# THE HOLY BIBLE

**KJV WITH STRONGS** 

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#### **GENESIS**

#### Chapter 1

 $\begin{array}{ll} 1 \; In \; the \; beginning \{H7225\} \; God \{H430\} \\ created \{H1254\} \{(H8804)\} \{H853\} & the \\ heaven \{H8064\} & and \{H853\} & the \\ earth \{H776\}. \end{array}$ 

And the earth{H776} was{H1961}{(H8804)} without form{H8414}, and void{H922}; and darkness{H2822} was upon face  $\{H6440\}$  of the deep  $\{H8415\}$ . And the Spirit $\{H7307\}$  of  $God\{H430\}$ moved{H7363}{(H8764)upon{H5921} the face  $\{H6440\}$  of the waters  $\{H4325\}$ . And God{H430} said{H559}{(H8799)}, Let there be{H1961}{(H8799)} light{H216}: and there was light{H216}.

 $\begin{array}{lll} 4 & And & God\{H430\} \\ saw\{H7200\}\{(H8799)\}\{H853\} & the \\ light\{H216\}, & that\{H3588\} & it & was \\ good\{H2896\}: & and & God\{H430\} \\ divided\{H914\}\{(H8686)\}\{H996\} & the \\ light\{H216\} & from\{H996\} & the \\ darkness\{H2822\}. \end{array}$ 

5 And God{H430} called{H7121}{(H8799)} the light{H216} Day{H3117}, and the darkness{H2822} he called{H7121}{(H8804)}

Night{H3915}. And the evening{H6153} and the morning{H1242} were the first{H259} day{H3117}.

6 And  $God\{H430\}$  said $\{H559\}\{(H8799)\}$ , Let there be a firmament $\{H7549\}$  in the midst $\{H8432\}$  of the waters $\{H4325\}$ , and let it divide $\{H914\}\{(H8688)\}$  the waters $\{H4325\}$  from the waters $\{H4325\}$ .

second{H8145} day{H3117}. And God{H430} said{H559}{(H8799)}, Let the waters{H4325} under the heaven{H8064} he gathered together{H6960}{(H8735)}unto{H413} one{H259} place{H4725}, and let the dry{H3004} appear $\{H7200\}\{(H8735)\}$ : and it was so. God{H430} And called{H7121}{(H8799)} dry{H3004} land Earth{H776}; and the gathering together{H4723} of waters{H4325}

called{H7121}{(H8804)}

11 And God{H430} said{H559}{(H8799)}, Let the earth{H776} bring forth{H1876}{(H8686)}grass{H1877}, the herb{H6212} yielding{H2232}{(H8688)} seed{H2233}, and the fruit{H6529} tree{H6086}ielding{H6213}{(H8802)} fruit{H6529} after his kind{H4327}, whose{H834} seed{H2233} is in itself, upon the earth{H776}: and it was so.

12 And the earth{H776} brought forth{H3318}{(H8686)}grass{H1877}, and herb{H6212} yielding{H2232}{(H8688)}

seed{H2233} after his kind {H4327}, and the tree {H6086} yielding{H6213}{(H8802)}

fruit{H6529}, whose seed{H2233} was in itself, after his kind{H4327}: and  $God{H430}saw{H7200}{(H8799)}$ that it was  $good{H2896}$ .

13 And the evening{H6153} and the morning{H1242} were the third{H7992} day{H3117}.

14 And God{H430} said{H559}{(H8799)}, Let there be lights{H3974} in the firmament{H7549} of the heaven{H8064} to divide{H914}{(H8687)} the day{H3117} from the night{H3915}; and let them be for signs{H226}, and for seasons{H4150}, and for days{H3117}, and years{H8141}:

15 And let them be for lights  $\{H3974\}$  in the firmament  $\{H7549\}$  of the heaven  $\{H8064\}$  to give light  $\{H215\}\{(H8687)\}$  upon the earth  $\{H776\}$ ; and it was so.

 $\begin{array}{lll} 16 & And & God\{H430\} \\ made\{H6213\}\{(H8799)\} & two\{H8147\} \\ great\{H1419\} & lights\{H3974\}; & the \\ greater\{H1419\} & light\{H3974\} & to \\ rule\{H4475\} & the day\{H3117\}, & and the \\ lesser\{H6996\} & light\{H3974\} & to \\ rule\{H4475\} & the night\{H3915\}; he made \\ the stars\{H3556\} & also. \end{array}$ 

 $\begin{array}{llll} 18 \ And \ to \ rule\{H4910\}\{(H8800)\} \ over \\ the \ day\{H3117\} & and \ over \ the \\ night\{H3915\}, & and \ to \\ divide\{H914\}\{(H8687)\} & the \\ light\{H216\} \ from \ the \ darkness\{H2822\}; \\ and \ God\{H430\} \ saw\{H7200\}\{(H8799)\} \\ that \ it \ was \ good\{H2896\}. \\ \end{array}$ 

19 And the evening{H6153} and the morning{H1242} were the fourth{H7243} day{H3117}.

God{H430} And said{H559}{(H8799)}, Let the waters{H4325} forth bring abundantly{H8317}{(H8799)} the moving creature{H8318} that hath{H5315} life{H2416}, and fowl{H5775} that may fly{H5774}{(H8787)} above{H5921}

the earth $\{H776\}$  in the open $\{H6440\}$ firmament{H7549} of heaven{H8064}. And God{H430} created{H1254}{(H8799)} great{H1419}whales{H8577},andevery living{H2416} creature{H5315} that  $moveth{H7430}{(H8802)}$ , which the waters{H4325} brought forth abundantly{H8317}{(H8804)}, after their kind{H4327}, and everv winged{H3671} fowl{H5775} after his kind{H4327}: and God{H430} saw{H7200}{(H8799)} that it was good{H2896}.

22. And God{H430} blessed{H1288}{(H8762)} them. saying{H559}{(H8800)}, Be fruitful{H6509}{(H8798)}, and multiply{H7235}{(H8798)}, fill{H4390}{(H8798)} the waters{H4325} in the seas{H3220}, and fowl{H5775} multiply{H7235}{(H8799)} in the earth{H776}.

23 And the evening{H6153} and the morning{H1242} were the fifth{H2549} day{H3117}.

God{H430} said{H559}{(H8799)}, Let the earth{H776} bring forth{H3318}{(H8686)} the living{H2416}creature{H5315}afterhis kind{H4327}, cattle{H929}, creeping thing{H7431}, and beast{H2416} of the earth{H776} after his kind{H4327}: and it was so.

25 And  $God\{H430\}$  made $\{H6213\}\{(H8799)\}$  the beast $\{H2416\}$  of the earth $\{H776\}$  after his kind $\{H4327\}$ , and cattle $\{H929\}$  after their kind $\{H4327\}$ , and every thing that creepeth $\{H7431\}$  upon the earth $\{H127\}$  after his kind $\{H4327\}$ : and  $God\{H430\}$  saw $\{H7200\}\{(H8799)\}$  that it was  $good\{H2896\}$ .

God{H430} And said{H559}{(H8799)}, Let us make{H6213}{(H8799)}man{H120}in image{H6754}, after likeness{H1823}: and let them have dominion{H7287}{(H8799)} over the fish{H1710} of the sea{H3220}, and over the fowl{H5775} of the air{H8064}, and over the cattle{H929}, and over all the earth{H776}, and over every creeping thing{H7431} that  $creepeth{H7430}{(H8802)}$  upon the earth{H776}.

28 And God{H430} blessed{H1288}{(H8762)} them, and God{H430} said{H559}{(H8799)} unto them, Be fruitful{H6509}{(H8798)}, and multiply{H7235}{(H8798)}, and replenish{H4390}{(H8798)} the earth{H776}, and subdue it{H3533}{(H8798)}: and have dominion{H7287}{(H8798)} over the

 $\label{eq:fish} $\{H1710\}$ of the $ea\{H3220\}$, and over the fowl{H5775} of the $air\{H8064\}$, and over every living thing{H2416} that $moveth\{H7430\}\{(H8802)\}$ upon the earth{H776}.$ 

29 And God{H430} said{H559}{(H8799)},Behold{H2009}, I have given{H5414}{(H8804)} you every herb{H6212} bearing{H2232}{(H8802)}

 $seed\{H2233\}, which is upon the face\{H6440\} of all the earth\{H776\}, and every tree\{H6086\}, in the which is the fruit\{H6529\} of a tree\{H6086\} yielding\{H2232\}\{(H8802)\}$ 

 $\label{eq:continuous} \begin{array}{llll} seed\{H2233\}; & to & you & it & shall \\ be\{H1961\}\{(H8799)\} & for meat\{H402\}. \\ 30 & And & to & every & beast\{H2416\} & of & the \\ earth\{H776\}, & and & to & every & fowl\{H5775\} \\ of & the & air\{H8064\}, & and & to & every & thing \\ that & creepeth\{H7430\}\{(H8802)\} & upon \\ the & earth\{H776\}, & wherein & there & is \\ life\{H2416\}\{H5315\}, & lhave & given & every \\ green\{H3418\} & herb\{H6212\} & for \\ meat\{H402\}; & and & it & was & so. \\ \end{array}$ 

#### Chapter 2

1 Thus the heavens  $\{H8064\}$  and the earth  $\{H776\}$  were finished  $\{H3615\}\{(H8792)\}$ , and all the host of them  $\{H6635\}$ .

2 And on the seventh{H7637} day{H3117} God{H430} ended{H3615}{(H8762)} his work{H4399} which he had made{H6213}{(H8804)}; and he rested{H7673}{(H8799)} seventh{H7637} day{H3117} from all his work{H4399} which he had made{H6213}{(H8804)}.

3 And God{H430} blessed{H1288}{(H8762)} the seventh{H7637} day{H3117}, and sanctified{H6942}{(H8762)} it: because{H3588} that in it he had rested{H7673}{(H8804)} from all his work{H4399} which God{H430} created{H1254}{(H8804)} and made{H6213}{(H8800)}.

These {H428} the are generations{H8435} of the heavens {H8064} and of the earth {H776} when they were created{H1254}{(H8736)}, in the day{H3117} that the LORD{H3068} God{H430} made{H6213}{(H8800)} the earth{H776} and heavens{H8064},

5 And every plant{H7880} of the field{H7704} before{H2962} it was in the earth{H776}, and every herb{H6212} of the field{H7704} before{H2962}

 $\label{eq:continuous} $\operatorname{grew}\{H6779\}\{(H8799)\}: \ \, \operatorname{for}\{H3588\} \\ \text{the LORD}\{H3068\} \ \, \operatorname{God}\{H430\} \ \, \text{had} \\ \text{not}\{H3808\} \ \, \text{caused} \quad \ \, \text{it} \quad \ \, \text{to} \\ \text{rain}\{H4305\}\{(H8689)\} \ \, \text{upon} \quad \ \, \text{the} \\ \text{earth}\{H776\}, \text{and there was not}\{H369\} \ \, \text{a} \\ \text{man}\{H120\} \ \, \text{to} \ \, \text{till}\{H5647\}\{(H8800)\} \\ \text{the ground}\{H127\}.$ 

 $\begin{array}{lll} 6 \, But \, there \, went \, up\{H5927\}\{(H8799)\} \, a \\ mist\{H108\} & from\{H4480\} & the \\ earth\{H776\}, & and \\ watered\{H8248\}\{(H8689)\} & the \\ whole \\ face\{H6440\} & of \\ the ground\{H127\}. \end{array}$ 

7 And the LORD{H3068} God{H430} formed{H3335}{(H8799)} man{H120} of the dust{H6083} of{H4480} the ground{H127}, and breathed{H5301}{(H8799)} into his nostrils{H639} the breath{H5397} of life{H2416}; and man{H120} became a living{H2416} soul{H5315}.

8 And the LORD{H3068} God{H430} planted{H5193}{(H8799)} a garden{H1588} eastward{H6924} in Eden{H5731}; and there{H8033} he put{H7760}{(H8799)} the man{H120} whom{H834} he had formed{H3335}{(H8804)}.

9 And out {H4480} of the ground {H127} made{H6779} the LORD{H3068} God{H430} to grow{H6779}{(H8686)} every tree{H6086} that is pleasant{H2530}{(H8737)} to the sight{H4758}, and good{H2896} for food{H3978}; the tree{H6086} of life {H2416} also in the midst {H8432} of garden{H1588}. and the tree{H6086} of knowledge{H1847} of good{H2896} and evil{H7451}.

10 And a river{H5104} went out{H3318}{(H8802)} of Eden{H5731} to water{H8248}{(H8687)} the garden{H1588}; and from thence it was parted{H6504}{(H8735)}, and became into four{H702} heads{H7218}.

11 The name{H8034} of the first{H259} is Pison{H6376}: that{H1931} is it which compasseth{H5437}{(H8802)} the whole land{H776} of Havilah{H2341}, where{H834} there is gold{H2091};

12 And the gold{H2091} of that{H1931} land{H776} is good{H2896}: there is bdellium{H916} and the onyx{H7718} stone{H68}.

13 And the name{H8034} of the second{H8145} river{H5104} Gihon{H1521}: the same is it that compasseth{H5437}{(H8802)} whole land{H776} of Ethiopia{H3568}. 14 And the name{H8034} of the third{H7992} river{H5104} Hiddekel{H2313}: that is it which goeth toward{H1980}{(H8802)} the east{H6926} of Assyria{H804}. And the fourth{H7243} river{H5104} Euphrates { H6578 }.

 $15 \ And \ the \ LORD\{H3068\} \ God\{H430\} \\ took\{H3947\}\{(H8799)\} theman\{H120\}, \\ and \ put \ him\{H3240\}\{(H8686)\} \ into \ the \\ garden\{H1588\} \ of \ Eden\{H5731\} \ to \\ dress\{H5647\}\{(H8800)\} \ it \ and \ to \\ keep\{H8104\}\{(H8800)\} \ it.$ 

16 And the LORD{H3068} God{H430} commanded{H6680}{(H8762)} the

 $\begin{array}{lll} man\{H120\}, & saying\{H559\}\{(H8800)\}, \\ Of & every & tree\{H6086\} & of & the \\ garden\{H1588\} & thou & mayest \\ freely\{H398\}\{(H8800)\} \\ eat\{H398\}\{(H8799)\}; \end{array}$ 

17 But of the tree{H6086} of the knowledge{H1847}ofgood{H2896} and evil{H7451}, thou shalt not eat{H398}{(H8799)} of it: for in the day{H3117} that thou eatest{H398}{(H8800)} thereof thou shalt surely{H4191}{(H8800)} die{H4191}{(H8799)}.

 $\begin{array}{lll} 18 \ And \ the \ LORD\{H3068\} \ God\{H430\} \\ said\{H559\}\{(H8799)\}, & It & is & not \\ good\{H2896\} & that & the & man\{H120\} \\ should & be\{H1961\}\{(H8800)\} & alone; \ I \\ will & make\{H6213\}\{(H8799)\} & him & an \\ help & meet\{H5828\} & for him. \\ \end{array}$ 

19 And out of the ground{H127} the LORD{H3068} God{H430} formed{H3335}{(H8799)} everv beast{H2416} of the field{H7704}, and every fowl{H5775} of the air{H8064}; and brought  $\{H935\}\{(H8686)\}$  them unto Adam{H120} to see{H7200}{(H8800)} what he would call{H7121}{(H8799)} them: and whatsoever Adam{H120} called{H7121}{(H8799)} living{H2416} creature{H5315}. that{H1931} the name was thereof {H8034}.

20 And Adam{H120} gave{H7121}{(H8799)}names{H8034} to all cattle{H929}, and to the fowl{H5775} of the air{H8064}, and to every beast{H2416} of the field{H7704}; but for Adam{H120} there was not found{H4672}{(H8804)} an help meet{H5828} for him.

21 And the LORD{H3068} God{H430} caused{H5307} a deep sleep{H8639} to fall{H5307}{(H8686)} upon Adam{H121}, and he slept{H3462}{(H8799)}: and he took{H3947}{(H8799)} one{H259} of ribs{H6763}, and closed up{H5462}{(H8799)}theflesh{H1320} instead thereof;

 $\label{eq:continuous} 23 \qquad \text{And} \qquad \text{Adam}\{H120\} \\ \text{said}\{H559\}\{(H8799)\}, \text{This}\{H2063\} \text{ is} \\ \text{now}\{H6471\} \quad \text{bone}\{H6106\} \quad \text{of} \quad \text{my} \\ \text{bones}\{H6106\}, \text{and flesh}\{H1320\} \text{ of my} \\ \text{flesh}\{H1320\} \colon \text{she}\{H2063\} \quad \text{shall} \quad \text{be} \\ \text{called}\{H7121\}\{(H8735)\} \\ \end{cases}$ 

Woman{H802}, because she{H2063} was taken{H3947}{(H8795)} out of Man{H376}.

24 Therefore  $\{H3651\}$  shall a man  $\{H376\}$  leave  $\{H5800\}$   $\{(H8799)\}$  his father  $\{H1\}$  and his mother  $\{H517\}$ , and shall cleave  $\{H1692\}$   $\{(H8804)\}$  unto his wife  $\{H802\}$ : and they shall be one  $\{H259\}$  flesh  $\{H1320\}$ .

25 And they were both{H8147} naked{H6174}, the man{H120} and his wife{H802}, and were not

ashamed{H954}{(H8709)}.

#### Chapter 3

Now the serpent{H5175} was{H1961}{(H8804)} subtil{H6175} than any beast{H2416} of field{H7704} which the LORD{H3068} God{H430} had made{H6213}{(H8804)}. And he said{H559}{(H8799)} unto the woman{H802}, Yea{H637}, hath God{H430} said{H559}{(H8804)}, Ye shall not eat{H398}{(H8799)} of every tree  $\{H6086\}$  of the garden  $\{H1588\}$ ?

 $\begin{tabular}{llll} 2 & And & the & woman \{H802\} \\ said \{H559\} \{(H8799)\} & unto & the \\ serpent \{H5175\}, & We & may \\ eat \{H398\} \{(H8799)\} & of & the \\ fruit \{H6529\} & of the trees \{H6086\} & of the \\ garden \{H1588\}; & \begin{tabular}{lll} \end{tabular} \label{eq:continuous}$ 

3 But of the fruit{H6529} of the tree{H6086} which is in the midst{H8432} of the garden{H1588}, God{H430}hathsaid{H559}{(H8804)}, Ye shall not eat{H398}{(H8799)} of it, neithershallye touch{H5060}{(H8799)} it, lest{H6435} ye die{H4191}{(H8799)}.

 $\begin{array}{cccccc} 4 & And & the & serpent\{H5175\} \\ said\{H559\}\{(H8799)\} & unto & the \\ woman\{H802\}, & Ye & shall & not \\ surely\{H4191\}\{(H8800)\} \\ die\{H4191\}\{(H8799)\}; \end{array}$ 

5 For God{H430} doth know{H3045}{(H8802)} that in the day{H3117} ye eat{H398}{(H8800)} thereof, then your eyes{H5869} shall be opened{H6491}{(H8738)}, and ye shall be as gods{H430},

knowing{H3045}{(H8802)} good{H2896} and evil{H7451}.

6 And when the woman{H802} saw{H7200}{(H8799)} the that tree{H6086} was good{H2896} for food{H3978}, and that it{H1931} was pleasant{H8378} to the eyes{H5869}, a tree{H6086} desired{H2530}{(H8737)} to make one wise{H7919}{(H8687)}, she took{H3947}{(H8799)} of the fruit thereof { H6529 }, did eat{H398}{(H8799)}, and gave{H5414}{(H8799)} also{H1571} unto her husband {H376} with her; and he did eat{H398}{(H8799)}.

7 And the eyes{H5869} of them both{H8147} were opened{H6491}{(H8735)}, and they{H1992} knew{H3045}{(H8799)} that they were naked{H5903}; and they sewed{H8609} fig{H8384} leaves{H5929}

together{H8609}{(H8799)}, and made themselves{H6213}{(H8799)} aprons{H2290}.

8 And they heard {H8085} {(H8799)} the voice{H6963} of the LORD{H3068} God{H430}walking{H1980} {(H8693)} in the garden{H1588} in the cool{H7307} of the day{H3117}: and Adam{H120} and his wife{H802} hid themselves{H2244} {(H8691)} from the

presence {H6440} of the LORD {H3068} God {H430} amongst {H8432} the trees {H6086} of the garden {H1588}. 9 And the LORD {H3068} God {H430} called {H7121} {(H8799)} unto Adam {H120}, and said {H559} {(H8799)} unto him, Where art thou {H335}? 10 And he said {H559} {(H8799)}, I

10 And he said{H559}{(H8799)}, I heard{H8085}{(H8804)} thy voice{H6963} in the garden{H1588}, and I was afraid{H3372}{(H8799)}, because I{H595} was naked{H5903}; and I hid myself{H2244}{(H8735)}.

11 And he said{H559}{(H8799)}, Who{H4310} told{H5046}{(H8689)} thee that thou wast naked{H5903}? Hast thou eaten{H398}{(H8804)} of the tree{H6086}, whereof I commanded thee{H6680}{(H8765)} that thou shouldest not{H1115} eat{H398}{(H8800)}?

 $\label{eq:continuous_problem} 12 \quad And \quad the \quad man\{H120\} \\ said\{H559\}\{(H8799)\}, \quad The \\ woman\{H802\} \quad whom \quad thou \\ gavest\{H5414\}\{(H8804)\} \quad to \quad be \quad with \\ me\{H5978\}, \quad she\{H1931\} \\ gave\{H5414\}\{(H8804)\} \quad me \quad of \quad the \\ tree\{H6086\}, \quad and \quad I \quad did \\ eat\{H398\}\{(H8799)\}. \\ \end{cases}$ 

13 And the LORD {H3068} God {H430} said {H559} {(H8799)} unto the woman {H802}, What is this that thou hast done {H6213} {(H8804)}? And the woman {H802} said {H559} {(H8799)}, The serpent {H5175} beguiled me {H5377} {(H8689)}, and I did eat {H398} {(H8799)}.

14 And the LORD {H3068} God {H430} said {H559} {(H8799)} unto the serpent {H5175}, Because thou {H859} hast done {H6213} {(H8804)} this, thou art cursed {H779} {(H8803)} above all cattle {H929}, and above every beast {H2416} of the field {H7704}; upon thy belly {H1512} shalt thou go {H3212} {(H8799)}, and dust {H6083} shalt thou eat {H398} {(H8799)} all the days {H3117} of thy life {H2416}:

15 And I will put{H7896}{(H8799)} enmity{H342} between thee and the woman{H802}, and between thy seed{H2233}; it shall bruise{H7779}{(H8799)} thy head{H7218}, and thou shalt bruise{H7779}{(H8799)} his heel{H6119}.

16 Unto the woman{H802} he said{H559}{(H8804)}, will greatly{H7235}{(H8687)} multiply{H7235}{(H8686)} thy sorrow{H6093} thy conception{H2032}; in sorrow{H6089} thoushalt bring forth {H3205} { (H8799) } children{H1121}; and thy desire{H8669} shall be to thv husband{H376}, and he shall rule{H4910}{(H8799)} over thee.

17 And unto Adam{H121} he said{H559}{(H8804)}, Because thou hast hearkened{H8085}{(H8804)} unto the voice{H6963} of thy wife{H802}, and hast eaten{H398}{(H8799)} of the tree{H6086}, of which{H834} I

commanded thee  $\{H6680\}\{(H8765)\},\$ saying $\{H559\}\{(H8800)\}$ , Thou shalt not eat{H398}{(H8799)} of it: cursed{H779}{(H8803)} is the ground{H127} for thy sake; in sorrow{H6093} shalt thou eat{H398}{(H8799)} of it all{H3605} the days $\{H3117\}$  of thy life $\{H2416\}$ ; Thorns also{H6975} thistles{H1863} shall forth{H6779}{(H8686)} to thee; and thou shalt eat{H398}{(H8804)} the herb{H6212} of the field{H7704}; 19 In the sweat{H2188} of

thy face{H639} shalt thou eat{H398}{(H8799)} bread{H3899}, till{H5704} thou return{H7725}{(H8800)} unto the ground{H127}; for out of it wast thou taken{H3947}{(H8795)}: for dust{H6083} thou{H859} art, and unto dust{H6083} shalt return{H7725}{(H8799)}.

20 And Adam{H120} called{H7121}{(H8799)} his wife's{H802} name{H8034} Eve{H2332}; because she was the mother{H517} of all living{H2416}.
21 Unto Adam{H120} also and to his

wife{H802} did the LORD{H3068} God{H430} make{H6213}{(H8799)} coats{H3801} of skins{H5785}, and clothed them{H3847}{(H8686)}.

22 And the LORD{H3068} God{H430} said{H559}{(H8799)} Behold{H2005}, the man{H120} is become as one{H259} of us, to know{H3045}{(H8800)} good{H2896} and evil{H7451}: and now,lest he put forth{H7971}{(H8799)} his hand{H3027}, and take{H3947}{(H8804)} also of the tree{H6086} of life{H2416}, and eat{H398}{(H8804)}, and live{H2425}{(H8804)} for ever{H5769}:

23 Therefore the LORD $\{H3068\}$  God $\{H430\}$  sent him forth $\{H7971\}\{(H8762)\}$  from the garden $\{H1588\}$  of Eden $\{H5731\}$ , to till $\{H5647\}\{(H8800)\}$  the ground $\{H127\}$  from whence he was taken $\{H3947\}\{(H8795)\}$ .

24 So he drove out  $\{H1644\}\{(H8762)\}$  the man $\{H120\}$ ; and he placed  $\{H7931\}\{(H8686)\}$  at the east  $\{H6924\}$  of the garden  $\{H1588\}$  of Eden  $\{H5731\}$  Cherubims  $\{H3742\}$ , and a flaming  $\{H3858\}$  sword  $\{H2719\}$  which turned every way  $\{H2015\}\{(H8693)\}$ , to keep  $\{H8104\}\{(H8800)\}$  the way  $\{H1870\}$  of the tree  $\{H6086\}$  of life  $\{H2416\}$ .

# Chapter 4

1 And Adam{H120} knew{H3045}{(H8804)}{H853} Eve{H2332} his wife{H802}; and she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)}{H853} Cain{H7014}, and said{H559}{(H8799)}, I have gotten{H7069}{(H8804)} aman{H376}

from{H854} the LORD{H3068}. 2 And she again{H3254}{(H8686)} bare{H3205}{(H8800)} brother{H251} Abel{H1893}. And Abel{H1893} a keeper{H7462}{(H8802)} of sheep{H6629}, but Cain{H7014} was a tiller{H5647}{(H8802)} the ground{H127}. 3 And in process{H7093} time{H3117} it came to pass, that Cain{H7014}brought{H935}{(H8686)} the fruit{H6529} the ground{H127} an offering{H4503} unto the LORD{H3068}.

4 And Abel{H1893}, he{H1931} also brought{H935}{(H8689)} of the firstlings{H1062} of his flock{H6629} and of the fat{H2459} thereof. And the LORD{H3068} had respect{H8159}{(H8799)} unto Abel{H1893} and to his offering{H4503}:

5 But unto Cain{H7014} and to his offering{H4503} he had not respect{H8159}{(H8804)}. And Cain{H7014} was very{H3966} wroth{H2734}{(H8799)}, and his countenance{H6440} fell{H5307}{(H8799)}.

6 And the LORD{H3068} said{H559}{(H8799)} unto Cain{H7014}, Why art thou wroth{H2734}{(H8804)}? and why is thy countenance{H6440} fallen{H5307}{(H8804)}?

7 If  $\{H518\}$  thou doest well  $\{H3190\}$  ( $(H8686)\}$ , shalt thou not be accepted  $\{H7613\}$ ? and if thou doest notwell  $\{H3190\}$  ( $(H8686)\}$ ,  $\sin\{H2403\}$  lieth  $\{H7257\}$  ( $(H8802)\}$  at the door  $\{H6607\}$ . And unto thee shall be his desire  $\{H8669\}$ , and thou shalt rule  $\{H4910\}$  ( $(H8799)\}$  over him.

8 And Cain{H7014} talked{H559}{(H8799)} with{H413} Abel{H1893} his brother{H251}: and it came to pass, when they were in the field{H7704}, that Cain{H7014} rose up{H6965}{(H8799)} against{H413} Abel{H1893} his brother{H251}, and slew him{H2026}{(H8799)}.

 $\begin{array}{lll} 9 & And & the & LORD\{H3068\} \\ said\{H559\}\{(H8799)\} & unto \\ Cain\{H7014\}, & Where\{H335\} & is \\ Abel\{H1893\} & thy & brother\{H251\}? & And \\ he & said\{H559\}\{(H8799)\}, & I \\ know\{H3045\}\{(H8804)\} & not: Am I my \\ brother's\{H251\} \end{array}$ 

 $keeper\{H8104\}\{(H8802)\}$ ?

 $\begin{array}{lll} 10 & And & he & said\{H559\}\{(H8799)\}, \\ What\{H4100\} & hast & thou \\ done\{H6213\}\{(H8804)\}? & the \\ voice\{H6963\} & of thy brother's\{H251\} \\ blood\{H1818\}crieth\{H6817\}\{(H8802)\} \\ unto me from the ground\{H127\}. \end{array}$ 

11 And now thou  $cursed\{H779\}\{(H8803)\}$ from the earth{H127}. which hath opened{H6475}{(H8804)} her mouth{H6310} to receive{H3947}{(H8800)} thy brother's {H251} blood {H1818} from thy hand{H3027};

12 When{H3588} thou tillest{H5647}{(H8799)} the ground{H127}, shall it henceforth{H3254}{(H8686)} yield{H5414}{(H8800)} unto thee her strength{H3581}; fugitive{H5128}{(H8801)} and a vagabond{H5110}{(H8802)} shalt thou be in the earth{H776}. Cain{H7014} And said{H559}{(H8799)} unto the LORD{H3068}, Mv

punishment{H5771} is greater{H1419}

than I can bear{H5375}{(H8800)}.

15 And the LORD{H3068} said{H559}{(H8799)} unto him, Therefore{H3651} whosoever slayeth{H2026}{(H8802)}

16 And Cain{H7014} went out{H3318}{(H8799)} from the presence{H6440}oftheLORD{H3068}, and dwelt{H3427}{(H8799)} in the land{H776} of Nod{H5113}, on the east{H6926} of Eden{H5731}.

Cain{H7014} 17 And knew{H3045}{(H8799)} his wife{H802}: she conceived{H2029}{(H8799)}, bare{H3205}{(H8799)}Enoch{H2585}: and he builded{H1129}{(H8802)} a city{H5892}, and called{H7121}{(H8799)} name{H8034} of the city{H5892}, after the name{H8034} of his son{H1121}, Enoch{H2585}. 18 And unto Enoch{H2585} was

 $\begin{array}{ll} born\{H3205\}\{(H8735)\} & Irad\{H5897\}; \\ and & Irad\{H5897\} \\ begat\{H3205\}\{(H8804)\} \end{array}$ 

begat{H3205}{(H8804)}
Mehujael{H4232}: and
Mehujael{H4232}
begat{H3205}{(H8804)}
Methusael{H4967}: and

begat{H3205}{(H8804)} Lamech{H3929}.

Methusael{H4967}

19 And Lamech{H3929} took{H3947}{(H8799)} unto him two{H8147} wives{H802}: the name{H8034} of the one{H259} was Adah{H5711}, and the name{H8034} of the other{H8145} Zillah{H6741}.

20 And Adah{H5711} bare{H3205}{(H8799)} Jabal{H2989}:

he was the father  $\{H1\}$  of such as dwell  $\{H3427\}\{(H8802)\}$  in tents  $\{H168\}$ , and of such as have cattle  $\{H4735\}$ .

21 And his brother's  $\{H251\}$  name  $\{H8034\}$  was Jubal  $\{H3106\}$ : he was the father  $\{H1\}$  of all such as handle  $\{H8610\}$   $\{(H8802)\}$  the harp  $\{H3658\}$  and organ  $\{H5748\}$ .

22 And Zillah {H6741}, she also bare {H3205} {(H8804)}

Tubalcain $\{H8423\}$ , an instructer $\{H3913\}\{(H8803)\}$  of every artificer $\{H2794\}$  in brass $\{H5178\}$  and iron $\{H1270\}$ : and the sister $\{H269\}$  of Tubalcain $\{H8423\}$  was Naamah $\{H5279\}$ .

23 And Lamech{H3929} said{H559}{(H8799)} unto his wives{H802}, Adah{H5711} and Zillah{H6741}Hear{H8085}{(H8798)} my voice{H6963}; ye wives{H802} of Lamech{H3929},

 $\label{eq:hearken} $$ \begin{array}{lll} hearken\{H238\}\{(H8685)\} & unto & my \\ speech\{H565\}: & for & I & have \\ slain\{H2026\}\{(H8804)\} & a man\{H376\} \\ to & my & wounding\{H6482\}, & and & a young \\ man\{H3206\} & to & my & hurt\{H2250\}. \\ \end{array} $$$ 

24 If{H3588} Cain{H7014} shall be avenged{H5358}{(H8714)} sevenfold{H7659} truly

 $\begin{array}{ll} sevenfold\{H7659\}, & truly \\ Lamech\{H3929\} & seventy\{H7657\} & and \\ sevenfold\{H7651\}. \end{array}$ 

2.5 And Adam{H120} knew{H3045}{(H8799)} wife{H802} again{H5750}; and she bare  $\{H3205\}\{(H8799)\}$  a son  $\{H1121\}$ , called{H7121}{(H8799)} name{H8034} Seth{H8352}: God{H430}, said hath she. appointed{H7896}{(H8804)} me another{H312} seed{H2233} instead{H8478} of Abel{H1893}, whom{H3588} Cain{H7014} slew{H2026}{(H8804)}. 26 And to Seth{H8352}, to him{H1931} also there was  $born\{H3205\}\{(H8795)\}\ a$ 

also there was born{H3205}{(H8795)} a son{H1121}; and he called{H7121}{(H8799)} his name{H8034} Enos{H583}: then began men{H2490}{(H8717)} to call{H7121}{(H8800)} upon the name{H8034} of the LORD{H3068}.

#### Chapter 5

1 This{H2088} is the book{H5612} of the generations{H8435} of Adam{H121}. In the day{H3117} that God{H430} created{H1254}{(H8800)} man{H120}, in the likeness{H1823} of God{H430}made{H6213}{(H8804)}he him;

2 Male{H2145} and female{H5347} created{H1254}{(H8804)} he them; and blessed{H1288}{(H8762)} them, and called{H7121}{(H8799)} their name{H8034} Adam{H120}, in the day{H3117} when they were created{H1254}{(H8736)}.

3 And Adam{H121} lived{H2421}{(H8799)} an hundred{H3967} and thirty{H7970}

 $\label{eq:paragraphic} $$ years\{H8141\}, $$ and $$ begat\{H3205\}\{(H8686)\}$ a son in his own likeness\{H1823\}, after his image\{H6754\}; $$ and called\{H7121\}\{(H8799)\}$ his name\{H8034\} Seth\{H8352\}:$ 

4 And the days {H3117} of Adam {H121} after {H310} he had begotten {H3205} {(H8687)} Seth {H8352} were eight {H8083} hundred {H3967} vears {H8141}; and he

hundred{H3967} years{H8141}: and he begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

5 And all the days{H3117} that Adam{H121} lived{H2425}{(H8804)} were nine{H8672} hundred{H3967}{H8141} and thirty{H7970} years{H8141}: and he

died{H4191}{(H8799)}. And Seth{H8352} lived{H2421}{(H8799)} an hundred{H3967}{H8141} and five{H2568} years{H8141}, and begat{H3205}{(H8686)} Enos{H583}: And Seth{H8352} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)} Enos{H583} eight{H8083}hundred{H3967}{H8141} and seven{H7651} years{H8141}, and begat{H3205}{(H8686)} sons{H1121}

9 And Enos{H583} lived{H2421}{(H8799)}ninety{H8673} years{H8141}, and begat{H3205}{(H8686)}

Cainan{H7018}:

and daughters{H1323}:

10 And Enos{H583} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}

Cainan{H7018} eight{H8083} hundred{H3967}{H8141} and fifteen{H6240}{H2568}years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

11 And all the days{H3117} of Enos{H583} were nine{H8672} hundred{H3967}{H8141} and five{H2568} years{H8141}: and he died{H4191}{(H8799)}.

12 And Cainan{H7018} lived{H2421}{(H8799)}

 $seventy\{H7657\} \quad years\{H8141\}, \quad and \\ begat\{H3205\}\{(H8686)\}$ 

Mahalaleel{H4111}:

13 And Cainan{H7018} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}

Mahalaleel{H4111} eight{H8083} hundred{H3967}{H8141} and forty{H705} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

 $\begin{array}{ll} 15 & And & Mahalaleel\{H4111\}\\ lived\{H2421\}\{(H8799)\} \end{array}$ 

sixty{H8346}{H8141} and five{H2568} years{H8141}, and begat{H3205}{(H8686)} Jared{H3382}: 16 And Mahalaleel{H4111} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}Jared{H3382} eight{H8083} nundred{H3967}{H8141} and thirty{H7970} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

17 And all the days{H3117} of Mahalaleel{H4111} were eight{H8083} hundred{H3967}{H8141}

ninety{H8673} and five{H2568} years{H8141}: and he died{H4191}{(H8799)}.

18 And Jared{H3382} lived{H2421}{(H8799)} an hundred{H3967}sixty{H8346}{H8141} and two{H8147} years{H8141}, and he begat{H3205}{(H8686)} Enoch{H2585}:

19 And Jared{H3382} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)Enoch{H2585} eight{H8083} hundred{H3967} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

20 And all the days{H3117} of Jared{H3382} were nine{H8672} hundred{H3967}{H8141} ixty{H8346} and two{H8147} years{H8141}: and he died{H4191}{(H8799)}.

21 And Enoch{H2585} lived{H2421}{(H8799)} sixty{H8346} and five{H2568} years{H8141}, and begat{H3205}{(H8686)}

Methuselah {H4968}:

22 And Enoch{H2585} walked{H1980}{(H8691)} with{H854} God{H430} after{H310} he begat{H3205}{(H8687)}{H853}

Methuselah{H4968} three{H7969} hundred{H3967} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

23 And all the days{H3117} of Enoch{H2585} were three{H7969} hundred{H3967}{H8141} ixty{H8346} and five{H2568} years{H8141}:

 $\begin{array}{llll} 24 & And & Enoch\{H2585\} \\ walked\{H1980\}\{(H8691)\} & with \\ God\{H430\}: & and & he & was & not; & for \\ God\{H430\} & took\{H3947\}\{(H8804)\} \\ him. & \end{array}$ 

25 And Methuselah{H4968} lived{H2421}{(H8799)} an hundred{H3967}{H8141} eighty{H8084} and seven{H7651} years{H8141}, and begat{H3205}{(H8686)}

Lamech{H3929}:

 $26 \qquad And \qquad Methuselah \{ H4968 \} \\ lived \{ H2421 \} \{ (H8799) \} after \{ H310 \} he \\ begat \{ H3205 \} \{ (H8687) \} \\$ 

Lamech{H3929} seven{H7651} hundred{H3967}{H8141}

eighty{H8084} and two{H8147} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

27 And all the days{H3117} of Methuselah{H4968} were nine{H8672}

hundred {H3967} {H8141 kixty {H8346} and nine {H8672} years {H8141}: and he died {H4191} {(H8799)}.

28 And Lamech{H3929} lived{H2421}{(H8799)} an hundred{H3967}{H8141} eighty{H8084} and two{H8147}

years{H8141}, and begat{H3205}{(H8686)} a son{H1121}: 29 And he called{H7121}{(H8799)} his name{H8034} Noah{H5146}, saying{H559}{(H8800)}, Thissameshall comfort{H5162}{(H8762)} us concerning our work{H4639} and toil{H6093} of our hands{H3027}, because{H4480} of the ground{H127} which the LORD{H3068} hath cursed{H779}{(H8765)}.

30 And Lamech{H3929} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}Noah{H5146} five{H2568} hundred{H3967}{H8141} ninety{H8673} and five{H2568} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}:

31 And all the days{H3117} of Lamech{H3929} were seven{H7651} hundred{H3967}{H8141}  $\frac{1}{2} \frac{1}{2} \frac{1}{2}$ 

seventy{H7657} and seven{H7651} years{H8141}: and he died{H4191}{(H8799)}.

32 And Noah{H5146} was five{H2568} hundred{H3967} years{H8141} old{H1121}: and Noah{H5146} begat{H3205}{(H8686)\$hem{H8035}, Ham{H2526}, and Japheth{H3315}.

#### Chapter 6

 $\begin{array}{lll} 1 \ And \ it \ came \ to \ pass, \ when \ men \{H120\} \\ began \{H2490\} \{(H8689)\} & to \\ multiply \{H7231\} \{(H8800)\} on \{H5921\} \\ the \ face \{H6440\} \ of \ the \ earth \{H127\}, \\ and & daughters \{H1323\} \ were \\ born \{H3205\} \{(H8795)\} \ unto \ them, \\ 2 \ That \ the \ sons \{H1121\} \ of \ God \{H430\} \\ saw \{H7200\} \{(H8799)\} & the \\ daughters \{H1323\} \ of \ men \{H120\} \ that \\ they \{H2007\} \ were \ fair \{H2896\}; \ and \\ they \ took \{H3947\} \{(H8799)\} & them \\ wives \{H802\} \ of \ all \ which \ they \\ chose \{H977\} \{(H8804)\}. \end{array}$ 

3 And the LORD{H3068} said{H559}{(H8799)}, My spirit{H7307} shall not always{H5769} strive{H1777}{(H8799)} with man{H120}, for that he also{H1571}{(H8677)}{H7683}{(H8800)} is flesh{H1320}: yet his days{H3117} shall be an hundred{H3967} and twenty{H6242} years{H8141}.
4 There were giants{H5303} in the

earth{H776} in those days{H3117}; and after{H310} that{H3651}. when  $\{H834\}$  the sons  $\{H1121\}$  of God{H430} came in{H935}{(H8799)} unto the daughters{H1323} men{H120}, and they bare{H3205}{(H8804)} children to them, the same{H1992} became mighty men{H1368} which were of old{H5769}, men{H582}

renown{H8034}.

5 And GOD{H3068} saw{H7200}{(H8799)} that the wickedness{H7451} of man{H120} was great{H7227} in the earth{H776}, and that every imagination{H3336} of the thoughts{H4284} of his heart{H3820} was only{H7535} evil{H7451} continually{H3117}.

6 And it repented {H5162} {(H8735)} the LORD {H3068} that he had made {H6213} {(H8804)} man {H120} on the earth {H776}, and it grieved {H6087} {(H8691)} him at {H413} his heart {H3820}.

7 And the LORD{H3068} said{H559}{(H8799)}, I will destroy{H4229}{(H8799)} man{H120} whom I have created{H1254}{(H8804)} from the face{H6440} of the earth{H127}; both man{H120}, and{H5704} beast{H929}, and the creeping thing{H7431}, and the fowls{H5775} of the air{H8064}; for it repenteth{H5162}{(H8738)} me that I have made{H6213}{(H8804)} them.

8 But Noah{H5146} found{H4672}{(H8804)}grace{H2580} in the eyes{H5869} of the LORD{H3068}.

9 These are the generations{H8435} of Noah{H5146}: Noah{H5146} was a just{H6662} man{H376} and perfect{H8549} in his generations{H1755}, and Noah{H5146} walked{H1980}{(H8694)} with God{H430}.

10 And Noah{H5146} begat{H3205}{(H8686)} three{H7969} sons{H1121}, Shem{H8035}, Ham{H2526}, and Japheth{H3315}.

11 The earth{H776} also was corrupt{H7843}{(H8735)} before{H6440} God{H430}, and the

earth{H776} was filled{H4390}{(H8735)} with violence{H2555}.

12 And God{H430} looked{H7200}{(H8799)} upon the earth{H776}, and, behold, it was corrupt{H7843}{(H8738)}; for all flesh{H1320} had corrupted{H7843}{(H8689)} his way{H1870} upon the earth{H776}.

13 And God{H430} said{H559}{(H8799)} unto Noah{H5146}, The end{H7093} of all flesh{H1320}iscome{H935}{(H8804)} before me{H6440}; for the earth{H776} is filled with{H4390}{(H8804)} violence{H2555}throughthem{H6440}; and, behold, I will destroy{H7843}{(H8688)} them with{H854} the earth{H776}.

14 Make{H6213}{(H8798)} thee an ark{H8392} of gopher{H1613} wood{H6086};rooms{H7064} shalt thou make{H6213}{(H8799)} in{H854} the ark{H8392}, and shalt pitch{H3722}{(H8804)} it within{H1004} and without{H2351} with pitch{H3724}.

15 And this is the fashion which thou shalt make{H6213}{(H8799)} it of: The

length{H753} of the ark{H8392} shall be three{H7969} hundred{H3967} cubits{H520}, the breadth{H7341} of it fifty{H2572} cubits{H520}, and the height{H6967} of it thirty{H7970} cubits{H520}.

16 A window{H6672} shalt thou make{H6213}{(H8799)} to the ark{H8392}, and in a cubit{H520} shalt finish{H3615}{(H8762)} it above  $\{H4605\}$ ; and the door  $\{H6607\}$  of ark{H8392} shalt thou set{H7760}{(H8799)} in the side thereof{H6654}; with lower{H8482}, second{H8145}, and third{H7992} stories shalt make{H6213}{(H8799)} it.

17 And, behold{H2009}, I{H589}, even do bring{H935}{(H8688)} flood{H3999} of waters{H4325} upon earth{H776}, the to destroy{H7843}{(H8763)} all flesh{H1320}, wherein is the breath{H7307} of life{H2416}, from under{H8478} heaven{H8064}; and every thing{H3605} that is in the earth{H776} shall die{H1478}{(H8799)}.

But with thee will establish{H6965}{(H8689)} my covenant{H1285}; and thou shalt come{H935}{(H8804)} into{H413} the ark{H8392}, thou{H859}, and thy sons{H1121}, and thy wife{H802}, and thy sons{H1121}' wives{H802} with thee

19 And of every living thing {H2416} of all flesh{H1320}, two{H8147} of every sort shalt thou bring{H935}{(H8686)} into the ark{H8392}, to keep them alive{H2421}{(H8687)} with thee; they shall be male{H2145} female{H5347}.

20 Of fowls{H5775} after their kind{H4327}, and of cattle{H929} after their kind{H4327}, of every creeping thing{H7431} of the earth{H127} after his kind{H4327}, two{H8147} of every sort shall  $come\{H935\}\{(H8799)\}$  unto thee. to keep alive{H2421}{(H8687)}.

21 And take{H3947}{(H8798)} thou unto thee of all food{H3978} that is eaten{H398}{(H8735)}, and thou shalt gather $\{H622\}\{(H8804)\}$  it to thee; and it shall be for food {H402} for thee, and for

did{H6213}{(H8799)} 22. Thus Noah{H5146}; according to all that God{H430}

commanded{H6680}{(H8765)} him, so  $did\{H6213\}\{(H8804)\}\ he.$ 

#### Chapter 7

And the LORD{H3068} said{H559}{(H8799)} Noah{H5146},Come{H935}{(H8798)} thou and all thy house {H1004} into the ark{H8392}; for thee have I seen{H7200}{(H8804)} righteous {H6662} before me {H6440} in this{H2088} generation{H1755}.

2 Of every clean{H2889} beast{H929} thou shalt  $take\{H3947\}\{(H8799)\}$  to thee by sevens{H7651}{H7651}, the male{H376} and his female{H802}: and beasts{H929} that are not clean{H2889}{H1931}bytwo{H8147}, the male{H376} and his female{H802}. 3 Of fowls{H5775} also of the air{H8064}bysevens{H7651}{H7651}, the male{H2145} and female{H5347}; to keep{H2421} seed{H2233} alive{H2421}{(H8763)} upon the face{H6440} of all the earth{H776}.

4 For yet{H5750} seven{H7651} days{H3117}, and I will cause it to rain{H4305}{(H8688)} upon earth{H776} forty{H705} days{H3117} and forty{H705} nights{H3915}; and every{H3605} living substance{H3351} that I have made  $\{H6213\}\{(H8804)\}$  will I  $destroy{H4229}{(H8804)}$  from off $\{H5921\}$  the face $\{H6440\}$  of the earth{H127}.

Noah{H5146} And did{H6213}{(H8799)}accordinguntoall LORD{H3068} that the commanded{H6680}{(H8765)} him. 6 And Noah{H5146} was six{H8337} hundred{H3967} years{H8141} old{H1121} when the flood{H3999} of waters{H4325} was upon earth{H776}.

And Noah{H5146} went in{H935}{(H8799)}, and his sons{H1121}, and his wife{H802}, and his sons{H1121}' wives{H802} with him, into the ark{H8392}, because of  $\{H6440\}$  the waters  $\{H4325\}$  of the flood{H3999}.

8 Of clean{H2889} beasts{H929}, and of beasts{H929} that are not clean{H2889}, and of fowls{H5775}, and of every thing that  $creepeth{H7430}{(H8802)}$  upon the earth{H127},

9 There went in{H935}{(H8804)} two{H8147} and two{H8147} unto Noah $\{H5146\}$  into the ark $\{H8392\}$ , the male $\{H2145\}$  and the female $\{H5347\}$ , as{H834} God{H430} commanded{H6680}{(H8765)} Noah{H5146}.

10 And it came to pass after seven{H7651} days{H3117}, that the waters $\{H4325\}$  of the flood $\{H3999\}$ were upon the earth{H776}.

11  $In\{H8141\}$  the  $six\{H8337\}$  $hundredth{H3967}$   $year{H8141}$  of Noah's{H5146} life{H2416}, in the  $second\{H8145\}$  month{H2320}, the seventeenth{H7651}{H6240}

 $day\{H3117\}$  of the month $\{H2320\}$ , the same{H2088} day{H3117} were all the fountains{H4599} of the great{H7227} deep{H8415} broken  $up\{H1234\}\{(H8738)\},\$ and windows{H699}ofheaven{H8064}were opened{H6605}{(H8738)}.

Noah{H5146}, and Shem{H8035}, and  $Ham\{H2526\}$ , and  $Japheth\{H3315\}$ , the sons{H1121} of Noah{H5146}, and Noah's{H5146} wife{H802}, and the three{H7969} wives{H802} of his sons{H1121} with them, into the ark{H8392}:

They{H1992}, and every beast{H2416} after his kind{H4327}, and all the cattle{H929} after their kind{H4327}, and every creeping thing{H7431} creepeth{H7430}{(H8802)} upon the earth{H776} after his kind{H4327}, and every fowl{H5775} after his kind{H4327}, every bird{H6833} of every sort{H3671}.

15 And they went in {H935}{(H8799)} unto Noah {H5146} into the ark {H8392}, two{H8147} and two{H8147} of all flesh{H1320}, wherein{H834} is the breath{H7307} of life{H2416}.

And they went in{H935}{(H8802)}, in{H935}{(H8804)} male{H2145} and female{H5347} of all flesh{H1320}, as God{H430} had commanded{H6680}{(H8765)}him:and the LORD{H3068} in{H5462}{(H8799)}.

17 And the flood{H3999} was forty{H705} days{H3117} upon the earth{H776}; and the waters{H4325} increased{H7235}{(H8799)}, and bare  $up\{H5375\}\{(H8799)\}\ the\ ark\{H8392\},$ and it was lift up{H7311}{(H8799)} above the earth{H776}.

And the waters{H4325} prevailed{H1396}{(H8799)}, and were increased{H7235}{(H8799)}

greatly{H3966} upon the earth{H776}; and the ark{H8392} went{H3212}{(H8799)} upon the face $\{H6440\}$  of the waters $\{H4325\}$ .

And the waters{H4325} prevailed{H1396}{(H8804)}

exceedingly{H3966}{H3966} upon the earth{H776}; and all the high{H1364} hills{H2022}, that were under{H8478} the whole heaven{H8064}, were covered{H3680}{(H8792)}.

Fifteen{H6240}{H2568} cubits{H520} upward{H4605} did the waters{H4325}

prevail{H1396}{(H8804)}; and the mountains{H2022} were covered{H3680}{(H8792)}.

flesh{H1320} And all died{H1478}{(H8799)}  $moved\{H7430\}\{(H8802)\}\ upon\ the$ earth{H776}, both of fowl{H5775}, and of cattle{H929}, and of beast{H2416}, and of every creeping thing {H8318} that creepeth{H8317}{(H8802)} upon the earth{H776}, and every man{H120}:

22 All in whose nostrils {H639} was the breath{H5397}{H7307}oflife{H2416}, of all that was in the dry{H2724} land, died{H4191}{(H8804)}.

23 And every living substance{H3351} was destroyed {H4229} {(H8735)} which was upon the face{H6440} of the ground{H127}, both man{H120}, and cattle{H929}, and the creeping things $\{H7431\}$ , and the fowl $\{H5775\}$  of the heaven{H8064}; and they were destroyed{H4229}{(H8735)} from the earth{H776}: and Noah{H5146} only{H389}

remained{H7604}{(H8735)} alive, and they that {H834} were with him in the ark{H8392}.

And the waters{H4325} prevailed{H1396}{(H8799)} upon the earth{H776} an hundred{H3967} and  $fifty \{H2572\} \ days \{H3117\}.$ 

#### Chapter 8

And God{H430} remembered{H2142}{(H8799)} Noah{H5146}, and every living thing{H2416}, and all the cattle{H929} that was with him in the ark{H8392}: and God{H430} made{H5674} a wind{H7307}topass{H5674}{(H8686)}

over{H5921} the earth{H776}, and the

asswaged{H7918}{(H8799)};

waters{H4325}

2 The fountains{H4599} also of the deep{H8415} and the windows{H699} heaven{H8064} stopped $\{H5534\}\{(H8735)\}$ , and the rain{H1653} from heaven{H8064} was restrained{H3607}{(H8735)};

And the waters{H4325} returned{H7725}{(H8799)}fromoffthe earth{H776}continually{H1980}{(H880 0){H7725}{(H8800)}: and after the end{H7097} of the hundred{H3967} and fifty{H2572} days{H3117} waters{H4325} were  $abated \{H2637\} \{(H8799)\}.$ 

ark{H8392} And the rested{H5117}{(H8799)} in the seventh{H7637} month{H2320}, on the seventeenth{H6240}{H7651}

 $day \{H3117\} of the month \{H2320\}, upon$ the mountains{H2022} of Ararat{H780}. And the waters{H4325}

decreased{H2637}{(H8800)}

continually{H1980}{(H8800)} until $\{H5704\}$  the tenth $\{H6224\}$  $month\{H2320\}$ : in the tenth $\{H6224\}$ 

month, on the first{H259} day of the  $month\{H2320\}$ , were the tops $\{H7218\}$ the mountains{H2022} seen{H7200}{(H8738)}.

6 And it came to pass at the end{H7093} of forty{H705} days{H3117}, that Noah{H5146}

opened{H6605}{(H8799)} window{H2474} of the ark{H8392} which he had made{H6213}{(H8804)}: 7 And he sent forth  $\{H7971\}\{(H8762)\}$  a raven{H6158}, which went forth{H3318}{(H8799)}

to{H3318}{(H8800)} and fro{H7725}{(H8800)}, until the waters{H4325} were  $up\{H3001\}\{(H8800)\}\ from\ off\ the$ earth{H776}.

8 Also he sent forth {H7971} { (H8762)} a dove{H3123} from him. to see{H7200}{(H8800)} if the waters{H4325} were abated{H7043}{(H8804)} from off the

12 And the rain{H1653} was upon the earth{H776} forty{H705} days{H3117} and forty{H705} nights{H3915}. 13 In the selfsame  $\{H6106\}$  day  $\{H3117\}$ entered{H935}{(H8804)}

face $\{H6440\}$  of the ground $\{H127\}$ ; But the dove{H3123} found{H4672}{(H8804)} no rest{H4494} for the sole{H3709} of her foot{H7272}, and returned{H7725}{(H8799)} unto him into the ark{H8392}, for the waters{H4325} were the face{H6440} of the whole earth{H776}: then he put forth{H7971}{(H8799)} his hand{H3027}, and took her{H3947}{(H8799)}, and pulled her in{H935}{(H8686)} unto him into the ark{H8392}.

10 And he stayed{H2342}{(H8799)} yet other{H312} seven{H7651} days{H3117}; and again{H3254}{(H8686)} he sent forth{H7971}{(H8763)} the dove{H3123} out of the ark{H8392};

dove{H3123} out of the ark{H8392};
11 And the dove{H3123} came in{H935}{(H8799)} to him in the evening{H6256}{H6153}; and, lo, in her mouth{H6310} was an olive{H2132} leaf{H5929} pluckt off{H2965}: so Noah{H5146}knew{H3045}{(H8799)} that the waters{H4325} were abated{H7043}{(H8804)} from off the earth{H776}.

12 And he stayed{H3176}{(H8735)} yet other{H312} seven{H7651} days{H3117}; and sent forth{H7971}{(H8762)} the dove{H3123}; which returned{H7725}{(H8800)} not again{H3254}{(H8804)} unto him any more{H5750}.

13 And it came to pass in the six {H8337} hundredth{H3967} and year{H8141}, in the first{H7223} month, the first{H259} day of the month{H2320},thewaters{H4325}were dried up $\{H2717\}\{(H8804)\}$  from off the earth{H776}: and Noah{H5146} removed{H5493}{(H8686)} covering{H4372} of the ark{H8392}, and looked{H7200}{(H8799)}, and, behold, the face{H6440} of the ground{H127} dry{H2717}{(H8804)}.

14 And in the second{H8145}  $month{H2320}$ , on the seven{H7651} and twentieth{H6242} day{H3117} of the month{H2320}, was the earth{H776} dried{H3001}{(H8804)}.

God{H430} And spake{H1696}{(H8762)} Noah{H5146}, saying{H559}{(H8800)}, 16 Go forth{H3318}{(H8798)} of the ark{H8392}, thou, and thy wife{H802}, and thy sons{H1121}, and thy sons{H1121}' wives{H802} with thee. 17 Bring forth{H3318}{(H8685)} with thee every living thing{H2416} that is with thee, of all flesh{H1320}, both of fowl{H5775}, and of cattle{H929}, and of every creeping thing{H7431} that  $creepeth{H7430}{(H8802)}$  upon the earth{H776}; that they may breed abundantly{H8317}{(H8804)} in the earth{H776}, fruitful{H6509}{(H8804)}, and  $multiply{H7235}{(H8804)}$  upon the earth{H776}.

18 And Noah{H5146} went forth{H3318}{(H8799)}, and his sons{H1121}, and his wife{H802}, and his sons{H1121}' wives{H802} with him:

19 Every beast{H2416}, every creeping thing{H7431}, and every fowl{H5775}, and whatsoever{H3605} creepeth{H7430}{(H8802)} upon the earth{H776}, after their kinds{H4940}, went forth{H3318}{(H8804)} out of the ark{H8392}.

And Noah{H5146} builded{H1129}{(H8799)} altar{H4196} unto the LORD{H3068}; and took{H3947}{(H8799)} of every clean{H2889} beast{H929}, and of every clean{H2889} fowl{H5775}, and offered{H5927}{(H8686)} offerings{H5930} on the altar{H4196}. LORD{H3068} And the smelled{H7306}{(H8686)} sweet{H5207} savour{H7381}; and the LORD{H3068} said{H559}{(H8799)} in{H413} his heart{H3820}, I will not again{H3254}{(H8686)} curse{H7043}{(H8763)} the ground{H127} anv for man's{H120} sake{H5668}; for the imagination{H3336} of man's{H120} heart{H3820} is evil{H7451} from his youth{H5271}; neither again{H3254}{(H8686)} smite{H5221}{(H8687)}anymoreevery

smite{H5221}{(H8687)}anymoreevery thing living{H2416}, as I have done{H6213}{(H8804)}.
22 While the earth{H776}

remaineth{H3117}, seedtime{H2233} and harvest{H7105}, and cold{H7120} and heat{H2527}, and summer{H7019} and winter{H2779}, and day{H3117} and night{H3915} shall not cease{H7673}{(H8799)}.

#### Chapter 9

1 And God{H430} blessed{H1288}{(H8762)} Noah{H5146} and his sons{H1121}, and said{H559}{(H8799)} unto them, Be fruitful{H6509}{(H8798)}, and multiply{H7235}{(H8798)}, and replenish{H4390}{(H8798)} the earth{H776}.

2 And the fear of you{H4172} and the dread of you{H2844} shall be upon every beast{H2416} of the earth{H776}, and upon every fowl{H5775} of the air{H8064}. upon that moveth{H7430}{(H8799)} upon the earth{H127}, and upon all fishes{H1709} of the sea{H3220}; into your hand{H3027} are they delivered{H5414}{(H8738)}.

delivered{H5414}{(H8738)}.

3 Every moving thing{H7431} that liveth{H2416} shall be meat{H402} for you; even as the green{H3418} herb{H6212} have I given{H5414}{(H8804)} you all things.

4 But{H389} flesh{H1320} with the life{H5315} thereof, which is the blood{H1818} thereof, shall ye not eat{H398}{(H8799)}.

 $\begin{array}{llll} 5 \, And \, surely \{H389\} \, your \, blood \{H1818\} \\ of \, your \, \, lives \{H5315\} \, & will \, \, \, I \\ require \{H1875\} \{(H8799)\}; \, & at \, & the \\ hand \{H3027\} \, of \, every \, beast \{H2416\} \\ will \, I \, require \, it \{H1875\} \{(H8799)\}, \, and \\ at \, the \, hand \{H3027\} \, of \, man \{H120\}; \, at \\ the \, hand \{H3027\} \, of \, every \, man's \{H376\} \\ brother \{H251\} \, & will \, \, I \\ require \{H1875\} \{(H8799)\} \, & the \\ life \{H5315\} \, of \, man \{H120\}. \end{array}$ 

6 Whoso sheddeth{H8210}{(H8802)} man's{H120} blood{H1818}, by man{H120} shall his blood{H1818} be shed{H8210}{(H8735)}: for in the image{H6754} of God{H430} made{H6213}{(H8804)} he man{H120}.

7 And you, be ye fruitful{H6509}{(H8798)}, and multiply{H7235}{(H8798)}; bring forth abundantly{H8317}{(H8798)} in the earth{H776}, and multiply{H7235}{(H8798)} therein.

8 And God{H430} spake{H559}{(H8799)} unto Noah{H5146}, and to his sons{H1121} with him, saying{H559}{(H8800)},

 $\begin{array}{lll} 9 & \text{And} & \text{I,} & \text{behold,} & \text{I} \\ \text{establish}\{\text{H6965}\}\{(\text{H8688})\} & \text{my} \\ \text{covenant}\{\text{H1285}\} & \text{with you, and with} \\ \text{your seed}\{\text{H2233}\} & \text{after you}\{\text{H310}\}; \end{array}$ 

10 And with every living{H2416} creature{H5315} that is with you, of the fowl{H5775}, of the cattle{H929}, and of every beast{H2416} of the earth{H776} with you; from all that go out{H3318}{(H8802)} of the ark{H8392}, to every beast{H2416} of the earth{H776}.

11 And I will establish  $\{H6965\}\{(H8689)\}$  my covenant  $\{H1285\}$  with you; neither shall all flesh  $\{H1320\}$  be cut off  $\{H3772\}\{(H8735)\}$  any more by the waters  $\{H4325\}$  of a flood  $\{H3999\}$ ; neither shall there any more be a flood  $\{H3999\}$  to destroy  $\{H7843\}\{(H8763)\}$  the earth  $\{H776\}$ .

$$\label{eq:continuous_problem} \begin{split} &12 & And & God\{H430\}\\ &said\{H559\}\{(H8799)\}, & This & is & the \\ &token\{H226\} & of & the & covenant\{H1285\}\\ &whichI\{H589\}make\{H5414\}\{(H8802)\}\\ &between & me & and & you & and & every\\ &living\{H2416\} & creature\{H5315\} & that & is \\ &with & you, & for & perpetual\{H5769\}\\ &generations\{H1755\}; \end{split}$$

13 I do set{H5414}{(H8804)} my bow{H7198} in the cloud{H6051}, and it shall be for a token{H226} of a covenant{H1285} between me and the earth{H776}.

14 And it shall come to pass, when I bring{H6049}{(H8763)} a cloud{H6051} over the earth{H776}, that the bow{H7198} shall be seen{H7200}{(H8738)} in the cloud{H6051}:

 more{H5750} become a flood{H3999} to destroy{H7843}{(H8763)} all flesh{H1320}.

16 And the bow{H7198} shall be in the cloud{H6051}; and I will look upon it{H7200}{(H8804)}, that I may remember{H2142}{(H8800)} the everlasting{H5769} covenant{H1285} between{H996}God{H430}and{H996} everyliving{H2416}creature{H5315}of all flesh{H1320} that is upon the earth{H776}.

17 And  $God\{H430\}$  said $\{H559\}\{(H8799)\}$  unto Noah $\{H5146\}$ , This is the token $\{H226\}$  of the covenant $\{H1285\}$ , which I have established $\{H6965\}\{(H8689)\}$  between me and all flesh $\{H1320\}$  that is upon the earth $\{H776\}$ .

18 And the sons{H1121} of Noah{H5146}, that went forth{H3318}{(H8802)} of the ark{H8392}, were Shem{H8035}, and Ham{H2526}, and Japheth{H3315}: and Ham{H2526}{H1931} is the father{H1} of Canaan{H3667}.

19 These are the three{H7969} sons{H1121} of Noah{H5146}: and of them was the whole earth{H776} overspread{H5310}{(H8804)}.

20 And Noah{H5146} began{H2490}{(H8686)} to be an husbandman{H376}{H127}, and he planted{H5193}{(H8799)} a vineyard{H3754}:

21 And he drank{H8354}{(H8799)} of the wine{H3196}, and was drunken{H7937}{(H8799)}; and he was uncovered{H1540}{(H8691)}

within{H8432} his tent{H168}.

22 And Ham{H2526}, the father{H1} of Canaan{H3667 kaw{H7200}{(H8799)} the nakedness{H6172} of his father{H1}, and told{H5046}{(H8686)} his two{H8147} brethren{H251} without{H2351}.

23 And Shem{H8035} and Japheth{H3315}

took{H3947}{(H8799)} a garment{H8071}, and laid{H7760}{(H8799)} upon both{H8147} their shoulders{H7926}, and went{H3212}{(H8799)} backward{H322}. and covered{H3680}{(H8762)} the nakedness{H6172} of their father{H1}; their faces{H6440} backward{H322}. and they saw{H7200}{(H8804)} not father's {H1} nakedness {H6172}. And Noah{H5146}

24 And Noah{H5146} awoke{H3364}{(H8799)} from his wine{H3196}, and knew{H3045}{(H8799)} what his younger{H6996} son{H1121} had done{H6213}{(H8804)} unto him.

25 And he said{H559}{(H8799)}, Cursed{H779}{(H8803)} be Canaan{H3667}; a servant{H5650} of servants{H5650} shall he be unto his brethren{H251}.

26 And he said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} of

Shem{H8035}; and Canaan{H3667} shall be{H1961}{(H8799)} servant{H5650}.

God{H430} shall enlarge{H6601}{(H8686)}

Japheth{H3315}, and shall dwell{H7931}{(H8799)} the in tents{H168} of Shem{H8035}; and Canaan{H3667} shall be his servant{H5650}.

Noah{H5146} 28 And lived{H2421}{(H8799)} after{H310} flood{H3999} three{H7969} the hundred{H3967}{H8141} fifty{H2572} years{H8141}.

29 And all the days{H3117} of Noah{H5146} were nine{H8672} hundred{H3967}{H8141} and fifty{H2572} years{H8141}: and he died{H4191}{(H8799)}.

#### Chapter 10

1 Now these are the generations {H8435} of the sons{H1121} of Noah{H5146}, Shem{H8035}, Ham{H2526}, and Japheth{H3315}: and unto them were sons{H1121} born{H3205}{(H8735)} after{H310} the flood{H3999}.

 $2 The sons \{H1121\} of Japheth \{H3315\};\\$ Gomer{H1586}, and Magog{H4031}, and Madai {H4074}, and Javan {H3120}, Tubal{H8422}, Meshech{H4902}, and Tiras{H8494}.

And the sons{H1121} of Gomer{H1586}; Ashkenaz{H813}, and Riphath{H7384}, Togarmah {H8425}.

sons{H1121} And the Javan{H3120}; Elishah{H473}, and Tarshish{H8659}, Kittim{H3794}, and Dodanim{H1721}.

5 By these were the isles{H339} of the Gentiles{H1471} divided in{H6504}{(H8738)}theirlands{H776}; every one{H376} after his tongue{H3956}, after their families {H4940}, their nations{H1471}.

And the sons{H1121} of Ham{H2526}; Cush{H3568}, Mizraim{H4714}, and Phut{H6316}, and Canaan (H3667).

And the sons{H1121} Cush{H3568}; Seba{H5434}, and Havilah{H2341}, and Sabtah{H5454}, and Raamah{H7484}, Sabtecha{H5455}: and the sons{H1121} of Raamah {H7484}; Sheba {H7614}, and Dedan{H1719}.

Cush{H3568} begat{H3205}{(H8804)}

Nimrod{H5248}: he began{H2490}{(H8689)} to be{H1961}{(H8800)} mighty one  $\{H1368\}$  in the earth  $\{H776\}$ .

He was a mighty{H1368} hunter{H6718} before{H6440} the LORD{H3068}: wherefore{H3651} it is said{H559}{(H8735)}, as Nimrod $\{H5248\}$  the mighty $\{H1368\}$  $hunter\{H6718\}$  before $\{H6440\}$  the LORD{H3068}.

10 And the beginning{H7225} of his kingdom{H4467}wasBabel{H894},and Erech{H751}, and Accad{H390}, and Calneh{H3641}, in the land{H776} of Shinar{H8152}.

11 Out of that land{H776} went forth{H3318}{(H8804)}Asshur{H804}, builded{H1129}{(H8799)} Nineveh{H5210}, and the city{H5892} Rehoboth{H7344}, and Calah{H3625}, 12 And Resen{H7449} between Nineveh{H5210}andCalah{H3625}:the same is a great{H1419} city{H5892}.

Mizraim{H4714} begat{H3205}{(H8804)}

 $Ludim\{H3866\}, and\ Anamim\{H6047\},$ Lehabim{H3853}, and Naphtuhim{H5320},

14 And Pathrusim{H6625}, Casluhim{H3695},(out of whom came{H3318}{(H8804)}

Philistim{H6430},) and Caphtorim{H3732}.

And Canaan{H3667} begat{H3205}{(H8804)}Sidon{H6721} his firstborn {H1060}, and Heth {H2845}, 16 And the Jebusite (H2983), and the Amorite{H567}, Girgasite{H1622},

17 And the Hivite{H2340}, and the Arkite{H6208}, and the Sinite{H5513}, 18 And the Arvadite(H721), and the Zemarite{H6786}, Hamathite{H2577}: and afterward{H310} were the families {H4940} the of Canaanites [H3669] spread abroad{H6327}{(H8738)}.

19 And the border{H1366} of the Canaanites{H3669} from was Sidon{H6721}, as thou comest{H935}{(H8800)} to Gerar{H1642}, unto Gaza{H5804}; as thou goest{H935}{(H8800)}, unto Sodom{H5467}, and Gomorrah {H6017}, and Admah {H126}, and Zeboim{H6636}, even unto Lasha{H3962}.

20 These are the sons{H1121} of Ham{H2526}, after their families {H4940}, after their tongues{H3956}, in their countries{H776}, and in their nations{H1471}.

21 Unto Shem{H8035} also, the father{H1} of all the children{H1121} of Eber{H5677}, the brother{H251} of  $Japheth\{H3315\} the\,elder\{H1419\}, even$ to him were children born{H3205}{(H8795)}.

children{H1121} The Shem{H8035}; Elam{H5867}, Asshur{H804}, and Arphaxad{H775}, and Lud{H3865}, and Aram{H758}.

23 And the children{H1121} of Aram{H758}; Uz{H5780}, Hul{H2343}, and Gether{H1666}, and Mash{H4851}.

24 Arphaxad{H775} And begat{H3205}{(H8804)}Salah{H7974}; Salah { H7974 } begat{H3205}{(H8804)} Eber{H5677}. 25 And unto Eber{H5677} were born{H3205}{(H8795)} two{H8147}

 $sons{H1121}$ : the  $name{H8034}$  of  $one \{H259\} \, was \, Peleg \{H6389\}; for \, in \, his$ days{H3117} was the earth{H776} divided{H6385}{(H8738)}; and his brother's{H251} name{H8034} was Joktan{H3355}.

Joktan{H3355} 26 And begat{H3205}{(H8804)}

Almodad{H486}, and Sheleph{H8026}, Hazarmaveth{H2700}, Jerah{H3392},

2.7 And Hadoram{H1913}, Uzal{H187}, and Diklah{H1853},

Obal{H5745}, 28 And Abimael{H39}, and Sheba{H7614}, 29 Ophir{H211}, And and

Havilah {H2341}, and Jobab {H3103}: all these were the sons{H1121} of Joktan{H3355}.

30 And their dwelling {H4186} was from Mesha{H4852}. thou goest{H935}{(H8800)} unto Sephar{H5611} a mount{H2022} of the east{H6924}.

31 These are the sons{H1121} of Shem{H8035}. after their families{H4940}, after their tongues{H3956}, in their lands{H776}, after their nations{H1471}.

32 These are the families {H4940} of the sons{H1121} of Noah{H5146}, after their generations{H8435}, in their nations{H1471}: and by these were the nations{H1471}

divided{H6504}{(H8738)} in the earth{H776} after{H310} the flood{H3999}.

# Chapter 11

1 And the whole earth{H776} was of one{H259} language{H8193}, and of one{H259} speech{H1697}.

2 And it came to pass, as they journeyed{H5265}{(H8800)} from the east{H6924}, they that found{H4672}{(H8799)} plain{H1237} in the land{H776} of Shinar{H8152}: and dwelt{H3427}{(H8799)} there.

3 And they said{H559}{(H8799)} one{H376} to another{H7453}, Go to{H3051}{(H8798)}, make{H3835}{(H8799)}brick{H3843}, and burn{H8313}{(H8799)} them throughly{H8316}. And they had brick{H3843} for stone{H68}, and slime{H2564} had{H1961}{(H8804)} they for morter{H2563}.

4 And they said{H559}{(H8799)}, Go to{H3051}{(H8798)}, let us build{H1129}{(H8799)} city{H5892} and a tower{H4026}, whose top{H7218} may reach unto heaven{H8064}; and us make{H6213}{(H8799)} name{H8034}, lest we be scattered  $abroad\{H6327\}\{(H8799)\}$  upon the face{H6440} of the whole earth{H776}. 5 And the LORD{H3068} came down{H3381}{(H8799)}  $see\{H7200\}\{(H8800)\}\ the\ city\{H5892\}$ and the tower{H4026}, which the

children{H1121} of men{H120} builded{H1129}{(H8804)}.

And the LORD{H3068} said{H559}{(H8799)}, Behold, the people{H5971} is one{H259}, and they have all one{H259} language{H8193}; and this they begin  $\{H2490\}\{(H8687)\}$  to do{H6213}{(H8800)}: and now nothing{H3808}{H3605} will he restrained{H1219}{(H8735)} from them, which have imagined{H2161}{(H8799)} do{H6213}{(H8800)}.

7 Go to{H3051}{(H8798)}, let us go down{H3381}{(H8799)}, and confound{H1101}{(H8799)} language{H8193}, that{H834} they may understand{H8085}{(H8799)} one{H376} another's {H7453} speech{H8193}.

8 So the LORD{H3068} scattered them abroad{H6327}{(H8686)} from thence{H8033} upon the face{H6440} of all the earth{H776}: and they left off{H2308}{(H8799)} build{H1129}{(H8800)} the city{H5892}.

9 Therefore is the name of it{H8034}  $called \{H7121\} \{(H8804)\} Babel \{H894\};$ because the LORD{H3068} did there confound{H1101}{(H8804)} language{H8193} of all the earth{H776}: and from thence did{H6327} LORD{H3068} scatter them abroad{H6327}{(H8689)} upon the face{H6440} of all the earth{H776}. 10 These are the generations {H8435} of Shem{H8035}: Shem{H8035} was an hundred{H3967} years{H8141} old{H1121}, begat{H3205}{(H8686)}

Arphaxad{H775} two years{H8141} after{H310} the flood{H3999}:

And Shem{H8035} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}

Arphaxad{H775} five{H2568} hundred{H3967} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

12.

And Arphaxad{H775} lived{H2425}{(H8804)} five{H2568} and thirty{H7970} years{H8141}, and begat{H3205}{(H8686)} Salah{H7974}: And Arphaxad{H775} 13 lived{H2421}{(H8799)}after{H310}he  $begat{H3205}{(H8687)}Salah{H7974}$ four{H702} hundred{H3967}{H8141} and three{H7969} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

And Salah { H7974 } lived{H2425}{(H8804)} thirty{H7970} years{H8141}, begat{H3205}{(H8686)} Eber{H5677}: 15 And Salah { H7974 } lived $\{H2421\}\{(H8799)\}$ after $\{H310\}$ he begat{H3205}{(H8687)} Eber{H5677} four{H702} hundred{H3967}{H8141} and three{H7969} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

Eber{H5677} And lived{H2421}{(H8799)} four{H702}

18 And Peleg{H6389} lived{H2421}{(H8799)} thirty{H7970} years{H8141}, and begat{H3205}{(H8686)} Reu{H7466}: 19 And Peleg{H6389} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)} Reu{H7466} two hundred{H3967}{H8141} and nine{H8672} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

20 And Reu{H7466} lived{H2421}{(H8799)} two{H8147} and thirty{H7970} years{H8141}, and begat{H3205}{(H8686)} Serug{H8286}: 21 And Reu{H7466} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}Serug{H8286} two hundred{H3967}{H8141} and seven{H7651} years{H8141}, and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

22 And Serug{H8286} lived{H2421}{(H8799)} thirty{H7970} years{H8141}, and begat{H3205}{(H8686)}

Nahor{H5152}:

23 And Serug{H8286} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)Nahor{H5152} twohundred{H3967}years{H8141},and begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

24 And Nahor{H5152} lived{H2421}{(H8799)} nine{H8672} and twenty{H6242} years{H8141}, and begat{H3205}{(H8686)} Terah{H8646}: 25 And Nahor{H5152} lived{H2421}{(H8799)}after{H310}he begat{H3205}{(H8687)}Terah{H8646} an hundred{H3967}{H8141} and nineteen{H6240}{H8672}

years  $\{H8141\}$ , and begat  $\{H3205\}\{(H8686)\}$  sons  $\{H1121\}$  and daughters  $\{H1323\}$ .

26 And Terah{H8646} lived{H2421}{(H8799)}

seventy{H7657} years{H8141}, and begat{H3205}{(H8686)} Abram{H87}, Nahor{H5152}, and Haran{H2039}.

27 Now these are the generations {H8435} of Terah {H8646}: Terah {H8646} begat {H3205} {(H8689)} Abram {H87}, Nahor {H5152}, and Haran {H2039}; and Haran {H2039} begat {H3205} {(H8689)} Lot {H3876}. 28 And Haran {H2039} died {H4191} {(H8799)} before {H6440} his father {H1} Terah {H8646} in the land {H776} of his nativity {H4138}, in Ur{H218} of the Chaldees {H3778}.

29 And Abram{H87} and Nahor{H5152}took{H3947}{(H8799)} them wives{H802}:the name{H8034} of Abram's{H87} wife{H802} was

Sarai{H8297}; and the name{H8034} of Nahor's{H5152} wife{H802}, Milcah{H4435}, the daughter{H1323} of Haran{H2039}, the father{H1} of Milcah{H4435}, and the father{H1} of Iscah{H3252}.

Terah{H8646} And took{H3947}{(H8799)} Abram{H87} his son{H1121}, and Lot{H3876} the son{H1121} of Haran{H2039} his son{H1121}, son's{H1121} Sarai { H8297 } his daughter in son{H1121} law{H3618}, his Abram's{H87} wife{H802}; and they went forth {H3318} { (H8799) } with them Ur{H218} Chaldees {H3778}, to go{H3212}{(H8800)} the into land{H776} of Canaan{H3667}; and they came{H935}{(H8799)} unto Haran{H2771},  $dwelt\{H3427\}\{(H8799)\}\ there.$ 

32 And the days{H3117} of Terah{H8646} were two hundred{H3967}{H8141} and five{H2568} years{H8141}: and Terah{H8646} died{H4191}{(H8799)} in Haran{H2771}.

### Chapter 12

1 Now the LORD{H3068} had said{H559}{(H8799)} unto Abram{H87}, thee out{H3212}{(H8798)} of thy country{H776}, and from thy kindred{H4138}, thy from and father's{H1} house{H1004}, unto a land{H776} that will shew{H7200}{(H8686)} thee:

2 And I will make of thee{H6213}{(H8799)}agreat{H1419} nation{H1471}, and I will bless{H1288}{(H8762)} thee, and make{H1431} thy name{H8034} great{H1431}{(H8762)}; and thou shalt be a blessing{H1293}:

3 And I will bless{H1288}{(H8762)} them that bless{H1288}{(H8764)} thee, and curse{H779}{(H8799)} him that curseth{H7043}{(H8764)} thee: and in thee shall all families{H4940} of the earth{H127} be blessed{H1288}{(H8738)}.

4 So Abram{H87} departed{H3212}{(H8799)}, as the LORD{H3068} had spoken{H1696}{(H8765)}untohim; and Lot{H3876} went{H3212}{(H8799)} with him: and Abram{H87} was seventy{H7657}{H8141} and five{H2568}years{H8141}old{H1121} whenhedeparted{H3318}{(H8800)}out of Haran{H2771}.

5 And Abram{H87} took{H3947}{(H8799)} Sarai{H8297} his wife{H802}, and Lot{H3876} his brother's{H251} son{H1121}, and all their substance{H7399} that they had gathered{H7408}{(H8804)}, and the

 $\label{eq:continuity} 6 \quad And \quad Abram\{H87\} \quad passed \\ through\{H5674\}\{(H8799)\} \qquad the \\ land\{H776\} \quad unto \quad the \quad place\{H4725\} \quad of \\ Sichem\{H7927\}, \quad unto \quad the \quad plain\{H436\} \\ of \quad Moreh\{H4176\}. \quad And \quad the \\ Canaanite\{H3669\} \quad was \quad then\{H227\} \quad in \\ the \quad land\{H776\}.$ 

LORD{H3068} 7 And the appeared{H7200}{(H8735)} Abram{H87}, and said{H559}{(H8799)}, Unto thy seed{H2233} will I give{H5414}{(H8799)} this{H2063} land{H776}: and there builded{H1129}{(H8799)} he an altar{H4196} unto the LORD{H3068}, who appeared{H7200}{(H8737)} unto him.

8 And he removed{H6275}{(H8686)} from thence unto a mountain{H2022} on the east{H6924} of Bethel{H1008}, and pitched{H5186}{(H8799)} his tent{H168}, having Bethel{H1008} on the west{H3220}, and Hai{H5857} on the east{H6924}: and there he builded{H1129}{(H8799)} an altar{H4196} unto the LORD{H3068}, and called{H7121}{(H8799)} upon the name{H8034} of the LORD{H3068}.

journeyed{H5265}{(H8799)}, going on{H1980}{(H8800)} still{H5265}{(H8800)} toward the

still{H5265}{(H8800)} toward th south{H5045}.

10 And there was a famine{H7458} in the land{H776}: and Abram{H87} went down{H3381}{(H8799)} into Egypt{H4714} to sojourn{H1481}{(H8800)} there; for the famine{H7458} was grievous {H3515} in the land{H776}.

11 And it came to pass, when {H834} he was come near{H7126}{(H8689)} to enter{H935}{(H8800)} Egypt{H4714}, that he said{H559}{(H8799)} unto Sarai{H8297} wife{H802}, his Behold{H2009} now{H4994},  $know\{H3045\}\{(H8804)\}$  that thou art a fair{H3303} woman{H802} to look upon{H4758}:

12 Therefore it shall come to pass, when the Egyptians {H4713} shall see {H7200} {(H8799)} thee, that they shall say {H559} {(H8804)}, This is his wife {H802}: and they will kill {H2026} {(H8804)} me, but they will save thee alive {H2421} {(H8762)}.

13 Say{H559}{(H8798)}, I pray thee{H4994}, thou art my sister{H269}: that{H4616} it may be well{H3190}{(H8799)} with me for thy sake; and my soul{H5315} shall live{H2421}{(H8804)} because of thee{H1558}.

14 And it came to pass, that, when

Abram{H87} was come{H935}{(H8800)} into Egypt{H4714}, the Egyptians{H4713} beheld{H7200}{(H8799)} the woman{H802} that she was very{H3966} fair{H3303}.

15 The princes{H8269} also of Pharaoh{H6547}

saw{H7200}{(H8799)} her, and commended{H1984}{(H8762)} her before{H413}Pharaoh{H6547}: and the woman{H802} was taken{H3947}{(H8714)} into Pharaoh's{H6547} house{H1004}.

16 And he entreated [H3190] Abram [H87] well [H3190] {(H8689)} for her sake: and he had sheep [H6629], and oxen [H1241], and he asses [H2543], and menservants [H5650], and maidservants [H8198], and she asses [H860], and camels [H1581].

17 And the LORD{H3068} plagued{H5060}{(H8762)}

Pharaoh {H6547} and his house {H1004} with great {H1419} plagues {H5061} because of {H1697} Sarai {H8297} Abram's {H87} wife {H802}.

18 And Pharaoh $\{H6547\}$  called $\{H7121\}\{(H8799)\}$ Abram $\{H87\}$ , and said $\{H559\}\{(H8799)\}$ , What is this that thou hast done $\{H6213\}\{(H8804)\}$  unto me? why didst thou not tell $\{H5046\}\{(H8689)\}$  me that she was thy wife $\{H802\}$ ?

19 Why saidst thou{H559}{(H8804)}, She is my sister{H269}? so I might have taken{H3947}{(H8799)} her to me to wife{H802}: now therefore behold thy wife{H802}, take{H3947}{(H8798)} her, and go thy way{H3212}{(H8798)}. 20 And Pharaoh{H6547} commanded{H6680}{(H8762)} his men{H582} concerning him: and they sent him away{H7971}{(H8762)}, and his wife{H802}, and all that he had.

#### Chapter 13

 $\label{eq:continuous} \begin{array}{lll} 1 & And & Abram\{H87\} & went \\ up\{H5927\}\{(H8799)\} & out & of \\ Egypt\{H4714\}, he, and his wife\{H802\}, \\ and all that he had, and Lot\{H3876\} \ with \\ him, into the south\{H5045\}. \end{array}$ 

2 And Abram{H87} was very{H3966} rich{H3513}{(H8804)} in cattle{H4735}, in silver{H3701}, and in gold{H2091}.

3 And he went{H3212}{(H8799)} on his journeys{H4550} from the south{H5045} even to Bethel{H1008}, unto the place{H4725} where his tent{H168}hadbeen{H1961}{(H8804)} at the beginning{H8462}, between Bethel{H1008} and Hai{H5857}:

4 Unto the place{H4725} of the altar{H4196}, which he had made{H6213}{(H8804)} there at the first{H7223}: and there Abram{H87} called{H7121}{(H8799)} on the name{H8034} of the LORD{H3068}.
5 And Lot{H3876} also, which

5 And Lot{H3876} also, which went{H1980}{(H8802)} with{H854} Abram{H87}, had flocks{H6629}, and

herds  $\{H1241\}$ , and tents  $\{H168\}$ . 6 And the land  $\{H776\}$  was not able to bear  $\{H5375\}$   $\{(H8804)\}$  them, that they might dwell  $\{H3427\}$   $\{(H8800)\}$  together  $\{H3162\}$ : for their substance  $\{H7399\}$  was great  $\{H7227\}$ , so that they could  $\{H3201\}$   $\{(H8804)\}$  not dwell  $\{H3427\}$   $\{(H8800)\}$  together  $\{H3162\}$ .

7 And there was a strife{H7379} between the herdmen {H7462} {(H8802)} of Abram's {H87} cattle {H4735} and the herdmen {H7462} {(H8802)} of Lot's {H3876} cattle {H4735}: and the Canaanite {H3669} and the Perizzite {H6522}

dwelled $\{H3427\}\{(H8802)\}\$  then in the land $\{H776\}$ .

Abram{H87} said{H559}{(H8799)} unto Lot{H3876}. there be{H1961}{(H8799)} no{H408} strife{H4808}, I pray thee, between me and thee. between my herdmen{H7462}{(H8802)} and thy herdmen{H7462}{(H8802)}: for we $\{H582\}$  be brethren $\{H251\}$ .

9 Is not the whole land{H776} before thee{H6440}? separate thyself{H6504}{(H8734)}, I pray thee, from me: if thou wilt take the left hand{H8040}, then I will go to the right{H3231}{(H8686)}; or if thou depart to the right hand{H3225}, then I will go to the left{H8041}{(H8686)}.

10 And Lot{H3876} lifted up{H5375}{(H8799)}hiseyes{H5869}, and beheld{H7200}{(H8799)} all the plain{H3603} of Jordan{H3383}, that it was well watered{H4945} every where, before{H6440} the LORD{H3068} destroyed{H7843}{(H8763)}

 $Sodom\{H5467\} and Gomorrah\{H6017\}, even as the garden\{H1588\} of the LORD\{H3068\}, like the land\{H776\} of Egypt\{H4714\}, as thou comest\{H935\}\{(H8800)\} unto Zoar\{H6820\}.$ 

journeyed{H5265}{(H8799)}

east $\{H6924\}$ : and they separated themselves $\{H6504\}\{(H8735)\}$  the one $\{H376\}$  from the other $\{H251\}$ .

 $\begin{array}{lll} 12 & Abram\{H87\} \\ dwelled\{H3427\}\{(H8804)\} & in & the \\ land\{H776\} & of & Canaan\{H3667\}, & and \\ Lot\{H3876\}dwelled\{H3427\}\{(H8804)\} \\ in & the & cities\{H5892\} & of & the \\ plain\{H3603\}, & and & pitched & his \\ tent\{H167\}\{(H8799)\} & toward\{H5704\} \\ Sodom\{H5467\}. \\ \end{array}$ 

 $\label{eq:constraints} \begin{array}{lllll} 13 & But & the & men\{H582\} & of \\ Sodom\{H5467\} & were & wicked\{H7451\} \\ and & sinners\{H2400\} & before & the \\ LORD\{H3068\} & exceedingly\{H3966\}. \\ 14 & And & the & LORD\{H3068\} \\ \end{array}$ 

14 And the LORD{H3068} said{H559}{(H8804)} unto Abram{H87}, after{H310} that Lot{H3876} was separated{H6504}{(H8736)} from him, Lift up{H5375}{(H8798)} now thine

eyes{H5869}, and  $look\{H7200\}\{(H8798)\}$ from the place{H4725} where thou art northward{H6828}, and southward{H5045}, and eastward{H6924}, and westward{H3220}:

 $15 \ \, For all the land \{H776\} \ \, which thou seest \{H7200\} \{(H8802)\}, to thee will I give it \{H5414\} \{(H8799)\}, and to thy seed \{H2233\} for \{H5704\} ever \{H5769\}. \\ 16 \ \, And I will make \{H7760\} \{(H8804)\} thy seed \{H2233\} as the dust \{H6083\} of the earth \{H776\}: so that \{H834\} if a man \{H376\} can \{H3201\} \{(H8799)\} number \{H4487\} \{(H8800)\} the dust \{H6083\} of the earth \{H776\}, then shall thy seed \{H2233\} also be numbered \{H4487\} \{(H8735)\}. \\ \label{eq:main_expectation}$ 

Arise{H6965}{(H8798)},  $walk\{H1980\}\{(H8690)\}\$  through the land{H776} in the length{H753} of it and in the breadth{H7341} of it; for I will give{H5414}{(H8799)} it unto thee. 18 Then Abram{H87} removed his tent{H167}{(H8799)}, and came{H935}{(H8799)} and dwelt{H3427}{(H8799)} the plain{H436} of Mamre{H4471}, which Hebron{H2275}. and built{H1129}{(H8799)} there an altar{H4196} unto the LORD{H3068}.

#### Chapter 14

2 That these made  $\{H6213\}\{(H8804)\}$  war  $\{H4421\}$  with  $\{H854\}$  Bera  $\{H1298\}$  king  $\{H4428\}$  of Sodom  $\{H5467\}$ , and with Birsha  $\{H1306\}$  king  $\{H4428\}$  of Gomorrah  $\{H6017\}$ , Shinab  $\{H8134\}$  king  $\{H4428\}$  of Admah  $\{H126\}$ , and Shemeber  $\{H8038\}$  king  $\{H4428\}$  of Zeboiim  $\{H6636\}$ , and the king  $\{H4428\}$  of Bela  $\{H1106\}$ , which is  $\{H1931\}$  Zoar  $\{H6820\}$ .

Twelve{H6240}{H8147} years{H8141} served{H5647}{(H8804)}{H853} Chedorlaomer{H3540}, and in the thirteenth{H7969}{H6240} year{H8141} they rebelled{H4775}{(H8804)}. 5 And in the fourteenth{H6240}{H702} year{H8141} came{H935}{(H8804)} Chedorlaomer{H3540}, and kings{H4428} that were with him, and smote {H5221} { (H8686) } the Rephaims{H7497} Ashteroth Karnaim{H6255}, and the Zuzims{H2104} in Ham{H1990}, and the Emims{H368} in Shaveh Kiriathaim{H7741},

6 And the Horites  $\{H2752\}$  in their mount  $\{H2042\}$  Seir  $\{H8165\}$ , unto Elparan  $\{H364\}$ , which is by  $\{H5921\}$  the wilderness  $\{H4057\}$ .

7 And they returned {H7725} {(H8799)}, and came{H935}{(H8799)} to{H413} Enmishpat{H5880}, which Kadesh{H6946}, and smote{H5221}{(H8686)} all the the country{H7704} of Amalekites{H6003}, and also the Amorites{H567}, that dwelt{H3427}{(H8802)} Hazezontamar{H2688}.

 $8 \ And there \ went out \{H3318\} \{(H8799)\} \\ the \ king \{H4428\} \ of \ Sodom \{H5467\}, and \\ the \ king \{H4428\} \ of \ Gomorrah \{H6017\}, \\ and \ the \ king \{H4428\} \ of \ Admah \{H126\}, \\ and \ the \ king \{H4428\} \ of \ Zeboiim \{H6636\}, and \ the \ king \{H4428\} \\ of \ Bela \{H1106\} (the \ same \{H1931\} \ is \ Zoar \{H6820\};) \ and \ they \\ joined \{H6186\} \{(H8799)\}$ 

battle{H4421} with them in the vale{H6010} of Siddim{H7708};

9 With Chedorlaomer{H3540} the king{H4428} of Elam{H5867}, and with Tidal{H8413} king{H4428} of nations{H1471}, and Amraphel{H569} king{H4428} of Shinar{H8152}, and Arioch{H746} king{H4428} of Ellasar{H495}; four{H702} kings{H4428} with five{H2568}.

10 And the vale{H6010} of Siddim{H7708} was full of{H875} slimepits{H875}{H2564}; and the kings{H4428} of Sodom{H5467} and Gomorrah{H6017}

fled{H5127}{(H8799)}, and fell{H5307}{(H8799)} there; and they that remained{H7604}{(H8737)} fled{H5127}{(H8804)} to the mountain{H2022}.

11 And they took  $\{H3947\}\{(H8799)\}$  all the goods  $\{H7399\}$  of  $Sodom\{H5467\}$  and  $Gomorrah\{H6017\}$ , and all their victuals  $\{H400\}$ , and went their way  $\{H3212\}\{(H8799)\}$ .

12 And they took{H3947}{(H8799)} Lot{H3876}, Abram's{H87} brother's{H251} son{H1121}, who dwelt{H3427}{(H8802)} in Sodom{H5467}, and his goods{H7399}, and departed{H3212}{(H8799)}.

13 And there came{H935}{(H8799)} one that had escaped{H6412}, and told{H5046}{(H8686)} Abram{H87} Hebrew{H5680}; for he dwelt{H7931}{(H8802)} in the plain{H436} of Mamre{H4471} the Amorite{H567}, brother{H251} of Eshcol{H812}, and brother{H251} of Aner $\{H6063\}$ : and these were confederate{H1167}{H1285} Abram{H87}.

14 And when Abram{H87} heard{H8085}{(H8799)} that his brother{H251} was taken captive{H7617}{(H8738)}, he armed{H7324}{(H8686)} his trained{H2593} servants, born{H3211} in his own house  $\{H1004\}$ , three  $\{H7969\}$ 

hundred{H3967} and eighteen{H6240}{H8083}, and pursued{H7291}{(H8799)} them unto Dan{H1835}.

15 And he divided{H2505}{(H8735)} himself against them, he and his servants{H5650}, by night{H3915}, and smote{H5221}{(H8686)} them, and pursued{H7291}{(H8799)} them unto Hobah{H2327}, which is on the left hand{H8040} of Damascus{H1834}.

16 And he brought back{H7725}{(H8686)} all the goods{H7399}, and also brought again{H7725}{(H8689)} his brother{H251} Lot{H3876}, and his goods{H7399}, and the women{H802} also, and the people{H5971}.

17 And the king{H4428} Sodom{H5467} went out{H3318}{(H8799)} to meet{H7125}{(H8800)} him after{H310} his return{H7725}{(H8800)} from the  $slaughter\{H5221\}\{(H8687)\}$ of Chedorlaomer{H3540}, and of kings{H4428} that were with him, at the valley $\{H6010\}$  of Shaveh $\{H7740\}$ , which $\{H1931\}$  is the king's $\{H4428\}$ dale{H6010}.

18 And Melchizedek [H4442] king {H4428} of Salem {H8004} brought forth {H3318} {(H8689)} bread {H3899} and wine {H3196}: and he was the priest {H3548} of the most high {H5945} God {H410}.

19 And he blessed{H1288}{(H8762)} him, and said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be Abram{H87} of the most high{H5945} God{H410}.

 $\begin{array}{ll}possessor\{H7069\}\{(H8802)\}&of\\heaven\{H8064\}\ and\ earth\{H776\}:\end{array}$ 

20 And blessed{H1288}{(H8803)} be the most high{H5945} God{H410}, whichhathdelivered{H4042}{(H8765)} thine enemies{H6862} into thy hand{H3027}. And he gave{H5414}{(H8799)} him tithes{H4643} of all.

Sodom{H5467} said{H559}{(H8799)} unto Abram{H87}, Give{H5414}{(H8798)} me the persons{H5315}, and take{H3947}{(H8798)} the goods{H7399} to thyself.

22 And Abram{H87} said{H559}{(H8799)} to the king{H4428} of Sodom{H5467}, I have lift up{H7311}{(H8689)} mine hand{H3027} unto the LORD{H3068}, the most high{H5945} God{H410}, the possessor{H7069}{(H8802)} of heaven{H8064} and earth{H776}, 23 That I will not{H518} take from a

23 that I will hot [H5275] take Holl a shoelatchet [H5275] {H8288}, and that I will not [H518] take [H3947] {(H8799)} any thing that is thine, lest thou shouldest say [H559] {(H8799)}, I have made [H6238] Abram [H87] rich [H6238] {(H8689)}:

24 Save{H1107} only that which{H834}

the young men{H5288} have eaten{H398}{(H8804)}, and the portion{H2506} of the men{H582} went{H1980}{(H8804)} which with{H854} me, Aner{H6063}, Eshcol{H812}, and Mamre{H4471}; let them{H1992} take{H3947}{(H8799)} their portion{H2506}.

#### Chapter 15

1 After{H310} these things{H1697} the word{H1697} of the LORD{H3068} came{H1961}{(H8804)} Abram{H87} in a vision{H4236}, saying{H559}{(H8800)},

Fear{H3372}{(H8799)} Abram{H87}: I am thy shield{H4043}, exceeding{H3966} thv great{H7235}{(H8687)} reward{H7939}.

Abram{H87} And said{H559}{(H8799)}, Lord{H136} GOD{H3069}, what wilt give{H5414}{(H8799)} me, seeing I go{H1980}{(H8802)}hildless{H6185}, and the steward{H1121}{H4943} of my house{H1004} this{H1931} is Eliezer{H461} of Damascus{H1834}? Abram{H87} And said{H559}{(H8799)}, Behold, to me thou hast given{H5414}{(H8804)} no{H3808} seed{H2233}: and, lo, one born{H1121} in my house{H1004} is mine heir{H3423}{(H8802)}.

4 And, behold, the word{H1697} of the LORD{H3068} came unto him, saying{H559}{(H8800)}, This shall not be thine heir{H3423}{(H8799)}; but he that shall come forth {H3318} {(H8799)} out of thine own bowels {H4578} shall be thine heir{H3423}{(H8799)}.

And he brought him forth{H3318}{(H8686)} abroad{H2351}. and said{H559}{(H8799)}, Look{H5027}{(H8685)} now toward heaven{H8064}, and tell{H5608}{(H8798)} the stars{H3556}, thou be able{H3201}{(H8799)} to number{H5608}{(H8800)}them:andhe said{H559}{(H8799)} unto So{H3541} shall thy seed{H2233} be. 6 And he believed{H539}{(H8689)} in LORD{H3068}; counted{H2803}{(H8799)} it to him for righteousness{H6666}.

7 And he said{H559}{(H8799)} unto him, I am the LORD{H3068} that brought thee out{H3318}{(H8689)} of Ur{H218} of the Chaldees{H3778}, to this give{H5414}{(H8800)} thee land{H776} inherit{H3423}{(H8800)} it. 8 And he said{H559}{(H8799)},

Lord{H136} GOD{H3069}, whereby{H4100} shall know{H3045}{(H8799)} that I shall inherit it{H3423}{(H8799)}?

9 And he said{H559}{(H8799)} unto him,  $Take\{H3947\}\{(H8798)\}$  me an heifer{H5697} of three vears

old $\{H8027\}\{(H8794)\}$ , and a she goat{H5795} of three years old{H8027}{(H8794)}, and years ram{H352} of three old{H8027}{(H8794)}, turtledove{H8449}, and a young pigeon{H1469}.

10 And he took{H3947}{(H8799)} unto all these, divided{H1334}{(H8762)} them in the midst{H8432}, and laid{H5414}{(H8799)} each{H376} piece{H1335} against{H7125}{(H8800)}

another{H7453}: but the birds{H6833} divided{H1334}{(H8804)} he not.

11 And when the fowls{H5861} came down{H3381}{(H8799)} upon the carcases{H6297}, Abram{H87} drove them away{H5380}{(H8686)}.

12 And when the sun{H8121} was going down{H935}{(H8800)}, a sleep{H8639} fell{H5307}{(H8804)} upon Abram{H87}; and, lo, an horror{H367} great{H1419} of darkness{H2825}

fell{H5307}{(H8802)} upon him.

13 And he said{H559}{(H8799)} unto Abram{H87},Know{H3045}{(H8799)} of a surety{H3045}{(H8800)} that thy seed{H2233} shall be a stranger{H1616} in a land{H776} that is not theirs, and shall serve {H5647} { (H8804)} them; and they shall afflict{H6031}{(H8765)} them four{H702} hundred{H3967} years{H8141};

14 And also that nation{H1471}, whom they shall serve {H5647} {(H8799)}, will I judge{H1777}{(H8802)}: afterward{H310}{H3651} shall they come out{H3318}{(H8799)} great{H1419} substance{H7399}.

15 And thou shalt go{H935}{(H8799)} to thy fathers{H1} in peace{H7965}; thou shalt be buried{H6912}{(H8735)} in a good{H2896} old age{H7872}.

16 But in the fourth{H7243} generation{H1755} they shall come hither{H2008again{H7725}{(H8799)}: for the iniquity{H5771} of the Amorites{H567} is not yet{H2008} full{H8003}.

17 And it came to pass, that, when the sun{H8121} down{H935}{(H8804)}, and it was dark{H5939},beholdasmoking{H6227} furnace{H8574}, and a burning{H784} lamp{H3940} passed{H5674}{(H8804)}

between {H996} those pieces {H1506}. 18 In the same{H1931} day{H3117} the LORD{H3068}

made{H3772}{(H8804)} covenant{H1285} with Abram{H87}. saying{H559}{(H8800)}, Unto thy seed{H2233} given{H5414}{(H8804)} land{H776}, from the river{H5104} of Egypt{H4714} unto the great{H1419} river{H5104}, the river{H5104} Euphrates {H6578}:

19 The Kenites{H7017}, and the Kenizzites{H7074}, the and Kadmonites { H6935 },

20 And the Hittites{H2850}, and the Perizzites{H6522}, and the Rephaims{H7497}.

21 And the Amorites {H567}, and the Canaanites {H3669}, and Girgashites {H1622}, and Jebusites{H2983}.

## Chapter 16

1 Now Sarai{H8297} Abram's{H87} wife{H802} bare{H3205} no{H3808}children{H3205}{(H8804)}: and she had an handmaid{H8198}, an Egyptian{H4713}, whose name{H8034} was Hagar{H1904}.

Sarai{H8297} And said{H559}{(H8799)} unto Abram{H87}, Behold the now. LORD{H3068} hath restrained me{H6113}{(H8804)} from bearing{H3205}{(H8800)}: I pray thee, go in{H935}{(H8798)} unto my maid{H8198}; it may{H194} be that I may obtain children {H1129} { (H8735) } And her. Abram{H87} hearkened{H8085}{(H8799)} to the voice{H6963} of Sarai{H8297}.

3 And Sarai{H8297} Abram's{H87} wife{H802} took{H3947}{(H8799)} Hagar{H1904} her maid{H8198} the Egyptian{H4713}, after{H7093} Abram{H87}  $dwelt\{H3427\}\{(H8800)\}\ ten\{H6235\}$ years{H8141} in the land{H776} of Canaan { H3667 }, gave{H5414}{(H8799)} her to her husband{H376} Abram{H87} to be his wife{H802}.

4 And he went in {H935}{(H8799)} unto Hagar{H1904}, and conceived{H2029}{(H8799)}:andwhen she saw{H7200}{(H8799)} that she had conceived{H2029}{(H8804)}, mistress{H1404} was despised{H7043}{(H8799)} in eyes{H5869}.

And Sarai{H8297} said{H559}{(H8799)} unto Abram{H87}, My wrong{H2555} be thee: given{H5414}{(H8804)} maid{H8198} into thy bosom{H2436}; and when she saw{H7200}{(H8799)} she conceived{H2029}{(H8804)}, I was despised{H7043}{(H8799)} in her eyes{H5869}: the LORD{H3068} judge{H8199}{(H8799)} between me and thee.

Abram{H87} said{H559}{(H8799)} Sarai{H8297}. Behold. thy maid{H8198} is in thy hand{H3027}: do{H6213}{(H8798)} to her as it pleaseth thee {H2896} {H5869}. And when Sarai{H8297} dealt hardly with{H6031}{(H8762)} her. she fled{H1272}{(H8799)} from face{H6440}.

7 And the angel{H4397} of the LORD{H3068} found her{H4672}{(H8799)} by

fountain{H5869} of water{H4325} in the wilderness{H4057}, by the fountain{H5869} in the way{H1870} to Shur{H7793}.

8 And he said{H559}{(H8799)}, Hagar{H1904}, Sarai's {H8297} maid{H8198}, whence{H335} camest thou{H935}{(H8804)}?and whither wilt thou go{H3212}{(H8799)}? And she said{H559}{(H8799)}, flee{H1272}{(H8802)} from the face{H6440} of my mistress{H1404} Sarai{H8297}.

9 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto her, Return{H7725}{(H8798)} to mistress{H1404}, thv and submit{H6031}{(H8690)} thyself under her hands{H3027}.

10 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto her. will multiply{H7235}{(H8686)} thy seed{H2233}

exceedingly{H7235}{(H8687)}, that it not he numbered{H5608}{(H8735)} for multitude (H7230).

11 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto her, Behold{H2009}, thou art with child{H2030}, and shalt bear $\{H3205\}\{(H8802)\}$  a son $\{H1121\}$ , and shalt call{H7121}{(H8804)} his name{H8034}Ishmael{H3458};because LORD{H3068} hath the heard{H8085}{(H8804)} affliction (H6040).

12 And he will be a wild{H6501} man{H120}; his hand{H3027} will be against every man, and every man's hand{H3027} against him; and he shall dwell{H7931}{(H8799)} in the presence{H6440} of all his brethren{H251}.

13 And she called {H7121} { (H8799)} the name{H8034} of the LORD{H3068} that spake{H1696}{(H8802)} unto her, Thou God{H410} seest me{H7210}: for she said{H559}{(H8804)}, Have I also here{H1988}looked{H7200}{(H8804)} after him{H310} that seeth me{H7210}? 14 Wherefore the well{H875} was

Beerlahairoi{H883}{H2416}; behold, it is between Kadesh{H6946} and Bered{H1260}.

called{H7121}{(H8804)}

Hagar{H1904} 15 And bare{H3205}{(H8799)} Abram{H87} a son{H1121}: and Abram{H87} called{H7121}{(H8799)} son's{H1121} name{H8034}, which Hagar{H1904}bare{H3205}{(H8804)}, Ishmael{H3458}.

And Abram{H87} was fourscore{H8084}{H8141} six{H8337} years{H8141} old{H1121}, when Hagar{H1904} bare{H3205}{(H8800)}

Ishmael{H3458} to Abram{H87}.

#### Chapter 17

2 And I will make{H5414}{(H8799)} my covenant{H1285} between me and thee, and will multiply{H7235}{(H8686)} thee exceedingly{H3966}{H3966}.

3 And Abram {H87} fell{H5307}{(H8799)} on his face{H6440}: and God{H430} talked{H1696}{(H8762)} with him, saying{H559}{(H8800)},

4 As for me{H589}, behold, my covenant{H1285} is with thee, and thou shalt be a father{H1} of many{H1995} nations{H1471}.

5 Neither shall thy name{H8034} any more be called{H7121}{(H8735)} Abram{H87}, but thy name{H8034} shall be Abraham{H85}; for a father{H1} of many{H1995} nations{H1471} have I made thee{H5414}{(H8804)}.

6 And I will make  $\{H6509\}$  thee exceeding  $\{H3966\}\{H3966\}$ 

 $fruitful\{H6509\}\{(H8689)\}, \ and \ I \ will \\ make\{H5414\}\{(H8804)\}$ 

7 And I will establish {H6965} {(H8689)} my covenant {H1285} between me and thee and thy seed {H2233} after thee {H310} in their generations {H1755} for an everlasting {H5769} covenant {H1285}, to be a God {H430} unto thee, and to thy seed {H2233} after thee {H310}.

8 And I will give{H5414}{(H8804)} unto thee, and to thy seed{H2233} after thee{H310}, the land{H776} wherein thou art a stranger{H4033}, all the land{H776} of Canaan{H3667}, for an everlasting{H5769} possession{H272}; and I will be their God{H430}.

9 And God{H430} said{H559}{(H8799)} unto Abraham{H85}, Thou shalt keep{H8104}{(H8799)} my covenant{H1285} therefore, thou, and thy seed{H2233} after thee{H310} in their generations{H1755}.

10 This is my covenant{H1285}, which ye shall keep{H8104}{(H8799)}, between me and you and thy seed{H2233} after thee{H310}; Every man child{H2145} among you shall be circumcised{H4135}{(H8736)}.

11 And ye shall circumcise  $\{H5243\}\{(H8804)\}$  the flesh  $\{H1320\}$  of your foreskin  $\{H6190\}$ ; and it shall be a token  $\{H226\}$  of the

covenant{H1285} betwixt me and you. 12 And he that is eight{H8083} days{H3117} old{H1121} shall be circumcised{H4135}{(H8735)} among you, every man child{H2145} in your generations{H1755}, he that is born{H3211} in the house{H1004}, or bought{H4736} with money{H3701} of any stranger{H1121}{H5236}, which is not of thy seed{H2233}.

13 He that is born{H3211} in thy house{H1004}, and he that is bought{H4736} with thy money{H3701}, must needs{H4135}{(H8736)} be circumcised{H4135}{(H8735)}: and my covenant{H1285} shall be in your flesh{H1320} for an everlasting{H5769} covenant{H1285}.

14 And the uncircumcised {H6189} man child{H2145} whose{H834} flesh{H1320} of his foreskin{H6190} is notcircumcised{H4135}{(H8735)},that soul{H5315} shall off{H3772}{(H8738)} from his people{H5971}; he hath broken{H6565}{(H8689)} my covenant{H1285}.

15 And God{H430} said{H559}{(H8799)} unto Abraham{H85}, As for Sarai{H8297} thy wife{H802}, thou shalt not call{H7121}{(H8799)} her name{H8034} Sarai{H8283} shall her name{H8034} be.

16 And I will bless  $\{H1288\}\{(H8765)\}$  her, and give  $\{H5414\}\{(H8804)\}$  thee a son  $\{H1121\}$  also of her: yea, I will bless  $\{H1288\}\{(H8765)\}$  her, and she shall be a mother of nations  $\{H1471\}$ ; kings  $\{H4428\}$  of people  $\{H5971\}$  shall be of her.

17 Then Abraham{H85} fell{H5307}{(H8799)} his upon face{H6440}, and laughed{H6711}{(H8799)}, and said{H559}{(H8799)} in his heart{H3820}, Shall a child be  $born\{H3205\}\{(H8735)\}\ unto\ him\ that\ is$ an hundred{H3967} years{H8141} old{H1121}? and shall Sarah{H8283}, that is ninety{H8673} years{H8141} old{H1323}, bear{H3205}{(H8799)}? 18 And Abraham {H85} said{H559}{(H8799)}untoGod{H430}, O that {H3863} Ishmael {H3458} might live $\{H2421\}\{(H8799)\}$ thee{H6440}!

God{H430} 19 And said{H559}{(H8799)}, Sarah{H8283} wife{H802} shall bear{H3205}{(H8802)} thee son{H1121}indeed{H61};andthoushalt call{H7121}{(H8804)} his name{H8034} Isaac{H3327}: and I will establish{H6965}{(H8689)} covenant{H1285} with him for an everlasting{H5769} covenant{H1285}, and with his seed{H2233} after him{H310}.

20 And as for Ishmael{H3458}, I have heard thee {H8085}{(H8804)}: Behold, I have blessed{H1288}{(H8765)} him,

and will make him fruitful{H6509}{(H8689)}, and will multiply{H7235}{(H8689)} him exceedingly{H3966}{H3966}; twelve{H6240}{H8147} princes{H5387} shall  $beget{H3205}{(H8686)}, and I will$ him{H5414}{(H8804)} make great{H1419} nation{H1471}. 21 But my covenant{H1285} will I establish{H6965}{(H8686)} with Isaac{H3327}, which Sarah{H8283} shall bear{H3205}{(H8799)} unto thee at this set time{H4150} in the next{H312} year{H8141}. 22 And he left off{H3615}{(H8762)} talking{H1696}{(H8763)} withhim, and God{H430} wentup{H5927}{(H8799)} from Abraham {H85}.

And Abraham{H85} took{H3947}{(H8799)}  $Ishmael \{H3458\} his son \{H1121\}, and all$ that were born{H3211} in his house{H1004}, and all that were bought{H4736}withhismoney{H3701}, every male{H2145} among the men{H582} of Abraham's {H85} house{H1004}; circumcised{H4135}{(H8799)} flesh{H1320} of their foreskin{H6190} in the selfsame  $\{H6106\}$  day  $\{H3117\}$ , as God{H430}hadsaid{H1696}{(H8765)} unto him. 24 And Abraham{H85}

24 And Abraham{H85} was ninety{H8673} years{H8141} old{H1121} and nine{H8672}, when he was circumcised{H4135}{(H8736)} in the flesh{H1320} of his foreskin{H6190}.

25 And Ishmael{H3458} his son{H1121} was thirteen{H6240}{H7969}years{H8141} old{H1121}, when he was circumcised{H4135}{(H8736)} in the flesh{H1320} of his foreskin{H6190}. 26 In the selfsame{H6106} day{H3117} was Abraham{H85} circumcised{H4135}{(H8738)}, and Ishmael{H3458} his son{H1121}.

27 And all the men{H582} of his house{H1004}, born{H3211} in the house{H1004}, and bought{H4736} with money{H3701} of the stranger{H1121}{H5236}, were circumcised{H4135}{(H8738)} with him.

#### Chapter 18

And the LORD{H3068} appeared{H7200}{(H8735)}untohimin the plains $\{H436\}$  of Mamre $\{H4471\}$ : and he  $sat{H3427}{(H8802)}$  in the tent{H168} door{H6607} in the heat{H2527} of the day{H3117}; 2 And he lift up{H5375}{(H8799)} his eves{H5869} looked $\{H7200\}\{(H8799)\}$ , and, three{H7969} men{H582} stood{H5324}{(H8737)} by him: and when he saw{H7200}{(H8799)} them, ran{H7323}{(H8799)}  $meet{H7125}{(H8800)}$  them from the

 $\begin{array}{ll} tent\{H168\} & door\{H6607\}, & and \\ bowed\{H7812\}\{(H8691)\} & himself \\ toward the ground\{H776\}, \end{array}$ 

 $\begin{array}{llll} 3 & And & said\{H559\}\{(H8799)\}, & My \\ Lord\{H136\}, & if & now & I & have \\ found\{H4672\}\{(H8804)\} & \end{array}$ 

favour{H2580} in thy sight{H5869}, pass not away{H5674}{(H8799)}, I pray thee, from thy servant{H5650}:

4 Let a little{H4592} water{H4325}, I pray you{H4994}, be fetched{H3947}{(H8714)}, and wash{H7364}{(H8798)} your feet{H7272}, and rest yourselves{H8172}{(H8734)} under the tree{H6086}:

 $\label{eq:first-state} 5 \ And I \ will \ fetch \ \{H3947\} \ \{(H8799)\} \ a \ morsel \ \{H6595\} \ of \ bread \ \{H3899\}, \ and \ comfort \ ye \ \{H5582\} \ \{(H8798)\} \ your \ hearts \ \{H3820\}; \ after that \ \{H310\} \ ye shall \ passon \ \{H5674\} \ \{(H8799)\}; \ for therefore \ are \ ye \ come \ \{H5674\} \ \{(H8804)\} \ to \ \{H5921\} \ your \ servant \ \{H5650\}. \ And \ they \ said \ \{H1696\} \ \{(H8765)\}, \ So \ do \ \{H6213\} \ \{(H8799)\}, \ as \ thou \ hast \ said \ \{H559\} \ \{(H8799)\}.$ 

6 And Abraham {H85} hastened {H4116} {(H8762)} into the tent {H168} unto Sarah {H8283}, and said {H559} {(H8799)}, Make ready quickly {H4116} {(H8761)}

 $\label{eq:hammas} $$ $ \text{three} \{H7969\} $ measures \{H5429\} $ of fine \{H5560\} $ meal \{H7058\}, knead \{H3888\} \{(H8798)\} $ it, and make \{H6213\} $ cakes \{H5692\} $ upon the hearth \{H6213\} \{(H8798)\}. $$ 

 $\begin{array}{llll} 7 & And & Abraham\{H85\} \\ ran\{H7323\}\{(H8804)\} & unto & the \\ herd\{H1241\}, & and \\ fetcht\{H3947\}\{(H8799)\} & a \\ calf\{H1121\}\{H1241\} & tender\{H7390\} \\ and & good\{H2896\}, & and \\ gave\{H5414\}\{(H8799)\} & it unto a young \\ man\{H5288\}; & and & he \\ hasted\{H4116\}\{(H8762)\} & to \\ dress\{H6213\}\{(H8800)\} & it. \\ \end{array}$ 

8 And he took{H3947}{(H8799)} butter{H2529}, and milk{H2461}, and the calf{H1121}{H1241} which he had dressed{H6213}{(H8804)}, and set{H5414}{(H8799)} it before them{H6440}; and he stood{H5975}{(H8802)} by them under the tree{H6086}, and they did eat{H398}{(H8799)}.

9 And they said{H559}{(H8799)} unto him, Where{H346} is Sarah{H8283} thy wife{H802}? And he said{H559}{(H8799)}, Behold, in the tent{H168}.

10 And he said{H559}{(H8799)}, I will certainly{H7725}{(H8800)}

 $\label{eq:cording} \begin{array}{lll} return\{H7725\}\{(H8799)\} & unto & thee \\ according & to & the & time\{H6256\} & of \\ life\{H2416\}; and, lo, Sarah\{H8283\} & thy \\ wife\{H802\} & shall & have & a & son\{H1121\}. \\ And & Sarah\{H8283\} \\ heard\{H8085\}\{(H8802)\} & it & in & the \\ tent\{H168\} & door\{H6607\}, & which & was \\ behind & him\{H310\}. \end{array}$ 

11 Now Abraham{H85} and Sarah{H8283} were old{H2205} and well stricken{H935}{(H8802)} in age{H3117}; and it

- ceased{H2308}{(H8804)} to be with Sarah{H8283} after the manner{H734} of women{H802}.
- 12 Therefore Sarah{H8283} laughed{H6711}{(H8799)} within herself{H7130},
- saying{H559}{(H8800)},After{H310}I am waxed old{H1086}{(H8800)} shall I have pleasure{H5730}, my lord{H113} being old also{H2204}{(H8804)}?
- 13 And the LORD{H3068} said{H559}{(H8799)} unto Abraham{H85}, Wherefore{H4100}did Sarah{H8283}augh{H6711}{(H8804)}, saying{H559}{(H8800)}, Shall I of a surety{H552} bear{H3205}{(H8799)} a child, which{H589} am old{H2204}{(H8804)}?
- 14 Is{H6381} any thing{H1697} too hard{H6381}{(H8735)} for the LORD{H3068}? At the time appointed{H4150} I will return{H7725}{(H8799)} unto thee, according to the time{H6256} of life{H2416}, and Sarah{H8283} shall have a son{H1121}.
- 15 Then Sarah{H8283} denied{H3584}{(H8762)},
- saying{H559}{(H8800)}, I laughed{H6711}{(H8804)} not; for she was afraid{H3372}{(H8804)}. And he said{H559}{(H8799)}, Nay{H3808}; but thou didst laugh{H6711}{(H8804)}. 16 And the men{H582} rose up{H6965}{(H8799)} from thence, and looked{H8259}{(H8686)}
- toward  $\{H6440\}$  Sodom  $\{H5467\}$ : and Abraham  $\{H85\}$  went  $\{H1980\}$   $\{(H8802)\}$  with them to bring them on the way  $\{H7971\}$   $\{(H8763)\}$ .
- 18 Seeing that Abraham{H85} shall surely become a great{H1419} and mighty{H6099} nation{H1471}, and all the nations{H1471} of the earth{H776} shall be blessed{H1288}{(H8738)} in him?
- 19 For I know{H3045}{(H8804)} him, that{H834} will command{H6680}{(H8762)} his children{H1121} his household{H1004} after him{H310}, and they shall keep{H8104}{(H8804)} the way $\{H1870\}$  of the LORD $\{H3068\}$ , todo{H6213}{(H8800)}justice{H6666} and judgment{H4941}; that the LORD{H3068} bring{H935}{(H8687)} Abraham{H85} that which he hath spoken{H1696}{(H8765)} of him.
- 20 And the LORD{H3068} said{H559}{(H8799)}, Because the cry{H2201} of Sodom{H5467} and Gomorrah{H6017}isgreat{H7227}, and because their sin{H2403} is very{H3966}
- grievous{H3513}{(H8804)};
- 21 I will go down{H3381}{(H8799)} now,andsee{H7200}{(H8799)}whether they have done{H6213}{(H8804)}

- altogether  $\{H3617\}$  according to the  $cry\{H6818\}$  of it, which is  $come\{H935\}\{(H8802)\}$  unto me; and if not, I will  $know\{H3045\}\{(H8799)\}$ .
- 22 And the men{H582} turned their faces{H6437}{(H8799)} from thence, and went{H3212}{(H8799)} toward Sodom{H5467}: but Abraham{H85} stood{H5975}{(H8802)} yet{H5750} before{H6440} the LORD{H3068}.
- 23 And Abraham{H85} drew near{H5066}{(H8799)}, and said{H559}{(H8799)}, Wilt thou also destroy{H5595}{(H8799)} the righteous{H6662} with{H5973} the wicked{H7563}?
- 24 Peradventure there be{H3426} fifty{H2572} righteous{H6662} within{H8432} the city{H5892}: wilt thou also destroy{H5595}{(H8799)} and not spare{H5375}{(H8799)} the place{H4725} for{H4616} the fifty{H2572} righteous{H6662} that are therein{H7130}?
- 25 That be far{H2486} from thee to do{H6213}{(H8800)} after this manner{H1697}, to slay{H4191}{(H8687)} the righteous {H6662} with the wicked{H7563}: and that the righteous{H6662} should be as the wicked{H7563}, that be far{H2486} Shall thee:  $Judge\{H8199\}\{(H8802)\}\ of\ all\ the$ earth{H776} do{H6213}{(H8799)} right{H4941}?
- 26 And the LORD{H3068} said{H559}{(H8799)}, If I find{H4672}{(H8799)} in Sodom{H5467} fifty{H2572} righteous{H6662} within{H8432} the city{H5892}, then I will spare{H5375}{(H8804)} all the place{H4725} for their sakes.
- 27 And Abraham{H85} answered{H6030}{(H8799)} and said{H559}{(H8799)}, Behold now, I have taken upon me{H2974}{(H8689)} to speak{H1696}{(H8763)} unto the Lord{H136}, which{H595} am but dust{H6083} and ashes{H665}:
- 28 Peradventure there shall lack  $\{H2637\}\{(H8799)\}$  five  $\{H2568\}$  of the fifty  $\{H2572\}$  righteous  $\{H6662\}$ : wilt thou destroy  $\{H7843\}\{(H8686)\}$  all the city  $\{H5892\}$  for lack of five  $\{H2568\}$ ? And he said  $\{H559\}\{(H8799)\}$ , If I find  $\{H4672\}\{(H8799)\}$  there forty  $\{H705\}$  and five  $\{H2568\}$ , I will not destroy  $\{H7843\}\{(H8686)\}$  it.
- $\label{eq:continuous_property} 29 \ \ And \ \ he \ spake\{H1696\}\{(H8763)\} \ \ unto \ him \ yet \ again\{H3254\}\{(H8686)\}, \ and said\{H559\}\{(H8799)\}, Peradventure \ \ there \ \ shall \ \ be \ \ \ forty\{H705\} \ \ found\{H4672\}\{(H8735)\} \ \ there. \ \ And \ \ he \ said\{H559\}\{(H8799)\}, \ \ I \ \ will \ \ not \ \ do\{H6213\}\{(H8799)\} \ \ \ it \ \ \ for \ \ forty's\{H705\} \ \ sake.$
- 30 And he said{H559}{(H8799)} unto him, Oh{H4994} let not the Lord{H136} be angry{H2734}{(H8799)}, and I will speak{H1696}{(H8762)}: Peradventure there shall thirty{H7970} be found{H4672}{(H8735)} there. And he

- 31 And he said{H559}{(H8799)}, Behold now, I have taken upon me{H2974}{(H8689)} to speak{H1696}{(H8763)} unto the Lord{H136}: Peradventure there shall be twenty{H6242}
- $\begin{array}{lll} found\{H4672\}\{(H8735)\} \ there. \ And \ he \\ said\{H559\}\{(H8799)\}, & I & will & not \\ destroy\{H7843\}\{(H8686)\} & it & for \\ twenty's\{H6242\} \ sake. \end{array}$
- 32 And he said {H559} {(H8799)}, Oh let not the Lord {H136} be angry {H2734} {(H8799)}, and I will speak {H1696} {(H8762)} yet {H389} but this once {H6471}: Peradventure ten {H6235} shall be found {H4672} {(H8735)} there. And he said {H559} {(H8799)}, I will not destroy {H7843} {(H8686)} it for ten's {H6235} sake.
- 33 And the LORD{H3068} went his way{H3212}{(H8799)}, as soon as{H834}hehadleft{H3615}{(H8765)} communing{H1696}{(H8763)} with Abraham{H85}: and Abraham{H85} returned{H7725}{(H8804)} unto his place{H4725}.

#### Chapter 19

- $\label{eq:came} \begin{array}{lll} 1 & \text{And there } came\{H935\}\{(H8799)\} \\ two\{H8147\} & \text{angels}\{H4397\} & \text{to} \\ Sodom\{H5467\} & \text{at even}\{H6153\}; & \text{and} \\ Lot\{H3876\} & \text{sat}\{H3427\}\{(H8802)\} & \text{in} \\ the gate\{H8179\} & \text{of } Sodom\{H5467\}; & \text{and} \\ Lot\{H3876\} & \text{seeing}\{H7200\}\{(H8799)\} \\ them & \text{rose } up\{H6965\}\{(H8799)\} & \text{to} \\ meet\{H7125\}\{(H8800)\} & \text{them; and he} \\ bowed\{H7812\}\{(H8691)\} & \text{himself with} \\ his & \text{face}\{H639\} & \text{toward} & \text{the} \\ ground\{H776\}; \\ \end{array}$
- 2 And he said{H559}{(H8799)}, Behold lords{H113}, in{H5493}{(H8798)}, I pray you, into your servant's {H5650} house {H1004}, and tarry all night{H3885}{(H8798)}, and wash{H7364}{(H8798)} feet{H7272}, and ye shall rise up early{H7925}{(H8689)}, and go{H1980}{(H8804)} your ways{H1870}. And thev said{H559}{(H8799)}, Nay; but we will abide{H3885} in the street{H7339} all night{H3885}{(H8799)}.
- 3 And he pressed{H6484}{(H8799)} upon them greatly{H3966}; and they turned in{H5493}{(H8799)} unto him, and entered{H935}{(H8799)} into his house{H1004}; he made{H6213}{(H8799)} them feast{H4960}, did bake{H644}{(H8804)} unleavened bread{H4682}, and they did eat{H398}{(H8799)}.
- 4 But before they lay down{H7901}{(H8799)}, the men{H582} of the city{H5892}, even the men{H582} of Sodom{H5467}, compassed{H5437} the house{H1004}

- round{H5437}{(H8738)}, both old{H2205} and young{H5288}, all the people{H5971} from every quarter{H7097}:
- 5 And they called{H7121}{(H8799)} unto Lot{H3876}, and said{H559}{(H8799)} unto him, Where are the men{H582} which came in{H935}{(H8804)} to thee this night{H3915}? bring them out{H3318}{(H8685)} unto us, that we may know{H3045}{(H8799)} them.
- 6 And Lot{H3876} went out{H3318}{(H8799)} at the door{H6607} unto them, and shut{H5462}{(H8804)} the door{H1817} after him{H310},
- 7 And said {H559}{(H8799)}, I pray you, brethren {H251}, do not so wickedly {H7489}{(H8686)}.
- 8 Behold now, I have two{H8147} daughters{H1323} which have not known{H3045}{(H8804)} man{H376}; let me, I pray you, bring them out{H3318}{(H8686)} unto you, and do{H6213}{(H8798)} ye to them as is good{H2896} in your eyes{H5869}:only unto these{H411} men{H582} do{H6213}{(H8799)}
- nothing  $\{H408\}\{H1697\}$ ; for therefore came  $\{H935\}\{(H8804)\}$  they under the shadow  $\{H6738\}$  of my roof  $\{H6982\}$ .
- 9 And they said{H559}{(H8799)}, Stand{H5066}{(H8798)}back{H1973}. And they said{H559}{(H8799)} again, This one{H259} fellow came in{H935}{(H8804)} sojourn{H1481}{(H8800)}, and he will needs{H8199}{(H8800)} be judge{H8199}{(H8799)}: now will we deal worse { H7489 } { (H8686) } with thee, with them. And pressed{H6484}{(H8799)}sore{H3966} upon the man $\{H376\}$ , even Lot $\{H3876\}$ , and came near{H5066}{(H8799)} to break{H7665}{(H8800)} the door{H1817}.
- 11 And they smote  $\{H5221\}\{(H8689)\}$  the men $\{H582\}$  that were at the door  $\{H6607\}$  of the house  $\{H1004\}$  with blindness  $\{H5575\}$ , both small  $\{H6996\}$  and great  $\{H1419\}$ : so that they wearied  $\{H3811\}\{(H8799)\}$  themselves to find  $\{H4672\}\{(H8800)\}$  the door  $\{H6607\}$ .
- 12 And the men{H582} said{H559}{(H8799)} unto Lot{H3876}, Hast thou here{H6311} any{H4310} besides? in law $\{H2860\}$ , and thy sons $\{H1121\}$ , and thy  $daughters \{H1323\},$ and whatsoever{H834} thou hast in the city{H5892}, bring them out{H3318}{(H8685)} this place{H4725}:
- 13 For we{H587} will destroy{H7843}{(H8688)}{H853} this

place{H4725}, because the cry of them{H6818} is waxen great{H1431}{(H8804)} before{H854} the face  $\{H6440\}$  of the LORD  $\{H3068\}$ ; the LORD{H3068} sent{H7971}{(H8762)} destroy{H7843}{(H8763)} it. And Lot{H3876} went

out{H3318}{(H8799)}, and spake{H1696}{(H8762)}untohissonsin law{H2860}, which married{H3947}{(H8802)} his daughters{H1323}, and said{H559}{(H8799)},

Up{H6965}{(H8798)}, get you out{H3318}{(H8798)} this of place{H4725}; for the LORD{H3068} will destroy{H7843}{(H8688)} this city{H5892}. But he seemed as one that mocked{H6711}{(H8764)}

unto{H5869} his sons in law{H2860}. And when{H3644} 15 morning{H7837}

arose $\{H5927\}\{(H8804)\}$ , then angels{H4397}

hastened{H213}{(H8686)Lot{H3876}, saying{H559}{(H8800)},

Arise{H6965}{(H8798)},

take{H3947}{(H8798)}thywife{H802}, and thy two{H8147} daughters{H1323}, which are here{H4672}{(H8737)}; lest thou be consumed{H5595}{(H8735)} in the iniquity{H5771} of the city{H5892}. 16 And while he lingered{H4102}{(H8698)}, men{H582}laidhold{H2388}{(H8686)} upon his hand{H3027}, and upon the hand{H3027} of his wife{H802}, and upon the hand{H3027} of his two{H8147} daughters{H1323}; the LORD{H3068} being merciful{H2551} unto him: and they brought him and forth{H3318}{(H8686)}, him{H3240}{(H8686)}without{H2351} the city{H5892}.

17 And it came to pass, when they had brought them forth{H3318}{(H8687)} abroad{H2351}, said{H559}{(H8799)},

Escape{H4422}{(H8734)} for{H5921} life{H5315}; thv  $look\{H5027\}\{(H8686)\}$  not behind thee { H310 }. neither stay{H5975}{(H8799)} thou in all the plain{H3603}:

escape{H4422}{(H8734)} to mountain{H2022}, lest thou  $consumed\{H5595\}\{(H8735)\}.$ 

Lot{H3876} 18 And said{H559}{(H8799)} unto them, Oh, not so, my Lord{H113}:

19 Behold now, thy servant {H5650} hath found{H4672}{(H8804)}grace{H2580} in thy sight{H5869}, and thou hast magnified{H1431}{(H8686)} thy mercy{H2617}, which thou hast shewed{H6213}{(H8804)} unto me{H5978} in saving{H2421}{(H8687)} mv life{H5315}; cannot{H3201}{(H8799)} escape{H4422}{(H8736)} the mountain{H2022}, lest some

evil{H7451} take{H1692}{(H8799)}

me, and I die{H4191}{(H8804)}: 20 Behold now, this city{H5892} is near{H7138} to flee{H5127}{(H8800)} unto, and it{H1931} is a little one{H4705}: Oh, escape{H4422}{(H8735)} thither,( is it not a little one{H4705}?) and my shall soul{H5315} live{H2421}{(H8799)}. 21 And he said{H559}{(H8799)} unto

him, See{H2009}, have accepted{H5375}{(H8804)} thee{H6440} concerning this

thing{H1697} also, that I will not overthrow{H2015}{(H8800)} this city{H5892}, for the which{H834} thou hast spoken{H1696}{(H8765)}.

22 Haste{H4116}{(H8761)} thee, escape{H4422}{(H8734)} thither; for I cannot{H3201}{(H8799)} do{H6213}{(H8800)}anything{H1697}

till thou be come{H935}{(H8800)} thither. Therefore the name {H8034} of city{H5892} the called{H7121}{(H8804)} Zoar{H6820}. The sun{H8121} was risen{H3318}{(H8804)} the upon earth{H776} when Lot{H3876} entered{H935}{(H8804)} into Zoar{H6820}.

LORD{H3068} Then the rained{H4305}{(H8689)} upon Sodom{H5467} and upon Gomorrah{H6017} brimstone{H1614} andfire{H784}fromtheLORD{H3068} out of heaven{H8064}:

25 And he overthrew {H2015} {(H8799)} those {H411} cities {H5892}, and all the plain{H3603}. and  $inhabitants{H3427}{(H8802)}$  of the cities{H5892}, and that which grew{H6780} upon the ground{H127}. 26 But his wife{H802} looked back{H5027}{(H8686)} from behind him{H310}, and she became a pillar{H5333} of salt{H4417}.

And Abraham{H85} gat early{H7925}{(H8686)}  $morning\{H1242\}$  to the place{H4725} where he  $stood\{H5975\}\{(H8804)\}$ before {H6440} the LORD {H3068}: 28 And he looked{H8259}{(H8686)}

toward{H6440} Sodom{H5467} and Gomorrah { H6017 }, and toward { H6440 } all the land  $\{H776\}$  of the plain  $\{H3603\}$ , and beheld{H7200}{(H8799)}, and, lo, smoke{H7008} the the country{H776} went  $up\{H5927\}\{(H8804)\}$ as the smoke{H7008} of a furnace{H3536}.

29 And it came to pass, God{H430}

destroyed{H7843}{(H8763)} the cities {H5892} of the plain {H3603}, that God{H430}

remembered{H2142}{(H8799)} Abraham{H85},

and sent{H7971}{(H8762)}Lot{H3876}out the midst{H8432} the of overthrow{H2018}, he overthrew{H2015}{(H8800)} the cities{H5892} in the which{H2004} Lot{H3876} dwelt{H3427}{(H8804)}. Lot{H3876} And went up{H5927}{(H8799)} out of Zoar{H6820}, and dwelt{H3427}{(H8799)} in the mountain{H2022}, and his two{H8147} daughters{H1323} with him; for he feared{H3372}{(H8804)} dwell{H3427}{(H8800)} in Zoar{H6820}: he dwelt{H3427}{(H8799)} in a cave{H4631}, he and his two{H8147} daughters{H1323}. firstborn{H1067} 31 And the said{H559}{(H8799)} unto the younger{H6810}, Our father{H1} is

old  $\{H2204\}\{(H8804)\}$ , and there is not a man{H376} in the earth{H776} to come in{H935}{(H8800)} unto us after the manner{H1870} of all the earth{H776}: 32 Come{H3212}{(H8798)}, let us make{H8248} our father{H1} drink{H8248}{(H8686)}wine{H3196}, and we will lie{H7901}{(H8799)} with that preserve{H2421}{(H8762)} seed{H2233} of our father{H1}.

33 And they made{H8248} their father{H1} drink{H8248}{(H8686)} wine{H3196} that night{H3915}: and firstborn{H1067} in{H935}{(H8799)}, and lay{H7901}{(H8799)} with her father{H1}; and he perceived{H3045}{(H8804)} not when she lay down{H7901}{(H8800)}, nor when she arose  $\{H6965\}\{(H8800)\}$ .

34 And it came to pass on the morrow{H4283}, that firstborn{H1067}aid{H559}{(H8799)} unto the younger{H6810}, Behold, I lay{H7901}{(H8804)}

yesternight{H570} with my father{H1}: make him us drink{H8248}{(H8686)} wine{H3196} this night{H3915} also; and go thou in{H935}{(H8798)},  $lie\{H7901\}\{(H8798)\}\ with him, that we$ preserve{H2421}{(H8762)} seed{H2233} of our father{H1}.

35 And they made{H8248} their father{H1} drink{H8248}{(H8686)} wine{H3196} that{H1931} night{H3915} also: and younger{H6810}

arose{H6965}{(H8799)}. and lay{H7901}{(H8799)} with him; and he perceived{H3045}{(H8804)} not when she lay down{H7901}{(H8800)}, nor when she arose  $\{H6965\}\{(H8800)\}$ .

36 Thus were both{H8147} the daughters{H1323} of Lot{H3876} with child{H2029}{(H8799)} father{H1}.

the firstborn{H1067} 37 And bare{H3205}{(H8799)} a son{H1121}, called{H7121}{(H8799)} name{H8034} Moab{H4124}: same{H1931} is the father{H1} of the Moabites{H4124} unto this day{H3117}. 38 And the younger{H6810}, she also bare $\{H3205\}\{(H8804)\}$  a son $\{H1121\}$ , called{H7121}{(H8799)} name{H8034} Benammi{H1151}: the same is the father{H1} of the children{H1121} of Ammon{H5983}

unto this day{H3117}.

#### Chapter 20

And Abraham {H85} journeyed{H5265}{(H8799)} from thence toward the south{H5045} country{H776}, dwelled{H3427}{(H8799)} Kadesh{H6946} and Shur{H7793}, and sojourned{H1481}{(H8799)} Gerar{H1642}.

And Abraham {H85} said{H559}{(H8799)} of{H413} Sarah{H8283} his wife{H802}, She is my sister{H269}: and Abimelech{H40} king{H4428} of Gerar{H1642} sent{H7971}{(H8799)}, took{H3947}{(H8799)} Sarah{H8283}. But God{H430} came{H935}{(H8799)} Abimelech {H40} in a dream {H2472} by

night{H3915}, said{H559}{(H8799)} to him, Behold, thou art but dead man{H4191}{(H8801)}. for the woman{H802} which thou hast  $taken{H3947}{(H8804)}; for she is a$ man's{H1167} wife{H1166}{(H8803)}. 4 But Abimelech{H40} had not come near{H7126}{(H8804)} her: and he said{H559}{(H8799)}, Lord{H136}, wilt thou slay{H2026}{(H8799)} also a righteous{H6662} nation{H1471}? 5 Said{H559}{(H8804)} he not unto me, She{H1931} is my sister{H269}? and she{H1931}, even{H1571} she{H1931} herself said $\{H559\}\{(H8804)\}$ , He is my brother{H251}: in the integrity{H8537} heart{H3824} mv innocency{H5356} of myhands{H3709}

have I done{H6213}{(H8804)} this. And God{H430} said{H559}{(H8799)} unto him in a dream{H2472}, Yea{H1571},  $know\{H3045\}\{(H8804)\}$  that thou  $didst\{H6213\}\{(H8804)\}$  this in the integrity{H8537} of thy heart{H3824}; for I also withheld{H2820}{(H8799)} thee from sinning{H2398}{(H8800)} against me: therefore suffered  $\{H5414\}\{(H8804)\}\ I$  thee not to  $touch\{H5060\}\{(H8800)\}\ her.$ 

Now therefore restore{H7725}{(H8685)} the man{H376} his wife{H802}; for he is a prophet{H5030}, and he pray{H6419}{(H8691)} for thee{H1157}, and thou shalt live $\{H2421\}\{(H8798)\}$ : and if thou restore{H7725}{(H8688)} her  $know\{H3045\}\{(H8798)\}\ thou\ that\ thou$ shalt surely{H4191}{(H8800)} die{H4191}{(H8799)}, thou, and all that are thine.

8 Therefore Abimelech{H40} early{H7925}{(H8686)} the morning{H1242}, and called{H7121}{(H8799)} all his servants{H5650}, and told{H1696}{(H8762)} all these things {H1697} in their ears {H241}: and the  $men\{H582\}$  were  $sore\{H3966\}$ 

 $afraid \{H3372\} \{(H8799)\}.$ 

9 Then Abimelech{H40} called{H7121}{(H8799)}

said{H559}{(H8799)} unto him, What hast thou done{H6213}{(H8804)} unto us? and what have I offended{H2398}{(H8804)} thee, that thou hast brought{H935}{(H8689)} on me and on my kingdom{H4467} a great{H1419} sin{H2401}? thou hast done{H6213}{(H8804)} deeds{H4639} unto me that ought not to be done{H6213}{(H8735)}.

10 And Abimelech{H40} said{H559}{(H8799)} unto Abraham{H85}, What{H4100} sawest thou{H7200}{(H8804)}, that thou hast done{H6213}{(H8804)} this thing{H1697}?

11 And Abraham{H85} said{H559}{(H8799)}, Because I thought{H559}{(H8804)},

Surely{H7535} the fear{H3374} of God{H430} is not in this place{H4725}; and they will slay me{H2026}{(H8804)} for my wife's{H802} sake{H1697}.

12 And yet indeed{H546} she is my sister{H269}; she is the daughter{H1323} of my father{H1}, but not the daughter{H1323} of my mother{H517}; and she became my wife{H802}.

13 And it came to pass, when God{H430} caused me to wander{H8582}{(H8689)} from my father's{H1} house{H1004}, that I said{H559}{(H8799)} unto her, This is thy kindness{H2617} which thou shalt shew{H6213}{(H8799)} unto me; at every place{H4725} whither we shall come{H935}{(H8799)},

 $say\{H559\}\{(H8798)\}\$  of me, He is my brother $\{H251\}$ .

Abimelech (H40) 14 And took{H3947}{(H8799)}sheep{H6629}, oxen{H1241}, and menservants{H5650}, and womenservants{H8198}, and gave{H5414}{(H8799)} them unto Abraham{H85}, and restored{H7725}{(H8686)} Sarah{H8283} his wife{H802}.

15 And Abimelech{H40} said{H559}{(H8799)}, Behold, my land{H776} is before thee{H6440}: dwell{H3427}{(H8798)} where it pleaseth{H2896}{H5869} thee.

16 And unto Sarah{H8283} he said{H559}{(H8804)}, Behold, I have given{H5414}{(H8804)} thy brother{H251} a thousand{H505} pieces of silver{H3701}: behold, he is to thee a covering{H3682} of the eyes{H5869}, unto all that are with thee, and with all other: thus she was reproved{H3198}{(H8737)}.

17 So Abraham{H85} prayed{H6419}{(H8691)} unto God{H430}: and God{H430} healed{H7495}{(H8799)}

Abimelech{H40}, and his wife{H802}, and his maidservants{H519}; and they bare{H3205}{(H8799)} children.

 $\begin{array}{llll} 18 & For & the & LORD\{H3068\} & had \\ fast\{H6113\}\{(H8800)\} & closed \\ up\{H6113\}\{(H8804)\} & all & the \\ wombs\{H7358\} & of the house\{H1004\} & of \\ Abimelech\{H40\}, & because\{H1697\} & of \\ Sarah\{H8283\} & Abraham's\{H85\} \\ wife\{H802\}. \end{array}$ 

#### Chapter 21

1 And the LORD{H3068} visited{H6485}{(H8804)} Sarah{H8283} as he had said{H559}{(H8804)}, and the LORD{H3068} did{H6213}{(H8799)} unto Sarah{H8283} as he had spoken{H1696}{(H8765)}.

2 For Sarah{H8283} conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)}Abraham{H85} a son{H1121} in his old age{H2208}, at the set time{H4150} of which God{H430} had spoken{H1696}{(H8765)} to him.

3 And Abraham{H85} called{H7121}{(H8799)} the name{H8034} of his son{H1121} that was born{H3205}{(H8737)} unto him, whom Sarah{H8283} bare{H3205}{(H8804)} to him, Isaac{H3327}.

4 And Abraham {H85} circumcised {H4135} {(H8799)} his son {H1121} Isaac {H3327} being eight {H8083} days {H3117} old {H1121}, as God {H430} had commanded {H6680} {(H8765)} him.

5 And Abraham{H85} was an hundred{H3967} years{H8141} old{H1121}, when his son{H1121} Isaac{H3327} was

born{H3205}{(H8736)} unto him.

6 And Sarah{H8283} said{H559}{(H8799)},God{H430}hath made{H6213}{(H8804)} me to laugh{H6712}, so that all that hear{H8085}{(H8802)} will laugh{H6711}{(H8799)} with me.

7 And she said{H559}{(H8799)}, Who would have said{H4448}{(H8765)} unto Abraham{H85}, that Sarah{H8283} should have given children{H1121} suck{H3243}{(H8689)}? for I have born{H3205}{(H8804)} him a son{H1121} in his old age{H2208}.

8 And the child{H3206} grew{H1431}{(H8799)}, and was weaned{H1580}{(H8735)}: and Abraham{H85}

made{H6213}{(H8799)} a great{H1419} feast{H4960} the same day{H3117} that Isaac{H3327} was weaned{H1580}{(H8736)}.

9 And Sarah{H8283} saw{H7200}{(H8799)} the son{H1121} of Hagar{H1904} the Egyptian{H4713}, which she had born{H3205}{(H8804)} unto Abraham{H85}, mocking{H6711}{(H8764)}.

10Whereforeshesaid{H559}{(H8799)} unto Abraham{H85}, Cast out{H1644}{(H8761)} this bondwoman{H519} and her  $son\{H1121\}$ : for the  $son\{H1121\}$  of this bondwoman{H519} shall not be heir{H3423}{(H8799)} with son{H1121}, even with Isaac{H3327}. 11 And the thing{H1697} very{H3966} grievous{H3415}{(H8799)} Abraham's {H85} sight{H5869} because{H182} of his son{H1121}. God{H430} And said{H559}{(H8799)} unto Abraham{H85}, Let it not he grievous{H3415}{(H8799)} thy in sight{H5869} because the lad{H5288}, and because of thy bondwoman{H519}; in all that Sarah { H8283 } hath said{H559}{(H8799)} unto thee, hearken{H8085}{(H8798)} unto her voice{H6963}; for in Isaac{H3327} shall seed{H2233} called{H7121}{(H8735)}.

13 And also of the  $son\{H1121\}$  of the bondwoman $\{H519\}$  will I make $\{H7760\}\{(H8799)\}$  a nation $\{H1471\}$ , because he is thy seed $\{H2233\}$ .

16 And she went {H3212} {(H8799)}, and sat her down {H3427} {(H8799)} over against {H5048} him a good way off {H7368} {(H8687)}, as it were a bowshot {H2909} {(H8764)} {H7198}: for she said {H559} {(H8804)}, Let me not see {H7200} {(H8799)} the death {H4194} of the child {H3206}. And she sat {H3427} {(H8799)} over against him, and lift up {H5375} {(H8799)} her voice {H6963}, and wept {H1058} {(H8799)}.

God{H430} And heard{H8085}{(H8804)} voice{H6963} of the lad{H5288}; and the angel{H4397} of God{H430} called{H7121}{(H8799)} Hagar{H1904} out of heaven{H8064}, and said{H559}{(H8799)} unto her, What aileth thee, Hagar{H1904}? fear{H3372}{(H8799)} not: God{H430} hath heard{H8085}{(H8799)} the voice{H6963} of the lad{H5288} where he is.

18 Arise{H6965}{(H8798)}, lift up{H5375}{(H8798)} the lad{H5288},

and hold {H2388} {(H8685)} him in thine hand {H3027}; for I will make {H7760} {(H8799)} him a great {H1419} nation {H1471}.

And God{H430} opened{H6491}{(H8799)} her eves{H5869}. and she saw{H7200}{(H8799)}awell{H875}of water{H4325}; and she went{H3212}{(H8799)}, filled{H4390}{(H8762)} the bottle{H2573} with water{H4325}, and gave{H8248} the lad{H5288} drink{H8248}{(H8686)}.

20 And God{H430} was with the lad{H5288}; and he grew{H1431}{(H8799)}, and dwelt{H3427}{(H8799)} in the wilderness{H4057}, and became an archer{H7235}{(H8802)}{H7199}.

21 And he dwelt{H3427}{(H8799)} in the wilderness{H4057} of Paran{H6290}: and his mother{H517} took{H3947}{(H8799)} him a wife{H802} out of the land{H776} of Egypt{H4714}.

22 And it came to pass at that time{H6256}, that Abimelech{H40} and Phichol{H6369} the chief captain{H8269} of his host{H6635} spake{H559}{(H8799)} unto Abraham{H85},

saying{H559}{(H8800)},God{H430} is with thee in all that thou doest{H6213}{(H8802)}:

23 Now therefore swear{H7650}{(H8734)} unto me here{H2008} by God{H430} that thou wilt not deal falsely{H8266}{(H8799)} with me, nor with my son{H5209}, nor with my son's son{H5220}: but according to the kindness{H2617} that I have done{H6213}{(H8804)} unto thee, thou shalt do{H6213}{(H8799)} unto me, and to the land{H776} wherein thou hast sojourned{H1481}{(H8804)}.

24 And Abraham{H85} said{H559}{(H8799)}, I will swear{H7650}{(H8735)}.

25 And Abraham {H85} reproved {H3198} {(H8689)}

Abimelech{H40} because{H182} of a well{H875} of water{H4325}, which Abimelech's {H40} servants {H5650} had violently taken away{H1497}{(H8804)}. And Abimelech{H40} said{H559}{(H8799)}, wot{H3045}{(H8804)} not who hath done{H6213}{(H8804)} thing{H1697}: neither{H3808} didst tell{H5046}{(H8689)} thou me. neither{H3808} heard{H8085}{(H8804)} I of but{H1115} to day{H3117}.

27 And Abraham [H85] took [H3947] {(H8799)} sheep [H6629] and oxen [H1241], and gave [H5414] {(H8799)} them unto Abimelech [H40]; and both of them [H8147] made [H3772] {(H8799)} a covenant [H1285].

28 And Abraham {H85} set {H5324} {(H8686)} seven {H7651} ewe lambs {H3535} of the flock {H6629}

by themselves.

29 And Abimelech{H40} said{H559}{(H8799)} unto Abraham{H85}, What{H2008} mean these seven{H7651} ewe lambs{H3535} which thou hast set{H5324}{(H8689)} by themselves?

30 And he said{H559}{(H8799)}, For these seven{H7651} ewe lambs{H3535} shalt thou take{H3947}{(H8799)} of my hand{H3027}, that{H5668} they may be a witness{H5713} unto me, that I have digged{H2658}{(H8804)} this well{H875}.

31 Wherefore he called{H7121}{(H8804)} that place{H4725} Beersheba{H884}; because there they sware{H7650}{(H8738)} both of them{H8147}.

32 Thus they made {H3772} {(H8799)} a covenant{H1285} at Beersheba{H884}: Abimelech{H40} rose up{H6965}{(H8799)}, and Phichol{H6369} chief captain{H8269} of his host{H6635}, and theyreturned{H7725}{(H8799)}intothe land{H776} of the Philistines{H6430}. And Abraham planted{H5193}{(H8799)} grove{H815} in Beersheba{H884}, and called{H7121}{(H8799)} there on the name{H8034} of the LORD{H3068}, the everlasting{H5769} God{H410}. And Abraham { H85 }

#### Chapter 22

sojourned{H1481}{(H8799)} in the

land{H776}

Philistines [H6430]'

many{H7227} days{H3117}.

1 And it came to pass after  $\{H310\}$  these things  $\{H1697\}$ , that  $God\{H430\}$  did tempt  $\{H5254\}\{(H8765)\}$ 

Abraham{H85}, and said{H559}{(H8799)} unto him, Abraham{H85}: and he said{H559}{(H8799)}, Behold, here I am.

2 And he said{H559}{(H8799)}, Take now{H3947}{(H8798)}  $son\{H1121\}$ , thine only $\{H3173\}$ Isaac{H3327}. whom thou lovest{H157}{(H8804)}, and get thee{H3212}{(H8798)} the land{H776} of Moriah{H4179}; and offer  $him\{H5927\}\{(H8685)\}$  there for a burnt offering {H5930} upon one {H259} of the mountains{H2022} which I will  $tell{H559}{(H8799)}$  thee of.

3 And Abraham{H85} rose up early{H7925}{(H8686)} the morning{H1242}, and saddled{H2280}{(H8799)} his ass{H2543},  $took\{H3947\}\{(H8799)\}two\{H8147\}of$ his young men{H5288} with him, and Isaac{H3327} his son{H1121}, and clave{H1234}{(H8762)} the wood{H6086} the burnt offering{H5930}, and rose up{H6965}{(H8799)}, and went{H3212}{(H8799)} the unto

place{H4725} of which God{H430} had told{H559}{(H8804)} him.

 $\begin{array}{lll} 4\, Then on the third \{H7992\} \, day \{H3117\} \\ Abraham \{H85\} & lifted \\ up \{H5375\} \{(H8799)\} \, his eyes \{H5869\}, \\ and & saw \{H7200\} \{(H8799)\} & the \\ place \{H4725\} \, afar \, off \{H7350\}. \end{array}$ 

Abraham{H85} And said{H559}{(H8799)} unto his young men{H5288},Abide{H3427}{(H8798)} ye here with the ass{H2543}; and I and lad{H5288} go{H3212}{(H8799)} yonder{H3541} and worship{H7812}{(H8691)}, and come again{H7725}{(H8799)} to you. Abraham{H85} And took{H3947}{(H8799)} the wood{H6086} the burnt offering{H5930},  $laid\{H7760\}\{(H8799)\}$ upon Isaac{H3327} his son{H1121}; and he  $took\{H3947\}\{(H8799)\}\ the\ fire\{H784\}$ his hand{H3027}, and

7 And Isaac{H3327} spake{H559}{(H8799)} unto Abraham{H85} his father{H1}, and said{H559}{(H8799)}, My father{H1}: and he said{H559}{(H8799)}, Here am I, my son{H1121}. And he said{H559}{(H8799)}, Behold the fire{H784} and the wood{H6086}: but where is the lamb{H7716} for a burnt offering{H5930}?

 $went{H3212}{(H8799)}$  both{H8147}

and

thev

knife{H3979};

of them together {H3162}.

 $\label{eq:continuous} 8 \qquad \text{And} \qquad \text{Abraham}\{H85\} \\ \text{said}\{H559\}\{(H8799)\}, \text{Myson}\{H1121\}, \\ \text{God}\{H430\} \qquad \qquad \text{will} \\ \text{provide}\{H7200\}\{(H8799)\} \quad \text{himself a lamb}\{H7716\} \quad \text{for a burnt offering}\{H5930\}: \quad \text{so} \qquad \text{they went}\{H3212\}\{(H8799)\} \quad \text{both} \quad \text{of them}\{H8147\} \ \text{together}\{H3162\}. \\ \end{cases}$ 

9 And they came{H935}{(H8799)} to the place{H4725} which God{H430} had told{H559}{(H8804)} him of; and Abraham{H85 built{H1129}{(H8799)} an altar{H4196} there, and laid{H6186} wood{H6086} in order{H6186}{(H8799)}, and bound{H6123}{(H8799)}Isaac{H3327} his son{H1121}, and laid{H7760}{(H8799)} him on the altar{H4196} upon{H4605} wood{H6086}.

 $\begin{array}{lll} 10 & And & Abraham\{H85\} & stretched\\ forth\{H7971\}\{(H8799)\} & his\\ hand\{H3027\}, & and\\ took\{H3947\}\{(H8799)\} & the\\ knife\{H3979\}toslay\{H7819\}\{(H8800)\}\\ his son\{H1121\}. & \end{array}$ 

11 And the angel{H4397} of the LORD{H3068} called{H7121}{(H8799)} unto him out

of heaven{H8064}, and said{H559}{(H8799)},Abraham{H85}, Abraham{H85}: and he said{H559}{(H8799)}, Here am I.
12 And he said{H559}{(H8799)},

12 And he said{H559}{(H8799)}, Lay{H7971}{(H8799)} not thine hand{H3027} upon{H413} the lad{H5288}, neither do thou{H6213}{(H8799)} any

 $\begin{array}{lll} 13 & And & Abraham\{H85\} & lifted \\ up\{H5375\}\{(H8799)\}hiseyes\{H5869\}, \\ and & looked\{H7200\}\{(H8799)\}, & and \\ behold behind\{H310\}him a ram\{H352\} \\ caught\{H270\}\{(H8737)\} & in & a \\ thicket\{H5442\} & by his horns\{H7161\}; \\ and & Abraham\{H85\} \\ went\{H3212\}\{(H8799)\} & and \\ took\{H3947\}\{(H8799)\}theram\{H352\}, \\ and & offered him up\{H5927\}\{(H8686)\} \\ for a burnt & offering\{H5930\} & in the \\ stead\{H8478\} & of his son\{H1121\}. \\ \end{array}$ 

 $\begin{array}{llll} 14 & And & Abraham\{H85\}\\ called\{H7121\}\{(H8799)\} & the\\ name\{H8034\} & of that & place\{H4725\}\\ Jehovahjireh\{H3070\}: & as\{H834\} & it & is\\ said\{H559\}\{(H8735)\} & to & this\\ day\{H3117\}, & In & the & mount\{H2022\} & of\\ the & LORD\{H3068\} & it & shall & be\\ seen\{H7200\}\{(H8735)\}. \\ \end{array}$ 

15 And the angel{H4397} of the LORD{H3068}

 $\begin{array}{ll} called\{H7121\}\{(H8799)\} & unto \\ Abraham\{H85\} & out of heaven\{H8064\} \\ the second time\{H8145\}, \end{array}$ 

16 And said{H559}{(H8799)}, By myself have I sworn {H7650} {(H8738)}, saith{H5002}{(H8803)} the LORD{H3068}. for because{H3282}{H834} hast done{H6213}{(H8804)} thing{H1697}, and hast not{H3808} withheld  $\{H2820\}\{(H8804)\}$  $son\{H1121\}$ , thine only $\{H3173\}$  son: 17 That in blessing{H1288}{(H8763)} I will bless {H1288} { (H8762)} thee, and in multiplying{H7235}{(H8687)} I will multiply{H7235}{(H8686)} seed{H2233} as the stars{H3556} of the heaven {H8064}, and as the sand {H2344}

enemies{H341}{(H8802)}; 18 And in thy seed{H2233} shall all the nations{H1471} of the earth{H776} be blessed{H1288}{(H8694)};

which is upon the sea{H3220}

shore{H8193}; and thy seed{H2233}

shall  $possess{H3423}{(H8799)}$  the

gate{H8179}

because{H834}{H6118} thou has obeyed{H8085}{(H8804)} my voice{H6963}.

19 So Abraham {H85} returned {H7725} {(H8799)} unto his young men {H5288}, and they rose up {H6965} {(H8799)} and went {H3212} {(H8799)}

together  $\{H3162\}$  to Beersheba  $\{H884\}$ ; and Abraham  $\{H85\}$  dwelt  $\{H3427\}$   $\{(H8799)\}$  at Beersheba  $\{H884\}$ .

20 And it came to pass after  $\{H310\}$  these things  $\{H1697\}$ , that it was told  $\{H5046\}$   $\{(H8714)\}$  Abraham  $\{H85\}$ , saying  $\{H559\}$   $\{(H8800)\}$ , Behold, Milcah  $\{H4435\}$ , she hath also born  $\{H3205\}$   $\{(H8804)\}$  children  $\{H1121\}$  unto thy

 $\label{eq:brother} $$\operatorname{H251} \mathbb{N}_{152}; $$ 21 \ \operatorname{Huz}_{15780} \ \text{his firstborn}_{1060}, $$ and \ \operatorname{Buz}_{15780} \ \text{his brother}_{151}, $$ and \ \operatorname{Kemuel}_{1575} \ \text{the father}_{11} \ \text{of } $$ \operatorname{Aram}_{158}, $$$ 

22 And Chesed{H3777}, and Hazo{H2375}, and Pildash{H6394}, and Jidlaph{H3044}, and Bethuel{H1328}.
23 And Bethuel{H1328}

begat{H3205}{(H8804)}
Rebekah{H7259}: these eight{H8083}
Milcah{H4435} did
bear{H3205}{(H8804)} to
Nahor{H5152}, Abraham's{H85}
brother{H251}.

24 And his concubine {H6370}, whose name {H8034} was Reumah {H7208}, she bare {H3205} {(H8799)} also Tebah {H2875}, and Gaham {H1514}, and Thahash {H8477}, and Maachah {H4601}.

#### Chapter 23

1 And Sarah{H8283} was an hundred{H3967}{H8141} and seven{H7651}{H8141} and twenty{H6242} years{H8141} old{H2416}: these were the years{H8141} of the life{H2416} of Sarah{H8283}.

Sarah { H8283 } And died{H4191}{(H8799)} Kirjatharba{H7153}; the same is Hebron{H2275} in the land{H776} of Canaan{H3667}: and Abraham{H85} came{H935}{(H8799)} to mourn{H5594}{(H8800)} for Sarah{H8283}, and to weep{H1058}{(H8800)} for her. And Abraham {H85} stood

3 And Abraham{H85} stood up{H6965}{(H8799)} from before{H6440} his dead{H4191}{(H8801)}, and spake{H1696}{(H8762)} unto the sons{H1121} of Heth{H2845}, saying{H559}{(H8800)},

4 I am a stranger{H1616} and a sojourner{H8453} with you: give{H5414}{(H8798)} me a possession{H272} of a buryingplace{H6913} with you, that I may bury{H6912}{(H8799)} my dead{H4191}{(H8801)} out of my sight{H6440}.

5 And the children $\{H1121\}$  of  $Heth\{H2845\}$ 

answered{H6030}{(H8799)} Abraham{H85},

saying{H559}{(H8800)} unto him,

6 Hear us{H8085}{(H8798)}, my lord{H113}: thou art a mighty{H430} prince{H5387} amongus{H8432}:inthe choice{H4005} of our sepulchres{H6913}

bury{H6912}{(H8798)} the dead{H4191}{(H8801)};

none{H3808}{H376} of us shall withhold{H3607}{(H8799)} from thee his sepulchre{H6913}, but that thou mayest bury{H6912}{(H8800)} thy dead{H4191}{(H8801)}.

And Abraham{H85} stood

 $\begin{array}{lll} up\{H6965\}\{(H8799)\}, & and \\ bowed\{H7812\}\{(H8691)\}\ himself\ to\ the \\ people\{H5971\}\ of\ the\ land\{H776\}, even \\ to & the & children\{H1121\} & of\ Heth\{H2845\}. \end{array}$ 

 $8 \ And \ he communed \ \{H1696\} \{(H8762)\} \ with them, saying \ \{H559\} \{(H8800)\}, If it be \ \{H3426\} \ your \ mind \ \{H5315\} \ that \ I should \ bury \ \{H6912\} \{(H8800)\} \ my dead \ \{H4191\} \{(H8801)\} \ out \ of \ my sight \ \{H6440\}; hear \ \{H8085\} \{(H8798)\} \ me, and intreat \ \{H6293\} \{(H8798)\} \ for me to Ephron \ \{H6085\} \ the son \ \{H1121\} \ of \ Zohar \ \{H6714\},$ 

9 That he may give{H5414}{(H8799)} me the cave{H4631} of Machpelah{H4375}, which he hath, which is in the end{H7097} of his field{H7704}; for as much{H4392} money{H3701} as it is worth{H4392} he shall give it{H5414}{(H8799)} me for a possession{H272} of a buryingplace{H6913} amongst you{H8432}.

 $\begin{array}{lll} 10 & And & Ephron\{H6085\} \\ dwelt\{H3427\}\{(H8802)\} \end{array}$ 

among  $\{H8432\}$  the children  $\{H1121\}$  of  $Heth\{H2845\}$ : and  $Ephron\{H6085\}$  the  $Hittite\{H2850\}$ 

answered{H6030}{(H8799)}

Abraham{H85} in the audience{H241} of the children{H1121} of Heth{H2845}, even of all that went in{H935}{(H8802)} at the gate{H8179} of his city{H5892}, saying{H559}{(H8800)},

11 Nay{H3808}, my lord{H113}, hear me{H8085}{(H8798)}: the field{H7704} give I{H5414}{(H8804)} thee, and the cave{H4631} that is therein,Igive it{H5414}{(H8804)} thee; in the presence{H5869} of the sons{H1121} of my people{H5971} give{H5414}{(H8804)} I it thee: bury{H6912}{(H8798)} thy dead{H4191}{(H8801)}.

12 And Abraham $\{H85\}$  bowed down $\{H7812\}\{(H8691)\}$  himself before $\{H6440\}$  the people $\{H5971\}$  of the land $\{H776\}$ .

13 And he spake{H1696}{(H8762)} Ephron{H6085} in audience{H241} of the people{H5971} the land{H776}. saying{H559}{(H8800)}, But if thou wilt give it, I pray thee{H3863}, hear{H8085}{(H8798)} me: I will give{H5414}{(H8804)} money{H3701} for the field{H7704}; take{H3947}{(H8798)} it of me, and I bury{H6912}{(H8799)} dead{H4191}{(H8801)} there.

14 And Ephron{H6085} answered{H6030}{(H8799)} Abraham{H85}.

Abianani(nos),

saying{H559}{(H8800)} unto him, 15 My lord{H113},  $hearken \{H8085\} \{ (H8798) \} \, unto \, me: the$ land{H776} is worth four{H702} hundred{H3967} shekels{H8255} of silver{H3701}; what that betwixt{H996} me and thee? bury{H6912}{(H8798)} therefore thy dead{H4191}{(H8801)}.

16 And Abraham{H85} hearkened{H8085}{(H8799)} unto Ephron{H6085}; and Abraham{H85} weighed{H8254}{(H8799)} Ephron $\{H6085\}$  the silver $\{H3701\}$ , which he had named{H1696}{(H8765)} in the audience{H241} of the Heth{H2845}, sons{H1121} of four{H702} hundred{H3967} shekels{H8255} of silver{H3701}, current{H5674}{(H8802)} money with the merchant{H5503}{(H8802)}.

And the field{H7704} 17 of Ephron{H6085}, which in Machpelah {H4375}, which was before{H6440} Mamre{H4471}, the field{H7704}, and the cave{H4631} which was therein, and all the trees{H6086} that were in field{H7704}, that were in all the borders{H1366} round about{H5439}, were made sure{H6965}{(H8799)}

18 Unto Abraham{H85} for a possession{H4736} in the presence{H5869} of the children{H1121} of Heth{H2845}, before all that went in{H935}{(H8802)} at the gate{H8179} of his city{H5892}.

19 And after{H310} this{H3651}, Abraham{H85}

buried{H6912}{(H8804)}

Sarah{H8283} his wife{H802} in the cave{H4631} of the field{H7704} of Machpelah{H4375} before{H6440} Mamre{H4471}: the same is Hebron{H2275} in the land{H776} of Canaan{H3667}.

20 And the field{H7704}, and the cave{H4631} that is therein, were made sure{H6965}{(H8799)} unto Abraham{H85} for a possession{H272} of a buryingplace{H6913} by the sons{H1121} of Heth{H2845}.

#### Chapter 24

1 And Abraham{H85} was old{H2204}{(H8804)}, and well stricken{H935}{(H8804)} in age{H3117}: and the LORD{H3068} had blessed{H1288}{(H8765)} Abraham{H85} in all things.

And Abraham {H85} said{H559}{(H8799)} unto his eldest{H2205} servant{H5650} of his house{H1004}. over{H4910}{(H8802)} all that he had, Put{H7760}{(H8798)}, I pray thee, thy hand{H3027} under my thigh{H3409}: And I will make thee swear{H7650}{(H8686)} LORD $\{H3068\}$ , the God $\{H430\}$  of heaven{H8064}, and the God{H430} of the earth{H776}, that thou shalt not take{H3947}{(H8799)} a wife{H802} unto my son{H1121} of daughters{H1323} the Canaanites{H3669}, among{H7130} whom I dwell{H3427}{(H8802)}:

4 But thou shalt go{H3212}{(H8799)} unto my country{H776}, and to my kindred{H4138}, and take{H3947}{(H8804)} a wife{H802}

unto my son{H1121} Isaac{H3327}.

5 And the servant{H5650} said{H559}{(H8799)} unto him, Peradventure the woman{H802} will not be willing{H14}{(H8799)} to follow{H3212}{(H8800)} me{H310} unto this land{H776}: must I needs bring{H7725}{(H8687)} thy son{H1121} again{H7725}{(H8686)} unto the land{H776} from whence thou camest{H3318}{(H8804)}?

6 And Abraham{H85} said{H559}{(H8799)} unto him, Beware{H8104}{(H8734)} thou that thou bring{H7725} not{H6435} my son{H1121} thither again{H7725}{(H8686)}.

7 The LORD{H3068} God{H430} of heaven{H8064}, which me{H3947}{(H8804)} from father's{H1} house{H1004}, and from the land{H776} of my kindred{H4138}, andwhichspake{H1696}{(H8765)}unto me, and that sware{H7650}{(H8738)} unto me, saying {H559} {(H8800)}, Unto thv seed{H2233} will give{H5414}{(H8799)} this land{H776}; shall send{H7971}{(H8799)} angel{H4397} before thee{H6440}, and thou shalt take{H3947}{(H8804)} a wife{H802} unto my son{H1121} from thence.

8 And if the woman{H802} will not be willing{H14}{(H8799)} to follow{H3212}{(H8800)} thee{H310}, then thou shalt be clear{H5352}{(H8738)} from this my oath{H7621}: only bring{H7725} notmy son{H1121} thither again{H7725}{(H8686)}.

9 And the servant{H5650} put{H7760}{(H8799)}hishand{H3027} under the thigh{H3409} of Abraham{H85} his master{H113}, and sware{H7650}{(H8735)} to him concerning{H5921} that{H2088} matter{H1697}.

servant{H5650} 10 And the took{H3947}{(H8799)} ten{H6235} camels{H1581} of the camels{H1581} master{H113}, departed{H3212}{(H8799)}; for all the goods{H2898} of his master{H113} were in his hand{H3027}: and he arose{H6965}{(H8799)}, went{H3212}{(H8799)} Mesopotamia{H763}, unto the city{H5892} of Nahor{H5152}. 11 And he made{H1288} his to

camels{H1581} to kneel down{H1288}{(H8686)} without{H2351} the city{H5892} by{H413} a well{H875} of water{H4325} at the time{H6256} of the evening{H6153}, even the time{H6256} that women go out{H3318}{(H8800)} to

draw{H7579}{(H8802)} water.

12 And he said{H559}{(H8799)}, O LORD{H3068} God{H430} of my master{H113} Abraham{H85}, I pray thee, send me{H6440} good speed{H7136}{(H8685)} this day{H3117}, and

shew{H6213}{(H8798)} kindness{H2617} unto{H5973} my master{H113} Abraham{H85}. 13 Behold, I stand{H5324}{(H8737)} here by the well{H5869} water{H4325}; and the daughters (H1323) of the men (H582) of city{H5892} come out{H3318}{(H8802)} to draw{H7579}{(H8800)} water{H4325}: 14 And let it come to pass, that the damsel{H5291} to whom I shall say{H559}{(H8799)}, Let down{H5186}{(H8685)} thy pitcher{H3537}, I pray thee, that I may drink{H8354}{(H8799)}; and she shall

Drink{H8354}{(H8798)}, and I will give{H8248} thy camels{H1581} drink{H8248}{(H8686)} also: let the same be she that thou hast appointed{H3198}{(H8689)} for thy servant{H5650} Isaac{H3327}; and thereby shall I know{H3045}{(H8799)} thatthouhastshewed{H6213}{(H8804)} kindness{H2617} unto my master{H113}.

say{H559}{(H8804)},

15 And it came to pass, before he had done $\{H3615\}\{(H8765)\}$ 

 $\label{eq:speaking} $$ speaking\{H1696\}\{(H8763)\}, & that, \\ behold, & Rebekah\{H7259\} & came \\ out\{H3318\}\{(H8802)\}, who\{H834\} was \\ born\{H3205\}\{(H8795)\} & to \\ Bethuel\{H1328\}, & son\{H1121\} & of \\ Milcah\{H4435\}, & the & wife\{H802\} & of \\ Nahor\{H5152\}, & Abraham's\{H85\} \\ brother\{H251\}, withherpitcher\{H3537\} \\ upon her shoulder\{H7926\}. \\ \end{cases}$ 

16 And the damsel{H5291} was very{H3966} fair{H2896} to look upon{H4758}, a virgin{H1330}, neither had any man{H376} known{H3045}{(H8804)} her: and she went down{H3381}{(H8799)} to the well{H5869}, and filled{H4390}{(H8762)} her pitcher{H3537}, and came up{H5927}{(H8799)}.

17 And the servant{H5650} ran{H7323}{(H8799)} to meet her{H7125}{(H8800)}, and said{H559}{(H8799)}, Let me, I pray thee, drink{H1572}{(H8685)} a little{H4592} water{H4325} of thy pitcher{H3537}.

18 And she said{H559}{(H8799)}, Drink{H8354}{(H8798)}, my lord{H113}: and she hasted{H4116}{(H8762)}, and let. down{H3381}{(H8686)} her pitcher{H3537} upon her hand{H3027}, and gave him drink{H8248}{(H8686)}. And when had done{H3615}{(H8762)} giving him drink{H8248}{(H8687)}, she said{H559}{(H8799)}, draw{H7579}{(H8799)} water for thy camels{H1581} also, until they have done{H3615}{(H8765)}

drinking{H8354}{(H8800)}.
20 And she hasted{H4116}{(H8762)},
and emptied{H6168}{(H8762)} her
pitcher{H3537}intothetrough{H8268},
and ran{H7323}{(H8799)} again unto

into

the

- the well{H875} to draw{H7579}{(H8800)} water, and drew{H7579}{(H8799)} for all his camels{H1581}.
- 21 And the man{H376} wondering{H7583}{(H8693)}atherheld his peace{H2790}{(H8688)}, to wit{H3045}{(H8800)} whether the LORD{H3068} had made{H6743} his journey{H1870}
- prosperous  $\{H6743\}\{(H8689)\}$   $\{H518\}$  not.
- 22 And it came to pass, as the camels{H1581} had done{H3615}{(H8765)}
- drinking{H8354}{(H8800)}, that the man{H376} took{H3947}{(H8799)} a golden{H2091} earring{H5141} of half a shekel{H1235} weight{H4948}, and two{H8147} bracelets{H6781} for her hands{H3027} of ten{H6235} shekels weight{H4948} of gold{H2091};
- 23 And said{H559}{(H8799)}, Whose{H4310} daughter{H1323} art thou{H859}?tell{H5046}{(H8685)}me, I pray thee: is there{H3426} room{H4725} in thy father's{H1} house{H1004} for us to lodge in{H3885}{(H8800)}?
- 24 And she said{H559}{(H8799)} unto him, I am the daughter{H1323} of Bethuel{H1328} the son{H1121} of Milcah{H4435}, which she bare{H3205}{(H8804)} unto Nahor{H5152}.
- 25 She said{H559}{(H8799)} moreover unto him, We have both{H1571} straw{H8401} and provender{H4554} enough{H7227}, and{H1571} room{H4725} to lodge in{H3885}{(H8800)}.
- 26 And the man{H376} bowed down his head{H6915}{(H8799)}, and worshipped{H7812}{(H8691)} the LORD{H3068}.
- 27 And he said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} of my master{H113}Abraham{H85}, whohath not left destitute{H5800}{(H8804)}{H5973}my master{H113} of his mercy{H2617} and his truth{H571}: I being in the way{H1870}, the LORD{H3068} led me{H5148}{(H8804)} to the house{H1004} of my master's{H113} brethren{H251}.
- $\begin{array}{llll} 28 & And & the & damsel\{H5291\} \\ ran\{H7323\}\{(H8799)\}, & & and \\ told\{H5046\}\{(H8686)\} & them & of & her \\ mother's\{H517\} & house\{H1004\} & these \\ things\{H1697\}. & & \\ \end{array}$
- 29 And Rebekah {H7259} had a brother {H251}, and his name {H8034} was Laban {H3837}: and Laban {H3837}: and {H7323} {(H8799)}out {H2351}unto the man {H376}, unto the well {H5869}. 30 And it came to pass, when he saw {H7200} {(H8800)} the earring {H5141} and bracelets {H6781} upon his sister's {H269} hands {H3027}, and when he heard {H8085} {(H8800)} the words {H1697} of Rebekah {H7259} his sister {H269}.

saying{H559}{(H8800)},Thus{H3541} spake{H1696}{(H8765)} the man{H376} unto me: he that came{H935}{(H8799)} unto the man{H376}; and, behold.  $stood\{H5975\}\{(H8802)\}by\{H5921\}the$ camels{H1581} at the well{H5869}. 31 And he said{H559}{(H8799)}, Come in{H935}{(H8798)}, thou blessed{H1288}{(H8803)} the LORD{H3068}; wherefore standest{H5975}{(H8799)} thou without{H2351}? for have prepared{H6437}{(H8765)} the house $\{H1004\}$ , and room $\{H4725\}$  for the camels{H1581}. 32 man{H376} And the

came{H935}{(H8799)}

- house{H1004}: he ungirded{H6605}{(H8762)} his camels{H1581}. and gave{H5414}{(H8799)} straw{H8401} and provender{H4554} the camels{H1581}, and water{H4325} to wash{H7364}{(H8800)} his feet{H7272}, and the men's{H582} feet{H7272} that were with him. 33 And there was set  $\{H7760\}\{(H8714)\}$ {(H8675)}{H3455}{(H8799)} before him{H6440} to eat{H398}{(H8800)}. he said{H559}{(H8799)}, I will not eat{H398}{(H8799)}, until I have told{H1696}{(H8765)} mine errand{H1697}. And he said{H559}{(H8799)}. Speak
- 34 And he said{H559}{(H8799)}, I am Abraham's{H85} servant{H5650}.

on{H1696}{(H8761)}.

- 35 And the LORD{H3068} hath blessed{H1288}{(H8765)} my master{H113} greatly{H3966}; and he is become great{H1431}{(H8799)}: and he hath given{H5414}{(H8799)} him flocks{H6629}, and herds{H1241}, and silver{H3701}, and gold{H2091}, and menservants{H5650}, and maidservants{H8198}, and camels{H1581}, and asses{H2543}.
- 36 And Sarah{H8283} my master's{H113} wife{H802} bare{H3205}{(H8799)} a son{H1121} to my master{H113} when{H310} she was old{H2209}: and unto him hath he given{H5414}{(H8799)} all that he hath. 37 And my master{H113} made me swear{H7650}{(H8686)}, saying{H559}{(H8800)}, Thou shalt not
- take{H3947}{(H8799)}awife{H802}to son{H1121} of the daughters{H1323} of the Canaanites {H3669}, in whose land{H776} I dwell{H3427}{(H8802)}: But{H518} thou shalt go{H3212}{(H8799)} unto my father's {H1} house {H1004}, and to my kindred{H4940}, and take{H3947}{(H8804)} a wife{H802} unto my son{H1121}.
- 39 And I said{H559}{(H8799)} unto my master{H113}, Peradventure the woman{H802} will not follow{H3212}{(H8799)}{H310} me. 40 And he said{H559}{(H8799)} unto

- me, The LORD{H3068}, before{H6440} whom I walk{H1980}{(H8694)}. will send{H7971}{(H8799)} his angel{H4397} and prosper{H6743}{(H8689)} thy wav{H1870}: shalt and thou take{H3947}{(H8804)} a wife{H802} my son{H1121} my of kindred{H4940}, and of my father's {H1} house{H1004}:
- 41 Then shalt thou be clear{H5352}{(H8735)} from this my oath{H423}. when thou comest{H935}{(H8799)} mv kindred{H4940}; and if they give{H5414}{(H8799)} not thee one, thou shalt be clear{H5355} from my oath{H423}.

42 And I came{H935}{(H8799)} this

- $\label{eq:continuous} $$ \begin{tabular}{ll} $\rm day\{H3117\} \ unto \ the \ well\{H5869\}, \ and \ said\{H559\}\{(H8799)\}, \ O \ LORD\{H3068\} \ God\{H430\} \ of \ my \ master\{H113\} \ Abraham\{H85\}, \ if \ now \ thou \ do\{H3426\} \ prosper\{H6743\}\{(H8688)\} \ my \ way\{H1870\} \ which \ I \ go\{H1980\}\{(H8802)\}; \ \end{tabular}$
- 43 Behold, I stand {H5324} {(H8737)} by the well {H5869} of water {H4325}; and it shall come to pass, that when the virgin {H5959} cometh forth {H3318} {(H8802)} to draw {H7579} {(H8800)} water, and I say {H559} {(H8804)} to her, Give me {H8248}, I pray thee, a little {H4592} water {H4325} of thy pitcher {H3537} to drink {H8248} {(H8685)};
- 44 And she say{H559}{(H8804)} to me, Both drink{H8354}{(H8798)} thou, and I will also draw{H7579}{(H8799)} for thy camels{H1581}: let the same be the woman{H802} whom the LORD{H3068} hath appointed out{H3198}{(H8689)} for my master's{H113} son{H1121}.
- And before done{H3615}{(H8762)} speaking{H1696}{(H8763)} in mine heart{H3820},behold,Rebekah{H7259} came forth{H3318}{(H8802)} with her pitcher{H3537} shoulder{H7926}; and she went down{H3381}{(H8799)} unto the well{H5869}. and drew{H7579}{(H8799)} water: and I said{H559}{(H8799)} unto her, Let me drink{H8248}{(H8685)}, I pray thee. 46 And she made
- haste {H4116} { (H8762)}, and let down {H3381} { (H8686)} her pitcher {H3537} from her shoulder, and said {H559} { (H8799)},
- Drink{H8354}{(H8798)}, and I will give{H8248} thy camels{H1581} drink{H8248}{(H8686)} also: so I drank{H8354}{(H8799)}, and she made{H8248} the camels{H1581} drink{H8248}{(H8689)} also.
- 47 And I asked{H7592}{(H8799)} her, and said{H559}{(H8799)}, Whose daughter{H1323} art thou? And she said{H559}{(H8799)}, The daughter{H1323} of Bethuel{H1328},

 $\label{eq:Nahor's H5152} $ son\{H1121\}, whom $Milcah\{H4435\}pare\{H3205\}\{(H8804)\}$ unto him: and $I$ put\{H7760\}\{(H8799)\}$ the earring\{H5141\} upon her face\{H639\}, and the bracelets\{H6781\} upon her hands\{H3027\}.$ 

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- 48 And I bowed down my head{H6915}{(H8799)}, and worshipped{H7812}{(H8691)} the LORD{H3068}, and blessed{H1288}{(H8762)} the LORD{H3068} God{H430} of mv master{H113} Abraham{H85}, which had led me{H5148}{(H8689)} in the right{H571} way{H1870} take{H3947}{(H8800)} my master's{H113} brother's {H251} daughter{H1323} unto his son{H1121}. 49 And now if ye will{H3426} deal{H6213}{(H8802)}kindly{H2617} and truly {H571} with my master {H113}. tell{H5046}{(H8685)} me: and if not, tell{H5046}{(H8685)} me; that I may  $turn\{H6437\}\{(H8799)\}$  to the right  $hand\{H3225\}, or\{H176\}$  to the left{H8040}.
- 50 Then Laban{H3837} and Bethuel{H1328} answered{H6030}{(H8799)} and said{H559}{(H8799)}, The thing{H1697}
- proceedeth{H3318}{(H8804)} from the LORD{H3068}: we
- cannot{H3201}{(H8799)} speak{H1696}{(H8763)} unto thee bad{H7451} or{H176} good{H2896}. 51 Behold, Rebekah{H7259} is before thee{H6440}, take{H3947}{(H8798)} her, and go{H3212}{(H8798)}, and let her be thy master's{H113} son's{H1121}

wife{H802}, as the LORD{H3068} hath

spoken{H1696}{(H8765)}.

- 52 And it came to pass, that, when Abraham's {H85} servant {H5650} heard {H8085} {(H8804)} their words {H1697}, he worshipped {H7812} {(H8691)} the LORD {H3068}, bowing himself to the
- earth{H776}.
  53 And the servant{H5650} brought forth{H3318}{(H8686) jewels{H3627} of silver{H3701}, and jewels{H3627} of gold{H2091}, and raiment{H899}, and gave{H5414}{(H8799)} them to Rebekah{H7259}: he gave{H5414}{(H8804)} also to her brother{H251} and toher mother{H517}

precious things {H4030}.

- 54 And they did eat{H398}{(H8799)} and drink{H8354}{(H8799)}, he and the men{H582} that were with him, and tarried all night{H3885}{(H8799)}; and they rose up{H6965}{(H8799)} in the morning{H1242}, and he said{H559}{(H8799)}, Send me away{H7971}{(H8761)} unto my master{H113}.
- 55 And her brother{H251} and her mother{H517} said{H559}{(H8799)}, Let the damsel{H5291} abide{H3427}{(H8799)} with us a few days{H3117}, at the least{H176} ten{H6218}; after{H310} that she shall go{H3212}{(H8799)}.

57 And they said{H559}{(H8799)}, We will call{H7121}{(H8799)} the damsel{H5291}, and enquire{H7592}{(H8799)} at her mouth{H6310}.

58 And they called{H7121}{(H8799)} Rebekah{H7259}, and said{H559}{(H8799)} unto her, Wilt thou go{H3212}{(H8799)} with this man{H376}? And she said{H559}{(H8799)}, I will go{H3212}{(H8799)}.

59 And they sent away{H7971}{(H8762)}

Rebekah{H7259} their sister{H269}, and her nurse{H3243}{(H8688)}, and Abraham's{H85} servant{H5650}, and his men{H582}.

60 And they blessed{H1288}{(H8762)} Rebekah{H7259}, said{H559}{(H8799)} Thou{H859} art our sister{H269}, be thou{H1961}{(H8798)} the mother of thousands{H505} of millions{H7233}, let thv seed{H2233} possess{H3423}{(H8799)} the gate{H8179} of those which hate{H8130}{(H8802)} them.

61 And Rebekah{H7259} arose{H6965}{(H8799)}, and her damsels{H5291}, and they rode{H7392}{(H8799)} upon the camels{H1581}, and followed{H3212}{(H8799)}{H310}the man{H376}: and the servant{H5650} took{H3947}{(H8799)}

Rebekah{H7259}, and went his way{H3212}{(H8799)}.

62 And Isaac{H3327} came{H935}{(H8804)} from the way{H935}{(H8800)} of the well Lahairoi{H883}; for he dwelt{H3427}{(H8802)} in the south{H5045} country{H776}.

63 And Isaac{H3327} went out{H3318}{(H8799)} to meditate{H7742}{(H8800)} in the field{H7704} at{H6437}{(H8800)} the eventide{H6153}: and he lifted up{H5375}{(H8799)}, and, behold, the camels{H1581} were coming{H935}{(H8802)}.

 $\begin{array}{lll} 64 & And & Rebekah\{H7259\} & lifted \\ up\{H5375\}\{(H8799)\}hereyes\{H5869\}, \\ and & when & she & saw\{H7200\}\{(H8799)\} \\ Isaac\{H3327\}, & she \\ lighted\{H5307\}\{(H8799)\} & off\{H5921\} \\ the & camel\{H1581\}. \end{array}$ 

65 For she had said{H559}{(H8799)} unto the servant{H5650}, What{H4310} man{H376} is this{H1976} that walketh{H1980}{(H8802)} in the field{H7704} to meet us{H7125}{(H8800)}? And the servant{H5650}

said{H559}{(H8799)}, It is my master{H113}: therefore she took{H3947}{(H8799)} a vail{H6809}. and covered herself {H3680} {(H8691)}. the servant{H5650} told{H5608}{(H8762)} Isaac{H3327} all things{H1697} that he had done{H6213}{(H8804)}. And Isaac{H3327} brought her{H935}{(H8686)} into his mother{H517} Sarah's {H8283} tent{H168},andtook{H3947}{(H8799)} Rebekah{H7259}, and she became his wife{H802}: and he loved{H157}{(H8799)} and Isaac{H3327}

#### Chapter 25

after{H310} his mother's{H517} death.

comforted{H5162}{(H8735)}

1 Then again{H3254}{(H8686)} Abraham{H85}(ook{H3947}{(H8799)} a wife{H802}, and her name{H8034} was Keturah{H6989}.

2 And she bare{H3205}{(H8799)} him Zimran{H2175}, and Jokshan{H3370}, and Medan{H4091}, and Midian{H4080}, and Ishbak{H3435}, and Shuah{H7744}.

3 And Jokshan {H3370} begat {H3205} {(H8804)}

Sheba{H7614}, and Dedan{H1719}.
And the sons{H1121} of Dedan{H1719} were Asshurim{H805}, and Letushim{H3912}, and Leummim{H3817}.

4 And the sons{H1121} of Midian{H4080}; Ephah{H5891}, and Epher{H6081}, and Hanoch{H2585}, and Abida{H28}, and Eldaah{H420}. All these were the children{H1121} of Keturah{H6989}.

5 And Abraham {H85} gave {H5414} { (H8799) } all that he had unto Isaac {H3327}.

6 But unto the sons{H1121} of the concubines{H6370}, which Abraham{H85} had, Abraham{H85} gave{H5414}{(H8804)} gifts{H4979}, and sent them away{H7971}{(H8762)} from Isaac{H3327} his son{H1121}, while he yet lived{H2416}, eastward{H6924}, unto the east{H6924} country{H776}.

7 And these are the days{H3117} of the years{H8141} of Abraham's{H85} life{H2416} which he lived{H2425}{(H8804)}, an hundred{H3967}{H8141}threescoreand fifteen{H7657}{H8141}{H2568} years{H8141}.

8 Then Abraham{H85} gave up the ghost{H1478}{(H8799)}, and died{H4191}{(H8799)} in a good{H2896} old age{H7872}, an old man{H2205}, and full{H7649} of years; and was gathered{H622}{(H8735)} to his people{H5971}.

9 And his sons{H1121} Isaac{H3327} and Ishmael{H3458} buried{H6912}{(H8799)} him in the cave{H4631} of Machpelah{H4375}, in

the field  $\{H7704\}$  of Ephron  $\{H6085\}$  the son  $\{H1121\}$  of Zohar  $\{H6714\}$  the Hittite  $\{H2850\}$ , which is before  $\{H6440\}$  Mamre  $\{H4471\}$ ;

10 The field{H7704} which Abraham{H85} purchased{H7069}{(H8804)} of the sons{H1121} of Heth{H2845}: there was Abraham{H85}

buried{H6912}{(H8795)}, and Sarah{H8283} his wife{H802}.

11 And it came to pass after{H310} the death{H4194} of Abraham{H85}, that God{H430} blessed{H1288}{(H8762)} his son{H1121} Isaac{H3327}; and Isaac{H3327} dwelt{H3427}{(H8799)} by{H5973} the well Lahairoi{H883}.

13 And these are the names{H8034} of the sons{H1121} of Ishmael{H3458}, by their names{H8034}, according to their generations{H8435}: the firstborn{H1060} of Ishmael{H3458}, Nebajoth{H5032}; and Kedar{H6938}, and Adbeel{H110}, and Mibsam{H4017},

 $\label{eq:continuous} $$14 $$ And $$ Mishma\{H4927\}, and $$ Dumah\{H1746\}, and $$ Massa\{H4854\}, $$15 $$ Hadar\{H2316\}, and $$ Tema\{H8485\}, $$ Jetur\{H3195\}, $$ Naphish\{H5305\}, and $$ Kedemah\{H6929\}:$ 

16 These are the sons{H1121} of Ishmael{H3458}, and these are their names{H8034}, by their towns{H2691}, and by their castles{H2918}; twelve{H8147}{H6240}

princes{H5387} according to their nations{H523}.

17 And these are the years{H8141} of the life{H2416} of Ishmael{H3458}, an hundred{H3967}{H8141} and thirty{H7970}{H8141} and seven{H7651} years{H8141}: and he gave up the ghost{H1478}{(H8799)} and died{H4191}{(H8799)}; and was gathered{H622}{(H8735)} unto his people{H5971}.

18 And they dwelt{H7931}{(H8799)} Havilah{H2341} from unto Shur{H7793}, that is before{H6440} Egypt{H4714}, goest{H935}{(H8800)} toward Assyria{H804}: and he died{H5307}{(H8804)} in the presence{H6440} brethren{H251}.

19 And these are the generations {H8435} of Isaac {H3327}, Abraham's {H85} son {H1121}: Abraham {H85} begat {H3205} {(H8689)} Isaac {H3327}: 20 And Isaac {H3327} was forty {H705} years {H8141} old {H1121} when he took {H3947} {(H8800)} Rebekah {H7259} to wife {H802}, the

daughter{H1323} of Bethuel{H1328} the Syrian{H761} of Padanaram{H6307}, the sister{H269} to Laban{H3837} the Syrian{H761}.

21 And Isaac{H3327}  $intreated{H6279}{(H8799)}$ the LORD{H3068} for{H5227} his wife{H802}, because she was barren{H6135}: and the LORD{H3068} was intreated {H6279} {(H8735)} of him, and Rebekah{H7259} his wife{H802} conceived{H2029}{(H8799)}.

 $\begin{array}{lll} 22 \ And \ the \ children\{H1121\} \ struggled \\ together\{H7533\}\{(H8704)\} & within \\ her\{H7130\}; & and & she \\ said\{H559\}\{(H8799)\}, \ If \ it \ be \ so, \ why \\ am & I & thus\{H2088\}? & And & she \\ went\{H3212\}\{(H8799)\} & to \\ enquire\{H1875\}\{(H8800)\} & of & the \\ LORD\{H3068\}. \\ \end{array}$ 

LORD{H3068} 23 And the said{H559}{(H8799)} unto her. Two{H8147} nations{H1471} are in thy womb{H990}, and two manner{H8147} people{H3816} shall separated{H6504}{(H8735)} from thy bowels{H4578}; and the one people{H3816} shall stronger{H553}{(H8799)}than the other people{H3816}; and the elder{H7227} shall serve{H5647}{(H8799)} younger{H6810}.

24 And when her days{H3117} to be delivered{H3205}{(H8800)} were fulfilled{H4390}{(H8799)}, behold, there were twins{H8380} in her womb{H990}.

25 And the first{H7223} came out{H3318}{(H8799)} red{H132}, all over like an hairy{H8181} garment{H155}; and they called{H7121}{(H8799)} his name{H8034} Esau{H6215}.

 $\begin{tabular}{llll} 26 And after $\{H310\}$ that came $\{H3318\}$ his brother $\{H251\}$ out $\{H3318\}\{(H8804)\}$, and his hand $\{H3027\}$ took hold $\{H270\}\{(H8802)\}$ on Esau's $\{H6215\}$ heel $\{H6119\}$; and his name $\{H8034\}$ was called $\{H7121\}\{(H8799)\}$ } \label{eq:called brother brother$ 

Jacob{H3290}: and Isaac{H3327} was threescore{H8346} years{H8141} old{H1121} when she bare{H3205}{(H8800)} them. 27 And the boys{H5288}

grew{H1431}{(H8799)}: and Esau{H6215} was a cunning{H3045}{(H8802)} hunter{H6718}, a man{H376} of the field{H7704}; and Jacob{H3290} was a

nunter{H6/18}, a man{H3/6} of the field{H7704}; and Jacob{H3290} was a plain{H8535} man{H376}, dwelling{H3427}{(H8802)} in tents{H168}.

Isaac{H3327} And loved{H157}{(H8799)} Esau{H6215}, because he did eat{H6310} of his venison{H6718}: but Rebekah{H7259} loved{H157}{(H8802)} Jacob{H3290}. Jacob{H3290} And sod{H2102}{(H8686)}pottage{H5138}: and Esau{H6215} came{H935}{(H8799)} from field{H7704}, and he was faint{H5889}: Esau{H6215} said{H559}{(H8799)}toJacob{H3290}, Feed{H3938}{(H8685)} me, I pray thee, with{H4480} that same{H122}

faint{H5889}: therefore was his  $name\{H8034\}called\{H7121\}\{(H8804)\}$ Edom{H123}. And Jacob{H3290} said{H559}{(H8799)},  $Sell\{H4376\}\{(H8798)\}$ this me day{H3117} thy birthright{H1062}. And Esau{H6215} said{H559}{(H8799)}, Behold, I am at the point{H1980}{(H8802)} die{H4191}{(H8800)}: and what profit shall this birthright {H1062} do to me? And Jacob{H3290} said{H559}{(H8799)}, Swear $\{H7650\}\{(H8734)\}\$  to me this day{H3117}; and

pottage; for I am

red{H122}

sware{H7650}{(H8735)} unto him: and sold{H4376}{(H8799)} birthright {H1062} unto Jacob {H3290}. Jacob{H3290} Then gave{H5414}{(H8804)} Esau{H6215} bread{H3899} and pottage{H5138} of lentiles{H5742}; and did eat{H398}{(H8799)} and  $drink\{H8354\}\{(H8799)\},$  and rose  $up\{H6965\}\{(H8799)\}$ , and went his way{H3212}{(H8799)}: Esau{H6215} despised{H959}{(H8799)} his

#### Chapter 26

birthright{H1062}.

1 And there was a famine {H7458} in the land{H776}, beside{H905} first{H7223} famine{H7458} that was in the days{H3117} of Abraham{H85}. And Isaac{H3327} went{H3212}{(H8799)} unto Abimelech{H40} king{H4428} of the Philistines {H6430} unto Gerar {H1642}. And the LORD{H3068} appeared{H7200}{(H8735)} unto him, and said{H559}{(H8799)}, Go not down{H3381}{(H8799)} into Egypt{H4714}; dwell{H7931}{(H8798)} in the land{H776} which shall tell{H559}{(H8799)} thee of: 3 Sojourn{H1481}{(H8798)} in this land{H776}, and I will be with thee, and will bless{H1288}{(H8762)} thee; for unto thee, and unto thy seed{H2233}, I give{H5414}{(H8799)} all these{H411} countries{H776}, and I will perform{H6965}{(H8689)} the oath{H7621} which I sware{H7650}{(H8738)} unto Abraham{H85} thy father{H1}; 4 And I will make{H7235} thy seed{H2233} multiply{H7235}{(H8689)} as the stars{H3556} of heaven{H8064}, and will give{H5414}{(H8804)} unto thy seed{H2233} all these{H411} countries{H776}; and in thy seed{H2233} all shall the nations{H1471} of the earth{H776} be blessed{H1288}{(H8694)}; 5 Because {H6118} that Abraham {H85}  $obeyed\{H8085\}\{(H8804)\}$ my voice{H6963}, and

kept{H8104}{(H8799)} my charge{H4931}, my commandments{H4687}, mv statutes{H2708}, and my laws{H8451}. And Isaac{H3327} dwelt{H3427}{(H8799)} Gerar{H1642}: 7 And the men{H582} of the place{H4725}asked{H7592}{(H8799)} him of his wife{H802}; and he said{H559}{(H8799)}, She is my sister{H269}: for he feared{H3372}{(H8804)} to  $say\{H559\}\{(H8800)\},$  She is my wife{H802}; lest, said he, the men{H582} of the place{H4725} should kill{H2026}{(H8799)} for Rebekah{H7259}; because she was fair{H2896} to look upon{H4758}. 8 And it came to pass, when he had been long{H748}{(H8804)} there а time{H3117}, that Abimelech{H40} king{H4428} of the Philistines{H6430} out{H8259}{(H8686)} looked at{H1157} a window{H2474}, and saw{H7200}{(H8799)}, and, behold, Isaac{H3327} was sporting{H6711}{(H8764)} with Rebekah{H7259} his wife{H802}. And Abimelech (H40) called{H7121}{(H8799)Jsaac{H3327}, and said{H559}{(H8799)}, Behold, of a surety{H389} she is thy wife{H802}: and how saidst{H559}{(H8804)} thou, She is my sister{H269}? And Isaac{H3327} said{H559}{(H8799)} unto him, Because

said{H559}{(H8804)},  $die\{H4191\}\{(H8799)\}\$  for her. Abimelech{H40} 10 And said{H559}{(H8799)}, What is this thou hast done{H6213}{(H8804)} unto us? one{H259} of the people{H5971} might lightly{H4592} have thy lien{H7901}{(H8804)} with wife{H802}, and thou shouldest have brought{H935}{(H8689)} guiltiness{H817} upon us.

 $\begin{array}{llll} 11 & And & Abimelech \{H40\} \\ charged \{H6680\} \{(H8762)\} & all & his \\ people \{H5971\}, \\ saying \{H559\} \{(H8800)\}, & He & that \\ toucheth \{H5060\} \{(H8802)\} & this \\ \end{array}$ 

 $\label{eq:toucheth} $$ toucheth $$ \{H5060\} \{(H8802)\} $$ this $$ man\{H376\} $$ or his wife $$ \{H802\} $$ shall $$ surely $$ \{H4191\} \{(H8800)\} $$ be put to $$ death $$ \{H4191\} \{(H8714)\}.$ 

12 Then Isaac{H3327} sowed{H2232}{(H8799)} in that land{H776}, and received{H4672}{(H8799)} in the same year{H8141} an hundredfold{H3967}{H8180}: and the LORD{H3068} blessed{H1288}{(H8762)} him.

13 And the man{H376} waxed great{H1431}{(H8799)}, and went{H3212}{(H8799)} forward{H1980}{(H8800)}, and

grew{H1432} until he became{H1431} very{H3966} great{H1431}{(H8804)}: 14 For he had possession{H4735} of flocks{H6629}, and possession{H4735} of herds{H1241}, and great store{H7227} of servants{H5657}: and

the Philistines{H6430} envied{H7065}{(H8762)} him.

15 For all the wells  $\{H875\}$  which his father's  $\{H1\}$  servants  $\{H5650\}$  had digged  $\{H2658\}\{(H8804)\}$  in the days  $\{H3117\}$  of Abraham  $\{H85\}$  his father  $\{H1\}$ , the Philistines  $\{H6430\}$  had stopped  $\{H5640\}\{(H8765)\}$  them, and filled  $\{H4390\}\{(H8762)\}$  them with earth  $\{H6083\}$ .

 $\begin{array}{lll} 16 & And & Abimelech\{H40\} \\ said\{H559\}\{(H8799)\} & unto \\ Isaac\{H3327\}, & Go\{H3212\}\{(H8798)\} \\ from & us; & for & thou & art & much\{H3966\} \\ mightier\{H6105\}\{(H8804)\} & than & we. \\ \end{array}$ 

 $\begin{array}{lll} 17 & And & Isaac\{H3327\} \\ departed\{H3212\}\{(H8799)\}\ thence, and \\ pitched his tent\{H2583\}\{(H8799)\}\ in the \\ valley\{H5158\} \ of \ Gerar\{H1642\}, \ and \\ dwelt\{H3427\}\{(H8799)\}\ there\{H8033\}. \\ 18 & And & Isaac\{H3327\} \\ digged\{H2658\}\{(H8799)\} \end{array}$ 

again{H7725}{(H8799)} the wells{H875} of water{H4325}, which they had digged{H2658}{(H8804)} in the days{H3117} of Abraham{H85} his father{H1}; for the Philistines{H6430} had stopped{H5640}{(H8762)} them after{H310} the death{H4194} of Abraham{H85}: and he called{H7121}{(H8799)} their names{H8034} after the names{H8034} by which{H834} his father{H1} had called{H7121}{(H8804)} them.

19 And Isaac's {H3327} servants {H5650} digged {H2658} {(H8799)} in the valley {H5158}, and found {H4672} {(H8799)} there a well {H875} of springing {H2416} water {H4325}.

20 And the herdmen{H7462}{(H8802)} of Gerar{H1642} did strive{H7378}{(H8799)} with Isaac's{H3327}

 $\label{eq:herdmen} $$\operatorname{H7462}_{(H8802)},$$ saying\{H559\}_{(H8800)},$$ The water\{H4325\}_{is} ours: and he called\{H7121\}_{(H8799)}_{the name\{H8034\}_{if}} of the well\{H875\}_{Esek\{H6230\};} because they strove\{H6229\}_{(H8694)}_{the well} with him.$ 

21 And they digged{H2658}{(H8799)} another{H312} well{H875}, and strove{H7378}{(H8799)} for that also: and he called{H7121}{(H8799)} the name of it{H8034} Sitnah{H7856}.

22 And he removed {H6275} {(H8686)} from thence, and digged {H2658} {(H8799)}

another{H312} well{H875}; and for that they strove{H7378}{(H8804)} not: and he called{H7121}{(H8799)} the name of it{H8034} Rehoboth{H7344}; and he said{H559}{(H8799)}. Formow{H6258} the LORD{H3068} hath made room{H7337}{(H8689)} for us, and we shall be fruitful{H6509}{(H8804)} in the land{H776}.

23 And he went up{H5927}{(H8799)} from thence to Beersheba{H884}.

24 And the LORD{H3068} appeared{H7200}{(H8735)} unto him the same night{H3915}, and said{H559}{(H8799)}, I am the

God{H430} of Abraham{H85} thy father{H1}:fear{H3372}{(H8799)}not, for I am with{H854} thee, and will bless{H1288}{(H8765)} thee, and multiply{H7235}{(H8689)} thy seed{H2233} for my servant{H5650} Abraham's{H85} sake.

 $\begin{array}{lll} 25\, And\, he\, builded \{H1129\}\{(H8799)\}\, an \\ altar \{H4196\} & there, & and \\ called \{H7121\}\{(H8799)\} & upon & the \\ name \{H8034\} & of & the & LORD \{H3068\}, \\ and & pitched \{H5186\}\{(H8799)\} & his \\ tent \{H168\} & there: & and & there \\ Isaac's \{H3327\} & servants \{H5650\} \\ digged \{H3738\}\{(H8799)\} & a \\ well \{H875\}. \end{array}$ 

26 Then Abimelech (H40) went (H1980) ((H8804)) to him from Gerar (H1642), and Ahuzzath (H276) one of his friends (H4828), and Phichol (H6369) the chief captain (H8269) of his army (H6635).

27 And Isaac (H3327) said (H559) ((H8799)) unto them,

Wherefore{H4069} come{H935}{(H8804)} ye to me, seeing ye hate{H8130}{(H8804)} me, and have sent me away{H7971}{(H8762)} from

28 And they said{H559}{(H8799)}, We saw{H7200}{(H8804)}

certainly{H7200}{(H8800)} that the LORD{H3068} was with thee: and we said{H559}{(H8799)}, Let there be now an oath{H423} betwixt{H996} us, even betwixt{H996} us and thee, and let us make{H3772}{(H8799)} a covenant{H1285} with thee;

29 That thou wilt do  $\{H6213\}\{(H8799)\}$  us no hurt  $\{H7451\}$ , as we have not touched  $\{H5060\}\{(H8804)\}$  thee, and as we have done  $\{H6213\}\{(H8804)\}$  unto thee nothing but  $\{H7535\}$  good  $\{H2896\}$ , and have sent thee away  $\{H7971\}\{(H8762)\}$  in peace  $\{H7965\}$ : thou art now  $\{H6258\}$  the blessed  $\{H1288\}\{(H8803)\}$  of the LORD  $\{H3068\}$ .

30 And he made{H6213}{(H8799)} them a feast{H4960}, and they did eat{H398}{(H8799)} and drink{H8354}{(H8799)}.

31 And they rose up betimes  $\{H7925\}\{(H8686)\}$  in the morning  $\{H1242\}$ , and sware  $\{H7650\}\{(H8735)\}$  one  $\{H376\}$  to another  $\{H251\}$ : and Isaac  $\{H3327\}$  sent them away  $\{H7971\}\{(H8762)\}$ , and they departed  $\{H3212\}\{(H8799)\}$  from him in peace  $\{H7965\}$ .

32 And it came to pass the same day{H3117}, that Isaac's{H3327} servants{H5650}

33 And he called{H7121}{(H8799)} it Shebah{H7656}: therefore the name{H8034} of the city{H5892} is

Beersheba{H884} unto this day{H3117}. 8 Now therefore, my son{H1121}, 34 And Esau{H6215} was forty{H705} vears{H8141} old{H1121} when he took{H3947}{(H8799)} to wife{H802} Judith{H3067} the daughter{H1323} of Beeri{H882} the Hittite{H2850}, and Bashemath{H1315} daughter{H1323} of Elon{H356} the Hittite{H2850}:

35 Which were a grief{H4786} of mind{H7307} unto Isaac{H3327} and to Rebekah{H7259}.

#### Chapter 27

And it came to pass{H1961}{(H8799)}, that when Isaac{H3327} was old{H2204}{(H8804)}, his eves{H5869} were dim{H3543}{(H8799)}, so that he could see{H7200}{(H8800)}, not called{H7121}{(H8799)}Esau{H6215} his eldest{H1419} son{H1121}, and said{H559}{(H8799)} unto him, My son{H1121}: and he said{H559}{(H8799)} unto him, Behold,

2 And he said{H559}{(H8799)}, Behold now, I am old{H2204}{(H8804)}, I know{H3045}{(H8804)} not day{H3117} of my death{H4194}:

Now  $take\{H5375\}\{(H8798)\}$ , I pray thee, thy weapons{H3627}, thy quiver{H8522} and thy bow{H7198}, and out{H3318}{(H8798)} field{H7704}, and take{H6679}{(H8798)} me some venison{H6718}{(H8675)}{H6720};

4 And make{H6213}{(H8798)} me savoury meat{H4303}, such as{H834} I love{H157}{(H8804)}, bring $\{H935\}\{(H8685)\}\$  it to me, that I may eat{H398}{(H8799)}; that my soul{H5315} may bless{H1288}{(H8762)} before{H2962} I die{H4191}{(H8799)} Rebekah{H7259} And heard{H8085}{(H8802)} Isaac{H3327}spake{H1696}{(H8763)} to Esau{H6215} his son{H1121}. And Esau{H6215} went{H3212}{(H8799)} field{H7704} the to hunt{H6679}{(H8800)} for venison{H6718},

bring{H935}{(H8687)} it. Rebekah{H7259} And spake{H559}{(H8804)} Jacob{H3290} her son{H1121}, saying{H559}{(H8800)}, Behold, I  $heard\{H8085\}\{(H8804)\}thyfather\{H1\}$ speak{H1696}{(H8764)} Esau $\{H6215\}$  thy brother $\{H251\}$ , saying{H559}{(H8800)},

Bring{H935}{(H8685)} and venison{H6718}, make{H6213}{(H8798)} me savoury meat{H4303}, that may eat{H398}{(H8799)}, and bless{H1288}{(H8762)} before  $\{H6440\}$  the LORD  $\{H3068\}$ before{H6440} my death{H4194}.

obey $\{H8085\}\{(H8798)\}$ my voice{H6963} according that which{H834} command{H6680}{(H8764)} thee. 9 Go{H3212}{(H8798)} now to the flock{H6629},

fetch{H3947}{(H8798)}mefromthence two{H8147}good{H2896}kids{H1423} of the goats{H5795}; and I will make{H6213}{(H8799)} them savoury meat{H4303} for thy father{H1}, such

shalt bring{H935}{(H8689)} it to thy father{H1}. that he may  $eat{H398}{(H8804)}, and that{H834}$ he may bless{H1288}{(H8762)} thee before {H6440} his death {H4194}.

as he loveth{H157}{(H8804)}:

Jacob{H3290} And said{H559}{(H8799)} Rebekah{H7259} his mother{H517}, Behold. Esau{H6215} my brother{H251} is a hairy{H8163}  $man\{H376\}$ , and I am a smooth $\{H2509\}$ man{H376}:

12 My father{H1} peradventure will feel{H4959}{(H8799)} me, and I shall seem{H5869} to him deceiver{H8591}{(H8772)}; and I shall bring{H935}{(H8689)}acurse{H7045} upon me, and not a blessing {H1293}.

his mother{H517} said{H559}{(H8799)} unto him, Upon be thy curse{H7045}, my son{H1121} only obey{H8085}{(H8798)} mv voice{H6963}, and go{H3212}{(H8798)}

fetch{H3947}{(H8798)} me them. 14 And he went{H3212}{(H8799)}, and fetched{H3947}{(H8799)}, brought{H935}{(H8686)} them to his

mother{H517}: and his mother{H517} made{H6213}{(H8799)} savoury meat{H4303}, such as his father{H1} loved{H157}{(H8804)}.

And Rebekah{H7259} took{H3947}{(H8799)}goodly{H2532} raiment{H899} of her eldest{H1419} son{H1121} Esau{H6215}, which were with her in the house{H1004}, and put them upon{H3847}{(H8686)} Jacob{H3290} her younger{H6996} son{H1121}:

16 And she put{H3847}{(H8689)} the skins{H5785} of the kids{H1423} of the goats{H5795} upon his hands{H3027}, and upon the smooth{H2513} of his neck{H6677}:

17 And she gave {H5414} {(H8799)} the meat{H4303} bread{H3899}. which she had prepared{H6213}{(H8804)}, into the hand{H3027} of her son{H1121} Jacob{H3290}.

18 And he came{H935}{(H8799)} unto his father{H1}, and said{H559}{(H8799)}, My father{H1}: and he said{H559}{(H8799)}, Here am I; who art thou, my son{H1121}?

19 And Jacob{H3290} said{H559}{(H8799)} unto his father{H1}, I am Esau{H6215} thy firstborn{H1060}; have done{H6213}{(H8804)} according as thou badest{H1696}{(H8765)} arise{H6965}{(H8798)}, I pray thee, sit{H3427}{(H8798)} eat{H398}{(H8798)} venison{H6718}, that thy soul{H5315} may bless{H1288}{(H8762)} me. And Isaac{H3327}

said{H559}{(H8799)} son{H1121}, How is it that thou hast found{H4672}{(H8800)} SO quickly{H4116}{(H8765)}, mv son{H1121}? he said{H559}{(H8799)}, Because the LORD{H3068} God{H430} thy brought{H7136}{(H8689)} it me{H6440}.

Isaac{H3327} And said{H559}{(H8799)} unto Jacob{H3290}, Come  $near\{H5066\}\{(H8798)\}, I pray thee, that$ I may feel{H4184}{(H8799)} thee, my son{H1121}, whether thou be my very{H2088}son{H1121}Esau{H6215} or not.

Jacob{H3290} And went near{H5066}{(H8799)} unto Isaac{H3327} his father{H1}; and he felt{H4959}{(H8799)} him. and said{H559}{(H8799)}, The voice{H6963} is Jacob's{H3290} voice{H6963}, but the hands{H3027} are the hands{H3027} of Esau{H6215}. 23 And he discerned {H5234} {(H8689)} him not, because his hands { H3027 } were hairy{H8163}, as his brother{H251} Esau's {H6215} hands {H3027}: so he blessed{H1288}{(H8762)} him. 24 And he said{H559}{(H8799)}, Art

son{H1121} thou mv verv Esau{H6215}? And said{H559}{(H8799)}, I am.

25 And he said{H559}{(H8799)}, Bring it near{H5066}{(H8685)} to me, and I will eat{H398}{(H8799)} of my son's {H1121} venison {H6718}, that my soul{H5315} bless{H1288}{(H8762)} thee. And he brought it near{H5066}{(H8686)} to him, and he did eat{H398}{(H8799)}: and he brought{H935}{(H8686)} him wine{H3196}, drank{H8354}{(H8799)}.

26 And his father{H1} Isaac{H3327} said{H559}{(H8799)} unto him, Come near{H5066}{(H8798)} kiss{H5401}{(H8798)} me. my son{H1121}.

And he came near{H5066}{(H8799)}, kissed{H5401}{(H8799)} him: and he smelled{H7306}{(H8686)} the smell{H7381} of his raiment{H899}. and blessed{H1288}{(H8762)} him, and said{H559}{(H8799)},

See{H7200}{(H8798)}, smell{H7381} of my son{H1121} is as the smell{H7381} of a field{H7704} which the LORD{H3068} hath blessed{H1288}{(H8765)}:

God{H430} 28 Therefore give{H5414}{(H8799)} thee of the dew{H2919} of heaven{H8064}, and the fatness {H4924} of the earth {H776}, and plenty{H7230} of corn{H1715} and wine{H8492}:

Let people{H5971} serve{H5647}{(H8799)} thee, nations{H3816} down{H7812}{(H8691)} thee: be{H1933}{(H8798)}lord{H1376}over thy brethren{H251}, and let thy mother's{H517} sons{H1121} bow down{H7812}{(H8691)} to cursed{H779}{(H8803)} be every one that curseth{H779}{(H8802)} thee, and blessed{H1288}{(H8803)} be he that blesseth{H1288}{(H8764)} thee.

30 And it came to pass, as soon as Isaac{H3327} had made an end{H3615}{(H8765)} of blessing{H1288}{(H8763)}

Jacob{H3290}, and Jacob{H3290} was yet{H389} scarce{H3318}{(H8800)} gone out{H3318}{(H8804)} from the presence{H6440} of Isaac{H3327} his father{H1}, that Esau{H6215} his brother{H251} came in{H935}{(H8804)} from his hunting{H6718}.

And also had made{H6213}{(H8799)} savoury meat{H4303}, and brought it{H935}{(H8686)}untohisfather{H1}, and said{H559}{(H8799)} unto his father{H1}, Let my father{H1} arise{H6965}{(H8799)}, and eat{H398}{(H8799)} his son's {H1121} venison {H6718}, that thy soul{H5315} bless{H1288}{(H8762)} me.

32 And Isaac{H3327} his father{H1} said{H559}{(H8799)} untohim, Whoart thou? And he said{H559}{(H8799)}, I thy son{H1121}, am firstborn{H1060} Esau{H6215}

33 And Isaac{H3327} trembled{H2729}{(H8799)} very{H1419}

exceedingly{H3966}{H2731}, and said{H559}{(H8799)}, Who? where{H645} is he that hath taken{H6679}{(H8801)}

venison{H6718}, brought{H935}{(H8686)} it me, and I have eaten{H398}{(H8799)} of all before thou camest{H935}{(H8799)}, and have blessed{H1288}{(H8762)} him? yea, and he shall blessed{H1288}{(H8803)}.

And when Esau{H6215} heard{H8085}{(H8800)} words{H1697} of his father{H1}, he cried{H6817}{(H8799)} great{H1419} and exceeding{H3966} bitter{H4751} cry{H6818}, said{H559}{(H8799)} unto father{H1}, Bless{H1288}{(H8761)} me, even me also, O my father{H1}. 35 And he said{H559}{(H8799)}, Thy

brother{H251} came{H935}{(H8804)} with subtilty{H4820}, and hath taken away{H3947}{(H8799)} blessing{H1293}.

36 And he said{H559}{(H8799)}, Is not rightly{H3588}  $named\{H7121\}\{(H8804)\}\{H8034\}$ 

Jacob{H3290}? for he hath supplanted  $me\{H6117\}\{(H8799)\}$  these{H2088} times{H6471}: he took away{H3947}{(H8804)} my birthright {H1062}; and, behold, now he hath taken away{H3947}{(H8804)} my blessing{H1293}. And he said{H559}{(H8799)}, Hast thou not reserved{H680}{(H8804)} blessing{H1293} for me? And

37 Isaac{H3327} answered{H6030}{(H8799)} and said{H559}{(H8799)} unto Esau{H6215}, Behold, have made{H7760}{(H8804)} him thy lord{H1376}, and all his brethren{H251} have I given{H5414}{(H8804)} to him for servants{H5650}; and with corn{H1715} and wine{H8492} have I sustained{H5564}{(H8804)} him: and what shall I do{H6213}{(H8799)} now{H645} unto thee, my son{H1121}? And Esau{H6215} said{H559}{(H8799)} unto his father{H1}, Hast thou but one{H259} blessing{H1293}, my father{H1}? bless{H1288}{(H8761)} me, even me also, O my father{H1}. Esau{H6215} lifted up{H5375}{(H8799)} his voice{H6963}, and wept{H1058}{(H8799)}.

39 And Isaac{H3327} his father{H1} answered{H6030}{(H8799)} and said{H559}{(H8799)} untohim, Behold, thy dwelling{H4186} shall be the fatness{H4924} of the earth{H776}, and of the dew{H2919} of heaven{H8064} from above{H5920};

40 And by thy sword{H2719} shalt thou live{H2421}{(H8799)}, and shalt serve{H5647}{(H8799)} thy brother{H251}; and it shall come to pass when thou shalt have the dominion{H7300}{(H8686)}, that thou shalt break{H6561}{(H8804)} his yoke{H5923} from neck{H6677}.

41 And Esau{H6215} hated{H7852}{(H8799)}Jacob{H3290} because{H5921} of the blessing{H1293} wherewith{H834} his father{H1} blessed him{H1288}{(H8765)}: and Esau{H6215} said{H559}{(H8799)} in his heart{H3820}, The days{H3117} of mourning{H60} for my father{H1} are at hand{H7126}{(H8799)}; then will I slay{H2026}{(H8799)} my brother{H251} Jacob{H3290}.

42 And these words{H1697} of

elder{H1419} Esau{H6215} her son{H1121} were told{H5046}{(H8714)} to Rebekah (H7259) and she sent{H7971}{(H8799)} and called{H7121}{(H8799)Jacob{H3290} her younger{H6996} son{H1121}, and said{H559}{(H8799)}untohim,Behold, thy brother{H251} Esau{H6215}, as touching thee, doth comfort{H5162}{(H8693)} purposing to kill{H2026}{(H8800)}

43 Now therefore, my son{H1121},

thee

obey{H8085}{(H8798)} my voice{H6963}; and arise{H6965}{(H8798)}. flee{H1272}{(H8798)} thou to Laban{H3837} my brother{H251} to Haran{H2771}; 44 And tarry{H3427}{(H8804)} with him a few $\{H259\}$  days $\{H3117\}$ , until{H834} thy brother's {H251} fury{H2534} away{H7725}{(H8799)}; brother's{H251} Until 45 thy anger{H639} away{H7725}{(H8800)} from thee, and he forget{H7911}{(H8804)} that which thou hast done{H6213}{(H8804)} to him: then I will send{H7971}{(H8804)}. and fetch{H3947}{(H8804)} thee from thence: why{H4100} should I be deprived{H7921}{(H8799)} also of you both{H8147} in one{H259} day{H3117}? And Rebekah{H7259} said{H559}{(H8799)}toIsaac{H3327}, I am weary{H6973}{(H8804)} of my life{H2416} because{H6440} of the daughters{H1323} of Heth{H2845}: if Jacob{H3290}take{H3947}{(H8802)}a wife{H802} of the daughters{H1323} of Heth{H2845}, such as these which are of daughters{H1323} of the land{H776}, what good{H4100} shall

#### Chapter 28

my life{H2416} do me?

 $\label{eq:called} $$1$ And Isaac{H3327}$ called{H7121}{(H8799)}$ Jacob{H3290}, and blessed{H1288}{(H8762)} him, and charged{H6680}{(H8762)} him, and said{H559}{(H8799)} unto him, Thou shalt not take{H3947}{(H8799)} a wife{H802} of the daughters{H1323} of Canaan{H3667}.$ 

 $\label{eq:continuous} \begin{array}{lll} 2 & Arise\{H6965\}\{(H8798)\}, \\ go\{H3212\}\{(H8798)\} & to \\ Padanaram\{H6307\}, & to & the \\ house\{H1004\} \ of \ Bethuel\{H1328\} \ thy \\ mother's\{H517\} & father\{H1\}; & and \\ take\{H3947\}\{(H8798)\} & thee & a \\ wife\{H802\} & from \ thence \ of \ the \\ daughters\{H1323\} of Laban\{H3837\} \ thy \\ mother's\{H517\} & brother\{H251\}. \end{array}$ 

3 And God{H410} Almighty{H7706} bless{H1288}{(H8762)} thee, and make thee fruitful{H6509}{(H8686)}, and multiply{H7235}{(H8686)} thee, that thou mayest be a multitude{H6951} of people{H5971};

4 And give{H5414}{(H8799)} thee the blessing{H1293} of Abraham{H85}, to thee, and to thy seed{H2233} with thee; that thou mayest inherit{H3423}{(H8800)} the land{H776} wherein thou art a stranger{H4033}, which  $God{H430}$  gave{H5414}{(H8804)} unto Abraham{H85}.

5 And Isaac{H3327} sent away{H7971}{(H8799)Jacob{H3290}: and he went{H3212}{(H8799)} to Padanaram{H6307} unto

When Esau{H6215} saw{H7200}{(H8799)} that Isaac{H3327} had blessed{H1288}{(H8765)} Jacob{H3290}, and him sent away{H7971}{(H8765)} to Padanaram {H6307}, to take{H3947}{(H8800)} him a wife{H802} from thence; and that as he blessed{H1288}{(H8763)} him he gave him a charge $\{H6680\}\{(H8762)\},\$ saying  $\{H559\}\{(H8800)\}$ , Thou shalt not take{H3947}{(H8799)} a wife{H802} daughters{H1323} Canaan{H3667};

7 And that Jacob{H3290} obeyed{H8085}{(H8799)} his father{H1} and his mother{H517}, and was gone{H3212}{(H8799)} to Padanaram{H6307};

8 And Esau{H6215} seeing{H7200}{(H8799)} that the daughters{H1323} of Canaan{H3667} pleased{H5869} not{H7451} Isaac{H3327} his father{H1};

 $\label{eq:thm:prop} \begin{array}{llll} 9 & Then & went\{H3212\}\{(H8799)\}\\ Esau\{H6215\}untoIshmael\{H3458\}, and\\ took\{H3947\}\{(H8799)\} & unto & the\\ wives\{H802\} & which & he & had\\ Mahalath\{H4258\}the\,daughter\{H1323\}\\ of & Ishmael\{H3458\} & Abraham's\{H85\}\\ son\{H1121\}, & the & sister\{H269\} & of\\ Nebajoth\{H5032\}, & to & be & his\\ wife\{H802\}. \end{array}$ 

10 And Jacob{H3290} went out{H3318}{(H8799)} from Beersheba{H884}, and went{H3212}{(H8799)} toward Haran{H2771}.

11 And he lighted{H6293}{(H8799)} upon a certain place {H4725}, and tarried there all night{H3885}{(H8799)}, because the sun{H8121} was set{H935}{(H8804)}; he and took{H3947}{(H8799)} of the stones{H68} of that place{H4725}, and put{H7760}{(H8799)} them for his pillows{H4763}, and lay down{H7901} place{H4725} that sleep{H7901}{(H8799)}.

$$\label{eq:continuous} \begin{split} 12 \, & \text{And he dreamed} \{ H2492 \} \{ (H8799) \}, \\ & \text{and behold a ladder} \{ H5551 \} \quad \text{set} \\ & \text{up} \{ H5324 \} \{ (H8716) \} \quad \text{on the} \\ & \text{earth} \{ H776 \}, \text{ and the top of it} \{ H7218 \} \\ & \text{reached} \{ H5060 \} \{ (H8688) \} \quad \text{to} \\ & \text{heaven} \{ H8064 \}; \quad \text{and behold the} \\ & \text{angels} \{ H4397 \} \quad \text{of} \quad God \{ H430 \} \\ & \text{ascending} \{ H5927 \} \{ (H8802) \} \quad \text{and} \\ & \text{descending} \{ H3381 \} \{ (H8802) \} \quad \text{on it.} \end{split}$$

13 And, behold, the LORD{H3068} stood{H5324}{(H8737)} above it, and said{H559}{(H8799)}, I am the LORD{H3068} God{H430} of Abraham{H85} thy father{H1}, and the God{H430} of Isaac{H3327}: the land{H776} whereon thou liest{H7901}{(H8802)}, to thee will I give it{H5414}{(H8799)}, and to thy seed{H2233};

14 And thy seed {H2233} shall be as the dust{H6083} of the earth{H776}, and thou shalt spread abroad{H6555}{(H8804)} to the west{H3220}, and to the east{H6924}, and to the north{H6828}, and to the south{H5045}: and in thee and in thy seed{H2233} shall all the families{H4940} of the earth{H127} be blessed{H1288}{(H8738)}. \label{eq:h233}

15 And, behold, I am with thee, and will  $keep\{H8104\}\{(H8804)\}$  thee in all places whither{H834} thou goest{H3212}{(H8799)}, and will bring thee again{H7725}{(H8689)} into this land{H127}; for I will not leave $\{H5800\}\{(H8799)\}$ thee. until{H834} have done{H6213}{(H8804)} that which I have spoken{H1696}{(H8765)} to thee of.

16 And Jacob{H3290} awaked{H3364}{(H8799)} out of his sleep{H8142}, and he said{H559}{(H8799)}, Surely{H403} the LORD{H3068} is{H3426} in this place{H4725}; and I knew{H3045}{(H8804)} it not.

And was afraid{H3372}{(H8799)}, and said{H559}{(H8799)}, How dreadful{H3372}{(H8737)} is this place{H4725}! this is none other but the house {H1004} of God{H430}, and this is the gate  $\{H8179\}$  of heaven  $\{H8064\}$ . 18 And Jacob{H3290} rose up early{H7925}{(H8686)} morning{H1242},  $took\{H3947\}\{(H8799)\}$  the stone  $\{H68\}$ that he had  $put{H7760}{(H8804)}$  for his pillows{H4763}, and set it up{H7760}{(H8799)} for а pillar{H4676}, and poured{H3332}{(H8799)} oil{H8081} upon the top of it{H7218}. 19 And he called {H7121} { (H8799)} the

Bethel{H1008}: but{H199} name{H8034} of that city{H5892} was called Luz{H3870} at the first{H7223}. And Jacob{H3290} vowed{H5087}{(H8799)} vow{H5088}, saying{H559}{(H8800)}, If God{H430} will be with me, and will keep  $me\{H8104\}\{(H8804)\}$  in this way{H1870} that go{H1980}{(H8802)}, will give{H5414}{(H8804)} me bread{H3899} to eat{H398}{(H8800)}, raiment{H899} and on{H3847}{(H8800)}, 21 So that come

name{H8034} of that place{H4725}

peace{H7965}; then shall the LORD{H3068} be my God{H430}: 22 And this stone{H68}, which I have set{H7760}{(H8804)} for a pillar{H4676}, shall be God's{H430} house{H1004}: and of all that thou shalt give{H5414}{(H8799)} me I will surely{H6237}{(H8763)} give the tenth{H6237}{(H8762)} unto thee.

house{H1004}

my

in

again{H7725}{(H8804)}

father's{H1}

#### Chapter 29

2 Andhe looked {H7200} {(H8799)}, and behold a well {H875} in the field {H7704}, and, lo, there were three {H7969} flocks {H5739} of sheep {H6629} lying {H7257} {(H8802)} by it; for out of that well {H875} they watered {H8248} {(H8686)} the flocks {H5739}: and a great {H1419} stone {H68} was upon the well's {H875} mouth {H6310}.

3 And thither were all the flocks {H5739} gathered {H622} {(H8738)}: and they rolled {H1556} {(H8804)} the stone {H68} from the well's {H875} mouth {H6310}, and watered {H8248} {(H8689)} the sheep {H6629}, and put {H7725} the stone {H68} again {H7725} {(H8689)} upon the well's {H875} mouth {H6310} in his place {H4725}.

4 And Jacob{H3290} said{H559}{(H8799)} unto them, My brethren{H251}, whence{H370} be ye? And they said{H559}{(H8799)}, Of Haran{H2771} are we.

5 And he said{H559}{(H8799)} unto them, Know{H3045}{(H8804)} ye Laban{H3837} the son{H1121} of Nahor{H5152}? And they said{H559}{(H8799)}, We know{H3045}{(H8804)} him.

6 And he said{H559}{(H8799)} unto them, Is he well{H7965}? And they said{H559}{(H8799)}, He is well{H7965}: and, behold, Rachel{H7354} his daughter{H1323} cometh{H935}{(H8802)} with the sheep{H6629}.

7 And he said{H559}{(H8799)}, Lo{H2005}, it is yet high{H1419} day{H3117}, neither is it time{H6256} that the cattle{H4735} should be gathered together{H622}{(H8736)}; water{H8248}{(H8685)} ye the sheep{H6629}, and go{H3212}{(H8798)} them.

8 And they said{H559}{(H8799)}, We cannot{H3201}{(H8799)}, until all the flocks{H5739} be gathered together{H622}{(H8735)}, and till they roll{H1556}{(H8804)} the stone{H68} from the well's{H875} mouth{H6310}; then we water{H8248}{(H8689)} the sheep{H6629}.

9 And while he yet{H5750} spake{H1696}{(H8764)} with them, Rachel{H7354}came{H935}{(H8804)} with her father's{H1} sheep{H6629}: for she kept them{H7462}{(H8802)}.

10 And it came to pass, when Jacob{H3290} saw{H7200}{(H8804)} Rachel{H7354} the daughter{H1323} of Laban{H3837} his mother's{H517} brother{H251}, and the sheep{H6629}

Rachel{H7354}, and lifted up{H5375}{(H8799)} his voice{H6963}, and wept{H1058}{(H8799)}.

12 And Jacob{H3290} told/H5046}/(H8686) Rachel/H7354}

told{H5046}{(H8686)}Rachel{H7354} that he was her father's {H1} brother{H251}, and that he was Rebekah's {H7259} son {H1121}: and she ran{H7323}{(H8799)} told{H5046}{(H8686)} her father{H1}. 13 And it came to pass, when Laban{H3837heard{H8085}{(H8800)} the tidings {H8088} of Jacob {H3290} his sister's{H269} son{H1121}, that he ran{H7323}{(H8799)} to meet{H7125}{(H8800)} him. and embraced{H2263}{(H8762)} him, and kissed{H5401}{(H8762)} him, and brought{H935}{(H8686)} him to his house{H1004}. And he told{H5608}{(H8762)} Laban{H3837} all these things {H1697}.

 $\begin{array}{cccc} 14 & And & Laban\{H3837\} \\ said\{H559\}\{(H8799)\} & to & him, \\ Surely\{H389\} & thou art my & bone\{H6106\} \\ and & my & flesh\{H1320\}. & And & he \\ abode\{H3427\}\{(H8799)\} & with & him & the \\ space\{H3117\} & of a & month\{H2320\}. \end{array}$ 

Laban{H3837} And said{H559}{(H8799)} unto Jacob{H3290}, Because thou art my brother {H251}, shouldest thou therefore serve{H5647}{(H8804)} me nought{H2600}?tell{H5046}{(H8685)} me, what shall thy wages {H4909} be? 16 And Laban {H3837} had two {H8147} daughters{H1323}: the name{H8034} of the elder{H1419} was Leah{H3812}, and the name{H8034} of the younger{H6996} was Rachel{H7354}. 17 Leah{H3812} was tender{H7390} eyed{H5869}; but Rachel{H7354} was beautiful{H3303}{H8389}

well{H3303} favoured{H4758}.

18 And Jacob{H3290} loved{H157}{(H8799)Rachel{H7354}; and said{H559}{(H8799)}, I will serve{H5647}{(H8799)} thee seven{H7651} years{H8141} for Rachel{H7354} thy younger{H6996} daughter{H1323}.

19 And Laban{H3837} said{H559}{(H8799)}, It is better{H2896} that I give{H5414}{(H8800)} her to thee, than that I should give{H5414}{(H8800)} her to another{H312} man{H376}: abide{H3427}{(H8798)} with me.

20 And Jacob{H3290} served{H5647}{(H8799)} seven{H7651} years{H8141} for Rachel{H7354}; and they seemed{H5869} unto him but a few{H259} days{H3117}, for the love he had{H160} to her.

 $\begin{array}{llll} 22 & And & Laban\{H3837\} & gathered\\ together\{H622\}\{(H8799)\} & all & the\\ men\{H582\} & of the place\{H4725\}, and\\ made\{H6213\}\{(H8799)\} & a\\ feast\{H4960\}. & & \\ \end{array}$ 

23 And it came to pass in the evening  $\{H6153\}$ , that he took  $\{H3947\}\{(H8799)\}$  Leah  $\{H3812\}$  his daughter  $\{H1323\}$ , and brought  $\{H935\}\{(H8686)\}$  her to him; and he went in  $\{H935\}\{(H8799)\}$  unto her.

24 And Laban{H3837} gave{H5414}{(H8799)} unto his daughter{H1323} Leah{H3812} Zilpah{H2153} his maid{H8198} for an handmaid{H8198}.

25 And it came to pass, that in the morning{H1242}, behold, it was Leah{H3812}: and he said{H559}{(H8799)} to Laban{H3837}, What is this thou hast done{H6213}{(H8804)} unto me? did not I serve{H5647}{(H8804)} with thee for Rachel { H7354 }? wherefore then hast thou beguiled{H7411}{(H8765)} me? And Laban{H3837} said{H559}{(H8799)}, It must not be so done{H6213}{(H8735)} country{H4725}, to give{H5414}{(H8800)} the younger{H6810} before{H6440} the

27 Fulfil{H4390}{(H8761)} her{H2063} week{H7620}, and we will give{H5414}{(H8799)} thee this also for the service{H5656} which thou shalt serve{H5647}{(H8799)} with me yet seven{H7651} other{H312} years{H8141}.

firstborn{H1067}.

 $\begin{array}{llll} 28 & And & Jacob\{H3290\} \\ did\{H6213\}\{(H8799)\} & so, & and \\ fulfilled\{H4390\}\{(H8762)\} & her \\ week\{H7620\}: & and & he \\ gave\{H5414\}\{(H8799)\} & him \\ Rachel\{H7354\} \ his \ daughter\{H1323\} \ to \\ wife\{H802\} \ also. \end{array}$ 

29 And Laban{H3837} gave{H5414}{(H8799)} to Rachel{H7354} his daughter{H1323} Bilhah{H1090}his handmaid{H8198}to be her maid{H8198}.

 $\begin{array}{lll} 30\,And\,he\,went\,in\{H935\}\{(H8799)\}\,also\\ unto & Rachel\{H7354\}, & and & he\\ loved\{H157\}\{(H8799)\} & also\\ Rachel\{H7354\} & more & than\\ Leah\{H3812\}, & and\\ served\{H5647\}\{(H8799)\} & with him\ yet\\ seven\{H7651\} & other\{H312\}\\ years\{H8141\}. \end{array}$ 

31 And when the LORD{H3068} saw{H7200}{(H8799)} that Leah{H3812} was hated{H8130}{(H8803)}, he

opened $\{H6605\}\{(H8799)\}\$  her womb $\{H7358\}$ : but Rachel $\{H7354\}$  was barren $\{H6135\}$ .

 $\label{eq:conceived} $$32 \quad And \quad Leah\{H3812\}$ conceived\{H2029\}\{(H8799)\}, \quad and \\ bare\{H3205\}\{(H8799)\} \ a \ son\{H1121\}, \\ and \ she \ called\{H7121\}\{(H8799)\} \ his \\ name\{H8034\} \quad Reuben\{H7205\}; \\ for\{H3588\} \ she \ said\{H559\}\{(H8804)\}, \\ Surely\{H3588\} \ the \ LORD\{H3068\} \ hath \\ looked\{H7200\}\{(H8804)\} \quad upon \quad my \\ affliction\{H6040\}; \quad now \\ therefore\{H3588\} \ my \ husband\{H376\} \\ will \ love\{H157\}\{(H8799)\} \ me. \\ \end{aligned}$ 

And conceived{H2029}{(H8799)} again, and bare{H3205}{(H8799)} a son{H1121}; and said{H559}{(H8799)}, Because the LORD{H3068} heard $\{H8085\}\{(H8804)\}\$  that I was hated{H8130}{(H8803)}, he therefore given{H5414}{(H8799)} me this son also: and she called{H7121}{(H8799)} his name{H8034} Simeon{H8095}.

And she conceived again{H2029}{(H8799)}, and bare{H3205}{(H8799)} a son{H1121}; and said{H559}{(H8799)}, Now this time{H6471} will my husband{H376} be joined{H3867}{(H8735)} unto me, because I have born{H3205}{(H8804)} three { H7969 } sons{H1121}: therefore was his name{H8034} called{H7121}{(H8804)} Levi{H3878}. And conceived{H2029}{(H8799)} again, and bare{H3205}{(H8799)} a son{H1121}: said{H559}{(H8799)}, she Now{H6471} will praise{H3034}{(H8686)} the LORD{H3068}: therefore she called{H7121}{(H8804)} his name{H8034} Judah{H3063}; and left{H5975}{(H8799)} bearing{H3205}{(H8800)}.

#### Chapter 30

when Rachel{H7354} And saw{H7200}{(H8799)} that she bare{H3205}{(H8804)} Jacob{H3290} children. Rachel{H7354} envied{H7065}{(H8762)} sister{H269};andsaid{H559}{(H8799)} Jacob{H3290}, Give{H3051}{(H8798)} children{H1121}, or else{H369} I die{H4191}{(H8801)}. 2 And Jacob's {H3290} anger {H639} was kindled{H2734}{(H8799)} against Rachel{H7354}: and he said{H559}{(H8799)}, Am I in God's{H430} stead. who hath withheld{H4513}{(H8804)} from thee the fruit $\{H6529\}$  of the womb $\{H990\}$ ? 3 And she said{H559}{(H8799)}, Beholdmymaid{H519}Bilhah{H1090},  $goin{H935}{(H8798)}$  unto her; and she shall bear{H3205}{(H8799)} upon my knees{H1290}, that I may also have children{H1129}{(H8735)} by her. 4 And she gave{H5414}{(H8799)} him Bilhah{H1090} her handmaid{H8198} to wife{H802}: and Jacob{H3290} went in{H935}{(H8799)} unto her.

- 5 And Bilhah {H1090} conceived {H2029} {(H8799)}, and bare {H3205} {(H8799)} Jacob {H3290} a son {H1121}.
- Rachel{H7354} And said{H559}{(H8799)},God{H430}hath judged{H1777}{(H8804)} me, and hath also heard{H8085}{(H8804)} my and voice{H6963}. hath given{H5414}{(H8799)} me a son{H1121}: therefore called{H7121}{(H8804)} his name{H8034} Dan{H1835}.
- 7 And Bilhah {H1090} Rachel's {H7354} maid {H8198}
- conceived{H2029}{(H8799)} again, and bare{H3205}{(H8799)}Jacob{H3290}a second{H8145} son{H1121}.
- 8 And Rachel{H7354} said{H559}{(H8799)}, With great{H430} wrestlings{H5319} have I wrestled{H6617}{(H8738)} with my sister{H269}, and I have prevailed{H3201}{(H8804)}: and she called{H7121}{(H8799)} his name{H8034} Naphtali{H5321}.
- 9 When Leah{H3812} saw{H7200}{(H8799)} that she had left{H5975}{(H8804)}
- bearing{H3205}{(H8800)}, she took{H3947}{(H8799)}Zilpah{H2153} her maid{H8198}, and gave{H5414}{(H8799)} her Jacob{H3290} to wife{H802}.
- 10 And Zilpah{H2153} Leah's{H3812} maid{H8198} bare{H3205}{(H8799)} Jacob{H3290} a son{H1121}.
- 11 And Leah{H3812} said{H559}{(H8799)},Atroop{H1409} cometh{H935}{(H8804)}: and she called{H7121}{(H8799)} his name{H8034} Gad{H1410}.
- 12 And Zilpah{H2153} Leah's{H3812} maid{H8198} bare{H3205}{(H8799)} Jacob{H3290} a second{H8145} son{H1121}.
- 13 And Leah{H3812} said{H559}{(H8799)}, Happy am I{H837}, for the daughters{H1323} will call me blessed{H833}{(H8765)}: and she called{H7121}{(H8799)} his name{H8034} Asher{H836}.
- $\label{eq:hammon} \begin{array}{ll} 14 & And & Reuben\{H7205\} & went \\ in\{H3212\}\{(H8799)\} & the \ days\{H3117\} \\ of \ wheat\{H2406\} & harvest\{H7105\}, \ and \\ found\{H4672\}\{(H8799)\} \end{array}$

found{H4672}{(H8799)} mandrakes{H1736}inthefield{H7704}, and brought  $\{H935\}\{(H8686)\}$  themunto his mother{H517} Leah{H3812}. Then Rachel{H7354} said{H559}{(H8799)} Leah{H3812}, Give  $me\{H5414\}\{(H8798)\}$ , I pray thee, of thy son's {H1121} mandrakes {H1736}. 15 And she said{H559}{(H8799)} unto her, Is it a small matter {H4592} that thou hast taken{H3947}{(H8800)} my husband{H376}? and wouldest thou take away{H3947}{(H8800)} son's {H1121} mandrakes {H1736} also? Rachel{H7354} said{H559}{(H8799)}, Therefore he shall lie{H7901}{(H8799)} with thee to night{H3915} for{H8478} thy son's{H1121} mandrakes{H1736}.

And Jacob{H3290} came{H935}{(H8799)} out of the field{H7704} in the evening{H6153}, Leah{H3812} went out{H3318}{(H8799)} meet{H7125}{(H8800)} him, and said{H559}{(H8799)}, Thou must come  $in\{H935\}\{(H8799)\}\$ unto me; for surely{H7936}{(H8800)} Ī have hired{H7936}{(H8804)} thee with my son's {H1121} mandrakes {H1736}. And he lay $\{H7901\}\{(H8799)\}\$  with her that night{H3915}.

17 And God{H430} hearkened{H8085}{(H8799)} unto Leah{H3812}, and she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} Jacob{H3290} the fifth{H2549} son{H1121}.

 $\label{eq:continuous} 18 \qquad \text{And} \qquad \text{Leah}\{\text{H3812}\} \\ \text{said}\{\text{H559}\{(\text{H8799})\}, \text{God}\{\text{H430}\} \text{hath} \\ \text{given}\{\text{H5414}\{(\text{H8804})\} \quad \text{me} \quad \text{my} \\ \text{hire}\{\text{H7939}\}, \ \text{because}\{\text{H834}\} \ \text{I} \ \text{have} \\ \text{given}\{\text{H5414}\{(\text{H8804})\} \quad \text{my} \\ \text{maiden}\{\text{H8198}\} \ \text{to} \ \text{my} \ \text{husband}\{\text{H376}\}; \\ \text{and she called}\{\text{H7121}\{(\text{H8799})\} \ \text{his} \\ \text{name}\{\text{H8034}\} \ \text{Issachar}\{\text{H3485}\}. \\ \end{aligned}$ 

19 And Leah{H3812} conceived{H2029}{(H8799)} again, and bare{H3205}{(H8799)} Jacob{H3290} the sixth{H8345} son{H1121}.

- 20 And Leah{H3812} said{H559}{(H8799)},God{H430}hath endued{H2064}{(H8804)} me with a good{H2896} dowry{H2065}; now{H6471} will my husband{H376} dwell{H2082}{(H8799)} with me, because I have born{H3205}{(H8804)} him six{H8337} sons{H1121}: and she called{H7121}{(H8799)} his name{H8034} Zebulun{H2074}.
- 21 And afterwards{H310} she bare{H3205}{(H8804)} a daughter{H1323}, and called{H7121}{(H8799)} her name{H8034} Dinah{H1783}.
- $\begin{array}{lll} 22 & And & God\{H430\}\\ remembered\{H2142\}\{(H8799)\}\\ Rachel\{H7354\}, & and & God\{H430\}\\ hearkened\{H8085\}\{(H8799)\} toher, and\\ opened\{H6605\}\{(H8799)\} & her\\ womb\{H7358\}. \end{array}$
- 23 And she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} a son{H1121}; and said{H559}{(H8799)}, God{H430} hath taken away{H622}{(H8804)} my reproach{H2781}:
- 24 And she called {H7121} {(H8799)} his name {H8034} Joseph {H3130}; and said {H559} {(H8800)}, The LORD {H3068} shall add {H3254} {(H8686)} to me another {H312} son {H1121}.
- 25 And it came to pass, when Rachel{H7354} had born{H3205}{(H8804)}
  Joseph{H3130}, that Jacob{H3290} said{H559}{(H8799)} unto Laban{H3837}, Send me away{H7971}{(H8761)}, that I may

 $go\{H3212\}\{(H8799)\}$  unto mine own place $\{H4725\}$ , and to my country $\{H776\}$ .

- 26 Give{H5414}{(H8798)} me my wives{H802} and my children{H3206}, for{H2004} whom I have served{H5647}{(H8804)} thee, and let me  $go{H3212}{(H8799)}$ : for thou knowest{H3045}{(H8804)} my service{H5656} which I have done{H5647}{(H8804)} thee.
- 27 And Laban{H3837} said{H559}{(H8799)} unto him, I pray thee, if I have found{H4672}{(H8804)} favour{H2580} in thine eyes{H5869}, tarry: for I have learned by experience{H5172}{(H8765)} that the LORD{H3068} hath blessed{H1288}{(H8762)} me for thy sake{H1558}.
- 28 And he said{H559}{(H8799)}, Appoint{H5344}{(H8798)} me thy wages{H7939}, and I will give{H5414}{(H8799)} it.
- 29 And he said{H559}{(H8799)} unto him, Thou knowest{H3045}{(H8804)} how{H834} I have served{H5647}{(H8804)} thee, and how{H834} thy cattle{H4735} was with me.
- 30 For it was little  $\{H4592\}$  which thou hadst before I  $\{H6440\}$  came, and it is nowincreased  $\{H6555\}$   $\{(H8799)\}$  unto a multitude  $\{H7230\}$ ; and the LORD  $\{H3068\}$  hath blessed  $\{H1288\}$   $\{(H8762)\}$  the esince my coming  $\{H7272\}$ : and now when  $\{H4970\}$  shall I provide  $\{H6213\}$   $\{(H8799)\}$  for mine own house  $\{H1004\}$  also?
- $31 \ And \ he \ said \{H559\} \{(H8799)\}, \ What \ shall \ Igive thee \{H5414\} \{(H8799)\}? And \ Jacob \{H3290\} \ said \{H559\} \{(H8799)\}, \ Thou \ shalt \ not \ give \{H5414\} \{(H8799)\} \ me \ any \ thing \{H3972\}: \ if \ thou \ wilt \ do \{H6213\} \{(H8799)\} thisthing \{H1697\} \ for \ me, \ I \ will \ again \{H7725\} \{(H8799)\} \ feed \{H7462\} \{(H8799)\} \ and \ keep \{H8104\} \{(H8799)\} \ thy \ flock \{H6629\}:$
- $321 will pass \{H5674\} \{(H8799)\} through all thy flock \{H6629\} to day \{H3117\}, removing \{H5493\} \{(H8687)\} from thence all the speckled \{H5348\} and spotted \{H2921\} \{(H8803)\}$
- $\begin{tabular}{llll} cattle & \{H7716\}, & and & all & the \\ brown & \{H2345\} cattle & \{H7716\} among the \\ sheep & \{H3775\}, & and & the \\ spotted & \{H2921\} & \{(H8803)\} & and \\ speckled & \{H5348\} & among & the \\ goats & \{H5795\}: & and & of such shall be & my \\ hire & \{H7939\}. \\ \end{tabular}$
- 33 So shall my righteousness {H6666} answer{H6030}{(H8804)} for me in time{H3117} to come{H4279}, when it shall come{H935}{(H8799)} for my hire{H7939} before thy face{H6440}: every one{H3605} that is not speckled{H5348} and spotted{H2921}{(H8803)} among the goats{H5795}, and brown{H2345} among the sheep{H3775}, that shall be counted stolen{H1589}{(H8803)} with me.

34 And Laban{H3837}

said{H559}{(H8799)}, Behold, I would it might be{H3863} according to thy word{H1697}.

35 And he removed{H5493}{(H8686)} that day{H3117} the he goats{H8495} that were ringstraked{H6124} and spotted{H2921}{(H8803)}, and all the goats{H5795} she that were speckled{H5348} and spotted{H2921}{(H8803)}, and every one that had some white {H3836} in it, and all the brown{H2345} among the sheep{H3775}, gave{H5414}{(H8799)} them into the hand{H3027} of his sons{H1121}.

36 And he set{H7760}{(H8799)} three{H7969} days{H3117}' journey{H1870} betwixt himself and Jacob{H3290}: and Jacob{H3290} fed{H7462}{(H8802)} the rest{H3498}{(H8737)} of Laban's{H3837} flocks{H6629}.

And Jacob{H3290} took{H3947}{(H8799)} rods{H4731} of green{H3892} poplar{H3839}, and of hazel{H3869} and chesnut tree{H6196}; pilled{H6478}{(H8762)} white{H3836} strakes{H6479} in them, and made the white{H3836} appear{H4286} which was in the rods{H4731}.

38 And he set{H3322}{(H8686)} the rods{H4731} which he had pilled{H6478}{(H8765)}

before  $\{H5227\}$  the flocks  $\{H6629\}$  in the gutters  $\{H7298\}$  in the watering  $\{H4325\}$  troughs  $\{H8268\}$  when the flocks  $\{H6629\}$  came  $\{H935\}$   $\{(H8799)\}$  to drink  $\{H8354\}$   $\{(H8800)\}$ , that they should conceive  $\{H3179\}$   $\{(H8799)\}$  when they came  $\{H935\}$   $\{(H8800)\}$  to drink  $\{H8354\}$   $\{(H8800)\}$ .

- 39 And the flocks{H6629} conceived{H3179}{(H8799)} before the rods{H4731}, and brought forth{H3205}{(H8799)} cattle{H6629} ringstraked{H6124}, speckled{H5348}, and spotted{H2921}{(H8803)}.
- And Jacob{H3290} did separate{H6504}{(H8689)} the lambs{H3775}, set{H5414}{(H8799)}thefaces{H6440} of the flocks  $\{H6629\}$  toward  $\{H413\}$  the ringstraked{H6124}, and all the brown{H2345} in the flock{H6629} of Laban{H3837}; put{H7896}{(H8799)} his own flocks{H5739} by themselves, and put{H7896}{(H8804)} them not unto Laban's {H3837} cattle {H6629}.
- stronger{H7194}{(H8794)}
  cattle{H6629} did
  conceive{H3179}{(H8763)}, that
  Jacob{H3290} laid{H7760}{(H8804)}
  the rods{H4731} before the
  eyes{H5869} of the cattle{H6629} in the
  gutters{H7298}, that they might
  conceive{H3179}{(H8763)} among the
  rods{H4731}.

41 And it came to pass, whensoever the

42 But when the cattle{H6629} were feeble{H5848}{(H8687)}, he put them not in{H7760}{(H8799)}: so the

feebler{H5848}{(H8803)} were Laban's {H3837}, the stronger{H7194}{(H8803)} Jacob's {H3290}.

And man{H376} increased{H6555}{(H8799)} exceedingly{H3966}{H3966}, and had much{H7227} cattle{H6629}, and maidservants{H8198}, and menservants{H5650}, camels{H1581}, and asses{H2543}.

#### Chapter 31

1 And he heard{H8085}{(H8799)} the words{H1697} of Laban's{H3837} sons{H1121},saying{H559}{(H8800)}, Jacob{H3290} hath away{H3947}{(H8804)} all that was our father's{H1}; and of that which was our father's{H1} hath he gotten{H6213}{(H8804)} all this glory{H3519}.

Jacob{H3290} beheld{H7200}{(H8799)} countenance {H6440} of Laban {H3837}. and, behold, it was not toward him as{H8543} before{H8032}.

LORD{H3068} And the said{H559}{(H8799)} Jacob{H3290}.

Return{H7725}{(H8798)} unto the land{H776} of thy fathers{H1}, and to thy kindred{H4138}; and I will be with thee

And Jacob{H3290} sent{H7971}{(H8799)} called{H7121}{(H8799)}

Rachel  $\{H7354\}$  and Leah  $\{H3812\}$  to the field{H7704} unto his flock{H6629},

5 And said{H559}{(H8799)} unto them, see {H7200} {(H8802)} father's{H1} countenance{H6440}, that it is not toward me as{H8543} before{H8032}; but the God{H430} of father{H1} mv been{H1961}{(H8804)} with me.

And ye{H859} know{H3045}{(H8804)}that with all my power{H3581} have served{H5647}{(H8804)} father{H1}.

your father{H1} And hath deceived{H2048}{(H8765)} me, and changed{H2498}{(H8689)} mv wages{H4909} ten{H6235} times {H4489}; but God {H430} suffered him{H5414}{(H8804)} hurt{H7489}{(H8687)} me{H5978}. 8 If he said{H559}{(H8799)} thus, The speckled{H5348} shall thv wages{H7939}; then all the cattle{H6629} bare{H3205}{(H8804)} speckled{H5348} and he said{H559}{(H8799)} thus. The ringstraked{H6124} shall thy hire{H7939}: then bare{H3205}{(H8804)} all cattle{H6629} ringstraked{H6124}. 9 Thus God{H430} hath taken

cattle{H4735} of your father{H1}, and

given{H5414}{(H8799)} them to me.

away{H5337}{(H8686)}

10 And it came to pass at the time{H6256} that the cattle{H6629} conceived{H3179}{(H8763)}, that I lifted up{H5375}{(H8799)} mine eves{H5869}, and saw{H7200}{(H8799)} a dream{H2472}, and, behold, the rams{H6260} which leaped{H5927}{(H8802)} upon the cattle{H6629}wereringstraked{H6124}, speckled{H5348}, and grisled{H1261}. 11 And the angel{H4397} God{H430} spake{H559}{(H8799)} unto me in a dream{H2472}, saying, Jacob{H3290}: said{H559}{(H8799)}, Here am I. 12 And he said{H559}{(H8799)}, Lift up{H5375}{(H8798)} now thine eves{H5869}. see{H7200}{(H8798)}, all the which rams{H6260} leap{H5927}{(H8802)} the upon cattle{H6629} are ringstraked{H6124}, speckled{H5348}, and grisled{H1261}: for I have seen{H7200}{(H8804)} all Laban { H3837 } doeth{H6213}{(H8802)} unto thee. 13 I am the God{H410} Bethel{H1008}, where thou anointedst{H4886}{(H8804)} the

pillar{H4676}, and where thou vowedst{H5087}{(H8804)} a vow{H5088} unto now arise{H6965}{(H8798)}, thee out{H3318}{(H8798)} from this land{H776}. and return{H7725}{(H8798)} unto the land{H776} of thy kindred{H4138}.

And Rachel{H7354} Leah{H3812}

answered{H6030}{(H8799)} and said{H559}{(H8799)} unto him, Is there portion{H2506} inheritance{H5159} for us in our father's{H1} house{H1004}?

Are not counted{H2803}{(H8738)} him strangers{H5237}? for he hath sold{H4376}{(H8804)} us, and hath quite{H398}{(H8800)}

devoured{H398}{(H8799)} also our money{H3701}.

16 For all the riches{H6239} which God{H430} hath taken{H5337}{(H8689)} from our father{H1}, that is ours, and our children's {H1121}: nowthen, what so ever God{H430} hath said{H559}{(H8804)} unto thee,  $do\{H6213\}\{(H8798)\}$ .

Jacob{H3290} Then rose up{H6965}{(H8799)}, and set{H5375}{(H8799)} his sons{H1121} and his wives{H802} upon camels{H1581};

And carried away{H5090}{(H8799)} his cattle{H4735}, and all his goods{H7399} which he had gotten{H7408}{(H8804)}, cattle{H4735} of his getting{H7075}, which he had gotten{H7408}{(H8804)} in Padanaram{H6307}, go{H935}{(H8800)} to Isaac{H3327} his father{H1} in the land{H776} of Canaan {H3667}.

Laban{H3837} 19 And went{H1980}{(H8804)} to shear{H1494}{(H8800)} his sheep{H6629}: and Rachel{H7354} had stolen{H1589}{(H8799)} the images{H8655} that were father's {H1}. And Jacob{H3290}

away{H1589}{(H8799)} unawares {H3820} to Laban {H3837} the Syrian $\{H761\}$ , in that $\{H5921\}$  he told{H5046}{(H8689)}himnot{H1097}

that he fled{H1272}{(H8802)}.

21 So he fled {H1272} { (H8799) } with all that he had; and he up{H6965}{(H8799)}, and passed over{H5674}{(H8799)} the river{H5104}, set{H7760}{(H8799)} his face{H6440} mount{H2022} toward the Gilead{H1568}.

22 And it was told{H5046}{(H8714)} Laban{H3837} on the third{H7992} day{H3117} that Jacob{H3290} was fled{H1272}{(H8804)}.

23 And he took{H3947}{(H8799)} his brethren{H251} with pursued{H7291}{(H8799)} him{H310} seven{H7651} days{H3117}' journey{H1870}; and they overtook{H1692}{(H8686)} him in the mount{H2022} Gilead{H1568}.

24 And God{H430} came{H935}{(H8799)} Laban{H3837} the Syrian{H761} in a dream{H2472} by night{H3915}, and said{H559}{(H8799)} unto him, Take  $heed\{H8104\}\{(H8734)\}$  that thou speak{H1696}{(H8762)}notto{H5973} Jacob{H3290} either good{H2896} or{H5704} bad{H7451}.

25 Then Laban{H3837} overtook{H5381}{(H8686)}

Jacob{H3290}. Now Jacob{H3290} had pitched{H8628}{(H8804)} tent{H168} in the mount{H2022}: and Laban {H3837} with his brethren {H251} pitched{H8628}{(H8804)} in the mount{H2022} of Gilead{H1568}.

And

26

with

harp{H3658}?

Laban{H3837} said{H559}{(H8799)}toJacob{H3290}, What has thou done { H6213 } { (H8804) }, that thou hast away{H1589}{(H8799)} unawares{H3824} to me, and carried away{H5090}{(H8762)} daughters{H1323},

captives{H7617}{(H8803)} taken with the sword{H2719}? 27 Wherefore didst thou away{H1272}{(H8800)}

secretly{H2244}{(H8738)}, and steal away{H1589}{(H8799)} from me: and didst not tell{H5046}{(H8689)} me, that might thee away{H7971}{(H8762)} with  $mirth\{H8057\}$ , and with  $songs\{H7892\}$ ,

and

with

28 hast not suffered{H5203}{(H8804)} me to kiss{H5401}{(H8763)} my sons{H1121} and my

tabret{H8596},

daughters{H1323}? thou hast now done foolishly{H5528}{(H8689)} in so doing{H6213}{(H8800)}.

29 It is{H3426} in the power{H410} of hand{H3027}  $do\{H6213\}\{(H8800)\}$ youhurt $\{H7451\}$ : but the God{H430} of your father{H1} spake{H559}{(H8804)} unto yesternight{H570},

saying{H559}{(H8800)}, Take thou  $heed\{H8104\}\{(H8734)\}\$  that thou speak not{H1696}{(H8763)}toJacob{H3290} either good{H2896} or bad{H7451}.

30 And now, though thou wouldest needs{H1980}{(H8800)} gone{H1980}{(H8804)}, because thou sore{H3700}{(H8736)}

longedst{H3700}{(H8738)} after thy house{H1004}, father's{H1} vet wherefore hast thou stolen{H1589}{(H8804)} my gods{H430}?

And Jacob{H3290} answered{H6030}{(H8799)} and said{H559}{(H8799)} to Laban{H3837}, Because was afraid{H3372}{(H8804)}: for said{H559}{(H8804)},

Peradventure{H6435}thouwouldesttake force{H1497}{(H8799)} daughters{H1323} from me.

32 With whomsoever{H834} thou findest{H4672}{(H8799)} thy gods{H430}, let not live{H2421}{(H8799)}:before{H5048} brethren{H251} our discern{H5234}{(H8685)} thou what is with take{H3947}{(H8798)} it to thee. For Jacob{H3290}knew{H3045}{(H8804)} Rachel{H7354} not that stolen{H1589}{(H8804)} them.

And Laban{H3837} went{H935}{(H8799)} Jacob's {H3290} tent {H168}, and into Leah's {H3812} tent {H168}, and into the two{H8147} maidservants{H519}' tents{H168}; found{H4672}{(H8804)} them not. Then went he out{H3318}{(H8799)} of Leah's{H3812} tent{H168}, and entered{H935}{(H8799)} Rachel's{H7354} tent{H168}.

Rachel{H7354} Now had taken{H3947}{(H8804)} the images{H8655}, and put{H7760}{(H8799)} them in camel's{H1581} furniture{H3733}, and sat{H3427}{(H8799)} upon them. And Laban ( H3837 ) searched{H4959}{(H8762)} all the

tent{H168}, found{H4672}{(H8804)} them not. 35 And she said{H559}{(H8799)} to her father{H1}, Let not displease{H2734}{(H8799)}{H5869} lord{H113} cannot{H3201}{(H8799)} rise un{H6965}{(H8800)} before thee {H6440}; for the custom {H1870} of women{H802} is upon me. And he searched{H2664}{(H8762)}, but found{H4672}{(H8804)} not the

images{H8655}.

- 36 And Jacob{H3290} was wroth{H2734}{(H8799)}, and chode{H7378}{(H8799)} with Laban{H3837}: and Jacob{H3290} answered{H6030}{(H8799)} said{H559}{(H8799)} to Laban{H3837}, What my trespass{H6588}? what my sin{H2403}, that thou hast so hotly pursued{H1814}{(H8804)} after me{H310}?
- Whereas{H3588} 37 thou hast searched{H4959}{(H8765)} all my stuff{H3627}, what thou found{H4672}{(H8804)} of all thy household{H1004} stuff{H3627}? set{H7760}{(H8798)} it here{H3541} before my brethren{H251} and thy brethren{H251}, that they may judge{H3198}{(H8686)betwixt{H996}} us both{H8147}.
- 38 This twenty{H6242} years{H8141} have I been with thee; thy ewes{H7353} and thy she goats{H5795} have not cast their young{H7921}{(H8765)}, and the rams{H352} of thy flock{H6629} have I not eaten{H398}{(H8804)}.
- 39 That which was torn{H2966} of beasts I brought{H935}{(H8689)} not unto thee: T bare the loss{H2398}{(H8762)} of it; of my hand{H3027} didst thou require{H1245}{(H8762)} it, whether stolen{H1589}{(H8803)} day{H3117}, stolen{H1589}{(H8803)} by night{H3915}.
- 40 Thus I was; in the day{H3117} the drought{H2721}
- consumed  $\{H398\}\{(H8804)\}$  me, and the frost  $\{H7140\}$  by night  $\{H3915\}$ ; and my sleep  $\{H8142\}$
- departed{H5074}{(H8799)} from mine eyes{H5869}.
- 41 Thus have I been twenty{H6242} years{H8141} in thy house{H1004}; I served thee{H5647}{(H8804)} fourteen{H702}{H6240}years{H8141} for thy two{H8147} daughters{H1323}, and six{H8337} years{H8141} for thy cattle{H6629}: and thou hast changed{H2498}{(H8686)} my wages{H4909} ten{H6235} times{H4489}.
- 42 Except{H3884} the God{H430} of my father{H1}, the God{H430} of Abraham $\{H85\}$ , and the fear $\{H6343\}$  of Isaac{H3327}, had been with me, surely thou hadst sent me away{H7971}{(H8765)} now empty{H7387}. God{H430} seen{H7200}{(H8804)} mine affliction{H6040} and the labour{H3018} of my hands{H3709}. and rebuked{H3198}{(H8686)} thee yesternight{H570}.
- Laban{H3837} 43 And answered{H6030}{(H8799)} and said{H559}{(H8799)} unto Jacob{H3290}, These daughters {H1323} are my daughters (H1323), and these children{H1121} are my children{H1121}. and these cattle{H6629} are my cattle{H6629},

- and all that thou seest  $\{H7200\}\{(H8802)\}$ mine: and what can do{H6213}{(H8799)} this day{H3117} unto these my daughters{H1323}, or{H176} unto their children{H1121} which they have born{H3205}{(H8804)}? Now therefore come thou{H3212}{(H8798)}, let us make{H3772}{(H8799)} covenant{H1285}, I and thou; and let it be for a witness {H5707} between me and thee.
- 45 And Jacob{H3290}  $took{H3947}{(H8799)}$  a  $stone{H68}$ , and set it  $up{H7311}{(H8686)}$  for a  $pillar{H4676}$ .
- 46 And Jacob{H3290} said{H559}{(H8799)} unto his brethren{H251},
- $\label{eq:Gather} $$ Gather $\{H3950\} \{(H8798) \otimes \{H68\}; and they took $\{H3947\} \{(H8799)\} $$ stones $\{H68\}, and made $\{H6213\} \{(H8799)\} an heap $\{H1530\}: and they did eat $\{H398\} \{(H8799)\} $$ there upon the heap $\{H1530\}.$
- 47 And Laban{H3837} called{H7121}{(H8799)} it Jegarsahadutha{H3026}: but Jacob{H3290};alled{H7121}{(H8804)} it Galeed{H1567}.
- $\begin{array}{lll} 48 & And & Laban\{H3837\} \\ said\{H559\}\{(H8799)\}, & This \\ heap\{H1530\} & is & a & witness\{H5707\} \\ between me and thee this day\{H3117\}. \\ Therefore was the name\{H8034\} & of it \\ called\{H7121\}\{(H8804)\} \end{array}$
- Galeed{H1567}; 49 And Mizpah{H4709}; for{H834} he said{H559}{(H8804)}, The LORD{H3068}
- watch{H6822}{(H8799)} between me and thee, when we are absent{H5641}{(H8735)} one{H376} from another{H7453}.
- $\begin{array}{llll} 50 & If & thou & shalt \\ afflict\{H6031\}\{(H8762)\} & my \\ daughters\{H1323\}, & or & if & thou & shalt \\ take\{H3947\}\{(H8799)\} & & other \\ wives\{H802\} & beside\{H5921\} & my \\ daughters\{H1323\}, & no & man\{H376\} & is \\ with & us; & see\{H7200\}\{(H8798)\}, \\ God\{H430\} & is & witness\{H5707\} & betwixt \\ me & and & thee. \\ \end{array}$
- $\begin{array}{lll} 51 & And & Laban\{H3837\} \\ said\{H559\}\{(H8799)\}toJacob\{H3290\}, \\ Behold this heap\{H1530\}, and behold \\ this pillar\{H4676\}, which I have \\ cast\{H3384\}\{(H8804)\} betwixt me and \\ thee; \end{array}$
- 52 This heap{H1530} be witness{H5707}, and this pillar{H4676} be witness{H5713}, that I will not pass over{H5674}{(H8799)} this heap{H1530} to thee, and that thou shalt not pass over{H5674}{(H8799)} this heap{H1530} and this pillar{H4676} unto me, for harm{H7451}.
- 53 The God{H430} of Abraham{H85}, and the God{H430} of Nahor{H5152}, the God{H430} of their father{H1}, judge{H8199}{(H8799)} betwixt us. And Jacob{H3290}

- $sware\{H7650\}\{(H8735)\} \qquad by \quad the \\ fear\{H6343\} \quad of \quad his \quad father\{H1\} \\ Isaac\{H3327\}.$
- 54 Then Jacob{H3290} offered{H2076}{(H8799)} sacrifice{H2077} upon the mount{H2022}, and called{H7121}{(H8799)} his brethren{H251}toeat{H398}{(H8800)}
- brethren{H251}toeat{H398}{(H8800)} bread{H3899}: and they did eat{H398}{(H8799)} bread{H3899}, and tarried all night{H3885}{(H8799)} in the mount{H2022}.

# Chapter 32

- 1 And Jacob{H3290} went{H1980}{(H8804)} on his way{H1870}, and the angels{H4397} of God{H430} met{H6293}{(H8799)} him.
- 3 And Jacob{H3290} sent{H7971}{(H8799)} messengers{H4397}beforehim{H6440} to Esau{H6215} his brother{H251} unto the land{H776} of Seir{H8165}, the country{H7704} of Edom{H123}.
- And commanded{H6680}{(H8762)} them, saying{H559}{(H8800)}, Thus shall ye speak{H559}{(H8799)} unto my lord{H113} Esau{H6215}; Thv servant{H5650} Jacob{H3290} saith{H559}{(H8804)} thus, I have sojourned{H1481}{(H8804)} with Laban{H3837}, and staved there{H309}{(H8799)} until now:
- 5 And I have oxen{H7794}, and asses{H2543}, flocks{H6629}, and menservants{H5650}, and womenservants{H8198}: and I have sent{H7971}{(H8799)} to tell{H5046}{(H8687)} my lord{H113}, that I may find{H4672}{(H8800)} grace{H2580} in thy sight{H5869}.
- 6 And the messengers{H4397} returned{H7725}{(H8799)} to Jacob{H3290}, saying{H559}{(H8800)}, We came{H935}{(H8804)} to thy
- saying{H559}{(H8800)}, we came{H935}{(H8804)} to thy brother{H251} Esau{H6215}, and also he cometh{H1980}{(H8802)} to meet thee{H7125}{(H8800)}, and four hundred{H3967} men{H376} with him. 7 Then Jacob{H3290} was greatly{H3966}

- afraid{H3372}{(H8799)} and distressed{H3334}{(H8799)}: and he divided{H2673}{(H8799)} the people{H5971} that was with him, and the flocks{H6629}, and herds{H1241}, and the camels{H1581}, into two{H8147} bands{H4264};
- $\begin{array}{lll} 8 & And & said\{H559\}\{(H8799)\}, & If \\ Esau\{H6215\}come\{H935\}\{(H8799)\}to \\ the & one\{H259\} & company\{H4264\}, & and \\ smite & it\{H5221\}\{(H8689)\}, & then & the \\ other & company\{H4264\} & which & is \\ left\{H7604\}\{(H8737)\} & shall \\ escape\{H6413\}. \\ \end{array}$
- $\begin{array}{llll} 9 & And & Jacob\{H3290\} \\ said\{H559\}\{(H8799)\},OGod\{H430\}\,of \\ my & father\{H1\} & Abraham\{H85\}, & and \\ God\{H430\} & of & my & father\{H1\} \\ Isaac\{H3327\}, & the & LORD\{H3068\} \\ which saidst\{H559\}\{(H8802)\} & unto & me, \\ Return\{H7725\}\{(H8798)\} & unto & thy \\ country\{H776\}, & and & to & thy \\ kindred\{H4138\}, & and & I & will & deal \\ well\{H3190\}\{(H8686)\} & with & thee: \\ \end{array}$
- 10 I am not worthy the least{H6994}{(H8804)} of mercies{H2617}, and of all truth{H571}, which thou shewed{H6213}{(H8804)} unto servant{H5650}; with for my staff{H4731} T passed over{H5674}{(H8804)} this Jordan{H3383}; and now I am become two{H8147} bands{H4264}.
- 11 Deliver me  $\{H5337\}\{(H8685)\}$ , I pray thee, from the hand  $\{H3027\}$  of my brother  $\{H251\}$ , from the hand  $\{H3027\}$  of Esau  $\{H6215\}$ : for I fear  $\{H3373\}$  him, lest he will come  $\{H935\}\{(H8799)\}$  and smite me  $\{H5221\}\{(H8689)\}$ , and the mother  $\{H517\}$  with  $\{H5921\}$  the children  $\{H1121\}$ .
- 12 And thou saidst{H559}{(H8804)}, I will surely{H3190}{(H8687)} do thee good{H3190}{(H8686)}, and make{H7760}{(H8804)} thy seed{H2233} as the sand{H2344} of the sea{H3220}, which cannot be numbered{H5608}{(H8735)} for multitude{H7230}.
- 13 And he lodged{H3885}{(H8799)} there that same night{H3915}; and took{H3947}{(H8799)} of that which came{H935}{(H8802)} to his hand{H3027} a present{H4503} for Esau{H6215} his brother{H251};
- 14 Two hundred{H3967} she goats{H5795}, and twenty{H6242} he goats{H8495}, two hundred{H3967} ewes{H7353}, and twenty{H6242} rams{H352},
- 15 Thirty{H7970} milch{H3243}{(H8688)} camels{H1581} withtheircolts{H1121},
- forty{H705} kine{H6510}, and ten{H6235} bulls{H6499}, twenty{H6242} she asses{H860}, and ten{H6235} foals{H5895}.
- 16 And he delivered {H5414} {(H8799)} them into the hand {H3027} of his servants {H5650}, every drove {H5739} by themselves; and said {H559} {(H8799)} unto his servants {H5650}, Pass

over{H5674}{(H8798)} before me{H6440},andput{H7760}{(H8799)} space{H7305} betwixt{H996} drove{H5739} and{H996} drove{H5739}.

17 And he commanded{H6680}{(H8762)} the foremost{H7223}.

saying{H559}{(H8800)}, When Esau{H6215} brother{H251} mv meeteth thee $\{H6298\}\{(H8799)\}$ , and thee $\{H7592\}\{(H8804)\},\$ asketh saying{H559}{(H8800)}, Whose art thou? and goest{H3212}{(H8799)} thou? and whose are these before {H6440} thee? Then thou shalt  $say\{H559\}\{(H8804)\}$ , They be thy servant{H5650} Jacob's{H3290}; it is a present{H4503 kent{H7971}{(H8803)} unto my lord{H113} Esau{H6215}: and, behold, also he is behind us{H310}.

19 And so{H1571} commanded he{H6680}{(H8762)} the second{H8145}, and the third{H7992}, all that followed{H1980}{(H8802)}{H310}the droves{H5739},

saying{H559}{(H8800)}, this manner{H1697} shall ye speak{H1696}{(H8762)} unto Esau{H6215}, when find{H4672}{(H8800)} him. 20 And say ye{H559}{(H8804)} moreover{H1571}, Behold. servant{H5650}Jacob{H3290}isbehind us{H310}. said{H559}{(H8804)}, appease{H3722}{(H8762)}him{H6440} the present{H4503} with that goeth{H1980}{(H8802)} before me{H6440}, and afterward{H310} I will see{H7200}{(H8799)}hisface{H6440}; peradventure he will accept{H5375}{(H8799)} of me{H6440}.

21 So went{H5674} the present{H4503} over{H5674}{(H8799)} before him{H6440}: himself and lodged{H3885}{(H8804)} that night{H3915} in the company{H4264}. 22 And he rose up{H6965}{(H8799)} that night{H3915}, took{H3947}{(H8799)}histwo{H8147} wives{H802}, and his two{H8147} womenservants{H8198}, and eleven{H6240}{H259} sons{H3206}, and passed over{H5674}{(H8799)} the ford{H4569} Jabbok{H2999}.

And he took them{H3947}{(H8799)}, and sent them over{H5674}{(H8686)} brook{H5158}. over $\{H5674\}\{(H8686)\}\$  that he had.

And Jacob{H3290} left{H3498}{(H8735)} alone; and there wrestled{H79}{(H8735)} a man{H376} with him until the breaking{H5927}{(H8800)} of day{H7837}.

25 And when he saw{H7200}{(H8799)} that he prevailed {H3201} {(H8804)} not against him. he touched{H5060}{(H8799)} the hollow of his thigh{H3409}; and the hollow{H3709} of Jacob's{H3290} thigh ( H3409 ) Out was joint{H3363}{(H8799)}, as wrestled{H79}{(H8736)} with him. 26 And he said{H559}{(H8799)}, Let me  $go\{H7971\}\{(H8761)\}$ , for the

day{H7837} breaketh{H5927}{(H8804)}. And he said{H559}{(H8799)}, I will not let thee go{H7971}{(H8762)}, except{H518} thou bless{H1288}{(H8765)} me.

27 And he said{H559}{(H8799)} unto him, What is thy name {H8034}? And he said{H559}{(H8799)}, Jacob{H3290}. 28 And he said{H559}{(H8799)}, Thy name{H8034} shall he called{H559}{(H8735)} more no Jacob{H3290}, but Israel{H3478}: for as prince hast thou power{H8280}{(H8804)} with God{H430} and with men{H582}, and hast prevailed {H3201} {(H8799)}.

Jacob{H3290} And asked{H7592}{(H8799)} him, and said{H559}{(H8799)},

Tell{H5046}{(H8685)} me, I pray thee, name{H8034}. And he said{H559}{(H8799)}, Wherefore is it{H2088} that thou dost ask{H7592}{(H8799)} after mv name{H8034}? And he blessed{H1288}{(H8762)} him there. 30 And Jacob{H3290} called{H7121}{(H8799)} the name{H8034} of the place{H4725} Peniel{H6439}: for have seen{H7200}{(H8804)} God{H430} face{H6440} to face{H6440}, and my life{H5315} preserved{H5337}{(H8735)}.

And passed as he over{H5674}{(H8804)}Penuel{H6439} thesun{H8121}rose{H2224}{(H8799)} him. and he halted{H6760}{(H8802)} upon his thigh{H3409}.

32 Therefore the children{H1121} of Israel{H3478}eat{H398}{(H8799)}not the sinew{H1517} shrank{H5384}, which is upon the  $hollow\{H3709\}$  of the thigh $\{H3409\}$ , unto this day{H3117}: because he touched{H5060}{(H8804)} hollow{H3709} of Jacob's{H3290} thigh{H3409} in the sinew{H1517} that shrank{H5384}.

#### Chapter 33

Jacob{H3290} And lifted up{H5375}{(H8799)}hiseyes{H5869}, and looked{H7200}{(H8799)}, and, behold. Esau{H6215} came{H935}{(H8802)}, and with him four{H702} hundred{H3967} men{H376}. And he divided{H2673}{(H8799)} the children{H3206} unto Leah{H3812}, and unto Rachel (H7354), and unto the two{H8147} handmaids{H8198}.

2 And he put{H7760}{(H8799)} the handmaids{H8198} their and

children{H3206}foremost{H7223},and Leah{H3812} and her children{H3206} after{H314}, and Rachel{H7354} and Joseph{H3130} hindermost{H314}. 3 And he passed over  $\{H5674\}\{(H8804)\}$ before them{H6440}, and bowed himself{H7812}{(H8691)} to the ground{H776} seven{H7651} times{H6471}, until he came near{H5066}{(H8800)} brother{H251}. And

Esau{H6215} ran{H7323}{(H8799)} meet him{H7125}{(H8800)}, and embraced{H2263}{(H8762)} him, and fell{H5307}{(H8799)} his neck{H6677}, kissed and him{H5401}{(H8799)}: and thev wept{H1058}{(H8799)}.

5 And he lifted up{H5375}{(H8799)} eyes{H5869}, his and saw{H7200}{(H8799)} the women{H802}andthechildren{H3206}; and said{H559}{(H8799)}, Who are those{H428} with thee? And he said{H559}{(H8799)}, The children{H3206} which God{H430} hathgraciouslygiven{H2603}{(H8804)} thy servant{H5650}.

6 Then the handmaidens{H8198} came near{H5066}{(H8799)}, they and their children{H3206}, and they bowed themselves{H7812}{(H8691)}.

7 And Leah{H3812} also with her children (H3206) near{H5066}{(H8799)}, and bowed themselves{H7812}{(H8691)}: after{H310} came{H5066} Joseph{H3130}near{H5066}{(H8738)} Rachel{H7354}, and bowed{H7812}{(H8691)} themselves. 8 And he said{H559}{(H8799)}, What meanest thou by all this drove{H4264} which I met{H6298}{(H8804)}? And he said{H559}{(H8799)}, These are to find{H4672}{(H8800)} grace{H2580} in the sight{H5869} of my lord{H113}. And Esau{H6215} said{H559}{(H8799)}, I have{H3426} enough{H7227}, my brother{H251}; keep that thou hast unto thyself. Jacob{H3290}

said{H559}{(H8799)}, Nay, I pray thee, if now I have found{H4672}{(H8804)} grace{H2580} in thy sight{H5869}, then receive{H3947}{(H8804)} present{H4503} atmyhand{H3027}: for therefore I have seen  $\{H7200\}\{(H8804)\}$ thy face{H6440}, as though I had seen{H7200}{(H8800)} the face{H6440} of God{H430}, and thou pleased me{H7521}{(H8799)}.

11 Take{H3947}{(H8798)}, I pray thee, blessing{H1293} that brought{H935}{(H8717)} to because God{H430} hath dealt graciously with me{H2603}{(H8804)}, and because {H3605} I have {H3426} enough{H3605}. And urged{H6484}{(H8799)} him, and he took{H3947}{(H8799)} it.

12 And he said{H559}{(H8799)}, Let us takeour journey{H5265}{(H8799)}, and

let us go{H3212}{(H8799)}, and I will go{H3212}{(H8799)} before thee.

13 And he said{H559}{(H8799)} unto My lord{H113}  $knoweth\{H3045\}\{(H8802)\}\$  that the children{H3206} are tender{H7390}, flocks{H6629} and the and herds{H1241} with young{H5763}{(H8802)} are with me: if men should overdrive{H1849}{(H8804)} them one  $\{H259\}$  day  $\{H3117\}$ , all the flock{H6629} will die{H4191}{(H8804)}.

14 Let my lord{H113}, I pray thee, pass over{H5674}{(H8799)}before{H6440} his servant{H5650}: and I will lead  $on\{H5095\}\{(H8691)\}$  softly $\{H328\}$ , according as {H7272} the cattle {H4399} that goeth before me{H6440} and the children {H3206} he able to endure{H7272}, until Ι come{H935}{(H8799)} unto my lord{H113} unto Seir{H8165}

And Esau{H6215} said{H559}{(H8799)}, Let me now leave{H3322}{(H8686)} with thee some of the folk{H5971} that are with me. he said{H559}{(H8799)}, What{H4100} needeth it? let me find{H4672}{(H8799)} grace{H2580} in the sight{H5869} of my lord{H113}. So returned{H7725}{(H8799)} day{H3117} on his way{H1870} unto Seir{H8165}.

And Jacob{H3290} journeyed{H5265}{(H8804)} to Succoth{H5523}, and built{H1129}{(H8799)} him an house{H1004}, and made{H6213}{(H8804)}

booths{H5521} for his cattle{H4735}: therefore the name{H8034} of the place{H4725} called{H7121}{(H8804)}

Succoth{H5523}.

Jacob{H3290} came{H935}{(H8799)} Shalem{H8004}, a city{H5892} of Shechem{H7927}, which is in the land{H776} of Canaan{H3667}, when he came{H935}{(H8800)} Padanaram{H6307}; and pitched his tent{H2583}{(H8799)} before{H6440} the city{H5892}.

19 And he bought{H7069}{(H8799)} a parcel{H2513} of a field {H7704}, where he had spread{H5186}{(H8804)} his tent{H168}, at the hand{H3027} of the children{H1121} of Hamor{H2544}, Shechem's{H7927} father{H1}, for an hundred{H3967} pieces money{H7192}.

20 And he erected{H5324}{(H8686)} there an altar{H4196}, and called it{H7121}{(H8799)} Elelohe-Israel{H415}.

# Chapter 34

And Dinah{H1783} the daughter{H1323} of Leah{H3812}, which she bare {H3205}{(H8804)} unto Jacob{H3290}, went out{H3318}{(H8799)} to see{H7200}{(H8800)} the daughters{H1323} of the land{H776}. 2 And when Shechem{H7927} the son{H1121} of Hamor{H2544} the Hivite{H2340}, prince{H5387} of the country{H776},saw{H7200}{(H8799)} her, he took{H3947}{(H8799)} her, and lay{H7901}{(H8799)} with her, and defiled her{H6031}{(H8762)}.

3 And his soul{H5315} clave{H1692}{(H8799)} unto Dinah{H1783} the daughter{H1323} of Jacob{H3290}, and he loved{H157}{(H8799)} the damsel{H5291}, and spake{H1696}{(H8762)}

 $\label{eq:hammon} $$ kindly\{H3820\}$ unto the damsel\{H5291\}. $$ 4 \quad And \quad Shechem\{H7927\}$ spake\{H559\}\{(H8799)\} unto his father\{H1\} \quad Hamor\{H2544\}, saying\{H559\}\{(H8800)\}, $$$ 

 $\label{eq:GetH3947} Get\{H3947\}\{(H8798)\} \qquad me \qquad this \\ damsel\{H3207\} \ to \ wife\{H802\}.$ 

 $\label{eq:condition} 5 \qquad \text{And} \qquad \text{Jacob}\{\text{H3290}\} \\ \text{heard}\{\text{H8085}\}\{(\text{H8804})\} \ \text{that he had} \\ \text{defiled}\{\text{H2930}\}\{(\text{H8765})\} \\ \\ \end{array}$ 

Dinah{H1783} his daughter{H1323}: now his sons{H1121} were with his cattle{H4735} in the field{H7704}: and Jacob{H3290} held his peace{H2790}{(H8689)} until they were come{H935}{(H8800)}.

 $\begin{array}{ll} 6 \, And \, Hamor\{H2544\} \, the \, father\{H1\} \, of \\ Shechem\{H7927\} & went \\ out\{H3318\}\{(H8799)\} & unto \\ Jacob\{H3290\} & to \\ commune\{H1696\}\{(H8763)\} \\ with\{H854\} \, him. \end{array}$ 

And the sons{H1121} Jacob{H3290} came{H935}{(H8804)} out of the field{H7704} when they  $heard\{H8085\}\{(H8800)\}$  it: and the men{H582} were grieved{H6087}{(H8691)}, and they were very{H3966}  $wroth{H2734}{(H8799)}$ , because he had wrought{H6213}{(H8804)} folly{H5039} in Israel{H3478} in lying{H7901}{(H8800)} Jacob's {H3290} daughter{H1323}; which thing ought not to be done{H6213}{(H8735)}.

wife{H802}

10 And ye shall dwell {H3427} {(H8799)} with us: and the land {H776} shall be {H1961} {(H8799)} before you {H6440}; dwell {H3427} {(H8798)}

and trade{H5503}{(H8804)} ye therein, and you get possessions{H270}{(H8734)} therein. And Shechem{H7927} said{H559}{(H8799)} unto father{H1} and unto her brethren{H251}. Let me find{H4672}{(H8799)} grace{H2580} in your eyes{H5869}, and what ye shall say{H559}{(H8799)} unto me I will give{H5414}{(H8799)}.

 $\label{eq:continuous} \begin{array}{lll} 12 \; Ask\{H7235\}\{(H8685)\} \; \mbox{me never so} \\ much\{H3966\} & dowry\{H4119\} \; \mbox{ and } \\ gift\{H4976\}, & and & I \; \mbox{ will} \\ give\{H5414\}\{(H8799)\} \; \mbox{according as ye} \\ shall \; say\{H559\}\{(H8799)\} \; \mbox{ unto me: but} \\ give\{H5414\}\{(H8798)\} & me \; \mbox{ the} \\ damsel\{H5291\} \; to \; \mbox{wife}\{H802\}. \end{array}$ 

13 And the sons{H1121} of Jacob{H3290}

answered  $\{H6030\}\{(H8799)\}$ Shechem  $\{H7927\}$  and  $\{H2544\}$ his father  $\{H1\}$  deceitfully  $\{H4820\}$ , and  $\{H1696\}\{(H8762)\}$ , because he had defiled  $\{H2930\}\{(H8765)\}$ 

Dinah{H1783} their sister{H269}: 14 And they said{H559}{(H8799)} unto

cannot {H3808} {H3201} {(H8799)} do {H6213} {(H8800)} this thing {H1697}, to give {H5414} {(H8800)} our sister {H269} to one {H376} that is uncircumcised {H6190}; for that were a reproach {H2781} unto us:

15 But in this  $\{H2063\}$  will we consent  $\{H225\}$   $\{(H8735)\}$  untoyou: If ye will be as we be, that every male  $\{H2145\}$  of you be circumcised  $\{H4135\}$   $\{(H8736)\}$ ;

16 Then will we give  $\{H5414\}\{(H8804)\}$  our daughters  $\{H1323\}$  unto you, and we will take  $\{H3947\}\{(H8799)\}$  your daughters  $\{H1323\}$  to us, and we will dwell  $\{H3427\}\{(H8804)\}$  with you, and we will become one  $\{H259\}$  people  $\{H5971\}$ .

17 But if ye will not hearken{H8085}{(H8799)} unto us, to be circumcised {H4135}{(H8736)}; then will we take{H3947}{(H8804)} our daughter{H1323}, and we will be gone{H1980}{(H8804)}.

18 And their words{H1697} pleased{H3190}{(H8799)}{H5869} Hamor{H2544}, and Shechem{H7927} Hamor's{H2544} son{H1121}.
19 And the young man{H5288}

21 These men{H582} are

peaceable{H8003} with{H854} us; therefore let them dwell{H3427}{(H8799)} the in land{H776}, trade{H5503}{(H8799)} therein; for the land{H776}, behold, it is large{H7342}  $enough{H3027}$  for them  ${H6440}$ ; let us take{H3947}{(H8799)} their daughters{H1323} for us wives{H802}, and let us give{H5414}{(H8799)} them our daughters{H1323}.

22 Only herein{H2063} will the men{H582} consent{H225}{(H8735)} unto us for to dwell{H3427}{(H8800)} with us, to be one{H259} people{H5971}, if every male{H2145} among us be circumcised{H4135}{(H8736)}, as they are circumcised{H4135}{(H8737)}.

23 Shall not their cattle{H4735} and their substance{H7075} and every beast{H929} of theirs be ours? only let us consent{H225}{(H8735)} unto them, and they will dwell{H3427}{(H8799)} with us.

24 And unto Hamor{H2544} and unto Shechem{H7927} his  $son\{H1121\}$  hearkened{H8085}{(H8799)} all that went  $out\{H3318\}\{(H8802)\}$  of the gate{H8179} of his city{H5892}; and every  $male\{H2145\}$  was circumcised{H4135}{(H8735)}, all that went  $out\{H3318\}\{(H8802)\}$  of the gate{H8179} of his city{H5892}.

25 And it came to pass on the third{H7992} day{H3117}, when they were sore{H3510}{(H8802)}, that two{H8147} of the sons{H1121} of Jacob{H3290}, Simeon{H8095} and Levi{H3878}, Dinah's{H1783} brethren{H251},

 $\begin{array}{lll} took\{H3947\}\{(H8799)\} & each \\ man\{H376\} & his & sword\{H2719\}, & and \\ came\{H935\}\{(H8799)\} & upon & the \\ city\{H5892\} & boldly\{H983\}, & and \\ slew\{H2026\}\{(H8799)\} & all & the \\ males\{H2145\}. & \end{array}$ 

26 And they slew{H2026}{(H8804)} Hamor{H2544} and Shechem{H7927} his son{H1121} with the edge{H6310} of the sword{H2719}, and took{H3947} Dinah{H1783} out{H3947}{(H8799)} of Shechem's{H7927} house{H1004}, and went out{H3318}{(H8799)}.

28 They took{H3947}{(H8804)} their sheep{H6629}, and their oxen{H1241}, and their asses{H2543}, and that which was in the city{H5892}, and that which was in the field{H7704},

29 And all their wealth  $\{H2428\}$ , and all their little ones  $\{H2945\}$ , and their wives  $\{H802\}$  took they captive  $\{H7617\}\{(H8804)\}$ , and spoiled  $\{H962\}\{(H8799)\}$  even all that was in the house  $\{H1004\}$ .

30 And Jacob{H3290}

said{H559}{(H8799)} Simeon{H8095} and Levi{H3878}, Ye have troubled{H5916}{(H8804)} me to make me to stink{H887}{(H8687)}  $inhabitants{H3427}{(H8802)}$  of the land{H776}, among the Canaanites{H3669} and the Perizzites{H6522}: and being few{H4962} in number{H4557}, they shall gather themselves together{H622}{(H8738)} against me, and slay me{H5221}{(H8689)}; and I shall be destroyed{H8045}{(H8738)}, I and my house {H1004}.

31 And they said{H559}{(H8799)}, Should he deal{H6213}{(H8799)} with our sister{H269} as with an harlot{H2181}{(H8802)}?

#### Chapter 35

God{H430} And said{H559}{(H8799)} unto Jacob{H3290}. Arise{H6965}{(H8798)}, go up{H5927}{(H8798)} to Bethel{H1008}. and dwell{H3427}{(H8798)} there: make{H6213}{(H8798)} there altar{H4196} unto God{H410}, that appeared{H7200}{(H8737)} unto thee when thou fleddest{H1272}{(H8800)} from the face{H6440} of Esau{H6215} thy brother{H251}.

2 Then Jacob{H3290} said{H559}{(H8799)} unto his household{H1004}, and to all that were with him, Put away{H5493}{(H8685)} the strange{H5236} gods{H430} that are among you{H8432}, and be clean{H2891}{(H8690)}, and change{H2498}{(H8685)} your garments{H8071}:

3 And let us arise  $\{H6965\}\{(H8799)\}$ , and go up $\{H5927\}\{(H8799)\}$  to Bethel $\{H1008\}$ ; and I will make  $\{H6213\}\{(H8799)\}$  there an altar  $\{H4196\}$  unto  $God\{H410\}$ , who answered  $\{H6030\}\{(H8802)\}$  me in the day  $\{H3117\}$  of my distress  $\{H6869\}$ , and was with me in the way  $\{H1870\}$  which I went  $\{H1980\}\{(H8804)\}$ .

4 And they gave {H5414} {(H8799)} unto Jacob {H3290} all the strange {H5236} gods {H430} which were in their hand {H3027}, and all their earrings {H5141} which were in their ears {H241}; and Jacob {H3290} hid {H2934} {(H8799)} them under the oak {H424} which was by Shechem {H7927}.

5 And they journeyed{H5265}{(H8799)}: and the terror{H2847} of God{H430} was upon the cities{H5892} that were round about{H5439} them, and they did not pursue{H7291}{(H8804)} after{H310} the sons{H1121} of Jacob{H3290}.

 $\begin{array}{lll} 6 & So & Jacob\{H3290\}\\ came\{H935\}\{(H8799)\}toLuz\{H3870\},\\ which & is & in & the & land\{H776\} & of\\ Canaan\{H3667\},that is,Bethel\{H1008\}, \end{array}$ 

he and all the people{H5971} that were with him.

 $\begin{array}{lll} 7 \ And \ he \ built\{H1129\}\{(H8799)\} \ there \\ an & altar\{H4196\}, & and \\ called\{H7121\}\{(H8799)\} & the \\ place\{H4725\} \ Elbethel\{H416\}: because \\ there & God\{H430\} \\ appeared\{H1540\}\{(H8738)\} \ unto \ him, \\ when \ he \ fled\{H1272\}\{(H8800)\} \ from \\ the \ face\{H6440\} \ of \ his \ brother\{H251\}. \\ 8 & But & Deborah\{H1683\} \\ Rebekah's\{H7259\} \end{array}$ 

nurse{H3243}{(H8688)}

died{H4191}{(H8799)}, and she was buried{H6912}{(H8735)} beneath Bethel{H1008} under an oak{H437}: and the name{H8034} of it was called{H7121}{(H8799)} Allonbachuth{H439}.

9 And God{H430} appeared{H7200}{(H8735)} unto Jacob{H3290} again, when he came{H935}{(H8800)} out of Padanaram{H6307}, and blessed{H1288}{(H8762)} him.

10 And God{H430} said{H559}{(H8799)} unto him, Thy name{H8034} is Jacob{H3290}: thy name{H8034} shall not be called{H7121}{(H8735)} any more Jacob{H3290}, but Israel{H3478} shall be thy name{H8034}: and he called{H7121}{(H8799)} his name{H8034} Israel{H3478}.

name{H8034} Israel{H3478}.

11 And God{H430} said{H559}{(H8799)} unto him, I am God{H410} Almighty{H7706}: be fruitful{H6509}{(H8798)} and multiply{H7235}{(H8798)}; a nation{H1471} and a company{H6951} of nations{H1471} shall be of thee, and kings{H4428} shall come{H3318}{(H8799)} out of thy loins{H2504};

12 And the land{H776} which I gave{H5414}{(H8804)}Abraham{H85} and Isaac{H3327}, to thee I will give it{H5414}{(H8799)}, and to thy seed{H2233} after thee{H310} will I give{H5414}{(H8799)} the land{H776}. 13 And God{H430} went up{H5927}{(H8799)} from him in the place{H4725} where he talked{H1696}{(H8765)} with him.

 $\begin{array}{lll} 14 & And & Jacob\{H3290\} & set \\ up\{H5324\}\{(H8686)\} & a & pillar\{H4676\} \\ in & the & place\{H4725\} & where & he \\ talked\{H1696\}\{(H8765)\} & withhim, even \\ a & pillar\{H4678\} & of & stone\{H68\}; & and & he \\ poured\{H5258\}\{(H8686)\} & a & drink \\ offering\{H5262\} & thereon, & and & he \\ poured\{H3332\}\{(H8799)\} & oil\{H8081\} \\ thereon. \end{array}$ 

 $\begin{array}{lll} 15 & And & Jacob\{H3290\}\\ called\{H7121\}\{(H8799)\} & the\\ name\{H8034\} & of & the & place\{H4725\}\\ where & & God\{H430\}\\ spake\{H1696\}\{(H8765)\} & with & him,\\ Bethel\{H1008\}. \end{array}$ 

16 And they journeyed{H5265}{(H8799)} from Bethel{H1008}; and there was but{H5750}alittle{H3530}way{H776} to come{H935}{(H8800)} to

$$\label{eq:energy} \begin{split} &Ephrath\{H672\}; \quad and \quad Rachel\{H7354\} \\ &travailed\{H3205\}\{(H8799)\}, and she had \\ &hard\{H7185\}\{(H8762)\} \end{split}$$

labour{H3205}{(H8800)}.

17 And it came to pass, when she was in hard{H7185}{(H8687)} labour{H3205}{(H8800)}, that the midwife{H3205}{(H8764)} said{H559}{(H8799)} unto her, Fear{H3372}{(H8799)} not; thou shalt

have this son{H1121} also. 
18 And it came to pass, as her soul{H5315} was in departing{H3318}{(H8800)},(for she died{H4191}{(H8804)}) that she called{H7121}{(H8799)} his

name{H8034} Benoni{H1126}: but his father{H1} called{H7121}{(H8804)} him Benjamin{H1144}.

19 And Rachel{H7354} died{H4191}{(H8799)}, and was buried{H6912}{(H8735)} in the way{H1870} to Ephrath{H672}, which is Bethlehem{H1035}.

20 And Jacob{H3290} set{H5324}{(H8686)} a pillar{H4676} upon her grave{H6900}: that is the pillar{H4678} of Rachel's{H7354} grave{H6900} unto this day{H3117}.

21 And Israel{H3478} journeyed{H5265}{(H8799)}, and spread{H5186}{(H8799)} his tent{H168} beyond{H1973} the tower{H4026} of Edar{H4029}.

22 And it came to pass, when Israel{H3478}dwelt{H7931}{(H8800)} in that land{H776}, that Reuben{H7205} went{H3212}{(H8799)} and lay{H7901}{(H8799)} with Bilhah{H1090} his father's{H1} concubine{H6370}: and Israel{H3478} heard{H8085}{(H8799)} it. Now the sons{H1121} of Jacob{H3290} were twelve{H8147}{H6240}:

23 The sons{H1121} of Leah{H3812}; Reuben{H7205}, Jacob's{H3290} firstborn{H1060}, and Simeon{H8095}, and Levi{H3878}, and Judah{H3063}, and Issachar{H3485}, and Zebulun{H2074}:

 $24 The sons \{H1121\} of Rachel \{H7354\}; \\ Joseph \{H3130\}, and Benjamin \{H1144\}; \\ 25 \quad And \quad the \quad sons \{H1121\} \quad of \\ Bilhah \{H1090\}, \quad Rachel's \{H7354\} \\ handmaid \{H8198\}; \quad Dan \{H1835\}, \ and \\ Naphtali \{H5321\}; \\ \\$ 

 $\label{eq:constraints} \begin{array}{lll} 26 & And & the & sons\{H1121\} & of \\ Zilpah\{H2153\}, & Leah's\{H3812\} \\ handmaid\{H8198\}; & Gad\{H1410\}, & and \\ Asher\{H836\}: & these & are & the \\ sons\{H1121\} & of & Jacob\{H3290\}, & which \\ were & born\{H3205\}\{(H8795)\} & to & him & in \\ Padanaram\{H6307\}. \end{array}$ 

 $\begin{array}{llll} 27 & And & Jacob\{H3290\}\\ came\{H935\}\{(H8799)\} & unto\\ Isaac\{H3327\} & his & father\{H1\} & unto\\ Mamre\{H4471\}, & unto & the & city & of\\ Arbah\{H7153\}, & which & is\\ Hebron\{H2275\}, where Abraham\{H85\}\\ and & Isaac\{H3327\}\\ sojourned\{H1481\}\{(H8804)\}. \end{array}$ 

28 And the days{H3117} of Isaac{H3327} were an hundred{H3967}{H8141} and

fourscore{H8084} years{H8141}.
29 And Isaac{H3327} gave up the ghost{H1478}{(H8799)}, and died{H4191}{(H8799)}, and was gathered{H622}{(H8735)} unto his people{H5971}, being old{H2205} and full{H7649} of days{H3117}: and his sons{H1121} Esau{H6215} and Jacob{H3290} buried{H6912}{(H8799)} him.

#### Chapter 36

1 Now these are the generations  $\{H8435\}$  of Esau $\{H6215\}$ , who is Edom $\{H123\}$ . 2Esau $\{H6215\}$  took $\{H3947\}$   $\{(H8804)\}$  his wives  $\{H802\}$  of the daughters  $\{H1323\}$  of Canaan $\{H3667\}$ ; Adah $\{H5711\}$  the daughter  $\{H1323\}$  of Elon $\{H356\}$  the Hittite  $\{H2850\}$ , and Aholibamah $\{H173\}$  the daughter  $\{H1323\}$  of Anah $\{H6034\}$  the daughter  $\{H1323\}$  of Zibeon  $\{H6649\}$  the Hivite  $\{H2340\}$ ;

3 And Bashemath{H1315} Ishmael's{H3458} daughter{H1323}, sister{H269} of Nebajoth{H5032}.

4 And Adah [H5711] bare [H3205] { (H8799)} to Esau [H6215] Eliphaz [H464]; and Bashemath [H1315] bare [H3205] { (H8804)} Reuel [H7467]; 5 And Aholibamah [H173] bare [H3205] { (H8804)} Jeush [H3274], and Jaalam [H3281], and Korah [H7141]: these are the sons [H1121] of Esau [H6215], which were born [H3205] { (H8795)} unto him in the land [H776] of Canaan [H3667].

And Esau{H6215} took{H3947}{(H8799)} wives{H802}, and his sons{H1121}, and his daughters{H1323}, and all the persons{H5315} of his house{H1004}, and his cattle{H4735}, and all his beasts{H929}, and all his substance{H7075}, which he had got{H7408}{(H8804)} the land{H776} of Canaan{H3667}; and went{H3212}{(H8799)} into country{H776}fromtheface{H6440}of his brother{H251} Jacob{H3290}.

7 For their riches{H7399} were more{H7227} than that they might dwell{H3427}{(H8800)} together{H3162}; and the land{H776} wherein they were strangers{H4033} could{H3201}{(H8804)} bear{H5375}{(H8800)} them because{H6440} of their cattle{H4735}. Thus dwelt{H3427}{(H8799)} Esau{H6215} mount{H2022} in Seir{H8165}: Esau{H6215} Edom{H123}.

9 And these are the generations{H8435} of Esau{H6215} the father{H1} of the Edomites{H123} in mount{H2022} Seir{H8165}:

10 These are the names{H8034} of Esau's{H6215} sons{H1121}; Eliphaz{H464} the son{H1121} of Adah{H5711} the wife{H802} of Esau{H6215}, Reuel{H7467} the son{H1121} of Bashemath{H1315} the

wife{H802} of Esau{H6215}.

11 And the sons{H1121} of Eliphaz{H464} were Teman{H8487}, Omar{H201}, Zepho{H6825}, and Gatam{H1609}, and Kenaz{H7073}.

 $\label{eq:concubine} $$12$ And $$ Timna\{H8555\}$ was concubine\{H6370\}$ to Eliphaz\{H464\}$ Esau's\{H6215\}$ son\{H1121\}$; and she bare\{H3205\}\{(H8799)\}$ to Eliphaz\{H464\}$ Amalek\{H6002\}$: these were the sons\{H1121\}$ of Adah\{H5711\}$ Esau's\{H6215\}$ wife\{H802\}$.$ 

13 And these are the sons{H1121} of Reuel{H7467}; Nahath{H5184}, and Zerah{H2226}, Shammah{H8048}, and Mizzah{H4199}: these were the sons{H1121} of Bashemath{H1315} Esau's{H6215} wife{H802}.

14 And these were the  $sons\{H1121\}$  of Aholibamah $\{H173\}$ , the daughter $\{H1323\}$  of Anah $\{H6034\}$  the daughter $\{H1323\}$  of Zibeon $\{H6649\}$ , Esau's $\{H6215\}$  wife $\{H802\}$ : and she bare $\{H3205\}\{(H8799)\}$ toEsau $\{H6215\}$  Jeush $\{H3274\}$ , and Jaalam $\{H3281\}$ , and Korah $\{H7141\}$ .

 $\begin{array}{lll} 15 \ \, These \ \, were \ \, dukes\{H441\} \ \, of \ \, the \\ sons\{H1121\} \ \, of \ \, Esau\{H6215\}; \ \, the \\ sons\{H1121\} \ \, of \ \, Eliphaz\{H464\} \ \, the \\ firstborn\{H1060\} \ \, son \ \, of \ \, Esau\{H6215\}; \\ duke\{H441\} \ \, Teman\{H8487\}, \\ duke\{H441\} Omar\{H201\}, duke\{H441\} \\ Zepho\{H6825\}, \ \, duke\{H441\} \\ Kenaz\{H7073\}, \end{array}$ 

16 Duke{H441} Korah{H7141}, duke{H441} Gatam{H1609}, and duke{H441} Amalek{H6002}: these are the dukes{H441} that came of Eliphaz{H464} in the land{H776} of Edom{H123}; these were the sons{H1121} of Adah{H5711}.

17 And these are the sons{H1121} of Reuel{H7467} Esau's {H6215} son{H1121}; duke{H441} Nahath{H5184}, duke{H441} Zerah{H2226}, duke{H441} Shammah{H8048}, duke{H441} Mizzah{H4199}: these are dukes{H441} that came of Reuel{H7467} in the land{H776} of Edom{H123}; these are the sons{H1121} of Bashemath{H1315} Esau's {H6215} wife {H802}.

18 And these are the sons{H1121} of Aholibamah{H173} Esau's {H6215} wife{H802}; duke{H441} Jeush{H3266}, duke{H441} Jaalam { H3281 }, duke{H441} Korah{H7141}: these were the dukes{H441} that came of Aholibamah{H173} the daughter{H1323} of Anah{H6034}, Esau's {H6215} wife {H802}.

19 These are the sons{H1121} of Esau{H6215}, who is Edom{H123}, and these are their dukes{H441}.

20 These are the sons{H1121} of Seir{H8165} the Horite{H2752}, who inhabited{H3427}{(H8802)} the land{H776}; Lotan{H3877}, and Shobal{H7732}, and Zibeon{H6649}, and Anah{H6034},

21 And Dishon{H1787}, and Ezer{H687}, and Dishan{H1789}: these

are the dukes{H441} of the Horites{H2752}, the children{H1121} of Seir{H8165} in the land{H776} of Edom{H123}.

22 And the children{H1121} of Lotan{H3877} were Hori{H2753} and Hemam{H1967}; and Lotan's{H3877} sister{H269} was Timna{H8555}.

23 And the children{H1121} of Shobal{H7732} were these; Alvan{H5935}, and Manahath{H4506}, and Ebal{H5858}, Shepho{H8195}, and Onam{H208}.

24 And these are the children {H1121} of Zibeon{H6649}; both Ajah{H345}, and Anah{H6034}: this that Anah { H6034 } that found{H4672}{(H8804)} the mules{H3222} the wilderness{H4057}, he fed{H7462}{(H8800)} the asses{H2543} of Zibeon{H6649} his father{H1}.

26 And these are the children  $\{H1121\}$  of Dishon  $\{H1787\}$ ; Hemdan  $\{H2533\}$ , and Eshban  $\{H790\}$ , and Ithran  $\{H3506\}$ , and Cheran  $\{H3763\}$ .

27 The children{H1121} of Ezer{H687} are these; Bilhan{H1092}, and Zaavan{H2190}, and Akan{H6130}.

28 The children  $\{H1121\}$  of Dishan  $\{H1789\}$  are these;  $Uz\{H5780\}$ , and Aran  $\{H765\}$ .

29 These are the dukes{H441} that came of the Horites{H2752}; duke{H441} Lotan{H3877}, duke{H441} Shobal{H7732}, duke{H441} Zibeon{H6649}, duke{H441} Anah{H6034},

30 Duke{H441} Dishon{H1787}, duke{H441} Ezer{H687}, duke{H441} Dishan{H1789}: these are the dukes{H441} that came of Hori{H2753}, among their dukes{H441} in the land{H776} of Seir{H8165}.

31 And these are the kings {H4428} that reigned {H4427} {(H8804)} in the land {H776} of Edom {H123}, before {H6440} there reigned {H4427} {(H8800)} any king {H4428} over the children {H1121} of Israel {H3478}.

32 And Bela{H1106} the son{H1121} of Beor{H1160}

reigned{H4427}{(H8799)} Edom{H123}: and the name{H8034} of his city{H5892} was Dinhabah{H1838}. And Bela{H1106} died{H4191}{(H8799)}. and Jobab{H3103} the son{H1121} of Zerah{H2226} of Bozrah{H1224} reigned{H4427}{(H8799)} in his stead. 34 And Jobab{H3103} died{H4191}{(H8799)}, Husham{H2367} of the land{H776} of Temani{H8489}

reigned{H4427}{(H8799)} in his stead.
35 And Husham{H2367} died{H4191}{(H8799)}, and

 $\begin{array}{lll} Hadad\{H1908\} & the & son\{H1121\} & of \\ Bedad\{H911\}, & who \\ smote\{H5221\}\{(H8688)\} \\ Midian\{H4080\} & in the field\{H7704\} & of \\ Moab\{H4124\}, \end{array}$ 

reigned{H4427}{(H8799)} in his stead: and the name{H8034} of his city{H5892} was Avith{H5762}.

36 And Hadad{H1908} died{H4191}{(H8799)}, Samlah{H8072} of Masrekah{H4957} reigned{H4427}{(H8799)} in his stead. 37 Samlah{H8072} And died{H4191}{(H8799)}, Saul{H7586} of Rehoboth{H7344} by river{H5104} the reigned  $\{H4427\}\{(H8799)\}\$  in his stead. Saul{H7586} And died{H4191}{(H8799)}, Baalhanan{H1177} the son{H1121} of Achbor{H5907}

 $\begin{array}{lll} reigned\{H4427\}\{(H8799)\} \ in \ his \ stead. \\ 39 & And & Baalhanan\{H1177\} & the \\ son\{H1121\} & of & Achbor\{H5907\} \\ died\{H4191\}\{(H8799)\}, & and \\ Hadar\{H1924\} \\ \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} reigned\{H4427\}\{(H8799)\} \ in \ his \ stead: \\ and & the & name\{H8034\} & of & his \\ city\{H5892\} & was \ Pau\{H6464\}; \ and \ his \\ wife's\{H802\} & name\{H8034\} & was \\ Mehetabel\{H4105\}, & the \\ daughter\{H1323\} & of \ Matred\{H4308\}, \end{array}$ 

daughter{H1323} of Matred{H4308}, the daughter{H1323} of Mezahab{H4314}.

40 And these are the names{H8034} of the dukes{H441} that came of Esau{H6215}, according to their families{H4940}, after their places{H4725}, by their names{H8034}; duke{H441} Timnah{H8555}, duke{H441} Alvah{H5933}, duke{H441} Jetheth{H3509},

41 Duke{H441} Aholibamah{H173}, duke{H441} Elah{H425}, duke{H441} Pinon{H6373}.

42 Duke{H441} Kenaz{H7073}, duke{H441} Teman{H8487}, duke{H441} Mibzar{H4014},

43 Duke{H441} Magdiel{H4025}, duke{H441} Iram{H5902}: these be the dukes{H441} of Edom{H123}, according to their habitations{H4186} in the land{H776} of their possession{H272}: he is Esau{H6215} the father{H1} of the Edomites{H123}.

# Chapter 37

 $\label{eq:conditional} \begin{array}{lll} 1 & And & Jacob\{H3290\}\\ dwelt\{H3427\}\{(H8799)\} & in & the\\ land\{H776\} & wherein his father\{H1\} & was\\ a stranger\{H4033\}, in the land\{H776\} & of\\ Canaan\{H3667\}. \end{array}$ 

2 These are the generations{H8435} of Jacob{H3290}. Joseph{H3130}, being seventeen{H6240}{H7651}

 $\label{eq:constraints} $ \ensuremath{\mathsf{years}} \{ H8141 \} \quad old\{H1121 \}, \quad \text{was} \\ \ensuremath{\mathsf{flock}} \{ H7462 \} \{ (H8802) \} \quad \text{the} \\ \ensuremath{\mathsf{flock}} \{ H6629 \} \text{ with his brethren} \{ H251 \}; \\ \ensuremath{\mathsf{and}} \text{ the lad} \{ H5288 \} \quad \text{was} \quad \text{with the} \\ \ensuremath{\mathsf{sons}} \{ H1121 \} \quad \text{of} \\ \ensuremath{\mathsf{Zilpah}} \{ H2153 \}, \quad \text{his} \quad \text{father's} \{ H1 \} \\ \ensuremath{\mathsf{Ansight}}$ 

 $\label{eq:wives} wives\{H802\}: \quad and \quad Joseph\{H3130\} \\ brought\{H935\}\{(H8686)\} \quad unto \quad his \\ father\{H1\} \quad their \quad evil\{H7451\} \\ report\{H1681\}.$ 

Israel{H3478} loved $\{H157\}\{(H8804)\}$ Joseph $\{H3130\}$ more than all his children{H1121}, because he was the son{H1121} of his age{H2208}: and made{H6213}{(H8804)} him coat{H3801} of many colours{H6446}. 4 And when his brethren{H251} saw{H7200}{(H8799)} that father{H1}loved{H157}{(H8804)}him more than all his brethren{H251}, they hated{H8130}{(H8799)} him, and could{H3201}{(H8804)} not speak{H1696}{(H8763)} peaceably{H7965} unto him.

5 And Joseph{H3130} dreamed{H2492}{(H8799)} a dream{H2472}, and he told{H5046}{(H8686)} it his brethren{H251}: and they hated{H8130}{(H8800)} him yet the more{H3254}{(H8686)}.

6 And he said{H559}{(H8799)} unto them, Hear{H8085}{(H8798)}, I pray you, this dream{H2472} which I have dreamed{H2492}{(H8804)}:

7 For, behold, we were binding  $\{H481\}\{(H8764)\}\{H8432\}$  sheaves  $\{H485\}$  in the field  $\{H7704\}$ , and, lo, my sheaf  $\{H485\}$  arose  $\{H6965\}\{(H8804)\}$ , and also stood upright  $\{H5324\}\{(H8738)\}$ ; and, behold, your sheaves  $\{H485\}$  stood round about  $\{H5437\}\{(H8799)\}$ , and made obeisance  $\{H7812\}\{(H8691)\}$  to my sheaf  $\{H485\}$ .

8 And his brethren{H251} said{H559}{(H8799)} to him, Shalt thou indeed{H4427}{(H8800)}

reign{H4427}{(H8799)} over us? or shalt thou indeed{H4910}{(H8800)} have dominion{H4910}{(H8799)} over us? And they hated{H8130}{(H8800)} him yet the more{H3254}{(H8686)} for his dreams{H2472}, and for his words{H1697}.

 $\label{eq:thm:prop} 9 \ \, \text{And he dreamed}\{H2492\}\{(H8799)\} \ \, \text{yet another}\{H312\} \ \, \text{dream}\{H2472\}, \ \, \text{and told}\{H5608\}\{(H8762)\} \ \ \, \text{it his brethren}\{H251\}, \ \ \, \text{and said}\{H559\}\{(H8799)\}, \ \, \text{Behold, I have dreamed}\{H2492\}\{(H8804)\} \ \ \, \text{a dream}\{H2472\} \ \, \text{more; and, behold, the sun}\{H8121\} \ \, \text{and the moon}\{H3394\} \ \, \text{and theeleven}\{H6240\}\{H259\} \ \, \text{stars}\{H3556\} \ \, \text{made obeisance}\{H7812\}\{(H8693)\} \ \, \text{to} \ \, \text{to}$ 

10 And he told{H5608}{(H8762)} it to father{H1}, and to his brethren{H251}: and his father{H1} rebuked{H1605}{(H8799)} him, and said{H559}{(H8799)} unto him, What is this dream{H2472} that thou hast  $dreamed \{H2492\} \{(H8804)\} ? Shall I and$ thy thv mother{H517} and brethren{H251} indeed{H935}{(H8800)}

come{H935}{(H8799)} to bow down{H7812}{(H8692)} ourselves to thee to the earth{H776}?

11 And his brethren{H251} envied{H7065}{(H8762)} him; but his father{H1}observed{H8104}{(H8804)} the saying{H1697}.

 $\begin{array}{llll} 12 & And & his & brethren \{H251\} \\ went \{H3212\} \{(H8799)\} & to \\ feed \{H7462\} \{(H8800)\} & their \\ father's \{H1\} & flock \{H6629\} & in \\ Shechem \{H7927\}. & & \\ \end{array}$ 

 $\begin{array}{lll} 13 & And & Israel\{H3478\} \\ said\{H559\}\{(H8799)\} & unto \\ Joseph\{H3130\}, & Do & not & thy \\ brethren\{H251\}feed\{H7462\}\{(H8802)\} \\ the & flock & in & Shechem\{H7927\}? \\ come\{H3212\}\{(H8798)\}, and I will send \\ thee\{H7971\}\{(H8799)\} & unto them. And \\ he said\{H559\}\{(H8799)\} & to him, Here \\ am I. \end{array}$ 

 $14\,And\,he\,said\{H559\}\{(H8799)\}\,to\,him,\\ Go\{H3212\}\{(H8798)\},\quad I\quad pray\quad thee,\\ see\{H7200\}\{(H8798)\}\ \ \, whether\ \ \, it\ \ \, be\\ well\{H7965\}\ \ \, with\ \ \, the\\ flocks\{H6629\};\ \ \, and\ \ \, bring\{H7725\}\ \ \, me\\ word\{H1697\}again\{H7725\}\{(H8685)\}.\\ So\,he\,sent\{H7971\}\{(H8799)\}\,him\,out\,of\\ the\ \, vale\{H6010\}\ \ \, of\ \, Hebron\{H2275\},\\ and\ \ \, he\ \ \, came\{H935\}\{(H8799)\}\ \ \, to\\ Shechem\{H7927\}.$ 

 $\label{eq:continuous} 15 \ \ And \ a \ certain \ man\{H376\} \ found \\ him\{H4672\}\{(H8799)\}, and, behold, he \\ was wandering\{H8582\}\{(H8802)\} \ in the \\ field\{H7704\}: and the man\{H376\} \ asked \\ him\{H7592\}\{(H8799)\},$ 

saying{H559}{(H8800)}, What seekest{H1245}{(H8762)} thou?

16 And he said{H559}{(H8799)}, I seek{H1245}{(H8764)} my brethren{H251}tell{H5046}{(H8685)} me, I pray thee, where{H375} they feed{H7462}{(H8802)} their flocks.

17 And the man{H376} said{H559}{(H8799)}, They are departed{H5265}{(H8804)} hence{H2088}: for I

heard{H8085}{(H8804)} them say{H559}{(H8802)}, Let us go{H3212}{(H8799)} to Dothan{H1886}. And Joseph{H3130} went{H3212}{(H8799)}after{H310}his brethren{H251}, and found{H4672}{(H8799)} them in Dothan{H1886}.

18 And when they saw{H7200}{(H8799)} him afar off{H7350}, even before he came near{H7126}{(H8799)} unto them, they conspired{H5230}{(H8691)} against him to slay{H4191}{(H8687)} him.

 $\label{eq:continuous} \begin{array}{ll} 19 & \text{And they said}\{H559\}\{(H8799)\}\\ one\{H376\} & \text{to another}\{H251\}, \text{ Behold,}\\ this\{H1976\} & \text{dreamer}\{H1167\}\{H2472\}\\ cometh\{H935\}\{(H8802)\}. \end{array}$ 

Come{H3212}{(H8798)} now therefore, and let us slay{H2026}{(H8799)} him. and cast{H7993}{(H8686)} him into some{H259} pit{H953}, and we will say{H559}{(H8804)}. Some evil{H7451} beast{H2416} hath devoured{H398}{(H8804)} him: and we shall see{H7200}{(H8799)} what will become of his dreams{H2472}.

21 And Reuben{H7205}

heard{H8085}{(H8799)} it, and he delivered{H5337}{(H8686)} him out of their hands{H3027}: said{H559}{(H8799)}, Let us not kill{H5221}{(H8686)}{H5315} him. And Reuben{H7205} said{H559}{(H8799)} unto them. Shed{H8210}{(H8799)} blood{H1818}, hut cast{H7993}{(H8685)} him into this pit{H953} that is in the wilderness{H4057}, and lay{H7971}{(H8799)}nohand{H3027} upon him: that rid{H5337}{(H8687)} him out of their hands{H3027}, to deliver{H7725} him his father{H1} again{H7725}{(H8687)}. 23 And it came to pass, when unto

Joseph{H3130} was come{H935}{(H8804)} his brethren{H251}, that thev stript{H6584}{(H8686)}{H853} Joseph{H3130} out of{H854} his

coat{H3801}, his coat{H3801} of many colours{H6446} that was on him; 24 And they took{H3947}{(H8799)}

him, and cast{H7993}{(H8686)} him into a pit{H953}: and the pit{H953} was empty{H7386}, there was water{H4325} in it.

25 And they sat down{H3427}{(H8799)} to eat{H398}{(H8800)} bread{H3899}: and they lifted up{H5375}{(H8799)} their eves{H5869} looked{H7200}{(H8799)}, and, behold, company{H736} Ishmeelites [H3459]

came{H935}{(H8802)} from Gilead{H1568} their camels{H1581}

bearing{H5375}{(H8802)}

spicery{H5219} and balm{H6875} and mvrrh{H3910}.

going{H1980}{(H8802)} to carry it down{H3381}{(H8687)} Egypt{H4714}.

Judah { H3063 } 26 And said{H559}{(H8799)} unto brethren{H251}, What profit{H1215} is it if we slay{H2026}{(H8799)} our brother{H251}, and conceal{H3680}{(H8765)} blood{H1818}?

27 Come{H3212}{(H8798)}, and let us sell{H4376}{(H8799)} him to the Ishmeelites{H3459}, and let not our hand{H3027} be upon him; for he is our brother{H251} and our flesh{H1320}. his brethren{H251} content{H8085}{(H8799)}.

28 Then there passed {H5674} {(H8799)} bvMidianites{H4084}merchantmen{H5 82}{H5503}{(H8802)}; they drew{H4900}{(H8799)} and up{H5927}{(H8686)} Joseph{H3130} out of the pit{H953}, sold{H4376}{(H8799)}Joseph{H3130} Ishmeelites{H3459} twenty{H6242} pieces of silver{H3701}: and they brought{H935}{(H8686)} Joseph{H3130} into Egypt{H4714}.

Reuben{H7205} And

 $returned\{H7725\}\{(H8799)\}$  unto the pit{H953}; and, behold, Joseph{H3130} was not in the pit{H953}; and he rent{H7167}{(H8799)} clothes{H899}. 30 And he returned{H7725}{(H8799)}

unto his brethren{H251}, and said{H559}{(H8799)}, The child{H3206} is not; and I, whither{H575} shall go{H935}{(H8802)}?

31 And they took{H3947}{(H8799)} Joseph's {H3130} coat {H3801}, and killed{H7819}{(H8799)} a kid{H8163} of the goats{H5795}, and dipped{H2881}{(H8799)} coat{H3801} in the blood{H1818};

32 And they sent{H7971}{(H8762)} the coat{H3801} of many colours{H6446}, and they brought {H935} {(H8686)} it to father{H1}: their and said{H559}{(H8799)}, This have we found{H4672}{(H8804)}:

know{H5234}{(H8685)} now whether it be thy son's {H1121} coat {H3801} or no. 33 And he knew it{H5234}{(H8686)}, and said{H559}{(H8799)}, It is my son's{H1121} coat{H3801}; evil{H7451} beast{H2416} hath devoured{H398}{(H8804)} him: Joseph (H3130) without doubt{H2963}{(H8800)} rent in pieces{H2963}{(H8776)}.

Jacob{H3290} 34 And rent{H7167}{(H8799)} his clothes{H8071}, and put{H7760}{(H8799)} sackcloth{H8242} upon his

loins{H4975}, and mourned{H56}{(H8691)} for his son{H1121} many{H7227} days{H3117}. 35 And all his sons{H1121} and all his

daughters{H1323} up{H6965}{(H8799)} comfort{H5162}{(H8763)} him; but he refused{H3985}{(H8762)} comforted{H5162}{(H8692)}; and he said{H559}{(H8799)}, For I will go down{H3381}{(H8799)} into grave{H7585} unto my son{H1121} mourning{H57}. Thus his father{H1} wept{H1058}{(H8799)} for him.

And the Midianites{H4092} sold{H4376}{(H8804)} him Egypt{H4714} unto Potiphar{H6318}, officer{H5631} Pharaoh's {H6547}, and captain {H8269} of the guard{H2876}.

#### Chapter 38

1 And it came to pass at that time{H6256}, that Judah{H3063} went down{H3381}{(H8799)} from brethren{H251}, and turned{H5186}{(H8799)} in to a certain{H376} Adullamite{H5726}, whose name{H8034} Hirah{H2437}. Judah { H3063 } And saw{H7200}{(H8799)} there daughter{H1323} of a certain{H376}

Canaanite{H3669}, whose name{H8034} was Shuah{H7770}; and he took her {H3947} { (H8799) }, and went in{H935}{(H8799)} unto her.

3Andsheconceived{H2029}{(H8799)}, bare{H3205}{(H8799)} son{H1121}: and he called{H7121}{(H8799)} name{H8034} Er{H6147}. 4 And she conceived {H2029} { (H8799) } again, and bare{H3205}{(H8799)} a son{H1121}; and called{H7121}{(H8799)}

5 And she again conceived{H3254}{(H8686)}, and bare{H3205}{(H8799)} a son{H1121}; called{H7121}{(H8799)} name{H8034} Shelah{H7956}: and he was at Chezib{H3580}, when she bare{H3205}{(H8800)} him.

name{H8034} Onan{H209}.

Judah{H3063} And took{H3947}{(H8799)} a wife{H802} for Er{H6147} his firstborn{H1060}, name{H8034} whose Tamar{H8559}.

7 And Er{H6147}, Judah's{H3063} firstborn{H1060}, was wicked{H7451} the sight{H5869} LORD{H3068};andtheLORD{H3068} slew{H4191}{(H8686)} him.

And Judah{H3063} said{H559}{(H8799)} Onan{H209}, Go in{H935}{(H8798)} unto thy brother's {H251} wife {H802}, and marry{H2992}{(H8761)} her, and up{H6965}{(H8685)} seed{H2233} to thy brother{H251}.

Onan{H209} And knew{H3045}{(H8799)} that the seed{H2233} should not be his; and it came to pass, when{H518} he went in{H935}{(H8802)} unto brother's {H251} wife {H802}, that he spilled{H7843}{(H8765)} it on the ground{H776}, lest{H1115} that he give{H5414}{(H8800)} seed{H2233} to his brother{H251}.

10 And the thing which {H834} he did{H6213}{(H8804)}

displeased{H3415}{(H8799)}{H5869} the LORD{H3068}: wherefore he slew{H4191}{(H8686)} him also. said{H559}{(H8799)}

11

Then

Judah{H3063} to Tamar{H8559} his daughter law{H3618}, Remain{H3427}{(H8798)} widow{H490} at thy father's{H1} house{H1004}, till Shelah{H7956} my son{H1121} be grown{H1431}{(H8799)}: he said{H559}{(H8804)}, Lest peradventure he die{H4191}{(H8799)} also, as his brethren{H251} did. And Tamar{H8559 went{H3212}{(H8799)} and dwelt{H3427}{(H8799)} in her father's{H1} house{H1004}.

12 And in process {H7235} {(H8799)} of time{H3117} the daughter{H1323} of Shuah { H7770 } Judah's { H3063 } wife{H802} died{H4191}{(H8799)}; and Judah { H3063 } comforted{H5162}{(H8735)}, and went up{H5927}{(H8799)}untohissheepshea rers{H1494}{(H8802)}{H6629} Timnath{H8553}, he and his friend{H7453} Hirah{H2437} the Adullamite{H5726}.

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13 And it was told{H5046}{(H8714)} Tamar{H8559}.

saying{H559}{(H8800)}, Behold thy in law{H2524} father goeth up{H5927}{(H8802)} to Timnath{H8553} to shear{H1494}{(H8800)} his sheep{H6629}.

And she put{H5493} her widow's{H491} garments{H899} off{H5493}{(H8686)} from her, and covered her{H3680}{(H8762)} with a vail{H6809}, and wrapped herself{H5968}{(H8691)}, and sat in{H3427}{(H8799)} an open{H5869} place{H6607}, which is by the way{H1870} to Timnath{H8553}; for saw{H7200}{(H8804)} Shelah{H7956} was grown{H1431}{(H8804)}, and she was not given {H5414} { (H8738) } unto him to wife{H802}.

When Judah{H3063} saw her{H7200}{(H8799)}, thought{H2803}{(H8799)} her to be an harlot{H2181}{(H8802)}; because she had covered{H3680}{(H8765)} her face{H6440}.

16 And he turned{H5186}{(H8799)} unto her by the way{H1870}, and said{H559}{(H8799)},  $to{H3051}{(H8798)}$ , I pray thee, let me come in {H935}{(H8799)} unto thee; (for he knew $\{H3045\}\{(H8804)\}\$  not that she was his daughter in law{H3618}.) And she said{H559}{(H8799)}, What wilt thou give{H5414}{(H8799)} me, that thou mayest come in{H935}{(H8799)} unto me?

17 And he said{H559}{(H8799)}, I will send{H7971}{(H8762)} thee kid{H5795}{H1423} from the flock{H6629}. And she said{H559}{(H8799)}, Wilt thou give{H5414}{(H8799)} a pledge{H6162}, till thou send{H7971}{(H8800)} it?

18 And he said{H559}{(H8799)}, What{H834} pledge{H6162} shall I give{H5414}{(H8799)} thee? And she said{H559}{(H8799)}, Thy signet{H2368}, bracelets{H6616}, and thy staff{H4294} that is in thine hand{H3027}. And he gave{H5414}{(H8799)} it her, and came in{H935}{(H8799)} unto her, and she conceived{H2029}{(H8799)} by him. 19 And she arose{H6965}{(H8799)}, and went away{H3212}{(H8799)}, and laid by{H5493}{(H8686)} her vail{H6809} from her, put on{H3847}{(H8799)} the garments{H899} of her widowhood{H491}.

Judah { H3063 } And sent{H7971}{(H8799)} the kid{H1423}{H5795} the hand{H3027} of his friend{H7453} the Adullamite{H5726}. to receive{H3947}{(H8800)} his

pledge{H6162} from the woman's{H802} hand{H3027}: but he found her{H4672}{(H8804)} not.

21 Then he asked  $\{H7592\}\{(H8799)\}$  the  $men\{H582\}$  of that  $place\{H4725\}$ , saying{H559}{(H8800)}, Where is the harlot{H6948}, that was openly{H5869} by the way side{H1870}? And they said{H559}{(H8799)}, There was no harlot{H6948} in this{H2088} place.

22 And he returned{H7725}{(H8799)} Judah{H3063}, said{H559}{(H8799)},Icannot{H3808}  $find{H4672}{(H8804)}$  her; and also the  $men\{H582\}$  of the  $place\{H4725\}$  $said\{H559\}\{(H8804)\}$ , that there was no harlot{H6948} in this place.

And Judah { H3063 } said{H559}{(H8799)}, Let take{H3947}{(H8799)} it to her, lest we shamed{H937}: behold. sent{H7971}{(H8804)} this kid{H1423}, and thou hast found{H4672}{(H8804)} her.

24 And it came to pass about three {H7969} months {H2320} after, that told{H5046}{(H8714)} was Judah{H3063},

saying{H559}{(H8800)},

Tamar{H8559} thy daughter in played law{H3618} hath the  $harlot{H2181}{(H8804)};$  and also, behold, she is with child{H2030} by whoredom{H2183}.AndJudah{H3063} said{H559}{(H8799)}, Bring her forth{H3318}{(H8685)}, and let her be burnt{H8313}{(H8735)}.

25 When she brought forth{H3318}{(H8716)}, she sent{H7971}{(H8804)} to her father in law{H2524}, saying{H559}{(H8800)}, By the man{H376}, whose these are, am with child{H2030}: and she said{H559}{(H8799)},

Discern{H5234}{(H8685)}, I pray thee, whose are these, the signet{H2858}, and bracelets{H6616}, and staff{H4294}.

26 And Judah{H3063} acknowledged{H5234}{(H8686)}them, and said{H559}{(H8799)}, She hath been more righteous {H6663} {(H8804)} I: because that gave{H5414}{(H8804)} her not to Shelah {H7956} my son {H1121}. And he her{H3045}{(H8800)} knew again{H3254}{(H8804)} no more.

27 And it came to pass in the time{H6256} of travail{H3205}{(H8800)}, that, behold, twins{H8380} were in her womb{H990}. 28 And it came to pass, when she travailed{H3205}{(H8800)},thattheone out{H5414}{(H8799)} his hand{H3027}. the midwife{H3205}{(H8764)} took{H3947}{(H8799)} and bound{H7194}{(H8799)} upon his

hand{H3027} a scarlet thread{H8144}, saying{H559}{(H8800)}, This came out{H3318}{(H8804)} first{H7223}. 29 And it came to pass, as he drew back{H7725}{(H8688)} his

hand{H3027}, that, behold. his brother{H251} came out{H3318}{(H8804)}: and she said{H559}{(H8799)}, How hast thou broken forth{H6555}{(H8804)}? this breach{H6556} be upon thee: therefore name{H8034} called{H7121}{(H8799)} Pharez{H6557}.

30 And afterward{H310} came out{H3318}{(H8804)} his brother{H251}, that had the scarlet thread{H8144} upon his hand{H3027}: his name{H8034} and called{H7121}{(H8799)} Zarah{H2226}.

### Chapter 39

1 And Joseph{H3130} was brought down{H3381}{(H8717)} Egypt{H4714}; and Potiphar{H6318}, an officer{H5631} of Pharaoh{H6547}, captain{H8269} of the guard{H2876}, Egyptian{H376}{H4713}, bought{H7069}{(H8799)} him of the hands{H3027} of Ishmeelites {H3459}, which had brought him down{H3381}{(H8689)} thither.

2 And the LORD{H3068} was with Joseph{H3130}, and he was a prosperous{H6743}{(H8688)} man{H376}; and he was in the house{H1004} of his master{H113} the Egyptian {H4713}.

And his master{H113} saw{H7200}{(H8799)} that the LORD{H3068} was with him, and that the LORD{H3068} made all that he did{H6213}{(H8802)} prosper{H6743}{(H8688)} in his hand{H3027}.

And Joseph{H3130} found{H4672}{(H8799)}grace{H2580} in his sight{H5869}, and he served{H8334}{(H8762)} him: and he made him overseer{H6485}{(H8686)} over his house{H1004}, and all that he had{H3426} he put{H5414}{(H8804)} into his hand{H3027}.

5 And it came to pass from the time{H227} that he had made him overseer{H6485}{(H8689)} house{H1004}, and over all that he had{H3426}, that the LORD{H3068} blessed{H1288}{(H8762)} the Egyptian's {H4713} house {H1004} for Joseph's {H3130} sake {H1558}; and the blessing{H1293} of the LORD{H3068} was upon all that he had{H3426} in the house  $\{H1004\}$ , and in the field  $\{H7704\}$ . 6 And he left $\{H5800\}\{(H8799)\}$  all that had Joseph's {H3130} hand{H3027}; and he knew{H3045}{(H8804)} not ought{H3972} he had, save{H518} the bread{H3899} which eat{H398}{(H8802)}. Joseph{H3130} was a goodly{H8389} well{H3303} person. and favoured{H4758}. 7 And it came to pass after{H310} these things{H1697}, that his master's{H113}

wife{H802}cast{H5375}{(H8799)}her

eyes {H5869} upon Joseph {H3130}; and

she said{H559}{(H8799)}, Lie{H7901}{(H8798)} with me. 8 But he refused { H3985 } { (H8762) }, and said{H559}{(H8799)} unto master's {H113} wife {H802}, Behold, master{H113}  $wotteth{H3045}{(H8804)}$  not what is with me in the house{H1004}, and he hath committed{H5414}{(H8804)} all that he hath{H3426}  $hand{H3027};$ 9 There is none greater{H1419} in this

house{H1004} than I; neither{H3808} hath he kept back{H2820}{(H8804)} any thing{H3972} from me but thee, because{H834} thou{H859} art his wife{H802}: how then can I do{H6213}{(H8799)}thisgreat{H1419} wickedness{H7451}, sin{H2398}{(H8804)} against God{H430}?

10 And it came to pass, as she spake{H1696}{(H8763)} to Joseph{H3130} day{H3117} by day{H3117}, that he hearkened{H8085}{(H8804)} not unto her, to  $lie\{H7901\}\{(H8800)\}$ her{H681}, or to be with her.

11 And it came to pass about this time{H3117}, that Joseph went{H935}{(H8799)} into the house{H1004}todo{H6213}{(H8800)} his business {H4399}; and there was none of the  $men\{H376\}\{H582\}$  of the house{H1004} there within.

12 And she caught{H8610}{(H8799)} by his garment{H899}, saying{H559}{(H8800)},

 $Lie\{H7901\}\{(H8798)\}\$ with me: and he  $left{H5800}{(H8799)}$ garment{H899} in her hand{H3027}, and fled{H5127}{(H8799)}, got{H3318}{(H8799)} him out{H2351}. 13 And it came to pass, when she  $saw\{H7200\}\{(H8800)\}\$  that he had left{H5800}{(H8804)} garment{H899} in her hand{H3027}, and was fled{H5127}{(H8799)} forth{H2351},

14 That she called{H7121}{(H8799)} unto the men{H582} her house{H1004}, spake{H559}{(H8799)} unto them, saying{H559}{(H8800)}.

See $\{H7200\}\{(H8798)\}\$ , he hath brought in{H935}{(H8689)} Hebrew{H376}{H5680} unto us to mock{H6711}{(H8763)} us; he came  $in\{H935\}\{(H8804)\}$  unto me to lie{H7901}{(H8800)} with me, and I cried{H7121}{(H8799)} loud{H1419} voice{H6963}:

15 And it came to pass, when he heard{H8085}{(H8800)} that I lifted up{H7311}{(H8689)}myvoice{H6963} and cried{H7121}{(H8799)}, that he left{H5800}{(H8799)} garment{H899} with me{H681}, and fled{H5127}{(H8799)}, and him{H3318}{(H8799)} out{H2351}. 16 And she laid up{H3240}{(H8686)} his garment{H899} by her{H681}, until his lord{H113} came{H935}{(H8800)} home{H1004}.

17 And she spake{H1696}{(H8762)} unto him according to these words{H1697}. saying{H559}{(H8800)}, Hebrew{H5680}servant{H5650},which thou hast brought {H935} {(H8689)} unto us, came in  $\{H935\}\{(H8804)\}$  unto me to mock{H6711}{(H8763)} me:

18 And it came to pass, as I lifted up{H7311}{(H8687)}myvoice{H6963} and cried{H7121}{(H8799)}, that he left{H5800}{(H8799)} garment{H899} with me{H681}, and fled{H5127}{(H8799)} out{H2351}. 19 And it came to pass, when his

 $master\{H113\}heard\{H8085\}\{(H8800)\}$ the words{H1697} of his wife{H802}, which she spake {H1696} { (H8765)} unto him, saying {H559} {(H8800)}, After this manner{H1697}did{H6213}{(H8804)} thy servant{H5650} to me; that his wrath{H639} kindled{H2734}{(H8799)}.

20 And Joseph's {H3130} master {H113} took{H3947}{(H8799)} him, and put him{H5414}{(H8799)} into the prison{H1004}{H5470}, place{H4725} where the king's{H4428} prisoners{H615} bound{H631}{(H8803)}: and he was there in the prison $\{H1004\}\{H5470\}$ .

21 But the LORD{H3068} was with Joseph{H3130}, shewed{H5186}{(H8799)} him mercy{H2617}, and gave{H5414}{(H8799)} him favour{H2580} in the sight{H5869} of keeper{H8269} prison{H1004}{H5470}.

22 And the keeper{H8269} of the prison{H1004}{H5470}

committed{H5414}{(H8799)} Joseph's {H3130} hand {H3027} all the prisoners{H615} that were in the prison{H1004}{H5470};andwhatsoever they did{H6213}{(H8802)} there, he was the doer $\{H6213\}\{(H8802)\}\$  of it.

23 The keeper{H8269} of the prison{H1004}{H5470} looked{H7200}{(H8802)} not to any thing{H3972} that was under

hand{H3027}; because LORD{H3068} was with him, and that which he  $did\{H6213\}\{(H8802)\}$ , the LORD{H3068} made it prosper{H6743}{(H8688)}.

# Chapter 40

1 And it came to pass after{H310} these things{H1697}, the butler{H8248}{(H8688)} of the king{H4428} of Egypt{H4714} and his baker{H644}{(H8802)} had offended{H2398}{(H8804)} their lord{H113} the king{H4428} Egypt{H4714}.

And Pharaoh{H6547} wroth{H7107}{(H8799)} against{H5921} two{H8147} of his officers{H5631}, against the chief{H8269} of the butlers{H8248}{(H8688)}, and against

chief {H8269} the of the bakers{H644}{(H8802)}.

3 And he put{H5414}{(H8799)} them in ward{H4929} in the house{H1004} of captain{H8269} guard{H2876}, into the prison{H1004}{H5470}, the place{H4725} where Joseph{H3130} was bound{H631}{(H8803)}.

4 And the captain{H8269} of the guard{H2876}

charged{H6485}{(H8799)}

Joseph{H3130} with them, and he served{H8334}{(H8762)} them: and they continued a season{H3117} in ward{H4929}.

5 And they dreamed{H2492}{(H8799)} a dream  $\{H2472\}$  both of them  $\{H8147\}$ , each man{H376} his dream{H2472} in one{H259} night{H3915}, man{H376} according to the interpretation{H6623} his of dream{H2472}, the butler{H8248}{(H8688)} the baker{H644}{(H8802)} of the king{H4428} of Egypt{H4714}, which were bound{H631}{(H8803)} in the prison{H1004}{H5470}.

And Joseph{H3130} in{H935}{(H8799)} unto them in the morning{H1242}, and looked{H7200}{(H8799)} upon them, behold. sad{H2196}{(H8802)}.

7 And he asked{H7592}{(H8799)} Pharaoh's {H6547} officers {H5631} that were with him in the ward {H4929} of his lord's{H113} house{H1004}, saying{H559}{(H8800)}, Wherefore look{H6440} ye so sadly{H7451} to day{H3117}?

8 And they said{H559}{(H8799)} unto have dreamed{H2492}{(H8804)} dream{H2472}, and there is no interpreter{H6622}{(H8802)} of it. And Joseph{H3130} said{H559}{(H8799)} them, interpretations (H6623) belong God{H430}?tellme{H5608}{(H8761)} them, I pray you.

chief { H8269 } And butler{H8248}{(H8688)}

told{H5608}{(H8762)} dream{H2472} to Joseph{H3130}, and said{H559}{(H8799)} to him, In my dream{H2472}, behold, a vine{H1612}

was before me{H6440}; 10 And in the vine{H1612} were three{H7969} branches{H8299}: and it though as budded $\{H6524\}\{(H8802)\}$ , and her blossoms{H5322} shot forth{H5927}{(H8804)}; and the clusters{H811} thereof brought forth ripe{H1310}{(H8689)} grapes{H6025}: 11 And Pharaoh's {H6547} cup {H3563} was in my hand{H3027}: and I took{H3947}{(H8799)} the grapes{H6025}, and pressed{H7818}{(H8799)} them into Pharaoh's{H6547} cup{H3563}, and I gave{H5414}{(H8799)} the cup{H3563} into Pharaoh's{H6547}

hand{H3709}.

Joseph{H3130} 12 And said{H559}{(H8799)} unto him, This is the interpretation{H6623} of it: The three{H7969} branches{H8299} are three{H7969} days{H3117}:

13 Yet{H5750} within three{H7969} days{H3117} shall Pharaoh{H6547} lift up{H5375}{(H8799)} thine head{H7218}, restore{H7725}{(H8689)} thee unto thy place{H3653}: and thou shalt deliver{H5414}{(H8804)}

Pharaoh's {H6547} cup {H3563} into his hand  $\{H3027\}$ , after the former  $\{H7223\}$ manner{H4941} when thou wast his butler{H8248}{(H8688)}.

14 But think{H2142}{(H8804)} on me when it shall be well{H3190}{(H8799)} with thee, and shew{H6213}{(H8804)} kindness{H2617}, I pray thee, unto me, and make mention {H2142}{(H8689)} of me unto Pharaoh{H6547}, and bring me{H3318}{(H8689)} out of this house{H1004}:

15 For indeed I was stolen away{H1589}{(H8795)} out of the land{H776} of the Hebrews{H5680}: here also have done{H6213}{(H8804)} nothing{H3972} that they should

put{H7760}{(H8804)} me into the dungeon{H953}.

When the chief {H8269} baker{H644}{(H8802)}

saw{H7200}{(H8799)} that the interpretation{H6622}{(H8804)} good{H2896},hesaid{H559}{(H8799)} unto Joseph{H3130}, I also{H637} was in my dream {H2472}, and, behold, I had three{H7969} white{H2751} baskets{H5536} on my head{H7218}: 17 And in the uppermost{H5945} basket{H5536} there was of all manner{H3978} bakemeats{H4639}{H644}{(H8802)} Pharaoh{H6547}; and birds{H5775} did eat{H398}{(H8802)} them out of the basket{H5536} upon{H5921} my head{H7218}.

And Joseph{H3130} answered{H6030}{(H8799)} said{H559}{(H8799)}, This is the interpretation{H6623} thereof: The three{H7969} baskets{H5536} are three{H7969} days{H3117}:

within three {H7969} Yet days (H3117) shall Pharaoh (H6547) lift up{H5375}{(H8799)}thyhead{H7218} off and from thee. hang{H8518}{(H8804)} thee on a tree{H6086}; and the birds{H5775} shall eat{H398}{(H8804)} thy flesh{H1320} from off thee

20 And it came to pass the third{H7992} day{H3117}. which Pharaoh's {H6547}

birthday{H3117}{H3205}{(H8715)}, that he made{H6213}{(H8799)} a feast{H4960} unto his servants{H5650}: and he lifted  $up\{H5375\}\{(H8799)\}$  the head  $\{H7218\}$ chief {H8269} of the butler{H8248}{(H8688)} and of the

chief{H8269} baker{H644}{(H8802)} among{H8432} his servants{H5650}. 21 And he restored{H7725} the chief {H8269}butler {H8248} { (H8688) } butlership{H4945} again{H7725}{(H8686)}; and he gave{H5414}{(H8799)} the cup{H3563} into Pharaoh's{H6547} hand{H3709}: 22 But he hanged {H8518} {(H8804)} the chief{H8269} baker{H644}{(H8802)}: Joseph{H3130} interpreted  $\{H6622\}\{(H8804)\}$  to them. 23 Yet did not the chief{H8269} butler{H8248}{(H8688)} remember{H2142}{(H8804)}

Joseph{H3130},

forgat{H7911}{(H8799)} him.

### Chapter 41

1 And it came to pass at the end{H7093} of two full{H3117} years{H8141}, that Pharaoh{H6547}

dreamed{H2492}{(H8802)}: and. behold, he stood{H5975}{(H8802)} by the river{H2975}.

And. behold. up{H5927}{(H8802)} out of the river{H2975} seven{H7651} well{H3303} favoured{H4758} kine{H6510} fatfleshed{H1277}{H1320}; and they fed{H7462}{(H8799)} meadow{H260}.

And, behold, seven{H7651} other{H312} kine{H6510}  $up\{H5927\}\{(H8802)\}$ afterthem $\{H310\}$ out of the river{H2975}, ill{H7451} favoured{H4758} leanfleshed{H1851}{H1320}; and stood{H5975}{(H8799)} by{H681} the other kine{H6510} upon brink{H8193} of the river{H2975}. 4 And the ill{H7451} favoured{H4758}

and leanfleshed{H1851}{H1320} kine{H6510} did up{H398}{(H8799)} the seven{H7651} well{H3303} favoured{H4758} and fat{H1277} kine{H6510}. Pharaoh{H6547}

awoke{H3364}{(H8799)}.

5 And he slept{H3462}{(H8799)} and dreamed{H2492}{(H8799)} the second time{H8145}: behold, and. seven{H7651} ears of corn{H7641} came  $up\{H5927\}\{(H8802)\}$ one{H259}stalk{H7070},rank{H1277} and good{H2896}.

And, behold, seven{H7651} ears{H7641} thin{H1851} blasted{H7710}{(H8803)} with the east wind{H6921} sprung up{H6779}{(H8802)} after them{H310}.

7 And the seven thin{H1851} ears{H7641} devoured{H1104}{(H8799)} the

seven{H7651} rank{H1277} and full{H4392} ears{H7641}. Pharaoh{H6547}

awoke{H3364}{(H8799)}, and, behold, it was a dream{H2472}.

8 And it came to pass in the morning{H1242} that his spirit{H7307} was troubled  $\{H6470\}\{(H8735)\}$ ; and he sent{H7971}{(H8799)} called{H7121}{(H8799)} for all the magicians{H2748} of Egypt{H4714}, and all the wise men{H2450} thereof: Pharaoh{H6547} told{H5608}{(H8762)} them dream{H2472}; but there was none that could interpret {H6622} {(H8802)} them unto Pharaoh {H6547}.

9 Then spake{H1696}{(H8762)} the chief {H8269}butler {H8248} {(H8688)} unto Pharaoh{H6547}, saying{H559}{(H8800)}, I do remember{H2142}{(H8688)} my faults{H2399} this day{H3117}:

Pharaoh{H6547} was wroth{H7107}{(H8804)} with his servants{H5650}, and put{H5414}{(H8799)} me in ward{H4929} in the captain{H8269} of the guard's {H2876} house {H1004}, both me and the chief{H8269} baker{H644}{(H8802)}:

11 And we dreamed{H2492}{(H8799)} a dream{H2472} in one{H259} night{H3915}, I and dreamed{H2492}{(H8804)} each according man{H376} the to interpretation{H6623} his dream{H2472}.

12 And there was there with us a young man{H5288}, an Hebrew{H5680}, servant{H5650} to the captain{H8269} of the guard{H2876}; and we told{H5608}{(H8762)} him, and he interpreted{H6622}{(H8799)} to us our dreams{H2472}; to each man{H376} according to his dream{H2472} he did interpret{H6622}{(H8804)}.

13 And it came to pass, as he interpreted{H6622}{(H8804)} to us, so was: me he restored{H7725}{(H8689)} unto mine office{H3653}, and hanged{H8518}{(H8804)}.

14 Pharaoh{H6547} Then sent{H7971}{(H8799)} called{H7121}{(H8799)} Joseph{H3130}, and they brought him

hastily{H7323}{(H8686)} out of the dungeon{H953}: and he shaved{H1548}{(H8762)} himself, and changed{H2498}{(H8762)} his raiment{H8071}, came in{H935}{(H8804)} unto Pharaoh{H6547}.

Pharaoh{H6547} And said{H559}{(H8799)} unto Joseph{H3130}, have dreamed{H2492}{(H8804)} dream{H2472}, and there is none that can interpret {H6622} { (H8802) } it: and I heard{H8085}{(H8804)} say{H559}{(H8800)} of thee, that thou canst understand{H8085}{(H8799)} a dream { H2472.} interpret{H6622}{(H8800)} it.

And Joseph{H3130} answered{H6030}{(H8799)} Pharaoh{H6547}.

saying{H559}{(H8800)}, It is not in

 $\begin{array}{lll} me\{H1107\}; & God\{H430\} & shall \\ give\{H6030\} & Pharaoh\{H6547\} & an \\ answer\{H6030\}\{(H8799)\} & of \\ peace\{H7965\}. & \end{array}$ 

17 And Pharaoh {H6547} said{H1696}{(H8762)} Joseph{H3130}, In my dream{H2472}, behold, I stood{H5975}{(H8802)} upon the bank{H8193} of the river{H2975}: And, behold, there came up{H5927}{(H8802)} out of the river{H2975} seven{H7651} kine{H6510}.

 $\begin{array}{lll} fatfleshed\{H1277\}\{H1320\} & and \\ well\{H3303\} & favoured\{H8389\}; & and \\ they & fed\{H7462\}\{(H8799)\} & in & a \\ meadow\{H260\}; & \\ \end{array}$ 

 $\begin{array}{llll} 19 & And, & behold, & seven\{H7651\} \\ other\{H312\} & kine\{H6510\} & came \\ up\{H5927\}\{(H8802)\} & after \\ them\{H310\}, & poor\{H1803\} & and \\ very\{H3966\} & ill\{H7451\} \\ favoured\{H8389\} & and \\ leanfleshed\{H7534\}\{H1320\}, \end{array}$ 

20 And the lean{H7534} and the ill favoured{H7451} kine{H6510} did eat up{H398}{(H8799)} the first{H7223} seven{H7651} fat{H1277} kine{H6510}:

21 And when they had eaten them up{H935}{(H8799)}{H7130}, it could not be known{H3045}{(H8738)} that they had eaten them{H935}{(H8804)}{H7130}; but they were still{H4758} ill favoured{H7451}, the as beginning{H8462}. So awoke{H3364}{(H8799)}.

22 And I saw{H7200}{(H8799)} in my dream{H2472}, and, behold, seven{H7651} ears{H7641} came up{H5927}{(H8802)} in one{H259} stalk{H7070}, full{H4392} and good{H2896}:

23 And, behold, seven{H7651} ears{H7641},

withered  $\{H6798\}\{(H8803)\},$ 

 $\begin{array}{ll} thin\{H1851\}, & and \\ blasted\{H7710\}\{(H8803)\} \ with \ the \ east \\ wind\{H6921\}, & sprung \\ up\{H6779\}\{(H8802)\} & after \\ them\{H310\}: \end{array}$ 

 $\begin{array}{lll} 24 \ And \ the \ thin\{H1851\} \ ears\{H7641\} \\ devoured\{H1104\}\{(H8799)\} & the \\ seven\{H7651\} & good\{H2896\} \\ ears\{H7641\}; & and & I \\ told\{H559\}\{(H8799)\} & this \ unto \ the \\ magicians\{H2748\}; \ but \ there \ was \ none \\ that \ could \ declare\{H5046\}\{(H8688)\} \ it \\ to \ me \end{array}$ 

25 And Joseph{H3130} said{H559}{(H8799)} unto Pharaoh{H6547},Thedream{H2472} of Pharaoh{H6547} is one{H259}: God{H430} hath shewed{H5046}{(H8689)} Pharaoh{H6547} what he is about to

Pharaoh $\{H6547\}$  what he is about to do $\{H6213\}\{(H8802)\}$ .

 $\begin{array}{lll} 26 \;\; The \;\; seven\{H7651\} \;\; good\{H2896\} \\ kine\{H6510\} \;\;\; are \;\;\; seven\{H7651\} \end{array}$ 

27 And the seven{H7651} thin{H7534} and ill favoured{H7451} kine{H6510} that came up{H5927}{(H8802)} after them{H310} are seven{H7651} years{H8141}; and the seven{H7651} empty{H7386} ears{H7641} blasted{H7710}{(H8803)} with the east wind{H6921} shall be seven{H7651} years{H8141} of famine{H7458}.

 $28 This is the thing \{H1697\} which I have spoken \{H1696\} \{(H8765)\} \qquad unto Pharaoh \{H6547\}: What God \{H430\} is about to do \{H6213\} \{(H8802)\} he sheweth \{H7200\} \{(H8689)\} \qquad unto Pharaoh \{H6547\}.$ 

29Behold, there come { H935 } { (H8802) } seven{H7651} years{H8141} great{H1419}plenty{H7647}throughout all the land{H776} of Egypt{H4714}: And there shall arise{H6965}{(H8804)} after seven{H7651} them{H310} years{H8141} of famine{H7458}; and all the plenty{H7647} shall be forgotten{H7911}{(H8738)} in the land{H776} of Egypt{H4714}; and the famine{H7458} shall consume{H3615}{(H8765)} the land{H776};

31 And the plenty{H7647} shall not be known{H3045}{(H8735)} in the land{H776} by reason{H6440} of that famine{H7458}

 $following \{H310\} \{H3651\}; for it shall be \\ very \{H3966\} \ grievous \{H3515\}.$ 

32 And for that the dream {H2472} was doubled {H8138} {(H8736)} unto Pharaoh {H6547} twice {H6471}; it is because the thing {H1697} is established {H3559} {(H8737)}

by{H5973} God{H430}, and God{H430} will shortly{H4116}{(H8764)} bring it to pass{H6213}{(H8800)}.

33 Now therefore let Pharaoh{H6547} look out{H7200}{(H8799)} a man{H376} discreet{H995}{(H8737)} and wise{H2450}, and set{H7896}{(H8799)} him over the land{H776} of Egypt{H4714}.

And let. them gather{H6908}{(H8799)} all the food{H400} of those good{H2896} years{H8141} that  $come\{H935\}\{(H8802)\},\$ and lay up{H6651}{(H8799)} corn{H1250} under the hand{H3027} of Pharaoh{H6547}, and let them  $keep\{H8104\}\{(H8804)\} food\{H400\} in$ the cities {H5892}.

36 And that food{H400} shall be for

 $\label{eq:store} $$ store\{H6487\}$ to the land\{H776\}$ against the $$ seven\{H7651\}$ $$ years\{H8141\}$ of famine\{H7458\}$, which shall be in the land\{H776\}$ of $Egypt\{H4714\}$; that the land\{H776\}$ perish\{H3772\}\{(H8735)\}$ not through the famine\{H7458\}.$ 

37 And the thing  $\{H1697\}$  was  $good\{H3190\}\{(H8799)\}$  in the  $eyes\{H5869\}$  of  $Pharaoh\{H6547\}$ , and in the  $eyes\{H5869\}$  of all his  $servants\{H5650\}$ .

39 And Pharaoh{H6547} said{H559}{(H8799)} unto Joseph{H3130}, Forasmuch{H310} as God{H430} hath shewed{H3045}{(H8687)} thee all this, there is none so discreet{H995}{(H8737)} and wise{H2450} as thou art: 40Thoushaltbe{H1961}{(H8799)} over

Joseph{H3130}See{H7200}{(H8798)},

I have set{H5414}{(H8804)} thee over all the land{H776} of Egypt{H4714}.

42 And Pharaoh{H6547} took off{H5493}{(H8686)} his ring{H2885} from his hand{H3027}, and put{H5414}{(H8799)} it upon Joseph's{H3130} hand{H3027}, and arrayed{H3847}{(H8686)} him in vestures{H899} of fine linen{H8336}, and put{H7760}{(H8799)} a

And he made him to ride{H7392}{(H8686)} in the second{H4932} chariot{H4818} which had: thev cried{H7121}{(H8799)} before  $him\{H6440\}$ , Bow the knee{H86}: and he made{H5414}{(H8800)} him ruler over all the land{H776} Egypt{H4714}.

gold{H2091} chain{H7242} about his

neck{H6677};

44 And Pharaoh {H6547} said {H559} {(H8799)} unto Joseph {H3130}, I am Pharaoh {H6547}, and without {H1107} thee shall no man {H376} lift up {H7311} {(H8686)} his hand {H3027} or foot {H7272} in all the land {H776} of Egypt {H4714}.

45 And Pharaoh {H6547}

called{H7121}{(H8799)} name{H8034} Joseph's {H3130} Zaphnathpaaneah{H6847}; and he gave{H5414}{(H8799)} him to wife{H802} Asenath{H621} the daughter{H1323}ofPotipherah{H6319} priest{H3548} of On{H204}. And Joseph{H3130} went out{H3318}{(H8799)} over all the land{H776} of Egypt{H4714}.

46 And Joseph{H3130} was thirty{H7970} years{H8141} old{H1121} when he stood{H5975}{(H8800)} before{H6440} Pharaoh{H6547} king{H4428} of Egypt{H4714}. And Joseph{H3130} went

Genesis 41

from

the

47 And in the seven{H7651} plenteous{H7647} years{H8141} the earth{H776} brought forth{H6213}{(H8799)} by handfuls{H7062}.

presence{H6440} of Pharaoh{H6547},

and went throughout {H5674} {(H8799)}

all the land  $\{H776\}$  of Egypt  $\{H4714\}$ .

out{H3318}{(H8799)}

48 And he gathered up{H6908}{(H8799)} all the food{H400} of the seven{H7651} years{H8141}, which were in the land{H776} of Egypt{H4714}, and laid up{H5414}{(H8799)} the food{H400} in the cities{H5892}: the food{H400} of the field{H7704}, which was round about{H5439} every city{H5892}, laid he up{H5414}{(H8804)} in the same{H8432}.

49 And Joseph{H3130} gathered{H6651}{(H8799)} corn{H1250} as the sand{H2344} of the sea{H3220}, very{H3966} much{H7235}{(H8687)}, until he left{H2308}{(H8804)} numbering{H5608}{(H8800)}; for it was without{H369} number{H4557}.
50 And unto Joseph{H3130} were

born{H3205}{(H8795)} two{H8147} sons{H1121} before the years{H8141} of famine{H7458} came{H935}{(H8799)}, which Asenath{H621} the daughter{H1323} of Potipherah{H6319} priest{H3548} of On{H204}bare{H3205}{(H8804)}unto him.

51 And Joseph{H3130} called{H7121}{(H8799)} the name{H8034} of the firstborn{H1060} Manasseh{H4519}: For God{H430}, said he, hath made me forget{H5382}{(H8765)} all my toil{H5999}, and all my father's{H1} house{H1004}.

52 And the name{H8034} of the

second{H8145}
called{H7121}{(H8804)} he
Ephraim{H669}: For God{H430} hath
caused me to be
fruitful{H6509}{(H8689)} in the
land{H776} of my affliction{H6040}.
53 And the seven{H7651} years{H8141}

53 And the seven {H7651} years {H8141} of plenteousness {H7647}, that was in the land {H776} of Egypt {H4714}, were ended {H3615} {(H8799)}.

54 And the seven {H7651} years {H8141} of dearth {H7458} began {H2490} {(H8686)} to come {H935} {(H8800)}, according as Joseph {H3130} had said {H559} {(H8804)}: and the dearth {H7458} was in all lands {H776}; but in all the land {H776} of Egypt {H4714} there was bread {H3899}. 55 And when all the land {H776} of

people{H5971&ried{H6817}{(H8799)} to Pharaoh{H6547} for bread{H3899}: Pharaoh{H6547} said{H559}{(H8799)} unto all the Egyptians{H4714}, Go{H3212}{(H8798)} unto Joseph{H3130}; what he saith{H559}{(H8799)} vou. do{H6213}{(H8799)}. 56 And the famine {H7458} was over all the face $\{H6440\}$  of the earth $\{H776\}$ : Joseph{H3130} opened{H6605}{(H8799)} all storehouses, and sold {H7666} {(H8799)} unto the Egyptians{H4714}; and the famine{H7458} waxed sore{H2388}{(H8799)} land{H776} of Egypt{H4714}. countries{H776} And all

Egypt{H4714} to Joseph{H3130} for to buy{H7666}{(H8800)} corn; because that the famine{H7458} was so sore{H2388}{(H8804)} in all lands{H776}.

came{H935}{(H8804)}

Egypt{H4714}

famished{H7456}{(H8799)},

### Chapter 42

- Jacob{H3290} Now when saw{H7200}{(H8799)} that was{H3426} corn{H7668} Egypt{H4714}, Jacob{H3290} said{H559}{(H8799)} unto his sons{H1121}. Why do ve look{H7200}{(H8691)} one upon another?
- 2 And he said {H559} { (H8799)}, Behold, I have heard{H8085}{(H8804)} that there is{H3426} corn{H7668} Egypt{H4714}: get you down{H3381}{(H8798)} thither, and buy{H7666}{(H8798)} for us from thence: that may live{H2421}{(H8799)}, and not die{H4191}{(H8799)}.
- 3 And Joseph's {H3130} ten {H6235} brethren{H251} down{H3381}{(H8799)} buy{H7666}{(H8800)} corn{H1250} in Egypt{H4714}.
- Benjamin{H1144}, But Joseph's {H3130} brother{H251}. Jacob{H3290} sent{H7971}{(H8804)} not with his brethren{H251}; for he said{H559}{(H8804)}, peradventure{H6435} mischief{H611} befall him{H7122}{(H8799)}.
- And the sons{H1121} Israel{H3478} came{H935}{(H8799)} buy{H7666}{(H8800)} corn among{H8432} those that came{H935}{(H8802)}: for the famine{H7458} was in the land{H776} of Canaan {H3667}.
- 6 And Joseph{H3130} was the governor{H7989} over the land{H776}, and he it was that sold{H7666}{(H8688)} to all the people{H5971} of the land{H776}: and Joseph's {H3130} brethren{H251} came{H935}{(H8799)}, and bowed

 $down\{H7812\}\{(H8691)\}$  themselves before him with their faces {H639} to the earth{H776}.

was

the

Joseph{H3130} And saw{H7200}{(H8799)} his brethren{H251}, and he knew{H5234}{(H8686)}them,butmade himself strange{H5234}{(H8691)} unto them, and spake{H1696}{(H8762)} roughly{H7186} unto them; and he said{H559}{(H8799)} unto them, Whence{H370}come{H935}{(H8804)} ye? And they said{H559}{(H8799)}, land{H776} the Canaan {H3667} buy{H7666}{(H8800)} food{H400}. And

Joseph{H3130} knew{H5234}{(H8686)} his brethren{H251}, thev knew{H5234}{(H8689)} not him.

Joseph{H3130} And remembered{H2142}{(H8799)} the dreams{H2472} which he dreamed{H2492}{(H8804)} of them, and said{H559}{(H8799)} unto them, Ye are spies{H7270}{(H8764)}; to see{H7200}{(H8800)} the nakedness{H6172} of the land{H776} ye are come{H935}{(H8804)}.

10 And they said{H559}{(H8799)} unto him, Nay, my lord{H113}, but to buy{H7666}{(H8800)}food{H400} are servants{H5650} come{H935}{(H8804)}.

11 We{H5168} are all one{H259} man's{H376} sons{H1121}; we are true{H3651} men, thy servants{H5650} are no spies{H7270}{(H8764)}.

12 And he said{H559}{(H8799)} unto them, Nay, but to see  $\{H7200\}\{(H8800)\}$ nakedness{H6172} of the land{H776} are come{H935}{(H8804)}.

13 And they said {H559} { (H8799) }, Thy servants{H5650} twelve{H8147}{H6240}

brethren{H251}, the sons{H1121} of one{H259} man{H376} in the land{H776} of Canaan{H3667}; and, behold, the youngest{H6996} is this day{H3117} with our father{H1}, and one{H259} is not.

And Joseph{H3130} said{H559}{(H8799)} unto them, That is it that I spake{H1696}{(H8765)} unto you, saying{H559}{(H8800)}, Ye are spies{H7270}{(H8764)}:

15 Hereby{H2063} ye shall be proved{H974}{(H8735)}: By the life{H2416} of Pharaoh{H6547} ye shall not go forth{H3318}{(H8799)} hence, your youngest{H6996} brother{H251} come{H935}{(H8800)} hither

16 Send{H7971}{(H8798)} one{H259} you, and him fetch{H3947}{(H8799)} your brother{H251}, and ye shall be kept in prison{H631}{(H8734)}, that your words{H1697} may be proved{H974}{(H8735)}, whether there be any truth{H571} in{H854} you: or else{H3808} by the life{H2416} of Pharaoh{H6547} surely ye are spies{H7270}{(H8764)}. all And he put them together{H622}{(H8799)} into ward{H4929} three{H7969} days{H3117}.

And Joseph{H3130} said{H559}{(H8799)} unto them the third{H7992} day{H3117}, This do{H6213}{(H8798)}, and live{H2421}{(H8798)}; for

fear{H3373} God{H430}: 19 If ye be true{H3651} men, let one{H259} of your brethren{H251} be bound{H631}{(H8735)} house{H1004} of your prison{H4929}: go{H3212}{(H8798)} carry{H935}{(H8685)} corn{H7668} for the famine{H7459} of your houses{H1004}:

20 But bring{H935}{(H8686)} your youngest{H6996} brother{H251} unto me; so shall your words{H1697} be verified{H539}{(H8735)}, and ye shall not die{H4191}{(H8799)}. And they did{H6213}{(H8799)} so.

21 And they said{H559}{(H8799)} one{H376} to another{H251}, We are verily{H61} guilty{H818} concerning our brother{H251}, in that{H834} we saw{H7200}{(H8804)} the anguish{H6869} of his soul{H5315}. when he besought {H2603}{(H8692)} us, we hear{H8085}{(H8804)};therefore is this distress{H6869}come{H935}{(H8804)} upon us.

22 Reuben{H7205} And answered{H6030}{(H8799)} saying{H559}{(H8800)}, Spake I{H559}{(H8804)} not unto you, saving{H559}{(H8800)}, Dο not sin{H2398}{(H8799)} against the child{H3206}; and ye would hear{H8085}{(H8804)}? therefore, behold, also his blood{H1818} is required{H1875}{(H8738)}.

23 And they knew{H3045}{(H8804)} not that Joseph{H3130} understood{H8085}{(H8802)}them;for them he spake unto interpreter{H3887}{(H8688)}.

And he turned about{H5437}{(H8735)}fromthem,and wept{H1058}{(H8799)};andreturned to them again{H7725}{(H8799)}, and communed{H1696}{(H8762)} them, and took {H3947}{(H8799)} from Simeon{H8095}, them and bound{H631}{(H8799)} him before their eyes{H5869}.

Joseph{H3130} Then commanded{H6680}{(H8762)} fill{H4390}{(H8762)} their sacks{H3627} with corn{H1250}, and to restore{H7725}{(H8687)} every man's{H376} money{H3701} into his sack{H8242}, and to give{H5414}{(H8800)} them provision{H6720} for the way{H1870}: and thus{H3651} he{H6213}{(H8799)} unto them. 26 And they laded{H5375}{(H8799)} asses{H2543}

with

the

and

their

corn{H7668},

departed{H3212}{(H8799)} thence. 27 And as one{H259} of them opened{H6605}{(H8799)} sack{H8242}togive{H5414}{(H8800)} his ass{H2543} provender{H4554} in inn{H4411}, he espied{H7200}{(H8799)} his money{H3701}; for, behold, it was in his sack's{H572} mouth{H6310}. 28 And he said{H559}{(H8799)} unto

his brethren {H251}, My money {H3701} is restored{H7725}{(H8717)}; and, lo{H2009}, it is even in my sack{H572}: heart{H3820} and failed{H3318}{(H8799)}them, and they afraid{H2729}{(H8799)}, were saying{H559}{(H8800)} one{H376} to another{H251}, What is this that God{H430} done{H6213}{(H8804)} unto us?

29 And they came{H935}{(H8799)} unto Jacob{H3290} their father{H1} unto the land {H776} of Canaan {H3667}, and told{H5046}{(H8686)} him all that befell{H7136}{(H8802)} unto them; saying{H559}{(H8800)},

30 The man{H376}, who is the lord{H113} of the land{H776}. spake{H1696}{(H8765)}

roughly{H7186} and us. took{H5414}{(H8799)} for 115 spies{H7270}{(H8764)} of the country{H776}.

31 And we said{H559}{(H8799)} unto him. We are true{H3651} men: we are no spies{H7270}{(H8764)}:

32 We be twelve{H6240}{H8147} brethren{H251}, sons{H1121} of our father{H1}; one{H259} is not, and the youngest{H6996} is this day{H3117} with our father{H1} in the land{H776} of Canaan {H3667}.

33 And the man{H376}, the lord{H113} the country{H776}, said{H559}{(H8799)} unto us, Hereby shall I know{H3045}{(H8799)} that ye true{H3651} leave{H3240}{(H8685)} one{H259} of your brethren {H251} here with me, and take{H3947}{(H8798)} food for the famine{H7459} of vour households {H1004}, gone{H3212}{(H8798)}:

34 And bring{H935}{(H8685)} your youngest{H6996} brother{H251} unto me: then shall I know {H3045} {(H8799)} that ye are no spies{H7270}{(H8764)}, but that ye are true{H3651} men: so will I deliver{H5414}{(H8799)} you your brother{H251}, and ve traffick{H5503}{(H8799)} in land{H776}.

35 And it came to pass as they emptied{H7324}{(H8688)} their sacks{H8242}, that, behold, every bundle{H6872} man's{H376} money  $\{H3701\}$  was in his sack  $\{H8242\}$ : and when both they and their father {H1} saw{H7200}{(H8799)} bundles{H6872}ofmoney{H3701},they were afraid{H3372}{(H8799)}.

36 And Jacob{H3290} their father{H1} said{H559}{(H8799)} unto them, Me have ye bereaved{H7921}{(H8765)} of

my children: Joseph{H3130} is not, and Simeon{H8095} is not, and ye will take{H3947}{(H8799)}

Benjamin{H1144} away: all these things are against me.

Reuben{H7205} And spake{H559}{(H8799)} unto his father{H1}, saying{H559}{(H8800)}, Slay{H4191}{(H8686)}mytwo{H8147} sons{H1121}, bring{H935}{(H8686)} him not to thee: deliver{H5414}{(H8798)} him into my hand{H3027}, and I will bring him to thee again{H7725}{(H8686)}.

38 And he said{H559}{(H8799)}, My son{H1121} shall not  $down\{H3381\}\{(H8799)\}$  with you; for brother{H251} is dead{H4191}{(H8804)}, and he left{H7604}{(H8738)} if mischief{H611}

 $befall{H7122}{(H8804)}$  him by the way{H1870} in the which go{H3212}{(H8799)}, then shall ye bring down{H3381}{(H8689)} my gray hairs{H7872} with sorrow{H3015} to the grave{H7585}.

### Chapter 43

- 1 And the famine{H7458} sore{H3515} in the land{H776}.
- 2 And it came to pass, when they had

up{H3615}{(H8765)}{H398}{(H8800)} the corn {H7668} which they had brought out{H935}{(H8689)}ofEgypt{H4714}, their father{H1} said{H559}{(H8799)} unto them, Go again {H7725} {(H8798)}, buy{H7666}{(H8798)} little{H4592} food{H400}.

Judah { H3063 } spake{H559}{(H8799)} unto him, saying{H559}{(H8800)}, The man{H376} solemnly{H5749}{(H8687)} protest{H5749}{(H8689)} unto us, saying{H559}{(H8800)}, Ye shall not see{H7200}{(H8799)}myface{H6440},

except{H1115} your brother{H251} be with you.

wilt{H3426} thou send{H7971}{(H8764)} our brother{H251} with us, we will go down{H3381}{(H8799)} and buy{H7666}{(H8799)} thee food{H400}:

But if thou wilt send{H7971}{(H8764)}him, we will not go down{H3381}{(H8799)}: for the  $man\{H376\}$  said $\{H559\}\{(H8804)\}$  unto us, Ye shall not see{H7200}{(H8799)} my face{H6440}, except brother{H251} be with you.

And Israel{H3478} said{H559}{(H8799)}, Wherefore dealt ye so ill{H7489}{(H8689)} with me, as tell{H5046}{(H8687)} man{H376} whether ye had yet a brother{H251}?

7 And they said{H559}{(H8799)}, The  $man\{H376\}asked\{H7592\}\{(H8804)\}us$ straitly{H7592}{(H8800)} of our state, and of our kindred{H4138}, saying{H559}{(H8800)}, Is your father{H1} yet alive{H2416}? have ye{H3426} another brother{H251}? and told{H5046}{(H8686)} according{H5921} to the tenor{H6310} of these words{H1697}: could we certainly{H3045}{(H8800)}

know{H3045}{(H8799)} that he would say{H559}{(H8799)}, Bring{H3381} brother{H251} your

down{H3381}{(H8685)}?

Judah { H3063 } And said{H559}{(H8799)} Israel{H3478} his father{H1}, Send{H7971}{(H8798)}thelad{H5288} with will me. and arise{H6965}{(H8799)} and  $go\{H3212\}\{(H8799)\}$ ; that we may live{H2421}{(H8799)},  $die\{H4191\}\{(H8799)\}$ , both we, and thou, and also our little ones{H2945}. 9 I will be surety{H6148}{(H8799)} for him; of my hand{H3027} shalt thou require{H1245}{(H8762)} him: if{H518} I bring{H935}{(H8689)} him not{H518} unto thee. and set{H3322}{(H8689)} before thee{H6440}, then let me bear the  $blame\{H2398\}\{(H8804)\}$ ever{H3117}:

10 For except{H3884} we had lingered{H4102}{(H8701)}, surely now we had returned  $\{H7725\}\{(H8804)\}$  this second time{H6471}.

11 And their father {H1} Israel {H3478} said{H559}{(H8799)} unto them, If it now{H645}, do{H6213}{(H8798)} this; take{H3947}{(H8798)} of the best fruits{H2173} in the land{H776} in your vessels{H3627}, carry down{H3381}{(H8685)} the  $man\{H376\}$  a present $\{H4503\}$ , a little{H4592} balm{H6875}, and a little{H4592} honey{H1706}, spices{H5219}, and myrrh{H3910}, nuts{H992}, and almonds{H8247}:

And take{H3947}{(H8798)} double{H4932} money{H3701} in your hand $\{H3027\}$ ; and the money $\{H3701\}$ brought again{H7725}{(H8716)} the mouth{H6310} of your sacks{H572}. carry it again {H7725} {(H8686)} in your hand{H3027}; peradventure it was an oversight{H4870}:

13 Take{H3947}{(H8798)} also your brother{H251}. and arise{H6965}{(H8798)}. go again{H7725}{(H8798)} the man{H376}:

14 And God{H410} Almighty{H7706} give{H5414}{(H8799)} you mercy{H7356} before{H6440} the man{H376}, that he may send away{H7971}{(H8765)} your other $\{H312\}$  brother $\{H251\}$ , and Benjamin{H1144}. If{H834} I be bereaved{H7921}{(H8804)} of my bereaved{H7921}{(H8804)}.

men{H582} And the  $took\{H3947\}\{(H8799)\}$  that $\{H2063\}$  present{H4503}, they took{H3947}{(H8804)}double{H4932} money $\{H3701\}$  in their hand $\{H3027\}$ , and Benjamin{H1144}; and up{H6965}{(H8799)}, down{H3381}{(H8799)} Egypt{H4714}, and stood{H5975}{(H8799)} before{H6440} Joseph{H3130}. And when Joseph{H3130} saw{H7200}{(H8799)}

Benjamin{H1144} with{H854} them, he  $said\{H559\}\{(H8799)\}\$  to the ruler of his house{H1004},Bring{H935}{(H8685)} these men $\{H582\}$  home $\{H1004\}$ , and  $slay\{H2873\}\{(H8800)\}\{H2874\},$  and  $makeready \{H3559\} \{(H8685)\}; for these$ men{H582}shalldine{H398}{(H8799)} with me at noon{H6672}.

17 And man{H376} did{H6213}{(H8799)} Joseph{H3130}bade{H559}{(H8804)}; the man{H376} brought{H935}{(H8686)} men{H582} into Joseph's{H3130} house{H1004}.

18 And the men{H582} were afraid{H3372}{(H8799)}, because they were brought{H935}{(H8717)} into Joseph's {H3130} house {H1004}; and thev said{H559}{(H8799)}, Because {H1697} of the money {H3701} that was returned{H7725}{(H8802)} in our sacks{H572} at the time{H8462} are we brought in{H935}{(H8716)}; that he may seek occasion{H1556}{(H8705)} against us, and fall{H5307}{(H8692)} upon us, and take{H3947}{(H8800)} bondmen{H5650}, and our asses{H2543}.

And came thev near{H5066}{(H8799)} the steward{H376} of Joseph's{H3130} house{H1004}. and thev communed{H1696}{(H8762)} with him the door{H6607} house{H1004},

said{H559}{(H8799)}, And 20 O{H994} sir{H113}, we came indeed{H3381}{(H8800)}

 $down\{H3381\}\{(H8804)\}$  at the first time{H8462} to buy{H7666}{(H8800)} food{H400}:

21 And it came to pass, when we came $\{H935\}\{(H8804)\}$ the to inn{H4411}. we opened{H6605}{(H8799)} sacks{H572}, and, behold, man's {H376} money {H3701} was in the mouth{H6310} of his sack{H572}, our money{H3701} in full weight{H4948}: and we have brought it again{H7725}{(H8686)} in our hand{H3027}.

22 And other{H312} money{H3701} have brought down{H3381}{(H8689)} our hands{H3027} to buy{H7666}{(H8800)}food{H400}:we cannot tell{H3045}{(H8804)} put{H7760}{(H8804)} money $\{H3701\}$  in our sacks $\{H572\}$ .

23 And he said{H559}{(H8799)},

Peace{H7965} be to fear{H3372}{(H8799)} not: your God{H430}, and the God{H430} of your father{H1}, given{H5414}{(H8804)} you treasure{H4301} in your sacks{H572}:I had{H935}{(H8804)} your money{H3701}. And he brought{H3318}{(H8686)} Simeon{H8095} out unto them.

man{H376} 24 And the brought{H935}{(H8686)} the men{H582} into Joseph's {H3130} house{H1004}, and gave{H5414}{(H8799)} them water $\{H4325\}$ , and they washed{H7364}{(H8799)} their feet{H7272}; and he gave{H5414}{(H8799)} their asses{H2543} provender{H4554}.

And thev made ready{H3559}{(H8686)} the present{H4503} against{H5704} Joseph{H3130}came{H935}{(H8800)} noon{H6672}: for they heard $\{H8085\}\{(H8804)\}$  that they eat{H398}{(H8799)} should bread{H3899} there.

And when Joseph{H3130} came $\{H935\}\{(H8799)\}\ home\{H1004\},$ they brought{H935}{(H8686)} him the present{H4503} which was in their  $hand\{H3027\}$  into the house{H1004}, and bowed{H7812}{(H8691)} themselves to him to the earth{H776}. 27 And he asked{H7592}{(H8799)} them of their welfare{H7965}, and said{H559}{(H8799)}, father{H1} well{H7965}, the man{H2205} of whom ye spake{H559}{(H8804)}? Is he alive{H2416}?

28Andtheyanswered{H559}{(H8799)},

Thy servant {H5650} our father {H1} is in

good health{H7965}, he is yet

alive{H2416}. And they bowed down

their heads{H6915}{(H8799)}, and made obeisance{H7812}{(H8691)}. 29 And he lifted up{H5375}{(H8799)} eves{H5869}, saw{H7200}{(H8799)} his brother{H251} Benjamin{H1144}, his mother's  $\{H517\}$  son  $\{H1121\}$ , said{H559}{(H8799)}, Is this your younger{H6996} brother{H251}, of whom ye spake{H559}{(H8804)} unto me? And he said{H559}{(H8799)}, God{H430} gracious{H2603}{(H8799)} unto thee, my son{H1121}.

And Joseph{H3130} haste{H4116}{(H8762)}; his bowels{H7356} did yearn{H3648}{(H8738)} upon his and brother{H251}: he sought{H1245}{(H8762)} where to  $weep{H1058}{(H8800)};$ he entered $\{H935\}\{(H8799)\}$ into his chamber{H2315}. and wept $\{H1058\}\{(H8799)\}\$  there.

31 And he washed{H7364}{(H8799)} his face{H6440}, out{H3318}{(H8799)}, and refrained{H662}{(H8691)}himself,and

said{H559}{(H8799)}, Set on{H7760}{(H8798)} bread{H3899}. 32 And they set on{H7760}{(H8799)} for him by himself, and for them by themselves, and Egyptians{H4713}, which did eat{H398}{(H8802)} with him, by themselves: because the Egyptians{H4713} might{H3201}{(H8799)} eat{H398}{(H8800)} bread{H3899} with the Hebrews {H5680}; for that is an abomination{H8441}

33 And they sat $\{H3427\}\{(H8799)\}$  before him $\{H6440\}$ , the firstborn $\{H1060\}$  according to his birthright $\{H1062\}$ , and the youngest $\{H6810\}$  according to his youth $\{H6812\}$ : and the men $\{H582\}$  marvelled $\{H8539\}\{(H8799)\}$  one $\{H376\}$  at another $\{H7453\}$ .

Egyptians {H4714}.

34 And he took{H5375}{(H8799)} and sent messes{H4864} unto them from before him{H6440}: but Benjamin's{H1144} mess{H4864} was five{H2568} times{H3027} so much as{H7235}{(H8799)} any of theirs. And they drank{H8354}{(H8799)}, and were merry{H7937}{(H8799)} with him.

## Chapter 44

1 And he commanded{H6680}{(H8762)} the steward of his house{H1004}, saying{H559}{(H8800)},

Fill{H4390}{(H8761)}themen's{H582} sacks{H572} with food{H400}, as much as{H834} they can{H3201}{(H8799)} carry{H5375}{(H8800)}, and put{H7760}{(H8798)} every man's{H376} money{H3701} in his sack's{H572} mouth{H6310}.

- 2 And put{H7760}{(H8799)} my cup{H1375}, the silver{H3701} cup{H1375}, in the sack's{H572} mouth{H6310} of the youngest{H6996}, and his corn{H7668} money{H3701}. Andhedid{H6213}{(H8799)} according to the word{H1697} that Joseph{H3130} had spoken{H1696}{(H8765)}.
- 3 As soon as the morning  $\{H1242\}$  was light  $\{H215\}\{(H8804)\}$ , the men  $\{H582\}$  were sent away  $\{H7971\}\{(H8795)\}$ , they and their asses  $\{H2543\}$ .
- 4 And when they were gone out{H3318}{(H8804)} of the city{H5892}, and not yet far off{H7368}{(H8689)},Joseph{H3130} said{H559}{(H8804)} unto his steward{H1004},

Up{H6965}{(H8798)},

follow{H7291}{(H8798)} after{H310} the men{H582}; and when thou dost overtake{H5381}{(H8689)} them, say{H559}{(H8804)} unto them, Wherefore have ye rewarded{H7999}{(H8765)} evil{H7451} for good{H2896}?

5 Is not this it in which my lord{H113} drinketh{H8354}{(H8799)}, and whereby indeed{H5172}{(H8763)} he

divineth{H5172}{(H8762)}? ye have done evil{H7489}{(H8689)} in so doing{H6213}{(H8804)}.

6 And he overtook{H5381}{(H8686)} them, and he spake{H1696}{(H8762)} unto them these same{H428} words{H1697}.

7 And they said{H559}{(H8799)} unto him,Whereforesaith{H1696}{(H8762)} my lord{H113} these words{H1697}? God forbid{H2486} that thy servants{H5650} should do{H6213}{(H8800)} according to this thing{H1697}:

8 Behold, the money{H3701}, which we found{H4672}{(H8804)} in our sacks{H572}' mouths{H6310}, we brought again{H7725}{(H8689)} unto thee out of the land{H776} of Canaan{H3667}: how then should we steal{H1589}{(H8799)} out of thy lord's{H113} house{H1004} silver{H3701} or gold{H2091}?

9 With whomsoever of thy servants{H5650} it be found{H4672}{(H8735)}, both let him die{H4191}{(H8804)}, and we also will be my lord's{H113} bondmen{H5650}. 10 And he said{H559}{(H8799)}, Now also let it be according unto your words{H1697}:{H3651} he with whom it is found{H4672}{(H8735)} shall be my servant{H5650}; and ye shall be blameless{H5355}.

11 Then they speedily{H4116}{(H8762)} took down{H3381}{(H8686)} every man{H376} his sack{H572} to the ground{H776}, and opened{H6605}{(H8799)} every man{H376} his sack{H572}.

12 And he searched {H2664} {(H8762)}, and began {H2490} {(H8689)} at the eldest {H1419}, and left {H3615} {(H8765)} at the youngest {H6996}: and the cup {H1375} was found {H4672} {(H8735)} in Benjamin's {H1144} sack {H572}.

13 Then they rent{H7167}{(H8799)} their clothes{H8071}, and laded{H6006}{(H8799)} every man{H376} his ass{H2543}, and returned{H7725}{(H8799)} to the city{H5892}.

 $\begin{array}{lll} 14 & And & Judah\{H3063\} & and & his \\ brethren\{H251\}came\{H935\}\{(H8799)\} \\ to & Joseph's\{H3130\} & house\{H1004\}; for \\ he & was & yet & there: & and & they \\ fell\{H5307\}\{(H8799)\} & before \\ him\{H6440\} & on the ground\{H776\}. \end{array}$ 

15 And Joseph{H3130} said{H559}{(H8799)} unto them, What deed{H4639} is this that ye have done{H6213}{(H8804)}? wot ye{H3045}{(H8804)} not that such a man{H376} as I can certainly{H5172}{(H8763)} divine{H5172}{(H8762)}?

16 And Judah [H3063] said [H559] ([H8799]), What shall we say [H559] ([H8799]) unto my lord [H113]? what shall we speak [H1696] ([H8762])? or how shall we clear ourselves [H6663] ([H8691])?

God{H430} hath found out{H4672}{(H8804)} the iniquity{H5771} of thv servants{H5650}: behold, we are my lord's{H113} servants{H5650}, both we, he also{H1571} whom{H834}{H3027} the cup{H1375} is found{H4672}{(H8738)}. 17 And he said{H559}{(H8799)}, God forbid{H2486} that I do{H6213}{(H8800)} so{H2063}: but the man{H376} in whose hand{H3027} the cup{H1375} found{H4672}{(H8738)}, he shall be my servant{H5650}; and as for you, get you  $up\{H5927\}\{(H8798)\}\ in\ peace\{H7965\}$ unto your father{H1}.

19 My lord{H113} asked{H7592}{(H8804)} his servants{H5650},

saying{H559}{(H8800)},Have{H3426} ye a father{H1}, or a brother{H251}? 20 And we said{H559}{(H8799)} unto my lord{H113}, We have{H3426} a father{H1}, an old man{H2205}, and a child{H3206} of his old age{H2208}, a little one{H6996}; and his brother{H251} is dead{H4191}{(H8804)}, and he alone is left{H3498}{(H8735)} of his mother{H517}, and his father{H1} loveth{H157}{(H8804)} him.

21 And thou saidst{H559}{(H8799)} unto thy servants{H5650}, Bring him down{H3381}{(H8685)} unto me, that I may set{H7760}{(H8799)} mine eyes{H5869} upon him.

22 And we said{H559}{(H8799)} unto my lord{H113}, The lad{H5288} cannot{H3201}{(H8799)}

leave  $\{H5800\}\{(H8800)\}$  his father  $\{H1\}$ : for if he should leave  $\{H5800\}\{(H8804)\}$  his father  $\{H1\}$ , his father would die  $\{H4191\}\{(H8804)\}$ .

23 And thou saidst{H559}{(H8799)} unto thy servants{H5650}, Except{H3808} your youngest{H6996} brother{H251} come down{H3381}{(H8799)} with you, ye shall see{H7200}{H3254} my face{H6440}nomore{H7200}{(H8800)}{H3254}{(H8686)}.

24 And it came to pass when we came up{H5927}{(H8804)} unto thy servant{H5650} my father{H1}, we told{H5046}{(H8686)} him the words{H1697} of my lord{H113}.

25 And our father{H1} said{H559}{(H8799)}, Go again{H7725}{(H8798)}, and buy{H7666}{(H8798)} us a little{H4592} food{H400}.
26 And we said{H559}{(H8799)}, We cannot{H3201}{(H8799)} go

down{H3381}{(H8800)}: if our youngest{H6996} brother{H251} be{H3426} with us, then will we go down{H3381}{(H8804)}: for we may{H3201}{(H8799)} not see{H7200}{(H8800)}theman's{H376} face{H6440}, except{H369} our youngest{H6996} brother{H251} be with us.

27 And thy servant{H5650} my father{H1} said{H559}{(H8799)} unto us, Ye know{H3045}{(H8804)} that my wife{H802}bare{H3205}{(H8804)}me two{H8147} sons:

28 And the one{H259} went out{H3318}{(H8799)} from me, and I said{H559}{(H8799)},

Surely{H2963}{(H8800)} he is torn in pieces{H2963}{(H8776)}; and I saw him{H7200}{(H8804)} not since{H2008}:

29 And if ye take {H3947} {(H8804)} this also from {H5973} me {H6440}, and mischief {H611} befall him {H7136} {(H8804)}, ye shall bring down {H3381} {(H8689)} my gray hairs {H7872} with sorrow {H7451} to the grave {H7585}.

30 Now therefore when I come{H935}{(H8800)} to thy servant{H5650} my father{H1}, and the lad{H5288} be not with us; seeing that his life{H5315} is bound up{H7194}{(H8803)} in the lad's life{H5315};

31 It shall come to pass, when he seeth{H7200}{(H8800)} that the lad{H5288} is not with us, that he will die{H4191}{(H8804)}: and thy servants{H5650} shall bring down{H3381}{(H8689)} the gray hairs{H7872} of thy servant{H5650} our father{H1} with sorrow{H3015} to the grave{H7585}.

32 For thy servant [H5650] became surety [H6148] ([H8804)] for the lad [H5288] unto [H5973] my father [H1], saying [H559] ([H8800)], If I bring [H935] ([H8686)] him not unto thee, then I shall bear the blame [H2398] ([H8804)] to my father [H1] for ever [H3117].

33 Now therefore, I pray thee, let thy servant{H5650}

abide{H3427}((H8799)) instead of the lad{H3427}{(H8799)} instead of the lad{H5288} a bondman{H5650} to my lord{H113}; and let the lad{H5288} go up{H5927}{(H8799)} with his brethren{H251}.

34 For how{H349} shall I go up{H5927}{(H8799)}tomyfather{H1}, and the lad{H5288} be not with me? lest peradventure I see{H7200}{(H8799)} the evil{H7451} that shall come on{H4672}{(H8799)} my father{H1}.

# Chapter 45

1 Then Joseph{H3130} could{H3201}{(H8804)} not refrain{H662}{(H8692)} himself before all them that stood{H5324}{(H8737)} by him; and he cried{H7121}{(H8799)},

 $\label{eq:cause} \begin{tabular}{ll} Cause $\{H3318\}$ (every man $\{H376\}$ to go out $\{H3318\}$ ($\{H8685)\}$ from me. And there stood $\{H5975\}$ ($\{H8804)\}$ no man $\{H376\}$ with him, while Joseph $\{H3130\}$ made himself known $\{H3045\}$ ($\{H8692)\}$ unto his brethren $\{H251\}$.$ 

 $\label{eq:continuous} \begin{array}{lll} 2 & And & he & wept\{H6963\}\{H1065\} \\ aloud\{H5414\}\{(H8799)\}; & and & the \\ Egyptians\{H4714\} & and & the \\ house\{H1004\} \ of \ Pharaoh\{H6547\} \ hear \\ d\{H8085\}\{(H8799)\}\{H8085\}\{(H8799)\} \end{array}$ 

 $\begin{array}{llll} 3 & And & Joseph\{H3130\} \\ said\{H559\}\{(H8799)\} & unto & his \\ brethren\{H251\}, I am \ Joseph\{H3130\}; \\ doth \ my \ father\{H1\} \ yet \ live\{H2416\}? \\ And & his & brethren\{H251\} \\ could\{H3201\}\{(H8804)\} & not \\ answer\{H6030\}\{(H8800)\} him; for they \\ were \ troubled\{H926\}\{(H8738)\} \ at \ his \\ presence\{H6440\}. \end{array}$ 

And Joseph{H3130} said{H559}{(H8799)} unto his brethren{H251}. Come  $near\{H5066\}\{(H8798)\}\$  to me, I pray you. And came thev near{H5066}{(H8799)}. said{H559}{(H8799)}, Joseph{H3130} your brother{H251}, whom ye sold{H4376}{(H8804)} into Egypt{H4714}.

5 Now therefore be not grieved{H6087}{(H8735)}, nor angry{H2734}{(H8799)} with yourselves{H5869}, that ye sold{H4376}{(H8804)} me hither: for God{H430}didsend{H7971}{(H8804)} me before you{H6440} to preserve life{H4241}.

6 For these two years{H8141} hath the famine{H7458} been in{H7130} the land{H776}: and yet there are five{H2568} years{H8141}, in the which there shall neither{H369} be earing{H2758} nor harvest{H7105}.

God{H430} And sent{H7971}{(H8799)} before you{H6440} to preserve{H7760}{(H8800)} you posterity{H7611} in the earth{H776}, and to save your lives  $\{H2421\}\{(H8687)\}$ by a great{H1419} deliverance{H6413}. 8 So now it was not you that sent{H7971}{(H8804)} me hither, but God{H430}: and made{H7760}{(H8799)} father{H1} to Pharaoh{H6547}, and lord{H113} of all his house{H1004}, and a ruler  $\{H4910\}\{(H8802)\}$  throughout all the land{H776} of Egypt{H4714}.

 $\begin{array}{lll} 9 \; Haste\{H4116\}\{(H8761)\} \; ye, \; and \; go \\ up\{H5927\}\{(H8798)\} tomyfather\{H1\}, \\ and \; say\{H559\}\{(H8804)\} \; unto \; him, \\ Thus \; saith\{H559\}\{(H8804)\} \; thy \\ son\{H1121\} \; \; Joseph\{H3130\}, \\ God\{H430\} \; & hath \\ made\{H7760\}\{(H8804)\} \; & me \\ lord\{H113\} \; of \; all \; Egypt\{H4714\}: \; come \\ down\{H3381\}\{(H8798)\} \; unto \; me, \\ tarry\{H5975\}\{(H8799)\} \; not: \end{array}$ 

 $\begin{array}{cccc} 10 & And & thou & shalt\\ dwell\{H3427\}\{(H8804)\} & in & the\\ land\{H776\} & of & Goshen\{H1657\}, & and \end{array}$ 

thou shalt be near{H7138} unto me, thou, and thy children{H1121}, and thy children's{H1121}children{H1121},and thy flocks{H6629}, and thy herds{H1241}, and all that thou hast:

11 And there will I

11 And there will I nourish{H3557}{(H8773)} thee; for yet there are five{H2568} years{H8141} of famine{H7458}; lest thou, and thy household{H1004}, and all that thou hast, come to poverty{H3423}{(H8735)}.

12 And, behold, your eyes{H5869} see{H7200}{(H8802)}, and the eyes{H5869} of my brother{H251} Benjamin{H1144}, that it is my mouth{H6310} that speaketh{H1696}{(H8764)} unto you. 13 And ye shall tell{H5046}{(H8689)} my father{H1} of all my glory{H3519} in Egypt{H4714}, and of all that ye have seen{H7200}{(H8804)}; and ye shall haste{H4116}{(H8765)} and bring down{H3381}{(H8689)}myfather{H1} hither

 $\begin{array}{lll} 14 \ And \ he \ fell\{H5307\}\{(H8799)\} \ upon \\ his \ brother\{H251\} \ Benjamin's\{H1144\} \\ neck\{H6677\}, & and \\ wept\{H1058\}\{(H8799)\}; & and \\ Benjamin\{H1144\} \\ wept\{H1058\}\{(H8804)\} & upon & his \\ \end{array}$ 

wept{H1058}{(H8804)} upon his neck{H6677}.

15 Moreover he

16 And the fame{H6963} thereof was heard{H8085}{(H8738)} in Pharaoh's{H6547} house{H1004}, saying{H559}{(H8800)},

 $\label{local-condition} Joseph's \{H3130\} \ \ brethren \{H251\} \ \ are \\ come \{H935\} \{(H8804)\}; \ \ and \ \ it \\ pleased \{H3190\} \{H5869\} \\$ 

 $Pharaoh\{H6547\}$ 

well{H3190}{(H8799)}{H5869}, and{H5869} his servants{H5650}.

17 And Pharaoh{H6547} said{H559}{(H8799)} unto Joseph{H3130}, Say{H559}{(H8798)} unto thy brethren{H251}, This do{H6213}{(H8798)} ye; lade{H2943}{(H8798)} your beasts{H1165}, and go{H3212}{(H8798)},

 $\label{eq:get_energy} $\gcd\{H935\}\{(H8798)\}$ you unto the $\inf\{H776\}$ of $Canaan\{H3667\}$;$ 

 $\label{eq:hammonic} 18 \ \, And \ \ \, take\{H3947\}\{(H8798)\} \ \, your \\ father\{H1\} \qquad and \qquad your \\ households\{H1004\}, \qquad and \\ come\{H935\}\{(H8798)\} \ \, unto \ \, me: \ \, and \ \, I \\ will \ \, give\{H5414\}\{(H8799)\} \ \, you \ \, the \\ good\{H2898\} \ \, of \ \, the \ \, land\{H776\} \ \, of \\ Egypt\{H4714\}, \quad and \quad ye \quad shall \\ eat\{H398\}\{(H8798)\} \ \, the \ \, fat\{H2459\} \ \, of \\ the \ \, land\{H776\}. \\ \end{aligned}$ 

19 Now thou art commanded{H6680}{(H8795)}, this do{H6213}{(H8798)} ve: take{H3947}{(H8798)} you wagons{H5699} out of the land{H776} of Egypt{H4714} for your little ones{H2945}, and for vour

wives{H802}, and bring{H5375}{(H8804)} your father{H1}, and come{H935}{(H8804)}. 20 Also{H5869} regard{H2347}{(H8799)} not your stuff{H3627}; for the good{H2898} of all the land{H776} of Egypt{H4714} is yours. 21 And the children{H1121} of

Israel{H3478} did{H6213}{(H8799)} so: and Joseph{H3130} gave{H5414}{(H8799)} them wagons{H5699}, according the to commandment{H6310} of Pharaoh{H6547}, and gave{H5414}{(H8799)} them provision{H6720} for the way{H1870}. To all of them he gave{H5414}{(H8804)} each man{H376} changes{H2487} of raiment{H8071}: to Benjamin{H1144} he gave{H5414}{(H8804)} three{H7969} hundred{H3967} pieces silver{H3701}. and five{H2568} changes{H2487} of raiment{H8071}. 23 And to his father{H1} he

23 And to his father{H1} he sent{H7971}{(H8804)} after this{H2063} manner; ten{H6235} asses{H860} laden{H5375}{(H8802)} with the good things{H2898} of Egypt{H4714}, and ten{H6235} she asses{H2543} laden{H5375}{(H8802)} with corn{H1250} and bread{H3899} and meat{H4202} for his father{H1} by the way{H1870}.

24 So he sent{H7971} h brethren{H251}

away $\{H7971\}\{(H8762)\}$ , and they departed $\{H3212\}\{(H8799)\}$ : and he said $\{H559\}\{(H8799)\}$  unto them, See that ye fall not out $\{H7264\}\{(H8799)\}$  by the way $\{H1870\}$ .

25 And they went up{H5927}{(H8799)} out of Egypt{H4714}, and came{H935}{(H8799)} into the land{H776} of Canaan{H3667} unto Jacob{H3290} their father{H1},

26 And told{H5046}{(H8686)} him, saying{H559}{(H8800)},

 $\label{eq:losseph} $$Joseph\{H3130\}$ is yet alive $\{H2416\}$, and he is governor $\{H4910\}$ (H8802)} over all the land $\{H776\}$ of Egypt $\{H4714\}$. And Jacob's heart $\{H3820\}$ fainted $\{H6313\}$ ((H8799)), for he believed $\{H539\}$ ((H8689)) them not. $27$ And they told $\{H1696\}$ ((H8762)) him all the words $\{H1697\}$ of $$$ 

Joseph{H3130}, which he had said{H1696}{(H8765)} unto them: and when he  $saw\{H7200\}\{(H8799)\}$  the wagons{H5699} which Joseph{H3130} sent{H7971}{(H8804)} had to carry{H5375}{(H8800)} him, the spirit{H7307} of Jacob{H3290} their father{H1} revived{H2421}{(H8799)}: 28 And Israel{H3478} said{H559}{(H8799)}, It enough{H7227}; Joseph{H3130} my son{H1121} is yet alive{H2416}: I will go{H3212}{(H8799)} and see him{H7200}{(H8799)} before die{H4191}{(H8799)}.

### Chapter 46

 $\begin{array}{lll} 1 & And & Israel\{H3478\} & took & his \\ journey\{H5265\}\{(H8799)\} & with all that \\ he had, and came\{H935\}\{(H8799)\} & to \\ Beersheba\{H884\}, & and \\ offered\{H2076\}\{(H8799)\} \\ sacrifices\{H2077\} & unto the God\{H430\} \\ \end{array}$ 

of his father{H1} Isaac{H3327}.

2 And God{H430}
spake{H559}{(H8799)} unto
Israel{H3478} in the visions{H4759} of
the night{H3915}, and

said{H559}{(H8799)}, Jacob{H3290}, Jacob{H3290}. And he said{H559}{(H8799)}, Here am I.

3 And he said{H559}{(H8799)}, I am  $God\{H410\}$ , the  $God\{H430\}$  of thy father{H1}:fear{H3372}{(H8799)} not to go  $down\{H3381\}\{(H8800)\}$  into  $Egypt\{H4714\}$ ; for I will there make{H7760}{(H8799)} of thee a great{H1419} nation{H1471}:

41 will go down{H3381}{(H8799)} with thee into Egypt{H4714}; and I will also surely{H5927}{(H8800)} bring thee up{H5927}{(H8686)} again: and Joseph{H3130} shall put{H7896}{(H8799)}hishand{H3027} upon thine eyes{H5869}.

5 And Jacob{H3290} rose up{H6965}{(H8799)} from Beersheba{H884}: and the sons{H1121} of Israel{H3478} carried{H5375}{(H8799)}

Jacob{H3290} their father{H1}, and their little ones{H2945}, and their wives{H802}, in the wagons{H5699} which Pharaoh{H6547} had sent{H7971}{(H8804)} to carry{H5375}{(H8800)} him.

6 And they took {H3947} {(H8799)} their cattle {H4735}, and their goods {H7399}, which they had gotten {H7408} {(H8804)} in the land {H776} of Canaan {H3667}, and came {H935} {(H8799)} into Egypt {H4714}, Jacob {H3290}, and all his seed {H2233} with him:

7 His sons{H1121}, and his sons{H1121}' sons{H1121} with him, his daughters{H1323}, and his sons{H1121}'daughters{H1323}, and all his seed{H2233} brought he{H935}{(H8689)} with him into Egypt{H4714}.

8 And these are the names{H8034} of the children{H1121} of Israel{H3478}, which came{H935}{(H8802)} into Egypt{H4714}, Jacob{H3290} and his sons{H1121}: Reuben{H7205}, Jacob's{H3290} firstborn{H1060}.

9 And the sons{H1121} of Reuben{H7205}; Hanoch{H2585}, and Phallu{H6396}, and Hezron{H2696}, and Carmi{H3756}.

10 And the  $sons\{H1121\}$  of  $Simeon\{H8095\}$ ;  $Jemuel\{H3223\}$ , and  $Jamin\{H3226\}$ , and  $Ohad\{H161\}$ , and  $Jachin\{H3199\}$ , and  $Zohar\{H6714\}$ , and  $Shaul\{H7586\}$  the  $son\{H1121\}$  of a Canaanitish $\{H3669\}$  woman.

11 And the sons{H1121} of

Levi{H3878}; Gershon{H1648}, Kohath{H6955}, and Merari{H4847}. 12 And the sons{H1121} of Er{H6147}, Judah{H3063}; Onan{H209}, and Shelah{H7956}, and Pharez{H6557}, and Zerah{H2226}: but Onan{H209} Er{H6147} and died{H4191}{(H8799)} in land{H776} of Canaan{H3667}. And the sons{H1121} of Pharez{H6557} were Hezron{H2696} and Hamul{H2538}.

13 And the  $sons\{H1121\}$  of  $Issachar\{H3485\}$ ;  $Tola\{H8439\}$ , and  $Phuvah\{H6312\}$ , and  $Job\{H3102\}$ , and  $Shimron\{H8110\}$ .

14 And the sons{H1121} of Zebulun{H2074}; Sered{H5624}, and Elon{H356}, and Jahleel{H3177}.

 $\label{eq:constraints} \begin{array}{llll} 15 & These & be & the & sons\{H1121\} & of \\ Leah\{H3812\}, & which & she \\ bare\{H3205\}\{(H8804)\} & unto \\ Jacob\{H3290\} & in & Padanaram\{H6307\}, \\ with & his & daughter\{H1323\} \\ Dinah\{H1783\}: & all & the & souls\{H5315\} & of \\ his & sons\{H1121\} & and & his \\ daughters\{H1323\} & were & thirty\{H7970\} \\ and & three\{H7969\}. \end{array}$ 

16 And the sons{H1121} of Gad{H1410}; Ziphion{H6837}, and Haggi{H2291}, Shuni{H7764}, and Ezbon{H675}, Eri{H6179}, and Arodi{H722}, and Areli{H692}.

17 And the sons{H1121} of Asher{H836}; Jimnah{H3232}, and Ishuah{H3438}, and Isui{H3440}, and Beriah{H1283}, and Serah{H8294} their sister{H269}: and the sons{H1121} of Beriah{H1283}; Heber{H2268}, and Malchiel{H4439}.

18 These are the sons{H1121} of Zilpah{H2153}, whom Laban{H3837} gave{H5414}{(H8804)} to Leah{H3812} his daughter{H1323}, and these she bare{H3205}{(H8799)} unto Jacob{H3290}, even sixteen{H6240}{H8337} souls{H5315}. 19 The sons{H1121} of Rachel{H7354} Jacob's{H3290} wife{H802}; Joseph{H3130}, and Benjamin{H1144}. 20 And unto Joseph{H3130} in the land{H776} of Egypt{H4714} were born{H3205}{(H8735)}

Manasseh{H4519} and Ephraim{H669}, which Asenath{H621} the daughter{H1323} of Potipherah{H6319} priest{H3548} of On{H204} bare{H3205}{(H8804)} unto him. 21 And the sons{H1121} of Ben jamin{H1144} were Belah{H1106},

Benjamin H1144 were Belah H1106; and Becher H1071 , and Ashbel H788 , Gera H1617 , and Naaman H5283 , Ehi H278 , and Rosh H7220 , Muppim H4649 , and Huppim H2650 , and Ard H714 }.

22 These are the sons{H1121} of Rachel{H7354}, which were born{H3205}{(H8795)} to Jacob{H3290}: all the souls{H5315} were fourteen{H702}{H6240}.

23 And the sons{H1121} of Dan{H1835}; Hushim{H2366}.
24 And the sons{H1121} of Naphtali{H5321}; Jahzeel{H3183}, and Guni{H1476}, and Jezer{H3337}, and

Shillem{H8006}.

25 These are the sons{H1121} of Bilhah {H1090}, which Laban {H3837} gave{H5414}{(H8804)} Rachel{H7354} his daughter{H1323}, and she bare $\{H3205\}\{(H8799)\}$  these Jacob{H3290}: the souls{H5315} were seven{H7651}. All the souls{H5315} that came{H935}{(H8802)} Jacob{H3290} into Egypt{H4714}, which came out{H3318}{(H8802)} of his loins{H3409}, besides Jacob's {H3290} sons{H1121} wives{H802}, all the souls{H5315} were threescore{H8346} and six{H8337}; 27 And the sons{H1121} Joseph{H3130}, which

27 And the sons{H1121} of Joseph{H3130}, which were born{H3205}{(H8795)} him in Egypt{H4714}, were two{H8147} souls{H5315}: all the souls{H5315} of the house{H1004} of Jacob{H3290}, which came{H935}{(H8802)} into Egypt{H4714}, were threescore and ten{H7657}.

28 And he sent{H7971}{(H8804)} Judah{H3063} before him{H6440} unto Joseph{H3130}, to direct{H3384}{(H8687)} his face{H6440} unto Goshen{H1657}; and they came{H935}{(H8799)} into the land{H776} of Goshen{H1657}.

And Joseph{H3130} made ready{H631}{(H8799)} his chariot{H4818}, went up{H5927}{(H8799)} meet{H7125}{(H8800)} Israel{H3478} his father {H1}, to Goshen {H1657}, and presented{H7200}{(H8735)} himself unto him; and he fell {H5307} {(H8799)} his neck{H6677}, wept{H1058}{(H8799)} neck{H6677} a good while{H5750}.

30 And Israel{H3478} said{H559}{(H8799)} unto Joseph{H3130}, Now{H6471} let me die{H4191}{(H8799)}, since{H310} I have seen{H7200}{(H8800)} thy face{H6440}, because thou art yet{H5750} alive{H2416}.

31 And Joseph{H3130} said{H559}{(H8799)} unto his brethren{H251}, and unto his father's{H1} house{H1004}, I will go up{H5927}{(H8799)}, and shew{H5046}{(H8686)}

Pharaoh{H6547}, and say{H559}{(H8799)} unto him, My brethren{H251}, and my father's{H1} house{H1004}, which were in the land{H776} of Canaan{H3667}, are come{H935}{(H8804)} unto me;

32 And the men{H582} are shepherds{H7462}{(H8802)}{H6629}, for their trade hath been to feed cattle{H4735}; and they have brought{H935}{(H8689)} their flocks{H6629}, and their herds{H1241}, and all that they have.

33 And it shall come to pass, when Pharaoh{H6547} shall call{H7121}{(H8799)} you, and shall say{H559}{(H8804)}, What is your occupation{H4639}?

34 That ye shall say{H559}{(H8804)}, Thy servants{H5650}' trade{H582} hath been about cattle{H4735} from our youth{H5271} even until now, both we, and also our fathers{H1}: that ye may dwell{H3427}{(H8799)} in the land{H776} of Goshen{H1657}; for every shepherd{H7462}{(H8802)}{H6629}is

### Chapter 47

an abomination{H8441} unto the

Egyptians{H4714}.

Then Joseph{H3130} came{H935}{(H8799)} and told{H5046}{(H8686)} Pharaoh{H6547}, said{H559}{(H8799)}, My father{H1} and my brethren{H251}, and their flocks{H6629}, and their herds{H1241}, and all that they have, are come  $out{H935}{(H8804)}$  of the land{H776} of Canaan {H3667}; and, behold, they are in the land{H776} of Goshen{H1657}. 2 And he took{H3947}{(H8804)} some{H7097} of his brethren{H251}, even five{H2568} men{H582}, and presented{H3322}{(H8686)} unto{H6440} Pharaoh{H6547}.

3 And Pharaoh{H6547} said{H559}{(H8799)} unto his brethren{H251}, What is your occupation{H4639}? And they said{H559}{(H8799)} unto Pharaoh{H6547}, Thy servants{H5650} are

shepherds $\{H7462\}\{(H8802)\}\{H6629\}$ , both we, and also our fathers $\{H1\}$ .

4 They said{H559}{(H8799)} moreover unto Pharaoh{H6547}, For to sojourn{H1481}{(H8800)} the land{H776} we come{H935}{(H8804)}; for thy servants{H5650} have no pasture{H4829} their for flocks{H6629}; for the famine{H7458} is sore{H3515} in the land{H776} of Canaan {H3667}: now therefore, we pray thee, let thy servants{H5650} dwell{H3427}{(H8799)} land{H776} of Goshen{H1657}.

 $\label{eq:controller} \begin{array}{lll} 5 & And & Pharaoh\{H6547\} \\ spake\{H559\}\{(H8799)\} & unto \\ Joseph\{H3130\}, \end{array}$ 

saying{H559}{(H8800)}, Thy father{H1} and thy brethren{H251} are come{H935}{(H8804)} unto thee:

6 The land{H776} of Egypt{H4714} is before thee{H6440}; in the best{H4315} of the land{H776} make{H3427} thy father{H1} and brethren{H251} to dwell{H3427}{(H8685)}; in the land{H776} of Goshen{H1657} let them dwell{H3427}{(H8799)}; and if thou knowest{H3045}{(H8804)}{H3426}any men{H582} of activity{H2428} among them, then make them{H7760}{(H8804)}rulers{H8269} over my cattle{H4735}.

 him{H5975}{(H8686)} before{H6440} Pharaoh{H6547}: and Jacob{H3290} blessed{H1288}{(H8762)} Pharaoh{H6547}.

Pharaoh{H6547}

And

said{H559}{(H8799)} unto Jacob{H3290}, How{H4100} old{H2416}{H3117}{H8141} art thou? And Jacob{H3290} said{H559}{(H8799)} Pharaoh{H6547}, The days{H3117} of years{H8141} my pilgrimage{H4033} are an hundred{H3967} and thirty{H7970} years{H8141}: few{H4592} evil{H7451} have the days{H3117} of the years{H8141} of my life{H2416} and have been. attained{H5381}{(H8689)} unto the days {H3117} of the years {H8141} of the life{H2416} of my fathers{H1} in the days{H3117} pilgrimage{H4033}.

10 And Jacob{H3290} blessed{H1288}{(H8762)} Pharaoh{H6547}, and went

Pharaoh{H6547}, and went out{H3318}{(H8799)} from before{H6440} Pharaoh{H6547}.

$$\label{eq:continuous} \begin{split} &11 & And & Joseph\{H3130\} \\ &placed\{H3427\}\{(H8686)\} & his \\ &father\{H1\} \ and \ his \ brethren\{H251\}, \ and \\ &gave\{H5414\}\{(H8799)\} & them \quad a \\ &possession\{H272\} \ in \ the \ land\{H776\} \ of \\ &Egypt\{H4714\}, \ in \ the \ best\{H4315\} \ of \\ &the \ land\{H776\}, \ in \ the \ land\{H776\} \ of \\ &Rameses\{H7486\}, \ as \ Pharaoh\{H6547\} \\ &had \ commanded\{H6680\}\{(H8765)\}. \end{split}$$

12 And Joseph{H3130} nourished{H3557}{(H8770)} his father{H1}, and his brethren{H251}, and all his father's{H1} household{H1004}, with bread{H3899}, according{H6310} to their families{H2945}.

13 And there was no bread{H3899} in all

the land{H776}; for the famine{H7458} was very{H3966} sore{H3515}, so that the land {H776} of Egypt {H4714} and all the land{H776} of Canaan{H3667} fainted{H3856}{(H8799)} by reason{H6440} of the famine{H7458}. 14 And Joseph{H3130} gathered up{H3950}{(H8762)} money{H3701} that was found{H4672}{(H8737)} the land{H776} of Egypt{H4714}, and in the land{H776} of Canaan{H3667}, for the corn{H7668} which bought{H7666}{(H8802)}: and Joseph{H3130}

 $brought\{H935\}\{(H8686)\} \\ money\{H3701\} into Pharaoh's\{H6547\} \\ house\{H1004\}.$ 

15 And when money  $\{H3701\}$  failed  $\{H8552\}\{(H8799)\}$  in the land  $\{H776\}$  of  $Egypt\{H4714\}$ , and in the land  $\{H776\}$  of  $Canaan\{H3667\}$ , all the  $Egyptians\{H4714\}$ 

came{H935}{(H8799)} unto Joseph{H3130}, and said{H559}{(H8800)},

Give{H3051}{(H8798)} us bread{H3899}: for why should we die{H4191}{(H8799)} in thy presence? for the money{H3701} faileth{H656}{(H8804)}. 16 And Joseph{H3130} said{H559}{(H8799)},

17 And they brought {H935} { (H8686) } cattle{H4735} Joseph{H3130}: and Joseph{H3130} gave{H5414}{(H8799)} them bread{H3899} in exchange for horses{H5483}, and the flocks{H6629}, and for the cattle{H4735} of the herds{H1241}, and for the asses{H2543}: and he fed{H5095}{(H8762)} them with bread{H3899} cattle{H4735} for that year{H8141}. 18 When that year{H8141} was

ended{H8552}{(H8799)}, came{H935}{(H8799)} unto him the second{H8145} year{H8141}, and  $said\{H559\}\{(H8799)\}$  unto him, We will not hide $\{H3582\}\{(H8762)\}\ it\ from\ my$ lord{H113}. how that our money{H3701} spent{H8552}{(H8804)}; lord{H113} also hath{H413} our herds{H4735} of cattle{H929}; there is not ought left{H7604}{(H8738)} in the sight{H6440} of mylord{H113}, but our

die{H4191}{(H8799)} before thine eyes{H5869}, both we and our land{H127}? buy{H7069}{(H8798)} us and our land{H127} for bread{H3899}, and we and our land{H127} will be servants{H5650} untoPharaoh{H6547}: and give{H5414}{(H8798)} us seed{H2233}, that we may

bodies $\{H1472\}$ , and our lands $\{H127\}$ :

shall

Wherefore

and give{H5414}{(H8798)} us seed{H2233}, that we may live{H2421}{(H8799)}, and not die{H4191}{(H8799)}, that the land{H127} be not desolate{H3456}{(H8799)}.

20 And Joseph{H3130} bought{H7069}{(H8799)} all the land{H127} of Egypt{H4714} for Pharaoh{H6547}; for the Egyptians{H4714}

21 And as for the people{H5971}, he removed{H5674}{(H8689)} them to cities{H5892} from one end{H7097} of the borders{H1366} of Egypt{H4714} even to the other end{H7097} thereof. 
22 Only the land{H127} of the priests{H3548} bought he{H7069}{(H8804)} not; for the

priests{H3548} bought he{H7069}{(H8804)} not; for the priests{H3548} had a portion{H2706} assigned them of Pharaoh{H6547}, and did eat{H398}{(H8804)} their portion{H2706} whichPharaoh{H6547} gave{H5414}{(H8804)} them wherefore they sold{H4376}{(H8804)} not their lands{H127}.

Then Joseph{H3130}

said{H559}{(H8799)} unto the people{H5971}, Behold, I have bought{H7069}{(H8804)}{H853} vou this day{H3117} and your land{H127} for Pharaoh { H6547 }: lo { H1887 }, here is seed{H2233} for you, and ye shall  $sow\{H2232\}\{(H8804)\}\$  the land $\{H127\}$ . 24 And it shall come to pass in the increase{H8393}, that shall give{H5414}{(H8804)} fifth{H2549} unto part Pharaoh{H6547}, and four{H702} parts{H3027} shall be your own, for seed{H2233} of the field{H7704}, and for your food{H400}, and for them of your households{H1004}, and for food{H398}{(H8800)} for your little ones{H2945}.

25 And they said{H559}{(H8799)}, Thou hast saved our lives{H2421}{(H8689)}: let us find{H4672}{(H8799)} grace{H2580} in the sight{H5869} of my lord{H113}, and we will be Pharaoh's{H6547} servants{H5650}.

And Joseph{H3130} made{H7760}{(H8799)} law{H2706} over the land{H127} of Egypt{H4714} unto this day{H3117}, that Pharaoh{H6547} should have the fifth{H2569} part; except{H7535} the land{H127} of the priests{H3548} only, which became not Pharaoh's {H6547}. 2.7 And Israel{H3478} dwelt{H3427}{(H8799)} in land{H776} of Egypt{H4714}, in the country{H776} of Goshen{H1657}; and they had possessions {H270} {(H8735)} therein, and grew{H6509}{(H8799)}, multiplied{H7235}{(H8799)} and exceedingly{H3966}.

28 And Jacob{H3290} lived{H2421}{(H8799)} in the land{H776} of Egypt{H4714} seventeen{H6240}{H7651} years{H8141}: so the whole

years{H8141}: so the whole age{H2416}{H3117} of Jacob{H3290} was an hundred{H3967} forty{H705}{H8141}andseven{H7651} years{H8141}.

29 And the time{H3117} drew nigh{H7126}{(H8799)} that Israel{H3478} must die{H4191}{(H8800)}: and he called{H7121}{(H8799)} his son{H1121} Joseph{H3130}, and said{H559}{(H8799)} unto him, If now I found{H4672}{(H8804)} grace{H2580} in thy sight{H5869}, put{H7760}{(H8798)}, I pray thee, thy hand{H3027} under my thigh{H3409}, deal{H6213}{(H8804)}  $kindly\{H2617\}$  and  $truly\{H571\}$  with me; bury{H6912}{(H8799)} me not, I pray thee, in Egypt{H4714}: 30 But I will lie{H7901}{(H8804)} with

my fathers{H1}, and thou shalt carry{H5375}{(H8804)} me out of Egypt{H4714}, and bury{H6912}{(H8804)} me in their buryingplace{H6900}. And he said{H559}{(H8799)}, I will do{H6213}{(H8799)} as thou hast said{H1697}.

 $\begin{array}{lll} 31 & And & he & said\{H559\}\{(H8799)\},\\ Swear\{H7650\}\{(H8734)\} \ unto \ me. \ And\\ he & sware\{H7650\}\{(H8735)\} \ unto \ him.\\ And & Israel\{H3478\}\\ bowed\{H7812\}\{(H8691)\} \ himself \ upon\\ the \ bed's\{H4296\} \ head\{H7218\}. \end{array}$ 

# Chapter 48

1 And it came to pass after {H310} these things{H1697}, that told{H559}{(H8799)} Joseph{H3130}, Behold, thy father{H1} is sick{H2470}{(H8802)}: and took{H3947}{(H8799)} with him his two{H8147} sons{H1121}. Manasseh{H4519} and Ephraim{H669}. 2 And one told{H5046}{(H8686)} Jacob{H3290}, said{H559}{(H8799)}, Behold, thy son{H1121} Joseph{H3130}  $cometh{H935}{(H8802)}$  unto thee: and Israel{H3478} strengthened{H2388}{(H8691)himself,

and sat{H3427}{(H8799)} upon the bed{H4296}.

3 And Jacob{H3290}

3 And Jacob{H3290} said{H559}{(H8799)} unto Joseph{H3130}, God{H410} Almighty{H7706}

appeared{H7200}{(H8738)} unto me at Luz{H3870} in the land{H776} of Canaan{H3667}, and blessed{H1288}{(H8762)} me,

4 And said{H559}{(H8799)} unto me, Behold, I will make thee fruitful{H6509}{(H8688)}, and multiply{H7235}{(H8689)} thee, and I will make{H5414}{(H8804)} of thee a multitude{H6951} of people{H5971}; and will give{H5414}{(H8804)} this land{H776} to thy seed{H2233} after thee{H310} for an everlasting{H5769} possession{H272}.

 $\begin{array}{lll} came\{H935\}\{(H8800)\} & unto thee into \\ Egypt\{H4714\}, & are & mine; & as \\ Reuben\{H7205\} & and & Simeon\{H8095\}, \\ they shall be mine. \end{array}$ 

6 And thy issue{H4138}, which thou begettest{H3205}{(H8689)}

 $\begin{array}{lll} after\{H310\} & them, \ shall \ be \ thine, \ and \\ shall & be \ called\{H7121\}\{(H8735)\} \\ after\{H5921\} & the \ name\{H8034\} \ of \ their \\ brethren\{H251\} & in \ their \\ inheritance\{H5159\}. \end{array}$ 

7 And as for me, when I  $came{H935}{(H8800)}$ from Padan{H6307}. Rachel{H7354} died{H4191}{(H8804)} by me in the land{H776} of Canaan{H3667} in the way{H1870}, when{H5750} yet there was but a little{H3530} way{H776} to come{H935}{(H8800)} unto Ephrath{H672}: and buried  $her\{H6912\}\{(H8799)\}\$  there in the  $way\{H1870\}$  of Ephrath $\{H672\}$ ; the same is Bethlehem {H1035}.

And Israel{H3478} beheld{H7200}{(H8799)} Joseph's {H3130} sons {H1121}, and said{H559}{(H8799)}, Who are these? And Joseph{H3130} said{H559}{(H8799)} unto father{H1}, They are my sons{H1121}, God{H430} whom hath given{H5414}{(H8804)} me in this place. And he said{H559}{(H8799)}, Bring them{H3947}{(H8798)}, I pray thee, unto me, and I bless{H1288}{(H8762)} them.

the eyes{H5869} 10 Now Israel{H3478} were dim{H3513}{(H8804)}forage{H2207}, so that he could{H3201}{(H8799)} not  $see\{H7200\}\{(H8800)\}$ . And he brought them near{H5066}{(H8686)} unto him; and he kissed{H5401}{(H8799)} them, and embraced{H2263}{(H8762)} them. Israel{H3478} And said{H559}{(H8799)} unto Joseph{H3130}, not thought{H6419}{(H8765)} see{H7200}{(H8800)}thyface{H6440}: God{H430} lo. shewed{H7200}{(H8689)} me also thy seed{H2233}.

12 And Joseph{H3130} brought them out{H3318}{(H8686)} between {H5973} his knees {H1290}, and he bowed{H7812}{(H8691)} himself with his face{H639} to the earth{H776}. 13 And Joseph{H3130} took{H3947}{(H8799)} them both{H8147}, Ephraim{H669} in his right hand{H3225} Israel's {H3478} left hand {H8040}, and Manasseh{H4519} in his hand{H8040} toward Israel's{H3478} right hand{H3225}, and brought them near{H5066}{(H8686)} unto him.

14 And Israel{H3478} stretched out{H7971}{(H8799)} his right hand{H3225}, and laid{H7896}{(H8799)} it upon Ephraim's{H669} head{H7218}, who was the younger{H6810}, and his left hand{H8040} upon Manasseh's{H4519} head{H7218}, guiding{H7919} his hands{H3027}

 $\label{eq:wittingly} \begin{tabular}{ll} wittingly $\{H7919\}$ (H8765)$; for Manasseh $\{H4519\}$ was the firstborn $\{H1060\}$. \end{tabular}$ 

15 And he blessed{H1288}{(H8762)}
Joseph{H3130}, and
said{H559}{(H8799)}, God{H430},
before{H6440} whom my fathers{H1}
Abraham{H85} and Isaac{H3327} did
walk{H1980}{(H8694)}, the
God{H430} which
fed{H7462}{(H8802)} me all my life
long{H5750} unto this day{H3117},
16 The Angel{H4397} which
redeemed{H1350}{(H8802)} me from

all evil{H7451}, bless{H1288}{(H8762)} the lads{H5288}; and let my name{H8034} be named{H7121}{(H8735)} on them, and the name{H8034} of my fathers{H1} Abraham{H85} and Isaac{H3327}; and let them grow{H1711}{(H8799)} into a

multitude{H7230} in the midst{H7130} of the earth{H776}.

And when Joseph{H3130} saw{H7200}{(H8799)} that father{H1} laid{H7896}{(H8799)} his right{H3225} hand{H3027} upon the head{H7218} of Ephraim{H669}, it displeased{H3415}{(H8799)}{H5869} him: and he held up{H8551}{(H8799)} his father's{H1} hand{H3027}, to remove{H5493}{(H8687)} it from Ephraim's {H669} head {H7218} unto Manasseh's {H4519} head {H7218}.

Joseph{H3130} said{H559}{(H8799)} unto his father{H1}, Not so, my father{H1}: for is the firstborn{H1060}: put{H7760}{(H8798)} thv right hand{H3225} upon his head{H7218}. his father{H1} refused{H3985}{(H8762)}, and said{H559}{(H8799)}, Ι know{H3045}{(H8804)} it, my son{H1121},Iknow{H3045}{(H8804)} it: he also shall become people{H5971}, and he also shall be great{H1431}{(H8799)}: but truly{H199} his younger{H6996} brother{H251} shall greater{H1431}{(H8799)} than he, and his seed{H2233} shall become a multitude{H4393} of nations{H1471}. 20 And he blessed{H1288}{(H8762)} them that day{H3117}, saying{H559}{(H8800)}, In thee shall Israel{H3478}bless{H1288}{(H8762)}, saying{H559}{(H8800)}, God{H430} make{H7760}{(H8799)} Ephraim{H669} and Manasseh{H4519}: he and set{H7760}{(H8799)} Ephraim{H669} before{H6440} Manasseh{H4519}. Israel{H3478} And

said{H559}{(H8799)} unto Joseph{H3130}. Behold. die{H4191}{(H8801)}: but God{H430} shall be with you, and bring you again{H7725}{(H8689)} land{H776} of your fathers{H1}.

Moreover have given{H5414}{(H8804)} thee to one{H259} portion{H7926} above thy brethren{H251}, which took{H3947}{(H8804)} out of the hand{H3027} of the Amorite{H567} with my sword{H2719} and with my bow{H7198}.

## Chapter 49

Jacob{H3290} And called{H7121}{(H8799)} unto his sons{H1121}, and said{H559}{(H8799)}. Gather yourselves together{H622}{(H8734)}, that I may tell{H5046}{(H8686)} you that which shall befall{H7122}{(H8799)} you in the last{H319} days{H3117}. yourselves Gather

together{H6908}{(H8734)}, and hear $\{H8085\}\{(H8798)\},\$ sons{H1121} of Jacob{H3290}; and hearken{H8085}{(H8798)} unto Israel{H3478} your father{H1}.

3 Reuben{H7205}, thou art my firstborn{H1060}, my might{H3581}, and the beginning{H7225} of my strength{H202}, the excellency{H3499} dignity{H7613}. and the excellency{H3499} of power{H5794}: 4 Unstable{H6349} as water{H4325}, thou shalt not excel{H3498}{(H8686)}; because thou wentest up{H5927}{(H8804)} thv to father's {H1} bed {H4904}; then defiledst thou{H2490}{(H8765)} it: he went up{H5927}{(H8804)} couch{H3326}.

5 Simeon { H8095 } and Levi { H3878 } are brethren{H251};instruments{H3627}of cruelty{H2555} habitations {H4380}.

soul{H5315}, 0 mv come{H935}{(H8799)} not thou into their secret{H5475}; their assembly{H6951}, mine honour{H3519}, be not thou united{H3161}{(H8799)}: for in their anger{H639} thev slew{H2026}{(H8804)} a man{H376}, and in their selfwill {H7522} they digged down{H6131}{(H8765)} wall{H7794}

7 Cursed{H779}{(H8803)} be their anger{H639}, for it was fierce{H5794}; and their wrath{H5678}, for it was cruel{H7185}{(H8804)}: T will divide{H2505}{(H8762)} them in Jacob{H3290}, and scatter{H6327}{(H8686)} them Israel{H3478}. 8 Judah{H3063}, thou art he whom thy

brethren{H251} shall praise{H3034}{(H8686)}: thy hand{H3027} shall the be neck{H6203} thine enemies{H341}{(H8802)}; thv father's {H1} children {H1121} shall bow down{H7812}{(H8691)} before thee. 9 Judah{H3063} is a lion's{H738} whelp{H1482}: from the prey{H2964},

my son{H1121}, thou art gone  $up\{H5927\}\{(H8804)\}$ : he stooped down{H3766}{(H8804)}, couched{H7257}{(H8804)} lion{H738}, and as an old lion{H3833}; who shall rouse him up{H6965}{(H8686)}?

10 The sceptre{H7626} shall not depart{H5493}{(H8799)} from Judah{H3063}, lawgiver{H2710}{(H8781)} from between his feet{H7272}, until{H3588} Shiloh{H7886}come{H935}{(H8799)}; and unto him shall the gathering {H3349} of the people {H5971} be.

Binding{H631}{(H8802)} his foal{H5895} unto the vine{H1612}, and his ass's {H860} colt {H1121} unto the choice vine{H8321}; he washed{H3526}{(H8765)} his garments{H3830} in wine{H3196}, and his clothes {H5497} in the blood {H1818} of grapes{H6025}:

12 His eyes{H5869} shall be red{H2447} with wine{H3196}, and his teeth{H8127} white{H3836} with milk{H2461}.

Zebulun (H2074) shall dwell{H7931}{(H8799)} haven{H2348} of the sea{H3220}; and he shall be for an haven{H2348} of ships{H591}; and his border{H3411} shall be unto Zidon{H6721}. 14 Issachar{H3485} is a strong{H1634}

ass{H2543} down{H7257}{(H8802)} between two burdens{H4942}:

15 And he saw{H7200}{(H8799)} that rest{H4496} was good{H2896}, and the land{H776} that pleasant{H5276}{(H8804)}; and bowed{H5186}{(H8799)} his shoulder{H7926} to bear{H5445}{(H8800)}, and became a servant{H5647}{(H8802)} tribute{H4522}.

shall Dan{H1835} judge{H1777}{(H8799)} people{H5971}, as one{H259} of the tribes{H7626} of Israel{H3478}.

Dan{H1835} shall serpent $\{H5175\}$  by the way $\{H1870\}$ , an adder{H8207} in the path{H734}, that biteth{H5391}{(H8802)} horse{H5483} heels{H6119}, so that his rider{H7392}{(H8802)} fall{H5307}{(H8799)}

backward{H268}. 18 I have waited for {H6960} {(H8765)} thy salvation{H3444}, LORD{H3068}.

19 Gad{H1410}, a troop{H1416} shall overcome{H1464}{(H8799)} him: but he shall overcome  $\{H1464\}\{(H8799)\}$  at the last{H6119}.

Asher{H836} Out of bread{H3899} shall be fat{H8082}, and shall yield{H5414}{(H8799)} royal{H4428} dainties{H4574}.

21 Naphtali { H5321 } is a hind { H355 } let loose{H7971}{(H8803)}: giveth{H5414}{(H8802)} goodly{H8233} words{H561}.

22. Joseph{H3130} fruitful{H6509}{(H8802)} bough{H1121}, fruitful{H6509}{(H8802)}

bough{H1121}byawell{H5869};whose branches{H1323}

run{H6805}{(H8804)} over wall{H7791}:

23 The archers{H1167}{H2671} have sorely grieved him{H4843}{(H8762)}, and shot{H7232}{(H8804)} at him, and hated him{H7852}{(H8799)}: bow{H7198}

his

But

abode{H3427}{(H8799)} strength{H386}, and the arms{H2220} of his hands{H3027} were made strong{H6339}{(H8799)} hands{H3027} of the mighty{H46} God of Jacob{H3290};(from thence is the shepherd{H7462}{(H8802)}, stone{H68} of Israel{H3478}:) 25 Even by the God{H410} of thy

father{H1}, shall help{H5826}{(H8799)} and by{H854} the Almighty{H7706}, who shall bless{H1288}{(H8762)} thee with blessings{H1293} of heaven{H8064} above {H5920}, blessings {H1293} of the deep{H8415} lieth{H7257}{(H8802)} under. blessings{H1293} the breasts{H7699}, and the womb{H7356}:

26 The blessings{H1293} of thy father{H1} prevailed{H1396}{(H8804)} above the blessings{H1293} of progenitors{H2029}{(H8802)} unto the utmost bound{H8379} of everlasting{H5769} hills{H1389}: they shall be on the head{H7218} of Joseph{H3130}, and on the crown of the head{H6936} of him that separate{H5139} from brethren{H251}.

Benjamin{H1144} shall ravin{H2963}{(H8799)} wolf{H2061}: in the morning{H1242} he shall devour{H398}{(H8799)} the prey{H5706}, and at night{H6153} he shall divide{H2505}{(H8762)} spoil{H7998}.

All these the twelve{H6240}{H8147} tribes{H7626} of Israel{H3478}: and this is it that their father{H1} spake{H1696}{(H8765)} them. blessed{H1288}{(H8762)} them; every{H834} one{H376} according to blessing{H1293} blessed{H1288}{(H8765)} them. 29 And he charged{H6680}{(H8762)}

them, and said{H559}{(H8799)} unto gathered{H622}{(H8737)} unto my people{H5971}bury{H6912}{(H8798)} me with my fathers{H1} in the cave{H4631} that is in the field{H7704} of Ephron{H6085} the Hittite{H2850}, 30 In the cave{H4631} that is in the field{H7704} of Machpelah{H4375}, which before{H6440} is Mamre{H4471}, in the land{H776} of Canaan {H3667}, which Abraham {H85} bought{H7069}{(H8804)} with the field{H7704} of Ephron{H6085} the Hittite{H2850} for a possession{H272} of a buryingplace{H6913}.

31 There they buried {H6912} { (H8804) } Abraham{H85} and Sarah{H8283} his wife{H802}: there thev buried{H6912}{(H8804)}saac{H3327} and Rebekah{H7259} his wife{H802}; and there I buried{H6912}{(H8804)} Leah{H3812}.

32 The purchase{H4735} of the field{H7704} and of the cave{H4631} that is therein was from the children{H1121} of Heth{H2845}. 33 And when Jacob{H3290} had made

end{H3615}{(H8762)} of commanding{H6680}{(H8763)} his sons{H1121}, he gathered  $up\{H622\}\{(H8799)\}\ his\ feet\{H7272\}$ into the bed{H4296}, and yielded up the ghost{H1478}{(H8799)}, and gathered{H622}{(H8735)} unto his people{H5971}.

### Chapter 50

 $\begin{array}{lll} 1 & And & Joseph\{H3130\} \\ fell\{H5307\}\{(H8799)\} & upon & his \\ father's\{H1\} & face\{H6440\}, & and \\ wept\{H1058\}\{(H8799)\} & upon him, and \\ kissed\{H5401\}\{(H8799)\} & him. \\ \end{array}$ 

2 And Joseph{H3130} commanded{H6680}{(H8762)} his servants{H5650} the physicians{H7495}{(H8802)} to embalm{H2590}{(H8800)} his father{H1}: and the physicians{H7495}{(H8802)} embalmed{H2590}{(H8799)} Israel{H3478}.

3 And forty{H705} days{H3117} were fulfilled{H4390}{(H8799)} for him; for so are fulfilled{H4390}{(H8799)} the days{H3117} of those which are embalmed{H2590}{(H8803)}: and the Egyptians{H4714}

 $\label{eq:mourned} \begin{array}{lll} mourned\{H1058\}\{(H8799)\} & for & him\\ threescore & and & ten\{H7657\}\\ days\{H3117\}. \end{array}$ 

4 And when the days{H3117} of his mourning{H1068} were past{H5674}{(H8799)}Joseph{H3130} spake{H1696}{(H8762)} unto the house{H1004} of Pharaoh{H6547}, saying{H559}{(H8800)}, If now I have found{H4672}{(H8804)}grace{H2580} in your eyes{H5869}, speak{H1696}{(H8761)}, I pray you, in the ears{H241} of Pharaoh{H6547}, saying{H559}{(H8800)},

My father{H1} made swear{H7650}{(H8689)}, saying{H559}{(H8800)}, Lo{H2009}, I die{H4191}{(H8801)}: in mv grave{H6913} which I have digged{H3738}{(H8804)} for me in the land{H776} of Canaan{H3667}, there shalt thou bury me{H6912}{(H8799)}. therefore 1et me  $up\{H5927\}\{(H8799)\}$ , I pray thee, and bury{H6912}{(H8799)}myfather{H1}, and I will again{H7725}{(H8799)}.

6 And Pharaoh{H6547} said{H559}{(H8799)}, Go up{H5927}{(H8798)}, and bury{H6912}{(H8798)} thyfather{H1}, according as he made thee swear{H7650}{(H8689)}.

7 And Joseph $\{H3130\}$  went up $\{H5927\}\{(H8799)\}$  to bury $\{H6912\}\{(H8800)\}$  his father $\{H1\}$ : and with him went up $\{H5927\}\{(H8799)\}$  all the servants $\{H5650\}$  of Pharaoh $\{H6547\}$ , the elders $\{H2205\}$  of his house $\{H1004\}$ , and all the elders $\{H2205\}$  of the land $\{H776\}$  of Egypt $\{H4714\}$ ,

8 And all the house  $\{H1004\}$  of Joseph  $\{H3130\}$ , and his brethren  $\{H251\}$ , and his father's  $\{H1\}$  house  $\{H1004\}$ : only their little ones  $\{H2945\}$ , and their flocks  $\{H6629\}$ , and their herds  $\{H1241\}$ , they left  $\{H5800\}$   $\{(H8804)\}$  in the land  $\{H776\}$  of Goshen  $\{H1657\}$ .

9 And there went up $\{H5927\}\{(H8799)\}$ 

with him both chariots{H7393} and horsemen{H6571}: and it was a very{H3966} great{H3515} company{H4264}.

10 And they came {H935} {(H8799)} to the threshing floor {H1637} of Atad {H329}, which is beyond {H5676} Jordan {H3383}, and there they mourned {H5594} {(H8799)} with a great {H1419} and very {H3966} sore {H3515} lamentation {H4553}: and he made {H6213} {(H8799)} a mourning {H60} for his father {H1} seven {H7651} days {H3117}.

when

the

And

11

inhabitants{H3427}{(H8802)} of the land{H776}, the Canaanites{H3669}, saw{H7200}{(H8799)} mourning{H60} in the floor{H1637} of Atad{H329}, they said{H559}{(H8799)}, This is a grievous{H3515} mourning{H60} to the Egyptians{H4714}: wherefore the name it{H8034}  $called\{H7121\}\{(H8804)\}$ Abelmizraim{H67}. which beyond{H5676} Jordan{H3383}. sons{H1121} And his  $did\{H6213\}\{(H8799)\}$ unto him according he as commanded{H6680}{(H8765)} them: 13 For his sons{H1121} carried{H5375}{(H8799)} him into the land{H776} of Canaan{H3667}, and buried{H6912}{(H8799)} him in the  $cave{H4631}$  of the field{H7704} of Machpelah {H4375},

Abraham{H85} bought{H7069}{(H8804)} with the field{H7704} for a possession{H272} of a buryingplace{H6913} of Ephron{H6085} the Hittite{H2850}, before{H6440} Mamre{H4471}.

Joseph{H3130} And returned{H7725}{(H8799)} into Egypt{H4714}, he, his and brethren{H251}, and all that went  $up\{H5927\}\{(H8802)\}\$ with him to bury $\{H6912\}\{(H8800)\}$  his father $\{H1\}$ , after{H310} he had buried{H6912}{(H8800)} father{H1}.

15 And when Joseph's {H3130} brethren $\{H251\}$ saw $\{H7200\}\{(H8799)\}$ father{H1} that their was dead{H4191}{(H8804)}, they said{H559}{(H8799)}, Joseph{H3130} peradventure{H3863} hate us{H7852}{(H8799)}, will certainly{H7725}{(H8687)} requite{H7725}{(H8686)} us all the evil{H7451} which did{H1580}{(H8804)} unto him. And they

16 And they sent a messenger{H6680}{(H8762)} unto Joseph{H3130}, savins{H559}{(H8800)}. Thy

saying{H559}{(H8800)}, Thy father{H1} did command{H6680}{(H8765)} before{H6440} he died{H4194},

saying {H559} {(H8800)}, 17 So shall ye say {H559} {(H8799)} unto

Joseph{H3130}, Forgive{H5375}{(H8798)}, I pray thee {H577} now, the trespass {H6588} of brethren{H251}, thv and their sin{H2403}: for thev did{H1580}{(H8804)} thee evil{H7451}: and now, we pray thee, forgive{H5375}{(H8798)} trespass{H6588} of the servants{H5650} of the God{H430} of thy father{H1}. Joseph{H3130}  $wept\{H1058\}\{(H8799)\}\$  when they spake{H1696}{(H8763)} unto him.

 $\begin{array}{llll} 18 & And & his & brethren\{H251\} & also \\ went\{H3212\}\{(H8799)\} & and & fell \\ down\{H5307\}\{(H8799)\} & before & his \\ face\{H6440\}; & and & they \\ said\{H559\}\{(H8799)\}, & Behold, & we be \\ thy servants\{H5650\}. \end{array}$ 

19 And Joseph $\{H3130\}$  said $\{H559\}\{(H8799)\}$  unto them, Fear $\{H3372\}\{(H8799)\}$  not: for am I in the place of God $\{H430\}$ ?

 $\label{eq:continuous} \begin{tabular}{ll} 21 & Now & therefore \\ fear $\{H3372\}\{(H8799)\}$ ye not: I will \\ nourish $\{H3557\}\{(H8770)\}$ you, and your \\ little & ones $\{H2945\}.$ And he \\ comforted $\{H5162\}\{(H8762)\}$ them, and \\ spake $\{H1696\}\{(H8762)\}$ \\ \end{tabular}$ 

kindly{H3820} unto them.

22 And Joseph{H3130} dwelt{H3427}{(H8799)} in Egypt{H4714}, he, and his father's{H1} house{H1004}: and Joseph{H3130} lived{H2421}{(H8799)} an hundred{H3967} and ten{H6235} years{H8141}.

23 And Joseph{H3130} saw{H7200}{(H8799)}

Ephraim's {H669} children {H1121} of the third{H8029} generation: the children{H1121}alsoofMachir{H4353} the son{H1121} of Manasseh{H4519} were brought up{H3205}{(H8795)} upon Joseph's {H3130} knees {H1290}. 24 And Joseph{H3130} said{H559}{(H8799)} unto brethren{H251}, die{H4191}{(H8801)}:andGod{H430} surely{H6485}{(H8800)} visit{H6485}{(H8799)} you, and bring you out{H5927}{(H8689)} of this land{H776} unto the land{H776} which

Abraham{H85}, to Isaac{H3327}, and to Jacob{H3290}.

25 And Joseph{H3130} took an oath{H7650}{(H8686)} of the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, God{H430} will surely{H6485}{(H8800)} visit{H6485}{(H8799)} you, and ye shall carry up{H5927}{(H8689)} my bones{H6106} from hence{H2088}.

sware{H7650}{(H8738)}

26 So Joseph{H3130} died{H4191}{(H8799)}, being an hundred{H3967} and ten{H6235} years{H8141} old{H1121}: and they embalmed{H2590}{(H8799)} him, and he was put{H3455}{(H8799)} in a coffin{H727} in Egypt{H4714}.

### **EXODUS**

#### Chapter 1

$$\label{eq:continuous_section} \begin{split} 1 \text{ Now these are the names}\{H8034\} \text{ of the children}\{H1121\} \text{ of Israel}\{H3478\}, \\ \text{which } & \text{came}\{H935\}\{(H8802)\} \text{ into} \\ & \text{Egypt}\{H4714\}; \text{ every } \text{man}\{H376\} \text{ and} \\ \text{his } & \text{household}\{H1004\} \\ \text{came}\{H935\}\{(H8804)\} & \text{with} \\ & \text{Jacob}\{H3290\}. \end{split}$$

2 Reuben{H7205}, Simeon{H8095}, Levi{H3878}, and Judah{H3063},

3 Issachar{H3485}, Zebulun{H2074}, and Benjamin{H1144},

4 Dan{H1835}, and Naphtali{H5321}, Gad{H1410}, and Asher{H836}.

5 And all the souls  $\{H5315\}$  that came out  $\{H3318\}\{(H8802)\}$  of the loins  $\{H3409\}$  of Jacob  $\{H3290\}$  were seventy  $\{H7657\}$  souls  $\{H5315\}$ : for Joseph  $\{H3130\}$  was in Egypt  $\{H4714\}$  already.

6 And Joseph{H3130} died{H4191}{(H8799)}, and all his brethren{H251}, and all that generation{H1755}.

 $\begin{array}{lll} 7 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & were \\ fruitful\{H6509\}\{(H8804)\}, & and \\ increasedbundantly\{H8317\}\{(H8799)\}, \\ and & multiplied\{H7235\}\{(H8799)\}, \\ and & waxed & exceeding\{H3966\}\{H3966\} \\ mighty\{H6105\}\{(H8799)\}; & and & the \\ land\{H776\} & was \\ filled\{H4390\}\{(H8735)\} & with & them. \\ \end{array}$ 

 $\begin{array}{lll} 8\,Now\,there\,arose\,up\{H6965\}\{(H8799)\}\\ a & new\{H2319\} & king\{H4428\} & over\\ Egypt\{H4714\}, & which\\ knew\{H3045\}\{(H8804)\} & not\\ Joseph\{H3130\}. \end{array}$ 

9 And he said{H559}{(H8799)} unto his people{H5971}, Behold, the people{H5971} of the children{H1121} of Israel{H3478} are more{H7227} and mightier{H6099} than we:

 $\begin{array}{lll} 10 \; Come \; on\{H3051\}\{(H8798)\}, \; let \; us \\ deal \; \; wisely\{H2449\}\{(H8691)\} \; \; with \\ them; \; \; lest \; \; they \\ multiply\{H7235\}\{(H8799)\}, and it come \\ to \; pass, \; that, \; when \; there \; falleth \\ out\{H7122\}\{(H8799)\} anywar\{H4421\}, \\ they\{H1931\} \; \; join\{H3254\}\{(H8738)\} \\ also \; \; \; unto \; \; our \\ enemies\{H8130\}\{(H8802)\}, \; \; and \\ fight\{H3898\}\{(H8738)\} \; against \; us, \; and \\ so \; get \; them \; up\{H5927\}\{(H8804)\} \; out \; of \\ the \; land\{H776\}. \end{array}$ 

Raamses{H7486}.

12 But the more they afflicted{H6031}{(H8762)} them, the more{H3651} they multiplied{H7235}{(H8799)} grew{H6555}{(H8799)}. And they were grieved{H6973}{(H8799)}

because {H6440} of the children {H1121} of Israel{H3478}.

And the Egyptians{H4714} made{H5647} the children{H1121} of Israel{H3478} serve{H5647}{(H8686)} rigour{H6531}:

14 And they made{H4843} their lives{H2416} bitter{H4843}{(H8762)} with hard{H7186} bondage{H5656}, in morter{H2563}, and in brick{H3843}, and in all manner of service (H5656) in field{H7704}: all service{H5656}, wherein they made them serve {H5647}{(H8804)}, was with rigour{H6531}.

And the king{H4428} of Egypt{H4714} spake{H559}{(H8799)} the Hebrew { H5680 } midwives{H3205}{(H8764)}, of which the name{H8034} of the one{H259} was Shiphrah {H8236}, name{H8034} of the other{H8145} Puah{H6326}:

16 And he said{H559}{(H8799)}, When office do the of midwife{H3205}{(H8763)} the Hebrew women {H5680}. see{H7200}{(H8804)} them upon the  $stools{H70}$ ; if it be a  $son{H1121}$ , then ye shall kill{H4191}{(H8689)} him: but if it be a daughter {H1323}, then she shall live{H2425}{(H8804)}.

17 But the midwives{H3205}{(H8764)} feared{H3372}{(H8799)} God{H430}, and did{H6213}{(H8804)} not as the king{H4428} of Egypt{H4714} commanded{H1696}{(H8765)} them, saved{H2421} but the children{H3206}

alive{H2421}{(H8762)}. the king{H4428}

And

Egypt{H4714¢alled{H7121}{(H8799)} for the midwives{H3205}{(H8764)}, and said{H559}{(H8799)} unto them, Why{H4069} have done{H6213}{(H8804)} this thing{H1697}, and have saved{H2421} men children{H3206} alive{H2421}{(H8762)}? 19 And the midwives { H3205 } { (H8764) } said{H559}{(H8799)} unto Pharaoh{H6547}, Because the Hebrew{H5680} women{H802} are not as the Egyptian women {H4713}; for they lively{H2422}. and delivered{H3205}{(H8804)} ere{H2962} the

midwives{H3205}{(H8764)} come  $in\{H935\}\{(H8799)\}\ unto\ them.$ 

Therefore God{H430} dealt well{H3190}{(H8686)} with the midwives{H3205}{(H8764)}: and the people{H5971}

multiplied{H7235}{(H8799)}, and very{H3966} waxed mighty{H6105}{(H8799)}.

21 And it came to pass, because the midwives{H3205}{(H8764)} feared{H3372}{(H8804)} God{H430}. that he made{H6213}{(H8799)} them houses{H1004}.

Pharaoh{H6547}

save

people{H5971}, saying{H559}{(H8800)}, Every son{H1121} that is born{H3209} ye shall cast{H7993}{(H8686)} into the river{H2975}, and every

charged{H6680}{(H8762)} all his

daughter{H1323} shall ve alive{H2421}{(H8762)}.

And

#### Chapter 2

1 And there went{H3212}{(H8799)} a man{H376} of the house{H1004} of Levi{H3878}, took{H3947}{(H8799)} to wife daughter{H1323} of Levi{H3878}. And the woman {H802} conceived{H2029}{(H8799)},

bare{H3205}{(H8799)} a son{H1121}: and when she saw{H7200}{(H8799)} him that he was a goodly {H2896} child, hid{H6845}{(H8799)} three{H7969} months{H3391}.

And when she could{H3201}{(H8804)} not longer{H5750}hide{H6845}{(H8687)} him, she took{H3947}{(H8799)} for him an ark{H8392} of bulrushes (H1573). and daubed{H2560}{(H8799)} it with slime{H2564} and with pitch{H2203}, put{H7760}{(H8799)} the child{H3206} therein; and she laid{H7760}{(H8799)} it in the flags{H5488} by the river's{H2975} brink{H8193}.

And his sister{H269} stood{H3320}{(H8691)} afar off{H7350}, to wit{H3045}{(H8800)} what would be done{H6213}{(H8735)} to him.

5 And the daughter{H1323} of Pharaoh{H6547} came down{H3381}{(H8799)} wash{H7364}{(H8800)} herself at the river{H2975}; and her maidens{H5291} walked{H1980}{(H8802)} along by the river's {H2975} side {H3027}; and when saw{H7200}{(H8799)} the ark{H8392} among{H8432} the flags{H5488}, she sent{H7971}{(H8799)}hermaid{H519} to fetch{H3947}{(H8799)} it.

And when had opened{H6605}{(H8799)} she saw{H7200}{(H8799)} the child{H3206}: and, behold. the babe{H5288} wept{H1058}{(H8802)}. compassion{H2550}{(H8799)} on him, and said{H559}{(H8799)}, This is one Hebrews{H5680}' the children {H3206}.

7 Then said{H559}{(H8799)} his sister{H269} to Pharaoh's{H6547} daughter{H1323}, Shall go{H3212}{(H8799)} and  $call{H7121}{(H8804)}$  to thee a nurse{H3243}{(H8688)} of the Hebrew{H5680} women{H802}, that she may nurse{H3243}{(H8686)} the child{H3206} for thee?

And Pharaoh's {H6547} daughter{H1323 \( \) aid{H559}{(H8799)} to her, Go{H3212}{(H8798)}. And the maid{H5959} went{H3212}{(H8799)} called{H7121}{(H8799)} child's{H3206} mother{H517}.

9 Pharaoh's {H6547} And daughter{H1323 kaid{H559}{(H8799)} her. Take{H3212} child{H3206}away{H3212}{(H8685)}, and nurse{H3243}{(H8685)} it for me, and I will give{H5414}{(H8799)} thee wages{H7939}. And the woman{H802} took{H3947}{(H8799)} the child{H3206}, nursed{H5134}{(H8686)} it. the child{H3206} And

grew{H1431}{(H8799)}, and brought{H935}{(H8686)} him unto Pharaoh's {H6547} daughter {H1323}, and he became her son {H1121}. And she called{H7121}{(H8799)} name{H8034} Moses{H4872}: and she said{H559}{(H8799)}, Because drew{H4871}{(H8804)} him out of the water{H4325}.

11 And it came to pass in those days {H3117}, when Moses {H4872} was grown{H1431}{(H8799)}, that he went out{H3318}{(H8799)} his brethren{H251}. and looked{H7200}{(H8799)} on their burdens{H5450}: spied{H7200}{(H8799)} Egyptian{H4713}{H376} smiting{H5221}{(H8688)} an Hebrew{H5680}, brethren{H251}.

12 And he looked{H6437}{(H8799)} this way $\{H3541\}$  and that way $\{H3541\}$ , and when he saw $\{H7200\}\{(H8799)\}\$  that there was no man{H376}, slew{H5221}{(H8686)} the Egyptian {H4713}, and hid{H2934}{(H8799)} him in the sand{H2344}.

And when went out{H3318}{(H8799)} the second{H8145} day{H3117}, behold, two{H8147} men{H582} of the Hebrews{H5680}

strove{H5327}{(H8737)} together: and he said $\{H559\}\{(H8799)\}$  to him that did the wrong{H7563}, Wherefore smitest{H5221}{(H8686)} thou thy fellow{H7453}?

14 And he said{H559}{(H8799)}, Who  $made\{H7760\}\{(H8804)\}\ thee\{H376\}\ a$ prince{H8269} and judge{H8199}{(H8802)} over us? intendest{H559}{(H8802)} thou to  $kill\{H2026\}\{(H8800)\}$  me, as thou killedst{H2026}{(H8804)} the Egyptian{H4713}? And Moses{H4872} feared{H3372}{(H8799)}, said{H559}{(H8799)}, Surely{H403} this thing{H1697} known{H3045}{(H8738)}.

when Pharaoh{H6547} Now

heard{H8085}{(H8799)} this thing{H1697}, he sought{H1245}{(H8762)} to slay{H2026}{(H8800)}Moses{H4872}. Moses { H4872 } fled{H1272}{(H8799)} from face{H6440} of Pharaoh{H6547}, and dwelt{H3427}{(H8799)} land{H776} of Midian{H4080}: and he sat down{H3427}{(H8799)} by well{H875}.

16 Now the priest{H3548} Midian{H4080} had seven{H7651} daughters{H1323}: and they came{H935}{(H8799)} and drew{H1802}{(H8799)} water, and filled{H4390}{(H8762)} the troughs{H7298} to water{H8248}{(H8687)} their father's{H1} flock{H6629}.

the shepherds{H7462}{(H8802)} came{H935}{(H8799)} and drove them away{H1644}{(H8762)}: Moses { H4872 } stood up{H6965}{(H8799)} and helped{H3467}{(H8686)} them, and watered{H8248}{(H8686)} their flock{H6629}.

And

18 And when they came{H935}{(H8799)} to Reuel{H7467} their father{H1}, he said{H559}{(H8799)}, How{H4069} is it that ye are come{H935}{(H8800)} so soon{H4116}{(H8765)} to day{H3117}? 19 And they said{H559}{(H8799)}, An Egyptian{H4713}{H376}

delivered{H5337}{(H8689)} us out of hand{H3027} shepherds{H7462}{(H8802)}, and also drew{H1802}{(H8804)} water enough{H1802}{(H8800)} for us, and watered{H8248}{(H8686)} flock{H6629}.

20 And he said{H559}{(H8799)} unto his daughters {H1323}, And where is he? it that ye left{H5800}{(H8804)}theman{H376}? call{H7121}{(H8798)} him, that he may eat{H398}{(H8799)} bread{H3899}.

And Moses{H4872} was content{H2974}{(H8686)} to dwell{H3427}{(H8800)} with the man{H376}: and he gave{H5414}{(H8799)}Moses{H4872} Zipporah{H6855} his daughter{H1323}. 22 And she bare {H3205} { (H8799) } him son{H1121}. and he called{H7121}{(H8799)} his name{H8034} Gershom{H1647}: for he said{H559}{(H8804)}, I have been a stranger{H1616} in a strange{H5237} land{H776}.

23 And it came to pass in process{H1992}{H7227} of time{H3117}, that the king{H4428} of Egypt{H4714}died{H4191}{(H8799)}: and the children{H1121} of Israel{H3478}sighed{H584}{(H8735)} by reason of{H4480} the bondage{H5656}. they cried{H2199}{(H8799)}, and their cry{H7775}cameup{H5927}{(H8799)} unto God{H430} by reason of the bondage{H5656}. God{H430} And heard{H8085}{(H8799)} their groaning{H5009}, and God{H430} remembered{H2142}{(H8799)} covenant{H1285} with Abraham{H85}, Isaac{H3327}, with and Jacob{H3290}.

25 And God{H430} looked $\{H7200\}\{(H8799)\}\$  upon the children{H1121} of Israel{H3478}, and God{H430} respect{H3045}{(H8799)} unto them.

# Chapter 3

1 Now Moses { H4872 } kept { H1961 } { (H 8804)}{H7462}{(H8802)} flock{H6629} of Jethro{H3503} his father in  $law{H2859}{(H8802)}$ , the priest{H3548} of Midian{H4080}: and led{H5090}{(H8799)} he the flock{H6629} to the backside{H310} of the desert{H4057}, and came{H935}{(H8799)} the mountain{H2022} of God{H430}, even to Horeb{H2722}.

2 And the angel{H4397} of the  $LORD\{H3068\}$ 

appeared{H7200}{(H8735)}untohimin a flame{H3827} of fire{H784} out of the midst{H8432} of a bush{H5572}: and he looked{H7200}{(H8799)}, and, bush{H5572} behold. the burned{H1197}{(H8802)} with fire{H784}, and the bush{H5572} was not consumed{H398}{(H8794)}.

3 And Moses{H4872} said{H559}{(H8799)}, I will now turn aside{H5493}{(H8799)}, see{H7200}{(H8799)} this great{H1419} sight{H4758}, why $\{H4069\}$  the bush $\{H5572\}$  is not burnt{H1197}{(H8799)}.

4 And when the LORD{H3068} saw{H7200}{(H8799)} that he turned aside{H5493}{(H8804)}  $see\{H7200\}\{(H8800)\},\$ God{H430} called{H7121}{(H8799)} unto him out of the midst{H8432} of bush{H5572}, and said{H559}{(H8799)}, Moses{H4872}, Moses{H4872}. And said{H559}{(H8799)}, Here am I.

5 And he said{H559}{(H8799)}, Draw nigh{H7126}{(H8799)} hither{H1988}: put off{H5394}{(H8798)} thy off shoes{H5275} from thv feet $\{H7272\}$ , for the place $\{H4725\}$ whereon{H834} standest{H5975}{(H8802)} holy{H6944} ground{H127}. 6 Moreover he said{H559}{(H8799)}, I

am the God{H430} of thy father{H1}, the God{H430} of Abraham{H85}, the God{H430} of Isaac{H3327}, and the God{H430} of Jacob{H3290}. And Moses{H4872} hid{H5641}{(H8686)} his face{H6440}; for was afraid{H3372}{(H8804)} to look{H5027}{(H8687)} upon God{H430}.

LORD{H3068} 7 And the said{H559}{(H8799)}, have surely{H7200}{(H8800)} seen{H7200}{(H8804)} the affliction{H6040} of mypeople{H5971} which are in Egypt{H4714}, and have heard{H8085}{(H8804)} their cry{H6818} by reason{H6440} of their taskmasters{H5065}{(H8802)}; for I know{H3045}{(H8804)} sorrows{H4341};

And come down{H3381}{(H8799)} to deliver{H5337}{(H8687)} them out of the hand{H3027} of the Egyptians{H4714}, and bring{H5927}{(H8687)} them up out of that land{H776} unto a good{H2896} land{H776} and a large{H7342}, unto a land{H776}flowing{H2100}{(H8802)} with milk{H2461} and honey{H1706}; unto the place{H4725} of the Canaanites{H3669}, and the Hittites {H2850}, and the Amorites {H567}, and the Perizzites {H6522}. and the Hivites{H2340}, and the Jebusites{H2983}.

Now therefore, behold, the cry{H6818} of the children{H1121} of Israel{H3478} is come{H935}{(H8804)} unto me: and I have also seen{H7200}{(H8804)} the oppression{H3906} wherewith the Egyptians{H4714} oppress{H3905}{(H8801)} them.

10 Come{H3212}{(H8798)} now therefore, will send{H7971}{(H8799)} thee unto Pharaoh {H6547}, that thou mayest bring forth{H3318}{(H8685)} people{H5971} the children{H1121} of Israel{H3478} out of Egypt{H4714}.

And Moses{H4872} said{H559}{(H8799)}untoGod{H430}, Who am I, that should go{H3212}{(H8799)} unto Pharaoh {H6547}, and that I should bring forth{H3318}{(H8686)} the children{H1121} of Israel{H3478} out of Egypt{H4714}?

12 And he said{H559}{(H8799)}, Certainly I will be with thee; and this shall be a token{H226} unto thee, that{H3588} have  $sent{H7971}{(H8804)}$  thee: When thou hastbroughtforth{H3318}{(H8687)}the people{H5971} out of Egypt{H4714}, ye shall serve{H5647}{(H8799)} God{H430} upon mountain{H2022}.

And Moses{H4872} said{H559}{(H8799)}untoGod{H430}, Behold, when I come{H935}{(H8802)} unto the children{H1121} of Israel{H3478}, and shall  $say\{H559\}\{(H8804)\}$  unto them, The God{H430} of your fathers{H1} hath sent{H7971}{(H8804)} me unto you; and they shall say{H559}{(H8804)} to me, What is his name{H8034}? what shall I say{H559}{(H8799)} unto them? God{H430} And said{H559}{(H8799)} unto

Moses{H4872}, AM{H1961}{(H8799)} THAT I AM{H1961}{(H8799)}: and he said{H559}{(H8799)}, Thus shalt thou say{H559}{(H8799)} children{H1121} of Israel{H3478}, I AM hath sent{H7971}{(H8804)} me unto you. And God{H430} said{H559}{(H8799)}

moreover{H5750} unto Moses{H4872}, Thus shalt thou say{H559}{(H8799)} unto the children{H1121} Israel{H3478}, The LORD{H3068} God{H430} of your fathers{H1}, the God{H430} of Abraham{H85}, the God{H430} of Isaac{H3327}, and the God{H430} of Jacob{H3290}, hath sent{H7971}{(H8804)} me unto you: this is my name{H8034} ever{H5769}, and this is memorial{H2143} unto all{H1755} generations{H1755}. Go{H3212}{(H8798)}, 16

gather{H622} the elders{H2205} of Israel{H3478} together{H622}{(H8804)}, say{H559}{(H8804)} unto them, The LORD{H3068} God{H430} of your

fathers{H1}, the God{H430} Abraham{H85}, of Isaac{H3327}, and Jacob{H3290}, appeared{H7200}{(H8738)} unto me, saying{H559}{(H8800)}, surely{H6485}{(H8800)}

visited{H6485}{(H8804)} you, and seen that which is done {H6213} {(H8803)} to you in Egypt{H4714}:

17 And I have said{H559}{(H8799)}, I will bring {H5927} { (H8686)} you up out the affliction{H6040} Egypt{H4714} unto the land{H776} of the Canaanites{H3669}, the Hittites{H2850}, and the Amorites{H567}, and the Perizzites {H6522}, and the Hivites{H2340}, and the Jebusites{H2983}, unto a land{H776} flowing{H2100}{(H8802)} with milk{H2461} and honey{H1706}.

18 And they shall hearken{H8085}{(H8804)} voice{H6963}: and thou shalt come{H935}{(H8804)}, thou and the elders{H2205} of Israel{H3478}, unto the king{H4428} of Egypt{H4714}, and ye shall say{H559}{(H8804)} unto him, The LORD $\{H3068\}$  God $\{H430\}$  of the Hebrews{H5680} met{H7136}{(H8738)} with us: and now let us go $\{H3212\}\{(H8799)\}$ , we beseech thee, three {H7969} days{H3117}' journey{H1870} into the wilderness { H4057 }, that we may sacrifice{H2076}{(H8799)} to LORD{H3068} our God{H430}.

19 And I am sure{H3045}{(H8804)} that the king{H4428} of Egypt{H4714} will not let{H5414}{(H8799)} you go{H1980}{(H8800)}, no, not by a mighty{H2389} hand{H3027}.

20 And T will stretch out{H7971}{(H8804)} my hand{H3027}, and

smite{H5221}{(H8689)}Egypt{H4714} with all my wonders {H6381} { (H8737) } which I will do{H6213}{(H8799)} in the midst{H7130} thereof: and after{H310} that he go{H7971}{(H8762)}. 21 And I will give{H5414}{(H8804)} this people{H5971} favour{H2580} in sight{H5869} of Egyptians{H4714}: and it shall come to pass, that, when ye  $go\{H3212\}\{(H8799)\}, \quad ye \quad shall \quad not$ go{H3212}{(H8799)} empty{H7387}: 22 But every woman{H802} shall borrow{H7592}{(H8804)} of neighbour{H7934}, and of her that sojourneth{H1481}{(H8802)} in her house{H1004}, jewels{H3627} silver{H3701}, and jewels{H3627} of gold{H2091}, and raiment{H8071}: and ye shall put{H7760}{(H8804)} them upon your sons{H1121}, and upon your daughters{H1323}; and ye shall spoil{H5337}{(H8765)}

### Chapter 4

Egyptians{H4714}.

Moses{H4872} And answered{H6030}{(H8799)} said{H559}{(H8799)}, But, behold, they will not believe{H539}{(H8686)} me, nor hearken  $\{H8085\}\{(H8799)\}$  unto my voice{H6963}: for thev will say{H559}{(H8799)}, The LORD{H3068} hath not appeared{H7200}{(H8738)} unto thee. And the LORD{H3068}  $said\{H559\}\{(H8799)\}$  unto him, What is that in thine hand{H3027}? And he said{H559}{(H8799)}, A rod{H4294}. 3 And he said{H559}{(H8799)}, Cast{H7993}{(H8685)} it on the ground{H776}. And he cast{H7993}{(H8686)} it on the ground{H776}, and it became a serpent{H5175}; and Moses{H4872} fled{H5127}{(H8799)} before{H6440} it. And the LORD{H3068}

said{H559}{(H8799)} unto Moses{H4872}, Put forth{H7971}{(H8798)} thine hand{H3027}. and take{H270}{(H8798)} it by the tail{H2180}. And put forth{H7971}{(H8799)} his hand{H3027}, and caught{H2388}{(H8686)} it, and it became a rod{H4294} in his hand{H3709}:

That may believe{H539}{(H8686)} that LORD{H3068} God{H430} of their fathers{H1}, the God{H430} Abraham{H85}, the God{H430} of Isaac $\{H3327\}$ , and the God $\{H430\}$  of Jacob{H3290}, appeared{H7200}{(H8738)} unto thee. LORD{H3068} And the said{H559}{(H8799)} furthermore {H5750} unto him.

Put{H935}{(H8685)} thine now

 $\begin{array}{lll} hand\{H3027\} & into thy \ bosom\{H2436\}.\\ And & he \ put\{H935\}\{(H8686)\} & his \ hand\{H3027\} & into \ his \ bosom\{H2436\}:\\ and & when he \ took\{H3318\}\{(H8686)\} & it \ out, \ behold, \ his \ hand\{H3027\} & was \ leprous\{H6879\}\{(H8794)\} & as \ snow\{H7950\}. \end{array}$ 

7 And he said{H559}{(H8799)}, Put{H7725} thine hand{H3027} into thy bosom{H2436}

again{H7725}{(H8685)}. And he put{H7725} his hand{H3027} into his bosom{H2436}

again $\{H7725\}\{(H8686)\}$ ; and plucked $\{H3318\}\{(H8686)\}$  it out of his bosom $\{H2436\}$ , and, behold, it was turned again $\{H7725\}\{(H8804)\}$  as his other flesh $\{H1320\}$ .

8 And it shall come to pass, if they will not believe  $\{H539\}\{(H8686)\}$  thee, neither hearken  $\{H8085\}\{(H8799)\}$  to the voice  $\{H6963\}$  of the first  $\{H7223\}$  sign  $\{H226\}$ , that they will believe  $\{H539\}\{(H8689)\}$  the voice  $\{H6963\}$  of the latter  $\{H314\}$  sign  $\{H226\}$ .

9 And it shall come to pass, if they will not believe{H539}{(H8686)} also these two{H8147} signs{H226}, neither hearken{H8085}{(H8799)} unto thy voice{H6963}. that thou shalt take{H3947}{(H8804)} of the water{H4325} of the river{H2975}, and pour{H8210}{(H8804)} it upon the  $dry\{H3004\}$  land: and the water $\{H4325\}$ whichthoutakest{H3947}{(H8799)}out of the river{H2975} shall become blood{H1818} upon the dry{H3006} land.

Moses{H4872} 10 And said{H559}{(H8799)} unto the LORD{H3068}, O{H994} my Lord{H136}, I{H376} not eloquent{H1697}, neither heretofore{H8032}{H8543}, nor since{H227} thou hast spoken{H1696}{(H8763)} unto thy servant{H5650}: but I am slow{H3515} speech{H6310}, and of a of slow{H3515} tongue{H3956}.

11 And the LORD{H3068} said{H559}{(H8799)} unto him, Who hath made{H7760}{(H8804)} man's{H120} mouth{H6310}? or who maketh{H7760}{(H8799)} the dumb{H483}, or deaf{H2795}, or the seeing{H6493}, or the blind{H5787}? have not I the LORD{H3068}?

12Nowthereforego{H3212}{(H8798)}, and I will be with thy mouth{H6310}, and teach{H3384}{(H8689)} thee what thou shalt say{H1696}{(H8762)}.

13 And he said{H559}{(H8799)}, O{H994} my Lord{H136}, send{H7971}{(H8798)}, I pray thee, by the hand{H3027} of him whom thou wilt send{H7971}{(H8799)}.

14 And the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)} against Moses{H4872}, and he said{H559}{(H8799)}, Is not Aaron{H175} the Levite{H3881} thy brother{H251}?

 $know\{H3045\}\{(H8804)\}\ that\ he\ can$   $speak\{H1696\}\{(H8762)\}$ 

well{H1696}{(H8763)}. And also, behold, he cometh forth{H3318}{(H8802)} to meet{H7125}{(H8800)} thee: and when he seeth{H7200}{(H8804)} thee, he will be glad{H8055}{(H8804)} in his heart{H3820}.

15 And thou shalt speak{H1696}{(H8765)} unto him, and put{H7760}{(H8804)}words{H1697}in his mouth{H6310}: and I will be with thy mouth{H6310}, and with his mouth{H6310}, and will teach{H3384}{(H8689)} you what ye shall do{H6213}{(H8799)}.

16 And he shall be thy spokesman $\{H1696\}\{(H8765)\}$  unto the people $\{H5971\}$ : and he shall be, even he shall be to thee instead of a mouth $\{H6310\}$ , and thou shalt be to him instead of  $God\{H430\}$ .

17 And thou shalt take{H3947}{(H8799)}thisrod{H4294} in thine hand{H3027}, wherewith thou shalt do{H6213}{(H8799)} signs{H226}.

18 And Moses{H4872} went{H3212}{(H8799)} and returned{H7725}{(H8799)} to Jethro{H3500} his father in law{H2859}{(H8802)}, and said{H559}{(H8799)} unto him, Let me go{H3212}{(H8799)}, I pray thee, and return{H7725}{(H8799)} unto my brethren{H251} which in Egypt{H4714}, see{H7200}{(H8799)} whether they be yet{H5750} alive{H2416}. And Jethro{H3503}said{H559}{(H8799)}to Moses{H4872}, Go{H3212}{(H8798)} in peace{H7965}.

19 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872} in Midian{H4080}, Go{H3212}{(H8798)},

return{H7725}{(H8798)} into Egypt{H4714}: for all the men{H582} are dead{H4191}{(H8804)} which sought{H1245}{(H8764)} thy life{H5315}.

20 And Moses{H4872} took{H3947}{(H8799)}hiswife{H802} sons{H1121}, and his and set{H7392}{(H8686)} them upon an ass{H2543}. and he returned{H7725}{(H8799)} to the land{H776} of Egypt{H4714}: and Moses{H4872}took{H3947}{(H8799)} the rod{H4294} of God{H430} in his hand{H3027}.

LORD{H3068} And the said{H559}{(H8799)} unto Moses{H4872}, When thou goest{H3212}{(H8800)} to return{H7725}{(H8800)} into Egypt $\{H4714\}$ , see $\{H7200\}\{(H8798)\}$ that thou do $\{H6213\}\{(H8804)\}$  all those wonders{H4159} before{H6440} Pharaoh{H6547}, which I have put{H7760}{(H8804)} thine hand{H3027}: will but harden{H2388}{(H8762)} his heart{H3820}, that he shall not let the people{H5971} go{H7971}{(H8762)}. 22 And thou shalt say{H559}{(H8804)} Pharaoh{H6547}, saith{H559}{(H8804)} LORD{H3068}, Israel{H3478} is my son{H1121}, even my firstborn{H1060}: 23 And I say{H559}{(H8799)} unto Let my son{H1121} go{H7971}{(H8761)}, that he may serve{H5647}{(H8799)} me: and if thou refuse{H3985}{(H8762)} to let him go{H7971}{(H8763)}, behold, I will slay{H2026}{(H8802)}thyson{H1121}, even thy firstborn{H1060}.

24 And it came to pass by the  $way\{H1870\}$  in the  $inn\{H4411\}$ , that the LORD $\{H3068\}$  met $\{H6298\}$  $\{(H8799)\}$  him, and sought $\{H1245\}$  $\{(H8762)\}$  to kill $\{H4191\}$  $\{(H8687)\}$  him.

Then Zipporah{H6855} took{H3947}{(H8799)} sharp stone{H6864}, and cut off{H3772}{(H8799)} foreskin{H6190} of her son{H1121}, and cast{H5060}{(H8686)} it at his feet{H7272}, and said{H559}{(H8799)}, Surely bloody{H1818} husband{H2860} art thou to me 26 So he let him go{H7503}{(H8799)}: then she said{H559}{(H8804)}, A bloody{H1818} husband{H2860} thou art, because of the circumcision{H4139}. And the LORD{H3068} said{H559}{(H8799)}to Aaron{H175}, Go{H3212}{(H8798)} wilderness { H4057 } meet{H7125}{(H8800)}

Moses{H4872}. And he went{H3212}{(H8799)}, and met{H6298}{(H8799)} him in the mount{H2022} of God{H430}, and kissed{H5401}{(H8799)} him.

28 And Moses{H4872} told{H5046}{(H8686)}Aaron{H175}all the words{H1697} of the LORD{H3068} who had sent{H7971}{(H8804)} him, and all the signs{H226} which he had commanded{H6680}{(H8765)} him.

29 And Moses{H4872} and Aaron{H175} went{H3212}{(H8799)} and gathered together{H622}{(H8799)} all the elders{H2205} of the children{H1121} of Israel{H3478}:

Aaron{H175} And spake{H1696}{(H8762)} all the words{H1697} which the LORD{H3068} had spoken{H1696}{(H8765)} unto Moses{H4872}, and did{H6213}{(H8799)} the signs{H226} sight{H5869} in the of people{H5971}.

31 And the people{H5971} believed{H539}{(H8686)}: and when they heard{H8085}{(H8799)} that the LORD{H3068} had visited{H6485}{(H8804)} the children{H1121} of Israel{H3478}, and that he had looked{H7200}{(H8804)} upon their affliction{H6040}, then they bowed their heads{H6915}{(H8799)}

and worshipped{H7812}{(H8691)}.

### Chapter 5

 $\label{eq:continuous} $$1 \ And afterward\{H310\} \ Moses\{H4872\} $$ and \ Aaron\{H175\} \ went $$in\{H935\}\{(H8804)\}, \ and told\{H559\}\{(H8799)\ Pharaoh\{H6547\}, Thus \ saith\{H559\}\{(H8804)\} \ the $$LORD\{H3068\} \ God\{H430\} \ of $$Israel\{H3478\}, Let \ my \ people\{H5971\} $$go\{H7971\}\{(H8761)\}, \ that \ they \ may hold a \ feast\{H2287\}\{(H8799)\} \ unto \ me \ in \ the \ wilderness\{H4057\}.$ 

And Pharaoh{H6547} said{H559}{(H8799)}, Who is the LORD{H3068}, that Ι should obey{H8085}{(H8799)} his voice{H6963} to let Israel{H3478} go{H7971}{(H8763)}? know{H3045}{(H8804)} the not LORD{H3068}, neither will I let Israel{H3478} go{H7971}{(H8762)}. 3 And they said{H559}{(H8799)}, The God{H430} of the Hebrews{H5680} hath met{H7122}{(H8738)} with us: let us  $go\{H3212\}\{(H8799)\}$ , we pray thee, days{H3117}' three{H7969} journey{H1870}intothedesert{H4057}, andsacrifice{H2076}{(H8799)}untothe LORD{H3068} our God{H430}; lest he fall{H6293}{(H8799)} upon us with pestilence{H1698}, or with sword{H2719}.

4 And the king{H4428} of Egypt{H4714} said{H559}{(H8799)} unto them, Wherefore do ye, Moses{H4872} and Aaron{H175}, let{H6544}{(H8686)} the people{H5971} from their works{H4639}? get{H3212}{(H8798)} you unto your burdens{H5450}.

5 And Pharaoh{H6547} said{H559}{(H8799)}, Behold, the people{H5971} of the land{H776} now are many{H7227}, and ye make them rest{H7673}{(H8689)} from their burdens{H5450}.

 $\label{eq:commanded} 6 \quad And \quad Pharaoh\{H6547\} \\ commanded\{H6680\}\{(H8762)\} the same \\ day\{H3117\} \qquad \qquad the \\ taskmasters\{H5065\}\{(H8802)\} \quad of \quad the \\ people\{H5971\}, \quad and \quad their \\ officers\{H7860\}\{(H8802)\}, \\ \end{aligned}$ 

saying{H559}{(H8800)},

7 Ye shall no more{H3254}{(H8686)} give{H5414}{(H8800)} the people{H5971} straw{H8401} to make{H3835}{(H8800)} prick{H3843}, as heretofore{H8032}{H8543}: let them go{H3212}{(H8799)} and gather{H7197}{(H8782)} traw{H8401} for themselves.

8 And the tale{H4971} of the bricks{H3843}, which they did make{H6213}{(H8802)}

heretofore{H8032}{H8543}, ye shall lay{H7760}{(H8799)} upon them; ye shall not diminish{H1639}{(H8799)} ought thereof: for they be idle{H7503}{(H8737)}; therefore they cry{H6817}{(H8802)}, saying{H559}{(H8800)}, Let us

and go{H3212}{(H8799)} sacrifice{H2076}{(H8799)} to our God{H430}

9 Let there more work{H5656} be laid{H3513}{(H8799)} men{H582}, that they labour{H6213}{(H8799)} therein; and let them not regard{H8159}{(H8799)} vain{H8267} words{H1697}.

10 the And taskmasters{H5065}{(H8802)} of the people{H5971} went out{H3318}{(H8799)}, their officers{H7860}{(H8802)}, and they spake{H559}{(H8799)} people{H5971},

Thus saying{H559}{(H8800)}, saith{H559}{(H8804)}

Pharaoh{H6547}, will not give{H5414}{(H8802)} you straw{H8401}.

Go{H3212}{(H8798)} ye. get{H3947}{(H8798)} you straw{H8401} where{H834} ye can find{H4672}{(H8799)} it: yet{H3588}  $notought\{H1697\} of your work\{H5656\}$ shall be diminished{H1639}{(H8737)}. 12 So the people {H5971} were scattered  $abroad\{H6327\}\{(H8686)\}throughout all$ the land $\{H776\}$  of Egypt $\{H4714\}$  to gather{H7197}{(H8780)}

stubble{H7179} instead of straw{H8401}.

13 And the taskmasters{H5065}{(H8802)} hasted{H213}{(H8801)} them. saying{H559}{(H8800)},

your

Fulfil{H3615}{(H8761)} works{H4639}, your daily{H3117} when tasks{H1697}, as was{H1961}{(H8800)} straw{H8401}. 14 And the officers{H7860}{(H8802)} children{H1121} the Israel{H3478},whichPharaoh's{H6547} taskmasters{H5065}{(H8802)} had set{H7760}{(H8804)} over them, were

beaten{H5221}{(H8714)}, demanded{H559}{(H8800)},Wherefore have ye not fulfilled  $\{H3615\}\{(H8765)\}$ your task{H2706} making brick{H3835}{(H8800)} both yesterday{H8543} and to day{H3117},

15 Then the officers {H7860} {(H8802)} children{H1121} of Israel{H3478} came{H935}{(H8799)} and cried{H6817}{(H8799)} Pharaoh{H6547},

as heretofore{H8032}{H8543}?

saying{H559}{(H8800)}, Wherefore dealest{H6213}{(H8799)}thouthuswith thy servants {H5650}?

16 There is no straw{H8401} given{H5414}{(H8737)} unto thy servants{H5650}, and thev say{H559}{(H8802)} us, Make{H6213}{(H8798)brick{H3843}: and, behold, thy servants{H5650} are beaten $\{H5221\}\{(H8716)\}$ ; but the fault{H2398}{(H8804)} is in thine own people{H5971}.

17 But he said{H559}{(H8799)}, Ye are idle{H7503}{(H8737)}, ye idle{H7503}{(H8737)}: therefore ye say{H559}{(H8802)}, Let us

go{H3212}{(H8799)} and do  $sacrifice\{H2076\}\{(H8799)\}$  to the LORD{H3068}.

18Go{H3212}{(H8798)}thereforenow, and work{H5647}{(H8798)}; for there straw{H8401} given{H5414}{(H8735)} you, yet shall deliver{H5414}{(H8799)} tale{H8506} of bricks{H3843}. 19 And the officers{H7860}{(H8802)} of the children{H1121} Israel{H3478} did  $see\{H7200\}\{(H8799)\}\$  that they were in evil{H7451} case, after it was said{H559}{(H8800)}, Ye shall not minish{H1639}{(H8799)} ought from bricks{H3843} vour of daily{H3117}{H3117} task{H1697}. 20 And they met{H6293}{(H8799)} Moses{H4872} and Aaron{H175}, who stood{H5324}{(H8737)} the  $way\{H7125\}\{(H8800)\}$ , as they came forth{H3318}{(H8800)} from Pharaoh{H6547}:

21 And they said{H559}{(H8799)} unto The LORD{H3068}  $look\{H7200\}\{(H8799)\}$  upon you, and judge{H8199}{(H8799)}; because ye have made our savour{H7381} to be  $abhorred\{H887\}\{(H8689)\} \quad in \quad the$ eyes{H5869} of Pharaoh{H6547}, and in the eves{H5869} his servants{H5650}, put{H5414}{(H8800)}asword{H2719} in their hand{H3027} slay{H2026}{(H8800)} us. Moses{H4872} And

returned{H7725}{(H8799)} unto the and LORD{H3068}, said{H559}{(H8799)}, Lord{H136}, wherefore hast thou evil entreated{H7489}{(H8689)} people{H5971}? why is it that thou hast sent{H7971}{(H8804)} me?

23 For since I came {H935} { (H8804) } to Pharaoh{H6547} to speak{H1696}{(H8763)} thy name{H8034}, he hath done evil{H7489}{(H8689)} this to people{H5971}; neither hast thou delivered{H5337}{(H8689)} thv people{H5971} all{H5337}{(H8687)}.

#### Chapter 6

Then the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Now shalt thou see{H7200}{(H8799)} what I will do{H6213}{(H8799)} Pharaoh{H6547}: for with strong{H2389} hand{H3027} shall he let them  $go\{H7971\}\{(H8762)\}$ , and with a strong{H2389} hand{H3027} shall he drive them out {H1644} { (H8762) } of his land{H776}.

God{H430} And spake{H1696}{(H8762)} unto Moses{H4872}, said{H559}{(H8799)} unto him, I am the LORD{H3068}:

3 And I appeared{H7200}{(H8735)}

unto Abraham{H85}, unto Isaac{H3327}, and unto Jacob{H3290}, by the name of God{H410} Almighty{H7706}, but name{H8034}JEHOVAH{H3068}wasI not known $\{H3045\}\{(H8738)\}\$  to them. And I have established{H6965}{(H8689)} my covenant{H1285} with them, to give{H5414}{(H8800)} the land{H776} of Canaan{H3667}, the land{H776} of their pilgrimage{H4033}, wherein thev strangers{H1481}{(H8804)}.

And 5 T have also heard{H8085}{(H8804)} the groaning{H5009} the children{H1121} of Israel{H3478}, whom{H834} the Egyptians{H4714} keepin bondage  $\{H5647\}\{(H8688)\}$ ; and I have remembered{H2142}{(H8799)} my covenant{H1285}.

Wherefore {H3651} say{H559}{(H8798)} unto children{H1121} of Israel{H3478}, I am the LORD{H3068}, and I will bring{H3318}{(H8689)} you out from under the burdens{H5450} of the Egyptians{H4714}, and rid{H5337}{(H8689)} you out of their bondage{H5656}, and I will redeem{H1350}{(H8804)} you with a stretched{H5186}{(H8803)}  $arm\{H2220\}$ , and with great $\{H1419\}$ judgments{H8201}:

7 And I will take {H3947} { (H8804)} you to me for a people {H5971}, and I will be to you a God{H430}: and ve shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068} yourGod{H430}, which bringeth{H3318}{(H8688)} vou out from under the burdens{H5450} of the Egyptians{H4714}.

8 And I will bring {H935} { (H8689) } you in unto the land{H776}, concerning the which did swear{H5375}{(H8804)}{H3027} to give{H5414}{(H8800)} to Abraham {H85}, to Isaac {H3327}, and to Jacob{H3290}; and I give{H5414}{(H8804)} it you for an heritage{H4181}: LORD{H3068}.

Moses{H4872} And spake{H1696}{(H8762)} so unto the children{H1121} of Israel{H3478}: but they hearkened{H8085}{(H8804)} not untoMoses{H4872}foranguish{H7115} of spirit{H7307}, and for cruel{H7186} bondage{H5656}.

LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872}.

saying{H559}{(H8800)},

Go{H935}{(H8798)} in, speak{H1696}{(H8761)} unto Pharaoh{H6547} king{H4428} of Egypt{H4714}, that he let the children{H1121} of Israel{H3478} go out{H7971}{(H8762)} land{H776}.

12 Moses{H4872} And spake{H1696}{(H8762)} before{H6440} the LORD{H3068}, saying{H559}{(H8800)}, Behold, the children {H1121} of Israel {H3478} have not hearkened{H8085}{(H8804)} unto me; how then shall Pharaoh{H6547} hear{H8085}{(H8799)}me{H589},who of uncircumcised{H6189} lips{H8193}?

And LORD{H3068} 13 the spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, and gave them charge{H6680}{(H8762)} unto the children{H1121} of Israel{H3478}, and unto Pharaoh{H6547} king{H4428} of Egypt{H4714}, bring{H3318}{(H8687)} the children{H1121} of Israel{H3478} out of the land $\{H776\}$  of Egypt $\{H4714\}$ . 14 These be the heads{H7218} of their fathers{H1}' houses{H1004}: The sons{H1121} of Reuben{H7205} the firstborn{H1060} of Israel{H3478}; Hanoch{H2585}, and Pallu{H6396}, Hezron{H2696}, and Carmi{H3756}: these be the families{H4940} of Reuben{H7205}.

And the sons{H1121} of Simeon{H8095}; Jemuel{H3223}, and Jamin{H3226}, and Ohad{H161}, and Jachin {H3199}, and Zohar {H6714}, and Shaul{H7586} the son{H1121} of a Canaanitish woman{H3669}: these are families {H4940} Simeon{H8095}.

16 And these are the names{H8034} of the sons{H1121} of Levi{H3878} according to their generations{H8435}; Gershon{H1648}, and Kohath{H6955}, Merari{H4847}: and years{H8141} of the life{H2416} of Levi{H3878} were an hundred{H3967} thirty{H7970} and seven{H7651} years{H8141}.

17 The sons{H1121} Gershon{H1648}; Libni{H3845}, and Shimi{H8096}, according to their families {H4940}.

And the sons{H1121} Kohath{H6955}; Amram{H6019}, and Izhar{H3324}, and Hebron{H2275}, and Uzziel{H5816}: and the years{H8141} of the life{H2416} of Kohath{H6955} were an hundred {H3967} thirty {H7970} and three{H7969} years{H8141}.

19 And the sons{H1121}

Merari{H4847}; Mahali{H4249} and Mushi{H4187}: these families{H4940} of Levi{H3878} according to their generations {H8435}. And Amram{H6019} took{H3947}{(H8799)} him Jochebed{H3115} father's sister{H1733} to wife{H802}; and she bare{H3205}{(H8799)} him Aaron{H175} and Moses{H4872}: and the years{H8141} of the life{H2416} of Amram{H6019} hundred{H3967} and thirty{H7970} and seven{H7651} years{H8141}.

21 And the sons{H1121} Izhar{H3324}; Korah{H7141}, Nepheg{H5298}, and Zichri{H2147}. 22 And the sons{H1121} Uzziel{H5816}; Mishael{H4332}, and Elzaphan{H469}, and Zithri{H5644}.

23 And Aaron{H175}
took{H3947}{(H8799)} him
Elisheba{H472}, daughter{H1323} of
Amminadab{H5992}, sister{H269} of
Naashon{H5177}, to wife{H802}; and
she bare{H3205}{(H8799)} him
Nadab{H5070}, and Abihu{H30},
Eleazar{H499}, and Ithamar{H385}.

24 And the sons{H1121} of
Korah{H7141}; Assir{H617}, and
Elkanah{H511}, and Abiasaph{H23};
these are the families{H4940} of the

25 And Eleazar{H499} Aaron's{H175} son{H1121} took{H3947}{(H8804)} him one of the daughters{H1323} of Putiel{H6317} to wife{H802}; and she bare{H3205}{(H8799)} him Phinehas{H6372}: these are the heads{H7218} of the fathers{H1} of the Levites{H3881} according to their families{H4940}.

Korhites{H7145}.

 $26 These \{H1931\} are that Aaron \{H175\} and Moses \{H4872\}, to whom \{H834\} the LORD \{H3068\} said \{H559\} \{(H8804)\}, Bring out \{H3318\} \{(H8685)\} the children \{H1121\} of Israel \{H3478\} from the land \{H776\} of Egypt \{H4714\} according to their armies \{H6635\}.$ 

27 These{H1992} are they which spake{H1696}{(H8764)} to Pharaoh{H6547} king{H4428} of Egypt{H4714}, to bring out{H3318}{(H8687)} the children{H1121} of Israel{H3478} from Egypt{H4714}: these are that Moses{H4872} and Aaron{H175}.

28 And it came to pass on the day{H3117} when the LORD{H3068} spake{H1696}{(H8763)} unto Moses{H4872} in the land{H776} of Egypt{H4714},

29 That the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)}, I am the LORD{H3068}:

speak{H1696}{(H8761)} thou unto Pharaoh{H6547} king{H4428} of Egypt{H4714} all that I say{H1696}{(H8802)} unto thee.

30 And Moses [H4872] said [H559] {(H8799)} before [H6440] the LORD [H3068], Behold, I am of uncircumcised [H6189] lips [H8193], and how shall Pharaoh [H6547] hearken [H8085] {(H8799)} unto me?

#### Chapter 7

1 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}See{H7200}{(H8798)}, I have made{H5414}{(H8804)} thee a god{H430} to Pharaoh{H6547}: and Aaron{H175} thy brother{H251} shall be thy prophet{H5030}.
2Thoushaltspeak{H1696}{(H8762)} all that I command{H6680}{(H8762)} thee: and Aaron{H175} thy brother{H251}

shall speak{H1696}{(H8762)} unto

that

he

Pharaoh{H6547},

 $send\{H7971\}\{(H8765)\} \qquad the \\ children\{H1121\} \ of \ Israel\{H3478\} \ out \\ of \ his \ land\{H776\}.$ 

3 And I will harden{H7185}{(H8686)} Pharaoh's{H6547} heart{H3820}, and multiply{H7235}{(H8689)} my signs{H226} and my wonders{H4159} in the land{H776} of Egypt{H4714}.

4 But Pharaoh{H6547} shall not hearken{H8085}{(H8799)} unto you, that I may lay{H5414}{(H8804)} my hand{H3027} upon Egypt{H4714}, and bring forth{H3318}{(H8689)} mine armies{H6635}, and my people{H5971} the children{H1121} of Israel{H3478}, out of the land{H776} of Egypt{H4714} by great{H1419} judgments{H8201}. 5 And the Egyptians{H4714} shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}, when I stretch forth{H5186}{(H8800)} mine hand{H3027} upon Egypt{H4714}, and bring out{H3318}{(H8689)} children {H1121} of Israel {H3478} from among{H8432} them.

 $\begin{array}{lll} 6\,And\,Moses\{H4872\}\,and\,Aaron\{H175\}\\ did\{H6213\}\{(H8799)\} & as & the\\ LORD\{H3068\} & \end{array}$ 

commanded  $\{H6680\}\{(H8765)\}$  them, so  $\{H6213\}\{(H8804)\}$  they.

7 And Moses{H4872} was fourscore{H8084} years{H8141} old{H1121}, and Aaron{H175} fourscore{H8084} and three{H7969} years{H8141} old{H1121}, when they spake{H1696}{(H8763)} unto Pharaoh{H6547}.

8 And the LORD{H3068} spake{H559}{(H8799)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},

9 When Pharaoh{H6547} shall speak{H1696}{(H8762)} unto you, saying{H559}{(H8800)},

Shew{H5414}{(H8798)} a miracle{H4159} for you: then thou shalt say{H559}{(H8804)} unto Aaron{H175},Take{H3947}{(H8798)} thy rod{H4294}, and cast{H7993}{(H8685)} it before{H6440} Pharaoh{H6547}, and it shall become a serpent{H8577}.

10 And Moses{H4872} and Aaron{H175}wentin{H935}{(H8799)} unto Pharaoh{H6547}, and thev did{H6213}{(H8799)} so as the LORD{H3068} had commanded{H6680}{(H8765)}: and Aaron{H175} cast down{H7993}{(H8686)} his before{H6440} rod{H4294} Pharaoh{H6547}, and before{H6440}

his servants{H5650}, and it became a

serpent{H8577}.

11 Then Pharaoh{H6547} also called{H7121}{(H8799)} the wise men{H2450} and the sorcerers{H3784}{(H8764)}: now the magicians{H2748} of Egypt{H4714}, they also did{H6213}{(H8799)} in like manner{H3651} with their enchantments{H3858}.

12 For they cast down{H7993}{(H8686)} every

 $\begin{array}{lll} man\{H376\} & his \ rod\{H4294\}, \ and \ they \\ became & serpents\{H8577\}; & but \\ Aaron's\{H175\} & rod\{H4294\} & swallowed \\ up\{H1104\}\{(H8799)\} & their \\ rods\{H4294\}. \end{array}$ 

13 And he hardened{H2388}{(H8799)} Pharaoh's{H6547}heart{H3820}, thathe hearkened{H8085}{(H8804)} not unto them; as the LORD{H3068} had said{H1696}{(H8765)}.

14 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Pharaoh's{H6547}

Moses{H4872}, Pharaoh's {H6547} heart{H3820} is hardened{H3515}, he refuseth{H3985}{(H8765)} to let the people{H5971} go{H7971}{(H8763)}. 15 Get{H3212}{(H8798)} thee unto Pharaoh{H6547} in the morning{H1242}; lo, goeth out{H3318}{(H8802)} unto the water{H4325}; and shalt thou stand{H5324}{(H8738)} bv the river's {H2975} brink {H8193} against he come{H7125}{(H8800)}; the rod{H4294} which was turned{H2015}{(H8738)} to a serpent{H5175} shalt thou take{H3947}{(H8799)} hand{H3027}.

 $16 \ And \ thou \ shalt \ say \{H559\} \{(H8804)\} \ unto \ him, \ The \ LORD \{H3068\} \ God \{H430\} \ of \ the \ Hebrews \{H5680\} \ hath \ sent \{H7971\} \{(H8804)\} \ me \ unto \ thee, \ saying \{H559\} \{(H8800)\}, \ Let \ my \ people \{H5971\} \ go \{H7971\} \{(H8761)\}, \ that \ they \ may \ serve \{H5647\} \{(H8799)\} \ me \ in \ the \ wilderness \{H4057\}: \ and, \ behold, \ hitherto \{H3541\} \ thou \ wouldest \ not \ hear \{H8085\} \{(H8804)\}.$ 

17 Thus saith{H559}{(H8804)} the LORD{H3068}, In this thou shalt know{H3045}{(H8799)} that I am the LORD{H3068}: behold, I will smite{H5221}{(H8688)} with the rod{H4294} that is in mine hand{H3027} upon the waters{H4325} which are in the river{H2975}, and they shall be turned{H2015}{(H8738)} to blood{H1818}.

18 And the fish{H1710} that is in the

river{H2975} shall die{H4191}{(H8799)}, and the river{H2975} shall stink{H887}{(H8804)}; and the Egyptians { H4714 } shall lothe{H3811}{(H8738)} to drink{H8354}{(H8800)} the water{H4325} of the river{H2975}. 19 And the LORD{H3068} spake{H559}{(H8799)} Moses{H4872}, Say{H559}{(H8798)} Aaron{H175}, Take{H3947}{(H8798)} thy rod{H4294}. and stretch out{H5186}{(H8798)} thine hand{H3027} upon the waters{H4325} Egypt{H4714}, upon their streams{H5104}, upon their rivers{H2975}, and their unon ponds{H98}, and upon all pools{H4723} of water{H4325}, that they may become blood{H1818}; and that there may be blood{H1818}

throughout all the land{H776} of

Egypt{H4714}, both in vessels of wood{H6086}, and in vessels of stone{H68}.

Moses{H4872} And Aaron{H175}did{H6213}{(H8799)}so, the LORD{H3068} commanded{H6680}{(H8765)}; and he up{H7311}{(H8686)} lifted the rod{H4294}, and smote{H5221}{(H8686)} the waters{H4325} that were in the river{H2975}, in the sight{H5869} of Pharaoh{H6547}, and in the sight{H5869} of his servants{H5650}; and all the waters{H4325} that were in river{H2975} the turned{H2015}{(H8735)} blood{H1818}.

 $\begin{array}{lll} 21 \; And \; the \; fish\{H1710\} \; that \; was \; in \; the \\ river\{H2975\} \; died\{H4191\}\{(H8804)\}; \\ and & the \; river\{H2975\} \\ stank\{H887\}\{(H8799)\}, & and \; the \\ Egyptians\{H4714\} \\ \end{array}$ 

could{H3201}{(H8804)} not drink{H8354}{(H8800)} of the water{H4325} of the river{H2975}; and there was blood{H1818} throughout all the land{H776} of Egypt{H4714}.

22 And the magicians{H2748} of Egypt{H4714}did{H6213}{(H8799)}so with their enchantments{H3909}: and Pharaoh's{H6547} heart{H3820} was hardened{H2388}{(H8799)},neitherdid he hearken{H8085}{(H8804)} unto them; as the LORD{H3068} had said{H1696}{(H8765)}.

23 And Pharaoh{H6547} turned{H6437}{(H8799)} and went{H935}{(H8799)} into his house{H1004}, neither did he set{H7896}{(H8804)}hisheart{H3820} to this{H2063} also.

24 And all the Egyptians{H4714} digged{H2658}{(H8799)} round about{H5439} the river{H2975} for water{H4325} to drink{H8354}{(H8800)}; for they could{H3201}{(H8804)} not drink{H8354}{(H8800)} of the water{H4325} of the river{H2975}.

25 And seven{H7651} days{H3117}

25 And seven{H7651} days{H3117} were fulfilled{H4390}{(H8735)}, after{H310} thatthe LORD{H3068} had smitten{H5221}{(H8687)} the river{H2975}.

# **Chapter 8**

 $\label{eq:continuous_state} $$ 1 \quad And \quad the \quad LORD\{H3068\} $$ pake\{H559\}\{(H8799)\} \quad unto $$ Moses\{H4872\}, \quad Go\{H935\}\{(H8798)\} $$ unto \quad Pharaoh\{H6547\}, \quad and $$ say\{H559\}\{(H8804)\} \quad unto \quad him, \quad Thus $$ saith\{H559\}\{(H8804)\} \quad the $$ LORD\{H3068\}, Let \, my \, people\{H5971\} $$ go\{H7971\}\{(H8761)\}, \quad that \quad they \, may \, serve\{H5647\}\{(H8799)\} \ me. $$ 2 \quad And \, if \, thou \, refuse\{H3986\} \, to \, let \, them $$ Market \, The state \, The state$ 

go{H7971}{(H8763)}, behold, I will smite{H5062}{(H8802)} all thy borders{H1366} with frogs{H6854}:
3 And the river{H2975} shall bring forth{H8317} frogs{H6854}

- $abundantly\{H8317\}\{(H8804)\}, \ which shall \ go \ up\{H5927\}\{(H8804)\} \ and \ come\{H935\}\{(H8804)\} \ into \ thine \ house\{H1004\}, \ and \ into \ thy \ bedchamber\{H2315\}\{H4904\}, and upon \ thy \ bed\{H4296\}, \ and \ into \ the \ house\{H1004\} \ of \ thy \ servants\{H5650\}, \ and \ upon \ thy \ people\{H5971\}, \ and \ into \ thine \ ovens\{H8574\}, \ and \ into \ thy \ kneadingtroughs\{H4863\}:$
- 4 And the frogs{H6854} shall come up{H5927}{(H8799)} both on thee, and upon thy people{H5971}, and upon all thy servants{H5650}.
- 5 And the LORD{H3068} spake{H559}{(H8799)} Moses{H4872}, Say{H559}{(H8798)} Aaron{H175}, Stretch forth{H5186}{(H8798)} hand{H3027} with thy rod{H4294} over streams{H5104}. the the over rivers{H2975}, and over the ponds{H98}, and cause frogs{H6854} to come  $up\{H5927\}\{(H8685)\}\ upon\ the$ land{H776} of Egypt{H4714}.
- 6 And Aaron{H175} stretched out{H5186}{(H8799)}hishand{H3027} over the waters{H4325} of Egypt{H4714}; and the frogs{H6854} came up{H5927}{(H8799)}, and covered{H3680}{(H8762)} the land{H776} of Egypt{H4714}.
- 7 And the magicians  $\{H2748\}$  did $\{H6213\}\{(H8799)\}$  so with their enchantments  $\{H3909\}$ , and brought up $\{H5927\}\{(H8686)\}$  frogs  $\{H6854\}$  upon the land  $\{H776\}$  of Egypt  $\{H4714\}$ . 8 Then Pharaoh  $\{H6547\}$  called  $\{H7121\}\{(H8799)\}$  for Moses  $\{H4872\}$  and Aaron  $\{H175\}$ , and said  $\{H559\}\{(H8799)\}$ ,
- $\label{eq:local_continuous_cont$
- 9 And Moses{H4872} said{H559}{(H8799)} unto Pharaoh{H6547},
- Glory{H6286}{(H8690)} over me: shall when{H4970} intreat{H6279}{(H8686)} for thee, and for thy servants{H5650}, and for thy people{H5971}, destroy{H3772}{(H8687)} the frogs{H6854} from thee and thy houses{H1004}, that they may remain{H7604}{(H8735)} in the river{H2975} only?
- 10 And he said{H559}{(H8799)}, To morrow{H4279}. And he said{H559}{(H8799)}, Beitaccording to thy word{H1697}: that thou mayest know{H3045}{(H8799)} that there is none like unto the LORD{H3068} our God{H430}.
- 11 And the frogs{H6854} shall depart{H5493}{(H8804)}from thee, and from thy houses{H1004}, and from thy servants{H5650}, and from thy

- people{H5971}; they shall remain{H7604}{(H8735)} in the river{H2975} only.
- And Moses{H4872} and Aaron{H175} went out{H3318}{(H8799)} from Pharaoh{H6547}: and Moses{H4872} cried{H6817}{(H8799)} unto the LORD{H3068} because of{H1697} the frogs{H6854} which had brought{H7760}{(H8804)} against Pharaoh{H6547}.
- 14 And they gathered them together  $\{H6651\}\{(H8799)\}$  upon heaps  $\{H2563\}$ : and the land  $\{H776\}$  stank  $\{H887\}\{(H8799)\}$ .
- 15 But when Pharaoh{H6547} saw{H7200}{(H8799)} that there was respite{H7309}, he hardened{H3513}{(H8687)} his heart{H3820}, and hearkened{H8085}{(H8804)} not unto them; as the LORD{H3068} had said{H1696}{(H8765)}.
- $\begin{array}{lll} 16 & And & the & LORD\{H3068\} \\ said\{H559\}\{(H8799)\} & unto \\ Moses\{H4872\}, Say\{H559\}\{(H8798)\} \\ unto & Aaron\{H175\}, Stretch \\ out\{H5186\}\{(H8798)\} thyrod\{H4294\}, \\ and & smite\{H5221\}\{(H8685)\} & the \\ dust\{H6083\} \ of \ the \ land\{H776\}, \ that \ it \\ may \ become \ lice\{H3654\} \ throughout \ all \\ the \ land\{H776\} \ of \ Egypt\{H4714\}. \end{array}$
- 17 And they did{H6213}{(H8799)} so; for Aaron{H175} stretched out{H5186}{(H8799)}hishand{H3027} with his rod{H4294}, and smote{H5221}{(H8686)} the dust{H6083} of the earth{H776}, and it became lice{H3654} in man{H120}, and in beast{H929}; all the dust{H6083} of the land{H776} became lice{H3654} throughout all the land{H776} of Egypt{H4714}.
- 18 And the magicians {H2748} did{H6213}{(H8799)} so with their enchantments {H3909} to bring forth {H3318}{(H8687)} lice {H3654}, but they could {H3201}{(H8804)} not: so there were lice {H3654} upon man {H120}, and upon beast {H929}.

  19 Then the magicians {H2748}
- said{H559}{(H8799)} unto Pharaoh{H6547}, This is the finger{H676} of God{H430}: and Pharaoh's{H6547} heart{H3820} was hardened{H2388}{(H8799)}, and he hearkened{H8085}{(H8804)} not unto them; as the LORD{H3068} had said{H1696}{(H8765)}.
- 20 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Rise up early{H7925}{(H8685)} in the morning{H1242}, and stand{H3320}{(H8690)} efore{H6440}

- Pharaoh{H6547}; lo, he cometh forth{H3318}{(H8802)} to the water{H4325}; and say{H559}{(H8804)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068}, Let my people{H5971} go{H7971}{(H8761)}, that they may serve{H5647}{(H8799)} me.

  21 Else, if thou wilt not let my people{H5971} go{H7971}{(H8764)}.
- people{H5971} go{H7971}{(H8764)}, behold, I will send{H7971}{(H8688)} swarms{H6157} of flies upon thee, and upon thy servants{H5650}, and upon thy people{H5971}, and into thy houses{H1004}: and the houses{H1004} of the Egyptians{H4714} shall be full{H4390}{(H8804)} of swarms{H6157} of flies, and also the ground{H127} whereon they are.
- 22 And I will sever {H6395} {(H8689)} in that day {H3117} the land {H776} of Goshen {H1657}, in which my people {H5971}
- $\label{eq:dwell} $$\operatorname{dwell}\{H5975\}\{(H8802)\}, $$ that $$ \operatorname{no}\{H1115\} $$ swarms\{H6157\} $$ of flies $$ shall be\{H1961\}\{(H8800)\} $$ there; to the $$ \operatorname{end}\{H4616\} $$ thou $$ mayest $$ know\{H3045\}\{(H8799)\} $$ that $I$ am the $$ LORD\{H3068\} $$ in the midst\{H7130\} $$ of the earth\{H776\}.$
- 23 And I will put{H7760}{(H8804)} a division{H6304} between my people{H5971} and thy people{H5971}: to morrow{H4279} shall this sign{H226} be.
- LORD{H3068} 24 And the did{H6213}{(H8799)} so; and there came{H935}{(H8799)} grievous{H3515}swarm{H6157}offlies house{H1004} the into Pharaoh{H6547}, and into servants{H5650}' houses{H1004}, and all the land{H776} Egypt $\{H4714\}$ : the land $\{H776\}$  was corrupted{H7843}{(H8735)} by reason{H6440} of the swarm{H6157} of
- 25 And Pharaoh{H6547} called{H7121}{(H8799)} for{H413} Moses{H4872} and for Aaron{H175}, and said{H559}{(H8799)}, Go{H3212}{(H8798)} ye, sacrifice{H2076}{(H8798)} to your God{H430} in the land{H776}.
- Moses{H4872} 26 And said{H559}{(H8799)}, meet{H3559}{(H8737)}  $do\{H6213\}\{(H8800)\}; for\{H2005\}$  we shall sacrifice{H2076}{(H8799)} the abomination{H8441} of the Egyptians{H4714} the LORD{H3068} our God{H430}: lo, shall we sacrifice  $\{H2076\}\{(H8799)\}$  the abomination (H8441) the Egyptians{H4714} before their eyes{H5869}, and will they not stone{H5619}{(H8799)} us?
- 27 We will go{H3212}{(H8799)} three{H7969} days{H3117}' journey{H1870} into the wilderness{H4057}, and sacrifice{H2076}{(H8804)} to the LORD{H3068} our God{H430}, as he shall command{H559}{(H8799)} us.

- 28 And Pharaoh{H6547} said{H559}{(H8799)}, I will let you go{H7971}{(H8762)}, that ye may sacrifice{H2076}{(H8804)} to the LORD{H3068} your God{H430} in the wilderness{H4057}; only ye shall not go{H3212}{(H8800)} very{H7368}{(H8687)} far
- away{H7368}{(H8686)}: intreat{H6279}{(H8685)} for me{H1157}.
- Moses { H4872 } And said{H559}{(H8799)}, Behold, I go out{H3318}{(H8802)} from thee, and I will intreat $\{H6279\}\{(H8689)\}$  the LORD{H3068}thattheswarms{H6157} of flies may depart{H5493}{(H8804)} from Pharaoh{H6547}, from servants{H5650}, and from people{H5971}, to morrow{H4279}: but{H7535} let not Pharaoh{H6547} deal deceitfully{H2048}{(H8763)} any more{H3254}{(H8686)}innot{H1115} the letting people{H5971} go{H7971}{(H8763)} sacrifice{H2076}{(H8800)} to the LORD{H3068}.
- 30 And Moses{H4872} went out{H3318}{(H8799)} from Pharaoh{H6547}, and intreated{H6279}{(H8799)} the LORD{H3068}.
- LORD{H3068} And did{H6213}{(H8799)} according to the word{H1697} of Moses{H4872}; and he removed{H5493}{(H8686)} the swarms{H6157} from Pharaoh{H6547}, from his servants{H5650}, and from his people{H5971}; there remained{H7604}{(H8738)} not one{H259}.
- 32 And Pharaoh{H6547} hardened{H3513}{(H8686)} his heart{H3820} at this time{H6471} also, neither would he let the people{H5971} go{H7971}{(H8765)}.

# Chapter 9

- LORD{H3068} Then the said{H559}{(H8799)} Moses{H4872},Go{H935}{(H8798)}in Pharaoh{H6547}, and tell{H1696}{(H8765)} Thus him. saith{H559}{(H8804)} LORD{H3068} God{H430} of the Hebrews{H5680}. Let mv people{H5971} go{H7971}{(H8761)}, that they may serve{H5647}{(H8799)}
- 2 For if thou refuse{H3986} to let them go{H7971}{(H8763)}, and wilt hold{H2388}{(H8688)} them still,
- 3 Behold, the hand{H3027} of the LORD{H3068} is{H1961}{(H8802)} upon thy cattle{H4735} which is in the field{H7704}, upon the horses{H5483}, upon the asses{H2543}, upon the camels{H1581}, upon the oxen{H1241}, and upon the sheep{H6629}: there shall be a very{H3966} grievous{H3515} murrain{H1698}.

- 4 And the LORD{H3068} shall sever{H6395}{(H8689)} between the cattle{H4735} of Israel{H3478} and the cattle{H4735} of Egypt{H4714}: and there shall nothing{H1697} die{H4191}{(H8799)} of all that is the children's{H1121} of Israel{H3478}.
- 5 And the LORD{H3068} appointed{H7760}{(H8799)} a set time{H4150},saying{H559}{(H8800)}, To morrow{H4279} the LORD{H3068} shall do{H6213}{(H8799)} this thing{H1697} in the land{H776}.
- And the LORD{H3068} did{H6213}{(H8799)} thing $\{H1697\}$  on the morrow $\{H4283\}$ , and all the cattle{H4735} of Egypt{H4714}died{H4191}{(H8799)}: but of the cattle{H4735} of the children{H1121} of Israel{H3478} died{H4191}{(H8804)} not one{H259}. Pharaoh{H6547} And sent{H7971}{(H8799)}, and, behold, there was not one{H259} of the cattle{H4735} of the Israelites{H3478} dead{H4191}{(H8804)}. And the heart{H3820} of Pharaoh{H6547} was hardened{H3513}{(H8799)}, and he did let the people{H5971} go{H7971}{(H8765)}.
- 8 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872} and unto Aaron{H175}, Take{H3947}{(H8798)} to you handfuls{H2651}{H4393} of ashes{H6368} of the furnace{H3536}, and let Moses{H4872} sprinkle{H2236}{(H8804)} ittoward the heaven{H8064} in the sight{H5869} of Pharaoh{H6547}.
- 9 And it shall become small dust{H80} in all the land{H776} of Egypt{H4714}, and shall be a boil{H7822} breaking forth{H6524}{(H8802)} with blains{H76} upon man{H120}, and upon beast{H929}, throughout all the land{H776} of Egypt{H4714}.
- 10 And they took{H3947}{(H8799)} ashes{H6368} of the furnace{H3536}, and stood{H5975}{(H8799)} before{H6440} Pharaoh{H6547}; and Moses{H4872}
- $\label{eq:sprinkled} $$\operatorname{H2236}_{(H8799)}$ it up toward heaven_{H8064}$; and it became a boil_{H7822}$ breaking forth_{H6524}_{(H8802)}$ with blains_{H76}^{1900} upon man_{H120}^{1900}, and upon beast_{H929}^{1900}.$
- 11 And the magicians{H2748} could{H3201}{(H8804)} not stand{H5975}{(H8800)} efore{H6440} Moses{H4872} because{H6440} of the boils{H7822}; for the boil{H7822} was upon the magicians{H2748}, and upon all the Egyptians{H4714}.
- 12 And the LORD{H3068} hardened{H2388}{(H8762)} the heart{H3820} of Pharaoh{H6547}, and he hearkened{H8085}{(H8804)} not unto them; as the LORD{H3068} had spoken{H1696}{(H8765)} unto Moses{H4872}.
- 13 And the LORD{H3068} said{H559}{(H8799)} unto

- Moses{H4872}, Rise up early{H7925}{(H8685)} in the morning{H1242}. and stand{H3320}{(H8690)before{H6440} Pharaoh{H6547}, say{H559}{(H8804)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of the Hebrews{H5680}, Let mv people{H5971} go{H7971}{(H8761)}, that they may serve{H5647}{(H8799)}
- $\label{eq:continuous_series} \begin{array}{llll} 14 & For & I & will & at this & time \{H6471\} \\ send \{H7971\} \{(H8802)\} & all & my \\ plagues \{H4046\} & upon & thine \\ heart \{H3820\}, & and & upon & thy \\ servants \{H5650\}, & and & upon & thy \\ people \{H5971\}; & that & thou & mayest \\ know \{H3045\} \{(H8799)\} & that & there & is \\ none & like & me & in all & the earth \{H776\}. \end{array}$
- 15 For now I will stretch out{H7971}{(H8804)} mv hand{H3027}, that may smite{H5221}{(H8686)} thee and thy people{H5971}withpestilence{H1698}; and thou shalt he cut off{H3582}{(H8735)} from the earth{H776}.
- 16 And in very {H199} deed {H5668} for this cause have I raised thee up{H5975}{(H8689)}, for to shew{H7200}{(H8687)} in thee my power{H3581}; and my name{H8034} may be declared{H5608}{(H8763)} throughout all the earth {H776}
- 17 As yet exaltest{H5549}{(H8706)} thou thyself against my people{H5971}, that thou wilt not let them  $go{H7971}{(H8763)}$ ?
- 18 Behold, to morrow {H4279} about this time {H6256} I will cause it to rain {H4305} {(H8688)} a very {H3966} grievous {H3515} hail {H1259}, such as hath not been {H3644} in Egypt {H4714} since {H4480} the foundation {H3117} {H3245} {(H8736)} thereof even until now. } \label{eq:h4276}
- 19 Send{H7971}{(H8798)} therefore now, and gather{H5756}{(H8685)} thy cattle{H4735}, and all that thou hast in the field{H7704}; for upon every man{H120} and beast{H929} which shall be found{H4672}{(H8735)} in the field{H7704}, and shall not be brought{H622}{(H8735)}
- 20 He that feared  $\{H3373\}$  the word  $\{H1697\}$  of the LORD  $\{H3068\}$  among the servants  $\{H5650\}$  of Pharaoh  $\{H6547\}$  made his servants  $\{H5650\}$  and his cattle  $\{H4735\}$  flee  $\{H5127\}$   $\{(H8689)\}$  into the houses  $\{H1004\}$ :
- $22 \qquad And \qquad the \qquad LORD\{H3068\}$

- said{H559}{(H8799)} unto Moses{H4872}, Stretch forth{H5186}{(H8798)} thine hand{H3027} toward heaven{H8064}, that there may be hail{H1259} in all the land{H776} of Egypt{H4714}, upon man{H120}, and upon beast{H929}, and upon every herb{H6212} of the field{H7704}, throughout the land{H776} of Egypt{H4714}.

  23 And Moses{H4872} stretched
- forth{H5186}{(H8799)} his rod{H4294}towardheaven{H8064}:and the LORD{H3068} sent{H5414}{(H8804)}thunder{H6963} and hail{H1259}, and the fire{H784} ran along{H1980}{(H8799)} upon the ground{H776}; and the LORD{H3068} rained{H4305}{(H8686)} hail{H1259} upon the land{H776} of Egypt{H4714}. 24 So there was hail{H1259}, and fire{H784}{H3947}{(H8693)} mingled{H8432} with the hail{H1259}.
- mingled{H8432} with the hail{H1259}, very{H3966} grievous{H3515}, such as there was none{H3808} like it in all the land{H776} of Egypt{H4714} since it became a nation{H1471}.
- 26 Only in the land{H776} of Goshen{H1657}, where the children{H1121}ofIsrael{H3478}were, was there no hail{H1259}.
- 27 And Pharaoh{H6547} sent{H7971}{(H8799)}, and called{H7121}{(H8799)} for Moses{H4872} and Aaron{H175}, and said{H559}{(H8799)} unto them, I have sinned{H2398}{(H8804)} this time{H6471}: the LORD{H3068} is righteous{H6662}, and I and my people{H5971} are wicked{H7563}.
- 28 Intreat{H6279}{(H8685)} the LORD{H3068}(for it is enough{H7227}) that there be no more mighty{H430} thunderings{H6963} and hail{H1259}; and I will let you go{H7971}{(H8762)}, and ye shall stay{H5975}{(H8800)} no longer{H3254}{(H8686)}.
- 29 And Moses{H4872} said{H559}{(H8799)} unto him, As soon as I am gone out{H3318}{(H8800)} of the city{H5892}, I will spread abroad{H6566}{(H8799)} my hands{H3709} unto the LORD{H3068}; and the thunder{H6963} shall cease{H2308}{(H8799)}, neither shall there be any more hail{H1259}; that thou mayest know{H3045}{(H8799)} how that the earth{H776} is the LORD'S{H3068}.
- 30 But as for thee and thy servants {H5650}, I know {H3045} { (H8804)} that ye will not yet fear {H3372} { (H8799)} {H6440} the LORD {H3068} God {H430}.

- 31 And the flax{H6594} and the barley{H8184} smitten{H5221}{(H8795)}: for the barley{H8184} was in the ear{H24}, and the flax $\{H6594\}$  was bolled $\{H1392\}$ . 32 But the wheat{H2406} and the rie{H3698} were smitten{H5221}{(H8795)}: for they $\{H2007\}$  were not grown up $\{H648\}$ . And Moses{H4872} out{H3318}{(H8799)} the city{H5892}fromPharaoh{H6547},and spread abroad{H6566}{(H8799)} his hands{H3709} unto the LORD{H3068}: and the thunders{H6963} hail{H1259}ceased{H2308}{(H8799)}, and the rain{H4306} was poured{H5413}{(H8738)} upon the earth{H776}.
- 34 And when Pharaoh{H6547} saw{H7200}{(H8799)} that rain{H4306} and the hail{H1259} and thunders{H6963} were ceased{H2308}{(H8804)}, he sinned{H2398}{(H8800)} yet more{H3254}{(H8686)}. and hardened{H3513}{(H8686)} his heart{H3820}, his servants{H5650}.
- 35 And the heart{H3820} of Pharaoh{H6547} was hardened{H2388}{(H8799)}, neither would he let the children{H1121} of Israel{H3478}go{H7971}{(H8765)};as the LORD{H3068} had spoken{H1696}{(H8765)} by{H3027} Moses{H4872}.

#### Chapter 10

- 2 And that thou mayest  $tell\{H5608\}\{(H8762)\}$  in the  $ears\{H241\}$  of thy  $son\{H1121\}$ , and of thy  $son's\{H1121\}$  son $\{H1121\}$ , what thingsIhavewrought $\{H5953\}\{(H8694)\}$  in  $Egypt\{H4714\}$ , and my  $signs\{H226\}$  which I have  $done\{H7760\}\{(H8804)\}$  among them; that ye may  $know\{H3045\}\{(H8804)\}$  how that I am the LORD $\{H3068\}$ .
- 3 And Moses {H4872} and Aaron {H175} in{H935}{(H8799)} Pharaoh{H6547}, said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} LORD{H3068} God{H430} of the Hebrews{H5680}, How long{H4970} wilt thou refuse{H3985}{(H8765)} to humble{H6031}{(H8736)} thyself before{H6440} me? 1et mv people{H5971} go{H7971}{(H8761)}, that they may serve{H5647}{(H8799)}
- 4 Else{H3588}, if thou refuse{H3986}

people{H5971} let my go{H7971}{(H8763)}, behold, to morrow{H4279} I bring{H935}{(H8688)} the locusts{H697} into thy coast{H1366}: And they shall cover{H3680}{(H8765)} face{H5869} of the earth{H776}, that one cannot be able  $\{H3201\}\{(H8799)\}$  to see{H7200}{(H8800)}theearth{H776}: and they shall eat $\{H398\}\{(H8804)\}\$  the residue{H3499} of that which is escaped{H6413}, which remaineth{H7604}{(H8737)} unto you from the hail{H1259}, and shall eat{H398}{(H8804)}everytree{H6086} which groweth{H6779}{(H8802)} for you out of the field{H7704}:

6 And they shall fill{H4390}{(H8804)} thy houses{H1004}, and houses{H1004} all of thv servants{H5650}, and the houses{H1004} of all the Egyptians{H4714}; which neither thy fathers{H1}, nor thy fathers{H1}' fathers{H1} have seen{H7200}{(H8804)}, since the day{H3117} that they were upon the earth{H127} unto this day{H3117}. And he turned{H6437}{(H8799)} himself, and went out{H3318}{(H8799)} from Pharaoh{H6547}.

7 And Pharaoh's  $\{H6547\}$  servants  $\{H5650\}$  said  $\{H559\}$   $\{(H8799)\}$  unto him, How long shall this man be a snare  $\{H4170\}$  unto us? let the men  $\{H582\}$  go  $\{H7971\}$   $\{(H8761)\}$ , that they may serve  $\{H5647\}$   $\{(H8799)\}$  the LORD  $\{H3068\}$  their God  $\{H430\}$ : knowest  $\{H3045\}$   $\{(H8799)\}$  thou not yet  $\{H2962\}$  that Egypt  $\{H4714\}$  is destroyed  $\{H6\}$   $\{(H8804)\}$ ?

8 And Moses { H4872 } and Aaron { H175 } were brought again { H7725 } { (H8714) } unto Pharaoh { H6547 }: and he said { H559 } { (H8799) } unto them, Go { H3212 } { (H8798) },

serve{H5647}{(H8798)} the LORD{H3068} your God{H430}: but who are they that shall go{H1980}{(H8802)}?

Moses{H4872} And said{H559}{(H8799)}, We will go{H3212}{(H8799)} with our young{H5288} and with our old{H2205}, with our sons{H1121} and with our daughters{H1323}, with our flocks{H6629} and with our herds{H1241} will we  $go\{H3212\}\{(H8799)\}$ ; for we must hold a feast{H2282} unto the LORD{H3068}. 10 And he said{H559}{(H8799)} unto them, Let the LORD{H3068} be so with as I will 1et VOII go{H7971}{(H8762)}, and your little ones{H2945}: look{H7200}{(H8798)} to it; for evil{H7451} is before{H6440} you.

11 Not so: go{H3212}{(H8798)} now ye that are men{H1397}, and serve{H5647}{(H8798)} the LORD{H3068}; for that ye did desire{H1245}{(H8764)}. And they were driven out{H1644}{(H8762)} from

Pharaoh's {H6547} presence {H6440}. LORD{H3068} 12 And the said{H559}{(H8799)} unto Moses{H4872}, Stretch out{H5186}{(H8798)} thine hand{H3027} over the land{H776} of Egypt{H4714} for the locusts{H697}, thev may come up{H5927}{(H8799)} upon the land{H776} of Egypt{H4714}, and eat{H398}{(H8799)} every herb{H6212} of the land{H776}, even all that the hail{H1259} left{H7604}{(H8689)}.

13 And Moses{H4872} stretched forth{H5186}{(H8799)} his rod{H4294} over the land{H776} of Egypt{H4714}, and the LORD{H3068} brought{H5090}{(H8765)} an east{H6921} wind{H7307} upon the land{H776} all that day{H3117}, and all that night{H3915}; and when it was morning{H1242}, the east{H6921} wind{H7307} brought{H5375}{(H8804)} the

brought{H5375}{(H8804)} the locusts{H697}.

14 And the locusts{H697} went  $up\{H5927\}\{(H8799)\}$  over all the land{H776} of Egypt{H4714}, and rested{H5117}{(H8799)} in all the coasts{H1366} of Egypt{H4714}: very{H3966} grievous{H3515} were they; before {H6440} them there were no such{H3651} locusts{H697} as they, neither after{H310} them shall be such. 15 For they covered{H3680}{(H8762)} the face{H5869} of the whole earth{H776}, so that the land{H776} was darkened{H2821}{(H8799)}; and they eat{H398}{(H8799)} did everv herb{H6212} of the land{H776}, and all the fruit $\{H6529\}$  of the trees $\{H6086\}$ which the hail{H1259} had  $left{H3498}{(H8689)}:$  and there remained{H3498}{(H8738)} not any thing{H3418} in the trees{H6086}, or in the herbs{H6212} of the field{H7704}, through all the land{H776} of Egypt{H4714}.

 $\begin{array}{llll} 16 & Then & Pharaoh\{H6547\} \\ called\{H7121\}\{(H8800)\} & for \\ Moses\{H4872\} & and & Aaron\{H175\} & in \\ haste\{H4116\}\{(H8762)\}; & and & he \\ said\{H559\}\{(H8799)\}, & I & have \\ sinned\{H2398\}\{(H8804)\} & against & the \\ LORD\{H3068\} & your & God\{H430\}, & and \\ against & you. \\ \end{array}$ 

17 Now therefore forgive  $\{H5375\}\{(H8798)\}$ , I pray thee, my  $\sin\{H2403\}$  only this once  $\{H6471\}$ , and intreat  $\{H6279\}\{(H8685)\}$  the LORD  $\{H3068\}$  your God  $\{H430\}$ , that he may take away  $\{H5493\}\{(H8686)\}$  from me this death  $\{H4194\}$  only.

18 And he went out{H3318}{(H8799)} from Pharaoh{H6547}, and intreated{H6279}{(H8799)} the LORD{H3068}.

19 And the LORD{H3068} turned{H2015}{(H8799)} a mighty{H3966} strong{H2389} west{H3220} wind{H7307}, which took away{H5375}{(H8799)} the locusts{H697}, and

LORD{H3068}

hardened{H2388}{(H8762)} Pharaoh's{H6547}heart{H3820},sothat he would not let the children{H1121} of Israel{H3478} go{H7971}{(H8765)}.

the

But

21 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Stretch out{H5186}{(H8798)} thine hand{H3027} toward heaven{H8064}, that there may be darkness{H2822} over the land{H776} of Egypt{H4714}, even darkness{H2822} which may be

22 And Moses{H4872} stretched forth{H5186}{(H8799)} his hand{H3027} toward heaven{H8064}; and there was a thick{H653} darkness{H2822} in all the land{H776} of Egypt{H4714} three{H7969} days{H3117}:

felt{H4959}{(H8686)}.

23 They saw{H7200}{(H8804)} not one{H376} another{H251}, neither rose{H6965}{(H8804)} any{H376} from his place for three{H7969} days{H3117}: but all children{H1121} of Israel{H3478} had light{H216} in their dwellings{H4186}. 24 And Pharaoh{H6547} called{H7121}{(H8799)} unto Moses{H4872}. and said{H559}{(H8799)}, Go{H3212}{(H8798)} ye,

Serve{H5647}{(H8798)} the LORD{H3068}; only let your flocks{H6629} and your herds{H1241} be stayed{H3322}{(H8714)}: let your little ones{H2945} also go{H3212}{(H8799)} with you.

25 And Moses {H4872} said {H559} {(H8799)}, Thou must give {H5414} {(H8799)} us {H3027} also sacrifices {H2077} and burnt offerings {H5930}, that we may sacrifice {H6213} {(H8804)} unto the LORD {H3068} our God {H430}.

27 But the LORD{H3068} hardened{H2388}{(H8762)}

Pharaoh's  $\{H6547\}$  heart  $\{H3820\}$ , and he would  $\{H14\}$   $\{(H8804)\}$  not let them  $go\{H7971\}$   $\{(H8763)\}$ .

28 And Pharaoh{H6547} said{H559}{(H8799)} unto him, Get{H3212}{(H8798)} thee from me, take heed{H8104}{(H8734)} to thyself, see{H7200}{(H8800)}myface{H6440} no more{H3254}{(H8686)}; for in that day{H3117} thou

 seest{H7200}{(H8800)}
 my

 face{H6440}
 thou
 shalt

 die{H4191}{(H8799)}.
 29
 And
 Moses{H4872}

 said{H559}{(H8799)}
 Thou
 hast

 spoken{H1696}{(H8765)}vell{H3651}
 1
 will
 see{H7200}{(H8800)}
 thy

 face{H6440}
 again{H3254}{(H8686)}

 no more.

### Chapter 11

And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Yet will I bring{H935}{(H8686)} one{H259} plague{H5061} upon more Pharaoh{H6547}, and upon Egypt{H4714}; afterwards{H310} he will let you go {H7971} { (H8762)} hence: when he shall let you go{H7971}{(H8763)}, he shall surely{H1644}{(H8763)} thrust you out{H1644}{(H8762)} hence altogether{H3617}.

2 Speak{H1696}{(H8761)} now in the ears{H241} of the people{H5971}, and everv man{H376} borrow{H7592}{(H8799)} of his neighbour{H7453}, and every woman{H802} of her neighbour{H7468}, jewels{H3627} of silver{H3701}, and jewels{H3627} of gold{H2091}.

the LORD{H3068} And gave{H5414}{(H8799)} people{H5971} favour{H2580} in the sight{H5869} of the Egyptians{H4714}. Moreover the man{H376} Moses{H4872} very{H3966} was great{H1419} in the land{H776} of Egypt $\{H4714\}$ , in the sight $\{H5869\}$  of Pharaoh's {H6547} servants {H5650}, and sight{H5869} of the in the people{H5971}.

4 And Moses{H4872} said{H559}{(H8799)}, Thus saith{H559}{(H8804)} the LORD{H3068}, About midnight{H3915}{H2676} will I go out{H3318}{(H8802)} into the midst{H8432} of Egypt{H4714}:

5 And all the firstborn{H1060} in the  $land\{H776\} \quad of \quad Egypt\{H4714\} \quad shall$  $die\{H4191\}\{(H8804)\},$  from firstborn{H1060} of Pharaoh{H6547} that sitteth{H3427}{(H8802)} upon his throne{H3678}, even unto the firstborn{H1060} the of maidservant{H8198} that is behind{H310} the mill{H7347}; and all the firstborn{H1060} of beasts{H929}. 6 And there shall be{H1961}{(H8738)} a great{H1419} crv{H6818} throughout all the land{H776} of Egypt{H4714}, such as there was none{H3808} like it, nor{H3808} shall be like it any more{H3254}{(H8686)}.

7 But against any of the children {H1121} of Israel{H3478} shall not a dog{H3611} move{H2782}{(H8799)} his tongue{H3956}, against man{H376} or beast{H929}: that ye may

know{H3045}{(H8799)} how that the LORD{H3068} doth put a difference{H6395}{(H8686)} between the Egyptians{H4714} and Israel{H3478}.

8 And all these thy servants {H5650} shall come down {H3381}{(H8804)} unto me, down{H7812}{(H8694)} and bow themselves unto me. saying{H559}{(H8800)}, Get out{H3318}{(H8798)}, and all the people{H5971} that follow{H7272} thee: and after{H310} that I will go out{H3318}{(H8799)}. And he went out{H3318}{(H8799)} Pharaoh $\{H6547\}$  in a great $\{H2750\}$ anger{H639}.

9 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Pharaoh{H6547} shall nothearken{H8085}{(H8799)}untoyou; that my wonders{H4159} may be multiplied{H7235}{(H8800)} in the land{H776} of Egypt{H4714}.

10 And Moses{H4872} and Aaron{H175}did{H6213}{(H8804)}all these wonders{H4159} before{H6440} Pharaoh{H6547}: and the LORD{H3068}

hardened{H2388}{(H8762)}

Pharaoh's {H6547} heart {H3820}, so that he would not let the children {H1121} of Israel {H3478} goout {H7971} {(H8765)} of his land {H776}.

# Chapter 12

- 1 And the LORD{H3068} spake{H559}{(H8799)} unto Moses{H4872} and Aaron{H175} in the land{H776} of Egypt{H4714}, saying{H559}{(H8800)},
- 2 This month{H2320} shall be unto you the beginning{H7218} of months{H2320}: it shall be the first{H7223} month{H2320} of the year{H8141} to you.
- 3 Speak{H1696}{(H8761)} ye unto all the congregation{H5712} of Israel{H3478}saying{H559}{(H8800)}, In the tenth{H6218} day of this month{H2320} they shall take{H3947}{(H8799)} to them every man{H376} a lamb{H7716}, according to the house{H1004} of their fathers{H1}, a lamb{H7716} for an house{H1004}:
- 4 And if the household{H1004} be{H1961}{(H8800)} little{H4591}{(H8799)} the lamb{H7716}, let him and neighbour{H7934} next{H7138} unto his house{H1004} take{H3947}{(H8804)} it according to number{H4373} man{H376} souls{H5315}; every according{H6310} to his eating{H400} shall make your count{H3699}{(H8799)} for the lamb{H7716}.
- 5 Your lamb{H7716} shall be without blemish{H8549}, a male{H2145} of the first{H1121} year{H8141}: ye shall

take{H3947}{(H8799)} it out from the sheep{H3532}, or from the goats{H5795}:

6 And ye shall  $keep\{H4931\}$  it up until the fourteenth $\{H702\}\{H6240\}$  day $\{H3117\}$  of the same month $\{H2320\}$ : and the whole $\{H3605\}$  assembly $\{H6951\}$  of the congregation $\{H5712\}$  of Israel $\{H3478\}$  shall kill $\{H7819\}\{(H8804)\}$  it in  $\{H996\}$  the evening  $\{H6153\}$ .

7 And they shall take  $\{H3947\}\{(H8804)\}$  of the blood  $\{H1818\}$ , and strike  $\{H5414\}\{(H8804)\}$  it on the two  $\{H8147\}$  side posts  $\{H4201\}$  and on the upper door post  $\{H4947\}$  of the houses  $\{H1004\}$ , wherein they shall eat  $\{H398\}\{(H8799)\}$  it.

8 And they shall eat{H398}{(H8804)} the flesh{H1320} in that night{H3915}, roast{H6748} with fire{H784}, and unleavened bread{H4682}; and with bitter{H4844} herbs they shall eat{H398}{(H8799)} it.

10 And ye shall let nothing of it remain  $\{H3498\}\{(H8686)\}$  until the morning  $\{H1242\}$ ; and that which remaineth  $\{H3498\}\{(H8737)\}$  of it until the morning  $\{H1242\}$  ye shall burn  $\{H8313\}\{(H8799)\}$  with fire  $\{H784\}$ .

11 And thus{H3602} shall ye eat{H398}{(H8799)} it; with your loins{H4975\{\text{girded}\{H2296\}\{(H8803)\}\}, your shoes{H5275} on your feet{H7272}, and your staff{H4731} in your hand{H3027}; and ye shall eat{H398}{(H8804)} it in haste{H2649}:itistheLORD'S{H3068} passover{H6453}.

12 For I will pass{H5674}{(H8804)} through the land{H776} of Egypt{H4714} this night{H3915}, and will smite{H5221}{(H8689)} all the firstborn{H1060} in the land{H776} of Egypt{H4714}, both man{H120} and beast{H929}; and against all the gods{H430} of Egypt{H4714} I will execute{H6213}{(H8799)}

 $\label{eq:final_substitute} judgment\{H8201\}; \qquad I \qquad am \qquad the \\ LORD\{H3068\}.$ 

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14 And this day{H3117} shall be unto you for a memorial{H2146}; and ye shall keep{H2287}{(H8804)} it a feast{H2282} to the LORD{H3068} throughout your generations{H1755}; ye shall keep it a feast{H2287}{(H8799)}

by an ordinance{H2708} for ever{H5769}.

15 Seven{H7651} days{H3117} shall ye eat{H398}{(H8799)} unleavened bread{H4682}; even{H389} first{H7223} day{H3117} ye shall put away{H7673}{(H8686)]eaven{H7603} out of your houses{H1004}: for whosoever eateth{H398}{(H8802)} leavened bread{H2557} from the first{H7223} day{H3117} until the seventh{H7637} day{H3117}, that soul{H5315} shall be cut{H3772}{(H8738)} Israel{H3478}.

16 And in the first {H7223} day {H3117} there shall be an holy {H6944} convocation {H4744}, and in the seventh {H7637} day {H3117} there shall be anholy {H6944} convocation {H4744} to you; no manner of work {H4399} shall be done {H6213} {(H8735)} in them, save {H389} that which every man {H5315} must eat {H398} {(H8735)}, that only may be done {H6213} {(H8735)} of you.

And shall observe{H8104}{(H8804)} the feast of unleavened bread{H4682}; for in this selfsame{H6106} day{H3117} have I brought{H3318}{(H8689)} armies{H6635} out of the land{H776} of Egypt{H4714}: therefore ye observe{H8104}{(H8804)} this day{H3117}inyourgenerations{H1755} ordinance{H2708} bv an ever{H5769}.

18 In the first{H7223} month, on the fourteenth{H6240}{H702}day{H3117} of the month{H2320} at even{H6153}, yeshalleat{H398}{(H8799)}unleavened bread{H4682}, until the one{H259} and twentieth{H6242} day{H3117} of the month{H2320} at even{H6153}.

19 Seven{H7651} days{H3117} shall leaven{H7603} there be no found{H4672}{(H8735)} houses{H1004}: for whosoever eateth{H398}{(H8802)} that which is leavened{H2556}{(H8688)}, even that soul{H5315} shall be off{H3772}{(H8738)} from the congregation {H5712} of Israel {H3478}, whether he be a stranger{H1616}, or born{H249} in the land{H776}.

20Yeshalleat{H398}{(H8799)} nothing leavened{H2556}{(H8688)}; in all your habitations{H4186} shall ye eat{H398}{(H8799)} unleavened bread{H4682}.

21 Then Moses{H4872} called{H7121}{(H8799)} for all the elders{H2205} of Israel{H3478}, and said{H559}{(H8799)} unto them, Draw out{H4900}{(H8798)} and take{H3947}{(H8798)} you a lamb{H6629} according to your families{H4940}, and kill{H7819}{(H8798)} the passover{H6453}.

22 And ye shall take{H3947}{(H8804)} a bunch{H92} of hyssop{H231}, and dip{H2881}{(H8804)} it in the blood{H1818} that is in the

bason{H5592}, and strike{H5060}{(H8689)} the lintel{H4947} and the two{H8147} side posts{H4201} with the blood{H1818} that is in the bason{H5592}; and none{H376} of you shall go out{H3318}{(H8799)} at the door{H6607} of his house{H1004} until the morning{H1242}.

23 For the LORD{H3068} will pass

through{H5674}{(H8804)} smite{H5062}{(H8800)} the Egyptians{H4714}; and he seeth{H7200}{(H8804)} the blood{H1818} upon the lintel{H4947}, and on the two{H8147} side posts{H4201}, the LORD{H3068} will over{H6452}{(H8804)} pass the door{H6607}, not suffer{H5414}{(H8799)} the destroyer{H7843}{(H8688)} to come{H935}{(H8800)} in unto your houses{H1004} smite{H5062}{(H8800)} you.

24 And ye shall observe{H8104}{(H8804)} this thing{H1697} for an ordinance{H2706} to thee and to thy sons{H1121} for{H5704} ever{H5769}.

25 And it shall come to pass, when ye be come{H935}{(H8799)} to the land{H776} which the LORD{H3068} will give{H5414}{(H8799)} you, according as he hath promised{H1696}{(H8765)}, that ye shall keep{H8104}{(H8804)} this service{H5656}.

26 And it shall come to pass, when your children{H1121} shall say{H559}{(H8799)} unto you, What mean ye by this service{H5656}?

27 That ye shall say{H559}{(H8804)}, It is the sacrifice{H2077} of the LORD'S{H3068}passover{H6453}, who passed{H6452}{(H8804)} over the houses{H1004} of the children{H1121} of Israel{H3478} in Egypt{H4714}, when he smote{H5062}{(H8800)} the Egyptians{H4714}, and delivered{H5337}{(H8689)} our houses{H1004}. And the people{H5971} bowed the head{H6915}{(H8799)} and worshipped{H7812}{(H8691)}.

28 And the children{H1121} of Israel{H3478} went away{H3212}{(H8799)}, and did{H6213}{(H8799)} as the LORD{H3068} had commanded{H6680}{(H8765)}

Moses{H4872} and Aaron{H175}, so did{H6213}{(H8804)} they.

29 And it came to pass, that at midnight  $\{H2677\}\{H3915\}$  the LORD  $\{H3068\}$ 

smote{H5221}{(H8689)} the firstborn{H1060} in the land{H776} of Egypt{H4714}, from the firstborn{H1060} of Pharaoh{H6547} that sat{H3427}{(H8802)} on his throne{H3678} the firstborn{H1060} of the captive{H7628} that was in the dungeon {H1004} {H953}; and all the firstborn{H1060} of cattle{H929}.

30 And Pharaoh{H6547} rose up{H6965}{(H8799)} the night{H3915}, he, and all his servants{H5650}, and all Egyptians{H4714}; and there was a great{H1419} cry{H6818} in Egypt{H4714}; for there was not a house{H1004} where there was not one dead{H4191}{(H8801)}. 31 And he called {H7121} {(H8799)} for

31 And he called {H7121} {(H8799)} for Moses {H4872} and Aaron {H175} by night {H3915}, and said {H559} {(H8799)}, Rise up{H6965} {(H8798)}, and get you forth {H3318} {(H8798)} from among {H8432} my people {H5971}, both ye and the children {H1121} of Israel {H3478}; and go {H3212} {(H8798)},

32 Also take{H3947}{(H8798)} your flocks{H6629} and your herds{H1241}, as ye have said{H1696}{(H8765)}, and be  $gone{H3212}{(H8798)}$ ; and bless{H1288}{(H8765)} me also.

33 And the Egyptians{H4714} were urgent{H2388}{(H8799)} upon the people{H5971}, that they might send{H7971}{(H8763)} them out of the land{H776}inhaste{H4116}{(H8763)}; for they said{H559}{(H8804)}, We be all dead{H4191}{(H8801)} men.

And the people{H5971} took{H5375}{(H8799)} their dough{H1217} before was leavened{H2556}{(H8799)}, their kneadingtroughs{H4863} being bound up{H6887}{(H8803)} their clothes{H8071} upon their shoulders{H7926}.

35 And the children{H1121} of Israel{H3478} did{H6213}{(H8804)} according to the word{H1697} of Moses{H4872}; and they borrowed{H7592}{(H8799)} of the Egyptians{H4714} jewels{H3627} of silver{H3701}, and jewels{H3627} of gold{H2091}, and raiment{H8071}:

36 And the LORD $\{H3068\}$  gave $\{H5414\}\{(H8804)\}$  the people $\{H5971\}$  favour $\{H2580\}$  in the sight $\{H5869\}$  of the Egyptians $\{H4714\}$ , so that they lent $\{H7592\}\{(H8686)\}$  unto them such things as they required. And they spoiled $\{H5337\}\{(H8762)\}$  the Egyptians $\{H4714\}$ .

37 And the children{H1121} of Israel{H3478}

 $\label{eq:continuous_section} $$ \text{Journeyed}\{H5265\}\{(H8799)\} $$ from $$ \text{Rameses}\{H7486\}$ to $$ \text{Succoth}\{H5523\}, about $$ six\{H8337\}$ hundred\{H3967\}$ thousand\{H505\}$ on $$ foot\{H7273\}$ that were $$ men\{H1397\}, $$ beside\{H905\}$ children\{H2945\}.$ 

38 And a mixed{H6154} multitude{H7227} went up{H5927}{(H8804)} also with them; and flocks{H6629}, and herds{H1241}, even very{H3966} much{H3515} cattle{H4735}.

39 And they baked{H644}{(H8799)} unleavened{H4682} cakes{H5692} of

the dough{H1217} which they brought forth{H3318}{(H8689)} out of Egypt{H4714}, for it was not leavened{H2556}{(H8804)}; because they were thrust out{H1644}{(H8795)} of Egypt{H4714}, and could{H3201}{(H8804)} not tarry{H4102}{(H8699)}, neither had they prepared{H6213}{(H8804)} for themselves any victual{H6720}.

themselves any victual{H6720}.
40 Now the sojourning{H4186} of the children{H1121} of Israel{H3478}, who dwelt{H3427}{(H8804)} in Egypt{H4714}, was four{H702} hundred{H3967}{H8141} and

thirty{H7970} years{H8141}. 
41 And it came to pass at the end{H7093} of the four{H702} hundred{H3967}{H8141} and thirty{H7970} years{H8141}, even the selfsame{H6106} day{H3117} it came to pass, that all the hosts{H6635} of the LORD{H3068} went out{H3318}{(H8804)} from the land{H776} of Egypt{H4714}.

42 It is a night{H3915} to be much

43 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872} and Aaron{H175}, This is the ordinance{H2708} of the passover{H6453}: There shall no stranger{H1121}{H5236} eat{H398}{(H8799)} thereof:

44 But every man's  $\{H376\}$  servant  $\{H5650\}$  that is bought  $\{H4736\}$  for money  $\{H3701\}$ , when thou hast circumcised  $\{H4135\}\{(H8804)\}$  him, then shall he eat  $\{H398\}\{(H8799)\}$  thereof.

45 A foreigner{H8453} and an hired servant{H7916} shall not eat{H398}{(H8799)} thereof.

46 In one  $\{H259\}$  house  $\{H1004\}$  shall it be eaten  $\{H398\}$   $\{(H8735)\}$ ; thou shalt not carry forth  $\{H3318\}$   $\{(H8686)\}$  ought of the flesh  $\{H1320\}$  abroad  $\{H2351\}$  out of the house  $\{H1004\}$ ; neither shall ye break  $\{H7665\}$   $\{(H8799)\}$  a bone  $\{H6106\}$  thereof.

47 All the congregation{H5712} of Israel{H3478} shall keep{H6213}{(H8799)} it.

48 And when a stranger{H1616} shall sojourn{H1481}{(H8799)} with thee, and will keep{H6213}{(H8804)} the passover{H6453}totheLORD{H3068}, all his males{H2145} be circumcised{H4135}{(H8736)}, and then 1et him come near{H7126}{(H8799)} and keep{H6213}{(H8800)} it; and he shall be as one that is born{H249} in the land{H776}: for no uncircumcised person{H6189} shall eat{H398}{(H8799)} thereof.

49 One{H259} law{H8451} shall be to him that is homeborn{H249}, and unto stranger{H1616} sojourneth{H1481}{(H8802)} among{H8432} you. 50 Thus did{H6213}{(H8799)} all the children{H1121} of Israel{H3478}; as LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872} and Aaron{H175}, so  $did\{H6213\}\{(H8804)\}\$  they. 51 And it came to pass the selfsame{H6106} day{H3117}, that the LORD{H3068} bring{H3318}{(H8689)} the children{H1121} of Israel{H3478} out of the land{H776} of Egypt{H4714} by

# Chapter 13

 $\begin{array}{lll} 1 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, \end{array}$ 

saying{H559}{(H8800)},

their armies{H6635}.

2 Sanctify{H6942}{(H8761)} unto me all the firstborn{H1060}, whatsoever openeth{H6363} the womb{H7358} among the children{H1121} of Israel{H3478}, both of man{H120} and of beast{H929}: it is mine.

3 And Moses{H4872} said{H559}{(H8799)} unto the people{H5971},

Remember {H2142} {(H8800)} this {H2088} day {H3117}, in which ye came out {H3318} {(H8804)} from Egypt {H4714}, out of the house {H1004} of bondage {H5650}; for by strength {H2392} of hand {H3027} the LORD {H3068} brought you out {H3318} {(H8689)} from this place: there shall no leavened bread {H2557} be eaten {H398} {(H8735)}.

4 This day{H3117} came ye out{H3318}{(H8802)} in the month{H2320} Abib{H24}.

5 And it shall be when the LORD{H3068} shall bring{H935}{(H8686)} thee into the land{H776} of the Canaanites{H3669}, and the Hittites{H2850}, and the Amorites {H567}. and the Hivites{H2340}, and the Jebusites{H2983}, which he sware{H7650}{(H8738)} unto fathers{H1} to give{H5414}{(H8800)} thee. land{H776} flowing{H2100}{(H8802)} milk{H2461} and honey{H1706}, that thou shalt keep{H5647}{(H8804)} this service{H5656} in this month{H2320}. 6Seven{H7651} days{H3117} thou shalt eat{H398}{(H8799)} unleavened bread{H4682}, and seventh{H7637} day{H3117} shall be a feast{H2282} to the LORD{H3068}. 7 Unleavened bread{H4682} shall be

eaten{H398}{(H8735)} seven{H7651} days{H3117}; and there shall no leavened bread{H2557} be seen{H7200}{(H8735)} with thee, neither shall there be leaven{H7603}

seen $\{H7200\}\{(H8735)\}\$  with thee in all thy quarters $\{H1366\}$ .

9 And it shall be for a sign{H226} unto thee upon thine hand{H3027}, and for a memorial{H2146} between eyes{H5869}, that the LORD'S{H3068} law{H8451} may be in mouth{H6310}: for with strong{H2389} hand{H3027} hath the LORD{H3068} brought out{H3318}{(H8689)} Egypt{H4714}.

10 Thou shalt therefore  $keep\{H8104\}\{(H8804)\}$  this ordinance $\{H2708\}$  inhisseason $\{H4150\}$  from year $\{H3117\}$  to year $\{H3117\}$ .

11 And it shall be when the LORD $\{H3068\}$  shall bring $\{H935\}\{(H8686)\}$  thee into the land $\{H776\}$  of the Canaanites $\{H3669\}$ , as he sware $\{H7650\}\{(H8738)\}$  unto thee and to thy fathers $\{H1\}$ , and shall give $\{H5414\}\{(H8804)\}$  it thee,

13 And every firstling{H6363} of an ass{H2543} thou shalt redeem{H6299}{(H8799)} with lamb{H7716}; and if thou wilt not redeem{H6299}{(H8799)} it, then thou shalt break his neck{H6202}{(H8804)}: and all the firstborn{H1060} of man{H120} among thy children {H1121} shalt thou redeem{H6299}{(H8799)}. 14 And it shall be when thy son{H1121} asketh{H7592}{(H8799)} thee in time to come{H4279}saying{H559}{(H8800)}, What is this? that thou shalt sav{H559}{(H8804)} unto him, By strength{H2392} of hand{H3027} the LORD{H3068} brought out{H3318}{(H8689)} from Egypt $\{H4714\}$ , from the house $\{H1004\}$ of bondage{H5650}:

15 And it came to pass, when Pharaoh{H6547} would hardly{H7185}{(H8689)} let go{H7971}{(H8763)}, that the LORD{H3068}slew{H2026}{(H8799)} all the firstborn{H1060} in the land{H776} of Egypt{H4714}, both the firstborn{H1060} of man{H120}, and the firstborn $\{H1060\}$  of beast $\{H929\}$ : therefore I sacrifice{H2076}{(H8802)} to the LORD{H3068} all that openeth{H6363} the matrix{H7358}, being males{H2145}; but all the firstborn{H1060} of my children{H1121} I

redeem{H6299}{(H8799)}.

16 And it shall be for a token{H226} upon thine hand{H3027}, and for frontlets{H2903} between thine eyes{H5869}:for by strength{H2392} of hand{H3027} the LORD{H3068} brought us forth{H3318}{(H8689)} out of Egypt{H4714}.

17 And it came to pass, when Pharaoh{H6547} had let people{H5971} go{H7971}{(H8763)}, that God{H430} led{H5148}{(H8804)} them not through the way {H1870} of the land{H776} of the Philistines{H6430}, although {H3588} that was near {H7138}; for God{H430} said{H559}{(H8804)}, Lest peradventure the people{H5971} repent{H5162}{(H8735)} when they see{H7200}{(H8800)}war{H4421},and they return{H7725}{(H8804)} Egypt{H4714}:

18 But  $God\{H430\}\ led\{H5437\}\ the$  people $\{H5971\}$ 

about{H5437}{(H8686)}, through the way{H1870} of the wilderness{H4057} of the Red{H5488} sea{H3220}: and the children{H1121} of Israel{H3478} went up{H5927}{(H8804)}

harnessed  $\{H2571\}$  out of the land  $\{H776\}$  of Egypt  $\{H4714\}$ .

Moses{H4872} And took{H3947}{(H8799)} the bones{H6106} of Joseph{H3130} with him: for he had straitly{H7650}{(H8687)} sworn{H7650}{(H8689)} children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, God{H430} surely{H6485}{(H8800)} visit{H6485}{(H8799)} you; and ye shall carry up{H5927} my bones{H6106} away{H5927}{(H8689)} hence with you. And they their took journey{H5265}{(H8799)} from Succoth{H5523}. and encamped{H2583}{(H8799)} in Etham{H864}, in the edge{H7097} of the wilderness {H4057}.

21 And the LORD{H3068} went{H1980}{(H8802)}before{H6440} them by day{H3119} in a pillar{H5982} of a cloud{H6051}, to lead{H5148}{(H8687)} them the way{H1870}; and by night{H3915} in a pillar{H5982} of fire{H784}, to give them light{H215}{(H8687)}; to go{H3212}{(H8800)} by day{H3119} and night{H3915}:

22 He took not away{H4185}{(H8686)} the pillar{H5982} of the cloud{H6051} by day{H3119}, nor the pillar{H5982} of fire{H784} by night{H3915}, from before{H6440} the people{H5971}.

### Chapter 14

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, that they turn{H7725}{(H8799)} and

 $\begin{array}{ll} encamp\{H2583\}\{(H8799)\}\\ before\{H6440\} & Pihahiroth\{H6367\},\\ between & Migdol\{H4024\} & and & the\\ sea\{H3220\}, & over & against\{H6440\}\\ Baalzephon\{H1189\}: before\{H5226\} & it\\ shall & ye & encamp\{H2583\}\{(H8799)\} & by\\ the & sea\{H3220\}. \end{array}$ 

Pharaoh{H6547} will For say{H559}{(H8804)} the children{H1121} of Israel{H3478}, They are entangled {H943} {(H8737)} in the land{H776}, the wilderness{H4057} hath shut them in{H5462}{(H8804)}. 4 And I will harden {H2388} {(H8765)} Pharaoh's {H6547}heart {H3820}, that he  $follow\{H7291\}\{(H8804)\}$ shall after{H310} them; and I will be honoured{H3513}{(H8735)} upon Pharaoh{H6547}, and upon all his host{H2428};thattheEgyptians{H4714} may know{H3045}{(H8804)} that I am the LORD{H3068}. And did{H6213}{(H8799)} so. 5 And it was told{H5046}{(H8714)} the

king{H4428} of Egypt{H4714} that the people{H5971}fled{H1272}{(H8804)}: and the heart{H3824} of Pharaoh (H6547) and his servants{H5650} was turned{H2015}{(H8735)} against the people{H5971}. and they said{H559}{(H8799)}, Why have we done{H6213}{(H8804)} this, that we have let Israel{H3478} go{H7971}{(H8765)} serving{H5647}{(H8800)} us?

6 And he made ready{H631}{(H8799)} his chariot{H7393}, and took{H3947}{(H8804)} his people{H5971} with him:

7 And he took{H3947}{(H8799)} six{H8337} hundred{H3967} chosen{H977}{(H8803)}

chariots{H7393}, and chariots{H7393} of Egypt{H4714}, and captains{H7991} over every one of them. LORD{H3068} And hardened{H2388}{(H8762)} heart{H3820} of Pharaoh{H6547} king{H4428} of Egypt{H4714}, and he pursued{H7291}{(H8799)after{H310} the children{H1121} of Israel{H3478}: and the children{H1121} of Israel{H3478} went out{H3318}{(H8802)} with an high{H7311}{(H8802)} hand{H3027}. Egyptians{H4714} the pursued{H7291}{(H8799)after{H310} them, all the horses{H5483} and chariots{H7393} of Pharaoh{H6547}, and his horsemen{H6571}, and his army{H2428}, and overtook{H5381}{(H8686)} them encamping{H2583}{(H8802)} by the sea{H3220}, beside Pihahiroth{H6367}, before {H6440} Baalzephon {H1189}. 10 And when Pharaoh{H6547} drew nigh{H7126}{(H8689)},

nigh{H7126}{(H8689)}, the children{H1121}ofIsrael{H3478}lifted up{H5375}{(H8799)} their eyes{H5869}, and, behold, the Egyptians{H4714} marched{H5265}{(H8802)}

after{H310} them; and they were

sore{H3966}afraid{H3372}{(H8799)}: and the children{H1121} of Israel{H3478} cried out{H6817}{(H8799)} unto the LORD{H3068}.

11 And they said {H559} {(H8799)} unto Moses {H4872}, Because there were no graves {H6913} in Egypt {H4714}, hast thou taken us away {H3947} {(H8804)} to die {H4191} {(H8800)} in the wilderness {H4057}?wherefore {H2063} hast thou dealt {H6213} {(H8804)} thus with us, to carry us forth {H3318} {(H8687)} out of Egypt {H4714}?

12 Is not this the word  $\{H1697\}$  that we did tell $\{H1696\}\{(H8765)\}$  thee in Egypt $\{H4714\}$ ,

saying{H559}{(H8800)}, Let us alone{H2308}{(H8798)}, that we may serve{H5647}{(H8799)} the Egyptians{H4714}? For it had been better{H2896} for us to serve{H5647}{(H8800)} the Egyptians{H4714}, than that we should die{H4191}{(H8800)} in the wilderness{H4057}.

Moses{H4872} And said{H559}{(H8799)} unto people {H5971}Fear {H3372} {(H8799)} yenot, standstill {H3320} { (H8690)}, and see{H7200}{(H8798)} the salvation{H3444} the LORD{H3068}, which he will shew{H6213}{(H8799)} to you to day{H3117}: for the Egyptians{H4714} whom ye have seen $\{H7200\}\{(H8804)\}$ day{H3117}, see{H7200}{(H8800)} them again{H3254}{(H8686)} no more for{H5704} ever{H5769}.

$$\label{eq:continuous_post_relation} \begin{split} &14 & The & LORD\{H3068\} & shall \\ &fight\{H3898\}\{(H8735)\} & for you, and ye \\ &shall hold your peace\{H2790\}\{(H8686)\} \\ &15 & And & the & LORD\{H3068\} \\ &said\{H559\}\{(H8799)\} & unto \\ &Moses\{H4872\}, & Wherefore \\ &criest\{H6817\}\{(H8799)\} & thou unto me? \\ &speak\{H1696\}\{(H8761)\} & unto & the \\ &children\{H1121\} & of Israel\{H3478\}, that \\ &they go forward\{H5265\}\{(H8799)\}; \end{split}$$

16 But lift thou up{H7311}{(H8685)} thy rod{H4294}, and stretch out{H5186}{(H8798)} thine hand{H3027} over the sea{H3220}, and divide{H1234}{(H8798)} it: and the children{H1121} of Israel{H3478} shall go{H935}{(H8799)} on dry{H3004} ground through the midst{H8432} of the sea{H3220}.

And I. behold. will harden{H2388}{(H8764)} the hearts{H3820} the Egyptians{H4714}, and they shall follow{H935}{(H8799)} them{H310}: will honour{H3513}{(H8735)} Pharaoh{H6547}, and upon all his host{H2428}, upon his chariots{H7393}, and upon his horsemen {H6571}.

18 And the Egyptians{H4714} shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I have gotten me honour{H3513}{(H8736)} upon

Pharaoh{H6547}, upon his chariots{H7393}, and upon his horsemen{H6571}.

 $\begin{array}{lll} 19 & And & the & angel\{H4397\} & of \\ God\{H430\}, & which \\ went\{H1980\}\{(H8802)\} efore\{H6440\} \\ the & camp\{H4264\} & of & Israel\{H3478\}, \\ removed\{H5265\}\{(H8799)\} & and \\ went\{H3212\}\{(H8799)\} behind\{H310\} \\ them; & and & the & pillar\{H5982\} & of & the \\ cloud\{H6051\} & went\{H5265\}\{(H8799)\} \\ from & before & their & face\{H6440\}, & and \\ stood\{H5975\}\{(H8799)\} behind\{H310\} \\ them: \end{array}$ 

20 And it came{H935}{(H8799)} between the camp{H4264} of the Egyptians{H4714} and the camp{H4264} of Israel{H3478}; and it was a cloud{H6051} and darkness{H2822} to them, but it gave light{H215}{(H8686)}bynight{H3915} to these: so that the one came not near{H7126}{(H8804)} the other{H2088} all the night{H3915}.

 $\begin{array}{llll} 21 & And & Moses\{H4872\} & stretched\\ out\{H5186\}\{(H8799)\}hishand\{H3027\}\\ over & the & sea\{H3220\}; & and & the\\ LORD\{H3068\} & caused the sea\{H3220\}\\ to & go\{H3212\}\{(H8686)\} & back & by & a\\ strong\{H5794\} & east\{H6921\}\\ wind\{H7307\} & all that night\{H3915\}, and\\ made\{H7760\}\{(H8799)\} & the\\ sea\{H3220\} & dry\{H2724\} & land, and the\\ waters\{H4325\} & were\\ divided\{H1234\}\{(H8735)\}. \end{array}$ 

22 And the children{H1121} of Israel{H3478} went{H935}{(H8799)} into the midst{H8432} of the sea{H3220} upon the dry{H3004} ground: and the waters{H4325} were a wall{H2346} unto them on their right hand{H3225}, and on their left{H8040}. 23 And the Egyptians{H4714} pursued{H7291}{(H8799)}, and went in{H935}{(H8799)} after{H310} them to the midst{H8432} of the sea{H3220}, even all Pharaoh's{H6547} horses{H5483}, his chariots{H7393}, and his horsemen{H6571}.

24 And it came to pass, that in the morning  $\{H1242\}$  watch  $\{H821\}$  the LORD  $\{H3068\}$ 

looked{H8259}{(H8686)} unto the host{H4264} of the Egyptians{H4714} through the pillar{H5982} of fire{H784} and of the cloud{H6051}, and troubled{H2000}{(H8799)} the host{H4264} of the Egyptians{H4714}, 25 And took off{H5493}{(H8686)} their chariot{H4818} wheels{H212}, that they drave{H5090}{(H8762)} them heavily{H3517}: so that the Egyptians{H4714}

said{H559}{(H8799)}, Let us flee{H5127}{(H8799)} from the face{H6440} of Israel{H3478}; for the LORD{H3068}

fighteth{H3898}{(H8737)} for them against the Egyptians{H4714}.

26 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Stretch out{H5186}{(H8798)} thine hand{H3027} over the sea{H3220}, that

27 And Moses (H4872) stretched forth (H5186) ((H8799)) his hand (H3027) over the sea (H3220), and the sea (H3220) returned (H7725) ((H8799)) to his strength (H386) when the morning (H1242)

appeared{H6437}{(H8800)}; and the Egyptians{H4714}

fled{H5127}{(H8801)}

 $against\{H7125\}\{(H8800)\}$  it; and the LORD\{H3068\}

 $\label{eq:coverthrew} $$ overthrew{H5287}{(H8762)}$ the Egyptians{H4714} in the midst{H8432} of the sea{H3220}.$ 

waters{H4325} 28 And the returned{H7725}{(H8799)}, and covered{H3680}{(H8762)} the chariots{H7393}, the horsemen{H6571}, and the  $host\{H2428\}$  of Pharaoh $\{H6547\}$  that came{H935}{(H8802)} into sea{H3220} after{H310} them; there remained{H7604}{(H8738)} not so much as{H5704} one{H259} of them. 29 But the children{H1121} of Israel{H3478}

 $walked\{H1980\}\{(H8804)\} \qquad upon \\ dry\{H3004\} \ land \ in the \ midst\{H8432\} \\ of \quad the \quad sea\{H3220\}; \quad and \quad the \\ waters\{H4325\} \ were a wall\{H2346\} \ unto \\ them \ on their \ right \ hand\{H3225\}, \ and \ on \\ their \ left\{H8040\}.$ 

 $dead\{H4191\}\{(H8801)\}$  upon the  $sea\{H3220\}$  shore $\{H8193\}$ .

31 And Israel{H3478} saw{H7200}{(H8799)} that great{H1419} work{H3027} which the LORD{H3068} did{H6213}{(H8804)} upon the Egyptians{H4714}: and the people{H5971}

feared{H3372}{(H8799)} the LORD{H3068}, and believed{H539}{(H8686)} the LORD{H3068}, and hisservant{H5650} Moses{H4872}.

#### Chapter 15

sang{H7891}{(H8799)} Then Moses { H4872 } and the children { H1121 } of Israel{H3478} this song{H7892} unto LORD{H3068}, spake{H559}{(H8799)}, saying{H559}{(H8800)}, I will sing{H7891}{(H8799)} the unto LORD{H3068}, for hath triumphed{H1342}{(H8804)} gloriously{H1342}{(H8800)}: the horse{H5483} and his rider{H7392}{(H8802)} he hath

 $thrown\{H7411\}\{(H8804)\} \quad into \quad the \\ sea\{H3220\}.$ 

2 The LORD{H3050} is my strength{H5797} and song{H2176}, and he is become my salvation{H3444}: he{H2088} is my God{H410}, and I will prepare him an habitation{H5115}{(H8686)}; my father's{H1} God{H430}, and I will exalt{H7311}{(H8787)} him. 3 The LORD{H3068} is a man{H376} of war{H4421}: the LORD{H3068} is his name{H8034}.

 $\begin{array}{llll} 5 & The & depths\{H8415\} & have \\ covered\{H3680\}\{(H8762)\} & them: & they \\ sank\{H3381\}\{(H8804)\} & into & the \\ bottom\{H4688\} & as\{H3644\} & a \\ stone\{H68\}. & \end{array}$ 

 $\begin{array}{llll} 6 & Thy & right & hand \{H3225\}, & O \\ LORD \{H3068\}, & is & become \\ glorious \{H142\}\{(H8737)\} & in \\ power \{H3581\}: thy right hand \{H3225\}, \\ O & LORD \{H3068\}, & hath & dashed & in \\ pieces \{H7492\}\{(H8799)\} & the \\ enemy \{H341\}\{(H8802)\}. \end{array}$ 

7 And in the greatness  $\{H7230\}$  of thine excellency  $\{H1347\}$  thou hast overthrown  $\{H2040\}\{(H8799)\}$  themthat rose up against  $\{H6965\}\{(H8801)\}$  thee: thou sentest forth  $\{H7971\}\{(H8762)\}$  thy wrath  $\{H2740\}$ , which consumed  $\{H398\}\{(H8799)\}$  them as stubble  $\{H7179\}$ .

8 And with the blast{H7307} of thy nostrils{H639} the waters{H4325} were gathered together{H6192}{(H8738)}, the floods{H5140}{(H8802)} stood upright{H5324}{(H8738)} as an heap{H5067}, and the depths{H8415} werecongealed{H7087}{(H8804)} in the heart{H3820} of the sea{H3220}.

 $\begin{array}{lll} 9 & The & enemy\{H341\}\{(H8802)\} \\ said\{H559\}\{(H8804)\}, & I & will \\ pursue\{H7291\}\{(H8799)\}, & I & will \\ overtake\{H5381\}\{(H8686)\}, & I & will \\ divide\{H2505\}\{(H8762)\} & the \\ spoil\{H7998\}; my lust\{H5315\} shall be \\ satisfied\{H4390\}\{(H8799)\}uponthem;I \\ will & draw\{H7324\}\{(H8686)\} & my \\ sword\{H2719\}, my hand\{H3027\} shall \\ destroy\{H3423\}\{(H8686)\} & them. \end{array}$ 

10 Thou didst blow{H5398}{(H8804)} with thy wind{H7307}, the sea{H3220} covered{H3680}{(H8765)} them: they sank{H6749}{(H8804)}aslead{H5777} in the mighty{H117} waters{H4325}.

11 Who is like unto thee, O LORD $\{H3068\}$ , among the gods $\{H410\}$ ? who is like thee, glorious $\{H142\}\{(H8737)\}$  in holiness $\{H6944\}$ ,

fearful{H3372}{(H8737)} praises{H8416}, doing{H6213}{(H8802)}

wonders{H6382}?

 $\begin{array}{lll} 12 & Thou & stretchedst \\ out\{H5186\}\{(H8804)\} & thy & right \end{array}$ 

hand{H3225}, the earth{H776} swallowed{H1104}{(H8799)} them. 13 Thou in thy mercy{H2617} hast led forth{H5148}{(H8804)} people {H5971} which {H2098} thou hast redeemed{H1350}{(H8804)}: thou hast guided{H5095}{(H8765)} them in thy strength{H5797} unto thy holy{H6944} habitation{H5116}. The people{H5971} shall  $hear\{H8085\}\{(H8804)\},$ be

 $\begin{array}{lll} afraid\{H7264\}\{(H8799)\};\\ sorrow\{H2427\} & shall & take\\ hold\{H270\}\{(H8804)\} & on & the\\ inhabitants\{H3427\}\{(H8802)\} & of\\ Palestina\{H6429\}. & \end{array}$ 

16 Fear{H367} and dread{H6343} shall fall{H5307}{(H8799)} upon them; by greatness{H1419} of arm{H2220} they shall be still{H1826}{(H8799)} as a stone{H68}; thv people{H5971} pass over{H5674}{(H8799)}, O LORD{H3068}, till the people{H5971} pass over{H5674}{(H8799)},  $which\{H2098\}$ thou purchased{H7069}{(H8804)}.

17 Thou shalt bring{H935}{(H8686)} them in, and plant{H5193}{(H8799)} them in the mountain{H2022} of thine inheritance{H5159}, in the place{H4349}, OLORD{H3068}, which thou hast made{H6466}{(H8804)} for thee to dwell in{H3427}{(H8800)}, in the Sanctuary{H4720}, O Lord{H136}, which thy hands{H3027} have established{H3559}{(H8790)}.

18 The LORD{H3068} shall reign{H4427}{(H8799)} for ever{H5769} and ever{H5703}.

19 For the horse{H5483} of Pharaoh{H6547} went in{H935}{(H8804)} his chariots{H7393} and with his horsemen $\{H6571\}$  into the sea $\{H3220\}$ , and the LORD{H3068} brought again{H7725}{(H8686)} waters{H4325} of the sea{H3220} upon them; but the children{H1121} of Israel{H3478} went{H1980}{(H8804)} dry{H3004} land midst{H8432} of the sea{H3220}. Miriam{H4813}

20 And Milliam [H4813] the prophetess [H5031], the sister [H269] of Aaron [H175], took [H3947] [(H8799)] a timbrel [H8596] in her hand [H3027]; and all the women [H802] went out [H3318] [(H8799)] after [H310] her with timbrels [H8596] and with dances [H4246].

21 And Miriam{H4813} answered{H6030}{(H8799)} them, Sing{H7891}{(H8798)} ye to the LORD{H3068}, for he hath triumphed{H1342}{(H8804)}

 $\label{eq:continuous} \begin{array}{llll} 22 & So & Moses\{H4872\} \\ brought\{H5265\}\{(H8686)\} \\ Israel\{H3478\} & from & the & Red\{H5488\} \\ sea\{H3220\}, & and & they & went \\ out\{H3318\}\{(H8799)\} & into & the \\ wilderness\{H4057\} & of & Shur\{H7793\}; \\ and & they & went\{H3212\}\{(H8799)\} \\ three\{H7969\} & days\{H3117\} & in & the \\ wilderness\{H4057\}, & and \\ found\{H4672\}\{(H8804)\} & no \\ water\{H4325\}. \end{array}$ 

And when they came{H935}{(H8799)} to Marah{H4785}, they could{H3201}{(H8804)} not drink{H8354}{(H8800)} the waters{H4325} of Marah{H4785}, for they were bitter{H4751}: therefore the name{H8034}  $called{H7121}{(H8804)}$ Marah { H4785 }.

24 And the people{H5971} murmured{H3885}{(H8735)} against Moses{H4872}, saying{H559}{(H8800)}, What shall we

25 And he cried{H6817}{(H8799)} unto the LORD{H3068}; and the LORD{H3068}

drink{H8354}{(H8799)}?

shewed{H3384}{(H8686)} him a tree{H6086}, which when he had cast{H7993}{(H8686)} into the waters{H4325}, thewaters{H4325} were made sweet{H4985}{(H8799)}: there he made{H7760}{(H8804)} for them a statute{H2706} and an ordinance{H4941}, and there he proved{H5254}{(H8765)} them,

26 And said{H559}{(H8799)}, If thou

diligently{H8085}{(H8800)} wilt hearken{H8085}{(H8799)} to the voice{H6963} of the LORD{H3068} thy God{H430}, and do{H6213}{(H8799)} that which is right{H3477} in his sight{H5869}, and wilt give ear{H238}{(H8689)} to his commandments{H4687}, keep{H8104}{(H8804)} his statutes{H2706}, will put{H7760}{(H8799)} none of these diseases { H4245 } upon thee, which I have  $brought\{H7760\}\{(H8804)\}$  upon the Egyptians{H4714}: for I am the LORD{H3068} healeth{H7495}{(H8802)} thee. 27 And they came{H935}{(H8799)} to

Elim $\{H362\}$ , where were twelve $\{H8147\}\{H6240\}$  wells $\{H5869\}$  of water $\{H4325\}$ , and threescore and ten $\{H7657\}$  palm trees $\{H8558\}$ : and theyencamped $\{H2583\}\{(H8799)\}$  there by the waters $\{H4325\}$ .

#### Chapter 16

1 And they took their journey{H5265}{(H8799)} from Elim{H362}, and all the

congregation{H5712} of the children{H1121} of Israel{H3478} came{H935}{(H8799)} unto the wilderness{H4057} of Sin{H5512}, which is between Elim{H362} and Sinai{H5514}, the fifteenth{H2568}{H6240}day{H3117} of the second{H8145} month{H2320} after their departing out{H3318}{(H8800)} land{H776} of Egypt{H4714}.

2 And the whole congregation{H5712} of the children{H1121} of Israel{H3478}

murmured  $\{H3885\}\{(H8735)\}$  against  $Moses\{H4872\}$  and  $Aaron\{H175\}$  in the wilderness  $\{H4057\}$ :

3 And the children{H1121} of Israel{H3478} said{H559}{(H8799)} unto them. Would God{H4310}{H5414}{(H8799)}wehad died{H4191}{(H8800)} bv the hand{H3027} of the LORD{H3068} in the land {H776} of Egypt {H4714}, when we  $sat\{H3427\}\{(H8800)\}$  by the flesh $\{H1320\}$  pots $\{H5518\}$ , and when eat{H398}{(H8800)} did bread{H3899} to the full{H7648}; for ye havebroughtusforth{H3318}{(H8689)} into this wilderness{H4057}, to kill{H4191}{(H8687)} this whole assembly {H6951} with hunger {H7458}. 4 Then said{H559}{(H8799)} the LORD{H3068} unto Moses{H4872}, Behold, I will rain{H4305}{(H8688)} bread{H3899} from heaven{H8064} for you; and the people{H5971} shall go out{H3318}{(H8804)} gather{H3950}{(H8804)} a certain rate{H1697} every day{H3117}{H3117}, that I may prove{H5254}{(H8762)} them, whether they will walk{H3212}{(H8799)} in my law{H8451}, or no.

5 And it shall come to pass, that on the sixth{H8345} day{H3117} they shall prepare{H3559}{(H8689)} that which{H834} they bring in{H935}{(H8686)}; and it shall be twice{H4932} as much as they gather{H3950}{(H8799)}

daily{H3117}{H3117}.

6 And Moses { H4872 } and Aaron { H175 } said { H559 } { (H8799) } unto all the children { H1121 } of Israel { H3478 }, At even { H6153 }, then ye shall know { H3045 } { (H8804) } that the LORD { H3068 } hath brought you out { H3318 } { (H8689) } from the land { H776 } of Egypt { H4714 }:

7 And in the morning{H1242}, then ye shall see{H7200}{(H8804)} the glory{H3519} of the LORD{H3068}; for that he heareth{H8085}{(H8800)} your murmurings{H8519} against the LORD{H3068}: and what are we{H5168}, that yemurmur{H3885}{(H8686)}{(H8675)}{H3885}{(H8735)} against us?

8 And Moses{H4872} said{H559}{(H8799)}, This shall be, when the LORD{H3068} shall give{H5414}{(H8800)} you in the evening{H6153} flesh{H1320} to

heareth{H8085}{(H8800)} your murmurings{H8519} which ye murmur{H3885}{(H8688)}againsthim: and what are we{H5168}? your murmurings{H8519} are not against us, but against the LORD{H3068}.

9 And Moses {H4872} spake {H559} {(H8799)} unto Aaron {H175}, Say {H559} {(H8798)} unto all the congregation {H5712} of the children {H1121} of Israel {H3478}, Come near {H7126} {(H8798)} before {H6440} the LORD {H3068}: for he hath heard {H8085} {(H8804)} your murmurings {H8519}.

10 And it came to pass, as Aaron{H175} spake{H1696}{(H8763)} unto the whole congregation{H5712} of the children{H1121} of Israel{H3478}, that they looked{H6437}{(H8799)} toward the wilderness{H4057}, and, behold, the glory{H3519} of the LORD{H3068} appeared{H7200}{(H8738)} in the cloud{H6051}.

11 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

12 I have heard{H8085}{(H8804)} the murmurings{H8519} of the children{H1121} of Israel{H3478}: speak{H1696}{(H8761)} unto them. saying{H559}{(H8800)}, even{H996}{H6153} shall eat{H398}{(H8799)}flesh{H1320},and in the morning{H1242} ye shall be filled{H7646}{(H8799)} with bread{H3899}; and shall ve know{H3045}{(H8804)} that I am the LORD{H3068} your God{H430}.

13 And it came to pass, that at even{H6153} the quails{H7958} came up{H5927}{(H8799)}, and covered{H3680}{(H8762)} the camp{H4264}: and in the morning{H1242} the dew{H2919} lay{H7902} round about{H5439} the host{H4264}.

14 And when the dew{H2919} that lay{H7902} was gone up{H5927}{(H8799)}, behold, upon the face{H6440} of the wilderness{H4057} there lay a small{H1851} round thing{H2636}{(H8794)}, as small{H1851} as the hoar frost{H3713} on the ground{H776}.

15 And when the children{H1121} of Israel{H3478} saw{H7200}{(H8799)}  $said\{H559\}\{(H8799)\}$ they one{H376} to another{H251}, It is manna{H4478}: for they wist{H3045}{(H8804)} not what it was. And Moses{H4872} said{H559}{(H8799)} unto them, This is bread{H3899} the which the LORD{H3068} hath given{H5414}{(H8804)} you eat{H402}.

16 This is the thing{H1697} which{H834} the LORD{H3068} hath

commanded{H6680}{(H8765)},
Gather{H3950}{(H8798)} of it every
man{H376} according{H6310} to his
eating{H400}, an omer{H6016} for
every man{H1538}, according to the
number{H4557} of your
persons{H5315};
take{H3947}{(H8799)} ye every
man{H376} for them which are in his
tents{H168}.

17 And the children{H1121} of Israel{H3478} did{H6213}{(H8799)} so, and gathered{H3950}{(H8799)}, some more{H7235}{(H8688)}, some less{H4591}{(H8688)}.

18 And when they did mete{H4058}{(H8799)} it with an omer{H6016}, he that gathered much{H7235}{(H8688)} had nothing over{H5736}{(H8689)}, and he that gathered little{H4591}{(H8688)} had no lack{H2637}{(H8689)}; they gathered{H3950}{(H8804)} every man{H376} according{H6310} to his eating{H400}.

19 And Moses{H4872} said{H559}{(H8799)}, Let no man{H376}leave{H3498}{(H8686)} of it till the morning{H1242}.

20 Notwithstanding thev hearkened{H8085}{(H8804)} not unto Moses{H4872}; but some{H582} of them left{H3498}{(H8686)} of it until the morning{H1242}, and bred{H7311}{(H8799)}worms{H8438}, stank{H887}{(H8799)}: and and Moses { H4872 } wroth{H7107}{(H8799)} with them. 21 Andtheygathered { H3950 } { (H8799) } it every morning{H1242}, every man{H376} according{H6310} to his eating{H400}:and when the sun{H8121} waxed hot $\{H2552\}\{(H8804)\},\$ melted{H4549}{(H8738)}. 22 And it came to pass, that on the

sixth{H8345} day{H3117} they gathered{H3950}{(H8804)} twice{H4932} as much bread{H3899}, two{H8147} omers{H6016} for one{H259} man: and all the rulers{H5387} of the congregation{H5712}

told{H5046}{(H8686)} Moses{H4872}.

23 And he said{H559}{(H8799)} unto

came{H935}{(H8799)}

them, This is that which LORD{H3068} hath said{H1696}{(H8765)}, Tο morrow{H4279} is the rest{H7677} of the holy{H6944} sabbath{H7676} unto LORD{H3068}: bake{H644}{(H8798)} that which ye will bake{H644}{(H8799)} to day, and seethe{H1310}{(H8761)} that ye will seethe{H1310}{(H8762)}; and that which{H3605} remaineth over{H5736}{(H8802)} lay  $up{H3240}{(H8685)}$  for you to be kept{H4931} until the morning{H1242}. 24 And thev laid it up{H3240}{(H8686)} till the morning{H1242}, as Moses{H4872} bade{H6680}{(H8765)}: and it did not

stink{H887}{(H8689)}, neither was

there any worm{H7415} therein. 25 And Moses{H4872} said{H559}{(H8799)}.

 $\label{eq:energy} \begin{array}{lll} Eat\{H398\}\{(H8798)\} & that & to \\ day\{H3117\}; \ for \ to \ day\{H3117\} \ is \ a \\ sabbath\{H7676\} & unto & the \\ LORD\{H3068\}; to \ day\{H3117\} \ ye \ shall \\ not \ find\{H4672\}\{(H8799)\} \ it \ in \ the \\ field\{H7704\}. \end{array}$ 

26 Six{H8337} days{H3117} ye shall gather{H3950}{(H8799)} it; but on the seventh{H7637} day{H3117}, which is the sabbath{H7676}, in it there shall be none.

27 And it came to pass, that there went out{H3318}{(H8804)} some of the people{H5971} on the seventh{H7637} day{H3117} for to gather{H3950}{(H8800)}, and they found{H4672}{(H8804)} none.

LORD{H3068} the And said{H559}{(H8799)} unto Moses{H4872}, How long refuse{H3985}{(H8765)} to ye keep{H8104}{(H8800)} my commandments { H4687 } and my laws{H8451}?

29 See{H7200}{(H8798)}, for that the LORD{H3068} hath given{H5414}{(H8804)} you the sabbath{H7676}, therefore he giveth{H5414}{(H8802)} vou on the sixth{H8345} day{H3117} bread{H3899} of two days{H3117}; abide{H3427}{(H8798)} ye every man{H376} in his place, let no man{H376} go out{H3318}{(H8799)} place{H4725} on seventh{H7637} day{H3117}.

30 So the people{H5971} rested{H7673}{(H8799)} on the seventh{H7637} day{H3117}.

31 And the house{H1004} of Israel{H3478; called{H7121}{(H8799)} the name{H8034} thereof Manna{H4478}: and it was like coriander{H1407} seed{H2233}, white{H3836}; and the taste{H2940} of it was like wafers{H6838} made with honey{H1706}.

32 And Moses{H4872} said{H559}{(H8799)}, This is the thing{H1697} which the LORD{H3068} commandeth{H6680}{(H8765)},

Fill{H4393} an omer{H6016} of it to be kept{H4931} for your generations{H1755}; that they may see{H7200}{(H8799)} the bread{H3899} wherewith I have fed{H398}{(H8689)} you in the wilderness{H4057}, when I brought you forth{H3318}{(H8687)} from the land{H776} of Egypt{H4714}.

33 And Moses{H4872} said{H559}{(H8799)} unto Aaron{H175},Take{H3947}{(H8798)} a{H259} pot{H6803}, and put{H5414}{(H8798)}anomer{H6016} full{H4393} of manna{H4478} therein, and lay it up{H3240}{(H8685)} before{H6440} the LORD{H3068}, to be kept{H4931} for your generations{H1755}.

34 As the LORD $\{H3068\}$ 

commanded{H6680}{(H8765)} Moses{H4872}, so Aaron{H175} laid it up{H3240}{(H8686)} before{H6440} Testimony{H5715}, to kept{H4931}.

35 And the children{H1121} of Israel{H3478}dideat{H398}{(H8804)} manna{H4478} forty{H705} years{H8141}, until they came{H935}{(H8800)}toaland{H776} inhabited{H3427}{(H8737)}; they did eat{H398}{(H8804)} manna{H4478}, until they came{H935}{(H8800)} unto the borders{H7097} of the land{H776} of Canaan (H3667).

36 Now an omer{H6016} is the  $tenth\{H6224\}$  part of an ephah $\{H374\}$ .

### Chapter 17

1 And all the congregation{H5712} of the children{H1121} of Israel{H3478} journeyed{H5265}{(H8799)} from the wilderness{H4057}ofSin{H5512},after their journeys {H4550}, according to the commandment{H6310} LORD{H3068}, and pitched{H2583}{(H8799)} Rephidim{H7508}: and there was no water $\{H4325\}$  for the people $\{H5971\}$  to drink{H8354}{(H8800)}. 2 Wherefore the people{H5971} did

chide{H7378}{(H8799)} with Moses{H4872}, and said{H559}{(H8799)},

Give{H5414}{(H8798)} us water{H4325} may that drink{H8354}{(H8799)}. And Moses{H4872} said{H559}{(H8799)} Why unto them. chide{H7378}{(H8799)} ye with me? wherefore ve tempt{H5254}{(H8762)} LORD{H3068}?

people{H5971} And the thirsted{H6770}{(H8799)} there for water $\{H4325\}$ ; and the people $\{H5971\}$ murmured{H3885}{(H8686)} against Moses{H4872}. said{H559}{(H8799)}, Wherefore is this thou hast brought{H5927}{(H8689)} us up out of Egypt{H4714}, kill{H4191}{(H8687)} us and our children{H1121} and our cattle{H4735} with thirst{H6772}?

4 And Moses{H4872}  $cried\{H6817\}\{(H8799)\}$  unto the LORD{H3068},

saying{H559}{(H8800)}, What shall I do{H6213}{(H8799)} people{H5971}?they be almost{H4592} ready to stone {H5619} {(H8804)} me.

And the LORD{H3068} said{H559}{(H8799)} Moses{H4872}, on $\{H5674\}\{(H8798)\}\$  before $\{H6440\}$ people{H5971}, take{H3947}{(H8798)} with thee of the elders{H2205} of Israel{H3478}; and thy rod{H4294}, wherewith thou smotest{H5221}{(H8689)} river{H2975}, take{H3947}{(H8798)}

thine hand{H3027}, and go{H1980}{(H8804)}.

6 Behold, I will stand {H5975} { (H8802) } before{H6440} thee there upon the rock{H6697} in Horeb{H2722}; and thou shalt smite{H5221}{(H8689)} the rock{H6697}, and there shall come{H3318}{(H8804)}water{H4325} out of it, that the people{H5971} may drink{H8354}{(H8804)}. Moses{H4872} did{H6213}{(H8799)} so in the sight{H5869} of the elders{H2205} of Israel{H3478}.

7 And he called{H7121}{(H8799)} the name{H8034} of the place{H4725} Massah{H4532}, and Meribah{H4809}, because of the chiding{H7379} of the children{H1121} of Israel{H3478}, and because they tempted  $\{H5254\}\{(H8763)\}$ LORD{H3068}, saying{H559}{(H8800)},Is{H3426}the LORD{H3068} among{H7130} us, or not?

came{H935}{(H8799)} Amalek { H6002 }, and fought{H3898}{(H8735)} with Israel{H3478} in Rephidim{H7508}. And Moses{H4872} said{H559}{(H8799)} Joshua{H3091}, Choose us out $\{H977\}\{(H8798)\}\ men\{H582\}$ , and out{H3318}{(H8798)}, fight{H3898}{(H8734)} Amalek{H6002}: to morrow{H4279} I will stand{H5324}{(H8737)} on the top{H7218} of the hill{H1389} with the

Joshua{H3091} 10 did{H6213}{(H8799)} Moses{H4872} had said{H559}{(H8804)} to him, and fought{H3898}{(H8736)} with Amalek{H6002}: and Moses{H4872}, Aaron{H175}, and Hur{H2354} went up{H5927}{(H8804)} the top{H7218} of the hill{H1389}.

rod{H4294} of God{H430} in mine

hand{H3027}.

11 And it came to pass, when held Moses{H4872}  $up\{H7311\}\{(H8686)\}\$ hishand $\{H3027\},$ Israel{H3478} that prevailed{H1396}{(H8804)}: and when he let down{H5117}{(H8686)} his hand{H3027}. Amalek{H6002} prevailed{H1396}{(H8804)}.

12 But Moses{H4872}' hands{H3027} were heavy{H3515}; and  $took\{H3947\}\{(H8799)\}\ a\ stone\{H68\},\$ and put $\{H7760\}\{(H8799)\}\)$  it under him, and he sat{H3427}{(H8799)} thereon; and Aaron{H175} and Hur{H2354} stayed up{H8551}{(H8804)} hands{H3027}, the one on the one side{H259}, and the other on the other side{H259}; and his hands{H3027} were steady{H530} until the going down{H935}{(H8800)} the  $sun\{H8121\}.$ 

Joshua (H3091) 13 And discomfited{H2522}{(H8799)} Amalek{H6002} and his people{H5971} with the edge{H6310} of the sword{H2719}.

LORD{H3068} And the

said{H559}{(H8799)} unto Moses{H4872},

Write{H3789}{(H8798)} this for a memorial{H2146} in a book{H5612}, and rehearse {H7760} {(H8798)} it in the ears{H241} of Joshua{H3091}: for I will utterly{H4229}{(H8800)} out{H4229}{(H8799)} the remembrance{H2143} of Amalek{H6002} under heaven{H8064}.

15 And Moses{H4872} built{H1129}{(H8799)} an altar{H4196}, and called{H7121}{(H8799)} the name{H8034} Jehovahnissi{H3071}:

16 For he said{H559}{(H8799)}, Because the LORD{H3050} hath sworn{H3027}{H3676} LORD{H3068} will have war{H4421} Amalek{H6002} generation{H1755} generation{H1755}.

### Chapter 18

When Jethro{H3503}, priest{H3548} of Midian{H4080}, Moses{H4872}' father law{H2859}{(H8802)}. heard{H8085}{(H8799)} of all that God{H430} had done{H6213}{(H8804)} for Moses{H4872}, and for Israel{H3478} his people{H5971}, and that the LORD{H3068} brought{H3318}{(H8689)} Israel{H3478} out of Egypt{H4714}; 2 Then Jethro{H3503}, Moses{H4872} father in  $law{H2859}{(H8802)}$ , took{H3947}{(H8799)} Zipporah{H6855}, Moses{H4872}' wife{H802}, after{H310} he had sent her back{H7964}. 3 And her two{H8147} sons{H1121}; of

which the name{H8034} of the one{H259} was Gershom{H1647}; for he said{H559}{(H8804)}, I have been an alien{H1616} in a strange{H5237} land{H776}:

4 And the name{H8034} of the other{H259} was Eliezer{H461}; for the God{H430} of my father{H1}, said he, help{H5828}, mine delivered{H5337}{(H8686)} me from the sword{H2719} of Pharaoh{H6547}: 5 And Jethro{H3503}, Moses{H4872} father in law{H2859}{(H8802)}, came $\{H935\}\{(H8799)\}$ sons{H1121} and his wife{H802} unto Moses{H4872} the wilderness { H4057 }. he encamped{H2583}{(H8802)} at the mount{H2022} of God{H430}:

6 And he said{H559}{(H8799)} unto Moses{H4872}, I thy father in  $law\{H2859\}\{(H8802)\}\ Jethro\{H3503\}$ am come{H935}{(H8802)} unto thee, and thy wife{H802}, and two{H8147} sons{H1121} with her.

Moses{H4872} And went out{H3318}{(H8799)}

meet{H7125}{(H8800)} his father in law{H2859}{(H8802)}, and obeisance{H7812}{(H8691)}. and kissed{H5401}{(H8799)} him; and they asked{H7592}{(H8799)} each{H376} other{H7453} of their welfare{H7965}; and they came  $\{H935\}\{(H8799)\}$  into the tent{H168}.

And Moses{H4872} told{H5608}{(H8762)} his father in  $law{H2859}{(H8802)}$  all that the LORD{H3068} had done{H6213}{(H8804)} unto Pharaoh{H6547} and to the Egyptians{H4714} for Israel's{H3478} sake{H182}, and all the travail{H8513} that had come{H4672}{(H8804)} upon them by the way{H1870}, and how the LORD{H3068}

delivered{H5337}{(H8686)} them.

Jethro{H3503} And rejoiced{H2302}{(H8799)} for all the goodness{H2896} which the LORD{H3068} had done{H6213}{(H8804)} to Israel{H3478}, whom he had delivered{H5337}{(H8689)} out of the hand{H3027} of the Egyptians{H4714}. Jethro{H3503} said{H559}{(H8799)},

Blessed{H1288}{(H8803)} he the LORD{H3068}, who hath delivered{H5337}{(H8689)} you out of the hand{H3027} of Egyptians{H4714}, and out of the hand{H3027} of Pharaoh{H6547}, who hath delivered{H5337}{(H8689)} the people{H5971} from under hand{H3027} of the Egyptians{H4714}. 11 Now I know $\{H3045\}\{(H8804)\}$  that the LORD{H3068} is greater{H1419} than all gods{H430}: for in the thing{H1697} wherein they dealt proudly{H2102}{(H8804)}hewasabove them

12 And Jethro {H3503}, Moses {H4872}' father in law{H2859}{(H8802)}, took{H3947}{(H8799)} offering{H5930} and sacrifices{H2077} for God{H430}: and Aaron{H175} came{H935}{(H8799)}, and all the elders{H2205} of Israel{H3478}, to eat{H398}{(H8800)} bread{H3899} with Moses{H4872}' father in law{H2859}{(H8802)} before{H6440} God{H430}.

13 And it came to pass on the morrow{H4283}, that Moses{H4872} sat{H3427}{(H8799)} to judge{H8199}{(H8800)} the people{H5971}: and the people{H5971} stood{H5975}{(H8799)} by Moses{H4872} from the morning{H1242} unto the evening{H6153}.

14 And when Moses [H4872]' father in law{H2859}{(H8802)} saw{H7200}{(H8799)} all that he did{H6213}{(H8802)} the

people{H5971}, he said{H559}{(H8799)}, What is this thing{H1697} that thou  $doest\{H6213\}\{(H8802)\}$ the people{H5971}? why

sittest{H3427}{(H8802)} thou thyself alone, and all the people{H5971} stand{H5324}{(H8737)} by thee from morning{H1242} unto even{H6153}?

15 And Moses{H4872} said{H559}{(H8799)} unto his father in law{H2859}{(H8802)}, Because the people{H5971}come{H935}{(H8800)} of God{H430}:

16 When they have a matter  $\{H1697\}$ , they come  $\{H935\}\{(H8802)\}$  unto me; and I judge  $\{H8199\}\{(H8804)\}$  between one  $\{H376\}$  and another  $\{H7453\}$ , and I do make them know  $\{H3045\}\{(H8689)\}$  the statutes  $\{H2706\}$  of  $God\{H430\}$ , and his laws  $\{H8451\}$ .

 $\begin{array}{llll} 17 & And & Moses\{H4872\}' & father & in \\ law\{H2859\}\{(H8802)\} & said\{H559\}\{(H8799)\} & unto & him, & The \\ \end{array}$ 

thing{H1697} that thou doest{H6213}{(H8802)} is not good{H2896}.

18 Thou wilt surely  $\{H5034\}\{(H8800)\}$  wear away  $\{H5034\}\{(H8799)\}$ , both thou, and this people  $\{H5971\}$  that is with thee: for this thing  $\{H1697\}$  is too heavy  $\{H3515\}$  for thee; thou art not able  $\{H3201\}\{(H8799)\}$  to perform  $\{H6213\}\{(H8800)\}$  it thyself

perform $\{H6213\}\{(H8800)\}\$  it thysel alone.

 $\begin{array}{llll} 19 Hearken\{H8085\}\{(H8798)\} \, now unto \\ my \, \, voice\{H6963\}, \, \, I \, \, will \, \, give \, \, thee \\ counsel\{H3289\}\{(H8799)\}, & \, and \\ God\{H430\} \, shall \, be\{H1961\}\{(H8798)\} \\ with \, \, thee: \, \, Be \, \, thou \, \, for \, \, \, the \\ people\{H5971\} & to \, \, \, \, Godward\{H4136\}\{H430\}, \, that \, thou \, mayest \\ bring\{H935\}\{(H8689)\} & the \\ causes\{H1697\} \, unto \, God\{H430\}; \end{array}$ 

20 And thou shalt teach{H2094}{(H8689)}{H853} them ordinances{H2706} and laws{H8451}, and shalt shew{H3045}{(H8689)} them the way{H1870} wherein they must walk{H3212}{(H8799)}, and the work{H4639} that they must do{H6213}{(H8799)}.

2.1 Moreover thou shalt provide{H2372}{(H8799)} out of all the people{H5971} able{H2428} men{H582}, such as fear{H3373} God{H430}, men{H582} truth{H571}, hating{H8130}{(H8802)} covetousness{H1215}; place{H7760}{(H8804)}suchoverthem, rulers{H8269} thousands {H505}, and rulers {H8269} of hundreds{H3967}, rulers{H8269} of fifties{H2572}, and rulers{H8269} of tens{H6235}:

22 And let them judge{H8199}{(H8804)} the people{H5971} at all seasons{H6256}: and it shall be, that every great{H1419} matter{H1697} they shall bring{H935}{(H8686)} unto thee, but everysmall{H6996}matter{H1697}they shall judge{H8199}{(H8799)}:soshall it be easier{H7043}{(H8685)} for thyself, and they shall bear{H5375}{(H8804)} the burden with thee.

23 If thou shalt  $do\{H6213\}\{(H8799)\}$  this thing $\{H1697\}$ , and  $God\{H430\}$ 

command{H6680}{(H8765)} thee so, then thou shalt he able{H3201}{(H8804)} to endure{H5975}{(H8800)}, and all this people{H5971} shall also go{H935}{(H8799)} to their place{H4725} in peace{H7965}. Moses{H4872} So

Hoses(114072) hearkened{H8085}{(H8799)} to the voice{H6963} of his father in law{H2859}{(H8802)}, and did{H6213}{(H8799)} all that he had said{H559}{(H8804)}.

 $\begin{array}{lll} 25 & And & Moses\{H4872\}\\ chose\{H977\}\{(H8799)\} & able\{H2428\}\\ men\{H582\} & out & of & all & Israel\{H3478\},\\ and & made\{H5414\}\{(H8799)\} & them\\ heads\{H7218\} & over & the & people\{H5971\},\\ rulers\{H8269\} & of & thousands\{H505\},\\ rulers\{H8269\} & of & hundreds\{H3967\},\\ rulers\{H8269\} & of & fifties\{H2572\}, & and\\ rulers\{H8269\} & of & tens\{H6235\}. \end{array}$ 

26 And they judged{H8199}{(H8804)} the people{H5971} at all seasons{H6256}: the hard{H7186} causes{H1697} they brought{H935}{(H8686)} unto Moses{H4872}, but every small{H6996} matter{H1697}{H1992} they judged{H8199}{(H8799)} themselves. 27 And Moses{H4872} let his father in law{H2859}{(H8802)}

depart $\{H7971\}\{(H8762)\}$ ; and he went $\{H3212\}\{(H8799)\}$  his way into his own land $\{H776\}$ .

# Chapter 19

 $\label{eq:continuous_problem} \begin{array}{lll} 1 \text{ In the third}\{H7992\} \ month\{H2320\}, \\ \text{when the children}\{H1121\} \ \ \text{of} \\ \text{Israel}\{H3478\} \ \ \text{were gone} \\ \text{forth}\{H3318\}\{(H8800)\} \ \text{out of the} \\ \text{land}\{H776\} \ \text{of Egypt}\{H4714\}, \text{the same} \\ \text{day}\{H3117\} \ \ \text{came}\{H935\}\{(H8804)\} \\ \text{they into the wilderness}\{H4057\} \ \ \text{of} \\ \text{Sinai}\{H5514\}. \end{array}$ 

2 For they were departed {H5265} {(H8799)} from Rephidim {H7508}, and were come {H935} {(H8799)} to the desert {H4057} of Sinai {H5514}, and had pitched {H2583} {(H8799)} in the wilderness {H4057}; and there Israel {H3478}

camped  $\{H2583\}\{(H8799)\}\$  before the mount  $\{H2022\}$ .

And Moses{H4872} went up{H5927}{(H8804)}untoGod{H430}, LORD{H3068} the and called{H7121}{(H8799)} unto him out mountain{H2022}, saying{H559}{(H8800)},Thusshaltthou say{H559}{(H8799)} tο the house{H1004} of Jacob{H3290}, and tell{H5046}{(H8686)} children{H1121} of Israel{H3478}; 4 Ye have seen {H7200} {(H8804)} what I did{H6213}{(H8804)} unto the

I did{H6213}{(H8804)} unto the Egyptians{H4714}, and how I bare{H5375}{(H8799)} you on eagles{H5404}' wings{H3671}, and brought{H935}{(H8686)} you unto myself.

5 Now therefore, if ye will obey{H8085}{(H8799)} my voice{H6963} indeed{H8085}{(H8800)}, and keep{H8104}{(H8804)} my covenant{H1285}, then ye shall be a peculiar treasure{H5459} unto me above all people{H5971}: for all the earth{H776} is mine:
6 And ye shall be unto me a kingdom{H4467} of priests{H3548}, and an holy{H6918} nation{H1471}. These are the words{H1697} which thou

 $\begin{array}{lll} 7 & And & Moses\{H4872\}\\ came\{H935\}\{(H8799)\} & and\\ called\{H7121\}\{(H8799)\} & for & the\\ elders\{H2205\} & of & the & people\{H5971\},\\ and & laid\{H7760\}\{(H8799)\} & before & their\\ faces\{H6440\} & all & these & words\{H1697\}\\ which & the & LORD\{H3068\}\\ commanded\{H6680\}\{(H8765)\} & him. \end{array}$ 

shalt speak{H1696}{(H8762)} unto the

children{H1121} of Israel{H3478}.

8 And all the people{H5971} answered{H6030}{(H8799)}

 $\label{eq:continuous} $\operatorname{H1697} \ \ \, $$ \text{ the people}$ \\ \operatorname{H5971} \ \ \, $$ \text{ unto the LORD}$ \\ \operatorname{H3068}$.$ 

LORD{H3068} And the said{H559}{(H8799)} Moses{H4872}, Lo, come{H935}{(H8802)} unto thee in a thick{H5645} cloud{H6051}, that the people{H5971} may hear{H8085}{(H8799)} when speak{H1696}{(H8763)} with thee, and believe{H539}{(H8686)} thee ever{H5769}. And Moses{H4872} told{H5046}{(H8686)} the words{H1697} of the people{H5971} unto the LORD{H3068}.

 $\begin{array}{cccc} 10 & And & the & LORD\{H3068\} \\ said\{H559\}\{(H8799)\} & unto \\ Moses\{H4872\}, Go\{H3212\}\{(H8798)\} \\ unto & the & people\{H5971\}, & and \\ sanctify\{H6942\}\{(H8765)\} & them & to \\ day\{H3117\} & and & to & morrow\{H4279\}, \\ and & let & them & wash\{H3526\}\{(H8765)\} \\ their & clothes\{H8071\}, \end{array}$ 

11 And be ready{H3559}{(H8737)} against the third{H7992} day{H3117}: for the third{H7992} day{H3117} the LORD{H3068} will come down{H3381}{(H8799)} in the sight{H5869} of all the people{H5971} upon mount{H2022} Sinai{H5514}.

And thou shalt bounds{H1379}{(H8689)} unto the people{H5971} round about{H5439}, saying{H559}{(H8800)}, heed{H8104}{(H8734)} to yourselves, that ye go not up $\{H5927\}\{(H8800)\}\ into$ the mount{H2022}. or touch{H5060}{(H8800)} the border{H7097} of it: whosoever toucheth{H5060}{(H8802)} the mount{H2022} shall be surely{H4191}{(H8800)} put to death{H4191}{(H8714)}:

13 There shall not an hand{H3027} touch{H5060}{(H8799)} it, but he shall surely{H5619}{(H8800)} be stoned{H5619}{(H8735)}, or{H176} shot{H3384}{(H8735)}

 $\label{eq:hammon} $$ \through \{H3384\} \{(H8800)\}; \ whether it be beast \{H929\} \ or \{H518\} \ man \{H376\}, it shall not live \{H2421\} \{(H8799)\}; \ when the trumpet \{H3104\} \ soundeth long \{H4900\} \{(H8800)\}, they shall come up \{H5927\} \{(H8799)\} \ to the mount \{H2022\}.$ 

15 And he said{H559}{(H8799)} unto the people{H5971}, Be{H1961}{(H8798)}

ready{H3559}{(H8737)} against the third{H7969} day{H3117}: come{H5066}{(H8799)} not at your wives{H802}.

 $16 \ \, \text{And it came to pass on the third} \{H7992\} \ \, \text{day} \{H3117\} \ \, \text{in the morning} \{H1242\}, \ \, \text{that there were thunders} \{H6963\} \ \, \text{and lightnings} \{H1300\}, \text{ and a thick} \{H3515\} \text{ cloud} \{H6051\} \text{ upon the mount} \{H2022\}, \text{ and the voice} \{H6963\} \ \, \text{of the trumpet} \{H7782\} \ \, \text{exceeding} \{H3966\} \text{ loud} \{H2389\}; \ \, \text{so that all the people} \{H5971\} \ \, \text{that was in the camp} \{H4264\}$ 

 $trembled\{H2729\}\{(H8799)\}.$ 

17 And Moses{H4872} brought forth{H3318}{(H8686)} the people{H5971} out of the camp{H4264} meet{H7125}{(H8800)} with God{H430}; and they stood{H3320}{(H8691)} the nether{H8482} part of the mount{H2022}.

18 And mount{H2022} Sinai{H5514} was altogether on a smoke{H6225}{(H8804)},

because{H6440}{H834} the LORD{H3068}

descended{H3381}{(H8804)} upon it in fire{H784}: and the smoke{H6227} thereof ascended{H5927}{(H8799)} as the smoke{H6227} of a furnace{H3536}, and the whole mount{H2022}

quaked{H2729}{(H8799)}

greatly{H3966}.

19 And when the voice{H6963} of the trumpet{H7782} sounded{H6963} long{H1980}{(H8802)}, and waxed louder{H2390} and louder{H3966}, Moses{H4872}

spake{H1696}{(H8762)}, and God{H430}

answered  $\{H6030\}\{(H8799)\}\$  him by a voice  $\{H6963\}$ .

20 And the LORD{H3068} came  $down{H3381}{(H8799)}$  upon  $mount{H2022}$  Sinai{H5514}, on the  $top{H7218}$  of the  $mount{H2022}$ : and the LORD{H3068}

 $Moses\{H4872\}$  up  $to\{H413\}$  the  $top\{H7218\}$  of the mount $\{H2022\}$ ; and Moses{H4872} up{H5927}{(H8799)}. And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}. Go down{H3381}{(H8798)}, charge{H5749}{(H8685)} the people{H5971}, lest they break  $through\{H2040\}\{(H8799)\}$  unto the LORD{H3068} to gaze{H7200}{(H8800)}, and

called{H7121}{(H8799)}

many{H7227}

 $\label{eq:perish} $$ perish\{H5307\}\{(H8804)\}. $$ 22 And let the priests\{H3548\} also, which come near\{H5066\}\{(H8737)\} to the $$ LORD\{H3068\}, sanctify\{H6942\}\{(H8691)\} themselves, lest the $$ LORD\{H3068\} break forth\{H6555\}\{(H8799)\} upon them.$ 

And Moses{H4872} said{H559}{(H8799)} unto the  $LORD\{H3068\}$ , The people{H5971} cannot{H3201}{(H8799)} come up{H5927}{(H8800)}tomount{H2022} Sinai{H5514}: thou chargedst{H5749}{(H8689)} saying{H559}{(H8800)}, Set bounds{H1379}{(H8685)} about the mount{H2022}, sanctify{H6942}{(H8765)} it.

LORD{H3068} And the said{H559}{(H8799)} unto him. Away{H3212}{(H8798)}, get thee down{H3381}{(H8798)}, and thou shalt come up{H5927}{(H8804)}, thou, and Aaron{H175} with thee: but let not the priests{H3548} and the people{H5971} break through{H2040}{(H8799)} to come up{H5927}{(H8800)} unto the LORD{H3068}, lest he forth{H6555}{(H8799)} upon them.

25 So Moses{H4872} went down{H3381}{(H8799)} unto the people{H5971}, and spake{H559}{(H8799)} unto them.

## Chapter 20

spake{H1696}{(H8762)} all these

And

God{H430}

words{H1697}, saying{H559}{(H8800)}, 2 I am the LORD{H3068} thy God{H430}, which have brought{H3318}{(H8689)} thee out of the land {H776} of Egypt {H4714}, out of the house{H1004} of bondage{H5650}. 3 Thou shalt have no other{H312} gods{H430} before me{H6440}. Thou shalt make{H6213}{(H8799)} unto thee any image{H6459}, or likeness{H8544} of any

that $\{H834\}$  is in heaven $\{H8064\}$ 

above{H4605}, or that is in the

earth{H776} beneath, or that is in the

water{H4325} under the earth{H776}:

shalt

down{H7812}{(H8691)}thyselftothem,

nor serve  $\{H5647\}\{(H8714)\}$  them: for I

not

Thou

the LORD $\{H3068\}$  thy God $\{H430\}$  am jealous{H7067} God{H410}. visiting{H6485}{(H8802)} the iniquity{H5771} of the fathers{H1} upon the children{H1121} unto the third{H8029} and fourth{H7256} generation of them that hate{H8130}{(H8802)} me; 6 And shewing{H6213}{(H8802)} mercy{H2617}untothousands{H505}of them that love  $\{H157\}\{(H8802)\}$  me, and keep{H8104}{(H8802)} commandments{H4687}.

7 Thou shalt not take {H5375} {(H8799)} the name {H8034} of the LORD {H3068} thy God {H430} in vain {H7723}; for the LORD {H3068} will not hold him guiltless {H5352} {(H8762)} that taketh {H5375} {(H8799)} his name {H8034} in vain {H7723}.

8 Remember {H2142} {(H8800)} the

sabbath{H7676} day{H3117}, to keep it holy{H6942}{(H8763)}.
9 Six{H8337} days{H3117} shalt thou labour{H5647}{(H8799)}, and do{H6213}{(H8804)} all thy work{H4399}:

10 But the seventh  $\{H7637\}$  day  $\{H3117\}$  is the sabbath  $\{H7676\}$  of the LORD  $\{H3068\}$  thy God  $\{H430\}$ : in it thou shalt not do  $\{H6213\}$   $\{(H8799)\}$  any work  $\{H4399\}$ , thou, nor thy son  $\{H1121\}$ , nor thy daughter  $\{H1323\}$ , thy manservant  $\{H5650\}$ , nor thy maidservant  $\{H519\}$ , nor thy cattle  $\{H929\}$ , nor thy stranger  $\{H1616\}$  that is within thy gates  $\{H8179\}$ :

11 For in six{H8337} days{H3117} the LORD{H3068}

 $made\{H6213\}\{(H8804)\}$ 

heaven{H8064} and earth{H776}, the sea{H3220}, and all that in them is, and rested{H5117}{(H8799)} seventh{H7637}day{H3117}:wherefore LORD{H3068} blessed{H1288}{(H8765)} the sabbath{H7676} day{H3117}, and hallowed{H6942}{(H8762)} it. 12 Honour{H3513}{(H8761)} thy father{H1} and thy mother{H517}: that thy days{H3117} be may long{H748}{(H8686)} upon the

land{H127} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee.

13 Thou shalt not kill{H7523}{(H8799)}.

14 Thou shalt not commit adultery (H5003) { (H8799) }.
15 Thou shalt not

steal{H1589}{(H8799)}.

16 Thou shalt not bear{H6030}{(H8799)} false{H8267}

beal {H0050}{{H6799}} Talse{H8207} witness{H5707} against thy neighbour{H7453}. 17 Thou shalt not covet{H2530}{{H8799}} thy neighbour's{H7453} house{H1004},

covet{H2530}{(H8799)} thy neighbour's{H7453} house{H1004}, thou shalt not covet{H2530}{(H8799)} thy neighbour's{H7453} wife{H802}, nor his manservant{H5650}, nor his maidservant{H519}, nor his ox{H7794}, nor his ass{H2543}, nor any thing that is thy neighbour's{H7453}.

18 And all the people{H5971} saw{H7200}{(H8802)} the thunderings{H6963}. the and lightnings{H3940}, the noise $\{H6963\}$  of the trumpet $\{H7782\}$ . the mountain{H2022} smoking{H6226}: and when the people{H5971} saw{H7200}{(H8799)} it, they removed {H5128} { (H8799)}, and stood{H5975}{(H8799)} off{H7350}.

19 And they said{H559}{(H8799)} unto Moses{H4872},

Speak{H1696}{(H8761)} thou with us, and we will hear{H8085}{(H8799)}: but let not God{H430} speak{H1696}{(H8762)} with us, lest we die{H4191}{(H8799)}.

20 And Moses{H4872} said{H559}{(H8799)} unto the people{H5971]Fear{H3372}{(H8799)} not: for God{H430} is come{H935}{(H8804)} to{H5668} prove{H5254}{(H8763)} you, and that his fear{H3374} may be before your faces{H6440}, that ye sin{H2398}{(H8799)} not.

 $\begin{array}{lll} 21 & And & the & people\{H5971\}\\ stood\{H5975\}\{(H8799)\} & afar\\ off\{H7350\}, \ and \ Moses\{H4872\} \ drew\\ near\{H5066\}\{(H8738)\} \ unto \ the \ thick\\ darkness\{H6205\} & where \ God\{H430\}\\ was. \end{array}$ 

22 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Thus shalt thou say{H559}{(H8799)} unto the children{H1121} of Israel{H3478}, Ye have seen $\{H7200\}\{(H8804)\}\$  that I have talked{H1696}{(H8765)} with you from heaven{H8064}.

23 Ye shall not make {H6213} {(H8799)} with me  $gods\{H430\}$  of  $silver\{H3701\}$ , neithershallyemake{H6213}{(H8799)} unto you gods{H430} of gold{H2091}. 24 An altar{H4196} of earth{H127} thou shalt make  $\{H6213\}\{(H8799)\}$  unto and sacrifice{H2076}{(H8804)} thereon thy burnt offerings {H5930}, and thy peace offerings $\{H8002\}$ , thy sheep $\{H6629\}$ , and thine oxen{H1241}: in places{H4725} where  $record\{H2142\}\{(H8686)\}$ mv name{H8034} will come{H935}{(H8799)} unto thee, and I will bless{H1288}{(H8765)} thee. And thou make{H6213}{(H8799)} me an altar{H4196} of stone{H68}, thou shalt

25 And 11 thou with make{H6213}{(H8799)} me an altar{H4196} of stone{H68}, thou shalt not build{H1129}{(H8799)} it of hewn stone{H1496}: for if thou lift up{H5130}{(H8689)} thy tool{H2719} upon it, thou hast polluted{H2490}{(H8762)} it.

26 Neither shalt thou go

26 Neither shalt thou go up{H5927}{(H8799)} by steps{H4609} unto mine altar{H4196}, that thy nakedness{H6172} be not discovered{H1540}{(H8735)} thereon.

### Chapter 21

1 Now these are the judgments{H4941} which thou shalt set{H7760}{(H8799)} before{H6440} them.

2 If thou buy{H7069}{(H8799)} an Hebrew{H5680} servant{H5650}, six{H8337} years{H8141} he shall serve{H5647}{(H8799)}: and in the seventh{H7637} he shall go out{H3318}{(H8799)} free{H2670} for nothing{H2600}.

3 If he came in{H935}{(H8799)} by himself{H1610}, he go out{H3318}{(H8799)} by himself{H1610}: if he were married{H1167}{H802}, then his wife{H802} shall go out{H3318}{(H8804)} with him.

4 If his master{H113} have given{H5414}{(H8799)} him a wife{H802}, and she have born{H3205}{(H8804)} him sons{H1121} or daughters{H1323}; the wife{H802} and her children{H3206} shall be her master's{H113}, and he shall go out{H3318}{(H8799)} by himself{H1610}.

5 And if the servant{H5650} shall plainly{H559}{(H8800)} say{H559}{(H8799)}, I

love{H157}{(H8804)} my master{H113}, my wife{H802}, and my children{H1121}; I will not go out{H3318}{(H8799)} free{H2670}:

6 Then his master{H113} shall bring{H5066}{(H8689)} him unto the judges{H430}; he shall also bring{H5066}{(H8689)} him to the door{H1817}, or unto the door post{H4201}; and his master{H113} shall bore{H7527}{(H8804)} his ear{H241} through with an aul{H4836}; and he shall serve{H5647}{(H8804)} him for ever{H5769}.

7 And if a man{H376} sell{H4376}{(H8799)} his daughter{H1323} to be a maidservant{H519}, she shall not go out{H3318}{(H8799)} as the menservants{H5650}

do{H3318}{(H8800)}.  $8 \text{ If she please} \{H7451\} \{H5869\} \text{ not her}$ master{H113}, who hath betrothed{H3259}{(H8804)} her to himself, then shall he let her redeemed{H6299}{(H8689)}:  $sell{H4376}{(H8800)}$  her unto a strange{H5237} nation{H5971} he shall have no power $\{H4910\}\{(H8799)\},\$ seeing he hath deceitfully{H898}{(H8800)} with her. 9 And if  $betrothed\{H3259\}\{(H8799)\}$  her unto son{H1121}, he deal{H6213}{(H8799)} with her after the manner{H4941} daughters{H1323}.

10 If he take{H3947}{(H8799)} him another{H312} wife; her food{H7607}, her raiment{H3682}, and her duty of marriage{H5772}, shall he not diminish{H1639}{(H8799)}.

- 11 And if he do{H6213}{(H8799)} not these three {H7969} unto her, then shall go out{H3318}{(H8804)} free{H2600} without money{H3701}. 12 He that smiteth{H5221}{(H8688)} a man{H376}, that die{H4191}{(H8804)}, shall be surely{H4191}{(H8800)} put to death{H4191}{(H8714)}.
- 13 And if a man lie not in wait{H6658}{(H8804)},butGod{H430} deliver{H579}{(H8765)} him into his hand{H3027}; then will I appoint{H7760}{(H8804)} thee a place{H4725} whither flee{H5127}{(H8799)}.
- 14 But if a man{H376} come presumptuously{H2102}{(H8686) upon neighbour{H7453}, slay{H2026}{(H8800)} with guile{H6195}; thou shalt take{H3947}{(H8799)} him from mine altar{H4196}, that may die{H4191}{(H8800)}.
- And that smiteth{H5221}{(H8688)} father{H1}, or his mother{H517}, shall be surely{H4191}{(H8800)} put to death{H4191}{(H8714)}.
- 16 And that he stealeth{H1589}{(H8802)} man{H376}, and selleth{H4376}{(H8804)} him, or if he be found{H4672}{(H8738)} in his hand{H3027}, he  $surely{H4191}{(H8800)}$  be put to death{H4191}{(H8714)}.
- 17 And curseth{H7043}{(H8764)} father{H1}, or his mother{H517}, shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}.
- And men{H582} if strive{H7378}{(H8799)} together, and one{H376} smite{H5221}{(H8689)} another{H7453} with a stone{H68}, or{H176} with his fist{H106}, and he die{H4191}{(H8799)} keepeth{H5307}{(H8804)} bed{H4904}:
- 19 If he rise again{H6965}{(H8799)}, walk{H1980}{(H8694)} and abroad{H2351} upon his staff{H4938}, then shall he that smote{H5221}{(H8688)} quit{H5352}{(H8738)}: only he shall pay{H5414}{(H8799)} for the loss of his time{H7674}, and shall cause him to be thoroughly{H7495}{(H8763)}
- healed{H7495}{(H8762)}. And if
- man{H376} smite{H5221}{(H8686)} servant{H5650}, or his maid{H519}, with a rod{H7626}. and he die{H4191}{(H8804)} under his hand{H3027}; shall surely{H5358}{(H8800)} punished{H5358}{(H8735)}.
- 21 Notwithstanding{H389}, if continue{H5975}{(H8799)} day{H3117} or two{H8147}, he shall not bepunished{H5358}{(H8714)}:forheis his money  $\{H3701\}$ .
- men{H582}

- strive{H5327}{(H8735)}, and hurt{H5062}{(H8804)}awoman{H802} with child{H2030}, so that her fruit{H3206}depart{H3318}{(H8804)} from her, and vet no mischief follow{H611}: he shall surely{H6064}{(H8800)} punished{H6064}{(H8735)}, according
- as the woman's {H802} husband {H1167} will lay{H7896}{(H8799)} upon him; and he shall pay{H5414}{(H8804)} as the judges{H6414} determine.
- 23 And if any mischief follow{H611}, then thou shalt give{H5414}{(H8804)} life{H5315} for life{H5315},
- 24 Eye{H5869} for eye{H5869}, tooth{H8127} for tooth{H8127}. hand{H3027} for hand{H3027}, foot{H7272} for foot{H7272},
- Burning{H3555} burning $\{H3555\}$ , wound $\{H6482\}$  for wound{H6482}, stripe{H2250} for stripe{H2250}.
- And man{H376} smite{H5221}{(H8686)} the eve{H5869} of his servant{H5650}, or the eye {H5869} of his maid {H519}, that it perish{H7843}{(H8765)}; he shall let himgo{H7971}{(H8762)}free{H2670} for{H8478} his eye's{H5869} sake.
- 27 And if he smite{H5307}{(H8686)} out his manservant's {H5650} tooth{H8127}, maidservant's {H519} tooth {H8127}; he shall let him go{H7971}{(H8762)} free{H2670} for his tooth's{H8127}
- 28 an ox{H7794} gore{H5055}{(H8799)} a man{H376} or a woman{H802}, that thev die{H4191}{(H8804)}: then the ox{H7794} surely{H5619}{(H8800)}
- stoned{H5619}{(H8735)}, his flesh{H1320} shall he eaten{H398}{(H8735)}; but the owner{H1167} of the ox{H7794} shall be quit{H5355}.
- 29 But if the ox{H7794} were wont to push with his horn{H5056} in time past{H8543}{H8032}, and it hath been testified{H5749}{(H8717)} to owner{H1167}, and he hath kept{H8104}{(H8799)} him in, but that he hath killed{H4191}{(H8689)} a  $man\{H376\}$  or a  $woman\{H802\}$ ; the ox{H7794} shall be stoned{H5619}{(H8735)}, and his owner{H1167} also shall be put to death{H4191}{(H8714)}.
- 30 If there be laid {H7896} {(H8714)} on him a sum of money{H3724}, then he shall give{H5414}{(H8804)} for the ransom{H6306} of his life{H5315} whatsoever is laid{H7896}{(H8714)} upon him.
- Whether gored{H5055}{(H8799)}ason{H1121}, or{H176}havegored{H5055}{(H8799)} a daughter{H1323}, according to this judgment{H4941} shall done{H6213}{(H8735)} unto him. 32 If the  $ox\{H7794\}$
- shall push{H5055}{(H8799)}

- manservant{H5650} or maidservant{H519}; he shall give{H5414}{(H8799)} unto their master{H113} thirty{H7970} shekels{H8255} of silver{H3701}, and ox{H7794} shall stoned{H5619}{(H8735)}. 33 And if a man{H376} shall open{H6605}{(H8799)}apit{H953},or man{H376} dig{H3738}{(H8799)} a pit{H953}, and not cover{H3680}{(H8762)} it, and an ox{H7794} or an ass{H2543}
- 34 The owner{H1167} of the pit{H953} shall make it good{H7999}{(H8762)}, give{H7725}{(H8686)} money{H3701} unto the owner{H1167} them: dead{H4191}{(H8801)} beast shall be his.

fall{H5307}{(H8804)} therein;

- 35 And if one man's {H376} ox {H7794} hurt{H5062}{(H8799)}
- another's {H7453}, die{H4191}{(H8804)}; then they shall sell{H4376}{(H8804)} the live{H2416}  $ox\{H7794\},$ divide{H2673}{(H8804)} money{H3701} of it; and dead{H4191}{(H8801)} ox also they shall divide{H2673}{(H8799)}.
- 36 Or if it be known{H3045}{(H8738)} that the ox{H7794} hath used to push{H5056} in time past{H8543}{H8032}, and his owner{H1167} hath not kept{H8104}{(H8799)} him in; he shall surely{H7999}{(H8763)}
- pay{H7999}{(H8762)} ox{H7794} for ox{H7794}; and the dead{H4191}{(H8801)} shall be his

### Chapter 22

- a man{H376}  $steal\{H1589\}\{(H8799)\}$  an  $ox\{H7794\}$ , sheep{H7716}, and kill{H2873}{(H8804)} sell{H4376}{(H8804)} it; he shall restore{H7999}{(H8762)}five{H2568} oxen{H1241} for an ox{H7794}, and four $\{H702\}$  sheep $\{H6629\}$  for a sheep{H7716}.
- If thief{H1590} be found{H4672}{(H8735)} breaking up{H4290}, be smitten{H5221}{(H8717)} that he die{H4191}{(H8804)}, there shall no blood{H1818} be shed for him.
- sun{H8121} If the risen{H2224}{(H8804)}uponhim,there shall be blood{H1818} shed for him; for he should make full{H7999}{(H8763)} restitution{H7999}{(H8762)};if he have nothing, then he shall sold{H4376}{(H8738)} for his theft{H1591}.
- If the theft{H1591} certainly{H4672}{(H8736)} found{H4672}{(H8735)} hand{H3027} alive{H2416}, whether it be  $ox\{H7794\}$ , or  $ass\{H2543\}$ , or

- sheep{H7716}; he shall restore{H7999}{(H8762)} double{H8147}.
- 5 If a man{H376} shall cause a field{H7704} or vineyard{H3754} to be eaten $\{H1197\}\{(H8686)\}$ , and shall put{H7971}{(H8765)} his beast{H1165}, and shall feed{H1197}{(H8765)} in another man's{H312} field{H7704}; of the best{H4315} of his own field{H7704}, and of the best{H4315} of his own vineyard{H3754}, shall he restitution{H7999}{(H8762)}.
- If fire{H784} break out{H3318}{(H8799)}, and catch{H4672}{(H8804)} in thorns{H6975}, so that the stacks of  $corn\{H1430\}$ , or the  $corn\{H7054\}$ , or the field{H7704}, be consumed{H398}{(H8738)} therewith; he that kindled{H1197}{(H8686)} the fire{H1200} shall surely{H7999}{(H8763)} make restitution{H7999}{(H8762)}.

shall

- If a  $man\{H376\}$ deliver{H5414}{(H8799)} unto his neighbour{H7453} money{H3701} or stuff{H3627}  $keep\{H8104\}\{(H8800)\},$  and it he stolen{H1589}{(H8795)} out of the man's{H376} house{H1004}; if the thief {H1590} found{H4672}{(H8735)}, let pay{H7999}{(H8762)} double{H8147}. 8 If the thief{H1590} be not{H3808} found $\{H4672\}\{(H8735)\}$ , then the master{H1167} of the house{H1004} shall be brought {H7126} {(H8738)} unto the judges{H430}, to see whether he put{H7971}{(H8804)} have hand{H3027} unto neighbour's {H7453} goods {H4399}. For all manner{H1697}
- trespass{H6588}, whether it be for ox{H7794}, for ass{H2543}, for sheep{H7716}, for raiment{H8008}, or for any manner of lost thing{H9}, which another challengeth {H559}{(H8799)} to be his, the cause{H1697} of both parties{H8147} shall come{H935}{(H8799)} before the judges{H430}; and whom the judges{H430} shall condemn{H7561}{(H8686)}, he shall pay{H7999}{(H8762)} double{H8147} unto his neighbour{H7453}.
- man{H376} If а deliver{H5414}{(H8799)} unto his neighbour{H7453} an ass{H2543}, or an ox{H7794}, or a sheep{H7716}, or any beast{H929}, keep{H8104}{(H8800)}; it and die{H4191}{(H8804)}, he hurt{H7665}{(H8738)}, or driven away{H7617}{(H8738)}, no seeing{H7200}{(H8802)} it:
- 11 Then shall an oath{H7621} of the LORD{H3068} be between them both{H8147}, that he hath not put{H7971}{(H8804)}hishand{H3027} his neighbour's {H7453} unto goods{H4399}; and the owner{H1167} of it shall accept{H3947}{(H8804)}

thereof, and he shall not make it good{H7999}{(H8762)}.

12 And if it be stolen {H1589} {(H8800)} {H1589} {(H8735)} from him, he shall makerestitution {H7999} {(H8762)} unto the owner {H1167} thereof.

13 If it be torn in pieces  $\{H2963\}\{(H880\ 0)\}\{H2963\}\{(H8735)\}$ , then let him bring  $\{H935\}\{(H8686)\}$  it for witness  $\{H5707\}$ , and he shall not make  $good\{H7999\}\{(H8762)\}$  that which was  $torn\{H2966\}$ .

14 And if man{H376} a borrow{H7592}{(H8799)} ought of his neighbour{H7453}, and be  $hurt\{H7665\}\{(H8738)\},$ or die{H4191}{(H8804)}, the owner{H1167} thereof being not with it{H5973}, shall surely{H7999}{(H8763)} make good{H7999}{(H8762)}.

15 But if the owner {H1167} thereof be with it, he shall not make it  $good\{H7999\}\{(H8762)\}$ : if it be an hired {H7916} thing, it  $came\{H935\}\{(H8804)\}$  for his hire {H7939}.

 $\begin{array}{lll} 16 & And & if & a & man\{H376\}\\ entice\{H6601\}\{(H8762)\} & a \\ maid\{H1330\} & that & is & not\\ betrothed\{H781\}\{(H8795)\}, & and\\ lie\{H7901\}\{(H8804)\} & with her, he shall\\ surely\{H4117\}\{(H8800)\} & \\ \end{array}$ 

endow $\{H4117\}\{(H8799)\}\$  her to be his wife $\{H802\}$ .

 $\begin{array}{lll} 17 & If & her & father\{H1\} \\ utterly\{H3985\}\{(H8763)\} & \end{array}$ 

 $\begin{array}{lll} refuse\{H3985\}\{(H8762)\} & to \\ give\{H5414\}\{(H8800)\}\ her unto him, he \\ shall & pay\{H8254\}\{(H8799)\} \\ money\{H3701\} & according & to \\ downy\{H4119\}\ of\ virgins\{H1330\}. \end{array}$ 

18 Thou shalt not suffer a witch{H3784}{(H8764)} to live{H2421}{(H8762)}.

19 Whosoever lieth{H7901}{(H8802)} with a beast{H929} shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}.

20Hethatsacrificeth{H2076}{(H8802)} unto any god{H430}, save{H1115} unto the LORD{H3068} only, he shall be utterly destroyed{H2763}{(H8714)}.

21 Thou shalt neither vex{H3238}{(H8686)} a stranger{H1616}, nor oppress{H3905}{(H8799)} him: for ye were strangers{H1616} in the land{H776} of Egypt{H4714}.

22 Ye shall not afflict{H6031}{(H8762)} any widow{H490}, or fatherless child{H3490}.

 $\begin{array}{lll} 23 & \text{If}\{H518\} & \text{thou} \\ \text{afflict}\{H6031\}\{(H8762)\} & \text{them in any} \\ \text{wise}\{H6031\}\{(H8763)\}, & \text{and they} \\ \text{cry}\{H6817\}\{(H8799)\} & \text{at} \\ \text{all}\{H6817\}\{(H8800)\} & \text{unto me, I will} \\ \text{surely}\{H8085\}\{(H8800)\} \end{array}$ 

hear{H8085}{(H8799)} their cry{H6818};

24 And my wrath $\{H639\}$  shall wax hot $\{H2734\}\{(H8804)\}$ , and I will kill $\{H2026\}\{(H8804)\}$  you with the

sword{H2719}; and your wives{H802} shall be widows{H490}, and your children{H1121} fatherless{H3490}.

25 If thou lend  $\{H3867\}\{(H8686)\}$  money  $\{H3701\}$  to any of my people  $\{H5971\}$  that is poor  $\{H6041\}$  by thee, thou shalt not be to him as an usurer  $\{H5383\}\{(H8802)\}$ , neither shalt thou lay  $\{H7760\}\{(H8799)\}$  upon him usury  $\{H5392\}$ .

26 If thou at all{H2254}{(H8800)} take{H2254} thy neighbour's{H7453} raiment{H8008} to pledge{H2254}{(H8799)}, thou shalt deliver{H7725}{(H8686)} it unto him by{H5704} that the sun{H8121} goeth

down{H935}{(H8800)}:

27 For that is his covering {H3682} only, it is his raiment {H8071} for his skin {H5785}: wherein shall he sleep {H7901} {(H8799)}? and it shall come to pass, when he crieth {H6817} {(H8799)} unto me, that I will hear {H8085} {(H8804)}; for I am gracious {H2587}.

28 Thou shalt not revile{H7043}{(H8762)} the gods{H430}, nor curse{H779}{(H8799)} the ruler{H5387} of thy people{H5971}. Thou shalt not delay{H309}{(H8762)} to offer the first of thy ripe fruits{H4395}, and of thy liquors{H1831}:thefirstborn{H1060} of thy sons{H1121} shalt thou give{H5414}{(H8799)} unto me.

30 Likewise{H3651} shalt thou do{H6213}{(H8799)} with thine oxen{H7794}, with thy seven{H7651} sheep{H6629}: days{H3117} it shall be with his dam{H517}; on the eighth{H8066} day{H3117} shalt thou give{H5414}{(H8799)} it me.

31 And ye shall be holy{H6944} men{H582} unto me: neither shall ye eat{H398}{(H8799)} any flesh{H1320} that is torn of beasts{H2966} in the field{H7704}; ye shall cast{H7993}{(H8686)} it to the dogs{H3611}.

# Chapter 23

 $\begin{array}{lll} 1 \, Thou \, shalt \, not \, raise \{ H5375 \} \{ (H8799) \} \\ a & false \{ H7723 \} & report \{ H8088 \} ; \\ put \{ H7896 \} \{ (H8799) \} & not & thine \\ hand \{ H3027 \} & with \, the \, wicked \{ H7563 \} \\ to & be & an & unrighteous \{ H2555 \} \\ & witness \{ H5707 \} . \end{array}$ 

3 Neither shalt thou countenance{H1921}{(H8799)} a poor{H1800} man in his cause{H7379}. 4 If thou meet{H6293}{(H8799)} thine enemy's{H341}{(H8802)} ox{H7794}

5 If thou  $see\{H7200\}\{(H8799)\}\$  the ass{H2543} that of him hateth{H8130}{(H8802)} thee lying{H7257}{(H8802)} under his burden{H4853}, wouldest forbear{H2308}{(H8804)} to help{H5800}{(H8800)} him, thou shalt surely{H5800}{(H8800)}

help{H5800}{(H8799)} with him.

6 Thou shalt not wrest{H5186}{(H8686)} the judgment{H4941} of thy poor{H34} in his cause{H7379}.

 $7\,Keep\,thee\,far\{H7368\}\{(H8799)\}\,from\,a\,false\{H8267\}\,matter\{H1697\};\,and\,the\,innocent\{H5355\}\,andrighteous\{H6662\}\,slay\{H2026\}\{(H8799)\}\,thou\,not:\,for\,I\,will\,not\,justify\{H6663\}\{(H8686)\}\,the\,wicked\{H7563\}.$ 

oppress{H3905}{(H8799)} a stranger{H1616}: for ye know{H3045}{(H8804)} the heart{H5315} of a stranger{H1616}, seeing{H3588} ye were strangers{H1616} in the land{H776} of Egypt{H4714}.

10 And six{H8337} years{H8141} thou shalt sow{H2232}{(H8799)} thy land{H776}, and shalt gather{H622}{(H8804)} in the fruits{H8393} thereof:

11 But the seventh  $\{H7637\}$  year thou shalt let it rest $\{H8058\}\{(H8799)\}$  and lie $\{H5203\}\{(H8804)\}$  still; that the poor $\{H34\}$  of thy people $\{H5971\}$  may eat $\{H398\}\{(H8804)\}$ : and what they leave $\{H3499\}$  the beasts $\{H2416\}$  of the field $\{H7704\}$  shall eat $\{H398\}\{(H8799)\}$ . In like manner thou shalt deal $\{H6213\}\{(H8799)\}$  with thy vineyard $\{H3754\}$ , and with thy oliveyard $\{H2132\}$ .

 $12 Six\{H8337\} days\{H3117\} thou shalt do\{H6213\}\{(H8799)\} thy work\{H4639\}, and on the seventh\{H7637\} day\{H3117\} thou shalt rest\{H7673\}\{(H8799)\}: that thine ox\{H7794\} and thine ass\{H2543\} may rest\{H5117\}\{(H8799)\}, and the son\{H1121\} of thy handmaid\{H519\}, and the stranger\{H1616\}, may be refreshed\{H5314\}\{(H8735)\}.$ 

13 And in all things that I have said {H559}{(H8804)} unto you be circumspect{H8104}{(H8735)}: and make no mention {H2142}{(H8686)} of the name {H8034} of other {H312} gods {H430}, neither let it be heard {H8085}{(H8735)}out {H5921} of thy mouth {H6310}.

14 Three{H7969} times{H7272} thou shalt keep a feast{H2287}{(H8799)}

unto me in the year{H8141}. 15 Thou shalt keep{H8104}{(H8799)} the feast{H2282} of unleavened bread{H4682}:(thou shalt eat{H398}{(H8799)} unleavened bread{H4682} seven{H7651} days{H3117}, commanded{H6680}{(H8765)} thee, in the time appointed{H4150} of the month{H2320} Abib{H24}; for in it thoucamestout{H3318}{(H8804)}from Egypt{H4714}: and none shall appear{H7200}{(H8735)}

before{H6440} me empty{H7387}:) 16 And the feast{H2282}  $harvest\{H7105\}, the\ firstfruits\{H1061\}$ of thy labours {H4639}, which thou hast sown{H2232}{(H8799)} field{H7704}: and the feast{H2282} of ingathering{H614}, which is in the end{H3318}{(H8800)} of the year{H8141}, when thou hast gathered{H622}{(H8800)} in thy

17 Three{H7969} times{H6471} in the year{H8141} all thy males{H2138} shall appear{H7200}{(H8735)}

out

of

the

labours{H4639}

field{H7704}.

before{H6440} the Lord{H113} GOD{H3068}.

 $remain\{H3885\}\{(H8799)\}$  until the morning $\{H1242\}$ .

19 The first{H7225} of the firstfruits{H1061} of thy land{H127} thou shalt bring{H935}{(H8686)} into the house{H1004} of the LORD{H3068} thy God{H430}. Thou shalt not seethe{H1310}{(H8762)} a kid{H1423} in his mother's{H517} milk{H2461}.

20 Behold, I send  $\{H7971\}\{(H8802)\}$  an Angel  $\{H4397\}$  before  $\{H6440\}$  thee, to keep  $\{H8104\}\{(H8800)\}$  thee in the way  $\{H1870\}$ , and to bring  $\{H935\}\{(H8687)\}$  thee into the place  $\{H4725\}$  which I have prepared  $\{H3559\}\{(H8689)\}$ .

21 Beware{H8104}{(H8734)} of{H6440} him, and obey{H8085}{(H8798)} his voice{H6963},

 $provoke\{H4843\}\{(H8686)\}\ him\ not; for\ he\ will\ not\ pardon\{H5375\}\{(H8799)\}\ your\ transgressions\{H6588\}:\ for\ my\ name\{H8034\}\ is\ in\ him\{H7130\}.$ 

22 But if thou shalt indeed {H8085}{(H8800)} obey{H8085}{(H8799)} his voice {H6963}, and do{H6213}{(H8804)} all that I

do{H6213}{(H8804)} all that I speak{H1696}{(H8762)}; then I will be an enemy{H340}{(H8804)} unto thine enemies{H341}{(H8802)}, and an adversary{H6887}{(H8802)} unto thine adversaries{H6696}{(H8804)}.

23 For mine Angel{H4397} shall go{H3212}{(H8799)} before{H6440} thee, and bring{H935}{(H8689)} thee in

Hittites{H2850}, and the Perizzites { H6522 }. the and Canaanites {H3669}, the Hivites{H2340}, the Jebusites{H2983}: and I will cut them off{H3582}{(H8689)}.

Thou shalt not bow down{H7812}{(H8691)} their gods{H430}, nor serve{H5647}{(H8714)} them, nor do{H6213}{(H8799)} after their works{H4639}: but shalt utterly{H2040}{(H8763)}

overthrow{H2040}{(H8762)}them, and quite{H7665}{(H8763)} break down{H7665}{(H8762)} their images{H4676}.

25 And ye shall serve {H5647} {(H8804)} the LORD{H3068} your God{H430}, and he shall bless { H1288 } { (H8765) } thy bread{H3899}, and thy water{H4325}; and I will take {H5493} sickness {H4245} away{H5493}{(H8689)} from midst{H7130} of thee.

26 There shall nothing cast their young{H7921}{(H8764)}, nor be barren{H6135}, in thy land{H776}: the number{H4557} of thy days{H3117} I will fulfil{H4390}{(H8762)}.

27 I will send{H7971}{(H8762)} my fear{H367} before{H6440} thee, and will destroy{H2000}{(H8804)} all the people{H5971} to whom thou shalt come{H935}{(H8799)}, and I will make{H5414}{(H8804)} all thine enemies{H341}{(H8802)} turn their backs{H6203} unto thee.

28 And I will send{H7971}{(H8804)} hornets{H6880} before{H6440} thee, which shall drive out{H1644}{(H8765)} Hivite{H2340}, the Canaanite{H3669}, and the Hittite{H2850}, from before{H6440} thee.

T will not drive them out{H1644}{(H8762)} before  $\{H6440\}$  thee in one  $\{H259\}$ year{H8141}; lest the land{H776} become desolate{H8077}, and the beast{H2416} of the field{H7704} multiply{H7227} against thee.

30 By little{H4592} and little{H4592} I will drive them out{H1644}{(H8762)} from before {H6440} thee, until thou be increased{H6509}{(H8799)}, inherit{H5157}{(H8804)} land{H776}.

31 And I will set{H7896}{(H8804)} thy bounds{H1366} from the Red{H5488} sea{H3220} even unto the sea{H3220} of the Philistines {H6430}, and from the desert{H4057} unto the river{H5104}: for I will deliver{H5414}{(H8799)} the inhabitants{H3427}{(H8802)} of the land{H776} into your hand{H3027}; and thou shalt drive them out{H1644}{(H8765)} before{H6440} thee

32 Thou shalt make{H3772}{(H8799)} no covenant {H1285} with them, nor with their gods {H430}.

shall not Thev dwell{H3427}{(H8799)} thy

unto the Amorites {H567}, and the land {H776}, lest they make thee sin{H2398}{(H8686)} against me: for if thou serve{H5647}{(H8799)} their gods{H430}, it will surely be a snare{H4170} unto thee.

### Chapter 24

1 And he said{H559}{(H8804)} unto Moses{H4872}, Come up{H5927}{(H8798)} the unto LORD{H3068}, thou. and Aaron{H175}, Nadab{H5070}, and Abihu{H30}, and seventy{H7657} of the elders{H2205} of Israel{H3478}; and worship{H7812}{(H8694)} ye afar off{H7350}.

2 And Moses{H4872} alone shall come near{H5066}{(H8738)} LORD{H3068}: but they shall not come nigh{H5066}{(H8799)};neithershallthe people{H5971} up{H5927}{(H8799)} with him.

And Moses{H4872} came{H935}{(H8799)} and told{H5608}{(H8762)} the people{H5971} all the words{H1697} of the LORD{H3068}, and all the judgments{H4941}: and all the people{H5971}

answered{H6030}{(H8799)} with voice{H6963}, one{H259} and said{H559}{(H8799)}, the words{H1697} which the LORD{H3068} hath said{H1696}{(H8765)} will we do{H6213}{(H8799)}.

And Moses{H4872} wrote{H3789}{(H8799)} all words{H1697} of the LORD{H3068}, and rose up early{H7925}{(H8686)} in the morning{H1242}, builded{H1129}{(H8799)} altar{H4196} under the hill{H2022}, and twelve pillars{H4676}, according to the twelve{H8147}{H6240} tribes{H7626} of Israel (H3478).

5 And he sent{H7971}{(H8799)} young men{H5288} of the children{H1121} of Israel{H3478}, which offered{H5927}{(H8686)} burnt offerings{H5930}, and sacrificed{H2076}{(H8799)}

peace{H8002} offerings{H2077} of oxen{H6499} unto the LORD{H3068}. Moses{H4872} And took{H3947}{(H8799)}half{H2677}of blood{H1818}, and put{H7760}{(H8799)} in basons{H101}; and half{H2677} of the blood{H1818} sprinkled{H2236}{(H8804)} on the altar{H4196}.

7 And he took{H3947}{(H8799)} the book{H5612} of the covenant{H1285}, and read{H7121}{(H8799)} in the audience{H241} of the people{H5971}: and they said{H559}{(H8799)}, All that LORD{H3068} hath said{H1696}{(H8765)} will we do{H6213}{(H8799)}, be obedient{H8085}{(H8799)}.

Moses { H4872 } And

took{H3947}{(H8799)} the blood{H1818}, and sprinkled{H2236}{(H8799)} it on the people{H5971}, said{H559}{(H8799)}, Behold the blood{H1818} of the covenant{H1285}, which the LORD{H3068} made{H3772}{(H8804)} with you concerning all these words{H1697}. 9 Then went up{H5927}{(H8799)} Moses{H4872}, and Aaron{H175}, Nadab{H5070}, and Abihu{H30}, and

Israel{H3478}: 10 And they saw $\{H7200\}\{(H8799)\}\$  the God{H430} of Israel{H3478}: and there was under his feet{H7272} as it were a paved{H3840} work{H4639} of a sapphire stone{H5601}, and as it were the body{H6106} of heaven{H8064} in

his clearness { H2892 }.

seventy{H7657} of the elders{H2205} of

11 And upon the nobles{H678} of the children{H1121} of Israel{H3478} he laid{H7971}{(H8804)} hand{H3027}: also thev saw{H2372}{(H8799)}God{H430},and did eat{H398}{(H8799)} drink{H8354}{(H8799)}.

LORD{H3068} And the said{H559}{(H8799)} unto Moses{H4872}, Come  $up\{H5927\}\{(H8798)\}\$  to me into the mount{H2022}, and be there: and I will give{H5414}{(H8799)} tables{H3871} of stone{H68}, and a law{H8451}. commandments{H4687} which I have written{H3789}{(H8804)}; that thou mayest teach{H3384}{(H8687)} them. And Moses{H4872} up{H6965}{(H8799)},

minister{H8334}{(H8764)} Joshua{H3091}: and Moses{H4872} went up{H5927}{(H8799)} into the mount{H2022} of God{H430}.

14 And he said{H559}{(H8804)} unto elders{H2205}, Tarry{H3427}{(H8798)} here{H2088} for us, until we come again{H7725}{(H8799)} unto you: and, behold, Aaron{H175} and Hur{H2354} are with you: if any{H4310} man{H1167} have any matters{H1697} do{H1167}. come{H5066}{(H8799)} unto them.

Moses{H4872} went up{H5927}{(H8799)} the  $mount\{H2022\}$ , and a  $cloud\{H6051\}$ covered{H3680}{(H8762)} mount{H2022}.

16 And the glory{H3519} of the LORD{H3068}

abode{H7931}{(H8799)} upon mount{H2022} Sinai{H5514}, and the cloud{H6051}

covered{H3680}{(H8762)}  $six\{H8337\}$  days $\{H3117\}$ : and the seventh{H7637} day{H3117} he called{H7121}{(H8799)} Moses {H4872} out of the midst {H8432} of the cloud{H6051}.

17 And the sight{H4758} of the glory{H3519} of the LORD{H3068} was like devouring{H398}{(H8802)} fire $\{H784\}$  on the top $\{H7218\}$  of the mount{H2022} in the eyes{H5869} of the children{H1121} of Israel{H3478}. And Moses{H4872} went{H935}{(H8799)} into midst{H8432} of the cloud{H6051}, and gat him up{H5927}{(H8799)} into the mount{H2022}: and Moses{H4872} was in the  $mount\{H2022\}$  forty $\{H705\}$ days{H3117} and forty{H705} nights{H3915}.

### Chapter 25

And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, that they bring{H3947}{(H8799)} me an offering{H8641}: of every man{H376} giveth willingly{H5068}{(H8799)} with his heart { H3820 } shall take{H3947}{(H8799)}

3 And this is the offering{H8641} which ye shall take {H3947} { (H8799)} of them; gold{H2091}, and silver{H3701}, and brass{H5178}.

offering{H8641}.

mv

4 And blue{H8504}, and purple{H713}, and scarlet{H8438}{H8144}, and fine linen{H8336}, and goats{H5795}' hair, 5 And rams{H352}' skins{H5785} dyed red{H119}{(H8794)}, badgers{H8476}' skins{H5785}, and shittim{H7848} wood{H6086},

6 Oil{H8081} for the light{H3974}, spices{H1314} for anointing{H4888} oil{H8081}, and for sweet{H5561} incense{H7004},

7 Onyx{H7718} stones{H68}, and stones{H68} to be set{H4394} in the ephod{H646}, and breastplate{H2833}.

8 And let them make {H6213} {(H8804)} me a sanctuary{H4720}; that I may dwell{H7931}{(H8804)} among{H8432} them.

According to all that shew{H7200}{(H8688)} thee, after the pattern{H8403} of the tabernacle {H4908}, the and pattern{H8403} all of the instruments{H3627} thereof, even so shall ye make{H6213}{(H8799)} it.

And thev make{H6213}{(H8804)} an ark{H727} of shittim{H7848} wood{H6086}: two cubits{H520} and a half {H2677} shall be the length{H753} thereof, and a cubit{H520} and a half{H2677} the breadth{H7341} thereof, and a cubit{H520} and a half{H2677} the height{H6967} thereof.

11 And thou shalt overlay{H6823}{(H8765)} it with pure{H2889} gold{H2091}, within{H1004} and without{H2351} shalt thou overlay{H6823}{(H8762)} it, and shalt make  $\{H6213\}\{(H8804)\}$  upon it a crown{H2213} of gold{H2091} round about{H5439}.

shalt 12 And thou cast{H3332}{(H8804)} four{H702} rings{H2885} of gold{H2091} for it, and put{H5414}{(H8804)} them in the four{H702} corners{H6471} thereof; and two{H8147} rings{H2885} shall be in the one {H259} side {H6763} of it, and two{H8147} rings{H2885} in the other{H8145} side of it.

13 And thou shalt make{H6213}{(H8804)} staves{H905} of shittim{H7848} wood{H6086}, and overlay{H6823}{(H8765)} them with gold{H2091}.

14 And thou shalt put{H935}{(H8689)} the staves{H905} into the rings{H2885} by the sides $\{H6763\}$  of the ark $\{H727\}$ , the ark{H727} may borne{H5375}{(H8800)} with them.

staves{H905} 15 The shall be{H1961}{(H8799)} the rings{H2885} of the ark{H727}: they shall not be taken{H5493}{(H8799)} from it.

16 And thou shalt put {H5414} { (H8804) } the ark{H727} into testimony{H5715} which I give{H5414}{(H8799)} thee.

17 And thou shalt make{H6213}{(H8804)} a mercy seat{H3727} of pure{H2889} gold{H2091}: two cubits{H520} and a half{H2677} shall be the length{H753} thereof, and a cubit{H520} and a  $half\{H2677\}$  the  $breadth\{H7341\}$ thereof.

18 And thou shalt  $make\{H6213\}\{(H8804)\}\ two\{H8147\}$ cherubims{H3742} of gold{H2091}, of beaten work{H4749} shalt thou make{H6213}{(H8799)} them, in the two{H8147} ends{H7098} of the mercy seat{H3727}.

And make{H6213}{(H8798)} one{H259} cherub{H3742} on the one end{H7098}, and the other{H259} cherub $\{H3742\}$  on the other $\{H2088\}$ end{H7098}: even of the mercy seat{H3727} shall ye make{H6213}{(H8799)} the cherubims{H3742} on the two{H8147} ends{H7098} thereof.

20 And the cherubims{H3742} shall stretch{H6566}{(H8802)} forth their wings $\{H3671\}$  on high $\{H4605\}$ , covering{H5526}{(H8802)} the mercy seat{H3727} with their wings{H3671}, and their faces{H6440} shall look one{H376} to another{H251}; toward the mercy seat{H3727} shall the faces {H6440} of the cherubims {H3742} be.

21 And thou shalt put {H5414} { (H8804) } the mercy seat{H3727} above{H4605} upon the ark{H727}; and in the ark{H727} thou shalt put{H5414}{(H8799)} the testimony{H5715} that shall I give{H5414}{(H8799)} thee.

22 there meet  $\{H3259\}\{(H8738)\}\$  with thee, and I will commune {H1696} {(H8765)} with thee from above the mercy seat  $\{H3727\}$ , from between{H996} the two{H8147} cherubims{H3742} which are upon{H5921} the ark{H727} of the testimony{H5715}, of all things which I give thee  $commandment{H6680}{(H8762)}$  unto the children{H1121} of Israel{H3478}. Thou shalt also make{H6213}{(H8804)} а table{H7979} of shittim{H7848} wood{H6086}: two cubits{H520} shall be the length{H753} thereof, and a cubit{H520} the breadth{H7341} thereof, and a cubit{H520} and a half {H2677} the height {H6967} thereof. And thou shalt overlay{H6823}{(H8765)} with pure{H2889} gold{H2091}, and make{H6213}{(H8804)} thereto a crown{H2213} of gold{H2091} round about{H5439}.

And shalt thou make{H6213}{(H8804)} unto it a border{H4526} of hand breadth{H2948} round about{H5439}, andthoushaltmake{H6213}{(H8804)}a golden{H2091} crown{H2213} to the border{H4526} thereof about{H5439}.

26 And thou shalt make{H6213}{(H8804)} for it four{H702} rings{H2885} of gold{H2091}, and put{H5414}{(H8804)}therings{H2885} in the four{H702} corners{H6285} that are on the four{H702} feet{H7272} thereof

27 Over against{H5980} border{H4526} shall the rings{H2885} be for places{H1004} of the staves{H905}tobear{H5375}{(H8800)} the table{H7979}.

28 And shalt thou make{H6213}{(H8804)} the staves{H905} shittim{H7848} of wood{H6086}, and overlay{H6823}{(H8765)} them with gold{H2091},thatthetable{H7979} may be borne $\{H5375\}\{(H8738)\}\$  with them. shalt 29 And thou make{H6213}{(H8804)} the dishes{H7086} thereof, and spoons{H3709} thereof, and covers{H7184} thereof. and bowls{H4518} thereof, to cover{H5258}{(H8714)} withal{H2004}: pure{H2889} gold{H2091} shalt  $make\{H6213\}\{(H8799)\}\ them.$  $30 \text{ And thou shalt set} \{H5414\} \{(H8804)\}$ 

table{H7979} upon the shewbread{H3899} before{H6440} me alway{H8548}.

And thou shalt make{H6213}{(H8804)} candlestick{H4501} of pure{H2889} gold{H2091}: of beaten work{H4749} shall the candlestick{H4501} be made{H6213}{(H8735)}: shaft{H3409},andhisbranches{H7070}, his bowls{H1375}, his knops{H3730}, and his flowers{H6525}, shall be of the

32 And six{H8337} branches{H7070}

shall come {H3318} {(H8802)} out of the sides{H6654} of it; three{H7969} branches{H7070} of the candlestick{H4501} out one{H259} side{H6654}, and three{H7969} branches{H7070} of the candlestick{H4501} out of other{H8145} side{H6654}:

33 Three{H7969} bowls{H1375} made like unto almonds{H8246}{(H8794)}, with a  $knop\{H3730\}$ and flower{H6525} one{H259} in branch{H7070}; and three{H7969} bowls{H1375} made almonds{H8246}{(H8794)} in the other{H259} branch{H7070}, with a knop{H3730} and a flower{H6525}: so in the six {H8337} branches {H7070} that  $come\{H3318\}\{(H8802)\}$  out of the candlestick{H4501}.

34 And in the candlestick{H4501} shall be four {H702} bowls {H1375} made like unto almonds{H8246}{(H8794)}, with knops{H3730} and flowers{H6525}.

35 And there shall be a knop{H3730} under two{H8147} branches{H7070} of the same, and a knop{H3730} under two{H8147} branches{H7070} of the same, and a knop{H3730} under two{H8147} branches{H7070} of the same, according to the six{H8337} branches{H7070}  $proceed{H3318}{(H8802)}$  out of the candlestick{H4501}.

36 Their knops{H3730} and their branches{H7070} shall be of the same: all it shall be one{H259} beaten work{H4749} of pure{H2889} gold{H2091}.

37 And thou shalt make{H6213}{(H8804)} seven{H7651} lamps{H5216} thereof: and they shall light{H5927}{(H8689)} the lamps {H5216} thereof, that they may light{H215}{(H8689)} against{H5676} it{H6440}.

38 And the tongs{H4457} thereof, and the snuffdishes {H4289} thereof, shall be of pure{H2889} gold{H2091}.

39 Of a talent{H3603} of pure{H2889} gold{H2091} shall make{H6213}{(H8799)} it, with all these vessels {H3627}.

40 And look{H7200}{(H8798)} that thoumake  $\{H6213\}\{(H8798)\}$  themafter their pattern{H8403}, which was shewed $\{H7200\}\{(H8716)\}$  thee in the mount{H2022}.

#### Chapter 26

Moreover thou shalt make{H6213}{(H8799)} the tabernacle{H4908} with ten{H6235} curtains{H3407} twined{H7806}{(H8716)} linen{H8336}, and blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}: with cherubims{H3742} of cunning{H2803}{(H8802)} work{H4639} thou shalt

 $make\{H6213\}\{(H8799)\}\ them.$ 

2 The length{H753} of one{H259} curtain{H3407} shall be eight{H8083} and twenty{H6242} cubits{H520}, and the breadth{H7341} of one{H259} curtain{H3407} four{H702} cubits{H520}: and every one of the curtains{H3407} shall have one{H259} measure{H4060}.

3 The five{H2568} curtains{H3407} shall be coupled together{H2266}{(H8802)}one{H802} another{H269}; and other five{H2568} curtains{H3407} shall be coupled{H2266}{(H8802)} one{H802} to another {H269}.

4 And thou shalt make{H6213}{(H8804)}loops{H3924} of blue{H8504} upon the edge{H8193} of the one{H259} curtain{H3407} from selvedge{H7098} the in coupling{H2279};andlikewiseshaltthou make{H6213}{(H8799)} in the uttermost{H7020} edge{H8193} another curtain{H3407}, in the coupling{H4225} of the second{H8145}. 5 Fifty{H2572} loops{H3924} shalt thou make{H6213}{(H8799)} one{H259} curtain{H3407}, fifty{H2572} loops{H3924} shalt thou make{H6213}{(H8799)} in the edge{H7097} of the curtain{H3407} that is in the coupling{H4225} of the second{H8145}; that the loops{H3924} may take hold{H6901}{(H8688)} one  $\{H802\}$  of another  $\{H269\}$ .

And thou make{H6213}{(H8804)} fifty{H2572} taches{H7165} of gold{H2091}, and  $couple{H2266}{(H8765)}$ the curtains{H3407} together with{H802}{H269} the taches{H7165}: it shall be one{H259} tabernacle{H4908}.

thou 7 And shalt make{H6213}{(H8804)} curtains{H3407} of goats{H5795}' hair to be a covering{H168} upon the

tabernacle{H4908}: eleven{H6249}{H6240}

curtains{H3407} shalt thou make{H6213}{(H8799)}.

8 The length{H753} of one{H259} curtain{H3407} shall be thirty{H7970} cubits{H520}, and the breadth{H7341} one{H259} curtain{H3407} four{H702} cubits{H520}: and the eleven{H6249}{H6240}

curtains{H3407} shall be all of one{H259} measure{H4060}.

And thou couple{H2266}{(H8765)}five{H2568} curtains{H3407} by themselves, and six{H8337} curtains{H3407} bv themselves, and shalt double {H3717} {(H8804)} the sixth{H8345} curtain{H3407} in the forefront{H4136}{H6440} of tabernacle{H168}.

And thou shalt make{H6213}{(H8804)} fifty{H2572} loops{H3924} on the edge{H8193} of the one{H259} curtain{H3407} that is outmost{H7020} the

- coupling{H2279}, and fifty{H2572} loops{H3924} in the edge{H8193} of the curtain{H3407}whichcoupleth{H2279} the second{H8145}.
- And make{H6213}{(H8804)} fifty{H2572} taches{H7165} of brass{H5178}, and put{H935}{(H8689)} taches{H7165} into the loops{H3924},  $couple{H2266}{(H8765)}$  the tent{H168} together, that it may be one{H259}.
- 12 And the remnant{H5629} that remaineth{H5736}{(H8802)} of the curtains{H3407} of the tent{H168}, the half{H2677} curtain{H3407} that remaineth{H5736}{(H8802)}, shall hang{H5628}{(H8799)} over the backside{H268} tabernacle { H4908 }.
- 13 And a cubit{H520} on the one side{H2088}, and a cubit{H520} on the other side of that which remaineth{H5736}{(H8802)} in the length {H753} of the curtains {H3407} of tent{H168}. it shall hang{H5628}{(H8803)} over the sides{H6654} of the tabernacle{H4908} on this side and on that side, to cover{H3680}{(H8763)} it.
- 14 And thou shalt make{H6213}{(H8804)} a covering{H4372} for the tent{H168} of rams{H352}' skins{H5785} red{H119}{(H8794)}, covering{H4372} above{H4605} badgers{H8476}' skins{H5785}.
- And thou make{H6213}{(H8804)} boards{H7175} the for tabernacle{H4908} of shittim{H7848} wood{H6086} standing up{H5975}{(H8802)}.

16 Ten{H6235} cubits{H520} shall be the length{H753} of a board{H7175}, and a cubit{H520} and a half{H2677} shall be the breadth{H7341} of

one{H259} board{H7175}. 17 Two{H8147} tenons{H3027} shall there be in one{H259} board{H7175}, in

order{H7947}{(H8794)} set one{H802} against another{H269}: thus shalt thou make{H6213}{(H8799)} for the boards{H7175} of the all tabernacle { H4908 }.

- And thou shalt make{H6213}{(H8804)} boards{H7175} for the tabernacle{H4908}, twenty{H6242} boards{H7175} on the south{H5045} side{H6285} southward{H8486}.
- And thou make{H6213}{(H8799)} forty{H705} sockets{H134} of silver{H3701} under the twenty $\{H6242\}$  boards $\{H7175\}$ ; two{H8147} sockets{H134} under one{H259} board{H7175} for his two{H8147} tenons{H3027}, and two{H8147} sockets{H134} under another{H259} board{H7175} for his two{H8147} tenons{H3027}.
- 20 And for the second{H8145} side{H6763} of the tabernacle{H4908} on the north  $\{H6828\}$  side  $\{H6285\}$  there

- shall be twenty{H6242} boards{H7175}: hang{H5414}{(H8804)} And their forty{H705} sockets{H134} of silver{H3701}: two{H8147} sockets{H134} under one{H259} board{H7175}, and two{H8147} sockets{H134} under another{H259} board{H7175}.
- 22 And for the sides{H3411} of the tabernacle{H4908} westward{H3220} thou shalt make{H6213}{(H8799)} six{H8337} boards{H7175}.
- 23 And two{H8147} boards{H7175} shalt thou make{H6213}{(H8799)} for corners{H4742} the tabernacle { H4908 } the sides{H3411}.
- 24 And they shall be coupled{H8382} together beneath {H4295}, and they shall coupled{H8382}{(H8802)} together{H3162} above head{H7218} of it unto one{H259} ring{H2885}: thus shall it be for them both{H8147}; they shall be for the two{H8147} corners{H4740}.
- 25 And they shall be eight{H8083} boards{H7175}. and their sockets{H134} of silver{H3701}, sixteen{H8337}{H6240}
- sockets{H134}; two{H8147} sockets{H134} under one{H259} board{H7175}, two{H8147} and sockets{H134} under another{H259} board{H7175}.
- 26 And thou shalt make{H6213}{(H8804)} bars{H1280} shittim{H7848} wood{H6086}; five{H2568} for the boards{H7175} of the one{H259} side{H6763} of the tabernacle{H4908},
- 27 And five{H2568} bars{H1280} for the boards{H7175} of the other{H8145} side{H6763} of the tabernacle{H4908}, and five{H2568} bars{H1280} for the boards{H7175} of the side{H6763} of the tabernacle{H4908}, for the two sides{H3411} westward{H3220}.
- 28 And the middle {H8484} bar {H1280} the midst{H8432} the shall boards{H7175} reach{H1272}{(H8688)} from end{H7097} to end{H7097}.
- And shalt overlay{H6823}{(H8762)} the boards{H7175} with gold{H2091}, and make{H6213}{(H8799)} their rings{H2885} of gold{H2091} for places{H1004} for the bars{H1280}: and thoushaltoverlay{H6823}{(H8765)}the bars{H1280} with gold{H2091}.
- thou And shalt rear up{H6965}{(H8689)} the tabernacle{H4908} according to the fashion{H4941} thereof which was shewed{H7200}{(H8717)} thee in the mount{H2022}.
- And thou make{H6213}{(H8804)} a vail{H6532} of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)linen{H8336} cunning{H2803}{(H8802)} work{H4639}: with cherubims{H3742} shall it be made{H6213}{(H8799)}:
- 32 And thou shalt

- upon four{H702} pillars{H5982} of shittim{H7848} wood overlaid{H6823}{(H8794)} with gold{H2091}: their hooks{H2053} shall be of gold{H2091}, upon the four{H702} sockets{H134} of silver{H3701}.
- And thou shalt hang  $up\{H5414\}\{(H8804)\}\$  the  $vail\{H6532\}$ under the taches{H7165}, that thou mayestbring{H935}{(H8689)}inthither within{H1004} the vail{H6532} the ark{H727} of the testimony{H5715}: and the vail{H6532} divide{H914}{(H8689)} unto you between the holy{H6944} place and the most{H6944} holy{H6944}.
- 34 And thou shalt put  $\{H5414\}\{(H8804)\}$ the mercy seat{H3727} upon the ark{H727} of the testimony{H5715} in the most{H6944} holy{H6944} place. 35 And thou shalt set  $\{H7760\}\{(H8804)\}$ the table{H7979} without{H2351} the vail{H6532}, and the candlestick { H4501 } over against {H5227} the table {H7979} on the side{H6763} of the tabernacle{H4908} toward the south {H8486}: and thou shalt put{H5414}{(H8799)}thetable{H7979} on the north{H6828} side{H6763}.
- 36 And thou shalt make{H6213}{(H8804)} an hanging{H4539} for the door{H6607} of the tent{H168}, of blue{H8504}, and purple{H713}. and scarlet{H8438}{H8144}, and twined{H7806}{(H8716)} linen{H8336}, wrought{H4639} with needlework{H7551}{(H8802)}.
- And thou shalt make{H6213}{(H8804)} for the hanging{H4539} five{H2568} pillars{H5982}ofshittim{H7848}wood, and overlay{H6823}{(H8765)} them gold{H2091}, and hooks{H2053} shall be of gold{H2091}: and thou shalt cast{H3332}{(H8804)}

### Chapter 27

sockets{H134}

five{H2568}

brass{H5178} for them.

- And thou shalt make{H6213}{(H8804)} an altar{H4196} shittim{H7848} wood{H6086}, five{H2568} cubits{H520} long{H753}, five{H2568} cubits{H520} broad{H7341};thealtar{H4196} shall be foursquare{H7251}{(H8803)}: and the height{H6967} thereof shall be three {H7969} cubits {H520}.
- And thou shalt make{H6213}{(H8804)} the horns {H7161} of it upon the four {H702} corners{H6438} thereof: horns{H7161} shall be of the same: and thou shalt overlay{H6823}{(H8765)} it with brass{H5178}.
- And thou shalt make{H6213}{(H8804)} his pans{H5518} his receive

- ashes{H1878}{(H8763)}, and his shovels{H3257}, and his basons{H4219}. and his fleshhooks{H4207}, and his firepans{H4289}:allthevessels{H3627} thereof thou shalt make{H6213}{(H8799)} of brass{H5178}.
- And thou shalt make{H6213}{(H8804)} for it a grate{H4345} of network{H4639} of brass{H5178}; and upon the net{H7568} shalt thou make{H6213}{(H8804)} four{H702} brasen{H5178} rings $\{H2885\}$  in the four $\{H702\}$ corners{H7098} thereof.
- 5 And thou shalt put{H5414}{(H8804)} it under the compass{H3749} of the altar{H4196} beneath{H4295}, that the net{H7568} may be even to{H5704} the midst{H2677} of the altar{H4196}.
- And thou shalt make{H6213}{(H8804)} staves{H905} for the altar{H4196}, staves{H905} of shittim{H7848} wood{H6086}, and overlay{H6823}{(H8765)} them with brass{H5178}.
- 7 And the staves{H905} shall be put{H935}{(H8717)} into rings{H2885}, and the staves{H905} shall be upon the two{H8147} sides{H6763} of the altar{H4196}, to bear{H5375}{(H8800)} it.
- 8 Hollow{H5014}{(H8803)} with boards{H3871} thou make{H6213}{(H8799)} it: as it was shewed{H7200}{(H8689)} thee in the mount{H2022}, so shall make{H6213}{(H8799)} it.
- And shalt thou make{H6213}{(H8804)} the court{H2691} of the tabernacle{H4908}: for the south{H5045} side{H6285} southward{H8486} there shall be hangings{H7050} for the court{H2691} fine twined{H7806}{(H8716)} linen{H8336} of an hundred{H3967} cubits{H520} long{H753} one{H259} side{H6285}:
- And the twenty{H6242} pillars{H5982} thereof and their twenty{H6242} sockets{H134} shall be of brass{H5178}; the hooks{H2053} of pillars{H5982} and fillets{H2838} shall be of silver{H3701}. 11 And likewise for the north{H6828} side {H6285} in length {H753} there shall hangings{H7050} of hundred{H3967}cubitslong{H753},and his twenty{H6242} pillars{H5982} and their twenty{H6242} sockets{H134} of brass{H5178}; the hooks{H2053} of the pillars{H5982} and their fillets{H2838} of silver{H3701}
- 12 And for the breadth{H7341} of the court{H2691} on the west{H3220} side{H6285} shall be hangings{H7050} of fifty{H2572} cubits{H520}: their pillars{H5982} ten{H6235}, and their sockets{H134} ten{H6235}.
- 13 And the breadth{H7341} of the  $court\{H2691\}$  on the  $east\{H6924\}$ side{H6285} eastward{H4217} shall be fifty{H2572} cubits{H520}.

- 14 The hangings{H7050} of one side{H3802} of the gate shall be fifteen{H2568}{H6240} cubits{H520}: their pillars{H5982} three{H7969}, and their sockets{H134} three{H7969}.
- 15 And on the other {H8145} side {H3802} shall be hangings {H7050} fifteen {H2568} {H6240} cubits: their pillars {H5982} three {H7969}, and their sockets {H134} three {H7969}.
- 16 And for the gate{H8179} of the court{H2691} shall be an hanging{H4539} of twenty{H6242} cubits{H520}, of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}
- linen{H8336}, wrought with needlework{H7551}{(H8802)}{H4639}: and their pillars{H5982} shall be four{H702}, and their sockets{H134} four{H702}.
- $\begin{array}{lll} 17 & All & the & pillars\{H5982\} & round \\ about\{H5439\} the court\{H2691\} shall be \\ filleted\{H2836\}\{(H8794)\} & with \\ silver\{H3701\}; theirhooks\{H2053\} shall \\ be & of & silver\{H3701\}, & and & their \\ sockets\{H134\} of brass\{H5178\}. \end{array}$
- 18 The length{H753} of the court{H2691} shall be an hundred{H3967} cubits{H520}, and the breadth{H7341} fifty{H2572} every where{H2572}, and the height{H6967} five{H2568} cubits{H520} of fine twined{H7806}{(H8716)} \label{eq:h268}
- linen{H8336}, and their sockets{H134} of brass{H5178}.
- 19 All the vessels  $\{H3627\}$  of the tabernacle  $\{H4908\}$  in all the service  $\{H5656\}$  thereof, and all the pins  $\{H3489\}$  thereof, and all the pins  $\{H3489\}$  of the court  $\{H2691\}$ , shall be of brass  $\{H5178\}$ .
- $\label{eq:command} 20 \quad \text{And} \quad \text{thou} \quad \text{shalt} \\ \text{command} \{H6680\}\{(H8762)\} \quad \text{the} \\ \text{children} \{H1121\} \text{ of Israel} \{H3478\}, \text{ that} \\ \text{they} \quad \text{bring} \{H3947\}\{(H8799)\} \quad \text{thee} \\ \text{pure} \{H2134\} \text{ oil} \{H8081\} \text{ olive} \{H2132\} \\ \text{beaten} \{H3795\} \text{ for the light} \{H3974\}, \text{ to} \\ \text{cause} \quad \text{the} \quad \text{lamp} \{H5216\} \quad \text{to} \\ \text{burn} \{H5927\} \{(H8687)\} \\ \text{always} \{H8548\}. \\ \end{aligned}$
- 21 In the tabernacle{H168} of the congregation{H4150} without{H2351} the vail{H6532}, which is before the testimony{H5715}, Aaron{H175} and sons{H1121} shall  $order\{H6186\}\{(H8799)\}$ it from evening{H6153} to morning{H1242} before{H6440} the LORD{H3068}: it shall be a statute{H2708} for ever{H5769} unto their generations{H1755} on the behalf of the children{H1121} of Israel{H3478}.

### Chapter 28

1 And take {H7126} {(H8685)} thou unto thee Aaron {H175} thy brother {H251}, and his sons {H1121} with him, from among {H8432} the children {H1121} of Israel {H3478}, that he may minister unto me in the priest's

- office{H3547}{(H8763)}, even Aaron{H175}, Nadab{H5070} and Abihu{H30}, Eleazar{H499} and Ithamar{H385}, Aaron's{H175} sons{H1121}.
- 2 And thou shalt make{H6213}{(H8804)} holy{H6944} garments{H899} for Aaron{H175} thy brother{H251}forglory{H3519} and for beauty{H8597}.
- 3 And thou shalt speak  $\{H1696\}\{(H8762)\}$  unto all that are wise  $\{H2450\}$  hearted  $\{H3820\}$ , whom I have filled  $\{H4390\}\{(H8765)\}$  with the spirit  $\{H7307\}$  of wisdom  $\{H2451\}$ , that they may make  $\{H6213\}\{(H8804)\}$
- Aaron's {H175} garments {H899} to consecrate {H6942} {(H8763)} him, that he may minister unto me in the priest's office {H3547} {(H8763)}.
- 4 And these are the garments [H899] which they shall make{H6213}{(H8799)}; breastplate{H2833}, and an ephod $\{H646\}$ , and a robe $\{H4598\}$ , and a broidered{H8665} coat{H3801}, a mitre{H4701}, and a girdle{H73}: and they shall make{H6213}{(H8804)}  $holy\{H6944\} \quad garments\{H899\} \quad for \quad$ Aaron{H175} thy brother{H251}, and his sons{H1121}, that he may minister me in priest's office{H3547}{(H8763)}.  $5\,And\,they\,shall\,take\{H3947\}\{(H8799)\}$ gold{H2091}, and blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine linen{H8336}.
- 6 And they shall make{H6213}{(H8804)} the ephod{H646} of gold{H2091}, of blue{H8504}, and of purple{H713}, of scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}

with

linen{H8336}, cunning{H2803}{(H8802)}

work{H4639}.
7 It shall have the two{H8147} shoulderpieces{H3802} thereof joined{H2266}{(H8802)} at the two{H8147} edges{H7098} thereof; and so it shall be joined

together{H2266}{(H8795)}.

8 And the curious girdle{H2805} of the ephod{H642}, which is upon it, shall be of the same, according to the work{H4639} thereof; even of gold{H2091}, of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine

scarlet{H8144}{H8438}, and twined{H7806}{(H8716)} linen{H8336}.

9 And thou shalt take {H3947} {(H8804)} two {H8147} onyx {H7718} stones {H68}, and grave {H6605} {(H8765)} on them the names {H8034} of the children {H1121} of Israel {H3478}:

10 Six {H8337} of their names {H8034}

10 Six $\{H8337\}$  of their names $\{H8034\}$  on one  $\{H259\}$  stone $\{H68\}$ , and the other six $\{H8337\}$  names $\{H8034\}$  of the rest $\{H3498\}$  ( $(H8737)\}$  on the other $\{H8145\}$  stone $\{H68\}$ , according to their birth $\{H8435\}$ .

11 With the work{H4639} of an engraver{H2796} instone{H68}, like the engravings{H6603} of a signet{H2368}, shalt thou engrave{H6605}{(H8762)} the two{H8147} stones{H68} with the names{H8034} of the children{H1121} of Israel{H3478}: thou shalt make{H6213}{(H8799)} them to be set{H4142}{(H8716)} in ouches{H4865} of gold{H2091}.
12 And thou shalt put{H7760}{(H8804)} the two{H8147} stones{H68} upon the shoulders{H3802} of the ephod{H646} for stones{H668} of memorial{H2146}

the two{H8147} stones{H68} upon the shoulders{H3802} of the ephod{H646} for stones{H68} of memorial{H2146} unto the children{H1121} of Israel{H3478}: and Aaron{H175} shall bear{H5375}{(H8804)} their names{H8034} before{H6440} the LORD{H3068} upon his two{H8147} shoulders{H3802} for a memorial{H2146}.

13 And thou shalt make{H6213}{(H8804)} ouches{H4865} of gold{H2091};

 $\begin{array}{llll} 14 \ And \ two\{H8147\} \ chains\{H8333\} \ of \\ pure\{H2889\} \ gold\{H2091\} \ at \ the \\ ends\{H4020\}; \ of \ wreathen\{H5688\} \\ work\{H4639\} \ shalt \ thou \\ make\{H6213\}\{(H8799)\} \ them, \ and \\ fasten\{H5414\}\{(H8804)\} \ the \\ wreathen\{H5688\} \ chains\{H8333\} \ to \ the \\ ouches\{H4865\}. \end{array}$ 

15 And thou shalt make{H6213}{(H8804)} the breastplate{H2833} of judgment{H4941} with cunning{H2803}{(H8802)}

work{H4639}; after the work{H4639} of the ephod{H646} thou shalt make{H6213}{(H8799)} it; of gold{H2091}, of blue{H8504}, and of purple{H713}, and of scarlet{H8144}{H8438}, and of fine twined{H7806}{(H8716)}

linen{H8336}, shalt thou make{H6213}{(H8799)} it.

16Foursquare  $\{H7251\}\{(H8803)\}$  itshall be being doubled  $\{H3717\}\{(H8803)\}$ ; a span  $\{H2239\}$  shall be the length  $\{H753\}$  thereof, and a span  $\{H2239\}$  shall be the breadth  $\{H7341\}$  thereof.

$$\label{eq:hammon} \begin{split} &17\,\text{And thou shalt set}\{\text{H4390}\}\{(\text{H8765})\} \\ &\text{in it settings}\{\text{H4396}\} \text{ of stones}\{\text{H68}\}, \\ &\text{even four}\{\text{H702}\} \text{ rows}\{\text{H2905}\} \text{ of stones}\{\text{H68}\}\text{: the first row}\{\text{H2905}\} \text{ shall be a sardius}\{\text{H124}\}, \text{ a topaz}\{\text{H6357}\}, \\ &\text{and a carbuncle}\{\text{H1304}\}\text{: this shall be the first}\{\text{H259}\} \text{ row}\{\text{H2905}\}. \end{split}$$

18 And the second {H8145} row {H2905} shall be an emerald {H5306}, a sapphire {H5601}, and a diamond {H3095}.

19 And the third $\{H7992\}$  row $\{H2905\}$  a ligure $\{H3958\}$ , an agate $\{H7618\}$ , and an amethyst $\{H306\}$ .

20 And the fourth {H7243} row {H2905} a beryl {H8658}, and an onyx {H7718}, and a jasper {H3471}: they shall be set {H7660} {(H8794)} in gold {H2091} in their inclosings {H4396}.

 $21 \ And \ the \ stones \{H68\} \ shall \ be \ with \ the \ names \{H8034\} \ of \ the \ children \{H1121\} \ of \qquad Israel \{H3478\}, \ twelve \{H8147\} \{H6240\}, \ according \ to$ 

names{H8034}, their like the engravings{H6603} of a signet{H2368}; every one {H376} with his name {H8034} shall they be according to the twelve{H8147}{H6240} tribes{H7626}. And thou shalt  $make\{H6213\}\{(H8804)\}\ upon\ the$ breastplate{H2833} chains{H8331} at the ends{H1383} of wreathen{H5688} work{H4639} of pure{H2889} gold{H2091}.

23 And thou shalt make{H6213}{(H8804)} upon the breastplate{H2833} two{H8147} rings{H2885} of gold{H2091}, and shalt  $put{H5414}{(H8804)}$  the two{H8147} rings{H2885} on the two{H8147} ends{H7098} of the breastplate{H2833}. 24 And thou shalt put  $\{H5414\}\{(H8804)\}$ the two{H8147} wreathen{H5688} chains of gold{H2091} in the two{H8147} rings{H2885} which are on ends{H7098} breastplate{H2833}.

26 And thou shalt make {H6213} {(H8804)} two {H8147} rings {H2885} of gold {H2091}, and thou shalt put {H7760} {(H8804)} them upon the two {H8147} ends {H7098} of the breastplate {H2833} in the border {H8193} thereof, which is in the side {H5676} of the ephod {H646} inward {H1004}.

27 And two {H8147} other rings {H2885} gold{H2091} thou shalt make{H6213}{(H8804)}, and shalt  $put\{H5414\}\{(H8804)\}\$  them on the two{H8147} sides{H3802} of the ephod{H646} underneath{H4295}, toward{H4136} the forepart{H6440} thereof, over against{H5980} the other coupling{H4225} thereof, above{H4605} the curious girdle{H2805} of the ephod{H646}. 28 shall

And thev bind{H7405}{(H8799)} the breastplate{H2833} bytherings{H2885} thereof unto the rings{H2885} of the ephod{H646} with a lace{H6616} of blue{H8504}, that it may be above the girdle{H2805} curious the ephod{H646}, and that the breastplate{H2833} not loosed{H2118}{(H8735)} from the ephod{H646}.

And Aaron{H175} shall bear{H5375}{(H8804)} the names{H8034} of the children{H1121} of Israel{H3478} the breastplate{H2833} of judgment{H4941} upon his heart{H3820}, when he goeth{H935}{(H8800)} in unto the holy{H6944} place, memorial{H2146} before{H6440} the LORD{H3068} continually{H8548}. 30 And thou shalt put  $\{H5414\}\{(H8804)\}$ the breastplate{H2833} judgment{H4941} the Urim{H224} and the Thummim {H8550}; and they shall be upon Aaron's{H175} heart{H3820}, when he goeth{H935}{(H8800)} in before {H6440} the LORD {H3068}: and Aaron{H175} bear{H5375}{(H8804)} judgment{H4941} of the children{H1121} of Israel{H3478} upon his heart{H3820} before{H6440} the LORD{H3068} continually{H8548}. 31 And thou

31 And thou shalt make {H6213}{(H8804)} the robe {H4598} of the ephod {H646} all {H3632} of blue {H8504}.

32 And there shall be an hole{H6310} in the top{H7218} of it, in the midst{H8432} thereof: it shall have a binding{H8193} of woven{H707}{(H8802)} work{H4639} roundabout{H5439} thehole{H6310} of it, as it were the hole{H6310} of an habergeon{H8473}, that it be not rent{H7167}{(H8735)}.

33 And beneath upon the hem{H7757} of it thou shalt make{H6213}{(H8804)} pomegranates{H7416} of blue{H8504}, and of purple{H713}, and of scarlet{H8144}{H8438}, round about{H5439} the hem{H7757} thereof; and bells{H6472} of gold{H2091} between{H8432} them round about{H5439}:

34 A golden { H2091 } bell { H6472 } and a pomegranate { H7416 }, a golden { H2091 } bell { H6472 } and a pomegranate { H7416 }, upon the hem { H7757 } of the robe { H4598 } round about { H5439 }.

35 And it shall be upon Aaron{H175} to minister{H8334}{(H8763)}: and his sound{H6963} shall be heard{H8085}{(H8738)} when he goeth{H935}{(H8800)} in unto the holy{H6944} place before{H6440} the LORD{H3068}, and when he cometh{H3318}{(H8800)} out, that he die{H4191}{(H8799)} not.

36 And thou shalt make{H6213}{(H8804)} a plate{H6731} of pure{H2889} gold{H2091}, and grave{H6605}{(H8765)} upon it, like the engravings{H6603} of a signet{H2368},HOLINESS{H6944}TO THE LORD{H3068}.

37 And thou shalt put {H7760} {(H8804)} it on a blue {H8504} lace {H6616}, that it may be upon the mitre {H4701}; upon the forefront {H6440} {H4136} of the mitre {H4701} it shall be.

38 And it shall be upon Aaron's {H175} forehead{H4696}, that Aaron{H175} bear{H5375}{(H8804)} the iniquity{H5771} of the holy things{H6944}. which the children{H1121} of Israel{H3478} shall hallow{H6942}{(H8686)} in all their holy{H6944} gifts{H4979}; and it shall always{H8548} upon his forehead{H4696}, that they may be accepted{H7522} before{H6440} the LORD{H3068}

LORD{H3068}. shalt 39 And thou embroider{H7660}{(H8765)} the coat{H3801} of fine linen{H8336}, and thou shalt make{H6213}{(H8804)} the mitre {H4701} of fine linen {H8336}, and thou shalt make{H6213}{(H8799)} the girdle{H73} needlework{H7551}{(H8802)}{H4639}. 40 And for Aaron's {H175} sons {H1121} thou shalt make{H6213}{(H8799)} coats{H3801}, and thou shalt make{H6213}{(H8804)} them girdles {H73}, and bonnets {H4021} shalt thou make{H6213}{(H8799)} for them, for glory{H3519} beauty{H8597}. 41 And thou shalt put { H3847 } { (H8689) } them upon Aaron{H175} brother{H251}, and his sons{H1121} with him: and shalt anoint{H4886}{(H8804)} them, and consecrate{H4390}{(H8765)}{H3027} them, and sanctify{H6942}{(H8765)} them, that they may minister unto me in the priest's office{H3547}{(H8765)}. 42 And thou shalt make{H6213}{(H8798)} them linen{H906} breeches{H4370} to cover{H3680}{(H8763)} their nakedness{H1320}{H6172}; from the loins{H4975} even thighs{H3409} they shall reach: 43 And they shall be upon Aaron {H175}, and upon his sons{H1121}, when they come{H935}{(H8800)} in unto the tabernacle{H168} congregation{H4150}, or when they come near{H5066}{(H8800)} unto the altar{H4196} to minister{H8334}{(H8763)} in the holy{H6944} place; that they bear{H5375}{(H8799)} not iniquity{H5771}, and die{H4191}{(H8804)}: it shall be a statute{H2708} for ever{H5769} unto him and his seed{H2233} after{H310}

### Chapter 29

him.

1 And this is the thing{H1697} that thou shalt do{H6213}{(H8799)} unto them to hallow{H6942}{(H8763)} them, to minister unto me in the priest's office{H3547}{(H8763)}: Take{H3947}{(H8798)} one{H259} young{H1121}{H1241} bullock{H6499}, and two{H8147} rams{H352} without blemish{H8549}, And unleavened{H4682} bread{H3899}, and cakes{H2471} unleavened { H4682 } tempered{H1101}{(H8803)} with oil{H8081}, and wafers{H7550} unleavened{H4682} anointed{H4886}{(H8803)} with oil{H8081}: wheaten{H2406} flour{H5560} shalt make{H6213}{(H8799)} them. 3 And thou shalt put{H5414}{(H8804)} them into one{H259} basket{H5536}, and bring  $\{H7126\}\{(H8689)\}$  them in the basket  $\{H5536\}$ , with the bullock  $\{H6499\}$  and the  $two\{H8147\}$  rams  $\{H352\}$ .

4 And Aaron{H175} and his sons{H1121} thou shalt bring{H7126}{(H8686)} unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}, and shalt wash{H7364}{(H8804)} them with water{H4325}.

5 And thou shalt take { H3947 } { (H8804) } the garments{H899}, and put{H3847}{(H8689)} upon Aaron{H175} the coat{H3801}, and the robe{H4598} of the ephod{H646}, and the ephod{H646}. the breastplate {H2833}, and gird{H640}{(H8804)} him with the curious girdle{H2805} of ephod{H646}:

6 And thou shalt put{H7760}{(H8804)} the mitre{H4701} upon his head{H7218}, and put{H5414}{(H8804)} theholy{H6944} crown{H5145} upon the mitre{H4701}.

7 Then shalt thou take{H3947}{(H8804)} the anointing{H4888} oil{H8081}, and pour{H3332}{(H8804)} it upon his head{H7218}, and anoint{H4886}{(H8804)} him.

9 And thou shalt gird{H2296}{(H8804)} them with girdles{H73}, Aaron{H175} and his sons{H1121}, and put{H2280}{(H8804)} the bonnets{H4021} on them: and the priest's office{H3550} shall be theirs for a perpetual{H5769} statute{H2708}: and thou shalt consecrate{H4390}{(H8765)}{H3027} Aaron{H175} and his sons{H1121}.

 $\begin{array}{cccc} 10 & And & thou & shalt & cause & a \\ bullock \{H6499\} & to & be \\ brought \{H7126\} \{(H8689)\} \\ before \{H6440\} the tabernacle \{H168\} of \\ the & congregation \{H4150\} : & and \\ Aaron \{H175\} and his sons \{H1121\} shall \\ put \{H5564\} \{(H8804)\} & their \\ hands \{H3027\} upon the head \{H7218\} of \\ the bullock \{H6499\}. \end{array}$ 

11 And thous halt kill {H7819} {(H8804)} the bullock {H6499} before {H6440} the LORD {H3068}, by the door {H6607} of the tabernacle {H168} of the congregation {H4150}.

And shalt take{H3947}{(H8804)} the blood{H1818} of the bullock{H6499}. and put{H5414}{(H8804)} it upon the horns{H7161} of the altar{H4196} with finger{H676}, and pour{H8210}{(H8799)} the blood{H1818} beside{H413} the bottom $\{H3247\}$  of the altar $\{H4196\}$ . And shalt

take{H3947}{(H8804)} all the fat{H2459} that covereth{H3680}{(H8764)} the

inwards{H7130}, and the caul{H3508} that is above the liver{H3516}, and the two{H8147} kidneys{H3629}, and the fat{H2459} that is upon them, and burn{H6999}{(H8689)} them upon the altar{H4196}.

14 But the flesh $\{H1320\}$  of the bullock $\{H6499\}$ , and his skin $\{H5785\}$ , and his dung $\{H6569\}$ , shalt thou burn $\{H8313\}\{(H8799)\}$  with fire $\{H784\}$  without $\{H2351\}$  the camp $\{H4264\}$ : it is a sin offering $\{H2403\}$ .

 $\begin{array}{llll} 15 & Thou & shalt & also \\ take\{H3947\}\{(H8799)\} & one\{H259\} \\ ram\{H352\}; & and & Aaron\{H175\} & and & his \\ sons\{H1121\} & shall \\ put\{H5564\}\{(H8804)\} & their \\ hands\{H3027\} & upon the & head\{H7218\} & of \\ the & ram\{H352\}. \end{array}$ 

And thou shalt  $slay\{H7819\}\{(H8804)\}$  the ram $\{H352\}$ , and thou shalt take{H3947}{(H8804)} blood{H1818}, sprinkle{H2236}{(H8804)} it round about{H5439} upon the altar{H4196}. 17 And thou shalt cut {H5408} { (H8762) } the ram{H352} in pieces{H5409}, and wash{H7364}{(H8804)} inwards{H7130} of him, and his legs{H3767}, and put{H5414}{(H8804)} them unto his pieces{H5409}, and head{H7218}. 18 And thou shalt

savour{H7381}, an offering made by fire{H801} unto the LORD{H3068}.

19 And thou shalt take{H3947}{(H8804)} the other{H8145} ram{H352}; and Aaron{H175} and his sons{H1121} shall put{H5564}{(H8804)} their hands{H3027} upon the head{H7218} of

the ram{H352}.

burn{H6999}{(H8689)} the

ram{H352} upon the altar{H4196}: it is

a burnt offering{H5930} unto the

LORD{H3068}: it is a sweet{H5207}

whole

shalt 20 Then thou kill{H7819}{(H8804)} the ram{H352}, and take{H3947}{(H8804)} of his blood{H1818}, put{H5414}{(H8804)} it upon the tip{H8571} of the right ear{H241} of Aaron{H175}, and upon the tip{H8571} of the right{H3233} ear{H241} of his sons{H1121}, and thumb{H931} of their right{H3233} hand{H3027}, and upon the great toe{H931} of their right{H3233} foot{H7272}, sprinkle{H2236}{(H8804)} the blood{H1818} upon the altar{H4196} round about {H5439}.

And thou shalt take{H3947}{(H8804)} the blood{H1818} that the upon altar{H4196}, and of the anointing{H4888} oil{H8081}, and sprinkle{H5137}{(H8689)} it upon Aaron{H175}, upon his garments{H899}, and upon his sons{H1121}, and upon the garments{H899} of his sons{H1121} with him: and he shall be hallowed  $\{H6942\}\{(H8804)\}$ , and his garments  $\{H899\}$ , and his sons  $\{H1121\}$ , and his sons  $\{H1121\}$  garments  $\{H899\}$  with him.

Also shalt thou take{H3947}{(H8804)} of the  $ram\{H352\}$  the  $fat\{H2459\}$  and the rump $\{H451\}$ , and the fat $\{H2459\}$  that covereth{H3680}{(H8764)} inwards $\{H7130\}$ , and the caul $\{H3508\}$ above the liver{H3516}, and the two{H8147} kidneys{H3629}, and the fat{H2459} that is upon them, and the right{H3225} shoulder{H7785}; for it is a ram{H352} of consecration{H4394}: 23 And one{H259} loaf{H3603} of bread{H3899}, and one{H259} cake{H2471} of oiled{H8081} bread, and one  $\{H259\}$  wafer  $\{H7550\}$  out of the basket{H5536} of the unleavened bread{H4682} that is before {H6440} the LORD{H3068}:

 $24 And thou shalt put \{H7760\} \{(H8804)\} \\ all in the hands \{H3709\} of \\ Aaron \{H175\}, and in the hands \{H3709\} \\ of his sons \{H1121\}; and shalt \\ wave \{H5130\} \{(H8689)\} them for a \\ wave offering \{H8573\} before \{H6440\} \\ the LORD \{H3068\}.$ 

2.5 And thou shalt receive{H3947}{(H8804)} them of their hands{H3027}. and burn{H6999}{(H8689)} them upon the altar{H4196} for a offering{H5930}, for a sweet{H5207} savour{H7381} before{H6440} the LORD{H3068}: it is an offering made by fire{H801} unto the LORD{H3068}. And thou shalt 26 take{H3947}{(H8804)} the breast{H2373} of the ram{H352} of Aaron's {H175} consecration {H4394}, and wave{H5130}{(H8689)} it for a wave offering{H8573} before{H6440} the LORD{H3068}: and it shall be thy part{H4490}.

2.7 And thou shalt sanctify{H6942}{(H8765)} the breast{H2373} of wave the offering{H8573}, and the shoulder{H7785} of the offering{H8641}, which is waved{H5130}{(H8717)}, and which is heaved up $\{H7311\}\{(H8717)\}$ , of the ram{H352} of the consecration{H4394}, even of that which{H834} is for Aaron{H175}, and of that which is for his sons{H1121}:

28 And it shall be Aaron's{H175} and his sons{H1121}' by a statute{H2706} for ever{H5769} from the children{H1121} of Israel{H3478}: for it is an heave offering{H8641}: and it shall be an heave offering{H8641} from the children{H1121} of Israel{H3478} of the sacrifice{H2077} of their peace offering{H8002}, even their heave offering{H8641} unto the LORD{H3068}.

29 And the holy{H6944} garments{H899} of Aaron{H175} shall be his sons{H1121}' after{H310} him, to be anointed{H4888} therein, and to be

consecrated{H4390}{(H8763)}{H3027} year{H8141} in them. day{H3117} d

30 And that  $son\{H1121\}$  that is priest $\{H3548\}$  in his stead shall put $\{H3847\}\{(H8799)\}$  them on seven $\{H7651\}$  days $\{H3117\}$ , when he cometh $\{H935\}\{(H8799)\}$  into the tabernacle $\{H168\}$  of the congregation $\{H4150\}$  to minister $\{H8334\}\{(H8763)\}$  in the holy $\{H6944\}$  place.

31 And thou shalt take{H3947}{(H8799)} the ram{H352} of the consecration{H4394}, and seethe{H1310}{(H8765)} his flesh{H1320} in the holy{H6918} place{H4725}.

32 And Aaron{H175} and his sons{H1121}shalleat{H398}{(H8804)} the flesh{H1320} of the ram{H352}, and the bread{H3899} that is in the basket{H5536}, by the door{H6607} of the tabernacle{H168} of the congregation{H4150}.

33 And they shall eat  $\{H398\}\{(H8804)\}$  those things wherewith the atonement was made  $\{H3722\}\{(H8795)\}$ , to consecrate  $\{H4390\}\{(H8763)\}\{H3027\}$  and to sanctify  $\{H6942\}\{(H8763)\}$  them: but a stranger  $\{H2114\}\{(H8801)\}$  shall not eat  $\{H398\}\{(H8799)\}$  thereof, because they are holy  $\{H6944\}$ .

34 And if ought of the flesh{H1320} of the consecrations{H4394}, or of the bread{H3899},

35 And thus shalt thou do{H6213}{(H8804)} unto Aaron{H175}, and to his sons{H1121}, according to all things which I have commanded{H6680}{(H8765)} thee: seven{H7651} days{H3117} shalt thou consecrate{H4390}{(H8762)}{H3027} them.

 $\begin{array}{lll} 36 & And & thou & shalt \\ offer\{H6213\}\{(H8799)\} & every \\ day\{H3117\} \ a \ bullock\{H6499\} \ for \ a \ sin \\ offering\{H2403\} & for \\ atonement\{H3725\}: \ and \ thou \ shalt \\ cleanse\{H2398\}\{(H8765)\} & the \\ altar\{H4196\}, \ when \ thou \ hast \ made \ an \\ atonement\{H3722\}\{(H8763)\} \ for \ it, \ and \\ thou \ shalt \ anoint\{H4886\}\{(H8804)\} \ it, \\ to \ sanctify\{H6942\}\{(H8763)\} \ it. \end{array}$ 

37 Seven{H7651} days{H3117} thou shalt make an atonement{H3722}{(H8762)} for the altar{H4196}, and sanctify{H6942}{(H8765)} it; and it shall be an altar{H4196} most holy{H6944}{H6944}: whatsoever toucheth{H5060}{(H8802)} the altar{H4196} shall be holy{H6942}{(H8799)}.

38 Now this is that which thou shalt

38 Now this is that which thou shalt offer{H6213}{(H8799)} upon the altar{H4196}; two{H8147} lambs{H3532} of the first{H1121}

year{H8141} day{H3117} day{H3117} continually{H8548}.

39 The one{H259} lamb{H3532} thou shalt offer{H6213}{(H8799)} in the morning{H1242}; and the other{H8145} lamb{H3532} thou shalt offer{H6213}{(H8799)} at even{H6153}:

40 And with the one{H259} lamb{H3532} a tenth{H6241} deal of flour{H5560}

 $\begin{array}{llll} mingled\{H1101\}\{(H8803)\} & with & the \\ fourth part\{H7253\} & of an hin\{H1969\} & of \\ beaten\{H3795\} & oil\{H8081\}; & and & the \\ fourth part\{H7243\} & of an hin\{H1969\} & of \\ wine\{H3196\} & for & a & drink \\ offering\{H5262\}. \end{array}$ 

41 And the other {H8145} lamb {H3532} thou shalt offer {H6213} {(H8799)} at even {H6153}, and shalt do {H6213} {(H8799)} thereto according to the meat offering {H4503} of the morning {H1242}, and according to the drink offering {H5262} thereof, for a sweet {H5207} savour {H7381}, an offering made by fire {H801} unto the LORD {H3068}.

42 This shall be a continual  $\{H8548\}$  burnt offering  $\{H5930\}$  throughout your generations  $\{H1755\}$  at the door  $\{H6607\}$  of the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$ : where I will meet  $\{H3259\}$   $\{(H8735)\}$  you, to speak  $\{H1696\}$   $\{(H8763)\}$  there unto thee.

43 And there I will meet  $\{H3259\}\{(H8738)\}$  with the children  $\{H1121\}$  of Israel  $\{H3478\}$ , and the tabernacle shall be sanctified  $\{H6942\}\{(H8738)\}$  by my glory  $\{H3519\}$ .

44 And I will sanctify{H6942}{(H8765)} the tabernacle{H168} of the congregation{H4150}, and the altar{H4196}: I will sanctify{H6942}{(H8762)} also both Aaron{H175} and his sons{H1121}, to minister to me in the priest's office{H3547}{(H8763)}.

45 And I will dwell $\{H7931\}\{(H8804)\}$  among $\{H8432\}$  the children $\{H1121\}$  of Israel $\{H3478\}$ , and will be their  $God\{H430\}$ .

46 And they shall know{H3045}{(H8804)} that I am the LORD{H3068} their God{H430}, that brought them forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}, that I may dwell{H7931}{(H8800)} among{H8432} them: I am the LORD{H3068} their God{H430}.

### Chapter 30

1 And thou shalt make{H6213}{(H8804)} an altar{H4196} to burn{H4729} incense{H7004} upon: of shittim{H7848}wood{H6086}shaltthou make{H6213}{(H8799)} it.
2 A cubit{H520} shall be the

length{H753} thereof, and a cubit{H520} the breadth{H7341} thereof; foursquare{H7251}{(H8803)} shall it be: and two cubits{H520} shall be the height{H6967} thereof: the horns{H7161} thereof shall be of the same.

And thou shalt overlay{H6823}{(H8765)} with pure{H2889} gold{H2091}, the top{H1406} thereof, the sides{H7023} thereof round about{H5439}, and the horns{H7161} thereof: and thou shalt make{H6213}{(H8804)} unto it a crown{H2213} of gold{H2091} round about{H5439}.

4 And two{H8147} golden{H2091} rings{H2885} shalt thou make{H6213}{(H8799)} to it under the crown{H2213} of it, by the two{H8147} corners{H6763} thereof, upon the two{H8147} sides{H6654} of it shalt thou make{H6213}{(H8799)} it; and they shall be for places{H1004} for the staves{H905}tobear{H5375}{(H8800)} it withal{H1992}.

 $\label{eq:continuous} 6 \ And thou shalt put $\{H5414\} \{(H8804)\}$ it before $\{H6440\}$ the vail $\{H6532\}$ that is by the ark $\{H727\}$ of the testimony $\{H5715\}$, before $\{H6440\}$ the mercy seat $\{H3727\}$ that is over the testimony $\{H5715\}$, where I will meet $\{H3259\} \{(H8735)\}$ with thee. }$ 

7 And Aaron{H175} shall burn{H6999}{(H8689)} thereon sweet{H5561} incense{H7004} every morning{H1242}: when he dresseth{H3190}{(H8687)} the lamps{H5216}, he shall burn incense{H6999}{(H8686)} upon it.

8 And when Aaron{H175} lighteth{H5927}{(H8687)} the lamps{H5216} at even{H6153}, he shall burn incense{H6999}{(H8686)} upon it, a perpetual{H8548} incense{H7004} before{H6440} the LORD{H3068} throughout your generations{H1755}.

9 Ye shall offer{H5927}{(H8686)} no

9 Ye shall offer{H5927}{(H8686)} no strange{H2114}{(H8801)}

10 And Aaron{H175} shall make an atonement{H3722}{(H8765)} upon the horns{H7161} of it once{H259} in a year{H8141} with the blood{H1818} of the sin offering{H2403} of atonements{H3725}: once{H259} in the year{H8141} shall he make atonement{H3722}{(H8762)} upon it throughout your generations{H1755}: it is most{H6944} holy{H6944} unto the LORD{H3068}.

11 And the LORD{H3068} spake{H1696}{(H8762)} unto

Moses{H4872}, saying{H559}{(H8800)},

12 When thou takest {H5375} {(H8799)} the sum{H7218} of the children{H1121} Israel{H3478} after number{H6485}{(H8803)}, then shall they give{H5414}{(H8804)} every man{H376} a ransom{H3724} for his soul{H5315} unto the LORD{H3068}, whenthounumberest{H6485}{(H8800)} them; that there be no plague{H5063} them. when among numberest{H6485}{(H8800)} them.

they shall give{H5414}{(H8799)}, every one that passeth{H5674}{(H8802)}

among{H5921} them that numbered{H6485}{(H8803)},

half{H4276} a shekel{H8255} after the shekel{H8255} of sanctuary{H6944}:(a shekel{H8255} is twenty{H6242} gerahs{H1626}:) an half {H4276} shekel {H8255} shall be the offering{H8641} of the LORD{H3068}. Every one that passeth{H5674}{(H8802)} among them that are numbered{H6485}{(H8803)}, from twenty{H6242} years{H8141} old{H1121} and above{H4605}, shall give{H5414}{(H8799)} offering{H8641} LORD{H3068}.

15 The rich{H6223} shall not give  $more{H7235}{(H8686)}, and$ the poor{H1800} shall give less{H4591}{(H8686)} than half{H4276} a shekel{H8255}, when give{H5414}{(H8800)} offering{H8641} unto LORD{H3068}, to make an atonement{H3722}{(H8763)} for your souls{H5315}.

And shalt thou take{H3947}{(H8804)} the atonement{H3725} money{H3701} of the children{H1121} of Israel{H3478}, and shalt appoint{H5414}{(H8804)} it for the service{H5656} of tabernacle {H168} of the congregation{H4150}; that it may be a memorial{H2146} unto the children{H1121} of Israel{H3478} before{H6440} the LORD{H3068}, to make an atonement  $\{H3722\}\{(H8763)\}$ for your souls {H5315}.

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

Thou also shalt make{H6213}{(H8804)} laver{H3595} of brass{H5178}, and his foot{H3653} also of brass{H5178}, to wash{H7364}{(H8800)}withal:andthou shalt put{H5414}{(H8804)} it between tabernacle{H168} congregation (H4150) the altar{H4196}, and thou shalt put{H5414}{(H8804)} water{H4325} therein.

19 For Aaron{H175} his sons{H1121} shall wash{H7364}{(H8804)} their hands{H3027} and their feet{H7272} thereat:

20 When they go{H935}{(H8800)} into tabernacle{H168} of the congregation{H4150}, they shall wash{H7364}{(H8799)} with water{H4325}, that they die{H4191}{(H8799)} not; or when they come near{H5066}{(H8800)} to the altar{H4196} minister{H8334}{(H8763)}, to burn offering{H6999}{(H8687)} made by fire{H801} unto the LORD{H3068}: 21 So they shall wash { H7364 } { (H8804) } hands{H3027} feet{H7272}, that thev die{H4191}{(H8799)} not: and it shall be a statute {H2706} for ever {H5769} to them, even to him and to his seed{H2233} throughout generations{H1755}.

22 Moreover the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

23 Take{H3947}{(H8798)} thou also principal{H7218} unto thee pure{H1865} spices{H1314}, of five{H2568} myrrh{H4753} hundred{H3967} shekels, and of sweet{H1314} cinnamon{H7076} half{H4276} so much{H4276}, even two hundred{H3967} and fifty{H2572} of sweet{H1314} shekels, and calamus{H7070} two hundred{H3967} and fifty{H2572} shekels,

24 And of cassia{H6916} five{H2568} hundred{H3967} shekels, after the shekel{H8255} sanctuary{H6944}, and of oil{H8081} olive{H2132} an hin{H1969}:

And thou shalt make{H6213}{(H8804)} it an oil{H8081} of holy{H6944} ointment{H4888}, an ointment{H7545} compound{H4842} after the art{H4639} of the apothecary{H7543}{(H8802)}: it an holy{H6944} anointing{H4888} oil{H8081}.

26 And thou shalt anoint{H4886}{(H8804)} the tabernacle{H168} the of congregation (H4150) therewith, and the  $ark\{H727\}$  of the testimony $\{H5715\}$ , 27 And the table{H7979} and all his

vessels{H3627}, and the candlestick{H4501} and his vessels{H3627}, and the altar{H4196} of incense{H7004},

28 And the altar{H4196} of burnt offering{H5930} with all his vessels{H3627}, and the laver{H3595} and his foot{H3653}.

And thou sanctify{H6942}{(H8765)} them, that they may be most {H6944} holy {H6944}: whatsoevertoucheth{H5060}{(H8802)} them shall be holy $\{H6942\}\{(H8799)\}.$ 30 And thou shalt

anoint{H4886}{(H8799)}Aaron{H175} his sons{H1121}, consecrate{H6942}{(H8765)}them,that they may minister unto me in the priest's office{H3547}{(H8763)}.

shalt 31 And thou

speak{H1696}{(H8762)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, This shall be an holy{H6944} anointing{H4888} oil{H8081} unto me throughout your generations{H1755}.

32 Upon man's{H120} flesh{H1320} shall it not be poured {H3251}{(H8799)}, neithershallyemake{H6213}{(H8799)} any other like it, after the composition{H4971} of it: it is holy{H6944}, and it shall be holy{H6944} unto you.

Whosoever{H834}{H376} compoundeth{H7543}{(H8799)} any like it. or whosoever putteth{H5414}{(H8799)} any of it upon a stranger {H2114} { (H8801)}, shall even be cut{H3772}{(H8738)} off from his people{H5971}.

LORD{H3068} And the said{H559}{(H8799)} Moses{H4872},

Take {H3947} { (H8798) } unto thee sweet spices{H5561}, stacte{H5198}, and onycha{H7827},andgalbanum{H2464}; thesesweet{H5561}spices{H5561} with pure{H2134} frankincense{H3828}: of each{H905} shall there be a like{H905} weight:

35 And thou shalt make{H6213}{(H8804)} it a perfume{H7004}, a confection{H7545} after the art{H4639} of apothecary{H7543}{(H8802)},

tempered{H4414}{(H8794)} together, pure{H2889} and holy{H6944}:

And thou beat{H7833}{(H8804)} some of it very small{H1854}{(H8687)}, and put{H5414}{(H8804)} it before{H6440}thetestimony{H5715}in tabernacle{H168} of the congregation{H4150}, where I will meet{H3259}{(H8735)} with thee: it shall be unto you most{H6944} holy{H6944}.

37 And as for the perfume{H7004} which thou shalt make{H6213}{(H8799)}, ye shall not make{H6213}{(H8799)} to yourselves according to the composition{H4971} thereof: it shall be unto thee holy{H6944} for the LORD{H3068}. 38 Whosoever{H834}{H376} shall make{H6213}{(H8799)} like unto that, tosmell{H7306}{(H8687)}thereto,shall even be cut off{H3772}{(H8738)} from

#### Chapter 31

his people {H5971}.

LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)},

2 See{H7200}{(H8798)}, I have called{H7121}{(H8804)} name{H8034} Bezaleel{H1212} the son{H1121} of Uri{H221}, son{H1121} of Hur{H2354}, of the tribe{H4294} of Judah{H3063}:

3 And I have filled{H4390}{(H8762)}

him with the spirit{H7307} of God{H430}, in wisdom{H2451}, and in understanding{H8394}, and knowledge {H1847}, and in all manner of workmanship{H4399},

4 To devise {H2803} { (H8800) } cunning works{H4284}. work{H6213}{(H8800)} in gold{H2091}, and in silver{H3701}, and in brass{H5178},

5 And in cutting{H2799} stones{H68}, to set{H4390}{(H8763)} them, and in carving{H2799} of timber{H6086}, work{H6213}{(H8800)} in all manner of workmanship{H4399}.

And I. behold. given{H5414}{(H8804)} with him Aholiab{H171}, the son{H1121} of Ahisamach{H294}, of the tribe{H4294} of Dan{H1835}: and in hearts{H3820} of all that are wise{H2450} hearted{H3820} I have put{H5414}{(H8804)}wisdom{H2451}, that they may make{H6213}{(H8804)} that I commanded{H6680}{(H8765)} thee;

7 The tabernacle{H168} of congregation{H4150}, and ark{H727} of the testimony{H5715}, and the mercy seat{H3727} that is thereupon, and all the furniture {H3627} of the tabernacle {H168},

8 And the table{H7979} and his furniture{H3627}, and the pure{H2889} candlestick{H4501} with all his furniture {H3627}, and the altar {H4196} of incense {H7004},

9 And the altar{H4196} of burnt offering{H5930} with all his furniture{H3627}, and the laver{H3595} and his foot{H3653},

10 And the cloths{H899} of service{H8278}, and the holy{H6944} garments{H899} for Aaron{H175} the priest{H3548}, and the garments{H899} of his sons{H1121}, to minister in the priest's office{H3547}{(H8763)},

And the anointing{H4888} 11 sweet{H5561} oil{H8081}, and incense{H7004} for the holy{H6944} place: according to all that I have commanded{H6680}{(H8765)} shall they do{H6213}{(H8799)}.

LORD{H3068} And the spake{H559}{(H8799)} Moses{H4872},

saying{H559}{(H8800)},

13 Speak{H1696}{(H8761)} thou also unto the children{H1121} Israel{H3478}saying{H559}{(H8800)}, Verily{H389} my sabbaths{H7676} ye shall keep{H8104}{(H8799)}: for it is a sign{H226} between me and you throughout your generations{H1755}; that ye may know{H3045}{(H8800)} that I am the LORD{H3068} that doth sanctify{H6942}{(H8764)} you.

14 Ye shall keep{H8104}{(H8804)} the sabbath{H7676} therefore; for it is holy{H6944} unto you: every one that  $defileth{H2490}{(H8764)}$  it shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}:forwhosoever

work {H4399} therein, that soul {H5315} shall be cut off  $\{H3772\}\{(H8738)\}\ from$ among{H7130} his people{H5971}. 15 Six{H8337} days{H3117} may work{H4399} done{H6213}{(H8735)}; but in the seventh{H7637} is the sabbath{H7676} of rest{H7677}, holy{H6944} to the LORD{H3068}: whosoever  $doeth{H6213}{(H8802)}$ any work{H4399} in the sabbath{H7676} day{H3117}, shall he  $surely{H4191}{(H8800)}$  be put to death{H4191}{(H8714)}. 16 Wherefore the children{H1121} of Israel{H3478} shall keep{H8104}{(H8804)} the sabbath{H7676}, observe{H6213}{(H8800)} the sabbath{H7676} their throughout generations{H1755}, for perpetual{H5769} covenant{H1285}. 17 It is a sign{H226} between me and the children{H1121} of Israel{H3478} for ever{H5769}: for in  $six{H8337}$ the LORD{H3068} days{H3117} made{H6213}{(H8804)}

 $doeth{H6213}{(H8802)}$ 

any

 $\label{eq:continuous_continuous$ 

heaven{H8064} and earth{H776}, and

on the seventh $\{H7637\}$  day $\{H3117\}$  he

upon mount{H2022} Sinai{H5514}, two{H8147} tables{H3871} of testimony{H5715}, tables{H3871} of stone{H68}, written{H3789}{(H8803)} with the finger{H676} of God{H430}.

### Chapter 32

1 And when the people{H5971} saw{H7200}{(H8799)} Moses{H4872} delayed{H954}{(H8765)} to come down{H3381}{(H8800)} out of the  $mount{H2022}$ , the people{H5971} gathered themselves together{H6950}{(H8735)} unto Aaron{H175}, and said{H559}{(H8799)} him, Up{H6965}{(H8798)}, make{H6213}{(H8798)} gods{H430}, which shall go{H3212}{(H8799)} before{H6440} us; for as for this Moses{H4872}, the man{H376} brought{H5927}{(H8689)} us up out of the land{H776} of Egypt{H4714}, we  $wot\{H3045\}\{(H8804)\}$  not what is become of him Aaron{H175} And said{H559}{(H8799)} unto them, Break off{H6561}{(H8761)} golden{H2091} earrings{H5141}, which

are in the ears{H241} of your

wives{H802}, of your sons{H1121}, and

of your daughters{H1323}, and

bring $\{H935\}\{(H8685)\}\$  them unto me.

3 And all the people{H5971} brake

 $\begin{array}{lll} & \text{off}\{H6561\}\{(H8691)\} & \text{the} \\ & \text{golden}\{H2091\} \ earrings\{H5141\} \ which \\ & \text{were in their ears}\{H241\}, \ and \\ & \text{brought}\{H935\}\{(H8686)\} \ \text{them unto} \\ & \text{Aaron}\{H175\}. \\ & \text{4 And he received}\{H3947\}\{(H8799)\} \end{array}$ 

them at their hand{H3027}, and fashioned{H6696}{(H8799)} it with a graving tool{H2747}, after he had made{H6213}{(H8799)} it a molten{H4541} calf{H5695}: and they said{H559}{(H8799)}, These be thy gods{H430}, O Israel{H3478}, which brought{H5927}{(H8689)} thee up out of the land{H776} of Egypt{H4714}.

5 And when Aaron (H175) saw (H7200) { (H8799) } it, he built {H1129} { (H8799) } an altar {H4196 } before {H6440 } it; and Aaron {H175 } made proclamation {H7121 } { (H8799) }, and said {H559 } { (H8799) }, To morrow {H4279 } is a feast {H2282 } to the LORD {H3068 }.

And thev rose up early{H7925}{(H8686)} on the morrow{H4283}. and offered{H5927}{(H8686)} burnt offerings{H5930}, and  $brought\{H5066\}\{(H8686)\}$ peace offerings{H8002}; and the people{H5971} sat{H3427}{(H8799)} down to eat{H398}{(H8800)} and to drink{H8354}{(H8800)}, and rose up{H6965}{(H8799)} play{H6711}{(H8763)}.

7 And the LORD $\{H3068\}$  said $\{H1696\}\{(H8762)\}$  unto Moses $\{H4872\}$ , Go $\{H3212\}\{(H8798)\}$ , get the down $\{H3381\}\{(H8798)\}$ ; for thy people $\{H5971\}$ , which thou broughtest $\{H5927\}\{(H8689)\}$  out of the land $\{H776\}$  of Egypt $\{H4714\}$ , have corrupted $\{H7843\}\{(H8765)\}$ 

themselves:

8 They have turned{H5493}{(H8804)} aside quickly{H4118} out of the way{H1870} which I commanded{H6680}{(H8765)} them: they have made{H6213}{(H8804)} them amolten{H4541} calf{H5695}, and have worshipped{H7812}{(H8691)} it, and have sacrificed{H2076}{(H8799)} thereunto, and said{H559}{(H8799)}, These be thy gods{H430}, O Israel{H3478}, which have brought thee up{H5927}{(H8689)} out of the land{H776} of Egypt{H4714}.

10 Now therefore let me alone {H3240} {(H8685)}, that my wrath {H639} may wax hot {H2734} {(H8799)} against them, and that I may consume {H3615} {(H8762)} them: and I will make {H6213} {(H8799)} of thee a great {H1419} nation {H1471}.

11 And Moses {H4872}

besought{H2470}{(H8762)}{H6440} the LORD{H3068} his God{H430}, and said{H559}{(H8799)},LORD{H3068}, why doth thy wrath{H639} wax hot{H2734}{(H8799)} against thy people{H5971}, which thou hast brought forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714} with great{H1419} power{H3581}, and with a mighty{H2389} hand{H3027}? 12 Wherefore should the

Egyptians{H4714} speak{H559}{(H8799)}, and say{H559}{(H8800)}, For mischief {H7451} did he bring{H3318}{(H8689)} them out, to slay{H2026}{(H8800)} them in the mountains{H2022}, and  $consume\{H3615\}\{(H8763)\}$  them from the face $\{H6440\}$  of the earth $\{H127\}$ ? Turn{H7725}{(H8798)} from fierce{H2740} wrath{H639}, repent{H5162}{(H8734)} evil{H7451} against thy people{H5971}. Remember{H2142}{(H8798)} Abraham{H85}, Isaac{H3327}, and Israel{H3478}, thy servants{H5650}, to whom thou swarest{H7650}{(H8738)} thine own self.  $saidst\{H1696\}\{(H8762)\}$  unto them, I will multiply{H7235}{(H8686)} your seed{H2233} as the stars{H3556} of heaven{H8064}, and all this land{H776} that I have spoken{H559}{(H8804)} of will I give {H5414} { (H8799) } unto your seed{H2233}. and shall they inherit{H5157}{(H8804)} ever{H5769}.

15 And Moses  $\{H4872\}$  turned  $\{H6437\}\{(H8799)\}$ , and went down  $\{H3381\}\{(H8799)\}$  from the mount  $\{H2022\}$ , and the two  $\{H8147\}$  tables  $\{H3871\}$  of the testimony  $\{H5715\}$  were in his hand  $\{H3027\}$ : the tables  $\{H3871\}$  were written  $\{H3789\}\{(H8803)\}$  on both  $\{H8147\}$  their sides  $\{H5676\}$ ; on the one side and on the other were they written  $\{H3789\}\{(H8803)\}$ .

16 And the tables {H3871} were the work {H4639} of God {H430}, and the writing {H4385} was the writing {H4385} of God {H430}, graven {H2801} {(H8803)} upon the tables {H3871}.

17 And when Joshua{H3091}  $heard\{H8085\}\{(H8799)\}$ the noise{H6963} of the people{H5971} as they shouted{H7452}, he said{H559}{(H8799)} Moses{H4872}, There is a noise{H6963} of war $\{H4421\}$  in the camp $\{H4264\}$ . 18 And he said{H559}{(H8799)}, It is not the voice{H6963} of them that shout{H6030}{(H8800)} for mastery{H1369}, neither is it the voice{H6963} that of them

for

being

cry{H6030}{(H8800)}

overcome{H2476}: but the noise{H6963} of them that sing{H6031}{(H8763)} do I hear{H8085}{(H8802)}.

19 And it came to pass, as soon as he came nigh{H7126}{(H8804)} unto the camp{H4264}. that he saw{H7200}{(H8799)} the calf{H5695}, and the dancing{H4246}: and Moses {H4872}'anger {H639} waxed hot{H2734}{(H8799)}, and cast{H7993}{(H8686)} the tables {H3871} out of his hands {H3027}, and brake{H7665}{(H8762)} beneath  $\{H8478\}$  the mount  $\{H2022\}$ . 20 And he took{H3947}{(H8799)} the calf{H5695} which they had made{H6213}{(H8804)}, and burnt{H8313}{(H8799)} it in fire{H784}, and ground{H2912}{(H8799)} it to powder{H1854}{(H8804)}, and strawed{H2219}{(H8799)} it upon $\{H6440\}$  the water $\{H4325\}$ , and made the children{H1121} Israel{H3478}drink{H8248}{(H8686)} of it. 21

Moses{H4872} said{H559}{(H8799)} Aaron{H175}, What did{H6213}{(H8804)} this people{H5971} unto thee, that thou hast brought{H935}{(H8689)} great{H1419} a sin{H2401} upon them? Aaron{H175} And said{H559}{(H8799)}, Let not the anger{H639} of my lord{H113} wax hot{H2734}{(H8799)}: knowest{H3045}{(H8804)} the people{H5971}, that they are set on mischief{H7451}. 23 For they said{H559}{(H8799)} unto

 $\label{eq:memory} \begin{array}{lll} me, & Make\{H6213\}\{(H8798)\} & us \\ gods\{H430\}, & which & shall \\ go\{H3212\}\{(H8799)\} & before\{H6440\} \\ us: for as for this & Moses\{H4872\}, the \\ man\{H376\} & that & brought & us \\ up\{H5927\}\{(H8689)\} & out & of & the \\ land\{H776\} & of & Egypt\{H4714\}, & we \\ wot\{H3045\}\{(H8804)\} & not & what & is \\ become & of & him. \\ 24 & And & I & said\{H559\}\{(H8799)\} & unto \\ \end{array}$ 

them, Whosoever hath any gold {H2091}, let them break {H6561} { (H8690)} it off. So they gave{H5414}{(H8799)} it me: then I cast{H7993}{(H8686)} it into the fire{H784}, and there out{H3318}{(H8799)} this calf{H5695}. Moses{H4872} And when saw{H7200}{(H8799)} that the people{H5971} were naked{H6544}{(H8803)};(for Aaron{H175} had made them naked{H6544}{(H8804)} unto their shame{H8103} among their enemies{H6965}{(H8801)}:)

26 Then Moses  $\{H4872\}$  stood  $\{H5975\}\{(H8799)\}$  in the gate  $\{H8179\}$  of the camp  $\{H4264\}$ , and said  $\{H559\}\{(H8799)\}$ , Who is on the LORD'S  $\{H3068\}$  side? let him come unto me. And all the sons  $\{H1121\}$  of Levi  $\{H3878\}$ 

gathered{H622}{(H8735)} themselves

together unto him.

27 And he said{H559}{(H8799)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} Israel{H3478}, Put{H7760}{(H8798)} every man{H376} his sword{H2719} by side{H3409}, and go{H5674}{(H8798)} and out{H7725}{(H8798)} from gate{H8179}togate{H8179}throughout the camp{H4264}, and slay{H2026}{(H8798)} every man{H376} his brother{H251}, and man{H376} everv his

companion{H7453}, and every man{H376} his neighbour{H7138}.

28 And the children{H1121} of Levi{H3878} did{H6213}{(H8799)} according to the word{H1697} of Moses{H4872}: and there fell{H5307}{(H8799)} of the people{H5971} that day{H3117} about three{H7969} thousand{H505} men{H376}.

29 For Moses{H4872} had said{H559}{(H8799)}, Consecrate yourselves{H4390}{(H8798)}{H3027} to day{H3117} to the LORD{H3068}, even{H3588} every man{H376} upon his son{H1121}, and upon his brother{H251}; that he may bestow{H5414}{(H8800)} upon you a blessing{H1293} this day{H3117}.

30 And it came to pass on the morrow{H4283}, that Moses{H4872} said{H559}{(H8799)} unto the people{H5971}, Ye have sinned{H2398}{(H8804)} a great{H1419} sin{H2401}: and now I will go up{H5927}{(H8799)} unto the LORD{H3068}; peradventure{H194} I shall make an atonement{H3722}{(H8762)} for{H1157} your sin{H2403}.

31 And Moses{H4872} returned{H7725}{(H8799)} unto the LORD{H3068}, and said{H559}{(H8799)}, Oh{H577}, this people{H5971} have sinned{H2398}{(H8804)} a great{H1419} sin{H2401}, and have made{H6213}{(H8799)} them gods{H430} of gold{H2091}.

32 Yet now, if thou wilt forgive {H5375} {(H8799)} their sin {H2403}--; and if not, blot {H4229} {(H8798)} me, I pray thee, out of thy book {H5612} which thou hast written {H3789} {(H8804)}.

33 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Whosoever{H834} hath sinned{H2398}{(H8804)} against me, him will I blot out {H4229}{(H8799)} of my book{H5612}.

34Thereforenowgo{H3212}{(H8798)}, lead{H5148}{(H8798)} the people{H5971} unto the place of which I have spoken{H1696}{(H8765)} unto thee: behold, mine Angel{H4397} shall go{H3212}{(H8799)} before{H6440} thee: nevertheless in the day{H3117} when I visit{H6485}{(H8800)} I will visit{H6485}{(H8804)} their

sin{H2403} upon them.

35 And the LORD{H3068} plagued{H5062}{(H8799)} the people{H5971}, because{H834} they made{H6213}{(H8804)} the calf{H5695}, which{H834} Aaron{H175} made{H6213}{(H8804)}.

# Chapter 33

1 And the LORD{H3068} said{H1696}{(H8762)} unto Moses{H4872},

$$\label{eq:definition} \begin{split} Depart\{H3212\}\{(H8798)\}, & \text{ and } & \text{ go} \\ up\{H5927\}\{(H8798)\} & \text{ hence, thou } & \text{ and } \\ the & \text{ people}\{H5971\} & \text{ which } & \text{ thou } & \text{ hast } \\ brought up\{H5927\}\{(H8689)\} & \text{ out of the } \\ land\{H776\} & \text{ of } & \text{ Egypt}\{H4714\}, & \text{ unto the } \\ land\{H776\} & \text{ which } & I \end{split}$$

 $sware \{H7650\} \{(H8738)\} \qquad unto \\ Abraham \{H85\}, to Isaac \{H3327\}, and to \\ Jacob \{H3290\},$ 

saying{H559}{(H8800)}, Unto thy seed{H2233} will I give{H5414}{(H8799)} it:

2 And I will send{H7971}{(H8804)} an angel{H4397} before{H6440} thee; and I will drive out{H1644}{(H8765)} the Canaanite{H3669}, the Amorite{H567}, and the Hittite{H2850}, and the Perizzite{H6522}, the Hivite{H2340}, and the Jebusite{H2983}:

3 Unto a land {H776} flowing {H2100} {(H8802)} with milk {H2461} and honey {H1706}: for I will not go up {H5927} {(H8799)} in the midst {H7130} of thee; for thou art a stiffnecked {H7186} {H6203}

people{H5971}: lest I consume{H3615}{(H8762)} thee in the way{H1870}.

4 And when the people{H5971} heard{H8085}{(H8799)} these evil{H7451} tidings{H1697}, they mourned{H56}{(H8691)}: and no man{H376} did put{H7896}{(H8804)} on him his ornaments{H5716}.

5 For the LORD{H3068} had said{H559}{(H8799)} unto Moses{H4872}, Say{H559}{(H8798)} the children{H1121} of Israel{H3478}, Ye stiffnecked{H7186}{H6203} people{H5971}: will I come up{H5927}{(H8799)} the into midst{H7130} of thee in a{H259} moment{H7281}, consume{H3615}{(H8765)} thee: thereforenowputoff{H3381}{(H8685)} thy ornaments {H5716} from thee, that I may know{H3045}{(H8799)} what to

do{H6213}{(H8799)} unto thee. 6 And the children{H1121} of Israel{H3478}

stripped{H5337}{(H8691)} themselves of their ornaments{H5716} by the mount{H2022} Horeb{H2722}.

7 And Moses {H4872} took {H3947} {(H8799)} the tabernacle {H168}, and pitched {H5186} {(H8804)} it without {H2351} the camp {H4264}, afar off {H7368} {(H8687)} from the

camp{H4264}, and  $called{H7121}{(H8804)}$ it the Tabernacle{H168} the of congregation (H4150). And it came to that every one sought{H1245}{(H8764)} the LORD{H3068} went out{H3318}{(H8799)} unto the tabernacle{H168} of the congregation {H4150}, which without  $\{H2351\}$  the camp  $\{H4264\}$ . 8 And it came to pass, when

Moses { H4872 } went out{H3318}{(H8800)} unto the tabernacle{H168}, that all the people{H5971} rose up{H6965}{(H8799)}, and stood{H5324}{(H8738)} everv man{H376} at his tent{H168} door{H6607}, and looked{H5027}{(H8689)} after{H310} Moses{H4872}, until he was gone{H935}{(H8800)} into the tabernacle {H168}.

9 And it came to pass, as Moses {H4872} entered {H935}{(H8800)} into the tabernacle {H168}, the cloudy {H6051} pillar {H5982}

descended  $\{H3381\}\{(H8799)\}$ , and stood  $\{H5975\}\{(H8804)\}$  at the door  $\{H6607\}$  of the tabernacle  $\{H168\}$ , and the LORD talked  $\{H1696\}\{(H8765)\}$  with Moses  $\{H4872\}$ .

10 And all the people{H5971} saw{H7200}{(H8804)} the pillar{H5982} cloudy{H6051} stand{H5975}{(H8802)} at tabernacle {H168} door {H6607}: and all people{H5971} up{H6965}{(H8804)} worshipped{H7812}{(H8694)}, every man{H376} in his tent{H168} door{H6607}.

Joshua{H3091}, the son{H1121} of Nun{H5126}, a young man{H5288}, departed{H4185}{(H8686)} not out{H8432} of the tabernacle{H168}.

12 And Moses {H4872} said {H559} {(H8799)} unto the LORD {H3068} See {H7200} {(H8798)}, thou sayest {H559} {(H8802)} unto me, Bring up {H5927} {(H8685)} this people {H5971}: and thou hast not let me know {H3045} {(H8689)} whom thou wilt send {H7971} {(H8799)} with me. Yet thou hast said {H559} {(H8804)}, I know {H3045} {(H8804)} thee by name {H8034}, and thou hast also found {H4672} {(H8804)} grace {H2580} in my sight {H5869}.

13 Now therefore, I pray thee, if I have found {H4672} {(H8804) grace {H2580} in thy sight {H5869}, shew {H3045} {(H8685)} me now thy way {H1870}, that I may

 $know\{H3045\}\{(H8799)\}$  thee, that I may find{H4672}{(H8799)} grace{H2580} sight{H5869}: thv consider{H7200}{(H8798)} that this nation{H1471} is thy people{H5971}. 14 And he said{H559}{(H8799)}, My presence{H6440} go{H3212}{(H8799)} with thee, and I will give thee rest{H5117}{(H8689)}. 15 And he said{H559}{(H8799)} unto him, If thy presence {H6440} go{H1980}{(H8802)} not with me, carry us not up{H5927}{(H8686)} hence. 16 For wherein shall it be known{H3045}{(H8735)} here{H645} that I and thy people{H5971} have found{H4672}{(H8804)}grace{H2580} in thy sight {H5869}? is it not in that thou goest{H3212}{(H8800)} with us? so shallwebeseparated{H6395}{(H8738)}, I and thy people{H5971}, from all the people{H5971} that are upon the face{H6440} of the earth{H127}.

And the LORD{H3068} said{H559}{(H8799)} unto Moses { H4872 }. will do{H6213}{(H8799)}thisthing{H1697} thou spoken{H1696}{(H8765)}: for thou hast found{H4672}{(H8804)}grace{H2580} in my  $sight\{H5869\}$ , and know{H3045}{(H8799)} thee name{H8034}.

18 And he said{H559}{(H8799)}, I beseech thee{H4994}, shew{H7200}{(H8685)} me thy glory{H3519}.

19 And he said{H559}{(H8799)}, I will make all my goodness{H2898} pass{H5674}{(H8686)} before thee, and I will proclaim{H7121}{(H8804)} the name{H8034} of the LORD{H3068} before{H6440} thee; and will be gracious{H2603}{(H8804)} to whom I will be gracious{H2603}{(H8799)}, and will shew mercy{H7355}{(H8765)} on whom I will shew mercy{H7355}{(H8762)}.

20 And he said{H559}{(H8799)}, Thou canst{H3201}{(H8799)} not see{H7200}{(H8800)}myface{H6440}: for there shall no man{H120} see{H7200}{(H8799)} me, and live{H2425}{(H8804)}.

21 And the LORD{H3068} said{H559}{(H8799)}, Behold, there is a place{H4725} by me, and thou shalt stand{H5324}{(H8738)} upon a rock{H6697}:

22 And it shall come to pass, while my glory{H3519} passeth by{H5674}{(H8800)}, that I will put{H7760}{(H8804)} thee in a clift{H5366} of the rock{H6697}, and will cover{H5526}{(H8804)} thee with my hand{H3709} while{H5704} I pass by{H5674}{(H8800)}:

23 And I will take{H5493}{(H8689)} away mine hand{H3709}, and thou shalt see{H7200}{(H8804)} my back parts{H268}: but my face{H6440} shall not be seen{H7200}{(H8735)}.

#### Chapter 34

And the LORD{H3068} said{H559}{(H8799)} Moses{H4872}Hew{H6458}{(H8798)} thee two{H8147} tables{H3871} of stone{H68} like unto the first{H7223}. and I will write {H3789} { (H8804)} upon these tables {H3871} the words {H1697} that were in the first{H7223} tables{H3871}, which brakest{H7665}{(H8765)}.

 $2 \text{ And be ready} \{H3559\} \{(H8737)\} \text{ in the}$ morning{H1242}, and come up{H5927}{(H8804)} in the morning{H1242} unto mount{H2022} Sinai{H5514}, and present{H5324}{(H8738)} thyself there to me in the top{H7218} of the mount{H2022}.

3 And no man{H376} shall come up{H5927}{(H8799)} with neither{H408} let any man{H376} be seen{H7200}{(H8735)} throughout all the mount{H2022}; neither let the flocks{H6629} nor herds{H1241} feed{H7462}{(H8799)}before{H4136} that mount{H2022}.

4 And he hewed $\{H6458\}\{(H8799)\}$ two{H8147} tables{H3871} stone{H68} like unto the first{H7223}; Moses{H4872} up early{H7925}{(H8686)} the morning{H1242}, and went up{H5927}{(H8799)} unto mount{H2022} Sinai{H5514}, as the LORD{H3068} commanded{H6680}{(H8765)}him,and  $took\{H3947\}\{(H8799)\}$ hand{H3027} the two{H8147} tables{H3871} of stone{H68}.

And the LORD{H3068} descended{H3381}{(H8799)} in the cloud{H6051}. stood{H3320}{(H8691)} withhim there, and proclaimed{H7121}{(H8799)} the name{H8034} of the LORD{H3068}.

6 And the LORD{H3068} passed by{H5674}{(H8799)} him{H6440}, and proclaimed{H7121}{(H8799)}, LORD{H3068}, The LORD{H3068} God{H410}, merciful{H7349} and gracious{H2587},

longsuffering{H750}{H639}, abundant{H7227} in goodness{H2617} and truth{H571},

Keeping{H5341}{(H8802)} mercy{H2617} for thousands{H505}. forgiving{H5375}{(H8802)}

iniquity{H5771} transgression{H6588} and sin{H2403}, and that will by means{H5352}{(H8763)}

clear{H5352}{(H8762)} the guilty; visiting{H6485}{(H8802)} iniquity{H5771} of the fathers{H1} upon the children {H1121}, and upon the children's {H1121} children, unto the third{H8029} and to the fourth{H7256} generation.

Moses{H4872} And made haste {H4116} { (H8762)}, and bowed his  $head\{H6915\}\{(H8799)\}$  toward the earth{H776}, worshipped{H7812}{(H8691)}. 9 And he said{H559}{(H8799)}, If now

have found{H4672}{(H8804)} grace{H2580} in thy sight{H5869}, O Lord{H136}, let my Lord{H136}, I pray go{H3212}{(H8799)} among{H7130} us; for it is a stiffnecked{H7186}{H6203} people{H5971}; and pardon{H5545}{(H8804)} our iniquity{H5771} and our sin{H2403},

inheritance{H5157}{(H8804)}. 10 And he said{H559}{(H8799)}, Behold, I make{H3772}{(H8802)} a covenant{H1285}: before all thy people{H5971} do{H6213}{(H8799)}

us

for

take

marvels{H6381}{(H8737)}, such as have not been done{H1254}{(H8738)} in all earth{H776}, nor in any nation{H1471}: and all the people{H5971} among{H7130} which thou art shall see {H7200} {(H8804)} the work{H4639} of the LORD{H3068}: for it is a terrible thing{H3372}{(H8737)} that I will  $do\{H6213\}\{(H8802)\}$  with thee.

 $11 \, Observe\{H8104\}\{(H8798)\}$  thou that which I command{H6680}{(H8764)} thee this day{H3117}: behold, I drive out{H1644}{(H8802)} before{H6440} thee the Amorite (H567), and the Canaanite (H3669). and the Hittite{H2850}, and the Perizzite{H6522}, and the Hivite{H2340}, and the Jebusite{H2983}.

12 Take heed{H8104}{(H8734)} to thyself, lest thou make{H3772}{(H8799)} covenant{H1285} with the inhabitants{H3427}{(H8802)} of the land{H776} whither thou goest{H935}{(H8802)}, lest it be for a snare{H4170} in the midst{H7130} of thee:

13 But shall destroy{H5422}{(H8799)} their altars{H4196}break{H7665}{(H8762)} their images{H4676}, and cut down{H3772}{(H8799)} their groves{H842}:

For thou shalt worship{H7812}{(H8691)} other{H312} god{H410}: for the LORD{H3068}, whose name{H8034} is Jealous{H7067}, is a jealous{H7067} God{H410}:

15 Lest thou make{H3772}{(H8799)} a covenant{H1285} with the inhabitants{H3427}{(H8802)} of the land{H776}, and they go whoring{H2181}{(H8804)after{H310} their gods{H430}, and do  $sacrifice\{H2076\}\{(H8804)\}$  unto their gods{H430}, and one call{H7121}{(H8804)} thee, and thou eat{H398}{(H8804)} sacrifice{H2077};

16 And thou take{H3947}{(H8804)} of their daughters{H1323} unto thy sons{H1121}, and their daughters{H1323} whoring{H2181}{(H8804)after{H310} theirgods{H430}, and make{H2181}thy sons{H1121} whoring{H2181}{(H8689)after{H310} their gods{H430}. 17 Thou shalt make{H6213}{(H8799)} thee no molten{H4541} gods{H430}. 18 The feast{H2282} of unleavened bread{H4682} shalt thou keep{H8104}{(H8799)}Seven{H7651} days{H3117} shalt thou eat{H398}{(H8799)} unleavened bread{H4682}, commanded{H6680}{(H8765)} thee, in the time  $\{H4150\}$  of the month  $\{H2320\}$ Abib{H24}: for in the month{H2320} Abib{H24} thou out{H3318}{(H8804)} from Egypt{H4714}.

19 All that openeth{H6363} the matrix{H7358} is mine; and every firstling{H6363} among cattle{H4735}, whether ox{H7794} or sheen{H7716}. that is male{H2142}{(H8735)}.

20 But the firstling{H6363} of an ass{H2543} thou shalt redeem{H6299}{(H8799)} with a if lamb{H7716}. and thou redeem{H6299}{(H8799)}himnot,then thou break  $neck\{H6202\}\{(H8804)\}.$ the firstborn{H1060} of thy sons{H1121} thou shalt  $redeem\{H6299\}\{(H8799)\}.$ none appear{H7200}{(H8735)}

before  $\{H6440\}$  me empty  $\{H7387\}$ . 21 Six{H8337} days{H3117} thou shalt  $work\{H5647\}\{(H8799)\}$ , but on the seventh{H7637} day{H3117} thou shalt rest{H7673}{(H8799)}: in time{H2758} and in harvest{H7105} thou shalt rest{H7673}{(H8799)}.

And thou shalt observe{H6213}{(H8799)} the feast{H2282} of weeks{H7620}, of the firstfruits{H1061} of wheat{H2406} harvest{H7105}, and the feast{H2282} of ingathering{H614} year's{H8141} end{H8622}

23 Thrice{H6471}{H7969} in the year{H8141} shall all your men children{H2138}

appear{H7200}{(H8735)} before{H6440} the

Lord{H113}  $GOD{H3068}$ , the  $God{H430}$  of Israel{H3478}. 24 For I will cast out{H3423}{(H8686)}

the nations{H1471} before{H6440} thee, and enlarge  $\{H7337\}\{(H8689)\}$  thy borders{H1366}: neither shall any man{H376} desire{H2530}{(H8799)} thy land{H776}, when thou shalt go up{H5927}{(H8800)} appear{H7200}{(H8736)}

before{H6440} the LORD{H3068} thy God{H430} thrice{H6471}{H7969} in the year{H8141}.

Thou offer{H7819}{(H8799)} the blood{H1818} of my sacrifice{H2077} with leaven{H2557}; neither shall the sacrifice{H2077} of the feast{H2282} of the passover{H6453} be left{H3885}{(H8799)} the morning{H1242}.

26 The first{H7225} firstfruits{H1061} of thy land{H127} thou shalt bring{H935}{(H8686)} unto house{H1004} LORD{H3068} thy God{H430}. Thou shalt not seethe{H1310}{(H8762)} a kid{H1423} in his mother's{H517} milk{H2461}.

27 And the LORD{H3068} said{H559}{(H8799)} Moses{H4872},

Write{H3789}{(H8798)} thou these words{H1697}: for after tenor{H6310} of these words{H1697} I  $made{H3772}{(H8804)}$ covenant{H1285} with thee and with Israel{H3478}.

28 And he was there with the LORD{H3068} forty{H705} days{H3117} forty{H705} and nights{H3915}; he did neither eat{H398}{(H8804)}bread{H3899},nor drink{H8354}{(H8804)}water{H4325}. And he wrote {H3789} {(H8799)} upon the tables {H3871} the words {H1697} of the covenant $\{H1285\}$ , the ten $\{H6235\}$ commandments{H1697}.

29 And it came to pass, when Moses{H4872} came  $down\{H3381\}\{(H8800)\}$ from mount{H2022} Sinai{H5514} with the tables{H3871} two{H8147} testimony{H5715} in Moses{H4872}' hand{H3027}, when  $down\{H3381\}\{(H8800)\}$  from the  $mount\{H2022\}$ , that  $Moses\{H4872\}$  $wist{H3045}{(H8804)}$  not that the skin{H5785} of his face{H6440} shone{H7160}{(H8804)} while he talked{H1696}{(H8763)} with him. 30 And when Aaron{H175} and all the children{H1121} of Israel{H3478} saw{H7200}{(H8799)}Moses{H4872},

and they were afraid{H3372}{(H8799)} to come nigh{H5066}{(H8800)} him. Moses { H4872 } And called{H7121}{(H8799)}untothem;and Aaron{H175} and all the rulers{H5387} congregation{H5712} of the returned{H7725}{(H8799)} unto him: Moses{H4872} talked{H1696}{(H8762)} with them.

behold, the skin{H5785} of his

face{H6440}shone{H7160}{(H8804)};

32 And afterward{H310} all the children{H1121} of Israel{H3478} came nigh{H5066}{(H8738)}: and he gave them  $commandment\{H6680\}\{(H8762)\}$ LORD{H3068} that the had spoken{H1696}{(H8765)} with him in mount{H2022} Sinai{H5514}.

33 And till Moses{H4872} had done{H3615}{(H8762)}

speaking{H1696}{(H8763)} with them, heput{H5414}{(H8799)}avail{H4533} on his face {H6440}.

34 But when Moses{H4872} went  $in\{H935\}\{(H8800)\}$  before  $\{H6440\}$  the LORD{H3068}

speak{H1696}{(H8763)} with him, he took{H5493} the vail{H4533} off{H5493}{(H8686)}, until he came out{H3318}{(H8800)}. And he came out{H3318}{(H8804)}, spake{H1696}{(H8765)} unto the children{H1121} of Israel{H3478} that he commanded{H6680}{(H8792)}. 35 And the children{H1121} of Israel{H3478} saw{H7200}{(H8804)} the face{H6440} of Moses{H4872}, that the skin{H5785} of Moses{H4872}' face{H6440}shone{H7160}{(H8804)}: and Moses{H4872} put{H7725} the vail{H4533} upon his face{H6440} again{H7725}{(H8689)}, until he went{H935}{(H8800)} in speak{H1696}{(H8763)} with him.

#### Chapter 35

 $1 \ And \ Moses \{H4872\} \ gathered \{H6950\} \ all \ the \ congregation \{H5712\} \ of \ the \ children \{H1121\} \ of \ Israel \{H3478\} \ together \{H6950\} \{(H8686)\}, \ and \ said \{H559\} \{(H8799)\} \ unto them, These \ are \ the \ words \{H1697\} \ which \ the \ LORD \{H3068\} \ hath \ commanded \{H6680\} \{(H8765)\}, \ that \ ye \ should \ do \{H6213\} \{(H8800)\} \ them.$ 

2 Six{H8337} days{H3117} shall work{H4399} be done{H6213}{(H8735)}, but on the seventh{H7637} day{H3117} there shall be to you an holy day{H6944}, a sabbath{H7676} of rest{H7677} to the LORD{H3068}: whosoever doeth{H6213}{(H8802)}work{H4399} therein shall be put to death{H4191}{(H8714)}.

3 Ye shall kindle{H1197}{(H8762)} no fire{H784} throughout your habitations{H4186} upon the sabbath{H7676} day{H3117}.

4 And Moses{H4872} spake{H559}{(H8799)} unto all the congregation{H5712} of the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, This is the thing{H1697} which the LORD{H3068} commanded{H6680}{(H8765)}, saying(H559){(H8890)}

saying{H559}{(H8800)},

5 Take{H3947}{(H8798)} ye from among you an offering{H8641} unto the LORD{H3068}: whosoever{H3605} is of a willing{H5081} heart{H3820}, let him bring{H935}{(H8686)} it, an offering{H8641} of the LORD{H3068}; gold{H2091}, and silver{H3701}, and brass{H5178},

6 And blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine linen{H8336}, and goats{H5795}' hair, 7 And rams{H352}' skins{H5785} dyed red{H119}{(H8794)}, and badgers{H8476}' skins{H5785}, and shittim{H7848} wood{H6086},

8 And oil{H8081} for the light{H3974}, and spices{H1314} for anointing{H4888} oil{H8081}, and for the sweet{H5561} incense{H7004},

9 And onyx{H7718} stones{H68}, and

stones{H68} to be set{H4394} for the ephod{H646}, and for the breastplate{H2833}.

10 And every wise{H2450} hearted{H3820} among you shall come{H935}{(H8799)}, and make{H6213}{(H8799)} all that the LORD{H3068} hath commanded{H6680}{(H8765)};

 $\begin{array}{llll} 11 & The & tabernacle \{H4908\}, & his \\ tent \{H168\}, & and & his & covering \{H4372\}, \\ his & taches \{H7165\}, & and & his \\ boards \{H7175\}, & his & bars \{H1280\}, & his \\ pillars \{H5982\}, & and & his & sockets \{H134\}, \\ 12 & The & ark \{H727\}, & and & the \\ staves \{H905\} & thereof, & with & the & mercy \\ seat \{H3727\}, & and & the & vail \{H6532\} & of & the \\ covering \{H4539\}, & \end{array}$ 

13 The table{H7979}, and his staves{H905}, and all his vessels{H3627}, and the shewbread{H6440}{H3899},

14 The candlestick{H4501} also for the light{H3974}, and his lamps{H5216}, with the oil{H8081} for the light{H3974},

 $\begin{array}{llll} 15 & And & the & incense \{H7004\} \\ altar \{H4196\}, and his staves \{H905\}, and \\ the anointing \{H4888\} & oil \{H8081\}, and \\ the sweet \{H5561\} & incense \{H7004\}, and \\ the hanging \{H4539\} & for the door at the \\ entering & in \{H6607\} & of & the \\ tabernacle \{H4908\}, \end{array}$ 

16 The altar{H4196} of burnt offering{H5930}, with his brasen{H5178} grate{H4345}, his staves{H905}, and all his vessels{H3627}, the laver{H3595} and his foot{H3653},

17 The hangings $\{H7050\}$  of the court $\{H2691\}$ , his pillars $\{H5982\}$ , and their sockets $\{H134\}$ , and the hanging $\{H4539\}$  for the door $\{H8179\}$  of the court $\{H2691\}$ ,

18 The pins{H3489} of the tabernacle{H4908}, and the pins{H3489} of the court{H2691}, and their cords{H4340},

19Thecloths{H899} of service{H8278}, to do service{H8334}{(H8763)} in the holy{H6944} place, the holy{H6944} garments{H899} for Aaron{H175} the priest{H3548}, and the garments {H899} of his sons{H1121}, to minister in the priest's office{H3547}{(H8763)}.

20 And all the congregation [H5712] of the children [H1121] of Israel [H3478] departed [H3318] ([H8799)] from the presence [H6440] of Moses [H4872].

21 And they came [H935] ([H8799)],

one{H376} whose{H834} every heart{H3820} stirred up{H5375}{(H8804)}, and every one whom his spirit{H7307} made willing{H5068}{(H8804)}, and they brought{H935}{(H8689)} the LORD'S{H3068} offering{H8641} to the work{H4399} the tabernacle{H168} of the congregation{H4150}, and for all his

22 And they came{H935}{(H8799)}, both{H5921}  $men{H582}$  and

holy{H6944} garments{H899}.

and

service{H5656},

women{H802}, as many as{H3605} were willing{H5081} hearted{H3820}, and brought{H935}{(H8689)} bracelets{H2397},andearrings{H5141}, and rings{H2885}, and tablets{H3558}, all jewels{H3627} of gold{H2091}: and every man{H376} that offered{H5130}{(H8689)} offered an offering{H8573} of gold{H2091} unto the LORD{H3068}.

23 And every man{H376}, with whom was found{H4672}{(H8738)} blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine linen{H8336}, and goats{H5795}' hair, andred{H119}{(H8794)}skins{H5785} of rams{H352}, and badgers{H8476}' skins{H5785},

brought $\{H935\}\{(H8689)\}\$  them.

24 Every one that did offer{H7311}{(H8688)} an offering{H8641} of silver{H3701} and brass{H5178}prought{H935}{(H8689)} the LORD'S{H3068} offering{H8641}: and every man, with whom was found{H4672}{(H8738)}

shittim{H7848} wood{H6086} for any work{H4399} of the service{H5656}, brought{H935}{(H8689)} it.

25 And all the women {H802} that were wise {H2450} hearted {H3820} did spin {H2901} {(H8804)} with their hands {H3027}, and brought {H935} {(H8686)} that which they had spun {H4299}, both of blue {H8504}, and of purple {H713}, and of scarlet {H8144} {H8438}, and of fine linen {H8336}.

26 And all the women{H802} whose heart{H3820}tirred{H5375}{(H8804)} them up in wisdom{H2451} spun{H2901}{(H8804)} goats{H5795}' hair.

27 And the rulers{H5387} brought{H935}{(H8689)}pnyx{H7718} stones{H68}, and stones{H68} to be set{H4394}, for the ephod{H646}, and for the breastplate{H2833};

28 And spice{H1314}, and oil{H8081} for the light{H3974}, and for the anointing{H4888} oil{H8081}, and for the sweet{H5561} incense{H7004}.

29 The children{H1121} o Israel{H3478}

brought{H935}{(H8689)} a willing offering{H5071} unto LORD{H3068}, every man{H376} and woman{H802}, whose{H834} heart{H3820} made them willing{H5068}{(H8804)} to bring{H935}{(H8687)} for all manner of work{H4399}, which the LORD{H3068} had commanded{H6680}{(H8765)} to be made{H6213}{(H8800)} by hand{H3027} of Moses{H4872}.

30 And Moses{H4872} said{H559}{(H8799)} unto the children{H1121} of Israel{H3478}, See{H7200}{(H8798)}, the LORD{H3068} hath called{H7121}{(H8804)} by name{H8034} Bezaleel{H1212} the son{H1121} of Uri{H221}, the

son{H1121} of Hur{H2354}, of the tribe{H4294} of Judah{H3063};

31 And he hath filled {H4390} {(H8762)} him with the spirit {H7307} of God{H430}, in wisdom{H2451}, in understanding {H8394}, and in knowledge {H1847}, and in all manner of workmanship {H4399};

32 And to devise{H2803}{(H8800)} curious works{H4284}, to work{H6213}{(H8800)} in gold{H2091}, and in silver{H3701}, and in brass{H5178},

33 And in the cutting{H2799} of stones{H68}, to set{H4390}{(H8763)} them, and in carving{H2799} of wood{H6086}, to make{H6213}{(H8800)} any manner of cunning{H4284} work{H4399}.

34 And he hath put{H5414}{(H8804)} in his heart{H3820} that he may teach{H3384}{(H8687)}, both he, and Aholiab{H171}, the son{H1121} of Ahisamach{H294}, of the tribe{H4294} of Dan{H1835}.

35 Them hath he filled{H4390}{(H8765)} with wisdom{H2451} of heart{H3820}, to work{H6213}{(H8800)} all manner of work{H4399}, of the engraver{H2796}, and of the cunning workman{H2803}{(H8802)}, and of the embroiderer{H7551}{(H8802)}, blue{H8504}, and in purple{H713}, in scarlet{H8144}{H8438}, and in fine linen { H8336 }. and of the weaver $\{H707\}\{(H8802)\}$ , even of them that do{H6213}{(H8802)} any{H3605} work{H4399}, and of those that devise{H2803}{(H8802)} cunning work{H4284}.

#### Chapter 36

1 Then wrought{H6213}{(H8804)} Bezaleel{H1212} and Aholiab{H171}, and every wise {H2450} hearted {H3820} man{H376}, in whom{H1992} the LORD{H3068} put{H5414}{(H8804)} wisdom{H2451} and understanding{H8394} to know{H3045}{(H8800)} work{H6213}{(H8800)} all manner of work {H4399} for the service {H5656} of the sanctuary{H6944}, according to all LORD{H3068} the commanded{H6680}{(H8765)}.

2 And Moses{H4872} called{H7121}{(H8799)} Bezaleel{H1212} and Aholiab{H171}, and every wise{H2450} hearted{H3820} man{H376}, in whose heart{H3820} the LORD{H3068} had put{H5414}{(H8804)} wisdom{H2451}, even every one whose heart{H3820} stirred him up{H5375}{(H8804)} to come{H7126}{(H8800)} unto the work{H4399} to do{H6213}{(H8800)} it:

3 And they received {H3947} {(H8799)} of {H6440} Moses {H4872} all the offering {H8641}, which the children {H1121} of Israel {H3478} had

- $\label{eq:brought} brought\{H935\}\{(H8689)\} \quad for \quad the \\ work\{H4399\} \ of the \ service\{H5656\} \ of \\ the \quad sanctuary\{H6944\}, \qquad to \\ make\{H6213\}\{(H8800)\} \ it \ with al. \ And \\ they \ brought\{H935\}\{(H8689)\} \ yet \ unto \\ him \quad free \quad offerings\{H5071\} \quad every \\ morning\{H1242\}.$
- 4 And all the wise men{H2450}, that wrought{H6213}{(H8802)} all the work{H4399} of the sanctuary{H6944}, came{H935}{(H8799)} every man{H376} from his work{H4399} which they made{H6213}{(H8802)}; 5 And they spake{H559}{(H8799)} unto Moses{H4872},
- $\label{eq:saying} $$saying\{H559\}\{(H8800)\}, $$ The people\{H5971\}bring\{H935\}\{(H8687)\}$ much more\{H7235\}\{(H8688)\}$ than enough\{H1767\} for the service\{H5656\} of the work\{H4399\}, which the LORD\{H3068\}$
- commanded  $\{H6680\}\{(H8765)\}\$  to make  $\{H6213\}\{(H8800)\}.$
- And Moses { H4872 } commandment{H6680}{(H8762)}, and they caused it to he proclaimed{H6963}{H5674}{(H8686)} throughout the camp{H4264}, saying{H559}{(H8800)}, Let neither man{H376} nor woman{H802} make{H6213}{(H8799)} any more work{H4399} for the offering{H8641} of the sanctuary{H6944}. So the people{H5971} were restrained{H3607}{(H8735)} from bringing{H935}{(H8687)}.
- 7 For the stuff{H4399} they had was sufficient{H1767} for all the work{H4399} to make{H6213}{(H8800)} it, and too much{H3498}{(H8687)}.
- 8 And every wise{H2450} hearted man{H3820} among them that wrought{H6213}{(H8802)} the work{H4399} of the tabernacle{H4908} made{H6213}{(H8799)} ten{H6235} curtains{H3407} of fine twined{H7806}{(H8716)}
- linen{H8336}, and blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}: with cherubims{H3742} of cunning{H2803}{(H8802)}
- $work\{H4639\} \, made\{H6213\}\{(H8804)\} \, he \, them.$
- 9 The length{H753} of one{H259} curtain{H3407} was twenty{H6242} and eight{H8083} cubits{H520}, and the breadth{H7341} of one{H259} curtain{H3407} four{H702} cubits{H520}: the curtains{H3407} were all of one{H259} size{H4060}.
- 10 And he coupled{H2266}{(H8762)} the five{H2568} curtains{H3407} one{H259} unto another{H259}: and the other five{H2568} curtains{H3407} he coupled{H2266}{(H8765)} one{H259} unto another{H259}.

- made{H6213}{(H8804)} in the uttermost{H7020} side{H8193} of another curtain{H3407}, in the coupling{H4225} of the second{H8145}. Fifty{H2572} loops{H3924} made{H6213}{(H8804)} he curtain{H3407}, one{H259} and fifty{H2572} loops{H3924}  $made\{H6213\}\{(H8804)\}\ he\ in\ the$ edge{H7097} of the curtain{H3407} which was in the coupling {H4225} of the second{H8145}: the loops{H3924} held{H6901}{(H8688)} one{H259} curtain to another {H259}.
- 13 And he made{H6213}{(H8799)} taches{H7165} fifty{H2572} of gold{H2091}, and coupled{H2266}{(H8762)} the curtains{H3407} one{H259} unto another{H259} with the taches{H7165}: one{H259} SO it became tabernacle{H4908}.
- $\label{eq:hammade} $$14$ And he made{H6213}{(H8799)}$ curtains{H3407} of goats{H5795}' hair for the tent{H168} over the tabernacle{H4908}:$
- $eleven\{H6249\}\{H6240\}$
- curtains{H3407} made{H6213}{(H8804)} them.
- 15 The length{H753} of one{H259} curtain{H3407} was thirty{H7970} cubits{H520}, and four{H702} cubits{H520} was the breadth{H7341} of one{H259} curtain{H3407}: the eleven{H6249}{H6240}
- curtains{H3407} were of one{H259} size{H4060}.
- 16 And he coupled{H2266}{(H8762)} five{H2568} curtains{H3407} by themselves, and six{H8337} curtains{H3407} by themselves.
- 17 And he made{H6213}{(H8799)} fifty{H2572} loops{H3924} upon the uttermost{H7020} edge{H8193} of the curtain{H3407} inthe coupling{H4225}, and fifty{H2572} loops{H3924} made{H6213}{(H8804)} he upon the edge{H8193} of the curtain{H3407} which coupleth{H2279} the second{H8145}.
- $\begin{array}{lll} 18 & And & he & made\{H6213\}\{(H8799)\} \\ fifty\{H2572\} & taches\{H7165\} & of \\ brass\{H5178\} & to & couple\{H2266\} & the \\ tent\{H168\}_{logether}\{H2266\}\{(H8763)\}, \\ that it might be one\{H259\}. \\ \end{array}$
- 19 And he made{H6213}{(H8799)} a covering{H4372} for the tent{H168} of rams{H352}' skins{H5785} dyed red{H119}{(H8794)}, and a covering{H4372} of badgers{H8476}' skins{H5785} above{H4605} that.
- 20 And he made{H6213}{(H8799)} boards{H7175} for the tabernacle{H4908} of shittim{H7848} wood{H6086}, standing up{H5975}{(H8802)}.
- 22 One{H259} board{H7175} had two{H8147} tenons{H3027}, equally distant{H7947}{(H8794)} one{H259}

- $\begin{array}{lll} from\{H413\} \, another\{H259\}; thus \, did \, he \\ make\{H6213\}\{(H8804)\} & for & all & the \\ boards\{H7175\} & of & the \\ tabernacle\{H4908\}. \end{array}$
- 23 And he made{H6213}{(H8799)} boards{H7175} for tabernacle{H4908}; twenty{H6242} boards{H7175} for the south{H5045} side{H6285} southward{H8486}: 24 And forty{H705} sockets{H134} of silver{H3701} he  $made\{H6213\}\{(H8804)\}\ under\ the$ twenty{H6242} boards{H7175}; two{H8147} sockets{H134} one{H259} board{H7175} for his two{H8147} tenons{H3027}, and
- two{H8147} tenons{H3027}.
  25 And for the other{H8145} side{H6763} of the tabernacle{H4908}, which is toward the north{H6828} corner{H6285}, he made{H6213}{(H8804)}

two{H8147} sockets{H134} under

another{H259} board{H7175} for his

- twenty{H6242} boards{H7175},
- 26 And their forty{H705} sockets{H134} of silver{H3701}; two{H8147} sockets{H134} under one{H259} board{H7175}, and two{H8147} sockets{H134} under another{H259} board{H7175}.
- 27 And for the sides{H3411} of the tabernacle{H4908}westward{H3220}he made{H6213}{(H8804)}  $six{H8337}$ boards{H7175}.
- 28 And  $two\{H8147\}$  boards $\{H7175\}$  made $\{H6213\}\{(H8804)\}$  he for the corners $\{H4742\}$  of the tabernacle $\{H4908\}$  in the two sides $\{H3411\}$ .
- 29 And they were coupled{H8382} beneath{H4295}, and coupled{H8382}{(H8802)}
- together  $\{H3162\}$  at the head  $\{H7218\}$  thereof, to one  $\{H259\}$  ring  $\{H2885\}$ : thus he did  $\{H6213\}$   $\{(H8804)\}$  to both  $\{H8147\}$  of them in both  $\{H8147\}$  the corners  $\{H4740\}$ .
- 30 And there were eight{H8083} boards{H7175}; and their sockets{H134} were sixteen{H8337}{H6240}sockets{H134} of silver{H3701}, under every{H259} board{H7175} two{H8147}{H8147} sockets{H134}{H134}.
- 31 And he made  $\{H6213\}\{(H8799)\}$  bars  $\{H1280\}$  of shittim  $\{H7848\}$  wood  $\{H6086\}$ ; five  $\{H2568\}$  for the boards  $\{H7175\}$  of the one  $\{H259\}$  side  $\{H6763\}$  of the tabernacle  $\{H4908\}$ , 32 And five  $\{H2568\}$  bars  $\{H1280\}$  for the boards  $\{H7175\}$  of the other  $\{H8145\}$  side  $\{H6763\}$  of the tabernacle  $\{H4908\}$ , and five  $\{H2568\}$  bars  $\{H1280\}$  for the boards  $\{H7175\}$  of the tabernacle  $\{H4908\}$  for the tabernacle  $\{H4908\}$  for the side  $\{H3211\}$  we stward  $\{H3220\}$ .
- 33 And he made { H6213} { (H8799)} the middle { H8484} bar { H1280} to shoot { H1272} { (H8800)}
- through{H8432} the boards{H7175} from the one  $end{H7097}$  to the other{H7097}.
- 34 And he overlaid{H6823}{(H8765)}

- the boards  $\{H7175\}$  with gold  $\{H2091\}$ , and made  $\{H6213\}$   $\{(H8804)\}$  their rings  $\{H2885\}$  of gold  $\{H2091\}$  to be places  $\{H1004\}$  for the bars  $\{H1280\}$ , and overlaid  $\{H6823\}$   $\{(H8762)\}$  the bars  $\{H1280\}$  with gold  $\{H2091\}$ .
- 35 And he made{H6213}{(H8799)} a vail{H6532} of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}
- linen{H8336}: with cherubims{H3742} made{H6213}{(H8804)} he it of cunning{H2803}{(H8802)} work{H4639}.
- 36 And he made{H6213}{(H8799)} thereunto four{H702} pillars{H5982} of shittim{H7848} wood, and overlaid{H6823}{(H8762)} them with gold{H2091}: their hooks{H2053} were of gold{H2091}; and he cast{H3332}{(H8799)} for them four{H702} sockets{H134} of silver{H3701}.
- 37 And he made{H6213}{(H8799)} an hanging{H4539} for the tabernacle{H168} door{H6607} of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}
- nned{H8556}, of needlework{H7551}{(H8802)}{H4639}; 38 And the five{H2568} pillars{H5982} of it with their hooks{H2053}: and he overlaid{H6823}{(H8765)} their chapiters{H7218} and their fillets{H2838} with gold{H2091}: but their five{H2568} sockets{H134} were of brass{H5178}.

- And Bezaleel{H1212}  $made\{H6213\}\{(H8799)\}$  the ark  $\{H727\}$ of shittim{H7848} wood{H6086}: two cubits{H520} and a half{H2677} was the length{H753} of it, and a cubit{H520} and a half {H2677} the breadth {H7341} of it, and a cubit{H520} and a half{H2677} the height{H6967} of it: 2 And he overlaid {H6823} { (H8762)} it gold{H2091} pure{H2889} within $\{H1004\}$  and without $\{H2351\}$ ,  $made\{H6213\}\{(H8799)\}$ crown{H2213} of gold{H2091} to it round about {H5439}.
- 3 And he cast{H3332}{(H8799)} for it four{H702} rings{H2885} of gold{H2091}, to be set by the four{H702} corners{H6471} of it; even two{H8147} rings{H2885} upon the one{H259} side{H6763} of it, and two{H8147} rings{H2885} upon the other{H8145} side{H6763} of it.
- 4 And he made{H6213}{(H8799)} staves{H905} of shittim{H7848} wood{H6086}, and overlaid{H6823}{(H8762)} them with gold{H2091}.
- 5 And he put{H935}{(H8686)} the staves{H905} into the rings{H2885} by the sides{H6763} of the ark{H727}, to bear{H5375}{(H8800)} the ark{H727}.

- 6 And he made{H6213}{(H8799)} the mercy seat{H3727} of pure{H2889} gold{H2091}: two cubits{H520} and a half{H2677} was the length{H753} thereof, and one cubit{H520} and a  $half\{H2677\}$  the  $breadth\{H7341\}$ thereof.
- 7 And he made{H6213}{(H8799)} two{H8147} cherubims{H3742} of gold{H2091}, beaten out of one piece{H4749}made{H6213}{(H8804)} them, on the two{H8147} ends{H7098} of the mercy seat{H3727}; 8 One{H259} cherub{H3742} on the end{H7098} on this side, and another $\{H259\}$  cherub $\{H3742\}$  on the other end{H7098} on that side: out of the seat{H3727} made{H6213}{(H8804)} he cherubims{H3742} on the two{H8147} ends{H7098}{(H8675)}{H7099} thereof.
- 9 And the cherubims{H3742} spread out{H6566}{(H8802)} wings{H3671} on high{H4605}, and covered{H5526}{(H8802)} with their wings{H3671} over the mercy seat{H3727}, with their faces{H6440} one{H376} to another{H251}; even to the mercy seatward{H3727} were the faces{H6440} of the cherubims{H3742}. 10 And he made{H6213}{(H8799)} the table{H7979} of shittim{H7848} wood{H6086}: two cubits{H520} was the length{H753} thereof, and a cubit{H520} the breadth{H7341} thereof, and a cubit{H520} and a half{H2677} the height{H6967} thereof: 21 And a knop{H3730} under 11 And he overlaid {H6823} { (H8762) } it with pure{H2889} gold{H2091}, and made{H6213}{(H8799)} thereunto a crown{H2213} of gold{H2091} round about{H5439}.
- 12 Also he made{H6213}{(H8799)} thereunto a border{H4526} of an handbreadth{H2948} round about{H5439}; and made{H6213}{(H8799)} crown{H2213} of gold{H2091} for the border{H4526} thereof about{H5439}.
- 13 And he cast{H3332}{(H8799)} for it four{H702} rings{H2885} gold{H2091}, put{H5414}{(H8799)}therings{H2885} upon the four{H702} corners{H6285} were in the four{H702} feet{H7272} thereof.
- against{H5980} Over border{H4526} were the rings{H2885}, the places {H1004} for the staves {H905} bear{H5375}{(H8800)} table{H7979}.
- 15 And he made {H6213} { (H8799)} the staves{H905} of shittim{H7848} wood{H6086}. overlaid{H6823}{(H8762)} them with gold{H2091},tobear{H5375}{(H8800)} the table{H7979}.
- 16 And he made {H6213} { (H8799)} the vessels{H3627} which were upon the table{H7979}, his dishes{H7086}, and spoons{H3709}, and his bowls{H4518}, and his covers{H7184}

- cover{H5258}{(H8714)} withal{H2004}, of pure{H2889} gold{H2091}.
- 17 And he made{H6213}{(H8799)} the candlestick{H4501} of pure{H2889} gold{H2091}: of beaten work{H4749} made{H6213}{(H8804)} he the candlestick{H4501}; his shaft{H3409}, his branch{H7070}, bowls{H1375}, his knops{H3730}, and his flowers{H6525}, were of the same: 18 And six{H8337} branches{H7070} going out{H3318}{(H8802)} of the sides{H6654} thereof; three{H7969} branches{H7070} of the candlestick{H4501} out of the one{H259} side{H6654} thereof, and three{H7969} branches{H7070} of the candlestick{H4501} out of other{H8145} side{H6654} thereof: 19 Three{H7969} bowls{H1375} made
- fashion after the almonds{H8246}{(H8794)} in one{H259} branch{H7070},  $knop\{H3730\}$  and a flower $\{H6525\}$ ; and three{H7969} bowls{H1375} made like almonds{H8246}{(H8794)} another{H259} branch{H7070}, knop{H3730} and a flower{H6525}: so throughout the six{H8337} branches{H7070} going out{H3318}{(H8802)} the candlestick{H4501}.
- 20 And in the candlestick {H4501} were four{H702} bowls{H1375} made like almonds{H8246}{(H8794)}, knops{H3730}, and his flowers{H6525}: two{H8147} branches{H7070} of the same, and a knop{H3730} under two{H8147} branches{H7070} of the same, and a knop{H3730} under two{H8147} branches{H7070} of the same, according to the six{H8337} branches (H7070) going out{H3318}{(H8802)} of it.
- 22 Their knops{H3730} and their branches{H7070} were of the same: all of it was one{H259} beaten pure{H2889} work{H4749} of gold{H2091}.
- 23 And he made{H6213}{(H8799)} his seven{H7651} lamps{H5216}, and his snuffers{H4457}. and snuffdishes{H4289}, of pure{H2889} gold{H2091}.
- 24 Of a talent{H3603} of pure{H2889} gold{H2091} made{H6213}{(H8804)} he it, and all the vessels {H3627} thereof. 25 And he made{H6213}{(H8799)} the incense{H7004} altar{H4196} shittim{H7848} wood{H6086}: the length{H753} of it was a cubit{H520}, and the breadth{H7341} of it a cubit{H520}; foursquare{H7251}{(H8803)}; and two cubits {H520} was the height {H6967} of it; the horns {H7161} thereof were of the
- 26 And he overlaid { H6823 } { (H8762) } it with pure{H2889} gold{H2091}, both the  $top\{H1406\}$  of it, and the round sides{H7023} thereof about {H5439}, and the horns {H7161} of

- it: also he made{H6213}{(H8799)} unto it a crown{H2213} of gold{H2091} round about {H5439}.
- 27 And he made{H6213}{(H8804)} two{H8147} rings{H2885} gold{H2091} for it under the crown{H2213} thereof, by the two{H8147} corners{H6763} of it, upon the two{H8147} sides{H6654} thereof, to be places{H1004} for the staves{H905}tobear{H5375}{(H8800)} it withal
- 28 And he made{H6213}{(H8799)} the staves{H905} of shittim{H7848} wood{H6086}.  $overlaid\{H6823\}\{(H8762)\}\ them\ with$ gold{H2091}.
- 29 And he made{H6213}{(H8799)} the holy{H6944} anointing{H4888} oil{H8081}, and the pure{H2889} incense {H7004} of sweet spices{H5561}, according the to work{H4639} of the apothecary{H7543}{(H8802)}.

## Chapter 38

- 1 And he made{H6213}{(H8799)} the altar{H4196} of burnt offering{H5930} of shittim{H7848} wood{H6086}: five{H2568} cubits{H520} was the length{H753} thereof, and five{H2568} cubits{H520} the breadth{H7341} thereof: it was foursquare{H7251}{(H8803)}; and three{H7969} cubits{H520} the height{H6967} thereof.
- 2 And he made{H6213}{(H8799)} the horns{H7161} thereof on four{H702} corners{H6438} of it; the horns{H7161} thereof were of the same: and he overlaid{H6823}{(H8762)} it with brass{H5178}.
- 3 And he made{H6213}{(H8799)} all the vessels {H3627} of the altar {H4196}, the pots{H5518}, and the shovels{H3257}, and basons{H4219}, and the fleshhooks{H4207}, the and firepans{H4289}:allthevessels{H3627} thereof made{H6213}{(H8804)} he of brass{H5178}.
- 4 And he made{H6213}{(H8799)} for the altar{H4196} a brasen{H5178} grate{H4345} of network{H7568}{H4639} under the compass{H3749} thereof beneath{H4295} unto the midst{H2677} of it.
- 5 And he cast{H3332}{(H8799)} four{H702} rings{H2885} for the four{H702} ends{H7099} of the grate{H4345} of brass{H5178}, to be places{H1004} for the staves{H905}. 6 And he made{H6213}{(H8799)} the staves{H905} of shittim{H7848} wood{H6086}, overlaid{H6823}{(H8762)} them with brass{H5178}.
- 7 And he put{H935}{(H8686)} the staves{H905} into the rings{H2885} on the sides {H6763} of the altar {H4196}, to bear{H5375}{(H8800)} it withal; he

- made{H6213}{(H8804)} the altar hollow{H5014}{(H8803)} with boards{H3871}.
- 8 And he made{H6213}{(H8799)} the laver{H3595} of brass{H5178}, and the foot{H3653} of it of brass{H5178}, of the lookingglasses {H4759} of the women assembling{H6633}{(H8802)}, which assembled{H6633}{(H8804)} at the door{H6607} of the tabernacle{H168} of the congregation {H4150}.
- 9 And he made{H6213}{(H8799)} the  $court\{H2691\}$ : on the  $south\{H5045\}$ side{H6285} southward{H8486} the hangings{H7050} of the court{H2691} were of fine twined{H7806}{(H8716)} linen{H8336}, an hundred{H3967} cubits{H520}:

pillars{H5982}

Their

and

their

- twenty{H6242}, their brasen{H5178} sockets{H134} twenty{H6242}; the hooks{H2053} of pillars{H5982} the and their fillets{H2838} were of silver{H3701}. 11 And for the north{H6828} side{H6285} the hangings were an hundred{H3967} cubits{H520}, their pillars{H5982} were twenty{H6242}, their sockets{H134} brass{H5178} twenty{H6242}; the hooks{H2053} of the pillars{H5982}
- silver{H3701}. 12 And for the west{H3220} side{H6285} were hangings{H7050} of fiftv{H2572} cubits{H520}, their pillars{H5982} ten{H6235}, and their sockets{H134} ten{H6235}; hooks{H2053} of the pillars{H5982} fillets{H2838} and their silver{H3701}.

fillets{H2838}

- And for the east $\{H6924\}$ side{H6285} eastward{H4217} fifty{H2572} cubits{H520}.
- 14 The hangings{H7050} of the one side{H3802} of the gate were fifteen{H2568}{H6240} cubits{H520}; their pillars {H5982} three {H7969}, and their sockets{H134} three{H7969}.
- 15 And for the other{H8145} side{H3802} of the court{H2691} gate{H8179}, on this hand and that hand, were hangings{H7050} fifteen{H2568}{H6240} cubits{H520}; their pillars {H5982} three {H7969}, and their sockets{H134} three{H7969}.
- 16 All the hangings{H7050} of the court{H2691}roundabout{H5439}were of fine twined{H7806}{(H8716)} linen{H8336}.
- 17 And the sockets{H134} for the pillars{H5982} were of brass{H5178}; the hooks  $\{H2053\}$  of the pillars  $\{H5982\}$ fillets{H2838} and their of silver{H3701}; and the overlaying{H6826} their chapiters{H7218} of silver{H3701}; and all the pillars{H5982} the court{H2691} were filleted{H2836}{(H8794)} silver{H3701}.
- 18 And the hanging{H4539} for the gate{H8179} of the court{H2691} was needlework{H7551}{(H8802)}{H4639},

of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}

linen{H8336}: and twenty{H6242} cubits{H520} was the length{H753}, and height{H6967} in breadth{H7341} was five{H2568} cubits{H520},answerable{H5980}tothe hangings{H7050} of the court{H2691}. 19 And their pillars{H5982} were four{H702}, and their sockets{H134} of brass{H5178} four{H702}; hooks{H2053} of silver{H3701}, and the overlaying{H6826} their chapiters{H7218} and fillets{H2838} of silver{H3701}.

20 And all the pins $\{H3489\}$  of the tabernacle $\{H4908\}$ , and of the court $\{H2691\}$  round about $\{H5439\}$ , were of brass $\{H5178\}$ .

This{H428} is the sum{H6485}{(H8803)} the of tabernacle {H4908}, even of the tabernacle { H4908 } testimony{H5715}, as was counted{H6485}{(H8795)},accordingto commandment{H6310} of Moses{H4872}, for the service{H5656} the Levites{H3881}, by hand{H3027} of Ithamar{H385}. son{H1121} to Aaron{H175} priest{H3548}.

 $commanded\{H6680\}\{(H8765)\}\$   $Moses\{H4872\}.$ 

23 And with him was Aholiab{H171}, son{H1121} of Ahisamach{H294}, of the tribe{H4294} of Dan{H1835}, an engraver{H2796}, and a cunning workman{H2803}{(H8802)}, and an embroiderer{H7551}{(H8802)} in blue{H8504}, and in purple{H713}, and in scarlet{H8144}{H8438}, and fine linen{H8336}.

24 All the gold{H2091} that was occupied{H6213}{(H8803)} for the work{H4399} in all the work{H4399} of the holy{H6944} place, even the gold{H2091} of the offering{H8573}, was twenty{H6242} and nine{H8672} talents{H3603}, and seven{H7651} hundred{H3967} and thirty{H7970} shekels{H8255}, after the shekel{H8255} of the sanctuary{H6944}.

25 And the silver{H3701} of them that were numbered{H6485}{(H8803)} of the congregation{H5712} was an hundred{H3967} talents{H3603}, and a thousand{H505} seven{H7651} hundred{H3967} and threescore and fifteen{H7657}{H2568}

shekels{H8255}, after the shekel{H8255} of the sanctuary{H6944}:

26 A bekah{H1235} for every man{H1538}, that is, half{H4276} a shekel{H8255}, aftertheshekel{H8255} of the sanctuary{H6944}, for every one

that  $went\{H5674\}\{(H8802)\}$  to be numbered{H6485}{(H8803)}, from twenty{H6242} vears{H8141} old{H1121} and upward{H4605}, for six{H8337} hundred{H3967} thousand{H505} and three{H7969} thousand{H505} and five{H2568} hundred{H3967} and fifty{H2572} men. And of the hundred{H3967} talents{H3603} of silver{H3701} were cast{H3332}{(H8800)} sockets{H134}ofthesanctuary{H6944}, and the sockets{H134} of the vail{H6532}; an hundred{H3967} sockets{H134} of the hundred{H3967} talents{H3603}, a talent{H3603} for a socket{H134}.

29 And the brass{H5178} of the offering{H8573} was seventy{H7657} talents{H3603}, and two thousand{H505} and four{H702} hundred{H3967} shekels{H8255}.

And therewith he made{H6213}{(H8799)} the sockets{H134} to the door{H6607} of the tabernacle{H168} of the congregation{H4150}, and the brasen{H5178} altar{H4196}, and the brasen{H5178} grate{H4345} for it, and all the vessels{H3627} of the altar{H4196}.

31 And the  $sockets\{H134\}$  of the  $court\{H2691\}$  round about $\{H5439\}$ , and the  $sockets\{H134\}$  of the  $court\{H2691\}$  gate $\{H8179\}$ , and all the pins $\{H3489\}$  of the tabernacle $\{H4908\}$ , and all the pins $\{H3489\}$  of the  $court\{H2691\}$  round about $\{H5439\}$ .

#### Chapter 39

1 And of the blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, thev made{H6213}{(H8804)} cloths{H899} service{H8278}, do service{H8334}{(H8763)} the holy{H6944} place, and made{H6213}{(H8799)} the  $holy\{H6944\} \quad garments\{H899\}$ for Aaron{H175}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

 $\label{eq:continuous} \begin{array}{lll} 2 \ And \ he \ made \{H6213\} \{(H8799)\} \ the \\ ephod \{H646\} & of \quad gold \{H2091\}, \\ blue \{H8504\}, \ and \ purple \{H713\}, \ and \\ scarlet \{H8438\} \{H8144\}, \quad and \quad fine \\ twined \{H7806\} \{(H8716)\} \\ linen \{H8336\}. \end{array}$ 

the gold {H2091} into {H854} thin plates {H6341}, and cut {H7112} {(H8765)} it into wires {H6616}, to work {H6213} {(H8800)} {H8432} it in

the blue{H8504}, and in the purple{H713}, and in the scarlet{H8144}{H8438}, and in the fine linen{H8336}, with cunning{H2803}{(H8802)}

4 They made{H6213}{(H8804)} shoulderpieces{H3802} for it, to couple it together{H2266}{(H8802)}: by the two{H8147}

work{H4639}.

edges{H7098}{(H8675)}{H7099}wasit coupled together{H2266}{(H8795)}.

5 And the curious girdle{H2805} of his ephod{H642}, that was upon it, was of the same, according to the work{H4639} thereof; of gold{H2091}, blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, and fine twined{H7806}{(H8716)}

linen{H8336}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

 $\label{eq:continuous} \begin{array}{lll} 6 \text{ And they wrought} \{H6213\} \{(H8799)\} \\ \text{onyx} \{H7718\} & \text{stones} \{H68\} \\ \text{inclosed} \{H4142\} \{(H8716)\} & \text{in} \\ \text{ouches} \{H4865\} & \text{of} & \text{gold} \{H2091\}, \\ \text{graven} \{H6605\} \{(H8794)\}, & \text{as} \\ \text{signets} \{H2368\} & \text{are} & \text{graven} \{H6603\}, \\ \text{with} & \text{the} & \text{names} \{H8034\} & \text{of} & \text{the} \\ \text{children} \{H1121\} & \text{of} & \text{Israel} \{H3478\}. \\ \end{array}$ 

7 And he  $put\{H7760\}\{(H8799)\}$  them on the shoulders $\{H3802\}$  of the ephod $\{H646\}$ , that they should be stones $\{H68\}$  for a memorial $\{H2146\}$  to the children $\{H1121\}$  of  $Israel\{H3478\}$ ; as the  $IORD\{H3068\}$  commanded $\{H6680\}\{(H8765)\}$  Moses $\{H4872\}$ .

8 And he made{H6213}{(H8799)} the breastplate{H2833} of cunning{H2803}{(H8802)}

work  $\{H4639\}$ , like the work  $\{H4639\}$  of the ephod  $\{H646\}$ ; of gold  $\{H2091\}$ , blue  $\{H8504\}$ , and purple  $\{H713\}$ , and scarlet  $\{H8144\}$   $\{H8438\}$ , and fine twined  $\{H7806\}$   $\{(H8716)\}$  linen  $\{H8336\}$ .

9 It was foursquare{H7251}{(H8803)}; they made{H6213}{(H8804)} the breastplate{H2833}

 $\begin{array}{lll} double\{H3717\}\{(H8803)\}; & a \\ span\{H2239\} & was & the \ length\{H753\} \\ thereof, & and & a & span\{H2239\} & the \\ breadth\{H7341\} & thereof, & being \\ doubled\{H3717\}\{(H8803)\}. \end{array}$ 

 $\begin{array}{lll} 10 \ And \ they \ set\{H4390\}\{(H8762)\} \ in \ it \\ four\{H702\} & rows\{H2905\} & of \\ stones\{H68\}: the \ first \ row\{H2905\} \ was \\ sardius\{H124\}, \ a \ topaz\{H6357\}, \ and \ a \\ carbuncle\{H1304\}: & this \ was \ the \\ first\{H259\} \ row\{H2905\}. \end{array}$ 

11 And the second{H8145}  $row\{H2905\}$ , an emerald{H5306}, a sapphire{H5601}, and a diamond{H3095}.

12 And the third  $\{H7992\}$  row  $\{H2905\}$ , a ligure  $\{H3958\}$ , an agate  $\{H7618\}$ , and an amethyst  $\{H306\}$ .

13 And the fourth {H7243} row {H2905}, a beryl {H8658}, an onyx {H7718}, and a jasper {H3471}: they were inclosed {H4142} {(H8716)} in ouches {H4865} of gold {H2091} in their inclosings {H4396}.

14 And the stones {H68} were according to the names{H8034} of the children{H1121} of Israel{H3478}, twelve{H8147}{H6240}, according to names{H8034}, like engravings{H6603} of a signet{H2368}, one{H376} everv with his name{H8034}, according to the twelve{H8147}{H6240} tribes{H7626}. 15 And they made{H6213}{(H8799)} upon the breastplate{H2833} chains{H8333} at the ends{H1383}, of wreathen{H5688} work{H4639} of pure{H2889} gold{H2091}.

16 And they made{H6213}{(H8799)} two{H8147} ouches{H4865} gold{H2091}, and two{H8147} gold{H2091} rings{H2885};  $put{H5414}{(H8799)}$  the two{H8147} rings{H2885} in the two{H8147} ends{H7098} of the breastplate{H2833}. 17 And they put{H5414}{(H8799)} the two{H8147} wreathen chains{H5688} of gold{H2091} in the two{H8147} rings $\{H2885\}$  on the ends $\{H7098\}$  of the breastplate{H2833}.

20 And they made{H6213}{(H8799)}

two{H8147} other golden{H2091} rings{H2885},  $put\{H5414\}\{(H8799)\}$  them on the two{H8147} sides{H3802} of the ephod{H646} underneath{H4295}, toward{H4136} the forepart{H6440} of it, over against{H5980} the other coupling{H4225} thereof, above{H4605} the curious girdle{H2805} of the ephod{H646}. 21 And they did bind {H7405} {(H8799)} breastplate{H2833} by his rings{H2885} unto the rings{H2885} of the ephod{H646} with a lace{H6616} of blue{H8504}, that it might be above the girdle{H2805} curious ephod{H646}, and that breastplate{H2833} might not loosed{H2118}{(H8735)} from the ephod{H646}; as the LORD{H3068} commanded{H6680}{(H8765)}

22 And he made{H6213}{(H8799)} the robe{H4598} of the ephod{H646} of woven{H707}{(H8802)}work{H4639}, all{H3632} of blue{H8504}.

Moses{H4872}.

23 And there was an hole  $\{H6310\}$  in the midst  $\{H8432\}$  of the robe  $\{H4598\}$ , as the hole  $\{H6310\}$  of an

habergeon{H8473}, with aband{H8193} round about{H5439} the hole{H6310}, should that it rend{H7167}{(H8735)}.

24 And they made{H6213}{(H8799)} upon the hems{H7757} of the robe{H4598} pomegranates{H7416} of blue{H8504}, and purple{H713}, and scarlet{H8144}{H8438}, twined{H7806}{(H8716)} linen.

25 And they made{H6213}{(H8799)} bells{H6472} pure{H2889} of gold{H2091}, put{H5414}{(H8799)}thebells{H6472} between {H8432} the pomegranates{H7416} upon the hem{H7757} of the robe{H4598}, round about{H5439} between{H8432} the pomegranates{H7416};

Α bell{H6472} pomegranate{H7416}, a bell{H6472} and a pomegranate{H7416}, round about{H5439} the hem{H7757} of the robe{H4598} minister{H8334}{(H8763)} in; as the LORD{H3068}

commanded{H6680}{(H8765)}

Moses{H4872}.

27 And they made{H6213}{(H8799)} coats{H3801} of fine linen{H8336} of woven{H707}{(H8802)} work{H4639} for Aaron{H175}, and for his sons{H1121},

28 And a mitre{H4701} of fine linen{H8336}, and goodly{H6287} bonnets{H4021} of fine linen{H8336}, and linen{H906} breeches{H4370} of twined{H7806}{(H8716)} linen{H8336}.

29 And a girdle{H73} of fine twined{H7806}{(H8716)}

linen{H8336}, and blue{H8504}, and purple{H713}, scarlet{H8144}{H8438}, needlework{H7551}{(H8802)}{H4639}; LORD{H3068} the commanded{H6680}{(H8765)}

Moses{H4872}.

30 And they made{H6213}{(H8799)} the plate{H6731} of the holy{H6944} pure{H2889} crown{H5145} of gold{H2091}, wrote{H3789}{(H8799)} upon it a writing{H4385}, like to the engravings{H6603} of a signet{H2368}, HOLINESS{H6944} LORD{H3068}.

31 And they tied{H5414}{(H8799)} unto it a lace{H6616} of blue{H8504}, to fasten{H5414}{(H8800)} it on high {H4605} upon the mitre {H4701}; as LORD{H3068}  $commanded\{H6680\}\{(H8765)\}$ 

Moses{H4872}

32 Thus was all the work {H5656} of the tabernacle {H4908} of the tent {H168} of congregation{H4150} finished{H3615}{(H8799)}: and the children{H1121} of Israel{H3478} did{H6213}{(H8799)} according to all LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}. so did{H6213}{(H8804)} they.

33 And they brought{H935}{(H8686)} the tabernacle {H4908} Moses{H4872}, the tent{H168}, and all furniture{H3627}, taches{H7165}, his boards{H7175}, his bars{H1280}, and his pillars{H5982}, and his sockets{H134},

34 And the covering{H4372} of rams{H352}' skins{H5785} dyed red{H119}{(H8794)}, covering{H4372} of badgers{H8476} skins{H5785}, and the vail{H6532} of the covering{H4539},

The ark{H727} testimony{H5715}, and the staves{H905} thereof, and the mercy seat{H3727}.

36 The table{H7979}, and all the vessels{H3627} thereof, and the shewbread{H6440}{H3899},

pure{H2889} The candlestick{H4501}, with the lamps{H5216} thereof, even with the lamps{H5216} to be order{H4634}, and all the vessels{H3627} thereof. and the oil{H8081} for light{H3974},

And the golden{H2091} altar{H4196}, and the anointing{H4888} oil{H8081}, and the sweet{H5561} incense{H7004}, and the hanging{H4539} for the tabernacle{H168} door{H6607},

39 The brasen{H5178} altar{H4196}, and his grate{H4345} of brass{H5178}, staves{H905}, and all his vessels{H3627}, the laver{H3595} and his foot{H3653},

40 The hangings{H7050} of the court{H2691}, his pillars{H5982}, and sockets{H134}, and hanging{H4539} for the court{H2691} gate{H8179}, his cords{H4340}, and his  $pins{H3489}$ , and all the vessels{H3627} of the service{H5656} of the tabernacle{H4908}, for the tent{H168} of the congregation {H4150},

41 The cloths {H899} of service {H8278} to do service{H8334}{(H8763)} in the holy{H6944} place, holy{H6944} garments{H899} for Aaron{H175} the priest{H3548}, and his sons{H1121}' garments{H899}, to minister in the priest's office{H3547}{(H8763)}.

42 According to all that the LORD{H3068}

 $commanded\{H6680\}\{(H8765)\}$ 

Moses{H4872}, so the children{H1121} Israel{H3478} made{H6213}{(H8804)} the work{H5656}.

And Moses {H4872} did look{H7200}{(H8799)} upon all{H3651} the work{H4399}, and, they had done{H6213}{(H8804)} the LORD{H3068} had commanded{H6680}{(H8765)},evenso had they done {H6213} {(H8804)} it: and Moses { H4872 }

blessed{H1288}{(H8762)} them.

# Chapter 40

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

2 On the first{H7223} day{H3117} of the first{H259} month{H2320} shalt thou set  $up\{H6965\}\{(H8686)\}$  the tabernacle {H4908} of the tent {H168} of the congregation {H4150}.

3 And thou shalt put{H7760}{(H8804)} therein{H8033} the ark{H727} of the testimony{H5715}, cover{H5526}{(H8804)}theark{H727} with the vail{H6532}.

4 And thou shalt bring { H935 } { (H8689) } in the table{H7979}, and set in order{H6186}{(H8804)} the things that are to be set in order{H6187} upon it; and thou shalt bring {H935} { (H8689)} in candlestick{H4501}, the light{H5927}{(H8689)} lamps{H5216} thereof.

5 And thou shalt set{H5414}{(H8804)} the altar {H4196} of gold {H2091} for the incense{H7004} before{H6440} the ark{H727} of the testimony{H5715}, put{H7760}{(H8804)} hanging{H4539} of the door{H6607} to the tabernacle { H4908 }.

6 And thou shalt set{H5414}{(H8804)} the altar{H4196} of the burnt offering{H5930} before{H6440} the door{H6607} of the tabernacle{H4908} the tent{H168} congregation (H4150).

7 And thou shalt set{H5414}{(H8804)} laver{H3595} between the tent{H168} of the congregation{H4150} and the altar{H4196}, and shalt put{H5414}{(H8804)} water{H4325} therein.

And thou shalt up{H7760}{(H8804)}thecourt{H2691} round about{H5439}, and hang up{H5414}{(H8804)} hanging{H4539} at the court{H2691} gate{H8179}.

9 And thou shalt take { H3947 } { (H8804) } the anointing{H4888} oil{H8081}, and anoint{H4886}{(H8804)} tabernacle{H4908}, and all that is therein. and shalt hallow{H6942}{(H8765)} it, and all the vessels{H3627} thereof: and it shall be holy{H6944}.

10 And thou shalt anoint{H4886}{(H8804)} the altar{H4196} of the burnt offering{H5930}, and his vessels{H3627}, and sanctify{H6942}{(H8765)} the altar{H4196}: and it shall be an altar{H4196} most{H6944} holy{H6944}.

11 And thou shalt anoint{H4886}{(H8804)} the laver{H3595} and his foot{H3653}, and sanctify{H6942}{(H8765)} it.

12 And thou shalt bring{H7126}{(H8689)} Aaron{H175} and his sons{H1121} unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}, and wash{H7364}{(H8804)} them with water{H4325}.

13 And thou shalt put {H3847} { (H8689) } upon Aaron{H175} the holy{H6944} garments{H899}, anoint{H4886}{(H8804)} him, and sanctify{H6942}{(H8765)} him; that he may minister unto me in the priest's office{H3547}{(H8765)}.

And shalt thou bring{H7126}{(H8686)} his sons{H1121}, and clothe{H3847}{(H8689)} them with coats{H3801}:

15 And thou shalt anoint{H4886}{(H8804)} them, as thou didst anoint{H4886}{(H8804)} their father{H1}, that they may minister unto the me in priest's office{H3547}{(H8765)}: for their anointing{H4888} shall surely be an everlasting{H5769} priesthood{H3550} throughout their generations{H1755}.

Thus did{H6213}{(H8799)} Moses{H4872}: according to all that the LORD{H3068}

commanded{H6680}{(H8765)} him, so did{H6213}{(H8804)} he.

17 And it came to pass in the first{H7223} month{H2320} in the second{H8145} year{H8141}, on the first{H259} day of the month{H2320}, that the tabernacle{H4908} was reared up{H6965}{(H8717)}.

18 And Moses{H4872} up{H6965}{(H8686)} the tabernacle{H4908}, and fastened{H5414}{(H8799)} his sockets{H134}, set up{H7760}{(H8799)} the boards{H7175} thereof, and put{H5414}{(H8799)} the bars{H1280} thereof, and reared up{H6965}{(H8686)} his pillars{H5982}.

And spread abroad{H6566}{(H8799)} the tent{H168} over the tabernacle{H4908}, the put{H7760}{(H8799)} covering{H4372} of the tent{H168} above{H4605} upon it; as the LORD{H3068}

commanded{H6680}{(H8765)}

Moses{H4872}.

20 And he took{H3947}{(H8799)} and put{H5414}{(H8799)} testimony{H5715} into the ark{H727}. set{H7760}{(H8799)} the staves{H905} on the ark{H727}, and put{H5414}{(H8799)} the mercy seat{H3727} above{H4605} upon the ark{H727}:

21 And he brought {H935} { (H8686)} the ark{H727} into the tabernacle{H4908}, and set  $up\{H7760\}\{(H8799)\}$  the vail{H6532} of the covering{H4539}, and covered{H5526}{(H8686)} the ark{H727} of the testimony{H5715}; as LORD{H3068} commanded{H6680}{(H8765)}

Moses{H4872}.

22 And he put{H5414}{(H8799)} the

 $table\{H7979\} \ in the tent\{H168\} \ of the \\ congregation\{H4150\}, \quad upon \quad the \\ side\{H3409\} \ of the \ tabernacle\{H4908\} \\ northward\{H6828\}, without\{H2351\} the \\ vail\{H6532\}.$ 

23 And he set{H6187} the bread{H3899} in order{H6186}{(H8799)} upon it before{H6440} the LORD{H3068}; as the LORD{H3068} had commanded{H6680}{(H8765)} Moses{H4872}.

24 And he put{H7760}{(H8799)} the candlestick{H4501} in the tent{H168} of the congregation{H4150}, over against{H5227} the table{H7979}, on the side{H3409} of the tabernacle{H4908} southward{H5045}. 25 Andhelighted{H5927}{(H8686)} the lamps{H5216} before{H6440} the LORD{H3068}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

26 And he put{H7760}{(H8799)} the golden{H2091} altar{H4196} in the tent{H168} of the congregation{H4150} before{H6440} the vail{H6532}:

27 And he burnt{H6999}{(H8686)} sweet{H5561} incense{H7004} thereon; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

28 And he set  $up\{H7760\}\{(H8799)\}$  the hanging $\{H4539\}$  at the door $\{H6607\}$  of the tabernacle $\{H4908\}$ .

29 And he put{H7760}{(H8804)} the altar{H4196} of burnt offering{H5930} by the door{H6607} of the tabernacle{H4908} of the tent{H168} of the congregation{H4150}, and offered{H5927}{(H8686)} upon it the burnt offering{H5930} and the meat offering{H4503}; as the LORD{H3068} commanded{H6680}{(H8765)}

Moses{H4872}.

30 And he set{H7760}{(H8799)} the laver{H3595} between the tent{H168} of the congregation{H4150} and the altar{H4196}, and put{H5414}{(H8799)} water{H4325} there, to wash{H7364}{(H8800)} withal. 31 And Moses{H4872} and Aaron{H175} and his sons{H1121} washed{H7364}{(H8804)} their hands{H3027} and their feet{H7272} thereat:

32 When they went{H935}{(H8800)} into the tent{H168} of the congregation{H4150}, and when they came near{H7126}{(H8800)} unto the altar{H4196}, they washed{H7364}{(H8799)}; as the LORD{H3068}

 $commanded \{H6680\} \{(H8765)\}$ 

Moses{H4872}.

33 And he reared up{H6965}{(H8686)} the court{H2691} round about{H5439} the tabernacle{H4908} and the altar{H4196}, and set up{H5414}{(H8799)} the hanging{H4539} of the court{H2691} gate{H8179}. So Moses{H4872} finished{H3615}{(H8762)} the work{H4399}.

cloud{H6051} 34 Then covered{H3680}{(H8762)} the tent{H168} of the congregation{H4150}, and the glory{H3519} LORD{H3068} filled{H4390}{(H8804)} the tabernacle{H4908}. 35 And Moses{H4872} not able{H3201}{(H8804)} to enter{H935}{(H8800)} into the tent{H168} of the congregation{H4150},

because the cloud{H6051} abode{H7931}{(H8804)} thereon, and the glory{H3519} of the LORD{H3068} filled{H4390}{(H8804)} the tabernacle{H4908}.

36 And when the cloud{H6051} was taken up{H5927}{(H8736)}

taken up{H5927}{(H8736)} from{H5921} over the tabernacle{H4908}, the children{H1121} of Israel{H3478} went onward{H5265}{(H8799)} in all their journeys{H4550}:

37 But if the cloud{H6051} were not taken up{H5927}{(H8735)}, then they journeyed{H5265}{(H8799)} not till the day{H3117} that it was taken up{H5927}{(H8736)}.

38 For the  $cloud\{H6051\}$  of the LORD $\{H3068\}$  was upon the tabernacle $\{H4908\}$  by day $\{H3119\}$ , and fire $\{H784\}$  was on it by night $\{H3915\}$ , in the sight $\{H5869\}$  of all the house $\{H1004\}$  of Israel $\{H3478\}$ , throughout all their journeys $\{H4550\}$ .

### **LEVITICUS**

# Chapter 1

1 And the LORD{H3068} called{H7121}{(H8799)} unto Moses{H4872}, and spake{H1696}{(H8762)} unto him out of the tabernacle{H168} of the congregation{H4150}, saying{H559}{(H8800)},

2 Speak{H1696}{(H8761)} unto the children (H1121) of Israel (H3478), and say{H559}{(H8804)} unto them, If any man{H120} you bring{H7126}{(H8686)} an offering{H7133} unto the LORD{H3068}, shall ye bring{H7126}{(H8686)} your offering{H7133} of the cattle{H929}, even of the herd{H1241}, and of the flock{H6629}.

flock{H6629}.

3 If his offering{H7133} be a burnt sacrifice{H5930} of the herd{H1241}, let him offer{H7126}{(H8686)} a male{H2145} without blemish{H8549}: he shall offer{H7126}{(H8686)} it of his own voluntary will{H7522} at the door{H6607} of the tabernacle{H168} of the congregation{H4150} before{H6440} the LORD{H3068}.

4 And he shall put{H5564}{(H8804)} his hand{H3027} upon the head{H7218} of the burnt offering{H5930}; and it shall be accepted{H7521}{(H8738)} for him

to make atonement{H3722}{(H8763)} for him.

5 And he shall kill{H7819}{(H8804)} the bullock{H1121}{H1241} before{H6440} the LORD{H3068}: and the priests{H3548}, Aaron's{H175} sons{H1121}, shall bring{H7126}{(H8689)} the blood{H1818}, and sprinkle{H2236}{(H8804)} the blood{H1818} round about{H5439} upon the altar{H4196} that is by the door{H6607} of the tabernacle{H168} of the congregation{H4150}.

6 And he shall flay{H6584}{(H8689)} the burnt offering{H5930}, and cut{H5408}{(H8765)} it into his pieces{H5409}.

 $\begin{array}{lll} 7 \ And \ the \ sons\{H1121\} \ of \ Aaron\{H175\} \\ the & priest\{H3548\} & shall \\ put\{H5414\}\{(H8804)\} \ fire\{H784\} \ upon \\ the \ altar\{H4196\}, \ and \ lay \ the \\ wood\{H6086\} & in \\ order\{H6186\}\{(H8804)\} \ upon \ the \\ fire\{H784\}: \end{array}$ 

8 And the priests {H3548}, Aaron's {H175} sons {H1121}, shall lay {H6186} the parts {H5409}, the head {H7218}, and the fat {H6309}, in order {H6186} {(H8804)} upon the wood {H6086} that is on the fire {H784} which is upon the altar {H4196}:

9 But his inwards {H7130} and his

legs{H3767} shall he wash{H7364}{(H8799)} water{H4325}: and the priest{H3548} shall burn{H6999}{(H8689)} all on the altar{H4196}, to be a sacrifice{H5930}, an offering made by fire{H801}, of a sweet{H5207} savour{H7381} unto the LORD{H3068}. 10 And if his offering {H7133} be of the flocks{H6629}, namely, sheep $\{H3775\}$ , or of the goats $\{H5795\}$ , for a burnt sacrifice (H5930); he shall bring{H7126}{(H8686)} male{H2145} without blemish{H8549}. 11 And he shall kill {H7819} { (H8804)} it on the side{H3409} of the altar{H4196} northward{H6828} before{H6440} the LORD{H3068}:andthepriests{H3548}, Aaron's {H175} sons {H1121}, shall sprinkle{H2236}{(H8804)} his blood{H1818} round about{H5439} upon the altar{H4196}. 12 And he shall  $cut\{H5408\}\{(H8765)\}\ it$ 

12 And he shall cut {H5408}{(H8765)} it into his pieces{H5409}, with his head{H7218} and his fat{H6309}: and the priest{H3548} shall lay them in order{H6186}{(H8804)} on the wood{H6086} that is on the fire{H784} which is upon the altar{H4196}:

13 But he shall wash{H7364}{(H8799)} the inwards{H7130} and the legs{H3767} with water{H4325}: and the priest{H3548} shall bring{H7126}{(H8689)} it all, and burn{H6999}{(H8689)} it upon the altar{H4196}: it is a burnt sacrifice{H5930}, an offering made by fire{H801}, of a sweet{H5207} savour{H7381} unto the LORD{H3068}. 14 And if the burnt sacrifice{H5930} for his offering{H7133} to the

LORD{H3068} be of fowls{H5775}, then he shall bring $\{H7126\}\{(H8689)\}$ offering{H7133} turtledoves{H8449}, young{H1121} pigeons{H3123}. 15 And the priest{H3548} shall bring{H7126}{(H8689)} it unto the altar{H4196}, and wring off{H4454}{(H8804)} his head{H7218}, burn{H6999}{(H8689)} it on the altar{H4196}; and the blood{H1818} thereof shall be wrung out{H4680}{(H8738)} side{H7023} of the altar{H4196}: shall 16 And he pluck away{H5493}{(H8689)} his crop{H4760} with his feathers{H5133}, cast{H7993}{(H8689)} beside{H681} the altar{H4196} on the east part $\{H6924\}$ , by the place $\{H4725\}$ of the ashes{H1880}: And he shall cleave{H8156}{(H8765)} it with the wings{H3671} thereof, but shall not divide it asunder{H914}{(H8686)}: and priest{H3548} shall  $burn\{H6999\}\{(H8689)\}\ it\ upon\ the$ 

#### Chapter 2

1 And when any{H5315} will

altar{H4196}, upon the wood{H6086}

that is upon the fire{H784}: it is a burnt

sacrifice{H5930}, an offering made by

fire{H801}, of a sweet{H5207}

savour{H7381} unto the LORD{H3068}.

offer{H7126}{(H8686)}ameat{H4503} offering{H7133} unto LORD{H3068}, his offering{H7133} shall be of fine flour{H5560}; and he shall pour{H3332}{(H8804)} oil{H8081} upon put{H5414}{(H8804)} frankincense{H3828} thereon: 2 And he shall bring{H935}{(H8689)} it to Aaron's {H175} sons {H1121} the priests{H3548}: and he shall take{H7061}{(H8804)} thereout{H8033} his handful{H7062}{H4393} the flour{H5560} thereof, and of oil{H8081} thereof, with all the frankincense{H3828} thereof; and the priest{H3548} shall burn{H6999}{(H8689)} memorial{H234} of it upon altar{H4196}, to be an offering made by fire{H801}, of a sweet{H5207} savour{H7381} unto the LORD{H3068}: 3 And the remnant  $\{H3498\}\{(H8737)\}$  of the meat offering{H4503} shall be Aaron's {H175} and his sons {H1121}': it is a thing most {H6944} holy {H6944} of offerings{H801} LORD $\{H3068\}$  made by fire $\{H801\}$ . 4 And if thou bring{H7126}{(H8686)} an oblation{H7133} of a meat offering{H4503} baken{H3989} in the oven{H8574}, it shall unleavened{H4682} cakes{H2471} of flour{H5560} mingled{H1101}{(H8803)} with

oil{H8081}, or unleavened{H4682} wafers{H7550}

anointed{H4886}{(H8803)} with oil{H8081}.

5 And if thy oblation {H7133} be a meat offering {H4503} baken in a pan {H4227}, it shall be of fine flour {H5560} unleavened {H4682}, mingled {H1101} {(H8803)} with oil {H8081}.

6 Thou shalt part{H6626}{(H8800)} it in pieces{H6595}, and pour{H3332}{(H8804)} oil{H8081} thereon: it is a meat offering{H4503}.

7 And if thy oblation {H7133} be a meat offering {H4503} baken in the fryingpan {H4802}, it shall be made {H6213} {(H8735)} of fine flour {H5560} with oil {H8081}.

8 And thou shalt bring  $\{H935\}\{(H8689)\}$  the meat offering  $\{H4503\}$  that is made  $\{H6213\}\{(H8735)\}$  of these things unto the LORD  $\{H3068\}$ : and when it is presented  $\{H7126\}\{(H8689)\}$  unto the priest  $\{H3548\}$ , he shall bring  $\{H5066\}\{(H8689)\}$  it unto the altar  $\{H4196\}$ .

9 And the priest{H3548} shall take{H7311}{(H8689)} from the meat offering{H4503} a memorial{H234} thereof. and burn{H6999}{(H8689)} it upon the altar{H4196}: it is an offering made by fire{H801}, of a sweet{H5207} savour{H7381} unto the LORD{H3068}. 10 which And that  $left{H3498}{(H8737)}$  of the meat offering{H4503} Aaron's {H175} and his sons {H1121}': it is a thing most {H6944} holy {H6944} of offerings{H801} of LORD{H3068} made by fire{H801}. 11 No meat offering{H4503}, which ye

LORD{H3068}, shall be made{H6213}{(H8735)} with leaven{H2557}: for ye shall burn{H6999}{(H8686)} no leaven{H7603}, nor any honey{H1706}, in any offering{H801} of the LORD{H3068} made by fire{H801}. 12 As for the oblation{H7133} of the firstfruits{H7225}, ye shall

shall bring{H7126}{(H8686)} unto the

firstfruits{H7225}, ye shall offer{H7126}{(H8686)} them unto the LORD{H3068}: but they shall not be burnt{H5927}{(H8799)} on the altar{H4196} for a sweet{H5207} savour{H7381}.

savour{H7381}. 13 And every oblation{H7133} of thy meat offering{H4503} shalt thou season{H4414}{(H8799)} salt{H4417}; neither shalt thou suffer the salt{H4417} of the covenant{H1285} of God{H430} he lacking{H7673}{(H8686)} from thy meat offering{H4503}: with all thine offerings{H7133} thou offer{H7126}{(H8686)} salt{H4417}. 14 And if thou offer{H7126}{(H8686)} a meat offering{H4503} of thy firstfruits{H1061} the LORD{H3068}, thou shalt offer{H7126}{(H8686)} for the meat offering{H4503} thy firstfruits{H1061} green ears{H24} of corn dried{H7033}{(H8803)} by the fire{H784}, even corn beaten{H1643} out of full ears{H3759}.

 $15 \, And \, thou \, shalt \, put \{ H5414 \} \{ (H8804) \} \\ oil \{ H8081 \} \quad upon \quad it, \quad and \\ lay \{ H7760 \} \{ (H8804) \} \\$ 

frankincense{H3828} thereon: it is a meat offering{H4503}.

16 And the priest{H3548} shall burn{H6999}{(H8689)} the memorial{H234} of it, part of the beaten corn{H1643} thereof, and part of the oil{H8081} thereof, with all the frankincense{H3828} thereof: it is an offering made by fire{H801} unto the LORD{H3068}.

### Chapter 3

1 And if his oblation{H7133} be a sacrifice{H2077} of peace offering{H8002}, if he offer{H7126}{(H8688)} it of the herd{H1241}; whether it be a male{H2145} or female{H5347}, he shall offer{H7126}{(H8686)} it without blemish{H8549} before{H6440} the LORD{H3068}.

2 And he shall lay {H5564} {(H8804)} his hand {H3027} upon the head {H7218} of his offering {H7133}, and kill {H7819} {(H8804)} it at the door {H6607} of the tabernacle {H168} of the congregation {H4150}: and Aaron's {H175} sons {H1121} the priests {H3548} shall sprinkle {H2236} {(H8804)} the blood {H1818} upon the altar {H4196} round about {H5439}.

3 And he shall offer{H7126}{(H8689)} of the sacrifice{H2077} of the peace offering{H8002} an offering made by fire{H801} unto the LORD{H3068}; the fat{H2459} that covereth{H3680}{(H8764)} the inwards{H7130}, and all the fat{H2459} that is upon the inwards{H7130},

4 And the two {H8147} kidneys {H3629}, and the fat {H2459} that is on them, which is by the flanks {H3689}, and the caul {H3508} above the liver {H3516}, with the kidneys {H3629}, it shall he take away {H5493} {(H8686)}.

5 And Aaron's {H175} sons {H1121} shall burn {H6999} {(H8689)} it on the altar {H4196} upon the burnt sacrifice {H5930}, which is upon the wood {H6086} that is on the fire {H784}: it is an offering made by fire {H801}, of a sweet {H5207} savour {H7381} unto the LORD {H3068}.

6 And if his offering{H7133} for a sacrifice{H2077} of peace offering{H8002} unto the LORD{H3068} be of the flock{H6629}; male{H2145} or female{H5347}, he shall offer{H7126}{(H8686)} it without blemish{H8549}.

7 If he offer $\{H7126\}\{(H8688)\}$  a lamb $\{H3775\}$  for his offering $\{H7133\}$ , then shall he offer $\{H7126\}\{(H8689)\}$  it before $\{H6440\}$  the LORD $\{H3068\}$ .

8 And he shall lay {H5564} {(H8804)} his hand  $\{H3027\}$  upon the head  $\{H7218\}$  of offering{H7133}. kill{H7819}{(H8804)}itbefore{H6440} tabernacle{H168} congregation{H4150}: and Aaron's{H175} sons{H1121} shall sprinkle{H2236}{(H8804)} the blood{H1818} thereof round about {H5439} upon the altar {H4196}. 9 And he shall offer{H7126}{(H8689)} of the sacrifice{H2077} of the peace offering{H8002} an offering made by fire{H801} unto the LORD{H3068}; the fat{H2459} thereof, and the whole{H8549} rump{H451}, it shall he off{H5493}{(H8686)} take hard{H5980} by the backbone{H6096}; fat{H2459} covereth{H3680}{(H8764)} inwards  $\{H7130\}$ , and all the fat  $\{H2459\}$ that is upon the inwards{H7130},

10 And the two{H8147} kidneys{H3629}, and the fat{H2459} that is upon them, which is by the flanks{H3689}, and the caul{H3508} above the liver{H3516}, with the kidneys{H3629}, it shall he take away{H5493}{(H8686)}.

11 And the priest{H3548} shall burn{H6999}{(H8689)} it upon the altar{H4196}: it is the food{H3899} of the offering made by fire{H801} unto the LORD{H3068}.

12 And if his offering{H7133} be a goat{H5795}, then he shall offer{H7126}{(H8689)} it before{H6440} the LORD{H3068}.

13 And he shall lay{H5564}{(H8804)} his hand{H3027} upon the head{H7218} of it, and kill{H7819}{(H8804)} it before{H6440} the tabernacle{H168} of the congregation{H4150}: and the sons{H1121} of Aaron{H175} shall sprinkle{H2236}{(H8804)} the blood{H1818} thereof upon the altar{H4196} round about{H5439}.

14 And he shall offer {H7126} {(H8689)} thereof his offering {H7133}, even an offering made by fire {H801} unto the LORD {H3068}; the fat {H2459} that covereth {H3680} {(H8764)} the inwards {H7130}, and all the fat {H2459} that is upon the inwards {H7130},

that is upon them, which is by the flanks{H3689}, and the caul{H3508} above the liver{H3516}, with the kidneys{H3629}, it shall he take away{H5493}{(H8686)}.

16 And the priest{H3548} shall burn{H6999}{(H8689)} them upon the altar{H4196}: it is the food{H3899} of the offering made by fire{H801} for a sweet{H5207} savour{H7381}: all the fat{H2459} is the LORD'S{H3068}.

17 It shall be a perpetual{H5769} statute{H2708} for your generations{H1755} throughout all your dwellings{H4186}, that ye eat{H398}{(H8799)} neither fat{H2459} nor blood{H1818}.

#### Chapter 4

 $\begin{array}{lll} 1 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, If a soul{H5315} shall sin{H2398}{(H8799)} through ignorance{H7684} against any of the commandments{H4687} of the LORD{H3068} concerning things which ought not to be done{H6213}{(H8735)}, and shall do{H6213}{(H8804)} against any{H259} of them{H2007}:

3 If the priest{H3548} that is anointed{H4899} do  $\sin\{H2398\}\{(H8799)\}$  according to the  $\sin\{H819\}$  of the people{H5971}; then let him bring{H7126}{(H8689)} for his  $\sin\{H2403\}$ , which he hath  $\sin\{H2403\}$ , which he hath  $\sinh\{H2398\}\{(H8804)\}$ , a  $young\{H1241\}\{H1121\}$  unlock{H6499} without blemish{H8549} unto the LORD{H3068} for a  $\sin$  offering{H2403}.

4 And he shall bring{H935}{(H8689)} bullock{H6499} unto door{H6607} of the tabernacle{H168} the congregation{H4150} before {H6440} the LORD {H3068}; and shall lay{H5564}{(H8804)} hand{H3027} the upon bullock's{H6499} head{H7218}, and kill{H7819}{(H8804)} bullock{H6499} before{H6440} LORD{H3068}.

 $\label{eq:control_state} 5 \quad \text{And the priest}\{H3548\} \quad \text{that is anointed}\{H4899\} \qquad \qquad \text{shall take}\{H3947\}\{(H8804)\} \quad \text{of the bullock's}\{H6499\} \quad \text{blood}\{H1818\}, \quad \text{and bring}\{H935\}\{(H8689)\} \quad \text{it to the tabernacle}\{H168\} \quad \text{of the congregation}\{H4150\};}$ 

6 And the priest{H3548} shall dip{H2881}{(H8804)}hisfinger{H676} in the blood{H1818}, and sprinkle{H5137}{(H8689)} of the blood{H1818} seven{H7651} times{H6471} before{H6440} the LORD{H3068}, before{H6440} the vail{H6532} of the sanctuary{H6944}.
7 And the priest{H3548} shall

put{H5414}{(H8804)} some of the blood{H1818} upon the horns{H7161} of the altar{H4196} of sweet{H5561} incense{H7004} before{H6440} the LORD{H3068}, which is in the tabernacle{H168} of the congregation{H4150}; and shall pour{H8210}{(H8799)} the blood{H1818} of the bullock{H6499} at the bottom{H3247} of the altar{H4196} of the burnt offering {H5930}, which is at the door{H6607} of the of tabernacle{H168} the congregation{H4150}.

8 And he shall take off{H7311}{(H8686)} from it all the fat{H2459} of the bullock{H6499} for the sin offering{H2403}; the fat{H2459}

that covereth{H3680}{(H8764)} the inwards{H7130}, and all the fat{H2459} that is upon the inwards{H7130},

9 And the two {H8147} kidneys {H3629}, and the fat {H2459} that is upon them, which is by the flanks {H3689}, and the caul {H3508} above the liver {H3516}, with the kidneys {H3629}, it shall he take away {H5493} {(H8686)}, }

11 And the skin{H5785} of the bullock{H6499}, and flesh{H1320}, with his head{H7218}, and with his legs{H3767}, and his inwards{H7130}, and his dung{H6569}, 12 Even the whole bullock {H6499} shall carry forth{H3318}{(H8689)} without {H2351} the camp{H4264} unto a clean{H2889} place{H4725}, where ashes{H1880} poured are out{H8211}, and burn{H8313}{(H8804)} him on the wood{H6086} with fire{H784}: where {H413} the ashes {H1880} are poured out{H8211} shall he be burnt{H8313}{(H8735)}.

13 And if whole the congregation{H5712} of Israel{H3478} through ignorance{H7686}{(H8799)}, and the thing $\{H1697\}$ behid $\{H5956\}\{(H8738)\}$ of the from the eyes{H5869} assembly{H6951}, and they have done{H6213}{(H8804)} somewhat against any{H259} of the commandments {H4687} of the LORD{H3068} concerning things which should not be done{H6213}{(H8735)}. and are guilty{H816}{(H8804)};

 $\begin{array}{lll} 14 \ \mbox{When the } sin\{H2403\}, \ \mbox{which they} \\ \mbox{have } sinned\{H2398\}\{(H8804)\} \ \mbox{against} \\ \mbox{it, } is \mbox{known}\{H3045\}\{(H8738)\}, \mbox{then the} \\ \mbox{congregation}\{H6951\} & \mbox{shall} \\ \mbox{offer}\{H7126\}\{(H8689)\} & \mbox{a} \\ \mbox{young}\{H1241\}\{H1121\}\mbox{wllock}\{H6499\} \\ \mbox{for the } sin\{H2403\}, \mbox{ and} \\ \mbox{bring}\{H935\}\{(H8689)\} & \mbox{him} \\ \mbox{before}\{H6440\} \mbox{the tabernacle}\{H168\} \mbox{ of} \\ \mbox{the congregation}\{H4150\}. \end{array}$ 

before  $\{H6440\}$  the LORD  $\{H3068\}$ .

16 And the priest{H3548} that is anointed{H4899} shall bring{H935}{(H8689)} of the bullock's{H6499} blood{H1818} to the tabernacle{H168} of the congregation{H4150}:

17 And the priest{H3548} shall dip{H2881}{(H8804)}hisfinger{H676} in some of the blood{H1818}, and

sprinkle{H5137}{(H8689)} it times{H6471} seven{H7651} before{H6440} the LORD{H3068}. even before  $\{H6440\}$  the vail  $\{H6532\}$ . 18 And he shall put{H5414}{(H8799)} some of the blood{H1818} upon the  $horns\{H7161\}$  of the  $altar\{H4196\}$ before{H6440} which is the LORD{H3068}, that is the tabernacle{H168} of the congregation{H4150}, and shall pour out{H8210}{(H8799)} the all blood{H1818} at the bottom{H3247} of the altar{H4196} of the offering{H5930}, which is at the door{H6607} of the tabernacle{H168} of the congregation (H4150).

19 And he shall take{H7311}{(H8686)} all his fat{H2459} from him, and burn{H6999}{(H8689)} it upon the altar{H4196}.

20 And he shall do{H6213}{(H8804)} with the bullock{H6499} as did{H6213}{(H8804)} with the bullock{H6499} for sin offering{H2403}, shall he do{H6213}{(H8799)} with this: and the priest{H3548} shall make atonement  $\{H3722\}\{(H8765)\}\$  for them, and it shall be forgiven{H5545}{(H8738)} them.

And he shall carry forth{H3318}{(H8689)} the bullock{H6499} without{H2351} the camp{H4264}, and burn{H8313}{(H8804)} him as he burned{H8313}{(H8804)} the first{H7223} bullock{H6499}: it is a sin offering{H2403} congregation{H6951}.

22 When a ruler{H5387} hath sinned{H2398}{(H8799)}, and done{H6213}{(H8804)} somewhat through ignorance{H7684} against any{H259} the commandments{H4687} the LORD{H3068} his God{H430} concerning things which should not be done{H6213}{(H8735)}, and guilty{H816}{(H8804)};

23 Or if his  $\sin\{H2403\}$ , wherein he hath  $\sin(H2398)\{(H8804)\}$ , come to his knowledge $\{H3045\}\{(H8717)\}$ ; he shall bring $\{H935\}\{(H8689)\}$  his offering $\{H7133\}$ , a  $kid\{H8163\}$  of the goats $\{H5795\}$ , a male $\{H2145\}$  without blemish $\{H8549\}$ :

24 And he shall lay{H5564}{(H8804)} his hand {H3027} upon the head {H7218} goat{H8163}, the and kill{H7819}{(H8804)} the place{H4725} where they kill{H7819}{(H8799)} the burnt offering{H5930} before{H6440} the LORD{H3068}: it is sin offering{H2403}.

25 And the priest{H3548} shall take{H3947}{(H8804)} of the blood{H1818} of the sin offering{H2403} with his finger{H676}, and put{H5414}{(H8804)} it upon the horns{H7161} of the altar{H4196} of burnt offering{H5930}, and shall pour out{H8210}{(H8799)} his

blood{H1818} at the bottom{H3247} of the altar{H4196} of burnt offering{H5930}.

 $26 \text{ And he shall burn} \{H6999\} \{ (H8686) \}$ all his  $fat\{H2459\}$ upon altar $\{H4196\}$ , as the fat $\{H2459\}$  of the sacrifice{H2077} of peace offerings{H8002}: the and priest{H3548} shall make an atonement{H3722}{(H8765)}forhimas concerning his sin{H2403}, and it shall be forgiven{H5545}{(H8738)} him. 27 And if any{H259} one{H5315} of the common{H776} people{H5971} sin{H2398}{(H8799)} through ignorance{H7684}, while he  $doeth\{H6213\}\{(H8800)\}$ somewhat against any{H259} of the commandments{H4687} LORD{H3068} concerning things which ought not to be done  $\{H6213\}\{(H8735)\},\$ and be guilty{H816}{(H8804)};

28 Or if his  $\sin\{H2403\}$ , which he hath  $\sin(H2398)$ {(H8804)}, come to his knowledge{H3045}{(H8717)}: then he shall bring{H935}{(H8689)} his offering{H7133}, a kid{H8166} of the goats{H5795},afemale{H5347} without blemish{H8549}, for his  $\sin\{H2403\}$  which he hath  $\sin(H2398)$ {(H8804)}. 29 And he shall lay{H5564}{(H8804)} his hand{H3027} upon the head{H7218} of the  $\sin(H2403)$  of the  $\sin(H2403)$  his hand{H3027} upon the head{H7218} of the  $\sin(H2403)$  his hand{H3027} upon the head{H3027} u

30 And the priest{H3548} take{H3947}{(H8804)} the blood{H1818} thereof with his finger{H676}. and put{H5414}{(H8804)} it upon the horns{H7161} of the altar{H4196} of burnt offering{H5930}, and shall pour out{H8210}{(H8799)} all the blood{H1818} thereof the bottom{H3247} of the altar{H4196}.

And he shall away{H5493}{(H8686)} fat{H2459} thereof, as the fat{H2459} is taken away {H5493} { (H8717) } from off the sacrifice{H2077} of peace offerings{H8002}; the priest{H3548} shall burn{H6999}{(H8689)} it upon the altar{H4196} for a sweet{H5207} savour{H7381}untotheLORD{H3068}; and the priest{H3548} shall make an atonement{H3722}{(H8765)} for him, and it shall forgiven{H5545}{(H8738)} him. 32 And if he bring{H935}{(H8686)} a

 $\begin{array}{lll} 32 \; And \; if \; he \; bring\{H935\}\{(H8686)\} \; a \\ lamb\{H3532\} & for & a & sin\{H2403\} \\ offering\{H7133\}, & he & shall \\ bring\{H935\}\{(H8686)\} & it & a \\ female\{H5347\} & without \\ blemish\{H8549\}. \\ \end{array}$ 

33 And he shall lay{H5564}{(H8804)} his hand{H3027} upon the head{H7218} of the sin offering{H2403}, and slay{H7819}{(H8804)} it for a sin offering{H2403} in the place{H4725} where they kill{H7819}{(H8799)} the burnt offering{H5930}.

34 And the priest{H3548} shall

take{H3947}{(H8804)} of the blood{H1818} the sin offering{H2403} with his finger{H676}. and put{H5414}{(H8804)} it upon the horns{H7161} of the altar{H4196} of burnt offering{H5930}, and shall pour out{H8210}{(H8799)} all blood{H1818} thereof the bottom $\{H3247\}$  of the altar $\{H4196\}$ : And he shall take away{H5493}{(H8686)} the fat{H2459} thereof, as the fat{H2459} of the lamb{H3775} is taken away{H5493}{(H8714)} from the sacrifice{H2077} of the peace offerings{H8002}; and the priest{H3548} shall burn{H6999}{(H8689)} them upon the altar{H4196}, according to the offerings made by fire{H801} unto the LORD $\{H3068\}$ : and the priest $\{H3548\}$ make shall atonement{H3722}{(H8765)} for his sin{H2403} that  $committed{H2398}{(H8804)}, and it$ shall be forgiven{H5545}{(H8738)} him.

#### Chapter 5

 $\begin{array}{llll} 1 & And & if & a & soul\{H5315\} \\ sin\{H2398\}\{(H8799)\}, & and \\ hear\{H8085\}\{(H8804)\} & the \\ voice\{H6963\} & of swearing\{H423\}, and \\ is a witness\{H5707\}, whether\{H176\} & he \\ hath & seen\{H7200\}\{(H8804)\} & or \\ known\{H3045\}\{(H8804)\} & of & it; if he & do \\ not & utter\{H5046\}\{(H8686)\} & it, & then & he \\ shall & bear\{H5375\}\{(H8804)\} & his \\ iniquity\{H5771\}. \end{array}$ 

2 Or if a soul{H5315} touch{H5060}{(H8799)} any unclean{H2931}thing{H1697}, whether it be a carcase{H5038} of an unclean{H2931} beast{H2416}, or a carcase{H5038} of unclean{H2931} cattle{H929}, or the carcase{H5038} of unclean{H2931} creeping things{H8318}, and if it be hidden{H5956}{(H8738)} from him; he also shall be unclean{H2931}, and guilty{H816}{(H8804)}.

3 Or if he touch  $\{H5060\}\{(H8799)\}$  the uncleanness  $\{H2932\}$  of man  $\{H120\}$ , whatsoever uncleanness  $\{H2932\}$  it be that a man shall be defiled  $\{H2930\}\{(H8799)\}$  withal, and it be hid  $\{H5956\}\{(H8738)\}$  from him; when he knoweth  $\{H3045\}\{(H8804)\}$  of it, then he shall be guilty  $\{H816\}\{(H8804)\}$ .

4 Or if a soul{H5315} swear{H7650}{(H8735)},

sweat {177-05}{(187-05)}, or to do evil{H7489}{(H8687)}, or to do good{H3190}{(H8687)}, whatsoever it be that a man{H120} shall pronounce{H981}{(H8762)} with an oath{H7621}, and it be hid{H5956}{(H8738)} from him; when he knoweth{H3045}{(H8804)} of it, then he shall be guilty{H816}{(H8804)}

in one{H259} of these.

5 And it shall be, when he shall be guilty{H816}{(H8799)} in one{H259} of these things, that he shall confess{H3034}{(H8694)} that he hath sinned{H2398}{(H8804)} in that thing: 6 And he shall bring{H935}{(H8689)} his trespass offering{H817} unto the LORD{H3068} for his sin{H2403} whichhehathsinned{H2398}{(H8804)}, female{H5347} from the flock{H6629}, a lamb{H3776} or a kid{H8166} of the goats{H5795}, for a offering{H2403}; priest{H3548} shall make an atonement{H3722}{(H8765)} for him concerning his sin{H2403}.

7 And if he{H3027} be not able{H1767} bring{H5060}{(H8686)} lamb{H7716}, then shall bring{H935}{(H8689)} for{H854} his trespass{H817}, which he committed{H2398}{(H8804)},

two{H8147} turtledoves{H8449}, or two{H8147} young{H1121} pigeons{H3123}. unto the LORD{H3068}; one{H259} for a sin offering{H2403}, and the other{H259} for a burnt offering{H5930}.

8 And he shall bring{H935}{(H8689)} them unto the priest{H3548}, who shall offer{H7126}{(H8689)} that which is offering{H2403} the sin first{H7223}, and wring off{H4454}{(H8804)}hishead{H7218} from{H4136} his neck{H6203}, but not divide asunder{H914}{(H8686)}:

And shall sprinkle{H5137}{(H8689)} of the blood{H1818} the of sin offering{H2403} upon the side{H7023} of the altar{H4196}; and the rest{H7604}{(H8737)} of the blood{H1818} shall wrung be out{H4680}{(H8735)} the at bottom{H3247} of the altar{H4196}: it is a sin offering{H2403}.

10 And he shall offer { H6213 } { (H8799) } the second{H8145} for a burnt offering{H5930}, according to the manner{H4941}: and the priest{H3548} shall make atonement{H3722}{(H8765)} for him for his sin{H2403} which he hath sinned{H2398}{(H8804)}, and it shall be forgiven{H5545}{(H8738)} him.

11 But if he{H3027} be not able to bring{H5381}{(H8686)} two{H8147} turtledoves{H8449}, or two{H8147} young{H1121} pigeons{H3123}, then he that sinned{H2398}{(H8804)} shall bring{H935}{(H8689)} for offering{H7133} the tenth{H6224} part an ephah{H374} of flour{H5560} for a sin of fering{H2403}; he shall put{H7760}{(H8799)} no oil{H8081} upon it, neither shall he put{H5414}{(H8799)} frankincense (H3828) thereon: for it is a sin offering{H2403}.

12 Then shall he bring {H935} {(H8689)} it to the priest{H3548}, and the priest{H3548} shall

take{H7061}{(H8804)} his handful{H4393}{H7062} of it, even a memorial{H234} thereof. burn{H6999}{(H8689)} it on altar{H4196}, according to the offerings made by fire{H801} unto the LORD{H3068}: it is a sin offering{H2403}.

13 And the priest{H3548} shall make an atonement{H3722}{(H8765)} for himas touching his sin{H2403} that he hath sinned{H2398}{(H8804)}inone{H259} these, and it shall forgiven{H5545}{(H8738)}him:andthe remnant shall be the priest's {H3548}, as a meat offering{H4503}.

LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

soul{H5315} If а commit{H4603}{(H8799)} trespass{H4604}, and sin{H2398}{(H8804)} through ignorance{H7684}, in the holy things{H6944} of the LORD{H3068}; then he shall bring{H935}{(H8689)} for trespass{H817} LORD{H3068} a ram{H352} without blemish{H8549} out the flocks{H6629}. with thv estimation{H6187} by shekels{H8255} silver{H3701}, the shekel{H8255} of the sanctuary{H6944}, for a trespass offering{H817}:

And shall make amends{H7999}{(H8762)} for the  $harm{H2398}{(H8804)}$  that he hath done in the holy thing {H6944}, and shall add{H3254}{(H8686)} the part{H2549} thereto. and give{H5414}{(H8804)} it unto the priest{H3548}: and the priest{H3548} shall make atonement{H3722}{(H8762)} for him with the ram{H352} of the trespass offering{H817}, and it shall be forgiven{H5545}{(H8738)} him.

And if a soul{H5315} sin{H2398}{(H8799)}, commit{H6213}{(H8804)} any{H259} of these things which are forbidden to be done{H6213}{(H8735)} bv the commandments{H4687} of the LORD{H3068}; though he wist{H3045}{(H8804)} it not, yet is he guilty{H816}{(H8804)}, and shall bear{H5375}{(H8804)} iniquity{H5771}.

18 And he shall bring{H935}{(H8689)} a ram{H352} without blemish{H8549} out of the flock{H6629}, with thy estimation{H6187}, for a trespass offering{H817},untothepriest{H3548}: and the priest{H3548} shall make an atonement{H3722}{(H8765)} for him concerning his ignorance{H7684} wherein he erred { H7683 } { (H8804) } and wist{H3045}{(H8804)} it not, and it shall be forgiven{H5545}{(H8738)} him.

19 It is a trespass offering{H817}: he certainly{H816}{(H8800)} hath

trespassed{H816}{(H8804)} against the LORD{H3068}.

## Chapter 6

LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)}, soul{H5315} If sin{H2398}{(H8799)}, and commit{H4603}{(H8804)} trespass{H4604} the LORD{H3068}, and lie{H3584}{(H8765)} unto his neighbour{H5997} in that which was delivered{H6487} him to keep, or in fellowship{H8667}{H3027}, or in a thing taken away by violence {H1498}, or hath deceived{H6231}{(H8804)} his neighbour{H5997};

3 Or have found{H4672}{(H8804)} that which lost{H9}, was lieth{H3584}{(H8765)} concerning it, and sweareth{H7650}{(H8738)} falsely{H8267}; in any{H259} of all these that a man{H120} doeth{H6213}{(H8799)}, sinning{H2398}{(H8800)}

therein{H2007}:

4 Then it shall be, because he hath sinned{H2398}{(H8799)}, and guilty{H816}{(H8804)}, that he shall restore{H7725}{(H8689)}that{H1500} which he took violently away{H1497}{(H8804)}, or the thing{H6233} which he hath deceitfully gotten{H6231}{(H8804)}, or that which was delivered{H6487}{H853} him to  $keep{H6485}{(H8717)}, or the lost$ thing{H9} found{H4672}{(H8804)},

5 Or all that about which he hath sworn{H7650}{(H8735)} falsely{H8267}; he shall

restore{H7999}{(H8765)} it in the principal{H7218},andshalladd{H3254} the fifth part{H2549} more{H3254}{(H8686)} thereto, and give{H5414}{(H8799)} it unto him to whom it appertaineth, in the day {H3117} of his trespass offering{H819}.

6 And he shall bring{H935}{(H8686)} his trespass offering{H817} unto the LORD{H3068}, a ram{H352} without blemish{H8549} out flock{H6629}, with thy estimation{H6187}, for a trespass offering{H817}, unto the priest{H3548}: 7 And the priest{H3548} shall make an atonement{H3722}{(H8765)} for him before {H6440} the LORD {H3068}: and it shall be forgiven{H5545}{(H8738)} him for any thing{H259} of all that he done{H6213}{(H8799)} trespassing{H819} therein.

LORD{H3068} And the spake{H1696}{(H8762)} Moses { H4872 }, saying{H559}{(H8800)},

Command{H6680}{(H8761)} Aaron{H175} and his sons{H1121}, saying{H559}{(H8800)}, This is the law{H8451} of the burnt offering{H5930}: It is the burnt offering{H5930}, because of the burning{H4169} upon the altar{H4196} night{H3915} unto morning{H1242}, and the fire{H784} of altar{H4196} shall the he burning{H3344}{(H8714)} in it. 10 And the priest{H3548} shall

put{H3847}{(H8804)} linen{H906} garment{H4055}, and his linen{H906} breeches{H4370} shall he put{H3847}{(H8799)} upon his flesh{H1320}, take up{H7311}{(H8689)}theashes{H1880} fire{H784} which the hath consumed{H398}{(H8799)} with the burnt offering{H5930} the altar{H4196}, shall put{H7760}{(H8804)} them beside{H681} the altar{H4196}.

And he put off{H6584}{(H8804)} his garments{H899}, and put on{H3847}{(H8804)} other{H312} garments{H899}, and carry forth{H3318}{(H8689)} the ashes{H1880} without{H2351} camp{H4264} unto a clean{H2889} place{H4725}.

12 And the fire{H784} upon the altar{H4196} shall he burning{H3344}{(H8714)} in it; it shall not be put out{H3518}{(H8799)}: and priest{H3548} burn{H1197}{(H8765)} wood{H6086} on it every morning{H1242}, and lay the offering{H5930} order{H6186}{(H8804)} upon it; and he shallburn {H6999} { (H8689)} thereon the fat{H2459} of the offerings{H8002}.

13 The fire {H784} shall ever {H8548} be burning{H3344}{(H8714)} upon the altar{H4196}; it shall never go out{H3518}{(H8799)}.

14 And this is the law{H8451} of the meat offering {H4503}: the sons {H1121} Aaron{H175} of shall offer{H7126}{(H8685)} before{H6440} the LORD{H3068}, before{H6440} the altar{H4196}.

15 And he shall take  $\{H7311\}\{(H8689)\}$ of it his handful{H7062}, of the flour{H5560} of the meat offering{H4503}, and of the oil{H8081} thereof, and all the frankincense {H3828} which is upon the meat offering {H4503}, and shall burn { H6999 } { (H8689) } it upon the altar{H4196} for a sweet{H5207} savour{H7381}, even memorial{H234} of it, unto the LORD{H3068}.

And 16 the remainder{H3498}{(H8737)} thereof shall Aaron {H175} and his sons {H1121} eat{H398}{(H8799)}: with unleavened bread{H4682} shall he eaten{H398}{(H8735)} in the holy{H6918} place{H4725}; in the court{H2691} of the tabernacle{H168} of the congregation{H4150} they shall eat{H398}{(H8799)} it.

shall not he

18 All the males{H2145} among the children{H1121} of Aaron{H175} shall eat{H398}{(H8799)} of it. It shall be a statute{H2706} for ever{H5769} in your generations{H1755} concerning the offerings{H801} of the LORD{H3068} made by fire{H801}: every one that toucheth{H5060}{(H8799)} them shall be holy{H6942}{(H8799)}.

19 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

20 This is the offering{H7133} of Aaron{H175} and of his sons{H1121}, shall thev offer{H7126}{(H8686)} unto the LORD{H3068} in the day{H3117} when he is anointed{H4886}{(H8736)}; the tenth part{H6224} of an ephah{H374} of fine flour{H5560} for a meat offering{H4503} perpetual{H8548}, half{H4276} of it in the morning{H1242}, and half{H4276} thereof at night{H6153}.

21 In a pan{H4227} it shall be made{H6213}{(H8735)} with oil{H8081}; and when it is baken{H7246}{(H8716)}, thou shalt bring{H935}{(H8686)} it in: and the baken{H8601} pieces{H6595} of the meat offering{H4503} shalt thou offer{H7126}{(H8686)} for a sweet{H5207} savour{H7381} unto the LORD{H3068}.

22 And the priest{H3548} of his sons{H1121} that is anointed{H4899} in his stead shall offer{H6213}{(H8799)} it: it is a statute{H2706} for ever{H5769} unto the LORD{H3068}; it shall be wholly{H3632} burnt{H6999}{(H8714)}.

23 For every meat offering{H4503} for the priest{H3548} shall be wholly burnt{H3632}: it shall not be eaten{H398}{(H8735)}.

24 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying $\{H559\}\{(H8800)\},$ 

25 Speak{H1696}{(H8761)} unto Aaron{H175} and to his sons{H1121}, saying{H559}{(H8800)}, This is the law{H8451} of the sin offering{H2403}: In the place{H4725} where the burnt offering{H5930} is killed{H7819}{(H8735)} shall the sin offering{H2403} be killed{H7819}{(H8735)}

before{H6440} the LORD{H3068}: it is most{H6944} holy{H6944}.

26 The priest  $\{H3548\}$  that offereth it for  $\sin\{H2398\}\{(H8764)\}$  shall eat  $\{H398\}\{(H8799)\}$  it: in the holy  $\{H6918\}$  place  $\{H4725\}$  shall it be eaten  $\{H398\}\{(H8735)\}$ , in the

 $court\{H2691\} \ of \ the \ tabernacle\{H168\}$  of the congregation \{H4150\}.

Whatsoever shall touch{H5060}{(H8799)} the flesh{H1320} thereof shall be  $holy\{H6942\}\{(H8799)\}$ : and when there is sprinkled{H5137}{(H8799)} of the blood{H1818} thereof upon anv garment{H899}, thou shalt wash{H3526}{(H8762)} that whereon it was sprinkled{H5137}{(H8799)} in the holy{H6918} place{H4725}.

29 All the males{H2145} among the priests{H3548} shall eat{H398}{(H8799)} thereof: it is most{H6944} holy{H6944}.

30 And no sin offering {H2403}, whereof of the blood{H1818} brought{H935}{(H8714)} tabernacle{H168} of the congregation{H4150} to  $reconcile{H3722}{(H8763)}$  withal in the holy{H6944} place, shall be eaten{H398}{(H8735)}: it shall be burnt{H8313}{(H8735)} in the fire{H784}.

#### Chapter 7

1 Likewise this is the law{H8451} of the trespass offering{H817}: it is most{H6944} holy{H6944}.

2 In the place{H4725} where they kill{H7819}{(H8799)} the burnt they offering{H5930} shall kill{H7819}{(H8799)} the trespass offering{H817}: and the blood{H1818} shall sprinkle{H2236}{(H8799)} round about{H5439} upon the altar{H4196}. 3 And he shall offer{H7126}{(H8686)} of it all the fat{H2459} thereof; the rump $\{H451\}$ , and the fat $\{H2459\}$  that covereth{H3680}{(H8764)} inwards{H7130},

 $4\, And \, the \, two \{H8147\} \, kidneys \{H3629\},$  and the  $fat \{H2459\} \, that$  is on them, which is by the flanks  $\{H3689\},$  and the caul  $\{H3508\} \, that$  is above the liver  $\{H3516\},$  with the kidneys  $\{H3629\},$  it shall he take  $away \{H5493\} \{(H8686)\};$   $5\, And$  the priest  $\{H3548\} \, shall \, burn \{H6999\} \{(H8689)\} \, them \, upon \, the \, altar \{H4196\} \, for \, an \, offering \, made \, by \, fire \{H801\} \, unto \, the \, LORD \{H3068\}; \, it \, is \, a \, trespass \, offering \, \{H817\}.$ 

6 Every male{H2145} among the priests{H3548} shall eat{H398}{(H8799)} thereof: it shall be eaten{H398}{(H8735)} in the holy{H6918} place{H4725}: it is most{H6944} holy{H6944}.

7 As the sin offering{H2403} is, so is the trespass offering{H817}: there is

one{H259} law{H8451} for them: the priest{H3548} that maketh atonement{H3722}{(H8762)}therewith shall have it.

8 And the priest{H3548} that offereth{H7126}{(H8688)} any man's{H376} burnt offering{H5930}, even the priest{H3548} shall have to himself the skin{H5785} of the burnt offering{H5930} which he hath offered{H7126}{(H8689)}.

9 And all the meat offering {H4503} that is baken{H644}{(H8735)} in the oven $\{H8574\}$ , and that is dressed{H6213}{(H8738)} in the fryingpan{H4802}, and the in pan{H4227}, shall he the priest's{H3548} that offereth{H7126}{(H8688)} it.

$$\label{eq:continuous} \begin{split} 12 \, & \text{If he offer} \{H7126\} \{(H8686)\} \, \text{it for a} \\ & \text{thanksgiving} \{H8426\}, \quad \text{then he shall} \\ & \text{offer} \{H7126\} \{(H8689)\} \quad \text{with the} \\ & \text{sacrifice} \{H2077\} \quad \text{of} \\ & \text{thanksgiving} \{H8426\} \\ & \text{unleavened} \{H4682\} \quad \text{cakes} \{H2471\} \\ & \text{mingled} \{H1101\} \{(H8803)\} \quad \text{with} \\ & \text{oil} \{H8081\}, \quad \text{and} \quad \text{unleavened} \{H4682\} \\ & \text{wafers} \{H7550\} \end{split}$$

anointed{H4886}{(H8803)} with oil{H8081}, and cakes{H2471} mingled{H1101}{(H8803)} with oil{H8081}, of fine flour{H5560}, fried{H7246}{(H8716)}.

13 Besides the cakes{H2471}, he shall offer{H7126}{(H8686)} for his offering{H7133} leavened{H2557} bread{H3899} with the sacrifice{H2077} of thanksgiving{H8426} of his peace offerings{H8002}.

14 And of it he shall offer $\{H7126\}\{(H8689)\}$  one $\{H259\}$  out of the whole oblation{H7133} for an heave offering{H8641} unto the LORD{H3068}, and it shall be the priest's{H3548} that sprinkleth{H2236}{(H8802)} the blood{H1818} of peace offerings{H8002}.

15 And the flesh{H1320} of the sacrifice{H2077} of his peace offerings{H8002} for thanksgiving{H8426} shall be eaten{H398}{(H8735)} the same day{H3117} that it is offered{H7133}; he shall not leave{H3240}{(H8686)} any of it until the morning{H1242}.

16 But if the sacrifice{H2077} of his offering{H7133} be a vow{H5088}, or a voluntary offering{H5071}, it shall be eaten{H398}{(H8735)} the same day{H3117} that he offereth{H7126}{(H8687)} his sacrifice{H2077}: and on the

morrow{H4283} also the remainder{H3498}{(H8737)} of it shall be eaten{H398}{(H8735)}:

 $\begin{array}{lll} 17 But the remainder \{H3498\} \{(H8737)\} \\ of & the & flesh \{H1320\} & of & the \\ sacrifice \{H2077\} & on the third \{H7992\} \\ day \{H3117\} & shall & be \\ burnt \{H8313\} \{(H8735)\} & with \\ fire \{H784\}. \\ \end{array}$ 

18 And if any of the flesh {H1320} of the sacrifice{H2077} of his offerings{H8002} be eaten{H398}{(H8735)} at all{H398}{(H8736)} on the third{H7992} day{H3117}, it shall not be accepted{H7521}{(H8735)}, neither shall it be imputed{H2803}{(H8735)} him offereth  $\{H7126\}\{(H8688)\}$  it: it shall be an abomination{H6292}, and the soul{H5315} that eateth{H398}{(H8802)} of it shall bear{H5375}{(H8799)} iniquity{H5771}.

19 And the flesh{H1320} that toucheth{H5060}{(H8799)} any unclean{H2931} thing shall not be eaten{H398}{(H8735)}; it shall be burnt{H8313}{(H8735)} with fire{H784}: and as for the flesh{H1320}, all that be clean{H2889} shall eat{H398}{(H8799)} thereof.

20 But the soul{H5315} that eateth{H398}{(H8799)} of the flesh{H1320} of the sacrifice{H2077} of peace offerings{H8002}, that pertain unto the LORD{H3068}, having his uncleanness{H2932} upon him, even that soul{H5315} shall be cut off{H3772}{(H8738)} from his people{H5971}.

21 Moreover the soul{H5315} that shall touch{H5060}{(H8799)} unclean{H2932} thing, the uncleanness{H2932} of man{H120}, or any unclean{H2931} beast{H929}, or any abominable { H8263 } unclean{H2931} thing, eat{H398}{(H8804)} of the flesh{H1320} of the sacrifice{H2077} of peace offerings {H8002}, which pertain unto the LORD{H3068}, even that soul{H5315} shall be cut off{H3772}{(H8738)} from his people{H5971}.

 $\begin{array}{llll} 22 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, & & \end{array}$ 

saying{H559}{(H8800)},

23 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, Ye shall eat{H398}{(H8799)} no manner of fat{H2459}, of ox{H7794}, or of sheep{H3775}, or of goat{H5795}.

24 And the fat {H2459} of the beast that dieth of itself {H5038}, and the fat {H2459} of that which is torn with beasts {H2966}, may be used {H6213} {(H8735)} in any other use {H4399}: but ye shall in no wise {H398} {(H8800)}

eat{H398}{(H8799)} of it.

For whosoever

eateth{H398}{(H8802)}thefat{H2459} of the beast{H929}, of which men offer{H7126}{(H8686)} an offering made by fire{H801} unto the LORD{H3068}, even the soul{H5315} that eateth{H398}{(H8802)} it shall be cut off{H3772}{(H8738)} from his people{H5971}.

26 Moreover ye shall eat{H398}{(H8799)} no manner of blood{H1818}, whether it be of fowl{H5775} or of beast{H929}, in any of your dwellings{H4186}.

27 Whatsoever soul{H5315} it be that eateth{H398}{(H8799)} any manner{H3605} of blood{H1818}, even that soul{H5315} shall be cut off{H3772}{(H8738)} from his people{H5971}.

28 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

29 Speak{H1696}{(H8761)} unto the  $children\{H1121\} \quad of \quad Israel\{H3478\},$ saying{H559}{(H8800)}, He that offereth{H7126}{(H8688)} the sacrifice{H2077} peace offerings{H8002} the LORD{H3068} shall bring{H935}{(H8686)} his oblation{H7133} unto the LORD{H3068} of the sacrifice{H2077} of his peace offerings {H8002}. 30 His own hands{H3027} shall

bring{H935}{(H8686)} the offerings{H801} of the LORD{H3068} made by fire{H801}, the fat{H2459} with the breast{H2373}, it shall he bring{H935}{(H8686)}, that the breast{H2373} may be waved{H5130}{(H8687)} for a wave offering{H8573} before{H6440} the LORD{H3068}.

31 And the priest{H3548} shall burn{H6999}{(H8689)}thefat{H2459} upon the altar{H4196}: but the breast{H2373} shall be Aaron's{H175} and his sons{H1121}'.

right{H3225} 32 And the shoulder{H7785} shall ve give{H5414}{(H8799)} unto the priest{H3548} for an heave offering{H8641} of the sacrifices{H2077} of your peace offerings{H8002}.

33 He among the sons{H1121} of Aaron{H175}. that offereth{H7126}{(H8688)} the blood{H1818} of the peace offerings{H8002}, and the fat{H2459}, have the right{H3225} shoulder{H7785} for his part{H4490}. 34 For the wave {H8573} breast {H2373} and the heave {H8641} shoulder {H7785} have I taken{H3947}{(H8804)} of the children {H1121} of Israel {H3478} from off the sacrifices (H2077) of their peace offerings{H8002}. and given{H5414}{(H8799)} them unto Aaron{H175} the priest{H3548} and his sons{H1121} by statute{H2706} for ever{H5769} from among the children{H1121}

Israel{H3478}.

anointing{H4888} of Aaron{H175}, and of the anointing{H4888} of his sons{H1121}, out offerings{H801} of the LORD{H3068} made by fire{H801}, in the day{H3117} when he presented{H7126}{(H8689)} to minister unto LORD{H3068} in the priest's office{H3547}{(H8763)}; Which the LORD{H3068} commanded{H6680}{(H8765)} to be given{H5414}{(H8800)} them of the children{H1121} of Israel{H3478}, in day{H3117} the that he anointed{H4886}{(H8800)} them, by a statute{H2708} for ever{H5769} throughout their generations{H1755}. 37 This is the law{H8451} of the burnt offering{H5930}, of the meat offering{H4503}, and of the sin offering{H2403}, and of the trespass offering{H817}, and of consecrations{H4394}, and of the sacrifice{H2077} of the peace offerings{H8002}; Which LORD{H3068} the commanded{H6680}{(H8765)} Moses{H4872} in mount{H2022}

35 This is the portion of the

#### Chapter 8

wilderness{H4057} of Sinai{H5514}.

Sinai{H5514}, in the day{H3117} that

he commanded{H6680}{(H8763)} the

children{H1121} of Israel{H3478} to

unto

in

their

the

the

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H44872},

saying{H559}{(H8800)},

offer{H7126}{(H8687)}

oblations{H7133}

LORD{H3068}.

2 Take{H3947}{(H8798)} Aaron{H175} and his sons{H1121} with him, and the garments{H899}, and the anointing{H4888} oil{H8081}, and a bullock{H6499} for the sin offering{H2403}, and two{H8147} rams{H352}, and a basket{H5536} of unleavened bread{H4682};

3 And gather{H6950} thou all the congregation{H5712}

together  $\{H6950\}\{(H8685)\}$  unto the door  $\{H6607\}$  of the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$ .

4 And Moses{H4872} did{H6213}{(H8799)} as the LORD{H3068}

commanded{H6680}{(H8765)}him;and the assembly{H5712} was gathered together{H6950}{(H8735)} unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}.

5 And Moses {H4872} said {H559} {(H8799)} unto the congregation {H5712}, This is the thing {H1697} which the LORD {H3068} commanded {H6680} {(H8765)} to be done {H6213} {(H8800)}.

6 And Moses{H4872} brought{H7126}{(H8686)}

Aaron{H175} and his sons{H1121}, and washed{H7364}{(H8799)} them with water{H4325}.

7 And he put{H5414}{(H8799)} upon the coat{H3801}, girded{H2296}{(H8799)} him with the girdle{H73}, and clothed{H3847}{(H8686)} him with the robe{H4598}, put{H5414}{(H8799)}theephod{H646} upon him, and he girded{H2296}{(H8799)} him with the curious girdle{H2805} the ephod{H646}, bound{H640}{(H8799)} it unto him therewith.

8 And he put $\{H7760\}\{(H8799)\}$  the breastplate $\{H2833\}$  upon him: also he put $\{H5414\}\{(H8799)\}$  in the breastplate $\{H2833\}$  the  $Urim\{H224\}$  and the Thummim $\{H8550\}$ .

9 And he put{H7760}{(H8799)} the mitre{H4701} upon his head{H7218}; also upon the mitre{H4701}, even upon his forefront{H6440}{H4136}, did he put{H7760}{(H8799)} the golden{H2091} plate{H6731}, the holy{H6944} crown{H5145}; as the LORD{H3068}

commanded  $\{H6680\}\{(H8765)\}$ Moses  $\{H4872\}$ .

10 And Moses{H4872} took{H3947}{(H8799)} the anointing{H4888} oil{H8081}, and anointed{H4886}{(H8799)} the tabernacle{H4908} and all that was therein, and sanctified{H6942}{(H8762)} them.

11 And he sprinkled {H5137} {(H8686)} thereof upon the altar {H4196} seven {H7651} times {H6471}, and anointed {H4886} {(H8799)} the altar {H4196} and all his vessels {H3627}, both the laver {H3595} and his foot {H3653}, to sanctify {H6942} {(H8763)} them.

 $12 \ And \ he poured \{H3332\} \{(H8799)\} \ of the anointing \{H4888\} \ oil \{H8081\} \ upon \ Aaron's \{H175\} \ \ head \{H7218\}, \ \ and anointed \{H4886\} \{(H8799)\} \ \ him, \ \ to \ sanctify \{H6942\} \{(H8763)\} \ him.$ 

 $\begin{array}{llll} 13 & And & Moses\{H4872\} \\ brought\{H7126\}\{(H8686)\} \\ Aaron's\{H175\} & sons\{H1121\}, & and \\ put\{H3847\}\{(H8686)\} & coats\{H3801\} \\ upon & them, & and \\ girded\{H2296\}\{(H8799)\} & them & with \\ girdles\{H73\}, & and \\ put\{H2280\}\{(H8799)\}bonnets\{H4021\} \\ upon & them; & as & the & LORD\{H3068\} \\ commanded\{H6680\}\{(H8765)\} \\ \end{array}$ 

14 And he brought  $\{H5066\}\{(H8686)\}$  the bullock  $\{H6499\}$  for the sin offering  $\{H2403\}$ : and Aaron  $\{H175\}$  and hissons  $\{H1121\}$  laid  $\{H5564\}\{(H8799)\}$  their hands  $\{H3027\}$  upon the head  $\{H7218\}$  of the bullock  $\{H6499\}$  for the sin offering  $\{H2403\}$ .

Moses { H4872 }.

 $\begin{array}{llll} 15 \ \, And \, \, he \, \, slew\{H7819\}\{(H8799)\} & it; \\ and & Moses\{H4872\} \\ took\{H3947\}\{(H8799)\} & the \\ blood\{H1818\}, & and \\ put\{H5414\}\{(H8799)\} & it \, \, upon \, \, the \\ \end{array}$ 

horns{H7161} of the altar{H4196} about{H5439} round with finger{H676}. and purified{H2398}{(H8762)} the altar{H4196}, and poured{H3332}{(H8804)} the blood{H1818} at the bottom{H3247} of altar{H4196}, and sanctified{H6942}{(H8762)}it,tomake reconciliation{H3722}{(H8763)} upon

16 And he took $\{H3947\}\{(H8799)\}$  all the fat $\{H2459\}$  that was upon the inwards $\{H7130\}$ , and the caul $\{H3508\}$  above the liver $\{H3516\}$ , and the two $\{H8147\}$  kidneys $\{H3629\}$ , and their fat $\{H2459\}$ , and Moses $\{H4872\}$  burned $\{H6999\}\{(H8686)\}$  it upon the altar $\{H4196\}$ .

17 But the bullock{H6499}, and his hide{H5785}, his flesh{H1320}, and his dung{H6569}, he burnt{H8313}{(H8804)} with fire{H784} without{H2351} the camp{H4264}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

 $\label{eq:constraints} 18 \hspace{0.5cm} And \hspace{0.5cm} he \hspace{0.5cm} brought\{H7126\}\{(H8686)\} \\ the \hspace{0.5cm} ram\{H352\} \hspace{0.5cm} for \hspace{0.5cm} the \hspace{0.5cm} burnt \\ offering\{H5930\}: and Aaron\{H175\} \hspace{0.5cm} and \\ hissons\{H1121\}laid\{H5564\}\{(H8799)\} \\ their \hspace{0.5cm} hands\{H3027\} \hspace{0.5cm} upon \hspace{0.5cm} the \\ head\{H7218\} \hspace{0.5cm} of \hspace{0.5cm} the \hspace{0.5cm} ram\{H352\}. \\ \end{cases}$ 

19 And he killed{H7819}{(H8799)} it; and Moses{H4872} sprinkled{H2236}{(H8799)} the blood{H1818} upon the altar{H4196} round about{H5439}.

20 And he cut{H5408}{(H8765)} the ram{H352} into pieces{H5409}; and Moses{H4872} urnt{H6999}{(H8686)} the head{H7218}, and the pieces{H5409}, and the fat{H6309}.
21 And he washed{H7364}{(H8804)}

21 And he washed{H7364}{(H8804)} the inwards{H7130} and the legs{H3767} in water{H4325}; and Moses{H4872}purnt{H6999}{(H8686)} the whole ram{H352} upon the altar{H4196}: it was a burnt sacrifice{H5930} for a sweet{H5207} savour{H7381}, and an offering made by fire{H801} unto the LORD{H3068}; as the LORD{H3068}

commanded{H6680}{(H8765)} Moses{H4872}.

22 And he brought  $\{H7126\}$  ( $\{H8686\}$ ) the other  $\{H8145\}$  ram  $\{H352\}$ , the ram  $\{H352\}$  of consecration  $\{H4394\}$ : and Aaron  $\{H175\}$  and his sons  $\{H1121\}$  laid  $\{H5564\}$  ( $\{H8799\}$ ) their hands  $\{H3027\}$  upon the head  $\{H7218\}$  of the ram  $\{H352\}$ .

23 And he slew{H7819}{(H8799)} it; Moses { H4872 } took{H3947}{(H8799)} of the blood{H1818} it. put{H5414}{(H8799)} it upon the tip{H8571} of Aaron's{H175} right{H3233} ear{H241}, and upon the thumb{H931} of his right{H3233} hand{H3027}, and upon the great toe{H931} of his right{H3233} foot{H7272}.

24 And he brought{H7126}{(H8686)}

Aaron's $\{H175\}$  sons $\{H1121\}$ , and Moses{H4872} put{H5414}{(H8799)} of the blood{H1818} upon the tip{H8571} of their right{H3233}  $ear\{H241\}$ , and upon the thumbs $\{H931\}$ of their right{H3233} hands{H3027}, and upon the great toes{H931} of their right{H3233} feet{H7272}: Moses{H4872}

sprinkled{H2236}{(H8799)} blood{H1818} upon the altar{H4196} round about {H5439}.

25 And he took{H3947}{(H8799)} the fat{H2459}, and the rump{H451}, and all the fat{H2459} that was upon the inwards $\{H7130\}$ , and the caul $\{H3508\}$ above the liver{H3516}, and the two{H8147} kidneys{H3629}, and their  $fat\{H2459\}$ , and the right\{H3225} shoulder{H7785}:

26 And out of the basket{H5536} of unleavened{H4682}bread{H3899},that was before {H6440} the LORD {H3068}, he took{H3947}{(H8804)} one{H259} unleavened{H4682}cake{H2471},anda cake{H2471} of oiled{H8081} bread, and one{H259} wafer{H7550}, and  $put\{H7760\}\{(H8799)\}\$  them on the fat{H2459}, and upon the right{H3225} shoulder{H7785}:

27 And he put{H5414}{(H8799)} all uponAaron's {H175} hands {H3709}, and upon his sons{H1121}' hands{H3709}, andwaved{H5130}{(H8686)}themfora wave offering{H8573} before{H6440} the LORD{H3068}.

28 And Moses{H4872} took{H3947}{(H8799)} them from off their hands{H3709}, burnt{H6999}{(H8686)} them on the altar{H4196} upon the burnt offering{H5930}: were thev consecrations{H4394} sweet{H5207} savour{H7381}: it is an offering made by fire{H801} unto the LORD{H3068}.

29 Moses{H4872} And took{H3947}{(H8799)} breast{H2373}, waved{H5130}{(H8686)} it for a wave offering{H8573} before{H6440} the LORD $\{H3068\}$ : for of the ram $\{H352\}$ consecration{H4394} it was Moses{H4872}' part{H4490}; as the LORD{H3068}

commanded{H6680}{(H8765)}

Moses{H4872}.

Moses{H4872} And took{H3947}{(H8799)} of anointing{H4888} oil{H8081}, and of the blood{H1818} which was upon the altar{H4196}, sprinkled{H5137}{(H8686)} it upon Aaron{H175}, and his upon garments{H899}, and upon his sons{H1121}, and upon sons{H1121}' garments{H899} him; and sanctified{H6942}{(H8762)} Aaron{H175}, and his garments{H899}, and his sons{H1121}, and his sons{H1121}' garments{H899} with him.

Moses{H4872} 31 And said{H559}{(H8799)} unto Aaron{H175} and to his sons{H1121}, Boil{H1310}{(H8761)} the flesh{H1320} at the door{H6607} of the tabernacle{H168} congregation{H4150}: and there eat{H398}{(H8799)} it with the bread{H3899} the that is in basket{H5536} of consecrations {H4394}, I as commanded{H6680}{(H8765)}, saying{H559}{(H8800)},Aaron{H175} and his sons{H1121} eat{H398}{(H8799)} it. 32 And that which

remaineth{H3498}{(H8737)} of the flesh{H1320} and of the bread{H3899} shall ye burn{H8313}{(H8799)} with fire{H784}.

shall And ve go out{H3318}{(H8799)} of the door{H6607} of the tabernacle{H168} of the congregation{H4150} in seven{H7651} days{H3117}, until the days{H3117} of your consecration{H4394} be an end{H4390}{(H8800)}: for seven{H7651} days{H3117} shall he consecrate  $\{H4390\}\{(H8762)\}\{H3027\}$ 

34 As he hath done{H6213}{(H8804)} this day{H3117}, so the LORD{H3068} hath commanded{H6680}{(H8765)} to do{H6213}{(H8800)}, to make an atonement{H3722}{(H8763)} for you. Therefore ye abide{H3427}{(H8799)} the door{H6607} of the tabernacle{H168} the congregation{H4150} day{H3119} and night{H3915} days{H3117}, seven{H7651} and keep{H8104}{(H8804)} the charge{H4931} of the LORD{H3068}, that ye die  $\{H4191\}\{(H8799)\}\$  not: for so I am commanded{H6680}{(H8795)}. So Aaron{H175} and his sons{H1121} did{H6213}{(H8799)} all things{H1697} which

# Chapter 9

commanded $\{H6680\}\{(H8765)\}\$  by the

hand{H3027} of Moses{H4872}.

LORD{H3068}

1 And it came to pass on the eighth{H8066} day{H3117}, Moses{H4872} called{H7121}{(H8804)}Aaron{H175} and his sons{H1121}, and the elders{H2205} of Israel{H3478}; 2 And he said{H559}{(H8799)} unto Aaron{H175}, Take{H3947}{(H8798)} thee a young{H1241}{H1121} calf{H5695} for a sin offering{H2403}, and a ram{H352} for a burnt offering{H5930}, without blemish{H8549}, and offer{H7126}{(H8685)} them before{H6440} the LORD{H3068}. 3 And unto the children{H1121} of Israel{H3478} thou shalt speak{H1696}{(H8762)}, saying{H559}{(H8800)},

ye

Take{H3947}{(H8798)}

kid{H8163} of the goats{H5795} for a  $\sin \operatorname{offering}\{H2403\}$ ; and a  $\operatorname{calf}\{H5695\}$ and a lamb{H3532}, both of the first{H1121} year{H8141}, without blemish{H8549}, for offering{H5930};

4 Also a bullock{H7794} and a ram{H352}forpeaceofferings{H8002}, sacrifice{H2076}{(H8800)} to before{H6440} the LORD{H3068}; and meat offering{H4503} mingled{H1101}{(H8803)} oil{H8081}: for to day{H3117} the LORD{H3068} appear{H7200}{(H8738)} unto you.

5 And they brought{H3947}{(H8799)} that which Moses{H4872} commanded{H6680}{(H8765)}

before  $\{H6440\}$  the tabernacle  $\{H168\}$  of the congregation{H4150}: and all the congregation{H5712} drew near{H7126}{(H8799)} stood{H5975}{(H8799)}

before{H6440} the LORD{H3068}.

Moses{H4872} And said{H559}{(H8799)}, This is the thing{H1697} which the LORD{H3068} commanded{H6680}{(H8765)} that ye should do $\{H6213\}\{(H8799)\}$ : and the glory{H3519} of the LORD{H3068} shall appear{H7200}{(H8735)} unto you.

Moses{H4872} And said{H559}{(H8799)} unto Aaron $\{H175\}$ ,  $Go\{H7126\}\{(H8798)\}$ altar{H4196}. unto the and offer{H6213}{(H8798)} thy sin offering{H2403}, and thy burnt make offering{H5930}, and an atonement $\{H3722\}\{(H8761)\}$ for thyself, and for the people{H5971}: and offer{H6213}{(H8798)} the offering{H7133} of the people{H5971}, and make an atonement  $\{H3722\}\{(H8761)\}\$  for them; the LORD{H3068} as commanded{H6680}{(H8765)}.

Aaron{H175} therefore went{H7126}{(H8799)} unto the altar{H4196}. and slew{H7819}{(H8799)} the calf{H5695} of the sin offering{H2403}, which was for himself.

9 And the sons {H1121} of Aaron {H175} brought{H7126}{(H8686)} the blood{H1818} unto him: and he dipped{H2881}{(H8799)} finger{H676} in the blood{H1818}, and put{H5414}{(H8799)} it upon the horns{H7161} of the altar{H4196}, and poured{H3332}{(H8804)} blood{H1818} at the bottom{H3247} of the altar{H4196}:

10 But the fat{H2459}, and the kidneys{H3629}, and the caul{H3508} above{H4480} the liver{H3516} of the offering{H2403}, burnt{H6999}{(H8689)} upon the altar{H4196}: as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

11 And the flesh{H1320} and the hide{H5785} burnt{H8313}{(H8804)} with

 $without\{H2351\}$ fire{H784} camp{H4264}.

12 And he slew{H7819}{(H8799)} the burnt offering{H5930}; Aaron's {H175} sons{H1121} presented{H4672}{(H8686)} unto him blood{H1818}, which sprinkled{H2236}{(H8799)} round about{H5439} upon the altar{H4196}. And presented{H4672}{(H8689)} the burnt offering{H5930} unto him, with the pieces{H5409} thereof, and the head{H7218}: and burnt $\{H6999\}\{(H8686)\}\$  them upon the altar{H4196}.

14 And he did wash{H7364}{(H8799)} inwards{H7130} legs{H3767}, burnt{H6999}{(H8686)} them upon the burnt offering{H5930} on altar{H4196}.

15 And he brought{H7126}{(H8686)} the people's {H5971} offering {H7133}, took{H3947}{(H8799)} goat{H8163}, which was the offering{H2403} the for people{H5971}, and slew{H7819}{(H8799)}it, and offered it for  $\sin\{H2398\}\{(H8762)\}$ , as the first{H7223}

16 And he brought{H7126}{(H8686)} the burnt offering{H5930}, and offered{H6213}{(H8799)} it according to the manner{H4941}.

17 And he brought{H7126}{(H8686)} the meat offering{H4503}, took{H4390}{(H8762)} handful{H3709} thereof, and  $burnt\{H6999\}\{(H8686)\}\ it\ upon\ the$ altar{H4196}, beside{H905} the burnt sacrifice{H5930} morning{H1242}.

18 He slew{H7819}{(H8799)} also the bullock{H7794} and the ram{H352} for sacrifice{H2077} of peace offerings{H8002}, which was for the people{H5971}: and Aaron's{H175} sons{H1121}

 $presented{H4672}{(H8686)}$  unto him blood{H1818}, which sprinkled{H2236}{(H8799)} upon the altar{H4196} round about{H5439},

19 And the fat{H2459} of the bullock{H7794} and of the ram{H352}, the rump{H451}, and that which covereth{H4374} the inwards, and the kidneys{H3629}, and the caul{H3508} above the liver{H3516}:

20 And they put{H7760}{(H8799)} the fat{H2459} upon the breasts{H2373}, and he burnt{H6999}{(H8686)} the fat{H2459} upon the altar{H4196}:

21 And the breasts{H2373} and the right{H3225} shoulder{H7785} Aaron{H175}waved{H5130}{(H8689)} for a wave offering{H8573} before{H6440} the LORD{H3068}; as Moses (H4872.)

commanded{H6680}{(H8765)}.

22 And Aaron{H175} lifted up{H5375}{(H8799)}hishand{H3027} toward the people{H5971}, blessed{H1288}{(H8762)} them, and

came down{H3381}{(H8799)} from said{H1696}{(H8765)}. offering{H6213}{(H8800)} of the sin offering{H2403}, and the burnt offering{H5930}, and peace offerings{H8002}.

And Moses{H4872} and Aaron{H175} went{H935}{(H8799)} into the tabernacle{H168} of the congregation{H4150}, came out{H3318}{(H8799)}, blessed{H1288}{(H8762)} the people{H5971}: and the glory{H3519} the LORD{H3068} of appeared  $\{H7200\}\{(H8735)\}$  unto all the people{H5971}.

24 And there came {H3318} {(H8799)} a fire{H784} out from before{H6440} the LORD{H3068}, consumed{H398}{(H8799)} upon the altar{H4196} the burnt offering{H5930} and the fat{H2459}: which when all the people{H5971}saw{H7200}{(H8799)}, they shouted{H7442}{(H8799)}, and fell{H5307}{(H8799)} faces{H6440}.

## Chapter 10

1 And Nadab{H5070} and Abihu{H30}, the sons{H1121} of Aaron{H175}, took{H3947}{(H8799)}either{H376}of censer{H4289}, his put{H5414}{(H8799)} fire{H784} therein{H2004}, and put{H7760}{(H8799)}incense{H7004} thereon, and offered {H7126} {(H8686)} strange{H2114}{(H8801)} fire{H784} before{H6440} the LORD{H3068}, which commanded{H6680}{(H8765)} them not.

2 And there went out {H3318} {(H8799)} fire{H784} from the LORD{H3068}, and devoured{H398}{(H8799)} them, died{H4191}{(H8799)} and thev before{H6440} the LORD{H3068}.

Moses{H4872} Then said{H559}{(H8799)} unto Aaron{H175}, This is it that the LORD{H3068}

spake{H1696}{(H8765)},

saying{H559}{(H8800)}, I will be sanctified{H6942}{(H8735)} in them that come nigh{H7138} me, and before{H6440} all the people{H5971} I willbeglorified{H3513}{(H8735)}.And Aaron{H175} held peace{H1826}{(H8799)}.

Moses{H4872} And called{H7121}{(H8799)}

Mishael{H4332} and Elzaphan{H469}, the sons{H1121} of Uzziel{H5816} the uncle{H1730} of Aaron{H175}, and said{H559}{(H8799)} unto them, Come near{H7126}{(H8798)},

carry{H5375}{(H8798)} brethren{H251} from before{H6440} the sanctuary{H6944} out{H2351} of the camp{H4264}.

5 So they went near{H7126}{(H8799)}, and carried{H5375}{(H8799)} them in their coats{H3801} out{H2351} of the camp{H4264}; as Moses{H4872} had

Moses{H4872} And said{H559}{(H8799)} unto Aaron{H175}, and unto Eleazar{H499} unto Ithamar{H385}, sons{H1121}.

Uncover{H6544}{(H8799)} not your heads{H7218}, neither rend{H6533}{(H8799)} your clothes{H899}; ye die{H4191}{(H8799)}, and lest wrath{H7107}{(H8799)} come upon all the people{H5712}: but let your brethren{H251}, the whole house{H1004} of Israel{H3478}, bewail{H1058}{(H8799)} the burning{H8316} which the LORD{H3068} hath

And ye shall not go out{H3318}{(H8799)} from the door{H6607} of the tabernacle{H168} of the congregation{H4150}, lest ye die{H4191}{(H8799)}: for anointing{H4888} oil{H8081} of the LORD{H3068} is upon you. And they did{H6213}{(H8799)} according to the word{H1697} of Moses{H4872}.

kindled{H8313}{(H8804)}.

the LORD{H3068} spake{H1696}{(H8762)} unto Aaron{H175}, saying{H559}{(H8800)}, 9 Do not drink{H8354}{(H8799)} wine{H3196} nor strong drink{H7941}, thou, nor thy sons{H1121} with thee, when ye go{H935}{(H8800)} into the tabernacle{H168} of the congregation{H4150}, lest ve die{H4191}{(H8799)}: it shall be a statute{H2708} for ever{H5769} throughout your generations{H1755}: And that ye may put

difference{H914}{(H8687)} between holy{H6944} and unholy{H2455}, and between unclean{H2931} and clean{H2889};

And that mav teach{H3384}{(H8687)} the children{H1121} of Israel{H3478} all the statutes{H2706} which the LORD{H3068} hath spoken{H1696}{(H8765)} unto them by the hand{H3027} of Moses{H4872}. 12

And Moses{H4872} spake{H1696}{(H8762)} Aaron{H175}, and unto Eleazar{H499} unto Ithamar{H385}, his sons{H1121} that were left{H3498}{(H8737)}, Take{H3947}{(H8798)} the meat offering{H4503} that

remaineth{H3498}{(H8737)} of the offerings{H801} of the LORD{H3068} made by fire{H801}. and eat{H398}{(H8798)} it without leaven{H4682} beside{H681} altar{H4196}: for it is most{H6944} holy{H6944}:

13 And ye shall eat{H398}{(H8804)} it in the holy{H6918} place{H4725}, because it is thy due{H2706}, and thy sons{H1121}' due{H2706}, of the sacrifices {H801} of the LORD {H3068} made by fire{H801}: for so I am commanded{H6680}{(H8795)}.

14 And the wave{H8573} breast{H2373} heave{H8641} and shoulder{H7785} shall eat{H398}{(H8799)} in a clean{H2889} place{H4725}; thou, and sons{H1121}, and thy daughters {H1323} with thee: for they be thy due{H2706}, and thy sons{H1121}' due{H2706}, which are given{H5414}{(H8738)} out of the sacrifices (H2077) of peace offerings{H8002} of children{H1121} of Israel{H3478}. 15 The heave { H8641 } shoulder { H7785 } and the wave{H8573} breast{H2373} shall they bring{H935}{(H8686)} with the offerings made by fire{H801} of the fat{H2459},towave{H5130}{(H8687)} it for a wave offering{H8573} before {H6440} the LORD {H3068}; and it shall be thine, and thy sons{H1121}' with thee, by a statute{H2706} for ever{H5769}; as the LORD{H3068} hath commanded{H6680}{(H8765)}. And Moses{H4872} diligently{H1875}{(H8800)} sought{H1875}{(H8804)}

the goat{H8163} of sin offering{H2403}, and, behold, it was burnt{H8313}{(H8795)}: and he was angry{H7107}{(H8799)} with Eleazar{H499} and Ithamar{H385}, the sons{H1121} of Aaron{H175} which were left{H3498}{(H8737)} saying{H559}{(H8800)},

Wherefore 17 have ve eaten{H398}{(H8804)} sin the offering{H2403} in the holy{H6944} place{H4725}, seeing it is most{H6944}  $holy\{H6944\},$  and God hath given{H5414}{(H8804)} it you to bear{H5375}{(H8800)} the iniquity{H5771} the congregation{H5712}, to make atonement{H3722}{(H8763)} for them before{H6440} the LORD{H3068}?

18 Behold{H2005}, the blood{H1818} of it was not brought{H935}{(H8717)} in within $\{H6441\}$  the holy $\{H6944\}$ place: should ye indeed{H398}{(H8800)} have eaten{H398}{(H8799)} the it in holy{H6944} place, commanded{H6680}{(H8765)}.

Aaron{H175} And said{H1696}{(H8762)} unto Moses{H4872}, Behold, this day{H3117} have thev offered{H7126}{(H8689)} their sin offering{H2403} and their burnt offering{H5930} before{H6440} the LORD{H3068}; and such things have befallen{H7122}{(H8799)} me: and if I had eaten{H398}{(H8804)} the sin offering{H2403}today{H3117}, should ithavebeenaccepted{H3190}{(H8799)} sight{H5869} the LORD{H3068}?

And when Moses{H4872} heard{H8085}{(H8799)} that, he was content{H3190}{(H8799)}{H5869}.

#### Chapter 11

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872} and to Aaron{H175}, saying{H559}{(H8800)} unto them,

2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}These{H2063} are the beasts{H2416} which ye shall eat{H398}{(H8799)} among all the beasts{H929} that are on earth{H776}.

3Whatsoeverparteth{H6536}{(H8688)} the hoof {H6541}, and is cloven footed {H 8156}{(H8802)}{H8157}, and cheweth{H5927}{(H8688)} the cud{H1625}, among the beasts{H929}, that shall ye eat{H398}{(H8799)}.

4 Nevertheless {H389} these shall ye not eat{H398}{(H8799)} of them that chew{H5927}{(H8688)} the cud{H1625}, or of that divide{H6536}{(H8688)} the  $hoof\{H6541\}$ : as the camel{H1581}, because he cheweth{H5927}{(H8688)} cud{H1625}, divideth{H6536}{(H8688)} not the hoof{H6541}; he is unclean{H2931} unto you.

5 And the coney{H8227}, because he cheweth{H5927}{(H8688)} cud{H1625}, divideth{H6536}{(H8686)} not the hoof{H6541}; he is unclean{H2931} unto you.

6 And the hare{H768}, because he cheweth{H5927}{(H8688)} the cud{H1625}, but divideth{H6536}{(H8689)} not the hoof{H6541}; he is unclean{H2931} unto you.

7 And the swine{H2386}, though he divide{H6536}{(H8688)} the hoof {H6541}, and be cloven footed {H81 56}{(H8802)}{H8157}, yet he cheweth{H1641}{(H8735)} not the cud{H1625}; he is unclean{H2931} to vou.

8 Of their flesh{H1320} shall ye not eat{H398}{(H8799)}, and carcase{H5038} shall  $touch\{H5060\}\{(H8799)\};$  they are unclean{H2931} to you.

9 These shall ye eat {H398} {(H8799)} of all that are in the waters{H4325}: whatsoever hath fins{H5579} and scales{H7193} in the waters{H4325}, in the seas{H3220}, and in the rivers{H5158}, them shall eat{H398}{(H8799)}.

10 And all that have not fins {H5579} and scales{H7193} in the seas{H3220}, and in the rivers{H5158}, of all that move{H8318} in the waters{H4325}, and of any living {H2416} thing {H5315} which is in the waters {H4325}, they shall be an abomination {H8263} unto you:

11 They shall be even abomination{H8263} unto you; ye shall not eat{H398}{(H8799)} of their flesh{H1320}, but ye shall have their carcases {H5038}

- abomination{H8262}{(H8762)}.
- 12 Whatsoever hath no fins{H5579} nor scales{H7193} in the waters{H4325}, that shall be an abomination{H8263} unto you.
- $\label{eq:continuous_state} \begin{array}{lll} 13 \ And \ these \ are \ they \ which \ ye \ shall \ have \\ in & abomination \{H8262\}\{(H8762)\} \\ among \{H4480\} \ the \ fowls \{H5775\}; \ they \\ shall \ not \ be \ eaten \{H398\}\{(H8735)\}, \ they \\ are & an \ abomination \{H8263\}; \ the \\ eagle \{H5404\}, \ and \ the \\ ossifrage \{H6538\}, \ and \ the \\ ospray \{H5822\}, \end{array}$
- 14 And the vulture{H1676}, and the kite{H344} after his kind{H4327};
- 15 Every raven{H6158} after his kind{H4327};
- 16 And the owl{H1323}{H3284}, and the night hawk{H8464}, and the cuckow{H7828}, and the hawk{H5322} after his kind{H4327},
- 17 And the little owl{H3563}, and the cormorant{H7994}, and the great owl{H3244},
- 18 And the  $swan\{H8580\}$ , and the pelican $\{H6893\}$ , and the gier eagle $\{H7360\}$ ,
- 19 And the stork{H2624}, the heron{H601} after her kind{H4327}, and the lapwing{H1744}, and the bat{H5847}.
- 20 All fowls{H5775} that creep{H8318}going{H1980}{(H8802)} upon all four{H702}, shall be an abomination{H8263} unto you.
- 21 Yet these may ye eat{H398}{(H8799)} of every flying{H5775} creeping{H8318} thing that goeth{H1980}{(H8802)} upon all four{H702}, which have legs{H3767} above{H4605} their feet{H7272}, to leap{H5425}{(H8763)} withal{H2004} upon the earth{H776};
- 22 Even these of them ye may eat $\{H398\}\{(H8799)\}$ ; the locust $\{H697\}$  after his kind $\{H4327\}$ , and the bald locust $\{H5556\}$  after his kind $\{H4327\}$ , and the beetle $\{H2728\}$  after his kind $\{H4327\}$ , and the grasshopper $\{H2284\}$  after his kind $\{H4327\}$ .
- 23 But all other flying{H5775} creeping things{H8318}, which have four{H702} feet{H7272}, shall be an abomination{H8263} unto you.
- 24 And for these ye shall be unclean  $\{H2930\}\{(H8691)\}$ : whosoever toucheth  $\{H5060\}\{(H8802)\}$  the carcase  $\{H5038\}$  of them shall be unclean  $\{H2930\}\{(H8799)\}$  until the even  $\{H6153\}$ .
- 25 And whosoever beareth{H5375}{(H8802)} ought of the carcase{H5038} of them shall wash{H3526}{(H8762)} his clothes{H899}, and be unclean{H2930}{(H8804)} until the even{H6153}.
- 26 The carcases of every beast{H929} which divideth{H6536}{(H8688)} the hoof{H6541}, and is not cloven footed{H 8157}{H8156}{(H8802)}, nor cheweth{H5927}{(H8688)} the cud{H1625}, are unclean{H2931} unto

- you: every one that toucheth  $\{H5060\}\{(H8802)\}\$  them shall be unclean  $\{H2930\}\{(H8799)\}\$ .
- 27 And whatsoever{H3605}{H1992} goeth{H1980}{(H8802)} upon his paws{H3709}, among all manner of beasts{H2416} that go{H1980}{(H8802)} all four{H702}, those are unclean{H2931} whoso toucheth{H5060}{(H8802)} their carcase{H5038} shall he unclean{H2930}{(H8799)} until the even{H6153}.
- 28 And that beareth{H5375}{(H8802)} the carcase{H5038} of them shall wash{H3526}{(H8762)} his clothes{H899}, be unclean{H2930}{(H8804)} until the  $even\{H6153\}: they are unclean\{H2931\}$ unto vou.
- 29 These also shall be unclean {H2931} unto you among the creeping things {H8318} that creep {H8317} {(H8802)} upon the earth {H776}; the weasel {H2467}, and the mouse {H5909}, and the tortoise {H6632} after his kind {H4327}, 30 And the ferret {H604}, and the chameleon {H3581}, and the lizard {H3911}, and the snail {H2546}, and the mole {H8580}.
- 31 These are unclean{H2931} to you among all that creep{H8318}: whosoever doth touch{H5060}{(H8802)} them, when they be dead{H4194}, shall be unclean{H2930}{(H8799)} until the even{H6153}.
- 32 And upon whatsoever any of them, when they are dead{H4194}, doth fall{H5307}{(H8799)}, it shall be unclean{H2930}{(H8799)}; whether it be any vessel $\{H3627\}$  of wood $\{H6086\}$ , or raiment{H899}, or skin{H5785}, or sack{H8242}, whatsoever vessel{H3627} it be, wherein any work{H4399}  $done\{H6213\}\{(H8735)\}, it must be$ put{H935}{(H8714)} into water{H4325}, and it shall be unclean{H2930}{(H8804)} until the even{H6153}; so it shall cleansed{H2891}{(H8804)}.
- 33 And every earthen {H2789} vessel{H3627}, whereinto any of them falleth{H5307}{(H8799)}{H8432}, whatsoever is in it shall be unclean {H2930}{(H8799)}; and ye shall break{H7665}{(H8799)} it.
- 34 Of all meat{H400} which may be eaten{H398}{(H8735)}, that on which such water{H4325} cometh{H935}{(H8799)} shall he unclean $\{H2930\}\{(H8799)\}$ : and all drink{H4945} that mav be drunk{H8354}{(H8735)} in every such vessel{H3627} shall unclean{H2930}{(H8799)}.
- 35 And every thing whereupon any part of their carcase {H5038} falleth {H5307} {(H8799)} shall be unclean {H2930} {(H8799)}; whether it be oven {H8574}, or ranges {H3600} for

- pots, they shall be broken down{H5422}{(H8714)}: for they are unclean{H2931}, and shall be unclean{H2931} unto you.
- 36 Nevertheless a fountain{H4599} or pit{H953}, wherein there is plenty{H4723} of water{H4325}, shall be clean{H2889}: but that which toucheth{H5060}{(H8802)} their carcase{H5038} shall be unclean{H2930}{(H8799)}.
- 37 And if any part of their carcase{H5038}fall{H5307}{(H8799)} upon any sowing{H2221} seed{H2233} which is to be sown{H2232}{(H8735)}, it shall be clean{H2889}.
- 38 But if any water  $\{H4325\}$  be put  $\{H5414\}\{(H8714)\}$  upon the seed  $\{H2233\}$ , and any part of their carcase  $\{H5038\}$  fall  $\{H5307\}\{(H8804)\}$  thereon, it shall be unclean  $\{H2931\}$  unto you.
- 39 And if any beast  $\{H929\}$ , of which ye may eat  $\{H402\}$ , die  $\{H4191\}$   $\{(H8799)\}$ ; he that toucheth  $\{H5060\}$   $\{(H8802)\}$  the carcase  $\{H5038\}$  thereof shall be unclean  $\{H2930\}$   $\{(H8799)\}$  until the even  $\{H6153\}$ .
- 40 And he that eateth{H398}{(H8802)} of the carcase{H5038} of it shall wash{H3526}{(H8762)} his clothes{H899}, and be unclean{H2930}{(H8804)} until the even{H6153}: he that beareth{H5375}{(H8802)} the carcase{H5038} shall of wash{H3526}{(H8762)} his clothes{H899}, and unclean{H2930}{(H8804)} until the even{H6153}.
- 41 And every creeping thing{H8318} that creepeth{H8317}{(H8802)} upon the earth{H776} shall be an abomination{H8263}; it shall not be eaten{H398}{(H8735)}.
- 42Whatsoevergoeth  $\{H1980\}\{(H8802)\}$  upon the belly  $\{H1512\}$ , and whatsoever goeth  $\{H1980\}\{(H8802)\}$  upon all four  $\{H702\}$ , or whatsoever hath more  $\{H7235\}\{(H8688)\}$  feet  $\{H7272\}$  among all creeping things  $\{H8318\}$  that creep  $\{H8317\}\{(H8802)\}$  upon the earth  $\{H776\}$ , them ye shall not eat  $\{H398\}\{(H8799)\}$ ; for they are an abomination  $\{H8263\}$ .
- 43 Ye shall not make{H8262} yourselves{H5315}
- abominable {H8262} {(H8762)} with any creeping thing {H8318} that creepeth {H8317} {(H8802)}, neither shall ye make yourselves unclean {H2933} {(H8738)} with them, that ye should be defiled {H2930} {(H8691)} thereby.
- God{H430}: ye shall therefore sanctify yourselves{H6942}{(H8694)}, and ye shall be holy{H6918}; for I am holy{H6918}: neither shall ye defile{H2930}{(H8762)}
- yourselves{H5315} with any manner of creeping thing{H8318} that creepeth{H7430}{(H8802)} upon the earth{H776}.

- 45 For I am the LORD{H3068} that bringeth{H5927}{(H8688)} you up out of the land{H776} of Egypt{H4714}, to be your God{H430}: ye shall therefore be holy {H6918}, for I am holy {H6918}. 46 This is the law{H8451} of the beasts  $\{H929\}$ , and of the fowl  $\{H5775\}$ , of every living{H2416} creature{H5315} that  $moveth{H7430}{(H8802)}$  in waters{H4325}, and of every creature{H5315} that creepeth{H8317}{(H8802)} upon the earth{H776}:
- 47 To difference{H914}{(H8687)} between the unclean{H2931} and the clean{H2889}, and between the beast{H2416} be eaten{H398}{(H8737)} and the beast{H2416} that may not be eaten{H398}{(H8735)}.

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},
- asaying{H559}{(H8800)},

  2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel/H3478}
- seven{H7651} days{H3117}; according to the days{H3117} of the separation{H5079} for her infirmity{H1738}{(H8800)} shall she be unclean{H2930}{(H8799)}.
- 3 And in the eighth{H8066} day{H3117} the flesh{H1320} of his foreskin{H6190} shall be circumcised{H4135}{(H8735)}.
- And she then continue $\{H3427\}\{(H8799)\}$  in blood{H1818} of her purifying{H2893} three{H7969} and thirty{H7970} days{H3117}; she shall touch{H5060}{(H8799)} hallowed{H6944} thing, nor come{H935}{(H8799)} into the sanctuary{H4720}, until the days{H3117}{H3117} her purifying{H2892} fulfilled{H4390}{(H8800)}.
- 5 But if she bear{H3205}{(H8799)} a maid child{H5347}, then she shall be unclean{H2930}{(H8804)} two weeks{H7620}, as in her separation{H5079}: and she shall continue{H3427}{(H8799)} in the blood{H1818} of her purifying{H2893} threescore{H8346} and six{H8337} days{H3117}.
- $\begin{array}{lll} 6 \ And \ when \ the \ days\{H3117\} \ of \ her \\ purifying\{H2892\} & are \\ fulfilled\{H4390\}\{(H8800)\}, & for \ a \\ son\{H1121\}, or for \ a \ daughter\{H1323\}, \\ she \ shall \ bring\{H935\}\{(H8686)\} \ a \\ lamb\{H3532\} & of \ the \ first\{H1121\} \\ \end{array}$

year{H8141} for a burnt offering{H5930}, and a young{H1121} pigeon{H3123},oraturtledove{H8449}, for a sin offering{H2403}, unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}, unto the priest{H3548}:

7 Who shall offer  $\{H7126\}\{(H8689)\}$  it before  $\{H6440\}$  the LORD  $\{H3068\}$ , and make an atonement  $\{H3722\}\{(H8765)\}$  for her; and she shall be cleansed  $\{H2891\}\{(H8804)\}$  from the issue  $\{H4726\}$  of her blood  $\{H1818\}$ . This is the law  $\{H8451\}$  for her that hath born  $\{H3205\}\{(H8802)\}$  amale  $\{H2145\}$  or a female  $\{H5347\}$ .

8 And if she be not able to bring{H4672} {(H8799)}{H1767}{H3027} lamb{H7716}, shall then bring{H3947}{(H8804)} two{H8147} turtles{H8449}, or two young{H1121} pigeons{H3123}; the one{H259} for the burnt offering{H5930}, and the other{H259} for a sin offering{H2403}: and the priest{H3548} shall make an  $atonement\{H3722\}\{(H8765)\}\ for\ her,$ and she shall clean{H2891}{(H8804)}.

# Chapter 13

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and Aaron{H175}, saying{H559}{(H8800)},
- 2 When a man{H120} shall have in the skin{H5785} of his flesh{H1320} a rising{H7613}, a scab{H5597}, or bright spot{H934}, and it be in the skin{H5785} of his flesh{H1320} like the plague{H5061} of leprosy{H6883}; then he shall be brought{H935}{(H8717)} unto Aaron{H175} the priest{H3548}, or unto one{H259} of his sons{H1121} the priests{H3548}:
- 3 And the priest{H3548} shall look{H7200}{(H8804)} on the plague{H5061} in the skin{H5785} of the flesh{H1320}: and when the hair{H8181} in the plague{H5061} is turned{H2015}{(H8804)}
- white{H3836}, and the plague{H5061} in sight{H4758} be deeper{H6013} than the skin{H5785} of his flesh{H1320}, it is a plague{H5061} of leprosy{H6883}: and the priest{H3548} shall look{H7200}{(H8804)} on him, and pronounce him unclean{H2930}{(H8765)}.
- 4 If the bright spot{H934} be white{H3836} in the skin{H5785} of his flesh{H1320}, and in sight{H4758} be not deeper{H6013} than the skin{H5785}, and the hair{H8181} thereof be not turned{H2015}{(H8804)} white{H3836}; then the priest{H3548} shall shut{H5462}{(H8689)} up him that hath the plague{H5061} seven{H7651} days{H3117}:
- 5 And the priest{H3548} shall look{H7200}{(H8804)} on him the seventh{H7637} day{H3117}: and,

behold, if the plague{H5061} in his sight{H5869} be at a stay{H5975}{(H8804)}, and the plague{H5061}

spread{H6581}{(H8804)} not in the skin{H5785}; then the priest{H3548} shall shut{H5462}{(H8689)} him up seven{H7651} days{H3117} more{H8145}:

- 6 And the priest{H3548} shall look{H7200}{(H8804)} on him again{H8145} the seventh{H7637} day{H3117}: and, behold, if the plague{H5061} he  $dark\{H3544\}$ , and the plague{H5061} spread{H6581}{(H8804)} not in the skin{H5785}, the priest{H3548} shall pronouncehimclean{H2891}{(H8765)}: it is but a scab{H4556}: and he shall wash{H3526}{(H8765)} clothes{H899}. and be clean{H2891}{(H8804)}.
- 7 But if the  $scab\{H4556\}$  spread  $much\{H6581\}\{(H8800)\}$  abroad $\{H6581\}\{(H8799)\}$  in the  $skin\{H5785\}$ , after $\{H310\}$  that he hath

skin{H5/85}, after{H510} that he hath been seen{H7200}{(H8736)} of the priest{H3548}forhiscleansing{H2893}, he shall be seen{H7200}{(H8738)} of the priest{H3548} again{H8145}:

- 8 And if the priest{H3548} see{H7200}{(H8804)} that, behold, the scab{H4556}
- $\label{eq:spreadeth} $$\operatorname{H}6581_{\{(H8804)\}}$ in the skin{H5785}, then the priest{H3548} shall pronounce him unclean{H2930}_{\{(H8765)\}}$: it is a leprosy{H6883}.$
- 9 When the plague{H5061} of leprosy{H6883} is in a man{H120}, then he shall be brought{H935}{(H8717)} unto the priest{H3548};
- 10 And the priest{H3548} shall see{H7200}{(H8804)} him:and, behold, if the rising{H7613} be white{H3836} in the skin{H5785}, and it have turned{H2015}{(H8804)} the hair{H8181} white{H3836}, and there be quick{H4241} raw{H2416} flesh{H1320} in the rising{H7613};
- $$\label{eq:continuous} \begin{split} 11 \quad It \quad is \quad an \quad old\{H3462\}\{(H8737)\} \\ leprosy\{H6883\} \quad in \ the \ skin\{H5785\} \ of \\ his flesh\{H1320\}, and the priest\{H3548\} \\ shall \quad pronounce \quad him \\ unclean\{H2930\}\{(H8765)\}, and shall not \\ shut\{H5462\}\{(H8686)\} \ him \ up: for \ he \ is \\ unclean\{H2931\}. \end{split}$$
- 12 And if a leprosy{H6883} break out{H6524}{(H8799)} abroad{H6524}{(H8800)} in the
- abroad{H6524}{(H8800)} in the skin{H5785}, and the leprosy{H6883} cover{H3680}{(H8765)} all the skin{H5785} of him that hath the plague{H5061} from his head{H7218} even to his foot{H7272}, wheresoever the priest{H3548} looketh{H4758}{H5869};
- 13 Then the priest{H3548} shall consider{H7200}{(H8804)}: and, behold, if the leprosy{H6883} have covered{H3680}{(H8765)} all his flesh{H1320}, he shall pronounce him clean{H2891}{(H8765)} that hath the plague{H5061}: it is all

turned{H2015}{(H8804)} white{H3836}: he is clean{H2889}. 14 But when{H3117} raw{H2416} flesh{H1320}

appeareth{H7200}{(H8736)} in him, he shall be unclean{H2930}{(H8799)}.

- 15 And the priest{H3548} shall see{H7200}{(H8804)} the raw{H2416} flesh{H1320}, and pronounce him to be unclean $\{H2930\}\{(H8765)\}$ : for the raw{H2416} flesh{H1320} unclean{H2931}: it is a leprosy{H6883}. 16 Or if the raw{H2416} flesh{H1320} turn again{H7725}{(H8799)}, and be changed{H2015}{(H8738)} white{H3836}, shall he come{H935}{(H8804)} unto the priest{H3548};
- $\begin{array}{llll} 17 & And & the & priest\{H3548\} & shall \\ see\{H7200\}\{(H8804)\}him:and,behold, \\ if & the & plague\{H5061\} & be \\ turned\{H2015\}\{(H8738)\} & into \\ white\{H3836\}; then the priest\{H3548\} \\ shall & pronounce & him \\ clean\{H2891\}\{(H8765)\} & that hath the \\ plague\{H5061\}; he is clean\{H2889\}. \\ \end{array}$
- 18 The flesh{H1320} also, in which{H3588}, even in the skin{H5785} thereof, was a boil{H7822}, and is healed{H7495}{(H8738)},
- 19 And in the place{H4725} of the boil{H7822} there be a white{H3836} rising{H7613}, or a bright spot{H934}, white{H3836}, and somewhat reddish{H125}, and it be shewed{H7200}{(H8738)} to the priest{H3548};
- 20 And if, when the priest{H3548} seeth{H7200}{(H8804)} it, behold, it be in sight{H4758} lower{H8217} than the skin{H5785}, and the hair{H8181} thereof be turned{H2015}{(H8804)} white{H3836}; the priest{H3548} shall pronounce him unclean{H2930}{(H8765)}: it is a plague{H5061} of leprosy{H6883} broken{H6524}{(H8804)} out of the boil{H7822}.
- But if the priest{H3548} 2.1 look{H7200}{(H8799)} on it, and, behold, there be no white{H3836} hairs{H8181} therein, and if it be not lower{H8217} than the skin{H5785}, but be somewhat dark{H3544}; then the priest{H3548} shall shut{H5462}{(H8689)} him seven{H7651} days{H3117}: And if spread
- much{H6581}{(H8800)} abroad{H6581}{(H8799)} in the skin{H5785}, then the priest{H3548} shall pronounce him unclean{H2930}{(H8765)}: it is a plague{H5061}.
- 23 But if the bright  $spot{H934}$   $stay{H5975}{(H8799)}$  in his place, and  $spread{H6581}{(H8804)}$  not, it is a burning{H6867} boil{H7822}; and the priest{H3548} shall pronounce him  $clean{H2891}{(H8765)}$ .
- 24 Or if there be any flesh{H1320}, in the skin{H5785} whereof there is a hot{H784} burning{H4348}, and the quick{H4241} flesh that

burneth{H4348} have a white{H3836} bright spot{H934}, somewhat reddish{H125}, or white{H3836}:

25 Then the priest{H3548} shall look{H7200}{(H8804)} upon it: and, behold, if the hair{H8181} in the bright spot{H934} be

turned{H2015}{(H8738)}

 $\label{eq:white-problem} white $\{H3836\}$, and it be in sight $\{H4758\}$ deeper $\{H6013\}$ than the skin $\{H5785\}$; it is a leprosy $\{H6883\}$ broken $\{H6524\}$ ((H8804)) out of the burning $\{H4348\}$: wherefore the priest $\{H3548\}$ shall pronounce him unclean $\{H2930\}$ ((H8765))$: it is the plague $\{H5061\}$ of leprosy $\{H6883\}$. }$ 

- 26 But if the priest{H3548} look{H7200}{(H8799)} on it, and, behold, there be no white{H3836} hair{H8181} in the bright spot{H934}, and it be no lower{H8217} than the other skin{H5785}, but be somewhat dark{H3544}; then the priest{H3548} shall shut{H5462}{(H8689)} him up seven{H7651} days{H3117}:
- $\begin{array}{llll} 27 & And & the & priest\{H3548\} & shall \\ look\{H7200\}\{(H8804)\} & upon & him & the \\ seventh\{H7637\} & day\{H3117\}; & and & if & it \\ be & spread & much\{H6581\}\{(H8800)\} \\ abroad\{H6581\}\{(H8799)\} & in & the \\ skin\{H5785\}, & then & the & priest\{H3548\} \\ shall & pronounce & him \\ unclean\{H2930\}\{(H8765)\}; & it & is & the \\ plague\{H5061\} & of & leprosy\{H6883\}. \\ \end{array}$
- 28 And if the bright  $\{H934\}$  spot  $\{H934\}$  stay  $\{H5975\}$   $\{(H8799)\}$  in his place, and spread  $\{H6581\}$   $\{(H8804)\}$  not in the skin  $\{H5785\}$ , but it be somewhat dark  $\{H3544\}$ ; it is a rising  $\{H7613\}$  of the burning  $\{H4348\}$ , and the priest  $\{H3548\}$  shall pronounce him clean  $\{H2891\}$   $\{(H8765)\}$ : for it is an inflammation  $\{H6867\}$  of the burning  $\{H4348\}$ .
- 29 If a man{H376} or woman{H802} have a plague{H5061} upon the head{H7218} or the beard{H2206};
- 30 Then the priest{H3548} shall see{H7200}{(H8804)} the plague{H5061}: and, behold, if it be in sight{H4758} deeper{H6013} than the skin{H5785}; and there be in it a yellow{H6669} thin{H1851} hair{H8181}; then the priest{H3548} shall pronounce unclean{H2930}{(H8765)}: it is a dry scall{H5424}, even a leprosy{H6883} head{H7218} upon the beard{H2206}.
- 31 And if the priest{H3548} look{H7200}{(H8799)} on the plague{H5061} of the scall{H5424}, and, behold, it be not in sight{H4758} deeper{H6013} than the skin{H5785}, and that there is no black{H7838} hair{H8181} in it; then the priest{H3548} shall shut{H5462}{(H8689)} up him that hath the plague{H5061} of the scall{H5424} seven{H7651} days{H3117}:
- 32 And in the seventh{H7637} day{H3117} the priest{H3548} shall look{H7200}{(H8804)} on the plague{H5061}: and, behold, if the

scall{H5424}spread{H6581}{(H8804)} not, and there be in it no yellow{H6669} hair{H8181}, and the scall{H5424} be notinsight{H4758}deeper{H6013}than the skin{H5785};

He shall shaven{H1548}{(H8694)}, but the scall{H5424} shall he not shave{H1548}{(H8762)}; and the priest{H3548} shall  $shut\{H5462\}\{(H8689)\}$  up him that hath the scall{H5424} seven{H7651} days{H3117} more{H8145}:

34 And in the seventh{H7637} day{H3117} the priest{H3548} shall  $look\{H7200\}\{(H8804)\}$ on the scall{H5424}: and, behold, if the scall{H5424} not spread{H6581}{(H8804)}  $skin\{H5785\}$ , nor be in  $sight\{H4758\}$ deeper{H6013} than the skin{H5785}; then the priest{H3548} shall pronounce him clean{H2891}{(H8765)}: and he shall wash{H3526}{(H8765)} clothes{H899}. and be  $clean{H2891}{(H8804)}.$ 

scall{H5424} But if the spread{H6581}{(H8799)}

 $much\{H6581\}\{(H8800)\}$ skin{H5785} after{H310} cleansing{H2893};

36 Then the priest{H3548} shall look{H7200}{(H8804)} on him: and, behold, if the scall{H5424} be spread{H6581}{(H8804)} the skin{H5785}, the priest{H3548} shall seek{H1239}{(H8762)} yellow{H6669} hair{H8181}; he is unclean{H2931}.

37 But if the scall{H5424} be in his sight{H5869}  $stay\{H5975\}\{(H8804)\}$ , and that there is black{H7838} hair{H8181} grown{H6779}{(H8804)}uptherein;the scall{H5424} is healed{H7495}{(H8738)}, he is clean{H2889}: and the priest{H3548} shall pronounce

him clean{H2891}{(H8765)}.

38 If a man{H376} also or a woman{H802} have in the skin{H5785} flesh{H1320} their spots{H934}, even white{H3836} bright spots{H934};

39 Then the priest{H3548} shall look{H7200}{(H8804)}: and, behold, if the bright spots{H934} in the skin{H5785} of their flesh{H1320} be darkish{H3544} white{H3836}; it is a spot{H933} freckled that groweth{H6524}{(H8804)} skin{H5785}; he is clean{H2889}.

40 And the man{H376}{H3588} whose hair is fallen{H4803}{(H8735)} off his head{H7218}, he is bald{H7142}; yet is he clean {H2889}.

41 And he that hath his hair  $fallen\{H4803\}\{(H8735)\}$  off from the part{H6285} of his head{H7218} toward his face{H6440}, he is forehead bald{H1371}: yet is he clean{H2889}. 42 And if there be in the bald head{H7146}, or baldforehead{H1372}, white{H3836} reddish{H125} sore{H5061}; it is a leprosy{H6883} sprung{H6524}{(H8802)} up in his bald head{H7146}. or forehead{H1372}.

43 Then the priest{H3548} shall look{H7200}{(H8804)} upon it: and, behold, if the rising{H7613} of the be white{H3836} sore{H5061} reddish{H125} in his bald head{H7146}, or in his bald forehead{H1372}, as the leprosy{H6883} appeareth{H4758} in the  $skin\{H5785\}$  of the flesh $\{H1320\}$ ; 44 He is a leprous{H6879}{(H8803)} man{H376}, he is unclean{H2931}: the priest{H3548} shall pronounce him utterly{H2930}{(H8763)} unclean{H2930}{(H8762)};

plague{H5061} is in his head{H7218}. 45 And the leper{H6879}{(H8803)} in whom the plague{H5061} is, his clothes{H899} shall he rent{H6533}{(H8803)}, his and head{H7218} bare{H6544}{(H8803)}, put shall covering{H5844}{(H8799)} upon his upper lin{H8222}. and shall cry{H7121}{(H8799)},

Unclean {H2931}, unclean {H2931}. 46 All the days{H3117} wherein the plague{H5061} shall be in him he shall be  $defiled\{H2930\}\{(H8799)\}$ ; he is unclean{H2931}: he shall dwell{H3427}{(H8799)} alone{H910}; without {H2351} the camp {H4264} shall his habitation {H4186} be.

47 The garment (H899) also that the plague{H5061} of leprosy{H6883} is in, whether it be a woollen{H6785} garment{H899}, or a linen{H6593} garment{H899};

48 Whether it be in the warp{H8359}, or woof{H6154}; of linen{H6593}, or of woollen{H6785}; whether in skin{H5785}, or in any thing made{H4399} of skin{H5785};

49 And if the plague{H5061} be greenish{H3422} or reddish{H125} in the garment{H899}, or in the  $skin\{H5785\}$ , either{H176} in the warp $\{H8359\}$ , or in the woof $\{H6154\}$ , or in any thing $\{H3627\}$  of skin $\{H5785\}$ ; it is a plague{H5061} of leprosy{H6883}, and shall be shewed{H7200}{(H8717)} unto the priest{H3548}:

50 And the priest{H3548} shall look{H7200}{(H8804)} the plague{H5061}, and shut{H5462}{(H8689)} up it that hath the  $plague\{H5061\}$  seven $\{H7651\}$ days{H3117}:

51 And he shall look {H7200} {(H8804)} on the plague{H5061} on the seventh{H7637} day{H3117}: if the plague{H5061} be spread{H6581}{(H8804)} the garment{H899}, either the warp $\{H8359\}$ , or in the woof $\{H6154\}$ , or in a skin{H5785}, or in any work{H4399} is made{H6213}{(H8735)} skin{H5785}; the plague{H5061} is a fretting{H3992}{(H8688)}

leprosy{H6883}; it is unclean{H2931}.

52 He shall therefore burn{H8313}{(H8804)} that garment{H899}, whether warp{H8359} or woof  $\{H6154\}$ , in woollen  $\{H6785\}$  or in linen $\{H6593\}$ , or any thing $\{H3627\}$ skin{H5785}, wherein plague{H5061} is: for it is a fretting{H3992}{(H8688)} leprosy{H6883}; shall he it

burnt{H8313}{(H8735)} fire{H784}. 53 And if the priest{H3548} shall

look{H7200}{(H8799)},and,behold,the plague{H5061} spread{H6581}{(H8804)} the garment{H899}, either{H176} in the warp{H8359}, or{H176} in the woof{H6154}, or{H176} in thing{H3627} of skin{H5785};

54 Then the priest{H3548} shall command{H6680}{(H8765)} that they wash{H3526}{(H8765)} the thing wherein the plague{H5061} is, and he shall shut{H5462}{(H8689)} it up seven{H7651} days{H3117} more{H8145}:

55 And the priest{H3548} shall look{H7200}{(H8804)} plague{H5061}, after{H310} that it is washed{H3526}{(H8718)}:and,behold, if the plague{H5061} have not changed{H2015}{(H8804)} his colour{H5869}, and the plague{H5061} be not spread{H6581}{(H8804)}; it is unclean{H2931}; thou burn{H8313}{(H8799)} it in the fire{H784}; it is fret{H6356} inward, whether it be bare within {H7146} or without{H1372}.

56 And if the priest{H3548}  $look\{H7200\}\{(H8804)\}, and, behold, the$ plague{H5061} he somewhat dark{H3544} after{H310} washing{H3526}{(H8718)} of it; then he shall rend{H7167}{(H8804)} it out of the garment{H899}, or out of the skin{H5785}, or out of warp{H8359}, or out of woof{H6154}:

57 And if it appear{H7200}{(H8735)} still{H5750} in the garment{H899}, either in the warp{H8359}, or in the  $\operatorname{woof}\{H6154\}$ , or in any thing $\{H3627\}$ skin{H5785}; it spreading{H6524}{(H8802)} plague: thou shalt burn{H8313}{(H8799)} that wherein the plague{H5061} is with fire{H784}.

58 And the garment{H899}, either warp{H8359}, or woof{H6154}, or whatsoever thing{H3627} skin{H5785} it be, which thou shalt wash{H3526}{(H8762)}, if the plague{H5061} he departed{H5493}{(H8804)} from them, be washed{H3526}{(H8795)} the second{H8145} time, and shall be clean{H2891}{(H8804)}.

59 This is the law{H8451} of the plague{H5061} of leprosy{H6883} in a garment{H899} of woollen{H6785} or linen{H6593}, the either in warp{H8359}, or woof{H6154}, or any

thing{H3627} of skins{H5785}, to pronounce it clean{H2891}{(H8763)}, pronounce to unclean{H2930}{(H8763)}.

## Chapter 14

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)},

2 This shall be the law{H8451} of the

leper{H6879}{(H8794)} in day{H3117} of his cleansing{H2893}: He shall be brought{H935}{(H8717)} unto the priest{H3548}:

3 And the priest{H3548} shall go forth{H3318}{(H8804)}out{H2351}of camp{H4264}; the the priest(H3548) shall  $look\{H7200\}\{(H8804)\}, and, behold, if$ the plague{H5061} of leprosy{H6883} be healed{H7495}{(H8738)} in the leper{H6879}{(H8803)};

4 Then shall the priest{H3548} command{H6680}{(H8765)}  $take\{H3947\}\{(H8804)\}$  for him that is to cleansed{H2891}{(H8693)} two{H8147} birds{H6833} alive{H2416} and clean{H2889}, and cedar{H730} wood{H6086}. and scarlet{H8144}{H8438}, hyssop{H231}:

5 And the priest{H3548} shall command{H6680}{(H8765)} that one{H259} of the birds{H6833} be killed{H7819}{(H8804)} earthen{H2789} vessel{H3627} over running{H2416} water{H4325}:

6 As for the living{H2416} bird{H6833}, he take{H3947}{(H8799)} it, and the cedar{H730} wood{H6086}, and the scarlet{H8144}{H8438}, and the hyssop{H231}, and shall dip{H2881}{(H8804)} them and the living{H2416} bird{H6833} in the blood{H1818} of the bird{H6833} that was killed{H7819}{(H8803)} over the running{H2416} water{H4325}:

And he sprinkle{H5137}{(H8689)} upon him that is to be cleansed  $\{H2891\}\{(H8693)\}$ from the leprosy {H6883} seven {H7651} times {H6471}, and shall pronounce him clean{H2891}{(H8765)}, and shall let living{H2416} bird{H6833} loose{H7971}{(H8765)} into the open{H6440} field{H7704}.

And he that is be to  $cleansed{H2891}{(H8693)}$ shall wash{H3526}{(H8765)} his clothes{H899}, and shave{H1548}{(H8765)} off all his hair{H8181}, and wash{H7364}{(H8804)} himself water{H4325}, that he may be clean{H2891}{(H8804)}: and after{H310} that he shall come{H935}{(H8799)} into the camp{H4264}, and shall tarry{H3427}{(H8804)}abroad{H2351} out of his tent{H168} seven{H7651}

days{H3117}.

9 But it shall be on the seventh{H7637} day{H3117}, that he shall shave{H1548}{(H8762)} all his hair{H8181} off his head{H7218} and beard{H2206} and his eyebrows{H1354}{H5869}, even all his hair{H8181} he shall shave{H1548}{(H8762)} off: and he wash{H3526}{(H8765)} his clothes{H899}, also shall wash{H7364}{(H8804)} his flesh{H1320} in water{H4325}, and he shall be clean{H2891}{(H8804)}.

10 And on the eighth{H8066} day{H3117} he take{H3947}{(H8799)}two{H8147}he lambs{H3532}withoutblemish{H8549}, and one {H259} ewe lamb {H3535} of the first{H1323} year{H8141} without blemish{H8549}, and three{H7969} deals{H6241} tenth of fine flour{H5560} for meat offering{H4503},

 $\label{eq:mingled} $$ \min_{H101}{(H8803)} $ with $$ oil{H8081}, and one{H259}log{H3849} $$ of oil{H8081}.$ 

11 And the priest{H3548} that maketh him clean{H2891}{(H8764)} shall present{H5975}{(H8689)} the man{H376} that is to be made clean{H2891}{(H8693)}, and those things. before {H6440} the LORD $\{H3068\}$ , at the door $\{H6607\}$  of the tabernacle{H168} of the congregation{H4150}:

12 And the priest{H3548} shall take{H3947}{(H8804)} one{H259} he lamb{H3532}, and offer{H7126}{(H8689)} him for a trespass offering{H817}, and the log{H3849} of oil{H8081}, and wave{H5130}{(H8689)} them for a wave offering{H8573} before{H6440} the LORD{H3068}:

13 And he shall slay {H7819} {(H8804)} the lamb {H3532} in the place {H4725} where he shall kill {H7819} {(H8799)} the sin offering {H2403} and the burnt offering {H5930}, in the holy {H6944} place {H4725}: for as the sin offering {H2403} is the priest's {H3548}, so is the trespass offering {H817}: it is most {H6944} holy {H6944}:

15 And the priest{H3548} shall take{H3947}{(H8804)} some of the log{H3849} of oil{H8081}, and pour{H3332}{(H8804)} it into the palm{H3709} of his own{H3548} left hand{H8042}:

16 And the priest{H3548} shall dip{H2881}{(H8804)}hisright{H3233}

finger{H676} in the oil{H8081} that is in his left{H8042} hand{H3709}, and shall sprinkle{H5137}{(H8689)} of the oil{H8081} with his finger{H676} seven{H7651} times{H6471} before{H6440} the LORD{H3068}:

17 And of the rest{H3499} of the oil{H8081} that is in his hand{H3709} shall the priest{H3548} put{H5414}{(H8799)} upon the tip{H8571} of the right{H3233} ear{H241} of him that is to be cleansed{H2891}{(H8693)}, and upon the thumb{H931} of his right{H3233} hand{H3027}, and upon the great toe{H931} of his right{H3233} foot{H7272}, upon the blood{H1818} of the trespass offering{H817}:

 $\begin{array}{llll} 19 & And & the & priest\{H3548\} & shall \\ offer\{H6213\}\{(H8804)\} & the & sin \\ offering\{H2403\}, & and & make & an \\ atonement\{H3722\}\{(H8765)\} & for & him \\ that is to be cleansed\{H2891\}\{(H8693)\} \\ from & his & uncleanness\{H2932\}; & and \\ afterward\{H310\} & he & shall \\ kill\{H7819\}\{(H8799)\} & the & burnt \\ offering\{H5930\}; \end{array}$ 

20 And the priest{H3548} shall offer $\{H5927\}\{(H8689)\}$  the offering{H5930} and the offering{H4503}uponthealtar{H4196}: and the priest{H3548} shall make an atonement{H3722}{(H8765)} for him, and he shall be clean {H2891} { (H8804) }. 21 And if he be poor{H1800}, and cannot get{H3027}{H5381}{(H8688)} much; then shall he take{H3947}{(H8804)} one{H259} lamb{H3532} for offering{H817} to be waved{H8573}, to make an atonement{H3722}{(H8763)} for him, and one{H259} tenth deal{H6241} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}, and a log{H3849} of oil{H8081};

23 And he shall bring  $\{H935\}\{(H8689)\}$  them on the eighth  $\{H8066\}$  day  $\{H3117\}$  for his cleansing  $\{H2893\}$  unto the priest  $\{H3548\}$ , unto the door  $\{H6607\}$  of the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$ , before  $\{H6440\}$  the LORD  $\{H3068\}$ .

24 And the priest{H3548} shall take{H3947}{(H8804)} the lamb{H3532} of the trespass offering{H817}, and the log{H3849} of

oil{H8081}, and the priest{H3548} shall wave{H5130}{(H8689)} them for a wave offering{H8573} before{H6440} the LORD{H3068}:

25 And he shall kill{H7819}{(H8804)} the lamb{H3532} of the trespass offering{H817}, and the priest{H3548} shall take{H3947}{(H8804)} some of the blood{H1818} of the trespass offering{H817}, and put{H5414}{(H8804)} it upon the tip{H8571} of the right{H3233} ear{H241} of him that is to be cleansed{H2891}{(H8693)}, and upon the thumb{H931} of his right{H3233} hand{H3027}, and upon the great toe{H931} of his right{H3233} foot{H7272}:

26 And the priest{H3548} shall pour{H3332}{(H8799)} of the oil{H8081} into the palm{H3709} of his own{H3548} left hand{H8042}:

27 And the priest{H3548} shall sprinkle{H5137}{(H8689)} with his right{H3233} finger{H676} some of the oil{H8081} that is in his left{H8042} hand{H3709} seven{H7651} times{H6471} before{H6440} the LORD{H3068}:

28 And the priest{H3548} shall put{H5414}{(H8804)} of the oil{H8081} that is in his hand{H3709} upon the tip{H8571} of right{H3233} ear{H241} of him that is to be cleansed{H2891}{(H8693)}, and upon the thumb{H931} of his right{H3233} hand{H3027}, and upon the great toe {H931} of his right {H3233} foot{H7272}, upon the place{H4725} of the blood{H1818} of the trespass offering{H817}:

29 And the rest{H3498}{(H8737)} of the oil{H8081} that is in the priest's{H3548} hand{H3709} he shall put{H5414}{(H8799)} upon the head{H7218} of him that is to be cleansed{H2891}{(H8693)}, to make an atonement{H3722}{(H8763)} for him before{H6440} the LORD{H3068}.

30 And he shall offer{H6213}{(H8804)} the one{H259} of the turtledoves{H8449}, or of the young{H1121} pigeons{H3123}, such as{H834} he can get{H3027}{H5381}{(H8686)};

31 Even such as he{H3027} is able to get{H5381}{(H8686)}, the one{H259} for a sin offering{H2403}, and the other{H259} for a burnt offering{H5930}, with the meat offering{H4503}:and the priest{H3548} shall make an atonement{H3722}{(H8765)} for him that is to be cleansed{H2891}{(H8693)} before{H6440} the LORD{H3068}.

32 This is the law{H8451} of him in whom is the plague{H5061} of leprosy{H6883}, whose hand{H3027} is not able to get{H5381}{(H8686)} that which pertaineth to his cleansing{H2893}.

 $\begin{array}{lll} 33 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\} & and unto & Aaron\{H175\}, \end{array}$ 

saying{H559}{(H8800)},

34 When ye be come{H935}{(H8799)} into the land{H776} of Canaan{H3667}, which I give{H5414}{(H8802)} to you for a possession{H272}, and I put{H5414}{(H8804)} the plague{H5061} of leprosy{H6883} in a house{H1004} of the land{H776} of your possession{H272};

35 And he that owneth the house{H1004} shall come{H935}{(H8804)} and tell{H5046}{(H8689)} the priest{H3548},

saying{H559}{(H8800)}, It seemeth{H7200}{(H8738)} to me there is as it were a plague{H5061} in the house{H1004}:

36 Then the priest{H3548} shall command{H6680}{(H8765)} that they empty{H6437}{(H8765)} the house{H1004}, before the priest{H3548}go{H935}{(H8799)}into it to see{H7200}{(H8800)} plague{H5061}, that all that is in the house{H1004} be not made unclean{H2930}{(H8799)}: and afterward{H310} the priest{H3548} shall go{H935}{(H8799)} see{H7200}{(H8800)} the house{H1004}:

37 And he shall look  $\{H7200\}\{(H8804)\}$  on the plague  $\{H5061\}$ , and, behold, if the plague  $\{H5061\}$  be in the walls  $\{H7023\}$  of the house  $\{H1004\}$  with hollow strakes  $\{H8258\}$ , greenish  $\{H3422\}$  or reddish  $\{H125\}$ , which in sight  $\{H4758\}$  are lower  $\{H8217\}$  than  $\{H4480\}$  the wall  $\{H7023\}$ ;

38 Then the priest{H3548} shall go{H3318}{(H8804)} out of the house{H1004} to the door{H6607} of the house{H1004}, and shut{H5462}{(H8689)} up the house{H1004} seven{H7651} days{H3117}:

39 And the priest{H3548} shall come again{H7725}{(H8804)} the seventh{H7637} day{H3117}, and shall look{H7200}{(H8804)}: and, behold, if the plague{H5061} be spread{H6581}{(H8804)} in the walls{H7023} of the house{H1004};

40 Then the priest{H3548} shall command{H6680}{(H8765)} that they take{H2502}{(H8765)} away the stones{H68} in which{H2004} the plague{H5061} is, and they shall cast{H7993}{(H8689)}{H853} them into an unclean{H2931} place{H4725} without{H2351} the city{H5892}:

41 And he shall cause the house {H1004} to be scraped {H7106} {(H8686)} within {H1004} round about {H5439}, and they shall pour {H8210} {(H8804)} out the dust {H6083} that they scrape {H7096} {(H8689)} off without {H2351} the city {H5892} into an unclean {H2931} place {H4725}:

42 And they shall take{H3947}{(H8804)} other{H312} stones{H68}, and put{H935}{(H8689)} them in the place{H8478} of those

43 And if the plague{H5061} come again{H7725}{(H8799)}, and break{H6524}{(H8804)} out in the house{H1004}, after{H310} that he hath taken{H2502}{(H8765)} away the stones{H68}, and after{H310} he hath scraped{H7096}{(H8687)} the house{H1004}, and after{H310} it is plaistered{H2902}{(H8736)};

leprosy{H6883} in the house{H1004}: it is unclean{H2931}.

45 And he shall break down{H5422}{(H8804)} the house{H1004}, the stones{H68} of it, and the timber{H6086} thereof, and all the morter{H6083} of the house{H1004}; and he shall carry them forth{H3318}{(H8689)} out{H2351} of the city{H5892} into an unclean{H2931} place{H4725}.

46 Moreover he that goeth{H935}{(H8802)} into the house{H1004} all the while{H3117} that it is shut{H5462}{(H8689)} up shall be unclean{H2930}{(H8799)} until the even{H6153}.

47 And he that lieth{H7901}{(H8802)} house{H1004} the shall wash{H3526}{(H8762)} his clothes{H899}; and that he eateth{H398}{(H8802)} in the house {H1004} shall wash{H3526}{(H8762)} his clothes{H899}.

48 And if the priest{H3548} shall come  $in\{H935\}\{(H8799)\}\{H935\}\{(H8800)\},\$ and look {H7200} {(H8804)} uponit, and, behold, the plague{H5061} hath not spread{H6581}{(H8804)} in the house{H1004}, after{H310} the house {H1004} plaistered{H2902}{(H8736)}: then the priest{H3548} shall pronounce the house{H1004¢lean{H2891}{(H8765)}, plague{H5061} because the  $healed\{H7495\}\{(H8738)\}.$ 

49 And he shall take {H3947} {(H8804)} to cleanse {H2398} {(H8763)} the house {H1004} two {H8147} birds {H6833}, and cedar {H730} wood {H6086}, and scarlet {H8144} {H8438}, and hyssop {H231}:

50 And he shall kill{H7819}{(H8804)} the one{H259} of the birds{H6833} in an earthen{H2789} vessel{H3627} over running{H2416} water{H4325}:

51 And he shall take {H3947} {(H8804)} the cedar {H730} wood {H6086}, and the hyssop {H231}, and the scarlet {H8144} {H8438}, and the living {H2416} bird {H6833}, and

 $dip\{H2881\}\{(H8804)\}$  them in the blood{H1818} οf the slain{H7819}{(H8803)} bird{H6833}, in the running{H2416} water{H4325}, and sprinkle{H5137}{(H8689)} the house{H1004} seven{H7651} times{H6471}: And he shall

cleanse{H2398}{(H8765)} the house{H1004} with the blood{H1818} of the bird{H6833}, and with the running{H2416} water{H4325}, and with the living{H2416} bird{H6833}, and with the cedar{H730} wood{H6086}, with and the  $hyssop{H231},$ and with the scarlet{H8144}{H8438}:

53 But he shall let go{H7971}{(H8765)} the living{H2416} bird{H6833} out{H2351} of the city{H5892} into the open{H6440} fields{H7704}, and make an atonement{H3722}{(H8765)} for the house{H1004}: and it shall be clean{H2891}{(H8804)}.

54 This is the law{H8451} for all manner of plague{H5061} of leprosy{H6883}, and scall{H5424},

55 And for the leprosy{H6883} of a garment{H899}, and of a house{H1004}, 56 And for a rising{H7613}, and for a scab{H5597}, and for a bright spot{H934}:

57 To teach{H3384}{(H8687)} when{H3117} it is unclean{H2931}, and when{H3117} it is clean{H2889}: this is the law{H8451} of leprosy{H6883}.

#### Chapter 15

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and to Aaron{H175}, saying{H559}{(H8800)},

2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When any{H376} man{H376} hath a running issue{H2100}{(H8802)} out of his flesh{H1320}, because of his issue{H2101} he is unclean{H2931}.

And this his shall uncleanness{H2932} his issue{H2101}:whetherhisflesh{H1320} run{H7325}{(H8804)} with his issue{H2101}, or his flesh{H1320} be stopped{H2856}{(H8689)} from his issue{H2101}, it his uncleanness{H2932}.

4 Every bed{H4904}, whereon he lieth{H7901}{(H8799)} that hath the issue{H2100}{(H8802)}, is unclean{H2930}{(H8799)}: and every thing{H3627}, whereon he sitteth{H3427}{(H8799)}, shall be unclean{H2930}{(H8799)}.

5 And whosoever{H376} toucheth{H5060}{(H8799)} his bed{H4904} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}, and be

 $unclean\{H2930\}\{(H8804)\} \quad until \quad the \\ even\{H6153\}.$ 

6 And he that sitteth{H3427}{(H8802)} on any thing{H3627} whereon he  $sat\{H3427\}\{(H8799)\}\$  that hath the issue{H2100}{(H8802)} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}, and be  $unclean\{H2930\}\{(H8804)\}$  until the even{H6153}.

And that he toucheth{H5060}{(H8802)} the flesh{H1320} of him that hath the issue{H2100}{(H8802)} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}, and be  $unclean\{H2930\}\{(H8804)\}$  until the even{H6153}.

8 And if he that hath the issue{H2100}{(H8802)}  $spit\{H7556\}\{(H8799)\}$  upon him that is clean{H2889}: then shall wash{H3526}{(H8765)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}. and be  $unclean\{H2930\}\{(H8804)\}$  until the even{H6153}.

9 And what saddle{H4817} soever he rideth{H7392}{(H8799)} upon that hath the issue{H2100}{(H8802)} shall be unclean{H2930}{(H8799)}.

And whosoever toucheth{H5060}{(H8802)} any thing that was under him shall be unclean $\{H2930\}\{(H8799)\}$ until the even{H6153}: and that beareth{H5375}{(H8802)} any of those things shall wash $\{H3526\}\{(H8762)\}\$  his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}, and be unclean{H2930}{(H8804)} until the even{H6153}.

11 And whomsoever he  $toucheth\{H5060\}\{(H8799)\}$  that hat hthe issue{H2100}{(H8802)}, and hath not rinsed{H7857}{(H8804)} hands{H3027}inwater{H4325},heshall wash{H3526}{(H8765)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325},  $unclean\{H2930\}\{(H8804)\}$  until the even{H6153}. 12 And the vessel{H3627}

 $\begin{array}{llll} 12 & And & the & vessel\{H3627\} & of \\ earth\{H2789\}, & that & he \\ toucheth\{H5060\}\{(H8799)\} & which hath \\ the & issue\{H2100\}\{(H8802)\}, & shall & be \\ broken\{H7665\}\{(H8735)\}: & and & every \\ vessel\{H3627\} & of & wood\{H6086\} & shall & be \\ rinsed\{H7857\}\{(H8735)\} & in \\ water\{H4325\}. \end{array}$ 

13 And when he that hath an issue{H2100}{(H8802)} is cleansed{H2891}{(H8799)} of his issue{H2101}; then he shall number{H5608}{(H8804)} to himself seven{H7651} days{H3117} for his cleansing{H2893}.

 wash{H3526}{(H8765)}
 his

 clothes{H899},
 and

 bathe{H7364}{(H8804)}
 his

 flesh{H1320}
 in running{H2416}

 water{H4325},
 and shall be

 clean{H2891}{(H8804)}.

14 And on the eighth{H8066} day{H3117} he shall take{H3947}{(H8799)} him to two{H8147} turtledoves{H8449}, or two{H8147} young{H1121} pigeons{H3123}, come{H935}{(H8804)}before{H6440} LORD{H3068} unto door{H6607} of the tabernacle{H168} of the congregation{H4150}, and give{H5414}{(H8804)} them unto the priest{H3548}:

 $\begin{array}{llll} 15 & And & the & priest\{H3548\} & shall \\ offer\{H6213\}\{(H8804)\} & them, & the \\ one\{H259\} & for a sin offering\{H2403\}, \\ and & the & other\{H259\} & for a burnt \\ offering\{H5930\}; and the priest\{H3548\} \\ shall & make & an \\ atonement\{H3722\}\{(H8765)\} & for him \\ before\{H6440\} & the LORD\{H3068\} & for \\ his & issue\{H2101\}. \end{array}$ 

16 And if any man's  $\{H376\}$  seed  $\{H2233\}$  of copulation  $\{H7902\}$  go out  $\{H3318\}$   $\{(H8799)\}$  from him, then he shall wash  $\{H7364\}$   $\{(H8804)\}$  all his flesh  $\{H1320\}$  in water  $\{H4325\}$ , and be unclean  $\{H2930\}$   $\{(H8804)\}$  until the even  $\{H6153\}$ .

 $\label{eq:continuous_state} \begin{array}{lll} 17 \, \text{And every garment} \{ \text{H899} \}, \text{ and every skin} \{ \text{H5785} \}, & \text{whereon} & \text{is} & \text{the seed} \{ \text{H2233} \} & \text{of copulation} \{ \text{H7902} \}, \\ \text{shall be washed} \{ \text{H3526} \} \{ (\text{H8795}) \} & \text{with water} \{ \text{H4325} \}, & \text{and} & \text{be unclean} \{ \text{H2930} \} \{ (\text{H8804}) \} & \text{until} & \text{the even} \{ \text{H6153} \}. \end{array}$ 

18 The woman{H802} also with whom man{H376} shall lie{H7901}{(H8799)} with seed{H2233} of copulation{H7902}, they shall both bathe{H7364}{(H8804)} themselves in water{H4325}, and be unclean{H2930}{(H8804)} until the even{H6153}.

 $\label{eq:continuous} \begin{array}{llll} 19 & \text{And if a woman}\{H802\} & \text{have an issue}\{H2100\}\{(H8802)\}, & \text{and her issue}\{H2101\} & \text{in her flesh}\{H1320\} & \text{be blood}\{H1818\}, & \text{she shall be put apart}\{H5079\} & \text{seven}\{H7651\} & \text{days}\{H3117\}: & \text{and} & \text{whosoever toucheth}\{H5060\}\{(H8802)\} & \text{her shall be unclean}\{H2930\}\{(H8799)\} & \text{until the even}\{H6153\}. \end{array}$ 

20 And every thing that she lieth $\{H7901\}\{(H8799)\}$  upon in her separation $\{H5079\}$  shall be unclean $\{H2930\}\{(H8799)\}$ : every thing also that she sitteth $\{H3427\}\{(H8799)\}$  upon shall be unclean $\{H2930\}\{(H8799)\}$ .

And whosoever toucheth $\{H5060\}\{(H8802)\}$ her bed{H4904} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}. and be unclean{H2930}{(H8804)} until the even{H6153}.

22. And whosoever toucheth{H5060}{(H8802)} any thing{H3627} she that sat{H3427}{(H8799)} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}, and he unclean{H2930}{(H8804)} until the even{H6153}.

23 And if it be on her bed{H4904}, or on thing{H3627} whereon she sitteth{H3427}{(H8802)}, when he toucheth{H5060}{(H8800)} it, he shall be unclean{H2930}{(H8799)} until the even{H6153}.

And if any man{H376} lie{H7901}{(H8799)} with her at all{H7901}{(H8800)}, flowers {H5079} be upon him, he shall be unclean{H2930}{(H8804)}

seven{H7651} days{H3117}; and all the bed{H4904} whereon he lieth{H7901}{(H8799)} be unclean{H2930}{(H8799)}.

25 And if a woman{H802} have{H2100}{(H8799)} issue{H2101} of her blood{H1818} many{H7227} days{H3117} out{H3808} of the time{H6256} of her separation{H5079}, or if  $run\{H2100\}\{(H8799)\}$  beyond time{H5921} of her separation{H5079}; all the days  $\{H3117\}$  of the issue  $\{H2101\}$ of her uncleanness {H2932} shall be as days{H3117} of her separation{H5079}: she shall unclean{H2931}.

26 Every bed{H4904} whereon she lieth{H7901}{(H8799)} days{H3117} of her issue{H2101} shall be unto her as the bed{H4904} of her separation{H5079}: whatsoever{H3627} she sitteth{H3427}{(H8799)} upon shall be unclean{H2931}, the uncleanness (H2932) her separation{H5079}.

27 And whosoever toucheth{H5060}{(H8802)}thosethings shall be unclean {H2930} {(H8799)}, and wash{H3526}{(H8765)} clothes{H899}, and bathe{H7364}{(H8804)} himself in water{H4325}. and be unclean{H2930}{(H8804)} until the even{H6153}.

if 28 But she he cleansed{H2891}{(H8804)} of her issue{H2101}, then she number{H5608}{(H8804)} to herself seven{H7651} days{H3117}, after{H310} that she shall be clean{H2891}{(H8799)}.

And on the eighth{H8066} day{H3117} she take{H3947}{(H8799)} unto two{H8147} turtles{H8449}, two{H8147} young{H1121} pigeons{H3123}, bring{H935}{(H8689)} them unto the priest{H3548}, to the door{H6607} of tabernacle{H168} of congregation (H4150).

30 And the priest{H3548} shall offer{H6213}{(H8804)}theone{H259} for a sin offering{H2403}, and the other{H259} for offering{H5930}; and the priest{H3548} shall make an atonement{H3722}{(H8765)} for her before{H6440} the LORD{H3068} for issue{H2101} of uncleanness {H2932}. 31 Thus shall ye separate{H5144}{(H8689)} the children {H1121} of Israel {H3478} from their uncleanness{H2932}; that they die{H4191}{(H8799)} not in their uncleanness{H2932}, when they defile{H2930}{(H8763)} my tabernacle { H4908 } that is among{H8432} them.

32 This is the law{H8451} of him that hath an issue {H2100} {(H8802)}, and of him whose seed{H2233}{H7902} goeth{H3318}{(H8799)} from him, and is defiled{H2930}{(H8800)} therewith; 33 And of her that is sick {H1739} of her flowers{H5079}, and of him that hath{H2100}{(H8802)} issue{H2101}, of the man{H2145}, and of the woman{H5347}, and of him{H376}thatlieth{H7901}{(H8799)} with her that is unclean {H2931}.

## Chapter 16

And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} after{H310} death{H4194} of the two{H8147} sons{H1121} of Aaron{H175}, when offered{H7126}{(H8800)} they before {H6440} the LORD {H3068}, and died{H4191}{(H8799)};

LORD{H3068} And the said{H559}{(H8799)} Moses{H4872}.

Speak{H1696}{(H8761)} Aaron{H175} thy brother{H251}, that he come{H935}{(H8799)} not at all times{H6256} into the holy{H6944} place within{H1004} the vail{H6532} before {H6440} the mercy seat {H3727}, which is upon the ark{H727}; that he die{H4191}{(H8799)} not: for I will appear{H7200}{(H8735)} cloud{H6051} upon the mercy{H3727}

3 Thus{H2063} shall Aaron{H175} come{H935}{(H8799)} into place: holv{H6944} with young{H1121}{H1241bullock{H6499}} for a sin offering{H2403}, and a ram{H352} for offering{H5930}.

4 He shall put on {H3847}{(H8799)} the holy{H6944}linen{H906}coat{H3801}, and he shall have the linen{H906} breeches{H4370} his upon flesh{H1320}, and shall he girded{H2296}{(H8799)} with linen{H906} girdle{H73}, and with the linen{H906} mitre{H4701} shall he be attired{H6801}{(H8799)}:

these{H1992} holy{H6944} are

garments{H899}; therefore shall he wash{H7364}{(H8804)} flesh{H1320} in water{H4325}, and so put them on{H3847}{(H8804)}.

5 And he shall take{H3947}{(H8799)} of the congregation{H5712} of the children{H1121} of Israel{H3478} two{H8147} kids{H8163} of the goats{H5795} for sin offering{H2403}, and one{H259} ram{H352} for burnt offering{H5930}.

And Aaron{H175} shall 6 offer{H7126}{(H8689)} his bullock{H6499} of the sin offering{H2403}, which is for himself{H1157}, and make an atonement{H3722}{(H8765)} himself, and for his house {H1004}.

7 And he shall take{H3947}{(H8804)} the two{H8147} goats{H8163}, and present{H5975}{(H8689)} them before{H6440} the LORD{H3068} at door{H6607} the tabernacle {H168} of the congregation{H4150}. Aaron{H175}

shall

And

offering{H2403}.

cast{H5414}{(H8804)} lots{H1486} upon the two{H8147} goats{H8163}; one{H259} lot{H1486} for LORD{H3068}, and the other{H259} lot{H1486} for the scapegoat{H5799}. Aaron{H175} And bring{H7126}{(H8689)} the goat{H8163} upon which the LORD'S{H3068} lot{H1486} fell{H5927}{(H8804)}, offer{H6213}{(H8804)} him for a sin

10 But the goat{H8163}, on which the lot{H1486}fell{H5927}{(H8804)}tobe the scapegoat{H5799}, presented{H5975}{(H8714)} alive{H2416} before{H6440} the LORD{H3068}, to make atonement{H3722}{(H8763)} with him, and to let him go{H7971}{(H8763)} for scapegoat{H5799} wilderness { H4057 }.

Aaron{H175} 11 And shall bring{H7126}{(H8689)} the bullock{H6499} sin offering{H2403}, which is for himself, and shall make an atonement{H3722}{(H8765)} for himself, and for his house [H1004], and kill{H7819}{(H8804)} bullock{H6499} of offering{H2403} which is for himself: 12 And he shall take{H3947}{(H8804)} a censer{H4289} full{H4393} burning{H784} coals{H1513} fire{H784} from off the altar{H4196} before{H6440} the LORD{H3068}, and his hands{H2651} full{H4393} of sweet{H5561} incense{H7004} beaten small{H1851}, and bring{H935}{(H8689)} within{H1004} the vail{H6532}: 13 And he shall put{H5414}{(H8804)} incense{H7004} upon the fire{H784} before{H6440} the LORD{H3068}, that the cloud{H6051}

incense{H7004}

may

the

cover{H3680}{(H8765)} the mercy seat{H3727} that is upon the testimony{H5715}. that die{H4191}{(H8799)} not:

14 And he shall take{H3947}{(H8804)} of the blood{H1818} of bullock{H6499}. sprinkle{H5137}{(H8689)} it with his finger{H676} upon the mercy seat{H3727} eastward{H6924}; and before{H6440} the mercy seat{H3727} shall he sprinkle{H5137}{(H8686)} of the blood {H1818} with his finger {H676} seven{H7651} times{H6471}.

15 Then shall he kill{H7819}{(H8804)}

the goat{H8163} of the offering{H2403}, that is for the people{H5971}, and bring{H935}{(H8689)} blood{H1818} within{H1004} the vail{H6532},anddo{H6213}{(H8804)} with that blood{H1818} as he did{H6213}{(H8804)} with blood{H1818} of the bullock{H6499}, and sprinkle{H5137}{(H8689)} it upon mercy seat{H3727}. before{H6440} the mercy seat{H3727}: And he shall make atonement{H3722}{(H8765)} for the holy{H6944} place, because of the uncleanness{H2932} of the children (H1121) of Israel (H3478), and because of their transgressions{H6588} in all their sins{H2403}: and so shall he do{H6213}{(H8799)} for the tabernacle{H168} the congregation{H4150}, that remaineth{H7931}{(H8802)} among them in the midst{H8432} of their uncleanness{H2932}.

17 And there shall be no man{H120} in tabernacle{H168} of the congregation{H4150} when goeth{H935}{(H8800)} in to make an atonement{H3722}{(H8763)} in the holy{H6944} place, until he come out{H3318}{(H8800)}, and have made an atonement{H3722}{(H8765)} for himself, and for his household {H1004}, and for all the congregation (H6951) of Israel{H3478}.

And go out{H3318}{(H8804)} unto the altar{H4196} that is before{H6440} the LORD{H3068}, and make atonement{H3722}{(H8765)} for it; and shall take{H3947}{(H8804)} of the blood{H1818} of the bullock{H6499}, and of the blood{H1818} of the goat{H8163}, put{H5414}{(H8804)} it upon the horns{H7161} of the altar{H4196} round about {H5439}.

And shall sprinkle{H5137}{(H8689)} of the blood{H1818} upon it with finger{H676} seven{H7651} times{H6471}, and cleanse{H2891}{(H8765)} it. and hallow{H6942}{(H8765)} it from the uncleanness { H2932 } children{H1121} of Israel{H3478}. 20 And when he hath made an

end{H3615}{(H8765)} of

reconciling{H3722}{(H8763)} the holy{H6944} place, and the tabernacle (H168) of the congregation{H4150}, and the altar{H4196}, shall bring{H7126}{(H8689)} the live{H2416} goat{H8163}: And Aaron{H175} shall lay{H5564}{(H8804)}both{H8147}his hands{H3027} upon the head{H7218} of the live{H2416} goat{H8163}, and confess{H3034}{(H8694)} over him all iniquities{H5771} the the of children{H1121} of Israel{H3478}, and all their transgressions{H6588} in all sins{H2403}, their putting $\{H5414\}\{(H8804)\}\$  them upon the head $\{H7218\}$  of the goat $\{H8163\}$ , shall away{H7971}{(H8765)} by the hand{H3027} of a fit{H6261} man{H376} into the wilderness{H4057}: 22 And the goat{H8163} bear{H5375}{(H8804)} upon him all their iniquities{H5771} unto land{H776} not inhabited{H1509}: and he shall let  $go\{H7971\}\{(H8765)\}$  the goat{H8163} in the wilderness{H4057}. 23 And Aaron{H175} come{H935}{(H8804)} into the tabernacle{H168} of the congregation (H4150), and shall put off{H6584}{(H8804)} the linen{H906} garments{H899}, which he put on{H3847}{(H8804)} when he went{H935}{(H8800)} into the and holy{H6944} place. leave $\{H3240\}\{(H8689)\}\$  them there: 24 And he shall wash $\{H7364\}\{(H8804)\}$ his flesh{H1320} with water{H4325} in the holy  $\{H6918\}$  place  $\{H4725\}$ , and put on{H3847}{(H8804)} his garments{H899}, come forth{H3318}{(H8804)}, and offer{H6213}{(H8804)} his burnt offering{H5930}, and the burnt offering{H5930} of the people{H5971}, make  $atonement\{H3722\}\{(H8765)\}$ himself, and for the people{H5971}. 25 And the fat{H2459} of the sin offering{H2403} burn{H6999}{(H8686)} altar{H4196}. 26 And he that let  $go\{H7971\}\{(H8764)\}$ goat{H8163} the scapegoat{H5799} shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} his flesh{H1320} in water{H4325}, and afterward{H310} come{H935}{(H8799)} into the camp{H4264}. 27 And the bullock{H6499} for the sin offering{H2403}, and the goat{H8163} for the sin offering{H2403}, whose blood{H1818} was brought in{H935}{(H8717)} make to atonement{H3722}{(H8763)} in the holy{H6944} place, shall one carry forth{H3318}{(H8686)} without{H2351} the camp{H4264}; and they shall burn  $\{H8313\}\{(H8804)\}$  in the

fire{H784} their skins{H5785}, and their flesh{H1320}, and their dung{H6569}. And he that burneth{H8313}{(H8802)} them shall wash{H3526}{(H8762)} his clothes{H899}, and bathe{H7364}{(H8804)} his flesh{H1320} in water{H4325}, and afterward{H310} shall  $come\{H935\}\{(H8799)\}$ into the camp{H4264}. 29 And this shall be a statute {H2708} for ever{H5769} unto you: that in the seventh $\{H7637\}$  month $\{H2320\}$ , on the tenth{H6218}day of the month{H2320}, ye shall afflict{H6031}{(H8762)} your souls{H5315}, do{H6213}{(H8799)} no work{H4399} at all, whether it be one of your own country{H249}, or a stranger{H1616} sojourneth{H1481}{(H8802)} that among{H8432} you: 30 For on that day{H3117} shall the priest make atonement{H3722}{(H8762)}foryou,to cleanse{H2891}{(H8763)} you, that ye  $maybeclean{H2891}{(H8799)}fromall$ your sins{H2403} before{H6440} the LORD{H3068}. 31 It shall be a sabbath{H7676} of rest{H7677} unto you, and ye shall afflict{H6031}{(H8765)} vour souls{H5315}, by a statute{H2708} for ever{H5769}. 32 And the priest{H3548}, whom he shall anoint{H4886}{(H8799)}, and shall consecrate  $\{H4390\}\{(H8762)\}\{H3027\}$ the priest's minister in office{H3547}{(H8763)} his father's{H1} stead, shall make the atonement{H3722}{(H8765)}, and shall on{H3847}{(H8804)} linen{H906} clothes{H899}, even the holy{H6944} garments{H899}: And he shall make atonement{H3722}{(H8765)} for the holy{H6944} sanctuary{H4720}, and he shall make atonement{H3722}{(H8762)} for the tabernacle{H168} the congregation{H4150}, and the altar{H4196}, and he shall make an atonement $\{H3722\}\{(H8762)\}\$  for the priests{H3548}, and for all the people{H5971} congregation{H6951}. And this shall he an everlasting{H5769}statute{H2708}unto you, atonement $\{H3722\}\{(H8763)\}\$  for the children{H1121} of Israel{H3478} for all their sins{H2403} once{H259} a year{H8141}. And he did{H6213}{(H8799)} the LORD{H3068} commanded{H6680}{(H8765)}

# Chapter 17

Moses{H4872}.

And the LORD{H3068}

spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)}, Speak{H1696}{(H8761)} unto Aaron{H175}, and sons{H1121}, and unto all the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them; This is the thing{H1697} which LORD{H3068} hath commanded{H6680}{(H8765)}, saying{H559}{(H8800)}, 3 What {H376} man {H376} soever there the house{H1004} Israel{H3478}. that  $killeth\{H7819\}\{(H8799)\}$  $ox\{H7794\}, or lamb\{H3775\},$  $goat\{H5795\}$ , in the camp $\{H4264\}$ , or killeth{H7819}{(H8799)} out $\{H2351\}$  of the camp $\{H4264\}$ , 4 And bringeth{H935}{(H8689)} it not unto the door{H6607} the tabernacle {H168} the congregation{H4150}, offer{H7126}{(H8687)} an offering{H7133} the LORD{H3068} before{H6440} the tabernacle {H4908} LORD{H3068}; blood{H1818} shall be  $imputed\{H2803\}\{(H8735)\} \quad unto \quad that$ man{H376}: hath he shed{H8210}{(H8804)}blood{H1818}; and that man{H376} shall be cut off{H3772}{(H8738)} among{H7130} his people{H5971}: 5 To the end that the children {H1121} of Israel{H3478} mav bring{H935}{(H8686)} which sacrifices{H2077}, they offer $\{H2076\}\{(H8802)\}$ the open{H6440} field{H7704}, even that they may bring{H935}{(H8689)} them unto the LORD{H3068}, unto the door{H6607} of the tabernacle{H168} of the congregation {H4150}, unto the priest{H3548}, offer $\{H2076\}\{(H8804)\}$  them peace{H8002} offerings{H2077} unto the LORD{H3068}. 6 And the priest{H3548} shall sprinkle{H2236}{(H8804)} the blood{H1818} upon the altar{H4196} of the LORD{H3068} at the door{H6607} of the tabernacle{H168} of the congregation (H4150). burn{H6999}{(H8689)}thefat{H2459} for a sweet {H5207} savour {H7381} unto the LORD  $\{H3068\}$ . And they shall more offer{H2076}{(H8799)} their sacrifices{H2077} unto devils{H8163}, after{H310} whom they have gone a whoring{H2181}{(H8802)}. This shall be a statute{H2708} for ever{H5769} unto them throughout their generations{H1755}. 8 And thou shalt say{H559}{(H8799)} unto them, Whatsoever man {H376} there be of the house{H1004} of Israel{H3478}, or the strangers{H1616} which sojourn{H1481}{(H8799)} that  $among\{H8432\}$ you, offereth{H5927}{(H8686)} a burnt

offering{H5930} or sacrifice{H2077}, 9 And bringeth{H935}{(H8686)} it not unto the door{H6607} tabernacle{H168} the congregation{H4150}, offer{H6213}{(H8800)} it unto the LORD{H3068}; even that man{H376} shall be cut off{H3772}{(H8738)} from among his people{H5971}. 10 And whatsoever man{H376} there be of the house  $\{H1004\}$  of Israel  $\{H3478\}$ , or of the strangers{H1616} that sojourn{H1481}{(H8802)} among{H8432} eateth{H398}{(H8799)} any manner of blood{H1818}; I will even set{H5414}{(H8804)} my face{H6440} soul{H5315} against that eateth{H398}{(H8802)}blood{H1818}, and will cut him off{H3772}{(H8689)} among{H7130} from people{H5971}. 11 For the life{H5315} of the flesh{H1320} is in the blood{H1818}: and I have given {H5414} {(H8804)} it to you upon the altar{H4196} to make an atonement{H3722}{(H8763)} for your souls{H5315}: for it blood{H1818} that maketh atonement $\{H3722\}\{(H8762)\}\$  for the soul{H5315}. 12 Therefore I said{H559}{(H8804)} the children{H1121} Israel{H3478}, No soul{H5315} of you shall eat{H398}{(H8799)} blood{H1818}, neither shall anv stranger{H1616} that sojourneth{H1481}{(H8802)} among{H8432} eat{H398}{(H8799)} blood{H1818}. 13 And whatsoever man {H376} there be the children{H1121} of Israel{H3478}, the strangers{H1616} that sojourn{H1481}{(H8802)} among{H8432} which vou.  $hunteth{H6679}{(H8799)}$ and catcheth{H6718} any beast{H2416} or fowl{H5775} that may be eaten{H398}{(H8735)}; he shall even pour{H8210}{(H8804)} the blood{H1818} and cover{H3680}{(H8765)} with dust{H6083}. 14 For it is the life{H5315} of all flesh{H1320}; the blood{H1818} of it is for the life{H5315} thereof: therefore I said{H559}{(H8799)} unto children{H1121} of Israel{H3478}, Ye eat{H398}{(H8799)} shall blood{H1818} of no manner of flesh{H1320}: for the life{H5315} of all flesh $\{H1320\}$  is the blood $\{H1818\}$ thereof: whosoever eateth{H398}{(H8802)} it shall be cut off{H3772}{(H8735)}. 15 And every soul{H5315} that eateth{H398}{(H8799)} that which died{H5038} of itself, or that which was torn{H2966} with beasts, whether it be one of your own country{H249}, or a stranger{H1616}, he shall both

 $wash\{H3526\}\{(H8765)\}$ 

clothes{H899},

his

and

bathe{H7364}{(H8804)} himself in water{H4325}, and he unclean{H2930}{(H8804)} until the even{H6153}: then shall he clean{H2891}{(H8804)}.

16 But if he wash{H3526}{(H8762)} them not, nor bathe{H7364}{(H8799)} his flesh{H1320}; then he shall bear{H5375}{(H8804)} iniquity{H5771}.

#### Chapter 18

- And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, I am the LORD{H3068} your God{H430}.
- 3 After the doings{H4639} of the land{H776} of Egypt{H4714}, wherein ye dwelt{H3427}{(H8804)}, shall ye not do{H6213}{(H8799)}: and after the doings{H4639} of the land{H776} of Canaan{H3667}, bring{H935}{(H8688)} you, shall ye not do{H6213}{(H8799)}: neither shall ye walk{H3212}{(H8799)} ordinances { H2708 }.
- 4 Ye shall do{H6213}{(H8799)} my judgments{H4941}, keep{H8104}{(H8799)} mine ordinances{H2708}, walk{H3212}{(H8800)} therein: I am the LORD{H3068} your God{H430}.
- Ye shall therefore keep{H8104}{(H8804)} statutes{H2708}, and my judgments{H4941}: which{H834} if a  $man\{H120\}\ do\{H6213\}\{(H8799)\},\ he$ shall live{H2425}{(H8804)} in them: I am the LORD{H3068}.
- shall None of approach{H7126}{(H8799)} to any{H376} that is near{H7607} of kin{H1320} to him, to uncover{H1540}{(H8763)} their nakedness{H6172}: the LORD{H3068}.
- 7 The nakedness{H6172} of thy father{H1}, or the nakedness{H6172} of thy mother{H517}, shalt thou not uncover{H1540}{(H8762)}: she is thy mother{H517}; thou uncover{H1540}{(H8762)} nakedness{H6172}.
- 8 The nakedness{H6172} of thy father's {H1} wife {H802} shalt thou not uncover{H1540}{(H8762)}: it is thy father's{H1} nakedness{H6172}.
- 9 The nakedness{H6172} of thy sister{H269}, the daughter{H1323} of thy father{H1}, or daughter{H1323} of thy mother{H517}, whether she be born{H4138} at home{H1004}, or born{H4138}abroad{H2351}, eventheir nakedness{H6172} thou shalt not uncover{H1540}{(H8762)}.
- 10 The nakedness{H6172} of thy son's{H1121} daughter{H1323}, or of daughter's{H1323} thv

- daughter{H1323}, even their nakedness{H6172} thou shalt not uncover{H1540}{(H8762)}: for theirs{H2007} is own nakedness{H6172}.
- 11 The nakedness{H6172} of thy wife's{H802} father's{H1} daughter{H1323}, begotten{H4138} of thy father{H1}, she is thy sister{H269}, thou shalt uncover{H1540}{(H8762)} her nakedness{H6172}.
- Thou shalt not uncover{H1540}{(H8762)} the nakedness{H6172} of thy father's{H1} sister{H269}: she is thy father's{H1} near kinswoman {H7607}.
- Thou shalt not uncover{H1540}{(H8762)} the nakedness{H6172} of thy mother's {H517} sister {H269}: for she is mother's{H517} thv near kinswoman{H7607}.
- Thou not uncover{H1540}{(H8762)} the nakedness{H6172} of thy father's{H1} brother{H251}, thou shalt not approach{H7126}{(H8799)} to his wife{H802}: she is thine aunt{H1733}.
- 15 Thou shalt not uncover{H1540}{(H8762)} the nakedness{H6172} of thy daughter in law{H3618}: she is thy son's{H1121} wife{H802}; thou shalt not uncover{H1540}{(H8762)} her nakedness{H6172}.
- Thou shalt not uncover{H1540}{(H8762)} the nakedness{H6172} of thy brother's {H251} wife {H802}: it is thy brother's {H251} nakedness {H6172}.
- Thou shalt not uncover{H1540}{(H8762)} the nakedness{H6172} of a woman{H802} and her daughter (H1323), neither shalt thou take{H3947}{(H8799)} her son's {H1121} daughter {H1323}, or her daughter's{H1323}daughter{H1323},to uncover{H1540}{(H8763)} her nakedness{H6172}; for they are her near kinswomen{H7608}: wickedness{H2154}.
- 18 Neither shalt thou take{H3947}{(H8799)}awife{H802}to sister{H269}, her to vex{H6887}{(H8800)} her, to uncover{H1540}{(H8763)} her nakedness{H6172}, beside the other in her life{H2416} time.
- Also thou shalt not approach{H7126}{(H8799)} unto a woman{H802} uncover{H1540}{(H8763)} her nakedness{H6172}, as long as she is put apart{H5079} for her uncleanness { H2932 }.
- Moreover thou shalt lie{H7903} not{H5414}{(H8799)} carnally{H2233} with thv neighbour's {H5997} wife {H802}, to defile{H2930}{(H8800)} thyself with her.
- 21 And thou shalt not {H5414} { (H8799) } of thy seed{H2233} anv

- pass $\{H5674\}\{(H8687)\}$  through the fire to Molech{H4432}, neither shalt thou profane{H2490}{(H8762)} name{H8034} of thy God{H430}: I am the LORD{H3068}.
- 22 Thou shalt not lie{H7901}{(H8799)} with mankind{H2145}, as with{H4904} womankind{H802}: abomination{H8441}.
- 23 Neither shalt thou {H5414} {(H8799)} lie{H7903} with any beast{H929} to defile{H2930}{(H8800)} thyself therewith: neither shall woman{H802}stand{H5975}{(H8799)} before{H6440} a beast{H929} to lie down{H7250}{(H8800)} thereto: it is confusion{H8397}.
- 24 Defile{H2930}{(H8691)} not ye yourselves in any of these things{H428}: for in all these the nations{H1471} are defiled{H2930}{(H8738)} which I cast out{H7971}{(H8764)} before{H6440} you:
- 25 the land{H776} defiled{H2930}{(H8799)}: therefore I visit{H6485}{(H8799)} iniquity{H5771} thereof upon it, and the land{H776} itself out{H6958}{(H8686)} inhabitants{H3427}{(H8802)}.
- shall therefore 26 Ye keep{H8104}{(H8804)} my statutes{H2708} my judgments{H4941}, and shall commit{H6213}{(H8799)} any of these abominations{H8441}; neither any of your own nation{H249}, nor any stranger{H1616} sojourneth{H1481}{(H8802)} among{H8432} you:
- these{H411} (For all abominations{H8441} have the men{H582} of the land{H776} done{H6213}{(H8804)}, which were before {H6440} you, and the land {H776} is defiled{H2930}{(H8799)};)
- 28 That the land{H776} spue not you out{H6958}{(H8686)} also, when ye defile{H2930}{(H8763)} it, as it spued out{H6958}{(H8804)} the nations{H1471} were before{H6440} you.

29

For

- whosoever shall commit{H6213}{(H8799)} any of these abominations {H8441}, the souls{H5315} that commit{H6213}{(H8802)}themshallbe off{H3772}{(H8738)} cut from among{H7130} their people{H5971}.
- Therefore ye keep{H8104}{(H8804)} mine ordinance{H4931}, that ve commit{H6213}{(H8800)} not any one these abominable{H8441} customs{H2708}, which were committed{H6213}{(H8738)}
- before{H6440} you, and that ye defile{H2930}{(H8691)} not yourselves therein: I am the LORD{H3068} your God{H430}.

- LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872},
- saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto all the congregation{H5712} children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, Ye shall be holy{H6918}: for I the LORD{H3068} your God{H430} am holy{H6918}.
- 3 Ye shall fear {H3372} {(H8799)} every man{H376} his mother{H517}, and his father{H1},andkeep{H8104}{(H8799)} my sabbaths{H7676}: I am the LORD{H3068} your God{H430}.
- 4 Turn{H6437}{(H8799)} ye not unto idols{H457}, make{H6213}{(H8799)} to yourselves molten{H4541} gods{H430}: I am the LORD{H3068} your God{H430}.
- 5 And if ye offer{H2076}{(H8799)} a sacrifice{H2077} of peace offerings{H8002} unto the LORD{H3068}, ve shall offer{H2076}{(H8799)} it at your own will{H7522}.
- 6 It shall be eaten{H398}{(H8735)} the same day{H3117} ve offer{H2077} it. and on the morrow {H4283}: and if ought remain{H3498}{(H8737)} until the third{H7992} day{H3117}, it shall be burnt{H8313}{(H8735)} in fire{H784}.
- 7 And if it be eaten {H398} {(H8735)} at all{H398}{(H8736)} third{H7992} day{H3117}, is abominable{H6292}; it shall not be accepted{H7521}{(H8735)}.
- Therefore everv that eateth{H398}{(H8802)} shall bear{H5375}{(H8799)} his iniquity{H5771}, because he hath profaned{H2490}{(H8765)} the hallowed thing{H6944} LORD{H3068}: and that soul{H5315} shall be cut off{H3772}{(H8738)} from among his people{H5971}.
- 9 And when ye reap{H7114}{(H8800)} the harvest {H7105} of your land {H776}, thou shalt not wholly reap{H3615}{(H8762)} the corners{H6285} of thy field{H7704}, shalt thou gather{H3950}{(H8762)} the gleanings{H3951} thy harvest{H7105}.
- And thou shalt not glean{H5953}{(H8779)} thy vineyard{H3754}, neither shalt thou gather{H3950}{(H8762)} grape{H6528} of thy vineyard{H3754}; thoushaltleave{H5800}{(H8799)}them the poor{H6041} stranger{H1616}: LORD{H3068} your God{H430}.
- 11 Ye shall not steal {H1589} { (H8799) }, neither deal falsely{H3584}{(H8762)}, neither lie{H8266}{(H8762)} one  $\{H376\}$  to another  $\{H5997\}$ .
- And shall ye not

shall

 $swear\{H7650\}\{(H8735)\} \quad by \quad my \\ name\{H8034\} \quad falsely\{H8267\}, \quad neither \\ shalt \quad thou \quad profane\{H2490\}\{(H8765)\} \\ the \quad name\{H8034\} \quad of \quad thy \quad God\{H430\}: I \\ am \quad the \quad LORD\{H3068\}.$ 

Thou shalt defraud{H6231}{(H8799)} thy neighbour{H7453}, neither rob{H1497}{(H8799)} him: the wages{H6468} him that is hired{H7916} shall not abide{H3885}{(H8799)} with thee all night until the morning{H1242}.

 $\label{eq:continuous_state} 15 \ Ye \ shall \ do\{H6213\}\{(H8799)\} \ no \ unrighteousness\{H5766\} \ in \ judgment\{H4941\}: \ thou \ shalt \ not \ respect\{H5375\}\{(H8799)\} \ the \ person\{H6440\} \ of \ the \ poor\{H1800\}, nor \ honour\{H1921\}\{(H8799)\} \ the \ person\{H6440\} \ of \ the \ mighty\{H1419\}: \ but \ in \ righteousness\{H6664\} \ shalt \ thou \ judge\{H8199\}\{(H8799)\} \ thy \ neighbour\{H5997\}.$ 

 $\label{eq:continuous} \begin{tabular}{ll} 16 Thou shalt not $go\{H3212\}\{(H8799)\}$ up and down as a talebearer $\{H7400\}$ among thy $people $\{H5971\}$: neither shalt thoustand $\{H5975\}\{(H8799)\}$ against the blood $\{H1818\}$ of thy neighbour $\{H7453\}$: I am the LORD $\{H3068\}$. }$ 

18 Thou shalt not avenge  $\{H5358\}\{(H8799)\}$ , nor bear any grudge  $\{H5201\}\{(H8799)\}$  against the children  $\{H1121\}$  of thy people  $\{H5971\}$ , but thou shalt love  $\{H157\}\{(H8804)\}$  thy neighbour  $\{H7453\}$  as thyself  $\{H3644\}$ : I am the LORD  $\{H3068\}$ .

19 Ye shall keep{H8104}{(H8799)} my statutes {H2708}. Thou shalt not let thy cattle{H929}gender{H7250}{(H8686)} with a diverse kind{H3610}: thou shalt not sow{H2232}{(H8799)} thv field{H7704} with mingled seed{H3610}: neither shall garment{H899} mingled{H3610} woollen{H8162}  $come\{H5927\}\{(H8799)\}\ upon\ thee.$ 

20 And whosoever{H376} lieth{H7901}{(H8799)}

carnally{H2233}{H7902} with a woman{H802}, that is a bondmaid{H8198}, betrothed{H2778}{(H8737)} to an

betrothed{H2778}{(H8737)} to an husband{H376}, and not at all{H6299}{(H8715)}

redeemed{H6299}{(H8738)}, no freedom{H2668}

given{H5414}{(H8738)} her; she shall

be scourged{H1244}; they shall not be put to death{H4191}{(H8714)}, because she was not free{H2666}{(H8795)}.

21 And he shall bring {H935} {(H8689)} his trespass offering {H817} unto the LORD {H3068}, unto the door {H6607} of the tabernacle {H168} of the congregation {H4150}, even a ram {H352} for a trespass offering {H817}.

22 And the priest  $\{H3548\}$  shall make an atonement  $\{H3722\}$   $\{(H8765)\}$  for him with the ram  $\{H352\}$  of the trespass offering  $\{H817\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$  for his  $\sin\{H2403\}$  which he hath done  $\{H2398\}$   $\{(H8804)\}$  and the  $\sin\{H2403\}$  which he hath done  $\{H2398\}$   $\{(H8804)\}$  shall be forgiven  $\{H5545\}$   $\{(H8738)\}$  him.

when

come{H935}{(H8799)} the into land{H776}, shall and have planted{H5193}{(H8804)}allmanner of trees{H6086} for food{H3978}, then ye shall count{H6188} the fruit{H6529} thereof as uncircumcised {H6188} { (H88 three{H7969} 04)}{H6190}: years{H8141} shall it be uncircumcised (H6189) unto you: it shall not be eaten{H398}{(H8735)} of.

23

And

24 But in the fourth  $\{H7243\}$  year  $\{H8141\}$  all the fruit  $\{H6529\}$  thereof shall be holy  $\{H6944\}$  to praise  $\{H1974\}$  the LORD  $\{H3068\}$  withal.

26 Ye shall not eat  $\{H398\}\{(H8799)\}$  any thing with the blood  $\{H1818\}$ : neither shall ye use enchantment  $\{H5172\}\{(H8762)\}$ , nor observe times  $\{H6049\}\{(H8779)\}$ .

27 Yeshallnotround{H5362}{(H8686)} corners{H6285} the of your heads{H7218}, neither shalt thou mar{H7843}{(H8686)} the corners{H6285} of thy beard{H2206}. 28 Ye shall not make {H5414} { (H8799) } any{H3793} cuttings{H8296} in your flesh $\{H1320\}$  for the dead $\{H5315\}$ , nor print{H5414}{(H8799)} marks{H7085} upon you: I am the LORD{H3068}.

29 Do not prostitute{H2490}{(H8762)} thy daughter{H1323}, to cause her to be a whore{H2181}{(H8687)}; lest the land{H776} fall to whoredom{H2181}{(H8799)}, and the land{H776} become full{H4390}{(H8804)} of

 $\label{eq:wickedness} $$ \text{We shall keep}$ H8104$ { (H8799)} my sabbaths { H7676}, and $$$ 

reverence {H3372} {(H8799)} my sanctuary {H4720}: I am the LORD {H3068}.

31 Regard{H6437}{(H8799)} not them that have familiar spirits{H178}, neither seek{H1245}{(H8762)} after

wizards  $\{H3049\}$ , to be defiled  $\{H2930\}$   $\{(H8800)\}$  by them: I am the LORD  $\{H3068\}$  your God  $\{H430\}$ . 32 Thou shalt rise up  $\{H6965\}$   $\{(H8799)\}$  before  $\{H6440\}$  the hoary head  $\{H7872\}$ , and honour  $\{H1921\}$   $\{(H8804)\}$  the face  $\{H6440\}$  of the old man  $\{H2205\}$ , and fear  $\{H3372\}$   $\{(H8804)\}$  thy God  $\{H430\}$ : I am the LORD  $\{H3068\}$ . 33 And if a stranger  $\{H1616\}$  so journ  $\{H1481\}$   $\{(H8799)\}$  with thee in your land  $\{H776\}$ , ye shall not vex  $\{H3238\}$   $\{(H8686)\}$  him.

34 But the stranger{H1616} that dwelleth{H1481}{(H8802)} with you shall be unto you as one born{H249} among you, and thou shalt love{H157}{(H8804)} him as thyself; for ye were strangers{H1616} in the land{H776} of Egypt{H4714}: I am the LORD{H3068} your God{H430}.

35 Ye shall do{H6213}{(H8799)} no unrighteousness{H5766} in judgment{H4941},inmeteyard{H4060}, in weight{H4948}, or in measure{H4884}.

36 Just{H6664} balances{H3976}, just{H6664} weights{H68},  $just\{H6664\}$  ephah $\{H374\}$ , and just{H6664} hin{H1969}, shall ye have: I am the LORD{H3068} your God{H430}, which brought you out{H3318}{(H8689)} land{H776} of Egypt{H4714}. Therefore shall ye observe{H8104}{(H8804)} all mv

statutes{H2708}, and all my judgments{H4941}, and do{H6213}{(H8804)} them: I am the LORD{H3068}.

# Chapter 20

LORD{H3068} And the spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)}, 2 Again, thou shalt say {H559} {(H8799)} children{H1121} the Israel{H3478}, Whosoever{H376} he be the children{H1121} of Israel{H3478}, the of strangers{H1616} that sojourn{H1481}{(H8802)} in Israel{H3478}, that giveth{H5414}{(H8799)} any of his seed{H2233} unto Molech{H4432}; he shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}: the people{H5971} of the land{H776} shall stone{H7275}{(H8799)} him stones{H68}. 3 And I will set{H5414}{(H8799)} my face{H6440} against that man{H376}. and will cut him off{H3772}{(H8689)} among{H7130} people{H5971}; because he hath given{H5414}{(H8804)} his seed{H2233} unto Molech{H4432}, to defile{H2930}{(H8763)} mv sanctuary{H4720}, and to profane{H2490}{(H8763)} my holy{H6944} name{H8034}.

4 And if the people{H5971} of the land{H776} do ways{H5956}{(H8687)} hide{H5956}{(H8686)} their eves $\{H5869\}$  from the man $\{H376\}$ , when he giveth  $\{H5414\}\{(H8800)\}$  of his seed{H2233} unto Molech{H4432}, and kill{H4191}{(H8687)} him not{H1115}: 5 Then I will set{H7760}{(H8804)} my face{H6440} against that man{H376}, and against his family {H4940}, and will cut him off{H3772}{(H8689)}, and all that go a whoring{H2181}{(H8802)} after{H310} him, to whoredom{H2181}{(H8800)} Molech{H4432}, from among{H7130} their people{H5971}.

6 And the soul{H5315}  $turneth\{H6437\}\{(H8799)\}after\{H413\}$ such as have familiar spirits {H178}, and after{H310} wizards{H3049}, to go a whoring{H2181}{(H8800)after{H310} them, I will even set{H5414}{(H8804)} face{H6440} against soul{H5315}, and will cut him off{H3772}{(H8689)} from among{H7130} his people{H5971}. 7Sanctify{H6942}{(H8694)}yourselves therefore, and be ye holy{H6918}: for I LORD{H3068} am the God{H430} 8 And ye shall keep{H8104}{(H8804)}

8 And ye shall keep{H8104}{(H8804)} my statutes{H2708}, and do{H6213}{(H8804)} them: I am the LORD{H3068} which sanctify{H6942}{(H8764)} you.

9 For every  $\{H376\}$  one  $\{H376\}$  that curseth  $\{H7043\}$   $\{(H8762)\}$  his father  $\{H1\}$  or his mother  $\{H517\}$  shall be surely  $\{H4191\}$   $\{(H8800)\}$  put to death  $\{H4191\}$   $\{(H8714)\}$ : he hath cursed  $\{H7043\}$   $\{(H8765)\}$  his father  $\{H1\}$  or his mother  $\{H517\}$ ; his blood  $\{H1818\}$  shall be upon him.

10 And the man{H376} that committeth adultery{H5003}{(H8799)} withanother man's{H376} wife{H802}, even he that committeth adultery{H5003}{(H8799)} with his neighbour's{H7453} wife{H802}, the adulterer{H5003}{(H8802)} and the adulteress{H5003}{(H8802)} shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}.

11 And the man{H376} that lieth{H7901}{(H8799)} his father's{H1} wife{H802} hath  $uncovered\{H1540\}\{(H8765)\}$ his father's{H1} nakedness{H6172}: both{H8147} of them shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}; their blood{H1818} shall be upon them.

12 And if a man{H376} lie{H7901}{(H8799)} with his daughter in law{H3618}, both{H8147} of them shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}: they have wrought{H6213}{(H8804)}

confusion{H8397}; their blood{H1818} shall be upon them.

 $\begin{array}{lll} 13 & If & a & man\{H376\} & also \\ lie\{H7901\}\{(H8799)\} & with \\ mankind\{H2145\}, \ as \ he \ lieth\{H4904\} \end{array}$ 

with a woman{H802}, both{H8147} of themhavecommitted{H6213}{(H8804)} an abomination{H8441}: they shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}; their blood{H1818} shall be upon them.

14 And if a man{H376} take{H3947}{(H8799)} a wife{H802} and her mother{H517}, it is wickedness{H2154}: they shall be burnt{H8313}{(H8799)} with fire{H784}, both he and they; that there be no wickedness{H2154} among{H8432} you.

15 And if a man{H376} lie{H5414}{(H8799)}{H7903} with a beast{H929}, he shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}: and ye shall slay{H2026}{(H8799)} the beast{H929}.

16 And if a woman{H802} approach{H7126}{(H8799)} unto any beast{H929}, and lie down{H7250}{(H8800)} thereto, thou shalt kill{H2026}{(H8804)} the woman{H802}, and the beast{H929}: they shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}; their blood{H1818} shall be upon them.

17 And if a man{H376} shall take{H3947}{(H8799)} his sister{H269}. his father's{H1} daughter $\{H1323\}$ , or $\{H176\}$ his mother's {H517} daughter {H1323}, and see{H7200}{(H8804)} her nakedness{H6172}, she see{H7200}{(H8799)} nakedness{H6172}; it is a wicked thing{H2617}; and they shall be cut off{H3772}{(H8738)} the sight{H5869} their people{H5971}{H1121}: hath uncovered{H1540}{(H8765)} his sister's{H269} nakedness{H6172}; he bear{H5375}{(H8799)} shall iniquity{H5771}.

18 And if a man{H376} shall lie{H7901}{(H8799)} with а woman{H802} having her sickness{H1739}, shall and uncover{H1540}{(H8765)} her nakedness{H6172}; hath discovered{H6168}{(H8689)} her fountain{H4726}, and she hath uncovered{H1540}{(H8765)} the fountain{H4726} of her blood{H1818}: and both{H8147} of them shall be cut off{H3772}{(H8738)} from among{H7130} their people{H5971}. And thou not uncover{H1540}{(H8762)} thy

 $\label{eq:makedness} $\{H6172\}$ of thy mother's $\{H517\}$ sister $\{H269\}$, nor of thy father's $\{H1\}$ sister $\{H269\}$: for he uncovereth $\{H6168\}$ (H8689)\}$ his near kin $\{H7607\}$: they shall bear $\{H5375\}$ (H8799)\}$ their iniquity $\{H5771\}$.$ 

20 And if a man{H376} shall lie{H7901}{(H8799)} with his uncle's wife{H1733}, he hath uncovered{H1540}{(H8765)} his uncle's{H1730}nakedness{H6172}:they

 $\begin{array}{lll} shall & bear\{H5375\}\{(H8799)\} & their \\ sin\{H2399\}; & they & shall \\ die\{H4191\}\{(H8799)\} \\ childless\{H6185\}. & \end{array}$ 

 $\begin{array}{llll} 21 & And & if & a & man\{H376\} & shall \\ take\{H3947\}\{(H8799)\} & & his \\ brother's\{H251\} & wife\{H802\}, & it & is & an \\ unclean & thing\{H5079\}; & he & hath \\ uncovered\{H1540\}\{(H8765)\} & & his \\ brother's\{H251\} & nakedness\{H6172\}; \\ they shall be childless\{H6185\}. \end{array}$ 

22. Ye shall therefore keep{H8104}{(H8804)} all mv statutes{H2708}, my judgments{H4941}, do{H6213}{(H8804)} them: that the land{H776}. whither bring{H935}{(H8688)} vou to dwell{H3427}{(H8800)} therein, spue you not out{H6958}{(H8686)}.

And ve shall not walk{H3212}{(H8799)} the in manners {H2708} of the nation {H1471}, which I cast out{H7971}{(H8764)} before{H6440} you: for thev  $committed{H6213}{(H8804)}$  all these things. and therefore abhorred{H6973}{(H8799)} them.

24 But I have said{H559}{(H8799)} unto you, Ye shall inherit{H3423}{(H8799)} their land{H127}, and will give{H5414}{(H8799)} it unto you to possess{H3423}{(H8800)} land{H776} that floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}: I am the LORD{H3068} your God{H430}, which have separated [H914] {(H8689)} you from other people{H5971}.

Ye shall therefore difference{H914}{(H8689)} between clean{H2889} beasts{H929} unclean{H2931}, and between unclean{H2931} fowls{H5775} and clean{H2889}: and ye shall not make souls{H5315} abominable{H8262}{(H8762)} beast{H929}, or by fowl{H5775}, or by any manner of living thing that creepeth{H7430}{(H8799)} on the ground{H127}, which separated{H914}{(H8689)} from you as unclean  $\{H2930\}\{(H8763)\}$ .

26 And ye shall be holy{H6918} unto me: for I the LORD{H3068} am holy{H6918}, and have severed{H914}{(H8686)} you from other people{H5971}, that ye should be mine.

27 A man{H376} also or woman{H802} that hath{H3588} a familiar spirit{H178}, or that is a wizard{H3049}, shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}: they shall stone{H7275}{(H8799)} them with stones{H68}: their blood{H1818} shall be upon them.

# Chapter 21

And the LORD{H3068}

said{H559}{(H8799)} unto Moses{H4872}, Speak{H559}{(H8798)} the unto priests{H3548} the sons{H1121} of Aaron{H175},andsay{H559}{(H8804)} unto them, There shall none be defiled{H2930}{(H8691)} for the dead{H5315} among his people{H5971}: 2 But for his kin{H7607}, that is near{H7138} unto him, that is, for his mother{H517}, and for his father{H1}, and for his son{H1121}, and for his daughter{H1323}, and brother{H251},

3 And for his sister{H269} a virgin{H1330}, that is nigh{H7138} unto him, which hath had no husband{H376}; for her may he be defiled{H2930}{(H8691)}.

4 But he shall not defile{H2930}{(H8691)} himself, being a chief man{H1167} among his people{H5971}, to profane{H2490}{(H8736)} himself.

5 They shall not make{H7139}{(H8799)}

baldness{H7144} upon head{H7218}, neither shall they shave off{H1548}{(H8762)} the corner{H6285} of their beard{H2206}, make{H8295}{(H8799)} any cuttings{H8296} in their flesh{H1320}. 6 They shall be holy{H6944} unto their God{H430}. profane{H2490}{(H8762)} the name{H8034} of their God{H430}: for offerings{H801} LORD{H3068} made by fire{H801}, and the bread{H3899} of their God{H430}, thev do offer{H7126}{(H8688)}: therefore they shall be holy{H6918}.

 $\begin{array}{llll} 7 \ They \ shall \ not \ take \{H3947\}\{(H8799)\} \\ a & wife \{H802\} & that & is & a \\ whore \{H2181\}\{(H8802)\}, & or \\ profane \{H2491\}; & neither & shall & they \\ take \{H3947\}\{(H8799)\} & a \\ woman \{H802\} & put \\ away \{H1644\}\{(H8803)\} & from & her \\ husband \{H376\}; & for he is holy \{H6918\} \\ unto his \ God \{H430\}. \end{array}$ 

8 Thou shalt sanctify {H6942} {(H8765)} him therefore; for he offereth {H7126} {(H8688)} the bread {H3899} of thy God {H430}: he shall be holy {H6918} unto thee: for I the LORD {H3068}, which sanctify {H6942} {(H8764)} you, am holy {H6918}.

9 And the daughter{H1323} of any{H376} priest{H3548}, if she profane{H2490}{(H8735)} herself by playing the whore{H2181}{(H8800)}, she profaneth{H2490}{(H8764)} her father{H1}: she shall be burnt{H8313}{(H8735)} with fire{H784}.

10 And he that is the high{H1419} priest{H3548} among his brethren{H251}, upon whose head{H7218} the anointing{H4888} oil{H8081} was poured{H3332}{(H8714)}, and that is

consecrated { H4390 } { (H8765) } { H3027 } to put { H3847 } { (H8800) } on the garments { H899 }, shall not uncover { H6544 } { (H8799) } his head { H7218 }, nor rend { H6533 } { (H8799) } his clothes { H899 }; 11 Neither shall he go

go in{H935}{(H8799)} to anv dead{H4191}{(H8801)} body{H5315}, nordefile{H2930}{(H8691)}himselffor his father{H1}, or for his mother{H517}; 12 Neither shall he go out{H3318}{(H8799)} the sanctuary{H4720}, profane{H2490}{(H8762)} the sanctuary{H4720} of his God{H430}; for the crown{H5145} of the anointing{H4888} oil{H8081} of his God{H430} is upon him: I am the LORD{H3068}.

13 And he shall take {H3947} {(H8799)} a wife {H802} in her virginity {H1331}. 14 A widow {H490}, or a divorced woman {H1644} {(H8803)}, or profane {H2491}, or an harlot {H2181} {(H8802)}, these shall he not take {H3947} {(H8799)}: but he shall take {H3947} {(H8799)} avirgin {H1330} of his own people {H5971} to wife {H802}.

 $\label{eq:continuous_problem} \begin{array}{lll} 15 & Neither & shall & he \\ profane\{H2490\}\{(H8762)\} & his \\ seed\{H2233\}amonghispeople\{H5971\}: \\ for & I & the & LORD\{H3068\} & do \\ sanctify\{H6942\}\{(H8764)\} & him. \\ \end{array}$ 

16 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

17 Speak{H1696}{(H8761)} Aaron{H175}saying{H559}{(H8800)}, Whosoever{H376} he be of thv seed{H2233} in their generations{H1755} that hath any blemish{H3971}, let him not approach{H7126}{(H8799)} to offer{H7126}{(H8687)} bread{H3899} of his God{H430}.

18 For whatsoever man  $\{H376\}$  he be that hath a blemish  $\{H3971\}$ , he shall not approach  $\{H7126\}$   $\{(H8799)\}$ : a blind  $\{H5787\}$  man  $\{H376\}$ , or a lame  $\{H6455\}$ , or he that hath a flat nose  $\{H2763\}$   $\{(H8803)\}$ , or any thing superfluous  $\{H8311\}$   $\{(H8803)\}$ ,

19 Or a man{H376} that is brokenfooted{H7667}{H7272}, or brokenhanded{H7667}{H3027},

20 Or crookbackt{H1384}, or a dwarf{H1851}, or that hath a blemish{H8400} in his eye{H5869}, or be scurvy{H1618}, or scabbed{H3217}, or hath his stones{H810} broken{H4790};

21 No man{H376} that hath a blemish{H3971} of the seed{H2233} of Aaron{H175} the priest{H3548} shall come nigh{H5066}{(H8799)} to offer{H7126}{(H8687)} the offerings{H801} of the LORD{H3068} made by fire{H801}: he hath a blemish{H3971}; he shall not come nigh{H5066}{(H8799)} to

offer{H7126}{(H8687)} the bread{H3899} of his God{H430}.

- 22 He shall eat{H398}{(H8799)} the bread{H3899} of his God{H430}, both of the most{H6944} holy{H6944}, and of the holy  $\{H6944\}$ .
- Only he shall not go in{H935}{(H8799)} unto the vail{H6532}, come nor nigh{H5066}{(H8799)} the unto altar{H4196}, because he hath a blemish{H3971}; he that profane{H2490}{(H8762)} not mv sanctuaries{H4720}: for the LORD{H3068} sanctify{H6942}{(H8764)} them.
- Moses{H4872} And told{H1696}{(H8762)} it unto Aaron{H175}, and to his sons{H1121}, and unto all the children{H1121} of Israel{H3478}.

## Chapter 22

- LORD{H3068} And the spake{H1696}{(H8762)} unto Moses{H4872},
- saying{H559}{(H8800)},
- Speak{H1696}{(H8761)} unto Aaron{H175} and to his sons{H1121}, that they separate{H5144}{(H8735)} themselves from the holy things {H6944} children{H1121} Israel{H3478}, and that they profane{H2490}{(H8762)} not my holy{H6944} name{H8034} in those things which thev  $hallow\{H6942\}\{(H8688)\}\ unto\ me: I\ am$ the LORD{H3068}.
- 3 Say{H559}{(H8798)} unto them, Whosoever{H376} he be of all your seed{H2233} among your generations{H1755}, that goeth{H7126}{(H8799)} unto the holy things{H6944}, which the children{H1121} of Israel{H3478} hallow{H6942}{(H8686)} unto LORD{H3068}, having his uncleanness{H2932} upon him, that soul{H5315} shall be cut off{H3772}{(H8738)} from my presence{H6440}: I the LORD{H3068}.
- 4 What man soever{H376} of the seed{H2233} of Aaron{H175} is a leper $\{H6879\}\{(H8803)\}$ , or hath a running issue{H2100}{(H8802)}; he shall not eat{H398}{(H8799)} of the holy things{H6944}, until he be clean{H2891}{(H8799)}. And whoso toucheth{H5060}{(H8802)} any thing that is unclean{H2931} by the dead{H5315}, or a man{H376} whose seed{H2233}{H7902}
- goeth{H3318}{(H8799)} from him;
- Or whosoever{H376}  $toucheth\{H5060\}\{(H8799)\}$ creeping thing {H8318}, whereby he may be made unclean  $\{H2930\}\{(H8799)\}$ , or a man{H120} of whom he may take uncleanness{H2930}{(H8799)},
- whatsoever uncleanness {H2932} he hath; The soul{H5315} which hath

- touched{H5060}{(H8799)} any such shall be unclean  $\{H2930\}\{(H8804)\}$  until even{H6153}. and shall eat{H398}{(H8799)} of the holy things{H6944}, unless{H518} he wash{H7364}{(H8804)} his flesh{H1320} with water{H4325}.
- 7 And when the sun{H8121} is  $down\{H935\}\{(H8804)\}$ , he shall be clean{H2891}{(H8804)}, and shall afterward{H310} eat{H398}{(H8799)} of the holy things{H6944}; because it is his food{H3899}.
- 8 That which dieth of itself {H5038}, or is torn{H2966} with beasts, he shall not eat{H398}{(H8799)} defile{H2930}{(H8800)} himself therewith: I am the LORD{H3068}.

Thev

- therefore keep{H8104}{(H8804)} mine they ordinance{H4931}, lest bear $\{H5375\}\{(H8799)\}\sin\{H2399\}$  for it, and die{H4191}{(H8804)} therefore, if they profane{H2490}{(H8762)} it: I LORD{H3068} do sanctify{H6942}{(H8764)} them.
- shall There no stranger{H2114}{(H8801)} eat{H398}{(H8799)} of the holy thing{H6944}: a sojourner{H8453} of the priest{H3548}, or an hired servant{H7916}. shall not eat{H398}{(H8799)} of the holy thing{H6944}.
- But if the priest{H3548} buy{H7069}{(H8799)}anysoul{H5315} with  $\{H7075\}$  his money  $\{H3701\}$ , he shall eat{H398}{(H8799)} of it, and he that is born{H3211} in his house{H1004}: shall they eat{H398}{(H8799)} his meat{H3899}.
- 12 If priest's {H3548} daughter{H1323} also be married unto a stranger{H376}{H2114}{(H8801)}.she may not  $eat\{H398\}\{(H8799)\}\$  of an offering{H8641} of the  $things \{ H6944 \}.$
- But if the priest's {H3548} daughter  $\{H1323\}$  be a widow  $\{H490\}$ , or divorced{H1644}{(H8803)}, and have child{H2233}, returned{H7725}{(H8804)} unto her father's{H1} house{H1004}, as in her vouth{H5271}. shall eat{H398}{(H8799)} father's{H1} meat{H3899}: but there shall no stranger{H2114}{(H8801)} eat{H398}{(H8799)} thereof.
- man{H376} And if a eat{H398}{(H8799)} of the holy thing{H6944}unwittingly{H7684},then he shall  $put{H3254}{(H8804)}$  the fifth{H2549} part thereof unto it, and shall give{H5414}{(H8804)} it unto the priest{H3548} with holy thing{H6944}.
- 15 And they shall not profane{H2490}{(H8762)} the holy things{H6944} of the children{H1121} Israel{H3478}, which they offer{H7311}{(H8686)} the unto LORD{H3068};
- 16 Or suffer them

- bear{H5375}{(H8689)} the iniquity{H5771} of trespass{H819}, when they eat{H398}{(H8800)} their holy things{H6944}: for LORD{H3068} sanctify{H6942}{(H8764)} them.
- LORD{H3068} And the spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},
- 18 Speak{H1696}{(H8761)} Aaron $\{H175\}$ , and to his sons $\{H1121\}$ , and unto all the children{H1121} of Israel{H3478}.
- say{H559}{(H8804)} unto them, Whatsoever{H376} he be of the house{H1004} of Israel{H3478}, or of the strangers{H1616} in Israel{H3478}, that will offer{H7126}{(H8686)} his oblation{H7133} for vows{H5088}, and for all his freewill offerings{H5071}, which they will offer{H7126}{(H8686)} unto the LORD{H3068} burnt offering{H5930};
- 19 Ye shall offer at your own will{H7522} a male{H2145} without blemish{H8549}, of the beeves{H1241}, of the sheep{H3775}, or of the goats{H5795}.
- 20 But whatsoever hath blemish{H3971}, that shall ve not offer{H7126}{(H8686)}: for it shall not be acceptable {H7522} for you.
- And whosoever{H376} offereth{H7126}{(H8686)} а sacrifice{H2077} of peace offerings{H8002} unto LORD{H3068} to accomplish{H6381}{(H8763)} his vow{H5088}, freewill or a offering{H5071} in beeves{H1241} or sheep{H6629}, shall perfect{H8549} to be accepted{H7522}; there shall be no blemish{H3971} therein.
- Blind{H5788}, broken{H7665}{(H8803)}, maimed{H2782}{(H8803)}, or having a wen{H2990}, or scurvy{H1618}, or scabbed{H3217}, ye shall not offer{H7126}{(H8686)} these unto the LORD{H3068}, make{H5414}{(H8799)} an offering by fire{H801} of them upon the altar{H4196} unto the LORD{H3068}. 23 Either a bullock{H7794} or a lamb{H7716} that hath any thing superfluous{H8311}{(H8803)} lacking in his parts{H7038}{(H8803)}, mayest offer{H6213}{(H8799)} for a freewill offering{H5071}; but for a vow{H5088} shall accepted{H7521}{(H8735)}.
- 24 Ye shall not offer{H7126}{(H8686)} unto the LORD{H3068} that which is bruised{H4600}{(H8803)}, crushed{H3807}{(H8803)}. broken{H5423}{(H8803)}, or cut{H3772}{(H8803)}; neither shall ye make{H6213}{(H8799)} any offering thereof in your land{H776}.
- 25 Neither from a stranger's {H5236}

- hand{H3027}{H1121} shall offer{H7126}{(H8686)} the bread{H3899} of your God{H430} of of these; because corruption{H4893} is in them, and blemishes{H3971} be in them: they shall not be accepted $\{H7521\}\{(H8735)\}\$  for vou.
- 26 And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},
- saying{H559}{(H8800)},
- 27 When a bullock{H7794}, or a sheep $\{H3775\}$ , or a goat $\{H5795\}$ , is brought forth {H3205} { (H8735)}, then it shall be seven{H7651} days{H3117} under the dam{H517}; and from the eighth{H8066} day{H3117} thenceforth{H1973} it shall accepted{H7521}{(H8735)} for offering{H7133} made by fire{H801} unto the LORD{H3068}.
- 28 And whether it be cow{H7794} or ewe{H7716}, ye shall kill{H7819}{(H8799)} it and her young{H1121} both in one{H259} day{H3117}.
- will And when ye offer{H2076}{(H8799)} a sacrifice{H2077} of thanksgiving{H8426} the LORD{H3068},
- offer{H2076}{(H8799)} it at your own will{H7522}.
- 30 On the same day{H3117} it shall be eaten up{H398}{(H8735)}; ye shall leave{H3498}{(H8686)} none of it until the morrow{H1242}: I am the LORD{H3068}.
- 31 Therefore shall ye keep{H8104}{(H8804)} my commandments{H4687}, and do{H6213}{(H8804)} them: I am the LORD{H3068}.
- Neither shall ye profane{H2490}{(H8762)} mv holy{H6944} name{H8034}; but I will hallowed{H6942}{(H8738)} among{H8432} the children{H1121} of Israel { H3478 }: I am the LORD { H3068 } which hallow{H6942}{(H8762)} you, That brought
- out{H3318}{(H8688)} the land{H776} of Egypt{H4714}, to be your God{H430}: I am LORD{H3068}.

- And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, Concerning the feasts{H4150} of the LORD{H3068}, which ye shall proclaim{H7121}{(H8799)} to holy{H6944} convocations{H4744}, even these are my feasts{H4150}.
- 3 Six{H8337} days{H3117} shall work{H4399} he

done{H6213}{(H8735)}: but the seventh{H7637} day{H3117} is the sabbath{H7676} of rest{H7677}, an holy{H6944} convocation{H4744}; ye do{H6213}{(H8799)} work{H4399} therein: it is the sabbath{H7676} of the LORD{H3068} in all your dwellings {H4186}.

4 These are the feasts{H4150} of the LORD{H3068}, even holy{H6944} convocations{H4744}, which ye shall proclaim{H7121}{(H8799)} in their seasons{H4150}.

5 In the fourteenth{H702}{H6240} day of the first{H7223} month{H2320} at even{H6153} is the LORD'S{H3068} passover{H6453}.

6 And on the fifteenth {H2568} {H6240} day{H3117} of the same month{H2320} is the feast{H2282} of unleavened bread{H4682} unto the LORD{H3068}: seven{H7651} days{H3117} ye must eat{H398}{(H8799)} unleavened bread{H4682}.

7 In the first{H7223} day{H3117} ye holy{H6944} shall have an convocation{H4744}: shall ye do{H6213}{(H8799)} servile{H5656} work{H4399} therein. 8 But ye shall offer{H7126}{(H8689)} an offering made by fire {H801} unto the LORD{H3068} seven{H7651} days{H3117}: in the seventh{H7637} day{H3117} is an holy{H6944} convocation{H4744}: do{H6213}{(H8799)} servile{H5656} work{H4399} therein. the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saving{H559}{(H8800)}, 10 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye be come{H935}{(H8799)} into the land{H776} which give{H5414}{(H8802)} unto you, and reap{H7114}{(H8804)} harvest{H7105} thereof, then ye shall bring{H935}{(H8689)}asheaf{H6016} of the firstfruits{H7225} of your harvest{H7105} unto the priest{H3548}: 11 And he shall wave {H5130} { (H8689) } the sheaf{H6016} before{H6440} the LORD{H3068}, to be accepted{H7522} for you: on the morrow {H4283} after the sabbath{H7676} the priest{H3548} shall wave{H5130}{(H8686)} it.

12 And ye shall offer { H6213 } { (H8804) } day{H3117} when wave{H5130}{(H8687)} sheaf{H6016} an he lamb{H3532} without blemish{H8549} of the first{H1121} year{H8141} for a burnt offering{H5930} unto LORD{H3068}.

13 And the meat offering{H4503} thereof shall be two{H8147} tenth deals{H6241} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081}, an offering made by fire{H801} unto the LORD{H3068} for a sweet {H5207} savour {H7381}: and the drink offering{H5262} thereof shall be

of wine{H3196}, the fourth{H7243} part of an hin{H1969}.

14 And ve shall eat{H398}{(H8799)} neither bread{H3899}, nor parched corn{H7039}, nor green ears{H3759}, until the selfsame{H6106}{H2088} day{H3117} that{H5704} ye have brought{H935}{(H8687)} offering{H7133} unto your God{H430}: it shall be a statute{H2708} for ever{H5769} throughout your generations{H1755} in all your dwellings{H4186}.

15 And ye shall count { H5608 } { (H8804) } unto you from the morrow {H4283} after sabbath{H7676}, from the day{H3117} that ye brought{H935}{(H8687)} the sheaf { H6016 } wave offering{H8573}; seven{H7651} sabbaths{H7676} shall be{H1961}{(H8799)} complete{H8549}:

Even unto{H5704} the morrow{H4283} after the seventh{H7637} sabbath{H7676} shall number{H5608}{(H8799)} fifty{H2572} days{H3117}; and ye shall offer{H7126}{(H8689)} anew{H2319} meat offering{H4503} unto the LORD{H3068}.

17 Ye shall bring out{H935}{(H8686)} of your habitations {H4186} two {H8147} wave{H8573} loaves{H3899} two{H8147} tenth deals{H6241}: they shall be of fine flour{H5560}; they shall baken{H644}{(H8735)} leaven{H2557}; they the firstfruits{H1061} unto the LORD{H3068}.

18 And ye shall offer { H7126 } { (H8689) } with the bread{H3899} seven{H7651} lambs{H3532} without blemish{H8549} of the first{H1121} year{H8141}, and one{H259} young{H1241}{H1121} bullock{H6499}, and two{H8147} rams{H352}: they shall be for a burnt offering{H5930} unto the LORD{H3068}, with their meat offering{H4503}, and their drink offerings{H5262}, even an offering made by fire{H801}, of sweet{H5207} savour{H7381} unto the LORD{H3068}. Then ye sacrifice{H6213}{(H8804)}one{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}, and two{H8147} lambs{H3532} of the first{H1121} year{H8141} for a sacrifice{H2077} of peace offerings {H8002}.

20 And the priest{H3548} shall wave{H5130}{(H8689)} them with the bread{H3899} of the firstfruits{H1061} a wave offering{H8573} before{H6440}theLORD{H3068},with the two{H8147} lambs{H3532}: they shall be holy{H6944} the LORD{H3068} for the priest{H3548}. 2.1 And shall proclaim{H7121}{(H8804)} on the selfsame{H6106} day{H3117}, that it may be an holy{H6944} convocation{H4744} unto you: ye shall do{H6213}{(H8799)}

servile{H5656} work{H4399} therein: it shall be a statute{H2708} for ever{H5769} in all your dwellings{H4186} throughout generations {H1755}.

22 And when ye reap {H7114} {(H8800)} the harvest {H7105} of your land {H776}, shalt not make clean riddance{H3615}{(H8762)} of the corners{H6285} of thy field{H7704} when thou reapest{H7114}{(H8800)}, neither shalt gather{H3950}{(H8762)} anv gleaning{H3951}ofthyharvest{H7105}: thoushalt leave {H5800} { (H8799)} them unto the poor{H6041}, and to the stranger{H1616}: I LORD{H3068} your God{H430}.

LORD{H3068} And the spake{H1696}{(H8762)} Moses { H4872 }.

saying{H559}{(H8800)},

24 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, In seventh{H7637} month{H2320}, in the first{H259} day of the month{H2320}, shall ye have a sabbath{H7677}, a memorial{H2146} of blowing{H8643} holy{H6944} of trumpets. an convocation{H4744}.

25 Ye shall do{H6213}{(H8799)} no servile{H5656} work{H4399} therein: but ye shall offer $\{H7126\}\{(H8689)\}$  an offering made by fire{H801} unto the LORD{H3068}.

LORD{H3068} And the spake{H1696}{(H8762)} Moses { H4872 }.

saying{H559}{(H8800)},

27 Also {H389} on the tenth {H6218} day of this seventh{H7637} month{H2320} there shall be a day{H3117} of atonement{H3725}: it shall be an holy{H6944} convocation{H4744} unto and shall vou: afflict{H6031}{(H8765)} your souls{H5315}, offer{H7126}{(H8689)} an offering made by fire{H801} unto the LORD{H3068}.

28 And ye shall do{H6213}{(H8799)} no work{H4399} in that same{H6106} day{H3117}: for it is a day{H3117} of atonement{H3725}, to make an atonement{H3722}{(H8763)} for you before{H6440} the LORD{H3068} your God{H430}.

29 For whatsoever soul {H5315} it be that shall not be afflicted {H6031}{(H8792)} in that same{H6106} day{H3117}, he shall be cut off{H3772}{(H8738)} from among his people{H5971}.

30 And whatsoever soul{H5315} it be that doeth{H6213}{(H8799)} any work{H4399} in that same{H6106} day{H3117}, the same soul{H5315} will destroy{H6}{(H8689)} among{H7130} his people{H5971}. 31 Ye shall do{H6213}{(H8799)} no manner of work{H4399}: it shall be a statute{H2708} for ever{H5769}

throughout your generations{H1755} in

all your dwellings {H4186}.

32 It shall be unto you a sabbath {H7676} of rest{H7677}, and ye afflict{H6031}{(H8765)} vour souls{H5315}: in the ninth{H8672} day of the month{H2320} at even{H6153}, from even{H6153} unto even{H6153}, shall ye celebrate {H7673} {(H8799)} your sabbath{H7676}.

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

34 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, fifteenth{H2568}{H6240}day{H3117} of this seventh{H7637} month{H2320} shall be the feast{H2282} of tabernacles{H5521} for seven{H7651} days{H3117} unto the LORD{H3068}. 35 On the first{H7223} day{H3117} shall holy{H6944} be an convocation{H4744}: ve shall do{H6213}{(H8799)} servile{H5656} work{H4399} therein. 36 Seven{H7651} days{H3117} ye shall offer{H7126}{(H8689)} an offering made by fire{H801} unto the LORD{H3068}: on the eighth{H8066} day{H3117} shall be an holy{H6944} convocation{H4744} unto you; and ye offer{H7126}{(H8686)} offering made by fire{H801} unto the LORD{H3068}: it is a solemn assembly{H6116}; and ye do{H6213}{(H8799)} servile{H5656} work{H4399} therein. 37 These are the feasts{H4150} of the LORD{H3068}, which ye shall proclaim{H7121}{(H8799)} to be holy{H6944} convocations{H4744}, to offer{H7126}{(H8687)} an offering made by fire{H801} unto LORD{H3068}. burnt offering{H5930}, and meat offering{H4503}, a sacrifice{H2077}, and drink offerings{H5262}, every thing{H1697} upon his{H3117} day{H3117}:

38 Beside the sabbaths{H7676} of the LORD{H3068}, and beside gifts{H4979}, and beside all vows{H5088}, and beside all your freewill offerings{H5071}, which ye give{H5414}{(H8799)} unto the LORD{H3068}.

39 Also in the fifteenth { H2568 } { H6240 } day{H3117} of the seventh{H7637} month{H2320}, when ye have gathered{H622}{(H8800)} in the fruit{H8393} of the land{H776}, ye shall keep{H2287}{(H8799)}afeast{H2282} unto the LORD{H3068} seven{H7651} days{H3117}: on the first{H7223} day{H3117} shall be a sabbath{H7677}, and on the eighth{H8066} day{H3117} shall be a sabbath{H7677}.

40 And ye shall take{H3947}{(H8804)} you on the first {H7223} day {H3117} the boughs{H6529} of goodly{H1926} trees{H6086}, branches{H3709} of palm{H8558} trees, and the boughs{H6057} of thick{H5687} trees{H6086}, and willows{H6155} of the brook{H5158}; and ye shall rejoice{H8055}{(H8804)}

before{H6440} the LORD{H3068} your God{H430} seven{H7651} days{H3117}.

41 And ye shall keep  $\{H2287\}\{(H8804)\}$  it a feast  $\{H2282\}$  unto the LORD  $\{H3068\}$  seven  $\{H7651\}$  days  $\{H3117\}$  in the year  $\{H8141\}$ . It shall be a statute  $\{H2708\}$  for ever  $\{H5769\}$  in your generations  $\{H1755\}$ : ye shall celebrate  $\{H2287\}\{(H8799)\}$  it in the seventh  $\{H7637\}$  month  $\{H2320\}$ .

42 Ye shall dwell{H3427}{(H8799)} in booths{H5521} seven{H7651} days{H3117}; all that are Israelites{H3478} born{H249} shall dwell{H3427}{(H8799)} in booths{H5521}:

43 That your generations {H1755} may know{H3045}{(H8799)} that I made the children {H1121} of Israel {H3478} to dwell {H3427}{(H8689)} in booths {H5521}, when I brought them out {H3318}{(H8687)} of the land {H776} of Egypt {H4714}: I am the LORD {H3068} your God {H430}.

44 And Moses {H4872} declared {H1696} {(H8762)} unto the children {H1121} of Israel {H3478} the feasts {H4150} of the LORD {H3068}.

## Chapter 24

 $\begin{array}{lll} 1 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, \end{array}$ 

saying{H559}{(H8800)},

 $\label{eq:command} $2 \ Command\{H6680\}\{(H8761)\}$ the children\{H1121\} of Israel\{H3478\}, that they bring\{H3947\}\{(H8799)\}$ unto thee pure\{H2134\} oil\{H8081\} olive\{H2132\}$ beaten\{H3795\} for the light\{H3974\}, to cause the lamps\{H5216\}$ to burn\{H5927\}\{(H8687)\}$ continually $\{H8548\}$.}$ 

3 Without {H2351} the vail {H6532} of testimony{H5715}, the in tabernacle{H168} the congregation{H4150}, shall Aaron{H175} order{H6186}{(H8799)} it from the evening{H6153} unto the morning{H1242} before{H6440} the LORD{H3068} continually{H8548}: it statute{H2708} shall be a ever{H5769} in generations{H1755}.

4 He shall order  $\{H6186\}\{(H8799)\}$  the lamps  $\{H5216\}$  upon the pure  $\{H2889\}$  candlestick  $\{H4501\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$  continually  $\{H8548\}$ .

5 And thou shalt take {H3947} {(H8804)} fine flour {H5560}, and bake {H644} {(H8804)} twelve {H6240} cakes {H2471} thereof: two {H8147} tenth deals {H6241} shall be in one {H259} cake {H2471}.

6 And thou shalt set{H7760}{(H8804)} them in two{H8147} rows{H4634}, six{H8337} on a row{H4635}, upon the pure{H2889} table{H7979} before{H6440} the LORD{H3068}.

7 And thou shalt put{H5414}{(H8804)} pure{H2134} frankincense{H3828} upon each row{H4635}, that it may be on bread{H3899} for memorial {H234}, even an offering made by fire{H801} unto the LORD{H3068}. 8 Every sabbath{H7676} he shall set it{H3117} in order{H6186}{(H8799)} before{H6440} the LORD{H3068} continually{H8548}, being taken from the children{H1121} of Israel{H3478} an everlasting{H5769} covenant{H1285}.

9 And it shall be Aaron's {H175} and his sons {H1121}'; and they shall eat {H398} {(H8804)} it in the holy {H6918} place {H4725}: for it is most {H6944} holy {H6944} unto him of the offerings {H801} of the LORD {H3068} made by fire {H801} by a perpetual {H5769} statute {H2706}. 10 And the son {H1121} of an

Israelitish{H3482} woman{H802}, father{H1121} whose Egyptian{H376}{H4713}, went out{H3318}{(H8799)} among{H8432} children{H1121} of Israel{H3478}{H3481}: son{H1121} of the Israelitish{H3482} woman and a man{H376} of Israel{H3478} strove together $\{H5327\}\{(H8735)\}\$  in the camp{H4264};

11 And the Israelitish{H3482} woman's {H802} son{H1121} blasphemed{H5344}{(H8799)} the name{H8034} of the LORD, and  $cursed\{H7043\}\{(H8762)\}$ . And they brought{H935}{(H8686)} him unto Moses{H4872}:(andhismother's{H517} name{H8034} was Shelomith{H8019}, the daughter{H1323} of Dibri{H1704}, of the tribe{H4294} of Dan{H1835}:) 12 And they put {H3240} { (H8686)} him in ward $\{H4929\}$ , that the mind $\{H6310\}$ of the LORD{H3068} might be shewed{H6567}{(H8800)} them.

13 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

14 Bring forth{H3318}{(H8685)} him that hath cursed{H7043}{(H8764)} without{H2351} the camp{H4264}; and let all that heard{H8085}{(H8802)} him lay{H5564}{(H8804)} their hands{H3027} upon his head{H7218}, and let all the congregation{H5712} stone{H7275}{(H8804)} him.

15 And thou shalt speak{H1696}{(H8762)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)},

Whosoever{H376}

curseth{H3588}{H7043}{(H8762)} his God{H430} shall bear{H5375}{(H8804)} his sin{H2399}. 16 And he that blasphemeth{H5344}{(H8802)} the name  $\{H8034\}$  of the LORD  $\{H3068\}$ , he shall surely  $\{H4191\}\{(H8800)\}$  be put to  $death\{H4191\}\{(H8714)\}$ , and all the congregation{H5712} shall certainly{H7275}{(H8800)}

 $\begin{array}{lll} 17 & And & he\{H376\} & that \\ killeth\{H5221\}\{(H8686)\} & any\{H5315\} \\ man\{H120\} & shall \\ surely\{H4191\}\{(H8800)\} & be & put & to \\ death\{H4191\}\{(H8714)\}. \end{array}$ 

18 And he that killeth{H5221}{(H8688)} a beast{H5315}{H929} shall make it good{H7999}{(H8762)};beast{H5315} for beast{H5315}.

 $\begin{array}{lll} 20 \ Breach\{H7667\} \ for \ breach\{H7667\}, \\ eye\{H5869\} \ for \ eye\{H5869\}, \\ tooth\{H8127\} \ for \ tooth\{H8127\}: \ as \ he \\ hath \ caused\{H5414\}\{(H8799)\} \ a \\ blemish\{H3971\} \ in \ a \ man\{H120\}, \ so \\ shall \ it \ be \ done\{H5414\}\{(H8735)\} \ to \\ him \ again. \end{array}$ 

21 And he that killeth{H5221}{(H8688)} а beast{H929}, he shall restore  $\{H7999\}\{(H8762)\}\$ it: and he that killeth{H5221}{(H8688)}aman{H120}, he shall he death{H4191}{(H8714)}. 22 Ye shall have one {H259} manner of

22 Ye shall have one {H259} manner of law{H4941}, as well for the stranger {H1616}, as for one of your own country {H249}: for I am the LORD {H3068} your God {H430}.

And Moses{H4872} spake{H1696}{(H8762)} the to children{H1121} of Israel{H3478}, that bring should thev forth{H3318}{(H8686)} him that had cursed{H7043}{(H8764)} out{H2351} camp{H4264}, stone{H7275}{(H8799)} him with stones {H68}. And the children {H1121} ofIsrael{H3478}did{H6213}{(H8804)} LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

#### Chapter 25

LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872} in mount{H2022} Sinai{H5514}, saying{H559}{(H8800)}, 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye  $come\{H935\}\{(H8799)\}$  into the land{H776} give{H5414}{(H8802)} you, then shall theland  $\{H776\}$  keep  $\{H7673\}$   $\{(H8804)\}$ sabbath{H7676} unto LORD{H3068}. 3 Six{H8337} years{H8141} thou shalt sow{H2232}{(H8799)}

and

six{H8337}

field{H7704},

 years{H8141}
 thou
 shalt

 prune{H2168}{(H8799)}
 thy

 vineyard{H3754},
 and

 gather{H622}{(H8804)}
 in
 the

 fruit{H8393}
 thereof:

5 That which growth of its own accord {H5599} of thy harvest {H7105} thou shalt not reap {H7114} {(H8799)}, neither gather {H1219} {(H8799)} the grapes {H6025} of thy vine undressed {H5139}: for it is a year {H8141} of rest {H7677} unto the land {H776}.

6 And the sabbath{H7676} of the land{H776} shall be meat{H402} for vou: for thee, and for thy servant{H5650}. and for thy maid{H519}, and for thv hired servant{H7916}, and for thy stranger{H8453} sojourneth{H1481}{(H8802)} with thee, 7 And for thy cattle  $\{H929\}$ , and for the beast{H2416} that are in thy land{H776}. shall all the increase{H8393} thereof be meat{H398}{(H8800)}.

8 And thou shalt number{H5608}{(H8804)} seven{H7651} sabbaths{H7676} of years{H8141} unto thee, seven{H7651} times{H6471} seven{H7651}

times {H6471} seven {H7651} years {H8141}; and the space {H3117} of the seven {H7651} sabbaths {H7676} of years {H8141} shall be unto thee forty {H705} and nine {H8672} years {H8141}.

9 Then shalt thou cause the trumpet  $\{H7782\}$  of the jubile  $\{H8643\}$  to sound  $\{H5674\}$   $\{(H8689)\}$  on the tenth  $\{H6218\}$  day of the seventh  $\{H7637\}$  month  $\{H2320\}$ , in the day  $\{H3117\}$  of atonement  $\{H3725\}$  shall ye make the trumpet  $\{H7782\}$  sound  $\{H5674\}$   $\{(H8686)\}$  throughout all your land  $\{H776\}$ .

shall 10 And hallow{H6942}{(H8765)} the fiftieth{H2572}{H8141} year{H8141}, proclaim{H7121}{(H8804)} and liberty{H1865} throughout all the land{H776} unto all inhabitants{H3427}{(H8802)}thereof:it shall be a jubile{H3104} unto you; and ye shall return{H7725}{(H8804)} every man{H376} unto his possession{H272}, and ve shall return{H7725}{(H8799)} everv man{H376} family{H4940}.

11 A jubile  $\{H3104\}$  shall that fiftieth  $\{H2572\}\{H8141\}$  year  $\{H8141\}$  be unto you: ye shall not sow  $\{H2232\}\{(H8799)\}$ , neither reap  $\{H7114\}\{(H8799)\}$  that which groweth  $\{H5599\}$  of itself in it, nor gather  $\{H1219\}\{(H8799)\}$  the grapes in it

of thy vine undressed{H5139}.

- 12 For it is the jubile{H3104}; it shall be holy{H6944} unto you: ye shall eat{H398}{(H8799)} the increase{H8393} thereof out of the field{H7704}.
- 13 In the year{H8141} of this jubile{H3104} ye shall return{H7725}{(H8799)} every man{H376} unto his possession{H272}. 14 And if thou sell{H4376}{(H8799)} ought{H4465} unto thy neighbour{H5997}, or buyest{H7069}{(H8800)} ought of thy neighbour's{H5997} hand{H3027}, ye shall not oppress{H3238}{(H8686)} one{H376} another{H251}:
- $15 \ According to the number \{H4557\} of \\ years \{H8141\} \qquad after \{H310\} \qquad the \\ jubile \{H3104\} \qquad thou \qquad shalt \\ buy \{H7069\} \{(H8799)\} \qquad of \qquad thy \\ neighbour \{H5997\}, \ and \ according \ unto \\ the number \{H4557\} of \ years \{H8141\} of \\ the \qquad fruits \{H8393\} \qquad he \qquad shall \\ sell \{H4376\} \{(H8799)\} \ unto \ thee:$
- According{H6310} the multitude{H7230}of years{H8141}thou shalt increase{H7235}{(H8686)} the price{H4736} thereof, according{H6310} the to fewness{H4591}{(H8800)} of years{H8141} thou shalt diminish{H4591}{(H8686)} the price{H4736} of it: for according to the number{H4557} of the years of the fruits{H8393} doth sell{H4376}{(H8802)} unto thee.
- 17 Ye shall not therefore oppress  $\{H3238\}\{(H8686)\}$  one  $\{H376\}$  another  $\{H5997\}$ ; but thou shalt fear  $\{H3372\}\{(H8804)\}$ thy  $God\{H430\}$ ; for I am the LORD  $\{H3068\}$  your  $God\{H430\}$ .
- 18 Wherefore ye shall do{H6213}{(H8804)} my statutes{H2708}, and keep{H8104}{(H8799)} my judgments{H4941}, and do{H6213}{(H8804)} them; and ye shall dwell{H3427}{(H8804)} in the land{H776} in safety{H983}.
- $\begin{array}{lll} 19 & And & the & land\{H776\} & shall \\ yield\{H5414\}\{(H8804)\} & her \\ fruit\{H6529\}, & and & ye & shall \\ eat\{H398\}\{(H8804)\} \ your \ fill\{H7648\}, \\ and \ dwell\{H3427\}\{(H8804)\} \ therein \ in \\ safety\{H983\}. \end{array}$
- 20 And if ye shall say{H559}{(H8799)}, What shall we eat{H398}{(H8799)} the seventh{H7637} year{H8141}? behold, we shall not sow{H2232}{(H8799)}, nor gather{H622}{(H8799)} in our increase{H8393}:
- 21 Then I will command{H6680}{(H8765)} my blessing{H1293} upon you in the sixth{H8345} year{H8141}, and it shall bring forth{H6213}{(H8804)} fruit{H8393} for three{H7969} years{H8141}.
- 22 And ye shall sow{H2232}{(H8804)} the eighth{H8066} year{H8141}, and eat{H398}{(H8804)} yet of old{H3465} fruit{H8393} until the ninth{H8671}

- 23 The land{H776} shall not be sold{H4376}{(H8735)} for ever{H6783}: for the land{H776} is mine; for ye are strangers{H1616} and sojourners{H8453} with me.
- sojourners{H8453} with me.

  24 And in all the land{H776} of your possession{H272} ye shall grant{H5414}{(H8799)} a redemption{H1353} for the land{H776}.

  25 If thy brother{H251} be waxen poor{H4134}{(H8799)}, and hath sold{H4376}{(H8804)} away some of his possession{H272}, and if any of his kin{H7138} come{H935}{(H8804)} to redeem{H1350}{(H8802)} it, then shall heredeem{H1350}{(H8804)} that which his brother{H251} sold{H4465}.
- 26 And if the man{H376} have none to redeem{H1350}{(H8802)} it, and himself {H3027} able{H1767}{H5381}{(H8689)} to redeem{H4672}{(H8804)}{H1353} it; Then him let count{H2803}{(H8765)} years{H8141} of the sale{H4465} thereof, and restore{H7725}{(H8689)} the overplus {H5736} { (H8802)} unto the man{H376} to whom he sold{H4376}{(H8804)} it; that he may return{H7725}{(H8804)} unto his possession{H272}.
- 28 But if he{H3027} be not able{H1767} torestore{H4672}{(H8804)}{H7725}{(H8687)} it to him, then that which is sold{H4465} shall remain in the hand{H3027} of him that hath bought{H7069}{(H8802)} it until the year{H8141} of jubile{H3104}: and in the jubile{H3104} it shall go out{H3318}{(H8804)}, and he shall return{H7725}{(H8804)} unto his possession{H272}.
- man{H376} And sell{H4376}{(H8799)} dwelling{H4186} house{H1004} in a walled{H2346} city{H5892}, then he may redeem{H1353} it within a whole{H8552}{(H8800)} year{H8141} after it is sold{H4465}; within a full year{H3117} may be redeem{H1353} it. if be And it not redeemed{H1350}{(H8735)} within the space{H4390}{(H8800)} full{H8549} year{H8141}, then the house{H1004} that is in the walled{H2346} city{H5892} shall be established{H6965}{(H8804)} for ever{H6783} bought{H7069}{(H8802)} it throughout his generations{H1755}: it shall not go out{H3318}{(H8799)} the jubile{H3104}.
- 31 But the houses{H1004} of the villages{H2691} which have no wall{H2346} round about{H5439} them shall be counted{H2803}{(H8735)} as the fields{H7704} of the country{H776}: they may be redeemed{H1353}, and they shall go out{H3318}{(H8799)} in the jubile{H3104}.

- 32 Notwithstanding the cities  $\{H5892\}$  of the Levites  $\{H3881\}$ , and the houses  $\{H1004\}$  of the cities  $\{H5892\}$  of their possession  $\{H272\}$ , may the Levites  $\{H3881\}$  redeem  $\{H1353\}$  at any time  $\{H5769\}$ .
- 33 And if man purchase{H1350}{(H8799)} of the Levites{H3881}, then the house{H1004} that was sold{H4465}, and the city{H5892} of his possession{H272}, shall go out{H3318}{(H8804)} in the year of jubile{H3104}: for the houses{H1004} of the cities{H5892} of Levites{H3881} are their possession{H272} among{H8432} the children{H1121} of Israel{H3478}.
- 34 But the field{H7704} of the suburbs{H4054} of their cities{H5892} may not be sold{H4376}{(H8735)}; for it is their perpetual{H5769} possession{H272}.
- 35 And if thy brother{H251} be waxen poor{H4134}{(H8799)}, and fallen in decay{H4131}{(H8804)} with thee{H3027}; then thou shalt relieve{H2388}{(H8689)} him: yea, though he be a stranger{H1616}, or a sojourner{H8453}; that he may live{H2416} with thee.
- 36 Take{H3947}{(H8799)} thou no usury{H5392} of him, or increase{H8636}: but fear{H3372}{(H8804)}thyGod{H430}; thatthybrother{H251} maylive{H2416} with thee
- 37 Thou shalt not give{H5414}{(H8799)} him thy money{H3701} upon usury{H5392}, nor lend{H5414}{(H8799)} him thy victuals{H400} for increase{H4768}.

  38 I am the LORD{H3068} your
- God{H430}, which brought you forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}, to give{H5414}{(H8800)} you the land{H776} of Canaan{H3667}, and to be your God{H430}.
- 39 And if thy brother{H251} that dwelleth by thee be waxen poor{H4134}{(H8799)}, and be sold{H4376}{(H8738)} unto thee; thou shalt not compel{H5647}{(H8799)} him to serve{H5656} as a bondservant{H5650}:
- 40 But as an hired servant{H7916}, and as a sojourner{H8453}, he shall be with thee, and shall serve{H5647}{(H8799)} thee unto the year{H8141} of jubile{H3104}:
- 41 And then shall he depart{H3318}{(H8804)} from thee, both he and his children{H1121} with him, and shall return{H7725}{(H8804)} unto his own family{H4940}, and unto the possession{H272} of his fathers{H1} shall he return{H7725}{(H8799)}.
- 42 For they are my servants {H5650}, which I brought forth {H3318} {(H8689)} out of the land {H776} of Egypt {H4714}: they shall not be sold {H4376} {(H8735)} as {H4466} bondmen {H5650}.
- 43 Thou shalt not rule{H7287}{(H8799)} over him with

- rigour{H6531}; but shalt fear{H3372}{(H8804)} thy God{H430}. 44 Both thy bondmen{H5650}, and thy bondmaids{H519}, which thou shalt have, shall be of the heathen{H1471} that are round about{H5439} you; of them shall ye buy{H7069}{(H8799)} bondmen{H5650} and bondmaids{H519}.
- 45 Moreover of the children{H1121} of the strangers{H8453} that do sojourn{H1481}{(H8802)} among you, of them shall ye buy{H7069}{(H8799)}, and of their families{H4940} that are with you, which they begat{H3205}{(H8689)} in your land{H776}: and they shall be your possession{H272}.
- 46 And ye shall take them as an inheritance {H5157} {(H8694)} for your children {H1121} after {H310} you, to inherit {H3423} {(H8800)} them for a possession {H272}; they shall be your bondmen {H5647} {(H8799)} for ever {H5769}: but over your brethren {H251} the children {H1121} of Israel {H3478}, ye shall not rule {H7287} {(H8799)} one {H376} over another {H251} with rigour {H6531}.
- 47 And if a sojourner{H1616} or stranger{H8453} wax rich{H5381}{(H8686)}bythee{H3027}, and thy brother{H251} that dwelleth by him wax poor{H4134}{(H8802)}, and sell{H4376}{(H8738)} himself unto the stranger{H1616} or sojourner{H8453} by thee, or to the stock{H6133} of the stranger's{H1616} family{H4940}:
- 48 After{H310} that he is sold{H4376}{(H8738)} he may be redeemed again{H1353}; one{H259} of his brethren{H251} may redeem{H1350}{(H8799)} him:
- 49 Either his uncle{H1730}, or his uncle's{H1730} son{H1121}, may redeem{H1350}{(H8799)} him, or any that is nigh{H7607} of kin{H1320} unto him of his family{H4940} may redeem{H1350}{(H8799)} him; or if he be able{H5381}{(H8689)}, he may redeem{H1350}{(H8738)} himself{H3027}.
- 50 And shall reckon{H2803}{(H8765)} with him that bought{H7069}{(H8802)} him from the year{H8141} that sold{H4376}{(H8736)} to him unto the year{H8141} of jubile{H3104}: and the price{H3701} of his sale{H4465} shall be according unto the number {H4557} of years{H8141}, according to the time{H3117} of an hired servant{H7916} shall it be with him.
- 51 If there be yet many{H7227} years{H8141} behind, according{H6310} unto them he shall give again{H7725}{(H8686)} the price of his redemption{H1353} out of the money{H3701} that he was bought{H4736} for.
- 52 And if there remain{H7604}{(H8738)} but few{H4592} years{H8141} unto the year{H8141} of jubile{H3104}, then he

 $\label{eq:continuous} $$ \sinh count\{H2803\}\{(H8765)\}$ with him, and $$ according\{H6310\}$ unto his years\{H8141\}$ shall he give him again\{H7725\}\{(H8686)\}$ the price of his redemption\{H1353\}.$ 

53 And as a yearly{H8141}{H8141} hired servant{H7916} shall he be with him: and the other shall not rule{H7287}{(H8799)} with rigour{H6531} over him in thy sight{H5869}.

54 And if he be not redeemed{H1350}{(H8735)} in these years, then he shall go out{H3318}{(H8804)} in the year{H8141} of jubile{H3104}, both he, and his children{H1121} with him.

55 For unto me the children{H1121} of Israel{H3478} areservants {H5650}; they are my servants{H5650} whom I brought forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}: I am the LORD{H3068} your God{H430}.

# Chapter 26

1 Ye shall make{H6213}{(H8799)} you idols{H457} nor image{H6459}, neither rear up{H6965}{(H8686)} standing image{H4676}, neither shall ye up{H5414}{(H8799)} image{H4906} of stone{H68} in your land{H776}, to bow down{H7812}{(H8692)} unto it: for I the LORD{H3068} your God{H430}.

3 If ye walk{H3212}{(H8799)} in my statutes{H2708}, and keep{H8104}{(H8799)} my commandments{H4687}, and do{H6213}{(H8804)} them;

 $\begin{array}{lll} 4 \ \, Then \ I \ will \ give\{H5414\}\{(H8804)\} \\ you \ rain\{H1653\} \ in \ due \ season\{H6256\}, \\ and & the & land\{H776\} & shall \\ yield\{H5414\}\{(H8804)\} & her \\ increase\{H2981\}, \ and \ the \ trees\{H6086\} \\ of & the & field\{H7704\} & shall \\ yield\{H5414\}\{(H8799)\} & their \\ fruit\{H6529\}. \end{array}$ 

5 And your threshing{H1786} shall reach{H5381}{(H8689)} unto the vintage{H1210}, and the vintage{H1210} shall reach{H5381}{(H8686)} unto the sowing time{H2233}: and ye eat{H398}{(H8804)} vour bread{H3899} to the full{H7648}, and dwell{H3427}{(H8804)} land{H776} safely{H983}.

6 And I will give{H5414}{(H8804)} peace{H7965} in the land{H776}, and ye shall lie down{H7901}{(H8804)}, and none shall make you afraid{H2729}{(H8688)}: and I will rid{H7673}{(H8689)} evil{H7451} beasts{H2416} out of the land{H776}, neither shall the sword{H2719}

 $go\{H5674\}\{(H8799)\}$  through your land $\{H776\}$ .

7 And ye shall chase {H7291} {(H8804)} your enemies {H341} {(H8802)}, and they shall fall {H5307} {(H8804)} before {H6440} you by the sword {H2719}.

9 For I will have respect{H6437}{(H8804)}untoyou, and make you fruitful{H6509}{(H8689)}, and multiply{H7235}{(H8689)}you, and establish{H6965}{(H8689)} my covenant{H1285} with you.

 $\begin{array}{lll} 10\,And\,ye\,shall\,eat\{H398\}\{(H8804)\}\,old\,store\{H3462\}\{(H8737)\},& and & bring\,forth\{H3318\}\{(H8686)\}theold\{H3465\}\,because\{H6440\}\,of\,the\,new\{H2319\}.\\ 11\,And\,I\,will\,set\{H5414\}\{(H8804)\}\,my\,tabernacle\{H4908\}\,among\{H8432\}\,you:\,and\, my\, soul\{H5315\}\, shall\, not\,abhor\{H1602\}\{(H8799)\}\,you. \end{array}$ 

12 And I will walk  $\{H1980\}\{(H8694)\}$  among  $\{H8432\}$  you, and will be  $\{H1961\}\{(H8799)\}$  your  $God\{H430\}$ , and ye shall be  $\{H1961\}\{(H8799)\}$  my people  $\{H5971\}$ .

13 I am the LORD $\{H3068\}$  your  $God\{H430\}$ , which brought you forth $\{H3318\}\{(H8689)\}$  out of the land $\{H776\}$  of  $Egypt\{H4714\}$ , that ye should not be their bondmen $\{H5650\}$ ; and Ihave broken $\{H7665\}\{(H8799)\}$  the bands $\{H4133\}$  of your yoke $\{H5923\}$ , and made you go $\{H3212\}\{(H8686)\}$  upright $\{H6968\}$ .

14 But if ye will not hearken{H8085}{(H8799)}untome,and will not do{H6213}{(H8799)} all these commandments{H4687};

And if shall 15 despise{H3988}{(H8799)} my statutes{H2708}, or if your soul{H5315} abhor{H1602}{(H8799)} mv judgments{H4941}, so that ye will not do{H6213}{(H8800)} all mv commandments{H4687}, but that ye break{H6565}{(H8687)} covenant{H1285}:

16 I also will do{H6213}{(H8799)} this unto vou: I will even appoint{H6485}{(H8689)} over you terror{H928},consumption{H7829},and the burning ague{H6920}, that shall  $consume\{H3615\}\{(H8764)\}$ the eyes{H5869}. and cause sorrow{H1727}{(H8688)} of heart{H5315}: and shall sow{H2232}{(H8804)} your seed{H2233} in vain{H7385}, for your enemies{H341}{(H8802)} eat{H398}{(H8804)} it.

17 And I will set{H5414}{(H8804)} my face{H6440} against you, and ye shall be slain{H5062}{(H8738)}before{H6440} your enemies{H341}{(H8802)}: they

that hate{H8130}{(H8802)} you shall reign{H7287}{(H8804)} over you; and ve shall flee{H5127}{(H8804)} when none pursueth{H7291}{(H8802)} you. 18 And if ye will not yet{H5704} for all thishearken{H8085}{(H8799)}untome, then I will punish  $\{H3256\}\{(H8763)\}$  you times{H7651} more{H3254}{(H8804)} for your sins{H2403}. 19 And I will break {H7665} {(H8804)} your the pride{H1347} power{H5797}; will and make{H5414}{(H8804)} your heaven $\{H8064\}$  as iron $\{H1270\}$ , and your earth{H776} as brass{H5154}: 20 And your strength{H3581} shall be spent{H8552}{(H8804)} vain{H7385}: for your land{H776} shall yield{H5414}{(H8799)} her  $increase\{H2981\}$ , neither shall the trees $\{H6086\}$  of the land $\{H776\}$ yield{H5414}{(H8799)} fruits{H6529}.

21 And if ye walk{H3212}{(H8799)} contrary{H7147} unto me, and will{H14}{(H8799)} not hearken{H8085}{(H8800)} unto me; I will bring{H3254} seven times{H7651} more{H3254}{(H8804)}

plagues{H4347} upon you according to your sins{H2403}.

22 I will also send{H7971}{(H8689)} wild{H7704}beasts{H2416}amongyou, which shall rob you of your children{H7921}{(H8765)}, and destroy{H3772}{(H8689)} your cattle{H929}, and make you few in number{H4591}{(H8689)}; and your high ways{H1870} shall be desolate{H8074}{(H8738)}.

23 And if ye will not be reformed{H3256}{(H8735)} by me by these things, but will walk{H1980}{(H8804)} contrary{H7147} unto me;

24 Then will I also walk{H1980}{(H8804)} contrary{H7147} unto you, and will punish{H5221}{(H8689)} you yet{H1571} seven times{H7651} for your sins{H2403}.

25 And I will bring{H935}{(H8689)} a sword{H2719} upon you, that shall avenge{H5358}{(H8802)} the quarrel{H5359} my covenant{H1285}: and when ye are together{H622}{(H8738)} gathered within {H413} your cities {H5892}, I will send{H7971}{(H8765)} the pestilence {H1698} among {H8432} you; shall be delivered{H5414}{(H8738)} into the hand{H3027} of the enemy{H341}{(H8802)}.

And when have broken{H7665}{(H8800)} the staff{H4294} of your bread{H3899}, ten{H6235} women{H802} shall bake{H644}{(H8804)} your bread{H3899} one{H259} oven{H8574}, they shall and deliver{H7725} you your bread{H3899} again{H7725}{(H8689)}

weight{H4948}: and ye shall eat{H398}{(H8804)}, and not be satisfied{H7646}{(H8799)}.

27 And if ye will not for all this {H2063} hearken {H8085} {(H8799)} unto me, but walk {H1980} {(H8804)}

contrary{H7147} unto me;

28 Then I will walk{H1980}{(H8804)} contrary{H7147} unto you also in fury{H2534}; and I, even{H637} I, will chastise{H3256}{(H8765)} you seven times{H7651} for your sins{H2403}. 29 And ye shall eat{H398}{(H8804)} the flesh{H1320} of your sons{H1121}, and

flesh{H1320} of your sons{H1121}, and the flesh{H1320} of your daughters{H1323} shall ye eat{H398}{(H8799)}.

 $\begin{array}{llll} 30\,And\,I\,will\,destroy\{H8045\}\{(H8689)\}\\ your & high & places\{H1116\}, & and & cut\\ down\{H3772\}\{(H8689)\} & your\\ images\{H2553\}, & and\\ cast\{H5414\}\{(H8804)\} & your\\ carcases\{H6297\} & upon & the\\ carcases\{H6297\} & of your\,idols\{H1544\},\\ and & my & soul\{H5315\} & shall\\ abhor\{H1602\}\{(H8804)\} & you. \end{array}$ 

31 And I will make {H5414} {(H8804)} your cities {H5892} waste {H2723}, and bring {H8074} your sanctuaries {H4720} unto desolation {H8074} {(H8689)}, and I will not smell {H7306} {(H8686)} the savour {H7381} of your sweet odours {H5207}.

32 And I will bring{H8074} the land{H776} into desolation{H8074}{(H8689)}: and your enemies{H341}{(H8802)} which dwell{H3427}{(H8802)} therein shall be astonished{H8074}{(H8804)} at it.

33 And I will scatter{H2219}{(H8762)}

you among the heathen {H1471}, and will draw out {H7324} {(H8689)} a sword {H2719} after {H310} you: and your land {H776} shall be desolate {H8077}, and your cities {H5892} waste {H2723}.

34 Then shall the land{H776} enjoy{H7521}{(H8799)} her sabbaths{H7676}, as long{H3117} as it lieth desolate{H8074}{(H8715)}, and ye be in your enemies{H341}{(H8802)}' land{H776}; even then shall the land{H776}rest{H7673}{(H8799)}, and enjoy{H7521}{(H8689)} her sabbaths{H7676}.

36 And upon them that are left{H7604}{(H8737)} alive of you I will send{H935}{(H8689)} a faintness{H4816} into their hearts{H3824} in the lands{H776} of their enemies{H341}{(H8802)}; and the sound{H6963} of a shaken{H5086}{(H8737)}leaf{H5929} shall chase{H7291}{(H8804)} them; and they shall flee{H5127}{(H8804)}, as fleeing{H4499} from a sword{H2719}; and they shall fall{H5307}{(H8804)}

when none pursueth  $\{H7291\}\{(H8802)\}$ .

- 37 And they shall fall {H3782}{(H8804)} one{H376} upon another{H251}, as it were before{H6440} a sword{H2719}, when none pursueth{H7291}{(H8802)}: and ye shall have no power to stand{H8617} before{H6440} your enemies{H341}{(H8802)}.
- 38 And ye shall  $perish\{H6\}\{(H8804)\}$  among the  $heathen\{H1471\}$ , and the  $land\{H776\}$  of your  $enemies\{H341\}\{(H8802)\}$  shall eat you  $up\{H398\}\{(H8804)\}$ .
- 39 And they that are left{H7604}{(H8737)} of you shall pine away{H4743}{(H8735)} in their iniquity{H5771} in your enemies{H341}{(H8802)}'
- lands{H776}; and also in the iniquities{H5771} of their fathers{H1} shall they pine away{H4743}{(H8735)} with them.
- $\label{eq:confess} $\{H3034\}\{(H8694)\}$ their iniquity $\{H5771\},$ and the iniquity $\{H5771\}$ of their fathers $\{H1\},$ with their trespass $\{H4604\}$ which they trespassed $\{H4603\}\{(H8804)\}$ against me, and that also they have walked $\{H1980\}\{(H8804)\}$ }$
- contrary{H7147} unto me; 41 And that I also have
- walked{H3212}{(H8799)} contrary{H7147} unto them, and have brought{H935}{(H8689)} them into the
- $\begin{array}{lll} land \{H776\} & of & their \\ enemies \{H341\} \{(H8802)\}; & if \\ then \{H176\} & their \\ uncircumcised \{H6189\} & hearts \{H3824\} \end{array}$
- uncircumcised{H6189} hearts{H3824} behumbled{H3665}{(H8735)},andthey then accept{H7521}{(H8799)} of the punishment of their iniquity{H5771}:
- remember{H2142}{(H8804)} my covenant{H1285} with Jacob{H3290}, and also my covenant{H1285} with Jacob{H3290}, and also my covenant{H1285} with Abraham{H85} will Iremember{H2142}{(H8799)}; and I will remember{H2142}{(H8799)} the land{H776}.
- 43 The land{H776} also shall be left{H5800}{(H8735)} of them, and shall enjoy{H7521}{(H8799)} her sabbaths{H7676}, while she lieth desolate{H8074}{(H8715)} without them: and they shall accept{H7521}{(H8799)} of the punishment of their iniquity{H5771}: because{H3282}, even because{H3282} they despised{H3988}{(H8804)} my judgments{H4941}, and because their soul{H5315}
- $abhorred\{H1602\}\{(H8804)\} \hspace{1.5cm} my \\ statutes\{H2708\}.$
- 44 And yet{H637} for all that{H2063}, when they be{H1571} in the land{H776} of their enemies{H341}{(H8802)}, I will not cast them away{H3988}{(H8804)}, neither will I abhor{H1602}{(H8804)} them, to destroy them utterly{H3615}{(H8763)}, and to break{H6565}{(H8687)} my covenant{H1285} with them: for I am the LORD{H3068} their God{H430}.

- 45 But I will for their sakes remember{H2142}{(H8804)} the covenant{H1285} of their ancestors{H7223}, whom I brought forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714} in the sight{H5869} of the heathen{H1471}, that I might be their God{H430}: I am the LORD{H3068}.
- judgments{H4941} and laws{H8451}, which the LORD{H3068} made{H5414}{(H8804)} between him and the children{H1121} of Israel{H3478} in mount{H2022} Sinai{H5514} by the hand{H3027} of Moses{H4872}.

# Chapter 27

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When a man{H376} shall make a singular{H6381}{(H8686)}
- $vow\{H5088\}$ , the persons $\{H5315\}$  shall be for the LORD $\{H3068\}$  by thy estimation $\{H6187\}$ .
- 3 And thy estimation {H6187} shall be of the male {H2145} from twenty {H6242} years {H8141} old {H1121} even unto sixty {H8346} years {H8141} old {H1121}, even thy estimation {H6187} shall be fifty {H2572} shekels {H8255} of silver {H3701}, after the shekel {H8255} of the sanctuary {H6944}.
- 4 And if it be a female{H5347}, then thy estimation{H6187} shall be thirty{H7970} shekels{H8255}.
- 5 And if it be from five{H2568} years{H8141} old{H1121} even unto twenty{H6242} years{H8141} old{H1121}, then thy estimation{H6187} shall be of the male{H2145} twenty{H6242} shekels{H8255}, and for the female{H5347} ten{H6235} shekels{H8255}.
- 6 And if it be from a month{H2320} old{H1121} even unto five{H2568} years{H8141} old{H1121}, then thy estimation{H6187} shall be of the male{H2145} five{H2568} shekels{H8255} of silver{H3701}, and the female{H5347} thy estimation{H6187} shall be shekels{H8255} three{H7969} silver{H3701}.
- 7 And if it be from sixty{H8346} years{H8141} old{H1121} and above{H4605}; if it be a male{H2145}, then thy estimation{H6187} shall be fifteen{H2568}{H6240}
- shekels{H8255}, and for the female{H5347} ten{H6235} shekels{H8255}.
- 8 But if he be poorer $\{H4134\}\{(H8802)\}\$  than thy estimation $\{H6187\}$ , then he

- $\label{eq:shall present H5975} $$\{(H8689)\}$ himself before $\{H6440\}$ the priest $\{H3548\}$, and the priest $\{H3548\}$ shall value $\{H6186\}$ ((H8689)\}$ him; according to $\{H6310\}$ his ability $\{H3027\}$ $\{H5381\}$ ((H8686)\}$ that vowed $\{H5087\}$ ((H8802)\}$ shall the priest $\{H3548\}$ value $\{H6186\}$ ((H8686)\}$ him.$
- 9 And if it be a beast{H929}, whereof men bring{H7126}{(H8686)} an offering{H7133} unto the LORD{H3068}, all that any man giveth{H5414}{(H8799)} of such unto the LORD{H3068} shall be holy{H6944}.
- 10 He shall not alter  $\{H2498\}\{(H8686)\}$  it, nor change  $\{H4171\}\{(H8686)\}$  it, a good  $\{H2896\}$  for a bad  $\{H7451\}$ , or a bad  $\{H7451\}$  for a good  $\{H2896\}$ : and if he shall at all  $\{H4171\}\{(H8687)\}$  change  $\{H4171\}\{(H8686)\}$  beast  $\{H929\}$  for beast  $\{H929\}$ , then it and the exchange  $\{H8545\}$  thereof shall be holy  $\{H6944\}$ .
- $\label{eq:higher_problem} \begin{array}{llll} 11 \text{ And if it be any unclean}\{H2931\} \\ \text{beast}\{H929\}, & \text{of which they do not} \\ \text{offer}\{H7126\}\{(H8686)\} & \text{a} \\ \text{sacrifice}\{H7133\} & \text{unto} & \text{the} \\ \text{LORD}\{H3068\}, & \text{then he shall} \\ \text{present}\{H5975\}\{(H8689)\} & \text{the} \\ \text{beast}\{H929\} & \text{before}\{H6440\} & \text{the} \\ \text{priest}\{H3548\}; \end{array}$
- 12 And the priest{H3548} shall value{H6186}{(H8689)} it, whether{H996} it be good{H2896} or{H996} bad{H7451}: as thou valuest{H6187} it, who art the priest{H3548}, so shall it be.

  13 But if he will at
- all{H1350}{(H8800)} redeem{H1350}{(H8799)} it, then he shall add{H3254}{(H8804)} a fifth{H2549} part thereof unto thy

estimation{H6187}.

- 14 And when a man{H376} shall sanctify{H6942}{(H8686)} his house{H1004} to be holy{H6944} unto the LORD{H3068}, then the priest{H3548} shall estimate{H6186}{(H8689)}it,whetherit be good{H2896} or bad{H7451}: as the priest{H3548} shall estimate{H6186}{(H8686)} it, so shall it stand{H6965}{(H8799)}.
- 15 And if he that sanctified  $\{H6942\}\{(H8688)\}$  it will redeem  $\{H1350\}\{(H8799)\}$  his house  $\{H1004\}$ , then he shall add  $\{H3254\}\{(H8804)\}$  the fifth  $\{H2549\}$  part of the money  $\{H3701\}$  of thy estimation  $\{H6187\}$  unto it, and it shall be his.
- 16 And if a man{H376} shall sanctify{H6942}{(H8686)} unto the LORD{H3068} some part of a field{H7704} of his possession{H272}, then thy estimation{H6187} shall be according{H6310} to the seed{H2233} thereof: an homer{H2563} of barley{H8184} seed{H2233} shall be valued at fifty{H2572} shekels{H8255} of silver{H3701}.
- 17 If he sanctify $\{H6942\}\{(H8686)\}\ his$

- field{H7704} from the year{H8141} of jubile{H3104}, according to thy estimation{H6187} it shall stand{H6965}{(H8799)}.
- 18 But if he sanctify{H6942}{(H8686)} his field{H7704} after{H310} the jubile{H3104}, then the priest{H3548} shallreckon{H2803}{(H8765)}untohim the money{H3701} according to{H6310} the years{H8141} that remain{H3498}{(H8737)},evenuntothe year{H8141} of the jubile{H3104}, and it shall be abated{H1639}{(H8738)} from thy estimation{H6187}.
- 19 And if he that sanctified{H6942}{(H8688)} the field{H7704} will in any wise{H1350}{(H8800)}
- $\label{eq:continuous_continuous$
- if he 20 And not redeem{H1350}{(H8799)} the field{H7704}, or if he have sold{H4376}{(H8804)} field{H7704} to another{H312} man{H376}, it shall not redeemed{H1350}{(H8735)} any more. 21 But the field{H7704}, when it goeth out{H3318}{(H8800)} jubile{H3104}, shall be holy{H6944} unto the LORD{H3068}, as a field{H7704} devoted{H2764}; the possession{H272} thereof shall be the priest's{H3548}.
- 22 And if a man sanctify{H6942}{(H8686)} unto the LORD{H3068} a field{H7704} which he hath bought{H4736}, which is not of the fields{H7704} of his possession{H272};
- 23 Then the priest{H3548} shall reckon{H2803}{(H8765)} unto him the worth{H4373} of thy estimation{H6187}, even unto the year{H8141} of the jubile{H3104}: and he shall give{H5414}{(H8804)} thine estimation{H6187} in that day{H3117}, as a holy thing{H6944} unto the LORD{H3068}.
- 24 In the year{H8141} of the jubile{H3104} the field{H7704} shall return{H7725}{(H8799)} unto him of whom it was bought{H7069}{(H8804)}, even to him to whom the possession{H272} of the land{H776} did belong.
- 25 And all thy estimations {H6187} shall be according to the shekel {H8255} of the sanctuary {H6944}: twenty {H6242} gerahs {H1626} shall be the shekel {H8255}.
- 26 Only the firstling{H1060} of the beasts{H929}, which should be the LORD'S{H3068}
- firstling{H1069}{(H8792)}, no  $man{H376}$  shall sanctify{H6942}{(H8686)}it;whether it be ox{H7794}, or sheep{H7716}: it is the LORD'S{H3068}.
- 27 And if it be of an unclean{H2931}

beast{H929}, then he shall redeem{H6299}{(H8804)} it according to thine estimation (H6187), and shall add{H3254}{(H8804)} a fifth{H2549} part of it thereto: or if it be not redeemed $\{H1350\}\{(H8735)\}$ , then it sold{H4376}{(H8738)} he according to thy estimation {H6187}. Notwithstanding no devoted thing{H2764}, that a man{H376} shall  $devote\{H2763\}\{(H8686)\}\$  unto the LORD{H3068} of all that he hath, both of man{H120} and beast{H929}, and of field{H7704} of his possession{H272}, shall be sold{H4376}{(H8735)} or redeemed{H1350}{(H8735)}: every devoted thing{H2764} is most{H6944} holy{H6944} unto the LORD{H3068}. 29 None devoted{H2764}, which shall be{H3808} devoted{H2763}{(H8714)} men{H120}, shall redeemed{H6299}{(H8735)}; but shall  $surely{H4191}{(H8800)}$  be put to death{H4191}{(H8714)}.

30 And all the tithe{H4643} of the land{H776}, whether of the seed{H2233} of the land{H776}, or of the fruit{H6529} of the tree{H6086}, is the LORD'S{H3068}: it is holy{H6944} unto the LORD{H3068}.

31 And if a man{H376} will at all{H1350}{(H8800)} redeem{H1350}{(H8799)} ought of his tithes{H4643}, he shall add{H3254}{(H8686)} thereto the fifth{H2549} part thereof.

32 And concerning the tithe {H4643} of the  $herd\{H1241\}$ , or of the flock{H6629}, even of whatsoever passeth{H5674}{(H8799)} under the rod{H7626}, the tenth{H6224} shall be holy{H6944} unto the LORD{H3068}. He shall search{H1239}{(H8762)} whether it be good{H2896} or bad{H7451}, neither shall he change{H4171}{(H8686)} it: and if he change {H4171} {(H8686)} it at  $all{H4171}{(H8687)}$ , then both it and the change{H8545} thereof shall be holy{H6944}; it shall not redeemed{H1350}{(H8735)}.

34 These are the commandments  $\{H4687\}$ , which the LORD  $\{H3068\}$ 

 $commanded \{H6680\} \{(H8765)\}$ 

 $Moses\{H4872\} for the children \{H1121\} of Israel\{H3478\} in mount\{H2022\} Sinai\{H5514\}.$ 

# **NUMBERS**

#### Chapter 1

 $\begin{tabular}{lll} 1 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\} & in & the \\ wilderness\{H4057\} \ of \ Sinai\{H5514\}, in \\ the & tabernacle\{H168\} & of & the \\ congregation\{H4150\}, & on & the \\ first\{H259\} \ day \ of \ the \ second\{H8145\} \\ \end{tabular}$ 

 $\label{eq:month} $$ month\{H2320\}, in the second\{H8145\} $$ year\{H8141\} $$ after they were come out\{H3318\}\{(H8800)\} $$ of the land\{H776\} $$ of Egypt\{H4714\}, saying\{H559\}\{(H8800)\}, $$$ 

2 Take{H5375}{(H8798)} the ye sum{H7218} the of all congregation{H5712} of the children{H1121} of Israel{H3478}, after by families{H4940}, the house{H1004} of their fathers{H1}, with number{H4557} of the their names{H8034}, every male{H2145} by their polls{H1538};

3 From twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that are able to go forth{H3318}{(H8802)}towar{H6635} in Israel{H3478}: thou and Aaron{H175} shall number{H6485}{(H8799)}thembytheir armies{H6635}.

4 And with you there shall be a  $man\{H376\}$  of every $\{H376\}$  tribe $\{H4294\}$ ; every one $\{H376\}$  head $\{H7218\}$  of the house $\{H1004\}$  of his fathers $\{H1\}$ .

5 And these are the names{H8034} of the men{H582} that shall stand{H5975}{(H8799)} with you: of the tribe of Reuben{H7205}; Elizur{H468} the son{H1121} of Shedeur{H7707}. 6 Of Simeon{H8095};

Shelumiel{H8017} the son{H1121} of Zurishaddai{H6701}.

7 Of Judah{H3063}; Nahshon{H5177} the son{H1121} of Amminadab{H5992}.

8 Of Issachar{H3485}; Nethaneel{H5417} the  $son{H1121}$  of  $Zuar{H6686}$ .

9 Of Zebulun{H2074}; Eliab{H446} the son{H1121} of Helon{H2497}.

10 Of the children{H1121} of Joseph{H3130}: of Ephraim{H669}; Elishama{H476} the son{H1121} of Ammihud{H5989}: of Manasseh{H4519}; Gamaliel{H1583}

Manassen (H4519); Gamailet (H1583) the son (H1121) of Pedahzur (H6301). 11 Of Benjamin (H1144); Abidan (H274) the son (H1121) of Gideoni (H1441). 12 Of Dan (H1835); Ahiezer (H295) the son (H1121) of Ammishaddai (H5996).

 $son\{H1121\} of Ammishaddai\{H5996\}. \\ 13 Of Asher\{H836\}; Pagiel\{H6295\} the \\ son\{H1121\} of Ocran\{H5918\}. \\$ 

14 Of Gad{H1410}; Eliasaph{H460} the son{H1121} of Deuel{H1845}.

 $15~Of~Naphtali\{H5321\};~Ahira\{H299\} \\ the~son\{H1121\}~of~Enan\{H5881\}.$ 

 $\label{eq:congregation} \begin{array}{llll} 16 & These & were\{H7148\} & the \\ renowned\{H7121\}\{(H8803)\} & of & the \\ congregation\{H5712\}, princes\{H5387\} \\ of & the & tribes\{H4294\} & of & their \\ fathers\{H1\}, & heads\{H7218\} & of \\ thousands\{H505\} & in\{H1992\} \\ Israel\{H3478\}. \end{array}$ 

 $\begin{array}{lll} 17 & And & Moses\{H4872\} & and \\ Aaron\{H175\} & took\{H3947\}\{(H8799)\} \\ these & men\{H582\} & which & are \\ expressed\{H5344\}\{(H8738)\} & by & their \\ names\{H8034\}: \end{array}$ 

18 And they assembled $\{H6950\}$  all the congregation $\{H5712\}$  together $\{H6950\}\{(H8689)\}$  on the

first{H259} day of the second{H8145} month{H2320}, and they declared their pedigrees{H3205}{(H8691)} after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number{H4557} of the names{H8034}, from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, by their polls{H1538}.

Moses{H4872}, numbered{H6485}{(H8799)} them in the wilderness {H4057} of Sinai {H5514}. 20 And the children{H1121} of Reuben{H7205}, Israel's{H3478} eldest son{H1060}, their generations{H8435}, after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , polls{H1538}. their  $male\{H2145\}$  from twenty $\{H6242\}$ years{H8141} old{H1121} upward{H4605}, all that were able to go forth{H3318}{(H8802)} war{H6635};

that

Those

numbered{H6485}{(H8803)} of them, even of the tribe{H4294} Reuben {H7205}, were forty {H705} and six{H8337} thousand{H505} five{H2568} hundred{H3967}. 22 Of the children{H1121} of Simeon{H8095}, bv their generations (H8435). after their families{H4940}, by the house{H1004} of their fathers{H1}, those that were numbered{H6485}{(H8803)} of them, according to the number{H4557} of the names{H8034}, by their polls{H1538}, every male{H2145} from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all were able that to forth{H3318}{(H8802)} war{H6635};

23 Those that were numbered { H6485 } { (H8803) } of them, even of the tribe { H4294 } of Simeon { H8095 }, were fifty { H2572 } and nine { H8672 } thousand { H505 } and three { H7969 } hundred { H3967 }.

24 Of the children{H1121} of their Gad{H1410}. generations{H8435}, after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number{H4557} of the names{H8034}, from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that were able forth{H3318}{(H8802)} war{H6635}:

 families {H4940}, by the house {H1004} of their fathers {H1}, according to the number {H4557} of the names {H8034}, from twenty {H6242} years {H8141} old {H1121} and upward {H4605}, all that were able to go forth {H3318} {(H8802)} to war {H6635};

27 Those that were numbered {H6485} {(H8803)} of them, even of the tribe {H4294} of Judah {H3063}, were threescore and fourteen {H7657} {H702}

thousand{H505} and  $six{H8337}$  hundred{H3967}.

28 Of the children{H1121} of Issachar{H3485}, bv their generations{H8435}, after their families {H4940}, by the house {H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all were able that forth{H3318}{(H8802)} war{H6635};

29 Those that were numbered{H6485}{(H8803)} of them, even of the tribe{H4294} of Issachar{H3485}, were fifty{H2572} and four{H702} thousand{H505} and four{H702} hundred{H3967}.

30 Of the children{H1121} Zebulun{H2074}, by their generations{H8435}, after their families  $\{H4940\}$ , by the house  $\{H1004\}$ of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that were able go forth{H3318}{(H8802)} to war{H6635};

Those that were numbered {H6485}{(H8803)} of them, even of the tribe{H4294} of Zebulun{H2074}, were fifty{H2572} and seven{H7651} thousand{H505} and four{H702} hundred{H3967}.

32 Of the children{H1121} Joseph{H3130}, namely, of children {H1121} of Ephraim {H669}, by their generations{H8435}, after their families {H4940}, by the house {H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that were able to go forth{H3318}{(H8802)} to war{H6635};

33 Those that were numbered  $\{H6485\}\{(H8803)\}$  of them, even of the tribe  $\{H4294\}$  of Ephraim  $\{H669\}$ , were forty  $\{H705\}$  thousand  $\{H505\}$  and five  $\{H2568\}$  hundred  $\{H3967\}$ .

34 Of the children{H1121} of Manasseh{H4519}, by their generations{H8435}, after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number{H4557} of the names{H8034}, from twenty{H6242} years{H8141}

- old{H1121} and upward{H4605}, all even of the tribe{H4294} that were able to go forth{H3318}{(H8802)} war{H6635};
- 35 Those that numbered{H6485}{(H8803)} of them, even of the tribe{H4294} Manasseh{H4519}, were thirty{H7970} and two{H8147} thousand{H505} and two hundred{H3967}.
- 36 Of the children{H1121} of Benjamin{H1144}, their bv generations {H8435}, after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all able were forth{H3318}{(H8802)} war{H6635};
- 37 Those that were numbered{H6485}{(H8803)} of them, of the tribe{H4294} Benjamin{H1144}, were thirty{H7970} and five{H2568} thousand{H505} and four{H702} hundred{H3967}.
- 38 Of the children{H1121} Dan{H1835}, their generations{H8435}, after their families{H4940}, by the house{H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that able were to go forth{H3318}{(H8802)} to war{H6635};
- 39 Those that were numbered{H6485}{(H8803)} of them, even of the tribe{H4294} Dan{H1835}, were threescore{H8346} and two{H8147} thousand{H505} and seven{H7651} hundred{H3967}.
- 40 Of the children{H1121} of Asher{H836}, their bv generations{H8435}, after families{H4940}, by the house{H1004} of their fathers{H1}, according to the number{H4557} of the names{H8034}, from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that were able to go forth{H3318}{(H8802)} war{H6635};
- Those that were numbered{H6485}{(H8803)} of them, even of the tribe{H4294} Asher{H836}, were forty{H705} and one{H259} thousand{H505} five{H2568} hundred{H3967}.
- 42 Of the children{H1121} of Naphtali{H5321}, throughout their generations{H8435}, after families{H4940}, by the house{H1004} of their fathers{H1}, according to the number $\{H4557\}$  of the names $\{H8034\}$ , from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all that were able to go forth{H3318}{(H8802)} war{H6635};
- Those that were numbered{H6485}{(H8803)} of them,

- of Naphtali{H5321}, were fifty{H2572} and three{H7969} thousand{H505} and four{H702} hundred{H3967}.
- 44 These are those that numbered{H6485}{(H8803)}, which Moses{H4872} and Aaron{H175} numbered{H6485}{(H8804)}, and the princes{H5387} of Israel{H3478}, being twelve{H6240}{H8147} men{H376}: each{H376} one{H259} was for the house{H1004} of his fathers{H1}.
- 45 So were all those that were numbered{H6485}{(H8803)} of the children{H1121} of Israel{H3478}, by the house{H1004} of their fathers{H1}, from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, all able were forth{H3318}{(H8802)}towar{H6635} in Israel{H3478}:
- 46 Even all they that were numbered{H6485}{(H8803)} were six{H8337} hundred{H3967} thousand{H505} and three{H7969} thousand{H505} and five{H2568} hundred{H3967} and fifty{H2572}.
- 47 But the Levites{H3881} after the tribe{H4294} of their fathers{H1} were numbered{H6485}{(H8719)} not among{H8432} them.
- 48 For the LORD{H3068} had spoken{H1696}{(H8762)} Moses{H4872},
- saying{H559}{(H8800)},
- 49 Only shalt thou not number{H6485}{(H8799)} the tribe{H4294} of Levi{H3878}, neither take{H5375}{(H8799)} sum{H7218} of them among{H8432} the children{H1121} of Israel{H3478}: But thou shalt appoint{H6485}{(H8685)} the Levites{H3881} over the tabernacle (H4908) of testimony{H5715}, and over all the vessels{H3627} thereof, and over all things that belong to it: they shall bear{H5375}{(H8799)} the tabernacle{H4908}, and all vessels{H3627} thereof; and they shall minister{H8334}{(H8762)} unto it, and shall encamp{H2583}{(H8799)} round about{H5439} the tabernacle{H4908}. 51 And when the tabernacle {H4908} setteth forward{H5265}{(H8800)}, the Levites{H3881} shall down{H3381}{(H8686)}: and when the tabernacle{H4908} is he pitched{H2583}{(H8800)}, the Levites{H3881} shall it set up{H6965}{(H8686)}: the  $stranger\{H2114\}\{(H8801)\}\ that\ cometh$ nigh{H7131} shall be put death{H4191}{(H8714)}. 52 And the children{H1121} of
- Israel{H3478} shall pitch their tents{H2583}{(H8804)}, every man{H376} by his own camp{H4264}, and every man{H376} by his own standard{H1714}, throughout hosts{H6635}.
- 53 But the Levites{H3881} shall pitch{H2583}{(H8799)} round

- about {H5439} the tabernacle {H4908} of testimony{H5715}, that there be no wrath{H7110} unon the congregation{H5712} children{H1121} of Israel{H3478}: and Levites{H3881} shall keep{H8104}{(H8804)} the charge{H4931} the tabernacle {H4908} testimony{H5715}.
- 54 And the children{H1121} of Israel{H3478} did{H6213}{(H8799)} according to all that the LORD{H3068} commanded{H6680}{(H8765)}
- Moses{H4872}, did{H6213}{(H8804)} they.

- LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},
- Every man{H376} children{H1121} of Israel{H3478} shall pitch{H2583}{(H8799)} by his own standard{H1714}, with ensign{H226} of their father's{H1} house{H1004}: far off{H5048} about {H5439} the tabernacle {H168} of the congregation{H4150} shall they pitch{H2583}{(H8799)}.
- 3 And on the east side {H6924} toward the rising{H4217} of the sun shall they of the standard{H1714} of the camp{H4264} of Judah{H3063} pitch{H2583}{(H8802)} throughout their armies{H6635}: Nahshon{H5177} the son{H1121} of Amminadab{H5992} shall he captain{H5387} of the children{H1121} of Judah {H3063}.
- 4 And his host{H6635}, and those that were numbered{H6485}{(H8803)} of them. were threescore fourteen{H7657}{H702} thousand{H505} six{H8337} hundred{H3967}.
- And those that pitch{H2583}{(H8802)} next unto him shall be the tribe{H4294} Issachar{H3485}: and Nethaneel{H5417} the son{H1121} of Zuar{H6686} shall be captain{H5387} children{H1121} the Issachar{H3485}.
- 6 And his host{H6635}, and those that numbered{H6485}{(H8803)} were were fifty{H2572} thereof. four{H702} thousand{H505} four{H702} hundred{H3967}.
- Then the tribe{H4294} Zebulun{H2074}: and Eliab{H446} the son{H1121} of Helon{H2497} shall be captain{H5387} of the children{H1121} of Zebulun{H2074}.
- 8 And his host{H6635}, and those that numbered{H6485}{(H8803)} thereof, were fifty{H2572} seven{H7651} thousand{H505} and four{H702} hundred{H3967}.
- A11 that were numbered{H6485}{(H8803)} in the

- $camp{H4264}$  of Judah{H3063} were an hundred{H3967} thousand{H505} and fourscore (H8084) thousand (H505) and thousand{H505} six{H8337} four{H702} hundred{H3967}, throughout their armies {H6635}. These shall first{H7223} forth{H5265}{(H8799)}.
- 10 On the south side {H8486} shall be the standard{H1714} of the camp{H4264} of Reuben{H7205} according to their armies{H6635}:andthecaptain{H5387} the children{H1121} Reuben{H7205} shall be Elizur{H468} the  $son\{H1121\}$  of Shedeur $\{H7707\}$ .
- 11 And his host{H6635}, and those that numbered{H6485}{(H8803)} were thereof, were forty{H705} six{H8337} thousand{H505} five{H2568} hundred{H3967}.
- which those And pitch{H2583}{(H8802)} by him shall be the tribe{H4294} of Simeon{H8095}: and the captain{H5387} of the children{H1121} of Simeon{H8095} shall be Shelumiel{H8017} son{H1121} of Zurishaddai{H6701}.
- 13 And his host{H6635}, and those that were numbered{H6485}{(H8803)} of fifty{H2572} were them. and nine{H8672} thousand{H505} and three{H7969} hundred{H3967}.
- 14 Then the tribe{H4294} Gad{H1410}:and the captain{H5387} of the sons{H1121} of Gad{H1410} shall be Eliasaph{H460} the son{H1121} of Reuel{H7467}.
- 15 And his host {H6635}, and those that were numbered{H6485}{(H8803)} of them, were forty{H705} and five{H2568} thousand{H505} and six{H8337} hundred{H3967} and fifty{H2572}.
- A11 that were numbered{H6485}{(H8803)} in the camp{H4264} of Reuben{H7205} were an hundred{H3967} thousand{H505} and fifty{H2572} and one{H259} thousand{H505} and four{H702} hundred{H3967} and fifty{H2572}, throughout their armies{H6635}. And they shall set forth  $\{H5265\}\{(H8799)\}$  in the second rank {H8145}.
- 17 Then the tabernacle{H168} of the congregation{H4150} shall forward{H5265}{(H8804)} with the camp{H4264} of the Levites{H3881} in the midst $\{H8432\}$  of the camp $\{H4264\}$ : as they encamp $\{H2583\}\{(H8799)\}$ , so thev forward{H5265}{(H8799)}, everv man{H376} in his place{H3027} by their standards{H1714}.
- 18 On the west side (H3220) shall be the standard{H1714} of the camp{H4264} of Ephraim{H669} according to their armies{H6635}:andthecaptain{H5387} of the sons{H1121} of Ephraim{H669} shall be Elishama{H476} son{H1121} of Ammihud{H5989}.
- 19 And his host {H6635}, and those that were numbered{H6485}{(H8803)} of them. were forty{H705} thousand{H505} and five{H2568}

hundred{H3967}.

- 20 And by him shall be the tribe  $\{H4294\}$  of Manasseh  $\{H4519\}$ : and the captain  $\{H5387\}$  of the children  $\{H1121\}$  of Manasseh  $\{H4519\}$  shall be Gamaliel  $\{H1583\}$  the  $son\{H1121\}$  of Pedahzur  $\{H6301\}$ .
- 21 And his host {H6635}, and those that were numbered {H6485} {(H8803)} of them, were thirty {H7970} and two {H8147} thousand {H505} and two hundred {H3967}.
- 22 Then the tribe{H4294} of Benjamin{H1144}: and the captain{H5387} of the sons{H1121} of Benjamin{H1144} shall be Abidan{H27} the son{H1121} of Gideoni{H1441}.
- 23 And his host{H6635}, and those that were numbered{H6485}{(H8803)} of them, were thirty{H7970} and five{H2568} thousand{H505} and four{H702} hundred{H3967}.
- 24 All that were numbered {H6485}{(H8803)} of the camp{H4264} of Ephraim{H669} were an hundred{H3967} thousand{H505} and eight{H8083} thousand{H505} and an hundred{H3967}, throughout their armies{H6635}. And they shall go forward{H5265}{(H8799)} in the third rank{H7992}.
- 25 The  $standard\{H1714\}$  of the  $camp\{H4264\}$  of  $Dan\{H1835\}$  shall be on the north  $side\{H6828\}$  by their armies $\{H6635\}$ :andthecaptain $\{H5387\}$  of the children $\{H1121\}$  of  $Dan\{H1835\}$  shall be Ahiezer $\{H295\}$  the  $son\{H1121\}$  of Ammishaddai $\{H5996\}$ .
- 26 And his host{H6635}, and those that were numbered{H6485}{(H8803)} of them, were threescore{H8346} and two{H8147} thousand{H505} and seven{H7651} hundred{H3967}.
- 27 And those that encamp{H2583}{(H8802)} by him shall be the tribe{H4294} of Asher{H836}: and the captain{H5387} of the children{H1121} of Asher{H836} shall be Pagiel{H6295} the son{H1121} of Ocran{H5918}.
- 28 And his host{H6635}, and those that were numbered{H6485}{(H8803)} of them, were forty{H705} and one{H259} thousand{H505} and five{H2568} hundred{H3967}.
- 29 Then the tribe{H4294} of Naphtali{H5321}: and the captain{H5387} of the children{H1121} of Naphtali{H5321} shall be Ahira{H299} the son{H1121} of Enan{H5881}.
- 30 And his host {H6635}, and those that were numbered {H6485}{(H8803)} of them, were fifty {H2572} and three {H7969} thousand {H505} and four {H702} hundred {H3967}.
- 31 All they that were numbered{H6485}{(H8803)} in the camp{H4264} of Dan{H1835} were an hundred{H3967} thousand{H505} and fifty{H2572} and seven{H7651} thousand{H505} and six{H8337} shall hundred{H3967}. They

- $go\{H5265\}\{(H8799)\}\ hindmost\{H314\}$  with their standards  $\{H1714\}$ .
- 32 These are those which were numbered $\{H6485\}\{(H8803)\}\$  of the children{H1121} of Israel{H3478} by the house{H1004} of their fathers{H1}: those that were numbered{H6485}{(H8803)} of the camps{H4264} throughout their hosts{H6635} were six{H8337}  $hundred\{H3967\}$  thousand $\{H505\}$  and three{H7969} thousand{H505} and five{H2568} hundred{H3967} fifty{H2572}.
- 33 But the Levites{H3881} were not numbered{H6485}{(H8719)} among{H8432} the children{H1121} of Israel{H3478}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.
- 34 And the children {H1121} of Israel {H3478} did {H6213} {(H8799)} according to all that the LORD {H3068} commanded {H6680} {(H8765)}
- Moses{H4872}: so they pitched{H2583}{(H8804)} by their standards{H1714}, and so they set forward{H5265}{(H8804)}, every one{H376} after their families{H4940}, according to the house{H1004} of their fathers{H1}.

- 1 These also are the generations {H8435} of Aaron {H175} and Moses {H4872} in the day {H3117} that the LORD {H3068} spake {H1696} {(H8763)} with Moses {H4872} in mount {H2022} Sinai {H5514}.
- 2 And these are the names{H8034} of the sons{H1121} of Aaron{H175}; Nadab{H5070} the firstborn{H1060}, and Abihu{H30}, Eleazar{H499}, and Ithamar{H385}.
- 3 These are the names{H8034} of the sons{H1121} of Aaron{H175}, the priests{H3548} which were anointed{H4886}{(H8803)}, whom he consecrated{H4390}{(H8765)}{H3027} to minister in the priest's office{H3547}{(H8763)}.
- $\begin{array}{lll} 4 \ And \ Nadab\{H5070\} \ and \ Abihu\{H30\} \\ died\{H4191\}\{(H8799)\}before\{H6440\} \\ the & LORD\{H3068\}, & when & they \\ offered\{H7126\}\{(H8687)\} \end{array}$
- $strange\{H2114\}\{(H8801)\}\ fire\{H784\}\\ before\{H6440\}\ the\ LORD\{H3068\},\ in\ thewilderness\{H4057\}ofSinai\{H5514\},\\ and\ they\ had\ no\ children\{H1121\}:\ and\ Eleazar\{H499\}\ and\ Ithamar\{H385\}\\ ministered\ in\ the\ priest's\ office\{H3547\}\{(H8762)\}\ in\ the\ sight\{H6440\}\ of\ Aaron\{H175\}\ their\ father\{H1\}.$
- 5 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saving{H559}{(H8800)},
- $\begin{array}{lll} 6 \; Bring\{H7126\} \; \; the \; tribe\{H4294\} \; of \\ Levi\{H3878\} \; near\{H7126\}\{(H8685)\}, \\ and \; present\{H5975\}\{(H8689)\} \; \; them \\ before\{H6440\} \; \; Aaron\{H175\} \; \; the \\ \end{array}$

- priest{H3548}, that they may  $minister\{H8334\}\{(H8765)\}$  unto him. 7 And they shall keep { H8104 } { (H8804) } charge{H4931}, and the charge{H4931} of the whole congregation{H5712} before{H6440} tabernacle{H168} the congregation (H4150). to do{H5647}{(H8800)} the service{H5656} tabernacle {H4908}.
- $8 \, And they shall keep \{H8104\} \{(H8804)\} \\ all the instruments \{H3627\} \ of the \\ tabernacle \{H168\} \ of the \\ congregation \{H4150\}, \ and the \\ charge \{H4931\} \ of the children \{H1121\} \\ of Israel \{H3478\}, to \\ do \{H5647\} \{(H8800)\} \ the \\ service \{H5656\} \ of the \\ tabernacle \{H4908\}.$
- $9 \, And \, thou \, shalt \, give \{H5414\} \{(H8804)\} \\ the \, Levites \{H3881\} \, unto \, Aaron \{H175\} \\ and \, to \, his \, sons \{H1121\} : they \, are \, wholly \\ given \{H5414\} \{(H8803)\} \, unto \, him \, out \, of \\ the \, children \{H1121\} \, of \, Israel \{H3478\}. \\ 10 \qquad And \qquad thou \qquad shalt \\ appoint \{H6485\} \{(H8799)\} \\$
- Aaron $\{H175\}$  and his sons $\{H1121\}$ , and they shall wait on $\{H8104\}$   $\{(H8804)\}$  their priest's office $\{H3550\}$ : and the stranger $\{H2114\}$   $\{(H8801)\}$  that cometh nigh $\{H7131\}$  shall be put to death $\{H4191\}$   $\{(H8714)\}$ .
- 11 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},
- saying{H559}{(H8800)},
- 12 And I, behold, have taken{H3947}{(H8804)} the Levites{H3881} from among{H8432} the children{H1121} of Israel{H3478} instead of all the firstborn (H1060) that openeth $\{H6363\}$  the matrix $\{H7358\}$ among the children{H1121} of Israel{H3478}: therefore the Levites{H3881} shall be mine;
- 13 Because all the firstborn{H1060} are mine; for on the day{H3117} that I smote{H5221}{(H8687)} all the firstborn{H1060} in the land{H776} of Egypt{H4714} I
- hallowed{H6942}{(H8689)} unto me all the firstborn{H1060} in Israel{H3478}, both man{H120} and beast{H929}:mine shall they be: I am the LORD{H3068}.

  14 And the LORD{H3068}
- spake{H1696}{(H8762)} unto
  Moses{H4872} in the
  wilderness{H4057} of Sinai{H5514},
  saying{H559}{(H8800)},
- 15 Number{H6485}{(H8798)} the children{H1121} of Levi{H3878} after the house{H1004} of their fathers{H1}, by their families{H4940}: every male{H2145} from a month{H2320} old{H1121} and upward{H4605} shalt thou number{H6485}{(H8799)} them. 16 And Moses{H4872} numbered{H6485}{(H8799)} them according to the word{H6310} of the LORD{H3068}, as he was commanded{H6680}{(H8795)}.
- 17 And these were the sons{H1121} of Levi{H3878} by their names{H8034};

- Gershon{H1648}, and Kohath{H6955}, and Merari{H4847}.
- 18 And these are the names{H8034} of the sons{H1121} of Gershon{H1648} by their families{H4940}; Libni{H3845}, and Shimei{H8096}.
- 19 And the sons{H1121} of Kohath{H6955} by their families{H4940}; Amram{H6019}, and Izehar{H3324}, Hebron{H2275}, and Uzziel{H5816}.
- 20 And the  $sons\{H1121\}$  of Merari $\{H4847\}$  by their families $\{H4940\}$ ; Mahli $\{H4249\}$ , and Mushi $\{H4187\}$ . These are $\{H1992\}$  the families $\{H4940\}$  of the Levites $\{H3881\}$  according to the house $\{H1004\}$  of their fathers $\{H1\}$ .
- 21 Of Gershon $\{H1648\}$  was the family $\{H4940\}$  of the Libnites $\{H3846\}$ , and the family $\{H4940\}$  of the Shimites $\{H8097\}$ : these are the families $\{H4940\}$  of the Gershonites $\{H1649\}$ .
- 22 Those that were numbered{H6485}{(H8803)} of them, according to the number{H4557} of all the males{H2145}, from a month{H2320} old{H1121} and upward{H4605}, even those that were numbered{H6485}{(H8803)} of them were seven{H7651} thousand{H505} and five{H2568} hundred{H3967}.
- 23 The families  $\{H4940\}$  of the Gershonites  $\{H1649\}$  shall pitch  $\{H2583\}\{(H8799)\}$  behind  $\{H310\}$  the tabernacle  $\{H4908\}$  westward  $\{H3220\}$ .
- 24 And the chief{H5387} of the house{H1004} of the father{H1} of the Gershonites{H1649} shall be Eliasaph{H460} the son{H1121} of Lael{H3815}.
- 25 And the charge{H4931} of the sons{H1121} of Gershon{H1648} in the tabernacle{H168} of the congregation{H4150} shall be the tabernacle{H4908}, and the tent{H168}, the covering{H4372} thereof, and the hanging{H4539} for the door{H6607} of the tabernacle{H168} of the congregation{H4150},
- 26 And the hangings{H7050} of the court{H2691}, and the curtain{H4539} for the door{H6607} of the court{H2691}, which is by the tabernacle{H4908}, and by the altar{H4196} round about{H5439}, and the cords{H4340} of it for all the service{H5656} thereof.
- 27 And of Kohath{H6955} was the family{H4940} of the Amramites {H6020}, and the family{H4940} ofthe Izeharites {H3325}, and the family{H4940} of the Hebronites {H2276}, the and family{H4940} of the Uzzielites{H5817}: these the are families (H4940) of Kohathites {H6956}.
- 28 In the number{H4557} of all the males{H2145}, from a month{H2320} old{H1121} and upward{H4605}, were

- 29 The families{H4940} of the sons{H1121} of Kohath{H6955} shall pitch{H2583}{(H8799)} on the side{H3409} of the tabernacle{H4908} southward{H8486}.
- 30 And the chief{H5387} of the house{H1004} of the father{H1} of the families{H4940} of the Kohathites{H6956} shall be Elizaphan{H469} the son{H1121} of Uzziel{H5816}.
- 31 And their charge {H4931} shall be the ark {H727}, and the table {H7979}, and the candlestick {H4501}, and the altars {H4196}, and the vessels {H3627} of the sanctuary {H6944} wherewith they minister {H8334} {(H8762)}, and the hanging {H4539}, and all the service {H5656} thereof.
- 32 And Eleazar{H499} the son{H1121} of Aaron{H175} the priest{H3548} shall be chief{H5387} over the chief{H5387} of the Levites{H3881}, and have the oversight{H6486} of them that keep{H8104}{(H8802)} the charge{H4931} of the sanctuary{H6944}.
- 33 Of Merari{H4847} was the family{H4940} of the Mahlites{H4250}, and the family{H4940} of the Mushites{H4188}: these are the families{H4940} of Merari{H4847}.
- 34 And those that were numbered{H6485}{(H8803)} of them, according to the number{H4557} of all the males{H2145}, from a month{H2320} old{H1121} and upward{H4605}, were six{H8337} thousand{H505} and two hundred{H3967}.
- 35 And the chief{H5387} of the house{H1004} of the father{H1} of the families{H4940} of Merari{H4847} was Zuriel{H6700} the son{H1121} of Abihail{H32}: these shall pitch{H2583}{(H8799)} on the side{H3409} of the tabernacle{H4908} northward{H6828}.
- 36 And under the custody{H6486} and charge{H4931} of the sons{H1121} of Merari{H4847} shall be the boards{H7175} of the tabernacle {H4908}, and the bars{H1280} thereof. and the pillars{H5982} thereof, and the sockets{H134} thereof, and all the vessels{H3627} thereof, and all that serveth{H5656} thereto,
- 37 And the pillars{H5982} of the court{H2691} round about{H5439}, and their sockets{H134}, and their pins{H3489}, and their cords{H4340}.

  38 But those that encamp{H2583}{(H8802)}
- encamp{H2583}{(H8802)}
  before{H6440} the tabernacle{H4908}
  toward the east{H6924}, even
  before{H6440} the tabernacle{H168} of
  the congregation{H4150}
  eastward{H4217}, shall be

- Moses{H4872}, and Aaron{H175} and his sons{H1121}, keeping{H8104}{(H8802)} the charge{H4931} of the sanctuary{H4720} for the charge{H4931} of the children{H1121} of Israel{H3478}; and the stranger{H2114}{(H8801)} that cometh nigh{H7131} shall be put to death{H4191}{(H8714)}. 39 All that were numbered{H6485}{(H8803)} of the
- $numbered\{H6485\}\{(H8803)\} \quad of \quad the \\ Levites\{H3881\}, which Moses\{H4872\}\\ and \qquad Aaron\{H175\}\\ numbered\{H6485\}\{(H8804)\} \quad at \quad the \\ commandment\{H6310\} \quad of \quad the \\ LORD\{H3068\}, \quad throughout \quad their \\ families\{H4940\}, all the males\{H2145\}\\ from a month\{H2320\} old\{H1121\} \ and \\ upward\{H4605\}, \ were \ twenty\{H6242\}\\ and \ two\{H8147\} \ thousand\{H505\}.$
- 40 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872},
- Number{H6485}{(H8798)} all the firstborn{H1060} of the males{H2145} the children{H1121} Israel{H3478} from a month{H2320} old{H1121} and upward{H4605}, and take{H5375}{(H8798)} number{H4557} of their names{H8034} 41 And thou shalt take{H3947}{(H8804)} the Levites{H3881} for me(I am the LORD{H3068}) instead of all the firstborn{H1060} among the children{H1121} of Israel{H3478}; and the cattle{H929} of the Levites{H3881} instead of all the firstlings{H1060} among the cattle{H929} of the children{H1121} of Israel{H3478}.
- 42 And Moses{H4872} numbered{H6485}{(H8799)}, as the LORD{H3068}
- commanded{H6680}{(H8765)} him, all the firstborn{H1060} among the children{H1121} of Israel{H3478}.
- 43 And all the firstborn  $\{H1060\}$  males  $\{H2145\}$  by the number  $\{H4557\}$  of names  $\{H8034\}$ , from a month  $\{H2320\}$  old  $\{H1121\}$  and upward  $\{H4605\}$ , of those that were numbered  $\{H6485\}$   $\{(H8803)\}$  of them, were twenty  $\{H6242\}$  and two  $\{H8147\}$  thousand  $\{H505\}$  two hundred  $\{H3967\}$  and threescore and
- thirteen{H7657}{H7969}.
  44 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},
- $saying \{H559\} \{(H8800)\},$
- 45 Take{H3947}{(H8798)} the Levites{H3881} instead of all the firstborn{H1060} among the children{H1121} of Israel{H3478}, and the cattle{H929} of the Levites{H3881} instead of their cattle{H929}; and the Levites{H3881} shall be mine: I am the LORD{H3068}.
- 46 And for those that are to be redeemed{H6302} of the two hundred{H3967} and threescore and thirteen{H7657}{H7969} of the firstborn{H1060} of the children{H1121} of Israel{H3478},

- which are more{H5736}{(H8802)} than{H5921} the Levites{H3881}; Thou shalt take{H3947}{(H8804)} five{H2568} shekels{H8255} apiece by poll{H1538}, after the shekel{H8255} of the sanctuary{H6944} shalt thou take{H3947}{(H8799)} them:(the shekel{H8255} is twenty{H6242} gerahs{H1626}:) 48 And thou shalt give{H5414}{(H8804)} the money{H3701}, wherewith the odd number{H5736}{(H8802)} of them is to he redeemed{H6302}, Aaron $\{H175\}$  and to his sons $\{H1121\}$ . And Moses{H4872} took{H3947}{(H8799)} the redemption{H6306} money{H3701} of them that were over{H5736}{(H8802)} and above them that were redeemed{H6302} bv Levites{H3881}:
- 50 Of the firstborn{H1060} of the children{H1121} of Israel{H3478} took{H3947}{(H8804)} he the money{H3701}; a thousand{H505} three{H7969} hundred{H3967} and threescore{H8346} and five{H2568} shekels, after the shekel{H8255} of the sanctuary{H6944}:

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},
- 2 Take{H5375}{(H8800)} the sum{H7218} of the sons{H1121} of Kohath{H6955} from among{H8432} the sons{H1121} of Levi{H3878}, after their families{H4940}, by the house{H1004} of their fathers{H1},
- 3 From thirty{H7970} years{H8141} old{H1121} and upward{H4605} even until fifty{H2572} years{H8141} old{H1121}, all that enter{H935}{(H8802)} the into host{H6635}, to do{H6213}{(H8800)} work{H4399} in the tabernacle {H168} of congregation (H4150).
- $4\, This\, shall\, be\, the\, service \{H5656\}\, of\, the\, sons \{H1121\}\, of\, Kohath \{H6955\}\, in\, the\, tabernacle \{H168\}\, of\, the\, congregation \{H4150\}, about the\, most \{H6944\}\, holy\, things \{H6944\}:$
- 5 And when the camp{H4264} setteth forward{H5265}{(H8800)},
  Aaron{H175} shall come{H935}{(H8804)}, and his sons{H1121}, and they shall take

- down{H3381}{(H8689)} the covering{H4539} vail{H6532}, and cover{H3680}{(H8765)}theark{H727} of testimony{H5715} with it:
- 6 And shall put{H5414}{(H8804)} thereon the covering{H3681} of badgers{H8476}' skins{H5785}, and shall spread{H6566}{(H8804)} over{H4605} it a cloth{H899} wholly{H3632} of blue{H8504}, and shall put{H7760}{(H8804)} in the staves{H905} thereof.
- 7 And upon the table{H7979} of shewbread{H6440} they shall spread{H6566}{(H8799)} a cloth{H899} of blue{H8504}, and put{H5414}{(H8804)} thereon the dishes{H7086}, and the spoons{H3709}, and the bowls{H4518}, and covers{H7184} to cover withal{H5262}: andthecontinual{H8548} bread{H3899} shall be thereon:
- 8 And they shall spread{H6566}{(H8804)} upon them a cloth{H899} of scarlet{H8438}{H8144}, and cover{H3680}{(H8765)} the same with a covering{H4372} of badgers{H8476}' skins{H5785}, and shall put{H7760}{(H8804)} in the staves{H905} thereof.
- $\begin{array}{lll} 9 \text{ And they shall take} \{H3947\} \{(H8804)\} \\ a \text{ cloth} \{H899\} \text{ of blue} \{H8504\}, \text{ and cover} \{H3680\} \{(H8765)\} & \text{the candlestick} \{H4501\} & \text{of the light} \{H3974\}, \text{ and his lamps} \{H5216\}, \text{ and his tongs} \{H4457\}, \text{ and his snuffdishes} \{H4289\}, \text{ and all the oil} \{H8081\} & \text{vessels} \{H3627\} & \text{thereof}, \text{wherewith} & \text{they minister} \{H8334\} \{(H8762)\} & \text{unto it:} \\ 10 \text{ And they shall put} \{H5414\} \{(H8804)\} \\ \end{array}$
- It and all the vessels{H3627} thereof within a covering{H4372} of badgers{H8476}' skins{H5785}, and shall put{H5414}{(H8804)} it upon a bar{H4132}.
- 11 And upon the golden{H2091} altar{H4196} they shall spread{H6566}{(H8799)} a cloth{H899} of blue{H8504}, and cover{H3680}{(H8765)} it with a covering{H4372} of badgers{H8476}' skins{H5785}, and shall put{H7760}{(H8804)} to the staves{H905} thereof:
- And they shall take{H3947}{(H8804)} the instruments{H3627} of ministry{H8335}, wherewith thev minister{H8334}{(H8762)} the sanctuary{H6944}, put{H5414}{(H8804)} them in a cloth{H899} of blue{H8504}, and cover{H3680}{(H8765)} them with a covering{H4372} of badgers{H8476}' skins{H5785}, and shall put{H5414}{(H8804)} them on a bar{H4132}:
- 13 And they shall take away the ashes{H1878}{(H8765)} from the altar{H4196}, and spread{H6566}{(H8804)} a purple{H713} cloth{H899} thereon:

14 And they shall put  $\{H5414\}\{(H8804)\}$ upon it all the vessels{H3627} thereof, wherewith minister{H8334}{(H8762)} about it, the censers{H4289}, the fleshhooks{H4207}, and the shovels{H3257}. and the basons{H4219}, all the vessels{H3627} of the altar{H4196}; and they shall spread{H6566}{(H8804)} upon it a covering{H3681} of badgers{H8476}' skins{H5785}. and put{H7760}{(H8804)} the to staves{H905} of it.

15 And when Aaron{H175} and his sons{H1121} have made end{H3615}{(H8765)} of covering{H3680}{(H8763)} the sanctuary{H6944}, all the vessels{H3627} of the sanctuary  $\{H6944\}$ , as the camp  $\{H4264\}$ is to set forward{H5265}{(H8800)}; after{H310} that, the sons{H1121} of Kohath{H6955} shall come{H935}{(H8799)}  $bear\{H5375\}\{(H8800)\}$  it: but they shall not touch{H5060}{(H8799)} any holy thing{H6944}, thev die{H4191}{(H8804)}. These things are the burden $\{H4853\}$  of the sons $\{H1121\}$ of Kohath{H6955} in the tabernacle{H168} congregation{H4150}.

16 And to the office{H6486} of Eleazar{H499} the son{H1121} of Aaron{H175} priest{H3548} the pertaineth the oil{H8081} for the light{H3974}, and the sweet{H5561} incense  $\{H7004\}$ , and the daily  $\{H8548\}$ meat offering{H4503}, and anointing{H4888} oil{H8081}, and the oversight{H6486} of all tabernacle{H4908}, and of all that therein is, in the sanctuary {H6944}, and in the vessels{H3627} thereof.

17 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},

18 Cut ye not off{H3772}{(H8686)} the tribe{H7626} of the families{H4940} of the Kohathites{H6956} from among{H8432} the Levites{H3881}:

19 But thus do{H6213}{(H8798)} unto them. that thev may live{H2421}{(H8804)}, not die{H4191}{(H8799)}, when  $approach{H5066}{(H8800)}$  unto the most{H6944} holy things{H6944}: Aaron {H175} and his sons {H1121} shall in{H935}{(H8799)}, appoint{H7760}{(H8804)} them every{H376} one{H376} to his service{H5656} and his to burden{H4853}:

20 But they shall not go in  $\{H935\}\{(H8799)\}$  to see  $\{H7200\}\{(H8800)\}$  when the holy things  $\{H6944\}$  are covered  $\{H1104\}\{(H8763)\}$ , lest they die  $\{H4191\}\{(H8804)\}$ .

21 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

22 Take{H5375}{(H8800)} also the sum{H7218} of the sons{H1121} of Gershon{H1648}, throughout the houses{H1004} of their fathers{H1}, by their families{H4940};
23 From thirty{H7970} years{H8141}

 $\begin{array}{lll} old\{H1121\} \ and \ upward\{H4605\} \ until \\ fifty\{H2572\} years\{H8141\} old\{H1121\} \\ shalt \ thou \ number\{H6485\}\{(H8799)\} \\ them; \ all \ that \ enter \ in\{H935\}\{(H8802)\} \\ to \ \ perform\{H6633\}\{(H8800)\} \ \ the \\ service\{H6635\}, \ \ \ to \\ do\{H5647\}\{(H8800)\} thework\{H5656\} \\ in \ \ the \ \ tabernacle\{H168\} \ \ of \ \ the \\ \end{array}$ 

24 This is the service{H5656} of the families{H4940} of the Gershonites{H1649}, to serve{H5647}{(H8800)}, and for burdens{H4853}:

congregation{H4150}.

shall And thev bear{H5375}{(H8804)} the curtains{H3407} of the tabernacle {H4908}. and the tabernacle{H168} of the congregation{H4150}, his covering{H4372}, and the covering{H4372} of the badgers{H8476}' skins that is above{H4605} upon it, and the hanging{H4539} for the door{H6607} of tabernacle{H168} congregation{H4150},

26 And the hangings  $\{H7050\}$  of the court  $\{H2691\}$ , and the hanging  $\{H4539\}$  for the door  $\{H6607\}$  of the gate  $\{H8179\}$  of the court  $\{H2691\}$ , which is by the tabernacle  $\{H4908\}$  and by the altar  $\{H4196\}$  round about  $\{H5439\}$ , and their cords  $\{H4340\}$ , and all the instruments  $\{H3627\}$  of their service  $\{H5656\}$ , and all that is made  $\{H6213\}\{(H8735)\}$  for them: so shall they serve  $\{H5647\}\{(H8804)\}$ .

27 At the appointment{H6310} of Aaron {H175} and his sons {H1121} shall be all the service{H5656} of the sons{H1121} of the Gershonites{H1649}, in all their burdens{H4853}, and in all their service{H5656}: and shall appoint{H6485}{(H8804)} unto them in charge{H4931} all their burdens{H4853}.

28 This is the service{H5656} of the families{H4940} of the sons{H1121} of Gershon{H1649} in the tabernacle{H168} of the congregation{H4150}: and their charge{H4931} shall be under the hand{H3027} of Ithamar{H385} the son{H1121} of Aaron{H175} the priest{H3548}.

29 As for the sons{H1121} of Merari{H4847}, thou shalt number{H6485}{(H8799)} them after their families{H4940}, by house{H1004} of their fathers{H1}; 30 From thirty{H7970} years{H8141} old{H1121} and upward{H4605} even unto fifty{H2572} years{H8141} old{H1121} shalt thou number{H6485}{(H8799)} them, every one that entereth {H935} {(H8802)} into the service {H6635}, to do {H5647} {(H8800)} thework {H5656} of the tabernacle {H168} of the congregation {H4150}.

31 And this is the charge{H4931} of their burden{H4853}, according to all service{H5656} their the tabernacle{H168} of the congregation{H4150}; the boards{H7175} of the tabernacle{H4908}, the and bars{H1280} thereof, and the pillars{H5982} thereof, sockets{H134} thereof,

32 And the pillars{H5982} of the court{H2691} round about{H5439}, and their sockets{H134}, and pins{H3489}, and their cords{H4340}, with all their instruments{H3627}, and with all their service{H5656}: and by name{H8034} shall reckon{H6485}{(H8799)} the instruments{H3627} the charge{H4931} of their burden{H4853}. 33 This is the service{H5656} of the families{H4940} of the sons{H1121} of Merari{H4847}, according to all their service{H5656}, tabernacle (H168) of the congregation{H4150}, under the hand{H3027} of Ithamar{H385} the son{H1121} of Aaron{H175} priest{H3548}.

 $\begin{array}{lll} 34 & And & Moses\{H4872\} & and \\ Aaron\{H175\} & and the chief\{H5387\} & of the & congregation\{H5712\} \\ numbered\{H6485\}\{(H8799)\} & the \\ sons\{H1121\} & of the Kohathites\{H6956\} \\ after their families\{H4940\}, and after the house\{H1004\} & of their fathers\{H1\}, \\ 35 & From thirty\{H7970\} & years\{H8141\} \end{array}$ 

old{H1121} and upward{H4605} even unto fifty{H2572} years{H8141} old{H1121}, every one that entereth{H935}{(H8802)} into the service{H6635}, for the work{H5656} in the tabernacle{H168} of the congregation{H4150}:

36 And those that were numbered{H6485}{(H8803)}ofthemby their families{H4940} were two thousand{H505} seven{H7651} hundred{H3967} and fifty{H2572}.

37 These were they that were numbered $\{H6485\}\{(H8803)\}\$  of the families{H4940} the Kohathites{H6956}, all that might do service{H5647}{(H8802)} in the tabernacle {H168} the congregation{H4150}, which Moses{H4872} and Aaron{H175} did number{H6485}{(H8804)} according to the commandment{H6310} of the LORD{H3068} by the hand{H3027} of Moses{H4872}.

38 And those that were numbered{H6485}{(H8803)} of the sons{H1121} of Gershon{H1648}, throughout their families{H4940}, and by the house{H1004} of their fathers{H1},

39 From thirty{H7970} years{H8141} old{H1121} and upward{H4605} even

Numbers 4

40 Even those that were numbered  $\{H6485\}\{(H8803)\}$  of them, throughout their families  $\{H4940\}$ , by the house  $\{H1004\}$  of their fathers  $\{H1\}$ , were two thousand  $\{H505\}$  and six  $\{H8337\}$  hundred  $\{H3967\}$  and thirty  $\{H7970\}$ .

41 These are they that were numbered  $\{H6485\}\{(H8803)\}$  of the families  $\{H4940\}$  of the sons  $\{H1121\}$  of Gershon  $\{H1648\}$ , of all that might do service  $\{H5647\}\{(H8802)\}$  in the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$ , whom Moses  $\{H4872\}$  and Aaron  $\{H175\}$  did number  $\{H6485\}\{(H8804)\}$  according to the commandment  $\{H6310\}$  of the LORD  $\{H3068\}$ .

42 And those that were numbered  $\{H6485\}\{(H8803)\}$  of the families  $\{H4940\}$  of the sons  $\{H1121\}$  of Merari  $\{H4847\}$ , throughout their families  $\{H4940\}$ , by the house  $\{H1004\}$  of their fathers  $\{H1\}$ ,

43 From thirty{H7970} years{H8141} old{H1121} and upward{H4605} even unto fifty{H2572} years{H8141} old{H1121}, every one that entereth{H935}{(H8802)} into the service{H6635}, for the work{H5656} in the tabernacle{H168} of the congregation{H4150},

44 Even those that were numbered{H6485}{(H8803)} of them after their families{H4940}, were three{H7969} thousand{H505} and two hundred{H3967}.

45 These be those that were numbered  $\{H6485\}\{(H8803)\}$  of the families  $\{H4940\}$  of the sons  $\{H1121\}$  of Merari  $\{H4847\}$ , whom Moses  $\{H4872\}$  and Aaron  $\{H175\}$  numbered  $\{H6485\}\{(H8804)\}$  according to the word  $\{H6310\}$  of the LORD  $\{H3068\}$  by the hand  $\{H3027\}$  of Moses  $\{H4872\}$ .

46 All those that were numbered $\{H6485\}\{(H8803)\}\$  of the Levites{H3881}, whom Moses{H4872} and Aaron {H175} and the chief {H5387} Israel{H3478} numbered{H6485}{(H8804)},aftertheir families{H4940}, and after house{H1004} of their fathers{H1}, 47 From thirty{H7970} years{H8141} old{H1121} and upward{H4605} even unto fifty{H2572} years{H8141} old{H1121}, everv that one came{H935}{(H8802)} to do{H5647}{(H8800)} the service of the ministry{H5656}, and service{H5656} of the burden{H4853} in the tabernacle{H168} of the congregation{H4150},

48 Even those that were numbered{H6485}{(H8803)} of them, were eight{H8083} thousand{H505} and five{H2568} hundred{H3967} and

fourscore{H8084}. 49 According to the commandment{H6310} the of LORD{H3068} they were numbered $\{H6485\}\{(H8804)\}\$  by the hand{H3027} of Moses{H4872}, every{H376} one{H376} according to his service {H5656}, and according to his burden{H4853}: thus were they numbered{H6485}{(H8803)} of him, as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

# Chapter 5

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872}, saying{H559}{(H8800)},

2 Command{H6680}{(H8761)} the children{H1121} of Israel{H3478}, that they put out{H7971}{(H8762)} of the camp{H4264} leper{H6879}{(H8803)}, and every one that hath an issue{H2100}{(H8802)}. and whosoever is defiled (H2931) by the dead{H5315}:

male{H2145} 3 Both female{H5347} shall ye put out{H7971}{(H8762)}without{H2351} camp{H4264} shall put{H7971}{(H8762)} them; that they defile{H2930}{(H8762)} not camps $\{H4264\}$ , in the midst $\{H8432\}$ whereof {H834}

dwell{H7931}{(H8802)}.

4 And the children{H1121} of Israel{H3478} did so{H6213}{(H8799)}, and put them out{H7971}{(H8762)}without{H2351} the camp{H4264}: LORD{H3068}

spake{H1696}{(H8765)} unto Moses{H4872}, SO did{H6213}{(H8804)} the children{H1121} of Israel{H3478}. And LORD{H3068}

the spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

6 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, When a man{H376} or woman{H802} shall commit{H6213}{(H8799)} any sin{H2403} men{H120} commit{H4603}{(H8800)}, to do a trespass{H4604} against the LORD{H3068},andthatperson{H5315} be guilty{H816}{(H8804)};

shall Then confess{H3034}{(H8694)} their sin{H2403} which they have done{H6213}{(H8804)}: and he shall recompense {H7725} {(H8689)} trespass{H817} principal{H7218} thereof. and add{H3254}{(H8686)} unto it the fifth{H2549} part thereof, and give{H5414}{(H8804)} it unto him against whom hath trespassed{H816}{(H8804)}.

8 But if the man{H376} have no

kinsman{H1350}{(H8802)} to recompense{H7725}{(H8687)} the trespass{H817} unto. the trespass{H817} be recompensed{H7725}{(H8716)} unto the LORD{H3068}, even to the priest{H3548}; beside the ram{H352} of the atonement{H3725}, whereby an atonement shall made{H3722}{(H8762)} for him. 9 And every offering{H8641} of all the of

things{H6944} children{H1121} of Israel{H3478}, which they bring{H7126}{(H8686)} unto the priest{H3548}, shall be his.

10 And every man's {H376} hallowed things{H6944} shall be his: whatsoever man{H376} giveth{H5414}{(H8799)} priest{H3548}, it shall be his.

LORD{H3068} the And spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

12 Speak{H1696}{(H8761)} unto the children {H1121} of Israel {H3478}, and say{H559}{(H8804)} unto them, If any{H376} man's{H376} wife{H802} aside{H7847}{(H8799)}, commit{H4603}{(H8804)} trespass{H4604} against him,

13 And a man{H376} lie{H7901}{(H8804)} with carnally{H7902}{H2233}, and it be hid{H5956}{(H8738)} from the eyes{H5869} of her husband{H376}, and be kept close{H5641}{(H8738)}, and she be defiled{H2930}{(H8738)}, and there be no witness{H5707} against neither her. she he taken{H8610}{(H8738)} with the manner:

14 And the spirit{H7307} jealousy{H7068}

come{H5674}{(H8804)} upon him, and he be jealous{H7065}{(H8765)} of his wife{H802}, and defiled{H2930}{(H8738)}: or if the spirit{H7307} of jealousy{H7068} come{H5674}{(H8804)} upon him, and he be jealous{H7065}{(H8765)} of his wife{H802}, and she be not defiled{H2930}{(H8738)}:

15 Then shall the man{H376} bring{H935}{(H8689)} his wife{H802} unto the priest{H3548}, and he shall bring{H935}{(H8689)} her offering{H7133} for her. the tenth{H6224} part of an ephah{H374} of barley{H8184} meal{H7058}; he shall pour{H3332}{(H8799)} no oil{H8081} upon it, nor put{H5414}{(H8799)} frankincense { H3828 } thereon; for it is an offering{H4503} of jealousy{H7068}, offering{H4503} of memorial{H2146}, bringing{H2142} iniquity{H5771} remembrance{H2142}{(H8688)}. 16 And the priest {H3548} shall bring her near{H7126}{(H8689)}, set{H5975}{(H8689)} before{H6440} the LORD{H3068}:

17 And the priest{H3548} shall

take{H3947}{(H8804)} holy{H6918}

water $\{H4325\}$  in an earthen $\{H2789\}$ vessel $\{H3627\}$ ; and of the dust $\{H6083\}$ that is in the floor{H7172} of the tabernacle{H4908} the priest{H3548} shall take{H3947}{(H8799)}, put{H5414}{(H8804)} it into water{H4325}: 18 And the priest{H3548} shall

set{H5975}{(H8689)} woman{H802} before{H6440} the LORD{H3068}, and uncover{H6544}{(H8804)} the woman's{H802} head{H7218}, and put{H5414}{(H8804)} offering{H4503} of memorial{H2146} in her hands{H3709}, which is the jealousy{H7068} offering{H4503}: and the priest{H3548} shall have in his hand{H3027} the bitter{H4751} water{H4325} that causeth the curse{H779}{(H8764)}:

19 And the priest{H3548} shall charge her by an oath{H7650}{(H8689)}, and say{H559}{(H8804)} unto woman{H802}, If no man{H376} have lain{H7901}{(H8804)} with thee, and if thou hast gone not aside{H7847}{(H8804)} uncleanness{H2932} with instead of thy husband{H376}, be thou free{H5352}{(H8734)} from bitter{H4751} water{H4325} causeth the curse{H779}{(H8764)}:

But if thou hast aside{H7847}{(H8804)} to another instead of thy husband{H376}, and if thou be defiled{H2930}{(H8738)}, and man{H376} have{H5414}{(H8799)} lain{H7903} with thee beside{H1107} thine husband{H376}:

21 Then the priest{H3548} shall charge{H7650}{(H8689)} the woman{H802} with an oath{H7621} of cursing{H423}, and the priest{H3548} shall say{H559}{(H8804)} unto the woman{H802}, The LORD{H3068} make{H5414}{(H8799)} curse $\{H423\}$  and an oath $\{H7621\}$ among{H8432} thy people{H5971}, when the LORD{H3068} make{H5414}{(H8800)} thigh{H3409}torot{H5307}{(H8802)}, and thy belly{H990} to swell{H6639}; 22 And this water{H4325} that causeth curse{H779}{(H8764)} go{H935}{(H8804)} bowels{H4578}, to make thv belly{H990}toswell{H6638}{(H8687)}, thigh{H3409} and thv to rot{H5307}{(H8687)}: the woman{H802} shall say{H559}{(H8804)}, Amen{H543}, amen{H543}

23 And the priest{H3548} shall write{H3789}{(H8804)} curses {H423} in a book {H5612}, and he shall blot{H4229}{(H8804)} them out with the bitter{H4751} water{H4325}: 24 And he shall cause the woman {H802} drink{H8248}{(H8689)} bitter{H4751} water{H4325} that causeth the curse  $\{H779\}\{(H8764)\}$ : and the water{H4325} that causeth the curse{H779}{(H8764)} shall enter{H935}{(H8804)} into her, and become bitter{H4751}.

25 Then the priest{H3548} shall take{H3947}{(H8804)} jealousy{H7068} offering{H4503} out of the woman's {H802} hand {H3027}, and shall wave{H5130}{(H8689)} the offering{H4503} before{H6440} the LORD{H3068}, offer{H7126}{(H8689)} it upon the altar{H4196}:

26 And the priest{H3548} shall take an handful{H7061}{(H8804)} offering{H4503}, even the memorial{H234} thereof. and burn{H6999}{(H8689)} it upon the altar{H4196}, and afterward{H310} shall cause the woman{H802} to drink{H8248}{(H8686)} water{H4325}.

27 And when he hath made her to drink{H8248}{(H8689)} water{H4325}, then it shall come to pass, that. if she he defiled{H2930}{(H8738)}, and have done{H4603}{(H8799)}

trespass{H4604} husband $\{H376\}$ , that the water $\{H4325\}$ that causeth the curse {H779} {(H8764)} shall enter{H935}{(H8804)} into her, and become bitter{H4751}, and her belly{H990} swell{H6638}{(H8804)}, and her thigh{H3409} shall rot{H5307}{(H8804)}: and the woman{H802} shall be a curse{H423} among{H7130} her people{H5971}. 28 And if the woman{H802} be not

defiled{H2930}{(H8738)}, but be clean{H2889}; then she shall free{H5352}{(H8738)}, and conceive{H2232}{(H8738)} seed{H2233}. 29 This is the law{H8451} of

jealousies{H7068}, when a wife{H802} goeth aside{H7847}{(H8799)} another instead of her husband{H376}, and is defiled{H2930}{(H8738)};

30 Or when the spirit{H7307} of jealousy{H7068} cometh{H5674}{(H8799)} upon

him{H376}, and he be  $jealous\{H7065\}\{(H8765)\}$  over his wife{H802}, shall and set{H5975}{(H8689)} the woman{H802} before{H6440} LORD{H3068}, and the priest{H3548} shall execute{H6213}{(H8804)} upon her all this law{H8451}.

31 Then shall the man{H376} be guiltless {H5352} { (H8738) } from iniquity{H5771}, and this{H1931} woman{H802} shall bear{H5375}{(H8799)} her iniquity{H5771}.

### Chapter 6

LORD{H3068} And the spake{H1696}{(H8762)} unto Moses{H4872}. saying{H559}{(H8800)},

- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When either man{H376} or woman{H802} shall separate{H6381}{(H8686)} themselves to vow{H5087}{(H8800)} a vow{H5088} of a Nazarite{H5139}, to separate{H5144}{(H8687)} themselves unto the LORD{H3068}:
- 3 He shall separate{H5144}{(H8686)} himself from wine{H3196} and strong drink{H7941}. and shall drink{H8354}{(H8799)} no vinegar{H2558} of wine{H3196}, or vinegar{H2558} of strong drink{H7941}, neither shall he drink{H8354}{(H8799)} liquor{H4952} of grapes{H6025}, nor eat{H398}{(H8799)} moist{H3892} grapes{H6025}, or dried{H3002}.
- 4 All the days $\{H3117\}$  of his separation $\{H5145\}$  shall he eat $\{H398\}\{(H8799)\}$  nothing that is made $\{H6213\}\{(H8735)\}$  of the vine $\{H3196\}$  tree $\{H1612\}$ , from the kernels $\{H2785\}$  even to the husk $\{H2085\}$ .
- 5 All the days{H3117} of the vow{H5088} of his separation{H5145} there shall no razor{H8593} come{H5674}{(H8799)} upon his head{H7218}: until the days{H3117} be fulfilled{H4390}{(H8800)},inthewhich heseparateth{H5144}{(H8686)}himself unto the LORD{H3068}, he shall be holy{H6918}, and shall let the locks{H6545} of the hair{H8181} of his head{H7218} grow{H1431}{(H8763)}. 6 All the days{H3117} that he separateth{H5144}{(H8687)} himself unto the LORD{H3068} he shall come{H935}{(H8799)} dead{H4191}{(H8801)} body{H5315}. 7 He shall not make himself unclean{H2930}{(H8691)} for his father{H1}, or for his mother{H517}, for his brother{H251}, or for his sister $\{H269\}$ , when they die $\{H4194\}$ : because the consecration {H5145} of his  $God\{H430\}$  is upon his head $\{H7218\}$ . 8 All the days{H3117} of his separation{H5145} he is holy{H6918}
- separation{H5145} he is holy{H6918} unto the LORD{H3068}.

  9 And if any man{H4191}{(H8801)} die{H4191}{(H8799)} very{H6621}
- die{H4191}{(H8799)} very{H6621} suddenly{H6597} by him, and he hath defiled{H2930}{(H8765)} the head{H7218} of his consecration{H5145}; then he shall shave{H1548}{(H8765)} his head{H7218} in the day{H3117} of his cleansing{H2893}, on the seventh{H7637} day{H3117} shall he shave{H1548}{(H8762)} it.
- 11 And the priest{H3548} shall offer{H6213}{(H8804)}theone{H259}

- for a sin offering{H2403}, and the other{H259} for burnt offering{H5930}, and make an atonement{H3722}{(H8765)} for him, that{H834} sinned{H2398}{(H8804)} the dead{H5315}, and shall hallow{H6942}{(H8765)} his head{H7218} that same day{H3117}. And he shall consecrate{H5144}{(H8689)} unto the LORD{H3068} the days{H3117} of his separation{H5145}, shall and bring{H935}{(H8689)} a lamb{H3532} of the first{H1121} year{H8141} for a trespass offering{H817}: but the days{H3117} that were before{H7223} shall be lost {H5307} { (H8799)}, because separation{H5145} defiled{H2930}{(H8804)}.
- 13 And this is the law{H8451} of the Nazarite{H5139}, when{H3117} the days{H3117} of his separation{H5145} are fulfilled{H4390}{(H8800)}: he shall be brought{H935}{(H8686)} unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}:
- 14 And he shall offer  $\{H7126\}\{(H8689)\}$ offering{H7133} unto LORD{H3068}, one{H259} he  $lamb{H3532}$  of the first{H1121} year{H8141} without blemish{H8549} for a burnt offering{H5930}, and one{H259} ewe lamb{H3535} of the first{H1323} year{H8141} without blemish{H8549} for sin offering{H2403}, and one{H259} ram{H352} without blemish{H8549} for peace offerings {H8002},
- 15 And a basket{H5536} of unleavened bread{H4682}, cakes{H2471} of fine flour{H5560}
- $\begin{array}{lll} mingled\{H1101\}\{(H8803)\} & with \\ oil\{H8081\}, & and & wafers\{H7550\} & of \\ unleavened & bread\{H4682\} \\ anointed\{H4886\}\{(H8803)\} & with \\ oil\{H8081\}, & and & their & meat \\ offering\{H4503\}, & and & their & drink \\ offerings\{H5262\}. \end{array}$
- $\begin{array}{lll} 16 & And & the & priest\{H3548\} & shall \\ bring\{H7126\}\{(H8689)\} & them \\ before\{H6440\}\,the\,LORD\{H3068\}, and \\ shall & offer\{H6213\}\{(H8804)\} & his & sin \\ offering\{H2403\}, & and & his & burnt \\ offering\{H5930\}: \end{array}$
- $17 And he shall offer \{H6213\} \{(H8799)\} \\ the ram \{H352\} for a sacrifice \{H2077\} \\ of peace offerings \{H8002\} unto the \\ LORD \{H3068\}, with the basket \{H5536\} \\ of unleavened bread \{H4682\}: the \\ priest \{H3548\} shall \\ offer \{H6213\} \{(H8804)\} also his meat \\ offering \{H4503\}, and his drink \\ offering \{H5262\}.$
- 18 And the Nazarite{H5139} shall shave{H1548}{(H8765)} the head{H7218} of his separation{H5145} the door{H6607} the tabernacle{H168} of the congregation{H4150}, and shall take{H3947}{(H8804)}thehair{H8181} of the head{H7218} his separation{H5145}. and put{H5414}{(H8804)} it in the

- fire  $\{H784\}$  which is under the sacrifice  $\{H2077\}$  of the peace offerings  $\{H8002\}$ .
- 19 And the priest{H3548} shall take{H3947}{(H8804)} the sodden{H1311} shoulder{H2220} of the ram{H352}. and one{H259} unleavened{H4682}cake{H2471}outof the basket{H5536}, and one{H259} unleavened{H4682} wafer{H7550}, and shall put{H5414}{(H8804)} them upon hands{H3709} the of Nazarite{H5139}, after{H310} the hair of separation{H5145} shaven{H1548}{(H8692)}:
- 20 And the priest{H3548} shall wave{H5130}{(H8689)} them for a wave offering{H8573} before{H6440} the LORD{H3068}: this is holy{H6944} for the priest{H3548}, with the wave{H8573} breast{H2373} and heave{H8641} shoulder{H7785}: and after{H310} that the Nazarite{H5139} may drink{H8354}{(H8799)} wine{H3196}.
- 21 This is the law{H8451} of the Nazarite{H5139} who hath vowed{H5087}{(H8799)}, and of his offering{H7133} unto the LORD{H3068} for his separation{H5145}, beside that that his hand{H3027} shall get{H5381}{(H8686)}:
- according{H6310} to the vow{H5088} which he vowed{H5087}{(H8799)}, so he must do{H6213}{(H8799)} after the law{H8451} of his separation{H5145}. 22 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

- 23 Speak{H1696}{(H8761)} unto Aaron{H175} and unto hissons {H1121}, saying{H559}{(H8800)}, On this wise{H3541} ye shall bless{H1288}{(H8762)} the children{H1121} of Israel{H3478}, saying{H559}{(H8800)} unto them,
- 24 The LORD{H3068} bless{H1288}{(H8762)} thee, and keep{H8104}{(H8799)} thee:
- $27 And they shall put \{H7760\} \{(H8804)\} \\ my \quad name \{H8034\} \quad upon \quad the \\ children \{H1121\} of Israel \{H3478\}; and I \\ will bless \{H1288\} \{(H8762)\} \ them.$

### Chapter 7

1 And it came to pass on the day{H3117} that Moses{H4872} had fully{H3615}{(H8763)} set up{H6965}{(H8687)} the tabernacle{H4908}, and anointed{H4886}{(H8799)} it, and

- sanctified  $\{H6942\}\{(H8762)\}\$ it, and all the instruments  $\{H3627\}$  thereof, both the altar  $\{H4196\}$  and all the vessels  $\{H3627\}$  thereof, and had anointed  $\{H4886\}\{(H8799)\}$  them, and sanctified  $\{H6942\}\{(H8762)\}$  them;
- $\label{eq:continuous_state} \begin{array}{lll} 2 & That & the & princes\{H5387\} & of \\ Israel\{H3478\}, & heads\{H7218\} & of & the \\ house\{H1004\} & of & their fathers\{H1\}, who \\ were & the & princes\{H5387\} & of & the \\ tribes\{H4294\}, & and & were \\ over\{H5975\}\{(H8802)\} & them & that & were \\ numbered\{H6485\}\{(H8803)\}, \end{array}$

offered $\{H7126\}\{(H8686)\}$ :

- 3 And they brought {H935} {(H8686)} their offering{H7133} before{H6440} LORD{H3068}, six{H8337} covered{H6632} wagons{H5699}, and twelve{H6240} oxen{H1241}; wagon{H5699} for two{H8147} of the princes{H5387}, and for one $\{H259\}$  an ox $\{H7794\}$ : and they brought{H7126}{(H8686)} before{H6440} the tabernacle{H4908}. And the LORD{H3068} spake{H559}{(H8799)} Moses{H4872}.
- saying{H559}{(H8800)}, 5 Take{H3947}{(H8798)} it of them,
- that they may be to 
  $$\label{eq:theory} \begin{split} &\text{the they may be} \\ &\text{do}\{H5647\}\{(H8800)\} \end{split} \quad \text{the service}\{H5656\} \text{ of the tabernacle}\{H168\} \\ &\text{of the congregation}\{H4150\}; \text{ and thou shalt give}\{H5414\}\{(H8804)\} \text{ them unto the Levites}\{H3881\}, \text{ to every man}\{H376\} \text{ according}\{H6310\} \text{ to his service}\{H5656\}. \end{split}$$
- 6 And Moses{H4872} took{H3947}{(H8799)} the wagons{H5699} and the oxen{H1241}, and gave{H5414}{(H8799)} them unto the Levites{H3881}.
- 7 Two{H8147} wagons{H5699} and four{H702} oxen{H1241} he gave{H5414}{(H8804)} unto the sons{H1121} of Gershon{H1648}, according{H6310} to their service{H5656}:
- 8 And four{H702} wagons{H5699} and eight{H8083} oxen{H1241} he gave{H5414}{(H8804)} the unto sons{H1121} of Merari{H4847}, according{H6310} unto their service{H5656},underthehand{H3027} of Ithamar{H385} the son{H1121} of Aaron{H175} the priest{H3548}.
- 9 But unto the sons{H1121} of Kohath{H6955} he gave{H5414}{(H8804)} none{H3808}: because the service{H5656} of the sanctuary{H6944} belonging unto them was that they should bear{H5375}{(H8799)} upon their shoulders{H3802}
- $\begin{array}{lll} 10 & And & the & princes \{H5387\} \\ offered \{H7126\} \{(H8686)\} & for \\ dedicating \{H2598\} \ of \ the \ altar \{H4196\} \\ in & the \ day \{H3117\} & that \ it \ was \\ anointed \{H4886\} \{(H8736)\}, \ even \ the \\ princes \{H5387\} & offered \{H7126\} \{(H8686)\} & their \\ \end{array}$
- offering{H7133} before{H6440} the altar{H4196}.
- 11 And the LORD{H3068}

said{H559}{(H8799)} unto Moses{H4872}, They shall offer{H7126}{(H8686)} their offering{H7133}, each{H259} prince{H5387} on his day{H3117}, for the dedicating{H2598} of the altar{H4196}.

12 And he that offered{H7126}{(H8688)} his offering{H7133} the first{H7223} day{H3117} was Nahshon{H5177} the son{H1121} of Amminadab{H5992}, of the tribe{H4294} of Judah{H3063}:

13 And his offering{H7133} was one{H259} silver{H3701} charger{H7086}, the weight{H4948} thereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} seventy{H7657} shekels{H8255}, after shekel{H8255} of the the sanctuary{H6944}; both{H8147} of them were full{H4392} of fine flour{H5560}

mingled{H1101}{(H8803)} with oil{H8081} for a meat offering{H4503}: 14 One{H259} spoon{H3709} of ten{H6235} shekels of gold{H2091}, full{H4392} of incense{H7004}:

15 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

16 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

17 And for a sacrifice (H2077) of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was the offering{H7133} of Nahshon{H5177} son{H1121} Amminadab{H5992}.

18 On the second{H8145} day{H3117} Nethaneel{H5417} the son{H1121} of Zuar{H6686}, prince{H5387} of Issachar{H3485}, did offer{H7126}{(H8689)}:

19 He offered {H7126} { (H8689) } for his offering{H7133} one{H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after the shekel{H8255} the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: 20 One{H259} spoon{H3709} of gold{H2091} of ten{H6235} shekels, full{H4392} of incense{H7004}:

 $\begin{array}{lll} 21 & One\{H259\} & young\{H1241\} \\ bullock\{H6499\}, & one\{H259\} \\ ram\{H352\}, & one\{H259\} \\ lamb\{H3532\} \\ of the first\{H1121\} \\ year\{H8141\}, for a \\ burnt offering\{H5930\}: \end{array}$ 

22 One{H259} kid{H8163} of the

goats{H5795} for a sin offering{H2403}:

23 And for a sacrifice {H2077} of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was offering{H7133} of Nethaneel{H5417} the son{H1121} of Zuar{H6686}.

24 On the third{H7992} day{H3117} Eliab{H446} the  $son{H1121}$  of Helon{H2497}, prince{H5387} of the children{H1121} of Zebulun{H2074}, did offer:

25 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after the shekel{H8255} the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} with oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

27 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

28 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

29 And for a sacrifice (H2077) of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this the was offering{H7133} of Eliab{H446} the son{H1121} of Helon{H2497}.

30 On the fourth{H7243} day{H3117} Elizur{H468} the son{H1121} of Shedeur{H7707}, prince{H5387} of the children{H1121} of Reuben{H7205}, did offer:

31 His offering {H7133} was one {H259} silver{H3701} charger{H7086} of the weight{H4948} of an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} seventy{H7657} shekels{H8255}, after shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full {H4392} of fine flour {H5560} mingled{H1101}{(H8803)} with oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

 $\begin{array}{lll} 33 & One\{H259\} & young\{H1241\} \\ bullock\{H6499\}, & one\{H259\} \\ ram\{H352\}, & one\{H259\} \\ lamb\{H3532\} \\ of the first\{H1121\} \\ year\{H8141\}, for a \\ burnt offering\{H5930\}: \end{array}$ 

34 One{H259} kid{H8163} of the goats{H5795} for a sin

offering{H2403}:

35 And for a sacrifice{H2077} of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was the offering{H7133} of Elizur{H468} the son{H1121} of Shedeur{H7707}.

36 On the fifth{H2549} day{H3117} Shelumiel{H8017} the son{H1121} of Zurishaddai{H6701}, prince{H5387} of the children{H1121} of Simeon{H8095}, did offer:

37 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after shekel{H8255} the sanctuary{H6944}; both{H8147} them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

39 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

40 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

41 And for a sacrifice {H2077} of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this the was offering{H7133} of Shelumiel{H8017} the son{H1121} of Zurishaddai{H6701}. 42 On the sixth{H8345} day{H3117} Eliasaph{H460} the son{H1121} of Deuel{H1845}, prince{H5387} of the children{H1121} of Gad{H1410}, offered:

43 His offering {H7133} was one {H259} silver{H3701} charger{H7086} of the weight{H4948} of an hundred{H3967} thirty{H7970} shekels, silver{H3701} bowl{H4219} seventy{H7657} shekels{H8255}, after the shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

45 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

46 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

47 And for a sacrifice (H2077) of peace offerings{H8002}, two{H8147} oxen{H1241}. five{H2568} five{H2568} rams{H352}, goats{H6260}, five{H2568} lambs $\{H3532\}$  of the first $\{H1121\}$ year{H8141}: this was offering{H7133} of Eliasaph{H460} the son{H1121} of Deuel{H1845}. 48 On the seventh {H7637} day {H3117}

48 On the seventh {H7637} day {H3117} Elishama {H476} the son {H1121} of Ammihud {H5989}, prince {H5387} of the children {H1121} of Ephraim {H669}, offered:

49 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}. after the shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

51 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

52 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

53 And for a sacrifice (H2077) of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs $\{H3532\}$  of the first $\{H1121\}$ year{H8141}: this was offering{H7133}ofElishama{H476}the son{H1121} of Ammihud{H5989}.

54 On the eighth{H8066} day{H3117} offered Gamaliel{H1583} the son{H1121} of Pedahzur{H6301}, prince{H5387} of the children{H1121} of Manasseh{H4519}:

55 His offering {H7133} was one {H259} silver{H3701} charger{H7086} of the weight{H4948} of an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} seventy{H7657} shekels{H8255}, after shekel{H8255} the of sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} 56 spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

57 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

58 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

59 And for a sacrifice {H2077} of peace

offerings{H8002}, two{H8147}  $oxen{H1241},$ five{H2568} rams{H352}. five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was offering{H7133} of Gamaliel{H1583} the son $\{H1121\}$  of Pedahzur $\{H6301\}$ . 60 On the ninth{H8671} day{H3117} Abidan $\{H27\}$  the son $\{H1121\}$  of Gideoni{H1441}, prince{H5387} of the children{H1121} of Benjamin{H1144}, offered:

61 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)}  $oil\{H8081\}$  for a meat offering $\{H4503\}$ : One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

63 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

64 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

65 And for a sacrifice {H2077} of peace offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} five{H2568} rams{H352}, he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was offering{H7133} of Abidan{H27} the son{H1121} of Gideoni{H1441}.

66 On the tenth{H6224} day{H3117} Ahiezer{H295} the son{H1121} of Ammishaddai{H5996}, prince{H5387} of the children{H1121} of Dan{H1835}, offered:

67 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} oil{H8081} for a meat offering{H4503}: golden{H2091} One{H259} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

69 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

70 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

71 And for a sacrifice{H2077} of peace

two{H8147} offerings{H8002},  $oxen{H1241},$ five{H2568} rams{H352}. five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was offering{H7133} of Ahiezer{H295} the son{H1121} of Ammishaddai{H5996}. 72 On the eleventh{H6249}{H6240} day{H3117} Pagiel{H6295} son{H1121} of Ocran{H5918}, prince{H5387} of the children{H1121} of Asher{H836}, offered:

73 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was an hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} with  $oil\{H8081\}$  for a meat offering $\{H4503\}$ : One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels, full{H4392} of incense{H7004}:

75 One{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, one{H259} lamb{H3532} of the first{H1121} year{H8141}, for a burnt offering{H5930}:

76 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

77 And for a sacrifice{H2077} of peace offerings{H8002}, two{H8147} five{H2568}  $oxen{H1241},$ rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was offering{H7133} of Pagiel{H6295} the son{H1121} of Ocran{H5918}.

78 On the twelfth{H6240}{H8147} day{H3117} Ahira{H299} the son{H1121} of Enan{H5881}, prince{H5387} of the children{H1121} of Naphtali{H5321}, offered:

79 His offering {H7133} was one {H259} silver{H3701} charger{H7086}, the weight{H4948} whereof was hundred{H3967} and thirty{H7970} shekels, one{H259} silver{H3701} bowl{H4219} of seventy{H7657} shekels{H8255}, after the shekel{H8255} of the sanctuary{H6944}; both{H8147} of them full{H4392} of fine flour{H5560} mingled{H1101}{(H8803)} with oil{H8081} for a meat offering{H4503}: One{H259} golden{H2091} spoon{H3709} of ten{H6235} shekels. full{H4392} of incense{H7004}:

 $\begin{array}{lll} 81 & One\{H259\} & young\{H1241\} \\ bullock\{H6499\}, & one\{H259\} \\ ram\{H352\}, & one\{H259\} \\ lamb\{H3532\} \\ of the first\{H1121\} \\ year\{H8141\}, for a \\ burnt offering\{H5930\}: \end{array}$ 

82 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}:

83 And for a sacrifice{H2077} of peace

offerings{H8002}, two{H8147} oxen{H1241}, five{H2568} rams{H352}, five{H2568} he goats{H6260}, five{H2568} lambs{H3532} of the first{H1121} year{H8141}: this was the offering{H7133} of Ahira{H299} the son{H1121} of Enan{H5881}.

the altar{H4196}, in the day{H3117} when it was an ointed {H4886} {(H8736)}, by the princes{H5387} of Israel{H3478} twelve{H6240} {H8147} chargers{H7086} of silver{H3701}, twelve silver{H3701} bowls{H4219}, twelve{H6240} {H8147} poons{H3709} of gold{H2091}:

85 Each{H259} charger{H7086} of silver{H3701} weighing hundred{H3967} and thirty{H7970} shekels, each{H259} bowl{H4219} seventy{H7657}: all the silver{H3701} vessels{H3627} weighed thousand{H505} four{H702} and hundred{H3967} shekels, after the shekel{H8255} of the sanctuary{H6944}:

86 The golden  $\{H2091\}$  spoons  $\{H3709\}$  were twelve  $\{H6240\}\{H8147\}$ , full  $\{H4392\}$  of incense  $\{H7004\}$ , weighing ten  $\{H6235\}$  shekels apiece  $\{H3709\}$ , after the shekel  $\{H8255\}$  of the sanctuary  $\{H6944\}$ : all the gold  $\{H2091\}$  of the spoons  $\{H3709\}$  was an hundred  $\{H3967\}$  and twenty  $\{H6242\}$  shekels.

87 All the oxen{H1241} for the burnt offering{H5930} were twelve{H8147}{H6240} bullocks{H6499}, the rams{H352}

 $\label{eq:twelve} $$ twelve{H8147}{H6240}, the lambs{H3532} of the first{H1121} year{H8141} twelve{H8147}{H6240}, with their meat offering{H4503}: and the kids{H8163} of the goats{H5795} for sin offering{H2403} twelve{H8147}{H6240}.$ 

88 And all the oxen{H1241} for the sacrifice{H2077} of the peace offerings{H8002} were twenty{H6242} and four{H702} bullocks{H6499}, the rams{H352} sixty{H8346}, the he goats{H6260} sixty{H8346}, lambs{H3532} of the first{H1121} year{H8141} sixty{H8346}. This was the dedication{H2598} of the altar{H4196}, after{H310} anointed{H4886}{(H8736)}. 89 And when Moses{H4872} was gone{H935}{(H8800)} into the tabernacle{H168} of the congregation{H4150} to speak $\{H1696\}\{(H8762)\}\$  with him, then heard{H8085}{(H8799)} the voice{H6963} one speaking{H1696}{(H8763)} unto him from off the mercy seat {H3727} that was upon the ark{H727} of testimony{H5715}, from between the two{H8147} cherubims{H3742}: and he spake{H1696}{(H8693)} unto him.

#### Chapter 8

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

Speak{H1696}{(H8761)} unto Aaron{H175},andsay{H559}{(H8804)} him. When lightest{H5927}{(H8687)} the  $lamps{H5216}$ , the  $seven{H7651}$ lamps{H5216} shall give light{H215}{(H8686)} over against{H6440}{H4136} the candlestick{H4501}.

commanded{H6680}{(H8765)}

Moses{H4872}.

4 And this work{H4639} of the candlestick{H4501} was of beaten{H4749} gold{H2091}, unto the shaft{H3409} thereof, unto flowers{H6525} thereof, was beaten work{H4749}: according unto the pattern{H4758} which the LORD{H3068} had shewed{H7200}{(H8689)} Moses{H4872}, he made{H6213}{(H8804)} the candlestick{H4501}.

5 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

 $\begin{array}{ll} 6 & Take\{H3947\}\{(H8798)\} & the \\ Levites\{H3881\} & from & among\{H8432\} \\ the & children\{H1121\} & of & Israel\{H3478\}, \\ and & cleanse\{H2891\}\{(H8765)\} & them. \\ \end{array}$ 

water{H4325} of purifying{H2403} upon them, and let them shave{H8593}{H5674}{(H8689)} all their flesh{H1320}, and let them wash{H3526}{(H8765)} their clothes{H899}, and so make themselves clean{H2891}{(H8694)}.

8 Then let them take  $\{H3947\}\{(H8804)\}$  a young  $\{H1121\}\{H1241\}$  bullock  $\{H6499\}$  with his meat offering  $\{H4503\}$ , even fine flour  $\{H5560\}$ 

mingled {H1101} {(H8803)} with oil {H8081}, and another {H8145} young {H1121} {H1241 bullock {H6499} shalt thou take {H3947} {(H8799)} for a sin offering {H2403}.

And thou bring{H7126}{(H8689)} the Levites{H3881} before{H6440} the tabernacle{H168} of the congregation{H4150}: and thou shalt gather{H6950} the whole assembly{H5712} of the children{H1121} of Israel{H3478}

together{H6950}{(H8689)}: And thou shalt bring{H7126}{(H8689)} the Levites{H3881} before{H6440} the LORD{H3068}: the children{H1121} of Israel{H3478} shall put{H5564}{(H8804)} their hands{H3027} upon the Levites{H3881}: And Aaron{H175} shall offer{H5130}{(H8689)} the Levites{H3881} before{H6440} the LORD{H3068} for an offering{H8573} the children{H1121} Israel{H3478}, that mav execute{H5647}{(H8800)} the service{H5656} of the LORD{H3068}. 12 And the Levites{H3881} shall lay{H5564}{(H8799)} hands{H3027} upon the heads{H7218} of the bullocks{H6499}: and thou shalt offer{H6213}{(H8798)}theone{H259} for a sin offering{H2403}, and the other{H259} for burnt offering{H5930}, unto the LORD{H3068}, to make an atonement{H3722}{(H8763)} for the Levites{H3881}. 13 And thou shalt set {H5975} {(H8689)}

the Levites{H3881} before{H6440} Aaron{H175}, and before{H6440} his sons{H1121}, offer{H5130}{(H8689)} them for an offering{H8573} unto LORD{H3068}.

14 Thus shalt thou separate{H914}{(H8689)} Levites{H3881} from among{H8432} the children{H1121} of Israel{H3478}: and the Levites{H3881} shall be mine. 15 And after{H310} that shall the Levites{H3881}goin{H935}{(H8799)} to do the service{H5647}{(H8800)} of tabernacle{H168} the congregation{H4150}: and thou shalt cleanse{H2891}{(H8765)} them, and offer{H5130}{(H8689)} them for an offering{H8573}.

16 For wholly they are given{H5414}{(H8803)} unto me from among{H8432} the children{H1121} of Israel{H3478}; instead of such as open{H6363} every womb{H7358}, even instead of the firstborn (H1060) of children{H1121} all the Israel{H3478}, have taken{H3947}{(H8804)} them unto me. 17 For all the firstborn{H1060} of the children{H1121} of Israel{H3478} are both man{H120} beast{H929}: on the day{H3117} that I smote{H5221}{(H8687)} firstborn{H1060} in the land{H776} of Egypt{H4714} sanctified{H6942}{(H8689)} them for myself.

18 And I have taken{H3947}{(H8799)} the Levites{H3881} for all the firstborn{H1060} of children{H1121} of Israel{H3478}. 19 And I have given {H5414} {(H8799)} the Levites{H3881} gift{H5414}{(H8803)}toAaron{H175}

and to his sons{H1121} from

among{H8432} the children{H1121} of Israel{H3478},todo{H5647}{(H8800)} service{H5656} of the children {H1121} of Israel {H3478} in the tabernacle{H168} of the congregation{H4150}, and to make an atonement{H3722}{(H8763)} for the children{H1121} of Israel{H3478}: that there be no plague{H5063} among the children{H1121} of Israel{H3478}, when the children{H1121} of Israel{H3478} come nigh{H5066}{(H8800)} the sanctuary{H6944}.

20 And Moses{H4872}. and Aaron{H175}, and all the congregation{H5712} of the children{H1121} of Israel{H3478}, did{H6213}{(H8799)} Levites{H3881} according unto all that LORD{H3068} commanded{H6680}{(H8765)}

Moses { H4872 } concerning the Levites (H3881). did{H6213}{(H8804)} the children{H1121} of Israel{H3478} unto them.

21 And the Levites [H3881] were purified{H2398}{(H8691)}, and they washed{H3526}{(H8762)} their clothes{H899}; and Aaron{H175} offered{H5130}{(H8686)} them as an offering{H8573} before{H6440} the LORD{H3068};andAaron{H175}made an atonement{H3722}{(H8762)} for them to cleanse{H2891}{(H8763)}

And after{H310} that went{H935}{(H8804)} the Levites [H3881] to do{H5647}{(H8800)} their service{H5656} in the tabernacle{H168} the congregation{H4150} before{H6440} Aaron{H175}, and before {H6440} his sons {H1121}: as the LORD{H3068} had commanded{H6680}{(H8765)} Moses{H4872} concerning the Levites{H3881}, did{H6213}{(H8804)} they unto them.

And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872},

saving{H559}{(H8800)}.

24 This is it that belongeth unto the Levites{H3881}: from twenty{H6242} five{H2568} years{H8141} old{H1121} and upward{H4605} they shall go in{H935}{(H8799)} wait{H6633}{(H8800)}{H6635} upon service{H5656} the tabernacle{H168} congregation{H4150}:

25 And from the age{H1121} of fifty{H2572} years{H8141} they shall cease{H7725}{(H8799)}

waiting{H6635} the service{H5656} thereof, and shall serve{H5647}{(H8799)} no more:

26 But shall minister {H8334} {(H8765)} with their brethren{H251} in the tabernacle{H168} the congregation{H4150}, to keep{H8104}{(H8800)} the charge{H4931}, and shall do{H5647}{(H8799)} no service{H5656}. Thus shalt thou do{H6213}{(H8799)} the Levites{H3881} touching their charge{H4931}.

## Chapter 9

LORD{H3068} And the spake{H1696}{(H8762)} unto Moses { H4872 } the wilderness {H4057} of Sinai {H5514}, in the first{H7223} month{H2320} of the second{H8145} year{H8141} after they were come out {H3318}{(H8800)} of the land{H776} of Egypt{H4714}, saying{H559}{(H8800)},

2 Let the children{H1121} Israel{H3478} keep{H6213}{(H8799)} the passover{H6453} at his appointed season{H4150}.

3 In the fourteenth $\{H702\}\{H6240\}$ day{H3117} of this month{H2320}, at even{H6153}. keep{H6213}{(H8799)} it in his appointed season{H4150}: according to all the rites {H2708} of it, and according to all the ceremonies{H4941} thereof, shall ve keep{H6213}{(H8799)} it.

And Moses { H4872 } spake{H1696}{(H8762)} unto the children{H1121} of Israel{H3478}, that they should keep{H6213}{(H8800)} the passover{H6453}.

5 And they kept{H6213}{(H8799)} the passover{H6453} the fourteenth{H702}{H6240}day{H3117} of the first{H7223} month{H2320} at even{H6153} in the wilderness{H4057} of Sinai {H5514}: according to all that the LORD{H3068}

commanded{H6680}{(H8765)}

Moses { H4872 }, did{H6213}{(H8804)} the children{H1121} of Israel{H3478}. 6 And there were certain men{H582}, who were defiled{H2931} by the dead body{H5315} of a man{H120}, that they could{H3201}{(H8804)} keep{H6213}{(H8800)} passover{H6453} on that day{H3117}: and they came{H7126}{(H8799)} before{H6440} Moses{H4872} and before{H6440} Aaron{H175} on that

7 And those{H1992} men{H582} said{H559}{(H8799)} unto him, We are defiled{H2931} by the dead body{H5315} man{H120}: of wherefore are kept we back{H1639}{(H8735)}, that we may offer{H7126}{(H8687)} an offering{H7133} of the LORD{H3068} in his appointed season{H4150} among{H8432} the children{H1121} of Israel{H3478}?

day{H3117}:

And Moses{H4872} said{H559}{(H8799)} unto them, Stand still{H5975}{(H8798)}, and I will hear{H8085}{(H8799)} what the LORD{H3068} will command{H6680}{(H8762)}concerning you.

9 LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872},

saying{H559}{(H8800)},

10 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, If any{H376} man{H376} of you or of posterity{H1755} shall unclean{H2931} by reason of a dead body{H5315}, or be in a journey{H1870}afaroff{H7350}, yethe shall keep{H6213}{(H8804)} passover{H6453} LORD{H3068}.

11 The fourteenth{H702}{H6240} day{H3117} of the second{H8145} month{H2320} at even{H6153} they shall keep{H6213}{(H8799)} it, and eat{H398}{(H8799)} it with unleavened bread{H4682} and bitter{H4844} herbs. 12 They shall leave{H7604}{(H8686)} none of it unto the morning{H1242}, nor break{H7665}{(H8799)} bone{H6106} of it: according to all the ordinances{H2708} of passover{H6453} they shall keep{H6213}{(H8799)} it. 13 But the man{H376} that is

clean{H2889}, and is not in a journey{H1870}, forbeareth{H2308}{(H8804)} to keep{H6213}{(H8800)} the passover{H6453}, even the same soul{H5315} shall cut off{H3772}{(H8738)} from among his people{H5971}: because brought{H7126}{(H8689)} not the offering{H7133} of the LORD{H3068} in his appointed season{H4150}, that man{H376} bear{H5375}{(H8799)} his sin{H2399}. 14 And if a stranger{H1616} shall sojourn{H1481}{(H8799)} among you, and will keep{H6213}{(H8804)} the passover{H6453} unto the LORD{H3068}; according to the ordinance{H2708} of the passover{H6453}, and according to the manner{H4941} thereof, so shall he do{H6213}{(H8799)}: ye shall have one{H259} ordinance{H2708}, both for the stranger{H1616}, and for him that was born{H249} in the land{H776}.

15 And on the day{H3117} that the tabernacle { H4908 } was reared up{H6965}{(H8687)}thecloud{H6051} covered{H3680}{(H8765)} the tabernacle{H4908}, namely. tent{H168} of the testimony{H5715}: and at even{H6153} there was upon the tabernacle{H4908} as it were the appearance{H4758} of fire{H784}, until the morning{H1242}.

16 So it was alway{H8548}: the cloud{H6051}

covered{H3680}{(H8762)} it by day, and the appearance{H4758} of fire{H784} by night{H3915}.

17 And when {H6310} the cloud {H6051} was taken up{H5927}{(H8736)} from the tabernacle {H168}, then after {H310} that the children $\{H1121\}$  of Israel $\{H3478\}$ 

 $\label{eq:continuous} journeyed \{H5265\} \{(H8799)\} : and in the place \{H4725\} where the cloud \{H6051\} abode \{H7931\} \{(H8799)\}, there the children \{H1121\} of Israel \{H3478\} pitched their tents \{H2583\} \{(H8799)\}. \\ 18 At the commandment \{H6310\} of the LORD \{H3068\} the children \{H1121\} of Israel \{H3478\} \\ \end{aligned}$ 

journeyed{H5265}{(H8799)}, and at the commandment{H6310} LORD{H3068} they pitched{H2583}{(H8799)}: as long as{H3117} the cloud{H6051}  $abode\{H7931\}\{(H8799)\} \quad upon \quad the$ tabernacle { H4908 } they rested{H2583}{(H8799)} in their tents. 19 And when the cloud{H6051} tarried long{H748}{(H8687)} upon tabernacle { H4908 } many{H7227}  $days\{H3117\}$ , then the children $\{H1121\}$ Israel{H3478} kept{H8104}{(H8804)} charge{H4931} of the LORD{H3068}, and journeyed{H5265}{(H8799)} not. 20 And so it was{H3426}, when the cloud{H6051} was a few{H4557} days{H3117} upon tabernacle{H4908}; according to the commandment{H6310} the LORD{H3068} they abode{H2583}{(H8799)} in their tents, and according the commandment{H6310} the LORD{H3068} they journeyed{H5265}{(H8799)}.

21 And so it was{H3426}, when the cloud{H6051}abodefromeven{H6153} unto the morning{H1242}, and that the cloud{H6051} was taken up{H5927}{(H8738)} the morning{H1242}, they then journeyed{H5265}{(H8804)}:whetherit was by day{H3119} or by night{H3915} that the cloud{H6051} was taken up{H5927}{(H8738)}, journeyed{H5265}{(H8804)}.

22 Or whether it were two days  $\{H3117\}$ , or a month  $\{H2320\}$ , or a year  $\{H3117\}$ , that the cloud  $\{H6051\}$  tarried  $\{H748\}\{(H8687)\}$  upon the tabernacle  $\{H4908\}$ ,

 $\label{eq:continuity} $$\operatorname{PMSMO}_{1}(H8800)$$ thereon, the children{H1121} of Israel{H3478} abode{H2583}{(H8799)} in their tents, and journeyed{H5265}{(H8799)} not: but when it was taken up{H5927}{(H8736)}, they journeyed{H5265}{(H8799)}.$ 

23 At the commandment  $\{H6310\}$  of the LORD  $\{H3068\}$  they rested  $\{H2583\}\{(H8799)\}$  in the tents, and at the commandment  $\{H6310\}$  of the LORD  $\{H3068\}$  they journeyed  $\{H5265\}\{(H8799)\}$ : they kept  $\{H8104\}\{(H8804)\}$  the charge  $\{H4931\}$  of the LORD  $\{H3068\}$ , at the commandment  $\{H6310\}$  of the LORD  $\{H3068\}$  by the hand  $\{H3027\}$  of Moses  $\{H4872\}$ .

# Chapter 10

 $\begin{array}{lll} 1 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, & \end{array}$ 

 $saying \{H559\} \{(H8800)\},$ 

Make{H6213}{(H8798)} thee two{H8147} trumpets{H2689} silver{H3701}; of a whole piece{H4749} shalt thou make{H6213}{(H8799)} that thou them: mayest  $use\{H1961\}\{(H8804)\}\$  them for the calling{H4744} of the assembly{H5712}, and for the journeying{H4550} of the camps{H4264}.

 $\begin{array}{llll} 3 & And & when & they & shall \\ blow\{H8628\}\{(H8804)\} & & with \\ them\{H2004\}, all the assembly\{H5712\} \\ shall & assemble\{H3259\}\{(H8738)\} \\ themselves to thee at the door\{H6607\} of \\ the & tabernacle\{H168\} & of & the \\ congregation\{H4150\}. \end{array}$ 

4 And if they blow{H8628}{(H8799)} but with one{H259} trumpet, then the princes{H5387}, which are heads{H7218} of the thousands{H505} of Israel{H3478}, shall gather{H3259}{(H8738)} themselves unto thee.

5 When ye blow{H8628}{(H8804)} an alarm{H8643}, then the camps{H4264} that lie{H2583}{(H8802)} on the east parts{H6924} shall go forward{H5265}{(H8804)}.

6 When ye blow{H8628}{(H8804)} an alarm{H8643} the second time{H8145}, the camps{H4264}  $lie{H2583}{(H8802)}$  on the south side{H8486} shall take their journey{H5265}{(H8804)}: they shall blow{H8628}{(H8799)} alarm{H8643} for their journeys {H4550}.

7 But when the congregation{H6951} is to be gathered together{H6950}{(H8687)}, ye shall blow{H8628}{(H8799)}, but ye shall not sound an alarm{H7321}{(H8686)}.

 $8 \quad And \quad the \quad sons\{H1121\} \quad of \\ Aaron\{H175\}, the priests\{H3548\}, shall \\ blow\{H8628\}\{(H8799)\} \quad with \quad the \\ trumpets\{H2689\}; and they shall be to \\ you \quad for \quad an \quad ordinance\{H2708\} \quad for \\ ever\{H5769\} \quad throughout \quad your \\ generations\{H1755\}.$ 

9 And if ye go{H935}{(H8799)} to  $war{H4421}$  in your land{H776} against{H6862} the enemy that oppresseth{H6887}{(H8802)} you, then ye shall blow an alarm{H7321}{(H8689)} with the trumpets{H2689}; and ye shall be remembered{H2142}{(H8738)}

before {H6440} the LORD {H3068} your God {H430}, and ye shall be saved {H3467} {(H8738)} from your enemies {H341} {(H8802)}.

10 Also in the day{H3117} of your gladness{H8057}, and in your solemn days{H4150}, and in the beginnings{H7218} of your months{H2320}, ye shall

blow{H8628}{(H8804)} with the trumpets{H2689} over your burnt offerings{H5930}, and over the sacrifices{H2077} of your peace offerings{H8002}; that they may be to you for a memorial{H2146} before{H6440} your God{H430}: I am the LORD{H3068} your God{H430}.

11 And it came to pass on the

 $\label{eq:twentieth} $$\text{twentieth}$\{H6242\}$ day of the second $\{H8145\}$ month $\{H2320\}$, in the second $\{H8145\}$ year $\{H8141\}$, that the cloud $\{H6051\}$ was taken up $\{H5927\}$ ((H8738)\}$ from off the tabernacle $\{H4908\}$ of the testimony $\{H5715\}$.$ 

 $\label{eq:continuous} \begin{array}{llll} 12 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & took\{H5265\}\{(H8799)\} \\ their & journeys\{H4550\} & out & of & the \\ wilderness\{H4057\} & of & Sinai\{H5514\}; \\ and & the & cloud\{H6051\} \\ rested\{H7931\}\{(H8799)\} & in & the \\ wilderness\{H4057\} & of & Paran\{H6290\}. \end{array}$ 

13 And they first{H7223} took their journey{H5265}{(H8799)} according to the commandment{H6310} of the LORD{H3068} by the hand{H3027} of Moses{H4872}.

 $\begin{array}{llll} 14 & In & the & first\{H7223\} & place\\ went\{H5265\}\{(H8799)\} & the\\ standard\{H1714\} & of & the & camp\{H4264\}\\ of & the & children\{H1121\} & of\\ Judah\{H3063\} & according & to & their\\ armies\{H6635\}; & and & over & his & host & was\\ Nahshon\{H5177\} & the & son\{H1121\} & of\\ Amminadab\{H5992\}. \end{array}$ 

15 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Issachar{H3485}wasNethaneel{H5417} the son{H1121} of Zuar{H6686}.

16 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Zebulun{H2074} was  $Eliab{H446}$  the son{H1121} of H2497}.

 $\begin{array}{lll} 17\,And\,the\,tabernacle\,\{H4908\}\,was\,taken\,\\ down\,\{H3381\}\{(H8717)\}; & and & the\,\\ sons\,\{H1121\}\,\,of\,\,Gershon\,\{H1648\}\,\,and\,\\ the\,sons\,\{H1121\}\,\,of\,\,Merari\,\{H4847\}\,set\,\\ forward\,\{H5265\}\{(H8804)\}, \end{array}$ 

bearing{H5375}{(H8802)} thabernacle{H4908}.

18 And the standard  $\{H1714\}$  of the camp  $\{H4264\}$  of Reuben  $\{H7205\}$  set forward  $\{H5265\}$   $\{(H8804)\}$  according to their armies  $\{H6635\}$ : and over his host  $\{H6635\}$  was Elizur  $\{H468\}$  the son  $\{H1121\}$  of Shedeur  $\{H7707\}$ .

19 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Simeon{H8095} was Shelumiel{H8017} the son{H1121} of Zurishaddai{H6701}. 20 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Gad{H1410} was Eliasaph{H460} the son{H1121} of Deuel{H1845}.

21 And the Kohathites  $\{H6956\}$  set forward  $\{H5265\}$   $\{(H8804)\}$ ,

 $\label{eq:bearing} $$ \begin{array}{ll} bearing\{H5375\}\{(H8802)\} & the \\ sanctuary\{H4720\}: and the other did set \\ up\{H6965\}\{(H8689)\} & the \\ tabernacle\{H4908\} & against & they \\ came\{H935\}\{(H8800)\}. \end{array}$ 

22 And the standard{H1714} of the camp{H4264} of the children{H1121}

of Ephraim{H669} set forward{H5265}{(H8804)}accordingto their armies{H6635}: and over his host{H6635} was Elishama{H476} the son{H1121} of Ammihud{H5989}.

23 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Manasseh{H4519} was Gamaliel{H1583} the son{H1121} of

Gamaliel{H1583} the  $son{H1121}$  of Pedahzur{H6301}.

24 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Benjamin{H1144}wasAbidan{H27}the son{H1121} of Gideoni{H1441}.

25 And the standard{H1714} of the camp{H4264} of the children{H1121} of Dan{H1835} set forward{H5265}{(H8804)}, which was the rereward{H622}{(H8764)} of all the camps{H4264} throughout their hosts{H6635}:and over his host{H6635} was Ahiezer{H295} the son{H1121} of Ammishaddai{H5996}.

26 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Asher{H836} was Pagiel{H6295} the son{H1121} of Ocran{H5918}.

27 And over the host{H6635} of the tribe{H4294} of the children{H1121} of Naphtali{H5321} was Ahira{H299} the son{H1121} of Enan{H5881}.

28 Thus  $were\{H428\}$  the journeyings $\{H4550\}$  of the children $\{H1121\}$  of Israel $\{H3478\}$  according to their armies $\{H6635\}$ , when they set forward $\{H5265\}\{(H8799)\}$ .

And Moses{H4872} said{H559}{(H8799)}  $Hobab\{H2246\}$ , the  $son\{H1121\}$  of Raguel{H7467} the Midianite{H4084}, Moses{H4872}' father law{H2859}{(H8802)}, are journeying{H5265}{(H8802)} unto the place{H4725} of which LORD{H3068}said{H559}{(H8804)},J will give{H5414}{(H8799)} it you: come{H3212}{(H8798)} thou with us, will thee good{H2895}{(H8689)}: for the LORD{H3068} hath spoken{H1696}{(H8765)}

good{H2896} concerning Israel{H3478}. 30 And he said{H559}{(H8799)} unto him, I will not go{H3212}{(H8799)}; but I will depart{H3212}{(H8799)} to mine own land{H776}, and to my kindred{H4138}.

31 And he said{H559}{(H8799)}, Leave{H5800}{(H8799)} us not, I pray thee; forasmuch as thou knowest{H3651}{H3045}{(H8804)} how we are to encamp{H2583}{(H8800)} in the wilderness{H4057}, and thou mayest be to us instead of eyes{H5869}.

32 And it shall be, if thou go $\{H3212\}\{(H8799)\}$  with us, yea, it shall be, that what goodness $\{H2896\}$  the LORD $\{H3068\}$  shall do $\{H3190\}\{(H8686)\}$  unto us, the same will we do $\{H2895\}\{(H8689)\}$  unto thee. 33Andtheydeparted $\{H5265\}\{(H8799)\}$  from the mount $\{H2022\}$  of the LORD $\{H3068\}$  three $\{H7969\}$ 

ark{H727} of the covenant{H1285} of the LORD{H3068} went{H5265}{(H8802) before{H6440} them in the three{H7969} days{H3117}' journey{H1870}, to search out{H8446}{(H8800)} a resting place{H4496} for them.

34 And the cloud{H6051} of the LORD{H3068} was upon them by

days{H3117}' journey{H1870}: and the

LORD{H3068} was upon them by day{H3119}, when they went out{H5265}{(H8800)} of the camp{H4264}.

35 And it came to pass, when the ark{H727} set forward{H5265}{(H8800)}, that Moses{H4872} said{H559}{(H8799)}, Rise up{H6965}{(H8798)}, LORD{H3068}, and let thine enemies{H341}{(H8802)} be scattered{H6327}{(H8799)}; and let them that hate{H8130}{(H8764)} thee flee{H5127}{(H8799)} before{H6440} thee.

36 And when it rested{H5117}{(H8800)}, he said{H559}{(H8799)}, Return{H7725}{(H8798)}, O LORD{H3068}, unto the many{H7233} thousands{H505} of Israel{H3478}.

# Chapter 11

1 And when the people $\{H5971\}$  complained $\{H596\}\{(H8693)\}$ , it displeased $\{H7451\}\{H241\}$  the LORD $\{H3068\}$ : and the LORD $\{H3068\}$  heard $\{H8085\}\{(H8799)\}$  it; and his anger $\{H639\}$  was kindled $\{H2734\}\{(H8799)\}$ ; and the fire $\{H784\}$  of the LORD $\{H3068\}$  burnt $\{H1197\}\{(H8799)\}$  among them, and consumed $\{H398\}\{(H8799)\}$  them that were in the uttermost parts $\{H7097\}$  of the camp $\{H4264\}$ .

2 And the people{H5971} cried{H6817}{(H8799)} unto Moses{H4872}; and when Moses{H4872}

prayed{H6419}{(H8691)} unto the LORD{H3068}, the fire{H784} was quenched{H8257}{(H8799)}.

3 And he called{H7121}{(H8799)} the the{H1931} name{H8034} of place{H4725}Taberah{H8404}:because the fire{H784} of the LORD{H3068} burnt{H1197}{(H8804)} among them. 4 And the mixt multitude {H628} that was among{H7130} them fell a lusting{H183}{(H8694)}{H8378}: and the children{H1121} of Israel{H3478} wept{H1058}{(H8799)} again{H7725}{(H8799)}, said{H559}{(H8799)}, Who shall give us flesh{H1320} to eat{H398}{(H8686)}? 5 We remember {H2142} {(H8804)} the fish{H1710}. which we eat{H398}{(H8799)} in Egypt{H4714} freely{H2600}; the cucumbers{H7180}, and the melons{H20}, and the leeks $\{H2682\}$ , and the onions $\{H1211\}$ , and the garlick{H7762}:

6 But now our soul{H5315} is dried

away{H3002}: there is nothing at all, beside{H1115} this manna{H4478}, before our eyes{H5869}.

7 And the manna{H4478} was as coriander{H1407}seed{H2233},andthe colour{H5869} thereof as the colour{H5869} of bdellium{H916}.

8 And the people{H5971} went about{H7751}{(H8804)}, and gathered{H3950}{(H8804)} and ground{H2912}{(H8804)} in mills{H7347}. or beat{H1743}{(H8804)} it in a mortar{H4085}, and baked{H1310}{(H8765)} in pans{H6517}, and made{H6213}{(H8804)}cakes{H5692} of it: and the taste{H2940} of it was as the taste{H2940} of fresh{H3955} oil{H8081}.

9 And when the dew{H2919} fell{H3381}{(H8800)} upon the camp{H4264} in the night{H3915}, the manna{H4478} fell{H3381}{(H8799)} upon it.

10 Then Moses{H4872} heard{H8085}{(H8799)} the people{H5971\timesep{H1058}{(H8802)} throughout their families{H4940}, every man{H376} in the door{H6607} of his tent{H168}: and the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)}

greatly{H3966};Moses{H4872}alsowas displeased{H7489}{(H8804)}{H5869}. Moses (H4872.) 11 And said{H559}{(H8799)} unto LORD{H3068}, Wherefore hast thou afflicted{H7489}{(H8689)} thv servant{H5650}? and wherefore have I found{H4672}{(H8804)} favour{H2580} in thy sight{H5869}, that thou layest{H7760}{(H8800)} the burden{H4853} of this people{H5971} upon me?

12 Have I conceived {H2029} {(H8804)} all this people {H5971}? have I begotten {H3205} {(H8804)} them, that thou shouldest say {H559} {(H8799)} unto me, Carry {H5375} {(H8798)} them in thy bosom {H2436}, as a nursing father {H539} {(H8802)}

beareth $\{H5375\}\{(H8799)\}\$  the sucking child $\{H3243\}\{(H8802)\}\$ , unto the land $\{H127\}$  which thou swarest $\{H7650\}\{(H8738)\}$  unto their fathers $\{H1\}$ ?

 $\label{eq:continuous} \begin{array}{lll} 13 & Whence \{H370\} & should & I & have \\ flesh \{H1320\} togive \{H5414\} \{(H8800)\} \\ & unto & all & this & people \{H5971\}? & for & they \\ & weep \{H1058\} \{(H8799)\} & unto & me, \\ & saying \{H559\} \{(H8800)\}, \end{array}$ 

Give  $\{H5414\}\{(H8798)\}\$  us flesh  $\{H1320\}$ , that we may eat  $\{H398\}\{(H8799)\}$ .

 $14\ I$  am not able{H3201}{(H8799)} to bear{H5375}{(H8800)} all this people{H5971} alone{H905}, because it is too heavy{H3515} for me.

15 And if thou deal{H6213}{(H8802)} thus with me, kill{H2026}{(H8798)} me, I pray thee, out of hand{H2026}{(H8800)}, if I have found{H4672}{(H8804)}

favour{H2580} in thy sight{H5869}; and let me not see{H7200}{(H8799)} my wretchedness{H7451}.

16 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872},

Gather{H622}{(H8798)} unto me seventy{H7657} men{H376} of the elders{H2205} of Israel{H3478}, whom thou knowest{H3045}{(H8804)} to be the elders{H2205} people{H5971}. officers{H7860}{(H8802)} over them; and bring{H3947}{(H8804)} them unto the tabernacle{H168} congregation{H4150}, that they may stand{H3320}{(H8694)} there with thee. will And T down{H3381}{(H8804)} talk{H1696}{(H8765)} with thee there: and I will take{H680}{(H8804)} of the spirit{H7307} which is upon thee, and will put {H7760} { (H8804)} it upon them; and they shall bear{H5375}{(H8804)} burden{H4853} of the people{H5971} with thee, that thou bear{H5375}{(H8799)} it not thyself

18 And say{H559}{(H8799)} thou unto people{H5971}, Sanctify{H6942}{(H8690)} yourselves against to morrow {H4279}, and ve shall eat{H398}{(H8804)}flesh{H1320}:for ye have wept{H1058}{(H8804)} in the ears{H241} of the LORD{H3068}, saying{H559}{(H8800)}, Who shall give flesh{H1320} eat{H398}{(H8686)}? for it was well{H2895}{(H8804)} with us in Egypt{H4714}: the therefore LORD{H3068} will give{H5414}{(H8804)} you shall flesh{H1320}, eat{H398}{(H8804)}.

19 Ye shall not eat{H398}{(H8799)} one{H259} day{H3117}, nor two days{H3117}, nor five{H2568} days{H3117}, neither ten{H6235} days{H3117}, nor twenty{H6242} days{H3117};

20 But whole even a month{H2320}{H3117}, until it come out{H3318}{(H8799)} your nostrils{H639}, and it be loathsome {H2214} unto vou: because{H3282} that have despised{H3988}{(H8804)} LORD{H3068} which is among {H7130} you, and have wept{H1058}{(H8799)} before{H6440} saying{H559}{(H8800)}, Why came we forth{H3318}{(H8804)} Egypt{H4714}?

Moses{H4872} 2.1 And said{H559}{(H8799)}, people{H5971},among{H7130} whom I am, are six{H8337} hundred{H3967} thousand{H505} footmen{H7273}; and thou hast said{H559}{(H8804)}, I will give{H5414}{(H8799)} them flesh{H1320}, that they may eat{H398}{(H8804)} a whole{H3117} month{H2320}.

22 Shall the flocks{H6629} and the

 $\label{eq:herds} herds\{H1241\} & be \\ slain\{H7819\}\{(H8735)\} & for them, to \\ suffice\{H4672\}\{(H8804)\} them? or shall \\ all the fish\{H1709\} & of the sea\{H3220\} \\ be gathered together\{H622\}\{(H8735)\} \\ for them, to suffice\{H4672\}\{(H8804)\} \\ them? \\ \end{cases}$ 

LORD{H3068} And the said{H559}{(H8799)} unto Moses{H4872}, Is the LORD'S{H3068} hand{H3027} short{H7114}{(H8799)}? thou shalt see{H7200}{(H8799)} now whether my word{H1697} shall come pass{H7136}{(H8799)} unto thee or not. Moses{H4872} And went out{H3318}{(H8799)}, and told{H1696}{(H8762)} the people{H5971} the words{H1697} of LORD{H3068}, gathered{H622}{(H8799)} the seventy{H7657} men{H376} of the elders{H2205} of the people{H5971}, and set{H5975}{(H8686)} them round about{H5439} the tabernacle{H168}. 25 And the LORD{H3068} came

down{H3381}{(H8799)} cloud{H6051}, and spake{H1696}{(H8762)} unto him, and took{H680}{(H8686)} spirit{H7307} that was upon him, and gave{H5414}{(H8799)} it unto the seventy{H7657}elders{H2205}{H376}: and it came to pass, that, when the spirit{H7307}rested{H5117}{(H8800)} upon them. they prophesied{H5012}{(H8691)}, and did not cease  $\{H3254\}\{(H8804)\}$ . But

remained{H7604}{(H8735)} two{H8147} of the men{H582} in the  $camp{H4264}$ , the name{H8034} of the one{H259} was Eldad{H419}, and the name{H8034} of the other{H8145} Medad{H4312}: and the spirit{H7307} rested{H5117}{(H8799)} upon them; and they were of them that were written{H3789}{(H8803)}, but went not out{H3318}{(H8804)} unto the tabernacle{H168}: and they prophesied{H5012}{(H8691)} in the camp{H4264}.

 $\begin{array}{lll} 27 \text{ And there } ran\{H7323\}\{(H8799)\} \text{ a} \\ young & man\{H5288\}, & and \\ told\{H5046\}\{(H8686)\}Moses\{H4872\}, \\ and & said\{H559\}\{(H8799)\}, \\ Eldad\{H419\} & and & Medad\{H4312\} & do \\ prophesy\{H5012\}\{(H8693)\} & in & the \\ camp\{H4264\}. \end{array}$ 

 $\begin{array}{lll} 28 \ And \ Joshua\{H3091\} \ the \ son\{H1121\} \\ of \ Nun\{H5126\}, & the \\ servant\{H8334\}\{(H8764)\} & of \\ Moses\{H4872\}, \ one \ of \ his \ young \\ men\{H979\}, \end{array}$ 

answered{H6030}{(H8799)} and said{H559}{(H8799)}, My lord{H113} Moses{H4872},

 $forbid\{H3607\}\{(H8798)\}\ them.$ 

29 And Moses {H4872} said {H559} {(H8799)} unto him, Enviest {H7065} {(H8764)} thou for my sake? would God that all the {H5414} {(H8799) LORD'S {H3068} people {H5971} were prophets {H5030},

they

came

and that the LORD{H3068} would put{H5414}{(H8799)} spirit{H7307} upon them!

Moses{H4872} And gat{H622}{(H8735)} him into the camp{H4264}, he and elders{H2205} of Israel{H3478}.

And there went forth{H5265}{(H8804)}awind{H7307} from the LORD{H3068}, brought{H1468}{(H8799)}

quails{H7958} from the sea{H3220}, and let them fall{H5203}{(H8799)} by the camp{H4264}, as it were a day's{H3117} journey{H1870} on this side{H3541}, and as it were a day's{H3117} journey{H1870} on the otherside{H3541},roundabout{H5439} the camp{H4264}, and as it were two cubits{H520} high upon face  $\{H6440\}$  of the earth  $\{H776\}$ .

32 And the people{H5971} stood up{H6965}{(H8799)}  $day\{H3117\}$ , and all that night $\{H3915\}$ , and all the next{H4283} day{H3117}, and they gathered  $\{H622\}\{(H8799)\}$  the quails{H7958}: he that gathered least{H4591}{(H8688)}

gathered{H622}{(H8804)}ten{H6235} homers{H2563}: and they spread{H7849}{(H8799)} them all abroad{H7849}{(H8800)} for themselves round about{H5439} the camp{H4264}.

33 And while the flesh{H1320} was yet{H2962}betweentheirteeth{H8127}. ere it was chewed{H3772}{(H8735)}, the wrath {H639} of the LORD {H3068} was kindled{H2734}{(H8804)} against people{H5971}, the and LORD{H3068}

smote{H5221}{(H8686)} people{H5971} with a very{H3966} great{H7227} plague{H4347}.

 $34 \text{ And he called}\{H7121\}\{(H8799)\}\$ the name{H8034} of that place{H4725} Kibrothhattaavah{H6914}:becausethere they buried{H6912}{(H8804)} people{H5971} lusted $\{H183\}\{(H8693)\}.$ 

And the people{H5971} journeyed{H5265}{(H8804)} from Kibrothhattaavah { H6914 } unto Hazeroth{H2698}; and abode at Hazeroth{H2698}.

### Chapter 12

Miriam{H4813} And Aaron{H175}spake{H1696}{(H8762)} Moses{H4872} against of{H182} the Ethiopian{H3571} woman{H802} whom he had married{H3947}{(H8804)}: for he had married{H3947}{(H8804)} Ethiopian{H3571} woman{H802}. 2 And they said{H559}{(H8799)}, Hath LORD{H3068} indeed spoken{H1696}{(H8765)} only by

hath

spoken{H1696}{(H8765)} also by us?

the

 $heard\{H8085\}\{(H8799)\}$  it.

he

LORD{H3068}

not

Moses{H4872}?

And

3 (Now the man{H376} Moses{H4872} very{H3966} was meek{H6035}{(H8675)}{H6035}. above all the men{H120} which were upon the face{H6440} earth{H127}.)

the LORD{H3068} And spake{H559}{(H8799)} suddenly{H6597} unto Moses{H4872}, and unto Aaron{H175}, and unto Miriam{H4813}, Come  $out{H3318}{(H8798)}yethree{H7969}$ unto the tabernacle{H168} of the

congregation{H4150}. three{H7969} out{H3318}{(H8799)}.

5 And the LORD{H3068} came down{H3381}{(H8799)} the pillar{H5982} of the cloud{H6051}, and stood{H5975}{(H8799)} door{H6607} of the tabernacle{H168}, called{H7121}{(H8799)} Aaron{H175} and Miriam{H4813}: and both{H8147} thev forth{H3318}{(H8799)}.

6 And he said{H559}{(H8799)}, Hear{H8085}{(H8798)} now my words{H1697}: If there be a prophet{H5030} among you, I the LORD{H3068} will make myself known{H3045}{(H8691)} unto him in a vision{H4759}, and will speak{H1696}{(H8762)} unto him in a dream{H2472}.

7 My servant{H5650} Moses{H4872} is not so, who is faithful {H539} {(H8737)} in all mine house {H1004}.

With him speak{H1696}{(H8762)} mouth{H6310} to mouth{H6310}, even apparently{H4758}, and not in dark speeches{H2420}; and the similitude{H8544} of the LORD{H3068} shall he behold{H5027}{(H8686)}: wherefore then were ye not afraid{H3372}{(H8804)} to speak{H1696}{(H8763)} against my servant{H5650} Moses{H4872}? 9 And the anger{H639} of the

LORD{H3068} was kindled{H2734}{(H8799)}againstthem; and he departed{H3212}{(H8799)}.

cloud{H6051} And the departed{H5493}{(H8804)} from off the tabernacle{H168}; and, behold, Miriam{H4813} became leprous $\{H6879\}\{(H8794)\}$ , white as snow{H7950}: and Aaron{H175} looked{H6437}{(H8799)} Miriam{H4813}, and, behold, she was leprous{H6879}{(H8794)}.

Aaron{H175} 11 And said{H559}{(H8799)} unto Moses{H4872}, Alas{H994}, my lord{H113}, beseech thee, lay{H7896}{(H8799)} the sin{H2403} upon us, wherein we have done foolishly{H2973}{(H8738)}, and wherein have sinned{H2398}{(H8804)}.

12 Let her not be as one  $dead\{H4994\}\{H4191\}\{(H8801)\},$  of whom the flesh{H1320} is half{H2677} consumed $\{H398\}\{(H8735)\}\$  when he cometh out{H3318}{(H8800)} of his mother's{H517} womb{H7358}.

And Moses{H4872} cried{H6817}{(H8799)} unto LORD{H3068},

saying{H559}{(H8800)},

Heal{H7495}{(H8798)} her now, O God{H410}, I beseech thee.

And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, If her father{H1} had but{H3417}{(H8800)}

spit{H3417}{(H8804)} in her face{H6440}, should she not be ashamed{H3637}{(H8735)}

seven{H7651} days{H3117}? let her be shut{H5462}{(H8735)} out{H2351} from the camp{H4264} seven{H7651} days{H3117}, and after{H310} that let her be received $\{H622\}\{(H8735)\}$  in again.

15 And Miriam{H4813} shut{H5462}{(H8735)} out{H2351} from the camp{H4264} seven{H7651} days{H3117}: and the people{H5971} journeyed{H5265}{(H8804)} not till Miriam{H4813} brought{H622}{(H8736)} in again.

And afterward{H310} the people{H5971}

removed{H5265}{(H8804)} from Hazeroth{H2698}, and pitched{H2583}{(H8799)} in the wilderness{H4057} of Paran{H6290}.

# Chapter 13

LORD{H3068} And the spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

2 Send{H7971}{(H8798)} thou men{H582}, that may search{H8446}{(H8799)} the land{H776} of Canaan{H3667}, which I give{H5414}{(H8802)} children{H1121} of Israel{H3478}: of every{H376} tribe{H4294} of their fathers{H1} shall send{H7971}{(H8799)} a man{H259}, every one a ruler{H5387} among them. 3 And Moses{H4872} by commandment{H6310} LORD{H3068}sent{H7971}{(H8799)} them from the wilderness {H4057} of Paran{H6290}: all those men{H582}  $were\{H1992\}$  heads $\{H7218\}$  of the children{H1121} of Israel{H3478}.

4 And these were their names{H8034}: of the tribe{H4294} of Reuben{H7205}, Shammua $\{H8051\}$  the son $\{H1121\}$  of

Of tribe{H4294} the Simeon{H8095}, Shaphat{H8202} the son{H1121} of Hori{H2753}.

Zaccur{H2139}.

Of

Of the tribe{H4294} of Judah{H3063}, Caleb{H3612} the son{H1121} of Jephunneh{H3312}.

Of the tribe{H4294} of Issachar{H3485}, Igal{H3008} the son{H1121} of Joseph{H3130}. tribe{H4294}

the

Ephraim{H669}, Oshea{H1954} the son{H1121} of Nun{H5126}.

Of the tribe{H4294} Benjamin{H1144}, Palti{H6406} son{H1121} of Raphu{H7505}.

Of the tribe{H4294} Zebulun{H2074}, Gaddiel{H1427} the son{H1121} of Sodi{H5476}.

Of the tribe{H4294} Joseph{H3130}, namely, of tribe{H4294} of Manasseh{H4519},  $Gaddi\{H1426\}$  the  $son\{H1121\}$  of Susi{H5485}.

12 Of the tribe {H4294} of Dan {H1835}, Ammiel{H5988} the son{H1121} of Gemalli{H1582}.

tribe{H4294} Of the Asher{H836}, Sethur{H5639} the son{H1121} of Michael{H4317}.

Of the tribe{H4294} Naphtali{H5321}, Nahbi{H5147} the son{H1121} of Vophsi{H2058}.

15 Of the tribe{H4294} of Gad{H1410}, Geuel $\{H1345\}$  the son $\{H1121\}$  of Machi{H4352}.

16 These are the names{H8034} of the men{H582} which Moses{H4872} sent{H7971}{(H8804)} out  $\{H8446\}\{(H8800)\}\$  the land  $\{H776\}$ . And Moses{H4872} called{H7121}{(H8799)}

Oshea{H1954} the son{H1121} of Nun{H5126} Jehoshua{H3091}.

17 And Moses{H4872} sent{H7971}{(H8799)} them to spy out{H8446}{(H8800)} the land{H776} Canaan{H3667}, said{H559}{(H8799)} unto them, Get you up{H5927}{(H8798)} this way southward{H5045}, and go up{H5927}{(H8804)} into the mountain{H2022}:

18 And see{H7200}{(H8804)} land{H776}, what it is; and the people{H5971} that dwelleth{H3427}{(H8802)} therein, whether they be strong{H2389} or weak{H7504}, few{H4592} many{H7227};

19 And what the land {H776} is that they dwell in{H3427}{(H8802)}, whether it be good{H2896} or bad{H7451}; and what cities{H5892} they be that they  $dwell\{H3427\}\{(H8802)\}\ in\{H2007\},\$ whether in tents{H4264}, or in strong holds{H4013};

20 And what the land{H776} is, whether it be fat{H8082} or lean{H7330}, whether there be {H3426} wood {H6086} therein, or not. And be ye of good courage{H2388}{(H8694)}, bring{H3947}{(H8804)} fruit{H6529} of the land{H776}. Now the time $\{H3117\}$  was the time $\{H3117\}$ of the firstripe{H1061} grapes{H6025}. 21 So they went up{H5927}{(H8799)}, and searched{H8446}{(H8799)} the land{H776} from the wilderness{H4057} of Zin{H6790} unto Rehob{H7340}, as men come{H935}{(H8800)} Hamath{H2574}.

they And  $ascended\{H5927\}\{(H8799)\}$  by the south{H5045}. and came{H935}{(H8799)} unto Hebron{H2275}; where Ahiman {H289}, Sheshai{H8344}, and Talmai{H8526}, the children{H3211} of Anak{H6061}, were.(Now Hebron{H2275} built{H1129}{(H8738)} seven{H7651} before{H6440} vears{H8141} Zoan{H6814} in Egypt{H4714}.) 23 And they came{H935}{(H8799)} unto the brook{H5158} of Eshcol{H812}, and down{H3772}{(H8799)} from thence a branch{H2156} with cluster{H811} of grapes{H6025}, and they bare{H5375}{(H8799)} it between two{H8147} upon a staff{H4132}; and they brought of pomegranates{H7416}, and of figs{H8384}. place{H4725} The was

 $\begin{array}{llll} 24 & The & place\{H4725\} & was \\ called\{H7121\}\{(H8804)\} & the \\ brook\{H5158\} & Eshcol\{H812\}, because \\ of\{H182\} & the cluster of grapes\{H811\} \\ which & the & children\{H1121\} & of \\ Israel\{H3478\} & cut \\ down\{H3772\}\{(H8804)\} & from thence. \\ 25 & And they returned\{H7725\}\{(H8799)\} \\ from searching\{H8446\}\{(H8800)\} & of the \\ land\{H776\} & after\{H7093\} & forty\{H705\} \\ days\{H3117\}. \end{array}$ 

26 And they went  $\{H3212\}\{(H8799)\}$  and came  $\{H935\}\{(H8799)\}$  to  $\{H4872\}$ , and to  $\{H372\}$ , and to  $\{H3712\}$  of the children  $\{H1121\}$  of  $\{H3478\}$ , unto the wilderness  $\{H4057\}$  of  $\{H6290\}$ , to  $\{H6946\}$ ; and brought back  $\{H7725\}\{(H8686)\}$  word  $\{H1697\}$  unto them, and unto all the congregation  $\{H5712\}$ , and shewed  $\{H7200\}\{(H8686)\}$  them the fruit  $\{H6529\}$  of the land  $\{H776\}$ .

27 And they told{H5608}{(H8762)} him, and said{H559}{(H8799)}, We came{H935}{(H8804)} unto the land{H776} whither thou sentest{H7971}{(H8804)} us, and surely it floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}; and this is the fruit{H6529} of it.

Nevertheless (H657) the people{H5971} be strong{H5794} that dwell{H3427}{(H8802)} the land{H776}, and the cities{H5892} are walled{H1219}{(H8803)}, very{H3966} great{H1419}: moreover we saw {H7200} { (H8804) } the children{H3211} of Anak{H6061} there. Amalekites (H6002) The dwell{H3427}{(H8802)} land{H776} of the south{H5045}: and Hittites{H2850}, and the Jebusites {H2983}, and the Amorites {H567},

 $\begin{array}{lll} & dwell \{H3427\} \{(H8802)\} & by & the \\ & sea \{H3220\}, and by the coast \{H3027\} of \\ & Jordan \{H3383\}. \end{array}$ 

30 And Caleb{H3612} stilled{H2013}{(H8686)} the people{H5971} before Moses{H4872},

and said{H559}{(H8799)}, Let us go up{H5927}{(H8799)} once{H5927}{(H8800)}, and possess{H3423}{(H8804)} it; for we are able{H3201}{(H8799)} overcome{H3201}{(H8800)} it. 31 But the men{H582} that went up{H5927}{(H8804)} with him said{H559}{(H8804)}, We be not able{H3201}{(H8799)} to go up{H5927}{(H8800)} against the people{H5971}; thev for are stronger{H2389} than we. And they brought up{H3318}{(H8686)}

evil report{H1681} of the land{H776} which they had searched{H8446}{(H8804)} the children{H1121} unto Israel{H3478}saying{H559}{(H8800)}, The land {H776}, through which we have gone{H5674}{(H8804)} search{H8446}{(H8800)} it, is a land{H776} that eateth up{H398}{(H8802)} inhabitants{H3427}{(H8802)} thereof; and all the people{H5971} that we saw{H7200}{(H8804)}init{H8432}are men{H582} of a great stature{H4060}. 33 And there we saw $\{H7200\}\{(H8804)\}$ the giants{H5303}, the sons{H1121} of Anak{H6061}, which come of the giants{H5303}: and we were in our own sight{H5869} as grasshoppers{H2284}, and so we were in their sight {H5869}.

# Chapter 14

1 And all the congregation {H5712} lifted

up{H5375}{(H8799)} their voice{H6963}, and  $cried\{H5414\}\{(H8799)\};$  and the people{H5971}wept{H1058}{(H8799)} that night{H3915}. 2 And all the children{H1121} of Israel{H3478} murmured{H3885}{(H8735)} against Moses { H4872 } and against Aaron{H175}: and the whole congregation{H5712} said{H559}{(H8799)}untothem,Would God{H3863} that had died{H4191}{(H8804)} the land{H776} of Egypt{H4714}! or would God{H3863} had died{H4191}{(H8804)} this in wilderness{H4057}! And wherefore hath the LORD{H3068} brought{H935}{(H8688)} us unto this land{H776}, to fall{H5307}{(H8800)} by the sword{H2719}, that our wives{H802} and our children{H2945} should be a prey{H957}? were it not better{H2896} for into return{H7725}{(H8800)} Egypt{H4714}? 4 And they said{H559}{(H8799)} one{H376} to another{H251}, Let us make{H5414}{(H8799)} a

and

Moses{H4872}

us

into

and

captain{H7218},

Egypt{H4714}.

Then

return{H7725}{(H8799)}

Aaron{H175}fell{H5307}{(H8799)}on their faces{H6440} before{H6440} all assembly{H6951} of congregation{H5712} children{H1121} of Israel{H3478}. 6 And Joshua {H3091} the son {H1121} of Nun{H5126}, and Caleb{H3612} the son{H1121} of Jephunneh{H3312}, which were of that searched{H8446}{(H8802)} land{H776}, rent{H7167}{(H8804)} their clothes{H899}: 7 And they spake {H559} { (H8799) } unto all the company{H5712} of the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, land{H776}, which passed{H5674}{(H8804)} through to search{H8446}{(H8800)} it, is an exceeding{H3966}{H3966} good{H2896} land{H776}. If the LORD{H3068} delight{H2654}{(H8804)} in us, then he will bring{H935}{(H8689)} us into this land{H776}. and give{H5414}{(H8804)} it us: a land{H776} which floweth{H2100}{(H8802)} milk{H2461} and honey{H1706}. 9 Only rebel{H4775}{(H8799)} not ye against the LORD{H3068}, neither fear{H3372}{(H8799)} ve the people{H5971} of the land{H776}; for they are bread{H3899} for us: their

against the LORD{H3068}, neither fear{H3372}{(H8799)} ye the people{H5971} of the land{H776}; for they are bread{H3899} for us: their defence{H6738} is departed{H5493}{(H8804)} from them, and the LORD{H3068} is with us: fear{H3372}{(H8799)} them not.

10 But all the congregation{H5712}

bade{H559}{(H8799)}
stone{H7275}{(H8800)} them with
stones{H68}. And the glory{H3519} of
the LORD{H3068}
appeared{H7200}{(H8738)} in the
tabernacle{H168} of the
congregation{H4150} before all the
children{H1121} of Israel{H3478}.

11 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, How long will this people{H5971}

provoke{H5006}{(H8762)} me? and how long will it be ere{H3808} they believe{H539}{(H8686)} me, for all the signs{H226} which I have shewed{H6213}{(H8804)} among{H7130} them?

12 I will smite  $\{H5221\}\{(H8686)\}$  them with the pestilence  $\{H1698\}$ , and disinherit  $\{H3423\}\{(H8686)\}$  them, and will make  $\{H6213\}\{(H8799)\}$  of thee a greater  $\{H1419\}$  nation  $\{H1471\}$  and mightier  $\{H6099\}$  than they.

 13
 And
 Moses{H4872}

 said{H559}{(H8799)}
 unto
 the

 LORD{H3068}
 Then
 the

 Egyptians{H4714}
 shall

 hear{H8085}{(H8804)}
 it,(for
 thou

 broughtest up{H5927}{(H8689)}
 this

 people{H5971}
 in
 thy
 might{H3581}

 from among{H7130}
 them;

14 And they will tell  $\{H559\}\{(H8804)\}$  it to the inhabitants  $\{H3427\}\{(H8802)\}$  of this land  $\{H776\}$ : for they have

 $\label{eq:heard} $$ \text{heard}\{H8085\}\{(H8804)\}$ that thou LORD\{H3068\}$ art among\{H7130\}$ this people $$ \{H5971\}$, that thou LORD\{H3068\}$ art seen $$ \{H7200\}\{(H8738)\}$ face $$ \{H5869\}$ to face $$ \{H5869\}$, and that thy cloud $$ \{H6051\}$ standeth $$ \{H5975\}\{(H8802)\}$ over them, and that thou goest $$ \{H1980\}\{(H8802)\}$ before $$ \{H6440\}$ them, by day time $$ \{H3119\}$ in a pillar $$ \{H5982\}$ of fire $$ \{H784\}$ by night $$ \{H3915\}$.$ 

saying{H559}{(H8800)},

16 Because the LORD{H3068} was not{H1115} able{H3201}{(H8800)} to bring{H935}{(H8687)} this people{H5971} into the land{H776} which he sware{H7650}{(H8738)} unto them, therefore he hath slain{H7819}{(H8799)} them in the wilderness{H4057}.

17 And now, I beseech thee, let the power{H3581} of my Lord{H136} be great{H1431}{(H8799)},

according{H834} as thou hast spoken{H1696}{(H8765)}, saying{H559}{(H8800)},

18 The LORD{H3068} is longsuffering{H750}{H639}, and of great{H7227} mercy{H2617}, forgiving{H5375}{(H8802)}

iniquity{H5771} and transgression{H6588}, and by no means{H5352}{(H8763)}

clearing  $\{H5352\}\{(H8762)\}$  the guilty, visiting  $\{H6485\}\{(H8802)\}$  the iniquity  $\{H5771\}$  of the fathers  $\{H1\}$  upon the children  $\{H1121\}$  unto the third  $\{H8029\}$  and fourth  $\{H7256\}$  generation.

19 Pardon{H5545}{(H8798)}, I be seech thee, the iniquity{H5771} of this people{H5971} according unto the greatness{H1433} of thymercy{H2617}, and as thou hast forgiven{H5375}{(H8804)} this people{H5971}, from Egypt{H4714} even until now{H2008}.

21 But as truly{H199} as I live{H2416}, all the earth{H776} shall filled{H4390}{(H8735)} with the glory{H3519} of the LORD{H3068}. 22 Because all those men{H582} which have seen{H7200}{(H8802)} glory{H3519}, and my miracles{H226}, which I did{H6213}{(H8804)} Egypt{H4714} and the wilderness{H4057}, and have tempted{H5254}{(H8762)}{H853} me now these  $ten\{H6235\}$  times{H6471}, and have hearkened{H8085}{(H8804)} to my

voice{H6963};

- 23 Surely they shall not{H518} see{H7200}{(H8799)} the land{H776} which I sware{H7650}{(H8738)} unto their fathers{H1}, neither shall any of them that provoked{H5006}{(H8764)} me see{H7200}{(H8799)} it:
- servant{H5650} But mv Caleb{H3612}, because{H6118} he had another{H312} spirit{H7307} with him, hath followed{H310} fully{H4390}{(H8762)}, him will I bring{H935}{(H8689)} into the land{H776} whereinto he went{H935}{(H8804)}; his seed{H2233} shall possess $\{H3423\}\{(H8686)\}$  it.
- 25 (Now the Amalekites { H6003 } and the Canaanites { H3669 }
- $\begin{array}{lll} dwelt\{H3427\}\{(H8802)\} & in & the \\ valley\{H6010\}.) & To & morrow\{H4279\} \\ turn\{H6437\}\{(H8798)\} & you, & and \\ get\{H5265\}\{(H8798)\} & you & into & the \\ wilderness\{H4057\} & by & the & way\{H1870\} \\ of & the & Red\{H5488\} & sea\{H3220\}. \end{array}$
- 26 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},
- 27 How long shall I bear with this evil{H7451} congregation{H5712}, which murmur{H3885}{(H8688)} against me? I have heard{H8085}{(H8804)} the murmurings{H8519} of the children{H1121} of Israel{H3478}, which they murmur{H3885}{(H8688)} against me.
- Your carcases {H6297} shall fall{H5307}{(H8799)} this wilderness{H4057}; and all that were numbered{H6485}{(H8803)} of you, whole according to your number{H4557}, from twenty{H6242} years{H8141} old{H1121} and upward{H4605}, which have murmured{H3885}{(H8689)} against me.
- 31 But your little ones {H2945}, which ye said {H559} {(H8804)} should be a prey {H957}, them will I bring in {H935} {(H8689)}, and they shall know {H3045} {(H8804)} the land {H776} which ye have despised {H3988} {(H8804)}.
- 32 But as for you, your carcases {H6297}, they shall fall {H5307} {(H8799)} in this wilderness {H4057}.
- 33 And your children{H1121} shall

- wander{H7462}{(H8802)} in the wilderness{H4057} forty{H705} years{H8141}. and bear{H5375}{(H8804)} your whoredoms{H2184}, your carcases{H6297} be  $wasted\{H8552\}\{(H8800)\}$ in the wilderness{H4057}. 34 After the number{H4557} of the days{H3117} in which ve searched{H8446}{(H8804)} the land{H776}. forty{H705} even days{H3117}, each day{H3117} for a year{H8141}{H3117}{H8141}, shall ye bear{H5375}{(H8799)} iniquities{H5771}, even forty{H705} shall years{H8141}, and ye know{H3045}{(H8804)} my breach of promise{H8569}.
- 35 I the LORD{H3068} have said{H1696}{(H8765)}, I will surely{H518}{H3808} do{H6213}{(H8799)} it{H2063} unto
- all this evil{H7451} congregation{H5712}, that are gathered together{H3259}{(H8737)} against me: in this wilderness{H4057} they shall be consumed{H8552}{(H8735)}, and there they shall die{H4191}{(H8799)}.
- 36 And the men{H582}, which Moses{H4872} sent{H7971}{(H8804)} to search{H8446}{(H8800)} the land{H776}, who returned{H7725}{(H8799)}, and made all the congregation{H5712} to murmur{H3885}{(H8686)}{(H8675)}{H3885}{(H8735)} against him, by bringing up{H3318}{(H8687)}aslander{H1681} upon the land{H776},
- 37 Even those  $\{H582\}$  men $\{H582\}$  that did bring up $\{H3318\}$   $\{(H8688)\}$  the evil $\{H7451\}$  report $\{H1681\}$  upon the land  $\{H776\}$ , died  $\{H4191\}$   $\{(H8799)\}$  by the plague  $\{H4046\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$ .
- 38 But Joshua{H3091} the  $son{H1121}$  of  $Nun{H5126}$ , and  $Caleb{H3612}$  the  $son{H1121}$  of Jephunneh{H3312}, which were of the  $men{H1992}{H582}$  that  $went{H1980}{(H8802)}$  to  $search{H8446}{(H8800)}$  the  $land{H776}$ ,  $lived{H2421}{(H8804)}$  still.
- 39 And Moses{H4872} told{H1696}{(H8762)} these sayings{H1697} unto all the children{H1121} of Israel{H3478}: and the people{H5971} mourned{H56}{(H8691)} greatly{H3966}.
- And thev rose up early{H7925}{(H8686)} the morning{H1242}, and gat them up{H5927}{(H8799)} into the  $top\{H7218\}$  of the mountain $\{H2022\}$ , saying{H559}{(H8800)}, Lo{H2009}, be here, and  $up\{H5927\}\{(H8804)\}$ unto the place{H4725}whichtheLORD{H3068} hath promised{H559}{(H8804)}: for we have sinned{H2398}{(H8804)}.
- 41 And Moses{H4872} said{H559}{(H8799)}, Wherefore now do ye transgress{H5674}{(H8802)} the

- commandment{H6310} of the LORD{H3068}? but it shall not prosper{H6743}{(H8799)}.  $42 \text{ Go not up} \{H5927\} \{(H8799)\}, \text{ for the }$ LORD{H3068} is not among{H7130} you; that be ye smitten{H5062}{(H8735)} before{H6440} vour enemies{H341}{(H8802)}. 43 For the Amalekites (H6003) and the Canaanites {H3669} are there before{H6440} you, and ye shall fall{H5307}{(H8804)} the bv sword{H2719}: because ye are turned{H7725}{(H8804)} away{H310} from the LORD{H3068}, therefore the LORD{H3068} will not be with you. But they presumed{H6075}{(H8686)} to
- 44 But they presumed{H6075}{(H8686)} to go up{H5927}{(H8800)} unto the hill{H2022} top{H7218}: nevertheless the ark{H727} of the covenant{H1285} of the LORD{H3068}, and Moses{H4872},
- departed{H4185}{(H8804)} no out{H7130} of the camp{H4264}.

# Chapter 15

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye be come{H935}{(H8799)} into the land{H776} of your habitations{H4186}, which I give{H5414}{(H8802)} unto you,
- 3 And will make  $\{H6213\}\{(H8804)\}$  an offering by fire  $\{H801\}$  unto the LORD  $\{H3068\}$ , a burnt offering  $\{H5930\}$ , or a sacrifice  $\{H2077\}$  in performing  $\{H6381\}\{(H8763)\}$  a vow  $\{H5088\}$ , or in a freewill offering  $\{H5071\}$ , or in your solemn feasts  $\{H4150\}$ , to make  $\{H6213\}\{(H8800)\}$  a sweet  $\{H5207\}$  savour  $\{H7381\}$  unto the LORD  $\{H3068\}$ , of the herd  $\{H1241\}$ , or of the flock  $\{H6629\}$ :
- 4 Then shall he that offereth{H7126}{(H8688)} his offering{H7133} unto the LORD{H3068} bring{H7126}{(H8689)} a meat
- $\begin{array}{ll} of fering\{H4503\} \ of \ a tenth \ deal\{H6241\} \\ of \qquad \qquad flour\{H5560\} \\ mingled\{H1101\}\{(H8803)\} \quad with \quad the \\ fourth\{H7243\} \ part \ of \ an \ hin\{H1969\} \ of \\ oil\{H8081\}. \end{array}$
- 5 And the fourth{H7243} part of an hin{H1969} of wine{H3196} for a drink offering{H5262} shalt thou

- 6 Or for a ram{H352}, thou shalt prepare{H6213}{(H8799)} for a meat offering{H4503} two{H8147} tenth deals{H6241} of flour{H5560} mingled{H1101}{(H8803)} with the third{H7992} part of an hin{H1969} of oil{H8081}. 7 And for a drink offering{H5262} thou
- shalt offer{H7126}{(H8686)} the third{H7992} part of an hin{H1969} of wine{H3196}, for a sweet{H5207} savour{H7381} unto the LORD{H3068}. And when thou preparest{H6213}{(H8799)} bullock{H1121}{H1241} for a burnt offering{H5930}, or sacrifice{H2077} in performing{H6381}{(H8763)} a vow{H5088}, peace or

offerings{H8002}

LORD{H3068}:

9 Then shall he bring {H7126} {(H8689)} with a bullock {H1241} {H1121} a meat offering {H4503} of three {H7969} tenth deals {H6241} of flour {H5560} mingled {H1101} {(H8803)} with half {H2677} an hin {H1969} of oil {H8081}.

the

- 10 And thou shalt bring $\{H7126\}\{(H8686)\}$  for a drink offering $\{H5262\}$  half $\{H2677\}$  an hin $\{H1969\}$  of wine $\{H3196\}$ , for an offering made by fire $\{H801\}$ , of a sweet $\{H5207\}$  savour $\{H7381\}$  unto the LORD $\{H3068\}$ .
- 11 Thus shall it be done  $\{H6213\}\{(H8735)\}$  for one  $\{H259\}$  bullock  $\{H7794\}$ , or for one  $\{H259\}$  ram  $\{H352\}$ , or for a lamb  $\{H3532\}\{H7716\}$ , or a kid  $\{H5795\}$ .
- $\label{eq:coording} \begin{tabular}{lll} 12\,According to the number \{H4557\} that\\ ye & shall & prepare \{H6213\}\{(H8799)\},\\ so\{H3602\} & shall & ye\\ do\{H6213\}\{(H8799)\} & to & every\\ one \{H259\} & according & to & their\\ number \{H4557\}. \end{tabular}$
- 13 All that are born of the country{H249} shall  $do\{H6213\}\{(H8799)\}$  these things after this manner. offering{H7126}{(H8687)} an offering made by fire  $\{H801\}$ , of a sweet  $\{H5207\}$ savour{H7381} unto the LORD{H3068}. 14 And if a stranger{H1616} sojourn{H1481}{(H8799)} with you, or whosoever be among{H8432} you in your generations{H1755}, and will offer{H6213}{(H8804)} an offering made by fire  $\{H801\}$ , of a sweet  $\{H5207\}$ savour{H7381}untotheLORD{H3068}; as ye do{H6213}{(H8799)}, so he shall do{H6213}{(H8799)}.
- 15 One{H259} ordinance{H2708} shall be both for you of the congregation{H6951}, and also for the stranger{H1616} that sojourneth{H1481}{(H8802)} with you, an ordinance{H2708} for ever{H5769} in your generations{H1755}: as ye are, so

shall the stranger{H1616} be before{H6440} the LORD{H3068}.

16 One{H259} law{H8451} and one{H259} manner{H4941} shall be for you, and for the stranger{H1616} that sojourneth{H1481}{(H8802)} with you.

17 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

19 Then it shall be, that, when ye eat  $\{H398\}\{(H8800)\}$  of the bread  $\{H3899\}$  of the land  $\{H776\}$ , ye shall offer up  $\{H7311\}\{(H8686)\}$  an heave offering  $\{H8641\}$  unto the LORD  $\{H3068\}$ .

20 Ye shall offer up{H7311}{(H8686)} a cake{H2471} of the first{H7225} of your dough{H6182} for an heave offering{H8641}: as ye do the heave offering{H8641} of the threshingfloor{H1637}, so shall ye heave{H7311}{(H8686)} it.

21 Of the first{H7225} of your dough{H6182} ye shall give{H5414}{(H8799)} unto the LORD{H3068} an heave offering{H8641} in your generations{H1755}.

22 And if ye have erred{H7686}{(H8799)}, and not observed{H6213}{(H8799)} all these commandments{H4687}, which the LORD{H3068} hath spoken{H1696}{(H8765)} unto Moses{H4872},

23 Even all that the LORD{H3068} hath commanded{H6680}{(H8765)} you by the hand{H3027} of Moses{H4872}, from the day{H3117} that the LORD{H3068}

commanded{H6680}{(H8765)} Moses, and henceforward{H1973} among your generations{H1755};

24 Then it shall be, if ought be committed{H6213}{(H8738)} by ignorance{H7684} without the knowledge{H5869} of the congregation{H5712}, that all the congregation{H5712} offer{H6213}{(H8804)} one{H259} young{H1121}{H1241bullock{H6499} for a burnt offering{H5930}, for a sweet{H5207} savour{H7381} unto the with LORD{H3068}, meat offering{H4503}, and his drink offering{H5262}, according to the manner{H4941}, and one{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}.

25 And the priest{H3548} shall make an atonement{H3722}{(H8765)} for all the congregation{H5712} of the children{H1121} of Israel{H3478}, and it shall be forgiven{H5545}{(H8738)} them; for it is ignorance{H7684}: and they shall bring{H935}{(H8689)} their offering{H7133}, a sacrifice made by

fire{H801} unto the LORD{H3068}, and their sin offering{H2403} before{H6440} the LORD{H3068}, for their ignorance{H7684}:

26 And it shall be forgiven {H5545} {(H8738)} all the congregation {H5712} of the children {H1121} of Israel {H3478}, and the stranger {H1616} that sojourneth {H1481} {(H8802)} among {H8432} them; seeing all the people {H5971} were in ignorance {H7684}.

27 And if any{H259} soul{H5315} sin{H2398}{(H8799)} through ignorance{H7684}, then shall he bring{H7126}{(H8689)} she goat{H5795} of the first{H1323} year{H8141} for a sin offering{H2403}. 28 And the priest{H3548} shall make an atonement{H3722}{(H8765)} for the soul{H5315} that sinneth ignorantly{H7683}{(H8802)}, when he sinneth{H2398}{(H8800)} ignorance{H7684} before{H6440} the LORD{H3068}. to make atonement{H3722}{(H8763)} for him; it shall forgiven{H5545}{(H8738)} him.

one{H259} Ye shall have law{H8451} for him that sinneth{H6213}{(H8802)} through ignorance{H7684}, both for him that is born{H249}amongthechildren{H1121} of Israel{H3478}, and for the stranger{H1616} that sojourneth{H1481}{(H8802)} among{H8432} them.

30 But the soul{H5315} that doeth{H6213}{(H8799)}oughtpresump tuously{H7311}{(H8802)}{H3027}, whether he be born in the land{H249}, or a stranger{H4480}{H1616}, the same reproacheth{H1442}{(H8764)} the LORD{H3068}; and that soul{H5315} shall be cut off{H3772}{(H8738)} from among{H7130} his people{H5971}.

hath

Because

despised{H959}{(H8804)} the word{H1697} of the LORD{H3068}, and hath broken{H6565}{(H8689)} his commandment{H4687}, that soul{H5315} shall utterly{H3772}{(H8736)} cut off{H3772}{(H8735)}; his iniquity{H5771} shall be upon him. 32 And while the children{H1121} of Israel{H3478} were wilderness { H4057 }. they found{H4672}{(H8799)} a man{H376} gathered{H7197}{(H8781)} sticks{H6086}uponthesabbath{H7676} day{H3117}.

33 And they that found{H4672}{(H8802)} him gathering{H7197}{(H8781)} sticks{H6086}

 $brought\{H7126\}\{(H8686)\}\ him\ unto \\ Moses\{H4872\}\ and\ Aaron\{H175\},\ and \\ unto\ all\ the\ congregation\{H5712\}.$ 

34 And they put {H3240} { (H8686)} him in ward {H4929}, because it was not declared {H6567} { (H8795)} whatshould be done {H6213} { (H8735)} to him.

35 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, The man{H376} shall be surely{H4191}{(H8800)} put to death{H4191}{(H8714)}: the congregation{H5712} shall stone{H7275}{(H8800)} him with stones{H68} without{H2351} the camp{H4264}. 36 And all the congregation{H5712} brought{H3318}{(H8686)} without {H2351} the camp {H4264}, and stoned{H7275}{(H8799)} him with stones{H68}. he died{H4191}{(H8799)}; the LORD{H3068}

commanded{H6680}{(H8765)} Moses{H4872}.

37 And the LORD{H3068} spake{H559}{(H8799)} unto Moses{H4872},

saying{H559}{(H8800)},

38 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and bid{H559}{(H8804)} them that they make{H6213}{(H8804)} them fringes{H6734} in the borders{H3671} of their garments{H899} throughout their generations{H1755}, and that they put{H5414}{(H8804)} upon the fringe{H6734} of the borders{H3671} a ribband{H6616} of blue{H8504}:

39 And it shall be unto you for a fringe{H6734}, that ye may look{H7200}{(H8804)} upon it, and remember{H2142}{(H8804)} all the commandments{H4687} of the LORD{H3068}, and do{H6213}{(H8804)} them; and that ye seek{H8446}{(H8799)}notafter{H310} your own heart{H3824} and your own eyes{H5869}, after{H310} which ye use to go a whoring{H2181}{(H8802)}:

40 That ye may remember{H2142}{(H8799)}, and do{H6213}{(H8804)} all my commandments{H4687}, and be{H1961}{(H8804)}holy{H6918}unto your God{H430}.

41 I am the LORD{H3068} your God{H430}, which brought you out{H3318}{(H8689)} of the land{H776} of Egypt{H4714}, to be your God{H430}: I am the LORD{H3068} your God{H430}.

# Chapter 16

1 Now Korah {H7141}, the son {H1121} of Izhar {H3324}, the son {H1121} of Kohath {H6955}, the son {H1121} of Levi {H3878}, and Dathan {H1885} and Abiram {H48}, the son {H1121} of Eliab {H446}, and On {H203}, the son {H1121} of Peleth {H6431}, sons {H1121} of Reuben {H7205}, took {H3947} {(H8799)} men:

2 And they rose up{H6965}{(H8799)} before{H6440} Moses{H4872}, with certain{H582} of the children{H1121} of Israel{H3478}, two hundred{H3967} and fifty{H2572} princes{H5387} of the assembly{H5712}, famous{H7148} in

the congregation{H4150}, men{H582} of renown{H8034}:

3 And they gathered themselves together{H6950}{(H8735)} against Moses{H4872} against Aaron{H175}, said{H559}{(H8799)} unto them, Ye take too much { H7227 } upon you, seeing all the congregation{H5712} are holy {H6918}, every one of them, and the LORD{H3068} is among{H8432} them: wherefore then 1ift up{H5375}{(H8691)} yourselves above the congregation{H6951} of LORD{H3068}?

4 And when Moses{H4872} heard{H8085}{(H8799)} it, he fell{H5307}{(H8799)} upon his face{H6440}:

5 And he spake{H1696}{(H8762)} unto Korah{H7141} and unto all his company{H5712},

saying{H559}{(H8800)}, Even morrow{H1242} the LORD{H3068} will shew{H3045}{(H8686)} who are his, and who is holy{H6918}; and will him cause to come near{H7126}{(H8689)} unto him: even whom he chosen{H977}{(H8799)} will he cause to come near{H7126}{(H8686)} unto him. This do{H6213}{(H8798)}; Take{H3947}{(H8798)} censers{H4289}, Korah{H7141}, and all his company{H5712};

7 And put{H5414}{(H8798)} fire{H784} therein{H2004}, and put{H7760}{(H8798)} incense{H7004} in them before{H6440} the LORD{H3068} to morrow{H4279}: and it shall be that the man{H376} whom the LORD{H3068} doth choose{H977}{(H8799)}, he shall be holy{H6918}: ye take too much{H7227} upon you, ye sons{H1121} of Levi{H3878}.

8 And Moses{H4872} said{H559}{(H8799)} unto Korah{H7141},

Hear{H8085}{(H8798)}, I pray you, ye sons{H1121} of Levi{H3878}: 9 Seemeth it but a small thing{H4592}

unto you, that the God{H430} of Israel{H3478} separated{H914}{(H8689)} you from congregation{H5712} Israel{H3478}, vou near{H7126}{(H8687)} to himself to do{H5647}{(H8800)} the service{H5656} of the tabernacle {H4908} the LORD{H3068}, and stand{H5975}{(H8800)before{H6440} congregation{H5712} minister{H8334}{(H8763)} unto them? 10 And he hath brought thee near{H7126}{(H8686)} to him, and all thy brethren {H251} the sons {H1121} of Levi{H3878} with thee: and seek{H1245}{(H8765)} the priesthood{H3550} also?

11 For which cause{H3651} both thou and all thy company{H5712} are gathered together{H3259}{(H8737)}

against the LORD{H3068}: and what is Aaron{H175}, that ye murmur{H3885}{ (H8686)}{(H8675)}{H3885}{(H8735)} against him?

12 And Moses{H4872} sent{H7971}{(H8799)} to call{H7121}{(H8800)}Dathan{H1885} and Abiram{H48}, the sons{H1121} of Eliab{H446}: which said{H559}{(H8799)}, Wewillnotcome up{H5927}{(H8799)}:

13 Is it a small thing{H4592} that{H3588} thou hast brought us up{H5927}{(H8689)} out of a land{H776} that floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}, to kill{H4191}{(H8687)} us in the wilderness{H4057}, except thou make{H8323} thyself altogether{H8323}{(H8691)} over us?

altogether{H8323}{(H8692)} a prince{H8323}{(H8691)} over us? 14 Moreover{H637} thou hast not brought{H935}{(H8689)} us into a land{H776} that floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}, or given{H5414}{(H8799)} us inheritance{H5159} of fields{H7704} and vineyards{H3754}: wilt thou put out{H5365}{(H8762)}theeyes{H5869} of these men{H582}? we will not come

15 And Moses{H4872} was very{H3966}wroth{H2734}{(H8799)}, and said{H559}{(H8799)} unto the LORD{H3068},

up{H5927}{(H8799)}.

 $Respect\{H6437\}\{(H8799)\} \quad not \quad thou \\ their \quad offering\{H4503\}: \quad I \quad have \quad not \\ taken\{H5375\}\{(H8804)\} \quad one\{H259\} \\ ass\{H2543\} \quad from \quad them, \quad neither \quad have \quad I \\ hurt\{H7489\}\{(H8689)\} \quad one\{H259\} \quad of \\ them.$ 

16 And Moses{H4872} said{H559}{(H8799)} unto Korah{H7141}, Be thou and all thy company{H5712} before{H6440} the LORD{H3068}, thou, and they, and Aaron{H175}, to morrow{H4279}:

17 And take{H3947}{(H8798)} every man{H376} his censer{H4289}, and put{H5414}{(H8804)}incense{H7004} in them, and bring{H7126}{(H8689)} ye before{H6440} the LORD{H3068} every man{H376} his censer{H4289}, two hundred{H3967} and fifty{H2572} censers{H4289}; thou also, and Aaron{H175}, each{H376} of you his censer{H4289}.

 $\begin{array}{lll} 18 \ \, And \ \, they \ \, took\{H3947\}\{(H8799)\} \\ every \ \, man\{H376\} \ \, his \ \, censer\{H4289\}, \\ and \ \, put\{H5414\}\{(H8799)\} \ \, fire\{H784\} \\ in \ \, them, \ \, and \ \, laid\{H7760\}\{(H8799)\} \\ incense\{H7004\} \ \ \, thereon, \ \ \, and \\ stood\{H5975\}\{(H8799)\} \ \ \, in \ \ \, the \\ door\{H6607\} \ \, of \ \, the \ \, tabernacle\{H168\} \\ of \ \, the \ \, congregation\{H4150\} \ \, with \\ Moses\{H4872\} \ \, and \ \, Aaron\{H175\}. \end{array}$ 

19 And Korah $\{H7141\}$  gathered $\{H6950\}\{(H8686)\}$  all the congregation $\{H5712\}$  against them unto the door $\{H6607\}$  of the tabernacle $\{H168\}$  of the congregation $\{H4150\}$ : and the

glory{H3519} of the LORD{H3068} appeared{H7200}{(H8735)} unto all the congregation{H5712}.

20 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},

$$\label{eq:constraint} \begin{split} 21Separate & \{H914\}\{(H8734)\} yourselves \\ from & among \{H8432\} & this \\ congregation & \{H5712\}, & that & I & may \\ consume & \{H3615\}\{(H8762)\} & them & in a \\ moment & \{H7281\}. \end{split}$$

 $\label{eq:continuous_prop_state} \begin{array}{lll} 22 & And & they & fell\{H5307\}\{(H8799)\} \\ upon & their & faces\{H6440\}, & and \\ said\{H559\}\{(H8799)\}, & O & God\{H410\}, \\ the & God\{H430\} & of the spirits\{H7307\} & of \\ all & flesh\{H1320\}, & shall & one\{H259\} \\ man\{H376\} & sin\{H2398\}\{(H8799)\}, and \\ wilt & thou & be & wroth\{H7107\}\{(H8799)\} \\ with all & the & congregation\{H5712\}? \end{array}$ 

23 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

 $24~Speak\{H1696\}\{(H8761)\}$  unto the congregation{H5712},

25 And Moses{H4872} rose up{H6965}{(H8799)} and went{H3212}{(H8799)} unto Dathan{H1885} and Abiram{H48}; and the elders{H2205} of Israel{H3478} followed{H3212}{(H8799)} him{H310}.

26 And he spake{H1696}{(H8762)} unto the congregation{H5712}, saying{H559}{(H8800)},

$$\label{eq:definition} \begin{split} Depart\{H5493\}\{(H8798)\}, \ I \ pray \ you, \\ from & the \ tents\{H168\} \ of \ these \\ wicked\{H7563\} \ men\{H582\}, \ and \\ touch\{H5060\}\{(H8799)\} \ nothing \ of \\ theirs, \ lest \ ye \ be \\ consumed\{H5595\}\{(H8735)\} \ in all \ theirs \\ sins\{H2403\}. \end{split}$$

27 So they gat up{H5927}{(H8735)} from the tabernacle (H4908) of Korah (H7141), Dathan (H1885), and Abiram{H48}, on every side{H5439}: and Dathan{H1885} and Abiram{H48} came out $\{H3318\}\{(H8804)\}$ . and stood{H5324}{(H8737)} the in door{H6607} of their tents{H168}, and wives{H802}, their their little sons{H1121}, and their children {H2945}.

Moses{H4872} And said{H559}{(H8799)}, Hereby ye shall know{H3045}{(H8799)} that the LORD{H3068} hath sent{H7971}{(H8804)} me to do{H6213}{(H8800)} all these works{H4639}; for I have not done them of mine own mind{H3820}.

29 If these men die{H4191}{(H8799)} the common death{H4194} of all men{H120}, or if they be visited{H6485}{(H8735)} after the visitation{H6486} of all men{H120}; then the LORD{H3068} hath not sent{H7971}{(H8804)} me.

30 But if the LORD{H3068} make{H1254}{(H8799)} new thing{H1278}, and the earth{H127} open{H6475}{(H8804)} mouth{H6310}, and swallow them  $up\{H1104\}\{(H8804)\},$  with all that appertain unto them, and they go down{H3381}{(H8804)}quick{H2416} into the pit{H7585}; then ye shall understand{H3045}{(H8804)}thatthese men{H582} have provoked{H5006}{(H8765)} LORD{H3068}.

31 And it came to pass, as he had made an  $end\{H3615\}\{(H8763)\}$  of speaking $\{H1696\}\{(H8763)\}$  all these words $\{H1697\}$ , that the ground $\{H127\}$  clave asunder $\{H1234\}\{(H8735)\}$  that was under them:

32 And the earth  $\{H776\}$  opened  $\{H6605\}\{(H8799)\}$  her mouth  $\{H6310\}$ , and swallowed them up  $\{H1104\}\{(H8799)\}$ , and their houses  $\{H1004\}$ , and all the men  $\{H120\}$  that appertained unto Korah  $\{H7141\}$ , and all their goods  $\{H7399\}$ .

33 They, and all that appertained to them, went  $down\{H3381\}\{(H8799)\}$  alive \{H2416\} into the pit \{H7585\}, and the earth \{H776\} closed \{H3680\}\{(H8762)\} upon them: and they perished \{H6\}\{(H8799)\} from among \{H8432\} the congregation \{H6951\}.

34 And all Israel{H3478} that were round about{H5439} them fled{H5127}{(H8804)} at the cry{H6963} of them: for they said{H559}{(H8804)}, Lest the earth{H776} swallow us up{H1104}{(H8799)} also.

36 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

 $\begin{array}{llll} 37 & Speak\{H559\}\{(H8798)\} & unto \\ Eleazar\{H499\} & the & son\{H1121\} & of \\ Aaron\{H175\} the priest\{H3548\}, that he \\ take & up\{H7311\}\{(H8686)\} & the \\ censers\{H4289\} & out\{H996\} & of & the \\ burning\{H8316\}, & and \\ scatter\{H2219\}\{(H8798)\} & thou & the \\ fire\{H784\} & yonder\{H1973\}; for they are \\ hallowed\{H6942\}\{(H8804)\}. \end{array}$ 

38 The censers{H4289} of these sinners{H2400} against their own souls{H5315}, 1et them make{H6213}{(H8804)} broad{H7555} plates{H6341} for a covering{H6826} of the altar{H4196}: forthevoffered{H7126}{(H8689)}them before{H6440} the LORD{H3068}, therefore they hallowed{H6942}{(H8799)}: and they shall be a sign{H226} unto the children{H1121} of Israel{H3478}.

39 And Eleazar{H499} the priest{H3548} took{H3947}{(H8799)} the brasen{H5178} censers{H4289}, wherewith they that were burnt{H8313}{(H8803)} had offered{H7126}{(H8689)}; and they were made broad{H7554}{(H8762)} plates for a covering{H6826} of the altar{H4196}:
40 To be a memorial{H2146} unto the

that{H834}{H4616} no stranger{H376}{H2114}{(H8801)}, which is not of the seed{H2233} of Aaron{H175}, come near{H7126}{(H8799)} to offer{H6999}{(H8687)}

children{H1121} of Israel{H3478},

incense  $\{H7004\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$ ; that he be not as Korah  $\{H7141\}$ , and as his company  $\{H5712\}$ : as the LORD  $\{H3068\}$  said  $\{H1696\}$   $\{(H8765)\}$  to him by the hand  $\{H3027\}$  of Moses  $\{H4872\}$ .

41 But on the  $morrow\{H4283\}$  all the congregation{H5712} of children{H1121} of Israel{H3478} murmured{H3885}{(H8735)} against Moses{H4872} Aaron{H175}saying{H559}{(H8800)}, Ye have killed{H4191}{(H8689)} the people{H5971} of the LORD{H3068}. 42 And it came to pass, when the congregation{H5712} gathered{H6950}{(H8736)} against Moses{H4872} and against Aaron{H175}, that they looked{H6437}{(H8799)} toward the tabernacle{H168} of congregation{H4150}: and, behold, the cloud{H6051}

 $covered\{H3680\}\{(H8765)\} \ it, \ and \ the \ glory\{H3519\} \ of \ the \ LORD\{H3068\} \ appeared\{H7200\}\{(H8735)\}.$ 

43 And Moses{H4872} and Aaron{H175} came{H935}{(H8799)} before{H6440} the tabernacle{H168} of the congregation{H4150}.

44 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

And Moses { H4872 } said{H559}{(H8799)} Aaron{H175},Take{H3947}{(H8798)} censer{H4289}. and put{H5414}{(H8798)} fire{H784} therein from off{H6440} the altar{H4196}, and put{H7760}{(H8798)} incense{H7004}, and go{H3212}{(H8685)} quickly{H4120} unto the congregation {H5712}, and make an atonement{H3722}{(H8761)} for them: for there is wrath{H7110} gone out{H3318}{(H8804)} the from LORD{H3068}; the plague{H5063} is

begun{H2490}{(H8689)}. Aaron{H175} And took{H3947}{(H8799)} Moses{H4872} commanded{H1696}{(H8765)}, ran{H7323}{(H8799)} the midst{H8432} the congregation{H6951}; and, behold, the plague{H5063} begun{H2490}{(H8689)} among the people{H5971}: he put{H5414}{(H8799)} incense{H7004}, and made an atonement{H3722}{(H8762)} for the people{H5971}. 48 And he stood{H5975}{(H8799)} betweenthedead{H4191}{(H8801)}and living{H2416}; and plague{H4046}

49 Now they that died{H4191}{(H8801)} in the plague{H4046} were fourteen{H702}{H6240} thousand{H505} and seven{H7651}

stayed{H6113}{(H8735)}.

thousand{H505} and seven{H7651} hundred{H3967}, beside them that died{H4191}{(H8801)} about the matter{H1697} of Korah{H7141}.

50 And Aaron{H175} returned{H7725}{(H8799)} unto Moses{H4872} unto the door{H6607} of the tabernacle{H168} of the congregation{H4150}: and the plague{H4046} was stayed{H6113}{(H8738)}.

# Chapter 17

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},
- 2 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and take{H3947}{(H8798)} of every one of them a rod{H4294}{H4294} according to the house{H1004} of their fathers{H1}, of all their princes{H5387} according to the house{H1004} of their fathers{H1} twelve{H8147}{H6240} rods{H4294}: write{H3789}{(H8799)} thou every man's{H376} name{H8034} upon his rod{H4294}.
- 3 And thou shalt write {H3789} {(H8799)}Aaron's {H175} name {H8034} upon the rod {H4294} of Levi {H3878}: for one {H259} rod {H4294} shall be for the head {H7218} of the house {H1004} of their fathers {H1}.
- 4 And thou shalt lay them up $\{H3240\}\{(H8689)\}$  in the tabernacle $\{H168\}$  of the congregation $\{H4150\}$  before $\{H6440\}$  the testimony $\{H5715\}$ , where I will meet $\{H3259\}\{(H8735)\}$  with you.
- 5 And it shall come to pass, that the man's{H376} rod{H4294}, whom I shall choose{H977}{(H8799)}, shall blossom{H6524}{(H8799)}; and I will make to cease{H7918}{(H8689)} from me the murmurings{H8519} of the children{H1121} of Israel{H3478},

whereby they murmur{H3885}{(H8688)} against you. And Moses{H4872} spake{H1696}{(H8762)} unto the children (H1121) of Israel (H3478), and every one of their princes{H5387} gave{H5414}{(H8799)} him rod{H4294}{H4294} apiece, for each prince{H5387}{H5387} one{H259}{H259}, according to their fathers{H1}' houses{H1004}, even twelve{H6240}{H8147} rods{H4294}: and the rod{H4294} of Aaron{H175} was among{H8432} their rods{H4294}. And Moses{H4872}  $up\{H3240\}\{(H8686)\}\$  the  $rods\{H4294\}$ before{H6440} the LORD{H3068} in tabernacle{H168} witness{H5715}.

- 8 And it came to pass, that on the morrow{H4283} Moses{H4872} went{H935}{(H8799)} into the tabernacle{H168} of witness{H5715}; and, behold, the rod{H4294} of Aaron{H175} for the house{H1004} of Levi{H3878} was budded{H6524}{(H8804)}, and brought forth{H3318}{(H8686)} buds{H6525}, and bloomed{H6692}{(H8686)} blossoms{H6731}, and yielded{H1580}{(H8799)} almonds{H8247}.
- 9 And Moses{H4872} brought out{H3318}{(H8686)} all the rods{H4294} from before{H6440} the LORD{H3068} unto all the children{H1121} of Israel{H3478}: and they looked{H7200}{(H8799)}, and took{H3947}{(H8799)} every man{H376} his rod{H4294}.
- And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Bring{H7725} rod{H4294} Aaron's {H175} again{H7725}{(H8685)before{H6440} testimony{H5715}, to kept{H4931} for a token{H226} against the rebels{H4805}{H1121}; and thou shalt quite take away {H3615} {(H8762)} their murmurings {H8519} from me, that they die{H4191}{(H8799)} not.
- 11 And Moses {H4872} did {H6213} {(H8799)} so: as the LORD {H3068}
- commanded{H6680}{(H8765)} him, so did{H6213}{(H8804)} he.
- 12 And the children{H1121} of Israel{H3478} spake{H559}{(H8799)} unto Moses{H4872}, saying{H559}{(H8800)}, Behold, we die{H1478}{(H8804)}, we perish{H6}{(H8804)}, we all perish{H6}{(H8804)}.
- 13 Whosoever cometh any thing near{H7131} unto the tabernacle{H4908} of the LORD{H3068} shall die{H4191}{(H8799)}: shall we be consumed{H8552}{(H8804)} with dying{H1478}{(H8800)}?

# Chapter 18

- And the LORD{H3068} said{H559}{(H8799)} Aaron{H175}, Thou and thy sons{H1121} and thy father's{H1} house{H1004} thee shall with bear{H5375}{(H8799)} the iniquity{H5771} the sanctuary{H4720}: and thou and thy sons{H1121} with thee shall bear{H5375}{(H8799)} the iniquity{H5771} vour priesthood{H3550}.
- 2 And thy brethren{H251} also of the tribe{H4294} of Levi{H3878}, the tribe{H7626} of thy father{H1}, bring{H7126}{(H8685)} thou with thee, that they may be joined{H3867}{(H8735)} unto thee, and minister{H8334}{(H8762)} unto thee: but thou and thy sons{H1121} with thee shall minister before {H6440} the tabernacle{H168} of witness{H5715}. 3 And they shall keep { H8104 } { (H8804) } charge{H4931}, the and charge{H4931} of the tabernacle{H168}: only they shall not come nigh{H7126}{(H8799)} vessels{H3627} of sanctuary{H6944} and the altar{H4196}. that neither they, nor ye also, die{H4191}{(H8799)}.
- And they shall he joined{H3867}{(H8738)} unto thee, and keep{H8104}{(H8804)} charge{H4931} of the tabernacle{H168} of the congregation (H4150), for all the service{H5656} of tabernacle{H168}: and stranger{H2114}{(H8801)} shall not come nigh{H7126}{(H8799)} unto you. 5 And ye shall keep{H8104}{(H8804)} charge{H4931} the of the sanctuary{H6944}, and the charge{H4931} of the altar{H4196}: that there be no wrath{H7110} any more upon the children{H1121} Israel{H3478}.
- $\begin{array}{lll} 6 & And & I, & behold, & I & have \\ taken\{H3947\}\{(H8804)\} & your \\ brethren\{H251\} & the & Levites\{H3881\} \\ from & among\{H8432\} & the \\ children\{H1121\} & of & Israel\{H3478\}: to \\ you they are given\{H5414\}\{(H8803)\} & a gift\{H4979\} & for the LORD\{H3068\}, to \\ do\{H5647\}\{(H8800)\} & the \\ service\{H5656\} & of the tabernacle\{H168\} \\ of the congregation\{H4150\}. \end{array}$
- 7 Therefore thou and thy sons{H1121} with thee shall keep{H8104}{(H8799)} your priest's office{H3550} for every thing{H1697} of the altar{H4196}, and within{H1004} the vail{H6532}; and ye shall serve{H5647}{(H8804)}: I have given{H5414}{(H8799)} your priest's office{H3550} unto you as a service{H5656} of gift{H4979}: and the stranger{H2114}{(H8801)} that cometh nigh{H7131} shall be put to death{H4191}{(H8714)}.
- 8 And the LORD{H3068} spake{H1696}{(H8762)} unto

Aaron{H175}, Behold, I also have given{H5414}{(H8804)} thee the charge{H4931} of mine heave offerings{H8641} of all the hallowed things{H6944} of the children{H1121} of Israel{H3478}; unto thee have I given{H5414}{(H8804)} them by reason of the anointing{H4888}, and to thy sons{H1121}, by an ordinance{H2706} for ever{H5769}.

9 This shall be thine of the most {H6944} holy things {H6944}, reserved from the fire {H784}: every oblation {H7133} of theirs, every meat offering {H4503} of theirs, and every sin offering {H2403} of theirs, and every trespass offering {H817} of theirs, which they shall render {H7725} {(H8686)} unto me, shall be most {H6944} holy {H6944} for thee and for thy sons {H1121}.

10 In the most{H6944} holy{H6944} place shalt thou eat{H398}{(H8799)} it; every male{H2145} shall eat{H398}{(H8799)} it: it shall be holy{H6944} unto thee.

11 And this is thine; the heave offering{H8641} of their gift{H4976}, with all the wave offerings{H8573} of the children{H1121} of Israel{H3478}:I have given {H5414}{(H8804)} them unto thee, and to thy sons{H1121} and to thy daughters{H1323} with thee, by a statute{H2706} for ever{H5769}: every one that is clean{H2889} in thy house{H1004} shall eat{H398}{(H8799)} of it.

12 All the best{H2459} of the oil{H3323}, and all the best{H2459} of the wine{H8492}, and of the wheat{H1715}, the first fruits{H7225} of them which they shall offer{H5414}{(H8799)} unto the LORD{H3068}, them have I given{H5414}{(H8804)} thee.

13 And whatsoever is first ripe{H1061} in the land{H776}, which they shall bring{H935}{(H8686)} unto the LORD{H3068}, shall be thine; every one that is clean{H2889} in thine house{H1004} shall eat{H398}{(H8799)} of it.

14 Every thing devoted{H2764} in Israel{H3478} shall be thine.

15 Every thing that openeth  $\{H6363\}$  the matrix  $\{H7358\}$  in all flesh  $\{H1320\}$ , which they bring  $\{H7126\}$  (H8686) unto the LORD  $\{H3068\}$ , whether it be of men  $\{H120\}$  or beasts  $\{H929\}$ , shall be thine: nevertheless the firstborn  $\{H1060\}$  of man  $\{H120\}$  shalt thou surely  $\{H6299\}$  ( $\{H8800\}$ )

redeem{H6299}{(H8799)}, and the firstling{H1060} of unclean{H2931} beasts{H929} shalt thou redeem{H6299}{(H8799)}.

16 And those that are to be redeemed{H6299}{(H8803)} from a month{H2320} old{H1121} shalt thou redeem{H6299}{(H8799)},accordingto thine estimation{H6187}, for the money{H3701} of five{H2568} shekels{H8255}, after the shekel{H8255} of the sanctuary{H6944}, which is

twenty{H6242} gerahs{H1626}. 17 But the firstling{H1060} of a  $cow\{H7794\}$ , or the firstling{H1060} of a sheep{H3775}, or the firstling{H1060} of a goat{H5795}, thou shalt not redeem{H6299}{(H8799)}; they are holy{H6944}: shalt thou sprinkle{H2236}{(H8799)} their blood{H1818} upon the altar{H4196}, and shalt burn{H6999}{(H8686)} their fat{H2459} for an offering made by fire{H801}, for a sweet{H5207} savour{H7381} unto the LORD{H3068}. 18 And the flesh{H1320} of them shall be thine, as the wave{H8573} breast{H2373} and as the right{H3225} shoulder{H7785} are thine.

19 All the heave offerings {H8641} of the things{H6944}, children{H1121} of Israel{H3478} offer{H7311}{(H8686)} unto the LORD{H3068}, have given{H5414}{(H8804)} thee, and thy sons {H1121} and thy daughters {H1323} with thee, by a statute{H2706} for ever{H5769}: it is a covenant{H1285} of salt{H4417} for ever{H5769}  $before \{H6440\} the LORD \{H3068\} unto$ thee and to thy seed{H2233} with thee. 20 And the LORD{H3068} spake{H559}{(H8799)} Aaron{H175}, Thou shalt have no inheritance{H5157}{(H8799)} in their land{H776}, neither shalt thou have any part{H2506} among{H8432} them: I am part{H2506} thv and thine inheritance{H5159} among{H8432} the children{H1121} of Israel{H3478}.

21 And, behold, I have given  $\{H5414\}\{(H8804)\}$  the children  $\{H1121\}$  of Levi  $\{H3878\}$  all the tenth  $\{H4643\}$  in Israel  $\{H3478\}$  for an inheritance  $\{H5159\}$ , for  $\{H2500\}$  their service  $\{H5656\}$  which they serve  $\{H5647\}\{(H8802)\}$ , even the service  $\{H5656\}$  of the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$ .

$$\label{eq:continuous} \begin{split} 22 \, & \text{Neither must the children}\{\text{H}1121\} \text{ of } \\ & \text{Israel}\{\text{H}3478\} \text{henceforth}\{\text{H}5750\} \text{come} \\ & \text{nigh}\{\text{H}7126\}\{(\text{H}8799)\} \\ & \text{the } \\ & \text{tabernacle}\{\text{H}168\} \\ & \text{of } \\ & \text{they} \\ & \text{congregation}\{\text{H}4150\}, \\ & \text{lest } \\ & \text{they} \\ & \text{bear}\{\text{H}5375\}\{(\text{H}8800)\} \\ & \text{sin}\{\text{H}2399\}, \\ & \text{and } \\ & \text{die}\{\text{H}4191\}\{(\text{H}8800)\}. \end{split}$$

23 But the Levites{H3881} shall do{H5647}{(H8804)} service{H5656} of the tabernacle{H168} of the congregation {H4150}, and they shall bear{H5375}{(H8799)} their iniquity{H5771}: it shall be a statute{H2708} for ever{H5769} throughout your generations{H1755}, among{H8432} the children{H1121} of Israel{H3478} they have{H5157}{(H8799)} no inheritance {H5159}.

24 But the tithes {H4643} of the children {H1121} of Israel {H3478}, which they offer {H7311} {(H8686)} as an heave offering {H8641} unto the LORD {H3068}, I have given {H5414} {(H8804)} to the Levites {H3881} to inherit {H5159}: therefore I have said {H559} {(H8804)}

unto them, Among{H8432} the children{H1121} of Israel{H3478} they shall have{H5157}{(H8799)} no inheritance{H5159}.

 $\begin{array}{llll} 25 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto \\ Moses\{H4872\}, & & \end{array}$ 

 $saying \{H559\} \{(H8800)\},$ 

26 Thus speak {H1696} {(H8762)} unto the Levites {H3881}, and say {H559} {(H8804)} unto them, When ye take {H3947} {(H8799)} of the children {H1121} of Israel {H3478} the tithes {H4643} which I have given {H5414} {(H8804)} you from them for your inheritance {H5159}, then ye shall offer {H7311} {(H8689)} up an heave offering {H8641} of it for the LORD {H3068}, even a tenth {H4643} part of the tithe {H4643}.

27 And this your heave offering {H8641} shall be reckoned {H2803} {(H8738)} unto you, as though it were the corn {H1715} of the threshingfloor {H1637}, and as the fulness {H4395} of the winepress {H3342}.

Thus also shall offer{H7311}{(H8686)} heave offering{H8641} unto the LORD{H3068} of a11 your tithes{H4643}, which ye receive{H3947}{(H8799)} children{H1121} of Israel{H3478}; and ye shall give{H5414}{(H8804)} thereof LORD'S{H3068} the heave offering{H8641} to Aaron{H175} the priest{H3548}.

29 Out of all your gifts{H4979} ye shall offer{H7311}{(H8686)} every heave offering{H8641} of the LORD{H3068}, of all the best{H2459} thereof, even the hallowed part{H4720} thereof out of it. Therefore thou shalt say{H559}{(H8804)} unto them, When ye have heaved{H7311}{(H8687)} the best{H2459} thereof from it, then it shall be counted{H2803}{(H8738)} unto the Levites {H3881} as the increase {H8393} of the threshingfloor{H1637}, and as the increase{H8393} winepress{H3342}.

31 And ye shall eat{H398}{(H8804)} it in every place{H4725}, ye and your households{H1004}: for it is your reward{H7939} for{H2500} your service{H5656} in the tabernacle{H168} of the congregation{H4150}.

32 And ye shall bear {H5375} {(H8799)} no sin {H2399} by reason of it, when ye have heaved {H7311} {(H8687)} from it the best {H2459} of it: neither shall ye pollute {H2490} {(H8762)} the holy things {H6944} of the children {H1121} of Israel {H3478}, lest ye die {H4191} {(H8799)}.

# Chapter 19

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} and unto Aaron{H175}, saying{H559}{(H8800)},

2 This is the ordinance{H2708} of the law{H8451} which the LORD{H3068} hath commanded{H6680}{(H8765)}, saying{H559}{(H8800)},  $\frac{1}{2} \frac{1}{2} \frac{1}{$ 

 $\label{eq:speak-higher-speak-higher-speak-higher-speak-higher-speak-higher-speak-higher-higher-speak-higher-high$ 

3 And ye shall give{H5414}{(H8804)} her unto Eleazar{H499} the priest{H3548}, that he may bring her forth{H3318}{(H8689)}

without  $\{H2351\}$  the camp  $\{H4264\}$ , and one shall slay  $\{H7819\}$   $\{(H8804)\}$  her before  $\{H6440\}$  his face:

 $\label{eq:asymptotic of the priest and Eleazar and E$ 

5 And one shall burn{H8313}{(H8804)} the heifer{H6510} in his sight{H5869}; herskin{H5785}, and herflesh{H1320}, and her blood{H1818}, with her dung{H6569}, shall he burn{H8313}{(H8799)}:

 $\begin{array}{lll} 6 & And & the & priest\{H3548\} & shall \\ take\{H3947\}\{(H8804)\} & cedar\{H730\} \\ wood\{H6086\}, & and & hyssop\{H231\}, & and \\ scarlet\{H8438\}\{H8144\}, & and \\ cast\{H7993\}\{(H8689)\} & it & into & the \\ midst\{H8432\} & of & the burning\{H8316\} & of \\ the & heifer\{H6510\}. \\ \end{array}$ 

7 Then the priest{H3548} shall wash{H3526}{(H8765)} his clothes{H899}, and he shall bathe{H7364}{(H8804)} his flesh{H1320} in water{H4325}, and afterward{H310} he shall come{H935}{(H8799)} into the camp{H4264}, and the priest{H3548} shall be unclean{H2930}{(H8804)} until the even{H6153}.

8 And he that burneth{H8313}{(H8802)} her shall wash{H3526}{(H8762)} his clothes{H899} in water{H4325}, and bathe{H7364}{(H8804)} his flesh{H1320} in water{H4325}, and shall be unclean{H2930}{(H8804)} until the even{H6153}.

9 And a man{H376} that is clean{H2889} shall gather{H622}{(H8804)} up ashes{H665} of the heifer{H6510}, and them up{H3240}{(H8689)} without{H2351} the camp{H4264} in a clean{H2889} place{H4725}, and it shall kept{H4931} congregation{H5712} the children{H1121} of Israel{H3478} for a water{H4325} of separation{H5079}: it is a purification for sin{H2403}.

10 And he that gathereth{H622}{(H8802)} the ashes{H665} of the heifer{H6510} shall wash{H3526}{(H8765)} his

 $\label{eq:clothes} $\{H899\}, \quad and \quad be \\ unclean $\{H2930\} \{(H8804)\} \quad until \quad the \\ even $\{H6153\}$: and it shall be unto the \\ children $\{H1121\}$ of Israel $\{H3478\}$, and \\ unto \quad the \quad stranger $\{H1616\} \quad that \\ sojourneth $\{H1481\} \{(H8802)\}$ \\ among $\{H8432\} \quad them, \quad for \quad a$ \\ \\ \end{tabular}$ 

statute {H2708} for ever{H5769}.

11 He that toucheth{H5060}{(H8802)} the dead{H4191}{(H8801)}

the dead{H4191}{(H8801)} body{H5315} of any man{H120} shall be unclean{H2930}{(H8804)} seven{H7651} days{H3117}.

12 He shall purify{H2398}{(H8691)} himself with it on the third{H7992} day{H3117}, and on the seventh{H7637} day{H3117} he shall be clean{H2891}{(H8799)}: but if he purify{H2398}{(H8691)} not himself the third{H7992} day{H3117}, then the seventh{H7637} day{H3117} he shall not be clean{H2891}{(H8799)}.

Whosoever toucheth $\{H5060\}\{(H8802)\}$ dead{H4191}{(H8801)} body{H5315} any man{H120} dead{H4191}{(H8799)}, and purifieth{H2398}{(H8691)}nothimself, defileth{H2930}{(H8765)} tabernacle{H4908} the LORD{H3068}; and that soul{H5315} shall be cut off{H3772}{(H8738)} from Israel{H3478}: water{H4325} of separation{H5079}  $was \ not \ sprinkled\{H2236\}\{(H8795)\}$ upon him, he shall be unclean{H2931}; his uncleanness {H2932} is yet upon him. 14 This is the law{H8451}, when a man{H120} dieth{H4191}{(H8799)} in tent{H168}: all that come{H935}{(H8802)} into the tent{H168}, and all that is in the tent{H168}, shall unclean{H2930}{(H8799)} seven{H7651} days{H3117}.

15 And every open{H6605}{(H8803)} vessel{H3627}, which hath no covering{H6781} bound{H6616} upon it, is unclean{H2931}.

16 And whosoever toucheth{H5060}{(H8799)} one that is slain{H2491} with a sword{H2719} in the open{H6440} fields{H7704}, or a dead body{H4191}{(H8801)}, or a bone{H6106} of a man{H120}, or a grave{H6913}, shall be unclean{H2930}{(H8799)} seven{H7651} days{H3117}.

17 And for an unclean  $\{H2931\}$  person they shall take  $\{H3947\}$   $\{(H8804)\}$  of the ashes  $\{H6083\}$  of the burnt heifer  $\{H8316\}$  of purification for  $\sin\{H2403\}$ , and running  $\{H2416\}$  water  $\{H4325\}$  shall be  $\inf\{H5414\}$   $\{(H8804)\}$  thereto in a vessel  $\{H3627\}$ :

Vessel{H3627}:

18 And a clean{H2889} person{H376} shall take{H3947}{(H8804)} hyssop{H231}, and dip{H2881}{(H8804)} it in the water{H4325}, and sprinkle{H5137}{(H8689)} it upon the tent{H168}, and upon all the vessels{H3627}, and upon the

upon him that touched{H5060}{(H8802)} bone{H6106}, or one slain{H2491}, or one  $dead\{H4191\}\{(H8801)\}$ , or a grave{H6913}:

19 And the clean{H2889} person shall sprinkle{H5137}{(H8689)} upon the unclean{H2931} on the third{H7992} day{H3117}, and on the seventh{H7637} day{H3117}:and on the seventh{H7637} day{H3117} he purify{H2398}{(H8765)} himself, and wash{H3526}{(H8765)} his clothes{H899}. and bathe{H7364}{(H8804)} himself in water{H4325}, and shall he clean{H2891}{(H8804)} even{H6153}.

20 But the man{H376} that shall be unclean{H2930}{(H8799)}, and shall not purify{H2398}{(H8691)} himself, that soul{H5315} shall he off{H3772}{(H8738)} from among{H8432} the congregation (H6951), because he hath defiled{H2930}{(H8765)} the sanctuary{H4720} LORD{H3068}: the water{H4325} of separation{H5079} hath not been sprinkled{H2236}{(H8795)} upon him; he is unclean {H2931}.

21 And it shall be a perpetual{H5769} statute{H2708} unto them, that he that sprinkleth{H5137}{(H8688)} water{H4325} of separation{H5079} wash{H3526}{(H8762)} clothes{H899}; that toucheth{H5060}{(H8802)} the water{H4325} of separation{H5079} shall be unclean {H2930} {(H8799)} until even{H6153}.

22 And whatsoever the unclean {H2931} persontoucheth{H5060}{(H8799)}shall be unclean{H2930}{(H8799)}; and the soul{H5315} that toucheth{H5060}{(H8802)} it shall be unclean{H2930}{(H8799)} until even{H6153}.

## Chapter 20

1 Then came $\{H935\}\{(H8799)\}$  the children{H1121} of Israel{H3478}, even the whole congregation {H5712}, into the desert{H4057} of Zin{H6790} in the first{H7223} month{H2320}: and the people{H5971} abode{H3427}{(H8799)}

Kadesh{H6946}; and Miriam{H4813} died{H4191}{(H8799)} there, and was buried{H6912}{(H8735)} there.

2 And there was no water{H4325} for the congregation (H5712): and they gathered{H6950}{(H8735)} themselves together against Moses{H4872} and against Aaron{H175}.

people{H5971} And the chode{H7378}{(H8799)} with Moses{H4872}, spake{H559}{(H8799)}, saying{H559}{(H8800)}, Would God that{H3863} we

persons{H5315} that were there, and died{H1478}{(H8804)} when our brethren{H251}lied{H1478}{(H8800)} before{H6440} the LORD{H3068}!

4 And why have ye brought up{H935}{(H8689)} the congregation{H6951} the LORD{H3068} into this wilderness{H4057}, that we and our cattle{H1165} should die{H4191}{(H8800)} there?

5 And wherefore have ye made us to come up{H5927}{(H8689)} out of Egypt{H4714}, bring{H935}{(H8687)} us in unto this evil{H7451} place{H4725}? it is no place{H4725} of seed{H2233}, or of figs{H8384}, or of vines{H1612}, or of pomegranates{H7416}; neither is there water{H4325} drink{H8354}{(H8800)}.

6 And Moses { H4872 } and Aaron { H175 } went{H935}{(H8799)} from the presence (H6440) the assembly{H6951}untothedoor{H6607} of the tabernacle{H168} of the congregation{H4150}, and thev fell{H5307}{(H8799)} upon their faces{H6440}: and the glory{H3519} of LORD{H3068} appeared{H7200}{(H8735)} unto them. LORD{H3068} And the spake{H1696}{(H8762)} Moses{H4872}. saying{H559}{(H8800)},

Take{H3947}{(H8798)} the rod{H4294}. and gather{H6950}{(H8685)} thou assembly{H5712} together, thou, and Aaron{H175} thy brother{H251}, and speak{H1696}{(H8765)} ye unto the rock{H5553} before their eyes{H5869}; and it shall give forth {H5414} { (H8804) } his water{H4325}, and thou shalt bring forth{H3318}{(H8689)} them water{H4325} out of the rock{H5553}: thou shalt give{H8248} the congregation{H5712} and beasts{H1165} drink{H8248}{(H8689)}.

Moses{H4872} And took{H3947}{(H8799)}therod{H4294} before{H6440} from LORD{H3068}, he commanded{H6680}{(H8765)} him. Moses{H4872} 10 And and

Aaron{H175} gathered{H6950}{(H8686)} the congregation{H6951} together before{H6440} the rock{H5553}, and he said{H559}{(H8799)} unto them. Hear{H8085}{(H8798)} ye rebels{H4784}{(H8802)}; must we fetch{H3318}{(H8686)} you water{H4325} out of this rock{H5553}? And Moses{H4872} lifted up{H7311}{(H8686)}hishand{H3027}, and with his rod{H4294} he smote {H5221} { (H8686) } the rock{H5553} twice{H6471}: and the water{H4325} came

abundantly{H7227}, the and congregation{H5712} drank{H8354}{(H8799)}, and their

out{H3318}{(H8799)}

beasts{H1165} also.

LORD{H3068} And the spake{H559}{(H8799)} Moses $\{H4872\}$  and Aaron $\{H175\}$ , Because ve believed{H539}{(H8689)} me not, to sanctify{H6942}{(H8687)} me in the eyes{H5869} of the children{H1121} of Israel{H3478}, therefore shall ve not bring{H935}{(H8686)} this congregation{H6951} into the land{H776} which I have given{H5414}{(H8804)} them.

13 This is{H1992} the water{H4325} of Meribah{H4809}; because the children{H1121} of Israel{H3478} strove{H7378}{(H8804)} with the LORD{H3068}, and he was sanctified{H6942}{(H8735)} in them. And Moses{H4872} sent{H7971}{(H8799)}

messengers (H4397) from Kadesh{H6946} unto the king{H4428} Edom{H123}, Thus saith{H559}{(H8804)} thv brother{H251} Israel{H3478}, Thou knowest{H3045}{(H8804)} the all travail{H8513} befallen{H4672}{(H8804)} us:

15 How our fathers{H1} went down{H3381}{(H8799)} into Egypt{H4714}, and have dwelt{H3427}{(H8799)} in Egypt{H4714} long{H7227} time{H3117}; and the Egyptians{H4714}

vexed{H7489}{(H8686)} us, and our fathers{H1}:

when

we

And cried{H6817}{(H8799)} the unto LORD{H3068}, he heard{H8085}{(H8799)} our voice{H6963}, and sent{H7971}{(H8799)} angel{H4397}, and hath brought us forth{H3318}{(H8686)} of Egypt{H4714}: and, behold, we are in Kadesh{H6946}, a city{H5892} in the uttermost{H7097} of border{H1366}:

17 Let us pass{H5674}{(H8799)}, I pray thee, through thy country {H776}: we will not pass{H5674}{(H8799)} through the fields{H7704}, or through the vineyards{H3754}, neither will we drink{H8354}{(H8799)} water{H4325} of the wells{H875}: we will go{H3212}{(H8799)} by the king's{H4428} high way{H1870}, we will not turn{H5186}{(H8799)} to the right hand{H3225} nor to left{H8040}, until have passed{H5674}{(H8799)} borders{H1366}.

And Edom{H123} said{H559}{(H8799)} unto him, Thou shalt not pass{H5674}{(H8799)} by me, lest I come out{H3318}{(H8799)} against{H7125}{(H8800)} thee with the sword{H2719}.

19 And the children{H1121} of Israel{H3478} said{H559}{(H8799)} unto him, We will go {H5927} { (H8799) } by the high way {H4546}: and if I and my cattle{H4735}drink{H8354}{(H8799)} of thy water{H4325}, then I will pay{H5414}{(H8804)}{H4377} for it: I without will only, doing any thing{H1697} else. go through{H5674}{(H8799)} feet{H7272}.

20 And he said{H559}{(H8799)}, Thou shalt not go through {H5674} { (H8799) }. Edom{H123} out{H3318}{(H8799)}

against{H7125}{(H8800)} him with much{H3515} people{H5971}, and with a strong{H2389} hand{H3027}.

Thus Edom{H123} refused{H3985}{(H8762)} give{H5414}{(H8800)} Israel{H3478} passage{H5674}{(H8800)} through his border{H1366}: wherefore Israel{H3478} turned away{H5186}{(H8799)} from him.

22 And the children{H1121} Israel{H3478}, even the congregation{H5712},

journeyed{H5265}{(H8799)} from Kadesh{H6946}. and came{H935}{(H8799)} unto mount{H2022} Hor{H2023}.

And the LORD{H3068} spake{H559}{(H8799)} Moses{H4872} and Aaron{H175} in mount{H2022} Hor{H2023}, by the coast{H1366} of the land{H776} of Edom{H123}, saying{H559}{(H8800)}, Aaron{H175} shall he gathered{H622}{(H8735)} unto his people{H5971}: for he shall not enter{H935}{(H8799)} into land{H776} which T have given{H5414}{(H8804)} unto the children{H1121} of Israel{H3478}, because rebelled ve against{H4784}{(H8804)} word{H6310} at the water{H4325} of Meribah {H4809}.

Take{H3947}{(H8798)} Aaron{H175} and Eleazar{H499} his son{H1121}, and bring them up{H5927}{(H8685)} unto mount{H2022} Hor{H2023}:

And strip{H6584}{(H8685)} Aaron{H175} of his garments{H899}, and put{H3847}{(H8689)} them upon Eleazar{H499} his son{H1121}: and shall Aaron{H175} be gathered{H622}{(H8735)} unto his people, and shall die {H4191} {(H8804)} there

27 And Moses{H4872} did{H6213}{(H8799)} the as LORD{H3068}

commanded{H6680}{(H8765)}: they went up{H5927}{(H8799)} into mount{H2022} Hor{H2023} in the sight{H5869} of all the congregation{H5712}.

Moses{H4872} And stripped{H6584}{(H8686)}

Aaron{H175} of his garments{H899}, and put{H3847}{(H8686)} them upon Eleazar{H499} his son{H1121}; and Aaron{H175} died{H4191}{(H8799)} there in the top{H7218} of the mount{H2022}: and Moses{H4872} and

Eleazar{H499} came down{H3381}{(H8799)} from the mount{H2022}. And when all the congregation{H5712} saw{H7200}{(H8799)} that Aaron{H175} was dead{H1478}{(H8804)}, they mourned{H1058}{(H8799)} for Aaron{H175} thirty{H7970} days{H3117}, even all the house {H1004} of Israel {H3478}.

### Chapter 21

1 And when king{H4428} Arad{H6166} Canaanite{H3669}, which dwelt{H3427}{(H8802)} the south{H5045}heard{H8085}{(H8799)} Israel{H3478} tell that came{H935}{(H8802)} by the way{H1870} of the spies{H871}; then he fought{H3898}{(H8735)} against Israel{H3478}, took{H7617}{(H8799)} some of them prisoners{H7628}. And Israel{H3478}

vowed{H5087}{(H8799)} a
vow{H5088} unto the LORD{H3068},
and said{H559}{(H8799)}, If thou wilt
indeed{H5414}{(H8800)}
deliver{H5414}{(H8799)} this
people{H5971} into my hand{H3027},
then I will utterly
destroy{H2763}{(H8689)} their

cities{H5892}.

3 And the LORD $\{H3068\}$  hearkened $\{H8085\}\{(H8799)\}$  to the voice $\{H6963\}$  of Israel $\{H3478\}$ , and delivered up $\{H5414\}\{(H8799)\}$  the Canaanites $\{H3669\}$ ; and they utterly destroyed $\{H2763\}\{(H8686)\}$  them and their cities $\{H5892\}$ : and he called $\{H7121\}\{(H8799)\}$  the name $\{H8034\}$  of the place $\{H4725\}$  Hormah $\{H2767\}$ .

5 And the people{H5971} spake{H1696}{(H8762)} against God{H430}, and against Moses {H4872}, Wherefore have ye brought us up{H5927}{(H8689)} Egypt{H4714}todie{H4191}{(H8800)} in the wilderness {H4057}? for there is no bread{H3899}, neither is there any water{H4325}; and our soul{H5315} loatheth $\{H6973\}\{(H8804)\}$ light{H7052} bread{H3899}.

 people{H5971} of Israel{H3478} died{H4191}{(H8799)}.

Therefore the people{H5971} came{H935}{(H8799)} to Moses{H4872}, and said{H559}{(H8799)}, We have sinned{H2398}{(H8804)}, for we have spoken{H1696}{(H8765)} against the LORD{H3068}, and against thee; pray{H6419}{(H8690)} the LORD{H3068}, that he take the away{H5493}{(H8686)} serpents{H5175} from us. And Moses {H4872} prayed{H6419}{(H8691)} for the people{H5971}.

8 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872},

Moses{H4872} And made{H6213}{(H8799)} serpent{H5175} of brass{H5178}, and put{H7760}{(H8799)} it upon a pole{H5251}, and it came to pass, that if serpent{H5175} had bitten{H5391}{(H8804)} any man{H376}, when he beheld{H5027}{(H8689)} the serpent{H5175} of brass{H5178}, he lived{H2425}{(H8804)}.

11 And they journeyed{H5265}{(H8799)} from Oboth{H88}, and pitched{H2583}{(H8799)} at Ijeabarim{H5863}, the wilderness {H4057} which is before{H6440} Moab{H4124}, toward the sunrising{H4217}{H8121}.

From thence they removed{H5265}{(H8804)}, pitched{H2583}{(H8799)} on the other side{H5676} of Arnon{H769}, which is in the wilderness{H4057} that cometh out{H3318}{(H8802)} coasts{H1366} of the Amorites{H567}: for Arnon{H769} is the border{H1366} Moab{H4124}, between Moab{H4124} and the Amorites{H567}. 14Whereforeitissaid{H559}{(H8735)} in the book  $\{H5612\}$  of the wars  $\{H4421\}$ of the LORD{H3068}, What he  $did\{H2052\}$  in the Red sea $\{H5492\}$ , and in the brooks{H5158} of Arnon{H769}, 15 And at the stream{H793} of the brooks{H5158} that goeth down{H5186}{(H8804)} the dwelling{H3427}{(H8800)} of

 $Ar\{H6144\},$  and  $lieth\{H8172\}\{(H8738)\}$  upon the border{H1366} of Moab{H4124}.

16 And from thence they went to Beer{H876}: that is the well{H875} whereof the LORD{H3068} spake{H559}{(H8804)} unto Moses{H4872}, Gather{H622} the people{H5971} together{H622}{(H8798)}, and I will

together{H622}{(H8798)}, and I will give{H5414}{(H8799)} them water{H4325}.

17 Then Israel{H3478} sang{H7891}{(H8799)} this song{H7892}, Spring up{H5927}{(H8798)}, O well{H875}; sing{H6030}{(H8798)} ye unto it:

18 The princes{H8269} digged{H2658}{(H8804)} the well{H875}, the nobles{H5081} of the people{H5971}

19 And from Mattanah [H4980] to Nahaliel [H5160]: and from Nahaliel [H5160] to Bamoth [H1120]: 20 And from Bamoth [H1120] in the valley [H1516], that is in the country [H7704] of Moab [H4124], to the top [H7218] of Pisgah [H6449], which looketh [H8259] [(H8738)] toward [H6440] Jeshimon [H3452].

21 And Israel{H3478} sent{H7971}{(H8799)} messengers{H4397}untoSihon{H5511} king{H4428} of the Amorites(H567)

 $\label{eq:messengers} $$ messengers \{ H4397 \} \\ unto Sihon \{ H5511 \} \\ king \{ H4428 \} \\ of the Amorites \{ H567 \}, \\ saying \{ H559 \} \{ (H8800) \}, \\ \end{cases}$ 

22 Let me pass{H5674}{(H8799)} through thy land{H776}: we will not turn{H5186}{(H8799)} into the fields{H7704}. the into vineyards{H3754}; we will not drink{H8354}{(H8799)} waters{H4325} of the well{H875}: but we will go along{H3212}{(H8799)} by the king's{H4428} high way{H1870}, until we be past{H5674}{(H8799)} thy borders{H1366}.

23 And Sihon{H5511} would not suffer{H5414}{(H8804)]srael{H3478} to pass{H5674}{(H8800)} through his border{H1366}: but Sihon{H5511} gathered{H622} all his people{H5971} together{H622}{(H8799)}, and went out{H3318}{(H8799)} against{H7125}{(H8800)}

Israel{H3478} into the wilderness{H4057}: and he came{H935}{(H8799)} to Jahaz{H3096}, and fought{H3898}{(H8735)} against Israel{H3478}.

24 And Israel{H3478} smote{H5221}{(H8686)} him with the edge{H6310} of the sword{H2719}, and possessed{H3423}{(H8799)} his land{H776} from Arnon{H769} unto Jabbok{H2999}, even unto the children{H1121} of Ammon{H5983}: for the border{H1366} of the

children $\{H1121\}$  of Ammon $\{H5983\}$  was strong $\{H5794\}$ .

25 And Israel  $\{H3478\}$  took  $\{H3947\}\{(H8799)\}$  all these cities  $\{H5892\}$ : and Israel  $\{H3478\}$  dwelt  $\{H3427\}\{(H8799)\}$  in all the cities  $\{H5892\}$  of the Amorites  $\{H567\}$ , in  $\{H5890\}$ , and in all the villages  $\{H1323\}$  thereof.

26 For Heshbon{H2809} was the city{H5892} of Sihon{H5511} the king{H4428} of the Amorites{H567}, who had fought{H3898}{(H8738)} against the former{H7223}king{H4428} of Moab{H4124}, and taken{H3947}{(H8799)} all his land{H776} out of his hand{H3027}, even unto Arnon{H769}.

27 Wherefore they that speak in proverbs{H4911}{(H8802)} say{H559}{(H8799)},

Say{H355}{(H8798)} into Come{H935}{(H8798)} into Heshbon{H2809},letthecity{H5892} of Sihon{H5511} be

built{H1129}{(H8735)} and prepared{H3559}{(H8709)}:

28 For there is a fire{H784} gone out{H3318}{(H8804)} of Heshbon{H2809},aflame{H3852}from the city{H7151} of Sihon{H5511}: it hath consumed{H398}{(H8804)} Ar{H6144} of Moab{H4124}, and the lords of the high places{H1181} of Arnon{H769}.

29 Woe{H188} to thee, Moab{H4124}!

thou art undone  $\{H6\}\{(H8804)\}$ , O people  $\{H5971\}$  of Chemosh  $\{H3645\}$ :he hath given  $\{H5414\}\{(H8804)\}$  his sons  $\{H1121\}$  that escaped  $\{H6412\}$ , and his daughters  $\{H1323\}$ , into captivity  $\{H7622\}$  unto Sihon  $\{H5511\}$  king  $\{H4428\}$  of the Amorites  $\{H567\}$ . 30 We have shot  $\{H3384\}\{(H8799)\}$  at them; Heshbon  $\{H2809\}$  is perished  $\{H6\}\{(H8804)\}$  even unto Dibon  $\{H1769\}$ , and we have laid them waste  $\{H8074\}\{(H8686)\}$  even unto

31 Thus Israel{H3478} dwelt{H3427}{(H8799)} in the land{H776} of the Amorites{H567}.

Nophah{H5302}, which reacheth unto

Medeba{H4311}.

32 And Moses{H4872} sent{H7971}{(H8799)} to spy out{H7270}{(H8763)} Jaazer{H3270}, and they took{H3920}{(H8799)} the villages{H1323} thereof, and drove out{H3423}{(H8686)}{(H8675)}{H3423}{(H8699)} the Amorites{H567} that were there.

33 And they turned  $\{H6437\}\{(H8799)\}$  and went up $\{H5927\}\{(H8799)\}$  by the way $\{H1870\}$  of Bashan $\{H1316\}$ : and Og $\{H5747\}$  the king $\{H4428\}$  of Bashan $\{H1316\}$  went out $\{H3318\}\{(H8799)\}$  against  $\{H7125\}\{(H8800)\}$  them, he, and

against {H7125} {(H8800)} them, he, and all his people{H5971}, to the battle{H4421} at Edrei{H154}.

34 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}Fear{H3372}{(H8799)} him not: for I have delivered{H5414}{(H8804)} him into

people{H5971}, and his land{H776}; and thou shalt do{H6213}{(H8804)} to him as thou didst{H6213}{(H8804)} unto Sihon {H5511} king {H4428} of the Amorites {H567}, which dwelt{H3427}{(H8802)} at Heshbon{H2809}. 35 So they smote{H5221}{(H8686)} him, and his sons{H1121}, and all his people{H5971}, until there none{H1115} left{H7604}{(H8689)} alive{H8300}: and they possessed{H3423}{(H8799)} land{H776}.

thy hand{H3027}, and all his

#### Chapter 22

1 And the children{H1121} of Israel{H3478} set forward{H5265}{(H8799)}, and pitched{H2583}{(H8799)} in the plains{H6160} of Moab{H4124} on this side{H5676} Jordan{H3383} by Jericho{H3405}.

2 And Balak {H1111} the son{H1121} of Zippor{H6834}saw{H7200}{(H8799)} all that Israel{H3478} had done{H6213}{(H8804)} to the Amorites{H567}.

3 And Moab{H4124} was sore{H3966} afraid{H1481}{(H8799)}of{H6440}the people{H5971}, because they were many{H7227}: and Moab{H4124} was distressed{H6973}{(H8799)} because of{H6440} the children{H1121} of Israel{H3478}.

Moab{H4124} And said{H559}{(H8799)} unto the elders{H2205} of Midian{H4080}, Now shall this company{H6951} lick up{H3897}{(H8762)} all that are round about $\{H5439\}$  us, as the ox $\{H7794\}$ licketh  $up\{H3897\}\{(H8800)\}$  the grass{H3418} of the field{H7704}. And Balak{H1111} the son{H1121} of Zippor{H6834} was king{H4428} of the Moabites{H4124} at that time{H6256}. sent{H7971}{(H8799)} He messengers{H4397} therefore unto Balaam{H1109} the son{H1121} of Beor{H1160} to Pethor{H6604}, which is by the river{H5104} of the land{H776} of the children{H1121} of people{H5971}, to call{H7121}{(H8800)} him. saying{H559}{(H8800)}, Behold, there а people{H5971} come out{H3318}{(H8804)} from Egypt{H4714}: behold, they cover{H3680}{(H8765)} the face{H5869} of the earth{H776}, and they abide{H3427}{(H8802)} against{H4136} me:

6 Come{H3212}{(H8798)} now therefore, I pray thee, curse{H779}{(H8798)} me this people{H5971}; for they are too mighty{H6099} for me: peradventure I shall prevail{H3201}{(H8799)}, that we may smite{H5221}{(H8686)} them, and that I may drive them out{H1644}{(H8762)} of the

land{H776}: for I wot{H3045}{(H8804)} that he whom thou blessest{H1288}{(H8762)} is blessed{H1288}{(H8794)}, and he whom thou cursest{H779}{(H8799)} is cursed{H779}{(H8714)}.

7 And the elders  $\{H2205\}$  of  $Moab\{H4124\}$  and the elders  $\{H2205\}$  of  $Midian\{H4080\}$ 

departed{H3212}{(H8799)} with the rewards of divination{H7081} in their hand{H3027}; and they came{H935}{(H8799)} unto Balaam{H1109}, and spake{H1696}{(H8762)} unto him the words{H1697} of Balak{H1111}.

8 And he said{H559}{(H8799)} unto them, Lodge{H3885}{(H8798)} here this night{H3915}, and I will bring{H7725} you word{H1697} again{H7725}{(H8689)}, as the LORD{H3068} shall speak{H1696}{(H8762)} unto me: and the princes{H8269} of Moab{H4124} abode{H3427}{(H8799)} with Balaam{H1109}.

And

came{H935}{(H8799)}

God{H430}

unto

Balaam{H1109}, and said{H559}{(H8799)}, What men{H582} are these with thee? And Balaam{H1109} said{H559}{(H8799)}untoGod{H430}, Balak $\{H1111\}$  the son $\{H1121\}$  of Zippor{H6834}, king{H4428} of Moah{H4124}. hath sent{H7971}{(H8804)} unto me, saying, 11 Behold, there is a people{H5971} out{H3318}{(H8802)} of Egypt{H4714}, which covereth{H3680}{(H8762)} the face{H5869} of the earth{H776}: come{H3212}{(H8798)} now. curse{H6895}{(H8798)} them; me peradventure I shall be able{H3201}{(H8799)} to

12 And God{H430} said{H559}{(H8799)} unto Balaam{H1109}, Thou shalt not go{H3212}{(H8799)} with them; thou shalt not curse{H779}{(H8799)} the people{H5971}: for they are blessed{H1288}{(H8803)}.

overcome{H3898}{(H8736)} them, and

drive them out{H1644}{(H8765)}.

And Balaam{H1109} rose up{H6965}{(H8799)} the morning{H1242}, and said{H559}{(H8799)} unto the princes{H8269} of Balak{H1111}, Get{H3212}{(H8798)} you into your land{H776}: for the LORD{H3068} refuseth{H3985}{(H8765)} to give me leave{H5414}{(H8800)} go{H1980}{(H8800)} with you.

go(H3606) with you.

14 And the princes{H8269} of Moab{H4124} rose up{H6965}{(H8799)}, and they went{H935}{(H8799)} unto Balak{H1111}, and said{H559}{(H8799)},Balaam{H1109} refuseth{H3985}{(H8765)} to come{H1980}{(H8800)} with us.

15 And Balak{H1111}

sent{H7971}{(H8800)} yet again{H3254}{(H8686)} princes{H8269}, more{H7227}, and more honourable{H3513}{(H8737)} than they.

16 And they came{H935}{(H8799)} to

Balaam{H1109}, and said{H559}{(H8799)} to him, Thus saith{H559}{(H8804)} Balak{H1111} the son{H1121} of Zippor{H6834}, Let nothing, I pray thee, hinder{H4513}{(H8735)} thee from coming{H1980}{(H8800)} unto me:

17 For I will promote  $\{H3513\}$  thee unto very  $\{H3966\}$  great  $\{H3513\}$   $\{(H8763)\}$  honour  $\{H3513\}$   $\{(H8762)\}$ , and I will do  $\{H6213\}$   $\{(H8799)\}$  whatsoever thou sayest  $\{H559\}$   $\{(H8799)\}$  unto me: come  $\{H3212\}$   $\{(H8798)\}$  therefore, I pray thee, curse  $\{H6895\}$   $\{(H8798)\}$  me this people  $\{H5971\}$ .

18 Balaam{H1109} And answered{H6030}{(H8799)} and said{H559}{(H8799)} the servants{H5650} of Balak{H1111}, If Balak { H1111 } would give{H5414}{(H8799)} his me house{H1004} full{H4393} of silver{H3701} and gold{H2091}, I cannot{H3201}{(H8799)} go beyond{H5674}{(H8800)} the word{H6310} of the LORD{H3068} my God{H430}, to do{H6213}{(H8800)} less{H6996} or more{H1419}. 19 Now therefore, I pray you,

19 Now therefore, 1 pray you, tarry{H3427}{(H8798)} ye also here this night{H3915}, that I may know{H3045}{(H8799)} what the LORD{H3068} will say{H1696}{(H8763)} unto me more{H3254}{(H8686)}.

And God{H430} came{H935}{(H8799)} Balaam{H1109} at night{H3915}, and said{H559}{(H8799)} unto him, If the men{H582} come{H935}{(H8804)} to call{H7121}{(H8800)} up{H6965}{(H8798)}, go{H3212}{(H8798)} with them; but yet{H389} the word{H1697} which I shall say{H1696}{(H8762)} unto thee, that shalt thou do{H6213}{(H8799)}. 21 And Balaam{H1109} rose

21 And Datamin (11109) lose up (146965) {(H8799)} in the morning (H1242), and saddled (H2280) {(H8799)} his ass (H860), andwent (H3212) {(H8799)} with the princes (H8269) of Moab (H4124).

22 And God's (H430) anger (H639) was

kindled{H2734}{(H8799)} because he went{H1980}{(H8802)}: and the angel{H4397} of the LORD{H3068} stood{H3320}{(H8691)} in the way{H1870} for an adversary{H7854} against him. Now he was riding{H7392}{(H8802)} upon his ass{H860}, and his two{H8147} servants{H5288} were with him.

  $\begin{array}{llll} drawn\{H8025\}\{(H8803)\} & in & his \\ hand\{H3027\}: and the ass\{H860\} turned \\ aside\{H5186\}\{(H8799)\} & out & of & the \\ way\{H1870\}, & & and \\ went\{H3212\}\{(H8799)\} & into & the \\ field\{H7704\}: & and & Balaam\{H1109\} \\ smote\{H5221\}\{(H8686)\} & & the \\ ass\{H860\}, & to & turn\{H5186\}\{(H8687)\} \\ her & into & the & angel\{H4397\} & of & the \\ \end{array}$ 

stood{H5975}{(H8799)} in a path{H4934} of the vineyards{H3754}, a wall{H1447} being on this side, and a wall{H1447} on that side.

LORD{H3068}

25 And when the ass{H860} saw{H7200}{(H8799)} the angel{H4397} of the LORD{H3068}, she thrust{H3905}{(H8735)} herself unto the wall{H7023}, and crushed{H3905}{(H8799)}

Balaam's {H1109} foot {H7272} against the wall {H7023}: and he smote {H5221} {(H8687)} her again {H3254} {(H8686)}.

26 And the angel{H4397} of the LORD{H3068}went{H5674}{(H8800)} further{H3254}{(H8686)}, and stood{H5975}{(H8799)} in a narrow{H6862} place{H4725}, where was no way{H1870} to turn{H5186}{(H8800)} either to the right hand{H3225} or to the left{H8040}.

27 And when the ass{H860} saw{H7200}{(H8799)} the angel{H4397} of the LORD{H3068}, she fell down{H7257}{(H8799)} under Balaam{H1109}: and Balaam's{H1109} anger{H639} was kindled{H2734}{(H8799)}, and he smote{H5221}{(H8686)}theass{H860} with a staff{H4731}.

28 And the LORD{H3068} opened{H6605}{(H8799)} the mouth{H6310} of the ass{H860}, and she said{H559}{(H8799)} unto Balaam{H1109}, What have I done{H6213}{(H8804)} unto thee, that thou hast smitten{H5221}{(H8689)} me these three{H7969} times{H7272}?

29 And Balaam{H1109} said{H559}{(H8799)} unto the ass{H860}, Because thou hast mocked{H5953}{(H8694)} me: I would{H3863} there were{H3426} a sword{H2719} in mine hand{H3027}, for now would I kill{H2026}{(H8804)} thee.

30 And the ass{H860} said{H559}{(H8799)} unto Balaam{H1109}, Am not I thine ass{H860}, upon which thou hast ridden{H7392}{(H8804)} ever since I was thine unto this day{H3117}? was I ever{H5532}{(H8687)}

wont{H5532}{(H8689)} to do so{H6213}{(H8800)} unto thee? And he said{H559}{(H8799)}, Nay.

31 Then the LORD{H3068} opened{H1540}{(H8762)} the eyes{H5869} of Balaam{H1109}, and he saw{H7200}{(H8799)} the angel{H4397} of the LORD{H3068}

standing{H5324}{(H8737)} in the way{H1870}, and his sword{H2719} drawn{H8025}{(H8803)} in his hand{H3027}: and he bowed down{H6915}{(H8799)} his head, and fell flat{H7812}{(H8691)} on his face{H639}.

32 And the angel{H4397} of the

face{H639}. 32 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto him, Wherefore hast thou smitten{H5221}{(H8689)} thine ass{H860} these three{H7969} times{H7272}? behold, went  $out{H3318}{(H8804)}$ to withstand{H7854} thee, because thy way{H1870} is perverse{H3399}{(H8804)} before me: ass{H860} And the saw{H7200}{(H8799)} turned{H5186}{(H8799)} from me{H6440} these three{H7969} times{H7272}: unless{H194} she had turned{H5186}{(H8804)} from me{H6440}, surely now also I had slain{H2026}{(H8804)} thee, and saved her alive{H2421}{(H8689)}.

Balaam{H1109} And said{H559}{(H8799)} unto angel{H4397} of the LORD{H3068}, I have  $sinned\{H2398\}\{(H8804)\};$  for I  $knew\{H3045\}\{(H8804)\}\ not\ that\ thou$ stoodest{H5324}{(H8737)} in the way{H1870}against{H7125}{(H8800)} me: now therefore, if it displease thee {H7489} {(H8804)} {H5869}, I will get me back again{H7725}{(H8799)}. 35 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} Balaam { H1109 }. Go{H3212}{(H8798)} with men{H582}: but only{H657} word{H1697} that speak {H1696} { (H8762) } unto thee, that thou shalt speak {H1696} { (H8762) }. So Balaam{H1109}

 $\label{eq:went} went\{H3212\}\{(H8799)\} \quad with \quad the \\ princes\{H8269\} \ of \ Balak\{H1111\}.$ 

And when Balak{H1111} heard{H8085}{(H8799)} that Balaam{H1109} was come{H935}{(H8802)}, went out{H3318}{(H8799)} to meet{H7125}{(H8800)} him unto a city{H5892} of Moab{H4124}, which is in the border{H1366} of Arnon{H769}, which is in the utmost{H7097} coast{H1366}.

send{H/9/1}{(H8804)} unto thee to call{H7121}{(H8800)} thee? wherefore camest{H1980}{(H8804)} thou not unto me? am I not able{H3201}{(H8799)} indeed{H552} to promote thee to honour{H3513}{(H8763)}?

38 And Balaam{H1109} said{H559}{(H8799)} unto Balak{H1111}, Lo, I am come{H935}{(H8804)} unto thee:have I now any power{H3201}{(H8799)} at all{H3201}{(H8800)} to say{H1696}{(H8763)} any

thing  $\{H3972\}$ ? the word  $\{H1697\}$  that  $God \{H430\}$  putteth  $\{H7760\}$   $\{(H8799)\}$  in my mouth  $\{H6310\}$ , that shall I speak  $\{H1696\}$   $\{(H8762)\}$ .

39 And Balaam{H1109} went{H3212}{(H8799)} with Balak{H1111}, and thev came{H935}{(H8799)} unto Kirjathhuzoth{H2351}{H7155}. And Balak{H1111} offered $\{H2076\}\{(H8799)\}$ oxen $\{H1241\}$  and sheep $\{H6629\}$ , and sent{H7971}{(H8762)} to Balaam{H1109}, and princes{H8269} that were with him. 41 And it came to pass on the morrow{H1242}, that Balak{H1111}

 $\label{eq:constraints} $ \begin{tabular}{ll} took $\{H3947\}\{(H8799)\}$ \\ Balaam $\{H1109\}$, and brought him $up\{H5927\}\{(H8686)\}$ into the high places $\{H1116\}$ of $Baal $\{H1120\}$, that thence he might $see $\{H7200\} \{(H8799)\}$ the $utmost $\{H7097\}$ part of the people $\{H5971\}$.$ 

## Chapter 23

1 And Balaam{H1109} said{H559}{(H8799)} unto Balak{H1111}Build{H1129}{(H8798)} me here seven{H7651} altars{H4196}, and prepare{H3559}{(H8685)} me here seven{H7651} oxen{H6499} and seven{H7651} rams{H352}.
2 And Balak{H1111} did{H6213}{(H8799)} as

did{H6213}{(H8799)} as Balaam{H1109} had spoken{H1696}{(H8765)}; and Balak{H1111} and Balaam{H1109} offered{H5927}{(H8686)} on every altar{H4196} a bullock{H6499} and a ram{H352}.

Balaam{H1109} And said{H559}{(H8799)} unto Balak{H1111}. Stand{H3320}{(H8690)} by thy burnt offering{H5930}, and go{H3212}{(H8799)}: peradventure the LORD{H3068} will come{H7136}{(H8735)} to meet{H7125}{(H8800)} and whatsoever{H1697} sheweth{H7200}{(H8686)} me I will tell{H5046}{(H8689)} thee. And he went{H3212}{(H8799)} to an high

4 And God{H430} met{H7136}{(H8735)} Balaam{H1109}: and he said{H559}{(H8799)} unto him, I have prepared{H6186}{(H8804)} seven{H7651} altars{H4196}, and I have offered{H5927}{(H8686)} upon every altar{H4196} a bullock{H6499} and a

place{H8205}.

ram{H352}.
5 And the LORD{H3068} put{H7760}{(H8799)} a word{H1697} inBalaam's{H1109}mouth{H6310},and said{H559}{(H8799)},

 $\label{eq:Return} $$\operatorname{H}7725${(H8798)}$ unto $$\operatorname{Balak}\{H1111\}$, and thus thou shalt $$\operatorname{speak}\{H1696\}\{(H8762)\}$.$ 

6 And he returned{H7725}{(H8799)}

7 And he took up{H5375}{(H8799)} his parable{H4912}, and said{H559}{(H8799)}, Balak{H1111} the king{H4428} of Moab{H4124} hath brought{H5148}{(H8686)} me from Aram{H758}, out of the mountains{H2042} of the east{H6924}, saying, Come{H3212}{(H8798)}, curse{H779}{(H8798)} me Jacob{H3290}, and come{H3212}{(H8798)},

defy{H2194}{(H8798)} Israel{H3478}.

8 How{H4100} shall I
curse{H5344}{(H8799)}, whom
God{H410} hath not
cursed{H6895}{(H8804)}? or how shall
I defy{H2194}{(H8799)}, whom the
LORD{H3068} hath not
defied{H2194}{(H8804)}?

9 For from the top{H7218} of the rocks{H6697} I see{H7200}{(H8799)} him, and from the hills{H1389} I behold{H7789}{(H8799)} him: lo, the people{H5971} shall dwell{H7931}{(H8799)} alone{H910}, and shall not be reckoned{H2803}{(H8691)} among the nations{H1471}.

10 Who can count{H4487}{(H8804)} the dust{H6083} of Jacob{H3290}, and the number{H4557} of the fourth{H7255} part of Israel{H3478}? Let me die{H4191}{(H8799)}{H5315} the death{H4194} of the righteous{H3477}, and let my last{H319} end be like his!

11 And Balak {H1111} said {H559} {(H8799)} unto Balaam {H1109}, What hast thou done {H6213} {(H8804)} unto me? I took {H3947} {(H8804)} thee to curse {H6895} {(H8800)} mine enemies {H341} {(H8802)}, and, behold, thou hast blessed {H1288} {(H8765)} them altogether {H1288} {(H8763)}.

$$\label{eq:continuous} \begin{split} 12 & \text{And he answered} \{\text{H6030}\} \{(\text{H8799})\} \\ & \text{and said} \{\text{H559}\} \{(\text{H8799})\}, \text{ Must I not take } \text{ heed} \{\text{H8104}\} \{(\text{H8799})\} \\ & \text{to speak} \{\text{H1696}\} \{(\text{H8763})\} \text{ that which the LORD} \{\text{H3068}\} \\ & \text{bath} \\ & \text{put} \{\text{H7760}\} \{(\text{H8799})\} \\ & \text{in } \\ & \text{my mouth} \{\text{H6310}\} ? \end{split}$$

13 And Balak{H1111} said{H559}{(H8799)} unto him, Come{H3212}{(H8798)}, I pray thee, with me unto another{H312} place{H4725}, from whence thou mayest see{H7200}{(H8799)} them: thou shalt see{H7200}{(H8799)} but{H657} the utmost{H7097} part of them, and shalt not see{H7200}{(H8799)} them all: and curse{H6895}{(H8798)} me them from thence.

14 And he brought{H3947}{(H8799)} him into the field{H7704} of Zophim{H 6839}{(H8677)}{H6822}{(H8802)}, to the top{H7218} of Pisgah{H6449}, and built{H1129}{(H8799)} seven{H7651} altars{H4196}, and offered{H5927}{(H8686)} a

bullock $\{H6499\}$  and a ram $\{H352\}$  on every altar $\{H4196\}$ .

15 And he said{H559}{(H8799)} unto Balak{H1111},

 $\label{eq:stand} Stand\{H3320\}\{(H8690)\} \ here\{H3541\} \\ by thy burnt offering\{H5930\}, \ while \ I \\ meet\{H7136\}\{(H8735)\} \ \ the \ \ LORD \\ yonder\{H3541\}.$ 

16 And the LORD{H3068} met{H7136}{(H8735)}

Balaam{H1109}, and put{H7760}{(H8799)} a word{H1697} in his mouth{H6310}, and said{H559}{(H8799)}, Go again{H7725}{(H8798)} unto Balak{H1111}, and say{H1696}{(H8762)} thus.

17 And when he came {H935} {(H8799)} to him, behold, he stood{H5324} {(H8737)} by his burnt offering {H5930}, and the princes {H8269} of Moab {H4124} with him. And Balak {H1111} said {H559} {(H8799)} unto him, What hath the LORD {H3068} spoken {H1696} {(H8765)}?

18 And he took up{H5375}{(H8799)} his parable{H4912}, and said{H559}{(H8799)}, Rise up{H6965}{(H8798)}, Balak{H1111}, and hear{H8085}{(H8798)}; hearken{H238}{(H8685)} untome, thou son{H1121} of Zippor{H6834}:

19 God{H410} is not a man{H376}, that he should lie{H3576}{(H8762)}; neither the son{H1121} of man{H120}, that he should repent{H5162}{(H8691)}: hath he said{H559}{(H8804)}, and shall he not do{H6213}{(H8799)} it? or hath he spoken{H1696}{(H8765)}, and shall he not make it good{H6965}{(H8686)}?

 $\begin{array}{ccc} 20 & Behold, & I & have \\ received\{H3947\}\{(H8804)\} & \end{array}$ 

commandment to bless  $\{H1288\}\{(H8763)\}$ : and he hath blessed  $\{H1288\}\{(H8765)\}$ ; and I cannot reverse  $\{H7725\}\{(H8686)\}$  it.

21 He hath not beheld{H5027}{(H8689)} iniquity{H205} in Jacob{H3290}, neither hath he seen{H7200}{(H8804)} perverseness{H5999} in Israel{H3478}: the LORD{H3068} his God{H430} is with him, and the shout{H8643} of a king{H4428} is among them.

God{H410} brought out{H3318}{(H8688)} Egypt{H4714}; he hath as it were the strength{H8443} of an unicorn{H7214}. Surely there enchantment{H5173} against Jacob{H3290}, neither is there any divination{H7081} against Israel{H3478}: according to this time{H6256} it shall be said{H559}{(H8735)}ofJacob{H3290} and of Israel{H3478}, What hath  $God\{H410\}$ 

wrought{H6466}{(H8804)}! 24 Behold, the people{H5971

24 Behold, the people{H5971} shall rise up{H6965}{(H8799)} as a great lion{H3833}, and lift up{H5375}{(H8691)} himself as a young lion{H738}: he shall not lie

down{H7901}{(H8799)} until he eat{H398}{(H8799)} of the prey{H2964}, and drink{H8354}{(H8799)} blood{H1818} of the slain{H2491}. And Balak { H1111 } said{H559}{(H8799)} unto Balaam { H1109 }, Neither curse{H5344}{(H8799)} them at all{H6895}{(H8800)}, nor bless{H1288}{(H8762)} them all{H1288}{(H8763)}. But Balaam{H1109} 26 answered{H6030}{(H8799)} said{H559}{(H8799)} Balak{H1111},Told{H1696}{(H8765)} not I thee, saying{H559}{(H8800)}, All LORD{H3068} the speaketh{H1696}{(H8762)}, that I must do{H6213}{(H8799)}? Balak{H1111} And said{H559}{(H8799)} unto Balaam { H1109 }, Come{H3212}{(H8798)}, I pray thee, I will bring{H3947}{(H8799)} thee unto place{H4725}; another{H312} peradventure it will

please{H3474}{(H8799)}{H5869} God{H430} that thou curse{H6895}{(H8804)} me them from thence 28 And Balak{H1111}

brought{H3947}{(H8799)} Balaam{H1109} unto the top{H7218} of Peor{H6465}, looketh{H8259}{(H8737)} toward{H6440} Jeshimon{H3452}. And Balaam{H1109}

said{H559}{(H8799)} Balak{H1111}Build{H1129}{(H8798)} me here seven{H7651} altars{H4196}, and prepare{H3559}{(H8685)} me here seven{H7651} bullocks{H6499} and seven{H7651} rams{H352}.

Balak{H1111} And did{H6213}{(H8799)} as Balaam{H1109} said{H559}{(H8804)}, offered{H5927}{(H8686)} bullock{H6499} and a ram{H352} on every altar{H4196}.

### Chapter 24

Balaam{H1109} And when saw{H7200}{(H8799)} pleased{H5869}{H2895}{(H8804)}the LORD{H3068} bless{H1288}{(H8763)}Israel{H3478}. he went{H1980}{(H8804)} not, as at times{H6471}, to seek{H7125}{(H8800)} for enchantments{H5173}, he set{H7896}{(H8799)} his face{H6440} toward the wilderness {H4057}. Balaam{H1109} up{H5375}{(H8799)} hiseyes{H5869}, saw{H7200}{(H8799)} and he Israel{H3478} abiding{H7931}{(H8802)} in his tents according to their tribes {H7626}; and the

spirit{H7307} of God{H430} came upon

him

3 And he took up{H5375}{(H8799)} his parable{H4912}, said{H559}{(H8799)},Balaam{H1109} the son{H1121} of Beor{H1160} hath said{H5002}{(H8803)}, man{H1397} whose eyes{H5869} are open{H8365}{(H8803)} hath said{H5002}{(H8803)}: 4Hehathsaid{H5002}{(H8803)}, which heard{H8085}{(H8802)} the words{H561} of God{H410}, which saw{H2372}{(H8799)} vision{H4236} of the Almighty{H7706}, falling{H5307}{(H8802)} into a trance, hut having his eyes{H5869} open{H1540}{(H8803)}:

5 How goodly {H2895} { (H8804)} are thy tents{H168}, O Jacob{H3290}, and thy tabernacles{H4908}, O Israel{H3478}! 6 As the valleys {H5158} are they spread forth{H5186}{(H8738)}, gardens{H1593} river's bv the side{H5104}, as the trees of lign aloes{H174} which the LORD{H3068} hath planted{H5193}{(H8804)}, and as cedar trees{H730} beside waters{H4325}.

pour{H5140} shall water{H4325}out{H5140}{(H8799)}of buckets{H1805}, and seed{H2233} shall be in many{H7227} waters{H4325}, and his king{H4428} shall be higher{H7311}{(H8799)} than Agag{H90}, and his kingdom{H4438} shall be exalted{H5375}{(H8691)}.

God{H410} brought him forth{H3318}{(H8688)} out Egypt{H4714}; he hath as it were the strength{H8443} of an unicorn{H7214}: he shall eat  $up\{H398\}\{(H8799)\}$  the nations{H1471} his enemies{H6862}, and shall break {H1633}{(H8762)} their bones{H6106}, pierce{H4272}{(H8799)} them through with his arrows{H2671}.

9 He couched{H3766}{(H8804)}, he lay down{H7901}{(H8804)}  $lion\{H738\}$ , and as a great  $lion\{H3833\}$ : who shall up{H6965}{(H8686)}?

Blessed{H1288}{(H8803)} is he that blesseth{H1288}{(H8764)} thee, and cursed{H779}{(H8803)} is he that curseth{H779}{(H8802)} thee.

10 And Balak's{H1111} anger{H639} was kindled{H2734}{(H8799)} against Balaam $\{H1109\}$ , and he smote $\{H5606\}$ hands{H3709} together{H5606}{(H8799)}: and Balak{H1111} said{H559}{(H8799)} Balaam{H1109}, called{H7121}{(H8804)} curse{H6895}{(H8800)} mine enemies{H341}{(H8802)}, and, behold, thou hast altogether {H1288} {(H8763)} blessed{H1288}{(H8765)} them these three{H7969} times{H6471}.

11 Therefore now flee{H1272}{(H8798)} thou to thy place{H4725}: thought{H559}{(H8804)} to promote{H3513} thee great{H3513}{(H8763)} honour{H3513}{(H8762)}; but, lo, the LORD{H3068} hath kept thee back{H4513}{(H8804)} from honour{H3519}. Balaam{H1109} And

said{H559}{(H8799)} Balak{H1111}, Spake{H1696}{(H8765)} I not also to thy messengers{H4397} which thou sentest{H7971}{(H8804)} unto me, saying{H559}{(H8800)}, 13 If

Balak{H1111} would give{H5414}{(H8799)} his me house{H1004} full{H4393} of silver{H3701} and gold{H2091}, I cannot{H3201}{(H8799)} beyond{H5674}{(H8800)} the commandment{H6310} the LORD{H3068}, to do{H6213}{(H8800)} either good{H2896} or bad{H7451} of mine own mind{H3820}; but what the LORD{H3068}

saith{H1696}{(H8762)}, that will I speak{H1696}{(H8762)}?

And now. behold. go{H1980}{(H8802)} unto people{H5971}:

come{H3212}{(H8798)}therefore,andI will advertise{H3289}{(H8799)} thee what this people{H5971} do{H6213}{(H8799)} thv people{H5971} in the latter{H319} days{H3117}.

15 And he took up{H5375}{(H8799)} his parable{H4912}, said{H559}{(H8799)},Balaam{H1109} the son{H1121} of Beor{H1160} hath said{H5002}{(H8803)}, man{H1397} whose eyes{H5869} are open{H8365}{(H8803)} said{H5002}{(H8803)}:

16 He hath said{H5002}{(H8803)}, which heard{H8085}{(H8802)} the words{H561} of God{H410}, and knew{H3045}{(H8802)} the knowledge{H1847} most the High{H5945}, which saw{H2372}{(H8799)} vision{H4236} of the Almighty{H7706}, falling{H5307}{(H8802)} into a trance, having his eves{H5869} open{H1540}{(H8803)}:

17 I shall see{H7200}{(H8799)} him, not now: behold{H7789}{(H8799)} him, but not nigh{H7138}: there shall come{H1869}{(H8804)}aStar{H3556} out of Jacob{H3290}, and shall Sceptre{H7626} rise{H6965}{(H8804)} of out Israel{H3478}, shall smite{H4272}{(H8804)} the corners{H6285} of Moab{H4124}, and destroy{H6979}{(H8773)} the children{H1121} Sheth{H8352}{(H8676)}{H8351}.

18 And Edom{H123} shall be a possession{H3424}, Seir{H8165} also shall be a possession{H3424} for his enemies{H341}{(H8802)}; and Israel{H3478} do{H6213}{(H8802)} valiantly{H2428}. 19 Out of Jacob{H3290} shall come he shall that

dominion{H7287}{(H8799)}, and shall destroy{H6}{(H8689)} him remaineth{H8300} of the city{H5892}. And when looked{H7200}{(H8799)} on Amalek { H6002 }, took up{H5375}{(H8799)} his parable{H4912}, and said{H559}{(H8799)}Amalek{H6002} was the first{H7225} of nations{H1471}; but his latter{H319} end shall be that he perish{H8} for ever{H5703}. 21 And he looked {H7200} {(H8799)} on

Kenites{H7017}, and up{H5375}{(H8799)} parable{H4912}, and said{H559}{(H8799)},Strong{H386}is thy dwellingplace{H4186}, and thou puttest{H7760}{(H8798)} nest{H7064} in a rock{H5553}.

22 Nevertheless the Kenite{H7014} shall{H518} he wasted{H1197}{(H8763)}, until Asshur{H804} shall carry thee away captive{H7617}{(H8799)}.

23 And he took up{H5375}{(H8799)} parable{H4912}, said{H559}{(H8799)}, Alas{H188}, who shall live{H2421}{(H8799)} when God{H410} doeth{H7760}{(H8800)} this!

24 And ships{H6716} shall come from the coast{H3027} of Chittim{H3794}, and shall afflict{H6031}{(H8765)} Asshur{H804}. shall and afflict{H6031}{(H8765)Eber{H5677}, and he also shall perish{H8} for ever{H5703}. And

Balaam{H1109} up{H6965}{(H8799)}, and went{H3212}{(H8799)} and returned{H7725}{(H8799)} his place{H4725}: and Balak{H1111} also went{H1980}{(H8804)} way{H1870}.

rose

### Chapter 25

And Israel{H3478} abode{H3427}{(H8799)} Shittim{H7851}, and the people{H5971} began{H2490}{(H8686)} to commit whoredom{H2181}{(H8800)} with the daughters{H1323} of Moab{H4124}. 2 And they called {H7121} {(H8799)} the people{H5971} unto sacrifices {H2077} of their gods {H430}: the people{H5971} did and eat{H398}{(H8799)}, and bowed down{H7812}{(H8691)} gods{H430}.

Israel{H3478} And joined{H6775}{(H8735)} himself unto Baalpeor{H1187}: and the anger{H639} LORD{H3068} kindled{H2734}{(H8799)} against Israel{H3478}.

And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872},

Take{H3947}{(H8798)} the heads{H7218} of the people{H5971}, and hang them up{H3363}{(H8685)} before{H5048} the LORD{H3068} against the sun{H8121}, that the fierce{H2740} anger{H639} of the LORD{H3068} may be turned away{H7725}{(H8799)} from Israel{H3478}.

5 And Moses{H4872} said{H559}{(H8799)} unto the judges{H8199}{(H8802)} of Israel{H3478}, Slay{H2026}{(H8798)} ye every{H376} one{H376} his men{H582} that were joined{H6775}{(H8737)} unto Baalpeor{H1187}.

6 And, behold, one{H376} of the children{H1121} of Israel{H3478} came{H935}{(H8802)} brought{H7126}{(H8686)} unto his brethren{H251} Midianitish woman{H4084} in the sight{H5869} of  $Moses\{H4872\}$ , and in the sight  $\{H5869\}$ of all the congregation{H5712} of the children{H1121} of Israel{H3478}, who wereweeping{H1058}{(H8802)}before door{H6607} of the tabernacle{H168} of the congregation (H4150).

7 And when Phinehas{H6372}, the son{H1121} of Eleazar{H499}, the son{H1121} of Aaron{H175} the priest{H3548}, saw{H7200}{(H8799)} it, he rose up{H6965}{(H8799)} from among{H8432} congregation{H5712}, and took{H3947}{(H8799)} javelin{H7420} in his hand{H3027}; 8 And he went{H935}{(H8799)} after{H310} the  $man{H376}$  of Israel{H3478} into the tent{H6898}, and thrust{H1856}{(H8799)} both{H8147} of them through, the man{H376} of Israel{H3478}, and the woman{H802} through {H413} her belly {H6897}. So the plague{H4046} stayed{H6113}{(H8735)} from the children{H1121} of Israel{H3478}.

 $\label{eq:continuous} 9 \, And those that died \{H4191\} \{(H8801)\} \\ in the plague \{H4046\} were \\ twenty \{H6242\} and four \{H702\} \\ thousand \{H505\}.$ 

10 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

11Phinehas{H6372}, the son{H1121} of Eleazar{H499}, the son{H1121} of Aaron{H175} the priest{H3548}, hath turned{H7725} my wrath{H2534} away{H7725}{(H8689)} from the children{H1121} of Israel{H3478}, while he was zealous{H7065}{(H8763)} for my sake{H7068} among{H8432} them, that I consumed{H3615}{(H8765)} not the

consumed [H3615] {(H8763)} not the children {H1121} of Israel {H3478} in my jealousy {H7068}.

$$\label{eq:continuous_system} \begin{split} 12 \quad &\text{Wherefore } say\{H559\}\{(H8798)\}, \\ &\text{Behold, I give}\{H5414\}\{(H8802)\} \text{ unto} \\ &\text{him } \quad &\text{my } \quad &\text{covenant}\{H1285\} \quad &\text{of} \\ &\text{peace}\{H7965\}; \end{split}$$

13 And he shall have it, and his seed{H2233} after{H310} him, even the covenant{H1285} of an

everlasting{H5769}priesthood{H3550}; because{H834} he was zealous{H7065}{(H8765)} his for God{H430}, and made an atonement{H3722}{(H8762)} for the children{H1121} of Israel{H3478}. 14 Now the name{H8034} of the Israelite{H376} that was slain{H5221}{(H8716)}, even that was slain{H5221}{(H8717)} with the woman{H4084}, Midianitish was Zimri{H2174}, the son{H1121} of Salu{H5543}, a prince{H5387} of a chief{H1} house{H1004} among the Simeonites {H8099}.

15 And the name{H8034} of the Midianitish{H4084} woman{H802} that was slain{H5221}{(H8716)} was Cozbi{H3579}, the daughter{H1323} of Zur{H6698}; he was head{H7218} over a people{H523}, and of a chief{H1} house{H1004} in Midian{H4080}.

16 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying $\{H559\}\{(H8800)\},$ 

17 Vex{H6887}{(H8800)} the Midianites{H4084}, and smite{H5221}{(H8689)} them:

18 For they vex{H6887}{(H8802)} you

with their wiles {H5231}, wherewith they have beguiled {H5230} {(H8765)} you in the matter {H1697} of Peor {H6465}, and in the matter {H1697} of Cozbi {H3579}, the daughter {H1323} of a prince {H5387} of Midian {H4080}, their sister {H269}, which was slain {H5221} {(H8716)} in the day {H3117} of the plague {H4046} for Peor's {H6465} sake {H1697}.

# Chapter 26

1 And it came to pass after{H310} the plague{H4046}, that the LORD{H3068} spake{H559}{(H8799)} unto Moses{H4872} and unto Eleazar{H499} the son{H1121} of Aaron{H175} the priest{H3548}, saying{H559}{(H8800)},

Take{H5375}{(H8798)} the sum{H7218} the congregation{H5712} of the children{H1121}ofIsrael{H3478},from twenty{H6242} years{H8141}  $old\{H1121\}$ upward{H4605}, and throughout their fathers{H1}' house{H1004}, all that are able to go{H3318}{(H8802)}towar{H6635}in Israel{H3478}.

3 And Moses{H4872} and Eleazar{H499} the priest{H3548} spake{H1696}{(H8762)} with them in the plains{H6160} of Moab{H4124} by Jordan{H3383} near Jericho{H3405}, saying{H559}{(H8800)},

4 Take the sum of the people, from twenty $\{H6242\}$  years $\{H8141\}$  old $\{H1121\}$  and upward $\{H4605\}$ ; as the LORD $\{H3068\}$ 

commanded{H6680}{(H8765)}

Moses{H4872} and the children {H1121} of Israel{H3478}, which went

forth{H3318}{(H8802)} out of the land{H776} of Egypt{H4714}.

 $\begin{array}{llll} 5 \; Reuben\{H7205\}, \; the \; eldest\{H1060\}\\ son & of & Israel\{H3478\}: & the \\ children\{H1121\} \; of \; Reuben\{H7205\};\\ Hanoch\{H2585\}, \; of \; whom \; cometh \; the \\ family\{H4940\} & of & the \\ Hanochites\{H2599\}: \; of \; Pallu\{H6396\}, \\ the & family\{H4940\} & of & the \\ Palluites\{H6384\}: \end{array}$ 

6 Of Hezron $\{H2696\}$ , the family $\{H4940\}$  of the Hezronites $\{H2697\}$ : of Carmi $\{H3756\}$ , the family $\{H4940\}$  of the Carmites $\{H3757\}$ .

7 These are the families  $\{H4940\}$  of the Reubenites  $\{H7206\}$ : and they that were numbered  $\{H6485\}\{(H8803)\}$  of them were forty  $\{H705\}$  and three  $\{H7969\}$  thousand  $\{H505\}$  and seven  $\{H7651\}$  hundred  $\{H3967\}$  and thirty  $\{H7970\}$ .

8 And the sons{H1121} of Pallu{H6396}; Eliab{H446}.

9 And the sons {H1121} of Eliab {H446}; Nemuel{H5241}, and Dathan{H1885}, and Abiram (H48). This is that Dathan{H1885} and Abiram{H48}, which were famous{H7148}{H7121}{(H8803)} in the congregation{H5712}, who strove{H5327}{(H8689)} against Moses{H4872} and against Aaron{H175} in the company{H5712} Korah{H7141}, when they strove{H5327}{(H8687)} against the LORD{H3068}:

earth{H776} And the opened{H6605}{(H8799)} mouth{H6310}, and swallowed them up{H1104}{(H8799)} together with Korah{H7141}, when that company{H5712} died{H4194}, what the fire{H784} devoured{H398}{(H8800)} hundred{H3967} and fifty{H2572} men{H376}: and they became a sign{H5251}.

11 Notwithstanding the children {H1121} of Korah {H7141} died {H4191} { (H8804)} not.

$$\label{eq:constraints} \begin{split} 12\,\text{The}\,\text{sons}\,\{\text{H}1121\}\,\text{of}\,\text{Simeon}\,\{\text{H}8095\}\,\\ \text{after their families}\,\{\text{H}4940\}\colon\,\text{of}\,\\ \text{Nemuel}\,\{\text{H}5241\},\,\text{the}\,\text{family}\,\{\text{H}4940\}\,\,\text{of}\,\\ \text{the Nemuelites}\,\{\text{H}5242\}\colon\,\text{of}\,\\ \text{Jamin}\,\{\text{H}3226\},\,\,\text{the}\,\,\text{family}\,\{\text{H}4940\}\,\,\text{of}\,\\ \text{the Jaminites}\,\{\text{H}3228\}\colon\,\text{of}\,\\ \text{Jachin}\,\{\text{H}3199\},\,\,\text{the}\,\,\text{family}\,\{\text{H}4940\}\,\,\text{of}\,\\ \text{the}\,\,\text{Jachinites}\,\{\text{H}3200\}\colon\,\\ \end{split}$$

13 Of Zerah $\{H2226\}$ , the family $\{H4940\}$  of the Zarhites $\{H2227\}$ : of Shaul $\{H7586\}$ , the family $\{H4940\}$  of the Shaulites $\{H7587\}$ .

14 These are the families {H4940} of the Simeonites {H8099}, twenty {H6242} and two {H8147} thousand {H505} and two hundred {H3967}.

15 The children{H1121} of Gad{H1410} after their families{H4940}: of Zephon{H6827}, family{H4940} the Zephonites{H6831}: of Haggi{H2291}, the family{H4940} of the Haggites{H2291}: of Shuni{H7764}, the 16 Of Ozni{H244}, the family{H4940} of the Oznites{H244}: of Eri{H6179}, the family{H4940} of the Erites{H6180}:

 $\begin{array}{ll} 17\ Of\ Arod\{H720\},\ the\ family\{H4940\}\\ of\ the\ Arodites\{H722\}:\ of\ Areli\{H692\},\\ the\ family\{H4940\}\ of\ the\\ Arelites\{H692\}. \end{array}$ 

18 These are the families  $\{H4940\}$  of the children  $\{H1121\}$  of Gad  $\{H1410\}$  according to those that were numbered  $\{H6485\}$   $\{(H8803)\}$  of them, forty  $\{H705\}$  thousand  $\{H505\}$  and five  $\{H2568\}$  hundred  $\{H3967\}$ .

19 The sons{H1121} of Judah{H3063} were Er{H6147} and Onan{H209}: and Er{H6147} and Onan{H209} died{H4191}{(H8799)} in the land{H776} of Canaan{H3667}.

20 And the sons{H1121} of Judah{H3063} after their families {H4940} were: of Shelah{H7956}, the family{H4940} of Shelanites{H8024}: Pharez{H6557}, the family{H4940} of the Pharzites{H6558}: Zerah{H2226}, the family{H4940} of the Zarhites{H2227}.

 $\begin{array}{lll} 21 & And & the & sons\{H1121\} & of \\ Pharez\{H6557\} & were; & of \\ Hezron\{H2696\}, the \; family\{H4940\} \; of \\ the & \; Hezronites\{H2697\}; & of \\ Hamul\{H2538\}, \; the \; family\{H4940\} \; of \\ the \; Hamulites\{H2539\}. \end{array}$ 

22 These are the families{H4940} of Judah{H3063} according to those that were numbered{H6485}{(H8803)} of them, threescore and sixteen{H7657}{H8337}

thousand  $\{H505\}$  and five  $\{H2568\}$  hundred  $\{H3967\}$ .

23 Of the sons{H1121} of Issachar{H3485} after their families{H4940}: of Tola{H8439}, the family{H4940} of the Tolaites{H8440}: of Pua{H6312}, the family{H4940} of the Punites{H6324}:

24 Of Jashub $\{H3437\}$ , the family $\{H4940\}$  of the Jashubites $\{H3432\}$ : of Shimron $\{H8110\}$ , the family $\{H4940\}$  of the Shimronites $\{H8117\}$ .

25 These are the families{H4940} of Issachar{H3485} according to those that were numbered{H6485}{(H8803)} of them, threescore{H8346} and four{H702} thousand{H505} and three{H7969} hundred{H3967}.

26 Of the sons{H1121} of Zebulun{H2074} after their families{H4940}: of Sered{H5624}, the family{H4940} of the Sardites{H5625}: of Elon{H356}, the family{H4940} of the Elonites{H440}: of Jahleel{H3177}, the family{H4940} of the Jahleelites{H3178}.

27 These are the families  $\{H4940\}$  of the Zebulunites  $\{H2075\}$  according to those that were numbered  $\{H6485\}$   $\{(H8803)\}$  of them, threescore  $\{H8346\}$  thousand  $\{H505\}$  and five  $\{H2568\}$  hundred  $\{H3967\}$ .

Haggites {H2291}: of Shuni {H7764}, the 28 The sons {H1121} of Joseph {H3130} family {H4940} of the Shunites {H7765}: after their families {H4940} were

Manasseh{H4519} and Ephraim{H669}. 40 And the sons{H1121} 29 Of the sons{H1121} of Manasseh{H4519}: of Machir{H4353}. family{H4940} the Machirites{H4354}: Machir{H4353}

begat{H3205}{(H8689)}

Gilead{H1568}:ofGilead{H1568}come family{H4940} Gileadites [H1569].

30 These are the sons{H1121} of Gilead{H1568}: of Jeezer{H372}, the family{H4940} of the Jeezerites{H373}: of Helek {H2507}, the family {H4940} of the Helekites{H2516}:

31 And of Asriel{H844}, the family{H4940} of the Asrielites{H845}: and Shechem{H7928}, family{H4940} Shechemites {H7930}:

32 And of Shemida{H8061}, the family{H4940} of the Shemidaites{H8062}: and Hepher{H2660}, the family{H4940} of the Hepherites {H2662}.

33 And Zelophehad{H6765} the son{H1121} of Hepher{H2660} had no sons{H1121}, but daughters{H1323}: and the names{H8034} of the daughters{H1323} of Zelophehad{H6765} Mahlah{H4244}, and Noah{H5270}, Hoglah { H2295 }, Milcah { H4435 }, and Tirzah{H8656}.

34 These are the families{H4940} of Manasseh{H4519}, and those that were numbered{H6485}{(H8803)} of them, fifty{H2572} and two{H8147} thousand{H505} and seven{H7651} hundred{H3967}.

35 These are the sons{H1121} of Ephraim{H669} after their families{H4940}:ofShuthelah{H7803}, family{H4940} of the Shuthalhites{H8364}: of Becher{H1071}, the family{H4940} of Bachrites{H1076}: Tahan {H8465}, the family {H4940} of the Tahanites {H8470}.

36 And these are the sons{H1121} of Shuthelah {H7803}: of Eran {H6197}, the family{H4940} of the Eranites{H6198}. 37 These are the families {H4940} of the sons{H1121} of Ephraim{H669} according to those that were numbered{H6485}{(H8803)} of them, thirty{H7970} and two{H8147} thousand{H505} and five{H2568} hundred{H3967}. These are the sons{H1121} of Joseph{H3130} after their families {H4940}.

The sons{H1121} Benjamin{H1144} after their families{H4940}: of Bela{H1106}, the family{H4940} of the Belaites{H1108}: of Ashbel (H788), the family (H4940) of Ashbelites{H789}: Ahiram{H297}, the family{H4940} of the Ahiramites {H298}:

Of Shupham{H8197}, the family{H4940} the Shuphamites{H7781}: of Hupham {H2349}, the family {H4940} of the Huphamites {H2350}.

of  $Bela\{H1106\}$  were  $Ard\{H714\}$  and Naaman{H5283}: of Ard. the family{H4940} of the Ardites{H716}: Naaman{H5283}, the family{H4940} of the Naamites { H5280 }.

41 These are the sons{H1121} of Benjamin{H1144} after families{H4940}: and they that were numbered{H6485}{(H8803)} of them were forty{H705} and five{H2568} thousand{H505} and six{H8337} hundred{H3967}.

42 These are the sons{H1121} of Dan{H1835} after their families{H4940}: of Shuham{H7748}, family{H4940} of the Shuhamites{H7749}. These are the families{H4940} of Dan{H1835} after their families { H4940 }.

43 All the families{H4940} of the Shuhamites {H7749}, according to those that were numbered{H6485}{(H8803)} of them, were threescore{H8346} and four{H702} thousand{H505} and four{H702} hundred{H3967}.

44 Of the children{H1121} Asher{H836} after their families {H4940}: of Jimna {H3232}, the family{H4940} of the Jimnites{H3232}: of Jesui (H3440), the family (H4940) of the Jesuites {H3441}: of Beriah {H1283}, the family{H4940} of the Beriites {H1284}.

Of sons{H1121} 45 the Beriah {H1283}: of Heber {H2268}, the family{H4940} Heberites{H2277}:ofMalchiel{H4439}, family{H4940} the Malchielites { H4440 }.

46 And the name{H8034} of the daughter{H1323} of Asher{H836} was Sarah{H8294}.

47 These are the families {H4940} of the sons{H1121} of Asher{H836} according those that were numbered{H6485}{(H8803)} of them; were fifty{H2572} who and three{H7969} thousand{H505} and four{H702} hundred{H3967}.

Of the sons{H1121} Naphtali{H5321} after their families{H4940}: of Jahzeel{H3183}, family{H4940} the of Jahzeelites{H3184}: of Guni{H1476}, family{H4940} the Gunites{H1477}:

49 Of Jezer { H3337 }, the family { H4940 } the Jezerites{H3340}: Shillem {H8006}, the family {H4940} of the Shillemites {H8016}.

50 These are the families (H4940) of Naphtali{H5321} according to their families{H4940}: and they that were numbered{H6485}{(H8803)} of them were forty{H705} and five{H2568} thousand{H505} and four{H702} hundred{H3967}.

These were the numbered{H6485}{(H8803)} of the children{H1121} of Israel{H3478}, six{H8337} hundred{H3967} thousand{H505} and a thousand{H505} seven $\{H7651\}$  hundred $\{H3967\}$  and thirty{H7970}.

And the LORD{H3068} spake{H1696}{(H8762)} Moses { H4872 },

saying{H559}{(H8800)},

53 Unto these the land{H776} shall be divided{H2505}{(H8735)} for inheritance{H5159} according to the number{H4557} of names{H8034}.

54 To many {H7227} thou shalt give the more{H7235}{(H8686)}

inheritance {H5159}, and to few {H4592} shalt give less{H4591}{(H8686)}

inheritance{H5159}:toeveryone{H376} shall his inheritance{H5159} be given{H5414}{(H8714)}

according{H6310} to those that were numbered{H6485}{(H8803)} of him.

55 Notwithstanding the land {H776} shall be divided{H2505}{(H8735)} lot{H1486}: according the names{H8034} of the tribes{H4294} of their fathers{H1} thev shall inherit{H5157}{(H8799)}.

56 According {H6310} to the lot {H1486} shall the possession{H5159} thereof be divided{H2505}{(H8735)} many{H7227} and few{H4592}.

57 And these are they that were numbered{H6485}{(H8803)} of the Levites{H3881} after their families{H4940}: of Gershon{H1648}, the family{H4940} the Gershonites{H1649}: of Kohath{H6955}, the family{H4940} of Kohathites{H6956}: Merari{H4847}, the family{H4940} of the Merarites {H4848}.

58 These are the families {H4940} of the Levites{H3881}: the family{H4940} of theLibnites{H3846},thefamily{H4940} of the Hebronites {H2276}, the family{H4940} of the Mahlites{H4250}, family{H4940} the Mushites {H4188}, the family {H4940} of the Korathites {H7145}. Kohath{H6955}

begat{H3205}{(H8689)}

Amram{H6019}.

59 And the name{H8034} Amram's{H6019} wife{H802} Jochebed{H3115},thedaughter{H1323} of Levi{H3878}, whom her mother bare{H3205}{(H8804)}toLevi{H3878} Egypt{H4714}: bare{H3205}{(H8799)} unto Amram{H6019} Aaron{H175} and Moses{H4872}, and Miriam{H4813} their sister{H269}.

60 And unto Aaron{H175} was  $born \{H3205\} \{ (H8735) \c Nadab \{H5070\},$ and Abihu{H30}, Eleazar{H499}, and Ithamar{H385}.

61 And Nadab { H5070 } and Abihu { H30 } died{H4191}{(H8799)}, when they offered{H7126}{(H8687)}

strange{H2114}{(H8801)} fire{H784} before{H6440} the LORD{H3068}.

those numbered{H6485}{(H8803)} of them were twenty{H6242} and three{H7969} thousand{H505},allmales{H2145}from a month{H2320} old{H1121} and upward{H4605}: for they were not numbered{H6485}{(H8719)} among{H8432} the children{H1121} of Israel{H3478}, because there was no inheritance{H5159}

given{H5414}{(H8738)} them among{H8432} the children{H1121} of Israel{H3478}.

63 These are they that numbered{H6485}{(H8803)} by Moses{H4872} and Eleazar{H499} the priest{H3548}, who numbered{H6485}{(H8804)} the children {H1121} of Israel {H3478} in the plains{H6160} of Moab{H4124} by Jordan{H3383} near Jericho{H3405}. 64 But among these there was not a

man{H376} of them Moses{H4872} and Aaron{H175} the priest{H3548}

numbered{H6485}{(H8803)},whenthey numbered{H6485}{(H8804)} children{H1121} of Israel{H3478} in the wilderness{H4057} of Sinai{H5514}. 65 For the LORD{H3068} had said{H559}{(H8804)} of them, They surely{H4191}{(H8800)} die{H4191}{(H8799)}

wilderness{H4057}. And there was not left{H3498}{(H8738)} a man{H376} of them, save Caleb{H3612} son{H1121} of Jephunneh{H3312}, and Joshua{H3091} the son{H1121} of Nun{H5126}.

#### Chapter 27

1 Then  $came{H7126}{(H8799)}$  the daughters{H1323} Zelophehad{H6765},theson{H1121} of Hepher $\{H2660\}$ , the son $\{H1121\}$  of Gilead{H1568}, the son{H1121} of Machir{H4353}, the son{H1121} of Manasseh{H4519}, of families{H4940} of Manasseh{H4519} the son $\{H1121\}$  of Joseph $\{H3130\}$ : and these are the names{H8034} of his daughters{H1323}; Mahlah{H4244}, Noah {H5270}, and Hoglah {H2295}, and Milcah {H4435}, and Tirzah {H8656}. 2 And they stood{H5975}{(H8799)} before{H6440} Moses{H4872}, and

before{H6440} Eleazar{H499} priest{H3548}, and before{H6440} the princes{H5387} congregation{H5712}, by the door{H6607} of the tabernacle{H168} congregation{H4150}, of the saying{H559}{(H8800)},

father{H1} Our died{H4191}{(H8804)} in wilderness{H4057}, and he was not in{H8432} the company{H5712} of them that gathered themselves together{H3259}{(H8737)} against the LORD{H3068} in the company{H5712} Korah{H7141}; died{H4191}{(H8804)} in his own  $sin\{H2399\}$ , and had no  $sons\{H1121\}$ . 4 Why should the name{H8034} of our father{H1} he done away{H1639}{(H8735)} from 5 And Moses{H4872} brought{H7126}{(H8686)} their cause{H4941} before{H6440} the LORD{H3068}.

6 And the LORD{H3068} spake{H559}{(H8799)} unto Moses{H4872},

saying{H559}{(H8800)},

7 The daughters{H1323} o Zelophehad{H6765}

 $\label{eq:speak-equation} $$ \operatorname{speak}\{H1696\}\{(H8802)\}\operatorname{right}\{H3651\}: \\ thou shalt surely\{H5414\}\{(H8800)\} \\ give\{H5414\}\{(H8799)\} & them a \\ possession\{H272\} & of an \\ inheritance\{H5159\} & among\{H8432\} \\ their father's\{H1\} & brethren\{H251\}; and \\ thou shalt cause the inheritance\{H5159\} \\ of & their & father\{H1\} & to \\ pass\{H5674\}\{(H8689)\} & unto them. \\ \end{cases}$ 

8 And thou shalt speak{H1696}{(H8762)} unto the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, If a man{H376} die{H4191}{(H8799)}, and have no son{H1121}, then ye shall cause his inheritance{H5159} to pass{H5674}{(H8689)} unto his daughter{H1323}.

9 And if he have no daughter  $\{H1323\}$ , then ye shall give  $\{H5414\}$   $\{(H8804)\}$  his inheritance  $\{H5159\}$  unto his brethren  $\{H251\}$ .

10 And if he have no brethren{H251}, then ye shall give{H5414}{(H8804)} his inheritance{H5159} unto his father's{H1} brethren{H251}.

11 And if his father{H1} have no brethren{H251}, then ye shall give{H5414}{(H8804)} his inheritance{H5159} unto his kinsman{H7607} that is next{H7138} to him of his family{H4940}, and he shall possess{H3423}{(H8804)} it: and it shall be unto the children{H1121} of Israel{H3478} a statute{H2708} of judgment{H4941}, as the LORD{H3068}

commanded  $\{H6680\}\{(H8765)\}$ Moses  $\{H4872\}$ .

LORD{H3068} And the said{H559}{(H8799)} unto Moses{H4872}, Get thee up{H5927}{(H8798)} into this mount{H2022} Abarim{H5682}, and  $see\{H7200\}\{(H8798)\}\ the\ land\{H776\}$ which I have given{H5414}{(H8804)} children{H1121} unto the of Israel{H3478}.

13 And when thou hast seen  $\{H7200\}\{(H8804)\}\$  it, thou also shalt be gathered  $\{H622\}\{(H8738)\}\$  unto thy people  $\{H5971\}$ , as Aaron  $\{H175\}$  thy brother  $\{H251\}$  was gathered  $\{H622\}\{(H8738)\}$ .

14 For ye rebelled{H4784}{(H8804)} against my commandment{H6310} in the desert{H4057} of Zin{H6790}, in the strife{H4808} of the

congregation{H5712}, to sanctify{H6942}{(H8687)} me at the water{H4325} before their eyes{H5869}: that is the water{H4325} of Meribah{H4809} in Kadesh{H6946} in the wilderness{H4057} of Zin{H6790}.

15 And Moses{H4872} spake{H1696}{(H8762)} unto the LORD{H3068},

saying{H559}{(H8800)},

17 Which may go out  $\{H3318\}\{(H8799)\}$  before  $\{H6440\}$  them, and which may go in  $\{H935\}\{(H8799)\}$  before  $\{H6440\}$  them, and which may lead them out  $\{H3318\}\{(H8686)\}$ , and which may bring them in  $\{H935\}\{(H8686)\}$ ; that the congregation  $\{H5712\}$  of the LORD  $\{H3068\}$  be not as sheep  $\{H6629\}$  which have no shepherd  $\{H7462\}\{(H8802)\}$ .

18 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872},

 $\label{eq:table_equation} Take\{H3947\}\{(H8798)\} \qquad the \\ Joshua\{H3091\} \quad the \quad son\{H1121\} \quad of \\ Nun\{H5126\}, a \; man\{H376\} \; in \; whom \; is \\ the \quad spirit\{H7307\}, \qquad and \\ lay\{H5564\}\{(H8804)\} \qquad thine \\ hand\{H3027\} \; upon \; him; \\ \end{cases}$ 

19 And  $set\{H5975\}\{(H8689)\}\$  him before  $\{H6440\}\$  Eleazar $\{H499\}\$  the priest $\{H3548\}$ , and before  $\{H6440\}\$  all the congregation  $\{H5712\}$ ; and give him a charge  $\{H6680\}\{(H8765)\}\$  in their sight $\{H5869\}$ .

20 And thou shalt put {H5414} {(H8804)} some of thine honour {H1935} upon him, that all the congregation {H5712} of the children {H1121} of Israel {H3478} may be obedient {H8085} {(H8799)}.

21 And he shall stand {H5975} {(H8799)} before{H6440} Eleazar{H499} the priest{H3548}. who shall ask{H7592}{(H8804)} counsel for him judgment{H4941} after the Urim{H224} before{H6440} LORD{H3068}: at his word{H6310} shall they go out  $\{H3318\}\{(H8799)\}$ , and at his word{H6310} they shall come  $in{H935}{(H8799)}$ , both he, and all the children {H1121} of Israel {H3478} with him, even all the congregation {H5712}. 22 And Moses{H4872} did{H6213}{(H8799)} as LORD{H3068}

 $\begin{array}{lll} commanded \{H6680\} \{(H8765)\} him and \\ he & took \{H3947\} \{(H8799)\} \\ Joshua \{H3091\}, & and \\ set \{H5975\} \{(H8686)\} & him \\ before \{H6440\} & Eleazar \{H499\} & the \\ priest \{H3548\}, and & before \{H6440\} & all \\ the & congregation \{H5712\}: \\ \end{array}$ 

 $23 \ \, And \ \, he \ \, laid\{H5564\}\{(H8799)\} \ \, his \\ hands\{H3027\} \ \, upon him, and gave him a \\ charge\{H6680\}\{(H8762)\}, \qquad as \qquad the \\ LORD\{H3068\}$ 

commanded $\{H1696\}\{(H8765)\}\$  by the hand $\{H3027\}$  of Moses $\{H4872\}$ .

# Chapter 28

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

2 Command{H6680}{(H8761)} the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, My offering{H7133}, and mybread{H3899} for my sacrifices made by fire{H801}, for a sweet{H5207} savour{H7381} unto me, shall ye observe{H8104}{(H8799)} to offer{H7126}{(H8687)} unto me in their due season{H4150}.

3 And thou shalt say{H559}{(H8804)} unto them, This is the offering made by fire{H801} which ye shall offer{H7126}{(H8686)} unto the LORD{H3068}; two{H8147} lambs{H3532} of the first{H1121} year{H8141} without spot{H8549} day by day{H3117}, for a continual{H8548} burnt offering{H5930}.

 $\begin{array}{lll} 4 \ \, The \ \, one\{H259\} \ \, lamb\{H3532\} \ \, shalt \\ thou \ \, offer\{H6213\}\{(H8799)\} \ \, in \ \, the \\ morning\{H1242\}, and the other\{H8145\} \\ lamb\{H3532\} \ \, shalt \ \, thou \\ offer\{H6213\}\{(H8799)\} \ \, at \\ even\{H6153\}; \end{array}$ 

5 And a tenth{H6224} part of an ephah{H374} of flour{H5560} for a meat offering{H4503}, mingled{H1101}{(H8803)} with the fourth{H7243} part of an hin{H1969} of beaten{H3795} oil{H8081}.

 $\begin{array}{llll} 6 & It is a continual\{H8548\} & burnt \\ offering\{H5930\}, & which & was \\ ordained\{H6213\}\{(H8803)\} & in \\ mount\{H2022\} & Sinai\{H5514\} & for a \\ sweet\{H5207\} & savour\{H7381\}, & a \\ sacrifice made by fire\{H801\} & unto the \\ LORD\{H3068\}. \\ \end{array}$ 

7 And the drink offering  $\{H5262\}$  thereof shall be the fourth  $\{H7243\}$  part of an hin  $\{H1969\}$  for the one  $\{H259\}$  lamb  $\{H3532\}$ : in the holy  $\{H6944\}$  place shalt thou cause the strong wine  $\{H7941\}$  to be poured  $\{H5258\}$   $\{(H8685)\}$  unto the LORD  $\{H3068\}$  for a drink offering  $\{H5262\}$ .

8 And the other{H8145} lamb{H3532} shalt thou offer{H6213}{(H8799)} at even{H6153}: the meat as offering{H4503} of the morning{H1242}, and as the drink offering{H5262} thereof, thou shalt offer{H6213}{(H8799)} it, a sacrifice made by fire  $\{H801\}$ , of a sweet  $\{H5207\}$ savour{H7381} unto the LORD{H3068}. 9 And on the sabbath{H7676} day{H3117} two{H8147} lambs{H3532} of the first{H1121} year{H8141} without spot{H8549}, and two{H8147} tenth{H6241} deals of flour{H5560} for offering{H4503}, mingled{H1101}{(H8803)} with oil{H8081}, and drink offering{H5262} thereof:

10 This is the burnt offering [H5930] of

every sabbath{H7676}, beside the

burnt

continual{H8548}

offering{H5930}, and his drink offering{H5262}.

11 And in the beginnings{H7218} of your months{H2320} ye offer{H7126}{(H8686)} burnt offering{H5930} unto the LORD{H3068}; two{H8147} young{H1241} bullocks{H6499}, and one{H259} ram{H352}, seven{H7651} lambs{H3532} of the first{H1121} year{H8141} without spot{H8549}; three{H7969} And 12.

deals{H6241} of flour{H5560} for a offering{H4503}, meat mingled{H1101}{(H8803)} with oil{H8081}, one{H259} for bullock{H6499}; and two{H8147} tenth{H6241} deals of flour{H5560} for offering{H4503}, meat mingled{H1101}{(H8803)} oil{H8081}, for one{H259} ram{H352}; 13 And a several tenth deal{H6241} of flour{H5560}

 $\begin{array}{ll} mingled\{H1101\}\{(H8803)\} & with \\ oil\{H8081\} \ for a \ meat \ offering\{H4503\} \\ unto \ one\{H259\} \ lamb\{H3532\}; \ for \ a \\ burnt \ offering\{H5930\} \ of \ a \\ sweet\{H5207\} \ savour\{H7381\}, \ a \\ sacrifice \ made \ by \ fire\{H801\} \ unto \ the \\ LORD\{H3068\}. \end{array}$ 

14 And their drink offerings {H5262}

shall be half{H2677} an hin{H1969} of wine{H3196} unto a bullock{H6499}, and the third{H7992} part of an hin{H1969} unto a ram{H352}, and a fourth{H7243} part of an hin{H1969} unto a lamb{H3532}: this is the burnt offering{H5930} of month{H2320} throughout months{H2320} of the year{H8141}. 15 And one{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403} unto the LORD{H3068} shall be offered{H6213}{(H8735)}, beside the continual{H8548} burnt offering{H5930}, and his drink offering{H5262}.

16 And in the fourteenth  $\{H702\}\{H6240\}$  day  $\{H3117\}$  of the first  $\{H7223\}$  month  $\{H2320\}$  is the passover  $\{H6453\}$  of the LORD  $\{H3068\}$ .

17 And in the fifteenth {H2568} {H6240} day {H3117} of this month {H2320} is the feast {H2282}: seven {H7651} days {H3117} shall unleavened bread {H4682} be eaten {H398} {(H8735)}.

 $18 In the first \{H7223\} \, day \{H3117\} \, shall$ holy{H6944} an convocation{H4744}; ye do{H6213}{(H8799)} no manner of servile{H5656} work{H4399} therein: 19 But ye shall offer{H7126}{(H8689)} a sacrifice made by fire{H801} for a burnt offering{H5930} unto the LORD{H3068}; two{H8147} young{H1241} bullocks{H6499}, and one{H259} ram{H352}. seven{H7651} lambs{H3532} of the first{H1121} year{H8141}: they shall be unto you without blemish{H8549}:

20 And their meat offering {H4503} shall be of flour {H5560}

- mingled{H1101}{(H8803)} with oil{H8081}: three{H7969} tenth deals{H6241} shall ye offer{H6213}{(H8799)} for a bullock{H6499}, and two{H8147} tenth deals{H6241} for a ram{H352};
- 21 A several tenth deal{H6241} shalt thou offer{H6213}{(H8799)} for every{H259} lamb{H3532}, throughout the seven{H7651} lambs{H3532}:
- 22 And one{H259} goat{H8163} for a sin offering{H2403}, to make an atonement{H3722}{(H8763)} for you. 23 Ye shall offer{H6213}{(H8799)} these beside the burnt offering{H5930} in the morning{H1242}, which is for a continual{H8548} burnt offering{H5930}.
- 24 After this manner ye shall offer{H6213}{(H8799)}daily{H3117}, seven{H7651} throughout the days{H3117}, the meat{H3899} of the sacrifice made by fire{H801}, of a sweet{H5207} savour{H7381} unto the LORD{H3068}: it shall offered{H6213}{(H8735)} beside the continual{H8548} burnt offering{H5930}, and his drink offering{H5262}.
- 25 And on the seventh [H7637] day [H3117] ye shall have an holy [H6944] convocation [H4744]; ye shall do [H6213] [(H8799)] no servile [H5656] work [H4399].
- 26 Also in the day{H3117} of the firstfruits{H1061}, when ye bring{H7126}{(H8687)} anew{H2319} meat offering{H4503} unto the LORD{H3068}, after your weeks{H7620} be out, ye shall have an holy{H6944} convocation{H4744}; ye shall do{H6213}{(H8799)} no servile{H5656} work{H4399}:
- 27 But ye shall offer{H7126}{(H8689)} the burnt offering{H5930} for a sweet{H5207} savour{H7381} unto the LORD{H3068}; two{H8147} young{H1241} bullocks{H6499}, one{H259} ram{H352}, seven{H7651} lambs{H3532} of the first{H1121} year{H8141};
- 28 And their meat offering{H4503} of flour{H5560}
- $\begin{array}{lll} mingled\{H1101\}\{(H8803)\} & with \\ oil\{H8081\}, & three\{H7969\} & tenth \\ deals\{H6241\} & unto & one\{H259\} \\ bullock\{H6499\}, & two\{H8147\} & tenth \\ deals\{H6241\} & unto & one\{H259\} \\ ram\{H352\}, & \end{array}$
- 29 A several tenth deal{H6241} unto one{H259} lamb{H3532}, throughout the seven{H7651} lambs{H3532};
- 30 And one{H259} kid{H8163} of the goats{H5795}, to make an atonement{H3722}{(H8763)} for you. 31 Ye shall offer{H6213}{(H8799)} them beside the continual{H8548} burnt offering{H5930}, and his meat offering{H4503},(they shall be unto you without blemish{H8549}) and their drink offerings{H5262}.

# Chapter 29

- 1 And in the seventh{H7637} month{H2320}, on the first{H259} day of the month{H2320}, ye shall have an holy{H6944} convocation{H4744}; ye shall do{H6213}{(H8799)} no servile{H5656} work{H4399}: it is a day{H3117} of blowing{H8643} the trumpets unto you.
- 2 And ye shall offer{H6213}{(H8804)} a burnt offering{H5930} for a sweet{H5207} savour{H7381} unto the LORD{H3068}; one{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, and seven{H7651} lambs{H3532} of the first{H1121} year{H8141} without blemish{H8549}:
- 3 And their meat offering {H4503} shall be of flour {H5560} mingled {H1101} {(H8803)} with oil {H8081}, three {H7969} tenth deals {H6241} for a bullock {H6499}, and two {H8147} tenth deals {H6241} for a ram {H352}.
- 4 And one {H259} tenth deal {H6241} for one {H259} lamb {H3532}, throughout the seven {H7651} lamb {H3532}:
- 5 And one{H259} kid{H8163} of the goats{H5795} for sin а offering{H2403}, to make atonement{H3722}{(H8763)} for you: 6 Beside the burnt offering{H5930} of the month{H2320}, and his meat offering{H4503}, and the daily{H8548} burnt offering{H5930}, and his meat offering{H4503}, and their drink offerings{H5262}, according unto their manner{H4941}, for a sweet{H5207} savour{H7381}, a sacrifice made by fire{H801} unto the LORD{H3068}.
- 7 And ye shall have on the tenth {H6218} day of this seventh {H7637} month {H2320} an holy {H6944} convocation {H4744}; and ye shall afflict {H6031} {(H8765)} your souls {H5315}: ye shall not do {H6213} {(H8799)} anywork {H4399} therein:
- 8 But ye shall offer{H7126}{(H8689)} a burnt offering{H5930} unto the LORD{H3068} for a sweet{H5207} savour{H7381}; one{H259} young{H1241} bullock{H6499}, one{H259} ram{H352}, and seven{H7651} lambs{H3532} of the first{H1121} year{H8141}; they shall be unto you without blemish{H8549};
- 9 And their meat offering {H4503} shall be of flour {H5560} mingled {H1101} {(H8803)} with oil {H8081}, three {H7969} tenth deals {H6241} to a bullock {H6499}, and two {H8147} tenth deals {H6241} to one {H259} ram {H352},
- 10 A several tenth deal{H6241} for one{H259} lamb{H3532}, throughout the seven{H7651} lambs{H3532}:
- 11 One{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}; beside the sin offering{H2403} of atonement{H3725},

- and the continual{H8548} burnt offering{H5930}, and the meat offering{H4503} of it, and their drink offerings{H5262}.
- 12 And on the fifteenth{H2568}{H6240}day{H3117} of the seventh{H7637} month{H2320} ye shall have an holy{H6944} convocation{H4744}; ye shall do{H6213}{(H8799)} no servile{H5656} work{H4399}, and ye shall keep{H2287}{(H8804)} a feast{H2282} unto the LORD{H3068} seven{H7651} days{H3117}:
- 13 And ye shall offer  $\{H7126\}\{(H8689)\}$  a burnt offering  $\{H5930\}$ , a sacrifice made by fire  $\{H801\}$ , of a sweet  $\{H5207\}$  savour  $\{H7381\}$  unto the LORD  $\{H3068\}$ ; thirteen  $\{H7969\}\{H6240\}$

young{H1241}{H1121}

- bullocks{H6499}, two{H8147} rams{H352}, and fourteen{H702}{H6240}ambs{H3532} of the first{H1121} year{H8141}; they shall be without blemish{H8549}:
- 14 And their meat offering {H4503} shall flour{H5560} of mingled{H1101}{(H8803)} oil{H8081}, three{H7969} tenth deals{H6241} unto every{H259} bullock{H6499} of thirteen{H7969}{H6240} bullocks{H6499}, two{H8147} tenth deals{H6241} to each{H259}  $ram\{H352\}$  of the  $two\{H8147\}$ rams{H352},
- 15 And a several tenth deal{H6241} to each{H259} lamb{H3532} of the fourteen{H702}{H6240} lambs{H3532}:
- 16 And one{H259} kid{H8163} of the goats{H5795} for sin а offering{H2403}; the beside continual { H8548 } burnt offering{H5930}, his meat offering{H4503}, drink and his offering{H5262}.
- 17 And on the second{H8145} day{H3117} ye shall offer twelve{H8147}{H6240}

young{H1121}{H1241}

- bullocks{H6499}, two{H8147} rams{H352}, fourteen{H702}{H6240} lambs{H3532} of the first{H1121} year{H8141} without spot{H8549}:
- 18 And their meat offering{H4503} and their drink offerings{H5262} for the bullocks{H6499}, for the rams{H352}, and for the lambs{H3532}, shall be according to their number{H4557}, after the manner{H4941}:
- 19 And one{H259} kid{H8163} of the goats{H5795} for a sin offering{H2403}; beside the continual{H8548} burnt offering{H5930}, and the meat offering{H4503} thereof, and their drink offerings{H5262}.
- 20 And on the third{H7992} day{H3117} eleven{H6249}{H6240} bullocks{H6499}, two{H8147} rams{H352}, fourteen{H702}{H6240} lambs{H3532} of the first{H1121} year{H8141} without blemish{H8549};

- 21 And their meat offering{H4503} and their drink offerings{H5262} for the bullocks{H6499}, for the rams{H352}, and for the lambs{H3532}, shall be according to their number{H4557}, after the manner{H4941}:
- 22 And one {H259} goat {H8163} for a sin offering {H2403}; beside the continual {H8548} burnt offering {H5930}, and his meat offering {H4503}, and his drink offering {H5262}.
- 23 And on the fourth{H7243} day{H3117} ten{H6235} bullocks{H6499}, two{H8147} rams{H352}, and fourteen{H702}{H6240}ambs{H3532} of the first{H1121} year{H8141} without blemish{H8549}:
- 24 Their meat offering {H4503} and their drink offerings {H5262} for the bullocks {H6499}, for the rams {H352}, and for the lambs {H3532}, shall be according to their number {H4557}, after the manner {H4941}:
- 25 And one{H259} kid{H8163} of the goats{H5795} for sin offering{H2403}; beside the continual{H8548} burnt offering{H5930}, his meat offering{H4503}, and his drink offering{H5262}.
- 26 And on the fifth{H2549} day{H3117} nine{H8672} bullocks{H6499}, two{H8147} rams{H352}, and fourteen{H702}{H6240}ambs{H3532} of the first{H1121} year{H8141} without spot{H8549}:
- 27 And their meat offering{H4503} and their drink offerings{H5262} for the bullocks{H6499}, for the rams{H352}, and for the lambs{H3532}, shall be according to their number{H4557}, after the manner{H4941}:
- 28 And one{H259} goat{H8163} for a sin offering{H2403}; beside the continual{H8548} burnt offering{H5930}, and his meat offering{H4503}, and his drink offering{H5262}.
- 30 And their meat offering{H4503} and their drink offerings{H5262} for the bullocks{H6499}, for the rams{H352}, and for the lambs{H3532}, shall be according to their number{H4557}, after the manner{H4941}:
- 31 And one {H259} goat {H8163} for a sin offering {H2403}; beside the continual {H8548} burnt offering {H5930}, his meat offering {H4503}, and his drink offering {H5262}.
- 32 And on the seventh{H7637} day{H3117} seven{H7651} bullocks{H6499}, two{H8147} rams{H352}, and

fourteen{H702}{H6240}ambs{H3532} of the first{H1121} year{H8141} without blemish{H8549}:

33 And their meat offering{H4503} and their drink offerings{H5262} for the bullocks{H6499}, for the rams{H352}, and for the lambs{H3532}, shall be according to their number{H4557}, after the manner{H4941}:

34 And one{H259} goat{H8163} for a sin offering{H2403}; beside the continual{H8548} burnt offering{H5930}, his meat offering{H4503}, and his drink offering{H5262}.

35 On the eighth{H8066} day{H3117} ve shall have a solemn assembly { H6116}: ye shall do{H6213}{(H8799)} no servile{H5656} work{H4399} therein: 36 But ye shall offer{H7126}{(H8689)} a burnt offering{H5930}, a sacrifice made by fire  $\{H801\}$ , of a sweet  $\{H5207\}$ savour{H7381}untotheLORD{H3068}: one{H259}bullock{H6499},one{H259} ram{H352}. seven{H7651} lambs{H3532} of the first{H1121} year{H8141} without blemish{H8549}: 37 Their meat offering {H4503} and their drink offerings{H5262} for the bullock{H6499}, for the ram{H352}, and for the lambs{H3532}, shall be according to their number {H4557}, after the manner{H4941}:

38 And one{H259} goat{H8163} for a sin offering{H2403}; beside the continual{H8548} burnt offering{H5930}, and his meat offering{H4503}, and his drink offering{H5262}.

These things shall ye do{H6213}{(H8799)} the unto LORD{H3068} in vour set feasts{H4150}, beside vour vows{H5088}, and your freewill offerings{H5071}, for your burnt offerings{H5930}, and for your meat offerings{H4503}, and for your drink offerings{H5262}, and for your peace offerings{H8002}.

40 And Moses{H4872} told{H559}{(H8799)} the children{H1121} of Israel{H3478} according to all that the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

# Chapter 30

 $\label{eq:comparison} \begin{array}{lll} 1 & And & Moses\{H4872\} \\ spake\{H1696\}\{(H8762)\} & unto & the \\ heads\{H7218\} & of & the & tribes\{H4294\} \\ concerning & the & children\{H1121\} & of \\ Israel\{H3478\}saying\{H559\}\{(H8800)\}, \\ This & is & the & thing\{H1697\} & which & the \\ LORD\{H3068\} & & hath \\ commanded\{H6680\}\{(H8765)\}. \end{array}$ 

2 If a man{H376} vow{H5087}{(H8799)} a vow{H5088} unto the LORD{H3068}, or swear{H7650}{(H8736)} an oath{H7621} to bind{H631}{(H8800)} his soul{H5315} with a bond{H632}; he shall not break{H2490}{(H8686)} his

 $word\{H1697\}$ , he shall  $do\{H6213\}\{(H8799)\}$  according to all that proceedeth $\{H3318\}\{(H8802)\}$  out of his mouth $\{H6310\}$ .

woman{H802}

vow{H5087}{(H8799)} a vow{H5088} LORD{H3068}, unto the and bind{H631}{(H8804)} herself by a bond{H632}, being in her father's{H1} house  $\{H1004\}$  in her youth  $\{H5271\}$ ; 4 And her father{H1} hear{H8085}{(H8804)} her vow{H5088}, and her bond{H632} wherewith hath bound{H631}{(H8804)} her soul{H5315}, and her father{H1} shall hold his peace  $\{H2790\}\{(H8689)\}$  at her: then all her vows{H5088} shall stand{H6965}{(H8804)}, and every bond{H632} wherewith she hath bound{H631}{(H8804)} her soul{H5315} shall stand{H6965}{(H8799)}.

But if father{H1} her disallow{H5106}{(H8689)} her in the day{H3117} that he heareth{H8085}{(H8800)}; not any of vows{H5088}, or her bonds{H632} wherewith hath bound{H631}{(H8804)} her soul{H5315}. shall stand{H6965}{(H8799)}: and the LORD{H3068} shall forgive{H5545}{(H8799)} her, because father{H1} disallowed{H5106}{(H8689)} her.

6 And if she had at all an husband{H376}, when she vowed{H5088}, or uttered{H4008} ought out of her lips{H8193}, wherewith she bound{H631}{(H8804)} her soul{H5315};

her And husband{H376} heard{H8085}{(H8804)} it, and held his  $peace\{H2790\}\{(H8689)\}\ at\ her\ in\ the$ that day{H3117} he  $heard\{H8085\}\{(H8800)\}$  it: then her vows{H5088} shall stand{H6965}{(H8804)}, and her bonds{H632} wherewith she bound{H631}{(H8804)} her soul{H5315} shall stand{H6965}{(H8799)}.

But if her husband{H376}  $disallowed\{H5106\}\{(H8686)\}\$  her on the day{H3117} that  $heard\{H8085\}\{(H8800)\}$  it; then he shall make her vow which she vowed {H5088}, and that which she uttered {H4008} with her lips{H8193}, wherewith she bound{H631}{(H8804)} her soul{H5315}, none effect{H6565}{(H8689)}: and the LORD{H3068} shall forgive{H5545}{(H8799)} her.

9 But every vow{H5088} of a widow{H490}, and of her that is divorced{H1644}{(H8803)}, wherewith they have bound{H631}{(H8804)} their souls{H5315}, shall stand{H6965}{(H8799)} against her. 10 And if she vowed{H5087}{(H8804)} in her husband's{H376} house{H1004}, or bound{H631}{(H8804)} her

 $soul\{H5315\}$  by a  $bond\{H632\}$  with an  $oath\{H7621\}$ ;

11 And husband (H376) her heard $\{H8085\}\{(H8804)\}$  it, and held his  $peace\{H2790\}\{(H8689)\}\$  at her, and disallowed{H5106}{(H8689)} her not: then all her vows{H5088} shall stand{H6965}{(H8799)}, and every bond{H632} wherewith she bound{H631}{(H8804)} her soul{H5315} shall stand{H6965}{(H8804)}.

12 But if her husband{H376} hath utterly{H6565}{(H8687)} made them void{H6565}{(H8686)} the day{H3117} he  $heard\{H8085\}\{(H8800)\}\ them;\ then$ whatsoever proceeded{H4161} out of her lips{H8193} concerning vows{H5088}, or concerning bond{H632} of her soul{H5315}, shall stand{H6965}{(H8799)}: her husband{H376} hath made them void{H6565}{(H8689)}; the LORD{H3068} shall forgive{H5545}{(H8799)} her.

13 Every vow{H5088}, and every binding{H632} oath{H7621} to afflict{H6031}{(H8763)} the soul{H5315}, her husband{H376} may establish{H6965}{(H8686)} it, or her husband{H376} may make it void{H6565}{(H8686)}.

14 But if her husband{H376} altogether{H2790}{(H8687)} hold his peace{H2790}{(H8686)} at her from day{H3117} to day{H3117}; then he establisheth{H6965}{(H8689)} all her vows $\{H5088\}$ , or all her bonds $\{H632\}$ , which her: are upon confirmeth{H6965}{(H8689)} them. because held his he peace{H2790}{(H8689)} at her in the day{H3117} that he  $heard\{H8085\}\{(H8800)\}\ them.$ 

15 But if he shall any ways{H6565}{(H8687)} make them void{H6565}{(H8686)} after{H310} that he hath heard{H8085}{(H8800)} them; then he shall bear{H5375}{(H8804)} her iniquity{H5771}.

16 These are the statutes {H2706}, which the LORD{H3068} commanded{H6680}{(H8765)}

Moses{H4872}, between a man{H376} and his wife{H802}, between the father{H1} and his daughter{H1323}, being yet in her youth{H5271} in her father's{H1} house{H1004}.

#### Chapter 31

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

2 Avenge{H5358}{(H8798)}{H5360} the children{H1121} of Israel{H3478} of the Midianites{H4084}: afterward{H310} shalt thou be gathered{H622}{(H8735)} unto thy people{H5971}.

3 And Moses{H4872} spake{H1696}{(H8762)} unto the people{H5971}, saying{H559}{(H8800)},

Arm{H2502}{(H8734)}some{H582}of yourselves unto the war{H6635}, and let them go against the Midianites{H4080}, and avenge{H5414}{(H8800)}{H5360} the LORD{H3068} of Midian{H4080}. 4 Of every tribe{H4294}{H4294} a thousand{H505}{H505}, throughout all the tribes{H4294} of Israel{H3478}, shall ye send{H7971}{(H8799)} to the war{H6635}.

5 So there were delivered  $\{H4560\}\{(H8735)\}$  out of the thousands  $\{H505\}$  of Israel  $\{H3478\}$ , a thousand  $\{H505\}$  of every tribe  $\{H4294\}$ , twelve  $\{H8147\}\{H6240\}$ 

thousand{H505}

armed{H2502}{(H8803)} for war{H6635}.

 $\label{eq:continuous} 6 \qquad And \qquad Moses \{H4872\} \\ sent \{H7971\}\{(H8799)\} \quad them \quad to \quad the \\ war \{H6635\}, athous and \{H505\} \ of every \\ tribe \{H4294\}, \qquad them \qquad and \\ Phinehas \{H6372\} \quad the \quad son \{H1121\} \quad of \\ Eleazar \{H499\} \quad the priest \{H3548\}, to the \\ war \{H6635\}, \quad with \quad the \quad holy \{H6944\} \\ instruments \{H3627\}, \qquad and \qquad the \\ trumpets \{H2689\} \quad to \quad blow \{H8643\} \quad in \quad his \\ hand \{H3027\}. \\ \end{aligned}$ 

7 And they warred{H6633}{(H8799)} against the Midianites{H4080}, as the LORD{H3068}

 $commanded\{H6680\}\{(H8765)\}$ 

$$\label{eq:moses} \begin{split} & \text{Moses}\{\text{H4872}\}; & \text{and} & \text{they} \\ & \text{slew}\{\text{H2026}\}\{(\text{H8799})\} & \text{all} & \text{the} \\ & \text{males}\{\text{H2145}\}. \end{split}$$

 $8 \ And \ they \ slew \{H2026\}\{(H8804)\} \ the \ kings\{H4428\} \ of \ Midian\{H4080\}, \\ beside\{H5921\} \ the \ rest of \ them \ that \ were \ slain\{H2491\}; \ namely, \ Evi\{H189\}, \ and \ Rekem\{H7552\}, \ and \ Zur\{H6698\}, \ and \ Hur\{H2354\}, \ and \ Reba\{H7254\}, \\ five\{H2568\} \ kings\{H4428\} \ of \ Midian\{H4080\}: \ Balaam\{H1109\} \ also \ the \ son\{H1121\} \ of \ Beor\{H1160\} \ they \ slew\{H2026\}\{(H8804)\} \ with \ the \ sword\{H2719\}.$ 

9 And the children{H1121} of Israel{H3478} took women{H802} of Midian {H4080} captives{H7617}{(H8799)}, and their little ones{H2945}, and took the spoil{H962}{(H8804)} of all their cattle{H929}, their flocks{H4735}, and all their goods{H2428}.

10 And they burnt  $\{H8313\}\{(H8804)\}$  all their cities  $\{H5892\}$  wherein they dwelt  $\{H4186\}$ , and all their goodly castles  $\{H2918\}$ , with fire  $\{H784\}$ .

11 And they took {H3947} {(H8799)} all the spoil {H7998}, and all the prey {H4455}, both of men {H120} and of beasts {H929}.

12 And they brought{H935}{(H8686)} the captives{H7628}, and the prey{H4455}, and the spoil{H7998}, untoMoses{H4872},andEleazar{H499} the priest{H3548}, and unto the congregation{H5712} of the children{H1121} of Israel{H3478}, unto

the camp $\{H4264\}$  at the plains $\{H6160\}$ of Moab{H4124}, which are by Jordan{H3383} near Jericho{H3405}. Moses{H4872}, And Eleazar{H499} the priest{H3548}, and all the princes{H5387} of the congregation{H5712}, went forth{H3318}{(H8799)} to meet{H7125}{(H8800)} them without  $\{H2351\}$  the camp  $\{H4264\}$ . 14 And Moses{H4872} was wroth{H7107}{(H8799)} with the officers{H6485}{(H8803)} the of host{H2428}, with the captains{H8269} over thousands{H505}, captains{H8269} over hundreds{H3967}, which came{H935}{(H8802)} from{H6635} the battle{H4421}.

15 And Moses{H4872} said{H559}{(H8799)} unto them, Have ye saved{H2421}{(H8765)} all the women{H5347}

alive{H2421}{(H8765)}?

 $\begin{array}{lll} 16 & Behold, & these \{H2007\} \\ caused \{H1961\} \{(H8804)\} & the \\ children \{H1121\} & of & Israel \{H3478\}, \\ through & the & counsel \{H1697\} & of \\ Balaam \{H1109\}, & to \\ commit \{H4560\} \{(H8800)\} \\ \end{array}$ 

 $\label{eq:trespass} $\{H4604\}$ against the $LORD\{H3068\}$ in the matter $\{H1697\}$ of $Peor\{H6465\}$, and there was a plague $\{H4046\}$ among the congregation $\{H5712\}$ of the $LORD\{H3068\}$.$ 

17Nowthereforekill{H2026}{(H8798)} every male{H2145} among the little ones{H2945}, and kill{H2026}{(H8798)} every woman{H802} that hath known{H3045}{(H8802)} man{H376} by lying{H4904} with him{H2145}.

18 But all the women  $\{H802\}$  children  $\{H2945\}$ , that have not known  $\{H3045\}$   $\{(H8804)\}$  a man  $\{H2145\}$  by lying  $\{H4904\}$  with him, keep alive  $\{H2421\}$   $\{(H8685)\}$  for yourselves.

19 And do ye abide  $\{H2583\}\{(H8798)\}$  without  $\{H2351\}$  the camp  $\{H4264\}$  seven  $\{H7651\}$  days  $\{H3117\}$ ; whosoever hath killed  $\{H2026\}\{(H8802)\}$  any person  $\{H5315\}$ , and whosoever hath touched  $\{H5060\}\{(H8802)\}$  any slain  $\{H2491\}$  purify  $\{H2398\}\{(H8691)\}$  both yourselves and your captives  $\{H7628\}$  on the third  $\{H7992\}$  day  $\{H3117\}$ , and on the seventh  $\{H7637\}$  day  $\{H3117\}$ .

20 And purify{H2398}{(H8691)} all your raiment{H899}, and all that is made{H3627} of skins{H5785}, and all work{H4639} of goats{H5795}' hair, and all things made{H3627} of wood{H6086}.

21 And Eleazar{H499} the priest{H3548} said{H559}{(H8799)} unto the men{H582} of war{H6635} which went{H935}{(H8802)} to the battle{H4421}, This is the ordinance{H2708} of the law{H8451} which the LORD{H3068} commanded{H6680}{(H8765)}

Moses{H4872};

22 Only the gold{H2091}, and the silver{H3701}, the brass{H5178}, the iron{H1270}, the tin{H913}, and the lead{H5777},

23 Every thing{H1697} that may abide{H935}{(H8799)}thefire{H784}, make shall go through{H5674}{(H8686)} the fire{H784}, and it shall be clean{H2891}{(H8804)}:nevertheless it shallbepurified{H2398}{(H8691)} with the water{H4325} of separation{H5079}: and all that abideth{H935}{(H8799)} not the fire{H784} ye shall make go through{H5674}{(H8686)} the water{H4325}.

 $24 \, And \, ye \, shall \, wash \, \{H3526\} \, \{(H8765)\} \, your \, clothes \, \{H899\} \, on \, the \, seventh \, \{H7637\} \, day \, \{H3117\}, \, and \, ye \, shall \, be \, clean \, \{H2891\} \, \{(H8804)\}, \, and \, afterward \, \{H310\} \, ye \, shall \, come \, \{H935\} \, \{(H8799)\} \, into \, the \, camp \, \{H4264\}.$ 

 $\begin{array}{lll} 25 & And & the & LORD\{H3068\} \\ spake\{H559\}\{(H8799)\} & unto \\ Moses\{H4872\}, & \\ \end{array}$ 

saying{H559}{(H8800)},

26 Take{H5375}{(H8798)} the sum{H7218} of the prey{H4455} that was taken{H7628}, both of man{H120} and of beast{H929}, thou, and Eleazar{H499} the priest{H3548}, and the chief{H7218} fathers{H1} of the congregation{H5712}:

 $\label{eq:constraints} 27 \, \text{And divide} \{ \text{H2673} \} \text{ the prey} \{ \text{H4455} \} \\ \text{into} \quad \text{two} \quad \text{parts} \{ \text{H2673} \} \{ (\text{H8804}) \} ; \\ \text{between} \quad \text{them} \quad \text{that} \\ \text{took} \{ \text{H8610} \} \{ (\text{H8802}) \} \quad \text{the} \\ \text{war} \{ \text{H4421} \} \quad \text{upon them, who went} \\ \text{out} \{ \text{H3318} \} \{ (\text{H8802}) \} \quad \text{to} \\ \text{battle} \{ \text{H6635} \}, \quad \text{and between all the} \\ \text{congregation} \{ \text{H5712} \} ; \\ \end{aligned}$ 

28 And levy{H7311}{(H8689)} a tribute{H4371} unto the LORD{H3068} of the men{H582} of war{H4421} which out{H3318}{(H8802)} battle{H6635}:one{H259}soul{H5315} of five{H2568} hundred{H3967}, both of the persons{H120}, and of the beeves{H1241}, and asses $\{H2543\}$ , and of the sheep $\{H6629\}$ : 29 Take{H3947}{(H8799)} it of their half{H4276}, give{H5414}{(H8804)} unto Eleazar{H499} the priest{H3548}, for an heave offering{H8641} of the LORD{H3068}.

30 And of the children{H1121} of Israel's {H3478} half {H4276}, thou shalt take{H3947}{(H8799)} one{H259} portion{H270}{(H8803)} of fifty{H2572}, of the persons{H120}, of the beeves{H1241}, of the asses{H2543}, and the flocks{H6629}, of all manner of beasts{H929}, and give{H5414}{(H8804)} them unto the Levites{H3881}, which keep{H8104}{(H8802)} the charge{H4931} of the tabernacle { H4908 } of the

LORD{H3068}.

31 And Moses{H4872} and Eleazar{H499} the priest{H3548} did{H6213}{(H8799)} as the LORD{H3068}

commanded{H6680}{(H8765)} Moses{H4872}.

32 And the booty{H4455}, being the rest{H3499} of the prey{H957} which the men of{H5971} war{H6635} had caught{H962}{(H8804)}, was  $six{H8337}$  hundred{H3967} thousand{H505} and seventy{H7657} thousand{H505} and five{H2568} thousand{H505} sheep{H6629},

33 And threescore and twelve{H7657}{H8147} thousand{H505} beeves{H1241},

34 And threescore{H8346} and one{H259} thousand{H505} asses{H2543},

35 And thirty{H7970} and two{H8147} thousand{H505}

persons{H5315}{H120} in all{H3605}, of women{H802} that had not known{H3045}{(H8804)}man{H2145} by lying{H4904} with him.

36 And the half {H4275}, which was the portion {H2506} of them that went out {H3318} {(H8802)} to war {H6635}, was in number {H4557} three {H7969} hundred {H3967} thousand {H505} and seven {H7651} and thirty {H7970} thousand {H505} and five {H2568} hundred {H3967} sheep {H6629}:

37 And the LORD'S {H3068}

tribute{H4371} of the sheep{H6629} was six{H8337} hundred{H3967} and threescore and fifteen{H7657}{H2568}. 38 And the beeves{H1241} were thirty{H7970} and six{H8337} thousand{H505}; of which LORD'S{H3068} tribute{H4371} was threescore and twelve {H7657} {H8147}. 39 And the asses{H2543} were thirty{H7970} thousand{H505} and five {H2568} hundred {H3967}; of which the LORD'S{H3068} tribute{H4371} was threescore{H8346} and one{H259}. 40 And the persons{H120}{H5315} were sixteen{H8337}{H6240} thousand{H505}; of which the LORD'S{H3068} tribute{H4371} was thirty{H7970} and two{H8147} persons{H5315}.

 $\begin{array}{llll} 41 & And & Moses\{H4872\}\\ gave\{H5414\}\{(H8799)\} & the\\ tribute\{H4371\}, & which & was & the\\ LORD'S\{H3068\} & heave\\ offering\{H8641\}, & unto & Eleazar\{H499\}\\ the & priest\{H3548\}, & as & the\\ LORD\{H3068\} & & \\ \end{array}$ 

commanded{H6680}{(H8765)} Moses{H4872}.

42 And of the children{H1121} of Israel's{H3478} half{H4276}, which Moses{H4872} divided{H2673}{(H8804)} from the

men{H582} that warred{H6633}{(H8802)},

43 (Now the half {H4275} that pertained unto the congregation{H5712} was three{H7969} hundred{H3967} thousand{H505} and thirty{H7970} thousand{H505} and seven{H7651}

thousand {H505} and five {H2568} hundred {H3967}

sheep $\{H4480\}\{H6629\},$ 

44 And thirty{H7970} and six{H8337} thousand{H505} beeves{H1241},

45 And thirty{H7970} thousand{H505} asses{H2543} and five{H2568} hundred{H3967},

46 And sixteen{H8337}{H6240} thousand{H505}

persons{H5315}{H120};)

47 Even of the children{H1121} of Israel's{H3478} half{H4276}, Moses{H4872}took{H3947}{(H8799)} one{H259}portion{H270}{(H8803)}of fifty{H2572}, both of man{H120} and beast{H929}. gave{H5414}{(H8799)} them unto the Levites{H3881}, kept{H8104}{(H8802)} the charge{H4931} of the tabernacle { H4908 } of the LORD{H3068}; as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

48 And the officers  $\{H6485\}\{(H8803)\}$  which were over thousands  $\{H505\}$  of the host  $\{H6635\}$ , the captains  $\{H8269\}$  of thousands  $\{H505\}$ , and captains  $\{H8269\}$  of hundreds  $\{H3967\}$ , came near  $\{H7126\}\{(H8799)\}$  unto Moses  $\{H4872\}$ :

 $\label{eq:49} 49 \ And they \ said \{H559\} \{(H8799)\} \ unto \\ Moses \{H4872\}, \ Thy \ servants \{H5650\} \\ have \ taken \{H5375\} \{(H8804)\} \ the \\ sum \{H7218\} \ of \ the \ men \{H582\} \ of \\ war \{H4421\} \ which \ are \ under \ our \\ charge \{H3027\}, \ and \ there \\ lacketh \{H6485\} \{(H8738)\} \ not \ one \\ man \{H376\} \ of \ us. \\ \end{aligned}$ 

therefore We have brought{H7126}{(H8686)} an oblation{H7133} for the LORD{H3068}, what every man{H376} hath  $gotten{H4672}{(H8804)}, of$ jewels{H3627} of gold{H2091}, chains{H685}, and bracelets{H6781}, rings{H2885}, earrings{H5694}, and tablets{H3558}, to make atonement{H3722}{(H8763)} for our souls{H5315} before{H6440} LORD{H3068}.

 $\begin{array}{lll} 51 & And & Moses\{H4872\} & and \\ Eleazar\{H499\} & the & priest\{H3548\} \\ took\{H3947\}\{(H8799)\} & the \\ gold\{H2091\} & of & them, & even & all \\ wrought\{H4639\} & jewels\{H3627\}. \end{array}$ 

52 And all the gold  $\{H2091\}$  of the offering  $\{H8641\}$  that they offered up  $\{H7311\}\{(H8689)\}$  to the LORD  $\{H3068\}$ , of the captains  $\{H8269\}$  of thousands  $\{H505\}$ , and of the captains  $\{H8269\}$  of hundreds  $\{H3967\}$ , was sixteen  $\{H8337\}\{H6240\}$  thousand  $\{H505\}$  seven  $\{H7651\}$  hundred  $\{H3967\}$  and fifty  $\{H2572\}$  shekels  $\{H8255\}$ .

53 ( For the men{H582} of war{H6635} had taken spoil{H962}{(H8804)}, every man{H376} for himself.)

54 And Moses{H4872} and Eleazar{H499} the priest{H3548} took{H3947}{(H8799)} the gold{H2091} of the captains{H8269} of

thousands {H505} and of hundreds{H3967}, and brought{H935}{(H8686)} it into the tabernacle{H168} of the congregation{H4150}, for a memorial{H2146} for the children{H1121} of Israel{H3478} before{H6440} the LORD{H3068}.

### Chapter 32

1 Now the children{H1121} Reuben{H7205} and children{H1121} of Gad{H1410} had a very{H3966} great{H6099} multitude{H7227}ofcattle{H4735}:and when they saw{H7200}{(H8799)} the land{H776} of Jazer{H3270}, and the land{H776} of Gilead{H1568}, that, behold, the place{H4725} was a place{H4725} for cattle{H4735}; 2 The children{H1121} of Gad{H1410} the children{H1121} Reuben{H7205&came{H935}{(H8799)} and spake{H559}{(H8799)} Moses{H4872}, and to Eleazar{H499} the priest{H3548}, and unto the princes{H5387} congregation{H5712}, saying{H559}{(H8800)}, 3 Ataroth {H5852}, and Dibon {H1769}. andJazer{H3270}, andNimrah{H5247}, Heshbon{H2809}, Elealeh (H500), and Shebam (H7643), and Nebo{H5015}, and Beon{H1194}, 4 Even the country{H776} which the LORD{H3068} smote{H5221}{(H8689)} before{H6440} the congregation{H5712} of Israel{H3478}, is a land{H776} for cattle{H4735}, and thy servants{H5650} cattle{H4735}: 5 Wherefore, said{H559}{(H8799)} they. if we found{H4672}{(H8804)}grace{H2580} in thy sight {H5869}, let this land {H776} be given $\{H5414\}\{(H8714)\}\$  unto thy servants{H5650} for possession{H272}, and bring us not over{H5674}{(H8686)} Jordan{H3383}. Moses{H4872} And said{H559}{(H8799)} unto the children {H1121} of Gad{H1410} and to children{H1121} of Reuben{H7205}, Shall vour brethren $\{H251\}$ go $\{H935\}$ { $(H8799)\}$ to war{H4421}, and shall sit{H3427}{(H8799)} here? 7 And where fore discourage ye {H5106} { (H8686){(H8675)}{H5106}{(H8799)} heart{H3820} of children {H1121} of Israel {H3478} from going over{H5674}{(H8800)} into the land{H776} which the LORD{H3068} hath given{H5414}{(H8804)} them? 8 Thus did{H6213}{(H8804)} your fathers{H1}. when I sent{H7971}{(H8800)} them from Kadeshbarnea { H6947 } to  $see\{H7200\}\{(H8800)\}\$  the land $\{H776\}$ . For when they went up{H5927}{(H8799)} the unto

valley{H5158} of Eshcol{H812}, and saw{H7200}{(H8799)}theland{H776}, they discouraged {H5106} {(H8686)} the heart {H3820} of the children {H1121} of Israel{H3478}, that they should not go{H935}{(H8800)} into land{H776} which the LORD{H3068} had given{H5414}{(H8804)} them. And the LORD'S{H3068} anger{H639}  $kindled\{H2734\}\{(H8799)\}$  the same time{H3117}. and he sware{H7650}{(H8735)}, saying{H559}{(H8800)}, 11 Surely{H518} none of the men{H582} that came up{H5927}{(H8802)} of out Egypt{H4714}, from twenty{H6242} years{H8141} old{H1121} upward{H4605}, shall  $see\{H7200\}\{(H8799)\}\$  the land $\{H127\}$ which I sware{H7650}{(H8738)} unto Abraham {H85}, unto Isaac {H3327}, and unto Jacob{H3290}; because they have wholly{H4390}{(H8765)} not followed{H310} me: 12 Save Caleb{H3612} the son{H1121} Jephunneh{H3312} Kenezite{H7074}, and Joshua{H3091} the  $son\{H1121\}$  of  $Nun\{H5126\}$ : for they have wholly{H4390}{(H8765)} followed{H310} the LORD{H3068}. LORD'S{H3068} And the anger{H639}  $kindled\{H2734\}\{(H8799)\}$ against Israel{H3478}, and he made them wander{H5128}{(H8686)} the wilderness{H4057} forty{H705} years{H8141}, until all the generation{H1755}, that had done{H6213}{(H8802)}evil{H7451}in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ , was consumed{H8552}{(H8800)}. 14 And, behold, ye are risen up{H6965}{(H8804)} in your fathers{H1}' stead, an increase{H8635} of sinful{H2400} men{H582}, to augment{H5595}{(H8800)} yet the fierce{H2740} anger{H639} of the LORD{H3068} toward Israel{H3478}. 15 For if turn away{H7725}{(H8799)} from after{H310} him, he vet again{H3254}{(H8804)} leave $\{H3240\}\{(H8687)\}\$  them in the wilderness{H4057}; and ye shall destroy{H7843}{(H8765)} this people{H5971}. 16 And they came near{H5066}{(H8799)} unto him, and said{H559}{(H8799)}, build{H1129}{(H8799)} sheepfolds{H1448}{H6629}hereforour cattle{H4735}, and cities{H5892} for our little ones{H2945}: 17 But we ourselves{H587} will go ready{H2363}{(H8803)}  $armed\{H2502\}\{(H8735)\}$ before  $\{H6440\}$  the children  $\{H1121\}$  of Israel{H3478}, until we have brought{H935}{(H8689)} them unto their place{H4725}: and our little ones{H2945} shall  $dwell\{H3427\}\{(H8804)\}$ in the

fenced{H4013} because {H6440} of inhabitants{H3427}{(H8802)} of the land{H776}. 18 We will not return {H7725} {(H8799)} unto our houses{H1004}, until the children{H1121} of Israel{H3478} have inherited{H5157}{(H8692)} man{H376} his inheritance{H5159}. will 19 For we inherit{H5157}{(H8799)} with them on yonder side {H5676} Jordan {H3383}, or forward{H1973}; because inheritance{H5159} fallen{H935}{(H8804)} to us on this side{H5676} eastward{H4217}. And said{H559}{(H8799)} unto them, If ye  $do\{H6213\}\{(H8799)\}$ will thing{H1697}, if ye armed{H2502}{(H8735)} before{H6440} the LORD{H3068} to war{H4421}, 21 And will go{H5674} all of you armed{H2502}{(H8803)} over{H5674}{(H8804)}Jordan{H3383} before{H6440} the LORD{H3068}, he hath out{H3423}{(H8687)} enemies{H341}{(H8802)} before{H6440} him, 22 And the land{H776} subdued{H3533}{(H8738)} before{H6440}theLORD{H3068}:then afterward{H310} ye return{H7725}{(H8799)}, and guiltless{H5355} before LORD{H3068}, and Israel{H3478}; and this land {H776} shall vour before{H6440} the LORD{H3068}. 23 But if ye will not so{H6213}{(H8799)}, behold, ye have  $sinned\{H2398\}\{(H8804)\}$  against the LORD{H3068}: and sure{H3045}{(H8798)} sin{H2403} will out{H4672}{(H8799)}. Build{H1129}{(H8798)} 24 cities{H5892} for your ones{H2945}, and folds{H1448} for your sheep{H6792}; do{H6213}{(H8799)} that which hath proceeded{H3318}{(H8802)} out of your mouth{H6310}. 25 And the children{H1121} of Gad{H1410} and the children{H1121} spake{H559}{(H8799)} Moses{H4872}, saying{H559}{(H8800)}, servants{H5650} do{H6213}{(H8799)}asmylord{H113} commandeth{H6680}{(H8764)}. 26 Our little ones{H2945}, our wives{H802}, our flocks{H4735}, and all our cattle {H929}, shall be there in the cities{H5892} of Gilead{H1568}:

LORD{H3068} to battle{H4421}, as my

cities{H5892} the everv will is Jordan (H3383) Moses{H4872} driven his from shall be the 32 We before possession{H272} be your you little Reuben{H7205} Thy will 36 And Bethnimrah{H1039}, and Bethharan{H1028}, fenced{H4013} cities{H5892}: and folds{H1448} for 27 But thy servants{H5650} will pass sheep{H6629}. over{H5674}{(H8799)}, every 37 And the children{H1121} of armed{H2502}{(H8803)} for Reuben{H7205} war{H6635}, before{H6440} built{H1129}{(H8804)} the

lord{H113} saith{H1696}{(H8802)}. 28 So concerning them Moses{H4872} commanded{H6680}{(H8762)} Eleazar{H499} the priest{H3548}, and Joshua{H3091} the son{H1121} of Nun{H5126}, and the chief{H7218} fathers{H1} of the tribes{H4294} of the children{H1121} of Israel{H3478}: And Moses{H4872} said{H559}{(H8799)} unto them, If the children{H1121} of Gad{H1410} and the children {H1121} of Reuben {H7205} with pass over{H5674}{(H8799)Jordan{H3383}, every man armed{H2502}{(H8803)} to battle $\{H4421\}$ , before $\{H6440\}$  the LORD{H3068}, and the land{H776} shall be subdued{H3533}{(H8738)} before{H6440} you; then ye shall give{H5414}{(H8804)} them land{H776} of Gilead{H1568} for a possession{H272}: 30 But if they will not pass over{H5674}{(H8799)}  $armed\{H2502\}\{(H8803)\}, they shall$ possessions{H270}{(H8738)} among{H8432} you in the land{H776} of Canaan (H3667). 31 And the children{H1121} of Gad{H1410} and the children{H1121} Reuben{H7205} answered{H6030}{(H8799)}, saying{H559}{(H8800)}, the LORD{H3068} hath said{H1696}{(H8765)} unto thy servants{H5650}, so will we do{H6213}{(H8799)}. will{H5168} pass over{H5674}{(H8799)} armed{H2502}{(H8803)} before{H6440} the LORD{H3068} into the land {H776} of Canaan {H3667}, that possession{H272} of inheritance {H5159} on this side {H5676} Jordan{H3383} may be ours. And Moses{H4872} gave{H5414}{(H8799)}untothem,even to the children {H1121} of Gad{H1410}, and to the children{H1121} of Reuben $\{H7205\}$ , and unto half $\{H2677\}$ the tribe{H7626} of Manasseh{H4519} the son{H1121} of Joseph{H3130}, the kingdom{H4467} of Sihon{H5511} king{H4428} of the Amorites{H567}, and the kingdom {H4467} of Og{H5747} king{H4428} of Bashan{H1316}, the land{H776}, with the cities{H5892} thereof in the coasts {H1367}, even the cities{H5892} of the country{H776} round about {H5439}. 34 And the children{H1121} of Gad{H1410} built{H1129}{(H8799)} Dibon{H1769}, and Ataroth{H5852}, and Aroer{H6177}, 35 And Atroth, Shophan {H5855}, and Jaazer{H3270}, and Jogbehah{H3011},

Heshbon{H2809}, and Elealeh{H500},

and Kirjathaim (H7156), And Nebo{H5015}, and Baalmeon{H1186},(theinames{H8034} being changed{H4142}{(H8716)},) and Shibmah (H7643): gave{H7121}{(H8799)} other names{H8034}{H8034} the unto cities{H5892} which they builded{H1129}{(H8804)}. 39 And the children{H1121} of Machir $\{H4353\}$  the son $\{H1121\}$  of Manasseh{H4519} went{H3212}{(H8799)} to Gilead{H1568}, and took{H3920}{(H8799)} and dispossessed{H3423}{(H8686)} the Amorite (H567) which was in it. Moses{H4872} And gave{H5414}{(H8799)}Gilead{H1568} unto Machir {H4353} the son {H1121} of Manasseh{H4519}: and dwelt{H3427}{(H8799)} therein. 41 And Jair{H2971} the son{H1121} of Manasseh{H4519} went{H1980}{(H8804)} and took{H3920}{(H8799)} small towns{H2333} thereof. and called{H7121}{(H8799)} them Havothjair{H2334}. Nobah{H5025} 42 And

## Chapter 33

after

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thereof,

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own

it

went{H1980}{(H8804)}

took{H3920}{(H8799)}

called{H7121}{(H8799)}

Kenath{H7079},

villages{H1323}

Nobah{H5025},

name{H8034}.

1 These are the journeys  $\{H4550\}$  of the children  $\{H1121\}$  of Israel  $\{H3478\}$ , which went forth  $\{H3318\}$   $\{(H8804)\}$  out of the land  $\{H776\}$  of Egypt  $\{H4714\}$  with their armies  $\{H6635\}$  under the hand  $\{H3027\}$  of Moses  $\{H4872\}$  and Aaron  $\{H175\}$ .

2 And Moses{H4872} wrote{H3789}{(H8799)} their goings out{H4161} according to their journeys{H4550} by the commandment{H6310} of the LORD{H3068}: and these are their journeys{H4550} according to their goings out{H4161}.

3 And they departed {H5265} {(H8799)} Rameses{H7486} first{H7223} month{H2320}, on the fifteenth{H6240}{H2568}day{H3117} of the first{H7223} month{H2320}; on morrow{H4283} after the passover{H6453} the children{H1121} of Israel{H3478} out{H3318}{(H8804)} with an high{H7311}{(H8802)}hand{H3027}in sight{H5869} of Egyptians {H4714}.

4 For the Egyptians  $\{H4714\}$  buried  $\{H6912\}\{(H8764)\}$  all their firstborn  $\{H1060\}$ , which the LORD  $\{H3068\}$  had smitten  $\{H5221\}\{(H8689)\}$  among them: upon their gods  $\{H430\}$  also the

LORD{H3068} executed{H6213}{(H8804)} judgments{H8201}. 5 And the children{H1121} of Israel{H3478} removed{H5265}{(H8799)} from Rameses{H7486}, and pitched{H2583}{(H8799)} in Succoth{H5523}. 6 And they departed {H5265} {(H8799)} from Succoth{H5523}, and pitched{H2583}{(H8799)} in Etham{H864}, which is the edge{H7097} of the wilderness{H4057}. 7 And they removed {H5265} {(H8799)} from Etham{H864}, and turned again{H7725}{(H8799)} unto Pihahiroth (H6367), which is before Baalzephon{H1189}: they pitched{H2583}{(H8799)} before{H6440} Migdol{H4024}.

8 And they departed {H5265} {(H8799)} from before {H6440} Pihahiroth {H6367}, and passed through {H5674} {(H8799)} the midst {H8432} of the sea {H3220} into the wilderness {H4057}, and went {H3212} {(H8799)} three {H7969} days {H3117}' journey {H1870} in the wilderness {H4057} of Etham {H864}, and pitched {H2583} {(H8799)} in Marah {H4785}.

9 And they removed {H5265} {(H8799)} from Marah {H4785}, and came {H935} {(H8799)} unto Elim {H362}: and in Elim {H362} were twelve {H8147} {H6240}

 $\label{eq:fourtains} $\{ 45869 \} of water \{ 44325 \}, and threescore and ten \{ 47657 \} palm trees \{ 48558 \}; and they pitched \{ 42583 \} \{ (48799) \} there.$ 

 $\begin{array}{lll} 10 And they removed \{H5265\} \{(H8799)\} \\ from & Elim \{H362\}, & and \\ encamped \{H2583\} \{(H8799)\} & by & the \\ Red \{H5488\} \ sea \{H3220\}. \end{array}$ 

11Andtheyremoved{H5265}{(H8799)} from the Red{H5488} sea{H3220}, and encamped{H2583}{(H8799)} in the wilderness{H4057} of Sin{H5512}.

12 And they took their journey{H5265}{(H8799)} out of the wilderness{H4057} of Sin{H5512}, and encamped{H2583}{(H8799)} in Dophkah{H1850}.

13Andtheydeparted{H5265}{(H8799)} from Dophkah{H1850}, and encamped{H2583}{(H8799)} in Alush{H442}.

14Andtheyremoved{H5265}{(H8799)} from Alush{H442}, and encamped{H2583}{(H8799)} at Rephidim{H7508}, where was no water{H4325} for the people{H5971} to drink{H8354}{(H8800)}.

15Andtheydeparted{H5265}{(H8799)} from Rephidim{H7508}, and pitched{H2583}{(H8799)} in the wilderness{H4057} of Sinai{H5514}. 16Andtheyremoved{H5265}{(H8799)} from the desert{H4057} of

from the desert{H4057} of Sinai{H5514}, and pitched{H2583}{(H8799)} at Kibrothhattaavah{H6914}.

 $17 And they departed \{H5265\} \{(H8799)\}$ 

 $\label{eq:hammon} \begin{array}{ll} from & Kibrothhattaavah\{H6914\}, & and \\ encamped\{H2583\}\{(H8799)\} & at \\ & Hazeroth\{H2698\}. \end{array}$ 

18Andtheydeparted{H5265}{(H8799)} from Hazeroth{H2698}, and pitched{H2583}{(H8799)} in Rithmah{H7575}.

19Andtheydeparted{H5265}{(H8799)} from Rithmah{H7575}, and pitched{H2583}{(H8799)} at Rimmonparez{H7428}.

20Andtheydeparted{H5265}{(H8799)} from Rimmonparez{H7428}, and pitched{H2583}{(H8799)} in Libnah{H3841}.

21Andtheyremoved{H5265}{(H8799)} from Libnah{H3841}, and pitched{H2583}{(H8799)} at Rissah{H7446}.

22 And they journeyed{H5265}{(H8799)} from Rissah{H7446}, and pitched{H2583}{(H8799)} in Kehelathah{H6954}.

23 And they went{H5265}{(H8799)} from Kehelathah{H6954}, and pitched{H2583}{(H8799)} in mount{H2022} Shapher{H8234}.
24Andtheyremoved{H5265}{(H8799)}

24Andtheyremoved{H5265}{(H8799)} from mount{H2022} Shapher{H8234}, and encamped{H2583}{(H8799)} in Haradah{H2732}.

$$\label{eq:continuous_section} \begin{split} 25 & And the yremoved \{H5265\}\{(H8799)\} \\ & from \quad Haradah \{H2732\}, \quad and \\ & pitched \{H2583\}\{(H8799)\} \qquad in \\ & Makheloth \{H4722\}. \end{split}$$

 $26 And the yremoved \{H5265\}\{(H8799)\} \\ from \quad Makheloth \{H4722\}, \quad and \\ encamped \{H2583\}\{(H8799)\} \quad at \\ Tahath \{H8480\}.$ 

27Andtheydeparted{H5265}{(H8799)} from Tahath{H8480}, and pitched{H2583}{(H8799)} at Tarah{H8646}.

28Andtheyremoved{H5265}{(H8799)} from Tarah{H8646}, and pitched{H2583}{(H8799)} in Mithcah{H4989}.

29 And they went{H5265}{(H8799)} from Mithcah{H4989}, and pitched{H2583}{(H8799)} in Hashmonah{H2832}.

30Andtheydeparted{H5265}{(H8799)} from Hashmonah{H2832}, and encamped{H2583}{(H8799)} at Moseroth{H4149}.

31Andtheydeparted{H5265}{(H8799)} from Moseroth{H4149}, and pitched{H2583}{(H8799)} in Benejaakan{H1142}.

32Andtheyremoved{H5265}{(H8799)} from Benejaakan{H1142}, and encamped{H2583}{(H8799)} at Horhagidgad{H2735}.

33 And they went{H5265}{(H8799)} from Horhagidgad{H2735}, and pitched{H2583}{(H8799)} in Jotbathah{H3193}.

 $34 And they removed \{H5265\}\{(H8799)\} \\ from \quad Jot bathah \{H3193\}, \quad and \\ encamped \{H2583\}\{(H8799)\} \qquad at \\ Ebronah \{H5684\}.$ 

 $35 And they departed \{H5265\} \{(H8799)\} \\ from Ebronah \{H5684\}, \quad and$ 

encamped{H2583}{(H8799)} at Eziongaber{H6100}.

Eziongaber (Ho100).

36Andtheyremoved (H5265) { (H8799) } from Eziongaber (H6100), and pitched (H2583) { (H8799) } in the wilderness (H4057) of Zin (H6790), which is Kadesh (H6946).

 $\begin{array}{lll} 37 And the yremoved \{H5265\}\{(H8799)\} \\ from & Kadesh\{H6946\}, & and \\ pitched \{H2583\}\{(H8799)\} & in \\ mount \{H2022\} & Hor\{H2023\}, & in \\ the \\ edge \{H7097\} & of \\ the \\ land \{H776\} & of \\ Edom \{H123\}. \\ \end{array}$ 

38 And Aaron{H175} the priest{H3548} went up{H5927}{(H8799)} into mount{H2022} Hor{H2023} at the commandment{H6310} of the LORD{H3068}, and died{H4191}{(H8799)} there, in the fortieth{H705} year{H8141} after the children{H1121} of Israel{H3478} were come out{H3318}{(H8800)} of the land{H776} of Egypt{H4714}, in the first{H259} day of the fifth{H2549} month{H2320}.

39 And Aaron{H175} was an hundred{H3967} and twenty{H6242} and three{H7969} years{H8141} old{H1121} when he died{H4194} in mount{H2022} Hor{H2023}.

 $\label{eq:40} \begin{tabular}{lll} 40 & And $king\{H4428\}$ Arad\{H6166\}$ the $Canaanite\{H3669\}$, & which $dwelt\{H3427\}\{(H8802)\}$ in the $south\{H5045\}$ in the $land\{H776\}$ of $Canaan\{H3667\}$, \\ \end{tabular}$ 

 $\begin{array}{lll} heard\{H8085\}\{(H8799)\} & of & the \\ coming\{H935\}\{(H8800)\} & of & the \\ children\{H1121\} & of Israel\{H3478\}. \end{array}$ 

41Andtheydeparted{H5265}{(H8799)} from mount{H2022} Hor{H2023}, and pitched{H2583}{(H8799)} in Zalmonah{H6758}.

42Andtheydeparted{H5265}{(H8799)} from Zalmonah{H6758}, and pitched{H2583}{(H8799)} in Punon{H6325}.

43Andtheydeparted{H5265}{(H8799)} from Punon{H6325}, and pitched{H2583}{(H8799)} in Oboth{H88}.

44Andtheydeparted{H5265}{(H8799)} from Oboth{H88}, and pitched{H2583}{(H8799)} in Ijeabarim{H5863}, in the border{H1366} of Moab{H4124}.

45Andtheydeparted{H5265}{(H8799)} from lim{H5864}, and pitched{H2583}{(H8799)} in Dibongad{H1769}.

 $\label{eq:46} 46 And the yremoved $\{H5265\}\{(H8799)\}$ from Dibongad $\{H1769\},$ and encamped $\{H2583\}\{(H8799)\}$ in Almondibla thaim $\{H5963\}.$$ 

47Andtheyremoved{H5265}{(H8799)} from Almondiblathaim{H5963}, and pitched{H2583}{(H8799)} in the mountains{H2022} of Abarim{H5682}, before{H6440} Nebo{H5015}.

48Andtheydeparted{H5265}{(H8799)} from the mountains{H2022} of Abarim{H5682}, and pitched{H2583}{(H8799)} in the plains{H6160} of Moab{H4124} by Jordan{H3383} near Jericho{H3405}.

- 49 And they pitched {H2583} {(H8799)} by Jordan {H3383}, from Bethjesimoth {H1020} even unto Abelshittim {H63} in the plains {H6160} of Moab {H4124}.
- 50 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} in the plains{H6160} of Moab{H4124} by Jordan{H3383} near Jericho{H3405},

saying{H559}{(H8800)},

- 51 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye are passed over{H5674}{(H8802)} Jordan{H3383} into the land{H776} of Canaan{H3667}:
- 52 Then ye shall drive out  $\{H3423\}\{(H8689)\}$  all the inhabitants  $\{H3427\}\{(H8802)\}$  of the land  $\{H776\}$  from before  $\{H6440\}$  you, and destroy  $\{H6\}\{(H8765)\}$  all their pictures  $\{H4906\}$ , and destroy  $\{H6\}\{(H8762)\}$  all their molten  $\{H4541\}$  images  $\{H6754\}$ , and quite pluck down  $\{H8045\}\{(H8686)\}$  all their high places  $\{H1116\}$ :
- 53 And ye shall dispossess  $\{H3423\}\{(H8689)\}$  the inhabitants of the land  $\{H776\}$ , and dwell  $\{H3427\}\{(H8804)\}$  therein: for I have given  $\{H5414\}\{(H8804)\}$  you the land  $\{H776\}$  to possess  $\{H3423\}\{(H8800)\}$  it.

54 And ye shall divide{H5157} the land{H776} by lot{H1486} for an inheritance{H5157}{(H8694)} among your families{H4940}: and to the more{H7227} ye shall give the more{H7235}{(H8686)}

inheritance{H5159}, and to the fewer{H4592} ye shall give the less{H4591}{(H8686)}

inheritance {H5159}: every man's inheritance shall be in the place where his lot {H1486} falleth {H3318} {(H8799)}; according to the tribes {H4294} of your fathers {H1} ye shall inherit {H5157} {(H8691)}.

55 But if ye will not drive out{H3423}{(H8686)} the  $inhabitants{H3427}{(H8802)}$  of the land{H776} from before{H6440} you; then it shall come to pass, that those which ye let remain{H3498}{(H8686)} of them shall be pricks{H7899} in your eyes{H5869}, and thorns{H6796} in vour sides{H6654}, and shall  $vex\{H6887\}\{(H8804)\}\quad you\quad in\quad the$ land{H776} wherein  $dwell{H3427}{(H8802)}.$ 

56 Moreover it shall come to pass, that I shall do{H6213}{(H8799)} unto you, as I thought{H1819}{(H8765)} to do{H6213}{(H8800)} unto them.

# Chapter 34

1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872}, saying{H559}{(H8800)},

 $2\quad Command\{H6680\}\{(H8761)\}\quad the$ 

- children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye come{H935}{(H8802)} into the land{H776} of Canaan{H3667};(this is the land{H776} that shall fall{H5307}{(H8799)} unto you for an inheritance{H5159}, even the land{H776} of Canaan{H3667} with the coasts{H1367} thereof:
- 3 Then your south  $\{H5045\}$  quarter  $\{H6285\}$  shall be from the wilderness  $\{H4057\}$  of  $Zin\{H6790\}$  along by the  $coast\{H3027\}$  of  $Edom\{H123\}$ , and your south  $\{H5045\}$  border  $\{H1366\}$  shall be the outmost  $coast\{H7097\}$  of the  $salt\{H4417\}$   $sea\{H3220\}$  eastward  $\{H6924\}$ :
- 4 And your border{H1366} shall turn{H5437}{(H8738)} south{H5045} to the ascent{H4608} of Akrabbim {H4610}, and pass on $\{H5674\}\{(H8804)\}\$  to  $Zin\{H6790\}$ : and the going forth {H8444} thereof shall be from the south{H5045} Kadeshbarnea{H6947}, and shall go on{H3318}{(H8804)} to Hazaraddar{H2692}, and pass on{H5674}{(H8804)} to Azmon{H6111}:
- 5 And the border{H1366} shall fetch a compass{H5437}{(H8738)} from Azmon{H6111} unto the river{H5158} of Egypt{H4714}, and the goings out{H8444} of it shall be at the sea{H3220}.
- 6 And as for the western{H3220} border{H1366}, ye shall even have the great{H1419} sea{H3220} for a border{H1366}: this shall be your west{H3220} border{H1366}.
- 7 And this shall be your north  $\{H6828\}$  border  $\{H1366\}$ : from the great  $\{H1419\}$  sea  $\{H3220\}$  ye shall point out  $\{H8376\}$   $\{(H8762)\}$  for you mount  $\{H2022\}$  Hor  $\{H2023\}$ :
- 8 From mount{H2022} Hor{H2023} ye shall point out{H8376}{(H8762)} your border unto the entrance{H935}{(H8800)} of Hamath{H2574}; and the goings forth{H8444} of the border{H1366} shall be to Zedad{H6657}:
- 9 And the border{H1366} shall go on{H3318}{(H8804)} to Ziphron{H2202}, and the goings out{H8444} of it shall be at Hazarenan{H2704}: this shall be your north{H6828} border{H1366}.
- $\begin{array}{llll} 10 & And & ye & shall & point \\ out\{H184\}\{(H8694)\} & your east\{H6924\} \\ border\{H1366\} & from \\ Hazarenan\{H2704\} & to \\ Shepham\{H8221\}: & \end{array}$
- 11 And the coast{H1366} shall go down{H3381}{(H8804)} from Shepham{H8221} to Riblah{H7247}, on the east side{H6924} of Ain{H5871}; and the border{H1366} shall descend{H3381}{(H8804)}, and shall reach{H4229}{(H8804)} unto the side{H3802} of the sea{H3220} of Chinnereth{H3672} eastward{H6924}: 12 And the border{H1366} shall go down{H3381}{(H8804)} to

$$\label{eq:controller} \begin{split} & \text{Jordan}\{\text{H3383}\}, & \text{and} & \text{the} & \text{goings} \\ & \text{out}\{\text{H8444}\} & \text{of} & \text{it} & \text{shall} & \text{be} & \text{at} & \text{the} \\ & \text{salt}\{\text{H4417}\} & \text{sea}\{\text{H3220}\}; & \text{this} & \text{shall} & \text{be} \\ & \text{your} & & \text{land}\{\text{H776}\} & \text{with} & \text{the} \\ & \text{coasts}\{\text{H1367}\} & \text{thereof} & \text{round} \\ & \text{about}\{\text{H5439}\}. \end{split}$$

- Moses{H4872} 13 And commanded{H6680}{(H8762)} the children{H1121} of Israel{H3478}, saying $\{H559\}\{(H8800)\}$ , This is the land{H776} which shall inherit{H5157}{(H8691)} by lot{H1486}, which the LORD{H3068} commanded{H6680}{(H8765)} to give{H5414}{(H8800)} the nine  $\{H8672\}$  tribes  $\{H4294\}$ , and to the half{H2677} tribe{H4294}:
- 14 For the tribe{H4294} of the children{H1121} of Reuben{H7206} according to the house{H1004} of their fathers{H1}, and the tribe{H4294} of the children{H1121} of Gad{H1425} according to the house{H1004} of their fathers{H1}, have received{H3947}{(H8804)} their inheritance; and half{H2677} the tribe{H4294} of Manasseh{H4519} have received{H3947}{(H8804)} their inheritance{H5159}:
- 15 The two{H8147} tribes{H4294} and the half{H2677} tribe{H4294} have received{H3947}{(H8804)} their inheritance{H5159} on this side{H5676} Jordan{H3383} near Jericho{H3405} eastward{H6924}, toward the sunrising{H4217}.
- 16 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

17 These are the names{H8034} of the men{H582} which shall divide{H5157}{(H8799)} the land{H776} unto you: Eleazar{H499} the priest{H3548}, and Joshua{H3091} the son{H1121} of Nun{H5126}.

18 And ye shall take{H3947}{(H8799)} one{H259} prince{H5387} of every tribe{H4294}, to divide{H5157} the land{H776} by inheritance{H5157}{(H8800)}.

- 19 And the names  $\{H8034\}$  of the men $\{H582\}$  are these: Of the tribe  $\{H4294\}$  of Judah  $\{H3063\}$ , Caleb  $\{H3612\}$  the son $\{H1121\}$  of Jephunneh  $\{H3312\}$ .
- 20 And of the tribe $\{H4294\}$  of the children $\{H1121\}$  of Simeon $\{H8095\}$ , Shemuel $\{H8050\}$  the son $\{H1121\}$  of Ammihud $\{H5989\}$ .
- 21 Of the tribe $\{H4294\}$  of Benjamin $\{H1144\}$ , Elidad $\{H449\}$  the son $\{H1121\}$  of Chislon $\{H3692\}$ .
- 22 And the prince  $\{H5387\}$  of the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Dan  $\{H1835\}$ , Bukki  $\{H1231\}$  the son  $\{H1121\}$  of Jogli  $\{H3020\}$ .
- 23 The prince  $\{H5387\}$  of the children  $\{H1121\}$  of  $Joseph\{H3130\}$ , for the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of  $Joseph\{H4519\}$ ,  $Joseph\{H4519\}$ ,  $Joseph\{H4519\}$ ,  $Joseph\{H641\}$ .

24 And the prince{H5387} of the

tribe{H4294} of the children{H1121} of Ephraim{H669}, Kemuel{H7055} the son{H1121} of Shiphtan{H8204}.

- 25 And the prince{H5387} of the tribe{H4294} of the children{H1121} of Zebulun{H2074}, Elizaphan{H469} the son{H1121} of Parnach{H6535}.
- 26 And the prince  $\{H5387\}$  of the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Issachar  $\{H3485\}$ , Paltiel  $\{H6409\}$  the son  $\{H1121\}$  of Azzan  $\{H5821\}$ .
- 27 And the prince  $\{H5387\}$  of the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Asher  $\{H836\}$ , Ahihud  $\{H282\}$  the son  $\{H1121\}$  of Shelomi  $\{H8015\}$ .
- 28 And the prince{H5387} of the tribe{H4294} of the children{H1121} of Naphtali{H5321}, Pedahel{H6300} the son{H1121} of Ammihud{H5989}.
- 29 These are they whom the LORD{H3068}

commanded  $\{H6680\}\{(H8765)\}$  to divide the inheritance  $\{H5157\}\{(H8763)\}$  unto the children  $\{H1121\}$  of  $\{H3478\}$  in the land  $\{H776\}$  of  $\{H3478\}$ .

### Chapter 35

- 1 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872} in the plains{H6160} of Moab{H4124} by Jordan{H3383} near Jericho{H3405},
- saying{H559}{(H8800)},
- $\label{eq:command} $\{ \text{H680} \} \{ (\text{H8761}) \}$ the children $\{ \text{H1121} \}$ of Israel $\{ \text{H3478} \}$, that they give $\{ \text{H5414} \} \{ (\text{H8804}) \}$ unto the Levites $\{ \text{H3881} \}$ of their possession $\{ \text{H272} \}$ cities $\{ \text{H5892} \}$ to dwell in $\{ \text{H3427} \} \{ (\text{H8800}) \}$; and ye shall give $\{ \text{H5414} \} \{ (\text{H8799}) \}$ also unto the Levites $\{ \text{H3881} \}$ suburbs $\{ \text{H4054} \}$ for the cities $\{ \text{H5892} \}$ round about $\{ \text{H5439} \}$ them $\{ \text{H5439} \}$ to $\{ \text{H5439}$
- 3 And the cities{H5892} shall they have to dwell in{H3427}{(H8800)}; and the suburbs{H4054} of them shall be for their cattle{H929}, and for their goods{H7399}, and for all their beasts{H2416}.
- 4 And the suburbs{H4054} of the cities{H5892}, which ye shall give{H5414}{(H8799)} unto the Levites{H3881}, shall reach from the wall{H7023} of the city{H5892} and outward{H2351} a thousand{H505} cubits{H520} round about{H5439}.
- And ve measure{H4058}{(H8804)} from without  $\{H2351\}$  the city  $\{H5892\}$  on the east{H6924} side{H6285} thousand{H505} cubits{H520}, and on the south{H5045} side{H6285} two thousand{H505} cubits{H520}, and on the west{H3220} side{H6285} two thousand {H505} cubits {H520}, and on the north{H6828} side{H6285} two thousand{H505} cubits{H520}; and the city{H5892} shall be in the midst{H8432}: this shall be to them the suburbs{H4054} of the cities{H5892}.
- 6 And among the cities{H5892} which

ye shall give {H5414} { (H8799)} unto the be Levites{H3881} there shall cities{H5892} six{H8337} for refuge{H4733}, which ye shall appoint{H5414}{(H8799)} for the manslayer $\{H7523\}\{(H8802)\}$ , that he may flee { H5127 } { (H8800) } thither: and to them ye shall add{H5414}{(H8799)} forty{H705} and two{H8147} cities{H5892}.

7 So all the cities {H5892} which ye shall give{H5414}{(H8799)} to Levites{H3881} shall be forty{H705} and eight{H8083} cities{H5892}: them shall ye give with their suburbs{H4054}. 8 And the cities {H5892} which ye shall give{H5414}{(H8799)} shall be of the possession{H272} of children{H1121}ofIsrael{H3478}:from them that have many{H7227} ye shall give many{H7235}{(H8686)}; but from them that have few{H4592} ye shall give few{H4591}{(H8686)}: everv one{H376}shallgive{H5414}{(H8799)} of his cities{H5892} unto the Levites{H3881} according{H6310} to his inheritance{H5159} which he inheriteth{H5157}{(H8799)}.

9 And the LORD{H3068} spake{H1696}{(H8762)} unto Moses{H4872},

saying{H559}{(H8800)},

10 Speak{H1696}{(H8761)} unto the children{H1121} of Israel{H3478}, and say{H559}{(H8804)} unto them, When ye be come over{H5674}{(H8802)} Jordan{H3383} into the land{H776} of Canaan{H3667};

11 Then ye shall appoint{H7136}{(H8689)} you cities{H5892} to be cities{H5892} of refuge{H4733} for you; that the slayer{H7523}{(H8802)} may flee{H5127}{(H8804)} thither, which killeth{H5221}{(H8688)} any person{H5315} at unawares{H7684}.

12 And they shall be unto you cities{H5892} for refuge{H4733} from the avenger{H1350}{(H8802)}; that the manslayer{H7523}{(H8802)}

die{H4191}{(H8799)} not, until he stand{H5975}{(H8800)\$efore{H6440}} the congregation{H5712} in judgment{H4941}.

13 And of these cities {H5892} which ye shall give {H5414} {(H8799)} six {H8337} cities {H5892} shall ye have for refuge {H4733}.

14 Ye shall give{H5414}{(H8799)} three{H7969} cities{H5892} on this side{H5676} Jordan{H3383}, and three{H7969} cities{H5892} shall ye give{H5414}{(H8799)} in the land{H776} of Canaan{H3667}, which shall be cities{H5892} of refuge{H4733}.

15 These six{H8337} cities{H5892} shall be a refuge{H4733}, both for the children{H1121} of Israel{H3478}, and for the stranger{H1616}, and for the sojourner{H8453}among{H8432}them: that every one that killeth{H5221}{(H8688)} any person{H5315} unawares{H7684} may

flee{H5127}{(H8800)} thither. 16 And if he smite{H5221}{(H8689)} him with an instrument{H3627} of iron{H1270}, so that he die{H4191}{(H8799)}, is a murderer{H7523}{(H8802)}: the murderer{H7523}{(H8802)} shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}. 17 And if he smite{H5221}{(H8689)}

him with throwing{H3027} stone{H68}, wherewith he may die{H4191}{(H8799)}, he die{H4191}{(H8799)}, he a murderer{H7523}{(H8802)}: the murderer{H7523}{(H8802)} shall  $surely{H4191}{(H8800)}$  be put to death{H4191}{(H8714)}.

18 Or if he smite {H5221} { (H8689)} him with an hand{H3027} weapon{H3627} of wood{H6086}, wherewith he may die{H4191}{(H8799)}, and he die{H4191}{(H8799)}, he is a murderer{H7523}{(H8802)}: the murderer{H7523}{(H8802)} shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}.

19 The revenger{H1350}{(H8802)} of blood{H1818} himself shall slay{H4191}{(H8686)} the murderer{H7523}{(H8802)}: when he meeteth{H6293}{(H8800)} him, he{H1931}shallslay{H4191}{(H8686)} him.

20 But if he thrust{H1920}{(H8799)} him of hatred{H8135}, or hurl{H7993}{(H8689)} at him by laying of wait{H6660}, that he die{H4191}{(H8799)};

 $enmity{H342}$ 2.1 Or in smite{H5221}{(H8689)} him with his hand{H3027}, that he die{H4191}{(H8799)}: that smote{H5221}{(H8688)} him shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}; for he is a murderer{H7523}{(H8802)}: the revenger{H1350}{(H8802)} of blood{H1818} shall slay{H4191}{(H8686)} the murderer{H7523}{(H8802)}, when he meeteth{H6293}{(H8800)} him.

22 But if he thrust $\{H1920\}\{(H8804)\}$  him suddenly $\{H6621\}$  without $\{H3808\}$  enmity $\{H342\}$ , or have cast $\{H7993\}\{(H8689)\}$  upon him any thing $\{H3627\}$  without laying of wait $\{H6660\}$ ,

 $\label{eq:continuous} 23 \mbox{ Or with any stone} \{H68\}, \mbox{ wherewith a man may die} \{H4191\} \{(H8799)\}, \mbox{ seeing} \{H7200\} \{(H8800)\} \mbox{ him not} \{H3808\}, \mbox{ and cast} \{H5307\} \{(H8686)\} \mbox{ it upon him, that he die} \{H4191\} \{(H8799)\}, \mbox{ and was not his enemy} \{H341\} \{(H8802)\}, \mbox{ neither sought} \{H1245\} \{(H8764)\} \mbox{ his}$ 

harm{H7451}:
24 Then the congregation{H5712} shall judge{H8199}{(H8804)} between the slayer{H5221}{(H8688)} and the revenger{H1350}{(H8802)} of blood{H1818} according to these judgments{H4941}:

judgments{H4941}: 25 And the congregation{H5712} shall deliver{H5337}{(H8689)} the slayer{H7523}{(H8802)} out of the hand{H3027} of the revenger{H1350}{(H8802)} of blood{H1818}, the congregation{H5712} shall restore{H7725}{(H8689)} him to the city{H5892} of his refuge{H4733}, whither he was fled{H5127}{(H8804)}: and he shall abide{H3427}{(H8804)} in it unto the death{H4194} of the high{H1419} priest{H3548}, which was anointed{H4886}{(H8804)} with the holy{H6944} oil{H8081}.

26 But if the slayer{H7523}{(H8802)} shall at any time{H3318}{(H8800)} come{H3318}{(H8799)} without the border{H1366} of the city{H5892} of his refuge{H4733}, whither he was fled{H5127}{(H8799)};

27 And the revenger{H1350}{(H8802)} of blood{H1818} find{H4672}{(H8804)} him without{H2351} the borders{H1366} of the city{H5892} of his refuge{H4733}, and the revenger{H1350}{(H8802)} of blood{H1818} kill{H7523}{(H8804)} the slayer{H7523}{(H8802)}; he shall not be guilty of blood{H1818}:

28 Because he should have remained{H3427}{(H8799)} in the city{H5892} of his refuge{H4733} until the death{H4194} of the high{H1419} priest{H3548}: but after{H310} the death{H4194} of the high{H1419} priest{H3548} the slayer{H7523}{(H8802)} shall return{H7725}{(H8799)} land{H776} of his possession{H272}. 29 So these things shall be for a statute{H2708} of judgment{H4941} unto you throughout vour generations{H1755} in dwellings{H4186}.

30 Whoso killeth {H5221} { (H8688) } any person {H5315}, the murderer {H7523} { (H8802) } shall be put to death {H7523} { (H8799) } by the mouth {H6310} of witnesses {H5707}: but one {H259} witness {H5707} shall not testify {H6030} { (H8799) } against any person {H5315} to cause him to die {H4191} { (H8800) }.

Moreover shall take{H3947}{(H8799)} satisfaction{H3724} for the life{H5315} of a murderer { H7523 } { (H8802) }, which guilty{H7563} death{H4191}{(H8800)}: but he shall be surely{H4191}{(H8800)} death{H4191}{(H8714)}. 32 And ye shall take{H3947}{(H8799)} no satisfaction{H3724} for him that is fled{H5127}{(H8800)} city{H5892} of his refuge{H4733}, that heshouldcomeagain{H7725}{(H8800)} to  $dwell{H3427}{(H8800)}$  in the land{H776}, until the death{H4194} of

33 So ye shall not pollute{H2610}{(H8686)} the land{H776} wherein ye are: for blood{H1818} it defileth{H2610}{(H8686)} the

the priest{H3548}.

land{H776}: and the land{H776} cannot be cleansed{H3722}{(H8792)} of the blood{H1818} that is shed{H8210}{(H8795)} therein, but by the blood{H1818} of him that shed{H8210}{(H8802)} it.

34 Defile{H2930}{(H8762)} not therefore the land{H776} which ye shall inhabit{H3427}{(H8802)}, wherein{H8432} I dwell{H7931}{(H8802)}: for I the LORD{H3068}

#### Chapter 36

among{H8432} the children{H1121} of

dwell{H7931}{(H8802)}

Israel{H3478}.

1 And the chief {H7218} fathers {H1} of the families {H4940} of the children {H1121} of Gilead {H1568}, the son {H1121} of Machir {H4353}, the son {H1121} of Manassch {H4519}, of the families {H4940} of the sons {H1121} of Joseph {H3130}, came near {H7126} {(H8799)}, and spake {H1696} {(H8762)} before {H6440} Moses {H4872}, and before {H6440} the princes {H5387}, the

before{H6440} the princes{H5387}, the chief{H7218} fathers{H1} of the children{H1121} of Israel{H3478}: 2 And they said{H559}{(H8799)}, The LORD{H3068}

commanded{H6680}{(H8765)} lord{H113} to give{H5414}{(H8800)} land{H776} for inheritance{H5159} by lot{H1486} to the children{H1121} of Israel{H3478}: and my lord{H113} commanded{H6680}{(H8795)} by the LORD{H3068} to give{H5414}{(H8800)} the inheritance{H5159} Zelophehad {H6765} our brother {H251} unto his daughters{H1323}.

3 And if they be married{H802} to any{H259} of the sons{H1121} of the other tribes{H7626} of children {H1121} of Israel {H3478}, then shall their inheritance{H5159} taken{H1639}{(H8738)} from inheritance {H5159} of our fathers {H1}, and shall be put{H3254}{(H8738)} to inheritance{H5159} the the tribe{H4294} whereunto thev are received: shall be taken{H1639}{(H8735)} from the lot{H1486} of our inheritance{H5159}. 4 And when the jubile{H3104} of the children (H1121) of Israel (H3478) shall be, then shall their inheritance {H5159} be  $put{H3254}{(H8738)}$  unto the inheritance {H5159} of the tribe {H4294} whereunto they are received: so shall their inheritance{H5159} be taken away{H1639}{(H8735)} from the inheritance {H5159} of the tribe {H4294} of our fathers{H1}.

5 And Moses{H4872} commanded{H6680}{(H8762)} the children{H1121} of Israel{H3478} according to the word{H6310} of the LORD{H3068},

saying{H559}{(H8800)}, The tribe{H4294} of the sons{H1121} of Joseph{H3130} hath said{H1696}{(H8802)} well.

6 This is the thing{H1697} which the LORD{H3068} doth command{H6680}{(H8765)&concerning the daughters{H1323} of Zelophehad{H6765},

saying{H559}{(H8800)}, Let them marry{H802} to whom they think{H5869} best{H2896}; only to the family{H4940} of the tribe{H4294} of their father{H1} shall they marry{H802}.

7 So shall not the inheritance  $\{H5159\}$  of the children  $\{H1121\}$  of Israel  $\{H3478\}$  remove  $\{H5437\}\{(H8735)\}$  from tribe  $\{H4294\}$ : for every one  $\{H376\}$  of the children  $\{H1121\}$  of Israel  $\{H3478\}$  shall keep  $\{H1692\}\{(H8799)\}$  himself to the inheritance  $\{H5159\}$  of the tribe  $\{H4294\}$  of his fathers  $\{H1\}$ .

8 And every daughter $\{H1323\}$ , that possesseth $\{H3423\}$   $\{(H8802)\}$  an inheritance $\{H5159\}$  inanytribe $\{H4294\}$  of the children $\{H1121\}$  of Israel $\{H3478\}$ , shall be wife $\{H802\}$  unto one $\{H259\}$  of the family $\{H4940\}$  of the tribe $\{H4294\}$  of her father $\{H1\}$ , that the children $\{H1121\}$  of Israel $\{H3478\}$  may enjoy $\{H3423\}$   $\{(H8799)\}$  every man $\{H376\}$  the inheritance $\{H5159\}$  of his fathers $\{H1\}$ .

9 Neither shall the inheritance{H5159} remove{H5437}{(H8735)} from one tribe{H4294} to another{H312} tribe{H4294}; but every one{H376} of the tribes{H4294} of the children{H1121} of Israel{H3478} shall keep{H1692}{(H8799)} himself to his own inheritance{H5159}.

10 Even as the LORD $\{H3068\}$  commanded $\{H6680\}\{(H8765)\}$ 

Moses{H4872}, so did{H6213}{(H8804)} the daughters{H1323} of Zelophehad{H6765}:

11ForMahlah{H4244},Tirzah{H8656}, and Hoglah{H2295}, and Milcah { H4435 }, and Noah { H5270 }, the daughters {H1323} of Zelophehad{H6765}, were married{H802} unto their father's {H1730} brothers' sons {H1121}: 12 And they were married{H802} into the families  $\{H4940\}$  of the sons  $\{H1121\}$ of Manasseh { H4519 } the son { H1121 } of Joseph{H3130}, and inheritance{H5159} remained in the tribe{H4294} of the family{H4940} of their father{H1}.

13 These are the commandments  $\{H4687\}$  and the judgments  $\{H4941\}$ , which the LORD  $\{H3068\}$ 

commanded  $\{H6680\}\{(H8765)\}\$  by the hand  $\{H3027\}$  of Moses  $\{H4872\}$  unto the children  $\{H1121\}$  of Israel  $\{H3478\}$  in the plains  $\{H6160\}$  of Moab  $\{H4124\}$  by Jordan  $\{H3383\}$  near Jericho  $\{H3405\}$ .

# **DEUTERONOMY**

#### Chapter 1

1 These be the words{H1697} which Moses{H4872} spake{H1696}{(H8765)} unto all Israel{H3478} on this side{H5676} Jordan{H3383} in the wilderness{H4057}, in the plain{H6160} over against{H4136} the Red{H5489} sea, between Paran{H6290}, and Tophel{H8603}, and Laban{H3837}, and Hazeroth{H2698}, and Dizahab{H1774}.

2 ( There are eleven  $\{H259\}\{H6240\}$  days  $\{H3117\}'$  journey from  $\{H2722\}$  by the way  $\{H1870\}$  of mount  $\{H2022\}$  Seir  $\{H8165\}$  unto Kadeshbarnea  $\{H6947\}$ .)

3 And it came to pass in the fortieth  $\{H705\}$  year  $\{H8141\}$ , in the eleventh  $\{H6249\}\{H6240\}$ 

 $\begin{array}{lll} month\{H2320\}, \ on \ the \ first\{H259\} \ day \\ of & the \ month\{H2320\}, & that \\ Moses\{H4872\} \end{array}$ 

After{H310} he had slain{H5221}{(H8687)} Sihon{H5511} the king{H4428} of the Amorites {H567}, which  $dwelt\{H3427\}\{(H8802)\}$ in Heshbon{H2809}, and Og{H5747} the king{H4428} of Bashan{H1316}, which dwelt{H3427}{(H8802)} Astaroth{H6252} in Edrei{H154}: 5 On this side {H5676} Jordan {H3383},

5 On this side{H56/6} Jordan{H3383}, in the land{H776} of Moab{H4124}, began{H2974}{(H8689)}
Moses{H4872} to

declare{H874}{(H8763)} this law{H8451}, saying{H559}{(H8800)}, 6 The LORD{H3068} our God{H430} spake{H1696}{(H8765)} unto us in Horeb{H2722},

saying{H559}{(H8800)}, have dwelt{H3427}{(H8800)} long enough{H7227} in this mount{H2022}: 7 Turn{H6437}{(H8798)} you, and take your journey{H5265}{(H8798)}, and go{H935}{(H8798)} mount{H2022} of the Amorites{H567}, and unto all the places nigh{H7934} thereunto, in the plain{H6160}, in the hills{H2022}, and in the vale{H8219}, and in the south{H5045}, and by the sea{H3220} side{H2348}, to the land{H776} of the Canaanites{H3669}. and unto Lebanon (H3844), unto the great{H1419} river{H5104}, river{H5104} Euphrates{H6578}.

 $\begin{array}{lll} 8 & Behold\{H7200\}\{(H8798)\}, & I & have \\ set\{H5414\}\{(H8804)\} & the land\{H776\} \\ before\{H6440\} & you: \\ go\{H935\}\{(H8798)\} & in & and \\ possess\{H3423\}\{(H8798)\} & the \\ land\{H776\} & which the LORD\{H3068\} \\ \end{array}$ 

sware{H7650}{(H8738)} unto your fathers{H1}, Abraham{H85}, Isaac{H3327}, and Jacob{H3290}, to give{H5414}{(H8800)} unto them and to their seed{H2233} after{H310} them. 9 And I spake{H559}{(H8799)} unto you at that time{H6256}, saying{H559}{(H8800)}, I am not able{H3201}{(H8799)} to bear{H5375}{(H8800)} you myself alone{H905}:

 $10 The LORD \{H3068\} your God \{H430\} hath multiplied \{H7235\} \{(H8689)\} you, and, behold, ye are this day \{H3117\} as the stars \{H3556\} of heaven \{H8064\} for multitude \{H7230\}.$ 

11 (The LORD{H3068} God{H430} of your fathers{H1} make you a thousand{H505} times{H6471} so many more as{H3254}{(H8686)} ye are, and bless{H1288}{(H8762)} you, as he hath promised{H1696}{(H8765)} you!)

 $\begin{array}{lll} 13 & Take\{H3051\}\{(H8798)\} & you\\ wise\{H2450\} & men\{H582\}, & and\\ understanding\{H995\}\{(H8737)\}, & and\\ known\{H3045\}\{(H8803)\} & among\\ your\\ tribes\{H7626\}, & and & I & will\\ make\{H7760\}\{(H8799)\} & them\\ rulers\{H7218\} & over\\ you. \end{array}$ 

14 And ye answered{H6030}{(H8799)} me, and said{H559}{(H8799)}, The thing{H1697} which thou hast spoken{H1696}{(H8765)} is good{H2896} for us to do{H6213}{(H8800)}.

15 So I took{H3947}{(H8799)} the chief{H7218} of your tribes{H7626}, wise{H2450} men{H582}, and known{H3045}{(H8803)}, and made{H5414}{(H8799)} them heads{H7218} over vou. captains{H8269}overthousands{H505}, and captains{H8269} over hundreds{H3967},andcaptains{H8269} over fifties{H2572}, captains {H8269} over tens {H6235}, and officers{H7860}{(H8802)} among your tribes{H7626}.

16 And I charged  $\{H6680\}\{(H8762)\}$  your judges  $\{H8199\}\{(H8802)\}$  at that time  $\{H6256\}$ , saying  $\{H559\}\{(H8800)\}$ , Hear  $\{H8085\}\{(H8800)\}$  the causes between your brethren  $\{H251\}$ , and judge  $\{H8199\}\{(H8804)\}$  righteously  $\{H6664\}$  between every

righteously{H6664} between every man{H376} and his brother{H251}, and the stranger{H1616} that is with him.

shall

Ye

17

respect{H5234}{(H8686)} persons{H6440} in judgment{H4941}; but ye shall hear{H8085}{(H8799)} the small{H6996} as well as the great{H1419}; ye shall not be afraid{H1481}{(H8799)} of the face{H6440} of man{H376}; for the judgment{H4941} is God's{H430}: and the cause{H1697} that is too hard{H7185}{(H8799)} for you, bring{H7126}{(H8686)} it unto me, and

And commanded{H6680}{(H8762)} vou at that time{H6256} all the things{H1697} which ye should do{H6213}{(H8799)}. And when departed{H5265}{(H8799)} from Horeb{H2722}, we went through{H3212}{(H8799)} that great{H1419} and terrible{H3372}{(H8737)} wilderness{H4057}, ye saw{H7200}{(H8804)} the way{H1870} of the mountain{H2022} of the Amorites {H567}, the LORD{H3068} God{H430} our commanded{H6680}{(H8765)} us; and came{H935}{(H8799)} we Kadeshbarnea { H6947 }.

I will hear{H8085}{(H8804)} it.

20 And I said{H559}{(H8799)} unto you, Ye are come{H935}{(H8804)} unto the mountain{H2022} of the Amorites{H567}, which the LORD{H3068} our God{H430} doth give{H5414}{(H8802)} unto us.

21 Behold{H7200}{(H8798)}, the LORD{H3068} thy God{H430} hath set{H5414}{(H8804)} the land{H776} before{H6440} thee: go up{H5927}{(H8798)} and possess{H3423}{(H8798)} it, as the LORD{H3068} God{H430} of thy fathers{H1} hath said{H1696}{(H8765)} unto thee; fear{H3372}{(H8799)} not, neither be discouraged{H2865}{(H8735)}.

22 And ye came near  $\{H7126\}\{(H8799)\}$  unto me every one of you, and said  $\{H559\}\{(H8799)\}$ , We will send  $\{H7971\}\{(H8799)\}$  men  $\{H582\}$  before  $\{H6440\}$  us, and they shall search us out  $\{H2658\}\{(H8799)\}$  the land  $\{H776\}$ , and bring  $\{H7725\}$  us word  $\{H1697\}$  again  $\{H7725\}\{(H8686)\}$  by what way  $\{H1870\}$  we must go up  $\{H5927\}\{(H8799)\}$ , and into what cities  $\{H5892\}$  we shall come  $\{H935\}\{(H8799)\}$ .

23 And the saying{H1697} pleased me well{H3190}{(H8799)}{H5869}: and I took{H3947}{(H8799)}

twelve{H8147}{H6240} men{H582} of you, one{H259} of a tribe{H376}{H7626}:

24 And they turned{H6437}{(H8799)} and went up{H5927}{(H8799)} into the mountain{H2022}, and came{H935}{(H8799)} unto the valley{H5158} of Eshcol{H812}, and searched it out{H7270}{(H8762)}.

25 And they took{H3947}{(H8799)} of the fruit{H6529} of the land{H776} in their hands{H3027}, and brought it down{H3381}{(H8686)} unto us, and brought{H7725} us word{H1697} again{H7725}{(H8686)}, and said{H559}{(H8799)}, It is a good{H2896} land{H776} which the LORD{H3068} our God{H430} doth give{H5414}{(H8802)} us.

26 Notwithstanding ye would{H14}{(H8804)} not go up{H5927}{(H8800)}, but rebelled{H4784}{(H8686)} against the

commandment{H6310} of the LORD{H3068} your God{H430}: 27Andye murmured{H7279}{(H8735)} in your tents{H168}, and said{H559}{(H8799)}, Because the LORD{H3068} hated{H8135} us, he hath brought us forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}, to deliver{H5414}{(H8800)} us into the hand{H3027} of the Amorites{H567}, to destroy{H8045}{(H8687)} us.

Whither shall go up{H5927}{(H8802)}? our brethren{H251} have discouraged{H4549}{(H8689)} heart{H3824}saying{H559}{(H8800)}, The people{H5971} is greater{H1419} and taller{H7311}{(H8802)} than we; the cities {H5892} are great {H1419} and up{H1219}{(H8803)} heaven{H8064}; and moreover we have seen{H7200}{(H8804)} sons{H1121} of the Anakims{H6062}

29 Then I said{H559}{(H8799)} unto you, Dread{H6206}{(H8799)} not, neither be afraid{H3372}{(H8799)} of them.

30TheLORD{H3068} yourGod{H430} goeth $\{H1980\}\{(H8802)\}$ which before{H6440} you. he shall fight{H3898}{(H8735)} for you, according to that he did{H6213}{(H8804)} for you in Egypt{H4714} before your eyes{H5869};

 $31 \, And \, in \, the \, wilderness \{H4057\}, \, where \, thou \, hast \, seen \{H7200\} \{(H8804)\} \, how \, that \, the \, LORD \{H3068\} \, thy \, God \{H430\} \, bare \{H5375\} \{(H8804)\} \, thee, \, as \, a \, man \{H376\} \, doth \, bear \{H5375\} \{(H8799)\} hisson \{H1121\}, \, in \, all \, the \, way \{H1870\} \, that \, ye \, went \{H1980\} \{(H8804)\}, \, until \, ye \, came \{H935\} \{(H8800)\} \, into \, this \, place \{H4725\}.$ 

32 Yet in this thing{H1697} ye did not believe{H539}{(H8688)} the LORD{H3068} your God{H430},

33 Who went{H1980}{(H8802)} in the way{H1870} before{H6440} you, to search you out{H8446}{(H8800)} a place{H4725} to your tents{H2583}{(H8800)} in. fire{H784} by night{H3915}, shew{H7200}{(H8687)} you by what way{H1870} should ye go{H3212}{(H8799)}, and in cloud{H6051} by day{H3119}.

34 And the LORD{H3068} heard{H8085}{(H8799)} the voice{H6963} of your words{H1697}, and was wroth{H7107}{(H8799)}, and sware{H7650}{(H8735)},

saying{H559}{(H8800)},

35 Surely there shall not one{H376} of these men{H582} of this evil{H7451} generation{H1755}

 $\label{eq:see} $ \sec\{H7200\}\{(H8799)\} $ & that \\ good\{H2896\} & land\{H776\}, & which & I \\ sware\{H7650\}\{(H8738)\} & to \\ give\{H5414\}\{(H8800)\} & unto & your \\ fathers\{H1\}, \\ \end{cases}$ 

36 Save{H2108} Caleb{H3612} the

son{H1121} of Jephunneh{H3312}; he shall see{H7200}{(H8799)} it, and to him will I give{H5414}{(H8799)} the land{H776} that{H834} he hath trodden upon{H1869}{(H8804)}, and to his children{H1121}, because he hath wholly{H4390}{(H8765)} followed{H310} the LORD{H3068}.

wholly{H4390}{(H8765)} followed{H310} the LORD{H3068}. 37 Also the LORD{H3068} was angry{H599}{(H8694)} with me for your sakes{H1558}, saying{H559}{(H8800)},Thoualso shalt not go{H935}{(H8799)} in thither{H8033}.

38 But Joshua{H3091} the son{H1121} of Nun{H5126}, which standeth{H5975}{(H8802)}

39 Moreover your little ones{H2945}, which ye said{H559}{(H8804)} should be a prey $\{H957\}$ , and vour children{H1121}, which in that day{H3117} had knowledge{H3045}{(H8804)} between good{H2896} and evil{H7451}, they shall go in {H935} { (H8799)} thither, and unto them will I give {H5414} { (H8799) } it. and they possess{H3423}{(H8799)} it.

40 But as for you, turn{H6437}{(H8798)} you, and take your journey{H5265}{(H8798)} into the wilderness{H4057} by the way{H1870} of the Red{H5488} sea{H3220}.

41 Then ve answered {H6030} {(H8799)} and said{H559}{(H8799)} unto me, We have sinned{H2398}{(H8804)} against the LORD{H3068}, we will go up{H5927}{(H8799)} and fight{H3898}{(H8738)},accordingtoall that the LORD{H3068} our God{H430} commanded{H6680}{(H8765)} us. And when ye had girded{H2296}{(H8799)} everv man{H376} weapons $\{H3627\}$  of war $\{H4421\}$ , ye were ready{H1951}{(H8686)} to go up{H5927}{(H8800)} the hill{H2022}.

42 And the LORD{H3068} said{H559}{(H8799)} unto me, Say{H559}{(H8798)} unto them, Go not up{H5927}{(H8799)}, neither fight{H3898}{(H8735)}; for I am not among{H7130} you; lest ye be smitten{H5062}{(H8735)}

before{H6440} your enemies{H341}{(H8802)}.

43 So I spake{H1696}{(H8762)} unto you; and ye would not hear{H8085}{(H8804)}, but rebelled{H4784}{(H8686)} against the commandment{H6310} of the LORD{H3068}, and went{H5927} presumptuously{H2102}{(H8686)}

 $up\{H5927\}\{(H8799)\}$  into the  $hill\{H2022\}$ .

44 And the Amorites (H567), which dwelt (H3427) ((H8802)) in that mountain (H2022), came out (H3318) ((H8799))

45 And ye returned{H7725}{(H8799)} and wept{H1058}{(H8799)} before{H6440} the LORD{H3068}; but the LORD{H3068} would not hearken{H8085}{(H8804)} to your voice{H6963}, nor give ear{H238}{(H8689)} unto you.

46 So ye abode{H3427}{(H8799)} in Kadesh{H6946} many{H7227} days{H3117}, according unto the days{H3117} that ye abode{H3427}{(H8804)} there.

## Chapter 2

1 Then we turned {H6437} {(H8799)}, and took our journey {H5265} {(H8799)} into the wilderness {H4057} by the way {H1870} of the Red {H5488} sea {H3220}, as the LORD {H3068} spake {H1696} {(H8765)} unto me: and we compassed {H5437} {(H8799)} mount {H2022} Seir {H8165} many {H7227} days {H3117}.

2 And the LORD{H3068} spake{H559}{(H8799)} unto me, saying{H559}{(H8800)},

3Yehavecompassed{H5437}{(H8800)} this mountain{H2022} long enough{H7227}:

turn{H6437}{(H8798)} yo northward{H6828}.

4Andcommand{H6680}{(H8761)}thou the people{H5971}, saying{H559}{(H8800)}, Ye are to pass{H5674}{(H8802)} through the coast{H1366} of your brethren{H251} the children{H1121} of Esau{H6215}, which dwell{H3427}{(H8802)} in Seir{H8165}; and they shall be afraid{H3372}{(H8799)} of you: take ye good{H3966} heed{H8104}{(H8738)} unto yourselyes therefore:

5 Meddle{H1624}{(H8691)} not with for give{H5414}{(H8799)} you of their land{H776}, no, not so much as a foot{H7272}breadth{H4096}{H3709}; because I have given {H5414} { (H8804) } mount{H2022} Seir{H8165} Esau{H6215} for a possession{H3425} 6 Ye shall buy{H7666}{(H8799)} meat{H400} them of money{H3701}, that may eat{H398}{(H8804)}; and ye shall also buy{H3739}{(H8799)} water{H4325} of them for money {H3701}, that ye may drink{H8354}{(H8804)}.

7 For the LORD $\{H3068\}$  thy God $\{H430\}$  hath blessed $\{H1288\}$  { $(H8765)\}$  thee in all the works $\{H4639\}$  of thy hand $\{H3027\}$ : he knoweth $\{H3045\}$  { $(H8804)\}$  thy walking $\{H3212\}$  { $(H8800)\}$  through this great $\{H1419\}$  wilderness $\{H4057\}$ : these forty $\{H705\}$  years $\{H8141\}$  the LORD $\{H3068\}$  thy God $\{H430\}$  hath

been with thee; thou hast lacked{H2637}{(H8804)} nothing{H1697}.

And when we passed{H5674}{(H8799)} by from our brethren{H251} the children{H1121} of Esau{H6215}. which dwelt{H3427}{(H8802)} in Seir{H8165}, through the way{H1870} of the plain {H6160} from Elath {H359}, and from Eziongaber {H6100}, we turned{H6437}{(H8799)} passed{H5674}{(H8799)} the bv way{H1870} of the wilderness{H4057} of Moab{H4124}.

LORD{H3068} And the said{H559}{(H8799)} unto Distress{H6696}{(H8799)} not the Moabites {H4124}, contend{H1624}{(H8691)} with them in battle{H4421}: for I will not give{H5414}{(H8799)} thee of their land{H776} for a possession{H3425}; because I have given {H5414} {(H8804)} Ar{H6144} unto the children{H1121} of Lot{H3876} for a possession{H3425}. The Emims{H368} dwelt{H3427}{(H8804)}thereinintimes past{H6440}, a people{H5971} great{H1419}, and many{H7227}, and tall{H7311}{(H8802)}, Anakims{H6062};

The Horims{H2752} also dwelt{H3427}{(H8804)} Seir{H8165} beforetime{H6440}; but the children{H1121} of Esau{H6215} succeeded{H3423}{(H8799)} them. when they had destroyed{H8045}{(H8686)}themfrom before{H6440} them. dwelt{H3427}{(H8799)} in their stead; asIsrael{H3478}did{H6213}{(H8804)} unto the land{H776} of his possession{H3425}, which the LORD{H3068 gave{H5414}{(H8804)} unto them.

13 Now rise up{H6965}{(H8798)}, said I, and get you over{H5674}{(H8798)} the brook{H5158} Zered{H2218}. And we went over{H5674}{(H8799)} the brook{H5158} Zered{H2218}.

14 And the space{H3117} in which we came{H1980}{(H8804)} Kadeshbarnea{H6947}, until we were come over{H5674}{(H8804)} brook{H5158} Zered{H2218}, thirty{H7970} and eight{H8083} vears{H8141}: until all the generation{H1755} of the men{H582} war{H4421} wasted were out{H8552}{(H8800)} from among{H7130} the host{H4264}, as the LORD{H3068}

sware{H7650}{(H8738)} unto them. 15 For indeed the hand{H3027} of the LORD{H3068} was against them, to

LORD{H3068} was against them, to destroy{H2000}{(H8800)} them from among{H7130} the host{H4264}, until

they were consumed  $\{H8552\}\{(H8800)\}$ . battle  $\{H4421\}$ . 16 So it came to pass, when all the men{H582} of war{H4421} were consumed{H8552}{(H8804)} dead{H4191}{(H8800)} from among $\{H7130\}$  the people $\{H5971\}$ ,

That the LORD{H3068} spake{H1696}{(H8762)} unto me. saying{H559}{(H8800)},

18 Thou pass over{H5674}{(H8802)} through  $Ar\{H6144\}$ , the coast{H1366} Moab{H4124}, this day{H3117}:

And when thou nigh{H7126}{(H8804)} over against {H4136} the children {H1121} of Ammon{H5983},

distress{H6696}{(H8799)}themnot,nor  $meddle\{H1624\}\{(H8691)\}$  with them: for I will not give{H5414}{(H8799)} thee of the land{H776} of the children{H1121} of Ammon{H5983} any possession{H3425}; because I have given{H5414}{(H8804)} it unto the children{H1121} of Lot{H3876} for a possession{H3425}.

(That also was accounted{H2803}{(H8735)} land{H776} of giants{H7497}: giants{H7497}dwelt{H3427}{(H8804)} therein in old time{H6440}; and the Ammonites (H5984)

call{H7121}{(H8799)} Zamzummims{H2157};

 $21\,A$  people {H5971} great{H1419}, and many{H7227}, and tall{H7311}{(H8802)}, as the Anakims{H6062}; but LORD{H3068}

 $destroyed\{H8045\}\{(H8686)\}$ them before{H6440} them; and thev succeeded{H3423}{(H8799)}them,and dwelt{H3427}{(H8799)} in their stead: 22 As he did{H6213}{(H8804)} to the children{H1121} of Esau{H6215}, which dwelt{H3427}{(H8802)} in Seir{H8165}, when he destroyed{H8045}{(H8689)} the Horims{H2752} from before{H6440} and succeeded{H3423}{(H8799)}them,and dwelt{H3427}{(H8799)} in their stead even unto this day{H3117}:

23 And the Avims{H5761} which dwelt{H3427}{(H8802)} in Hazerim{H2699}, even unto Azzah{H5804}, Caphtorims{H3732}, which came forth{H3318}{(H8802)} Caphtor{H3731}, destroyed{H8045}{(H8689)} them, and

dwelt{H3427}{(H8799)} in their stead.) 24 Rise ye up{H6965}{(H8798)}, take your journey{H5265}{(H8798)}, and pass over{H5674}{(H8798)} the river{H5158} Arnon{H769}: behold{H7200}{(H8798)}, I have given{H5414}{(H8804)} into thine hand{H3027} Sihon{H5511} the Amorite{H567}, king{H4428} of Heshbon{H2809}, and his land{H776}: begin{H2490}{(H8685)} to possess{H3423}{(H8798)} it, and contend{H1624}{(H8690)} with him in

This

day{H3117} will I begin{H2490}{(H8686)} to put{H5414}{(H8800)} the dread{H6343} of thee and the fear{H3374} of thee upon the nations  $\{H6440\}\{H5971\}$  that are under the whole heaven{H8064}, who shall hear{H8085}{(H8799)} report{H8088} thee, and  $tremble{H7264}{(H8804)}$ , and be in anguish{H2342}{(H8804)} because of thee{H6440}.

26 And I sent{H7971}{(H8799)} messengers{H4397} out of the wilderness{H4057} Kedemoth{H6932} unto Sihon{H5511} king{H4428} of Heshbon{H2809} with words{H1697} of peace{H7965}, saying{H559}{(H8800)},

27 Let me pass $\{H5674\}\{(H8799)\}$ through thy land{H776}: I will go{H3212}{(H8799)} along by the high way{H1870}{H1870}, I will neither  $turn\{H5493\}\{(H8799)\}\ unto\ the\ right$ hand $\{H3225\}$  nor to the left $\{H8040\}$ . 28 Thou shalt sell { H7666 } { (H8686) } me meat{H400} for money{H3701}, that I eat{H398}{(H8804)}; give{H5414}{(H8799)} me water  $\{H4325\}$  for money  $\{H3701\}$ , that I maydrink{H8354}{(H8804)}:onlyIwill pass through{H5674}{(H8799)} on my feet{H7272};

29 (As the children{H1121} of Esau{H6215} which dwell{H3427}{(H8802)} Seir{H8165}, and the Moabites{H4125} which dwell{H3427}{(H8802)}  $Ar\{H6144\},did\{H6213\}\{(H8804)\}$ unto me:) until I shall over{H5674}{(H8799)}Jordan{H3383} into the land{H776} which the LORD{H3068} our God{H430} giveth{H5414}{(H8802)} us.

30 But Sihon{H5511} king{H4428} of Heshbon{H2809}

would{H14}{(H8804)} not let us pass{H5674}{(H8687)} by him: for the LORD{H3068} thy God{H430} hardened{H7185}{(H8689)} his spirit{H7307}, and made heart{H3824}

obstinate $\{H553\}\{(H8765)\}$ , that he might deliver{H5414}{(H8800)} him into thy hand{H3027}, as appeareth this day{H3117}.

LORD{H3068} 31 And the said{H559}{(H8799)} unto me. Behold{H7200}{(H8798)}, I have begun{H2490}{(H8689)} give{H5414}{(H8800)} Sihon{H5511} and his land {H776} before {H6440} thee: begin{H2490}{(H8685)} possess{H3423}{(H8798)}, that thou mayest inherit{H3423}{(H8800)} his land{H776}.

Sihon{H5511} 32 Then out{H3318}{(H8799)}

against{H7125}{(H8800)} us, he and all his people{H5971}, to fight{H4421} at Jahaz{H3096}.

33 And the LORD{H3068} our God{H430}

delivered{H5414}{(H8799)} him before{H6440} us; and we smote{H5221}{(H8686)} him, and his sons{H1121}, and people{H5971}.

34 And we took{H3920}{(H8799)} all his cities{H5892} at that time{H6256}, andutterlydestroyed{H2763}{(H8686)} men{H4962}, and the women{H802}, the little and ones $\{H2945\}$ , of every city $\{H5892\}$ , we left{H7604}{(H8689)} none remain{H8300}:

35 Only the cattle{H929} we took for a prey{H962}{(H8804)} unto ourselves, and the spoil{H7998} of the cities{H5892} which took{H3920}{(H8804)}.

36 From Aroer {H6177}, which is by the brink{H8193} of the river{H5158} of Arnon{H769}. and from city{H5892} that is by the river{H5158}, even unto Gilead (H1568), there was not city{H7151} strong{H7682}{(H8804)} for us: the LORD{H3068} our God{H430} delivered{H5414}{(H8804)} all unto us{H6440}:

37 Only unto the land{H776} of the children{H1121} of Ammon{H5983} thou camest{H7126}{(H8804)} not, nor unto any place{H3027} of the river{H5158} Jabbok{H2999}, nor unto the cities{H5892} in the mountains {H2022}, nor unto whatsoever the LORD{H3068} our God{H430} forbad{H6680}{(H8765)} us.

#### Chapter 3

1 Then we turned $\{H6437\}\{(H8799)\},\$ and went up{H5927}{(H8799)} the way{H1870} to Bashan{H1316}: and  $Og\{H5747\}$  the  $king\{H4428\}$  of Bashan (H1316) out{H3318}{(H8799)} against{H7125}{(H8800)} us, he and all his people{H5971}, to battle{H4421} at Edrei{H154}.

And the LORD{H3068} said{H559}{(H8799)} unto Fear{H3372}{(H8799)} him not: for I will deliver{H5414}{(H8804)} him, and all his people{H5971}, and his  $land\{H776\}$ , into thy hand $\{H3027\}$ ; and thou shalt  $do\{H6213\}\{(H8804)\}$  unto him as thou didst{H6213}{(H8804)} unto Sihon $\{H5511\}$  king $\{H4428\}$  of the Amorites {H567}. dwelt{H3427}{(H8802)} Heshbon{H2809}.

 $3\,So\,the\,LORD\{H3068\}\,our\,God\{H430\}$ delivered{H5414}{(H8799)} into our hands{H3027} Og{H5747} also, the king{H4428} of Bashan{H1316}, and all people{H5971}:  $smote\{H5221\}\{(H8686)\}\ him until none$ was left{H7604}{(H8689)} to him remaining{H8300}.

4 And we took {H3920} { (H8799)} all his cities{H5892} at that time{H6256}, there was not a city{H7151} which we took{H3947}{(H8804)} not from them,

threescore{H8346} cities{H5892}, all the region{H2256} of Argob{H709}, the kingdom{H4467} of Og{H5747} in Bashan{H1316}.

5 All these cities{H5892} fenced{H1219}{(H8803)} with high{H1364} walls{H2346}. gates{H1817}, and bars{H1280}; beside unwalled $\{H6521\}$  towns $\{H5892\}$  a great{H3966} many{H7235}{(H8687)}. 6 And we utterly destroyed{H2763}{(H8686)} them, as did{H6213}{(H8804)} unto Sihon{H5511} king{H4428} of Heshbon{H2809}, utterly destroying{H2763}{(H8687)} the  $men\{H4962\}, women\{H802\},$ children{H2945}, of every city{H5892}. 7 But all the cattle{H929}, and the spoil{H7998} of the cities{H5892}, we took for a prey{H962}{(H8804)} to ourselves.

8 And we took{H3947} at that time{H6256} out{H3947}{(H8799)} of the hand $\{H3027\}$  of the two $\{H8147\}$ kings{H4428} of the Amorites{H567} the land{H776} that was on this side{H5676} Jordan{H3383}, from the river{H5158} of Arnon{H769} unto  $mount\{H2022\}\; Hermon\{H2768\};$ 

9 (Which Hermon{H2768} the Sidonians {H6722} call{H7121}{(H8799)} Sirion{H8303};

and the Amorites {H567}  $call\{H7121\}\{(H8799)\}$ Shenir{H8149};)

10 All the cities{H5892} of the plain{H4334}, and all Gilead{H1568}, all Bashan{H1316}, Salchah{H5548} and Edrei{H154}, cities{H5892} of the kingdom{H4467} of Og{H5747} in Bashan{H1316}.

11 For only Og{H5747} king{H4428} of Bashan (H1316)

remained{H7604}{(H8738)} of the remnant{H3499} of giants{H7497}; behold, his bedstead{H6210} was a bedstead{H6210} of iron{H1270}; is it not{H3808} in Rabbath{H7237} of the children{H1121} of Ammon{H5983}? nine{H8672} cubits{H520} was the length{H753} thereof, and four{H702} cubits{H520} the breadth{H7341} of it, after the cubit{H520} of a man{H376}. 12 And this land{H776}, which we possessed{H3423}{(H8804)} at that time{H6256}, from Aroer{H6177}, which is by the river{H5158} Arnon{H769}, and half {H2677} mount{H2022} Gilead{H1568}, and the cities{H5892} gave{H5414}{(H8804)} I unto the Reubenites{H7206} and the Gadites{H1425}.

And the rest{H3499} Gilead{H1568}, and all Bashan{H1316}, being the kingdom{H4467}  $Og{H5747}, gave{H5414}{(H8804)} I$ unto the half{H2677} tribe{H7626} of Manasseh{H4519}; all region{H2256} of Argob{H709}, with all Bashan {H1316}, which {H1931} was called{H7121}{(H8735)} land{H776} of giants{H7497}.

14 Jair{H2971} the son{H1121} of Manasseh{H4519}

took{H3947}{(H8804)} all the country{H2256} of Argob{H709} unto the coasts{H1366} of Geshuri{H1651} and Maachathi{H4602}; and called{H7121}{(H8799)} them after his own name{H8034}, Bashanhavothjair{H1316}{H2334}unto this day{H3117}.

15 And I gave{H5414}{(H8804)} Gilead{H1568} unto Machir{H4353}. 16 And unto the Reubenites (H7206) and Gadites{H1425} the gave{H5414}{(H8804)} from Gilead{H1568} even unto the river{H5158} Arnon{H769} half {H8432} the valley {H5158}, and the border{H1366} even unto river{H5158} Jabbok{H2999}, which is border{H1366} the of children{H1121} of Ammon{H5983}; 17 The plain{H6160} also, and Jordan{H3383}, and the coast{H1366} thereof, from Chinnereth{H3672} even the sea{H3220} of the plain{H6160}, even the salt{H4417} sea{H3220}. under Ashdothpisgah{H798}{(H8676)}{H794} eastward{H4217}.

18 And I commanded{H6680}{(H8762)} you at that time{H6256}, saying{H559}{(H8800)}, The LORD{H3068} your God{H430} hath given{H5414}{(H8804)} you this land{H776} to possess{H3423}{(H8800)} it: ye shall pass over{H5674}{(H8799)} armed{H2502}{(H8803)}

before  $\{H6440\}$  your brethren  $\{H251\}$  the children  $\{H1121\}$  of Israel  $\{H3478\}$ , all that are meet  $\{H1121\}$  for the war  $\{H2428\}$ .

19 But your wives {H802}, and your little ones {H2945}, and your cattle {H4735}, (for I know {H3045}{(H8804)} that ye have much {H7227} cattle {H4735},) shall abide {H3427}{(H8799)} in your cities {H5892} which I have given {H5414}{(H8804)} you;

20 Until the LORD{H3068} have given rest{H5117}{(H8686)} unto your brethren{H251}, as well as unto you, and until also thev possess{H3423}{(H8804)} the land{H776} which the LORD{H3068} vour God{H430} hath given{H5414}{(H8802)} them beyond{H5676} Jordan{H3383}: and then shall ye return{H7725}{(H8804)} man{H376} unto possession{H3425}, which I have given{H5414}{(H8804)} you.

21 And commanded{H6680}{(H8765)}

Joshua{H3091} at that time{H6256}, saying{H559}{(H8800)}, Thine eyes{H5869} have seen{H7200}{(H8802)} all that the LORD{H3068} your God{H430} hath done{H6213}{(H8804)} unto these two{H8147} kings{H4428}: so shall the LORD{H3068} do{H6213}{(H8799)}

unto all the kingdoms $\{H4467\}$  whither thou passest $\{H5674\}\{(H8802)\}$ .

100 passest (H3074) {(H8802)}.
22 Ye shall not fear {H3372} {(H8799)} them: for the LORD {H3068} your God {H430} he shall fight {H3898} {(H8737)} for you.

23 And I besought{H2603}{(H8691)} the LORD{H3068} at that time{H6256}, saying{H559}{(H8800)},

24 O Lord{H136} GOD{H3069}, thou hast begun{H2490}{(H8689)} to shew{H7200}{(H8687)} thy servant{H5650} thy greatness{H1433}, and thy mighty{H2389} hand{H3027}: for what God{H410} is there in heaven{H8064} or in earth{H776}, that can do{H6213}{(H8799)} according to thy works{H4639}, and according to thy might{H1369}?

25 I pray thee, let me go over{H5674}{(H8799)}, and see{H7200}{(H8799)}thegood{H2896} land{H776} that is beyond{H5676} Jordan{H3383}, that goodly{H2896} mountain{H2022}, and Lebanon{H3844}.

26 But the LORD{H3068} was wroth{H5674}{(H8691)} with me for your sakes, and would not hear{H8085}{(H8804)} me: and the LORD{H3068} said{H559}{(H8799)} unto me, Let it suffice{H7227} thee; speak{H1696}{(H8763)} no more{H3254}{(H8686)} unto me of this matter{H1697}.

matter(H1697).

27 Get thee up{H5927}{(H8798)} into the top{H7218} of Pisgah{H6449}, and lift up{H5375}{(H8798)} thine eyes{H5869} westward{H3220}, and northward{H6828}, and eastward{H4217}, and behold{H7200}{(H8798)} it with thine eyes{H5869}: for thou shalt not go over{H5674}{(H8799)} this Jordan{H3383}.

But charge { H6680 } { (H8761) } Joshua{H3091}, encourage{H2388}{(H8761)} him, and strengthen{H553}{(H8761)} him: for he shall over{H5674}{(H8799)} go before {H6440} this people {H5971}, and he shall cause them to inherit{H5157}{(H8686)} the land{H776} which thou shalt see{H7200}{(H8799)}.

29 So we abode{H3427}{(H8799)} in the valley{H1516} over against{H4136} Bethpeor{H1047}.

#### Chapter 4

1 Now therefore hearken{H8085}{(H8798)}, O Israel{H3478}, unto the statutes{H2706} and unto the judgments{H4941}, which I teach{H3925}{(H8764)} you, for to do{H6213}{(H8800)} them, that ye may live{H2421}{(H8799)}, and go in{H935}{(H8804)} and possess{H3423}{(H8804)} the land{H776} which the LORD{H3068} God{H430} of your fathers{H1}

giveth{H5414}{(H8802)} you. 2 Ye shall not add{H3254}{(H8686)} unto the word{H1697} which I command{H6680}{(H8764)} you, neither shall ye diminish{H1639}{(H8799)} ought from it, that ye may keep{H8104}{(H8800)} the commandments{H4687} of the LORD{H3068} your God{H430} which I command{H6680}{(H8764)} you.

4 But ye that did cleave{H1695} unto the LORD{H3068} your God{H430} are alive{H2416} every one of you this day{H3117}.

5 Behold{H7200}{(H8798)}, I have taught{H3925}{(H8765)} you statutes{H2706}andjudgments{H4941}, even as{H834} the LORD{H3068} my God{H430}

commanded{H6680}{(H8765)} me, that ye should do{H6213}{(H8800)} so in{H7130} the land{H776} whither ye go{H935}{(H8802)} to possess{H3423}{(H8800)} it.

6 Keep{H8104}{(H8804)} therefore and do{H6213}{(H8804)} them; for this is your wisdom{H2451} and your understanding{H998} in the sight{H5869} of the nations{H5971}, which shall hear{H8085}{(H8799)} all these statutes{H2706}, and say{H559}{(H8804)}, Surely this great{H1419} nation{H1471} is a wise{H2450} and understanding{H995}{(H8737)} people{H5971}.

7 For what nation{H1471} is there so great{H1419}, who hath  $God\{H430\}$  so nigh{H7138} unto them, as the LORD{H3068} our  $God\{H430\}$  is in all things that we call{H7121}{(H8800)} upon him for?

8 And what nation{H1471} is there so great{H1419}, that hath statutes{H2706} and judgments{H4941} so righteous{H6662} as all this law{H8451}, which I set{H5414}{(H8802)} before{H6440} you this day{H3117}?

9 Only take heed{H8104}{(H8734)} to thyself, and keep{H8104}{(H8798)} thy soul{H5315} diligently{H3966}, lest thou forget{H7911}{(H8799)} the things{H1697}whichthineeyes{H5869} have seen{H7200}{(H8804)}, and lest they depart{H5493}{(H8799)} from thy heart{H3824} all the days{H3117} of thy life{H2416}: but teach{H3045}{(H8689)} them thy sons{H1121}, and thy sons{H1121}' sons{H1121};

10 Specially the day{H3117} that thou stoodest{H5975}{(H8804)} before{H6440} the LORD{H3068} thy

God{H430} in Horeb{H2722}, when the LORD{H3068} said{H559}{(H8800)} unto me, Gather{H6950} me the people{H5971}

together {H6950} {(H8685)}, and I will make them hear {H8085} {(H8686)} my words {H1697}, that they may learn {H3925} {(H8799)} to fear {H3372} {(H8800)} me all the days {H3117} that they shall live {H2416} upon the earth {H127}, and that they may teach {H3925} {(H8762)} their children {H1121}.

11 And ye came near  $\{H7126\}\{(H8799)\}$  and stood  $\{H5975\}\{(H8799)\}$  under the mountain  $\{H2022\}$ ; and the mountain  $\{H2022\}$ 

 $\begin{array}{llll} 12 & And & the & LORD\{H3068\} \\ spake\{H1696\}\{(H8762)\} & unto you out of \\ the midst\{H8432\} & of the fire\{H784\}; ye \\ heard\{H8085\}\{(H8802)\} & the \\ voice\{H6963\} & of the words\{H1697\}, but \\ saw\{H7200\}\{(H8802)\} & no \\ similitude\{H8544\}; & only\{H2108\} & ye \\ heard & a voice\{H6963\}. \\ \end{array}$ 

13 And he declared  $\{H5046\}\{(H8686)\}$  unto you his covenant  $\{H1285\}$ , which he commanded  $\{H6680\}\{(H8765)\}$  you to perform  $\{H6213\}\{(H8800)\}$ , even ten  $\{H6235\}$  commandments  $\{H1697\}$ ; and he wrote  $\{H3789\}\{(H8799)\}$  them upon two  $\{H8147\}$  tables  $\{H3871\}$  of stone  $\{H68\}$ .

14 And the LORD{H3068} commanded{H6680}{(H8765)} me at that time{H6256} to teach{H3925}{(H8763)} you statutes{H2706}andjudgments{H4941}, that ye might do{H6213}{(H8800)} them in the land{H776} whither ye go over{H5674}{(H8802)} to possess{H3423}{(H8800)} it.

15 Take ye therefore good{H3966} heed{H8104}{(H8738)} unto yourselves{H5315}; for ye saw{H7200}{(H8804)} no manner of similitude{H8544} on the day{H3117} that the LORD{H3068} spake{H1696}{(H8763)} unto you in Horeb{H2722} out of the midst{H8432} of the fire{H784}:

16 Lest ye corrupt{H7843}{(H8686)} yourselves,andmake{H6213}{(H8804)} you a graven image{H6459}, the similitude{H8544} of any figure{H5566}, the likeness{H8403} of male{H2145} or female{H5347},

17 The likeness{H8403} of any beast{H929} that is on the earth{H776}, the likeness{H8403} of any winged{H3671} fowl{H6833} that flieth{H5774}{(H8799)} in the air{H8064}.

18 The likeness{H8403} of any thing that creepeth{H7430}{(H8802)} on the ground{H127}, the likeness{H8403} of any fish{H1710} that is in the waters{H4325} beneath{H8478} the earth{H776}:

- lift 19 And lest thou up{H5375}{(H8799)} thine eyes{H5869} unto heaven{H8064}, and when thou seest $\{H7200\}\{(H8804)\}\$  the  $sun\{H8121\}$ , and the moon $\{H3394\}$ , and the stars{H3556}, even all the of heaven{H8064}, host{H6635} shouldest be driven{H5080}{(H8738)} toworship{H7812}{(H8694)} them, and serve{H5647}{(H8804)} them, which the LORD $\{H3068\}$  thy  $God\{H430\}$  hath divided{H2505}{(H8804)} unto all nations{H5971} under the whole heaven{H8064}.
- 20 But the LORD{H3068} hath taken{H3947}{(H8804)} you, and broughtyouforth{H3318}{(H8686)} out of the iron{H1270} furnace{H3564}, even out of Egypt{H4714}, to be unto him a people{H5971} of inheritance{H5159}, as ye are this day{H3117}.
- 21 Furthermore the LORD{H3068} was angry{H599}{(H8694)} with me for your sakes{H1697}, and sware{H7650}{(H8735)} that I should over{H5674}{(H8800)} go Jordan{H3383}, and that I should not go{H935}{(H8800)} in unto that good{H2896} land{H776}, which the LORD{H3068} thv God{H430} giveth{H5414}{(H8802)} thee for an inheritance{H5159}:
- $\label{eq:conditional_condition} 22 \ But \ I \ must \ die \{H4191\} \{(H8801)\} \ in \\ this \ land \{H776\}, \ I \ must \ not \ go \\ over \{H5674\} \{(H8802) \c Jordan \{H3383\}; \\ but \ ye \ shall \ go \ over \{H5674\} \{(H8802)\}, \\ and \ possess \{H3423\} \{(H8804)\} \ that \\ good \{H2896\} \ land \{H776\}. \\ \end{aligned}$
- 23 Take heed{H8104}{(H8734)} unto yourselves, lest ye forget{H7911}{(H8799)} the covenant{H1285} of the LORD{H3068} your God{H430}, which he made{H3772}{(H8804)} with you, and make{H6213}{(H8804)} you a graven image{H6459}, or the likeness{H8544} of any{H3605} thing, which the LORD{H3068} thy God{H430} hath forbidden{H6680}{(H8765)} thee.
- 24 For the LORD{H3068} thy  $God\{H430\}$  is a consuming{H398}{(H8802)} fire{H784}, even a jealous{H7067}  $God\{H410\}$ .
- When thou beget{H3205}{(H8686)}  $children \{H1121\} \text{,} and children's \{H1121\}$ children{H1121}, and ye shall have remained long  $\{H3462\}\{(H8738)\}$  in the land{H776}, and corrupt{H7843}{(H8689)} yourselves, and make{H6213}{(H8804)} a graven image{H6459}, or the likeness{H8544} any thing, and do{H6213}{(H8804)} evil{H7451} in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ thy God{H430}, to provoke him to anger{H3707}{(H8687)}:
- 26 I call{H5749} heaven{H8064} and earth{H776} to witness{H5749}{(H8689)} against you this day{H3117}, that ye shall soon{H4118} utterly{H6}{(H8800)}

perish{H6}{(H8799)} from off the land{H776} whereunto over{H5674}{(H8802)}Jordan{H3383} to possess{H3423}{(H8800)} it; ye shall not prolong{H748}{(H8686)} days{H3117} upon it, but shall utterly{H8045}{(H8736)} he destroyed{H8045}{(H8735)}. 27 And the LORD{H3068} shall scatter{H6327}{(H8689)} you among the nations{H5971}, and ye shall be left{H7604}{(H8738)} few{H4962} in number{H4557} among the

heathen{H1471},

lead{H5090}{(H8762)} you.

LORD{H3068}

28 And there ye shall serve{H5647}{(H8804)} gods{H430}, the work{H4639} of men's{H120} hands{H3027}, wood{H6086} and stone{H68}, which neither see{H7200}{(H8799)}, nor hear{H8085}{(H8799)}, nor smell{H7306}{(H8686)}.

whither

the

shall

- 29 But if from thence thou shalt seek  $\{H1245\}\{(H8765)\}$  the LORD  $\{H3068\}$  thy God  $\{H430\}$ , thou shalt find  $\{H4672\}\{(H8804)\}$  him, if thou seek  $\{H1875\}\{(H8799)\}$  him with all thy heart  $\{H3824\}$  and with all thy soul  $\{H5315\}$ .
- 30 When thou art in tribulation  $\{H6862\}$ , and all these things  $\{H1697\}$  are come  $\{H4672\}\{(H8804)\}$  upon thee, even in the latter  $\{H319\}$  days  $\{H3117\}$ , if thou turn  $\{H7725\}\{(H8804)\}$  to the LORD  $\{H3068\}$  thy God  $\{H430\}$ , and shalt be obedient  $\{H8085\}\{(H8804)\}$  unto his voice  $\{H6963\}$ ;
- 32 For ask{H7592}{(H8798)} now of the days $\{H3117\}$  that are past $\{H7223\}$ , were{H1961}{(H8738)} which before{H6440} thee, since the day{H3117} God{H430} that created{H1254}{(H8804)} man{H120} upon the earth{H776}, and ask from the one side{H7097} of heaven{H8064} unto the other, whether there hath been any such thing as this great{H1419} thing{H1697} is, or hath been heard{H8085}{(H8738)} like it?
- $\begin{array}{lll} 33 & Did & ever & people\{H5971\} \\ hear\{H8085\}\{(H8804)\} & the \\ voice\{H6963\} & of & God\{H430\} & speaking \\ out\{H1696\}\{(H8764)\} & of & the \\ midst\{H8432\} & of & the fire\{H784\}, as thou \\ hast & heard\{H8085\}\{(H8804)\}, & and \\ live\{H2421\}\{(H8799)\}? \end{array}$
- 34 Or hath God{H430} assayed{H5254}{(H8765)} to go{H935}{(H8800)} and take{H3947}{(H8800)} him a nation{H1471} from the midst{H7130} of another nation{H1471}, by

- temptations {H4531}, by signs {H226}, and by wonders {H4159}, and by war {H4421}, and by a mighty {H2389} hand {H3027}, and by a stretched out {H5186} {(H8803)} arm {H2220}, and by great {H1419} terrors {H4172}, according to all that the LORD {H3068} your God {H430} did {H6213} {(H8804)} for you in Egypt {H4714} before your eyes {H5869}?
- 35 Unto thee it was shewed{H7200}{(H8717)}, that thou mightest know{H3045}{(H8800)} that the LORD{H3068} he is God{H430}; there is none else{H5750} beside him{H905}.
- 36 Out of heaven{H8064} he made thee hear{H8085}{(H8689)} voice{H6963}, that might instruct{H3256}{(H8763)} thee: and upon earth{H776} he shewed{H7200}{(H8689)} his thee great{H1419} fire{H784}; and thou heardest{H8085}{(H8804)}  $words\{H1697\}$  out of the midst $\{H8432\}$ of the fire{H784}.
- 37 And because he loved{H157}{(H8804)}thyfathers{H1}, therefore he chose{H977}{(H8799)} their seed{H2233} after{H310} them, and brought thee out{H3318}{(H8686)} in his sight{H6440} with his mighty{H1419} power{H3581} out of Egypt{H4714};
- 38 To drive out{H3423}{(H8687)} nations{H1471} from before{H6440} thee greater{H1419} and mightier{H6099} than thou art, to bring{H935}{(H8687)} thee in, to give{H5414}{(H8800)} thee their land{H776} for an inheritance{H5159}, as it is this day{H3117}.
- 39 Know{H3045}{(H8804)} therefore day{H3117}, consider{H7725}{(H8689)} it in thine heart{H3824}, that the LORD{H3068} he is  $God\{H430\}$  in heaven $\{H8064\}$ above{H4605}, and upon earth{H776} beneath: there is none else. 40 Thou shalt keep{H8104}{(H8804)} therefore his statutes{H2706}, and his commandments{H4687}, which command{H6680}{(H8764)} thee this day{H3117}, that it may well{H3190}{(H8799)} with thee, and with thy children{H1121} after{H310} and that thou prolong{H748}{(H8686)} days{H3117} upon the earth{H127}, which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} thee, for ever.
- 41 Then Moses{H4872} severed{H914}{(H8686)}hree{H7969} cities{H5892} on this side{H5676} Jordan{H3383} toward the sunrising{H8121}{H4217};
- 42 That the slayer{H7523}{(H8802)} might flee{H5127}{(H8800)} thither, which should kill{H7523}{(H8799)} his neighbour{H7453}
- unawares{H1097}{H1847}, and hated{H8130}{(H8802)} him not in times{H8543} past{H8032}; and that

- $\begin{array}{lll} fleeing\{H5127\}\{(H8804)\} & unto \\ one\{H259\} & of & these\{H411\} \\ cities\{H5892\} & he & might \\ live\{H2425\}\{(H8804)\}; \end{array}$
- 43 Namely, Bezer{H1221} in the wilderness{H4057}, in the plain{H4334} country{H776}, of the Reubenites{H7206}; and Ramoth{H7216} in Gilead{H1568}, of the Gadites{H1425}; and Golan{H1474} in Bashan{H1316}, of the Manassites{H4520}.
- 44 And this is the law{H8451} which Moses{H4872} set{H7760}{(H8804)} before{H6440} the children{H1121} of Israel{H3478}:
- 45 These are the testimonies  $\{H5713\}$ , and the statutes  $\{H2706\}$ , and the judgments  $\{H4941\}$ , which Moses  $\{H4872\}$
- $spake\{H1696\}\{(H8765)\} \quad unto \quad the \\ children\{H1121\}ofIsrael\{H3478\}, after \\ they came forth\{H3318\}\{(H8800)\} \ out \\ of Egypt\{H4714\}, \\$
- $46\,On\,this\,side\,\{H5676\}\,Jordan\,\{H3383\},\\ in the valley\,\{H1516\} over\\ against\,\{H4136\}\,\,Bethpeor\,\{H1047\},\ in\\ the land\,\{H776\} of Sihon\,\{H5511\}\\ king\,\{H4428\} of the Amorites\,\{H567\},\\ who dwelt\,\{H3427\}\,\{(H8802)\} at\\ Heshbon\,\{H2809\},whomMoses\,\{H4872\}\\ and the children\,\{H1121\} of\\ Israel\,\{H3478\}$
- $smote \{H5221\} \{(H8689)\}, \ after \ they \\ were come forth \{H3318\} \{(H8800)\} \ out \\ of \ Egypt \{H4714\}:$
- 47 And they possessed{H3423}{(H8799)} his land{H776}, and the land{H776} of Og{H5747} king{H4428} of Bashan{H1316}, two{H8147} kings{H4428} of the Amorites{H567}, which were on this side{H5676} Jordan{H3383} toward the sunrising{H4217}{H8121};
- 48 From Aroer{H6177}, which is by the bank{H8193} of the river{H5158} Arnon{H769}, evenunto mount{H2022} Sion{H7865}, which is Hermon{H2768},
- 49 And all the plain{H6160} on this side{H5676} Jordan{H3383} eastward{H4217}, even unto the sea{H3220} of the plain{H6160}, under the springs{H794} of Pisgah{H6449}.

### Chapter 5

Moses{H4872} And called{H7121}{(H8799)} all Israel{H3478}, and them, said{H559}{(H8799)} unto Hear{H8085}{(H8798)}, O Israel{H3478}, the statutes{H2706} and judgments{H4941} speak{H1696}{(H8802)} ears{H241} this day{H3117}, that ye may  $learn{H3925}{(H8804)}$  them, and  $keep{H8104}{(H8804)},$ do{H6213}{(H8800)} them. 2 The LORD{H3068} our God{H430} made{H3772}{(H8804)}

with

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in

covenant{H1285}

Horeb{H2722}.

3 The LORD $\{H3068\}$  made $\{H3772\}\{(H8804)\}$  not this covenant $\{H1285\}$  with our fathers $\{H1\}$ , but with us $\{H587\}$ , even us, who are all of us $\{H428\}$  here alive $\{H2416\}$  this day $\{H3117\}$ .

4 The LORD{H3068} talked{H1696}{(H8765)} with you face{H6440} to face{H6440} in the mount{H2022} out of the midst{H8432} of the fire{H784},

5 (I stood{H5975}{(H8802)} between the LORD{H3068} and you at that time{H6256}, to shew{H5046}{(H8687)} you the word{H1697} of the LORD{H3068}: for ye were afraid{H3372}{(H8804)} by reason{H6440} of the fire{H784}, and went not up{H5927}{(H8804)} into the mount{H2022};) saying{H559}{(H8800)},

6 I am the LORD{H3068} thy God{H430}, which brought thee out{H3318}{(H8689)} of the land{H776} of Egypt{H4714}, from the house{H1004} of bondage{H5650}.

7 Thou shalt have none other{H312} gods{H430} before{H6440} me.

8 Thou shalt not make{H6213}{(H8799)} theeanygraven image{H6459}, or any likeness{H8544} of any thing that is in heaven{H8064} above{H4605}, or that is in the earth{H776} beneath, or that is in the waters{H4325} beneath the earth{H776}:

9 Thou shalt not bow down{H7812}{(H8691)} thyself unto them, nor serve{H5647}{(H8714)} them: for I the LORD{H3068} thy God{H430} am a jealous{H7067} God{H410},visiting{H6485}{(H8802)} the iniquity{H5771} of the fathers{H1} upon the children{H1121} unto the third{H8029} and fourth{H7256} generation of them that hate{H8130}{(H8802)} me,

10 And shewing{H6213}{(H8802)} mercy{H2617}untothousands{H505}of them that love{H157}{(H8802)} me and keep{H8104}{(H8802)} my commandments{H4687}.

11 Thou shalt not take{H5375}{(H8799)} the name{H8034} of the LORD{H3068} thy God{H430} in vain{H7723}: for the LORD{H3068} will not hold him guiltless{H5352}{(H8762)} that taketh{H5375}{(H8799)} his name{H8034} in vain{H7723}.

12 Keep{H8104}{(H8800)} the sabbath{H7676} day{H3117} to sanctify{H6942}{(H8763)} it, as the LORD{H3068} thy God{H430} hath commanded{H6680}{(H8765)} thee.
13 Six{H8337} days{H3117} thou shalt

13 Six{H8337} days{H3117} thou shalt labour{H5647}{(H8799)}, and do{H6213}{(H8804)} all thy work{H4399}:

14 But the seventh {H7637} day {H3117} is the sabbath {H7676} of the LORD {H3068} thy God {H430}: in it thou shalt not do {H6213} {(H8799)} any

work{H4399}, thou, nor thy son{H1121}, nor thy daughter{H1323}, nor thy manservant{H5650}, nor thy maidservant{H519}, nor thine ox{H7794}, nor thine ass{H2543}, nor any of thy cattle{H929}, nor thy stranger{H1616} that is within thy gates{H8179}: that thy manservant{H5650} thy maidservant{H519} rest{H5117}{(H8799)} as well as thou. 15 And remember{H2142}{(H8804)} that thou wast a servant{H5650} in the land{H776} of Egypt{H4714}, and that the LORD{H3068} thy God{H430} brought{H3318}{(H8686)} thee out thence through a mighty{H2389} hand{H3027} and by a stretched out{H5186}{(H8803)} arm{H2220}: therefore the LORD{H3068} thy God{H430}

commanded  $\{H6680\}\{(H8765)\}\$  thee to  $\{H6213\}\{(H8800)\}\$  the sabbath  $\{H7676\}\$  day  $\{H3117\}.$ 

16 Honour{H3513}{(H8761)} thy father{H1} and thy mother{H517}, as the LORD{H3068} thy God{H430} hath commanded{H6680}{(H8765)} thee; that thy days{H3117} may be prolonged{H748}{(H8686)}, and that it may go well{H3190}{(H8799)} with thee, in the land{H127} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee.

 $\begin{array}{lll} 17 & Thou & shalt & not \\ kill\{H7523\}\{(H8799)\}. & \end{array}$ 

18 Neither shalt thou commit adultery  $\{H5003\}\{(H8799)\}$ .

19 Neither shalt thou steal{H1589}{(H8799)}.

20 Neither shalt thou bear{H6030}{(H8799)} false{H7723} witness{H5707} against thy neighbour{H7453}.

Neither shalt thou desire{H2530}{(H8799)} thv neighbour's {H7453} wife{H802}, neither shalt thou covet{H183}{(H8691)} thy neighbour's {H7453} house {H1004}, his field{H7704}, his manservant{H5650}, maidservant{H519}, his ox{H7794}, or his ass{H2543}, or any thing that is thy neighbour's {H7453}.

22 These words{H1697} th LORD{H3068}

spake{H1696}{(H8765)} unto all your assembly{H6951} in the mount{H2022} out of the midst{H8432} of the fire{H784}, of the cloud{H6051}, and of the thick darkness{H6205}, with a great{H1419} voice{H6963}: and he added no more{H3254}{(H8804)}. And he wrote{H3789}{(H8799)} them in two{H8147} tables{H3871} of stone{H68}, and delivered{H5414}{(H8799)} them unto

23 And it came to pass, when ye heard{H8085}{(H8800)} the voice{H6963} out of the midst{H8432} of the darkness{H2822},(for the mountain{H2022}

burn{H1197}{(H8802)} with fire{H784}.) that ye came near{H7126}{(H8799)} unto me, even your all the heads{H7218} of tribes{H7626}, and your elders{H2205}; 24 And ye said{H559}{(H8799)}, Behold, the LORD{H3068} God{H430} hath shewed{H7200}{(H8689)} us his glory{H3519}andhisgreatness{H1433}, and we have heard{H8085}{(H8804)} his voice{H6963} out of midst{H8432} of the fire{H784}: we seen{H7200}{(H8804)} day{H3117} that God{H430} doth talk{H1696}{(H8762)} with man{H120}. he and liveth{H2425}{(H8804)}.

25 Now therefore why should we die{H4191}{(H8799)}? for this great{H1419} fire{H784} will consume{H398}{(H8799)} us: if we hear{H8085}{(H8800)} the voice{H6963} of the LORD{H3068} our God{H430} any more{H3254}{(H8802)}, then we shall die{H4191}{(H8804)}.

26 For who is there of all flesh{H1320}, that hath heard{H8085}{(H8804)} the voice{H6963} of the living{H2416} God{H430}peaking{H1696}{(H8764)} out of the midst{H8432} of the fire{H784}, as we have, and

27 Go thou near{H7126}{(H8798)}, and hear{H8085}{(H8798)} all that the LORD{H3068} our God{H430} shall say{H559}{(H8799)}: and speak{H1696}{(H8762)} thou unto us all that the LORD{H3068} our God{H430} shall speak{H1696}{(H8762)} unto thee; and we will hear{H8085}{(H8804)} it, and do{H6213}{(H8804)} it.

lived{H2421}{(H8799)}?

And the LORD{H3068} heard{H8085}{(H8799)} the voice{H6963} of your words{H1697}, when ye spake{H1696}{(H8763)} unto and the LORD{H3068} said{H559}{(H8799)} unto me, I have heard{H8085}{(H8804)} voice{H6963} of the words{H1697} of this people{H5971}, which they have spoken{H1696}{(H8765)} unto thee: they have well{H3190}{(H8689)} said all that thev spoken{H1696}{(H8765)}.

29 O that there were such{H2088} an{H4310} heart{H3824} in them{H5414}{(H8799)}, thattheywould fear{H3372}{(H8800)} me, and keep{H8104}{(H8800)} all my commandments{H4687}

always{H3117}, that it might be well{H3190}{(H8799)} with them, and with their children{H1121} for ever{H5769}!

30 Go{H3212}{(H8798)} say{H559}{(H8798)} to them, Get{H7725} you into your tents{H168} again{H7725}{(H8798)}.

31 But as for thee, stand{H5975}{(H8798)} thou here by me{H5978}, and I will speak{H1696}{(H8762)} unto thee all

the commandments{H4687}, and the statutes{H2706}, and judgments{H4941}, which thou shalt teach{H3925}{(H8762)} them, that they may do{H6213}{(H8804)} them in the land{H776} which give{H5414}{(H8802)} them to possess{H3423}{(H8800)} it. 32 Ye shall observe{H8104}{(H8804)} to do $\{H6213\}\{(H8800)\}$  therefore as the LORD{H3068} your God{H430} hath commanded{H6680}{(H8765)} you: ye shall not turn aside {H5493} {(H8799)} to the right hand{H3225} or to the left{H8040}.

33 Ye shall walk{H3212}{(H8799)} in all the ways{H1870} which the LORD{H3068} your God{H430} hath commanded{H6680}{(H8765)}you,that ye may live{H2421}{(H8799)}, and that it may be well{H2895}{(H8804)} with you, and that ye may prolong{H748}{(H8689)} your days{H3117} in the land{H776} which ye shall possess{H3423}{(H8799)}.

# Chapter 6

Now these the commandments{H4687}, the statutes { H2706 }. and the judgments{H4941}, which the LORD{H3068} your God{H430} commanded{H6680}{(H8765)} teach{H3925}{(H8763)} you, that ye might do $\{H6213\}\{(H8800)\}$  them in the land{H776} whither ye go{H5674}{(H8802)} to possess{H3423}{(H8800)} it: That thou mightest

fear{H3372}{(H8799)} the LORD{H3068} thy God{H430}, to keep{H8104}{(H8800)} all his statutes{H2708} and his commandments{H4687}, which I command{H6680}{(H8764)}thee,thou, and thy son{H1121}, and thy son's{H1121} son{H1121}, all the days{H3117} of thy life{H2416}; and that thy days{H3117} may be prolonged{H748}{(H8686)}.

3 Hear{H8085}{(H8804)} therefore, O Israel{H3478}, and observe{H8104}{(H8804)} to do{H6213}{(H8800)} it; that it may be well{H3190}{(H8799)} with thee, and that ye may increase{H7235}{(H8799)} mightily{H3966}, as the LORD{H3068} God{H430} of thy fathers{H1} hath promised{H1696}{(H8765)} thee, in the land{H776} that floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}.

4 Hear{H8085}{(H8798)}, O Israel{H3478}: The LORD{H3068} our God{H430} is one{H259} LORD{H3068}:

5 And thou shalt love {H157} {(H8804)} the LORD {H3068} thy God {H430} with all thine heart {H3824}, and with all thy soul {H5315}, and with all thy might {H3966}.

6 And these words{H1697}, which I

command{H6680}{(H8764)} thee this day{H3117}, shall be in thine heart{H3824}:

And thou shalt teach them diligently{H8150}{(H8765)} unto thy children{H1121}, and shalt talk{H1696}{(H8765)} of them when thou sittest{H3427}{(H8800)} in thine house{H1004}, and when thou walkest{H3212}{(H8800)} bv way{H1870}, and when thou liest down{H7901}{(H8800)}, and when thou risest up{H6965}{(H8800)}.

8 And thou shalt bind  $\{H7194\}\{(H8804)\}$  them for a sign  $\{H226\}$  upon thine hand  $\{H3027\}$ , and they shall be as frontlets  $\{H2903\}$  between thine eyes  $\{H5869\}$ .

9 And thou shalt write  $\{H3789\}\{(H8804)\}$  them upon the posts  $\{H4201\}$  of thy house  $\{H1004\}$ , and on thy gates  $\{H8179\}$ .

10 And it shall be, when the

LORD{H3068} thy God{H430} shall

have brought {H935}{(H8686)} thee into land{H776} which sware{H7650}{(H8738)} unto thv fathers{H1}, to Abraham{H85}, to Isaac{H3327}, and to Jacob{H3290}, to give{H5414}{(H8800)} thee great{H1419} and goodly{H2896} cities{H5892}. which buildedst{H1129}{(H8804)} not, 11 And houses{H1004} full{H4392} of all good{H2898} things, which thou filledst{H4390}{(H8765)} not, and wells{H953}digged{H2672}{(H8803)}, which thou diggedst $\{H2672\}\{(H8804)\}$ not, vineyards{H3754} and olive trees{H2132}, thou which plantedst{H5193}{(H8804)} not; when

12 Then beware{H8104}{(H8734)} lest thou forget{H7911}{(H8799)} the LORD{H3068}, which brought thee forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}, from the house{H1004} of bondage{H5650}.

thou shalt have eaten {H398}{(H8804)}

and be full{H7646}{(H8804)};

13 Thou shalt fear{H3372}{(H8799)} the LORD{H3068} thy God{H430}, and serve{H5647}{(H8799)} him, and shalt swear{H7650}{(H8735)} by his name{H8034}.

14 Ye shall not go{H3212}{(H8799)} after{H310} other{H312} gods{H430}, of the gods{H430} of the people{H5971} which are round about{H5439} you;

15 (For the LORD{H3068} thy God{H430} is a jealous{H7067} God{H410} among{H7130} you)lest the anger{H639} of the LORD{H3068} thy God{H430} be kindled{H2734}{(H8799)} against thee, and destroy{H8045}{(H8689)} thee from off the face{H6440} of the

earth{H127}. 16 Ye shall not tempt{H5254}{(H8762)} the LORD{H3068} your God{H430}, as ye tempted{H5254}{(H8765)} him in

Massah{H4532}. 17Yeshalldiligently{H8104}{(H8800)} keep{H8104}{(H8799)} the commandments{H4687} of the LORD{H3068} your God{H430}, and his testimonies{H5713}, and his statutes{H2706}, which he commanded{H6680}{(H8765)} thee. 18 And thou shalt do{H6213}{(H8804)} that which is right{H3477} and good{H2896} in the sight{H5869} of the LORD{H3068}: that it may be well{H3190}{(H8799)} with thee, and that thou mayest go in  $\{H935\}\{(H8804)\}$ and possess{H3423}{(H8804)} the good{H2896} land{H776} which the LORD{H3068} sware{H7650}{(H8738)} unto

19 To cast out $\{H1920\}\{(H8800)\}$  all thine enemies $\{H341\}\{(H8802)\}$  from before $\{H6440\}$  thee, as the LORD $\{H3068\}$  hath spoken $\{H1696\}\{(H8765)\}$ .

fathers{H1},

20 And when thy son{H1121} asketh{H7592}{(H8799)} thee in time to come{H4279}saying{H559}{(H8800)}, What mean the testimonies {H5713}, and statutes{H2706}, and the judgments{H4941}, which the LORD{H3068} our God{H430} hath commanded{H6680}{(H8765)} you? 21 Then thou shalt say  $\{H559\}\{(H8804)\}$ unto thy son{H1121}, We were Pharaoh's {H6547} bondmen {H5650} in Egypt{H4714}; and the LORD{H3068} brought us out{H3318}{(H8686)} of Egypt{H4714} with a mighty{H2389} hand{H3027}:

22 And the LORD{H3068} shewed{H5414}{(H8799)}signs{H226} andwonders{H4159},great{H1419} and sore{H7451},uponEgypt{H4714},upon Pharaoh{H6547}, and upon all his household{H1004}, before our eyes{H5869}:

23 And he brought us out  $\{H3318\}\{(H8689)\}$  from thence, that he might bring us in  $\{H935\}\{(H8687)\}$ , to give  $\{H5414\}\{(H8800)\}$  us the land  $\{H776\}$  which he sware  $\{H7650\}\{(H8738)\}$  unto our fathers  $\{H1\}$ .

24 And the LORD{H3068}  $commanded\{H6680\}\{(H8762)\}$  us to do{H6213}{(H8800)} these statutes{H2706}. to  $fear\{H3372\}\{(H8800)\}$ the LORD{H3068} our God{H430}, for our good{H2896} always{H3117}, that he might preserve alive{H2421}{(H8763)}, as it is at this day{H3117}. And it shall be our

righteousness {H6666}, if we observe {H8104} { (H8799)} to do {H6213} { (H8800)} all these {H2063} commandments {H4687 before {H6440}} the LORD {H3068} our God {H430}, as he hath commanded {H6680} { (H8765)}

# Chapter 7

 $\begin{array}{ccccc} 1 & When & the & LORD\{H3068\} & thy \\ God\{H430\} & & shall \end{array}$ 

bring $\{H935\}\{(H8686)\}\$  thee into the land{H776} whither thou goest{H935}{(H8802)} possess{H3423}{(H8800)} it, and hath out{H5394}{(H8804)} many{H7227} nations{H1471} before{H6440} thee. the Hittites{H2850}, and the Girgashites {H1622}, the and Amorites {H567}, and the Canaanites{H3669}, and the Perizzites{H6522}, the and Hivites{H2340}, and the Jebusites {H2983}, seven{H7651} nations{H1471} greater{H7227} and mightier{H6099} than thou;

destroy{H2763}{(H8686)} them; thou shalt  $make\{H3772\}\{(H8799)\}$  no covenant{H1285} with them, nor shew  $mercy\{H2603\}\{(H8799)\}$  unto them:

3 Neither shalt thou make marriages  $\{H2859\}\{(H8691)\}$  with them; thy daughter  $\{H1323\}$  thou shalt not give  $\{H5414\}\{(H8799)\}$  unto his son  $\{H1121\}$ , nor his daughter  $\{H1323\}$  shalt thou take  $\{H3947\}\{(H8799)\}$  unto thy son  $\{H1121\}$ .

4 For they will turn away  $\{H5493\}\{(H8686)\}$  thy son  $\{H1121\}$  from following  $\{H310\}$  me, that they may serve  $\{H5647\}\{(H8804)\}$  other  $\{H312\}$  gods  $\{H430\}$ : so will the anger  $\{H639\}$  of the LORD  $\{H3068\}$  be kindled  $\{H2734\}\{(H8804)\}$  against you, and destroy  $\{H8045\}\{(H8689)\}$  thee suddenly  $\{H4118\}$ .

But thus shall deal{H6213}{(H8799)} with them; ye shall destroy{H5422}{(H8799)} their altars{H4196}, and break down{H7665}{(H8762)} their images{H4676}, cut down{H1438}{(H8762)} their groves{H842}, and burn{H8313}{(H8799)} their graven images{H6456} with fire{H784}.

6 For thou art an holy  $\{H6918\}$  people  $\{H5971\}$  unto the LORD  $\{H3068\}$  thy  $God\{H430\}$ : the LORD  $\{H3068\}$  thy  $God\{H430\}$  hath chosen  $\{H977\}\{(H8804)\}$  thee to be a special  $\{H5459\}$  people  $\{H5971\}$  unto himself, above all people  $\{H5971\}$  that are upon the face  $\{H6440\}$  of the earth  $\{H127\}$ .

7 The LORD{H3068} did not set his love{H2836}{(H8804)} upon you, nor choose{H977}{(H8799)} you, because ye were more{H7230} in number than any people{H5971}; for ye were the fewest{H4592} of all people{H5971}: 8 But because the LORD{H3068} loved{H160} vou, and because he would keep{H8104}{(H8800)} the oath{H7621} sworn{H7650}{(H8738)} unto your fathers{H1}, hath the LORD{H3068} brought you out {H3318} { (H8689)} with a mighty $\{H2389\}$  hand $\{H3027\}$ , and redeemed $\{H6299\}\{(H8799)\}$  you out of the house $\{H1004\}$  of bondmen $\{H5650\}$ , from the hand $\{H3027\}$  of Pharaoh $\{H6547\}$  king $\{H4428\}$  of Egypt $\{H4714\}$ .

9 Know{H3045}{(H8804)} therefore that the LORD{H3068} thy God{H430}, is God{H430}, the faithful{H539}{(H8737)} God{H410}, which keepeth{H8104}{(H8802)} covenant{H1285} and mercy{H2617} with them that love{H157}{(H8802)} him and keep{H8104}{(H8802)} his commandments{H4687} thousand{H505} generations{H1755}; 10 And repayeth{H7999}{(H8764)} them that hate  $\{H8130\}\{(H8802)\}\$  him to face{H6440}, destroy{H6}{(H8687)} them: he will not be slack{H309}{(H8762)} to him that hateth{H8130}{(H8802)} him, he will repay{H7999}{(H8762)} him to his face{H6440}.

11 Thou shalt therefore keep{H8104}{(H8804)} the commandments{H4687}, the and statutes{H2706}, the judgments{H4941}, which command{H6680}{(H8764)} thee this  $day\{H3117\}$ , to  $do\{H6213\}\{(H8800)\}$ them.

12 Wherefore it shall come to pass, if{H6118} ye hearken{H8085}{(H8799)} to these indoments (H4941). and  $keep\{H8104\}\{(H8804)\},\$  $do\{H6213\}\{(H8804)\}$  them, that the LORD{H3068} thy God{H430} shall  $keep{H8104}{(H8804)}$  unto thee the covenant{H1285} and the mercy{H2617} which he sware{H7650}{(H8738)} unto thv fathers{H1}:

13 And he will love{H157}{(H8804)} thee, and bless{H1288}{(H8765)} thee, and multiply {H7235} { (H8689)} thee: he will also bless{H1288}{(H8765)} the fruit{H6529} of thy womb{H990}, and the fruit {H6529} of thy land {H127}, thy corn{H1715}, and thy wine{H8492}, and thine oil{H3323}, the increase{H7698} of thy kine{H504}, and flocks{H6251} of thy sheep{H6629}, in the land{H127} which he sware{H7650}{(H8738)} unto thy fathers{H1} to give{H5414}{(H8800)} thee.

14 Thou shalt he blessed{H1288}{(H8803)} above all people{H5971}: there shall not be male{H6135} or female barren{H6135} among you, or among your cattle {H929} 15 And the LORD{H3068} will take away{H5493}{(H8689)} from thee all sickness{H2483}, and will put{H7760}{(H8799)} none of the evil{H7451} diseases{H4064} of Egypt{H4714}, which thou knowest $\{H3045\}\{(H8804)\}$ , upon thee; but will lay{H5414}{(H8804)} them upon all them that hate $\{H8130\}\{(H8802)\}\$  thee.

16 And thou shalt

consume{H398}{(H8804)} all the people{H5971} which the LORD{H3068} thy God{H430} shall deliver{H5414}{(H8802)} thee; thine eve{H5869} shall have pity{H2347}{(H8799)} upon them: neither thou shalt serve{H5647}{(H8799)} their gods{H430}; for that will be a snare{H4170} unto thee. 17 If thou shalt  $say\{H559\}\{(H8799)\}$  in

thine heart {H3824}, These nations {H1471} are more {H7227} than I; how {H349} can {H3201} {(H8799)} I dispossess {H3423} {(H8687)} them?

18 Thou shalt not afraid{H3372}{(H8799)} of them: but well{H2142}{(H8800)} remember{H2142}{(H8799)} what the LORD{H3068} thy God{H430} did{H6213}{(H8804)} unto Pharaoh{H6547}, and all unto Egypt{H4714};

great{H1419} temptations{H4531} which thine eyes{H5869} saw{H7200}{(H8804)}, and the signs{H226}, and the wonders{H4159}, mighty{H2389} hand{H3027}, and the stretched out{H5186}{(H8803)} arm{H2220}. whereby LORD { H3068 } thy God { H430 } brought thee out{H3318}{(H8689)}: so shall the LORD{H3068} thy God{H430} do{H6213}{(H8799)} unto all the people{H5971} of whom thou art afraid{H3373}{H6440}.

20 Moreover the LORD{H3068} thy  $God{H430}$  will  $send{H7971}{(H8762)}$  the hornet{H6880} among them, until they that are left{H7604}{(H8737)}, and  $hide{H5641}{(H8737)}$  themselves  $from{H6440}$  thee, be  $destroyed{H6}{(H8800)}$ .

21 Thou shalt not be affrighted {H6206} { (H8799) \$\dag{1} t \{H6440} \} them: for the LORD {H3068} thy God {H430} is among {H7130} you, a mighty {H1419} God {H410} and terrible {H3372} { (H8737)}.

22 And the LORD{H3068} God{H430} will out{H5394}{(H8804)} those{H411} nations{H1471} before{H6440} thee by little{H4592} and little{H4592}: thou mayest{H3201}{(H8799)} consume{H3615}{(H8763)} them at once{H4118}, lest the beasts{H2416} of field{H7704} increase{H7235}{(H8799)} upon thee. 23 But the LORD{H3068} God{H430} shall deliver{H5414}{(H8804)} them unto thee {H6440}, and shall destroy{H1949}{(H8804)} them with a mighty{H1419} destruction{H4103}, until they destroyed{H8045}{(H8736)}. 24

destroyed{H8045}{(H8736)}.
24 And he shall deliver{H5414}{(H8804)} their kings{H4428} into thine hand{H3027}, and thou shalt destroy{H6}{(H8689)} their name{H8034} from under

heaven{H8064}: there shall no man{H376} he able to stand{H3320}{(H8691)before{H6440} until thou have destroyed{H8045}{(H8687)} them. 25 The graven images{H6456} of their gods{H430} shall ye burn{H8313}{(H8799)} with fire{H784}: thou shalt not desire{H2530}{(H8799)} the silver{H3701} or gold{H2091} that is on them, nortake{H3947}{(H8804)} it unto thee, lest thou be snared{H3369}{(H8735)} therein: for it is an abomination{H8441} to the LORD{H3068} thy God{H430}. 26 Neither shalt thou bring{H935}{(H8686)} an

26 Neither shalt thou bring{H935}{(H8686)} an abomination{H8441} into thine house{H1004}, lest thou be a cursed thing{H2764} like it: but thou shalt utterly{H8262}{(H8763)}

 $\label{eq:detest} $$ \detest\{H8262\}\{(H8762)\}$ it, and thou shalt $$ \utterly\{H8581\}\{(H8763)\}$ abhor\{H8581\}\{(H8762)\}$ it; for it is a cursed thing\{H2764\}.$ 

# Chapter 8

1 All the commandments { H4687 } which I command{H6680}{(H8764)} thee this day{H3117} ye observe{H8104}{(H8799)} to do{H6213}{(H8800)}, that ye may live{H2421}{(H8799)}, and multiply{H7235}{(H8804)}, and go in{H935}{(H8804)} and possess{H3423}{(H8804)} the land{H776} which the LORD{H3068} sware{H7650}{(H8738)} unto your fathers{H1}.

2 And thou shalt remember  $\{H2142\}\{(H8804)\}$  all the way  $\{H1870\}$  which the LORD  $\{H3068\}$  thy God  $\{H430\}$  led  $\{H3212\}\{(H8689)\}$  thee these forty  $\{H705\}$  years  $\{H8141\}$  in the wilderness  $\{H4057\}$ , to humble  $\{H6031\}\{(H8763)\}$  thee, and to prove  $\{H5254\}\{(H8763)\}$  thee, to know  $\{H3045\}\{(H8800)\}$  what was in thine heart  $\{H3824\}$ , whether thou wouldest keep  $\{H8104\}\{(H8799)\}$  his commandments  $\{H4687\}$ , or no.

3 And he humbled{H6031}{(H8762)} thee, and suffered thee to hunger{H7456}{(H8686)}, and fed{H398}{(H8686)} with manna{H4478}, which thou knewest{H3045}{(H8804)} not, neither thy fathers{H1} know{H3045}{(H8804)}; that he might make thee know $\{H3045\}\{(H8687)\}\$  that man{H120} doth not live{H2421}{(H8799)} bread{H3899} only{H905}, but by every word that proceedeth [H4161] out of the mouth{H6310} of the LORD{H3068} man{H120} live{H2421}{(H8799)}.

4 Thy raiment{H8071} waxed not old{H1086}{(H8804)} upon thee, neither did thy foot{H7272} swell{H1216}{(H8804)}, these

6 Therefore thou shalt keep{H8104}{(H8804)} the commandments{H4687} of the LORD{H3068} thy God{H430}, to walk{H3212}{(H8800)} in his ways{H1870}, and to fear{H3372}{(H8800)} him.

7 For the LORD{H3068} thy God{H430} bringeth{H935}{(H8688)} thee into a good{H2896} land{H776}, a land{H776} of brooks{H5158} of water{H4325}, of fountains{H5869} and depths{H8415} that spring out{H3318}{(H8802)} of valleys{H1237} and hills{H2022}; 8 A land{H776} of wheat{H2406}, and barley{H8184}, and vines{H1612}, and fig trees{H8384}, and pomegranates{H7416}; a land{H776} of

pomegranates{H7416}; a land{H776} of oil{H8081} olive{H2132}, and honey{H1706}; 9 A land{H776} wherein{H834} thou shalt eat{H398}{(H8799)} bread{H3899} without{H3808}

scarceness{H4544}, thou shalt not lack{H2637}{(H8799)} any thing in it; a land{H776} whose stones{H68} are iron{H1270}, and out of whose hills{H2042} thou mayest dig{H2672}{(H8799)} brass{H5178}. When thou hast eaten{H398}{(H8804)} and art full{H7646}{(H8804)}, then thou shalt bless{H1288}{(H8765)} the LORD{H3068} thy God{H430} for the good{H2896} land{H776} which he hath

11 Beware{H8104}{(H8734)} that thou forget{H7911}{(H8799)} not the LORD{H3068} thy God{H430}, in not keeping{H8104}{(H8800)} his commandments{H4687}, and his judgments{H4941}, and his statutes{H2708}, which I command{H6680}{(H8764)} thee this day{H3117}:

given{H5414}{(H8804)} thee.

13 And when thy herds {H1241} and thy flocks {H6629}

multiply{H7235}{(H8799)}, and thy silver{H3701} and thy gold{H2091} is multiplied{H7235}{(H8799)}, and all that thou hast is multiplied{H7235}{(H8799)};

14 Then thine heart{H3824} be lifted up{H7311}{(H8804)}, and thou forget{H7911}{(H8804)} the LORD{H3068} thy God{H430}, which brought thee forth{H3318}{(H8688)} out of the land{H776} of Egypt{H4714},

from the house{H1004} obondage{H5650};

15 Who led{H3212}{(H8688)} thee through that great{H1419} and terrible{H3372}{(H8737)}

wilderness{H4057}, wherein were fiery{H8314} serpents{H5175}, and scorpions{H6137}, anddrought{H6774}, where there was no water{H4325}; who brought thee forth{H3318}{(H8688)} water{H4325} out of the rock{H6697} of flint{H2496};

16 Who fed{H398}{(H8688)} thee in the wilderness{H4057} with manna{H4478}, which thy fathers{H1} knew{H3045}{(H8804)} not, that he might humble{H6031}{(H8763)} thee, and that he might prove{H5254}{(H8763)} thee, todo thee good{H3190}{(H8687)} at thy latter end{H319};

17 And thou say{H559}{(H8804)} in thine heart{H3824}, My power{H3581} and the might{H6108} of mine hand{H3027} hath gotten{H6213}{(H8804)} me this wealth{H2428}.

shalt remember{H2142}{(H8804)} the LORD{H3068} thy God{H430}: for it is he that giveth{H5414}{(H8802)} thee power{H3581}toget{H6213}{(H8800)} wealth{H2428}, that mav establish{H6965}{(H8687)} his covenant{H1285} which he sware{H7650}{(H8738)} unto thv fathers{H1}, as it is this day{H3117}. 19 And it shall be, if thou do at all{H7911}{(H8800)}

forget{H7911}{(H8799)} the LORD{H3068} thy God{H430}, and walk{H1980}{(H8804)} after{H310} other{H312} gods{H430}, and serve{H5647}{(H8804)} them, and worship{H7812}{(H8694)} them, I testify{H5749}{(H8689)} against you this day{H3117} that ye shall surely{H6}{(H8800)}

perish{H6}{(H8799)}.

20 As the nations{H1471} which the LORD{H3068}

 $\label{eq:destroyeth} $$ \desired $$ \de$ 

#### Chapter 9

1 Hear{H8085}{(H8798)}, O Israel{H3478}: Thou art to pass over{H5674}{(H8802)}Jordan{H3383} this day{H3117}, to go in{H935}{(H8800)} to possess{H3423}{(H8800)} nations{H1471} greater{H1419} and mightier{H6099} than thyself, cities{H5892} great{H1419} and fenced up{H1219}{(H8803)} to heaven{H8064},

2 A people{H5971} great{H1419} and

tall{H7311}{(H8802)}, the children{H1121} of the Anakims{H6062}, whom thou knowest $\{H3045\}\{(H8804)\}$ , and of thou hast heard{H8085}{(H8804)} say, Who can  $stand\{H3320\}\{(H8691)\$  before  $\{H6440\}$ the children {H1121} of Anak {H6061}! Understand{H3045}{(H8804)} therefore this day{H3117}, that the LORD $\{H3068\}$  thy God $\{H430\}$  is he which goeth over{H5674}{(H8802)} before{H6440} thee; consuming{H398}{(H8802)}

fire{H784} he shall  $destroy \{H8045\} \{(H8686)\} \, them, and \, he$ shall bring them down{H3665}{(H8686)} before thy face{H6440}: so shalt thou drive them out{H3423}{(H8689)},  $destroy\{H6\}\{(H8689)\}$ them quickly{H4118}, as the LORD{H3068} hath said{H1696}{(H8765)} unto thee. 4 Speak{H559}{(H8799)} not thou in thine heart{H3824}, after that the LORD{H3068} thy God{H430} hath cast them out{H1920}{(H8800)} from before{H6440} thee. saying{H559}{(H8800)}, my righteousness [H6666] the LORD{H3068} hath brought me in{H935}{(H8689)} to possess{H3423}{(H8800)} this land{H776}: but for the wickedness{H7564} of these nations{H1471}theLORD{H3068}doth drive them out{H3423}{(H8688)} from before{H6440} thee.

5 Not for thy righteousness {H6666}, or for the uprightness{H3476} of thine heart{H3824}, dost thou go{H935}{(H8802)} to possess{H3423}{(H8800)} their land{H776}: but for the wickedness (H7564) of these nations{H1471} the LORD{H3068} thy God{H430} doth drive them out{H3423}{(H8688)} from before{H6440} thee, and that he may perform{H6965}{(H8687)} the word{H1697} which the LORD{H3068} sware{H7650}{(H8738)} unto thv fathers{H1}, Abraham {H85}, Isaac{H3327}, and Jacob{H3290}.

6 Understand{H3045}{(H8804)} therefore, that the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee not this good{H2896} land{H776} to possess{H3423}{(H8800)} it for thy righteousness{H6666}; for thou art a stiffnecked{H6203}{H7186} people{H5971}.

7 Remember{H2142}{(H8798)}, and  $forget\{H7911\}\{(H8799)\}\ not,\ how\ thou$ provokedst the LORD{H3068} thy God{H430}towrath{H7107}{(H8689)} inthewilderness{H4057}:from{H4480} the day{H3117} that thou didst depart out{H3318}{(H8804)} of the land{H776} of Egypt{H4714}, until ye came{H935}{(H8800)} unto this place{H4725}, ye have rebellious{H4784}{(H8688)} against{H5973} the LORD{H3068}.

8 Also in Horeb{H2722} ye provoked{H7107}theLORD{H3068}to wrath{H7107}{(H8689)}, so that the LORD{H3068} was angry{H599}{(H8691)} with you to have destroyed{H8045}{(H8687)} you. 9 When I was gone

up{H5927}{(H8800)} into the mount{H2022} to receive{H3947}{(H8800)} the tables{H3871} of stone{H68}, even the tables {H3871} of the covenant {H1285} which the LORD{H3068} made{H3772}{(H8804)} with you, then I abode $\{H3427\}\{(H8799)\}$  in the mount{H2022} forty{H705} days{H3117} and forty{H705} nights{H3915}, neither I did eat{H398}{(H8804)}bread{H3899}nor drink{H8354}{(H8804)} water{H4325}: LORD{H3068} And the 10 delivered{H5414}{(H8799)} unto me two{H8147} tables{H3871} stone{H68} written{H3789}{(H8803)} with the finger{H676} of God{H430}; and on them was written according to all words{H1697}, which LORD{H3068}

spake{H1696}{(H8765)} with you in the mount{H2022} out of the midst{H8432} of the fire{H784} in the day{H3117} of the assembly{H6951}.

12 And the LORD{H3068} said{H559}{(H8799)} unto me, Arise{H6965}{(H8798)}, get thee down{H3381}{(H8798)}

quickly{H4118} from hence; for thy people{H5971} which thou hast brought forth{H3318}{(H8689)} out of Egypt{H4714} have corrupted{H7843}{(H8765)}

themselves; they are quickly  $\{H4118\}$  turned aside  $\{H5493\}\{(H8804)\}$  out of the way  $\{H1870\}$  which I commanded  $\{H6680\}\{(H8765)\}$  them; they have made  $\{H6213\}\{(H8804)\}$  them a molten image  $\{H4541\}$ .

13 Furthermore the LORD{H3068} spake{H559}{(H8799)} unto me, saying{H559}{(H8800)}, I have seen{H7200}{(H8804)} this people{H5971}, and, behold, it is a stiffnecked{H6203}{H7186} people{H5971}:

15 So I turned{H6437}{(H8799)} and came down{H3381}{(H8799)} from the mount{H2022}, and the mount{H2022} burned{H1197}{(H8802)} with

fire{H784}: and the two{H8147} tables{H3871} of the covenant{H1285} were in my two{H8147} hands{H3027}. 16 And I looked{H7200}{(H8799)}, and, behold, had sinned{H2398}{(H8804)} against the LORD{H3068} your God{H430}, and had made{H6213}{(H8804)} vou a molten{H4541} calf{H5695}: ye had turned aside{H5493}{(H8804)} quickly{H4118} out of the way{H1870} which the LORD{H3068} commanded{H6680}{(H8765)} you. 17 And I took{H8610}{(H8799)} the and two{H8147} tables{H3871}, cast{H7993}{(H8686)} them out two{H8147} of{H5921} my hands{H3027}, and brake{H7665}{(H8762)} them before your eyes{H5869}.

18 And I fell down{H5307}{(H8691)} before{H6440} the LORD{H3068}, as at the first{H7223}, forty{H705} days{H3117} and forty{H705} nights{H3915}: I did neither eat{H398}{(H8804)}bread{H3899},nor drink{H8354}{(H8804)}water{H4325}, because of all your sins{H2403} which ye sinned{H2398}{(H8804)}, in doing{H6213}{(H8800)}

wickedly $\{H7451\}$  in the sight $\{H5869\}$  of the LORD $\{H3068\}$ , to provoke him to anger $\{H3707\}\{(H8687)\}$ .

19 For I was afraid{H3025}{(H8804)} of{H6440} the anger{H639} and hot displeasure{H2534}, wherewith the LORD{H3068} was wroth{H7107}{(H8804)} against you to destroy{H8045}{(H8687)} you. But the LORD{H3068}

 $hearkened \{H8085\} \{ (H8799) \} unto meat \\ that time \{H6471\} also.$ 

20 And the LORD{H3068} was very{H3966} angry{H599}{(H8694)} with Aaron{H175} to have destroyed{H8045}{(H8687)} him: and I prayed{H6419}{(H8691)} for Aaron{H175} also the same time{H6256}.

21 And I took{H3947}{(H8804)} your  $sin\{H2403\}$ , the calf{H5695} which ye had  $made\{H6213\}\{(H8804)\},\$ burnt{H8313}{(H8799)} with fire{H784}. and stamped{H3807}{(H8799)} it, and ground{H2912}{(H8800)} very small{H3190}{(H8687)}, even until it was as  $small\{H1854\}\{(H8804)\}$  as dust{H6083}: and cast{H7993}{(H8686)}thedust{H6083} thereof into the brook{H5158} that descended out  $\{H3381\}\{(H8802)\}$  of the mount{H2022}.

22 And at Taberah $\{H8404\}$ , and at Massah $\{H4532\}$ , and at Kibrothhattaavah $\{H6914\}$ , ye provoked the LORD $\{H3068\}$  to wrath $\{H7107\}\{(H8688)\}$ .

23 Likewise when the LORD{H3068} sent{H7971}{(H8800)} you from Kadeshbarnea{H6947},

saying{H559}{(H8800)}, Go up{H5927}{(H8798)} and possess{H3423}{(H8798)} the 24 Ye have been rebellious {H4784}{(H8688)} against the LORD {H3068} from the day {H3117} that I knew {H3045}{(H8800)} you.

 $\label{eq:continuous} \begin{array}{llll} 25 \ Thus \ I \ fell \ down\{H5307\} ((H8691)\} \\ before\{H6440\} & the \ LORD\{H3068\} \\ forty\{H705\} & days\{H3117\} & and \\ forty\{H705\} & nights\{H3915\}, \ as \ I \ fell \\ down\{H5307\} \{(H8694)\} & at \ the \ first; \\ because & the \ LORD\{H3068\} & had \\ said\{H559\} \{(H8804)\} & he \ would \\ destroy\{H8045\} \{(H8687)\} \ you. \end{array}$ 

 $\begin{array}{lll} 261 prayed \{H6419\} \{(H8691)\} therefore \\ unto & the & LORD \{H3068\}, & and \\ said \{H559\} \{(H8799)\}, & O & Lord \{H136\} \\ GOD \{H3069\}, & \end{array}$ 

 $\label{eq:continuous} $\operatorname{destroy}\{H7843\}\{(H8686)\}$ not thy people $\{H5971\}$ and thine inheritance $\{H5159\}$, which thou hast redeemed $\{H6299\}\{(H8804)\}$ through thy greatness $\{H1433\}$, which thou hast brought forth $\{H3318\}\{(H8689)\}$ out of $\operatorname{Egypt}\{H4714\}$ with a mighty $\{H2389\}$ hand $\{H3027\}$.}$ 

27 Remember{H2142}{(H8798)} thy servants{H5650}, Abraham{H85}, Isaac{H3327}, and Jacob{H3290}; look{H6437}{(H8799)} not unto the stubbornness{H7190} of this people{H5971}, nor to their wickedness{H7562}, nor to their sin{H2403}:

28 Lest the land{H776} whence thou broughtest us out{H3318}{(H8689)} say{H559}{(H8799)}, Because LORD{H3068} was not able{H3201}{(H8800)} to bring{H935}{(H8687)} them into the land{H776} which promised{H1696}{(H8765)} them, and because he hated{H8135} them, he hath brought them out{H3318}{(H8689)} to slay{H4191}{(H8687)} them in the wilderness{H4057}.

29 Yet they are thy people{H5971} and thine inheritance{H5159}, which thou broughtest out{H3318}{(H8689)} by thy mighty{H1419} power{H3581} and by thy stretched out{H5186}{(H8803)} arm{H2220}.

#### Chapter 10

1 At that time{H6256} the LORD{H3068} said{H559}{(H8804)} unto me, Hew{H6458}{(H8798)} thee two{H8147} tables{H3871} of stone{H68} like unto the first{H7223}, and come up{H5927}{(H8798)} unto me into the mount{H2022}, and make{H6213}{(H8804)} thee an ark{H727} of wood{H6086}.
2 And I will write{H3789}{(H8799)} on

ark{H727} of wood{H0086}. 2 And I will write{H3789}{(H8799)} on the tables{H3871} the words{H1697} that were in the first{H7223} tables  $\{H3871\}$  which thou brakest  $\{H7665\}\{(H8765)\}$ , and thou shalt put  $\{H7760\}\{(H8804)\}$  them in the ark  $\{H727\}$ .

3 And I made{H6213}{(H8799)} an ark{H727} of shittim{H7848} wood{H6086}. and hewed{H6458}{(H8799)} two{H8147} tables{H3871} of stone{H68} like unto first{H7223}, and up{H5927}{(H8799)} into the mount{H2022}, having the two{H8147} tables{H3871} in mine hand{H3027}. 4 And he wrote {H3789} {(H8799)} on the tables{H3871}, according to the first{H7223} writing{H4385}, the ten{H6235} commandments{H1697}, which the LORD{H3068} spake{H1696}{(H8765)} unto you in the mount{H2022} out of the midst{H8432} of the fire{H784} in the day{H3117} of the assembly {H6951}: and the LORD{H3068}gave{H5414}{(H8799)} them unto me.

5 And I turned{H6437}{(H8799)} myself and came down{H3381}{(H8799)} the from mount{H2022}, and put{H7760}{(H8799)} tables{H3871} in the ark{H727} which I had made{H6213}{(H8804)}; and there they be, as the LORD{H3068} commanded{H6680}{(H8765)} me. 6 And the children{H1121} of Israel{H3478} took their journey{H5265}{(H8804)} from Beeroth of the children of Jaakan { H885 } to Mosera {H4149}: there Aaron {H175}

Beeroth of the children of Jaakan {H885} to Mosera {H4149}: there Aaron {H175} died {H4191} {(H8804)}, and there he was buried {H6912} {(H8735)}; and Eleazar {H499} his son {H1121} ministered in the priest's office {H3547} {(H8762)} in his stead.

7 From thence they journeyed {H5265}{(H8804)} unto Gudgodah {H1412}; and from Gudgodah {H1412} to Jotbath {H3193}, a land {H776} of rivers {H5158} of waters {H4325}.

8 At that time{H6256} the LORD{H3068}

 $\label{eq:continuous} $$ \operatorname{separated}\{H914\}\{(H8689)\}$ the tribe\{H7626\} of Levi\{H3878\}, to $$ \operatorname{bear}\{H5375\}\{(H8800)\}$ the ark\{H727\} of the covenant\{H1285\} of the LORD\{H3068\}, $$ to $$ \end{tabular}$ 

stand{H5975}{(H8800)\$efore{H6440}} the LORD{H3068} to minister{H8334}{(H8763)} unto him, and to bless{H1288}{(H8763)} in his name{H8034}, unto this day{H3117}.

9 Wherefore Levi{H3878} hath no part{H2506} nor inheritance{H5159} with his brethren{H251}; the LORD{H3068} is his

inheritance{H5159}, according as the LORD{H3068} thy God{H430} promised{H1696}{(H8765)} him.

10 And I stayed{H5975}{(H8804)} in the mount{H2022}, according to the first{H7223} time{H3117}, forty{H705} days{H3117} and forty{H705} nights{H3915}; and the LORD{H3068}

hearkened{H8085}{(H8799)}untomeat that time{H6471} also, and the LORD{H3068} would{H14}{(H8804)} not destroy{H7843}{(H8687)} thee.

11 And the LORD{H3068} said{H559}{(H8799)} unto me, Arise{H6965}{(H8798)},

take{H3212}{(H8798)} thy journey{H4550} before{H6440} the people{H5971}, that they may go in{H935}{(H8799)} and possess{H3423}{(H8799)} the land{H776}, which I

 $sware\{H7650\}\{(H8738)\} \quad unto \quad their \\ fathers\{H1\} \ to \ give\{H5414\}\{(H8800)\} \\ unto \ them.$ 

12 And now, Israel{H3478}, what doth the LORD{H3068} thy God{H430} require{H7592}{(H8802)} of thee, but fear{H3372}{(H8800)} LORD{H3068} thy God{H430}, to walk{H3212}{(H8800)} in all his ways{H1870}, and to love{H157}{(H8800)} him, and to serve{H5647}{(H8800)} the LORD{H3068} thy God{H430} with all thy heart{H3824} and with all thy soul{H5315},

 $\begin{array}{llll} 13 & To & keep\{H8104\}\{(H8800)\} & the \\ commandments\{H4687\} & of & the \\ LORD\{H3068\}, & and & his \\ statutes\{H2708\}, & which & I \\ command\{H6680\}\{(H8764)\} & thee & this \\ day\{H3117\} & for & thy & good\{H2896\}? \\ \end{array}$ 

14 Behold, the heaven{H8064} and the heaven{H8064} of heavens{H8064} is the LORD'S{H3068} thy God{H430}, the earth{H776} also, with all that therein is.

15 Only the LORD $\{H3068\}$  had a delight $\{H2836\}\{(H8804)\}$  in thy fathers $\{H1\}$  to love $\{H157\}\{(H8800)\}$  them, and he chose $\{H977\}\{(H8799)\}$  their seed $\{H2233\}$  after $\{H310\}$  them, even you above all people $\{H5971\}$ , as it is this day $\{H3117\}$ .

Circumcise { H4135 } { (H8804) } therefore the foreskin{H6190} of your heart{H3824}, and be no more stiffnecked{H6203}{H7185}{(H8686)}. 17 For the LORD{H3068} your God{H430} is God{H430} gods{H430}, and Lord{H113} lords{H113}. a great{H1419} God{H410}, a mighty{H1368}, and a terrible{H3372}{(H8737)}, which regardeth{H5375}{(H8799)} not persons{H6440}, taketh{H3947}{(H8799)} reward{H7810}:

 $\begin{array}{lll} 18 \ \mbox{He doth execute} \{\mbox{H6213}\} \{(\mbox{H8802})\} \\ \mbox{the } \mbox{judgment} \{\mbox{H4941}\} \mbox{ of the} \\ \mbox{fatherless} \{\mbox{H3490}\} \mbox{ and widow} \{\mbox{H490}\}, \\ \mbox{and loveth} \{\mbox{H157}\} \{(\mbox{H8802})\} \mbox{ the} \\ \mbox{stranger} \{\mbox{H1616}\}, \mbox{ in} \\ \mbox{giving} \{\mbox{H5414}\} \{(\mbox{H8800})\} \mbox{ him} \\ \mbox{food} \{\mbox{H3899}\} \mbox{ and raiment} \{\mbox{H8071}\}. \end{array}$ 

19 Love{H157}{(H8804)} ye therefore the stranger{H1616}: for ye were strangers{H1616} in the land{H776} of Egypt{H4714}.

20 Thou shalt fear{H3372}{(H8799)} the LORD{H3068} thy God{H430}; him shalt thou serve{H5647}{(H8799)}, and

21 He is thy praise {H8416}, and he is thy God{H430}, that hath done{H6213}{(H8804)} for thee these great{H1419} and terrible things{H3372}{(H8737)}, which thine eyes{H5869} have seen{H7200}{(H8804)}.

22 Thy fathers{H1} went down{H3381}{(H8804)} into Egypt{H4714} with threescore and ten{H7657} persons{H5315}; and now the LORD{H3068} thy God{H430} hath made{H7760}{(H8804)} thee as the stars{H3556} of heaven{H8064} for multitude{H7230}.

# Chapter 11

Therefore shalt love{H157}{(H8804)} the LORD{H3068} thy God{H430}, and keep{H8104}{(H8804)} his charge{H4931}, and his statutes{H2708}, his judgments{H4941}, and his commandments{H4687}, alway{H3117}.

2 And know{H3045}{(H8804)} ye this day{H3117}: for I speak not with your children{H1121} which have not known{H3045}{(H8804)}, and which have not seen{H7200}{(H8804)} the chastisement{H4148} of the LORD{H3068} your God{H430}, his greatness{H1433}, his mighty{H2389} hand{H3027}, and his stretched out{H5186}{(H8803)} arm{H2220},

3 And his miracles{H226}, and his acts{H4639}, which he did{H6213}{(H8804)} in the midst{H8432} of Egypt{H4714} unto Pharaoh{H6547} the king{H4428} of Egypt{H4714}, and unto all his land{H776};

4 And what he did{H6213}{(H8804)} unto the army{H2428} of Egypt{H4714}, unto their horses{H5483}, and their chariots{H7393}; how he made the water{H4325} of the Red{H5488} sea{H3220} overflow{H6687}{(H8689)} them{H6440} they pursued{H7291}{(H8800) after{H310} you, and how the LORD{H3068} hath

destroyed{H6}{(H8762)} them unto this day{H3117};
5 And what he did{H6213}{(H8804)} unto you in the wilderness{H4057}, until ye\_came{H935}/(H8800)} into this

unto you in the wilderness{H4057}, until ye came{H935}{(H8800)} into this place{H4725};
6 And what he did{H6213}{(H8804)}

 $\label{eq:continuous_state} $$\operatorname{Into} \operatorname{Dathan}\{H1885\} \ \operatorname{Abiram}\{H48\}, $$ the $\operatorname{son}\{H1121\} $$ of $\operatorname{Eliab}\{H446\}, $$ the $\operatorname{son}\{H1121\} $$ of $\operatorname{Reuben}\{H7205\}: $$ how the $$$ earth\{H776\} $$ opened\{H6475\}\{(H8804)\} $$ her mouth\{H6310\}, $$ and $$ swallowed them up\{H1104\}\{(H8799)\}, $$ and $$$ their terms of the state of the s$ 

households {H1004}, and their tents {H168}, and all the substance {H3351} that was in their possession {H7272}, in the midst {H7130} of all Israel {H3478}:

Therefore shall ye keep{H8104}{(H8804)} all the commandments{H4687}which{H834}I command{H6680}{(H8764)} you this day{H3117}, that ye may be strong{H2388}{(H8799)}, and go in{H935}{(H8804)} and possess{H3423}{(H8804)} the land{H776}, whither ye go{H5674}{(H8802)} possess{H3423}{(H8800)} it;

prolong{H748}{(H8686)} your days{H3117} in the land{H127}, which the LORD{H3068} sware{H7650}{(H8738)} unto your fathers{H1} to give{H5414}{(H8800)} unto them and to their seed{H2233}, a land{H776} that floweth{H2100}{(H8802)} with milk{H2461} and honey{H1706}.

that

may

And

10 For the land {H776}, whither thou goest in {H935} {(H8802)} to possess {H3423} {(H8800)} it, is not as the land {H776} of Egypt {H4714}, from whence ye came out {H3318} {(H8804)}, where thou sowedst {H2232} {(H8799)} thy seed {H2233}, and wateredst {H8248} {(H8689)} it with thy foot {H7272}, as a garden {H1588} of herbs {H3419}:

 $\begin{array}{lll} 11 \ \, But \ \, the \ \, land\{H776\}, \ \, whither \ \, ye \\ go\{H5674\}\{(H8802)\} & to \\ possess\{H3423\}\{(H8800)\} & it, \ \, is \ \, a \\ land\{H776\} & of \ \, hills\{H2022\} & and \\ valleys\{H1237\}, & and \\ drinketh\{H8354\}\{(H8799)\} \end{array}$ 

water{H4325} of the rain{H4306} of heaven{H8064}:

12 A land{H776} which the LORD{H3068} thy God{H430} careth for{H1875}{(H8802)}:theeyes{H5869} of the LORD{H3068} thy God{H430} are always{H8548} upon it, from the beginning{H7225} of the year{H8141} even unto the end{H319} of the year{H8141}.

13 And it shall come to pass, if ye shall hearken{H8085}{(H8799)}

diligently{H8085}{(H8800)} unto my commandments{H4687} which I command{H6680}{(H8764)} you this day{H3117}, to love{H157}{(H8800)} the LORD{H3068} your God{H430}, and to serve{H5647}{(H8800)} him with all your heart{H3824} and with all your soul{H5315}.

14 That I will give{H5414}{(H8804)} you the rain{H4306} of your land{H776} in his due season{H6256}, the first rain{H3138} and the latter rain{H4456}, that thou mayest gather{H622}{(H8804)} in thy corn{H1715}, and thy wine{H8492}, and

thine oil{H3323}.

15 And I will  $send\{H5414\}\{(H8804)\}$  grass $\{H6212\}$  in thy fields $\{H7704\}$  for thy cattle $\{H929\}$ , that thou mayest  $eat\{H398\}\{(H8804)\}$  and be full $\{H7646\}\{(H8804)\}$ .

16 Take heed{H8104}{(H8734)} to yourselves, that your heart{H3824} be not deceived{H6601}{(H8799)}, and ye turn aside{H5493}{(H8804)}, and serve{H5647}{(H8804)} other{H312} gods{H430}, and worship{H7812}{(H8694)} them;

17 And then the LORD'S $\{H3068\}$  wrath $\{H639\}$  be kindled $\{H2734\}\{(H8804)\}$  against you, and he shut up $\{H6113\}\{(H8804)\}$  the heaven $\{H8064\}$ , that there be no rain $\{H4306\}$ , and that the land $\{H127\}$  yield $\{H5414\}\{(H8799)\}$  not her fruit $\{H2981\}$ ; and lest ye perish $\{H6\}\{(H8804)\}$  quickly $\{H4120\}$  from off the good $\{H2896\}$  land $\{H776\}$  which the LORD $\{H3068\}$  giveth $\{H5414\}\{(H8802)\}$  you.

18 Therefore shall ye lay up $\{H7760\}\{(H8804)\}$  these my words $\{H1697\}$  in your heart $\{H3824\}$  and in your soul $\{H5315\}$ , and bind $\{H7194\}\{(H8804)\}$  them for a sign $\{H226\}$  upon your hand $\{H3027\}$ , that they may be as frontlets $\{H2903\}$  between your eyes $\{H5869\}$ .

 $19 And ye shall teach \{H3925\} \{(H8765)\} \\ them your children \{H1121\}, \\ speaking \{H1696\} \{(H8763)\} of them \\ when thou sittest \{H3427\} \{(H8800)\} in \\ thine house \{H1004\}, and when thou \\ walkest \{H3212\} \{(H8800)\} by the \\ way \{H1870\}, when thou \\ liest \{H7901\} \{(H8800)\} down, and \\ when thou \\ risest up \{H6965\} \{(H8800)\}.$ 

20 And thou shalt write{H3789}{(H8804)} them upon the door posts{H4201} of thine house{H1004}, and upon thy gates{H8179}:

21 That your days{H3117} may be multiplied{H7235}{(H8799)}, and the days{H3117} of your children{H1121}, in the land{H127} which the LORD{H3068}

sware{H7650}{(H8738)} unto your fathers{H1} to give{H5414}{(H8800)} them, as the days{H3117} heaven{H8064} upon the earth{H776}. For diligently{H8104}{(H8800)} keep{H8104}{(H8799)} all these commandments{H4687} which I  $command{H6680}{(H8764)}$  you, to do{H6213}{(H8800)} them, love{H157}{(H8800)} the LORD{H3068} your God{H430}, to walk{H3212}{(H8800)} in all his ways{H1870}, cleave{H1692}{(H8800)} unto him; 23 Then will the LORD{H3068} drive

out{H3423}{(H8689)} all these nations{H1471} from before{H6440} you, and ye shall possess{H3423}{(H8804)}

 $greater\{H1419\} \quad nations\{H1471\} \quad and \\ mightier\{H6099\} \quad than \ yourselves.$ 

24 Every place {H4725} whereon the soles {H3709} of your feet {H7272} shall tread {H1869} {(H8799)} shall be yours: from the wilderness {H4057} and Lebanon {H3844}, from the river {H5104}, the river {H5104} Euphrates {H6578}, even unto the uttermost {H314} sea {H3220} shall your coast {H1366} be.

25 There shall no man{H376} be able to stand{H3320}{(H8691)before{H6440} you: for the LORD{H3068} your God{H430} shalllay{H5414}{(H8799)} the fear{H6343} of you and the dread{H4172} of you upon{H6440} all the land{H776} that ye shall tread{H1869}{(H8799)} upon, as he hath said{H1696}{(H8765)} unto you. 26 Behold{H7200}{(H8798)}, I set{H5414}{(H8802)} before{H6440} you this day{H3117} a blessing{H1293} and a curse{H7045};

27 A blessing{H1293}, if ye obey{H8085}{(H8799)} the commandments{H4687} of the LORD{H3068} yourGod{H430}, which I command{H6680}{(H8764)} you this day{H3117}:

28 And a curse{H7045}, if ye will not obey{H8085}{(H8799)} the commandments{H4687} of the LORD{H3068} your God{H430}, but turn aside{H5493}{(H8804)} out of the way{H1870} which I command{H6680}{(H8764)} you this day{H3117}, to go{H3212}{(H8800)} after{H310} other{H312} gods{H430}, which ye have not known{H3045}{(H8804)}.

29 And it shall come to pass, when the LORD $\{H3068\}$  thy God $\{H430\}$  hath brought thee in $\{H935\}\{(H8686)\}$  unto the land $\{H776\}$  whither thou goest $\{H935\}\{(H8802)\}$  to possess $\{H3423\}\{(H8800)\}$  it, that thou shalt put $\{H5414\}\{(H8804)\}$  the blessing $\{H1293\}$  upon mount $\{H2022\}$  Gerizim $\{H1630\}$ , and the curse  $\{H7045\}$  upon mount $\{H2022\}$  Ebal $\{H5858\}$ .

32 And ye shall observe{H8104}{(H8804)} to do{H6213}{(H8800)} all the statutes{H2706}and judgments{H4941} which I set{H5414}{(H8802)} before{H6440} you this day{H3117}.

### Chapter 12

1 These are the statutes  $\{H2706\}$  and judgments  $\{H4941\}$ , which ye shall observe  $\{H8104\}\{(H8799)\}$  to do  $\{H6213\}\{(H8800)\}$  in the land  $\{H776\}$ , which the LORD  $\{H3068\}$  God  $\{H430\}$  of thy fathers  $\{H1\}$  giveth  $\{H5414\}\{(H8804)\}$  thee to possess  $\{H3423\}\{(H8800)\}$  it, all the days  $\{H3117\}$  that ye live  $\{H2416\}$  upon the earth  $\{H127\}$ .

2 Ye shall utterly $\{H6\}\{(H8763)\}$ destroy{H6}{(H8762)} places{H4725}, wherein the nations{H1471} which{H834} ye shall possess{H3423}{(H8802)} served{H5647}{(H8804)} their gods{H430}, the  $high\{H7311\}\{(H8802)\}$ mountains{H2022}, and upon the hills{H1389}, and under green{H7488} tree{H6086}:

3 And shall overthrow{H5422}{(H8765)} their altars{H4196}, and break{H7665}{(H8765)} their pillars{H4676}.  $burn\{H8313\}\{(H8799)\}$ their groves{H842} with fire{H784}; and ye shall hew down{H1438}{(H8762)} the graven images {H6456} of gods{H430},anddestroy{H6}{(H8765)} the names{H8034} of them out of that place{H4725}.

4 Ye shall not do so{H6213}{(H8799)} unto the LORD{H3068} your God{H430}.

5 But unto the place {H4725} which the LORD {H3068} your God {H430} shall choose {H977} {(H8799)} out of all your tribes {H7626} toput {H7760} {(H8800)} his name {H8034} there, even unto his habitation {H7933} shall ye seek {H1875} {(H8799)}, and thither thou shalt come {H935} {(H8804)}:

And thither shall bring{H935}{(H8689)} your burnt offerings{H5930}, and your sacrifices{H2077}, and vour tithes{H4643}, and heave offerings{H8641}ofyourhand{H3027}, and your vows{H5088}, and your freewill offerings{H5071}, and the firstlings{H1062} of your herds{H1241} and of your flocks{H6629}:

7 And there ye shall eat  $\{H398\}\{(H8804)\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$  your God  $\{H430\}$ , and ye shall rejoice  $\{H8055\}\{(H8804)\}$  in all that ye put  $\{H4916\}$  your hand  $\{H3027\}$  unto, ye and your households  $\{H1004\}$ , wherein the LORD  $\{H3068\}$  thy God  $\{H430\}$  hath blessed  $\{H1288\}\{(H8765)\}$  thee.

8 Ye shall not do{H6213}{(H8799)} after all the things that we do{H6213}{(H8802)} here this day{H3117}, every man{H376} whatsoever is right{H3477} in his own eyes{H5869}.

9 For ye are not as yet come{H935}{(H8804)} to the

rest{H4496} and to the inheritance{H5159}, which the LORD{H3068} your God{H430} giveth{H5414}{(H8802)} you.

10 But when ye go over{H5674}{(H8804)}ordan{H3383}, and dwell{H3427}{(H8804)} in the land{H776} which the LORD{H3068} your God{H430} giveth you to inherit{H5157}{(H8688)}, and when he giveth you rest{H5117}{(H8689)} from allyourenemies{H341}{(H8802)}round about{H5439}, so that ye dwell{H3427}{(H8804)} in safety{H983};

11 Then there shall be a place{H4725} which the LORD{H3068} God{H430} shall choose{H977}{(H8799)} to cause his name{H8034} dwell{H7931}{(H8763)} there; thither shall ye bring{H935}{(H8686)} all that I command{H6680}{(H8764)} you; your burnt offerings{H5930}, and your sacrifices {H2077}, your tithes {H4643}, and the heave offering{H8641} of your and hand{H3027}. all choice{H4005} vows{H5088} which ye vow{H5087}{(H8799)} unto LORD{H3068}:

12. And shall rejoice{H8055}{(H8804)} before{H6440}theLORD{H3068}your  $God\{H430\}$ , ye, and your sons $\{H1121\}$ , and your daughters{H1323}, and your menservants{H5650}, and vour maidservants{H519}, and Levite{H3881} that is within your gates{H8179}; forasmuch{H3588} as he part{H2506} hath no inheritance [H5159] with you.

 $\begin{array}{llll} 13 & Take & heed \{H8104\}\{(H8734)\} & to \\ thyself & that & thou \\ offer \{H5927\}\{(H8686)\} & not & thy & burnt \\ offerings \{H5930\} & in & every \\ place \{H4725\} & that & thou \\ seest \{H7200\}\{(H8799)\}; & & & \\ \end{array}$ 

14 But in the place {H4725} which the LORD {H3068} shall choose {H977} {(H8799)} in one {H259} of thy tribes {H7626}, there thou shalt offer {H5927} {(H8686)} thy burnt offerings {H5930}, and there thou shalt do {H6213} {(H8799)} all that I command {H6680} {(H8764)} thee.

15 Notwithstanding thou mayest kill  $\{H2076\}\{(H8799)\}$  and eat  $\{H398\}\{(H8804)\}$  flesh  $\{H1320\}$  in all thy gates  $\{H8179\}$ , whatsoever thy soul  $\{H5315\}$  lusteth after  $\{H185\}$ , according to the blessing  $\{H1293\}$  of the LORD  $\{H3068\}$  thy God  $\{H430\}$  which he hath given  $\{H5414\}\{(H8804)\}$  thee: the unclean  $\{H2931\}$  and the clean  $\{H2889\}$  mayeat  $\{H398\}\{(H8799)\}$  thereof, as of the roebuck  $\{H6643\}$ , and as of the hart  $\{H354\}$ .

16 Only ye shall not eat{H398}{(H8799)}theblood{H1818}; ye shall pour{H8210}{(H8799)} it upon the earth{H776} as water{H4325}.

17 Thou mayest{H3201}{(H8799)} not eat{H398}{(H8800)} within thy gates{H8179} the tithe{H4643} of thy

 $corn{H1715}, or of thy wine{H8492}, or$ thy  $oil\{H3323\}$ , or the firstlings{H1062} of thy herds{H1241} or of thy flock{H6629}, nor any of thy vows{H5088} which vowest{H5087}{(H8799)}, nor thy freewill offerings{H5071}, or heave offering{H8641} of thine hand{H3027}: 18 But thou must eat{H398}{(H8799)} thembefore{H6440}theLORD{H3068} thy  $God\{H430\}$  in the place $\{H4725\}$ which the LORD{H3068} God{H430} shall choose{H977}{(H8799)}, thou, and thy son{H1121}, and thy daughter{H1323}, and thy manservant{H5650}, and thy maidservant{H519}. and the Levite{H3881} that is within thy gates{H8179}: and rejoice{H8055}{(H8804)}

before{H6440} the LORD{H3068} thy God{H430} in all that thou puttest{H4916} thine hands{H3027} unto.

19 Take heed{H8104}{(H8734)} to thyself that thou forsake{H5800}{(H8799)} not the Levite{H3881} as long as thou livest{H3117} upon the earth{H127}. 20 When the LORD{H3068} thy God{H430} shall enlarge{H7337}{(H8686)} thy border{H1366}, as he hath promised{H1696}{(H8765)} thee, and thou shalt say{H559}{(H8804)}, I will eat{H398}{(H8799)} flesh{H1320}, because thv soul{H5315} longeth{H183}{(H8762)} eat{H398}{(H8800)} flesh{H1320}; thou mayest eat{H398}{(H8799)} flesh{H1320}, whatsoever soul{H5315} lusteth after{H185}.

21 If the place{H4725} which the LORD{H3068} thy God{H430} hath chosen{H977}{(H8799)} to put{H7760}{(H8800)} his name{H8034} there he too far{H7368}{(H8799)} from thee, then thou shalt kill{H2076}{(H8804)} of thy herd{H1241} and of thy flock{H6629}, which the LORD{H3068} given{H5414}{(H8804)} thee, as I have commanded{H6680}{(H8765)} thee, and thou shalt eat{H398}{(H8804)} in thy gates{H8179} whatsoever thy soul{H5315} lusteth after{H185}.

22 Even as the roebuck  $\{H6643\}$  and the hart  $\{H354\}$  is eaten  $\{H398\}$   $\{(H8735)\}$ , so thou shalt eat  $\{H398\}$   $\{(H8799)\}$  them: the unclean  $\{H2931\}$  and the clean  $\{H2889\}$  shall eat  $\{H398\}$   $\{(H8799)\}$  of them alike  $\{H3162\}$ .

23 Only be sure{H2388}{(H8798)} that thou eat{H398}{(H8800)} not the blood{H1818}: for the blood{H1818} is the life{H5315}; and thou mayest not eat{H398}{(H8799)} the life{H5315} with the flesh{H1320}.

24 Thou shalt not eat{H398}{(H8799)} it; thou shalt pour{H8210}{(H8799)} it upon the earth{H776} as water{H4325}. 25 Thou shalt not eat{H398}{(H8799)} it; that it may go well{H3190}{(H8799)}

with thee, and with thy children  $\{H1121\}$  after  $\{H310\}$  thee, when thou shalt do  $\{H6213\}\{(H8799)\}$  that which is right  $\{H3477\}$  in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ .

26 Only thy holy things [H6944] which thou hast, and thy vows [H5088], thou shalt take [H5375] {(H8799)}, and go [H935] {(H8804)} unto the place [H4725] which the LORD [H3068] shall choose [H977] {(H8799)}:

And thou shalt offer{H6213}{(H8804)} thy burnt offerings{H5930},theflesh{H1320} and blood{H1818}, the altar{H4196} of the LORD{H3068} thy God{H430}: and the blood{H1818} of thy sacrifices (H2077) shall be poured out{H8210}{(H8735)} altar{H4196} of the LORD{H3068} thy God{H430}. and thou shalt eat{H398}{(H8799)} the flesh{H1320}. 28 Observe{H8104}{(H8798)} and hear{H8085}{(H8804)} words{H1697} which command{H6680}{(H8764)} thee, that it may go well{H3190}{(H8799)} with thee, and with thy children (H1121) after{H310} thee for{H5704} ever{H5769}, when thou doest{H6213}{(H8799)} that which is good{H2896} and right{H3477} in the sight{H5869} of the LORD{H3068} thy God{H430}.

God{H430} shall cut off{H3772}{(H8686)} thy God{H430} shall cut off{H3772}{(H8686)} the nations{H1471} from before{H6440} thee, whither thou goest{H935}{(H8802)} to possess{H3423}{(H8800)} them, and thou succeedest{H3423}{(H8804)} them,anddwellest{H3427}{(H8804)} in their land{H776};

30 Take heed{H8104}{(H8734)} to that thou thyself not snared{H5367}{(H8735)} following{H310}them,after{H310}that they be destroyed{H8045}{(H8736)} from before {H6440} thee; and that thou enquire{H1875}{(H8799)} not after gods{H430}, their saying{H559}{(H8800)}, How did these nations{H1471} serve{H5647}{(H8799)} their

gods{H430}? even so will do{H6213}{(H8799)} likewise{H1571}. 31 Thou shalt not do{H6213}{(H8799)} so unto the LORD{H3068} thy God{H430}: for every abomination{H8441} the LORD{H3068}, which he hateth{H8130}{(H8804)}, have they done{H6213}{(H8804)} unto their gods{H430}; for even their sons{H1121} and their daughters{H1323} they have burnt{H8313}{(H8799)} fire{H784} to their gods{H430}.

32 What thing{H1697} soever I command{H6680}{(H8764)} you, observe{H8104}{(H8799)} to do{H6213}{(H8800)} it: thou shalt not add{H3254}{(H8686)} thereto, nor diminish{H1639}{(H8799)} from it.

# Chapter 13

1 If there arise{H6965}{(H8799)} among{H7130} you a prophet{H5030}, or a dreamer{H2492}{(H8802)} of dreams{H2472}, and giveth{H5414}{(H8804)} thee sign{H226} or a wonder{H4159}, 2 And the sign{H226} or wonder{H4159} pass{H935}{(H8804)}, whereof he spake{H1696}{(H8765)} unto thee, saying{H559}{(H8800)}, Let go{H3212}{(H8799)} after{H310} other{H312} gods{H430}, which thou hast not known{H3045}{(H8804)}, and let us serve{H5647}{(H8714)} them; Thou shalt

and the snatt not hearken {H8085} {(H8799)} unto the words {H1697} of that prophet {H5030}, or that dreamer {H2492} {(H8802)} of dreams {H2472}: for the LORD {H3068} your God {H430} proveth {H5254} {(H8764)} you, to know {H3045} {(H8800)} whether ye {H3426} love {H157} {(H8802)} the LORD {H3068} your God {H430} with all your heart {H3824} and with all your soul {H5315}.

4 Ye shall walk{H3212}{(H8799)} after{H310} the LORD{H3068} your God{H430}, fear{H3372}{(H8799)} him, and keep{H8104}{(H8799)} his commandments{H4687}, and obey{H8085}{(H8799)} his voice{H6963}, and shall ve serve{H5647}{(H8799)} him, cleave{H1692}{(H8799)} unto him. 5 And that prophet{H5030}, or that

dreamer{H2492}{(H8802)} dreams{H2472}, shall be put to death{H4191}{(H8714)}; because he hath spoken{H1696}{(H8765)} turn{H5627} you away from the LORD{H3068} yourGod{H430}, which brought you out{H3318}{(H8688)} of the land{H776} of Egypt{H4714}, and  $redeemed{H6299}{(H8802)}$  you out of the house  $\{H1004\}$  of bondage  $\{H5650\}$ , to thrust{H5080}{(H8687)} thee out of way{H1870} which LORD{H3068} thy God{H430} commanded{H6680}{(H8765)} thee to walk in {H3212} { (H8800) }. So shalt thou put{H1197} evil{H7451} away{H1197}{(H8765)} from the midst{H7130} of thee.

 $\label{eq:continuity} 6 \text{ If thy brother} \{H251\}, \text{ the son} \{H1121\} \\ \text{of thy mother} \{H517\}, \text{ or thy} \\ \text{son} \{H1121\}, \text{ or thy daughter} \{H1323\}, \text{ or} \\ \text{the wife} \{H802\} \text{ of thy bosom} \{H2436\}, \text{ or thy friend} \{H7453\}, \text{ which is as thine} \\ \text{own} \qquad \text{soul} \{H5496\} \{(H8686)\} \qquad \text{thee} \\ \end{aligned}$ 

entice{H5496}{(H8686)} thee secretly{H5643}, saying{H559}{(H8800)}, Let us

 $\begin{array}{lll} go\{H3212\}\{(H8799)\} & and \\ serve\{H5647\}\{(H8799)\} & other\{H312\} \\ gods\{H430\}, & which & thou & hast & not \\ known\{H3045\}\{(H8804)\}, thou, nor thy \\ fathers\{H1\}; \end{array}$ 

7 Namely, of the gods{H430} of the

people{H5971} which are round about{H5439} you, nigh{H7138} unto thee, or far off{H7350} from thee, from the one end{H7097} of the earth{H776} even unto the other end{H7097} of the earth{H776};

8 Thou shalt not consent{H14}{(H8799)} unto him, nor hearken{H8085}{(H8799)} unto him; neither shall thine eye{H5869} pity{H2347}{(H8799)} him, neither shalt thou spare{H2550}{(H8799)}, neither shalt thou conceal{H3680}{(H8762)} him:

9 But thou shalt surely{H2026}{(H8800)} kill{H2026}{(H8799)} him; thine hand{H3027} shallbefirst{H7223} upon

hand{H3027}shallbefirst{H7223}upon him to put him to death{H4191}{(H8687)}, and afterwards{H314} the hand{H3027} of all the people{H5971}.

And thou shalt stone{H5619}{(H8804)} him with stones{H68}, that he die{H4191}{(H8804)}; because he hath sought{H1245}{(H8765)} to thrust thee away{H5080}{(H8687)} from the LORD{H3068} thy God{H430}, which brought thee out{H3318}{(H8688)} of the land{H776} of Egypt{H4714}, from the house  $\{H1004\}$  of bondage  $\{H5650\}$ . 11 And all Israel{H3478} hear{H8085}{(H8799)}, and fear{H3372}{(H8799)}, shall do{H6213}{(H8800)} no more{H3254}{(H8686)} any{H1697} such wickedness{H7451} as this is among{H7130} you.

$$\label{eq:continuous} \begin{split} 12 & \text{ If thou shalt hear} \{H8085\} \{(H8799)\} \\ & \text{ say in one} \{H259\} \text{ of thy cities} \{H5892\}, \\ & \text{ which } \quad \text{the } \quad \text{LORD} \{H3068\} \quad \text{thy} \\ & \text{God} \{H430\} \quad \text{hath} \\ & \text{given} \{H5414\} \{(H8802)\} \quad \text{thee} \quad \text{to} \\ & \text{dwell} \{H3427\} \{(H8800)\}, \\ & \text{saying} \{H559\} \{(H8800)\}, \end{split}$$

men{H582}, Certain children{H1121} of Belial{H1100}, are gone out $\{H3318\}\{(H8804)\}$ from among{H7130} you, and have withdrawn{H5080}{(H8686)} the inhabitants{H3427}{(H8802)} of their city{H5892}, saying{H559}{(H8800)}, Let us go{H3212}{(H8799)} and serve{H5647}{(H8799)} other{H312} gods{H430}, which ye have not known{H3045}{(H8804)};

14 Then shalt thou enquire{H1875}{(H8804)}, and make search{H2713}{(H8804)}, and sak{H7592}{(H8804)}

 $\label{eq:diligently} $$ $diligently{H3190}{(H8687)}; \quad and, $$ behold, if it be $truth{H571}$, and the thing{H1697}$ 

certain{H3559}{(H8737)}, that such{H2063} abomination{H8441} is wrought{H6213}{(H8738)}

among{H7130} you;

15 Thou shalt surely  $\{H5221\}\{(H8687)\}$  smite  $\{H5221\}\{(H8686)\}$  the inhabitants  $\{H3427\}\{(H8802)\}$  of that city  $\{H5892\}$  with the edge  $\{H6310\}$  of the sword  $\{H2719\}$ , destroying it utterly  $\{H2763\}\{(H8685)\}$ , and all that is

therein, and the cattle{H929} thereof, with the edge{H6310} of the sword{H2719}.

And thou shalt gather{H6908}{(H8799)} the spoil{H7998} of it into the  $midst\{H8432\}$  of the  $street\{H7339\}$ thereof. and shalt burn{H8313}{(H8804)} with fire{H784} the city{H5892}, and all the spoil{H7998} thereof every whit{H3632}, for the LORD{H3068} thy God{H430}: and it shall be an heap{H8510} for ever{H5769}; it shall not be built again{H1129}{(H8735)}.

 $\begin{array}{ccc} 17 & And & there & shall \\ cleave\{H1692\}\{(H8799)\} & \end{array}$ 

nought{H3972} of the cursed thing{H2764} to thine hand{H3027}: the LORD{H3068} turn{H7725}{(H8799)} from the fierceness{H2740} of his anger{H639}, and shew{H5414}{(H8804)} thee mercy{H7356}, compassion{H7355}{(H8765)} upon thee, and multiply  $\{H7235\}\{(H8689)\}$ thee. as he hath sworn{H7650}{(H8738)} unto thy fathers{H1};

18 When thou shalt hearken {H8085}{(H8799)} to the voice {H6963} of the LORD {H3068} thy God {H430}, tokeep {H8104}{(H8800)} all his commandments {H4687} which I command {H6680}{(H8764)} thee this day {H3117}, to do {H6213}{(H8800)} that which is right {H3477} in the eyes {H5869} of the LORD {H3068} thy God {H430}.

# Chapter 14

- 1 Ye are the children{H1121} of the LORD{H3068} your God{H430}: ye shall not cut{H1413}{(H8704)} yourselves,normake{H7760}{(H8799)} any baldness{H7144} between your eyes{H5869} for the dead{H4191}{(H8801)}.
- 2 For thou art an holy{H6918} people{H5971} unto the LORD{H3068} thy God{H430}, and the LORD{H3068} hath chosen{H977}{(H8804)} thee to be a peculiar{H5459} people{H5971} unto himself, above all the nations{H5971} that are upon{H6440} the earth{H127}. 3 Thou shalt not eat{H398}{(H8799)} any abominable thing{H8441}.
- 4 These are the beasts  $\{H929\}$  which ye shall eat  $\{H398\}$   $\{(H8799)\}$ : the ox  $\{H7794\}$ , the sheep  $\{H7716\}$   $\{H3775\}$ , and the goat  $\{H5795\}$ ,
- 5 The hart{H354}, and the roebuck{H6643}, and the fallow deer{H3180}, and the wild goat{H689}, and the pygarg{H1788}, and the wild ox{H8377}, and the chamois{H2169}.
- $\begin{array}{lll} 6 & And & every & beast\{H929\} & that \\ parteth\{H6536\}\{(H8688)\} & the \\ hoof\{H6541\}, and cleaveth\{H8157\} & the \\ cleft\{H8156\}\{(H8802)\} & into \\ two\{H8147\} & claws\{H6541\}, & and \\ cheweth\{H5927\}\{(H8688)\} & the \\ \end{array}$

cud{H1625} among the beasts{H929}, that ye shall eat{H398}{(H8799)}.

7 Nevertheless these ye shall not eat{H398}{(H8799)} of them that chew{H5927}{(H8688)} the cud{H1625}, or of that them divide{H6536}{(H8688)} the cloven{H8156}{(H8803)hoof{H6541}; as the camel{H1581}, and the hare {H768}, and the coney {H8227}: for they chew{H5927}{(H8688)} the cud{H1625}. but divide{H6536}{(H8689)} the not hoof{H6541}; therefore are unclean{H2931} unto you.

8 And the swine  $\{H2386\}$ , because it divide  $\{H6536\}$  { $\{H8688\}$ } the hoof  $\{H6541\}$ , yet cheweth not the cud  $\{H1625\}$ , it is unclean  $\{H2931\}$  unto you: ye shall not eat  $\{H398\}$  { $\{H8799\}$ } of their flesh  $\{H1320\}$ , nor touch  $\{H5060\}$  { $\{H8799\}$ } their dead carcase  $\{H5038\}$ .

9 These ye shall eat{H398}{(H8799)} of all that are in the waters{H4325}: all that have fins{H5579} and scales{H7193} shall ye eat{H398}{(H8799)}:

10 And whatsoever hath not fins {H5579} and scales {H7193} ye may not eat {H398} {(H8799)}; it is unclean {H2931} unto you.

11 Of all clean {H2889} birds {H6833} ye shall eat {H398} {(H8799)}.

12 But these are they of which ye shall not eat{H398}{(H8799)}: the eagle{H5404}, and the ossifrage{H6538}, and the ospray{H5822},

13 And the glede{H7201}, and the kite{H344}, and the vulture{H1772} after his kind{H4327},

14 And every raven{H6158} after his kind{H4327},

15 And the owl{H1323}{H3284}, and the night hawk{H8464}, and the cuckow{H7828}, and the hawk{H5322} after his kind{H4327},

16 The little  $owl\{H3563\}$ , and the great  $owl\{H3244\}$ , and the  $swan\{H8580\}$ ,

17 And the pelican {H6893}, and the gier eagle {H7360}, and the cormorant {H7994},

18 And the  $stork\{H2624\}$ , and the heron $\{H601\}$  after her kind $\{H4327\}$ , and the lapwing $\{H1744\}$ , and the bat $\{H5847\}$ .

19 And every creeping thing{H8318} that flieth{H5775} is unclean{H2931} unto you: they shall not be eaten{H398}{(H8735)}.

20 But of all clean{H2889} fowls{H5775} ye may eat{H398}{(H8799)}.

21 Ye shall not eat{H398}{(H8799)} of any thing that dieth of itself{H5038}: thoushalt give{H5414}{(H8799)} it unto the stranger{H1616} that is in thy gates{H8179}, that he may eat{H398}{(H8804)} it; or thou mayest sell{H4376}{(H8800)} it unto an alien{H5237}: for thou art an holy{H6918} people{H5971} unto the LORD{H3068} thy God{H430}. Thou shalt not seethe{H1310}{(H8762)} a

kid{H1423} in his mother's{H517} milk{H2461}.

$$\label{eq:continuous_series} \begin{split} 22 \ Thou \ shalt \ truly\{H6237\}\{(H8763)\} & \ tithe\{H6237\}\{(H8762)\} & \ all \ the \\ increase\{H8393\} \ of \ thy \ seed\{H2233\}, \\ that \ the \ field\{H7704\} & \ bringeth \\ forth\{H3318\}\{(H8802)\} \ year\{H8141\} \\ by \ year\{H8141\}. \end{split}$$

23 And thou shalt eat{H398}{(H8804)} before{H6440} the LORD{H3068} thy  $God\{H430\}$ , in the place  $\{H4725\}$  which he shall  $choose\{H977\}\{(H8799)\}$  to place{H7931}{(H8763)} name{H8034} there, the tithe {H4643} of thy corn{H1715}, of thy wine{H8492}, and of thine oil{H3323}, and the firstlings{H1062} of thy herds{H1241} and of thy flocks{H6629}; that thou mayest learn{H3925}{(H8799)} fear{H3372}{(H8800)} the LORD{H3068} God{H430} thv always{H3117}.

24 And if the way{H1870} be too long{H7235}{(H8799)} for thee, so that{H3588} thou not able{H3201}{(H8799)} to carry{H5375}{(H8800)} it; or if the place{H4725} be too far{H7368}{(H8799)} from thee, which  $the LORD\{H3068\} thy God\{H430\} shall$ choose{H977}{(H8799)} set{H7760}{(H8800)}hisname{H8034} there, when the LORD{H3068} thy God{H430} hath blessed{H1288}{(H8762)} thee:

2.5 Then thou shalt turn{H5414}{(H8804)} it into money{H3701}, bind up{H6696}{(H8804)} the money $\{H3701\}$  in thine hand $\{H3027\}$ , and shalt  $go\{H1980\}\{(H8804)\}$  unto the place{H4725} which the LORD {H3068} God{H430} shall choose{H977}{(H8799)}:

26 And thou shalt bestow{H5414}{(H8804)} that money{H3701} for whatsoever thy soul{H5315} lusteth after{H183}{(H8762)}, for oxen{H1241}, or for sheep{H6629}, or for wine{H3196}, or for strong drink{H7941}, or for whatsoever thy soul{H5315}

 $\label{eq:desireth} $$ \desireth{H7592}{(H8799)}: and thou shalt $$ eat{H398}{(H8804)}$ there before{H6440} the LORD{H3068} thy $$ God{H430}, and thou shalt rejoice{H8055}{(H8804)}, thou, and thine household{H1004}, $$$ 

27 And the Levite{H3881} that is within thy gates{H8179}; thou shalt not forsake{H5800}{(H8799)} him; for he hath no part{H2506} nor inheritance{H5159} with thee.

28 At the end {H7097} of three {H7969} years {H8141} thou shalt bring forth {H3318} {(H8686)} all the tithe {H4643} of thine increase {H8393} the same year {H8141}, and shalt lay it up {H3240} {(H8689)} within thy gates {H8179}:

29 And the Levite{H3881},(because he hath no part{H2506} nor inheritance{H5159} with thee,) and the

stranger{H1616}, and the fatherless{H3490}, and the widow{H490}, which are within thy gates{H8179}, shall  $come\{H935\}\{(H8804)\},\$ shall eat{H398}{(H8804)} and satisfied{H7646}{(H8804)}; that the LORD{H3068} thy God{H430} may bless{H1288}{(H8762)} thee in all the work{H4639} of thine hand{H3027} which thou doest{H6213}{(H8799)}.

#### Chapter 15

- 1 At the end{H7093} of every seven{H7651} years{H8141} thou shalt make{H6213}{(H8799)} a release{H8059}.
- 2 And this is the manner {H1697} of the release {H8059}: Every creditor {H1167} {H4874} {H3027} that lendeth {H5383} {(H8686)} ought unto his neighbour {H7453} shall release {H8058} {(H8800)} it; he shall not exact {H5065} {(H8799)} it of his neighbour {H7453}, or of his brother {H251}; because it is called {H7121} {(H8804)} the LORD'S {H3068} release {H8059}.
- 3 Of a foreigner{H5237} thou mayest exact{H5065}{(H8799)} it again: but that which is thine with thy brother{H251} thine hand{H3027} shall release{H8058}{(H8686)};
- 4 Save{H657} when there shall be no poor{H34} among you; for the LORD{H3068} shall greatly{H1288}{(H8763)}

bless{H1288}{(H8762)} thee in the land{H776} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee for an inheritance{H5159} to

possess{H3423}{(H8800)} it:

5 Only if thou carefully{H8085}{(H8800)} hearken{H8085}{(H8799)} unto the voice{H6963} of the LORD{H3068} thy God{H430}, to observe{H8104}{(H8800)} to do{H6213}{(H8800)} all these commandments{H4687} which I command{H6680}{(H8764)} thee this day{H3117}.

- $\label{eq:continuity} 6 For the LORD\{H3068\} thy $\operatorname{God}\{H430\}\\ \operatorname{blesseth}\{H1288\}\{(H8765)\}$ thee, as he promised $\{H1696\}\{(H8765)\}$ thee: and thou shalt lend $\{H5670\}\{(H8689)\}$ unto $\max\{H7227\}$ nations $\{H1471\}$, but thou shalt not borrow $\{H5670\}\{(H8799)\}$; and thou shalt reign $\{H4910\}\{(H8804)\}$ over $\max\{H7227\}$ nations $\{H1471\}$, but they shall not reign $\{H4910\}\{(H8799)\}$ over thee. }$
- 7 If there be among you a poor man{H34} of one{H259} of thy brethren{H251} within any{H259} of thy gates{H8179} in thy land{H776} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee, thou shalt not harden{H553}{(H8762)} thine

 $\label{eq:heart} $$ \operatorname{H} 3824$, \quad \text{nor } \\ \operatorname{shut} \{H7092\}\{(H8799)\} & \text{thine } \\ \operatorname{hand} \{H3027\} & \text{from thy poor} \{H34\} \\ \operatorname{brother} \{H251\}: \\ \end{cases}$ 

8 But thou shalt open {H6605} {(H8799)} thine hand {H3027} wide {H6605} {(H8800)} unto him, and shalt surely {H5670} {(H8687)} lend {H5670} {(H8686)} him sufficient {H1767} for his need {H4270}, in that which he wanteth {H2637} {(H8799)}.

9 Beware{H8104}{(H8734)} that there be not a thought{H1697} in thy wicked{H1100} heart{H3824}, saying{H559}{(H8800)}, The seventh{H7651} year{H8141}, the year{H8141} of release{H8059}, is at hand{H7126}{(H8804)}; and thine eye{H5869} be evil{H7489}{(H8804)} against thy poor{H34} brother{H251}, and thou givest{H5414}{(H8799)} him nought; and he cry{H7121}{(H8804)} unto the LORD{H3068} against thee, and it be  $sin{H2399}$  unto thee.

10 Thou shalt surely {H5414} {(H8800)} give{H5414}{(H8799)} him, and thine heart{H3824} shall grieved{H3415}{(H8799)} when thou givest{H5414}{(H8800)} unto him: because{H1558} that for this thing{H1697} the LORD{H3068} thy God{H430} shall bless{H1288}{(H8762)} thee in all thy works{H4639}, and in all that thou puttest{H4916} thine hand{H3027}

 $\begin{array}{llll} 11 & For & the & poor\{H34\} & shall & never \\ cease\{H2308\}\{(H8799)\}outof\{H7130\} \\ the & land\{H776\}: & therefore & I \\ command\{H6680\}\{(H8764)\} & thee, \\ saying\{H559\}\{(H8800)\}, & Thou & shalt \\ open\{H6605\}\{(H8799)\} & thine \\ hand\{H3027\} & wide\{H6605\}\{(H8800)\} \\ unto & thy & brother\{H251\}, & to & thy \\ poor\{H6041\}, & and to thy needy\{H34\}, & in \\ thy land\{H776\}. \\ \end{array}$ 

12 And if thy brother  $\{H251\}$ , an Hebrew man  $\{H5680\}$ , or an Hebrew woman  $\{H5680\}$ , be sold  $\{H4376\}\{(H8735)\}$  unto thee, and serve  $\{H5647\}\{(H8804)\}$  thee six  $\{H8337\}$  years  $\{H8141\}$ ; then in the seventh  $\{H7637\}$  year  $\{H8141\}$  thou shalt let him go  $\{H7971\}\{(H8762)\}$  free  $\{H2670\}$  from thee.

13 And when thou sendest $\{H7971\}\{(H8762)\}\$  him out free $\{H2670\}$  from thee, thou shalt not let him go away $\{H7971\}\{(H8762)\}$  empty $\{H7387\}$ :

14Thoushaltfurnish{H6059}{(H8686)} him liberally{H6059}{(H8687)} out of thy flock{H6629}, and out of thy floor{H1637}, and out of thy winepress {H3342}: of that wherewith the LORD{H3068} thy God{H430} hath  $blessed{H1288}{(H8765)}$  thee thou shalt give{H5414}{(H8799)} unto him. 15 And thou shalt remember{H2142}{(H8804)} that thou wast a bondman{H5650} in the land{H776} of Egypt{H4714}, and the LORD{H3068} God{H430} thv

 $\label{eq:controller} $$ \end{H6299} \{(H8799)\} $$ thee: therefore I command \{H6680\} \{(H8764)\} $$ thee this thing \{H1697\} to day \{H3117\}. $$ 16 And it shall be, if he say \{H559\} \{(H8799)\} unto thee, I will not go away \{H3318\} \{(H8799)\} from thee; because he loveth \{H157\} \{(H8804)\} thee and thine house \{H1004\}, because he is well \{H2895\} \{(H8804)\} with thee; $$ \end{array} $$ $$ thee and thine house \{H1004\}, because he is well \{H2895\} \{(H8804)\} with thee; $$ \end{array}$ 

Then thou shalt take{H3947}{(H8804)} an aul{H4836}, and thrust{H5414}{(H8804)} it through his ear{H241} unto the door{H1817}, and he shall be thy servant{H5650} for ever{H5769}. And also unto thy maidservant{H519} thou shalt do{H6213}{(H8799)} likewise.

shall seem hard{H7185}{(H8799)} unto thee{H5869}, when thou sendest him away{H7971}{(H8763)} free{H2670} from thee; for he hath been worth{H7939} a double{H4932} hired servant{H7916} to thee. in serving{H5647}{(H8804)} thee six{H8337} years{H8141}: and the LORD{H3068} thy God{H430} shall bless{H1288}{(H8765)} thee in all that thou doest{H6213}{(H8799)}.

firstling{H1060} 19 A11 the males{H2145} that come{H3205}{(H8735)} thv herd{H1241} and of thy flock{H6629} thou shalt sanctify{H6942}{(H8686)} the LORD{H3068} unto thv God{H430}: thou shalt do no work{H5647}{(H8799)} firstling{H1060} of thybullock{H7794}, shear{H1494}{(H8799)} firstling{H1060} of thy sheep{H6629}. 20 Thou shalt eat{H398}{(H8799)} it before {H6440} the LORD {H3068} thy God{H430} year{H8141} by year{H8141} in the place{H4725} which LORD{H3068} shall choose{H977}{(H8799)}, thou and thy household{H1004}.

21 And if there be any blemish{H3971} therein, as if it be lame{H6455}, or blind{H5787}, or have any ill{H7451} blemish{H3971}, thou shalt not sacrifice{H2076}{(H8799)} it unto the LORD{H3068} thy God{H430}.

22 Thou shalt eat{H398}{(H8799)} it within thy gates{H8179}: the unclean{H2931} and the clean{H2889} person shall eat it alike{H3162}, as the roebuck{H6643}, and as the hart{H354}. 23 Only thou shalt not eat{H398}{(H8799)}theblood{H1818} thereof; thou shalt pour{H8210}{(H8799)} it upon the ground{H776} as water{H4325}.

### Chapter 16

1 Observe{H8104}{(H8800)} the month{H2320} of Abib{H24}, and keep{H6213}{(H8804)} the passover{H6453} unto the LORD{H3068} thy God{H430}: for in the month{H2320} of Abib{H24} the

LORD{H3068} thy God{H430} brought thee forth{H3318}{(H8689)} out of Egypt{H4714} by night{H3915}.

Thou shalt therefore sacrifice{H2076}{(H8804)} the passover{H6453} unto the LORD{H3068} thy God{H430}, of the flock{H6629} and the herd{H1241}, in place{H4725} which LORD{H3068} choose{H977}{(H8799)} place{H7931}{(H8763)} name{H8034} there.

3 Thou shalt eat{H398}{(H8799)} no leavened bread{H2557} with seven{H7651} days{H3117} shalt thou eat{H398}{(H8799)} unleavened bread{H4682} therewith, even the bread{H3899} of affliction{H6040}; for thoucamestforth{H3318}{(H8804)}out of the land{H776} of Egypt{H4714} in haste{H2649}: that thou mayest remember{H2142}{(H8799)} the day{H3117} when thou forth{H3318}{(H8800)} out of the land{H776} of Egypt{H4714} all the days{H3117} of thy life{H2416}.

4 And there shall be no leavened bread  $\{H7603\}$  seen  $\{H7200\}$   $\{(H8735)\}$  with thee in all thy coast  $\{H1366\}$  seven  $\{H7651\}$  days  $\{H3117\}$ ; neither shall there any thing of the flesh  $\{H1320\}$ , which thou sacrificeds  $\{H2076\}$   $\{(H8799)\}$  the first  $\{H7223\}$  day  $\{H3117\}$  at even  $\{H6153\}$ ,

 $remain \{H3885\} \{(H8799)\} \ all \ night \ until \\ the \ morning \{H1242\}.$ 

5 Thou mayest{H3201}{(H8799)} not sacrifice{H2076}{(H8800)} the passover{H6453} within any{H259} of thy gates{H8179}, which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee:

6 But at the place {H4725} which the LORD {H3068} thy God {H430} shall choose {H977} {(H8799)} to place {H7931} {(H8763)} his name {H8034} in, there thou shalt sacrifice {H2076} {(H8799)} the passover {H6453} at even {H6153}, at the going down {H935} {(H8800)} of the sun {H8121}, at the season {H4150} that thou camest for th {H3318} {(H8800)} out of Egypt {H4714}.

And thou shalt roast{H1310}{(H8765)} and eat{H398}{(H8804)} it in the place{H4725} which the LORD {H3068} God{H430} shall  $choose\{H977\}\{(H8799)\}$ : and thou shalt turn{H6437}{(H8804)} the morning{H1242}, and go{H1980}{(H8804)} unto tents{H168}.

8 Six{H8337} days{H3117} thou shalt eat{H398}{(H8799)} unleavened bread{H4682}: and on the seventh{H7637} day{H3117} shall be a solemn assembly{H6116} to the LORD{H3068} thy God{H430}: thou shalt do{H6213}{(H8799)} no work{H4399} therein.

9 Seven{H7651} weeks{H7620} shalt

thou number{H5608}{(H8799)} unto thee: begin{H2490}{(H8687)} to number{H5608}{(H8800)} the seven{H7651}weeks{H7620}from such time as thou beginnest{H2490}{(H8686)} to put the sickle{H2770} to the  $corn{H7054}$ .

 $10 \quad And \quad thou \quad shalt \\ keep\{H6213\}\{(H8804)\} \quad the \\ feast\{H2282\} of weeks\{H7620\} unto the \\ LORD\{H3068\} \ thy \ God\{H430\} \ with \ a \\ tribute\{H4530\} \quad of \quad a \quad freewill \\ offering\{H5071\} of thine hand\{H3027\}, \\ which thou shalt give\{H5414\}\{(H8799)\} \\ unto the LORD thy God, according as the \\ LORD\{H3068\} \ thy \ God\{H430\} \ hath \\ blessed\{H1288\}\{(H8762)\} \ thee: \\ \end{cases}$ 

11 And thou shal rejoice{H8055}{(H8804)}

before{H6440} the LORD{H3068} thy  $God\{H430\}$ , thou, and thy  $son\{H1121\}$ , and thy daughter{H1323}, and thy manservant{H5650}, and thy maidservant{H519}, and the Levite{H3881} that is within thy gates{H8179}, and the stranger{H1616}, and the fatherless {H3490}, and the widow{H490}, that are among{H7130} you, in the place{H4725} which the LORD{H3068} thy God{H430} hath chosen{H977}{(H8799)} to place{H7931}{(H8763)} his name{H8034} there.

12 And thou shalt  $remember\{H2142\}\{(H8804)\}\ that\ thou$ bondman (H5650) wast in а Egypt{H4714}: and thou shalt observe{H8104}{(H8804)} and do{H6213}{(H8804)} these statutes{H2706}.

Thou shalt observe{H6213}{(H8799)} the feast{H2282} of tabernacles{H5521} seven{H7651} days{H3117}, after that thou hast gathered{H622}{(H8800)} in thy corn{H1637} and thy wine{H3342}: And thou shalt rejoice{H8055}{(H8804)} thv thou, feast{H2282}. and thy son{H1121}, and thy daughter{H1323}, and thy manservant{H5650}, and thy maidservant{H519}, Levite{H3881}, the stranger{H1616}, and the fatherless{H3490}, and the widow{H490}, that are within thy gates{H8179}.

15 Seven{H7651} days{H3117} shalt thou keep solemn feast{H2287}{(H8799)} unto LORD{H3068} thy God{H430} in the place{H4725} which the LORD {H3068} shall choose {H977} {(H8799)}: because the LORD {H3068} thy God {H430} shall bless{H1288}{(H8762)} thee in all thine increase{H8393}, and in all the works{H4639} of thine hands{H3027}, therefore thou shalt rejoice{H8056}.

16 Three{H7969} times{H6471} in a year{H8141} shall all thy males{H2138} appear{H7200}{(H8735)}

before{H6440} the LORD{H3068} thy God{H430} in the place{H4725} which he shall choose{H977}{(H8799)}; in the

feast{H2282} of unleavened bread{H4682}, and in the feast{H2282} of weeks{H7620}, and in the feast{H2282} of tabernacles{H5521}: they appear{H7200}{(H8735)} before{H6440} the LORD{H3068}

empty{H7387}:

17 Every man{H376} shall give as he is able{H4979}{H3027}, according to the blessing{H1293} of the LORD{H3068} thy God{H430} which he hath given{H5414}{(H8804)} thee.

Judges{H8199}{(H8802)} officers{H7860}{(H8802)} shalt thou make{H5414}{(H8799)} thee in all thy gates{H8179}, which the LORD{H3068} God{H430} thv giveth{H5414}{(H8802)} throughout thy tribes {H7626}: and they  $shall \quad judge\{H8199\}\{(H8804)\} \quad the$ people{H5971} with just{H6664} judgment{H4941}.

Thou wrest{H5186}{(H8686)}

judgment{H4941}; thou shalt not respect{H5234}{(H8686)}

persons{H6440}, neither take{H3947}{(H8799)} a gift{H7810}: for а gift{H7810} doth blind{H5786}{(H8762)} the eyes{H5869} of the wise{H2450}, and pervert{H5557}{(H8762)} words{H1697} of the righteous{H6662}. 20 That which is altogether{H6664} inst{H6664} shalt thou follow{H7291}{(H8799)}, that thou mayest live{H2421}{(H8799)}, inherit{H3423}{(H8804)} land{H776} which the LORD{H3068} God{H430} thy giveth{H5414}{(H8802)} thee.

21 Thou shalt plant{H5193}{(H8799)} thee grove{H842} of any trees{H6086} near unto{H681} the altar{H4196} of the LORD{H3068} thy God{H430}, which thou shalt make{H6213}{(H8799)} thee. 22 Neither shalt thou set thee  $up\{H6965\}\{(H8686)\}$ image{H4676}; which the LORD{H3068} thy God{H430} hateth{H8130}{(H8804)}

### Chapter 17

Thou shalt sacrifice{H2076}{(H8799)} unto the LORD{H3068} thy God{H430} any bullock{H7794}, or sheep{H7716}, wherein is blemish{H3971}, or any evilfavouredness{H7451}{H1697}: for that is an abomination (H8441) unto the LORD{H3068} thy God{H430}.

2 If there be found{H4672}{(H8735)} among{H7130} you, within any{H259} of thy gates{H8179} which the LORD{H3068} God{H430} thv giveth{H5414}{(H8802)} thee. man{H376} or woman{H802}, that hath wrought{H6213}{(H8799)}

wickedness{H7451}inthesight{H5869} of the LORD{H3068} thy  $God{H430}$ , in transgressing{H5674}{(H8800)} his covenant{H1285},

3 And hath gone {H3212} { (H8799) } and served{H5647}{(H8799)} other{H312} gods{H430}. worshipped{H7812}{(H8691)} them, either sun{H8121}. the or moon{H3394}, or any of the host{H6635} of heaven{H8064}, which I commanded{H6680}{(H8765)};

4 And it be told{H5046}{(H8717)} thee, and thou hast heard{H8085}{(H8804)} of it, and enquired{H1875}{(H8804)} diligently{H3190}{(H8687)}, and. behold, it be true{H571}, and the thing{H1697}

certain{H3559}{(H8737)}, that such abomination{H8441} wrought{H6213}{(H8738)} in Israel{H3478}:

Then shalt thou bring forth{H3318}{(H8689)} that  $man\{H376\}$  or that  $woman\{H802\}$ , which have committed{H6213}{(H8804)} that wicked{H7451} thing{H1697}, unto thy gates{H8179}, even that man{H376} or woman{H802}, shalt stone{H5619}{(H8804)} them with stones{H68}. till they die{H4191}{(H8804)}. 6 At the mouth {H6310} of two {H8147} witnesses{H5707}, or three{H7969} witnesses {H5707}, shall he that is worthy of death{H4191}{(H8714)} be put to death{H4191}{(H8801)}; but at the mouth{H6310} one{H259} witness{H5707} he shall not be put to death{H4191}{(H8714)}.

The hands{H3027} the witnesses {H5707} shall be first {H7223} upon him to put him death{H4191}{(H8687)}, and afterward{H314} the hands{H3027} of all the people{H5971}. So thou shalt put{H1197} evil{H7451} the away{H1197}{(H8765)} among{H7130} you.

8 If there arise a matter{H1697} too hard{H6381}{(H8735)} for thee in judgment{H4941}, blood{H1818} and blood{H1818}, between plea {H1779} and plea {H1779}, and between stroke{H5061} and stroke{H5061}, being matters{H1697} of controversy{H7379} within thy gates{H8179}: then shalt thou arise{H6965}{(H8804)}, and get thee up{H5927}{(H8804)} into the place{H4725} which the LORD {H3068} God{H430} shall choose{H977}{(H8799)};

9 And thou shalt come  $\{H935\}\{(H8804)\}$ the priests{H3548} the Levites{H3881}, and the judge{H8199}{(H8802)} that shall be in those days{H3117}, and enquire{H1875}{(H8804)}; and they shall shew{H5046}{(H8689)} thee the sentence{H1697} of judgment{H4941}:  $10 \text{ And thou shalt do}\{H6213\}\{(H8804)\}$ according to the sentence{H6310}{H1697}, which they

of that place{H4725} which the LORD{H3068} shall choose{H977}{(H8799)} shall shew{H5046}{(H8686)} thee; and thou shalt observe{H8104}{(H8804)} do{H6213}{(H8800)} according to all that they inform $\{H3384\}\{(H8686)\}\$  thee: 11 According to the sentence {H6310} of the law{H8451} which they shall teach{H3384}{(H8686)} thee, and according to the judgment{H4941} which they shall tell{H559}{(H8799)} thee, thou shalt do{H6213}{(H8799)}: thoushaltnotdecline{H5493}{(H8799)} from the sentence{H1697} which they shall shew{H5046}{(H8686)} thee, to the right hand{H3225}, nor to the left{H8040}.

12 And the man{H376} that will do{H6213}{(H8799)}

presumptuously{H2087}, and will not  $hearken\{H8085\}\{(H8800)\}$  unto the priest{H3548} that standeth{H5975}{(H8802)} minister{H8334}{(H8763)}therebefore the LORD{H3068} thy God{H430}, or unto the judge{H8199}{(H8802)}, even man{H376} die{H4191}{(H8804)}: and thou shalt away{H1197}{(H8765)} put evil{H7451} from Israel{H3478}.

13 And all the people{H5971} shall hear{H8085}{(H8799)}, fear $\{H3372\}\{(H8799)\}$ , and do no more  $presumptuously \{H2102\} \{(H8686)\}.$ 

14 When thou art come{H935}{(H8799)} unto land{H776} which the LORD{H3068} God{H430}  $giveth{H5414}{(H8802)}$  thee, and shalt possess{H3423}{(H8804)} it, and shalt dwell{H3427}{(H8804)} therein, and shalt say{H559}{(H8804)}, I will set{H7760}{(H8799)} a king{H4428} over me, like as all the nations{H1471} that are about{H5439} me;

Thou shalt wise{H7760}{(H8800)}  $set{H7760}{(H8799)}himking{H4428}$ over thee, whom the LORD [H3068] thy God{H430} shall choose{H977}{(H8799)}: one from among{H7130} thy brethren{H251} shalt set{H7760}{(H8799)} thou king{H4428} thee: thou over mayest{H3201}{(H8799)} not set{H5414}{(H8800)} a stranger{H5237}{H376} over thee, which is not thy brother{H251}. But he multiply{H7235}{(H8686)} horses {H5483} to himself, nor cause the

people{H5971} to return{H7725}{(H8686)} to Egypt{H4714}, to the end that he should multiply{H7235}{(H8687)}

as the horses{H5483}: forasmuch LORD{H3068} hath said{H559}{(H8804)} unto you, Ye shall henceforth{H3254}{(H8686)}

return{H7725}{(H8800)} no more that way{H1870}. shall 17 Neither

multiply{H7235}{(H8686)}

wives{H802} to himself, that his heart{H3824} turn{H5493}{(H8799)} awav. neither shall not greatly{H3966}

multiply{H7235}{(H8686)} to himself silver{H3701} and gold{H2091}.

18 And it shall be, when he sitteth{H3427}{(H8800)} upon the throne{H3678} of his kingdom{H4467}, that he shall write{H3789}{(H8804)} him a copy{H4932} of this law{H8451} in a book{H5612} out of that which is before{H6440} the priests{H3548} the Levites{H3881}:

19 And it shall be with him, and he shall  $read{H7121}{(H8804)}$  therein all the days{H3117} of his life{H2416}: that he learn{H3925}{(H8799)} fear{H3372}{(H8800)} LORD{H3068} his God{H430}, to keep{H8104}{(H8800)} all words{H1697} of this law{H8451} and these statutes{H2706}, do{H6213}{(H8800)} them:

20 That his heart{H3824} be not lifted up{H7311}{(H8800)} above brethren{H251}, and that he turn not aside{H5493}{(H8800)} from commandment{H4687}, to the right hand  $\{H3225\}$ , or to the left  $\{H8040\}$ : to the end that he prolong{H748}{(H8686)} his days{H3117} in his kingdom{H4467}, he, and his children{H1121}, in the midst{H7130} of Israel{H3478}.

#### Chapter 18

The priests{H3548} the Levites{H3881}, and the all tribe{H7626} of Levi{H3878}, shall part{H2506} have inheritance{H5159}withIsrael{H3478}: they shall  $eat\{H398\}\{(H8799)\}$  the offerings{H801} of the LORD{H3068} made by fire{H801}, and inheritance {H5159}.

2 Therefore shall they have no inheritance{H5159} among{H7130} brethren{H251}: their the LORD{H3068} their inheritance {H5159}, as said{H1696}{(H8765)} unto them.

3 And this shall be the priest's {H3548}  $due\{H4941\}$  from the people{H5971}, from them that offer  $\{H2076\}\{(H8802)\}$ a sacrifice{H2077}, whether it be  $ox\{H7794\}$  or sheep $\{H7716\}$ ; and they shall give{H5414}{(H8804)} unto the priest{H3548}theshoulder{H2220},and the two cheeks{H3895}, and the  $maw\{H6896\}.$ 

4 The firstfruit{H7225} also of thy corn{H1715}, of thy wine{H8492}, and of thine oil{H3323}, and the first{H7225} of the fleece{H1488} of thy sheep{H6629}, shalt give{H5414}{(H8799)} him.

thy 5 For the LORD{H3068} God{H430} hath chosen{H977}{(H8804)} him out of all tribes{H7626}, to stand{H5975}{(H8800)} to

minister{H8334}{(H8763)} in the name{H8034} of the LORD{H3068}, him and his sons{H1121} for ever{H3117}.

And Levite{H3881} come{H935}{(H8799)} any{H259} of thy gates{H8179} out of Israel{H3478}, where he sojourned{H1481}{(H8802)}, and come{H935}{(H8804)} with all the desire{H185} of his mind{H5315} unto place{H4725} which the LORD{H3068} shall choose{H977}{(H8799)};

Then shall minister $\{H8334\}\{(H8765)\}\$  in the name{H8034} of the LORD{H3068} his God{H430}, as all his brethren{H251} Levites{H3881} stand{H5975}{(H8802)} there before{H6440} the LORD{H3068}. 8 They shall have like portions{H2506}

to eat{H398}{(H8799)}, beside that which cometh of the sale{H4465} of his patrimony{H1}. 9 When thou art come {H935} {(H8802)} into the land{H776} which the

LORD{H3068} God{H430} giveth{H5414}{(H8802)} thee, thou shalt not learn{H3925}{(H8799)} to do{H6213}{(H8800)} after the abominations { H8441 } of those nations{H1471}.

10 There shall found{H4672}{(H8735)}amongyouany one that maketh his son{H1121} or his daughter{H1323} pass{H5674}{(H8688)} through the fire{H784}. useth{H7080}{(H8802)}

divination{H7081}, or an observer of times{H6049}{(H8781)}, enchanter $\{H5172\}\{(H8764)\}$ , or a witch{H3784}{(H8764)},

Or charmer{H2266}{(H8802)}{H2267},or a consulter{H7592}{(H8802)} with spirits{H178}, wizard{H3049}, or a necromancer{H187 5}{(H8802)}{H4191}{(H8801)}.

12 For all that do{H6213}{(H8802)} these things are an abomination {H8441} unto the LORD{H3068}: and because {H1558} these abominations{H8441} the LORD{H3068} thy God{H430} doth drive them out {H3423} {(H8688)} from

before{H6440} thee. 13 Thou shalt be perfect{H8549} with

the LORD{H3068} thy God{H430}. 14 For these nations {H1471}, which thou possess{H3423}{(H8802)}, hearkened{H8085}{(H8799)} observers of times{H6049}{(H8781)}, anduntodiviners{H7080}{(H8802)}:but as for thee, the LORD{H3068} thy God{H430} hath suffered{H5414}{(H8804)} thee so to

15 The LORD{H3068} thy God{H430} will raise up{H6965}{(H8686)} unto thee a Prophet{H5030} from the midst{H7130} of thee, of thy brethren{H251}, like unto me; unto him ye shall hearken{H8085}{(H8799)}; 16 According to all that thou desiredst{H7592}{(H8804)} of the LORD{H3068} thy God{H430} in Horeb{H2722} in the day{H3117} of the assembly{H6951},

saying{H559}{(H8800)}, Let me not hear{H8085}{(H8800)} again{H3254}{(H8686)} the

voice{H6963} of the LORD{H3068} my God{H430}. neither let me see{H7200}{(H8799)} this great{H1419} fire{H784} any more, that I die{H4191}{(H8799)} not.

17 And the LORD{H3068} said{H559}{(H8799)} unto me, They havewell{H3190}{(H8689)}spokenthat thev spoken{H1696}{(H8765)}.

18 I will them up{H6965}{(H8686)} Prophet{H5030} from among{H7130} their brethren {H251}, like unto thee, and put{H5414}{(H8804)} words{H1697} in his mouth{H6310}; and he shall speak{H1696}{(H8765)} unto them all that command{H6680}{(H8762)} him.

19 And it shall come to pass, that whosoever{H376} will not hearken{H8085}{(H8799)} unto my words{H1697} which he shall speak{H1696}{(H8762)} my name{H8034}, will require{H1875}{(H8799)} it of him. 20 But the prophet {H5030}, which shall

presume{H2102}{(H8686)}

speak{H1696}{(H8763)} word{H1697} in my name{H8034}, which have commanded{H6680}{(H8765)} him to speak{H1696}{(H8763)}, or that shall speak{H1696}{(H8762)} name{H8034} of other{H312} gods{H430}, even that prophet{H5030} shall die{H4191}{(H8804)}.

21 And if thou say{H559}{(H8799)} in thine heart{H3824}, How shall we know{H3045}{(H8799)} word{H1697} which the LORD{H3068} hath not spoken{H1696}{(H8765)}?

prophet{H5030} When a speaketh{H1696}{(H8762)} in the name{H8034} of the LORD{H3068}, if the thing{H1697} follow not, nor come to pass{H935}{(H8799)}, that is the thing{H1697} which the LORD{H3068} hath not spoken{H1696}{(H8765)}, but prophet{H5030} hath spoken{H1696}{(H8765)}

# Chapter 19

presumptuously{H2087}: thou shalt not

be afraid{H1481}{(H8799)} of him.

1 When the LORD{H3068} thy God{H430} hath cut off{H3772}{(H8686)} the nations{H1471}, whose land{H776} the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee, and thou succeedest{H3423}{(H8804)}them,and dwellest{H3427}{(H8804)} in their

cities{H5892}, and in their houses{H1004};

2 Thou shalt separate {H914} { (H8686) } three {H7969} cities {H5892} for thee in the midst $\{H8432\}$  of thy land $\{H776\}$ , which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} thee to possess $\{H3423\}\{(H8800)\}\ it.$ 3 Thou shalt prepare {H3559} { (H8686) } thee a way{H1870}, and divide the  $coasts\{H1366\}$  of thy  $land\{H776\}$ , which LORD{H3068} the thv God{H430} giveth thee to inherit{H5157}{(H8686)}, into three parts{H8027}{(H8765)}, that every slayer{H7523}{(H8802)} flee{H5127}{(H8800)} thither.

4 And this is the case{H1697} of the slayer{H7523}{(H8802)}, which shall flee{H5127}{(H8799)} thither, that he may live{H2425}{(H8804)}: Whoso killeth{H5221}{(H8686)} neighbour{H7453}

ignorantly{H1097}{H1847}, whom he hated{H8130}{(H8802)} not time{H8543} past{H8032};

As when man goeth{H935}{(H8799)} into the wood{H3293} with neighbour{H7453}  $hew\{H2404\}\{(H8800)\}\ wood\{H6086\},\$ and his hand{H3027} fetcheth a stroke{H5080}{(H8738)} with the axe{H1631} cut down{H3772}{(H8800)} the tree $\{H6086\}$ , and the head $\{H1270\}$ slippeth{H5394}{(H8804)} from the helve{H6086}. lighteth{H4672}{(H8804)} upon his neighbour{H7453}, he die{H4191}{(H8804)}; shall flee{H5127}{(H8799)}untoone{H259} those cities{H5892}, live{H2425}{(H8804)}: 6 Lest the avenger {H1350} { (H8802) } of blood{H1818}{(H8676)}

slayer{H310}{H7523}{(H8802)}, while{H3588} his heart{H3824} is hot{H3179}{(H8799)}, and overtake{H5381}{(H8689)} him, way{H1870} the long{H7235}{(H8799)}, and slay{H5221}{(H8689)} him{H5315}; whereas he was not worthy{H4941} of death{H4194}, inasmuch as{H3588} he hated{H8130}{(H8802)} him not in time{H8543} past{H8032}. Wherefore

pursue{H7291}{(H8799)}

command{H6680}{(H8764)} thee. saying{H559}{(H8800)}, Thou shalt separate{H914}{(H8686)} three {H7969} cities {H5892} for thee. 8 And if the LORD{H3068} thy God{H430} enlarge{H7337}{(H8686)} thy coast{H1366}, as he sworn{H7650}{(H8738)} thy fathers{H1}, and give{H5414}{(H8804)} thee all the land{H776} which he promised{H1696}{(H8765)} to give{H5414}{(H8800)} thy fathers{H1}:

9 If thou shalt keep{H8104}{(H8799)}

all these commandments{H4687} to do{H6213}{(H8800)} them, which I command{H6680}{(H8764)} thee this day{H3117}, to love{H157}{(H8800)} the LORD $\{H3068\}$  thy  $God\{H430\}$ , and towalk{H3212}{(H8800)}ever{H3117} in his ways{H1870}; then shalt thou add{H3254}{(H8804)} three{H7969} cities{H5892} more for thee, beside these three {H7969}:

10Thatinnocent{H5355}blood{H1818} shed{H8210}{(H8735)} not he in{H7130} thy land{H776}, which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee for an inheritance {H5159}, and blood{H1818} be upon thee.

But if man{H376} anv hate{H8130}{(H8802)} neighbour{H7453}, and in wait{H693}{(H8804)} for him, and rise up{H6965}{(H8804)} against him, and smite{H5221}{(H8689)} him mortally{H5315} die{H4191}{(H8804)}, and fleeth{H5127}{(H8804)} into one{H259} these{H411} of cities{H5892}:

12 Then the elders{H2205} of his city{H5892} send{H7971}{(H8804)} fetch{H3947}{(H8804)}himthence,and deliver{H5414}{(H8804)} him into the hand{H3027} of the avenger{H1350}{(H8802)} of blood{H1818}. that may die{H4191}{(H8804)}.

13 Thine eye{H5869} shall not pity{H2347}{(H8799)} him, but thou shalt put away{H1197}{(H8765)} the guilt of innocent { H5355 } blood { H1818 } from Israel{H3478}, that it may go  $Well{H2895}{(H8804)}$  with thee.

Thou shalt not remove{H5253}{(H8686)} thy neighbour's {H7453} landmark {H1366}, which they of old time{H7223} have set{H1379}{(H8804)} inheritance (H5159), which thou shalt inherit{H5157}{(H8799)} in land{H776} that the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee to possess{H3423}{(H8800)} it. 15 One {H259} witness {H5707} shall not rise up{H6965}{(H8799)} against a man{H376} for any iniquity{H5771}, or for any sin{H2403}, in any sin{H2399} that he sinneth  $\{H2398\}\{(H8799)\}$ : at the of mouth{H6310} two{H8147} witnesses{H5707}, at the or mouth{H6310} of three{H7969} witnesses{H5707}, the matter{H1697} established{H6965}{(H8799)}. 16 If a false{H2555} witness{H5707}

testify{H6030}{(H8800)} against him that which is wrong{H5627}; 17 Then both{H8147} the men{H582}, between whom the controversy {H7379} shall stand{H5975}{(H8804)}

rise up{H6965}{(H8799)} against any

man{H376}

before{H6440} the LORD{H3068}, before{H6440} the priests{H3548} and the judges{H8199}{(H8802)}, which shall be in those days{H3117};

18 And the judges{H8199}{(H8802)} shall make diligent{H3190}{(H8687)} inquisition{H1875}{(H8804)}: and, behold, if the witness{H5707} be a false{H8267} witness{H5707}, and hath testified{H6030}{(H8804)}

falsely{H8267} against his brother{H251};

19 Then shall ye do{H6213}{(H8804)} unto him. had as he thought $\{H2161\}\{(H8804)\}$  to have done{H6213}{(H8800)} unto his brother{H251}: shalt thou evil{H7451} put{H1197} the away $\{H1197\}\{(H8765)\}$ from among{H7130} you.

20 And those which remain{H7604}{(H8737)} shall hear{H8085}{(H8799)}, and fear{H3372}{(H8799)}, and shall henceforth{H3254}{(H8686)}

 $commit\{H6213\}\{(H8800)\}\ no\ more any\{H1697\}\ such\ evil\{H7451\} among\{H7130\}\ you.$ 

21 And thine eye{H5869} shall not pity{H2347}{(H8799)};butlife{H5315} shall go for life{H5315}, eye{H5869} for eye{H5869}, tooth{H8127} for tooth{H8127}, hand{H3027} for hand{H3027}, foot{H7272} for foot{H7272}.

### Chapter 20

1 When thou goest out  $\{H3318\}\{(H8799)\}$  to battle  $\{H4421\}$  against thine enemies  $\{H341\}\{(H8802)\}$ , and seest  $\{H7200\}\{(H8804)\}$  horses  $\{H5483\}$ , and chariots  $\{H7393\}$ , and a people  $\{H5971\}$  more  $\{H7227\}$  than thou, be not a fraid  $\{H3372\}\{(H8799)\}$  of them: for the LORD  $\{H3068\}$  thy  $\{H300\}$  is with thee, which brought thee up  $\{H5927\}\{(H8688)\}$  out of the land  $\{H776\}$  of  $\{H4714\}$ .

2 And it shall be, when ye are come nigh{H7126}{(H8800)} unto the battle{H4421}, that the priest{H3548} shall approach{H5066}{(H8738)} and speak{H1696}{(H8765)} unto the people{H5971},

3 And shall say{H559}{(H8804)} unto them, Hear{H8085}{(H8798)}, O Israel{H3478}, yeapproach{H7131} this day{H3117} unto battle{H4421} against your enemies{H341}{(H8802)}: let not your hearts{H3824} faint{H7401}{(H8735)},

fear{H3372}{(H8799)} not, and do not tremble{H2648}{(H8799)}, neither be ye terrified{H6206}{(H8799)} because{H6440} of them:

4 For the LORD{H3068} your God{H430} is he that goeth{H1980}{(H8802)} with you, to fight{H3898}{(H8736)} for you against your enemies{H341}{(H8802)}, to save{H3467}{(H8687)} you.

5 And the officers{H7860}{(H8802)} shall speak{H1696}{(H8765)} unto the people{H5971},

saying{H559}{(H8800)}, What man{H376} is there that hath built{H1129}{(H8804)} a new{H2319} house{H1004}, and hath not dedicated{H2596}{(H8804)} it? let him go{H3212}{(H8799)} and return{H7725}{(H8799)} his house{H1004}. lest. he die{H4191}{(H8799)} in the battle{H4421}, and another{H312} man{H376}dedicate{H2596}{(H8799)}

6 And what man{H376} is he that hath planted{H5193}{(H8804)} vineyard{H3754}, and hath not yet eaten{H2490}{(H8765)} of it? let him go{H3212}{(H8799)} and return{H7725}{(H8799)} unto his house{H1004}, he die{H4191}{(H8799)} in the battle{H4421}, and another{H312}  $man\{H376\}$  eat $\{H2490\}\{(H8762)\}$  of it. 7 And what man{H376} is there that hath betrothed{H781}{(H8765)} wife{H802}, and hath not  $taken\{H3947\}\{(H8804)\}\ her?\ let\ him$ go{H3212}{(H8799)} and return{H7725}{(H8799)} his house{H1004}, he die{H4191}{(H8799)} in the battle{H4421}, and another{H312} man{H376} take{H3947}{(H8799)} her. 8 And the officers{H7860}{(H8802)} shall speak{H1696}{(H8763)} further{H3254}{(H8804)} unto the people{H5971}, and they shall say{H559}{(H8804)},Whatman{H376} is there that is fearful{H3373} and fainthearted{H7390}{H3824}? let him go{H3212}{(H8799)} and return{H7725}{(H8799)} unto his house{H1004},lesthisbrethren's{H251} heart{H3824} faint{H4549}{(H8735)} as well as his heart{H3824}.

9 And it shall be, when the officers{H7860}{(H8802)} have made an end{H3615}{(H8763)} of speaking{H1696}{(H8763)} unto the people{H5971}, that they shall make{H6485}{(H8804)}

captains{H8269} of the armies{H6635} to lead{H7218} the people{H5971}.

peace{H7965} unto it.

thee.

11 And it shall be, if it make thee answer{H6030}{(H8799)} of peace{H7965}, and open{H6605}{(H8804)} unto thee, then it shall be, that all the people{H5971} that is found{H4672}{(H8737)} therein shall be tributaries{H4522} unto thee,

and they shall serve{H5647}{(H8804)}

 $\begin{array}{lllll} 12 & And & if & it & will & make & no\\ peace\{H7999\}\{(H8686)\} & with thee, but\\ will & & make\{H6213\}\{(H8804)\}\\ war\{H4421\} & against thee, then thou shalt\\ besiege\{H6696\}\{(H8804)\} & it: \end{array}$ 

13 And when the LORD{H3068} thy God{H430} hath

delivered{H5414}{(H8804)}itintothine hands{H3027}, thou shalt smite{H5221}{(H8689)} everv male{H2138} thereof with edge{H6310} of the sword{H2719}: 14 But the women {H802}, and the little ones{H2945}, and the cattle{H929}, and all that is in the city{H5892}, even all the spoil{H7998} thereof, shalt thou take{H962}{(H8799)} unto thyself; and thou shalt eat{H398}{(H8804)} the spoil{H7998} of enemies{H341}{(H8802)}, which the

15 Thus shalt thou do {H6213} {(H8799)} unto all the cities {H5892} which are very {H3966} far off {H7350} from thee, which {H2007} are not of the cities {H5892} of these nations {H1471}. 16 But of the cities {H5892} of these people {H5971}, which the LORD {H3068} thy God {H430} doth give {H5414} {(H8802)} thee for an inheritance {H5159}, thou shalt save alive {H2421} {(H8762)} nothing that breatheth {H5397}:

LORD{H3068} thy God{H430} hath

given{H5414}{(H8804)} thee.

17 But thou shalt utterly{H2763}{(H8687)} destroy{H2763}{(H8686)} them; namely, the Hittites{H2850}, and the Amorites{H567}, the Canaanites{H3669}, and the Perizzites{H6522}, the Hivites{H2340}, and the Jebusites{H2983}; as the LORD{H3068} thy God{H430} hath commanded{H6680}{(H8765)} thee:

18 That they teach{H3925}{(H8762)}

you not to do {H6213}{(H8800)} after all their abominations{H8441}, which they have done{H6213}{(H8804)} unto their gods{H430}; so should ye sin{H2398}{(H8804)} against the LORD{H3068} your God{H430}.

19 When shalt thou besiege{H6696}{(H8799)} long{H7227} city{H5892} time{H3117}, in war{H3898}{(H8736)} against it to  $take\{H8610\}\{(H8800)\}\ it$ , thou shalt not destroy{H7843}{(H8686)} the trees{H6086} by forcing{H5080}{(H8800)} axe{H1631} against them: for thou mayest eat{H398}{(H8799)} of them, and thou shalt not cut down{H3772}{(H8799)}(for  $tree\{H6086\}$  of the field{H7704} is man's{H120} life) to employ{H935}{(H8800)} them in the siege{H6440}{H4692}:

20 Only the trees{H6086} which thou knowest{H3045}{(H8799)} that they be not trees{H6086} for meat{H3978}, thou shalt destroy{H7843}{(H8686)} and cut them down{H3772}{(H8804)}; and thou shalt build{H1129}{(H8804)} bulwarks{H4692} against the city{H5892} that maketh{H6213}{(H8802)}war{H4421} with thee, until it be subdued{H3381}{(H8800)}.

# Chapter 21

1 If one be found{H4672}{(H8735)} slain{H2491} in the land{H127} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee to possess{H3423}{(H8800)} it. lying{H5307}{(H8802)} in the field{H7704}, and it not known{H3045}{(H8738)} who hath slain{H5221}{(H8689)} him:

2 Then thy elders{H2205} and thy judges{H8199}{(H8802)} shall come forth{H3318}{(H8804)}, and they shall measure $\{H4058\}\{(H8804)\}\$  unto the cities{H5892} which are round about{H5439} him that is slain{H2491}: 3 And it shall be, that the city{H5892} which is next{H7138} unto the slain man{H2491}, even the elders {H2205} of that city{H5892} shall take{H3947}{(H8804)} heifer{H1241}{H5697}, which hath not been wrought with {H5647} {(H8795)}, hath and which not drawn{H4900}{(H8804)} in the yoke{H5923};

5 And the priests{H3548} the sons{H1121} of Levi{H3878} shall come near{H5066}{(H8738)}; for them the LORD{H3068} thy God{H430} hath chosen{H977}{(H8804)} to minister{H8334}{(H8763)} unto him, and to bless{H1288}{(H8763)} in the name{H8034} of the LORD{H3068}; and by their word{H6310} shall every controversy{H7379} and every stroke{H5061} be tried:

6 And all the elders  $\{H2205\}$  of that city  $\{H5892\}$ , that are next  $\{H7138\}$  unto the slain  $\{H2491\}$  man, shall wash  $\{H7364\}$   $\{(H8799)\}$  their hands  $\{H3027\}$  over the heifer  $\{H5697\}$  that is beheaded  $\{H6202\}$   $\{(H8803)\}$  in the valley  $\{H5158\}$ :

And shall answer{H6030}{(H8804)} and say{H559}{(H8804)}, Our hands{H3027} have not shed{H8210}{(H8804)} this blood{H1818}, neither have eyes{H5869} seen{H7200}{(H8804)} it. 8 Be merciful{H3722}{(H8761)}, O LORD{H3068}. unto people{H5971} Israel{H3478}, whom thou hast redeemed{H6299}{(H8804)}, lay{H5414}{(H8799)} and innocent{H5355} blood{H1818} unto thy people{H5971} of Israel's{H3478} charge {H7130}. And the blood {H1818} shall be forgiven{H3722}{(H8694)} them.

9 So shalt thou put

away{H1197}{(H8762)} the guilt of innocent{H5355} blood{H1818} from among{H7130} you, when thou shalt  $do{H6213}{(H8799)}$  that which is right{H3477} in the sight{H5869} of the LORD{H3068}.

 $\label{eq:continuous} 10 \quad When \quad thou \quad goest \\ forth $\{H3318\}\{(H8799)\}$ towar $\{H4421\}$ against thine enemies $\{H341\}\{(H8802)\}$, and the LORD $\{H3068\}$ thy God $\{H430\}$ hath delivered $\{H5414\}\{(H8804)\}$ them into thine hands $\{H3027\}$, and thou hast taken $\{H7617\}\{(H8804)\}$ them captive $\{H7628\}$,}$ 

11 And seest{H7200}{(H8804)} among the captives{H7633} a beautiful{H8389}{H3303}

woman{H802}, and hast a desire{H2836}{(H8804)} unto her, that thou wouldest have her{H3947}{(H8804)} to thy wife{H802};

12 Then thou shalt bring{H935}{(H8689)} her home{H8432} to thine house{H1004}; and she shall shave{H1548}{(H8765)} her head{H7218}, and pare{H6213}{(H8804)} her nails{H6856};

13 And she shall put $\{H5493\}\{(H8689)\}$ raiment{H8071} of her captivity{H7628} from off her, and shall remain{H3427}{(H8804)} in thine house{H1004}, bewail{H1058}{(H8804)} her father{H1} and her mother{H517} a full{H3117} month{H3391}: after{H310} that shalt go{H935}{(H8799)} in unto her, and be her husband {H1166} { (H8804)}, and she shall be thy wife{H802}.

14 And it shall be, if thou have no delight  $\{H2654\}\{(H8804)\}$  in her, then thou shalt let her go  $\{H7971\}\{(H8765)\}$  whither she will  $\{H5315\}$ ; but thou shalt not sell  $\{H4376\}\{(H8799)\}$  her at all  $\{H4376\}\{(H8800)\}$  for money  $\{H3701\}$ , thou shalt not make merchandise  $\{H6014\}\{(H8691)\}$  of her, because  $\{H834\}$  thou hast humbled  $\{H6031\}\{(H8765)\}$  her.

15 If a man{H376} have two{H8147} wives{H802}, one{H259} beloved{H157}{(H8803)}, and another{H259}

hated{H8130}{(H8803)}, and they have born{H3205}{(H8804)} him children{H1121}, both the beloved{H157}{(H8803)} and the hated{H8130}{(H8803)}; and if the firstborn{H1060} son{H1121} be hers that was hated{H8146}:

16 Then it shall be, when  $\{H3117\}$  he maketh his sons  $\{H1121\}$  to inherit  $\{H5157\}$   $\{(H8687)\}$  that which he hath, that he may  $\{H3201\}$   $\{(H8799)\}$  not make the son  $\{H1121\}$  of the beloved  $\{H157\}$   $\{(H8803)\}$ 

 $firstborn\{H1069\}\{(H8763)\}$ 

before  $\{H6440\}$  the son  $\{H1121\}$  of the hated  $\{H8130\}$   $\{(H8803)\}$ , which is indeed the firstborn  $\{H1060\}$ :

17 But he shall acknowledge{H5234}{(H8686)} the

son{H1121} of the hated $\{H8130\}\{(H8803)\}$ for the firstborn{H1060}. bv giving{H5414}{(H8800)} him a double{H8147} portion{H6310} of all that he hath $\{H4672\}\{(H8735)\}$ : for he is beginning{H7225} of his strength{H202}; the right{H4941} of the firstborn{H1062} is his. If a man{H376} have a

stubborn{H5637}{(H8802)} and rebellious{H4784}{(H8802)} son{H1121}, which will not obey{H8085}{(H8802)} the

 $\label{eq:constraints} \begin{array}{lll} voice\{H6963\} \ of \ his \ father\{H1\}, \ or \ the \\ voice\{H6963\} \ of \ his \ mother\{H517\}, \ and \\ that, & when & they & have \\ chastened\{H3256\}\{(H8765)\} \ him, \ will \\ not & hearken\{H8085\}\{(H8799)\} \ \ unto \\ them: \end{array}$ 

19 Then shall his father{H1} and his mother{H517} lay hold{H8610}{(H8804)} on him, and bring him out{H3318}{(H8689)} unto the elders{H2205} of his city{H5892}, and unto the gate{H8179} of his place{H4725};

20 And they shall say{H559}{(H8804)} unto the elders{H2205} of his city{H5892}, This our son{H1121} is stubborn{H5637}{(H8802)} and rebellious{H4784}{(H8802)},hewillnot obey{H8085}{(H8802)} our voice{H6963}; he is a glutton{H2151}{(H8802)}, and a drunkard{H5433}{(H8802)}.

21 And all the men{H582} of his city{H5892} shall stone{H7275}{(H8804)} with stones{H68}, he that die{H4191}{(H8804)}: so shalt thou put{H1197} evil{H7451} away{H1197}{(H8765)} from among{H7130} all and Israel(H3478) shall hear{H8085}{(H8799)}, and fear{H3372}{(H8799)}.

22 And if a man{H376} have committed a  $sin{H2399}$  worthy of {H4941} death{H4194}, and he be to be put to death{H4191}{(H8717)}, and thou hang{H8518}{(H8804)} him on a tree{H6086}:

23 His body {H5038} shall not remain all night {H3885} {(H8799)} upon the tree {H6086}, but thou shalt in any wise {H6912} {(H8800)} bury {H6912} {(H8799)} him that

day{H3117};(for he that is hanged{H8518}{(H8803)} is accursed{H7045} of God{H430};) that thy land{H127} be not defiled{H2930}{(H8762)}, which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee for an inheritance{H5159}.

### Chapter 22

1 Thou shalt not see{H7200}{(H8799)} thy brother's{H251} ox{H7794} or his sheep{H7716} go astray{H5080}{(H8737)}, and

2 And if thy brother{H251} be not nigh{H7138} unto thee, or if thou know{H3045}{(H8804)} him not, then thou shalt bring{H622}{(H8804)} it unto{H8432} thine own house{H1004}, and it shall be with thee until thy brother{H251}seek{H1875}{(H8800)} after it, and thou shalt restore it to him again{H7725}{(H8689)}.

3 In like manner{H3651} shalt thou do{H6213}{(H8799)} with his ass{H2543}; and so shalt thou do{H6213}{(H8799)} with his raiment{H8071}; and with all lost thing{H9} of thy brother's{H251}, which he hath lost{H6}{(H8799)}, and thou hastfound{H4672}{(H8804)},shaltthou do{H6213}{(H8799)} likewise: thou mayest{H3201}{(H8799)} hide{H5956}{(H8692)} thyself.

4 Thou shalt not see{H7200}{(H8799)} thy brother's{H251} ass{H2543} or his ox{H7794}falldown{H5307}{(H8802)} by the way{H1870}, and hide{H5956}{(H8694)} thyself from them: thou shalt surely{H6965}{(H8687)} helphimtolift them up again{H6965}{(H8686)}.

5 The woman{H802} shall not wear that which pertaineth{H3627} unto a man{H1397}, neither shall a man{H1397} put{H3847}{(H8799)} on a woman's{H802} garment{H8071}: for all that do{H6213}{(H8802)} so{H428} are abomination{H8441} unto the LORD{H3068} thy God{H430}.

6 If a bird's{H6833} nest{H7064} chance{H7122}{(H8735)} to be before{H6440} thee in the way{H1870} in any tree{H6086}, or on the ground{H776}, whether they be young ones{H667}, or eggs{H1000}, and the dam{H517} sitting{H7257}{(H8802)} upon the young{H667}, or upon the eggs{H1000}, thou shalt not take{H3947}{(H8799)} thedam{H517} with the young{H1121}:

But thou shalt any wise{H7971}{(H8763)} let the dam{H517} go{H7971}{(H8762)}, and take{H3947}{(H8799)} young{H1121} to thee; that it may be well{H3190}{(H8799)} with thee, and that thou mayest prolong{H748}{(H8689)} days{H3117}. 8Whenthoubuildest{H1129}{(H8799)}

a new{H2319} house{H1004}, then thou shalt make{H6213}{(H8804)} battlement{H4624} for thy roof{H1406}. that thou bring{H7760}{(H8799)} not blood{H1818} upon thine house{H1004}. if man{H5307}{(H8802)} fall{H5307}{(H8799)} from thence.

9 Thou shalt not sow{H2232}{(H8799)} thy vineyard{H3754} with divers seeds{H3610}: lest the fruit{H4395} of

thy seed{H2233} which thou hast sown{H2232}{(H8799)}, and the fruit{H8393} of thy vineyard{H3754}, be defiled{H6942}{(H8799)}.

10 Thou shalt not plow{H2790}{(H8799)} with an ox{H7794} and an ass{H2543} together{H3162}.

11 Thou shalt not wear{H3847}{(H8799)} a garment of divers sorts{H8162}, as of woollen{H6785} and linen{H6593} together{H3162}.

12 Thou shalt make  $\{H6213\}\{(H8799)\}$  thee fringes  $\{H1434\}$  upon the four  $\{H702\}$  quarters  $\{H3671\}$  of thy vesture  $\{H3682\}$ , wherewith thou coverest  $\{H3680\}\{(H8762)\}$  thyself.

13 If any man {H376} take {H3947} {(H8799)} a wife {H802}, and go in {H935} {(H8804)} unto her, and hate {H8130} {(H8804)} her,

And give{H7760}{(H8804)} occasions{H5949} of speech{H1697} against her. and bring up{H3318}{(H8689)} an evil{H7451} name{H8034} upon her. and say{H559}{(H8804)}, took{H3947}{(H8804)} this woman{H802}, and when I came{H7126}{(H8799)} to her. I found{H4672}{(H8804)} her not a maid{H1331}:

15 Then shall the father{H1} of the damsel{H5291}, and her mother{H517}, take{H3947}{(H8804)} and bring forth{H3318}{(H8689)} the tokens of the damsel's{H5291} virginity{H1331} unto the elders{H2205} of the city{H5892} in the gate{H8179}:
16 And the damsel's{H5291} father{H1}

shall say{H559}{(H8804)} unto the elders{H2205}, I gave{H5414}{(H8804)} my daughter{H1323} unto this man{H376} to wife{H802}, and he hateth{H8130}{(H8799)} her;

17 And, lo, he hath given{H7760}{(H8804)}

occasions {H5949} of speech {H1697} against her, saying {H559} {(H8800)}, I found {H4672} {(H8804)} not thy daughter {H1323} a maid {H1331}; and yet these are the tokens of my daughter's {H1323} virginity {H1331}. And they shall spread {H6566} {(H8804)} the cloth {H8071} before {H6440} the elders {H2205} of the city {H5892}.

 $\begin{array}{lll} 18 & \text{And the elders}\{H2205\} & \text{of that} \\ \text{city}\{H5892\} & \text{shall} \\ \text{take}\{H3947\}\{(H8804)\}\text{thatman}\{H376\} \\ \text{and chastise}\{H3256\}\{(H8765)\} & \text{him}; \\ \end{array}$ 

And they shall amerce{H6064}{(H8804)} him in an hundred{H3967} shekels of silver{H3701}. and give{H5414}{(H8804)} them unto the father{H1} of the damsel{H5291}, hath brought because he up{H3318}{(H8689)} an evil{H7451} name{H8034} upon a virgin{H1330} of Israel{H3478}: and she shall be his wife{H802};hemay{H3201}{(H8799)} not put her away{H7971}{(H8763)} all his days{H3117}.

20 But if this thing{H1697} be true{H571}, and the tokens of virginity{H1331} not found{H4672}{(H8738)} for the damsel{H5291}:

thev bring Then shall out{H3318}{(H8689)} the damsel{H5291} to the door{H6607} of her father's {H1} house {H1004}, and the men{H582} of her city{H5892} shall stone{H5619}{(H8804)} her stones{H68} that she die{H4191}{(H8804)}: because she hath wrought{H6213}{(H8804)}

folly{H5039} in Israel{H3478}, to play the whore  $\{H2181\}\{(H8800)\}$  in her father's{H1} house{H1004}: so shalt put{H1197} evil{H7451} away{H1197}{(H8765)} from among{H7130} you.

If man{H376} be a found{H4672}{(H8735)} lying{H7901}{(H8802)} woman{H802}

married{H1166}{(H8803)} to an husband{H1167}, then they shall both of them{H8147} die{H4191}{(H8804)}, the man{H376}  $lay\{H7901\}\{(H8802)\}$ with the woman $\{H802\}$ , and the woman $\{H802\}$ : shalt thou away{H1197}{(H8765)} evil{H7451} from Israel {H3478}.

23 If a damsel{H5291} that is a virgin{H1330} betrothed{H781}{(H8794)} unto an husband $\{H376\}$ , and a man $\{H376\}$ find{H4672}{(H8804)} her in the city{H5892},andlie{H7901}{(H8804)} with her:

24 Then shall bring{H3318}{(H8689)} them both{H8147} out unto the gate{H8179} of that city{H5892}, and ye shall stone{H5619}{(H8804)} them with stones{H68} they die{H4191}{(H8804)}; the damsel{H5291},

because{H834}{H1697} she cried{H6817}{(H8804)} not, being in the city{H5892}; and the man{H376}, because{H834}{H1697} hath humbled{H6031}{(H8765)} his neighbour's{H7453} wife{H802}: so thou shalt put away{H1197}{(H8765)} evil{H7451} from among{H7130} you. But if a man{H376} find{H4672}{(H8799)} betrothed{H781}{(H8794)}

damsel{H5291} in the field {H7704}, and man{H376} force{H2388}{(H8689)} her. and  $lie\{H7901\}\{(H8804)\}\$  with her: then the man{H376} only that lay{H7901}{(H8804)} with her shall die{H4191}{(H8804)}:

26 But unto the damsel{H5291} thou shalt do{H6213}{(H8799)} nothing{H1697}; there is in the damsel{H5291} no sin{H2399} worthy of death{H4194}: for as when a man{H376} riseth{H6965}{(H8799)} against his neighbour {H7453}, and slayet

 $h\{H7523\}\{(H8804)\}\{(H8676)\}\{H5315\}$  thy him, even so is this matter{H1697}: 27 For he found{H4672}{(H8804)} her in the field $\{H7704\}$ , and betrothed{H781}{(H8794)} damsel{H5291} cried{H6817}{(H8804)}, and there was

none to save{H3467}{(H8688)} her. If man{H376} find{H4672}{(H8799)} damsel{H5291} that is a virgin{H1330}, which is not betrothed {H781}{(H8795)}, and lay hold{H8610}{(H8804)} on her, and lie{H7901}{(H8804)} with her, and they be found $\{H4672\}\{(H8738)\};$ 

29 Then the man{H376} that lay{H7901}{(H8802)} with her shall give{H5414}{(H8804)} unto damsel's{H5291} fifty{H2572} shekels of silver{H3701}, and she shall be his wife{H802}; because he hath humbled  $\{H6031\}\{(H8765)\}\$  her, he may $\{H3201\}\{(H8799)\}\$  not put her away{H7971}{(H8763)} days{H3117}.

A man{H376} shall not take{H3947}{(H8799)}hisfather's{H1} wife{H802}, discover{H1540}{(H8762)} his father's{H1} skirt{H3671}.

### Chapter 23

1 He that is wounded in the stones{H6481}{(H8803)}{H1795}, or hath his privy member{H8212} cut off{H3772}{(H8803)}, shall not enter{H935}{(H8799)} into the congregation{H6951} of the LORD{H3068}.

2 A bastard{H4464} shall not enter{H935}{(H8799)} into the congregation{H6951} of the LORD{H3068}; even his tenth{H6224} generation{H1755} shall he not enter{H935}{(H8799)} into the congregation{H6951} LORD{H3068}.

Ammonite (H5984) An or Moabite{H4125} shall not enter{H935}{(H8799)} into the congregation{H6951} of the LORD{H3068}; even to their tenth{H6224} generation{H1755} shall they not enter  $\{H935\}\{(H8799)\}$  into the congregation{H6951} the LORD{H3068} for{H5704} ever{H5769}:

Because{H1697} thev met{H6923}{(H8765)} you not with bread{H3899} and with water{H4325} in the way{H1870}, when ye came forth{H3318}{(H8800)} Egypt{H4714}: and because they hired{H7936}{(H8804)} against thee Balaam $\{H1109\}$  the son $\{H1121\}$  of Beor{H1160} of Pethor{H6604} of Mesopotamia{H763}, curse{H7043}{(H8763)} thee.

5 Nevertheless the LORD{H3068} thy God{H430} would{H14}{(H8804)} not hearken{H8085}{(H8800)} Balaam{H1109};buttheLORD{H3068}

God{H430} turned{H2015}{(H8799)} the curse{H7045} into a blessing{H1293} unto thee, because the LORD{H3068} thyGod{H430}loved{H157}{(H8804)} thee.

6Thou shalt not seek {H1875} {(H8799)} peace{H7965} their nor prosperity{H2896} all thy days{H3117} for ever{H5769}.

7 Thou shalt not abhor{H8581}{(H8762)} an Edomite{H130}; for he thy is brother{H251}: thou not abhor{H8581}{(H8762)} Egyptian{H4713}; because thou wast a stranger{H1616} in his land{H776}.

8 The children{H1121} that are begotten $\{H3205\}\{(H8735)\}\ of\ them$ shall enter{H935}{(H8799)} into the congregation{H6951} the LORD{H3068} in their third{H7992} generation{H1755}.

9 When the host{H4264} forth{H3318}{(H8799)} against thine enemies{H341}{(H8802)}, keep{H8104}{(H8738)}theefromevery wicked{H7451} thing{H1697}.

10 If there be among you any man{H376}, that is not clean{H2889} by reason of uncleanness chanceth{H7137}himbynight{H3915}, then shall he  $go\{H3318\}\{(H8804)\}$ abroad{H2351} out of the camp{H4264}, he shall not come{H935}{(H8799)} within{H8432} the camp $\{H4264\}$ :

11 But it shall be, when evening {H6153} cometh on{H6437}{(H8800)}, he shall wash{H7364}{(H8799)} himself with water{H4325}: and when sun{H8121} is down{H935}{(H8800)}, shall come{H935}{(H8799)} into  $\{H8432\}$  the camp  $\{H4264\}$  again. 12 Thou shalt have a place also {H3027} without $\{H2351\}$  the camp $\{H4264\}$ , whither thou shalt forth{H3318}{(H8804)} abroad{H2351}:

13 And thou shalt have a paddle {H3489} upon thy weapon {H240}; and it shall be, when thou wilt ease{H3427}{(H8800)} thyself abroad{H2351}, thou shalt dig{H2658}{(H8804)} therewith, and shalt turn back{H7725}{(H8804)} and cover{H3680}{(H8765)} that which cometh{H6627} from thee:

14 For the LORD{H3068} thy God{H430}walketh{H1980}{(H8693)} in the  $midst\{H7130\}$ thy of camp{H4264}, deliver{H5337}{(H8687)} thee, and to up{H5414}{(H8800)} enemies{H341}{(H8802)} before {H6440} thee; therefore shall thy

camp{H4264} be holy{H6918}: that he see{H7200}{(H8799)} unclean{H6172} thing{H1697} in thee, and turn away{H7725}{(H8804)} from thee {H310}.

15 Thou shalt deliver{H5462}{(H8686)} unto his master{H113} the servant{H5650} which is escaped{H5337}{(H8735)} from his master{H113} unto thee:

16 He shall dwell{H3427}{(H8799)} with thee, even among{H7130} you, in that place{H4725} which he shall choose{H977}{(H8799)} in one{H259} of thy gates {H8179}, where it liketh him best{H2896}: thou shalt oppress{H3238}{(H8686)} him.

17 There shall be no whore {H6948} of the daughters {H1323} of Israel {H3478}, nor a sodomite{H6945} of the sons{H1121} of Israel{H3478}.

18 Thou shalt not bring{H935}{(H8686)} the hire{H868} of a whore  $\{H2181\}\{(H8802)\}$ , or the price{H4242} of a dog{H3611}, into the house{H1004} of the LORD{H3068} thy God{H430} for any vow{H5088}: for even both{H8147} these are abomination{H8441} unto LORD{H3068} thy God{H430}.

19 Thou shalt not lend upon usury{H5391}{(H8686)} to thy brother{H251}; usury{H5392}  $money\{H3701\},\quad usury\{H5392\}$ victuals{H400}, usury{H5392} of any thing{H1697} that is lent upon usury{H5391}{(H8799)}:

20 Unto a stranger{H5237} thou mayest lend upon usury {H5391} { (H8686)}; but unto thy brother{H251} thou shalt not lend upon usury {H5391}{(H8686)}: that the LORD {H3068} thy God {H430} may bless{H1288}{(H8762)} thee in all that thou settest{H4916} thine hand{H3027} to in the land{H776} whither thou goest{H935}{(H8802)} possess{H3423}{(H8800)} it.

21 When thou shalt vow{H5087}{(H8799)} a vow{H5088} LORD{H3068} thy unto the God{H430}, thou not slack{H309}{(H8762)} pay{H7999}{(H8763)} it: for the LORD{H3068} thy God{H430} will surely{H1875}{(H8800)}

require{H1875}{(H8799)}itofthee;and it would be sin{H2399} in thee.

But 22. if thou shalt forbear $\{H2308\}\{(H8799)\}$ vow{H5087}{(H8800)}, it shall be no sin{H2399} in thee.

23 That which is gone out {H4161} of thy lips{H8193} thou keep{H8104}{(H8799)} and perform{H6213}{(H8804)}; even a freewill offering{H5071}, according as  $thou \, hastvowed \{H5087\} \{(H8804)\} \, unto$ the LORD $\{H3068\}$  thy God $\{H430\}$ , which thou promised{H1696}{(H8765)} with thy mouth{H6310}.

24 When thou comest {H935} {(H8799)} thv neighbour's {H7453} vineyard{H3754}, then thou mayest eat{H398}{(H8804)} grapes{H6025} thy fill{H7648} at thine own pleasure{H5315}; but thou shalt not put{H5414}{(H8799)} any in thy vessel{H3627}.

25 When thou comest {H935} {(H8799)} into the standing corn{H7054} of thy neighbour{H7453}, then thou mayest pluck{H6998}{(H8804)}

but thou shalt not move{H5130}{(H8686)} sickle{H2770} unto thy neighbour's {H7453} standing corn{H7054}.

# Chapter 24

- When a  $man\{H376\}$ taken{H3947}{(H8799)}awife{H802}, and married {H1166} { (H8804)} her, and come to pass that find{H4672}{(H8799)} favour{H2580} in his eyes{H5869}, because he hath found{H4672}{(H8804)}some{H1697} uncleanness {H6172} in her: then let him write{H3789}{(H8804)} bill{H5612} of divorcement{H3748}, and give{H5414}{(H8804)} it in her hand{H3027}, send{H7971}{(H8765)} her out of his house{H1004}.
- 2. And when she is departed out{H3318}{(H8804)} of his house{H1004}, she may go{H1980}{(H8804)} and another{H312} man's{H376} wife.
- And if the latter{H314} husband{H376}hate{H8130}{(H8804)} her, and write{H3789}{(H8804)} her a bill{H5612} of divorcement{H3748}, and giveth $\{H5414\}\{(H8804)\}$  it in her hand{H3027}, sendeth{H7971}{(H8765)}her out of his house{H1004}; or if the latter{H314} husband{H376}die{H4191}{(H8799)}, which took{H3947}{(H8804)} her to be his wife{H802}:
- 4Herformer{H7223}husband{H1167}, which sent her away {H7971} { (H8765) }, may{H3201}{(H8799)} take{H3947}{(H8800)} her again{H7725}{(H8800)} to be his wife{H802}, after{H310} that she is defiled{H2930}{(H8719)}; for that is abomination{H8441}before{H6440}the LORD{H3068}: and thou shalt not cause land{H776} the sin{H2398}{(H8686)}, which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee for an inheritance{H5159}.
- When a man{H376} taken{H3947}{(H8799)}anew{H2319} wife{H802}, he shall not out{H3318}{(H8799)} to war{H6635}, neither shall he be charged{H5674}{(H8799)} with any business{H1697}: but he shall be free{H5355} at home{H1004} one{H259} year{H8141}, and shall cheer up{H8055}{(H8765)} his wife{H802} which he hath taken{H3947}{(H8804)}. 6 No man shall take{H2254} the nether{H7347} or upper millstone{H7393} pledge{H2254}{(H8799)}: for he taketh{H2254} a man's life{H5315} to pledge{H2254}{(H8802)}.
- man{H376} If a found{H4672}{(H8735)}

ears{H4425} with thine hand{H3027}; stealing{H1589}{(H8802)}any{H5315} of his brethren{H251} of the children (H1121) of Israel (H3478), and makethmerchandise{H6014}{(H8694)} of him, or selleth{H4376}{(H8804)} him; then that thief{H1590} shall die{H4191}{(H8804)}; and thou shalt put{H1197} evil{H7451} away{H1197}{(H8765)} from among{H7130} you. 8 Take heed{H8104}{(H8734)} in the plague{H5061} of leprosy{H6883}, that

- thou observe{H8104}{(H8800)} diligently{H3966}, do{H6213}{(H8800)} according to all priests{H3548} that the the Levites{H3881} shall teach{H3384}{(H8686)} you: as I commanded{H6680}{(H8765)}them,so ye shall observe{H8104}{(H8799)} to do{H6213}{(H8800)}.
- 9 Remember{H2142}{(H8800)} what the LORD{H3068} thy God{H430} did{H6213}{(H8804)} unto Miriam $\{H4813\}$  by the way $\{H1870\}$ , after that ve were come forth{H3318}{(H8800)} of out Egypt{H4714}.
- When dost lend{H5383}{(H8686)} thv brother{H7453} any{H3972} thing{H4859}, thou shalt not go{H935}{(H8799)} into his house {H1004} to fetch{H5670}{(H8800)} his pledge{H5667}.
- 11 Thou shalt stand{H5975}{(H8799)} abroad{H2351}, and the man{H376} to whom thou dost lend {H5383} {(H8802)} shall bring out{H3318}{(H8686)} the pledge{H5667} abroad{H2351} unto thee.
- 12 And if the man{H376} be poor{H6041}, thou shalt not sleep{H7901}{(H8799)} with his pledge{H5667}:
- 13 In any case{H7725}{(H8687)} thou shalt deliver{H7725} the pledge{H5667}
- again{H7725}{(H8686)} when the sun{H8121} goeth down{H935}{(H8800)}, that he may sleep{H7901}{(H8804)} in his own raiment{H8008}.
- bless{H1288}{(H8765)} thee: and it shall be righteousness {H6666} unto thee before{H6440} the LORD{H3068} thy God{H430}.
- 14 Thou shalt not oppress{H6231}{(H8799)} an hired servant{H7916} that is poor{H6041} and needy{H34}, whether he be of thy brethren{H251}, or of thv strangers{H1616} that are in thy land{H776} within thy gates{H8179}:
- 15 At his day{H3117} thou shalt give{H5414}{(H8799)} him his hire{H7939}, neither shall the sun{H8121} go down{H935}{(H8799)} upon it; for he is poor{H6041}, and setteth{H5375}{(H8802)} heart{H5315} upon it: lest he cry{H7121}{(H8799)} against thee unto the LORD{H3068}, and it

 $sin\{H2399\}$  unto thee.

- 16 The fathers{H1} shall not be put to death{H4191}{(H8714)} for the children{H1121}, neither shall the children{H1121} to death{H4191}{(H8714)} for the fathers{H1}: every man{H376} shall be put to death{H4191}{(H8714)} for his own sin{H2399}.
- 17 Thou shalt pervert{H5186}{(H8686)} the judgment{H4941} the stranger{H1616}, the nor of fatherless{H3490}; nor take{H2254} a widow's{H490} raiment{H899} pledge{H2254}{(H8799)}: 18 But thou shalt
- remember{H2142}{(H8804)} that thou a bondman{H5650} Egypt{H4714}, and the LORD{H3068} God{H430} thv redeemed{H6299}{(H8799)} thee thence: therefore I command{H6680}{(H8764)} thee to do{H6213}{(H8800)} this thing{H1697}.
- When cuttest thou down{H7114}{(H8799)} harvest{H7105} in thy field{H7704}, and hast forgot{H7911}{(H8804)} a sheaf {H6016} in the field {H7704}, thou shalt not go again{H7725}{(H8799)} to fetch{H3947}{(H8800)}it:it shall be for the stranger{H1616}, for the fatherless{H3490}, and for the widow{H490}: that the LORD{H3068} God{H430} bless{H1288}{(H8762)} thee in all the work{H4639} of thine hands{H3027}. When thou beatest{H2251}{(H8799)} thine olive tree{H2132}, thou shalt not go over the boughs{H6286}{(H8762)again{H310}: it shall be for the stranger{H1616}, for the fatherless{H3490}, and for the widow{H490}.
- When gatherest{H1219}{(H8799)} the grapes of thy vineyard{H3754}, thou shalt not glean{H5953}{(H8779)} it afterward{H310}: it shall be for the stranger{H1616}, for the fatherless {H3490}, and for the widow{H490}.
- shalt thou And remember{H2142}{(H8804)} that thou wast a bondman{H5650} in the land{H776} of Egypt{H4714}: therefore I command{H6680}{(H8764)} thee to do{H6213}{(H8800)} thing{H1697}.

# Chapter 25

1 If there be a controversy{H7379} between men{H582}, come{H5066}{(H8738)} unto judgment{H4941}, that the judges may judge{H8199}{(H8804)} them; then they shall justify{H6663}{(H8689)} the righteous {H6662}, and condemn{H7561}{(H8689)} the wicked{H7563}.

- 2 And it shall be, if the wicked man{H7563} be worthy{H1121} to be beaten $\{H5221\}\{(H8687)\}$ , that the judge{H8199}{(H8802)}shallcausehim to lie down  $\{H5307\}\{(H8689)\}$ , and to be beaten{H5221}{(H8689)} before his face{H6440}, according{H1767} to his fault{H7564}, by certain number{H4557}.
- Forty{H705} stripes{H5221}{(H8686)} he may give him, and not exceed {H3254} {(H8686)}: if should lest. he exceed{H3254}{(H8686)}, beat {H5221}{(H8687)} him above these withmany{H7227}stripes{H4347},then thy brother{H251} should seem vile{H7034}{(H8738)}{H5869} unto
- Thou shalt not muzzle{H2629}{(H8799)} the ox{H7794} when he treadeth out{H1778}{(H8800)} the corn.
- brethren{H251} dwell{H3427}{(H8799)}
- together{H3162}, and one{H259} of them die{H4191}{(H8804)}, and have no child{H1121}, the wife{H802} of the dead{H4191}{(H8801)} shall not marry without{H2351} unto stranger{H376}{H2114}{(H8801)}:her husband's brother{H2993} shall go in{H935}{(H8799)} unto her, and take{H3947}{(H8804)} her to him to wife{H802}, and perform the duty of an husband's brother{H2992}{(H8762)} unto her
- 6 And it shall be, that firstborn{H1060} which she beareth{H3205}{(H8799)} shall succeed{H6965}{(H8799)} the name{H8034} of his brother{H251} which is dead{H4191}{(H8801)}, that his name{H8034} be not out{H4229}{(H8735)} of Israel{H3478}.
- And man{H376} like{H2654}{(H8799)} not take{H3947}{(H8800)} his brother's wife{H2994}, then let his brother's wife{H2994} go up{H5927}{(H8804)} to the gate{H8179} the elders{H2205}, and say{H559}{(H8804)}, My husband's brother{H2993}
- refuseth{H3985}{(H8765)} to raise up{H6965}{(H8687)} brother{H251} a name{H8034} in Israel{H3478}, he will{H14}{(H8804)} not perform the duty of my husband's brother{H2992}{(H8763)}.
- 8 Then the elders{H2205} of his city{H5892} shall call{H7121}{(H8804)} him. and speak{H1696}{(H8765)} unto him: and if he stand{H5975}{(H8804)} to it, and say{H559}{(H8804)}, Ι like{H2654}{(H8804)} not to take{H3947}{(H8800)} her;
- 9 Then shall his brother's wife{H2994} come{H5066}{(H8738)} unto him in the presence {H5869} of the elders {H2205}, and loose{H2502}{(H8804)} his shoe{H5275} from off his foot{H7272},

10 And his name{H8034} shall be called{H7121}{(H8738)} in Israel{H3478}, The house{H1004} of him that hath his shoe{H5275} loosed{H2502}{(H8803)}.

11 When men{H582} strive{H5327}{(H8735)}

with together{H3162} another{H251}{H376}, and the wife{H802} of the one{H259} draweth near{H7126}{(H8804)} deliver{H5337}{(H8687)} her husband{H376} out of the hand{H3027} of him that smiteth{H5221}{(H8688)} him, and putteth forth{H7971}{(H8804)} her  $hand\{H3027\},$ and taketh{H2388}{(H8689)} him by the secrets{H4016}:

12 Then thou shalt cut off{H7112}{(H8804)} her hand{H3709}, thine eye{H5869} shall not pity{H2347}{(H8799)} her.

13 Thou shalt not have in thy bag{H3599}diversweights{H68}{H68}, a great{H1419} and a small{H6996}.

14 Thou shalt not have in thine house{H1004} divers measures{H374}{H374}, a great{H1419} and a small{H6996}.

great{H1419} and a sman{H0990}.

15 But thou shalt have a perfect{H8003} and just{H6664} weight{H68}, a perfect{H8003} and just{H6664} measure{H374} shalt thou have: that thy days{H3117} may be lengthened{H748}{(H8686)} in the land{H127} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee.

16 For all that do{H6213}{(H8802)} such things{H428}, and all that do{H6213}{(H8802)}

unrighteously  $\{H5766\}$ , are an abomination  $\{H8441\}$  unto the LORD  $\{H3068\}$  thy God  $\{H430\}$ .

17 Remember{H2142}{(H8800)} what Amalek{H6002}did{H6213}{(H8804)} unto thee by the way{H1870}, when ye were come forth{H3318}{(H8800)} out of Egypt{H4714};

18 How he met{H7136}{(H8804)} thee by the way{H1870}, and smote the hindmost{H2179}{(H8762)} of thee, even all that were feeble{H2826}{(H8737)} hehind{H310} thee, when thou wast faint{H5889} and weary{H3023}; and he feared{H3373} not God{H430}.

19 Therefore it shall be, when the LORD{H3068} thy God{H430} hath given thee rest{H5117}{(H8687)} from all thine enemies{H341}{(H8802)} round about{H5439}, in the land{H776} which the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee for an inheritance{H5159} to

# Chapter 26

1 And it shall be, when thou art come in{H935}{(H8799)} unto land{H776} which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} thee for an inheritance {H5159}, possessest{H3423}{(H8804)} it, and dwellest{H3427}{(H8804)} therein; 2That thou shalt take  $\{H3947\}\{(H8804)\}$ of the first{H7225} of all the fruit{H6529} of the earth{H127}, which thou shalt bring{H935}{(H8686)} of thy land{H776} that the LORD{H3068} thy God{H430} giveth{H5414}{(H8802)} thee, and shalt put{H7760}{(H8804)} it in a basket{H2935}, and shalt go{H1980}{(H8804)} unto the place{H4725} which the LORD {H3068} God{H430} choose{H977}{(H8799)} to place{H7931}{(H8763)} his name{H8034} there. 3 And thou shalt go{H935}{(H8804)}

unto the priest{H3548} that shall be in those days{H3117}, and say{H559}{(H8804)} unto him, I profess{H5046}{(H8689)} this day{H3117} unto the LORD{H3068} God{H430}, that am  $come\{H935\}\{(H8804)\}$ unto the country{H776} which the LORD{H3068}

sware{H7650}{(H8738)} unto our fathers{H1} for to give{H5414}{(H8800)} us.
4 And the priest{H3548} shall

before  $\{H6440\}$  the altar  $\{H4196\}$  of the LORD  $\{H3068\}$  thy  $God\{H430\}$ .

And shalt thou speak{H6030}{(H8804)} and say{H559}{(H8804)} before{H6440} the LORD{H3068} thy God{H430}, A Syrian{H761} ready to perish{H6}{(H8802)} my father{H1}. and he went down{H3381}{(H8799)} into Egypt{H4714}, and sojourned{H1481}{(H8799)} with{H4962} a few{H4592}, and became there a nation{H1471}, great{H1419}, mighty{H6099}, and populous{H7227}:

6 And the Egyptians{H4713} evil entreated{H7489}{(H8686)} us, and afflicted{H6031}{(H8762)} us, and laid{H5414}{(H8799)} upon us hard{H7186} bondage{H5656}:

7 And when we cried{H6817}{(H8799)} unto the LORD{H3068} God{H430} of our fathers{H1}, the LORD{H3068}

 $heard\{H8085\}\{(H8799)\}$ our voice{H6963}, and looked{H7200}{(H8799)} our on affliction{H6040}, and our labour{H5999}, our oppression{H3906}: 8 And the LORD{H3068} brought us forth{H3318}{(H8686)} Egypt{H4714} with a mighty{H2389}

hand{H3027}, and with outstretched{H5186}{(H8803)} arm{H2220}, and with great{H1419} terribleness{H4172}, and with signs{H226}, and with wonders{H4159}: 9 And he hath brought { H935 } { (H8686) } us into this place{H4725}, and hath given{H5414}{(H8799)} us this land{H776}, even a land{H776} that floweth{H2100}{(H8802)} milk{H2461} and honey{H1706}.

10 And now, behold, I have brought{H935}{(H8689)} the firstfruits{H6529}{H7225} of the land{H127}, O which LORD{H3068}. hast given{H5414}{(H8804)} me. And thou set{H3240}{(H8689)} shalt it before{H6440} the LORD{H3068} thy God{H430}, worship{H7812}{(H8694)}

before{H6440} the LORD{H3068} thy God{H430}:

And thou shalt rejoice{H8055}{(H8804)} in every good{H2896} thing which the LORD{H3068} thy God{H430} hath given{H5414}{(H8804)} unto thee, and unto thine house {H1004}, thou, and the and Levite{H3881}, stranger{H1616} that is among{H7130} vou.

12 When thou hast an end{H3615}{(H8762)} of tithing{H6237}{(H8687)} all the tithes {H4643} of thine increase {H8393} the third{H7992} year{H8141}, which is the year{H8141} of tithing{H4643}, and hast given{H5414}{(H8804)} it unto the Levite{H3881}, the stranger{H1616}, fatherless {H3490}, and the widow{H490}, that thev may eat{H398}{(H8804)} within thy gates{H8179}, he  $filled\{H7646\}\{(H8804)\};$ 

13 Then thou shalt say {H559} { (H8804) } before{H6440} the LORD{H3068} thy God{H430}, have brought away{H1197}{(H8765)} the hallowed things{H6944} out of mine house{H1004}, and also have given{H5414}{(H8804)} them unto the Levite{H3881}, and the stranger{H1616}, the fatherless (H3490). and the to widow{H490}, according to all thy commandments {H4687} which thou hast commanded{H6680}{(H8765)} me: I havenottransgressed{H5674}{(H8804)} thy commandments{H4687}, neither have I forgotten{H7911}{(H8804)}

14 I have not eaten{H398}{(H8804)} thereof in my mourning{H205}, neither have I taken away{H1197}{(H8765)}

ought thereof for any unclean{H2931} use, nor given {H5414} { (H8804)} ought thereof for the dead{H4191}{(H8801)}: but I have hearkened {H8085} {(H8804)} voice{H6963} LORD{H3068} my God{H430}, and have done  $\{H6213\}\{(H8804)\}$  according that thou hast commanded{H6680}{(H8765)} me. 15 Look down{H8259}{(H8685)} from thy holy{H6944} habitation{H4583}, from heaven{H8064}, bless{H1288}{(H8761)} thv people{H5971} Israel{H3478}, and the land{H127} which thou given{H5414}{(H8804)} us, as thou swarest{H7650}{(H8738)} unto fathers{H1}, a land{H776} that floweth{H2100}{(H8802)} milk{H2461} and honey{H1706}. 16 This day {H3117} the LORD {H3068}

thy God{H430} hath commanded{H6680}{(H8764)} thee to do{H6213}{(H8800)} these statutes{H2706}andjudgments{H4941}: thou shalt therefore keep{H8104}{(H8804)} and do{H6213}{(H8804)} them with all thine heart{H3824}, and with all thy soul{H5315}.

17 Thou hast avouched{H559}{(H8689)} the LORD{H3068} this day{H3117} to be thy God{H430}, and to walk{H3212}{(H8800)} his ways{H1870}. and to keep{H8104}{(H8800)} his statutes{H2706}, commandments{H4687}, and his judgments{H4941}, and to hearken{H8085}{(H8800)} unto voice{H6963}:

18 And the LORD{H3068} hath avouched{H559}{(H8689)} thee this day{H3117} to be his peculiar{H5459} people{H5971}, as he hath promised{H1696}{(H8765)} thee, and that thou shouldest keep{H8104}{(H8800)} all his commandments{H4687};

19 And to make{H5414}{(H8800)} thee high{H5945} above all nations{H1471} which he hath made{H6213}{(H8804)}, in praise{H8416}, and in name{H8034}, and in honour{H8597}; and that thou mayest be an holy{H6918} people{H5971} unto the LORD{H3068} thy God{H430}, as he hath spoken{H1696}{(H8765)}.

# Chapter 27

1 And Moses{H4872} with the elders{H2205} of Israel{H3478} commanded{H6680}{(H8762)} the people{H5971},

saying{H559}{(H8800)}, Keep{H8104}{(H8800)}

 $\label{eq:Keep} Keep\{H8104\}\{(H8800)\} \quad all \quad the \\ commandments\{H4687\} \quad which \quad I \\ command\{H6680\}\{(H8764)\} \quad you \quad this \\ day\{H3117\}.$ 

2 And it shall be on the day{H3117} when ye shall pass

over{H5674}{(H8799)}Jordan{H3383} unto the land{H776} which the LORD{H3068} thv God{H430} giveth{H5414}{(H8802)} thee, that thou shalt set thee up{H6965}{(H8689)} great{H1419} stones{H68}, plaister{H7874}{(H8804)} them with plaister{H7875}:

And thou shalt write{H3789}{(H8804)} upon them all the words $\{H1697\}$  of this law $\{H8451\}$ , passed when thou art over{H5674}{(H8800)}, that thou mayest go in {H935}{(H8799)} unto the land{H776} which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} thee. land{H776} that floweth{H2100}{(H8802)} with  $milk\{H2461\}$  and honey $\{H1706\}$ ; as the LORD{H3068} God{H430} of thy fathers{H1} promised{H1696}{(H8765)} thee.

4 Therefore it shall be when ye be gone over{H5674}{(H8800)Jordan{H3383}, that ye shall set up{H6965}{(H8686)} stones{H68}, these which command{H6680}{(H8764)} you this day{H3117}, in mount{H2022} Ebal{H5858}, and thou shalt plaister{H7875} them with plaister{H7874}{(H8804)}.

And there thou build{H1129}{(H8804)} altar{H4196} unto the LORD{H3068} thy God{H430}, an altar{H4196} of stones{H68}: thou shalt not lift up{H5130}{(H8686)} any iron{H1270} tool upon them.

6 Thou shalt build{H1129}{(H8799)} the altar{H4196} of the LORD{H3068} thy God{H430} of whole{H8003} stones{H68}: and thou shalt offer{H5927}{(H8689)} burnt offerings{H5930} thereon unto the LORD{H3068} thy God{H430}:

And thou shalt offer{H2076}{(H8804)} peace offerings{H8002}, and shalt eat{H398}{(H8804)} there, rejoice{H8055}{(H8804)} before{H6440} the LORD{H3068} thy

God{H430}.

shalt And thou write{H3789}{(H8804)} upon the stones{H68} all the words{H1697} of law{H8451} very{H3190}{(H8687)}

plainly{H874}{(H8761)}.

And Moses{H4872} and the priests{H3548} the Levites{H3881} spake{H1696}{(H8762)} unto Israel{H3478}saying{H559}{(H8800)}, Take heed{H5535}{(H8685)}, and hearken{H8085}{(H8798)}, 0 Israel{H3478}; this day{H3117} thou art become{H1961}{(H8738)} people{H5971} of the LORD{H3068} thy God{H430}.

therefore 10 Thou shalt obey{H8085}{(H8804)} voice{H6963} of the LORD{H3068} thy God{H430}, and do{H6213}{(H8804)} his commandments{H4687} and his statutes{H2706}, which Ι command{H6680}{(H8764)} thee this day{H3117}.

Moses{H4872} And charged{H6680}{(H8762)} people{H5971} the same day{H3117}, saying{H559}{(H8800)},

12 These shall stand{H5975}{(H8799)} uponmount{H2022}Gerizim{H1630}to bless{H1288}{(H8763)} people{H5971}, when ye are come over{H5674}{(H8800)Jordan{H3383}; Simeon{H8095}, and Levi{H3878}, and Judah {H3063}, and Issachar {H3485}, and Joseph{H3130}, Benjamin{H1144}:

13 And these shall stand{H5975}{(H8799)} upon mount{H2022} Ebal{H5858} curse{H7045}; Reuben{H7205}, Gad{H1410}, and Asher{H836}, and Zebulun{H2074}, Dan{H1835}, and Naphtali{H5321}.

14 And the Levites{H3881} shall speak{H6030}{(H8804)}, and say{H559}{(H8804)} unto all the men{H376} of Israel{H3478} with a loud{H7311}{(H8802)} voice{H6963}, 15 Cursed{H779}{(H8803)} be the man{H376} that maketh{H6213}{(H8799)} anv graven{H6459} or molten image{H4541},anabomination{H8441} unto the LORD{H3068}, work{H4639} of the hands{H3027} of the craftsman{H2796}. and  $putteth\{H7760\}\{(H8804)\}\ it\ in\ a$ secret{H5643} place. And all the people{H5971} shall answer $\{H6030\}\{(H8804)\}$ say{H559}{(H8804)}, Amen{H543}. 16 Cursed{H779}{(H8803)} be he that setteth light{H7034}{(H8688)} by his father{H1} or his mother{H517}. And the people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 17 Cursed{H779}{(H8803)} be he that removeth{H5253}{(H8688)} neighbour's {H7453} landmark {H1366}. And all the people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 18 Cursed{H779}{(H8803)} be he that maketh the blind{H5787} wander{H7686}{(H8688)} out of the way{H1870}. And the people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 19 Cursed{H779}{(H8803)} be he that perverteth{H5186}{(H8688)} the judgment{H4941} the stranger{H1616}, fatherless{H3490}, and widow{H490}. And all the people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 20 Cursed{H779}{(H8803)} be he that lieth{H7901}{(H8802)} father's{H1} wife{H802}; because he uncovereth{H1540}{(H8765)} his father's{H1} skirt{H3671}. And all the people{H5971} say{H559}{(H8804)}, Amen{H543}. 21 Cursed{H779}{(H8803)} be he that

lieth{H7901}{(H8802)}withanymanner

beast{H929}. And

people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 22 Cursed{H779}{(H8803)} be he that lieth{H7901}{(H8802)} with sister{H269}, the daughter{H1323} of his father{H1}, or the daughter{H1323} of his mother{H517}. And all the people{H5971} say{H559}{(H8804)}, Amen{H543}. 23 Cursed{H779}{(H8803)} be he that lieth $\{H7901\}\{(H8802)\}\$  with his mother in law{H2859}{(H8802)}. And all the people{H5971} say{H559}{(H8804)}, Amen{H543}. 24 Cursed{H779}{(H8803)} be he that smiteth{H5221}{(H8688)} neighbour{H7453} secretly{H5643}. And all the people{H5971} shall say{H559}{(H8804)}, Amen{H543}. 25 Cursed{H779}{(H8803)} be he that taketh{H3947}{(H8802)} reward{H7810} slay{H5221}{(H8687)} innocent{H5355} person{H5315}{H1818}. And all the

people { H5971 } say{H559}{(H8804)}, Amen{H543}. 26 Cursed{H779}{(H8803)} be he that confirmeth{H6965}{(H8686)}notallthe words{H1697} of this law{H8451} to do{H6213}{(H8800)} them. And all the people{H5971} say{H559}{(H8804)}, Amen{H543}.

# Chapter 28

1 And it shall come to pass, if thou shalt hearken{H8085}{(H8799)} diligently{H8085}{(H8800)} unto the voice{H6963} of the LORD{H3068} thy God{H430}, to observe{H8104}{(H8800)} and to do{H6213}{(H8800)} his commandments {H4687} which command{H6680}{(H8764)} thee this day{H3117}, that the LORD{H3068} God{H430} set{H5414}{(H8804)} thee on high{H5945} above all nations{H1471} of the earth{H776}:

2 And all these blessings{H1293} shall come{H935}{(H8804)} on thee, and overtake{H5381}{(H8689)}thee,ifthou shalt hearken{H8085}{(H8799)} unto the voice{H6963} of the LORD{H3068} thy God{H430}.

3 Blessed{H1288}{(H8803)} shalt thou be in the city{H5892}, and blessed{H1288}{(H8803)} shalt thou be in the field{H7704}.

4Blessed{H1288}{(H8803)} shall be the fruit{H6529} of thy body{H990}, and the fruit{H6529} of thy ground{H127}, and the fruit{H6529} of thy cattle{H929}, the increase{H7698} of thy kine{H504}, and the flocks{H6251} of thy sheep{H6629}.

5 Blessed { H1288 } { (H8803) } shall be thy basket{H2935} and thy store{H4863}. 6 Blessed{H1288}{(H8803)} shalt thou when thou comest in{H935}{(H8800)}, and blessed $\{H1288\}\{(H8803)\}$  shalt thou be when thou goest out  $\{H3318\}\{(H8800)\}$ . The LORD{H3068} shall cause{H5414}{(H8799)} thine enemies{H341}{(H8802)} that rise up{H6965}{(H8801)} against thee to be smitten{H5062}{(H8737)} before thy face{H6440}: they shall come out{H3318}{(H8799)} against thee one{H259} way{H1870}, and flee{H5127}{(H8799)} before{H6440} thee seven{H7651} ways{H1870}.

LORD{H3068} The shall command{H6680}{(H8762)} the blessing{H1293} upon thee in thy storehouses {H618}, and in all that thou settest{H4916}thinehand{H3027}unto; and he shall bless{H1288}{(H8765)} thee in the land{H776} which the LORD{H3068} God{H430} thv giveth{H5414}{(H8802)} thee.

The LORD{H3068} shall establish{H6965}{(H8686)} thee an holy{H6918} people{H5971} unto himself. sworn{H7650}{(H8738)} unto thee, if thou shalt keep{H8104}{(H8799)} the commandments{H4687} the LORD{H3068} thy God{H430}, and walk{H1980}{(H8804)} ways{H1870}.

10 And all people{H5971} of the earth{H776} see{H7200}{(H8804)} that thou art called{H7121}{(H8738)} by name{H8034} of the LORD{H3068}; and thev shall afraid{H3372}{(H8804)} of thee.

11 And the LORD{H3068} shall make thee plenteous $\{H3498\}\{(H8689)\}$  in goods{H2896}, in the fruit{H6529} of thy body{H990}, and in the fruit{H6529} of thy cattle{H929}, and in the fruit{H6529} of thy ground{H127}, in the land{H127} which LORD{H3068}

sware{H7650}{(H8738)} unto thy fathers{H1} to give{H5414}{(H8800)} thee.

LORD{H3068} 12. The shall open{H6605}{(H8799)} unto thee his good{H2896} treasure{H214}, the heaven{H8064} give{H5414}{(H8800)}therain{H4306} land{H776} unto thy his season{H6256}, and to bless{H1288}{(H8763)} work{H4639} of thine hand{H3027}: and thou shalt lend{H3867}{(H8689)} untomany{H7227} nations{H1471}, and shalt thou borrow{H3867}{(H8799)}.

13 And the LORD{H3068} shall  $make\{H5414\}\{(H8804)\}$  thee the head{H7218}, and not the tail{H2180}: and thou shalt be above only {H4605}, and thou shalt not be beneath {H4295}; if that thou hearken{H8085}{(H8799)} unto the commandments {H4687} of the LORD{H3068}thvGod{H430},whichI command{H6680}{(H8764)} thee this day{H3117}, to observe{H8104}{(H8800)} and

do{H6213}{(H8800)} them:

And thou shalt not go

aside $\{H5493\}\{(H8799)\}$  from any of the words{H1697} which command{H6680}{(H8764)} thee this  $day\{H3117\}$ , to the right hand{ $H3225\}$ , the left{H8040}, go{H3212}{(H8800)} after{H310}  $other{H312}$ gods{H430} to serve{H5647}{(H8800)} them. 15 But it shall come to pass, if thou wilt not hearken {H8085} { (H8799)} unto the voice{H6963} of the LORD{H3068} thy God{H430}. to observe{H8104}{(H8800)} to do{H6213}{(H8800)} his commandments{H4687} his statutes{H2708} which I command{H6680}{(H8764)} thee this day{H3117}; that these curses{H7045} come{H935}{(H8804)} upon thee, and overtake{H5381}{(H8689)} thee: 16 Cursed{H779}{(H8803)} shalt thou

in the city{H5892}, cursed{H779}{(H8803)} shalt thou be in the field{H7704}. 17 Cursed{H779}{(H8803)} shall be thy

basket{H2935} and thy store{H4863}.  $18 \, Cursed\{H779\}\{(H8803)\}\ shall\ be\ the$ fruit{H6529} of thy body{H990}, and the fruit  $\{H6529\}$  of thy land  $\{H127\}$ , the increase{H7698} of thykine{H504}, and the flocks{H6251} of thy sheep{H6629}. 19 Cursed{H779}{(H8803)} shalt thou be when thou comest  $in{H935}{(H8800)},$ cursed{H779}{(H8803)} shalt thou be when thou goest out{H3318}{(H8800)}. LORD{H3068} send{H7971}{(H8762)} upon thee cursing{H3994}, vexation{H4103}, and rebuke{H4045}, in all that thou settest{H4916} thine hand{H3027} unto for to do{H6213}{(H8799)}, until thou be destroyed{H8045}{(H8736)}, and perish{H6}{(H8800)} thou quickly{H4118};because{H6440} of the wickedness{H7455} doings{H4611}, whereby thou hast forsaken{H5800}{(H8804)} me.

21 The LORD{H3068} shall make the pestilence{H1698}

cleave{H1692}{(H8686)} unto thee, until he have consumed{H3615}{(H8763)} thee from off the land{H127}, whither thou goest{H935}{(H8802)} possess{H3423}{(H8800)} it.

The LORD{H3068} shall smite{H5221}{(H8686)} thee with a consumption{H7829}, and with a fever{H6920}, and with an inflammation{H1816}, and with extreme burning{H2746}, and with the sword{H2719}, and with blasting{H7711}, and with mildew{H3420}; and they shall pursue{H7291}{(H8804)}theeuntilthou perish{H6}{(H8800)}.

23 And thy heaven{H8064} that is over thy head {H7218} shall be brass {H5178}, and the earth{H776} that is under thee shall be iron{H1270}.

LORD{H3068} shall The make{H5414}{(H8799)} the  $rain\{H4306\}$  of thy  $land\{H776\}$ powder{H80} and dust{H6083}: from heaven{H8064} shall it come down{H3381}{(H8799)}uponthee,until thou be destroyed{H8045}{(H8736)}. LORD{H3068} The shall cause{H5414}{(H8799)} thee to be smitten{H5062}{(H8737)} before{H6440} thine enemies{H341}{(H8802)}: thou shalt go out{H3318}{(H8799)} one{H259} way{H1870} against them. flee{H5127}{(H8799)} seven{H7651} ways {H1870} before {H6440} them: and shalt be removed{H2189} into all the kingdoms{H4467} of the earth{H776}. 26 And thy carcase{H5038} shall be meat{H3978} unto all fowls{H5775} of the air{H8064}, and unto the beasts{H929} of the earth{H776}, and shall no man frav away{H2729}{(H8688)}. The LORD{H3068} will

smite{H5221}{(H8686)} thee with the botch{H7822} of Egypt{H4714}, and with the emerods{H2914}{(H8675)}{H6076}, and with the scab{H1618}, and with the itch{H2775}, whereof thou canst{H3201}{(H8799)} be healed{H7495}{(H8736)}.

The LORD{H3068} shall smite{H5221}{(H8686)} thee with madness{H7697}, and blindness{H5788}. and astonishment{H8541} of heart{H3824}: And thou shalt grope{H4959}{(H8764)} noonday $\{H6672\}$ , as the blind $\{H5787\}$ gropeth{H4959}{(H8762)} darkness{H653}, and thou shalt not prosper{H6743}{(H8686)} thy ways{H1870}: and thou shalt be only oppressed{H6231}{(H8803)} and spoiled{H1497}{(H8803)}

evermore{H3117}, and no man shall save{H3467}{(H8688)} thee. 30 Thou shalt betroth {H781} {(H8762)}

a wife{H802}, and another{H312} man{H376} shall lie{H7901}{(H8799)}  $\{(H8675)\}\{H7693\}\{(H8799)\}\$ with her: thou shalt build{H1129}{(H8799)} an house{H1004}, and thou shalt not  $dwell{H3427}{(H8799)}$  therein: thou plant{H5193}{(H8799)} vineyard{H3754}, and shalt not gather the grapes  $\{H2490\}\{(H8762)\}$  thereof. 31 Thine ox{H7794} shall be slain{H2873}{(H8803)} before thine eyes{H5869}, and thou shalt not eat{H398}{(H8799)} thereof: thine ass{H2543} shall be violently taken  $away \{H1497\} \{(H8803)\} from before thy$ face{H6440}, and shall not he restored{H7725}{(H8799)} to thee: thy sheep{H6629} shall be given{H5414}{(H8803)} thine unto enemies $\{H341\}\{(H8802)\}$ , and thou shalt have none to rescue{H3467}{(H8688)} them. 32 Thy sons{H1121} and thy daughters{H1323} be

given{H5414}{(H8803)}

another{H312} people{H5971}, and

thine eyes{H5869} shall look{H7200}{(H8802)}, and fail{H3616} with longing for them all the day{H3117} long: and there shall be no might{H410} in thine hand{H3027}. 33 The fruit {H6529} of thy land {H127}, and all thy labours{H3018}, shall a nation{H5971} which thou knowest{H3045}{(H8804)} not eat  $up\{H398\}\{(H8799)\}$ ; and thou shalt be only oppressed{H6231}{(H8803)} and crushed{H7533}{(H8803)} alway{H3117}:

34 So that thou shalt he mad{H7696}{(H8794)} for the sight{H4758} of thine eyes{H5869} which thou shalt see $\{H7200\}\{(H8799)\}$ . The LORD{H3068}  $smite{H5221}{(H8686)}$  thee in the knees $\{H1290\}$ , and in the legs $\{H7785\}$ , with a sore{H7451} botch{H7822} that cannot{H3201}{(H8799)} healed{H7495}{(H8736)}, from the sole{H3709} of thy foot{H7272} unto the top of thy head{H6936}.

The LORD{H3068} shall bring{H3212}{(H8686)} thee, and thy king{H4428} which thou set{H6965}{(H8686)} over thee, unto a nation{H1471} which neither thou nor fathers{H1} thv  $known\{H3045\}\{(H8804)\};$  and there shalt thou serve{H5647}{(H8804)} other{H312} gods{H430}, wood{H6086} and stone{H68}.

37 And thou shalt become astonishment{H8047}, proverb{H4912}, and abyword{H8148}, among all nations{H5971} whither the LORD{H3068} lead{H5090}{(H8762)} thee.

Thou shalt carry{H3318} much{H7227} seed{H2233} out{H3318}{(H8686)} into field{H7704}, and shalt gather{H622} but little{H4592} in{H622}{(H8799)}; locust{H697} consume{H2628}{(H8799)} it.

39 Thou shalt plant{H5193}{(H8799)} vineyards{H3754}, dress{H5647}{(H8804)} them, but shalt neither drink{H8354}{(H8799)} of the wine{H3196}, gather{H103}{(H8799)} the grapes; for the worms{H8438} eat{H398}{(H8799)} them.

40 Thou shalt have olive trees{H2132} throughout all thy coasts{H1366}, but thou shalt not anoint {H5480} {(H8799)} thyself with the oil{H8081}; for thine olive{H2132} cast{H5394}{(H8799)} his fruit.

41 Thou shalt beget $\{H3205\}\{(H8686)\}$ sons{H1121}anddaughters{H1323},but thou shalt not enjoy them; for they shall go{H3212}{(H8799)} captivity{H7628}.

42 All thy trees{H6086} and fruit{H6529} of thy land{H127} shall the locust{H6767} consume $\{H3423\}\{(H8762)\}.$ 

43 The stranger{H1616} that is within{H7130} thee shall get up{H5927}{(H8799)} above thee

unto

very{H4605} high{H4605}; and thou shalt come down{H3381}{(H8799)} very{H4295} low{H4295}

44 He shall lend{H3867}{(H8686)} to and thou shalt lend{H3867}{(H8686)} to him: he shall be the head $\{H7218\}$ , and thou shalt be the tail{H2180}.

45 Moreover all these curses{H7045} shall come {H935} { (H8804)} upon thee, andshallpursue{H7291}{(H8804)}thee, andovertake{H5381}{(H8689)}thee,till thou be destroyed{H8045}{(H8736)}; because hearkenedst{H8085}{(H8804)}notunto the voice {H6963} of the LORD {H3068} thy God{H430}. keep{H8104}{(H8800)} his commandments{H4687} and his statutes{H2708} which he commanded{H6680}{(H8765)} thee: 46 And they shall be upon thee for a sign{H226} and for a wonder{H4159}, and upon thy seed{H2233} for{H5704}

Because thou servedst{H5647}{(H8804)} not the LORD{H3068} thy God{H430} joyfulness{H8057}, with gladness{H2898} of heart{H3824}, for the abundance{H7230} of all things; 48 Therefore shalt

thou

ever{H5769}.

serve{H5647}{(H8804)} thine enemies{H341}{(H8802)} which the LORD{H3068} send{H7971}{(H8762)} against thee, in hunger $\{H7458\}$ , and in thirst $\{H6772\}$ , and in nakedness{H5903}, and in want{H2640} of all things: and he shall put{H5414}{(H8804)} a yoke{H5923} of iron{H1270} upon thy neck{H6677}, until destroyed{H8045}{(H8687)} thee. The LORD{H3068} shall

bring{H5375}{(H8799)} nation{H1471} against thee from far{H7350}, from the end{H7097} of the earth{H776}, as swift as the eagle{H5404}flieth{H1675}{(H8799)}; a nation{H1471} whose tongue{H3956} thou shalt understand{H8085}{(H8799)};

50 A nation{H1471} of fierce{H5794} countenance{H6440}, which shall not regard{H5375}{(H8799)} person{H6440} of the old{H2205}, nor shew favour{H2603}{(H8799)} to the young{H5288}:

51 And he shall eat {H398} { (H8804)} the fruit{H6529} of thy cattle{H929}, and the fruit{H6529} of thy land{H127}, until thou destroyed{H8045}{(H8736)}:whichalso shall not leave{H7604}{(H8686)} thee either corn{H1715}, wine{H8492}, or oil{H3323}, or the increase{H7698} of thy kine{H504}, or flocks{H6251} of thy sheep{H6629}, until he have destroyed{H6}{(H8687)} thee.

And he shall besiege {H6887} { (H8689)} thee in all thy gates{H8179}, until thy high{H1364} fenced{H1219}{(H8803)} and walls{H2346}

down{H3381}{(H8800)}, wherein{H2004} thou trustedst{H982}{(H8802)}, throughout all thy land{H776}: and he shall besiege{H6887}{(H8689)} thee in all thy gates{H8179} throughout all thy land{H776}, which the LORD{H3068} God{H430} given{H5414}{(H8804)} thee. 53 And thou shalt eat {H398} {(H8804)} the fruit{H6529} of thine own body{H990}, the flesh{H1320} of thy sons{H1121} and of thy daughters{H1323}, which the LORD{H3068} thy God{H430} hath given{H5414}{(H8804)} thee, in the siege{H4692}, and the straitness{H4689}, wherewith thine enemies{H341}{(H8802)} distress{H6693}{(H8686)} thee:

54 So that the man{H376} that is tender{H7390} among you, and very{H3966} delicate{H6028}, his eye{H5869} shall be evil{H3415}{(H8799)} toward his brother{H251}, and toward the wife{H802} of his bosom{H2436}, and toward the remnant{H3499} of his children{H1121} which he leave{H3498}{(H8686)}:

55 So that he will not give{H5414}{(H8800)}toany{H259}of them of the flesh{H1320} of his children{H1121} whom he eat{H398}{(H8799)}: because he hath nothing left{H7604}{(H8689)} him in the siege{H4692}, and in the straitness { H4689 }, wherewith thine enemies{H341}{(H8802)} shall distress {H6693} { (H8686)} thee in all thy gates{H8179}.

56 The tender{H7390} delicate{H6028} woman among you, which would adventure{H5254}{(H8765)} set{H3322}{(H8687)} the sole{H3709} her foot{H7272} upon the ground{H776} delicateness{H6026}{(H8692)} and tenderness{H7391}, her eye{H5869} shall be evil{H3415}{(H8799)} toward husband{H376} bosom{H2436}, and toward her son{H1121}. and toward daughter{H1323},

57 And toward her young one  $\{H7988\}$  that cometh out  $\{H3318\}\{(H8802)\}$  from between her feet  $\{H7272\}$ , and toward her children  $\{H1121\}$  which she shall bear  $\{H3205\}\{(H8799)\}$ : for she shall eat  $\{H398\}\{(H8799)\}$  them for want  $\{H2640\}$  of all things secretly  $\{H5643\}$  in the siege  $\{H4692\}$  and straitness  $\{H4689\}$ , where with thine enemy  $\{H341\}\{(H8802)\}$  shall distress  $\{H6693\}\{(H8686)\}$  thee in thy gates  $\{H8179\}$ .

58 If thou wilt not observe{H8104}{(H8799)} to do{H6213}{(H8800)} all the words{H1697} of this law{H8451} that are written{H3789}{(H8803)} in this book{H5612}, that thou mayest fear{H3372}{(H8800)} this

glorious{H3513}{(H8737)} and fearful{H3372}{(H8737)} name{H8034}, THE LORD{H3068} THY GOD{H430};

59 Then the LORD{H3068} will make{H6381} thy plagues{H4347} wonderful{H6381}{(H8689)}, and the plagues{H4347} of thy seed{H2233}, evengreat{H1419}plagues{H4347}, and of long continuance{H539}{(H8737)}, and sore{H7451} sicknesses{H2483}, and of long continuance{H539}{(H8737)}.

60 Moreover he will bring{H7725}{(H8689)} upon thee all the diseases{H4064} of Egypt{H4714}, which thou wast afraid{H3025}{(H8804)} of {H6440}; and they shall cleave{H1692}{(H8804)} unto thee.

61 Also every sickness{H2483}, and every plague{H4347}, which is not written{H3789}{(H8803)} book{H5612} of this law{H8451}, them the LORD{H3068} bring{H5927}{(H8686)}uponthee,until thou be destroyed{H8045}{(H8736)}. ye shall left{H7604}{(H8738)} few{H4592} in number{H4962}, whereas{H834} ye were as the stars{H3556} of heaven{H8064} for multitude{H7230}; thou not

63 And it shall come to pass, that as the LORD{H3068}

voice{H6963} of the LORD{H3068} thy

the

obey{H8085}{(H8804)}

God{H430}

 $\label{eq:continuous} $\operatorname{rejoiced}\{H7797\}\{(H8804)\}$ over you to do you good\{H3190\}\{(H8687)\}$, and to multiply $\{H7235\}\{(H8687)\}$ you; so the LORD $\{H3068\}$ will rejoice $\{H7797\}\{(H8799)\}$ over you to destroy $\{H6\}\{(H8687)\}$ you, and to bring you to nought $\{H8045\}\{(H8687)\}$; and ye shall be plucked $\{H5255\}\{(H8738)\}$ from off the land $\{H127\}$ whither thou goest $\{H935\}\{(H8802)\}$ to possess $\{H3423\}\{(H8800)\}$ it. }$ 

64 And the LORD{H3068} shall scatter{H6327}{(H8689)}theeamongall people{H5971}, from the one end{H7097} of the earth{H776} even unto the other{H7097}; and there thou shalt serve{H5647}{(H8804)} other{H312}gods{H430}, which neither thou nor thy fathers{H1} have known{H3045}{(H8804)}, even wood{H6086} and stone{H68}.

65 And among these {H1992} nations {H1471} shalt thou find no ease {H7280} {(H8686)}, neither shall the sole {H3709} of thy foot {H7272} have rest {H4494}: but the LORD {H3068} shall give {H5414} {(H8804)} thee therea trembling {H7268} heart {H3820}, and failing {H3631} of eyes {H5869}, and sorrow {H1671} of mind {H5315}:

 $\begin{array}{llll} 66 & And & thy & life\{H2416\} & shall \\ hang\{H8511\}\{(H8803)\} & in & doubt \\ before\{H5048\} & thee; & and & thou & shalt \\ fear\{H6342\}\{(H8804)\}day\{H3119\} and \\ night\{H3915\}, & and & shalt & have & none \\ assurance\{H539\}\{(H8686)\} & of & thy \\ \end{array}$ 

life{H2416}:

67 In the morning{H1242} thou shalt say{H559}{(H8799)}, Would God it were{H5414}{(H8799)} even{H6153}! and at even{H6153} thou shalt say{H559}{(H8799)}, Would God it were{H5414}{(H8799)} morning{H1242}! for the fear{H6343} of thine heart{H3824} wherewith thou shalt fear {H6342} { (H8799)}, and for the sight{H4758} of thine eyes{H5869} which thou shalt see{H7200}{(H8799)}. 68 And the LORD{H3068} shall bring{H7725} thee into Egypt{H4714} again{H7725}{(H8689)} ships $\{H591\}$ , by the way $\{H1870\}$ whereof I spake{H559}{(H8804)} unto thee, Thou shalt see{H7200}{(H8800)} it no more again  $\{H3254\}\{(H8686)\}$ : and there ye shall be sold  $\{H4376\}\{(H8694)\}$ unto your enemies {H341}{(H8802)} for bondmen{H5650} bondwomen{H8198}, and no man shall buy{H7069}{(H8802)} you.

### Chapter 29

1 These are the words{H1697} of the covenant{H1285}, which the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872} to make{H3772}{(H8800)} with the

2 And Moses{H4872} called{H7121}{(H8799)} unto all Israel{H3478}, and said{H559}{(H8799)} unto them, Ye have seen{H7200}{(H8804)} all that the LORD{H3068} did{H6213}{(H8804)} before your eyes{H5869} in the land{H776} of Egypt{H4714} unto Pharaoh{H6547}, and unto all his servants{H5650}, and unto all his land{H776}:

3 The great  $\{H1419\}$  temptations  $\{H4531\}$  which thine eyes  $\{H5869\}$  have seen  $\{H7200\}\{(H8804)\}$ , the signs  $\{H226\}$ , and those great  $\{H1419\}$  miracles  $\{H4159\}$ :

4 Yet the LORD{H3068} hath not given{H5414}{(H8804)} you an heart{H3820} to perceive{H3045}{(H8800)}, and eyes{H5869} to see{H7200}{(H8800)}, and ears{H241} to hear{H8085}{(H8800)}, unto this day{H3117}.

5 And I have led{H3212}{(H8686)} you forty{H705} years{H8141} in the wilderness { H4057 }: your clothes{H8008} are not waxen  $old \{H1086\} \{(H8804)\} upon you, and thy$ shoe{H5275} is not waxen old{H1086}{(H8804)} upon foot{H7272}.

6 Ye have not eaten{H398}{(H8804)} bread{H3899}, neither have ye

 $drunk\{H8354\}\{(H8804)\} wine\{H3196\} \\ or strong drink\{H7941\}: that ye might \\ know\{H3045\}\{(H8799)\} that I am the \\ LORD\{H3068\} your God\{H430\}.$ 

7 And when ye came{H935}{(H8799)} unto this place{H4725}, Sihon{H5511} the king{H4428} of Heshbon{H2809}, and Og{H5747} the king{H4428} of Bashan{H1316}, came out{H3318}{(H8799)}

8 And we took {H3947} {(H8799)} their land {H776}, and gave {H5414} {(H8799)} it for an inheritance {H5159} unto the Reubenites {H7206}, and to the Gadites {H1425}, and to the half {H2677} tribe {H7626} of Manasseh {H4520}.

9 Keep $\{H8104\}\{(H8804)\}\$  therefore the words $\{H1697\}$  of this covenant  $\{H1285\}$ , and do $\{H6213\}\{(H8804)\}\$  them, that ye may prosper $\{H7919\}\{(H8686)\}\$  in all that ye do $\{H6213\}\{(H8799)\}$ .

10 Ye stand{H5324}{(H8737)} this day{H3117} all of you before{H6440} the LORD{H3068} your God{H430}; your captains{H7218} of your tribes{H7626}, yourelders{H2205}, and yourofficers{H7860}{(H8802)}, withall the men{H376} of Israel{H3478},

11 Your little ones{H2945}, your wives{H802}, and thy stranger{H1616} that is in{H7130} thy camp{H4264}, from the hewer{H2404}{(H8802)} of thy wood{H6086} unto the drawer{H7579}{(H8802)} of thy water{H4325}:

shouldest That 12. thou enter{H5674}{(H8800)} into covenant{H1285} with the LORD{H3068} thy God{H430}, and into his oath{H423}, which the LORD{H3068} thy God{H430} maketh{H3772}{(H8802)} with thee this day{H3117}:

13 That he may establish {H6965} {(H8687)} thee to day {H3117} for a people {H5971} unto himself, and that he may be unto thee a God {H430}, as he hath said {H1696} {(H8765)} unto thee, and as he hath sworn {H7650} {(H8738)} unto thy fathers {H1}, to Abraham {H85}, to Isaac {H3327}, and to Jacob {H3290}.

14 Neither with you only do I make $\{H3772\}\{(H8802)\}$  this covenant $\{H1285\}$  and this oath $\{H423\}$ ; 15 But with him that standeth $\{H5975\}\{(H8802)\}$  here with us this $\{H3426\}$  day $\{H3117\}$  before $\{H6440\}$  the LORD $\{H3068\}$  our God $\{H430\}$ , and also with him that is not here with us this day $\{H3117\}$ :

16(Foryeknow{H3045}{(H8804)} how we have dwelt{H3427}{(H8804)} in the land{H776} of Egypt{H4714}; and how we came{H5674}{(H8804)} through{H7130} the nations{H1471} which ye passed by{H5674}{(H8804)}; 17 And ye have seen{H7200}{(H8799)} their abominations{H8251}, and their idols{H1544}, wood{H6086} and

stone{H68}, silver{H3701} and gold{H2091}, which were among them:) 18 Lest there should be{H3426} among you man $\{H376\}$ , or woman $\{H802\}$ , or family{H4940}, or tribe{H7626}, whose heart{H3824} turneth away{H6437}{(H8802)} this day{H3117} from the LORD{H3068} God{H430}, to go{H3212}{(H8800)} serve{H5647}{(H8800)} the gods{H430} of these nations{H1471}; lest there should be {H3426} among you a root{H8328} beareth{H6509}{(H8802)}gall{H7219} and wormwood{H3939};

19 And it come to pass, when he heareth{H8085}{(H8800)} words {H1697} of this curse {H423}, that he bless{H1288}{(H8694)} himself in heart{H3824}. saying{H559}{(H8800)}, I shall have peace{H7965}, though{H3588} walk{H3212}{(H8799)} imagination{H8307} mine heart{H3820},toadd{H5595}{(H8800)} drunkenness{H7302} to thirst{H6771}: LORD{H3068} 20 The will{H14}{(H8799)} spare{H5545}{(H8800)} him, but then the anger{H639} of the LORD{H3068} his jealousy{H7068} smoke{H6225}{(H8799)} against that man{H376}, and all the curses{H423} that are written{H3789}{(H8803)} in book{H5612} this shall  $lie\{H7257\}\{(H8804)\}\ upon\ him,\ and\ the$ LORD{H3068} shall blot  $out{H4229}{(H8804)}$ his name{H8034} under heaven{H8064}.

21 And the LORD{H3068} shall separate{H914}{(H8689)} him unto evil{H7451} out of all the tribes{H7626} of Israel{H3478}, according to all the curses{H423} of the covenant{H1285} that are written{H3789}{(H8803)} in this book{H5612} of the law{H8451}: 22 So that the generation{H1755} to come{H314} of your children{H1121} that shall rise up{H6965}{(H8799)} after{H310} you, and stranger{H5237} shall come{H935}{(H8799)} from a land{H776}, far{H7350} shall say{H559}{(H8804)}, they see{H7200}{(H8804)}  $plagues{H4347}$  of that  $land{H776}$ , and the sicknesses{H8463} which the LORD{H3068} laid{H2470}{(H8765)} upon it;

23 And that the whole land  $\{H776\}$  thereof is brimstone  $\{H1614\}$ , and salt  $\{H4417\}$ , and burning  $\{H8316\}$ , that it is not sown  $\{H2232\}\{(H8735)\}$ , nor beareth  $\{H6779\}\{(H8686)\}$ , nor any grass  $\{H6212\}$ 

 $\label{eq:groweth} $$\operatorname{groweth}\{H5927\}\{(H8799)\}$ therein, like the overthrow $\{H4114\}$ of $$\operatorname{Sodom}\{H5467\},$ and $$\operatorname{Gomorrah}\{H6017\}, Admah\{H126\},$ and $\operatorname{Zeboim}\{H6636\},$ which the $\operatorname{LORD}\{H3068\}$$ 

overthrew{H2015}{(H8804)} in his

anger{H639}, and in his wrath{H2534}:
24 Even all nations{H1471} shall say{H559}{(H8804)}, Wherefore hath the LORD{H3068} done{H6213}{(H8804)} thus unto this land{H776}? what meaneth the heat{H2750} of this great{H1419} anger{H639}?
25 Then men shall say{H559}{(H8804)}, Because they have

Because they have forsaken{H5800}{(H8804)} the covenant{H1285} of the LORD{H3068} God{H430} of their fathers{H1}, which he made{H3772}{(H8804)} with them when he brought them forth{H3318}{(H8687)} out of the land{H776} of Egypt{H4714}:

 $26 \, For they \, went \{H3212\} \{(H8799)\} \, and \, served \{H5647\} \{(H8799)\} \, other \{H312\} \, gods \{H430\}, \, and \, worshipped \{H7812\} \{(H8691)\} \, them, \, gods \{H430\} \, whom \, they \, knew \{H3045\} \{(H8804)\} \, not, \, and \, whom \, he \, had \, not \, given \{H2505\} \{(H8804)\} \, unto \, them:$ 

27 And the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)} against this land{H776}, to bring{H935}{(H8687)} upon it all the curses{H7045} that are written{H3789}{(H8803)} in this book{H5612}:

28 And the LORD{H3068} rooted{H5428}{(H8799)} them out of their land{H127} in anger{H639}, and in wrath{H2534}, and in great{H1419} indignation{H7110}, and cast{H7993}{(H8686)} them into another{H312} land{H776}, as it is this day{H3117}.

29 The secret  $\{H5641\}\{(H8737)\}$  things belong unto the LORD  $\{H3068\}$  our  $God\{H430\}$ : but those things which are revealed  $\{H1540\}\{(H8737)\}$  belong unto us and to our children  $\{H1121\}$  for  $\{H5704\}$  ever  $\{H5769\}$ , that we may  $\{H6213\}\{(H8800)\}$  all the words  $\{H1697\}$  of this law  $\{H8451\}$ .

# Chapter 30

1 And it shall come to pass, when all things $\{H1697\}$  $come\{H935\}\{(H8799)\}\ upon thee, the$ blessing{H1293} and the curse{H7045}, which I have set{H5414}{(H8804)} before{H6440} thee, and thou shalt call{H7725}{(H8689)} them to mind{H3824} among all the nations{H1471}, whither the LORD{H3068} thy God{H430} driven{H5080}{(H8689)} thee,

2 And shalt return{H7725}{(H8804)} LORD{H3068} unto the thv God{H430}, and shalt obey{H8085}{(H8804)} voice{H6963} according to all that I command{H6680}{(H8764)} thee this day{H3117}, thou and thy children{H1121}, with all thine heart{H3824}, and with all thy soul{H5315};

3 That then the LORD{H3068} thy

 $\begin{array}{lll} God\{H430\} will turn\{H7725\}\{(H8804)\} \\ thy & captivity\{H7622\}, & and & have \\ compassion\{H7355\}\{(H8765)\} & upon \\ thee, and will return\{H7725\}\{(H8804)\} \\ and gather\{H6908\}\{(H8765)\} thee from \\ all & the & nations\{H5971\}, & whither & the \\ LORD\{H3068\} & thy & God\{H430\} & hath \\ scattered\{H6327\}\{(H8689)\} & thee. \\ \end{array}$ 

4 If any of thine be driven out  $\{H5080\}\{(H8737)\}$  unto the outmost  $\{H7097\}$  parts of heaven  $\{H8064\}$ , from thence will the LORD  $\{H3068\}$  thy  $God\{H430\}$  gather  $\{H6908\}\{(H8762)\}$  thee, and from thence will he fetch  $\{H3947\}\{(H8799)\}$  thee:

5 And the LORD{H3068} thy  $God\{H430\}$ willbring{H935}{(H8689)} thee into the land{H776} which thy fathers{H1}

possessed{H3423}{(H8804)}, and thou shalt possess{H3423}{(H8804)} it; and he will do thee good{H3190}{(H8689)}, and multiply{H7235}{(H8689)} thee above thy fathers{H1}.

thy 6 And the LORD{H3068} God{H430} will circumcise{H4135}{(H8804)} thine heart $\{H3824\}$ , and the heart $\{H3824\}$  of thv seed{H2233}. to love{H157}{(H8800)} the LORD{H3068} thy God{H430} with all thine heart{H3824}, and with all thy soul{H5315}, that thou mayest live{H2416}.

7 And the LORD $\{H3068\}$  thy  $God\{H430\}$  will  $put\{H5414\}\{(H8804)\}$  all these curses $\{H423\}$  upon thine enemies $\{H341\}\{(H8802)\}$ , and on them that hate  $\{H8130\}\{(H8802)\}$  thee, which persecuted $\{H7291\}\{(H8804)\}$  thee.

thy 9 And the LORD{H3068} God{H430} will make thee plenteous{H3498}{(H8689)} in every work{H4639} of thine hand{H3027}, in the fruit $\{H6529\}$  of thy body $\{H990\}$ , and in the fruit{H6529} of thy cattle{H929}, and in the fruit{H6529} of thy land{H127}, for good{H2896}: for LORD{H3068} the again{H7725}{(H8799)} rejoice $\{H7797\}\{(H8800)\}$  over thee for good{H2896}, as rejoiced{H7797}{(H8804)} over thy

fathers{H1}:

10 If thou shalt hearken{H8085}{(H8799)} unto the voice{H6963} of the LORD{H3068} thy God{H430}, tokeep{H8104}{(H8800)} his commandments{H4687} and his statutes{H2708} which are written{H3789}{(H8803)} in this book{H5612} of the law{H8451}, and if thou turn{H7725}{(H8799)} unto the LORD{H3068} thy God{H430} with all thine heart{H3824}, and with all thy

soul{H5315}.

11 For this commandment  $\{H4687\}$  which I command  $\{H6680\}$   $\{(H8764)\}$  thee this day  $\{H3117\}$ , it is not hidden  $\{H6381\}$   $\{(H8737)\}$  from thee, neither is it far off  $\{H7350\}$ .

12 It is not in heaven {H8064}, that thou shouldest say{H559}{(H8800)}, Who shall go up{H5927}{(H8799)} for us to heaven{H8064}, and bring{H3947}{(H8799)} it unto us, that we may hear{H8085}{(H8686)} it, and do{H6213}{(H8799)} it?

13 Neither is it beyond{H5676} the sea{H3220}, that thou shouldest say{H559}{(H8800)}, Who shall go{H5674}{(H8799)} over{H5676} the sea{H3220} for us, and bring{H3947}{(H8799)} it unto us, that we may hear{H8085}{(H8686)} it, and do{H6213}{(H8799)} it?

14 But the word{H1697} is very{H3966} nigh{H7138} unto thee, in thy mouth{H6310}, and in thy heart{H3824}, that thou mayest do{H6213}{(H8800)} it.

15 See{H7200}{(H8798)}, I have set{H5414}{(H8804)} before{H6440} thee this day{H3117} life{H2416} and good{H2896}, and death{H4194} and evil{H7451};

16InthatIcommand{H6680}{(H8764)}

this day{H3117} to love{H157}{(H8800)} the LORD{H3068} thy God{H430}, to walk{H3212}{(H8800)} his ways{H1870}, and to keep{H8104}{(H8800)} his commandments{H4687} and his  $statutes\{H2708\}$ and his judgments{H4941}, that thou mayest live{H2421}{(H8804)} multiply{H7235}{(H8804)}: and LORD{H3068} thy God{H430} shall bless{H1288}{(H8765)} thee in the land{H776} whither thou goest{H935}{(H8802)} possess{H3423}{(H8800)} it.

 $\begin{array}{llll} 17 & But & if & thine & heart\{H3824\} & turn \\ away\{H6437\}\{(H8799)\}, & so & that & thou \\ wilt & not & hear\{H8085\}\{(H8799)\}, & but \\ shalt & be & drawn & away\{H5080\}\{(H8738)\}, \\ and & & worship\{H7812\}\{(H8694)\} \\ other\{H312\} & gods\{H430\}, & and \\ serve\{H5647\}\{(H8804)\} & them; \\ \end{array}$ 

18 I denounce{H5046}{(H8689)} unto you this day{H3117}, that ye shall surely{H6}{(H8800)}

19 I call{H5749} heaven{H8064} and earth{H776} to record{H5749}{(H8689)} this day{H3117} against you, that I have set{H5414}{(H8804)} before{H6440} you life{H2416} and death{H4194}, blessing{H1293} and cursing{H7045}: therefore choose{H977}{(H8804)} life{H2416}, that both thou and thy

seed{H2233} may live{H2421}{(H8799)}: That thou mavest love{H157}{(H8800)} the LORD{H3068} thy God{H430}, and thou mayest obey{H8085}{(H8800)} his voice{H6963}, and that thou mayest cleave{H1692}{(H8800)} unto him: for he is thy life{H2416}, and the length{H753} of thy days{H3117}: that thou mayest dwell{H3427}{(H8800)} in the land{H127} LORD{H3068}

 $sware \{H7650\} \{(H8738)\} \quad unto \quad thy \\ fathers \{H1\}, \quad to \quad Abraham \{H85\}, \quad to \\ Isaac \{H3327\}, \quad and \quad to \quad Jacob \{H3290\}, \quad to \\ give \{H5414\} \{(H8800)\} \quad them.$ 

# Chapter 31

And Moses { H4872 } went{H3212}{(H8799)} spake{H1696}{(H8762)} these words{H1697} unto all Israel{H3478}. 2 And he said{H559}{(H8799)} unto them, I am an hundred{H3967} and twenty{H6242} years{H8141} old{H1121} this day{H3117}; I can{H3201}{(H8799)} no more go out{H3318}{(H8800)} and come in{H935}{(H8800)}: the LORD{H3068} hath said{H559}{(H8804)} unto me, Thou shalt not go over{H5674}{(H8799)} this Jordan (H3383).

3 The LORD{H3068} thy God{H430}, he will go over{H5674}{(H8802)} before{H6440} thee, and he will destroy{H8045}{(H8686)} these nations{H1471} from before{H6440} thee. thou shalt possess{H3423}{(H8804)} them: and Joshua{H3091}. he shall over{H5674}{(H8802)}before{H6440} thee, as the LORD{H3068} hath said{H1696}{(H8765)}.

4 And the LORD{H3068} shall do{H6213}{(H8804)} unto them as he did{H6213}{(H8804)}toSihon{H5511} and to Og{H5747}, kings{H4428} of the Amorites{H567}, and unto the land{H776} of them, whom he destroyed{H8045}{(H8689)}.

5 And the LORD{H3068} shall give them up{H5414}{(H8804)} before your face{H6440}, that do{H6213}{(H8804)} unto them according all the unto commandments{H4687} which I have commanded{H6680}{(H8765)} you. 6 Be strong{H2388}{(H8798)} and of a good courage{H553}{(H8798)}, fear{H3372}{(H8799)} not, nor be afraid{H6206}{(H8799)} them{H6440}: for the LORD{H3068} thy God{H430}, he it is that doth

go{H1980}{(H8802)} with thee; he will

not fail{H7503}{(H8686)} thee, nor

forsake{H5800}{(H8799)} thee.

said{H559}{(H8799)} unto him in the sight{H5869} of all Israel{H3478}, Be strong{H2388}{(H8798)} and of a good courage{H553}{(H8798)}:forthoumust go{H935}{(H8799)} with this people{H5971} unto the land{H776} which the LORD{H3068} hath sworn{H7650}{(H8738)} unto their fathers{H1} to give{H5414}{(H8800)} them; and thou shalt cause them to inherit{H5157}{(H8686)} it.

8 And the LORD{H3068}, he it is that doth  $go{H1980}{(H8802)}$  before{H6440} thee; he will be with thee, he will not fail{H7503}{(H8686)} thee, neither forsake{H5800}{(H8799)} thee:fear{H3372}{(H8799)} not, neither be dismayed{H2865}{(H8735)}.

9 And Moses{H4872} wrote{H3789}{(H8799)} this law{H8451}, and delivered{H5414}{(H8799)} it unto the priests{H3548} the sons{H1121} of Levi{H3878}, which bare{H5375}{(H8802)} the ark{H727} of the covenant{H1285} of the LORD{H3068}, and unto all the elders{H2205} of Israel{H3478}.

10 And Moses{H4872} commanded{H6680}{(H8762)} them, saying{H559}{(H8800)}, At the end{H7093} of every seven{H7651} years{H8141}, in the solemnity{H4150} of the year{H8141} of release{H8059}, in the feast{H2282} of tabernacles{H5521},

11 When all Israel{H3478} is come{H935}{(H8800)} to appear{H7200}{(H8736)}

before  $\{H6440\}$  the LORD  $\{H3068\}$  thy God  $\{H430\}$  in the place  $\{H4725\}$  which he shall choose  $\{H977\}$   $\{(H8799)\}$ , thou shalt read  $\{H7121\}$   $\{(H8799)\}$  this law  $\{H8451\}$  before all Israel  $\{H3478\}$  in their hearing  $\{H241\}$ .

12 Gather{H6950} the people{H5971} together{H6950}{(H8685)},

men{H582}, and women{H802}, and children {H2945}, and thv stranger{H1616} that is within thy gates{H8179}, that thev may hear{H8085}{(H8799)}, and that they may learn{H3925}{(H8799)}, fear{H3372}{(H8804)} the LORD{H3068} your God{H430}, and observe{H8104}{(H8804)} to do{H6213}{(H8800)} the words{H1697} of this law{H8451}: 13 And that their children{H1121}, which have

have have not known{H3045}{(H8804)} any thing, may hear{H8085}{(H8799)}, and learn{H3925}{(H8804)} to fear{H3925}{(H8800)} the LORD{H3068} your God{H430}, as long as{H3117} ye live{H2416} in the land{H127} whither ye go over{H5674}{(H8802)}Jordan{H3383} to possess{H3423}{(H8800)} it.

14 And the LORD{H3068} said{H559}{(H8799)} unto Moses{H4872}, Behold, thy days{H3117} approach{H7126}{(H8804)} that thou

must die{H4191}{(H8800)}: call{H7121}{(H8798)}Joshua{H3091}, and present{H3320}{(H8690)} yourselves in the tabernacle{H168} of the congregation{H4150}, that I may give him a charge{H6680}{(H8762)}. AndMoses{H4872} and Joshua{H3091} went{H3212}{(H8799)}, and presented{H3320}{(H8691)}themselves in the tabernacle{H168} of the congregation{H4150}.

congregation{H4150}. LORD{H3068} And the appeared $\{H7200\}\{(H8735)\}\$  in the tabernacle {H168} in a pillar {H5982} of a cloud{H6051}: and the pillar{H5982} cloud{H6051} the stood{H5975}{(H8799)} over door{H6607} of the tabernacle{H168}. LORD{H3068} the said{H559}{(H8799)} Moses{H4872}, Behold, thou shalt sleep{H7901}{(H8802)} with thv fathers{H1}; and this people{H5971} will rise up{H6965}{(H8804)}, and go a whoring{H2181}{(H8804)}after{H310} the gods {H430} of the strangers {H5236} of the land{H776}, whither thev go{H935}{(H8802)} be among{H7130} them, will forsake{H5800}{(H8804)} me, and break{H6565}{(H8689)} mv covenant{H1285} which I have made{H3772}{(H8804)} with them. 17 Then my anger{H639} shall be  $kindled\{H2734\}\{(H8804)\}$  against them in that day{H3117}, and I will forsake{H5800}{(H8804)} them, and I hide{H5641}{(H8689)} face{H6440} from them, and they shall be devoured{H398}{(H8800)}, and many{H7227} evils{H7451} and troubles{H6869} befall{H4672}{(H8804)} them; so that they will say{H559}{(H8804)} in that day{H3117}, Are not these evils{H7451} come{H4672}{(H8804)} upon us, because our God{H430} is among{H7130} us? 18 And I will surely{H5641}{(H8687)} hide{H5641}{(H8686)} face{H6440} in that day{H3117} for all the evils{H7451} which they shall have wrought{H6213}{(H8804)}, in that{H3588} are turned{H6437}{(H8804)} unto

other{H312} gods{H430}. therefore Now write{H3789}{(H8798)} ye this song{H7892} for you, and teach{H3925}{(H8761)} the it children{H1121} of Israel{H3478}: put{H7760}{(H8798)} it in mouths{H6310}, that this song{H7892} may be a witness {H5707} for me against the children{H1121} of Israel{H3478}. when I shall brought {H935} {(H8686)} them into the land{H127} which sware{H7650}{(H8738)} unto their fathers{H1}, that floweth{H2100}{(H8802)} milk{H2461} and honey{H1706}; and they shall have eaten{H398}{(H8804)} andfilled{H7646}{(H8804)}themselves, and waxen fat{H1878}{(H8804)}; then will they turn{H6437}{(H8804)} unto other{H312} gods{H430}, and serve{H5647}{(H8804)} them, and provoke{H5006}{(H8765)} me, and break{H6565}{(H8689)} my covenant{H1285}.

21 And it shall come to pass, when many {H7227} evils {H7451} and troubles {H6869} are befallen {H4672} {(H8799)} them, that this  $song\{H7892\}$  shall testify {H6030} {(H8804)}

against{H6440} them as a witness{H5707}; for it shall not be forgotten{H7911}{(H8735)} out of the mouths{H6310} of their seed{H2233}; for I know{H3045}{(H8804)} their imagination{H3336} which they go about{H6213}{(H8802)}, even now{H3117}, before I have brought{H935}{(H8686)} them into the land{H776} which I sware{H7650}{(H8738)}.

Moses{H4872}

therefore

wrote{H3789}{(H8799)} this song{H7892} the same day{H3117}, and taught{H3925}{(H8762)} children{H1121} of Israel{H3478}. 23 And he gave Joshua{H3091} the son{H1121} of Nun{H5126} а charge{H6680}{(H8762)}, and said{H559}{(H8799)}, strong{H2388}{(H8798)} and of a good  $courage\{H553\}\{(H8798)\}$ : for thou shalt bring{H935}{(H8686)} children{H1121} of Israel{H3478} into land{H776} which sware{H7650}{(H8738)}untothem:and I will be with thee.

24 And it came to pass, when Moses{H4872} had made an end{H3615}{(H8763)} of writing{H3789}{(H8800)} the words{H1697} of this law{H8451} in a book{H5612}, until they were finished{H8852}{(H8800)},

25 That Moses {H4872} commanded {H6680} {(H8762)} the Levites {H3881}, which bare {H5375} {(H8802)} the ark {H727} of the covenant {H1285} of the LORD {H3068},

saying{H559}{(H8800)},

26 Take{H3947}{(H8800)} this book{H5612} of the law{H8451}, and put{H7760}{(H8804)} it in the side{H6654} of the ark{H727} of the covenant{H1285} of the LORD{H3068} your God{H430}, that it may be there for a witness{H5707} against thee.

27 For I know{H3045}{(H8804)} thy rebellion{H4805}, and thy stiff{H7186} neck{H6203}: behold, while I am yet alive{H2416} with you this day{H3117}, ye have been rebellious{H4784}{(H8688)} against the LORD{H3068}; and how much more after{H310} my death{H4194}?

28 Gather{H6950}{(H8685)} unto me all the elders{H2205} of your tribes{H7626}, and your officers{H7860}{(H8802)}, that I may speak{H1696}{(H8762)} these

call{H5749} heaven{H8064} and earth{H776} record{H5749}{(H8686)} against them. 29 For I know{H3045}{(H8804)} that after{H310} my death{H4194} ye will utterly $\{H7843\}\{(H8687)\}$ corrupt{H7843}{(H8686)} yourselves, and turn aside{H5493}{(H8804)} from the way{H1870} which I have commanded{H6680}{(H8765)}you;and evil{H7451} befall{H7122}{(H8804)} you in the latter{H319} days{H3117}; because ye will do{H6213}{(H8799)} evil{H7451} the sight{H5869} of the LORD{H3068}, to provoke him to  $anger\{H3707\}\{(H8687)\}\$  through the work{H4639} of your hands{H3027}. And Moses{H4872} spake{H1696}{(H8762)} in the the ears{H241} all of congregation{H6951} of Israel{H3478} the words $\{H1697\}$  of this song $\{H7892\}$ , until thev were ended{H8552}{(H8800)}.

words{H1697} in their ears{H241}, and

# Chapter 32

1 Give ear{H238}{(H8685)}, O ye heavens{H8064}, and will speak{H1696}{(H8762)}; hear{H8085}{(H8799)},Oearth{H776}, the words{H561} of my mouth{H6310} doctrine{H3948} Mvshall drop{H6201}{(H8799)} the rain{H4306}, my speech{H565} shall distil{H5140}{(H8799)}  $dew\{H2919\}$ , as the small rain $\{H8164\}$ upon the tender herb{H1877}, and as the showers{H7241} upon grass{H6212}:

3 Because I will publish  $\{H7121\}\{(H8799)\}$  the name  $\{H8034\}$  of the LORD  $\{H3068\}$ : ascribe  $\{H3051\}\{(H8798)\}$  ye greatness  $\{H1433\}$  unto our God  $\{H430\}$ . 4 He is the Rock  $\{H6697\}$ , his work  $\{H6467\}$  is perfect  $\{H8549\}$ : for all his ways  $\{H1870\}$  are judgment  $\{H4941\}$ : a God  $\{H410\}$  of truth  $\{H530\}$  and without iniquity  $\{H5766\}$ , just  $\{H6662\}$  and right  $\{H3477\}$  is he.

5 They have corrupted {H7843}{(H8765)} themselves, their spot{H3971} is not the

themselves, their spot{H3971} is not the spot of his children{H1121}: they are a perverse{H6141} and crooked{H6618} generation{H1755}.

6 Do ye thus requite {H1580} {(H8799)} the LORD {H3068}, O foolish {H5036} people {H5971} and unwise {H2450}? is not he thy father {H1} that hath bought {H7069} {(H8804)} thee? hath he not made {H6213} {(H8804)} thee, and established {H3559} {(H8787)} thee?

7 Remember{H2142}{(H8798)} the days{H3117} of old{H5769}, consider{H995}{(H8798)} the years{H8141} of many{H1755} generations{H1755}:

 $ask\{H7592\}\{(H8798)\}\ thy\ father\{H1\},$  and he will  $shew\{H5046\}\{(H8686)\}$ 

thee; thy elders $\{H2205\}$ , and they will tell $\{H559\}\{(H8799)\}$  thee.

8 When the most High $\{H5945\}$  divided $\{H5157\}$  to the nations $\{H1471\}$  their inheritance $\{H5157\}$   $\{(H8687)\}$ , when he separated $\{H6504\}$   $\{(H8687)\}$  the sons $\{H1121\}$  of Adam $\{H120\}$ , he set $\{H5324\}$   $\{(H8686)\}$  the bounds $\{H1367\}$  of the people $\{H5971\}$  according to the number $\{H4557\}$  of the children $\{H1121\}$  of Israel $\{H3478\}$ .

9 For the LORD'S{H3068} portion{H2506} is his people{H5971}; Jacob{H3290} is the lot{H2256} of his inheritance{H5159}.

10 He found {H4672} {(H8799)} him in a desert {H4057} land {H776}, and in the waste {H8414} howling {H3214} wilderness {H3452}; he led him about {H5437} {(H8779)}, he instructed {H995} {(H8787)} him, he kept {H5341} {(H8799)} him as the apple {H380} of his eye {H5869}.

 $\begin{array}{cccc} 11 & As & an & eagle\{H5404\} & stirreth \\ up\{H5782\}\{(H8686)\}hernest\{H7064\}, \\ fluttereth\{H7363\}\{(H8762)\} & over & her \\ young\{H1469\}, & spreadeth \\ abroad\{H6566\}\{(H8799)\} & her \\ wings\{H3671\}, & \end{array}$ 

 $taketh\{H3947\}\{(H8799)\}\$ them, beareth\{H5375\}\{(H8799)\}\ them on her wings{H84}:

12 So the LORD{H3068} alone{H910} did lead{H5148}{(H8686)} him, and there was no strange{H5236} god{H410} with him.

13 He made him ride { H7392 } { (H8686) } on the high places{H1116} of the earth{H776}, that he might eat{H398}{(H8799)} the increase{H8570} of the fields{H7704}; he made him to suck{H3243}{(H8686)}honey{H1706} out of the rock  $\{H5553\}$ , and oil  $\{H8081\}$ out of the flinty{H2496} rock{H6697}; 14 Butter{H2529} of kine{H1241}, and milk{H2461} of sheep{H6629}, with fat{H2459} of lambs{H3733}, and rams{H352} of the breed{H1121} of Bashan $\{H1316\}$ , and goats $\{H6260\}$ , with the fat{H2459} of kidneys{H3629} of wheat{H2406}; and thou didst drink{H8354}{(H8799)} the  $pure{H2561}$  blood{H1818} of the grape{H6025}.

15 But Jeshurun {H3484} waxed fat{H8080}{(H8799)}, kicked{H1163}{(H8799)}: thou art waxen fat{H8080}{(H8804)}, thou art grown thick {H5666} { (H8804) }, thou art covered{H3780}{(H8804)}withfatness; then he forsook{H5203}{(H8799)} God{H433} which made{H6213}{(H8804)} him, and lightly esteemed{H5034}{(H8762)} the Rock{H6697} of his salvation{H3444}. They provoked him to jealousy{H7065}{(H8686)} with strange{H2114}{(H8801)} gods, with abominations{H8441} provoked they him to anger{H3707}{(H8686)}.

17 They sacrificed{H2076}{(H8799)} unto devils{H7700}, not to God{H433}; to gods{H430} whom they

 $\label{eq:local_$ 

19 And when the LORD{H3068} saw{H7200}{(H8799)} it, he abhorred{H5006}{(H8799)} them, because of the provoking{H3708} of his sons{H1121}, and of his daughters{H1323}.

20 And he said{H559}{(H8799)}, I will hide{H5641}{(H8686)} my face{H6440} from them, I will see{H7200}{(H8799)} what their end{H319} shall be: for they are a very froward{H8419} generation{H1755}, children{H1121} in whom is no faith{H529}.

They have moved me jealousy{H7065}{(H8765)} with that which is not{H3808} God{H410}; they provoked anger{H3707}{(H8765)} with their vanities {H1892}: and I will move them to jealousy{H7065}{(H8686)} with those which are not a people{H5971}; I will provoke them anger{H3707}{(H8686)} with foolish{H5036} nation{H1471}. For a fire{H784} kindled{H6919}{(H8804)} mine

kindled{H6919}{(H8804)} in mine anger{H639}, and shall burn{H3344}{(H8799)} unto the lowest{H8482} hell{H7585}, and shall consume{H398}{(H8799)} the earth{H776} with her increase{H2981}, and set on fire{H3857}{(H8762)} the foundations{H4144} of the mountains{H2022}.

23 I will heap{H5595}{(H8686)} mischiefs{H7451} upon them; I will spend{H3615}{(H8762)} mine arrows{H2671} upon them.

24 They shall be burnt  $\{H4198\}$  with hunger  $\{H7458\}$ , and devoured  $\{H3898\}$   $\{(H8803)\}$  with burning heat  $\{H7565\}$ , and with bitter  $\{H4815\}$  destruction  $\{H6986\}$ : I will also send  $\{H7971\}$   $\{(H8762)\}$  the teeth  $\{H8127\}$  of beasts  $\{H929\}$  upon them, with the poison  $\{H2534\}$  of serpents  $\{H2119\}$   $\{(H8801)\}$  of the dust  $\{H6083\}$ .

25 The sword {H2719} without {H2351}, and terror {H367} within {H2315}, shall destroy {H7921} {(H8762)} both the young man {H970} and the virgin {H1330}, the suckling {H3243} {(H8802)} also with the man {H376} of gray hairs {H7872}.

26 I said{H559}{(H8804)}, I would scatter them into corners{H6284}{(H8686)}, I would make the remembrance{H2143} of them to cease{H7673}{(H8686)} from among men{H582}:

27 Were it not{H3884} that I

feared{H1481}{(H8799)} wrath{H3708} of the enemy{H341}{(H8802)}, lest their adversaries{H6862} should behave themselvestrangely{H5234}{(H8762)}, lest they should say{H559}{(H8799)}, Our hand{H3027} is high{H7311}{(H8804)}, the and LORD{H3068} hath done{H6466}{(H8804)} all this.

28 For they are a nation{H1471} void{H6}{(H8802)}ofcounsel{H6098}, neither is there any understanding{H8394} in them.

29 O that {H3863} they were wise {H2449} {(H8804)}, that they understood {H7919} {(H8686)} this, that they would consider {H995} {(H8799)} their latter end {H319}!

30 How should one{H259} chase{H7291}{(H8799)} a thousand{H505}, and two{H8147} put ten{H7233} thousand{H505} to flight{H5127}{(H8686)},

except{H3808} their Rock{H6697} had sold{H4376}{(H8804)} them{H3588}, and the LORD{H3068} had shut them up{H5462}{(H8689)}?

31 For their rock{H6697} is not as our Rock{H6697}, even our enemies{H341}{(H8802)} themselves being judges{H6414}.

32 For their vine  $\{H1612\}$  is of the vine  $\{H1612\}$  of  $Sodom\{H5467\}$ , and of the fields  $\{H7709\}$  of  $Gomorrah\{H6017\}$  theirgrapes  $\{H6025\}$  are grapes  $\{H6025\}$  of gall  $\{H7219\}$ , their clusters  $\{H811\}$  are bitter  $\{H4846\}$ :

33 Their wine  $\{H3196\}$  is the poison  $\{H2534\}$  of dragons  $\{H8577\}$ , and the cruel  $\{H393\}$  venom  $\{H7219\}$  of asps  $\{H6620\}$ .

34 Is not this laid up in store  $\{H3647\}\{(H8803)\}$  with me, and sealed up  $\{H2856\}\{(H8803)\}$  among my treasures  $\{H214\}$ ?

35 To me belongeth vengeance {H5359}, and recompence {H8005}; their foot {H7272} shall slide {H4131} {(H8799)} in due time {H6256}: for the day {H3117} of their calamity {H343} is at hand {H7138}, and the things that shall come {H6264} upon them make haste {H2363} {(H8804)}.

 $\begin{array}{llll} 36 & For & the & LORD\{H3068\} & shall \\ judge\{H1777\}\{(H8799)\} & his \\ people\{H5971\}, & and \\ repent\{H5162\}\{(H8691)\}himselfforhis \\ servants\{H5650\}, & when & he \\ seeth\{H7200\}\{(H8799)\} & that & their \\ power\{H3027\} & is \\ gone\{H235\}\{(H8804)\}, & and & there & is \\ none\{H657\}shutup\{H6113\}\{(H8803)\}, \\ or & left\{H5800\}\{(H8803)\}. \end{array}$ 

37 And he shall say{H559}{(H8804)}, Where are their gods{H430}, their rock{H6697} in whom they trusted{H2620}{(H8804)},

38 Which did eat{H398}{(H8799)} the fat{H2459} of their sacrifices{H2077}, and drank{H8354}{(H8799)} the wine{H3196} of their drink

offerings{H5257}? let them rise up{H6965}{(H8799)} and help{H5826}{(H8799)} you, and be your protection{H5643}.

39 See{H7200}{(H8798)} now that I, even I, am he, and there is no god{H430} with me: I kill{H4191}{(H8686)}, and I make alive{H2421}{(H8762)}; I wound{H4272}{(H8804)}, and I heal{H7495}{(H8799)}: neither is there any that can deliver{H5337}{(H8688)} out of my hand{H3027}.

40 For I lift up{H5375}{(H8799)} my hand{H3027} to heaven{H8064}, and say{H559}{(H8804)},Ilive{H2416} for ever{H5769}.

41 If I whet{H8150}{(H8804)} my glittering{H1300} sword{H2719}, and mine hand{H3027} take hold{H270}{(H8799)} on judgment{H4941}; I will render{H7725}{(H8686)}

42 I will make mine arrows{H2671} drunk{H7937}{(H8686)} with blood{H1818}, and my sword{H2719} shall devour{H398}{(H8799)} flesh{H1320}; and that with the blood{H1818} of the slain{H2491} and of the captives{H7633}, from the beginning{H7218} of revenges{H6546} upon the enemy{H341}{(H8802)}.

43 Rejoice{H7442}{(H8685)}, O ye nations{H1471}, his people{H5971}: for will avenge{H5358}{(H8799)} the blood{H1818} of his servants{H5650}, and will render{H7725}{(H8686)} vengeance{H5359} his to adversaries{H6862}, and will merciful{H3722}{(H8765)} unto his land{H127}, and to his people{H5971}. Moses { H4872 } And came{H935}{(H8799)} spake{H1696}{(H8762)} all words{H1697} of this song{H7892} in the ears $\{H241\}$  of the people $\{H5971\}$ , he, and Hoshea {H1954} the son {H1121} of Nun{H5126}.

end{H3615}{(H8762)} speaking{H1696}{(H8763)} all these words{H1697} to all Israel{H3478}: 46 And he said{H559}{(H8799)} unto them,  $Set\{H7760\}\{(H8798)\}$ hearts{H3824} unto all the words{H1697} which testify{H5749}{(H8688)} among you this day{H3117}, which ye shall command{H6680}{(H8762)} vour children (H1121) to observe{H8104}{(H8800)} to do{H6213}{(H8800)}, words{H1697} of this law{H8451}. 47 For it is not a vain{H7386}

45 And Moses{H4872} made an

47 For it is not a vain{H7386} thing{H1697} for you; because it is your life{H2416}: and through this thing{H1697} ye shall prolong{H748}{(H8686)} your days{H3117} in the land {H127}, whither ye go over{H5674}{(H8802)}

Jordan{H3383} to possess{H3423}{(H8800)} it. And the LORD{H3068} spake{H1696}{(H8762)} Moses{H4872} that selfsame{H6106} day{H3117}, saying{H559}{(H8800)}, 49 Get thee up{H5927}{(H8798)} into this mountain {H2022} Abarim {H5682}, unto mount{H2022} Nebo{H5015}, which is in the land{H776} of Moab{H4124}, that is over against{H6440} Jericho{H3405}; and behold{H7200}{(H8798)} the land{H776} of Canaan{H3667}, which I unto give{H5414}{(H8802)} the children{H1121} of Israel{H3478} for a possession{H272}:

50 And die{H4191}{(H8798)} in the mount{H2022} whither thou goest up{H5927}{(H8802)}, and be gathered{H622}{(H8735)} unto thy people{H5971}; as Aaron{H175} thy brother{H251} died{H4191}{(H8804)} in mount{H2022} Hor{H2023}, and was gathered{H622}{(H8734)} unto his people{H5971}:

51 Because ye trespassed { H4603} { (H8804)} againstme among { H8432} the children { H1121} of Israel { H3478} at the waters { H4325} of Meribah-Kadesh { H4808} { H6946}, in the wilderness { H4057} of Zin { H6790}; because ye sanctified { H6942} { (H8765)} me not in the midst { H8432} of the children { H1121} of Israel { H3478}.

52 Yet thou shalt see {H7200} {(H8799)} the land {H776} before thee; but thou shalt not  $go\{H935\}\{(H8799)\}$  thither unto the land {H776} which I give {H5414} {(H8802)} the children {H1121} of Israel {H3478}.

#### Chapter 33

 $\begin{array}{llll} 1 & And & this & is & the & blessing\{H1293\}, \\ wherewith & Moses\{H4872\} & the \\ man\{H376\} & of & God\{H430\} \\ blessed\{H1288\}\{(H8765)\} & the \\ children\{H1121\} & of & Israel\{H3478\} \\ before\{H6440\} & his & death\{H4194\}. \\ 2 & And & he & said\{H559\}\{(H8799)\}, & The \\ \end{array}$ 

 $LORD\{H3068\} came \{H935\} \{(H8804)\} \\ from Sinai \{H5514\}, and rose \\ up\{H2224\} \{(H8804)\} from \\ Seir\{H8165\} unto them; he shined \\ forth\{H3313\} \{(H8689)\} from \\ mount\{H2022\} Paran\{H6290\}, and he \\ came \{H857\} \{(H8804)\} with ten \\ thousands \{H7233\} of saints \{H6944\}; \\ from his right hand \{H3225\} went a \\ fiery\{H799\} \{(H8676)\} \{H784\}$ 

law{H1881} for them. Yea{H637}. he loved{H2245}{(H8801)} the people{H5971}; all his saints{H6918} are in thy hand{H3027}: and they sat down{H8497}{(H8795)} at thy feet{H7272}; everv one shall receive{H5375}{(H8799)} of thy words{H1703}.

4 Moses {H4872} commanded {H6680} { (H8765)} us a law {H8451}, even the

 $\label{eq:congregation} $$\inf\{H4181\}$ of the congregation $$\{H6952\}$ of Jacob\{H3290\}. $$5$ And he was king\{H4428\}$ in Jeshurun\{H3484\}, when the heads\{H7218\}$ of the people\{H5971\}$ and the tribes\{H7626\}$ of Israel\{H3478\}$ were gathered $$\{H622\}$ (H8692)$ together $$\{H3162\}.$$ 

6 Let Reuben{H7205} live{H2421}{(H8799)}, and not die{H4191}{(H8799)}; and let not his men{H4962} be few{H4557}.

7 And this is the blessing of Judah{H3063}: and he said{H559}{(H8799)},

Hear{H8085}{(H8798)},

LORD{H3068}, the voice{H6963} of Judah{H3063}, and bring{H935}{(H8686)} him unto his people{H5971}:lethishands{H3027} be sufficient{H7227} for him; and be thou an help{H5828} to him from his enemies{H6862}.

And of Levi{H3878} said{H559}{(H8804)}, Let thv Thummim{H8550}andthyUrim{H224} be with thy holy $\{H2623\}$  one $\{H376\}$ , whom thou prove{H5254}{(H8765)} Massah{H4532}, and with whom thou didst strive{H7378}{(H8799)} at the waters{H4325} of Meribah{H4809}; 9 Who said{H559}{(H8802)} unto his father{H1} and to his mother{H517}, I have not seen{H7200}{(H8804)} him; neither did he acknowledge{H5234}{(H8689)} his brethren{H251}, knew{H3045}{(H8804)} own children{H1121}: for they have observed{H8104}{(H8804)} thv word{H565}, and kept{H5341}{(H8799)} thy covenant{H1285}.

10 They shall teach  $\{H3384\}\{(H8686)\}$  Jacob  $\{H3290\}$  thy judgments  $\{H4941\}$ , and Israel  $\{H3478\}$  thy law  $\{H8451\}$ : they shall put  $\{H7760\}\{(H8799)\}$  incense  $\{H6988\}$  before  $\{H639\}$  thee, and whole burnt sacrifice  $\{H3632\}$  upon thine altar  $\{H4196\}$ .

$$\label{eq:bounds} \begin{split} 11 & Bless\{H1288\}\{(H8761)\},\\ LORD\{H3068\}, his substance\{H2428\},\\ and & accept\{H7521\}\{(H8799)\} & the\\ work\{H6467\} & of & his & hands\{H3027\};\\ smite\{H4272\}\{(H8798)\} & through & the\\ loins\{H4975\} & of & them & that\\ rise\{H6965\}\{(H8801)\} & against him, and\\ of & them & that & \{H8130\}\{(H8764)\}\\ him, & that & they & rise\{H6965\} & not\{H4480\}\\ again\{H6965\}\{(H8799)\}. \end{split}$$

12 And of Benjamin{H1144} he said{H559}{(H8804)}, The beloved{H3039} of the LORD{H3068} shall dwell{H7931}{(H8799)} in safety{H983} by him; and the LORD shall cover{H2653}{(H8802)} him all the day{H3117} long, and he shall dwell{H7931}{(H8804)} between his shoulders{H3802}.

13 And of Joseph{H3130} he said{H559}{(H8804)},
Blessed{H1288}{(H8794)} of the LORD{H3068} be his land{H776}, for

the precious things{H4022} of heaven{H8064}, for the dew{H2919}, and for the deep{H8415} that coucheth beneath{H7257}{(H8802)},

14 And for the precious  $\{H4022\}$  fruits  $\{H8393\}$  brought forth by the sun $\{H8121\}$ , and for the precious things  $\{H4022\}$  put forth  $\{H1645\}$  by the moon  $\{H3391\}$ ,

15 And for the chief things{H7218} of the ancient{H6924} mountains{H2042}, and for the precious things{H4022} of the lasting{H5769} hills{H1389},

16 And for the precious things {H4022} of the earth {H776} and fulness {H4393} thereof, and for the good will {H7522} of him that dwelt {H7931} {(H8802)} in the bush {H5572}: let the blessing come {H935} {(H8799)} upon the head {H7218} of Joseph {H3130}, and upon the top of the head {H6936} of him that was separated {H5139} from his brethren {H251}.

17 His glory{H1926} is like the firstling{H1060} of his bullock{H7794}, and his horns{H7161} are like the horns{H7161} of unicorns{H7214}: with them he shall push{H5055}{(H8762)} the people{H5971} together{H3162} to the ends{H657} of the earth{H776}: and they are the ten thousands{H7233} of Ephraim{H669}, and they are the thousands{H505} of Manasseh{H4519}. 18 And of Zebulun{H2074} he said{H559}{(H8804)},

Rejoice{H8055}{(H8798)},

Zebulun{H2074}, in thy going out{H3318}{(H8800)}; and, Issachar{H3485}, in thy tents{H168}. 19 They shall call{H7121}{(H8799)} the people{H5971} unto the mountain{H2022}; there they shall offer{H2076}{(H8799)}

sacrifices{H2077} of righteousness{H6664}: for they shall suck{H3243}{(H8799)} of the abundance{H8228} of the seas{H3220}, and of treasures{H8226}{(H8803)} hid{H2934}{(H8803)} in the sand{H2344}.

20 And of Gad{H1410} he said{H559}{(H8804)},

Blessed{H1288}{(H8803)} be he that enlargeth{H7337}{(H8688)}

21 And he provided{H7200}{(H8799)} the first part{H7225} for himself, because there, in a portion{H2513} of the lawgiver{H2710}{(H8781)}, was he seated{H5603}{(H8803)}; and he came{H857}{(H8799)} with the heads{H7218} of the people{H5971}, he executed{H6213}{(H8804)} the justice{H6666} of the LORD{H3068}, and his judgments{H4941} with Israel{H3478}.

22 And of Dan{H1835} he said{H559}{(H8804)},Dan{H1835} isa lion's{H738} whelp{H1482}: he shall

 $leap{H2187}{(H8762)}$  from Bashan{H1316}.

23 And of Naphtali{H5321} he said{H559}{(H8804)}, O Naphtali{H5321},satisfied{H7649}with favour{H7522}, and full{H4392} with the blessing{H1293} of the LORD{H3068}:

 $possess\{H3423\}\{(H8798)\} \quad tho \quad the \\ west\{H3220\} \ and \ the \ south\{H1864\}.$ 

And of Asher{H836} he said{H559}{(H8804)}, Let Asher{H836} he blessed{H1288}{(H8803)} with children{H1121}; let him be  $acceptable\{H7521\}\{(H8803)\} \quad to \quad his$ brethren{H251}, and let him dip{H2881}{(H8802)} his foot{H7272} in oil{H8081}.

25 Thy shoes{H4515} shall be iron{H1270} and brass{H5178}; and as thy days{H3117}, so shall thy strength{H1679} be.

26 There is none like unto the  $God\{H410\}$  of Jeshurun $\{H3484\}$ , who rideth $\{H7392\}\{(H8802)\}$  upon the heaven $\{H8064\}$  in thy help $\{H5828\}$ , and in his excellency $\{H1346\}$  on the  $sky\{H7834\}$ .

 $\begin{array}{lll} 27 \; The \; eternal\{H6924\} \; God\{H430\} \; is \\ thy \; refuge\{H4585\}, \; and \; underneath \; are \\ the \; everlasting\{H5769\} \; \; arms\{H2220\}; \\ and \; \; he \; \; shall \; \; thrust \\ out\{H1644\}\{(H8762)\} \; \; the \\ enemy\{H341\}\{(H8802)\} \; \; from \\ before\{H6440\} \; thee; \; and \; shall \\ say\{H559\}\{(H8799)\}, \end{array}$ 

Destroy{H8045}{(H8685)} them.

Israel{H3478} shall dwell{H7931}{(H8799)} in alone{H910}: safety{H983} the fountain{H5869} of Jacob{H3290} shall be upon a land{H776} of corn{H1715} wine{H8492}; also his heavens{H8064} shall drop down{H6201}{(H8799)} dew{H2919}. Happy{H835} art thou, O Israel{H3478}: who is like unto thee, O people{H5971}

saved{H3467}{(H8737)} by the LORD{H3068}, the shield{H4043} of thy help{H5828}, and who is the sword{H2719} of thy excellency{H1346}! and thine enemies{H341}{(H8802)} shallbefound liars{H3584}{(H8735)} unto thee; and thou shalt tread{H1869}{(H8799)} upon their high places{H1116}.

#### Chapter 34

 $Moses\{H4872\}$ And went  $up\{H5927\}\{(H8799)\}$ from the plains{H6160} of Moab{H4124} unto the mountain {H2022} of Nebo {H5015}, to the top{H7218} of Pisgah{H6449}, that is over against{H6440} Jericho (H3405). And LORD{H3068}

shewed $\{H7200\}\{(H8686)\}\$  him all the land $\{H776\}$  of Gilead $\{H1568\}$ , unto Dan $\{H1835\}$ ,

2 And all Naphtali{H5321}, and the

land{H776} of Ephraim{H669}, and Manasseh{H4519}, and all the land{H776} of Judah{H3063}, unto the utmost{H314} sea{H3220},

3 And the south  $\{H5045\}$ , and the plain  $\{H3603\}$  of the valley  $\{H1237\}$  of Jericho  $\{H3405\}$ , the city  $\{H5892\}$  of palm trees  $\{H8558\}$   $\{(H8677)\}$   $\{H5899\}$ , unto Zoar  $\{H6820\}$ .

4 And the LORD{H3068} said{H559}{(H8799)} unto him, This is the land{H776} which sware{H7650}{(H8738)} unto Abraham {H85}, unto Isaac {H3327}, and Jacob{H3290}, saying{H559}{(H8800)}, I give{H5414}{(H8799)} it unto thy seed{H2233}: I have caused thee to see{H7200}{(H8689)} it with thine eyes{H5869}, but thou shalt not go over{H5674}{(H8799)} thither.

 $\label{eq:somoses} 5\,So\,Moses\{H4872\}\,the\,servant\{H5650\}\,of the LORD\{H3068\}\,died\{H4191\}\{(H8799)\}\,there in the land\{H776\}\,of\,Moab\{H4124\},according to the word\{H6310\} of the LORD\{H3068\}.$ 

 $\label{eq:continuous} 6 \ And \ he \ buried \{H6912\} \{(H8799)\} \ him in a \ valley \{H1516\} \ in \ the \ land \{H776\} \ of Moab \{H4124\}, \ over \ against \{H4136\} \ Bethpeor \{H1047\}: \ but \ no \ man \{H376\} \ knoweth \{H3045\} \{(H8804)\} \ of \ his \ sepulchre \{H6900\} \ unto \ this \ day \{H3117\}.$ 

7 And Moses  $\{H4872\}$  was an hundred  $\{H3967\}$  and twenty  $\{H6242\}$  years  $\{H8141\}$  old  $\{H1121\}$  when he died  $\{H4194\}$ : his eye  $\{H5869\}$  was not dim  $\{H3543\}$   $\{(H8804)\}$ , nor his natural force  $\{H3893\}$ 

abated{H5127}{(H8804)}.

 $8 \quad \text{And} \quad \text{the} \quad \text{children} \{H1121\} \quad \text{of} \\ Israel \{H3478\} \quad \text{wept} \{H1058\} \{(H8799)\} \\ \text{for Moses} \{H4872\} \quad \text{in the plains} \{H6160\} \\ \text{of} \quad \text{Moab} \{H4124\} \quad \text{thirty} \{H7970\} \\ \text{days} \{H3117\} \quad \text{so} \quad \text{the} \quad \text{days} \{H3117\} \quad \text{of} \\ \text{weeping} \{H1065\} \quad \text{and} \quad \text{mourning} \{H60\} \\ \text{for} \quad \quad \text{Moses} \{H4872\} \quad \text{were} \\ \text{ended} \{H8552\} \{(H8799)\}.$ 

9 And Joshua{H3091} the son{H1121} of Nun{H5126} was full{H4392} of the spirit{H7307} of wisdom{H2451}; for Moses{H4872} had laid{H5564}{(H8804)} his hands{H3027} upon him: and the children{H1121} of Israel{H3478} hearkened{H8085}{(H8799)} unto him, and did{H6213}{(H8799)} as the

commanded  $\{H6680\}\{(H8765)\}\$  Moses  $\{H4872\}$ .

LORD{H3068}

10 And there arose{H6965}{(H8804)} not a prophet{H5030} since{H5750} in Israel{H3478} like unto Moses{H4872}, whom the LORD{H3068} knew{H3045}{(H8804)} face{H6440} to face{H6440},

land{H776},

12 And in all that mighty{H2389} hand{H3027}, and in all the great{H1419} terror{H4172} which Moses{H4872}

shewed  $\{H6213\}\{(H8804)\}$  in the sight  $\{H5869\}$  of all Israel  $\{H3478\}$ .

# **JOSHUA**

### Chapter 1

1 Nowafter{H310} the death{H4194} of Moses{H4872} the servant{H5650} of the LORD{H3068} it came to pass, that the LORD{H3068} on the LORD{H3068} it came to pass, that the LORD{H3068} on the LORD{H3068} on the spake{H559}{(H8799)} on the son{H1121} of Nun{H5126}, Moses{H4872}' minister{H8334}{(H8764)}, saying{H559}{(H8800)},

2 Moses{H4872} my servant{H5650} is dead{H4191}{(H8804)}; now therefore arise{H6965}{(H8798)}, go over{H5674}{(H8798)} this Jordan{H3383}, thou, and all this people{H5971}, unto the land{H776} which I do give{H5414}{(H8802)} to them, even to the children{H1121} of Israel{H3478}.

 $4 \ From the wilderness \{H4057\}$  and this Lebanon  $\{H3844\}$  even unto the great  $\{H1419\}$  river  $\{H5104\}$ , the river  $\{H5104\}$  Euphrates  $\{H6578\}$ , all the land  $\{H776\}$  of the Hittites  $\{H2850\}$ , and unto the great  $\{H1419\}$  sea  $\{H3220\}$  toward the going down  $\{H3996\}$  of the sun  $\{H8121\}$ , shall be your coast  $\{H1366\}$ .

5 There shall not any man{H376} be able to stand{H3320}{(H8691)} before{H6440} thee all the days{H3117} of thy life{H2416}: as I was with Moses{H4872}, so I will be with thee: I will not fail{H7503}{(H8686)} thee, nor forsake{H5800}{(H8799)} thee.

 $\label{eq:constraints} 6 \ Be \ strong\{H2388\}\{(H8798)\} \ and \ of \ a goodcourage\{H553\}\{(H8798)\} \ for unto this people\{H5971\} \ shalt thou \ divide \ for \ an \ inheritance\{H5157\}\{(H8686)\} \ the \ land\{H776\}, \ which \ I \ sware\{H7650\}\{(H8738)\} \ unto \ their \ fathers\{H1\} \ to \ give\{H5414\}\{(H8800)\} \ them.$ 

7Only be thoustrong {H2388} {(H8798)} and very {H3966} courageous {H553} {(H8798)}, that thou mayest observe {H8104} {(H8800)} to do {H6213} {(H8800)} according to all the law {H8451}, which Moses {H4872} my servant {H5650} commanded {H6680} {(H8765)} thee: turn {H5493} {(H8799)} not from it to the right hand {H3225} or to the left {H8040}, that thou mayest

prosper{H7919}{(H8686)} whithersoever thou goest{H3212}{(H8799)}.

8 This book {H5612} of the law {H8451} shall not depart{H4185}{(H8799)} out of thy mouth{H6310}; but thou shalt meditate{H1897}{(H8804)} therein day{H3119} and night{H3915}, that thou mayest observe {H8104} {(H8799)} to do{H6213}{(H8800)} according to all that is written $\{H3789\}\{(H8803)\}$ therein: for then thou shalt make {H6743} way{H1870} thv prosperous{H6743}{(H8686)}, and then thou shalt have success{H7919}{(H8686)}.

9 Have not I commanded  $\{H6680\}\{(H8765)\}$  thee?Be strong  $\{H2388\}\{(H8798)\}$  and of a good courage  $\{H553\}\{(H8798)\}$ ; be not afraid  $\{H6206\}\{(H8799)\}$ , neither be thou dismayed  $\{H2865\}\{(H8735)\}$ ; for the LORD  $\{H3068\}$  thy God  $\{H430\}$  is with thee whithersoever thou goest  $\{H3212\}\{(H8799)\}$ .

10 Then Joshua{H3091} commanded{H6680}{(H8762)} the officers{H7860}{(H8802)} of the people{H5971},

saying{H559}{(H8800)},

 $\begin{array}{lll} 11 & Pass\{H5674\}\{(H8798)\} \\ through\{H7130\} & the \ host\{H4264\}, \ and \\ command\{H6680\}\{(H8761)\} & the \\ people\{H5971\}, \end{array}$ 

saying{H559}{(H8800)},

Prepare{H3559}{(H8685)} vou victuals{H6720}; within three {H7969} days {H3117} ye shall pass over{H5674}{(H8802)} Jordan{H3383}, go in{H935}{(H8800)} to possess{H3423}{(H8800)} the land{H776}, which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} you possess{H3423}{(H8800)} it.

12 And to the Reubenites {H7206}, and to the Gadites {H1425}, and to half {H2677} the tribe {H7626} of Manasseh {H4519},

spake{H559}{(H8804)Joshua{H3091}, saying{H559}{(H8800)},

13 Remember{H2142}{(H8800)} the word{H1697} which Moses{H4872} the servant{H5650} of the LORD{H3068} commanded{H6680}{(H8765)} you, saying{H559}{(H8800)}, The LORD{H3068} your God{H430} hath given you rest{H5117}{(H8688)}, and hath given{H5414}{(H8804)} you this land{H776}.

14 Your wives{H802}, your little ones{H2945}, and your cattle{H4735}, shall remain{H3427}{(H8799)} in the land{H776} which Moses{H4872} gave{H5414}{(H8804)} you on this side{H5676} Jordan{H3383}; but ye shall pass{H5674}{(H8799)} before{H6440} your brethren{H251} armed{H2571}, all the mighty{H1368} men of valour{H2428}, and help{H5826}{(H8804)} them;

15 Until the LORD{H3068} have given{H5117} your brethren{H251}

 $rest\{H5117\}\{(H8686)\}$ , as he hath given  $out\{H2658\}\{(H8800)\}$ you, and they also have possessed{H3423}{(H8804)} the land{H776} which the LORD{H3068} God{H430} giveth{H5414}{(H8802)} them: then ye shall return{H7725}{(H8804)} unto the land{H776} of your possession{H3425}, and enjoy{H3423}{(H8804)} it, which Moses{H4872} the LORD'S{H3068} servant{H5650}gave{H5414}{(H8804)} you on this side {H5676} Jordan {H3383} toward the sunrising{H4217}{H8121}. And answered{H6030}{(H8799)} Joshua{H3091}.

saying{H559}{(H8800)}, All that thou commandest{H6680}{(H8765)} us we do{H6213}{(H8799)}, whithersoever{H834} thou sendest{H7971}{(H8799)} us, we will go{H3212}{(H8799)}.

According hearkened{H8085}{(H8804)} Moses{H4872} in all things, so will we hearken{H8085}{(H8799)} unto thee: only the LORD {H3068} thy God {H430} be with thee, as he was with Moses{H4872}.

18 Whosoever{H376} he be that doth rebel{H4784}{(H8686)} against thy commandment{H6310}, and will not hearken{H8085}{(H8799)} unto thy words{H1697} in all that thou commandest{H6680}{(H8762)}him,he shall be put to death{H4191}{(H8714)}: only be strong  $\{H2388\}\{(H8798)\}$  and of a good courage{H553}{(H8798)}.

### Chapter 2

1 And Joshua {H3091} the son {H1121} of Nun{H5126}sent{H7971}{(H8799)} out of Shittim{H7851} two{H8147}  $men\{H582\}$  to  $spy\{H7270\}\{(H8764)\}$ secretly{H2791},

saying{H559}{(H8800)},

Go{H3212}{(H8798)}

view{H7200}{(H8798)} land{H776}, even Jericho{H3405}. And they went $\{H3212\}\{(H8799)\},\$ came{H935}{(H8799)} harlot's{H2181}{(H8802)}

house{H802}{H1004}, named{H8034} Rahab{H7343}, lodged{H7901}{(H8799)} there.

2 And it was told{H559}{(H8735)} the king{H4428} of Jericho{H3405}, saying{H559}{(H8800)}, Behold, there came{H935}{(H8804)} men{H582} in hither to night{H3915} of the children{H1121} of Israel{H3478} to search  $out{H2658}{(H8800)}$ country{H776}.

king{H4428} And the Jericho {H3405 | sent {H7971 } { (H8799) } Rahab{H7343}, unto saying{H559}{(H8800)}, forth{H3318}{(H8685)}themen{H582} that are come{H935}{(H8802)} to thee, which are entered {H935}{(H8804)} into thine house{H1004}: for they be come{H935}{(H8804)} to search

all the country{H776}.

And the woman{H802} took{H3947}{(H8799)}thetwo{H8147} men{H582},andhid{H6845}{(H8799)} them, and said{H559}{(H8799)} thus, came{H935}{(H8804)} There men{H582} unto me. but I wist{H3045}{(H8804)} not whence{H370} they were: 5 And it came to pass about the time of shutting{H5462}{(H8800)} of the gate{H8179}, when it was dark{H2822}, men{H582} out{H3318}{(H8804)}: whither the men{H582} went{H1980}{(H8804)} I wot{H3045}{(H8804)} pursue{H7291}{(H8798)} after{H310} them quickly{H4118}; for ye shall overtake{H5381}{(H8686)} them.

6 But she had brought them up{H5927}{(H8689)} the roof{H1406} of the house, and hid{H2934}{(H8799)} them with the stalks{H6086} of flax{H6593}, which she had laid in order $\{H6186\}\{(H8803)\}$ upon the roof{H1406}.

And men{H582} pursued{H7291}{(H8804)after{H310} them the way {H1870} to Jordan {H3383} unto the fords{H4569}: and as soon as they which pursued{H7291}{(H8802)} after{H310} gone them out{H3318}{(H8804)}, they shut{H5462}{(H8804)} the gate{H8179}.

8 And before they were laid down{H7901}{(H8799)}, she came up{H5927}{(H8804)} unto them upon the roof $\{H1406\}$ ;

9 And she said{H559}{(H8799)} unto men{H582}, T know{H3045}{(H8804)} the LORD{H3068} hath given{H5414}{(H8804)} you the land{H776}, and that your terror{H367} is fallen {H5307} {(H8804)} upon us, and all inhabitants{H3427}{(H8802)} of the land{H776} faint{H4127}{(H8738)} because {H6440} of you.

10For we have heard  $\{H8085\}\{(H8804)\}$ how the LORD{H3068} dried up{H3001}{(H8689)}thewater{H4325} of the Red{H5488} sea{H3220} for you{H6440}, when ve came out{H3318}{(H8800)} of Egypt{H4714}; and what ye did{H6213}{(H8804)} unto the two{H8147} kings{H4428} of the Amorites {H567}, that were on the other side{H5676} Jordan { H3383 }, Sihon{H5511} and Og{H5747}, whom ye utterly destroyed{H2763}{(H8689)}. And as soon as we had heard{H8085}{(H8799)} these things, hearts{H3824} did melt{H4549}{(H8735)}, neither did there remain{H6965}{(H8804)} anv more courage{H7307} in anv man{H376}, because{H6440} of you: for the LORD{H3068} your  $God\{H430\}$ , he is  $God\{H430\}$  in heaven{H8064} above{H4605}, and in

earth{H776} beneath.

12 Now therefore, I pray you, swear $\{H7650\}\{(H8734)\}\$  unto me by the LORD{H3068}, since{H3588} I have shewed{H6213}{(H8804)} kindness{H2617}, that ye will also shew{H6213}{(H8804)} kindness{H2617} unto my father's{H1} house{H1004}, give{H5414}{(H8804)} true{H571} token{H226}: And that ye will save alive{H2421}{(H8689)}myfather{H1}, and my mother{H517}, and my brethren{H251}, and my sisters{H269}, and all that they have, and deliver{H5337}{(H8689)} lives{H5315} from death{H4194}. men{H582} the

answered{H559}{(H8799)} her, Our life{H5315} for yours{H4191}{(H8800)}, if ye utter{H5046}{(H8686)} not this our business{H1697}. And it shall be, when LORD{H3068} hath given{H5414}{(H8800)} us the land{H776}. that will we deal{H6213}{(H8804)}kindly{H2617} and truly{H571} with thee.

15 Then she them down{H3381}{(H8686)} by cord{H2256} through{H1157} the window{H2474}: for her house{H1004} was upon the town{H7023} wall{H2346}, and she dwelt{H3427}{(H8802)} upon the wall{H2346}. 16 And she said{H559}{(H8799)} unto

them, Get{H3212}{(H8798)} you to the mountain{H2022}, lest pursuers{H7291}{(H8802)} meet{H6293}{(H8799)} you; and hide{H2247}{(H8738)}yourselvesthere three{H7969} days{H3117}, until the pursuers{H7291}{(H8802)} be returned{H7725}{(H8800)}: and afterward{H310} ye go{H3212}{(H8799)} way{H1870}.

17 And the men{H582} said{H559}{(H8799)} unto her, We will be blameless{H5355} of this thine oath{H7621} which thou hast made us swear{H7650}{(H8689)}.

Behold, when we come{H935}{(H8802)} into the land{H776}, shalt bind{H7194}{(H8799)} this scarlet{H8144} line{H8615} of thread{H2339} in the window{H2474} which thou didst let us down by{H3381}{(H8689)}: and thou shalt bring $\{H622\}\{(H8799)\}\$  thy father $\{H1\}$ , and thy mother{H517}, and thy brethren{H251}, and all thy father's{H1} household{H1004}, home{H1004} unto thee.

19 And it shall be, that whosoever{H834} shall go out{H3318}{(H8799)} the doors{H1817} of thy house{H1004} into the street{H2351}, his blood{H1818} shall be upon his head{H7218}, and we will be guiltless {H5355}: and whosoever shall be with thee in the house{H1004}, his blood{H1818} shall be on our head{H7218}, if any hand{H3027} be upon him.

20 And if thou utter{H5046}{(H8686)} this our business {H1697}, then we will be quit{H5355} of thine oath{H7621} which thou hast made us to swear{H7650}{(H8689)}.

21 And she said{H559}{(H8799)}, According unto your words {H1697}, so be it. And she sent  $away\{H7971\}\{(H8762)\},$  and thev departed{H3212}{(H8799)}: and she bound{H7194}{(H8799)} the scarlet{H8144} line{H8615} in the window{H2474}.

22 And they went{H3212}{(H8799)}, and came{H935}{(H8799)} unto the mountain{H2022}, abode{H3427}{(H8799)} there three{H7969} days{H3117}, until the pursuers{H7291}{(H8802)} were returned{H7725}{(H8804)}: and the pursuers{H7291}{(H8802)} sought{H1245}{(H8762)} them

throughout all the way{H1870}, but found{H4672}{(H8804)} them not.

23 So the two{H8147} men{H582} returned{H7725}{(H8799)}, descended{H3381}{(H8799)} from the mountain{H2022}, passed over{H5674}{(H8799)}, came{H935}{(H8799)} to Joshua{H3091} the son{H1121} of Nun{H5126}. told{H5608}{(H8762)} him all things that befell{H4672}{(H8802)} them: 24 And they said{H559}{(H8799)} unto

Joshua{H3091}, Truly{H3588} the LORD{H3068} hath delivered{H5414}{(H8804)} into our hands{H3027} all the land{H776}; for all the inhabitants{H3427}{(H8802)} of the country{H776} do faint{H4127}{(H8738)}

because {H6440} of us.

# Chapter 3

And Joshua{H3091} rose early{H7925}{(H8686)} the morning{H1242}; they and removed{H5265}{(H8799)} from Shittim{H7851}, and came{H935}{(H8799)} Jordan{H3383}, he and all the children{H1121} of Israel{H3478}, and lodged{H3885}{(H8799)} there before they passed over{H5674}{(H8799)}. 2 And it came to pass after{H7097} three{H7969} days{H3117}, that the officers{H7860}{(H8802)} went{H5674}{(H8799)} through  $\{H7130\}$  the host  $\{H4264\}$ ; And they commanded{H6680}{(H8762)} the people{H5971}, saying{H559}{(H8800)}, When ve see{H7200}{(H8800)}theark{H727}of the covenant{H1285} of the LORD{H3068} your God{H430}, and

the priests{H3548} the Levites{H3881} bearing{H5375}{(H8802)} it, then ye shall remove{H5265}{(H8799)} from place{H4725}, go{H1980}{(H8804)} after{H310} it. 4 Yet there shall be a space{H7350} between you and it, about two thousand{H505} cubits{H520} measure{H4060}: come not near{H7126}{(H8799)} unto it, that ye may know{H3045}{(H8799)} the way{H1870} by which ye go{H3212}{(H8799)}: for ye have not passed{H5674}{(H8804)} way{H1870}

heretofore{H8543}{H8032}.

5 And Joshua{H3091} said{H559}{(H8799)} unto the people{H5971},

Sanctify{H6942}{(H8690)} yourselves: for to morrow{H4279} the LORD{H3068} will do{H6213}{(H8799)}

wonders{H6381}{(H8737)}

among{H7130} you.

6 And Joshua{H3091} spake{H559}{(H8799)} unto the priests{H3548},

saying{H559}{(H8800)}, Take up{H5375}{(H8798)} the ark{H727} of the covenant{H1285}, and pass over{H5674}{(H8798)} before{H6440} the people{H5971}. And they took up{H5375}{(H8799)} the ark{H727} of the covenant{H1285}, and went{H3212}{(H8799)} before{H6440} the people{H5971}.

7 And the LORD $\{H3068\}$  said $\{H559\}\{(H8799)\}$  unto Joshua $\{H3091\}$ , This day $\{H3117\}$  will I begin $\{H2490\}\{(H8686)\}$  to magnify $\{H1431\}\{(H8763)\}$  thee in the sight $\{H5869\}$  of all Israel $\{H3478\}$ , that they may know $\{H3045\}\{(H8799)\}$  that, as I was with Moses $\{H4872\}$ , so I will be with thee.

8 And shalt command{H6680}{(H8762)} the priests{H3548} that bear{H5375}{(H8802)} the ark{H727} covenant{H1285}, of the saying{H559}{(H8800)}, When ye are come{H935}{(H8800)} the brink{H7097} of the water{H4325} of Jordan{H3383}, ye shall stand still{H5975}{(H8799)} Jordan { H3383 }.

9 And Joshua{H3091} said{H559}{(H8799)} unto the children{H1121} of Israel{H3478}, Come hither{H5066}{(H8798)}, and hear{H8085}{(H8798)} the words{H1697} of the LORD{H3068} your God{H430}.

And Joshua (H3091) said{H559}{(H8799)}, Hereby ye shall know{H3045}{(H8799)} that the living{H2416} God{H410} is among{H7130} you, and that he will without fail{H3423}{(H8687)} drive out{H3423}{(H8686)} from before{H6440} the Canaanites {H3669}, the and Hittites{H2850}, and the

Hivites{H2340}, and the Perizzites{H6522}, and the Girgashites{H1622}, and the Amorites{H567}, and the Jebusites{H2983}.

11 Behold, the  $ark\{H727\}$  of the covenant{H1285} of the Lord{H113} of all the  $earth\{H776\}$  passeth over{H5674}{(H8802)}before{H6440} you into Jordan{H3383}.

 $\label{eq:continuous} \begin{array}{lll} 12 & Now & therefore \\ take\{H3947\}\{(H8798)\} & you \\ twelve\{H8147\}\{H6240\}men\{H376\}out \\ of the tribes\{H7626\} \ of \ Israel\{H3478\}, \\ out \ of \ every\{H259\} \ tribe\{H7626\} \ a \\ man\{H376\}. \end{array}$ 

13 And it shall come to pass, as soon as the soles {H3709} of the feet {H7272} of priests{H3548} bear{H5375}{(H8802)} the ark{H727} of the LORD{H3068}, the Lord{H113} of all the earth{H776}, rest{H5117}{(H8800)} waters{H4325} of Jordan{H3383}, that the waters{H4325} of Jordan{H3383} shall be cut off{H3772}{(H8735)} from waters{H4325} that come down{H3381}{(H8802)} from above{H4605}; they shall stand{H5975}{(H8799)} upon an{H259} heap{H5067}.

14 And it came to pass, when the people{H5971}

 $\label{eq:constraints} $$\operatorname{removed}\{H5265\}\{(H8800)\}$ from their tents $\{H168\}, to pass over $\{H5674\}\{(H8800)\}$ ordan $\{H3383\}, and the priests $\{H3548\}$ bearing $\{H5375\}\{(H8802)\}$ the ark $\{H727\}$ of the covenant $\{H1285\}$ before $\{H6440\}$ the people $\{H5971\}$;}$ 

15 And as they that bare{H5375}{(H8802)} the ark{H727} were come{H935}{(H8800)} unto Jordan{H3383}, and the feet{H7272} of the priests{H3548} that bare{H5375}{(H8802)} the ark{H727} were dipped{H2881}{(H8738)} in the brim{H7097} of the water{H4325},(for Jordan{H3383}

overfloweth{H4390}{(H8804)} all his banks{H1415} all the time{H3117} of harvest{H7105},)

16 That the waters{H4325} which came down{H3381}{(H8802)} above{H4605}stood{H5975}{(H8799)} and rose up{H6965}{(H8804)} upon an{H259} heap{H5067} very{H3966} far{H7368}{(H8687)} from city{H5892} Adam{H121}, that is beside{H6654} Zaretan{H6891}: and thosethatcamedown{H3381}{(H8802)} toward the sea{H3220} plain{H6160}, even the salt{H4417} sea{H3220}, failed{H8552}{(H8804)}, and were cut off {H3772} {(H8738)}: and people{H5971} over{H5674}{(H8804)} right against Jericho{H3405}.

17 And the priests  $\{H3548\}$  that bare  $\{H5375\}\{(H8802)\}$  the ark  $\{H727\}$  of the covenant  $\{H1285\}$  of the LORD  $\{H3068\}$ 

dry

stood{H5975}{(H8799)} firm{H3559}{(H8687)} on ground  $\{H2724\}$  in the midst  $\{H8432\}$  of Jordan{H3383}, and all the passed Israelites (H3478) over{H5674}{(H8802)} on dry ground{H2724}, until all the people{H1471} were passed{H5674} clean{H8552}{(H8804)} over{H5674}{(H8800)} Jordan{H3383}.

# Chapter 4

saying{H559}{(H8800)},

 $\label{eq:continuity} \begin{array}{lll} 2 & Take\{H3947\}\{(H8798)\} & you \\ twelve\{H8147\}\{H6240\}men\{H582\}out \\ of & the & people\{H5971\}, & out & of \\ every\{H259\} & tribe\{H7626\} & a \\ man\{H376\}, \end{array}$ 

3 And command{H6680}{(H8761)} ye saying{H559}{(H8800)}, them. Take{H5375}{(H8798)} you hence out of the midst{H8432} of Jordan{H3383}, out of the place where the priests{H3548}' feet{H7272} stood{H4673}firm{H3559}{(H8687)}. twelve{H8147}{H6240} stones{H68}, shall carry over{H5674}{(H8689)} with you, and leave $\{H3240\}\{(H8689)\}\$  them in the lodging place{H4411}, where ye shall lodge{H3885}{(H8799)} night{H3915}.

 $\begin{array}{ccccc} 4 & Then & Joshua\{H3091\} \\ called\{H7121\}\{(H8799)\} & the \\ twelve\{H8147\}\{H6240\} & men\{H376\}, \\ whom & he & had \\ prepared\{H3559\}\{(H8689)\} & of & the \\ children\{H1121\} & of Israel\{H3478\}, & out \\ of & every\{H259\} & tribe\{H7626\} & a \\ man\{H376\}: \end{array}$ 

And Joshua (H3091) said{H559}{(H8799)} unto them, Pass over{H5674}{(H8798)}before{H6440} the ark{H727} of the LORD{H3068} your God{H430} into the midst{H8432} of Jordan (H3383), and take ye  $up\{H7311\}\{(H8685)\}\$  every $\{H259\}$ man{H376} of you a stone{H68} upon his shoulder {H7926}, according unto the number  $\{H4557\}$  of the tribes  $\{H7626\}$  of the children{H1121} of Israel{H3478}: 6 That this may be a sign{H226} among{H7130} you, that when your children{H1121 ask{H7592}{(H8799)} their fathers in time to come{H4279}, saying{H559}{(H8800)}, What mean ye by these stones (H68)?

7Then ye shall answer {H559}{(H8804)} them, That the waters {H4325} of Jordan {H3383} were cut off {H3772}{(H8738)} before {H6440} the ark {H727} of the covenant {H1285} of the LORD {H3068}; when it passed over {H5674}{(H8800) Jordan {H3383}, the waters {H4325} of Jordan {H3383} were cut off {H3772}{(H8738)}: and these stones {H68} shall be for a

8 And the children{H1121} of Israel{H3478}did{H6213}{(H8799)}so Joshua{H3091} commanded{H6680}{(H8765)}, and up{H5375}{(H8799)} took twelve{H8147}{H6240} stones{H68} out of the midst{H8432} Jordan{H3383}, as the LORD{H3068} spake{H1696}{(H8765)} Joshua (H3091), according to the number{H4557} of the tribes{H7626} of the children{H1121} of Israel{H3478}, carried over{H5674}{(H8686)} with them unto the place where they lodged{H4411}, and laid them down{H3240}{(H8686)} there.

Joshua{H3091} And up{H6965}{(H8689)} twelve{H8147}{H6240}stones{H68}in the midst{H8432} of Jordan{H3383}, in the place where the feet{H7272} of the priests{H3548} which bare{H5375}{(H8802)} the ark{H727} of the covenant{H1285} stood{H4673}: and they are there unto this day{H3117}. 10 For the priests{H3548} which bare{H5375}{(H8802)} the ark{H727} stood{H5975}{(H8802)} the midst{H8432} of Jordan{H3383}, until every thing{H1697} finished{H8552}{(H8800)} that the LORD{H3068}

Joshua{H3091} to speak{H1696}{(H8763)} unto the people{H5971}, according to all that Moses{H4872}

commanded{H6680}{(H8765)}

commanded{H6680}{(H8765)}

Joshua{H3091}: and the people{H5971} hasted{H4116}{(H8762)} and passed over{H5674}{(H8799)}.

11 And it came to pass, when all the people  $\{H5971\}$  were clean  $\{H8552\}\{(H8804)\}$  passed over  $\{H5674\}\{(H8800)\}$ , that the ark  $\{H727\}$  of the LORD  $\{H3068\}$  passed over  $\{H5674\}\{(H8799)\}$ , and the priests  $\{H3548\}$ , in the presence  $\{H6440\}$  of the people  $\{H5971\}$ .

12 And the children{H1121} of Reuben{H7205}, and the children{H1121} of Gad{H1410}, and half{H2677} the tribe{H7626} of Manasseh{H4519}, passed over{H5674}{(H8799)}armed{H2571} before{H6440} the children{H1121} of Israel{H3478}, as Moses{H4872} spake{H1696}{(H8765)} unto them:

13 About forty{H705} thousand{H505} prepared{H2502}{(H8803)} for war{H6635} passed over{H5674}{(H8804)}before{H6440} the LORD{H3068} unto battle{H4421}, to the plains{H6160} of Jericho{H3405}.

14 On that day{H3117} the LORD{H3068}

magnified{H1431}{(H8765)}

Joshua{H3091} in the sight{H5869} of all Israel{H3478}; and they

feared{H3372}{(H8799)} him, as they feared{H3372}{(H8804)}

Moses{H4872}, all the days{H3117} of his life{H2416}.

15 And the LORD{H3068} spake{H559}{(H8799)} unto Joshua{H3091},

saying{H559}{(H8800)},

16 Command{H6680}{(H8761)} the priests{H3548} that bear{H5375}{(H8802)} the ark{H727} of the testimony{H5715}, that they come up{H5927}{(H8799)} out of Jordan{H3383}.

17 Joshua $\{H3091\}$  therefore commanded $\{H6680\}\{(H8762)\}$  the priests $\{H3548\}$ ,

saying{H559}{(H8800)}, Come ye up{H5927}{(H8798)} out of Jordan{H3383}.

18 And it came to pass, when the priests{H3548} bare{H5375}{(H8802)} the ark{H727} of the covenant{H1285} of the LORD{H3068} were come  $up\{H5927\}\{(H8800)\}\$ out of the midst{H8432} of Jordan{H3383}, and the soles {H3709} of the priests {H3548}' feet{H7272} were lifted up{H5423}{(H8738)} unto the dry land{H2724}, that the waters{H4325} of Jordan (H3383)

returned{H7725}{(H8799)} unto their place{H4725}, and flowed{H3212}{(H8799)} over all his banks{H1415}, as{H8543} they did before{H8032}.

19 And the people{H5971} came up{H5927}{(H8804)} out of Jordan{H3383} on the tenth{H6218} day of the first{H7223} month{H2320}, and encamped{H2583}{(H8799)} in Gilgal{H1537}, in the east{H4217} border{H7097} of Jericho{H3405}.

20 And those twelve{H8147}{H6240} stones{H68}, which they took out{H3947}{(H8804)} of Jordan{H3383}, did Joshua{H3091} pitch{H6965}{(H8689)} in Gilgal{H1537}.

 $21 \ And \ he \ spake \{H559\} \{(H8799)\} \ unto the \ children \{H1121\} \ of \ Israel \{H3478\}, \ saying \{H559\} \{(H8800)\}, \ When \ your \ children \{H1121\} \ shall \ ask \{H7592\} \{(H8799)\} their fathers \{H1\} \ in time to come \{H4279\}, \ saying \{H559\} \{(H8800)\}, \ What mean these stones \{H68\}?$ 

22 Then ye shall let your children{H1121}

know{H3045}{(H8689)},

saying{H559}{(H8800)}Jsrael{H3478} came over{H5674}{(H8804)} this Jordan{H3383} on dry land{H3004}.

23 For the LORD{H3068} your God{H430}driedup{H3001}{(H8689)} the waters{H4325} of Jordan{H3383} from before{H6440} you, until ye were passed over{H5674}{(H8800)}, as the LORD{H3068} your God{H430} did{H6213}{(H8804)} to the Red{H5488} sea{H3220}, which he dried up{H3001}{(H8689)} from before{H6440} us, until we were gone

over{H5674}{(H8800)}:
24 That all the people{H5971} of the earth{H776} might know{H3045}{(H8800)} the hand{H3027} of the LORD{H3068}, that it is mighty{H2389}: that ye might fear{H3372}{(H8804)} the LORD{H3068} your God{H430} for

### Chapter 5

ever{H3117}.

1 And it came to pass, when all the kings  $\{H4428\}$  of the Amorites  $\{H567\}$ , which were on the side  $\{H5676\}$  of Jordan  $\{H3383\}$  westward  $\{H3220\}$ , and all the kings  $\{H4428\}$  of the Canaanites  $\{H3669\}$ , which were by the sea  $\{H3220\}$ , heard  $\{H8085\}$   $\{(H8800)\}$  that the LORD  $\{H3068\}$  had dried up  $\{H3001\}$   $\{(H8689)\}$  the waters  $\{H4325\}$  of Jordan  $\{H3383\}$  from before  $\{H6440\}$  the children  $\{H1121\}$  of Israel  $\{H3478\}$ , until we were passed over  $\{H5674\}$   $\{(H8800)\}$ , that their heart  $\{H3824\}$ 

melted{H4549}{(H8735)}, neither was there spirit{H7307} in them any more, because{H6440}ofthechildren{H1121} of Israel{H3478}.

 $\begin{tabular}{llll} 2 & At & that & time \{H6256\} & the LORD \{H3068\} & said \{H559\} \{(H8804)\} \\ unto & Joshua \{H3091\}, \\ Make \{H6213\} \{(H8798)\} & thee sharp \{H6697\} & knives \{H2719\}, & and circumcise \{H4135\} \{(H8798)\} & again \{H7725\} \{(H8798)\} & the children \{H1121\} & of Israel \{H3478\} & the second time \{H8145\}. \\ \end{tabular}$ 

And Joshua{H3091} 3 made{H6213}{(H8799)} him sharp{H6697} knives{H2719}, circumcised{H4135}{(H8799)} children {H1121} of Israel {H3478} at the hill{H1389} of the foreskins{H6190}. 4 And this is the cause{H1697} why Joshua{H3091} circumcise{H4135}{(H8804)}: All the people{H5971} that came out{H3318}{(H8802)} of Egypt{H4714},thatweremales{H2145}, even all the men{H582} of war{H4421}, died{H4191}{(H8804)} in wilderness {H4057} by the way {H1870}, after they came out{H3318}{(H8800)} of Egypt{H4714}.

5 Now{H3588} all the people{H5971} that came out{H3318}{(H8802)} were circumcised{H4135}{(H8803)}: but all the people{H5971} that were born{H3209} in the wilderness{H4057} by the way{H1870} as they came forth{H3318}{(H8800)} out of Egypt{H4714}, them they had not circumcised{H4135}{(H8804)}.

6 For the children{H1121} of Israel{H3478} walked{H1980}{(H8804)}forty{H705} years{H8141}inthewilderness{H4057}, till all the people{H1471} that were men{H582} of war{H4421}, which came out{H3318}{(H8802)} of Egypt{H4714}, were

consumed{H8552}{(H8800)}, because they obeyed{H8085}{(H8804)} not the voice{H6963} of the LORD{H3068}: unto whom the LORD{H3068} sware{H7650}{(H8738)} that he would not shew $\{H7200\}\{(H8687)\}\$  them the land{H776}, which the LORD{H3068} sware{H7650}{(H8738)} unto their fathers{H1} that he would give{H5414}{(H8800)} land{H776} that floweth{H2100}{(H8802)} milk{H2461} and honey{H1706}.

7 And their children {H1121}, whom he raised up{H6965}{(H8689)} in their stead, them Joshua{H3091} circumcised{H4135}{(H8804)}:forthey were uncircumcised{H6189}, because they had not circumcised{H4135}{(H8804)} them by the way{H1870}.

8 And it came to pass, when they had done{H8552}{(H8804)}

circumcising{H4135}{(H8736)} all the people{H1471}, that they abode{H3427}{(H8799)} in their places in the camp{H4264}, till they were whole{H2421}{(H8800)}.

9 And the LORD{H3068} said{H559}{(H8799)} unto Joshua{H3091},Thisday{H3117} haveI rolled away{H1556}{(H8804)} the reproach{H2781} of Egypt{H4714} from off you. Wherefore the name{H8034} of the place{H4725} is called{H7121}{(H8799)}

Gilgal{H1537} unto this day{H3117}.

10 And the children{H1121} of Israel{H3478}

encamped{H2583}{(H8799)} in Gilgal{H1537}, and kept{H6213}{(H8799)} the passover{H6453} the fourteenth{H702}{H6240}day{H3117} of the month {H2320} at even {H6153} in the plains{H6160} of Jericho{H3405}. 11 And they did eat {H398} {(H8799)} of the old corn{H5669} of the land{H776} on the morrow{H4283} after the passover{H6453}, unleavened cakes{H4682}, parched{H7033}{(H8803)} corn in the selfsame{H6106} day{H3117}.

And the manna{H4478} ceased{H7673}{(H8799)} the on morrow{H4283} after they eaten{H398}{(H8800)} of the old corn{H5669} of the land{H776}; neither had the children{H1121} Israel{H3478}manna{H4478}anymore; but they did eat{H398}{(H8799)} of the fruit{H8393} of the land{H776} of Canaan{H3667} that year{H8141}.

13 And it came to pass, when Joshua $\{H3091\}$  was by Jericho $\{H3405\}$ , that he lifted up $\{H5375\}\{(H8799)\}$  his eyes $\{H5869\}$  and looked $\{H7200\}\{(H8799)\}$ , and, behold, there stood $\{H5975\}\{(H8802)\}$  a man $\{H376\}$  over against him with his sword $\{H2719\}$ 

drawn{H8025}{(H8803)} in his hand{H3027}: and Joshua{H3091} went{H3212}{(H8799)} unto him, and

said{H559}{(H8799)} unto him, Art thou for us, or for our adversaries{H6862}?

adversaries{In362};

14 And he said{H559}{(H8799)}, Nay;
but as captain{H8269} of the host{H6635} of the LORD{H3068} am I now come{H935}{(H8804)}. And Joshua{H3091} fell{H5307}{(H8799)} on his face{H6440} to the earth{H776}, and did worship{H7812}{(H8691)}, and said{H559}{(H8799)} unto him, What saith{H1696}{(H8764)} mylord{H113} unto his servant{H5650}?

15 And the captain{H8269} of the LORD'S{H3068} host{H6635} said{H559}{(H8799)} unto Joshua{H3091},

Loose{H5394}{(H8798)} thy shoe{H5275} from off thy foot{H7272}; for the place{H4725} whereon thou standest{H5975}{(H8802)} is holy{H6944}. And Joshua{H3091} did{H6213}{(H8799)} so.

# Chapter 6

 $\begin{array}{lll} 1 & Now & Jericho\{H3405\} & was \\ straitly\{H5462\}\{(H8802)\} & shut \\ up\{H5462\}\{(H8794)\} & because\{H6440\} \\ of & the & children\{H1121\} & of \\ Israel\{H3478\}: & none & went \\ out\{H3318\}\{(H8802)\}, & and none & came \\ in\{H935\}\{(H8802)\}. \end{array}$ 

2 And the LORD{H3068} said{H559}{(H8799)} unto Joshua{H3091}\$ee{H7200}{(H8798)}, I have given{H5414}{(H8804)} into thinehand{H3027}Jericho{H3405}, and the king{H4428} thereof, and the mighty men{H1368} of valour{H2428}.

3 And ye shall compass{H5437}{(H8804)} the city{H5892}, all ye men{H582} of war{H4421}, and go round about{H5362}{(H8687)} the city{H5892}once{H6471}{H259}.Thus shalt thou do{H6213}{(H8799)} six{H8337} days{H3117}.

4 And seven{H7651} priests{H3548} shall bear{H5375}{(H8799)} before{H6440} the ark{H727} seven{H7651} trumpets{H7782} of rams' horns{H3104}: and the seventh{H7637} day{H3117} ve shall compass{H5437}{(H8799)} the city{H5892} times{H6471}, and the priests{H3548} shall blow{H8628}{(H8799)} with the trumpets{H7782}.

5 And it shall come to pass, that when they make a long{H4900}{(H8800)} blast with the ram's{H3104} horn{H7161}. and when ye hear{H8085}{(H8800)} the sound{H6963} of the trumpet{H7782}, all people{H5971} shout{H7321}{(H8686)} with great{H1419} shout{H8643}; and the wall{H2346} of the city{H5892} shall down{H5307}{(H8804)} flat $\{H8478\}$ , and the people $\{H5971\}$ shallascendup{H5927}{(H8804)} every man{H376} straight before him.

6 And Joshua{H3091} the son{H1121} of Nun{H5126} called{H7121}{(H8799)} priests{H3548}, said{H559}{(H8799)} unto them, Take  $up\{H5375\}\{(H8798)\}\$  the ark $\{H727\}$  of the covenant{H1285}. and 1et seven{H7651} priests{H3548} bear{H5375}{(H8799)} seven{H7651} trumpets{H7782} horns{H3104} before{H6440} ark{H727} of the LORD{H3068}.

 $\begin{array}{lll} 7 \ And \ he \ said \{H559\}\{(H8799)\} \ unto \ the \\ people \{H5971\}, & Pass \\ on \{H5674\}\{(H8798)\}, & and \\ compass \{H5437\}\{(H8798)\} & the \\ city \{H5892\}, & and \ let \ him \ that \ is \\ armed \{H2502\}\{(H8803)\} & pass \\ on \{H5674\}\{(H8799)\} \ before \{H6440\} \\ the \ ark \{H727\} \ of \ the \ LORD \{H3068\}. \end{array}$ 

8 And it came to pass, when Joshua{H3091} had spoken{H559}{(H8800)} unto the people{H5971}, that the seven{H7651} priests{H3548}

followed{H1980}{(H8802)} them{H310}

 $\begin{array}{lll} 9 & And & the & armed \{H2502\}\{(H8803)\} \\ men & & went \{H1980\}\{(H8802)\} \\ before \{H6440\} & the & priests \{H3548\} & that \\ blew \{H8628\}\{(H8802)\}\{(H8675)\}\{H86\\ 28\}\{(H8804)\} & with & the \\ trumpets \{H7782\}, & and & the \\ rereward \{H622\}\{(H8764)\} \\ \end{array}$ 

 $\begin{array}{llll} came\{H1980\}\{(H8802)\} & after\{H310\} \\ the & ark\{H727\}, & the & priests & going \\ on\{H1980\}\{(H8800)\}, & and \\ blowing\{H8628\}\{(H8800)\} & with & the \\ trumpets\{H7782\}. \end{array}$ 

10 And Joshua{H3091} had commanded{H6680}{(H8765)} the people{H5971},

saying{H559}{(H8800)}, Ye shall not shout{H7321}{(H8686)}, nor make any noise{H8085}{(H8686)} with your voice{H6963}, neither shall any word{H1697}

proceed{H3318}{(H8799)} out of your mouth{H6310}, until the day{H3117} I bid{H559}{(H8800)} you shout{H7321}{(H8685)}; then shall ye shout{H7321}{(H8689)}.

11 So the ark{H727} of the LORD{H3068}

compassed{H5437}{(H8686)} the city{H5892}, going about{H5362}{(H8687)} it once{H6471}{H259}: and they  $came\{H935\}\{(H8799)\}$ into the camp{H4264}, and lodged{H3885}{(H8799)} the camp{H4264}.

12 And Joshua [H3091] rose early [H7925] {(H8686)} in the morning [H1242], and the

 $\begin{array}{ll} priests\{H3548\} & took \\ up\{H5375\}\{(H8799)\} \ the \ ark\{H727\} \ of \\ the \ LORD\{H3068\}. \end{array}$ 

13 And seven{H7651} priests{H3548} bearing{H5375}{(H8802)} seven{H7651} trumpets{H7782} of rams'horns{H3104} before{H6440} the ark{H727} of the LORD{H3068} went

continually{H1980}{(H8800)}, and blew{H8628}{(H8804)} with the trumpets{H7782}: and the armed men{H2502}{(H8803)}

on{H1980}{(H8802)}

went{H1980}{(H8802)before{H6440} them;buttherereward{H622}{(H8764)} came{H1980}{(H8802)} after{H310} the ark{H727} of the LORD{H3068}, the priests going on{H1980}{(H8800)}, and blowing{H8628}{(H8800)} with the trumpets{H7782}.

14 And the second {H8145} day {H3117} they compassed {H5437} {(H8799)} the city {H5892} once {H6471} {H259}, and returned {H7725} {(H8799)} into the camp {H4264}: so they did {H6213} {(H8804)} six {H8337} days {H3117}.

15 And it came to pass on the seventh{H7637} day{H3117}, that they rose early{H7925}{(H8686)} about the dawning $\{H5927\}\{(H8800)\}\$  of the day{H7837}, and compassed{H5437}{(H8799)} the city{H5892} after the same manner{H4941} seven{H7651} times $\{H6471\}$ : only on that day $\{H3117\}$ they compassed{H5437}{(H8804)} the city{H5892} seven{H7651} times{H6471}.

16 And it came to pass at the seventh{H7637}time{H6471}, when the priests{H3548}blew{H8628}{(H8804)} the trumpets{H7782}, with  $Joshua\{H3091\}\ said\{H559\}\{(H8799)\}$ people{H5971}, unto the Shout{H7321}{(H8685)}; the for LORD{H3068} hath given{H5414}{(H8804)} the city{H5892}.

17 And the city{H5892} shall be accursed{H2764}, even it, and all that are therein, to the LORD{H3068}: only Rahab{H7343} the harlot{H2181}{(H8802)} shall live{H2421}{(H8799)}, she and all that are with her in the house{H1004}, because she hid{H2244}{(H8689)} the messengers{H4397} that we sent{H7971}{(H8804)}.

18 And ye, in any wise{H7535} keep{H8104}{(H8798)}yourselvesfrom the accursed thing{H2764}, lest ye make yourselves accursed{H2763}{(H8686)}, when ye take{H3947}{(H8804)} of the accursed thing{H2764}, and make{H7760}{(H8804)} the camp{H4264} of Israel{H3478} a curse{H2764}, and trouble{H5916}{(H8804)} it. \label{H5916}

19 But all the silver{H3701}, and gold{H2091}, and vessels{H3627} of brass{H5178} and iron{H1270}, are consecrated{H6944} unto the LORD{H3068}: they shall

come{H935}{(H8799)} into the treasury{H214} of the LORD{H3068}. people{H5971} the So shouted{H7321}{(H8686)} when the priests blew{H8628}{(H8799)} with the trumpets{H7782}: and it came to pass, people{H5971} when the heard{H8085}{(H8800)} sound{H6963} of the trumpet{H7782}, and people{H5971} shouted{H7321}{(H8686)} with great{H1419} shout{H8643}, that the wall{H2346} fell. down flat{H5307}{(H8799)}, so that the people{H5971} went  $up\{H5927\}\{(H8799)\}$ into the city{H5892}, every man{H376} straight before him. and thev took{H3920}{(H8799)} city{H5892}. 2.1

And thev utterly destroyed{H2763}{(H8686)}allthatwas in the city{H5892}, both man{H376} and woman {H802}, young {H5288} and old{H2205}, and ox{H7794}, and sheep{H7716}, and ass{H2543}, with the edge  $\{H6310\}$  of the sword  $\{H2719\}$ . But Joshua (H3091) said{H559}{(H8804)} the two{H8147} men{H582} that had spied out{H7270}{(H8764)} the country{H776}, Go{H935}{(H8798)} into the harlot's{H2181}{(H8802)} bring house{H1004}, and  $out{H3318}{(H8685)}$  thence the woman (H802), and all that she hath, as ye sware{H7650}{(H8738)} unto her. 23 And the young men{H5288} that were spies{H7270}{(H8764)}  $in\{H935\}\{(H8799)\},$  and brought out{H3318}{(H8686)} Rahab{H7343}, and her father{H1}, and mother{H517}, and her brethren{H251}. and all that she had; and they brought out{H3318}{(H8689)} her kindred{H4940}, and left{H3240}{(H8686)} them without  $\{H2351\}$  the camp  $\{H4264\}$  of Israel{H3478}. 24 And they burnt{H8313}{(H8804)}

the city {H5892} with fire {H784}, and all that was therein: only the silver {H3701}, and the gold {H2091}, and the vessels {H3627} of brass {H5178} and of iron {H1270}, they put {H5414} {(H8804)} into the treasury {H214} of the house {H1004} of the LORD {H3068}.

25 And Joshua{H3091} saved{H2421} Rahab{H7343} the harlot{H2181}{(H8802)}

alive{H2421}{(H8689)}, her father's {H1} household {H1004}, and all that she had: and she dwelleth{H3427}{(H8799)} in{H7130} Israel{H3478} even unto this day{H3117}; because she hid{H2244}{(H8689)} the messengers (H4397). which Joshua{H3091}sent{H7971}{(H8804)} to spy out{H7270}{(H8763)} Jericho{H3405}.

26 And Joshua {H3091} adjured {H7650} {(H8686)} them at that

time{H6256},saying{H559}{(H8800)}, Cursed{H779}{(H8803)} he man{H376} before {H6440} the LORD{H3068}, riseth up{H6965}{(H8799)} and buildeth{H1129}{(H8804)} this city{H5892} Jericho{H3405}: he shall lay the foundation{H3245}{(H8762)} thereof in his firstborn (H1060), and in his youngest{H6810} son shall he set up{H5324}{(H8686)}thegates{H1817} of it

27 So the LORD{H3068} was with Joshua{H3091}; and his fame{H8089} was noised throughout all the country{H776}.

#### Chapter 7

1 But the children{H1121} Israel{H3478} committed{H4603}{(H8799)} trespass{H4604} in the accursed thing{H2764}: for Achan{H5912}, the son{H1121} of Carmi{H3756}, the son{H1121} of Zabdi{H2067}, the son{H1121} of Zerah{H2226}, of the tribe{H4294} Judah{H3063}, of took{H3947}{(H8799)} of the accursed thing{H2764}: and the anger{H639} of LORD{H3068} kindled{H2734}{(H8799)} against the children{H1121} of Israel{H3478}.

And Joshua (H3091) sent{H7971}{(H8799)} men{H582} from Jericho{H3405} to Ai{H5857}, which beside{H5973} Bethaven{H1007}, the on  $side\{H6924\}$  of Bethel{H1008}, and spake{H559}{(H8799)} unto them, saying{H559}{(H8800)}, Go up{H5927}{(H8798)} and view{H7270}{(H8761)} the country $\{H776\}$ . And the men $\{H582\}$ up{H5927}{(H8799)} viewed{H7270}{(H8762)} Ai{H5857}. 3 And they returned{H7725}{(H8799)} Joshua{H3091}, said{H559}{(H8799)} unto him, Let not people{H5971} the up{H5927}{(H8799)}; but let about two three{H7969} thousand{H505}  $men\{H376\}$  go  $up\{H5927\}\{(H8799)\}$ and smite{H5221}{(H8686)} Ai{H5857}; and make not all the people{H5971} labour{H3021}{(H8762)} thither; for they are but few{H4592}.

4 So there went up{H5927}{(H8799)} thither of the people{H5971} about three{H7969} thousand{H505} men{H376}: and they fled{H5127}{(H8799)} before{H6440} the men{H582} of Ai{H5857}.

5 And the men{H582} of Ai{H5857} smote{H5221}{(H8686)} of them about thirty{H7970} and six{H8337} men{H376}: for they chased{H7291}{(H8799)} them from before{H6440} the gate{H8179} even unto Shebarim{H7671}, and smote{H5221}{(H8686)} them in the going down{H4174}: wherefore the

hearts{H3824} of the people{H5971} melted{H4549}{(H8735)}, and became as water{H4325}.

Joshua{H3091} And rent{H7167}{(H8799)} clothes{H8071}, and fell{H5307}{(H8799)} the earth{H776} upon his face{H6440} before{H6440} the ark{H727} of the LORD{H3068} until eventide{H6153}, he and the elders{H2205} of Israel{H3478}, and put{H5927}{(H8686)} dust{H6083} upon their heads {H7218}.

And Joshua{H3091} said{H559}{(H8799)}, Alas, O{H162} Lord{H136} GOD{H3069}, wherefore hast thou at all{H5674}{(H8687)} brought{H5674} this people{H5971} over{H5674}{(H8689)Jordan{H3383}, to deliver{H5414}{(H8800)} us into the hand{H3027} of the Amorites{H567}, to destroy{H6}{(H8687)} us? would to God{H3863} we had been content{H2974}{(H8689)}, and dwelt{H3427}{(H8799)} on the other side{H5676} Jordan{H3383}!

8 O{H994} Lord{H136}, what shall I say{H559}{(H8799)}, when{H310} Israel{H3478}

turneth{H2015}{(H8804)} their backs{H6203} before{H6440} their enemies{H341}{(H8802)}!

9 For the Canaanites (H3669) and all the  $inhabitants{H3427}{(H8802)}$  of the land{H776} hear{H8085}{(H8799)} of it, and shall environusround{H5437}{(H8738)},and off{H3772}{(H8689)} name{H8034} from the earth{H776}: and what wilt thou do { H6213 } { (H8799) } unto thy great {H1419} name {H8034}? And the LORD{H3068} said{H559}{(H8799)} unto Joshua{H3091}, Get thee up{H6965}{(H8798)}; wherefore liest{H5307}{(H8802)} thou thus upon thy face{H6440}?

Israel{H3478} 11 hath sinned{H2398}{(H8804)}, and they have also transgressed {H5674} {(H8804)} my covenant{H1285} which commanded{H6680}{(H8765)} them: for thev have even taken{H3947}{(H8804)} of the accursed thing{H2764}, and stolen{H1589}{(H8804)},  $dissembled \{H3584\} \{(H8765)\} \, also, and$ they have put{H7760}{(H8804)} it even among their own stuff{H3627}.

12 Therefore the children{H1121} of Israel{H3478}could{H3201}{(H8799)} stand{H6965}{(H8800)} before{H6440} their enemies{H341}{(H8802)}, but turned{H6437}{(H8799)} backs{H6203} before{H6440} their enemies{H341}{(H8802)}, because they were accursed (H2764): neither will I be with you any more{H3254}{(H8686)}, except{H3808} ye destroy{H8045}{(H8686)} the accursed{H2764} from among{H7130} you.

Sanctify{H6942}{(H8690)} yourselves against to morrow{H4279}: for thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, There is an accursed thing $\{H2764\}$  in the midst $\{H7130\}$  of thee. 0 Israel{H3478}: thou canst{H3201}{(H8799)} stand{H6965}{(H8800)before{H6440} thine enemies {H341}{(H8802)}, until ye take away{H5493}{(H8687)} the thing{H2764} from accursed among{H7130} you.

14 In the morning {H1242} therefore ye shall be brought {H7126} {(H8738)} according to your tribes {H7626}: and it shall be, that the tribe {H7626} which the LORD {H3068}

taketh{H3920}{(H8799)} come{H7126}{(H8799)} according to the families{H4940} thereof; and the family{H4940} which the LORD{H3068} shall take{H3920}{(H8799)} shall by come{H7126}{(H8799)} households{H1004}; and the household{H1004} which the LORD{H3068} shall take{H3920}{(H8799)} shall come{H7126}{(H8799)} man{H1397} by man{H1397}.

15 And it shall be, that he that is taken{H3920}{(H8737)} with the accursed thing{H2764} be burnt{H8313}{(H8735)} with fire{H784}, he and all that he hath: because he hath transgressed{H5674}{(H8804)} the covenant{H1285} the LORD{H3068}, and because he hath wrought{H6213}{(H8804)} folly{H5039} in Israel{H3478}.

16 So Joshua{H3091} rose up early{H7925}{(H8686)} in the morning{H1242}, and brought{H7126}{(H8686)}

Israel{H3478} by their tribes{H7626}; and the tribe{H7626} of Judah{H3063} was taken{H3920}{(H8735)}:

17 And he brought{H7126}{(H8686)} the family{H4940} of Judah{H3063}; and he took{H3920}{(H8799)} the family{H4940} of the Zarhites{H2227}: and he brought{H7126}{(H8686)} the family{H4940} of the Zarhites{H2227} man{H1397} by man{H1397}; and Zabdi{H2067} was taken{H3920}{(H8735)}:

18 And he brought{H7126}{(H8686)} his household{H1004} man{H1397} by man{H1397}; and Achan{H5912}, the son{H1121} of Carmi{H3756}, the son{H1121} of Zabdi{H2067}, the son{H1121} of Zerah{H2026}, of the tribe{H4294} of Judah{H3063}, was taken{H3920}{(H8735)}.

19 And Joshua [H3091] said [H559] {(H8799)} unto Achan [H5912], My son [H1121], give [H7760] {(H8798)}, I pray thee,

$$\label{eq:glossymmetric} $ \begin{split} & glory\{H3519\} \ \ \, to \ \, the \ \, LORD\{H3068\} \\ & God\{H430\} \ \, of \ \, Israel\{H3478\}, \ \, and \\ & make\{H5414\}\{(H8798)\} \\ & confession\{H8426\} \ \, unto \ \, him; \ \, and \\ & tell\{H5046\}\{(H8685)\} \ \, me \ \, now \ \, what \\ & thou \ \, hast \ \, done\{H6213\}\{(H8804)\}; \\ & hide\{H3582\}\{(H8762)\} \ \, it \ \, not \ \, from \ \, me. \\ & 20 \qquad \, And \qquad \, Achan\{H5912\} \\ & answered\{H6030\}\{(H8799)\} \\ \end{split}$$

Joshua{H3091}, and said{H559}{(H8799)}, Indeed{H546} I have sinned{H2398}{(H8804)} against the LORD{H3068} God{H430} of Israel{H3478}, and thus and thus have I done{H6213}{(H8804)}:

21 When I saw{H7200}{(H8799)} among the spoils{H7998} a{H259} goodly{H2896} Babylonish{H8152} garment{H155}, hundred{H3967} shekels{H8255} of silver{H3701}, a{H259} and wedge{H3956} of gold{H2091} of fifty{H2572} shekels{H8255} weight{H4948}, then coveted{H2530}{(H8799)} them, and took{H3947}{(H8799)} them; and, behold, they are hid{H2934}{(H8803)} in the earth {H776} in the midst {H8432} my tent{H168}, and silver{H3701} under it.

22 So Joshua{H3091} sent{H7971}{(H8799)}

messengers{H4397}, and they ran{H7323}{(H8799)} unto the tent{H168}; and, behold, it was hid{H2934}{(H8803)} in his tent{H168}, and the silver{H3701} under it.

23 And they took{H3947}{(H8799)} them out of the midst{H8432} of the tent{H168}, and brought{H935}{(H8686)} them unto Joshua{H3091}, and unto all the children{H1121} of Israel{H3478}, and laid them out{H3332}{(H8686)} before{H6440} the LORD{H3068}.

24 And Joshua{H3091}, Israel{H3478} with him. took{H3947}{(H8799)}Achan{H5912} the son{H1121} of Zerah{H2226}, and silver{H3701}, garment{H155}, and the wedge{H3956} of gold{H2091}, and his sons{H1121}, and his daughters{H1323}, and his oxen{H7794}, and his asses{H2543}, and his sheep{H6629}, and his tent{H168}, and all that he had: and they brought{H5927}{(H8686)} them unto the valley{H6010} of Achor{H5911}. Joshua{H3091} And said{H559}{(H8799)}, Why{H4100} hast thou troubled{H5916}{(H8804)}

25 And Josnua [H3091] said{H559}{(H8799)}, Why{H4100} hast thou troubled{H5916}{(H8804)} us? the LORD{H3068} shall trouble{H5916}{(H8799)} thee this day{H3117}. And all Israel{H3478} stoned{H7275}{(H8799)} him with stones{H68}, and burned{H8313}{(H8799)} them with fire{H784}, after they had stoned{H5619}{(H8799)} them with stones{H68}.

26 And they raised{H6965}{(H8686)} over him a great{H1419} heap{H1530} of stones{H68} unto this day{H3117}.

So the LORD $\{H3068\}$  turned $\{H7725\}\{(H8799)\}$  from the fierceness $\{H2740\}$  of his anger $\{H639\}$ . Wherefore the name $\{H8034\}$  of that place $\{H4725\}$  was called $\{H7121\}\{(H8804)\}$ , The valley $\{H6010\}$  of Achor $\{H5911\}$ , unto this day $\{H3117\}$ .

# Chapter 8

LORD{H3068} And the said{H559}{(H8799)} unto Joshua (H3091) Fear (H3372) { (H8799) } neither thou dismayed{H2865}{(H8735)}: take{H3947}{(H8798)} the people{H5971} of war{H4421} with thee, and arise{H6965}{(H8798)}, go  $up\{H5927\}\{(H8798)\}\ to\ Ai\{H5857\}:$ see{H7200}{(H8798)}, I have given{H5414}{(H8804)} into thv hand{H3027} the king{H4428} Ai{H5857}, and his people{H5971}, and his city{H5892}, and his land{H776}: 2 And thou shalt do{H6213}{(H8804)} to Ai{H5857} and her king{H4428} as thou didst{H6213}{(H8804)} unto Jericho{H3405} and her king{H4428}: only the spoil{H7998} thereof, and the cattle{H929} thereof, shall ve take for a prey{H962}{(H8799)} unto yourselves: lay{H7760}{(H8798)} thee ambush{H693}{(H8802)} for the city{H5892} behind{H310} it.

3 So Joshua{H3091} arose{H6965}{(H8799)}, and all the people{H5971} of war{H4421}, to go up{H5927}{(H8800)} against Ai{H5857}: and Joshua{H3091} chose out{H977}{(H8799)} thirty{H7970} thousand{H505} mighty{H1368} men{H376} of valour{H2428}, and sent them away{H7971}{(H8799)} by night{H3915}.

4 And he commanded{H6680}{(H8762)} them, saying{H559}{(H8800)},

 $\label{eq:behold} $$ Behold\{H7200\}\{(H8798)\}, ye shall lie in wait\{H693\}\{(H8802)\} $$ against the city\{H5892\}, even behind\{H310\} the city\{H5892\}: go\{H7368\} not very\{H3966\} far\{H7368\}\{(H8686)\} from the city\{H5892\}, but be ye all ready\{H3559\}\{(H8737)\}:$ 

5 And I, and all the people{H5971} that are with me, will approach{H7126}{(H8799)} unto the city{H5892}: and it shall come to pass, when they come out{H3318}{(H8799)} against{H7125}{(H8800)} us, as at the first{H7223}, that we will flee{H5127}{(H8804)} before{H6440} them.

6 (For they will come out{H3318}{(H8804)} after{H310} us) till we have drawn{H5423}{(H8687)} them from the city{H5892}; for they will say{H559}{(H8799)}, They flee{H5127}{(H8801)} before{H6440} us, as at the first{H7223}: therefore we will flee{H5127}{(H8804)} before{H6440} them.

Then shall rise ye up{H6965}{(H8799)} from the ambush{H693}{(H8802)}, and upon seize{H3423}{(H8689)} the city{H5892}: for the LORD{H3068} God{H430} will deliver{H5414}{(H8804)} it into your hand{H3027}.

8 And it shall be, when ye have taken{H8610}{(H8800)} the city{H5892}, that ye shall set{H3341}{(H8686)} the city{H5892} on fire{H784}: according to the commandment{H1697} of the LORD{H3068} shall ye do{H6213}{(H8799)}.

See {H7200}{(H8798)}, I have commanded {H6680}{(H8765)} you. 9 Joshua{H3091} therefore sent them forth{H7971}{(H8799)}: and they went{H3212}{(H8799)} to lie in ambush{H3993}, and abode{H3427}{(H8799)} between Bethel{H1008} and Ai{H5857}, on the west side{H3220} of Ai{H5857}: but

lodged{H3885}{(H8799)} that night{H3915} among{H8432} the people{H5971}.

Joshua (H3091)

11 And all the people  $\{H5971\}$ , even the people of war $\{H4421\}$  that were with him, went up $\{H5927\}\{(H8804)\}$ , and drew nigh $\{H5066\}\{(H8799)\}$ , and came $\{H935\}\{(H8799)\}$  before the city $\{H5892\}$ , and pitched $\{H2583\}\{(H8799)\}$  on the north side $\{H6828\}$  of Ai $\{H5857\}$ : now there was a valley $\{H1516\}$  between them and Ai $\{H5857\}$ .

 $\label{eq:continuity} $12$ And he took $\{H3947\} \{(H8799)\}$ about five $\{H2568\}$ thousand $\{H505\}$ men $\{H376\},$ and set $\{H7760\} \{(H8799)\}$ them to lie in ambush $\{H693\} \{(H8802)\}$ between Bethel $\{H1008\}$ and Ai $\{H5857\},$ on the west side $\{H3220\}$ of the city $\{H5857\} \{(H8675)\} \{H5892\}.$ 

And when they had set{H7760}{(H8799)} the even people{H5971}, all the host{H4264} that was north{H6828} of the city{H5892}, and their liers in wait{H6119} on the west{H3220} of the city{H5892}, Joshua {H3091 }went {H3212} {(H8799)} night{H3915} into midst{H8432} of the valley{H6010}.

against{H7125}{(H8800)}

Israel{H3478} to battle{H4421}, he and

all his people{H5971}, at a time appointed{H4150}, before{H6440} the plain{H6160}; but he wist{H3045}{(H8804)} not that there were liers in ambush{H693}{(H8802)} against him behind{H310} the city{H5892}.

15 And Joshua $\{H3091\}$  and all Israel $\{H3478\}$  made as if they were beaten $\{H5060\}\{(H8735)\}$  before $\{H6440\}$  them, and

 $\label{eq:higher_field} $$ fled\{H5127\}\{(H8799)\} $$ by the $$ way\{H1870\} $$ of the wilderness\{H4057\}. $$ 16 And all the people\{H5971\} that were in $Ai\{H5857\}\{(H8675)\}\{H5892\} $$ were called\{H2199\}\{(H8735)\} $$ together to pursue\{H7291\}\{(H8800)\} $$ after\{H310\} $$ them: and they pursued\{H7291\}\{(H8799)\} $$ after\{H310\} $$ Joshua\{H3091\}, and were drawn away\{H5423\}\{(H8735)\} $$ from the city\{H5892\}.$ 

17 And there was not a man{H376}  $left{H7604}{(H8738)}$  in Ai ${H5857}$  or Bethel{H1008}. that went not out{H3318}{(H8804)} after{H310} Israel{H3478}: and thev  $left{H5800}{(H8799)} the city{H5892}$ open{H6605}{(H8803)}, and pursued{H7291}{(H8799)} after Israel{H3478}.

18 And the LORD{H3068} said{H559}{(H8799)} unto Joshua{H3091}, Stretch  $out{H5186}{(H8798)}$ the spear{H3591} that is in thv hand{H3027} toward Ai{H5857}; for I will give{H5414}{(H8799)} it into thine hand{H3027}. And Joshua{H3091}  $stretched \quad out\{H5186\}\{(H8799)\} \quad the$ spear{H3591} that he had in his hand{H3027} toward the city{H5892}. 19 And the ambush{H693}{(H8802)} arose{H6965}{(H8804)} quickly{H4120} their out

place{H4725}, and thev  $ran\{H7323\}\{(H8799)\}$  as soon as he had stretched out{H5186}{(H8800)} his hand{H3027}: and they entered $\{H935\}\{(H8799)\}$ the into city{H5892}, and took{H3920}{(H8799)} and hasted{H4116}{(H8762)} and set{H3341}{(H8686)} the city{H5892} on fire{H784}.

20 And when the men{H582} of Ai{H5857} looked{H6437}{(H8799)} behind{H310} them. they  $saw\{H7200\}\{(H8799)\}, and, behold, the$ smoke{H6227} of the city{H5892} ascended  $up\{H5927\}\{(H8804)\}$ heaven{H8064}, and they had no power{H3027} flee{H5127}{(H8800)} this way or that  $way\{H2008\}$ : and the people{H5971} that fled{H5127}{(H8801)} to the wilderness {H4057} turned back{H2015}{(H8738)} upon the pursuers{H7291}{(H8802)}.

21 And when Joshua{H3091} and all Israel{H3478} saw{H7200}{(H8804)} that the ambush{H693}{(H8802)} had taken{H3920}{(H8804)} the city{H5892}, and that the

 $smoke\{H6227\} \ of \ the \ city\{H5892\} \\ ascended\{H5927\}\{(H8804)\}, \ then \ they \\ turned \ again\{H7725\}\{(H8799)\}, \ and \\ slew\{H5221\}\{(H8686)\}themen\{H582\} \\ of \ Ai\{H5857\}.$ 

22 And the other{H428} issued out{H3318}{(H8804)} of the city{H5892}against{H7125}{(H8800)} them; so they were in the midst{H8432} of Israel{H3478}, some on this side, and some on that side: and they smote{H5221}{(H8686)} them, so that{H5704}theylet{H7604}{(H8689)} none of them remain{H8300} or escape{H6412}.

23 And the king{H4428} of Ai{H5857} they took{H8610}{(H8804)} alive{H2416}, and brought{H7126}{(H8686)} him to Joshua{H3091}.

24 And it came to pass, when Israel{H3478} had made an end{H3615}{(H8763)} of slaying{H2026}{(H8800)} the inhabitants{H3427}{(H8802)} of  $Ai\{H5857\}$  in the field{H7704}, in the wilderness{H4057} wherein thev  $chased{H7291}{(H8804)}$  them, and they  $fallen\{H5307\}\{(H8799)\}$ the edge $\{H6310\}$  of the sword $\{H2719\}$ , until they were consumed{H8552}{(H8800)}, that all the Israelites{H3478}  $returned\{H7725\}\{(H8799)\}$ Ai{H5857}. and smote{H5221}{(H8686)} it with the edge{H6310} of the sword{H2719}. 25 And so it was, that all that  $fell\{H5307\}\{(H8802)\}$ that

fell{H5307}{(H8802)} that day{H3117}, both of men{H376} and women{H802}, were twelve{H8147}{H6240}

thousand{H505}, even all the men{H582} of Ai{H5857}.

 $26 For Joshua \{H3091\} drew \{H7725\} not his hand \{H3027\} back \{H7725\} \{(H8689)\}, where with he stretched out \{H5186\} \{(H8804)\} the spear \{H3591\}, until he had utterly destroyed \{H2763\} \{(H8689)\} all the inhabitants \{H3427\} \{(H8802)\} of Ai \{H5857\}.$ 

27 Only the cattle{H929} and the spoil{H7998} of that city{H5892} Israel{H3478} took for a prey{H962}{(H8804)} unto themselves, according unto the word{H1697} of the LORD{H3068} which he commanded{H6680}{(H8765)} Joshua{H3091}.

28 And Joshua{H3091} burnt{H8313}{(H8799)} Ai{H5857}, and made{H7760}{(H8799)} it an heap{H8510} for ever{H5769}, even a desolation{H8077} unto this day{H3117}.

29 And the king {H4428} of Ai{H5857} he hanged {H8518} {(H8804)} on a tree {H6086} until eventide {H6256} {H6153}: and as soon as the sun{H8121} was down {H935} {(H8800)} Joshua {H3091} commanded {H6680} {(H8765)} that they

 $\label{eq:should-take-should$ 

30 Then Joshua{H3091} built{H1129}{(H8799)} an altar{H4196} unto the LORD{H3068} God{H430} of Israel{H3478} in mount{H2022} Ebal{H5858},

As Moses{H4872} the servant{H5650} of the LORD{H3068} commanded{H6680}{(H8765)}  $children \{H1121\} \ of \ Israel \{H3478\}, as \ it$ is written{H3789}{(H8803)} in the book{H5612} of the law{H8451} of Moses{H4872}, an altar{H4196} of whole {H8003} stones {H68}, over which no man hath lift up{H5130}{(H8689)} iron{H1270}: and offered{H5927}{(H8686)}thereonburnt offerings{H5930} unto the LORD{H3068}, and sacrificed{H2076}{(H8799)} offerings{H8002}.

 $\label{eq:continuous} \begin{array}{llll} 32 & And & he & wrote\{H3789\}\{(H8799)\} \\ there & upon & the & stones\{H68\} & a \\ copy\{H4932\} & of & the & law\{H8451\} & of \\ Moses\{H4872\}, & & which & he \\ wrote\{H3789\}\{(H8804)\} & in & the \\ presence\{H6440\} & of & the \\ children\{H1121\} & of & Israel\{H3478\}. \end{array}$ 

33 And all Israel{H3478}, and their elders{H2205}, and officers{H7860}{(H8802)}, and their judges{H8199}{(H8802)}, stood{H5975}{(H8802)} on this side the

ark{H727} and on that side before the priests{H3548} the Levites{H3881}, which bare{H5375}{(H8802)} the ark{H727} of the covenant{H1285} of the LORD{H3068}, as well the stranger{H1616}, as he that born{H249} among them; half{H2677} of them over{H413} against{H4136} mount{H2022} Gerizim{H1630}, and half{H2677} of against{H4136} mount{H2022} Ebal{H5858}; as Moses{H4872} the servant{H5650} of the LORD{H3068} commanded{H6680}{(H8765)} before{H7223}, that they should bless{H1288}{(H8763)} people{H5971} of Israel{H3478}.

34 And afterward  $\{H310\}$  he read  $\{H7121\}\{(H8804)\}$  all the words  $\{H1697\}$  of the law  $\{H8451\}$ , the blessings  $\{H1293\}$  and cursings  $\{H7045\}$ , according to all that is written  $\{H3789\}\{(H8803)\}$  in the book  $\{H5612\}$  of the law  $\{H8451\}$ .

35 There was not a word{H1697} of all that Moses{H4872} commanded{H6680}{(H8765)}, which Joshua{H3091}read{H7121}{(H8804)} not before all the congregation{H6951} of Israel{H3478}, with the women{H802}, and the little ones{H2945}, and the strangers{H1616}

that were conversant {H1980} {(H8802)} among{H7130} them.

### Chapter 9

1 And it came to pass, when all the kings{H4428} which were on this side{H5676} Jordan{H3383}, in the hills{H2022}, and in the valleys{H8219}, and in all the coasts{H2348} of the great{H1419} sea{H3220} against{H4136} Lebanon{H3844}, the Hittite{H2850}, and the Amorite{H567}, Canaanite{H3669}, Perizzite{H6522}, the Hivite{H2340}, Jebusite{H2983}. and the heard{H8085}{(H8800)} thereof;

2 That they gathered {H6908} {(H8691)} themselves together{H3162}, fight{H3898}{(H8736)} with Joshua {H3091} and with Israel {H3478}, with one{H259} accord{H6310}.

And when the inhabitants{H3427}{(H8802)} Gibeon (H1391)

heard{H8085}{(H8804)} what Joshua (H3091) had done{H6213}{(H8804)} Jericho{H3405} and to Ai{H5857},

4 They did work{H6213}{(H8799)} wilily{H6195}. went{H3212}{(H8799)} and made as if had ambassadors{H6737}{(H8691)}, and took{H3947}{(H8799)} old{H1087} sacks{H8242} upon their asses{H2543}, and wine{H3196} bottles{H4997}, old{H1087}, rent{H1234}{(H8794)}, and bound up{H6887}{(H8794)};

5 And old{H1087} shoes{H5275} and clouted{H2921}{(H8794)} upon their feet{H7272}, and old{H1087} garments {H8008} upon them; and all the bread{H3899} their provision{H6718} was dry{H3001}{(H8804)} mouldy{H5350}.

6 And they went{H3212}{(H8799)} to Joshua{H3091} unto the camp{H4264} Gilgal{H1537}, said{H559}{(H8799)} unto him, and to the men{H376} of Israel{H3478}, We be come{H935}{(H8804)} from a far{H7350} country{H776}: therefore make{H3772}{(H8798)} ye a league{H1285} with us.

7 And the men{H376} of Israel{H3478} said{H559}{(H8799)} unto Hivites{H2340},Peradventure{H194}ye dwell{H3427}{(H8802)}

among{H7130} us; and how shall we make{H3772}{(H8799)}

league{H1285} with you? 8 And they said{H559}{(H8799)} unto

Joshua{H3091}, We servants{H5650}. And Joshua{H3091} said{H559}{(H8799)} unto them, Who are ye? and from whence{H370} come{H935}{(H8799)} ye?

9 And they said{H559}{(H8799)} unto him, From a very{H3966} far{H7350} country{H776} thy servants{H5650} are  $come\{H935\}\{(H8804)\}$  because of the name{H8034} of the LORD{H3068} thy God{H430}: for have we heard{H8085}{(H8804)} the fame{H8089} of him, and all that he did{H6213}{(H8804)} in Egypt{H4714}, 10 And all that he did{H6213}{(H8804)}

to the two{H8147} kings{H4428} of the Amorites {H567}, that beyond{H5676} Jordan{H3383}, to Sihon{H5511} king{H4428} Heshbon{H2809}, and to Og{H5747} king{H4428} of Bashan{H1316}, which was at Ashtaroth {H6252}.

11 Wherefore our elders {H2205} and all theinhabitants{H3427}{(H8802)} of our country{H776}spake{H559}{(H8799)} saying{H559}{(H8800)}, Take{H3947}{(H8798)}

victuals{H6720} with you{H3027} for journey{H1870}, and go{H3212}{(H8798)} to  $meet\{H7125\}\{(H8800)\}\$  them, and  $say\{H559\}\{(H8804)\}$  unto them, We are your servants{H5650}: therefore now make{H3772}{(H8798)} league{H1285} with us.

12 This our bread{H3899} we took hot{H2525} for provision{H6679}{(H8694)} out of our houses{H1004} on the day{H3117} we came forth{H3318}{(H8800)} go{H3212}{(H8800)} unto you; but now, behold, it is dry{H3001}{(H8804)}, and it is mouldy{H5350}:

13 And these bottles{H4997} of wine{H3196}, which we filled{H4390}{(H8765)}, were new{H2319}; and, behold, they be rent{H1234}{(H8694)}: and these our garments{H8008}andourshoes{H5275} are become old{H1086}{(H8804)} by reason of the very {H3966} long {H7230} journey{H1870}.

the men{H582} And took{H3947}{(H8799)} of their victuals{H6718}, asked{H7592}{(H8804)} not counsel at the mouth{H6310} of LORD{H3068}.

Joshua{H3091} made{H6213}{(H8799)}peace{H7965} with them, and made  $\{H3772\}\{(H8799)\}$ a league{H1285} with them, to let them live{H2421}{(H8763)}: and princes{H5387} congregation{H5712} sware{H7650}{(H8735)} unto them.

16 And it came to pass at the end{H7097} of three {H7969} days{H3117} after{H310} they had made{H3772}{(H8804)} league{H1285} with them, that they heard{H8085}{(H8799)} that they were their neighbours {H7138}, and that they dwelt{H3427}{(H8802)} among{H7130} them.

17 And the children{H1121} of Israel{H3478} journeyed{H5265}{(H8799)},

came{H935}{(H8799)} unto their cities{H5892} on the third{H7992} day{H3117}. Now their cities{H5892} were Gibeon{H1391}, and Chephirah {H3716}, and Beeroth {H881}, and Kiriathiearim (H7157).

18 And the children{H1121} of Israel{H3478}mote{H5221}{(H8689)} them not, because the princes {H5387} of congregation{H5712} sworn{H7650}{(H8738)} unto them by the LORD{H3068} God{H430} of Israel{H3478}. And congregation{H5712}

murmured{H3885}{(H8735)} against the princes{H5387}.

19 But all the princes{H5387} said{H559}{(H8799)} unto all the congregation{H5712}. We sworn{H7650}{(H8738)} unto them by the LORD{H3068} God{H430} of Israel{H3478}: now therefore may{H3201}{(H8799)} touch{H5060}{(H8800)} them.

20 This we will do{H6213}{(H8799)} to them; we will even let them live{H2421}{(H8687)}, wrath{H7110} be upon us, because of the oath{H7621} which sware{H7650}{(H8738)} unto them.

the princes{H5387} said{H559}{(H8799)} unto them, Let them live{H2421}{(H8799)}; but let them be hewers{H2404}{(H8802)} of wood{H6086} and drawers{H7579}{(H8802)} of water{H4325} unto all the congregation{H5712}; the princes{H5387} had promised{H1696}{(H8765)} them.

Joshua (H3091) called{H7121}{(H8799)} for them, and he spake{H1696}{(H8762)} unto them, saving{H559}{(H8800)}, Wherefore have ye beguiled {H7411} { (H8765) } us, saying{H559}{(H8800)}, We very{H3966} far{H7350} from you; when ye dwell{H3427}{(H8802)} among{H7130} us?

Now therefore ye cursed{H779}{(H8803)}, and there shall none of you be freed{H3772}{(H8735)} from being bondmen{H5650}, and hewers{H2404}{(H8802)} of wood{H6086} drawers{H7579}{(H8802)} of water{H4325} for the house{H1004} of my God{H430}. they

And

answered{H6030}{(H8799)} Joshua{H3091}, and said{H559}{(H8799)}, Because it was certainly{H5046}{(H8715)} told{H5046}{(H8717)} servants{H5650}, how the LORD{H3068} thy God{H430} commanded{H6680}{(H8765)} his servant{H5650} Moses{H4872} to give{H5414}{(H8800)} you all the land{H776}, and to destroy{H8045}{(H8687)} the inhabitants{H3427}{(H8802)} of the land{H776} from before{H6440} you, therefore we were sore{H3966} afraid{H3372}{(H8799)} of lives{H5315} because{H6440} of you,

and have done{H6213}{(H8799)} this

thing{H1697}.

25 And now, behold, we{H2009} are in thine hand{H3027}: seemeth{H5869} good{H2896} and right{H3477} unto to do{H6213}{(H8800)} unto do{H6213}{(H8798)}. 26 And so did{H6213}{(H8799)} he unto them, delivered{H5337}{(H8686)}themoutof hand{H3027} the children{H1121} of Israel{H3478}, that they slew{H2026}{(H8804)} them not. Joshua{H3091} made{H5414}{(H8799)} them that day{H3117}hewers{H2404}{(H8802)} of wood{H6086} and drawers{H7579}{(H8802)} of water{H4325} congregation{H5712}, and for the altar{H4196} of the LORD{H3068}, even unto this day{H3117}, in the place{H4725} which he choose{H977}{(H8799)}.

### Chapter 10

1 Now it came to pass, when Adonizedek{H139} king{H4428} of Jerusalem (H3389) had heard{H8085}{(H8800)} how{H3588} Joshua{H3091} taken{H3920}{(H8804)} Ai{H5857}, and had utterly destroyed{H2763}{(H8686)} it; as he done{H6213}{(H8804)} Jericho{H3405} and her king{H4428}, so he had done{H6213}{(H8804)} to Ai{H5857} and her king{H4428}; and how the inhabitants{H3427}{(H8802)} Gibeon{H1391} had made peace{H7999}{(H8689)} with Israel{H3478}, and were among {H7130} them:

2 That they feared{H3372}{(H8799)} greatly{H3966}, Gibeon{H1391} was a great{H1419} city{H5892}, as one{H259} of the royal{H4467} cities{H5892}, and because it was greater{H1419} than Ai{H5857}, and all the men{H582} thereof were mighty{H1368}.

Adonizedek{H139} Wherefore king{H4428} of Jerusalem{H3389} sent{H7971}{(H8799)} unto Hoham{H1944} king{H4428} Hebron{H2275}, and unto Piram{H6502} king{H4428} of Jarmuth{H3412}, and unto Japhia (H3309) king{H4428} of Lachish{H3923}, and unto Debir{H1688} king{H4428} Eglon{H5700},

saying{H559}{(H8800)},

4 Come up{H5927}{(H8798)} unto me, and help{H5826}{(H8798)} me, that we smite{H5221}{(H8686)} mav Gibeon{H1391}: for it hath made peace{H7999}{(H8689)} with Joshua{H3091} and with children{H1121} of Israel{H3478}.

Therefore the five{H2568} kings{H4428} of the Amorites{H567},

the king{H4428} of Jerusalem{H3389}, theking{H4428} of Hebron{H2275}, the king{H4428} of Jarmuth{H3412}, the king{H4428} of Lachish{H3923}, the king{H4428} of Eglon{H5700}, gathered themselves together{H622}{(H8735)}, and went up{H5927}{(H8799)}, they and all their hosts{H4264}, and encamped{H2583}{(H8799)} before Gibeon{H1391}, and made war{H3898}{(H8735)} against it.

 $\label{eq:continuous} \begin{array}{lll} 6 & And & the & men\{H582\} & of \\ Gibeon\{H1391\}ent\{H7971\}\{(H8799)\} \\ unto & Joshua\{H3091\} & to & the \\ camp\{H4264\} & to & Gilgal\{H1537\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

Slack{H7503}{(H8686)} not thv hand{H3027} thy servants{H5650}; come up{H5927}{(H8798)} to us quickly{H4120}, and save{H3467}{(H8685)} us, and  $help{H5826}{(H8798)}$  us: for all the kings{H4428} of the Amorites{H567} that  $dwell\{H3427\}\{(H8802)\}\$  in the mountains{H2022} gathered are together{H6908}{(H8738)} against us. Joshua (H3091) ascended{H5927}{(H8799)} from Gilgal{H1537}, he, and all the people{H5971} of war{H4421} with him, and all the mighty{H1368} men of valour{H2428}.

9 Joshua{H3091} therefore came{H935}{(H8799)} unto them suddenly{H6597}, and went up{H5927}{(H8804)} from Gilgal{H1537} all night{H3915}.

10 LORD{H3068} And the  $discomfited{H2000}{(H8799)}$  them before{H6440} Israel{H3478}, and  $slew\{H5221\}\{(H8686)\}$  them with a great{H1419} slaughter{H4347} at Gibeon{H1391}, chased{H7291}{(H8799)} them along the way{H1870} that goeth up{H4608} Bethhoron{H1032}, smote{H5221}{(H8686)} them to Azekah{H5825}, and unto Makkedah{H4719}. 11 And it came to pass, as they

fled{H5127}{(H8800)} before {H6440} Israel {H3478}, and were in the going down{H4174} to Bethhoron{H1032}, that the LORD{H3068} down{H7993}{(H8689)} great{H1419}  $stones\{H68\}\,from\,heaven\{H8064\}\,upon$ them unto Azekah{H5825}, and they died{H4191}{(H8799)}: they were more{H7227} which died{H4191}{(H8804)} with hailstones{H1259}{H68} than they whom{H834} the children{H1121} of Israel $\{H3478\}$  slew $\{H2026\}\{(H8804)\}$  with the sword $\{H2719\}$ .

12 Then spake{H1696}{(H8762)} Joshua {H3091} to the LORD {H3068} in day{H3117} when LORD{H3068} delivered up{H5414}{(H8800)} the Amorites{H567} before{H6440} the children{H1121} of Israel{H3478}, and he  $said\{H559\}\{(H8799)\}\$  in the sight{H5869} of Israel{H3478}, Sun{H8121}, stand thou still{H1826}{(H8798)} upon Gibeon{H1391}; thou. Moon $\{H3394\}$ , in the valley $\{H6010\}$  of Ajalon{H357}. stood

13 And the sun{H8121} still{H1826}{(H8799)}, the moon{H3394} stayed{H5975}{(H8804)}, until the people{H1471} had avenged{H5358}{(H8799)} themselves upon their enemies  $\{H341\}\{(H8802)\}$ . Is this{H1931} written{H3789}{(H8803)} in the book{H5612} of Jasher{H3477}? So the sun{H8121} stood still{H5975}{(H8799)} midst{H2677} of heaven{H8064}, and hasted{H213}{(H8804)} not to go

whole{H8549} day{H3117}.

14 And there was no day{H3117} like that before{H6440} it or after{H310} it, that the LORD{H3068} hearkened{H8085}{(H8800)} unto the voice{H6963} of a man{H376}: for the LORD{H3068}

about

down{H935}{(H8800)}

fought{H3898}{(H8737)} fo Israel{H3478}.

15 And Joshua $\{H3091\}$  returned $\{H7725\}\{(H8799)\}$ , and all Israel $\{H3478\}$  with him, unto the camp $\{H4264\}$  to Gilgal $\{H1537\}$ .

 $\begin{array}{ll} 16\,But\,these\,five\,\{H2568\}\,kings\,\{H4428\}\,\\fled\,\{H5127\}\,\{(H8799)\}, & and\\hid\,\{H2244\}\,\{(H8735)\}\,\,themselves\,\,in\,\,a\\cave\,\{H4631\}\,\,at\,\,Makkedah\,\{H4719\}. \end{array}$ 

17 And it was told{H5046}{(H8714)} Joshua{H3091},

saying{H559}{(H8800)}, The five{H2568} kings{H4428} are found{H4672}{(H8738)}

 $\begin{array}{ll} hid\{H2244\}\{(H8737)\} & in \\ cave\{H4631\} \ at \ Makkedah\{H4719\}. \end{array}$ 

18 And Joshua{H3091} said{H559}{(H8799)},

Roll $\{H1556\}\{(H8798)\}\$  great $\{H1419\}$  stones $\{H68\}$  upon the mouth $\{H6310\}$  of the cave $\{H4631\}$ , and set $\{H6485\}\{(H8685)\}$  men $\{H582\}$  by it for to keep $\{H8104\}\{(H8800)\}$  them:

19 And stay{H5975}{(H8799)} ye not, but pursue{H7291}{(H8798)} after{H310} your enemies{H341}{(H8802)}, and smite the hindmost{H2179}{(H8765)} of them; suffer{H5414}{(H8799)} them not to enter{H935}{(H8800)} into their cities{H5892}: for the LORD{H3068} your God{H430} hath

delivered{H5414}{(H8804)} them into your hand{H3027}.

20 And it came to pass, when

 $\label{eq:Joshua} \begin{tabular}{ll} Joshua $\{H3091\}$ & and & the children $\{H1121\}$ of Israel $\{H3478\}$ had made an end $\{H3615\}$ $\{(H8763)\}$ of slaying $\{H5221\}$ $\{(H8687)\}$ them with a very $\{H3966\}$ & great $\{H1419\}$ slaughter $\{H4347\}$, & till & they & were consumed $\{H8552\}$ $\{(H8800)\}$, & that & the rest $\{H8300\}$ & which remained $\{H8277\}$ $\{(H8804)\}$ of & them entered $\{H935\}$ $\{(H8799)\}$ & into fenced $\{H4013\}$ & cities $\{H5892\}$. \end{tabular}$ 

 $\label{eq:continuous} $\operatorname{Open}\{H6605\}\{(H8798)\}$ the $\operatorname{mouth}\{H6310\}$ of the $\operatorname{cave}\{H4631\}$, and bring $\operatorname{out}\{H3318\}\{(H8685)\}$ those five $\{H2568\}$ kings $\{H4428\}$ unto me out of the $\operatorname{cave}\{H4631\}$.$ 

23 And they did{H6213}{(H8799)} so, and brought forth{H3318}{(H8686)} those five{H2568} kings{H4428} unto him out of the cave{H4631}, the king{H4428} of Jerusalem{H3389}, the king{H4428} of Hebron{H2275}, the king{H4428} of Jarmuth{H3412}, the king{H4428} of Lachish{H3923}, and the king{H4428} of Eglon{H5700}.

24 And it came to pass, when they brought out  $\{H3318\}\{(H8687)\}$  those kings  $\{H4428\}$  unto Joshua  $\{H3091\}$ , that Joshua  $\{H3091\}$ 

 $\begin{array}{lll} called\{H7121\}\{(H8799)\} & for & all & the \\ men\{H376\} & of & Israel\{H3478\}, & and \\ said\{H559\}\{(H8799)\} & unto & the \\ captains\{H7101\} & of & the & men\{H582\} & of \\ war\{H4421\} & & which \\ went\{H1980\}\{(H8804)\} & withhim,Come \\ near\{H7126\}\{(H8798)\}, & \end{array}$ 

 $\begin{array}{lll} put\{H7760\}\{(H8798)\} & your \\ feet\{H7272\} \ upon \ the \ necks\{H6677\} \ of \\ these \ kings\{H4428\}. \ And \ they \ came \\ near\{H7126\}\{(H8799)\}, & and \\ put\{H7760\}\{(H8799)\} & their \\ feet\{H7272\} \ upon \ the \ necks\{H6677\} \ of \\ them. \end{array}$ 

 $\label{eq:continuous} \begin{array}{llll} 25 & And & Joshua\{H3091\} \\ said\{H559\}\{(H8799)\} & unto & them, \\ Fear\{H3372\}\{(H8799)\} & not, & nor & be \\ dismayed\{H2865\}\{(H8735)\}, & be \\ strong\{H2388\}\{(H8798)\} & and & of & good \\ courage\{H553\}\{(H8798)\} & for thus & shall \\ the & LORD\{H3068\} \\ do\{H6213\}\{(H8799)\} & to & all & your \\ enemies\{H341\}\{(H8802)\} & against \\ whom \\ ye & fight\{H3898\}\{(H8737)\}. \end{array}$ 

26 And afterward{H310}
Joshua{H3091}
smote{H5221}{(H8686)} them, and

slew{H4191}{(H8686)} them, and hanged{H8518}{(H8799)} them on five{H2568} trees{H6086}: and they were hanging{H8518}{(H8803)} upon the trees{H6086} until the evening{H6153}.

27 And it came to pass at the time  $\{H6256\}$  of the going  $down \{H935\}\{(H8800)\}$  of the

 $\label{eq:commanded} $\sup\{H8121\}, \quad that \quad Joshua\{H3091\} \\ commanded\{H6680\}\{(H8765)\}, \quad and \\ they took them down\{H3381\}\{(H8686)\} \\ off \quad the \quad trees\{H6086\}, \quad and \\ cast\{H7993\}\{(H8686)\} \quad them \quad into \quad the \\ cave\{H4631\} \quad wherein \quad they \quad had \quad been \\ hid\{H2244\}\{(H8738)\}, \quad \quad and \\ laid\{H7760\}\{(H8799)\} \quad great\{H1419\} \\ stones\{H68\} \quad in \quad the \quad cave's\{H4631\} \\ mouth\{H6310\}, \quad which \quad remain \quad until \quad this \\ very\{H6106\} \quad day\{H3117\}.$ 

28 And that day {H3117} Joshua {H3091} took {H3920} {(H8804)}

 $\label{eq:makkedah} $$\operatorname{Makkedah}(H4719), \quad and \\ \operatorname{smote}(H5221)_{\{(H8686)\}} \text{ it with the} \\ \operatorname{edge}(H6310) \text{ of the sword}(H2719), \text{ and} \\ \operatorname{the king}(H4428) \text{ thereof he utterly} \\ \operatorname{destroyed}(H2763)_{\{(H8689)\}, \text{them, and} \\ \text{all the souls}(H5315) \text{ that were therein;} \\ \operatorname{he let}(H7604)_{\{(H8689)\}} \quad \text{none} \\ \operatorname{remain}(H8300): \quad \text{and} \quad \text{he} \\ \operatorname{did}(H6213)_{\{(H8799)\}} \quad \text{to} \quad \text{the} \\ \operatorname{king}(H4428) \text{ of Makkedah}(H4719) \text{ as} \\ \operatorname{he did}(H6213)_{\{(H8804)\}} \quad \text{unto} \quad \text{the} \\ \operatorname{king}(H4428) \text{ of Jericho}(H3405).} \\ \end{gathered}$ 

 $\begin{array}{llll} 29 & Then & Joshua\{H3091\} \\ passed\{H5674\}\{(H8799)\} & from \\ Makkedah\{H4719\}, & and & all \\ Israel\{H3478\} & with & him, & unto \\ Libnah\{H3841\}, & and \\ fought\{H3898\}\{(H8735)\} & against \\ Libnah\{H3841\}; & & \\ \end{array}$ 

LORD{H3068} And the delivered{H5414}{(H8799)} it also, and the king{H4428} thereof, into the hand{H3027} of Israel{H3478}; and he smote{H5221}{(H8686)} it with the edge $\{H6310\}$  of the sword $\{H2719\}$ , and all the souls{H5315} that were therein; let{H7604}{(H8689)} remain{H8300} in but did{H6213}{(H8799)} unto the king{H4428} thereof he did{H6213}{(H8804)} unto the king{H4428} of Jericho{H3405}.

31 And Joshua{H3091} passed{H5674}{(H8799)} from Libnah{H3841}, and all Israel{H3478} with him, unto Lachish{H3923}, and encamped{H2583}{(H8799)} against it, and fought{H3898}{(H8735)} against it: 32 And the LORD{H3068} delivered{H5414}{(H8799)}

 $\label{eq:localization} Lachish\{H3923\} \ into the hand\{H3027\} of Israel\{H3478\}, \qquad which took\{H3920\}\{(H8799)\} \ it \quad on \quad the second\{H8145\} \quad day\{H3117\}, \quad and smote\{H5221\}\{(H8686)\} \ it \quad with \quad the edge\{H6310\} \ of the sword\{H2719\}, and all the souls\{H5315\} \ that \ were \ therein, according to all that he had done\{H6213\}\{(H8804)\} \ to \ Libnah\{H3841\}.$ 

 $\begin{array}{lll} 33 \ Then \ Horam\{H2036\} \ king\{H4428\} \\ of & Gezer\{H1507\} \\ up\{H5927\}\{(H8804)\} & to \\ help\{H5826\}\{(H8800)\} \end{array}$ 

34 And from Lachish{H3923}
Joshua{H3091}

passed{H5674}{(H8799)} unto Eglon{H5700}, and all Israel{H3478} with him: and thev encamped{H2583}{(H8799)} against it, and fought{H3898}{(H8735)} against it: 35 And they took{H3920}{(H8799)} it day{H3117}, that and smote{H5221}{(H8686)} it with the edge{H6310} of the sword{H2719}, and all the souls {H5315} that were therein he utterlydestroyed{H2763}{(H8689)}that day{H3117}, according to all that he had done{H6213}{(H8804)} Lachish{H3923}.

And Joshua{H3091} went up{H5927}{(H8799)} from Eglon{H5700}, and all Israel{H3478} with him, unto Hebron {H2275}; and they fought{H3898}{(H8735)} against it: 37 And they took{H3920}{(H8799)} it, and smote {H5221} { (H8686)} it with the edge{H6310} of the sword{H2719}, and the king{H4428} thereof, and all the cities{H5892} thereof, and all the souls{H5315} that were therein; he left{H7604}{(H8689)} remaining{H8300}, according to all that he had done{H6213}{(H8804)} to Eglon{H5700}; destroyed{H2763}{(H8686)} it utterly, and all the souls{H5315} that were therein.

Joshua (H3091) 38 And returned{H7725}{(H8799)}, and all Israel{H3478} with him, Debir{H1688}: and fought{H3898}{(H8735)} against it: 39 And he took{H3920}{(H8799)} it, and the king{H4428} thereof, and all the cities{H5892} thereof; and they smote{H5221}{(H8686)} them with the edge{H6310} of the sword{H2719}, and utterly destroyed{H2763}{(H8686)} all the souls{H5315} that were therein; he left{H7604}{(H8689)} none remaining{H8300}: had done{H6213}{(H8804)} to Hebron{H2275}, he did{H6213}{(H8804)} to Debir $\{H1688\}$ , and to the king $\{H4428\}$ thereof; he had as done{H6213}{(H8804)} to Libnah { H3841 }, king{H4428}. So Joshua (H3091) all

40 smote{H5221}{(H8686)} country{H776} of the hills{H2022}, and of the south{H5045}, and of the vale{H8219}, and of the springs{H794}, and all their kings{H4428}: he left{H7604}{(H8689)} none remaining{H8300}, utterly destroyed{H2763}{(H8689)} all that breathed{H5397},astheLORD{H3068} God{H430} of Israel{H3478} commanded{H6680}{(H8765)}.

41 And Joshua{H3091} smote{H5221}{(H8686)} them from Kadeshbarnea{H6947} even unto Gaza{H5804}, and all the country{H776} of Goshen{H1657}, even unto Gibeon{H1391}.

42 And all these kings {H4428} and their land {H776} did Joshua {H3091}

 $\label{eq:take} $$ { take{H3920}{(H8804)}$ at one{H259}$ time{H6471}, because the $$ LORD{H3068}$ $God{H430}$ of $$ Israel{H3478}$ fought{H3898}{(H8737)}$ for $$ Israel{H3478}.$ 

43 And Joshua [H3091] returned [H7725] {(H8799)}, and all Israel [H3478] with him, unto the camp [H4264] to Gilgal [H1537].

### Chapter 11

1 And it came to pass, when Jabin{H2985} king{H4428} of Hazor{H2674} had heard{H8085}{(H8800)} those things, that he sent{H7971}{(H8799)} to Jobab{H3103} king{H4428} Madon{H4068}, and to the king{H4428} of Shimron{H8110}, and to the king{H4428} of Achshaph{H407}, 2 And to the kings{H4428} that were on the north{H6828} the mountains{H2022}, and of the plains{H6160} south{H5045} of Chinneroth{H3672}, and the valley{H8219}, and the borders{H5299} of Dor{H1756} on the west{H3220}, 3 And to the Canaanite (H3669) on the east{H4217} and on the west{H3220}, and to the Amorite (H567), and the Hittite{H2850}, and the Perizzite{H6522}, and the Jebusite (H2983) in the mountains{H2022}, and Hivite{H2340} under Hermon{H2768} in the land{H776} of Mizpeh{H4709}. 4 And they went out{H3318}{(H8799)}, they and all their hosts{H4264} with them, much{H7227} people{H5971}, even as the sand{H2344} that is upon the sea{H3220} shore{H8193} multitude { H7230}, with horses { H5483} and chariots{H7393} very{H3966} many{H7227}. 5 And when all these kings {H4428} were met together{H3259}{(H8735)}, they came{H935}{(H8799)} pitched{H2583}{(H8799)} together{H3162} at the waters{H4325} Merom{H4792}, fight{H3898}{(H8736)} against Israel { H3478 }. LORD{H3068} And said{H559}{(H8799)} unto Joshua{H3091}, Be not afraid{H3372}{(H8799)} because{H6440} of them: for to morrow{H4279}aboutthistime{H6256} will I deliver them up {H5414} {(H8802)} slain{H2491} before { H6440 } Israel{H3478}: thou shalt hough{H6131}{(H8762)} their horses{H5483}, and burn{H8313}{(H8799)} chariots{H4818} with fire{H784}.

So

came{H935}{(H8799)}, and all the

people{H5971} of war{H4421} with

him, against them by the waters {H4325}

of Merom{H4792} suddenly{H6597};

Joshua{H3091}

and they fell upon{H5307}{(H8799)} them.

8 And the LORD{H3068} delivered{H5414}{(H8799)} them into the hand {H3027} of Israel {H3478}, who smote{H5221}{(H8686)} them, and chased{H7291}{(H8799)} them unto great{H7227} Zidon{H6721}, and unto Misrephothmaim (H4956), and unto the valley{H1237} of Mizpeh{H4708} eastward{H4217}; and they smote{H5221}{(H8686)} them, until they left{H7604}{(H8689)} them none remaining{H8300}.

9 And Joshua{H3091} did{H6213}{(H8799)} unto them as the LORD{H3068} bade{H559}{(H8804)} him: he houghed{H6131}{(H8765)} their horses{H5483}, and burnt{H8313}{(H8804)} their chariots{H4818} with fire{H784}.

10 And Joshua (H3091) at that time{H6256} turned back{H7725}{(H8799)}, and took{H3920}{(H8799)}Hazor{H2674}, and smote {H5221} {(H8689)} the king{H4428} thereof with the sword{H2719}: for Hazor{H2674} beforetime{H6440} the head{H7218} all those kingdoms{H4467}.

11 And they smote{H5221}{(H8686)} all the souls{H5315} that were therein with the edge{H6310} of the sword{H2719}, utterly destroying{H2763}{(H8687)} them: there was not any left{H3498}{(H8738)} to breathe{H5397}: and he burnt{H8313}{(H8804)}Hazor{H2674} with fire{H784}.

12 And all the cities  $\{H5892\}$  of those kings  $\{H4428\}$ , and all the kings  $\{H4428\}$  of them, did Joshua  $\{H3091\}$  take  $\{H3920\}$   $\{(H8804)\}$ , and smote  $\{H5221\}$   $\{(H8686)\}$  them with the edge  $\{H6310\}$  of the sword  $\{H2719\}$ , and he utterly destroyed  $\{H2763\}$   $\{(H8689)\}$  them, as Moses  $\{H4872\}$  the servant  $\{H5650\}$  of the LORD  $\{H3068\}$  commanded  $\{H6680\}$   $\{(H8765)\}$ .

13 But as for the cities{H5892} that stood{H5975}{(H8802)} still in their strength{H8510}, Israel{H3478} burned{H8313}{(H8804)} noneof them, save{H2108} Hazor{H2674} only; that did Joshua{H3091} burn{H8313}{(H8804)}.

14 And all the spoil{H7998} of these cities{H5892}, and the cattle{H929}, the children{H1121} of Israel{H3478} took for a prey{H962}{(H8804)} unto themselves; but every man{H120} they smote{H5221}{(H8689)} with the edge{H6310} of the sword{H2719}, until they had destroyed{H8045}{(H8687)} them, neither left{H7604}{(H8689)} they any to breathe{H5397}.

15 As the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872} his servant{H5650}, so did Moses{H4872} command{H6680}{(H8765)} Joshua{H3091}, and so

 $\begin{array}{ll} did\{H6213\}\{(H8804)\} Joshua\{H3091\};\\ he & left\{H5493\} & nothing\{H1697\}\\ undone\{H5493\}\{(H8689)\} \ of \ all \ that \ the\\ LORD\{H3068\} \end{array}$ 

commanded{H6680}{(H8765)}

Moses{H4872}.

 $16 \qquad So \qquad Joshua\{H3091\} \\ took\{H3947\}\{(H8799)\} \qquad all \qquad that \\ land\{H776\}, \ the \ hills\{H2022\}, \ and \ all \\ the \ south \ country\{H5045\}, \ and \ all \ the \\ land\{H776\} \ of \ Goshen\{H1657\}, \ and \ the \\ valley\{H8219\}, \ and \ the \ plain\{H6160\}, \\ and \qquad the \qquad mountain\{H2022\} \qquad of \\ Israel\{H3478\}, and the valley\{H8219\} \ of \\ the \ same; \\ \end{aligned}$ 

17 Even from the mount{H2022} Halak{H2510}, that goeth up{H5927}{(H8802)} to Seir{H8165}, even unto Baalgad{H1171} in the valley{H1237} of Lebanon{H3844} under mount{H2022} Hermon{H2768}: and all their kings{H4428} he took{H3920}{(H8804)}, and smote{H5221}{(H8686)} them, and slew{H4191}{(H8686)} them.

 $18 \qquad \qquad Joshua\{H3091\} \\ made\{H6213\}\{(H8804)\} war\{H4421\} \\ along\{H7227\} time\{H3117\} \\ with all those \\ kings\{H4428\}.$ 

19 There was not a city{H5892} that made peace{H7999}{(H8689)} with the children{H1121} of Israel{H3478}, save the Hivites{H2340} the inhabitants{H3427}{(H8802)} of Gibeon{H1391}: all other they took{H3947}{(H8804)} in battle{H4421}.

20 For it was of the LORD{H3068} to harden{H2388}{(H8763)} their hearts{H3820}, that they should come against{H7125}{(H8800)}

Israel{H3478} in battle{H4421}, that he might destroy them utterly{H2763}{(H8687)}, and that they might have no favour{H8467}, but that he might destroy{H8045}{(H8687)} them, as the LORD{H3068} commanded{H6680}{(H8765)} Moses{H4872}.

And at that time{H6256} came{H935}{(H8799)}Joshua{H3091}, and cut off{H3772}{(H8686)} the Anakims{H6062} from the mountains {H2022}. from Hebron{H2275}, from Debir{H1688}, from Anab{H6024}, and from all the mountains{H2022} of Judah{H3063}, and from all the mountains{H2022} of Joshua{H3091} Israel{H3478}: destroyed them utterly{H2763}{(H8689)} with cities{H5892}.

22 There was none of the Anakims{H6062} left{H3498}{(H8738)} in the

land{H776} of the children{H1121} of Israel{H3478}: only in Gaza{H5804}, in Gath{H1661}, and in Ashdod{H795}, there remained{H7604}{(H8738)}.

23 So Joshua{H3091} took{H3947}{(H8799)} the whole land{H776}, according to all that the LORD{H3068}said{H1696}{(H8765)} unto Moses{H4872}; and

$$\label{eq:continuous_section} \begin{split} & Joshua\{H3091\} ave\{H5414\}\{(H8799)\} \\ & it for an inheritance\{H5159\} \\ & unto \\ & Israel\{H3478\} \\ & according \\ & to their \\ & divisions\{H4256\} \\ & by \\ & their \\ & tribes\{H7626\}. \\ & And the land\{H776\} \\ & rested\{H8252\}\{(H8804)\} \\ & from \\ & war\{H4421\}. \end{split}$$

### Chapter 12

1 Now these are the kings {H4428} of the land{H776}, which the children{H1121} Israel{H3478} smote{H5221}{(H8689)}, possessed{H3423}{(H8799)} their land{H776} on the other side{H5676} Jordan (H3383) toward rising{H4217} of the sun{H8121}, from the river{H5158} Arnon{H769} unto mount{H2022}Hermon{H2768},andall the plain $\{H6160\}$  on the east $\{H4217\}$ : 2 Sihon{H5511} king{H4428} of the Amorites {H567}, dwelt{H3427}{(H8802)} Heshbon{H2809}, and ruled{H4910}{(H8802)} from Aroer{H6177}, which is upon the bank{H8193} of the river{H5158} Arnon{H769}, and from middle{H8432} of the river{H5158}, and from half {H2677} Gilead {H1568}. unto the river{H5158} Jabbok{H2999}, which border{H1366} of the children{H1121} of Ammon{H5983};

- 3 And from the plain{H6160} to the sea{H3220} of Chinneroth{H3672} on the east{H4217}, and unto the sea{H3220} of the plain{H6160}, even the salt{H4417} sea{H3220} on the east{H4217}, the way{H1870} to Bethjeshimoth{H1020}; and from the south{H8486},underAshdothpisgah{H798}{(H8676)}{H794}:
- 4 And the coast{H1366} of Og{H5747} king{H4428} of Bashan{H1316}, which was of the remnant{H3499} of the giants{H7497}, dwelt{H3427}{(H8802)} Ashtaroth{H6252} and at Edrei{H154}, 5 And reigned{H4910}{(H8802)} in mount{H2022} Hermon{H2768}, and in  $Salcah\{H5548\},$ and in all Bashan { H1316 }, the unto border{H1366} of the Geshurites{H1651} Maachathites{H4602}, and half{H2677} Gilead{H1568}, the border{H1366} of Sihon{H5511} king{H4428} Heshbon{H2809}.
- 6 Them did Moses{H4872} the servant{H5650} of the LORD{H3068} and the children{H1121} Israel{H3478 kmite{H5221}{(H8689)}: and Moses {H4872} the servant {H5650} the LORD{H3068} gave{H5414}{(H8799)} it for a possession{H3425} the unto Reubenites {H7206}, and the Gadites{H1425}, and the half{H2677} tribe{H7626} of Manasseh{H4519}.
- 7 And these are the kings{H4428} of the country{H776} which Joshua{H3091}

and the children{H1121} of Israel{H3478}mote{H5221}{(H8689)} on this side{H5676} Jordan{H3383} on the west{H3220}, from Baalgad{H1171} the valley{H1237} Lebanon{H3844} even unto the mount{H2022} Halak{H2510}, that up{H5927}{(H8802)} to Seir{H8165}; which Joshua{H3091} gave{H5414}{(H8799)} unto tribes{H7626} of Israel{H3478} for a possession{H3425} according to their divisions{H4256};

8 In the mountains{H2022}, and in the valleys{H8219}, and in the plains{H6160}, and in the springs{H794}, and in the wilderness{H4057}, and in the south country{H5045}; the Hittites{H2850}, the Amorites{H567}, Canaanites { H3669 }. Perizzites {H6522}, the Hivites {H2340}, and the Jebusites {H2983}:

9 The king{H4428} of Jericho{H3405}, one{H259}; the king{H4428} of Ai{H5857}, which is beside{H6654} Bethel{H1008}, one{H259};

10 The king{H4428} of Jerusalem{H3389}, one{H259}; the king{H4428} of Hebron{H2275}, one{H259};

11 The king{H4428} of Jarmuth{H3412}, one{H259}; the king{H4428} of Lachish{H3923}, one{H259};

12 The king{H4428} of Eglon{H5700}, one{H259}; the king{H4428} of Gezer{H1507}, one{H259};

13 The king{H4428} of Debir{H1688}, one{H259}; the king{H4428} of Geder{H1445}, one{H259};

14 The king{H4428} of Hormah{H2767}, one{H259}; the king{H4428} of Arad{H6166}, one{H259};

15 The king {H4428} of Libnah {H3841}, one {H259}; the king {H4428} of Adullam {H5725}, one {H259};

16 The king{H4428} of Makkedah{H4719}, one{H259}; the king{H4428} of Bethel{H1008}, one{H259};

 $\begin{array}{llll} 17 & The & king\{H4428\} & of \\ Tappuah\{H8599\}, & one\{H259\}; & the \\ king\{H4428\} & of & Hepher\{H2660\}, \\ one\{H259\}; & \end{array}$ 

18 The king{H4428} of Aphek{H663}, one{H259}; the king{H4428} of Lasharon{H8289}, one{H259};

19 The king {H4428} of Madon {H4068}, one {H259}; the king {H4428} of Hazor {H2674}, one {H259};

20 The king{H4428} of Shimronmeron{H8112},one{H259};the king{H4428} of Achshaph{H407}, one{H259};

21 The king{H4428} of Taanach{H8590}, one{H259}; the king{H4428} of Megiddo{H4023}, one{H259};

22 The king{H4428} of Kedesh{H6943}, one{H259}; the king{H4428} of Jokneam{H3362} of Carmel{H3760}, one{H259};

 $\begin{array}{lll} 23 \ The \ king\{H4428\} \ of \ Dor\{H1756\} \ in \\ the \ coast\{H5299\} \ of \ Dor\{H1756\}, \\ one\{H259\}; \ the \ king\{H4428\} \ of \ the \\ nations\{H1471\} \ of \ Gilgal\{H1537\}, \\ one\{H259\}; \end{array}$ 

24 The king {H4428} of Tirzah {H8656}, one {H259}: all the kings {H4428} thirty {H7970} and one {H259}.

# Chapter 13

Joshua{H3091} Now was old{H2204}{(H8804)} and stricken{H935}{(H8804)} years{H3117}; and the LORD{H3068} said{H559}{(H8799)} unto him, Thou old{H2204}{(H8804)} and stricken{H935}{(H8804)} in years{H3117}, there  $remaineth{H7604}{(H8738)}$ yet very{H3966} much{H7235}{(H8687)} land{H776} possessed{H3423}{(H8800)}.

2 This is the land{H776} that yet remaineth{H7604}{(H8737)}: all the borders{H1552} of the Philistines{H6430}, and all Geshuri{H1651},

3 From Sihor{H7883}, which is before{H6440} Egypt{H4714}, even borders{H1366} unto the Ekron{H6138} northward{H6828}, which is counted{H2803}{(H8735)} to the Canaanite{H3669}: five{H2568} lords{H5633} of the Philistines{H6430}; the Gazathites{H5841}, and the Ashdothites{H796}, the Eshkalonites {H832}, the Gittites{H1663}, and the Ekronites{H6139}; also the Avites{H5761}:

4 From the south  $\{H8486\}$ , all the land  $\{H776\}$  of the Canaanites  $\{H3669\}$ , and Mearah  $\{H4632\}$  that is beside the Sidonians  $\{H6722\}$ , unto Aphek  $\{H663\}$ , to the borders  $\{H1366\}$  of the Amorites  $\{H567\}$ :

5 And the land{H776} of the Giblites {H1382}, all and Lebanon{H3844}, the toward sunrising{H4217}{H8121}, from Baalgad{H1171} under mount{H2022} Hermon{H2768} unto the entering{H935}{(H8800)} into Hamath{H2574}.

6 All the inhabitants{H3427}{(H8802)} of the hill country{H2022} from Lebanon{H3844} unto Misrephothmaim{H4956}, and all the Sidonians{H6722}, them will I drive out{H3423}{(H8686)} before{H6440} the children{H1121} of Israel{H3478}: only divide thou it by lot{H5307}{(H8685)} unto the Israelites (H3478) for inheritance{H5159}, as I  $commanded\{H6680\}\{(H8765)\}\$  thee. therefore Now

divide{H2505}{(H8761)} this land{H776} for an inheritance{H5159} unto the nine{H8672} tribes{H7626}, and the half{H2677} tribe{H7626} of Manasseh{H4519},

8 With whom the Reubenites (H7206) and the Gadites{H1425} have received{H3947}{(H8804)} their inheritance {H5159}, which Moses{H4872}gave{H5414}{(H8804)} them, beyond{H5676} Jordan{H3383} eastward{H4217}. even Moses{H4872} the servant{H5650} of LORD{H3068} gave{H5414}{(H8804)} them; 9 From Aroer{H6177}, that is upon the

bank{H8193} of the river{H5158} Arnon{H769}, and the city{H5892} that is in the midst{H8432} of the river{H5158}, and all the plain{H4334} of Medeba{H4311} unto Dibon{H1769}; 10 And all the cities{H5892} of Sihon{H5511} king{H4428} of the Amorites{H567}, which reigned{H4427}{(H8804)} in Heshbon{H2809}, unto the border{H1366} of the children{H1121} of Ammon{H5983};

11 And Gilead{H1568}, and the border{H1366} of the Geshurites{H1651} and Maachathites{H4602}, and all mount{H2022}Hermon{H2768},andall Bashan{H1316} unto Salcah{H5548}; 12 All the kingdom{H4468} of Og{H5747} in Bashan{H1316}, which reigned{H4427}{(H8804)} in

Ashtaroth{H6252} and in Edrei{H154}, who remained{H7604}{(H8738)} of the remnant{H3499} of the giants{H7497}: for these did Moses{H4872} smite{H5221}{(H8686)}, and cast them out{H3423}{(H8686)}.

13 Nevertheless the children{H1121} of Israel{H3478}

dwell{H3427}{(H8799)}

among{H7130} the Israelites{H3478} until this day{H3117}.

14 Only unto the tribe{H7626} of Levi{H3878} he gave{H5414}{(H8804)} none inheritance{H5159}; the sacrifices{H801} of the LORD{H3068} God{H430} of Israel{H3478} made by fire{H801} are their inheritance{H5159}, as he said{H1696}{(H8765)} unto them.

15 And Moses  $\{H4872\}$  gave  $\{H5414\}\{(H8799)\}$  unto the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Reuben  $\{H7205\}$  inheritance according to their families  $\{H4940\}$ .

16 And their coast{H1366} was from Aroer{H6177}, that is on the bank{H8193} of the river{H5158} Arnon{H769}, and the city{H5892} that is in the midst{H8432} of the river{H5158}, and all the plain{H4334} by Medeba{H4311};

17 Heshbon{H2809}, and all her cities{H5892} that are in the plain{H4334}; Dibon{H1769}, and Bamothbaal{H1120}, and Bethbaalmeon{H1010},

18 And Jahazah{H3096}, and Kedemoth{H6932}, and Mephaath{H4158},

19 And Kirjathaim{H7156}, and Sibmah{H7643}, and Zarethshahar{H6890} in the mount{H2022} of the valley{H6010}, 20 And Bethpeor{H1047}, and Ashdothp isgah{H798}{(H8676)}{H794}, and Bethjeshimoth{H1020},

Beth jeshimoth {H1020}, 21 And all the cities{H5892} of the plain{H4334}, all and kingdom{H4468} of Sihon{H5511} king{H4428} of the Amorites{H567}, which reigned{H4427}{(H8804)} in Heshbon{H2809},whomMoses{H4872} smote{H5221}{(H8689)} with the princes{H5387} of Midian{H4080}, Evi{H189}, and Rekem{H7552}, and Zur{H6698}, and Hur{H2354}, and Reba{H7254}. which were dukes{H5257} of Sihon{H5511}, dwelling{H3427}{(H8802)} in the country{H776}.

22 Balaam{H1109} also the son{H1121} of Beor{H1160}, the soothsayer{H7080}{(H8802)}, did the children{H1121} of Israel{H3478} slay{H2026}{(H8804)} with the sword{H2719} among them{H413} that were slain{H2491} by them.

23 And the border{H1366} of the children{H1121} of Reuben{H7205} was Jordan{H3383}, and the border{H1366} thereof. This was the inheritance{H5159} of the children{H1121} of Reuben{H7205} after their families{H4940}, the cities{H5892} and the villages{H2691} thereof.

24 And Moses {H4872} gave {H5414} { (H8799) } inheritance unto the tribe {H4294} of Gad {H1410}, even unto the children {H1121} of Gad {H1410} according to their families {H4940}.

25 And their coast{H1366} was Jazer{H3270}, and all the cities{H5892} of Gilead{H1568}, and half{H2677} the land{H776} of the children{H1121} of Ammon{H5983}, unto Aroer{H6177} that is before{H6440} Rabbah{H7237}; 26 And from Heshbon{H2809} unto Ramathmizpeh{H7434}, and Betonim{H993}; and from Mahanaim{H4266} unto the border{H1366} of Debir{H1688};

27 And in the valley  $\{H6010\}$ , Betharam  $\{H1027\}$ , and Bethnimrah  $\{H1039\}$ , and Succoth  $\{H5523\}$ , and Zaphon  $\{H6829\}$ , the rest  $\{H3499\}$  of the kingdom  $\{H4468\}$  of Sihon  $\{H5511\}$  king  $\{H4428\}$  of Heshbon  $\{H2809\}$ , Jordan  $\{H3383\}$  and his border  $\{H1366\}$ , even unto the edge  $\{H7097\}$  of the sea  $\{H3220\}$  of Chinnereth  $\{H3672\}$  on the other side  $\{H5676\}$  Jordan  $\{H3383\}$  eastward  $\{H4217\}$ .

28 This is the inheritance  $\{H5159\}$  of the children  $\{H1121\}$  of  $Gad\{H1410\}$  after their families  $\{H4940\}$ , the cities  $\{H5892\}$ , and their villages  $\{H2691\}$ .

ammes [H4940].

30 And their coast [H1366] was from Mahanaim [H4266], all Bashan [H1316], all the kingdom [H4468] of Og[H5747] king [H4428] of Bashan [H1316], and all the towns [H2333] of Jair [H2971], which are in Bashan [H1316], threescore [H8346] cities [H5892]:

31 And half {H2677} Gilead {H1568}, and Ashtaroth {H6252}, and Edrei {H154}, cities {H5892} of the kingdom {H4468} of Og {H5747} in Bashan {H1316}, were pertaining unto the children {H1121} of Machir {H4353} the son {H1121} of Manasseh {H4519}, even to the one half {H2677} of the children {H1121} of Machir {H4353} by their families {H4940}.

32 These are the countries which Moses{H4872} did distribute for inheritance{H5157}{(H8765)} in the plains{H6160} of Moab{H4124}, on the other side{H5676} Jordan{H3383}, by Jericho{H3405}, eastward{H4217}.

33 But unto the tribe{H7626} of Levi{H3878} Moses{H4872} gave{H5414}{(H8804)} not any

### Chapter 14

1 And these are the countries which the children{H1121} of Israel{H3478} inherited{H5157}{(H8804)} in the land{H776} of Canaan{H3667}, which Eleazar{H499} the priest{H3548}, and Joshua{H3091} the son{H1121} of Nun{H5126}, and the heads{H7218} of the fathers{H1} of the tribes{H4294} of the children{H1121} of Israel{H3478}, distributed inheritance {H5157} { (H8765) } to them. By lot{H1486} was their inheritance {H5159}, the LORD{H3068}

commanded  $\{H6680\}\{(H8765)\}\$  by the hand  $\{H3027\}$  of Moses  $\{H4872\}$ , for the nine  $\{H8672\}$  tribes  $\{H4294\}$ , and for the half  $\{H2677\}$  tribe  $\{H4294\}$ .

3 For Moses{H4872} had given{H5414}{(H8804)} the inheritance{H5159} of two{H8147} tribes{H4294} and an half{H2677} tribe{H4294} on the other side{H5676} Jordan{H3383}: but unto the Levites{H3881} he gave{H5414}{(H8804)} none inheritance{H5159} among{H8432} them.

4 For the children{H1121} of Joseph{H3130} were two{H8147} tribes{H4294}, Manasseh{H4519} and Ephraim{H669}: therefore they

 $\label{eq:gave} $$ gave\{H5414\}\{(H8804)\} nopart\{H2506\} $$ unto the Levites\{H3881\} in the land\{H776\}, save cities\{H5892\} to dwell\{H3427\}\{(H8800)\} in, with their suburbs\{H4054\} for their cattle\{H4735\} and for their substance\{H7075\}.$ 

6 Then the children {H1121} of Judah{H3063}came{H5066}{(H8799)} unto Joshua{H3091} in Gilgal{H1537}: and Caleb{H3612} the son{H1121} of Jephunneh{H3312} the Kenezite{H7074\said{H559}{(H8799)} unto him. Thou knowest{H3045}{(H8804)} thing{H1697} that the LORD{H3068} said{H1696}{(H8765)} Moses{H4872} the man{H376} of God{H430} concerning me{H182} and thee {H182} in Kadeshbarnea {H6947}. Forty{H705} years{H8141} old{H1121} was I when Moses{H4872} servant{H5650} of LORD{H3068}sent{H7971}{(H8800)} me from Kadeshbarnea (H6947) to espy out $\{H7270\}\{(H8763)\}\$  the land $\{H776\}$ ; brought{H7725} word{H1697} again{H7725}{(H8686)} as it was in mine heart{H3824}.

8 Nevertheless my brethren  $\{H251\}$  that went up $\{H5927\}\{(H8804)\}$  with me made the heart  $\{H3820\}$  of the people  $\{H5971\}$  inelt  $\{H4529\}\{(H8689)\}$ : but I wholly  $\{H4390\}\{(H8765)\}$  followed  $\{H310\}$  the LORD  $\{H3068\}$  my God  $\{H430\}$ .

9 And Moses{H4872} sware{H7650}{(H8735)} on that day{H3117}, saying{H559}{(H8800)}, Surely the land{H776} whereon thy feet{H7272} have trodden{H1869}{(H8804)} shall be thine inheritance{H5159}, and thy children's{H1121} for{H5704} ever{H5769}, because thou hast wholly{H4390}{(H8765)}

followed{H310} the LORD{H3068} my  $God{H430}$ .

10 And now, behold, the LORD{H3068} hath kept mealive{H2421}{(H8689)}, as he said{H1696}{(H8765)}, these forty{H705} and five{H2568} years{H8141}, even since{H227} the LORD{H3068} spake{H1696}{(H8765)} this

word{H1697} unto Moses{H4872}, while the children of Israel{H3478} wandered{H1980}{(H8804)} in the wilderness{H4057}: and now, lo, I am this day{H3117} fourscore{H8084} and five{H2568} years{H8141} old{H1121}. 11 As yet I am as strong{H2389} this day{H3117} as I was in the day{H3117} as I was in the day{H3117} sent{H7971}{(H8800)} me: as my strength{H3581} was then, even so is my strength{H3581} now, for war{H4421}, both to go out{H3318}{(H8800)}, and to

come in  $\{H935\}\{(H8800)\}$ . 12 Now therefore give{H5414}{(H8798)} me this mountain{H2022}, whereof the LORD{H3068} spake{H1696}{(H8765)} that day{H3117}; for thou heardest{H8085}{(H8804)} in that day{H3117} how the Anakims{H6062} were there, and that the cities{H5892} were great{H1419} fenced{H1219}{(H8803)}: be{H194} the LORD{H3068} will be with{H854} me, then I shall be able to drive them out  $\{H3423\}\{(H8689)\}$ , as the LORD{H3068} said{H1696}{(H8765)}. Joshua{H3091} 13 And blessed{H1288}{(H8762)} him, and gave{H5414}{(H8799)} Caleb{H3612} the son{H1121} of Jephunneh {H3312} Hebron {H2275} for an inheritance {H5159}. 14 Hebron { H2275 } therefore became the inheritance{H5159} of Caleb{H3612} the son{H1121} of Jephunneh{H3312} the Kenezite{H7074} unto day{H3117}, because that he wholly{H4390}{(H8765)} followed{H310} the LORD{H3068} God{H430} of Israel{H3478}.

15 And the name{H8034} of Hebron{H2275} before{H6440} was Kirjatharba{H7153}; which Arba was a great{H1419} man{H120} among the Anakims{H6062}. And the land{H776} had rest{H8252}{(H8804)} from war{H4421}.

#### Chapter 15

1 This then was the lot{H1486} of the tribe{H4294} of the children{H1121} of Judah { H3063 } by their families{H4940}; even to the border{H1366} of Edom{H123} the wilderness{H4057} of Zin{H6790} southward{H5045} was the uttermost part{H7097} of the south coast{H8486}. And their south{H5045} border{H1366} from was the shore{H7097} of the salt{H4417} sea{H3220}, from the bay{H3956} that looketh{H6437}{(H8802)} southward{H5045}:

3 And it went out{H3318}{(H8804)} to south side{H5045} Maalehacrabbim {H4610}, and passed{H5674}{(H8804)} along to Zin{H6790}. and ascended  $up\{H5927\}\{(H8804)\}$  on the south side{H5045} unto Kadeshbarnea{H6947}, and passed{H5674}{(H8804)} along to Hezron{H2696}. and went  $up\{H5927\}\{(H8804)\}\$  to Adar $\{H146\}$ , fetched a compass{H5437}{(H8738)} to Karkaa{H7173}:

4 From thence it passed{H5674}{(H8804)} toward Azmon{H6111}, and went out{H3318}{(H8804)} unto the river{H5158} of Egypt{H4714}; and the

goings out {H8444} of that coast {H1366} were at the sea {H3220}: this shall be your south {H5045} coast {H1366}.

your solunt[13043] to assign 13043] to And the east{H6924} border{H1366} was the salt{H4417} sea{H3220}, even unto the end{H7097} of Jordan{H3383}. And their border{H1366} in the north{H6828}quarter{H6285} was from the bay{H3956} of the sea{H3220} at the uttermost part{H7097} of Jordan{H3383}:

 $\begin{array}{llll} 6 & And & the & border\{H1366\} & went \\ up\{H5927\}\{(H8804)\} & to \\ Bethhogla\{H1031\}, & and \\ passed\{H5674\}\{(H8804)\} & along by the \\ north\{H6828\} & of & Betharabah\{H1026\}; \\ and & the & border\{H1366\} & went \\ up\{H5927\}\{(H8804)\} & to the stone\{H68\} \\ of & Bohan\{H932\} & the & son\{H1121\} & of \\ Reuben\{H7205\}; \end{array}$ 

7 And the border  $\{H1366\}$  went up  $\{H5927\}\{(H8804)\}$  toward Debir  $\{H1688\}$  from the valley  $\{H6010\}$  of Achor  $\{H5911\}$ , and so northward  $\{H6828\}$ ,

looking{H6437}{(H8802)} toward Gilgal{H1537}, that is before{H5227} the going up{H4608} to Adummim{H131}, which is on the south side{H5045} of the river{H5158}: and the border{H1366} passed{H5674}{(H8804)} toward the waters{H4325} of Enshemesh{H5885}, and the goings out{H8444} thereof were at Enrogel{H5883}:

8 And the border{H1366} went up{H5927}{(H8804)} valley{H1516} of the son{H1121} of Hinnom{H2011} unto the south{H5045}  $side\{H3802\}$  of the Jebusite{H2983}; the same is Jerusalem{H3389}: and the border{H1366} went up{H5927}{(H8804)} the  $top\{H7218\}$  of the mountain $\{H2022\}$ before{H6440} that lieth valley{H1516} of Hinnom{H2011} westward{H3220}, which is at the end $\{H7097\}$  of the valley $\{H6010\}$  of the giants{H7497} northward{H6828}:

9 And the border{H1366} was drawn{H8388}{(H8804)} from the top{H7218} of the hill{H2022} unto the fountain{H4599} of the water{H4325} Nephtoah{H5318}, and went out{H3318}{(H8804)} the to cities{H5892} of mount{H2022} Ephron{H6085};andtheborder{H1366} was drawn{H8388}{(H8804)} Baalah{H1173}, which Kiriathiearim{H7157}:

border{H1366} And the compassed{H5437}{(H8738)} Baalah{H1173} westward{H3220} unto mount{H2022} Seir{H8165}, and passed{H5674}{(H8804)}alonguntothe side{H3802} of mount{H2022} Jearim{H3297}, which is Chesalon{H3693}, on the north side{H6828}. went and down{H3381}{(H8804)} to Bethshemesh{H1053}, and passed on{H5674}{(H8804)} Timnah{H8553}:

11 And the border{H1366} went

out{H3318}{(H8804)} unto the side{H3802} of Ekron{H6138} northward{H6828} and the border{H1366} was drawn{H8388}{(H8804)} to Shicron{H7942}, and passed along{H5674}{(H8804)} to mount{H2022} Baalah{H1173}, and went out{H3318}{(H8804)} unto Jabneel{H2995}; and the out{H8444} of the border{H1366} were at the sea{H3220}.

12 And the west{H3220} border{H1366} was to the great{H1419} sea{H3220}, and the coast{H1366} of the children{H1121} of Judah{H3063} round about{H5439} according to their families{H4940}.

13 And unto Caleb{H3612} the son{H1121} of Jephunneh{H3312} he gave{H5414}{(H8804)} a part{H2506} among{H8432} the children{H1121} of Judah{H3063}, according{H413} to the commandment{H6310} of the LORD{H3068} to Joshua{H3091}, even the city{H7151} of Arba{H704}{(H8677)}{H7153} the father{H1} of Anak{H6061}, which city is Hebron{H2275}.

14 And Caleb{H3612} drove{H3423}{(H8686)} thence the three{H7969} sons{H1121} of Anak{H6061}, Sheshai{H8344}, and Ahiman{H289}, and Talmai{H8526}, the children{H3211} of Anak{H6061}.

15 And he went up{H5927}{(H8799)} thence to the inhabitants{H3427}{(H8802)} of Debir{H1688}: and the name{H8034} of Debir{H1688} before{H6440} was Kirjathsepher{H7158}.

 $\begin{array}{lll} 16 & And & Caleb\{H3612\} \\ said\{H559\}\{(H8799)\}, & He & that \\ smiteth\{H5221\}\{(H8686)\} \end{array}$ 

 $\label{eq:Kirjathsepher} Kirjathsepher \{H7158\}, and taketh \{H3920\} \{(H8804)\} it, to him will I give \{H5414\} \{(H8804)\} Achsah \{H5915\} mydaughter \{H1323\} to wife \{H802\}.$ 

 $17 And Othniel \{H6274\} the son \{H1121\} of Kenaz \{H7073\}, the brother \{H251\} of Caleb \{H3612\}, took \{H3920\} \{(H8799)\} it: and he gave \{H5414\} \{(H8799)\} him Achsah \{H5915\} his daughter \{H1323\} to wife \{H802\}.$ 

18 And it came to pass, as she came{H935}{(H8800)} unto him, that she moved{H5496}{(H8686)} him to ask{H7592}{(H8800)} of her father{H1} a field{H7704}: and she lighted off{H6795}{(H8799)} her ass{H2543}; and Caleb{H3612} said{H559}{(H8799)} unto her, What wouldest thou?} \label{eq:hambers}

19 Who answered{H559}{(H8799)}, Give{H5414}{(H8798)} me a blessing{H1293}; for thou hast given{H5414}{(H8804)} me a south{H5045} land{H776}; give{H5414}{(H8804)} me also springs{H1543} of water{H4325}. And he gave{H5414}{(H8799)} her the upper{H5942} springs{H1543}, and the

 $nether \{H8482\} \ springs \{H1543\}.$  20 This is the inheritance \{H5159\} of the tribe \{H4294\} of the children \{H1121\} of Judah \{H3063\} according to their families \{H4940\}.}

21 And the uttermost{H7097} cities{H5892} of the tribe{H4294} of the children{H1121} of Judah{H3063} toward the coast{H1366} of Edom{H123} southward{H5045} were Kabzeel{H6909},andEder{H5740},and Jagur{H3017},

22 And Kinah{H7016}, and Dimonah{H1776}, and Adadah{H5735}, 23 And Kedesh{H6943}, and Hazor{H2674}, and Ithnan{H3497}, 24 Ziph{H2128}, and Telem{H2928}, and Bealoth{H1175},

25 And Hazor{H2674}, Hadattah{H2675}, and Kerioth{H7152}, and Hezron{H2696}, which is Hazor{H2674},

26 Amam{H538}, and Shema{H8090}, and Moladah{H4137},

27 And Hazargaddah{H2693}, and Heshmon{H2829}, and Bethpalet{H1046},

28 And Hazarshual{H2705}, and Beersheba{H884}, and Bizjothjah{H964},

29 Baalah{H1173}, and Iim{H5864}, and Azem{H6107},

30 And Eltolad{H513}, and Chesil{H3686}, and Hormah{H2767}, 31 And Ziklag{H6860}, and Madmannah{H4089}, and Sansannah{H5578},

32 And Lebaoth{H3822}, and Shilhim{H7978}, and Ain{H5871}, and Rimmon{H7417}: all the cities{H5892} are twenty{H6242} and nine{H8672}, with their villages{H2691}:

33 And in the valley{H8219}, Eshtaol{H847}, and Zoreah{H6881}, and Ashnah{H823},

34 And Zanoah {H2182}, and Engannim {H5873}, Tappuah {H8599}, and Enam {H5879},

35 Jarmuth{H3412}, and Adullam{H5725}, Socoh{H7755}, and Azekah{H5825},

36 And Sharaim{H8189}, and Adithaim{H5723}, and Gederah{H1449}, and Gederothaim{H1453};

fourteen{H702}{H6240}cities{H5892} with their villages{H2691}:

37 Zenan{H6799}, and Hadashah{H2322}, and Migdalgad{H4028},

Dilean{H1810}, And and Mizpeh{H4708}, and Joktheel{H3371}, 39 Lachish{H3923}. and Bozkath{H1218}, and Eglon{H5700}, And Cabbon{H3522}, Lahmam{H3903}, and Kithlish{H3798}, 41 And Gederoth{H1450}, Bethdagon{H1016}, and Naamah{H5279}. Makkedah{H4719};

 $sixteen \{H8337\} \{H6240\} cities \{H5892\} \\ with their villages \{H2691\} :$ 

42 Libnah{H3841}, and Ether{H6281}, and Ashan{H6228},

43 And Jiphtah{H3316}, and Ashnah{H823}, and Nezib{H5334}, 44 And Keilah{H7084}, and Achzib{H392}, and Mareshah{H4762}; nine{H8672} cities{H5892} with their villages{H2691}:

45 Ekron{H6138}, with her towns{H1323} and her villages{H2691}:
46 From Ekron{H6138} even unto the sea{H3220}, all that lay near{H3027} Ashdod{H795}, with their villages{H2691}:

47 Ashdod $\{H795\}$  with her towns $\{H1323\}$  and her villages $\{H2691\}$ , Gaza $\{H5804\}$  with her towns $\{H1323\}$  and her villages $\{H2691\}$ , unto the river $\{H5158\}$  of Egypt $\{H4714\}$ , and the great $\{H1419\}\{(H8675)\}\{H1366\}$  sea $\{H3220\}$ , and the border $\{H1366\}$ 

sea{H3220}, and the border{H1366} thereof:

48 And in the mountains{H2022}, Shamir{H8069}, and Jattir{H3492}, and Socoh{H7755},

49 And Dannah [H1837], and Kirjathsannah [H7158], which is Debir [H1688],

50 And Anab{H6024}, and Eshtemoh{H851}, and Anim{H6044}, 51 And Goshen{H1657}, and Holon{H2473}, and Giloh{H1542}; eleven{H259}{H6240} cities{H5892} with their villages{H2691}:

52 Arab{H694}, and Dumah{H1746}, and Eshean{H824},

53 And Janum{H3241}, and Bethtappuah{H1054}, and Aphekah{H664},

54 And Humtah{H2547}, and Kirjatharba{H7153}, which is Hebron{H2275}, and Zior{H6730}; nine{H8672} cities{H5892} with their villages{H2691}:

55 Maon{H4584}, Carmel{H3760}, and Ziph{H2128}, and Juttah{H3194},

56 And Jezreel{H3157}, and Jokdeam{H3347}, and Zanoah{H2182}, 57 Cain{H7014}, Gibeah{H1390}, and Timnah{H8553}; ten{H6235} cities{H5892} with their villages{H2691}:

58 Halhul{H2478}, Bethzur{H1049}, and Gedor{H1446},

59 And Maarath{H4638}, and Bethanoth{H1042},andEltekon{H515}; six{H8337} cities{H5892} with their villages{H2691}:

60 Kirjathbaal{H7154}, which is Kirjathjearim{H7157}, and Rabbah{H7237}; two{H8147} cities{H5892} with their villages{H2691}:

61 In the wilderness{H4057}, Betharabah{H1026}, Middin{H4081}, and Secacah{H5527},

62 And Nibshan{H5044}, and the city of Salt{H5898}, and Engedi{H5872}; six{H8337} cities{H5892} with their villages{H2691}.

63 As for the Jebusites{H2983} the inhabitants{H3427}{(H8802)} of Jerusalem{H3389},thechildren{H1121} of Judah{H3063} could{H3201}{(H8804)}{(H8675)}{H3201}{(H8799)} not drive them out{H3423}{(H8687)}: but

under

the Jebusites  $\{H2983\}$  dwell  $\{H3427\}\{(H8799)\}$  with the children  $\{H1121\}$  of  $Judah\{H3063\}$  at  $Jerusalem\{H3389\}$  unto this day  $\{H3117\}$ .

### Chapter 16

- 1 And the lot{H1486} of the children{H1121} of Joseph{H3130} fell{H3318}{(H8799)} from Jordan {H3383} by Jericho {H3405}, unto the water{H4325} of Jericho{H3405} on east{H4217}, the wilderness { H4057 } that goeth up{H5927}{(H8802)} from Jericho{H3405} throughout mount{H2022} Bethel{H1008},
- 2 And goeth out{H3318}{(H8804)} from Bethel{H1008} to Luz{H3870}, and passeth along{H5674}{(H8804)} unto the borders{H1366} of Archi{H757} to Ataroth{H5852},
- 3 And goeth down{H3381}{(H8804)} westward{H3220} to the coast{H1366} of Japhleti{H3311}, unto the coast{H1366} of Bethhoron{H1032} the nether{H8481}, and to Gezer{H1507}: and the goings out{H8444} thereof are at the sea{H3220}.
- 4 So the children{H1121} of Joseph{H3130}, Manasseh{H4519} and Ephraim{H669}, took their inheritance{H5157}{(H8799)}.
- 5 And the border{H1366} of the children{H1121} of Ephraim{H669} according to their families{H4940} was thus: even the border{H1366} of their inheritance{H5159} on the east side{H4217}wasAtarothaddar{H5853}, unto Bethhoron{H1032} the upper{H5945};
- 6 And the border{H1366} went out{H3318}{(H8804)} toward the sea{H3220} to Michmethah{H4366} on the north side{H6828}; and the border{H1366} went about{H5437}{(H8738)}

eastward{H4217} unto Taanathshiloh{H8387}, and passed{H5674}{(H8804)} by it on the east{H4217} to Janohah{H3239};

7 And it went down{H3381}{(H8804)} from Janohah{H3239} to Ataroth{H5852}, and to Naarath{H5292}, and came{H6293}{(H8804)} to Jericho{H3405}, and went out{H3318}{(H8804)} at Jordan{H3383}.

border{H1366} The went out{H3212}{(H8799)} from Tappuah{H8599} westward{H3220} unto the river{H5158} Kanah{H7071}; and the goings out{H8444} thereof were at the sea{H3220}. This is the  $inheritance \{H5159\} of the tribe \{H4294\}$ the  $children\{H1121\}$ of of Ephraim{H669} bv their families { H4940 }.

9 And the separate{H3995} cities{H5892} for the children{H1121} of Ephraim{H669} wereamong{H8432}

the inheritance  $\{H5159\}$  of the children  $\{H1121\}$  of Manasseh  $\{H4519\}$ , all the cities  $\{H5892\}$  with their villages  $\{H2691\}$ .

10 And not out{H3423}{(H8689)} the Canaanites (H3669) that dwelt{H3427}{(H8802)} in Gezer{H1507}: the but Canaanites (H3669) dwell{H3427}{(H8799)} among{H7130} the Ephraimites{H669} this day{H3117}, unto and

serve{H5647}{(H8802)}

tribute{H4522}.

### Chapter 17

1 There was also a lot{H1486} for the tribe{H4294} of Manasseh{H4519}; for he was the firstborn{H1060} of Joseph{H3130}; to wit, for Machir{H4353} thefirstborn{H1060} of Manasseh{H4519}, the father{H1} of Gilead{H1568}: because he was a man{H376} of war{H4421}, therefore he had Gilead{H1568} and Bashan{H1316}.

2 There was also a lot for the rest{H3498}{(H8737)} of children{H1121} of Manasseh{H4519} by their families{H4940}; for the children (H1121) of Abiezer (H44), and the children{H1121} Helek { H2507 }. and for the children (H1121) of Asriel (H844), and the children{H1121} of Shechem{H7928}, and children{H1121} of Hepher{H2660}, and for the children{H1121} of Shemida{H8061}: these were the male{H2145} children{H1121} of Manasseh{H4519} the son{H1121} of Joseph{H3130} their families {H4940}.

3 But Zelophehad{H6765}, the son{H1121} of Hepher{H2660}, the son{H1121} of Gilead{H1568}, the son{H1121} of Machir{H4353}, the son{H1121} of Manasseh{H4519}, had no sons{H1121}, but daughters{H1323}; and these are the names{H8034} of his daughters{H1323}, Mahlah{H4244}, and Noah{H5270}, Hoglah{H2295}, Milcah{H4435}, and Tirzah{H8656}.

4 And they came

Find the princes (H8800), The LORD (H8800), The LORD (H8800), The LORD (H3068)

commanded{H6680}{(H8765)} Moses{H4872}

give{H5414}{(H8800)} us an inheritance{H5159} among{H8432} our brethren{H251}. Therefore according to the commandment{H6310} of the LORD{H3068} he gave{H5414}{(H8799)} them an inheritance{H5159} among{H8432} the brethren{H251} of their father{H1}.

to

5 And there fell{H5307}{(H8799)} ten{H6235} portions{H2256} to Manasseh{H4519}, beside the land{H776} of Gilead{H1568} and Bashan{H1316}, which were on the other side{H5676} Jordan{H3383};

6 Because the daughters  $\{H1323\}$  of Manasseh  $\{H4519\}$ 

had{H5157}{(H8804)} an inheritance{H5159} among{H8432} his sons{H1121}: and the rest{H3498}{(H8737)} of Manasseh's{H4519} sons{H1121} had the land{H776} of Gilead{H1568}.

And the coast{H1366} from Manasseh{H4519} was Asher{H836} to Michmethah{H4366}, lieth before{H6440} that Shechem{H7927}; border{H1366} went along{H1980}{(H8804)} on the right hand{H3225} unto the inhabitants{H3427}{(H8802)} Entappuah {H5887}.

8 Now Manasseh{H4519} had the land{H776} of Tappuah{H8599}: but Tappuah{H8599} on the border{H1366} of Manasseh{H4519} belonged to the children{H1121} of Ephraim{H669};

9 And the coast{H1366} descended{H3381}{(H8804)} unto the river{H5158} Kanah{H7071}, southward{H5045} of the river{H5158}: these cities{H5892} of Ephraim{H669} are among{H8432} the cities{H5892} of Manasseh{H4519}: the coast{H1366} of Manasseh{H4519} also was on the north side{H6828} of the river{H5158}, and the outgoings{H8444} of it were at the sea{H3220}:

Southward { H5045 } it was Ephraim's {H669}, and northward{H6828} it was Manasseh's {H4519}, and the sea{H3220} is his border{H1366}; and they met together {H6293} { (H8799) } in Asher{H836} on the north{H6828}, and in Issachar{H3485} on the east{H4217}. 11 And Manasseh{H4519} had in Issachar{H3485} and in Asher{H836} Bethshean {H1052} and her towns {H1323}, and Ibleam {H2991} and towns{H1323}, the inhabitants{H3427}{(H8802)} of Dor{H1756} and her towns {H1323}, and the inhabitants{H3427}{(H8802)} of Endor{H5874} and her towns{H1323}, andtheinhabitants{H3427}{(H8802)} of Taanach{H8590} and her towns{H1323}, the and inhabitants{H3427}{(H8802)} of Megiddo{H4023} and her countries{H5316}.

Megiddo{H4023} and her towns{H1323}, even three{H7969} countries{H5316}.

12 Yet the children{H1121} of Manasseh{H4519} could{H3201}{(H8804)} not drive out{H3423}{(H8687)} the inhabitants of those cities{H5892}; but the Canaanites{H3669} would{H2974}{(H8800)} in that land{H776}.

13 Yet it came to pass, when the

children {H1121} of Israel {H3478} were waxen strong {H2388} {(H8804)}, that they put{H5414} {(H8799)} the Canaanites {H3669} to tribute {H4522}; but did not utterly {H3423} {(H8687)} drive them out {H3423} {(H8689)}.

14 And the children{H1121} of Joseph{H3130} spake{H1696}{(H8762)} unto

spake{H1696}{(H8762)} unto Joshua{H3091},

saying{H559}{(H8800)}, Why hast thou given{H5414}{(H8804)} me but one{H259} lot{H1486} and one{H259} portion{H2256} to inherit{H5159}, seeing I am a great{H7227} people{H5971}, forasmuch as{H5704} the LORD{H3068} hath blessed{H1288}{(H8765)} me hitherto{H3541}?

15 And Joshua $\{H3091\}$  answered $\{H559\}\{(H8799)\}$  them, If thou be a great $\{H7227\}$  people $\{H5971\}$ , then get thee up $\{H5927\}\{(H8798)\}$  to the wood $\{H3293\}$  country, and cut down $\{H1254\}\{(H8765)\}$  for thyself there in the land $\{H776\}$  of the Perizzites $\{H6522\}$  and of the giants $\{H7497\}$ , if mount $\{H2022\}$  Ephraim $\{H669\}$  be too narrow $\{H213\}\{(H8804)\}$  for thee.

16 And the children{H1121} of Joseph{H3130} said{H559}{(H8799)}, hill{H2022} is enough $\{H4672\}\{(H8735)\}$ forus:andall the Canaanites{H3669} that dwell{H3427}{(H8802)} the land{H776} of the valley{H6010} have chariots{H7393} of iron{H1270}, both they who are of Bethshean {H1052} and her towns{H1323}, and they who are of the valley{H6010} of Jezreel{H3157}. And Joshua{H3091} spake{H559}{(H8799)} unto house {H1004} of Joseph {H3130}, even Ephraim{H669} and Manasseh{H4519},

saying{H559}{(H8800)}, Thou art a great{H7227} people{H5971}, and hast great{H1419} power{H3581}: thou shalt not have one{H259} lot{H1486} only: 18 But the mountain{H2022} shall be thine; for it is a wood{H3293}, and thou shalt cut it down{H1254}{(H8765)}: and the outgoings{H8444} of it shall be thine: for thou shalt drive out{H3423}{(H8686)} the Canaanites{H3669}, though they have iron{H1270} chariots{H7393}, and though they be strong{H2389}.

#### Chapter 18

1 And the whole congregation{H5712} children{H1121} the of Israel{H3478} assembled together{H6950}{(H8735)} at Shiloh{H7887}, set up{H7931}{(H8686)} the tabernacle{H168} of the congregation{H4150} there. And the land{H776} subdued{H3533}{(H8738)} before{H6440} them.

- 2 And there  $remained{H3498}{(H8735)}$  among the children{H1121} of Israel{H3478} seven{H7651}tribes{H7626},whichhad notyetreceived{H2505}{(H8804)}their inheritance{H5159}.
- Joshua{H3091} And said{H559}{(H8799)} unto children{H1121} of Israel{H3478}, How long are ye slack{H7503}{(H8693)} to go{H935}{(H8800)} possess{H3423}{(H8800)} land{H776}, which the LORD{H3068} God{H430} of your fathers{H1} hath given{H5414}{(H8804)} you?
- 4 Give out{H3051}{(H8798)} from among you three{H7969} men{H582} for each tribe{H7626}: and I will send{H7971}{(H8799)} them, and they shall rise{H6965}{(H8799)}, go{H1980}{(H8691)} through the land{H776}. and describe{H3789}{(H8799)} it according{H6310} the inheritance{H5159} of them; and they shall come{H935}{(H8799)} again to me.
- 5 And thev shall divide{H2505}{(H8694)} it into parts{H2506}: seven{H7651} Indah (H3063) shall abide{H5975}{(H8799)} in their coast{H1366} on the south{H5045}, and the house{H1004} of Joseph{H3130} shall abide{H5975}{(H8799)} in their coasts{H1366} on the north{H6828}.
- Ye shall therefore describe{H3789}{(H8799)} the land{H776} seven{H7651} into parts{H2506}, and bring{H935}{(H8689)} the description hither to me, that I mav cast{H3384}{(H8804)}lots{H1486}for here before{H6440} LORD{H3068} our God{H430}.
- 7 But the Levites{H3881} have no part{H2506} among{H7130} you; for priesthood{H3550} the LORD{H3068} is their inheritance{H5159}: and Gad{H1410}, and Reuben{H7205}, and half{H2677} the tribe{H7626} of Manasseh{H4519}, have received{H3947}{(H8804)} their inheritance{H5159} beyond{H5676}  $Jordan\{H3383\}$  on the east $\{H4217\}$ , Moses{H4872} servant{H5650} of the LORD{H3068} gave{H5414}{(H8804)} them. men{H582}
- arose{H6965}{(H8799)}, and went away{H3212}{(H8799)}: and Joshua{H3091}  $charged\{H6680\}\{(H8762)\}$  them that went{H1980}{(H8802)} to describe{H3789}{(H8800)} the land{H776}, saying{H559}{(H8800)}, Go{H3212}{(H8798)} and walk{H1980}{(H8690)} through the land{H776}. describe{H3789}{(H8798)}it,andcome again{H7725}{(H8798)} to me, that I here cast{H7993}{(H8686)}

lots{H1486} for you before{H6440} the

LORD{H3068} in Shiloh{H7887}.

the

And

- men{H582} 9 And the went{H3212}{(H8799)} and passed through{H5674}{(H8799)} the land{H776}, and described{H3789}{(H8799)} by cities{H5892} into seven{H7651} parts{H2506} in a book{H5612}, and came{H935}{(H8799)} again Joshua (H3091) to the host (H4264) at Shiloh{H7887}. Joshua{H3091} 10 And
- cast{H7993}{(H8686)}lots{H1486}for them in Shiloh{H7887} before{H6440} LORD{H3068}: and Joshua (H3091) divided{H2505}{(H8762)} the
- land{H776} unto the children{H1121} of Israel{H3478} according to their divisions {H4256}.
- 11 And the lot{H1486} of the tribe{H4294} of the children{H1121} of Benjamin{H1144} came up{H5927}{(H8799)} according to their families {H4940}: and the coast {H1366} their lot{H1486} came forth{H3318}{(H8799)} between the children{H1121} of Judah{H3063} and the children{H1121} of Joseph{H3130}. 12 And their border{H1366} on the north{H6828} side{H6285} was from Jordan {H3383}; and the border {H1366} went  $up\{H5927\}\{(H8804)\}$  to the side{H3802} of Jericho{H3405} on the north{H6828} side, and went  $up\{H5927\}\{(H8804)\}$  through the mountains{H2022} westward{H3220}; and the goings out {H8444} thereof were the wilderness {H4057} Bethaven{H1007}.
- 13 And the border{H1366} went over{H5674}{(H8804)} from thence toward Luz{H3870}, to the side{H3802} Luz{H3870}, which Bethel{H1008},southward{H5045};and border{H1366} the descended{H3381}{(H8804)} to Atarothadar{H5853}, the hill{H2022} that lieth on the south  $side\{H5045\}$  of the nether{H8481} Bethhoron {H1032}.
- 14 And the border{H1366} was drawn{H8388}{(H8804)} thence, and compassed{H5437}{(H8738)} the  $corner\{H6285\}$  of the  $sea\{H3220\}$ southward{H5045}, from the hill{H2022} that lieth before{H6440} Bethhoron{H1032} southward{H5045}; and the goings out {H8444} thereof were at Kirjathbaal{H7154}, which is Kirjathjearim{H7157},acity{H5892}of the children{H1121} of Judah{H3063}: this was the west{H3220} quarter{H6285}.
- the 15 And south{H5045} quarter{H6285} was from the end{H7097} of Kirjathjearim{H7157}, and the border{H1366} went out{H3318}{(H8804)} the west{H3220}. went and out{H3318}{(H8804)} to the  $well\{H4599\}$  of  $waters\{H4325\}$ Nephtoah{H5318}:
- 16 And the border{H1366} came down{H3381}{(H8804)} the

- end{H7097} of the mountain{H2022} that lieth before{H6440} valley{H1516} of the son{H1121} of Hinnom{H2011}, and which is in the valley{H6010} of the giants{H7497} on north{H6828},  $descended\{H3381\}\{(H8804)\}$  to the valley{H1516} of Hinnom{H2011}, to the side{H3802} of Jebusi{H2983} on south{H5045}, descended{H3381}{(H8804)} Enrogel{H5883},
- 17 And was drawn{H8388}{(H8804)} from the north{H6828}, and went forth{H3318}{(H8804)} to Enshemesh{H5885}, and went forth{H3318}{(H8804)} toward Geliloth{H1553}, which is over against {H5227} the going up {H4608} of Adummim{H131},  $descended\{H3381\}\{(H8804)\}$  to the stone{H68} of Bohan{H932} son{H1121} of Reuben{H7205},
- $18 \text{ And passed along}\{H5674\}\{(H8804)\}$ toward the side{H3802} against{H4136} Arabah {H6160} northward{H6828}, and went down{H3381}{(H8804)} unto Arabah{H6160}:
- 19 And the border{H1366} passed along{H5674}{(H8804)} the to side{H3802} of Bethhoglah{H1031} northward{H6828}: outgoings{H8444}oftheborder{H1366} were at the north{H6828} bay{H3956} of the salt{H4417} sea{H3220} at the south{H5045} end{H7097} Jordan{H3383}: this south{H5045} coast{H1366}.
- 20 And Jordan{H3383} was the border{H1379}{(H8799)} of it on the east{H6924} side{H6285}. This was the inheritance{H5159} children{H1121} of Benjamin{H1144}, by the coasts{H1367} thereof round about{H5439}, according to their families{H4940}.
- 21 Now the cities{H5892} of the tribe{H4294} of the children{H1121} of Benjamin{H1144} according to their families{H4940} were Jericho{H3405}, and Bethhoglah (H1031), and the valley{H6010} of Keziz{H7104},
- 22 And Betharabah{H1026}, and Zemaraim{H6787}, and Bethel{H1008}, And Avim{H5761}, Parah {H6511}, and Ophrah {H6084}, 24 And Chepharhaammonai{H3726}, and Ophni{H6078}, and Gaba{H1387}; twelve{H8147}{H6240} cities{H5892} with their villages{H2691}:
- Gibeon{H1391},  $Ramah\{H7414\}, and \ Beeroth\{H881\},$ And Mizpeh{H4708}, and Chephirah {H3716}, and Mozah{H4681},
- And Rekem{H7552}, Irpeel $\{H3416\}$ , and Taralah $\{H8634\}$ , 28 And Zelah{H6762}, Eleph{H507}, and Jebusi{H2983}, which Jerusalem{H3389}, Gibeath{H1394}, Kirjath{H7157};  $fourteen \{H702\} \{H6240\} cities \{H5892\}$ with their villages{H2691}. This is the

inheritance{H5159} of the children{H1121} of Benjamin{H1144} according to their families {H4940}.

## Chapter 19

- 1 And the second{H8145} lot{H1486} came forth{H3318}{(H8799)} Simeon{H8095}, even for tribe {H4294} of the children {H1121} of Simeon{H8095} according to their families{H4940}: and their inheritance {H5159} was within {H8432} the inheritance{H5159} children{H1121} of Judah{H3063}.
- And they had in their inheritance{H5159} Beersheba{H884}, Sheba{H7652}, and Moladah {H4137},
- 3 And Hazarshual{H2705}, and Balah{H1088}, and Azem{H6107}, 4 And Eltolad{H513}, and
- Bethul{H1329}, and Hormah{H2767}, 5 And Ziklag{H6860}, Bethmarcaboth{H1024}, and Hazarsusah{H2701},
- 6 And Bethlebaoth{H1034}, Sharuhen{H8287};
- thirteen  $\{H7969\}\{H6240\}$  cities  $\{H5892\}$ and their villages{H2691}:
- 7 Ain{H5871}, Remmon{H7417}, and Ether{H6281}, and Ashan{H6228}; four{H702} cities{H5892} and their villages{H2691}:
- 8 And all the villages{H2691} that were round about{H5439} these cities{H5892} to Baalathbeer{H1192}, Ramath $\{H7414\}$  of the south $\{H5045\}$ . This is the inheritance{H5159} of the tribe{H4294} of the children{H1121} of Simeon{H8095} according to their families { H4940 }.
- 9 Out of the portion{H2256} of the children{H1121} of Judah{H3063} was inheritance{H5159} of the children{H1121} of Simeon{H8095}: the part{H2506} children{H1121} of Judah{H3063} was too much{H7227} for them: therefore the children {H1121} of Simeon {H8095} had their inheritance {H5157} {(H8799)} within{H8432} the inheritance{H5159} of them.
- 10 And the third{H7992} lot{H1486} came up{H5927}{(H8799)} for the children{H1121} of Zebulun{H2074} according to their families (H4940): and the border{H1366} of their inheritance (H5159) unto Sarid{H8301}:
- 11 And their border{H1366} up{H5927}{(H8804)} toward the sea{H3220}, and Maralah{H4831}, and reached{H6293}{(H8804)} to Dabbasheth{H1708}, and reached{H6293}{(H8804)} to river{H5158} that is before{H6440} Jokneam{H3362};
- 12 And turned{H7725}{(H8804)} from Sarid{H8301} eastward{H6924} toward the sunrising{H4217}{H8121} unto the border{H1366} Chislothtabor{H3696}, and then goeth

out{H3318}{(H8804)} to
Daberath{H1705}, and goeth
up{H5927}{(H8804)} to
Japhia{H3309},

14 And border{H1366} the compasseth{H5437}{(H8738)} it on the north side{H6828} Hannathon{H2615}: and the outgoings{H8444} thereof are in the valley{H1516} of Jiphthahel{H3317}: Kattath{H7005}, Nahallal{H5096},andShimron{H8110}, Idalah{H3030}. and Bethlehem{H1035}:

twelve{H8147}{H6240} cities{H5892} with their villages{H2691}.

16 This is the inheritance{H5159} of the children{H1121} of Zebulun{H2074} according to their families{H4940}, these cities{H5892} with their villages{H2691}.

17 And the fourth{H7243} lot{H1486} came out{H3318}{(H8804)} to Issachar{H3485}, for the children{H1121} of Issachar{H3485} according to their families{H4940}.

18 And their border {H1366} was toward Jezreel {H3157}, and Chesulloth {H3694}, and Shunem {H7766}.

19 And Hapharaim{H2663}, and Shion{H7866}, and Anaharath{H588}, 20 And Rabbith{H7245}, and Kishion{H7191}, and Abez{H77},

21 And Remeth{H7432}, and Engannim{H5873}, and Enhaddah{H5876}, and Bethpazzez{H1048};

22 And the coast{H1366} reacheth{H6293}{(H8804)} to Tabor{H8396}, and Shahazimah{H7831}, and Bethshemesh{H1053}; and the outgoings{H8444} of their border{H1366} were at Jordan{H3383}: sixteen{H8337}{H6240} cities{H5892} with their villages{H2691}.

23 This is the inheritance {H5159} of the tribe {H4294} of the children {H1121} of Issachar {H3485} according to their families {H4940}, the cities {H5892} and their villages {H2691}.

24 And the fifth{H2549} lot{H1486} came out{H3318}{(H8799)} for the tribe{H4294} of the children{H1121} of Asher{H836} according to their families{H4940}.

25 And their border {H1366} was Helkath {H2520}, and Hali {H2482}, and Beten {H991}, and Achshaph {H407}, 26 And Alammelech {H487}, and Armod (H608), and Misheel (H4861).

Amad{H6008}, and Misheal{H4861}; and reacheth{H6293}{(H8804)} to Carmel{H3760} westward{H3220}, and to Shihorlibnath{H7884};

 $27 \quad And \quad turneth\{H7725\}\{(H8804)\}$ 

toward the sunrising {H4217} {H8121} to Bethdagon{H1016}, and reacheth{H6293}{(H8804)} to Zebulun{H2074}, and the valley{H1516} of Jiphthahel{H3317} toward the north side{H6828} of Bethemek{H1025}, and Neiel{H5272}, and goeth out{H3318}{(H8804)} to Cabul{H3521} on the left hand{H8040}, And Hebron{H5683}, Rehob{H7340}, and Hammon{H2540}, Kanah{H7071}, even great{H7227} Zidon{H6721};

29 And then the coast{H1366} turneth{H7725}{(H8804)} to Ramah{H7414}, and the city{H5892} strong{H4013} Tyre{H6865}; and the coast{H1366} turneth{H7725}{(H8804)} Hosah{H2621}; and the outgoings{H8444} thereof are at the sea{H3220} from the coast{H2256} to Achzib{H392}:

30 Ummah{H5981} also, and Aphek{H663}, and Rehob{H7340}: twenty{H6242} and two{H8147} cities{H5892} with their villages{H2691}.

31 This is the inheritance {H5159} of the tribe {H4294} of the children {H1121} of Asher {H836} according to their families {H4940}, these cities {H5892} with their villages {H2691}.

32 The sixth{H8345} lot{H1486} came out{H3318}{(H8804)} to the children{H1121} of Naphtali{H5321}, even for the children{H1121} of Naphtali{H5321} according to their families{H4940}.

33 And their coast{H1366} was from Heleph{H2501}, from Allon{H438} to Zaanannim{H6815},andAdami{H129}, Nekeb{H5346}, and Jabneel{H2995}, unto Lakum{H3946}; and the outgoings{H8444} thereof were at Jordan{H3383}:

34 And then the coast{H1366} turneth{H7725}{(H8804)}

westward{H3220} to Aznothtabor{H243}, and goeth out{H3318}{(H8804)} from thence to Hukkok{H2712}, and reacheth{H6293}{(H8804)} to Zebulun{H2074} on the south side{H5045}, and reacheth{H6293}{(H8804)} to Asher{H836} on the west side{H3220}, Judah{H3063} upon and to Jordan{H3383} toward the sunrising{H4217}{H8121}. fenced{H4013} And the

35 And the fenced{H4013} cities{H5892} are Ziddim{H6661}, Zer{H6863}, and Hammath{H2575}, Rakkath{H7557}, and Chinnereth{H3672},

36 And Adamah{H128}, and Ramah{H7414}, and Hazor{H2674}, 37 And Kedesh{H6943}, and Edrei{H154}, and Enhazor{H5877}, 38 And Iron{H3375}, and Migdel(H4027), Horom(H2765), and

Migdalel{H4027}, Horem{H2765}, and Bethanath{H1043}, and Bethshemesh{H1053};

 $nineteen\{H8672\}\{H6240\}$ 

cities{H5892} with their villages{H2691}.

39 This is the inheritance {H5159} of the tribe {H4294} of the children {H1121} of Naphtali {H5321} according to their families {H4940}, the cities {H5892} and their villages {H2691}.

40 And the seventh {H7637} lot {H1486}

40 And the seventh {H/63/} lot {H1486} came out {H3318} {(H8804)} for the tribe {H4294} of the children {H1121} of Dan {H1835} according to their families {H4940}.

41 And the coast{H1366} of their inheritance{H5159}wasZorah{H6881}, and Eshtaol{H847}, and Irshemesh{H5905},

42 And Shaalabbin{H8169}, and Ajalon{H357}, and Jethlah{H3494},

43 And Elon{H356}, and Thimnathah{H8553}, and Ekron{H6138},

44 And Eltekeh{H514}, and Gibbethon{H1405}, and Baalath{H1191},

45 And Jehud{H3055}, and Beneberak{H1139}, and Gathrimmon{H1667}.

46 And Mejarkon{H4313}, and Rakkon{H7542}, with the border{H1366} before{H4136} Japho{H3305}.

47 And the coast{H1366} of the children{H1121} of Dan{H1835} went out{H3318}{(H8799)} too little for them: therefore the children {H1121} of Dan{H1835} went up{H5927}{(H8799)} to fight{H3898}{(H8735)} against Leshem { H3959 }. and took{H3920}{(H8799)} it, and smote{H5221}{(H8686)} it with the edge{H6310} of the sword{H2719}, and possessed{H3423}{(H8799)} it, and dwelt{H3427}{(H8799)} therein, and called{H7121}{(H8799)}

Leshem $\{H3959\}$ , Dan $\{H1835\}$ , after the name $\{H8034\}$  of Dan $\{H1835\}$  their father $\{H1\}$ .

48 This is the inheritance {H5159} of the tribe {H4294} of the children {H1121} of Dan {H1835} according to their families {H4940}, these cities {H5892} with their villages {H2691}.

49 When they had made an end{H3615}{(H8762)} of dividing the land{H776} for inheritance{H5157}{(H8800)} by their coasts{H1367}, the children{H1121} of Israel{H3478} gave{H5414}{(H8799)} an inheritance{H5159} to Joshua{H3091} the son{H1121} of Nun{H5126} among{H8432} them:

LORD{H3068} thev gave{H5414}{(H8804)} him the citv{H5892} which he asked{H7592}{(H8804)}, even Timnathserah { H8556 } inmount { H2022 } Ephraim{H669}: he built{H1129}{(H8799)} the city{H5892}, dwelt{H3427}{(H8799)} therein.

50 According to the word {H6310} of the

51 These are the inheritances{H5159}, whichEleazar{H499}thepriest{H3548},

and Joshua{H3091} the son{H1121} of Nun{H5126}, and the heads{H7218} of the fathers{H1} of the tribes{H4294} of the children{H1121} of Israel{H3478}, divided inheritance{H5157}{(H8765)} by Shiloh{H7887} lot{H1486} in before{H6440} the LORD{H3068}, at door{H6607} the of tabernacle{H168} the congregation (H4150). So they made an end{H3615}{(H8762)} of dividing{H2505}{(H8763)} the country{H776}.

# Chapter 20

1 The LORD{H3068} also spake{H1696}{(H8762)} unto Joshua{H3091}, saying{H559}{(H8800)},

2 Speak{H1696}{(H8761)} to the children{H1121} of Israel{H3478}, saying{H559}{(H8800)}, Appoint out{H5414}{(H8798)} for you cities{H5892} of refuge{H4733}, whereof Ispake{H1696}{(H8765)} unto you by the hand{H3027} of Moses{H4872}:

3 That the slayer{H7523}{(H8802)} that killeth{H5221}{(H8688)} any person{H5315} unawares{H7684} and unwittingly{H1847} may flee{H5127}{(H8800)} thither: and they shall be your refuge{H4733} from the avenger{H1350}{(H8802)} of blood{H1818}.

4 And when he that doth

flee $\{H5127\}\{(H8804)\}$ untoone $\{H259\}$ cities{H5892} those shall stand{H5975}{(H8804)} the entering{H6607} of the gate{H8179} of city{H5892}, shall declare{H1696}{(H8765)} his cause{H1697} in the ears{H241} of the elders{H2205} of that city{H5892}, they shall take{H622}{(H8804)} him into the city{H5892} unto them, and give{H5414}{(H8804)} him place{H4725}, that he may dwell{H3427}{(H8804)} among them. 5 And if the avenger{H1350}{(H8802)} blood{H1818} pursue{H7291}{(H8799)} after{H310} him. then thev shall not deliver{H5462}{(H8686)} the slayer{H7523}{(H8802)} up into his hand{H3027}; because he smote{H5221}{(H8689)} his neighbour{H7453} unwittingly{H1097}{H1847},

hated{H8130}{(H8802)} him not beforetime{H8543}{H8032}. 6 And he shall dwell{H3427}{(H8804)} in that city{H5892}, until he stand{H5975}{(H8800)} efore{H6440} the congregation{H5712} for judgment{H4941}, and until the death{H4194} of the high{H1419} priest{H3548} that{H834} shall be in those days{H3117}: then shall the slayer{H7523}{(H8802)}

return{H7725}{(H8799)}, and

city{H5892}, and unto his own house{H1004}, unto the city{H5892} from whence he fled{H5127}{(H8804)}. 7Andtheyappointed{H6942}{(H8686)} Kedesh{H6943} in Galilee{H1551} in mount{H2022} Naphtali{H5321}, and Shechem{H7927} in mount{H2022} Ephraim{H669}, and Kirjatharba{H7153}, which Hebron{H2275}, in the mountain{H2022} of Judah{H3063}. 8 And on the other side{H5676} Jordan{H3383} by Jericho{H3405} eastward{H4217},  $assigned\{H5414\}\{(H8804)\}$ Bezer{H1221}inthewilderness{H4057}

come{H935}{(H8804)} unto his own

 $Bezer\{H1221\} in the wilderness \{H4057\} upon the plain\{H4334\} out of the tribe\{H4294\} of Reuben\{H7205\}, and Ramoth\{H7216\} in Gilead\{H1568\} out of the tribe\{H4294\} of Gad\{H1410\}, and Golan\{H1474\} in Bashan\{H1316\} out of the tribe\{H4294\} of Manasseh\{H4519\}.$ 

9 These were the cities  $\{H5892\}$  appointed  $\{H4152\}$  for all the children  $\{H1121\}$  of Israel  $\{H3478\}$ , and for the stranger  $\{H1616\}$  that sojourneth  $\{H1481\}$   $\{(H8802)\}$ 

among{H8432} them, that whosoever killeth{H5221}{(H8688)} any person{H5315} at unawares{H7684} might flee{H5127}{(H8800)} thither, and not die{H4191}{(H8799)} by the hand{H3027} of the avenger{H1350}{(H8802)} of blood{H1818}, until he stood{H5975}{(H8800)} before{H6440} the congregation{H5712}.

# Chapter 21

1 Then came near {H5066} {(H8799)} the heads {H7218} of the fathers {H1} of the Levites {H3881} unto Eleazar {H499} the priest {H3548}, and unto Joshua {H3091} the son {H1121} of Nun {H5126}, and unto the heads {H7218} of the fathers {H1} of the tribes {H4294} of the children {H1121} of Israel {H3478};

 $\label{eq:continuous} \begin{array}{lll} 2 & And & they & spake\{H1696\}\{(H8762)\} \\ & unto & them & at & Shiloh\{H7887\} & in & the \\ & land\{H776\} & of & Canaan\{H3667\}, \\ & saying\{H559\}\{(H8800)\}, & The \\ & LORD\{H3068\} \end{array}$ 

- 3 And the children  $\{H1121\}$  of Israel  $\{H3478\}$  gave  $\{H5414\}$   $\{(H8799)\}$  unto the Levites  $\{H3881\}$  out of their inheritance  $\{H5159\}$ , at the commandment  $\{H6310\}$  of the LORD  $\{H3068\}$ , these cities  $\{H5892\}$  and their suburbs  $\{H4054\}$ .
- 4 And the lot{H1486} came out{H3318}{(H8799)} for the families{H4940} of the

Kohathites  $\{H6956\}$ : and the children  $\{H1121\}$  of Aaron  $\{H175\}$  the priest  $\{H3548\}$ , which were of the Levites  $\{H3881\}$ , had by lot  $\{H1486\}$  out of the tribe  $\{H4294\}$  of Judah  $\{H3063\}$ , and out of the tribe  $\{H4294\}$  of Simeon  $\{H8099\}$ , and out of the tribe  $\{H4294\}$  of Benjamin  $\{H1144\}$ , thirteen  $\{H7969\}$   $\{H6240\}$  cities  $\{H5892\}$ .

5 And the rest{H3498}{(H8737)} of the children{H1121} of Kohath{H6955} had by lot{H1486} out of the families{H4940} of the tribe{H4294} of Ephraim{H669}, and out of the tribe{H4294} of Dan{H1835}, and out of the half{H2677} tribe{H4294} of Manasseh{H4519}, ten{H6235} cities{H5892}.

6 And the children  $\{H1121\}$  of Gershon  $\{H1648\}$  had by lot  $\{H1486\}$  out of the families  $\{H4940\}$  of the tribe  $\{H4294\}$  of Issachar  $\{H3485\}$ , and out of the tribe  $\{H4294\}$  of Asher  $\{H836\}$ , and out of the tribe  $\{H4294\}$  of Naphtali  $\{H5321\}$ , and out of the half  $\{H2677\}$  tribe  $\{H4294\}$  of Manasseh  $\{H4519\}$  in Bashan  $\{H1316\}$ , thirteen  $\{H7969\}$   $\{H6240\}$  cities  $\{H5892\}$ .

7 The  $children\{H1121\}$  of  $Merari\{H4847\}$  by their families $\{H4940\}$  had out of the  $tribe\{H4294\}$  of  $Reuben\{H7205\}$ , and out of the  $tribe\{H4294\}$  of  $Gad\{H1410\}$ , and out of the  $tribe\{H4294\}$  of  $Zebulun\{H2074\}$ ,

twelve{H8147}{H6240} cities{H5892}. 8 And the children{H1121} of Israel{H3478} gave{H5414}{(H8799)} by lot{H1486} unto the Levites{H3881} these cities{H5892} with their suburbs{H4054}, as the LORD{H3068} commanded{H6680}{(H8765)} by the hand{H3027} of Moses{H4872}.

9 And they gave  $\{H5414\}\{(H8799)\}$  out of the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Judah  $\{H3063\}$ , and out of the tribe  $\{H4294\}$  of the children  $\{H1121\}$  of Simeon  $\{H8095\}$ , these cities  $\{H5892\}$  which are here mentioned  $\{H7121\}\{(H8799)\}$  by name  $\{H8034\}$ ,

10 Which the children{H1121} of Aaron{H175}. being the of families { H4940 } of the Kohathites (H6956), who were of the children{H1121} of Levi{H3878}, had: for theirs was the first{H7223}{(H8675)}{H7223} lot{H1486}.

11 And they gave{H5414}{(H8799)} them the city{H7151} of Arba{H704}{(H8677)}{H7153} the father{H1} of Anak{H6061}, which city is Hebron{H2275}, in the hill{H2022} country of Judah{H3063}, with the suburbs{H4054} thereof round about{H5439} it.

12 But the fields{H7704} of the city{H5892}, and the villages{H2691} thereof, gave{H5414}{(H8804)} they to Caleb{H3612} the son{H1121} of Jephunneh{H3312} for his

possession{H272}.

13 Thus they gave  $\{H5414\}\{(H8804)\}$  to the children  $\{H1121\}$  of Aaron  $\{H175\}$  the priest  $\{H3548\}$  Hebron  $\{H2275\}$  with her suburbs  $\{H4054\}$ , to be a city  $\{H5892\}$  of refuge  $\{H4733\}$  for the slayer  $\{H7523\}\{(H8802)\}$ ; and Libnah  $\{H3841\}$  with her suburbs  $\{H4054\}$ , 14 And Jattir  $\{H3492\}$  with her

14 And Jattir{H3492} with her suburbs{H4054}, and Eshtemoa{H851} with her suburbs{H4054},

15 And Holon{H2473} with her suburbs{H4054}, and Debir{H1688} with her suburbs{H4054},

16 And Ain{H5871} with her suburbs{H4054}, and Juttah{H3194} with her suburbs{H4054}, and Bethshemesh{H1053} with her suburbs{H4054}; nine{H8672} cities{H5892} out of those two{H8147} tribes{H7626}.

17 And out of the tribe{H4294} of Benjamin{H1144}, Gibeon{H1391} withhersuburbs{H4054}, Geba{H1387} with her suburbs{H4054},

18 Anathoth $\{H6068\}$  with her suburbs $\{H4054\}$ , and Almon $\{H5960\}$  with her suburbs $\{H4054\}$ ; four $\{H702\}$  cities $\{H5892\}$ .

19 All the cities{H5892} of the children{H1121} of Aaron{H175}, the priests{H3548}, were thirteen{H7969}{H6240}:tites{H5892} with their suburbs{H4054}.

20 And the families  $\{H4940\}$  of the children  $\{H1121\}$  of Kohath  $\{H6955\}$ , the Levites  $\{H3881\}$  which remained  $\{H3498\}$   $\{(H8737)\}$  of the children  $\{H1121\}$  of Kohath  $\{H6955\}$ , even they had the cities  $\{H5892\}$  of their lot  $\{H1486\}$  out of the tribe  $\{H4294\}$  of Ephraim  $\{H669\}$ .

21 For they gave{H5414}{(H8799)} them Shechem{H7927} with her suburbs{H4054} in mount{H2022} Ephraim{H669}, to be a city{H5892} of refuge{H4733} for the slayer{H7523}{(H8802)}; and Gezer{H1507} with her suburbs{H4054},

22 And Kibzaim $\{H6911\}$  with her suburbs  $\{H4054\}$ , and Bethhoron $\{H1032\}$  with her suburbs  $\{H4054\}$ ; four $\{H702\}$  cities  $\{H5892\}$ .

23 And out of the tribe{H4294} of Dan{H1835}, Eltekeh{H514} with her suburbs{H4054}, Gibbethon{H1405} with her suburbs{H4054},

24 Aijalon{H357} with her suburbs{H4054}, Gathrimmon{H1667} with her suburbs{H4054}; four{H702} cities{H5892}.

26 All the cities  $\{H5892\}$  were ten  $\{H6235\}$  with their suburbs  $\{H4054\}$  for the families  $\{H4940\}$  of the

children{H1121}ofKohath{H6955}that remained{H3498}{(H8737)}.

27 And unto the children{H1121} of Gershon{H1648}, of families {H4940} of the Levites {H3881}, out of the other half{H2677} tribe{H4294} of Manasseh{H4519} they gave Golan{H1474} in Bashan{H1316} with her suburbs{H4054}, to be a city{H5892} of refuge{H4733} for the slayer{H7523}{(H8802)}; Beeshterah {H1203} her with suburbs{H4054}; two{H8147} cities{H5892}.

28 And out of the tribe{H4294} of Issachar{H3485}, Kishon{H7191} with her suburbs{H4054}, Dabareh{H1705} with her suburbs{H4054},

29 Jarmuth{H3412} with her suburbs{H4054}, Engannim{H5873} with her suburbs{H4054}; four{H702} cities{H5892}.

30 And out of the tribe{H4294} of Asher{H836}, Mishal{H4861} with her suburbs{H4054}, Abdon{H5658} with her suburbs{H4054},

31 Helkath{H2520} with her suburbs{H4054}, and Rehob{H7340} with her suburbs{H4054}; four{H702} cities{H5892}.

32 And out of the tribe  $\{H4294\}$  of Naphtali  $\{H5321\}$ , Kedesh  $\{H6943\}$  in Galilee  $\{H1551\}$  with her suburbs  $\{H4054\}$ , to be a city  $\{H5892\}$  of refuge  $\{H4733\}$  for the slayer  $\{H7523\}$   $\{(H8802)\}$ ; and Hammothdor  $\{H2576\}$  with her suburbs  $\{H4054\}$ , and Kartan  $\{H7178\}$  with her suburbs  $\{H4054\}$ ; three  $\{H7969\}$  cities  $\{H5892\}$ .

33 All the cities{H5892} of the Gershonites{H1649} according to their families{H4940} were thirteen{H7969}{H6240}cities{H5892} with their suburbs{H4054}.

34 And unto the families {H4940} of the children {H1121} of Merari {H4847}, the rest {H3498} {(H8737)} of the Levites {H3881}, out of the tribe {H4294} of Zebulun {H2074}, Jokneam {H3362} with her suburbs {H4054}, and Kartah {H7177} with her suburbs {H4054},

35 Dimnah{H1829} with her suburbs{H4054}, Nahalal{H5096} with her suburbs{H4054}; four{H702} cities{H5892}.

36 And out of the tribe of Reuben{H7205}, Bezer{H1221} with her suburbs, and Jahazah{H3096} with her suburbs.

37 Kedemoth {H6932} with her suburbs, and Mephaath {H4158} with her suburbs; four {H702} cities {H5892}.

38 And out of the tribe{H4294} of Gad{H1410}, Ramoth{H7433} in Gilead{H1568} with her suburbs $\{H4054\}$ , to be a city $\{H5892\}$  of refuge{H4733} for the slayer{H7523}{(H8802)}; and Mahanaim {H4266} with her suburbs{H4054},

39 Heshbon{H2809} with her suburbs{H4054},Jazer{H3270} withher

suburbs{H4054}; four{H702} cities{H5892} in all.

40 So all the cities{H5892} for the children{H1121} of Merari{H4847} by their families {H4940}, which were remaining{H3498}{(H8737)} of the families{H4940} of the Levites{H3881}, lot{H1486} were bv their twelve{H8147}{H6240} cities{H5892}. 41 All the cities{H5892} of the Levites{H3881} within{H8432} the possession{H272} of the children{H1121} of Israel{H3478} were forty{H705} and eight{H8083} cities{H5892} with suburbs{H4054}.

42 These cities{H5892} were every one{H5892}{H5892} with their suburbs{H4054} round about{H5439} them: thus were all these cities {H5892}. LORD{H3068} And the gave{H5414}{(H8799)} Israel {H3478} all the land {H776} which sware{H7650}{(H8738)} give{H5414}{(H8800)} unto their fathers{H1}: and thev possessed{H3423}{(H8799)} it, and dwelt{H3427}{(H8799)} therein.

44 And the LORD{H3068} gave them rest{H5117}{(H8799)} round about{H5439}, according to all that he sware{H7650}{(H8738)} unto their fathers{H1}: there stood{H5975}{(H8804)} not a man{H376} of all their enemies{H341}{(H8802)} before{H6440} them: LORD{H3068}

 $\label{eq:delivered} $$ \delivered\{H5414\}\{(H8804)\}$ all their enemies\{H341\}\{(H8802)\}$ into their hand\{H3027\}.$ 

45 There failed{H5307}{(H8804)} not ought{H1697} of any good{H2896} thing{H1697} which the LORD{H3068} had spoken{H1696}{(H8765)} unto the house{H1004} of Israel{H3478}; all came to pass{H935}{(H8802)}.

## Chapter 22

Joshua{H3091} Then called{H7121}{(H8799)} the Reubenites { H7206 }. the Gadites{H1425}, and the half{H2677} tribe{H4294} of Manasseh{H4519}, 2 And said{H559}{(H8799)} unto them, Ye have kept{H8104}{(H8804)} all that Moses{H4872} the servant{H5650} of LORD{H3068} commanded{H6680}{(H8765)}you,and have obeyed{H8085}{(H8799)} my voice{H6963} in all that commanded{H6680}{(H8765)} you: 3 Ye have not left{H5800}{(H8804)} vour brethren{H251} many{H7227} days{H3117} unto this day{H3117}, but have kept{H8104}{(H8804)} the charge{H4931} the commandment{H4687} LORD{H3068} your God{H430}. 4 And now the LORD{H3068} your God{H430} given hath

rest{H5117}{(H8689)} unto your brethren{H251}, as he promised{H1696}{(H8765)} them: therefore now return {H6437}{(H8798)} ye, and get{H3212}{(H8798)} you unto your tents{H168}, and unto the land{H776} of your possession{H272}, Moses{H4872} which the servant{H5650} of the LORD{H3068} gave $\{H5414\}\{(H8804)\}$  you on the other side{H5676} Jordan{H3383}.

But take diligent{H3966} heed{H8104}{(H8798)} to do{H6213}{(H8800)} the commandment{H4687} and the law{H8451}, which Moses{H4872} the servant{H5650} of the LORD{H3068} charged{H6680}{(H8765)} you, to love{H157}{(H8800)} LORD{H3068} your God{H430}, and to walk{H3212}{(H8800)} in all his ways{H1870}, and to keep{H8104}{(H8800)} his commandments{H4687}, to cleave  $\{H1692\}\{(H8800)\}\$ unto him, and to serve{H5647}{(H8800)} him with all your heart{H3824} and with all your soul{H5315}.

6 So Joshua [H3091] blessed [H1288] ((H8762)] them, and sent them away [H7971] ((H8762)]: and they went [H3212] ((H8799)] unto their tents [H168].

7 Now to the one half{H2677} of the tribe{H7626} of Manasseh{H4519} Moses { H4872 } had given{H5414}{(H8804)} possession in Bashan{H1316}: but unto the other half{H2677} thereof gave{H5414}{(H8804)}Joshua{H3091} among{H5973} their brethren{H251} on side{H5676} Jordan (H3383) westward{H3220}. And when Joshua (H3091) sent them away{H7971}{(H8765)} also unto their tents{H168}, then he blessed{H1288}{(H8762)} them,

8 And he spake{H559}{(H8799)} unto them, saying{H559}{(H8800)}, Return{H7725}{(H8798)} with much{H7227} riches{H5233} unto your tents{H168}, and with very{H3966} much{H7227} cattle{H4735}, with silver{H3701}, and with gold{H2091}, and with brass{H5178}, and with iron{H1270}, and with very{H3966} much{H7225}{(H8687)}

raiment{H8008}:

divide{H2505}{(H8798)} the spoil{H7998} of your enemies{H341}{(H8802)} with your brethren{H251}.

9 And the children{H1121} of Reuben{H7205} and the children{H1121} of Gad{H1410} and the half{H2677} tribe{H7626} of Manasseh{H4519}

returned{H7725}{(H8799)}, and departed{H3212}{(H8799)} from the children{H1121} of Israel{H3478} out of Shiloh{H7887}, which is in the land{H776} of Canaan{H3667}, to go{H3212}{(H8800)} unto the country{H776} of Gilead{H1568}, to the

And thev when came{H935}{(H8799)} unto the borders{H1552} of Jordan{H3383}, that in the land{H776} of Canaan {H3667}, the children {H1121} of Reuben{H7205} and children{H1121} of Gad{H1410} and the half{H2677} tribe{H7626} Manasseh{H4519}

built{H1129}{(H8799)} there an altar{H4196} by Jordan{H3383}, a great{H1419} altar{H4196} to see to{H4758}.

11 And the children{H1121} of Israel{H3478}heard{H8085}{(H8799)} say{H559}{(H8800)}, Behold, the children{H1121} of Reuben{H7205} the children{H1121}  $Gad\{H1410\}$  and the half $\{H2677\}$ tribe{H7626} of Manasseh{H4519} have built{H1129}{(H8804)} altar{H4196} over against{H4136} the land{H776} of Canaan{H3667}, in the borders{H1552} of Jordan{H3383}, at the passage{H5676} of children{H1121} of Israel{H3478}. 12 And when the children{H1121} of Israel{H3478}heard{H8085}{(H8799)} of it, the whole congregation (H5712) of the children{H1121} of Israel{H3478} together{H6950}{(H8735)} Shiloh{H7887}, up{H5927}{(H8800)} to war{H6635} against them.

 $\begin{array}{llll} 13 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & sent\{H7971\}\{(H8799)\} \\ unto & the & children\{H1121\} & of \\ Reuben\{H7205\}, & and & to & the \\ children\{H1121\} & of Gad\{H1410\}, and to \\ the & half\{H2677\} & tribe\{H7626\} & of \\ Manasseh\{H4519\}, into the land\{H776\} \\ of & Gilead\{H1568\}, & Phinehas\{H6372\} \\ the & son\{H1121\} & of & Eleazar\{H499\} & the \\ priest\{H3548\}, \end{array}$ 

14 And with him ten{H6235} princes{H5387}, of each{H259}{H259} chief{H5387}{H5387} house{H1004} a prince{H1} throughout all the tribes{H4294} of Israel{H3478}; and each one{H376} was an head{H7218} of the house{H1004} of their fathers{H1} among the thousands{H505} of Israel{H3478}.

15 And they came{H935}{(H8799)} unto the children{H1121} of Reuben{H7205}, and to the children{H1121} of Gad{H1410}, and to the half{H2677} tribe{H7626} of Manasseh{H4519}, unto the land{H776} of Gilead{H1568}, and they spake{H1696}{(H8762)} with them, saying{H559}{(H8800)},

 $\label{eq:congregation} \begin{array}{llll} 16 & Thus & saith\{H559\}\{(H8804)\} & the \\ whole & congregation\{H5712\} & of & the \\ LORD\{H3068\}, What trespass\{H4604\} \\ is & this & that & ye & have \\ committed\{H4603\}\{(H8804)\} & against \\ \end{array}$ 

the God{H430} of Israel{H3478}, to turn away{H7725}{(H8800)} this day{H3117} from following{H310} the LORD{H3068}, in that ye have builded{H1129}{(H8800)} you altar{H4196}, that might rebel{H4775}{(H8800)} this day{H3117} against the LORD{H3068}? 17 Is the iniquity{H5771} Peor{H6465} too little{H4592} for us, from which we cleansed{H2891}{(H8694)} until this day{H3117}, although there was a plague{H5063} in the congregation{H5712} the LORD{H3068},

But that must turn ye away{H7725}{(H8799)} this day{H3117} from following{H310} the LORD{H3068}? and it will be, seeing ye rebel{H4775}{(H8799)}today{H3117} against the LORD{H3068}, that to morrow{H4279} he will wroth{H7107}{(H8799)} with the whole congregation{H5712} of Israel{H3478}. 19 Notwithstanding{H389}, if the land{H776} of your possession{H272} be unclean{H2931}, then pass ye over{H5674}{(H8798)} unto land{H776} of the possession{H272} of the LORD{H3068}, wherein the LORD'S{H3068} tabernacle{H4908} dwelleth{H7931}{(H8804)}, and take possession{H270}{(H8734)} among{H8432}

among{H8432} us: but rebel{H4775}{(H8799)} not against the LORD{H3068}, nor{H408} rebel{H4775}{(H8799)} against us, in building{H1129}{(H8800)} you an altar{H4196} beside{H1107} the altar{H4196} of the LORD{H3068} our God{H430}.

20 Did not Achan{H5912} the son{H1121} of Zerah{H2226} commit{H4603}{(H8804)} a trespass{H4604} in the accursed thing{H2764}, and wrath{H7110} fell{H1961}{(H8804)} on all the congregation{H5712}ofIsrael{H3478}? and that man{H376} perished{H1478}{(H8804)} not alone{H259} in his iniquity{H5771}.

21 Then the children{H1121} of Reuben{H7205} and the children{H1121} of Gad{H1410} and the half{H2677} tribe{H7626} of Manasseh{H4519}

answered  $\{H6030\}\{(H8799)\}$ , and said  $\{H1696\}\{(H8762)\}$  unto the heads  $\{H7218\}$  of the thousands  $\{H505\}$  of Israel  $\{H3478\}$ ,

22 The LORD{H3068} God{H410} of gods{H430}, the LORD{H3068} God{H410} of gods{H430}, he knoweth{H3045}{(H8802)}, and Israel{H3478} he shall know{H3045}{(H8799)}; if it be in rebellion{H4777}, or if in transgression{H4604} against the LORD {H3068},(save{H3467}{(H8686)})usnot this day{H3117},)

23That we have built {H1129} {(H8800)} us an altar {H4196} to turn {H7725} {(H8800)} from

following{H310}theLORD{H3068}, or if to offer $\{H5927\}\{(H8687)\}$  thereon burnt offering{H5930} or offering{H4503}, or offer{H6213}{(H8800)}peace{H8002} offerings{H2077} thereon, let the LORD{H3068} himself require{H1245}{(H8762)} it;

24 And if we have not rather done{H6213}{(H8804)} fear $\{H1674\}$  of this thing $\{H1697\}$ , saying{H559}{(H8800)}, In time to come{H4279} your children{H1121} might speak{H559}{(H8799)} unto our children{H1121},

saying{H559}{(H8800)}, What have ye to do with the LORD{H3068} God{H430} of Israel{H3478}?

25 For the LORD{H3068} hath made{H5414}{(H8804)}

 $Jordan\{H3383\} \quad a \quad border\{H1366\}$ between us and you, ye children {H1121} of Reuben{H7205} children{H1121} of Gad{H1410}; ye have no part{H2506} in the LORD{H3068}: so shall your children{H1121} make{H7673} our children{H1121}

cease{H7673}{(H8689)} from{H1115} fearing{H3372}{(H8800)} LORD{H3068}.

26 Therefore we said {H559} { (H8799) }, Let us now prepare{H6213}{(H8799)} to build{H1129}{(H8800)} us an altar{H4196}, not for burnt offering{H5930}, for nor sacrifice{H2077}:

27 But that it may be a witness{H5707} between us, and you, and our generations{H1755}after{H310}us,that we might do{H5647}{(H8800)} the service{H5656} of the LORD{H3068} before{H6440} him with our burnt offerings{H5930}, and with our sacrifices {H2077}, and with our peace offerings{H8002}; that vour children{H1121} may not say{H559}{(H8799)} children{H1121} in time to  $come\{H4279\}$ , Ye have no part $\{H2506\}$ in the LORD{H3068}.

28 Therefore said {H559} {(H8799)} we, that it shall be, when they should so say{H559}{(H8799)} to us or to our generations{H1755} in time to come{H4279}, that may say{H559}{(H8804)} again.  $Behold\{H7200\}\{(H8798)\}$ the pattern{H8403} of the altar{H4196} of the LORD{H3068}, which fathers{H1} made{H6213}{(H8804)}, not for burnt offerings {H5930}, nor for sacrifices{H2077}; but it is witness{H5707} between us and you. 29 God forbid{H2486} that we should

rebel{H4775}{(H8800)} against the LORD{H3068},  $turn\{H7725\}\{(H8800)\}thisday\{H3117\}$ from following{H310} the LORD{H3068}, to build{H1129}{(H8800)} an altar{H4196} burnt offerings{H5930}, for meat offerings{H4503}, for or

sacrifices{H2077}, beside the altar{H4196} of the LORD{H3068} our  $God\{H430\}$  that is before $\{H6440\}$  his tabernacle {H4908}.

30 And when Phinehas{H6372} the priest{H3548}, and the princes{H5387} of the congregation{H5712} and heads{H7218} of the thousands{H505} of Israel{H3478} which were with him, heard{H8085}{(H8799)} words{H1697} that the children{H1121} Reuben{H7205} of the and children{H1121} of Gad{H1410} and the children {H1121} Manasseh { H4519 } spake{H1696}{(H8765)},

pleased{H3190}{(H8799)}{H5869}

Phinehas{H6372} son{H1121} of Eleazar{H499} the priest{H3548} said{H559}{(H8799)} the children{H1121} of Reuben{H7205}, and the children {H1121} of Gad {H1410}, and to the children{H1121} of Manasseh{H4519},Thisday{H3117}we perceive{H3045}{(H8804)} that the LORD{H3068} is among{H8432} us, ye have not committed{H4603}{(H8804)} this trespass{H4604} against the LORD{H3068}: now{H227} ve have delivered{H5337}{(H8689)} the children{H1121} of Israel{H3478} out of the hand{H3027} the LORD{H3068}.

And Phinehas{H6372} son{H1121} of Eleazar{H499} the priest{H3548}, and the princes{H5387},  $returned\{H7725\}\{(H8799)\}$  from the children{H1121} of Reuben{H7205}, and from the children (H1121) of Gad{H1410}, out of the land{H776} of Gilead{H1568}, unto the land{H776} of Canaan{H3667},tothechildren{H1121} of Israel{H3478}, and brought{H7725} word{H1697} again{H7725}{(H8686)}.

the thing{H1697} 33 And  $pleased{H3190}{(H8799)}{H5869}$  the children{H1121} of Israel{H3478}; and the children{H1121} of Israel{H3478} blessed{H1288}{(H8762)}God{H430}, and did not intend $\{H559\}\{(H8804)\}$  to  $goup{H5927}{(H8800)}$  against them in battle{H6635}, to destroy{H7843}{(H8763)} land{H776} wherein children{H1121} of Reuben{H7205}

the Gad{H1410} dwelt{H3427}{(H8802)}.

34 And the children{H1121} Reuben{H7205} and the children{H1121} of Gad{H1410} called{H7121}{(H8799)} the altar{H4196} Ed: for it shall be a witness{H5707} between us that the LORD{H3068} is God{H430}.

## Chapter 23

1 And it came to pass a long{H7227} time{H3117} after{H310} that the LORD{H3068} had given rest{H5117}{(H8689)} unto Israel{H3478} all their from enemies{H341}{(H8802)} round about{H5439}, that Joshua{H3091} waxed old{H2204}{(H8804)} and stricken{H935}{(H8804)} age{H3117}.

And Joshua (H3091) called{H7121}{(H8799)} for all Israel{H3478}, and for their elders{H2205}. and for their heads{H7218}, for their and judges{H8199}{(H8802)}, and for their officers{H7860}{(H8802)}, and said{H559}{(H8799)} unto them, I am old{H2204}{(H8804)} and stricken{H935}{(H8804)} age{H3117}:

3 And ye have seen{H7200}{(H8804)} all that the LORD{H3068} vour God{H430}  $done\{H6213\}\{(H8804)\}$  unto all these nations{H1471}because{H6440}ofyou; for the LORD {H3068} your God {H430} is he that hath fought  $\{H3898\}\{(H8737)\}$ for you.

4 Behold{H7200}{(H8798)}, I have divided{H5307}{(H8689)} unto you by lot these nations{H1471}  $remain{H7604}{(H8737)}, to be an$ inheritance{H5159} for your tribes{H7626}, from Jordan{H3383}, with all the nations{H1471} that I have  $cut off \{H3772\} \{(H8689)\}, even \, unto \, the$ sea{H3220} great{H1419} westward{H3996}{H8121}.

your

5 And the LORD{H3068}

God{H430}, shall expel{H1920}{(H8799)} them from before{H6440} and VOII. drive{H3423}{(H8689)} them from out of your sight{H6440}; and ye shall possess{H3423}{(H8804)} their land{H776}, as the LORD{H3068} your God{H430} promised{H1696}{(H8765)} unto you. 6 Be ye therefore very{H3966}  $courageous\{H2388\}\{(H8804)\}$ keep{H8104}{(H8800)} and to do{H6213}{(H8800)} all that is written{H3789}{(H8803)} in the book{H5612} of the law{H8451} of Moses{H4872}. ye  $turn\{H5493\}\{(H8800)\}$  not aside therefrom to the right hand {H3225} or to the left $\{H8040\}$ ;

7 That ye come{H935}{(H8800)} not among these nations{H1471}, these that remain{H7604}{(H8737)} among you; make mention{H2142}{(H8686)} the name{H8034} of their gods{H430}, nor cause to swear{H7650}{(H8686)} by them, neither serve{H5647}{(H8799)} them, nor bow $\{H7812\}\{(H8691)\}$ yourselves unto them:

8 But cleave  $\{H1692\}\{(H8799)\}$  unto the LORD{H3068} your God{H430}, as ye have done{H6213}{(H8804)} unto this day{H3117}.

9 For the LORD{H3068} hath driven out{H3423}{(H8686)} from before{H6440} you great{H1419}

nations{H1471} and strong{H6099}: but as for you, no man {H376} hath been able stand{H5975}{(H8804)} before{H6440} you unto day{H3117}.

10 One{H259} man{H376} of you shall chase $\{H7291\}\{(H8799)\}$ thousand{H505}:fortheLORD{H3068} your God{H430}, he it is that fighteth{H3898}{(H8737)} for you, as he hath promised{H1696}{(H8765)} vou.

11 Take good{H3966} heed{H8104}{(H8738)} therefore unto yourselves{H5315}, ve love{H157}{(H8800)} the LORD{H3068} your God{H430}.

12 Else if ye do anv wise{H7725}{(H8800)} go back{H7725}{(H8799)}, and cleave{H1692}{(H8804)} the of remnant{H3499} these nations{H1471}, even these that remain{H7604}{(H8737)} among you, and shall make marriages{H2859}{(H8694)}withthem, and go in{H935}{(H8804)} unto them, and they to you:

13 Know{H3045}{(H8799)} for a  $certainty\{H3045\}\{(H8800)\} \quad that \quad the$ LORD{H3068} your God{H430} will no more{H3254}{(H8686)} drive out{H3423}{(H8687)} any of these nations{H1471} from before{H6440} you; but they shall be snares {H6341} and traps{H4170} unto VOII. scourges {H7850} in your sides {H6654}, thorns{H6796} eyes{H5869}, until perish{H6}{(H8800)} from off this good{H2896} land{H127} which the LORD{H3068} your God{H430} hath given{H5414}{(H8804)} you.

14 And, behold, this day{H3117} I am going{H1980}{(H8802)} way{H1870} of all the earth{H776}: and ye know{H3045}{(H8804)} in all your hearts{H3824} and in all your souls{H5315}, that not one{H259} thing{H1697} failed{H5307}{(H8804)} of all the good{H2896} things{H1697} which the LORD{H3068} your God{H430} spake{H1696}{(H8765)} concerning all come vou: are to pass{H935}{(H8804)} unto you, and not one{H259} thing{H1697} failed{H5307}{(H8804)} thereof.

15 Therefore it shall come to pass, that as all good{H2896} things{H1697} are  $come\{H935\}\{(H8804)\}$  upon you, which the LORD{H3068} your God{H430} promised{H1696}{(H8765)} you; so shall the LORD{H3068} bring{H935}{(H8686)} upon you all evil{H7451} things{H1697}, until he have destroyed{H8045}{(H8687)} you from off this good{H2896} land{H127} which the LORD{H3068} vour God{H430} hath given{H5414}{(H8804)} you.

16 When have  $transgressed\{H5674\}\{(H8800)\}$ the covenant{H1285} of the LORD{H3068} your God{H430}, which he commanded{H6680}{(H8765)}you,and gone{H1980}{(H8804)} have and served{H5647}{(H8804)} other{H312} gods{H430}. bowed{H7812}{(H8694)} yourselves to them; then shall the anger{H639} of the LORD{H3068} kindled{H2734}{(H8804)} against you, and ye shall perish{H6}{(H8804)} quickly{H4120} from off good{H2896} land{H776} which he hath given{H5414}{(H8804)} unto you.

# Chapter 24

Joshua (H3091) And gathered{H622}{(H8799)} all tribes{H7626} of Israel{H3478} to Shechem {H7927}. and called{H7121}{(H8799)} for the elders{H2205} of Israel{H3478}, and for their heads{H7218}, and for their judges{H8199}{(H8802)}, and for their officers{H7860}{(H8802)}; and they presented{H3320}{(H8691)}themselves before {H6440} God {H430}.

Joshua (H3091) And said{H559}{(H8799)} unto all the people{H5971}, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} Israel{H3478}, Your fathers{H1} dwelt{H3427}{(H8804)} on the other side{H5676} of the flood{H5104} in old time{H5769}, even Terah{H8646}, the father{H1} of Abraham{H85}, and the father{H1} of Nachor{H5152}: and they served{H5647}{(H8799)} other{H312} gods{H430}.

3 And I took{H3947}{(H8799)} your father{H1} Abraham{H85} from the other side{H5676} of the flood{H5104}, and led{H3212}{(H8686)} him throughout all the land{H776} of Canaan{H3667}, and multiplied{H7235}{(H8686)} his seed{H2233}, and gave{H5414}{(H8799)} him Isaac{H3327}.

4 And I gave{H5414}{(H8799)} Isaac{H3327} Jacob{H3290} and Esau{H6215}: and I gave{H5414}{(H8799)} unto mount{H2022} Esau{H6215} Seir{H8165}. to possess{H3423}{(H8800)} Jacob{H3290} and his children{H1121} went down{H3381}{(H8804)} into Egypt{H4714}.

5 I sent{H7971}{(H8799)}
Moses{H4872} also and Aaron{H175},
and I plagued{H5062}{(H8799)}
Egypt{H4714}, according to that
which{H834} I did{H6213}{(H8804)}
among{H7130} them: and
afterward{H310} I brought you
out{H3318}{(H8689)}.
6 And I brought{H3318}{(H8686)} your

fathers{H1} out of Egypt{H4714}: and ye came{H935}{(H8799)} unto the sea{H3220}; and the Egyptians{H4714} pursued{H7291}{(H8799)} after{H310}

 $\begin{array}{lll} your \ fathers\{H1\} \ with \ chariots\{H7393\} \\ and \quad horsemen\{H6571\} \quad unto \quad the \\ Red\{H5488\} \ sea\{H3220\}. \end{array}$ 

7 And when they cried{H6817}{(H8799)} unto the LORD{H3068}, he put{H7760}{(H8799)}

darkness{H3990} between you and the

Egyptians {H4713}, and brought{H935}{(H8686)} sea{H3220} upon them, and  $covered\{H3680\}\{(H8762)\}\ them;$  and eyes{H5869} vour have seen{H7200}{(H8799)} what I have done{H6213}{(H8804)} in Egypt{H4714}: and ye dwelt{H3427}{(H8799)} the wilderness{H4057} a long{H7227} season{H3117}.

8 And I brought{H935}{(H8686)} you into the land{H776} the Amorites {H567}. which dwelt{H3427}{(H8802)} on the other side{H5676} Jordan{H3383}; and they fought{H3898}{(H8735)} with you: and I gave  $\{H5414\}\{(H8799)\}$  them into your hand{H3027}, that might ye possess{H3423}{(H8799)} their land{H776}; destroyed{H8045}{(H8686)}themfrom before {H6440} you.

9 Then Balak{H1111} the son{H1121} of Zippor{H6834}, king{H4428} of Moab{H4124}arose{H6965}{(H8799)} and warred{H3898}{(H8735)} against Israel{H3478}, and sent{H7971}{(H8799)} and called{H7121}{(H8799)}

Balaam{H1109} the son{H1121} of Beor{H1160} to curse{H7043}{(H8763)} you:

10 But I would{H14}{(H8804)} not hearken{H8085}{(H8800)} unto Balaam{H1109}; therefore he blessed{H1288}{(H8762)} you still{H1288}{(H8800)}: so I delivered{H5337}{(H8686)} you out of his hand{H3027}.

his hand{H3027}. 11 And ye went over{H5674}{(H8799)} Jordan { H3383 }, and came{H935}{(H8799)} unto Jericho{H3405}: and the men{H1167} of Jericho (H3405) fought{H3898}{(H8735)} against you, Amorites {H567}. the and the Perizzites {H6522}, and the Canaanites { H3669 }, and the Hittites {H2850}, and the Girgashites{H1622}, the Hivites {H2340}, and the Jebusites{H2983}; and delivered{H5414}{(H8799)} them into your hand{H3027}.

your nana{H3027}.

12 And I sent{H7971}{(H8799)} the hornet{H6880} before{H6440} you, whichdravethemout{H1644}{(H8762)} from before{H6440} you, even the two{H8147} kings{H4428} of the Amorites{H567}; but not with thy sword{H2719}, nor with thy bow{H7198}.

13 And I have given {H5414} { (H8799)} you a land {H776} for which ye did not labour {H3021} { (H8804)}, and

cities{H5892} which ye built{H1129}{(H8804)} not, and ye dwell{H3427}{(H8799)} in them; of the vineyards{H3754} and oliveyards{H2132} which ye planted{H5193}{(H8804)} not do ye eat{H398}{(H8802)}.

therefore Now fear{H3372}{(H8798)} the LORD{H3068}, serve{H5647}{(H8798)} him in sincerity{H8549} and in truth{H571}: and put away{H5493}{(H8685)} the gods{H430} which your fathers{H1} served{H5647}{(H8804)} on the other side{H5676} of the flood{H5104}, and in Egypt{H4714}; and serve{H5647}{(H8798)} ye the LORD{H3068}.

And seem evil{H7489}{(H8804)} unto you{H4310}toserve{H5647}{(H8800)} LORD{H3068}, choose{H977}{(H8798)} you day{H3117} whom{H5869} ye will serve{H5647}{(H8799)}; whether the gods{H430} which your fathers{H1} served{H5647}{(H8804)} that were on the other side{H5676} of the flood{H5104}, or the gods{H430} of the Amorites {H567}, in whose land {H776} ve dwell{H3427}{(H8802)}: but as for me and my house{H1004}, we will serve{H5647}{(H8799)} LORD{H3068}.

 $\begin{array}{llll} 16 & And & the & people \{H5971\} \\ answered \{H6030\}\{(H8799)\} & and \\ said \{H559\}\{(H8799)\}, & God \\ forbid \{H2486\} & that & we & should \\ forsake \{H5800\}\{(H8800)\} & the \\ LORD \{H3068\}, & to \\ serve \{H5647\}\{(H8800)\} & other \{H312\} \\ gods \{H430\}; & \end{array}$ 

17 For the LORD{H3068} our God{H430}, he it is that brought us up{H5927}{(H8688)} fathers{H1} out of the land{H776} of Egypt $\{H4714\}$ , from the house $\{H1004\}$ bondage{H5650}, and which did{H6213}{(H8804)} those great{H1419} signs{H226} in our sight{H5869} preserved{H8104}{(H8799)} us in all wav{H1870} wherein went{H1980}{(H8804)}, and among all the people{H5971} through{H7130} whom we passed{H5674}{(H8804)}: 18 And the LORD{H3068} drave out{H1644}{(H8762)} from before{H6440} all the us people{H5971}, even the Amorites (H567) which dwelt{H3427}{(H8802)} the land{H776}: therefore will we also serve{H5647}{(H8799)} the LORD{H3068}; for he is God{H430}.

19 And Joshua{H3091} said{H559}{(H8799)} unto the people{H5971}, Ye cannot{H3201}{(H8799)} serve{H5647}{(H8800)} the LORD{H3068}: for he is an holy{H6918} God{H430}; he is a

jealous {H7072} God {H410}; he will not forgive {H5375} {(H8799)} your transgressions {H6588} nor your sins {H2403}.

20 If ye forsake {H5800} {(H8799)} the

20 If ye forsake{H5800}{(H8799)} the LORD{H3068}, and serve{H5647}{(H8804)}

strange{H5236} gods{H430}, then he will turn{H7725}{(H8804)} and do you hurt{H7489}{(H8689)}, and consume{H3615}{(H8765)} you, after{H310} that he hath done you good{H3190}{(H8689)}.

21 And the people{H5971} said{H559}{(H8799)} unto Joshua{H3091}, Nay; but we will serve{H5647}{(H8799)} the LORD{H3068}.

22 And Joshua{H3091} said{H559}{(H8799)} unto the people{H5971}, Ye are witnesses{H5707} againstyourselves that ye have chosen{H977}{(H8804)} you the LORD{H3068}, to serve{H5647}{(H8800)} him. And they said{H559}{(H8799)}, We are witnesses{H5707}.

23 Now therefore put away{H5493}{(H8685)}, said he, the strange{H5236} gods{H430} which are among{H7130} you, and incline{H5186}{(H8685)} your heart{H3824} unto the LORD{H3068} God{H430} of Israel{H3478}.

24 And the people{H5971} said{H559}{(H8799)} unto Joshua{H3091},TheLORD{H3068} our God{H430} will we serve{H5647}{(H8799)}, and his voice{H6963} will we obey{H8085}{(H8799)}.

made{H3772}{(H8799)} covenant{H1285} with the people{H5971} that day{H3117}, and set{H7760}{(H8799)} them a statute{H2706} and an ordinance{H4941} in Shechem{H7927}. And Joshua{H3091} wrote{H3789}{(H8799)} words{H1697} in the book{H5612} of the law{H8451} of God{H430}, and took{H3947}{(H8799)}agreat{H1419} stone{H68}. and up{H6965}{(H8686)} there under an oak $\{H427\}$ , that was by the sanctuary{H4720} of LORD{H3068}.

27 And Joshua $\{H3091\}$  said $\{H559\}\{(H8799)\}$  unto all the people $\{H5971\}$ , Behold, this stone  $\{H68\}$  shall be a witness $\{H5713\}$  unto us; for it hath heard $\{H8085\}\{(H8804)\}$  all the words $\{H561\}$  of the LORD $\{H3068\}$  which he spake $\{H1696\}\{(H8765)\}$  unto us: it shall be therefore a witness $\{H5713\}$  unto you, lest yeden y $\{H3584\}\{(H8762)\}$  your God $\{H430\}$ .

29 And it came to pass after{H310}

these things{H1697}, that  $Joshua\{H3091\} \quad the \quad son\{H1121\} \quad of \quad$ Nun{H5126}, the servant{H5650} of the LORD{H3068},

 $died\{H4191\}\{(H8799)\},$  being hundred $\{H3967\}$  and ten $\{H6235\}$  $years{H8141} old{H1121}.$ 

30 And they buried{H6912}{(H8799)} him in the border{H1366} of his inheritance{H5159} Timnathserah {H8556}, which is in mount{H2022} Ephraim{H669}, on the north side { H6828 } of the hill { H2022 } of Gaash{H1608}.

31 And Israel{H3478} served{H5647}{(H8799)} LORD{H3068} all the days{H3117} of Joshua {H3091}, and all the days {H3117} of the elders {H2205} that overlived {H74 8}{(H8689)}{H3117}{H310}

Joshua{H3091}, and which had known{H3045}{(H8804)} all the works{H4639} of the LORD{H3068}, that he had done{H6213}{(H8804)} for Israel{H3478}.

bones{H6106} 32 And the Joseph{H3130}. which children{H1121} of Israel{H3478} brought up{H5927}{(H8689)} out of Egypt{H4714},

buried{H6912}{(H8804)} thev in Shechem{H7927}, in a parcel{H2513} of ground {H7704} which Jacob {H3290} bought{H7069}{(H8804)} sons{H1121} of Hamor{H2544} the father{H1} of Shechem{H7927} for an hundred{H3967} pieces of silver{H7192}: and it became the inheritance{H5159} the of  $children \{H1121\} \ of \ Joseph \{H3130\}.$ 33 And Eleazar{H499} the son{H1121} Aaron{H175} died{H4191}{(H8804)}; and  $buried\{H6912\}\{(H8799)\}$  him in a hill{H1389} that pertained Phinehas{H6372} his son{H1121}, which was given {H5414} { (H8738)} him

## **JUDGES**

in mount{H2022} Ephraim{H669}.

# Chapter 1

1 Now after  $\{H310\}$  the death  $\{H4194\}$  of Joshua [H3091] it came to pass, that the children{H1121} of Israel{H3478} asked{H7592}{(H8799)} LORD{H3068},

saying{H559}{(H8800)}, Who shall go  $up\{H5927\}\{(H8799)\}\$  for us against the Canaanites{H3669} first{H8462}, to fight{H3898}{(H8736)} against them? And the LORD{H3068} said{H559}{(H8799)}, Judah{H3063}  $shall\ go\ up\{H5927\}\{(H8799)\}; behold, I$ have delivered{H5414}{(H8804)} the land{H776} into his hand{H3027}.

And Judah { H3063 } said{H559}{(H8799)} Simeon $\{H8095\}$  his brother $\{H251\}$ , Come up{H5927}{(H8798)} with me into my lot{H1486}, that we may fight{H3898}{(H8735)} against the Canaanites{H3669}; and I likewise will go{H1980}{(H8804)} with thee into thy lot{H1486}. So Simeon{H8095} went{H3212}{(H8799)} with him.

Judah { H3063 } And went up{H5927}{(H8799)}; and the LORD{H3068} delivered{H5414}{(H8799)} the Canaanites (H3669) the and Perizzites {H6522} their into hand{H3027}: they and slew{H5221}{(H8686)} of them in Bezek{H966} ten{H6235} thousand{H505} men{H376}.

5 And they found{H4672}{(H8799)} Adonibezek{H137} in Bezek{H966}: and they fought{H3898}{(H8735)} against him, and they slew{H5221}{(H8686)} the Canaanites{H3669} the and Perizzites {H6522}.

Adonibezek{H137} But fled{H5127}{(H8799)}; and thev pursued{H7291}{(H8799)after{H310} him, and caught{H270}{(H8799)} him, and cut off{H7112}{(H8762)} his thumbs{H931}{H3027} and his great toes{H7272}.

Adonibezek{H137} And said{H559}{(H8799)}, Threescore and ten{H7657} kings{H4428}, having their thumbs{H931}{H3027} and their great toes{H7272}cutoff{H7112}{(H8794)}, gathered{H3950}{(H8764)} their meat under my table{H7979}: as I have done{H6213}{(H8804)},soGod{H430} hath requited{H7999}{(H8765)} me. And they brought  $\{H935\}\{(H8686)\}\ him$ to Jerusalem{H3389}, and there he died{H4191}{(H8799)}.

8 Now the children{H1121} of Judah{H3063} had fought{H3898}{(H8735)} against Jerusalem{H3389}, and had taken{H3920}{(H8799)} and smitten{H5221}{(H8686)} it with the edge{H6310} of the sword{H2719}, and  $set{H7971}{(H8765)}$  the  $city{H5892}$ on fire{H784}.

afterward{H310} And the children {H1121} of Judah {H3063} went down{H3381}{(H8804)} to fight{H3898}{(H8736)} against the Canaanites{H3669}, that dwelt{H3427}{(H8802)} the mountain{H2022}, and in the south{H5045}, and in the valley{H8219}.

Judah{H3063} And went{H3212}{(H8799)} against the Canaanites (H3669) that dwelt{H3427}{(H8802)} in Hebron{H2275}:(nowthename{H8034} of Hebron{H2275} before{H6440} was Kirjatharba{H7153}:) and  $slew\{H5221\}\{(H8686)\}$ Sheshai{H8344}, and Ahiman{H289}, and Talmai {H8526}.

And from thence he went{H3212}{(H8799)} against the inhabitants{H3427}{(H8802)} of Debir{H1688}:and the name{H8034} of Debir{H1688} before{H6440} was Kirjathsepher{H7158}:

Caleb{H3612} And said{H559}{(H8799)}, He smiteth{H5221}{(H8686)}

Kirjathsepher{H7158},  $taketh{H3920}{(H8804)}$  it, to him will give{H5414}{(H8804)} Achsah{H5915}mydaughter{H1323}to wife{H802}.

13 And Othniel { H6274 } the son { H1121 } of Kenaz{H7073}, Caleb's{H3612} younger{H6996} brother{H251}, took{H3920}{(H8799)} it: and he gave{H5414}{(H8799)} him Achsah{H5915}hisdaughter{H1323}to wife{H802}.

14 And it came to pass, when she came $\{H935\}\{(H8800)\}\$  to him, that she moved{H5496}{(H8686)} him ask{H7592}{(H8800)} of her father{H1} a field{H7704}: and she lighted{H6795}{(H8799)} from off her ass{H2543}; and Caleb{H3612} said{H559}{(H8799)} unto her, What wilt thou?

15 And she said{H559}{(H8799)} unto him,  $Give{H3051}{(H8798)}$  me a blessing{H1293}: for thou given{H5414}{(H8804)} me a south{H5045} land{H776}: give{H5414}{(H8804)} me also springs{H1543} of water{H4325}. And Caleb{H3612} gave{H5414}{(H8799)} her the upper{H5942} springs{H1543} and the nether{H8482} springs{H1543}. 16 And the children{H1121} of the Kenite{H7017}, Moses{H4872}' father law{H2859}{(H8802)}, went up{H5927}{(H8804)} out of the palm city{H5892} trees{H8558}{(H8677)}{H5899} with the children{H1121} of Judah{H3063} the wilderness{H4057} Judah (H3063), which lieth in the south{H5045} of Arad{H6166}; and went{H3212}{(H8799)} dwelt{H3427}{(H8799)}among{H854} the people{H5971}.

17 Judah { H3063 } And went{H3212}{(H8799)} with Simeon{H8095} his brother{H251}, and they slew{H5221}{(H8686)} the Canaanites (H3669) that inhabited{H3427}{(H8802)} Zephath{H6857}, and

 $destroyed{H2763}{(H8686)}$  it. And the name{H8034} of the city{H5892} was called{H7121}{(H8799)}

Hormah{H2767}.

Also Judah { H3063 } took{H3920}{(H8799)} Gaza{H5804} with the coast{H1366} thereof, and Askelon{H831} with the coast{H1366} thereof, and Ekron{H6138} with the coast{H1366} thereof.

19 And the LORD{H3068} was with Judah{H3063}; and he drave out{H3423}{(H8686)} the inhabitants of the mountain{H2022}; but could not{H3808} out{H3423}{(H8687)} the  $inhabitants{H3427}{(H8802)}$  of the valley{H6010}, because they had chariots{H7393} of iron{H1270}. 20 And they gave{H5414}{(H8799)} Hebron{H2275} unto Caleb{H3612}, as Moses{H4872}said{H1696}{(H8765)}: and he expelled{H3423}{(H8686)} thence the three{H7969} sons{H1121} of Anak{H6061}.

21 And the children{H1121} of Benjamin{H1144} did not drive out{H3423}{(H8689)} the Jebusites {H2983} that inhabited{H3427}{(H8802)}

Jerusalem{H3389}; the Jebusites [H2983]

dwell{H3427}{(H8799)} with the children{H1121} of Benjamin{H1144} Jerusalem{H3389} unto day{H3117}.

22 And the house{H1004} Joseph{H3130}, they up{H5927}{(H8799)} against Bethel  $\{H1008\}$ : and the LORD  $\{H3068\}$ was with them.

23 And the house{H1004} Joseph{H3130} sent descry{H8446}{(H8686)}

Bethel{H1008}.(Now the name{H8034} of the city{H5892} before{H6440} was Luz{H3870}.)

24 And the spies{H8104}{(H8802)} saw{H7200}{(H8799)} a man{H376} come forth {H3318} { (H8802) } out of the citv{H5892}. and they said{H559}{(H8799)} him. Shew $\{H7200\}\{(H8685)\}\ us,\ we\ pray$ thee, the entrance{H3996} into the city{H5892}, and we will shew{H6213}{(H8804)} thee mercy{H2617}.

2.5 And when he shewed{H7200}{(H8686)} them the entrance{H3996} into the city{H5892}, they smote  $\{H5221\}\{(H8686)\}$  $city\{H5892\}$  with the edge{H6310} of the sword{H2719}; but they let  $go\{H7971\}\{(H8765)\}\$  the  $man\{H376\}$ and all his family {H4940}.

And the man{H376} went{H3212}{(H8799)} into land{H776} of the Hittites{H2850}, and built{H1129}{(H8799)} a city{H5892}, and called{H7121}{(H8799)} name{H8034} thereof Luz{H3870}: which is the name{H8034} thereof unto this day{H3117}.

27 Neither did Manasseh [H4519] drive out{H3423}{(H8689)} the inhabitants of Bethshean {H1052} and towns{H1323}, nor Taanach{H8590} and her towns{H1323}, nor inhabitants{H3427}{(H8802)} Dor{H1756} and her towns{H1323}, nor the inhabitants $\{H3427\}\{(H8802)\}$  of Ibleam {H2991} and her towns {H1323}, northeinhabitants{H3427}{(H8802)} of Megiddo{H4023} and her towns{H1323}: but the Canaanites{H3669}

would{H2974}{(H8686)} dwell{H3427}{(H8800)} land{H776}.

28 And it came to pass, when Israel{H3478} was strong{H2388}{(H8804)}, that they

that

put{H7760}{(H8799)} the Canaanites {H3669} to tribute {H4522}, and did not utterly{H3423}{(H8687)} drive them out{H3423}{(H8689)}. 29 Neither did Ephraim{H669} drive out{H3423}{(H8689)} Canaanites (H3669) that dwelt{H3427}{(H8802)} in Gezer{H1507}; but the Canaanites (H3669) dwelt{H3427}{(H8799)} Gezer{H1507} among{H7130} them. 30 Neither did Zebulun (H2074) drive out{H3423}{(H8689)} inhabitants{H3427}{(H8802)} Kitron{H7003}, the inhabitants{H3427}{(H8802)} of Nahalol{H5096}; but the Canaanites [H3669] dwelt{H3427}{(H8799)} among{H7130} them, and became tributaries{H4522}. 31 Neither did Asher{H836} drive out{H3423}{(H8689)}

- 31 Neither did Asher{H836} drive out{H3423}{(H8689)} the inhabitants{H3427}{(H8802)} of Accho{H5910}, nor the inhabitants{H3427}{(H8802)} of Zidon{H6721},nor of Ahlab{H303},nor of Achzib{H392}, nor of Helbah{H2462}, nor of Aphik{H663}, nor of Rehob{H7340}: 32 But the Asherites{H843}
- dwelt {H3427} {(H8799)} among {H7130} the Canaanites {H3669}, the inhabitants {H3427} {(H8802)} of the land {H776}: for they did not drive them out {H3423} {(H8689)}.
- 33 Neither did Naphtali{H5321} drive out{H3423}{(H8689)} the inhabitants{H3427}{(H8802)} of Bethshemesh{H1053}, nor the inhabitants{H3427}{(H8802)} of Bethanath{H1043}; but he dwelt{H3427}{(H8799)} among{H7130} the Canaanites{H3669},

among H71307 the Canadathes (H3009), the inhabitants {H3427} { (H8802)} of the land {H776}: nevertheless the inhabitants {H3427} { (H8802)} of Bethshemesh {H1053} and of Bethanath {H1043} became tributaries {H4522} unto them.

- 34 And the Amorites {H567} forced {H3905} { (H8799)} the children {H1121} of Dan {H1835} into the mountain {H2022}: for they would not suffer {H5414} { (H8804)} them to come down {H3381} { (H8800)} to the valley {H6010}:
- 35 But the Amorites {H567} would {H2974} {(H8686)} dwell {H3427} {(H8800)} in mount {H2022} Heres {H2776} in Aijalon {H357}, and in Shaalbim {H8169}: yet the hand {H3027} of the house {H1004} of Joseph {H3130} prevailed {H3513} {(H8799)}, so that they became tributaries {H4522}.
- 36 And the coast{H1366} of the Amorites{H567} was from the going up{H4608} to Akrabbim{H4610}, from the rock{H5553}, and upward{H4605}.

#### Chapter 2

1 And an angel{H4397} of the LORD{H3068} came up{H5927}{(H8799)} from Gilgal{H1537} to Bochim{H1066}, and said{H559}{(H8799)}, I made you to go up{H5927}{(H8686)} of out Egypt{H4714}, and have brought{H935}{(H8686)} you unto the land{H776} which sware{H7650}{(H8738)} unto your fathers{H1}; and said{H559}{(H8799)}, will never{H5769}break{H6565}{(H8686)} my covenant{H1285} with you.

2 And ye shall make{H3772}{(H8799)} league{H1285} with the inhabitants{H3427}{(H8802)} of this land{H776}; ye shall throw down{H5422}{(H8799)} their altars{H4196}: but ye have not obeyed{H8085}{(H8804)} my voice{H6963}: why have ye done{H6213}{(H8804)} this?

- 3 Wherefore I also said{H559}{(H8804)}, I will not drive them out{H1644}{(H8762)} from before{H6440} you; but they shall be as thorns in your sides{H6654}, and their gods{H430} shall be a snare{H4170} unto you.
- 4 And it came to pass, when the angel{H4397} of the LORD{H3068} spake{H1696}{(H8763)} these words{H1697} unto all the children{H1121} of Israel{H3478}, that the people{H5971} lifted up{H5375}{(H8799)} their voice{H6963}, and wept{H1058}{(H8799)}.
- 5 And they called  $\{H7121\}\{(H8799)\}$  the name  $\{H8034\}$  of that place  $\{H4725\}$  Bochim  $\{H1066\}$ : and they sacrificed  $\{H2076\}\{(H8799)\}$  there unto the LORD  $\{H3068\}$ .
- 6 And when Joshua [H3091] had let the people [H5971] go [H7971] {(H8762)}, the children [H1121] of Israel [H3478] went [H3212] {(H8799)} every man [H376] unto his inheritance [H5159] to possess [H3423] {(H8800)} the land [H776].

7 And the people{H5971} served{H5647}{(H8799)} the LORD{H3068} all the days{H3117} of Joshua{H3091}, and all the days{H3117} of the elders{H2205} that outlived{H748}{(H8689)}{H3117}{H310}

Joshua{H3091}, who had seen{H7200}{(H8804)} all the great{H1419} works{H4639} of the LORD{H3068}, that he did{H6213}{(H8804)} for Israel{H3478}.

8 And Joshua [H3091] the son [H1121] of Nun [H5126], the servant [H5650] of the LORD [H3068], died [H4191] {(H8799)}, being an hundred [H3967] and ten [H6235] years [H8141] old [H1121].

9 And they buried [H6912] {(H8799)}

him in the border{H1366} of his

 $\label{eq:continuous} $$\inf \inf_{x \in \mathbb{R}^{556}} : in $$ the $$ mount{H2022} of Ephraim{H669}, on the north side{H6828} of the hill{H2022} Gaash{H1608}.$ 

10 And also all that generation{H1755} were gathered{H622}{(H8738)} unto fathers{H1}: and arose{H6965}{(H8799)}another{H312} generation{H1755} after{H310} them, which knew{H3045}{(H8804)} not the LORD{H3068}, nor the yet works{H4639} which he had done{H6213}{(H8804)} Israel{H3478}.

11 And the children{H1121} of Israel{H3478} did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}, and served{H5647}{(H8799)} Baalim{H1168}:

12 And they forsook {H5800} {(H8799)} the LORD {H3068} God {H430} of their fathers {H1}, which brought them out {H3318} {(H8688)} of the land {H776} of Egypt {H4714}, and followed {H3212} {(H8799)} {H310} other {H312} gods {H430}, of the gods {H430} of the people {H5971} that were round about {H5439} them, and bowed {H7812} {(H8691)} themselves unto them, and provoked the LORD {H3068} to anger {H3707} {(H8686)}.

 $\begin{array}{ll} 13 \, And \, they \, for sook \{H5800\}\{(H8799)\} \\ the & LORD\{H3068\}, \quad and \\ served \{H5647\}\{(H8799)\}Baal\{H1168\} \\ and \, Ashtaroth \{H6252\}. \end{array}$ 

14 And the anger{H639} of the LORD{H3068} was hot{H2734}{(H8799)} against Israel{H3478}, and he delivered{H5414}{(H8799)} them into hands{H3027} of spoilers{H8154}{(H8802)} that spoiled{H8155}{(H8799)} them, and he sold{H4376}{(H8799)} them into the hands{H3027} their enemies{H341}{(H8802)} round about{H5439}. SO they that could{H3201}{(H8804)} anv longer{H5750}stand{H5975}{(H8800)} before{H6440} their enemies{H341}{(H8802)}.

15 Whithersoever they went out  $\{H3318\}\{(H8804)\}$ , the hand  $\{H3027\}$  of the LORD  $\{H3068\}$  was against them for evil  $\{H7451\}$ , as the LORD  $\{H3068\}$  had said  $\{H1696\}\{(H8765)\}$ , and as the LORD  $\{H3068\}$  had sworn  $\{H7650\}\{(H8738)\}$  unto them: and they were greatly  $\{H3966\}$  distressed  $\{H3334\}\{(H8799)\}$ .

16 Nevertheless the LORD{H3068} raised up{H6965}{(H8686)} judges{H8199}{(H8802)}, which delivered{H3467}{(H8686)} themout of the hand{H3027} of those that spoiled{H8154}{(H8802)} them.

17 And yet they would not hearken{H8085}{(H8804)} unto their judges{H8199}{(H8802)}, butthey went a whoring{H2181}{(H8804)}

after{H310} other{H312} gods{H430}, and bowed{H7812}{(H8691)} themselves unto them: turned{H5493}{(H8804)} quickly{H4118} out of the way{H1870} which their fathers{H1} walked in{H1980}{(H8804)}, obeying{H8085}{(H8800)} the commandments{H4687} the LORD{H3068}; they but did{H6213}{(H8804)} not so. 18 And when the LORD{H3068} raised{H6965}{(H8689)} them judges{H8199}{(H8802)}, the LORD{H3068} was the judge{H8199}{(H8802)}, and delivered{H3467}{(H8689)}themoutof hand{H3027} of their enemies{H341}{(H8802)} all days{H3117} of the judge{H8199}{(H8802)}: for it repented{H5162}{(H8735)} the LORD{H3068} because{H6440} their groanings{H5009} by reason of them that oppressed{H3905}{(H8801)} them and vexed{H1766}{(H8802)}

19 And it came to pass, when the judge{H8199}{(H8802)} dead{H4194}, that they returned{H7725}{(H8799)}, and corrupted{H7843}{(H8689) themselves more than their fathers{H1}, in following{H3212}{(H8800)}{H310} other{H312} gods{H430} serve{H5647}{(H8800)} them, and to bowdown{H7812}{(H8692)}untothem; they ceased {H5307} { (H8689)} not from their own doings {H4611}, nor from their stubborn{H7186} way{H1870}.

them.

20 And the anger{H639} of the LORD{H3068} was hot{H2734}{(H8799)} against Israel{H3478}; and he said{H559}{(H8799)}, Because that this people{H1471} hath transgressed{H5674}{(H8804)} my covenant{H1285} which commanded{H6680}{(H8765)} their fathers{H1}, and have not hearkened{H8085}{(H8804)} unto my voice{H6963};

22 That through them I may prove{H5254}{(H8763)}srael{H3478}, whether they will keep{H8104}{(H8802)} the way{H1870} of the LORD{H3068} to walk{H3212}{(H8800)} therein, as their fathers{H1}didkeep{H8104}{(H8804)} it, or not.

23 Therefore the LORD{H3068} left{H3240}{(H8686)} those nations{H1471}, without{H1115} driving them out{H3423}{(H8687)} hastily{H4118}; neither delivered{H5414}{(H8804)} he them into the hand{H3027} of

Joshua{H3091}.

Chapter 3 1 Now these are the nations{H1471} which the LORD{H3068} left{H3240}{(H8689)}. prove{H5254}{(H8763)}Israel{H3478} by them, even as many of Israel as had not known{H3045}{(H8804)} all the wars{H4421} of Canaan{H3667}; Only that{H7535} the generations{H1755} the children{H1121} of Israel{H3478} might know{H3045}{(H8800)}, teach{H3925}{(H8763)} them war{H4421}, at the least such as before{H6440} knew{H3045}{(H8804)} nothing

thereof: 3 Namely, five {H2568} lords {H5633} of the Philistines (H6430), and all the Canaanites {H3669}, the Sidonians {H6722}, the Hivites{H2340} that dwelt{H3427}{(H8802)} in mount{H2022} Lebanon{H3844}, from mount{H2022} Baalhermon{H1179} unto the entering in {H935} {(H8800)} of Hamath{H2574}.

And they were prove{H5254}{(H8763)}Israel{H3478} by them, to  $know\{H3045\}\{(H8800)\}$ whether would they hearken{H8085}{(H8799)} unto the commandments{H4687} the LORD{H3068}, which he commanded{H6680}{(H8765)} their fathers{H1} by the hand{H3027} of Moses{H4872}.

5 And the children{H1121} of Israel{H3478}dwelt{H3427}{(H8804)} among{H7130}theCanaanites{H3669}, Hittites{H2850}, and Amorites{H567}, Perizzites {H6522}, Hivites{H2340}, and Jebusites{H2983}: 6 And they took {H3947} {(H8799)} their daughters{H1323} to be their wives{H802}, and gave{H5414}{(H8804)} their daughters{H1323}totheirsons{H1121}, and served{H5647}{(H8799)} their gods{H430}.

And the children{H1121} of Israel{H3478} did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}, forgat{H7911}{(H8799)} LORD{H3068} their God{H430}, and served{H5647}{(H8799)} Baalim{H1168} and the groves{H842}. 8 Therefore the anger{H639} of the LORD{H3068} was hot{H2734}{(H8799)} against Israel{H3478}, and he sold{H4376}{(H8799)} them into the hand{H3027} Chushanrishathaim{H3573} king{H4428} of Mesopotamia{H763}:

the children{H1121} Israel{H3478} served{H5647}{(H8799)}  $Chushanrishathaim \{H3573\}$ 

eight{H8083} years{H8141}. 9 And when the children{H1121} of Israel{H3478}cried{H2199}{(H8799)} LORD{H3068}, unto the LORD{H3068} raised up{H6965}{(H8686)} deliverer{H3467}{(H8688)} to the children{H1121} of Israel{H3478}, who delivered{H3467}{(H8686)}them,even Othniel $\{H6274\}$  the son $\{H1121\}$  of Kenaz{H7073}, Caleb's {H3612} younger{H6996} brother{H251}. 10 And the Spirit{H7307} of the LORD{H3068} came upon him, and he judged{H8199}{(H8799)} Israel{H3478}, and went out{H3318}{(H8799)} to war{H4421}: LORD{H3068} and the delivered{H5414}{(H8799)} Chushanrishathaim {H3573}

king{H4428} of Mesopotamia{H763} into his hand{H3027}; and his hand{H3027} prevailed{H5810}{(H8799)} against

Chushanrishathaim {H3573}.

And the land{H776} had rest{H8252}{(H8799)} forty{H705} years {H8141}. And Othniel {H6274} the son{H1121} of Kenaz{H7073} died{H4191}{(H8799)}. 12 And the children{H1121} of

Israel{H3478} did{H6213}{(H8800)} evil{H7451}again{H3254}{(H8686)}in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ : and the LORD{H3068} strengthened{H2388}{(H8762)} Eglon $\{H5700\}$  the king $\{H4428\}$  of Moab{H4124} against Israel{H3478}, because they

done{H6213}{(H8804)}evil{H7451}in the sight $\{H5869\}$  of the LORD $\{H3068\}$ . 13 And he gathered{H622}{(H8799)} unto him the children{H1121} of Ammon{H5983} and Amalek{H6002}, went{H3212}{(H8799)} and smote {H5221} { (H8686) }

Israel{H3478}, and possessed{H3423}{(H8799)} the city{H5892} of palm trees{H8558}{(H8677)}{H5899}.

14 So the children{H1121} Israel{H3478}

served{H5647}{(H8799)}

Eglon $\{H5700\}$  the king $\{H4428\}$  of Moab{H4124}

eighteen {H8083} {H6240}

years{H8141}. 15 But when the children{H1121} of

Israel{H3478}cried{H2199}{(H8799)} LORD{H3068}, unto the the LORD{H3068} raised them up{H6965}{(H8686)} deliverer{H3467}{(H8688)},

Ehud $\{H164\}$  the son $\{H1121\}$  of Gera{H1617}, a Benjamite{H1145}, a man{H376]efthanded{H334}{H3225}: and by him{H3027} children{H1121} of Israel{H3478} sent{H7971}{(H8799)} present{H4503} unto Eglon{H5700} the king{H4428} of Moab{H4124}.

16 But Ehud{H164} made{H6213}{(H8799)} him dagger{H2719} which had two{H8147}

edges{H6366}, of a cubit{H1574} length{H753}; and he did gird{H2296}{(H8799)} it under his raiment{H4055} upon his right{H3225} thigh{H3409}.

17 And he brought{H7126}{(H8686)} the present  $\{H4503\}$  unto Eglon  $\{H5700\}$  $king\{H4428\}$  of  $Moab\{H4124\}$ : and Eglon{H5700} was a very{H3966} fat{H1277} man{H376}.

18 And when he had made an end{H3615}{(H8765)} to offer{H7126}{(H8687)} the present{H4503}, sent away{H7971}{(H8762)} the people{H5971} that bare{H5375}{(H8802)} the present{H4503}. himself turned

again{H7725}{(H8804)} from the quarries {H6456} that were bv Gilgal{H1537}, and said{H559}{(H8799)}, I have a secret{H5643} errand{H1697} unto thee. 0 king{H4428}: who said{H559}{(H8799)}, Keep silence{H2013}{(H8761)}. And all that stood{H5975}{(H8802)} by him went out{H3318}{(H8799)} from him.

20 And Ehud{H164} came{H935}{(H8804)} unto him; and he was sitting $\{H3427\}\{(H8802)\}\$  in a summer{H4747}parlour{H5944},which he had for himself alone. And Ehud{H164} said{H559}{(H8799)}, I have a message{H1697} from God{H430} unto thee. And he arose{H6965}{(H8799)} out of his seat{H3678}.

Ehud{H164} 2.1 And put forth{H7971}{(H8799)} his left{H8040} hand{H3027}, and took{H3947}{(H8799)} the dagger{H2719} from his right{H3225} thigh{H3409}. and thrust{H8628}{(H8799)} it into his belly{H990}:

22 And the haft{H5325} also went  $in\{H935\}\{(H8799)\}$  after $\{H310\}$  the blade{H3851}; and the fat{H2459} closed{H5462}{(H8799)}upon{H1157} the blade{H3851}, so that he could not draw{H8025}{(H8804)} the dagger{H2719} out of his belly{H990}; dirt{H6574} came and the out{H3318}{(H8799)}.

Ehud{H164} went  $forth{H3318}{(H8799)}$  through the porch{H4528}, and shut{H5462}{(H8799)} the doors{H1817} of the parlour{H5944} uponhim, and locked {H5274} {(H8804)} them.

24 When he was gone out{H3318}{(H8804)}, his servants{H5650}

came $\{H935\}\{(H8804)\}$ ; and when they  $saw\{H7200\}\{(H8799)\}$  that, behold, the doors{H1817} of the parlour{H5944} were locked{H5274}{(H8803)}, they said{H559}{(H8799)}, Surely covereth{H5526}{(H8688)} his feet{H7272} in his summer{H4747} chamber{H2315}.

25 And they tarried{H2342}{(H8799)} they ashamed{H954}{(H8800)}:and,behold, he opened $\{H6605\}\{(H8802)\}$  not the doors{H1817} of the parlour{H5944}; therefore they took  $\{H3947\}\{(H8799)\}$  a key{H4668}, opened{H6605}{(H8799)} them: and, behold, their lord{H113} was fallen down{H5307}{(H8802)} dead{H4191}{(H8801)} on the earth{H776}.

26 Ehud{H164} And escaped{H4422}{(H8738)} while they tarried{H4102}{(H8699)}, and passed beyond{H5674}{(H8804)} quarries{H6456}, and escaped{H4422}{(H8735)} unto Seirath{H8167}.

27 And it came to pass, when he was come{H935}{(H8800)}, he blew{H8628}{(H8799)} trumpet{H7782} the mountain{H2022} of Ephraim{H669}, and the children{H1121} of Israel{H3478} went down{H3381}{(H8799)} with him from mount{H2022}, before{H6440} them.

28 And he said{H559}{(H8799)} unto

them.

Follow{H7291}{(H8798)} after{H310} me: for the LORD{H3068} hath delivered{H5414}{(H8804)} your enemies{H341}{(H8802)} Moabites{H4124} into hand{H3027}. And thev went down{H3381}{(H8799)} after{H310} him, and took{H3920}{(H8799)} the fords{H4569} of Jordan{H3383} toward Moab{H4124}, and suffered{H5414}{(H8804)} not a man{H376} pass over{H5674}{(H8800)}.

29 And they slew{H5221}{(H8686)} of Moab{H4124} at that time{H6256} about ten{H6235} thousand{H505} men{H376}, all lusty{H8082}, and all men{H376} of valour{H2428}; and there escaped $\{H4422\}\{(H8738)\}$  not a man{H376}.

30 So Moab{H4124} was  $subdued\{H3665\}\{(H8735)\}$ day{H3117} under the hand{H3027} of Israel {H3478}. And the land {H776} had rest{H8252}{(H8799)}

fourscore{H8084} years{H8141}.

31 And after{H310} him was Shamgar $\{H8044\}$  the son $\{H1121\}$  of Anath{H6067}. which slew{H5221}{(H8686)} of the Philistines {H6430} six{H8337} hundred{H3967} men{H376} with an  $ox\{H1241\}$  goad $\{H4451\}$ : and he also delivered{H3467}{(H8686)} Israel{H3478}.

# Chapter 4

And the children{H1121} of Israel{H3478}again{H3254}{(H8686)} did{H6213}{(H8800)} evil{H7451} in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ , Ehud{H164} when

dead{H4191}{(H8804)}.

2 And the LORD{H3068} sold{H4376}{(H8799)} them into the hand{H3027} of Jabin{H2985} king{H4428} of Canaan{H3667}, that reigned{H4427}{(H8804)} in Hazor{H2674}; the captain{H8269} of whose host{H6635} was Sisera{H5516}, which dwelt{H3427}{(H8802)} in Harosheth{H2800} of the Gentiles{H1471}.

3 And the children{H1121} of Israel{H3478} cried{H6817}{(H8799)} unto the LORD{H3068}: for he had nine{H8672} hundred{H3967} chariots{H7393} of iron{H1270}; and twenty{H6242} years{H8141} he mightily{H2394} oppressed{H3905}{(H8804)} the

oppressed{H3905}{(H8804)} the children{H1121} of Israel{H3478}.

4 And Deborah {H1683}, a prophetess {H5031}, the wife {H802} of Lapidoth {H3941}, she judged {H8199} {(H8802)} Israel {H3478} at that time {H6256}.

5 And she dwelt{H3427}{(H8802)} under the palm tree{H8560} of Deborah{H1683} between Ramah{H7414} and Bethel{H1008} in mount{H2022}Ephraim{H669}:and the children{H1121} of Israel{H3478} came up{H5927}{(H8799)} to her for judgment{H4941}.

6 And she sent{H7971}{(H8799)} and called{H7121}{(H8799)}arak{H1301} the son{H1121} of Abinoam{H42} out of Kedeshnaphtali{H6943}, and said{H559}{(H8799)} unto him, Hath not the LORD{H3068} God{H430} of Israel{H3478}

commanded{H6680}{(H8765)}, saying, Go{H3212}{(H8798)} draw{H4900}{(H8804)} toward mount{H2022} Tabor{H8396}, and take{H3947}{(H8804)} with thee ten{H6235} thousand{H505} men{H376} of the children{H1121} of Naphtali {H5321} and children{H1121} of Zebulun{H2074}? 7 And I will draw{H4900}{(H8804)} unto thee to the river{H5158} Kishon{H7028} Sisera{H5516}, the captain{H8269} of Jabin's{H2985} army{H6635}, with his chariots{H7393} and his multitude{H1995}; and I will deliver{H5414}{(H8804)}himintothine hand{H3027}.

said{H559}{(H8799)} unto her, If thou wilt go{H3212}{(H8799)} with me, then I will go{H1980}{(H8804)}: but if thou wilt not go{H3212}{(H8799)} with me, then I will not go{H3212}{(H8799)}. 9 And she said{H559}{(H8799)}, I will surely{H1980}{(H8800)} go{H3212}{(H8799)} thee: notwithstanding{H657} the journey{H1870} that thou takest{H1980}{(H8802)} shall not be for honour{H8597}; thine the LORD{H3068} shall sell{H4376}{(H8799)} Sisera{H5516} the hand{H3027} of

woman{H802}. And Deborah{H1683}

And

Barak{H1301}

 $\begin{array}{ll} arose\{H6965\}\{(H8799)\}, & and \\ went\{H3212\}\{(H8799)\} & with \\ Barak\{H1301\} \ to \ Kedesh\{H6943\}. \end{array}$ 

10 And Barak [H1301] called [H2199] {(H8686)}
Zebulun [H2074] and Naphtali [H5321]

to Kedesh{H6943}; and he went up{H5927}{(H8799)} with ten{H6235} thousand{H505} men{H376} at his feet{H7272}:andDeborah{H1683}went up{H5927}{(H8799)} with him.

Now Heber{H2268} the Kenite{H7017}, which was of the children{H1121} of Hobab{H2246} the father in law{H2859}{(H8802)} of Moses{H4872}, had severed{H6504}{(H8737)}himselffrom Kenites{H7017}, and pitched{H5186}{(H8799)} tent{H168} unto the plain{H436} of Zaanaim{H6815}, which is bv Kedesh{H6943}.

12 And they shewed{H5046}{(H8686)} Sisera{H5516} that Barak{H1301} the son{H1121} of Abinoam{H42} was gone up{H5927}{(H8804)}tomount{H2022} Tabor{H8396}.

13 And Sisera{H5516} gathered together{H2199}{(H8686)} all his chariots{H7393}, even nine{H8672} hundred{H3967} chariots{H7393} of iron{H1270}, and all the people{H5971} that were with him, from Harosheth{H2800} of the Gentiles{H1471} unto the river{H5158} of Kishon{H7028}.

14 And Deborah{H1683} said{H559}{(H8799)} unto Barak{H1301}, Up{H6965}{(H8798)}; for this is the day{H3117} in which the LORD{H3068} hath delivered{H5414}{(H8804)}

Sisera{H5516} into thine hand{H3027}: is not the LORD{H3068} gone out{H3318}{(H8804)} before{H6440} thee? So Barak{H1301} went down{H3381}{(H8799)} from mount{H2022} Tabor{H8396}, and ten{H6235} thousand{H505} men{H376} after{H310} him.

15 And the LORD{H3068} discomfited{H2000}{(H8799)} Sisera{H5516}, and all his chariots{H7393}. and all his host{H4264}, with the edge{H6310} of the sword{H2719} before{H6440} Barak{H1301}; so that Sisera{H5516} lighted down{H3381}{(H8799)} off his chariot{H4818}, and fled away{H5127}{(H8799)} his on feet{H7272}.

16 But Barak  $\{H1301\}$  pursued  $\{H7291\}$   $\{(H8804)\}$  ifter  $\{H310\}$  the chariots  $\{H7393\}$ , and after the host  $\{H4264\}$ , unto Harosheth  $\{H2800\}$  of the Gentiles  $\{H1471\}$ : and all the host  $\{H4264\}$  of Sisera  $\{H5516\}$  fell  $\{H5307\}$   $\{(H8799)\}$  upon the edge  $\{H6310\}$  of the sword  $\{H2719\}$ ; and there was not a man  $\{H259\}$  left  $\{H7604\}$   $\{(H8738)\}$ .

 $\begin{array}{lll} 17 & Howbeit & Sisera\{H5516\} & fled\\ away\{H5127\}\{(H8804)\} & on & his\\ feet\{H7272\} & to & the & tent\{H168\} & of \end{array}$ 

18 And Jael{H3278} went out{H3318}{(H8799)} to meet{H7125}{(H8800)}sisera{H5516}, and said{H559}{(H8799)} unto him, Turn in{H5493}{(H8798)}, my lord{H113}, turn in{H5493}{(H8798)} to me; fear{H3372}{(H8799)} not. And when he had turned in{H5493}{(H8799)} unto her into the tent{H168}, she covered{H3680}{(H8762)} him with a mantle{H8063}.

19 And he said{H559}{(H8799)} unto her, Give me, I pray thee, a little{H4592} water{H4325} to drink{H8248}{(H8685)}; for I am thirsty{H6770}{(H8804)}. And she opened{H6605}{(H8799)} a bottle{H4997} of milk{H2461}, and gave him drink{H8248}{(H8686)}, and covered{H3680}{(H8762)} him.

20 Again he said {H559} {(H8799)} unto her, Stand in {H5975} {(H8798)} the door {H6607} of the tent {H168}, and it shall be, when any man {H376} doth come {H935} {(H8799)} and enquire {H7592} {(H8804)} of thee, and say {H559} {(H8804)}, Is there {H3426} any man {H376} here {H3426}? that thou shalt say {H559} {(H8804)}, No.

21 Then Jael{H3278} Heber's{H2268} wife{H802} took{H3947}{(H8799)} a nail{H3489} of the tent{H168}, and took{H7760}{(H8799)} hammer{H4718} in her hand{H3027}, went{H935}{(H8799)} softly{H3814} unto him. smote{H8628}{(H8799)} the nail{H3489} into his temples{H7541}, and fastened{H6795}{(H8799)} it into the ground{H776}: for he was fast asleep{H7290}{(H8738)} weary{H5774}{(H8799)}. So died{H4191}{(H8799)}.

22 And, behold, as Barak{H1301} pursued{H7291}{(H8802)}

Sisera{H5516}, Jael{H3278} came out{H3318}{(H8799)} meet{H7125}{(H8800)} him. and said{H559}{(H8799)} unto him, Come{H3212}{(H8798)}, and I will shew{H7200}{(H8686)} thee the man { H376 } whom thou seekest{H1245}{(H8764)}.Andwhenhe came{H935}{(H8799)} into her tent, Sisera{H5516} lay{H5307}{(H8802)}

lay(H3407) (H8801)}, and the nail{H3489} was in his temples{H7541}.

23 So God{H430} subdued{H3665}{(H8686)} on that day{H3117} Jabin{H2985} the king{H4428} of Canaan{H3667} before{H6440} the children{H1121} of Israel{H3478}.

24 And the hand{H3027} of the  $\label{eq:hammer} $$ \frac{4H3027}{190} = \frac{4H3478}{190} \\ \frac{4H3212}{(H8799)} \\ \frac{4H380}{(H880)} \\$ 

0)}, and prevailed{H7186} against Jabin{H2985} the king{H4428} of Canaan{H3667}, until they had destroyed{H3772}{(H8689)} Jabin{H2985} king{H4428} of Canaan{H3667}.

## Chapter 5

1 Then sang{H7891}{(H8799)} Deborah{H1683} and Barak{H1301} the son{H1121} of Abinoam{H42} on that day{H3117}, saying{H559}{(H8800)}, 2 Praise{H1288}{(H8761)} ye the LORD{H3068} for the avenging{H6544}{(H8800)}{H6546} of Israel{H3478}, when the people{H5971} willingly offered{H5068}{(H8692)} themselves.

3 Hear{H8085}{(H8798)}, O ye kings{H4428}; give ear{H238}{(H8685)}, O ye princes{H7336}{(H8802)};I,evenI,will sing{H7891}{(H8799)} unto the LORD{H3068}; I will sing{H2167}{(H8762)} praise to the LORD{H3068} God{H430} of Israel{H3478}.

4 LORD{H3068}, when thou wentest out{H3318}{(H8800)} of Seir{H8165}, when thou marchedst out{H6805}{(H8800)} of the field{H7704} of Edom{H123}, the earth{H776}

trembled{H7493}{(H8804)}, and the heavens{H8064} dropped{H5197}{(H8804)}, the

dropped{H5197}{(H8804)}, the clouds{H5645} also dropped{H5197}{(H8804)} water{H4325}.

5 The mountains  $\{H2022\}$  melted  $\{H5140\}\{(H8804)\}$  from before  $\{H6440\}$  the LORD  $\{H3068\}$ , even that Sinai  $\{H5514\}$  from before  $\{H6440\}$  the LORD  $\{H3068\}$  God  $\{H430\}$  of Israel  $\{H3478\}$ .

6 In the days{H3117} of Shamgar{H8044} the son{H1121} of Anath{H6067}, in the days{H3117} of Jael{H3278}, the highways{H734} were unoccupied{H2308}{(H8804)}, and the travellers{H1980}{(H8802)}

walked{H3212}{(H8799)} through byways{H6128}{H5410}.

7 The inhabitants of the villages {H6520} ceased {H2308} { (H8804)}, they ceased {H2308} { (H8804)} in Israel {H3478}, until that I Deborah {H1683}

arose{H6965}{(H8804)}, that I arose{H6965}{(H8804)} a mother{H517} in Israel{H3478}.

8 They chose {H977} {(H8799)} new {H2319} gods {H430}; then was war {H3901} in the gates {H8179}: was there a shield {H4043} or spear {H7420} seen {H7200} {(H8735)} among forty {H705} thousand {H505} in Israel {H3478}?

9 My heart{H3820} is toward the governors{H2710}{(H8802)} of Israel{H3478}, that offered themselves willingly{H5068}{(H8693)} among the

people{H5971}.
Bless{H1288}{(H8761)} ye the
LORD{H3068}.
10 Speak{H7878}{(H8798)}, ye that
ride{H7392}{(H8802)} on

ride{H7392}{(H8802)} on white{H6715} asses{H860}, ye that sit{H3427}{(H8802)} in judgment{H4055}, and walk{H1980}{(H8802)} by the way{H1870}.

11 They that are delivered from the noise{H6963} archers{H2686}{(H8764)} in the places of drawing water{H4857}, there shall they rehearse{H8567}{(H8762)} the righteous acts{H6666} of LORD{H3068}, even the righteous acts{H6666} toward the inhabitants of his villages{H6520} in Israel{H3478}: then shall the people{H5971} of the LORD{H3068} go down{H3381}{(H8804)} the to

12 Awake{H5782}{(H8798)}, awake{H5782}{(H8798)},

 $Deborah\{H1683\}:$ 

gates{H8179}.

 $awake{H5782}{(H8798)},$ 

awake{H5782}{(H8798)},

utter{H1696}{(H8761)}asong{H7892}: arise{H6965}{(H8798)},

Barak{H1301}, and lead thy captivity{H7628} captive{H7617}{(H8798)}, thou

son{H1121} of Abinoam{H42}.

14 Out of Ephraim (H669) was there a root{H8328} of them  $Amalek\{H6002\}$ ;  $after\{H310\}$  thee, Benjamin{H1144}, among people{H5971}; out of Machir{H4353} down{H3381}{(H8804)} governors{H2710}{(H8781)}, and out of Zebulun{H2074} that they handle{H4900}{(H8802)} the pen{H7626} writer{H5608}{(H8802)}.

15 And the princes{H8269} of Issachar{H3485} with were Deborah{H1683}; even Issachar{H3485}, Barak{H1301}: he was  $sent{H7971}{(H8795)}onfoot{H7272}$ into the valley{H6010}. For the divisions{H6390} of Reuben{H7205} were great{H1419} thoughts{H2711} of heart{H3820}.

16 Why abodest {H3427} {(H8804)} thou among {H996} the sheepfolds {H4942}, to hear {H8085} {(H8800)} the bleatings {H8292} of the flocks {H5739}? For the divisions {H6390} of Reuben {H7205} there were great {H1419} searchings {H2714} of heart {H3820}.

17 Gilead{H1568} abode{H7931}{(H8804)} beyond{H5676} Jordan{H3383}: and

 $\begin{array}{cccc} why & did & Dan\{H1835\} \\ remain\{H1481\}\{(H8799)\} & in \\ ships\{H591\}? & Asher\{H836\} \\ continued\{H3427\}\{(H8804)\} & on & the \\ sea\{H3220\} & shore\{H2348\}, & and \\ abode\{H7931\}\{(H8799)\} & in & his \\ breaches\{H4664\}. \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{ll} $Zebulun\{H2074\}$ & and $Naphtali\{H5321\}$ were a people $\{H5971\}$ that $jeoparded\{H2778\}\{(H8765)\}$ their lives $\{H5315\}$ & unto & the death $\{H4191\}\{(H8800)\}$ in the high places $\{H4791\}$ of the field $\{H7704\}$. \\ \end{tabular}$ 

19 The kings{H4428} came{H935}{(H8804)} and fought{H3898}{(H8738)}, then fought{H3898}{(H8738)} the kings{H4428} of Canaan{H3667} in Taanach{H8590} by the waters{H4325} of Megiddo{H4023}; they took{H3947}{(H8804)}nogain{H1215} of money{H3701}.

20Theyfought{H3898}{(H8738)} from heaven{H8064}; the stars{H3556} in their courses{H4546} fought{H3898}{(H8738)} against Sisera{H5516}.

21 The river  $\{H5158\}$  of Kishon  $\{H7028\}$  swept them away  $\{H1640\}$   $\{(H8804)\}$ , that ancient  $\{H6917\}$  river  $\{H5158\}$ , the river  $\{H5158\}$  Kishon  $\{H7028\}$ . O my soul  $\{H5315\}$ , thou hast trodden down  $\{H1869\}$   $\{(H8799)\}$  strength  $\{H5797\}$ .

22 Then were the horsehoofs  $\{H6119\}\{H5483\}$  broken  $\{H1986\}\{(H8804)\}$  by the means of the pransings  $\{H1726\}$  of their mighty ones  $\{H47\}$ .

 $\begin{array}{lll} 23 & Curse\{H779\}\{(H8798)\} & ye \\ Meroz\{H4789\}, said\{H559\}\{(H8804)\} \\ the & angel\{H4397\} & of & the \\ LORD\{H3068\}curse\{H779\}\{(H8798)\} \\ ye & bitterly\{H779\}\{(H8800)\} & the \\ inhabitants\{H3427\}\{(H8802)\} & thereof; \\ because they came \{H935\}\{(H8804)\} & not \\ to & the & help\{H5833\} & of & the \\ LORD\{H3068\}, to the help\{H5833\} & of \\ the & LORD\{H3068\} & against & the \\ mighty\{H1368\}. \end{array}$ 

24 Blessed{H1288}{(H8792)} above women{H802} shall Jael{H3278} the wife{H802} of Heber{H2268} the Kenite{H7017} be. blessed{H1288}{(H8792)} shall she be above women{H802} in the tent{H168}. asked{H7592}{(H8804)} He water{H4325}, and she gave{H5414}{(H8804)} him milk{H2461}; brought forth{H7126}{(H8689)}butter{H2529} in a lordly{H117} dish{H5602}.

26 She put{H7971}{(H8799)} her hand{H3027} to the nail{H3489}, and her right hand{H3225} to the workmen's{H6001} hammer{H1989}; and with the hammer she smote{H1986}{(H8804)}

Sisera{H5516}, she smote off{H4277}{(H8804)} his head{H7218}, when she had pierced{H4272}{(H8804)} and stricken through{H2498}{(H8804)} his

temples{H7541}. feet{H7272} At her he bowed{H3766}{(H8804)}, he fell{H5307}{(H8804)}, lay down{H7901}{(H8804)}: her feet{H7272} he bowed $\{H3766\}\{(H8804)\},\$ he fell{H5307}{(H8804)}:where{H834}he bowed{H3766}{(H8804)}, there he fell down{H5307}{(H8804)} dead{H7703}{(H8803)}. 28 The mother {H517} of Sisera {H5516} looked{H8259}{(H8738)} out at a window{H2474}, cried{H2980}{(H8762)} through the lattice{H822}, Why is his chariot{H7393} SO long{H954}{(H8765)} in coming{H935}{(H8800)}? whv tarry{H309}{(H8765)} the wheels{H6471} of his chariots{H4818}? 29 Her wise{H2450} ladies{H8282} answered{H6030}{(H8799)} her, yea, returned{H7725}{(H8686)} answer{H561} to herself.

Have thev sped{H4672}{(H8799)}? have they not divided{H2505}{(H8762)} prey{H7998}; to every{H7218}  $man\{H1397\}$  a  $damsel\{H7356\}$  or two{H7361}; to Sisera{H5516} prey{H7998} of divers colours{H6648}, prey{H7998} of colours{H6648}ofneedlework{H7553}, of divers colours (H6648) of needlework on both sides{H7553}, meet for the necks{H6677} of them that take the spoil{H7998}?

31 So let all thine enemies{H341}{(H8802)} perish{H6}{(H8799)}, O LORD{H3068}: but let them that love $\{H157\}\{(H8802)\}\$  him be as the sun{H8121} when he goeth forth{H3318}{(H8800)} in his might {H1369}. And the land {H776} had rest{H8252}{(H8799)} forty{H705} years{H8141}.

# Chapter 6

 $\label{eq:continuous} \begin{array}{lll} 1 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & did\{H6213\}\{(H8799)\} \\ evil\{H7451\} & in the sight\{H5869\} & of the \\ LORD\{H3068\} & and the LORD\{H3068\} \\ delivered\{H5414\}\{(H8799)\} & them & into \\ the & hand\{H3027\} & of & Midian\{H4080\} \\ seven\{H7651\} & years\{H8141\}. \end{array}$ 

2 And the hand{H3027} of Midian{H4080}

 $\label{eq:prevailed} $$ prevailed $$ \{H5810\} \{(H8799)\} $$ against Israel $$ \{H3478\}: and because $$ \{H6440\} $$ of the Midianites $$ \{H4080\} $$ the children $$ \{H1121\} $$ of Israel $$ \{H3478\} $$ made $$ \{H6213\} \{(H8804)\} $$ them the dens $$ \{H4492\} $$ which are in the mountains $$ \{H2022\}, and caves $$ \{H4631\}, and strong holds $$ \{H4679\}. $$ 

3 And so it was, when Israel {H3478} had sown{H2232}{(H8804)}, that the Midianites{H4080} came up{H5927}{(H8804)}, and the Amalekites{H6002}, and the

children{H1121} of the east{H6924}, even they came up{H5927}{(H8804)} against them;

And encamped{H2583}{(H8799)} against them, and destroyed{H7843}{(H8686)} increase{H2981} the earth{H776}. till thou come{H935}{(H8800)} unto Gaza{H5804}, and left{H7604}{(H8686)} sustenance{H4241} for Israel{H3478}, neither sheep $\{H7716\}$ , nor ox $\{H7794\}$ , nor ass{H2543}.

5 For they came up{H5927}{(H8799)} with their cattle{H4735} and their tents{H168}, and theycame{H935}{(H8 804)}{(H8675)}{H935}{(H8799)} as{H1767} grasshoppers{H697} for multitude{H7230}; for both they and

their camels{H1581} were without number{H4557}: and they entered{H935}{(H8799)} into the land{H776} to destroy{H7843}{(H8763)} it.

6 And Israel{H3478} was greatly{H3966}

impoverished{H1809}{(H8735)} because{H6440} of the Midianites{H4080}; and the children{H1121} of Israel{H3478}

children {H1121} of Israel {H3478} cried {H2199} {(H8799)} unto the LORD {H3068}.

7 And it came to pass, when the children  $\{H1121\}$  of Israel  $\{H3478\}$  cried  $\{H2199\}\{(H8804)\}$  unto the LORD  $\{H3068\}$  because  $\{H182\}$  of the Midianites  $\{H4080\}$ ,

That the LORD{H3068} sent{H7971}{(H8799)} prophet{H376}{H5030} unto the children{H1121} of Israel{H3478}, which said{H559}{(H8799)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, T brought vou up{H5927}{(H8689)} from Egypt{H4714}, and brought forth{H3318}{(H8686)} out of the house  $\{H1004\}$  of bondage  $\{H5650\}$ ; 9 And I delivered{H5337}{(H8686)} you out of the hand{H3027} of the

you out of the hand{H3027} of the Egyptians{H4714}, and out of the hand{H3027} of all that oppressed{H3905}{(H8801)} you, and drave them out{H1644}{(H8762)} from before{H6440} you, and gave{H5414}{(H8799)} you their land{H776};

10 And I said{H559}{(H8799)} unto you, I am the LORD{H3068} your God{H430};fear{H3372}{(H8799)}not the gods{H430} of the Amorites{H567}, in whose land{H776} ye dwell{H3427}{(H8802)}; but ye have not obeyed{H8085}{(H8804)} my voice{H6963}.

11 And there came {H935} {(H8799)} an angel {H4397} of the LORD {H3068}, and sat {H3427} {(H8799)} under an oak {H424} which was in Ophrah {H6084}, that pertained unto Joash {H3101} the Abiezrite {H33}: and his son {H1121} Gideon {H1439}

threshed{H2251}{(H8802)} wheat{H2406} by the winepress{H1660}, to hide{H5127}{(H8687)}itfrom{H6440} the Midianites{H4080}. 12 And the angel{H4397} of the LORD{H3068} appeared{H7200}{(H8735)} unto him, andsaid{H559}{(H8799)} untohim, The LORD{H3068} is with thee, thou

LORD{H3068} appeared{H7200}{(H8735)} unto him, andsaid{H559}{(H8799)}untohim,The LORD{H3068} is with thee, thou mighty{H1368} man of valour{H2428}. And Gideon{H1439} said{H559}{(H8799)} unto him, Oh{H994} my Lord{H113}, if{H3426} the LORD{H3068} be with us, why then is all this befallen {H4672}{(H8804)} us? and where he miracles{H6381}{(H8737)} which our fathers{H1} told{H5608}{(H8765)} us of, saying{H559}{(H8800)}, Did not the LORD{H3068} bring up{H5927}{(H8689)} from Egypt{H4714}? but now the LORD{H3068} forsaken{H5203}{(H8804)} us, and delivered{H5414}{(H8799)} us into the hands{H3709} of the Midianites {H4080}

14 And the LORD{H3068} looked{H6437}{(H8799)} upon him, and said{H559}{(H8799)}, Go{H3212}{(H8798)} in this thy might{H3581}, and thou shalt save{H3467}{(H8689)} Israel{H3478} from the hand{H3709} of the Midianites{H4080}: have not I sent{H7971}{(H8804)} thee?

15 And he said{H559}{(H8799)} unto him, Oh{H994} my Lord{H136}, wherewith{H4100} shall I save{H3467}{(H8686)}Israel{H3478}? behold, my family{H504}{(H8676)}{H505} is poor{H1800} in Manasseh{H4519}, and I am the least{H6810} in my father's{H1} house{H1004}.

16 And the LORD{H3068} said{H559}{(H8799)} unto him, Surely I will be with thee, and thou shalt smite{H5221}{(H8689)} the Midianites{H4080} as one{H259} man{H376}.

 $\label{eq:local_state} $$18 \ Depart{H4185}{(H8799)}$ not hence, I pray thee, until I come{H935}{(H8800)}$ unto thee, and bring forth{H3318}{(H8689)}$ my present{H4503}, and set{H3240}{(H8689)}$ itbefore{H6440}$ thee. And he said{H559}{(H8799)}, I will tarry{H3427}{(H8799)}$ until thou$ 

come again{H7725}{(H8800)}.

19 And Gideon{H1439} went in{H935}{(H8804)}, and made ready{H6213}{(H8799)} a kid{H5795}{H1423}, and unleavened cakes{H4682} of an ephah{H374} of flour{H7058}: the flesh{H1320} he

put{H7760}{(H8804)} in a
basket{H5536}, and he
put{H7760}{(H8804)} the
broth{H4839} in a pot{H6517}, and
brought it out{H3318}{(H8686)} unto
him under the oak{H424}, and
presented{H5066}{(H8686)} it.
20 And the angel{H4397} of

20 And the angel{H4397} of God{H430} said{H559}{(H8799)} unto him, Take{H3947}{(H8798)} the flesh{H1320} and the unleavened cakes{H4682}, and lay{H3240}{(H8685)} them upon this{H1975} rock{H5553}, and pour out{H8210}{(H8798)} the broth{H4839}. And he did{H6213}{(H8799)} so.
21 Then the angel{H4397} of the

LORD{H3068} put forth{H7971}{(H8799)} the end{H7097} of the staff{H4938} that was in his hand{H3027}, and touched{H5060}{(H8799)} the flesh{H1320} and the unleavened cakes{H4682}; and there rose up{H5927}{(H8799)}fire{H784}out of rock{H6697}, and consumed{H398}{(H8799)} flesh{H1320} and the unleavened cakes{H4682}. Then the angel{H4397} the LORD{H3068} departed{H1980}{(H8804)} out of his sight{H5869}.

22 And when Gideon{H1439} perceived{H7200}{(H8799)} thathe was an angel{H4397} of the LORD{H3068}, Gideon{H1439}said{H559}{(H8799)}, Alas{H162}, O Lord{H136} GOD{H3069}! for because{H3651} I have seen{H7200}{(H8804)} an angel{H4397} of the LORD{H3068} face{H6440} to face{H6440}.

Then Gideon{H1439} built{H1129}{(H8799)} an altar{H4196} there the unto LORD{H3068}, and called{H7121}{(H8799)} it Jehovahshalom{H3073}: unto this day{H3117} it is yet in Ophrah{H6084} of the Abiezrites {H33}.

25 And it came to pass the same night{H3915}, that the LORD{H3068} said{H559}{(H8799)} unto him. Take{H3947}{(H8798)} thy father's {H1} young{H6499} bullock{H7794}, the second{H8145} bullock{H6499} seven{H7651} years old{H8141}, and throw  $down\{H2040\}\{(H8804)\}$  the altar{H4196} of Baal{H1168} that thy father{H1} hath. cut down{H3772}{(H8799)} the grove{H842} that is by it:

26 And build{H1129}{(H8804)} an altar{H4196} unto the LORD{H3068} thy God{H430} upon the top{H7218} of this rock{H4581}, in the ordered place{H4634}, and take{H3947}{(H8804)} the

 $second \{H8145\} \ bullock \{H6499\}, \ and \ offer \{H5927\} \{(H8689)\} \ a \ burnt \ sacrifice \{H5930\} \ with the wood \{H6086\} \ of the grove \{H842\} \ which thou shalt cut \ down \{H3772\} \{(H8799)\}.$ 

Then Gideon{H1439} took{H3947}{(H8799)} ten{H6235} men{H582} of his servants{H5650}, and did{H6213}{(H8799)} LORD{H3068} had said{H1696}{(H8765)} unto him: and so because it he was. feared{H3372}{(H8804)} his father's {H1} household {H1004}, and the men{H582} of the city{H5892}, that he could not do{H6213}{(H8800)} it by day{H3119}, he that did{H6213}{(H8799)} bv night{H3915}.

28 And when the men{H582} of the city{H5892} arose early{H7925}{(H8686)} the in morning{H1242}, behold, the altar{H4196} of Baal{H1168} was cast down{H5422}{(H8795)}, and the grove{H842} was cut down{H3772}{(H8795)} that was by it, and the second {H8145} bullock {H6499} was offered {H5927} {(H8717)} upon the altar{H4196} that built{H1129}{(H8803)}.

29 And they said{H559}{(H8799)} one{H376} to another{H7453}, Who hath done{H6213}{(H8804)} this thing{H1697}? And when they enquired{H1875}{(H8799)} and asked{H1245}{(H8762)}, they said{H559}{(H8799)},Gideon{H1439} the son{H1121} of Joash{H3101} hath done{H6213}{(H8804)} this thing{H1697}.

31 And Joash{H3101} said{H559}{(H8799)} unto all that stood{H5975}{(H8804)} against him, Will ye plead{H7378}{(H8799)} for Baal{H1168}? will save{H3467}{(H8686)}him?hethatwill plead{H7378}{(H8799)} for him, let him be put to death{H4191}{(H8714)} whilst it is yet morning{H1242}: if he be god{H430}, plead{H7378}{(H8799)} for himself, because one hath cast down{H5422}{(H8804)} his altar{H4196}. 32 Therefore on that day{H3117} he

called{H7121}{(H8799)} him Jerubbaal{H3378}, saying{H559}{(H8800)}, Le Baal{H1168} plead{H7378}{(H8799)}

Baal{H1168} plead{H7378}{(H8799)} against him, because he hath thrown down{H5422}{(H8804)} his altar{H4196}.

33 Then all the Midianites {H4080} and the Amalekites {H6002} and the children {H1121} of the east {H6924} were gathered {H622} {(H8738)} together {H3162}, and went over {H5674} {(H8799)}, and pitched {H2583} {(H8799)} in the valley {H6010} of Jezreel {H3157}.

34 But the Spirit {H7307} of the

LORD{H3068}
came{H3847}{(H8804)} upon
Gideon{H1439}, and he
blew{H8628}{(H8799)} a
trumpet{H7782};andAbiezer{H44} was
gathered{H2199}{(H8735)}

after{H310} him.

35 And he sent{H7971}{(H8804)} messengers{H4397} throughout all Manasseh{H4519}; who also was gathered{H2199}{(H8735)}

after{H310} him: and he sent{H7971}{(H8804)}

messengers{H4397} unto Asher{H836}, and unto Zebulun{H2074}, and unto Naphtali{H5321}; and they came up{H5927}{(H8799)} to meet{H7125}{(H8800)} them.

36 And Gideon{H1439} said{H559}{(H8799)}untoGod{H430}, If thou wilt{H3426} save{H3467}{(H8688)} Israel{H3478} by mine hand{H3027}, as thou hast said{H1696}{(H8765)},

37 Behold, I will put{H3322}{(H8688)} a fleece{H1492} of wool{H6785} in the floor{H1637}; and if the dew{H2919} be on the fleece{H1492} only, and it be dry{H2721} upon all the earth{H776} beside, then shall I know{H3045}{(H8804)} that thou wilt save{H3467}{(H8686)} Israel{H3478} by mine hand{H3027}, as thou hast said{H1696}{(H8765)}.

38 And it was so: for he rose up early $\{H7925\}\{(H8686)\}$  on the morrow $\{H4283\}$ , and thrust $\{H2115\}$  the fleece $\{H1492\}$ 

together {H2115}{(H8799)}, and wringed {H4680}{(H8799)} the dew{H2919} out of the fleece {H1492}, a bowl{H5602} full{H4393} of water {H4325}.

39 And Gideon{H1439} said{H559}{(H8799)}untoGod{H430}. Let not thine anger{H639} be hot{H2734}{(H8799)} against me, and I will speak{H1696}{(H8762)} but this once{H6471}: 1et prove{H5254}{(H8762)}, I pray thee, but this once{H6471} with the fleece{H1492}; let it dry{H2721} only fleece{H1492}, and upon all the ground{H776} let there be dew{H2919}. And God{H430} did{H6213}{(H8799)} night{H3915}: for it was dry{H2721} upon the fleece{H1492} only, and there dew{H2919} on all was ground{H776}.

#### Chapter 7

1 Then Jerubbaal{H3378}, who is Gideon{H1439}, and people {H5971} that were with him, rose early{H7925}{(H8686)}, pitched{H2583}{(H8799)} beside the well of Harod{H5878}: so that the host{H4264} of the Midianites{H4080} were on the north side {H6828} of them, by the hill {H1389} of Moreh {H4176}, in the valley{H6010}.

And the LORD{H3068} said{H559}{(H8799)} Gideon $\{H1439\}$ , The people $\{H5971\}$ that are with thee are too many {H7227} for me to give{H5414}{(H8800)} the Midianites { H4080 } into hands{H3027}, lest Israel{H3478}  $vaunt\{H6286\}\{(H8691)\}$  themselves against me, saying{H559}{(H8800)}, own hand{H3027} Mine saved{H3467}{(H8689)} me.

3 Now therefore go to{H4994}, proclaim{H7121}{(H8798)} in the ears{H241} of the people{H5971}, saying{H559}{(H8800)}, Whosoever is fearful{H3373} and afraid{H2730}, let himreturn{H7725}{(H8799)}anddepart early{H6852}{(H8799)} mount{H2022} Gilead{H1568}. And there returned  $\{H7725\}\{(H8799)\}$  of the people{H5971} twenty{H6242} and two{H8147} thousand{H505}; and there remained{H7604}{(H8738)}

ten{H6235} thousand{H505}

LORD{H3068} And the said{H559}{(H8799)} unto Gideon{H1439}, The people{H5971} are yet too many{H7227}; bring them down{H3381}{(H8685)} unto the water{H4325}. and will  $try\{H6884\}\{(H8799)\}\$  them for thee there: and it shall be, that of whom I say{H559}{(H8799)} unto thee, This shall go{H3212}{(H8799)} with thee, the same shall go{H3212}{(H8799)} with thee; and of whomsoever I say{H559}{(H8799)} unto thee, This shall not go{H3212}{(H8799)} with thee, the same shall go{H3212}{(H8799)}.

So he brought down{H3381}{(H8686)} the people{H5971} unto the water{H4325}: LORD{H3068} said{H559}{(H8799)} unto Gideon{H1439}, Every that lappeth{H3952}{(H8799)} the of water{H4325} with his tongue{H3956}, dog{H3611} lappeth{H3952}{(H8799)}, him shalt thou set{H3322}{(H8686)} by himself; likewise every one that boweth down{H3766}{(H8799)} upon knees{H1290} drink{H8354}{(H8800)}.

6 And the number{H4557} of them that lapped{H3952}{(H8764)}, putting their hand{H3027} to their mouth{H6310}, were three{H7969} hundred{H3967} men{H376}: but all the rest{H3499} of the people{H5971} bowed down{H3766}{(H8804)} upon their knees{H1290} to drink{H8354}{(H8800)} water{H4325}. the LORD{H3068} And said{H559}{(H8799)} Gideon{H1439}, By the three{H7969} hundred{H3967} men{H376} that lapped{H3952}{(H8764)} I save{H3467}{(H8686)} you, and deliver{H5414}{(H8804)} the Midianites { H4080 } thine hand{H3027}: and let all the other people{H5971} go{H3212}{(H8799)} man{H376} every place{H4725}.

people{H5971} So the took{H3947}{(H8799)} victuals{H6720} in their hand{H3027}, and their trumpets{H7782}: and he sent{H7971}{(H8765)} all{H376} the rest of Israel{H3478} every man{H376} tent{H168}, unto his retained{H2388}{(H8689)} those three{H7969} hundred{H3967} men $\{H376\}$ : and the host $\{H4264\}$  of Midian{H4080} was beneath him in the valley{H6010}.

9 And it came to pass the same night{H3915}, that the LORD{H3068} said{H559}{(H8799)} unto him. Arise{H6965}{(H8798)}, thee get down{H3381}{(H8798)} unto the host{H4264}: for have delivered{H5414}{(H8804)}itintothine hand{H3027}.

10 But if thou fear{H3373} to go down{H3381}{(H8800)}, go{H3381} with Phurah{H6513} servant{H5288}

down{H3381}{(H8798)} the to host{H4264}:

And shalt thou hear{H8085}{(H8804)} what they say{H1696}{(H8762)}; and afterward{H310} thine shall hands{H3027} be strengthened{H2388}{(H8799)} to go down{H3381}{(H8804)} unto the Then host{H4264}. went he down{H3381}{(H8799)} with Phurah{H6513} his servant{H5288} unto the outside{H7097} of the armed men{H2571} that were in the host{H4264}.

12 And the Midianites (H4080) and the Amalekites{H6002} and all the children{H1121} of the east{H6924}  $lay\{H5307\}\{(H8802)\}$  along in the  $valley \{H6010\} like grasshoppers \{H697\}$ for multitude{H7230}; and their camels{H1581} were without number  $\{H4557\}$ , as the sand  $\{H2344\}$  by the sea{H3220} side{H8193} for  $multitude \{H7230\}.$ 

13 And when Gideon{H1439} was come{H935}{(H8799)}, behold, there man{H376} was told{H5608}{(H8764)} dream{H2472} unto his fellow{H7453}, and said{H559}{(H8799)}, Behold, I dreamed{H2492}{(H8804)} dream{H2472}, and, a  $cake\{H6742\}\{(H8675)\}\{H6742\}$ of barley{H8184} bread{H3899}

 $tumbled\{H2015\}\{(H8693)\}\ into\ the$ host{H4264} of Midian{H4080}, and came{H935}{(H8799)} tent{H168}, and smote{H5221}{(H8686)} it that it fell{H5307}{(H8799)}, and overturned{H2015}{(H8799)}{H4605} tent{H168} that the along{H5307}{(H8804)}. And his fellow{H7453} answered{H6030}{(H8799)} said{H559}{(H8799)}, This is nothing else save the sword{H2719} Gideon{H1439} the son{H1121} of Joash $\{H3101\}$ , a man $\{H376\}$ Israel{H3478}:forintohishand{H3027} God{H430} delivered{H5414}{(H8804)} Midian{H4080},

host{H4264}.

15 And it was so, when Gideon [H1439]  $heard\{H8085\}\{(H8800)\}$ telling{H4557} of the dream{H2472}, and the interpretation{H7667} thereof, that he worshipped{H7812}{(H8691)}, and returned {H7725} { (H8799) } into the host{H4264} of Israel{H3478}, and said{H559}{(H8799)},

Arise{H6965}{(H8798)}; the LORD{H3068} hath delivered{H5414}{(H8804)} into your  $hand\{H3027\}$  the  $host\{H4264\}$  of Midian{H4080}.

16 And he divided{H2673}{(H8799)} the three{H7969} hundred{H3967} men{H376} into three{H7969} companies{H7218}, and put{H5414}{(H8799)} trumpet{H7782} in every man's  $hand\{H3027\}$ , with  $empty\{H7386\}$ pitchers{H3537}, and lamps{H3940} within{H8432} the pitchers{H3537}.

17 And he said{H559}{(H8799)} unto them, Look{H7200}{(H8799)} on me, and do{H6213}{(H8799)} likewise: and, behold, when I come{H935}{(H8802)} the outside{H7097} camp{H4264}, it shall be that, as I  $do\{H6213\}\{(H8799)\}$ , so shall ye do{H6213}{(H8799)}.

18 When I blow {H8628} { (H8804)} with a trumpet {H7782}, I and all that are with me, then blow  $\{H8628\}\{(H8804)\}\)$  ye the trumpets{H7782} also on every  $side\{H5439\}$  of all the camp $\{H4264\}$ , and say $\{H559\}\{(H8804)\}$ , The sword of LORD{H3068}, Gideon{H1439}.

19 So Gideon{H1439}, and the hundred{H3967} men{H376} that were with him, came{H935}{(H8799)} unto outside{H7097} camp{H4264} in the beginning{H7218} of the middle{H8484} watch{H821}; and they had but{H389} newly{H6965}{(H8687)}

set{H6965}{(H8689)} the watch{H8104}{(H8802)}: and they blew{H8628}{(H8799)} the trumpets{H7782}, and brake{H5310}{(H8800)} the pitchers{H3537} that were in their

three{H7969} 20 And the

hands{H3027}.

companies{H7218} blew{H8628}{(H8799)} the trumpets{H7782}, and brake{H7665}{(H8799)} the pitchers{H3537}, and held{H2388}{(H8686)} the lamps{H3940} in their left{H8040} hands{H3027}, and the trumpets{H7782} in their right{H3225} hands{H3027} blow{H8628}{(H8800)} with al: and they cried{H7121}{(H8799)}, sword{H2719} of the LORD{H3068}, and of Gideon (H1439).

21 And they stood{H5975}{(H8799)} every man{H376} in his place round  $about\{H5439\}$  the camp $\{H4264\}$ : and all thehost{H4264}ran{H7323}{(H8799)}, andcried{H7321}{(H8686)},andfled{H 5127}{(H8799)}{(H8675)}{H5127}{(H 8686)}.

22 three{H7969} And the hundred{H3967}

blew{H8628}{(H8799)} trumpets{H7782}, and the LORD{H3068} set{H7760}{(H8799)} every man's{H376} sword{H2719} against his fellow{H7453}, even throughout all the host{H4264}: and the  $host{H4264} fled{H5127}{(H8799)} to$ Bethshittah{H1029} Zererath{H6888}, and to the border{H8193} of Abelmeholah{H65}, unto Tabbath {H2888}.

And the men{H376} Israel{H3478} gathered themselves together{H6817}{(H8735)} out of Naphtali{H5321}, and out Asher{H836}, and out of all Manasseh{H4519}, and pursued{H7291}{(H8799) after{H310} the Midianites {H4080}.

24 And Gideon{H1439} sent{H7971}{(H8804)}

messengers{H4397} throughout all mount{H2022} Ephraim{H669}, saying{H559}{(H8800)}, Come down{H3381}{(H8798)}

against{H7125}{(H8800)} the Midianites { H4080 }, and  $take\{H3920\}\{(H8798)\}\$  before them the  $waters{H4325}$  unto Bethbarah{H1012} and Jordan (H3383). Then all the men{H376} of Ephraim{H669} gathered themselvestogether{H6817}{(H8735)}, took{H3920}{(H8799)}  $waters{H4325}$  unto Bethbarah{H1012} and Jordan (H3383).

25 And they took{H3920}{(H8799)} two{H8147} princes{H8269} of the Midianites (H4080), Oreb (H6159) and Zeeb{H2062}; and slew{H2026}{(H8799)} Oreb{H6159} upon the rock{H6697} Oreb{H6159}, and Zeeb{H2062} they slew{H2026}{(H8804)} winepress{H3342} of Zeeb{H2062}, and pursued{H7291}{(H8799)} Midian{H4080}. and

brought{H935}{(H8689)} the heads{H7218} of Oreb{H6159} Zeeb{H2062} to Gideon{H1439} on the other side{H5676} Jordan{H3383}.

#### Chapter 8

1 And the men{H376} of Ephraim{H669} said{H559}{(H8799)} unto him, Why hast thou{H4100} served{H6213}{(H8804)} us thus{H1697}, that thou calledst{H7121}{(H8800)} us not, when thou wentest{H1980}{(H8804)} to fight{H3898}{(H8736)} with the Midianites{H4080}? And they did chide{H7378}{(H8799)} with him sharply{H2394}.

2 And he said{H559}{(H8799)} unto them, What have I done{H6213}{(H8804)} now in comparison of you? Is not the gleaning{H5955} of the grapes of Ephraim{H669} better{H2896} than the vintage{H1210} of Abiezer{H444}?

3 God{H430} hath delivered{H5414}{(H8804)} into your hands{H3027} the princes{H8269} of Midian{H4080}, Oreb{H6159} and Zeeb{H2062}: and what was I able{H3201}{(H8804)} to do{H6213}{(H8800)} in comparison of you? Then their anger{H7307} was abated{H7503}{(H8804)} toward him, when he had said{H1697} that{H1696}{(H8763)}.

4 And Gideon{H1439} came{H935}{(H8799)} to Jordan{H3383}, and passed over{H5674}{(H8802)}, he, and the three{H7969} hundred{H3967} men{H376} that were with him, faint{H5889}, yet pursuing{H7291}{(H8802)} them.

5 And he said {H559} {(H8799)} unto the men {H582} of Succoth {H5523}, Give {H5414} {(H8798)}, I pray you, loaves {H3603} of bread {H3899} unto the people {H5971} that follow {H7272} me; for they be faint {H5889}, and I am pursuing {H7291} {(H8802)}

 $\begin{array}{ll} after\{H310\} & Zebah\{H2078\} & and \\ Zalmunna\{H6759\}, & kings\{H4428\} & of \\ Midian\{H4080\}. \end{array}$ 

6 And the princes{H8269} of Succoth{H5523}aid{H559}{(H8799)}, Are the hands{H3709} of Zebah{H2078} and Zalmunna{H6759} now in thine hand{H3027}, that we should give{H5414}{(H8799)} bread{H3899} unto thine army{H6635}?
7 And Gideon{H1439} said{H559}{(H8799)}, Therefore when the LORD{H3068} hath delivered{H5414}{(H8800)}

Zebah{H2078} and Zalmunna{H6759} into mine hand{H3027}, then I will tear{H1758}{(H8804)} your flesh{H1320} with the thorns{H6975} of the wilderness{H4057} and with briers{H1303}.

 $8 \ \, \text{And he went up}\{H5927\}\{(H8799)\} \\ \text{thence to Penuel}\{H6439\}, \ \, \text{and} \\ \text{spake}\{H1696\}\{(H8762)\} \ \, \text{unto them} \\ \text{likewise}\{H2063\}: \text{and the men}\{H582\} \ \, \text{of} \\ \text{Penuel}\{H6439\}$ 

answered  $\{H6030\}\{(H8799)\}\$  him as the men $\{H582\}$  of Succoth $\{H5523\}$  had

answered{H6030}{(H8804)} him.
9 And he spake{H559}{(H8799)} also unto the men{H582} of Penuel{H6439}, saying{H559}{(H8800)}, When I come again{H7725}{(H8800)} in peace{H7965}, I will break down{H5422}{(H8799)} this tower{H4026}.

10 Now Zebah { H2078 } and Zalmunna { H6759 } were in Karkor { H7174 }, and their hosts { H4264 } with them, about fifteen { H2568 } { H6240 }

thousand{H505} men, all that were  $left{H3498}{(H8737)}$  of all the hosts {H4264} of the children {H1121} of east{H6924}: for there fell{H5307}{(H8802)} hundred{H3967} and twenty{H6242} thousand{H505} men{H376} drew{H8025}{(H8802)} sword{H2719}. And Gideon{H1439} went up{H5927}{(H8799)} the way{H1870} of that dwelt{H7931}{(H8803)}intents{H168} on the east{H6924} of Nobah{H5025} Jogbehah {H3011}, and smote{H5221}{(H8686)} host{H4264}: for the host{H4264} was secure (H983).

12 And when Zebah $\{H2078\}$  and Zalmunna $\{H6759\}$ 

fled{H5127}{(H8799)}, he pursued{H7291}{(H8799)}after{H310} them, and took{H3920}{(H8799)} the two{H8147} kings{H4428} of Midian{H4080}, Zebah{H2078} and Zalmunna{H6759}, and discomfited{H2729}{(H8689)} all the host{H4264}.

 $\begin{array}{lll} 13\,And\,Gideon\{H1439\}\,the\,son\{H1121\}\\ of & Joash\{H3101\}\\ returned\{H7725\}\{(H8799)\} & from\\ battle\{H4421\} & before\{H4608\} & the\\ sun\{H2775\}\,was\,\,up, \end{array}$ 

14 And caught{H3920}{(H8799)} a young man{H5288} of the men{H582} Succoth{H5523}, enquired{H7592}{(H8799)} of him: and he described{H3789}{(H8799)} unto the princes{H8269} him of Succoth{H5523}, and the elders{H2205} thereof, even threescore seventeen{H7657}{H7651} men{H376}. 15 And he came{H935}{(H8799)} unto the men{H582} of Succoth{H5523}, and said{H559}{(H8799)}, Behold Zebah{H2078} and Zalmunna{H6759}, with whom did upbraid{H2778}{(H8765)} me. saying{H559}{(H8800)}, Are the hands{H3709} of Zebah{H2078} and Zalmunna{H6759} now in thine  $hand\{H3027\},$  that we should give{H5414}{(H8799)} bread{H3899} unto thy men{H582} that are weary{H3287}?

16 And he took{H3947}{(H8799)} the elders{H2205} of the city{H5892}, and thorns{H6975} of the wilderness{H4057} and briers{H1303}, and with them he taught{H3045}{(H8686)} the  $men{H582}$  of Succoth{H5523}.

17 And he beat down {H5422}{(H8804)} the tower{H4026} of Penuel{H6439}, and slew{H2026}{(H8799)} the men{H582} of the city{H5892}.

18 Then said{H559}{(H8799)} he unto

Zebah{H2078} and Zalmunna{H6759}, What{H375} manner of men{H582} were they whom ye slew{H2026}{(H8804)} at Tabor{H8396}? And they answered{H559}{(H8799)}, As thou{H3644} art, so were they; each one{H259} resembled{H8389} the children{H1121} of a king{H4428}.

19 And he said{H559}{(H8799)}, They were my brethren{H251}, even the sons{H1121} of my mother{H517}: as the LORD{H3068} liveth{H2416}, if{H3863} ye had saved them alive{H2421}{(H8689)}, I would not slay{H2026}{(H8804)} you.

20 And he said{H559}{(H8799)} unto Jether{H3500} his firstborn{H1060}, Up{H6965}{(H8798)}, and slay{H2026}{(H8798)} them. But the youth{H5288}drew{H8025}{(H8804)} not his sword{H2719}: for he feared{H3372}{(H8804)}, because he was yet a youth{H5288}.

21 Then Zebah{H2078} an Zalmunna{H6759} said{H559}{(H8799)},

 $\label{eq:resolvent} Rise\{H6965\}\{(H8798)\} \quad thou, \quad and \\ fall\{H6293\}\{(H8798)\} \quad upon \ us: \ for \ as \\ the \quad man\{H376\} \quad is, \quad so \quad is \quad his \\ strength\{H1369\}. \ And \ Gideon\{H1439\} \\ arose\{H6965\}\{(H8799)\}, \qquad and \\ slew\{H2026\}\{(H8799)\}Zebah\{H2078\} \\ and \quad Zalmunna\{H6759\}, \quad and \quad took \\ away\{H3947\}\{(H8799)\} \qquad \qquad the \\ ornaments\{H7720\} \ that \ were \ on \ their \\ camels\{H1581\}' \ necks\{H6677\}. \\ \end{aligned}$ 

 $\begin{array}{lll} 23 & And & Gideon\{H1439\} \\ said\{H559\}\{(H8799)\} & unto them, I will \\ not & rule\{H4910\}\{(H8799)\} & over & you, \\ neither & shall & my & son\{H1121\} \\ rule\{H4910\}\{(H8799)\} & over & you: the \\ LORD\{H3068\} & shall \\ rule\{H4910\}\{(H8799)\} & over & you. \\ \end{array}$ 

And Gideon{H1439} said{H559}{(H8799)} unto them, I would desire{H7592}{(H8799)} request{H7596} of you, that ye would give{H5414}{(H8798)} me every man{H376} the earrings{H5141} of his prey{H7998}.(For they had golden{H2091} earrings{H5141}, because they were Ishmaelites (H3459).) 25Andtheyanswered{H559}{(H8799)}, We will willingly{H5414}{(H8800)} give {H5414} { (H8799)} them. And they spread{H6566}{(H8799)} garment{H8071}, did cast{H7993}{(H8686)} therein every man{H376} the earrings{H5141} of his

prey{H7998}.

26 And the weight [H4948] of the golden [H2091] earrings [H5141] that he requested [H7592] ([H8804]) was a thousand [H505] and seven [H7651] hundred [H3967] shekels of gold [H2091]; beside ornaments [H7720], and collars [H5188], and purple [H713] raiment [H899] that was on the kings [H4428] of Midian [H4080], and beside the chains [H6060] that were about their camels [H1581]' necks [H6677].

27 And Gideon{H1439} made{H6213}{(H8799)} an ephod{H646} thereof, and put{H3322}{(H8686)} it in his city{H5892}, even in Ophrah{H6084}: and all Israel{H3478} went thither a whoring{H2181}{(H8799)} after{H310} it: which thing became a snare{H4170} unto Gideon{H1439}, and to his house{H1004}.

28 Thus was Midian{H4080} subdued{H3665}{(H8735)}

before{H6440} the children{H1121} of Israel{H3478}, so that they lifted up{H5375}{(H8800)} their heads{H7218} no more{H3254}{(H8804)}. And the country{H776} was in quietness{H8252}{(H8799)} forty{H705} years{H8141} in the days{H3117} of Gideon{H1439}.

29 And Jerubbaal{H3378} the son{H1121} of Joash{H3101} went{H3212}{(H8799)} and dwelt{H3427}{(H8799)} in his own house{H1004}.

30 And Gideon{H1439} had threescore and ten{H7657} sons{H1121} of his body{H3409}

begotten{H3318}{(H8802)}: for he had many{H7227} wives{H802}.

31 And his concubine{H6370} that was in Shechem{H7927}, she also bare{H3205}{(H8804)} him a son{H1121}, whose name{H8034} he called{H7760}{(H8799)}

Abimelech{H40}.

32 And Gideon {H1439} the son {H1121} of Joash {H3101} died {H4191} {(H8799)} in a good {H2896} old age {H7872}, and was buried {H6912} {(H8735)} in the sepulchre {H6913} of Joash {H3101} his father {H1}, in Ophrah {H6084} of the Abiezrites {H33}.

33 And it came to pass, as soon as Gideon{H1439} was dead{H4191}{(H8804)}, that the children{H1121} of Israel{H3478} turned again{H7725}{(H8799)}, and went a whoring{H2181}{(H8799)} after{H310} Baalim{H1168}, and made{H7760}{(H8799)}

Baalberith{H1170} their god{H430}. 34 And the children{H1121} of

Israel(H3478)

remembered{H2142}{(H8804)} not the LORD{H3068} their God{H430}, who had delivered{H5337}{(H8688)} them out of the hands{H3027} of all their enemies{H341}{(H8802)} on every

devour{H398}{(H8799)}

the

of

threescoreandten{H7657}sons{H1121}

might

side{H5439}:

35 Neither shewed{H6213}{(H8804)} they kindness{H2617} to the house{H1004} of Jerubbaal{H3378}, namely, Gideon {H1439}, according to all the goodness{H2896} which he had shewed{H6213}{(H8804)} Israel{H3478}.

## Chapter 9

1 And Abimelech { H40} the son { H1121 } Jerubbaal{H3378} went{H3212}{(H8799)} Shechem{H7927} his mother's {H517} brethren {H251}, and communed{H1696}{(H8762)} with them, and with all the family {H4940} of house{H1004} of his mother's {H517} father{H1}, saying{H559}{(H8800)}, 2 Speak{H1696}{(H8761)}, I pray you, in the ears{H241} of all the men{H1167} of Shechem{H7927}, Whether is better {H2896} for you, either that all the sons{H1121} Jerubbaal {H3378}, which are threescore ten{H7657} persons{H376}, reign{H4910}{(H8800)} over you, or thatone{H259}reign{H4910}{(H8800)} overvou?remember{H2142}{(H8804)} also that I am your bone{H6106} and your flesh{H1320}. And his mother's {H517} brethren{H251} spake{H1696}{(H8762)} of him in the ears{H241} of all the men{H1167} of Shechem{H7927} all these words{H1697}: and their hearts{H3820} inclined{H5186}{(H8799)} follow{H310} Abimelech{H40}; for they said{H559}{(H8804)}, He is our brother{H251}. 4 And they gave {H5414} {(H8799)} him threescore and ten{H7657} pieces of silver{H3701} out of the house{H1004} Baalberith{H1170}, wherewith Abimelech{H40} hired{H7936}{(H8799)} vain{H7386} light{H6348}{(H8802)} and persons{H582}, followed{H3212}{(H8799)} him{H310}. 5 And he went{H935}{(H8799)} unto his father's {H1} house {H1004} at Ophrah{H6084}, slew{H2026}{(H8799)} his brethren{H251} the sons{H1121} of Jerubbaal (H3378), being threescore and ten{H7657} persons{H376}, one{H259}stone{H68}:notwithstanding Jotham (H3147) the yet youngest{H6996} son{H1121} of Jerubbaal (H3378) was left{H3498}{(H8735)}; hid{H2244}{(H8738)} himself. 6 And all the men{H1167} Shechem{H7927} gathered together{H622}{(H8735)}, and all the house{H1004} Millo{H4407}{(H8677)}{H1037}, and went{H3212}{(H8799)}, and made{H4427}{(H8686)}

Abimelech{H40} king{H4428}, by the plain{H436} of the pillar{H5324}{(H8716)} that was in Shechem{H7927}. 7 And when they told {H5046} { (H8686) } to Jotham{H3147}, he went{H3212}{(H8799)} and stood{H5975}{(H8799)} the in top{H7218} of mount{H2022} Gerizim{H1630}, lifted up{H5375}{(H8799)} his voice{H6963}. and cried{H7121}{(H8799)}, and said{H559}{(H8799)} unto them. Hearken{H8085}{(H8798)} unto me, ye men{H1167} of Shechem{H7927}, that God{H430} hearken{H8085}{(H8799)} unto you. 8Thetrees{H6086} wentforth{H1980}{ (H8804){(H8676)}{H1980}{(H8800)} on a time to anoint {H4886} {(H8800)} a king{H4428} over them; and they said{H559}{(H8799)} unto the olive tree{H2132}, Reign{H4427}{(H8798)} thou over us. olive tree{H2132} But the said{H559}{(H8799)}untothem,Should leave{H2308}{(H8804)} fatness {H1880}, wherewith by me they honour{H3513}{(H8762)} God{H430} and man{H582}, and go{H1980}{(H8804)} be promoted{H5128}{(H8800)} over the trees{H6086}? And the trees{H6086} said{H559}{(H8799)} to the fig tree{H8384}, Come{H3212}{(H8798)} thou, and reign{H4427}{(H8798)} over 11 But the fig tree{H8384} said{H559}{(H8799)}untothem,Should forsake{H2308}{(H8804)} mv sweetness{H4987}, mv good{H2896} fruit{H8570}, and go{H1980}{(H8804)} be promoted{H5128}{(H8800)} over the trees{H6086}? 12 Then said{H559}{(H8799)} the trees{H6086} unto the vine{H1612}, Come{H3212}{(H8798)} thou, and reign{H4427}{(H8798)} over us. vine{H1612} 13 said{H559}{(H8799)}untothem,Should leave{H2308}{(H8804)} mv wine{H8492}. which cheereth{H8055}{(H8764)God{H430} man{H582}, and go{H1980}{(H8804)} promoted{H5128}{(H8800)} over the trees{H6086}? 14 Then said{H559}{(H8799)} all the trees{H6086} unto the bramble{H329}, Come $\{H3212\}\{(H8798)\}\$  thou, and reign{H4427}{(H8798)} over us. And the bramble{H329} said{H559}{(H8799)} unto

trees $\{H6086\}$ , If in truth $\{H571\}$  ye

over

come{H935}{(H8798)} and put your

fire{H784}comeout{H3318}{(H8799)}

bramble{H329},

shadow{H6738}: and if not,

vou.

me

then

my

let

and

anoint{H4886}{(H8802)}

trust{H2620}{(H8798)}

king{H4428}

the

cedars{H730} of Lebanon{H3844}. 16 Now therefore, if ye have done{H6213}{(H8804)} truly{H571} and sincerely{H8549}, in that ye have  $king\{H4427\}\{(H8686)\}$ , and if ye have dealt{H6213}{(H8804)} well{H2896} with Jerubbaal{H3378} and house{H1004}, done{H6213}{(H8804)} unto according to the deserving {H1576} of his hands{H3027}; 17 (For my fought{H3898}{(H8738)} for you, and adventured{H7993}{(H8686)} life{H5315} far{H5048}. delivered{H5337}{(H8686)} you out of the hand{H3027} of Midian{H4080}: 18 And ve up{H6965}{(H8804)} against father's{H1} house{H1004} day{H3117}, and slain{H2026}{(H8799)} sons{H1121}. threescore  $ten\{H7657\} \hspace{0.5cm} persons\{H376\},$ one{H259} stone{H68}, and have made Abimelech {H40}, the son {H1121} of his maidservant{H519}, king{H4427}{(H8686)} over men{H1167} of Shechem{H7927}, because he is your brother{H251};) dealt{H6213}{(H8804)} truly{H571} and sincerely{H8549} Jerubbaal{H3378} and with house  $\{H1004\}$  this day  $\{H3117\}$ , then rejoice{H8055}{(H8798)} Abimelech{H40}, and let him also rejoice{H8055}{(H8799)} in you: 20 But if not, let fire{H784} come out{H3318}{(H8799)} Abimelech {H40}, devour{H398}{(H8799)} men{H1167} of Shechem{H7927}, and house{H1004}  $Millo{H4407}{(H8677)}{H1037};$  and fire{H784} out{H3318}{(H8799)} from men{H1167} of Shechem{H7927}, and from house{H1004} the  $Millo{H4407}{(H8676)}{H1037}, and$ devour{H398}{(H8799)} Abimelech {H40}. Jotham{H3147} And away{H1272}{(H8799)}, fled{H5127}{(H8799)},  $went\{H3212\}\{(H8799)\} to Beer\{H876\},$ and dwelt{H3427}{(H8799)} there, for fear{H6440} of Abimelech{H40} his brother{H251}. 22 When Abimelech {H40} reigned{H7786}{(H8799)} three{H7969} years{H8141} Israel{H3478}, sent{H7971}{(H8799)} an evil{H7451} spirit{H7307}betweenAbimelech{H40} and the men{H1167} Shechem {H7927}; and the men {H1167} of Shechem {H7927}

24 That the cruelty{H2555} done to the

Jerubbaal{H3378}  $come\{H935\}\{(H8800)\},$  and their blood{H1818} be laid{H7760}{(H8800)} upon Abimelech (H40) Abimelech{H40} their brother{H251}, whichslew{H2026}{(H8804)}them;and upon the men{H1167} Shechem{H7927}, which aided{H2388}{(H8765)}{H3027} him him in the killing{H2026}{(H8800)} of his brethren{H251}. And the men{H1167} father{H1} Shechem (H7927) set{H7760}{(H8799)} liers wait{H693}{(H8764)} for him in the and  $top\{H7218\}$  of the mountains{H2022}, and they robbed{H1497}{(H8799)} all that came{H5674}{(H8799)} along that risen way{H1870} by them: and it was told{H5046}{(H8714)} mv Abimelech{H40}. this 26 And Gaal {H1603} the son {H1121} of have Ebed{H5651} came{H935}{(H8799)} his with his brethren{H251}, and went and upon over{H5674}{(H8799)} Shechem {H7927}: and the men {H1167} Shechem{H7927} put confidence{H982}{(H8799)} in him. the 27 And they went out {H3318} { (H8799)} into the fields{H7704}. gathered{H1219}{(H8799)} their vinevards{H3754}. and  $trode\{H1869\}\{(H8799)\}\ the\ grapes,\ and$ with made{H6213}{(H8799)} merry{H1974}. his and went{H935}{(H8799)} the house {H1004} of their god {H430}, and eat{H398}{(H8799)} drink{H8354}{(H8799)}, and cursed{H7043}{(H8762)} from Abimelech{H40}. 28 And Gaal {H1603} the son {H1121} of and Ebed{H5651} said{H559}{(H8799)}, the Who is Abimelech{H40}, and who is Shechem{H7927}, that we should of serve{H5647}{(H8799)} him? is not he the son{H1121} of Jerubbaal{H3378}? the and Zebul{H2083} his officer{H6496}? serve{H5647}{(H8798)} men{H582} of Hamor{H2544} the of father{H1} of Shechem{H7927}: for why should we serve  $\{H5647\}\{(H8799)\}$ him? 29 And would to God this ran people{H5971} were under{H5414}{(H8799)} my hand{H3027}! then would I remove{H5493}{(H8686)} Abimelech{H40}. And he said{H559}{(H8799)} to Abimelech{H40}, Increase{H7235}{(H8761)} thine over army{H6635}. and come out{H3318}{(H8798)}. 30 And when Zebul{H2083} the ruler{H8269} of the city{H5892}  $heard\{H8085\}\{(H8799)\}$ words{H1697} of Gaal{H1603} the of son{H1121} of Ebed{H5651}, his dealt anger{H639} kindled{H2734}{(H8799)}. treacherously{H898}{(H8799)} with 31 And he sent{H7971}{(H8799)} Abimelech{H40}:

 $messengers \{H4397\}$ 

unto

Abimelech $\{H40\}$  privily $\{H8649\}$ , saying $\{H559\}\{(H8800)\}$ , Behold, Gaal $\{H1603\}$  the son $\{H1121\}$  of Ebed $\{H5651\}$  and his brethren $\{H251\}$  be come $\{H935\}\{(H8802)\}$  to Shechem $\{H7927\}$ ; and, behold, they fortify $\{H6696\}\{(H8802)\}$  the city $\{H5892\}$  against thee. 32 Now therefore up $\{H6965\}\{(H8798)\}$  by night $\{H3915\}$ , thou and the

people{H5971} that is with thee, and lie

in

wait{H693}{(H8798)} in the

field{H7704}: 33 And it shall be, that in the morning{H1242}, as soon as the  $sun{H8121}$  is  $up{H2224}{(H8800)}$ , thou shalt rise early{H7925}{(H8686)}, and  $set{H6584}{(H8804)}$  upon the city{H5892}: and, behold, when he and the people{H5971} that is with him come out{H3318}{(H8802)} against thee, then mayest thou do{H6213}{(H8804)} to them as thou{H3027} shalt find occasion{H4672}{(H8799)}.

34 And Abimelech{H40} rose up{H6965}{(H8799)}, and all the people{H5971} that were with him, by night{H3915}, and they laid wait{H693}{(H8799)} against Shechem{H7927} in four{H702} companies{H7218}.

35 And Gaal{H1603} the son{H1121} of Ebed{H5651} went out{H3318}{(H8799)}, and stood{H5975}{(H8799)} in the entering{H6607} of the gate{H8179} of the city{H5892}: and Abimelech{H40} rose up{H6965}{(H8799)}, and the people{H5971} that were with him, from lying in wait{H3993}.

36 And when Gaal{H1603} saw{H7200}{(H8799)} the people{H5971}, he said{H559}{(H8799)}toZebul{H2083}, Behold, there come{H3381} people{H5971}

Gaal{H1603} 37 And spake{H1696}{(H8763)} again{H3254}{(H8686)} said{H559}{(H8799)}, See there people{H5971} come{H3381} down{H3381}{(H8802)} bv the middle{H2872} of the land{H776}, and another{H259} company{H7218}  $come\{H935\}\{(H8804)\}$  along by the plain{H436} of{H1870} Meonenim{H6049}{(H8781)}.

38 Then said{H559}{(H8799)} Zebul{H2083} unto him, Where is now{H645} thy mouth{H6310}, wherewiththousaidst{H559}{(H8799)}, Who is Abimelech{H40}, that we should serve{H5647}{(H8799)} him? is not this the people{H5971} that thou hast despised{H3988}{(H8804)}? go out{H3318}{(H8798)}, I pray

now{H4994}, and fight{H3898}{(H8734)} with them.

39 And Gaal{H1603} went out{H3318}{(H8799)} before{H6440} the men{H1167} of Shechem{H7927}, and fought{H3898}{(H8735)} with Abimelech{H40}.

Abimelech{H40} And chased{H7291}{(H8799)} him, and he fled{H5127}{(H8799)} before{H6440} him, and many{H7227} were overthrown {H5307} {(H8799)} and wounded{H2491}, even unto the entering{H6607} of the gate{H8179}. 41 And Abimelech {H40} dwelt{H3427}{(H8799)} Arumah{H725}: and Zebul{H2083} out{H1644}{(H8762)} thrust Gaal{H1603} and his brethren{H251}, that they should dwell{H3427}{(H8800)} Shechem {H7927}.

43 And he took{H3947}{(H8799)} the people{H5971}. and divided{H2673}{(H8799)} them into three{H7969} companies{H7218}, and laid wait{H693}{(H8799)} in the field{H7704}, and looked{H7200}{(H8799)}, and, behold, people{H5971} were come forth{H3318}{(H8802)} out of the city{H5892}: and he rose up{H6965}{(H8799)} against them, and smote{H5221}{(H8686)} them.

44 And Abimelech{H40}, and the company{H7218} that was with him, rushed forward{H6584}{(H8804)}, and stood{H5975}{(H8799)} in the entering{H6607} of the gate{H8179} of the city{H5892}: and the two{H8147} other companies{H7218} ran upon{H6584}{(H8804)} all the people that were in the fields{H7704}, and slew{H5221}{(H8686)} them.

Abimelech{H40} And fought{H3898}{(H8738)} against the city{H5892} all that day{H3117}; and he took{H3920}{(H8799)} the city{H5892}, and slew{H2026}{(H8804)} the people{H5971} that was therein, and beat down{H5422}{(H8799)} the city{H5892}, and sowed{H2232}{(H8799)} with salt{H4417}.

46 And when all the men{H1167} of the tower{H4026} of Shechem{H7927} heard{H8085}{(H8799)} that, they entered{H935}{(H8799)} into an hold{H6877} of the house{H1004} of the god{H410} Berith{H1286}.

47 And it was told {H5046} {(H8714)} Abimelech {H40}, that all the men {H1167} of the tower {H4026} of Shechem {H7927} were gathered together {H6908} {(H8694)}.

48 And Abimelech{H40} gat him

up{H5927}{(H8799)}tomount{H2022} Zalmon{H6756}, he and all the people{H5971} that were with him; and Abimelech{H40}

 $took\{H3947\}\{(H8799)\}$  an axe $\{H7134\}$ in his hand{H3027}, and cut down{H3772}{(H8799)} bough{H7754} from the trees{H6086}, and took{H5375}{(H8799)} it, and laid{H7760}{(H8799)} it on his shoulder{H7926}, and said{H559}{(H8799)} the unto people{H5971} that were with him, What ye have seen{H7200}{(H8804)} do{H6213}{(H8804)}, haste{H4116}{(H8761)}, and do{H6213}{(H8798)} as I{H3644} have done 49 And all the people{H5971} likewise

cut down{H3772}{(H8799)} every man{H376} his bough{H7754}, and followed{H3212}{(H8799)}{H310} Abimelech{H40}, and put{H7760}{(H8799)} them to the hold{H6877}, and set{H3341}{(H8686)} the hold{H6877} on fire{H784} upon them; so that all the men{H582} of the tower{H4026} of Shechem{H7927}

 $died\{H4191\}\{(H8799)\}\$  also, about a thousand $\{H505\}\$  men $\{H376\}\$  and women $\{H802\}.$ 

 $\begin{array}{lll} 50 & Then & went\{H3212\}\{(H8799)\}\\ Abimelech\{H40\} & to & Thebez\{H8405\},\\ and & encamped\{H2583\}\{(H8799)\}\\ against & Thebez\{H8405\}, & and\\ took\{H3920\}\{(H8799)\}\ it. \end{array}$ 

51 But there was a strong{H5797} tower{H4026} within{H8432} the city{H5892}, and thither fled{H5127}{(H8799)} all the men{H582} and women{H802}, and all they{H1167} of the city{H5892}, and shut{H5462}{(H8799)} it to them, and gat them up{H5927}{(H8799)} to the top{H1406} of the tower{H4026}.

52 And Abimelech (H40) came (H935) (H8799) unto the tower (H4026), and fought (H3898) ((H8735)) against it, and went hard (H5066) ((H8799)) unto the door (H6607) of the tower (H4026) to burn (H8313) ((H8800)) it with fire (H784).

 $\begin{array}{lll} 53 \ And \ a \ certain \{H259\} \ woman \{H802\} \\ cast \{H7993\} \{(H8686)\} \ a \ piece \{H6400\} \\ of \ a \ mill stone \{H7393\} \ upon \\ Abimelech's \{H40\} \ head \{H7218\}, and all \\ to \ brake \{H7533\} \{(H8686)\} \ his \\ skull \{H1538\}. \end{array}$ 

54 Then he called{H7121}{(H8799)} hastily{H4120} unto the young man{H5288}hisarmourbearer{H5375}{ (H8802)}{H3627}. and said{H559}{(H8799)} unto him, Draw{H8025}{(H8798)} thv sword{H2719}, and slay{H4191}{(H8786)} me, that men sav{H559}{(H8799)} not of me, A woman{H802} slew{H2026}{(H8804)} him. And his young man{H5288} thrust him through $\{H1856\}\{(H8799)\}$ , and he died{H4191}{(H8799)}.

55 And when the men{H376} of

Israel{H3478} saw{H7200}{(H8799)} that Abimelech (H40) dead{H4191}{(H8804)}. they departed{H3212}{(H8799)} everv man{H376} unto his place{H4725} Thus God{H430} rendered{H7725}{(H8686)} the wickedness{H7451} of Abimelech{H40}, which he did{H6213}{(H8804)} his unto father{H1}. in slaying{H2026}{(H8800)} seventy{H7657} brethren{H251}: 57 And all the evil{H7451} of the men{H582} of Shechem{H7927} did God{H430} render{H7725}{(H8689)} upon their heads {H7218}: and upon them came{H935}{(H8799)} curse{H7045} of Jotham{H3147} the son{H1121} of Jerubbaal{H3378}.

#### Chapter 10

1 And after{H310} Abimelech{H40} there arose{H6965}{(H8799)} defend{H3467}{(H8687)} Israel{H3478} Tola{H8439} the son{H1121} of Puah{H6312}, the son{H1121} of Dodo{H1734}, a man{H376} of Issachar{H3485}; and he dwelt{H3427}{(H8802)} in Shamir{H8069} in mount{H2022} Ephraim (H669). 2 And he judged{H8199}{(H8799)} Israel{H3478} twenty{H6242} and three{H7969} years{H8141}, and died{H4191}{(H8799)}, was buried{H6912}{(H8735)} in Shamir{H8069}. after{H310} And 3 him arose{H6965}{(H8799)}Jair{H2971},a Gileadite (H1569). judged{H8199}{(H8799)} Israel{H3478} twenty{H6242} two{H8147} years{H8141}. 4 And he had thirty{H7970} sons{H1121} rode{H7392}{(H8802)} thirty{H7970} ass colts{H5895}, and they had thirty{H7970} cities{H5892}, which are called{H7121}{(H8799)} Havothjair{H2334} unto day{H3117}, which are in the land{H776} of Gilead{H1568}. Jair{H2971} And died{H4191}{(H8799)}, was buried{H6912}{(H8735)} in Camon{H7056}. 6 And the children{H1121} of Israel{H3478} did{H6213}{(H8800)} evil{H7451}again{H3254}{(H8686)}in the sight {H5869} of the LORD {H3068}, served{H5647}{(H8799)} and Baalim{H1168}.andAshtaroth{H6252}.

and the gods{H430} of Syria{H758},

and the gods{H430} of Zidon{H6721},

and the gods{H430} of Moab{H4124},

children{H1121} of Ammon{H5983},

gods{H430}

gods{H430}

of

the

and

the

and

the

the

Philistines {H6430},

LORD{H3068},

forsook{H5800}{(H8799)}

and

served{H5647}{(H8804)} not him. 7 And the anger{H639} of the LORD{H3068} was hot{H2734}{(H8799)} against Israel{H3478}, and he sold{H4376}{(H8799)} them into the hands{H3027} of the Philistines{H6430}, and into the hands{H3027} of the children{H1121} of Ammon{H5983}.

8 And that year{H8141} they vexed{H7492}{(H8799)} and oppressed{H7533}{(H8779)} the children{H1121} of Israel{H3478}: eighteen{H8083}{H6240}

years {H8141}, all the children {H1121} of Israel {H3478} that were on the other side {H5676} Jordan {H3383} in the land {H776} of the Amorites {H567}, which is in Gilead {H1568}.

9 Moreover the children{H1121} of Ammon{H5983} passed over{H5674}{(H8799)}Jordan{H3383} to fight{H3898}{(H8736)} also against Judah{H3063}, and against the house{H1004} of Ephraim{H669}; so that Israel{H3478} was sore{H3966} distressed{H3334}{(H8799)}.

10 And the children{H1121} of Israel{H3478}cried{H2199}{(H8799)} unto the LORD{H3068}. saying $\{H559\}\{(H8800)\}$ , We have sinned{H2398}{(H8804)} against thee, both because we have forsaken{H5800}{(H8804)} OH God{H430}, and also served{H5647}{(H8799)} Baalim (H1168).

LORD{H3068} And the 11 said{H559}{(H8799)} unto children{H1121} of Israel{H3478}, Did not I deliver you from Egyptians{H4714}, and from the Amorites {H567}. the from children{H1121} of Ammon{H5983}, and from the Philistines {H6430}?

12 The Zidonians{H6722} also, and the Amalekites{H6002}, and the Maonites{H4584}, did oppress{H3905}{(H8804)} you; and ye cried{H6817}{(H8799)} to me, and I delivered{H3467}{(H8686)} you out of their hand{H3027}.

13 Yet ye have forsaken{H5800}{(H8804)} me, and served{H5647}{(H8799)} other{H312} gods{H430}: wherefore I will deliver{H3467}{(H8687)} you no more{H3254}{(H8686)}.

14 Go{H3212}{(H8798)} and cry{H2199}{(H8798)} unto the gods{H430} which ye have chosen{H977}{(H8804)}; let them{H1992}

deliver{H3467}{(H8686)} you in the time{H6256} of your tribulation{H6869}.

 $\begin{array}{lll} 15 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & said\{H559\}\{(H8799)\} \\ unto & the & LORD\{H3068\}, & We & have \\ sinned\{H2398\}\{(H8804)\}: \end{array}$ 

 $do\{H6213\}\{(H8798)\}\$  thou unto us whatsoever seemeth $\{H5869\}$ 

good{H2896} unto thee; deliver{H5337}{(H8685)} us only, we pray thee, this day{H3117}.

And thev put away{H5493}{(H8686)} the strange{H5236} gods{H430} from among{H7130} them. and served{H5647}{(H8799)} the LORD{H3068}: and his soul{H5315} was grieved{H7114}{(H8799)} for the misery{H5999} of Israel{H3478}.

17 Then the children{H1121} of Ammon{H5983} gathered were together{H6817}{(H8735)}, and encamped{H2583}{(H8799)} in Gilead{H1568}. And the children{H1121} of Israel{H3478} assembled themselves together{H622}{(H8735)}, and encamped{H2583}{(H8799)} Mizpeh{H4709}.

18 And the people{H5971} and princes{H8269} of Gilead{H1568} said{H559}{(H8799)} one{H376} to another{H7453}, What man{H376} is he that will begin{H2490}{(H8686)} to fight{H3898}{(H8736)} against the children{H1121} of Ammon{H5983}? he shall be head{H7218} over all the inhabitants{H3427}{(H8802)} of Gilead{H1568}.

## Chapter 11

 $begat\{H3205\}\{(H8686)\}$ 

Jephthah (H3316).

2 And Gilead's{H1568} wife{H802} bare{H3205}{(H8799)} him sons{H1121}; and his wife's{H802} sons{H1121} grew up{H1431}{(H8799)}, and they thrust out{H1644}{(H8762)}

 $\label{eq:lemma:problem} $\operatorname{Jephthah}\{H3316\}, \quad \text{and } \\ \operatorname{said}\{H559\}\{(H8799)\} \quad \text{unto him, Thou } \\ \operatorname{shalt not inherit}\{H5157\}\{(H8799)\} \quad \text{in } \\ \operatorname{ourfather's}\{H1\} \\ \operatorname{house}\{H1004\}; \\ \operatorname{forthou} \\ \operatorname{art the son}\{H121\} \\ \operatorname{of a strange}\{H312\} \\ \operatorname{woman}\{H802\}.$ 

Jephthah{H3316} Then fled{H1272}{(H8799)} from{H6440} his brethren{H251}, dwelt{H3427}{(H8799)} the land{H776} of Tob{H2897}: and there were gathered{H3950}{(H8691)} vain{H7386} men{H582} to Jephthah{H3316}, and went out{H3318}{(H8799)} with him.

4 And it came to pass in process of time{H3117}, that the children{H1121} of Ammon{H5983} made war{H3898}{(H8735)} against Israel{H3478}.

5 And it was so, that when the children {H1121} of Ammon {H5983} made war {H3898} {(H8738)} against Israel {H3478}, the elders {H2205} of Gilead {H1568} went {H3212} {(H8799)}

to  $fetch\{H3947\}\{(H8800)\}$ Jephthah $\{H3316\}$  out of the land $\{H776\}$ of Tob $\{H2897\}$ :

6 And they said{H559}{(H8799)} unto Jephthah{H3316},

Come $\{H3212\}\{(H8798)\}$ , and be our captain{H7101}, that we may fight{H3898}{(H8735)} with the children{H1121} of Ammon{H5983}. And Jephthah {H3316} said{H559}{(H8799)} unto elders{H2205} of Gilead{H1568}, Did not ye hate{H8130}{(H8804)} me, and expel{H1644}{(H8762)} me out of my father's{H1} house{H1004}? and why are ye come{H935}{(H8804)} unto me now when ve are distress{H6887}{(H8804)}?

9 Jephthah{H3316} And said{H559}{(H8799)} unto the elders{H2205} of Gilead{H1568}, If ye bring me home again  $\{H7725\}\{(H8688)\}$ to fight{H3898}{(H8736)} against the children{H1121} of Ammon{H5983}, LORD{H3068} and the deliver{H5414}{(H8804)} before{H6440} me, shall I be your head{H7218}?

10 And the elders{H2205} of Gilead{H1568} said{H559}{(H8799)} unto Jephthah{H3316}, The LORD{H3068} be witness{H8085}{(H8802)} between us, if we do{H6213}{(H8799)} not so according to thy words{H1697}.

Then Jephthah (H3316) went{H3212}{(H8799)} with elders{H2205} of Gilead{H1568}, and the people{H5971} made{H7760}{(H8799)} him head{H7218} and captain{H7101} over them: and Jephthah {H3316} uttered{H1696}{(H8762)} all words{H1697} before{H6440} LORD{H3068} in Mizpeh{H4709}.

12 And Jephthah{H3316} sent{H7971}{(H8799)}

 $\begin{array}{lll} messengers\{H4397\} & unto & the \\ king\{H4428\} \ of \ the \ children\{H1121\} \ of \\ Ammon\{H5983\}, \end{array}$ 

saying{H559}{(H8800)}, Whathastthou to do with me, that thou art come{H935}{(H8804)} against me to fight{H3898}{(H8736)} in my land{H776}?

13 And the king{H4428} of the children{H1121} of Ammon{H5983} answered{H559}{(H8799)} unto the messengers{H4397} of Jephthah{H3316}, Because Israel{H3478} took away{H3947}{(H8804)} my land{H776}, when they came

 $\begin{array}{ccc} 14 & And & Jephthah\{H3316\}\\ sent\{H7971\}\{(H8799)\} \end{array}$ 

messengers{H4397}

again{H3254}{(H8686)} unto the king{H4428} of the children{H1121} of Ammon{H5983}:

15 And said {H559} {(H8799)} unto him, Thus saith {H559} {(H8804)} Jephthah {H3316}, Israel {H3478} took not away {H3947} {(H8804)} the land {H776} of Moab {H4124}, nor the land {H776} of the children {H1121} of Ammon {H5983}:

17 Then Israel{H3478} sent{H7971}{(H8799)}

messengers{H4397} unto the king{H4428} of Edom{H123}. saying{H559}{(H8800)}, Let me, I pray thee, pass through{H5674}{(H8799)} thy land {H776}: but the king {H4428} of Edom{H123} would hearken{H8085}{(H8804)}thereto.And like manner thev sent{H7971}{(H8804)} king{H4428} of Moab{H4124}: but he would{H14}{(H8804)} not consent: and Israel{H3478}abode{H3427}{(H8799)} in Kadesh{H6946}.

18 Then thev along{H3212}{(H8799)} through the wilderness{H4057}. and compassed{H5437}{(H8799)} the land{H776} of Edom{H123}, and the land{H776} of Moab{H4124}, and came $\{H935\}\{(H8799)\}\$  by the east side{H4217}{H8121}oftheland{H776} of Moab{H4124}, pitched{H2583}{(H8799)} on the other side{H5676} of Arnon{H769}, but came{H935}{(H8804)} not within the border{H1366} of Moab{H4124}: for Arnon (H769) was the border (H1366) of Moab{H4124}.

19 And Israel{H3478} sent{H7971}{(H8799)} messengers{H4397}untoSihon{H5511} king{H4428} of the Amorites{H567}, the king{H4428} of Heshbon{H2809}; and Israel{H3478} said{H559}{(H8799)} unto him, Let us pass{H5674}{(H8799)}, we pray thee, through thy land{H776} into{H5704} my

20 But Sihon{H5511} trusted{H539}{(H8689)} not Israel{H3478} to pass{H5674}{(H8800)} through his coast{H1366}: but Sihon{H5511} gathered{H622} all his people{H5971} together{H622}{(H8799)}, and

place{H4725}.

pitched{H2583}{(H8799)} in Jahaz{H3096}, and fought{H3898}{(H8735)} against Israel{H3478}.

21 And the LORD {H3068} God {H430} Israel{H3478} delivered{H5414}{(H8799)}

Sihon{H5511} and all his people{H5971} into the hand{H3027} of Israel{H3478}, thev smote{H5221}{(H8686)} them: so Israel{H3478}

possessed{H3423}{(H8799)} all the land{H776} of the Amorites{H567}, the inhabitants{H3427}{(H8802)} of that country{H776}.

And they possessed{H3423}{(H8799)} all the coasts{H1366} of the Amorites{H567}, Arnon{H769} even Jabbok{H2999}, and from the wilderness{H4057} even unto Jordan (H3383).

23 So now the LORD{H3068}  $God\{H430\}$  of  $Israel\{H3478\}$  hath dispossessed{H3423}{(H8689)} Amorites{H567} from before{H6440} his people{H5971} Israel{H3478}, and shouldest possess{H3423}{(H8799)} it?

24 Wilt not

thou possess{H3423}{(H8799)} that which Chemosh{H3645}thygod{H430}giveth thee to possess{H3423}{(H8686)}? So whomsoever the LORD{H3068} our God{H430} shall drive out{H3423}{(H8689)} from before{H6440} us, them will we possess{H3423}{(H8799)}.

25 And now art thou any thing better{H2896} than Balak{H1111} the son{H1121} of Zippor{H6834}, king{H4428} of Moab{H4124}? did he ever{H7378}{(H8800)}

strive{H7378}{(H8804)} against Israel{H3478}, did he ever{H3898}{(H8736)}

fight{H3898}{(H8738)} against them, Israel{H3478} 26 While dwelt{H3427}{(H8800)} Heshbon{H2809} and her towns{H1323}, and in Aroer{H6177} and her towns{H1323}, and in all the cities{H5892} that be along by the coasts{H3027} of Arnon{H769}, three { H7969 } hundred{H3967} years {H8141}? why therefore did ye not recover{H5337}{(H8689)} them within that time{H6256}?

27 Wherefore Ι have not sinned{H2398}{(H8804)} against thee, doest{H6213}{(H8802)}{H853} me wrong{H7451} to war{H3898}{(H8736)} against me: the LORD{H3068} Judge{H8199}{(H8802)} be judge{H8199}{(H8799)} this day{H3117} the between children{H1121} of Israel{H3478} and children{H1121} Ammon{H5983}. 28 Howbeit the king{H4428} of the

children{H1121} of Ammon{H5983}

hearkened{H8085}{(H8804)} not unto the words {H1697} of Jephthah {H3316} which he sent{H7971}{(H8804)} him. 29 Then the Spirit{H7307} of the LORD{H3068} came Jephthah{H3316}, and he passed over{H5674}{(H8799)Gilead{H1568}, and Manasseh{H4519}, and passed over{H5674}{(H8799)} Mizpeh{H4708} of Gilead{H1568}, and

fromMizpeh{H4708} of Gilead{H1568} he passed over{H5674}{(H8804)} unto the children{H1121} Ammon{H5983}.

30 And Jephthah{H3316} vowed{H5087}{(H8799)} vow{H5088} unto the LORD{H3068}, and said{H559}{(H8799)}, If thou shalt fail{H5414}{(H8800)} deliver{H5414}{(H8799)} the children{H1121} of Ammon{H5983} into mine hands{H3027},

Then it shall be, that whatsoever{H3318}{(H8802)} cometh forth{H3318}{(H8799)} of the doors{H1817} of my house{H1004} to  $meet\{H7125\}\{(H8800)\}\ me,\ when\ I$ return{H7725}{(H8800)} peace{H7965} from children{H1121} of Ammon{H5983}, shall surely be the LORD'S {H3068}, and I will offer it up $\{H5927\}\{(H8689)\}$  for a burnt offering{H5930}.

So Jephthah{H3316} passed over{H5674}{(H8799)} unto the children {H1121} of Ammon {H5983} to fight{H3898}{(H8736)} against them; LORD{H3068} delivered{H5414}{(H8799)} them into his hands  $\{H3027\}$ .

33 And he smote{H5221}{(H8686)} them from Aroer {H6177}, even till thou come{H935}{(H8800)} Minnith{H4511}, even twenty{H6242} cities{H5892}, and unto the plain{H58} the vineyards{H3754}{(H8677)}{H64}, with a very{H3966} great{H1419} slaughter{H4347}. Thus the children{H1121} of Ammon{H5983} were subdued{H3665}{(H8735)} before {H6440} the children {H1121} of Israel { H3478 }.

Jephthah{H3316} And came{H935}{(H8799)} Mizpeh{H4709} unto his house {H1004}, and, behold, his daughter{H1323} came out{H3318}{(H8802)} meet{H7125}{(H8800)} him with timbrels{H8596} and with dances{H4246}: and she was his only child{H3173}; beside her he had neither son{H1121} nor{H176} daughter{H1323}.

35 And it came to pass, when he saw{H7200}{(H8800)} her, that he rent{H7167}{(H8799)} his clothes{H899}, and said{H559}{(H8799)},Alas{H162},my daughter{H1323}! hast brought{H3766} very{H3766}{(H8689)}  $low{H3766}{(H8687)}$ , and thou art one

of them that trouble {H5916} {(H8802)}

me: for Ι have opened{H6475}{(H8804)} my mouth{H6310}untotheLORD{H3068}, and I cannot{H3201}{(H8799)} go back{H7725}{(H8800)}. 36 And she said{H559}{(H8799)} unto him, My father{H1}, if thou hast opened{H6475}{(H8804)}

mouth{H6310}untotheLORD{H3068}, do{H6213}{(H8798)} to me according that which{H834} proceeded{H3318}{(H8804)} out of thy mouth{H6310};forasmuch{H310}asthe LORD{H3068}

enemies{H341}{(H8802)}, even of the

taken{H6213}{(H8804)} vengeance{H5360} for thee of thine

children{H1121} of Ammon{H5983}. 37 And she said{H559}{(H8799)} unto her father{H1}, Let this thing{H1697} be done $\{H6213\}\{(H8735)\}\$  for me: let alone{H7503}{(H8685)} two{H8147} months{H2320}, that I may up{H3212}{(H8799)} and down{H3381}{(H8804)} upon the mountains{H2022}, and bewail{H1058}{(H8799)} mv virginity{H1331}, fellows{H7464}{(H8675)}{H7474}. 38 And he said{H559}{(H8799)},

Go{H3212}{(H8798)}. And he sent her away{H7971}{(H8799)} two{H8147} months{H2320}: and she went{H3212}{(H8799)} companions{H7464}, and bewailed{H1058}{(H8799)} her virginity{H1331} mountains{H2022}.

39 And it came to pass at the end{H7093} two{H8147} of months{H2320}. that she returned{H7725}{(H8799)} unto her father{H1}, who did{H6213}{(H8799)} with her according to his vow{H5088} which he had vowed {H5087} { (H8804) }: and she knew{H3045}{(H8804)} no man{H376}. And custom{H2706} in Israel{H3478}, 40 That the daughters{H1323} Israel{H3478} went{H3212}{(H8799)} yearly{H3117}{H3117} to lament{H8567}{(H8763)} daughter{H1323} of Jephthah{H3316}

## Chapter 12

the Gileadite{H1569} four{H702}

days{H3117} in a year{H8141}.

And the men{H376} Ephraim{H669} gathered themselves together{H6817}{(H8735)}, went{H5674}{(H8799)} northward{H6828}, and said{H559}{(H8799)} unto Jephthah (H3316), Wherefore passedst over{H5674}{(H8804)} fight{H3898}{(H8736)} against the children{H1121} of Ammon{H5983}, and didst not call{H7121}{(H8804)} us to go{H3212}{(H8800)} with thee? we will burn{H8313}{(H8799)} thine house{H1004} upon thee with fire{H784}.

2 And Jephthah{H3316} said{H559}{(H8799)} unto them, I and people{H5971} mv were {H1961} { (H8804)} great{H3966} strife{H376}{H7379} with the children{H1121} of Ammon{H5983}; and when I called{H2199}{(H8799)} vou. ye delivered{H3467}{(H8689)} me not out of their hands{H3027}. 3 And when I saw{H7200}{(H8799)}

that ye delivered{H3467}{(H8688)} me not, I put{H7760}{(H8799)} my life{H5315} in my hands{H3709}, and passed over{H5674}{(H8799)} against children{H1121} the of Ammon{H5983}, the LORD{H3068}

delivered{H5414}{(H8799)} them into my hand{H3027}: wherefore then are ye comeup{H5927}{(H8804)} unto methis day{H3117},tofight{H3898}{(H8736)} against me?

4 Then Jephthah (H3316) gathered together{H6908}{(H8799)} all the men{H582} of Gilead{H1568}, and fought{H3898}{(H8735)} with Ephraim (H669): and the men (H582) of Gilead{H1568}

smote{H5221}{(H8686)}

Ephraim{H669}, because thev said{H559}{(H8804)}, Ye Gileadites {H1568} are fugitives {H6412} of Ephraim{H669} among{H8432} the Ephraimites {H669}, and among {H8432} the Manassites (H4519).

And the Gileadites {H1568} took{H3920}{(H8799)} passages{H4569} of Jordan{H3383} before the Ephraimites (H669): and it when SO. that those Ephraimites [H669] which were escaped{H6412}said{H559}{(H8799)}, Let me go over $\{H5674\}\{(H8799)\}$ ; that the men{H582} of Gilead{H1568} said{H559}{(H8799)} unto him, Art thou an Ephraimite (H673)? If he said{H559}{(H8799)}, Nay;

6 Then said{H559}{(H8799)} they unto him. Say{H559}{(H8798)} now Shibboleth{H7641}: he said{H559}{(H8799)}

Sibboleth{H5451}: for he could not frame{H3559} to pronounce{H1696}{(H8763)} it right{H3559}{(H8686)}. Then they took{H270}{(H8799)} him. slew{H7819}{(H8799)} him at the passages{H4569} of Jordan{H3383}: and there fell{H5307}{(H8799)} at that time{H6256} of the Ephraimites{H669} forty{H705} and two{H8147} thousand{H505}.

Jephthah{H3316} And judged{H8199}{(H8799)}

Israel{H3478} six{H8337} years{H8141}. Then died{H4191}{(H8799)}

Jephthah {H3316}theGileadite {H1569}. and was buried{H6912}{(H8735)} in one of the cities{H5892} Gilead{H1568}.

8 And after{H310} him Ibzan{H78} of Bethlehem{H1035}

judged{H8199}{(H8799)} Israel{H3478}.

And he had thirty{H7970} sons{H1121}, and thirty{H7970} daughters{H1323}, whom sent{H7971}{(H8765)}abroad{H2351}, took{H935}{(H8689)} thirty{H7970} daughters{H1323} from abroad{H2351} for his sons{H1121}. And he judged{H8199}{(H8799)} Israel{H3478} seven{H7651} years{H8141}.

10 Then died{H4191}{(H8799)} Ibzan{H78}, and was buried{H6912}{(H8735)} at Bethlehem{H1035}.

11 And after{H310} him Elon{H356}, a Zebulonite{H2075},

judged{H8199}{(H8799)}

Israel{H3478}; and he judged{H8199}{(H8799)}

Israel{H3478} ten{H6235} years{H8141}.

12 And Elon{H356} th Zebulonite{H2075}

died{H4191}{(H8799)}, and was buried{H6912}{(H8735)} in Aijalon{H357} in the country{H776} of Zebulun{H2074}.

13 And after{H310} him Abdon{H5658} the son{H1121} of Hillel{H1985}, a Pirathonite{H6553}, judged{H8199}{(H8799)} Israel{H3478}.

15 And Abdon{H5658} the son{H1121} of Hillel{H1985} the Pirathonite{H6553}

 $\label{eq:def-H491} $$ (H8799), and was buried $$ \{H6912\} $$ (H8735)\} $$ in Pirathon $$ \{H6552\}$ in the land $$ \{H776\}$ of Ephraim $$ \{H669\}, in the mount $$ \{H2022\}$ of the Amalekites $$ (H6003).$ 

## Chapter 13

 $\begin{array}{llll} 1 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & did\{H6213\}\{(H8800)\} \\ evil\{H7451\}again\{H3254\}\{(H8686)\}in \\ the sight\{H5869\} & of the LORD\{H3068\}; \\ and & the & LORD\{H3068\} \\ delivered\{H5414\}\{(H8799)\} & them into \\ the & hand\{H3027\} & of & the \\ Philistines\{H6430\} & forty\{H705\} \\ years\{H8141\}. \end{array}$ 

2 And there was a certain  $\{H259\}$  man  $\{H376\}$  of Zorah  $\{H6881\}$ , of the family  $\{H4940\}$  of the Danites  $\{H1839\}$ , whose name  $\{H8034\}$  was Manoah  $\{H4495\}$ ; and his wife  $\{H802\}$  was barren  $\{H6135\}$ , and bare  $\{H3205\}$   $\{(H8804)\}$  not.

bare{H3205}{(H8804)} not.

3 And the angel{H4397} of the LORD{H3068}

appeared{H7200}{(H8735)} unto the

appeared  $\{H7200\}\{(H8735)\}$  unto the woman  $\{H802\}$ , and

 $\label{eq:said} \begin{array}{lll} said\{H559\}\{(H8799)\} \ unto \ her, \ Behold \ now, \ thou \ art \ barren\{H6135\}, \ and \ bearest\{H3205\}\{(H8804)\} \ not: but thou \ shalt \ conceive\{H2029\}\{(H8804)\}, \ and \ bear\{H3205\}\{(H8804)\} \ a \ son\{H1121\}. \\ 4 \qquad Now \qquad therefore \ beware\{H8104\}\{(H8734)\}, \ I \ pray \ thee, \ and \ drink\{H8354\}\{(H8799)\} \ not \ wine\{H3196\} \ nor \ strong \ drink\{H7941\}, \ and \ eat\{H398\}\{(H8799)\} \ not \ any \ unclean\{H2931\} \ thing: \\ 5 \ For, \ lo, \ thou \ shalt \ conceive\{H2030\}, \end{array}$ 

and bear{H3205}{(H8802)} a son{H1121}; and no razor{H4177} shall come{H5927}{(H8799)} on his head{H7218}: for the child{H5288} shall be a Nazarite{H5139} unto God{H430} from the womb{H990}: and he shall begin{H2490}{(H8686)} to deliver{H3467}{(H8687)}

Israel{H3478} out of the hand{H3027} of the Philistines{H6430}.

 $\begin{tabular}{lll} 6 & Then & the & woman \{H802\} \\ came \{H935\} \{(H8799)\} & and \\ told \{H559\} \{(H8799)\} & her \\ husband \{H376\}, \\ \end{tabular}$ 

saying{H559}{(H8800)},Aman{H376} of God{H430} came{H935}{(H8804)} unto me, and his countenance {H4758} was like the countenance{H4758} of an angel{H4397} of God{H430}, very{H3966} terrible{H3372}{(H8737)}: but asked{H7592}{(H8804)} him not whence he was, neither told{H5046}{(H8689)} he me his

name{H8034}:

7 But he said{H559}{(H8799)} unto me, Behold, thou shalt conceive {H2030}, and bear $\{H3205\}\{(H8802)\}$  a son $\{H1121\}$ ; and now drink {H7941} no wine {H3196} nor strong drink{H8354}{(H8799)}, neither eat{H398}{(H8799)} anv unclean{H2932} thing: for the child{H5288} shall he а Nazarite{H5139} to God{H430} from the womb{H990} to the day{H3117} of his death{H4194}.

Manoah{H4495} Then 8 intreated{H6279}{(H8799)} the LORD{H3068}, and said{H559}{(H8799)}, O{H994} my Lord{H136}, let{H4994} the man{H376} of God{H430} which thou didst send{H7971}{(H8804)} come again{H935}{(H8799)} unto us, and teach{H3384}{(H8686)} us what we shall  $do\{H6213\}\{(H8799)\}$  unto the child{H5288} that shall born{H3205}{(H8795)}.

9 And God{H430} hearkened{H8085}{(H8799)} to the voice{H6963} of Manoah{H4495}; and the angel{H4397} of God{H430} came again{H935}{(H8799)} unto the woman{H802} as she sat{H3427}{(H8802)} in the field{H7704}; but Manoah{H4495} her husband{H376} was not with her.

10 And the woman{H802} made haste{H4116}{(H8762)}, and ran{H7323}{(H8799)}, and shewed{H5046}{(H8686)} her husband{H376}, and

 $\label{eq:said} $$ said\{H559\}\{(H8799)\} \ unto him, Behold, the $man\{H376\}$ hath appeared\{H7200\}\{(H8738)\}$ unto me, that came\{H935\}\{(H8804)\}$ unto me the other day\{H3117\}.$ 

11 And Manoah {H4495} arose {H6965} {(H8799)}, and went {H3212} {(H8799)} after {H310} his wife {H802}, and came {H935} {(H8799)} to the man {H376}, and said {H559} {(H8799)} unto him, Art thou the man {H376} that spakest {H1696} {(H8765)} unto the woman {H802}? And he said {H559} {(H8799)}, I am.

12 And Manoah{H4495} said{H559}{(H8799)}, Now let thy words{H1697} come to pass{H935}{(H8799)}. How shall we order{H4941} the child{H5288}, and how shall we do{H4639} unto him?

13 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto Manoah{H4495}, Of all that I said{H559}{(H8804)} unto the woman{H802} let her beware{H8104}{(H8735)}.

14 She may not eat{H398}{(H8799)} of anythingthatcometh{H3318}{(H8799)} of the vine{H1612}, neither let her drink{H8354}{(H8799)} wine{H3196} or strong drink{H7941}, nor eat{H398}{(H8799)} any unclean{H2932} thing: all that I commanded{H6680}{(H8765)} her let her observe{H8104}{(H8799)}.

And Manoah{H4495} said{H559}{(H8799)} unto angel{H4397} of the LORD{H3068}, I pray thee. 1et  $detain{H6113}{(H8799)}$  thee, until we shall have made ready{H6213}{(H8799)} kid{H1423}{H5795} for{H6440} thee. 16 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} unto Manoah {H4495}, Though thou detain{H6113}{(H8799)} me, I will not eat{H398}{(H8799)} of thy bread{H3899}: and if{H518} thou wilt offer{H6213}{(H8799)} burnt offering{H5930}, offer{H5927}{(H8686)} it unto the LORD{H3068}. For Manoah{H4495}  $knew\{H3045\}\{(H8804)\}\ not that he was$ an angel{H4397} of the LORD{H3068}. Manoah { H4495 } 17 And said{H559}{(H8799)} unto angel{H4397} of the LORD{H3068}, What is thy name{H8034}, that when thy sayings{H1697} come pass{H935}{(H8799)} we may do thee

honour{H3513}{(H8765)}?

18 And the angel{H4397} of the LORD{H3068} said{H559}{(H8799)} untohim, Whyaskest{H7592}{(H8799)} thou thus after my name{H8034}, seeing it is secret{H6383}{(H8675)}{H6383}?

19 So Manoah{H4495} took{H3947}{(H8799)} a kid{H1423}{H5795} with a meat offering{H4503}, and offered{H5927}{(H8799)} it upon a rock{H6697} unto the LORD{H3068}:

and the angel did{H6213}{(H8800)} wondrously{H6381}{(H8688)}; and Manoah{H4495} and his wife{H802} looked on{H7200}{(H8802)}.

20 For it came to pass, when the flame{H3851} up{H5927}{(H8800)} toward heaven{H8064} from off the altar{H4196}, that the angel{H4397} of LORD{H3068} ascended{H5927}{(H8799)} in the flame{H3851} of the altar{H4196}. And Manoah{H4495} and his wife{H802} looked on  $\{H7200\}\{(H8802)\}\ it$ , and fell on{H5307}{(H8799)} faces{H6440} to the ground{H776}. 21 But the angel{H4397} of the

21 But the angel{H4397} of the LORD{H3068} did no more{H3254}{(H8804)} appear{H7200}{(H8736)} to

Manoah { H4495 } and to his wife { H802 }. Then Manoah { H4495 } knew { H3045 } { (H8804) } that he was an angel { H4397 } of the LORD { H3068 }. 22 And Manoah { H4495 } said { H559 } { (H8799) } unto his

said{H559}{(H8799)} unto his wife{H802}, We shall surely{H4191}{(H8800)} die{H4191}{(H8799)}, because we have seen{H7200}{(H8804)} God{H430}.

But his wife{H802} said{H559}{(H8799)} unto him, If{H3863} the LORD{H3068} were pleased{H2654}{(H8804)} kill{H4191}{(H8687)} us, he would not havereceived{H3947}{(H8804)}aburnt offering{H5930} and meat offering{H4503} at our hands{H3027}, neither would he shewed $\{H7200\}\{(H8689)\}$  us all these

things, nor would as at this time {H6256}

have told{H8085}{(H8689)} us such

25 And the Spirit{H7307} of the LORD{H3068}

 $began\{H2490\}\{(H8686)\}\ to move him at times\{H6470\}\{(H8800)\} \qquad in \qquad the camp\{H4264\}\ of\ Dan\{H1835\}\ between \\ Zorah\{H6881\}\ and\ Eshtaol\{H847\}.$ 

## Chapter 14

 $\begin{array}{lll} 1 & And & Samson\{H8123\} & went \\ down\{H3381\}\{(H8799)\} & to \\ Timnath\{H8553\}, & and \\ saw\{H7200\}\{(H8799)\}awoman\{H802\}\\ in & Timnath\{H8553\} & of \\ daughters\{H1323\} & of \\ the \\ Philistines\{H6430\}. \\ 2 & And & he came up\{H5927\}\{(H8799)\}, \end{array}$ 

2 And he came up{H5927}{(H8799)}, and told{H5046}{(H8686)} his father{H1} and his mother{H517}, and said{H559}{(H8799)}, I have seen{H7200}{(H8804)} a woman{H802} in Timnath{H8553} of the daughters{H1323} of the

Philistines{H6430}: now therefore get{H3947}{(H8798)} her for me to wife{H802}.

3 Then his father{H1} and his mother{H517} said{H559}{(H8799)} unto him, Is there never{H369} a woman{H802} the among daughters (H1323) of thv brethren{H251}, or among all my people{H5971}, that thou goest{H1980}{(H8802)} take{H3947}{(H8800)} a wife{H802} uncircumcised{H6189} of the Philistines{H6430}? Samson{H8123}said{H559}{(H8799)} unto his father{H1}, Get{H3947}{(H8798)} her for me; for pleaseth well{H3474}{(H8804)}{H5869}.

4 But his father{H1} and his mother{H517]knew{H3045}{(H8804)} not that it was of the LORD{H3068}, that he sought{H1245}{(H8764)} an occasion{H8385} against the Philistines{H6430}: for at that time{H6256} the Philistines{H6430} had dominion{H4910}{(H8802)} over Israel{H3478}.

5 Then went{H3381} Samson{H8123} down{H3381}{(H8799)}, and his father{H1} and his mother{H517}, to Timnath{H8553}, and came{H935}{(H8799)} to the vineyards{H3754} of Timnath{H8553}: and, behold, a young{H3715} lion{H738} roared{H7580}{(H8802)} against{H7125}{(H8800)} him.

6 And the Spirit $\{H7307\}$  of the LORD $\{H3068\}$  came mightily $\{H6743\}\{(H8799)\}$  upon him, and he rent $\{H8156\}\{(H8762)\}$  him as he would have rent $\{H8156\}\{(H8763)\}$  a kid $\{H1423\}$ , and he had nothing $\{H3972\}$  in his hand $\{H3027\}$ : but he told $\{H5046\}\{(H8689)\}$  not his father $\{H1\}$  or his mother $\{H517\}$  what he had done $\{H6213\}\{(H8804)\}$ .

7 And he went down {H3381} { (H8799)}, and talked {H1696} { (H8762)} with the woman {H802}; and she pleased {H3474} Samson {H8123}

well{H3474}{(H8799)}{H5869}.

 $8 \quad \text{And} \quad \text{after} \quad a \quad \text{time}\{H3117\} \quad \text{he} \\ \text{returned}\{H7725\}\{(H8799)\} \qquad \text{to} \\ \text{take}\{H3947\}\{(H8800)\} \quad \text{her, and he} \\ \text{turned} \quad \text{aside}\{H5493\}\{(H8799)\} \quad \text{to} \\ \text{see}\{H7200\}\{(H8800)\} \qquad \text{the} \\ \text{carcase}\{H4658\} \quad \text{of the lion}\{H738\}: \text{and,} \\ \text{behold, there was a swarm}\{H5712\} \quad \text{of} \\ \text{bees}\{H1682\} \quad \text{and honey}\{H1706\} \quad \text{in the} \\ \text{carcase}\{H1472\} \quad \text{of the lion}\{H738\}.$ 

9 And he took{H7287}{(H8799)} thereof in his hands{H3709}, and went on{H3212}{(H8799)}

 $\begin{array}{lll} eating\{H398\}\{(H8800)\}, & and \\ came\{H1980\}\{(H8800)\} & to & his \\ father\{H1\} & and & mother\{H517\}, & and & he \\ gave\{H5414\}\{(H8799)\} & them, & and & they \\ did & eat\{H398\}\{(H8799)\}; & but & he \\ told\{H5046\}\{(H8689)\} & not & them & that & he \\ had & taken\{H7287\}\{(H8804)\} & the \\ honey\{H1706\} & out & of & the \\ carcase\{H1472\} & of & the & lion\{H738\}. \\ \end{array}$ 

0 So his father{H1} went

down{H3381}{(H8799)} unto the woman{H802}: and Samson{H8123} made{H6213}{(H8799)} there a feast{H4960}; for so used the young men{H970} to do{H6213}{(H8799)}.

11 And it came to pass, when they saw{H7200}{(H8800)} him, that they brought{H3947}{(H8799)}

thirty{H7970} companions{H4828} to be with him.

 $\label{eq:continuous_sum} \begin{array}{lll} 12 & And & Samson\{H8123\} \\ said\{H559\}\{(H8799)\} & unto them, I will \\ now & put & forth\{H2330\}\{(H8799)\} & a \\ riddle\{H2420\} & unto & you: & if & ye & can \\ certainly\{H5046\}\{(H8687)\} & \end{array}$ 

13 But if ye cannot{H3201}{(H8799)} declare{H5046}{(H8687)} it me, then shall ye give{H5414}{(H8804)} me thirty{H7970} sheets{H5466} and thirty{H7970} change{H2487} garments{H899}. they said{H559}{(H8799)} unto him, Put forth{H2330}{(H8798)} thv riddle{H2420}, that we may hear{H8085}{(H8799)} it. 14 And he said{H559}{(H8799)} unto

them, Out of the eater{H398}{(H8802)} came forth{H3318}{(H8804)} meat{H3978}, and out of the strong{H5794} came forth{H3318}{(H8804)}

15 And it came to pass on the seventh{H7637} day{H3117}, that they said{H559}{(H8799)} unto Samson's {H8123} wife{H802}, Entice{H6601}{(H8761)} thy husband{H376}, that he may declare{H5046}{(H8686)} unto us the riddle{H2420}, burn{H8313}{(H8799)} thee and thy father's{H1} house{H1004} with fire{H784}: have ye called  $\{H7121\}\{(H8804)\}$  us to take that we have {H3423} { (H8800) }? is it not so? 16 And Samson's {H8123} wife {H802} wept{H1058}{(H8799)} beforehim, and said{H559}{(H8799)}, Thou dost but hate{H8130}{(H8804)} me. lovest{H157}{(H8804)} me not: thou hast put forth{H2330}{(H8804)} riddle{H2420} unto the children {H1121} of my people {H5971}, and hast not told{H5046}{(H8689)} it me. And he said{H559}{(H8799)} unto her. Behold. I have told{H5046}{(H8689)} it father{H1} nor my mother{H517}, and shall I tell{H5046}{(H8686)} it thee? 17 And she wept{H1058}{(H8799)} before him the seven{H7651}

days{H3117}, while their feast{H4960}

 $\label{eq:label_label} $$ \begin{tabular}{ll} lasted{H1961}{(H8804)}$: and it came to pass on the seventh{H7637}$ day{H3117}, that he told{H5046}{(H8686)}$ her, because she lay sore{H6693}{(H8689)}$ upon him: and she told{H5046}{(H8686)}$ the riddle{H2420}$ to the children{H1121}$ of her people{H5971}. \\ 18 And the men{H582}$ of the $$ \end{tabular}$ 

city{H5892}said{H559}{(H8799)}unto him on the seventh  $\{H7637\}$  day  $\{H3117\}$ before the sun{H2775} down{H935}{(H8799)}, sweeter{H4966} than honey{H1706}? and what is stronger{H5794} than a lion{H738}? And he said{H559}{(H8799)} unto them, If{H3884} had not plowed{H2790}{(H8804)} with my heifer{H5697}, ye had not found out{H4672}{(H8804)} riddle{H2420}.

19 And the Spirit{H7307} of the LORD{H3068} came{H6743}{(H8799)} upon him, and

he went down{H3381}{(H8799)} to Ashkelon{H831}, and slew{H5221}{(H8686)} thirty{H7970} men{H376} of them, and took{H3947}{(H8799)} their spoil{H2488}, and gave{H5414}{(H8799)}change{H2487} of garments unto them which expounded{H5046}{(H8688)} the riddle{H2420}. And his anger{H639} was kindled{H2734}{(H8799)}, and he went up{H5927}{(H8799)} to his father's{H1} house{H1004}.

20 But Samson's {H8123} wife {H802} was given to his companion {H4828}, whom he had used as his friend {H7462} {(H8765)}.

#### Chapter 15

1 But it came to pass within a while after{H3117}, in the time{H3117} of wheat{H2406} harvest{H7105}, that Samson{H8123} visited{H6485}{(H8799)} his wife{H802} with a kid{H1423}{H5795}; and he said{H559}{(H8799)}, I will go

ktd{H1425}{H5795}; and ne said{H559}{(H8799)}, I will go in{H935}{(H8799)} to my wife{H802} into the chamber{H2315}. But her father{H1} would not suffer{H5414}{(H8804)} him to go in{H935}{(H8800)}.

2 And her father{H1} said{H559}{(H8799)}, I verily{H559}{(H8800)}

 $thought\{H559\}\{(H8804)\} that thou had st \\utterly\{H8130\}\{(H8800)\}$ 

hated{H8130}{(H8804)}her;therefore I gave{H5414}{(H8799)} her to thy companion{H4828}: is not her younger{H6996} sister{H269} fairer{H2896} than she? take her, I pray thee, instead of her.

3 And Samson{H8123} said{H559}{(H8799)} concerning them, Now{H6471} shall I be more blameless{H5352}{(H8738)} than the

Philistines{H6430}, though I do{H6213}{(H8802)} them a displeasure(H7451).

4 And Samson{H8123} went{H3212}{(H8799)} and caught{H3920}{(H8799)} three{H7969} hundred{H3967} foxes{H7776}, and took{H3947}{(H8799)}

 $\label{eq:firebrands} $$\{H3940\},$ and turned $\{H6437\}\{(H8686)\}$ tail $\{H2180\}$ to tail $\{H2180\},$ and put $\{H7760\}\{(H8799)\}$ a $\{H259\}$ firebrand $\{H3940\}$ in the midst $\{H8432\}$ between two $\{H8147\}$ tails $\{H2180\}$.$ 

5 And when set{H1197}{(H8686)} the brands{H3940} on fire{H784}, he let them go{H7971}{(H8762)} into the standing corn{H7054} Philistines {H6430}, and burnt up{H1197}{(H8686)} both the shocks{H1430}, and also the standing corn{H7054}, with the vineyards{H3754} and olives{H2132}. 6 Then the Philistines (H6430) said{H559}{(H8799)}, Who done{H6213}{(H8804)} this? And they

answered{H559}{(H8799)}, Samson $\{H8123\}$ , the son in law $\{H2860\}$ of the Timnite (H8554), because he had taken{H3947}{(H8804)} wife{H802}, and given{H5414}{(H8799)} her to his companion{H4828}. And the Philistines (H6430) came un{H5927}{(H8799)}. and burnt{H8313}{(H8799)} her and her father{H1} with fire{H784}.

7 And Samson{H8123} said{H559}{(H8799)} unto them, Though{H518} ye have done{H6213}{(H8799)} this{H2063}, yet will I be avenged{H5358}{(H8738)} of you, and after{H310} that I will cease{H2308}{(H8799)}.

 $8 \, And \, he \, smote \{ H5221 \} \{ (H8686) \} \, them \, hip \{ H7785 \} \, and \{ H5921 \} \, thigh \{ H3409 \} \, with \, a \, great \{ H1419 \} \, slaughter \{ H4347 \} \, and \, he \, went \, down \{ H3381 \} \{ (H8799) \} \, and \, dwelt \{ H3427 \} \{ (H8799) \} \, in \, \, the \, top \{ H5585 \} \, \, of \, \, the \, \, rock \{ H5553 \} \, Etam \{ H5862 \} \, .$ 

9 Then the Philistines{H6430} went up{H5927}{(H8799)}, and pitched{H2583}{(H8799)} in Judah{H3063}, and spread{H5203}{(H8735)} themselves in Lehi{H3896}.

10 And the men{H376} of Judah{H3063} said{H559}{(H8799)}, Why are ye come up{H5927}{(H8804)} against us? And they answered{H559}{(H8809)}, To bind{H631}{(H8800)}Samson{H8123} are we come up{H5927}{(H8804)}, to do{H6213}{(H8800)} to him as he hath done{H6213}{(H8804)} to us.

11 Then three {H7969} thousand {H505} men {H376} of Judah {H3063} went {H3381} {(H8799)} to the top {H5585} of the rock {H5553} Etam {H5862}, and said {H559} {(H8799)} to Samson {H8123}.

 $\label{eq:Knowest} Knowest\{H3045\}\{(H8804)\}\ thou\ not\ that the Philistines\{H6430\}\ are\ rulers\{H4910\}\{(H8802)\}\ over\ us?\ what\ is\ this\ that\ thou\ hast\ done\{H6213\}\{(H8804)\}\ unto us?\ Andhe\ said\{H559\}\{(H8799)\}\ unto\ them,\ As\ they\ did\{H6213\}\{(H8804)\}\ unto\ me,\ so\ have\ I\ done\{H6213\}\{(H8804)\}\ unto\ them.$ 

 $\label{eq:composition} 12 \ And they \ said \ \{H559\} \{(H8799)\} \ unto him, \qquad We \qquad are \qquad come \\ \ down \{H3381\} \{(H8804)\} \qquad to \\ \ bind \{H631\} \{(H8800)\} \ thee, that \ we may \\ \ deliver \{H5414\} \{(H8800)\} \ thee into the \\ \ hand \{H3027\} \ of \ the Philistines \{H6430\}. \\ \ And \qquad Samson \{H8123\} \\ \ said \{H559\} \{(H8799)\} \quad unto \quad them, \\ \ Swear \{H7650\} \{(H8734)\} \ unto \ me, \ that \\ \ ye \ will \ not \ fall \ upon \{H6293\} \{(H8799)\} \\ \ me \ your selves. \\ \end{aligned}$ 

13 And they spake{H559}{(H8799)} unto him, saying{H559}{(H8800)}, No; but we will bind{H631}{(H8799)} thee fast{H631}{(H8800)}, deliver{H5414}{(H8804)}theeintotheir hand{H3027}: but surely{H4191}{(H8687)} we will not kill{H4191}{(H8686)} thee. And they bound{H631}{(H8799)} him with two{H8147} new{H2319} cords{H5688}, and brought him up{H5927}{(H8686)} from the rock{H5553}.

14 And when he came {H935} {(H8804)} unto Lehi {H3896}, the Philistines {H6430}

 $shouted\{H7321\}\{(H8689)\}$ 

against{H7125}{(H8800)} him: and the Spirit{H7307} of the LORD{H3068} came mightily{H6743}{(H8799)} upon him, and the cords{H5688} that were upon his arms{H2220} became as flax{H6593} that was burnt{H1197}{(H8804)} with fire{H784}, and his bands{H612} loosed{H4549}{(H8735)} from off his hands{H3027}.

15 And he found{H4672}{(H8799)} a new{H2961} jawbone{H3895} of an ass{H2543}, put forth{H7971}{(H8799)} his hand{H3027}, and took{H3947}{(H8799)} and slew{H5221}{(H8686)} thousand{H505} men{H376} therewith. And Samson{H8123} said{H559}{(H8799)}, With jawbone{H3895} of an ass{H2543}, heaps{H2565}uponheaps{H2565},with the jaw{H3895} of an ass{H2543} have slain{H5221}{(H8689)} thousand{H505} men{H376}.

17 And it came to pass, when he had made an end{H3615}{(H8763)} of speaking{H1696}{(H8763)}, thathecast away{H7993}{(H8686)} the jawbone{H3895} out of his hand{H3027}, and called{H7121}{(H8799)} that place{H4725} Ramathlehi{H7437}.

18 And he was sore{H3966}

18 And he was sore{H3966} athirst{H6770}{(H8799)}, and called{H7121}{(H8799)} on the LORD{H3068}, and

said{H559}{(H8799)}, Thou hast given{H5414}{(H8804)} this great{H1419} deliverance{H8668} into hand{H3027} thy servant{H5650}: and now shall I die{H4191}{(H8799)} for thirst{H6772}, and fall{H5307}{(H8804)} into the hand{H3027} the uncircumcised{H6189}? God{H430} 19 But  $clave\{H1234\}\{(H8799)\}$ an hollow place{H4388} that was the in jaw{H3895}, and there came{H3318}{(H8799)}water{H4325} thereout: and when he had drunk{H8354}{(H8799)}, his spirit{H7307} came again{H7725}{(H8799)}, revived{H2421}{(H8799)}: wherefore called{H7121}{(H8802)} the name{H8034} thereof Enhakkore{H5875}, which is Lehi{H3896} unto this day{H3117}. 20 And he judged{H8199}{(H8799)}  $Israel \{H3478\} in the \, days \{H3117\} \, of \, the \,$ Philistines {H6430} twenty{H6242} years{H8141}.

# **Chapter 16**

went{H3212}{(H8799)} Then Samson{H8123} to Gaza{H5804}, and saw{H7200}{(H8799)} there harlot{H802}{H2181}{(H8802)}, and went in{H935}{(H8799)} unto her. 2 And it was told the Gazites {H5841}, saying{H559}{(H8800)}, Samson{H8123} come{H935}{(H8804)} hither. And they compassed him in{H5437}{(H8799)}, and laid wait{H693}{(H8799)} for him all night{H3915} in the gate{H8179} of city{H5892}, the and were quiet{H2790}{(H8691)} the night{H3915}saying{H559}{(H8800)}, In the morning{H1242}, when it is day{H216}, we kill{H2026}{(H8804)} him. And Samson{H8123}  $lay\{H7901\}\{(H8799)\}$ till midnight{H2677}{H3915}, and arose{H6965}{(H8799)} at midnight{H2677}{H3915}, and took{H270}{(H8799)} the doors {H1817} of the gate {H8179} of the city{H5892}, and the two{H8147} posts{H4201}. and went away{H5265}{(H8799)} with them. bar{H1280} and all, and put{H7760}{(H8799)} them upon his shoulders{H3802}, and carried them up{H5927}{(H8686)} the top{H7218} of an hill{H2022} that is before{H6440} Hebron{H2275}. 4 And it came to pass afterward{H310}, that he loved $\{H157\}\{(H8799)\}$  a woman{H802} in the valley{H5158} of Sorek{H7796}, whose name{H8034}

was Delilah (H1807).

Philistines (H6430)

5 And the lords{H5633}

up{H5927}{(H8799)} unto her, and

of the

came

unto said{H559}{(H8799)} her. Entice{H6601}{(H8761)} him, and see{H7200}{(H8798)} wherein his great{H1419} strength{H3581} lieth, and by what means prevail{H3201}{(H8799)} against him, that we may bind $\{H631\}\{(H8804)\}\ him$ toafflict{H6031}{(H8763)}him:andwe will give{H5414}{(H8799)} thee every one{H376} of hundred{H505}{H3967} pieces silver{H3701}. 6 And Delilah{H1807}

6 And Delilah{H1807} said{H559}{(H8799)} to Samson{H8123},

 $\label{eq:thm:model} Tell\{H5046\}\{(H8685)\} \ me, I \ pray \ thee, wherein thy great\{H1419\} \\ strength\{H3581\} \ lieth, \ and \ wherewith thou mightest be \\ bound\{H631\}\{(H8735)\} \ to \\ afflict\{H6031\}\{(H8763)\} \ thee.$ 

7 And Samson{H8123} said{H559}{(H8799)} unto her, If they bind{H631}{(H8799)} me with seven{H7651} green{H3892} withs{H3499} that were never dried{H2717}{(H8795)}, then shall I be weak{H2470}{(H8804)}, and be as another{H259} man{H120}.

abiding{H3427}{(H8802)} with her in the chamber{H2315}. And said{H559}{(H8799)} unto him, The Philistines {H6430} be upon thee. Samson{H8123}. And he brake{H5423}{(H8762)} the withs $\{H3499\}$ , as a thread $\{H6616\}$  of tow{H5296} is broken{H5423}{(H8735)} it toucheth{H7306}{(H8687)} the fire{H784}. So his strength{H3581} was not known{H3045}{(H8738)}.

10 And Delilah{H1807} said{H559}{(H8799)} unto Samson{H8123}, Behold, thou hast mocked{H2048}{(H8765)} me, and told{H1696}{(H8762)}melies{H3577}: now tell{H5046}{(H8685)} me, I pray thee, wherewith thou mightest be bound{H631}{(H8735)}.

 $\begin{array}{lll} 11 \ And \ he \ said\{H559\}\{(H8799)\} \ unto \\ her, \ If \ they \ bind\{H631\}\{(H8799)\} \ me \\ fast\{H631\}\{(H8800)\} withnew\{H2319\} \\ ropes\{H5688\} \ that \ never \ were \\ occupied\{H4399\}\{H6213\}\{(H8738)\}, \\ then \ shall \ I \ be \ weak\{H2470\}\{(H8804)\}, \\ and \ be \ as \ another\{H259\} \ man\{H120\}. \end{array}$ 

 $\label{eq:constraint} \begin{array}{lll} 12 & Delilah\{H1807\} & therefore \\ took\{H3947\}\{(H8799)\} & new\{H2319\} \\ ropes\{H5688\}, & and \\ bound\{H631\}\{(H8799)\} & him therewith, \\ and said\{H559\}\{(H8799)\} & unto him, The \\ Philistines\{H6430\} & be & upon & thee, \\ Samson\{H8123\}. & And there & were liers in \\ wait\{H693\}\{(H8802)\} \end{array}$ 

abiding  $\{H3427\}\{(H8802)\}$  in the

chamber{H2315}. And he brake $\{H5423\}\{(H8762)\}\$  them from off his arms{H2220} like a thread{H2339}. And Delilah{H1807} said{H559}{(H8799)} Samson{H8123}, Hitherto{H2008} thou hast mocked{H2048}{(H8765)} me, and told{H1696}{(H8762)}melies{H3577}: tell{H5046}{(H8685)} me wherewith mightest bound{H631}{(H8735)}. And he said{H559}{(H8799)} unto her, If thou weavest{H707}{(H8799)} seven{H7651} locks{H4253} of my head $\{H7218\}$  with the web $\{H4545\}$ . 14 And she fastened{H8628}{(H8799)} with the  $pin\{H3489\}$ , said{H559}{(H8799)} unto him, The Philistines {H6430} be upon Samson{H8123}. And awaked{H3364}{(H8799)} out of his sleep{H8142}, and away{H5265}{(H8799)} pin{H3489} of the beam{H708}, and with the web $\{H4545\}$ . 15 And she said{H559}{(H8799)} unto

How{H349} him. canst thou say{H559}{(H8799)}, love{H157}{(H8804)} thee, when thine heart{H3820} is not with me? thou hast  $mocked\{H2048\}\{(H8765)\}\ me\ these$ three{H7969} times{H6471}, and hast not told{H5046}{(H8689)} me wherein thy great{H1419} strength{H3581} lieth. 16 And it came to pass, when she pressed{H6693}{(H8689)} him daily{H3117} with her words{H1697}, and  $urged\{H509\}\{(H8762)\}\ him$ , so that soul{H5315} vexed{H7114}{(H8799)} death{H4191}{(H8800)};

17 That he told{H5046}{(H8686)} her heart{H3820}, his said{H559}{(H8799)} unto her, There hath not come{H5927}{(H8804)} a razor{H4177} upon mine head{H7218}; for I have been a Nazarite (H5139) unto God{H430} from my mother's{H517} womb{H990}: if be shaven $\{H1548\}\{(H8795)\}$ , then my strength{H3581} will go{H5493}{(H8804)} from me, and I shall become weak{H2470}{(H8804)}, and be like any other man{H120}.

And when Delilah{H1807} saw{H7200}{(H8799)} that he had  $told\{H5046\}\{(H8689)\}\ her\ all$ heart{H3820}, she sent{H7971}{(H8799)} and called{H7121}{(H8799)} for the lords {H5633} of the Philistines {H6430}, saying{H559}{(H8800)}, Come up{H5927}{(H8798)} this once{H6471}. for he hath shewed{H5046}{(H8689)} me all his heart{H3820}. Then the lords{H5633} of the Philistines{H6430}  $up\{H5927\}\{(H8804)\}\ unto\ her,\ and$ brought{H5927}{(H8686)} money $\{H3701\}$  in their hand $\{H3027\}$ .

19 And she made him sleep{H3462}{(H8762)} upon her knees{H1290}; and she called{H7121}{(H8799)} for a

man{H376}, and she caused him to shave off{H1548}{(H8762)} the seven{H7651} locks{H4253} of his head{H7218}; and she began{H2490}{(H8686)} afflict{H6031}{(H8763)} him, and his strength{H3581} went{H5493}{(H8799)} from him. 20 And she said{H559}{(H8799)}, The Philistines{H6430} be upon thee, Samson{H8123}. And he awoke{H3364}{(H8799)} out of his sleep{H8142}, said{H559}{(H8799)}, I will go out{H3318}{(H8799)} as at other times before{H6471}, shake{H5287}{(H8735)}myself.Andhe  $wist\{H3045\}\{(H8804)\}\$  not that the LORD{H3068} departed{H5493}{(H8804)} from him. But the Philistines {H6430} took{H270}{(H8799)} him, and put out{H5365}{(H8762)}hiseyes{H5869}, brought him down{H3381}{(H8686)} Gaza{H5804}, and bound{H631}{(H8799)}himwithfetters brass{H5178}; and he grind{H2912}{(H8802)} prison{H631}{(H8803)} house{H1004}. 22 Howbeit the hair{H8181} of his head{H7218}began{H2490}{(H8686)} grow again{H6779}{(H8763)} after{H834} shaven{H1548}{(H8795)}. 23 Then the lords{H5633} of the Philistines [H6430] gathered them

together{H622}{(H8738)} offer{H2076}{(H8800)}agreat{H1419} sacrifice{H2077} unto Dagon{H1712} their god{H430}, and to rejoice{H8057}: for they said{H559}{(H8799)}, Our god{H430} delivered{H5414}{(H8804)}

Samson{H8123} our enemy{H341}{(H8802)} into our hand{H3027}.

24 And when the people{H5971} saw{H7200}{(H8799)} him, they praised{H1984}{(H8762)} their god{H430}: for thev said{H559}{(H8804)}, Our god{H430} hath delivered{H5414}{(H8804)} into hands{H3027} our enemy $\{H341\}\{(H8802)\},\$ the destroyer{H2717}{(H8688)} of our country{H776}, which slew{H2491} many{H7235}{(H8689)} of us.

25 And it came to pass, when their hearts{H3820} were merry {H2896}, that said{H559}{(H8799)}, thev Call{H7121}{(H8798)} Samson{H8123}, that he may make us sport{H7832}{(H8762)}. And they called{H7121}{(H8799)} for Samson{H8123} prison{H631}{(H8803)}house{H1004}; he made them{H6440} sport{H6711}{(H8762)}: and they set{H5975}{(H8686)} him between the pillars{H5982}.

26 Samson{H8123} And said{H559}{(H8799)} unto the lad{H5288}thatheld{H2388}{(H8688)}

hand{H3027}, him by the Suffer $\{H3240\}\{(H8685)\}\$ me that I may feel{H4184}{(H8685)}{(H8675)}{H323 7}{(H8685)} the pillars{H5982} whereupon the house{H1004} standeth{H3559}{(H8737)}, that I may lean{H8172}{(H8735)} upon them. 27 Now the house{H1004} was full{H4390}{(H8804)} of men{H582}

and women{H802}; and all the lords {H5633} of the Philistines {H6430} were there; and there were upon the roof{H1406} about three{H7969} thousand{H505} men{H376} and women{H802}, that beheld{H7200}{(H8802)} while Samson{H8123} made sport{H7832}{(H8800)}.

Samson{H8123} And called{H7121}{(H8799)} unto the LORD{H3068}. said{H559}{(H8799)}, O Lord{H136} GOD{H3069},

remember{H2142}{(H8798)} me, I pray thee, and strengthen  $\{H2388\}\{(H8761)\}$ me, I pray thee, only this once{H6471}, O God{H430}, that I may be at once{H259}

avenged{H5358}{(H8735)}{H5359} of Philistines {H6430} the for my two{H8147} eyes{H5869}.

And Samson{H8123} took hold{H3943}{(H8799)} of the two{H8147} middle{H8432} pillars{H5982} upon which the house{H1004\$tood{H3559}{(H8737)}, and on which it was up{H5564}{(H8735)}, one{H259} with his right hand{H3225}, and of the other{H259} with his left{H8040}.

And Samson{H8123} said{H559}{(H8799)}, Let  $die\{H4191\}\{(H8799)\}\{H5315\}$  with the Philistines (H6430) And bowed{H5186}{(H8799)} himself with all his might{H3581}; and the house{H1004} fell{H5307}{(H8799)} upon the lords {H5633}, and upon all the people{H5971} that were therein. So the dead{H4191}{(H8801)} which he slew{H4191}{(H8689)} death{H4194} were more{H7227} than they which he slew {H4191} { (H8689) } in his life{H2416}.

31 Then his brethren{H251} and all the house{H1004} of his father{H1} came down{H3381}{(H8799)}, took{H5375}{(H8799)} him. brought him up{H5927}{(H8799)}, and buried{H6912}{(H8799)} him between Zorah {H6881} and Eshtaol {H847} in the buryingplace{H6913} Manoah { H4495 } his father { H1 }. And he judged{H8199}{(H8804)}

Israel{H3478} twenty{H6242}

years{H8141}.

#### Chapter 17

1 And there was a man{H376} of mount{H2022} Ephraim{H669}, whose name{H8034} was Micah{H4321}.

2 And he said{H559}{(H8799)} unto his mother{H517}. The eleven hundred{H505}{H3967} shekels of silver{H3701} that were taken{H3947}{(H8795)} from thee. about which thou cursedst{H422}{(H8804)}, and spakest{H559}{(H8804)} of also in mine ears{H241}, behold, the silver{H3701} is with me; I took{H3947}{(H8804)} it. And his mother{H517} said{H559}{(H8799)},

Blessed{H1288}{(H8803)} be thou of the LORD $\{H3068\}$ , my son $\{H1121\}$ . And 3 when he restored{H7725}{(H8686)} the eleven hundred{H505}{H3967} shekels of silver{H3701} to his mother{H517}, his mother{H517} said{H559}{(H8799)},I wholly{H6942}{(H8687)} dedicated{H6942}{(H8689)} silver{H3701} unto the LORD{H3068} from my hand{H3027} for my son{H1121}, make{H6213}{(H8800)} a graven image{H6459} and a molten image{H4541}: now therefore I will restore{H7725}{(H8686)} it unto thee. 4 Yet he restored {H7725} {(H8686)} the money{H3701} unto his mother{H517}; and his mother{H517} took{H3947}{(H8799)} two hundred{H3967} shekels of silver{H3701}, and gave{H5414}{(H8799)} them to the founder{H6884}{(H8802)}, who made{H6213}{(H8799)} thereof a graven image{H6459} and a molten image{H4541}: and they were in the house{H1004} of Micah{H4321}.

5 And the man{H376} Micah{H4318} had an house  $\{H1004\}$  of  $gods\{H430\}$ , made{H6213}{(H8799)} ephod{H646}, and teraphim{H8655},

consecrated{H4390}{(H8762)}{H3027} one{H259} of his sons{H1121}, who became his priest{H3548}.

6 In those days{H3117} there was no king{H4428} in Israel{H3478}, but every man{H376} did{H6213}{(H8799)} that which was right{H3477} in his own eyes{H5869}. 7 And there was a young man{H5288} outofBethlehem judah {H1035} {H3063} of the family {H4940} of Judah {H3063}, who was a Levite(H3881), and he sojourned{H1481}{(H8804)} there. And the man{H376}

departed{H3212}{(H8799)} out of the city{H5892} Bethlehem judah {H1035} {H3063} sojourn{H1481}{(H8800)} where he could find{H4672}{(H8799)} a place: and he came{H935}{(H8799)} to mount{H2022} Ephraim{H669} to the house $\{H1004\}$  of Micah $\{H4318\}$ , as he journeyed{H6213}{(H8800)}{H1870}. Micah{H4318} And said{H559}{(H8799)} unto Whence {H370}

comest{H935}{(H8799)} thou? And he said{H559}{(H8799)} unto him, I am a Levite{H3881}

Bethlehemjudah{H1035}{H3063},andI go{H1980}{(H8802)} sojourn{H1481}{(H8800)} where I may find{H4672}{(H8799)} a place.

And Micah{H4318} said{H559}{(H8799)} unto Dwell{H3427}{(H8798)} with me, and be unto me a father{H1} and a priest{H3548}, and will give{H5414}{(H8799)} ten{H6235} shekels of silver{H3701} by the year{H3117}, and a suit{H6187} of apparel{H899}, and thv victuals{H4241}. So the Levite{H3881} went in{H3212}{(H8799)}.

11 And the Levite{H3881} content{H2974}{(H8686)} to dwell{H3427}{(H8800)} with the man{H376}; and the young man{H5288} was unto him as one{H259} of his sons{H1121}.

12 Micah{H4318} And consecrated{H4390}{(H8762)}{H3027} the Levite{H3881}; and the young man{H5288} became his priest {H3548}, and was in the house{H1004} of Micah{H4318}.

said{H559}{(H8799)} Then Micah{H4318},  $know\{H3045\}\{(H8804)\}\ I$  that the will LORD{H3068} do me good{H3190}{(H8686)}, seeing I have a Levite{H3881} to my priest{H3548}.

#### Chapter 18

1 In those days{H3117} there was no king{H4428} in Israel{H3478}: and in those days{H3117} the tribe{H7626} of Danites{H1839} the sought{H1245}{(H8764)} them inheritance{H5159} to in{H3427}{(H8800)}; for unto that day{H3117} their inheritance{H5159} had fallen{H5307}{(H8804)} unto them among{H8432} the tribes{H7626} of Israel{H3478}. 2 And the children{H1121} of

Dan{H1835}sent{H7971}{(H8799)} of their family{H4940} five{H2568} men{H582} from their coasts{H7098}, men{H1121} of valour{H2428}, from Zorah{H6881}, from and Eshtaol{H847}, to spy{H7270}{(H8763)} the land{H776}, and search{H2713}{(H8800)} it; and they said{H559}{(H8799)} unto Go{H3212}{(H8798)}, the

search{H2713}{(H8798)} land{H776}: who when they came{H935}{(H8799)} mount{H2022} Ephraim{H669}, to the house{H1004} of Micah{H4318}, they  $lodged{H3885}{(H8799)}$  there.

3 When they were by the house {H1004} Micah{H4318}, they knew{H5234}{(H8689)} the voice{H6963} of the voung man{H5288} the Levite{H3881}: and they turned in{H5493}{(H8799)} thither, and said{H559}{(H8799)} unto in

him, Who brought{H935}{(H8689)} thee hither{H1988}? and what makest{H6213}{(H8802)} thou in this place? and what hast thou here?

4 And he said{H559}{(H8799)} unto them, Thus{H2090} and thus{H2090} dealeth{H6213}{(H8804)}

Micah{H4318} with me, and hath hired{H7936}{(H8799)} me, and I am his priest{H3548}.

5 And they said{H559}{(H8799)} unto him, Askcounsel { H7592 } { (H8798) }, we pray thee, of God{H430}, that we may know{H3045}{(H8799)} whether our way{H1870} which we  $go\{H1980\}\{(H8802)\}$ shall prosperous{H6743}{(H8686)}.

priest{H3548} And the said{H559}{(H8799)} Go{H3212}{(H8798)} in peace{H7965}: before{H5227} LORD{H3068} is your way{H1870} wherein ye go{H3212}{(H8799)}.

7 Then the five{H2568} men{H582} departed{H3212}{(H8799)}, and came{H935}{(H8799)} to Laish{H3919}. and saw{H7200}{(H8799)} people{H5971} were therein{H7130}. how they dwelt{H3427}{(H8802)} careless {H983}, after the

manner{H4941} the Zidonians{H6722}, quiet{H8252}{(H8802)} and

secure{H982}{(H8802)}; and there was

magistrate{H3423}{(H8802)}{H6114} in the land{H776}, that might put them to shame{H3637}{(H8688)} in any thing{H1697}; and they far{H7350}fromtheZidonians{H6722}, and had no business{H1697} with any man{H120}.

 $8 \text{ And they came} \{H935\} \{(H8799)\} \text{ unto}$ their brethren{H251} to Zorah{H6881} Eshtaol{H847}: and brethren{H251} said{H559}{(H8799)} unto them, What say ye?

9 And they said{H559}{(H8799)}, Arise{H6965}{(H8798)}, that we may go up{H5927}{(H8799)} against them: for we have seen  $\{H7200\}\{(H8804)\}\$  the land{H776}, and, behold, it is very{H3966} good{H2896}: and are ye still{H2814}{(H8688)}? be not slothful{H6101}{(H8735)} to go{H3212}{(H8800)}, and to enter{H935}{(H8800)} to possess{H3423}{(H8800)} land{H776}.

10 When ye go{H935}{(H8800)}, ye shall come{H935}{(H8799)} unto a people {H5971}

secure $\{H982\}\{(H8802)\}$ , and to a large{H7342} land{H776}: for God{H430} hath given{H5414}{(H8804)} it into your hands{H3027}; a place{H4725} where there is no want{H4270} of any thing{H1697} that is in the earth{H776}. 11 And there went{H5265}{(H8799)} from thence of the family {H4940} of the Danites{H1839}, out of Zorah{H6881}

and out of Eshtaol{H847}, six{H8337} hundred{H3967} men{H376} appointed{H2296}{(H8803)} weapons{H3627} of war{H4421}. 12 And they went up  $\{H5927\}\{(H8799)\},\$ 

and pitched{H2583}{(H8799)}

Kirjathjearim{H7157}, in Judah{H3063}: wherefore they called{H7121}{(H8804)} that place{H4725} Mahanehdan{H4265} unto this day{H3117}: behold, it is behind{H310} Kirjathjearim{H7157}. 13 And they passed{H5674}{(H8799)} thence unto mount{H2022} Ephraim{H669}. and  $came\{H935\}\{(H8799)\}$ unto the

house{H1004} of Micah{H4318}.

14 Then answered{H6030}{(H8799)} the five{H2568} men{H582} that went{H1980}{(H8802)} spy out{H7270}{(H8763)} the country{H776} of Laish{H3919}, and said{H559}{(H8799)} unto their brethren{H251}, ye  $know\{H3045\}\{(H8804)\}$  that there is  $\{H3426\}$  in these houses  $\{H1004\}$  an ephod{H646}, and teraphim{H8655}, and a graven image{H6459}, and a molten image{H4541}? now therefore consider{H3045}{(H8798)} what ye have to  $do\{H6213\}\{(H8799)\}.$ 15 And they turned{H5493}{(H8799)}

thitherward,andcame{H935}{(H8799)} to the house{H1004} of the young man{H5288} the Levite{H3881}, even house{H1004} unto the of Micah{H4318}, and saluted{H7592}{(H8799)}{H7965} him. And the six{H8337} hundred{H3967} men{H376} appointed  $\{H2296\}\{(H8803)\}$  with their weapons{H3627} of war{H4421}, which were of the children{H1121} of Dan{H1835}, stood{H5324}{(H8737)} by the entering{H6607} of the gate{H8179}.

17 And the five{H2568} men{H582} that went{H1980}{(H8802)} to spy out{H7270}{(H8763)} the land{H776} went up{H5927}{(H8799)}, and came in{H935}{(H8804)} thither,  $took\{H3947\}\{(H8804)\}$  the  $image{H6459}$ , and the ephod{H646}, and the teraphim{H8655}, and the molten image{H4541}: and the priest{H3548}stood{H5324}{(H8737)} the entering{H6607} of the gate{H8179} with the six{H8337} hundred{H3967} men{H376} that were appointed{H2296}{(H8803)} weapons{H3627} of war{H4421}.

18 And these went{H935}{(H8804)} into Micah's {H4318} house {H1004}, fetched{H3947}{(H8799)} the and carved image{H6459}, the ephod{H646}, and the teraphim{H8655}, and the molten image{H4541}. Then said{H559}{(H8799)} the priest{H3548} unto them, What  $do\{H6213\}\{(H8802)\}$  ye?

19 And they said{H559}{(H8799)} unto him, Hold thy peace  $\{H2790\}\{(H8685)\}$ , lay{H7760}{(H8798)} thine hand $\{H3027\}$  upon thy mouth $\{H6310\}$ , and go{H3212}{(H8798)} with us, and betous{H1961}{(H8800)}afather{H1} and a priest {H3548}: is it better {H2896} for thee to be a priest{H3548} unto the house{H1004} of one{H259} man{H376}, or that thou be a priest{H3548} unto a tribe{H7626} and a family{H4940} in Israel{H3478}? And the priest's{H3548} heart{H3820} was glad{H3190}{(H8799)}, he and took{H3947}{(H8799)} the ephod{H646}, and the teraphim{H8655}, and the graven image{H6459}, and went in{H935}{(H8799)} the midst{H7130} of the people{H5971}.

21 So they turned{H6437}{(H8799)} and departed{H3212}{(H8799)}, and put{H7760}{(H8799)} the ones  $\{H2945\}$  and the cattle  $\{H4735\}$  and the carriage{H3520} before{H6440} them.

22 And when they were a good way{H7368}{(H8689)} from house{H1004} of Micah{H4318}, the men{H582} that were houses {H1004} near to Micah's {H4318} house{H1004} were gathered together{H2199}{(H8738)}, and overtook{H1692}{(H8686)} children{H1121} of Dan{H1835}. 23 And they cried{H7121}{(H8799)} unto the children{H1121} of Dan{H1835}. And thev turned{H5437}{(H8686)} their faces{H6440}. said{H559}{(H8799)} unto Micah (H4318), What aileth thee, that comest thou with such company{H2199}{(H8738)}?

24 And he said{H559}{(H8799)}, Ye have taken away {H3947} {(H8804)} my gods{H430} which  $made\{H6213\}\{(H8804)\},\$ and the priest{H3548}, and ye are gone away $\{H3212\}\{(H8799)\}$ : and what have I more? and what is this that ye say{H559}{(H8799)} unto me, What aileth thee?

25 And the children{H1121} of Dan{H1835} said{H559}{(H8799)} unto him, Let not thy voice {H6963} be  $heard\{H8085\}\{(H8686)\}$  among us, lest angry{H4751}{H5315} fellows{H582} run{H6293}{(H8799)} upon thee, and thou lose {H622} {(H8804)} life{H5315}, with the lives{H5315} of thy household{H1004}.

26 And the children{H1121} of Dan{H1835} went{H3212}{(H8799)} their way{H1870}: and Micah{H4318} saw{H7200}{(H8799)} that they were too strong{H2389} for him, he turned $\{H6437\}\{(H8799)\}$  and went back{H7725}{(H8799)} unto his house{H1004}.

 $27\,And\,they\,took\,\{H3947\}\{(H8804)\}\,the$ things which Micah{H4318}  $made\{H6213\}\{(H8804)\},\$ the priest{H3548} which he had, and came{H935}{(H8799)} unto Laish{H3919}, unto a people{H5971}

that were at quiet  $\{H8252\}\{(H8802)\}$  and secure{H982}{(H8802)}: and they smote {H5221} { (H8686) } them with the edge  $\{H6310\}$  of the sword  $\{H2719\}$ , and burnt{H8313}{(H8804)} city{H5892} with fire{H784}.

28 And there deliverer{H5337}{(H8688)}, because it was far{H7350} from Zidon{H6721}, and they had no business{H1697} with any man{H120}; and it was in the valley{H6010} lieth by that Bethrehob{H1050}. And they built{H1129}{(H8799)} a city{H5892}, and dwelt{H3427}{(H8799)} therein. 29 And they called{H7121}{(H8799)} the name{H8034} of the city{H5892} Dan{H1835}, after the name{H8034} of Dan{H1835} their father{H1}, who was born{H3205}{(H8795)} Israel{H3478}: howbeit{H199} the name{H8034} of the city{H5892} was Laish{H3919} at the first{H7223}. 30 And the children{H1121} Dan{H1835} set up{H6965}{(H8686)} the graven image{H6459}: Jonathan{H3083}, the son{H1121} of Gershom{H1647}, the son{H1121} of Manasseh{H4519}, he and sons {H1121} were priests {H3548} to the tribe{H7626} of Dan{H1839} until the day{H3117} of the

land{H776}. 31 And they set them up{H7760}{(H8799)} Micah's{H4318} graven image{H6459}, which he  $made\{H6213\}\{(H8804)\},\$ time{H3117} that the house{H1004} of God{H430} was in Shiloh{H7887}.

captivity{H1540}{(H8800)}

# Chapter 19

1 And it came to pass in those days{H3117}, when there was no king{H4428} in Israel{H3478}, that there certain{H376} Levite{H3881} sojourning{H1481}{(H8802)} on the

side{H3411} of mount{H2022} Ephraim{H669}, took{H3947}{(H8799)} to him a concubine{H802}{H6370} out Bethlehem judah {H1035} {H3063}.

2 And his concubine {H6370} played the whore{H2181}{(H8799)} against him, and went away $\{H3212\}\{(H8799)\}\ from$ him unto her father's{H1} house { H1004 } Bethlehem judah {H1035} {H3063}, and there four{H702} was months{H2320}{H3117}.

3 And her husband{H376} arose{H6965}{(H8799)}, went{H3212}{(H8799)} after{H310} speak{H1696}{(H8763)} friendly{H3820} unto her, and to bring her again {H7725} { (H8687)}, having his servant{H5288} with him, and a couple{H6776} of asses{H2543}: and she brought{H935}{(H8686)} him into her father's{H1} house{H1004}: and when the father{H1} of

damsel{H5291}saw{H7200}{(H8799)} him, he rejoiced{H8055}{(H8799)} to meet{H7125}{(H8800)} him.

4 And his father in law{H2859}{(H8802)}, the damsel's{H5291} father{H1}, retained{H2388}{(H8686)} him; and he abode{H3427}{(H8799)} with him three{H7969} days{H3117}: so they did eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and lodged{H3885}{(H8799)} there.

5 And it came to pass on the fourth{H7243} day{H3117}, when they arose early{H7925}{(H8686)} in the morning{H1242}, that he rose up{H6965}{(H8799)} to depart{H3212}{(H8800)}: and the damsel's{H5291} father{H1} said{H559}{(H8799)} unto his son in law{H2860},

Comfort{H5582}{(H8798)} thine heart{H3820} with a morsel{H6595} of bread{H3899}, and afterward{H310} go your way{H3212}{(H8799)}.

6 And they sat down {H3427}{(H8799)}, and did eat{H398}{(H8799)} and drink {H8354}{(H8799)} both {H8147} of them together {H3162}: for the damsel's {H5291} father {H1} had said {H559}{(H8799)} unto the man {H376}, Be content {H2974}{(H8685)}, I pray thee, and tarry all night {H3885}{(H8798)}, and let thine heart {H3820} be merry {H3190}{(H8799)}.

7 And when the  $man\{H376\}$  rose  $up\{H6965\}\{(H8799)\}$  to depart $\{H3212\}\{(H8800)\}$ , his father in  $law\{H2859\}\{(H8802)\}$ 

urged{H6484}{(H8799)}him:therefore he lodged{H3885}{(H8799)} there again{H7725}{(H8799)}.

8 And he arose early {H7925} {(H8686)} in the morning {H1242} on the fifth {H2549} day {H3117} to depart {H3212} {(H8800)}: and the damsel's {H5291} father {H1} said {H559} {(H8799)},

 $\label{eq:comfort} $$Comfort\{H5582\}\{(H8798)\}$ thine heart\{H3824\}, I pray thee. And they tarried\{H4102\}\{(H8701)\}$ until afternoon\{H3117\}\{H5186\}\{(H8800)\}, and they did eat\{H398\}\{(H8799)\}$ both\{H8147\} of them.$ 

9 And when the man{H376} rose up{H6965}{(H8799)} to depart{H3212}{(H8800)}, he, and his concubine{H6370}, and his servant{H5288}, father his in law{H2859}{(H8802)}, the damsel's{H5291} father{H1}, said{H559}{(H8799)} unto him, Behold, day{H3117} the now draweth{H7503}{(H8804)} toward evening{H6150}{(H8800)}, I pray you tarry all night{H3885}{(H8798)}: behold, the day{H3117} groweth to an end{H2583}{(H8800)},

lodge{H3885}{(H8798)} here, that thine heart{H3824} may be merry{H3190}{(H8799)}; and to morrow{H4279} get you early{H7925}{(H8689)} on your

way{H1870}, that thou mayest go{H1980}{(H8804)} home{H168}. But man{H376} the would{H14}{(H8804)} not tarry that night{H3885}{(H8800)}, but he rose up{H6965}{(H8799)} and departed{H3212}{(H8799)}, and came{H935}{(H8799)} over against {H5227} Jebus {H2982}, which is Jerusalem (H3389); and there were with two{H6776} asses{H2543} saddled{H2280}{(H8803)}, concubine{H6370} also was with him. And when they were Jebus{H2982}, the day{H3117} was far{H3966} spent{H7286}{(H8804)}; and the servant{H5288} said{H559}{(H8799)} unto master{H113}.

 $\label{eq:come} $$Come\{H3212\}\{(H8798)\}, \ I \ pray \ thee, and let us turn in\{H5493\}\{(H8799)\} \ into this \ city\{H5892\} \ of \ the \\ Jebusites\{H2983\}, \ and \\ lodge\{H3885\}\{(H8799)\} \ in \ it.$ 

12 And his master  $\{H113\}$  said  $\{H559\}\{(H8799)\}$  unto him, We will not turn aside  $\{H5493\}\{(H8799)\}$  hither into the city  $\{H5892\}$  of a stranger  $\{H5237\}$ , that is not of the children  $\{H1121\}$  of  $Israel\{H3478\}$ ; we will pass  $Israel\{H3478\}$  to  $Israel\{H3490\}$ .

13 And he said{H559}{(H8799)} unto his servant{H5288},  $Come\{H3212\}\{(H8798)\}$ , and let us near{H7126}{(H8799)} one{H259} of these places{H4725} to lodge all night{H3885}{(H8804)}, in Gibeah{H1390}, or in Ramah{H7414}. And they passed on{H5674}{(H8799)} and went their way{H3212}{(H8799)}; the sun{H8121} went down{H935}{(H8799)}uponthemwhen they were by{H681} Gibeah{H1390}, which belongeth to Benjamin (H1144). And they turned aside{H5493}{(H8799)} thither, to go in{H935}{(H8800)} and to lodge{H3885}{(H8800)} in Gibeah (H1390): and when he went  $in\{H935\}\{(H8799)\},$  he down{H3427}{(H8799)} street{H7339} of the city{H5892}: for there was no man{H376} that took{H622}{(H8764)} them into his house{H1004} lodging{H3885}{(H8800)}. 16 And. behold.

lodging{H3885}{(H8800)}.

16 And, behold, there came{H935}{(H8804)} an old{H2205} man{H376} from his work{H4639} out of the field{H7704} at even{H6153}, which was also{H376} of mount{H2022} Ephraim{H669}; and he sojourned{H1481}{(H8804)} in Gibeah{H1390}: but the men{H582} of the place{H4725} were

Benjamites{H1145}.

17 And when he had lifted up{H5375}{(H8799)}hiseyes{H5869}, he saw{H7200}{(H8799)} a wayfaring{H732}{(H8802)}nan{H376} in the street{H7339} of the city{H5892}: and the old{H2205} man{H376}

said{H559}{(H8799)}, Whither goest{H3212}{(H8799)} thou? and whence{H370} comest{H935}{(H8799)} thou? 18 And he said{H559}{(H8799)} unto him, We are passing{H5674}{(H8802)} fromBethlehemjudah {H1035} {H3063} toward the side{H3411} mount{H2022} Ephraim{H669}; from thence I: went{H3212}{(H8799)} to Bethlehem judah {H1035} {H3063}, but I am now going{H1980}{(H8802)} to the house{H1004} of the LORD{H3068}; and there is no man{H376} that

19 Yet there is{H3426} both straw{H8401} and provender{H4554} for our asses{H2543}; and there is bread{H3899} and wine{H3196} also for me, and for thy handmaid{H519}, and for the young man{H5288} which is with thy servants{H5650}: there is no want{H4270} of any thing{H1697}.

receiveth{H622}{(H8764)} me

house{H1004}.

20 And the old{H2205} man{H376} said{H559}{(H8799)}, Peace{H7965} be with thee; howsoever{H7535} let all thy wants{H4270} lie upon me; only lodge{H3885}{(H8799)} not in the street{H7339}.

21 So he brought [H935] {(H8686)} him into his house [H1004], and gave provender [H1101] {(H8799)} unto the asses [H2543]: and they washed [H7364] {(H8799)} their feet [H7272], and did eat [H398] {(H8799)} and drink [H8354] {(H8799)}.

22 Now as they were making their hearts{H3820}

merry{H3190}{(H8688)}, behold, the  $men\{H582\}$  of the  $city\{H5892\}$ , certain{H582} sons{H1121} of Belial{H1100}, beset{H5437} the house{H1004} round about{H5437}{(H8738)}, and beat{H1849}{(H8693)} the door{H1817}, and spake{H559}{(H8799)} the to master{H1167} of the house{H1004}, old{H2205} man{H376}. saying{H559}{(H8800)}, forth{H3318}{(H8685)}theman{H376} that came{H935}{(H8804)} into thine house{H1004}, that know{H3045}{(H8799)} him. 23 And the  $man\{H376\}$ ,

master{H1167} of the house{H1004}, went out{H3318}{(H8799)} unto them, and said{H559}{(H8799)} unto them, Nay{H408}, my brethren{H251}, nay, I pray you, do not so wickedly{H7489}{(H8686)}; seeing{H310} that this man{H376} is come{H935}{(H8804)} into mine house{H1004}, do{H6213}{(H8799)}

24 Behold, here is my daughter{H1323} a maiden{H1330}, and his concubine{H6370}; them I will bring out{H3318}{(H8686)} now, and humble{H6031}{(H8761)} ye them, and do{H6213}{(H8798)} with them what

not this folly{H5039}.

seemeth{H5869} good{H2896} unto you: but unto this man{H376} do{H6213}{(H8799)} not so{H2063} vile{H5039} a thing{H1697}.

But men{H582} would{H14}{(H8804)} hearken{H8085}{(H8800)} to him: so theman{H376}took{H2388}{(H8686)} concubine{H6370}, and brought{H3318}{(H8686)} forth{H2351} unto them; and they knew{H3045}{(H8799)} and abused{H5953}{(H8691)} her all the night{H3915} until the morning{H1242}: and when the day{H7837} began to spring{H5927}{(H8800)}, they let her go{H7971}{(H8762)}.

 $\label{eq:constraints} \begin{tabular}{ll} 26 Then $came{H935}{(H8799)}$ the $woman{H802}$ in the $dawning{H6437}{(H8800)}$ of the $day{H1242}$, and fell $down{H5307}{(H8799)}$ at the $door{H6607}$ of the man's{H376}$ house{H1004}$ where her lord{H113}$ was, till it was light{H216}$. \end{tabular}$ 

And her lord{H113} rose up{H6965}{(H8799)} the morning{H1242}, and opened{H6605}{(H8799)} the doors{H1817} of the house{H1004}, and out{H3318}{(H8799)} go{H3212}{(H8800)} his way{H1870}: and, behold, the woman{H802} his concubine{H6370} down{H5307}{(H8802)} the door{H6607} of the house{H1004}, and her hands{H3027} were upon the threshold{H5592}.

28 And he said{H559}{(H8799)} unto her, Up{H6965}{(H8798)}, and let us be going{H3212}{(H8799)}. But none answered{H6030}{(H8802)}. Then the man{H376}took{H3947}{(H8799)}her up upon an ass{H2543}, and the man{H376}roseup{H6965}{(H8799)}, and gat{H3212}{(H8799)} him unto his place{H4725}.

And when he was come{H935}{(H8799)} into his house{H1004}, he took{H3947}{(H8799)} a knife{H3979}, laid hold{H2388}{(H8686)} his concubine (H6370). and divided{H5408}{(H8762)}her,together bones{H6106}, twelve{H8147}{H6240pieces{H5409}, and sent{H7971}{(H8762)} her into all the coasts{H1366} of Israel{H3478}. 30 And it was so  $\{H1961\}\{(H8738)\}$ , that all that  $saw\{H7200\}\{(H8802)\}$ said{H559}{(H8804)}, There was no deed{H2063} done nor seen{H7200}{(H8738)} from the day{H3117}thatthechildren{H1121}of Israel{H3478}  $up\{H5927\}\{(H8800)\}$  out of the land{H776} of Egypt{H4714} unto this day{H3117}:

consider{H7760}{(H8798)} of it, take advice{H5779}{(H8798)}, and speak{H1696}{(H8761)} your minds.

### Chapter 20

1 Then all the children{H1121} of Israel{H3478} went  $out{H3318}{(H8799)},$ the congregation{H5712} was gathered together{H6950}{(H8735)} one{H259} man{H376}, from Dan{H1835} even to Beersheba{H884}, with the land {H776} of Gilead {H1568}, the LORD{H3068} unto Mizpeh{H4709}.

2 And the chief{H6438} of all the people{H5971}, even of all the tribes{H7626} of Israel{H3478}, presented{H3320}{(H8691)} themselves in the assembly{H6951} of the people{H5971} of God{H430}, four{H702} hundred{H3967} thousand{H505}

footmen{H376}{H7273} that drew{H8025}{(H8802)} sword{H2719} 3 (Now the children{H1121} of Benjamin{H1144}

 $\begin{array}{lll} 4 \ And \ the \ Levite\{H3881\}\{H376\}, \ the \\ husband\{H376\} \ of \ the \ woman\{H802\} \\ that \ was \ slain\{H7523\}\{(H8737)\}, \\ answered\{H6030\}\{(H8799)\} \ and \\ said\{H559\}\{(H8799)\}, \ I \\ came\{H935\}\{(H8804)\} \ into \\ Gibeah\{H1390\} \ that \ belongeth \ to \\ Benjamin\{H1144\}, \ I \ and \ my \\ concubine\{H6370\}, \ to \\ lodge\{H3885\}\{(H8800)\}. \end{array}$ 

5 And the men{H1167} of Gibeah{H1390}cose{H6965}{(H8799)} against me, and beset{H5437} the house{H1004} round about{H5437}{(H8799)} upon me by night{H3915}, and thought{H1819}{(H8765)} to have slain{H2026}{(H8800)} me: and my concubine{H6370} have they forced{H6031}{(H8765)}, that she is dead{H4191}{(H8799)}.

6 And I took{H270}{(H8799)} my concubine{H6370}, and cut her in pieces{H5408}{(H8762)}, and sent{H7971}{(H8762)} her throughout all the country{H7704} of the inheritance{H5159} of Israel{H3478}: for they have committed{H6213}{(H8804)}

lewdness $\{H2154\}$  and folly $\{H5039\}$  in Israel $\{H3478\}$ .

7 Behold, ye are all children{H1121} of Israel{H3478}; give{H3051}{(H8798)} here{H1988} your advice{H1697} and counsel{H6098}.

8 And all the people{H5971} arose{H6965}{(H8799)} as one{H259} man{H376}, saying{H559}{(H8800)}, We will not any{H376} of us go{H3212}{(H8799)} tohistent{H168},

neither will we any  $\{H376\}$  of us  $turn\{H5493\}\{(H8799)\}$  into his house  $\{H1004\}$ .

9 But now this shall be the thing{H1697} which we will do{H6213}{(H8799)} to Gibeah{H1390}; we will go up by lot{H1486} against it; 10 And we will take{H3947}{(H8804)} ten{H6235} men{H582} of hundred{H3967} throughout all the tribes{H7626} of Israel{H3478}, and an hundred{H3967} of a thousand{H505}, and a thousand{H505} out of ten thousand{H7233}, fetch{H3947}{(H8800)\vec{victual}{H6720}} for the people{H5971}, that they may  $do\{H6213\}\{(H8800)\},$  when thev come{H935}{(H8800)} Gibeah{H1387} of Benjamin{H1144}, according to all the folly{H5039} that they have wrought  $\{H6213\}\{(H8804)\}$  in

 $\begin{array}{llll} 11 & So & all & the & men\{H376\} & of \\ Israel\{H3478\} & & were \\ gathered\{H622\}\{(H8735)\} & against & the \\ city\{H5892\}, & knit & together\{H2270\} & as \\ one\{H259\} & man\{H376\}. \end{array}$ 

Israel{H3478}.

12 And the tribes{H7626} Israel{H3478} sent{H7971}{(H8799)} men{H582} through all the tribe{H7626} of Benjamin{H1144}, saving{H559}{(H8800)}, What wickedness{H7451} is this that is done{H1961}{(H8738)} among you? Now therefore deliver{H5414}{(H8798)} the 118 men{H582}, the children{H1121} of

Belial{H1100}, which Gibeah {H1390}, that we may put them to  $death{H4191}{(H8686)}$ , and put away{H1197}{(H8762)} evil{H7451} from Israel{H3478}. But children{H1121} of Benjamin{H1144} would{H14}{(H8804)} not hearken{H8085}{(H8800)} to the voice{H6963} of their brethren{H251} the children{H1121} of Israel{H3478}: 14 But the children{H1121} of Benjamin{H1144} gathered themselves  $together{H622}{(H8735)}$  out of the cities{H5892} unto Gibeah{H1390}, to out{H3318}{(H8800)} battle{H4421} against the  $children \{H1121\} \ of \ Israel \{H3478\}.$ 15 And the children{H1121} of

Benjamin{H1144} were numbered{H6485}{(H8691)} at that time{H3117} out of the cities{H5892} twenty{H6242} and six{H8337} thousand{H505} men{H376} that drew{H8025}{(H8802)}word{H2719}, besidetheinhabitants{H3427}{(H8802)} of Gibeah{H1390}, which were numbered{H6485}{(H8694)}

seven{H7651} hundred{H3967} chosen{H977}{(H8803)} men{H376}. 16 Among all this people{H5971} there were seven{H7651} hundred{H3967} chosen{H977}{(H8803)} men{H376} lefthanded{H334}{H3027}{H3225}; every one could sling{H7049}{(H8802)} stones{H68} at an hair{H8185} breadth,

and not miss{H2398}{(H8686)}.

17 And the men{H376} or

Israel{H3478}, beside Benjamin{H1144}, were numbered{H6485}{(H8694)} hundred{H3967} four{H702} thousand{H505} men{H376} drew{H8025}{(H8802)}word{H2719}: all these were men{H376} war{H4421}. 18 And the children{H1121} of Israel{H3478 arose{H6965}{(H8799)}, and went up{H5927}{(H8799)} to the house{H1004} God{H430}{(H8677)}{H1008}, and asked{H7592}{(H8799)} counsel of God{H430},andsaid{H559}{(H8799)}, Which{H4310} of us shall go  $up\{H5927\}\{(H8799)\}$  first $\{H8462\}$  to battle{H4421} the against children{H1121} of Ben jamin{H1144}? And the LORD{H3068} said{H559}{(H8799)}, Judah{H3063} shall go up first{H8462}.

 $\begin{array}{llll} 19 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & & rose \\ up\{H6965\}\{(H8799)\} & in & the \\ morning\{H1242\}, & & and \\ encamped\{H2583\}\{(H8799)\} & against \\ Gibeah\{H1390\}. \end{array}$ 

20 And the men{H376} of Israel{H3478} went out{H3318}{(H8799)}tobattle{H4421} against Benjamin{H1144}; and the men{H376} of Israel{H3478} put themselves in array{H6186}{(H8799)} to fight{H4421} against them at Gibeah{H1390}.

21 And the children{H1121} of Benjamin{H1144} came forth{H3318}{(H8799)} of out Gibeah{H1390}, destroved and down{H7843}{(H8686)} to the ground{H776} of the Israelites{H3478} that day{H3117} twenty{H6242} and two{H8147} thousand{H505} men{H376}.

22 And the people{H5971} the men{H376} of Israel{H3478} encouraged{H2388}{(H8691)} themselves, and set their battle{H4421} again{H3254}{(H8686)} in array{H6186}{(H8800)} in the place{H4725} where they put themselves

array{H6186}{(H8800)} in the place{H4725} where they put themselves in array{H6186}{(H8804)} the first{H7223} day{H3117}.

23 (And the children{H1121} of

Israel{H3478} went up{H5927}{(H8799)} and wept{H1058}{(H8799)}before{H6440} the LORD{H3068} until even{H6153}, and asked{H7592}{(H8799)} counsel of the LORD{H3068}, saying{H559}{(H8800)}, Shall I go up{H5066}{(H8800)}

up{H5066}{(H8800)}
again{H3254}{(H8686)} to
battle{H4421} against the
children{H1121} of Benjamin{H1144}
my brother{H251}? And the
LORD{H3068} said{H559}{(H8799)},
Go up{H5927}{(H8798)} against him.)
24 And the children{H1121} of
Israel{H3478} came
near{H7126}{(H8799)} against the
children{H1121} of Benjamin{H1144}
the second{H8145} day{H3117}.

25 And Benjamin{H1144} went forth{H3318}{(H8799)} against{H7125}{(H8800)} them out of Gibeah{H1390} the second{H8145} day{H3117}, and destroyed down{H7843}{(H8686)} the ground{H776} of the children{H1121} Israel{H3478} again eighteen{H8083}{H6240} thousand{H505} men{H376}; all these drew{H8025}{(H8802)} sword{H2719}. 26 Then all the children{H1121} of Israel{H3478}, the went and unto the

people{H5971}  $up\{H5927\}\{(H8799)\},\$ came{H935}{(H8799)} house{H1004} of God{H430}{(H8677)}{H1008}, and wept{H1058}{(H8799)}, sat{H3427}{(H8799)} there before {H6440} the LORD {H3068}, and fasted{H6684}{(H8799)} that day{H3117} until even{H6153}, and offered{H5927}{(H8686)} burnt offerings{H5930} peace offerings{H8002} before{H6440} the LORD{H3068}. 27 And the children{H1121} of

 $\label{eq:linear_lambda} Is rael $\{H3478\}$ enquired $\{H7592\}$ (H8799)} \quad of \quad the $LORD $\{H3068\}$, (for the ark $\{H727\}$ of the covenant $\{H1285\}$ of $God $\{H430\}$ was there in those days $\{H3117\}$,}$ 

days{H3117}, saying{H559}{(H8800)}, Shall I yet again{H3254}{(H8686)} go out{H3318}{(H8800)} tobattle{H4421} against the children{H1121} of Benjamin{H1144} my brother{H251}, or shall I cease{H2308}{(H8799)}? And the LORD{H3068} said{H559}{(H8799)}, Go up{H5927}{(H8798)}; for to morrow{H4279} I will deliver{H5414}{(H8799)} them into thine hand{H3027}.

29 And Israel{H3478} set{H7760}{(H8799)} liers in wait{H693}{(H8802)} round about{H5439} Gibeah{H1390}.
30 And the children{H1121} of

31 And the children{H1121} of Benjamin{H1144} went out{H3318}{(H8799)} against{H7125}{(H8800)} the people{H5971}, and were drawn away{H5423}{(H8717)} from the city{H5892}; they began{H2490}{(H8686)} to smite{H5221}{(H8687)} the

people{H5971}, and kill{H2491}, as at

32 And the children{H1121} of Benjamin{H1144}

said{H559}{(H8799)}, They are smitten down{H5062}{(H8737)}

before{H6440} us, as first{H7223}. But the children{H1121} ofIsrael{H3478}said{H559}{(H8804)}, Let us flee $\{H5127\}\{(H8799)\}$ , and draw{H5423}{(H8804)} them from the city{H5892} unto the highways{H4546}. 33 And all the men{H376} of Israel{H3478} rose up{H6965}{(H8804)} out of their place{H4725}, and put themselves in array{H6186}{(H8799)} Baaltamar{H1193}: and the liers in wait{H693}{(H8802)}ofIsrael{H3478} came forth{H1518}{(H8688)} out of their places{H4725}, even out of the meadows{H4629} of Gibeah{H1387}. 34 And there came{H935}{(H8799)} Gibeah{H1390} against{H5048} thousand{H505} ten{H6235} chosen{H977}{(H8803)} men{H376}

near{H5060}{(H8802)} them. 35 And the LORD{H3068} smote{H5062}{(H8799)}

out of all Israel{H3478}, and the

was

they

that

was

but

not

battle{H4421}

evil{H7451}

sore{H3513}{(H8804)}:

knew{H3045}{(H8804)}

 $\label{eq:before} Benjamin\{H1144\} & before\{H6440\}\\ Israel\{H3478\}: and the children\{H1121\}\\ of & Israel\{H3478\}\\ destroyed\{H7843\}\{(H8686)\} & of & the\\ Benjamites\{H1145\} & that & day\{H3117\}\\ twenty\{H6242\} & and & five\{H2568\}\\ thousand\{H505\} & and & an\\ hundred\{H3967\} & men\{H376\}: all & these\\ drew\{H8025\}\{(H8802)\} & the\\ sword\{H2719\}. \\ \end{aligned}$ 

36 So the children{H1121} of Benjamin{H1144}

 $saw\{H7200\}\{(H8799)\}\ that\ they\ were \\ smitten\{H5062\}\{(H8738)\}\colon for\ the \\ men\{H376\}\ of\ Israel\{H3478\}\\ gave\{H5414\}\{(H8799)\}\ place\{H4725\}\\ to\ the\ Benjamites\{H1145\},\ because\ they\ trusted\{H982\}\{(H8804)\}\ unto\ the\ liers\ in\ wait\{H693\}\{(H8802)\}\ which\ they\ had\ set\{H7760\}\{(H8804)\}\ beside\ Gibeah\{H1390\}.$ 

37 And the liers wait{H693}{(H8802)}

38 Now there was an appointed sign{H4150} between the men{H376} of Israel{H3478} and{H5973} the liers in

 $\begin{tabular}{llll} wait $\{H693\}\{(H8802)\}$, that they should make a great $\{H7235\}\{(H8685)\}$ flame $\{H4864\}$ with smoke $\{H6227\}$ rise up $\{H5927\}\{(H8687)\}$ out of the city $\{H5892\}$. \\ \end{tabular}$ 

39 And when the men{H376} of Israel{H3478} retired{H2015}{(H8799)} in the battle{H4421}, Benjamin{H1144}

began{H2490}{(H8689)} to smite{H5221}{(H8687)} and kill{H2491} of the men{H376} of Israel{H3478} about thirty{H7970} persons{H376}: for they

 $\begin{array}{lll} said\{H559\}\{(H8804)\}, \\ Surely\{H5062\}\{(H8736)\} & they & are \\ smitten & down\{H5062\}\{(H8737)\} \\ before\{H6440\} & us, & as & in & the \\ first\{H7223\} & battle\{H4421\}. \end{array}$ 

 $\begin{array}{llll} 40 & But & when & the & flame \{H4864\} \\ began \{H2490\} \{(H8689)\} & to & arise \\ up \{H5927\} \{(H8800)\} & out & of & the \\ city \{H5892\} & with & a & pillar \{H5982\} & of \\ smoke \{H6227\}, the Benjamites \{H1145\} \\ looked \{H6437\} \{(H8799)\} \\ \end{array}$ 

behind  $\{H310\}$  them, and, behold, the flame  $\{H3632\}$  of the city  $\{H5892\}$  ascended up  $\{H5927\}\{(H8804)\}$  to heaven  $\{H8064\}$ .

41 And when the men{H376} of Israel{H3478} turned again{H2015}{(H8804)}, the men{H376} of Benjamin{H1144} were amazed{H926}{(H8735)}: for they saw{H7200}{(H8804)}thatevil{H7451} was come{H5060}{(H8804)} upon them. 42 Therefore they turned{H6437}{(H8799)} their backs before{H6440} the men{H376} of Israel{H3478} unto the way{H1870} of the wilderness{H4057}; but the battle{H4421}

43 Thus they inclosed {H3803}{(H8765)} the Benjamites {H1145} round about {H3803}{(H8765)}, and chased {H7291}{(H8689)} them, and trode them down {H1869}{(H8689)} with ease {H4496} over against {H5227} Gibeah {H1390} toward the sunrising {H4217}{H8121}.

44 And there fell{H5307}{(H8799)} of Benjamin{H1144}

eighteen{H8083}{H6240}

thousand  $\{H505\}$  men  $\{H376\}$ ; all these were men  $\{H582\}$  of valour  $\{H2428\}$ .

45 And they turned{H6437}{(H8799)} and fled{H5127}{(H8799)} toward the wilderness { H4057 } unto rock{H5553} of Rimmon{H7417}: and they gleaned {H5953}{(H8779)} of them in the highways{H4546} five{H2568} thousand{H505} men{H376}; and pursued{H1692}{(H8686)} hard after{H310} them unto Gidom{H1440}, slew{H5221}{(H8686)} two thousand{H505} men{H376} of them. 46 So that all which

fell{H5307}{(H8802)}thatday{H3117}

47 But six{H8337} hundred{H3967} men{H376} turned{H6437}{(H8799)} and fled{H5127}{(H8799)} to the wilderness{H4057} unto the rock{H5553} Rimmon{H7417}, and abode{H3427}{(H8799)} in the rock{H5553} Rimmon{H7417} four{H702} months{H2320}.

48 And the men{H376} Israel{H3478} turned again{H7725}{(H8804)} upon the children{H1121} of Benjamin{H1144}, and smote  $\{H5221\}\{(H8686)\}\$  them with the edge  $\{H6310\}$  of the sword  $\{H2719\}$ , as well the men{H4974} of every city{H5892}, as{H5704} beast{H929}, and all that came to hand{H4672}{(H8737)}: also they  $set{H7971}{(H8765)}$  on fire{H784} all the cities{H5892} that they came to{H4672}{(H8737)}.

# Chapter 21

1 Now the men{H376} of Israel{H3478} sworn{H7650}{(H8738)} Mizpeh{H4709}, saying{H559}{(H8800)}, There shall not any{H376} of 118 give{H5414}{(H8799)} his daughter{H1323} unto Benjamin{H1144} to wife{H802}. 2 And the people{H5971} came{H935}{(H8799)} the house{H1004} of God{H430}{(H8677)}{H1008}, and abode{H3427}{(H8799)} there till even{H6153} before{H6440} God{H430}. and lifted up{H5375}{(H8799)} their voices{H6963}, wept{H1058}{(H8799)}{H1065}

3 And said{H559}{(H8799)}, O LORD{H3068} God{H430} of Israel{H3478}, why is this come to pass in Israel{H3478}, that there should be to day{H3117} one{H259} tribe{H7626} lacking{H6485}{(H8736)} in Israel{H3478}?

sore{H1419};

4 And it came to pass on the morrow{H4283}. that the people{H5971} rose early{H7925}{(H8686)}, and built{H1129}{(H8799)} an altar{H4196}, and offered{H5927}{(H8686)} burnt offerings{H5930} peace offerings{H8002}.

5 And the children{H1121} of Israel{H3478} said{H559}{(H8799)}, Who is there among all the tribes{H7626} of Israel{H3478} that{H834}came{H5927}{(H8804)}not up with the congregation{H6951} unto the LORD{H3068}? For they had made agreat{H1419}oath{H7621}concerning

him that came not up $\{H5927\}\{(H8804)\}$  to the LORD $\{H3068\}$  to Mizpeh $\{H4709\}$ .

saying{H559}{(H8800)}, He shall surely{H4191}{(H8800)} be put to death{H4191}{(H8714)}.

6 And the children{H1121} of Israel{H3478}

repented{H5162}{(H8735)} them for Benjamin{H1144} their brother{H251}, and said{H559}{(H8799)}, There is one{H259} tribe{H7626} cut off{H1438}{(H8738)} from Israel{H3478} this day{H3117}.

7 How shall we do{H6213}{(H8799)} for wives{H802} for them that remain{H3498}{(H8737)}, seeing we have  $sworn\{H7650\}\{(H8738)\}\$  by the LORD{H3068} that we will not give{H5414}{(H8800)} them of our daughters{H1323} to wives{H802}? 8 And they said {H559} { (H8799) }, What one{H259} is there of the tribes{H7626} of Israel{H3478} that came up{H5927}{(H8804)} Mizpeh $\{H4709\}$  to the LORD $\{H3068\}$ ? behold, And. there came{H935}{(H8804)} none{H376} to camp{H4264} from Jabeshgilead{H3003}{H1568} to the assembly {H6951}.

9 For the people{H5971} were numbered{H6485}{(H8691)}, and, behold, there were none{H376} of the inhabitants{H3427}{(H8802)} of Jabeshgilead{H3003}{H1568} there. 10 And the congregation{H5712} sent{H7971}{(H8799)} thither twelve{H8147}{H6240} thousand{H505} men{H376} of the valiantest{H1121}{H2428}, and commanded{H6680}{(H8762)} them,

Go{H3212}{(H8798)} and smite{H5221}{(H8689)} the inhabitants{H3427}{(H8802)} of Jabeshgilead{H3003}{H1568} with the edge{H6310} of the sword{H2719}, with the women{H802} and the children{H2945}.

saying{H559}{(H8800)},

11 And this is the thing{H1697} that ye shall do{H6213}{(H8799)}, Ye shall utterly destroy{H2763}{(H8686)} every male{H2145}, and every woman{H802} that hath lain{H4904} by  $man{H3045}{(H8802)}$ .

12 And they found{H4672}{(H8799)} among the inhabitants{H3427}{(H8802)} Jabeshgilead{H3003}{H1568} four{H702} hundred{H3967} young{H5291} virgins{H1330}, that had known{H3045}{(H8804)} man{H376} by lying{H4904} with any male{H2145}: and they brought {H935} { (H8686)} them unto the camp{H4264} to Shiloh{H7887}, which is in the land{H776} of Canaan{H3667}. 13 And the whole congregation {H5712} sent{H7971}{(H8799)} some to speak{H1696}{(H8762)} to children{H1121} of Benjamin{H1144} that were in the rock{H5553}

and

Rimmon{H7417},

call{H7121}{(H8799)} peaceably{H7965} unto them.

14 And Benjamin{H1144} came again{H7725}{(H8799)} that time{H6256}; they gave{H5414}{(H8799)} them wives{H802} which they had saved alive{H2421}{(H8765)} the women{H802} of Jabeshgilead{H3003}{H1568}: and yet sotheysufficed{H4672}{(H8804)}them not.

15 And the people{H5971} repented{H5162}{(H8737)} them for Benjamin{H1144}, because that the LORD{H3068} had made{H6213}{(H8804)} a breach{H6556} in the tribes{H7626} of Israel{H3478}.

16 Then the elders{H2205} of the congregation{H5712}

 $\label{eq:said} $$ said\{H559\}\{(H8799)\},$ How shall we do\{H6213\}\{(H8799)\} for wives\{H802\} for them that remain\{H3498\}\{(H8737)\}, seeing the women\{H802\} are destroyed\{H8045\}\{(H8738)\} out of Benjamin\{H1144\}?$ 

17 And they said{H559}{(H8799)}, There must be an inheritance{H3425} for them that be escaped{H6413} of Benjamin{H1144}, that a tribe{H7626} be not destroyed{H4229}{(H8735)} out of Israel{H3478}.

18 Howbeit we may {H3201} {(H8799)} not give {H5414} {(H8800)} them wives {H802} of our daughters {H1323}: for the children {H1121} of Israel {H3478} have sworn {H7650} {(H8738)},

saying{H559}{(H8800)},

Cursed{H779}{(H8803)} be he that giveth{H5414}{(H8802)}awife{H802} to Benjamin{H1144}.

19 Then they said{H559}{(H8799)}, Behold, there is a feast{H2282} of the LORD{H3068} in Shiloh{H7887} yearly{H3117}{H3117} in a place which is on the north side{H6828} of Bethel{H1008}, the on east side{H4217}{H8121} of the highway{H4546} that goeth up{H5927}{(H8802)} Bethel{H1008} to Shechem{H7927}, and on the south{H5045} Lebonah {H3829}.

20 Therefore they commanded{H6680}{(H8762)} the children{H1121} of Benjamin{H1144}, saying{H559}{(H8800)},

21 And see{H7200}{(H8804)}, and, behold, if the daughters{H1323} of Shiloh{H7887} come out{H3318}{(H8799)} to dance{H2342}{(H8800)} in dances{H4246}, then come ye out{H3318}{(H8804)} of the vineyards{H3754}, and catch{H2414}{(H8804)} you every man{H376} his wife{H802} of the daughters{H1323} of Shiloh{H7887}, and go{H1980}{(H8804)} to

land{H776} of Benjamin{H1144}. 22 And it shall be, when their fathers{H1} or their brethren{H251} come{H935}{(H8799)} unto us to complain{H7378}{(H8800)}, that we will say $\{H559\}\{(H8804)\}$  unto them, Be favourable{H2603}{(H8798)}untothem our sakes: because reserved{H3947}{(H8804)} not to each man{H376} his wife{H802} in the  $war\{H4421\}$ : for ye did give{H5414}{(H8804)} unto them at this time{H6256}, that ye should be guilty{H816}{(H8799)}.

23 And the children{H1121} of Benjamin{H1144} did so{H6213}{(H8799)}, and took{H5375}{(H8799)} them wives{H802}, according their number{H4557}, of them that danced{H2342}{(H8789)}, whom they  $caught\{H1497\}\{(H8804)\}:$  and thev went{H3212}{(H8799)} and returned{H7725}{(H8799)} unto their inheritance {H5159}, and repaired{H1129}{(H8799)} the cities{H5892}, and dwelt{H3427}{(H8799)} in them. 24 And the children{H1121} Israel{H3478} departed{H1980}{(H8691)} thence at that time{H6256}, every man{H376} to tribe{H7626} and family{H4940}, and they went out{H3318}{(H8799)} from thence man{H376} every his inheritance {H5159}.

25 In those days{H3117} there was no king{H4428} in Israel{H3478}: every man{H376} did{H6213}{(H8799)} that which was right{H3477} in his own eyes{H5869}.

# **RUTH**

## Chapter 1

1 Now it came to pass in the days{H3117} when judges{H8199}{(H8802)} ruled{H8199}{(H8800)}, that there was a famine{H7458} in the land{H776}. And a certain man{H376} of Bethlehem judah {H1035} {H3063} went{H3212}{(H8799)} to sojourn{H1481}{(H8800)} in the country{H7704} of Moab{H4124}, he, and his wife{H802}, and his two{H8147} sons{H1121}. 2 And the name{H8034} of the man{H376} was Elimelech{H458}, and the name{H8034} of his wife{H802} Naomi{H5281}, and the name{H8034} of his two{H8147} sons{H1121} Mahlon{H4248} and Chilion{H3630}, Ephrathites{H673} Bethlehem judah {H1035} {H3063}. And they came{H935}{(H8799)} into the country{H7704} of Moab{H4124}, and continued there.

And

Elimelech{H458}

Naomi's{H5281} husband{H376} died{H4191}{(H8799)}; and she was left{H7604}{(H8735)}, and her two{H8147} sons{H1121}.

4 And they  $took\{H5375\}\{(H8799)\}$  them  $wives\{H802\}$  of the women $\{H802\}$  of  $Moab\{H4125\}$ ; the name $\{H8034\}$  of the one $\{H259\}$  was  $Orpah\{H6204\}$ , and the name $\{H8034\}$  of the other $\{H8145\}$  Ruth $\{H7327\}$ : and they dwelled $\{H3427\}\{(H8799)\}$  there about  $ten\{H6235\}$  years $\{H8141\}$ .

5 And Mahlon{H4248} and Chilion{H3630\( \) died{H4191}{(H8799)} also both{H8147} of them; and the woman{H802} was left{H7604}{(H8735)} of her two{H8147} sons{H3206} and her husband{H376}.

6 Then she  $arose\{H6965\}\{(H8799)\}$ with her daughters in law{H3618}, that she might return{H7725}{(H8799)} from the country{H7704} of Moab{H4124}: for she heard{H8085}{(H8804)} in the country{H7704} of Moab{H4124} how LORD{H3068} that the had visited{H6485}{(H8804)} people{H5971} in giving{H5414}{(H8800)} them bread{H3899}

7 Wherefore she went forth{H3318}{(H8799)} out of the place{H4725} where she was, and her two{H8147} daughters in law{H3618} with her: and thev went{H3212}{(H8799)} on the way{H1870} to return{H7725}{(H8800)} unto the land{H776} of Judah{H3063}.

8 And Naomi{H5281} said{H559}{(H8799)} unto her two{H8147} daughters in law{H3618}, Go{H3212}{(H8798)},

return{H7725}{(H8798)} each{H802} to her mother's{H517} house{H1004}: LORD{H3068} deal{H6213}{(H8799)}kindly{H2617} with you, as have  $dealt\{H6213\}\{(H8804)\}$ with  $dead\{H4191\}\{(H8801)\}$ , and with me. LORD{H3068}  $grant{H5414}{(H8799)}$  you that ye may find{H4672}{(H8798)} rest{H4496}, each{H802} of you in the house{H1004} of her husband{H376}. Then she kissed{H5401}{(H8799)}them;andthey lifted  $up\{H5375\}\{(H8799)\}$ their voice{H6963}, and wept{H1058}{(H8799)}. 10 And they said {H559} {(H8799)} unto

10 And they said{H559}{(H8799)} unto her, Surely we will return{H7725}{(H8799)} with thee unto thy people{H5971}.

11 And Naomi{H5281} said{H559}{(H8799)}, Turn again{H7725}{(H8798)}, my daughters{H1323}: why will ye go{H3212}{(H8799)}withme?arethere yet any more sons{H1121} in my womb{H4578}, that they may be your husbands{H582}?

12 Turn again{H7725}{(H8798)}, my daughters{H1323},

 $\label{eq:condition} $ go\{H3212\}\{(H8798)\} \ yourway; for I am too \ old\{H2204\}\{(H8804)\} \ to \ have \ an husband\{H376\}. \ If \ I \ should \ say\{H559\}\{(H8804)\}, \ I \ have\{H3426\} \ hope\{H8615\}, \ if \ I \ should \ have \ an husband\{H376\} \ also \ to \ night\{H3915\}, \ and \ should \ also \ bear\{H3205\}\{(H8804)\} \ sons\{H1121\};$ 

13 Would ye tarry{H7663}{(H8762)} for them{H3860} till they were grown{H1431}{(H8799)}? would ye stav{H5702}{(H8735)} for them{H3860} from having husbands{H376}? nay, my daughters{H1323}; it grieveth{H4843}{(H8804)} me much{H3966} for your sakes that the hand{H3027} of the LORD{H3068} is gone out{H3318}{(H8804)} against me. 14 And they lifted up { H5375 } { (H8799) } their voice{H6963}, and again{H1058}{(H8799)}: Orpah{H6204}  $kissed\{H5401\}\{(H8799)\}\ her mother in$ 

law{H2545}; but Ruth{H7327} clave{H1692}{(H8804)} unto her.

15 And she said{H559}{(H8799)}, Behold, thy sister in law{H2994} is gone back{H7725}{(H8804)} unto her

people{H5971}, and unto her gods{H430}: return{H7725}{(H8798)} thou after{H310} thy sister in law{H2994}.

16 And Ruth{H7327} said{H559}{(H8799)},

17 Where thou diest {H4191} {(H8799)}, will I die {H4191} {(H8799)}, and there will I be buried {H6912} {(H8735)}: the LORD {H3068} do {H6213} {(H8799)} so to me, and more {H3254} {(H8686)} also, if ought but death {H4194} part {H6504} {(H8686)} thee and me. 18 When she saw {H7200} {(H8799)} that we have staffactly that

that she was stedfastly minded  $\{H553\}\{(H8693)\}$  to  $go\{H3212\}\{(H8800)\}$  with her, then she  $left\{H2308\}\{(H8799)\}$ 

speaking{H1696}{(H8763)} unto her.

 $\begin{array}{llll} 19 & So & they & two\{H8147\} \\ went\{H3212\}\{(H8799)\} & until & they \\ came\{H935\}\{(H8800)\} & to \\ Bethlehem\{H1035\}. & And it came to pass, \\ when they were come\{H935\}\{(H8800)\} \\ to & Bethlehem\{H1035\}, & that & all & the \\ city\{H5892\} & was \\ moved\{H1949\}\{(H8735)\} & about & them, \\ and & they & said\{H559\}\{(H8799)\}, & Is & this \\ Naomi\{H5281\}? & \end{array}$ 

20 And she said{H559}{(H8799)} unto them, Call{H7121}{(H8799)} me not Naomi{H5281},call{H7121}{(H8798)} me Mara{H4755}: for the Almighty{H7706} hath dealt

14

very{H3966 bitterly{H4843}{(H8689)} with me. 21 I went out{H1980}{(H8804)}

full{H4392}, and the LORD{H3068} brought again{H7725}{(H8689)} empty{H7387}: then why call{H7121}{(H8799)} ye me Naomi{H5281}, the seeing LORD{H3068} hath testified{H6030}{(H8804)} against me, Almighty{H7706} the and afflicted{H7489}{(H8689)} me? Naomi{H5281} returned{H7725}{(H8799)}, Ruth{H7327} the Moabitess{H4125}, her daughter in law{H3618}, with her, whichreturned{H7725}{(H8804)}outof

# Chapter 2

the country{H7704} of Moab{H4124}:

and they came{H935}{(H8804)} to

beginning{H8462} of barley{H8184}

in

Bethlehem{H1035}

harvest{H7105}.

1 And Naomi{H5281} had a kinsman{H 4129}{(H8675)}{H3045}{(H8794)} of her husband's {H376}, a mighty {H1368} man{H376} of wealth{H2428}, of the family{H4940} of Elimelech{H458}: name{H8034} his Boaz{H1162}.

And Ruth{H7327} the Moabitess { H4125 } said{H559}{(H8799)} unto

Naomi{H5281}, Let now me go{H3212}{(H8799)} the field{H7704}, and glean{H3950}{(H8762)} ears of corn{H7641} after{H310} him in whose sight{H5869} find{H4672}{(H8799)} grace{H2580}. And she said {H559} {(H8799)} unto her, Go{H3212}{(H8798)},

daughter{H1323}. 3 And she went{H3212}{(H8799)}, and came{H935}{(H8799)}, and gleaned{H3950}{(H8762)} the field{H7704} after{H310} the reapers{H7114}{(H8802)}: her hap{H4745} light{H7136}{(H8799)} part{H2513} of the field{H7704} belonging unto Boaz{H1162}, who was kindred{H4940} the Elimelech { H458 }.

behold, Boaz{H1162} And. came{H935}{(H8802)} from Bethlehem{H1035}, and said{H559}{(H8799)} the reapers{H7114}{(H8802)}, The LORD{H3068} be with you. And they answered{H559}{(H8799)} him, The LORD{H3068bless{H1288}{(H8762)}

said{H559}{(H8799)} Then Boaz{H1162} unto his servant{H5288} that was set{H5324}{(H8737)} over the reapers{H7114}{(H8802)}, damsel{H5291} is this? 6 And the servant{H5288} that was

set{H5324}{(H8737)} the over

reapers{H7114}{(H8802)} answered{H6030}{(H8799)} and said{H559}{(H8799)}, It is the Moabitish{H4125} damsel{H5291} that came back{H7725}{(H8804)} Naomi{H5281} out country{H7704} of Moab{H4124}: 7 And she said{H559}{(H8799)}, I pray you, let me glean  $\{H3950\}\{(H8762)\}$  and gather{H622}{(H8804)} after{H310} the reapers{H7114}{(H8802)} among sheaves{H6016}: she came{H935}{(H8799)}, and hath continued{H5975}{(H8799)}

even{H227} from the morning{H1242} until now. that tarried{H3427}{(H8800)} little{H4592} in the house{H1004}.

said{H559}{(H8799)} Then Boaz{H1162} unto Ruth $\{H7327\}$ , Hearest{H8085}{(H8804)} thou not, my daughter{H1323}?

Go{H3212}{(H8799)} to glean{H3950}{(H8800)} in another{H312} field{H7704}, neither go{H5674}{(H8799)} from hence, but abide{H1692}{(H8799)}here fast by my maidens{H5291}:

9 Let thine eyes{H5869} be on the field{H7704} that thev do reap{H7114}{(H8799)}, and go{H1980}{(H8804)}thouafter{H310} charged{H6680}{(H8765)} the young men{H5288} that they shall not touch{H5060}{(H8800)}thee?andwhen thou art athirst{H6770}{(H8804)}, go{H1980}{(H8804)} vessels{H3627}, and drink{H8354}{(H8804)} of that which men{H5288} voung have drawn{H7579}{(H8799)}.

10 Then she fell{H5307}{(H8799)} on face{H6440}, and bowed{H7812}{(H8691)} herself to the ground{H776}, and said{H559}{(H8799)} unto him, Why Ţ found{H4672}{(H8804)} grace{H2580} in thine eyes{H5869}, that thou shouldest take knowledge{H5234}{(H8687)} of me, seeing I am a stranger{H5237}?

11 And Boaz{H1162} answered{H6030}{(H8799)} and said{H559}{(H8799)} unto her, It hath fully{H5046}{(H8715)} shewed{H5046}{(H8717)} me, all that thou hast done  $\{H6213\}\{(H8804)\}$  unto thy mother in law{H2545} since{H310} death{H4194} of thine husband{H376}: and how thou hast  $left{H5800}{(H8799)}$  thy father{H1} and thy mother{H517}, and the land{H776} of thy nativity{H4138}, and art come{H3212}{(H8799)} unto a people{H5971} which thou knewest{H3045}{(H8804)} heretofore{H8543}{H8032}.

The LORD{H3068} recompense {H7999} { (H8762) } thv work{H6467}, and a full{H8003} reward{H4909} be given thee of the LORD{H3068} God{H430} of Israel{H3478}, under whose

wings{H3671} thou  $come\{H935\}\{(H8804)\}$ trust{H2620}{(H8800)}. 13 Then she said{H559}{(H8799)}, Let find{H4672}{(H8799)} favour{H2580} in thy sight{H5869}, my lord{H113}; for that thou hast comforted{H5162}{(H8765)} me, and that thou spoken{H1696}{(H8765)} friendly (H3820) unto thine handmaid{H8198}, though I be not like unto one{H259} of handmaidens{H8198}.

And

mealtime{H6256}{H400} come{H5066}{(H8798)} thou hither{H1988}, eat{H398}{(H8804)} of the bread{H3899}, and dip{H2881}{(H8804)} thv morsel{H6595} in the vinegar{H2558}. sat{H3427}{(H8799)} And she beside{H6654} the reapers{H7114}{(H8802)}: and he reached{H6642}{(H8799)} her parched{H7039} corn, and she did eat{H398}{(H8799)}, sufficed{H7646}{(H8799)}, and left{H3498}{(H8686)}.

said{H559}{(H8799)} unto her, At

Boaz{H1162}

15 And when she was risen up{H6965}{(H8799)} to glean{H3950}{(H8763)},Boaz{H1162} commanded{H6680}{(H8762)} his men{H5288}. voling saying{H559}{(H8800)}, Let glean{H3950}{(H8762)}evenamongthe sheaves{H6016}, reproach{H3637}{(H8686)} her not:

16 And let fall{H7997}{(H8799)} also some of the handfuls{H6653} of purpose{H7997}{(H8800)} for her, and leave{H5800}{(H8804)} them, that she may glean {H3950} { (H8765)} them, and rebuke{H1605}{(H8799)} her not.

17 So she gleaned{H3950}{(H8762)} in the field{H7704} until even{H6153}, and beat out{H2251}{(H8799)} that she had gleaned{H3950}{(H8765)}: and it was about an ephah{H374} barley{H8184}.

18 And she took it up{H5375}{(H8799)}, and went{H935}{(H8799)} the into city{H5892}: and her mother in law{H2545} saw{H7200}{(H8799)} what she gleaned{H3950}{(H8765)}: and she brought forth{H3318}{(H8686)}, and gave{H5414}{(H8799)} to her that she had reserved{H3498}{(H8689)} after she was sufficed{H7648}.

19 And her mother in law{H2545} said{H559}{(H8799)} unto her, Where hast thou gleaned{H3950}{(H8765)} to where{H375} day{H3117}? and wroughtest{H6213}{(H8804)} blessed{H1288}{(H8803)} be he that did take knowledge{H5234}{(H8688)} of thee.Andsheshewed{H5046}{(H8686)} her mother in law{H2545} with whom she had wrought {H6213}{(H8804)}, and said{H559}{(H8799)},

man's {H376} name {H8034} with whom wrought{H6213}{(H8804)} day{H3117} is Boaz{H1162}.

And Naomi{H5281} said{H559}{(H8799)} unto her daughter law{H3618}, Blessed{H1288}{(H8803)} be he of the LORD{H3068}, who hath not left off{H5800}{(H8804)} kindness{H2617} to the living{H2416} and to the dead{H4191}{(H8801)}. And Naomi{H5281} said{H559}{(H8799)} unto her, The man{H376} is near of kin{H7138} unto us, one of our next kinsmen{H1350}{(H8802)}.

And Ruth{H7327} the Moabitess (H4125) said{H559}{(H8799)}, He said{H559}{(H8804)} unto me also, Thou shalt keep fast $\{H1692\}\{(H8799)\}$ by my young men{H5288}, until they have ended{H3615}{(H8765)} all my harvest{H7105}.

Naomi{H5281} And said{H559}{(H8799)} unto her Ruth{H7327} daughter in law{H3618}, It is good{H2896}, my daughter{H1323}, that thou go out{H3318}{(H8799)} with his maidens{H5291}, that they meet{H6293}{(H8799)} thee not in any other{H312} field{H7704}.

23 So she kept fast{H1692}{(H8799)} by the maidens{H5291} of Boaz{H1162} to glean{H3950}{(H8763)} unto the end{H3615}{(H8800)} of barley{H8184} harvest{H7105} and of wheat{H2406} harvest{H7105}; and dwelt{H3427}{(H8799)} with mother in law{H2545}.

### Chapter 3

1 Then Naomi{H5281} her mother in law{H2545}said{H559}{(H8799)}unto her, My daughter{H1323}, shall I not seek{H1245}{(H8762)}rest{H4494}for that thee. it may well{H3190}{(H8799)} with thee? 2 And now is not Boaz{H1162} of our kindred{H4130}, with maidens {H5291} thou wast? Behold, he

winnoweth{H2219}{(H8802)} barley{H8184} to night{H3915} in the threshingfloor{H1637}.

3 Wash{H7364}{(H8804)} thyself therefore, and anoint {H5480} { (H8804) } thee, and  $put\{H7760\}\{(H8804)\}\$  thy raiment{H8071} upon thee, and get thee down{H3381}{(H8804)} floor{H1637}: but make not thyself known{H3045}{(H8735)} unto the man{H376}, until he shall have done{H3615}{(H8763)}

eating{H398}{(H8800)} drinking{H8354}{(H8800)}.

4 And it shall be, when he lieth down{H7901}{(H8800)}, that thou shalt mark{H3045}{(H8804)} the place{H4725} where shall  $lie{H7901}{(H8799)}$ , and thou shalt go in{H935}{(H8804)}, and

5 And she said{H559}{(H8799)} unto her, All that thou sayest{H559}{(H8799)} unto me I will do{H6213}{(H8799)}.

 $6 \, And \, she \, went \, down \, \{H3381\} \{ (H8799) \} \\ unto \qquad the \qquad floor \{ H1637 \}, \qquad and \\ did \{ H6213 \} \{ (H8799) \} \ according \ to \ all \\ that \qquad her \qquad mother \qquad in \qquad law \{ H2545 \} \\ bade \{ H6680 \} \{ (H8765) \} \ her.$ 

7 And when Boaz{H1162} had eaten{H398}{(H8799)} and drunk{H8354}{(H8799)}, and his heart{H3820} was merry{H3190}{(H8799)}, he went{H935}{(H8799)} lie down{H7901}{(H8800)} at the end{H7097} of heap of corn{H6194}: and she came{H935}{(H8799)} softly{H3909}, and uncovered{H1540}{(H8762)} his feet{H4772}. and laid her down{H7901}{(H8799)}.

9 And he said{H559}{(H8799)}, Who art thou? And she answered{H559}{(H8799)}, I am Ruth{H7327} thine handmaid{H519}: spread{H6566}{(H8804)} therefore thy skirt{H3671} over thine handmaid{H519}; for thou art a near kinsman{H1350}{(H8802)}.

10 And he said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be thou of LORD{H3068}, mv daughter{H1323}: for hast shewed{H3190}{(H8689)} more kindness{H2617} latter in the end{H314} the than beginning{H7223}, inasmuch as thou followedst{H3212}{(H8800)}{H310} not{H1115} young men{H970}, whether poor{H1800} or rich{H6223}.

11 And now, my daughter{H1323}, fear{H3372}{(H8799)} not; I will do{H6213}{(H8799)} to thee all that thou requirest{H559}{(H8799)}: for all the city{H8179} of my people{H5971} doth know{H3045}{(H8802)} that thou art a virtuous{H2428} woman{H802}.

12 And now it is true{H551} that I am

12 And now it is true{H551} that I am thy near kinsman{H1350}{(H8802)}: howbeit there is{H3426} a kinsman{H1350}{(H8802)}

nearer{H7138} than I.

13 Tarry{H3885}{(H8798)} this night{H3915}, and it shall be in the morning{H1242}, that if he will perform unto thee the part of a kinsman{H1350}{(H8799)}, well(H2996); let him do the kinsman's

 $\label{eq:well-H2896} well $\{H2896\}$; let him do the kinsman's part $\{H1350\}$ (H8799)$; but if he will $\{H2654\}$ (H8799)$ not do the part of $\{H2654\}$ (H8799)$ not do the kinsman's part $\{H2654\}$ (H8799)$ not do the kinsman's part $\{H2654\}$ (H8799)$ not do the kinsman's part $\{H2654\}$ (H8799)$ not do the part of $\{H2654\}$ (H8799)$ (H8799)$$ 

a kinsman{H1350}{(H8800)} to thee, then will I do the part of a kinsman{H1350}{(H8804)} to thee, as the LORD{H3068} liveth{H2416}: lie down{H7901}{(H8798)} until the morning{H1242}.

 $\label{eq:harmonic} \begin{array}{ll} 14 \ And \ she \ lay\{H7901\}\{(H8799)\} \ at \ his \\ feet\{H4772\} \ until \ the \ morning\{H1242\}; \\ and \ she \ rose \ up\{H6965\}\{(H8799)\} \\ before\{H2958\} \ one\{H376\} \ could \\ know\{H5234\}\{(H8686)\} \end{array}$ 

another{H7453}. And he said{H559}{(H8799)}, Let it not be known{H3045}{(H8735)} that a woman{H802} came{H935}{(H8804)} into the floor{H1637}.

 $\begin{array}{lll} 15 & Also & he & said\{H559\}\{(H8799)\}, \\ Bring\{H3051\}\{(H8798)\} & the \\ vail\{H4304\} & that thou hast upon thee, \\ and hold\{H270\}\{(H8798)\} & it. And when \\ she & held\{H270\}\{(H8799)\} & it, he \\ measured\{H4058\}\{(H8799)\} & six\{H8337\} measures of barley\{H8184\}, \\ and & laid\{H7896\}\{(H8799)\} & it on her: \\ and & she & went\{H935\}\{(H8799)\} & into the \\ \end{array}$ 

city{H5892}.

law{H2545}.

And when came $\{H935\}\{(H8799)\}$  to her mother in law{H2545},shesaid{H559}{(H8799)}, Who art thou, my daughter{H1323}? And she told{H5046}{(H8686)} her all that the man{H376} done{H6213}{(H8804)} to her. 17 And she said{H559}{(H8799)}, These six{H8337} measures barley{H8184}gave{H5414}{(H8804)} he me; for he said{H559}{(H8804)} to Go{H935}{(H8799)} empty{H7387} unto thy mother in

18 Then said{H559}{(H8799)} she, Sit still{H3427}{(H8798)}, mv daughter{H1323}, thou know{H3045}{(H8799)} how the matter{H1697} will fall{H5307}{(H8799)}: for the man{H376} will not in rest{H8252}{(H8799)}, until{H518} he have finished{H3615}{(H8765)} the thing $\{H1697\}$  this day $\{H3117\}$ .

### Chapter 4

1 Then went{H5927} Boaz{H1162} up{H5927}{(H8804)} the to gate{H8179}, him down{H3427}{(H8799)} there: and, behold, the kinsman{H1350}{(H8802)} of whom Boaz{H1162} spake{H1696}{(H8765)}  $came{H5674}{(H8802)}$  by; unto whom he said{H559}{(H8799)}, Ho{H1945},  $such\{H6423\}$  a  $one\{H492\}!$  turn aside{H5493}{(H8798)}. down{H3427}{(H8798)} here. And he turned aside {H5493} { (H8799)}, and sat

down{H3427}{(H8799)}.

2 And he took{H3947}{(H8799)}
ten{H6235} men{H582} of the elders{H2205} of the city{H5892}, and said{H559}{(H8799)}, Sit ye down{H3427}{(H8798)} here. And they sat down{H3427}{(H8799)}.

3 And he said{H559}{(H8799)} unto the kinsman{H1350}{(H8802)},

Naomi{H5281}, that again{H7725}{(H8804)} out of the country{H7704} of Moab{H4124}, selleth{H4376}{(H8804)} parcel{H2513} of land{H7704}, which was brother{H251} our Elimelech's {H458}: 4 And I thought{H559}{(H8804)} to advertise{H1540}{(H8799)}{H241} saying{H559}{(H8800)}, thee.  $Buy\{H7069\}\{(H8798)\}\ it\ before\ the$ inhabitants{H3427}{(H8802)}, before the elders{H2205} of my wilt people{H5971}. If thou redeem{H1350}{(H8799)} it, redeem{H1350}{(H8798)} it: but if thou wilt not redeem{H1350}{(H8799)} it, then  $tell{H5046}{(H8685)}$  me, that I may know $\{H3045\}\{(H8799)\}$ : for there is none to redeem{H1350}{(H8800)} it beside{H2108} thee; and Ι after{H310} thee. And he said{H559}{(H8799)}, will redeem{H1350}{(H8799)} it.

said{H559}{(H8799)} Then Boaz{H1162}, What day{H3117} thou buyest{H7069}{(H8800)} field{H7704} of the hand{H3027} of Naomi{H5281}, thou must buy{H7069}{(H8804)} it also of Ruth{H7327} the Moabitess{H4125}, the wife{H802} of the dead{H4191}{(H8801)}, to raise up{H6965}{(H8687)}thename{H8034} of the dead{H4191}{(H8801)} upon his inheritance{H5159}.

6 And the kinsman{H1350}{(H8802)} said{H559}{(H8799)}, I cannot{H3201}{(H8799)}

redeem{H1350}{(H8800)}itformyself, lest I mar{H7843}{(H8686)} mine own inheritance{H5159}:

 $\begin{array}{llll} redeem\{H1350\}\{(H8798)\} & thou & my \\ right\{H1353\} & to & thyself; & for & I \\ cannot\{H3201\}\{(H8799)\} & \\ redeem\{H1350\}\{(H8800)\} & it. \\ \end{array}$ 

7 Now this was the manner in former time  $\{H6440\}$  in Israel  $\{H3478\}$  concerning redeeming  $\{H1353\}$  and concerning changing  $\{H8545\}$ , for to confirm  $\{H6965\}\{(H8763)\}$  all things  $\{H1697\}$ ; a man  $\{H376\}$  plucked off  $\{H8025\}\{(H8804)\}$  hisshoe  $\{H5275\}$ , and gave  $\{H5414\}\{(H8804)\}$  it to his neighbour  $\{H7453\}$ : and this was a testimony  $\{H8584\}$  in Israel  $\{H3478\}$ . 8 Therefore the

kinsman{H1350}{(H8802)} said{H559}{(H8799)}  $Boaz\{H1162\},Buy\{H7069\}\{(H8798)\}it$ for thee. So he drew off{H8025}{(H8799)} his shoe{H5275}. And Boaz{H1162} said{H559}{(H8799)} unto the elders{H2205}, and unto all the people{H5971}, Ye are witnesses{H5707} this day{H3117}, that I have  $bought\{H7069\}\{(H8804)\}$  all that was Elimelech's {H458}, and all that was Chilion's {H3630} Mahlon's  $\{H4248\}$ , of the hand  $\{H3027\}$ of Naomi{H5281}.

10 Moreover Ruth{H7327} Moabitess{H4125}, the wife{H802} of Mahlon {H4248}. have purchased{H7069}{(H8804)} to be my wife{H802}, raise  $up\{H6965\}\{(H8687)\}$ thename $\{H8034\}$ of the dead{H4191}{(H8801)} upon his inheritance{H5159}, that the name{H8034} of the dead{H4191}{(H8801)} be not cut off{H3772}{(H8735)} from among{H5973}hisbrethren{H251}, and from the gate{H8179} of his place{H4725}: ye are witnesses{H5707} this day{H3117}.

Ruth 4

11 And all the people  $\{H5971\}$  that were in the gate  $\{H8179\}$ , and the elders  $\{H2205\}$ , said  $\{H559\}$   $\{(H8799)\}$ , We are witnesses  $\{H5707\}$ . The LORD  $\{H3068\}$ 

make{H5414}{(H8799)} the woman{H802} that is come{H935}{(H8802)} into thine house {H1004} like Rachel {H7354} and like Leah{H3812}, which two{H8147} did build{H1129}{(H8804)} house{H1004} of Israel{H3478}: and do{H6213}{(H8798)} worthily{H2428} in Ephratah{H672}, and be famous{H7121}{(H8798)}{H8034} in Bethlehem{H1035}:

12 And let thy house {H1004} be like the house {H1004} of Pharez {H6557}, whom Tamar {H8559} bare {H3205} {(H8804)} unto Judah {H3063}, of the seed {H2233} which the LORD {H3068} shall give {H5414} {(H8799)} thee of this young woman {H5291}.

Boaz{H1162} So took{H3947}{(H8799)} Ruth{H7327}, and she was his wife{H802}: and when he went in{H935}{(H8799)} unto her, LORD{H3068} the gave{H5414}{(H8799)} her conception{H2032}, she bare  $\{H3205\}\{(H8799)\}$  a son  $\{H1121\}$ . And the women{H802} 14 said{H559}{(H8799)} unto Naomi{H5281}, Blessed{H1288}{(H8803)} the

15 And he shall be unto thee a restorer{H7725}{(H8688)} thy life{H5315}, and nourisher{H3557}{(H8771)}ofthineold age{H7872}: for thy daughter in law{H3618}, which loveth{H157}{(H8804)} thee, which is better{H2896} to thee than seven{H7651} sons{H1121}, hath born{H3205}{(H8804)} him.

16 And Naomi{H5281} took{H3947}{(H8799)} the child{H3206}, and laid{H7896}{(H8799)} it in her bosom{H2436}, and became

nurse{H539}{(H8802)} unto it. And the her neighbours{H7934} gave{H7121}{(H8799)} name{H8034}saying{H559}{(H8800)}, There son{H1121} born{H3205}{(H8795)} Naomi{H5281}: and thev called{H7121}{(H8799)} his name{H8034} Obed{H5744}: he is the father{H1} of Jesse{H3448}, the father{H1} of David{H1732}. Now these the generations{H8435} of Pharez{H6557}:

Pharez{H6557} begat{H3205}{(H8689)}

Hezron{H2696},

Hezron{H2696} And begat{H3205}{(H8689)}Ram{H7410}, Ram{H7410}

begat{H3205}{(H8689)} Amminadab{H5992},

David{H1732}.

And Amminadab{H5992} begat{H3205}{(H8689)}

Nahshon{H5177},andNahshon{H5177} begat{H3205}{(H8689)} Salmon{H8009},

Salmon{H8012} And begat{H3205}{(H8689)}Boaz{H1162}, Boaz{H1162} and begat{H3205}{(H8689)} Obed{H5744}, 22 And Obed{H5744} begat{H3205}{(H8689)}Jesse{H3448}, Jesse{H3448} begat{H3205}{(H8689)}

## 1 SAMUEL

Chapter 1 1 Now there was a certain{H259} man{H376} Ramathaimzophim{H7436}, of mount{H2022} Ephraim{H669}, and his name{H8034} was Elkanah{H511}, the son{H1121} of Jeroham{H3395}, the son{H1121} of Elihu{H453}, the son{H1121} of Tohu{H8459}, son{H1121} of Zuph{H6689}, an Ephrathite{H673}: 2 And he had two {H8147} wives {H802}; the name{H8034} of the one{H259} was  $Hannah\{H2584\}$ , and the name $\{H8034\}$ of the other {H8145} Peninnah {H6444}: Peninnah (H6444) and children{H3206}, but Hannah{H2584} had no children {H3206}. 3 And this{H1931} man{H376} went up{H5927}{(H8804)} out of his city $\{H5892\}$  yearly $\{H3117\}\{H3117\}$  to worship{H7812}{(H8692)} and to sacrifice{H2076}{(H8800)} unto the LORD{H3068} of hosts{H6635} in Shiloh{H7887}. And the two{H8147} sons{H1121} of Eli{H5941}, Hophni {H2652} and Phinehas {H6372}, priests{H3548} LORD{H3068}, were there. 4 And when the time{H3117} was that Elkanah {H511}

offered{H2076}{(H8799)}, he gave{H5414}{(H8804)} Peninnah{H6444} his wife{H802}, and to all her sons{H1121} and her daughters{H1323}, portions{H4490}: But unto Hannah {H2584} he gave{H5414}{(H8799)} a{H259} worthy{H639} portion{H4490}; for he loved{H157}{(H8804)} Hannah { H2584 }: butthe LORD { H3068 } had shut up{H5462}{(H8804)} her womb{H7358}

6 And her adversary{H6869} also provoked{H3707}{(H8765)} her sore{H3708}, for to make her fret{H7481}{(H8687)}, because the LORD{H3068} had shut{H5462}{(H8804)} up{H1157} her womb{H7358}.

7 And as he did{H6213}{(H8799)} so year{H8141} year{H8141}. bv when{H1767} she went up{H5927}{(H8800)} the house{H1004} of the LORD{H3068}, so she provoked{H3707}{(H8686)} her; therefore she wept{H1058}{(H8799)}, and did not eat{H398}{(H8799)}.

said{H559}{(H8799)} Elkanah{H511} her husband{H376} to her. Hannah { H2584 }. why weepest{H1058}{(H8799)} thou? and why eatest{H398}{(H8799)} thou not? and why is thy heart{H3824} grieved{H3415}{(H8799)}? am not I better{H2896} to thee than ten{H6235} sons{H1121}?

Hannah{H2584}  $up\{H6965\}\{(H8799)\}$  after $\{H310\}$  they eaten{H398}{(H8800)} Shiloh{H7887}, and after{H310} they had drunk{H8354}{(H8800)}. Now Eli{H5941} the priest{H3548} sat{H3427}{(H8802)} upon  $seat\{H3678\}$  by a post $\{H4201\}$  of the temple{H1964} of the LORD{H3068}. 10 And she was in bitterness {H4751} of soul{H5315}, and prayed{H6419}{(H8691)} unto the LORD{H3068}, and wept{H1058}{(H8799)} sore{H1058}{(H8800)}. 11 And she vowed{H5087}{(H8799)} a vow{H5088}.

said{H559}{(H8799)}, LORD{H3068} of hosts{H6635}, if thou indeed{H7200}{(H8800)} look{H7200}{(H8799)} the affliction{H6040} of thine handmaid{H519}, and remember{H2142}{(H8804)} me, and not forget{H7911}{(H8799)} thine handmaid{H519}, wilt give{H5414}{(H8804)} unto thine handmaid{H519} man{H582} а child{H2233}, then will give{H5414}{(H8804)} him unto the LORD{H3068} all the days{H3117} of his life{H2416}, and there shall no razor{H4177}come{H5927}{(H8799)}

12 And it came to pass, as she continued{H7235}{(H8689)} praying{H6419}{(H8692)}

upon his head{H7218}.

before {H6440} the LORD {H3068}, that

Eli{H5941} marked{H8104}{(H8802)} her mouth{H6310}.

Now Hannah{H2584}, spake{H1696}{(H8764)} heart{H3820}; only her lips{H8193} moved{H5128}{(H8801)}, but her voice{H6963} was heard{H8085}{(H8735)}: therefore Eli{H5941}thought{H2803}{(H8799)} she had been drunken {H7910}.

14 And Eli{H5941} said{H559}{(H8799)} unto her, How long wilt thou be drunken{H7937}{(H8691)}? put away{H5493}{(H8685)} wine{H3196} from thee.

Hannah{H2584} 15 And answered{H6030}{(H8799)} said{H559}{(H8799)}, lord{H113}, I am a woman{H802} of a sorrowful{H7186}spirit{H7307}:Ihave drunk{H8354}{(H8804)} wine{H3196} nor strong drink{H7941}, but have poured out{H8210}{(H8799)} my  $soul\{H5315\}$  before $\{H6440\}$  the LORD{H3068}.

16 Count{H5414}{(H8799)} not thine handmaid{H519} for{H6440} daughter{H1323} of Belial{H1100}: for out of the abundance{H7230} of my complaint{H7879} and grief{H3708} have I spoken{H1696}{(H8765)} hitherto.

Eli{H5941} 17 Then answered{H6030}{(H8799)} said{H559}{(H8799)}. Go{H3212}{(H8798)}

peace{H7965}: and the God{H430} of Israel{H3478}grant{H5414}{(H8799)} thee thy petition{H7596} that thou hast asked{H7592}{(H8804)} of him.

18 And she said{H559}{(H8799)}, Let handmaid{H8198} find{H4672}{(H8799)} grace{H2580} thy sight{H5869}. So the woman{H802}went{H3212}{(H8799)} way{H1870}, eat{H398}{(H8799)}, countenance{H6440} was no more sad. 19 And they rose up{H7925} in the morning{H1242}

early{H7925}{(H8686)}, worshipped{H7812}{(H8691)} before{H6440} the LORD{H3068}, and returned{H7725}{(H8799)}, and came{H935}{(H8799)} house{H1004} to Ramah{H7414}: and Elkanah{H511}

knew{H3045}{(H8799)} Hannah{H2584} his wife{H802}; and LORD{H3068} remembered{H2142}{(H8799)} her. 20 Wherefore it came to pass, when the time{H3117} was come{H8622} about Hannah {H2584} conceived{H2029}{(H8799)}, that she bare $\{H3205\}\{(H8799)\}\ a\ son\{H1121\},\$ called{H7121}{(H8799)} his name{H8034} Samuel{H8050}, saying, BecauseIhaveasked{H7592}{(H8804)} him of the LORD{H3068}.

21 And the man {H376} Elkanah {H511}, and all his house{H1004}, went up{H5927}{(H8799)}

offer{H2076}{(H8800)} unto  $LORD\{H3068\}$  the yearly $\{H3117\}$ sacrifice{H2077}, and his yow{H5088}. 22 But Hannah{H2584} went not up{H5927}{(H8804)}; said{H559}{(H8804)} unto husband{H376}, I will not go up until the child{H5288} weaned{H1580}{(H8735)}, and then I will bring{H935}{(H8689)} him, that he appear{H7200}{(H8738)} before {H6440} the LORD {H3068}, and there abide{H3427}{(H8804)} for{H5704} ever{H5769}.

23 And Elkanah{H511} husband{H376} said{H559}{(H8799)} unto her, Do{H6213}{(H8798)} what seemeth{H5869} thee good{H2896}; tarry{H3427}{(H8798)} until thou have weaned{H1580}{(H8800)}him;onlythe LORD{H3068}

establish{H6965}{(H8686)} word{H1697}. So the woman{H802} abode{H3427}{(H8799)}, and gave her son{H1121} suck{H3243}{(H8686)} until she weaned{H1580}{(H8800)} him.

24 And when weaned{H1580}{(H8804)}him,shetook him up {H5927} { (H8686)} with her, with three{H7969} bullocks{H6499}, and one{H259} ephah{H374} of flour{H7058}, and a bottle{H5035} of wine{H3196}, brought{H935}{(H8686)} him unto the house{H1004} of the LORD{H3068} in Shiloh{H7887}: and the child{H5288} was young{H5288}.

25 And they slew{H7819}{(H8799)} a bullock{H6499}, and brought{H935}{(H8686)} the child{H5288} to Eli{H5941}.

26 And she said{H559}{(H8799)}, Oh{H994} my lord{H113}, as thy soul{H5315} liveth{H2416}, lord{H113}, I am the woman{H802} that stood{H5324}{(H8737)} by thee here, praying{H6419}{(H8692)} unto the LORD{H3068}.

For this child{H5288} I prayed{H6419}{(H8694)}; and the LORD{H3068} hath given{H5414}{(H8799)} me my petition{H7596} which asked{H7592}{(H8804)} of him:

Therefore also have lent{H7592}{(H8689)} him to LORD{H3068}; as long as he liveth{H3117} he shall he lent{H7592}{(H8803)} the LORD{H3068}. And he worshipped{H7812}{(H8691)} the LORD{H3068} there.

## Chapter 2

Hannah{H2584} And prayed{H6419}{(H8691)}, and said{H559}{(H8799)}, Μv heart{H3820} rejoiceth{H5970}{(H8804)} in the LORD{H3068}, mine horn{H7161} is exalted{H7311}{(H8804)} in

- LORD $\{H3068\}$ : my mouth $\{H6310\}$  is horn $\{H7161\}$  of his anointed $\{H4899\}$ . enlarged{H7337}{(H8804)} over mine enemies{H341}{(H8802)}; because I rejoice{H8055}{(H8804)} salvation{H3444}.
- 2 There is none holy{H6918} as the LORD{H3068}: for there is none beside{H1115} thee: neither is there any rock{H6697} like our God{H430}.
- Talk{H1696}{(H8762)} more{H7235}{(H8686)} exceeding{H1364} proudly{H1364}; let arrogancy{H6277} not come{H3318}{(H8799)} out of your mouth{H6310}: for the LORD{H3068} is a God{H410} of knowledge{H1844}, and by him actions{H5949} are weighed{H8505}{(H8738)}.
- 4 The bows{H7198} of the mighty men{H1368} are broken{H2844}, and they that stumbled{H3782}{(H8737)} girded{H247}{(H8804)} strength{H2428}.
- 5 They that were full {H7649} have hired out{H7936}{(H8738)} themselves for bread{H3899}; and they that were hungry{H7457}
- $ceased{H2308}{(H8804)}$ : so that the barren{H6135} born{H3205}{(H8804)}seven{H7651}; and she that hath many{H7227} children{H1121} is feeble{H535}{(H8797)}.
- LORD{H3068} The killeth{H4191}{(H8688)}, and maketh alive{H2421}{(H8764)}: he bringeth down{H3381}{(H8688)} to the grave{H7585}, bringeth  $up\{H5927\}\{(H8686)\}.$
- The LORD{H3068} maketh poor{H3423}{(H8688)}, and maketh rich{H6238}{(H8688)}: he bringeth low{H8213}{(H8688)}, and{H637} lifteth up{H7311}{(H8789)}
- 8 He raiseth up{H6965}{(H8688)} the  $poor\{H1800\}$  out of the dust{H6083}, and lifteth up{H7311}{(H8686)} the beggar{H34} from the dunghill{H830}, to  $set{H3427}{(H8687)}$  them among princes{H5081}, and to make them inherit{H5157}{(H8686)} the throne {H3678} of glory {H3519}: for the pillars{H4690} of the earth{H776} are the LORD'S{H3068}, and he hath set{H7896}{(H8799)} world{H8398} upon them.
- 9 He will keep{H8104}{(H8799)} the feet{H7272} of his saints{H2623}, and the wicked{H7563} shall he silent{H1826}{(H8735)} in darkness{H2822}; by strength{H3581} shall no man{H376} prevail{H1396}{(H8799)}
- 10Theadversaries{H7378}{(H8688)}of the LORD{H3068} shall be broken to pieces{H2865}{(H8735)}; of shall heaven{H8064} he thunder $\{H7481\}\{(H8686)\}$  upon them: LORD{H3068} the shall judge{H1777}{(H8799)} the ends{H657} of the earth{H776}; and he shall give{H5414}{(H8799)} strength{H5797} unto his king{H4428}, exalt{H7311}{(H8686)}

- Elkanah{H511} 11 And went{H3212}{(H8799)} Ramah $\{H7414\}$  to his house $\{H1004\}$ . the child{H5288} did{H1961}{(H8804)} minister{H8334}{(H8764)} unto the
- LORD{H3068} before{H6440} Eli{H5941} the priest{H3548}
- 12 Now the sons {H1121} of Eli {H5941} were  $sons\{H1121\}$  of  $Belial\{H1100\}$ ; they  $knew\{H3045\}\{(H8804)\}$  not the LORD{H3068}.
- And the priests{H3548}' custom{H4941} with the people {H5971} was, that, when any man{H376} offered{H2076}{(H8802)}
- sacrifice{H2077}, the priest's{H3548} servant{H5288¢ame{H935}{(H8804)}, while the flesh{H1320} was in seething $\{H1310\}\{(H8763)\}$ , with a  $fleshhook\{H4207\}$  of  $three\{H7969\}$ teeth{H8127} in his hand{H3027};
- 14 And he struck{H5221}{(H8689)} it into the pan $\{H3595\}$ , or kettle $\{H1731\}$ , or caldron{H7037}, or pot{H6517}; all that the fleshhook{H4207} brought up{H5927}{(H8686)}thepriest{H3548} took{H3947}{(H8799)} for himself. So thev did{H6213}{(H8799)} in Shiloh{H7887} unto the Israelites (H3478) that came{H935}{(H8802)} thither.
- 15 Also before they burnt{H6999}{(H8686)} the fat{H2459}. priest's {H3548} the servant{H5288&came{H935}{(H8804)}, and said{H559}{(H8804)} man{H376} sacrificed{H2076}{(H8802)},
- Give{H5414}{(H8798)} flesh{H1320} to roast{H6740}{(H8800)} for the priest{H3548}; for he will not have{H3947}{(H8799)}
- sodden{H1310}{(H8794)}
- flesh{H1320} of thee, but raw{H2416}. And if any man{H376} said{H559}{(H8799)} unto him, Let them not fail{H6999}{(H8686)} to burn{H6999}{(H8763)}thefat{H2459} presently{H3117}, and take{H3947}{(H8798)} as much as thy soul{H5315}desireth{H183}{(H8762)}; then he would answer{H559}{(H8804)} Nav: shalt him. but thou give{H5414}{(H8799)} it me now: and if not, I will take{H3947}{(H8804)} it by force{H2394}.
- 17 Wherefore the sin{H2403} of the young men{H5288} was very{H3966} great{H1419} before{H6440} LORD{H3068}: for men{H582} abhorred{H5006}{(H8765)} offering{H4503} of the LORD{H3068}. But Samuel{H8050} ministered{H8334}{(H8764)}
- before  $\{H6440\}$  the LORD  $\{H3068\}$ , being child{H5288}, a girded{H2296}{(H8803)} with linen{H906} ephod{H646}.
- Moreover his mother{H517} made{H6213}{(H8799)} him little{H6996} coat{H4598}. and brought{H5927}{(H8689)} it to him

from  $year\{H3117\}$  to  $year\{H3117\}$ , when she came  $up\{H5927\}\{(H8800)\}$ with her husband{H376} offer{H2076}{(H8800)} yearly{H3117} sacrifice{H2077}. 20 And Eli{H5941}

blessed{H1288}{(H8765)}

- Elkanah { H511 } and his wife { H802 }, and said{H559}{(H8804)}, LORD{H3068}give{H7760}{(H8799)} thee seed{H2233} of this woman{H802} for the loan{H7596} which is lent{H7592}{(H8804)} the to LORD{H3068}. And they
- home{H4725}. 21 And{H3588} the LORD{H3068} visited{H6485}{(H8804)}

went{H1980}{(H8804)} unto their own

- Hannah{H2584}, she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} three{H7969} sons{H1121} and two{H8147} daughters{H1323}. And the child{H5288} Samuel{H8050}  $grew\{H1431\}\{(H8799)\}$  before  $\{H5973\}$ the LORD $\{H3068\}$ .
- 22 Now Eli{H5941} was very{H3966} old{H2204}{(H8804)}, heard{H8085}{(H8804)} all that his sons{H1121} did{H6213}{(H8799)} unto all Israel{H3478}; and how they lay{H7901}{(H8799)} the women {H802} assembled $\{H6633\}\{(H8802)\}$  at the door{H6607} of the tabernacle{H168} of the congregation (H4150).
- 23 And he said{H559}{(H8799)} unto them, Why  $do\{H6213\}\{(H8799)\}$  ye such things{H1697}? for hear{H8085}{(H8802)} of your evil{H7451} dealings{H1697} by all this people{H5971}.
- 24 Nay, my sons{H1121}; for it is no good{H2896} report{H8052} that I  $hear\{H8085\}\{(H8802)\}$ : ye make the LORD'S{H3068} people{H5971} to transgress{H5674}{(H8688)}.
- If one man{H376} sin{H2398}{(H8799)} against another{H376}, the judge{H430} shall judge{H6419}{(H8765)} him: but if a sin{H2398}{(H8799)} man{H376} against the LORD{H3068}, who shall  $intreat\{H6419\}\{(H8691)\} \quad for \quad him?$ Notwithstanding thev hearkened{H8085}{(H8799)} not unto the voice{H6963} of their father{H1}, because the LORD{H3068} would{H2654}{(H8804)}
- slay{H4191}{(H8687)} them.
- child{H5288} And Samuel{H8050} grew{H1432} on{H1980}{(H8802)}, and was in favour{H2896} both with the LORD{H3068}, and also with men{H582}.
- 27 And there came{H935}{(H8799)} a man{H376} of God{H430} unto Eli{H5941}, and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} LORD{H3068}, Did plainly{H1540}{(H8736)} appear{H1540}{(H8738)} unto the

house{H1004} of thy father{H1}, when

they were in Egypt{H4714} Pharaoh's{H6547} house{H1004}? 28 And did I choose {H977} {(H8800)} him out of all the tribes{H7626} of Israel{H3478} to be my priest{H3548}, to offer{H5927}{(H8800)} upon mine altar{H4196}. burn{H6999}{(H8687)}

to

wear{H5375}{(H8800)} ephod{H646} before{H6440} me? and did I give{H5414}{(H8799)} unto the house {H1004} of thy father {H1} all the offerings made by fire{H801} of the children{H1121} of Israel{H3478}?

incense{H7004},

- 29 Wherefore kick{H1163}{(H8799)} ye at my sacrifice{H2077} and at mine offering{H4503}, which I have commanded{H6680}{(H8765)} in my habitation{H4583}; honourest{H3513}{(H8762)} thv sons{H1121} above me, to make yourselves fat{H1254}{(H8687)} with the chiefest{H7225} of all the offerings{H4503} of Israel{H3478} my people{H5971}?
- 30 Wherefore the LORD{H3068} God{H430} of Israel{H3478} saith{H5002}{(H8803)}, said{H559}{(H8804)}
- indeed{H559}{(H8800)} that thv house  $\{H1004\}$ , and the house  $\{H1004\}$ father{H1}, thv  $walk\{H1980\}\{(H8691)\}before\{H6440\}$ me for{H5704} ever{H5769}: but now LORD{H3068} saith{H5002}{(H8803)}, Be it far from me{H2486}; for them honour{H3513}{(H8764)} me I will  $honour\{H3513\}\{(H8762)\}, and they that$ despise{H959}{(H8802)} me shall be lightly esteemed{H7043}{(H8799)}.
- Behold, the days{H3117}  $come\{H935\}\{(H8802)\}$ , that I will cut off{H1438}{(H8804)} thine arm{H2220}, and the arm{H2220} of thy father's{H1} house{H1004}, that there shall not be an old man{H2205} in thine house{H1004}.
- 32 And thou shalt see { H5027 } { (H8689) } an enemy{H6862} in habitation{H4583}, in all the wealth which God shall give {H3190} { (H8686) } Israel{H3478}: and there shall not be an old man  $\{H2205\}$  in thine house  $\{H1004\}$ for ever{H3117}.
- 33 And the man{H376} of thine, whom I  $shall not cut off \{H3772\} \{(H8686)\} from$ mine altar{H4196}, shall be consume{H3615}{(H8763)} thine eyes{H5869}, and to grieve{H109} thine heart{H5315}: and  $increase \{H4768\} of thine house \{H1004\}$ shalldie{H4191}{(H8799)}intheflower of their age{H582}.
- 34 And this shall be a sign{H226} unto thee, that shall come{H935}{(H8799)} upon thy two{H8147} sons{H1121}, on Hophni{H2652} and Phinehas{H6372}; in one{H259} day{H3117} they shall die{H4191}{(H8799)} both{H8147} of them.
- I will 35 And raise me up{H6965}{(H8689)} a

faithful{H539}{(H8737)} priest{H3548}, that shall do{H6213}{(H8799)} according to that which is in mine heart{H3824} and in my mind{H5315}: and I will build{H1129}{(H8804)} him  $sure\{H539\}\{(H8737)\}\ house\{H1004\};$ and he shall walk{H1980}{(H8694)} before{H6440} mine anointed{H4899} for ever{H3117}.

36 And it shall come to pass, that every one that is left{H3498}{(H8737)} in thine house{H1004} shall come{H935}{(H8799)} crouch{H7812}{(H8692)} to him for a piece{H95} of silver{H3701} and a morsel{H3603} of bread{H3899}, and say{H559}{(H8804)}, Put{H5596}{(H8798)} me, I pray thee, into one{H259} of the priests' offices{H3550}. that I may eat{H398}{(H8800)}apiece{H6595}of bread{H3899}.

# Chapter 3

And the child{H5288} Samuel [H8050] ministered{H8334}{(H8764)} unto the LORD{H3068} before{H6440} Eli{H5941}. And the word{H1697} of LORD{H3068} precious{H3368} in those days{H3117}; there was no open{H6555}{(H8737)} vision{H2377}.

2 And it came to pass at that time{H3117}, when Eli{H5941} was laid down{H7901}{(H8802)} his place{H4725}, and his eyes{H5869} began{H2490}{(H8689)} to wax dim{H3544}, that he could{H3201}{(H8799)} see{H7200}{(H8800)};

3 And ere the lamp{H5216} of God{H430}wentout{H3518}{(H8799)} the temple{H1964} of the LORD{H3068}, where the ark{H727} of God{H430} was, and Samuel{H8050} was laid down{H7901}{(H8802)} to sleep;

LORD{H3068} That the called{H7121}{(H8799)}

Samuel{H8050}: answered{H559}{(H8799)}, Here am I. 5 And he ran{H7323}{(H8799)} unto Eli{H5941},andsaid{H559}{(H8799)}, Here am I{H2009}; for calledst{H7121}{(H8804)} me. And he said{H559}{(H8799)}, called{H7121}{(H8804)} not; lie

down{H7901}{(H8798)}

again{H7725}{(H8798)}. And he went{H3212}{(H8799)} and lay down{H7901}{(H8799)}

LORD{H3068} And the called{H7121}{(H8800)} again{H3254}{(H8686)},

Samuel (H8050). And Samuel (H8050) arose{H6965}{(H8799)} went{H3212}{(H8799)}toEli{H5941}, and said{H559}{(H8799)}, Here am I; for thou didst call{H7121}{(H8804)} me. And he answered  $\{H559\}\{(H8799)\}$ , I called{H7121}{(H8804)} not, my son{H1121}; lie down{H7901}{(H8798)} again{H7725}{(H8798)}.

7 Now Samuel{H8050} did not yet{H2962} know{H3045}{(H8804)} the LORD{H3068}, neither was the word{H1697} of the LORD{H3068} yet revealed{H1540}{(H8735)} unto him. And the LORD{H3068} called{H7121}{(H8800)}

Samuel{H8050} again{H3254}{(H8686)} the third time{H7992}. And he arose{H6965}{(H8799)} went{H3212}{(H8799)} to Eli{H5941}, and said{H559}{(H8799)}, Here am I; for thou didst call{H7121}{(H8804)} Eli{H5941} And perceived{H995}{(H8799)} that the LORD{H3068} had  $called{H7121}{(H8802)}$ the

Therefore Eli{H5941} said{H559}{(H8799)} unto Samuel{H8050}Go{H3212}{(H8798)}, lie down{H7901}{(H8798)}: and it shall be, if he call{H7121}{(H8799)} thee, that thou shalt say{H559}{(H8804)}, Speak{H1696}{(H8761)},

child{H5288}.

LORD{H3068}; for thy servant{H5650} heareth{H8085}{(H8802)}. Samuel{H8050}

went{H3212}{(H8799)} and lay down{H7901}{(H8799)} his place{H4725}.

LORD{H3068} And the came{H935}{(H8799)}, stood{H3320}{(H8691)}, called{H7121}{(H8799)} as at other times{H6471}, Samuel{H8050}, Samuel{H8050}. Then Samuel{H8050} answered{H559}{(H8799)},

Speak{H1696}{(H8761)}; for thy servant{H5650}

heareth{H8085}{(H8802)}.

LORD{H3068} And the said{H559}{(H8799)} Samuel{H8050}, Behold, I will do{H6213}{(H8802)}athing{H1697}in Israel{H3478}, at which both{H8147} the ears{H241} of every one that heareth{H8085}{(H8802)} it shall tingle{H6750}{(H8799)}.

12 In that day{H3117} I will perform{H6965}{(H8686)} against Eli{H5941} all things which I have spoken{H1696}{(H8765)}

concerning{H413} his house{H1004}: when I begin{H2490}{(H8687)}, I will also make an end{H3615}{(H8763)}.

13 For I have told{H5046}{(H8689)} him that I will judge {H8199} {(H8802)} house{H1004} for{H5704} ever{H5769} for the iniquity{H5771} which he knoweth{H3045}{(H8804)}; because his sons{H1121} made themselves vile{H7043}{(H8764)}, and he restrained{H3543}{(H8765)} them

not. therefore  $sworn\{H7650\}\{(H8738)\}$  unto the house{H1004} of Eli{H5941}, that the iniquity{H5771} of Eli's{H5941} house{H1004} shall not be purged{H3722}{(H8691)} with sacrifice{H2077} nor offering{H4503} for{H5704} ever{H5769}.

And Samuel{H8050} lay{H7901}{(H8799)} until the morning{H1242}, and opened{H6605}{(H8799)} the doors{H1817} of the house{H1004} of LORD{H3068}. Samuel [H8050]

feared{H3372}{(H8804)} shew{H5046}{(H8687)}Eli{H5941}the vision{H4759}.

16 Then Eli{H5941} called{H7121}{(H8799)}

Samuel{H8050}, and said{H559}{(H8799)}Samuel{H8050}, son{H1121}. answered{H559}{(H8799)}, Here am I. 17 And he said{H559}{(H8799)}, What is the thing{H1697} that the LORD hath said{H1696}{(H8765)} unto thee? I pray thee hide {H3582}{(H8762)} it not from God{H430} so{H6213}{(H8799)} to thee, and more also{H3254}{(H8686)}, thou hide{H3582}{(H8762)} any thing{H1697} from me of all the things{H1697} that said{H1696}{(H8765)} unto thee.

18 And Samuel{H8050} told{H5046}{(H8686)} him whit{H1697}, and hid{H3582}{(H8765)} nothing from him. And he said{H559}{(H8799)}, It is LORD{H3068}: do{H6213}{(H8799)} seemeth{H5869} him good{H2896}.

Samuel{H8050} And grew{H1431}{(H8799)}, and LORD (H3068) was with him, and did let of his words{H1697} fall{H5307}{(H8689)} the ground{H776}.

20 And all Israel{H3478} from Dan{H1835} even to Beersheba{H884} knew{H3045}{(H8799)} Samuel{H8050} was established{H539}{(H8737)} to be a prophet{H5030} of the LORD{H3068}. And the LORD{H3068} appeared{H7200}{(H8736)}

again{H3254}{(H8686)} Shiloh{H7887}: for the LORD{H3068} revealed{H1540}{(H8738)} himself to Samuel{H8050} in Shiloh{H7887} by the word{H1697} of the LORD{H3068}.

#### Chapter 4

word{H1697} And the Samuel{H8050} came all Israel{H3478}.NowIsrael{H3478}went out{H3318}{(H8799)} against{H7125}{(H8800)} Philistines{H6430} to battle{H4421}, and pitched{H2583}{(H8799)} beside Ebenezer{H72}: and Philistines (H6430) pitched{H2583}{(H8804)} Aphek{H663}. 2 And the Philistines (H6430) put themselves in array{H6186}{(H8799)} against{H7125}{(H8800)}

Israel{H3478}: and when joined{H5203}{(H8799)}

battle{H4421}, Israel{H3478} smitten{H5062}{(H8735)}

before{H6440} the Philistines{H6430}: and they slew{H5221}{(H8686)} of the army{H4634} in the field{H7704} about four{H702} thousand{H505} men{H376}.

3 And when the people{H5971} were come{H935}{(H8799)} camp{H4264}, the elders{H2205} of Israel{H3478} said{H559}{(H8799)}, Wherefore hath the LORD{H3068} smitten{H5062}{(H8804)} us day{H3117} before{H6440} the Philistines {H6430}? fetch{H3947}{(H8799)} the ark{H727} of the covenant{H1285} of the LORD{H3068} out of Shiloh{H7887} unto us, that, when cometh{H935}{(H8799)}

among{H7130} us, may save{H3467}{(H8686)} us out of the hand{H3709} of our enemies{H341}{(H8802)}.

So the people{H5971} sent{H7971}{(H8799)} to Shiloh{H7887}, that they might bring{H5375}{(H8799)} from thence the ark{H727} of the covenant{H1285} of the LORD $\{H3068\}$  of hosts $\{H6635\}$ , which dwelleth{H3427}{(H8802)} between the cherubims{H3742}; and the two{H8147} sons{H1121} Eli{H5941}, Hophni{H2652} Phinehas{H6372}, were there with the ark{H727} of the covenant{H1285} of God{H430}.

5 And when the ark{H727} of the covenant{H1285} of the LORD{H3068} came{H935}{(H8800)} into camp{H4264}, all Israel{H3478} shouted{H7321}{(H8686)} with a great{H1419} shout{H8643}, so that the earth{H776} again{H1949}{(H8735)}.

6 And when the Philistines {H6430} heard{H8085}{(H8799)} noise {H6963} of the shout {H8643}, they said{H559}{(H8799)}, What meaneth the noise{H6963} of this great{H1419} shout{H8643} in the camp{H4264} of the Hebrews{H5680}? And they understood{H3045}{(H8799)} that the ark{H727} of the LORD{H3068} was come{H935}{(H8804)} into camp{H4264}.

7 And the Philistines{H6430} were afraid{H3372}{(H8799)}, for said{H559}{(H8804)}, God{H430} is come{H935}{(H8804)} into the camp{H4264}. And they said{H559}{(H8799)},Woe{H188}unto us! for there hath not been such a thing heretofore{H865}{H8032}.

8 Woe{H188} unto us! who shall deliver{H5337}{(H8686)} us out of the hand{H3027} of these mighty{H117} Gods{H430}? these are the Gods{H430} that smote{H5221}{(H8688)} the Egyptians{H4714} with the plagues $\{H4347\}$  in the wilderness $\{H4057\}$ .

9 Be strong{H2388}{(H8690)}, and quit{H1961}{(H8798)} yourselves like men{H582}, O ye Philistines{H6430}, that ye be not servants{H5647}{(H8799)} unto the Hebrews{H5680}, as they have been{H5647}{(H8804)} to you: quit{H1961}{(H8804)} yourselves like men{H582}, and fight{H3898}{(H8738)}.

 $\begin{array}{lll} 10 & And & the & Philistines\{H6430\} \\ fought\{H3898\}\{(H8735)\}, & and \\ Israel\{H3478\} & was \\ smitten\{H5062\}\{(H8735)\}, & and & they \\ fled\{H5127\}\{(H8799)\} & every \\ man\{H376\} & into & his & tent\{H168\}: & and \\ there & was & a & very\{H3966\} & great\{H1419\} \\ slaughter\{H4347\}; & for & there \\ fell\{H5307\}\{(H8799)\}ofIsrael\{H3478\} \\ thirty\{H7970\} & thousand\{H505\} \\ footmen\{H7273\}. \end{array}$ 

11 And the ark{H727} of God{H430} was taken{H3947}{(H8738)}; and the two{H8147} sons{H1121} of Eli{H5941}, Hophni{H2652} and Phinehas{H6372}, were slain{H4191}{(H8804)}.

12 And there ran{H7323}{(H8799)} a man{H376} of Benjamin{H1144} out of the army{H4634}, and came{H935}{(H8799)} to Shiloh{H7887} the same day{H3117} with his clothes{H4055} rent{H7167}{(H8803)}, and with earth{H127} upon his head{H7218}.
13 And when hecame{H935}{(H8799)}, lo, Eli{H5941} sat{H3427}{(H8802)} upon a seat{H3678} by the wayside{H1870}{H3027}{(H8675)}{H3197}

14 when Eli{H5941} And heard{H8085}{(H8799)} the noise{H6963} of the crying{H6818}, he said{H559}{(H8799)}, What meaneth noise{H6963} of this  $tumult\{H1995\}$ ? And the  $man\{H376\}$ came{H935}{(H8799)} hastily{H4116}{(H8765)},  $told\{H5046\}\{(H8686)\}\ Eli\{H5941\}.$ 15 Now Eli{H5941} was ninety{H8673} and eight{H8083} years{H8141} old{H1121}; and his eyes{H5869} were dim{H6965}{(H8804)}, that could{H3201}{(H8804)} not see{H7200}{(H8800)}.

 $\label{eq:continuous_state} $16$ And the man{H376} said{H559}{(H8799)}untoEli{H5941}, I am he that came{H935}{(H8802)} out of the army{H4634}, and I fled{H5127}{(H8804)} to day{H3117} out of the army{H4634}. And he said{H559}{(H8799)}, What is there done{H1697}, my son{H1121}?$ 

17 And the messenger $\{H1319\}\{(H8764)\}$ 

answered{H6030}{(H8799)} and said{H559}{(H8799)},Israel{H3478}is fled{H5127}{(H8804)} before{H6440} the Philistines {H6430}, and there hath also great{H1419} slaughter{H4046} among people{H5971}, and thy two{H8147} sons{H1121} also, Hophni{H2652} and Phinehas{H6372}, are dead{H4191}{(H8804)}, ark{H727} of God{H430} taken{H3947}{(H8738)}.

18 And it came to pass, when he made mention{H2142}{(H8687)} of the ark{H727} of God{H430}, that he fell{H5307}{(H8799)} from off the seat{H3678} backward{H322} by{H1157} the side{H3027} of the gate{H8179}, and his neck{H4665} brake{H7665}{(H8735)}, and he died{H4191}{(H8799)}: for he was an old{H2204}{(H8804)} man{H376}, and heavy{H3513}{(H8804)}. And he had judged{H8199}{(H8804)}

Israel{H3478} forty{H705} years{H8141}.

19 And his daughter in law{H3618}, Phinehas{H6372}'wife{H802}, was with child{H2030}, near  $delivered \{H3205\} \{(H8800)\} : and \ when$ she heard{H8085}{(H8799)} the tidings{H8052} that{H413} the ark{H727} of God{H430} was  $taken\{H3947\}\{(H8736)\}, and that her$ father in law{H2524} and her husband{H376} were dead{H4191}{(H8804)}, she bowed{H3766}{(H8799)} herself and travailed{H3205}{(H8799)}; for her pains{H6735} came{H2015}{(H8738)} upon her.

20 And about the time{H6256} of her death{H4191}{(H8800)}thewomenthat stood{H5324}{(H8737)} her said{H1696}{(H8762)} unto her. Fear{H3372}{(H8799)} not; for thou born{H3205}{(H8804)} a son{H1121}. But she answered{H6030}{(H8804)}not,neither did regard{H7896}{(H8804)}{H3820} it. 21 And she named{H7121}{(H8799)} the child{H5288} Ichabod{H350}, saying{H559}{(H8800)}, The glory{H3519} is departed{H1540}{(H8804)} from Israel{H3478}: because{H413} ark{H727} of God{H430} taken{H3947}{(H8736)}, and because of her father in law{H2524} and her husband{H376}. 22 And she said{H559}{(H8799)}, The

glory{H3519} is departed{H1540}{(H8804)} from Israel{H3478}: for the ark{H727} of God{H430} is taken{H3947}{(H8738)}.

# Chapter 5

 $\begin{array}{lll} 1 & And & the & Philistines\{H6430\} \\ took\{H3947\}\{(H8804)\} & the \ ark\{H727\} \\ of & God\{H430\}, & and \\ brought\{H935\}\{(H8686)\} & it & from \\ \end{array}$ 

Ebenezer{H72} unto Ashdod{H795}. 2 When the Philistines {H6430} took{H3947}{(H8799)} the ark{H727} God{H430}, brought{H935}{(H8686)} it into the house{H1004} of Dagon{H1712}, and set{H3322}{(H8686)} it by{H681} Dagon{H1712}. 3 And when they of Ashdod{H796} arose early{H7925}{(H8686)} on the morrow{H4283}, behold. Dagon{H1712} was fallen{H5307}{(H8802)} upon his face $\{H6440\}$  to the earth $\{H776\}$ before{H6440} the ark{H727} of the LORD{H3068}. And they  $took\{H3947\}\{(H8799)Dagon\{H1712\},$ set{H7725} him his in place{H4725} again{H7725}{(H8686)}. when they arose early{H7925}{(H8686)} the on morning{H1242}, morrow{H4283} behold, Dagon{H1712} was fallen{H5307}{(H8802)} upon face{H6440} to the ground{H776} before  $\{H6440\}$  the ark  $\{H727\}$  of the LORD{H3068}; and the head{H7218} of Dagon{H1712} and both{H8147} the palms{H3709} of his hands{H3027} were cut off  $\{H3772\}\{(H8803)\}$  upon the threshold{H4670}; only the stump of Dagon{H1712} left{H7604}{(H8738)} to him. 5 Therefore neither the priests{H3548} of Dagon{H1712}, nor any come{H935}{(H8802)} into Dagon's {H1712} house{H1004}, tread{H1869}{(H8799)} threshold{H4670} of Dagon{H1712} in Ashdod $\{H795\}$  unto this day $\{H3117\}$ . 6 But the hand{H3027} of the LORD{H3068} was heavy{H3513}{(H8799)} upon them of Ashdod{H796}, and destroyed{H8074}{(H8686)} them, and smote{H5221}{(H8686)} them with emerods{H2914}{(H8675)}{H6076},

coasts{H1366} thereof. 7 And when the men{H582} of Ashdod{H795} saw{H7200}{(H8799)} said{H559}{(H8804)}, The ark{H727} of the God{H430} of Israel{H3478} shall not abide{H3427}{(H8799)} with us: for his hand{H3027} sore{H7185}{(H8804)} upon us, and upon Dagon $\{H1712\}$  our god $\{H430\}$ .  $8Theysent{H7971}{(H8799)}therefore$ and gathered{H622}{(H8799)} all the lords {H5633} of the Philistines {H6430} unto them, and said{H559}{(H8799)}, What shall we  $do\{H6213\}\{(H8799)\}$ with the ark{H727} of the God{H430} Israel{H3478}? And they answered{H559}{(H8799)}, Let the ark{H727} of the God{H430} of Israel{H3478} he carried about{H5437}{(H8735)} Gath{H1661}. And they carried{H5437} the ark{H727} of the God{H430} of Israel{H3478}about{H5437}{(H8686)} thither

Ashdod{H795}

9 And it was so, that, after{H310} they

had carried it about{H5437}{(H8689)}, the hand  $\{H3027\}$  of the LORD  $\{H3068\}$ was against the city{H5892} with a very{H3966} great{H1419} destruction{H4103}: and smote{H5221}{(H8686)} the men{H582} of the city{H5892}, both small{H6996} and great{H1419}, and thev emerods{H2914}{(H8675)}{H6076} in their secret parts{H8368}{(H8735)}. Therefore sent{H7971}{(H8762)} the ark{H727} of God{H430} to Ekron{H6138}. And it came to pass, as the ark{H727} of  $God\{H430\}$  came $\{H935\}\{(H8800)\}$  to Ekron{H6138}, that the Ekronites (H6139) cried out{H2199}{(H8799)}, saying{H559}{(H8800)}, They have brought about{H5437}{(H8689)} the

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\},$ They have brought about\{H5437\}\{(H8689)\}$ the ark\{H727\} of the $God\{H430\}$ of Israel\{H3478\}$ to us, to slay\{H4191\}\{(H8687)\}$ us and our people\{H5971\}.$ 

11 So they sent{H7971}{(H8799)} and gathered together {H622} { (H8799) } all lords{H5633} Philistines {H6430}, said{H559}{(H8799)}, Send away{H7971}{(H8761)} the ark{H727} of the God{H430} of Israel{H3478}, and let it go again{H7725}{(H8799)} to his place{H4725}, own that  $slay\{H4191\}\{(H8686)\}$  us not, and our people{H5971}: for there was a deadly{H4194} destruction{H4103} throughout all the city{H5892}; the hand{H3027} of God{H430} was very{H3966} heavy{H3513}{(H8804)} there.

 $\begin{array}{llll} 12 & And & the & men\{H582\} & that \\ died\{H4191\}\{(H8804)\} & not & were \\ smitten\{H5221\}\{(H8717)\} & with & the \\ emerods\{H2914\}\{(H8675)\}\{H6076\}; \\ and & the & cry\{H7775\} & of the & city\{H5892\} \\ went & up\{H5927\}\{(H8799)\} & to \\ heaven\{H8064\}. \end{array}$ 

## Chapter 6

2 And the Philistines{H6430} called{H7121}{(H8799)} for the priests{H3548} and the diviners{H7080}{(H8802)},

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\}$, What shall we do\{H6213\}\{(H8799)\}$ to the ark\{H727\}$ of the LORD\{H3068\}$? tell\{H3045\}\{(H8685)\}$ us wherewith we shall send\{H7971\}\{(H8762)\}$ it to his place $\{H4725\}$.$ 

3 And they said{H559}{(H8799)}, If ye send away{H7971}{(H8764)} the ark{H727} of the God{H430} of Israel{H3478}, send{H7971}{(H8762)} it not empty{H7387}; but in any wise{H7725}{(H8687)} return{H7725}{(H8686)} him a trespass

offering{H817}: then ye shall be  $healed\{H7495\}\{(H8735)\}, and it shall be$ known{H3045}{(H8738)} to you why hand{H3027} removed{H5493}{(H8799)} from you. 4 Then said{H559}{(H8799)} they, What shall be the trespass offering{H817} which we shall return{H7725}{(H8686)} to him? They answered{H559}{(H8799)},

Five{H2568} golden{H2091} emerods{H2914}{(H8675)}{H6076}, five{H2568} golden{H2091} and mice{H5909}, according to the number{H4557} of the lords{H5633} of the Philistines{H6430}: for one{H259} plague{H4046} was on you all, and on your lords{H5633}.

Wherefore make{H6213}{(H8804)} images{H6754} of vour emerods{H2914}{(H8675)}{H6076}, and images{H6754} your mice{H5909} mar{H7843}{(H8688)}theland{H776}; and ye shall give{H5414}{(H8804)} glory{H3519} unto the God{H430} of Israel{H3478}: peradventure he will lighten{H7043}{(H8686)} hand{H3027} from off you, and from off your gods {H430}, and from off your land{H776}.

Wherefore then ye harden{H3513}{(H8762)} your  $hearts \{H3824\}, as the Egyptians \{H4714\}$ Pharaoh (H6547) and hardened{H3513}{(H8765)} hearts{H3820}? when he had wrought wonderfully{H5953}{(H8694)} among them, did they not let the people go{H7971}{(H8762)}, and thev departed{H3212}{(H8799)}?

therefore Now make{H6213}{(H8798)} a{H259} cart{H5699}, new{H2319} and take{H3947}{(H8798)} two{H8147} milch{H5763}{(H8802)}kine{H6510}, which there come{H5927}{(H8804)} yoke{H5923},andtie{H631}{(H8804)} the kine{H6510} to the cart{H5699}, and bring{H7725}{(H8689)} calves{H1121} home{H1004} from them{H310}:

8 And take{H3947}{(H8804)} the ark{H727} of the LORD{H3068}, and  $lay\{H5414\}\{(H8804)\}$  it upon the cart{H5699} and put{H7760} {(H8799)} the jewels $\{H3627\}$  of gold $\{H2091\}$ , which ye return{H7725}{(H8689)} him for a trespass offering{H817}, in a coffer{H712} by the side{H6654} thereof: and send it  $away\{H7971\}\{(H8765)\}$ , that it may go{H1980}{(H8804)}.

9 And see {H7200} { (H8804)}, if it goeth up{H5927}{(H8799)} way {H1870} of his own coast {H1366} to Bethshemesh{H1053}, then he hath done{H6213}{(H8804)} us great{H1419} evil{H7451}: but if not, then we shall know{H3045}{(H8804)} that it is not his hand{H3027} that smote{H5060}{(H8804)} us: it was a chance{H4745} that happened to us{H1961}{(H8804)}.

And the men{H582} did so{H6213}{(H8799)}; and took{H3947}{(H8799)} two{H8147}  $milch{H5763}{(H8802)}kine{H6510},$ and tied{H631}{(H8799)} them to the cart{H5699}, and shut up{H3607}{(H8804)} their calves{H1121} at home{H1004}:

11 And they laid {H7760} {(H8799)} the ark{H727} of the LORD{H3068} upon the cart{H5699}, and the coffer{H712} with the mice{H5909} of gold{H2091} and the images{H6754} of their emerods{H2914}.

12 And the kine{H6510} took the straight{H3474}{(H8799)}way{H1870} way{H1870} the Bethshemesh{H1053}, and went along{H1980}{(H8804)} the highway{H4546}{H259},

lowing{H1600}{(H8800)} as they went{H1980}{(H8800)}, and turned not  $aside\{H5493\}\{(H8804)\}$  to the right hand  $\{H3225\}$  or to the left  $\{H8040\}$ ; and lords{H5633} the of the Philistines (H6430)

went{H1980}{(H8802)} after{H310} them unto the border{H1366} of Bethshemesh{H1053}.

13 And they of Bethshemesh{H1053} were reaping{H7114}{(H8802)} their wheat{H2406} harvest{H7105} in the valley{H6010}: and they lifted up{H5375}{(H8799)} their eyes{H5869},  $saw\{H7200\}\{(H8799)\}\$  the ark $\{H727\}$ , and rejoiced{H8055}{(H8799)} to see{H7200}{(H8800)} it.

cart{H5699} And the came{H935}{(H8802)} into the field{H7704} of Joshua{H3091}, a Bethshemite{H1030}, and stood{H5975}{(H8799)} there, where there was a great{H1419} stone{H68}: and they clave{H1234}{(H8762)} the wood{H6086} of the cart{H5699}, and offered{H5927}{(H8689)} the kine{H6510} a burnt offering{H5930} unto the LORD{H3068}.

15 And the Levites{H3881} took down{H3381}{(H8689)}theark{H727} of the LORD{H3068}, and the coffer{H712} that was with it, wherein the jewels $\{H3627\}$  of gold $\{H2091\}$ were, and put{H7760}{(H8799)} them on the great{H1419} stone{H68}: and themen{H582}ofBethshemesh{H1053} offered{H5927}{(H8689)} burnt offerings{H5930} sacrificed{H2076}{(H8799)} sacrifices{H2077}thesameday{H3117}

unto the LORD{H3068}

16 And when the five{H2568} lords {H5633} of the Philistines {H6430} had seen{H7200}{(H8804)} it, they returned{H7725}{(H8799)} Ekron{H6138} the same day{H3117}. 17 And these are the golden{H2091} emerods{H2914} which Philistines (H6430) returned{H7725}{(H8689)} for trespass offering{H817} unto the LORD{H3068}; for Ashdod{H795} one{H259}, for Gaza{H5804} Askelon{H831} one{H259}. for Gath{H1661} one{H259}, for one{H259}, for Ekron{H6138} one{H259};

the golden{H2091} 18 And mice{H5909}, according to the number{H4557} of all the cities{H5892} of the Philistines (H6430) belonging to the five {H2568} lords {H5633}, both of fenced{H4013} cities{H5892}, and of country{H6521} villages{H3724}, even unto the great{H1419} Abel{H59}, whereon they down{H3240}{(H8689)}theark{H727} of the LORD{H3068}: which stone remaineth unto this day{H3117} in the field{H7704} of Joshua{H3091}, the Bethshemite {H1030}.

19 And he smote {H5221}{(H8686)} the men{H376} of Bethshemesh{H1053}, because they looked{H7200}{(H8804)} into the ark{H727} of the LORD{H3068}, even he  $smote\{H5221\}\{(H8686)\}$  of the people{H5971} fifty{H2572} thousand{H505} and threescore and  $ten\{H7657\}$  men $\{H582\}$ : and the people{H5971}

lamented{H56}{(H8691)}, because the LORD{H3068} smitten{H5221}{(H8689)} many of the people{H5971} with a great{H1419} slaughter{H4347}.

20 And men{H582} the Bethshemesh{H1053} said{H559}{(H8799)}, able{H3201}{(H8799)} stand{H5975}{(H8800)before{H6440} this holy{H6918} LORD{H3068} God{H430}? and to whom shall he go up{H5927}{(H8799)} from us?

21 And they sent{H7971}{(H8799)} messengers {H4397} the inhabitants{H3427}{(H8802)} Kirjathjearim{H7157},

saying{H559}{(H8800)}, The Philistines (H6430) brought have again{H7725}{(H8689)}theark{H727} of the LORD{H3068}; come ye down{H3381}{(H8798)}, and fetch it up{H5927}{(H8685)} to you.

#### Chapter 7

And the men{H582} Kirjathjearim{H7157} came{H935}{(H8799)}, and fetched  $up\{H5927\}\{(H8686)\}\$  the ark $\{H727\}$  of LORD{H3068}, the brought{H935}{(H8686)} it into the house{H1004} of Abinadab{H41} in the hill{H1389}. sanctified{H6942}{(H8765)} Eleazar{H499} his son{H1121} to  $keep{H8104}{(H8800)}$  the ark ${H727}$ of the LORD{H3068}. 2 And it came to pass, while {H3117} the ark{H727} abode{H3427}{(H8800)} in Kirjathjearim{H7157}, the time{H3117} long{H7235}{(H8799)}; for it was twenty{H6242} years{H8141}: and all the house{H1004} of Israel{H3478} lamented{H5091}{(H8735)} after{H310} the LORD{H3068}.

And Samuel{H8050} spake{H559}{(H8799)} unto all the house{H1004} of Israel{H3478}, saying{H559}{(H8800)}, If ye do return{H7725}{(H8802)} unto LORD{H3068} with all vour hearts{H3824}, then put away{H5493}{(H8685)} the strange{H5236} gods{H430} and Ashtaroth{H6252}fromamong{H8432} you, and prepare{H3559}{(H8685)} hearts{H3824} your unto LORD{H3068}, serve{H5647}{(H8798)} him only: and he will deliver{H5337}{(H8686)} you out of the hand{H3027} of the Philistines {H6430}.

4 Then the children{H1121} of Israel{H3478} did put away{H5493}{(H8686)}

Baalim{H1168} and Ashtaroth{H6252}, served{H5647}{(H8799)} the LORD{H3068} only.

Samuel{H8050} And said{H559}{(H8799)},

Gather{H6908}{(H8798)} Israel { H3478 } to Mizpeh { H4708 }, and I will pray{H6419}{(H8691)} for you unto the LORD{H3068}.

And they gathered together{H6908}{(H8735)} Mizpeh{H4709}. and drew{H7579}{(H8799)}water{H4325}, and poured it out{H8210}{(H8799)} before {H6440} the LORD {H3068}, and fasted{H6684}{(H8799)} on day{H3117},andsaid{H559}{(H8799)} there. We have sinned{H2398}{(H8804)} against the LORD{H3068}. And Samuel{H8050} judged{H8199}{(H8799)} the children{H1121} of Israel{H3478} in Mizpeh{H4708}.

7 And when the Philistines {H6430} heard $\{H8085\}\{(H8799)\}\$  that the children {H1121} of Israel {H3478} were gathered together {H6908} {(H8694)} to Mizpeh{H4708}, the lords{H5633} of the Philistines {H6430} up{H5927}{(H8799)} against Israel{H3478}. And when the children{H1121} of Israel{H3478} heard{H8085}{(H8799)} it, they were afraid{H3372}{(H8799)}of{H6440}the Philistines {H6430}.

8 And the children{H1121} of Israel{H3478} said{H559}{(H8799)} to Samuel (H8050),

Cease{H2790}{(H8686)} not crv{H2199}{(H8800)} unto the LORD{H3068} our God{H430} for us, that he will save{H3467}{(H8686)} us out of the hand{H3027} of the Philistines {H6430}.

Samuel{H8050} And took{H3947}{(H8799)} a{H259} sucking{H2461} lamb{H2924}, and offered{H5927}{(H8686)} it for a burnt offering{H5930} wholly{H3632} unto theLORD{H3068}:andSamuel{H8050} cried{H2199}{(H8799)} unto the
LORD{H3068} for Israel{H3478}; and
the LORD{H3068}
heard{H6030}{(H8799)} him.

10 And as Samuel (H8050) was offering up{H5927}{(H8688)} the burnt the offering{H5930}, Philistines (H6430) drew near{H5066}{(H8738)} to battle{H4421} against Israel{H3478}: but the LORD{H3068} thundered $\{H7481\}\{(H8686)\}$  with a great{H1419} thunder{H6963} on that day{H3117} upon the Philistines {H6430}, and discomfited{H2000}{(H8799)} them; and thev were smitten{H5062}{(H8735)} before{H6440} Israel{H3478}.

11 And the men{H582} of Israel{H3478} went out{H3318}{(H8799)} of Mizpeh{H4709}, and pursued{H7291}{(H8799)} the Philistines{H6430}, and smote{H5221}{(H8686)} them, until they came under Bethcar{H1033}.

 $\label{eq:constraints} \begin{array}{lll} 12 & Then & Samuel\{H8050\} \\ took\{H3947\}\{(H8799)\} & a\{H259\} \\ stone\{H68\}, and set\{H7760\}\{(H8799)\} \\ it & between & Mizpeh\{H4709\} \\ and & Shen\{H8129\}, & and \\ called\{H7121\}\{(H8799)\} & the \\ name\{H8034\} & of & it & Ebenezer\{H72\}, \\ saying\{H559\}\{(H8799)\}, & Hitherto & hath \\ the & LORD\{H3068\} \\ helped\{H5826\}\{(H8804)\} \ us. \end{array}$ 

13 So the Philistines  $\{H6430\}$  were subdued  $\{H3665\}\{(H8735)\}$ , and they came  $\{H935\}\{(H8800)\}$  no more  $\{H3254\}\{(H8804)\}$  into the coast  $\{H1366\}$  of Israel  $\{H3478\}$ : and the hand  $\{H3027\}$  of the LORD  $\{H3068\}$  was against the Philistines  $\{H6430\}$  all the days  $\{H3117\}$  of Samuel  $\{H8050\}$ .

14 And the cities{H5892} which the Philistines {H6430} had taken{H3947}{(H8804)} from Israel{H3478} were  $restored\{H7725\}\{(H8799)\}$ to Israel{H3478}, from Ekron{H6138} even unto Gath{H1661}; and the coasts{H1366} thereof did Israel{H3478} deliver{H5337}{(H8689)} out of the

hands{H3027} of the Philistines{H6430}. And there was peace{H7965} between Israel{H3478} and the Amorites{H567}.

15 And Samuel{H8050} judged{H8199}{(H8799)}

Israel{H3478} all the days{H3117} of his life{H2416}.

his life {H2416}.

16 And he went {H1980} {(H8804)} from {H1767} year {H8141} to year {H8141} in circuit {H5437} {(H8804)} to Bethel {H1008}, and Gilgal {H1537}, and Mizpeh {H4709}, and judged {H8199} {(H8804)}

Israel {H3478} in all those

 $Israel\{H3478\} \qquad in \qquad all \qquad those \\ places\{H4725\}.$ 

17 And his return{H8666} was to Ramah{H7414}; for there was his

## Chapter 8

2 Now the name{H8034} of his firstborn{H1121}{H1060} was Joel{H3100}; and the name{H8034} of his second{H4932}, Abiah{H29}: they were judges{H8199}{(H8802)} in Beersheba{H884}.

3 And his sons{H1121} walked{H1980}{(H8804)} not in his ways{H1870}, but turned aside{H5186}{(H8799)} after{H310} lucre{H1215}, and took{H3947}{(H8799)}bribes{H7810}, and perverted{H5186}{(H8686)} judgment{H4941}.

4 Then all the elders{H2205} of Israel{H3478} gathered themselves together{H6908}{(H8691)}, came{H935}{(H8799)} Samuel{H8050} unto Ramah{H7414}, 5 And said{H559}{(H8799)} unto him, Behold, thou art old {H2204} { (H8804)}, thv sons{H1121} walk{H1980}{(H8804)} not in thy ways{H1870}: now  $make\{H7760\}\{(H8798)\}$ king{H4428} to judge{H8199}{(H8800)} us like all the nations{H1471}.

But the thing{H1697} displeased{H3415}{(H8799)}{H5869} Samuel{H8050}, when they said{H559}{(H8804)}, Give{H5414}{(H8798)} us king{H4428} to judge{H8199}{(H8800)} us. And Samuel{H8050}

prayed{H6419}{(H8691)} unto the LORD{H3068}.

7 And the LORD{H3068} said{H559}{(H8799)} unto Samuel{H8050},

 $\label{eq:hearken} H8085\}\{(H8798)\} \quad \text{unto the voice}\{H6963\} \text{ of the people}\{H5971\} \text{ in all that they say}\{H559\}\{(H8799)\} \text{ unto thee: for they have not rejected}\{H3988\}\{(H8804)\} \text{ thee, but they have rejected}\{H3988\}\{(H8804)\} \text{ me, that I should not reign}\{H4427\}\{(H8800)\} \text{ over them.}$ 

8 According to all the works  $\{H4639\}$  which they have done  $\{H6213\}\{(H8804)\}$  since the day  $\{H3117\}$  that I brought them up  $\{H5927\}\{(H8687)\}$  out of Egypt  $\{H4714\}$  even unto this day  $\{H3117\}$ , where with they have for saken  $\{H5800\}\{(H8799)\}$  me, and served  $\{H5647\}\{(H8799)\}$  other  $\{H312\}$  gods  $\{H430\}$ , so do  $\{H6213\}\{(H8802)\}$  they also unto thee.

9 Now therefore hearken{H8085}{(H8798)} unto their voice{H6963}: howbeit{H389} yet protest{H5749}{(H8686)}

solemnly{H5749}{(H8687)} unto them, and shew{H5046}{(H8689)} them the manner{H4941} of the king{H4428} that shall reign{H4427}{(H8799)} over them.

 $\begin{array}{cccc} 10 & And & Samuel\{H8050\} \\ told\{H559\}\{(H8799)\} & all & the \\ words\{H1697\} & of the \ LORD\{H3068\} \\ unto & the & people\{H5971\} & that \\ asked\{H7592\}\{(H8802)\} & of him \ a \\ king\{H4428\}. \end{array}$ 

11 And he said{H559}{(H8799)}, This will be the manner{H4941} of the king{H4428} that shall reign{H4427}{(H8799)} over you: He will take{H3947}{(H8799)} your sons{H1121}, and appoint{H7760}{(H8804)} them for himself, for his chariots{H4818}, and to be his horsemen{H6571}; and some shall run{H7323}{(H8804)} before{H6440} his chariots{H4818}.

And will appoint{H7760}{(H8800)} him captains{H8269}overthousands{H505}, captains{H8269} and over fifties{H2572}; and will set them to ear{H2790}{(H8800)} his ground{H2758}, to reap{H7114}{(H8800)} his harvest{H7105}, and to make{H6213}{(H8800)} his instruments{H3627} of war{H4421}, and instruments{H3627} of chariots{H7393}.

13 And he will take {H3947} {(H8799)} your daughters {H1323} to be confectionaries {H7548}, and to be cooks {H2879}, and to be bakers {H644} {(H8802)}.

 $\label{eq:continuous_state} \begin{array}{llll} 14 \text{ And he will take}\{H3947\}\{(H8799)\}\\ your & \text{fields}\{H7704\}, & \text{and} & \text{your}\\ vineyards}\{H3754\}, & \text{and} & \text{your}\\ \text{oliveyards}\{H2132\}, & \text{even} & \text{the}\\ \text{best}\{H2896\} & \text{of} & \text{them}, & \text{and}\\ \text{give}\{H5414\}\{(H8804)\} & \text{them} & \text{to} & \text{his}\\ \text{servants}\{H5650\}. \end{array}$ 

And he take the tenth{H6237}{(H8799)} of your seed{H2233}. and of vour vineyards{H3754}, and give{H5414}{(H8804)} to his officers{H5631}, servants{H5650}.

16 And he will take{H3947}{(H8799)} your menservants{H5650}, and your maidservants{H8198}, and your goodliest{H2896} young men{H970}, and your asses{H2543}, and put{H6213}{(H8804)} them to his work{H4399}.

17 He will take the tenth{H6237}{(H8799)} of your sheep{H6629}: and ye shall be his servants{H5650}.

18 And ye shall cry out{H2199}{(H8804)} in that day{H3117} because{H6440} of your king{H4428} which ye shall have chosen{H977}{(H8804)} you; and the

LORD{H3068} will not hear{H6030}{(H8799)} you in that day{H3117}.

19 Nevertheless the people{H5971} refused{H3985}{(H8762)} to obey{H8085}{(H8800)} the voice{H6963} of Samuel{H8050}; and they said{H559}{(H8799)}, Nay; but we will have a king{H4428} over us;

20 That we also may be like all the nations{H1471}; and that our king{H4428} may judge{H8199}{(H8804)} us, and go out{H3318}{(H8804)} before{H6440} us, and fight{H3898}{(H8738)} our battles{H4421}.

21 And Samuel{H8050} heard{H8085}{(H8799)} all the words{H1697} of the people{H5971}, and he rehearsed{H1696}{(H8762)} them in the ears{H241} of the LORD{H3068}.

22 And the LORD{H3068} said{H559}{(H8799)} to Samuel{H8050}.

Hearken{H8085}{(H8798)} unto their voice{H6963}, and make{H4427}{(H8689)} them a king{H4428}. And Samuel{H8050} said{H559}{(H8799)} unto the men{H582} of Israel{H3478}, Go{H3212}{(H8798)} ye every man{H376} unto his city{H5892}.

#### Chapter 9

1 Now there was a man{H376} of Benjamin{H1144},whosename{H8034} was Kish{H7027}, the son{H1121} of Abiel{H22}, the son{H1121} of Zeror{H6872}, the son{H1121} of Bechorath{H1064}, the son{H1121} of Aphiah{H647}, a Benjamite{H1145}, a mighty{H1368} man{H376} of power{H2428}.

2 And he had a son{H1121}, whose name{H8034} was Saul{H7586}, a choice young man{H970}, and a goodly{H2896}: and there was not among the children{H1121} of Israel{H3478} a goodlier{H2896} person{H376} than he: from his shoulders{H7926} and upward{H4605} he was higher{H1364} than any of the people{H5971}.

3 And the asses {H860} of Kish {H7027} Saul's {H7586} father {H1} were lost {H6} {(H8799)}. And Kish {H7027} said {H559} {(H8799)} to Saul {H7586} his son {H1121},

Take{H3947}{(H8798)} now one{H259} of the servants{H5288} with thee, and arise{H6965}{(H8798)}, go{H3212}{(H8798)}

seek{H1245}{(H8761)} the asses{H860}.

4 And he passed through{H5674}{(H8799)} mount{H2022} Ephraim{H669}, and passed through{H5674}{(H8799)} the land{H776} of Shalisha{H8031}, but they found{H4672}{(H8804)} them not: then they passed

through{H5674}{(H8799)} the land{H776} of Shalim{H8171}, and there they were not: and he passed through{H5674}{(H8799)} land{H776} of the Benjamites{H1145}, but they found  $\{H4672\}\{(H8804)\}\$  them not.

And when they were come{H935}{(H8804)} the to land{H776} of Zuph{H6689}, Saul{H7586} said{H559}{(H8804)} to his servant{H5288} that was with him, Come{H3212}{(H8798)}, and let us return{H7725}{(H8799)}; lest my father{H1} leave{H2308}{(H8799)} caring for the asses{H860}, and take thought{H1672}{(H8804)} for us.

6 And he said{H559}{(H8799)} unto him, Behold now, there is in this city{H5892} a man{H376} of God{H430}. and he honourable{H3513}{(H8737)} man{H376};

saith{H1696}{(H8762)} cometh{H935}{(H8799)} surely pass{H935}{(H8800)}: now let us go{H3212}{(H8799)} thither: peradventure can shew{H5046}{(H8686)} way{H1870} that we should

go{H1980}{(H8804)}. Then said{H559}{(H8799)} Saul{H7586} to his servant{H5288}, But, behold, if we go {H3212} {(H8799)}, what shall we bring{H935}{(H8686)} the  $man\{H376\}$ ? for the bread $\{H3899\}$ is spent{H235}{(H8804)} in our vessels{H3627}, and there is not a present{H8670} bring{H935}{(H8687)} the man{H376} of God{H430}: what have

the servant{H5288} answered{H6030}{(H8800)}

we?

Saul{H7586} again{H3254}{(H8686)}, and said{H559}{(H8799)}, Behold, I have{H4672}{(H8738)} hand{H3027} the fourth part{H7253} of a shekel{H8255} of silver{H3701}: that will I give{H5414}{(H8804)} to the man{H376} of God{H430}, to tell{H5046}{(H8689)} way{H1870}.

9(Beforetime{H6440}inIsrael{H3478}, man{H376} when went{H3212}{(H8800)} to enquire{H1875}{(H8800)} God{H430}, spake{H559}{(H8804)}, Come{H3212}{(H8798)}, and let us go{H3212}{(H8799)}

seer $\{H7200\}\{(H8802)\}$ : for he that is now{H3117} called a Prophet{H5030} beforetime{H6440} called{H7121}{(H8735)} Seer{H7200}{(H8802)}.)

10 Then said{H1697} Saul{H7586} to his servant{H5288}, Well{H2896} said{H559}{(H8799)};

come{H3212}{(H8798)}, let us go{H3212}{(H8799)}. they went{H3212}{(H8799)} the unto city{H5892} where the man{H376} of God{H430} was.

11 And they went as  $up\{H5927\}\{(H8802)\}\ the\ hill\{H4608\}$ city{H5892}. to the thev found{H4672}{(H8804)} young maidens{H5291} going out{H3318}{(H8802)} draw{H7579}{(H8800)}water{H4325}, and said{H559}{(H8799)} unto them, Is $\{H3426\}$  the seer $\{H7200\}\{(H8802)\}$ 

And they answered{H6030}{(H8799)} them, and said{H559}{(H8799)}, He is{H3426}; behold, he is before {H6440} you: make haste{H4116}{(H8761)} now, for he came{H935}{(H8804)} to day{H3117} to the city{H5892}; for there is a sacrifice{H2077} of the people{H5971} day{H3117} in place{H1116}:

13 As soon as ye he come{H935}{(H8800)} the into city{H5892}, shall straightway{H3651}

find{H4672}{(H8799)} him, before he go up{H5927}{(H8799)} to the high place{H1116} to eat{H398}{(H8800)}: for the people{H5971} will not eat{H398}{(H8799)} come{H935}{(H8800)}, because he doth bless{H1288}{(H8762)} the sacrifice{H2077}; and afterwards{H310}{H3651} they eat{H398}{(H8799)} be bidden{H7121}{(H8803)}. Now therefore get you up{H5927}{(H8798)}: for about this time{H3117} ye shall find{H4672}{(H8799)} him.

14 And they went up{H5927}{(H8799)} into{H8432} the city{H5892}: and when they were come{H935}{(H8802)} into the city{H5892}, behold. Samuel{H8050} came out{H3318}{(H8802)}

against{H7125}{(H8800)} them, for to go up{H5927}{(H8800)} to the high place{H1116}.

15 Now the LORD{H3068} had told{H1540}{(H8804)}Samuel{H8050} in his ear{H241} a{H259} day{H3117} before{H6440} Saul{H7586} came{H935}{(H8800)},

saying{H559}{(H8800)},

16 To morrow{H4279} about this time{H6256} will send{H7971}{(H8799)} thee man{H376} out of the land{H776} of Benjamin{H1144}, and thou shalt anoint{H4886}{(H8804)} him to be captain{H5057}overmypeople{H5971} Israel{H3478}, that may save{H3467}{(H8689)} people{H5971} out of the hand{H3027} of the Philistines (H6430): for I have looked{H7200}{(H8804)} upon my people{H5971}, because cry{H6818} is come{H935}{(H8804)} unto me.

17 And Samuel{H8050} when saw{H7200}{(H8804)} Saul{H7586}, the LORD{H3068} said{H6030}{(H8804)} unto him, Behold the man{H376} whom I spake{H559}{(H8804)} to thee of! this same shall reign {H6113} { (H8799)} over my people{H5971}.

Then Saul{H7586} drew near{H5066}{(H8799)} to Samuel{H8050} in{H8432} the gate{H8179}, said{H559}{(H8799)}.

Tell{H5046}{(H8685)} me, I pray thee, where{H335} seer's {H7200} { (H8802) } house {H1004} is.

19 Samuel{H8050} And answered{H6030}{(H8799)}

Saul{H7586}. said{H559}{(H8799)}, I am the seer{H7200}{(H8802)}: up{H5927}{(H8798)} before{H6440} me unto the high place{H1116}; for ye shall eat{H398}{(H8804)} with me to day{H3117}, and to morrow{H1242} I will let thee go{H7971}{(H8765)}, and will tell{H5046}{(H8686)} thee all that is in thine heart{H3824}.

20 And as for thine asses{H860} that were lost{H6}{(H8802)} three{H7969} days{H3117} ago{H3117}. set{H7760}{(H8799)} not mind{H3820} on them; for they are found{H4672}{(H8738)}. And on whom is all the desire{H2532} Israel{H3478}? Is it not on thee, and on all thy father's {H1} house {H1004}?

And answered{H6030}{(H8799)} and said{H559}{(H8799)}, Am not I a Benjamite(H1145). of the smallest{H6996} of the tribes{H7626} Israel{H3478}? family{H4940} the least{H6810} of all families{H4940} the of the tribe{H7626} of Benjamin{H1144}? wherefore then speakest{H1696}{(H8765)} so{H1697} to me?

Samuel{H8050} And took{H3947}{(H8799)} Saul{H7586} servant{H5288}, brought{H935}{(H8686)} them into the parlour{H3957}, and made them sit{H5414}{(H8799)} in the chiefest{H7218} place{H4725} among that bidden{H7121}{(H8803)}, which were about thirty{H7970} persons{H376}. Samuel{H8050} 23 And

said{H559}{(H8799)} unto the cook{H2876},Bring{H5414}{(H8798)} portion{H4490} which gave {H5414} { (H8804)} thee, of which I said{H559}{(H8804)} unto Set{H7760}{(H8798)} it by thee.

24 And the cook{H2876} up{H7311}{(H8686)} the shoulder{H7785}, and that which was upon it, and set{H7760}{(H8799)} it before{H6440} Saul{H7586}. And Samuel said{H559}{(H8799)}, Behold that which is left{H7604}{(H8737)}! set{H7760}{(H8798)}itbefore{H6440} thee, and eat $\{H398\}\{(H8798)\}$ : for unto this time{H4150} hath it been kept{H8104}{(H8803)} for thee since I said{H559}{(H8800)}, I have invited{H7121}{(H8804)} the people{H5971}. So Saul{H7586} did eat{H398}{(H8799)} Samuel{H8050} that day{H3117}.

25 And when they were come down{H3381}{(H8799)} from the high place{H1116} into the city{H5892}, Samuel communed{H1696}{(H8762)} with Saul{H7586} upon the top of the house{H1406}.

they And early{H7925}{(H8686)}: and it came to pass about the spring {H5927} {(H8800)} of the day{H7837}, that Samuel{H8050} called{H7121}{(H8799)} Saul{H7586} to the top of the house{H1406}, saying{H559}{(H8800)},

Up{H6965}{(H8798)}, that I may send thee away{H7971}{(H8762)}. And Saul{H7586} arose{H6965}{(H8799)}, and they went out{H3318}{(H8799)} both{H8147} of them, he and Samuel{H8050}, abroad{H2351}.

And as they were going down{H3381}{(H8802)} end{H7097} of the city{H5892}, Samuel{H8050} said{H559}{(H8804)} to Saul{H7586}, Bid{H559}{(H8798)} servant{H5288} on{H5674}{(H8799)} before{H6440} us.(and he passed on{H5674}{(H8798)},) but stand{H5975}{(H8798)} thou still a while{H3117}, may shew{H8085}{(H8686)} thee the word{H1697} of God{H430}.

#### Chapter 10

Then

Samuel{H8050} took{H3947}{(H8799)} a vial{H6378} oil{H8081}, poured{H3332}{(H8799)} it upon his head{H7218}. kissed{H5401}{(H8799)} him, and said{H559}{(H8799)}, Is it not because LORD{H3068} anointed{H4886}{(H8804)} thee to be captain{H5057} over inheritance{H5159}? When thou art departed{H3212}{(H8800)} from me{H5978} to day{H3117}, then thou shalt find{H4672}{(H8804)} two{H8147} men{H582} by Rachel's{H7354} sepulchre{H6900} in border{H1366} Benjamin{H1144} at Zelzah{H6766}; and they will say{H559}{(H8804)} unto thee, The asses{H860} which thou wentest{H1980}{(H8804)} to seek{H1245}{(H8763)} found{H4672}{(H8738)}: and, lo, thy father{H1} hath left{H5203}{(H8804)} the care{H1697} of the asses{H860}. and sorroweth{H1672}{(H8804)} for you, saying{H559}{(H8800)}, What shall I do{H6213}{(H8799)} for my son{H1121}?

Then shalt thou go on{H2498}{(H8804)} forward{H1973} from thence, and thou shalt come{H935}{(H8804)} to the plain{H436} of Tabor{H8396}, and there shall meet{H4672}{(H8804)} thee three{H7969} men{H582} going up{H5927}{(H8802)} to God{H430} to Bethel{H1008}, one{H259} carrying{H5375}{(H8802)}

three  $\{H7969\}$  kids  $\{H1423\}$ , and another  $\{H259\}$ 

 $carrying{H5375}{(H8802)}$ 

three {H7969} loaves {H3603} of bread {H3899}, and another {H259} carrying {H5375} {(H8802)} a bottle {H5035} of wine {H3196}:

 $\begin{array}{llll} 4 & And & they & will\{H7592\}\{(H8804)\} \\ salute\{H7965\} & thee, & and \\ give\{H5414\}\{(H8804)\} & thee \\ two\{H8147\} & loaves of bread\{H3899\}; \\ which & thou & shalt \\ receive\{H3947\}\{(H8804)\} & of & their \\ hands\{H3027\}. \end{array}$ 

5 After{H310} that thou shalt come{H935}{(H8799)} the hill {H1389} of God{H430}, where is the garrison{H5333} the Philistines {H6430}: and it shall come to when thou art come thither{H935}{(H8800)} to the city{H5892}. thou shalt that meet{H6293}{(H8804)} company{H2256} of prophets{H5030} coming down{H3381}{(H8802)} from the high place{H1116} with a psaltery{H5035}, and a tabret{H8596}, and a pipe  $\{H2485\}$ , and a harp  $\{H3658\}$ , before{H6440} them; and they shall prophesy{H5012}{(H8693)}:

 $\begin{array}{lll} 6 & And & the & Spirit\{H7307\} & of & the \\ LORD\{H3068\} & & will \\ come\{H6743\}\{(H8804)\} & upon thee, and \\ thou & shalt & prophesy\{H5012\}\{(H8694)\} \\ with & them, & and & shalt & be \\ turned\{H2015\}\{(H8738)\} & & into \\ another\{H312\} & man\{H376\}. \end{array}$ 

7 And let it be, when these signs{H226} are come{H935}{(H8799)} unto thee, that thou do{H6213}{(H8798)} as occasion{H4672}{(H8799)}

serve{H3027} thee; for  $God{H430}$  is with thee.

8 And thou shalt go down{H3381}{(H8804)} before{H6440} me to Gilgal{H1537};

and, behold, I will come down{H3381}{(H8802)} unto thee, to offer{H5927}{(H8687)} burnt offerings{H5930}, and to sacrifice{H2076}{(H8800)}

sacrifices{H2077} of peace offerings{H8002}: seven{H7651} days{H3117} shalt thou tarry{H3176}{(H8686)}, till I come{H935}{(H8800)} to thee, and shew{H3045}{(H8689)} thee what thou

shalt do{H6213}{(H8799)}.

9 And it was so, that when he had turned{H6437}{(H8687)} his back{H7926} to go{H3212}{(H8800)} from Samuel{H8050}, God{H430} gave{H2015}{(H8799)} him another{H312} heart{H3820}: and all those signs{H226}

10 And when they came{H935}{(H8799)} thither to the

came{H935}{(H8799)} to pass that

day{H3117}.

 $\label{eq:hill} $$ hill \{H1389\}, behold, acompany \{H2256\} of prophets \{H5030\} met \{H7125\} \{(H8800)\} him; and the Spirit \{H7307\} of God \{H430\} came \{H6743\} \{(H8799)\} upon him, and he prophesied \{H5012\} \{(H8691)\} among \{H8432\} them.$ 

11 And it came to pass, when all that knew $\{H3045\}\{(H8802)\}\$  him beforetime $\{H865\}\{H8032\}$ 

saw{H7200}{(H8799)} that, behold, he prophesied{H5012}{(H8738)} among the prophets{H5030}, then the people{H5971} said{H559}{(H8799)} one{H376} to another{H7453}, What is this that is come unto the son{H1121} of Kish{H7027}? Is Saul{H7586} also among the prophets{H5030}?

12 And one{H376} of the same place answered{H6030}{(H8799)} and said{H559}{(H8799)}, But who is their father{H1}? Therefore it became a proverb{H4912}, Is  $Saul\{H7586\}$  also among the prophets{H5030}?

14 And Saul's{H7586} uncle{H1730} said{H559}{(H8799)} unto him and to his servant{H5288}, Whither{H575} went{H1980}{(H8804)} ye? And he said{H559}{(H8799)}, To seek{H1245}{(H8763)} the asses{H860}. when and we  $saw\{H7200\}\{(H8799)\}\$  that they were no where {H369}, came{H935}{(H8799)} Samuel{H8050}.

15 And Saul's{H7586} uncle{H1730} said{H559}{(H8799)},

Tell{H5046}{(H8685)} me, I pray thee, what Samuel{H8050} said{H559}{(H8804)} unto you.

Saul{H7586} And said{H559}{(H8799)} unto his uncle{H1730}, He  $told\{H5046\}\{(H8689)\}$ us plainly{H5046}{(H8687)} that the asses{H860} were found $\{H4672\}\{(H8738)\}$ . But of the matter{H1697} of the kingdom{H4410}, Samuel{H8050} whereof spake{H559}{(H8804)}, told{H5046}{(H8689)} him not. Samuel{H8050} And

called{H6817}{(H8686)} people{H5971} together unto LORD{H3068} to Mizpeh{H4709}; 18 And said{H559}{(H8799)} unto the children{H1121}ofIsrael{H3478},Thus saith{H559}{(H8804)} the God{H430} LORD{H3068} of Israel{H3478}, brought up{H5927}{(H8689)}Israel{H3478}out of Egypt{H4714}, delivered{H5337}{(H8686)} you out of the hand{H3027} of the Egyptians{H4714}, and out of the hand{H3027} of all kingdoms{H4467}, and them oppressed{H3905}{(H8801)} you: 19 And ye have this day{H3117} rejected{H3988}{(H8804)} your God{H430}, who himself saved{H3467}{(H8688)} you out of all your adversities{H7451} and your tribulations{H6869}; and ye said{H559}{(H8799)} unto him, Nay, set{H7760}{(H8799)} hut king{H4428} over us. Now therefore present{H3320}{(H8690)} yourselves before{H6440} the LORD{H3068} by your tribes{H7626}, and by your thousands {H505}. 20 And when Samuel{H8050} had

caused all the tribes {H7626} of Israel {H3478} to come near {H7126} {(H8686)}, the tribe {H7626} of Benjamin {H1144} was taken {H3920} {(H8735)}.

 $\begin{array}{lll} tribe\{H7626\} \ of \ Benjamin\{H1144\} \ to \\ come \ near\{H7126\}\{(H8686)\} \ by \ their \\ families\{H4940\}, the \ family\{H4940\} \ of \\ Matri\{H4309\} & was \\ taken\{H3920\}\{(H8735)\}, & and \\ Saul\{H7586\} & the \ son\{H1121\} \ of \\ Kish\{H7027\} & was \\ taken\{H3920\}\{(H8735)\}; and \ when they \\ sought\{H1245\}\{(H8762)\} \ him, he \ could \\ not \ be \ found\{H4672\}\{(H8738)\}. \end{array}$ 

Therefore they enquired{H7592}{(H8799)} of the LORD{H3068} further, the man{H376}  $come\{H935\}\{(H8804)\}$ thither $\{H1988\}$ . And the LORD{H3068} answered{H559}{(H8799)}, Behold, he hath hid{H2244}{(H8737)} himself among the stuff{H3627}.

23 And they ran{H7323}{(H8799)} and fetched{H3947}{(H8799)} him thence: and when he stood{H3320}{(H8691)} among{H8432} the people{H5971}, he was higher{H1361}{(H8799)} than any of the people{H5971} from his shoulders{H7926} and upward{H4605}. Samuel{H8050} And said{H559}{(H8799)} to all the people{H5971},See{H7200}{(H8804)} ye him whom the LORD{H3068} hath  $chosen\{H977\}\{(H8804)\}$ , that there is none like him among all the people{H5971}? And people{H5971} and God

shouted{H732}}{(H8686)}, and said{H559}{(H8799)}, God save{H2421}{(H8799)} the king{H4428}.

25 Then Samuel{H8050}

25 Then Samuel{H8050} told{H1696}{(H8762)} the people{H5971} the manner{H4941} of the kingdom{H4410}, and wrote{H3789}{(H8799)} it in a book{H5612}, and laid it up{H3240}{(H8686)} before{H6440} the LORD{H3068}. And Samuel{H8050} sent{H7971} all the people{H5971}

 $away\{H7971\}\{(H8762)\}, & every \\ man\{H376\} & to his house\{H1004\}. \\$ 

26 And Saul{H7586} also went{H1980}{(H8804)} home{H1004} to Gibeah{H1390}; and there went{H3212}{(H8799)} with him a band of men{H2428}, whose hearts{H3820}

God{H430} had touched{H5060}{(H8804)}. 27 But the children{H1121} of Belial{H1100} said{H559}{(H8804)}, shall save{H3467}{(H8686)} us? And they despised{H959}{(H8799)} him, and brought{H935}{(H8689)} him no presents{H4503}. But he held peace{H2790}{(H8688)}.

### Chapter 11

 $\begin{array}{llll} 1 & Then & Nahash\{H5176\} & the \\ Ammonite\{H5984\} & came \\ up\{H5927\}\{(H8799)\}, & and \\ encamped\{H2583\}\{(H8799)\} & against \\ Jabeshgilead\{H3003\}\{H1568\}; & and & all \\ the & men\{H582\} & of & Jabesh\{H3003\} \\ said\{H559\}\{(H8799)\} & & unto \\ Nahash\{H5176\}, & & & \\ \end{array}$ 

Make{H3772}{(H8798)} a covenant{H1285} with us, and we will serve{H5647}{(H8799)} thee.

out{H5365}{(H8800)} all your right{H3225} eyes{H5869}, and lay{H7760}{(H8804)} it for a reproach{H2781} upon all Israel{H3478}.

3 And the elders{H2205} of

Jabesh (H3003) said (H559) ((H8799)) unto him, Give us seven (H7651) days (H3117)'

respite{H7503}{(H8685)}, that we may send{H7971}{(H8799)}

messengers  $\{H4397\}$  unto all the coasts  $\{H1366\}$  of  $Israel \{H3478\}$ : and then, if there be no man to save  $\{H3467\}\{(H8688)\}$  us, we will come out  $\{H3318\}\{(H8804)\}$  to thee.

4 Then came{H935}{(H8799)} the messengers {H4397} to Gibeah {H1390} Saul{H7586}, told{H1696}{(H8762)} the tidings{H1697} in the ears{H241} of the people{H5971}: and the people{H5971} lifted up{H5375}{(H8799)} their voices{H6963}, and wept{H1058}{(H8799)}.

 $\begin{array}{lll} 5 & And, & behold, & Saul\{H7586\} \\ came\{H935\}\{(H8804)\} after\{H310\} the \\ herd\{H1241\} & out of the field\{H7704\}; \\ andSaul\{H7586\} said\{H559\}\{(H8799)\}, \\ What aileth the people\{H5971\} that they \\ weep\{H1058\}\{(H8799)\}? & And & they \\ told\{H5608\}\{(H8762)\} & him & the \\ tidings\{H1697\} & of the men\{H582\} & of \\ Jabesh\{H3003\}. \end{array}$ 

6 And the Spirit (H7307) of God (H430) came (H6743) ((H8799)) upon Saul (H7586) when he heard (H8085) ((H8800)) those tidings (H1697), and his anger (H639) was kindled (H2734) ((H8799)) greatly (H3966).

7 And he took{H3947}{(H8799)} a

this

yoke $\{H6776\}$  of oxen $\{H1241\}$ , and death $\{H4191\}\{(H8714)\}$ hewed them in pieces{H5408}{(H8762)}. sent{H7971}{(H8762)}themthroughout all the coasts {H1366} of Israel {H3478} the hands{H3027} messengers{H4397},

saying{H559}{(H8800)}, Whosoever cometh not forth{H3318}{(H8802)} after{H310} Saul{H7586} after{H310} Samuel{H8050}, so shall it be done{H6213}{(H8735)} unto his oxen{H1241}. And the fear{H6343} of LORD{H3068} fell{H5307}{(H8799)} on the people{H5971}, and they came out{H3318}{(H8799)} with one{H259} consent{H376}.

when And numbered{H6485}{(H8799)} them in Bezek{H966}, the children{H1121} of Israel{H3478} were three{H7969} hundred{H3967} thousand{H505}, and the men{H376} of Judah{H3063} thirty{H7970} thousand{H505}.

9 And they said{H559}{(H8799)} unto messengers{H4397} that came{H935}{(H8802)}, Thus shall ye say{H559}{(H8799)} men{H376} of Jabeshgilead{H3003}{H1568}. Tο morrow{H4279}, by that time the sun{H8121} be hot{H2527}, ye shall have help{H8668}. And messengers {H4397}

came{H935}{(H8799)} and shewed{H5046}{(H8686)} it to the men{H582} of Jabesh{H3003}; and they were glad{H8055}{(H8799)}.

10 Therefore the men{H582} of Jabesh{H3003} said{H559}{(H8799)}, To morrow{H4279} we will come out{H3318}{(H8799)} unto you, and ye shall do{H6213}{(H8804)} with us all thatseemeth{H5869}good{H2896}unto vou.

11 And it was so on the morrow {H4283}, that Saul{H7586} put{H7760}{(H8799)} the people{H5971} in three (H7969) companies{H7218}; and they came{H935}{(H8799)} midst{H8432} of the host{H4264} in the morning{H1242} watch{H821}, and slew{H5221}{(H8686)} the Ammonites (H5983) until heat{H2527} of the day{H3117}: and it came to pass, that they which remained{H7604}{(H8737)} scattered{H6327}{(H8799)}, so that two{H8147} of them were left{H7604}{(H8738)} together{H3162}.

people{H5971} And the said{H559}{(H8799)} unto Samuel{H8050}, Who is he that said{H559}{(H8802)}, Shall Saul{H7586} reign{H4427}{(H8799)} over us? bring{H5414}{(H8798)} the men{H582}, that we may put them to death{H4191}{(H8686)}.

Saul{H7586} And said{H559}{(H8799)}, There shall not a man{H376} he put

 $day\{H3117\};$  for to  $day\{H3117\}$  the LORD{H3068} wrought{H6213}{(H8804)} salvation{H8668} in Israel{H3478}. Then said{H559}{(H8799)} Samuel{H8050} to the people{H5971}, Come{H3212}{(H8798)}, and let us go{H3212}{(H8799)}toGilgal{H1537}, renew $\{H2318\}\{(H8762)\}$  the kingdom{H4410} there.

15 And all the people{H5971} went{H3212}{(H8799)} Gilgal{H1537}; and there they made Saul{H7586} king{H4427}{(H8686)} before{H6440} the LORD{H3068} in Gilgal{H1537}; and there thev sacrificed{H2076}{(H8799)} sacrifices {H2077}

offerings{H8002} before{H6440} the LORD{H3068}; and there Saul{H7586} and all the men{H582} of Israel{H3478} rejoiced{H8055}{(H8799)} greatly{H3966}.

#### Chapter 12

Samuel{H8050} And said{H559}{(H8799)} unto Israel{H3478}, Behold, T have hearkened{H8085}{(H8804)} unto your voice{H6963} in all said{H559}{(H8804)} unto me, and have made{H4427}{(H8686)}aking{H4428} over vou.

2 And now, behold, the king{H4428} walketh{H1980}{(H8693)}

before{H6440} you: and I am old{H2204}{(H8804)} and grayheaded{H7867}{(H8804)}; and. behold, my sons{H1121} are with you: and I have walked{H1980}{(H8694)} before{H6440} you from my childhood{H5271} unto this day{H3117}.

Behold, here am: witness{H6030}{(H8798)} against me before the LORD{H3068}, and before his anointed {H4899}: whose ox {H7794} have I taken{H3947}{(H8804)}? or ass{H2543} have taken{H3947}{(H8804)}?orwhomhave I defrauded{H6231}{(H8804)}? whom have I oppressed { H7533 } { (H8804) }? or of whose hand{H3027} have I received bribe{H3724} to blind{H5956}{(H8686)} mine eyes{H5869} therewith? and I will restore{H7725}{(H8686)} it vou. 4 And they said{H559}{(H8799)}, Thou

hast not defrauded{H6231}{(H8804)} us, nor oppressed {H7533} {(H8804)} us, neither hast thou taken{H3947}{(H8804)}ought{H3972} of any man's{H376} hand{H3027}.

5 And he said{H559}{(H8799)} unto The LORD{H3068} them. witness{H5707} against you, and his anointed{H4899}iswitness{H5707}this day{H3117}, that ye have not found{H4672}{(H8804)}bught{H3972} in my hand{H3027}. And they answered{H559}{(H8799)}, He

witness{H5707}.

And

Samuel{H8050} said{H559}{(H8799)} unto the people{H5971}, It is the LORD{H3068} advanced{H6213}{(H8804)} Moses{H4872} and Aaron{H175}, and that brought{H5927} your fathers{H1}  $up\{H5927\}\{(H8689)\}$  out of the land{H776} of Egypt{H4714}. Now therefore stand still{H3320}{(H8690)}, that I may reason{H8199}{(H8735)} with you before{H6440} the LORD{H3068} of all the righteous acts{H6666} of the LORD{H3068}, which he did{H6213}{(H8804)} to you and to your fathers{H1}.

When Jacob{H3290} was come{H935}{(H8804)} Egypt{H4714}, and your fathers{H1} cried{H2199}{(H8799)} the unto LORD{H3068}, the then LORD{H3068}sent{H7971}{(H8799)} Moses{H4872} and Aaron{H175}, which brought forth{H3318}{(H8686)} your fathers{H1} out of Egypt{H4714}, andmadethemdwell{H3427}{(H8686)} in this place{H4725}.

And when they forgat{H7911}{(H8799)} the LORD{H3068} their God{H430}, he sold{H4376}{(H8799)} them into the hand{H3027} of Sisera{H5516}, captain{H8269} of the host{H6635} of Hazor{H2674}, and into hand{H3027} of the Philistines{H6430}. and into the hand{H3027} of the king{H4428} of Moab{H4124}, and they fought{H3898}{(H8735)} against them. 10 And they cried{H2199}{(H8799)} unto the LORD{H3068}, said{H559}{(H8799)}, sinned{H2398}{(H8804)}, because we have forsaken{H5800}{(H8804)} the LORD{H3068}. and served{H5647}{(H8799)}

Baalim {H1168} and Ashtaroth {H6252}: but now deliver{H5337}{(H8685)} us out of the hand{H3027} of our enemies{H341}{(H8802)}, and we will serve{H5647}{(H8799)} thee.

And the LORD{H3068} sent{H7971}{(H8799)}

Jerubbaal{H3378}, and Bedan{H917}, Jephthah{H3316}, Samuel { H8050 }, and delivered{H5337}{(H8686)} you out of hand{H3027} the of your enemies{H341}{(H8802)} on every side{H5439}, and dwelled{H3427}{(H8799)} safe{H983}. 12 And when ye saw $\{H7200\}\{(H8799)\}$ that Nahash { H5176 } the king { H4428 } of children{H1121} the Ammon{H5983} came{H935}{(H8804)} against you, ye

said{H559}{(H8799)} unto me, Nay; but king{H4428} reign{H4427}{(H8799)} over us: when the LORD{H3068} your God{H430} was your king{H4428}.

13 Now therefore behold the king{H4428} whom have ye chosen{H977}{(H8804)}, and whom ye have desired{H7592}{(H8804)}! and, behold, the LORD{H3068} hath set{H5414}{(H8804)} a king{H4428} over you.

14 If ye will fear{H3372}{(H8799)} the LORD{H3068}. serve{H5647}{(H8804)} him. and obey{H8085}{(H8804)} his voice{H6963}, not rebel{H4784}{(H8686)} against the commandment{H6310} of the LORD{H3068}, then shall both ye and also the king{H4428} that reigneth{H4427}{(H8804)} over you continue following{H310} LORD{H3068} your God{H430}:

But if ve not obey{H8085}{(H8799)} the voice{H6963} of the LORD{H3068}, but rebel{H4784}{(H8804)} against the commandment{H6310} of the LORD{H3068}, then shall the hand{H3027} of the LORD{H3068} be against you, as it was against your fathers{H1}.

therefore{H1571} 16 Now stand{H3320}{(H8690)} and see{H7200}{(H8798)} this great{H1419} thing{H1697}, which the LORD{H3068} will do{H6213}{(H8802)} before vour eves{H5869}.

17 Is it not wheat { H2406 } harvest{H7105} to day{H3117}? I will call{H7121}{(H8799)} unto the LORD{H3068}. shall and send{H5414}{(H8799)}

thunder{H6963} and rain{H4306}; that ye may perceive{H3045}{(H8798)} and see{H7200}{(H8798)} that wickedness{H7451} is great{H7227}, which ye have done{H6213}{(H8804)} in the sight{H5869} of LORD{H3068}, in asking{H7592}{(H8800)} vou king{H4428}.

Samuel{H8050} called{H7121}{(H8799)} unto the LORD{H3068};and the LORD{H3068} sent{H5414}{(H8799)}hunder{H6963} and rain{H4306} that day{H3117}: and all the people{H5971} greatly{H3966} feared{H3372}{(H8799)} LORD{H3068} and Samuel{H8050}.

19 And all the people{H5971} said{H559}{(H8799)} Samuel{H8050},

Pray{H6419}{(H8690)} thv servants{H5650} unto the LORD{H3068} thy God{H430}, that we die{H4191}{(H8799)} not: for we have added{H3254}{(H8804)} unto all our sins{H2403} this evil{H7451}, to ask{H7592}{(H8800)} king{H4428}.

Samuel{H8050} said{H559}{(H8799)} unto people{H5971}Fear{H3372}{(H8799)} not: ye have done{H6213}{(H8804)} all this wickedness{H7451}: yet turn not aside{H5493}{(H8799)} following{H310} the LORD{H3068}, serve{H5647}{(H8804)} hut the LORD{H3068} with vour heart{H3824};

21 And turn ye not aside {H5493} {(H8799)}: for then should ye go after {H310} vain {H8414} things, which cannot profit {H3276} {(H8686)} nor deliver {H5337} {(H8686)}; for they are vain {H8414}.

22 For the LORD{H3068} will not forsake{H5203}{(H8799)} his people{H5971} for his great{H1419} name's{H8034} sake: because it hath pleased{H2974}{(H8689)} the LORD{H3068} to make{H6213}{(H8800)} you his people{H5971}.

23 Moreover as for me{H595}, God forbid{H2486} that I should sin{H2398}{(H8800)} against the LORD{H3068} in ceasing{H2308}{(H8800)} to pray{H6419}{(H8692)} for you: but I will teach{H3384}{(H8689)} you the good{H2896} and the right{H3477} way{H1870}:

24 Only fear{H3372}{(H8798)} the LORD{H3068}, and serve{H5647}{(H8804)} him in truth{H571} with all your heart{H3824}: for consider{H7200}{(H8798)} how great things he hath done{H1431}{(H8689)} for you.

25 But if ye shall still  $\{H7489\}\{(H8687)\}$  do wickedly  $\{H7489\}\{(H8686)\}$ , ye shall beconsumed  $\{H5595\}\{(H8735)\}$ , bothye and your king  $\{H4428\}$ .

#### Chapter 13

1 Saul{H7586} reigned{H4427}{(H8800)} one year{H1121}{H8141}; and when he had reigned{H4427}{(H8804)}two{H8147} years{H8141} over Israel{H3478},

2 Saul{H7586} chose{H977}{(H8799)} him three {H7969} thousand {H505} men Israel{H3478}; whereof two thousand{H505} were with Saul{H7586} Michmash{H4363} and mount{H2022} Bethel{H1008}, and a thousand{H505} were Jonathan {H3129} in Gibeah {H1390} of Benjamin{H1144}: and the rest{H3499} the people{H5971} sent{H7971}{(H8765)} every man{H376} to his tent{H168}.

Jonathan {H3129} And smote{H5221}{(H8686)} the garrison{H5333} of the Philistines (H6430) in that was Geba{H1387}, and the Philistines (H6430) heard{H8085}{(H8799)} of it. And

neard{H8085}{(H8799)} or it. And Saul{H7586} blew{H8628}{(H8804)} the trumpet{H7782} throughout all the land{H776}, saying{H559}{(H8800)}, Let the Hebrews{H5680} hear{H8085}{(H8799)}.

4 And all Israel{H3478} heard{H8085}{(H8804)}

say{H559}{(H8800)} that Saul{H7586} had smitten{H5221}{(H8689)} a garrison{H5333} of the Philistines{H6430}, and that

 $\label{eq:continuity} Israel $\{H3478\}$ also was had in abomination $\{H887\}\{(H8738)\}$ with the Philistines $\{H6430\}$. And the people $\{H5971\}$ were called together $\{H6817\}\{(H8735)\}$ if ter $\{H310\}$ Saul $\{H7586\}$ to $Gilgal $\{H1537\}$.$ 

5 And the Philistines (H6430) gathered themselvestogether{H622}{(H8738)}to fight{H3898}{(H8736)} with Israel{H3478}, thirty{H7970} thousand{H505} chariots{H7393}, and six{H8337} thousand{H505} horsemen{H6571}, and people{H5971} as the sand{H2344} which is on the sea{H3220} shore{H8193} in multitude{H7230}: and they came up{H5927}{(H8799)}, and pitched{H2583}{(H8799)} in Michmash{H4363}, eastward{H6926} from Bethaven{H1007}.

When the  $men\{H376\}$ Israel{H3478} saw{H7200}{(H8804)} that they were a strait{H6887}{(H8804)},(for the people{H5971} were distressed{H5065}{(H8738)},) then the people{H5971} did  $hide\{H2244\}\{(H8691)\}$  themselves in caves{H4631}, and in thickets{H2337}, and in rocks{H5553}, and in high places{H6877}, and in pits{H953}.

7 And some of the Hebrews{H5680} went over{H5674}{(H8804)} Jordan{H3383} to the land{H776} of Gad{H1410} and Gilead{H1568}. As for Saul{H7586}, he was yet in Gilgal{H1537}, and all the people{H5971} followed{H310} him trembling{H2729}{(H8804)}.

8Andhetarried{H3176}{(H8686)}{(H8 675)}{H3176}{(H8735)}seven{H7651} days{H3117}, according to the set time{H4150} that Samuel{H8050} had appointed: but Samuel{H8050} came{H935}{(H8804)} not to Gilgal{H1537}; and the people{H5971} were scattered{H6327}{(H8686)} from him.

10 And it came to pass, that as soon as he had made an end{H3615}{(H8763)} of offering{H5927}{(H8687)} the burnt offering{H5930}, behold, Samuel{H8050}

Samuel{H8050} came{H935}{(H8802)}; Saul{H7586}

Saul{H7586} went out{H3318}{(H8799)} to meet{H7125}{(H8800)} him, that he might salute{H1288}{(H8800)} him.

and

11 And Samuel{H8050} said{H559}{(H8799)}, What hast thou done{H6213}{(H8804)}? And Saul{H7586} said{H559}{(H8804)} that the people{H5971} were scattered{H5310}{(H8804)} from me, and that thou camest{H935}{(H8804)} not within the days{H3117}

appointed {H4150}, and that the Philistines {H6430} gathered themselves together {H622} {(H8737)} at Michmash {H4363};

12 Therefore said{H559}{(H8799)} I, The Philistines{H6430} will come down{H3381}{(H8799)} now upon me to Gilgal{H1537}, and I have not made supplication{H2470}{(H8765)}

 $\begin{array}{lll} unto\{H6440\} & the & LORD\{H3068\} \colon I \\ forced\{H662\}\{(H8691)\} & myself \\ therefore, & and \\ offered\{H5927\}\{(H8686)\} & a & burnt \\ offering\{H5930\}. \end{array}$ 

13 And Samuel{H8050} said{H559}{(H8799)} to Saul{H7586}, Thou hast done foolishly{H5528}{(H8738)}: thou hast kept{H8104}{(H8804)} the commandment{H4687} the LORD{H3068} thy God{H430}, which he commanded  $\{H6680\}\{(H8765)\}$  thee: for now would the LORD{H3068} have established{H3559}{(H8689)} kingdom{H4467} upon Israel{H3478} for{H5704} ever{H5769}.

14 But now thy kingdom{H4467} shall not continue{H6965}{(H8799)}: the LORD{H3068} hath sought{H1245}{(H8765)} him a man{H376} after his own heart{H3824}. and the LORD{H3068} commanded{H6680}{(H8762)} him to captain{H5057} his over people{H5971}, because thou hast not kept{H8104}{(H8804)} that which the LORD{H3068}

commanded{H6680}{(H8765)} thee. And Samuel{H8050} arose{H6965}{(H8799)}, and gat him up{H5927}{(H8799)} from Gilgal (H1537) unto Gibeah (H1390) of Benjamin{H1144}. And Saul{H7586} numbered{H6485}{(H8799)} the people {H5971} that were present{H4672}{(H8737)} with him, about six{H8337} hundred{H3967} men{H376}.

Saul{H7586}. 16 And and Jonathan (H3129) his son (H1121), and the people{H5971} that were present{H4672}{(H8737)} with them, abode{H3427}{(H8802)} Gibeah{H1387} of Benjamin{H1144}: Philistines (H6430) but the encamped{H2583}{(H8804)} Michmash { H4363 }.

17 And the spoilers  $\{H7843\}\{(H8688)\}$  came out  $\{H3318\}\{(H8799)\}$  of the camp  $\{H4264\}$  of the Philistines  $\{H6430\}$  in three  $\{H7969\}$  companies  $\{H7218\}$ : one  $\{H259\}$  company  $\{H7218\}$  turned  $\{H6437\}\{(H8799)\}$  unto the way  $\{H1870\}$  that leadeth to Ophrah  $\{H6084\}$ , unto the land  $\{H776\}$  of Shual  $\{H7777\}$ :

18 And another{H259} company{H7218} turned{H6437}{(H8799)} the way{H1870} to Bethhoron{H1032}: and another{H259} company{H7218} turned{H6437}{(H8799)} to the way{H1870} of the border{H1366} that looketh{H8259}{(H8737)} to the

valley{H1516} of Zeboim{H6650} toward the wilderness{H4057}.

19 Now there was no smith{H2796}

found{H4672}{(H8735)} throughout all

the land{H776} of Israel{H3478}: for Philistines (H6430) said{H559}{(H8804)}, Lest Hebrews{H5680} make{H6213}{(H8799)} them swords{H2719} or spears{H2595}: 20 But all the Israelites{H3478} went down{H3381}{(H8799)} the Philistines {H6430}, to sharpen{H3913}{(H8800)} every man{H376} his share{H4282}, and his coulter{H855}, and his axe{H7134}, and

21 Yet they had a file{H6477}{H6310} for the mattocks{H4281}, and for the coulters{H855}, and for the forks{H7969}{H7053}, and for the axes{H7134}, and to sharpen{H5324}{(H8687)} the goads{H1861}.

his mattock{H4281}.

22 So it came to pass in the day{H3117} of battle{H4421}, that there was neither sword{H2719} nor spear{H2595} found{H4672}{(H8738)} hand{H3027} of people{H5971} that were with Saul{H7586} and Jonathan{H3129}: but with Saul{H7586} and Jonathan{H3129} his son{H1121} was there found  $\{H4672\}\{(H8735)\}$ .

23 And the garrison{H4673} of the Philistines{H6430} went out{H3318}{(H8799)} to the passage{H4569} of Michmash{H4363}.

### Chapter 14

 $\label{eq:come} $$Come\{H3212\}\{(H8798)\}$, and let us go over\{H5674\}\{(H8799)\}$ to the Philistines\{H6430\}' garrison\{H4673\}$, that is on the other side\{H5676\}\{H1975\}$. But he told\{H5046\}\{(H8689)\}$ not his father\{H1\}$.$ 

Saul{H7586} And tarried{H3427}{(H8802)} uttermost{H7097} part of Gibeah{H1390} under a pomegranate tree{H7416} which is in Migron{H4051}:andthepeople{H5971} that were with him were about six{H8337} hundred{H3967} men{H376}:

3 And Ahiah{H281}, the son{H1121} of Ahitub{H285}, Ichabod's{H350} brother{H251}, the son{H1121} of Phinehas{H6372}, the son{H1121} of Eli{H5941}, the LORD'S{H3068} priest{H3548} in Shiloh{H7887}, wearing{H5375}{(H8802)} an ephod{H646}. And the people{H5971} knew{H3045}{(H8804)} not that

Jonathan{H3129} was gone{H1980}{(H8804)}.
4 And between the passages{H4569}, by

4 And between the passages {H4569}, by which Jonathan {H3129} sought {H1245} {(H8765)} to go over {H5674} {(H8800)} unto the Philistines {H6430}' garrison {H4673}, there was a sharp {H8127} rock {H5553} on the one side {H5676}, and a sharp {H8127} rock {H5553} on the other side {H5676}: and the name {H8034} of the one {H259} was Bozez {H949}, and the name {H8034} of the other {H259} Seneh {H5573}.

5 The forefront  $\{H8127\}$  of the one  $\{H259\}$  was situate  $\{H4690\}$  northward  $\{H6828\}$  overagainst  $\{H4136\}$  Michmash  $\{H4363\}$ , and the other  $\{H259\}$  southward  $\{H5045\}$  over against  $\{H4136\}$  Gibeah  $\{H1387\}$ .

 $\label{eq:come} Come \{H3212\} \{(H8798)\}, \ and \ let \ us \ go \ over \{H5674\} \{(H8799)\} \ unto \ the \ garrison \{H4673\} \ of \ these \ uncircumcised \{H6189\}: \ it \ may \ be \ that \ the \ LORD \{H3068\} \ will \ work \{H6213\} \{(H8799)\} \ for \ us: for there \ is \ no \ restraint \{H4622\} \ to \ the \ LORD \{H3068\} \ to \ save \{H3467\} \{(H8687)\} \ by \ many \{H7227\} \ or \ by \ few \{H4592\}.$ 

7 And his armourbearer  $\{H5375\}\{(H8802)\}\{H3627\}$  said  $\{H559\}\{(H8799)\}$  unto him,  $Do\{H6213\}\{(H8798)\}$  all that is in thine heart  $\{H3824\}$ : turn  $\{H5186\}\{(H8798)\}$  thee; behold, I am with thee according to thy heart  $\{H3824\}$ .

8 Then said{H559}{(H8799)} Jonathan{H3083}, Behold, we will pass over{H5674}{(H8802)} unto these men{H582}, and we will discover{H1540}{(H8738)} ourselves unto them.

9 If they say{H559}{(H8799)} thus unto us, Tarry{H1826}{(H8798)} until we come{H5060}{(H8687)} to you; then we will stand still{H5975}{(H8804)} in our place, and will  $up\{H5927\}\{(H8799)\}\ unto\ them.$ 10 But if they say{H559}{(H8799)} thus, Come up{H5927}{(H8798)} unto then will go up{H5927}{(H8804)}: for the LORD{H3068} hath

delivered{H5414}{(H8804)} them into our hand{H3027}: and this shall be a  $sign\{H226\}$  unto us.

 $\begin{array}{llll} 11 & And & both\{H8147\} & of & them \\ discovered\{H1540\}\{(H8735)\} & themselves unto the garrison\{H4673\} & of \\ the & Philistines\{H6430\}; & and & the \\ \end{array}$ 

Philistines {H6430} said {H559} {(H8799)}, Behold, the Hebrews {H5680} come forth {H3318} {(H8802)} out of the holes {H2356} where they had hid {H2244} {(H8694)} themselves.

12 And the  $men\{H582\}$  of the garrison $\{H4675\}$ 

answered{H6030}{(H8799)} Jonathan {H3129} and his armour bearer { H5375}{(H8802)}{H3627}. and said{H559}{(H8799)}, Come  $up\{H5927\}\{(H8798)\}\$  to us, and we will shew{H3045}{(H8686)} thing{H1697}. And Jonathan{H3129} said{H559}{(H8799)}untohisarmourbe arer{H5375}{(H8802)}{H3627},Come  $up\{H5927\}\{(H8798)\}\ after\{H310\}\ me$ : for the LORD{H3068} delivered{H5414}{(H8804)} them into the hand{H3027} of Israel{H3478}.

 $\begin{array}{llll} 13 & And & Jonathan\{H3129\} & climbed \\ up\{H5927\}\{(H8799)\} & upon & his \\ hands\{H3027\} & and & upon & his \\ feet\{H7272\}, and his armour bearer\{H5375\}\{(H8802)\}\{H3627\} & after\{H310\} \\ him: & and & they & fell\{H5307\}\{(H8799)\} \\ before\{H6440\} & Jonathan\{H3129\}; & and \\ hiarmour bearer\{H5375\}\{(H8802)\}\{H3627\} & slew\{H4191\}\{(H8789)\} \\ after\{H310\} & him. \\ \end{array}$ 

14 And that first{H7223} slaughter{H4347}, which Jonathan{H3129} and his armourbearer{H5375}{(H8802)}{H3627}

 $\label{eq:made} $$ {\rm H5221}_{(H8689)},$ was about twenty_{H6242}_{men}_{H376}, within as it were an half_{H2677}_{acre_{H4618}_{fold}_{H7704}, which a yoke_{H6776}_{of oxen might plow.}$ 

15 And there was trembling{H2731} in the host{H4264}, in the field{H7704}, and among all the people{H5971}: the garrison{H4673}, and the spoilers{H7843}{(H8688)}, they also trembled{H2729}{(H8804)}, and the earth{H776}quaked{H7264}{(H8799)}: so it was a very great{H430} trembling{H2731}.

16 And the watchmen{H6822}{(H8802)} of Saul{H7586} in Gibeah{H1390} of Benjamin{H1144} looked{H7200}{(H8799)}; and, behold,

multitude{H1995} away $\{H4127\}\{(H8738)\}$ , and they went{H3212}{(H8799)} on beating down{H1986}{(H8800)} one another. 17 Then said{H559}{(H8799)} Saul{H7586} unto the people{H5971} that with him, Number{H6485}{(H8798)} now, and see{H7200}{(H8798)} who is gone{H1980}{(H8804)} from us. And numbered{H6485}{(H8799)}, behold, Jonathan {H3129} and his armour bearer { H5375}{(H8802)}{H3627} were not there.

18 And Saul{H7586} said{H559}{(H8799)} unto Ahiah{H281}, Bring hither{H5066}{(H8685)}theark{H727} of God{H430}. For the ark{H727} of God{H430} was at that time{H3117} with the children{H1121} of Israel{H3478}.

19 And it came to pass, while Saul{H7586} talked{H1696}{(H8765)} unto the priest{H3548}, that the noise{H1995} that was in the host{H4264} of the Philistines{H6430}

went{H3212}{(H8799)}
on{H1980}{(H8800)} and
increased{H7227}: and Saul{H7586}
said{H559}{(H8799)} unto the
priest{H3548},
Withdraw{H622}{(H8798)} thine

20 And Saul{H7586} and all the people{H5971} that were with him assembled{H2199}{(H8735)}  $\frac{1}{2} \frac{1}{2} \frac$ 

hand{H3027}.

themselves, and they came{H935}{(H8799)} to the battle{H4421}: and, behold, every man's{H376} sword{H2719} was against his fellow{H7453}, and there was a very{H3966} great{H1419} discomfiture{H4103}.

21 Moreover the Hebrews {H5680} that were with the Philistines {H6430} before {H865} that time {H8032}, which went up {H5927} {(H8804)} with them into the camp {H4264} from the country round about {H5439}, even they also turned to be with the Israelites {H3478} that were with Saul {H7586} and Jonathan {H3129}.

22 Likewise all the men{H376} of Israel{H3478} which had hid{H2244}{(H8693)} themselves in mount{H2022} Ephraim{H669}, when they heard{H8085}{(H8804)} that the Philistines{H6430}

 $\label{eq:hammonic} $$ fled\{H5127\}\{(H8804)\}, even they also followed hard\{H1692\}\{(H8686)\} $$ after\{H310\} them in the battle\{H4421\}. 23 So the LORD\{H3068\} $$ saved\{H3467\}\{(H8686)\} Israel\{H3478\} $$ that day\{H3117\}: and the battle\{H4421\} $$ passed over\{H5674\}\{(H8804)\} unto Bethaven\{H1007\}.$ 

24 And the men{H376} of Israel{H3478} were distressed{H5065}{(H8738)} that day{H3117}: for Saul{H7586} had adjured{H422}{(H8686)} the people{H5971},

saying{H559}{(H8800)},

Cursed{H779}{(H8803)} be the man{H376} that eateth{H398}{(H8799)} any food{H3899}untilevening{H6153},that I may be avenged{H5358}{(H8738)} on mine enemies{H341}{(H8802)}. So none of the people{H5971} tasted{H2938}{(H8804)} any food{H3899}.

25 And all they of the land{H776} came{H935}{(H8804)} to a wood{H3293}; and there was honey{H1706} upon{H6440} the ground{H7704}.

26 And when the people{H5971} were come{H935}{(H8799)} into the wood{H3293}, behold, the honey{H1706} dropped{H1982}; but no man put{H5381}{(H8688)} his hand{H3027} to his mouth{H6310}: for the people{H5971} feared{H3372}{(H8804)} the oath{H7621}.

27 But Jonathan{H3129} heard{H8085}{(H8804)} not when his father{H1} charged{H7650} the people{H5971} with the

oath{H7650}{(H8687)}: wherefore he put forth{H7971}{(H8799)} the end{H7097} of the rod{H4294} that was in his hand{H3027}, and dipped{H2881}{(H8799)} it in an honeycomb{H3295}{H1706}, and put{H7725}{(H8686)}hishand{H3027} to his mouth{H6310}; and his eyes{H5869} were enlightened{H215}{(H8799)}.

1 Samuel 14

28 Then answered{H6030}{(H8799)} one{H376} of the people{H5971}, and said{H559}{(H8799)}, Thy father{H1} straitly{H7650}{(H8687)}

charged{H7650} the people{H5971} with an oath{H7650}{(H8689)}, saying{H559}{(H8800)},

Cursed {H779} {(H8803)} be the man {H376} that eateth {H398} {(H8799)} any food {H3899} this day {H3117}. And the people {H5971} were faint {H5774} {(H8799)}.

29 Then said{H559}{(H8799)} Jonathan{H3129}, My father{H1} hath troubled{H5916}{(H8804)} the land{H776}: see{H7200}{(H8798)}, I pray you, how mine eyes{H5869} have been enlightened{H215}{(H8804)}, because I tasted{H2938}{(H8804)} a little{H4592} of this honey{H1706}.

30 How much more{H637}, if haply{H3863} the people{H5971} had eaten{H398}{(H8804)}

 $\label{eq:hammer} $$ freely{H398}{(H8800)} to day{H3117} $$ of the spoil{H7998} of their enemies{H341}{(H8802)} which they found{H4672}{(H8804)}? for had there not been now a much greater{H7235}{(H8804)}$$ 

slaughter{H4347} among the Philistines{H6430}?

31 And they smote{H5221}{(H8686)} the Philistines{H6430} that day{H3117} from Michmash{H4363} to Aijalon{H357}: and the people{H5971} were very{H3966} faint{H5774}{(H8799)}.

32 And the people [H5971] flew [H5860] {(H8799)} {H6213} {(H8799)} uponthe spoil {H7998}, and took {H3947} {(H8799)} sheep {H6629}, and oxen {H1241}, and calves {H1121}, and slew {H7819} {(H8799)} them on the ground {H776}: and the people {H5971} did eat {H398} {(H8799)} them with the blood {H1818}.

33 Then they told{H5046}{(H8686)} Saul{H7586}, saying{H559}{(H8800)}, people{H5971} Behold. the sin{H2398}{(H8802)} against LORD{H3068}, that they eat{H398}{(H8800)} with the blood{H1818} And he said{H559}{(H8799)}, Ye have transgressed{H898}{(H8804)}: roll{H1556}{(H8798)} a great{H1419}

stone{H68} unto me this day{H3117}.

34 And Saul{H7586} said{H559}{(H8799)},

Disperse {H6327}{(H8798)} yourselves among the people{H5971}, and say{H559}{(H8804)} unto them, Bring me hither{H5066}{(H8685)} every

man{H376} his ox{H7794}, and every  $man\{H376\}$  his sheep $\{H7716\}$ , and slav{H7819}{(H8804)} them here, and eat{H398}{(H8804)};  $\sin\{H2398\}\{(H8799)\}\$  not against the LORD{H3068} in eating{H398}{(H8800)} with the blood{H1818}. And all the people{H5971} brought{H5066}{(H8686)} every  $man\{H376\}$  his  $ox\{H7794\}$ with him{H3027} that night{H3915}, and

slew{H7819}{(H8799)} them there.
35 And Saul{H7586} built{H1129}{(H8799)} an altar{H4196} unto the LORD{H3068}: the same was the first{H2490}{(H8689)} altar{H4196} that he built{H1129}{(H8800)} unto the LORD{H3068}.

36 And Saul{H7586} said{H559}{(H8799)}, Let us go down{H3381}{(H8799)} after{H310} the Philistines{H6430} by night{H3915}, and spoil{H962}{(H8799)} them until the morning{H1242} light{H216}, and let us not leave{H7604}{(H8686)} a man{H376} of them. And they said{H559}{(H8799)},

 $\begin{array}{lll} Do\{H6213\}\{(H8798)\} & whatsoever\\ seemeth\{H5869\} & good\{H2896\} & unto\\ thee. & Then & said\{H559\}\{(H8799)\} & the\\ priest\{H3548\}, & Let & us & draw\\ near\{H7126\}\{(H8799)\} & hither\{H1988\}\\ unto & God\{H430\}. \\ \end{array}$ 

37 And Saul{H7586} asked{H7592}{(H8799)} counsel of God{H430}, Shall I go down{H3381}{(H8799)} after{H310} the Philistines{H6430}? wilt thou deliver{H5414}{(H8799)} them into the hand{H3027} of Israel{H3478}? But he answered{H6030}{(H8804)} him not that day{H3117}.

And Saul{H7586} said{H559}{(H8799)}, Draw ve near{H5066}{(H8798)}hither{H1988}, the chief{H6438} of the people{H5971}: and know{H3045}{(H8798)} and see{H7200}{(H8798)}wherein{H4100} this sin{H2403} hath been this day{H3117}.

39 For, as the LORD{H3068} liveth{H2416}, which saveth{H3467}{(H8688)}

Israel{H3478}, though it be{H3426} in Jonathan{H3129} my son{H1121}, he shall surely{H4191}{(H8800)} die{H4191}{(H8799)}. Butthere was not a man among all the people{H5971} that

answered{H6030}{(H8802)} him.

40 Then said{H559}{(H8799)} he unto all Israel{H3478}, Be ye on one{H259} side{H5676}, and I and Jonathan{H3129} my son{H1121} will be on the other{H259} side{H5676}. And the people{H5971} said{H559}{(H8799)} unto Saul{H7586}, Do{H6213}{(H8798)} what seemeth{H5869} good{H2896}

41 Therefore Saul{H7586}

unto thee.

said{H559}{(H8799)} unto the LORD{H3068} God{H430} of Israel{H3478},Give{H3051}{(H8798)} a perfect{H8549} lot. And Saul{H7586} and Jonathan{H3129} were taken{H3920}{(H8735)}: but the people{H5971}

escaped{H3318}{(H8804)}.

42 And Saul{H7586}
said{H559}{(H8799)},
Cast{H5307}{(H8685)}lots between me
and Jonathan{H3129} my son{H1121}.
And Jonathan{H3129} was

 $\begin{array}{lll} taken\{H3920\}\{(H8735)\}. \\ 43 & Then & Saul\{H7586\} \\ said\{H559\}\{(H8799)\} & to \end{array}$ 

Jonathan{H3129}, Tell{H5046}{(H8685)} me what thou hast done{H6213}{(H8804)}. And Jonathan{H3129}

 $\begin{array}{lll} told\{H5046\}\{(H8686)\} & him, & and \\ said\{H559\}\{(H8799)\}, & I & did \\ but\{H2938\}\{(H8800)\} & \end{array}$ 

taste{H2938}{(H8804)} a little{H4592} honey{H1706} with the end{H7097} of the rod{H4294} that was in mine hand{H3027}, and, lo{H2009}, I must die{H4191}{(H8799)}.

 $\begin{array}{lll} 44 & And & Saul\{H7586\}\\ answered\{H559\}\{(H8799)\}God\{H430\}\\ do & so\{H6213\}\{(H8799)\} & and & more\\ also\{H3254\}\{(H8686)\}; & for thou shalt\\ surely\{H4191\}\{(H8800)\} \end{array}$ 

die{H4191}{(H8799)},

Jonathan {H3129}.

people{H5971} 45 And the said{H559}{(H8799)} unto Saul{H7586}, Shall Jonathan{H3129} die{H4191}{(H8799)}, hath wrought{H6213}{(H8804)} this great{H1419} salvation{H3444} in Israel{H3478}? God forbid{H2486}: as theLORD{H3068}liveth{H2416},there shall not one hair{H8185} of his head{H7218} fall{H5307}{(H8799)} to the ground{H776}; for he hath wrought{H6213}{(H8804)} with God{H430} this day{H3117}. So the people{H5971} rescued{H6299}{(H8799)}

Jonathan{H3129}, that he died{H4191}{(H8804)} not.

46 Then Saul{H7586} went up{H5927}{(H8799)} from following{H310} the Philistines{H6430}: and the Philistines{H6430}

went{H1980}{(H8804)} to their own place{H4725}.
47 So Saul{H7586}

 $took\{H3920\}\{(H8804)\}$ kingdom{H4410} over Israel{H3478}, andfought{H3898}{(H8735)}againstall his enemies{H341}{(H8802)} on every side{H5439}, against Moab{H4124}, and against the children{H1121} of against Ammon{H5983}, and Edom{H123}, and against the kings{H4428} of Zobah{H6678}, and against the Philistines (H6430): and whithersoever turned{H6437}{(H8799)} himself, he vexed{H7561}{(H8686)} them. 48 And he gathered{H6213}{(H8799)} an host{H2428}, and  $smote\{H5221\}\{(H8686)\}$ the Amalekites (H6002). delivered{H5337}{(H8686)} Israel{H3478} out of the hands{H3027} of them that spoiled{H8154}{(H8802)} them Now the sons{H1121} of Saul{H7586} were Jonathan{H3129}, and Ishui{H3440}, Melchishua{H4444}: and the names{H8034} of his two{H8147} daughters{H1323} were these; the name{H8034} of the firstborn{H1067} Merab $\{H4764\}$ , and the name $\{H8034\}$ of the younger{H6996} Michal{H4324}: 50 And the name{H8034} Saul's {H7586} wife{H802} was Ahinoam{H293}, the daughter{H1323} Ahimaaz{H290}: and

name{H8034} of the captain{H8269} of

his host{H6635} was Abner{H74}, the

of

Ner{H5369},

son{H1121}

52 And there was sore{H2389} war{H4421} against the Philistines{H6430} all the days{H3117} of Saul{H7586}: and when Saul{H7586} saw{H7200}{(H8804)} any strong{H1368} man{H376}, or any valiant{H2428} man{H1121}, he took{H622}{(H8799)} him unto him.

#### Chapter 15

 $\begin{array}{llll} 1 & Samuel\{H8050\} & also \\ said\{H559\}\{(H8799)\} & unto \\ Saul\{H7586\}, & The & LORD\{H3068\} \\ sent\{H7971\}\{(H8804)\} & me & to \\ anoint\{H4886\}\{(H8800)\} & thee & to & be \\ king\{H4428\} & over & his & people\{H5971\}, \\ over & Israel\{H3478\}: & now & therefore \\ hearken\{H8085\}\{(H8798)\} & thou & unto \\ the & voice\{H6963\} & of & the & words\{H1697\} \\ of & the & LORD\{H3068\}. \end{array}$ 

 $\label{eq:continuous_property} 2 \ Thus \ saith\{H559\}\{(H8804)\} \ the $LORD\{H3068\} \ of \ hosts\{H6635\}, \ I \ remember\{H6485\}\{(H8804)\} \ that which $Amalek\{H6002\}did\{H6213\}\{(H8804)\}$ to \ Israel\{H3478\}, \ how \ he laid\{H7760\}\{(H8804)\} \ wait \ for \ him \ in the \ way\{H1870\}, \ when \ he \ came \ up\{H5927\}\{(H8800)\} \ from \ Egypt\{H4714\}.$ 

3 Now go{H3212}{(H8798)} and smite{H5221}{(H8689)}

 $Amalek\{H6002\}, \quad and \quad utterly \\ destroy\{H2763\}\{(H8689)\} \text{ all that they} \\ have, and spare\{H2550\}\{(H8799)\} \text{ them} \\ not; \quad but \quad slay\{H4191\}\{(H8689)\} \text{ both} \\ man\{H376\} \quad and \quad woman\{H802\}, \\ infant\{H5768\} \quad and \\ suckling\{H3243\}\{(H8802)\}ox\{H7794\} \\ and \quad sheep\{H7716\}, \quad camel\{H1581\} \text{ and} \\ ass\{H2543\}. \end{aligned}$ 

4 And Saul{H7586} gathered{H8085} the people{H5971} together{H8085}{(H8762)}, and

numbered{H6485}{(H8799)} them in Telaim{H2923}, two hundred{H3967} thousand{H505} footmen{H7273}, and ten{H6235} thousand{H505} men{H376} of Judah{H3063}.

5 And Saul{H7586} came{H935}{(H8799)} to a city{H5892} of Amalek{H6002}, and laidvait{H7378}{(H8799)}{H693}{(H8686)} in the valley{H5158}.

6 And Saul{H7586} said{H559}{(H8799)} unto the Kenites{H7017},

Go{H3212}{(H8798)},

depart{H5493}{(H8798)}, get you down{H3381}{(H8798)} from among{H8432}theAmalekites{H6002}, lest I destroy{H622}{(H8799)} you with them: for ye shewed{H6213}{(H8804)} kindness{H2617} to all the children{H1121} of Israel{H3478}, when they came up{H5927}{(H8800)} out of Egypt{H4714}. So the Kenites{H7017} departed{H5493}{(H8799)} from

among{H8432} the Amalekites{H6003}.

7 And Saul{H7586} smote{H5221}{(H8686)} the Amalekites{H6002} from Havilah{H2341} until thou comest{H935}{(H8800)} to Shur{H7793}, that is over against{H6440} Egypt{H4714}.

8 And he took{H8610}{(H8799)} Agag{H90} the king{H4428} of the Amalekites{H6002} alive{H2416}, and utterly destroyed{H2763}{(H8689)} all the people{H5971} with the edge{H6310} of the sword{H2719}.

9 But Saul{H7586} and the people{H5971}

spared{H2550}{(H8799)} Agag{H90}, and the best{H4315} of the sheep $\{H6629\}$ , and of the oxen $\{H1241\}$ , and of the fatlings{H4932}, and the lambs{H3733}, and all that was good{H2896}, and would{H14}{(H8804)} not utterly destroy{H2763}{(H8687)} them: but every thing{H4399} that was vile{H5240} and refuse{H4549}{(H8738)}, that destroyed utterly{H2763}{(H8689)}. 10 Then came the word{H1697} of the

10 Then came the word{H1697} of the LORD{H3068} unto Samuel{H8050}, saying{H559}{(H8800)},

11 It repenteth{H5162}{(H8738)} me that I have set up{H4427}{(H8689)} Saul{H7586} to be king{H4428}: for he is turned back{H7725}{(H8804)} from following{H310} me, and hath not performed{H6965}{(H8689)} my commandments{H1697}. And it grieved{H2734}{(H8799)}

Samuel{H8050}; and he cried{H2199}{(H8799)} unto the LORD{H3068} all night{H3915}.

12 And when Samuel{H8050} rose early{H7925}{(H8686)} to meet{H7125}{(H8800)}Saul{H7586}in the morning{H1242}, it was told{H5046}{(H8714)}Samuel{H8050},

saying{H559}{(H8800)}, Saul{H7586}

came{H935}{(H8804)} Carmel {H3760}, and, behold, he set him up{H5324}{(H8688)} a place{H3027}, and is gone about{H5437}{(H8735)}, and passed on {H5674}{(H8799)}, and gone down{H3381}{(H8799)} Gilgal{H1537}.

Samuel{H8050} And came{H935}{(H8799)}toSaul{H7586}: andSaul{H7586}said{H559}{(H8799)} unto him, Blessed {H1288} {(H8803)} be thou of the LORD{H3068}: I have performed{H6965}{(H8689)} the commandment{H1697} LORD{H3068}.

Samuel{H8050} 14 And said{H559}{(H8799)}, What meaneth then this bleating{H6963} of the sheep{H6629} in mine ears{H241}, and the lowing  $\{H6963\}$  of the oxen  $\{H1241\}$ which I hear{H8085}{(H8802)}?

And Saul{H7586} said{H559}{(H8799)}, They have brought{H935}{(H8689)}themfromthe Amalekites{H6003}: for the people{H5971}

spared{H2550}{(H8804)} the best{H4315} of the sheep{H6629} and oxen{H1241}, sacrifice{H2076}{(H8800)} unto the LORD{H3068} thy God{H430}; and the rest{H3498}{(H8802)} we have utterly destroyed{H2763}{(H8689)}

Samuel{H8050} 16 Then said{H559}{(H8799)} Saul{H7586}, Stay{H7503}{(H8685)}, and I will tell{H5046}{(H8686)} thee the LORD{H3068} said{H1696}{(H8765)} to me this night{H3915}. And he said{H559}{(H8799)} unto him, Say on{H1696}{(H8761)}.

17 And Samuel{H8050} said{H559}{(H8799)}, When thou wast little{H6996} in thine sight{H5869}, wast thou not made the head{H7218} of the tribes{H7626} of Israel{H3478}, and the LORD{H3068} anointed{H4886}{(H8799)} king{H4428} over Israel{H3478}?

And the LORD{H3068} sent{H7971}{(H8799)} thee on a journey{H1870}, and said{H559}{(H8799)}.

Go{H3212}{(H8798)} and utterly destroy{H2763}{(H8689)} the sinners{H2400}theAmalekites{H6002}, and fight{H3898}{(H8738)} against them until thev he consumed{H3615}{(H8763)}.

19 Wherefore then didst thou not obey{H8085}{(H8804)} voice{H6963} of the LORD{H3068}, but didst fly  $\{H5860\}\{(H8799)\}$  upon the spoil{H7998}, and didst{H6213}{(H8799)}evil{H7451}in the sight{H5869} LORD{H3068}?

Saul{H7586} 20 And said{H559}{(H8799)} unto Samuel { H8050 }. Yea, have obeyed{H8085}{(H8804)} the voice{H6963} of the LORD{H3068}, and have gone{H3212}{(H8799)} the way{H1870} which the LORD{H3068} sent{H7971}{(H8804)} me, and have brought{H935}{(H8686)} Agag{H90} the king{H4428} of Amalek{H6002}, have utterly destroyed{H2763}{(H8689)} the Amalekites {H6002}.

people{H5971} But the took{H3947}{(H8799)} of the spoil{H7998}, sheep{H6629} oxen $\{H1241\}$ , the chief $\{H7225\}$  of the things which should have been utterly destroyed{H2764}, to sacrifice{H2076}{(H8800)} unto the LORD{H3068} thy God{H430} in Gilgal{H1537}.

Samuel{H8050} And said{H559}{(H8799)}, Hath the LORD{H3068} as great delight{H2656} burnt offerings{H5930} and sacrifices { H2077 }. in obeying{H8085}{(H8800)} the voice{H6963} of the LORD{H3068}? Behold, to obey{H8085}{(H8800)} is better{H2896} than sacrifice{H2077}, and to hearken{H7181}{(H8687)} than the fat{H2459} of rams{H352}.

23 For rebellion{H4805} is as the sin{H2403} of witchcraft{H7081}, and stubbornness{H6484}{(H8687)} is as iniquity{H205} and idolatry{H8655}. Because thou hast rejected{H3988}{(H8804)} word{H1697} of the LORD{H3068}, he hath also rejected{H3988}{(H8799)} thee from being king{H4428}.

Saul{H7586} And said{H559}{(H8799)} unto Samuel{H8050}. have sinned{H2398}{(H8804)}: for I have transgressed{H5674}{(H8804)} the commandment{H6310} the LORD{H3068}, and thy words{H1697}: because I feared{H3372}{(H8804)} the people{H5971}, and obeyed{H8085}{(H8799)} their voice{H6963}.

25 Now therefore, I pray thee. pardon{H5375}{(H8798)} my sin{H2403}. turn again{H7725}{(H8798)} with me, that I may worship{H7812}{(H8691)} the LORD{H3068}.

Samuel{H8050} 26 And said{H559}{(H8799)} unto Saul{H7586}, return{H7725}{(H8799)} with thee: for thouhastrejected{H3988}{(H8804)}the word{H1697} of the LORD{H3068}, the LORD{H3068} rejected{H3988}{(H8799)} thee from being king{H4428} over Israel{H3478}. 27 And as Samuel{H8050} turned about{H5437}{(H8735)} away{H3212}{(H8800)}, he laid hold{H2388}{(H8686)} upon skirt{H3671} of his mantle{H4598}, and it rent{H7167}{(H8735)}.

Samuel{H8050} And said{H559}{(H8799)} unto him, The LORD{H3068} hath rent{H7167}{(H8804)} the kingdom{H4468}ofIsrael{H3478}from thee this day{H3117}, and hath given{H5414}{(H8804)} it to a neighbour{H7453} of thine, that is better{H2896} than thou. 29 And also the Strength{H5331} of Israel{H3478}

lie{H8266}{(H8762)} repent{H5162}{(H8735)}: for he is not a man{H120}. that he should repent{H5162}{(H8736)}. 30 Then he said{H559}{(H8799)}, I have sinned{H2398}{(H8804)}: yet honour{H3513}{(H8761)} me now, I pray thee, before the elders{H2205} of people{H5971}, and Israel{H3478}, and again $\{H7725\}\{(H8798)\}$  with me, that I may worship{H7812}{(H8694)} the

Samuel{H8050} again{H7725}{(H8799)} after{H310} Saul{H7586} Saul{H7586}; and worshipped{H7812}{(H8691)} LORD{H3068}.

LORD{H3068} thy God{H430}.

said{H559}{(H8799)} Then Samuel{H8050}, Bring ye hither{H5066}{(H8685)} me Agag{H90} the king{H4428} of the Amalekites{H6002}. And Agag{H90} came{H3212}{(H8799)} unto him delicately{H4574}. And Agag{H90} said{H559}{(H8799)}, Surely{H403} the bitterness {H4751} of death {H4194} is past{H5493}{(H8804)}.

Samuel{H8050} 33 And said{H559}{(H8799)}, As thy sword{H2719} hath made women{H802} childless{H7921}{(H8765)}, so shall thy mother{H517} be childless{H7921}{(H8799)} among women{H802}. And Samuel{H8050} hewed{H8158} Agag{H90} pieces{H8158}{(H8762)}

before{H6440} the LORD{H3068} in Gilgal{H1537}.

Then Samuel{H8050} went{H3212}{(H8799)} Ramah{H7414}; and Saul{H7586} went up{H5927}{(H8804)} house{H1004} to Gibeah{H1390} of Saul{H7586}.

35 And Samuel{H8050} came no more{H3254}{(H8804)} see{H7200}{(H8800)} Saul{H7586} until the day{H3117} of his death{H4194}: nevertheless{H3588} Samuel [H8050]

mourned{H56}{(H8694)} Saul{H7586}: and the LORD{H3068} repented{H5162}{(H8738)} that he had Saul{H7586} king{H4427}{(H8689)} Israel{H3478}.

#### Chapter 16

LORD{H3068} And the said{H559}{(H8799)} unto Samuel{H8050}, How long wilt thou mourn{H56}{(H8693)} for Saul{H7586}, seeing have rejected{H3988}{(H8804)} him from reigning{H4427}{(H8800)} over Israel{H3478}? fill{H4390}{(H8761)} thine horn {H7161} with oil {H8081}, and go{H3212}{(H8798)}, I send{H7971}{(H8799)} Jesse {H3448}theBethlehemite {H1022}: for I have provided{H7200}{(H8804)} me a king{H4428} among his sons{H1121}.

And Samuel{H8050} said{H559}{(H8799)}, How can I go{H3212}{(H8799)}? if Saul{H7586} hear{H8085}{(H8804)} it, he will kill{H2026}{(H8804)} me. And the LORD{H3068} said{H559}{(H8799)}, Take{H3947}{(H8799)} heifer{H1241}{H5697} with thee $\{H3027\}$ ,andsay $\{H559\}\{(H8804)\}$ , I am come{H935}{(H8804)} to sacrifice{H2076}{(H8800)} to LORD{H3068}.

call{H7121}{(H8804)} And Jesse{H3448} to the sacrifice{H2077}, and I will shew{H3045}{(H8686)} thee what thou shalt do{H6213}{(H8799)}: and thou shalt anoint  $\{H4886\}\{(H8804)\}$ unto me him whom name{H559}{(H8799)} unto thee.

And Samuel{H8050} did{H6213}{(H8799)} that which the LORD{H3068}

spake{H1696}{(H8765)}, and came{H935}{(H8799)} to Bethlehem{H1035}. the elders{H2205} of the town{H5892} trembled{H2729}{(H8799)} his coming{H7125}{(H8800)}. and said{H559}{(H8799)},

Comest{H935}{(H8800)} peaceably{H7965}?

5 And he said{H559}{(H8799)}, Peaceably{H7965}: am come{H935}{(H8804)} to sacrifice{H2076}{(H8800)} unto the LORD{H3068}:

sanctify{H6942}{(H8690)} yourselves, and come{H935}{(H8804)} with me to sacrifice{H2077}. sanctified{H6942}{(H8762)}

Jesse {H3448} and his sons {H1121}, and called $\{H7121\}\{(H8799)\}\$ them to the sacrifice{H2077}.

6 And it came to pass, when they were come{H935}{(H8800)}, he looked{H7200}{(H8799)} on Eliab{H446}. and said{H559}{(H8799)}, Surely the LORD'S{H3068} anointed{H4899} is before him

But the LORD{H3068} said{H559}{(H8799)} Samuel{H8050},

Look{H5027}{(H8686)} not on his countenance{H4758}, or on the height{H1364} of his stature{H6967}; because have refused{H3988}{(H8804)} him: for the LORD seeth not as man{H120} seeth{H7200}{(H8799)}; man{H120}looketh{H7200}{(H8799)} on the outward appearance [H5869], but LORD{H3068} looketh $\{H7200\}\{(H8799)\}$  on the heart{H3824}.

Then Jesse{H3448} called{H7121}{(H8799)} Abinadab{H41}, and made him pass{H5674}{(H8686)}before{H6440} Samuel{H8050}. And said{H559}{(H8799)}, Neither hath the LORD{H3068}

chosen{H977}{(H8804)} this.

Jesse{H3448} Then made Shammah { H8048 } pass by{H5674}{(H8686)}. he said{H559}{(H8799)}, Neither hath the LORD{H3068}

chosen{H977}{(H8804)} this.

Jesse{H3448} Again, made seven{H7651} of his sons{H1121} to pass{H5674}{(H8686)}before{H6440} Samuel{H8050}. And Samuel{H8050} said{H559}{(H8799)} Jesse{H3448}, The LORD{H3068} hath not chosen{H977}{(H8804)} these.

Samuel{H8050} And said{H559}{(H8799)} unto Jesse{H3448}, Are here all{H8552}{(H8804)} thy children{H5288}? And he There said{H559}{(H8799)}, remaineth{H7604}{(H8804)} yet the youngest{H6996}, and, behold, he keepeth{H7462}{(H8802)} sheep{H6629}. And Samuel{H8050} said{H559}{(H8799)} Jesse{H3448},Send{H7971}{(H8798)} and fetch {H3947} { (H8798)} him: for we will not sit down{H5437}{(H8799)} till he come{H935}{(H8800)} hither{H6311}.

12 And he sent{H7971}{(H8799)}, and brought him in{H935}{(H8686)}. Now was  $ruddy{H132},$ withal{H5973} of a beautiful{H3303} countenance{H5869}. goodly{H2896} to look to{H7210}. And LORD{H3068} said{H559}{(H8799)},

Arise{H6965}{(H8798)}.

anoint{H4886}{(H8798)}him:forthisis

13 Then Samuel{H8050} took{H3947}{(H8799)} the horn{H7161} of oil{H8081}, and anointed{H4886}{(H8799)} him in the midst{H7130} of his brethren{H251}: and the Spirit{H7307} of LORD{H3068}

came{H6743}{(H8799)} upon David{H1732} from that day{H3117} forward{H4605}. So Samuel{H8050} up{H6965}{(H8799)}, and went{H3212}{(H8799)} to Ramah{H7414}.

14 But the Spirit{H7307} of the LORD{H3068}

departed{H5493}{(H8804)} from Saul{H7586}, and an evil{H7451} spirit{H7307} from the LORD{H3068} troubled{H1204}{(H8765)} him.

15 And Saul's {H7586} servants {H5650}  $said\{H559\}\{(H8799)\}$  unto him, Behold now, an evil{H7451} spirit{H7307} from God{H430}  $troubleth\{H1204\}\{(H8764)\}\ thee.$ 

Let our lord{H113} now command{H559}{(H8799)} thy servants{H5650}, which are before{H6440} thee, to seek  $out{H1245}{(H8762)}$  a  $man{H376}$ , who is a cunning{H3045}{(H8802)} player{H5059}{(H8764)} harp{H3658}: and it shall come to pass, when the evil{H7451} spirit{H7307} from God{H430} is upon thee, that he shall play{H5059}{(H8765)} with his hand{H3027}, and thou shalt be well{H2895}{(H8804)}.

17 And Saul{H7586} said{H559}{(H8799)} unto his servants{H5650},

Provide{H7200}{(H8798)} me now a man{H376} play{H5059}{(H8763)}

well{H3190}{(H8688)}, and bring{H935}{(H8689)} him to me.

18 Then answered{H6030}{(H8799)} one {H259} of the servants {H5288}, and said{H559}{(H8799)}, Behold, I have seen{H7200}{(H8804)} a son{H1121} Jesse{H3448} the Bethlehemite{H1022}, cunning{H3045}{(H8802)} in playing{H5059}{(H8763)}, and mighty{H1368} valiant man{H2428}, and a man{H376} of war{H4421}, and prudent{H995}{(H8737)} matters{H1697}, and a comely{H8389} person{H376}, and the LORD{H3068} is with him.

Wherefore Saul{H7586} sent{H7971}{(H8799)} messengers{H4397}untoJesse{H3448}, said{H559}{(H8799)}, and Send{H7971}{(H8798)}

David{H1732}thyson{H1121},which is with the sheep $\{H6629\}$ .

Jesse{H3448} And took{H3947}{(H8799)} an ass{H2543} laden with bread{H3899}, and a bottle{H4997} of wine{H3196}, and  $a\{H259\}$  kid $\{H1423\}\{H5795\}$ , and sent{H7971}{(H8799)} them by{H3027} David{H1732} son{H1121} unto Saul{H7586}.

2.1 And David{H1732} came{H935}{(H8799)}toSaul{H7586}, and stood{H5975}{(H8799)} before{H6440} him: and he loved{H157}{(H8799)} greatly {H3966}; and he became his armo urbearer $\{H5375\}\{(H8802)\}\{H3627\}.$ 

Saul{H7586} And sent{H7971}{(H8799)} Jesse{H3448}saying{H559}{(H8800)}, Let David{H1732}, I pray thee, stand{H5975}{(H8799)before{H6440} for found $\{H4672\}\{(H8804)\}$ 

favour{H2580} in my sight{H5869}.

23 And it came to pass, when the evil spirit{H7307} from God{H430} was upon Saul{H7586}, that David{H1732} took{H3947}{(H8804)} an harp{H3658}, and played{H5059}{(H8765)} with his hand{H3027}: so Saul{H7586} was refreshed{H7304}{(H8804)}, and was well{H2895}{(H8804)}, and the

departed{H5493}{(H8804)} from him.

spirit{H7307}

evil{H7451}

# Chapter 17

1 Now the Philistines (H6430) gathered together{H622}{(H8799)} armies{H4264} to battle{H4421}, and weregatheredtogether{H622}{(H8735)} at Shochoh {H7755}, which belongeth to Judah{H3063}, pitched{H2583}{(H8799)} Shochoh{H7755} and Azekah{H5825}, in Ephesdammim{H658}. 2 And Saul { H7586 } and the men { H376 } of Israel{H3478} were gathered together $\{H622\}\{(H8738)\},\$ pitched{H2583}{(H8799)} the valley{H6010} of Elah{H425}, and set battle{H4421} array{H6186}{(H8799)} against{H7125}{(H8800)}

Philistines {H6430}.

And the Philistines (H6430) stood{H5975}{(H8802)} on mountain{H2022} on the one side, and Israel{H3478}stood{H5975}{(H8802)} on a mountain {H2022} on the other side: and there was a valley{H1516} between

 $4 \text{ And there went out} \{H3318\} \{(H8799)\}$ a champion{H376}{H1143} out of the camp{H4264} of Philistines {H6430}, named{H8034} Goliath{H1555}, of Gath{H1661}, whose height{H1363} was six{H8337} cubits{H520} and a span{H2239}.

5 And he had an helmet{H3553} of brass{H5178} upon his head{H7218}, and he was armed{H3847}{(H8803)} with a coat{H8302} of mail{H7193}; and the weight{H4948} of the coat{H8302} five{H2568} was thousand{H505} shekels{H8255} of brass{H5178}.

6 And he had greaves{H4697} of brass{H5178} upon his legs{H7272}, and a target{H3591} of brass{H5178} between his shoulders {H3802}.

And staff{H6086}{(H8675)}{H2671} of his spear{H2595} was weaver's {H707} {(H8802)} beam{H4500}; and his spear's{H2595}

head{H3852} weighed six{H8337} hundred{H3967} shekels{H8255} of iron{H1270}: and one bearing{H5375}{(H8802)} shield{H6793}went{H1980}{(H8802)}

before{H6440} him.

8 And he stood{H5975}{(H8799)} and cried{H7121}{(H8799)} unto armies{H4634} of Israel{H3478}, and said{H559}{(H8799)} unto them, Why are ye come out{H3318}{(H8799)} to set your battle{H4421} array{H6186}{(H8800)}? am not I a Philistine {H6430}, and ye servants{H5650} to Saul{H7586}? choose{H1262}{(H8798)} man{H376} for you, and let him come down{H3381}{(H8799)} to me. 9 If he be able{H3201}{(H8799)} to

fight $\{H3898\}\{(H8736)\}$  with me, and to  $kill\{H5221\}\{(H8689)\}$  me, then will we be your servants{H5650}: but if I

prevail{H3201}{(H8799)} against him, and kill{H5221}{(H8689)} him, then shall ve be our servants{H5650}, and serve{H5647}{(H8804)} us.

And the Philistine (H6430) said{H559}{(H8799)}, defy{H2778}{(H8765)} the armies{H4634} of Israel{H3478} this day{H3117}; give{H5414}{(H8798)} me a man{H376}, that we may fight{H3898}{(H8735)} together{H3162}.

11 When Saul{H7586} and Israel{H3478}heard{H8085}{(H8799)} those words{H1697} the Philistine{H6430}, thev were dismayed{H2865}{(H8735)}, and greatly{H3966} afraid{H3372}{(H8799)}.

12 Now David{H1732} was the son{H1121} that Ephrathite{H376}{H673} of Bethlehemjudah{H1035}{H3063},

whosename{H8034} was Jesse{H3448}; and he had eight{H8083} sons{H1121}: and the man { H376 } went{H935}{(H8804)} among men{H582} for an old man{H2204}{(H8804)} the days{H3117} of Saul{H7586}.

13 And the three {H7969} eldest {H1419} sons{H1121} of Jesse{H3448} went{H3212}{(H8799)} followed{H310} Saul{H7586} to the battle{H4421}: and the names{H8034} of his three{H7969} sons{H1121} that went{H1980}{(H8804)} battle{H4421} were Eliab{H446} the firstborn{H1060}, and next{H4932} unto him Abinadab{H41}, and the third{H7992} Shammah{H8048}.

14 And David{H1732} was the youngest{H6996}:andthethree{H7969} eldest{H1419}

followed{H1980}{(H8804)}{H310} Saul{H7586}.

David{H1732} 15 went{H1980}{(H8802)} returned{H7725}{(H8802)} from Saul{H7586}tofeed{H7462}{(H8800)} his father's{H1} sheep{H6629} at Bethlehem {H1035}.

16 And the Philistine (H6430) drew near{H5066}{(H8799)}

morning{H7925}{(H8687)} and evening{H6150}{(H8687)}, and presented{H3320}{(H8691)} himself forty{H705} days{H3117}.

And Jesse{H3448} said{H559}{(H8799)} unto David{H1732} his son{H1121}, Take $\{H3947\}\{(H8798)\}\$ now for thy brethren{H251} an ephah{H374} of this {H2088} parched {H7039} corn, and these ten{H6235} loaves{H3899}, and run{H7323}{(H8685)}  $camp{H4264}$  to thy brethren{H251}; 18 And carry{H935}{(H8686)} these ten{H6235} cheeses{H2461}{H2757} unto the captain{H8269} of their thousand{H505}. look{H6485}{(H8799)} how thy brethren{H251} fare{H7965}, and

their

take{H3947}{(H8799)}

pledge{H6161}. 19 Now Saul{H7586}, and they, and all the men{H376} of Israel{H3478}, were in the valley{H6010} of Elah{H425}, fighting{H3898}{(H8737)} with the Philistines{H6430}.

And David{H1732} rose up early{H7925}{(H8686)} the morning{H1242}, and left{H5203}{(H8799)} the sheep{H6629} with keeper{H8104}{(H8802)}, and took{H5375}{(H8799)}, and went{H3212}{(H8799)}, as Jesse{H3448} had commanded{H6680}{(H8765)}him;and he came $\{H935\}\{(H8799)\}$  to the trench {H4570}, as the host {H2428} was going forth{H3318}{(H8802)} to the fight{H4634}, and shouted{H7321}{(H8689)} for the battle{H4421}.

21 For Israel{H3478} and the Philistines{H6430} had put the battle in array{H6186}{(H8799)},army{H4634} against{H7125}{(H8800)}

army{H4634}.

David{H1732} 22 And left{H5203}{(H8799)} carriage{H3627} in the hand{H3027} of the keeper $\{H8104\}\{(H8802)\}\$  of the carriage{H3627}, and ran{H7323}{(H8799)} the army{H4634}, and came{H935}{(H8799)} and saluted{H7592}{(H8799)}{H7965} his brethren{H251}.

23 And as he talked  $\{H1696\}\{(H8764)\}$  with them, behold, there came up $\{H5927\}\{(H8802)\}$  the champion  $\{H376\}\{H1143\}$ , the Philistine  $\{H6430\}$  of  $Gath\{H1661\}$ , Goliath  $\{H1555\}$  by name  $\{H8034\}$ , out of the armies  $\{H4634\}\{(H8675)\}\{H4630\}$  of the Philistines  $\{H6430\}$ , and spake  $\{H1696\}\{(H8762)\}$  according to the same  $\{H428\}$  words  $\{H1697\}$ : and David  $\{H1732\}$  heard  $\{H8085\}\{(H8799)\}$  them.

men{H376} the Israel{H3478} said{H559}{(H8799)}, Have ve seen{H7200}{(H8804)} this man{H376} that is up{H5927}{(H8802)}? surely defy{H2778}{(H8763)} Israel{H3478} is he come up $\{H5927\}\{(H8802)\}$ : and it shall be, that the man{H376} who killeth{H5221}{(H8686)} him, the king{H4428} will enrich{H6238}{(H8686)} him with great{H1419} riches{H6239}, and will give{H5414}{(H8799)} his daughter{H1323}, and make{H6213}{(H8799)} his father's{H1} house{H1004} free{H2670} in Israel{H3478}.

And

26

David{H1732}

spake{H559}{(H8799)} to the men{H582} that stood{H5975}{(H8802)} by him. saying{H559}{(H8800)}, What shall be done{H6213}{(H8735)} the man{H376} that killeth{H5221}{(H8686)} this{H1975} Philistine (H6430), and taketh away{H5493}{(H8689)} the reproach{H2781} from Israel{H3478}? for who is this uncircumcised{H6189} Philistine{H6430}, that he should defy{H2778}{(H8765)} the armies{H4634} of the living{H2416} God{H430}?

27 And the people{H5971} answered{H559}{(H8799)} him after this manner{H1697}, saying{H559}{(H8800)}, So shall it be done{H6213}{(H8735)} to the man{H376} that killeth{H5221}{(H8686)} him.

28 And Eliab{H446} his eldest{H1419} brother{H251 heard{H8085}{(H8799)} when he spake{H1696}{(H8763)} unto the men{H582}; and Eliab's{H446} anger{H639} was kindled{H2734}{(H8799)} against David{H1732}, he said{H559}{(H8799)}, Why camest thou down{H3381}{(H8804)} hither? and with whom hast thou left{H5203}{(H8804)} those{H2007}  $few{H4592}$  sheep{H6629} in the wilderness{H4057}? I know{H3045}{(H8804)} thy pride{H2087}, the naughtiness{H7455} thine heart{H3824}; for thou art come down{H3381}{(H8804)} that thou mightest see{H7200}{(H8800)} the battle{H4421}.

29 And David{H1732} said{H559}{(H8799)}, What have I now done{H6213}{(H8804)}? Is there not a cause{H1697}?

30 And he turned{H5437}{(H8735)} from him{H681} toward{H4136} another{H312}, and spake{H559}{(H8799)} after the same manner{H1697}:andthepeople{H5971} answered{H1697} him again{H7725}{(H8686)} after the

former{H7223} manner{H1697}.
31 And when the words{H1697} were heard{H8085}{(H8735)} which

David{H1732} spake{H1696}{(H8765)}, they rehearsed{H5046}{(H8686)} them before{H6440} Saul{H7586}: and he sent{H3947}{(H8799)} for him.

32 And David{H1732} said{H559}{(H8799)} to Saul{H7586}, Let no man's{H120} heart{H3820} fail{H5307}{(H8799)} because of him; thy servant{H5650} will go{H3212}{(H8799)} and fight{H3898}{(H8738)} with this Philistine{H6430}.

 $\begin{array}{lll} 33 & And & Saul\{H7586\} \\ said\{H559\}\{(H8799)\} & to \\ David\{H1732\}, & Thou & art & not \\ able\{H3201\}\{(H8799)\} & to \\ go\{H3212\}\{(H8800)\} & against & this \\ \end{array}$ 

Philistine  $\{H6430\}$  to fight  $\{H3898\}\{(H8736)\}$  with him: for thou art but a youth  $\{H5288\}$ , and he a man  $\{H376\}$  of war  $\{H4421\}$  from his youth  $\{H5271\}$ .

And David{H1732} said{H559}{(H8799)} unto Saul{H7586}, Thy servant{H5650} kept{H7462}{(H8802)}hisfather's{H1} sheep{H6629}, and there came{H935}{(H8804)} a lion{H738}, and bear{H1677}. а and took{H5375}{(H8804)} а lamb{H7716}{(H8675)}{H2089} out of the flock{H5739}:

35 And I went out{H3318}{(H8804)} after{H310} him, and smote{H5221}{(H8689)} him, and delivered{H5337}{(H8689)} it out of his mouth{H6310}: and when he arose{H6965}{(H8799)} against me, I caught{H2388}{(H8689)} him by his beard{H2206}, and smote{H5221}{(H8689)} him, and slew{H4191}{(H8689)} him.

36 Thy servant{H5650} slew{H5221}{(H8689)} both lion{H738} and the bear{H1677}: and uncircumcised{H6189} Philistine {H6430} shall be as one {H259} seeing of them. hath defied{H2778}{(H8765)} the armies{H4634} of the living{H2416} God{H430}. 37 David{H1732}

said{H559}{(H8799)} moreover, The LORD{H3068} delivered{H5337}{(H8689)} me out of the paw $\{H3027\}$  of the lion $\{H738\}$ , and out of the paw{H3027} of the bear{H1677}, he deliver{H5337}{(H8686)} me out of the hand{H3027} of this Philistine{H6430}. And Saul{H7586} said{H559}{(H8799)} unto David{H1732}, Go{H3212}{(H8798)}, and the LORD{H3068} be with thee. And Saul{H7586} armed{H3847}{(H8686)}

David{H1732} withhis armour {H4055}, and he put{H5414}{(H8804)} an helmet{H6959} of brass{H5178} upon his head{H7218}; also he armed{H3847}{(H8686)} him with a coat of mail{H8302}.

39 And David{H1732}

girded{H2296}{(H8799)} sword{H2719} his armour{H4055}. he assayed{H2974}{(H8686)} to go{H3212}{(H8800)}; for he had not proved{H5254}{(H8765)} it. David{H1732} said{H559}{(H8799)} unto Saul{H7586}. cannot{H3201}{(H8799)} go{H3212}{(H8800)} with these; for I have not proved{H5254}{(H8765)} them. And David{H1732} put{H5493}{(H8686)} them off him. 40 And he took{H3947}{(H8799)} his

staff{H4731} in his hand{H3027}, and

stones{H68} out of the brook{H5158},

him

smooth{H2512}

chose{H977}{(H8799)}

five{H2568}

and put{H7760}{(H8799)} them in a shepherd's{H7462}{(H8802)}

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bag{H3627} which he had, even in a scrip{H3219}; and his sling{H7050} was in his hand{H3027}: and he drew near{H5066}{(H8799)} to the Philistine{H6430}.

41 And the Philistine  $\{H6430\}$  came  $\{H3212\}\{(H8799)\}$ 

on{H1980}{(H8802)} and drew near{H7131} unto David{H1732}; and the man{H376} that bare{H5375}{(H8802)} the shield{H6793} went before{H6440} him.

42 And when the Philistine{H6430} looked about{H5027}{(H8686)}, and saw{H7200}{(H8799)} David{H1732}, he disdained{H959}{(H8799)} him: for he was but a youth{H5288}, and ruddy{H132}, and of a fair{H3303} countenance{H4758}.

43 And the Philistine{H6430} said{H559}{(H8799)} unto David{H1732}, Am I a dog{H3611}, that thou comest{H935}{(H8802)} tome with staves{H4731}? And the Philistine{H6430}

cursed{H7043}{(H8762)}

David{H1732} by his gods{H430}.

 $\begin{array}{cccc} 44 & And & the & Philistine\{H6430\}\\ said\{H559\}\{(H8799)\} & to\\ David\{H1732\}, \end{array}$ 

 $\label{eq:come} $$Come\{H3212\}\{(H8798)\}$ to me, and I will give\{H5414\}\{(H8799)\}$ thy flesh\{H1320\} unto the fowls\{H5775\} of the air\{H8064\}, and to the beasts\{H929\} of the field\{H7704\}.$ 

45 Then said{H559}{(H8799)} David{H1732} to the Philistine {H6430}, Thou comest{H935}{(H8802)} to me with a sword{H2719}, and with a spear{H2595}, and with a shield{H3591}: but I come{H935}{(H8802)} to thee in the name{H8034} of the LORD{H3068} of hosts{H6635}, the God{H430} of the armies{H4634} of Israel{H3478}, whom thou hast defield{H2778}{(H8765)}.

46 This day{H3117} will the LORD{H3068}

deliver{H5462}{(H8762)} thee mine hand{H3027}; and I smite{H5221}{(H8689)} thee, and take{H5493}{(H8689)} thine head{H7218} from thee; and I will give{H5414}{(H8804)} carcases {H6297} of the host {H4264} of the Philistines {H6430} this day {H3117} unto the fowls{H5775} of the and to air{H8064}, beasts{H2416} of the earth{H776}; that all the earth{H776} may know{H3045}{(H8799)} that there is{H3426} a God{H430} Israel{H3478}.

47 And all this assembly  $\{H6951\}$  shall know  $\{H3045\}\{(H8799)\}$  that the LORD  $\{H3068\}$ 

saveth{H3467}{(H8686)} not with sword{H2719} and spear{H2595}: for the battle{H4421} is the LORD'S{H3068}, and he will give{H5414}{(H8804)} you into our

hands{H3027}. 48 And it came to pass, when the Philistine (H6430) arose{H6965}{(H8804)}, and came{H3212}{(H8799)} drew nigh{H7126}{(H8799)} to meet{H7125}{(H8800) David{H1732}, David{H1732} that hasted{H4116}{(H8762)}, and ran{H7323}{(H8799)} toward the army{H4634} meet{H7125}{(H8800)} Philistine{H6430}.

49 David{H1732} And put{H7971}{(H8799)}hishand{H3027} bag{H3627}, in his and took{H3947}{(H8799)} thence a stone{H68}, and slang{H7049}{(H8762)} and smote{H5221}{(H8686)} the Philistine{H6430} his forehead{H4696}, that the stone{H68} sunk{H2883}{(H8799)} into his forehead{H4696}; he fell{H5307}{(H8799)} upon his face  $\{H6440\}$  to the earth  $\{H776\}$ . David{H1732} So

prevailed{H2388}{(H8799)} over{H4480} the Philistine {H6430} with a sling{H7050} and with a stone {H68}, and smote{H5221}{(H8686)} the Philistine {H6430}, and

 $\label{eq:slew} $\footnotesize slew\{H4191\}\{(H8686)\}$ him; but there \\ was no sword\{H2719\}$ in the \\ hand\{H3027\}$ of David\{H1732\}.$ 

Therefore David{H1732} ran{H7323}{(H8799)}, and stood{H5975}{(H8799)} Philistine{H6430}, and took{H3947}{(H8799)} his sword{H2719}, and drew{H8025}{(H8799)} it out of the sheath{H8593} thereof, slew{H4191}{(H8787)} him, and cut off{H3772}{(H8799)}hishead{H7218} therewith. And when the Philistines (H6430)

saw{H7200}{(H8799)} their champion{H1368} was dead{H4191}{(H8804)}, they fled{H5127}{(H8799)}.

fled{H5127}{(H8799)}. And the men{H582} Israel{H3478} and of Judah{H3063} arose{H6965}{(H8799)}. and shouted{H7321}{(H8686)}. and pursued{H7291}{(H8799)} the Philistines {H6430}, thou come{H935}{(H8800)} to the valley{H1516}, and to the gates{H8179} Ekron{H6138}. And the wounded{H2491} the Philistines (H6430) fell down{H5307}{(H8799)} by the way{H1870} to Shaaraim{H8189}, even unto Gath{H1661}, and unto Ekron{H6138}.

53 And the children{H1121} of Israel{H3478}

 $\label{eq:charge} \begin{array}{lll} returned\{H7725\}\{(H8799)\} & from \\ chasing\{H1814\}\{(H8800)\}\\ the & Philistines\{H6430\}, & and & they \\ spoiled\{H8155\}\{(H8799)\} & their \\ tents\{H4264\}. \end{array}$ 

54 And David{H1732}

took{H3947}{(H8799)} the head{H7218} of the Philistine{H6430}, and brought{H935}{(H8686)} it to Jerusalem{H3389}; put{H7760}{(H8804)} his armour{H3627} in his tent{H168}. when Saul{H7586} And saw{H7200}{(H8800)} David{H1732} forth{H3318}{(H8802)} against{H7125}{(H8800)} the Philistine{H6430}, he said{H559}{(H8804)} unto Abner{H74}, the captain{H8269} of the host{H6635}, Abner{H74}, whose son{H1121} is this youth{H5288}? And Abner $\{H74\}$  said $\{H559\}\{(H8799)\}$ , As thy soul{H5315} liveth{H2416}, O king{H4428}, T cannot{H518} tell{H3045}{(H8804)}.

56 And the king{H4428} said{H559}{(H8799)},

$$\label{eq:constraints} \begin{split} & Enquire\{H7592\}\{(H8798)\} \ thou \ whose \\ & son\{H1121\} \ the \ stripling\{H5958\} \ is. \\ & 57 \quad And \quad as \quad David\{H1732\} \\ & returned\{H7725\}\{(H8800)\} \quad from \quad the \\ & slaughter\{H5221\}\{(H8687)\} \quad of \quad the \\ & Philistine\{H6430\}, \quad Abner\{H74\} \\ & took\{H3947\}\{(H8799)\} \quad him, \quad and \\ & brought\{H935\}\{(H8686)\} \quad him \\ & before\{H6440\} \ Saul\{H7586\} \ with \ the \\ & head\{H7218\} \ of \ the \ Philistine\{H6430\} \\ & in \ his \ hand\{H3027\}. \end{split}$$

 $\begin{array}{llll} 58 & And & Saul\{H7586\} \\ said\{H559\}\{(H8799)\} & to him, Whose \\ son\{H1121\} & art & thou, & thou & young \\ man\{H5288\}? & And & David\{H1732\} \\ answered\{H559\}\{(H8799)\}, & I & am & the \\ son\{H1121\} & of & thy & servant\{H5650\} \\ Jesse\{H3448\} & the & Bethlehemite\{H1022\}. \end{array}$ 

# Chapter 18

1 And it came to pass, when he had made an  $end\{H3615\}\{(H8763)\}$  of speaking  $\{H1696\}\{(H8763)\}$  unto  $Saul\{H7586\}$ , that the soul  $\{H5315\}$  of  $Jonathan\{H3083\}$  was  $knit\{H7194\}\{(H8738)\}$  with the soul  $\{H5315\}$  of  $David\{H1732\}$ , and  $Jonathan\{H3083\}$ 

loved{H157}{(H8799)} him as his own soul{H5315}.

 $\begin{array}{ccccc} 2 & And & Saul\{H7586\} \\ took\{H3947\}\{(H8799)\} & him & that \\ day\{H3117\}, & and & would \\ let\{H5414\}\{(H8804)\} & him & go & no & more \\ home\{H7725\}\{(H8800)\} & to & his \\ father's\{H1\} & house\{H1004\}. \end{array}$ 

3 Then Jonathan{H3083} and David{H1732}made{H3772}{(H8799)} a covenant{H1285}, because he loved{H160} him as his own soul{H5315}.

4 And Jonathan  $\{H3083\}$  stripped  $\{H6584\}\{(H8691)\}$  himself of the robe  $\{H4598\}$  that was upon him, and gave  $\{H5414\}\{(H8799)\}$  it to David  $\{H1732\}$ , and his garments  $\{H4055\}$ , even to his sword  $\{H2719\}$ , and to his bow  $\{H7198\}$ , and to his girdle  $\{H2289\}$ .

5 And David $\{H1732\}$  went out $\{H3318\}\{(H8799)\}$  whithersoever

Saul{H7586} sent{H7971}{(H8799)} him. and behaved himself wisely{H7919}{(H8686)}: and Saul{H7586}set{H7760}{(H8799)}him over the men $\{H582\}$  of war $\{H4421\}$ , and he was accepted {H3190} {(H8799)} in the sight{H5869} of all the people{H5971}, and also in the sight{H5869} of Saul's{H7586} servants{H5650}. 6 And it came to pass as they

came{H935}{(H8800)}, when David{H1732} was returned{H7725}{(H8800)} from the slaughter{H5221}{(H8687)} of the Philistine {H6430}, that the women { H802 } came out{H3318}{(H8799)} of all cities{H5892} of Israel{H3478}, singing{H7891}{(H8800)} dancing{H4246}, meet{H7125}{(H8800)} king{H4428} Saul{H7586}, with tabrets {H8596}, with joy{H8057}, and with instruments of musick{H7991}.

 $\begin{array}{lll} 7 & And & the & women\{H802\}\\ answered\{H6030\}\{(H8799)\}\\ one another\\ as they played\{H7832\}\{(H8764)\}, \ and\\ said\{H559\}\{(H8799)\}, \quad Saul\{H7586\}\\ hath \quad slain\{H5221\}\{(H8689)\} \quad his\\ thousands\{H505\}, \ and \quad David\{H1732\}\\ his ten thousands\{H7233\}. \end{array}$ 

8 And Saul{H7586} was very{H3966} wroth{H2734}{(H8799)}, and the saying{H1697} displeased{H3415}{(H8799)}{H5869}

him; and he said{H559}{(H8799)}, They have ascribed{H5414}{(H8804)} unto David{H1732} ten thousands{H7233}, and to me they have ascribed{H5414}{(H8804)} but thousands{H505}: and what can he have more but the kingdom{H4410}?

9 And Saul{H7586} eyed{H5770}{(H8802)}David{H1732} from that day{H3117} and forward{H1973}.

played  $\{H5059\}\{(H8764)\}$  with his hand  $\{H3027\}$ , as at other times  $\{H3117\}$ : and there was a javelin  $\{H2595\}$  in Saul's  $\{H7586\}$  hand  $\{H3027\}$ .

11 And Saul{H7586} cast{H2904}{(H8686)} the javelin{H2595}; for he said{H559}{(H8799)}, I will smite{H5221}{(H8686) David{H1732} even to the wall{H7023} with it. And David{H1732} avoided out{H5437}{(H8735)} of his presence{H6440} twice{H6471}.

12 And Saul{H7586} was afraid{H3372}{(H8799)} of{H6440} David{H1732}, because the LORD{H3068} was with him, and was departed{H5493}{(H8804)} from Saul{H7586}.

13 Therefore Saul{H7586} removed{H5493}{(H8686)} him from him, and made{H7760}{(H8799)} him his captain{H8269} over a thousand{H505}; and he went out{H3318}{(H8799)} and came in{H935}{(H8799)} before{H6440} the people{H5971}.

14 And David{H1732} behaved himself wisely{H7919}{(H8688)} in all his ways{H1870}; and the LORD{H3068} was with him.

15 Wherefore when Saul{H7586} saw{H7200}{(H8799)} that he behaved{H7919} himself very{H3966} wisely{H7919}{(H8688)}, he was afraid{H1481}{(H8799)} of{H6440} him

 $\begin{array}{llll} 16 & But & all & Israel\{H3478\} & and \\ Judah\{H3063\} & loved\{H157\}\{(H8802)\} \\ David\{H1732\}, & because & he & went \\ out\{H3318\}\{(H8802)\} & and & came \\ in\{H935\}\{(H8802)\} & before\{H6440\} \\ them. \end{array}$ 

17 And Saul{H7586} said{H559}{(H8799)} to David{H1732}, Behold my elder{H1419} daughter{H1323} Merab{H4764}, her will give{H5414}{(H8799)} thee to wife{H802}: only he thou valiant{H1121}{H2428} for me, and fight{H3898}{(H8734)} LORD'S{H3068} battles{H4421}. For Saul{H7586}said{H559}{(H8804)},Let not mine hand {H3027} be upon him, but the hand{H3027} of Philistines {H6430} be upon him.

18 And David $\{H1732\}$  said $\{H559\}\{(H8799)\}$  unto Saul $\{H7586\}$ , Who am I? and what is my life $\{H2416\}$ , or my father's $\{H1\}$  family $\{H4940\}$  in Israel $\{H3478\}$ , that I should be son in law $\{H2860\}$  to the king $\{H4428\}$ ?

20 And Michal{H4324} Saul's{H7586} daughter{H1323}

loved{H157}{(H8799)}David{H1732}: and they told{H5046}{(H8686)} Saul{H7586}, and the thing{H1697} pleased{H3474}{(H8799)}{H5869} him.

And Saul{H7586} said{H559}{(H8799)}, I give{H5414}{(H8799)} him her, that she may be a snare{H4170} to him, and that hand{H3027} of Philistines {H6430} may be against him. Wherefore Saul{H7586} said{H559}{(H8799)} David{H1732}, Thou shalt this day{H3117} be my son in  $law{H2859}{(H8691)}$  in the one of the twain{H8147}.

22 And Saul{H7586} commanded{H6680}{(H8762)} his

was

set

servants{H5650}, saying, Commune {H1696} { (H8761) } with David{H1732} secretly{H3909}, and say{H559}{(H8800)}, Behold, the king{H4428} delight{H2654}{(H8804)} in thee, and servants{H5650} all his love{H157}{(H8804)} thee: now therefore be the king's {H4428} son in law{H2859}{(H8690)}. 23 And Saul's {H7586} servants {H5650} spake{H1696}{(H8762)}

words{H1697} in the ears{H241} of David{H1732}. And David{H1732} said{H559}{(H8799)},

Seemeth{H5869} it to you a light{H7043}{(H8738)} thing to be a king's{H4428} son law{H2859}{(H8692)}, seeing that I am a poor{H7326}{(H8802)} man{H376}, and lightly esteemed{H7034}{(H8737)}? 24 And the servants{H5650} of Saul{H7586} told{H5046}{(H8686)} him, saying{H559}{(H8800)}, On this manner{H1697}

spake{H1696}{(H8765)}

David{H1732}.

Saul{H7586} said{H559}{(H8799)}, Thus shall ye say{H559}{(H8799)}toDavid{H1732}, The king{H4428} desireth{H2656} not any dowry{H4119}, hundred{H3967} foreskins{H6190} of be Philistines {H6430}, to avenged{H5358}{(H8736)} of the king's{H4428}

enemies{H341}{(H8802)}. But Saul{H7586}

thought{H2803}{(H8804)} to make David{H1732} fall{H5307}{(H8687)} by the hand{H3027} of the Philistines (H6430).

26 And when his servants{H5650} told{H5046}{(H8686)} David{H1732} these words {H1697}, it pleased {H3474} {(H8799)}{H1697}{H5869}

David{H1732} well to the king's{H4428} son in law{H2859}{(H8692)}: the days{H3117} were expired{H4390}{(H8804)}.

Wherefore David{H1732} arose{H6965}{(H8799)} and went{H3212}{(H8799)}, he and his men{H582}. and slew{H5221}{(H8686)} the Philistines [H6430] two hundred{H3967} men{H376}; and David{H1732}

brought{H935}{(H8686)} foreskins {H6190}, and they gave them in full tale{H4390}{(H8762)} to king{H4428}, that he might be the king's{H4428} in son law{H2859}{(H8692)}. And Saul{H7586} gave{H5414}{(H8799)} him Michal{H4324} daughter{H1323} to wife{H802}.

Saul{H7586} 28 And saw{H7200}{(H8799)} and knew{H3045}{(H8799)} the LORD{H3068} with David{H1732}, and that Michal{H4324} Saul's { H7586 } daughter{H1323} loved{H157}{(H8804)} him. 29 And Saul{H7586} was yet the more{H3254}{(H8686)} afraid{H3372}{(H8800)} of{H6440} David{H1732}; and Saul{H7586} David's{H1732} enemy{H341}{(H8802)} continually{H3117}. 30 Then the princes{H8269} of the Philistines {H6430} forth{H3318}{(H8799)}: and it came to pass. after{H1767} went forth{H3318}{(H8800)}, that David{H1732} behaved himself more wisely{H7919}{(H8804)} than all the

#### Chapter 19

servants{H5650} of Saul{H7586}; so

name{H8034}

that

his

by{H3365}{(H8799)}.

much{H3966}

Saul{H7586} And spake{H1696}{(H8762)} Jonathan (H3129) his son (H1121), and to all his servants{H5650}, that they should kill{H4191}{(H8687)} David{H1732}. 2 But Jonathan {H3083} Saul's {H7586} son{H1121} delighted{H2654}{(H8804)} much{H3966} in David{H1732}: and Jonathan (H3083) told{H5046}{(H8686)}David{H1732}, saying{H559}{(H8800)}, Saul{H7586} father{H1} seeketh{H1245}{(H8764)} to kill{H4191}{(H8687)} now therefore, I pray thee. take heed{H8104}{(H8734)} to thyself until morning{H1242}, and abide{H3427}{(H8804)} secret{H5643} place, hide{H2244}{(H8738)} thyself: 3 And I will go out{H3318}{(H8799)} stand{H5975}{(H8804)} beside{H3027} my father{H1} in the field{H7704} where thou art, and I will commune{H1696}{(H8762)} with my father{H1} of thee; and what{H4100} I see{H7200}{(H8804)}, that I will

tell{H5046}{(H8689)} thee. And Jonathan (H3083) spake{H1696}{(H8762)}good{H2896} of David{H1732} unto Saul{H7586} his father{H1}, and said{H559}{(H8799)} unto him, Let not the king{H4428} sin{H2398}{(H8799)} against his servant{H5650},againstDavid{H1732}; because he hath sinned{H2398}{(H8804)} against thee, and because his works{H4639} have been to thee-ward very{H3966} good{H2896}: 5 For he did put{H7760}{(H8799)} his

life{H5315} in his hand{H3709}, and slew{H5221}{(H8686)} the Philistine{H6430}, the LORD{H3068}

wrought{H6213}{(H8799)} great{H1419} salvation{H8668} for all Israel{H3478}: thou sawest{H7200}{(H8804)} it, and didst rejoice{H8055}{(H8799)}: wherefore then wilt thou sin{H2398}{(H8799)} againstinnocent{H5355}blood{H1818}, slay{H4191}{(H8687)} David{H1732} without a cause{H2600}? And Saul{H7586} hearkened{H8085}{(H8799)} unto the voice{H6963} of Jonathan{H3083}: and Saul{H7586}sware{H7650}{(H8735)}, As the LORD{H3068} liveth{H2416}, he shall not{H518} slain{H4191}{(H8714)}. And Jonathan {H3083}

called{H7121}{(H8799)}

David{H1732}, and Jonathan{H3083} shewed{H5046}{(H8686)} him all those things{H1697}. And Jonathan{H3083} brought{H935}{(H8686)}

David{H1732} to Saul{H7586}, and he was in his presence {H6440}, as in times past{H865}{H8032}.

8 And there was war{H4421} again{H3254}{(H8686)}: and David{H1732} out{H3318}{(H8799)}, and fought{H3898}{(H8735)} with the Philistines { H6430 }, and slew{H5221}{(H8686)} them with a great{H1419} slaughter{H4347}; and fled{H5127}{(H8799)} they from{H6440} him.

9 And the evil{H7451} spirit{H7307} from the LORD{H3068} was upon Saul{H7586}, he sat{H3427}{(H8802)} his house{H1004} with his javelin{H2595} in his hand{H3027}: and David{H1732} played{H5059}{(H8764)} with his hand{H3027}.

Saul{H7586} And sought{H1245}{(H8762)} smite{H5221}{(H8687) David{H1732} even to the wall{H7023} with the javelin{H2595}; but he slipped away{H6362}{(H8799)} of OUI Saul's {H7586} presence {H6440}, and he smote{H5221}{(H8686)} javelin{H2595} into the wall{H7023}: David{H1732} and fled{H5127}{(H8804)}, escaped{H4422}{(H8735)} night{H3915}.

11 Saul{H7586} also sent{H7971}{(H8799)}

messengers {H4397} David's{H1732} house{H1004}, to watch{H8104}{(H8800)} him, and to slay{H4191}{(H8687)} him in the morning{H1242}: and Michal{H4324} David's {H1732} wife{H802} told{H5046}{(H8686)} saying{H559}{(H8800)}, If thou save{H4422}{(H8764)} not thv life{H5315} to night{H3915}, to morrow{H4279} thou shalt slain{H4191}{(H8716)}.

12 So Michal{H4324} let{H3381} David{H1732}down{H3381}{(H8686)} through a window{H2474}: and he went{H3212}{(H8799)}, fled{H1272}{(H8799)}, escaped{H4422}{(H8735)}.

Michal{H4324} And took{H3947}{(H8799)}

image{H8655}, laid{H7760}{(H8799)} it in bed{H4296},andput{H7760}{(H8804)} a pillow{H3523} of goats{H5795}' hair his bolster{H4763}, covered{H3680}{(H8762)} it with a cloth{H899}.

Saul{H7586} And when sent{H7971}{(H8799)} messengers{H4397} take{H3947}{(H8800)}David{H1732}, she said{H559}{(H8799)}, He is sick{H2470}{(H8802)}.

Saul{H7586} sent{H7971}{(H8799)} messengers{H4397} again see{H7200}{(H8800)} David{H1732}, saying{H559}{(H8800)}, Bring him  $up\{H5927\}\{(H8685)\}\$  to me in the bed{H4296}, that slay{H4191}{(H8687)} him.

16 And when the messengers {H4397} were come in {H935}{(H8799)}, behold, there was an image{H8655} in the bed{H4296}, with a pillow{H3523} of goats{H5795}' hair for bolster{H4763}.

Saul{H7586} said{H559}{(H8799)} Michal {H4324}, Why hast thou deceived me  $so\{H7411\}\{(H8765)\}$ , and sent away{H7971}{(H8762)} mine enemy $\{H341\}\{(H8802)\}$ , that he is escaped{H4422}{(H8735)}? And Michal (H4324)

answered{H559}{(H8799)}

Saul{H7586},Hesaid{H559}{(H8804)} unto me, Let me go{H7971}{(H8761)}; why should I kill{H4191}{(H8686)} thee?

David{H1732} 18 fled{H1272}{(H8804)}, and escaped{H4422}{(H8735)}, and came{H935}{(H8799)} Samuel (H8050) to Ramah (H7414), and told{H5046}{(H8686)} him all that Saul{H7586} done{H6213}{(H8804)} to him. And he Samuel{H8050} and went{H3212}{(H8799)} and dwelt{H3427}{(H8799)} Naioth{H5121}.

19 And it was told{H5046}{(H8714)} Saul{H7586},saying{H559}{(H8800)}, David{H1732} is Behold. Naioth{H5121} in Ramah{H7414}. And

Saul{H7586} sent{H7971}{(H8799)}

messengers{H4397} take{H3947}{(H8800)}David{H1732}: and when they saw{H7200}{(H8799)} company{H3862} prophets {H5030} and

prophesying{H5012}{(H8737)}, Samuel (H8050)

standing{H5975}{(H8802)} appointed{H5324}{(H8737)}overthem, the Spirit{H7307} of God{H430} was upon the messengers{H4397} of Saul{H7586}, and they prophesied{H5012}{(H8691)}.

And when told{H5046}{(H8686)}Saul{H7586},he sent{H7971}{(H8799)} other{H312}

12.

messengers {H4397}, and they prophesied{H5012}{(H8691)}likewise. Saul{H7586} And sent{H7971}{(H8799)} messengers { H4397 } again{H3254}{(H8686)} the third{H7992} thev time. and prophesied{H5012}{(H8691)} also. 22 Then went {H3212} { (H8799)} he also Ramah{H7414}, came{H935}{(H8799)} a great{H1419} well{H953} that is in Sechu{H7906}: he asked{H7592}{(H8799)} said{H559}{(H8799)}, Where{H375} areSamuel{H8050} and David{H1732}? And one said {H559} { (H8799) }, Behold, they be at Naioth{H5121} Ramah{H7414}. 23 And he went $\{H3212\}\{(H8799)\}$ to Naioth{H5121} thither Ramah{H7414}: and the Spirit{H7307} of God{H430} was upon him also, and went{H3212}{(H8799)} on{H1980}{(H8800)}, and prophesied{H5012}{(H8691)}, until he came{H935}{(H8800)} Naioth{H5121} in Ramah{H7414}.

And stripped  $off\{H6584\}\{(H8799)\}$ his clothes{H899} also{H1571}. prophesied{H5012}{(H8691)} before{H6440} Samuel{H8050} in like

manner, and down{H5307}{(H8799)}naked{H6174} all that day{H3117} and all that night{H3915}. Wherefore thev say{H559}{(H8799)}, Is Saul{H7586} also among the prophets{H5030}?

# Chapter 20

David{H1732}

And

fled{H1272}{(H8799)} from Naioth{H5121} in Ramah{H7414}, and came{H935}{(H8799)} said{H559}{(H8799)} before{H6440} Jonathan {H3083}, What have I done{H6213}{(H8804)}? what is mine iniquity{H5771}? and what is my sin{H2403} before{H6440} thy father{H1}, that he seeketh{H1245}{(H8764)} my life{H5315}? 2 And he said{H559}{(H8799)} unto him, God forbid{H2486}; thou shalt not die{H4191}{(H8799)}: behold, my father{H1}willdo{H6213}{(H8799)}{( H8675)}{H6213}{(H8804)} nothing{H1697} either great{H1419} or small{H6996}, but that he will shew{H1540}{(H8799)}{H241} it me: and why should my father{H1} hide{H5641}{(H8686)} thing{H1697} from me? it is not so. David{H1732} sware {H7650} {(H8735)} moreover, and said{H559}{(H8799)}, Thy father{H1}

certainly{H3045}{(H8800)}

saith{H559}{(H8799)},

knoweth{H3045}{(H8804)} that I have

found{H4672}{(H8804)}grace{H2580}

thine eyes{H5869}; and he

Let

Jonathan {H3083} know{H3045}{(H8799)} this, lest he be grieved{H6087}{(H8735)}: truly{H199} as the LORD{H3068} liveth $\{H2416\}$ , and as thy soul $\{H5315\}$ liveth{H2416}, there is but a between me step{H6587} and death{H4194}. Then said{H559}{(H8799)} Jonathan {H3083} unto David {H1732}, Whatsoever thy soul{H5315} desireth{H559}{(H8799)}, I will even do{H6213}{(H8799)} it for thee. David{H1732} said{H559}{(H8799)} unto Jonathan {H3083}, Behold. to morrow{H4279} is the new moon{H2320}, and I should not fail{H3427}{(H8800)} to sit{H3427}{(H8799)} with the king{H4428}atmeat{H398}{(H8800)}: but let me  $go\{H7971\}\{(H8765)\}$ , that I may hide{H5641}{(H8738)} myself in the field{H7704} unto the third{H7992} day at even{H6153}. 6 If thv father{H1} all{H6485}{(H8800)} miss{H6485}{(H8799)} me. say{H559}{(H8804)}, David{H1732} earnestly{H7592}{(H8736)} asked{H7592}{(H8738)} leave of me that he might run{H7323}{(H8800)} to Bethlehem{H1035}hiscity{H5892}:for there yearly{H3117} is a  $sacrifice\{H2077\} \quad there \quad for \quad all \quad the$ family{H4940} 7 If he say{H559}{(H8799)} thus, It is well{H2896}; thy servant{H5650} shall have peace{H7965}: but if he be very{H2734}{(H8800)}  $wroth\{H2734\}\{(H8799)\},$  then he sure{H3045}{(H8798)} that evil{H7451} is determined{H3615}{(H8804)} by him. Therefore thou shalt deal{H6213}{(H8804)}kindly{H2617} with thy servant{H5650}; for thou hast brought{H935}{(H8689)} servant{H5650}intoacovenant{H1285} of the LORD{H3068} with thee: notwithstanding, if there be{H3426} in iniquity{H5771}, slay{H4191}{(H8685)} me thyself; for whv shouldest thou bring{H935}{(H8686)} me to thy father{H1}? Jonathan {H3083} And

 $said\{H559\}\{(H8799)\}$ , Far be it from

determined{H3615}{(H8804)} by my

father{H1} to come{H935}{(H8800)}

David{H1732} to Jonathan{H3083},

Who shall tell  $\{H5046\}\{(H8686)\}$  me? or

thy

said{H559}{(H8799)}

father{H1}

unto

Jonathan {H3083}

for

that

thee{H2486}:

evil{H7451}

what

knew{H3045}{(H8799)}

certainly{H3045}{(H8800)}

upon thee, then would

tell{H5046}{(H8686)} it thee?

Then

roughly{H7186}?

if

And

said{H559}{(H8799)}

answer{H6030}{(H8799)}

David{H1732}, O LORD{H3068} God{H430} of Israel{H3478}, when I have sounded{H2713}{(H8799)} my father{H1} about to morrow{H4279} any time{H6256}, or the third{H7992} day, and, behold, if good{H2895}{(H8804)} David{H1732}, and I send{H7971}{(H8799)} not unto thee, and shew{H1540}{(H8804)}{H241} it thee: 13 The do{H6213}{(H8799)} so{H3541} and much more  $\{H3254\}\{(H8686)\}$ Jonathan {H3083}: but please{H3190}{(H8686)} father  $\{H1\}$  to do thee evil  $\{H7451\}$ , then I will shew {H1540} { (H8804)} {H241} it and thee. send away $\{H7971\}\{(H8765)\}$ , that go{H1980}{(H8804)} peace{H7965}: and the LORD{H3068} be with thee, as he hath been with my father{H1}. 14 And thou shalt not only while yet{H518} T shew{H6213}{(H8799)} me kindness{H2617}oftheLORD{H3068}, that I die{H4191}{(H8799)} not: 15 But also thou shalt not cut off{H3772}{(H8686)} kindness{H2617} from house{H1004} ever{H5769}: no, not when LORD{H3068} hath off{H3772}{(H8687)} enemies{H341}{(H8802)} David{H1732} every one{H376} from the face  $\{H6440\}$  of the earth  $\{H127\}$ . So made{H3772}{(H8799)}acovenantwith the house $\{H1004\}$  of David $\{H1732\}$ , saying, Let the LORD{H3068} even require{H1245}{(H8765)} it at the hand{H3027} of David's{H1732} enemies{H341}{(H8802)}. 17 And Jonathan [H3083] caused David{H1732} swear{H7650}{(H8687)} again{H3254}{(H8686)}, because he loved{H160} him: for loved{H157}{(H8804)} him as loved{H160} his own soul{H5315}. Then said{H559}{(H8799)} David{H1732}, To morrow{H4279} is the new moon{H2320}: and thou shalt be missed{H6485}{(H8738)}, because thy seat{H4186} will empty{H6485}{(H8735)}. 19 And when thou hast stayed three  $days\{H8027\}\{(H8765)\}$ , then thou shalt quickly{H3966}, come{H935}{(H8804)} to place{H4725} where thou

David{H1732},  $Come\{H3212\}\{(H8798)\}$ , and let us go out{H3318}{(H8799)} into field{H7704}. And they went out{H3318}{(H8799)} both{H8147} of them into the field{H7704}. Jonathan{H3083} And said{H559}{(H8799)} there be toward then LORD{H3068} it my thee live{H2416} the my for{H5704} the cut the Jonathan (H3083) he Jonathan {H3083} empty{H6485}{(H8735)}: Saul{H7586} said{H559}{(H8799)} unto Jonathan {H3083} his son {H1121}, Whereforecometh{H935}{(H8804)}not the son{H1121} of Jesse{H3448} to meat{H3899}, down{H3381}{(H8799)} yesterday{H8543}, nor to day{H3117}? and 28 answered{H6030}{(H8799)} the Saul{H7586}, didst

1 Samuel 20 hide{H5641}{(H8738)} thyself when {H3117} the business {H4639} was hand. and shalt remain{H3427}{(H8804)} by{H681} the stone{H68} Ezel{H237}. 20 And I will shoot{H3384}{(H8686)} three $\{H7969\}$  arrows $\{H2671\}$  on the side{H6654} thereof, as though I shot{H7971}{(H8763)} mark{H4307}. 21 And, behold. will send{H7971}{(H8799)} a lad{H5288}, saying, Go{H3212}{(H8798)}, find out{H4672}{(H8798)} the arrows{H2671}. If I expressly{H559}{(H8800)} say{H559}{(H8799)} unto the lad{H5288}, Behold, the arrows{H2671} this side take{H3947}{(H8798)} them; then come{H935}{(H8798)}thou:forthere is peace{H7965} to thee, and no hurt{H1697}; as the LORD{H3068} liveth{H2416}. 22 But if I say{H559}{(H8799)} thus unto the young man {H5958}, Behold, the arrows{H2671} are beyond{H1973} thee; go thy way{H3212}{(H8798)}: for the LORD{H3068} hath sent thee  $away \{H7971\} \{(H8765)\}.$ 23 And as touching the matter{H1697} which thou and I have spoken{H1696}{(H8765)} of, behold, the LORD{H3068} be between thee and me for{H5704} ever{H5769}. David{H1732} So hid{H5641}{(H8735)} himself in the field{H7704}: and when the new moon{H2320} was come, king{H4428} him sat down{H3427}{(H8799)} eat{H398}{(H8800)} meat{H3899}. And the king{H4428} sat{H3427}{(H8799)} upon  $seat\{H4186\}$ , as at other times  $\{H6471\}$ , even upon a seat{H4186} by the wall{H7023}: and Jonathan{H3083} arose{H6965}{(H8799)}, Abner $\{H74\}$  sat $\{H3427\}\{(H8799)\}$  by Saul's{H7586} side{H6654},

David's{H1732} place{H4725} empty{H6485}{(H8735)}. Nevertheless Saul{H7586} spake{H1696}{(H8765)} not any thing{H3972} that day{H3117}: for he thought{H559}{(H8804)}, Something hath befallen{H4745} him, he is not{H1115} clean{H2889}; surely he is not clean {H2889}. 27 And it came to pass on the morrow{H4283}, which was second{H8145} day the month{H2320}, that David's{H1732} place{H4725}

And

Jonathan {H3083}

David{H1732}

earnestly{H7592}{(H8736)} asked{H7592}{(H8738)} leave of  $me\{H5978\}$  to go to Bethlehem $\{H1035\}$ : shoot $\{H3384\}\{(H8688)\}$ . And as the 29 And he said{H559}{(H8799)}, Let me  $go\{H7971\}\{(H8761)\}$ , I pray thee; for our family{H4940} hath a sacrifice{H2077} in the city{H5892}; and my brother{H251}, he hath commanded{H6680}{(H8765)}metobe there: and now, if I have found{H4672}{(H8804)} favour{H2580} in thine eyes{H5869},

let me get away{H4422}{(H8735)}, I praythee, and see {H7200} {(H8799)} my brethren{H251}. Therefore cometh{H935}{(H8804)} not unto the king's{H4428} table{H7979}.

30 Then Saul's{H7586} anger{H639} was kindled{H2734}{(H8799)} against Jonathan {H3083}, and said{H559}{(H8799)} unto him, Thou son{H1121} perverse{H5753}{(H8737)}

rebellious{H4780} woman, do not I know{H3045}{(H8804)} that thou hast chosen{H977}{(H8802)} the son{H1121} of Jesse{H3448} to thine own confusion{H1322}, and unto the confusion{H1322} mother's {H517} nakedness {H6172}?

31 For as long as{H3117} the son{H1121} of Jesse{H3448} liveth{H2425}{(H8804)} upon the ground{H127}, thou shalt not be established{H3559}{(H8735)}, nor thy kingdom{H4438}. Wherefore now send{H7971}{(H8798)} fetch{H3947}{(H8798)} him unto me, for he shall surely die{H1121}{H4194}. And Jonathan {H3083} answered{H6030}{(H8799)}

Saul{H7586} his father{H1}, and said{H559}{(H8799)} unto Wherefore shall be slain{H4191}{(H8714)}? what hath he done{H6213}{(H8804)}?

Saul{H7586} And cast{H2904}{(H8686)} javelin{H2595} him to smite{H5221}{(H8687)} him: whereby Jonathan (H3083)

knew{H3045}{(H8799)} that it was determined {H3617} of his father {H1} to slay{H4191}{(H8687)} David{H1732}. Jonathan {H3083} 34 So arose{H6965}{(H8799)} from the table{H7979} fierce{H2750} anger{H639}. and eat{H398}{(H8804)} no meat{H3899} the second{H8145} day{H3117} of the month{H2320}: grieved{H6087}{(H8738)} David{H1732}, because his father{H1} had done him shame{H3637}{(H8689)}. 35 And it came to pass in the morning{H1242},thatJonathan{H3083} went out{H3318}{(H8799)} into the field{H7704} at the time appointed{H4150} with David{H1732}, and a little{H6996} lad{H5288} with

36 And he said{H559}{(H8799)} unto lad{H5288}. Run{H7323}{(H8798)}, find

out{H4672}{(H8798)} now the arrows{H2671} which lad{H5288} ran{H7323}{(H8801)}, he shot{H3384}{(H8804)} arrow{H2678}

beyond{H5674}{(H8687)} him.

37 And when the lad{H5288} was come{H935}{(H8799)} the place{H4725} of the arrow{H2678} which Jonathan {H3083} shot{H3384}{(H8804)},

Jonathan (H3083)

cried{H7121}{(H8799)} after{H310} the lad{H5288}, said{H559}{(H8799)}, Is not the arrow{H2678} beyond{H1973} thee? And Jonathan (H3083) cried{H7121}{(H8799)} after{H310} the lad{H5288}, Make speed{H4120}, haste{H2363}{(H8798)}.

stay{H5975}{(H8799)} not. And Jonathan's {H3083}lad {H5288}gathered up{H3950}{(H8762)} arrows{H2671}{(H8675)}{H2678},and came{H935}{(H8799)} master{H113}.

lad{H5288} But knew{H3045}{(H8804)} not thing{H3972}: only Jonathan{H3083} David{H1732} knew{H3045}{(H8804)} matter{H1697}.

40 And Jonathan (H3083) gave{H5414}{(H8799)} artillery{H3627} unto his lad{H5288}, and said{H559}{(H8799)} unto him, Go{H3212}{(H8798)},

 $carry\{H935\}\{(H8685)\}\$  them to the city{H5892}.

41 And as soon as the lad{H5288} was gone{H935}{(H8802)}, David{H1732} arose{H6965}{(H8804)} out of a place toward{H681} the south{H5045}, and fell{H5307}{(H8799)} face{H639} to the ground{H776}, and bowed{H7812}{(H8691)} three{H7969} times{H6471}: and they kissed{H5401}{(H8799)} one{H376} another{H7453}, and wept{H1058}{(H8799)} one{H376} another{H7453}, with David{H1732}

exceeded{H1431}{(H8689)}.

Jonathan {H3083} 42 And said{H559}{(H8799)} David{H1732}, Go{H3212}{(H8798)} in peace {H7965}, for a smuch as we have sworn{H7650}{(H8738)} both{H8147} of us in the name{H8034} of the LORD{H3068},

saying{H559}{(H8800)}, LORD{H3068} be between me and thee, and between my seed{H2233} and thy seed{H2233}for{H5704}ever{H5769}. And he arose{H6965}{(H8799)} and departed{H3212}{(H8799)}: and Jonathan (H3083)

went{H935}{(H8802)} into the city{H5892}.

## Chapter 21

Then came{H935}{(H8799)} David{H1732} to Nob{H5011} to Ahimelech{H288} the priest{H3548}: and Ahimelech {H288} afraid{H2729}{(H8799)} the meeting{H7125}{(H8800)} of David{H1732}. said{H559}{(H8799)}untohim, Whyart thou alone, and no man{H376} with thee?

David{H1732} And said{H559}{(H8799)} Ahimelech{H288} the priest{H3548}, king{H4428} hath commanded{H6680}{(H8765)} me a business{H1697}, and said{H559}{(H8799)} unto me, Let no man{H376} know{H3045}{(H8799)} thing{H3972} of any business{H1697} whereabout  $send\{H7971\}\{(H8802)\}\ thee, and what I$ have commanded{H6680}{(H8765)} thee. and appointed{H3045}{(H8776)} mv servants{H5288} to such{H6423} and such{H492} a place{H4725}.

3 Now therefore what is{H3426} under hand{H3027}? give{H5414}{(H8798)}mefive{H2568} loaves of bread{H3899} in mine hand{H3027}, or what there present{H4672}{(H8737)}.

And priest{H3548} the answered{H6030}{(H8799)} David{H1732}.

said{H559}{(H8799)}, There is no common{H2455} bread{H3899} under mine hand{H3027}, but there is{H3426} hallowed{H6944} bread{H3899}; if the men{H5288} kept{H8104}{(H8738)} themselves at least{H389} from women{H802}.

David{H1732} And answered{H6030}{(H8799)} the priest{H3548}, said{H559}{(H8799)} unto him, Of a truth{H518} women{H802} have been kept{H6113}{(H8803)} from us about these three {H8032} days {H8543}, since I came out{H3318}{(H8800)}, and the vessels{H3627} of the  $men\{H5288\}$  are  $holy\{H6944\}$ , and the bread is in a manner{H1870} common{H2455}, yea, though it were sanctified{H6942}{(H8799)} day{H3117} in the vessel{H3627}. So

priest{H3548} the gave{H5414}{(H8799)} hallowed{H6944} bread: for there was no bread{H3899} there the but shewbread{H3899}{H6440}, that was taken{H5493}{(H8716)} before{H6440} the LORD{H3068}, to put{H7760}{(H8800)} bread{H3899} in the day{H3117} when it was taken away{H3947}{(H8736)}. 7 Now a certain man{H376} of the

servants{H5650} of Saul{H7586} was that day{H3117}, detained{H6113}{(H8737)}

before  $\{H6440\}$  the LORD  $\{H3068\}$ ; and

his name  $\{H8034\}$  was Doeg  $\{H1673\}$ , an Edomite{H130}, the chiefest{H47} of the herdmen{H7462}{(H8802)} that belonged to Saul{H7586}.

And David{H1732} said{H559}{(H8799)} unto Ahimelech {H288}, Andisthere {H3426} not{H371} here under thine hand{H3027} spear{H2595} or sword{H2719}? for I have neither brought{H3947}{(H8804)} sword{H2719} normy weapons{H3627} with  $me\{H3027\}$ , because business{H1697} king's{H4428} required{H1961}{(H8804)} haste{H5169}{(H8803)}.

the

And

priest{H3548} said{H559}{(H8799)}, The sword{H2719} of Goliath{H1555} the Philistine{H6430}, whom slewest{H5221}{(H8689)} in valley {H6010} of Elah {H425}, behold, it is here wrapped{H3874}{(H8803)} in a cloth{H8071} behind{H310} ephod{H646}: if thou wilt take{H3947}{(H8799)} that. take{H3947}{(H8798)} it: for there is no other{H312} save{H2108} here{H2088}. And David{H1732} said{H559}{(H8799)}, There is none like that; give{H5414}{(H8798)} it me. 10 And David{H1732} arose{H6965}{(H8799)}, fled{H1272}{(H8799)} that day{H3117} for fear{H6440} of Saul{H7586}. and went{H935}{(H8799)} to Achish{H397} the king{H4428} of Gath{H1661}. 11 And the servants{H5650} of

Achish{H397} said{H559}{(H8799)} unto him, Is not this David{H1732} the king{H4428} of the land{H776}? did they not  $sing\{H6030\}\{(H8799)\}\$  one to him{H2088} another of dances{H4246},

saying{H559}{(H8800)}, Saul{H7586} hath slain{H5221}{(H8689)} thousands{H505}, and David{H1732} his ten thousands {H7233}?

12 And David{H1732} laid up{H7760}{(H8799)} words{H1697} in his heart{H3824}, and sore{H3966} afraid{H3372}{(H8799)} of{H6440} Achish{H397} the king{H4428} of Gath{H1661}.

13 And he changed{H8138}{(H8762)} his behaviour{H2940} before{H5869} them. and feigned himself mad{H1984}{(H8704)} their hands{H3027}, scrabbled{H8427}{(H8762)} on the doors{H1817} of the gate{H8179}, and his spittle{H7388} fall down{H3381}{(H8686)} upon beard{H2206}.

said{H559}{(H8799)} 14 Then Achish{H397} his unto servants{H5650}, Lo, ve see{H7200}{(H8799)} the man{H376} is mad{H7696}{(H8693)}: wherefore then have ye brought{H935}{(H8686)} him to me?

15 Have I need{H2638} of mad  $men\{H7696\}\{(H8794)\}$ , that ye have brought{H935}{(H8689)} this fellow to play the mad man{H7696}{(H8692)} in my presence? shall this fellow  $come\{H935\}\{(H8799)\}$ into my  $house \{H1004\}?$ 

#### Chapter 22

David{H1732} therefore departed{H3212}{(H8799)} thence, and escaped{H4422}{(H8735)} to the cave{H4631} Adullam{H5725}: and when his brethren{H251} and all his father's{H1} house{H1004} heard{H8085}{(H8799)} it, they went down{H3381}{(H8799)} thither to him. 2 And every one{H376} that was in distress{H4689}, and every one{H376} that was in  $debt\{H5378\}\{(H8801)\}$ , and one{H376} everv that discontented{H4751}{H5315},

gathered{H6908}{(H8691)} themselves unto him; and he became a captain{H8269} over them: and there were with him about four{H702} hundred{H3967} men{H376}.

David{H1732} And went{H3212}{(H8799)} thence to Mizpeh{H4708} of Moab{H4124}: and he said{H559}{(H8799)} unto the king{H4428} of Moab{H4124}, Let my father{H1} and my mother{H517}, I thee. come forth{H3318}{(H8799)}, and be with you, till I know{H3045}{(H8799)} what God{H430} will do{H6213}{(H8799)} for me.

4 And he brought{H5148}{(H8686)} them before{H6440} the king{H4428} Moab{H4124}: dwelt{H3427}{(H8799)} with him all the while{H3117} that David{H1732} was in the hold{H4686}.

5 And the prophet {H5030} Gad {H1410} said{H559}{(H8799)} David{H1732},

Abide{H3427}{(H8799)} not in the hold{H4686};

depart{H3212}{(H8798)}, get{H935}{(H8804)} thee into the land{H776} of Judah{H3063}. Then David{H1732}

departed{H3212}{(H8799)}, and  $came\{H935\}\{(H8799)\}$ into forest{H3293} of Hareth{H2802}.

Saul{H7586} When heard{H8085}{(H8799)} David{H1732} discovered{H3045}{(H8738)}, and the men{H582} that were with him,(now Saul{H7586} abode{H3427}{(H8802)} in Gibeah (H1390) under a tree (H815) Ramah{H7414}, having his spear{H2595} in his hand{H3027}, and his servants{H5650} standing{H5324}{(H8737)} about him;) Then Saul{H7586} said{H559}{(H8799)} his servants {H5650} that stood{H5324}{(H8737)} about him, Hear  $now\{H8085\}\{(H8798)\},\$ 

Benjamites{H1145}; will the son{H1121} οf Jesse{H3448} give{H5414}{(H8799)} every one of you fields{H7704} and vineyards{H3754}, and make{H7760}{(H8799)} you all captains{H8269} of thousands{H505}, captains{H8269} and hundreds{H3967}; That all of you have

conspired{H7194}{(H8804)}againstme, and there is none that sheweth{H1540}{(H8802)}{H241} me that my son{H1121} hath made a league{H3772}{(H8800)} with the son{H1121} of Jesse{H3448}, and there none of you that sorry{H2470}{(H8802)} for me, or sheweth{H1540}{(H8802)}{H241 \unto me that my son{H1121} hath stirred up{H6965}{(H8689)} servant{H5650} against me, to lie in wait{H693}{(H8802)}, as at this day{H3117}?

9 Then answered{H6030}{(H8799)} Doeg{H1673} the Edomite{H130}, which was set{H5324}{(H8737)} over the servants{H5650} of Saul{H7586}, said{H559}{(H8799)},  $saw\{H7200\}\{(H8804)\}$  the  $son\{H1121\}$ of Jesse{H3448} coming{H935}{(H8802)} Nob{H5011}, to Ahimelech{H288} the son{H1121} of Ahitub{H285}. 10 And he enquired{H7592}{(H8799)}

of the LORD{H3068} for him, and gave{H5414}{(H8804)} him victuals {H6720}, gave{H5414}{(H8804)} sword{H2719} of Goliath{H1555} the Philistine{H6430}.

king{H4428} Then the sent{H7971}{(H8799)} call{H7121}{(H8800)}

Ahimelech{H288} the priest{H3548}, the son{H1121} of Ahitub{H285}, and all his father's {H1} house {H1004}, the priests{H3548} that Nob{H5011}: and thev  $came\{H935\}\{(H8799)\}$  all of them to the king $\{H4428\}$ .

12 Saul{H7586} And said{H559}{(H8799)},

Hear{H8085}{(H8798)} now, thou son{H1121} of Ahitub{H285}. And he answered{H559}{(H8799)}, Here I am, my lord{H113}.

Saul{H7586} 13 And said{H559}{(H8799)} unto him, Why have ye conspired{H7194}{(H8804)} against me, thou and the son{H1121} of Jesse{H3448}, in that thou hast given{H5414}{(H8800)} bread $\{H3899\}$ , and a sword $\{H2719\}$ , and hast enquired{H7592}{(H8800)} of God{H430} for him, that he should rise{H6965}{(H8800)} against me, to lie in wait $\{H693\}\{(H8802)\}$ , as at this day{H3117}?

14 Then Ahimelech (H288) answered{H6030}{(H8799)} the king{H4428}, said{H559}{(H8799)}, And who is so  $faithful\{H539\}\{(H8737)\}$  among all thy servants{H5650} as David{H1732}, which is the king's{H4428} son in law{H2860}, and goeth{H5493}{(H8804)} thv bidding{H4928}, and is honourable{H3513}{(H8737)} in thine house{H1004}?

then{H3117} 15 Did begin{H2490}{(H8689)} enquire{H7592}{(H8800)} God{H430} for him? be it far from  $me\{H2486\}$ : let not the king{H4428} impute{H7760}{(H8799)} thing{H1697} unto his servant{H5650}, nor to all the house{H1004} of my father{H1}: for thy servant{H5650} knew{H3045}{(H8804)}

nothing{H1697} of all this, less{H6996} or more{H1419}.

king{H4428} And said{H559}{(H8799)}, Thou shalt surely{H4191}{(H8800)} die{H4191}{(H8799)},

Ahimelech{H288}, thou, and all thy father's{H1} house{H1004}.

king{H4428} And the said{H559}{(H8799)} unto the footmen{H7323}{(H8801)} that stood{H5324}{(H8737)} about him, Turn{H5437}{(H8798)}, slay{H4191}{(H8685)} the priests{H3548} of the LORD{H3068}: because their hand{H3027} also is with David{H1732}, and because they  $knew\{H3045\}\{(H8804)\}$  when fled{H1272}{(H8802)}, and did not shew $\{H1540\}\{(H8804)\}\{H241\}$  it to me. But the servants{H5650} of the king{H4428}would{H14}{(H8804)}not put forth{H7971}{(H8800)}  $hand\{H3027\} to fall\{H6293\}\{(H8800)\}$ upon the priests{H3548} of the LORD{H3068}.

And the king{H4428} said{H559}{(H8799)}toDoeg{H1673},  $Turn\{H5437\}\{(H8798)\}$  thou, and fall{H6293}{(H8798)} upon priests{H3548}. And Doeg{H1673} the Edomite{H130}

turned{H5437}{(H8735)}, and he fell{H6293}{(H8799)} the priests{H3548}, and slew{H4191}{(H8686)} day{H3117} fourscore{H8084} five{H2568} persons{H376} that did wear{H5375}{(H8802)} a linen{H906} ephod{H646}.

19 And Nob{H5011}, the city{H5892} the priests{H3548},  $smote\{H5221\}\{(H8689)\}\ he\ with\ the$  $edge\{H6310\}$  of the sword{H2719}, both men{H376} and women{H802}, children{H5768} sucklings{H3243}{(H8802)}, and oxen $\{H7794\}$ , and asses $\{H2543\}$ , and sheep{H7716}, with the edge{H6310} of the sword{H2719}.

20 And one{H259} of the sons{H1121} of Ahimelech {H288} the son {H1121} of Ahitub{H285}. named{H8034} Abiathar{H54},

escaped{H4422}{(H8735)}, fled{H1272}{(H8799)} after{H310} David{H1732}.

Abiathar{H54} And

shewed{H5046}{(H8686)} David{H1732} that Saul{H7586} had slain{H2026}{(H8804)} LORD'S{H3068} priests{H3548}.

And David{H1732} said{H559}{(H8799)} unto Abiathar{H54}, I knew{H3045}{(H8804)} it that day{H3117}, when Doeg{H1673} the Edomite (H130) was there, that he would surely{H5046}{(H8687)}

tell{H5046}{(H8686)} Saul{H7586}: I have occasioned{H5437}{(H8804)} the death of all the persons{H5315} of thy father's {H1} house {H1004}.

23 Abide{H3427}{(H8798)} thou with me, fear{H3372}{(H8799)} not: for he that seeketh{H1245}{(H8762)} my  $life{H5315}seeketh{H1245}{(H8762)}$ thy life{H5315}: but with me thou shalt be in safeguard{H4931}.

## Chapter 23

1 Then they told{H5046}{(H8686)} David{H1732}.

saying{H559}{(H8800)}, Behold, the Philistines (H6430)

fight{H3898}{(H8737)} against Keilah{H7084}, and they rob{H8154}{(H8802)} the threshingfloors{H1637}.

Therefore David{H1732} enquired{H7592}{(H8799)} of the LORD{H3068},

saying{H559}{(H8800)}, Shall I go{H3212}{(H8799)} and smite{H5221}{(H8689)} these Philistines {H6430}? And the LORD{H3068} said{H559}{(H8799)} David{H1732}, Go{H3212}{(H8798)},

smite{H5221}{(H8689)} the Philistines {H6430}, and save{H3467}{(H8689)} Keilah{H7084}. 3 And David's{H1732} men{H582} said{H559}{(H8799)}untohim,Behold, we be afraid{H3373} here in Judah {H3063}: how much more then if come{H3212}{(H8799)} we to Keilah{H7084} against the armies{H4634}

Philistines {H6430}? Then David{H1732} enquired{H7592}{(H8800)} of the LORD{H3068} vet again{H3254}{(H8686)}. the LORD{H3068}

the

answered{H6030}{(H8799)} him and said{H559}{(H8799)},

Arise{H6965}{(H8798)}, go down{H3381}{(H8798)} to Keilah{H7084}; for will deliver{H5414}{(H8802)} the thine Philistines {H6430} hand{H3027}.

5 So David{H1732} and his men{H582} went{H3212}{(H8799)} Keilah{H7084}, and with fought{H3898}{(H8735)} the Philistines {H6430}, brought and away{H5090}{(H8799)} their cattle{H4735}, and

smote{H5221}{(H8686)} them with a great{H1419} slaughter{H4347}. So David{H1732}aved{H3467}{(H8686)} the inhabitants{H3427}{(H8802)} of Keilah { H7084 }.

6 And it came to pass, when Abiathar{H54} the son{H1121} of Ahimelech{H288}

fled{H1272}{(H8800)}

David{H1732} to Keilah{H7084}, that he came down{H3381}{(H8804)} with an ephod{H646} in his hand{H3027}. 7 And it was told{H5046}{(H8714)} Saul{H7586} that David{H1732} was come{H935}{(H8804)} Keilah {H7084}. And Saul {H7586} said{H559}{(H8799)},God{H430}hath delivered{H5234}{(H8765)} him into mine hand{H3027}; for he is shut in{H5462}{(H8738)}, bv entering{H935}{(H8800)} into town{H5892} that hath gates{H1817} and bars{H1280}.

8 And Saul{H7586} called{H8085} all people{H5971} together{H8085}{(H8762)} war{H4421}, go down{H3381}{(H8800)} Keilah{H7084}, besiege{H6696}{(H8800)} David{H1732} and his men{H582}.

And David{H1732} knew{H3045}{(H8799)} Saul{H7586} secretly practised{H2790}{(H8688)}

mischief{H7451} against him; and he said{H559}{(H8799)}toAbiathar{H54} priest{H3548}, Bring hither{H5066}{(H8685)} the ephod{H646}.

said{H559}{(H8799)} Then David{H1732}, O LORD{H3068} God{H430} of Israel{H3478}, thy servant{H5650} hath certainly{H8085}{(H8800)}

heard{H8085}{(H8804)} that Saul{H7586}eeketh{H1245}{(H8764)} come{H935}{(H8800)} Keilah{H7084}, to destroy{H7843}{(H8763)} the

city{H5892} for my sake. Will the men{H1167} of Keilah{H7084} deliver me up{H5462}{(H8686)} into his hand{H3027}? will Saul{H7586} come down{H3381}{(H8799)}, thy servant{H5650} hath heard{H8085}{(H8804)}? 0 God{H430} LORD{H3068} of Israel{H3478}, beseech thee. tell{H5046}{(H8685)} thv servant{H5650}. And LORD{H3068} said{H559}{(H8799)}, He will come down{H3381}{(H8799)}. Then said{H559}{(H8799)} David{H1732}, Will the men{H1167} of Keilah{H7084}

deliver{H5462}{(H8686)} me and my men{H582} into the hand{H3027} of Saul{H7586}? And the LORD{H3068} said{H559}{(H8799)}, They will deliver thee up $\{H5462\}\{(H8686)\}$ .

13 Then David{H1732} and his men{H582}, which were about  $six\{H8337\}\ hundred\{H3967\}\{H376\},$ arose{H6965}{(H8799)} and departed{H3318}{(H8799)} of Keilah { H7084 }, and went{H1980}{(H8691)} whithersoever{H834} they could go{H1980}{(H8691)}. And it was told{H5046}{(H8717)} Saul{H7586} that David{H1732} was escaped{H4422}{(H8738)} from Keilah{H7084}; he forbare{H2308}{(H8799)} go

forth{H3318}{(H8800)}. David{H1732} And abode{H3427}{(H8799)} in the wilderness{H4057} in strong holds{H4679}, and remained{H3427}{(H8799)} in a mountain{H2022} the wilderness{H4057} of Ziph{H2128}. Saul{H7586} And sought{H1245}{(H8762)} him every day{H3117}, but God{H430} delivered{H5414}{(H8804)} him not into his hand{H3027}.

And David{H1732} saw{H7200}{(H8799)} that Saul{H7586} come out{H3318}{(H8804)} seek{H1245}{(H8763)} his life{H5315}: and David{H1732} was in the wilderness {H4057} of Ziph {H2128} in a wood{H2793}.

16AndJonathan{H3083}Saul's{H7586} son{H1121} arose{H6965}{(H8799)}, went{H3212}{(H8799)} David $\{H1732\}$  into the wood $\{H2793\}$ , and strengthened {H2388} {(H8762)} his hand{H3027} in God{H430}.

17 And he said{H559}{(H8799)} unto him, Fear{H3372}{(H8799)} not: for the hand{H3027} of Saul{H7586} my father{H1} shall find{H4672}{(H8799)} thee; and thou shalt be king{H4427}{(H8799)} over Israel{H3478}, and I shall next{H4932} unto thee; and that also Saul{H7586} mv father{H1} knoweth{H3045}{(H8802)}.

And they two{H8147} made{H3772}{(H8799)} covenant{H1285} before{H6440} the LORD{H3068}: and David{H1732} abode{H3427}{(H8799)} in the wood{H2793}, and Jonathan{H3083} went{H1980}{(H8804)} house{H1004}.

19 Then came up $\{H5927\}\{(H8799)\}\$  the Ziphites{H2130} to Saul{H7586} to Gibeah{H1390},

saying{H559}{(H8800)}, Doth not David{H1732} hide{H5641}{(H8693)} himself with us in strong holds{H4679} in the wood{H2793}, in the hill{H1389} of Hachilah (H2444), which is on the south{H3225} of Jeshimon{H3452}?

20 Now therefore, Oking {H4428}, come down{H3381}{(H8798)}accordingtoall the desire {H185} of thy soul {H5315} to come down{H3381}{(H8800)}; and our deliver{H5462}{(H8687)} him into the  $king's \{H4428\}\ hand \{H3027\}.$ 

Saul{H7586} And

said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be ye of the LORD{H3068}: for ve compassion{H2550}{(H8804)} on me. 22 Go{H3212}{(H8798)}, I pray you, prepare{H3559}{(H8685)} yet, and know{H3045}{(H8798)} and see{H7200}{(H8798)} place{H4725} where his haunt{H7272} is, and who hath seen  $\{H7200\}\{(H8804)\}$ him there: for it is told  $\{H559\}\{(H8804)\}$ that he very{H6191}{(H8800)} subtilly{H6191}{(H8686)}.

23See{H7200}{(H8798)}therefore, and takeknowledge{H3045}{(H8798)}ofall the lurking places{H4224} where he hideth{H2244}{(H8691)} himself, and come ye again{H7725}{(H8804)} to me with the certainty{H3559}{(H8737)}, and I will go{H1980}{(H8804)} with you: and it shall come to pass, if he be{H3426} in the land{H776}, that I will search{H2664}{(H8765)} him out throughout all the thousands{H505} of Judah{H3063}.

24 And they arose{H6965}{(H8799)}, went{H3212}{(H8799)} Ziph{H2128} before{H6440} Saul{H7586}: but David{H1732} and his men{H582} were in wilderness {H4057} of Maon {H4584}, in the plain{H6160} on the south{H3225} of Jeshimon (H3452). 25 Saul { H7586 } also and his men { H582 }

went{H3212}{(H8799)} seek{H1245}{(H8763)} him. And they told{H5046}{(H8686)}David{H1732}: wherefore he came down{H3381}{(H8799)} into rock{H5553}, and abode{H3427}{(H8799)} in the wilderness{H4057} of Maon{H4584}. And when Saul{H7586} heard{H8085}{(H8799)} he that. pursued{H7291}{(H8799)after{H310} David{H1732} wilderness {H4057} of Maon {H4584}. Saul{H7586} 26 And went{H3212}{(H8799)} on side{H6654} of the mountain{H2022}, and David{H1732} and his men{H582} that side{H6654} of mountain{H2022}: and David{H1732} made haste{H2648}{(H8737)} to get away{H3212}{(H8800)} fear{H6440} of Saul{H7586}; for Saul{H7586} and his men{H582} compassed{H5849} David{H1732} and men{H582} round about {H5849} {(H8802)} take{H8610}{(H8800)} them.

27 But there came{H935}{(H8804)} a messenger{H4397} unto Saul{H7586}. saying{H559}{(H8800)},

Haste{H4116}{(H8761)} and come{H3212}{(H8798)}; for the Philistines (H6430) have invaded{H6584}{(H8804)} the land{H776}.

28 Wherefore Saul{H7586} returned{H7725}{(H8799)} from pursuing{H7291}{(H8800)} after{H310} David{H1732}, and

went{H3212}{(H8799)} against{H7125}{(H8800)} the Philistines{H6430}: therefore they called{H7121}{(H8804)} that place{H4725} Selahammahlekoth{H5555}. And David{H1732}  $up\{H5927\}\{(H8799)\}\$  from thence, and

dwelt{H3427}{(H8799)} in strong

holds{H4679} at Engedi{H5872}.

## Chapter 24

1 And it came to pass, when Saul{H7586} returned{H7725}{(H8804)} from following{H310} the Philistines {H6430}, that was told{H5046}{(H8686)} him. saying{H559}{(H8800)}, Behold. David{H1732} in the wilderness{H4057} of Engedi{H5872}. Saul{H7586} took{H3947}{(H8799)} three{H7969} thousand{H505} chosen{H977}{(H8803)} men{H376} out of all Israel{H3478}, went{H3212}{(H8799)} seek{H1245}{(H8763)}David{H1732} and his men{H582} upon{H6440} the rocks{H6697} of the wild goats{H3277} 3 And he came{H935}{(H8799)} to the sheepcotes{H1448}{H6629} by the way{H1870}, where was a cave{H4631}; and Saul{H7586} went in{H935}{(H8799)} to cover{H5526}{(H8687)} feet{H7272}: and David{H1732} and his men{H582} remained{H3427}{(H8802)} in the sides{H3411} of the cave{H4631}. 4 And the men{H582} of David{H1732} said{H559}{(H8799)} unto him, Behold the day{H3117} of which the LORD{H3068} said{H559}{(H8804)} unto thee, Behold, will deliver{H5414}{(H8802)} enemy{H341}{(H8802)} into hand{H3027}, that thou mayest do{H6213}{(H8804)} to him as it shall seem good{H3190}{(H8799)} unto thee{H5869}. Then David{H1732} arose{H6965}{(H8799)}, and cut off{H3772}{(H8799)}theskirt{H3671} Saul's {H7586} robe{H4598} privily{H3909}. 5 And it came to pass afterward{H310}, that David's{H1732} heart{H3820} smote{H5221}{(H8686)} him, because he had cut off{H3772}{(H8804)} Saul's{H7586} skirt{H3671}. 6 And he said{H559}{(H8799)} unto his men{H582}, The LORD{H3068} forbid{H2486} that I should do{H6213}{(H8799)}thisthing{H1697} master{H113}, LORD'S{H3068} anointed{H4899}, to stretch forth{H7971}{(H8800)} mine hand{H3027} against him, seeing he is anointed{H4899} of

LORD{H3068}.

So

stayed{H8156}{(H8762)}

David{H1732}

servants{H582} with these words{H1697}, and suffered $\{H5414\}\{(H8804)\}\$  them not to rise{H6965}{(H8800)} against Saul{H7586}. But Saul{H7586} rose up{H6965}{(H8804)} out of the cave{H4631}. and went{H3212}{(H8799)} his way{H1870}.

8 David{H1732} also arose{H6965}{(H8799)} afterward, and went out{H3318}{(H8799)} of the cave{H4631}, and cried{H7121}{(H8799)} after{H310} Saul{H7586}, saying{H559}{(H8800)}, My lord{H113} the king{H4428}. And when Saul{H7586} looked{H5027}{(H8686)}

behind(H310) him, David(H1732) stooped(H6915){(H8799)} with his face(H639) to the earth(H776), and bowed(H7812){(H8691)} himself.

9 And David{H1732} said{H559}{(H8799)} to Saul{H7586}, Wherefore hearest{H8085}{(H8799)} thou men's{H120} words{H1697}, saying{H559}{(H8800)}, Behold, David{H1732}

seeketh{H1245}{(H8764)} thy hurt{H7451}?

10 Behold, this day{H3117} thine eves{H5869} have  $seen\{H7200\}\{(H8804)\}\ how\ that\ the$ LORD{H3068} delivered{H5414}{(H8804)} thee to day{H3117} into mine hand{H3027} in cave{H4631}: and bade{H559}{(H8804)} kill{H2026}{(H8800)} thee: but mine  $eyespared{H2347}{(H8799)}$  thee; and I said{H559}{(H8799)}, I will not put forth{H7971}{(H8799)} hand{H3027} against my lord{H113}; for he is the LORD'S{H3068} anointed{H4899}.

Moreover, my father{H1}, see{H7200}{(H8798)}, yea, see{H7200}{(H8798)}theskirt{H3671} robe{H4598} thy in my hand{H3027}: for in that I cut off{H3772}{(H8800)}theskirt{H3671} robe{H4598}. killed{H2026}{(H8804)} thee not, know{H3045}{(H8798)} thou and  $see\{H7200\}\{(H8798)\}\$  that there is evil{H7451} transgression{H6588} hand{H3027}, and I have not sinned{H2398}{(H8804)} against thee; yet thou huntest{H6658}{(H8802)} my soul{H5315} to take{H3947}{(H8800)}

- 12 The LORD{H3068} judge{H8199}{(H8799)} between me and thee, and the LORD{H3068} avenge{H5358}{(H8804)} me of thee: but mine hand{H3027} shall not be upon thee.
- 13 As saith{H559}{(H8799)} the proverb{H4912} of the ancients{H6931}, Wickedness{H7562} proceedeth{H3318}{(H8799)} from the wicked{H7563}: but mine hand{H3027} shall not be upon thee.

14 After{H310} whom is the king{H4428} of Israel{H3478} come out{H3318}{(H8804)}? after{H310} whom dost thou pursue{H7291}{(H8802)} after{H310} adead{H4191}{(H8801)} dog{H3611}, after{H310} a{H259} flea{H6550}.

15 The LORD{H3068} therefore be indee{H1781}

judge{H1781}, and judge{H8199}{(H8804)} between me and thee, and see{H7200}{(H8799)}, and plead{H7378}{(H8799)} my cause{H7379}, and deliver{H8199}{(H8799)} me out of thine hand{H3027}.

16 And it came to pass, when David{H1732} had made an end{H3615}{(H8763)} of speaking{H1696}{(H8763)} these words{H1697} unto Saul{H7586}, that Saul{H7586} said{H559}{(H8799)}, Is this thy voice{H6963}, my son{H1121} David{H1732}?AndSaul{H7586}lifted up{H5375}{(H8799)} voice{H6963}. and  $wept{H1058}{(H8799)}.$ 

18 And thou hast shewed{H5046}{(H8689)} this day{H3117} how that thou hast dealt{H6213}{(H8804)} well{H2896} with me: forasmuch as when the LORD{H3068} had delivered{H5462}{(H8765)} me into hand{H3027}, thine thou killedst{H2026}{(H8804)} me not.

 $\begin{array}{lll} 19 & For & if & a & man\{H376\} \\ find\{H4672\}\{(H8799)\} & his \\ enemy\{H341\}\{(H8802)\}, will he let him \\ go\{H7971\}\{(H8765)\} & well\{H2896\} \\ away\{H1870\}? & wherefore & the \\ LORD\{H3068\} \end{array}$ 

reward{H7999}{(H8762)} thee good{H2896} for that thou hast done{H6213}{(H8804)} unto me this day{H3117}.

20 And now, behold, I know well  $\{H3045\}\{(H8804)\}$  that thou shalt surely  $\{H4427\}\{(H8800)\}$  be king  $\{H4427\}\{(H8799)\}$ , and that the kingdom  $\{H4467\}$  of Israel  $\{H3478\}$  shall be established  $\{H6965\}\{(H8804)\}$  in thine hand  $\{H3027\}$ .

21 Swear{H7650}{(H8734)} now therefore unto me LORD{H3068}, that not{H518} cut off{H3772}{(H8686)} my seed{H2233} after{H310} me, and that thou wilt not destroy{H8045}{(H8686)} my name{H8034} out of my father's{H1} house{H1004}.

22 And David{H1732} sware{H7650}{(H8735)} unto Saul{H7586}. And Saul{H7586} went{H3212}{(H8799)}home{H1004}; but David{H1732} and his men{H582} gat them up{H5927}{(H8804)} unto the

hold{H4686}.

## Chapter 25

 $\label{eq:continuous} \begin{array}{lll} 1 & And & Samuel\{H8050\} \\ died\{H4191\}\{(H8799)\}; & and & all & the \\ Israelites\{H3478\} & were & gathered \\ together\{H6908\}\{(H8735)\}, & and \\ lamented\{H5594\}\{(H8799)\} & him, & and \\ buried\{H6912\}\{(H8799)\} & him & in & his \\ house\{H1004\} & at & Ramah\{H7414\}. & And \\ David\{H1732\} \end{array}$ 

arose{H6965}{(H8799)}, and went down{H3381}{(H8799)} to the wilderness{H4057} of Paran{H6290}.

2 And there was a man{H376} in Maon{H4584}, whose

possessions {H4639} were in Carmel {H3760}; and the man {H376} was very {H3966} great {H1419}, and he had three {H7969} thousand {H505} sheep {H6629}, and a thousand {H505} goats {H5795}: and he was shearing {H1494} {(H8800)} his sheep {H6629} in Carmel {H3760}.

- 3 Now the name{H8034} of the man{H376} was Nabal{H5037}; and the name{H8034} of his wife{H802} Abigail{H26}: and she was a woman{H802} of good{H2896} understanding{H7922}, and of a beautiful{H3303} countenance{H8389}: but the man{H376} was churlish{H7186} and evil{H7451} in his doings{H4611}; and he was of the house of Caleb{H3614}.
- 4 And David{H1732} heard{H8085}{(H8799)} in the wilderness{H4057} that Nabal{H5037} did shear{H1494}{(H8802)} his sheep{H6629}.
- 5 And David{H1732} sent out{H7971}{(H8799)} ten{H6235} young men{H5288}, and David{H1732} said{H559}{(H8799)} unto the young men{H5288}, Get you up{H5927}{(H8798)} to Carmel{H3760}, and go{H935}{(H8804)} to Nabal{H5037}, and greet{H7592}{(H8804)}{H7965} him in my name{H8034}:

6 And thus shall ye say {H559} {(H8804)} to him that liveth {H2416} in prosperity, Peace {H7965} be both to thee, and peace {H7965} be to thine house {H1004}, and peace {H7965} be unto all that thou hast.

7 And now I have heard  $\{H8085\}\{(H8804)\}$  that thou hast shearers  $\{H1494\}\{(H8802)\}$ : now thy shepherds  $\{H7462\}\{(H8802)\}$  which were with us, we hurt  $\{H3637\}\{(H8689)\}$  them not, neither was there ought  $\{H3972\}$ 

missing{H6485}{(H8738)} unto them, all the while{H3117} they were in Carmel{H3760}.

8 Ask{H7592}{(H8798)} thy young men{H5288}, and they will shew{H5046}{(H8686)} thee. Wherefore let the young men{H5288} find{H4672}{(H8799)}favour{H2580} in thine eyes{H5869}: for we

 $\begin{array}{cccc} come\{H935\}\{(H8804)\} & in & a \\ good\{H2896\} & day\{H3117\}; \\ give\{H5414\}\{(H8798)\}, & I & pray & thee, \\ whatsoever & cometh\{H4672\}\{(H8799)\} \\ to & thine & hand\{H3027\} & unto & thy \\ servants\{H5650\}, and to thy son\{H1121\} \\ David\{H1732\}. \end{array}$ 

9 And when David's  $\{H1732\}$  young men $\{H5288\}$  came $\{H935\}$   $\{(H8799)\}$ , they spake $\{H1696\}$   $\{(H8762)\}$  to Nabal $\{H5037\}$  according to all those words  $\{H1697\}$  in the name $\{H8034\}$  of David $\{H1732\}$ , and ceased  $\{H5117\}$   $\{(H8799)\}$ .

10 And Nabal{H5037} answered{H6030}{(H8799)}

David's {H1732} servants {H5650}, and said {H559} {(H8799)}, Who is David {H1732}? and who is the son {H1121} of Jesse {H3448}? there be many {H7231} {(H8804)}

servants{H5650} now a days{H3117} that break away{H6555}{(H8693)} every man{H376} from{H6440} his master{H113}.

 $\begin{array}{llll} 11 \; Shall \; I \; then \; take \{H3947\} \{(H8804)\} \\ my & bread \{H3899\}, & and & my \\ water \{H4325\}, \; and \; my \; flesh \{H2878\} \\ that \; I \; have \; killed \{H2873\} \{(H8804)\} \; for \\ my & shearers \{H1494\} \{(H8802)\}, \; and \\ give \{H5414\} \{(H8804)\} & it & unto \\ men \{H582\}, & whom & I \\ know \{H3045\} \{(H8804)\} \; not \; whence \\ they \; be? \\ \end{array}$ 

12 So David's [H1732] young men [H5288] turned [H2015] { (H8799)} their way [H1870], and went again [H7725] { (H8799)}, and came [H935] { (H8799)} and told [H5046] { (H8686)} him all those sayings [H1697].

And David{H1732} said{H559}{(H8799)} unto his men{H582}, Gird on{H2296}{(H8798)}everyman{H376} his sword{H2719}. And they girded on{H2296}{(H8799)}everyman{H376} his sword{H2719}; and David{H1732} also girded on{H2296}{(H8799)} his sword{H2719}: and there up{H5927}{(H8799)} after{H310} David{H1732} about four{H702} hundred{H3967} men{H376}; and two hundred{H3967}

abode $\{H3427\}\{(H8804)\}$  by the stuff $\{H3627\}$ .

 $\begin{array}{llll} 14 & But & one\{H259\} & of & the & young \\ men\{H5288\} & told\{H5046\}\{(H8689)\} \\ Abigail\{H26\}, & Nabal's\{H5037\} \\ wife\{H802\}, & saying\{H559\}\{(H8800)\}, \\ Behold, & David\{H1732\} \\ sent\{H7971\}\{(H8804)\} \\ \end{array}$ 

messengers{H4397} out of the wilderness{H4057} to salute{H1288}{(H8763)} our master{H113}; and he railed{H5860}{(H8799)} on them.

15 But the men{H582} were very{H3966} good{H2896} unto us, and we were not hurt{H3637}{(H8717)}, neither missed{H6485}{(H8804)} we any thing{H3972}, as long as{H3117} we were conversant{H1980}{(H8694)} with them, when we were in the

fields{H7704}:

16 They were a wall{H2346} unto us both by night{H3915} and day{H3119}, all the while{H3117} we were with them keeping{H7462}{(H8802)} the sheep{H6629}.

 $\label{eq:consider} 17 \qquad Now \qquad therefore $know\{H3045\}\{(H8798)\} \qquad and $consider\{H7200\}\{(H8798)\} \qquad what thou wilt $do\{H6213\}\{(H8799)\}; \qquad for evil\{H7451\} \qquad is $determined\{H3615\}\{(H8804)\}$ against our master\{H113\}, and against all his household\{H1004\}; for he is such a $son\{H1121\}$ of $Belial\{H1100\}, that a man cannot $peak\{H1696\}\{(H8763)\}$ to him.$ 

18 Then Abigail{H26} made haste{H4116}{(H8762)}, took{H3947}{(H8799)} hundred{H3967} loaves{H3899}, and two{H8147} bottles{H5035} of wine{H3196}, and five{H2568} sheep{H6629} ready  $dressed{H6213}{(H8803)},$ and five{H2568} measures{H5429} of parched{H7039} corn. and an hundred{H3967} clusters of raisins{H6778}, hundred{H3967} cakes{H1690} of figs, and laid{H7760}{(H8799)} them on asses{H2543}

19 And she said{H559}{(H8799)} unto her servants{H5288}, Go on{H5674}{(H8798)} before{H6440} me; behold, I come{H935}{(H8802)} after{H310} you. But she told{H5046}{(H8689)} not her husband{H376} Nabal{H5037}.

20 And it was so, as she rode{H7392}{(H8802)} on the ass{H2543}, that she came down{H3381}{(H8802)} the  $covert\{H5643\}$  of the hill $\{H2022\}$ , and, behold, David{H1732} his and men{H582} came down{H3381}{(H8802)}

against{H7125}{(H8800)} her; and she met{H6298}{(H8799)} them.

Now David{H1732} had said{H559}{(H8804)}, Surely in vain{H8267} Ι kept{H8104}{(H8804)} that this{H2088} fellow hath in the wilderness{H4057}, that nothing{H3972} was missed{H6485}{(H8738)} of all that pertained unto him: and he hath requited{H7725}{(H8686)} me evil{H7451} for good{H2896}. So{H3541}

22 So{H3541} and more{H3254}{(H8686)} also do{H6213}{(H8799)} God{H430} unto the enemies{H341}{(H8802)} of David{H1732}, if I leave{H7604}{(H8686)} of all that pertain to him by{H5704} the morning{H1242} light{H216} any that pisseth{H8366}{(H8688)} against the wall{H7023}.

 $\begin{array}{llll} 23 & And & when & Abigail\{H26\} \\ saw\{H7200\}\{(H8799)\} David\{H1732\}, \\ she & hasted\{H4116\}\{(H8762)\}, & and \\ lighted & off\{H3381\}\{(H8799)\} & the \\ \end{array}$ 

 $ass\{H2543\}, and fell\{H5307\}\{(H8799)\} \\ before\{H639\} \ \ David\{H1732\} \ \ on \ \ her \\ face\{H6440\}, \qquad and \\ bowed\{H7812\}\{(H8691)\} \ herself \ to \ the \\ ground\{H776\},$ 

24 And fell{H5307}{(H8799)} at his feet{H7272}. said{H559}{(H8799)}, Upon me, my lord{H113}, upon me let this iniquity{H5771} be: and let thine handmaid{H519}, I pray thee, speak{H1696}{(H8762)} thine audience{H241}, and hear{H8085}{(H8798)} the words{H1697} thine handmaid{H589}.

25 Let $\{H7760\}\{(H8799)\}$  not my lord $\{H113\}$ , I pray thee, regard $\{H3820\}$  this man $\{H376\}$  of Belial $\{H1100\}$ , even Nabal $\{H5037\}$ : for as his name $\{H8034\}$  is, so is he; Nabal $\{H5037\}$  is his name $\{H8034\}$ , and folly $\{H5039\}$  is with him: but I thine handmaid $\{H519\}$  saw $\{H7200\}\{(H8804)\}$  not the young men $\{H5288\}$  of my lord $\{H113\}$ , whom thou didst send $\{H7971\}\{(H8804)\}$ .

LORD{H3068} liveth{H2416}, and as thy soul{H5315} liveth{H2416}, seeing the LORD{H3068} hath withholden{H4513}{(H8804)}theefrom coming{H935}{(H8800)} to shed blood{H1818}. and from avenging{H3467}{(H8687)}thyselfwith thine own hand{H3027}, now let thine enemies{H341}{(H8802)}, and they that seek{H1245}{(H8764)} evil{H7451} to my lord{H113}, be as Nabal{H5037}. 27 And now this blessing{H1293} which

thine handmaid{H8198} hath brought{H935}{(H8689)} unto my lord{H113}, let it even be given{H5414}{(H8738)} unto the young men{H5288} that follow{H1980}{(H8693)}{H7272} my lord{H113}.

28 I pray thee, forgive{H5375}{(H8798)} the trespass{H6588} of thine handmaid{H519}: for the LORD{H3068} will certainly{H6213}{(H8800)} make{H6213}{(H8799)} my

make (Ho213) {(H8799)} my lord {H113} a sure {H539} {(H8737)} house {H1004}; because my lord {H113} fighteth {H3898} {(H8737)} the battles {H4421} of the LORD {H3068}, and evil {H7451} hath not been found {H4672} {(H8735)} in thee all thy days {H3117}.

Yet man{H120} is risen{H6965}{(H8799)} pursue{H7291}{(H8800)} thee, and to seek{H1245}{(H8763)} thy soul{H5315}: but the soul{H5315} of lord{H113} shall be bound{H6887}{(H8803)} in the bundle{H6872} of life{H2416} with the LORD{H3068} thy God{H430}; and the souls{H5315} of thine enemies{H341}{(H8802)}, them shall he sling out{H7049}{(H8762)}, as out of the  $middle\{H8432\}\{H3709\}$  of a sling{H7050}.

30 And it shall come to pass, when the LORD{H3068} shall have done{H6213}{(H8799)} mv to lord{H113} according to all the good{H2896} that spoken{H1696}{(H8765)} concerning shall and have thee. appointed{H6680}{(H8765)} thee ruler{H5057} over Israel{H3478}; 31 That this shall be no grief{H6330} unto thee, nor offence{H4383} of heart{H3820} unto my lord{H113}, either thou hast that shed{H8210}{(H8800)} blood{H1818} causeless{H2600}, or mv lord{H113} hath avenged{H3467}{(H8687)}himself:but when the LORD {H3068} shall have dealt well{H3190}{(H8689)} lord{H113}, then remember{H2142}{(H8804)} thine handmaid{H519}.

33 And blessed{H1288}{(H8803)} be thy advice{H2940}, and blessed{H1288}{(H8803)} be thou. which hast kept{H3607}{(H8804)} me day{H3117} from coming{H935}{(H8800)} shed to blood{H1818}, and from avenging{H3467}{(H8687)}myselfwith mine own hand{H3027}.

34 For in very deed{H199}, as the LORD{H3068} God{H430} Israel{H3478} liveth{H2416}, which hath kept me back{H4513}{(H8804)} from hurting{H7489}{(H8687)} thee, except{H3884} hadst thou hasted{H4116}{(H8765)} and come{H935}{(H8799)} meet{H7125}{(H8800)}me, surely there had not been left{H3498}{(H8738)} Nabal{H5037} morning{H1242} light{H216} any that pisseth{H8366}{(H8688)} against the wall{H7023}.

David{H1732} received{H3947}{(H8799)} of her hand{H3027} that which she had brought{H935}{(H8689)} him, and said{H559}{(H8804)} unto her, Go up{H5927}{(H8798)} in peace{H7965} house{H1004}; thine see{H7200}{(H8798)}, hearkened{H8085}{(H8804)} to thy voice{H6963}. and have accepted{H5375}{(H8799)} thv person{H6440}.

36 And Abigail{H26} came{H935}{(H8799)} to Nabal{H5037}; and, behold, he held a feast{H4960} in his house{H1004}, like the feast{H4960} of a king{H4428}; and Nabal's{H5037} heart{H3820} was merry{H2896} within him, for he was very{H3966} drunken{H7910}; wherefore she told{H5046}{(H8689)}

him nothing {H1697}, less {H6996} or more {H1419}, until the morning {H1242} light {H216}.

37 But it came to pass in the morning {H1242}, when the wine {H3196} was gone out {H3318} {(H8800)} of Nabal {H5037}, and his wife {H802} had told {H5046} {(H8686)} him these things {H1697}, that his heart {H3820} died {H4191} {(H8799)} within {H7130} him, and he became as a stone {H68}.

38 And it came to pass about ten{H6235} days{H3117} after, that the LORD{H3068}

smote{H5062}{(H8799)}

Nabal{H5037}, that he died{H4191}{(H8799)}.

39 And when David{H1732} heard{H8085}{(H8799)} that Nabal{H5037} was dead{H4191}{(H8804)}, he said{H559}{(H8799)},

Blessed{H1288}{(H8803)} the LORD{H3068}. that hath pleaded{H7378}{(H8804)} the cause{H7379} of my reproach{H2781} hand{H3027} of Nabal{H5037}, hath kept{H2820}{(H8804)} his servant{H5650} from evil{H7451}: for the LORD{H3068} hath returned{H7725}{(H8689)} wickedness{H7451} of Nabal{H5037} upon his own head{H7218}. And David{H1732} sent{H7971}{(H8799)} and communed {H1696} {(H8762)} with Abigail{H26}, take{H3947}{(H8800)} her to him to wife{H802}.

40 And when the servants{H5650} of David{H1732} were come{H935}{(H8799)}toAbigail{H26} to Carmel{H3760}, they spake{H1696}{(H8762)} unto her, saying{H559}{(H8800)}David{H1732} sent{H7971}{(H8804)} us unto thee, to take{H3947}{(H8800)} thee to him to wife{H802}.

41 And she arose  $\{H6965\}\{(H8799)\}$ , and bowed  $\{H7812\}\{(H8691)\}$  herself on her face  $\{H639\}$  to the earth  $\{H776\}$ , and said  $\{H559\}\{(H8799)\}$ , Behold, let thine handmaid  $\{H519\}$  be a servant  $\{H8198\}$  to wash  $\{H7364\}\{(H8800)\}$  the feet  $\{H7272\}$  of the servants  $\{H5650\}$  of my lord  $\{H113\}$ .

And Abigail{H26} hasted{H4116}{(H8762)}, and arose{H6965}{(H8799)}, and rode{H7392}{(H8799)} upon ass{H2543}, with five{H2568} damsels{H5291} of hers went{H1980}{(H8802)} after{H7272} her; and she went{H3212}{(H8799)} after{H310} the messengers{H4397} of David{H1732}, and became his wife{H802}.

43 David{H1732} also took{H3947}{(H8804)}

Ahinoam{H293} of Jezreel{H3157}; and they were also both{H8147} of them his wives{H802}.

44 But Saul{H7586} had

given{H5414}{(H8804)} Michal{H4324} his daughter{H1323}, David's{H1732} wife{H802}, Phalti $\{H6406\}$  the son $\{H1121\}$ of Laish{H3919}, which Gallim{H1554}.

#### Chapter 26

And

the Ziphites{H2130} came{H935}{(H8799)} unto Saul{H7586} to Gibeah {H1390}, saying{H559}{(H8800)}, Doth not David{H1732} hide{H5641}{(H8693)} himself in the hill{H1389} Hachilah {H2444}, which before{H6440} Jeshimon{H3452}? Then Saul{H7586} arose{H6965}{(H8799)}, and went down{H3381}{(H8799)} to wilderness{H4057} of Ziph{H2128}, having three{H7969} thousand{H505} chosen{H977}{(H8803)}men{H376}of Israel{H3478} with seek{H1245}{(H8763)}David{H1732} wilderness{H4057} the Ziph{H2128}. Saul{H7586} pitched{H2583}{(H8799)} in the hill {H1389} of Hachilah {H2444}, which is before {H6440} Jeshimon {H3452}, by the way{H1870}. But David{H1732} abode{H3427}{(H8802)} wilderness{H4057}, and he saw{H7200}{(H8799)} that Saul{H7586} came{H935}{(H8804)} after{H310} him the wilderness{H4057}. 4 David{H1732} therefore sent out{H7971}{(H8799)} spies{H7270}{(H8764)}, and understood{H3045}{(H8799)} that Saul{H7586} come{H935}{(H8804)} very deed{H3559}{(H8737)}. And David{H1732} arose{H6965}{(H8799)}, came{H935}{(H8799)} the place{H4725} where Saul{H7586} had pitched{H2583}{(H8804)}: David{H1732} beheld{H7200}{(H8799)}  $place\{H4725\} \quad where \quad Saul\{H7586\}$ lay{H7901}{(H8804)},andAbner{H74} the son{H1121} of Ner{H5369}, the captain{H8269} of his host{H6635}: and Saul{H7586} lay{H7901}{(H8802)} in the trench{H4570}. and the people{H5971} pitched{H2583}{(H8802)} round about{H5439} him. 6 Then answered{H6030}{(H8799)} David{H1732} said{H559}{(H8799)} Ahimelech{H288} the Hittite{H2850}, and to Abishai {H52} the son {H1121} of Zeruiah{H6870}, brother{H251} to Joab{H3097},saying{H559}{(H8800)}, Who will go down{H3381}{(H8799)} with me to Saul{H7586} to the camp{H4264}? And Abishai{H52} said{H559}{(H8799)}, I will down{H3381}{(H8799)} with thee.

7 So David{H1732} and Abishai{H52} came{H935}{(H8799)} to the people{H5971} by night{H3915}: and, behold. Saul{H7586} lay{H7901}{(H8802)}sleeping{H3463} within the trench{H4570}, and his spear{H2595} stuck{H4600}{(H8803)} in the ground{H776} bolster{H4763}: but Abner{H74} and people{H5971} lay{H7901}{(H8802)} round about{H5439} him. Then said{H559}{(H8799)}

Abishai{H52} to David{H1732}, God{H430} hath delivered{H5462}{(H8765)} thine enemy{H341}{(H8802)} into thine hand{H3027} this day{H3117}: now smite{H5221}{(H8686)} him, I pray thee, with the spear{H2595} even to the earth{H776} at once{H6471}{H259}, and I will not smite him the second time{H8138}{(H8799)}.

David{H1732} And said{H559}{(H8799)}toAbishai{H52}, Destroy{H7843}{(H8686)} him not: for whocanstretchforth{H7971}{(H8804)} hand{H3027} against LORD'S{H3068}anointed{H4899},and be guiltless{H5352}{(H8738)}?

10 David{H1732} said{H559}{(H8799)} furthermore, As the LORD $\{H3068\}$  liveth $\{H2416\}$ , the LORD{H3068} shall smite{H5062}{(H8799)} him; or his day{H3117} shall come{H935}{(H8799)} to  $die\{H4191\}\{(H8804)\};$  or he shall descend{H3381}{(H8799)} into battle{H4421}, and perish{H5595}{(H8738)}.

11 The LORD{H3068} forbid{H2486} that should stretch forth{H7971}{(H8800)} mine hand{H3027} the against LORD'S{H3068}anointed{H4899}:but, I pray thee, take {H3947} {(H8798)} thou now the spear{H2595} that is at his bolster{H4763}, and the cruse{H6835} water{H4325}, and let us go{H3212}{(H8799)}.

12 So David{H1732} took{H3947}{(H8799)} spear{H2595} and the cruse{H6835} of water{H4325} from Saul's{H7586} bolster{H7226}; and they gat them away{H3212}{(H8799)}, and no man saw{H7200}{(H8802)} it. nor knew{H3045}{(H8802)} it, neither awaked{H6974}{(H8688)}: for they were all asleep{H3463}; because a deep sleep{H8639} from the LORD{H3068}  $was \quad fallen\{H5307\}\{(H8804)\} \quad upon$ them.

Then David{H1732} went over $\{H5674\}\{(H8799)\}\$  to the other side{H5676}, and stood{H5975}{(H8799)} the top{H7218} of an hill{H2022} afar off{H7350}; a great{H7227} space{H4725} being between them: David{H1732} And cried{H7121}{(H8799)} to

people{H5971}, and to Abner{H74} the son{H1121} of Ner{H5369}. saving{H559}{(H8800)}.

Answerest{H6030}{(H8799)} thou not, Abner{H74}? Then Abner{H74} answered  $\{H6030\}\{(H8799)\}$  $said \{H559\} \{(H8799)\}, Who art thou that$ criest{H7121}{(H8804)} to king{H4428}?

David{H1732} And said{H559}{(H8799)} to Abner{H74}, Art not thou a valiant man{H376}? and who is like to thee in Israel{H3478}? wherefore then hast thou kept{H8104}{(H8804)}thylord{H113} king{H4428}? the for there came{H935}{(H8804)} one{H259} of the people{H5971} to destroy{H7843}{(H8687)} king{H4428} thy lord{H113}.

16 This thing{H1697} is not good{H2896} that thou hast done{H6213}{(H8804)}. As the LORD{H3068} liveth{H2416}, ye are worthy{H1121} to die{H4194}, because  $ye have not kept \{H8104\} \{(H8804)\} your$ master{H113}, the LORD'S{H3068} anointed{H4899}. And see{H7200}{(H8798)} where king's  $\{H4428\}$  spear  $\{H2595\}$  is, and the cruse {H6835} of water {H4325} that was at his bolster{H4763}.

Saul{H7586} knew{H5234}{(H8686)} David's{H1732} voice{H6963}, and said{H559}{(H8799)}, Is this thy voice{H6963}, my son{H1121} David{H1732}? And David{H1732} said{H559}{(H8799)}, It is my voice{H6963}, my lord{H113}, O king{H4428}.

18 And he said{H559}{(H8799)}, Wherefore doth my lord{H113} thus pursue{H7291}{(H8802)} after{H310} his servant{H5650}? for what have I done{H6213}{(H8804)}? or what evil{H7451} is in mine hand{H3027}? 19 Now therefore, I pray thee, let my lord{H113} the king{H4428} hear{H8085}{(H8799)} words {H1697} of his servant {H5650}. If the LORD{H3068} have stirred thee up{H5496}{(H8689)} against me, let him accept{H7306}{(H8686)} an offering{H4503}: but if they be the children{H1121} of men{H120}, cursed{H779}{(H8803)}  $before \{H6440\}\ the\ LORD \{H3068\}; for$ they have driven{H1644}{(H8765)} me day{H3117} out this from abiding{H5596}{(H8692)} inheritance{H5159} LORD{H3068},

saying{H559}{(H8800)}, Go{H3212}{(H8798)},

serve{H5647}{(H8798)} other{H312} gods{H430}.

20 Now therefore, let not my blood{H1818}fall{H5307}{(H8799)}to the earth {H776} before the face {H6440} of the LORD{H3068}: for the king{H4428} of Israel{H3478} is come out{H3318}{(H8804)} seek{H1245}{(H8763)} a{H259}

flea{H6550}, as when one doth hunt{H7291}{(H8799)} partridge{H7124} the mountains{H2022}.

Then said{H559}{(H8799)} Saul{H7586}, sinned{H2398}{(H8804)}:

return{H7725}{(H8798)}, son{H1121} David{H1732}: for I will no more do thee harm $\{H7489\}\{(H8686)\},\$ because my soul{H5315} precious{H3365}{(H8804)} in thine eyes {H5869} this day {H3117}: behold, I have played the fool  $\{H5528\}\{(H8689)\}$ , and have erred {H7686} {(H8799)} excee dingly{H7235}{(H8687)}{H3966}.

And David{H1732} answered{H6030}{(H8799)} said{H559}{(H8799)}, Behold king's{H4428} spear{H2595}! and let one{H259} of the young men{H5288} come over{H5674}{(H8799)} and fetch{H3947}{(H8799)} it.

The LORD{H3068}  $render\{H7725\}\{(H8686)\}$  to every  $man\{H376\}$  his righteousness{H6666} and his faithfulness{H530}: for the LORD{H3068}

delivered{H5414}{(H8804)} thee into my hand{H3027} to day{H3117}, but I would{H14}{(H8804)} not stretch forth{H7971}{(H8800)} mine hand{H3027} against LORD'S{H3068} anointed{H4899}. 24 And, behold, as thy life {H5315} was much set by{H1431}{(H8804)} this day{H3117} in mine eyes{H5869}, so let my life{H5315} be much by{H1431}{(H8799)} eyes {H5869} of the LORD {H3068}, and let him deliver{H5337}{(H8686)} me out of all tribulation (H6869).

Then Saul{H7586} said{H559}{(H8799)} David{H1732}.

Blessed{H1288}{(H8803)} be thou, my son{H1121} David{H1732}: thou shalt both do{H6213}{(H8799)}  $great\{H6213\}\{(H8800)\}\,things, and\,also$ shalt still{H3201}{(H8800)} prevail{H3201}{(H8799)}. David{H1732}went{H3212}{(H8799)} on his way{H1870}, and Saul{H7586} returned{H7725}{(H8804)} to his place{H4725}.

#### Chapter 27

David{H1732} And his said{H559}{(H8799)} in heart{H3820}, now perish{H5595}{(H8735)} one{H259}  $day\{H3117\}$  by the hand $\{H3027\}$  of Saul{H7586}: there is nothing better{H2896} for me than that{H3588} I should speedily{H4422}{(H8736)} escape{H4422}{(H8735)} into the land{H776} of the Philistines{H6430}; Saul{H7586} shall despair{H2976}{(H8738)} of me, to seek{H1245}{(H8763)} me any more in any coast{H1366} of Israel{H3478}: so shall I escape{H4422}{(H8738)} out of

his hand{H3027}.

David{H1732} And arose{H6965}{(H8799)}, and he passed over{H5674}{(H8799)} with six{H8337} hundred{H3967} men{H376} that were with him unto Achish{H397}, the son{H1121} of Maoch{H4582}, king{H4428} Gath{H1661}.

David{H1732} 3 And dwelt{H3427}{(H8799)} with Achish{H397} at Gath{H1661}, he and his men{H582}, every man{H376} with household{H1004}, David{H1732} with his two{H8147} wives{H802}, Ahinoam{H293} the Jezreelitess{H3159}, and Abigail{H26} Carmelitess{H3762}, Nabal's {H5037} wife {H802}.

4 And it was told{H5046}{(H8714)} Saul{H7586} that David{H1732} was fled{H1272}{(H8804)} Gath{H1661}: he sought{H1245}{(H8763)}nomoreagain {H3254}{(H8804)}{(H8675)}{H3254}{ (H8686)} for him.

David{H1732} And said{H559}{(H8799)} Achish{H397}, If I have found{H4672}{(H8804)}grace{H2580} in thine eyes{H5869}, let them give{H5414}{(H8799)} me place{H4725} in some{H259}  $town\{H5892\}$  in the country{H7704}, that I may dwell{H3427}{(H8799)} there: why for should servant{H5650}

dwell{H3427}{(H8799)} royal{H4467} city{H5892} with thee? Achish{H397} Then gave{H5414}{(H8799)} Ziklag{H6860} that day{H3117}: wherefore Ziklag{H6860} pertaineth unto the kings {H4428} of Judah {H3063} unto this day{H3117}.

7 And the time{H4557}{H3117} that David{H1732}twelt{H3427}{(H8804)} in the country{H7704} Philistines { H6430 } full was а year{H3117} and four{H702} months { H2320 }.

8 And David{H1732} and his men{H582}wentup{H5927}{(H8799)}, and invaded{H6584}{(H8799)} the Geshurites{H1651}, and the Gezrites{H1511}, and Amalekites{H6003}: for those{H2007} nations were of old{H5769} the inhabitants{H3427}{(H8802)} of the land{H776}, goest{H935}{(H8800)}toShur{H7793}, unto the land{H776} Egypt{H4714}.

David{H1732} And smote{H5221}{(H8689)} the land{H776}, and left neither man{H376} woman{H802} alive{H2421}{(H8762)}, and took away{H3947}{(H8804)} sheep $\{H6629\}$ , and the oxen $\{H1241\}$ , and the asses{H2543}, and the camels{H1581}, and the apparel{H899}, and returned{H7725}{(H8799)}, and came{H935}{(H8799)}

Achish{H397}.

Achish{H397} And said{H559}{(H8799)}, Whither{H408} have ye made a road{H6584}{(H8804)} to day{H3117}? And David{H1732} said{H559}{(H8799)}, Against the south{H5045} of Judah{H3063}, and against the south{H5045} of the Jerahmeelites{H3397}, and against the south{H5045} of the Kenites{H7017}.  $David\{H1732\}$ 11 And saved{H2421}{(H8762)} neither man{H376} nor woman{H802} alive{H2421}{(H8762)}, bring{H935}{(H8687)} tidings Gath{H1661}saying{H559}{(H8800)}, Lest they should tell{H5046}{(H8686)} on us, saying{H559}{(H8800)}, So did{H6213}{(H8804)} David{H1732}, and so will be his manner {H4941} all the while{H3117} he dwelleth{H3427}{(H8804)} the in country{H7704} the Philistines {H6430}. Achish{H397} 12 And believed{H539}{(H8686)} David{H1732}, saying{H559}{(H8800)}, He hath made people{H5971} Israel{H3478} utterly{H887}{(H8687)}

#### Chapter 28

abhor{H887}{(H8689)} him; therefore

he shall be my servant{H5650} for

ever{H5769}.

1 And it came to pass in those days{H3117}, that the gathered{H6908} Philistines (H6430) armies{H4264} their together{H6908}{(H8799)} for warfare{H6635}, to fight{H3898}{(H8736)} with Israel{H3478}. And Achish{H397} said{H559}{(H8799)} unto David{H1732}, Know{H3045}{(H8799)} assuredly{H3045}{(H8800)}, that thou shalt go out{H3318}{(H8799)} with me

to battle{H4264}, thou and thy men{H582}. And David{H1732}

said{H559}{(H8799)}toAchish{H397}, Surely{H3651} thou shalt know{H3045}{(H8799)} what thv servant{H5650} can do{H6213}{(H8799)}. And Achish{H397}said{H559}{(H8799)}to David{H1732}, Therefore will I make{H7760}{(H8799)} thee keeper{H8104}{(H8802)} mine head{H7218} for ever{H3117}.

Now Samuel{H8050} was dead{H4191}{(H8804)}, all Israel{H3478} had lamented{H5594}{(H8799)} him, and buried{H6912}{(H8799)} him Ramah{H7414}, even in his own city{H5892}. And Saul{H7586} had put away{H5493}{(H8689)} those that had familiar spirits{H178}, and the wizards{H3049}, out of the land{H776}. 4 And the Philistines (H6430) gathered

themselvestogether{H6908}{(H8735)}, came{H935}{(H8799)} and pitched{H2583}{(H8799)} Shunem{H7766}: and Saul{H7586} gathered{H6908} all Israel{H3478} together{H6908}{(H8799)}, and they pitched{H2583}{(H8799)} Gilboa{H1533}.

Saul{H7586} And when saw{H7200}{(H8799)}thehost{H4264} of the Philistines (H6430), he was afraid{H3372}{(H8799)}, and his heart{H3820} greatly{H3966} trembled{H2729}{(H8799)}.

And when Saul{H7586} enquired{H7592}{(H8799)} of the LORD{H3068}, the LORD{H3068} answered{H6030}{(H8804)} him not, neither by dreams{H2472}, nor by Urim{H224}, nor by prophets{H5030}. said{H559}{(H8799)} Then Saul{H7586} unto his servants{H5650}, Seek{H1245}{(H8761)} me woman{H802} that hath{H1172} a familiar spirit{H178}, that I may go{H3212}{(H8799)} to her, and enquire{H1875}{(H8799)} of her. And servants{H5650} said{H559}{(H8799)} to him, Behold, there is a woman{H802} that hath{H1172} a familiar spirit{H178} at Endor{H5874}.

Saul{H7586} disguised{H2664}{(H8691)} himself, and put on{H3847}{(H8799)} other{H312} raiment{H899}, and he went{H3212}{(H8799)}, two{H8147} men{H582} with him, and they  $came\{H935\}\{(H8799)\}$  to the woman{H802} by night{H3915}: and he said{H559}{(H8799)}, I pray thee, divine{H7080}{(H8798)} unto me by the familiar spirit{H178}, and bring me him up{H5927}{(H8685)}, whom I shall name{H559}{(H8799)} unto thee.

And the woman{H802} said{H559}{(H8799)}untohim, Behold, thou knowest{H3045}{(H8804)} what Saul{H7586} hath done $\{H6213\}\{(H8804)\}$ , how he hath cut off{H3772}{(H8689)} those that have familiar spirits{H178}, and the wizards{H3049}, out of the land{H776}: wherefore then layest thou a snare{H5367}{(H8693)} for my life{H5315}, to cause me die{H4191}{(H8687)}?

Saul{H7586} And sware{H7650}{(H8735)} to her by the LORD{H3068},

saying{H559}{(H8800)}, As LORD{H3068} liveth{H2416}, there shall{H518} no punishment{H5771} happen{H7136}{(H8799)} to thee for this thing{H1697}.

11 Then said{H559}{(H8799)} the woman{H802}, Whom shall I bring up{H5927}{(H8686)} unto thee? And he said{H559}{(H8799)}, Bring me up{H5927}{(H8685)} Samuel{H8050}. 12 And when the woman{H802} saw{H7200}{(H8799)\$amuel{H8050}, she cried{H2199}{(H8799)} with a loud{H1419} voice{H6963}: and the woman{H802} spake{H559}{(H8799)} Saul{H7586}, saying{H559}{(H8800)}, Why hast thou deceived{H7411}{(H8765)} me? for thou art Saul{H7586}.

And the king{H4428} said{H559}{(H8799)} unto her, Be not afraid{H3372}{(H8799)}: for what sawest{H7200}{(H8804)}thou?Andthe woman{H802} said{H559}{(H8799)} unto Saul{H7586}, saw{H7200}{(H8804)} gods{H430} ascending{H5927}{(H8802)} out of the earth{H776}.

14 And he said{H559}{(H8799)} unto her, What form{H8389} is he of? And said{H559}{(H8799)}, she old{H2205} man{H376} cometh  $up\{H5927\}\{(H8802)\};$  and he covered{H5844}{(H8802)} with mantle{H4598}. And Saul{H7586} perceived{H3045}{(H8799)} that it was Samuel{H8050}, and stooped{H6915}{(H8799)} with his face{H639} to the ground{H776}, and bowed{H7812}{(H8691)} himself.

Samuel{H8050} And said{H559}{(H8799)} to Saul{H7586}, Why hast disquieted{H7264}{(H8689)} me, to bring me up{H5927}{(H8687)}? And Saul{H7586}

answered{H559}{(H8799)}, I am sore{H3966}

distressed{H6887}{(H8804)}; for the Philistines { H6430 } make war{H3898}{(H8737)} against me, and God{H430} departed{H5493}{(H8804)} from me, and answereth { H6030 } { (H8804) } me no neither by{H3027} more. prophets{H5030}, nor bv dreams{H2472}: therefore I called  $\{H7121\}\{(H8799)\}$  thee, that thou mayest make known{H3045}{(H8687)} me what unto do{H6213}{(H8799)}.

said{H559}{(H8799)}

Then

David{H1732}:

thou ask{H7592}{(H8799)} of me, seeing the LORD{H3068} departed{H5493}{(H8804)} from thee, and is become thine enemy{H6145}? 17 And the LORD{H3068} hath done{H6213}{(H8799)} to him, as he spake{H1696}{(H8765)} me{H3027}: for the LORD{H3068} rent{H7167}{(H8799)} hath kingdom{H4467} out thine hand{H3027}, and given{H5414}{(H8799)} it to thy neighbour{H7453},

Samuel{H8050}, Wherefore then dost

Because (H834) thou obeyedst{H8085}{(H8804)} not the voice{H6963} of the LORD{H3068}, nor executedst{H6213}{(H8804)} his fierce{H2740} wrath{H639} upon Amalek (H6002), therefore hath the LORD{H3068}lone{H6213}{(H8804)} this thing{H1697} unto thee this day{H3117}.

19 Moreover the LORD{H3068} will deliver{H5414}{(H8799)} also

 $\label{eq:linear_state_equation} Israel\{H3478\} \quad with \quad thee \quad into \quad the \\ hand\{H3027\} of the Philistines \{H6430\}: \\ and \quad to \quad morrow \{H4279\} \quad shalt \quad thou \quad and \\ thy \quad sons\{H1121\} \quad be \quad with \quad me: \quad the \\ LORD\{H3068\} \quad \quad also \quad \quad shall \\ deliver\{H5414\}\{(H8799)\} \quad \quad the \\ host\{H4264\} \quad of \quad Israel\{H3478\} \quad into \quad the \\ hand\{H3027\} \quad of \quad the \quad Philistines\{H6430\}. \\ 20 \quad \quad Then \quad \quad Saul\{H7586\} \\ fell\{H5307\}\{(H8799)\} \\ \end{aligned}$ 

straightway{H4116}{(H8762)}

all{H4393} along{H6967} on the earth{H776}, and was sore{H3966} afraid{H3372}{(H8799)}, because of the words{H1697} of Samuel{H8050}: and there was no strength{H3581} in him; for he had eaten{H398}{(H8804)} no bread{H3899} all the day{H3117}, nor all the night{H3915}.

 $woman\{H802\}$ 21 And the came{H935}{(H8799)} unto Saul{H7586},  $saw\{H7200\}\{(H8799)\}$  that he sore{H3966troubled{H926}{(H8738)}, and said{H559}{(H8799)} unto him, Behold, thine handmaid{H8198} hath obeyed{H8085}{(H8804)} thv voice{H6963}, and have put{H7760}{(H8799)} my life{H5315} in my hand{H3709}, and have hearkened{H8085}{(H8799)} unto thy words{H1697} which spakest{H1696}{(H8765)} unto me.

23 But he refused{H3985}{(H8762)}, and said{H559}{(H8799)}, I will not eat{H398}{(H8799)}. But his servants{H5650}, together with the woman{H802},

compelled{H6555}{(H8799)} him; and he hearkened{H8085}{(H8799)} unto their voice{H6963}. So he arose{H6965}{(H8799)} from the earth{H776},andsat{H3427}{(H8799)} upon the bed{H4296}.

24 And the woman{H802} had a fat{H4770} calf{H5695} in the house{H1004}; and she hasted{H4116}{(H8762)}, and killed{H2076}{(H8799)} it, and took{H3947}{(H8799)} flour{H7058}, and kneaded{H3888}{(H8799)} it, and did bake{H644}{(H8799)} unleavened bread{H4682} thereof:

25 And she brought{H5066}{(H8686)} it before{H6440} Saul{H7586}, and before{H6440} his servants{H5650}; and they did eat{H398}{(H8799)}. Then they rose up{H6965}{(H8799)}, and went away{H3212}{(H8799)} that night{H3915}.

#### Chapter 29

1 Now the Philistines (H6430) gathered together{H6908}{(H8799)} all their armies{H4264} to Aphek{H663}: and Israelites {H3478} the pitched{H2583}{(H8802)} by а fountain{H5869} which in is Jezreel{H3157}. 2 And the lords{H5633} of the Philistines (H6430) passed on{H5674}{(H8802)} by hundreds{H3967}, by and thousands{H505}: but David{H1732} his men{H582} passed on{H5674}{(H8802)} the rereward{H314} with Achish{H397}. 3 Then said{H559}{(H8799)} the princes{H8269} of the Philistines {H6430}, What do these Hebrews{H5680} here? And Achish{H397} said{H559}{(H8799)} unto the princes{H8269} of the Philistines {H6430}, Is not David{H1732}, the servant{H5650} of Saul{H7586} the king{H4428} of Israel {H3478}, which hath been with me days{H3117}, years{H8141}, and have found{H4672}{(H8804)} no fault{H3972} in him since{H3117} he fell{H5307}{(H8800)} unto me unto this

day{H3117}? 4 And the princes{H8269} of the Philistines {H6430} were wroth{H7107}{(H8799)} with him; and princes{H8269} the Philistines (H6430) said{H559}{(H8799)} unto him, Make{H7725} this fellow{H376} return{H7725}{(H8685)}, that he may go again{H7725}{(H8799)} to his place{H4725} which thou hast appointed{H6485}{(H8689)} him, and let him not go down{H3381}{(H8799)} with us to battle{H4421}, lest in the battle{H4421} he adversary{H7854} to us: for wherewith should he reconcile{H7521}{(H8691)} himself unto his master {H113}? should it not be with the heads{H7218} of these

5 Is not this David{H1732}, of whom they sang{H6030}{(H8799)} one to another in dances{H4246}, saying{H559}{(H8800)}, Saul{H7586} slew{H5221}{(H8689)} his thousands{H505}, and David{H1732} his ten thousands{H7233}?

men{H582}?

his ten thousands{H7233}? Achish{H397} Then called{H7121}{(H8799)} David{H1732}, said{H559}{(H8799)} unto him, Surely, as the LORD{H3068} liveth{H2416}. thou hast been upright{H3477}, and thy going out{H3318}{(H8800)} and thy coming in{H935}{(H8800)} with me in the host{H4264} is good{H2896} in my sight{H5869}: for I have not found{H4672}{(H8804)} evil{H7451} in thee since the day{H3117} of thy coming{H935}{(H8800)} unto me unto this day{H3117}: nevertheless the

 $\begin{array}{ll} lords\{H5633\} & favour\{H2896\} & thee \\ not\{H5869\}. \end{array}$ 

 $\begin{array}{lll} 7 & Wherefore & now \\ return \{H7725\}\{(H8798)\}, & and \\ go \{H3212\}\{(H8798)\} in peace \{H7965\}, \\ that thou displease \{H6213\}\{(H8799)\}\{H7451\}\{H5869\} \ not \ the \ lords \{H5633\} \ of \\ the \ Phillistines \{H6430\}. \end{array}$ 

fight{H3898}{(H8738)} against the enemies{H341}{(H8802)} of my lord{H113} the king{H4428}?

Achish{H397} And answered{H6030}{(H8799)} said{H559}{(H8799)} to David{H1732}, Ι know{H3045}{(H8804)} that thou art good{H2896} in my sight{H5869}, as an angel{H4397} of God{H430}: notwithstanding the princes{H8269} of Philistines (H6430) said{H559}{(H8804)}, He shall not go  $up\{H5927\}\{(H8799)\}\$ with us to the battle{H4421}.

Wherefore now rise up early{H7925}{(H8685)} in the morning{H1242} with thy master's{H113} servants{H5650} that are come{H935}{(H8804)} with thee: and as soon as ye up early{H7925}{(H8689)} in the morning{H1242}, have and light{H215}{(H8804)}, depart{H3212}{(H8798)}.

11 So David{H1732} and his men{H582} up early{H7925}{(H8686)} to depart{H3212}{(H8800)} in the morning{H1242}, to return{H7725}{(H8800)} into the land{H776} of the Philistines{H6430}. And the Philistines {H6430} went up{H5927}{(H8804)} Jezreel{H3157}.

## Chapter 30

1 And it came to pass, when David{H1732} and his men{H582} were come{H935}{(H8800)} Ziklag{H6860} on the third{H7992} day{H3117}, the Amalekites{H6003}  $invaded\{H6584\}\{(H8804)\}$ the south {H5045}, and Ziklag {H6860}, and smitten{H5221}{(H8686)} Ziklag{H6860}, burned{H8313}{(H8799)} fire{H784}; 2 And had taken the women{H802} captives{H7617}{(H8799)}, that were therein:theyslew{H4191}{(H8689)}not any{H376}, either great{H1419} or small{H6996}, but carried them

and

away{H5090}{(H8799)},

went $\{H3212\}\{(H8799)\}$  on their way $\{H1870\}$ .

and his men {H582} came {H935} {(H8799)} to the city{H5892}, and, behold, it was burned{H8313} {(H8803)} with fire{H784}; and their wives{H802}, and their sons{H1121}, and their daughters{H1323}, were taken captives{H7617} {(H8738)}.

5 And David's{H1732} two{H8147} wives{H802} were taken captives{H7617}{(H8738)},

Ahinoam{H293} the Jezreelitess{H3159}, and Abigail{H26} the wife{H802} of Nabal{H5037} the Carmelite{H3761}.

6 And David{H1732} was greatly{H3966}

 $\label{eq:distressed} $$ \distressed $$ (H3334)_{(H8799)};$ for the people $$ (H5971)_{spake} $$ (H559)_{(H8804)}$ of stoning $$ (H8800)_{him},$ because the soul $$ (H8800)_{him},$ because the soul $$ (H5315)_{distressed} $$ all the people $$ (H5971)_{usas} $$ was grieved $$ (H4843)_{(H8804)},$ every $$ man $$ (H376)_{for his sons} $$ (H1121)_{and for his daughters} $$ but David $$ (H1732)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H323)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ $$ (H8804)_{usas} $$ but $$ David $$ (H1732)_{usas} $$ (H8804)_{usas} $$ (H8804)_{$ 

encouraged{H2388}{(H8691)} himself in the LORD{H3068} his God{H430}.

7 And David{H1732} said{H559}{(H8799)}toAbiathar{H54} the priest{H3548}, Ahimelech's{H288} son{H1121}, I pray thee, bring me hither{H5066}{(H8685)} the ephod{H646}. And Abiathar{H54} brought{H5066}{(H8686)} thither the ephod{H646} to David{H1732}.

8 And David{H1732} enquired{H7592}{(H8799)} at the LORD{H3068},

 $\begin{tabular}{ll} saying $\{H559\}\{(H8800)\}, & Shall & I \\ pursue $\{H7291\}\{(H8799)\}$ after $\{H310\}$ this $$troop $\{H1416\}?$ shall & I \\ overtake $\{H5381\}\{(H8686)\}$ them? And \\ he & answered $\{H559\}\{(H8799)\}$ him, \\ Pursue $\{H7291\}\{(H8798)\}$: for thous halt \\ surely $\{H5381\}\{(H8687)\}$ \\ \end{tabular}$ 

overtake{H5381}{(H8686)} them, and without fail{H5337}{(H8687)} recover{H5337}{(H8686)} all.

So David{H1732} went{H3212}{(H8799)}, he and the six{H8337} hundred{H3967} men{H376} that were with him, and came{H935}{(H8799)} to the brook{H5158} Besor{H1308}, where those that were left behind{H3498}{(H8737)} stayed{H5975}{(H8804)}.

10 But David{H1732} pursued{H7291}{(H8799)}, he and four{H702} hundred{H3967} men{H376}: for two hundred{H3967} abode behind{H5975}{(H8799)}, which were so faint{H6296}{(H8765)} that they could not go

over{H5674}{(H8800)} brook{H5158} Besor{H1308}.

the

11 And they found{H4672}{(H8799)} an Egyptian{H376}{H4713} in the field{H7704}, brought{H3947}{(H8799)} him to David{H1732}. and gave{H5414}{(H8799)} him bread{H3899}, he did eat{H398}{(H8799)}; and they made him drink{H8248}{(H8686)} water{H4325};

12 And they gave{H5414}{(H8799)} him a piece{H6400} of a cake{H1690} of figs, and two{H8147} clusters of raisins{H6778}: and when he had eaten{H398}{(H8799)}, spirit{H7307} came again{H7725}{(H8799)} to him: for he eaten{H398}{(H8804)} bread{H3899}. drunk{H8354}{(H8804)} anv three{H7969} water{H4325}, days{H3117} three{H7969} nights{H3915}.

And David{H1732} said{H559}{(H8799)} unto him, To whom belongest thou? and whence art thou? And he said{H559}{(H8799)}, I am a young man{H5288} Egypt{H4713}, servant{H5650} to an Amalekite{H376}{H6003}; and my master{H113} left{H5800}{(H8799)} me, because three {H7969} days {H3117} agone I fell sick{H2470}{(H8804)}.

14 We made an invasion{H6584}{(H8804)} upon the south{H5045} Cherethites {H3774}, and upon the coast which belongeth to Judah (H3063), and upon the south{H5045} Caleb{H3612}; and burned{H8313}{(H8804)} Ziklag{H6860} with fire{H784}.

David{H1732} And said{H559}{(H8799)} to him, Canst thou bring me down{H3381}{(H8686)} to this company{H1416}? And he said{H559}{(H8799)},

Swear{H7650}{(H8734)} unto me by God{H430}, that thou wilt neither kill{H4191}{(H8686)} me, nor{H518} deliver{H5462}{(H8686)} me into the hands{H3027} of my master{H113}, and will bring thee down{H3381}{(H8686)} this company{H1416}.

16 And when he had brought him down{H3381}{(H8686)}, behold, they were spread abroad{H5203}{(H8803)} upon all{H6440} the earth{H776}, eating{H398}{(H8802)} drinking{H8354}{(H8802)}, dancing{H2287}{(H8802)}, because of all the great{H1419} spoil{H7998} that they had taken {H3947}{(H8804)} out of land{H776} the Philistines {H6430}, and out of the land{H776} of Judah{H3063}.

And David{H1732} smote  $\{H5221\}\{(H8686)\}$  them from the twilight{H5399} even unto the evening{H6153} of the next day{H4283}: and there escaped{H4422}{(H8738)} not man{H376} of them, save four{H702} hundred{H3967} young{H5288} men{H376}, which rode{H7392}{(H8804)} upon camels{H1581}, and fled{H5127}{(H8799)}.

David{H1732} And recovered{H5337}{(H8686)} all that the Amalekites {H6002} had carried away{H3947}{(H8804)}: and David{H1732} rescued{H5337}{(H8689)}

two{H8147} wives{H802}.

And there was nothing lacking{H5737}{(H8738)} to them, neither{H4480} small{H6996} nor great{H1419}, neither sons{H1121} nor daughters{H1323}, spoil{H7998}, nor any thing that they had taken{H3947}{(H8804)} to them: David{H1732}

recovered{H7725}{(H8689)} all.

David{H1732} And took{H3947}{(H8799)} all flocks{H6629} and the herds{H1241}, which they drave{H5090}{(H8804)} before{H6440} those{H1931} other cattle{H4735}, said{H559}{(H8799)}, This David's{H1732} spoil{H7998}.

And David{H1732} came{H935}{(H8799)} to the two hundred{H3967} men{H582}, which were so faint{H6296}{(H8765)} that thev could follow{H3212}{(H8800)}{H310}

David{H1732}, whom they had made also to abide{H3427}{(H8686)} at the brook{H5158} Besor{H1308}: and they went forth{H3318}{(H8799)} meet{H7125}{(H8800) David{H1732}, and to meet{H7125}{(H8800)} the people{H5971} that were with him: and David{H1732} when came near{H5066}{(H8799)} the people{H5971}, he saluted{H7592}{(H8799)}{H7965} them.

22Then answered { H6030 } { (H8799) } all the wicked{H7451} men{H376} and men of Belial{H1100}, of those{H582} that went{H1980}{(H8804)} David{H1732}. said{H559}{(H8799)}, Because they went{H1980}{(H8804)} not with us, we will not give{H5414}{(H8799)} them ought of the spoil{H7998} that we have recovered{H5337}{(H8689)}, save to every man{H376} his wife{H802} and his children {H1121}, that they may lead them  $away\{H5090\}\{(H8799)\}$ , and depart{H3212}{(H8799)}.

said{H559}{(H8799)} Then David{H1732}, Ye shall not do so{H6213}{(H8799)}, my brethren{H251}, with that which the LORD{H3068} hath given{H5414}{(H8804)} us, who hath preserved{H8104}{(H8799)} us, and delivered{H5414}{(H8799)} the company{H1416} that came{H935}{(H8802)} against us into our hand{H3027}.

24 For who will hearken{H8085}{(H8799)} unto you in this matter{H1697}? but as his part{H2506} is that goeth down{H3381} {(H8802)}{(H8675)}{H3381}{(H8717) } to the battle{H4421}, so shall his part{H2506} that he tarrieth{H3427}{(H8802)} the stuff{H3627}: shall thev part{H2505}{(H8799)} alike{H3162}. 25 And it was so from that day{H3117} forward{H4605}, that made{H7760}{(H8799)} a statute{H2706} and an ordinance{H4941} for Israel{H3478} unto this day{H3117}. David{H1732} 26 And when

came{H935}{(H8799)} to Ziklag{H6860}, he sent{H7971}{(H8762)} of the spoil{H7998} unto the elders{H2205} of Judah{H3063}, even to friends{H7453},

saying{H559}{(H8800)}, Behold present{H1293} for you of the spoil{H7998} of the enemies{H341}{(H8802)} the of LORD{H3068};

27 To them{H834} which were in Bethel{H1008}, and to them which were in south{H5045} Ramoth{H7418}, and to them which were in Jattir{H3492}, 28 And to them which were in

Aroer{H6177}, and to them which were in Siphmoth {H8224}, and to them which were in Eshtemoa{H851}.

29 And to them which were in Rachal { H7403 }, and to them which were in the cities{H5892} of Jerahmeelites{H3397}, and to them which were in the cities (H5892) of the Kenites{H7017},

30 And to them which were in Hormah{H2767}, and to them which were in Chorashan { H3565 }, and to them which were in Athach{H6269},

31 And to them which were in Hebron{H2275}, and to all the places{H4725} where David{H1732} himself and his men {H582} were wont to haunt{H1980}{(H8694)}.

# Chapter 31

Now the Philistines{H6430} fought{H3898}{(H8737)} Israel{H3478}: and the men{H582} of Israel{H3478} fled{H5127}{(H8799)} from before{H6440} the Philistines { H6430 }, and fell down{H5307}{(H8799)} slain{H2491} in mount{H2022} Gilboa{H1533}. 2 And the Philistines (H6430) followed hard{H1692}{(H8686)} Saul{H7586} and upon his sons{H1121}; the Philistines (H6430) slew{H5221}{(H8686)} Jonathan {H3083}, and Abinadab {H41}, andMalchishua{H4444},Saul's{H7586} sons{H1121}.

3 And the battle{H4421} went sore{H3513}{(H8799)} against Saul{H7586}, and the archers{H3384}{( H8688)}{H582}{H7198} hit{H4672}{(H8799)} him; and he was sore{H3966} wounded{H2342}{(H8799)}ofthearche rs{H3384}{(H8688)}{H582}{H7198}. Then said{H559}{(H8799)} Saul{H7586}untohisarmourbearer{H53 75}{(H8802)}{H3627}, Draw{H8025}{(H8798)} thy sword{H2719}, and thrust through{H1856}{(H8798)} therewith; these uncircumcised{H6189} come{H935}{(H8799)} and thrust me through{H1856}{(H8804)}, abuse{H5953}{(H8694)} me. But his ar mourbearer{H5375}{(H8802)}{H3627} would{H14}{(H8804)} not; for he was sore{H3966}afraid{H3372}{(H8804)}. Saul{H7586} Therefore took{H3947}{(H8799)} sword{H2719}, and fell{H5307}{(H8799)} upon it. 5 And when his armour bearer {H5375} {( H8802)}{H3627} saw{H7200}{(H8799)} that Saul{H7586} was dead{H4191}{(H8804)}, he fell{H5307}{(H8799)}likewiseuponhis sword{H2719}, died{H4191}{(H8799)} with him. So Saul{H7586} died{H4191}{(H8799)}, and three {H7969} sons {H1121}, and his arm ourbearer $\{H5375\}\{(H8802)\}\{H3627\},$ and all his men{H582}, that same

day{H3117} together{H3162}. 7 And when the men{H582} of

Israel{H3478} that were on the other side{H5676} of the valley{H6010}, and they that were on the other side {H5676} Jordan{H3383}saw{H7200}{(H8799)} that the men{H582} of Israel{H3478} fled $\{H5127\}\{(H8804)\},$  and Saul{H7586} and his sons{H1121} were dead{H4191}{(H8804)}, they forsook{H5800}{(H8799)} the cities{H5892}, and fled{H5127}{(H8799)}; the Philistines (H6430) came{H935}{(H8799)} and dwelt{H3427}{(H8799)} in them.

8 And it came to pass on the morrow{H4283}, when the Philistines (H6430) came{H935}{(H8799)} to strip{H6584}{(H8763)} the slain{H2491}, that thev found{H4672}{(H8799)} Saul{H7586} and his three{H7969} sons{H1121} fallen{H5307}{(H8802)} mount{H2022} Gilboa{H1533}.

9 And they cut off{H3772}{(H8799)} his head{H7218}, and stripped off{H6584}{(H8686)} his armour{H3627}, and sent{H7971}{(H8762)} the land{H776} of the Philistines{H6430} round about{H5439}, publish{H1319}{(H8763)} it in the house{H1004} of their idols{H6091}, and among the people {H5971}.

10 And they put{H7760}{(H8799)} his armour{H3627} in the house{H1004} of Ashtaroth{H6252}{(H8677)}{H1045}:

and they fastened  $\{H8628\}\{(H8804)\}\$  his body{H1472} to the wall{H2346} of Bethshan{H1052}.

And when inhabitants{H3427}{(H8802)} Jabeshgilead{H3003}{H1568} heard{H8085}{(H8799)} of that which Philistines (H6430) had done{H6213}{(H8804)} Saul{H7586};

12 All the valiant{H2428} men{H376}{(H8677)}{H381} arose{H6965}{(H8799)}, and went{H3212}{(H8799)} all night{H3915}, and took{H3947}{(H8799)} the body{H1472} of Saul{H7586} and the bodies{H1472} of his sons{H1121} from the wall{H2346} of Bethshan{H1052}, came $\{H935\}\{(H8799)\}$ Jabesh{H3003},  $burnt\{H8313\}\{(H8799)\}\ them\ there.$ 13 And they took{H3947}{(H8799)}

bones{H6106}, buried{H6912}{(H8799)} them under a tree{H815} at Jabesh{H3003}, and fasted{H6684}{(H8799)\$even{H7651} days{H3117}.

#### 2 SAMUEL

#### Chapter 1

1 Now it came to pass after{H310} the death{H4194} of Saul{H7586}, when David{H1732}  $returned\{H7725\}\{(H8804)\}$  from the slaughter{H5221}{(H8687)} of the Amalekites{H6002},andDavid{H1732} had abode{H3427}{(H8799)} two{H8147} days{H3117} Ziklag{H6860};

2 It came even to pass on the third{H7992} day{H3117}, that, behold, a man{H376} came{H935}{(H8802)} out of the camp{H4264} from Saul{H7586} with his clothes{H899} rent{H7167}{(H8803)}, earth{H127} upon his head{H7218}: and was. when he came{H935}{(H8800)} to David{H1732}, that he fell{H5307}{(H8799)} the earth{H776}, and obeisance{H7812}{(H8691)}.

David{H1732} And said{H559}{(H8799)} unto him, From whence comest{H935}{(H8799)} thou? And he said{H559}{(H8799)} unto him, Out of the camp{H4264} Israel{H3478} am escaped{H4422}{(H8738)}.

David{H1732} And said{H559}{(H8799)} unto How{H4100} went the matter{H1697}? I pray thee, tell{H5046}{(H8685)} me. And he answered{H559}{(H8799)}, That the people{H5971} are fled{H5127}{(H8804)} from the battle{H4421}, and many{H7235}{(H8687)} of the people{H5971} also are  $fallen\{H5307\}\{(H8804)\}$ and dead{H4191}{(H8799)}; and Saul{H7586} and Jonathan{H3083} his son{H1121}aredead{H4191}{(H8804)} also.

David{H1732} 5 And said{H559}{(H8799)} unto the young man{H5288} that told{H5046}{(H8688)} him, How  $knowest\{H3045\}\{(H8804)\}$  thou that Saul{H7586} and Jonathan{H3083} his son{H1121} dead{H4191}{(H8804)}? 6 And the young man{H5288} that told{H5046}{(H8688)} said{H559}{(H8799)}, As

him I happened{H7136}{(H8738)} by chance{H7122}{(H8736)} upon mount{H2022} Gilboa{H1533}, behold, Saul{H7586}leaned{H8172}{(H8737)} upon his spear{H2595}; and, lo, the chariots{H7393} and horsemen{H1167}{H6571} followed hard{H1692}{(H8689)} after him.

when

he

looked{H6437}{(H8799)} behind{H310} him. saw{H7200}{(H8799)} me,  $called\{H7121\}\{(H8799)\}$  unto me. And I answered{H559}{(H8799)}, Here am I. 8 And he said{H559}{(H8799)} unto Who art thou? And I answered{H559}{(H8799)}him,Iaman Amalekite{H6003}.

And

9 He said{H559}{(H8799)} unto me again, Stand{H5975}{(H8798)}, I pray slay{H4191}{(H8786)} for me: anguish{H7661} is come{H270}{(H8804)} upon me. because my life{H5315} is yet whole in

10 So I stood{H5975}{(H8799)} upon him, and slew{H4191}{(H8787)} him, because I was sure{H3045}{(H8804)} that he could not live  $\{H2421\}\{(H8799)\}$ after{H310} that fallen{H5307}{(H8800)}: and I  $took\{H3947\}\{(H8799)\}$ the crown{H5145} that was upon his head{H7218}, and the bracelet{H685} that was on his arm{H2220}, and have brought{H935}{(H8686)} them hither unto my lord{H113}.

Then David{H1732} took hold{H2388}{(H8686)} his clothes{H899}. and rent{H7167}{(H8799)} them; and likewise all the men{H582} that were with him:

12 And they mourned{H5594}{(H8799)}, and wept{H1058}{(H8799)}, and fasted{H6684}{(H8799)} until even{H6153}, for Saul{H7586}, and for Jonathan{H3083} his son{H1121}, and for the people{H5971} of the LORD{H3068}, and for the house{H1004} of Israel{H3478}; because they were fallen{H5307}{(H8804)} the sword{H2719}.

13 David{H1732} And

said{H559}{(H8799)} unto the young man{H5288} that told{H5046}{(H8688)}him, Whence art And he answered{H559}{(H8799)}, I am the son{H1121} stranger{H376}{H1616}, Amalekite{H6003}. And David{H1732} said{H559}{(H8799)} unto him, How wast thou not afraid{H3372}{(H8804)} to stretch forth {H7971} {(H8800)} thine hand{H3027} to destroy{H7843}{(H8763)} LORD'S{H3068} anointed{H4899}? 15 And the men{H5288}, voung

David{H1732}  $called{H7121}{(H8799)} one{H259} of$ and said{H559}{(H8799)}, near{H5066}{(H8798)}, and fall{H6293}{(H8798)} upon him. And he smote  $\{H5221\}\{(H8686)\}\$  him that he died{H4191}{(H8799)}.

David{H1732} 16 And said{H559}{(H8799)} unto him, Thy blood{H1818} he upon head{H7218}; for thy mouth{H6310} hath testified {H6030} { (H8804)} against thee, saying{H559}{(H8800)}, I have slain{H4191}{(H8790)} the LORD'S{H3068} anointed{H4899}.

17 And David{H1732} lamented{H6969}{(H8787)} with this lamentation{H7015} over Saul{H7586} over Jonathan{H3083} son{H1121}:

18 (Also he bade {H559}{(H8799)} them teach{H3925}{(H8763)} children{H1121} of Judah{H3063} the use of the bow{H7198}: behold, it is written{H3789}{(H8803)} book{H5612} of Jasher{H3477}.)

19 The beauty {H6643} of Israel {H3478} is slain{H2491} upon thy high places{H1116}: how the are mighty{H1368}

fallen{H5307}{(H8804)}!

20 Tell{H5046}{(H8686)} it not in Gath{H1661},

publish{H1319}{(H8762)} it not in the streets{H2351} of Askelon{H831}; lest daughters{H1323} Philistines (H6430)

rejoice{H8055}{(H8799)}, lest the daughters{H1323} of the uncircumcised{H6189}

triumph{H5937}{(H8799)}.

Ye mountains{H2022} Gilboa{H1533}, let there be no dew{H2919}, neither let there be rain{H4306}, upon vou. nor fields{H7704} of offerings{H8641}: for there the shield{H4043} of the mighty{H1368} is vilely cast away{H1602}{(H8738)}, the shield{H4043} of Saul{H7586}, as though he had not been anointed {H4899} with oil{H8081}.

22 From the blood{H1818} of the slain{H2491}, from the fat{H2459} of the mighty{H1368}, the bow{H7198} of Jonathan {H3083}

turned{H7734}{(H8738)} not back{H268}, and the sword{H2719} of Saul{H7586} returned{H7725}{(H8799)} not empty{H7387}.

23 Saul{H7586} and Jonathan{H3083} were lovely{H157}{(H8737)} pleasant{H5273} in their lives{H2416}, and in their death {H4194} they were not divided{H6504}{(H8738)}: they were swifter{H7043}{(H8804)} than eagles{H5404}, were stronger{H1396}{(H8804)} than lions{H738}.

24 Ye daughters{H1323} of Israel{H3478}, ween over{H1058}{(H8798)} Saul{H7586}, who clothed{H3847}{(H8688)} you in scarlet{H8144}. with other delights{H5730}, who put{H5927}{(H8688)} ornaments{H5716} of gold{H2091} upon your apparel{H3830}.

25 How are the mighty{H1368} fallen{H5307}{(H8804)} in midst{H8432} of the battle{H4421}! O Jonathan {H3083}, thou wast slain{H2491} thine high places{H1116}.

26 I am distressed{H6887}{(H8804)} thee, my brother{H251} Jonathan {H3083}: verv{H3966} pleasant{H5276}{(H8804)} hast thou been unto me: thy love {H160} to me was wonderful{H6381}{(H8738)}, passing the love $\{H160\}$  of women $\{H802\}$ .

27 How are the mighty{H1368} fallen $\{H5307\}\{(H8804)\}$ , and the weapons{H3627} of war{H4421} perished{H6}{(H8799)}!

### Chapter 2

1 And it came to pass after this {H310}, that David{H1732} enquired{H7592}{(H8799)} of the LORD{H3068},

saying{H559}{(H8800)}, Shall I go up{H5927}{(H8799)} into any{H259} of the cities{H5892} of Judah{H3063}? LORD{H3068} And the said{H559}{(H8799)} unto him, Go up{H5927}{(H8798)}. And David{H1732} said{H559}{(H8799)}, Whither shall T go up{H5927}{(H8799)}? And he said{H559}{(H8799)}, Unto Hebron{H2275}.

So David{H1732} went up{H5927}{(H8799)} thither, and his two{H8147} wives{H802} also. Ahinoam{H293} the Jezreelitess (H3159), and Abigail (H26) Nabal's{H5037} wife{H802} the Carmelite (H3761).

3 And his men{H582} that were with did David{H1732} up{H5927}{(H8689)},  $man\{H376\} with his household \{H1004\}:$ and they dwelt $\{H3427\}\{(H8799)\}$  in the cities{H5892} of Hebron{H2275}.

4 And the men{H582} of Judah{H3063} came $\{H935\}\{(H8799)\}$ , and there they anointed{H4886}{(H8799)} David{H1732} king{H4428} over the house{H1004} of Judah{H3063}. And they told{H5046}{(H8686)} David{H1732},

saying{H559}{(H8800)}, That the men{H582} of Jabeshgilead{H3003}{H1568}werethey that buried{H6912}{(H8804)} Saul{H7586}.

5 And David{H1732} sent{H7971}{(H8799)}

messengers{H4397} the men{H582} of Jabeshgilead{H3003}{H1568}, and said{H559}{(H8799)} unto them. Blessed{H1288}{(H8803)} be ye of the LORD{H3068}, that ye shewed{H6213}{(H8804)} this kindness{H2617} unto yourlord{H113}, even unto Saul{H7586}, and have buried{H6912}{(H8799)} him.

6 And now the LORD{H3068} shew{H6213}{(H8799)}

kindness{H2617} and truth{H571} unto you: and I also will requite{H6213}{(H8799)} you this kindness{H2896}, because ye have done{H6213}{(H8804)} this thing{H1697}.

7 Therefore now let your hands{H3027} be strengthened{H2388}{(H8799)}, and be ye valiant{H1121}{H2428}: for your master{H113} Saul{H7586} is dead{H4191}{(H8804)}, and also the house{H1004} of Judah{H3063} have anointed{H4886}{(H8804)} me king{H4428} over them.

8 But Abner{H74} the son{H1121} of Ner{H5369}, captain{H8269} of Saul's{H7586} host{H6635}, took{H3947}{(H8804)}

Ishbosheth{H378} the son{H1121} of Saul{H7586}, and brought him over{H5674}{(H8686)} to Mahanaim{H4266};

And him made king{H4427}{(H8686)} over Gilead{H1568}, and over the Ashurites {H805}, and over Jezreel{H3157}, and over Ephraim{H669}, and over Benjamin{H1144}, and over all Israel{H3478}

10 Ishbosheth{H378} Saul's{H7586} son{H1121} was forty{H705} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)} over Israel{H3478}, and reigned{H4427}{(H8804)}two{H8147} years{H8141}. But the house{H1004} of

years {H8141}. But the house {H1004} of Judah {H3063} followed {H310} David {H1732}.

11 And the time {H4557} {H3117} that David {H1732} was king {H4428} in Hebron {H2275} over the house {H1004} of Judah {H3063} was seven {H7651} years {H8141} and six {H8337} months {H2320}.

12 And Abner{H74} the son{H1121} of Ner{H5369}, and the servants{H5650} of Ishbosheth{H378} the son{H1121} of Saul{H7586}, went out{H3318}{(H8799)} from Mahanaim{H4266} to Gibeon{H1391}.
13 And Joab{H3097} the son{H1121} of

Zeruiah{H6870}, and the servants{H5650} of David{H1732}, went out{H3318}{(H8804)}, and met{H6298}{(H8799)}

together{H3162} by the pool{H1295} of Gibeon{H1391}: and they sat down{H3427}{(H8799)}, the one on the one side of the pool{H1295}, and the other on the other side of the pool{H1295}.

14 And Abner{H74} said{H559}{(H8799)} to Joab{H3097}, Let the young men{H5288} now arise{H6965}{(H8799)}, and play{H7832}{(H8762)}before{H6440} us. And Joab{H3097} said{H559}{(H8799)}, Let them arise{H6965}{(H8799)}.

15 Then there arose{H6965}{(H8799)} and went over{H5674}{(H8799)} by number{H4557}

 $\label{eq:twelve} $$ twelve{H8147}$ (H6240) of Benjamin{H1144}, which pertained to Ishbosheth{H378} the son{H1121} of Saul{H7586}, and twelve{H8147}{H6240} of the $$ the son{H1121} of the so$ 

servants{H5650} of David{H1732}.

16 And they caught{H2388}{(H8686)} every one{H376} his fellow{H7453} by the head{H7218}, and thrust his sword{H2719} in his fellow's{H7453} side{H6654}; so they fell down{H5307}{(H8799)}

together{H3162}: wherefore that place{H4725} was called{H7121}{(H8799)}

Helkathhazzurim{H2521}, which is in Gibeon{H1391}.

17 And there was a very{H3966} sore{H7186} battle{H4421} that day{H3117}; and Abner{H74} was beaten{H5062}{(H8735)}, and the men{H582} of Israel{H3478}, before{H6440} the servants{H5650} of Dayid{H1732}

18 And there were three{H7969} sons{H1121} of Zeruiah{H6870} there, Joab{H3097}, and Abishai{H52}, and Asahel{H6214}: and Asahel{H6214} was as light{H7031} of foot{H7272} as a{H259} wild{H7704} roe{H6643}.

 $\label{eq:continuous} \begin{array}{llll} 19 & And & Asahel\{H6214\} \\ pursued\{H7291\}\{(H8799)\}\\ Abner\{H74\}; & and & in \\ going\{H3212\}\{(H8800)\} & he \\ turned\{H5186\}\{(H8804)\} & not & to & the \\ right & hand\{H3225\} & nor & to & the \\ left\{H8040\} & from & following\{H310\} \\ Abner\{H74\}. \end{array}$ 

20 Then Abner{H74} looked{H6437}{(H8799)} behind{H310} him, and said{H559}{(H8799)}, Art thou Asabel{H6214}? And he

answered{H559}{(H8799)}, I am.

21 And Abner{H74}
said{H559}{(H8799)} to him, Turn thee
aside{H5186}{(H8798)} to thy right
hand{H3225} or to thy left{H8040}, and
lay thee hold{H270}{(H8798)} on
one{H259} of the young men{H5288},
and take{H3947}{(H8798)} thee his
armour{H2488}. But Asahel{H6214}
would{H14}{(H8804)} not turn

aside{H5493}{(H8800)} from following{H310} of him. 22 And Abner{H74} said{H559}{(H8800)}

again{H3254}{(H8686)}

Asahel{H6214}, Turn thee aside{H5493}{(H8798)} from following (H310) me: wherefore should I smite{H5221}{(H8686)} thee to the ground{H776}? how then should I hold  $up\{H5375\}\{(H8799)\}$  my face $\{H6440\}$ to Joab{H3097} thy brother{H251}? 23 Howbeit he refused{H3985}{(H8762)} to turn

aside{H5493}{(H8800)}: wherefore Abner{H74} with the hinder end{H310} spear{H2595} of the smote{H5221}{(H8686)} him under{H413} the fifth{H2570} rib, that spear{H2595} came out{H3318}{(H8799)} behind{H310} him; fell and he down{H5307}{(H8799)} there, and died{H4191}{(H8799)} in the same place{H8478}: and it came to pass, that as many as came  $\{H935\}\{(H8802)\}$  to the place{H4725}whereAsahel{H6214}fell down{H5307}{(H8804)} died{H4191}{(H8799)} still{H5975}{(H8799)}. 24 Joab {H3097} also and Abishai {H52}

pursued{H7291}{(H8799)after{H310}} Abner{H74}: and the sun{H8121} went down{H935}{(H8804)} when they were come{H935}{(H8804)} to the hill{H1389} of Ammah{H522}, that lieth before{H6440} Giah{H1520} by the way{H1870} of the wilderness{H4057} of Gibeon{H1391}. 25 And the children{H1121} of Benjamin{H1144} gathered themselves together{H6908}{(H8691)after{H310}} Abner{H74}, and became one{H259} troop{H92}, and

stood{H5975}{(H8799)} on the top{H7218} of an hill{H1389}.
26 Then Abner{H74}

called{H7121}{(H8799)} to Joab{H3097}. and said{H559}{(H8799)}, Shall the sword{H2719}levour{H398}{(H8799)} knowest{H3045}{(H8804)}thounotthat it will be bitterness {H4751} in the latter end{H314}? how long shall it be then, ere thou bid{H559}{(H8799)} the people{H5971} return{H7725}{(H8800)} from following{H310} their brethren{H251}?

27 And Joab{H3097} said{H559}{(H8799)}, As God{H430} liveth{H2416}, unless{H3884} thou hadst spoken{H1696}{(H8765)}, surely then in the morning{H1242} the people{H5971} had gone up{H5927}{(H8738)} every one{H376} from following{H310} his brother{H251}.

 Israel{H3478} no more, neither fought{H3898}{(H8736)} they any more{H3254}{(H8804)}.
29 And Abner{H74} and his men{H582}

29 And Abner{H74} and his men{H582} walked{H1980}{(H8804)} all that night{H3915}throughtheplain{H6160}, and passed over{H5674}{(H8799)} Jordan{H3383}, and went through{H3212}{(H8799)} all Bithron{H1338}, and they came{H935}{(H8799)} to Mahanaim{H4266}.

30 And Joab{H3097} returned{H7725}{(H8804)} from following{H310} Abner{H74}: and when he had gathered{H6908} all the people{H5971}

together {H6908} {(H8799)}, there lacked {H6485} {(H8735)} of David's {H1732} servants {H5650} nineteen {H8672} {H6240} men {H376} and Asahel {H6214}.

 $\begin{array}{lll} 31 & But & the & servants \{H5650\} & of \\ David \{H1732\} & had \\ smitten \{H5221\} \{(H8689)\} & of \\ Benjamin \{H1144\}, and of Abner's \{H74\} \\ men \{H582\}, & so & that & three \{H7969\} \\ hundred \{H3967\}, and threescore \{H8346\}, \\ men \{H376\} & died \{H4191\} \{(H8804)\}. \\ 32 & And & they & took & up \{H5375\} \{(H8799)\}, \\ Asahel \{H6214\}, & and \\ \end{array}$ 

Asahel{H6214}, and buried{H6912}{(H8799)} him in the sepulchre{H6913} of his father{H1}, which was in Bethlehem{H1035}. And Joab{H3097} and his men{H582} went{H3212}{(H8799)} all night{H3915}, and they came to Hebron{H2275} at break of day{H215}{(H8735)}.

# Chapter 3

1 Now there was long{H752} war{H4421} between the house{H1004} of Saul{H7586} and the house{H1004} of David{H1732}: but David{H1732} waxed{H1980}{(H8802)} stronger{H2390} and stronger{H2390},

stronger (H2390) and stronger (H2390), and the house (H1004) of Saul (H7586) waxed (H1980) {(H8802)} weaker (H1800) and weaker (H1800).

2 And unto David{H1732} were sons{H1121}born{H3205}{(H8735)}{(

H8675)}{H3205}{(H8795)} in Hebron{H2275}: and his firstborn{H1060}wasAmnon{H550},of Ahinoam{H293} the Jezreelitess{H3159};

3 And his second{H4932}, Chileab{H3609}, of Abigail{H26} the wife{H802} of Nabal{H5037} the Carmelite{H3761}; and the third{H7992}, Absalom{H53} the son{H1121} of Maacah{H4601} the daughter{H1323} of Talmai{H8526} king{H4428} of Geshur{H1650};

4 And the fourth [H7243], Adonijah [H138] the son [H1121] of Haggith [H2294]; and the fifth [H2549], Shephatiah [H8203] the son [H1121] of Abital [H37];

5 And the sixth{H8345}, Ithream{H3507}, by Eglah{H5698}

David's {H1732} wife {H802}. These were born{H3205}{(H8795)} David{H1732} in Hebron{H2275}. 6 And it came to pass, while there was  $war\{H4421\}$  between the house  $\{H1004\}$ of Saul{H7586} and the house{H1004} of David{H1732}, that Abner{H74} made himself strong  $\{H2388\}\{(H8693)\}$ for the house{H1004} of Saul{H7586}. And Saul{H7586} had concubine{H6370}, whose name{H8034} was Rizpah{H7532}, the daughter{H1323} of Aiah{H345}: and Ishbosheth said{H559}{(H8799)} to Abner{H74}, Wherefore hast thou gone in{H935}{(H8804)} father's{H1} concubine{H6370}? 8 Then was Abner{H74} very{H3966} wroth{H2734}{(H8799)} words{H1697} of Ishbosheth{H378}, and said{H559}{(H8799)}, Am I a dog's{H3611} head{H7218}, which against Judah{H3063} shew{H6213}{(H8799)} kindness{H2617} this day{H3117} unto the house{H1004} of Saul{H7586} thy father{H1}, to his brethren{H251}, and to his friends{H4828}, and have not delivered{H4672}{(H8689)} thee into the hand {H3027} of David {H1732}, that thou chargest{H6485}{(H8799)} me to day{H3117} with a fault{H5771} concerning this woman {H802}? 9 So do{H6213}{(H8799)} God{H430} Abner{H74}, and more also $\{H3254\}\{(H8686)\}$ , except, as the LORD{H3068} hath sworn{H7650}{(H8738)} to David{H1732}, even do{H6213}{(H8799)} to him; 10 To translate{H5674}{(H8687)} the kingdom{H4467} from the house{H1004} of Saul{H7586}, and to up{H6965}{(H8687)} throne{H3678} of David{H1732} over Israel{H3478} and over Judah{H3063}, Dan{H1835} Beersheba{H884}. 11 And he could{H3201}{(H8804)} not answer{H7725}{(H8687)}Abner{H74} a word{H1697} again, because he feared{H3372}{(H8800)} him. 12 And Abner{H74} sent{H7971}{(H8799)} messengers{H4397} to David{H1732} on his behalf, saying{H559}{(H8800)}, land{H776}? saying{H559}{(H8800)} also. Make{H3772}{(H8798)} thy league{H1285} with me, and, behold, my hand{H3027} shall be with thee, to bring about{H5437}{(H8687)} Israel{H3478} unto thee. 13 And he said{H559}{(H8799)}, Well{H2896}; will make{H3772}{(H8799)} league{H1285} with thee: but one{H259} thing{H1697} I require{H7592}{(H8802)} of thee, that is{H559}{(H8800)}, Thou shalt not

see{H7200}{(H8799)}myface{H6440},

bring{H935}{(H8687)}Michal{H4324}

Saul's {H7586} daughter {H1323}, when

first{H6440}

king{H4428},

make{H3772}{(H8799)}

that

thev

may

a

28

And afterward{H310}

thou

except

comest{H935}{(H8800)} thou to  $see\{H7200\}\{(H8800)\}\ my\ face\{H6440\}.$ David{H1732} 14 And sent{H7971}{(H8799)} messengers{H4397} Ishbosheth{H378} Saul's {H7586} son{H1121}, saying{H559}{(H8800)}, Deliver{H5414}{(H8798)} me my wife{H802} Michal{H4324}, which I espoused $\{H781\}\{(H8765)\}$  to me for an hundred{H3967} foreskins{H6190} of the Philistines {H6430}. 15 And Ishbosheth{H378} sent{H7971}{(H8799)}, took{H3947}{(H8799)} her from her husband{H376}, even from Phaltiel{H6409} the son{H1121} of Laish{H3889}{(H8675)}{H3919}. husband{H376} her went{H3212}{(H8799)} with her along weeping{H1980}{(H8800)}{H1058}{(H 8800)} behind{H310} her Bahurim (H980). Then said{H559}{(H8799)}Abner{H74}unto him. Go{H3212}{(H8798)}, return{H7725}{(H8798)}. And he returned{H7725}{(H8799)}. 17 And Abner {H74} had communication  $\{H1961\}\{(H8804)\}\{H1697\}$  with the elders{H2205} of Israel{H3478}, saying{H559}{(H8800)}. Ye sought{H1245}{(H8764)} for David{H1732} in times{H8543} past{H8032} to be king{H4428} over you: 18 Now then do{H6213}{(H8798)} it: the LORD{H3068} hath spoken{H559}{(H8804)} David{H1732}, saying{H559}{(H8800)}, Bvthe hand{H3027} of my servant{H5650} David{H1732} save{H3467}{(H8687)} people{H5971} Israel{H3478} out of the hand{H3027} of the Philistines{H6430}, and out of the hand{H3027} of all their enemies{H341}{(H8802)}. And Abner{H74} also spake{H1696}{(H8762)} the in ears{H241} of Benjamin{H1144}: and Abner{H74} went{H3212}{(H8799)} also to speak{H1696}{(H8763)} in the ears{H241} of David{H1732} in Hebron{H2275} allthat seemed{H5869} good{H2896} to Israel{H3478}, and that seemed good{H5869} to the whole house{H1004} of Benjamin{H1144}. Abner{H74} So came{H935}{(H8799)} David{H1732} to Hebron{H2275}, and twenty{H6242} men{H582} with him. David{H1732}  $made\{H6213\}\{(H8799)\}\ Abner\{H74\}$ and the men {H582} that were with him a feast{H4960}. Abner{H74} And said{H559}{(H8799)} unto David{H1732}, will arise{H6965}{(H8799)} and go{H3212}{(H8799)}, will gather{H6908}{(H8799)} all Israel{H3478} unto my lord{H113} the

league{H1285} with thee, and that thou mayest reign $\{H4427\}\{(H8804)\}$  over all that thine heart{H5315} desireth{H183}{(H8762)}. David{H1732} sent{H7971} Abner{H74} away{H7971}{(H8762)}; and he went{H3212}{(H8799)} in peace{H7965}. 22 And, behold, the servants {H5650} of David{H1732} and Joab{H3097} came{H935}{(H8802)} from pursuing a troop{H1416}. and brought in{H935}{(H8689)} a great{H7227} spoil{H7998} with them: but Abner{H74} was not with David{H1732} in Hebron{H2275}; for had sent him  $away\{H7971\}\{(H8765)\}$ , and he was gone{H3212}{(H8799)} peace{H7965}. 23 When Joab{H3097} and all the host{H6635} that was with him were come{H935}{(H8804)}, they told{H5046}{(H8686)} Joab{H3097}, saying{H559}{(H8800)}, Abner{H74} the son{H1121} of Ner{H5369} came{H935}{(H8804)} the king{H4428}, and he hath sent him away $\{H7971\}\{(H8762)\}$ , and he is gone{H3212}{(H8799)} in peace{H7965}. 24 Then Joab{H3097} came{H935}{(H8799)} king{H4428}, said{H559}{(H8799)}, What hast thou done{H6213}{(H8804)}? behold. Abner{H74} came{H935}{(H8802)} unto thee; why is it that thou hast sent him away $\{H7971\}\{(H8765)\}$ , and he is quite{H1980}{(H8800)} gone{H3212}{(H8799)}? 25 Thou knowest{H3045}{(H8804)} Abner $\{H74\}$  the son $\{H1121\}$ Ner{H5369}, that he came{H935}{(H8804)} to deceive{H6601}{(H8763)} thee, and to know{H3045}{(H8800)} thy going out{H4161} and thy  $in\{H4126\}\{(H8675)\}\{H3996\}, and to$ know{H3045}{(H8800)} all that thou doest{H6213}{(H8802)}. 26 And when Joab{H3097} was come out{H3318}{(H8799)} from David{H1732}. sent{H7971}{(H8799)} messengers{H4397} after{H310} Abner{H74}, which brought again{H7725}{(H8686)} from well{H953} of Sirah{H5626}: but David{H1732 knew{H3045}{(H8804)} it not. 27 And when Abner{H74} returned{H7725}{(H8799)} to Hebron{H2275}, Joab{H3097} took him aside{H5186}{(H8686)} in{H413}{H8432} the gate{H8179} to speak{H1696}{(H8763)} with him quietly{H7987}, and smote{H5221}{(H8686)} him there under the fifth{H2570} rib, that he died{H4191}{(H8799)}, the blood{H1818} of Asahel{H6214} his brother{H251}.

2 Samuel 3 David{H1732heard{H8085}{(H8799)} it, he said{H559}{(H8799)}, I and my kingdom{H4467} are guiltless{H5355} before the LORD{H3068} for{H5704} ever{H5769} from the blood{H1818} of Abner $\{H74\}$  the son $\{H1121\}$  of Ner{H5369}: 29 Let it rest{H2342}{(H8799)} on the head{H7218} of Joab{H3097}, and on all his father's {H1} house {H1004}; and let there not fail {H3772} { (H8735)} from the house  $\{H1004\}$  of Joab  $\{H3097\}$  one that hath an issue{H2100}{(H8802)}, or that is a leper  $\{H6879\}\{(H8794)\}$ , or that leaneth{H2388}{(H8688)} staff{H6418}, that falleth{H5307}{(H8802)} the on sword{H2719}, or that lacketh{H2638} bread{H3899}. 30 So Joab{H3097} and Abishai{H52} brother{H251} slew{H2026}{(H8804)} Abner{H74}, because he had slain{H4191}{(H8689)} their brother{H251} Asahel{H6214} at Gibeon $\{H1391\}$  in the battle $\{H4421\}$ . And David{H1732} said{H559}{(H8799)} to Joab{H3097}, and to all the people{H5971} that were with him, Rend{H7167}{(H8798)} your clothes{H899}. and gird{H2296}{(H8798)} you with sackcloth{H8242}, and mourn{H5594}{(H8798)} before $\{H6440\}$  Abner $\{H74\}$ . king{H4428} David{H1732} himself  $followed \{H1980\} \{(H8802)\} \{H310\} the$ bier{H4296}. 32 And they buried{H6912}{(H8799)} Abner{H74} in Hebron{H2275}: and the king{H4428} lifted up{H5375}{(H8799)} his voice{H6963}, and wept{H1058}{(H8799)} the grave{H6913} of Abner{H74}; and all people{H5971} wept{H1058}{(H8799)}. And the king{H4428} lamented{H6969}{(H8787)} Abner{H74}, and said{H559}{(H8799)}, Died{H4191}{(H8799)}Abner{H74}as a fool{H5036} dieth{H4194}? 34 Thy hands{H3027} were bound{H631}{(H8803)}, nor thv feet{H7272}put{H5066}{(H8717)}into fetters{H5178}: as falleth{H5307}{(H8800)} before{H6440} wicked{H5766} men{H1121}. fellest{H5307}{(H8804)} thou. And all people{H5971} wept{H1058}{(H8800)} again{H3254}{(H8686)} over him. And when all{H3605} the people{H5971}came{H935}{(H8799)} to cause{H1262} David{H1732} to eat{H1262}{(H8687)} meat{H3899} while it was yet{H5750} day{H3117}, David{H1732} sware{H7650}{(H8735)}, saying{H559}{(H8800)},  $do\{H6213\}\{(H8799)\}\ God\{H430\}\ to$ me, and more also {H3254} {(H8686)}, if taste{H2938}{(H8799)} when

 $\label{eq:hammon} $$ \operatorname{bread}\{H3899\}, \text{ or ought}\{H3972\} \text{ else,} \\ \operatorname{till}\{H6440\} \quad \text{the} \quad \sup\{H8121\} \quad \text{be} \\ \operatorname{down}\{H935\}\{(H8800)\}.$ 

36 And all the people{H5971} took notice{H5234}{(H8689)} of it, and it pleased{H3190}{(H8799)}{H5869} them: as whatsoever the king{H4428} did{H6213}{(H8804)}

pleased{H5869}{H2896} all the people{H5971}.

37 For all the people{H5971} and all Israel{H3478}

understood{H3045}{(H8799)} that day{H3117} that it was not of the king{H4428} to slay{H4191}{(H8687)} Abner{H74} the  $son{H1121}$  of Ner{H5369}.

38 And the king{H4428} said{H559}{(H8799)} unto his servants{H5650},

Know{H3045}{(H8799)} ye not that there is a prince{H8269} and a great  $man\{H1419\}$  fallen{H5307}{(H8804)} this day{H3117} in Israel{H3478}?

39 And I am this day{H3117} weak{H7390}, though anointed{H4886}{(H8803)}

king{H4428}; and these men{H582} the sons{H1121} of Zeruiah{H6870} be too hard{H7186} for me: the LORD{H3068} shall reward{H7999}{(H8762)} the doer of evil{H6213}{(H8802)} according to his

# Chapter 4

1 And when Saul's {H7586} son{H1121}

wickedness{H7451}.

heard{H8085}{(H8799)} that Abner{H74} was dead{H4191}{(H8804)} Hebron{H2275}, his hands{H3027} were feeble{H7503}{(H8799)}, and all Israelites (H3478) the troubled{H926}{(H8738)}. 2 And Saul's{H7586} son{H1121} had{H1961}{(H8804)} two{H8147} men{H582} that were captains{H8269} of bands{H1416}: the name{H8034} of the one {H259} was Baanah {H1196}, and the name{H8034} of the other{H8145} Rechab{H7394}, the sons{H1121} of Rimmon{H7417} a Beerothite{H886}, the children{H1121} Benjamin{H1144}:(for Beeroth{H881} also was reckoned {H2803} { (H8735)} to Benjamin{H1144}:

 $\begin{array}{lll} 3 & And & the & Beerothites\{H886\}\\ fled\{H1272\}\{(H8799)\} & to\\ Gittaim\{H1664\}, & and & were\\ sojourners\{H1481\}\{(H8802)\}\\ the sequential this day\{H3117\}.)\\ 4 & And Jonathan\{H3083\}, Saul's\{H7586\}\\ \end{array}$ 

4 And Jonathan {H3083}, Saul's {H7586} son{H1121}, had a son{H1121} that was lame{H5223} of his feet{H7272}. He five{H2568} years{H8141} old{H1121} when the tidings{H8052} came{H935}{(H8800)}ofSaul{H7586} Jonathan {H3083} out of Jezreel{H3157}, and his nurse{H539}{(H8802)} him up{H5375}{(H8799)}, and fled{H5127}{(H8799)}: and it came to pass, as she made haste{H2648}{(H8800)} to flee{H5127}{(H8800)}, that he fell{H5307}{(H8799)}, and became lame{H6452}{(H8735)}. And his name{H8034} was Mephibosheth{H4648}.

5 And the sons{H1121} of Rimmon{H7417}theBeerothite{H886}, Rechab{H7394} and Baanah{H1196}, went{H3212}{(H8799)}, and came{H935}{(H8799)} about the heat{H2527} of the day{H3117} to the house{H1004} of Ishbosheth{H378}, who lay{H7901}{(H8802)} on a bed{H4904} at noon{H6672}.

6 And they came thither{H935}{(H8804)} into the midst{H8432} of the house{H1004}, as though they would have fetched{H3947}{(H8802)} wheat{H2406}; and they

smote{H5221}{(H8686)} him under the fifth{H2570} rib: and Rechab{H7394} and Baanah{H1196} his brother{H251} escaped{H4422}{(H8738)}.

7 For when they came {H935} {(H8799)} house{H1004}, the he lay{H7901}{(H8802)} his bed{H4296} in his bedchamber{H2315}{H4904}, and they smote{H5221}{(H8686)} him, slew{H4191}{(H8686)} and beheaded{H5493}{(H8686)} him, and took{H3947}{(H8799)} his head{H7218}. them and gat away{H3212}{(H8799)}

through{H1870} the plain{H6160} all night{H3915}.

8 And they brought{H935}{(H8686)} the head{H7218} of Ishbosheth{H378} unto David{H1732} to Hebron{H2275}, and said{H559}{(H8799)} to the king{H4428}, Behold the head{H7218} of Ishbosheth{H378} the son{H1121} of Saul{H7586} thine enemy{H341}{(H8802)}, which sought{H1245}{(H8765)} thy life{H5315}; and the LORD{H3068} hath{H5414}{(H8799)} avenged{H5360} my lord{H113} the

king{H4428} this day{H3117} of Saul{H7586}, and of his seed{H2233}.

9 And David{H1732}

answered{H6030}{(H8799)}

Rechab{H7394}andBaanah{H1196}his brother{H251}, the sons{H1121} of Rimmon{H7417}theBeerothite{H886}, and said{H559}{(H8799)} unto them, As the LORD{H3068} liveth{H2416}, who hath redeemed{H6299}{(H8804)} my soul{H5315} out of all adversity{H6869},

10 When one told{H5046}{(H8688)} me, saying{H559}{(H8800)}, Behold, Saul{H7586} is dead{H4191}{(H8804)}, thinking to have brought{H5869} good tidings{H1319}{(H8764)}, I took hold{H270}{(H8799)} of him, and slew{H2026}{(H8799)} him in Ziklag{H6860}, who thought that I would have given{H5414}{(H8800)} him a reward for his tidings{H1309}:

11 How much more, when wicked{H7563} men{H582} have slain{H2026}{(H8804)} righteous{H6662} person{H376} in his house{H1004} upon bed{H4904}? shall I not therefore now require{H1245}{(H8762)} his blood{H1818} of your hand{H3027}, and take you away{H1197}{(H8765)} from the earth{H776}? 12 And David{H1732} commanded{H6680}{(H8762)} his young men{H5288}, they slew{H2026}{(H8799)} them, and cut off{H7112}{(H8762)} hands{H3027} and their feet{H7272}, and hanged them up{H8518}{(H8799)} the pool{H1295} over Hebron{H2275}. But thev took{H3947}{(H8804)} the head{H7218} of Ishbosheth{H378}, and buried{H6912}{(H8799)} it in the sepulchre{H6913} of Abner{H74} in

#### Chapter 5

Hebron{H2275}.

1 Then came{H935}{(H8799)} all the tribes{H7626} of Israel{H3478} to David{H1732} unto Hebron{H2275}, spake{H559}{(H8799)}. saying{H559}{(H8800)}, Behold, we are thy bone  $\{H6106\}$  and thy flesh  $\{H1320\}$ . 2 Also in time past{H865}{H8032}, when Saul{H7586} was king{H4428} over us, thou wast he that leddest out{H3318}{(H8688)} and broughtest in{H935}{(H8688)}Israel{H3478}:and LORD{H3068} said{H559}{(H8799)} to thee, Thou shalt feed{H7462}{(H8799)} people{H5971} Israel{H3478}, and thou shalt be a captain{H5057} over Israel{H3478}.

3 So all the elders{H2205} of Israel{H3478} came{H935}{(H8799)} to the king{H4428} to Hebron{H2275}; and king{H4428} David{H1732} made{H3772}{(H8799)} a league{H1285} with them in Hebron{H2275} before{H6440} the LORD{H3068}: and they anointed{H4886}{(H8799)}

David{H1732} king{H4428} ove Israel{H3478}.

4 David{H1732} was thirty{H7970} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} forty{H705} years{H8141}.

5 In Hebron{H2275} he reigned{H4427}{(H8804)} over Judah{H3063} seven{H7651} years{H8141} and six{H8337} months{H2320}: and in Jerusalem{H3389} he reigned{H4427}{(H8804)} thirty{H7970} and three{H7969} years{H8141} over all Israel{H3478} and Judah{H3063}.

6 And the king{H4428} and his men{H582} went{H3212}{(H8799)} to Jerusalem{H3389} unto the

Jebusites{H2983}, the  $inhabitants\{H3427\}\{(H8802)\} \quad of \quad the$ land{H776}: which spake{H559}{(H8799)} David{H1732}, saying{H559}{(H8800)}, Except thou take away{H5493}{(H8687)} the blind{H5787} and the lame{H6455}, thou shalt not come in {H935}{(H8799)} hither: thinking{H559}{(H8800)}, David{H1732} cannot come

David{H1732}

in{H935}{(H8799)} hither.

Nevertheless

took{H3920}{(H8799)} the strong hold{H4686} of Zion{H6726}: the same is the city{H5892} of David{H1732}. 8 And David{H1732} said{H559}{(H8799)} on that day{H3117}, Whosoever getteth up{H5060}{(H8799)} the gutter{H6794}. and smiteth{H5221}{(H8688)} the Jebusites {H2983}, and the lame {H6455} and the blind{H5787}, that hated{H8130}{(H8803)} David's{H1732} soul{H5315}, he shall be chief and captain. Wherefore they said{H559}{(H8799)}, blind{H5787} and the lame{H6455}

9 So David{H1732} dwelt{H3427}{(H8799)} in the fort{H4686}, and called{H7121}{(H8799)} it the city{H5892} of David{H1732}. And David{H1732} built{H1129}{(H8799)} round about{H5439} from Millo{H4407} and inward{H1004}.

 $shall not come \{H935\} \{(H8799)\}$  into the

house{H1004}.

10 And David{H1732} went{H3212}{(H8799)}

on{H1980}{(H8800)}, and grew great{H1419}, and the LORD{H3068} God{H430} of hosts{H6635} was with him

11 And Hiram{H2438} king{H4428} of Tyre{H6865} sent{H7971}{(H8799)} messengers{H4397} to David{H1732}, and cedar{H730} trees{H6086}, and carpenters{H2796}, and masons{H7023}{H68}: and they built{H1129}{(H8799)}David{H1732} an house{H1004}.

And

David{H1732}

perceived{H3045}{(H8799)} that the LORD{H3068} established{H3559}{(H8689)} king{H4428} over Israel{H3478}, and that he had exalted{H5375}{(H8765)} kingdom{H4467} for his people{H5971} Israel's{H3478} sake. And David{H1732} took{H3947}{(H8799)} him more concubines{H6370} and wives{H802} out of Jerusalem{H3389}, after{H310} he was come{H935}{(H8800)} from Hebron{H2275}: and there were yet sons{H1121} and daughters{H1323} born{H3205}{(H8735)}

David{H1732}.

14 And these be the names{H8034} of those that were born{H3209} unto him in Jerusalem{H3389}; Shammua{H8051}, and Shobab{H7727}.

Nathan $\{H5416\}$ , and Solomon $\{H8010\}$ , tops $\{H7218\}$ Ibhar{H2984} also. and Elishua{H474}, and Nepheg{H5298}, and Japhia {H3309},

And Elishama{H476}, Eliada{H450}, and Eliphalet{H467}. 17 But when the Philistines {H6430} heard{H8085}{(H8799)} that they had

anointed{H4886}{(H8804)} David{H1732} king{H4428} Israel{H3478}, all the Philistines (H6430) came up{H5927}{(H8799)} to seek{H1245}{(H8763)}David{H1732}; David{H1732} heard{H8085}{(H8799)} of it, and went down{H3381}{(H8799)} hold{H4686}.

18 The Philistines {H6430} came{H935}{(H8804)} spread{H5203}{(H8735)} themselves in the valley{H6010} of Rephaim{H7497}. And David{H1732} enquired{H7592}{(H8799)} of the LORD{H3068}.

saying{H559}{(H8800)}, Shall I go up{H5927}{(H8799)} the Philistines {H6430}? thou deliver{H5414}{(H8799)} them into mine hand{H3027}? And the LORD{H3068} said{H559}{(H8799)} unto David{H1732}, Go up{H5927}{(H8798)}: for will doubtless{H5414}{(H8800)} deliver{H5414}{(H8799)} the Philistines (H6430) thine hand{H3027}.

20 And David{H1732} came{H935}{(H8799)} Baalperazim{H1188}, David{H1732}

smote{H5221}{(H8686)} them there, said{H559}{(H8799)}, The LORD{H3068} hath broken forth{H6555}{(H8804)} upon mine enemies{H341}{(H8802)}

before{H6440} me, breach{H6556} of waters{H4325}. Therefore he called  $\{H7121\}\{(H8804)\}$ the name $\{H8034\}$  of that place $\{H4725\}$ Baalperazim{H1188}.

21 And thev left{H5800}{(H8799)} their  $images \{H6091\}, and \, David \{H1732\} \, and \,$ men{H582}

burned{H5375}{(H8799)} them.

22 And the Philistines (H6430) came up{H5927}{(H8800)} again{H3254}{(H8686)}, and spread{H5203}{(H8735)} themselves in the valley{H6010} of Rephaim{H7497}. And when David{H1732} enquired{H7592}{(H8799)} of the LORD{H3068}. said{H559}{(H8799)}, Thou shalt not go  $up\{H5927\}\{(H8799)\};$  but fetch a compass{H5437}{(H8685)}

behind{H310} them, and come{H935}{(H8804)} upon them over against{H4136} the mulberry trees{H1057}.

24 And let it be, when thou hearest{H8085}{(H8800)} the sound{H6963} of a going{H6807} in the

of the mulberry trees{H1057}, that then thou shalt bestir{H2782}{(H8799)} thyself: for then shall the LORD{H3068} go out{H3318}{(H8804)} before{H6440} thee, to  $smite\{H5221\}\{(H8687)\}\$  the host{H4264} of the Philistines{H6430}. And David{H1732} did so{H6213}{(H8799)}, the LORD{H3068} had commanded{H6680}{(H8765)}him;and smote{H5221}{(H8686)} the Philistines {H6430} from Geba {H1387} until thou come{H935}{(H8800)} to Gazer{H1507}.

#### Chapter 6

1 Again, David {H1732} gathered togethe  $r\{H622\}\{(H8799)\}\{(H8676)\}\{H3254\}\{$ (H8686)} all the chosen{H977}{(H8803)} of men Israel{H3478}, thirty{H7970} thousand{H505}.

David{H1732} And arose{H6965}{(H8799)}. went{H3212}{(H8799)} with all the people{H5971} that were with him from Baale of Judah{H1184}, to bring up{H5927}{(H8687)} from thence the ark{H727} of God{H430}, whose name{H8034}  $called{H7121}{(H8738)}$ the name{H8034} of the LORD{H3068} of hosts { H6635 } that dwelleth{H3427}{(H8802)}betweenthe cherubims{H3742}.

3 And they set{H7392}{(H8686)} the ark{H727} of God{H430} upon a new{H2319} cart{H5699}, brought{H5375}{(H8799)} it out of the house{H1004} of Abinadab{H41} that in Gibeah{H1390}: Uzzah{H5798} and Ahio{H283}, the sons{H1121} of Abinadab{H41}, drave{H5090}{(H8802)} new{H2319} cart{H5699}.

4 And they brought  $\{H5375\}\{(H8799)\}$  it out of the house{H1004} Abinadab{H41} which at Gibeah {H1390} accompanying {H5973} the ark{H727} of God{H430}: and Ahio{H283} went{H1980}{(H8802)} before{H6440} the ark{H727}.

5 And David{H1732} and all the house{H1004} of Israel{H3478} played{H7832}{(H8764)} before  $\{H6440\}$  the LORD  $\{H3068\}$  on

all manner of instruments made of fir{H1265} wood{H6086}, even on harps{H3658}, and on psalteries{H5035}. and on timbrels{H8596}, and on cornets{H4517}. and on cymbals{H6767}.

6 And when they came  $\{H935\}\{(H8799)\}$ Nachon's {H5225} threshingfloor{H1637}, Uzzah{H5798} put forth{H7971}{(H8799)} his hand to the ark{H727} of God{H430}, and took hold{H270}{(H8799)} of it; for the oxen{H1241}shook{H8058}{(H8804)} 7 And the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)} against Uzzah{H5798}; and God{H430} smote{H5221}{(H8686)} him there for his error{H7944}; and there he died{H4191}{(H8799)} the ark{H727} of God{H430}. And David{H1732} was displeased{H2734}{(H8799)}, because the LORD{H3068} had made{H6555}{(H8804)} breach{H6556} upon Uzzah{H5798}: and he called{H7121}{(H8799)} the name of the place{H4725} Perezuzzah{H6560} to this day{H3117}. And David{H1732} was afraid{H3372}{(H8799)} LORD{H3068} that day{H3117}, and said{H559}{(H8799)}, How shall the ark{H727} of the LORD{H3068} come{H935}{(H8799)} to me? So David{H1732} would{H14}{(H8804)} remove{H5493}{(H8687)} the  $ark\{H727\}$  of the LORD{H3068} unto him into the city{H5892} of David{H1732}: but David{H1732} carried it aside{H5186}{(H8686)} into the house{H1004} of Obededom{H5654} the Gittite{H1663}.

11 And the ark{H727} of the LORD{H3068} continued{H3427}{(H8799)} in the house{H1004} of Obededom{H5654}

Gittite{H1663} three{H7969} months{H2320}:andtheLORD{H3068} blessed{H1288}{(H8762)}

Obededom{H5654}, and all his household{H1004}. 12 And it was told{H5046}{(H8714)}

king{H4428} David{H1732}, saying{H559}{(H8800)}, The LORD{H3068} hath blessed{H1288}{(H8765)} the house $\{H1004\}$  of Obededom $\{H5654\}$ , and all that pertaineth unto him, because of the ark $\{H727\}$  of God $\{H430\}$ . So  $David\{H1732\}went\{H3212\}\{(H8799)\}$ and brought up $\{H5927\}\{(H8686)\}$  the ark{H727} of God{H430} from the house{H1004} of Obededom{H5654} into the city{H5892} of David{H1732} with gladness{H8057}.

13 And it was so, that when they that bare{H5375}{(H8802)} the ark{H727} LORD{H3068} gone{H6805}{(H8804)} six{H8337} paces{H6806}, sacrificed{H2076}{(H8799)} oxen{H7794} and fatlings{H4806}.

And David{H1732} danced{H3769}{(H8772)}

before {H6440} the LORD {H3068} with his might{H5797}; and David{H1732} was girded{H2296}{(H8803)} with linen{H906} ephod{H646}.

15 So David{H1732} and all the house {H1004} of Israel {H3478} brought  $up\{H5927\}\{(H8688)\}\$  the ark $\{H727\}$  of the LORD{H3068} with shouting{H8643}, and with the sound{H6963} of the trumpet{H7782}.

16 And as the ark{H727} of the LORD{H3068}came{H935}{(H8802)} into the city{H5892} of David{H1732}, Michal{H4324} Saul's {H7586} daughter{H1323}

 $looked{H8259}{(H8738)}$  through a window{H2474}. saw{H7200}{(H8799)} king{H4428} David{H1732}

leaping{H6339}{(H8764)} dancing{H3769}{(H8772)}

before{H6440} the LORD{H3068}; and she despised{H959}{(H8799)} him in her heart {H3820}.

17 And they brought {H935} {(H8686)} in the ark  $\{H727\}$  of the LORD  $\{H3068\}$ , and set{H3322}{(H8686)} it in his place{H4725}, in the midst{H8432} of tabernacle {H168} David{H1732} had pitched{H5186}{(H8804)} for it: and David{H1732}

offered{H5927}{(H8686)} burnt offerings{H5930} peace offerings{H8002} before{H6440} the LORD{H3068}.

18 And as soon as David{H1732} had made an end{H3615}{(H8762)} of offering{H5927}{(H8687)} burnt offerings{H5930} peace offerings{H8002}, he blessed{H1288}{(H8762)} the people{H5971} in the name{H8034} of the LORD{H3068} of hosts{H6635}. 19 And he dealt{H2505}{(H8762)} among all the people{H5971}, even

among the whole multitude{H1995} of Israel{H3478}, as well to the women{H802} as men{H376}, to every one{H376} a{H259} cake{H2471} of bread{H3899}, and a good piece{H829} of flesh, and a flagon {H809} of wine. So the people{H5971} departed{H3212}{(H8799)} every one  $\{H376\}$  to his house  $\{H1004\}$ . Then David{H1732}

returned{H7725}{(H8799)} to bless{H1288}{(H8763)} household{H1004}.AndMichal{H4324} the daughter{H1323} of Saul{H7586} came out{H3318}{(H8799)} meet{H7125}{(H8800)David{H1732}, said{H559}{(H8799)}, glorious{H3513}{(H8738)} was the king{H4428} of Israel{H3478} day{H3117}, uncovered{H1540}{(H8738)}himselfto  $day\{H3117\}$  in the eyes $\{H5869\}$  of the handmaids{H519} of his servants{H5650}, as one{H259} of the fellows{H7386} shamelessly{H1540}{(H8736)}

uncovereth{H1540}{(H8736)} himself! David{H1732} And said{H559}{(H8799)} unto Michal{H4324}, It was before{H6440} the LORD{H3068}, which  $chose\{H977\}\{(H8804)\}$  me before thy father{H1}, and before all his house{H1004}, to appoint{H6680}{(H8763)} ruler{H5057} over the people{H5971}

LORD{H3068},

therefore will

over

of

the

Israel{H3478}:

play{H7832}{(H8765)}before{H6440} the LORD{H3068}.

22 And I will yet be more vile{H7043}{(H8738)} thus{H2063}, and will be base{H8217} in mine own sight{H5869}: and of the maidservants{H519} which thou hast spoken{H559}{(H8804)} of, of them shall T he had honour{H3513}{(H8735)}. 23 Therefore Michal {H4324} the daughter{H1323} of Saul{H7586} had child{H2056}{(H8675)}{H3206} unto the day{H3117} of her death{H4194}.

# Chapter 7

1 And it came to pass, when the king{H4428} sat{H3427}{(H8804)} in house{H1004}, the LORD{H3068} had given him rest{H5117}{(H8689)} round about{H5439} from enemies{H341}{(H8802)};

king{H4428} That the said{H559}{(H8799)} unto Nathan{H5416} the prophet{H5030}, See{H7200}{(H8798)} now. dwell{H3427}{(H8802)} in house{H1004} of cedar{H730}, but the ark{H727} of God{H430} dwelleth{H3427}{(H8802)} within{H8432} curtains{H3407}.

Nathan{H5416} And said{H559}{(H8799)} to king{H4428}, Go{H3212}{(H8798)}, do{H6213}{(H8798)} all that is in thine heart  $\{H3824\}$ ; for the LORD  $\{H3068\}$  is with thee

4 And it came to pass that night {H3915}, the word{H1697} LORD{H3068} Nathan { H5416 }.

saying{H559}{(H8800)},

Go{H3212}{(H8798)} and tell{H559}{(H8804)} servant{H5650} David{H1732}, Thus saith{H559}{(H8804)} the LORD{H3068}, thou Shalt build{H1129}{(H8799)} me an house{H1004} for me dwell in{H3427}{(H8800)}?

Whereas have not dwelt{H3427}{(H8804)} anv house{H1004} since the time{H3117} that I brought up{H5927}{(H8687)} the children{H1121} of Israel{H3478} out of Egypt{H4714}, even to this day{H3117}, but have walked{H1980}{(H8693)} in tent{H168} and in a tabernacle{H4908}. 7 In all the places wherein I have walked{H1980}{(H8694)} with all the children{H1121} of Israel{H3478} spake{H1696}{(H8765)} word{H1697} with any{H259} of the tribes {H7626} of Israel {H3478}, whom I commanded{H6680}{(H8765)} feed{H7462}{(H8800)} my people{H5971} Israel{H3478}, saying{H559}{(H8800)}, Why  $build\{H1129\}\{(H8804)\}$  ye not me an

house{H1004} of cedar{H730}? 8 Now therefore so shalt thou sav{H559}{(H8799)} unto mv servant{H5650} David{H1732}, Thus saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, I took{H3947}{(H8804)} thee from the sheepcote{H5116}. from following{H310} the sheep{H6629}, to over ruler{H5057} mv people{H5971}, over Israel{H3478}: 9 And I was with thee whithersoever thou wentest{H1980}{(H8804)}, and have cut off{H3772}{(H8686)} enemies{H341}{(H8802)} out of thy sight{H6440}, and have made{H6213}{(H8804)} thee great{H1419} name{H8034}, like unto the name{H8034} of the great{H1419} men that are in the earth{H776}.

will Moreover appoint{H7760}{(H8804)} place{H4725} for my people{H5971} Israel{H3478}, and plant{H5193}{(H8804)} them, that they may dwell{H7931}{(H8804)} in a place their own. and move{H7264}{(H8799)} no more: neither shall the children{H1121} of wickedness{H5766} afflict{H6031}{(H8763)} them any more{H3254}{(H8686)},

beforetime{H7223},

11 And as since the time{H3117} that I commanded{H6680}{(H8765)}

judges{H8199}{(H8802)} to be over my people{H5971}Israel{H3478}, and have caused thee to rest{H5117}{(H8689)} all thine enemies{H341}{(H8802)}. Also the LORD{H3068}

telleth{H5046}{(H8689)} thee that he will make{H6213}{(H8799)} thee an house{H1004}.

12 And when thy days{H3117} be fulfilled{H4390}{(H8799)}, and thou shalt sleep{H7901}{(H8804)} with thy fathers{H1}, I will  $up\{H6965\}\{(H8689)\}\ thy\ seed\{H2233\}$ after{H310} thee, which shall proceed{H3318}{(H8799)} out of thy bowels{H4578}, and will establish{H3559}{(H8689)} his kingdom{H4467}.

13 He shall build{H1129}{(H8799)} an house  $\{H1004\}$  for my name  $\{H8034\}$ , and I will stablish {H3559} {(H8790)} the throne {H3678} of his kingdom {H4467} for{H5704} ever{H5769}.

14 I will be his father {H1}, and he shall be my son{H1121}. If he commit iniquity{H5753}{(H8687)}, I will chasten{H3198}{(H8689)} him with the rod{H7626} of men{H582}, and with the stripes{H5061} of the children{H1121} of men{H120}:

15 But my mercy{H2617} shall not depart away{H5493}{(H8799)} from him, as I took {H5493}{(H8689)} it from Saul{H7586}, whom away{H5493}{(H8689)before{H6440} thee.

16 And thine house{H1004} and thy kingdom{H4467} shall

established{H539}{(H8738)} for{H5704} ever{H5769} before{H6440} thee: thy throne{H3678} shall be established{H3559}{(H8737)} for{H5704} ever{H5769}.

17 According to all these words {H1697}, and according to all this vision{H2384}, did Nathan{H5416} speak{H1696}{(H8765)} David{H1732}.

Then went{H935}{(H8799)} king{H4428} David{H1732} in, and sat{H3427}{(H8799)} before{H6440} LORD{H3068}, and said{H559}{(H8799)}, Who am I, O Lord{H136} GOD{H3069}? and what is my house{H1004}, that thou hast brought{H935}{(H8689)} hitherto{H1988}?

19 And this was yet a small thing{H6994}{(H8799)} in thv sight{H5869}, O Lord{H136} GOD{H3069}; but thou spoken{H1696}{(H8762)} also of thy servant's{H5650} house{H1004} for a great while to come {H7350}. And is this the manner{H8452} of man{H120}, O Lord{H136} GOD{H3069}?

And what David{H1732} say{H1696}{(H8763)} more{H3254}{(H8686)} unto thee? for thou, Lord{H136} GOD{H3069}, knowest{H3045}{(H8804)} servant{H5650}.

21 For thy word's {H1697} sake, and according to thine own heart{H3820}, hast thou done{H6213}{(H8804)} all these great things{H1420}, to make thy servant{H5650}

 $know\{H3045\}\{(H8687)\}\ them.$ 

Wherefore art great{H1431}{(H8804)}, LORD{H3068} God{H430}: for there is none like thee, neither is there any God{H430} beside{H2108} according to all that we have heard{H8085}{(H8804)} ears{H241}.

23 And what one {H259} nation {H1471} in the earth{H776} is like thy people{H5971}, even like Israel{H3478}, whom God{H430} went{H1980}{(H8804)} redeem{H6299}{(H8800)} for people{H5971} to himself, and to make{H7760}{(H8800)} him name{H8034}, to do{H6213}{(H8800)} for you great things{H1420} terrible{H3372}{(H8737)}, for thv land{H776}, before {H6440} thy people{H5971}, which thou redeemedst{H6299}{(H8804)} to thee from Egypt{H4714}, from the nations{H1471} and their gods{H430}? For thou confirmed{H3559}{(H8787)} to thyself thy people {H5971} Israel {H3478} to be a people {H5971} unto thee for {H5704} ever{H5769}:andthou,LORD{H3068}, art become {H1961} {(H8804)} their God{H430}.

25 And now, O LORD{H3068} God{H430}, the word{H1697} that thou

spoken{H1696}{(H8765)} hast concerning thy servant{H5650}, and concerning his house{H1004}. establish{H6965}{(H8685)} for{H5704} ever{H5769}, and do{H6213}{(H8798)} as thou hast said{H1696}{(H8765)}. 26 And let thy name{H8034} be magnified{H1431}{(H8799)} for{H5704} ever{H5769}, saying{H559}{(H8800)}, The LORD{H3068} of hosts{H6635} is the God{H430} over Israel{H3478}: and let house{H1004} servant{H5650} David{H1732} established{H3559}{(H8737)} before{H6440} thee. 27 For thou, O LORD{H3068} of

hosts{H6635}, God{H430} Israel{H3478}, hast revealed{H1540}{(H8804)}{H241} to servant{H5650}. saying{H559}{(H8800)}, I will build{H1129}{(H8799)} thee house{H1004}: therefore hath thy servant{H5650} his

found{H4672}{(H8804)} heart{H3820} to pray{H6419}{(H8692)} this prayer{H8605} unto thee.

28 And now, O Lord{H136} GOD{H3069}, thou art that God{H430}, and thy words{H1697} be true{H571}, and thou promised{H1696}{(H8762)} this goodness{H2896} thy servant{H5650}:

Therefore let please{H2974}{(H8685)} to bless{H1288}{(H8761)} the house{H1004} of thy servant{H5650}, that it may continue for ever{H5769} before{H6440} thee: for thou, O Lord{H136} GOD{H3069}, spoken{H1696}{(H8765)} it: and with blessing{H1293} the house {H1004} of thy servant {H5650} be blessed{H1288}{(H8792)} ever{H5769}.

#### Chapter 8

1 And after{H310} this it came to pass, David{H1732} that smote{H5221}{(H8686)} the Philistines {H6430}, subdued{H3665}{(H8686)} them: and David{H1732}took{H3947}{(H8799)} Methegammah{H4965} out of the hand{H3027} of the Philistines{H6430}. 2 And he smote{H5221}{(H8686)} Moab{H4124}, measured{H4058}{(H8762)} them with line{H2256}, casting down{H7901}{(H8687)} to ground{H776}; even with two{H8147} lines{H2256} measured $\{H4058\}\{(H8762)\}\$ hetoputto death{H4191}{(H8687)}, and with one full{H4393} line{H2256} to keep alive{H2421}{(H8687)}. And so the Moabites{H4124} became David's{H1732} servants{H5650}, and

brought{H5375}{(H8802)} gifts{H4503}.

David{H1732} smote{H5221}{(H8686)} also Hadadezer{H1909}, the son{H1121} of Rehob{H7340}, king{H4428} of Zobah{H6678}. he went{H3212}{(H8800)} to recover{H7725}{(H8687)} border $\{H3027\}$  at the river $\{H5104\}$ Euphrates {H6578}.

David{H1732} And took{H3920}{(H8799)} from him a thousand{H505} chariots. seven{H7651} hundred{H3967} horsemen $\{H6571\}$ , and twenty $\{H6242\}$ thousand{H505}

footmen{H376}{H7273}: David{H1732}

houghed{H6131}{(H8762)} all the chariot{H7393} horses. but reserved{H3498}{(H8686)} of them for an hundred{H3967} chariots{H7393}. 5 And when the Syrians{H758} of Damascus{H1834}

came{H935}{(H8799)} succour{H5826}{(H8800)}

Hadadezer{H1909} king{H4428} of Zobah{H6678}, David{H1732} slew{H5221}{(H8686)} of the Syrians{H758} two{H8147} and twenty{H6242} thousand{H505} men{H376}.

Then David{H1732} put{H7760}{(H8799)}

garrisons{H5333} in Syria{H758} of Damascus{H1834}: Syrians (H758) becames ervants (H5650) David{H1732}, brought{H5375}{(H8802)}

gifts{H4503}. And the LORD{H3068} preserved{H3467}{(H8686)}

David{H1732} whithersoever went{H1980}{(H8804)}.

David{H1732} And took{H3947}{(H8799)} shields{H7982} of gold{H2091} that were on the servants{H5650} of Hadadezer{H1909}, and brought{H935}{(H8686)} them

8 And from Betah{H984}, and from Berothai{H1268}, cities{H5892} of Hadadezer{H1909}, king{H4428} David{H1732}took{H3947}{(H8804)} exceeding{H3966}

Jerusalem (H3389).

much{H7235}{(H8687)} brass{H5178}. 9 When Toi{H8583} king{H4428} of

Hamath{H2574} heard{H8085}{(H8799)} that

David{H1732} smitten{H5221}{(H8689)} the  $host\{H2428\} \ of \ Hadadezer\{H1909\},$ 

Then Toi{H8583} sent{H7971}{(H8799)} Joram{H3141} his  $son\{H1121\}$  unto  $king\{H4428\}$ David{H1732}, salute $\{H7592\}\{(H8800)\}\{H7965\}\ him,$ and to bless{H1288}{(H8763)} him, because

had fought{H3898}{(H8738)} against Hadadezer{H1909}, and smitten{H5221}{(H8686)} him: for Hadadezer{H1909}

had

wars $\{H376\}\{H4421\}$  with  $Toi\{H8583\}$ . And Joram brought with him{H3027} vessels{H3627} of silver{H3701}, and vessels{H3627} of gold{H2091}, and vessels{H3627} of brass{H5178}:

Which also king{H4428} did David{H1732} dedicate{H6942}{(H8689)} unto the LORD{H3068}, with the silver{H3701} and gold{H2091} that he had dedicated{H6942}{(H8689)} of all nations{H1471} which he subdued{H3533}{(H8765)};

12 Of Syria{H758}, of Moab{H4124}, and the children{H1121} of Ammon{H5983}, and of the Philistines (H6430), and of Amalek{H6002}, and of spoil{H7998} of Hadadezer{H1909}, son{H1121} of Rehob{H7340}, king{H4428} of Zobah{H6678}.

David{H1732} And gat{H6213}{(H8799)} him a name{H8034} he returned{H7725}{(H8800)} from smiting{H5221}{(H8687)} the Syrians{H758} in the valley{H1516} of salt{H4417}, being

eighteen {H8083} {H6240} thousand{H505} men.

14 And he put{H7760}{(H8799)} garrisons{H5333} in Edom{H123}; throughout Edom{H123} put{H7760}{(H8804)} garrisons{H5333}, and all they of Edom{H123} became David's{H1732} servants{H5650}. LORD{H3068}

preserved{H3467}{(H8686)} David{H1732} whithersoever he went{H1980}{(H8804)}.

And David{H1732} reigned{H4427}{(H8799)} over all Israel{H3478}; and David{H1732} executed{H6213}{(H8802)}

judgment{H4941} and justice{H6666} unto all his people{H5971}.

16 And Joab { H3097 } the son { H1121 } of Zeruiah{H6870} was over host{H6635}; and Jehoshaphat{H3092} the son{H1121} of Ahilud{H286} was recorder{H2142}{(H8688)};

17 And Zadok{H6659} the son{H1121} Ahitub{H285}. and Ahimelech{H288} the son{H1121} of Abiathar{H54}, the priests{H3548}; and Seraiah{H8304} was the scribe{H5608}{(H8802)};

And Benaiah{H1141} the son{H1121} of Jehoiada{H3077} was over both the Cherethites{H3774} and Pelethites {H6432}; David's{H1732} sons{H1121} were chief rulers{H3548}.

### Chapter 9

David{H1732} And said{H559}{(H8799)}, Is there yet{H3426} that is anv left{H3498}{(H8738)} of the house $\{H1004\}$  of Saul $\{H7586\}$ , that I may shew{H6213}{(H8799)} him kindness{H2617}forJonathan's{H3083} sake?

2 And there was of the house {H1004} of Saul{H7586} a servant{H5650} whose name{H8034} was Ziba{H6717}. And when they had called  $\{H7121\}\{(H8799)\}$ him unto David{H1732}, king{H4428} said{H559}{(H8799)} unto him, Art thou Ziba{H6717}? And said{H559}{(H8799)}, servant{H5650} is he.

king{H4428} 3 And the said{H559}{(H8799)}, Is there  $not\{H657\}$  yet  $any\{H376\}$  of the house{H1004} of Saul{H7586}, that I shew{H6213}{(H8799)} mav the kindness{H2617} of God{H430} unto Ziba{H6717} And said{H559}{(H8799)} unto king{H4428},Jonathan{H3083}hathyet a son $\{H1121\}$ , which is lame $\{H5223\}$  on his feet{H7272}.

And the king{H4428} said{H559}{(H8799)} unto Where {H375} is he? And Ziba {H6717} said{H559}{(H8799)} unto king{H4428}, Behold, he is in the house{H1004} of Machir{H4353}, the son{H1121} of Ammiel{H5988}, in Lodebar (H3810).

5 Then king{H4428} David{H1732} sent{H7971}{(H8799)}, fetched{H3947}{(H8799)} him out of the house{H1004} of Machir{H4353}, the son{H1121} of Ammiel{H5988}, from Lodebar (H3810)

6 Now when Mephibosheth {H4648}, the son{H1121} of Jonathan{H3083}, the son{H1121} of Saul{H7586}, was come{H935}{(H8799)} unto David{H1732}, he fell{H5307}{(H8799)} his on face{H6440}, did reverence{H7812}{(H8691)}. And David{H1732} said{H559}{(H8799)}, Mephibosheth{H4648}. answered{H559}{(H8799)}, Behold thy servant{H5650}!

David{H1732} 7 And said{H559}{(H8799)} unto Fear{H3372}{(H8799)} not: for I will surely{H6213}{(H8800)}

shew{H6213}{(H8799)} thee kindness{H2617} for Jonathan{H3083} thy father's{H1} sake, and will restore{H7725}{(H8689)} thee all the land{H7704} of Saul{H7586} thy father{H1}: and thou shalt eat{H398}{(H8799)} bread{H3899} at my table {H7979} continually {H8548}. 8 And he bowed{H7812}{(H8691)} himself, and said{H559}{(H8799)}, What is thy servant{H5650}, that thou shouldest look{H6437}{(H8804)} upon such a dead{H4191}{(H8801)} dog{H3611} as I am?

Then the king{H4428}  $called{H7121}{(H8799)}$ Ziba{H6717}. Saul's{H7586} servant{H5288}, said{H559}{(H8799)} unto him, I have given{H5414}{(H8804)} unto master's {H113} son {H1121} all that pertained{H1961}{(H8804)} to

Saul{H7586} and all his house{H1004}.

10 Thou therefore, and thy sons {H1121}, and thy servants{H5650}, till{H5647}{(H8804)} the land{H127} for him, and thou bring{H935}{(H8689)} in the fruits, that thy master's{H113} son{H1121} may have food{H3899} to eat{H398}{(H8804)}: but Mephibosheth {H4648} thy master's{H113} son{H1121} shall eat{H398}{(H8799)} bread{H3899} alway{H8548} at my table{H7979}. Now Ziba{H6717} fifteen{H2568}{H6240} sons{H1121} and twenty{H6242} servants{H5650}. Then said{H559}{(H8799)} Ziba{H6717} unto the king{H4428}, According to all that my lord{H113} the king{H4428} commanded{H6680}{(H8762)} his servant{H5650}, so shall thy servant{H5650} do{H6213}{(H8799)}. As for Mephibosheth {H4648}, said the king, he shall eat {H398} {(H8802)} at my table $\{H7979\}$ , as one $\{H259\}$  of the king's{H4428} sons{H1121}. 12 And Mephibosheth{H4648} had a

young{H6996} son{H1121}, whose name{H8034} was Micha{H4316}. And all that dwelt{H4186} in house{H1004} of Ziba{H6717} were servants{H5650} Mephibosheth{H4648}.

Mephibosheth{H4648} 13 So  $dwelt\{H3427\}\{(H8802)\}$ in Jerusalem{H3389}: did eat{H398}{(H8802)}

continually{H8548} the at king's{H4428} table{H7979}; and was lame{H6455} on both{H8147} feet{H7272}.

#### Chapter 10

1 And it came to pass after this {H310}, that the king{H4428} of the children{H1121} of Ammon{H5983} died{H4191}{(H8799)}, Hanun{H2586} his son{H1121} reigned{H4427}{(H8799)} in his stead. Then said{H559}{(H8799)} David{H1732}, shew{H6213}{(H8799)} kindness{H2617} unto Hanun{H2586} the  $son\{H1121\}$  of Nahash $\{H5176\}$ , as his father{H1} shewed{H6213}{(H8804)} kindness{H2617} unto me. David{H1732} sent{H7971}{(H8799)} to comfort{H5162}{(H8763)} him by  $hand\{H3027\}$ the of servants{H5650} for his father{H1}. And David's {H1732} servants {H5650} came{H935}{(H8799)} land{H776} of the children{H1121} of Ammon{H5983}. 3 And the princes{H8269} of the

children{H1121} of Ammon{H5983} said{H559}{(H8799)} unto Hanun{H2586} their lord{H113}, Thinkest{H5869} thou that David{H1732} doth honour{H3513}{(H8764)} thy father{H1}. that hath sent{H7971}{(H8804)} comforters{H5162}{(H8764)} unto thee? hath not David{H1732} rather sent{H7971}{(H8804)} his servants{H5650} unto thee, to{H5668} search{H2713}{(H8800)} the city{H5892}, and out{H7270}{(H8763)}, and overthrow{H2015}{(H8800)} it? Wherefore Hanun{H2586} took{H3947}{(H8799)}

 $\label{eq:def:David's H1732} $$ \operatorname{servants}\{H5650\}, $$ and $$ shaved off\{H1548\}\{(H8762)\}$ the one half\{H2677\} of their beards\{H2206\}, $$ and cut off\{H3772\}\{(H8799)\}$ their garments\{H4063\} in the middle\{H2677\}, even to their buttocks\{H8357\}, and sent them $$ away\{H7971\}\{(H8762)\}. $$$ 

5 When they told{H5046}{(H8686)} it David{H1732}, he sent{H7971}{(H8799)} meet{H7125}{(H8800)} them, because the men{H582} were greatly{H3966} ashamed{H3637}{(H8737)}: and the king{H4428} said{H559}{(H8799)}, Tarry{H3427}{(H8798)} Jericho (H3405) your beards{H2206} be grown{H6779}{(H8762)}, and then return{H7725}{(H8804)}. 6 And when the children{H1121} of

6 And when the children{H1121} of Ammon{H5983}

 $saw\{H7200\}\{(H8799)\} \quad that \quad they \\ stank\{H887\}\{(H8738)\} \quad before \\ David\{H1732\}, the children\{H1121\} of \\ Ammon\{H5983\}$ 

sent{H7971}{(H8799)} and hired{H7936}{(H8799)} the Syrians{H758} of Bethrehob{H1050}, and the Syrians{H758} of Zoba{H6678}, twenty{H6242} thousand{H505} footmen{H7273}, and of king{H4428} Maacah{H4601} a thousand{H505} men{H376}, and of Ishtob{H382} twelve{H6240}{H8147}

thousand  $\{H505\}$  men  $\{H376\}$ .

7 And when David{H1732} heard{H8085}{(H8799)} of it, he sent{H7971}{(H8799)} Joab{H3097}, and all the host{H6635} of the mighty men{H1368}.

8 And the children{H1121} of Ammon{H5983} came out{H3318}{(H8799)}, and put the battle{H4421} array{H6186}{(H8799)} at the entering in{H6607} of the gate{H8179}: and the Syrians{H758} of Zoba{H6678}, and of Rehob{H7340}, and Ishtob{H382}, and Maacah { H4601 }. were hv themselves{H905} in the field{H7704}. Joab{H3097} When saw{H7200}{(H8799)} that the front{H6440} of the battle{H4421} was against him before{H6440} and behind{H268}, he chose{H977}{(H8799)} of all the choice{H977}{(H8803)} of men Israel{H3478}, and put them in array{H6186}{(H8799)}

 $\begin{array}{ll} against\{H7125\}\{(H8800)\} & the \\ Syrians\{H758\}: \end{array}$ 

10 And the rest{H3499} of the people{H5971} delivered{H5414}{(H8804)} into the hand{H3027} of Abishai{H52} his brother {H251}, that he might put them in array{H6186}{(H8799)} against{H7125}{(H8800)} the children{H1121} of Ammon{H5983}. 11 And he said{H559}{(H8799)}, If the Syrians (H758) he strong{H2388}{(H8799)} for me, then thou shalt help{H3444} me: but if the children{H1121} of Ammon{H5983} be too strong{H2388}{(H8799)} for thee, then I will come {H1980} {(H8804)} and  $help{H3467}{(H8687)}$  thee.

 $\begin{array}{cccc} 13 & And & Joab\{H3097\} & drew \\ nigh\{H5066\}\{(H8799)\}, & and & the \\ people\{H5971\} that were with him, unto \\ the & battle\{H4421\} & against & the \\ Syrians\{H758\}: & and & they \\ fled\{H5127\}\{(H8799)\} before\{H6440\} \\ him. \end{array}$ 

14 And when the children{H1121} of Ammon{H5983}

saw{H7200}{(H8804)} that the Syrians (H758) were fled{H5127}{(H8804)}, then fled{H5127}{(H8799)} they also before{H6440} Abishai{H52}, and entered{H935}{(H8799)} into the city{H5892}. So Joab{H3097} returned{H7725}{(H8799)} from the children{H1121} of Ammon{H5983}, came{H935}{(H8799)} Jerusalem (H3389).

15 And when the Syrians{H758} saw{H7200}{(H8799)} that they were smitten{H5062}{(H8738)}

before  $\{H6440\}$  Israel  $\{H3478\}$ , they gathered  $\{H622\}$   $\{(H8735)\}$  themselves together  $\{H3162\}$ .

16 And Hadarezer{H1928} sent{H7971}{(H8799)}, and brought out{H3318}{(H8686)} the Syrians (H758) that were beyond{H5676} the river{H5104}: and came{H935}{(H8799)} thev Helam{H2431}; and Shobach{H7731} the captain{H8269} of the host{H6635} Hadarezer{H1928} before {H6440} them.

17 And when it was told{H5046}{(H8714)}David{H1732}. he gathered{H622} all Israel{H3478} together{H622}{(H8799)}, and passed over{H5674}{(H8799)Jordan{H3383}, and  $came{H935}{(H8799)}$ Helam {H2431}. And the Syrians {H758} set themselves array{H6186}{(H8799)} against{H7125}{(H8800)} David{H1732}.

fought{H3898}{(H8735)} with him.

18 And the Syrians{H758} fled{H5127}{(H8799)} before{H6440} Israel{H3478}: and David{H1732} slew{H2026}{(H8799)} the men of seven{H7651} hundred{H3967} chariots{H7393} of the Syrians{H758}, and forty{H705} thousand{H505} horsemen{H6571}, smote{H5221}{(H8689)} Shobach{H7731} the captain{H8269} of their host{H6635}, died{H4191}{(H8799)} there. 19 And when all the kings{H4428} that servants{H5650} Hadarezer{H1928} saw{H7200}{(H8799)} that they were smitten{H5062}{(H8738)} before{H6440} Israel{H3478}, they made peace{H7999}{(H8686)}

made peace{H7999}{(H8686)} with Israel{H3478}, and served{H5647}{(H8799)} them. So the Syrians{H758} feared{H3372}{(H8799)} to

help{H3467}{(H8687)} the children{H1121} of Ammon{H5983} any more.

## Chapter 11

1 And it came to pass, after the year{H8141} was expired{H8666}, at time{H6256} kings{H4428}{(H8675)}{H4397} forth{H3318}{(H8800)} to battle, that David{H1732} sent{H7971}{(H8799)} Joab{H3097}, and his servants{H5650} with him, and all Israel (H3478); and they destroyed{H7843}{(H8686)} children{H1121} of Ammon{H5983}, besieged{H6696}{(H8799)} and Rabbah{H7237}. But David{H1732} tarried still{H3427}{(H8802)} Jerusalem (H3389). 2 And it came to pass in an

eveningtide{H6153}{H6256}, David{H1732}arose{H6965}{(H8799)} from off his bed{H4904}, and walked{H1980}{(H8691)} upon the roof{H1406} of the king's{H4428} house{H1004}: and from roof{H1406}hesaw{H7200}{(H8799)} woman{H802} washing{H7364}{(H8801)} herself; and the woman{H802} was very{H3966} beautiful{H2896} to look upon{H4758}. David{H1732} And sent{H7971}{(H8799)} enquired{H1875}{(H8799)} after the woman{H802}. And one said{H559}{(H8799)}, Is not this Bathsheba{H1339}, daughter{H1323} of Eliam{H463}, the wife{H802} of Uriah{H223} Hittite{H2850}? David{H1732}

sent{H7971}{(H8799)}
messengers{H4397}, and
took{H3947}{(H8799)} her; and she
came in{H935}{(H8799)} unto him, and
he lay{H7901}{(H8799)} with her; for
she was purified{H6942}{(H8693)}
from her uncleanness{H2932}: and she
returned{H7725}{(H8799)} unto her

house{H1004}.

5 And the woman{H802} conceived{H2029}{(H8799)}, and sent{H7971}{(H8799)} and told{H5046}{(H8686)} David{H1732}, and said{H559}{(H8799)}, I am with child{H2030}.

6 And David{H1732} sent{H7971}{(H8799)}toJoab{H3097}, saying, Send{H7971}{(H8798)} me Uriah{H223} the Hittite{H2850}. And Joab{H3097} sent{H7971}{(H8799)} Uriah{H223} to David{H1732}.

7 And when Uriah{H223} was come{H935}{(H8799)} unto him, David{H1732}

demanded{H7592}{(H8799)} of him how Joab { H3097 } did { H7965 }, and how the people{H5971} did{H7965}, and how the war{H4421} prospered{H7965}. And David{H1732} said{H559}{(H8799)} to Uriah{H223}, Go down{H3381}{(H8798)} to thy house{H1004}, wash{H7364}{(H8798)} thv feet{H7272}. And Uriah{H223} departed out{H3318}{(H8799)} of the king's {H4428} house {H1004}, and there followed{H310} him a mess{H4864} of meat from the king{H4428}.

 $\begin{array}{llll} 9 & But & Uriah\{H223\} \\ slept\{H7901\}\{(H8799)\} & at & the \\ door\{H6607\} & of & the & king's\{H4428\} \\ house\{H1004\} & with & all & the \\ servants\{H5650\} & of & his lord\{H113\}, and \\ went not & down\{H3381\}\{(H8804)\} & to & his \\ house\{H1004\}. \end{array}$ 

And when they told{H5046}{(H8686)}David{H1732}, saying{H559}{(H8800)}, Uriah{H223} went not down{H3381}{(H8804)} unto his house{H1004}, David{H1732} said{H559}{(H8799)} Uriah{H223}Camest{H935}{(H8802)} thou not from thy journey {H1870}? why didst thou not go down{H3381}{(H8804)} unto thine house{H1004}?

And

11

Uriah{H223}

said{H559}{(H8799)} David{H1732}, The ark{H727}, and Israel{H3478}, and Judah{H3063}, abide{H3427}{(H8802)} tents{H5521}; and my lord{H113} Joab{H3097}, and the servants{H5650} my lord{H113}, encamped{H2583}{(H8802)} in the open{H6440} fields{H7704}; shall I{H589} then go{H935}{(H8799)} into house{H1004}, mine to eat{H398}{(H8800)} to drink{H8354}{(H8800)}, lie{H7901}{(H8800)} with wife{H802}? as thou livest{H2416}, and as thy soul {H5315} liveth {H2416}, I will do{H6213}{(H8799)} thing{H1697}.

12 And David{H1732} said{H559}{(H8799)} to Uriah{H223}, Tarry{H3427}{(H8798)} here to day{H3117} also, and to morrow{H4279} I will let thee depart{H7971}{(H8762)}. So Uriah{H223} abode{H3427}{(H8799)}

in Jerusalem{H3389} that day{H3117}, and the morrow{H4283}.

13 And when David{H1732} had called{H7121}{(H8799)} him, he did eat{H398}{(H8799)} and drink{H8354}{(H8799)} before{H6440} him; and he made him

14 And it came to pass in the morning  $\{H1242\}$ , that  $David\{H1732\}$  wrote  $\{H3789\}\{(H8799)\}$  a letter  $\{H5612\}$  to  $Joab\{H3097\}$ , and  $Sent\{H7971\}\{(H8799)\}$  it by the hand  $\{H3027\}$  of  $Uriah\{H223\}$ .

15 And he wrote{H3789}{(H8799)} in the letter{H5612}, saying{H559}{(H8800)},

 $\label{eq:setanger} Set\{H3051\}\{(H8798)\}\ ye\ Uriah\{H223\}\ in\ the\ forefront\{H6440\}\{H4136\}\ of\ the\ hottest\{H2389\}\ battle\{H4421\},\ and\ retire\{H7725\}\{(H8804)\}\ ye\ from\ him\{H310\},\ that\ he\ may\ be\ smitten\{H5221\}\{(H8738)\},\ and\ die\{H4191\}\{(H8804)\}.$ 

16 And it came to pass, when Joab{H3097}

observed{H8104}{(H8800)} the city{H5892}, that he assigned{H5414}{(H8799)}

Uriah $\{H223\}$  unto a place $\{H4725\}$  where he knew $\{H3045\}\{(H8804)\}$  that valiant $\{H2428\}$  men $\{H582\}$  were.

18 Then Joab{H3097} sent{H7971}{(H8799)} and told{H5046}{(H8686)} David{H1732} all the things{H1697} concerning the war{H4421}:

19 And charged $\{H6680\}\{(H8762)\}\$  the messenger $\{H4397\},$ 

saying{H559}{(H8800)}, When thou hast made an end{H3615}{(H8763)} of telling{H1696}{(H8763)} the matters{H1697} of the war{H4421} unto the king{H4428},

20 And if so be that the king's{H4428} wrath{H2534}arise{H5927}{(H8799)}, and he say{H559}{(H8804)} unto thee, Wherefore approached ye so nigh{H5066}{(H8738)} unto the city{H5892} when ye did fight{H3898}{(H8736)}?

knew $\{H3045\}\{(H8804)\}\$  ye not that they would shoot $\{H3384\}\{(H8686)\}$  from the wall $\{H2346\}$ ?

21 Who smote{H5221}{(H8689)} Abimelech{H40} the son{H1121} of Jerubbesheth{H3380}? did not a  $woman\{H802\}cast\{H7993\}\{(H8689)\}a$ piece{H6400} of a millstone{H7393} upon him from the wall {H2346}, that he died{H4191}{(H8799)} Thebez{H8405}? ye nigh{H5066}{(H8738)} the wall{H2346}? then say{H559}{(H8804)} thou, Thy servant{H5650} Uriah{H223} the Hittite{H2850} dead{H4191}{(H8804)} also. So the messenger{H4397} went{H3212}{(H8799)}, and came{H935}{(H8799)} shewed{H5046}{(H8686)} David{H1732} all that Joab{H3097} had sent{H7971}{(H8804)} him for.

23 And the messenger  $\{H4397\}$  said  $\{H559\}\{(H8799)\}$  unto David  $\{H1732\}$ , Surely the men  $\{H582\}$  prevailed  $\{H1396\}\{(H8804)\}$  against us, and came out  $\{H3318\}\{(H8799)\}$  unto us into the field  $\{H7704\}$ , and we were upon them even unto the entering  $\{H6607\}$  of the gate  $\{H8179\}$ .

24 And the shooters {H3384} {(H8688)} shot{H3384}{(H8686)} from off the wall{H2346} upon thy servants {H5650}; and some of the king's {H4428} servants{H5650} be dead{H4191}{(H8799)}, thy and servant{H5650} Uriah{H223} the Hittite{H2850} dead{H4191}{(H8804)} also. David{H1732} Then

unto

the

said{H559}{(H8799)}

husband{H1167}.

messenger{H4397}, Thus shalt thou say{H559}{(H8799)}  $Joab \{H3097\}, Let \, not \, this \, thing \{H1697\}$ displease{H3415}{(H8799)}{H5869} for sword{H2719} thee. the devoureth{H398}{(H8799)} one as well another{H2090}: make thy battle{H4421} more strong{H2388}{(H8685)} against the city{H5892}, and overthrow{H2040}{(H8798)} it: and encourage{H2388}{(H8761)} thou him. 26 And when the wife{H802} of Uriah{H223} heard{H8085}{(H8799)} that Uriah{H223} her husband{H376} dead{H4191}{(H8804)}, mourned{H5594}{(H8799)} for her

displeased  $\{H3415\}\{(H8799)\}\{H5869\}$  the LORD  $\{H3068\}$ .

### Chapter 12

  $\label{eq:said} $$ said\{H559\}\{(H8799)\}$ unto him, There were $$ two\{H8147\}$ men\{H582\}$ in one\{H259\}city\{H5892\}; theone\{H259\}$ rich\{H6223\}, and the other\{H259\}$ poor\{H7326\}\{(H8802)\}.$ 

2 The rich{H6223} man had exceeding{H3966} many{H7235}{(H8687)flocks{H6629} and herds{H1241}:

3 But the poor{H7326}{(H8802)} man had nothing, save one{H259} little{H6996} ewe lamb{H3535}, which he had bought $\{H7069\}\{(H8804)\}$  and nourished up{H2421}{(H8762)}: and it grew up{H1431}{(H8799)} together{H3162} with him, and with his children{H1121}: it did eat{H398}{(H8799)} of his own meat{H6595}, drank{H8354}{(H8799)} of his own cup{H3563},andlay{H7901}{(H8799)} in his bosom{H2436}, and was unto him as a daughter{H1323}.

4 And there came{H935}{(H8799)} a traveller{H1982} unto the rich{H6223} man{H376}. and he spared{H2550}{(H8799)} to take{H3947}{(H8800)} of his own flock{H6629} and of his own herd{H1241}. to dress{H6213}{(H8800)} for the wayfaring man{H732}{(H8802)} that was come{H935}{(H8802)} unto him; took{H3947}{(H8799)} the poor{H7326}{(H8802)} man's{H376} lamb{H3535}. and dressed{H6213}{(H8799)} it for the man{H376}  $come\{H935\}\{(H8802)\}\ to\ him.$ 

5 And David's {H1732} anger {H639} was greatly {H3966} kindled {H2734} {(H8799)} against the man {H376}; and he said {H559} {(H8799)} to Nathan {H5416}, As the LORD {H3068} liveth {H2416}, the man {H376} that hath done {H6213} {(H8802)} this thing shall surely {H1121} die {H4194}:

 $\begin{array}{lll} 6 & And & he & shall \\ restore\{H7999\}\{(H8762)\} & the \\ lamb\{H3535\} & fourfold\{H706\}, \\ because\{H6118\} & he \\ did\{H6213\}\{(H8804)\} & this \\ thing\{H1697\}, \ and \ because\{H834\} \ he \\ had \ no \ pity\{H2550\}\{(H8804)\}. \end{array}$ 

Nathan{H5416} And said{H559}{(H8799)} the David{H1732}. Thou art man{H376}. Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, I anointed{H4886}{(H8804)} thee king{H4428} over Israel{H3478}, and I delivered{H5337}{(H8689)} thee out of the hand{H3027} of Saul{H7586};  $8 \text{ And I gave} \{ \text{H}5414 \} \{ (\text{H}8799) \} \text{ thee thy}$ master's {H113} house {H1004}, and thy master's{H113} wives{H802} into thy bosom{H2436}, and gave{H5414}{(H8799)} house{H1004} of Israel{H3478} and of Judah{H3063}; and if that had been too

little{H4592}, I would moreover have

given{H3254}{(H8686)} unto thee such{H2007} and such things{H2007}. Wherefore hast thou despised{H959}{(H8804)} the commandment{H1697} the LORD{H3068},  $do\{H6213\}\{(H8800)\}\ evil\{H7451\}\ in$ sight{H5869}? thou his hast killed{H5221}{(H8689)} Uriah{H223} the Hittite{H2850} with sword{H2719}, and hast taken{H3947}{(H8804)} his wife{H802} to be thy wife{H802}, and hast slain{H2026}{(H8804)} him with the sword{H2719} of children{H1121} of Ammon{H5983}. 10 Now therefore the sword{H2719} never{H5704}{H5769} depart{H5493}{(H8799)} from thine house{H1004}; because{H6118} thou hast despised{H959}{(H8804)} me, and hast taken{H3947}{(H8799)} wife{H802} of Uriah{H223} Hittite{H2850} to be thy wife{H802}. 11 Thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I will raise up{H6965}{(H8688)} evil{H7451} against thee out of thine house{H1004}, and will take{H3947}{(H8804)} thy wives{H802} before thin e eyes{H5869}, and give{H5414}{(H8804)} them unto thy neighbour{H7453}, and he shall lie{H7901}{(H8804)} with thy wives {H802} in the sight {H5869} of this sun{H8121}. 12 For thou didst{H6213}{(H8804)} it

12 For thou didst{H6213}{(H8804)} it secretly{H5643}: but I will do{H6213}{(H8799)}thisthing{H1697} before all Israel{H3478}, and before the sun{H8121}.

13 And David{H1732} said{H559}{(H8799)} unto Nathan{H5416}, I have sinned{H2398}{(H8804)} against the LORD{H3068}. And Nathan{H5416} said{H559}{(H8799)} unto David{H1732},TheLORD{H3068} also hath put away{H5674}{(H8689)} thy sin{H2403}; thou shalt not die{H4191}{(H8799)}.

14 Howbeit{H657}, because by this  $deed\{H1697\}$  thou hast given{H5006} great occasion{H5006}{(H8763)} to the enemies{H341}{(H8802)} of the LORD{H3068} to blaspheme{H5006}{(H8765)}, the child{H1121} also that is born{H3209} unto thee shall surely{H4191}{(H8800)}  $die\{H4191\}\{(H8799)\}$ .

15 And Nathan{H5416} departed{H3212}{(H8799)} unto his house{H1004}. And the LORD{H3068} struck{H5062}{(H8799)} the child{H3206} that Uriah's{H223} wife{H802} bare{H3205}{(H8804)} unto David{H1732}, and it was very sick{H605}{(H8735)}.

16 David{H1732} therefore besought{H1245}{(H8762)} God{H430} for the child{H5288}; and

David{H1732} fasted{H6684}{(H8799)}{H6685}, and went in{H935}{(H8804)}, and

lay{H7901}{(H8804)} all night{H3885}{(H8804)} upon the earth{H776}.

 $\begin{array}{llll} 17 & And & the & elders\{H2205\} & of & his \\ house\{H1004\}rose\{H6965\}\{(H8799)\}, \\ and & went & to & him, & to & raise & him \\ up\{H6965\}\{(H8687)\} & from & the \\ earth\{H776\}: & but & he \\ would\{H14\}\{(H8804)\} & not, & neither & did \\ heeat\{H1262\}\{(H8804)\} bread\{H3899\} \\ with & them. \\ \end{array}$ 

18 And it came to pass on the seventh  $\{H7637\}$  day  $\{H3117\}$ , that the child  $\{H3206\}$  died  $\{H4191\}$   $\{(H8799)\}$ . And the servants  $\{H5650\}$  of David  $\{H1732\}$ 

feared{H3372}{(H8799)} to tell{H5046}{(H8687)} him that the child{H3206} dead{H4191}{(H8804)}: for they said{H559}{(H8804)},Behold,whilethe child{H3206} was yet alive{H2416}, we spake{H1696}{(H8765)} unto him, and hewouldnothearken{H8085}{(H8804)} unto our voice{H6963}: how will he then{H6213} vex{H7451} himself{H6213}{(H8804)}, if we tell{H559}{(H8799)} him that the child{H3206} dead{H4191}{(H8804)}?

19 But when David{H1732} saw{H7200}{(H8799)} that his servants{H5650} whispered{H3907}{(H8693)},

Wnispered{H390/}{(H8693)}

David{H1732}

 $\begin{array}{llll} perceived\{H995\}\{(H8799)\} & that & the \\ child\{H3206\} & was \\ dead\{H4191\}\{(H8804)\}; & therefore \\ David\{H1732\} & said\{H559\}\{(H8799)\} \\ unto & his & servants\{H5650\}, & Is & the \\ child\{H3206\}dead\{H4191\}\{(H8804)\}; \\ And & they & said\{H559\}\{(H8799)\}, & He & is \\ dead\{H4191\}\{(H8804)\}. \end{array}$ 

Then David{H1732} arose{H6965}{(H8799)} from the earth{H776}, and washed{H7364}{(H8799)}, anointed{H5480}{(H8686)}himself,and changed{H2498}{(H8762)} his apparel{H8071}, and came{H935}{(H8799)} into the house{H1004} of the LORD{H3068}, andworshipped{H7812}{(H8691)}:then he came{H935}{(H8799)} to his own house{H1004}; and when he required{H7592}{(H8799)}, they set{H7760}{(H8799)} bread{H3899} before him. and he eat{H398}{(H8799)}.

21 Then said{H559}{(H8799)} his servants{H5650} unto him, What thing{H1697} is this that thou hast done{H6213}{(H8804)}? thou didst fast{H6684}{(H8804)} and weep{H1058}{(H8799)} for the child{H3206}, while it was alive{H2416}; but when the child{H3206} was dead{H4191}{(H8804)}, thou didst rise{H6965}{(H8804)} eat{H398}{(H8799)} bread{H3899}. 22 And he said {H559} {(H8799)}, While the child{H3206} was yet alive{H2416},

fasted{H6684}{(H8804)}

and

 $\begin{tabular}{ll} wept\{H1058\}\{(H8799)\}; & for & I \\ said\{H559\}\{(H8804)\}, & Who & can \\ tell\{H3045\}\{(H8802)\}\} & whether \\ GOD\{H3068\} willbe gracious\{H2603\}\{(H8804)\}\{(H8675)\}\{H2603\}\{(H8762)\}\} \\ to & me, & that & the & child\{H3206\} & may \\ live\{H2416\}? \end{tabular}$ 

24 And David{H1732} comforted{H5162}{(H8762)}

Bathsheba {H1339} his wife {H802}, and went in {H935} {(H8799)} unto her, and lay {H7901} {(H8799)} with her: and she bare {H3205} {(H8799)} a son {H1121}, and he called {H7121} {(H8799)} his name {H8034} Solomon {H8010}: and the LORD {H3068} loved {H157} {(H8804)} him.

25 And he sent{H7971}{(H8799)} by the hand{H3027} of Nathan{H5416} the prophet{H5030}; and he called{H7121}{(H8799)} his name{H8034} Jedidiah{H3041}, because of the LORD{H3068}.

 $\begin{array}{lll} 26 & And & Joab\{H3097\}\\ fought\{H3898\}\{(H8735)\} & against\\ Rabbah\{H7237\} of the children\{H1121\}\\ of & Ammon\{H5983\}, & and\\ took\{H3920\}\{(H8799)\} & the\\ royal\{H4410\} city\{H5892\}. \end{array}$ 

27 And Joab{H3097} sent{H7971}{(H8799)}

messengers{H4397} to David{H1732}, and said{H559}{(H8799)}, I have fought{H3898}{(H8738)} against Rabbah{H7237}, and have taken{H3920}{(H8804)} the city{H5892} of waters{H4325}.

28 Now therefore gather  $\{H622\}$  the rest  $\{H3499\}$  of the people  $\{H5971\}$  together  $\{H622\}$   $\{(H8798)\}$ , and encamp  $\{H2583\}$   $\{(H8798)\}$  against the city  $\{H5892\}$ , and take  $\{H3920\}$   $\{(H8798)\}$  it: lest I take  $\{H3920\}$   $\{(H8799)\}$  the

take{H3920}{(H8799)} the city{H5892}, and it be called{H7121}{(H8738)} after my name{H8034}.
29 And David{H1732} gathered{H622}

all the people{H5971} together{H622}{(H8799)}, and went{H3212}{(H8799)} to Rabbah{H7237}, and fought{H3898}{(H8735)} against it, and took{H3920}{(H8799)} it.

30 And he took {H3947} {(H8799)} their king's {H4428} crown {H5850} from off his head {H7218}, the weight {H4948} whereof was a talent {H3603} of gold {H2091} with the precious {H3368} stones {H68}: and it was set on David's {H1732} head {H7218}. And he brought forth {H3318} {(H8689)} the spoil {H7998} of the city {H5892} in

great{H3966} abundance{H7235}{(H8687)}.

31 And he brought

forth{H3318}{(H8689)} the people{H5971} that were therein, and put{H7760}{(H8799)} them under saws{H4050}, under harrows{H2757} of iron{H1270}, and under axes {H4037} of iron {H1270}, and made them pass{H5674}{(H8689)} through the brickkiln{H4404}: and thus did{H6213}{(H8799)} he unto all the cities {H5892} of the children {H1121} of Ammon{H5983}.SoDavid{H1732} and people{H5971} the returned{H7725}{(H8799)} Jerusalem{H3389}.

## Chapter 13

1 And it came to pass after{H310} this, that Absalom{H53} the son{H1121} of David{H1732} had a fair{H3303} sister{H269}, whose name{H8034} was Tamar{H8559}; and Amnon{H550} the son{H1121} of David{H1732} loved{H157}{(H8799)} her.

2 And Amnon{H550} was so vexed{H3334}{(H8799)}, that he fell sick{H2470}{(H8692)} for his sister{H269} Tamar{H8559}; for she was a virgin{H1330}; and Amnon{H550} thought{H5869} it hard{H6381}{(H8735)} for him to do{H6213}{(H8800)}anything{H3972} to her.

3 But Amnon{H550} had a friend{H7453}, whose name{H8034} was Jonadab{H3122}, the son{H1121} of Shimeah{H8093} David's{H1732} brother{H251}: and Jonadab{H3122} was a very{H3966} subtil{H2450} man{H376}.

4 And he said{H559}{(H8799)} unto him, Why art thou, being the king's{H4428} son{H1121}, lean{H1800} from day{H1242} to day{H1242}? wilt thou not tell{H5046}{(H8686)} me? And Amnon{H550} said{H559}{(H8799)} unto him, I love{H157}{(H8802)} Tamar{H8559}, my brother{H251} Absalom's{H53} sister{H269}.

And Jonadab{H3082} said{H559}{(H8799)} unto him, Lay thee  $down\{H7901\}\{(H8798)\}\$  on thy bed{H4904}, and make thyself sick{H2470}{(H8690)}: and when thy father{H1}cometh{H935}{(H8804)}to see{H7200}{(H8800)} say{H559}{(H8804)} unto him, I pray thee. sister{H269} let mv Tamar{H8559 come{H935}{(H8799)}, give{H1262}{(H8686)} me meat{H3899}, and dress{H6213}{(H8804)} the meat{H1279} in my sight{H5869}, that I may see{H7200}{(H8799)} it, and eat{H398}{(H8804)} it at hand{H3027}.

6 So Amnon{H550} lay down{H7901}{(H8799)}, and made himself sick{H2470}{(H8691)}: and when the king{H4428} was come{H935}{(H8799)} to see{H7200}{(H8800)} him,

7 Then David{H1732} sent{H7971}{(H8799)} home{H1004} to Tamar{H8559}, saying{H559}{(H8800)},

Go{H3212}{(H8798)} now to thy brother{H251} Amnon's{H550} house{H1004}, and dress{H6213}{(H8798)} him meat{H1279}.

Tamar{H8559} went{H3212}{(H8799)} to brother{H251} Amnon's {H550} house{H1004}; and he was laid down{H7901}{(H8802)}. And she took{H3947}{(H8799)} flour{H1217}, and kneaded{H3888}{(H8799)} it, and made cakes{H3823}{(H8762)} in his sight{H5869}, did and bake{H1310}{(H8762)} cakes{H3834}.

9 And she took{H3947}{(H8799)} a pan{H4958}, and poured them out{H3332}{(H8799)} before{H6440} him; but he refused{H3985}{(H8762)} to eat{H398}{(H8800)}. And Amnon{H550} said{H559}{(H8799)}, Have out{H3318}{(H8685)} all men{H376} from me. And they went out{H3318}{(H8799)} every man{H376} from him.

And Amnon{H550} said{H559}{(H8799)} unto Tamar{H8559}Bring{H935}{(H8685)} meat{H1279} into chamber{H2315}, that may eat{H1262}{(H8799)} of thine hand{H3027}. And Tamar{H8559} took{H3947}{(H8799)} the cakes{H3834} which had made{H6213}{(H8804)}, and brought{H935}{(H8686)} them into the chamber{H2315} to Amnon{H550} her brother{H251}.

11 And when she had brought{H5066}{(H8686)} them unto him to eat{H398}{(H8800)}, he took hold{H2388}{(H8686)} of her, and said{H559}{(H8799)} unto her, Come{H935}{(H8798)}

 $\label{eq:higher_higher_higher_higher} \begin{array}{ll} lie\{H7901\}\{(H8798)\} & with & me, & my \\ sister\{H269\}. \end{array}$ 

12 And she answered{H559}{(H8799)} him, Nay, my brother{H251}, do not force{H6031}{(H8762)} me; for no such thing ought{H3651} to be done{H6213}{(H8735)} in Israel{H3478}: do{H6213}{(H8799)} not thou this folly{H5039}.

13 And I, whither shall I cause my shame{H2781} to go{H3212}{(H8686)}? and as for thee, thou shalt be as one{H259} of the fools{H5036} in Israel{H3478}. Now therefore, I pray thee, speak{H1696}{(H8761)} unto the

king{H4428}; for he will not withhold $\{H4513\}\{(H8799)\}$  me from thee

14 Howbeit he would{H14}{(H8804)} not hearken  $\{H8085\}\{(H8800)\}$  unto her being voice{H6963}: but. stronger{H2388}{(H8799)} than she, forced{H6031}{(H8762)} her. and lay{H7901}{(H8799)} with her.

Amnon{H550} 15 Then hated{H8130}{(H8799)} her exceedingly{H3966}{H1419};sothatthe hatred{H8135} wherewith he hated{H8130}{(H8804)} was greater{H1419} than the love{H160} wherewith he had loved{H157}{(H8804)} And Amnon{H550} said{H559}{(H8799)} unto her, Arise{H6965}{(H8798)}, be gone{H3212}{(H8798)}.

16 And she said{H559}{(H8799)} unto him, There is no cause{H182}: this evil{H7451} in sending me away{H7971}{(H8763)} greater{H1419} than the other{H312} that thou didst{H6213}{(H8804)} unto me. But he would{H14}{(H8804)} not hearken{H8085}{(H8800)} unto her.

17 Then he called {H7121} { (H8799)} his servant{H5288} ministered{H8334}{(H8764)}untohim, and said{H559}{(H8799)}, Put{H7971}{(H8798)} now this woman out{H2351} from and bolt{H5274}{(H8798)} door{H1817} after{H310} her.

18 And she had a garment{H3801} of divers colours{H6446} upon her: for with such robes{H4598} were the king's{H4428} daughters{H1323} that virgins{H1330} apparelled{H3847}{(H8799)}. Then his servant{H8334}{(H8764)}

brought{H3318}{(H8686)} her out{H2351}. and bolted{H5274}{(H8804)} door{H1817} after{H310} her.

19 Tamar{H8559} put{H3947}{(H8799)} ashes{H665} on her head{H7218}, and rent{H7167}{(H8804)} her garment{H3801} divers colours{H6446} that was on her, and laid{H7760}{(H8799)} her  $hand\{H3027\}$  on her head $\{H7218\}$ , and went{H3212}{(H8799)}

on{H1980}{(H8800)} crying{H2199}{(H8804)}.

Absalom{H53} And her brother{H251} said{H559}{(H8799)} unto her, Hath Amnon{H550} thy brother{H251} been with thee? but hold now thy peace{H2790}{(H8685)}, my sister{H269}: he is thy brother{H251}; regard{H7896}{(H8799)}{H3820} not this thing{H1697}. So Tamar{H8559} remained{H3427}{(H8799)}

desolate{H8074}{(H8802)} in her brother{H251} Absalom's {H53} house{H1004}.

king{H4428} 21 But when David{H1732heard{H8085}{(H8804)} of all these things{H1697}, he was very{H3966} wroth{H2734}{(H8799)}.

Absalom{H53} 22 And spake{H1696}{(H8765)} unto his brother Amnon (H550) neither good{H2896} nor bad{H7451}: for Absalom{H53hated{H8130}{(H8804)} Amnon{H550}, because {H1697} he had forced{H6031}{(H8765)} sister{H269} Tamar{H8559}. 23 And it came to pass after two full{H3117} years{H8141}, that Absalom{H53} had sheepshearers{H1494}{(H8802)} in Baalhazor{H1178}, which is beside Ephraim{H669}: and Absalom{H53}

Absalom{H53} And came{H935}{(H8799)} the king{H4428}. said{H559}{(H8799)}, Behold now, thy servant{H5650} hath sheepshearers{H1494}{(H8802)}; let{H3212} the king{H4428}, I beseech and his servants{H5650}  $go\{H3212\}\{(H8799)\}$ with thy servant{H5650}.

invited{H7121}{(H8799)}

king's{H4428} sons{H1121}.

king{H4428} And the said{H559}{(H8799)} Absalom{H53}, Nay, my son{H1121}, let us not all now go{H3212}{(H8799)}, lest we be chargeable {H3513} {(H8799)} unto thee. And he pressed{H6555}{(H8799)}him:howbeit would{H14}{(H8804)} he not go{H3212}{(H8800)}, blessed{H1288}{(H8762)} him.

said{H559}{(H8799)} Then Absalom{H53}, If not, I pray thee, let my brother{H251} Amnon{H550} go{H3212}{(H8799)} with us. And the said{H559}{(H8799)} king{H4428} unto him, Why should go{H3212}{(H8799)} with thee?

But Absalom{H53} pressed{H6555}{(H8799)} him, that he let Amnon{H550} and all the king's{H4428} sons{H1121} go{H7971}{(H8799)} with him.

Absalom{H53} had Now commanded{H6680}{(H8762)} his servants{H5288},

saying{H559}{(H8800)},

Mark{H7200}{(H8798)} ye now when Amnon's {H550} heart {H3820} merry{H2896} with wine{H3196}, and when I say{H559}{(H8804)} unto you, Smite{H5221}{(H8685)}

Amnon{H550}; then kill{H4191}{(H8689)} him. fear{H3372}{(H8799)} not: have not I commanded{H6680}{(H8765)} you?be courageous{H2388}{(H8798)}, and be valiant{H1121}{H2428}.

And the servants{H5288} of Absalom{H53} did{H6213}{(H8799)} unto Amnon{H550} as Absalom{H53} had commanded{H6680}{(H8765)}. Then all the king's {H4428} sons {H1121} arose{H6965}{(H8799)}, and every man{H376} him gat up{H7392}{(H8799)} his mule{H6505}, and fled{H5127}{(H8799)}.

30 And it came to pass, while they were

in the way $\{H1870\}$ , that tidings $\{H8052\}$ came $\{H935\}\{(H8804)\}$ David{H1732}, saying{H559}{(H8800)}, Absalom{H53} hath slain{H5221}{(H8689)} all the king's{H4428} sons{H1121}, and there one{H259} not of them left{H3498}{(H8738)}. 31 Then king{H4428} the arose{H6965}{(H8799)}, and tare{H7167}{(H8799)} his garments{H899}. and lay{H7901}{(H8799)} on the earth{H776}; all servants{H5650} stood{H5324}{(H8737)} by with their clothes{H899} rent{H7167}{(H8803)}.

And Jonadab{H3122}, son{H1121} of Shimeah {H8093} David's{H1732} brother{H251}. answered{H6030}{(H8799)} said{H559}{(H8799)}, Let not my lord{H113} suppose{H559}{(H8799)} that they have slain{H4191}{(H8689)} all the young men{H5288} the king's{H4428} sons{H1121}; for Amnon{H550} only is dead{H4191}{(H8804)}: for by the appointment{H6310} of Absalom{H53} this hath determined{H7760}{(H8803)} from the day{H3117} he forced{H6031}{(H8763)} sister{H269} Tamar{H8559}. 33 Now therefore let not my lord{H113} take{H7760}{(H8799)}

thing{H1697} to his heart{H3820}, to  $think\{H559\}\{(H8800)\}$  that all the sons{H1121} king's{H4428} dead{H4191}{(H8804)}: for Amnon{H550} is dead{H4191}{(H8804)} Absalom{H53} But man{H5288} that kept

fled{H1272}{(H8799)}. And the young watch{H6822}{(H8802)} lifted up{H5375}{(H8799)}hiseyes{H5869}, and looked{H7200}{(H8799)}, and, behold, there came{H1980}{(H8802)} much{H7227} people{H5971} by the  $way\{H1870\}$  of the  $hill\{H2022\}$ side{H6654} behind{H310} him.

Jonadab{H3122} And said{H559}{(H8799)} unto king{H4428}, Behold. the sons{H1121} king's{H4428}  $come\{H935\}\{(H8804)\}:$ servant{H5650} said{H1697}, so it is. 36 And it came to pass, as soon as he had made an end{H3615}{(H8763)} of speaking{H1696}{(H8763)}, that. behold, the king's {H4428} sons {H1121} came{H935}{(H8804)}, and lifted up{H5375}{(H8799)} their voice{H6963} and  $wept{H1058}{(H8799)}:$ the king{H4428} also and all servants{H5650} wept{H1058}{(H8804)} very{H3966} sore{H1065}{H1419}.

Absalom{H53} But fled{H1272}{(H8804)}, and went{H3212}{(H8799)}  $Talmai\{H8526\}, \ the \ son\{H1121\} \ of$ Ammihud{H5991}{(H8675)}{H5989}, king{H4428} of Geshur{H1650}. And David mourned{H56}{(H8691)} for his son{H1121} every day{H3117}. Absalom{H53} So

38 fled{H1272}{(H8804)}, and went{H3212}{(H8799)} to Geshur{H1650}, and there three{H7969} years{H8141}. 39 And the soul of king{H4428}

David{H1732} longed{H3615}{(H8762)} go forth{H3318}{(H8800)} unto Absalom{H53}: for he was comforted{H5162}{(H8738)}

concerning Amnon{H550}, seeing he was dead{H4191}{(H8804)}.

# Chapter 14

1 Now Joab {H3097} the son {H1121} of Zeruiah (H6870)

 $perceived{H3045}{(H8799)}$  that the king's{H4428}heart{H3820}wastoward Absalom{H53}.

Joab{H3097} sent{H7971}{(H8799)} Tekoah{H8620}, and fetched{H3947}{(H8799)} thence a wise{H2450} woman $\{H802\}$ , said{H559}{(H8799)} unto her, I pray thee, feign thyself to be mourner $\{H56\}\{(H8693)\}$ , and put on{H3847}{(H8798)} mourning{H60} apparel{H899}, and anoint{H5480}{(H8799)} not thyself with oil{H8081}, but be as a woman{H802} that had a long{H7227} time{H3117}mourned{H56}{(H8690)} for the dead{H4191}{(H8801)}:

3 And come{H935}{(H8804)} to the king{H4428}, and speak{H1696}{(H8765)} this manner{H1697} unto him Joab{H3097}put{H7760}{(H8799)}the words  $\{H1697\}$  in her mouth  $\{H6310\}$ . 4 And when the woman{H802} of

Tekoah{H8621} spake{H559}{(H8799)} the king{H4428}, she fell{H5307}{(H8799)} her face{H639} to the ground{H776}, and did obeisance{H7812}{(H8691)}, and

said{H559}{(H8799)}, Help{H3467}{(H8685)}, O king{H4428}.

king{H4428} And the said{H559}{(H8799)} unto her, What aileth thee? And answered{H559}{(H8799)}, Ι am indeed{H61} widow{H490} woman{H802}. and mine husband{H376} dead{H4191}{(H8799)}.

6 And thy handmaid{H8198} had two{H8147} sons{H1121}, and they two{H8147} strove together  $\{H5327\}\{(H8735)\}$  in the field{H7704}, and there was none to part{H5337}{(H8688)} them, but the one{H259} smote{H5221}{(H8686)}

other $\{H259\}$ , the and slew{H4191}{(H8686)} him. 7 And, behold, the whole family {H4940}

is risen{H6965}{(H8804)} against thine handmaid{H8198}, and said{H559}{(H8799)},

Deliver{H5414}{(H8798)} him that smote{H5221}{(H8688)} his brother{H251}, that we may kill{H4191}{(H8686)} him, for the life {H5315} of his brother {H251} whom he slew{H2026}{(H8804)}; and we will destroy{H8045}{(H8686)} heir{H3423}{(H8802)} also: and so they shall quench{H3518}{(H8765)} my coal{H1513} which is left{H7760}{(H8800)}, and shall not leave{H7604}{(H8738)} to mv husband{H376} neither name{H8034} nor remainder{H7611} upon{H6440} the earth{H127}.

And the king{H4428} said{H559}{(H8799)} unto woman{H802}, Go{H3212}{(H8798)} to thine house{H1004}, and I will give charge{H6680}{(H8762)} concerning thee.

the woman{H802} of Tekoah{H8621} said{H559}{(H8799)} unto the king{H4428}, My lord{H113}, O king{H4428}, the iniquity{H5771} be on me, and on my father's {H1} house{H1004}: and the king{H4428} and his throne{H3678} guiltless{H5355}.

king{H4428} 10 And the said{H559}{(H8799)}, Whosoever saith{H1696}{(H8764)} oughtuntothee, bring{H935}{(H8689)} him to me, and he shall not touch{H5060}{(H8800)} thee any more {H3254} {(H8686)}.

11 Then said{H559}{(H8799)} she, I pray thee, let the king{H4428} remember{H2142}{(H8799)} the LORD{H3068} thy God{H430}, that wouldest not suffer the thou revengers{H1350}{(H8802)} of blood{H1818} destroy{H7843}{(H8763)} any more{H7235}{(H8687)}, lest they destroy{H8045}{(H8686)} mv son{H1121}. he said{H559}{(H8799)}, the LORD{H3068} liveth{H2416}, there shall not one hair{H8185} of thy son{H1121} fall{H5307}{(H8799)} to the earth{H776}.

woman{H802} Then the said{H559}{(H8799)}, Let thine handmaid{H8198}, I thee. pray speak{H1696}{(H8762)} word{H1697} unto my lord{H113} the king{H4428}. And he said{H559}{(H8799)}. Sav on{H1696}{(H8761)}.

woman{H802} the said{H559}{(H8799)}, Wherefore then hast thou thought  $\{H2803\}\{(H8804)\}$ such a thing against the people{H5971} of God{H430}? for the king{H4428} speak{H1696}{(H8693)} this thing{H1697} as one which is faulty{H818}, in that the king{H4428} doth not fetch home

again{H7725}{(H8687)} his

banished{H5080}{(H8737)}. For must needs{H4191}{(H8800)} die{H4191}{(H8799)}, and are as water{H4325} spilt{H5064}{(H8737)} on the ground{H776}, which cannot be gathered up again{H622}{(H8735)}; neither doth God{H430} respect{H5375}{(H8799)} person{H5315}: yet doth he devise{H2803}{(H8804)} means{H4284}, his banished{H5080}{(H8737)} be not expelled{H5080}{(H8799)} from him. 15 Now therefore that I am come{H935}{(H8804)} to speak{H1696}{(H8763)} of this thing{H1697} unto my lord{H113} the king{H4428}, it is because the people{H5971} have made me afraid{H3372}{(H8765)}: and thy handmaid{H8198} said{H559}{(H8799)}, I will now speak{H1696}{(H8762)} unto the king{H4428}; it may be that the king{H4428} will perform{H6213}{(H8799)} the request{H1697} of his handmaid{H519}. 16 For the king{H4428} will hear{H8085}{(H8799)}, to deliver{H5337}{(H8687)} his handmaid{H519} the  $hand\{H3709\}$  of the  $man\{H376\}$  that

God{H430}. 17 Then thine handmaid{H8198} said{H559}{(H8799)}, The word{H1697} of my lord{H113} the king{H4428} shall he comfortable{H4496}: for angel{H4397} of God{H430}, so is my  $lord\{H113\}$  the  $king\{H4428\}$ discern{H8085}{(H8800)}

would destroy{H8045}{(H8687)} me

and my son{H1121} together{H3162}

out of the inheritance (H5159) of

good{H2896} and bad{H7451}: therefore the LORD{H3068} thy God{H430} will be with thee.

king{H4428} 18 Then the answered{H6030}{(H8799)} and said{H559}{(H8799)} the woman{H802}Hide{H3582}{(H8762)} not from me, I pray thee, the thing{H1697} that shall  $ask\{H7592\}\{(H8802)\}$  thee. And the woman{H802} said{H559}{(H8799)}, Let my lord{H113} the king{H4428} now speak{H1696}{(H8762)}.

And king{H4428} the said{H559}{(H8799)}, Is not the hand{H3027} of Joab{H3097} with thee in all this? And the woman{H802} answered{H6030}{(H8799)} and said{H559}{(H8799)}, thy soul{H5315} liveth{H2416}, my lord{H113} the king{H4428}, none {H376} can {H786} turn to the right hand{H3231}{(H8687)} or to the left{H8041}{(H8687)} from ought that my lord{H113} the king{H4428} hath spoken{H1696}{(H8765)}: for thy servant{H5650} Joab{H3097}, he bade{H6680}{(H8765)} me, and he

put{H7760}{(H8804)} all these words{H1697} in the mouth{H6310} of thine handmaid{H8198}:

To{H5668} fetch about{H5437}{(H8763)} this form{H6440} of speech{H1697} hath thy servant{H5650} Joab{H3097} done{H6213}{(H8804)} thing{H1697}: and my lord{H113} is wise{H2450}, according to wisdom{H2451} of an angel{H4397} of God{H430},toknow{H3045}{(H8800)} all things that are in the earth{H776}. And the king{H4428} said{H559}{(H8799)} unto Joab{H3097}, Behold now, I have done{H6213}{(H8804)} thing{H1697}: go{H3212}{(H8798)} therefore, bring{H7725} the young man{H5288} Absalom{H53} again{H7725}{(H8685)}.

Joab{H3097} And fell{H5307}{(H8799)} to the ground{H776} on his face{H6440}, and bowed{H7812}{(H8691)} himself, and thanked{H1288}{(H8762)} king{H4428}: and Joab{H3097} said{H559}{(H8799)}, To day{H3117} servant{H5650} knoweth $\{H3045\}\{(H8804)\}\$  that I have found{H4672}{(H8804)}grace{H2580} in thy sight{H5869}, my lord{H113}, O  $king\{H4428\}$ , in that the  $king\{H4428\}$ hath  $fulfilled{H6213}{(H8804)}$  the request{H1697} of his servant{H5650}. Ioab{H3097} So arose{H6965}{(H8799)} went{H3212}{(H8799)} Geshur{H1650}, brought{H935}{(H8686)}

Absalom{H53} to Jerusalem{H3389}. And the king{H4428} said{H559}{(H8799)}, Let turn{H5437}{(H8735)} to his own house{H1004}, and let him not see{H7200}{(H8799)}myface{H6440}. Absalom{H53} returned{H5437}{(H8735)} to his own house{H1004}. and saw{H7200}{(H8804)} not king's{H4428} face{H6440}. 25 But in all Israel{H3478} there was none{H376} to be so much{H3966} praised{H1984}{(H8763)} Absalom{H53} for his beauty{H3303}: from the sole{H3709} of foot{H7272} even to the crown of his head{H6936} there was blemish{H3971} in him. And when he polled{H1548}{(H8763)}

head{H7218},(for it was at every year's{H3117}{H3117} end{H7093} that he polled $\{H1548\}\{(H8762)\}\ it:$ because the hair heavy{H3513}{(H8804)} therefore he polled{H1548}{(H8765)} it:) he weighed{H8254}{(H8804)} the hair{H8181} of his head{H7218} at two hundred{H3967} shekels{H8255} after the king's {H4428} weight {H68}.

27 And unto Absalom (H53) there were born{H3205}{(H8735)} three{H7969} sons{H1121}, one{H259} and

daughter{H1323}, whose name{H8034} was Tamar{H8559}: she was a woman{H802} of a fair{H3303} countenance{H4758}.

Absalom{H53} dwelt{H3427}{(H8799)} two full{H3117} years{H8141} in Jerusalem (H3389), and saw{H7200}{(H8804)} the king's{H4428} face{H6440}. Therefore Absalom{H53}

sent{H7971}{(H8799)} for Joab{H3097}, have to sent{H7971}{(H8800)} him to the king{H4428}; he would{H14}{(H8804)} come{H935}{(H8800)} to him: and when he sent again{H7971}{(H8799)} second time{H8145}, would{H14}{(H8804)} come{H935}{(H8800)}.

30 Therefore he said{H559}{(H8799)} unto his servants{H5650}, See{H7200}{(H8798)}, Joab's{H3097} field{H2513} is near{H413} mine{H3027}, and he hath barley{H8184} there: go{H3212}{(H8798)} set{H3341}{(H8685)} it on fire{H784}. And Absalom's {H53} servants {H5650} set{H3341}{(H8686)}thefield{H2513} on fire{H784}.

Joab{H3097} 31 arose{H6965}{(H8799)}, and came{H935}{(H8799)} Absalom{H53} unto his house{H1004}. and said{H559}{(H8799)} unto him, Wherefore have thy servants{H5650} set{H3341}{(H8689)}myfield{H2513} on fire{H784}? Absalom{H53} And

Behold,

answered{H559}{(H8799)}

Joab{H3097},

sent{H7971}{(H8804)} unto thee. saying{H559}{(H8800)}, Come{H935}{(H8798)} hither, that I may send{H7971}{(H8799)} thee to the  $king\{H4428\}, to say\{H559\}\{(H8800)\},$ Wherefore am I come  $\{H935\}\{(H8804)\}$ from Geshur{H1650}? it had been good{H2896} for me to have been there now therefore see {H7200} {(H8799)} the king's{H4428} face{H6440}; and if there be {H3426} any iniquity {H5771} in me, let him kill{H4191}{(H8689)} me. Joab{H3097} So

came{H935}{(H8799)} to king{H4428}, and told{H5046}{(H8686)} him: and when he had called{H7121}{(H8799)} for Absalom{H53}, came{H935}{(H8799)} the king{H4428}. and bowed{H7812}{(H8691)}himself on his face{H639} to the ground{H776} before{H6440} the king{H4428}: and king{H4428} kissed{H5401}{(H8799)} Absalom{H53}.

#### Chapter 15

1 And it came to pass after this {H310}, Absalom{H53} prepared{H6213}{(H8799)} chariots{H4818} and horses{H5483}, and fifty{H2572} men{H376} to run{H7323}{(H8801)} before{H6440}

2 And Absalom{H53} early{H7925}{(H8689)}, and stood{H5975}{(H8804)beside{H3027} the way{H1870} of the gate{H8179}: and it was so, that when any man{H376} had a controversy{H7379} came{H935}{(H8800)} king{H4428} for judgment{H4941}, then Absalom{H53} called{H7121}{(H8799)} unto him, and said{H559}{(H8799)}, Of what{H335} city{H5892} art thou? And he said{H559}{(H8799)}, Thy servant{H5650} is of one{H259} of the tribes{H7626} of Israel{H3478}.

Absalom{H53} And said{H559}{(H8799)} unto him. See{H7200}{(H8798)}, thy matters{H1697} are good{H2896} and right{H5228}; but there is no man deputed of the king{H4428} to hear{H8085}{(H8802)} thee.

4Absalom{H53}said{H559}{(H8799)} moreover, Oh that made{H7760}{(H8799)} judge{H8199}{(H8802)} the in land{H776}, that every man{H376} which hath any suit{H7379} cause{H4941}  $come\{H935\}\{(H8799)\}$  unto me, and I would do him

5 And it was so, that when any man{H376}  $nigh\{H7126\}\{(H8800)\}\ to\ him\ to\ do\ him$ obeisance{H7812}{(H8692)}, he put forth{H7971}{(H8804)} his hand{H3027}, took{H2388}{(H8689)} him, kissed{H5401}{(H8804)} him.

justice{H6663}{(H8689)}!

6 And on this manner{H1697} did{H6213}{(H8799)} Absalom{H53} Israel{H3478} came{H935}{(H8799)} the king{H4428} for judgment{H4941}: so Absalom{H53}stole{H1589}{(H8762)} the hearts {H3820} of the men {H582} of Israel{H3478}.

7 And it came to pass after{H7093} years{H8141}, forty{H705} Absalom{H53} said{H559}{(H8799)} unto the king{H4428}, I pray thee, let me go{H3212}{(H8799)} and pay{H7999}{(H8762)} my vow{H5088}. which have vowed{H5087}{(H8804)} unto the LORD{H3068}, in Hebron{H2275}.

For thy servant{H5650} vowed{H5087}{(H8804)} vow{H5088} while I abode{H3427}{(H8800)} at Geshur{H1650} Syria{H758}, in saying{H559}{(H8800)}, If LORD{H3068} shall bring me again{H7 686)} indeed to Jerusalem{H3389}, then I will serve{H5647}{(H8804)} the LORD{H3068}.

And king{H4428} said{H559}{(H8799)} unto him, Go{H3212}{(H8798)} in peace{H7965}. he arose{H6965}{(H8799)}, and went{H3212}{(H8799)} Hebron{H2275}.

Absalom{H53} But sent{H7971}{(H8799)} spies{H7270}{(H8764)} throughout all the tribes $\{H7626\}$  of Israel $\{H3478\}$ , saying{H559}{(H8800)}, As soon as ye hear{H8085}{(H8800)} sound{H6963} of the trumpet{H7782}, then ye shall say{H559}{(H8804)}, Absalom{H53} reigneth{H4427}{(H8804)}

Hebron{H2275}.

And with Absalom{H53} went{H1980}{(H8804)} hundred{H3967} men{H376} out of Jerusalem (H3389). that were called{H7121}{(H8803)}; and thev went{H1980}{(H8802)} their simplicity{H8537}, they knew{H3045}{(H8804)} any thing  $\{H1697\}$ .

12 And Absalom{H53} sent{H7971}{(H8799)} Ahithophel{H302}theGilonite{H1526}, David's{H1732}

counsellor{H3289}{(H8802)}, from his city{H5892}, even from Giloh{H1542}, while he offered{H2076}{(H8800)} sacrifices{H2077}. And conspiracy{H7195} was strong{H533}; people{H5971} the increased{H7227}

continually{H1980}{(H8802)} with Absalom{H53}.

13 And there came{H935}{(H8799)} a messenger{H5046}{(H8688)} to David{H1732}, The

saying{H559}{(H8800)}, hearts{H3820} of the men{H376} of Israel{H3478} are after{H310} Absalom{H53}.

David{H1732} said{H559}{(H8799)} unto all his servants{H5650} that were with him at Jerusalem (H3389).

Arise{H6965}{(H8798)}, and let us flee $\{H1272\}\{(H8799)\}$ ; for we shall not else escape{H6413} from{H6440} Absalom{H53}: make speed{H4116}{(H8761)} to depart{H3212}{(H8800)}, lest he overtake{H5381}{(H8689)} suddenly{H4116}{(H8762)}, and bring{H5080}{(H8689)} evil{H7451} upon us, and smite{H5221}{(H8689)} the city{H5892} with the edge{H6310} of the sword{H2719}.

king's{H4428} 15 And the servants{H5650}said{H559}{(H8799)} unto the king{H4428}, Behold, thy servants{H5650} are ready to do whatsoever my lord{H113} the king{H4428} shall appoint{H977}{(H8799)}.

725{(H8799)}{(H8676)}{H7725}{(H8 16 And the king{H4428} went forth{H3318}{(H8799)}, and all his household{H1004} after{H7272} him. the king{H4428} left{H5800}{(H8799)} ten{H6235} women $\{H802\}$ , which were concubines{H6370}, to keep{H8104}{(H8800)} the house{H1004}. 17 And the king{H4428} went

forth{H3318}{(H8799)}, and all the people{H5971} after{H7272} him, and tarried{H5975}{(H8799)} in a place{H1004} that off{H4801}{(H8677)}{H1023}.

18 And all his servants {H5650} passed on{H5674}{(H8802)} beside{H3027} him; and all the Cherethites {H3774}, and all the Pelethites (H6432), and all the Gittites{H1663}, six{H8337} hundred{H3967} men{H376} which  $came\{H935\}\{(H8804)\}$  after $\{H7272\}$ him from Gath{H1661}, passed on{H5674}{(H8802)} before{H6440} the king{H4428}.

19 Then said{H559}{(H8799)} the king{H4428} to Ittai{H863} the Gittite{H1663}, goest{H3212}{(H8799)} thou also with us? return{H7725}{(H8798)} to thy place{H4725}, and abide{H3427}{(H8798)} with the king{H4428}: for thou art a stranger{H5237}, and also  $exile{H1540}{(H8802)}.$ 

thou Whereas camest{H935}{(H8800)} but yesterday{H8543}, should this make day{H3117} thee  $go\{H3212\}\{(H8800)\}$  upand down  $\{H51\}$ 28}{(H8686)}{(H8675)}{H5128}{(H87 with us? seeing go{H1980}{(H8802)} whither I may, return{H7725}{(H8798)} thou, and take back{H7725}{(H8685)} brethren{H251}: mercy{H2617} and truth{H571} be with thee.

Ittai{H863}

And

answered{H6030}{(H8799)} the king{H4428}, and said{H559}{(H8799)}, the As LORD{H3068} liveth{H2416}, and as my  $lord\{H113\}$  the  $king\{H4428\}$ liveth{H2416}, surely in place{H4725} my lord{H113} the king{H4428} shall be, whether in death{H4194} or life{H2416}, even there also will thy servant{H5650} be. And David{H1732} said{H559}{(H8799)} to Ittai{H863}, Go{H3212}{(H8798)} pass over{H5674}{(H8798)}. Ittai{H863} the Gittite{H1663} passed over{H5674}{(H8799)}, and all his men{H582}, and all the ones{H2945} that were with him.

23 And all the country{H776}  $wept{H1058}{(H8802)}$ with loud{H1419} voice{H6963}, and all the people{H5971} passed over{H5674}{(H8802)}: the king{H4428} also himself passed  $over\{H5674\}\{(H8802)\}$ the brook{H5158} Kidron{H6939}, and all the people{H5971} passed over{H5674}{(H8802)}, toward{H6440} the way{H1870} of the

wilderness{H4057}.

24 And lo Zadok{H6659} also, and all the Levites{H3881} were with him, bearing{H5375}{(H8802)} ark{H727} of the covenant{H1285} of God{H430}: and they set down{H3332}{(H8686)}theark{H727} of God{H430}; and Abiathar{H54} went  $up\{H5927\}\{(H8799)\}$ , until all the people{H5971} done{H8552}{(H8800)}

passing{H5674}{(H8800)} out of the city{H5892}.

25 And king{H4428} the said{H559}{(H8799)} unto Zadok{H6659}, Carry back{H7725}{(H8685)} the ark{H727} of God{H430} into the city{H5892}: if I find{H4672}{(H8799)} favour{H2580} in the eyes{H5869} of the LORD{H3068}, he will bring me again{H7725}{(H8689)}, shew $\{H7200\}\{(H8689)\}\$ me both it, and his habitation{H5116}:

26 But if he thus say $\{H559\}\{(H8799)\}$ , I have no  $delight\{H2654\}\{(H8804)\}$  in thee; behold, here am I, let him  $do\{H6213\}\{(H8799)\}$  to me seemeth{H5869} good{H2896} unto

2.7 The king{H4428} said{H559}{(H8799)} also Zadok{H6659} the priest{H3548}, Art not thou a seer $\{H7200\}\{(H8802)\}$ ? return{H7725}{(H8798)} into the city{H5892} in peace{H7965}, and your two{H8147} sons{H1121} with you, Ahimaaz{H290} thy son{H1121}, and Jonathan{H3083} the son{H1121} of Abiathar{H54}.

28 See{H7200}{(H8798)}, I will tarry{H4102}{(H8700)} plain{H6160}{(H8675)}{H5679} of the wilderness{H4057}, until come{H935}{(H8800)} word{H1697} from you to certify{H5046}{(H8687)} me.

29 Zadok{H6659} therefore and Abiathar{H54} carried{H7725} the ark{H727} of God{H430} again{H7725}{(H8686)} to Jerusalem{H3389}: they and tarried{H3427}{(H8799)} there.

David{H1732} went up{H5927}{(H8802)} the ascent{H4608} of mount Olivet{H2132}, and  $wept{H1058}{(H8802)}$  as he  $up\{H5927\}\{(H8802)\},$  and had head{H7218}

 $covered\{H2645\}\{(H8802)\},$  and went{H1980}{(H8802)}

barefoot{H3182}: people{H5971} that was with him  $covered\{H2645\}\{(H8804)\}$ every man{H376} his head{H7218}, and they went up{H5927}{(H8804)}, weeping{H1058}{(H8800)} as they went  $up\{H5927\}\{(H8800)\}.$ 

31 And one told{H5046}{(H8689)} David{H1732},

saying{H559}{(H8800)}, Ahithophel{H302} is among the conspirators{H7194}{(H8802)} with Absalom{H53}. And David{H1732} said{H559}{(H8799)}, LORD{H3068}, I pray thee, turn the counsel{H6098} of Ahithophel{H302} into foolishness{H5528}{(H8761)}. 32 And it came to pass, that when David{H1732} come{H935}{(H8804)} the top{H7218} of the mount, where he worshipped{H7812}{(H8691)} God{H430}, behold, Hushai{H2365} the Archite{H757} came meet{H7125}{(H8800)} him with his

coat{H3801} rent{H7167}{(H8803)}, and earth{H127} upon his head{H7218}: whom David{H1732} said{H559}{(H8799)}, If thou passest on{H5674}{(H8804)} with me, then thou shalt be a burden{H4853} unto me: 34 But if thou return {H7725} {(H8799)} city{H5892}, the say{H559}{(H8804)} unto Absalom{H53}, I will be thy servant{H5650}, O king{H4428}; as I been thy father's{H1} servant{H5650} hitherto{H227}, so will I now also be thy servant{H5650}: then mavest thou for defeat{H6565}{(H8689)} the counsel{H6098} of Ahithophel{H302}. 35 And hast thou not there with thee Zadok{H6659} and Abiathar{H54} the priests{H3548}? therefore it shall be. that what thing {H1697} soever thou shalt  $hear\{H8085\}\{(H8799)\}\$  out of the king's{H4428}house{H1004},thoushalt tell{H5046}{(H8686)} it Zadok{H6659} and Abiathar{H54} the priests{H3548}.

36 Behold, they have there with them their two{H8147} sons{H1121}, Ahimaaz{H290} Zadok's{H6659} son, and Jonathan{H3083} Abiathar's{H54} son; and by them{H3027} ye shall send{H7971}{(H8804)} unto me every thing{H1697} that ye can hear{H8085}{(H8799)}.

37 So Hushai{H2365} David's{H1732} friend{H7463} came{H935}{(H8799)} into the city{H5892}, and Absalom{H53} came{H935}{(H8799)} into Jerusalem{H3389}.

#### Chapter 16

1 And when David{H1732} was a

little{H4592} past{H5674}{(H8804)}

the top{H7218} of the hill, behold, Ziba{H6717} the servant{H5288} of Mephibosheth{H4648} met{H7125}{(H8800)} him, with a couple{H6776} of asses{H2543} saddled{H2280}{(H8803)}, and upon them two hundred{H3967} loaves of bread{H3899}, and an hundred{H3967} bunches of raisins{H6778}, and an hundred{H3967} of summer fruits{H7019}, and a bottle{H5035} of wine{H3196}.

2 And the king{H4428}

said{H559}{(H8799)} unto Ziba{H6717}, What meanest thou by these? And Ziba{H6717} said{H559}{(H8799)}, The asses{H2543} be for the king's{H4428} household{H1004} ride on{H7392}{(H8800)}; the and bread{H3899} and summer fruit{H7019} for the young  $men\{H5288\}$  to  $eat\{H398\}\{(H8800)\}$ ; and the wine{H3196}, that such as be faint{H3287} in the wilderness{H4057} may drink{H8354}{(H8800)}.

And the king{H4428} said{H559}{(H8799)}, And where is thy master's{H113} son{H1121}? And Ziba{H6717} said{H559}{(H8799)} unto the king{H4428}, Behold, he abideth{H3427}{(H8802)} Jerusalem{H3389}: for he said{H559}{(H8804)}, To day{H3117} shall the house{H1004} Israel{H3478} restore{H7725}{(H8686)} the

restore{H7725}{(H8686)} me the kingdom{H4468} of my father{H1}. 4 Then said{H559}{(H8799)} the king{H4428} to Ziba{H6717}, Behold, thine are all that pertained unto Mephibosheth{H4648}. And Ziba{H6717} said{H559}{(H8799)}, I humbly{H7812}{(H8694)} beseech thee that I may find{H4672}{(H8799)} grace{H2580} in thy sight{H5869}, my lord{H113}, O king{H4428}.

And when king{H4428} David{H1732} came{H935}{(H8804)} to Bahurim (H980), behold, thence came out{H3318}{(H8802)} a man{H376} of the family {H4940} of the house {H1004} of Saul{H7586}, whose name{H8034} was Shimei {H8096}, the son {H1121} of Gera{H1617}: he came forth{H3318}{(H8802)}, and cursed{H7043}{(H8764)} still as he came{H3318}{(H8800)}.

6 And he cast{H5619}{(H8762)} stones{H68} at David{H1732}, and at all the servants{H5650} of king{H4428} David{H1732}: and all the people{H5971} and all the mighty men{H1368} were on his right hand{H3225} and on his left{H8040}. 7 And thus said{H559}{(H8804)} Shimei{H8096} when he cursed{H7043}/(H8763)} Come

7 And thus said{H559}{(H8804)} Shimei{H8096} when he cursed{H7043}{(H8763)}, Come out{H3318}{(H8798)}, come out{H3318}{(H8798)}, thou bloody{H1818} man{H376}, and thou man{H376} of Belial{H1100}:

The LORD{H3068} hath returned{H7725}{(H8689)} upon thee blood{H1818} the house{H1004} of Saul{H7586}, in whose stead thou hast reigned{H4427}{(H8804)}; and the LORD{H3068} hath delivered{H5414}{(H8799)} the kingdom{H4410} into the hand{H3027} of Absalom{H53} thy son{H1121}: and, behold, thou art taken in thy mischief{H7451}, because thou art a bloody{H1818} man{H376}.

9 Then said{H559}{(H8799)} Abishai{H52} the son{H1121} of Zeruiah{H6870} unto the king{H4428}, Whyshouldthisdead{H4191}{(H8801)} dog{H3611} curse{H7043}{(H8762)} mylord{H113} the king{H4428}?let me go over{H5674}{(H8799)}, I pray thee, and take off{H5493}{(H8686)} his head{H7218}.

10 And the king{H4428} said{H559}{(H8799)}, What have I to do with you, ye sons{H1121} of Zeruiah{H6870}? so let him curse{H7043}{(H8762)}, because the LORD{H3068} hath said{H559}{(H8804)} unto him, Curse{H7043}{(H8761)}

David{H1732}. Who shall then say{H559}{(H8799)}, Wherefore hast thou done so{H6213}{(H8804)}?

11 And David{H1732} said{H559}{(H8799)}toAbishai{H52}, and to all his servants{H5650}, Behold, my son{H1121}, which came forth{H3318}{(H8804)} of my bowels{H4578}, seeketh{H1245}{(H8764)} my

life{H5315}: how much more now may this Benjamite{H1145} do it? let him alone{H3240}{(H8685)}, and let him curse{H7043}{(H8762)}; for the LORD{H3068} hath bidden{H559}{(H8804)} him.

12 It may be that the LORD{H3068} will look{H7200}{(H8799)} on mine affliction{H5869}{(H8675)}{H6040}, and that the LORD{H3068} will requite{H7725}{(H8689)} me good{H2896} for his cursing{H7045} this day{H3117}.

13 And as David{H1732} and his  $men{H582} went{H3212}{(H8799)} by$ the way{H1870}, Shimei{H8096} went along{H1980}{(H8802)} on hill's{H2022} side{H6763} over against{H5980} him, and cursed{H7043}{(H8762)} he went{H1980}{(H8800)}, and threw{H5619}{(H8762)} stones{H68} at{H5980} him, cast{H6080}{(H8765)} dust{H6083}. 14 And the king{H4428}, and all the people{H5971} that were with him, came{H935}{(H8799)}weary{H5889}, and refreshed{H5314}{(H8735)} themselves there.

15 And Absalom{H53}, and all the people{H5971} the men{H376} of Israel{H3478}, came{H935}{(H8804)} to Jerusalem{H3389}, and Abithophal(H202) with him

Ahithophel{H302} with him.

16 And it came to pass, when Hushai{H2365} the Archite{H757}, David's{H1732} friend{H7463}, was come{H935}{(H8804)} unto Absalom{H53}, that Hushai{H2365} said{H559}{(H8799)} unto Absalom{H53}, God save{H2421}{(H8799)} the king{H4428}, God save{H2421}{(H8799)} king{H4428}. And Absalom{H53}

aid{H559}{(H8799)} to Hushai{H2365}, Is this thy kindness{H2617}tothyfriend{H7453}?

whywentest $\{H1980\}\{(H8804)\}$  thou not with thy friend $\{H7453\}$ ?

19 And again {H8145}, whom should I serve {H5647} {(H8799)}? should I not serve in the presence {H6440} of his son {H1121}? as I have served {H5647} {(H8804)} in thy father's {H1} presence {H6440}, so will I be in thy presence {H6440}.

20 Then said{H559}{(H8799)} Absalom{H53} to Ahithophel{H302}, Give{H3051}{(H8798)}

counsel{H6098} among you what we shall do{H6213}{(H8799)}.

And Ahithophel{H302} said{H559}{(H8799)} Absalom{H53},Goin{H935}{(H8798)} unto thv father's{H1} concubines (H6370), which he hath left{H3240}{(H8689)} keep{H8104}{(H8800)} the house{H1004}; and all Israel{H3478} shall hear{H8085}{(H8804)} that thou art abhorred{H887}{(H8738)} of thy father{H1}: then shall the hands{H3027} of all that are with thee be strong{H2388}{(H8804)}.

22 So they spread{H5186}{(H8686)} Absalom{H53} a tent{H168} upon the top of the house{H1406}; and Absalom{H53} went in{H935}{(H8799)} unto his father's{H1} concubines{H6370} in the sight{H5869} of all Israel{H3478}.

23 And the counsel{H6098} of Ahithophel{H302}, which he counselled{H30289}{(H8804)} in those days{H3117}, was as if a man{H376} had enquired{H7592}{(H8799)} at the oracle{H1697} of God{H430}:so was all the counsel{H6098} of Ahithophel{H302} both with David{H1732} and with Absalom{H53}.

## Chapter 17

Moreover Ahithophel{H302} said{H559}{(H8799)} Absalom{H53}, Let me now choose out{H977}{(H8799)} twelve{H8147}{H6240} thousand{H505} men{H376}, and I will arise{H6965}{(H8799)} pursue{H7291}{(H8799)} after{H310} David{H1732} this night{H3915}: 2 And I will come{H935}{(H8799)} upon him while he is weary {H3023} and weak{H7504} handed{H3027}, and will makehimafraid{H2729}{(H8689)}:and all the people {H5971} that are with him shall flee{H5127}{(H8804)}; and I will smite{H5221}{(H8689)} the king{H4428} only:

And

will

bring

back{H7725}{(H8686)} all the the people{H5971} unto thee: man{H376} whom thou seekest{H1245}{(H8764)} is as if all returned{H7725}{(H8800)}: so all the people{H5971} shall be in peace{H7965}.

 $\begin{array}{ll} 4 & And & the & saying\{H1697\} \\ pleased\{H3474\}\{(H8799)\} \\ Absalom\{H53\}\ well\{H5869\}, and all\ the \end{array}$ 

elders{H2205} of Israel{H3478}.

5 Then said{H559}{(H8799)} Absalom{H53}Call{H7121}{(H8798)} now Hushai{H2365} the Archite{H757} also, and let us hear{H8085}{(H8799)} likewise what he saith{H6310}.

6 And when Hushai{H2365} was come{H935}{(H8799)} to Absalom{H53}, Absalom{H553} spake{H559}{(H8799)} unto him, saying{H559}{(H8800)},

Ahithophel{H302} hath spoken{H1696}{(H8765)} after this manner{H1697}: shall we do{H6213}{(H8799)} after his saying{H1697}? if not; speak{H1696}{(H8761)} thou.

7 And Hushai{H2365} said{H559}{(H8799)} unto Absalom{H53}, The counsel{H6098} that Ahithophel{H302} hath given{H3289}{(H8804)} is not good{H2896} at this time{H6471}. 8 For, said{H559}{(H8799)}

Hushai{H2365}, thou knowest{H3045}{(H8804)} thv father{H1} and his men{H582}, that they be mighty men {H1368}, and they be chafed{H4751} in their minds{H5315}, as a bear {H1677} robbed {H7909} of her whelps in the field{H7704}: and thy father{H1} is a man{H376} war{H4421}, and will not lodge{H3885}{(H8799)} with the people{H5971}.

9 Behold, he is hid{H2244}{(H8737)} now in some{H259} pit{H6354}, or in some{H259} other place{H4725}: and it will come to pass, when some of them be overthrown{H5307}{(H8800)} at the first{H8462}, that whosoever{H8085}{(H8802)}

heareth{H8085}{(H8804)} it will say{H559}{(H8804)}, There is a slaughter{H4046} among the people{H5971} that follow{H310} Absalom{H53}.

 $\begin{array}{ll} melt\{H4549\}\{(H8735)\}; & for & all \\ Israel\{H3478\} \end{array}$ 

knoweth  $\{H3045\}\{(H8802)\}$  that thy father  $\{H1\}$  is a mighty man  $\{H1368\}$ , and they which be with him are valiant  $\{H2428\}$  men  $\{H1121\}$ .

Beersheba {H884}, as the sand {H2344} that is by the sea {H3220} for multitude {H7230}; and that thou  $go\{H1980\}\{(H8802)\}$  to battle {H7128} in thine own person {H6440}. 12 So shall we come {H935} $\{(H8804)\}$ 

upon him in some {H259} place {H4725} where he shall be found {H4672} {(H8738)}, and we will light {H5168} upon him as the dew {H2919} falleth {H5307} {(H8799)} on the ground {H127}: and of him and of all the men {H582} that are with him there shall not be left {H3498} {(H8738)} so much as {H1571} one {H259}.

Moreover, if {H518} he be gotten{H622}{(H8735)} into a shall city{H5892}, all then Israel{H3478}bring{H5375}{(H8689)} ropes{H2256} to that city{H5892}, and we will draw{H5498}{(H8804)} it into the river{H5158}, until there be not one{H1571} small stone{H6872} found{H4672}{(H8738)} there.

14 And Absalom{H53} and all the men{H376} of Israel{H3478} said{H559}{(H8799)}, The counsel{H6098} of Hushai{H2365} the Archite{H757} is better{H2896} than the counsel{H6098} of Ahithophel{H302}. the LORD{H3068} had appointed{H6680}{(H8765)} to defeat{H6565}{(H8687)} the good{H2896} counsel{H6098} of Ahithophel{H302},totheintent{H5668} the LORD{H3068} might bring{H935}{(H8687)} evil{H7451} upon Absalom{H53}.

 $\label{eq:constraint} \begin{array}{lll} 15 & Then & said\{H559\}\{(H8799)\}\\ Hushai\{H2365\}untoZadok\{H6659\}and\\ to & Abiathar\{H54\} & the & priests\{H3548\},\\ Thus & and & thus & did & Ahithophel\{H302\}\\ & counsel\{H3289\}\{(H8804)\} \end{array}$ 

Absalom{H53} and the elders{H2205} of Israel{H3478}; and thus and thus have I counselled{H3289}{(H8804)}.

16 Now therefore send{H7971}{(H8798)} quickly{H4120}, and tell{H5046}{(H8685)} David{H1732}, saying{H559}{(H8800)},

Lodge{H3885}{(H8799)} not this night{H3915} in the plains{H6160}{(H8675)}{H5679}ofthe wilderness{H4057}, but speedily/H5674}/(H8800)}

17 Now Jonathan {H3083} and Ahimaaz {H290}

stayed{H5975}{(H8802)} by Enrogel{H5883}; for they might{H3201}{(H8799)} not be seen{H7200}{(H8736)} to  $come\{H935\}\{(H8800)\}$ into the city{H5892}: and a wench{H8198} went{H1980}{(H8804)} and told{H5046}{(H8689)} them; and they went{H3212}{(H8799)} and told{H5046}{(H8689)} king{H4428} David{H1732}.

18 Nevertheless a lad{H5288}  $saw\{H7200\}\{(H8799)\}$  them, and told{H5046}{(H8686)}Absalom{H53}: went{H3212}{(H8799)} they both{H8147} of them quickly{H4120}, and came{H935}{(H8799)} to a man's{H376} house{H1004} in Bahurim{H980}, which had a well{H875} in his court{H2691}; whither{H8033} they went down{H3381}{(H8799)}. 19 And the woman{H802}

took{H3947}{(H8799)} and spread{H6566}{(H8799)} a covering{H4539} over the well's{H875} mouth{H6440}, and spread{H7849}{(H8799)} ground corn{H7383} thereon; and the thing{H1697} was not known{H3045}{(H8738)}.

20 And when Absalom's {H53} servants {H5650}

 $\label{eq:came} $$\operatorname{came}\{H935\}\{(H8799)\}$ to the woman\{H802\} to the house\{H1004\}, they said\{H559\}\{(H8799)\}, Where is Ahimaaz\{H290\} and Jonathan\{H3083\}? And the woman\{H802\} said\{H559\}\{(H8799)\} unto them, They be gone over\{H5674\}\{(H8804)\} the brook\{H4323\} of water\{H4325\}. And whentheyhadsought\{H1245\}\{(H8762)\} and could not find\{H4672\}\{(H8804)\} them, they returned\{H7725\}\{(H8799)\} to Jerusalem\{H3389\}.$ 

 $21 \, And \, it \, came \, to \, pass, \, after \{H310\} \, they \, were \, departed \{H3212\} \{(H8800)\}, \, that \, they \, came \, up \{H5927\} \{(H8799)\} \, out \, of \, the \, \quad well \{H875\}, \, \quad and \, went \{H3212\} \{(H8799)\} \, \quad and \, told \{H5046\} \{(H8686)\} \, \, king \{H4428\} \, David \{H1732\}, \, \quad and \, said \{H559\} \{(H8799)\} \, \quad unto \, David \{H1732\}, \, \end{cases}$ 

 $\label{eq:arise} Arise\{H6965\}\{(H8798)\}, \quad and \quad pass \\ quickly\{H4120\phi ver\{H5674\}\{(H8798)\} \\ the \quad water\{H4325\}; \quad for \quad thus \quad hath \\ Ahithophel\{H302\}$ 

counselled  $\{H3289\}\{(H8804)\}$  against you.

David{H1732} Then arose{H6965}{(H8799)}, and all the people{H5971} that were with him, and they passed over{H5674}{(H8799)} Jordan{H3383}:bythemorning{H1242} light{H216} lacked{H5737}{(H8738)} one{H259} of them that was not gone over{H5674}{(H8804)} Jordan{H3383} 23 And when Ahithophel [H302] saw{H7200}{(H8804)} his counsel{H6098} not followed{H6213}{(H8738)}, he saddled{H2280}{(H8799)} his ass{H2543}, and arose{H6965}{(H8799)}, and gat him home{H3212}{(H8799)} house $\{H1004\}$ , to his city $\{H5892\}$ , and put his household{H1004} in order{H6680}{(H8762)}, and hanged{H2614}{(H8735)} himself, and  $died\{H4191\}\{(H8799)\},\$ and was buried{H6912}{(H8735)} the in sepulchre{H6913} of his father{H1}.

David{H1732} 24 Then came{H935}{(H8804)} Mahanaim{H4266}.AndAbsalom{H53} over{H5674}{(H8804)} passed Jordan (H3383), he and all the men{H376} of Israel{H3478} with him. And Absalom{H53} made{H7760}{(H8804)} Amasa{H6021} captain of host{H6635} instead of Joab{H3097}: which Amasa{H6021} was man's {H376} son {H1121}, whose name $\{H8034\}$  was  $Ithra\{H3501\}$  an Israelite{H3481}, that in{H935}{(H8804)}toAbigail{H26}the daughter{H1323} of Nahash{H5176}, sister{H269} to Zeruiah{H6870} Joab's{H3097} mother{H517}. 26 So Israel { H3478 } and Absalom { H53 }

 $26 So Israel \{H3478\} \ and \ Absalom \{H53\} \ pitched \{H2583\} \{(H8799)\} \quad in \quad the \\ land \{H776\} \ of \ Gilead \{H1568\}.$ 

27 And it came to pass, when David{H1732} was come{H935}{(H8800)}  $Mahanaim\{H4266\}, that \, Shobi\{H7629\}$ the son{H1121} of Nahash{H5176} of Rabbah { H7237 } of the children { H1121 } Ammon{H5983}, Machir{H4353} the son{H1121} of Ammiel{H5988} of Lodebar{H3810}, and Barzillai{H1271} Gileadite{H1569} of Rogelim{H7274}, Brought{H5066}{(H8689)} 28 beds{H4904}, and basons{H5592}, and earthen{H3335}{(H8802)} vessels{H3627},andwheat{H2406},and

barley{H8184}, and flour{H7058}, and

beans{H6321}, and lentiles{H5742}, and

parched{H7039}

parched{H7039} pulse, honey{H1706}, And butter $\{H2529\}$ , and sheep $\{H6629\}$ , and cheese{H8194} of kine{H1241}, for David{H1732}, and for people{H5971} that were with him, to eat{H398}{(H8800)}: they for said{H559}{(H8804)}, people{H5971} is hungry{H7457}, and weary{H5889}, and thirsty{H6771}, in the wilderness {H4057}.

# Chapter 18

 $\label{eq:continuity} \begin{array}{lll} 1 & And & David\{H1732\} \\ numbered\{H6485\}\{(H8799)\} & the \\ people\{H5971\} & that were with him, and \\ set\{H7760\}\{(H8799)\} captains\{H8269\} \\ of & thousands\{H505\} & and \\ captains\{H8269\} & of & hundreds\{H3967\} \\ over them. \end{array}$ 

David{H1732} 2 And forth{H7971}{(H8762)} third part{H7992} of the people{H5971} hand{H3027} under the of Joab{H3097}, and a third part{H7992} under hand{H3027} Abishai{H52} the son{H1121} Zeruiah{H6870}, Joab's {H3097} brother {H251}, and a third part {H7992} under the hand{H3027} of Ittai{H863} Gittite{H1663}. And the king{H4428} said{H559}{(H8799)} unto the people{H5971}, I will surely{H3318}{(H8800)} go forth{H3318}{(H8799)} with you myself{H589} also.

people{H5971} But the answered{H559}{(H8799)}, Thou shalt not go forth{H3318}{(H8799)}: for if flee{H5127}{(H8799)} away{H5127}{(H8800)}, they will not care{H7760}{(H8799)}{H3820} for us; neither if half{H2677} of us die{H4191}{(H8799)}, will care{H7760}{(H8799)}{H3820} for us: but now thou art worth {H3644} ten{H6235} thousand{H505} of us: therefore now it is better{H2896} that thouccour{H5826}{(H8800)}{(H8675 )}{H5826}{(H8687)} us out of the city{H5892}.

king{H4428} And said{H559}{(H8799)} unto them, What seemeth{H5869} you best{H3190}{(H8799)} will do{H6213}{(H8799)}. And the king{H4428} stood{H5975}{(H8799)} by the gate  $\{H8179\}$  side  $\{H3027\}$ , and all people{H5971} came out{H3318}{(H8804)} by hundreds{H3967} by thousands {H505}.

king{H4428} commanded{H6680}{(H8762)} Joab{H3097} and Abishai{H52} and Ittai{H863}, saying{H559}{(H8800)}, Deal gently {H328} for my sake with the young man{H5288}, even with Absalom{H53}. the And all

the

And

people{H5971} heard{H8085}{(H8804)} when the king{H4428} the captains{H8269}

charge{H6680}{(H8763)}

concerning{H1697} Absalom{H53}.

went 6 So the people{H5971} out{H3318}{(H8799)} into field{H7704against{H7125}{(H8800)} Israel{H3478}: and the battle{H4421} in the wood{H3293} Ephraim{H669};

7 Where the people{H5971} of Israel{H3478} slain{H5062}{(H8735)}before{H6440} the servants{H5650} of David{H1732}, and there was there a great{H1419} slaughter{H4046} that day{H3117} of twenty{H6242} thousand{H505} men. 8 For the battle{H4421} was there scattered{H6327}{(H8737)} over the face{H6440} of all the country{H776}: and the wood{H3293} devoured{H398}{(H8800)}

more{H7235}{(H8686)people{H5971} that day{H3117} than the sword{H2719} devoured{H398}{(H8804)}.

Absalom{H53} And met{H7122}{(H8735)} the servants{H6440}{H5650} David{H1732}. And Absalom{H53} rode{H7392}{(H8802)} unon mule{H6505}, and the mule{H6505} went{H935}{(H8799)} under the thick boughs{H7730} of a great{H1419} oak{H424}, and his head{H7218} caught hold{H2388}{(H8799)} the of oak{H424}, and he was taken  $up\{H5414\}\{(H8714)\}$  between the heaven $\{H8064\}$  and the earth $\{H776\}$ ; and the mule { H6505 } that was under him went away{H5674}{(H8804)}.

10 And a certain{H259} man{H376} saw{H7200}{(H8799)} it. told{H5046}{(H8686)} Joab{H3097}, and said{H559}{(H8799)}, Behold, I saw{H7200}{(H8804)} Absalom{H53} hanged{H8518}{(H8803)} oak{H424}.

Ioab{H3097} 11 And said{H559}{(H8799)} unto the man{H376}thattold{H5046}{(H8688)} him, And, behold, thou sawest{H7200}{(H8804)} him, and why didst thou not smite{H5221}{(H8689)} him there to the ground{H776}? and I would have given{H5414}{(H8800)} thee ten{H6235} shekels a{H259} silver{H3701}. and girdle{H2290}.

And the man{H376} said{H559}{(H8799)} Joab {H3097}, Though {H3863} I should receive{H8254}{(H8802)} thousand{H505} shekels of silver{H3701} in mine hand{H3709}, yet would I not put forth {H7971} { (H8799) } mine hand{H3027} against king's{H4428} son{H1121}: for in our hearing{H241} the king{H4428} charged{H6680}{(H8765)} thee and Abishai{H52} and Ittai{H863}. saying{H559}{(H8800)},

Beware{H8104}{(H8798)} that none touch the young man{H5288} Absalom{H53}.

13 Otherwise{H176} I should have wrought{H6213}{(H8804)}

falsehood{H8267} against mine own life{H5315}: for there is matter{H1697} hid{H3582}{(H8735)} from the king{H4428}, and thou thyself wouldest have set{H3320}{(H8691)} thyself against me.

said{H559}{(H8799)} Then Joab{H3097}, I may not tarry{H3176}{(H8686)} with thus thee{H6440}. he And took{H3947}{(H8799)} three{H7969} darts{H7626} in his hand{H3709}, and thrust{H8628}{(H8799)} them through the heart{H3820} of Absalom{H53}, while he was yet alive{H2416} in the midst of the oak{H424}.

15 And ten{H6235} young men{H5288} bare{H5375}{(H8802)} that Joab's{H3097} armour{H3627} compassedabout{H5437}{(H8799)}and smote{H5221}{(H8686)}

Absalom{H53}, slew{H4191}{(H8686)} him.

Joab{H3097} 16 And blew{H8628}{(H8799)} the trumpet{H7782}, people{H5971}

returned{H7725}{(H8799)} from pursuing{H7291}{(H8800)} for

after{H310} Israel{H3478}: Joab{H3097} held back{H2820}{(H8804)} the people{H5971}.

17 And they took{H3947}{(H8799)}

and Absalom{H53}, cast{H7993}{(H8686)} him into a great{H1419} pit{H6354} in the wood{H3293}, laid{H5324}{(H8686)} a very{H3966} great{H1419} heap{H1530} stones{H68} upon him: and all Israel{H3478} fled{H5127}{(H8804)} every one{H376} to his tent{H168}. 18 Now Absalom{H53} in his lifetime{H2416} had taken{H3947}{(H8804)} and reared up{H5324}{(H8686)} for himself a pillar{H4678}, which is in

king's{H4428} dale{H6010}: for he said{H559}{(H8804)}, I have no son{H1121} to keep my name{H8034} inremembrance{H2142}{(H8687)}:and called{H7121}{(H8799)} pillar{H4678} after own name{H8034}: it is and called{H7121}{(H8735)} this unto day{H3117}, Absalom's {H53} place{H3027}. said{H559}{(H8804)} Then

Ahimaaz{H290} the son{H1121} of

Zadok{H6659}, Let now me run{H7323}{(H8799)}, bear{H1319} the king{H4428} tidings $\{H1319\}\{(H8762)\}$ , how that the LORD{H3068} avenged{H8199}{(H8804)} him of his enemies{H3027}{H341}{(H8802)}. 20 And Joab{H3097} said{H559}{(H8799)} unto him. Thou{H376} shalt not bear tidings{H1309} this day{H3117}, but shalt tidings{H1319}{(H8765)} another{H312} day{H3117}: but this

day{H3117} thou shalt bear no tidings{H1319}{(H8762)}, because the king's{H4428} son{H1121} dead{H4191}{(H8804)}.

said{H559}{(H8799)} Then Joab{H3097} Cushi{H3569}, to Go{H3212}{(H8798)}

tell{H5046}{(H8685)}theking{H4428} what thou hast seen $\{H7200\}\{(H8804)\}$ . And Cushi{H3569} bowed{H7812}{(H8691)} himself unto Joab{H3097},

ran{H7323}{(H8799)}.

said{H559}{(H8799)} Then Ahimaaz{H290} the son{H1121} of Zadok{H6659} again{H3254}{(H8686)} Joab{H3097}, But howsoever{H4100}, let me, I pray thee. run{H7323}{(H8799)} after{H310} Cushi{H3569}. And Joab{H3097} said{H559}{(H8799)}, Wherefore wilt thou run{H7323}{(H8801)}, son{H1121}, seeing that thou hast no tidings{H1309}

ready{H4672}{(H8802)}?

23 But howsoever, said he, let me run{H7323}{(H8799)}. And he said{H559}{(H8799)} him. Run{H7323}{(H8798)}. Then Ahimaaz{H290}ran{H7323}{(H8799)} of by the way{H1870} the plain{H3603}. and overran{H5674}{(H8799)}

Cushi{H3569}.

David{H1732} And sat{H3427}{(H8802)} between the two{H8147} gates{H8179}: and the watchman{H6822}{(H8802)} up{H3212}{(H8799)} roof {H1406} over the gate {H8179} unto  $wall{H2346}$ , and lifted up{H5375}{(H8799)}hiseyes{H5869}, and looked{H7200}{(H8799)}, and behold a man{H376} running{H7323}{(H8801)} alone. And the

watchman{H6822}{(H8802)} cried{H7121}{(H8799)}, and told{H5046}{(H8686)} the king{H4428}. And the king{H4428} said{H559}{(H8799)}, If he be alone, there is tidings{H1309} mouth{H6310}. And came{H3212}{(H8799)}

apace{H1980}{(H8800)}, and drew near{H7131}.

And watchman{H6822}{(H8802)} saw{H7200}{(H8799)} another{H312} man{H376}running{H7323}{(H8801)}: and the watchman{H6822}{(H8802)} called{H7121}{(H8799)} unto porter{H7778}. said{H559}{(H8799)}, Behold another man{H376}running{H7323}{(H8801)} And the king{H4428} said{H559}{(H8799)}, He also bringeth tidings{H1319}{(H8764)}.

And the watchman{H6822}{(H8802)} said{H559}{(H8799)}, Me thinketh{H7200}{(H8802)} the running{H4794} the foremost{H7223} is like the running{H4794} of Ahimaaz{H290} the son{H1121} of Zadok{H6659}. And the king{H4428}said{H559}{(H8799)},He is a good{H2896} man{H376}, and cometh{H935}{(H8799)} with good{H2896} tidings{H1309}.

And Ahimaaz{H290} called{H7121}{(H8799)}, and said{H559}{(H8799)} the unto king{H4428}, All is well{H7965}. And he fell down{H7812}{(H8691)} to the earth{H776} upon his face{H639} before the king{H4428}, said{H559}{(H8799)},

Blessed{H1288}{(H8803)} be LORD{H3068} thy God{H430}, which hath delivered up  $\{H5462\}\{(H8765)\}$  the men{H582} that lifted up{H5375}{(H8804)} their hand{H3027} against mylord{H113} the king{H4428}.

king{H4428} 29 And the said{H559}{(H8799)}, Is the young man{H5288} Absalom{H53} safe{H7965}? And Ahimaaz{H290} answered{H559}{(H8799)}, Joab{H3097} sent{H7971}{(H8800)} the king's {H4428} servant {H5650}, and servant{H5650}, me thy saw{H7200}{(H8804)} a great{H1419} tumult{H1995}. but knew{H3045}{(H8804)} not what it was. king{H4428} And the

 $\label{eq:said} $$ said\{H559\}\{(H8799)\} $$ unto him, Turn aside\{H5437\}\{(H8798)\}, and stand\{H3320\}\{(H8690)\} here\{H3541\}. $$ And he turned aside\{H5437\}\{(H8735)\}, and stood still\{H5975\}\{(H8799)\}. $$$ 

And, behold, Cushi{H3569} came{H935}{(H8802)}; and Cushi{H3569} said{H559}{(H8799)}, Tidings{H1319}{(H8691)}, mv lord{H113} the king{H4428}: for the LORD{H3068} hath avenged{H8199}{(H8804)} thee this day{H3117} of all them{H3027} that rose up{H6965}{(H8801)} against thee. 32 And the king{H4428} said{H559}{(H8799)} unto Cushi{H3569}, young the man{H5288} Absalom{H53} safe{H7965}? And Cushi{H3569} answered{H559}{(H8799)}, enemies{H341}{(H8802)} of mv lord{H113} the king{H4428}, and all that rise{H6965}{(H8804)} against thee to do thee hurt{H7451}, be as that young man{H5288} is.

33 And the king{H4428} was much moved{H7264}{(H8799)}, and went up{H5927}{(H8799)} chamber{H5944} over the gate{H8179}, and wept{H1058}{(H8799)}: and as he went{H3212}{(H8800)}, thus he said{H559}{(H8804)}, O my son{H1121} Absalom{H53}, my son{H1121}, my son{H1121} Absalom{H53}! would God I had died{H4191}{(H8800)} for thee  $\{H5414\}\{(H8799)\},\$ Absalom{H53}, my son{H1121}, my son{H1121}!

# Chapter 19

1 And it was told{H5046}{(H8714)} Joab{H3097}, Behold, the king{H4428} weepeth{H1058}{(H8802)} and mourneth{H56}{(H8691)} for Absalom{H53}.

2 And the victory{H8668} that day{H3117} was turned into mourning{H60} unto all the people{H5971}: for the people{H5971} heard{H8085}{(H8804)}

3 the people{H5971}  $gat\{H935\}\{(H8800)\}$ them by stealth{H1589}{(H8691)} that day{H3117} into the city{H5892}, as people{H5971} being ashamed{H3637}{(H8737)} steal away{H1589}{(H8691)} when they flee{H5127}{(H8800)} in battle{H4421}.

4 But the king{H4428} covered{H3813}{(H8804)} his face{H6440}, and the king{H4428} cried{H2199}{(H8799)} with a loud{H1419} voice{H6963}, O my son{H1121} Absalom{H53}, O Absalom{H53}, my son{H1121}, my son{H1121}!

Joab{H3097} 5 And came{H935}{(H8799)} into the house  $\{H1004\}$  to the king  $\{H4428\}$ , and said{H559}{(H8799)}, Thou hast shamed{H3001}{(H8689)} this day{H3117} the faces{H6440} of all thy servants{H5650}, this which day{H3117} have saved{H4422}{(H8764)} thy life{H5315}, and the lives{H5315} of sons{H1121} and of thy daughters{H1323},andthelives{H5315} of thy wives{H802}, the lives{H5315} thy concubines{H6370};

6 In that thou lovest{H157}{(H8800)} thine enemies{H8130}{(H8802)}, and hatest{H8130}{(H8800)} thv friends $\{H157\}\{(H8802)\}$ . For thou hast declared{H5046}{(H8689)} this day{H3117}, that thou regardest neither princes{H8269} nor servants{H5650}: this day{H3117} I perceive{H3045}{(H8804)}, that if{H3863} Absalom{H53} had lived{H2416}, and all had died{H4191}{(H8801)} this day{H3117}, then it had pleased thee well{H3477}{H5869}.

7 Now therefore arise{H6965}{(H8798)}, go forth{H3318}{(H8798)}, and speak{H1696}{(H8761)} comfortably{H3820} thy unto servants{H5650}: for I swear{H7650}{(H8738)} by the LORD{H3068}, if thou go not forth{H3318}{(H8802)}, there will not  $tarry\{H3885\}\{(H8799)\}$  one  $\{H376\}$ with thee this night{H3915}: and that will be worse{H7489}{(H8804)} unto thee than all the evil{H7451} that befell{H935}{(H8804)} thee from thy youth{H5271} until now.

8 Then the king{H4428} arose{H6965}{(H8799)}, and sat{H3427}{(H8799)} in the gate{H8179}. And they told{H5046}{(H8689)} unto all the people{H5971},

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\}, Behold, the $$king\{H4428\}dothsit\{H3427\}\{(H8802)\}$ in the $$gate\{H8179\}.$ And all the $$people\{H5971\}came\{H935\}\{(H8799)\}$ before\{H6440\} the $$king\{H4428\}$: for $$Israel\{H3478\}$ had $$fled\{H5127\}\{(H8804)\}$ every}$ 

 $fled\{H5127\}\{(H8804)\} \qquad every \\ man\{H376\} \ to \ his \ tent\{H168\}. \\ 9 \ And \ all \ the \ people\{H5971\} \ were \ at$ 

 $\label{eq:strife} $$ strife\{H1777\}\{(H8737)\}$ throughout all the tribes\{H7626\} of Israel\{H3478\}, saying\{H559\}\{(H8800)\}, The king\{H4428\} saved\{H5337\}\{(H8689)\} us out of the hand\{H3709\} of our enemies\{H341\}\{(H8802)\}, and he delivered\{H4422\}\{(H8765)\} us out of the hand\{H3709\} of the Philistines\{H6430\}; and now he is fled\{H1272\}\{(H8804)\} out of the land\{H776\} for Absalom\{H53\}.$ 

10 And Absalom{H53}, whom we anointed{H4886}{(H8804)} over us, is dead{H4191}{(H8804)} in battle{H4421}. Now therefore why

speak{H2790}{(H8688)} ye not a word of bringing{H7725} the king{H4428} back{H7725}{(H8687)}?

11 And king{H4428} David{H1732} sent{H7971}{(H8804)} to Zadok{H6659} and to Abiathar{H54} the priests{H3548}, saving{H559}{(H8800)}.

Speak{H1696}{(H8761)} unto the elders{H2205} of Judah{H3063}, saying  $\{H559\}\{(H8800)\}$ , Why are yethe  $last\{H314\}$  to  $bring\{H7725\}$  the king{H4428}back{H7725}{(H8687)}to house{H1004}? seeing speech{H1697} of all Israel{H3478} is  $come\{H935\}\{(H8804)\}$ to the king{H4428}, even to his house{H1004}. 12 Ye are my brethren {H251}, ye are my bones{H6106} and my flesh{H1320}: wherefore then are ye the last{H314} to bring back{H7725}{(H8687)} the king{H4428}?

13 And say{H559}{(H8799)} ye to Amasa{H6021}, Art thou not of my bone{H6106}, and of my flesh{H1320}? God{H430} do{H6213}{(H8799)} so to me, and more{H3254}{(H8686)} also, if thou be not captain{H8269} of the host{H6635} before{H6440} me continually{H3117} in the room{H8478} of Joab{H3097}.

 $14 And he bowed \{H5186\} \{(H8686)\} the heart \{H3824\} of all the men \{H376\} of Judah \{H3063\}, even as the heart of one \{H259\} man \{H376\}; so that they sent \{H7971\} \{(H8799)\} this word unto the king \{H4428\}, Return \{H7725\} \{(H8798)\} thou, and all thy servants \{H5650\}.$ 

15 So the king{H4428} returned{H7725}{(H8799)}, and came{H935}{(H8799)} to Jordan{H3383}. And Judah{H3063} came{H935}{(H8804)} to Gilgal{H1537},togo{H3212}{(H8800)} to meet{H7125}{(H8800)} the king{H4428}, to conduct{H5674} the king{H4428} over{H5674}{(H8687)} Jordan{H3383}.

 $\label{eq:continuous} $16 \ And \ Shimei \{H8096\} \ the \ son \{H1121\} \ of \ Gera \{H1617\}, \ a \ Benjamite \{H1145\}, \ which \ was \ of \ Bahurim \{H980\}, \ hasted \{H4116\} \{(H8762)\} \ and \ came \ down \{H3381\} \{(H8799)\} \ with \ the \ men \{H376\} \ of \ Judah \{H3063\} \ to \ meet \{H7125\} \{(H8800)\} \ king \{H4428\} \ David \{H1732\}.$ 

17 And there were a thousand{H505} men{H376} of Benjamin{H1145} with him. and Ziba{H6717} the  $servant{H5288}$  of the house{H1004} of Saul{H7586}, and fifteen{H2568}{H6240} sons{H1121} andhistwenty{H6242}servants{H5650} him; and they went over{H6743}{(H8804)}Jordan{H3383} before{H6440} the king{H4428}.

18 And there went over{H5674}{(H8804)} a ferry boat{H5679} to carry over{H5674}{(H8687)} the king's{H4428} household{H1004}, and to do{H6213}{(H8800)} what he thought{H5869} good{H2896}. And

Shimei $\{H8096\}$  the  $son\{H1121\}$  of  $Gera\{H1617\}$  fell  $down\{H5307\}\{(H8804)\}$ 

before{H6440} the king{H4428}, as he was come over{H5674}{(H8800)} Jordan{H3383};

 $19 \ And \ said\{H559\}\{(H8799)\} \ unto \ the \\ king\{H4428\}, \ Let \ not \ my \ lord\{H113\} \\ impute\{H2803\}\{(H8799)\}$ 

iniquity{H5771} unto me, neither do thou remember{H2142}{(H8799)} that which thy servant{H5650} did perversely{H5753}{(H8689)} the day{H3117} that my lord{H113} the king{H4428} went  $out\{H3318\}\{(H8804)\}$ of Jerusalem{H3389}, that the king{H4428} should take{H7760}{(H8800)} it heart{H3820}.

 $\begin{array}{lll} 20 & For & thy & servant\{H5650\} & doth \\ know\{H3045\}\{(H8804)\} & that & I & have \\ sinned\{H2398\}\{(H8804)\}; & therefore, \\ behold, I am come \{H935\}\{(H8804)\} & the \\ first\{H7223\} & this day\{H3117\} & of all the \\ house\{H1004\} & of Joseph\{H3130\} & to \\ go & down\{H3381\}\{(H8800)\} & to \\ meet\{H7125\}\{(H8800)\}mylord\{H113\} \\ the king\{H4428\}. \end{array}$ 

 $21\,But\,Abishai\{H52\}\,the\,son\{H1121\}$  of Zeruiah $\{H6870\}$ 

 $\begin{array}{lll} answered\{H6030\}\{(H8799)\} & and \\ said\{H559\}\{(H8799)\}, & Shall & not \\ Shimei\{H8096\} & be & put & to \\ death\{H4191\}\{(H8714)\} & for & this, \\ because he cursed\{H7043\}\{(H8765)\} the \\ LORD'S\{H3068\} & an ointed\{H4899\}? \end{array}$ 

22 And David{H1732} said{H559}{(H8799)}, What have I to do with you, ye sons{H1121} of Zeruiah{H6870}, that ye should this day{H3117} beadversaries{H7854} unto me? shall there any man{H376} be put to death{H4191}{(H8714)} this day{H3117} in Israel{H3478}? for do not I know{H3045}{(H8804)} that I am this day{H3117} king{H4428} over Israel{H3478}?

23 Therefore the king{H4428} said{H559}{(H8799)} unto Shimei{H8096}, Thou shalt not die{H4191}{(H8799)}. And the king{H4428} sware{H7650}{(H8735)} unto him

24 And Mephibosheth{H4648} the son{H1121} of Saul{H7586} came down{H3381}{(H8804)} to meet{H7125}{(H8800)} the king{H4428}, and had neither{H3808} dressed{H6213}{(H8804)} his feet{H7272}, nor trimmed{H6213}{(H8804)} his beard{H8222}, noi washed{H3526}{(H8765)} his clothes{H899}, from the day{H3117} king{H4428} departed{H3212}{(H8800)} until the  $day\{H3117\}$  he came $\{H935\}\{(H8804)\}$ again in peace{H7965}.

25 And it came to pass, when he was come{H935}{(H8804)} to Jerusalem{H3389} to meet{H7125}{(H8800)} the king{H4428}, that the king{H4428}

 $\label{eq:said} $$ said\{H559\}\{(H8799)\}$ unto him, Wherefore $$ wentest\{H1980\}\{(H8804)\}$ not thou with me, $$ Mephibosheth\{H4648\}?$ 

26 And he answered{H559}{(H8799)}, My lord{H113}, O king{H4428}, my servant{H5650}

 $\label{eq:deceived} $$ \deceived\{H7411\}\{(H8765)\}$ me: for thy servant\{H5650\} said\{H559\}\{(H8804)\}, I will saddle\{H2280\}\{(H8799)\}$ me an ass\{H2543\}, that I may ride\{H7392\}\{(H8799)\}$ thereon, and go\{H3212\}\{(H8799)\}$ to the king\{H4428\}; because thy servant\{H5650\}$ is lame\{H6455\}.$ 

27 And he hath slandered{H7270}{(H8762)} thy servant{H5650} unto my lord{H113} the king{H4428}; but my lord{H113} the king{H4428} is as an angel{H4397} of God{H430}: do{H6213}{(H8798)} therefore what is good{H2896} in thine eyes{H5869}.

28 For all of my father's [H1] house [H1004] were but [H3808] dead [H4194] men [H582] before my lord [H113] the king [H4428]: yet didst thou set [H7896] ([H8799]) thy servant [H5650] among them that did eat [H398] ([H8802]) at thine own table [H7979]. What right [H6666] therefore have [H3426] I yet to  $cry [H2199] \{ (H8800) \}$  any more unto the king [H4428]?

29 And the king{H4428} said{H559}{(H8799)} unto him, Why speakest{H1696}{(H8762)} thou any more of thy matters{H1697}? I have said{H559}{(H8804)}, Thou and Ziba{H6717}divide{H2505}{(H8799)} the land{H7704}.

And Mephibosheth{H4648} said{H559}{(H8799)} unto the king{H4428}, Yea, let him take{H3947}{(H8799)} all. forasmuch{H310} as{H834} mv lord{H113} the king{H4428} is come again{H935}{(H8804)} in peace{H7965} unto his own house{H1004}.

31 And Barzillai {H1271} the Gileadite{H1569} came down{H3381}{(H8804)} from Rogelim{H7274}. and went over{H5674}{(H8799)}Jordan{H3383} with the king{H4428}, conduct{H7971}{(H8763)} him over Jordan (H3383).

32 Now Barzillai {H1271} was a very {H3966} aged {H2204} {(H8804)} man, even fourscore {H8084} years {H8141} old {H1121}: and he had provided the king {H4428} of sustenance {H3557} {(H8773)} while he lay {H7871} at Mahanaim {H4266}; for he was a very {H3966} great {H1419} man {H376}.

33 And the king{H4428} said{H559}{(H8799)} unto Barzillai{H1271}, Come thou over{H5674}{(H8798)} with me, and I will feed{H3557}{(H8773)} thee with me in Jerusalem{H3389}.

34 And Barzillai{H1271}

said{H559}{(H8799)} unto the  $king\{H4428\}, How \ long\{H3117\} \ have \ I$ to live {H8141} {H2416}, that I should go up{H5927}{(H8799)} with the king{H4428} unto Jerusalem{H3389}? I am this day{H3117} fourscore {H8084} years{H8141} old{H1121}: and can discern{H3045}{(H8799)} between good{H2896} and evil{H7451}? can thy servant{H5650}taste{H2938}{(H8799)} what{H834} I eat{H398}{(H8799)} or what{H834}Idrink{H8354}{(H8799)}? can I hear{H8085}{(H8799)} any more the voice{H6963} of singing  $men\{H7891\}\{(H8802)\}\ and\ singing$ women{H7891}{(H8802)}? wherefore then should thy servant{H5650} be yet a burden{H4853} unto my lord{H113} the king{H4428}?

36 Thy servant {H5650} will go {H5674} a little way {H4592} over {H5674} { (H8799)} Jordan {H3383} with the king {H4428}: and why should the king {H4428} recompense {H1580} { (H8799)} it me with such a reward {H1578}?

37 Let thy servant {H5650}, I pray thee, turn back again {H7725} {(H8799)}, that I may die {H4191} {(H8799)} in mine own city {H5892}, and be buried by the grave {H6913} of my father {H1} and of my mother {H517}. But behold thy servant {H5650} Chimham {H3643}; let him go over {H5674} {(H8799)} with my lord {H113} the king {H4428}; and do {H6213} {(H8798)} to him what shall seem good {H2896} {H5869} unto thee. 38 And the king {H4428} answered {H559} {(H8799)},

Chimham{H3643} shall go{H5674}{(H8799)} over with me, and I will do{H6213}{(H8799)} to him that which shall seem good{H2896}{H5869} unto thee: and whatsoever thou shalt require{H977}{(H8799)} of me, that will I do{H6213}{(H8799)} for thee. 39 And all the people{H5971} went over/H5674}/(H8799) fordan/H3383

over{H5674}{(H8799)Jordan{H3383}. And when the king{H4428} was come over{H5674}{(H8804)}, the king{H4428}kissed{H5401}{(H8799)} Barzillai{H1271}, and blessed{H1288}{(H8762)} him; and he returned{H7725}{(H8799)} unto his own place{H4725}.

40 Then the king{H4428} went on{H5674}{(H8799)}toGilgal{H1537}, and Chimham{H3643} went on{H5674}{(H8804)} with him: and all the people{H5971} of Judah{H3063} co nducted{H5674}{(H8689)}{(H8675)}{H5674}{(H8686)}theking{H4428}, and also half{H2677} the people{H5971} of Israel{H3478}.

41 And, behold, all the men{H376} of Israel{H3478} came{H935}{(H8802)} the king{H4428}, and said{H559}{(H8799)} the unto king{H4428}, Why have our brethren{H251} the men{H376} of Judah { H3063 } stolen thee away{H1589}{(H8804)}, and have brought{H5674}{(H8686)} the king{H4428}, and his household{H1004}, and all David's{H1732} men{H582} with him, over Jordan{H3383}?

Judah { H3063 } answered{H6030}{(H8799)} men{H376} of Israel{H3478}, Because the king{H4428} is near of kin{H7138} to us: wherefore then be angry{H2734}{(H8804)} for this matter{H1697}? have we eaten{H398}{(H8804)} at all{H398}{(H8800)} the king's{H4428} cost? or hath he given{H5375}{(H8765)} us gift{H5379}?

43 And the men{H376} of Israel{H3478} answered{H6030}{(H8799)} the men{H376} of Judah{H3063}, and said{H559}{(H8799)}, We have ten{H6235} parts{H3027} in the king{H4428}, and we{H589} have also more right in David{H1732} than ye:

king{H4428}, and we{H589} have also more right in David{H1732} than ye: then did ve despise{H7043}{(H8689)} us, that our advice{H1697} should not first{H7223} had bringing back{H7725}{(H8687)} our king{H4428}? And the words{H1697} of the men{H376} of Judah{H3063} were fiercer{H7185}{(H8799)} than the words{H1697} of the men{H376} of Israel{H3478}.

#### Chapter 20

And there happened{H7122}{(H8738)} to be there a man{H376} of Belial{H1100}, whose name{H8034} was Sheba{H7652}, the son{H1121} of Bichri{H1075}, a Benjamite{H1145}: he and blew{H8628}{(H8799)} trumpet{H7782}, and said{H559}{(H8799)}, We have no part{H2506} in David{H1732}, neither have we inheritance (H5159) in the son{H1121} of Jesse{H3448}: every{H376} man{H376} tents{H168}, O Israel{H3478}.

 $2 \, So \, every \, man\{H376\} \, of \, Israel\{H3478\} \, went \quad up\{H5927\}\{(H8799)\} \quad from \, after\{H310\} \quad David\{H1732\}, \quad and \, followed\{H310\} \quad Sheba\{H7652\} \quad the \, son\{H1121\} \, of \, Bichri\{H1075\}: \, but \, the \, men\{H376\} \quad of \quad Judah\{H3063\} \, clave\{H1692\}\{(H8804)\} \quad unto \quad their \, king\{H4428\}, from \, Jordan\{H3383\} \, even \, to \, Jerusalem\{H3389\}.$ 

David{H1732} And came{H935}{(H8799)} to house{H1004} at Jerusalem{H3389}: the king{H4428} took{H3947}{(H8799)}theten{H6235} women{H802} his concubines{H6370}, whom he had left{H3240}{(H8689)} to keep{H8104}{(H8800)} the house{H1004}, and put{H5414}{(H8799)} them in ward{H4931}, and fed{H3557}{(H8770)} them, but went not in{H935}{(H8804)} unto them. So they were shut up{H6887}{(H8803)} unto the day{H3117} of their death{H4191}{(H8800)}Living{H2424} in widowhood{H491}.

4 Then said{H559}{(H8799)} the king{H4428} to Amasa{H6021}, Assemble{H2199}{(H8685)} me the men{H376} of Judah{H3063} within three{H7969}days{H3117}, and be thou here present{H5975}{(H8798)}.

5 So Amasa{H6021}

went{H3212}{(H8799)} to assemble{H2199}{(H8687)} the men of Judah {H3063}: but he tarried longer {H3 09}{(H8799)}{(H8675)}{H3186}{(H87 99)} than the set time{H4150} which he had appointed{H3259}{(H8804)} him. David{H1732} And said{H559}{(H8799)}toAbishai{H52}, Now shall Sheba{H7652} son{H1121} of Bichri{H1075} do us more harm{H3415}{(H8799)} than did Absalom{H53}take{H3947}{(H8798)} thou thy lord's {H113} servants {H5650}, pursue{H7291}{(H8798)} after{H310} him. lest he get{H4672}{(H8804)} him fenced{H1219}{(H8803)} cities{H5892}. and escape{H5337}{(H8689)} us{H5869}. 7 And there went out {H3318} {(H8799)} after{H310} him Joab's{H3097} men{H582}, and the Cherethites {H3774}, and the Pelethites{H6432}, and all the mighty men{H1368}: and they went out{H3318}{(H8799)} of Jerusalem{H3389}, to pursue{H7291}{(H8800)} after{H310} Sheba{H7652} the son{H1121} of Bichri{H1075}.

8 When they were at the great{H1419} stone{H68} which is in Gibeon{H1391}, Amasa{H6021} went{H935}{(H8804)} before{H6440} them. And Joab's{H3097} garment{H4055} that he had put on{H3830} was girded{H2296}{(H8803)} unto him, and upon it a girdle{H2289} with a sword{H2719}

fastened{H6775}{(H8794)} upon his loins{H4975} in the sheath{H8593} thereof; and as he went forth{H3318}{(H8804)} it fell out{H5307}{(H8799)}.

9 And Joab{H3097} said{H559}{(H8799)} to Amasa{H6021}, Art thou in health{H7965},mybrother{H251}?And Joab{H3097} took{H270}{(H8799)} Amasa{H6021} by the beard{H2206} with the right{H3225} hand{H3027} to kiss{H5401}{(H8800)} him.

10 But Amasa{H6021} took no heed{H8104}{(H8738)} to the sword{H2719} that was Joab's{H3097} hand{H3027}: so he smote{H5221}{(H8686)} him therewith in the fifth{H2570} rib, and shed out{H8210}{(H8799)} his bowels{H4578} to the ground{H776}, struck him and not again{H8138}{(H8804)}; and he  $\begin{array}{ll} died\{H4191\}\{(H8799)\}. & So\\ Joab\{H3097\} & and & Abishai\{H52\} & his\\ brother\{H251\} & \end{array}$ 

pursued{H7291}{(H8804)after{H310} Sheba{H7652} the son{H1121} of Bichri{H1075}.

11 And one{H376} of Joab's{H3097} men{H5288} stood{H5975}{(H8804)} by him, and said{H559}{(H8799)}, He{H4310} that favoureth{H2654}{(H8804)}

Joab{H3097}, and he that is for David{H1732}, let him go after{H310} Joab{H3097}.

12 And Amasa{H6021} wallowed{H1556}{(H8706)} in blood{H1818} in the midst{H8432} of the highway{H4546}. And when the man{H376}saw{H7200}{(H8799)} that all the people{H5971} stood still{H5975}{(H8804)}, he removed{H5437}{(H8686)}

Amasa $\{H6021\}$  out of the highway $\{H4546\}$  into the field $\{H7704\}$ , and cast $\{H7993\}$  $\{(H8686)\}$  a cloth $\{H899\}$  upon him, when he saw $\{H7200\}$  $\{(H8804)\}$  that every one that came $\{H935\}$  $\{(H8802)\}$  by him stood still $\{H5975\}$  $\{(H8804)\}$ .

13 When he was removed{H3014}{(H8689)} out of the highway{H4546}, all the people{H376} wenton{H5674}{(H8804)}after{H310} Joab{H3097}, to pursue{H7291}{(H8800)} after{H310} Sheba{H7652} the son{H1121} of Bichri{H1075}.

 $\begin{array}{lll} 14 & And & he & went\{H5674\}\{(H8799)\} \\ through & all & the & tribes\{H7626\} & of \\ Israel\{H3478\} & unto & Abel\{H59\}, & and & to \\ Bethmaachah\{H1038\}, & and & all & the \\ Berites\{H1276\}: & and & they were gathered \\ together\{H6950\}\{(H8735)\}\{(H8675)\}\{H7035\}\{(H8735)\}, & and \\ went\{H935\}\{(H8799)\}alsoafter\{H310\} \\ him. \\ \end{array}$ 

 $15 \, And \, they \, came \{H935\}\{(H8799)\} \, and \, besieged \{H6696\}\{(H8799)\} \, him \, in \, Abel \{H59\} \, of \, Bethmaachah \{H1038\}, \, and \, they \, cast \, up \{H8210\}\{(H8799)\} \, a \, bank \{H5550\} \, against \, the \, city \{H5892\}, \, and \, it \, stood \{H5975\}\{(H8799)\} \, in \, the \, trench \{H2426\}: \, and \, all \, the \, people \{H5971\} \, that \, were \, with \, Joab \{H3097\}$ 

 $\begin{array}{lll} battered\{H7843\}\{(H8688)\} & the \\ wall\{H2346\}, & to & throw & it \\ down\{H5307\}\{(H8687)\}. & \end{array}$ 

16 Then cried{H7121}{(H8799)} a wise{H2450} woman{H802} out of the city{H5892}, Hear{H8085}{(H8798)}, hear{H8085}{(H8798)};

say{H559}{(H8798)}, I pray you, unto Joab{H3097}, Come near{H7126}{(H8798)} hither, that I may speak{H1696}{(H8762)} with thee. 17 And when he was come near{H7126}{(H8799)} unto her, the woman{H802} said{H559}{(H8799)}, Art thou Joab{H3097}? And he answered{H559}{(H8799)}, I am he. Then she said{H559}{(H8799)} unto him, Hear{H8085}{(H8798)} the words{H1697} of thine

handmaid{H519}. And he answered{H559}{(H8799)}, I do hear{H8085}{(H8802)}.

18 Then she spake{H559}{(H8799)}, saying{H559}{(H8800)}, They were wont{H1696}{(H8763)} to speak{H1696}{(H8762)} in old time{H7223}, saying{H559}{(H8800)}, They shall surely{H7592}{(H8800)} ask{H7592}{(H8762)} counsel at Abel{H59}: and so they ended{H8552}{(H8689)} the matter.

peaceable{H7999}{(H8803)} and faithful{H539}{(H8803)} Israel{H3478}: thou seekest{H1245}{(H8764)} to destroy{H4191}{(H8687)} a city{H5892} and a mother{H517} in Israel{H3478}: why wilt thou swallow up{H1104}{(H8762)} the inheritance{H5159} the LORD{H3068}?

 $\begin{array}{lll} 20 & And & Joab\{H3097\} \\ answered\{H6030\}\{(H8799)\} & and \\ said\{H559\}\{(H8799)\}, & Far & be \\ it\{H2486\}, far be it\{H2486\} from me, \\ that & I & should & swallow \\ up\{H1104\}\{(H8762)\} & or \\ destroy\{H7843\}\{(H8686)\}. \end{array}$ 

21 The matter{H1697} is not so: but a man{H376} of mount{H2022} Ephraim{H669}, Sheba{H7652} the son{H1121} of Bichri{H1075} by name{H8034}, hath lifted up{H5375}{(H8804)} his hand{H3027} against the king{H4428}, even against David{H1732}:

 $\label{eq:continuous} $$ deliver\{H5414\}\{(H8798)\} himonly, and I will depart\{H3212\}\{(H8799)\} from the city\{H5892\}. And the woman\{H802\} said\{H559\}\{(H8799)\} unto Joab\{H3097\}, Behold, his head\{H7218\} shall be thrown\{H7993\}\{(H8716)\} to thee over\{H1157\} the wall\{H2346\}.$ 

Then the woman{H802} went{H935}{(H8799)} unto all the people{H5971} in her wisdom{H2451}. And they cut off  $\{H3772\}\{(H8799)\}\$  the head{H7218} of Sheba{H7652} the son{H1121} of Bichri{H1075}, and cast{H7993}{(H8686)} it to Joab{H3097}. And he blew{H8628}{(H8799)} a trumpet{H7782}, they and retired{H6327}{(H8799)} from the city{H5892}, every man{H376} to his And Joab{H3097} tent{H168}.  $returned\{H7725\}\{(H8804)\}$ to Jerusalem (H3389) the king{H4428}. 23 Now Joab{H3097} was over all the

23 Now Joab{H3097} was over all the host{H6635} of Israel{H3478}: and Benaiah{H1141} the son{H1121} of Jehoiada{H3077} was over the Cherethites{H3774}{(H8675)}{H3746} and over the Pelethites{H6432}:

24 And Adoram{H151} was over the tribute{H4522}: and Jehoshaphat{H3092} the son{H1121} of Ahilud{H286} was recorder{H2142}{(H8688)}: 25 And

Sheva{H7864}{(H8675)}{H7724} was

scribe{H5608}{(H8802)}: and Zadok{H6659} and Abiathar{H54} were the priests{H3548}:

26 And Ira{H5896} also the Jairite{H2972} was a chief ruler{H3548} about David{H1732}.

### Chapter 21

1 Then there was a famine{H7458} in the days{H3117} of David{H1732} years{H8141}, three{H7969} year{H8141}after{H310}year{H8141}; and David{H1732} enquired{H1245}{(H8762)}of{H6440} LORD{H3068}. And the LORD{H3068} answered{H559}{(H8799)}, It is for Saul{H7586}, his and for bloody{H1818} house{H1004}, because he slew{H4191}{(H8689)} Gibeonites {H1393}. king{H4428} 2 And the  $called\{H7121\}\{(H8799)\}$ Gibeonites (H1393). said{H559}{(H8799)} unto them;(now the Gibeonites{H1393} were not of the children{H1121} of Israel{H3478}, but of the remnant{H3499} of the Amorites{H567}; and children{H1121} of Israel{H3478} had sworn{H7650}{(H8738)}untothem:and Saul{H7586}sought{H1245}{(H8762)} to slay{H5221}{(H8687)} them in his zeal{H7065}{(H8763)}

children{H1121} of Israel{H3478} and

Judah{H3063}.)

 $\begin{array}{lll} 4 & And & the & Gibeonites\{H1393\} \\ said\{H559\}\{(H8799)\} \ unto him, We will \\ have no silver\{H3701\} \ nor gold\{H2091\} \\ of\{H5973\} & Saul\{H7586\}, \ nor \ of \ his \\ house\{H1004\}; \ neither \ for \ us \ shalt \ thou \\ kill\{H4191\}\{(H8687)\} \ any \ man\{H376\} \\ in & Israel\{H3478\}. & And \quad he \\ said\{H559\}\{(H8799)\}, \ What \ ye \ shall \\ say\{H559\}\{(H8802)\}, \ that \ will \ I \\ do\{H6213\}\{(H8799)\} \ for \ you. \end{array}$ 

5 And they answered{H559}{(H8799)} the king $\{H4428\}$ , The man $\{H376\}$  that consumed{H3615}{(H8765)} us, and that devised{H1819}{(H8765)} against that we should destroyed{H8045}{(H8738)} from remaining{H3320}{(H8692)} in any of the coasts{H1366} of Israel{H3478}. 6 Let seven{H7651} men{H582} of his sons{H1121} delivered{H5414}{(H8714)} unto us, we will hang

and we will hang them up{H3363}{(H8689)} unto the LORD{H3068} in Gibeah{H1390} of Saul{H7586}, whom the LORD{H3068} did choose{H972}. And the

king{H4428} said{H559}{(H8799)}, I

will give  $\{H5414\}\{(H8799)\}$  them. 7 But the king  $\{H4428\}$  spared  $\{H2550\}\{(H8799)\}$  Mephibosheth  $\{H4648\}$ , the son  $\{H1121\}$  of Jonathan  $\{H3083\}$  the son  $\{H1121\}$  of Saul  $\{H7586\}$ , because of the LORD'S  $\{H3068\}$  oath  $\{H7621\}$  that was between them, between David  $\{H1732\}$  and Jonathan  $\{H3083\}$  the son  $\{H1121\}$  of Saul  $\{H7586\}$ .

But the king{H4428} took{H3947}{(H8799)}thetwo{H8147} sons{H1121} of Rizpah{H7532} the daughter{H1323} of Aiah{H345}, whom she bare{H3205}{(H8804)} Saul{H7586}, Armoni{H764} and Mephibosheth{H4648}; the five{H2568} sons{H1121} of Michal {H4324} the daughter {H1323} of Saul{H7586}, whom she brought up{H3205}{(H8804)} for Adriel{H5741} the son{H1121} of Barzillai {H1271} Meholathite{H4259}:

9 And he delivered{H5414}{(H8799)} them into the hands{H3027} of the Gibeonites{H1393}, and thev hanged{H3363}{(H8686)} them in the hill{H2022} before {H6440} the LORD{H3068}: and they fell{H5307}{(H8799)} all seven{H7651}{(H8675)}{H7659} together{H3162}, and were put to death{H4191}{(H8717)} days{H3117} of harvest{H7105}, in the first{H7223} days, in the

10 And Rizpah{H7532} the daughter{H1323} of Aiah{H345} took{H3947}{(H8799)} sackcloth{H8242}, and

beginning{H8462} of barley{H8184}

harvest{H7105}.

 $spread\{H5186\}\{(H8686)\}\ itforher upon\ the rock\{H6697\}, from the\ beginning\{H8462\}\ of\ harvest\{H7105\}\ until water\{H4325\}\ dropped\{H5413\}\{(H8738)\}\ upon\ them\ out\ of\ heaven\{H8064\}, and\ suffered\{H5414\}\{(H8804)\}\ neither\ the\ birds\{H5775\}\ of\ the\ air\{H8064\}\ to\ rest\{H5117\}\{(H8800)\}\ on\ them\ by\ day\{H3119\},\ nor\ the\ beasts\{H2416\}\ of\ the\ field\{H7704\}\ by\ night\{H3915\}.$ 

11 And it was told{H5046}{(H8714)} David{H1732} what Rizpah{H7532} the daughter{H1323} of Aiah{H345}, the concubine {H6370} of Saul{H7586}, had done{H6213}{(H8804)}.

12 And David{H1732} went{H3212}{(H8799)} and took{H3947}{(H8799)} bones {H6106} of Saul {H7586} and the bones {H6106} of Jonathan {H3083} his son{H1121} from the men{H1167} of Jabeshgilead{H3003}{H1568}, which hadstolen{H1589}{(H8804)}themfrom the street  $\{H7339\}$  of Bethshan  $\{H1052\}$ , where the Philistines {H6430} had hange d{H8511}{(H8804)}{(H8675)}{H8518}  $\{(H8804)\}\$  them, when $\{H3117\}\$  the Philistines (H6430)  $slain\{H5221\}\{(H8687)\}Saul\{H7586\}in$ Gilboa{H1533}:

13 And he brought

up{H5927}{(H8686)} from thence the bones{H6106} of Saul{H7586} and the bones{H6106} of Jonathan{H3083} his son{H1121}; and they gathered{H622}{(H8799)} the bones{H6106} of them that were hanged{H3363}{(H8716)}.

14 And the bones{H6106} of Saul{H7586} and Jonathan{H3083} his son{H1121} buried{H6912}{(H8799)} they in the country{H776} of Benjamin{H1144} in Zelah{H6762}, in the sepulchre{H6913} of Kish{H7027} his father{H1}: and they performed{H6213}{(H8799)} all that the king{H4428} commanded{H6680}{(H8765)}. And after{H310} that God{H430} was intreated{H6279}{(H8735)} for the land{H776}.

15 Moreover the Philistines {H6430} had yet war {H4421} again with Israel {H3478}; and David {H1732} went down {H3381} {(H8799)}, and his servants {H5650} with him, and fought {H3898} {(H8735)} against the Philistines {H6430}: and David {H1732} waxed faint {H5774} {(H8799)}.

16 And Ishbibenob (H3430), which was the sons{H3211} of of the giant{H7497}, the weight{H4948} of whose spear{H7013} weighed three{H7969} hundred{H3967} shekels of brass{H5178} in weight{H4948}, he being girded{H2296}{(H8803)} with a new{H2319} sword. thought{H559}{(H8799)} to have slain{H5221}{(H8687)} David{H1732}. 17 But Abishai {H52} the son {H1121} of Zeruiah (H6870)

succoured{H5826}{(H8799)} him, and smote{H5221}{(H8686)} the Philistine{H6430}, and killed{H4191}{(H8686)} him. Then the men{H582} of David{H1732} sware{H7650}{(H8738)} unto him, saying{H559}{(H8800)}, Thou shalt go{H3318}{(H8799)} no more out with us to battle{H4421}, that thou quench{H3518}{(H8762)} not the light{H5216} of Israel{H3478}.

18 And it came to pass after this {H310}, that there was again a battle{H4421} with the Philistines {H6430} at Gob{H1359}: then Sibbechai {H5444} the Hushathite {H2843} slew {H5221} {(H8689)} Saph {H5593}, which was of the sons {H3211} of the giant {H7497}.

19 And there was again a battle{H4421} in Gob{H1359} with the Philistines{H6430}, where Elhanan{H445} the son{H1121} of Jaareoregim{H3296}, a Bethlehemite{H1022},

slew{H5221}{(H8686)} the brother of Goliath{H1555} the Gittite{H1663}, the staff{H6086} of whose spear{H2595} was like a weaver's{H707}{(H8802)} beam{H4500}.

20 And there was yet a battle{H4421} in Gath{H1661}, where was a man{H376} of great stature{H4067}{(H8675)}{H4055},that

had on every hand{H3027} six{H8337} fingers{H676}, and on every foot{H7272} six{H8337} toes{H676}, four{H702} and twenty{H6242} in number{H4557}; and he also was born{H3205}{(H8795)} to the giant{H7497}.

21 And when he defied{H2778}{(H8762)} Israel{H3478}, Jonathan{H3083} the son{H1121} of Shimea{H8092} the brother{H251} of David{H1732} slew{H5221}{(H8686)} him.

### Chapter 22

1 And David{H1732} spake{H1696}{(H8762)} unto the LORD{H3068} the words{H1697} of this song{H7892} in the day{H3117} that the LORD{H3068} had delivered{H5337}{(H8689)} him out of the hand{H3709} of all his enemies{H341}{(H8802)}, and out of the hand{H3709} of Saul{H7586}:

2 And he said{H559}{(H8799)}, The LORD{H3068} is my rock{H5553}, and my fortress{H4686}, and my deliverer{H6403}{(H8764)};

3 The God{H430} of my rock{H6697}; in him will I trust{H2620}{(H8799)}: he is my shield{H4043}, and the horn{H7161} of my salvation{H3468}, my high tower{H4869}, and my refuge{H4498}, my saviour{H3467}{(H8688)}; thou savest{H3467}{(H8686)} me from violence{H2555}.

4 I will call{H7121}{(H8799)} on the LORD{H3068}, who is worthy to be praised{H1984}{(H8794)}: so shall I be saved{H3467}{(H8735)} from mine enemies{H341}{(H8802)}.

5 When the waves{H4867} of death{H4194}

compassed{H661}{(H8804)} me, the floods{H5158} of ungodly men{H1100} made me afraid{H1204}{(H8762)};

6 The sorrows{H2256} of hell{H7585} compassedmeabout{H5437}{(H8804)}; the snares{H4170} of death{H4194} prevented{H6923}{(H8765)} me;

In my distress{H6862} I called{H7121}{(H8799)} the LORD{H3068}, and cried{H7121}{(H8799)} to my God{H430}: and he did hear{H8085}{(H8799)} my voice{H6963} temple {H1964}, and my cry {H7775} did enter into his ears{H241}.

8 Then the earth {H776} shook {H1607} { (H8691)} { (H8675)} {H1607} { (H8799)} and trembled {H7493} { (H8799)}; the foundations {H4146} of heaven {H8064} moved {H7264} { (H8799)} and

shook{H1607}{(H8691)}, because he was wroth{H2734}{(H8804)}.
9 There went up{H5927}{(H8804)} a

smoke {H6227} out of his nostrils {H639}, and fire {H784} out of his mouth {H6310} devoured {H398} {(H8799)}: coals {H1513} were kindled {H1197} {(H8804)} by it. 10 He bowed {H5186} {(H8799)} the heavens {H8064} also, and came down {H3381} {(H8799)}; and darkness {H6205} was under his feet {H7272}.

 $\begin{array}{lll} 11\,And\,he\,rode\,\{H7392\}\{(H8799)\}\,upon\\ a & cherub\,\{H3742\}, & and & did\\ fly\{H5774\}\{(H8799)\}; & and & he & was\\ seen\,\{H7200\}\{(H8735)\} & upon & the\\ wings\,\{H3671\}\,\,of\,\,the\,\,wind\,\{H7307\}. \end{array}$ 

12 And he made{H7896}{(H8799)} darkness{H2822} pavilions{H5521} round about{H5439} him, dark{H2841} waters{H4325}, and thick clouds{H5645} of the skies{H7834}.

13 Through the brightness{H5051} before him were coals{H1513} of

 $\label{eq:before him were coals} $$ \begin{array}{lll} before him were coals $\{H1513\}$ of fire $\{H784\}$ kindled $\{H1197\}$ (H8804)\}. \\ 14 & The & LORD $\{H3068\}$ thundered $\{H7481\}$ ((H8686)) & from heaven $\{H8064\}$, and the most $High $\{H5945\}$ $$ \end{array}$ 

uttered{H5414}{(H8799)} hi voice{H6963}.

15 And he sent out{H7971}{(H8799)} arrows{H2671}, and scattered{H6327}{(H8686)} them; lightning{H1300}, and discomfited{H2000}{(H8799)} them.

16 And the channels{H650} of the sea{H3220}

appeared  $\{H7200\}\{(H8735)\}$ , the foundations  $\{H4146\}$  of the world  $\{H8398\}$  were discovered  $\{H1540\}\{(H8735)\}$ , at the rebuking  $\{H1606\}$  of the LORD  $\{H3068\}$ , at the blast  $\{H5397\}$  of the breath  $\{H7307\}$  of his nostrils  $\{H639\}$ .

17 He sent{H7971}{(H8799)} from above{H4791}, he took{H3947}{(H8799)} me; he drew{H4871}{(H8686)} me out of many{H7227} waters{H4325};

 $18~He~delivered\{H5337\}\{(H8686)\}~me~from~my~strong\{H5794\}~enemy\{H341\}\{(H8802)\},andfromthem~that~hated\{H8130\}\{(H8802)\}~me:~for~they~were~too~strong\{H553\}\{(H8804)\}~for~me.$ 

19 They prevented  $\{H6923\}\{(H8762)\}$  me in the day  $\{H3117\}$  of my calamity  $\{H343\}$ : but the LORD  $\{H3068\}$  was my stay  $\{H4937\}$ .

20 He brought me forth  $\{H3318\}\{(H8686)\}$  also into a large place  $\{H4800\}$ : he delivered  $\{H2502\}\{(H8762)\}$  me, because he delighted  $\{H2654\}\{(H8804)\}$  in me.

The LORD{H3068} rewarded{H1580}{(H8799)} me according to my righteousness{H6666}: according to the cleanness{H1252} of my hands{H3027} hath he

recompensed {H7725} {(H8686)} me. 22 For I have kept{H8104} {(H8804)} the ways{H1870} of the LORD {H3068}, and have not wickedly departed {H7561} {(H8804)} from my God{H430}.

23 For all his judgments{H4941} were before me: and as for his statutes{H2708}, I did not depart{H5493}{(H8799)} from them.
24 I was also upright{H8549} before him, and have kept{H8104}{(H8691)} myself from mine iniquity{H5771}.
25 Therefore the LORD(H3068) hath

25 Therefore the LORD{H3068} hath recompensed{H7725}{(H8686)} me according to my righteousness{H6666}; according to my cleanness{H1252} in his eye sight{H5048}{H5869}.

26 With the merciful{H2623} thou wilt shew thyself merciful{H2616}{(H8691)}, and with the upright{H8549} man{H1368} thou wilt shew thyself upright{H8552}{(H8691)}.

27 With the pure{H1305}{(H8737)} thou wilt shew thyself pure{H1305}{(H8691)}; and with the froward{H6141} thou wilt shew thyself unsavoury{H6617}{(H8691)}.

afflicted{H6041} 28 And the people{H5971} thou wilt save{H3467}{(H8686)}: but thine eves{H5869} are upon the haughty{H7311}{(H8802)}, that thou mayest bring them down{H8213}{(H8686)}.

29 For thou art my lamp{H5216}, O LORD{H3068}: and the LORD{H3068} will lighten{H5050}{(H8686)} my darkness{H2822}.

30 For by thee I have run $\{H7323\}\{(H8799)\}$  through a troop $\{H1416\}$ : by my God $\{H430\}$  have I leaped over $\{H1801\}\{(H8762)\}$  a wall $\{H7791\}$ .

31 As for God{H410}, his way{H1870} is perfect{H8549}; the word{H565} of the LORD{H3068} is tried{H6884}{(H8803)}: he is a buckler{H4043} to all them that trust{H2620}{(H8802)} in him.

32 For who is God{H410}, save{H1107} the LORD{H3068}? and who is a rock{H6697}, save{H1107} our God{H430}?

 $\begin{array}{lll} 33 \; God\{H410\} \; is \; my \; strength\{H4581\} \\ and \quad power\{H2428\}; \quad and \quad he \\ maketh\{H5425\}\{(H8686)\} & my \\ way\{H1870\} \; perfect\{H8549\}. \end{array}$ 

34 He maketh{H7737} my feet{H7272} like{H7737}{(H8764)} hinds{H355}' feet: and setteth{H5975}{(H8686)} me upon my high places{H1116}.

35 He teacheth{H3925}{(H8764)} my hands{H3027} to war{H4421}; so that a bow{H7198} of steel{H5154} is broken{H5181}{(H8765)} by mine arms{H2220}.

36 Thou hast also given {H5414} {(H8799)} me the shield {H4043} of thy salvation {H3468}: and thy gentleness {H6031} {(H8800)} {(H8676)} {H6038} hath made me great {H7235} {(H8686)}.

- 37 Thou hast enlarged{H7337}{(H8686)} my steps{H6806} under me; so that my feet{H7166} slip{H4571}{(H8804)}.
- 38 I have pursued{H7291}{(H8799)} mine enemies{H341}{(H8802)}, and destroyed{H8045}{(H8686)} them; and turnednotagain{H7725}{(H8799)}until I had consumed{H3615}{(H8763)} them.
- 39 have And I consumed{H3615}{(H8762)} them, and wounded{H4272}{(H8799)} them, that they could not arise {H6965} {(H8799)}: yea, they are fallen{H5307}{(H8799)} under my feet{H7272}.
- For thou girded{H247}{(H8762)} strength{H2428}tobattle{H4421}:them that rose up{H6965}{(H8801)} against mehastthousubdued{H3766}{(H8686)} under me.
- Thou hast also given{H5414}{(H8804)} me the necks{H6203} of mine enemies{H341}{(H8802)}, that I might destroy{H6789}{(H8686)} them that hate{H8130}{(H8764)} me.
- $42 \text{ They looked}\{H8159\}\{(H8799)\}, \text{ but }$ there none was to save{H3467}{(H8688)}; even unto the LORD{H3068}. but answered $\{H6030\}\{(H8804)\}\$  them not. 43 Then did I beat{H7833}{(H8799)} them as small as the dust{H6083} of the earth{H776}, stamp{H1854}{(H8686)} them as the mire{H2916} of the street{H2351}, and did spread abroad{H7554}{(H8799)}.
- Thou also hast delivered{H6403}{(H8762)} me from strivings{H7379} my people{H5971}. thou hast  $kept{H8104}{(H8799)}$  me to be head{H7218} of the heathen{H1471}: a people{H5971} which knew{H3045}{(H8804)} shall not serve{H5647}{(H8799)} me.
- 45 Strangers{H1121}{H5236} submit{H3584}{(H8691)} themselves me: as soon as they hear $\{H8085\}\{(H8800)\}\{H241\}$ , they shall be obedient{H8085}{(H8735)}
- 46 Strangers {H1121} {H5236} shall fade away $\{H5034\}\{(H8799)\}$ , and they shall be afraid{H2296}{(H8799)} out of their close places {H4526}.
- 47 The LORD{H3068} liveth{H2416}; and blessed{H1288}{(H8803)} be my rock{H6697}: and exalted{H7311}{(H8799)} be the God{H430} of the rock{H6697} of my salvation{H3468}.
- 48 Τt is God{H410} that avengeth $\{H5414\}\{(H8802)\}\{H5360\}$ me. and that bringeth down{H3381}{(H8688)} people{H5971} under me,
- And that bringeth forth{H3318}{(H8688)} from mine enemies{H341}{(H8802)}: thou also

- me hast lifted up on  $high\{H7311\}\{(H8787)\}$  above them that rose up{H6965}{(H8801)} against me: thou hast delivered{H5337}{(H8686)} from the violent{H2555} man{H376}.
- Therefore give T will thanks{H3034}{(H8686)} unto thee, O LORD{H3068}, the among heathen{H1471}, and I will sing praises{H2167}{(H8762)} unto thy name{H8034}.
- $51 \text{ He is the tower} \{H4024\} \{(H8675)\} \{H$ 1431}{(H8688)} of salvation{H3444} for his king{H4428}: sheweth{H6213}{(H8802)}
- mercy{H2617} to his anointed{H4899}, unto David{H1732}, and to his seed{H2233} for{H5704} evermore{H5769}.

#### Chapter 23

- 1 Now these be the last{H314} words{H1697} of David{H1732}. David{H1732} the son{H1121} of Jesse{H3448} said{H5002}{(H8803)}, and the man{H1397} who was raised  $up\{H6965\}\{(H8717)\}\ on\ high\{H5920\},\$ the anointed {H4899} of the God {H430} of Jacob {H3290}, and the sweet {H5273} psalmist{H2158} of Israel{H3478}, said{H5002}{(H8803)},
- The Spirit{H7307} of the LORD{H3068} spake{H1696}{(H8765)} by me, and his

word{H4405} was tongue{H3956}.

- 3 The God{H430} of Israel{H3478} said{H559}{(H8804)}, Rock{H6697} of Israel{H3478} spake{H1696}{(H8765)} to me, He that ruleth{H4910}{(H8802)}  $men\{H120\}$  must be  $just\{H6662\}$ , ruling{H4910}{(H8802)} fear{H3374} of God{H430}.
- 4 And he shall be as the light {H216} of the morning{H1242}, when the sun{H8121} riseth{H2224}{(H8799)}, morning{H1242} even а without{H3808} clouds{H5645}; as the tender grass {H1877} springing out of the earth{H776} by clear shining{H5051} after rain{H4306}.
- 5 Although my house {H1004} be not so God{H410}; yet he hath  $made\{H7760\}\{(H8804)\}\ with\ me\ an$ everlasting{H5769} covenant{H1285}, ordered{H6186}{(H8803)} in all things, and sure{H8104}{(H8803)}: for this is all my salvation{H3468}, and all my desire{H2656}, although he make it not to grow{H6779}{(H8686)}.
- 6 But the sons of Belial (H1100) shall be all of them as thorns{H6975} thrust away{H5074}{(H8716)}, because they cannot be taken {H3947} {(H8799)} with hands{H3027}:
- 7 But the man{H376} that shall touch{H5060}{(H8799)} them must be fenced{H4390}{(H8735)} with  $iron\{H1270\}$  and the  $staff\{H6086\}$  of a spear{H2595}; and they shall be

- utterly{H8313}{(H8800)} burned{H8313}{(H8735)} with fire{H784} in same place{H7675}{(H8800)}. 8 These be the names{H8034} of the mighty men{H1368} whom David{H1732} The had. Tachmonite{H8461} that sat{H3427}{(H8802)}intheseat{H7675 }{(H8800)}{(H8677)}{H3429}, among
- chief {H7218} the captains{H7991}; the same was Adino{H5722} the Eznite{H6112}: he lift up his spear against eight{H8083} hundred{H3967}, whom he one{H259} slew{H2491} at time{H6471}.
- 9 And after{H310} him was Eleazar{H499} the son{H1121} of Dodo{H1734} the Ahohite{H266}, one three{H7969} the mighty men{H1368} with David{H1732}, when they defied{H2778}{(H8763)} Philistines{H6430} that were there gathered together{H622}{(H8738)} to battle{H4421}, and the men{H376} of Israel{H3478} were gone away{H5927}{(H8799)}:
- 10 He arose{H6965}{(H8804)}, and smote{H5221}{(H8686)} the Philistines{H6430} until{H3588} his hand{H3027} was weary $\{H3021\}\{(H8804)\}$ , and hand{H3027} clave{H1692}{(H8799)} unto the sword{H2719}: and the LORD{H3068}
- wrought{H6213}{(H8799)} great{H1419} victory{H8668} that  $day\{H3117\}$ ; and the people{H5971}
- returned{H7725}{(H8799)} after{H310} him spoil{H6584}{(H8763)}.
- 11 And after{H310} him Shammah $\{H8048\}$  the son $\{H1121\}$  of Agee{H89} the Hararite{H2043}. And the Philistines (H6430) were gathered together{H622}{(H8735)} troop{H2416}, where piece{H2513} of ground{H7704} full{H4392} of lentiles{H5742}: and the people{H5971}fled{H5127}{(H8804)} from{H6440} the Philistines{H6430}.
- 12 But he stood{H3320}{(H8691)} in midst{H8432} the the ground{H2513}, and defended{H5337}{(H8686)} it, and slew{H5221}{(H8686)} Philistines {H6430}: the LORD{H3068} wrought{H6213}{(H8799)}
- great{H1419} victory{H8668}.
- three  $\{H7969\}\{(H8675)\}\{H7970\}$  of the thirty{H7970} chief{H7218} went down{H3381}{(H8799)}, and came{H935}{(H8799)} David{H1732} in the harvest time{H7105} unto the cave{H4631} of Adullam {H5725}: and the troop {H2416} the Philistines (H6430) pitched{H2583}{(H8802)} in the valley{H6010} of Rephaim{H7497}. 14 And David{H1732} was then in an
- hold{H4686}, and the garrison{H4673}

- of the Philistines (H6430) was then in Bethlehem{H1035}.
- And David{H1732} 15 longed{H183}{(H8691)}, said{H559}{(H8799)}, Oh that one would give me drink {H8248} {(H8686)} of the water{H4325} of the well{H953} of Bethlehem{H1035}, which is by the gate{H8179}!
- 16 And the three{H7969} mighty men{H1368} brake through{H1234}{(H8799)} the host{H4264} of the Philistines{H6430}, drew{H7579}{(H8799)} water{H4325} out of the well{H953} of Bethlehem{H1035}, that was by the gate{H8179}, took{H5375}{(H8799)} and brought{H935}{(H8686)} to David{H1732}: nevertheless he would{H14}{(H8804)} not drink{H8354}{(H8800)} thereof, but poureditout{H5258}{(H8686)}unto the LORD{H3068}.
- 17 And he said{H559}{(H8799)}, Be it far{H2486} from me. LORD{H3068}, that should I  $do\{H6213\}\{(H8800)\}\ this: is not this the$ blood{H1818} of the men{H582} that went{H1980}{(H8802)} in jeopardy of their lives{H5315}? therefore he would{H14}{(H8804)} not drink{H8354}{(H8800)} it. These things did{H6213}{(H8804)} three{H7969} mighty men{H1368}. Abishai{H52}. 18 And
- brother{H251} of Joab{H3097}, the son{H1121} of Zeruiah{H6870}, was chief{H7218} among three{H7992}. And he lifted up{H5782}{(H8790)} his spear{H2595} against three{H7969} hundred{H3967}, and slew{H2491} them, and had the name{H8034} among  $three \{H7969\}.$
- Was 19 he not most honourable{H3513}{(H8737)} of three{H7969}? therefore he was their captain{H8269}: howbeit attained{H935}{(H8804)} not unto the first three{H7969}.
- And Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, the  $son\{H1121\}$  of a valiant $\{H2428\}$ man{H376}{(H8677)}{H381}, Kabzeel{H6909}, who had done many{H7227} acts{H6467},  $slew\{H5221\}\{(H8689)\}$  two{H8147} lionlike men{H739} of Moab{H4124}: he went down{H3381}{(H8804)} also slew{H5221}{(H8689)}  $lion\{H738\}$  in the midst $\{H8432\}$  of a pit{H953} in time{H3117} snow{H7950}:
- 21 And he slew{H2026}{(H8799)} an Egyptian{H4713}, a goodly{H4758} man{H376}: and the Egyptian{H4713} had a spear  $\{H2595\}$  in his hand  $\{H3027\}$ ; but he went down $\{H3381\}\{(H8799)\}\ to$ him with a staff{H7626}. and plucked{H1497}{(H8799)} the spear{H2595} out Egyptian's {H4713} hand {H3027}, and slew{H5221}{(H8689)} him with his own spear{H2595}.

- 22 These things did{H6213}{(H8804)} Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, and had the name{H8034} among three{H7969} mighty men{H1368}.
- 23 He was more honourable{H3513}{(H8737)} than the thirty{H7970}, but he attained{H935}{(H8804)} not to the first three{H7969}. And David{H1732} set{H7760}{(H8799)} him over his guard{H4928}.
- 24 Asahel{H6214} the brother{H251} of Joab{H3097} was one of the thirty{H7970}; Elhanan{H445} the son{H1121} of Dodo{H1734} of Bethlehem{H1035},
- 25 Shammah{H8048} the Harodite{H2733}, Elika{H470} the Harodite{H2733},
- 26 Helez{H2503} the Paltite{H6407}, Ira{H5896} the son{H1121} of Ikkesh{H6142} the Tekoite{H8621},
- 27 Abiezer{H44} the Anethothite{H6069}Mebunnai{H4012} the Hushathite{H2843},
- 28 Zalmon{H6756} the Ahohite{H266}, Maharai{H4121} the Netophathite{H5200},
- 29 Heleb{H2460} the son{H1121} of Baanah{H1196}, a
- Netophathite{H5200}, Ittai{H863} the son{H1121} of Ribai{H7380} out of Gibeah{H1390} of the children{H1121} of Benjamin{H1144},
- $30 \qquad Benaiah\{H1141\} \qquad the \\ Pirathonite\{H6553\}, Hiddai\{H1914\} \ of \\ the \ brooks\{H5158\} \ of \ Gaash\{H1608\}, \\$
- 31 Abialbon{H45} the Arbathite{H6164}, Azmaveth{H5820} the Barhumite{H1273},
- 32 Eliahba{H455} the Shaalbonite{H8170}, of the sons{H1121} of Jashen{H3464}, Jonathan{H3083},
- 33 Shammah{H8048} the Hararite{H2043}, Ahiam{H279} the son{H1121} of Sharar{H8325} the Hararite{H2043},
- 34 Eliphelet{H467} the son{H1121} of Ahasbai{H308}, the son{H1121} of the Maachathite{H4602}, Eliam{H463} the son{H1121} of Ahithophel{H302} the Gilonite{H1526},
- 35 Hezrai{H2695} the Carmelite{H3761}, Paarai{H6474} the Arbite{H701},
- $\begin{array}{lll} 36 & Igal\{H3008\} & the & son\{H1121\} & of \\ Nathan\{H5416\} & of & Zobah\{H6678\}, \\ Bani\{H1137\} & the & Gadite\{H1425\}, \\ \end{array}$
- 37 Zelek{H6768} the Ammonite{H5984}, Naharai{H5171} theBeerothite{H886},armourbearer{H5 375}{(H8802)}{H3627} to Joab{H3097} the son{H1121} of Zeruiah{H6870},
- 38 Ira{H5896} an Ithrite{H3505}, Gareb{H1619} an Ithrite{H3505},
- 39 Uriah{H223} the Hittite{H2850}: thirty{H7970} and seven{H7651} in all.

#### Chapter 24

- 1 And again{H3254}{(H8686)} the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8800)} against Israel{H3478}, and he moved{H5496}{(H8686)} David{H1732} against them to say{H559}{(H8800)}, Go{H3212}{(H8798)}, number{H4487}{(H8798)} Israel{H3478} and Judah{H3063}.
- For the king{H4428} said{H559}{(H8799)} to Joab{H3097} the captain {H8269} of the host {H2428}, which was with him, Go now through{H7751}{(H8798)} all the tribes{H7626} of Israel{H3478}, from Dan{H1835} even to Beersheba{H884}, and number{H6485}{(H8798)} ye the people{H5971}, that may know{H3045}{(H8804)} the number{H4557} of the people{H5971}. Joab{H3097} said{H559}{(H8799)} unto the king{H4428}, Now the LORD{H3068} thy God{H430} add{H3254}{(H8686)} unto the people{H5971}, how many soever{H1992} they be. hundredfold{H3967}{H6471}, and that the eyes{H5869} of my lord{H113} the king{H4428} see{H7200}{(H8802)} it: but why doth my lord{H113} the king{H4428} delight{H2654}{(H8804)} in this thing{H1697}?
- 4 Notwithstanding the king's{H4428} word{H1697}
- prevailed{H2388}{(H8799)} against Joab{H3097}, and against the captains{H8269} of the host{H2428}. And Joab{H3097} and the captains{H8269} of the host{H2428} went out{H3318}{(H8799)} from the presence{H6440} of the king{H4428}, to number{H6485}{(H8800)} the people{H5971} of Israel{H3478}.
- 5 And they passed over{H5674}{(H8799)}ordan{H3383}, and pitched{H2583}{(H8799)} in Aroer{H6177}, on the right side {H3225} of the city{H5892} that lieth in the midst{H8432} of the river{H5158} of Gad{H1410}, and toward Jazer{H3270}: 6 Then they came{H935}{(H8799)} to Gilead{H1568}, and to the land{H776} of Tahtimhodshi{H8483}; and they came{H935}{(H8799)} to Danjaan{H1842}, and about{H5439} to Zidon{H6721},
- 7 And came{H935}{(H8799)} to the strong hold{H4013} of Tyre{H6865}, and to all the cities{H5892} of the Hivites{H2340}, and of the Canaanites{H3669}: and they went out{H3318}{(H8799)} to the south{H5045} of Judah{H3063}, even to Beersheba{H884}.
- 8 So when they had gone{H7751}{(H8799)} through all the land{H776}, they came{H935}{(H8799)} to Jerusalem{H3389} at the end{H7097} of

twenty{H6242} days{H3117}. Joab{H3097} And gave  $up\{H5414\}\{(H8799)\}\$  the  $sum\{H4557\}$ the number{H4662} of the people{H5971} unto the king{H4428}: and there were in Israel{H3478} hundred{H3967} eight{H8083} thousand{H505} valiant{H2428} men{H376}{(H8677)}{H381} that drew{H8025}{(H8802)} the sword{H2719}; and the men{H376} of

nine{H8672} months{H2320} and

10 And David's{H1732} heart{H3820} smote{H5221}{(H8686)} him after{H310} that he had numbered{H5608}{(H8804)} the people{H5971}. And David{H1732} said{H559}{(H8799)} unto the LORD{H3068}, I have sinned{H2398}{(H8804)}

Judah{H3063} were five{H2568}

thousand{H505}

hundred{H3967}

men{H376}.

- greatly{H3966} in that I have done{H6213}{(H8804)}: and now, I beseech thee, O LORD{H3068}, take away{H5674}{(H8685)} the iniquity{H5771} of thy servant{H5650}; for I have done very{H3966} foolishly{H5528}{(H8738)}.
- 11 For when David{H1732} was up{H6965}{(H8799)} in the morning{H1242}, the word{H1697} of the LORD{H3068} came unto the prophet{H5030} Gad{H1410}, David's{H1732} seer{H2374}, saying{H559}{(H8800)},
- Go{H1980}{(H8800)} say{H559}{(H8804)} unto David{H1732}, Thus saith{H1696}{(H8765)} the LORD{H3068}, T offer{H5190}{(H8802)} thee three {H7969} things; choose{H977}{(H8798)} thee one {H259} of them, that I may do it unto thee{H6213}{(H8799)}.
- Gad{H1410} So came{H935}{(H8799)} David{H1732}. and told{H5046}{(H8686)} him, and said{H559}{(H8799)} unto him, Shall seven{H7651} years{H8141} famine{H7458 come{H935}{(H8799)} unto thee in thy land {H776}? or wilt thou flee{H5127}{(H8800)} three{H7969} months{H2320} before{H6440} thine enemies{H6862}, while pursue{H7291}{(H8802)} thee? or that there be three{H7969} days{H3117}' pestilence{H1698} in thy land{H776}? now advise{H3045}{(H8798)}, and see{H7200}{(H8798)} what answer{H1697} shall return{H7725}{(H8686)} to him that sent{H7971}{(H8802)} me. 14 And
- 14 And David{H1732} said{H559}{(H8799)} unto Gad{H1410}, I am in a great{H3966} strait{H6887}{(H8804)}: let us fall{H5307}{(H8799)} now into the hand{H3027} of the LORD{H3068}; for his mercies{H7356} are great{H7227}: and let me not fall{H5307}{(H8799)}

- into the hand {H3027} of man{H120}. 
  15 So the LORD{H3068} sent{H5414}{(H8799)} a pestilence{H1698} upon Israel{H3478} from the morning{H1242} even to the time{H6256} appointed{H4150}: and there died{H4191}{(H8799)} of the people{H5971} from Dan{H1835} even to Beersheba{H884} seventy{H7657} thousand{H505} men{H376}.
- 16 And when the angel{H4397} stretched out{H7971}{(H8799)} his hand{H3027} upon Jerusalem{H3389} to destroy{H7843}{(H8763)} it, the LORD{H3068}
- repented{H5162}{(H8735)} him of the evil{H7451},andsaid{H559}{(H8799)} to the angel{H4397} that destroyed{H7843}{(H8688)} the people{H5971}, It is enough{H7227}: stay{H7503}{(H8685)} now thine hand{H3027}. And the angel{H4397} of the LORD{H3068} was by the threshingplace{H1637} of Araunah{H728} the Jebusite{H2983}.
- And David{H1732} spake{H559}{(H8799)} unto the LORD{H3068} when he saw{H7200}{(H8800)} the angel{H4397} that smote{H5221}{(H8688)} the people{H5971}, and said{H559}{(H8799)}, Lo, I sinned{H2398}{(H8804)}, and I have done wickedly{H5753}{(H8689)}: but these sheep{H6629}, what have they done{H6213}{(H8804)}? let thine hand{H3027}, I pray thee, be against me, and against my father's{H1}  $house \{H1004\}.$
- 18 And Gad{H1410} came{H935}{(H8799)} that day{H3117} to David{H1732}, and said{H559}{(H8799)} unto him, Go up{H5927}{(H8798)}, rear{H6965}{(H8685)}analtar{H4196}
- unto the LORD{H3068} in the threshingfloor{H1637} of Araunah{H728} the Jebusite{H2983}. 19 And David{H1732}, according to the saying{H1697} of Gad{H1410}, went up{H5927}{(H8799)} as the LORD{H3068}
- commanded{H6680}{(H8765)}.
- 20 And Araunah{H728} looked{H8259}{(H8686)}, and saw{H7200}{(H8799)}theking{H4428} and his servants{H5650} coming on{H5674}{(H8802)} toward him: and Araunah{H728} went out{H3318}{(H8799)}, and bowed{H7812}{(H8691)} himself before the king{H4428} on his face{H639} upon the ground{H776}.
  21 And Araunah{H728} said{H559}{(H8799)} Wherefore is my
- Araunah {H728} said{H559}{(H8799)}, Wherefore is my lord{H113} the king{H4428} come{H935}{(H8804)} to his servant{H5650}? And David{H1732} said{H559}{(H8799)}, To buy{H7069}{(H8800)} the threshingfloor{H1637} of thee, build{H1129}{(H8800)} altar{H4196} unto the LORD{H3068},

that the plague{H4046} may be stayed{H6113}{(H8735)} from the people{H5971}.

22 And Araunah{H728} said{H559}{(H8799)} unto David{H1732}, Let my lord{H113} the king{H4428} take{H3947}{(H8799)} and offer up{H5927}{(H8686)} what seemeth good{H2896} unto him{H5869}:

23 All these things did Araunah $\{H728\}$ , as a king $\{H4428\}$ , give $\{H5414\}\{(H8804)\}$  unto the king $\{H4428\}$ . And Araunah $\{H728\}$  said $\{H559\}\{(H8799)\}$  unto the king $\{H4428\}$ , The LORD $\{H3068\}$  thy God $\{H430\}$  accept $\{H7521\}\{(H8799)\}$  thee.

24 And the king{H4428} said{H559}{(H8799)} unto Araunah{H728}, Nay; but I will surely{H7069}{(H8800)}

 $\label{eq:buy} $$ \buy{H7069}{(H8799)}$ it of thee at a price{H4242}: neither will I offer{H5927}{(H8686)}$ burnt offerings{H5930}$ unto the LORD{H3068}$ my $God{H430}$ of that which doth cost me nothing{H2600}. So David{H1732}$$ 

 $\begin{array}{lll} bought\{H7069\}\{(H8799)\} & the \\ threshingfloor\{H1637\} & and & the \\ oxen\{H1241\} & for & fifty\{H2572\} \\ shekels\{H8255\} & of silver\{H3701\}. \end{array}$ 

David{H1732} 25 And built{H1129}{(H8799)} there altar{H4196} unto the LORD{H3068}, and offered{H5927}{(H8686)} burnt offerings{H5930} and peace offerings{H8002}. the So LORD{H3068} was intreated{H6279}{(H8735)} for the land{H776}, and the plague{H4046} was stayed{H6113}{(H8735)} Israel{H3478}.

# 1 KINGS

#### Chapter 1

 $\begin{array}{llll} 1 \ Now & king\{H4428\} \ David\{H1732\} \ was \\ old\{H2204\}\{(H8804)\} & and \\ stricken\{H935\}\{(H8804)\} & in \\ years\{H3117\}; & and & they \\ covered\{H3680\}\{(H8762)\} & him \ with \\ clothes\{H899\}, & but & he \ gat & no \\ heat\{H3179\}\{(H8799)\}. \end{array}$ 

2 Wherefore his servants{H5650} said{H559}{(H8799)} unto him, Let there be sought{H1245}{(H8762)} for my lord{H113} the king{H4428} a young{H5291} virgin{H1330}: and let her stand{H5975}{(H8804)} before{H6440} the king{H4428}, and let her cherish{H5532}{(H8802)} him, and let her lie{H7901}{(H8804)} in thy

bosom{H2436}, that my lord{H113} the king{H4428} may get heat{H2552}{(H8804)}.

3 So they sought{H1245}{(H8762)} for

a fair{H3303} damsel{H5291} throughout all the coasts{H1366} of Israel{H3478}, and found{H4672}{(H8799)}Abishag{H49} a Shunammite{H7767}, and brought{H935}{(H8686)} her to the king{H4428}.

 $\begin{array}{llll} 4 & And & the & damsel\{H5291\} & was \\ very\{H3966\} & fair\{H3303\}, & and \\ cherished\{H5532\}\{(H8802)\} & the \\ king\{H4428\}, & and \\ ministered\{H8334\}\{(H8762)\} & to him: \\ \end{array}$ 

but the king{H4428} knew{H3045}{(H8804)} her not. 5 Then Adonijah{H138} the

 $\label{eq:continuous_series} 6 \quad And \quad his \quad father\{H1\} \quad had \quad not \\ displeased\{H6087\}\{(H8804)\}himatany \\ time\{H3117\} \qquad \quad in \\ saying\{H559\}\{(H8800)\}, Why hast thou \\ done \\ so\{H6213\}\{(H8804)\}? \\ and he \\ also \\ was \qquad \qquad \quad very\{H3966\} \\ goodly\{H2896\}\{H8389\} \quad man; \\ and \\ his \\ mother \quad bare\{H3205\}\{(H8804)\} \quad him \\ after\{H310\} \quad Absalom\{H53\}.$ 

7 And he conferred {H1697} with Joab{H3097} the son{H1121} of Zeruiah{H6870}, and with Abiathar{H54} the priest{H3548}: and they following{H310} Adonijah{H138} helped{H5826}{(H8799)} him.

8 But Zadok {H6659} the priest {H3548}, and Benaiah {H1141} the son {H1121} of Jehoiada {H3077}, and Nathan {H5416} the prophet {H5030}, and Shimei {H8096}, and Rei {H7472}, and the mighty men {H1368} which belonged to David {H1732}, were not with Adonijah {H138}.

 $\label{eq:continuous} 9 \quad And \quad Adonijah\{H138\} \\ slew\{H2076\}\{(H8799)\} \\ sheep\{H6629\} \\ and oxen\{H1241\} \\ and fat cattle\{H4806\} \\ by the stone\{H68\} \\ of Zoheleth\{H2120\}, \\ which is by\{H681\} \\ Enrogel\{H5883\}, \\ and called\{H7121\}\{(H8799)\} \\ all \\ his brethren\{H251\} \\ the \\ king's\{H4428\} \\ sons\{H1121\}, \\ and all the \\ men\{H582\} \\ of \\ Judah\{H3063\} \\ the \\ king's\{H4428\} \\ servants\{H5650\}; \\ \end{aligned}$ 

10 But Nathan $\{H5416\}$  the prophet $\{H5030\}$ , and Benaiah $\{H1141\}$ , and the mighty men $\{H1368\}$ , and Solomon $\{H8010\}$  his brother $\{H251\}$ , he called $\{H7121\}$  $\{(H8804)\}$  not.

 $\begin{array}{lll} 11 & Wherefore & Nathan\{H5416\} \\ spake\{H559\}\{(H8799)\} & unto \\ Bathsheba\{H1339\}themother\{H517\}of \\ Solomon\{H8010\}, \end{array}$ 

saying{H559}{(H8800)}, Hast thou not heard{H8085}{(H8804)} that Adonijah{H138} the son{H1121} of Haggith{H2294} doth

reign{H4427}{(H8804)}, and
David{H1732} our lord{H113}
knoweth{H3045}{(H8804)} it not?

12 Now therefore
come{H3212}{(H8798)}, let me, I pray
thee, give thee
counsel{H3289}{(H8799)}{H6098},
thatthoumayestsave{H4422}{(H8761)}
thine own life{H5315}, and the

 $\begin{array}{lll} 13 \; Go\{H3212\}\{(H8798)\} \; \text{and get thee} \\ in\{H935\}\{(H8798)\} \; \text{unto king}\{H4428\} \\ David\{H1732\}, & \text{and} \\ say\{H559\}\{(H8804)\} \; \text{unto him, Didst} \\ \text{not thou, my lord}\{H113\}, \; O \\ king\{H4428\},swear\{H7650\}\{(H8738)\} \\ \text{unto thine handmaid}\{H519\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

life{H5315} of thy son{H1121}

Solomon {H8010}.

 $Assuredly \{H3588\} Solomon \{H8010\} thy son \{H1121\} shall reign \{H4427\} \{(H8799)\} after \{H310\} me, and he shall sit \{H3427\} \{(H8799)\} upon my throne \{H3678\}? why then doth Adonijah \{H138\}$ 

reign{H4427}{(H8804)}?

 $\begin{array}{llll} 15 & And & Bathsheba\{H1339\} & went \\ in\{H935\}\{(H8799)\} & unto & the \\ king\{H4428\} & into the chamber\{H2315\}; \\ and the & king\{H4428\} & was very\{H3966\} \\ old\{H2204\}\{(H8804)\}; & and \\ Abishag\{H49\} & the Shunammite\{H7767\} \\ ministered\{H8334\}\{(H8764)\} & unto the \\ king\{H4428\}. \end{array}$ 

16 And Bathsheba{H1339} bowed{H6915}{(H8799)}, and did obeisance{H7812}{(H8691)} unto the king{H4428}. And the king{H4428} said{H559}{(H8799)}, What wouldest thou?

17 And she said{H559}{(H8799)} unto him, My lord{H113}, thou swarest{H7650}{(H8738)} the LORD{H3068} thy God{H430} unto thine handmaid{H519}, saving. Assuredly Solomon{H8010} thv son{H1121} shall reign{H4427}{(H8799)} after{H310} me, and he shall sit{H3427}{(H8799)} upon my throne {H3678}.

18 And now, behold, Adonijah{H138} reigneth{H4427}{(H8804)}; and now, my lord{H113} the king{H4428}, thou knowest{H3045}{(H8804)} it not:

 $\label{eq:continuous} 19 \ And he hath \ slain \{H2076\} \{(H8799)\} \\ oxen \{H7794\} \ and \ fat \ cattle \{H4806\} \ and \\ sheep \{H6629\} \ in \ abundance \{H7230\}, \\ and \ hath \ called \{H7121\} \{(H8799)\} \ all \\ the \ sons \{H1121\} \ of \ the \ king \{H4428\}, \\ and \ Abiathar \{H54\} \ the \ priest \{H3548\}, \\ and \ Joab \{H3097\} \ the \ captain \{H8269\} \ of \\ the \ host \{H6635\}: \ but \ Solomon \{H8010\} \\ thy \ \ servant \{H5650\} \ \ hath \ \ he \ \ not \\ called \{H7121\} \{(H8804)\}.$ 

20 And thou, my lord{H113}, O king{H4428}, the eyes{H5869} of all Israel{H3478} are upon thee, that thou shouldest tell{H5046}{(H8687)} them

who shall sit{H3427}{(H8799)} on the throne{H3678} of my lord{H113} the king{H4428} after{H310} him.

21 Otherwise it shall come to pass, when my lord{H113} the king{H4428} shall sleep{H7901}{(H8800)} with his fathers{H1}, that I and my son{H1121} Solomon{H8010} shall be counted offenders{H2400}.

22 And, lo, while she yet talked{H1696}{(H8764)} with the king{H4428}, Nathan{H5416} the prophet{H5030} also came in{H935}{(H8804)}.

23 And they told {H5046} {(H8686)} the king {H4428}, saying {H559} {(H8800)}, Behold Nathan {H5416} the prophet {H5030}. And when he was come in {H935} {(H8799)} before {H6440} the king {H4428}, he bowed {H7812} {(H8691)} himself before the king {H4428} with his face {H639} to the ground {H776}.

24 And Nathan {H5416} said {H559} {(H8799)}, My lord {H113}, O king {H4428}, hast thou said {H559} {(H8804)} Adonijah {H138} shall reign {H4427} {(H8799)} after {H310} me, and he shall sit {H3427} {(H8799)} upon my throne {H3678}?

25 For he is gone down{H3381}{(H8804)} this day{H3117}, hath slain{H2076}{(H8799)} oxen{H7794} cattle{H4806} and fat sheep{H6629} in abundance{H7230}, and hath called{H7121}{(H8799)} all the king's {H4428} sons {H1121}, and the captains{H8269} of the host{H6635}, and Abiathar{H54} the priest{H3548}; and, behold, they eat{H398}{(H8802)} and drink{H8354}{(H8802)} before{H6440} him, and say{H559}{(H8799)}, God save{H2421}{(H8799)} king{H4428} Adonijah{H138}.

26 But me, even me thy servant {H5650}, and Zadok {H6659} the priest {H3548}, and Benaiah {H1141} the son {H1121} of Jehoiada {H3077}, and thy servant {H5650} Solomon {H8010}, hath he not called {H7121} {(H8804)}.

27 Is this thing{H1697} done{H1961}{(H8738)} by my lord{H113} the king{H4428}, and thou hast not shewed{H3045}{(H8689)} it unto thy servant{H5650}, who should sit{H3427}{(H8799)} on the throne{H3678} of my lord{H113} the king{H4428} after{H310} him?

28 Then king{H4428} David{H1732} answered{H6030}{(H8799)} and said{H559}{(H8799)},

Call{H7121}{(H8798)} me
Bathsheba{H1339}. And she
came{H935}{(H8799)} into the
king's{H4428} presence{H6440}, and
stood{H5975}{(H8799)}

before{H6440} the king{H4428}.

29 And the king{H4428} sware{H7650}{(H8735)}, and said{H559}{(H8799)}, As the LORD{H3068}liveth{H2416},thathath

redeemed{H6299}{(H8804)} my soul{H5315} out of all distress{H6869}, 30 Even as I sware{H7650}{(H8738)} unto thee by the LORD{H3068} God{H430} of Israel{H3478}, saying{H559}{(H8800)}, Assuredly Solomon{H8010} thy son{H1121} shall reign{H4427}{(H8799)} after{H310} me, and he shall sit{H3427}{(H8799)} upon my throne{H3678} in my stead; even so will I certainly do{H6213}{(H8799)} this day{H3117}. Then Bathsheba{H1339} bowed{H6915}{(H8799)} with her face{H639} to the earth{H776}, and did reverence{H7812}{(H8691)} to the king{H4428}, said{H559}{(H8799)}, Let mv lord{H113} king{H4428} David{H1732} live{H2421}{(H8799)} for ever{H5769}.

32 And king{H4428} David{H1732} said{H559}{(H8799)},

Call{H7121}{(H8798)} Zadok{H6659} the priest{H3548}, and Nathan{H5416} the prophet{H5030}, and Benaiah {H1141} the son{H1121} of Jehoiada{H3077}. And came{H935}{(H8799)}before{H6440} the king{H4428}.

king{H4428} The also said{H559}{(H8799)} unto them, Take{H3947}{(H8798)} with you the servants{H5650} of your lord{H113}, and cause Solomon{H8010} my son{H1121} to ride{H7392}{(H8689)} upon mine own mule {H6506}, and bring down{H3381}{(H8689)} Gihon{H1521}:

34 And let Zadok{H6659} the priest{H3548} and Nathan{H5416} the prophet{H5030}

anoint{H4886}{(H8804)} him there king{H4428} over Israel{H3478}: and blow{H8628}{(H8804)} ye with the trumpet{H7782}, and say{H559}{(H8804)}, save{H2421}{(H8799)} king{H4428} Solomon{H8010}.

Then shall ye up{H5927}{(H8804)}after{H310}him, that he may come {H935} {(H8804)} and sit{H3427}{(H8804)} upon my throne{H3678}; for he shall be king{H4427}{(H8799)} in my stead: and Ihave appointed {H6680} {(H8765)} him to be ruler{H5057} over Israel{H3478} and over Judah {H3063}.

And Benaiah{H1141} the son{H1121} of Jehoiada{H3077} answered{H6030}{(H8799)} king{H4428}, said{H559}{(H8799)}, Amen{H543}: the LORD{H3068} God{H430} of my lord{H113} the king{H4428} say{H559}{(H8799)} so too.

37 As the LORD {H3068} hath been with my lord{H113} the king{H4428}, even so be he with Solomon{H8010}, and make{H1431} his throne{H3678} greater $\{H1431\}\{(H8762)\}\$  than the throne $\{H3678\}$  of my lord $\{H113\}$ king{H4428} David{H1732}.

38SoZadok{H6659}thepriest{H3548},

and Nathan{H5416} the prophet{H5030}, and Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, and the Cherethites (H3774), and the Pelethites { H6432 }, down{H3381}{(H8799)}, and caused Solomon{H8010} to ride{H7392}{(H8686)} upon king{H4428} David's{H1732} mule{H6506}, and brought{H3212}{(H8686)} him to Gihon{H1521}.

And Zadok{H6659} the priest{H3548} took{H3947}{(H8799)} an horn{H7161} of oil{H8081} out of tabernacle{H168}, the anointed{H4886}{(H8799)}

Solomon (H8010). And thev blew{H8628}{(H8799)} the trumpet{H7782}; and all the people{H5971} said{H559}{(H8799)}, save{H2421}{(H8799)} king{H4428} Solomon{H8010}.

40 And all the people{H5971} came up{H5927}{(H8799)}after{H310}him, and the people{H5971} piped{H2490}{(H8764)} pipes{H2485}, and rejoiced{H8056} with great{H1419} joy{H8057}, so that theearth{H776}rent{H1234}{(H8735)} with the sound{H6963} of them.

41 And Adonijah (H138) and all the guests{H7121}{(H8803)} that were with him heard{H8085}{(H8799)} it as they had made an end{H3615}{(H8765)} of eating{H398}{(H8800)}. And when Joab{H3097} heard{H8085}{(H8799)} sound{H6963} trumpet{H7782}. said{H559}{(H8799)}, Wherefore is this noise{H6963} of the city{H7151} being in an uproar{H1993}{(H8802)}?

And while spake{H1696}{(H8764)}, behold. Jonathan (H3129) the son (H1121) of Abiathar{H54} the priest{H3548} came{H935}{(H8804)}: Adonijah{H138}said{H559}{(H8799)} unto him, Come in{H935}{(H8798)}; for thou art a valiant{H2428} man{H376}{(H8676)}{H381}, and bringest{H1319} good{H2896} tidings{H1319}{(H8762)}.

Jonathan{H3129} 43 And answered{H6030}{(H8799)} and said{H559}{(H8799)} Adonijah{H138}, Verily{H61} our lord{H113} king{H4428} David{H1732} hath made Solomon{H8010} king{H4427}{(H8689)}.

44 And the king{H4428} sent{H7971}{(H8799)} with him Zadok{H6659} the priest{H3548}, and Nathan{H5416} the prophet{H5030}, and Benaiah {H1141} the son {H1121} of Jehoiada{H3077}, and the Cherethites (H3774), and the Pelethites {H6432}, and they have caused him to ride{H7392}{(H8686)} upon the king's{H4428} mule{H6506}:

45 And Zadok{H6659} the priest{H3548} and Nathan{H5416} the prophet{H5030} have anointed{H4886}{(H8799)} him king{H4428} in Gihon{H1521}: and they are come up{H5927}{(H8799)} from thence rejoicing{H8056}, so that city{H7151} again $\{H1949\}\{(H8735)\}$ . This is the noise{H6963} that have ye heard{H8085}{(H8804)}. And also Solomon{H8010} sitteth{H3427}{(H8804)} on the throne{H3678} of the kingdom{H4410}. 47 And moreover the king's {H4428} servants{H5650}

came{H935}{(H8804)} bless{H1288}{(H8763)}ourlord{H113} David{H1732}. king{H4428} saying{H559}{(H8800)}, God{H430} make the name{H8034} Solomon{H8010}

better{H3190}{(H8686)} than thy name{H8034}, and make{H1431} his throne{H3678}

greater{H1431}{(H8762)} than thy throne{H3678}. And the king{H4428}  $bowed \{H7812\} \{(H8691)\}\ himself\ upon$ the bed{H4904}.

48 And also thus said{H559}{(H8804)} king{H4428}, Blessed{H1288}{(H8803)} be LORD{H3068} God{H430} of Israel{H3478}. which hath given{H5414}{(H8804)} one to sit{H3427}{(H8802)} my throne{H3678} this day{H3117}, mine eves{H5869} seeing{H7200}{(H8802)} it.

49 And all the guests {H7121} { (H8803) } that were with Adonijah{H138} were afraid{H2729}{(H8799)}, and rose up{H6965}{(H8799)}, and went{H3212}{(H8799)} man{H376} his way{H1870}.

And Adonijah{H138} feared{H3372}{(H8804)}

because{H6440} of Solomon{H8010}, and arose{H6965}{(H8799)}, and went{H3212}{(H8799)}, and caught hold{H2388}{(H8686)} horns{H7161} of the altar{H4196}.

51 And it was told{H5046}{(H8714)} Solomon (H8010),

saying{H559}{(H8800)}, Behold, Adonijah{H138} feareth{H3372}{(H8804)king{H4428}

Solomon {H8010}: for, lo, he hath caught

hold{H270}{(H8804)} the horns{H7161} of the altar{H4196}, saying{H559}{(H8800)}, king{H4428} Solomon{H8010} swear{H7650}{(H8735)} unto me to day{H3117} that he slay{H4191}{(H8686)} servant{H5650} with the sword{H2719}. And Solomon (H8010) said{H559}{(H8799)}, If he will shew himself a worthy {H2428} man{H1121}, there shall not an hair{H8185} of him fall{H5307}{(H8799)} earth{H776}: but if wickedness{H7451} shall be found{H4672}{(H8735)} in him, he shall die{H4191}{(H8804)}. 53 So king{H4428} Solomon{H8010} sent{H7971}{(H8799)}, and they

brought him down{H3381}{(H8686)}

from the altar{H4196}. And he came $\{H935\}\{(H8799)\}$ bowed{H7812}{(H8691)} himself to king{H4428} Solomon{H8010}: and Solomon{H8010\said{H559}{(H8799)} unto him, Go{H3212}{(H8798)} to thine house{H1004}.

# Chapter 2

of Now the days{H3117} David{H1732} drew nigh{H7126}{(H8799)} that he should die{H4191}{(H8800)}; charged{H6680}{(H8762)}

Solomon{H8010} his son{H1121}, saying{H559}{(H8800)},

2 I go{H1980}{(H8802)} way{H1870} of all the earth{H776}: be thoustrong{H2388}{(H8804)}therefore, and shew thyself a man{H376}; 3 And keep{H8104}{(H8804)} the

charge{H4931} of the LORD{H3068} God{H430}, walk{H3212}{(H8800)} his ways{H1870}. to keep{H8104}{(H8800)} his statutes{H2708}, his commandments{H4687}, his judgments{H4941}, and his testimonies{H5715}. as it is written{H3789}{(H8803)} in the law{H8451} of Moses{H4872}, that thou mayest prosper{H7919}{(H8686)} in all that thou doest{H6213}{(H8799)}, and whithersoever thou turnest{H6437}{(H8799)} thyself:

4 That the LORD{H3068} continue{H6965}{(H8686)} his word{H1697} which he spake{H1696}{(H8765)}concerningme, saying{H559}{(H8800)}, thy children{H1121} take heed{H8104}{(H8799)} to their way{H1870}. walk{H3212}{(H8800)|before{H6440} me in truth{H571} with all their heart{H3824} and with all their soul{H5315}, there shall fail{H3772}{(H8735)}

thee(said{H559}{(H8800)} he) man{H376} on the throne{H3678} of Israel{H3478}.

Moreover knowest{H3045}{(H8804)} also what Joab{H3097} the son{H1121} of Zeruiah{H6870}did{H6213}{(H8804)} me. and what he did{H6213}{(H8804)} the to two{H8147} captains{H8269} of the hosts{H6635} of Israel{H3478}, unto Abner{H74} the son{H1121} of Ner{H5369}, and unto Amasa{H6021} the son{H1121} of Jether{H3500}. whom he slew{H2026}{(H8799)}, and shed{H7760}{(H8799)} blood{H1818} of war{H4421} in peace{H7965}, and put{H5414}{(H8799)} the blood{H1818} of war{H4421} upon his girdle{H2290} that was about his loins{H4975}, and in his shoes{H5275} that were on his feet{H7272}.

6 Do{H6213}{(H8804)} therefore according to thy wisdom{H2451}, and let not his hoar head{H7872} go down{H3381}{(H8686)} to the grave{H7585} in peace{H7965}.

shew{H6213}{(H8799)} But kindness{H2617} unto the sons{H1121} of Barzillai (H1271) Gileadite{H1569}, and let them be of those that eat{H398}{(H8802)} at thy table{H7979}: for they came{H7126}{(H8804)} to me when I fled{H1272}{(H8800)because{H6440} of Absalom{H53} thy brother{H251}. 8 And, behold, thou hast with thee Shimei $\{H8096\}$  the son $\{H1121\}$  of Gera{H1617}, a Benjamite{H1145} of Bahurim{H980}, which cursed{H7043}{(H8765)} me with a grievous{H4834}{(H8737)}

grievous{H4834}{(H8737)}
curse{H7045} in the day{H3117} when I
went{H3212}{(H8800)} to
Mahanaim{H4266}: but he came
down{H3381}{(H8804)} to
meet{H7125}{(H8800)} me at
Jordan{H3383}, and I
sware{H7650}{(H8735)} to him by the
LORD{H3068},

saying{H559}{(H8800)}, I will not put thee to death{H4191}{(H8686)} with the sword{H2719}.

9 Now therefore hold him not guiltless {H5352} {(H8762)}: for thou art a wise {H2450} man {H376}, and knowest {H3045} {(H8804)} what thou oughtest to do {H6213} {(H8799)} unto him; but his hoar head {H7872} bring thou down {H3381} {(H8689)} to the grave {H7585} with blood {H1818}.

10 So David{H1732} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} in the city{H5892} of David{H1732}.

11 And the days{H3117} that David{H1732}

reigned{H4427}{(H8804)} over Israel{H3478} were forty{H705} years{H8141}: seven{H7651} years{H8141}

reigned{H4427}{(H8804)} he in Hebron{H2275}, and thirty{H7970} and three{H7969} years{H8141} reigned{H4427}{(H8804)} he in Jerusalem{H3389}.

12 Then sat{H3427}{(H8804)} Solomon{H8010} upon the throne{H3678} of David{H1732} his father{H1}; and his kingdom{H4438} was established{H3559}{(H8735)} greatly{H3966}.

 $\begin{array}{llll} 13 & And & Adonijah\{H138\} & the \\ son\{H1121\} & of & Haggith\{H2294\} \\ came\{H935\}\{(H8799)\} & to \\ Bathsheba\{H1339\}themother\{H517\}of \\ Solomon\{H8010\}. & And & she \\ said\{H559\}\{(H8799)\}, \end{array}$ 

 $\begin{array}{lll} Comest\{H935\}\{(H8800)\} & thou \\ peaceably\{H7965\}? & And & he \\ said\{H559\}\{(H8799)\}, & \end{array}$ 

Peaceably {H7965}.

 $14 He said \{H559\} \{(H8799)\} moreover, I have somewhat to say \{H1697\} unto thee. And she said \{H559\} \{(H8799)\}, Say$ 

on{H1696}{(H8761)}.

15 And he said{H559}{(H8799)}, Thou knowest{H3045}{(H8804)} that the kingdom{H4410} was mine, and that all Israel{H3478} set{H7760}{(H8804)} their faces{H6440} on me, that I should reign{H4427}{(H8800)}: howbeit the kingdom{H4410} is turned about{H5437}{(H8735)}, and is become my brother's{H251}: for it was his from the LORD{H3068}.

16 And now I ask $\{H7592\}\{(H8802)\}$  one $\{H259\}$  petition $\{H7596\}$  of thee, deny $\{H7725\}\{(H8686)\}$  me $\{H6440\}$  not. And she said $\{H559\}\{(H8799)\}$  unto him, Say on $\{H1696\}\{(H8761)\}$ .

17 And he said{H559}{(H8799)}, Speak{H559}{(H8798)}, I pray thee, unto Solomon{H8010} the king{H4428},(for he will not say{H7725} thee{H6440} nay{H7725}{(H8686)},) that he give{H5414}{(H8799)} me Abishag{H49} theShunammite{H7767} to wife{H802}.

18 And Bathsheba{H1339} said{H559}{(H8799)}, Well{H2896}; I will speak{H1696}{(H8762)} for thee unto the king{H4428}.

Bathsheba{H1339} 19 therefore went{H935}{(H8799)} unto king{H4428} Solomon{H8010}, to speak{H1696}{(H8763)} unto him for Adonijah {H138}. And the king {H4428} up{H6965}{(H8799)} meet{H7125}{(H8800)} her. and bowed{H7812}{(H8691)} himself unto her, and sat down $\{H3427\}\{(H8799)\}\$  on his throne{H3678}, and caused a seat{H3678} he set{H7760}{(H8799)} for the king's{H4428} mother{H517}; and she sat{H3427}{(H8799)} on his right hand{H3225}.

20 Then she said{H559}{(H8799)}, I desire{H7592}{(H8802)} one{H259} small{H6996} petition{H7596} of thee; I pray thee, say{H7725} me{H6440} not nay{H7725}{(H8686)}. And the king{H4428} said{H559}{(H8799)} unto her, Ask on{H7592}{(H8798)}, my mother{H517}: for I will not say{H7725} thee{H6440} nay{H7725}{(H8686)}.

21 And she said{H559}{(H8799)}, Let Abishag{H49}theShunammite{H7767} be given{H5414}{(H8714)} to Adonijah{H138} thy brother{H251} to wife{H802}.

22 And king{H4428} Solomon{H8010} answered{H6030}{(H8799)} and said{H559}{(H8799)} unto his mother{H517}, And why dost thou ask{H7592}{(H8802)} Abishag{H49} the Shunammite{H7767} for Adonijah{H138}?

ask{H7592}{(H8798)} for him the kingdom{H4410} also; for he is mine elder{H1419} brother{H251}; even for him, and for Abiathar{H54} the priest{H3548}, and for Joab{H3097} the son{H1121} of Zeruiah{H6870}.

23 Thenking {H4428} Solomon {H8010} sware {H7650} {(H8735)} by the

LORD{H3068},

saying{H559}{(H8800)}, God{H430} do{H6213}{(H8799)} so to me, and also{H3254}{(H8686)}, Adonijah{H138} not spoken{H1696}{(H8765)} this word{H1697} against his own life{H5315}. 24 Now therefore, as the LORD {H3068} liveth{H2416}, which hath established{H3559}{(H8689)} me, and  $set{H3427}{(H8686)}$  me on the throne{H3678} of David{H1732} my father{H1}, and who hath

promised{H1696}{(H8765)},
Adonijah{H138} shall be put to death{H4191}{(H8714)} this day{H3117}.

me

an

he

made{H6213}{(H8804)}

house{H1004},

25 And king{H4428} Solomon{H8010} sent{H7971}{(H8799)} by the hand{H3027} of Benaiah{H1141} the son{H1121} of Jehoiada{H3077}; and he fell{H6293}{(H8799)} upon him that he died{H4191}{(H8799)}.

26 And unto Abiathar{H54} the

priest{H3548} said{H559}{(H8804)} king{H4428}, Get{H3212}{(H8798)} thee to Anathoth{H6068}, unto thine own fields{H7704}; for thou art worthy{H376} of death{H4194}: but I will not at this time{H3117} put thee to death{H4191}{(H8686)}, because thou barest{H5375}{(H8804)}theark{H727} of the Lord{H136} GOD{H3069} before{H6440} David{H1732} my father{H1}, and because thou hast been afflicted{H6031}{(H8694)} in wherein mv father{H1} afflicted{H6031}{(H8694)}.

27 So Solomon{H8010} thrust out{H1644}{(H8762)} Abiathar{H54} from being priest{H3548} unto the LORD{H3068}; that he might fulfil{H4390}{(H8763)} the word{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} concerning the house{H1004} of Eli{H5941} in Shiloh{H7887}.

28 tidings{H8052} came{H935}{(H8804)}toJoab{H3097}: Joab{H3097} for had turned{H5186}{(H8804)} after{H310} Adonijah{H138}, though turned{H5186}{(H8804)} after{H310} Absalom{H53}. And Joab{H3097} fled{H5127}{(H8799)} unto the tabernacle{H168} of the LORD{H3068}, caught hold{H2388}{(H8686)} the horns{H7161} of the altar{H4196}. 29 And it was told{H5046}{(H8714)} king{H4428} Solomon{H8010} that Joab{H3097} was  $fled\{H5127\}\{(H8804)\}$ unto the tabernacle{H168} of the LORD{H3068}; and, behold, he is by{H681} the altar{H4196}. Then Solomon (H8010)

sent{H7971}{(H8799)}

 $Benaiah\{H1141\} \ the \ son\{H1121\} \ of \\ Jehoiada\{H3077\},$ 

saying{H559}{(H8800)}, Go{H3212}{(H8798)},

fall{H6293}{(H8798)} upon him.

And Benaiah{H1141} came{H935}{(H8799)} to tabernacle{H168} of the LORD{H3068}. and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} the king{H4428}, forth{H3318}{(H8798)}. And he said{H559}{(H8799)}, Nay; but I will die{H4191}{(H8799)} here. And Benaiah{H1141} brought{H7725} the king{H4428} word{H1697} again{H7725}{(H8686)},

 $\begin{array}{ll} saying\{H559\}\{(H8800)\}, & Thus \\ said\{H1696\}\{(H8765)\} & Joab\{H3097\}, \\ and thus he answered\{H6030\}\{(H8804)\} \\ me. & \end{array}$ 

31 king{H4428} And the said{H559}{(H8799)} unto him. Do{H6213}{(H8798)} as he hath said{H1696}{(H8765)}, fall{H6293}{(H8798)} upon him, and bury{H6912}{(H8804)} him; that thou mayesttakeaway{H5493}{(H8689)}the innocent{H2600} blood{H1818}, which Joab{H3097} shed{H8210}{(H8804)}, from me, and from the house {H1004} of my father{H1}.

32 And the LORD{H3068} shall return{H7725}{(H8689)} blood{H1818} upon own head{H7218}, who fell{H6293}{(H8804)} unon two{H8147} men{H582} more righteous{H6662} and better{H2896} than he, and slew{H2026}{(H8799)} them with the sword{H2719}, my David{H1732} father{H1} knowing{H3045}{(H8804)} thereof, to wit, Abner{H74} the son{H1121} of Ner $\{H5369\}$ , captain $\{H8269\}$  of the host{H6635} of Israel{H3478}, and Amasa{H6021} the son{H1121} of Jether{H3500}, captain{H8269} of the host{H6635} of Judah{H3063}.

33 Their blood{H1818} shall therefore  $return\{H7725\}\{(H8804)\}$  upon the head{H7218} of Joab{H3097}, and upon the head{H7218} of his seed{H2233} for ever{H5769}: but upon David{H1732}, and upon his seed{H2233}. and upon his house{H1004}, and upon his throne{H3678}, there peace{H7965} for{H5704} ever{H5769} from the LORD{H3068}. 34 So Benaiah {H1141} the son {H1121} Jehoiada{H3077} up{H5927}{(H8799)}, fell{H6293}{(H8799)} upon him, and slew $\{H4191\}\{(H8686)\}\ him: and he was$ buried{H6912}{(H8735)} in his own house{H1004} wilderness{H4057}.

35 And the king{H4428} put{H5414}{(H8799)}Benaiah{H1141} the son{H1121} of Jehoiada{H3077} in his room over the host{H6635}: and Zadok{H6659} the priest{H3548} did theking{H4428}put{H5414}{(H8804)} in the room of Abiathar{H54}.

36 And the king{H4428} sent{H7971}{(H8799)} and called{H7121}{(H8799)} for Shimei{H8096}, and said{H559}{(H8799)} him, Build{H1129}{(H8798)} thee house{H1004} in Jerusalem{H3389}, and dwell{H3427}{(H8804)} there, and go not forth{H3318}{(H8799)} thence any whither {H575}. 37 For it shall be, that on the day{H3117} thou goest  $out{H3318}{(H8800)}, and$ passest over{H5674}{(H8804)} the brook{H5158} Kidron{H6939}, shalt know{H3045}{(H8799)} for certain{H3045}{(H8800)}thatthoushalt surely{H4191}{(H8800)} die{H4191}{(H8799)}: blood{H1818} shall be upon thine own head{H7218}. Shimei {H8096} And 38 said{H559}{(H8799)} unto king{H4428}, The saying{H1697} is good{H2896}: as my lord{H113} the king{H4428} said{H1696}{(H8765)}, so will thy servant{H5650} do{H6213}{(H8799)}. Shimei [H8096] dwelt{H3427}{(H8799)} Jerusalem (H3389) many{H7227} days{H3117}. 39 And it came to pass at the end{H7093} of three{H7969} years $\{H8141\}$ , that two $\{H8147\}$  of the servants{H5650} of Shimei{H8096} ran away{H1272}{(H8799)} Achish{H397} son{H1121} of Maachah{H4601} king{H4428} of Gath{H1661}. And thev told{H5046}{(H8686) Shimei{H8096}, saying{H559}{(H8800)}, Behold, thy servants{H5650} be in Gath{H1661}. And Shimei (H8096) arose{H6965}{(H8799)}, and saddled{H2280}{(H8799)} his ass{H2543}, and went{H3212}{(H8799)} Gath{H1661} to Achish{H397} to seek{H1245}{(H8763)} servants{H5650}: and Shimei{H8096} went{H3212}{(H8799)}, brought{H935}{(H8686)} servants{H5650} from Gath{H1661}. 41 And it was told{H5046}{(H8714)} Solomon{H8010} that Shimei{H8096} had gone{H1980}{(H8804)} from Jerusalem {H3389} to Gath {H1661}, and was come again{H7725}{(H8799)}. king{H4428} the And sent{H7971}{(H8799)} called{H7121}{(H8799)} Shimei{H8096}. and said{H559}{(H8799)} unto him, Did I not make thee to swear{H7650}{(H8689)} the LORD{H3068}, protested{H5749}{(H8686)} unto thee, saying{H559}{(H8800)}, Know{H3045}{(H8799)} for a certain{H3045}{(H8800)}, the day{H3117} thou goest out{H3318}{(H8800)}, and walkest{H1980}{(H8804)} abroad any

whither{H575}, that thou shalt surely{H4191}{(H8800)} die{H4191}{(H8799)}? thou and saidst{H559}{(H8799)} unto me, The word{H1697} that have heard{H8085}{(H8804)} is good{H2896}. Why then hast thou not kept{H8104}{(H8804)} the oath{H7621} of the LORD{H3068}, and the commandment{H4687} that I have charged{H6680}{(H8765)} thee with? 44 The king{H4428} said{H559}{(H8799)} moreover to Shimei { H8096 }. Thou knowest{H3045}{(H8804)} all the wickedness{H7451} which thine heart{H3824} privv to{H3045}{(H8804)}, thou didst{H6213}{(H8804)} to David{H1732}myfather{H1}:therefore LORD{H3068} shall return{H7725}{(H8689)} thy wickedness{H7451} upon thine own head{H7218}; 45 And king{H4428} Solomon{H8010} shall be blessed{H1288}{(H8803)}, and the throne{H3678} of David{H1732} shall be established{H3559}{(H8737)} before{H6440} the LORD{H3068} for{H5704} ever{H5769}. 46 So the king{H4428} commanded{H6680}{(H8762)} Benaiah{H1141} the son{H1121} of Jehoiada{H3077}; which went out{H3318}{(H8799)}. and fell{H6293}{(H8799)} upon him, that he

#### Chapter 3

made

with

established $\{H3559\}\{(H8738)\}$  in the

hand{H3027} of Solomon{H8010}.

And Solomon{H8010}

affinity{H2859}{(H8691)}

died{H4191}{(H8799)}.

kingdom{H4467}

Pharaoh{H6547} king{H4428} of Egypt{H4714}, and took{H3947}{(H8799)} Pharaoh's {H6547} daughter {H1323}, and brought{H935}{(H8686)} her into the city{H5892} of David{H1732}, until he had made an end{H3615}{(H8763)} of building{H1129}{(H8800)} his own house  $\{H1004\}$ , and the house  $\{H1004\}$ the LORD{H3068}, and the wall{H2346} of Jerusalem{H3389} round about{H5439}. people{H5971} Only the sacrificed{H2076}{(H8764)} in high places{H1116}, because there was no house{H1004} built{H1129}{(H8738)} unto the name{H8034} of the LORD{H3068}. until those days{H3117}. Solomon{H8010} And loved{H157}{(H8799)} LORD{H3068}, walking{H3212}{(H8800)} the statutes{H2708} of David{H1732} his father{H1}: only he sacrificed{H2076}{(H8764)} and burnt incense{H6999}{(H8688)} in high places{H1116}.  $king\{H4428\}$ And the went{H3212}{(H8799)} to Gibeon{H1391} to sacrifice{H2076}{(H8800)} there; for that{H1931} was the great{H1419} high place{H1116}: a thousand{H505} burnt offerings{H5930}didSolomon{H8010} offer{H5927}{(H8686)} upon that altar{H4196}. 5 In Gibeon { H1391 } the LORD { H3068 } appeared{H7200}{(H8738)} Solomon {H8010} in a dream {H2472} by night{H3915}: and God{H430} said{H559}{(H8799)}, Ask{H7592}{(H8798)} what I shall give{H5414}{(H8799)} thee. Solomon{H8010} And said{H559}{(H8799)}, Thou shewed{H6213}{(H8804)} unto thy servant{H5650} David{H1732} my father{H1} great{H1419} mercy{H2617}, according walked{H1980}{(H8804)} before {H6440} thee in truth {H571}, and in righteousness{H6666}, and in uprightness{H3483} of heart{H3824} thee: and kept{H8104}{(H8799)} for him this great{H1419} kindness{H2617}, that thou hast given {H5414} { (H8799) } him a son{H1121}tosit{H3427}{(H8802)}on his throne{H3678}, as it is this day{H3117}. 7 And now, O LORD{H3068} my God{H430}, thou hast made thy servant{H5650king{H4427}{(H8689)} of David{H1732} father{H1}: and I am but a little{H6996} child{H5288}: know{H3045}{(H8799)} not how to go out{H3318}{(H8800)} in{H935}{(H8800)}. 8 And thy servant{H5650} is in the midst{H8432} of thy people{H5971} thou which hast chosen{H977}{(H8804)}, great{H7227} people{H5971}, that cannot be numbered  $\{H4487\}\{(H8735)\}$ nor counted{H5608}{(H8735)} for multitude{H7230}. 9 Give{H5414}{(H8804)} therefore thy servant{H5650}  $understanding \{H8085\} \{(H8802)\}$ heart{H3820} to judge{H8199}{(H8800)} thy people{H5971}, mav discern{H995}{(H8687)} between good{H2896} and bad{H7451}: for who able{H3201}{(H8799)} judge{H8199}{(H8800)} this thy so great{H3515} a people{H5971}? And the speech{H1697} pleased{H3190}{(H8799)}{H5869}the Lord (H136), that Solomon (H8010) had asked{H7592}{(H8804)} thing{H1697}. 11 And God{H430} said{H559}{(H8799)} him, Because thou hast asked{H7592}{(H8804)} this thing{H1697}, hast not  $asked{H7592}{(H8804)}$  for thyself

long{H7227} life{H3117}; neither hast

And

this

woman's {H802}

asked{H7592}{(H8804)}tiches{H6239} for thyself, nor hast asked{H7592}{(H8804)} the life{H5315} thine enemies{H341}{(H8802)}; but asked{H7592}{(H8804)} for thyself understanding{H995}{(H8687)} discern{H8085}{(H8800)} judgment{H4941}; 12. Behold, done{H6213}{(H8804)}according to thy 10. words{H1697}: I have given{H5414}{(H8804)} thee a wise{H2450} and an understanding{H995}{(H8737)} heart{H3820}; so that there was none like thee before{H6440} thee, neither after{H310} shall thee anv arise{H6965}{(H8799)} like unto thee. And have given{H5414}{(H8804)} thee that which thou hast not asked{H7592}{(H8804)}, riches{H6239}, honour{H3519}: so that there shall not be any{H376} among the kings{H4428} like unto thee all thy days{H3117}. And if wilt thou walk{H3212}{(H8799)} my ways{H1870}, to keep{H8104}{(H8800)} my statutes{H2706} and mv commandments{H4687}, thy father{H1} David{H1732} did walk{H1980}{(H8804)}, then I will lengthen{H748}{(H8689)} thy days{H3117}. And Solomon{H8010} awoke{H3364}{(H8799)}; and, behold, it was a dream{H2472}. And he came{H935}{(H8799)} to Jerusalem (H3389), and stood{H5975}{(H8799)} before{H6440} the ark{H727} of the covenant{H1285} of the LORD{H3068}. offered and up{H5927}{(H8686)} burnt offerings{H5930}, and offered{H6213}{(H8799)} peace offerings{H8002}, and made{H6213}{(H8799)} feast{H4960} to all his servants{H5650}. 16 Then came{H935}{(H8799)} there two{H8147} women{H802}, that were harlots{H2181}{(H8802)}, unto the king{H4428}. and stood{H5975}{(H8799)} before{H6440} him. 17 And the one{H259} woman{H802} said{H559}{(H8799)}, O{H994} my lord{H113}, I and this woman{H802} dwell{H3427}{(H8802)} in one{H259} house {H1004}; and I was delivered of a child{H3205}{(H8799)} with her in the house{H1004} 18 And it came to pass the third{H7992} day{H3117} after that I was delivered{H3205}{(H8800)}, that this woman{H802} delivered{H3205}{(H8799)} also: and we were together {H3162}; there was no stranger{H2114}{(H8801)} with us in the house $\{H1004\}$ , save $\{H2108\}$  we two $\{H8147\}$  in the house $\{H1004\}$ .

child{H1121}died{H4191}{(H8799)}in the night{H3915}; because she overlaid{H7901}{(H8804)} it.

20 And she arose{H6965}{(H8799)} at midnight{H8432}{H3915}, and took{H3947}{(H8799)}myson{H1121} from beside{H681} me, while thine handmaid{H519} slept{H3463}, and laid{H7901}{(H8686)} it in her bosom{H2436}, and laid{H7901}{(H8689)} her dead{H4191}{(H8801)} child{H1121} in my bosom{H2436}.

 $\begin{array}{llll} 21 \; And \; when \; I \; rose \{H6965\}\{(H8799)\} \\ in \; the \; morning \{H1242\} \; to \; give \; my \\ child \{H1121\} \; suck \{H3243\}\{(H8687)\}, \\ behold, \; it \; was \; dead \{H4191\}\{(H8804)\}; \\ but \; & \; when \; \; I \; & \; had \\ considered \{H995\}\{(H8709)\} \; it \; in \; the \\ morning \{H1242\}, \; behold, \; it \; was \; not \; my \\ son \{H1121\}, \; & \; which \; \; I \; \; did \\ bear \{H3205\}\{(H8804)\}. \\ \end{array}$ 

22 And the other {H312} woman {H802} said {H559} {(H8799)}, Nay; but the living {H2416} is my son {H1121}, and the dead {H4191} {(H8801)} is thy son {H1121}. And this said {H559} {(H8802)}, No; but the dead {H4191} {(H8801)} is thy son {H1121}, and the living {H2416} is my son {H1121}. Thus they spake {H1696} {(H8762)} before {H6440} the king {H4428}.

23 Then said{H559}{(H8799)} the king{H4428}, The one{H2063} saith{H559}{(H8802)}, This is my son{H1121} that liveth{H2416}, and thy son{H1121} is the dead{H4191}{(H8801)}: and the other{H2063} saith{H559}{(H8802)}, Nay; but thy son{H1121} is the dead{H4191}{(H8801)}, and my son{H1121} is the living{H2416}.

24 And the king{H4428} said{H559}{(H8799)},

Bring{H3947}{(H8798)} me a sword{H2719}. And they brought{H935}{(H8686)} a sword{H2719} before{H6440} the king{H4428}.

25 And the king{H4428} said{H559}{(H8799)},

 $\begin{array}{lll} Divide\{H1504\}\{(H8798)\} & the \\ living\{H2416\} & child\{H3206\} & in \\ two\{H8147\}, & and \\ give\{H5414\}\{(H8798)\} \, half\{H2677\} \, to \\ the \, one\{H259\}, \, and \, half\{H2677\} \, to \, the \\ other\{H259\}. \end{array}$ 

 $26\ \ Then\ \ spake\{H559\}\{(H8799)\}\ \ the\ \ woman\{H802\}\ whose the living\{H2416\}\ child\{H1121\}\ \ was\ \ unto\ \ the\ king\{H4428\},\ for\ her\ bowels\{H7356\}\ yearned\{H3648\}\{(H8738)\}\ \ upon\ \ her\ son\{H1121\},\ \ and\ \ she\ said\{H559\}\{(H8799)\},\ O\{H994\}\ \ my\ lord\{H113\},give\{H5414\}\{(H8798)\}her\ the\ \ living\{H2416\}\ child\{H3205\}\{(H8803)\},\ and\ \ in\ \ no\ wise\{H4191\}\{(H8687)\}$ 

slay {H4191} { (H8686)} it. But the other said {H559} { (H8802)}, Let it be neither mine nor thine, but divide {H1504} { (H8798)} it.

Then the king{H4428}

answered $\{H6030\}\{(H8799)\}\$  and said $\{H559\}\{(H8799)\},\$ 

Give{H5414}{(H8798)} her the living{H2416}child{H3205}{(H8803)}, and in no wise{H4191}{(H8687)} slay{H4191}{(H8686)} it: she is the mother{H517} thereof.

Israel{H3478} And all heard{H8085}{(H8799)} of the judgment{H4941} which the king{H4428} had judged{H8199}{(H8804)}; and they feared{H3372}{(H8799)} the king{H6440}: they saw{H7200}{(H8804)} that the wisdom{H2451} of God{H430} was in  $him{H7130}$ , to  $do{H6213}{(H8800)}$ judgment{H4941}.

# Chapter 4

 $1 \, Soking \{H4428\} \, Solomon \{H8010\} \, was \\ king \{H4428\} \, over \, all \, Israel \{H3478\}.$ 

2 And these were the princes{H8269} which he had; Azariah{H5838} the son{H1121} of Zadok{H6659} the priest{H3548},

3 Elihoreph{H456} and Ahiah{H281}, the sons{H1121} of Shisha{H7894}, scribes{H5608}{(H8802)};

Jehoshaphat $\{H3092\}$  the son $\{H1121\}$  of Ahilud $\{H286\}$ , the recorder $\{H2142\}\{(H8688)\}$ .

4 And Benaiah{H1141} the son{H1121} of Jehoiada{H3077} was over the host{H6635}: and Zadok{H6659} and Abiathar{H54} were the priests{H3548}: 5 And Azariah{H5838} the son{H1121} of Nathan{H5416} was over the officers{H5324}{(H8737)}: and Zabud{H2071} the son{H1121} of Nathan{H5416} was principal officer{H3548}, and the king's{H4428} friend{H7463}:

6 And Ahishar{H301} was over the household{H1004}: and Adoniram{H141} the son{H1121} of Abda{H5653} was over the tribute{H4522}.

7 And Solomon{H8010} had twelve{H8147}{H6240}

officers{H5324}{(H8737)} over all Israel{H3478}, which provided victuals{H3557}{(H8773)} for the king{H4428} and his household{H1004}:eachman{H259}his month{H2320} in a year{H8141} made provision{H3557}{(H8771)}.

8 And these are their names{H8034}: The son of Hur{H1133}, in mount{H2022} Ephraim{H669}:

10 The son of Hesed{H1136}{(H8676)}{H2618}, in Aruboth{H700}; to him pertained Sochoh{H7755}, and all the land{H776} of Hepher{H2660}:

11 The son of Abinadab{H1125}, in all

the region{H5299} of Dor{H1756}; which had Taphath{H2955} the daughter{H1323} of Solomon{H8010} to wife{H802}:

 $\label{eq:continuous_potential} \begin{array}{lll} 12 \; Baana\{H1195\} \; the \; son\{H1121\} \; of \\ Ahilud\{H286\}; \; to \; him \; pertained \\ Taanach\{H8590\} and Megiddo\{H4023\}, \\ and \; all \; Bethshean\{H1052\}, \; which \; is \\ by\{H681\} \; Zartanah\{H6891\} \; beneath \\ Jezreel\{H3157\}, \; from \\ Bethshean\{H1052\} \; to \\ Abelmeholah\{H65\}, even unto the place \\ \end{array}$ 

Abelmeholah {H65}, even unto the place that is beyond {H5676} Jokneam {H3361}:

13 The son of Geber{H1127}, in Ramothgilead{H1568}{H7433}; to him pertained the towns{H2333} of Jair{H2971} the son{H1121} of Manasseh{H4519}, which are in Gilead{H1568}; to him also pertained the region{H2256} of Argob{H709}, which is in Bashan{H1316}, threescore{H8346} great{H1419} cities{H5892} with walls{H2346} and brasen{H5178} bars{H1280}:

14 Ahinadab{H292} the son{H1121} of Iddo{H5714} had Mahanaim{H4266}: 15 Ahimaaz{H290} was in Naphtali{H5321}; he also took{H3947}{(H8804)}

Basmath{H1315} the daughter{H1323} of Solomon{H8010} to wife{H802}: 16 Baanah{H1195} the son{H1121} of Hushai{H2365} was in Asher{H836} and in Aloth{H1175}:

17Jehoshaphat{H3092}the son{H1121} of Paruah{H6515}, in Issachar{H3485}: 18 Shimei{H8096} the son{H1121} of Elah{H414}, in Benjamin{H1144}: 19 Geber{H1398} the son{H1121} of Uri{H221} was in the country{H776} of

Urt [H221] was in the country [H776] of Gilead [H1568], in the country [H776] of Sihon [H5511] king [H4428] of the Amorites [H567], and of Og [H5747] king [H4428] of Bashan [H1316]; and he was the only [H259] officer [H5333] which was in the land [H776].

20 Judah{H3063} and Israel{H3478} were many{H7227}, as the sand{H2344} which is by the sea{H3220} in multitude{H7230},

eating{H398}{(H8802)} and drinking{H8354}{(H8802)},andmaking merry{H8056}.

21 And Solomon{H8010} reigned{H4910}{(H8802)} over all kingdoms{H4467} from the river{H5104} unto the land{H776} of the Philistines{H6430}, and unto the border{H1366} of Egypt{H4714}: they brought{H5066}{(H8688)}

presents{H4503}, and served{H5647}{(H8802)}

 $Solomon\{H8010\} \ all \ the \ days\{H3117\} \\ of \ his \ life\{H2416\}.$ 

22 And Solomon's{H8010} provision{H3899} for one{H259} day{H3117} was thirty{H7970} measures{H3734} of fine flour{H5560}, and threescore{H8346} measures{H3734} of meal{H7058}, 23 Ten{H6235} fat{H1277}

23 Ten{H6235} fat{H1277} oxen{H1241}, and twenty{H6242} oxen{H1241} out of the

pastures{H7471}, and an hundred{H3967} sheep{H6629}, beside harts{H354}, and roebucks{H6643}, and fallowdeer{H3180}, and fatted{H75}{(H8803)} fowl{H1257}.

24 For he had dominion  $\{H7287\}\{(H8802)\}$  over all the region on this side  $\{H5676\}$  the river  $\{H5104\}$ , from Tiphsah  $\{H8607\}$  even to Azzah  $\{H5804\}$ , over all the kings  $\{H4428\}$  on this side  $\{H5676\}$  the river  $\{H5104\}$ : and he had peace  $\{H7965\}$  on all sides  $\{H5650\}\{(H8676)\}\{H5676\}$  round about  $\{H5439\}$  him.

25 And Judah $\{H3063\}$  and Israel $\{H3478\}$ dwelt $\{H3427\}$  $\{(H8799)\}$  safely $\{H983\}$ , every man $\{H376\}$  under his vine $\{H1612\}$  and under his fig tree $\{H8384\}$ , from Dan $\{H1835\}$  even to Beersheba $\{H884\}$ , all the days $\{H3117\}$  of Solomon $\{H8010\}$ .

26 And Solomon{H8010} had forty{H705} thousand{H505} stalls{H723} of horses{H5483} for his chariots{H4817}, and twelve{H8147}{H6240}

thousand{H505} horsemen{H6571}.

27 And those officers {H5324} {(H8737)} provided victual {H3557} {(H8773)} for king {H4428} Solomon {H8010}, and for all that came {H7131} unto king {H4428} Solomon's {H8010} table {H7979}, every man {H376} in his month {H2320}: they lacked {H5737} {(H8762)} nothing {H1697}.

28 Barley{H8184} also and straw{H8401} for the horses{H5483} and dromedaries{H7409} brought{H935}{(H8686)} they unto the place{H4725} where the officers were, every man{H376} according to his charge{H4941}.

29 And God{H430} gave{H5414}{(H8799)}

 $Solomon\{H8010\}\ wisdom\{H2451\}\ and \\ understanding\{H8394\}$ 

exceeding{H3966}

 $\begin{array}{ll} much\{H7235\}\{(H8687)\}, & and \\ largeness\{H7341\} & of & heart\{H3820\}, \\ even as the sand\{H2344\} & that is on the \\ sea\{H3220\} & shore\{H8193\}. \end{array}$ 

30 And Solomon's {H8010} wisdom{H2451}

excelled{H7235}{(H8799)} the wisdom{H2451} of all the children{H1121} of the east country{H6924}, and all the wisdom{H2451} of Egypt{H4714}.

31 For he was wiser{H2449}{(H8799)} than all men{H120}; than Ethan{H387} the Ezrahite{H250}, and Heman{H1968}, and Chalcol{H3633}, and Darda{H1862}, the sons{H1121} of Mahol{H4235}: and his fame{H8034} was in all nations{H1471} round about{H5439}.

32 And he spake{H1696}{(H8762)} three{H7969} thousand{H505} proverbs{H4912}:andhissongs{H7892} were a thousand{H505} and five{H2568}.

33 And he spake $\{H1696\}\{(H8762)\}$  of trees $\{H6086\}$ , from the cedar

even unto the hyssop{H231} that springeth out{H3318}{(H8802)} of the wall{H7023}: spake{H1696}{(H8762)} of beasts $\{H929\}$ , and of fowl $\{H5775\}$ , and of creeping things{H7431}, and of fishes{H1709}. 34 And there came{H935}{(H8799)} of all people{H5971} hear{H8085}{(H8800)} the wisdom{H2451} of Solomon{H8010}, from all kings{H4428} the earth{H776}, had heard{H8085}{(H8804)} his wisdom{H2451}.

tree{H730} that is in Lebanon{H3844}

## Chapter 5

1 And Hiram{H2438} king{H4428} of Tyre{H6865} sent{H7971}{(H8799)} his servants{H5650} unto Solomon{H8010}; for he had heard{H8085}{(H8804)} that they had anointed{H4886}{(H8804)} him king{H4428} in the room of his father{H1}: for Hiram{H2438} was ever{H3117} a lover{H157}{(H8802)} of David{H1732}.

2 And Solomon{H8010} sent{H7971}{(H8799)} to Hiram{H2438},

saying{H559}{(H8800)},

3 Thou knowest { H3045 } { (H8804) } how that David{H1732} my father{H1} could{H3201}{(H8804)} not build{H1129}{(H8800)} house{H1004} unto the name{H8034} of the LORD{H3068} his God{H430} for{H6440} the wars{H4421} which were about him on everv side{H5437}{(H8804)}, until the LORD{H3068} put{H5414}{(H8800)} them under the soles{H3709} of his feet{H7272}.

4 But now the LORD{H3068} my God{H430} hath given me rest{H5117}{(H8689)} on every side{H5439}, so that there is neither adversary{H7854} nor evil{H7451} occurrent{H6294}.

And, behold. purpose{H559}{(H8802)} to build{H1129}{(H8800)} house {H1004} unto the name {H8034} of the LORD{H3068} my God{H430}, as LORD{H3068} spake{H1696}{(H8765)} unto David{H1732} father{H1}. mv saying{H559}{(H8800)}, Thy son{H1121}, will set{H5414}{(H8799)} upon thy throne{H3678} in thy room, he shall build{H1129}{(H8799)} house{H1004} unto my name{H8034}. Now command{H6680}{(H8761)} thou that they hew{H3772}{(H8799)} me cedar trees{H730} out of Lebanon{H3844}; and my servants{H5650} shall be with thy servants {H5650}: and unto thee will I give{H5414}{(H8799)}hire{H7939}for thy servants {H5650} according to all that thou shalt appoint {H559} {(H8799)}: for thou knowest {H3045} {(H8804)} that there is not among us any {H376} that can skill {H3045} {(H8802)} to hew {H3772} {(H8800)} timber {H6086} like unto the Sidonians {H6722}.

Blessed{H1288}{(H8803)} be the LORD{H3068} this day{H3117}, which hath given{H5414}{(H8804)} unto David{H1732} a wise{H2450} son{H1121} over this great{H7227} people{H5971}.

8 And Hiram{H2438} sent{H7971}{(H8799)} to Solomon{H8010},

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\}, \quad I \quad have \\ considered\{H8085\}\{(H8804)\} thethings \\ which thou sentest\{H7971\}\{(H8804)\} to \\ me for: and I will do\{H6213\}\{(H8799)\} \\ all \quad thy \quad desire\{H2656\} \quad concerning \\ timber\{H6086\} \quad of \quad cedar\{H730\}, \quad and \\ concerning \quad timber\{H6086\} \quad of \\ fir\{H1265\}.$ 

9 My servants{H5650} shall bring them down{H3381}{(H8686)} from Lebanon {H3844} unto the sea {H3220}: and I will convey{H7760}{(H8799)} them by sea{H3220} in floats{H1702} unto the place{H4725} that thou shalt appoint{H7971}{(H8799)} me, and will them discharged{H5310}{(H8765)}there,and thou shalt receive{H5375}{(H8799)} shalt them: and thou accomplish{H6213}{(H8799)} my desire{H2656}, in giving{H5414}{(H8800)}food{H3899} for my household {H1004}.

 $\begin{array}{ccc} 10 & So & Hiram\{H2438\} \\ gave\{H5414\}\{(H8802)\} \end{array}$ 

Solomon{H8010} cedar{H730} trees{H6086} and fir{H1265} trees{H6086} according to all his desire{H2656}.

11 And Solomon{H8010} gave{H5414}{(H8804)}Hiram{H2438} twenty{H6242} thousand{H505} measures{H3734} of wheat{H2406} for food{H4361} to his household{H1004}, and twenty{H6242} measures{H3734} of pure{H3795} oil{H8081}: thus gave{H5414}{(H8799)}

Solomon{H8010} to Hiram{H2438} year{H8141} by year{H8141}.

12 And the LORD{H3068} gave{H5414}{(H8804)}

 $Solomon\{H8010\}\ wisdom\{H2451\},\ as\ hepromised\{H1696\}\{(H8765)\}him: and\ there\ was\ peace\{H7965\}\ between\ Hiram\{H2438\}\ and\ Solomon\{H8010\};\ and\ they\ two\{H8147\}\ made\{H3772\}\{(H8799)\}\ a\ league\{H1285\}\ together\{H8147\}.$ 

13 And king{H4428} Solomon{H8010} raised{H5927}{(H8686)}alevy{H4522} out of all Israel{H3478}; and the levy{H4522} was thirty{H7970}

thousand{H505} men{H376}. 14 And he sent{H7971}{(H8799)} them to Lebanon{H3844} ten{H6235}

to Lebanon{H3844}, ten{H6235} thousand{H505} a month{H2320} by courses{H2487}: a month{H2320} they were in Lebanon{H3844}, and two{H8147} months{H2320} at home{H1004}: and Adoniram{H141} was over the levy{H4522}.

 $15\,And\,Solomon\{H8010\}\,had\,threescore\\ and \ ten\{H7657\}\ \ thousand\{H505\}\ \ that\\ bare\{H5375\}\{(H8802)\}$ 

burdens{H5449},andfourscore{H8084} thousand{H505}

$$\label{eq:hewers} \begin{split} &\text{hewers}\{H2672\}\{(H8802)\} &\quad \text{in} \quad \text{the} \\ &\text{mountains}\{H2022\}; \end{split}$$

16 Beside the chief{H8269} o Solomon's{H8010}

officers{H5324}{(H8737)} which were over the work{H4399}, three{H7969} thousand{H505} and three{H7969} hundred{H3967}, which ruled{H7287}{(H8802)} over the people{H5971} that wrought{H6213}{(H8802)} in the work{H4399}.

 $\begin{array}{llll} 17 & And & the & king\{H4428\} \\ commanded\{H6680\}\{(H8762)\}, & and \\ they & brought\{H5265\}\{(H8686)\} \\ great\{H1419\} & stones\{H68\}, \\ costly\{H3368\} & stones\{H68\}, & and \\ hewed\{H1496\} & stones\{H68\}, & to lay the \\ foundation\{H3245\}\{(H8763)\} & of & the \\ house\{H1004\}. \\ \end{array}$ 

18 And Solomon's{H8010} builders{H1129}{(H8802)} and Hiram's{H2438}

builders{H1129}{(H8802)} did hew{H6458}{(H8799)} them, and the stonesquarers{H1382}: so they prepared{H3559}{(H8686)}

 $\label{eq:timber} $$ $ tobuild $\{H1086\} $ and $stones $\{H68\} $ tobuild $\{H1129\} \{(H8800)\} $ the house $\{H1004\}. $$ 

#### Chapter 6

1 And it came to pass in the four{H702}

hundred{H3967}{H8141} eightieth {H8084} year {H8141} after the children {H1121} of Israel {H3478} were come out{H3318}{(H8800)} of the land{H776} of Egypt{H4714}, in the fourth{H7243} year{H8141} Solomon's {H8010} reign{H4427}{(H8800)} Israel{H3478}, in the month{H2320} Zif{H2099}, which second{H8145} month{H2320}, that he began to build{H1129}{(H8799)} the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 2 And the house{H1004} which king{H4428} Solomon{H8010} built{H1129}{(H8804)} for the LORD{H3068}, the length{H753} was threescore [H8346] cubits{H520}, and the breadth{H7341} thereof twenty{H6242} cubits, and the height{H6967} thereof thirty{H7970} cubits{H520}. 3 And the porch{H197} before{H6440}

temple{H1964}

house{H1004},

of

twenty{H6242}

the

cubits{H520} was the length{H753} thereof, according to the breadth{H7341} of the house{H1004}; and  $ten{H6235}$  cubits{H520} was the breadth{H7341} thereof before the house{H1004}.

4 And for the house{H1004} he made{H6213}{(H8799)} windows{H2474} of

narrow{H331}{(H8801)} lights{H8261}.
5 And against the wall{H7023} of the house{H1004} he built{H1129}{(H8799)}

chambers{H3326}{(H8675)}{H3326} round about{H5439}, against the walls{H7023} of the house{H1004} round about{H5439}, both of the temple{H1964} and of the oracle{H1687}: and he made{H6213}{(H8799)}

chambers{H6763} round about{H5439}: nethermost{H8481} The chamber{H3326}{(H8675)}{H3326} five{H2568} cubits{H520} broad $\{H7341\}$ , and the middle $\{H8484\}$ six{H8337} cubits{H520} broad{H7341}, and the third{H7992} seven{H7651} cubits{H520} broad{H7341}: for without in the wall of{H2351} the house{H1004} he made{H5414}{(H8804)} narrowed rests{H4052} round about{H5439}, that beams should fastened{H270}{(H8800)} in the walls{H7023} of the house{H1004}. 7 And the house {H1004}, when it was in building{H1129}{(H8736)}, built{H1129}{(H8738)} of stone{H68} made ready{H8003} before it was brought{H4551} thither: so that there

8 The door{H6607} for the middle{H8484} chamber{H6763} was in the right{H3233} side{H3802} of the house{H1004}: and they went up{H5927}{(H8799)} with winding stairs{H3883} into the middle{H8484} chamber, and out of the middle{H8484} into the third{H7992}.

was neither hammer{H4717} nor

axe{H1631} nor any tool{H3627} of

iron{H1270} heard{H8085}{(H8738)}

in the house{H1004}, while it was in

building{H1129}{(H8736)}.

9 So he built{H1129}{(H8799)} the house{H1004}, and finished{H3615}{(H8762)} it; and covered{H5603}{(H8799)} the house{H1004} with beams{H1356} and boards{H7713} of cedar{H730}.

 $\label{eq:continuous} \begin{array}{lll} 10 \ And \ then \ he \ built \{H1129\} \{(H8799)\} \\ chambers \{H3326\} \{(H8675)\} \{H3326\} \\ against & all & the & house \{H1004\}, \\ five \{H2568\} & cubits \{H520\} \\ high \{H6967\}: & and & they \\ rested \{H270\} \{(H8799)\} & on & the \\ house \{H1004\} \ with \ timber \{H6086\} \ of \\ cedar \{H730\}. \end{array}$ 

11 And the  $word\{H1697\}$  of the LORD $\{H3068\}$  came to Solomon $\{H8010\}$ ,

saying{H559}{(H8800)},

12 Concerning this house {H1004} which thou art in building {H1129} {(H8802)}, if thou wilt walk {H3212} {(H8799)} in

my statutes{H2708}, and execute{H6213}{(H8799)} my judgments{H4941}, and keep{H8104}{(H8804)} my commandments{H4687} to walk{H3212}{(H8800)} in them; then will I perform $\{H6965\}\{(H8689)\}$  my word{H1697} with thee, which I spake{H1696}{(H8765)} unto David{H1732} thy father{H1}:

13 And I will dwell{H7931}{(H8804)} among{H8432} the children{H1121} of Israel{H3478}, and will not forsake{H5800}{(H8799)} my people{H5971} Israel{H3478}.

14 So Solomon{H8010} built{H1129}{(H8799)} the house{H1004}, and finished{H3615}{(H8762)} it.

15 And he built{H1129}{(H8799)} the walls $\{H7023\}$  of the house $\{H1004\}$ within{H1004} with boards{H6763} of cedar{H730}, both the floor{H7172} of house{H1004}, and walls{H7023} of the  $cieling{H5604}$ : and he covered  $\{H6823\}\{(H8765)\}$  them inside{H1004} the with wood{H6086}, covered{H6823}{(H8762)} the floor $\{H7172\}$  of the house $\{H1004\}$  with planks{H6763} of fir{H1265}.

16 And he built{H1129}{(H8799)} twenty{H6242} cubits{H520} on the  $sides\{H3411\}$  of the house{H1004}, both{H4480} the floor{H7172} and the walls{H7023} with boards{H6763} of cedar{H730}: even built{H1129}{(H8799)} them for it within{H1004}. even for the oracle{H1687}, for the even most{H6944} holy{H6944} place.

17 And the house{H1004}, that is, the temple{H1964} before{H3942} it, was forty{H705} cubits{H520} long.

18 And the cedar{H730} of the house{H1004} within{H6441} was carved{H4734} with knops{H6497} and open{H6362}{(H8803)}

flowers{H6731}: all was cedar{H730}; there was no stone{H68} seen{H7200}{(H8738)}.

 $\begin{array}{llll} 19 & And & the & oracle\{H1687\} & he \\ prepared\{H3559\}\{(H8689)\}in\{H8432\} \\ the & house\{H1004\} & within\{H6441\}, \ to \\ set\{H5414\}\{(H8800)\} & there & the \\ ark\{H727\} & of \ the \ covenant\{H1285\} & of \\ the \ LORD\{H3068\}. \end{array}$ 

20 And the oracle{H1687} in the forepart{H6440} was twenty{H6242} cubits{H520} in length{H753}, and cubits{H520} twenty{H6242} breadth $\{H7341\}$ , and twenty $\{H6242\}$ cubits{H520} in the height{H6967} thereof. and overlaid{H6823}{(H8762)} it with pure{H5462}{(H8803)} gold{H2091}; and so covered{H6823}{(H8762)} the altar{H4196} which was cedar{H730}.

21 So Solomon{H8010} overlaid{H6823}{(H8762)} the house{H1004} within{H6441} with pure{H5462}{(H8803)} gold{H2091}: and he made a

22 And the whole house{H1004} he overlaid{H6823}{(H8765)} with gold{H2091}, until had finished{H8552}{(H8800)} all the house{H1004}: also the whole altar{H4196} that was by the oracle{H1687} he overlaid{H6823}{(H8765)} with gold{H2091}.

23 And within the oracle{H1687} he made{H6213}{(H8799)} two{H8147} cherubims{H3742} of olive{H8081} tree{H6086}, each ten{H6235} cubits{H520} high{H6967}.

24 And five{H2568} cubits{H520} was the one{H259} wing{H3671} of the cherub{H3742}, and five{H2568} cubits{H520} the other{H8145} wing{H3671} of the cherub{H3742}: from the uttermost part{H7098} of the one wing{H3671} unto the uttermost part{H7098} of the other{H3671} were ten{H6235} cubits{H520}.

26 The height  $\{H6967\}$  of the one  $\{H259\}$  cherub  $\{H3742\}$  was ten  $\{H6235\}$  cubits  $\{H520\}$ , and so was it of the other  $\{H8145\}$  cherub  $\{H3742\}$ .

27 And he set{H5414}{(H8799)} the cherubims{H3742} within{H8432} the inner{H6442} house{H1004}: and they stretched forth{H6566}{(H8799)} the wings{H3671} of the cherubims{H3742}, so that the wing $\{H3671\}$  of the one $\{H259\}$  $touched\{H5060\}\{(H8799)\}$  the one wall{H7023}, and the wing{H3671} of the other $\{H8145\}$  cherub $\{H3742\}$ touched{H5060}{(H8802)} other{H8145} wall{H7023}; and their wings{H3671}

touched  $\{H5060\}\{(H8802)\}$  ne  $\{H3671\}$  another  $\{H3671\}$  in the midst  $\{H8432\}$  of the house  $\{H1004\}$ .

28 And he overlaid  $\{H6823\}\{(H8762)\}$  the cherubims  $\{H3742\}$  with gold  $\{H2091\}$ .

29 And he carved {H7049} {(H8804)} all the walls {H7023} of the house {H1004} round about {H4524} with carved {H6603} figures {H4734} of cherubims {H3742} and palm trees {H8561} and open {H6362} {(H8803)}

flowers{H6731}, within{H6441} and without{H2435}.

30 And the floor{H7172} of the house{H1004} he overlaid{H6823}{(H8765)} with gold{H2091}, within{H6441} and without{H2435}.

31 And for the entering{H6607} of the oracle{H1687} he

 $\label{eq:made} $$ \mbox{made}\{H6213\}\{(H8804)\}\mbox{doors}\{H1817\} $$ of olive\{H8081\} $$ tree\{H6086\}: the lintel\{H352\} $$ and side posts\{H4201\} $$ were a fifth part\{H2549\} $$ of the wall.$ 

 $32 \ The \ two \{H8147\} \ doors \{H1817\} \ also \\ were \ of \ olive \{H8081\} \ tree \{H6086\}; \ and \\ he \ carved \{H7049\} \{(H8804)\} \ upon \ them \\ carvings \{H4734\} \ of \ cherubims \{H3742\} \\ and \ palm \ trees \{H8561\} \ and \\ open \{H6362\} \{(H8803)\}$ 

flowers{H6731}, and overlaid{H6823}{(H8765)} them with gold{H2091}, and spread{H7286}{(H8686)}gold{H2091} upon the cherubims{H3742}, and upon the palm trees{H8561}.

33 So also made  $\{H6213\}\{(H8804)\}\$  he for the door  $\{H6607\}$  of the temple  $\{H1964\}$  posts  $\{H4201\}$  of olive  $\{H8081\}$  tree  $\{H6086\}$ , a fourth part  $\{H7243\}$  of the wall.

34 And the two{H8147} doors{H1817} were of fir{H1265} tree{H6086}: the two{H8147} leaves{H6763} of the one{H259} door{H1817} were folding{H1550}, and the two{H8147} leaves{H7050} of the other{H8145} door{H1817} were folding{H1550}.

35 And he carved{H7049}{(H8804)} thereon cherubims{H3742} and palm trees{H8561} and open{H6362}{(H8803)}

flowers{H6731}: and covered{H6823}{(H8765)} them with gold{H2091} fitted{H3474}{(H8794)} upon the carved work{H2707}{(H8794)}.

36 And he built{H1129}{(H8799)} the inner{H6442} court{H2691} with three{H7969} rows{H2905} of hewed stone{H1496}, and a row{H2905} of cedar{H730} beams{H3773}.

37 In the fourth{H7243} year{H8141} was the foundation{H3245} of the house{H1004} of the LORD{H3068} laid{H3245}{(H8795)}, in the month{H3391} Zif{H2099}:

38 And in the eleventh  $\{H259\}\{H6240\}$  year  $\{H8141\}$ , in the month  $\{H3391\}$  Bul  $\{H945\}$ , which is the eighth  $\{H8066\}$  month  $\{H2320\}$ , was the house  $\{H1004\}$  finished  $\{H3615\}\{(H8804)\}$  throughout all the parts  $\{H1697\}$  thereof, and according to all the fashion  $\{H4941\}$  of it. So was he seven  $\{H7651\}$  years  $\{H8141\}$  in building  $\{H1129\}\{(H8799)\}$  it.

## Chapter 7

 $\begin{array}{cccc} 1 & But & Solomon\{H8010\} & was \\ building\{H1129\}\{(H8804)\} & his & own \\ house\{H1004\}hirteen\{H7969\}\{H6240\} \\ years\{H8141\}, & and & he \\ finished\{H3615\}\{(H8762)\} & all & his \\ house\{H1004\}. \end{array}$ 

2 He built{H1129}{(H8799)} also the house{H1004} of the forest{H3293} of Lebanon{H3844}; the length{H753} thereof was an hundred{H3967} cubits{H520}, and the breadth{H7341} thereof fifty{H2572} cubits{H520}, and the height{H6967} thereof thirty{H7970} cubits{H520}, upon

 $\begin{array}{lll} four\{H702\} & rows\{H2905\} & of \\ cedar\{H730\} & pillars\{H5982\}, & with \\ cedar\{H730\} & beams\{H3773\} & upon & the \\ pillars\{H5982\}. & \end{array}$ 

3 And it was covered {H5603} {(H8803)} with cedar {H730} above {H4605} upon the beams {H6763}, that lay on forty {H705} five {H2568} pillars {H5982}, fifteen {H6240} in a row {H2905}.

4 And there were windows{H8261} in three{H7969} rows{H2905}, and light{H4237} was against light{H4237} in three{H7969} ranks{H6471}.

5 And all the doors{H6607} and posts{H4201} were square{H7251}{(H8803)}, with the windows{H8260}:andlight{H4237} was against{H4136} light{H4237} in three{H7969} ranks{H6471}.

6 And he made{H6213}(H8804)} a porch{H197} of pillars{H5982}; the length{H753} thereof was fifty{H2572} cubits{H520}, and the breadth{H7341} thereof thirty{H7970} cubits{H520}; and the porch{H197} was before{H6440} them: and the other pillars{H5982} and the thick beam{H5646} were before them.

7 Then he made{H6213}{(H8804)} a porch{H197} for the throne{H3678} where he might judge{H8199}{(H8799)}, even the porch{H197} of judgment{H4941}: and it was covered{H5603}{(H8803)} with cedar{H730} from one side of the floor{H7172} to the other{H7172}.

8 And his house{H1004} where he dwelt{H3427}{(H8799)} had another{H312} court{H2691} within{H1004} the porch{H197}, which was of the like work{H4639}. Solomon{H8010}

made{H6213}{(H8799)} also an house{H1004} for Pharaoh's{H6547} daughter{H1323}, whom he had taken{H3947}{(H8804)} to wife, like unto this porch{H197}.

9 All these were of costly{H3368} stones{H68}, according to the measures{H4060} of hewed stones{H1496},

sawed{H1641}{(H8775)} with saws{H4050}, within{H1004} and without{H2351}, even from the foundation{H4527} unto the coping{H2947}, and SO on the outside{H2351} toward the great{H1419} court{H2691}.

10 And the foundation{H3245}{(H8794)} was of costly{H3368} stones{H68}, even great{H1419}stones{H68}, stones{H68} of ten{H6235} cubits{H520}, and stones{H68} of eight{H8083} cubits{H520}.

 $\begin{array}{lll} 11 & And & above\{H4605\} & were \\ costly\{H3368\} & stones\{H68\}, & after the \\ measures\{H4060\} & of & hewed \\ stones\{H1496\}, & and & cedars\{H730\}. \end{array}$ 

12 And the great {H1419} court {H2691} round about {H5439} was with three {H7969} rows {H2905} of hewed stones {H1496}, and a row {H2905} of

cedar{H730} beams{H3773}, both for the inner{H6442} court{H2691} of the house{H1004} of the LORD{H3068}, and for the porch{H197} of the house{H1004}.

13 And king{H4428} Solomon{H8010} sent{H7971}{(H8799)} and

fetched{H3947}{(H8799)} Hiram{H2438} out of Tyre{H6865}. 14 He was a widow's {H802} {H490} son{H1121} of the tribe{H4294} of Naphtali{H5321}, and his father{H1} was a man{H376} of Tyre{H6876}, a worker{H2790}{(H8802)} brass{H5178}: and was filled{H4390}{(H8735)} with wisdom{H2451}, and understanding{H8394}, and cunning{H1847} work{H6213}{(H8800)} all works{H4399} in brass{H5178}. And he came{H935}{(H8799)}toking{H4428} Solomon (H8010), wrought{H6213}{(H8799)} all work{H4399}.

15 For he cast{H6696}{(H8799)} two{H8147} pillars{H5982} of brass{H5178}, of eighteen{H8083}{H6240} \text{cubits}{H520} high{H6967} apiece{H5982}{H259}; and a line{H2339} of twelve{H8147}{H6240} cubits{H520} did compass{H5437} either{H8145} of them about{H5437}{(H8799)}.

16 And he made{H6213}{(H8804)} two{H8147} chapiters{H3805} of molten{H3332}{(H8716)}

brass{H5178},toset{H5414}{(H8800)} upon the tops{H7218} of the pillars{H5982}: the height{H6967} of the one{H259} chapiter{H3805} was five{H2568} cubits{H520}, and the height{H6967} of the other{H8145} chapiter{H3805} was five{H2568} cubits{H520}:

 $17 And nets \{H7638\} of checker \{H7639\} \\ work \{H4639\}, and wreaths \{H1434\} of chain \{H8333\} work \{H4639\}, for the chapiters \{H3805\} which were upon the top \{H7218\} of the pillars \{H5982\}; seven \{H7651\} for the one \{H259\} chapiter \{H3805\}, and seven \{H7651\} for the other \{H8145\} chapiter \{H3805\}.$ 

18 And he made {H6213}{(H8799)} the pillars {H5982}, and two {H8147} rows {H2905} round about {H5439} upon the one {H259} network {H7639}, to cover {H3680}{(H8763)} the chapiters {H3805} that were upon the top {H7218}, with

pomegranates{H7416}: and so did{H6213}{(H8804)} he for the other{H8145} chapiter{H3805}.

19 And the chapiters{H3805} that were upon the top{H7218} of the pillars{H5982} were of lily{H7799} work{H4639} in the porch{H197}, four{H702} cubits{H520}.

20 And the chapiters{H3805} upon the two{H8147} pillars{H5982} had pomegranates also above{H4605}, over against{H5980} the belly{H990} which was by{H5676} the network{H7639}: and the pomegranates{H7416} were two

hundred{H3967} in rows{H2905} round about{H5439} upon the other{H8145} chapiter{H3805}.

21 And he set up{H6965}{(H8686)} the pillars{H5982} in the porch{H197} of the temple{H1964}: and he set  $up\{H6965\}\{(H8686)\}$  the right  $\{H3233\}$ pillar{H5982}, and called{H7121}{(H8799)} the name{H8034} thereof Jachin{H3199}: and he set up{H6965}{(H8686)} the left{H8042} pillar{H5982}, called{H7121}{(H8799)} the name{H8034} thereof Boaz{H1162}. 22 And upon the top{H7218} of the pillars{H5982} was lily{H7799} work{H4639}: so was the work{H4399} the pillars{H5982} finished{H8552}{(H8799)}.

23 And he made{H6213}{(H8799)} a molten{H3332}{(H8716)}sea{H3220}, ten{H6235} cubits{H520} from the one brim{H8193} to the other{H8193}: it was round{H5696} all about{H5439}, and his height{H6967} was five{H2568} cubits{H520}: and a line{H6957}{(H8675)}{H6961} of thirty{H7970} cubits{H520} did compass{H5437}{(H8799)} it round about{H5439}.

24 And under the brim{H8193} of it

round about{H5439} there were knops{H6497} compassing{H5437}{(H8802)} it, ten{H6235} in a cubit{H520}, compassing{H5362}{(H8688)} the sea{H3220} round about{H5439}: the knops{H6497} were cast{H3333} in two{H8147} rows{H2905}, when it was

25 It  $stood\{H5975\}\{(H8802)\}\ upon twelve\{H8147\}\{H6240\}\ oxen\{H1241\}, three\{H7969\}$ 

cast{H3332}{(H8803)}.

looking{H6437}{(H8802)} toward the north{H6828}, and three{H7969} looking{H6437}{(H8802)} toward the west{H3220}, and three{H7969} looking{H6437}{(H8802)} toward the south{H5045}, and three{H7969} looking{H6437}{(H8802)} toward the east{H4217}: and the sea{H3220} was set above{H4605} upon them, and all their hinder parts{H268} were inward{H1004}.

26 And it was an hand breadth{H2947} thick{H5672}, and the brim{H8193} thereof was wrought{H4639} like the brim{H8193} of a cup{H3563}, with flowers{H6525} of lilies{H7799}: it contained{H3557}{(H8686)} two thousand{H505} baths{H1324}.

27 And he made{H6213}{(H8799)} ten{H6235} bases{H4350} of brass{H5178}: four{H702} cubits{H520} was the length{H753} of one{H259} base{H4350}, four{H702} cubits{H520} the breadth{H7341} thereof, and three{H7969} cubits{H520} the height{H6967} of it.

28 And the work{H4639} of the bases{H4350} was on this manner: they had borders{H4526}, and the borders{H4526} were between the

ledges{H7948}:

29 And on the borders {H4526} that were between the ledges{H7948} were lions{H738}, oxen $\{H1241\}$ , cherubims{H3742}: and upon the ledges{H7948} there was a base{H3653} above{H4605}: and beneath the lions{H738} and oxen{H1241} were certain additions{H3914} made of thin{H4174} work{H4639}. 30 And every {H259} base {H4350} had four{H702} brasen{H5178} wheels{H212}, and plates{H5633} of brass{H5178}: and the four{H702} corners{H6471} thereof had undersetters{H3802}: under the laver{H3595}wereundersetters{H3802} molten{H3332}{(H8803)}, at the side{H5676} every{H376} addition{H3914}.

31 And the mouth  $\{H6310\}$  of it within  $\{H1004\}$  the chapiter  $\{H3805\}$  and above  $\{H4605\}$  was a cubit  $\{H520\}$ : but the mouth  $\{H6310\}$  thereof was round  $\{H5696\}$  after the work  $\{H4639\}$  of the base  $\{H3653\}$ , a cubit  $\{H520\}$  and an half  $\{H2677\}$ : and also upon the mouth  $\{H6310\}$  of it were gravings  $\{H4734\}$  with their borders  $\{H4526\}$ ,

foursquare{H7251}{(H8794)}, not round{H5696}.

 $\begin{array}{llll} 32 & And & under\{H8478\} & the \\ borders\{H4526\} & were & four\{H702\} \\ wheels\{H212\}; & and & the \\ axletrees\{H3027\} & of the wheels\{H212\} \\ were joined to the base\{H4350\}; and the \\ height\{H6967\} & of & a\{H259\} \\ wheel\{H212\} & was a & cubit\{H520\} & and \\ half\{H2677\} & a & cubit\{H520\}. \end{array}$ 

33 And the work{H4639} of the wheels{H212} was like the work{H4639} of a chariot{H4818} wheel{H212}: their axletrees{H3027}, and their naves{H1354}, and their felloes{H2839}, and their spokes{H2840}, were all molten{H3332}{(H8716)}.

34 And there were four{H702} undersetters{H3802} to the four{H702} corners{H6438} of one{H259} base{H4350}: and the undersetters{H3802} were of the very base{H4350} itself.

35 And in the  $top\{H7218\}$  of the  $base\{H4350\}$  was there a  $round\{H5696\}$  compass $\{H5439\}$  of half $\{H2677\}$  a  $cubit\{H520\}$  high $\{H6967\}$ : and on the  $top\{H7218\}$  of the  $base\{H4350\}$  the ledges $\{H3027\}$  thereof and the  $borders\{H4526\}$  thereof were of the same.

36 For on the plates{H3871} of the ledges{H3027} thereof, and on the borders{H4526} thereof, he graved{H6605}{(H8762)} cherubims{H3742}, lions{H738}, and palm trees{H8561}, according to the proportion{H4626}of everyone{H376},

37 After this manner he made{H6213}{(H8804)} the ten{H6235} bases{H4350}: all of them

additions{H3914}

and

about{H5439}.

had one{H259} casting{H4165}, one{H259} measure{H4060}, and one{H259} size{H7095}.

38 Then made{H6213}{(H8799)} he ten{H6235} lavers{H3595} of brass{H5178}: one{H259} laver{H3595}

contained{H3557}{(H8686)}

forty{H705} baths{H1324}: and every{H259} laver{H3595} was four{H702} cubits{H520}: and upon every one{H259} of the ten{H6235} bases{H4350} one{H259} laver{H3595}.

 $\begin{array}{llll} 39 & \text{And} & \text{he} & \text{put}\{H5414\}\{(H8799)\} \\ \text{five}\{H2568\} & \text{bases}\{H4350\} & \text{on} & \text{the} \\ \text{right}\{H3225\} & \text{side}\{H3802\} & \text{of} & \text{the} \\ \text{house}\{H1004\}, & \text{and} & \text{five}\{H2568\} & \text{on} & \text{the} \\ \text{left}\{H8040\} & \text{side}\{H3802\} & \text{of} & \text{the} \\ \text{house}\{H1004\}: & \text{and} & \text{he} \\ \text{set}\{H5414\}\{(H8804)\} & \text{the} & \text{sea}\{H3220\} \\ \text{on} & \text{the} & \text{right}\{H3233\} & \text{side}\{H3802\} & \text{of} & \text{the} \\ \text{house}\{H1004\} & \text{eastward}\{H6924\} & \text{over} \\ \text{against}\{H4136\} & \text{the} & \text{south}\{H5045\}. \\ \end{array}$ 

40 And Hiram{H2438} made{H6213}{(H8799)} the lavers{H3595}, and the shovels{H3257}, and the basons{H4219}. So Hiram{H2438}made{H3615}{(H8762)} an end of doing{H6213}{(H8800)} all the work{H4399} that he made{H6213}{(H8804)} king{H4428} Solomon{H8010} for the house{H1004} of the LORD{H3068}:

the two bowls{H1543} of the chapiters{H3805} that were on the top{H7218} of the two{H8147} pillars{H5982}; and the two{H8147} networks{H7639}, to cover{H3680}{(H8763)} the two{H8147} bowls{H1543} of the chapiters{H3805} which were upon the

top{H7218} of the pillars{H5982};

41 The two{H8147} pillars{H5982}, and

42 And four{H702} hundred{H3967} pomegranates{H7416} for the two{H8147} networks{H7639}, even two{H8147} rows{H2905} pomegranates{H7416} for one{H259} network{H7639}, to cover{H3680}{(H8763)} the two{H8147} bowls{H1543} of the chapiters{H3805} that upon{H6440} the pillars{H5982};

43 And the ten{H6235} bases{H4350}, and ten{H6235} lavers{H3595} on the bases{H4350};

44 And one{H259} sea{H3220}, and twelve{H8147}{H6240} oxen{H1241} under the sea{H3220};

45 And the pots{H5518}, and the shovels{H3257}, and the basons{H4219}: and all these vessels{H3627}, which Hiram{H2438} made{H6213}{(H8804)} to king{H4428} Solomon{H8010} for the house{H1004} of the LORD{H3068}, were of bright{H4178}{(H8794)} brass{H5178}.

46 In the plain{H3603} of Jordan{H3383} did the king{H4428} cast{H3332}{(H8804)} them, in the clay{H4568} ground{H127} between Succoth{H5523} and Zarthan{H6891}.

Solomon{H8010} 47 And left{H3240}{(H8686)} all the vessels{H3627} unweighed, because they exceeding{H3966}{H3966} many{H7230}: neither was weight{H4948} of the brass{H5178} found out{H2713}{(H8738)}.

Solomon{H8010} And made{H6213}{(H8799)} all vessels{H3627} that pertained unto the house{H1004} of the LORD{H3068}: the altar{H4196} of gold{H2091}, and the table $\{H7979\}$  of gold $\{H2091\}$ , whereupon shewbread{H3899}{H6440} was,

49 And the candlesticks{H4501} of pure{H5462}{(H8803)} gold{H2091}, five{H2568} on the right{H3225} side, and five{H2568} on the left{H8040}, before {H6440} the oracle {H1687}, with flowers{H6525}, and lamps{H5216}, and the tongs{H4457} of gold{H2091},

50 And the bowls{H5592}, and the snuffers{H4212}. and basons{H4219},andthespoons{H3709}, censers{H4289} the of pure{H5462}{(H8803)} gold{H2091}; and the hinges  $\{H6596\}$  of gold  $\{H2091\}$ , both for the doors{H1817} of the inner{H6442} house{H1004}, the most{H6944} holy{H6944} place, and for the doors{H1817} of the house{H1004}, to wit, of the temple{H1964}.

51 So was ended{H7999}{(H8799)} all the work{H4399} that king{H4428} Solomon{H8010}

made{H6213}{(H8804)} for house  $\{H1004\}$  of the LORD  $\{H3068\}$ . Solomon{H8010} brought in{H935}{(H8686)} the things which David{H1732} his father{H1} had dedicated{H6944}; even the silver{H3701}, and the gold{H2091}, and the vessels{H3627}, did he put{H5414}{(H8804)} among the treasures {H214} of the house {H1004} of the LORD{H3068}.

## Chapter 8

Solomon{H8010} Then assembled{H6950}{(H8686)} elders {H2205} of Israel {H3478}, and all the heads{H7218} of the tribes{H4294}, the chief{H5387} of the fathers{H1} of the children{H1121} of Israel{H3478}, unto king{H4428} Solomon{H8010} in Jerusalem {H3389}, that they might bring  $up\{H5927\}\{(H8687)\}\$  the ark $\{H727\}$  of the covenant{H1285} of LORD{H3068} out of the city{H5892} David{H1732}, of which Zion{H6726}.

2 And all the  $men\{H376\}$ Israel{H3478}

assembled{H6950}{(H8735)}

themselves unto king{H4428} Solomon {H8010} at the feast {H2282} in the month{H3391} Ethanim{H388}, which is the seventh{H7637} month{H2320}.

3 And all the elders{H2205} of Israel{H3478} came{H935}{(H8799)}, priests{H3548} and the took  $up\{H5375\}\{(H8799)\}\$  the ark $\{H727\}$ . And they brought  $up\{H5927\}\{(H8686)\}\$  the ark $\{H727\}$  of LORD{H3068}, and the the tabernacle{H168} of the congregation{H4150}, and all the holy{H6944} vessels{H3627} that were in the tabernacle {H168}, even those did priests{H3548} the and Levites{H3881} bring up{H5927}{(H8686)}.

5 And king{H4428} Solomon{H8010}, and all the congregation{H5712} of Israel{H3478}, that assembled{H3259}{(H8737)} unto him, were with him before {H6440} the ark{H727},

sacrificing{H2076}{(H8764)} sheep $\{H6629\}$  and oxen $\{H1241\}$ , that could not be  $told\{H5608\}\{(H8735)\}\ nor$ numbered{H4487}{(H8735)} multitude {H7230}.

6 And the priests{H3548} brought in{H935}{(H8686)} the ark{H727} of covenant{H1285} LORD{H3068} unto his place{H4725}, into the  $oracle\{H1687\}$  of the house $\{H1004\}$ , to the most $\{H6944\}$ holy{H6944} place, even under the wings{H3671} cherubims{H3742}.

7 For the cherubims{H3742} spread forth{H6566}{(H8802)} their two wings{H3671} over the place{H4725} of the ark{H727}, cherubims{H3742}

 $covered\{H5526\}\{(H8799)\}$ the  $ark\{H727\}$  and the staves  $\{H905\}$  thereof above{H4605}.

8 And they drew out{H748}{(H8686)} the staves  $\{H905\}$ , that the ends  $\{H7218\}$ of the staves{H905} were seen out{H7200}{(H8735)} the holy{H6944} place before{H6440} the oracle{H1687}, and they were not seen{H7200}{(H8735)}

without {H2351}: and there they are unto this day{H3117}.

9 There was nothing in the ark{H727} two{H8147} save{H7535} the tables{H3871} of stone{H68}, which Moses{H4872} put{H3240}{(H8689)} there at Horeb{H2722}, when the LORD{H3068}

 $made\{H3772\}\{(H8804)\} a coven antwith$ the children{H1121} of Israel{H3478}, when they came out{H3318}{(H8800)} of the land{H776} of Egypt{H4714}.

10 And it came to pass, when the priests{H3548} were come  $out\{H3318\}\{(H8800)\}$ of the place, holy{H6944} that the cloud{H6051}filled{H4390}{(H8804)} house{H1004} of the LORD{H3068},

11 So that the priests{H3548} could{H3201}{(H8804)} stand{H5975}{(H8800)} minister{H8334}{(H8763)} because  $\{H6440\}$  of the cloud  $\{H6051\}$ : for the glory{H3519} of

the

LORD{H3068} had  $filled\{H4390\}\{(H8804)\}$ the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . Then spake{H559}{(H8804)} Solomon {H8010}, The LORD {H3068} said{H559}{(H8804)} that he would  $dwell{H7931}{(H8800)}$  in the thick darkness{H6205}. 13 I have surely{H1129}{(H8800)} built{H1129}{(H8804)} thee house  $\{H1004\}$  to dwell in  $\{H2073\}$ , a settled place{H4349} for thee to abide  $in\{H3427\}\{(H8800)\}\$  for ever $\{H5769\}$ . 14 And the king {H4428} turned {H5437} face{H6440} about{H5437}{(H8686)}, and blessed{H1288}{(H8762)} all the congregation{H6951} of Israel{H3478}:(and congregation{H6951} of Israel{H3478}

15 And he said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be LORD{H3068} God{H430} which Israel{H3478}. spake{H1696}{(H8765)} with his mouth{H6310} unto David{H1732} my father{H1}, and hath with his hand{H3027}

stood{H5975}{(H8802)};)

fulfilled{H4390}{(H8765)} saying{H559}{(H8800)},

16 Since the day{H3117} that I brought forth{H3318}{(H8689)} my people{H5971} Israel{H3478} out of Egypt{H4714}, chose{H977}{(H8804)}nocity{H5892} out of all the tribes{H7626} of Israel{H3478} build{H1129}{(H8800)} house  $\{H1004\}$ , that my name  $\{H8034\}$ therein; might he chose{H977}{(H8799)} David{H1732} to be over my people{H5971}

17 And it was in the heart{H3824} of David{H1732} my father{H1} to build{H1129}{(H8800)} house{H1004} for the name{H8034} of the LORD{H3068} God{H430} of Israel{H3478}.

Israel{H3478}.

18 And the LORD{H3068} said{H559}{(H8799)} David{H1732} my father{H1}, Whereas{H3282}{H834} it was in thine heart{H3824} house{H1004} unto my name{H8034},

 $build\{H1129\}\{(H8800)\}$ thou didst well  $\{H2895\}\{(H8689)\}$  that it was in thine heart{H3824}.

19 Nevertheless{H7535} thou shalt not build{H1129}{(H8799)} house  $\{H1004\}$ ; but thy son  $\{H1121\}$  that shall come forth out  $\{H3318\}\{(H8802)\}$ of thy loins{H2504}, he shall build{H1129}{(H8799)} the house{H1004} unto my name{H8034}. 20 And the LORD{H3068} hath performed{H6965}{(H8686)} his word{H1697} that he spake{H1696}{(H8765)}, and I am risen  $up\{H6965\}\{(H8799)\}\$ in the room of David{H1732} my father{H1}, and sit{H3427}{(H8799)} the on throne{H3678} of Israel{H3478}, as the LORD{H3068}

promised{H1696}{(H8765)}, and have built{H1129}{(H8799)} house  $\{H1004\}$  for the name  $\{H8034\}$  of the LORD{H3068} God{H430} of Israel{H3478}.

21 And I have set{H7760}{(H8799)} there a place  $\{H4725\}$  for the ark  $\{H727\}$ , wherein is the covenant{H1285} of the LORD{H3068}, which made{H3772}{(H8804)} with fathers{H1}, when he brought them out{H3318}{(H8687)} of land{H776} of Egypt{H4714}.

22. And Solomon (H8010) stood{H5975}{(H8799)}

before{H6440} the altar{H4196} of the LORD{H3068} in the presence of {H5048} all the congregation {H6951} Israel{H3478}, and forth{H6566}{(H8799)} hands{H3709} toward heaven{H8064}: 23 And he said{H559}{(H8799)}, LORD{H3068} God{H430} Israel{H3478}, there is no God{H430} like thee, in heaven { H8064 } above  $\{H4605\}$ , or on earth  $\{H776\}$ beneath, who keepest {H8104} {(H8802)} covenant{H1285} and mercy{H2617} with thy servants{H5650} walk{H1980}{(H8802)}before{H6440} thee with all their heart{H3820}:

24 Who hast kept{H8104}{(H8804)} with thy servant {H5650} David {H1732} my father{H1} that promisedst{H1696}{(H8765)}him:thou spakest{H1696}{(H8762)} also with thy mouth{H6310},  $fulfilled{H4390}{(H8765)}$  it with thine hand $\{H3027\}$ , as it is this day $\{H3117\}$ . 25 Therefore now, LORD{H3068} God{H430} of Israel{H3478}, keep{H8104}{(H8798)} with servant{H5650} David{H1732} my father{H1} that thou promisedst{H1696}{(H8765)} him. saying{H559}{(H8800)}, There shall not fail{H3772}{(H8735)} man{H376} in my sight{H6440} to sit{H3427}{(H8802)} on throne{H3678} of Israel{H3478}; so{H7535} that thy children{H1121} take heed{H8104}{(H8799)} to their way{H1870}, that thev  $walk\{H3212\}\{(H8800)\}$  before  $\{H6440\}$ as thou hast walked{H1980}{(H8804)} before{H6440} me.

26 And now, O God{H430} of Israel{H3478}, let thy word{H1697}, I pray thee, be verified  $\{H539\}\{(H8735)\}$ , which thou spakest{H1696}{(H8765)} unto thy servant {H5650} David {H1732} my father{H1}.

27 But will God{H430} indeed{H552} dwell{H3427}{(H8799)} earth{H776}? behold. the heaven{H8064} and heaven{H8064} of heavens{H8064} contain{H3557}{(H8770)} thee; how much less{H637} this house{H1004} that I have builded{H1129}{(H8804)}? Yet have thou  $respect{H6437}{(H8804)}$  unto the

prayer{H8605} of thy servant{H5650}, and to his supplication{H8467}, O LORD{H3068} my God{H430}, to hearken{H8085}{(H8800)} unto the cry{H7440} and to the prayer{H8605}, which thy servant{H5650} prayeth{H6419}{(H8693)} before{H6440} thee to day{H3117}: 29 That thine eyes{H5869} may be open{H6605}{(H8803)} toward this house{H1004} night{H3915} day{H3117}, even toward the place{H4725} of which thou hast said{H559}{(H8804)}, My name{H8034} shall be there: that thou mayest hearken {H8085} { (H8800) } unto the prayer{H8605} which thy servant{H5650} shall make{H6419}{(H8691)} toward this place{H4725}. 30 And hearken { H8085 } { (H8804) } thou to the supplication{H8467} of thy servant{H5650}, and of people{H5971} Israel{H3478}, they shall pray{H6419}{(H8691)} toward this place{H4725}: and hear{H8085}{(H8799)} in thou heaven{H8064} thy dwelling{H3427}{(H8800)} place{H4725}: and when thou hearest{H8085}{(H8804)}, forgive{H5545}{(H8804)}. If any man{H376} trespass{H2398}{(H8799)} against his neighbour{H7453}, and an oath{H423} be laid{H5375}{(H8804)} upon him to cause him to swear{H422}{(H8687)}, the oath{H423} come{H935}{(H8804)}before{H6440} altar{H4196} thine house{H1004}: 32 Then hear {H8085} { (H8799)} thou in heaven{H8064}, do{H6213}{(H8804)}, and judge{H8199}{(H8804)} thy servants{H5650}, condemning{H7561}{(H8687)} the wicked{H7563}, bring{H5414}{(H8800)} his way{H1870}uponhishead{H7218};and justifying{H6663}{(H8687)} the righteous{H6662}, give{H5414}{(H8800)}himaccordingto his righteousness { H6666 }. people{H5971} 33 When thv Israel{H3478} be smitten down{H5062}{(H8736)} before{H6440} the enemy{H341}{(H8802)}, because they have sinned{H2398}{(H8799)} against shall again{H7725}{(H8804)} to thee, and confess{H3034}{(H8689)} thy name{H8034}. and pray{H6419}{(H8694)}, and make supplication{H2603}{(H8694)} thee in this house {H1004}: 34 Then hear {H8085} { (H8799)} thou in heaven {H8064}. forgive{H5545}{(H8804)} the  $sin\{H2403\}$  of thy people{H5971} Israel{H3478}, and bring them

again{H7725}{(H8689)}

land{H127}

gavest{H5414}{(H8804)} unto their fathers{H1}. 35 When heaven{H8064} is shut  $up\{H6113\}\{(H8736)\}$ , and there is no rain{H4306}, because they sinned{H2398}{(H8799)} against thee; if they pray{H6419}{(H8694)} toward place{H4725}, and confess{H3034}{(H8689)} thy name{H8034}, and turn{H7725}{(H8799)} from their sin{H2403}. when thou afflictest{H6031}{(H8686)} them: 36 Then hear {H8085} {(H8799)} thou in heaven{H8064}, forgive{H5545}{(H8804)} the sin{H2403} of thy servants{H5650}, and of thy people{H5971} Israel{H3478}, that thou teach  $\{H3384\}\{(H8686)\}$  them the good{H2896} way{H1870} wherein theyshouldwalk{H3212}{(H8799)},and give{H5414}{(H8804)} rain{H4306} upon thy land{H776}, which thou hast given{H5414}{(H8804)} people{H5971} for an inheritance{H5159}. 37 If there be in the land{H776} if famine{H7458}, pestilence{H1698}, blasting{H7711}, mildew{H3420}, locust{H697}, or if there be caterpiller{H2625}; if their enemy{H341}{(H8802)} besiege{H6887}{(H8686)} them in the land{H776} of their cities{H8179}; whatsoever plague{H5061}, whatsoever sickness{H4245} there be: What prayer{H8605} supplication{H8467} soever be made by any man{H120}, or by all thy people{H5971} Israel{H3478}, which shall know{H3045}{(H8799)} every man{H376} the plague{H5061} of his own heart{H3824}, and spread forth{H6566}{(H8804)} his hands{H3709} this toward house{H1004}: 39 Then hear {H8085} {(H8799)} thou in heaven{H8064} dwelling{H3427}{(H8800)} place{H4349}, and forgive{H5545}{(H8804)}, and do{H6213}{(H8804)}, and give{H5414}{(H8804)} every man{H376} according his ways{H1870}, whose heart{H3824} thou knowest{H3045}{(H8799)};(for thou, only. knowest{H3045}{(H8804)} the hearts{H3824} of the children{H1121} of men{H120};) That they may fear{H3372}{(H8799)} thee all the days{H3117} that they live{H2416} in{H6440} the land{H127} which thou gavest{H5414}{(H8804)} unto our fathers{H1}. Moreover concerning stranger{H5237}, that is not of thy people{H5971} Israel{H3478}, but cometh out{H935}{(H8804)} of a

far{H7350}country{H776}for{H4616}

thev

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thy name's{H8034} sake;

(For

hear{H8085}{(H8799)}

the

thou

unto

which

42.

 $great\{H1419\}$  name $\{H8034\}$ , and of thy strong $\{H2389\}$  hand $\{H3027\}$ , and of thy stretched out{H5186}{(H8803)} arm{H2220};) when come{H935}{(H8804)} pray{H6419}{(H8694)} toward house{H1004}: 43 Hear{H8085}{(H8799)} thou in heaven{H8064} dwelling{H3427}{(H8800)} place{H4349}, do{H6213}{(H8804)} according to all that the stranger{H5237} calleth{H7121}{(H8799)} to thee for: that all people{H5971} of earth{H776} know{H3045}{(H8799)} name{H8034}, fear{H3372}{(H8800)} thee, as do thy people{H5971} Israel{H3478}; and that they may know{H3045}{(H8800)} that this house{H1004}, which I have builded{H1129}{(H8804)}, called{H7121}{(H8738)} name{H8034}. people{H5971} If thy out{H3318}{(H8799)}tobattle{H4421} against their enemy{H341}{(H8802)}, whithersoever{H1870} thou send{H7971}{(H8799)} them, and shall pray{H6419}{(H8694)} unto LORD{H3068} toward{H1870} citv{H5892} which thou chosen{H977}{(H8804)},andtowardthe house{H1004} that T built{H1129}{(H8804)} for name{H8034}: 45 Then hear {H8085} {(H8804)} thou in heaven{H8064} their prayer{H8605} and their supplication{H8467}, and maintain{H6213}{(H8804)} cause{H4941}. 46 If they sin{H2398}{(H8799)} against thee,(for there is no man{H120} that sinneth{H2398}{(H8799)}not,)andthou be angry{H599}{(H8804)} with them, and deliver{H5414}{(H8804)} them to the enemy $\{H341\}\{(H8802)\}$ , so that they carry them away {H7617} { (H8804) } captives {H7617} {(H8802)} unto{H6440} the land{H776} of the enemy{H341}{(H8802)},far{H7350}or near{H7138}; 47 Yet thev bethink {H7725} { (H8689) } themselves in the land{H776} whither they were carried captives {H7617} {(H8738)}, and repent{H7725}{(H8804)}{H3820}, and make supplication{H2603}{(H8694)} unto thee in the land {H776} of them that captives{H7617}{(H8802)}, saying{H559}{(H8800)}, We have sinned{H2398}{(H8804)}, and have done perversely{H5753}{(H8689)}, we wickedness{H7561}{(H8804)}; 48 And so return{H7725}{(H8804)} unto thee with all their heart{H3824}. and with all their soul{H5315}, in the land{H776} enemies{H341}{(H8802)}, which led them away captive{H7617}{(H8804)}, and pray{H6419}{(H8694)} unto thee

toward{H1870}theirland{H776},which thougavest{H5414}{(H8804)}untotheir fathers{H1}, the citv{H5892} which thou hast chosen {H977} { (H8804) }, and and the house{H1004} which I have built{H1129}{(H8804)} this for name{H8034}: 49 Then hear{H8085}{(H8804)} thou prayer{H8605} and supplication{H8467} in heaven{H8064} and thy dwelling{H3427}{(H8800)} place{H4349}. and maintain{H6213}{(H8804)} their cause{H4941}, the 50 And forgive{H5545}{(H8804)} thy people{H5971} may that sinned{H2398}{(H8804)} against thee, thy and all their transgressions (H6588) to they transgressed{H6586}{(H8804)} against thee, and give{H5414}{(H8804)} them compassion{H7356} before{H6440} is them who carried them captive{H7617}{(H8802)}, that they thy mav have compassion{H7355}{(H8765)} on them: 51 For they be thy people{H5971}, and thine inheritance (H5159), which thou broughtest forth{H3318}{(H8689)} out Egypt{H4714}, from the midst{H8432} of the furnace{H3564} of the the iron{H1270}: 52 That thine eyes{H5869} may be hast open{H6605}{(H8803)} unto the have supplication{H8467} of thy servant{H5650}. thv and the unto supplication{H8467} of thy people{H5971} Israel{H3478}, hearken{H8085}{(H8800)} unto them in all that they call{H7121}{(H8800)} for unto thee. For thou didst separate{H914}{(H8689)} them from among all the people{H5971} of the earth{H776}, to be thine inheritance{H5159}, thou spakest{H1696}{(H8765)} the hand{H3027} of Moses{H4872} thy servant{H5650}, when thou broughtest{H3318}{(H8687)} our fathers{H1} out of Egypt{H4714}, O Lord{H136} GOD{H3069}. 54 And it was so, that when Solomon{H8010} had made an end{H3615}{(H8763)} of praying{H6419}{(H8692)} all this prayer{H8605}andsupplication{H8467} LORD{H3068}, unto the arose{H6965}{(H8804)} from before{H6440} the altar{H4196} of the LORD{H3068}, from kneeling{H3766}{(H8800)} on his knees{H1290} with his hands{H3709} spread up{H6566}{(H8803)} heaven{H8064}. 55 And he stood{H5975}{(H8799)}, and blessed $\{H1288\}\{(H8762)\}$  all the congregation{H6951} of Israel{H3478} with a loud{H1419} voice{H6963}, saying{H559}{(H8800)}, 56 Blessed{H1288}{(H8803)} be the LORD{H3068}, that given{H5414}{(H8804)} rest{H4496}

unto his people {H5971} Israel {H3478},

according to all that he promised  $\{H1696\}\{(H8765)\}$ : there hath not failed  $\{H5307\}\{(H8804)\}$  one  $\{H259\}$  word  $\{H1697\}$  of all his good  $\{H2896\}$  promise  $\{H1697\}$ , which he promised  $\{H1696\}\{(H8765)\}$  by the hand  $\{H3027\}$  of Moses  $\{H4872\}$  his servant  $\{H5650\}$ .

57 The LORD{H3068} our God{H430} be with us, as he was with our fathers{H1}: let him not leave{H5800}{(H8799)} us, nor forsake{H5203}{(H8799)} us:

may incline{H5186}{(H8687)} our hearts{H3824} unto him. to walk{H3212}{(H8800)} in all his ways{H1870}, and to keep{H8104}{(H8800)} his commandments{H4687}, and his statutes{H2706}, his and judgments{H4941}, which he commanded{H6680}{(H8765)} fathers{H1}.

59 And let these my words{H1697}, wherewith I have made supplication{H2603}{(H8694)}

before{H6440} the LORD{H3068}, be nigh{H7138} unto the LORD{H3068}, our God{H430} day{H3119} and night{H3915}, that he maintain{H6213}{(H8800)} the cause{H4941} of his servant{H5650}, and the cause{H4941} of his people{H5971} Israel{H3478} at all times{H3117}{H3117}, as the matter{H1697} shall require:

60 That all the people{H5971} of the earth{H776} may know{H3045}{(H8800)} that the LORD{H3068} is  $God{H430}$ , and that there is none else.

61 Let your heart{H3824} therefore be perfect{H8003}withtheLORD{H3068} our God{H430}, to walk{H3212}{(H8800)} in his statutes{H2706}, and to keep{H8104}{(H8800)} his commandments{H4687}, as at this day{H3117}.

62 And the king{H4428}, and all Israel{H3478} with him, offered{H2076}{(H8802)}

sacrifice  $\{H2077\}$  before  $\{H6440\}$  the LORD  $\{H3068\}$ .

Solomon{H8010} And offered{H2076}{(H8799)} peace sacrifice{H2077} of offerings{H8002}. which offered{H2076}{(H8804)} unto the LORD{H3068}, two{H8147} twenty{H6242} thousand{H505} oxen $\{H1241\}$ , and an hundred $\{H3967\}$ and twenty{H6242} thousand{H505} sheep $\{H6629\}$ . So the king $\{H4428\}$  and children{H1121} Israel{H3478}

 $\label{eq:dedicated} $$ \del{H2596}$ $ \del{H2596}$ the $$ \del{H2596}$ the LORD{$H3068$}. $$ \del{H304}$ of the LORD{$H3068$}. $$ \del{H304}$ of the LORD{$H3068$}. $$ \del{H304}$ the $$ \del{H304}$ the $$ \del{H304}$ of the LORD{$H3068$}. $$ \del{H304}$ of the LORD{$H3068$}. $$ \del{H3068}$ $$ \del{H3068}$ the $$ \del{H3068}$ the LORD{$H3068$}. $$ \del{H3068}$$ 

for there he offered  $\{H6213\}\{(H8804)\}$ burnt offerings{H5930}, and meat offerings{H4503}, and the fat{H2459} of the peace offerings {H8002}: because the brasen{H5178} altar{H4196} that was before {H6440} the LORD {H3068} little{H6996} too was receive{H3557}{(H8687)} the burnt offerings{H5930}, and meat offerings{H4503}, and the fat{H2459} of the peace offerings {H8002}. And at that time{H6256}

Solomon{H8010} held{H6213}{(H8799)}afeast{H2282}, and all Israel{H3478} with him, a great{H1419} congregation{H6951}, from the entering  $\{H935\}\{(H8800)\}$  in of Hamath{H2574} unto the river{H5158} of Egypt{H4714}, before{H6440} the LORD{H3068} our God{H430}, seven{H7651} days{H3117} and seven{H7651} days{H3117}, even fourteen{H702}{H6240} days{H3117}. 66 On the eighth{H8066} day{H3117} he  $sent\{H7971\}$  the  $people\{H5971\}$ away{H7971}{(H8765)}: and they blessed{H1288}{(H8762)} the king{H4428}, and went{H3212}{(H8799)} unto their joyful{H8056} tents{H168} and glad {H2896} of heart {H3820} for all the goodness{H2896} the LORD{H3068} had  $done\{H6213\}\{(H8804)\}$ for David{H1732} his servant{H5650}, and for Israel{H3478} his people{H5971}.

### Chapter 9

1 And it came to pass, when Solomon{H8010} had finished{H3615}{(H8763)} the building{H1129}{(H8800)} the house{H1004} of the LORD{H3068}, and the king's {H4428} house {H1004}, and all Solomon's {H8010} desire{H2837} which he pleased{H2654}{(H8804)} do{H6213}{(H8800)},

2 That the LORD $\{H3068\}$  appeared $\{H7200\}\{(H8735)\}$  to Solomon $\{H8010\}$  the second time $\{H8145\}$ , as he had appeared $\{H7200\}\{(H8738)\}$  unto him at Gibeon $\{H1391\}$ .

LORD{H3068} And said{H559}{(H8799)} unto him, I have heard{H8085}{(H8804)} thy prayer{H8605} thy and supplication{H8467}, that thou hast made{H2603}{(H8694)} before{H6440} have hallowed{H6942}{(H8689)} this house{H1004}, which thou hast

built{H1129}{(H8804)}, to put{H7760}{(H8800)} my name{H8034} there for{H5704} ever{H5769}; and mine eyes{H5869} and mine heart{H3820} shall be there perpetually{H3117}.

4 And if thou wilt walk{H3212}{(H8799)}before{H6440} me, as David{H1732} thy father{H1}

 $walked{H1980}{(H8804)},$ in integrity{H8537} of heart{H3824}, and uprightness{H3476}, to do{H6213}{(H8800)} according to all  $commanded\{H6680\}\{(H8765)\}$ thee. and wilt keep{H8104}{(H8799)} my statutes{H2706} and my judgments{H4941}: Then I will establish{H6965}{(H8689)} the throne{H3678} of thy kingdom{H4467} upon Israel {H3478} for ever {H5769}, as promised{H1696}{(H8765)} David{H1732} thy father{H1}, saying{H559}{(H8800)}, There shall not fail{H3772}{(H8735)} thee man{H376} upon the throne{H3678} of Israel{H3478}. 6 But if ye shall at all $\{H7725\}\{(H8800)\}$ 

turn{H7725}{(H8799)} from following{H310} me, ye or your children{H1121}, and will not keep{H8104}{(H8799)} mv commandments{H4687} and my statutes{H2708} which have set{H5414}{(H8804)} before{H6440} you, but go{H1980}{(H8804)} and serve{H5647}{(H8804)} other{H312} gods{H430}. worship{H7812}{(H8694)} them:

7 Then will I cut off{H3772}{(H8689)} Israel{H3478} out{H6440} of the land{H127} which Ι have given{H5414}{(H8804)} them; and this house{H1004}. which I have hallowed{H6942}{(H8689)} for my name{H8034}, out{H7971}{(H8762)} of sight{H6440}; and Israel{H3478} shall be a proverb{H4912} and a byword{H8148} among all people{H5971}:

8 And at this house{H1004}, which is high{H5945}, every one that passeth{H5674}{(H8802)} by it shall be astonished{H8074}{(H8799)}, and shall hiss{H8319}{(H8804)}; and they shall say{H559}{(H8804)}, Why hath the LORD{H3068}lone{H6213}{(H8804)} thus unto this land{H776}, and to this house{H1004}?

9 And shall answer{H559}{(H8804)}, Because they forsook{H5800}{(H8804)} LORD{H3068} their God{H430}, who brought forth{H3318}{(H8689)} their fathers{H1} out of the land{H776} of Egypt{H4714}, and have taken hold{H2388}{(H8686)} upon other{H312} gods{H430}, and have worshipped{H7812}{(H8691)} and served{H5647}{(H8799)} them: therefore hath the LORD{H3068} brought $\{H935\}\{(H8689)\}$  upon them all this evil{H7451}. 10 And it came to pass at the

end{H7097} of twenty{H6242} years{H8141}, when Solomon{H8010} had built{H1129}{(H8804)} the two{H8147} houses{H1004}, the house{H1004} of the LORD{H3068}, and the king's{H4428} house{H1004}, 11 (Now Hiram{H2438} the

 $\label{eq:hammer_equation} $$ king\{H4428\} $ of Tyre\{H6865\} $ had furnished\{H5375\}\{(H8765)\} $$ Solomon\{H8010\} $ with cedar\{H730\} $$ trees\{H6086\}, and fir\{H1265\} $$ trees\{H6086\}, and with gold\{H2091\}, according to all his desire\{H2656\}, that then\{H227\} $$ king\{H4428\} $$ Solomon\{H8010\} $$ gave\{H5414\}\{(H8799)\}Hiram\{H2438\} $$ twenty\{H6242\} $$ cities\{H5892\} $$ in the $$ $$ for the property of the pr$ 

 $\begin{array}{lll} 12 & And & Hiram\{H2438\} & came \\ out\{H3318\}\{(H8799)\} & from \\ Tyre\{H6865\} to see\{H7200\}\{(H8800)\} \\ the & cities\{H5892\} & which \\ Solomon\{H8010\} & had \\ given\{H5414\}\{(H8804)\} him; and they \\ pleased\{H3474\}\{(H8804)\}\{H5869\} him \\ not. \end{array}$ 

land{H776} of Galilee{H1551}.

13 And he said {H559} {(H8799)}, What cities {H5892} are these which thou hast given {H5414} {(H8804)} me, my brother {H251}? And he called {H7121} {(H8799)} them the land {H776} of Cabul {H3521} unto this day {H3117}.

14 And Hiram{H2438} sent{H7971}{(H8799)} to the king{H4428}sixscore{H3967}{H6242} talents{H3603} of gold{H2091}.

15 And this is the reason{H1697} of the levy{H4522} which king{H4428} Solomon{H8010}

 $\label{eq:raised} $$ \begin{array}{ll} raised\{H5927\}\{(H8689)\}; & for to \\ build\{H1129\}\{(H8800)\} & the \\ house\{H1004\} & of the LORD\{H3068\}, \\ and his own house\{H1004\}, and \\ Millo\{H4407\}, and the wall\{H2346\} & of \\ Jerusalem\{H3389\}, and Hazor\{H2674\}, \\ and & Megiddo\{H4023\}, & and \\ Gezer\{H1507\}. \\ \end{array} $$$ 

16For Pharaoh { H6547 } king { H4428 } of Egypt { H4714 } had gone up { H5927 } { (H8804) }, and taken { H3920 } { (H8799) }

Gezer{H1507}, and burnt{H8313}{(H8799)} with fire{H784},andslain{H2026}{(H8804)} the Canaanites (H3669) that  $dwelt\{H3427\}\{(H8802)\}$ the city{H5892}, and given{H5414}{(H8799)} it present{H7964} unto daughter{H1323}, Solomon's{H8010} wife{H802}.

 $\begin{array}{ccc} 17 & And & Solomon\{H8010\}\\ built\{H1129\}\{(H8799)\}Gezer\{H1507\},\\ and & Bethhoron\{H1032\} & the\\ nether\{H8481\}, \end{array}$ 

18 And Baalath{H1191}, and Tadmor{H8412} wilderness{H4057}, in the land{H776}, 19 And all the cities{H5892} of store{H4543} that Solomon{H8010} had, and cities{H5892} for his chariots{H7393}, and cities{H5892} for his horsemen  $\{H6571\}$ , and that  $\{H2837\}$ which Solomon (H8010) desired{H2836}{(H8804)} to build{H1129}{(H8800)} in Jerusalem (H3389). Lebanon{H3844}, and in all land{H776} of his dominion{H4475}. 20 And all the people {H5971} that were left{H3498}{(H8737)} of the Amorites{H567}, Hittites{H2850}, Perizzites{H6522}, Hivites{H2340}, and Jebusites{H2983}, which were not of the children{H1121} of Israel{H3478},

 $\begin{array}{lll} 21 \ Their \ children\{H1121\} \ that \ were \\ left\{H3498\}\{(H8738)\} \ \ after\{H310\} \\ them \ in \ the \ land\{H776\}, \ whom \ the \\ children\{H1121\} \ of \ Israel\{H3478\} \ also \\ were \ not \ able\{H3201\}\{(H8804)\} \ utterly \\ to \ \ destroy\{H2763\}\{(H8687)\}, \ upon \\ those \ \ \ did \ \ Solomon\{H8010\} \\ levy\{H5927\}\{(H8686)\} \ \ \ \ a \\ tribute\{H4522\} \ \ \ \ \ of \\ bondservice\{H5647\}\{(H8802)\}untothis \\ day\{H3117\}. \end{array}$ 

22 But of the children{H1121} of Israel{H3478} did Solomon{H8010} make{H5414}{(H8804)} no bondmen{H5650}: but they were men{H582} of war{H4421}, and his servants{H5650}, and his princes{H8269}, and his captains{H7991}, and rulers{H8269} of his chariots{H7393}, and his horsemen{H6571}.

23 These were the chief{H8269} of the officers{H5324}{(H8737)} that were over Solomon's{H8010} work{H4399}, five{H2568} hundred{H3967} and fifty{H2572}, which bare rule{H7287}{(H8802)} over the people{H5971} that wrought{H6213}{(H8804)} in the work{H4399}.

24 But Pharaoh's {H6547} daughter {H1323} came up{H5927} {(H8804)} out of the city {H5892} of David {H1732} unto her house {H1004} which Solomon had built {H1129} {(H8804)} for her: then did he build {H1129} {(H8804)} Millo {H4407}.

25 And three {H7969} times {H6471} in a year{H8141} did Solomon{H8010} offer{H5927}{(H8689)} burnt offerings{H5930} and peace offerings{H8002} upon the altar{H4196} which he built{H1129}{(H8804)} the unto LORD{H3068}, and he burnt incense{H6999}{(H8687)} upon the altar{H4196} that was before{H6440} LORD{H3068}. he finished{H7999}{(H8765)} the house{H1004}.

26 And king{H4428} Solomon{H8010} made{H6213}{(H8804)} a navy of ships{H590} in Eziongeber{H6100}, which is beside Eloth{H359}, on the shore{H8193} of the Red{H5488} sea{H3220}, in the land{H776} of Edom{H123}.

27 And Hiram{H2438} sent{H7971}{(H8799)} in the navy{H590} his servants{H5650}, shipmen{H582}{H591} that had knowledge{H3045}{(H8802)} of the sea{H3220}, with the servants{H5650} of Solomon{H8010}.

28 And they came{H935}{(H8799)} to Ophir{H211}, and fetched{H3947}{(H8799)} from thence gold{H2091}, four{H702}

hundred{H3967} and twenty{H6242} talents{H3603}, and brought{H935}{(H8686)} it to king{H4428} Solomon{H8010}.

## Chapter 10

1 And when the queen{H4436} of Sheba{H7614,heard{H8085}{(H8802)} of the fame{H8088} of Solomon{H8010} concerning the name{H8034} of the LORD{H3068}, she came{H935}{(H8799)} to prove{H5254}{(H8763)} him with hard questions{H2420}.

2 And she came{H935}{(H8799)} to Jerusalem{H3389} with a very{H3966} great{H3515} train{H2428}, with camels{H1581} that bare{H5375}{(H8802)}spices{H1314}, and very{H3966} much{H7227} gold{H2091}, and precious{H3368} stones{H68}: and when she was come{H935}{(H8799)} to Solomon{H8010}, she communed{H1696}{(H8762)} with him of all that was in her heart{H3824}.

4 And when the queen{H4436} of Sheba{H7614} had seen{H7200}{(H8799)} all Solomon's{H8010} wisdom{H2451}, and the house{H1004} that he had built{H1129}{(H8804)},

5 And the meat{H3978} of his table {H7979}, and the sitting {H4186} of servants{H5650}, the attendance{H4612} of his ministers{H8334}{(H8764)}, and their apparel{H4403}, and cupbearers{H8248}{(H8688)}, and his ascent{H5930} by which he went up{H5927}{(H8799)} unto house{H1004} of the LORD{H3068}; there was no more spirit{H7307} in her. 6 And she said{H559}{(H8799)} to the king{H4428}, It was a true{H571} report{H1697} that heard{H8085}{(H8804)} in mine own land{H776} of thy acts{H1697} and of thy wisdom{H2451}.

7 Howbeit I believed{H539}{(H8689)} not the words{H1697}, until I came $\{H935\}\{(H8804)\}$ , and mine eyes{H5869} had seen{H7200}{(H8799)} it: and, behold, half{H2677} not told{H5046}{(H8717)} thy wisdom{H2451}andprosperity{H2896} exceedeth{H3254}{(H8689)} the fame{H8052} heard{H8085}{(H8804)}. 8 Happy{H835} are thy men{H582},

happy{H835} are these thy servants{H5650}, which stand{H5975}{(H8802)}

continually  $\{H8548\}$  before  $\{H6440\}$  thee, and that hear  $\{H8085\}$   $\{(H8802)\}$ 

thy wisdom{H2451}.

9 Blessed{H1288}{(H8803)} be the LORD{H3068} thy God{H430}, which delighted{H2654}{(H8804)} in thee, to  $set{H5414}{(H8800)}$  thee on the throne{H3678} of Israel{H3478}: LORD{H3068} the because loved{H160} Israel{H3478} for ever{H5769}, therefore made{H7760}{(H8799)} he king{H4428}, to do{H6213}{(H8800)} judgment{H4941} and justice{H6666}. 10 And she gave{H5414}{(H8799)} the king{H4428} an hundred{H3967} and twenty{H6242} talents{H3603} of gold{H2091}, and of spices{H1314} very{H3966} great store{H7235}{(H8687)}, and precious{H3368} stones{H68}: there came{H935}{(H8804)} such{H1931} abundance{H7230} of spices{H1314} as these which the queen{H4436} of Sheba{H7614} gave{H5414}{(H8804)}toking{H4428} Solomon {H8010}.

11 And the navy{H590} also of Hiram{H2438}, brought{H5375}{(H8804)} gold{H2091} from Ophir{H211}, brought in{H935}{(H8689)} from great{H3966} Ophir{H211} plenty{H7235}{(H8687)} of almug{H484} trees{H6086}, precious{H3368} stones{H68}. king{H4428} 12 And the

made{H6213}{(H8799)} of the almug{H484} trees{H6086} pillars {H4552} for the house {H1004} of the LORD{H3068}, and for the king's{H4428} house{H1004}, harps{H3658} and psalteries {H5035} for singers{H7891}{(H8802)}: there came{H935}{(H8804)} such almug{H484} trees{H6086}, nor were seen{H7200}{(H8738)} unto day{H3117}.

13 And king{H4428} Solomon{H8010} gave{H5414}{(H8804)} unto queen{H4436} of Sheba{H7614} all her desire{H2656}, whatsoever she asked{H7592}{(H8804)}, beside that which Solomon (H8010) gave{H5414}{(H8804)} her of his royal{H4428} bounty{H3027}. So she turned{H6437}{(H8799)} and went{H3212}{(H8799)} to her own country{H776}, she and servants{H5650}.

15 Beside that he had of the merchantme  $n\{H582\}\{H8446\}\{(H8802)\}$ , and of the traffick  $\{H4536\}$  of the spice merchants  $\{H7402\}\{(H8802)\}$ , and of all the kings  $\{H4428\}$  of Arabia  $\{H6153\}$ , and of the governors  $\{H6346\}$  of the country  $\{H776\}$ .

16 And king{H4428} Solomon{H8010} made{H6213}{(H8799)} two hundred{H3967} targets{H6793} of beaten{H7820}{(H8803)}gold{H2091}: six{H8337} hundred{H3967} shekels of gold{H2091}went{H5927}{(H8686)}to one{H259} target{H6793}.

17 And he made three{H7969} hundred{H3967} shields{H4043} of beaten{H7820}{(H8803)gold{H2091}; three{H7969} pound{H4488} of gold{H2091}went{H5927}{(H8686)}to one{H259} shield{H4043}: and the king{H4428} put{H5414}{(H8799)} them in the house{H1004} of the forest{H3293} of Lebanon{H3844}.

Moreover the king{H4428} made{H6213}{(H8799)} a great{H1419} throne{H3678} ivory{H8127}, and overlaid{H6823}{(H8762)} it with the best{H6338}{(H8716)} gold{H2091}. 19 The throne {H3678} had six {H8337} steps{H4609}, and the top{H7218} of the throne{H3678} was round{H5696} behind{H310}: and there stays{H3027} on either side on the place{H4725} of seat{H7675}{(H8800)}, two{H8147} lions{H738} stood{H5975}{(H8802)}beside{H681} the stays{H3027}.

20 And twelve{H8147}{H6240} lions{H738} stood{H5975}{(H8802)} there on the one side and on the other upon the six{H8337} steps{H4609}: there was not the like{H3651} made{H6213}{(H8738)} in any kingdom{H4467}.

21 And all king{H4428} Solomon's{H8010} drinking{H4945} vessels{H3627} were of gold{H2091}, and all the vessels{H3627} of the house{H1004} of the forest{H3293} of Lebanon{H3844} were of pure{H5462}{(H8803)} gold{H2091}; none were of silver{H3701}: it was nothing{H3972}

 $accounted \{H2803\}\{(H8737)\} \ of \ in \ the \\ days\{H3117\} \ of \ Solomon\{H8010\}.$ 

 $\label{eq:gold} $$ \gcd\{H2091\}, $$ and $$ silver\{H3701\}, $$ ivory\{H8143\}, $$ and $$ apes\{H6971\}, $$ and $$ peacocks\{H8500\}.$ 

23 So king{H4428} Solomon{H8010} exceeded{H1431}{(H8799)} all the kings{H4428} of the earth{H776} for riches{H6239} and for wisdom{H2451}. 24 And all the earth{H776} sought{H1245}{(H8764)} to{H6440} Solomon{H8010}, to hear{H8085}{(H8800)} his wisdom{H2451}, whichGod{H430} had put{H5414}{(H8804)} in his heart{H3820}.

25 And they brought{H935}{(H8688)} every man{H376} his present{H4503},

vessels{H3627} of silver{H3701}, and vessels{H3627} of gold{H2091}, and garments{H8008}, and armour{H5402}, and spices{H1314}, horses{H5483}, and mules{H6505}, a rate{H1697} year{H8141} by year{H8141}.

26 And Solomon{H8010} gathered together{H622}{(H8799)}

chariots{H7393}andhorsemen{H6571}: and he had a thousand{H505} and four{H702} hundred{H3967} chariots{H7393}, and

twelve{H8147}{H6240}

horses{H5483} brought{H4161} out of Egypt{H4714}, and linen yarn{H4723}: the king's{H4428} merchants{H5503}{(H8802)}

received{H3947}{(H8799)} the linen yarn{H4723} at a price{H4242}.
29 And a chariot{H4818} came

## Chapter 11

- 1 But king{H4428} Solomon{H8010} loved{H157}{(H8804)} many{H7227} strange{H5237}women{H802},together with the daughter{H1323} of Pharaoh{H6547}, women of the Moabites{H4125}Ammonites{H5984}, Edomites{H130}, Zidonians{H6722}, and Hittites{H2850};
- 2 Of the nations{H1471} concerning which the LORD{H3068} said{H559}{(H8804)} unto children{H1121} of Israel{H3478}, Ye shall not go in {H935} {(H8799)} to them, shall neither thev come in{H935}{(H8799)} unto you: for surely{H403} they turn away{H5186}{(H8686)} vour after{H310} heart{H3824} their gods{H430}: Solomon{H8010} clave{H1692}{(H8804)} unto these in love{H157}{(H8800)}.
- 3 And he had seven{H7651} hundred{H3967} wives{H802}, princesses{H8282}, and three{H7969} hundred{H3967} concubines{H6370}: and his wives{H802} turned

away{H5186}{(H8686)} his heart{H3820}.

4 For it came to pass, when \$\{H6256\}\$ Solomon \$\{H8010\}\$ was old \$\{H2209\}\$, that his wives \$\{H802\}\$ turned away \$\{H5186\}\$ ((H8689)) his heart \$\{H3824\}\$ after \$\{H310\}\$ other \$\{H312\}\$ gods \$\{H430\}\$: and his heart \$\{H3824\}\$ was not perfect \$\{H8003\}\$ with the \$LORD \$\{H3068\}\$ his \$God \$\{H430\}\$, as was the heart \$\{H3824\}\$ of David \$\{H1732\}\$ his father \$\{H1\}\$.}

 $\begin{tabular}{lll} 5 & For & Solomon\{H8010\} \\ went\{H3212\}\{(H8799)\} & after\{H310\} \\ Ashtoreth\{H6253\} & the goddess\{H430\} \\ of & the & Zidonians\{H6722\}, & and \\ after\{H310\} & Milcom\{H4445\} & the \\ abomination\{H8251\} & of & the \\ Ammonites\{H5984\}. \\ \end{tabular}$ 

6 And Solomon{H8010}  $\begin{array}{ll} \text{did}\{\text{H6213}\{(\text{H8799})\} \text{ evil}\{\text{H7451}\} \text{ in the sight}\{\text{H5869}\} \text{ of the LORD}\{\text{H3068}\}, \\ \text{and went not fully}\{\text{H4390}\}\{(\text{H8765})\} \\ \text{after}\{\text{H310}\} \text{ the LORD}\{\text{H3068}\}, \text{ as did David}\{\text{H1732}\} \text{ his father}\{\text{H1}\}. \\ \end{array}$ 

Then did Solomon{H8010} build{H1129}{(H8799)} an place{H1116}forChemosh{H3645},the abomination{H8251} of Moab{H4124}, in the hill  $\{H2022\}$  that is before  $\{H6440\}$ Jerusalem{H3389}, and for Molech{H4432}, the abomination{H8251} children{H1121} of Ammon{H5983}. 8 And likewise did{H6213}{(H8804)} he for all his strange{H5237} wives{H802}, which incense {H6999} { (H8688) } and sacrificed{H2076}{(H8764)} unto their  $gods\{H430\}.$ 

9 And the LORD{H3068} was angry{H599}{(H8691)} with Solomon{H8010}, his because heart{H3824} was turned{H5186}{(H8804)} from the LORD{H3068} God{H430} of Israel{H3478}, which had appeared{H7200}{(H8738)} unto him twice{H6471},

 $\begin{array}{cccc} 10 & And & had \\ commanded\{H6680\}\{(H8765)\} & him \\ concerning this thing\{H1697\}, that he \\ should & not & go\{H3212\}\{(H8800)\} \\ after\{H310\} & other\{H312\} & gods\{H430\}; \\ but he & kept\{H8104\}\{(H8804)\} & not that \\ which & the & LORD\{H3068\} \\ commanded\{H6680\}\{(H8765)\}. \end{array}$ 

11 Wherefore the LORD{H3068} said{H559}{(H8799)} unto Solomon{H8010}, Forasmuch as this is done of thee, and thou hast not kept{H8104}{(H8804)} my covenant{H1285} and my which statutes{H2708}, have commanded{H6680}{(H8765)} thee, I surely{H7167}{(H8800)} rend{H7167}{(H8799)} the kingdom{H4467} from thee, and will give{H5414}{(H8804)} it to thy servant{H5650}.

12 Notwithstanding in thy days{H3117} I will not do{H6213}{(H8799)} it for David{H1732} thy father's{H1} sake: but I will rend{H7167}{(H8799)} it out

of the hand $\{H3027\}$  of thy son $\{H1121\}$ . 13 Howbeit{H7535} I will not rend away{H7167}{(H8799)} kingdom{H4467}; give{H5414}{(H8799)} one{H259}  $tribe\{H7626\}$  to thy  $son\{H1121\}$  for David{H1732} my servant's{H5650} sake, and for Jerusalem's (H3389) sake which I have chosen {H977} {(H8804)}. 14 And the LORD{H3068} stirred up{H6965}{(H8686)} adversary{H7854} unto Solomon{H8010}, Hadad{H1908} the Edomite{H130}: he was of the king's{H4428} seed{H2233} Edom{H123}.

16 (For six {H8337} months {H2320} did Joab {H3097} remain {H3427} {(H8804)} there with all Israel {H3478}, until he had cut off {H3772} {(H8689)} every male {H2145} in Edom {H123}:)

 $\begin{array}{llll} 17 & That & Hadad\{H111\} \\ fled\{H1272\}\{(H8799)\}, & he & and \\ certain\{H582\} & Edomites\{H130\} & of his \\ father's\{H1\} & servants\{H5650\} & with him, \\ to & go\{H935\}\{(H8800)\} & into \\ Egypt\{H4714\}; Hadad\{H1908\} beingyet \\ a & little\{H6996\} & child\{H5288\}. \end{array}$ 

18 And they arose{H6965}{(H8799)} out of Midian{H4080}, came{H935}{(H8799)} Paran {H6290}: and thev took{H3947}{(H8799)} men{H582} with them out of Paran{H6290}, and they came{H935}{(H8799)} Egypt{H4714}, unto Pharaoh{H6547} king{H4428} of Egypt{H4714}; which gave{H5414}{(H8799)} house{H1004}, and appointed{H559}{(H8804)} him victuals{H3899}, and gave{H5414}{(H8804)} land{H776}.

19 And Hadad{H1908} found{H4672}{(H8799)}great{H3966} favour{H2580} in the sight{H5869} of Pharaoh{H6547}, SO gave{H5414}{(H8799)} wife{H802} the sister{H269} of his own wife $\{H802\}$ , the sister $\{H269\}$  of Tahpenes{H8472} the queen{H1377}. And sister{H269} the Tahpenes {H8472} bare{H3205}{(H8799)} him Genubath{H1592} his son{H1121},

Genubath{H1592} his son{H1121}, whom Tahpenes{H8472} weaned{H1580}{(H8799)} in{H8432} Pharaoh's{H6547} house{H1004}: and Genubath{H1592} was in Pharaoh's{H6547} household{H1004} among{H8432} the sons{H1121} of Pharaoh{H6547}.

21 And when Hadad{H1908} heard{H8085}{(H8804)} in Egypt{H4714} that David{H1732}

 $\label{eq:sept_H7901} $\{(H8804)\}$ with his fathers $\{H1\}$, and that Joab $\{H3097\}$ the captain $\{H8269\}$ of the host $\{H6635\}$ was dead $\{H4191\}$ $\{(H8804)\}$ had $\{H1908\}$ said $\{H559\}$ {\{(H8799)\}}$ to Pharaoh $\{H6547\}$, Let me depart $\{H7971\}$ {\{(H8761)\}}$, that I may go $\{H3212\}$ {\{(H8799)\}}$ to mine own country $\{H776\}$.}$ 

 $\label{eq:continuous_property} 22 \qquad Then \qquad Pharaoh\{H6547\} \\ said\{H559\}\{(H8799)\} \qquad unto \qquad him, \qquad But \\ what hast thou lacked\{H2638\} \qquad with \ me, \\ that, \qquad behold, \qquad thou \\ seekest\{H1245\}\{(H8764)\} \qquad to \\ go\{H3212\}\{(H8800)\} \qquad to \qquad thine \qquad own \\ country\{H776\}? \qquad \qquad And \qquad he \\ answered\{H559\}\{(H8799)\}, \qquad Nothing: \\ howbeit let \ me \ go\{H7971\}\{(H8762)\} \ in \\ any \ wise\{H7971\}\{(H8763)\}. \\ \end{cases}$ 

23 And God{H430} stirred him up{H6965}{(H8686)} another adversary{H7854}, Rezon{H7331} the son{H1121} of Eliadah{H450}, which fled{H1272}{(H8804)} from his lord{H113} Hadadezer{H1909} king{H4428} of Zobah{H6678}:

24 And he gathered  $\{H6908\}\{(H8799)\}\}$  men  $\{H582\}$  unto him, and became captain  $\{H8269\}$  over a band  $\{H1416\}$ , when David  $\{H1732\}$  slew  $\{H2026\}\{(H8800)\}$  them of Zobah: and they went  $\{H3212\}\{(H8799)\}$  to Damascus  $\{H1834\}$ , and dwelt  $\{H3427\}\{(H8799)\}$  therein, and reigned  $\{H4427\}\{(H8799)\}$  in Damascus  $\{H1834\}$ .

25 And he was an adversary{H7854} to Israel{H3478} all the days{H3117} of Solomon{H8010}, beside the mischief{H7451} that Hadad{H1908} did: and he abhorred{H6973}{(H8799)} Israel{H3478}, and reigned{H4427}{(H8799)} over Syria{H758}.

26 And Jeroboam  $\{H3379\}$  the son  $\{H1121\}$  of Nebat  $\{H5028\}$ , an Ephrathite  $\{H673\}$  of Zereda  $\{H6868\}$ , Solomon's  $\{H8010\}$  servant  $\{H5650\}$ , whose mother's  $\{H517\}$  name  $\{H8034\}$  was Zeruah  $\{H6871\}$ , a widow  $\{H490\}$  woman  $\{H802\}$ , even he lifted up  $\{H7311\}$   $\{(H8686)\}$  his hand  $\{H3027\}$  against the king  $\{H4428\}$ .

27 And this was the cause{H1697} that he lifted up{H7311}{(H8689)} his hand{H3027} against the king{H4428}: Solomon{H8010}

 $built\{H1129\}\{(H8804)\}Millo\{H4407\},\\ and repaired\{H5462\}\{(H8804)\}\ \ \, the\\ breaches\{H6556\}\ \, of\ \, the\ \, city\{H5892\}\ \, of\\ David\{H1732\}\ \, his\ \, father\{H1\}.$ 

28 And the man{H376} Jeroboam{H3379} was a mighty man{H1368} of valour{H2428}: and Solomon{H8010}

$$\label{eq:constraints} \begin{split} & seeing\{H7200\}\{(H8799)\} & the & young \\ & man\{H5288\} & that & he & was \\ & industrious\{H6213\}\{(H8802)\}\{H4399\}, \\ & he & made & him & ruler\{H6485\}\{(H8686)\} \\ & over & all & the & charge\{H5447\} & of & the \\ & house\{H1004\} & of & Joseph\{H3130\}. \end{split}$$

29 And it came to pass at that time{H6256} when Jeroboam{H3379} went out{H3318}{(H8804)} of

Jerusalem{H3389}, that the prophet{H5030} Ahijah{H281} the Shilonite (H7888)

found{H4672}{(H8799)} him in the way{H1870}; and clad{H3680}{(H8693)} himself with a new{H2319} garment{H8008}; and they two{H8147} were alone in the field{H7704}:

30 Ahijah{H281} And caught{H8610}{(H8799)} the new{H2319} garment{H8008} that was on him, and rent{H7167}{(H8799)} it in twelve{H8147}{H6240} pieces{H7168}: 31 And he said{H559}{(H8799)} to Jeroboam {H3379},

Take{H3947}{(H8798)} thee ten{H6235} pieces{H7168}: for thus saith{H559}{(H8804)} LORD{H3068}, the God{H430} of will Israel{H3478}. Behold. rend{H7167}{(H8802)} the kingdom{H4467} out of the hand{H3027} of Solomon{H8010}, and willgive {H5414} {(H8804)}ten {H6235} tribes{H7626} to thee:

32 (But he shall have one{H259} tribe{H7626} for my servant{H5650} David's{H1732} sake, Jerusalem's {H3389} sake. the city{H5892} which T have chosen{H977}{(H8804)} out of all the tribes{H7626} of Israel{H3478}:)

they 33 Because that have forsaken{H5800}{(H8804)} me, and worshipped{H7812}{(H8691)} Ashtoreth{H6253} the goddess{H430} Zidonians {H6722}, Chemosh $\{H3645\}$  the god $\{H430\}$  of the Moabites{H4124}, and Milcom{H4445} the god{H430} of the children{H1121} of Ammon{H5983}, and have not walked{H1980}{(H8804)} ways{H1870}, to do{H6213}{(H8800)} that which is right{H3477} in mine eyes{H5869}, and to keep mv statutes {H2708} and my judgments{H4941}, did David{H1732} his father{H1}.

Howbeit I will not take{H3947}{(H8799)} the whole kingdom{H4467} of his hand{H3027}: but will make{H7896}{(H8799)} him prince{H5387} all the days{H3117} of his life{H2416} for David{H1732} my servant's{H5650} sake, whom I chose{H977}{(H8804)}, because he kept{H8104}{(H8804)} my commandments {H4687} and my statutes{H2708}:

35 But I will take {H3947} {(H8804)} the kingdom{H4410} out of son's{H1121} hand{H3027}, and will give{H5414}{(H8804)} it unto thee, even ten{H6235} tribes{H7626}.

36 And unto his son{H1121} will I give{H5414}{(H8799)} one{H259} tribe{H7626}, that David{H1732} my servant{H5650} may have light{H5216} alway{H3117} before {H6440} Jerusalem{H3389}, the city{H5892} which I have chosen{H977}{(H8804)} me to  $put{H7760}{(H8800)}$  my name{H8034} there.

37 And I will take{H3947}{(H8799)} thee. and thou shalt reign{H4427}{(H8804)} according to all thy soul{H5315} that desireth{H183}{(H8762)}, and shalt be king{H4428} over Israel{H3478}.

38 And it shall be, if thou wilt hearken{H8085}{(H8799)} unto all that I command  $\{H6680\}\{(H8762)\}\$  thee, and wilt walk{H1980}{(H8804)} in my ways{H1870}, and do{H6213}{(H8804)} that is right{H3477} in my sight{H5869}, to keep{H8104}{(H8800)} my statutes{H2708} and my commandments{H4687}, as David{H1732} my servant{H5650} did{H6213}{(H8804)}; that I will be with thee, and build{H1129}{(H8804)} sure{H539}{(H8737)} thee a house{H1004}, built{H1129}{(H8804)} for David{H1732}, and will

unto thee. And will this afflict{H6031}{(H8762)} the seed{H2233} of David{H1732}, but not for ever{H3117}.

give{H5414}{(H8804)} Israel{H3478}

Solomon{H8010} sought{H1245}{(H8762)} therefore to kill{H4191}{(H8687)}

Jeroboam {H3379}. And Jeroboam (H3379) arose{H6965}{(H8799)}, fled{H1272}{(H8799)} Egypt{H4714}, unto Shishak{H7895} king{H4428} of Egypt{H4714}, and was in Egypt { H4714 } until the death { H4194 } of Solomon (H8010).

41 And the rest{H3499} of the acts{H1697} of Solomon{H8010}, and all that he did{H6213}{(H8804)}, and his wisdom{H2451}, are they not written{H3789}{(H8803)} book{H5612} of the acts{H1697} of Solomon{H8010}?

42 And the time{H3117} that Solomon{H8010} reigned{H4427}{(H8804)} Jerusalem (H3389) over all Israel{H3478} forty{H705} was years{H8141}.

Solomon{H8010} And slept{H7901}{(H8799)} his fathers{H1}. and was buried{H6912}{(H8735)} the city{H5892} of David{H1732} his father{H1}: and Rehoboam{H7346} his son{H1121}reigned{H4427}{(H8799)} in his stead.

#### Chapter 12

And Rehoboam{H7346} went{H3212}{(H8799)} Shechem {H7927}: for all Israel {H3478} were come{H935}{(H8804)} to Shechem{H7927} to make him king{H4427}{(H8687)}.

2 And it came to pass, when

Jeroboam $\{H3379\}$  the son $\{H1121\}$  of Nebat{H5028}, who was yet in Egypt{H4714}.

heard{H8085}{(H8800)} of it,(for he was fled{H1272}{(H8804)} from the presence{H6440} of king{H4428} Solomon{H8010}, Jeroboam{H3379}

dwelt{H3427}{(H8799)} Egypt{H4714};)

3 That they sent{H7971}{(H8799)} and called{H7121}{(H8799)} him. Jeroboam{H3379} the and all congregation{H6951} of Israel{H3478} came{H935}{(H8799)}, and spake{H1696}{(H8762)} unto Rehoboam{H7346},

saying{H559}{(H8800)},

4 Thy father{H1} made{H7185} our yoke{H5923}

grievous{H7185}{(H8689)}: now therefore make thou the grievous (H7186) service (H5656) of thy father{H1}, and his heavy{H3515} yoke{H5923} which he put{H5414}{(H8804)} upon us. lighter{H7043}{(H8685)}, and we will serve{H5647}{(H8799)} thee.

5 And he said{H559}{(H8799)} unto them, Depart{H3212}{(H8798)} yet for three {H7969} days {H3117}, then come again{H7725}{(H8798)} to me. And the people {H5971}

departed{H3212}{(H8799)}.

6 And king {H4428} Rehoboam {H7346} consulted{H3289}{(H8735)} with the men{H2205}, stood{H5975}{(H8802)}

before{H6440} Solomon{H8010} his father{H1} while he yet lived{H2416}, and said{H559}{(H8800)}, How do ye advise{H3289}{(H8737)} may{H7725}{(H8687)}answer{H1697} this people {H5971}?

7 And they spake{H1696}{(H8762)} unto him, saying{H559}{(H8800)}, If thou wilt be a servant{H5650} unto this people{H5971} this day{H3117}, and wilt serve{H5647}{(H8804)} them, and answer $\{H6030\}\{(H8804)\}\$  them, and speak{H1696}{(H8765)}good{H2896} words{H1697} to them, then they will be thy servants{H5650} for ever{H3117}. 8 But he forsook{H5800}{(H8799)} the counsel{H6098} of the old men{H2205}, which they had given {H3289}{(H8804)} him, and consulted{H3289}{(H8735)} with the young men{H3206} that were grown up{H1431}{(H8804)} with him, and which stood{H5975}{(H8802)} before{H6440} him:

9 And he said{H559}{(H8799)} unto them. What counsel give{H3289}{(H8737)} ye that we may{H7725}{(H8686)}answer{H1697} this people{H5971}, who have spoken{H1696}{(H8765)} to me, saying{H559}{(H8800)}Make{H7043} the voke{H5923} which thy father{H1} did put{H5414}{(H8804)} upon us lighter{H7043}{(H8685)}?

10 And the young men {H3206} that were grown up{H1431}{(H8804)} with him spake{H1696}{(H8762)} unto him, saying{H559}{(H8800)},Thusshaltthou speak{H559}{(H8799)} unto this people{H5971} that spake{H1696}{(H8765)} thee. saying{H559}{(H8800)}, Thy father{H1} made{H3513} our yoke{H5923 heavy{H3513}{(H8689)}, make thou it lighter{H7043}{(H8685)} unto us; thus shalt thou say{H1696}{(H8762)} unto them, My little{H6995} finger shall be thicker{H5666}{(H8804)} than my father's {H1} loins {H4975}.

11 And now whereas my father {H1} did lade{H6006}{(H8689)} you with a heavy{H3515} yoke{H5923}, I will add{H3254}{(H8686)} yoke{H5923}: my father{H1} hath chastised{H3256}{(H8765)} you with whips{H7752}, but chastise{H3256}{(H8762)} you with scorpions{H6137}.

12 So Jeroboam{H3379} and all the people{H5971}came{H935}{(H8799)} to Rehoboam  $\{H7346\}$  the third  $\{H7992\}$ day{H3117}, as the king{H4428} had appointed{H1696}{(H8765)},

saying{H559}{(H8800)}, Come to me again{H7725}{(H8798)} third{H7992} day{H3117}.

13 And the king{H4428} answered{H6030}{(H8799)} the people{H5971} roughly{H7186}, and forsook{H5800}{(H8799)} the old men's {H2205} counsel {H6098} that they gave{H3289}{(H8804)} him;

14 And spake{H1696}{(H8762)} to them after the counsel{H6098} of the men{H3206}, young saying{H559}{(H8800)}, father{H1} made{H3513} vour yoke{H5923 heavy{H3513}{(H8689)}, and I will add{H3254}{(H8686)} to your yoke{H5923}: my father{H1} also chastised{H3256}{(H8765)} you with whips{H7752}, but will chastise{H3256}{(H8762)} you with scorpions{H6137}.

Wherefore the king{H4428} hearkened{H8085}{(H8804)} not unto the people{H5971}; the for cause{H5438} from the LORD{H3068}, that he might perform{H6965}{(H8687)} his saying{H1697}, the LORD{H3068}

spake{H1696}{(H8765)} by{H3027} Ahijah{H281} the Shilonite{H7888} unto Jeroboam {H3379} the son {H1121} of Nebat{H5028}.

16 So{H7725}{(H8686)} when all Israel{H3478} saw{H7200}{(H8799)} that the king{H4428} hearkened{H8085}{(H8804)} not unto people{H5971} them, the answered $\{H1697\}$  the king $\{H4428\}$ , saying{H559}{(H8800)}, What portion{H2506} have we in David{H1732}? neither have we inheritance{H5159} in the son{H1121} of Jesse {H3448}: to your tents {H168}, O Israel{H3478}: see{H7200}{(H8798)} to thine own house{H1004}, David{H1732}. So Israel{H3478}

departed  $\{H3212\}\{(H8799)\}$  unto their tents  $\{H168\}$ .

17 But as for the children{H1121} of Israel{H3478} which dwelt{H3427}{(H8802)} in the cities{H5892} of Judah{H3063}, Rehoboam{H7346}

 $\label{eq:continuous} $\operatorname{reigned}\{H4427\}\{(H8799)\}$ over them. $18$ Then $\operatorname{king}\{H4428\}$ $\operatorname{Rehoboam}\{H7346\}$$ 

 $sent\{H7971\}\{(H8799)\}Adoram\{H151\},$  who was over the tribute $\{H4522\}$ ; and all Israel $\{H3478\}$ 

stoned{H7275}{(H8799)} him with stones{H68}, that he died{H4191}{(H8799)}. Therefore king{H4428} Rehoboam{H7346} made speed{H553}{(H8694)} to get him up{H5927}{(H8800)} to his chariot{H4818}, to flee{H5127}{(H8800)} to Jerusalem{H3389}.

19 So Israel{H3478} rebelled{H6586}{(H8799)} against the house{H1004} of David{H1732} unto this day{H3117}.

20 And it came to pass, when all Israel{H3478}heard{H8085}{(H8800)} that Jeroboam{H3379} was come again{H7725}{(H8804)}, that they sent{H7971}{(H8799)} and called{H7121}{(H8799)} him unto the congregation{H5712}, and made him king{H4427}{(H8686)} over all Israel{H3478}: there was none that followed{H310} the house{H1004} of David{H1732}, but{H2108} the tribe{H7626} of Judah{H3063} only.

 $\begin{array}{lll} 21 \ And \ when \ Rehoboam\{H7346\} \ was \\ come\{H935\}\{(H8799)\} & to \\ Jerusalem\{H3389\}, & he \\ assembled\{H6950\}\{(H8686)\} \ all \ the \\ house\{H1004\} \ of \ Judah\{H3063\}, \ with \\ the tribe\{H7626\} \ of \ Benjamin\{H1144\}, \\ an & hundred\{H3967\} & and \\ fourscore\{H8084\} & thousand\{H505\} \\ chosen \ men\{H977\}\{(H8803)\}, \ which \\ were \\ \end{array}$ 

 $\label{eq:warriors} $$ warriors\{H6213\}\{(H8802)\}\{H4421\}$, to fight\{H3898\}\{(H8736)\}$ against the house\{H1004\}$ of Israel\{H3478\}$, to bring\{H7725\}$ the kingdom\{H4410\}$ again\{H7725\}\{(H8687)\}$ to Rehoboam\{H7346\}$ the son\{H1121\}$ of Solomon\{H8010\}$.$ 

22 But the word{H1697} of God{H430} came unto Shemaiah{H8098} the man{H376} of God{H430}, saying{H559}{(H8800)},

23 Speak{H559}{(H8798)} unto Rehoboam{H7346}, the son{H1121} of Solomon{H8010}, king{H4428} of Judah{H3063}, and unto all the house{H1004} of Judah{H3063} and Benjamin{H1144}, and to the remnant{H3499} of the people{H5971}, saying{H559}{(H8800)},

24 Thus saith{H559}{(H8804)} the LORD{H3068}, Ye shall not go up{H5927}{(H8799)}, nor fight{H3898}{(H8735)} against your brethren{H251} the children{H1121} of Israel{H3478}:

return{H7725}{(H8798)} every  $man\{H376\}$  to his house $\{H1004\}$ ; for this thing {H1697} is {H1961} { (H8738)} me. They hearkened{H8085}{(H8799)} therefore the word{H1697} the LORD{H3068}, and returned{H7725}{(H8799)} to depart{H3212}{(H8800)}, according to the word{H1697} of the LORD{H3068}. 25 Then Jeroboam{H3379} built{H1129}{(H8799)} Shechem{H7927} in mount{H2022}

Ephraim{H669}, and dwelt{H3427}{(H8799)} therein; and went out{H3318}{(H8799)} from thence, and built{H1129}{(H8799)} Penuel{H6439}.

26 And Jeroboam{H3379} said{H559}{(H8799)} in his heart{H3820}, Now shall the kingdom{H4467} return{H7725}{(H8799)} to the

house{H1004} of David{H1732}: 27 If this people{H5971} go up{H5927}{(H8799)} to

do{H6213}{(H8800)}sacrifice{H2077} the house{H1004} of LORD{H3068} at Jerusalem{H3389}, then shall the heart{H3820} of this people{H5971} furn again{H7725}{(H8804)} unto their lord{H113}. even unto Rehoboam{H7346} king{H4428} of Judah{H3063}, and they shall kill{H2026}{(H8804)} me, and go again{H7725}{(H8804)} to Rehoboam{H7346} king{H4428} of Judah { H3063 }.

counsel{H3289}{(H8735)}, and made{H6213}{(H8799)} two{H8147} calves{H5695} of gold{H2091}, and said{H559}{(H8799)} unto them, It is too much{H7227} for you to go up{H5927}{(H8800)} to Jerusalem{H3389}: behold thy gods{H430}, O Israel{H3478}, which brought thee up{H5927}{(H8689)} out of the land{H776} of Egypt{H4714}.

28 Whereupon the king{H4428} took

29 And he set{H7760}{(H8799)} the one{H259} in Bethel{H1008}, and the other{H259} put{H5414}{(H8804)} he in Dan{H1835}.

30 And this thing  $\{H1697\}$  became a  $sin\{H2403\}$ : for the people  $\{H5971\}$  went  $\{H3212\}$   $\{(H8799)\}$  to worship before  $\{H6440\}$  the one  $\{H259\}$ , even unto Dan  $\{H1835\}$ .

31 And he made{H6213}{(H8799)} an house{H1004} of high places{H1116}, and made{H6213}{(H8799)} priests{H3548} of the lowest{H7098} of the people{H5971}, which were not of the sons{H1121} of Levi{H3878}.

32 And Jeroboam{H3379} ordained{H6213}{(H8799)} a feast{H2282} in the eighth{H8066} month{H2320}, on the fifteenth{H2568}{H6240}day{H3117} of the month{H2320}, like unto the feast{H2282} that is in Judah{H3063}, and he offered{H5927}{(H8686)} upon the altar{H4196}. So

did{H6213}{(H8804)} he in Bethel{H1008}. sacrificing{H2076}{(H8763)} unto the calves{H5695} that made{H6213}{(H8804)}: he placed{H5975}{(H8689)} in Bethel{H1008} the priests{H3548} of the high places{H1116} which he had made{H6213}{(H8804)}. 33 So he offered{H5927}{(H8686)} upon the altar{H4196} which he had made{H6213}{(H8804)} Bethel{H1008} the fifteenth{H2568}{H6240}day{H3117} of the eighth{H8066} month{H2320}, even in the month {H2320} which he had devised{H908}{(H8804)} of his own heart{H3820}; ordained{H6213}{(H8799)} feast{H2282} unto the children{H1121} Israel{H3478}: and he offered{H5927}{(H8686)} upon the altar{H4196}, and burnt

## Chapter 13

incense{H6999}{(H8687)}.

And. behold. came{H935}{(H8804)}aman{H376}of God{H430} out of Judah{H3063} by the word{H1697} of the LORD{H3068} Bethel{H1008}: Jeroboam (H3379) stood{H5975}{(H8802)} by the altar{H4196} burn incense{H6999}{(H8687)}. 2 And he cried{H7121}{(H8799)} against the altar{H4196} in the word{H1697} of the LORD{H3068}, and said{H559}{(H8799)}, 0 altar{H4196}, altar{H4196}, thus saith{H559}{(H8804)} LORD{H3068};Behold,achild{H1121} shall be born  $\{H3205\}\{(H8737)\}$  unto the house{H1004} of David{H1732}. Josiah{H2977} by name{H8034}; and thee shall offer{H2076}{(H8804)} the priests{H3548} the high places{H1116} that burn incense{H6999}{(H8688)} upon thee, andmen's {H120} bones {H6106} shall be

3 And he gave{H5414}{(H8804)} a sign{H4159} the same day{H3117}, saying{H559}{(H8800)}, This is the sign{H4159} which the LORD{H3068} hathspoken{H1696}{(H8765)};Behold, the altar{H4196} shall be rent{H7167}{(H8738)}, and the ashes{H1880} that are upon it shall be poured out{H8210}{(H8738)}.

burnt{H8313}{(H8799)} upon thee.

4 And it came to pass, when king{H4428} Jeroboam{H3379} heard{H8085}{(H8800)} the saying{H1697} of the man{H376} of God{H430}, which had cried{H7121}{(H8804)} against the altar{H4196} in Bethel{H1008}, that he put forth{H7971}{(H8799)} his hand{H3027} from the altar{H4196}, saying{H559}{(H8800)}, Lay hold{H8610}{(H8798)} on him. And his

hand{H3027}, which he put forth{H7971}{(H8804)} against him, dried up{H3001}{(H8799)}, so that he could{H3201}{(H8804)} not pull it in again{H7725}{(H8687)} to him.

The altar{H4196} also rent{H7167}{(H8738)}, and the ashes{H1880} poured out{H8210}{(H8735)} from the altar{H4196}, according the sign{H4159} which the man{H376} of God{H430} had given{H5414}{(H8804)} the by word{H1697} of the LORD{H3068}. 6 And the king{H4428}

answered{H6030}{(H8799)} said{H559}{(H8799)} the man{H376} God{H430}, of Intreat{H2470}{(H8761)} now face{H6440} of the LORD{H3068} thy God{H430}. pray{H6419}{(H8690)} for me, that my hand{H3027} may be restored me again{H7725}{(H8799)}. And man{H376} of God{H430} besought $\{H2470\}\{(H8762)\}\{H6440\}$ LORD{H3068}, and king's{H4428} hand{H3027} restored him again{H7725}{(H8799)}, and became as it was before {H7223}. And the

7 And the king{H4428} said{H1696}{(H8762)} unto the man{H376} of God{H430}, Come{H935}{(H8798)} home{H1004} with me, and refresh{H5582}{(H8798)} thyself, and I will give{H5414}{(H8799)} thee a reward{H4991}.

8 And the man{H376} of God{H430} said{H559}{(H8799)} unto king{H4428}. If thou wilt give{H5414}{(H8799)}mehalf{H2677} thine house{H1004}, I will not go  $in\{H935\}\{(H8799)\}\$  with thee, neither eat{H398}{(H8799)} will I bread{H3899} nor drink{H8354}{(H8799)}water{H4325} in this place{H4725}:

9 For so was it charged{H6680}{(H8765)} me by the word{H1697} of the LORD{H3068}, saying{H559}{(H8800)},

 $\label{eq:continuity} \begin{array}{lll} Eat\{H398\}\{(H8799)\} nobread\{H3899\}, \\ nor & drink\{H8354\}\{(H8799)\} \\ water\{H4325\}, & nor & turn \\ again\{H7725\}\{(H8799)\} & by & the & same \\ way\{H1870\} & that & thou \\ camest\{H1980\}\{(H8804)\}. \end{array}$ 

 $\begin{array}{llll} 10 & So & he & went\{H3212\}\{(H8799)\}\\ another\{H312\} & way\{H1870\}, & and\\ returned\{H7725\}\{(H8804)\} & not by the\\ way\{H1870\} & that & he\\ came\{H935\}\{(H8804)\} & to\\ Bethel\{H1008\} & \end{array}$ 

11 Now there dwelt{H3427}{(H8802)} an{H259} old{H2205} prophet{H5030} in Bethel{H1008}; and his sons{H1121} came{H935}{(H8799)} and told{H5608}{(H8762)} him all the works{H4639} that the man{H376} of God{H430} had done{H6213}{(H8804)} that day{H3117} in Bethel{H1008}: the words{H1697} which he had

spoken{H1696}{(H8765)} unto the king{H4428}, them they told{H5608}{(H8762)} also to their father{H1}.

And their father{H1} said{H1696}{(H8762)}untothem, What way{H1870} went{H1980}{(H8804)} he? For his sons{H1121} had seen{H7200}{(H8799)} what{H335}  $way\{H1870\}$  the  $man\{H376\}$  $God\{H430\}$  went $\{H1980\}\{(H8804)\},$ which came{H935}{(H8804)} from Judah{H3063}.

13 And he said{H559}{(H8799)} unto his sons{H1121}, Saddle{H2280}{(H8798)} me the ass{H2543}. they saddled{H2280}{(H8799)} him the ass{H2543}: rode{H7392}{(H8799)} thereon,

went{H3212}{(H8799)} And 14 after{H310} the man{H376} of God{H430}, and found{H4672}{(H8799)} him sitting{H3427}{(H8802)} under an oak{H424}: and he said{H559}{(H8799)} unto him, Art thou the man{H376} of God{H430} that camest{H935}{(H8804)} Judah{H3063}? And said{H559}{(H8799)}, I am.

15 Then he said{H559}{(H8799)} unto Come{H3212}{(H8798)} home{H1004} with me. eat{H398}{(H8798)} bread{H3899}. 16 And he said{H559}{(H8799)}, I may{H3201}{(H8799)} return{H7725}{(H8800)} with thee, nor go in{H935}{(H8800)} with thee: neither will I eat{H398}{(H8799)} bread{H3899}

17 For it was said{H1697} to me by the word{H1697} of the LORD{H3068}, Thou shalt eat{H398}{(H8799)} no bread{H3899} drink{H8354}{(H8799)}water{H4325} there, nor turn again{H7725}{(H8799)} go{H3212}{(H8800)} by the way{H1870} that camest{H1980}{(H8804)}.

drink{H8354}{(H8799)}water{H4325}

with thee in this place {H4725}:

18 He said{H559}{(H8799)} unto him, I am a prophet{H5030} also as thou art; angel{H4397} and spake{H1696}{(H8765)} unto me by the word{H1697} of the LORD{H3068}, saying{H559}{(H8800)}, Bring him back{H7725}{(H8685)} with thee into thine house{H1004}, that he may eat{H398}{(H8799)}bread{H3899}and drink{H8354}{(H8799)}water{H4325}. But he lied{H3584}{(H8765)} unto him. 19 So he went back{H7725}{(H8799)} with him, and did eat{H398}{(H8799)} bread{H3899} in his house{H1004}, and drank{H8354}{(H8799)} water{H4325}.

20 And it came to pass, as they sat{H3427}{(H8802)} at the table  $\{H7979\}$ , that the word  $\{H1697\}$  of the LORD{H3068} came unto the prophet{H5030} that brought him back{H7725}{(H8689)}:

21 And he cried{H7121}{(H8799)} unto the  $man\{H376\}$  of  $God\{H430\}$  that came{H935}{(H8804)} from Judah{H3063}, saying{H559}{(H8800)}, Thus

saith{H559}{(H8804)} the LORD{H3068}, Forasmuch as{H3282} thou hast disobeyed{H4784}{(H8804)} mouth{H6310} the LORD{H3068}, hast not kept{H8104}{(H8804)} the commandment{H4687} which the LORD{H3068} God{H430} thv commanded{H6680}{(H8765)} thee, 22 But camest back{H7725}{(H8799)}, eaten{H398}{(H8799)} hast bread{H3899}

drunk{H8354}{(H8799)}water{H4325} in the place{H4725}, of the which the LORD did say{H1696}{(H8765)} to Eat{H398}{(H8799)} thee. bread{H3899}. and drink{H8354}{(H8799)} no water{H4325};thycarcase{H5038}shall

not come{H935}{(H8799)} unto the

sepulchre{H6913} of thy fathers{H1}. 23 And it came to pass, after{H310} he eaten{H398}{(H8800)} bread{H3899}, and after{H310} he had  $drunk\{H8354\}\{(H8800)\}, \quad that \quad he$ saddled{H2280}{(H8799)} for him the ass{H2543}, to wit, for the prophet{H5030} whom he had brought back{H7725}{(H8689)}.

when

gone{H3212}{(H8799)}, a lion{H738}  $met{H4672}{(H8799)}$  him by the way{H1870}, and slew{H4191}{(H8686)} him: and his carcase {H5038} was cast{H7993}{(H8716)} in the  $way\{H1870\}$ , and the  $ass\{H2543\}$ stood{H5975}{(H8802)} by{H681} it, lion{H738} also stood{H5975}{(H8802)} by the

24

And

carcase {H5038}. 25 And, behold, men{H582} passed by{H5674}{(H8802)}, saw{H7200}{(H8799)} the carcase{H5038}cast{H7993}{(H8716)} in the way{H1870}, and the lion{H738} standing{H5975}{(H8802)} by{H681} the carcase{H5038}: and they came{H935}{(H8799)} and told{H1696}{(H8762)} it in the  $city{H5892}$  where the old{H2205} prophet{H5030}

 $dwelt\{H3427\}\{(H8802)\}.$ 

26 And when the prophet{H5030} that brought him back{H7725}{(H8689)} way{H1870} heard{H8085}{(H8799)} thereof, he said{H559}{(H8799)}, It is the man{H376} of God{H430}, who was disobedient{H4784}{(H8804)} unto the word{H6310} of the LORD{H3068}: therefore the LORD{H3068} hath delivered{H5414}{(H8799)} him unto the lion{H738}. hath which torn{H7665}{(H8799)} him. and slain{H4191}{(H8686)} him, according to the word{H1697} the LORD{H3068}. which he spake{H1696}{(H8765)} unto him.

27 And he spake{H1696}{(H8762)} to sons{H1121}, saying{H559}{(H8800)}, Saddle{H2280}{(H8798)} me the ass{H2543}. they saddled{H2280}{(H8799)} him. 28 And he went{H3212}{(H8799)} and found{H4672}{(H8799)} carcase{H5038 cast{H7993}{(H8716)} in the way $\{H1870\}$ , and the ass $\{H2543\}$ 

and the lion{H738} standing{H5975}{(H8802)} by{H681} the carcase {H5038}: the lion {H738} had eaten{H398}{(H8804)} carcase{H5038}, torn{H7665}{(H8804)} the ass{H2543}. 29 And the prophet{H5030} took up{H5375}{(H8799)} carcase{H5038} of the man{H376} of God{H430},andlaid{H3240}{(H8686)} it upon the ass{H2543}, and brought it back{H7725}{(H8686)}: and old{H2205} prophet{H5030}

came{H935}{(H8799)} the city{H5892}. to mourn{H5594}{(H8800)} and to bury{H6912}{(H8800)} him.

30 And he laid{H3240}{(H8686)} his carcase{H5038} own grave{H6913}: and they mourned{H5594}{(H8799)} over him, saving, Alas{H1945}, brother{H251}!

31 And it came to pass, after{H310} he had buried{H6912}{(H8800)} him, that he spake{H559}{(H8799)} to his sons{H1121},saying{H559}{(H8800)}, When I am  $dead\{H4191\}\{(H8800)\},\$ then bury{H6912}{(H8804)} me in the sepulchre{H6913} wherein man{H376} of

God{H430}

lay{H3240}{(H8685)} mv bones{H6106} beside{H681} his bones{H6106}:

buried{H6912}{(H8803)};

32 For the saying{H1697} which he cried{H7121}{(H8804)} word{H1697} of the LORD{H3068} against the altar{H4196} Bethel{H1008}, and against all the houses{H1004} of the high places{H1116} which are in the cities {H5892} of Samaria {H8111}, shall surely come to pass.

33 After{H310} this thing{H1697} Jeroboam{H3379}

returned{H7725}{(H8804)}notfromhis evil{H7451} wav{H1870}. made{H6213}{(H8799)} again{H7725}{(H8799)} of the

lowest{H7098} of the people{H5971} priests{H3548} of the high places{H1116}: whosoever would{H2655}. he consecrated{H4390}{(H8762)}{H3027} him, and he became one of the priests{H3548} of the places{H1116}.

34 And this thing{H1697} became  $sin\{H2403\}$  unto the house{H1004} of Jeroboam{H3379}, even to cut it off{H3582}{(H8687)}, and destroy{H8045}{(H8687)} it from off the face  $\{H6440\}$  of the earth  $\{H127\}$ .

# Chapter 14

1 At that time{H6256} Abijah{H29} the son{H1121} of Jeroboam{H3379} fell sick{H2470}{(H8804)}.

And Jeroboam{H3379} said{H559}{(H8799)} to wife{H802},Arise{H6965}{(H8798)},I thee. disguise{H8138}{(H8690)} thyself, that thou be not known  $\{H3045\}\{(H8799)\}$  to wife{H802} the of Jeroboam{H3379}; and get{H1980}{(H8804)} thee Shiloh{H7887}: behold, there is Ahijah{H281} the prophet{H5030}, which told{H1696}{(H8765)} me that I should be king{H4428} over this people{H5971}.

3 And take{H3947}{(H8804)} with thee{H3027} ten{H6235} loaves{H3899}, and cracknels{H5350}, and a cruse{H1228} of honey{H1706}, and  $go\{H935\}\{(H8804)\}\$  to him: he shall tell{H5046}{(H8686)} thee what shall become of the child{H5288}.

4 And Jeroboam's {H3379} wife {H802} so{H6213}{(H8799)}, arose{H6965}{(H8799)}, and went{H3212}{(H8799)} to Shiloh{H7887}. and came{H935}{(H8799)} the house{H1004} of Ahijah{H281}. But Ahijah{H281}could{H3201}{(H8804)} not see{H7200}{(H8800)}; for his eves{H5869} were set{H6965}{(H8804)} by reason of his age{H7869}.

And the LORD{H3068} said{H559}{(H8804)} Ahijah {H281}, Behold, the wife {H802} Jeroboam (H3379) cometh{H935}{(H8802)} ask{H1875}{(H8800)} a thing{H1697} of thee for her son{H1121}; for he is sick{H2470}{(H8802)}: thus{H2090} thus shalt say{H1696}{(H8762)} unto her: for it shall when she cometh be. in{H935}{(H8800)}, that she shall feign herself to be another {H5234} {(H8693)}

6 And it was so, when Ahijah{H281} heard{H8085}{(H8800)} sound{H6963} of her feet{H7272}, as she came in{H935}{(H8802)} at the door{H6607}, that he said{H559}{(H8799)}, Come in{H935}{(H8798)}, thou wife{H802} of Jeroboam (H3379); why feignest thou thyselftobeanother{H5234}{(H8693)}? for I am sent{H7971}{(H8803)} to thee with heavy{H7186} tidings.

Go{H3212}{(H8798)}, tell{H559}{(H8798)} Jeroboam {H3379}, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, Forasmuch as{H3282} I exalted{H7311}{(H8689)} thee from among  $\{H8432\}$  the people  $\{H5971\}$ , and made{H5414}{(H8799)}

prince{H5057} over my people{H5971}

Israel{H3478},
8 And rent{H7167} the kingdom{H4467} away{H7167}{(H8799)} from the

house{H1004} of David{H1732}, and gave{H5414}{(H8799)} it thee: and yet thou hast not been as my servant {H5650} David{H1732}. who kept{H8104}{(H8804)} mv commandments{H4687}, and who followed{H1980}{(H8804)}{H310}me with all his heart{H3824}, do{H6213}{(H8800)} that only which was right{H3477} in mine eyes{H5869}; 9 But hast done{H6213}{(H8800)} evil{H7489}{(H8686)} above all that were before{H6440} thee: for thou hast gone{H3212}{(H8799)} made{H6213}{(H8799)} other{H312} gods{H430}, and molten images{H4541}, to provoke me to anger $\{H3707\}\{(H8687)\}$ , and hast cast{H7993}{(H8689)} behind{H310} thy back{H1458}:

10 Therefore, behold, I will bring{H935}{(H8688)} evil{H7451} house{H1004} upon the of Jeroboam{H3379}, and cut off{H3772}{(H8689)} from Jeroboam{H3379} him that pisseth{H8366}{(H8688)} against the wall{H7023}, and him that is shut up{H6113}{(H8803)} and left{H5800}{(H8803)} in Israel{H3478}, and will take away{H1197}{(H8765)} the remnant{H310} of the house{H1004} of Jeroboam{H3379}, as a man taketh away $\{H1197\}\{(H8762)\}$ dung $\{H1557\}$ , till it be all gone{H8552}{(H8800)}.

 $\begin{array}{lll} 11 \ Him \ that \ dieth\{H4191\}\{(H8801)\} \ of \\ Jeroboam\{H3379\} \ in \ the \ city\{H5892\} \\ shall & the \ dogs\{H3611\} \\ eat\{H398\}\{(H8799)\}; \ and \ him \ that \\ dieth\{H4191\}\{(H8801)\} \ in \ the \\ field\{H7704\} \ shall \ the \ fowls\{H5775\} \ of \\ the \ air\{H8064\} \ eat\{H398\}\{(H8799)\}; \\ for \ the \ LORD\{H3068\} \ hath \\ spoken\{H1696\}\{(H8765)\} \ it. \\ \end{array}$ 

12 Arise{H6965}{(H8798)} thou therefore, get{H3212}{(H8798)} thee to thine own house{H1004}: and when thy feet{H7272} enter{H935}{(H8800)} into the city{H5892}, the child{H3206} shall die{H4191}{(H8804)}.

13 And all Israel{H3478} shall mourn{H5594}{(H8804)} for him, and bury{H6912}{(H8804)} him: for he only of Jeroboam (H3379) shall come{H935}{(H8799)} the grave{H6913}, because in him there is found{H4672}{(H8738)}  $good\{H2896\}$  thing $\{H1697\}$  toward the God{H430} LORD{H3068} of Israel{H3478} in the house{H1004} of Jeroboam {H3379}.

14 Moreover the LORD{H3068} shall raise him up{H6965}{(H8689)} a king{H4428} over Israel{H3478}, who shall cut off{H3772}{(H8686)} the house{H1004} of Jeroboam{H3379} that day{H3117}: but what? even now.

15 For the LORD{H3068} shall smite{H5221}{(H8689)Jsrael{H3478},

reed{H7070} is shaken{H5110}{(H8799)} the water{H4325}, and he shall root up{H5428}{(H8804)}Israel{H3478}out of this good{H2896} land{H127}, which he gave{H5414}{(H8804)} to their fathers{H1}. and shall scatter{H2219}{(H8765)} them beyond{H5676} the river{H5104}, because they have made{H6213}{(H8804)} their groves{H842}, provoking the LORD{H3068} to anger{H3707}{(H8688)}.

16 And he shall give{H5414} Israel{H3478} up{H5414}{(H8799)} because{H1558} of the sins{H2403} of Jeroboam{H3379}, who sin{H2398}{(H8804)}, and who made Israel{H3478} to sin{H2398}{(H8689)}. 17 And Jeroboam's {H3379} wife {H802} arose{H6965}{(H8799)}, departed{H3212}{(H8799)}, and came{H935}{(H8799)} to Tirzah{H8656}: and when she came{H935}{(H8802)} the threshold{H5592} of the door{H1004}, child{H5288} died{H4191}{(H8804)};

18 And they buried{H6912}{(H8799)} him; and all Israel{H3478} mourned{H5594}{(H8799)} for him, according to the word{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} by the hand{H3027} of his servant{H5650} Ahijah{H281} the prophet{H5030}.

19 And the rest{H3499} of the acts{H1697} of Jeroboam{H3379}, how he warred{H3898}{(H8738)}, and how he reigned{H4427}{(H8804)}, behold, they are written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}.

20 And the days{H3117} which Jeroboam{H3379}

reigned{H4427}{(H8804)} were two{H8147} and twenty{H6242} years{H8141}: and he slept{H7901}{(H8799)} with his fathers{H1}, and Nadab{H5070} his son{H1121}reigned{H4427}{(H8799)} in his stead.

21 And Rehoboam{H7346} the son{H1121} of Solomon{H8010} reigned{H4427}{(H8804)} in Judah{H3063}. Rehoboam{H7346} was forty{H705} and one{H259} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} seventeen{H7651}{H6240}

years{H8141} in Jerusalem{H3389}, the city{H5892} which the LORD{H3068} did choose{H977}{(H8804)} out of all the tribes{H7626} of Israel{H3478}, to put{H7760}{(H8800)} his name{H8034} there. And his mother's{H517} name{H8034} was Naamah{H5279} an

22 And Judah{H3063} did{H6213}{(H8799)} evil{H7451} in

Ammonitess {H5985}.

the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ , thev provoked him jealousy{H7065}{(H8762)} with their sins{H2403} which they committed{H2398}{(H8804)},aboveall that their fathers{H1} done{H6213}{(H8804)}. 23 For they also built {H1129} { (H8799) } them high places{H1116}, and images $\{H4676\}$ , and groves $\{H842\}$ , on

every high{H1364} hill{H1389}, and under every green{H7488} tree{H6086}. 24 And there were also sodomites{H6945} in the land{H776}: and thev did{H6213}{(H8804)} all according to the abominations{H8441} of the nations{H1471} which the LORD{H3068} out{H3423}{(H8689)} before{H6440} the children {H1121} of Israel {H3478}. 25 And it came to pass in the fifth{H2549} year{H8141} king{H4428} Rehoboam{H7346}, that Shishak{H7895} king{H4428} of Egypt{H4714} came up{H5927}{(H8804)} against Jerusalem{H3389}:

26 And he took away {H3947} {(H8799)} the treasures {H214} of the house {H1004} of the LORD {H3068}, and the treasures {H214} of the king's {H4428} house {H1004}; he even took away {H3947} {(H8804)} all: and he took away {H3947} {(H8799)} all the shields {H4043} of gold {H2091} which Solomon {H8010} had made {H6213} {(H8804)}.

27 And king{H4428} Rehoboam{H7346}

 $\label{eq:made} $$ \mbox{made}\{\mbox{H6213}\{(\mbox{H8799})\}$ in their stead brasen $\{\mbox{H5178}\}$ shields $\{\mbox{H4043}\}$, and committed $\{\mbox{H6485}\}\{(\mbox{H8689})\}$ themunto the hands $\{\mbox{H3027}\}$ of the chief $\{\mbox{H8269}\}$ of the guard $\{\mbox{H7323}\}\{(\mbox{H8801})\}$, which kept $\{\mbox{H8104}\}\{(\mbox{H8802})\}$ the door $\{\mbox{H6607}\}$ of the king's $\{\mbox{H4428}\}$ house $\{\mbox{H1004}\}$.}$ 

29 Now the rest $\{H3499\}$  of the acts $\{H1697\}$  of Rehoboam $\{H7346\}$ , and all that he did $\{H6213\}$  ( $(H8804)\}$ , are they not written $\{H3789\}$  ( $(H8803)\}$  in the book $\{H5612\}$  of the chronicles $\{H1697\}$  ( $H3117\}$  of the kings $\{H4428\}$  of Judah $\{H3063\}$ ?

30 And there was war $\{H4421\}$  between Rehoboam $\{H7346\}$  and Jeroboam $\{H3379\}$  all their days $\{H3117\}$ .

31 And Rehoboam{H7346} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} with his fathers{H1} in the city{H5892} of David{H1732}.Andhismother's{H517}

name{H8034} was Naamah{H5279} an Ammonitess{H5985}. And Abijam{H38} his son{H1121} reigned{H4427}{(H8799)} in his stead.

## Chapter 15

1 Now in the eighteenth{H8083}{H6240} year{H8141} of king{H4428} Jeroboam{H3379} the son{H1121} of Nebat{H5028} reigned{H4427}{(H8804)} Abijam{H38} over Judah{H3063}.

Three{H7969} years{H8141} reigned{H4427}{(H8804)} he in Jerusalem{H3389}. And his mother's{H517} name{H8034} was Maachah{H4601},thedaughter{H1323} of Abishalom{H53}.

3 And he walked{H3212}{(H8799)} in all the sins{H2403} of his father{H1}, which he had done{H6213}{(H8804)} before{H6440} him: and his heart{H3824} was not perfect{H8003} withthe LORD{H3068} his God{H430}, as the heart{H3824} of David{H1732} his father{H1}.

4 Nevertheless for David's {H1732} sake did the LORD {H3068} his God {H430} give {H5414} {(H8804)} him a lamp {H5216} in Jerusalem {H3389}, to set up {H6965} {(H8687)} his son {H1121} after {H310} him, and to establish {H5975} {(H8687)} Jerusalem {H3389}:

5 Because David{H1732} did{H6213}{(H8804)} that which was right{H3477} in the eyes{H5869} of the LORD{H3068}, and turned not aside{H5493}{(H8804)} from any thing that he commanded{H6680}{(H8765)} him all the days{H3117} of his life{H2416}, save only in the matter{H1697} of Uriah{H223} the Hittite{H2850}.

6 And there was war{H4421} between Rehoboam{H7346} and Jeroboam{H3379} all the days{H3117} of his life{H2416}.

7 Now the rest{H3499} of the acts{H1697} of Abijam{H38}, and all that he  $did\{H6213\}\{(H8804)\}$ , are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} kings{H4428} of Judah{H3063}? And there was war{H4421} between Abijam{H38} and Jeroboam{H3379}. And Abijam{H38} slept{H7901}{(H8799)} with and fathers{H1}; buried{H6912}{(H8799)} him in the city{H5892} of David{H1732}: and Asa{H609} his son{H1121} reigned{H4427}{(H8799)} in his stead.

year{H8141} of Jeroboam{H3379} king{H4428} of Israel{H3478} reigned{H4427}{(H8804)} Asa{H609} over Judah{H3063}.

9 And in the twentieth{H6242}

10 And forty{H705} and one{H259} years{H8141}

reigned{H4427}{(H8804)} he in Jerusalem{H3389}. And his mother's{H517} name{H8034} was Maachah{H4601},thedaughter{H1323} of Abishalom{H53}.

11 And Asa{H609} did{H6213}{(H8799)} that which was right{H3477} in the eyes{H5869} of the LORD{H3068}, as did David{H1732} his father{H1}.

$$\label{eq:continuity} \begin{split} 12\,And\,he\,took\,away\{H5674\}\{(H8686)\} \\ the \;\;sodomites\{H6945\} \;\;out \;\;of \;\;the \\ land\{H776\}, &\; and \\ removed\{H5493\}\{(H8686)\} \;\;all \;\;the \\ idols\{H1544\} \;\;that \;\;his \;fathers\{H1\} \;\;had \\ made\{H6213\}\{(H8804)\}. \end{split}$$

13 And also Maachah{H4601} his mother{H517}, even her he removed{H5493}{(H8686)} from being queen{H1377}, because she had made{H6213}{(H8804)} an idol{H4656} in a grove{H842}; and Asa{H609}

destroyed{H3772}{(H8799)} her idol{H4656}, and burnt{H8313}{(H8799)} it by the brook{H5158} Kidron{H6939}.

14 But the high places  $\{H1116\}$  were not removed  $\{H5493\}\{(H8804)\}$ :

nevertheless Asa's {H609} heart {H3824} was perfect {H8003} with the LORD {H3068} all his days {H3117}. 15 And he brought {H935} {(H8686)} in the things {H6944} which his father {H1} had dedicated {H6944}, and the things which himself had dedicated {H6944}, into the house {H1004} of the LORD {H3068}, silver {H3701}, and gold {H2091}, and vessels {H3627}.

16 And there was war{H4421} between Asa{H609} and Baasha{H1201} king{H4428} of Israel{H3478} all their days{H3117}.

17 And Baasha { H1201 } king { H4428 } of Israel { H3478 } went up { H5927 } { (H8799) } against Judah { H3063 }, and built { H1129 } { (H8799) }

Ramah{H7414}, that he might not suffer{H5414}{(H8800)} any to go out{H3318}{(H8802)} or come in{H935}{(H8802)} to Asa{H609} king{H4428} of Judah{H3063}.

Asa{H609} Then took{H3947}{(H8799)} all the silver{H3701} and the gold{H2091} that were left{H3498}{(H8737)} in the  $treasures\{H214\}$  of the house  $\{H1004\}$  of LORD{H3068}. and the treasures{H214} of the king's{H4428} house{H1004}, delivered{H5414}{(H8799)} them into hand{H3027} of his servants{H5650}: and king{H4428} Asa{H609} sent{H7971}{(H8799)} them to Benhadad{H1130}, the son{H1121} of Tabrimon{H2886}, the son{H1121} of Hezion{H2383}, king{H4428} of Syria{H758}, that dwelt{H3427}{(H8802)} Damascus{H1834}, saying{H559}{(H8800)},

19 There is a league {H1285} between me and thee, and between my father {H1}

and thy father{H1}: behold, I have sent{H7971}{(H8804)} unto thee a present{H7810} of silver{H3701} and gold{H2091}; come{H3212}{(H8798)} break{H6565}{(H8685)} league{H1285} with Baasha{H1201} king{H4428} of Israel{H3478}, that he may depart{H5927}{(H8799)} from me. So Benhadad{H1130} hearkened{H8085}{(H8799)} king{H4428} Asa{H609}. and sent{H7971}{(H8799)} the captains{H8269} of the hosts{H2428} which he had against the cities {H5892} of Israel{H3478}, smote{H5221}{(H8686)}Ijon{H5859}, and Dan{H1835}, and Abelbethmaachah {H62}, and all Cinneroth{H3672}, with all land{H776} of Naphtali{H5321}.

21 And it came to pass, when Baasha{H1201} heard{H8085}{(H8800)} thereof, that he left off{H2308}{(H8799)} building{H1129}{(H8800)} of Ramah{H7414}, and dwelt{H3427}{(H8799)} in Tirzah{H8656}.

22 Then king {H4428} Asa {H609} made proclamation{H8085}{(H8689)} throughout all Judah {H3063}; none was exempted{H5355}: and they took{H5375}{(H8799)} awav the stones {H68} of Ramah {H7414}, and the timber{H6086} thereof, wherewith Baasha { H1201 } had builded{H1129}{(H8804)}; and king{H4428} Asa{H609} built{H1129}{(H8799)} with them Geba{H1387}ofBenjamin{H1144},and Mizpah{H4709}.

23 The rest{H3499} of all the acts{H1697} of Asa{H609}, and all his might{H1369}, and all that he did{H6213}{(H8804)}, and the cities{H5892} which he built{H1129}{(H8804)}, are they not written{H3789}{(H8803)} the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}? Nevertheless in the time{H6256} of his old age{H2209} he was diseased{H2470}{(H8804)} in his feet{H7272}.

And Asa{H609} slept{H7901}{(H8799)} his fathers{H1}. and was buried{H6912}{(H8735)} with his fathers{H1} in the city{H5892} of David{H1732} his father{H1}: and Jehoshaphat{H3092} his son{H1121} reigned{H4427}{(H8799)} in his stead. 25 And Nadab{H5070} the son{H1121} Jeroboam{H3379} began to reign{H4427}{(H8804)} over Israel{H3478} in the second{H8147} year{H8141} of Asa{H609} king{H4428} of Judah{H3063}, and reigned{H4427}{(H8799)} over Israel{H3478} two{H8147} years{H8141}.

26 And he did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the

LORD{H3068}, and walked{H3212}{(H8799)} in the way{H1870} of his father{H1}, and in his sin{H2403} wherewith he made Israel{H3478} to sin{H2398}{(H8689)}. 27 And Baasha {H1201} the son {H1121} of Ahijah{H281}, of the house{H1004} Issachar{H3485}. conspired{H7194}{(H8799)} against him; and Baasha{H1201} smote{H5221}{(H8686)} him Gibbethon{H1405}, which belonged to the Philistines{H6430}; Nadab{H5070} and all Israel{H3478} laid siege{H6696}{(H8802)} Gibbethon{H1405}.

28 Even in the third{H7969} year{H8141} of Asa{H609} king{H4428} of Judah{H3063} did Baasha{H1201}slay{H4191}{(H8686)} him, and reigned{H4427}{(H8799)} in his stead.

29 And it came to pass, when he reigned{H4427}{(H8800)}, that smote{H5221}{(H8689)} all the  $house \{H1004\} of Jeroboam \{H3379\}; he$ left{H7604}{(H8689)} not to Jeroboam{H3379} that any breathed{H5397}, until had destroyed{H8045}{(H8689)} him. according unto the saying {H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)}by{H3027}his servant{H5650} Ahijah{H281} the Shilonite (H7888):

30 Because of the sins{H2403} of Jeroboam{H3379} which sinned{H2398}{(H8804)}, and which he Israel{H3478} made sin{H2398}{(H8689)}, by provocation{H3708} wherewith he provoked the LORD{H3068} God{H430} of Israel{H3478} anger{H3707}{(H8689)}

31 Now the rest{H3499} of the acts{H1697} of Nadab{H5070}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

32 And there was war{H4421} between Asa{H609} and Baasha{H1201} king{H4428} of Israel{H3478} all their days{H3117}.

 $\begin{array}{llll} 33 \ In \ the \ third \{H7969\} \ \ year \{H8141\} \ of \\ Asa \{H609\} & king \{H4428\} & of \\ Judah \{H3063\} & began \ Baasha \{H1201\} \\ the \ son \{H1121\} & of \ Ahijah \{H281\} \ to \\ reign \{H4427\} \{(H8804)\} & over & all \\ Israel \{H3478\} & in & Tirzah \{H8656\}, \\ twenty \{H6242\} & and & four \{H702\} \\ years \{H8141\}. \end{array}$ 

34 And he did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}, and walked{H3212}{(H8799)} in the way{H1870} of Jeroboam{H3379}, and in his sin{H2403} wherewith he made Israel{H3478} to sin{H2398}{(H8689)}.

# Chapter 16

1 Then the word{H1697} of the LORD{H3068} came to Jehu{H3058} the son{H1121} of Hanani{H2607} against Baasha{H1201}, saying{H559}{(H8800)},

Forasmuch as exalted{H7311}{(H8689)} thee out of dust{H6083}, made{H5414}{(H8799)} thee prince{H5057} over my people{H5971} Israel{H3478}; and thou hast walked{H3212}{(H8799)} way{H1870} of Jeroboam{H3379}, and people{H5971} hast made my Israel{H3478}tosin{H2398}{(H8686)}, provoke me to anger{H3707}{(H8687)} with their sins{H2403}:

3 Behold. will take away{H1197}{(H8686)} the posterity{H310} of Baasha{H1201}, and posterity{H310} his house{H1004}: and will make{H5414}{(H8804)} thv house {H1004} like the house {H1004} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}.

4 Him that dieth $\{H4191\}\{(H8801)\}$  of Baasha $\{H1201\}$  in the city $\{H5892\}$  shall the dogs $\{H3611\}$  eat $\{H398\}\{(H8799)\}$ ; and him that dieth $\{H4191\}\{(H8801)\}$  of his in the fields $\{H7704\}$  shall the fowls $\{H5775\}$  of the air $\{H8064\}$  eat $\{H398\}\{(H8799)\}$ .

5 Now the rest{H3499} of the acts{H1697} of Baasha{H1201}, and what he did{H6213}{(H8804)}, and his might{H1369}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

6 So Baasha{H1201} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} in Tirzah{H8656}: and Elah{H425} his son{H1121}reigned{H4427}{(H8799)} in his stead.

7 And also by the hand{H3027} of the prophet{H5030} Jehu{H3058} the son{H1121} of Hanani{H2607} came the word{H1697} of the LORD{H3068} against Baasha{H1201}, and against his house{H1004}, even for all the evil{H7451} he did{H6213}{(H8804)} the in sight{H5869} of the LORD{H3068}, in to anger{H3707}{(H8687)} with work{H4639} of his hands{H3027}, in being like the house{H1004} of Jeroboam{H3379}; and because he killed{H5221}{(H8689)} him.

8 In the twenty{H6242}{H8141} and sixth{H8337} year{H8141} of Asa{H609} king{H4428} of Judah{H3063} began Elah{H425} the son{H1121} of Baasha{H1201} to reign{H4427}{(H8804)} over Israel{H3478} in Tirzah{H8656}, two

years{H8141}.

10 And Zimri{H2174} went in{H935}{(H8799)} and smote{H5221}{(H8686)} him, and killed{H4191}{(H8686)} him, in the twenty{H6242} and seventh{H7651} year{H8141} of Asa{H609} king{H4428} of Judah{H3063}, and reigned{H4427}{(H8799)} in his stead. 11 And it came to pass, when he began to reign $\{H4427\}\{(H8800)\}$ , as soon as he sat{H3427}{(H8800)} on his throne{H3678}, that he slew{H5221}{(H8689)} the house{H1004} of Baasha{H1201}: he left{H7604}{(H8689)} him not one that pisseth{H8366}{(H8688)} against a wall{H7023}. neither kinsfolks{H1350}{(H8802)}, nor of his friends{H7453}.

12 Thus did Zimri{H2174} destroy{H8045}{(H8686)} all the house{H1004} of Baasha{H1201}, according to the word{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} against Baasha{H1201} by{H3027} Jehu{H3058} the prophet{H5030},

13 For all the  $sins\{H2403\}$  of Baasha $\{H1201\}$ , and the  $sins\{H2403\}$  of Elah $\{H425\}$  his  $son\{H1121\}$ , by which they sinned $\{H2398\}\{(H8804)\}$ , and by which they made  $srael\{H3478\}$  to  $sin\{H2398\}\{(H8689)\}$ , in provoking the LORD $\{H3068\}$  God $\{H430\}$  of  $srael\{H3478\}$  to anger $\{H3707\}\{(H8687)\}$  with their vanities $\{H1892\}$ .

14 Now the rest{H3499} of the acts{H1697} of Elah{H425}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

15 In the twenty{H6242}{H8141} and seventh{H7651} year{H8141} of Asa{H609} king{H4428} of Judah{H3063} did Zimri{H2174} reign{H4427}{(H8804)}seven{H7651} days{H3117}inTirzah{H8656}.And the people{H5971} were encamped{H2583}{(H8802)} against Gibbethon{H1405}, which belonged to the Philistines{H6430}.

16 And the people{H5971} that were encamped{H2583}{(H8802)}

heard{H8085}{(H8799)}

say{H559}{(H8800)}, Zimri{H2174} hath conspired{H7194}{(H8804)}, and hath also slain{H5221}{(H8689)} the king{H4428}: wherefore all Israel{H3478} made Omri{H6018}, the captain{H8269} of the host{H6635}, king{H4427}{(H8686)} over

Israel{H3478} that day{H3117} in the  $camp{H4264}$ .

17 And Omri{H6018} went up{H5927}{(H8799)} from Gibbethon{H1405}, and all Israel{H3478} with him, and they besieged{H6696}{(H8799)} Tirzah{H8656}.

18 And it came to pass, when Zimri{H2174} saw{H7200}{(H8800)} that the city{H5892} was taken{H3920}{(H8738)}, he went{H935}{(H8799)} the into palace{H759} of the king's{H4428} house{H1004}, and burnt{H8313}{(H8799)} the king's $\{H4428\}$  house $\{H1004\}$  over him fire{H784}, and died{H4191}{(H8799)}, 19 For his sins{H2403} which he

sinned{H2398}{(H8804)} doing{H6213}{(H8800)}evil{H7451}in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ , in walking{H3212}{(H8800)} in the way{H1870} of Jeroboam{H3379}, and his  $sin\{H2403\}$ which did{H6213}{(H8804)}, to make Israel{H3478} to sin{H2398}{(H8687)}. 20 Now the rest{H3499} of the acts{H1697} of Zimri{H2174}, and his treason{H7195} that he wrought{H7194}{(H8804)}, are they not written{H3789}{(H8803)} the book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

21 Then were the people{H5971} of Israel{H3478} divided(H3505) ((H8735)) into two

 $\label{eq:divided} $$ \divided\{H2505\}\{(H8735)\}$ into two parts\{H2677\}: half\{H2677\}$ of the people\{H5971\}$ 

 $\begin{array}{lll} followed\{H1961\}\{(H8804)\}\{H310\} \\ Tibni\{H8402\} & the & son\{H1121\} & of \\ Ginath\{H1527\}, & to & make & him \\ king\{H4427\}\{(H8687)\}; & and \\ half\{H2677\} & followed\{H310\} \\ Omri\{H6018\}. \end{array}$ 

 $\begin{array}{lll} 22 & But & the & people\{H5971\} & that \\ followed\{H310\} & Omri\{H6018\} \\ prevailed\{H2388\}\{(H8799)\} \end{array}$ 

against{H854} the people{H5971} that followed{H310} Tibni{H8402} the son{H1121} of Ginath{H1527}: so Tibni{H8402} died{H4191}{(H8799)}, and Omri{H6018}

 $reigned\{H4427\}\{(H8799)\}.$ 

23 In the thirty{H7970}{H8141} and first{H259}year{H8141}of Asa{H609} king{H4428} of Judah{H3063} began Omri{H6018} to

reign{H4427}{(H8804)} over Israel{H3478},twelve{H8147}{H6240} years{H8141}: six{H8337} years{H8141}

reigned{H4427}{(H8804)} he in Tirzah{H8656}.

 $24 And he bought \{H7069\} \{(H8799)\} the \\ hill \{H2022\} \quad Samaria \{H8111\} \quad of \\ Shemer \{H8106\} for two talents \{H3603\} of \quad silver \{H3701\}, \quad and \\ built \{H1129\} \{(H8799)\} \quad on \quad the \\ hill \{H2022\}, \quad and \\ called \{H7121\} \{(H8799)\} \quad the \\ name \{H8034\} of the city \{H5892\} \ which \\ \end{cases}$ 

he built $\{H1129\}\{(H8804)\}$ , after the name $\{H8034\}$  of Shemer $\{H8106\}$ , owner $\{H113\}$  of the hill $\{H2022\}$ , Samaria $\{H8111\}$ .

25 But Omri{H6018} wrought{H6213}{(H8799)}vil{H7451} in the eyes{H5869} of the LORD{H3068}, and did worse{H7489}{(H8686)} than all that were before{H6440} him.
26 For he walked{H3212}{(H8799)} in

all the way{H1870} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, and in his sin{H2403} wherewith he made Israel{H3478} to sin{H2398}{(H8689)}, to provoke the LORD{H3068} God{H430} of Israel{H3478} to anger{H3707}{(H8687)} with their vanities{H1892}.

29 And in the thirty{H7970}{H8141} and eighth{H8083} year{H8141} of Asa{H609} king{H4428} Judah{H3063} began Ahab{H256} the son{H1121} of Omri{H6018} reign{H4427}{(H8804)} over Israel{H3478}: and Ahab{H256} the son{H1121} of Omri{H6018} reigned{H4427}{(H8799)} Israel{H3478} in Samaria{H8111} twenty{H6242} and two{H8147} years{H8141}.

30 And Ahab $\{H256\}$  the son $\{H1121\}$  of Omri $\{H6018\}$  did $\{H6213\}$  $\{(H8799)\}$  evil $\{H7451\}$  in the sight $\{H5869\}$  of the LORD $\{H3068\}$  above all that were before $\{H6440\}$  him.

31 And it came to pass, as if it had been a light thing  $\{H7043\}\{(H8738)\}$  for him to walk{H3212}{(H8800)} sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, that he took{H3947}{(H8799)} to wife{H802} Jezebel{H348} the daughter{H1323} of Ethbaal{H856} king{H4428} of the Zidonians {H6722}, went{H3212}{(H8799)} served{H5647}{(H8799)Baal{H1168}, and worshipped{H7812}{(H8691)} him. 32 And he reared up{H6965}{(H8686)} an altar{H4196} for Baal{H1168} in the house{H1004} of Baal{H1168}, which he had  $built\{H1129\}\{(H8804)\}$  in Samaria{H8111}.

33 And Ahab{H256} made{H6213}{(H8799)} a grove{H842}; and Ahab{H256} did{H6213}{(H8800)}

 $more{H3254}{(H8686)}$  to provoke the LORD{H3068} God{H430} Israel{H3478} to  $anger\{H3707\}\{(H8687)\}\$  than all the kings{H4428} of Israel{H3478} that were before {H6440} him.  $34 \text{ In his days}\{H3117\} \text{ did Hiel}\{H2419\}$ Bethelite{H1017} the build{H1129}{(H8804)} Jericho{H3405}: he laid foundation{H3245}{(H8765)}thereofin Abiram {H48} his firstborn {H1060}, and up{H5324}{(H8689)} the set gates{H1817} thereof his youngest{H6810} son Segub{H7687},

#### Chapter 17

according to the word{H1697} of the

spake{H1696}{(H8765)} by{H3027}

Joshua{H3091} the son{H1121} of

which

LORD{H3068},

Nun{H5126}.

 $\label{eq:continuous} \begin{array}{lll} 1 & And & Elijah\{H452\} & the \\ Tishbite\{H8664\}, & who & was & of & the \\ inhabitants\{H8453\} & of & Gilead\{H1568\}, \\ said\{H559\}\{(H8799)\} & & unto \\ Ahab\{H256\}, & As & the & LORD\{H3068\} \\ God\{H430\} & of & Israel\{H3478\} \\ liveth\{H2416\}, & before\{H6440\} & whom I \\ stand\{H5975\}\{(H8804)\}, & there & shall & not \\ be & dew\{H2919\} & nor & rain\{H4306\} & these \\ years\{H8141\}, & but & according\{H6310\} & to \\ my & word\{H1697\}. \end{array}$ 

2 And the word{H1697} of the LORD{H3068} came unto him, saying{H559}{(H8800)},

3Get{H3212}{(H8798)} thee hence, and turn{H6437}{(H8804)} thee eastward{H6924}, and hide{H5641}{(H8738)} thyself by the brook{H5158} Cherith{H3747}, that is before{H6440} Jordan{H3383}.

4 And it shall be, that thou shalt drink{H8354}{(H8799)} of the brook{H5158}; and I have commanded{H6680}{(H8765)} the ravens{H6158} to feed{H3557}{(H8771)} thee there.

5 So he went{H3212}{(H8799)} and did{H6213}{(H8799)} according unto theword{H1697} of the LORD{H3068}: for he went{H3212}{(H8799)} and dwelt{H3427}{(H8799)} by the brook{H5158} Cherith{H3747}, that is before{H6440} Jordan{H3383}.

And the ravens{H6158} brought{H935}{(H8688)} bread{H3899} and flesh{H1320} in the morning{H1242}, and bread{H3899} flesh{H1320} and in the evening{H6153}; and he drank{H8354}{(H8799)} the brook{H5158}.

7 And it came to pass after{H7093} a while{H3117}, that the brook{H5158} dried up{H3001}{(H8799)}, because there had been no rain{H1653} in the land{H776}.

8 And the word{H1697} of the LORD{H3068} came unto him, saying{H559}{(H8800)},

9 Arise{H6965}{(H8798)},

get{H3212}{(H8798)} thee to Zarephath{H6886}, which belongeth to Zidon{H6721}. dwell{H3427}{(H8804)}there:behold,I have commanded{H6680}{(H8765)} a widow{H490} woman{H802} there to sustain{H3557}{(H8771)} thee.

10 So he arose{H6965}{(H8799)} and went{H3212}{(H8799)} to Zarephath{H6886}. And when he came{H935}{(H8799)} to the gate{H6607} of the city{H5892}, behold, the widow{H490} woman{H802} gathering{H7197}{(H8781)} of sticks{H6086}: and he called{H7121}{(H8799)} to her, and said{H559}{(H8799)},

Fetch{H3947}{(H8798)} me, I pray thee, a little {H4592} water {H4325} in a vessel{H3627}, that drink{H8354}{(H8799)}.

And as she was going{H3212}{(H8799)} to fetch{H3947}{(H8800)} it. he  $called{H7121}{(H8799)}$  to her, and said{H559}{(H8799)},

Bring{H3947}{(H8798)} me, I pray thee, a morsel {H6595} of bread {H3899} in thine hand{H3027}.

12 And she said{H559}{(H8799)}, As the LORD{H3068} thy God{H430} liveth{H2416}, I have{H3426} not a cake{H4580},  $handful\{H4393\}\{H3709\}$ of meal{H7058} in a barrel{H3537}, and a little{H4592} oil{H8081} in a cruse{H6835}: and, behold, I am gathering{H7197}{(H8781)}

two{H8147} sticks{H6086}, that I may in{H935}{(H8804)} dress{H6213}{(H8804)} it for me and  $son\{H1121\}$ , that we may eat{H398}{(H8804)} it, and die{H4191}{(H8804)}.

Elijah{H452} And said{H559}{(H8799)} her, Fear{H3372}{(H8799)} not: go{H935}{(H8798)} and do{H6213}{(H8798)} as thou hast said{H1697}: but make{H6213}{(H8798)} thereof{H8033} a little{H6996} cake{H5692} first{H7223}, bring{H3318}{(H8689)} it unto me, and after{H314} make{H6213}{(H8799)} for thee and for thy son{H1121}.

14 For thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, The barrel{H3537} of meal{H7058} shall waste{H3615}{(H8799)}, neither shall the cruse{H6835} of oil{H8081} fail{H2637}{(H8799)}, until day{H3117} that the LORD{H3068} sendeth{H5414}{(H8800)}rain{H1653} upon $\{H6440\}$  the earth $\{H127\}$ .

15 And she went {H3212} { (H8799) } and did{H6213}{(H8799)} according to the saying{H1697} of Elijah{H452}: and she, and he, and her house {H1004}, did eat{H398}{(H8799)} days{H3117}.

16 And the barrel{H3537} of

 $meal\{H7058\}$ wasted $\{H3615\}\{(H8804)\}$ not, neither did the cruse{H6835} of oil{H8081} fail{H2638}, according to theword{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} by{H3027} Elijah{H452}.

17 And it came to pass after{H310} these things{H1697}, that the son{H1121} of the woman{H802}, the mistress{H1172} of the house{H1004}, fell sick{H2470}{(H8804)}; and his sickness{H2483} was so{H3966} sore{H2389}, that there was no breath{H5397} left{H3498}{(H8738)} in him.

18 And she said{H559}{(H8799)} unto Elijah (H452), What have I to do with thee, O thou man{H376} God{H430}? come{H935}{(H8804)} unto me to call{H2142} my sin{H5771} to remembrance{H2142}{(H8687)},andto slay{H4191}{(H8687)} son{H1121}?

19 And he said{H559}{(H8799)} unto her, Give{H5414}{(H8798)} me thy son{H1121}. he And took{H3947}{(H8799)} him out of her bosom{H2436}, and carried him up{H5927}{(H8686)} into loft{H5944}, where he abode{H3427}{(H8802)}, and laid{H7901}{(H8686)} him upon his own bed{H4296}.

20 And he cried {H7121} { (H8799)} unto the LORD{H3068}. and said{H559}{(H8799)}, LORD{H3068} my God{H430}, hast thoualsobroughtevil{H7489}{(H8689)} upon the widow{H490} with whom I sojourn{H1481}{(H8711)}, by slaying{H4191}{(H8687)} her son{H1121}?

21 And he stretched{H4058}{(H8709)} himself upon the child{H3206} three{H7969} times{H6471}, and cried{H7121}{(H8799)} the LORD{H3068}, said{H559}{(H8799)}, 0 LORD{H3068} my God{H430}, I pray let this child's{H3206} thee. soul{H5315} come{H7725} him{H7130} again{H7725}{(H8799)}. And LORD{H3068} the heard{H8085}{(H8799)} voice{H6963} of Elijah{H452}; and the soul{H5315} of the child{H3206} him{H7130} came{H7725} into again{H7725}{(H8799)}, and revived{H2421}{(H8799)}.

Elijah{H452} And took{H3947}{(H8799)} the child{H3206}, and brought him  $down\{H3381\}\{(H8686)\}$  out of the chamber{H5944} into the house{H1004}, delivered{H5414}{(H8799)} him unto his mother{H517}: and Elijah{H452} said{H559}{(H8799)}.

See{H7200}{(H8798)},thyson{H1121} liveth{H2416}.

24 And woman{H802} said{H559}{(H8799)} to Elijah{H452}, this{H2088} Now

know{H3045}{(H8804)} that thou art a man{H376} of God{H430}, and that the word{H1697} of the LORD{H3068} in thy mouth  $\{H6310\}$  is truth  $\{H571\}$ .

## Chapter 18

1 And it came to pass after many{H7227} days{H3117}, that the word{H1697} of the LORD{H3068} came to Elijah{H452} in the year{H8141}, third{H7992} saying{H559}{(H8800)}, Go{H3212}{(H8798)},

shew{H7200}{(H8734)} thyself unto and Ahab{H256}: will send{H5414}{(H8799)} rain{H4306} upon $\{H6440\}$  the earth $\{H127\}$ .

2 Elijah{H452} And went{H3212}{(H8799)} shew{H7200}{(H8736)} himself unto Ahab{H256}. And there was a sore{H2389} famine{H7458} Samaria{H8111}.

Ahab{H256} And called{H7121}{(H8799)}

Obadiah{H5662}, which was the governor of his house [H1004]. (Now Obadiah{H5662} feared{H3373} the LORD{H3068} greatly{H3966}:

4 For it was so, when Jezebel (H348) cut off{H3772}{(H8687)} prophets{H5030} of the LORD{H3068}, that Obadiah {H5662} took{H3947}{(H8799)} hundred{H3967} prophets{H5030}, and hid{H2244}{(H8686)} them fifty{H376}{H2572} in a cave{H4631}, and fed{H3557}{(H8773)} them with bread{H3899} and water{H4325}.)

And Ahab{H256} said{H559}{(H8799)} Obadiah {H5662},

Go{H3212}{(H8798)} into the land{H776}, unto all fountains{H4599} of water{H4325}, and unto all brooks{H5158}:peradventure{H194}we may find{H4672}{(H8799)} grass{H2682} save{H2421}{(H8762)} the horses{H5483} and mules{H6505} alive{H2421}{(H8762)}, that

6 So they divided {H2505} {(H8762)} the land{H776} between them to pass throughout{H5674}{(H8800)} Ahab{H256} went{H1980}{(H8804)} one {H259} way {H1870} by himself, and Obadiah (H5662)

lose{H3772}{(H8686)} not all the

beasts{H929}.

went{H1980}{(H8804)}another{H259} way{H1870} by himself.

7 And as Obadiah {H5662} was in the way{H1870}, behold, Elijah{H452} met{H7125}{(H8800)} him: and he knew{H5234}{(H8686)} him, fell{H5307}{(H8799)} his on face{H6440}, said{H559}{(H8799)}, Art thou that my lord{H113} Elijah{H452}?

8 And he answered{H559}{(H8799)} him, I am: go{H3212}{(H8798)}, tell{H559}{(H8798)} thy lord{H113}, Behold, Elijah{H452} is here. 9 And he said{H559}{(H8799)}, What have I sinned{H2398}{(H8804)}, that thouwouldestdeliver{H5414}{(H8802)} servant{H5650} into hand{H3027} of Ahab{H256}, to slay{H4191}{(H8687)} me? 10 As the LORD{H3068} thv God{H430} liveth{H2416}, there is nation{H1471}

no{H3426} kingdom{H4467}, whither{H834} my lord{H113} hath not sent{H7971}{(H8804)} to seek{H1245}{(H8763)} thee: and when they said{H559}{(H8804)}, He is not there; he took an oath  $\{H7650\}\{(H8689)\}$ kingdom{H4467} of the nation{H1471}, that thev found{H4672}{(H8799)} thee not.

And now thou sayest{H559}{(H8802)}, Go{H3212}{(H8798)},

tell{H559}{(H8798)} thy lord{H113}, Behold, Elijah {H452} is here.

12 And it shall come to pass, as soon as I am gone{H3212}{(H8799)} from thee, that the Spirit{H7307} of the LORD{H3068} carry{H5375}{(H8799)} thee whither I know{H3045}{(H8799)} not; and so when I come{H935}{(H8804)} and tell{H5046}{(H8687)} Ahab{H256}, and he cannot find{H4672}{(H8799)} thee, he shall slay{H2026}{(H8804)} me: but I thy servant{H5650} fear{H3372}{(H8804)} LORD{H3068} from my youth{H5271}. 13 Was it not told { H5046 } { (H8717) } my lord{H113} what did{H6213}{(H8804)} when Jezebel{H348} slew{H2026}{(H8800)} the prophets{H5030} the LORD{H3068}, how hid{H2244}{(H8686)} hundred{H3967} men{H376} of the LORD'S{H3068} prophets{H5030} by fifty{H2572} in a cave{H4631}, and fed{H3557}{(H8770)} them bread{H3899} and water{H4325}?

now thou And sayest{H559}{(H8802)}, Go{H3212}{(H8798)},

tell{H559}{(H8798)} thy lord{H113}, Behold, Elijah{H452} is here: and he shall slay{H2026}{(H8804)} me.

And Elijah{H452} said{H559}{(H8799)}, As LORD{H3068} of hosts{H6635} liveth{H2416}, before{H6440} whom I stand{H5975}{(H8804)}, I will surely shew{H7200}{(H8735)} myself unto him to day{H3117}.

 $Obadiah\{H5662\}$ So went{H3212}{(H8799)} meet{H7125}{(H8800)} Ahab{H256}, and told{H5046}{(H8686)} him: and Ahab{H256}went{H3212}{(H8799)}to  $meet{H7125}{(H8800)}$  Elijah{H452}. 17 And it came to pass, when Ahab{H256} saw{H7200}{(H8800)} Elijah{H452}, that Ahab{H256} said{H559}{(H8799)} unto him, Art thouhethattroubleth{H5916}{(H8802)} Israel{H3478}?

 $18 \, And \, he \, answered \{H559\} \{(H8799)\}, I \, have \, not \, troubled \{H5916\} \{(H8804)\} \, Israel \{H3478\}; \, but \, thou, \, and \, thy \, father's \{H1\} \, house \{H1004\}, \, in \, that \, ye \, have \, forsaken \{H5800\} \{(H8800)\} \, the \, commandments \{H4687\} \, of \, the \, LORD \{H3068\}, \, and \, thou \, hast \, followed \{H3212\} \{(H8799)\} \{H310\} \, Baalim \{H1168\}.$ 

 $\label{eq:continuous} 19 \qquad Now \qquad therefore \\ send\{H7971\}\{(H8798)\}, \qquad and \\ gather\{H6908\}\{(H8798)\} \ to \ me \ all \\ Israel\{H3478\} \ unto \ mount\{H2022\} \\ Carmel\{H3760\}, \qquad and \qquad the \\ prophets\{H5030\} \ of \ Baal\{H1168\} \\ four\{H702\} \ hundred\{H3967\} \ and \\ fifty\{H2572\}, and the prophets\{H5030\} \\ of \ the \ groves\{H842\} \ four\{H702\} \\ hundred\{H3967\}, \qquad which \\ eat\{H398\}\{(H8802)\} \\ atble\{H7979\}. \end{aligned}$ 

20 So Ahab{H256} sent{H7971}{(H8799)} unto all the children{H1121} of Israel{H3478}, and gathered{H6908} the prophets{H5030} together{H6908}{(H8799)} unto mount{H2022} Carmel{H3760}.

And Elijah{H452} came{H5066}{(H8799)} unto all the people{H5971}, and said{H559}{(H8799)}, How long{H5921}halt{H6452}{(H8802)}ve betweentwo{H8147}opinions{H5587}? if the LORD $\{H3068\}$  be  $God\{H430\}$ , follow him: but if Baal{H1168}, then  $follow\{H3212\}\{(H8798)\}\{H310\}\ him.$ the people{H5971} answered{H6030}{(H8804)} him not a word{H1697}.

22 Then said{H559}{(H8799)} Elijah{H452} unto the people{H5971}, I, even I only, remain{H3498}{(H8738)} a prophet{H5030} of the LORD{H3068}; but Baal's{H1168} prophets{H5030} are four{H702} hundred{H3967} and fifty{H2572} men{H376}.

23 Let them therefore give{H5414}{(H8799)} us two{H8147} bullocks{H6499}; and let them choose{H977}{(H8799)} one{H259} bullock {H6499} for themselves, and cut it in pieces{H5408}{(H8762)}, and lay{H7760}{(H8799)} wood{H6086}, and put{H7760}{(H8799)} no fire{H784} and  $dress\{H6213\}\{(H8799)\}$ the  $other\{H259\} \quad bullock\{H6499\},$ and lay{H5414}{(H8804)} on wood{H6086}, and put{H7760}{(H8799)} no fire{H784} under:

24 And call{H7121}{(H8804)} ye on the name{H8034} of your gods{H430}, and I will call{H7121}{(H8799)} on the name{H8034} of the LORD{H3068}: and the God{H430} that answereth{H6030}{(H8799)} bv fire{H784}, let him be God{H430}. And people{H5971} answered{H6030}{(H8799)} and said{H559}{(H8799)}, well{H2896} spoken{H1697}.

Elijah{H452} 25 And said{H559}{(H8799)} unto the prophets{H5030} of Baal{H1168}, Choose { H977 } { (H8798) } you one{H259} bullock{H6499} for yourselves, and dress {H6213} {(H8798)} first{H7223}: for are many{H7227}: and call{H7121}{(H8798)} the name{H8034} of your gods{H430}, but put{H7760}{(H8799)} no fire{H784} under 26 And they took {H3947}{(H8799)} the

bullock{H6499} given {H5414} { (H8804)} them, and they dressed{H6213}{(H8799)} it, and called{H7121}{(H8799)} the name{H8034} of Baal{H1168} from  $morning\{H1242\}$ noon{H6672}saying{H559}{(H8800)}, OBaal{H1168},hear{H6030}{(H8798)} us. But there was no{H369} voice{H6963}, nor any answered{H6030}{(H8802)}. And they leaped $\{H6452\}\{(H8762)\}$  upon the altar{H4196} which was made{H6213}{(H8804)}.

27 And it came to pass at noon{H6672}, that Elijah{H452} mocked{H2048}{(H8762)} them, and said{H559}{(H8799)},

Cry{H7121}{(H8798)}

 $\label{eq:continuous} \begin{array}{lll} aloud\{H1419\}\{H6963\}; & for \ he \ is \ a\\ god\{H430\}; either he is talking\{H7879\},\\ or \ he \ is pursuing\{H7873\}, \ or \ he \ is \ in \ a\\ journey\{H1870\}, & or\\ peradventure\{H194\} & he\\ sleepeth\{H3463\}, \ and \ must \ be\\ awaked\{H3364\}\{(H8799)\}. \end{array}$ 

28 And they cried{H7121}{(H8799)} aloud{H6963}{H1419}, and cut{H1413}{(H8704)} themselves after their manner{H4941} with knives{H2719} and lancets{H7420}, till the blood{H1818} gushed out{H8210}{(H8800)} upon them.

29 And it came to pass, when midday  $\{H6672\}$  was past  $\{H5674\}\{(H8800)\}$ , and they prophesied  $\{H5012\}\{(H8691)\}$  until the time of the offering  $\{H5927\}\{(H8800)\}$  of the evening sacrifice  $\{H4503\}$ , that there was neither voice  $\{H6963\}$ , nor any to answer  $\{H6030\}\{(H8802)\}$ , nor any that regarded  $\{H7182\}$ .

30 And Elijah [H452] said [H559] {(H8799)} unto all the people [H5971], Come near [H5066] {(H8798)} unto me. And all the people [H5971] came near [H5066] {(H8799)} unto him. And he repaired [H7495] {(H8762)} the altar [H4196] of the LORD [H3068] that was broken down [H2040] {(H8803)}.

31 And Elijah [H452]

twok{H3947}{(H8799)} twelve{H8147}{H6240} stones{H68}, according to the number{H4557} of the tribes{H7626} of the sons{H1121} of Jacob{H3290}, unto whom the word{H1697} of the LORD{H3068} came, saying{H559}{(H8800)}, Israel{H3478} shall be thy name{H8034}: 32 And with the stones{H68} he built{H1129}{(H8799)} an altar $\{H4196\}$  in the name $\{H8034\}$  of the LORD{H3068}: he made{H6213}{(H8799)} trench{H8585} about{H5439} the altar{H4196}, as great as would contain{H1004} two measures{H5429} of seed{H2233}. And he  $put\{H6186\}$ the wood{H6086} in

 $\label{eq:fill_H4390} Fill \{H4390\} \{(H8798)\} \qquad four \{H702\} \\ barrels \{H3537\} \ with \ water \{H4325\}, \ and \\ pour \{H3332\} \{(H8798)\} \ it \ on \ the \ burnt \\ sacrifice \{H5930\}, \quad and \quad on \quad the \\ wood \{H6086\}.$ 

34 And he said{H559}{(H8799)}, Do it the second time{H8138}{(H8798)}. And they did it the second time{H8138}{(H8799)}. And he said{H559}{(H8799)}, Do it the third time{H8027}{(H8761)}. And they did it the third time{H8027}{(H8762)}.

35 And the water{H4325} ran{H3212}{(H8799)} round about  $\{H5439\}$  the altar  $\{H4196\}$ ; and he filled{H4390}{(H8765)} trench{H8585} also with water{H4325}. 36 And it came to pass at the time of the offering{H5927}{(H8800)} of the evening sacrifice{H4503}, Elijah {H452} the prophet {H5030} came near{H5066}{(H8799)}, said{H559}{(H8799)}, LORD{H3068} Abraham {H85}, God{H430} of Isaac{H3327}, and of Israel{H3478}, let it be known{H3045}{(H8735)} this day{H3117} that thou art  $God{H430}$  in Israel{H3478}, and that I am thy servant{H5650}, and that I have done{H6213}{(H8804)} all these things at thy word{H1697}.

37 Hear{H6030}{(H8798)} me, O LORD{H3068}hear{H6030}{(H8798)} me, that this people{H5971} may know{H3045}{(H8799)} that thou art the LORD{H3068} God{H430}, and that thou hast turned{H5437} their heart{H3820} back{H5437}{(H8689)} again{H322}.

38 Then the fire{H784} of the LORD{H3068}fell{H5307}{(H8799)}, and consumed{H398}{(H8799)} the burnt sacrifice{H5930}, and the wood{H6086}, and the stones{H68}, and the dust{H6083}, and licked up{H3897}{(H8765)}thewater{H4325} that was in the trench{H8585}.

39 And when all the people{H5971} saw{H7200}{(H8799)} it. thev fell{H5307}{(H8799)} their faces{H6440}: and they said{H559}{(H8799)}, The LORD $\{H3068\}$ , he is the God $\{H430\}$ ; the  $LORD\{H3068\}$ , he is the God{H430}.

40 And Elijah{H452} said{H559}{(H8799)} unto them,

 $\label{eq:table_table} Take\{H8610\}\{(H8798)\} \qquad the prophets\{H5030\} \ of \ Baal\{H1168\}; \ let not \quad one\{H376\} \quad of \quad them escape\{H4422\}\{(H8735)\}. \ And \quad they took\{H8610\}\{(H8799)\} \quad them: \quad and Elijah\{H452\} \quad brought \quad them down\{H3381\}\{(H8686)\} \quad to \quad the brook\{H5158\} \quad Kishon\{H7028\}, \quad and slew\{H7819\}\{(H8799)\} \ them \ there. \\ \end{cases}$ 

41 And Elijah{H452} said{H559}{(H8799)} unto Ahab{H256}, Get thee up{H5927}{(H8798)},

 $eat\{H398\}\{(H8798)\}\$  and  $drink\{H8354\}\{(H8798)\};$  for there is a  $sound\{H6963\}$  of  $abundance\{H1995\}$  of  $rain\{H1653\}.$ 

Ahab{H256} So went up{H5927}{(H8799)} to eat{H398}{(H8800)} and to drink{H8354}{(H8800)}. And Elijah{H452} went up{H5927}{(H8804)} to the top{H7218} of Carmel{H3760}; and he cast himself down{H1457}{(H8799)} upon the earth{H776}, put{H7760}{(H8799)}hisface{H6440} between his knees{H1290},

43 And said{H559}{(H8799)} to his servant{H5288}, Go up{H5927}{(H8798)} now. look{H5027}{(H8685)}toward{H1870} the sea{H3220}. And he up{H5927}{(H8799)}, and looked{H5027}{(H8686)}, and said{H559}{(H8799)}, There is nothing{H3972}. And he said{H559}{(H8799)}, again{H7725}{(H8798)}seven{H7651} times{H6471}. 44 And it came to pass at the seventh

time{H7637}, that he said{H559}{(H8799)}, Behold, there ariseth{H5927}{(H8802)} a little{H6996} cloud{H5645} out of the sea{H3220}, like a man's{H376} hand{H3709}. And he said{H559}{(H8799)}, Go up{H5927}{(H8798)}, say{H559}{(H8798)}untoAhab{H256}, Prepare{H631}{(H8798)} thy chariot,

 $\begin{array}{lll} \text{that} & \text{the} & \text{rain}\{H1653\} \\ \text{stop}\{H6113\}\{(H8799)\} & \text{thee not.} \\ 45 & \text{And it came to pass in the mean} \\ \text{while}\{H3541\}, & \text{that the heaven}\{H8064\} \\ \text{was} & \text{black}\{H6937\}\{(H8694)\} & \text{with clouds}\{H5645\} & \text{and wind}\{H7307\}, & \text{and there was a great}\{H1419\} & \text{rain}\{H1653\}. \\ \text{And} & \text{Ahab}\{H256\} \\ \text{rode}\{H7392\}\{(H8799)\}, & \text{and went}\{H3212\}\{(H8799)\} & \text{to} \\ \end{array}$ 

and get thee down{H3381}{(H8798)},

Jezreel{H3157}.

46 And the hand{H3027} of the LORD{H3068} was on Elijah{H452}; and he girded up{H8151}{(H8762)} his loins{H4975}, and ran{H7323}{(H8799)} before{H6440} Ahab{H256} to the entrance{H935}{(H8800)} of Jezreel{H3157}.

#### Chapter 19

And Ahab{H256} told{H5046}{(H8686)} Jezebel{H348} all that Elijah{H452}  $done\{H6213\}\{(H8804)\}$ , and with all how he had slain{H2026}{(H8804)} all the prophets{H5030} with sword{H2719}.

Then Jezebel{H348} sent{H7971}{(H8799)} messenger{H4397} unto Elijah{H452}, saying{H559}{(H8800)}, So let the gods{H430} do{H6213}{(H8799)} to me, and more {H3254} {(H8686)} also, if I make{H7760}{(H8799)} not thy life{H5315} as the life{H5315} of one{H259} of them to morrow{H4279} time{H6256}.

3 And when he saw{H7200}{(H8799)} that, he arose $\{H6965\}\{(H8799)\}$ , and went{H3212}{(H8799)} his life{H5315}, and came{H935}{(H8799)} Beersheba{H884}, which belongeth to Judah{H3063}, and left{H3240}{(H8686)} servant{H5288} there.

But himself went{H1980}{(H8804)}aday's{H3117} journey{H1870} the wilderness{H4057}. came{H935}{(H8799)} sat down{H3427}{(H8799)}undera{H259} juniper tree{H7574}: and he requested{H7592}{(H8799)} for himself{H5315} that might die{H4191}{(H8800)}; and said{H559}{(H8799)}, Τt is enough{H7227}; 0 now. LORD{H3068}, take away{H3947}{(H8798)} life{H5315}; for I am not better{H2896} than my fathers{H1}.

5 And as he lay{H7901}{(H8799)} and slept{H3462}{(H8799)}undera{H259} juniper tree{H7574}, behold, then an angel{H4397}

touched{H5060}{(H8802)} him, and said{H559}{(H8799)} Arise{H6965}{(H8798)} eat{H398}{(H8798)}.

6 And he looked{H5027}{(H8686)}, and, behold, there was a cake{H5692} baken on the coals{H7529}, and a cruse{H6835} of water{H4325} at his head{H4763} And eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and laid him down{H7901}{(H8799)} again{H7725}{(H8799)}.

7 And the angel{H4397} of the LORD{H3068} came again{H7725}{(H8799)} the second time{H8145}, touched{H5060}{(H8799)} him, and said{H559}{(H8799)},

Arise{H6965}{(H8798)} and eat{H398}{(H8798)}; because journey{H1870} is too great{H7227} for

8 And he arose{H6965}{(H8799)}, and

did eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and went{H3212}{(H8799)} the strength{H3581} of that meat{H396} forty{H705} days{H3117} and forty{H705} nights{H3915} unto Horeb{H2722} the mount{H2022} of God{H430}.

9 And he came {H935} { (H8799)} thither cave{H4631}, lodged{H3885}{(H8799)} there; and, behold, the word{H1697} of the LORD{H3068} came to him, and he said{H559}{(H8799)} unto him, What doest thou here, Elijah{H452}?

10 And he said{H559}{(H8799)}, I have very{H7065}{(H8763)} been jealous{H7065}{(H8765)} for the LORD{H3068} God{H430} hosts {H6635}: for the children {H1121} Israel{H3478} have forsaken{H5800}{(H8804)} thy covenant{H1285}, thrown down{H2040}{(H8804)} thine altars{H4196}, and slain{H2026}{(H8804)} thy prophets{H5030} with the sword{H2719}; and I, even I only, am left{H3498}{(H8735)}; and they seek{H1245}{(H8762)} my life{H5315}, take it to away{H3947}{(H8800)}. 11 And he said{H559}{(H8799)}, Go forth{H3318}{(H8798)}, and stand{H5975}{(H8804)} upon the mount{H2022} before{H6440} the LORD{H3068}. And, behold, the LORD{H3068} by{H5674}{(H8802)}, and great{H1419} and strong{H2389} wind{H7307} rent{H6561}{(H8764)} the mountains{H2022}, and brake in pieces{H7665}{(H8764)} rocks{H5553} before{H6440} the LORD{H3068}; but the LORD{H3068} was not in the wind{H7307}: and after{H310} the wind{H7307} earthquake{H7494}; but the LORD{H3068} was not in the earthquake{H7494}:

And after{H310} the earthquake{H7494} a fire{H784}; but the LORD{H3068} was not in the fire{H784}: and after{H310} the fire{H784} still{H1827} a small{H1851} voice{H6963}.

13 And it was so, when Elijah{H452}  $heard\{H8085\}\{(H8800)\}\ it,\ that\ he$ wrapped{H3874}{(H8686)} face{H6440} in his mantle{H155}, and went out $\{H3318\}\{(H8799)\},\$ stood{H5975}{(H8799)} in the entering in{H6607} of the cave{H4631}. And, behold, there came a voice {H6963} unto him, and said{H559}{(H8799)}, What doest thou here, Elijah{H452}?

14 And he said{H559}{(H8799)}, I have  $very\{H7065\}\{(H8763)\}$ been jealous{H7065}{(H8765)} for the LORD{H3068} God{H430} of hosts{H6635}: the children {H1121} of Israel {H3478} have forsaken{H5800}{(H8804)} thy covenant{H1285}, thrown down{H2040}{(H8804)} thine altars{H4196}, and slain{H2026}{(H8804)} thv prophets{H5030} sword{H2719}; and I, even I only, am left{H3498}{(H8735)}; and they seek{H1245}{(H8762)} my life{H5315}. take it away{H3947}{(H8800)}. LORD{H3068} And the said{H559}{(H8799)} unto Go{H3212}{(H8798)}, return{H7725}{(H8798)} thy on way{H1870} to the wilderness{H4057} of Damascus{H1834}: and when thou comest{H935}{(H8804)},

anoint{H4886}{(H8804)}

Hazael{H2371} to be king{H4428} over Syria{H758}:

16 And Jehu {H3058} the son {H1121} of shalt Nimshi { H5250 } thou anoint{H4886}{(H8799)} king{H4428} over Israel{H3478}: and Elisha $\{H477\}$  the son $\{H1121\}$ Shaphat{H8202} of Abelmeholah{H65} shalt thou anoint{H4886}{(H8799)} to be prophet{H5030} in thy room.

17 And it shall come to pass, that him that escapeth{H4422}{(H8737)} the sword{H2719} of Hazael{H2371} shall Jehu{H3058} slay{H4191}{(H8686)}: and him that escapeth{H4422}{(H8737)} from the sword{H2719} of Jehu{H3058} shall Elisha{H477} slay{H4191}{(H8686)}. 18 Yet I have left { H7604 } { (H8689) } me seven{H7651} thousand{H505} in Israel{H3478}, all the knees{H1290} which have bowed{H3766}{(H8804)} unto Baal{H1168}, and every mouth{H6310} whichhathnotkissed{H5401}{(H8804)} him.

19 So he departed{H3212}{(H8799)} thence, and found{H4672}{(H8799)} Elisha{H477} the son{H1121} of Shaphat{H8202}, was plowing{H2790}{(H8802)} twelve{H8147}{H6240} yoke{H6776} of oxen before {H6440} him, and he with the twelfth{H8147}{H6240}: Elijah{H452}passed{H5674}{(H8799)} by him, and cast{H7993}{(H8686)} his mantle{H155} upon him.

20 And he left{H5800}{(H8799)} the oxen{H1241}, and ran{H7323}{(H8799)} after{H310} Elijah{H452}, said{H559}{(H8799)}, Let me, I pray thee, kiss{H5401}{(H8799)} father{H1} and my mother{H517}, and follow{H3212}{(H8799)}{H310} thee. And he said{H559}{(H8799)} unto him, back{H3212}{(H8798)} again{H7725}{(H8798)}:forwhathaveI done{H6213}{(H8804)} to thee?

And he returned back{H7725}{(H8799)} from him{H310}, and took{H3947}{(H8799)}ayoke{H6776} of  $oxen{H1241},$ and slew{H2076}{(H8799)} them, and boiled{H1310}{(H8765)} their flesh{H1320} with the  $instruments \{H3627\}$ the oxen{H1241}, and gave{H5414}{(H8799)} unto the people{H5971}, and did eat{H398}{(H8799)}. Then he arose{H6965}{(H8799)}, and went{H3212}{(H8799)} after{H310} Elijah{H452}, and ministered{H8334}{(H8762)} unto him.

### Chapter 20

And Benhadad{H1130} king{H4428} of Syria{H758} gathered{H6908} all his host{H2428} together{H6908}{(H8804)}: and there were thirty{H7970} and two{H8147} kings{H4428} with him. horses{H5483}, and chariots{H7393}: and he went up{H5927}{(H8799)} and besieged{H6696}{(H8799)} Samaria{H8111}, warred{H3898}{(H8735)} against it. 2 And he sent{H7971}{(H8799)} messengers{H4397} to Ahab{H256}

king{H4428} of Israel{H3478} into the city{H5892},andsaid{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} Benhadad{H1130},

3 Thy silver{H3701} and thy gold{H2091} is mine; thy wives{H802} also and thy children (H1121), even the goodliest{H2896}, are mine.

And the king{H4428} of Israel{H3478} answered{H6030}{(H8799)}

said{H559}{(H8799)}, My lord{H113}, O king{H4428}, according to thy saying{H1697}, I am thine, and all that I have.

5 And the messengers{H4397} came again{H7725}{(H8799)}, and said{H559}{(H8799)}, Thus speaketh{H559}{(H8804)} Benhadad{H1130},

saying{H559}{(H8800)}, Although I have sent{H7971}{(H8804)} unto thee, saying{H559}{(H8800)}, Thou shalt deliver{H5414}{(H8799)} me silver{H3701}, and thy gold{H2091}, and thy wives{H802}, and children{H1121};

6 Yet I will send{H7971}{(H8799)} my servants{H5650} unto thee to morrow{H4279} about this time{H6256}, and they shall search{H2664}{(H8765)} thine house  $\{H1004\}$ , and the houses  $\{H1004\}$ of thy servants{H5650}; and it shall be{H1961}{(H8804)},that what so ever is pleasant{H4261} in thine eyes{H5869}, they shall put{H7760}{(H8799)} it in their hand{H3027}, and take it away{H3947}{(H8804)}.

7 Then the king{H4428} Israel{H3478}called{H7121}{(H8799)} all the elders  $\{H2205\}$  of the land  $\{H776\}$ , said{H559}{(H8799)}, Mark{H3045}{(H8798)}, Iprayyou, and see{H7200}{(H8798)} how this man seeketh{H1245}{(H8764)} mischief {H7451}: he

 $sent{H7971}{(H8804)}$  unto me for my wives{H802}, and for my children{H1121}. for and mv silver{H3701}, and for my gold{H2091}; and I denied{H4513}{(H8804)} him not. 8 And all the elders{H2205} and all the people{H5971} said{H559}{(H8799)} unto him, Hearken{H8085}{(H8799)} not unto him. consent{H14}{(H8799)}. 9 Wherefore he said{H559}{(H8799)}

unto the messengers{H4397} of Benhadad{H1130},

Tell{H559}{(H8798)} my lord{H113} the king{H4428}, All that thou didst send{H7971}{(H8804)} for to thy servant{H5650} at the first{H7223} I will do{H6213}{(H8799)}: but this thing{H1697}Imay{H3201}{(H8799)} not  $do\{H6213\}\{(H8800)\}$ . And the messengers {H4397}

departed{H3212}{(H8799)}, and brought{H7725} him word{H1697} again{H7725}{(H8686)}.

Benhadad{H1130} And sent{H7971}{(H8799)} unto him, and said{H559}{(H8799)},Thegods{H430} do so{H6213}{(H8799)} unto me, and more also $\{H3254\}\{(H8686)\}$ , if the dust{H6083} of Samaria{H8111} shall suffice{H5606}{(H8799)} handfuls{H8168} for the people{H5971} that follow{H7272} me. 11 And the  $king\{H4428\}$ Israel{H3478}

answered{H6030}{(H8799)} said{H559}{(H8799)},

Tell{H1696}{(H8761)} him, Let not him that girdeth{H2296}{(H8802)} on his harnessboast{H1984}{(H8691)}himself he that putteth off{H6605}{(H8764)}.

12 And it came to pass, when Benhadad heard{H8085}{(H8800)} this message{H1697}. he was drinking{H8354}{(H8802)}, he and the kings{H4428} in the pavilions{H5521}, that he said{H559}{(H8799)} unto his servants{H5650}\$et{H7760}{(H8798)} yourselves in array. And set{H7760}{(H8799)} themselves in array against the city{H5892}.

13 And, behold. there came{H5066}{(H8738)} a{H259} prophet{H5030} unto Ahab{H256} king{H4428} of Israel{H3478}, saying{H559}{(H8799)}, saith{H559}{(H8804)} the LORD{H3068}. Hast thou seen{H7200}{(H8804)} all this multitude{H1995}? great{H1419} behold, I will deliver {H5414} { (H8802) } it into thine hand{H3027} this day{H3117}: and thou shalt know{H3045}{(H8804)} that I am the LORD{H3068}.

14 Ahab{H256} And said{H559}{(H8799)}, By whom? And said{H559}{(H8799)}, Thus saith{H559}{(H8804)} LORD{H3068}, Even by the young men{H5288} of the princes{H8269} of the provinces{H4082}. Then he said{H559}{(H8799)}, Who shall

order{H631}{(H8799)} the battle{H4421}? And he answered{H559}{(H8799)}, Thou. Then numbered{H6485}{(H8799)} the young men{H5288} of the princes{H8269} of the provinces{H4082}, and they were two{H8147} hundred{H3967} and thirty{H7970} two{H8147}: and after{H310} them he numbered $\{H6485\}\{(H8804)\}$  all the people{H5971}, all the even children{H1121} of Israel{H3478}, being seven{H7651} thousand{H505}. 16 And they went out {H3318} {(H8799)} at noon{H6672}. But Benhadad{H1130} wasdrinking{H8354}{(H8802)}himself drunk {H7910} in the pavilions {H5521}, he and the kings{H4428}, the

helped{H5826}{(H8802)} him. 17 And the young men{H5288} of the princes{H8269} provinces{H4082} went out{H3318}{(H8799)} first{H7223}; Benhadad{H1130} and sent out{H7971}{(H8799)}, they told{H5046}{(H8686)} him, saying{H559}{(H8800)}, There are men{H582} come out{H3318}{(H8804)} Samaria{H8111}.

and

two{H8147}

thirty{H7970}

kings{H4428}

18 And he said{H559}{(H8799)}, Whether they out{H3318}{(H8804)} for peace{H7965},take{H8610}{(H8798)} them alive{H2416}; or whether they be come  $out{H3318}{(H8804)}$  $war\{H4421\}$ ,  $take\{H8610\}\{(H8798)\}$ them alive{H2416}.

19 So these young men{H5288} of the princes{H8269} the provinces{H4082} came out{H3318}{(H8804)} of the city{H5892}, and the army{H2428} which followed{H310} them.

20 And they slew{H5221}{(H8686)} every one{H376} his man{H376}: and Syrians{H758} fled{H5127}{(H8799)};

Israel{H3478}

pursued{H7291}{(H8799)} them: and Benhadad{H1130} the king{H4428} of Syria{H758&scaped{H4422}{(H8735)} on an horse{H5483} with horsemen{H6571}.

the king{H4428} 2.1 And of Israel{H3478} went out{H3318}{(H8799)}, and smote {H5221} { (H8686) } the horses{H5483} and chariots{H7393}, slew{H5221}{(H8689)} and Syrians{H758} with a great{H1419} slaughter{H4347}.

prophet{H5030} And the came $\{H5066\}\{(H8799)\}$ king{H4428} of Israel{H3478}, and said{H559}{(H8799)} him. Go{H3212}{(H8798)},

strengthen{H2388}{(H8690)} thyself, and  $mark\{H3045\}\{(H8798)\},\$ see{H7200}{(H8798)} what thou doest{H6213}{(H8799)}: for at the return{H8666} of the year{H8141} the king{H4428} of Syria{H758} will come up{H5927}{(H8802)} against thee.

23 And the servants{H5650} of the king{H4428} of Syria{H758} said{H559}{(H8804)} unto him, Their gods{H430} are gods{H430} of the hills{H2022}; therefore they were stronger{H2388}{(H8804)} than we; but{H199} let fight{H3898}{(H8735)} against them in the plain $\{H4334\}$ , and surely $\{H3808\}$ we shall be stronger{H2388}{(H8799)}

24 And do{H6213}{(H8798)} this thing{H1697},Take{H5493}{(H8685)} the kings{H4428} away, man{H376} out of his place{H4725}, put{H7760}{(H8798)} captains{H6346} in their rooms:

25 And number{H4487}{(H8799)} thee an army{H2428}, like the army{H2428} that thou hast lost{H5307}{(H8802)}, horse{H5483} for horse{H5483}, and chariot{H7393}forchariot{H7393}:and fight{H3898}{(H8735)} will against{H854} them in plain{H4334}, and surely we shall be stronger{H2388}{(H8799)} than they. And he hearkened{H8085}{(H8799)} unto their voice{H6963}, and did so{H6213}{(H8799)}.

26 And it came to pass at the return{H8666} of the year{H8141}, that Benhadad{H1130} numbered{H6485}{(H8799)}

Syrians{H758},  $up\{H5927\}\{(H8799)\}$ toAphek $\{H663\}$ , to fight{H4421} against Israel{H3478}. 27 And the children{H1121} of Israel{H3478} numbered{H6485}{(H8719)}, and were all present{H3557}{(H8791)}, went{H3212}{(H8799)}

against{H7125}{(H8800)} them: and the children{H1121} of Israel{H3478} pitched{H2583}{(H8799)} before them like two{H8147} little flocks{H2835} of kids{H5795}; but the Syrians{H758} filled{H4390}{(H8765)} country{H776}.

28 And there came {H5066} {(H8799)} a man{H376} of God{H430}, and spake{H559}{(H8799)} unto the king{H4428} of Israel{H3478}, and said{H559}{(H8799)}, Thus saith{H559}{(H8804)} the LORD{H3068}, Because the Syrians (H758) have said{H559}{(H8804)}, The LORD{H3068} is God{H430} of the hills{H2022}, but he is not God{H430} of the valleys{H6010}, therefore will I deliver{H5414}{(H8804)} all great{H1419} multitude{H1995} into thine hand{H3027}, and ye shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}. 29 And they pitched{H2583}{(H8799)}

one{H428} over against{H5227} the other{H428} seven{H7651} days{H3117}. And so it was, that in the seventh{H7637} day{H3117} the battle{H4421} was

joined{H7126}{(H8799)}: and the children{H1121} of Israel{H3478} slew{H5221}{(H8686)} of Syrians{H758} an hundred{H3967} thousand{H505} footmen{H7273} in one $\{H259\}$  day $\{H3117\}$ .

30 But the rest{H3498}{(H8737)} fled{H5127}{(H8799)} Aphek{H663}, into the city{H5892}; there wall{H2346} a fell{H5307}{(H8799)} twenty{H6242} and seven{H7651} thousand{H505} of the men{H376} that were left{H3498}{(H8737)}. Benhadad{H1130}

fled{H5127}{(H8804)}, and came{H935}{(H8799)} into the city{H5892}, into an inner{H2315} chamber{H2315}.

And his servants{H5650} said{H559}{(H8799)} unto him, Behold now, we have heard{H8085}{(H8804)} that the kings{H4428} of house{H1004} of Israel{H3478} are merciful{H2617}kings{H4428}:let us, I pray thee,  $put\{H7760\}\{(H8799)\}$ sackcloth{H8242} on our loins{H4975}, ropes{H2256} upon heads{H7218},  $out\{H3318\}\{(H8799)\}$ the king{H4428} of Israel{H3478}. peradventure he will save{H2421}{(H8762)} thy life{H5315}.

32 So they girded{H2296}{(H8799)} sackcloth{H8242} on loins  $\{H4975\}$ , and put ropes  $\{H2256\}$  on heads{H7218}, came{H935}{(H8799)} king{H4428} of Israel{H3478}, and said{H559}{(H8799)}, servant{H5650} Benhadad{H1130} saith{H559}{(H8804)}, I pray thee, let me live $\{H2421\}\{(H8799)\}\{H5315\}$ . And he said{H559}{(H8799)}, Is he yet alive{H2416}? he is my brother{H251}. 33 Now the men{H582} did diligently observe{H5172}{(H8762)} whether any thing would come from him, and did hastily{H4116}{(H8762)}

catch{H2480}{(H8686)} it: and they said{H559}{(H8799)}, brother{H251}Benhadad{H1130}.Then said{H559}{(H8799)}, Go{H935}{(H8798)} ve. bring{H3947}{(H8798)} him. Then Benhadad{H1130}  $forth{H3318}{(H8799)}$  to him; and he caused him to come up{H5927}{(H8686)} into

chariot{H4818}. 34 And Benhadadsaid {H559} {(H8799)} unto him, The cities {H5892}, which my father{H1} took{H3947}{(H8804)} from thy father{H1}, I restore{H7725}{(H8686)}; and thou shalt make{H7760}{(H8799)} streets{H2351} for thee Damascus{H1834}, as my father{H1} made{H7760}{(H8804)} Samaria (H8111). Then said Ahab, I will send thee away{H7971}{(H8762)} with So this covenant{H1285}. he made{H3772}{(H8799)}

covenant  $\{H1285\}$  with him, and sent him away  $\{H7971\}$   $\{(H8762)\}$ .

35 And a certain {H259} man {H376} of the sons {H1121} of the prophets {H5030} said {H559} {(H8804)} unto his neighbour {H7453} in the word {H1697} of the LORD {H3068}, Smite {H5221} {(H8685)} me, I pray thee. And the man {H376} refused {H3985} {(H8762)} to smite {H5221} {(H8687)} him.

36 Then said{H559}{(H8799)} he unto Because thou him. hast obeyed{H8085}{(H8804)} voice{H6963} of the LORD{H3068}, behold, as soon as thou art departed{H1980}{(H8802)} from me, a lion{H738}shallslay{H5221}{(H8689)} thee. And as soon as he was departed{H3212}{(H8799)} from lion{H738} him{H681}. а found{H4672}{(H8799)} him, and slew{H5221}{(H8686)} him.

37 Then he found{H4672}{(H8799)} another{H312} man{H376}, and said{H559}{(H8799)},

Smite{H5221}{(H8685)} me, I pray thee. And the man{H376} smote{H5221}{(H8686)} him, so that in smiting{H5221}{(H8687)} he wounded{H6481}{(H8800)} him.

38 So the prophet  $\{H5030\}$  departed  $\{H3212\}\{(H8799)\}$ , and waited  $\{H5975\}\{(H8799)\}$  for the king  $\{H4428\}$  by the way  $\{H1870\}$ , and disguised  $\{H2664\}\{(H8691)\}$  himself with ashes  $\{H666\}$  upon his face  $\{H5869\}$ .

39 And as the king{H4428} passed by{H5674}{(H8802)}, he cried{H6817}{(H8804)} unto the king{H4428}: and he said{H559}{(H8799)}, Thy servant{H5650} went out{H3318}{(H8804)} into the midst{H7130} of the battle{H4421}; and, behold, a man{H376} turned aside{H5493}{(H8804)}, brought{H935}{(H8686)}aman{H376} unto me, and said{H559}{(H8799)}, Keep{H8104}{(H8798)} this man{H376}: means{H6485}{(H8736)} he missing $\{H6485\}\{(H8735)\}$ , then shall thy life{H5315} be for his life{H5315}, or else thou shalt pay $\{H8254\}\{(H8799)\}$ a talent{H3603} of silver{H3701}.

40 And as thy servant {H5650} was busy{H6213}{(H8802)} here and there, he was gone{H369}. And the king{H4428} of Israel{H3478} said{H559}{(H8799)} unto him, So shall thy judgment{H4941} be; thyself hast decided{H2782}{(H8804)} it.

41 And he hasted{H4116}{(H8762)}, and took the ashes{H666} away{H5493}{(H8686)} from his face{H5869}; and the king{H4428} of Israel{H3478}

discerned{H5234}{(H8686)}himthathe was of the prophets{H5030}.

42 And he said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068}, Because thou hast let

 $\label{eq:continuous} $go\{H7971\}\{(H8765)\}$ out of thy $$hand\{H3027\}$ a $man\{H376\}$ whom I appointed to utter $destruction\{H2764\}$, therefore thy life $\{H5315\}$ shall go for his life $\{H5315\}$, and thy $people $\{H5971\}$ for his $people $\{H5971\}$.$ 

43 And the king{H4428} of Israel{H3478} went{H3212}{(H8799)} to his house{H1004} heavy{H5620} and displeased{H2198}, and came{H935}{(H8799)} to Samaria{H8111}.

### Chapter 21

1 And it came to pass after {H310} these things{H1697}, that Naboth{H5022} the Jezreelite (H3158) had vineyard{H3754}, which Jezreel{H3157}, hard by{H681} the palace{H1964} of Ahab{H256} king{H4428} of Samaria{H8111}. Ahab{H256} spake{H1696}{(H8762)} unto Naboth{H5022}, saying{H559}{(H8800)}. Give{H5414}{(H8798)} thy vineyard{H3754}, that I may have it for a garden{H1588} of herbs{H3419}, because it is near{H7138} unto{H681} my house{H1004}: and I will give{H5414}{(H8799)} thee for it a better{H2896} vineyard{H3754} than it; or, if it seem good{H2896} to thee{H5869}, will give{H5414}{(H8799)} thee the worth $\{H4242\}$  of it in money $\{H3701\}$ . Naboth{H5022} And said{H559}{(H8799)} to Ahab{H256}, The LORD{H3068} forbid{H2486} it me, that I should give {H5414} { (H8800) } inheritance{H5159} of my fathers{H1} unto thee. And

Ahab{H256} came{H935}{(H8799)} into his house{H1004} heavy{H5620} and displeased{H2198} because of the word{H1697} which Naboth{H5022} Jezreelite{H3158} spoken{H1696}{(H8765)} to him: for he had said{H559}{(H8799)}, I will not give{H5414}{(H8799)} the inheritance {H5159} of my fathers {H1}. laid him he down{H7901}{(H8799)} his upon bed{H4296}, and turned away{H5437}{(H8686)} his face{H6440}, and would eat{H398}{(H8804)} no bread{H3899}. 5 But Jezebel{H348} his wife{H802} came{H935}{(H8799)} to him, and said{H1696}{(H8762)} unto him, Why is thy spirit {H7307} so sad {H5620}, that thou eatest{H398}{(H8802)} bread{H3899}?

bread{H3899}?

6 And he said{H1696}{(H8762)} unto her, Because I spake{H1696}{(H8762)} unto Naboth{H5022} the Jezreelite{H3158}, and said{H559}{(H8799)} unto him, Give{H5414}{(H8798)} me thy vineyard{H3754} formoney{H3701}; or else, if it please{H2655} thee, I will

give{H5414}{(H8799)} thee another vineyard{H3754} for it: and he answered{H559}{(H8799)}, I will not give{H5414}{(H8799)} thee my vineyard{H3754}.

7 And Jezebel{H348} his wife{H802} said{H559}{(H8799)} unto him, Dost thou now govern{H6213}{(H8799)} the kingdom{H4410} of Israel{H3478}? arise{H6965}{(H8798)}, and eat{H398}{(H8798)} bread{H3899}, and let thine heart{H3820} be merry{H3190}{(H8799)}: I will give{H5414}{(H8799)} thee the vineyard{H3754} of Naboth{H5022} the Jezreelite{H3158}.

 $8 \ \, So \ \, she \ \, wrote\{H3789\}\{(H8799)\} \\ letters\{H5612\} \ \, in \ \, Ahab's\{H256\} \\ name\{H8034\}, \qquad and \\ sealed\{H2856\}\{(H8799)\} \ \, them \ \, with \ \, his \\ seal\{H2368\}, \qquad and \\ sent\{H7971\}\{(H8799)\} \qquad the \\ letters\{H5612\} \ \, unto \ \, the \ \, elders\{H2205\} \\ and \ \, to \ \, the \ \, nobles\{H2715\} \ \, that \ \, were \ \, in \\ his \qquad city\{H5892\}, \\ dwelling\{H3427\}\{(H8802)\} \qquad with \\ Naboth\{H5022\}.$ 

9 And she wrote{H3789}{(H8799)} in the letters{H5612}, saying{H559}{(H8800)},

Proclaim{H7121}{(H8798)} a fast{H6685},andset{H3427}{(H8685)} Naboth{H5022} on high{H7218} among the people{H5971}:

10 And set{H3427}{(H8685)} two{H8147} men{H582}, sons{H1121} of Belial{H1100}, before him, to bear witness{H5749}{(H8686)} against him, saying{H559}{(H8800)}, Thou didst blaspheme{H1288}{(H8765)}

God{H430} and the king{H4428}. And then carry him out{H3318}{(H8689)}, and stone{H5619}{(H8798)} him, that he may die{H4191}{(H8799)}.

11 And the men{H582} of his city{H5892}, even the elders{H2205} and the nobles{H2715} who were the inhabitants{H3427}{(H8802)} in his city{H5892},  $\operatorname{did}\{\operatorname{H6213}\{(\operatorname{H8799})\}$  as Jezebel{H348} had sent{H7971}{(H8804)} unto them, and as it was written{H3789}{(H8803)} in the letters{H5612} which she had sent{H7971}{(H8804)} unto them.

12 They proclaimed {H7121} {(H8804)} a fast {H6685}, and set {H3427} {(H8689)} Naboth {H5022} on high {H7218} among the people {H5971}.

$$\label{eq:come} \begin{split} &13 \, \text{And there came} \{ \text{H}935 \} \{ (\text{H}8799) \} \text{ in two} \{ \text{H}8147 \} & \text{men} \{ \text{H}582 \}, \\ & \text{children} \{ \text{H}1121 \} \text{ of Belial} \{ \text{H}1100 \}, \\ & \text{and sat} \{ \text{H}3427 \} \{ (\text{H}8799) \} \text{ before him: and the men} \{ \text{H}582 \} \text{ of Belial} \{ \text{H}1100 \} \\ & \text{witnessed} \{ \text{H}5749 \} \{ (\text{H}8686) \} \text{ against him, even against Naboth} \{ \text{H}5022 \}, \\ & \text{in the presence of the people} \{ \text{H}5971 \}, \\ & \text{saying} \{ \text{H}559 \} \{ (\text{H}8800) \}, \\ \end{split}$$

Naboth{H5022} did blaspheme{H1288}{(H8765)} God{H430} and the king{H4428}. Then they carried him forth{H3318}{(H8686)}out{H2351} of the city{H5892}, and stoned{H5619}{(H8799)} him with stones{H68}, that he died{H4191}{(H8799)}.

14 Then they sent{H7971}{(H8799)} to Jezebel{H348},

saying{H559}{(H8800)},

Naboth{H5022} is stoned{H5619}{(H8795)}, and is dead{H4191}{(H8799)}.

15 And it came to pass, when Jezebel{H348heard{H8085}{(H8800)} Naboth{H5022} that was stoned{H5619}{(H8795)}, and was dead{H4191}{(H8799)}, that Jezebel{H348}said{H559}{(H8799)}to Ahab{H256},Arise{H6965}{(H8798)}, take possession{H3423}{(H8798)} of thevineyard{H3754}ofNaboth{H5022} the Jezreelite{H3158}, which refused{H3985}{(H8765)} give{H5414}{(H8800)} thee for money{H3701}: for Naboth{H5022} is not alive{H2416}, dead{H4191}{(H8804)}.

17 And the word{H1697} of the LORD{H3068} came to Elijah{H452} the Tishbite{H8664}, saying{H559}{(H8800)},

18 Arise{H6965}{(H8798)}, go down{H3381}{(H8798)} to meet{H7125}{(H8800)} Ahab{H256} king{H4428} of Israel{H3478}, which is in Samaria{H8111}: behold, he is in the vineyard{H3754} of Naboth{H5022}, whither he is gone down{H3381}{(H8804)} to possess{H3423}{(H8800)} it.

And shalt speak{H1696}{(H8765)} unto him, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}, Hast thou  $killed\{H7523\}\{(H8804)\}$ , and also taken possession{H3423}{(H8804)}?Andthou shaltspeak{H1696}{(H8765)}untohim, saying{H559}{(H8800)}, saith{H559}{(H8804)} LORD{H3068}, In the place{H4725} where dogs{H3611} licked{H3952}{(H8804)} blood{H1818} of Naboth{H5022} shall dogs{H3611} lick{H3952}{(H8799)} thy blood{H1818}, even thine.

 $\label{eq:continuous} 20 \qquad \text{And} \qquad \text{Ahab}\{H256\} \\ \text{said}\{H559\}\{(H8799)\} \text{ to Elijah}\{H452\}, \\ \text{Hast thou found}\{H4672\}\{(H8804)\} \text{ me,} \\ \text{O mine enemy}\{H341\}\{(H8802)\}? \text{ And} \\ \text{he answered}\{H559\}\{(H8799)\}, \text{ I have} \\ \text{found}\{H4672\}\{(H8804)\} \text{ thee: because} \\ \text{thou hast sold}\{H4376\}\{(H8692)\} \text{ thyself} \\ \text{towork}\{H6213\}\{(H8800)\} \text{evil}\{H7451\} \\ \text{in the sight}\{H5869\} \text{ of the} \\ \text{LORD}\{H3068\}. \\ \end{aligned}$ 

21 Behold, I will bring {H935} {(H8688)} evil {H7451} upon thee, and will take

1 Kings 21 away{H1197}{(H8765)} thy will posterity{H310}, and cut off{H3772}{(H8689)} from Ahab{H256} that pisseth{H8366}{(H8688)} against the wall{H7023}, and him that is shut up{H6113}{(H8803)} and left{H5800}{(H8803)} Israel{H3478}, 22 And will make{H5414}{(H8804)} thine house{H1004} like the house {H1004} of Jeroboam {H3379} the son{H1121} of Nebat{H5028}, and like the house{H1004} of Baasha{H1201} the son{H1121} of Ahijah{H281}, for the provocation {H3708} wherewith thou provoked hast anger{H3707}{(H8689)}, and made Israel{H3478} to sin{H2398}{(H8686)}. 23 And of Jezebel{H348} spake{H1696}{(H8765)} LORD{H3068}, saying{H559}{(H8800)}, Jezreel{H3157}. Ahab{H256} in the city{H5892} the dogs{H3611}

dogs{H3611}shalleat{H398}{(H8799)} Jezebel $\{H348\}$  by the wall $\{H2426\}$  of 24 Him that dieth{H4191}{(H8801)} of

shall eat{H398}{(H8799)}; and him that dieth{H4191}{(H8801)} the field{H7704} shall the fowls{H5775} of the air{H8064} eat{H398}{(H8799)}. 25 But there was none like unto Ahab{H256}, which did sell{H4376}{(H8694)} himself work{H6213}{(H8800)}

wickedness{H7451}inthesight{H5869} whom the LORD $\{H3068\}$ , Jezebel{H348} his wife{H802} stirred up{H5496}{(H8689)}.

26 And he did very{H3966} abominably{H8581}{(H8686)} following{H3212}{(H8800)}{H310} idols{H1544}, according to all things as did{H6213}{(H8804)} the Amorites {H567}, whom the LORD{H3068} out{H3423}{(H8689)} before{H6440} the children {H1121} of Israel {H3478}. 27 And it came to pass, when Ahab{H256} heard{H8085}{(H8800)} those words{H1697}, that he rent{H7167}{(H8799)} his clothes{H899}, and his

put{H7760}{(H8799)} sackcloth{H8242} flesh{H1320}, and fasted{H6684}{(H8799)}, and lay{H7901}{(H8799)} in sackcloth{H8242}, went{H1980}{(H8762)} softly{H328}. 28 And the word{H1697} of the LORD{H3068} came to Elijah{H452} Tishbite{H8664}, saying{H559}{(H8800)},

29 Seest{H7200}{(H8804)} thou how Ahab{H256}

humbleth{H3665}{(H8738)} himself before{H6440} me?because{H3282} he  $humbleth{H3665}{(H8738)}$  himself before{H6440} me, I will not bring{H935}{(H8686)}theevil{H7451} in his days{H3117}: but in his

son's{H1121} days{H3117} will I bring{H935}{(H8686)}theevil{H7451} upon his house{H1004}.

#### Chapter 22

1 And they continued {H3427} {(H8799)} three{H7969} years{H8141} without war{H4421} between Syria{H758} and Israel{H3478}.

2 And it came to pass in the year{H8141}, third{H7992} Jehoshaphat{H3092} the king{H4428} Judah { H3063 } came down{H3381}{(H8799)} the king{H4428} of Israel{H3478}.

And the king{H4428} of Israel{H3478} said{H559}{(H8799)} servants{H5650}, unto his Know{H3045}{(H8804)} ye Ramoth{H7433} in Gilead{H1568} is ours, and we be still {H2814} { (H8688)}, and take{H3947}{(H8800)} it not out of the hand  $\{H3027\}$  of the king  $\{H4428\}$  of Svria{H758}?

4 And he said{H559}{(H8799)} unto Jehoshaphat{H3092}, thou go{H3212}{(H8799)} with me battle{H4421} to Ramothgilead{H7433}{H1568}? And Jehoshaphat{H3092}

said{H559}{(H8799)} king{H4428} of Israel{H3478}, I am as thou{H3644} art, my people{H5971} as thy people{H5971}, my horses{H5483} as thy horses{H5483}.

And Jehoshaphat{H3092} said{H559}{(H8799)} unto king{H4428} of Israel{H3478}, Enquire{H1875}{(H8798)}, I pray thee, the word{H1697} of LORD{H3068} to day{H3117}.

Then the king{H4428} Israel{H3478} gathered{H6908} the prophets{H5030}

about together{H6908}{(H8799)}, hundred{H3967} four{H702}  $men\{H376\}$ , and  $said\{H559\}\{(H8799)\}$ unto them, Shall I go{H3212}{(H8799)} against Ramothgilead (H7433) {H1568} battle{H4421}, or forbear{H2308}{(H8799)}? And they said{H559}{(H8799)}, Go up{H5927}{(H8798)}; the for Lord{H136} shall deliver{H5414}{(H8799)} it into the hand{H3027} of the king{H4428}.

Jehoshaphat{H3092} And said{H559}{(H8799)}, Is there not here prophet{H5030} of LORD{H3068}besides{H5750},thatwe might enquire{H1875}{(H8799)} of him?

And the king{H4428} Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat (H3092), There is yet one{H259} man{H376}, Micaiah{H4321} the son{H1121} of Imlah{H3229}, by whom we may enquire{H1875}{(H8800)} LORD{H3068}: but hate  $\{H8130\}\{(H8804)\}\$  him; for he doth prophesy{H5012}{(H8691)} not

good{H2896} concerning me, but evil{H7451}. And Jehoshaphat{H3092} said{H559}{(H8799)}, Let not the king{H4428} say{H559}{(H8799)} so. Then the king{H4428} Israel{H3478}called{H7121}{(H8799)} an{H259} officer{H5631}, said{H559}{(H8799)}, hither

Hasten{H4116}{(H8761)} Micaiah $\{H4321\}$  the son $\{H1121\}$  of Imlah{H3229}.

king{H4428} 10 And the Israel{H3478} and Jehoshaphat{H3092} the king{H4428} of Judah{H3063} sat{H3427}{(H8802)} each{H376} on throne{H3678}, having his put on{H3847}{(H8794)} their robes{H899}, in a void place{H1637} in entrance{H6607} gate{H8179} of Samaria{H8111}; and prophets{H5030} all the prophesied{H5012}{(H8693)} before{H6440} them.

And Zedekiah{H6667} son{H1121} of Chenaanah{H3668} made{H6213}{(H8799)} him horns{H7161} of iron{H1270}: and he said{H559}{(H8799)}, saith{H559}{(H8804)} the LORD{H3068}, With these shalt thou push{H5055}{(H8762)} the Syrians{H758}, until thou have consumed{H3615}{(H8763)} them. 12 And all the prophets{H5030}

prophesied{H5012}{(H8737)} so, saving{H559}{(H8800)}. Go up{H5927}{(H8798)} to Ramothgilead{H7433}{H1568}, and prosper{H6743}{(H8685)}: for the LORD{H3068} shall deliver{H5414}{(H8804)} it into the king's{H4428} hand{H3027}.

13 And the messenger{H4397} that was gone{H1980}{(H8804)} call{H7121}{(H8800)Micaiah{H4321} spake{H1696}{(H8765)} unto him, saying{H559}{(H8800)}, Behold now, words{H1697} prophets{H5030} declare good{H2896} unto the king{H4428} with one{H259} mouth{H6310}: let thy word{H1697}, I pray thee, be like the word{H1697} of one{H259} of them. and  $speak\{H1696\}\{(H8765)\}\$  that which is good{H2896}.

And Micaiah {H4321} said{H559}{(H8799)}, LORD{H3068}liveth{H2416}, what the LORD{H3068} saith{H559}{(H8799)} unto me. that speak{H1696}{(H8762)}.

15 So he came{H935}{(H8799)} to the  $king\{H4428\}$ . And the  $king\{H4428\}$ said{H559}{(H8799)} unto him. Micaiah{H4321}, shall we go{H3212}{(H8799)} against Ramothgilead{H7433}{H1568} battle{H4421}, or we forbear{H2308}{(H8799)}? And he answered{H559}{(H8799)} him, Go{H5927}{(H8798)}, and prosper{H6743}{(H8685)}: for the LORD{H3068} shall deliver{H5414}{(H8804)} it into the hand{H3027} of the king{H4428}. 16 And the king{H4428} said{H559}{(H8799)} unto him, How times{H6471} shall adjure{H7650}{(H8688)} thee that thou tell{H1696}{(H8762)} me nothing but that which is true{H571} in the name{H8034} of the LORD{H3068}? 17 And he said{H559}{(H8799)}, I saw{H7200}{(H8804)} Israel{H3478}

 $scattered\{H6327\}\{(H8737)\}$  upon the hills{H2022}, as sheep{H6629} that have not a shepherd{H7462}{(H8802)}: and the LORD{H3068} said{H559}{(H8799)}, These have no master{H113}: 1et them return{H7725}{(H8799)} every man{H376} to his house{H1004} in peace{H7965}.

18 And the  $king\{H4428\}$ Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat{H3092}, Did I not  $tell\{H559\}\{(H8804)\}\$  thee that he would prophesy{H5012}{(H8691)} good{H2896} concerning me, but evil{H7451}?

19 And he said{H559}{(H8799)}, Hear{H8085}{(H8798)} thou therefore the word  $\{H1697\}$  of the LORD  $\{H3068\}$ : saw{H7200}{(H8804)} LORD{H3068}

sitting{H3427}{(H8802)} throne  $\{H3678\}$ , and all the host  $\{H6635\}$ heaven{H8064} standing{H5975}{(H8802)} by him on his right hand{H3225} and on his left{H8040}.

LORD{H3068} 20 And the said{H559}{(H8799)}, Who persuade{H6601}{(H8762)}

Ahab{H256}, that mav go up{H5927}{(H8799)} and fall{H5307}{(H8799)} at Ramothgilead{H7433}{H1568}? And one said{H559}{(H8799)} on this manner{H3541}, and another said{H559}{(H8802)} that manner{H3541}.

21 there And came forth{H3318}{(H8799)} a spirit{H7307}, stood{H5975}{(H8799)}

before {H6440} the LORD {H3068}, and said{H559}{(H8799)}, persuade{H6601}{(H8762)} him. 22 LORD{H3068} And

said{H559}{(H8799)} unto him. Wherewith? And he said{H559}{(H8799)}, I will go forth{H3318}{(H8799)}, and I will be a  $lying\{H8267\}$  spirit $\{H7307\}$  in mouth{H6310} of all his prophets{H5030}. And he said{H559}{(H8799)}, Thou shalt persuade{H6601}{(H8762)} him, and prevail{H3201}{(H8799)} also: go forth{H3318}{(H8798)}, and do{H6213}{(H8798)} so.

23 Now therefore, behold, the LORD{H3068} put{H5414}{(H8804)} a lying{H8267} spirit{H7307} in the mouth{H6310} of all these thy prophets {H5030}, and the LORD{H3068} hath spoken{H1696}{(H8765)}evil{H7451} concerning thee.

But Zedekiah{H6667} son{H1121}ofChenaanah{H3668}went near{H5066}{(H8799)}, smote{H5221}{(H8686)}

Micaiah {H4321} on the cheek {H3895}, and said{H559}{(H8799)}, Which way{H335}went{H5674}{(H8804)}the Spirit{H7307} of the LORD{H3068} from me to speak{H1696}{(H8763)} unto thee?

25 Micaiah{H4321} said{H559}{(H8799)}, Behold, thou shalt see{H7200}{(H8802)} in that day{H3117}. when thou shalt go{H935}{(H8799)} into an inner{H2315} chamber{H2315} hide{H2247}{(H8736)} thyself.

26 And the king{H4428} Israel{H3478} said{H559}{(H8799)}, Take{H3947}{(H8798)}

Micaiah{H4321}, and back{H7725}{(H8685)} unto Amon{H526} the governor{H8269} of the city{H5892}, and to Joash{H3101} the king's{H4428} son{H1121};

27 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the king{H4428}, Put{H7760}{(H8798)} this fellow the prison{H1004}{H3608}, feed{H398}{(H8685)} with bread{H3899} of affliction{H3906} and with water{H4325} of affliction{H3906}, come{H935}{(H8800)} peace{H7965}.

Micaiah{H4321} And 28 said{H559}{(H8799)}, thou return{H7725}{(H8799)} all{H7725}{(H8800)}inpeace{H7965}, LORD{H3068} hath spoken{H1696}{(H8765)} by me. And said{H559}{(H8799)}, Hearken{H8085}{(H8798)}, people{H5971}, every one of you. 29 So the king {H4428} of Israel {H3478} Jehoshaphat {H3092} the king{H4428} of Judah{H3063} went

up{H5927}{(H8799)} Ramothgilead{H7433}{H1568}. And the king{H4428} Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat{H3092}, I will disguise{H2664}{(H8692)} myself, and enter{H935}{(H8800)} into but put thou on{H3847}{(H8798)}thyrobes{H899}.

battle{H4421}: And the king{H4428} of Israel{H3478} disguised{H2664}{(H8691)} himself, and went{H935}{(H8799)} into the hattle{H4421}

31 But the king{H4428} of Syria{H758} commanded{H6680}{(H8765)} thirty{H7970} and two{H8147} captains{H8269} that had rule over his chariots{H7393}.

saying{H559}{(H8800)},

Fight{H3898}{(H8735)} neither with small{H6996} nor great{H1419}, save only with the king{H4428} of Israel{H3478}.

32 And it came to pass, when the captains{H8269} of the chariots{H7393} saw{H7200}{(H8800)}

Jehoshaphat{H3092}, thev said{H559}{(H8804)}, Surely it is the king{H4428} of Israel{H3478}. And they turned aside{H5493}{(H8799)} to fight{H3898}{(H8736)}againsthim:and Jehoshaphat{H3092} out{H2199}{(H8799)}.

33 And it came to pass, when the captains{H8269} of the chariots{H7393} perceived{H7200}{(H8800)} that it was not the king{H4428} of Israel{H3478}, that they turned back  $\{H7725\}\{(H8799)\}$ from pursuing{H310} him.

34 And a certain man{H376} drew{H4900}{(H8804)}abow{H7198} venture{H8537}, smote{H5221}{(H8686)} the king{H4428} of Israel{H3478} between joints{H1694} the of harness{H8302}: wherefore he said{H559}{(H8799)} unto the driver of chariot{H7395}. Turn{H2015}{(H8798)} thine hand{H3027}, and me carry out{H3318}{(H8685)} of the host{H4264}; for wounded{H2470}{(H8717)}.

battle{H4421} And the increased{H5927}{(H8799)} that day{H3117}: and the king{H4428} was stayed up{H5975}{(H8716)} in his chariot{H4818} against{H5227} the Syrians (H758). and died{H4191}{(H8799)} even{H6153}:and the blood{H1818} ran out{H3332}{(H8799)} wound{H4347} into the midst{H2436} of the chariot{H7393}.

36 And there went{H5674}{(H8799)} a proclamation{H7440} throughout the host{H4264} about the going down{H935}{(H8800)} the of sun{H8121}, saying{H559}{(H8800)}, Every man{H376} to his city{H5892}, and every man{H376} to his own country{H776}.

king{H4428} So the died{H4191}{(H8799)}, and was brought{H935}{(H8799)} to Samaria{H8111}; they buried{H6912}{(H8799)} the king{H4428} in Samaria{H8111}. 38 And one washed{H7857}{(H8799)}

the chariot{H7393} in the pool{H1295} Samaria{H8111}; and the dogs{H3611} licked up{H3952}{(H8799)} his blood{H1818}; thev washed{H7364}{(H8804)} his armour{H2185}; according unto the word{H1697} of the LORD{H3068} which he spake{H1696}{(H8765)}.

39 Now the rest{H3499} of the acts{H1697} of Ahab{H256}, and all that he  $did\{H6213\}\{(H8804)\}$ , and the ivory{H8127} house{H1004} which he made{H1129}{(H8804)}, and all the cities{H5892} that built{H1129}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} the

chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}? Ahab{H256} So slept{H7901}{(H8799)} with fathers{H1}; and Ahaziah{H274} his son{H1121}reigned{H4427}{(H8799)} in his stead

41 And Jehoshaphat {H3092} the son{H1121} of Asa{H609} began to reign{H4427}{(H8804)} Judah{H3063} in the fourth{H702} year{H8141} of Ahah{H256} king{H4428} of Israel{H3478}.

Jehoshaphat{H3092} thirty{H7970} and five{H2568} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}; and reigned{H4427}{(H8804)} twenty{H6242} and five{H2568} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Azubah{H5806} daughter{H1323} of Shilhi{H7977}. 43 And he walked{H3212}{(H8799)} in all the ways{H1870} of Asa{H609} his father{H1}: he turned aside{H5493}{(H8804)} from doing{H6213}{(H8800)} that which was right{H3477} in the eyes{H5869} of the LORD{H3068}: nevertheless the high places{H1116} were not taken away{H5493}{(H8804)}; for people{H5971} offered{H2076}{(H8764)} and burnt incense{H6999}{(H8764)} yet in the high places {H1116}.

44 And Jehoshaphat (H3092) made peace{H7999}{(H8686)} with king{H4428} of Israel{H3478}.

45 Now the rest{H3499} of the acts{H1697} of Jehoshaphat{H3092}, and his might{H1369} that he shewed{H6213}{(H8804)}, and how he warred{H3898}{(H8738)}, are they not written{H3789}{(H8803)} in the book{H5612} the chronicles{H1697}{H3117} kings{H4428} of Judah{H3063}?

46 And the remnant{H3499} of the sodomites {H6945}, which remained{H7604}{(H8738)} in the days{H3117} of his father{H1} Asa{H609}, he took{H1197}{(H8765)} out of the land{H776}.

47 There was then no king{H4428} in Edom{H123}: deputy{H5324}{(H8737)} was king{H4428}.

48Jehoshaphat{H3092}made{H6213}{( H8804)}{(H8675)}{H6240}

ships{H591} of Tharshish{H8659} to go{H3212}{(H8800)} to Ophir{H211} gold{H2091}: but they went{H1980}{(H8804)} not; for the ships{H591} were broken{H7665}{(H8738)} Eziongeber{H6100}.

said{H559}{(H8804)} Then Ahaziah{H274} the son{H1121} of my

Ahab{H256}untoJehoshaphat{H3092}, servants{H5650} go{H3212}{(H8799)} thy with servants{H5650} in the ships{H591}. But Jehoshaphat{H3092} would{H14}{(H8804)} not. Jehoshaphat{H3092} 50 And slept{H7901}{(H8799)} with fathers{H1}, and was buried{H6912}{(H8735)} his fathers{H1} in the city{H5892} of David{H1732} his father{H1}: and Jehoram{H3088} his son{H1121} reigned{H4427}{(H8799)} in his stead. 51 Ahaziah{H274} the son{H1121} of Ahab{H256} began reign{H4427}{(H8804)} over Israel{H3478} in Samaria{H8111} the seventeenth{H7651}{H6240} year{H8141} of Jehoshaphat{H3092} king{H4428} of Judah{H3063}, and reigned{H4427}{(H8799)} years{H8141} over Israel{H3478}. 52 And he did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}. walked{H3212}{(H8799)} in the way{H1870} of his father{H1}, and in the way $\{H1870\}$  of his mother $\{H517\}$ , way{H1870} and in the Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who made Israel{H3478} to sin{H2398}{(H8689)}: 53 For he served{H5647}{(H8799)} Baal{H1168}, worshipped{H7812}{(H8691)}him,and provoked to anger{H3707}{(H8686)} the LORD{H3068} God{H430} of Israel{H3478}, according to all that his father{H1} done{H6213}{(H8804)}.

# 2 KINGS

# Chapter 1

Then Moab{H4124} rebelled{H6586}{(H8799)} against Israel{H3478} after{H310} the death{H4194} of Ahab{H256}. And Ahaziah{H274} fell down{H5307}{(H8799)} through a lattice{H7639} his in chamber{H5944} that was in Samaria{H8111}, and was sick{H2470}{(H8799)}: and he sent{H7971}{(H8799)} messengers{H4397}, and said{H559}{(H8799)} them. Go{H3212}{(H8798)}, enquire{H1875}{(H8798)} of Baalzebub{H1176} the god{H430} of Ekron{H6138} whether shall recover{H2421}{(H8799)} disease {H2483}. 3 But the angel{H4397} of the LORD{H3068}said{H1696}{(H8765)} to Elijah{H452} the Tishbite{H8664}, Arise{H6965}{(H8798)}, go up{H5927}{(H8798)} to meet{H7125}{(H8800)} the messengers{H4397} of the king{H4428} Samaria{H8111}, say{H1696}{(H8761)} unto them, Is it not because there is not a God{H430} in

that

ye

Israel{H3478},

 $go\{H1980\}\{(H8802)\}\$  to enquire $\{H1875\}\{(H8800)\}\$  of Baalzebub $\{H1176\}\$  the  $god\{H430\}\$  of Ekron $\{H6138\}$ ?

 $\begin{array}{ll} die \{H4191\} \{(H8799)\}. & And \\ Elijah \{H452\} & \end{array}$ 

departed{H3212}{(H8799)}.

5 And when the messengers{H4397} turned back{H7725}{(H8799)} unto him, he said{H559}{(H8799)} unto them, Why are ye now{H2088} turned back{H7725}{(H8804)}?

6 And they said{H559}{(H8799)} unto him, There came {H5927} a man {H376} up{H5927}{(H8804)} to meet{H7125}{(H8800)} and us, said{H559}{(H8799)} unto us. Go{H3212}{(H8798)}, turn again{H7725}{(H8798)} unto the king{H4428} that sent{H7971}{(H8804)} you, and say{H1696}{(H8765)} unto him, Thus  $saith{H559}{(H8804)}$ the LORD{H3068}, Is it not because there is not a God{H430} in Israel{H3478}, that thou sendest{H7971}{(H8802)} enquire{H1875}{(H8800)} of Baalzebub{H1176} the god{H430} of Ekron {H6138}? therefore thou shalt not comedown{H3381}{(H8799)}fromthat bed{H4296} on which thou art gone  $up\{H5927\}\{(H8804)\},\$ but surely{H4191}{(H8800)} die{H4191}{(H8799)}.

7 And he said{H1696}{(H8762)} unto them, What manner{H4941} of man{H376} was he which came up{H5927}{(H8804)} to meet{H7125}{(H8800)} you, and told{H1696}{(H8762)} you these words{H1697}?

8 And they answered{H559}{(H8799)} him, He was an hairy{H8181} man{H1167}{H376}, and girt{H247}{(H8803)} with a girdle{H232} of leather{H5785} about his loins{H4975}. And he said{H559}{(H8799)}, It is Elijah{H452} the Tishbite{H8664}.

 $\begin{array}{llll} 9 & Then & the & king\{H4428\} \\ sent\{H7971\}\{(H8799)\} & unto & him & a \\ captain\{H8269\} & of & fifty\{H2572\} & with \\ his & fifty\{H2572\}. & And & he & went \\ up\{H5927\}\{(H8799)\} & to & him: & and, \\ behold, & he sat\{H3427\}\{(H8802)\} & on & the \\ top\{H7218\} & of & an & hill\{H2022\}. & And & he \\ spake\{H1696\}\{(H8762)\} & unto & him, \\ Thou & man\{H376\} & of & God\{H430\}, & the \\ king\{H4428\} & hath \\ said\{H1696\}\{(H8765)\}, & Come \\ down\{H3381\}\{(H8798)\}. \end{array}$ 

 $\begin{array}{cccc} 10 & And & Elijah\{H452\}\\ answered\{H6030\}\{(H8799)\} & and\\ said\{H1696\}\{(H8762)\} & to & the\\ captain\{H8269\} \ of \ fifty\{H2572\}, \ If \ I \ be\\ a \ man\{H376\} \ of \ God\{H430\}, \ then \ let\\ fire\{H784\} & come \end{array}$ 

 $\begin{array}{llll} down\{H3381\}\{(H8799)\} & from \\ heaven\{H8064\}, & and \\ consume\{H398\}\{(H8799)\} & thee \\ and thy \\ fifty\{H2572\}, & And & there \\ came \\ down\{H3381\}\{(H8799)\} & fire\{H784\} \\ from & heaven\{H8064\}, & and \\ consumed\{H398\}\{(H8799)\} & him \\ and his \\ fifty\{H2572\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} &11 \; Again\{H7725\}\{(H8799)\} \; \; also \; he \\ &sent\{H7971\}\{(H8799)\} \; \; unto \; \; him \\ &another\{H312\} \; \; captain\{H8269\} \; \; of \\ &fifty\{H2572\} \; with \; his \; fifty\{H2572\}. \\ &Andheanswered\{H6030\}\{(H8799)\} and \\ &said\{H1696\}\{(H8762)\} \; \; unto \; him, \; O \\ &man\{H376\} \; of \; God\{H430\}, \; thus \; hath \\ &theking\{H4428\}said\{H559\}\{(H8804)\}, \\ &Come \; \; \; down\{H3381\}\{(H8798)\} \\ &quickly\{H4120\}. \end{split}$$

12 Elijah{H452} And answered{H6030}{(H8799)} said{H1696}{(H8762)} unto them, If I be a man{H376} of God{H430}, let fire{H784} come down{H3381}{(H8799)} from heaven{H8064}, and consume {H398} {(H8799)} thee and thy fifty{H2572}. And the fire{H784} of God{H430} came down{H3381}{(H8799)} from heaven{H8064}, and consumed{H398}{(H8799)}him and his fifty{H2572}. 13 And he sent{H7971}{(H8799)}

again{H7725}{(H8799)}  $captain\{H8269\}$  of the third{H7992} fifty{H2572} with his fifty{H2572}. And the third{H7992} captain{H8269} fifty{H2572}  $up\{H5927\}\{(H8799)\},$ and came{H935}{(H8799)} and fell{H3766}{(H8799)} on his knees{H1290} before{H5048} Elijah{H452}, besought{H2603}{(H8691)} him, and said{H1696}{(H8762)} unto him, O man{H376} of God{H430}, I pray thee, let my life  $\{H5315\}$ , and the life  $\{H5315\}$ these fifty{H2572} thv servants{H5650}, be precious{H3365}{(H8799)} in thy sight{H5869}.

Behold, there came{H3381} fire{H784} down{H3381}{(H8804)} from heaven{H8064}, and burnt  $up\{H398\}\{(H8799)\}\$  the  $two\{H8147\}$ captains{H8269} of the former{H7223} fifties{H2572} with their fifties{H2572}: therefore let my life{H5315} now he precious{H3365}{(H8799)} thy sight{H5869}.

15 And the angel{H4397} of the LORD{H3068}said{H1696}{(H8762)} unto Elijah{H452}, Go down{H3381}{(H8798)} with him: be not afraid{H3372}{(H8799)} of him{H6440}. And he arose{H6965}{(H8799)}, and went down{H3381}{(H8799)} with him unto the king{H4428}.

16 And he said{H1696}{(H8762)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068}, Forasmuch as thou hast sent{H7971}{(H8804)}

messengers  $\{H4397\}$  to enquire  $\{H1875\}\{(H8800)\}$  of Baalzebub  $\{H1176\}$  the god  $\{H430\}$  of Ekron  $\{H6138\}$ , is it not because there is no God  $\{H430\}$  in Israel  $\{H3478\}$  to enquire  $\{H1875\}\{(H8800)\}$  of his word  $\{H1697\}$ ? therefore thou shalt not come down  $\{H3381\}\{(H8799)\}$  off that bed  $\{H4296\}$  on which thou art gone up  $\{H5927\}\{(H8804)\}$ , but shalt surely  $\{H4191\}\{(H8800)\}$  die  $\{H4191\}\{(H8799)\}$ .

17 So he died{H4191}{(H8799)} according to the word{H1697} of the LORD{H3068} whichElijah{H452} had spoken{H1696}{(H8765)}. And Jehoram{H3088}

reigned{H4427}{(H8799)} in his stead in the second{H8147} year{H8141} of Jehoram{H3088} the son{H1121} of Jehoshaphat{H3092} king{H4428} of Judah{H3063}; because he had no son{H1121}.

18 Now the rest{H3499} of the acts{H1697} of Ahaziah{H274} which he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

## Chapter 2

1 And it came to pass, when the LORD{H3068} would take up{H5927}{(H8687)}Elijah{H452}into heaven{H8064}byawhirlwind{H5591}, Elijah{H452} went{H3212}{(H8799)} Elisha{H477} from Gilgal{H1537}. Elijah{H452} And said{H559}{(H8799)} Elisha{H477},Tarry{H3427}{(H8798)} here, I pray thee; for the LORD{H3068} hath sent{H7971}{(H8804)} me to Bethel{H1008}. And Elisha{H477} said{H559}{(H8799)} unto him, As the LORD{H3068} liveth{H2416}, and as thy soul{H5315} liveth{H2416}, I will not leave{H5800}{(H8799)} thee. So they went down{H3381}{(H8799)} to Bethel{H1008}.

3 And the sons{H1121} of the prophets{H5030} that were at Bethel{H1008} came forth{H3318}{(H8799)} to Elisha{H477}, and  $said\{H559\}\{(H8799)\}$ unto him.  $Knowest\{H3045\}\{(H8804)\}\ thou\ that$ LORD{H3068} take away{H3947}{(H8802)} thy  $master\{H113\}$  from thy head  $\{H7218\}$  to day{H3117}? And he said{H559}{(H8799)}. Yea. know{H3045}{(H8804)} it; hold ye your peace{H2814}{(H8685)} And Elijah{H452}

4 And Elijan{H452} said{H559}{(H8799)} unto him, Elisha{H477}, tarry{H3427}{(H8798)} here, I pray thee; for the LORD{H3068} hath sent{H7971}{(H8804)} me to Jericho{H3405}. And he said{H559}{(H8799)}, As the

$$\begin{split} LORD\{H3068\} & liveth\{H2416\}, \ and \ as \\ thy & soul\{H5315\} \ liveth\{H2416\}, \ I \ will \\ not & leave\{H5800\}\{(H8799)\} \ \ thee. \ So \\ they & came\{H935\}\{(H8799)\} \ \ to \\ Jericho\{H3405\}. \end{split}$$

5 And the sons{H1121} of the prophets{H5030} that were at Jericho{H3405}

came{H5066}{(H8799)} to Elisha{H477}, and said{H559}{(H8799)} unto him, Knowest{H3045}{(H8804)} thou that LORD{H3068} take away{H3947}{(H8802)} thy master{H113} from thy head{H7218} to day{H3117}? And he answered{H559}{(H8799)}, Yea, know{H3045}{(H8804)}it;hold ye your peace{H2814}{(H8685)}.

And Elijah{H452} said{H559}{(H8799)} unto Tarry{H3427}{(H8798)}, I pray thee, here; for the LORD{H3068} hath sent{H7971}{(H8804)} Jordan (H3383). And he said{H559}{(H8799)}, the LORD{H3068} liveth{H2416}, and as thy soul{H5315} liveth{H2416}, I will not leave{H5800}{(H8799)} thee. And they two{H8147} on{H3212}{(H8799)}.

7 And fifty{H2572} men{H376} of the sons{H1121} of the prophets{H5030} went{H1980}{(H8804)}, and stood{H5975}{(H8799)} to view{H5048} afar off{H7350}: and they two{H8147} stood{H5975}{(H8804)} by Jordan{H3383}.

And Elijah{H452} took{H3947}{(H8799)} his mantle{H155}, and it wrapped together{H1563}{(H8799)}, and smote{H5221}{(H8686)} the waters{H4325}, and they divided{H2673}{(H8735)} hither and thither, so that they two{H8147} went  $over\{H5674\}\{(H8799)\}$  on  $dry\{H2724\}$ ground.

9 And it came to pass, when they were gone over{H5674}{(H8800)}, that Elijah{H452} said{H559}{(H8804)} unto Elisha{H477}, Ask{H7592}{(H8798)} what I shall do{H6213}{(H8799)} for thee, before I be taken away{H3947}{(H8735)} from thee. And Elisha{H477} said{H559}{(H8799)}, I pray thee, let a double{H8147} portion{H6310} of thy spirit{H7307} be upon me.

10 And he said{H559}{(H8799)}, Thou hast asked{H7592}{(H8800)} a hard thing{H7185}{(H8689)}:nevertheless,if thou see{H7200}{(H8799)} me when I am taken{H3947}{(H8795)} from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still{H1980}{(H8800)} went on{H1980}{(H8802)}, and talked{H1696}{(H8763)}, that, behold, there appeared a chariot{H7393} of fire{H784}, and horses{H5483} of fire{H784}, and parted{H6504}{(H8686)} them

both{H8147} Elijah{H452} went up{H5927}{(H8799)} bv whirlwind{H5591} into heaven{H8064}. And Elisha{H477}  $saw\{H7200\}\{(H8802)\}\$  it, and he cried{H6817}{(H8764)}, Mv father{H1}, my father{H1}, the chariot{H7393} of Israel{H3478}, and the horsemen{H6571} thereof. And he saw{H7200}{(H8804)} him no more: and he took hold{H2388}{(H8686)} of own clothes{H899}, his and rent{H7167}{(H8799)} two{H8147} pieces{H7168}.

13 He took up{H7311}{(H8686)} also the mantle{H155} of Elijah{H452} that fell{H5307}{(H8804)} from him, and went back{H7725}{(H8799)}, and stood{H5975}{(H8799)} by the bank{H8193} of Jordan{H3383};

14 And he took{H3947}{(H8799)} the mantle{H155} of Elijah{H452} that fell{H5307}{(H8804)} from him, and smote{H5221}{(H8686)} the waters{H4325}. and said{H559}{(H8799)}, Where is the LORD{H3068} God{H430} of Elijah{H452}? and when he also had smitten{H5221}{(H8686)} the waters{H4325}, thev parted{H2673}{(H8735)} hither and thither: and Elisha{H477} over{H5674}{(H8799)}.

15 And when the sons{H1121} of the prophets{H5030} which were to view at Jericho{H3405}saw{H7200}{(H8799)} him, they said{H559}{(H8799)}, The spirit{H7307} of Elijah{H452} doth rest{H5117}{(H8804)} on Elisha{H477}. And they came{H935}{(H8799)} to meet{H7125}{(H8800)} him, and bowed{H7812}{(H8691)} themselves to the ground{H776} before him.

16 And they said {H559} {(H8799)} unto him, Behold now, there be {H3426} with thy servants {H5650} fifty {H2572} strong {H2428} men {H1121} {H582}; let them  $go\{H3212\}\{(H8799)\}$ , we pray thee, and seek {H1245} {(H8762)} thy master {H113}: lest peradventure the Spirit {H7307} of the LORD {H3068} hath taken him up {H5375} {(H8804)}, and cast {H7993} {(H8686)} him upon some {H259} mountain {H2022}, or into some {H259} valley {H1516}. And he said {H559} {(H8799)}, Ye shall not send {H7971} {(H8799)}.

17 And when they urged{H6484}{(H8799)} him till he was ashamed{H954}{(H8800)}, he said{H559}{(H8799)},

 $\label{eq:cond} Send\{H7971\}\{(H8798)\}. \qquad They \\ sent\{H7971\}\{(H8799)\} \qquad therefore \\ fifty\{H2572\} \quad men\{H376\}; \quad and \quad they \\ sought\{H1245\}\{(H8762)\}hree\{H7969\} \\ days\{H3117\}, \qquad \qquad but \\ found\{H4672\}\{(H8804)\} \ him \ not. \\ \end{cases}$ 

18 And when they came again{H7725}{(H8799)} to him,(for he tarried{H3427}{(H8802)} at Jericho{H3405},) he said{H559}{(H8799)} unto them, Did I

19 And the men{H582} of the city{H5892}said{H559}{(H8799)}unto Elisha{H477}, Behold, I pray thee, the situation{H4186} of this city{H5892} is pleasant{H2896}, as my lord{H113} seeth{H7200}{(H8802)}: but the water{H4325} is naught{H7451}, and the ground{H776} barren{H7921}{(H8764)}.

20 And he said{H559}{(H8799)}, Bring{H3947}{(H8798)} me new{H2319} cruse{H6746}, and put{H7760}{(H8798)} salt{H4417} therein And brought{H3947}{(H8799)} it to him. 21 And he went forth { H3318 } { (H8799) } unto the spring{H4161} of the waters{H4325}, cast{H7993}{(H8686)}thesalt{H4417} in there, and said{H559}{(H8799)}, saith{H559}{(H8804)} the LORD{H3068}, have  $healed\{H7495\}\{(H8765)\}$ these waters{H4325}; there shall not be from thence any more death{H4194} or barren{H7921}{(H8764)} land.

22 So the waters{H4325} were healed{H7495}{(H8735)} unto this day{H3117}, according to the saying{H1697} of Elisha{H477} which he spake{H1696}{(H8765)}.

23 And he went up{H5927}{(H8799)}

from thence unto Bethel{H1008}: and as he was going up{H5927}{(H8802)} by the way{H1870}, there came forth{H3318}{(H8804)} little{H6996} children{H5288} out of the city{H5892}, and mocked{H7046}{(H8691)} him, and said{H559}{(H8799)} unto him, Go up{H5927}{(H8798)}, thou bald head{H7142}:goup{H5927}{(H8798)}, thou bald head{H7142}.

24 And he turned{H6437}{(H8799)}

back{H310}, and looked{H7200}{(H8799)} on them, and cursed{H7043}{(H8762)} them in the name{H8034} of the LORD{H3068}. Andtherecameforth{H3318}{(H8799)} two{H8147} she bears{H1677} out of the wood{H3293}, and tare{H1234}{(H8762)}forty{H705}and two{H8147} children{H3206} of them. 25 Andhe went{H3212}{(H8799)} from thence to mount{H2022} Carmel{H3760}, and from thence he

#### Chapter 3

Jehoram (H3088)

the

returned{H7725}{(H8804)}

Samaria{H8111}.

Now

son{H1121} of Ahab{H256} began to reign{H4427}{(H8804)} over Israel{H3478} in Samaria{H8111} the eighteenth{H8083}{H6240} year{H8141} of Jehoshaphat{H3092} king{H4428} of Judah{H3063}, and reigned{H4427}{(H8799)} twelve{H8147}{H6240} years{H8141}. 2 And he wrought{H6213}{(H8799)}

 $\begin{array}{llll} evil\{H7451\} & in the sight\{H5869\} & of the \\ LORD\{H3068\}; & but & not & like & his \\ father\{H1\}, & and like & his mother\{H517\}; \\ for he & put & away\{H5493\}\{(H8686)\} & the \\ image\{H4676\} & of & Baal\{H1168\} & that & his \\ father\{H1\} & had \\ made\{H6213\}\{(H8804)\}. \end{array}$ 

4 And Mesha {H4338} king {H4428} of Moab {H4124} was a sheepmaster {H5349}, and rendered {H7725} {(H8689)} unto the king {H4428} of Israel {H3478} an hundred {H3967} thousand {H505} lambs {H3733}, and an hundred {H3967} thousand {H505} rams {H352}, with the wool {H6785}.

5 But it came to pass, when Ahab{H256} was dead{H4194}, that the king{H4428} of Moab{H4124} rebelled{H6586}{(H8799)} against the king{H4428} of Israel{H3478}.

6 And king{H4428} Jehoram{H3088} went out{H3318}{(H8799)} of Samaria{H8111}thesametime{H3117}, and numbered{H6485}{(H8799)} all Israel{H3478}.

 $7 \ \, \text{And he went} \{H3212\}\{(H8799)\} \ \, \text{and} \\ sent\{H7971\}\{(H8799)\} \ \, \text{to} \\ Jehoshaphat\{H3092\} \ \, \text{the king} \{H4428\} \\ of \ \ \, Judah\{H3063\}, \\ saying\{H559\}\{(H8800)\}, \ \ \, \text{The} \\ king\{H4428\} \ \, \text{of Moab} \{H4124\} \ \, \text{hath} \\ rebelled\{H6586\}\{(H8804)\} \ \, \text{against me:} \\ wilt thou go\{H3212\}\{(H8799)\} \ \, \text{with me} \\ againstMoab\{H4124\} to battle\{H4421\}? \\ \text{And he said} \{H559\}\{(H8799)\}, I \ \, \text{will go} \\ up\{H5927\}\{(H8799)\}: I \ \, \text{am as thou art,} \\ my \ \, \text{people} \{H5971\} \ \, \text{as} \ \, \text{thy} \\ \text{people} \{H5971\}, \text{ and my horses} \{H5483\} \\ \text{as thy horses} \{H5483\}. \\ \label{eq:matching}$ 

8 And he said{H559}{(H8799)}, Which way{H1870} shall we go up{H5927}{(H8799)}? And he answered{H559}{(H8799)}, The way{H1870} through wilderness {H4057} of Edom {H123}. 9 So the king{H4428} of Israel{H3478}  $went{H3212}{(H8799)},$  and king{H4428} of Judah{H3063}, and the king{H4428} of Edom{H123}: and they fetcheda compass {H5437} {(H8799)} of seven{H7651} days{H3117}' journey{H1870}: and there was no water $\{H4325\}$  for the host $\{H4264\}$ , and for the cattle{H929} followed{H7272} them

10 And the king{H4428} of Israel{H3478} said{H559}{(H8799)}, Alas{H162}! that the LORD{H3068} hath called{H7121} these three{H7969} kings{H4428}

together{H7121}{(H8804)}, to deliver{H5414}{(H8800)} them into the hand{H3027} of Moab{H4124}!

11 But Jehoshaphat{H3092} said{H559}{(H8799)}, Is there not here

prophet{H5030} of the LORD{H3068}, that we may enquire{H1875}{(H8799)} of the LORD{H3068} by him? And one $\{H259\}$  of the king $\{H4428\}$ Israel's{H3478} servants{H5650} answered{H6030}{(H8799)} and said{H559}{(H8799)}, Here is Elisha $\{H477\}$  the son $\{H1121\}$ of Shaphat{H8202}, which poured{H3332}{(H8804)} water{H4325} on the hands{H3027} of

12 And Jehoshaphat{H3092} said{H559}{(H8799)}, The word{H1697} of the LORD{H3068} is{H3426} with him. So the king{H4428} of Israel{H3478} and Jehoshaphat{H3092} and the king{H4428} of Edom{H123} went down{H3381}{(H8799)} to him.

Elijah{H452}.

Elisha{H477} And said{H559}{(H8799)} unto the king{H4428} of Israel{H3478}, What have I to do with thee?  $get{H3212}{(H8798)}$  thee to the prophets {H5030} of thy father {H1}, and to the prophets{H5030} of thy mother{H517}. And the king{H4428} of Israel{H3478} said{H559}{(H8799)} unto him, Nay: for the LORD{H3068} hath called {H7121} these three {H7969} kings{H4428}

together {H7121} {(H8804)}, to deliver {H5414} {(H8800)} them into the hand {H3027} of Moab {H4124}.

14 And Elisha {H477}

said{H559}{(H8799)}, As LORD{H3068} of hosts{H6635} liveth{H2416}, before{H6440} whom I stand{H5975}{(H8804)}, surely, were it that{H3884} not regard{H5375}{(H8802)} the presence{H6440} of Jehoshaphat{H3092} the king{H4428} of Judah{H3063}, I would not look{H5027}{(H8686)}towardthee,nor see{H7200}{(H8799)} thee.

15 But now bring  $\{H3947\}\{(H8798)\}\$  me a minstrel  $\{H5059\}\{(H8764)\}$ . And it came to pass, when the minstrel  $\{H5059\}\{(H8764)\}$ 

played{H5059}{(H8763)}, that the hand{H3027} of the LORD{H3068} came upon him.

16 And he said{H559}{(H8799)}, Thus saith{H559}{(H8804)} the LORD{H3068},

Make{H6213}{(H8800)} valley{H5158} full of ditches{H1356}. 17 For thus saith{H559}{(H8804)} the LORD{H3068}, Ye shall see{H7200}{(H8799)} wind{H7307}, neither shall ye see{H7200}{(H8799)} rain{H1653}; yet that valley{H5158} shall be filled{H4390}{(H8735)} with water{H4325}, that drink{H8354}{(H8804)}, both ye, and vour cattle{H4735}, and vour beasts{H929}.

18 And this is but a light thing{H7043}{(H8738)} in the sight{H5869} of the LORD{H3068}: he will deliver{H5414}{(H8804)} the

Moabites{H4124} also into your hand{H3027}.

19 And ve shall smite { H5221 } { (H8689) } every fenced{H4013} city{H5892}, and every choice {H4004} city {H5892}, and shall fell{H5307}{(H8686)} every good{H2896} tree{H6086}. and stop{H5640}{(H8799)} all wells{H4599} of water{H4325}, and mar{H3510}{(H8686)} every good{H2896} piece{H2513} of land with stones {H68}.

20 And it came to pass in the morning{H1242}, when the meat offering{H4503} offered{H5927}{(H8800)},that,behold, came{H935}{(H8802)} there water{H4325} by the way{H1870} of Edom{H123}, and the country{H776} was filled{H4390}{(H8735)} with water{H4325}.

21 And when all the Moabites{H4124} heard{H8085}{(H8804)} that the kings{H4428} come  $up\{H5927\}\{(H8804)\}$ to fight{H3898}{(H8736)} against them, they gathered  $\{H6817\}\{(H8735)\}$  all that were able to  $put\{H2296\}\{(H8802)\}$  on armour{H2290}, and upward{H4605}, and stood{H5975}{(H8799)} in the border{H1366}.

22 And they rose up early{H7925}{(H8686)} in the morning $\{H1242\}$ , and the sun $\{H8121\}$ shone{H2224}{(H8804)} upon the water{H4325}, and the Moabites {H4124}

saw{H7200}{(H8799)} water $\{H4325\}$  on the other side $\{H5048\}$ as red{H122} as blood{H1818}:

23 And they said {H559} {(H8799)}, This is blood{H1818}: the kings{H4428} are surely{H2717}{(H8715)}

slain{H2717}{(H8738)}, and they have smitten{H5221}{(H8686)} one{H376} another{H7453}: therefore, now

Moab{H4124}, to the spoil{H7998}. 24 And when thev came{H935}{(H8799)} the

camp{H4264} of Israel{H3478}, the Israelites (H3478) rose up{H6965}{(H8799)} and smote{H5221}{(H8686)} the Moabites{H4124}, so that thev fled{H5127}{(H8799)} before{H6440} but went forward{H5221}{(H8686)} smiting{H5221}{(H8687)} the

Moabites{H4124}, even in their country. And thev beat down{H2040}{(H8799)} cities{H5892}, every good{H2896} piece{H2513} of land cast{H7993}{(H8686)} every  $man\{H376\}$  his stone{H68}, and filled{H4390}{(H8765)} it; and they

stopped{H5640}{(H8799)} all the wells{H4599} of water{H4325}, and felled{H5307}{(H8686)} all the good{H2896} trees{H6086}: only in

Kirharaseth (H7025)

left{H7604}{(H8689)} they the stones{H68} thereof; howbeit the slingers{H7051} went about{H5437}{(H8799)} it. and smote{H5221}{(H8686)} it.

26 And when the king{H4428} of Moab{H4124} saw{H7200}{(H8799)} that the battle{H4421} was too sore{H2388}{(H8804)} for him, he took{H3947}{(H8799)} with him hundred{H3967} seven{H7651} men{H376} that drew{H8025}{(H8802)} swords{H2719}, break  $through{H1234}{(H8687)}$  even unto the king{H4428} of Edom{H123}: but

they could{H3201}{(H8804)} not.

27 Then he took{H3947}{(H8799)} his eldest{H1060} son{H1121} that should have reigned{H4427}{(H8799)} in his stead, and offered{H5927}{(H8686)} him for a burnt offering{H5930} upon the wall{H2346}. And there was great{H1419} indignation{H7110} against Israel{H3478}: and they departed{H5265}{(H8799)} from him, and returned{H7725}{(H8799)} to their own land{H776}.

### Chapter 4

1 Now there cried{H6817}{(H8804)} a certain{H259} woman{H802} of the wives{H802} of the sons{H1121} of the prophets{H5030} unto Elisha{H477}, saying{H559}{(H8800)}, servant{H5650} my husband{H376} is dead{H4191}{(H8804)}; and thou  $knowest\{H3045\}\{(H8804)\}\$  that thy servant{H5650} did fear{H3373} the LORD{H3068}: the and creditor{H5383}{(H8802)} is come{H935}{(H8804)} to take{H3947}{(H8800)} unto him my two{H8147} sons{H3206} bondmen{H5650}.

Elisha{H477} And said{H559}{(H8799)} unto her, What shall I do{H6213}{(H8799)} for thee? tell{H5046}{(H8685)} me. hast $\{H3426\}$  thou in the house $\{H1004\}$ ? And she said{H559}{(H8799)}, Thine handmaid{H8198} hath not any thing in the house  $\{H1004\}$ , save a pot  $\{H610\}$  of oil{H8081}.

3 Then he  $said\{H559\}\{(H8799)\},$ Go{H3212}{(H8798)},

borrow{H7592}{(H8798)} thee vessels{H3627} abroad{H2351} of all neighbours{H7934}, even empty{H7386} vessels{H3627}; borrow not a few{H4591}{(H8686)}.

4 And when thou art come in{H935}{(H8804)}, shalt shut{H5462}{(H8804)} the door{H1817} upon thee and upon thy sons{H1121}. and shalt pour out{H3332}{(H8804)} into all those vessels{H3627}, and thou shalt set aside{H5265}{(H8686)} that which is full{H4392}.

5 So she went{H3212}{(H8799)} from him, and shut{H5462}{(H8799)} the door{H1817} upon her upon{H1157} her sons{H1121}, who{H1992}

brought{H5066}{(H8688)}thevesselsto her: and she poured out{H3332}{(H8716)}.

6 And it came to pass, when the vessels{H3627} full{H4390}{(H8800)}, that she said{H559}{(H8799)} unto her son{H1121}, Bring{H5066}{(H8685)} me yet a vessel{H3627}. And he said{H559}{(H8799)} unto her, There is not a vessel{H3627} more. And the oil{H8081} stayed{H5975}{(H8799)}. 7 Then she came{H935}{(H8799)} and  $told\{H5046\}\{(H8686)\}\ the\ man\{H376\}$ of God{H430}. And said{H559}{(H8799)}, Go{H3212}{(H8798)},

sell{H4376}{(H8798)} the oil{H8081}, pay{H7999}{(H8761)} debt{H5386}, and live{H2421}{(H8799)} thou and thy children{H1121} rest{H3498}{(H8737)}.

8 And it fell on a day{H3117}, that Elisha{H477 passed{H5674}{(H8799)} to Shunem{H7766}, where was a great{H1419} woman{H802}; and she constrained{H2388}{(H8686)} him to eat{H398}{(H8800)} bread{H3899}. And so it was, that as oft{H1767} as he passed by{H5674}{(H8800)}, turned{H5493}{(H8799)} in thither to eat{H398}{(H8800)} bread{H3899}. 9 And she said{H559}{(H8799)} unto her husband{H376}, Behold now, I perceive{H3045}{(H8804)} that this is an holy{H6918} man{H376} God{H430}. which passeth{H5674}{(H8802)} by continually {H8548}.

10 Let us make{H6213}{(H8799)} a little{H6996} chamber{H5944}, I pray thee, on the wall{H7023}; and let us set{H7760}{(H8799)} for him there a bed{H4296}, and a table{H7979}, and a stool{H3678}, and candlestick{H4501}: and it shall be, when he cometh  $\{H935\}\{(H8800)\}$  to us, that he shall turn{H5493}{(H8799)} in thither.

11 And it fell on a day{H3117}, that he came{H935}{(H8799)} thither, and he turned{H5493}{(H8799)} into the chamber{H5944}, lay{H7901}{(H8799)} there.

12 And he said{H559}{(H8799)} to Gehazi{H1522} his servant{H5288},  $Call\{H7121\}\{(H8798)\}$ Shunammite (H7767). And when he had called{H7121}{(H8799)} her. stood{H5975}{(H8799)} before {H6440} him.

13 And he said{H559}{(H8799)} unto him, Say{H559}{(H8798)} now unto Behold, thou hast careful{H2729}{(H8804)} for us with all this care{H2731}; what is to be done{H6213}{(H8800)} for thee? wouldest{H3426} thou he spoken{H1696}{(H8763)} for to the king{H4428}, or to the captain{H8269} of the host{H6635}? And she answered  $\{H559\}\{(H8799)\},$ dwell{H3427}{(H8802)}

among{H8432} mine own people{H5971}.

14 And he said{H559}{(H8799)}, What then is to be done {H6213}{(H8800)} for her? And Gehazi{H1522} answered{H559}{(H8799)},

Verily{H61} she hath no child{H1121}, husband{H376} her old{H2204}{(H8804)}.

15 And he said{H559}{(H8799)}, Call{H7121}{(H8798)} her. And when  $he had called \{H7121\} \{(H8799)\} her, she$ stood{H5975}{(H8799)} door{H6607}

16 And he said {H559} { (H8799) }, About this season{H4150}, according to the time{H6256} of life{H2416}, thou shalt embrace{H2263}{(H8802)} son{H1121}. she said{H559}{(H8799)}, Nay, my lord{H113}, thou man{H376} of God{H430}, do not lie{H3576}{(H8762)} unto thine handmaid{H8198}.

woman{H802} 17 And the conceived{H2029}{(H8799)}, bare{H3205}{(H8799)} a son{H1121} at that season { H4150} that Elisha { H477} had said{H1696}{(H8765)} unto her, according to the time{H6256} of life{H2416}

18 And when the child{H3206} was grown{H1431}{(H8799)}, it fell on a day{H3117}, that he went out{H3318}{(H8799)}tohisfather{H1} to the reapers{H7114}{(H8802)}.

19 And he said{H559}{(H8799)} unto his father{H1}, My head{H7218}, my head{H7218}. And said{H559}{(H8799)} to a lad{H5288}, Carry{H5375}{(H8798)} him to his mother{H517}.

20 And when he had taken{H5375}{(H8799)} him, and brought{H935}{(H8686)} him to his mother{H517}, he sat{H3427}{(H8799)} her knees{H1290} till noon{H6672}, and then  $died\{H4191\}\{(H8799)\}.$ 

21 And she went up{H5927}{(H8799)}, and laid{H7901}{(H8686)} him on the bed{H4296} of the man{H376} of God{H430}, shut{H5462}{(H8799)} the door upon him, and went out{H3318}{(H8799)}.

22 And she called{H7121}{(H8799)} her husband{H376}, said{H559}{(H8799)},

 $Send{H7971}{(H8798)}$  me, I pray thee, one  $\{H259\}$  of the young men  $\{H5288\}$ , and one  $\{H259\}$  of the asses  $\{H860\}$ , that I may  $run\{H7323\}\{(H8799)\}\$  to the man{H376} of God{H430}, and come again{H7725}{(H8799)}.

23 And he said{H559}{(H8799)}, Wherefore wilt go{H1980}{(H8802)} to him to day{H3117}? it is neither new moon{H2320}, nor sabbath{H7676}. And she said{H559}{(H8799)}, It shall be well{H7965}.

24 Then she saddled $\{H2280\}\{(H8799)\}$ ass{H860}. and said{H559}{(H8799)} her

servant{H5288}, Drive{H5090}{(H8798)}, and forward{H3212}{(H8798)}: slack{H6113}{(H8799)} thy riding{H7392}{(H8800)} for me, except I bid{H559}{(H8804)} thee. 25 So she went{H3212}{(H8799)} and came{H935}{(H8799)} unto man{H376} of God{H430} mount{H2022} Carmel{H3760}. And it came to pass, when the man{H376} of God{H430} her saw off{H7200}{(H8800)}, that he said{H559}{(H8799)} to Gehazi{H1522} his servant{H5288}, Behold, yonder is that {H1975} Shunammite{H7767}: 26 Run{H7323}{(H8798)} now, I pray thee, to meet {H7125} {(H8800)} her, and say{H559}{(H8798)} unto her, Is it well{H7965} with thee? is it well{H7965} with thy husband{H376}? it well{H7965} with the child{H3206}? And she answered{H559}{(H8799)}, It is well{H7965}. 27 she And when came{H935}{(H8799)} man{H376} of God{H430} to the hill{H2022}. she caught{H2388}{(H8686)} him by the feet{H7272}: but Gehazi{H1522} came near{H5066}{(H8799)} to thrust her away{H1920}{(H8800)}. And the man{H376} God{H430} said{H559}{(H8799)}, Let her alone{H7503}{(H8685)}; for her soul{H5315} vexed{H4843}{(H8804)}withinher:and LORD{H3068} the hid{H5956}{(H8689)} it from me, and hath not told{H5046}{(H8689)} me. 28 Then she said{H559}{(H8799)}, Did desire{H7592}{(H8804)} son{H1121} of my lord{H113}? did I not say{H559}{(H8804)}, Do deceive{H7952}{(H8686)} me? 29 Then he said{H559}{(H8799)} to Gehazi{H1522}. Gird up{H2296}{(H8798)}thyloins{H4975}, take{H3947}{(H8798)} and staff{H4938} in thine hand{H3027}, and go thy way{H3212}{(H8798)}: if thou meet{H4672}{(H8799)} man{H376}, salute{H1288}{(H8762)} not; and if any{H376} salute{H1288}{(H8762)} thee, answer him not again{H6030}{(H8799)}: and lay{H7760}{(H8804)}mystaff{H4938} upon the face{H6440} of the child{H5288}. 30 And the mother{H517} of the  $child\{H5288\}said\{H559\}\{(H8799)\},\!As$ the LORD{H3068} liveth{H2416}, and as thy soul {H5315} liveth {H2416}, I will not leave{H5800}{(H8799)} thee. And arose{H6965}{(H8799)}, and followed{H3212}{(H8799)}{H310} her. And Gehazi{H1522} passed 31 on{H5674}{(H8804)} before{H6440} them, and laid{H7760}{(H8799)} the staff{H4938} upon the face{H6440} of the child{H5288}; but there was neither voice{H6963}, nor hearing{H7182}.

Wherefore he went again{H7725}{(H8799)} to meet{H7125}{(H8800)} him. and told{H5046}{(H8686)} him, saving{H559}{(H8800)}, The child{H5288} not awaked{H6974}{(H8689)}. 32 And when Elisha{H477} was come{H935}{(H8799)} into the house{H1004}, behold, the child{H5288} was dead{H4191}{(H8801)}, and laid{H7901}{(H8716)} his bed{H4296}. 33 He went in{H935}{(H8799)} therefore, and shut{H5462}{(H8799)} door{H1817} upon them twain{H8147}, and prayed{H6419}{(H8691)} unto LORD{H3068}. 34 And he went up{H5927}{(H8799)}, and lay{H7901}{(H8799)} upon the child{H3206}, and put{H7760}{(H8799)} mouth{H6310}uponhismouth{H6310}, and his eyes{H5869} upon his eyes{H5869}, and his hands{H3709} upon his hands{H3709}: and he stretched{H1457}{(H8799)} himself upon the child; and the flesh{H1320} of the child{H3206} warm{H2552}{(H8799)} 35 Then he returned {H7725} {(H8799)}, and walked{H3212}{(H8799)} in the house{H1004} to{H259}{H2008} and fro{H259}{H2008}; went up{H5927}{(H8799)}, stretched{H1457}{(H8799)} himself upon him: and the child{H5288} sneezed{H2237}{(H8779)} seven{H7651} times{H6471}, and the child{H5288} opened{H6491}{(H8799)} eyes{H5869}. 36 And he called{H7121}{(H8799)} Gehazi{H1522}, and said{H559}{(H8799)}, Call{H7121}{(H8798)} this Shunammite{H7767}. So he called{H7121}{(H8799)}her. And when she was come in{H935}{(H8799)} unto him, he said{H559}{(H8799)}, Take  $up\{H5375\}\{(H8798)\}\$  thy  $son\{H1121\}.$ 37 Then she went in {H935}{(H8799)}, and fell{H5307}{(H8799)} at his feet{H7272}, and bowed{H7812}{(H8691)} herself to the ground{H776}, and took  $up\{H5375\}\{(H8799)\}\$  her  $son\{H1121\}$ , and went out{H3318}{(H8799)}. And Elisha{H477} came again{H7725}{(H8804)} Gilgal{H1537}: and there was dearth{H7458} in the land{H776}; and sons{H1121} of the prophets{H5030} were sitting{H3427}{(H8802)} before{H6440} him: and he said{H559}{(H8799)} unto servant{H5288},Set{H8239}{(H8798)} on the great{H1419} pot{H5518}, and seethe{H1310}{(H8761)} pottage{H5138} for the sons{H1121} of

the prophets{H5030}.

39 And one{H259} went out{H3318}{(H8799)} the field{H7704} to gather{H3950}{(H8763)}herbs{H219}, found{H4672}{(H8799)} wild{H7704} vine{H1612}, gathered{H3950}{(H8762)} thereof wild{H7704} gourds{H6498} his lap{H899} full{H4393}. and came{H935}{(H8799)} shred{H6398}{(H8762)} them into the pot{H5518} of pottage{H5138}: for they knew{H3045}{(H8804)} them not. they out{H3332}{(H8799)} for the  $men\{H582\}$  to  $eat\{H398\}\{(H8800)\}$ . And it came to pass, as they were eating{H398}{(H8800)} of the pottage{H5138}, that they cried out{H6817}{(H8804)}, and said{H559}{(H8799)}. 0 thou man{H376} of God{H430}, there is death{H4194} in the pot{H5518}. And could{H3201}{(H8804)} eat{H398}{(H8800)} thereof. 41 But he said{H559}{(H8799)}, Then bring{H3947}{(H8798)}meal{H7058}. And he cast{H7993}{(H8686)} it into pot{H5518}; he said{H559}{(H8799)}, Pour out{H3332}{(H8798)} for the people{H5971}, that they may eat{H398}{(H8799)}. And there was no harm{H1697}{H7451} pot{H5518}. 42 And there came{H935}{(H8802)} a man{H376} from Baalshalisha{H1190}, brought{H935}{(H8686)} man{H376} of God{H430} bread{H3899} of the first fruits{H1061}, twenty{H6242} loaves{H3899} barley{H8184}, and full ears corn{H3759} in the husk{H6861} thereof. And he said $\{H559\}\{(H8799)\}$ , Give{H5414}{(H8798)} the unto people{H5971}, that thev eat{H398}{(H8799)}. 43 And his servitor{H8334}{(H8764)} said{H559}{(H8799)}, What, should I set{H5414}{(H8799)} before{H6440} an hundred{H3967} men{H376}? again{H559}{(H8799)}, Give{H5414}{(H8798)} the people{H5971}, that thev may eat{H398}{(H8799)}: for thus saith{H559}{(H8804)} LORD{H3068}, Thev shall eat{H398}{(H8800)}, leave{H3498}{(H8687)} thereof. 44 So he set{H5414}{(H8799)} it before{H6440} them, and they did eat{H398}{(H8799)}, and left{H3498}{(H8686)} thereof. according to the word{H1697} of the LORD{H3068}.

### Chapter 5

1 Now Naaman{H5283}, captain{H8269} of the host{H6635} of the king{H4428} of Syria{H758}, was a great{H1419}man{H376}with{H6440}

his master{H113}, and honourable{H5375}{(H8803)}, because by him the LORD{H3068} had given{H5414}{(H8804)} deliverance{H8668} unto Syria{H758}: was also a mighty{H1368} man{H376} in valour{H2428}, but he was a leper{H6879}{(H8794)}. 2 And the Syrians{H758} had gone out{H3318}{(H8804)} companies{H1416}, and had brought away captive{H7617}{(H8799)} out of the land{H776} of Israel{H3478} a little{H6996} maid{H5291}; and she waited on{H6440} Naaman's{H5283} wife{H802}. 3 And she said{H559}{(H8799)} unto her mistress{H1404}, Would{H305} God my lord{H113} were with{H6440} the prophet{H5030} that is in Samaria{H8111}! for{H227} he would recover{H622}{(H8799)} him of his leprosy{H6883}. 4 And one went in{H935}{(H8799)}, told{H5046}{(H8686)} lord{H113}, saying{H559}{(H8800)}, Thus and thus said{H1696}{(H8765)} the maid{H5291} that is of the land{H776} of Israel{H3478}. 5 And the king{H4428} of Syria{H758} said{H559}{(H8799)}, to{H3212}{(H8798)}, go{H935}{(H8798)}, and I will send{H7971}{(H8799)}aletter{H5612} unto the king{H4428} of Israel{H3478}. Andhedeparted{H3212}{(H8799)}, and took{H3947}{(H8799)} him{H3027} ten{H6235} talents{H3603} of silver{H3701}, and six{H8337} thousand{H505} pieces of gold{H2091}, and ten{H6235} changes{H2487} of raiment{H899}. 6 And he brought {H935} { (H8686)} the letter $\{H5612\}$  to the king $\{H4428\}$  of Israel{H3478}saying{H559}{(H8800)}, Now when this letter{H5612} is come{H935}{(H8800)} unto thee, behold, I have therewith sent{H7971}{(H8804)} Naaman{H5283} my servant{H5650} to that thou thee. mavest recover{H622}{(H8804)} him of his leprosy{H6883}. 7 And it came to pass, when the king{H4428} of Israel{H3478} had read{H7121}{(H8800)} the letter{H5612}, that he rent{H7167}{(H8799)} his clothes{H899}, and said{H559}{(H8799)}, Am God{H430}, to kill{H4191}{(H8687)} and to make alive{H2421}{(H8687)}, man{H2088} that this doth send{H7971}{(H8802)} unto me to recover{H622}{(H8800)}aman{H376} leprosy{H6883}? wherefore{H389} consider{H3045}{(H8798)}, I pray you,

and see{H7200}{(H8798)} how he

seeketh a quarrel{H579}{(H8693)}

8 And it was so, when Elisha {H477} the

had

the

man{H376} of God{H430}

heard{H8085}{(H8800)} that

against me.

king{H4428} of Israel{H3478} had rent{H7167}{(H8804)} his clothes{H899}, he that sent{H7971}{(H8799)} the king{H4428},saying{H559}{(H8800)}, Wherefore thou hast rent{H7167}{(H8804)} thy clothes{H899}? let. him come{H935}{(H8799)} now to me, and he shall  $know\{H3045\}\{(H8799)\}\$  that there is  $\{H3426\}$  a prophet  $\{H5030\}$  in Israel{H3478}.

Naaman{H5283} So came{H935}{(H8799)} with his horses{H5483} with his chariot{H7393}. and  $stood\{H5975\}\{(H8799)\}$ the door{H6607} of the house{H1004} of Elisha{H477}.

10 And Elisha{H477} sent{H7971}{(H8799)} messenger{H4397} him. unto saying{H559}{(H8800)},

Go{H1980}{(H8800)} and wash{H7364}{(H8804)} in Jordan { H3383 } seven{H7651} times{H6471}, and thy flesh{H1320} shall come again{H7725}{(H8799)} to and thou clean{H2891}{(H8798)}.

Naaman{H5283} 11 But was  $wroth\{H7107\}\{(H8799)\},$  and went away{H3212}{(H8799)}, and said{H559}{(H8799)}, Behold, Ι thought{H559}{(H8804)}, He will surely{H3318}{(H8800)} come out{H3318}{(H8799)} to me, and stand{H5975}{(H8804)}, call{H7121}{(H8804)} the name{H8034} of the LORD{H3068} his God{H430}, and strike{H5130}{(H8689)} his hand $\{H3027\}$  over the place $\{H4725\}$ , recover{H622}{(H8804)} the  $leper{H6879}{(H8794)}.$ 

Are not Abana{H71}{(H8676)}{H549} and Pharpar{H6554}, rivers{H5104} of  $Damascus\{H1834\}, better\{H2896\}\,than$ all the waters {H4325} of Israel {H3478}? may I not wash{H7364}{(H8799)} in them, and be clean{H2891}{(H8804)}? So he turned $\{H6437\}\{(H8799)\}$  and went  $away\{H3212\}\{(H8799)\}$  in a rage{H2534}.

13 And his servants{H5650} came near{H5066}{(H8799)}, spake{H1696}{(H8762)} unto him, and said{H559}{(H8799)}, My father{H1}, prophet{H5030} the bid{H1696}{(H8765)} thee do some great{H1419} thing{H1697}, wouldest thou not have done{H6213}{(H8799)} it? how much rather then {H637}, when he saith $\{H559\}\{(H8804)\}\$  to thee, Wash{H7364}{(H8798)}, and clean{H2891}{(H8798)}?

14 Then he down{H3381}{(H8799)}, and dipped{H2881}{(H8799)} himself seven{H7651} times{H6471} in Jordan{H3383}, according to the saying{H1697} of the man{H376} of God{H430}: and his flesh{H1320} came again{H7725}{(H8799)} like unto the flesh{H1320} of a little{H6996} child{H5288}. and clean{H2891}{(H8799)}.

15 And he returned{H7725}{(H8799)} to the  $man\{H376\}$  of  $God\{H430\}$ , he and all his company{H4264}, and came{H935}{(H8799)}, and stood{H5975}{(H8799)} before{H6440} he him: and said{H559}{(H8799)}, Behold, now I  $know\{H3045\}\{(H8804)\}$  that there is no God{H430} in all the earth{H776}, but in Israel{H3478}: now therefore, I pray thee. take{H3947}{(H8798)} blessing{H1293} of thy servant{H5650}.  $16 \text{ But he said} \{H559\} \{(H8799)\}, \text{ As the }$ LORD{H3068} liveth{H2416}, before{H6440} whom stand{H5975}{(H8804)}, will receive{H3947}{(H8799)} none. And he urged{H6484}{(H8799)} him take{H3947}{(H8800)} it; but he

Naaman{H5283} And said{H559}{(H8799)}, Shall there not then. pray I thee. be given{H5414}{(H8714)} thy servant{H5650} two{H6776}  $mules\{H6505\}' \quad burden\{H4853\} \quad of \quad$ earth{H127}? for thy servant{H5650} willhenceforthoffer{H6213}{(H8799)} neither burnt offering{H5930} nor sacrifice{H2077} unto other{H312} gods{H430}, but unto the LORD{H3068}. the

refused{H3985}{(H8762)}.

18 In this thing{H1697} LORD{H3068} pardon{H5545}{(H8799)} thy

servant{H5650}, that when my master{H113} goeth{H935}{(H8800)} into the house{H1004} of Rimmon{H7417} worship{H7812}{(H8692)}there,andhe leaneth{H8172}{(H8737)} my hand{H3027}, and bow{H7812}{(H8694)} myself in the house{H1004} of Rimmon{H7417}: when I bow down{H7812}{(H8692)} myself in the house{H1004} of Rimmon{H7417}, the LORD{H3068} pardon{H5545}{(H8799)} servant{H5650} in this thing{H1697}.

19 And he said{H559}{(H8799)} unto Go{H3212}{(H8798)} him. in peace{H7965}. he departed{H3212}{(H8799)} from him a little{H3530} way{H776}.

20 But Gehazi{H1522}, the servant{H5288} of Elisha{H477} the God{H430}, man{H376} of said{H559}{(H8799)}, Behold, my master{H113} hath

spared{H2820}{(H8804)}

Naaman{H5283} this Syrian{H761}, in not receiving{H3947}{(H8800)} at his hands{H3027} that which brought $\{H935\}\{(H8689)\}$ : but, as the LORD{H3068} liveth{H2416}, I will run{H7323}{(H8804)} after{H310} him, and take{H3947}{(H8804)} somewhat{H3972} of him.

Gehazi{H1522} So followed{H7291}{(H8799)}

after{H310} Naaman{H5283}. And when Naaman{H5283} saw{H7200}{(H8799)} him running{H7323}{(H8801)}after{H310} him, helighteddown {H5307} {(H8799)} the chariot{H4818} meet{H7125}{(H8800)} him, and said{H559}{(H8799)}, all well{H7965}? 22 And he said{H559}{(H8799)}, All is

well{H7965}. My master{H113} hath sent{H7971}{(H8804)} saying{H559}{(H8800)}, Behold, even now there be  $come\{H935\}\{(H8804)\}\ to$ me from mount{H2022} Ephraim{H669} two{H8147} young  $men\{H5288\}$  of the  $sons\{H1121\}$  of the prophets{H5030}:

give{H5414}{(H8798)} them, I pray thee, a talent $\{H3603\}$  of silver $\{H3701\}$ , and two{H8147} changes{H2487} of garments{H899}. And Naaman{H5283}

said{H559}{(H8799)}, content $\{H2974\}\{(H8685)\},\$ take{H3947}{(H8798)} two talents{H3603}. he urged{H6555}{(H8799)} him. bound{H6696}{(H8799)} two{H8147} talents{H3603} of silver{H3701} in bags{H2754}, two{H8147} with two{H8147} changes{H2487} of garments (H899). and laid{H5414}{(H8799)} them upon two{H8147} of his servants{H5288}; and they bare{H5375}{(H8799)} them before{H6440} him.

24 And when he came  $\{H935\}\{(H8799)\}$ the tower{H6076},  $took\{H3947\}\{(H8799)\}$  them from their hand{H3027}. bestowed{H6485}{(H8799)}theminthe house{H1004}: and he let the  $men\{H582\}$  go $\{H7971\}\{(H8762)\}$ , and they departed{H3212}{(H8799)}.

25 But he went in  $\{H935\}\{(H8802)\}$ , and stood{H5975}{(H8799)} before his master{H113}. And Elisha{H477} said{H559}{(H8799)} unto him, Whence{H370} thou. comest Gehazi{H1522}? And he said{H559}{(H8799)}, Thy servant{H5650}

went{H1980}{(H8804)} whither{H575}.

26 And he said{H559}{(H8799)} unto him, Went{H1980}{(H8804)} not mine heart{H3820} with thee, when the  $man\{H376\}$  turned $\{H2015\}\{(H8804)\}$ again from his chariot{H4818} to  $meet{H7125}{(H8800)}$  thee? Is it a time{H6256} receive{H3947}{(H8800)} to

money{H3701}. receive{H3947}{(H8800)} garments{H899}, and

oliveyards{H2132}, and vineyards{H3754}, and sheep{H6629}, and oxen{H1241}. and menservants{H5650},

27 The leprosy{H6883} therefore of Naaman{H5283} cleave{H1692}{(H8799)} unto thee, and

maidservants{H8198}?

unto thy seed  $\{H2233\}$  for ever  $\{H5769\}$ . And he went out{H3318}{(H8799)} presence{H6440} from his leper $\{H6879\}\{(H8794)\}\$  as white as snow{H7950}.

## Chapter 6

1 And the sons{H1121} of the prophets{H5030}aid{H559}{(H8799)} unto{H6440} Elisha{H477}, Behold now, the place{H4725} where we  $dwell\{H3427\}\{(H8802)\}\$  with thee is too strait{H6862} for us.

2 Let us  $go\{H3212\}\{(H8799)\}$ , we pray thee, unto Jordan (H3383), and take{H3947}{(H8799)} thence every man{H376} a{H259} beam{H6982}, and let us make{H6213}{(H8799)} us a place{H4725} there, where we may  $dwell{H3427}{(H8800)}$ . And he answered{H559}{(H8799)}, Go{H3212}{(H8798)} ye.

And one{H259} said{H559}{(H8799)}, content{H2974}{(H8685)}, I pray thee, and go{H3212}{(H8798)} with thy servants{H5650}. And answered{H559}{(H8799)}, I will go{H3212}{(H8799)}.

4 So he went{H3212}{(H8799)} with they them. And when came{H935}{(H8799)} Jordan { H3383 }, they cut down{H1504}{(H8799)} wood{H6086} But as one{H259} was felling{H5307}{(H8688)} beam $\{H6982\}$ , the axe head $\{H1270\}$ fell{H5307}{(H8804)} the water{H4325}: and he cried{H6817}{(H8799)}, and said{H559}{(H8799)}, Alas{H162}. master{H113}! for borrowed{H7592}{(H8803)}. 6 And the man{H376} of God{H430}

said{H559}{(H8799)}, Where{H575} fell{H5307}{(H8804)} it? And he shewed{H7200}{(H8686)} him place{H4725}. And he cut down{H7094}{(H8799)} a stick{H6086}, and cast{H7993}{(H8686)} it in thither; and the iron{H1270} swim{H6687}{(H8686)}.

7 Therefore said{H559}{(H8799)} he, Take it up{H7311}{(H8685)} to thee. And he put out{H7971}{(H8799)} his hand{H3027}. took{H3947}{(H8799)} it. 8 Then the king{H4428} of Syria{H758} warred{H3898}{(H8737)} against Israel{H3478}, and took counsel{H3289}{(H8735)} with his servants{H5650}.

saying{H559}{(H8800)},  $such\{H6423\}$  and  $such\{H492\}$ place{H4725} shall camp{H8466}.

9 And the man{H376} of God{H430} sent{H7971}{(H8799)} unto king{H4428} of Israel{H3478}, saying{H559}{(H8800)},

Beware  $\{H8104\}\{(H8734)\}$  that thou

 $\label{eq:pass} $$ {H5674}_{(H8800)} $ not $ such_{(H2088)} $ a place_{(H4725)}; for $ thither the Syrians_{(H758)} $ are come $ down_{(H5185)}. $$ 

10 And the king{H4428} of Israel{H3478} sent{H7971}{(H8799)} to the place{H4725} which the man{H376} of God{H430} told{H559}{(H8804)} him and warned{H2094}{(H8689)} him of, and saved{H8104}{(H8738)} himself there, not once{H259} nor twice{H8147}.

11 Therefore the heart [H3820] of the king [H4428] of Syria [H758] was sore troubled [H5590] ([H8735]) for this thing [H1697]; and he called [H7121] ([H8799]) his servants [H5650], and said [H559] ([H8799]) unto them, Will ye not shew [H5046] ([H8686]) me which of us is for the king [H4428] of Israel [H3478]?

And one{H259} servants{H5650}aid{H559}{(H8799)}, None, my  $lord\{H113\}$ , O  $king\{H4428\}$ : but Elisha{H477}, the prophet{H5030} in Israel{H3478}. that is telleth{H5046}{(H8686)} king{H4428} of Israel{H3478} the words{H1697} that thou speakest{H1696}{(H8762)} bedchamber{H2315}{H4904}.

 $\begin{array}{lll} 13 & And & he & said\{H559\}\{(H8799)\},\\ Go\{H3212\}\{(H8798)\} & and\\ spy\{H7200\}\{(H8798)\}\\ where\{H351\}\\ he is, that I may send\{H7971\}\{(H8799)\}\\ andfetch\{H3947\}\{(H8799)\}\\ him. And it\\ was & told\{H5046\}\{(H8714)\} & him,\\ saying\{H559\}\{(H8800)\}, Behold, he is\\ in Dothan\{H1886\}. \end{array}$ 

14 Therefore sent {H7971} {(H8799)} he thither horses {H5483}, and chariots {H7393}, and a great {H3515} host {H2428}: and they came {H935} {(H8799)} by night {H3915}, and compassed {H5362} the city {H5892} about {H5362} {(H8686)}.

early $\{H7925\}\{(H8686)\}$ , and gone forth $\{H3318\}\{(H8799)\}$ , behold, an host $\{H2428\}$ 

16 And he answered{H559}{(H8799)}, Fear{H3372}{(H8799)} not: for they that be with us are more{H7227} than they that be with them.

 $\begin{array}{llll} 17 & And & Elisha\{H477\} \\ prayed\{H6419\}\{(H8691)\}, & and \\ said\{H559\}\{(H8799)\},LORD\{H3068\}, \\ I \ pray \ thee, \ open\{H6491\}\{(H8798)\} \ his \\ eyes\{H5869\}, & that \ he \ may \\ see\{H7200\}\{(H8799)\}. & And \ the \\ LORD\{H3068\} \end{array}$ 

opened{H6491}{(H8799)} the

 $\begin{array}{lll} eyes\{H5869\} \ of the young man\{H5288\}; \\ and & he & saw\{H7200\}\{(H8799)\}: & and, \\ behold, & the & mountain\{H2022\} & was \\ full\{H4390\}\{(H8804)\} & of \\ horses\{H5483\} \ and \ chariots\{H7393\} \ of \\ fire\{H784\} & round & about\{H5439\} \\ Elisha\{H477\}. \end{array}$ 

18 And when they came down{H3381}{(H8799)} to him, Elisha{H477}rayed{H6419}{(H8691)} unto the LORD{H3068}, and said{H559}{(H8799)},

Smite{H5221}{(H8685)} this people{H1471}, I pray thee, with blindness{H5575}. And he smote{H5221}{(H8686)} them with blindness{H5575} according to the word{H1697} of Elisha{H477}.

Elisha{H477} And said{H559}{(H8799)} unto them, This is not the way{H1870}, neither is this{H2090} the city{H5892}: follow{H3212}{(H8798)}{H310} me, and I will bring{H3212}{(H8686)} you the  $man\{H376\}$ whom ye seek{H1245}{(H8762)}. But he led{H3212}{(H8686)} them to Samaria{H8111}.

20 And it came to pass, when they were come{H935}{(H8800)} into Samaria{H8111}, that Elisha{H477} said{H559}{(H8799)},LORD{H3068}, open{H6491}{(H8798)} the eyes{H5869} of these men, that they may see{H7200}{(H8799)}. And the

opened{H6491}{(H8799)} their eyes{H5869}, and they saw{H7200}{(H8799)}; and, behold, they were in the midst{H8432} of Samaria{H8111}.

LORD{H3068}

And the king{H4428} Israel{H3478} said{H559}{(H8799)} Elisha{H477}, when he saw{H7200}{(H8800)} them. My shall father{H1}. smite{H5221}{(H8686)} them? shall I smite{H5221}{(H8686)} them? 22 And he answered{H559}{(H8799)}, Thou shalt not smite {H5221} { (H8686)} wouldest thou them: smite{H5221}{(H8688)} those whom thou hast taken captive{H7617}{(H8804)} with thy sword{H2719} and with thv bow{H7198}? set{H7760}{(H8798)} bread{H3899} and water{H4325} before{H6440} them, that they may eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and go{H3212}{(H8799)} their master{H113}.

23 And he prepared{H3739}{(H8799)} great{H1419} provision{H3740} for them: and when they had eaten{H398}{(H8799)} and drunk{H8354}{(H8799)}, he sent them  $away\{H7971\}\{(H8762)\},$  and they went{H3212}{(H8799)} to their master{H113}. So the bands{H1416} of Syria{H758}came{H935}{(H8800)}no more{H3254}{(H8804)} into land{H776} of Israel{H3478}.

24 And it came to pass after this  $\{H310\}$ ,

that Benhadad{H1130} king{H4428} of Syria{H758} gathered{H6908}{(H8799)} all his host{H4264}, and went up{H5927}{(H8799)}, and besieged{H6906}{(H8700)}

besieged{H6696}{(H8799)} Samaria{H8111}.

25 And there was a great{H1419} famine{H7458} in Samaria{H8111}: and, behold, they besieged{H6696}{(H8802)} it, until an ass's{H2543} head{H7218} was sold for fourscore{H8084} pieces of silver{H3701}, and the fourth part{H7255} of a cab{H6894} of dove's dung{H1686}{(H8675)}{H3123}{H2755} for five{H2568} pieces of silver{H3701}.

26 And as the king{H4428} of Israel{H3478} was passing by{H5674}{(H8802)} upon the wall{H2346}, there cried{H6817}{(H8804)} a woman{H802} unto him, saying{H559}{(H8800)},

Help{H3467}{(H8685)}, m lord{H113}, O king{H4428}.

28 And the king{H4428} said{H559}{(H8799)} unto her, What aileth thee? And answered{H559}{(H8799)}, woman{H802} said{H559}{(H8804)} unto me, Give{H5414}{(H8798)} thy son{H1121}, that we may eat{H398}{(H8799)} him to day{H3117}, will and eat{H398}{(H8799)} myson{H1121} to morrow{H4279}.

29 So we boiled{H1310}{(H8762)} my son{H1121}. and eat{H398}{(H8799)} him: and I said{H559}{(H8799)} unto her on the next{H312} day{H3117}, Give{H5414}{(H8798)} thv son{H1121}, mav eat{H398}{(H8799)} him: and she hath hid{H2244}{(H8686)} her son{H1121}. 30 And it came to pass, when the king{H4428} heard{H8085}{(H8800)} words{H1697} of woman{H802}, that he rent{H7167}{(H8799)} his clothes{H899}; and passed he by{H5674}{(H8802)} upon  $wall{H2346}$ , and the people{H5971} looked $\{H7200\}\{(H8799)\}$ , and, behold, had sackcloth{H8242} within{H1004} upon his flesh{H1320}. 31 Then he said{H559}{(H8799)}, God{H430} do{H6213}{(H8799)} so and more {H3254} { (H8686)} also to me, if the head {H7218} of Elisha {H477} the son{H1121} of Shaphat{H8202} shall stand{H5975}{(H8799)} on him this day{H3117}.

32 But Elisha{H477} sat{H3427}{(H8802)} in his

house  $\{H1004\}$ , and the elders  $\{H2205\}$  $sat{H3427}{(H8802)}$  with him; and the sent{H7971}{(H8799)} man{H376} from before{H6440} him: the messenger{H4397} came{H935}{(H8799)} to him, he said{H559}{(H8804)} the elders{H2205}, See{H7200}{(H8804)} ye how this son{H1121} of a murderer{H7523}{(H8764)} sent{H7971}{(H8804)} take away{H5493}{(H8687)} mine head{H7218}?look{H7200}{(H8798)}, messenger{H4397} cometh{H935}{(H8800)}, shut{H5462}{(H8798)} the door{H1817}. and hold him

shut{H5462}{(H8798)} the door{H1817}, and hold him fast{H3905}{(H8804)} at the door{H1817}: is not the sound{H6963} of his master's{H113} feet{H7272} behind{H310} him?

33 And while he yet talked{H1696}{(H8764)} with them, behold, the messenger{H4397} came down{H3381}{(H8802)} unto him: and he said{H559}{(H8799)}, Behold, this evil{H7451} is of the LORD{H3068}; what should I wait{H3176}{(H8686)} for the LORD{H3068} any longer?

## Chapter 7

1 Then Elisha{H477} said{H559}{(H8799)}, Hear{H8085}{(H8798)} ye the word{H1697} of the LORD{H3068}; Thus saith{H559}{(H8804)} the LORD{H3068}, To morrow{H4279} about this time{H6256} shall a measure{H5429} of fine flour{H5560} be sold for a shekel{H8255}, and two measures{H5429} of barley{H8184} for a shekel{H8255}, in the gate{H8179} of Samaria{H8111}.

hand{H3027} the king{H4428} leaned{H8172}{(H8737)} answered{H6030}{(H8799)} the man{H376} of God{H430}, and said{H559}{(H8799)}, Behold, if the LORD{H3068} would

2 Then a lord{H7991} on whose

make{H6213}{(H8802)} windows{H699} in heaven{H8064}, might this thing{H1697} be? And he said{H559}{(H8799)}, Behold, thou shalt see{H7200}{(H8802)} it with thine eyes{H5869}, but shalt not eat{H398}{(H8799)} thereof.

3 And there were four{H702} leprous{H6879}{(H8794)} men{H582} at the entering in{H6607} of the gate{H8179}: and they said{H559}{(H8799)} one{H376} to another{H7453}, Why sit{H3427}{(H8802)} we here until we die{H4191}{(H8804)}?

4 If we say{H559}{(H8804)}, We will enter{H935}{(H8799)} into the city{H5892}, then the famine{H7458} is in the city{H5892}, and we shall die{H4191}{(H8804)} there: and if we sit still{H3427}{(H8804)} here, we die{H4191}{(H8804)} also. Now

therefore come {H3212} {(H8798)}, and let us fall {H5307} {(H8799)} unto the host {H4264} of the Syrians {H758}: if they save us alive {H2421} {(H8762)}, we shall live {H2421} {(H8799)}; and if they kill {H4191} {(H8686)} us, we shall but die {H4191} {(H8804)}.

 $\label{eq:continuous_series} 5 \, And they rose up \{H6965\} \{(H8799)\} in the twilight \{H5399\}, to go \{H935\} \{(H8800)\} unto the camp \{H4264\} of the Syrians \{H758\}; and when they were come \{H935\} \{(H8799)\} to the uttermost part \{H7097\} of the camp \{H4264\} of Syria \{H758\}, behold, there was no man \{H376\} there.$ 

6 For the Lord{H136} had made the host{H4264} of the Syrians{H758} to hear{H8085}{(H8689)}anoise{H6963} of chariots {H7393}, and a noise {H6963} horses{H5483}. even  $noise\{H6963\} \quad of \quad a \quad great\{H1419\}$ host{H2428}: and they said{H559}{(H8799)} one{H376} to another{H251}, Lo, the king{H4428} of Israel{H3478} hired{H7936}{(H8804)} against us the kings{H4428} of the Hittites{H2850}, and the kings{H4428} Egyptians{H4714}, come{H935}{(H8800)} upon us.

Wherefore they arose{H6965}{(H8799)} and fled{H5127}{(H8799)} the twilight{H5399}, and left{H5800}{(H8799)} their tents{H168}, and their horses{H5483}, and their asses{H2543}, even the camp{H4264} as it was, and fled{H5127}{(H8799)} their for life{H5315}.

8 And when these lepers  $\{H6879\}\{(H8794)\}$ 

came{H935}{(H8799)} to the uttermost part{H7097} of the camp{H4264}, they went{H935}{(H8799)} into one{H259} tent{H168}, did eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and carried{H5375}{(H8799)} thence silver{H3701}, and gold{H2091}, and raiment{H899}. went{H3212}{(H8799)} and hid{H2934}{(H8686)} it; and came again{H7725}{(H8799)}. and entered{H935}{(H8799)} into another{H312} tent{H168}, carried{H5375}{(H8799)} thence also, and went{H3212}{(H8799)} hid{H2934}{(H8686)} it.

9 Then they said{H559}{(H8799)} one{H376} to another{H7453}, We do{H6213}{(H8802)} not well: this day{H3117} is a day{H3117} of good tidings{H1309}, and we hold our peace{H2814}{(H8688)}: we tarry{H2442}{(H8765)} till the morning{H1242} light{H216}, some mischief{H5771} will come{H4672}{(H8804)} upon us: now therefore come{H3212}{(H8798)}, that and we may  $go\{H935\}\{(H8799)\}$ tell{H5046}{(H8686)} king's{H4428} household{H1004}.

10 So they came  $\{H935\}\{(H8799)\}$  and called{H7121}{(H8799)} unto the porter{H7778} of the city{H5892}: and they  $told\{H5046\}\{(H8686)\}\$  them, saving{H559}{(H8800)}, We came{H935}{(H8804)} the camp{H4264} of the Syrians{H758}, and, behold, there was no man{H376} there, neither voice{H6963} man{H120}, but horses{H5483} tied{H631}{(H8803)}, asses{H2543} tied{H631}{(H8803)}, and the tents{H168} as they were.

 $\begin{array}{lll} 11 \ And \ he \ called \{H7121\} \{(H8799)\} \ the \\ porters \{H7778\}; & and & they \\ told \{H5046\} \{(H8686)\} & it \ to \ the \\ king's \{H4428\} & house \{H1004\} \\ within \{H6441\}. \end{array}$ 

king{H4428} 12 And arose{H6965}{(H8799)} in night{H3915}. and said{H559}{(H8799)} unto his servants{H5650}, will now shew{H5046}{(H8686)} you what the Syrians (H758) have done{H6213}{(H8804)} to us. They  $know\{H3045\}\{(H8804)\}\$  that we be hungry{H7457}; therefore are they gone out{H3318}{(H8799)} the camp{H4264} to hide{H2247}{(H8736)} themselves in the field{H7704}, saying{H559}{(H8800)}, When they come out{H3318}{(H8799)} of the city{H5892}, shall catch{H8610}{(H8799)} them alive{H2416},andget{H935}{(H8799)} into the city{H5892}.

And one{H259} his servants{H5650} answered{H6030}{(H8799)} and said{H559}{(H8799)}, Let some take{H3947}{(H8799)}, I pray thee, five{H2568} of the horses{H5483} that remain{H7604}{(H8737)}, which are left{H7604}{(H8738)} the city,(behold, they are as all the multitude {H1995} of Israel {H3478} that are  $left{H7604}{(H8738)}$  in it: behold, I say, they are even as all the multitude{H1995} of the Israelites (H3478) are consumed{H8552}{(H8804)}:)andletus send{H7971}{(H8799)} see{H7200}{(H8799)}.

14 They took{H3947}{(H8799)} therefore two{H8147} chariot{H7393} horses{H5483}; and the king{H4428} sent{H7971}{(H8799)}after{H310}the host{H4264} of the Syrians{H758}, saying{H559}{(H8800)},

Go{H3212}{(H8798)} and see{H7200}{(H8798)}.

15 And they went{H3212}{(H8799)} after{H310} them unto Jordan{H3383}: and, lo, all the way{H1870} was full{H4392} of garments{H899} and vessels{H3627}, which the Syrians (H758) had cast away{H7993}{(H8689)} in their haste{H2648}{(H8800)}. the messengers{H4397} returned{H7725}{(H8799)}, and

the

told{H5046}{(H8686)}

king{H4428}. 16 And the people{H5971} went out{H3318}{(H8799)}. and spoiled{H962}{(H8799)} tents{H4264} of the Syrians{H758}. So a measure {H5429} of fine flour {H5560} was sold for a shekel{H8255}, and two measures {H5429} of barley {H8184} for a shekel{H8255}, according to the word{H1697} of the LORD{H3068}. 17 And the king{H4428} appointed{H6485}{(H8689)} lord{H7991} on whose hand{H3027} he leaned{H8172}{(H8737)} to have the charge of the gate{H8179}: and the people{H5971}rode{H7429}{(H8799)} upon him in the gate{H8179}, and he died{H4191}{(H8799)}, as man{H376} of God{H430} said{H1696}{(H8765)}, who spake{H1696}{(H8765)} when the king{H4428}

18 And it came to pass as the man{H376} of God{H430} had spoken{H1696}{(H8763)} the king{H4428},saying{H559}{(H8800)}, measures{H5429} barley{H8184}forashekel{H8255}, and a measure {H5429} of fine flour {H5560} for a shekel{H8255}, shall be to morrow{H4279}aboutthistime{H6256} in the gate{H8179} of Samaria{H8111}: 19 And that lord{H7991} answered{H6030}{(H8799)}  $man\{H376\}$  of  $God\{H430\}$ . and said{H559}{(H8799)}, Now, behold, if LORD{H3068} make{H6213}{(H8802)} windows{H699} in heaven{H8064},

down{H3381}{(H8800)} to him.

might such a thing{H1697} be? And he said{H559}{(H8799)}, Behold, thou shalt see {H7200}{(H8802)} it with thine eyes{H5869}, but shalt not eat{H398}{(H8799)} thereof.

20 And so it fell out unto him: for the people{H5971\( \)rode{H7429}{(H8799)}\) upon him in the gate{H8179}, and he died{H4191}{(H8799)}.

#### Chapter 8

Then spake{H1696}{(H8765)} Elisha{H477} unto the woman{H802}, whose son{H1121} he had restored to life{H2421}{(H8689)}, saying{H559}{(H8800)}, Arise{H6965}{(H8798)}, and go{H3212}{(H8798)} thou and thine household{H1004}, and sojourn{H1481}{(H8798)} wheresoever{H834} thou canst sojourn{H1481}{(H8799)}: for the LORD{H3068} hath called{H7121}{(H8804)} for a famine{H7458}; and it shall also  $come\{H935\}\{(H8804)\}$ upon seven{H7651} land{H776} years{H8141}. And the woman{H802} arose{H6965}{(H8799)}, and did{H6213}{(H8799)} after the

saying{H1697} of the man{H376} of

God{H430}: and she went{H3212}{(H8799)} with her household{H1004}, and sojourned{H1481}{(H8799)} in the land{H776} of the Philistines{H6430} seven{H7651} years{H8141}.

3 And it came to pass at the seven {H7651} years {H8141}' end {H7097}, that the woman {H802} returned {H7725} {(H8799)} out of the land {H776} of the Philistines {H6430}: and she wentforth {H3318} {(H8799)} to cry {H6817} {(H8800)} unto the king {H4428} for her house {H1004} and for her land {H7704}.

 $\begin{array}{llll} 4 & And & the & king\{H4428\} \\ talked\{H1696\}\{(H8764)\} & with \\ Gehazi\{H1522\} & the & servant\{H5288\} & of \\ the & man\{H376\} & of & God\{H430\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

 $\label{eq:continuity} Tell\{H5608\}\{(H8761)\}\ me, I\ pray\ thee,\\ all\ the\ great\ things\{H1419\}\ that\\ Elisha\{H477\}\ hath\\ done\{H6213\}\{(H8804)\}.$ 

5 And it came to pass, as he was telling{H5608}{(H8764)} the king{H4428} had how restored{H2421} dead body{H4191}{(H8801)} life $\{H2421\}\{(H8689)\}$ , that, behold, the woman $\{H802\}$ , whose son $\{H1121\}$  he had restored to life{H2421}{(H8689)}, cried{H6817}{(H8802)} king{H4428} for her house{H1004} and for her land{H7704}. Gehazi{H1522} said{H559}{(H8799)}, My lord $\{H113\}$ , O king $\{H4428\}$ , this is the woman{H802}, and this is her son{H1121}, whom Elisha{H477} restored to life{H2421}{(H8689)}.

appointed{H5414}{(H8799)} unto her a certain{H259} officer{H5631}, saying{H559}{(H8800)},

Restore{H7725}{(H8685)} all that was hers, and all the fruits{H8393} of the field{H7704} since the day{H3117} that she left{H5800}{(H8800)} the land{H776}, even until now.

Elisha{H477} And came{H935}{(H8799)} to Damascus{H1834}; and Benhadad{H1130} the king{H4428} of Syria{H758} sick{H2470}{(H8802)}; and it was told{H5046}{(H8714)} him. saying{H559}{(H8800)}, man{H376} of God{H430}  $come\{H935\}\{(H8804)\}\ hither\{H2008\}.$ And the king{H4428} said{H559}{(H8799)} unto Hazael{H2371}, Take{H3947}{(H8798)}

Take{H3947}((H8798)} a present{H4503} in thine hand{H3027}, and go{H3212}{(H8798)}, meet{H7125}{(H8800)}theman{H376} of God{H430}, and enquire{H1875}{(H8804)} of the LORD{H3068} by him, saying{H559}{(H8800)}, Shall I

recover{H2421}{(H8799)} of this disease{H2483}?

Hazael{H2371} So went{H3212}{(H8799)} to meet{H7125}{(H8800)} him, and took{H3947}{(H8799)} present{H4503} with him{H3027}, even of every good thing{H2898} of Damascus{H1834}, forty{H705} camels{H1581}' burden{H4853}, and came{H935}{(H8799)} and stood{H5975}{(H8799)}

 $\before \{H6440\} & him, & and \\ said \{H559\}\{(H8799)\}, Thyson \{H1121\} \\ Benhadad \{H1130\} & king \{H4428\} & of \\ Syria \{H758\} & hath \\ sent \{H7971\}\{(H8804)\} & me & to & thee, \\ saying \{H559\}\{(H8800)\}, & Shall & I \\ recover \{H2421\}\{(H8799)\} & of & this \\ disease \{H2483\}? \endalign{\columnwidth}$ 

10 And Elisha{H477} said{H559}{(H8799)} unto him, Go{H3212}{(H8798)},

say{H559}{(H8798)} unto him, Thou mayest certainly{H2421}{(H8800)} recover{H2421}{(H8799)}: howbeit the LORD{H3068} hath shewed{H7200}{(H8689)} me that he shall surely{H4191}{(H8800)} die{H4191}{(H8799)}.

11 And he settled {H5975} {(H8686)} his countenance {H6440}

 $\label{eq:stedfastly} $$ $$ \left\{ \frac{H8799}{(H8890)}, \text{ until he was ashamed} \left\{ \frac{H954}{(H8800)} \right\} $$ and the $$ $$ man\{H376\} $$ of $$ God\{H430\} $$ wept\{H1058\}\{(H8799)\}.$ 

Hazael{H2371} And said{H559}{(H8799)}, weepeth{H1058}{(H8802)} my lord{H113}? And he answered{H559}{(H8799)}, Because I know{H3045}{(H8804)} the evil{H7451} that wilt do{H6213}{(H8799)} unto the children{H1121} of Israel{H3478}:their strong holds{H4013} wilt thou set{H7971}{(H8762)} on fire{H784}, and their young men{H970} wilt thou slay{H2026}{(H8799)} with the sword{H2719}, wilt and dash{H7376}{(H8762)} their children{H5768}, rip up{H1234}{(H8762)} their women with child{H2030}.

13

And

Hazael{H2371}

said{H559}{(H8799)}, But what, is thy servant{H5650} a dog{H3611}, that he should do{H6213}{(H8799)} this great{H1419} thing{H1697}? And Elisha (H477) answered{H559}{(H8799)}, The LORD{H3068} shewed{H7200}{(H8689)} me that thou shalt be king{H4428} over Syria{H758}. 14 So he departed{H3212}{(H8799)} Elisha{H477}, and came{H935}{(H8799)} his master{H113}; who said{H559}{(H8799)} to him, What said{H559}{(H8804)} Elisha{H477} to answered{H559}{(H8799)}, He  $told\{H559\}\{(H8804)\}$  me that thou surely{H2421}{(H8800)} shouldest

 $recover\{H2421\}\{(H8799)\}.$ 

15 And it came to pass on the morrow{H4283}, that he took{H3947}{(H8799)} thick cloth{H4346}, and dipped{H2881}{(H8799)} in water{H4325}. and spread{H6566}{(H8799)} it on his face{H6440}, he that SO died{H4191}{(H8799)}: Hazael{H2371}

reigned{H4427}{(H8799)} in his stead. 16 And in the fifth{H2568} year{H8141} of Joram{H3141} the son{H1121} of Ahab{H256} king{H4428} of Israel{H3478}, Jehoshaphat{H3092} being then king{H4428} Judah{H3063}, of Jehoram{H3088} the son{H1121} of Jehoshaphat{H3092} king{H4428} of Judah{H3063} began reign{H4427}{(H8804)}.

17 Thirty{H7970} and two{H8147} years{H8141} old{H1121} was he when he began to reign{H4427}{(H8800)}; and he reigned{H4427}{(H8804)} eight{H8083} years{H8141} in Jerusalem{H3389}.

18 And he walked{H3212}{(H8799)} in the way {H1870} of the kings {H4428} of Israel{H3478}. did{H6213}{(H8804)} the house{H1004} of Ahab{H256}: for the daughter{H1323} of Ahab{H256} was wife{H802}: and did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}. Yet the LORD{H3068} would{H14}{(H8804)} destroy{H7843}{(H8687)}

 $\label{eq:Judah} \begin{tabular}{ll} Judah $\{H3063\}$ for David $\{H1732\}$ his servant's $\{H5650\}$ sake, as he promised $\{H559\}$ $\{(H8804)\}$ him to give $\{H5414\}$ $\{(H8800)\}$ him alway $\{H3117\}$ a light $\{H5216\}$, and to his children $\{H1121\}$.$ 

20 In his days{H3117} Edom{H123} revolted{H6586}{(H8804)} from under the hand{H3027} of Judah{H3063}, and made{H4427}{(H8686)}aking{H4428} over themselves.

Joram{H3141} So over{H5674}{(H8799)}toZair{H6811}, and all the chariots{H7393} with him: and he  $rose\{H6965\}\{(H8804)\}$  by night{H3915}, and smote{H5221}{(H8686)} Edomites [H123] which compassed him about{H5437}{(H8802)}, and the captains{H8269} of the chariots{H7393}: and the people{H5971}fled{H5127}{(H8799)} into their tents{H168}.

22 Yet Edom{H123} revolted{H6586}{(H8799)} from under the hand{H3027} of Judah{H3063} unto this day{H3117}. Then Libnah{H3841} revolted{H6586}{(H8799)} at the same{H1931} time{H6256}.

same{H1931} time{H6256}.
23 And the rest{H3499} of the acts{H1697} of Joram{H3141}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the

chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}? Joram { H3141 } And slept{H7901}{(H8799)} with fathers{H1}, and buried{H6912}{(H8735)} with his fathers{H1} in the city{H5892} of David{H1732}: and Ahaziah{H274} his son{H1121}reigned{H4427}{(H8799)} in his stead. 25 In

twelfth{H8147}{H6240}{H8141}
year{H8141} of Joram{H3141} the
son{H1121} of Ahab{H256}
king{H4428} of Israel{H3478} did
Ahaziah{H274} the son{H1121} of
Jehoram{H3088} king{H4428} of
Judah{H3063} begin to
reign{H4427}{(H8804)}.
26 Two{H8147} and twenty{H6242}

years{H8141} old{H1121} was Ahaziah{H274} when he began to reign{H4427}{(H8800)}; and he reigned{H4427}{(H8804)} one{H259} year{H8141} inJerusalem{H3389}. And his mother's{H517} name{H8034} was Athaliah{H6271}, the daughter{H1323} of Omri{H6018} king{H4428} of Israel{H3478}.

27 And he walked {H3212}{(H8799)} in the way{H1870} of the house{H1004} of Ahab{H256}, and did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068}, as did the house{H1004} of Ahab{H256}: for he was the son in law{H2860} of the house{H1004} of Ahab{H256}.

28 And he went {H3212} {(H8799)} with Joram {H3141} the son {H1121} of Ahab {H256} to the war {H4421} against Hazael {H2371} king {H4428} of Syria {H758} in Ramothgilead {H7433} {H1568}; and the Syrians {H761}

wounded{H5221}{(H8686)}
Joram{H3141}.

29 And king{H4428} Joram{H3141} went back{H7725}{(H8799)} to be healed{H7495}{(H8692)} Jezreel{H3157} of the wounds{H4347} Syrians{H761} which the had given{H5221}{(H8686)} him at Ramah { H7414 }. when he fought{H3898}{(H8736)} against Hazael{H2371} king{H4428} Syria{H758}. And Ahaziah{H274} the son{H1121} of Jehoram{H3088} king{H4428} of Judah{H3063} went down{H3381}{(H8804)} see{H7200}{(H8800)} Joram{H3141} the son{H1121} of Ahab{H256} in Jezreel{H3157}, because he was sick{H2470}{(H8802)}.

#### Chapter 9

 $\begin{array}{lll} 1 & And & Elisha\{H477\} & the \\ prophet\{H5030\} & \\ called\{H7121\}\{(H8804)\}one\{H259\}of \\ the & children\{H1121\} & of & the \\ prophets\{H5030\}, & and \\ said\{H559\}\{(H8799)\} & unto & him, & Gird \\ \end{array}$ 

 $\begin{array}{lll} up\{H2296\}\{(H8798)\}thyloins\{H4975\},\\ and & take\{H3947\}\{(H8798)\} & this\\ box\{H6378\} & of & oil\{H8081\} & in & thine\\ hand\{H3027\}, & & and\\ go\{H3212\}\{(H8798)\} & to\\ Ramothgilead\{H7433\}\{H1568\}; \end{array}$ 

thou And when comest{H935}{(H8804)} thither, look out{H7200}{(H8798)} there Jehu{H3058} the son{H1121} of Jehoshaphat {H3092} the son{H1121} of Nimshi{H5250}, and go in{H935}{(H8804)}, and make him arise up{H6965}{(H8689)} among{H8432} his brethren{H251}, and carry{H935}{(H8689)} him to an inner{H2315} chamber{H2315}; 3 Then take{H3947}{(H8804)} the

box{H6378} of oil{H8081}, pour{H3332}{(H8804)} it on his head{H7218}. and say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the LORD{H3068}, have anointed{H4886}{(H8804)} thee king{H4428} over Israel{H3478}. Then open{H6605}{(H8804)} the door{H1817}, and flee{H5127}{(H8804)},  $tarry{H2442}{(H8762)}$  not.

4 So the young man{H5288}, even the young man{H5288} the prophet{H5030}, went{H3212}{(H8799)} to

went $\{H3212\}\{(H8799)\}\$  to Ramothgilead $\{H7433\}\{H1568\}.$ 

5 And when he came {H935} {(H8799)}, behold, the captains {H8269} of the host {H2428} were sitting {H3427} {(H8802)}; and he said {H559} {(H8799)}, I have an errand {H1697} to thee, O captain {H8269}. And Jehu {H3058} said {H559} {(H8799)}, Unto which of all us? And he said {H559} {(H8799)}, To thee, O captain {H8269}.

6 And he arose{H6965}{(H8799)}, and

went{H935}{(H8799)} house{H1004}; he poured{H3332}{(H8799)} the oil{H8081} on his head{H7218}, and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} LORD{H3068} God{H430} of Israel{H3478}. have anointed{H4886}{(H8804)} thee king{H4428} over the people{H5971} of LORD{H3068}, even Israel{H3478}.

And thou shalt smite{H5221}{(H8689)} the house{H1004} of Ahab{H256} thy master{H113}, that may avenge{H5358}{(H8765)} the blood{H1818} of my servants{H5650} prophets{H5030}, and the blood{H1818} of servants{H5650} of the LORD{H3068}, at the hand $\{H3027\}$  of Jezebel $\{H348\}$ . 8 For the whole house{H1004} of Ahab{H256} perish{H6}{(H8804)}: and I will cut off{H3772}{(H8689)} from Ahab{H256} him that  $pisseth\{H8366\}\{(H8688)\}$  against the

wall{H7023}, and him that is shut up{H6113}{(H8803)} and left{H5800}{(H8803)} Israel{H3478}:

9 And I will make{H5414}{(H8804)} the house{H1004} of Ahab{H256} like the house  $\{H1004\}$  of Jeroboam  $\{H3379\}$ the son{H1121} of Nebat{H5028}, and the house{H1004} Baasha $\{H1201\}$  the son $\{H1121\}$  of Ahijah{H281}:

10 And the dogs{H3611} shall eat{H398}{(H8799)} Jezebel{H348} in the portion{H2506} of Jezreel{H3157}, and there shall be none bury{H6912}{(H8802)} her. And he opened{H6605}{(H8799)} the door{H1817}, and fled{H5127}{(H8799)}.

11 Then Jehu{H3058} came forth{H3318}{(H8804)} the servants {H5650} of his lord {H113}: and one said{H559}{(H8799)} unto him, Is well{H7965}? wherefore came{H935}{(H8804)} this mad{H7696}{(H8794)} fellow to thee? And he said{H559}{(H8799)} unto them, Ye know $\{H3045\}\{(H8804)\}$  the man{H376}, communication{H7879}.

12 And they said{H559}{(H8799)}, It is false{H8267};tell{H5046}{(H8685)}us now. And he said{H559}{(H8799)}, Thus and thus spake{H559}{(H8804)} he to me, saying  $\{H559\}\{(H8800)\}$ , Thus saith{H559}{(H8804)} the LORD{H3068}, have anointed{H4886}{(H8804)} king{H4428} over Israel{H3478}.

13 Then they hasted  $\{H4116\}\{(H8762)\}$ , and took{H3947}{(H8799)} every man{H376} his garment{H899}, and put{H7760}{(H8799)} it under him on the top $\{H1634\}$  of the stairs $\{H4609\}$ , and blew{H8628}{(H8799)} trumpets{H7782},

saying{H559}{(H8799)}, Jehu{H3058} is king{H4427}{(H8804)}.

14 So Jehu{H3058} the son{H1121} of Jehoshaphat $\{H3092\}$  the son $\{H1121\}$  of Nimshi{H5250}

conspired{H7194}{(H8691)} against Joram {H3141}. (Now Joram {H3141} had kept{H8104}{(H8802)}

Ramothgilead{H7433}{H1568}, he and all Israel{H3478}, because{H6440} of Hazael{H2371} king{H4428}

Svria{H758}. 15 But king{H4428} Joram{H3088} was

returned{H7725}{(H8799)} healed{H7495}{(H8692)} Jezreel{H3157} of the wounds{H4347} which the Syrians{H761} had given{H5221}{(H8686)} him, when he fought{H3898}{(H8736)} with Hazael{H2371} king{H4428} of Syria{H758}.) And Jehu{H3058} said{H559}{(H8799)}, If it be{H3426} your minds{H5315}, then none{H408}goforth{H3318}{(H8799)} escape{H6412} out of  $city{H5892}togo{H3212}{(H8800)}to$ tell{H5046}{(H8687)} it Jezreel{H3157}.

16 So Jehu{H3058} rode in a chariot{H7392}{(H8799)}, and went{H3212}{(H8799)} to Jezreel{H3157}; for Joram{H3141} lay{H7901}{(H8802)} there. And Ahaziah{H274} king{H4428} of Judah { H3063 } was come down{H3381}{(H8804)} to see{H7200}{(H8800)} Joram{H3141}. 17 And there stood{H5975}{(H8802)} a watchman $\{H6822\}\{(H8802)\}\$  on the tower{H4026} in Jezreel{H3157}, and spied{H7200}{(H8799)} the company{H8229} of Jehu{H3058} as he came $\{H935\}\{(H8800)\},\$ and said{H559}{(H8799)}, I see{H7200}{(H8802)} a company{H8229}. And Joram{H3088} said{H559}{(H8799)}, Take{H3947}{(H8798)} horseman{H7395},

and send{H7971}{(H8798)} to meet{H7125}{(H8800)} them, and let say{H559}{(H8799)}, peace{H7965}?  $18 \text{ So there went}\{H3212\}\{(H8799)\}\$ one

horseback{H7392}{(H8802)}{H5483}

to meet{H7125}{(H8800)} him, and said{H559}{(H8799)}, Thus saith{H559}{(H8804)} the king{H4428}, Is it peace{H7965}? And Jehu{H3058} said{H559}{(H8799)}, What hast thou to do peace{H7965}?turn{H5437}{(H8798)} thee behind(H310) me And the watchman{H6822}{(H8802)} told{H5046}{(H8686)},

saying{H559}{(H8800)}, The messenger{H4397}

came{H935}{(H8804)} to them, but he cometh not again{H7725}{(H8804)}. 19 Then he sent out {H7971}{(H8799)} a second{H8145}

horseback{H7392}{(H8802)}{H5483}, which came{H935}{(H8799)} to them, said{H559}{(H8799)}, Thus saith{H559}{(H8804)} king{H4428}, Is it peace{H7965}? And Jehu{H3058}

answered{H559}{(H8799)}, What hast thou to do with peace{H7965}? turn{H5437}{(H8798)} thee behind{H310} me.

the And watchman{H6822}{(H8802)} told{H5046}{(H8686)}, He saying{H559}{(H8800)}, came $\{H935\}\{(H8804)\}$  even unto them, cometh not again{H7725}{(H8804)}: the driving{H4491} driving{H4491} of Jehu{H3058} the son{H1121} of Nimshi{H5250}; for he driveth{H5090}{(H8799)}

furiously{H7697}. Joram{H3088} And said{H559}{(H8799)}, Make ready{H631}{(H8798)}. his And chariot{H7393} was made ready{H631}{(H8799)}. And of Joram{H3088} king{H4428} Israel{H3478} and Ahaziah{H274} king{H4428} of Judah{H3063} went out{H3318}{(H8799)}, each{H376} in his chariot{H7393}, and they went out{H3318}{(H8799)} against{H7125}{(H8800)} Jehu{H3058},  $met{H4672}{(H8799)}$  him in the portion{H2513} of Naboth{H5022} the Jezreelite{H3158}. 22 And it came to pass, when Joram {H3088} saw {H7200} { (H8800) } Jehu{H3058}, he said{H559}{(H8799)}, it peace{H7965}, Jehu{H3058}? And he answered{H559}{(H8799)}, What peace{H7965}, so long as{H5704} the whoredoms{H2183} of thy  $mother\{H517\}\ Jezebel\{H348\}\ and\ her$ witchcrafts{H3785} are many{H7227}? 23 And Joram { H3088 }

turned{H2015}{(H8799)} his hands{H3027}, and fled{H5127}{(H8799)}, and said{H559}{(H8799)} to There Ahaziah{H274}, is treachery{H4820}, O Ahaziah{H274}. 24 And Jehu{H3058} drew a bow{H7198} with full{H4390}{(H8765)} strength{H3027}, and

smote{H5221}{(H8686)} Jehoram {H3088} between his  $arms\{H2220\}$ , and the  $arrow\{H2678\}$ went out{H3318}{(H8799)} at his heart{H3820}, and he sunk down{H3766}{(H8799)} his in chariot{H7393}.

25 Then said{H559}{(H8799)} Jehu to Bidkar{H920}hiscaptain{H7991},Take  $up\{H5375\}\{(H8798)\},$ cast{H7993}{(H8685)} him in the portion{H2513} of the field{H7704} of Naboth{H5022} the Jezreelite{H3158}: for remember{H2142}{(H8798)} how that. when and I rode{H7392}{(H8802)}

together{H6776} after{H310} Ahab{H256} his father{H1}, the LORD{H3068}laid{H5375}{(H8804)} this burden{H4853} upon him;

26 Surely I have seen { H7200 } { (H8804) }

yesterday{H570} the blood{H1818} of Naboth $\{H5022\}$ , and the blood $\{H1818\}$ sons{H1121}, of saith{H5002}{(H8803)} the LORD{H3068}; and requite{H7999}{(H8765)} thee in this plat{H2513}, saith{H5002}{(H8803)} the LORD{H3068}. Now therefore take{H5375}{(H8798)} cast{H7993}{(H8685)} him into the plat{H2513} of ground, according to the word{H1697} of the LORD{H3068}. 27 But when Ahaziah{H274} the

king{H4428} of Judah { H3063 } saw{H7200}{(H8804)} this. fled{H5127}{(H8799)} way{H1870} of the garden{H1588} house{H1004}. And Jehu{H3058} followed{H7291}{(H8799)}

after{H310} said{H559}{(H8799)},

 $Smite\{H5221\}\{(H8685)\}\ him also in the$ chariot{H4818}. And they did so at the going up{H4608} to Gur{H1483}, which is by Ibleam{H2991}. And fled{H5127}{(H8799)} Megiddo{H4023}, died{H4191}{(H8799)} there.

And his servants{H5650} carried{H7392}{(H8686)} him in a chariot to Jerusalem (H3389), and buried{H6912}{(H8799)} him in his sepulchre {H6900} with his fathers {H1} in the city{H5892} of David{H1732}. And

eleventh{H259}{H6240}{H8141} year{H8141} of Joram{H3141} the son{H1121} of Ahab{H256} began Ahaziah{H274} to reign{H4427}{(H8804)} over Judah{H3063}.

30 And when Jehu{H3058} come{H935}{(H8799)} Jezebel{H348} Jezreel{H3157}. heard{H8085}{(H8804)} of it; and she painted{H7760}{(H8799)}{H6320}her face{H5869}, tired{H3190}{(H8686)} her head{H7218}. and looked out{H8259}{(H8686)} at

31 And as Jehu{H3058} entered  $in{H935}{(H8804)}$  at the gate {H8179}, she said{H559}{(H8799)}, Had Zimri{H2174} peace{H7965}, who slew{H2026}{(H8802)} master{H113}?

window{H2474}.

32 And he lifted up{H5375}{(H8799)} his face { H6440} to the window { H2474}. and said{H559}{(H8799)}, Who is on my side? who? And there looked out{H8259}{(H8686)} him two{H8147} three {H7969} eunuchs{H5631}.

33 Andhesaid{H559}{(H8799)}, Throw her down $\{H8058\}\{(H8798)\}$ . So they threw her down $\{H8058\}\{(H8799)\}$ : and some of her blood{H1818} was sprinkled{H5137}{(H8799)} on the wall{H7023}, and on the horses{H5483}: and he trode her under foot{H7429}{(H8799)}

34 And when he was come in{H935}{(H8799)}, did eat{H398}{(H8799)} and drink{H8354}{(H8799)}, and said{H559}{(H8799)},

Go{H6485}{(H8798)}, see now this cursed{H779}{(H8803)} woman, and bury{H6912}{(H8798)} her: for she is a king's{H4428} daughter{H1323}.

 $35 \text{ And they went}\{H3212\}\{(H8799)\}\ to$ bury{H6912}{(H8800)} her: but they  $found\{H4672\}\{(H8804)\}$  no more of her than{H518} the skull{H1538}, and the feet{H7272}, and the palms{H3709} of her hands{H3027}.

Wherefore they came again{H7725}{(H8799)}, told{H5046}{(H8686)} him. And he said{H559}{(H8799)}, This is the word{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} by{H3027} his servant{H5650} Elijah{H452} the Tishbite{H8664}, saying{H559}{(H8800)}, In portion{H2506} of Jezreel{H3157} shall dogs{H3611} eat{H398}{(H8799)} the flesh{H1320} of Jezebel{H348}:

37 And the carcase{H5038} of Jezebel{H348} shall be as dung{H1828} upon the face{H6440} of the field{H7704} in the portion{H2506} of Jezreel{H3157}; so that they shall not say{H559}{(H8799)}, This is Jezebel{H348}.

Chapter 10 1 And Ahab { H256 } had seventy { H7657 } sons{H1121} in Samaria{H8111}. And Jehu{H3058} wrote{H3789}{(H8799)} letters{H5612}. and sent{H7971}{(H8799)} to Samaria{H8111}, the rulers{H8269} of Jezreel{H3157}, to the elders {H2205}, and to them that brought up{H539}{(H8802)} Ahab's{H256} children, saying{H559}{(H8800)}, 2 Now as soon as this letter{H5612} cometh{H935}{(H8800)} to you, seeing your master's {H113} sons {H1121} are with you, and there are with you chariots{H7393} and horses{H5483}, a fenced{H4013} city{H5892} also, and armour{H5402}; 3 Look even out{H7200}{(H8804)} the best{H2896} and meetest{H3477} of your master's {H113} sons {H1121}, and set{H7760}{(H8804)} him on his father's $\{H1\}$  throne $\{H3678\}$ , fight{H3898}{(H8734)} for your master's{H113} house{H1004}. But thev were exceedingly{H3966}{H3966} afraid{H3372}{(H8799)}, and said{H559}{(H8799)}, Behold. two{H8147} kings{H4428} stood{H5975}{(H8804)} before{H6440} him: how then shall we stand{H5975}{(H8799)}?

Stalid (115975) ((116799)):

5 And he that was over the house{H1004}, and he that was over the city{H5892}, the elders{H2205} also, and the bringers up{H539}{(H8802)} of the children, sent{H7971}{(H8799)} to Jehu{H3058},saying{H559}{(H8800)}, We are thy servants{H5650}, and will do{H6213}{(H8799)} all that thou shalt bid{H559}{(H8799)} us; we will not make any{H376} king{H4427}{(H8686)}:

do{H6213}{(H8798)} thou that which is good{H2896} in thine eyes{H5869}.
6 Then he wrote{H3789}{(H8799)} a

letter{H5612} the second time{H8145} to them, saying{H559}{(H8800)}, If ye mine. and if ye hearken{H8085}{(H8802)} unto my voice{H6963}, take{H3947}{(H8798)} ve the heads{H7218} of the men{H582} your master's {H113} sons {H1121}, and come{H935}{(H8798)} to me to Jezreel{H3157} by to morrow{H4279} time{H6256}. Now king's{H4428} sons{H1121}, being seventy{H7657} persons{H376}, were with the great men{H1419} of the

city{H5892}, which brought them

up{H1431}{(H8764)}.

7 And it came to pass, when the letter{H5612}came{H935}{(H8800)}to them, that they took{H3947}{(H8799)} the king's{H4428} sons{H1121}, and slew{H7819}{(H8799)} seventy{H7657} persons{H376}, and

seventy{H765/} persons{H376}, and put{H7760}{(H8799)} their heads{H7218} in baskets{H1731}, and sent{H7971}{(H8799)} him them to Jezreel{H3157}.

8 And there came{H935}{(H8799)} a messenger{H4397}, and told{H5046}{(H8686)} him, saying{H559}{(H8800)}, They have brought{H935}{(H8689)} the heads{H7218} of the king's{H4428} sons{H1121}. And he said{H559}{(H8799)}, Lay{H7760}{(H8798)} ver them in

 $\label{eq:Lay} Lay\{H7760\}\{(H8798)\} \mbox{ ye them in two}\{H8147\} \mbox{ heaps}\{H6652\} \mbox{ at the entering in}\{H6607\} \mbox{ of the gate}\{H8179\} \mbox{ until the morning}\{H1242\}.$ 

9 And it came to pass in the morning{H1242}, that out{H3318}{(H8799)}, and stood{H5975}{(H8799)}, and said{H559}{(H8799)} all the to people{H5971}, Ye be righteous{H6662}: behold, conspired{H7194}{(H8804)}againstmy master{H113}, slew{H2026}{(H8799)} him: but who slew{H5221}{(H8689)} all these? 10 Know{H3045}{(H8798)} now{H645} that there

shall fall{H5307}{(H8799)} the unto earth{H776} nothing the word{H1697} of the LORD{H3068}, which the LORD{H3068} spake{H1696}{(H8765)}concerningthe house{H1004} of Ahab{H256}: for the LORD{H3068} hath done{H6213}{(H8804)} that which he spake{H1696}{(H8765)}by{H3027}his servant{H5650} Elijah{H452}.

Jehu{H3058} So slew{H5221}{(H8686)} all that remained{H7604}{(H8737)} of the house{H1004} of Ahab{H256} in Jezreel{H3157}, and all his great men{H1419}, and his kinsfolks{H3045}{(H8794)}, and his priests{H3548}, until he left{H7604}{(H8689)} him none remaining{H8300}.

12 And he arose{H6965}{(H8799)} and departed{H935}{(H8799)}, and came{H3212}{(H8799)} to Samaria{H8111}. And as he was at the shearing{H7462}{(H8802)}

house{H1004}{(H8677)}{H1044}inthe way{H1870}.

way{H1870}, 13Jehu $\{H3058\}$ met $\{H4672\}\{(H8804)\}$ with the brethren{H251} of Ahaziah{H274} king{H4428} of Judah { H3063 }. said{H559}{(H8799)}, Who are ye? And theyanswered{H559}{(H8799)}, Weare the brethren{H251} of Ahaziah{H274}: and we go down{H3381}{(H8799)} to salute{H7965} the children{H1121} of the king{H4428} and the children{H1121} of the queen{H1377}. 14 And he said{H559}{(H8799)}, Take{H8610}{(H8798)} them alive{H2416}. And they took{H8610}{(H8799)} them alive{H2416}, and slew{H7819}{(H8799)} them at the shearing pit{H953} of the house{H1044}, even two{H8147} and forty{H705} men{H376}; neither left{H7604}{(H8689)}heany{H376}of 15 And when he

departed{H3212}{(H8799)} thence, he lighted{H4672}{(H8799)} on Jehonadab{H3082} the son{H1121} of Rechab{H7394} coming meet{H7125}{(H8800)} him: and he saluted{H1288}{(H8762)} him, and said{H559}{(H8799)} to him. heart{H3824} Is{H3426} thine right{H3477}, as my heart{H3824} is with thv heart{H3824}? Jehonadab{H3082} answered{H559}{(H8799)}, It is{H3426}. be. give{H5414}{(H8798)} me thine hand{H3027}. And he

chariot{H4818}.

16 And he said{H559}{(H8799)},

Come{H3212}{(H8798)} with me, and

see{H7200}{(H8798)} myzeal{H7068}

for the LORD{H3068}. So they made

him ride{H7392}{(H8686)} in his

chariot{H7393}.

up{H5927}{(H8686)} to him into the

him

his

gave{H5414}{(H8799)}

hand{H3027}; and he took

17 And when he came {H935}{(H8799)} to Samaria {H8111}, he slew {H5221}{(H8686)} all that remained {H7604}{(H8737)} unto Ahab {H256} in Samaria {H8111}, till he had destroyed {H8045}{(H8689)} him, according to the saying {H1697} of the LORD {H3068}, which he spake {H1696}{(H8765)} to Elijah {H452}.

18 And Jehu{H3058} gathered{H6908} all the people{H5971} together{H6908}{(H8799)}, and said{H559}{(H8799)} unto them, Ahab{H256}served{H5647}{(H8804)} Baal{H1168} a little{H4592}; but Jehu{H3058} shall serve{H5647}{(H8799)} him much{H7235}{(H8687)}.

19 Now therefore call{H7121}{(H8798)} unto me all the prophets{H5030} of Baal{H1168}, all his servants{H5647}{(H8802)}, and all his priests{H3548}; let none{H376} be wanting{H6485}{(H8735)}: for I have a great{H1419} sacrifice{H2077} to do to Baal{H1168}; whosoever shall be wanting{H6485}{(H8735)}, he shall not live{H2421}{(H8799)}. But Jehu{H3058} did{H6213}{(H8804)} it in subtilty{H6122}, to the intent that he might destroy{H6}{(H8687)} the worshippers{H5647}{(H8802)} of Baal{H1168}.

20 And Jehu{H3058} said{H559}{(H8799)}, Proclaim{H6942}{(H8761)} a solemn assembly{H6116}forBaal{H1168}.And

they proclaimed{H7121}{(H8799)} it. And Jehu{H3058} sent{H7971}{(H8799)} through Israel{H3478}: and the worshippers{H5647}{(H8802)} Baal{H1168} came{H935}{(H8799)}, so that there was not a man{H376} left{H7604}{(H8738)} that came{H935}{(H8804)} not. And they came{H935}{(H8799)} into house {H1004} of Baal {H1168}; and the house{H1004} of Baal{H1168} was full{H4390}{(H8735)} from end{H6310} to another{H6310}.

22 And he said{H559}{(H8799)} unto him that was over the vestry{H4458}, Bring forth{H3318}{(H8685)} vestments{H3830} for all the worshippers{H5647}{(H8802)} of Baal{H1168}. And he brought them forth{H3318}{(H8686)}

vestments{H4403}.

23 And Jehu{H3058} went{H935}{(H8799)}, and Jehonadab{H3082} the son{H1121} of Rechab{H7394}, into the house{H1004} of Baal{H1168}, and said{H559}{(H8799)} unto the worshippers{H5647}{(H8802)} of Baal{H1168},

 $Search\{H2664\}\{(H8761)\}, \qquad and \\ look\{H7200\}\{(H8798)\} \quad that \quad there \\ be\{H3426\} \quad here \quad with \quad you \quad none \quad of \quad the \\ servants\{H5650\} \quad of \quad the LORD\{H3068\}, \\ but \quad the \quad worshippers\{H5647\}\{(H8802)\} \\ of \quad Baal\{H1168\} \quad only.$ 

24 And when they went in{H935}{(H8799)} to offer{H6213}{(H8800)}

sacrifices{H2077} and burnt offerings{H5930}, Jehu{H3058} appointed{H7760}{(H8804)}

fourscore{H8084} men{H376} without{H2351}, and said{H559}{(H8799)}, If any{H376} of the men{H582} whom I have brought{H935}{(H8688)} into your hands{H3027}

escape{H4422}{(H8735)},hethatletteth him go, his life{H5315} shall be for the life{H5315} of him.

25 And it came to pass, as soon as he had made an end{H3615}{(H8763)} of offering{H6213}{(H8800)} the burnt offering{H5930}, that Jehu{H3058} said{H559}{(H8799)} to the guard{H7323}{(H8801)} and to the captains{H7991}, Go in{H935}{(H8798)}, and slay{H5221}{(H8685)} them: let none{H376} come forth{H3318}{(H8799)}. And they smote{H5221}{(H8686)} them with the edge{H6310} of the sword{H2719}; and the guard{H7323}{(H8801)} and the captains{H7991} them out{H7993}{(H8686)}, and went{H3212}{(H8799)} the city{H5892} of the house{H1004} of Baal{H1168}.

26 And they brought forth{H3318}{(H8686)} the images{H4676} out of the house{H1004} of Baal{H1168}, and

burned{H8313}{(H8799)} them.
27 And they brake down{H5422}{(H8799)} the image{H4676} of Baal{H1168}, and brake down{H5422}{(H8799)} the house{H1004} of Baal{H1168}, and made{H7760}{(H8799)} it a draught house{H4163}{(H8675)}{H4280} unto this day{H3117}.

28 Thus Jehu{H3058} destroyed{H8045}{(H8686)}

Baal{H1168} out of Israel{H3478}.

29 Howbeit from the  $sins\{H2399\}$  of Jeroboam $\{H3379\}$  the  $son\{H1121\}$  of Nebat $\{H5028\}$ , who made Israel $\{H3478\}tosin\{H2398\}\{(H8689)\}$ , Jehu $\{H3058\}$ 

 $\label{eq:departed} $$ departed\{H5493\}\{(H8804)\} $ not from after\{H310\} $ them, to wit, the golden\{H2091\}calves\{H5695\} thatwere in Bethel\{H1008\}, and that were in Dan\{H1835\}.$ 

And the LORD{H3068} said{H559}{(H8799)} Jehu{H3058}, Because thou hast done well{H2895}{(H8689)} executing{H6213}{(H8800)} that which is right{H3477} in mine eyes{H5869}, and hast done{H6213}{(H8804)} unto the house  $\{H1004\}$  of Ahab  $\{H256\}$ according to all that was in mine heart{H3824}, thy children{H1121} of the fourth{H7243} generation shall sit{H3427}{(H8799)} the throne{H3678} of Israel{H3478}.

But Jehu{H3058} took no heed{H8104}{(H8804)} to walk{H3212}{(H8800)} law{H8451} of the LORD{H3068} God{H430} of Israel{H3478} with all heart{H3824}: for departed{H5493}{(H8804)} not from the sins{H2403} of Jeroboam{H3379}, which made Israel{H3478} sin{H2398}{(H8689)}.

32 In those days{H3117} the LORD{H3068}

began{H2490}{(H8689)}tocut{H7096} Israel{H3478}short{H7096}{(H8763)}: and Hazael{H2371} smote{H5221}{(H8686)} them in all the coasts{H1366} of Israel{H3478};

33 From Jordan{H3383} eastward{H4217}{H8121}, all the land{H776} of Gilead{H1568}, the Gadites{H1425}, and the Reubenites{H7206}, and the Manassites{H4520}, from Aroer{H6177}, which is by the river{H5158} Arnon{H769}, even Gilead{H1568} and Bashan{H1316}.

34 Now the rest{H3499} of the acts{H1697} of Jehu{H3058}, and all that he did{H6213}{(H8804)}, and all his might{H1369}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

35 And Jehu{H3058} slept{H7901}{(H8799)} with his fathers{H1}: and they buried{H6912}{(H8799)} him in Samaria{H8111}.AndJehoahaz{H3059}

his son{H1121} reigned{H4427}{(H8799)} in his stead.
36 And the time{H3117} that Jehu{H3058} reigned{H4427}{(H8804)} over

 $\label{eq:state-energy-state-energy-state} Is rate \{H3478\} \ in \ Samaria \{H8111\} \ was twenty \{H6242\} \ and \ eight \{H8083\} \ years \{H8141\}.$ 

# Chapter 11

1 And when Athaliah {H6271} the mother{H517} of Ahaziah{H274} saw{H7200}{(H8804)} son{H1121} was dead{H4191}{(H8804)}, she arose{H6965}{(H8799)} and destroyed{H6}{(H8762)} the seed{H2233} royal{H4467}. But Jehosheba{H3089}, the

2 But Jenosneoa{H3089}, the daughter{H1323} of king{H4428} Joram{H3141}, sister{H269} of Ahaziah{H274},

took{H3947}{(H8799)} Joash{H3101} the son{H1121} of Ahaziah{H274}, and stole{H1589}{(H8799)} him from among{H8432} the king's{H4428} sons{H1121} which were slain{H4191}{(H8716)}; and they hid{H5641}{(H8686)} him, even him and his nurse{H3243}{(H8688)}, in the bedchamber{H2315}{H4296}

from{H6440} Athaliah{H6271}, so that he was not slain{H4191}{(H8717)}.

3 And he was with her hid{H2244}{(H8693)} in the house{H1004} of the LORD{H3068} six{H8337} years{H8141}. And Athaliah{H6271} did reign{H4427}{(H8802)} over the land{H776}.

4 And the seventh {H7637} year {H8141} Jehoiada {H3077}

sent{H7971}{(H8804)} and fetched{H3947}{(H8799)} rulers{H8269} over hundreds{H3967}, with the captains{H3746} and the guard{H7323}{(H8801)}, and brought{H935}{(H8686)} them to him into the house{H1004} the LORD{H3068}, and made{H3772}{(H8799)} covenant {H1285} with them, and took an oath{H7650}{(H8686)} of them in the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and shewed  $\{H7200\}\{(H8686)\}$  them the king's{H4428} son{H1121}.

And he commanded{H6680}{(H8762)} them. saying{H559}{(H8800)}, This is the thing{H1697} ve shall do{H6213}{(H8799)}; A third part{H7992} of you that enter in{H935}{(H8802)} the on sabbath{H7676} shall be even keepers{H8104}{(H8802)} watch{H4931} of the king's{H4428} house{H1004};

6 And a third part{H7992} shall be at the gate{H8179} of  $Sur{H5495}$ ; and a third part{H7992} at the gate{H8179} behind{H310} the guard{H7323}{(H8801)}: so shall ye

 $keep{H8104}{(H8804)}$  the watch{H4931} of the house{H1004}, that it be not broken down{H4535}.

7 And two{H8147} parts{H3027} of all you that go forth{H3318}{(H8802)} on the sabbath{H7676}, even they shall keep{H8104}{(H8804)} the watch{H4931} of the house{H1004} of the LORD{H3068} about{H413} the king{H4428}.

9 And the captains{H8269} over the hundreds{H3967}

 $\begin{array}{ll} did\{H6213\}\{(H8799)\} \ according \ to \ all \\ things \quad that \quad Jehoiada\{H3077\} \quad the \\ priest\{H3548\} \end{array}$ 

 $\begin{array}{lll} commanded \{H6680\}\{(H8765)\}; & and \\ they & took \{H3947\}\{(H8799)\} & every \\ man \{H376\} his men \{H582\} that were to \\ come & in \{H935\}\{(H8802)\} & on & the \\ sabbath \{H7676\}, & with them that should \\ go & out \{H3318\}\{(H8802)\} & on & the \\ sabbath \{H7676\}, & & and \\ came \{H935\}\{(H8799)\} & to \\ Jehoiada \{H3077\} the priest \{H3548\}. \end{array}$ 

10 And to the captains{H8269} over hundreds{H3967} did the priest{H3548} give{H5414}{(H8799)} king{H4428} David's{H1732} spears{H2595} and shields{H7982}, that were in the temple{H1004} of the LORD{H3068}. 11 And the guard{H7323}{(H8801)} stood{H5975}{(H8799)}, man{H376} with his weapons {H3627} in his hand{H3027}, round about{H5439} king{H4428}, from right{H3233} corner{H3802} of the temple{H1004} to the left{H8042} corner $\{H3802\}$  of the temple $\{H1004\}$ , along by the altar{H4196} and the temple{H1004}.

12 brought forth{H3318}{(H8686)} the king's{H4428} son{H1121}, and put{H5414}{(H8799)} the crown{H5145} upon him, and gave him the testimony{H5715}; and they made him  $king\{H4427\}\{(H8686)\},$ anointed{H4886}{(H8799)} him; and they clapped{H5221}{(H8686)} their hands{H3709}, said{H559}{(H8799)}, God save{H2421}{(H8799)} the king{H4428}.

14 And when she looked{H7200}{(H8799)}, behold, the

king{H4428} stood{H5975}{(H8802)} by a pillar{H5982}, manner{H4941} and the was. princes{H8269} the trumpeters{H2689}bytheking{H4428}, and all the people{H5971} of the land{H776} rejoiced{H8056}, blew{H8628}{(H8802)} with trumpets{H2689}:andAthaliah{H6271} rent{H7167}{(H8799)} her clothes{H899}, and cried{H7121}{(H8799)}, Treason{H7195}, Treason{H7195}.

forth{H3318}{(H8685)}

without{H1004}theranges{H7713}:and  $followeth\{H935\}\{(H8802)\}\{H310\}\ her$ kill{H4191}{(H8687)} with sword{H2719}. For the priest{H3548} had said{H559}{(H8804)}, Let her not be slain{H4191}{(H8714)} in the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 16 And they laid{H7760}{(H8799)} hands{H3027} on her; and went{H935}{(H8799)} by way{H1870} by the which the  $horses\{H5483\}$  came $\{H3996\}$  into the king's {H4428} house {H1004}: and there was she slain{H4191}{(H8714)}.

 $\begin{array}{lll} 17 & And & Jehoiada\{H3077\}\\ made\{H3772\}\{(H8799)\} & a\\ covenant\{H1285\} & between & the\\ LORD\{H3068\} & and & the & king\{H4428\}\\ and & the & people\{H5971\}, & that & they & should\\ betheLORD'S\{H3068\} & people\{H5971\};\\ between & the & king\{H4428\} & also & and & the\\ people\{H5971\}. \end{array}$ 

18 And all the people{H5971} of the land{H776} went{H935}{(H8799)} into the house{H1004} of Baal{H1168}, and brake it down{H5422}{(H8799)}; his altars{H4196} and his images{H6754} brake they in pieces{H7665}{(H8765)} thoroughly{H3190}{(H8687)}, and slew{H2026}{(H8804) Mattan{H4977} the priest{H3548} of Baal{H1168} before{H6440} the altars{H4196}. And the priest{H3548} appointed{H7760}{(H8799)} pfficers{H 6485}{(H8803)}{(H8676)}{H6486} over the house{H1004} of the LORD{H3068}.

19 And he took{H3947}{(H8799)} the rulers{H8269} over hundreds{H3967}, and the captains{H3746}, and the guard{H7323}{(H8801)}, and all the people{H5971} of the land{H776}; and they brought down{H3381}{(H8686)} king{H4428} from house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and came{H935}{(H8799)} by the way $\{H1870\}$  of the gate $\{H8179\}$  of the guard{H7323}{(H8801)} king's{H4428} house{H1004}. And he sat{H3427}{(H8799)} on the throne{H3678} of the kings{H4428}.

20 And all the people{H5971} of the land{H776} rejoiced{H8055}{(H8799)}, and the city{H5892} was in quiet{H8252}{(H8804)}: and they slew{H4191}{(H8689)}

 $A thaliah \{H6271\} \qquad with \qquad the \\ sword \{H2719\} beside the king's \{H4428\} \\ house \{H1004\}.$ 

21 Seven{H7651} years{H8141} old{H1121} was Jehoash{H3060} when he began to reign{H4427}{(H8800)}.

## Chapter 12

1 In the seventh{H7651} year{H8141}

of Jehu{H3058} Jehoash{H3060} began reign{H4427}{(H8804)}; forty{H705} years{H8141} reigned{H4427}{(H8804)} he in Jerusalem (H3389). his And mother's{H517} name{H8034} Zibiah{H6645} of Beersheba{H884}. And Jehoash{H3060} did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068} all his days{H3117} Jehoiada{H3077} priest{H3548} instructed{H3384}{(H8689)} him. 3 But the high places {H1116} were not taken away{H5493}{(H8804)}: the people{H5971} sacrificed{H2076}{(H8764)} and burnt incense{H6999}{(H8764)} in the high places{H1116}. Jehoash{H3060} And said{H559}{(H8799)} priests{H3548}, All the money{H3701} of the dedicated things{H6944} that is brought{H935}{(H8714)} into the house{H1004} of the LORD{H3068}, even the money{H3701} of every one{H376} passeth{H5674}{(H8802)} the account, money{H3701} that every man{H5315} is set at{H6187}, and all the money{H3701} that cometh{H5927}{(H8799)} into any man's{H376} heart{H3820} to bring{H935}{(H8687)} into the house{H1004} of the LORD{H3068}, priests{H3548} Let the take{H3947}{(H8799)} it to them, every man{H376} of his acquaintance{H4378}: and let them repair{H2388}{(H8762)}

breaches{H919} of the house{H1004}, wheresoever any breach [H919] shall be found{H4672}{(H8735)}. 6 But it was so, that in the three{H7969}{H8141} twentieth{H6242} year{H8141} of king{H4428} Jehoash{H3060} the priests{H3548} not repaired{H2388}{(H8765)} breaches {H919} of the house {H1004}. 7 Then king{H4428} Jehoash{H3060} called{H7121}{(H8799)} Jehoiada{H3077} the priest{H3548}, and the other priests{H3548}, and said{H559}{(H8799)} unto them, Why repair{H2388}{(H8764)} ye not the breaches{H919} of the house{H1004}? now therefore receive{H3947}{(H8799)} no more money{H3701} your acquaintance{H4378}, but deliver{H5414}{(H8799)} it for the breaches {H919} of the house {H1004}. the priests{H3548} And consented{H225}{(H8735)} to receive{H3947}{(H8800)} no{H1115} money{H3701} of the people{H5971}, neither{H1115} to repair{H2388}{(H8763)} the breaches {H919} of the house {H1004}. But Jehoiada{H3077} the priest{H3548} took{H3947}{(H8799)} a{H259} chest{H727}, bored{H5344}{(H8799)}ahole{H2356} in the lid{H1817} of it, and set{H5414}{(H8799)} it beside{H681} the altar{H4196}, on the right side{H3225} one{H376} as cometh{H935}{(H8800)} into the house{H1004} of the LORD{H3068}: the priests{H3548} that kept{H8104}{(H8802)} the door{H5592} put{H5414}{(H8804)} therein all the money{H3701} that was brought{H935}{(H8716)} into the house{H1004} of the LORD{H3068}. 10 And it was so, when they saw{H7200}{(H8800)} that there was much{H7227} money{H3701} in the chest $\{H727\}$ , that the king's $\{H4428\}$ scribe{H5608}{(H8802)} and the high{H1419} priest{H3548} came  $up\{H5927\}\{(H8799)\}$ , and they put up in bags{H6696}{(H8799)}, told{H4487}{(H8799)} the money{H3701} that was found{H4672}{(H8737)} the in house{H1004} of the LORD{H3068}. 11 And they gave {H5414} { (H8804)} the money{H3701}, being told{H8505}{(H8794)}, into the hands{H3027} of them that did{H6213}{(H8802)} work {H4399}, that had the oversight {H6 485}{(H8716)}{(H8675)}{H6485}{(H8 803) of the house $\{H1004\}$  of the LORD{H3068}: and they laid it out{H3318}{(H8686)} the carpenters{H2796}{H6086} and builders{H1129}{(H8802)}, that wrought{H6213}{(H8802)} upon the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , 12 And to masons{H1443}{(H8802)}, and hewers{H2672}{(H8802)} stone{H68}. and to buy{H7069}{(H8800)} timber{H6086} and hewed{H4274} stone{H68} to repair{H2388}{(H8763)} breaches {H919} of the house {H1004} of the LORD{H3068}, and for all that was laid out{H3318}{(H8799)} for the house {H1004} to repair {H2394} it. Howbeit there not made{H6213}{(H8735)} for the house{H1004} of the LORD{H3068}

bowls{H5592}

snuffers{H4212},

of

trumpets{H2689}, any vessels{H3627}

of gold{H2091}, or vessels{H3627} of

silver $\{H3701\}$ , of the money $\{H3701\}$ 

silver{H3701},

basons{H4219},

that was brought{H935}{(H8716)} into the house{H1004} the LORD{H3068}: 14 But they gave {H5414} { (H8799) } that workmen{H4399}{H6213}{(H8802)}, repaired{H2388}{(H8765)} and therewith the house{H1004} of the LORD{H3068}. 15 Moreover they reckoned{H2803}{(H8762)} not with the men{H582}. into whose hand{H3027} thev delivered{H5414}{(H8799)} the money{H3701} be bestowed{H5414}{(H8800)} on workmen{H4399}: they dealt{H6213}{(H8802)} faithfully{H530}. 16 The trespass{H817} money{H3701} and sin{H2403} money{H3701} was not brought{H935}{(H8714)} into the house{H1004} of the LORD{H3068}: it was the priests {H3548}'. 17 Then Hazael{H2371} king{H4428} Syria{H758} went up{H5927}{(H8799)}, and fought{H3898}{(H8735)} against Gath{H1661}, and took{H3920}{(H8799)} it: and Hazael{H2371} set{H7760}{(H8799)} his face{H6440} to go up{H5927}{(H8800)} Jerusalem{H3389}. 18 And Jehoash{H3060} king{H4428} Judah{H3063} took {H3947} { (H8799) } all the hallowed things{H6944} Jehoshaphat{H3092}, Jehoram{H3088}, and Ahaziah{H274}, his fathers{H1}, kings{H4428} Judah{H3063}, dedicated{H6942}{(H8689)}, and his own hallowed things {H6944}, and all the gold{H2091} that was found{H4672}{(H8737)} the treasures {H214} of the house {H1004} of the LORD{H3068}, and in the king's{H4428} house{H1004}, sent{H7971}{(H8799)} it to Hazael{H2371} king{H4428} of Syria{H758}: and away{H5927}{(H8799)} from Jerusalem (H3389). 19 And the rest{H3499} of the acts{H1697} of Joash{H3101}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} the chronicles{H1697}{H3117} of kings{H4428} of Judah{H3063}? And his servants{H5650} arose{H6965}{(H8799)}, and made{H7194}{(H8799)} conspiracy{H7195}, and slew{H5221}{(H8686)} Joash{H3101} the house {H1004} Millo{H4407}{(H8677)}{H1037}, which goeth down {H3381} { (H8802)} to Silla{H5538}.

Jozachar{H3108}

son{H1121} of Shimeath{H8100}, and

Jehozabad{H3075} the son{H1121} of

Shomer{H7763}, his servants{H5650},

 $smote \{H5221\} \{(H8689)\} \ him, \ and \ he \ died \{H4191\} \{(H8799)\}; \ and \ they \ buried \{H6912\} \{(H8799)\} \ him \ with \ his \ fathers \{H1\} \ in \ the \ city \{H5892\} \ of \ David \{H1732\} : and \ Amaziah \{H558\} \ his \ son \{H1121\} reigned \{H4427\} \{(H8799)\} \ in \ his \ stead.$ 

# Chapter 13

1 In the three{H7969}{H8141} and twentieth{H6242} year{H8141} of Joash{H3101} the son{H1121} of Ahaziah{H274} king{H4428} of Judah{H3063} Jehoahaz{H3059} the son{H1121} of Jehu{H3058} began to reign{H4427}{(H8804)} over Israel{H3478} in Samaria{H8111}, and reigned seventeen{H7651}{H6240} years{H8141}.
2 And he did{H6213}{(H8799)} that

2 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, andfollowed{H3212}{(H8799)}{H310} the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, which made Israel{H3478} to sin{H2398}{(H8689)}; he departed{H5493}{(H8804)} not therefrom.

3 And the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)} against Israel{H3478}, and he delivered{H5414}{(H8799)} them into the hand{H3027} of Hazael{H2371} king{H4428} of Syria{H758}, and into the hand{H3027} of Benhadad{H1130} the son{H1121} of Hazael{H2371}, all their days{H3117}.

 $\begin{array}{lll} 4 & And & Jehoahaz\{H3059\} \\ besought\{H2470\}\{(H8762)\} & the \\ LORD\{H3068\}, and the LORD\{H3068\} \\ hearkened\{H8085\}\{(H8799)\} \\ \end{array}$ 

 $oppressed\{H3905\}\{(H8804)\}\ them.$ 

5 (And the LORD{H3068} gave{H5414}{(H8799)}Israel{H3478}a saviour{H3467}{(H8688)}, so that they went out{H3318}{(H8799)} from under the hand{H3027} of the Syrians{H758}: and the children{H1121} of Israel{H3478}dwelt{H3427}{(H8799)} in their tents{H168}, as beforetime{H8032}{H8543}.

6 Nevertheless they departed  $\{H5493\}\{(H8804)\}$  not from the sins  $\{H2403\}$  of the house  $\{H1004\}$  of Jeroboam  $\{H3379\}$ , who made Israel  $\{H3478\}$  sin  $\{H2398\}\{(H8689)\}$ , but walked  $\{H1980\}\{(H8804)\}$  there in: and there remained  $\{H5975\}\{(H8804)\}$  the grove  $\{H842\}$  also in Samaria  $\{H8111\}$ .)

7 Neither did he leave{H7604}{(H8689)} of the people{H5971} to Jehoahaz{H3059} but fifty{H2572} horsemen{H6571}, and ten{H6235} chariots{H7393}, and

 $\begin{array}{lll} ten\{H6235\} & thous and \{H505\} \\ footmen\{H7273\}; for the king\{H4428\} \\ of & Syria\{H758\} & had \\ destroyed\{H6\}\{(H8765)\} them, and had \\ made\{H7760\}\{(H8799)\} & them like the \\ dust\{H6083\} & by \\ threshing\{H1758\}\{(H8800)\}. \end{array}$ 

 $8 \ \ \, \text{Now} \ \ \, \text{the} \ \ \, \text{rest}\{H3499\} \ \, \text{of} \ \, \text{the} \ \, \text{acts}\{H1697\} \ \, \text{of Jehoahaz}\{H3059\}, \ \, \text{and} \ \, \text{all that he did}\{H6213\}\{(H8804)\}, \ \, \text{and} \ \, \text{his might}\{H1369\}, \ \, \text{are they not written}\{H3789\}\{(H8803)\} \ \, \text{in} \ \, \text{the book}\{H5612\} \ \, \text{of} \ \, \text{the chronicles}\{H1697\}\{H3117\} \ \, \text{of} \ \, \text{the kings}\{H4428\} \ \, \text{of Israel}\{H3478\}?$ 

9 And Jehoahaz{H3059} slept{H7901}{(H8799)} with his fathers{H1}; and they buried{H6912}{(H8799)} him in Samaria{H8111}:and Joash{H3101} his son{H1121}reigned{H4427}{(H8799)} in his stead.

10 In the thirty{H7970}{H8141} and seventh{H7651} year{H8141} of Joash{H3101} king{H4428} of Judah{H3063} began Jehoash{H3060} the son{H1121} of Jehoahaz{H3059} to reign{H4427}{(H8804)} over Israel{H3478} in Samaria{H8111}, and reigned sixteen{H8337}{H6240} years{H8141}.

11 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}; he departed{H5493}{(H8804)} not from all the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who made Israel{H3478} sin{H2398}{(H8689)}; but he walked{H1980}{(H8804)} therein.

12 And the rest{H3499} of the acts{H1697} of Joash{H3101}, and all that he  $did\{H6213\}\{(H8804)\}$ , and his might{H1369} wherewith he fought{H3898}{(H8738)} against Amaziah {H558} king{H4428} of Judah{H3063}, are they not written{H3789}{(H8803)} the the book{H5612} chronicles{H1697}{H3117} of kings{H4428} of Israel{H3478}?

13 And Joash{H3101} slept{H7901}{(H8799)} with his fathers{H1}; and Jeroboam{H3379} sat{H3427}{(H8804)} upon his throne{H3678}: and Joash{H3101} was buried{H6912}{(H8735)} in Samaria{H8111} with the kings{H4428} of Israel{H3478}.

14 Now Elisha{H477} was fallen sick{H2470}{(H8804)} his sickness{H2483} whereof he  $died\{H4191\}\{(H8799)\}$ And  $Joash\{H3101\}$  the  $king\{H4428\}$  of Israel{H3478} came down{H3381}{(H8799)} unto him, and wept{H1058}{(H8799)} his face{H6440}, and said{H559}{(H8799)}, 0 mv father{H1}, my father{H1}, the chariot{H7393} of Israel{H3478}, and the horsemen{H6571} thereof.

15 And Elisha{H477} said{H559}{(H8799)} unto him,

 $Take\{H3947\}\{(H8798)\}\ bow\{H7198\}$ and arrows{H2671}. And he took{H3947}{(H8799)} unto him bow{H7198} and arrows{H2671}. 16 And he said{H559}{(H8799)} to the king{H4428} of Israel{H3478}, Put{H7392}{(H8685)} thine hand{H3027} upon the bow{H7198}. And he put{H7392}{(H8686)} his hand{H3027} upon it: and Elisha{H477} put{H7760}{(H8799)} hands{H3027} upon the king's{H4428} hands{H3027}.

17 And he said{H559}{(H8799)}, Open{H6605}{(H8798)} window{H2474}eastward{H6924}.And he opened $\{H6605\}\{(H8799)\}\$ it. Then Elisha{H477} said{H559}{(H8799)}, Shoot{H3384}{(H8798)}. And he shot{H3384}{(H8686)}. he said{H559}{(H8799)}, The arrow{H2671} of the LORD'S{H3068} deliverance{H8668}, and the arrow{H2671} of deliverance{H8668} from Syria{H758}: for thou shalt smite{H5221}{(H8689)} the Syrians{H758} in Aphek{H663}, till thou have consumed  $\{H3615\}\{(H8763)\}$ 

18 And he said{H559}{(H8799)}, Take{H3947}{(H8798)} the arrows{H2671}. And he took{H3947}{(H8799)} them. And he said{H559}{(H8799)} the unto king{H4428} of Israel{H3478}, Smite{H5221}{(H8685)} upon the ground{H776}. And smote{H5221}{(H8686)} thrice{H7969}{H6471},

stayed{H5975}{(H8799)}.

19 And the man{H376} of God{H430} was wroth{H7107}{(H8799)} with him, and said{H559}{(H8799)}, Thou shouldest have smitten{H5221}{(H8687)[ive{H2568} or six{H8337} times{H6471}; then hadst thou smitten{H5221}{(H8689)} Syria{H758} till thou hadst

Syria{H758} till thou hadst consumed{H3615}{(H8763)}it:whereas now thou shalt smite{H5221}{(H8686)}
Syria{H758} but

 $thrice \{H7969\} \{H6471\}.$ 

20 And Elisha{H477} died{H4191}{(H8799)}, and thev buried{H6912}{(H8799)} him. And the bands{H1416} of the Moabites{H4124} invaded{H935}{(H8799)} land{H776} at the coming in{H935}{(H8802)} of the year{H8141}.

21 And it came to pass, as they were burying{H6912}{(H8802)} man{H376}, that, behold, they spied{H7200}{(H8804)}aband{H1416} of men; and they cast {H7993} { (H8686) } man{H376} sepulchre{H6913} of Elisha{H477}: and when the man{H376} let down{H3212}{(H8799)}, and touched{H5060}{(H8799)} the bones{H6106} of Elisha{H477}, he revived{H2421}{(H8799)}, and stood up{H6965}{(H8799)} his feet{H7272}.

Syria{H758} oppressed{H3905}{(H8804)} Israel{H3478} all the days{H3117} of Jehoahaz{H3059}. 23 And the LORD{H3068} was gracious{H2603}{(H8799)} unto them, and had compassion{H7355}{(H8762)} them. and had respect{H6437}{(H8799)} unto them, because of {H4616} his covenant{H1285} with Abraham{H85}, Isaac{H3327}, and Jacob{H3290}, and would{H14}{(H8804)}

22 But Hazael{H2371} king{H4428} of

presence{H6440} as yet{H5704}.
24 So Hazael{H2371} king{H4428} of Syria{H758} died{H4191}{(H8799)}; and Benhadad{H1130} his son{H1121} reigned{H4427}{(H8799)} in his stead.
25 And Jehoash{H3060} the son{H1121} of Jehoahaz{H3059} took{H3947}{(H8799)}

destroy{H7843}{(H8687)}them,neither

cast{H7993}{(H8689)}hethemfromhis

again{H7725}{(H8799)} out of the hand{H3027} of Benhadad{H1130} the son{H1121} of Hazael{H2371} the cities{H5892}. which he taken{H3947}{(H8804)} out of the hand{H3027} of Jehoahaz{H3059} his war{H4421}. father{H1} hv Three{H7969} times{H6471} Joash{H3101} beat{H5221}{(H8689)} him, and recovered{H7725}{(H8686)} the cities{H5892} of Israel{H3478}.

# Chapter 14

1 In the second {H8147} year {H8141} of son{H1121} Joash{H3101} of Jehoahaz{H3099} king{H4428} Israel{H3478} reigned{H4427}{(H8804)} Amaziah{H558} the son{H1121} of Joash{H3101} king{H4428} Judah{H3063}. 2 He was twenty{H6242} five {H2568} years {H8141} old {H1121} when he began to reign{H4427}{(H8800)}, reigned{H4427}{(H8804)} twenty{H6242} and nine{H8672} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Jehoaddan{H3086} was Jerusalem (H3389). 3 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}. yet{H7535} not like David{H1732} his father{H1}: he did{H6213}{(H8804)}

which was right{H3477} in the sight{H5869} of the LORD{H3068}, yet{H7535} not like David{H1732} his father{H1}: he did{H6213}{(H8804)} according to all things as Joash{H3101} his father{H1} did{H6213}{(H8804)}. 4 Howbeit the high places{H1116} were not taken away{H5493}{(H8804)}: as yet{H5750} the people{H5971} did sacrifice{H2076}{(H8764)} and burnt incense{H6999}{(H8764)} on the high places{H1116}.

5 And it came to pass, as soon as the kingdom{H4467} was confirmed{H2388}{(H8804)} in his hand{H3027}, that he

slew{H5221}{(H8686)} his servants{H5650} which had slain{H5221}{(H8688)} the king{H4428} his father{H1}. 6 But the children{H1121} of the murderers{H5221}{(H8688)} slew{H4191}{(H8689)} not: according unto that which is written{H3789}{(H8803)} the book{H5612} of the law{H8451} of Moses{H4872}, wherein the LORD{H3068} commanded{H6680}{(H8765)},

saying{H559}{(H8800)}, The fathers{H1} shall not be put death{H4191}{(H8714)} for the children{H1121}, nor the children{H1121} be put to death{H4191}{(H8714)} fathers{H1}; but every man{H376} shall be put to death{H4191}{(H8799)} for his own sin{H2399}.

 $\begin{array}{lll} 7 & He & slew\{H5221\}\{(H8689)\} & of \\ Edom\{H123\} & in the \ valley\{H1516\} & of \\ salt\{H4417\} & ten\{H6235\} \\ thousand\{H505\}, & and \\ took\{H8610\}\{(H8804)\} & selah\{H5554\} \\ by & war\{H4421\}, & and \\ called\{H7121\}\{(H8799)\} & the \\ name\{H8034\} & of \ it \ Joktheel\{H3371\} \\ unto \ this \ day\{H3117\}. \end{array}$ 

 $8 \qquad Then \qquad Amaziah\{H558\} \\ sent\{H7971\}\{(H8804)\} \\ messengers\{H4397\}toJehoash\{H3060\}, \\$ 

the son{H1121} of Jehoahaz{H3059} son{H1121} of Jehu{H3058}, king{H4428} of Israel{H3478}, saying{H559}{(H8800)},

Come{H3212}{(H8798)}, let us look{H7200}{(H8691)} one another in the face{H6440}.

9 And Jehoash { H3060} the king { H4428} of Israel { H3478} sent { H7971} { (H8799)} to Amaziah { H558} king { H4428} of Judah { H3063}, saving { H559} { (H8800)}. The

saying{H559}{(H8800)}, The thistle{H2336} that was in Lebanon{H3844}

sent{H7971}{(H8804)} to the cedar{H730} that was in Lebanon{H3844},

saying{H559}{(H8800)},

10 Thou hast indeed{H5221}{(H8687)} smitten{H5221}{(H8689)}

smitten{H5221}{(H8689)}
Edom{H123}, and thine heart{H3820}
hath lifted thee up{H5375}{(H8804)}:
glory{H3513}{(H8734)} of this, and
tarry{H3427}{(H8798)} at
home{H1004}: for why shouldest thou
meddle{H1624}{(H8691)} to thy
hurt{H7451}, that thou shouldest
fall{H5307}{(H8804)}, even thou, and
Judah{H3063} with thee?

11 But Amaziah{H558} would not hear{H8085}{(H8804)}. Therefore

Jehoash{H3060} king{H4428} of Israel{H3478} went  $up\{H5927\}\{(H8799)\};$  and he and Amaziah {H558} king {H4428} Judah { H3063 } looked{H7200}{(H8691)}oneanotherin

face{H6440} the Bethshemesh{H1053}, which belongeth to Judah { H3063 }.

12 And Judah{H3063} was put to the worse{H5062}{(H8735)}

before {H6440} Israel {H3478}; and they fled{H5127}{(H8799)} man{H376} to their tents{H168}.

13 And Jehoash{H3060} king{H4428} Israel{H3478} of took{H8610}{(H8804)}

Amaziah {H558} king {H4428} Judah $\{H3063\}$ , the son $\{H1121\}$  of Jehoash{H3060} the son{H1121} of Ahaziah { H274 }. at Bethshemesh{H1053}, and came{H935}{(H8799)} to Jerusalem{H3389}, brake down{H6555}{(H8799)} the wall{H2346}ofJerusalem{H3389}from the gate{H8179} of Ephraim{H669} unto the corner{H6438} gate{H8179}, four{H702} hundred{H3967} cubits{H520}.

14 And he took{H3947}{(H8804)} all the gold{H2091} and silver{H3701}, and all the vessels{H3627} that were found{H4672}{(H8737)} the house{H1004} of the LORD{H3068}, and in the treasures{H214} of the king's{H4428} house{H1004}, and hostages{H1121}{H8594}, returned{H7725}{(H8799)} Samaria{H8111}.

15 Now the rest{H3499} of the acts{H1697} of Jehoash{H3060} which he  $did\{H6213\}\{(H8804)\}$ , and his might{H1369}, and how he fought{H3898}{(H8738)} with Amaziah{H558} king{H4428} of Judah{H3063}, are they not written{H3789}{(H8803)} the book{H5612} the chronicles{H1697}{H3117} of

kings{H4428} of Israel{H3478}? Jehoash{H3060} slept{H7901}{(H8799)} with his fathers{H1}. and was buried{H6912}{(H8735)} in Samaria { H8111 } with the kings { H4428 } Israel{H3478}; Jeroboam{H3379} his son{H1121} reigned{H4427}{(H8799)} in his stead. Amaziah{H558} And the son{H1121} of Joash{H3101} king{H4428} of Judah { H3063 } lived{H2421}{(H8799)} after{H310} the death{H4194} of Jehoash{H3060} son{H1121} of Jehoahaz{H3059} king{H4428} of Israel{H3478} fifteen{H2568}{H6240} years{H8141}. 18 And the rest{H3499} of the acts{H1697} of Amaziah{H558}, are they not written{H3789}{(H8803)} in book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}? 19 Now they made {H7194} {(H8799)} a

conspiracy{H7195} against him in Jerusalem{H3389}: and he fled{H5127}{(H8799)} to Lachish{H3923}; they sent{H7971}{(H8799)} after{H310} to Lachish{H3923}, and slew{H4191}{(H8686)} him there. 20 And they brought {H5375} { (H8799) } him on horses{H5483}: and he was buried{H6912}{(H8735)} Jerusalem {H3389} with his fathers {H1} in the city{H5892} of David{H1732}. 21 And all the people{H5971} of Judah { H3063 } took { H3947 } { (H8799) } Azariah{H5838}, which sixteen{H8337}{H6240} years{H8141} old{H1121}, and made him king{H4427}{(H8686)} instead of his father{H1} Amaziah{H558}.

He built{H1129}{(H8804)} Elath{H359}, and restored{H7725}{(H8686)} it to Judah {H3063}, after {H310} that the king{H4428} slept{H7901}{(H8800)} with his fathers{H1}.

the fifteenth{H2568}{H6240}{H8141} year{H8141} of Amaziah{H558} the son{H1121} of Joash{H3101} king{H4428} Judah { H3063 } of Jeroboam{H3379} the son{H1121} of Joash{H3101} king{H4428} of Israel{H3478} began to reign{H4427}{(H8804)} in Samaria{H8111}, and reigned forty{H705} one{H259} and years{H8141}.

24 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}: he departed{H5493}{(H8804)} not from all the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who made Israel{H3478} sin{H2398}{(H8689)}.

25 He restored{H7725}{(H8689)} the

coast{H1366} of Israel{H3478} from the entering{H935}{(H8800)} Hamath{H2574} unto the sea{H3220} of the plain{H6160}, according to the word{H1697} of the LORD{H3068} God{H430} of Israel{H3478}, which he spake{H1696}{(H8765)} by hand{H3027} of his servant{H5650}  $Jonah\{H3124\}$ , the  $son\{H1121\}$  of Amittai{H573}, the prophet{H5030}, which was of Gathhepher{H1662}.

LORD{H3068} For the saw{H7200}{(H8804)} the affliction{H6040} of Israel{H3478}, that was very{H3966} bitter{H4784}{(H8802)}: for there was not{H657} shut up{H6113}{(H8803)}, nor anv left{H5800}{(H8803)}, any helper{H5826}{(H8802)} for Israel{H3478}.

LORD{H3068} And the said{H1696}{(H8765)} not that he would blot out{H4229}{(H8800)} the name{H8034} of Israel{H3478} from under heaven{H8064}: but he saved{H3467}{(H8686)} them by the hand{H3027} of Jeroboam{H3379} the son{H1121} of Joash{H3101}. 28 Now the rest{H3499} of the acts{H1697} of Jeroboam{H3379}, and all that he did{H6213}{(H8804)}, and might{H1369}, how warred{H3898}{(H8738)}, and how he recovered{H7725}{(H8689)} Damascus{H1834}, and Hamath{H2574}, which belonged to Judah{H3063}, for Israel{H3478}, are

they not written $\{H3789\}\{(H8803)\}\$ in the book{H5612} chronicles{H1697}{H3117} of kings{H4428} of Israel{H3478}?

29 And Jeroboam (H3379) slept{H7901}{(H8799)} with his fathers{H1}, even with the kings{H4428} of Israel{H3478}; and Zachariah{H2148} his son{H1121} reigned{H4427}{(H8799)} in his stead.

## Chapter 15

1 In the twenty{H6242}{H8141} and seventh{H7651} year{H8141} Jeroboam{H3379} king{H4428} of Israel{H3478} began Azariah{H5838} son{H1121} of Amaziah {H558} king{H4428} of Judah{H3063} to reign{H4427}{(H8804)}.

Sixteen{H8337}{H6240} years {H8141} old {H1121} was he when he began to reign $\{H4427\}\{(H8800)\},\$ and he reigned{H4427}{(H8804)} two{H8147} and fifty{H2572} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Jecholiah {H3203} Jerusalem{H3389}.

3 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, according to all that his father{H1} Amaziah (H558)

done{H6213}{(H8804)};

4 Save that the high places {H1116} were not removed{H5493}{(H8804)}: the people{H5971}

sacrificed{H2076}{(H8764)} and burnt incense{H6999}{(H8764)} still on the high places {H1116}.

And LORD{H3068} the smote{H5060}{(H8762)} the king{H4428}, so that he was a leper{H6879}{(H8794)} unto the day{H3117} of his death{H4194}, and dwelt{H3427}{(H8799)} several{H2669} house{H1004}. And Jotham{H3147} the king's{H4428} son{H1121} was over house{H1004}, judging{H8199}{(H8802)} the

people{H5971} of the land{H776}.

6 And the rest{H3499} of the acts{H1697} of Azariah{H5838}, and all that he did $\{H6213\}\{(H8804)\}$ , are they not written{H3789}{(H8803)} in the book{H5612} chronicles{H1697}{H3117} of kings{H4428} of Judah{H3063}?

Azariah (H5838) So slept{H7901}{(H8799)} with his they fathers{H1}; and

buried{H6912}{(H8799)} him with his fathers{H1} in the city{H5892} of David{H1732}: and Jotham{H3147} his son{H1121}reigned{H4427}{(H8799)} in his stead.

8 In the thirty{H7970}{H8141} and eighth{H8083} year{H8141} Azariah{H5838} king{H4428} Judah {H3063} did Zachariah {H2148} the son{H1121} of Jeroboam{H3379} reign{H4427}{(H8804)} Israel{H3478} in Samaria{H8111} six{H8337} months{H2320}.

9 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, as his fathers{H1} had done{H6213}{(H8804)}: he departed{H5493}{(H8804)} not from the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who Israel{H3478} made sin{H2398}{(H8689)}.

And

Shallum{H7967}

the

son{H1121} of Jabesh{H3003} conspired{H7194}{(H8799)} against him, and smote {H5221} {(H8686)} him before {H6905} the people {H5971}, and slew{H4191}{(H8686)} him, and reigned{H4427}{(H8799)} in his stead. 11 And the rest{H3499} of the acts{H1697} of Zachariah{H2148}, thev are written{H3789}{(H8803)} the book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}. 12 This was the word{H1697} of the

LORD{H3068} which he spake{H1696}{(H8765)} unto Jehu{H3058} saving{H559}{(H8800)}, Thy sons{H1121} shall sit{H3427}{(H8799)} the throne{H3678} of Israel{H3478} unto the fourth{H7243} generation. And so it came to pass.

13 Shallum{H7967} the son{H1121} of Jabesh{H3003} began reign{H4427}{(H8804)} the in nine{H8672} and thirtieth{H7970} year{H8141} of Uzziah{H5818} king{H4428} of Judah{H3063}; and he reigned{H4427}{(H8799)} full{H3117} month{H3391} in Samaria{H8111}.

14 For Menahem{H4505} the son{H1121} of Gadi{H1424} went up{H5927}{(H8799)} from Tirzah{H8656}, and came{H935}{(H8799)} to Samaria{H8111}, and smote{H5221}{(H8686)}

Shallum{H7967} the son{H1121} of Jabesh{H3003}inSamaria{H8111}, and slew{H4191}{(H8686)} him, and reigned{H4427}{(H8799)} in his stead. 15 And the rest{H3499} of the acts{H1697} of Shallum{H7967}, and his conspiracy{H7195} which he made{H7194}{(H8804)}, behold, they are written{H3789}{(H8803)} in the book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}.

16 Then Menahem{H4505} smote{H5221}{(H8686)}

 $\label{eq:total_$ 

17 In the nine{H8672}{H8141} and thirtieth{H7970} year{H8141} of Azariah{H5838} king{H4428} of Judah{H3063}beganMenahem{H4505} the son{H1121} of Gadi{H1424} to reign{H4427}{(H8804)} over Israel{H3478}, and reigned ten{H6235} years{H8141} in Samaria{H8111}.

18 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}: he departed{H5493}{(H8804)} not all his days{H3117} from the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who made Israel{H3478} to sin{H2398}{(H8689)}. 19 And Pul{H6322} the king{H4428} of Assyria{H804} came{H935}{(H8804)} against the land{H776}: and Menahem{H4505}

gave{H5414}{(H8799)} Pul{H6322} a thousand{H505} talents{H3603} of silver $\{H3701\}$ , that his hand $\{H3027\}$ might be with confirm{H2388}{(H8687)} the kingdom{H4467} in his hand{H3027}. And Menahem{H4505} exacted{H3318}{(H8686)} money{H3701} of Israel{H3478}, even of all the mighty  $men\{H1368\}$  of of wealth{H2428}, each{H259} man{H376} fifty{H2572} shekels{H8255} of silver{H3701}, to give{H5414}{(H8800)} king{H4428} of Assyria{H804}. So the king{H4428} of Assyria{H804} turned back{H7725}{(H8799)}, stayed{H5975}{(H8804)} not there in the land{H776}.

21 And the rest{H3499} of the acts{H1697} of Menahem{H4505}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}?

22 And Menahem {H4505} slept {H7901} {(H8799)} with his fathers {H1}; and Pekahiah {H6494} his son {H1121} reigned {H4427} {(H8799)} in his stead.

23 In the fiftieth{H2572}{H8141} year{H8141} of Azariah{H5838} king{H4428} of Judah{H3063} Pekahiah{H6494} the son{H1121} of Menahem{H4505} began to reign{H4427}{(H8804)} over Israel{H3478} in Samaria{H8111}, and reigned two years{H8141}.

24 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}: he departed{H5493}{(H8804)} not from the sins{H2403} of Jeroboam{H3379}

the son{H1121} of Nebat{H5028}, who made Israel{H3478} to sin{H2398}{(H8689)}.
25 But Pekah{H6492} the son{H1121}

of Remaliah {H7425}, a captain {H7991} of his, conspired{H7194}{(H8799)} against him. and smote{H5221}{(H8686)} him in Samaria{H8111}, in the palace{H759} of the king's{H4428} house{H1004}, with Argob{H709} and Arieh{H745}, and with him fifty{H2572} men{H376} of the Gileadites{H1121}{H1569}: and he killed{H4191}{(H8686)} him, and reigned{H4427}{(H8799)} in his room. 26 And the  $rest\{H3499\}$  of the acts{H1697} of Pekahiah{H6494}, and all that he  $did\{H6213\}\{(H8804)\},\$ thev written{H3789}{(H8803)} the book{H5612} the

chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}. 27 In the two{H8147}{H8141} and fiftieth{H2572} year{H8141} of Azariah{H5838} king{H4428} of Judah{H3063} Pekah{H6492} the son{H1121} of Remaliah{H7425} began reign{H4427}{(H8804)} Israel{H3478} in Samaria{H8111}, and reigned twenty{H6242} years{H8141}. 28 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}: he  $departed\{H5493\}\{(H8804)\}\ not\ from$ the sins{H2403} of Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who Israel{H3478} sin{H2398}{(H8689)}.

In the days{H3117} Pekah{H6492} king{H4428} of Israel{H3478} came{H935}{(H8804)} Tiglathpileser{H8407} king{H4428} of Assyria{H804}, took{H3947}{(H8799)} Ijon{H5859}, Abelbethmaachah{H62}, and Janoah{H3239}, and Kedesh{H6943}, andHazor{H2674},andGilead{H1568}, and Galilee {H1551}, all the land {H776} of Naphtali{H5321}, and carried them captive{H1540}{(H8686)} Assyria{H804}.

30 And Hoshea { H1954 } the son { H1121 } of Elah { H425 } made { H7194 } { (H8799) } a conspiracy { H7195 } against Pekah { H6492 } the son { H1121 } of Remaliah { H7425 }, and smote { H5221 } { (H8686) } him, and slew { H4191 } { (H8686) } him, and reigned { H4427 } { (H8799) } in his stead, in the twentieth { H6242 } year { H8141 } of Uzziah { H5818 }.

31 And the rest{H3499} of the acts{H1697} of Pekah{H6492}, and all that he did{H6213}{(H8804)}, behold, they are written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Israel{H3478}.

32 In the second{H8147} year{H8141} of Pekah{H6492} the son{H1121} of Remaliah{H7425} king{H4428} of Israel{H3478} began Jotham{H3147}

the son{H1121} of Uzziah{H5818} king{H4428} of Judah{H3063} to reign{H4427}{(H8804)}.

33 Five{H2568} and twenty{H6242} years{H8141} old{H1121} was he when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} sixteen{H8337}{H6240} years{H8141} in Jerusalem{H3389}. And his mother's{H517} name{H8034} was Jerusha{H3388}, the daughter{H1323} of Zadok{H6659}.

34 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}: he did{H6213}{(H8804)} according to all that his father{H1} Uzziah{H5818} had done{H6213}{(H8804)}.

35 Howbeit the high places {H1116} were not removed {H5493}{(H8804)}: the people {H5971}

sacrificed{H2076}{(H8764)}andburned incense{H6999}{(H8764)} still in the places{H1116}. built{H1129}{(H8804)} the higher{H5945} gate{H8179} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 36 Now the rest{H3499} of the acts{H1697} of Jotham{H3147}, and all that he  $did\{H6213\}\{(H8804)\}$ , are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} kings{H4428} of Judah{H3063}? 37 In those days{H3117} the LORD{H3068} began{H2490}{(H8689)} to

send{H7971}{(H8687)} against Judah{H3063} Rezin{H7526} the king{H4428} of Syria{H758}, and Pekah{H6492} the son{H1121} of Remaliah{H7425}.

And Jotham {H3147} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} with fathers{H1} in the city{H5892} of David{H1732} his father{H1}: and Ahaz{H271} his son{H1121} reigned{H4427}{(H8799)} in his stead.

### Chapter 16

In

seventeenth{H7651}{H6240}{H8141} year{H8141} of Pekah{H6492} the son{H1121} of Remaliah{H7425} Ahaz $\{H271\}$  the son $\{H1121\}$ Jotham{H3147} king{H4428} of Judah { H3063 } began reign{H4427}{(H8804)}. Twenty{H6242} years{H8141} old{H1121} was Ahaz{H271} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} sixteen{H8337}{H6240} years{H8141} Jerusalem{H3389}, did{H6213}{(H8804)} not that which was right{H3477} in the sight{H5869} of the LORD{H3068} his God{H430}, like David{H1732} his father{H1}. 3 But he walked{H3212}{(H8799)} in

the way{H1870} of the kings{H4428} of

Israel{H3478}, yea, and made his son{H1121} pass through{H5674}{(H8689)} the fire{H784}, according to the abominations{H8441} the heathen{H1471}, whom the LORD{H3068} cast out{H3423}{(H8689)} from before{H6440} the children{H1121} of Israel{H3478}.

4 And he sacrificed{H2076}{(H8762)} and burnt incense{H6999}{(H8762)} in the high places{H1116}, and on the hills{H1389}, and under every green{H7488} tree{H6086}.

5 Then Rezin{H7526} king{H4428} of Syria{H758} and Pekah{H6492} son{H1121} of Remaliah{H7425} king{H4428} of Israel{H3478} came up{H5927}{(H8799)} Jerusalem (H3389) to war (H4421): and besieged{H6696}{(H8799)} thev Ahaz{H271}, but could{H3201}{(H8804)} overcome{H3898}{(H8736)} him. 6 At that time{H6256} Rezin{H7526} king{H4428} of Svria{H758} recovered{H7725}{(H8689)} Elath{H359} Syria{H758}{(H8675)}{H130}, and drave{H5394}{(H8762)} the Jews{H3064} from Elath{H359}: and Syrians (H726) came{H935}{(H8804)}toElath{H359},

7 So Ahaz{H271} sent{H7971}{(H8799)}

and  $dwelt\{H3427\}\{(H8799)\}$  there unto

this day{H3117}.

messengers{H4397} to Tiglathpileser{H8407} king{H4428} of Assyria{H804},

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\}, I$ am thy servant\{H5650\} and thy son\{H1121\}: come up\{H5927\}\{(H8798)\}, and save\{H3467\}\{(H8685)\} me out of the hand\{H3709\} of the king\{H4428\} of Syria\{H758\}, and out of the hand\{H3709\} of the king\{H4428\} of Israel\{H3478\}, which rise up\{H6965\}\{(H8801)\} against me.$ 

8 And Ahaz{H271} took{H3947}{(H8799)} the silver{H3701} and gold{H2091} that was found{H4672}{(H8737)} in the house{H1004} of the LORD{H3068}, and in the treasures{H214} of the king's{H4428} house{H1004}, and sent{H7971}{(H8799)} it for a present{H7810} to the king{H4428} of Assyria{H804}.

And the king{H4428} Assyria{H804} hearkened  $\{H8085\}\{(H8799)\}$  unto him: for the king{H4428} of Assyria{H804} went up{H5927}{(H8799)} against Damascus{H1834}, took{H8610}{(H8799)} it, and carried the people it captive{H1540}{(H8686)} to Kir{H7024}, and slew{H4191}{(H8689)} Rezin{H7526}.

10 And king{H4428} Ahaz{H271} went{H3212}{(H8799)} to Damascus{H1834} to

meet{H7125}{(H8800)} Tiglathpileser{H8407} king{H4428} of Assyria{H804}, saw{H7200}{(H8799)}analtar{H4196} that was at Damascus{H1834}: and king{H4428} Ahaz{H271} sent{H7971}{(H8799)} to Urijah{H223} the priest{H3548} the fashion{H1823} of the altar{H4196}, and the pattern{H8403} of it, according to all the workmanship{H4639} thereof. 11 And Urijah {H223} the priest {H3548} built{H1129}{(H8799)} an altar{H4196} according to all that king{H4428} Ahaz{H271} had sent{H7971}{(H8804)} from Damascus {H1834}:soUrijah {H223} the priest{H3548}made{H6213}{(H8804)} it against king{H4428} Ahaz{H271} came{H935}{(H8800)} Damascus{H1834}.

12 And when the king{H4428} was come{H935}{(H8799)} from Damascus{H1834}, the king{H4428} saw{H7200}{(H8799)} the altar{H4196}: and the king{H4428} approached{H7126}{(H8799)} to the altar{H4196}, and offered{H5927}{(H8686)} thereon.
13 And he burnt{H6999}{(H8686)} his

13 And he burnt{H6999}{(H8686)} his burnt offering{H5930} and his meat offering{H4503}, and poured{H5258}{(H8686)} his drink offering{H5262}, and sprinkled{H2236}{(H8799)} the blood{H1818} of neace his offerings{H8002}, upon altar{H4196}.

14 And he brought {H7126} {(H8686)} also the brasen {H5178} altar {H4196}, which was before {H6440} the LORD {H3068}, from the forefront {H6440} of the house {H1004}, from between the altar {H4196} and the house {H1004} of the LORD {H3068}, and put {H5414} {(H8799)} it on the north {H6828} side {H3409} of the altar {H4196}.

15 And king{H4428} Ahaz{H271} commanded{H6680}{(H8762)}

Urijah{H223} the priest{H3548}, saying{H559}{(H8800)}, Upon the great{H1419} altar{H4196} burn{H6999}{(H8685)} the morning{H1242} burnt offering{H5930}, and the evening{H6153}meatoffering{H4503}, king's{H4428} and the burnt sacrifice{H5930}, and his meat offering{H4503}, with the burnt offering{H5930} the people{H5971} of the land{H776}, and their meat offering{H4503}, and their drink offerings{H5262}; sprinkle{H2236}{(H8799)} upon it all the blood{H1818} of the burnt offering{H5930}, and all blood{H1818} of the sacrifice{H2077}: and the brasen{H5178} altar{H4196} shall be for me enquire{H1239}{(H8763)} by.

16 Thus did{H6213}{(H8799)} Urijah{H223} the priest{H3548}, according to all that king{H4428}

Ahaz{H271} commanded{H6680}{(H8765)}.

17 And king{H4428} Ahaz{H271} cut off{H7112}{(H8762)} the borders{H4526} of the bases{H4350}, and removed{H5493}{(H8686)} the laver{H3595} from off them; and took down{H3381}{(H8689)} the sea{H3220}fromoff the brasen{H5178} oxen{H1241} that were under it, and put{H5414}{(H8799)} it upon a

pavement{H4837} of stones{H68}.

18 And the covert{H4329}{(H8675)}{H4329} for the sabbath{H7676} that they had built{H1129}{(H8804)} in the house{H1004}, and the king's{H4428} entry{H3996} without{H2435}, turned{H5437}{(H8689)} he from the house{H1004} of the LORD{H3068} for{H6440} the king{H4428} of Assyria{H804}.

20 And Ahaz{H271} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} with his fathers{H1} in the city{H5892} of David{H1732}: and Hezekiah{H2396} his son{H1121} reigned{H4427}{(H8799)} in his stead.

#### Chapter 17

I In the twelfth{H8147}{H6240} year{H8141} of Ahaz{H271} king{H4428} of Judah{H3063} began Hoshea{H1954} the son{H1121} of Elah{H425} toreign{H4427}{(H8804)} in Samaria{H8111} over Israel{H3478} nine{H8672} years{H8141}.

2 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, but not as the kings{H4428} of Israel{H3478} that were before{H6440} him.

3 Against him came up{H5927}{(H8804)} Shalmaneser{H8022} king{H4428} of Assyria{H804}; and Hoshea{H1954} became his servant{H5650}, and gave{H7725}{(H8686)} him presents{H4503}.

4 And the king{H4428} of Assyria{H804} found{H4672}{(H8799)}

conspiracy{H7195} in Hoshea{H1954}: for he had sent{H7971}{(H8804)} messengers{H4397} to So{H5471} king{H4428} of Egypt{H4714}, and brought{H5927}{(H8689)} no present{H4503} to the king{H4428} of Assyria{H804}, as he had done year{H8141} by year{H8141}: therefore the king{H4428} of Assyria{H804} shut

up{H6113}{(H8799)},

bound{H631}{(H8799)} him prison{H1004}{H3608}. 5 Then the king{H4428} Assyria{H804}

in

of

Assyria{H804} came up{H5927}{(H8799)} throughout all the land{H776}, and went up{H5927}{(H8799)} to Samaria{H8111}, and besieged{H6696}{(H8799)} it three{H7969} years{H8141}.

 $\label{eq:continuous_series} 6 In the ninth \{H8671\} \ year \{H8141\} \ of \ Hoshea \{H1954\} \ the \ king \{H4428\} \ of \ Assyria \{H804\} took \{H3920\} \{(H8804)\} \ Samaria \{H8111\}, \ and \ carried \{H1540\} \ Israel \{H3478\} \ away \{H1540\} \{(H8686)\} \ into \ Assyria \{H804\}, \ and \ placed \{H3427\} \{(H8686)\} \ them \ in \ Halah \{H2477\} \ and \ in \ Habor \{H2249\} \ by \ the \ river \{H5104\} \ of \ Gozan \{H1470\}, \ and \ in \ the \ cities \{H5892\} \ of \ the \ Medes \{H4074\}.$ 

7 For so it was, that the children [H1121] of Israel [H3478] had sinned [H2398] {(H8804)} against the LORD {H3068} their God {H430}, which had brought them up {H5927} {(H8688)} out of the land {H776} of Egypt {H4714}, from under the hand {H3027} of Pharaoh {H6547} king {H4428} of Egypt {H4714}, and had feared {H3372} {(H8799)} other {H312} gods {H430},

8 And walked{H3212}{(H8799)} in the statutes{H2708} of the heathen{H1471}, whom the LORD{H3068} cast out{H3423}{(H8689)} from before{H6440} the children{H1121} of Israel{H3478}, and of the kings{H4428} of Israel{H3478}, which they had made{H6213}{(H8804)}.

9 And the children {H1121} of Israel{H3478} did secretly {H2644} {(H8762)} those things {H1697} that were not right against the LORD {H3068} their God{H430}, and they built {H1129} {(H8799)} them high places {H1116} in all their cities {H5892}, from the tower {H4026} of the watchmen {H5341} {(H8802)} to the fenced {H4013} city {H5892}.

10 And they set them up{H5324}{(H8686)} images{H4676} and groves{H842} in every high{H1364} hill{H1389}, and under every green{H7488} tree{H6086}:

And there they burnt incense{H6999}{(H8762)}inallthehigh places{H1116}, did the heathen {H1471} whom the LORD{H3068} carried away{H1540}{(H8689)before{H6440} them; and wrought{H6213}{(H8799)} wicked{H7451} things{H1697} to provoke the LORD{H3068} anger{H3707}{(H8687)}:

12 For they served{H5647}{(H8799)} idols{H1544}, whereof the LORD{H3068} had said{H559}{(H8804)} unto them, Ye shall not do{H6213}{(H8799)} this thing{H1697}.

13 Yet the LORD{H3068} testified{H5749}{(H8686)} against Israel{H3478}, and against

Judah{H3063}, by{H3027} all the prophets{H5030}, and by all the seers{H2374}saying{H559}{(H8800)}, Turn{H7725}{(H8798)} ye from your evil{H7451} ways{H1870}, keep{H8104}{(H8798)} commandments { H4687 } and my statutes{H2708}, according to all the law{H8451} which commanded{H6680}{(H8765)} fathers{H1}, and which sent{H7971}{(H8804)} you to by{H3027} my servants{H5650} the prophets{H5030}. 14 Notwithstanding they would not

14 Notwithstanding they would not hear{H8085}{(H8804)}, but hardened{H7185}{(H8686)} their necks{H6203}, like to the neck{H6203} of their fathers{H1}, that did not believe{H539}{(H8689)} in the LORD{H3068} their God{H430}.

15 And they rejected{H3988}{(H8799)}

statutes{H2706}, his covenant{H1285} he made{H3772}{(H8804)} with their fathers{H1}. and his testimonies{H5715} which he testified{H5749}{(H8689)} against them; they followed{H3212}{(H8799)}{H310} vanity{H1892}. and became vain{H1891}{(H8799)}, and went after{H310} the heathen{H1471} that were round about{H5439} them, concerning whom the LORD{H3068} had charged{H6680}{(H8765)} them, they do{H6213}{(H8800)} like them.

16 And they left{H5800}{(H8799)} all

the commandments{H4687} of the

LORD{H3068} their God{H430}, and

made{H6213}{(H8799)} them molten images{H4541}, even two{H8147} calves{H5695}, and made{H6213}{(H8799)} grove{H842}, and worshipped{H7812}{(H8691)} all the host{H6635} of heaven{H8064}, and served{H5647}{(H8799)} Baal{H1168}. 17 And they caused their sons{H1121} their daughters{H1323} pass{H5674}{(H8686)} through fire{H784},andused{H7080}{(H8799)} divination{H7081} enchantments{H5172}{(H8762)}, and sold{H4376}{(H8691)} themselves to do{H6213}{(H8800)} evil{H7451} in the sight {H5869} of the LORD {H3068}, provoke to him anger{H3707}{(H8687)}.

18 Therefore the LORD{H3068} was very{H3966} angry{H599}{(H8691)} with Israel{H3478}, and removed{H5493}{(H8686)} them out of his sight{H6440}: there was none left{H7604}{(H8738)} but the tribe{H7626} of Judah{H3063} only.

19 Also Judah{H3063}

19 Also Judah {H3063} kept {H8104} {(H8804)} not the commandments {H4687} of the LORD {H3068} their God {H430}, but walked {H3212} {(H8799)} in the statutes {H2708} of Israel {H3478} which they made {H6213} {(H8804)}.

 $\begin{array}{llll} 20 & And & the & LORD\{H3068\} \\ rejected\{H3988\}\{(H8799)\} & all & the \\ seed\{H2233\} & of & Israel\{H3478\}, & and \\ afflicted\{H6031\}\{(H8762)\} & them, & and \\ delivered\{H5414\}\{(H8799)\} & them & into \\ the & & hand\{H3027\} & of \\ spoilers\{H8154\}\{(H8802)\}, & until he had \\ cast\{H7993\}\{(H8689)\} & them & out & of & his \\ sight\{H6440\}. \end{array}$ 

21 For he rent{H7167}{(H8804)} Israel{H3478} from the house{H1004} of David{H1732}; and they made Jeroboam{H3379} the  $son{H1121}$  of Nebat{H5028}king{H4427}{(H8686)}; and Jeroboam{H3379} drave{H5080}{(H8686)}{(H8675)}{H5077}{(H8686)} Israel{H3478} from following{H310} the LORD{H3068}, and made them  $sin{H2398}{(H8689)}$  a great{H1419}  $sin{H2401}$ .

22 For the children  $\{H1121\}$  of Israel  $\{H3478\}$ 

 $\label{eq:walked} $$ walked\{H3212\}\{(H8799)\}$ in all the $$ sins\{H2403\}$ of $Jeroboam\{H3379\}$ which he $did\{H6213\}\{(H8804)\}$; they $departed\{H5493\}\{(H8804)\}$ not from them; $$$ 

23 Until the LORD{H3068} removed{H5493}{(H8689)}

Israel{H3478} out of his sight{H6440}, as he had said{H1696}{(H8765)} by{H3027} all his servants{H5650} the prophets{H5030}.SowasIsrael{H3478} carried away{H1540}{(H8799)} out of their own land{H127} to Assyria{H804} unto this day{H3117}.

24 And the king{H4428} of Assyria{H804}

 $brought\{H935\}\{(H8686)\} \ men \ from Babylon\{H894\}, \ and \ from Cuthah\{H3575\}, and from Ava\{H5755\}, and from Hamath\{H2574\}, \ and from Sepharvaim\{H5617\}, \ and placed\{H3427\}\{(H8686)\} \ them \ in \ the cities\{H5892\} \ of \ Samaria\{H8111\} \ instead \ of \ the \ children\{H1121\} \ of \ Israel\{H3478\}: \ and \ they possessed\{H3423\}\{(H8799)\}$ 

Samaria{H8111}, and dwelt{H3427}{(H8799)} in the cities{H5892} thereof.

And so it was the beginning{H8462} of their  $dwelling{H3427}{(H8800)}$  there, that they feared{H3372}{(H8804)} not the LORD{H3068}: therefore LORD{H3068}sent{H7971}{(H8762)} lions{H738} among them, which slew $\{H2026\}\{(H8802)\}\$  some of them. Wherefore thev spake{H559}{(H8799)} the to king{H4428} of Assyria{H804}, saying{H559}{(H8800)}, The nations{H1471} which thou hast removed{H1540}{(H8689)}, and placed{H3427}{(H8686)} cities{H5892} of Samaria{H8111}, know{H3045}{(H8804)} not manner{H4941} of the God{H430} of the land{H776}: therefore he hath sent{H7971}{(H8762)} lions{H738} among them, and, behold, they slay{H4191}{(H8688)} them, because they  $know\{H3045\}\{(H8802)\}$  not the manner $\{H4941\}$  of the God $\{H430\}$  of the land $\{H776\}$ .

27 Then the king{H4428} of Assyria{H804} commanded{H6680}{(H8762)},

saying{H559}{(H8800)},

 $\label{eq:carry} $$\operatorname{Carry}\{H3212\}\{(H8685)\}$ thither one $$\{H259\}$ of the priests $$\{H3548\}$ whom ye brought $\{H1540\}\{(H8689)\}$ from thence; and let them go $\{H3212\}\{(H8799)\}$ and dwell $\{H3427\}\{(H8799)\}$ there, and let him teach $\{H3384\}\{(H8686)\}$ them the manner $\{H4941\}$ of the $\operatorname{God}\{H430\}$ of the land $\{H776\}$.}$ 

28 Then one  $\{H259\}$  of the priests  $\{H3548\}$  whom they had carried away  $\{H1540\}$   $\{(H8689)\}$  from Samaria  $\{H8111\}$ 

came{H935}{(H8799)} and dwelt{H3427}{(H8799)} in Bethel{H1008}, and taught{H3384}{(H8688)}themhowthey should fear{H3372}{(H8799)} the LORD{H3068}.

29 Howbeit every nation{H1471} made{H6213}{(H8802)}gods{H430}of their own, and put{H3240}{(H8686)} them in the houses{H1004} of the high places{H1116} which the Samaritans (H8118) had made{H6213}{(H8804)}, every nation{H1471} in their cities{H5892} wherein they dwelt $\{H3427\}\{(H8802)\}$ . And the men{H582} Babylon{H894} made{H6213}{(H8804)}

Succothbenoth{H5524}, and the men{H582} of Cuth{H3575} made{H6213}{(H8804)}

Nergal{H5370}, and the men{H582} of Hamath{H2574}

made{H6213}{(H8804)}

Ashima{H807}, 31 And the Avites{H5757} made{H6213}{(H8804)}

Nibhaz{H5026} and Tartak{H8662}, and the Sepharvites{H5616} burnt{H8313}{(H8802)} their children{H1121} in fire{H784} to Adrammelech{H152} and Anammelech{H6048}, the gods{H430} of Sepharvaim{H5617}.

32 So they feared  $\{H3373\}$  the LORD  $\{H3068\}$ , and made  $\{H6213\}\{(H8799)\}$  unto themselves of the lowest  $\{H7098\}$  of them priests  $\{H3548\}$  of the high places  $\{H1116\}$ , which sacrificed  $\{H6213\}\{(H8802)\}$  for them in the houses  $\{H1004\}$  of the high places  $\{H1116\}$ .

33 They feared{H3373} the LORD{H3068}, and served{H5647}{(H8802)} their own gods{H430}, after the manner{H4941} of the nations{H1471} whom they carried away{H1540}{(H8689)} from thence

34 Unto this day{H3117} they do{H6213}{(H8802)} after the former{H7223} manners{H4941}: they fear{H3373} not the LORD{H3068}, neither do{H6213}{(H8802)} they after

their statutes{H2708}, or after their ordinances{H4941}, or after the law{H8451}andcommandment{H4687} the LORD{H3068} commanded{H6680}{(H8765)} children{H1121} of Jacob{H3290}, he named{H7760}{(H8804)}{H8034} Israel{H3478}; 35 With whom the LORD{H3068} had made{H3772}{(H8799)} covenant{H1285}. and charged{H6680}{(H8762)} them. saying{H559}{(H8800)}, Ye shall not fear{H3372}{(H8799)} other{H312} gods{H430}, bow{H7812}{(H8691)} yourselves to them, nor serve{H5647}{(H8799)} them, norsacrifice {H2076} {(H8799)} to them:

36 But the LORD {H3068}, who brought you up{H5927}{(H8689)} out of the land{H776} of Egypt{H4714} with great{H1419} power{H3581} and a stretched out{H5186}{(H8803)} arm{H2220}. him shall ve fear{H3372}{(H8799)}, and him shall ye worship{H7812}{(H8691)}, and to him shall ye do sacrifice{H2076}{(H8799)}. 37 And the statutes{H2706}, and the ordinances{H4941}. and law{H8451}, and the commandment{H4687}, which wrote{H3789}{(H8804)} for you, ye shall observe{H8104}{(H8799)} do{H6213}{(H8800)} for evermore{H3117}; and ye shall not fear{H3372}{(H8799)} other{H312} gods{H430}.

38 And the covenant{H1285} that I have made{H3772}{(H8804)} with you ye shall not forget{H7911}{(H8799)}; neither shall ye fear{H3372}{(H8799)} other{H312} gods{H430}.

39 But the LORD{H3068} your God{H430} ye shall fear{H3372}{(H8799)}; and he shall deliver{H5337}{(H8686)} youout of the hand{H3027} of all your enemies{H341}{(H8802)}.

40 Howbeit they did not hearken{H8085}{(H8804)}, but they did{H6213}{(H8802)} after their former{H7223} manner{H4941}.

 $\begin{array}{llll} 41 & So & these & nations\{H1471\}\\ feared\{H3373\} the LORD\{H3068\}, and\\ served\{H5647\}\{(H8802)\} & their graven\\ images\{H6456\}, & both & their\\ children\{H1121\}, & and & their\\ children's\{H1121\} & children\{H1121\}; as\\ did\{H6213\}\{(H8804)\} & their\\ fathers\{H1\}, & so & do\{H6213\}\{(H8802)\}\\ they unto this & day\{H3117\}. \end{array}$ 

#### Chapter 18

1 Now it came to pass in the third{H7969} year{H8141} of Hoshea{H1954} son{H1121} of Elah{H425} king{H4428} of Israel{H3478}, that Hezekiah{H2396} the son{H1121} of Ahaz{H271} king{H4428} of Judah{H3063} began to

reign{H4427}{(H8804)}.

2 Twenty{H6242} and five{H2568} years{H8141} old{H1121} was he when he began to reign{H4427}{(H8800)}; and he reigned{H4427}{(H8804)} twenty{H6242} and nine{H8672} years{H8141} inJerusalem{H3389}.His mother's{H517} name{H8034} also was Abi{H21}, the daughter{H1323} of

3 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, according to all that David{H1732} his father{H1} did{H6213}{(H8804)}.

Zachariah {H2148}.

4 He removed{H5493}{(H8689)} the high places{H1116}, and brake{H7665}{(H8765)} the images{H4676}, cut down{H3772}{(H8804)} the groves{H842}, and brake in pieces{H3807}{(H8765)} the brasen{H5178} serpent{H5175} that Moses{H4872}  $made\{H6213\}\{(H8804)\}; for \, unto \, those$ days{H3117} the children{H1121} of Israel{H3478} did burn incense{H6999}{(H8764)} to it: and he called{H7121}{(H8799)} Nehushtan {H5180}.

5 He trusted{H982}{(H8804)} in the LORD{H3068} God{H430} of Israel{H3478}; so that after{H310} him was none like him among all the kings{H4428} of Judah{H3063}, nor any that were before{H6440} him.

 $\label{eq:continuous} 6 \ For \ he \ clave\{H1692\}\{(H8799)\} \ to \ the \ LORD\{H3068\}, \qquad and \ departed\{H5493\}\{(H8804)\} \ not \ from \ following\{H310\} \ him, \ but \ kept\{H8104\}\{(H8799)\} \ his \ commandments\{H4687\}, \ which \ the \ LORD\{H3068\}$ 

commanded{H6680}{(H8765)}

Moses{H4872}.

7 And the LORD{H3068} was with him; and he prospered{H7919}{(H8686)} whithersoever he went forth{H3318}{(H8799)}: and he rebelled{H4775}{(H8799)} against the king{H4428} of Assyria{H804}, and served{H5647}{(H8804)} him not.

8 He smote{H5221}{(H8689)} the Philistines{H6430}, even unto Gaza{H5804}, and the borders{H1366} thereof, from the tower{H4026} of the watchmen{H5341}{(H8802)} to the fenced{H4013} city{H5892}.

9 And it came to pass in year{H8141} fourth{H7243} king{H4428} Hezekiah{H2396}, which was the seventh {H7637} year {H8141} of Hoshea{H1954} son{H1121} of Elah{H425} king{H4428} of Israel{H3478}, that Shalmaneser{H8022} king{H4428} of Assyria{H804} came  $up\{H5927\}\{(H8804)\}$ against Samaria{H8111}. besieged{H6696}{(H8799)} it. 10 And at the end{H7097} of

10 And at the end{H7097} of three{H7969} years{H8141} they took{H3920}{(H8799)} it: even in the sixth{H8337} year{H8141} of

Hezekiah{H2396}, that is the ninth{H8672} year{H8141} of Hoshea{H1954} king{H4428} of Israel{H3478}, Samaria{H8111} was taken{H3920}{(H8738)}.

And the king{H4428} Assyria{H804} did carry away{H1540}{(H8686)}Israel{H3478} Assyria{H804}, unto and put{H5148}{(H8686)}  $Halah\{H2477\}$  and in  $Habor\{H2249\}$  by the river {H5104} of Gozan {H1470}, and the cities{H5892} of Medes{H4074}:

13 Now in the fourteenth {H702} {H6240} year {H8141} of king {H4428} Hezekiah {H2396} did Sennacherib {H5576} king {H4428} of Assyria {H804} come up {H5927} {(H8804)} against all the fenced {H1219} {(H8803)} cities {H5892} of Judah {H3063}, and

cities  $\{H5892\}$  of  $Judah\{H3063\}$ , and  $took\{H8610\}\{(H8799)\}$  them.

 $\begin{array}{lll} 14\,And\,Hezekiah\{H2396\}\,king\{H4428\}\\ of & Judah\{H3063\}\\ sent\{H7971\}\{(H8799)\} & to & the\\ king\{H4428\} & of & Assyria\{H804\} & to\\ Lachish\{H3923\}, \end{array}$ 

saying{H559}{(H8800)}, I have offended{H2398}{(H8804)};

return{H7725}{(H8798)} from me: that whichthouputtest{H5414}{(H8799)} on me will I bear{H5375}{(H8799)}. And the king{H4428} of Assyria{H804} appointed{H7760}{(H8799)} unto Hezekiah{H2396} king{H4428} of Judah{H3063} three{H7969} hundred{H3967} talents{H3603} of silver{H3701} and thirty{H7970} talents{H3603} of gold{H2091}.

 $\label{eq:continuous_section} 15 \qquad \text{And} \qquad \text{Hezekiah}\{H2396\} \\ \text{gave}\{H5414\}\{(H8799)\} \quad \text{him} \quad \text{all} \quad \text{the} \\ \text{silver}\{H3701\} \qquad \quad \text{that} \qquad \quad \text{was} \\ \text{found}\{H4672\}\{(H8737)\} \quad \text{in} \quad \text{the} \\ \text{house}\{H1004\} \quad \text{of} \quad \text{the} \quad \text{LORD}\{H3068\}, \\ \text{and} \quad \text{in} \quad \text{the} \quad \text{treasures}\{H214\} \quad \text{of} \quad \text{the} \\ \text{king's}\{H4428\} \quad \text{house}\{H1004\}. \\ \end{aligned}$ 

16 At that time{H6256} did Hezekiah{H2396} cut off{H7112}{(H8765)} the gold from the doors{H1817} of the temple{H1964} of the LORD{H3068}, and from the pillars{H547} which Hezekiah{H2396} king{H4428} of Judah{H3063} had overlaid{H6823}{(H8765)}, and gave{H5414}{(H8799)} it to the king{H4428} of Assyria{H804}.

17 And the king{H4428} of Assyria{H804} sent{H7971}{(H8799)} Tartan{H8661} and Rabsaris{H7249} and Rabshakeh{H7262} from Lachish{H3923} to king{H4428} Hezekiah{H2396} with a great{H3515}

host{H2426}againstJerusalem{H3389}. And they went  $up\{H5927\}\{(H8799)\}$ came{H935}{(H8799)} Jerusalem (H3389). And when they were come  $up\{H5927\}\{(H8799)\},\$ they came{H935}{(H8799)} and stood{H5975}{(H8799)} the  $conduit\{H8585\}$  of the  $upper\{H5945\}$ pool{H1295}, which is the highway{H4546} of fuller's{H3526}{(H8801)} field{H7704}.

18 And when had thev called{H7121}{(H8799)} to the king{H4428}, came out{H3318}{(H8799)} to them Eliakim{H471} the son{H1121} of Hilkiah{H2518}, which was over the household{H1004},andShebna{H7644} the  $scribe\{H5608\}\{(H8802)\},$  and Joah $\{H3098\}$  the son $\{H1121\}$  of Asaph{H623} recorder{H2142}{(H8688)}.

19 And Rabshakeh (H7262) said (H559) ((H8799)) unto them, Speak (H559) ((H8798)) ye now to Hezekiah (H2396), Thus saith (H559) ((H8804)) the great (H1419) king (H4428), the king (H4428) of Assyria (H804), What confidence (H986) is this wherein thou trustest (H982) ((H8804))?

20 Thou sayest{H559}{(H8804)},(but are but vain{H8193} they words {H1697},) I have counsel {H6098} strength{H1369} for the war{H4421}. Now on whom dost thou trust{H982}{(H8804)}, that rebellest{H4775}{(H8804)} against me? behold. Now. thou trustest{H982}{(H8804)} the upon staff{H4938} this bruised{H7533}{(H8803)}

reed{H7070}, evenuponEgypt{H4714}, which if a man{H376} lean{H5564}{(H8735)}, it will go{H935}{(H8804)} his hand{H3709}, and pierce{H5344}{(H8804)} it: so is Pharaoh{H6547} king{H4428} of Egypt{H4714} unto all trust{H982}{(H8802)} on him.

22 But if ye say{H559}{(H8799)} unto me, We trust{H982}{(H8804)} in the LORD{H3068} our God{H430}: is not that he, whose high places{H1116} and whose altars{H4196} Hezekiah{H2396} hath taken away{H5493}{(H8689)}, and hath said{H559}{(H8799)} to Judah{H3063} and Jerusalem{H3389}, Ye shall worship{H7812}{(H8691)} before{H6440} this altar{H4196} in Jerusalem{H3389}?

23 Now therefore, I pray thee, give pledges{H6148}{(H8690)} to my lord{H113} the king{H4428} of Assyria{H804}, and I will deliver{H5414}{(H8799)} thee two thousand{H505} horses{H5483}, if thou be able{H3201}{(H8799)} on thy part to set{H5414}{(H8800)}

riders{H7392}{(H8802)} upon them. 24 How then wilt thou turn away{H7725}{(H8686)} the face{H6440} of one{H259} captain{H6346} of the least{H6996} of my master's{H113} servants{H5650}, and put thy trust{H982}{(H8799)} on Egypt{H4714} for chariots{H7393} and for horsemen{H6571}?

25 Am I now come up{H5927}{(H8804)} without{H1107} LORD{H3068} against this place{H4725} destroy{H7843}{(H8687)} it? The LORD{H3068} said{H559}{(H8804)} to me, Go up{H5927}{(H8798)} against land{H776}, this destroy{H7843}{(H8685)} it.

26 Then said{H559}{(H8799)} Eliakim{H471} the son{H1121} of Hilkiah{H2518}, and Shebna{H7644}, and Joah{H3098}, unto Rabshakeh{H7262},

 $Speak\{H1696\}\{(H8761)\}, Ipray thee, to thy servants\{H5650\} in the Syrian language\{H762\}; for we understand\{H8085\}\{(H8802)\} it: and talk\{H1696\}\{(H8762)\} not with us in the Jews' language\{H3066\} in the ears\{H241\} of the people\{H5971\} that are on the wall\{H2346\}.$ 

27 Rabshakeh{H7262} said{H559}{(H8799)} unto them, Hath master{H113} sent{H7971}{(H8804)} me to thy master{H113}, and to thee, speak{H1696}{(H8763)} words{H1697}? hath he not sent me to the men{H582} which sit{H3427}{(H8802)} the wall{H2346}, they may eat{H398}{(H8800)} their own  $dung\{H6675\}\{(H8675)\}\{H2755\},$  and drink{H8354}{(H8800)} their own piss{ H4325}{H7272}{(H8675)}{H7890} with you?

28 Then Rabshakeh{H7262} stood{H5975}{(H8799)} and cried{H7121}{(H8799)} with a loud{H1419} voice{H6963} in the Jews' language{H3066}, and spake{H1696}{(H8762)}, saying{H559}{(H8799)},

Hear{H8085}{(H8798)} the word{H1697} of the great{H1419} king{H4428}, the king{H4428} of Assyria{H804}:

29 Thus saith{H559}{(H8804)} the king{H4428},LetnotHezekiah{H2396} deceive{H5377}{(H8686)} you: for he shall not be able{H3201}{(H8799)} to deliver{H5337}{(H8687)} you out of his hand{H3027}:

30 Neither let Hezekiah{H2396} make you trust{H982}{(H8686)} in the LORD{H3068},

saying{H559}{(H8800)}, The LORD{H3068} will surely{H5337}{(H8687)}

deliver{H5337}{(H8686)} us, and this city{H5892} shall not be delivered{H5414}{(H8735)} into the hand{H3027} of the king{H4428} of Assyria{H804}.

31 Hearken{H8085}{(H8799)} not to Hezekiah{H2396}: for thus saith{H559}{(H8804)}theking{H4428}

of Assyria{H804}, Make{H6213}{(H8798)} an agreement with me by a present{H1293}, and come out{H3318}{(H8798)} to me, and then eat{H398}{(H8798)} ye every man{H376} of his own vine{H1612}, and every one{H376} of his fig tree{H8384}, and drink{H8354}{(H8798)} ye every one{H376} the waters{H4325} of his cistern{H953}:

32 Until I come{H935}{(H8800)} and

take you away{H3947}{(H8804)} to a land{H776} like your own land{H776}, a land{H776} of corn{H1715} and wine{H8492}, a land{H776} bread{H3899} and vineyards{H3754}, a land{H776} of oil{H3323} olive{H2132} and of honey{H1706}, that ye may live  $\{H2421\}\{(H8798)\}$ , and die{H4191}{(H8799)}: not hearken{H8085}{(H8799)} not unto Hezekiah{H2396}, when he persuadeth{H5496}{(H8686)} you, saying{H559}{(H8800)}, The LORD{H3068} will deliver{H5337}{(H8686)} us.

33 Hath any{H376} of the gods{H430} of the nations{H1471} delivered{H5337}{(H8689)} at all{H5337}{(H8687)} his land{H776} out of the hand{H3027} of the king{H4428} of Assyria{H804}?

34 Where are the gods{H430} of Hamath{H2574}, and of Arpad{H774}?

Hamath{H2574}, and of Arpad{H774}? where are the gods{H430} of Sepharvaim{H5617}, Hena{H2012}, and Ivah{H5755}? have they delivered{H5337}{(H8689)}

 $Samaria\{H8111\} \hspace{0.5cm} out \hspace{0.5cm} of \hspace{0.5cm} mine \\ hand\{H3027\}?$ 

35 Who are they among all the gods{H430} of the countries{H776}, that have delivered{H5337}{(H8689)} their country{H776} out of mine hand{H3027}, that the LORD{H3068} should deliver{H5337}{(H8686)} Jerusalem{H3389} out of mine hand{H3027}?

36 But the people{H5971} held their peace{H2790}{(H8689)}, and answered{H6030}{(H8804)} him not a word{H1697}: for the king's{H4428} commandment{H4687} was, saying{H559}{(H8800)},

Answer{H6030}{(H8799)} him not.

Then  $came\{H935\}\{(H8799)\}$ Eliakim{H471} the son{H1121} of Hilkiah (H2518), which was over the household{H1004},andShebna{H7644} the  $scribe\{H5608\}\{(H8802)\},\$ Joah $\{H3098\}$  the son $\{H1121\}$ Asaph{H623} the recorder{H2142}{(H8688)}. to Hezekiah{H2396} with their clothes{H899} rent{H7167}{(H8803)}, and told{H5046}{(H8686)} him the words{H1697} of Rabshakeh{H7262}.

# Chapter 19

1 And it came to pass, when king{H4428} Hezekiah{H2396}

 $heard\{H8085\}\{(H8800)\}\ it,\ that\ he$ rent{H7167}{(H8799)} his clothes{H899}, and covered{H3680}{(H8691)}himself with sackcloth{H8242}, into went{H935}{(H8799)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 2 And he sent{H7971}{(H8799)} Eliakim{H471}, which was over the household{H1004},andShebna{H7644} the scribe $\{H5608\}\{(H8802)\}$ , and the elders{H2205} of the priests{H3548}, covered{H3680}{(H8693)} sackcloth{H8242}, to Isaiah{H3470} the prophet $\{H5030\}$  the son $\{H1121\}$  of Amoz{H531}. 3 And they said{H559}{(H8799)} unto him.

Thus saith{H559}{(H8804)} Hezekiah {H2396}, This day {H3117} is a day{H3117} of trouble{H6869}, and of rebuke{H8433}, and blasphemy{H5007}: for the children{H1121} are  $come\{H935\}\{(H8804)\}$ to the birth{H4866}, and there is not strength { H3581 } bring forth{H3205}{(H8800)}.

4 It may be{H194} the LORD{H3068} God{H430} will hear{H8085}{(H8799)} all the words{H1697} of Rabshakeh{H7262}, whom the king{H4428} of Assyria{H804} his master{H113} hath sent{H7971}{(H8804)} reproach{H2778}{(H8763)} the living{H2416} God{H430}; and will reprove{H3198}{(H8689)} words{H1697} LORD{H3068} thy God{H430} hath  $heard\{H8085\}\{(H8804)\}$ : wherefore lift up{H5375}{(H8804)} prayer{H8605} for the remnant{H7611} that are  $left{H4672}{(H8737)}$ .

5 So the servants{H5650} of king{H4428} Hezekiah{H2396} came{H935}{(H8799)} to Isaiah{H3470}.

6 And Isaiah{H3470} said{H559}{(H8799)} unto them, Thus shall ye say{H559}{(H8799)} to your master{H113}, Thus saith{H559}{(H8804)} the LORD{H3068}, Be not afraid{H3372}{(H8799)}of{H6440}the words{H1697} which thou hast heard{H8085}{(H8804)}, withwhichthe servants{H5288} of the king{H4428} of Assyria{H804} have blasphemed{H1442}{(H8765)} me. 7 Behold, I will send{H5414}{(H8802)}

hear{H8085}{(H8804)} rumour{H8052}. and shall return{H7725}{(H8804)} to his own land{H776}; and I will cause him to fall{H5307}{(H8689)} sword{H2719} in his own land{H776}. So Rabshakeh{H7262} returned{H7725}{(H8799)}, and found{H4672}{(H8799)} the Assyria{H804} king{H4428} of

for

 $heard\{H8085\}\{(H8804)\}\$  that he was

against

had

he

warring{H3898}{(H8737)}

Libnah{H3841}:

a blast{H7307} upon him, and he shall

departed{H5265}{(H8804)} from Lachish{H3923}.

9 And when he heard{H8085}{(H8799)} say{H559}{(H8800)} of Tirhakah{H8640} king{H4428} of Ethiopia{H3568}, Behold, he is come out{H3318}{(H8804)} to fight{H3898}{(H8736)} against thee: he sent{H7971}{(H8799)} messengers{H4397} again{H7725}{(H8799)} unto

Hezekiah{H2396}, saying{H559}{(H8800)},

10 Thus shall ye speak {H559} {(H8799)} to Hezekiah {H2396} king {H4428} of Judah {H3063},

 $\label{eq:condition} $$ saying\{H559\}\{(H8800)\},$ Let not thy $$ God\{H430\}$ in whom thou $$ trustest\{H982\}\{(H8802)\}$$ 

deceive{H5377}{(H8686)} thee, saying{H559}{(H8800)},

12 Have the  $gods\{H430\}$  of the nations $\{H1471\}$  delivered $\{H5337\}\{(H8689)\}$ themwhich my fathers $\{H1\}$  have

destroyed{H7843}{(H8765)}; as Gozan{H1470}, and Haran{H2771}, and Rezeph{H7530}, and the children{H1121} of Eden{H5729} which were in Thelasar{H8515}?

13 Where is the king{H4428} of Hamath{H2574}, and the king{H4428} of Arpad{H774}, and the king{H4428} of the city{H5892} of Sepharvaim{H5617}, of Hena{H2012}, and Ivah{H5755}?

And Hezekiah{H2396} received{H3947}{(H8799)} the letter{H5612} of the hand{H3027} of the messengers{H4397}, and read{H7121}{(H8799)} and Hezekiah {H2396} went up{H5927}{(H8799)} into the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , spread{H6566}{(H8799)} before{H6440} the LORD{H3068}. 15 And Hezekiah{H2396}

prayed{H6419}{(H8691)}
before{H6440} the LORD{H3068}, and
said{H559}{(H8799)}, O
LORD{H3068} God{H430} of
Israel{H3478}, which
dwellest{H3427}{(H8802)} between the
cherubims{H3742}, thou art the
God{H430}, even thou alone, of all the

kingdoms{H4467} of the earth{H776}; thou hast made{H6213}{(H8804)} heaven{H8064} and earth{H776}. 16 LORD{H3068}, bow down{H5186}{(H8685)} thine

 $\begin{array}{l} ear\{H241\}, and hear\{H8085\}\{(H8798)\}; \\ open\{H6491\}\{(H8798)\}, \\ LORD\{H3068\}, thin eeyes\{H5869\}, and \\ \end{array}$ 

 $\begin{tabular}{ll} see & \{H7200\} \{(H8798)\} : & and \\ hear & \{H8085\} \{(H8798)\} & the \\ words & \{H1697\} of Sennacherib \{H5576\}, \\ which hath sent & \{H7971\} \{(H8804)\} him \\ to & reproach & \{H2778\} \{(H8763)\} & the \\ living & \{H2416\} & God & \{H430\}. \\ \end{tabular}$ 

17 Of a truth {H551}, LORD {H3068}, the kings {H4428} of Assyria {H804} have destroyed {H2717} {(H8689)} the nations {H1471} and their lands {H776}, 18 And have cast {H5414} {(H8804)} their gods {H430} into the fire {H784}: for they were no gods {H430}, but the work {H4639} of men's {H120} hands {H3027}, wood {H6086} and stone {H68}: therefore they have destroyed {H6} {(H8762)} them.

 $19\,Now\,therefore, O\,LORD\{H3068\}$  our  $God\{H430\}, \quad I \quad beseech \quad thee, save\{H3467\}\{(H8685)\}$  thou us out of his hand {H3027}, that all the kingdoms {H4467} of the earth {H776} may know {H3045}\{(H8799)\} that thou art the LORD{H3068}  $God\{H430\},$  even thou only.

 $\label{eq:continuous_series} 20 \, \text{Then Isaiah}\{\text{H3470}\} \, \text{the son}\{\text{H1121}\} \, \text{ofAmoz}\{\text{H5531}\} \, \text{sent}\{\text{H7971}\} \, \{(\text{H8799})\} \, \text{to} \qquad \qquad \text{Hezekiah}\{\text{H2396}\}, \, \text{saying}\{\text{H559}\} \, \{(\text{H8800})\}, \qquad \qquad \text{Thus saith}\{\text{H559}\} \, \{(\text{H8804})\} \qquad \quad \text{the LORD}\{\text{H3068}\} \quad \text{God}\{\text{H430}\} \quad \text{of Israel}\{\text{H3478}\}, \, \text{That which thou hast prayed}\{\text{H6419}\} \, \{(\text{H8694})\} \, \text{to me against Sennacherib}\{\text{H5576}\} \, \, \text{king}\{\text{H4428}\} \, \, \text{of Assyria}\{\text{H804}\} \, \, \text{I} \qquad \text{have heard}\{\text{H8085}\} \, \{(\text{H8804})\}. \, \, \\ \end{aligned}$ 

21 This is the word{H1697} that the LORD{H3068} hath spoken{H1696}{(H8765)} concerning him; The virgin{H1330} the daughter{H1323} of Zion{H6726} hath despised{H959}{(H8804)} thee, and laughed thee to scorn{H3932}{(H8804)}; the daughter{H1323} of Jerusalem{H3389} hath shaken{H5128}{(H8689)} her head{H7218} at thee{H310}.

Whom hast thou reproached{H2778}{(H8765)} and blasphemed{H1442}{(H8765)}? and against whom thou hast exalted{H7311}{(H8689)} thy voice{H6963}, lifted up{H5375}{(H8799)} thine eyes{H5869} on high{H4791}? even against the Holy{H6918} One of Israel{H3478}.

23 By $\{H3027\}$  thy messengers $\{H4397\}$ thouhastreproached{H2778}{(H8765)} Lord{H136}, and hast said{H559}{(H8799)}, With multitude{H7230} of my chariots{H7393}{(H8675)}{H7393} I am come up{H5927}{(H8804)} to the height{H4791} the mountains{H2022}, to the sides{H3411} of Lebanon (H3844), and will cut down{H3772}{(H8799)} the tall{H6967} cedar trees{H730} thereof, and the choice {H4004} fir trees {H1265} thereof: and will enter{H935}{(H8799)} into the lodgings{H4411} of his borders{H7093}, and into the

forest{H3293} of his Carmel{H3760}. 24 I have digged{H6979}{(H8804)} and drunk{H8354}{(H8804)} strange{H2114}{(H8801)}

waters{H4325}, and with the sole{H3709} of my feet{H6471} have I dried{H2717}{(H8686)} up all the rivers{H2975} of besieged places{H4693}.

fenced{H1219}{(H8803)}
cities{H5892}
into
ruinous{H5327}{(H8737)}
heaps{H1530}.

26 Therefore their inhabitants{H3427}{(H8802)} were of small{H7116} power{H3027}, theywere dismayed{H2865}{(H8804)} and confounded{H954}{(H8799)} theywere as the grass{H6212} of the field{H7704}, and as the green{H3419} herb{H1877}, as the grass{H2682} on the housetops{H1406}, and as corn blasted{H7711} before{H6440} it be grown up{H7054}.

27 But I know{H3045}{(H8804)} thy

abode{H3427}{(H8800)}, and thy going out{H3318}{(H8800)}, and thy coming in{H935}{(H8800)}, and thy rage{H7264}{(H8692)} against me.
28 Because thy rage{H7264}{(H8692)}

against me and thy tumult{H7600} is come up{H5927}{(H8804)} into mine ears{H241}, therefore put{H7760}{(H8804)}  $hook\{H2397\}$  in thy nose{H639}, and my bridle{H4964} in thy lips{H8193}, will T turn thee back{H7725}{(H8689)} by the way{H1870} by which thou camest{H935}{(H8804)}.

29 And this shall be a sign{H226} unto thee, Ye shall eat{H398}{(H8800)} this year{H8141} such things as grow{H5599} of themselves, and in the second{H8145} year{H8141} that which springeth{H7823} of the same; and in the third{H7992} year{H8141} sow{H2232}{(H8798)} ye, and reap{H7114}{(H8798)}, and plant{H5193}{(H8798)}

vineyards { H3754}, and eat { H398} { (H8798)} the fruits { H6529} thereof.

30 And the remnant{H7604}{(H8737)} that is escaped{H6413} of the house{H1004} of Judah{H3063} shall yet again{H3254}{(H8804)} take root{H8328} downward{H4295}, and bear{H6213}{(H8804)} fruit{H6529} upward{H4605}.

31 For out of Jerusalem {H3389} shall go forth {H3318} {(H8799)} a remnant {H7611}, and they that escape {H6413} out of mount {H2022} Zion {H6726}: the zeal {H7068} of the

afore

LORD{H3068} of hosts{(H8675)}{H6635} shall do{H6213}{(H8799)} this. Therefore thus saith{H559}{(H8804)} the LORD{H3068} concerning the king{H4428} of Assyria{H804}, He shall not come{H935}{(H8799)} into city{H5892}, nor shoot{H3384}{(H8686)} arrow{H2671} there, come before{H6923}{(H8762)} with shield{H4043}, cast{H8210}{(H8799)} a bank{H5550} against it.

33 By the  $way\{H1870\}$  that he came $\{H935\}\{(H8799)\}$ , by the same shall he return $\{H7725\}\{(H8799)\}$ , and shall not come $\{H935\}\{(H8799)\}$  into this city $\{H5892\}$ , saith $\{H5002\}\{(H8803)\}$  the LORD $\{H3068\}$ .

34 For I will defend{H1598}{(H8804)} this city{H5892}, to save{H3467}{(H8687)} it, for mine own sake, and for my servant{H5650} David's{H1732} sake.

35 And it came to pass that night{H3915}, that the angel{H4397} of the LORD{H3068} went out{H3318}{(H8799)}, and smote{H5221}{(H8686)} in the camp{H4264} of the Assyrians{H804} an hundred{H3967} fourscore{H8084} and five{H2568} thousand{H505}: and whentheyaroseearly{H7925}{(H8686)} in the morning{H1242}, behold, they all dead{H4191}{(H8801)} corpses{H6297}.

36 So Sennacherib{H5576} king{H4428} of Assyria{H804} departed{H5265}{(H8799)}, and went{H3212}{(H8799)} and returned{H7725}{(H8799)}, and dwelt{H3427}{(H8799)} at Nineveh{H5210}.

37 And it came to pass, as he was worshipping{H7812}{(H8693)} in the house{H1004} of Nisroch{H5268} his god{H430}, that Adrammelech{H152} and Sharezer{H8272} his sons{H1121} smote{H5221}{(H8689)} him with the sword{H2719}: and they escaped{H4422}{(H8738)} into the land{H776} of Armenia{H780}. And Esarhaddon{H634} his son{H1121} reigned{H4427}{(H8799)} in his stead.

## Chapter 20

1 In those days{H3117} Hezekiah (H2396) sick{H2470}{(H8804)} unto death{H4191}{(H8800)}. And the prophet{H5030} Isaiah{H3470} son{H1121} of Amoz{H531} came{H935}{(H8799)} to him, and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} LORD{H3068},Setthinehouse{H1004} in order{H6680}{(H8761)}; for thou shalt die{H4191}{(H8801)}, and not live{H2421}{(H8799)}.

 $\label{eq:continuous} \begin{array}{lll} 2 \, Then \, he \, turned \{H5437\} \{(H8686)\} \, his \\ face \{H6440\} \, to \, the \, wall \{H7023\}, \, and \\ prayed \{H6419\} \{(H8691)\} & unto & the \\ LORD \{H3068\}, \end{array}$ 

saying{H559}{(H8800)},

3 I beseech{H577} thee, O LORD{H3068},

 $\label{eq:continuous_continuous$ 

4 And it came to pass,

Isaiah{H3470} gone was out{H3318}{(H8804)} the middle{H8484} court{H2691}{(H8675)}{H5892}, that the word{H1697} of the LORD{H3068} came to him, saying{H559}{(H8800)}, 5 Turn again{H7725}{(H8798)}, and tell{H559}{(H8804)}Hezekiah{H2396} my captain{H5057} of people{H5971}, Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of David{H1732} thy father{H1}, I have heard{H8085}{(H8804)} thv prayer{H8605}, have seen{H7200}{(H8804)} thv tears{H1832}: behold, will heal{H7495}{(H8802)} thee: on the third{H7992} day{H3117} thou shalt go up{H5927}{(H8799)} house {H1004} of the LORD {H3068}. 6 And I will add {H3254} { (H8689) } unto days{H3117} fifteen{H2568}{H6240}years{H8141}; andIwilldeliver{H5337}{(H8686)} thee and this city{H5892} out of the hand{H3709} of the king{H4428} of Assyria{H804}; will and I defend{H1598}{(H8804)} city{H5892} for mine own sake, and for my servant{H5650} David's{H1732} sake.

7 And Isaiah{H3470} said{H559}{(H8799)}, Take{H3947}{(H8798)}alump{H1690}

of figs{H8384}. And they took{H3947}{(H8799)} and laid{H7760}{(H8799)} it on the boil{H7822}, and he recovered{H2421}{(H8799)}.

8 And Hezekiah{H2396} said{H559}{(H8799)} unto Isaiah{H3470}, What shall be the sign{H226} that the LORD{H3068} will heal{H7495}{(H8799)} me, and that I shall go up{H5927}{(H8804)} into the house{H1004} of the LORD{H3068} the third{H7992} day{H3117}?

9 And Isaiah{H3470} said{H559}{(H8799)},Thissign{H226} shalt thou have of the LORD{H3068}, that the LORD{H3068} will do{H6213}{(H8799)}thething{H1697} that he hath spoken{H1696}{(H8765)}: shall the shadow{H6738} go forward{H1980}{(H8804)}thet[H6235] degrees{H4609}, or go

back{H7725}{(H8799)} ten{H6235} degrees{H4609}?

10 And Hezekiah{H3169} answered{H559}{(H8799)}, It is a light thing{H7043}{(H8738)} for the shadow{H6738} to go down{H5186}{(H8800)} ten{H6235} degrees{H4609}: nay, but let the shadow{H6738} return{H7725}{(H8799)} backward{H322} ten{H6235}

degrees{H4609}. 11 And Isaiah{H3470} th

prophet{H5030} cried{H7121}{(H8799)} unto the LORD{H3068}: he brought{H7725}{(H8686)} the shadow{H6738} ten{H6235} degrees{H4609} backward{H322}, by{H4609} which it had gone down{H3381}{(H8804)} the dial{H4609} of Ahaz{H271}.

Αt that time{H6256} Berodachbaladan {H1255}, son{H1121} of Baladan{H1081}. king{H4428} of Babylon{H894}, sent{H7971}{(H8804)} letters{H5612} present{H4503} Hezekiah {H2396}: for had heard{H8085}{(H8804)} that Hezekiah (H2396) had been sick{H2470}{(H8804)}.

Hezekiah{H2396} 13 And hearkened{H8085}{(H8799)}untothem, and shewed{H7200}{(H8686)} them all the house{H1004} of his precious things{H5238}, the silver{H3701}, and gold{H2091}, spices{H1314}, and the precious{H2896}ointment{H8081},and all the house{H1004} of his armour{H3627}, and all that was found{H4672}{(H8738)} his in treasures{H214}: there was nothing{H1697} in his house{H1004}, nor in all his dominion{H4475}, that Hezekiah {H2396}

shewed{H7200}{(H8689)} them not. Then came{H935}{(H8799)} Isaiah{H3470}theprophet{H5030}unto king{H4428} Hezekiah{H2396}, and said{H559}{(H8799)} unto him, What said{H559}{(H8804)} men{H582}? and from whence{H370} came{H935}{(H8799)} they unto thee? Hezekiah{H2396} said{H559}{(H8799)}, They come{H935}{(H8804)} from far{H7350} country{H776}, even from Babylon{H894}. 15 And he said{H559}{(H8799)}, What

15 And he said{H559}{(H8799)}, What have they seen{H7200}{(H8804)} in thine house{H1004}? And Hezekiah{H2396}

answered{H559}{(H8799)}, All the things that are in mine house{H1004} have they seen{H7200}{(H8804)}: there is nothing{H1697} among my treasures{H214} that I have not shewed{H7200}{(H8689)} them.

16 And Isaiah{H3470} said{H559}{(H8799)} unto Hezekiah{H2396}, Hear{H8085}{(H8798)} the

word{H1697} of the LORD{H3068}. Behold, the days{H3117} come{H935}{(H8802)}, that all that is in thine house {H1004}, and that which thy fathers{H1} have laid up store{H686}{(H8804)} unto this day{H3117}. shall he carried{H5375}{(H8738)} into Babylon{H894}: nothing{H1697} shall left{H3498}{(H8735)}, saith{H559}{(H8804)} LORD{H3068}.

 $\label{eq:hammon} 18 \text{ And of thy sons}\{H1121\} \text{ that shall issue}\{H3318\}\{(H8799)\} \text{ from thee, which thou shalt beget}\{H3205\}\{(H8686)\}, \text{shall they take away}\{H3947\}\{(H8799)\}; \text{ and they shall be eunuchs}\{H5631\} \text{ in the palace}\{H1964\} \text{ of the king}\{H4428\} \text{ of Babylon}\{H894\}.$ 

19 Then said{H559}{(H8799)} Hezekiah{H2396} unto Isaiah{H3470}, Good{H2896} is the word{H1697} of the LORD{H3068} which thou hast spoken{H1696}{(H8765)}. And he said{H559}{(H8799)}, Is it not good, if peace{H7965} and truth{H571} be in my days{H3117}?

20 And the rest{H3499} of the acts{H1697} of Hezekiah{H2396}, and all his might{H1369}, and how he made{H6213}{(H8804)} a pool{H1295}, and a conduit{H8585}, and brought{H935}{(H8686)} water{H4325} into the city{H5892}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}?

21 And Hezekiah{H2396} slept{H7901}{(H8799)} with his fathers{H1}: and Manasseh{H4519} his son{H1121}reigned{H4427}{(H8799)} in his stead.

## Chapter 21

Manasseh{H4519} twelve{H8147}{H6240} years{H8141} old{H1121} when he began reign{H4427}{(H8800)}, reigned{H4427}{(H8804)} and fifty{H2572} five{H2568} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} was Hephzibah {H2657}. 2 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, after the abominations{H8441} of the heathen{H1471}, LORD{H3068} out{H3423}{(H8689)} before{H6440} the children{H1121} of Israel{H3478}. 3 For he built up{H1129}{(H8799)} again{H7725}{(H8799)} the high places {H1116} which Hezekiah {H2396} father{H1} destroyed{H6}{(H8765)}; and he reared up{H6965}{(H8686)}altars{H4196}for Baal{H1168}, and made{H6213}{(H8799)} grove{H842}, as did{H6213}{(H8804)}

Ahab{H256} king{H4428} of Israel{H3478}; and worshipped{H7812}{(H8691)} all the host{H6635} of heaven{H8064}, and served{H5647}{(H8799)} them.

4 And he built{H1129}{(H8804)} altars{H4196} in the house{H1004} of the LORD{H3068}, of which the LORD{H3068} said{H559}{(H8804)}, Jerusalem{H3389} will put{H7760}{(H8799)} name{H8034}.

5 And he built{H1129}{(H8799)} altars {H4196} for all the host {H6635} of heaven $\{H8064\}$  in the two $\{H8147\}$ courts{H2691} of the house{H1004} of the LORD{H3068}.

6 And he made his son{H1121} pass{H5674}{(H8689)} through the fire{H784}, and observed times $\{H6049\}\{(H8782)\}$ , and used enchantments $\{H5172\}\{(H8765)\}$ , and dealt{H6213}{(H8804)} with familiar spirits{H178} and wizards{H3049}: he wrought{H6213}{(H8800)}

wickedness{H7451}inthesight{H5869} of the LORD {H3068}, to provoke him to

anger{H3707}{(H8687)}.

much{H7235}{(H8689)}

7 And he set  $\{H7760\}\{(H8799)\}$  a graven image{H6459} of the grove{H842} that he had made{H6213}{(H8804)} in the house{H1004}. of which LORD{H3068} said{H559}{(H8804)} David{H1732}, and to Solomon{H8010} his son{H1121}, In house{H1004}, and Jerusalem (H3389), which I have chosen{H977}{(H8804)} out of all tribes{H7626} of Israel{H3478}, will I put{H7760}{(H8799)} name{H8034} for ever{H5769}:

Israel{H3478}move{H5110}{(H8687)} any more  $\{H3254\}\{(H8686)\}$  out of the land{H127} which I gave{H5414}{(H8804)} their fathers{H1}; only if they will observe{H8104}{(H8799)} to do{H6213}{(H8800)} according to all that commanded{H6680}{(H8765)} them, and according to all the law{H8451} that my servant{H5650} Moses{H4872}

8 Neither will I make the feet {H7272} of

 $commanded\{H6680\}\{(H8765)\}\ them.$ 9Buttheyhearkened{H8085}{(H8804)} Manasseh{H4519}  $seduced\{H8582\}\{(H8686)\} \quad them \quad to$ do{H6213}{(H8800)} more evil{H7451} than did the nations{H1471} whom the

destroyed{H8045}{(H8689)}

LORD{H3068}

before{H6440} the children{H1121} of Israel{H3478}.

LORD{H3068} And the spake{H1696}{(H8762)}by{H3027}his  $servants \{H5650\} \ the \ prophets \{H5030\},$ saying{H559}{(H8800)}.

Because Manasseh{H4519} king{H4428} of Judah{H3063} hath done{H6213}{(H8804)} these abominations{H8441}, and hath done wickedly{H7489}{(H8689)} above all that the Amorites {H567} did{H6213}{(H8804)}, which were before{H6440} him, and hath made Judah { H3063 } also to sin{H2398}{(H8686)} his idols{H1544}:

Therefore 12. thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, Behold, am bringing{H935}{(H8688)} such evil{H7451} upon Jerusalem{H3389} and Judah{H3063}, that whosoever  $heareth\{H8085\}\{(H8802)\}$ it. both{H8147} his ears{H241} shall tingle{H6750}{(H8799)}.

13 And I will stretch{H5186}{(H8804)} overJerusalem{H3389}theline{H6957} Samaria{H8111}, plummet{H4949} of the house{H1004} Ahab{H256}: and I wipe{H4229}{(H8804)}

Jerusalem{H3389} man wipeth{H4229}{(H8799)} dish{H6747}wiping{H4229}{(H8804)} it, and turning{H2015}{(H8804)} it upside down{H6440}.

14 And I will for sake { H5203 } { (H8804) } remnant{H7611} mine inheritance {H5159}, and deliver $\{H5414\}\{(H8804)\}$  them into the hand{H3027} of their enemies{H341}{(H8802)}; and they shall become a prey{H957} and a spoil{H4933} to their enemies{H341}{(H8802)};

Because thev have done{H6213}{(H8804)} that which was evil{H7451} in my sight{H5869}, and have provoked{H4480} me to anger{H3707}{(H8688)}, since the day{H3117} their fathers{H1} came forth{H3318}{(H8804)} out of Egypt{H4714}, even unto this day{H3117}.

Moreover Manasseh{H4519} shed{H8210}{(H8804)}

innocent{H5355} blood{H1818} very{H3966}much{H7235}{(H8687)}, till he had filled{H4390}{(H8765)} Jerusalem {H3389} from end{H6310} to another{H6310}; beside his sin{H2403} wherewith he made Judah {H3063}tosin {H2398} { (H8689) }, in doing{H6213}{(H8800)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}.

17 Now the rest{H3499} of the acts{H1697} of Manasseh{H4519}, and all that he did{H6213}{(H8804)}, and sin{H2403} sinned{H2398}{(H8804)}, are they not written{H3789}{(H8803)} the book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}? 18 And Manasseh{H4519}

slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} in the garden{H1588} of house {H1004}, in the garden {H1588} of Uzza{H5798}: and Amon{H526} his son{H1121}reigned{H4427}{(H8799)} in his stead.

19 Amon{H526} was twenty{H6242} years{H8141} two{H8147} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)}two{H8147} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Meshullemeth{H4922}, daughter{H1323} of Haruz{H2743} of Jotbah { H3192 }.

20 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, as his father{H1} Manasseh{H4519} did{H6213}{(H8804)}.

21 And he walked{H3212}{(H8799)} in all the way{H1870} that his father{H1} walked in{H1980}{(H8804)}, and served{H5647}{(H8799)} idols{H1544} that his father{H1} served{H5647}{(H8804)}, worshipped{H7812}{(H8691)} them: 22 And he forsook{H5800}{(H8799)} the LORD{H3068} God{H430} of his fathers{H1}. walked{H1980}{(H8804)} not in the

way{H1870} of the LORD{H3068}. 23 And the servants{H5650} Amon{H526}

conspired{H7194}{(H8799)} against him, and slew{H4191}{(H8686)} the king{H4428} in his own house{H1004}. 24 And the people{H5971} of the  $land\{H776\}$   $slew\{H5221\}\{(H8686)\}$  all them that had conspired{H7194}{(H8802)} against  $king\{H4428\}$  Amon $\{H526\}$ ; and the people {H5971} of the land {H776} made Josiah { H2977 } his son{H1121}  $king\{H4427\}\{(H8686)\}\ in\ his\ stead.$ 

25 Now the rest{H3499} of the acts{H1697} of Amon{H526} which he  $did\{H6213\}\{(H8804)\}$ , are they not written{H3789}{(H8803)} the in book{H5612} the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}?

26 And he was buried{H6912}{(H8799)} in his sepulchre{H6900}inthegarden{H1588} of Uzza{H5798}: and Josiah{H2977} his son{H1121}reigned{H4427}{(H8799)} in his stead.

#### Chapter 22

1 Josiah{H2977} was eight{H8083} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} thirty{H7970} and one{H259} years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Jedidah (H3040), daughter{H1323} of Adaiah{H5718} of Boscath{H1218}.

2 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, and walked{H3212}{(H8799)} in all the way{H1870} of David{H1732} his father{H1}, and turned

aside{H5493}{(H8804)} to the right hand $\{H3225\}$  or to the left $\{H8040\}$ .

3 And it came to pass in the eighteenth{H8083}{H6240} year{H8141} of king{H4428}

Josiah{H2977}, that the king{H4428} sent{H7971}{(H8804)} Shaphan{H8227} the son{H1121} of

Azaliah{H683}, the son{H1121} of Meshullam{H4918}, scribe{H5608}{(H8802)}, the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , saying{H559}{(H8800)},

4 Go up{H5927}{(H8798)} Hilkiah{H2518} the high{H1419} priest{H3548}, that he may sum{H8552}{(H8686)} the silver{H3701} which is brought{H935}{(H8716)} into house  $\{H1004\}$  of the LORD  $\{H3068\}$ , which the keepers  $\{H8104\}\{(H8802)\}\ of$ door{H5592} the have gathered{H622}{(H8804)} the people{H5971}:

And

let them deliver{H5414}{(H8799)} it into the hand{H3027} of the doers{H6213}{(H8802)} the work{H4399}, that have the oversight{H6485}{(H8716)} of the house{H1004} of the LORD{H3068}: and let them give{H5414}{(H8799)} it to the doers{H6213}{(H8802)} of the work{H4399} which is in the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , to repair{H2388}{(H8763)} the breaches{H919} of the house{H1004}, 6 Unto carpenters{H2796}, builders{H1129}{(H8802)}, masons{H1443}{(H8802)}, and buy{H7069}{(H8800)} timber{H6086} and hewn{H4274} stone{H68} to repair{H2388}{(H8763)} house{H1004}.

7 Howbeit there was no reckoning made{H2803}{(H8735)} with them of money{H3701} that delivered{H5414}{(H8737)} into their hand{H3027}, because they dealt{H6213}{(H8802)}

faithfully{H530}.

8 And Hilkiah { H2518 } the high { H1419 } priest{H3548} said{H559}{(H8799)} Shaphan { H8227 } the scribe{H5608}{(H8802)}, have found{H4672}{(H8804)} book{H5612} of the law{H8451} in the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . And Hilkiah{H2518} gave{H5414}{(H8799)} book{H5612} to Shaphan{H8227}, and he read{H7121}{(H8799)} it.

And Shaphan (H8227) the scribe{H5608}{(H8802)} came{H935}{(H8799)} the king{H4428}, and brought{H7725} the king{H4428} word{H1697} again{H7725}{(H8686)}, and said{H559}{(H8799)}, Thy servants{H5650} have gathered{H5413}{(H8689)} the money{H3701} that was found{H4672}{(H8737)} the

and

have

house{H1004},

delivered{H5414}{(H8799)} it into the hand{H3027} of them that do{H6213}{(H8802)} the work{H4399}, that have the oversight{H6485}{(H8716)} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . Shaphan {H8227} And scribe{H5608}{(H8802)} shewed{H5046}{(H8686)} king{H4428},saying{H559}{(H8800)}, Hilkiah {H2518} the priest {H3548} hath delivered{H5414}{(H8804)} me a book{H5612}. And Shaphan{H8227} read{H7121}{(H8799)} before{H6440} the king{H4428}. 11 And it came to pass, when the king{H4428} had heard{H8085}{(H8800)} the words{H1697} of the book{H5612} of law{H8451}, that rent{H7167}{(H8799)} clothes{H899}. And the commanded{H6680}{(H8762)}

king{H4428} Hilkiah {H2518} the priest {H3548}, and Ahikam{H296} the son{H1121} of Shaphan{H8227}, and Achbor{H5907} the son{H1121} of Michaiah{H4320}, Shaphan{H8227} scribe{H5608}{(H8802)}, and Asahiah{H6222} a servant{H5650} of the king's{H4428}, saying{H559}{(H8800)}, 13

Go{H3212}{(H8798)} enquire{H1875}{(H8798)} of the LORD{H3068} for me, and for the people{H5971}, and Judah{H3063}, concerning words {H1697} of this book {H5612} that found{H4672}{(H8737)}: great{H1419} is the wrath{H2534} of LORD{H3068} that kindled{H3341}{(H8738)} against us, because our fathers{H1} have not hearkened{H8085}{(H8804)} unto the words{H1697} of this book{H5612}, to do{H6213}{(H8800)} according unto all that which is written{H3789}{(H8803)} concerning us.

14 So Hilkiah{H2518} priest{H3548}, and Ahikam{H296}, and Achbor{H5907}, and Shaphan{H8227}, Asahiah {H6222}, went{H3212}{(H8799)} Huldah {H2468} the prophetess {H5031}, the wife{H802} of Shallum{H7967} the son{H1121} of Tikvah{H8616}, the son{H1121} of Harhas{H2745}, keeper{H8104}{(H8802)} of the wardrobe{H899};(now she dwelt{H3427}{(H8802)} Jerusalem{H3389} the college{H4932};) and they communed{H1696}{(H8762)} with her. 15 And she said{H559}{(H8799)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} Israel{H3478}, Tell{H559}{(H8798)} man{H376} the sent{H7971}{(H8804)} you to me, 16 Thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I will bring{H935}{(H8688)} evil{H7451} upon this place{H4725}, and upon the

inhabitants{H3427}{(H8802)} thereof, even all the words{H1697} of the book{H5612} which the king{H4428} of Judah{H3063} read{H7121}{(H8804)}:

Because they have forsaken{H5800}{(H8804)} me, and have burned incense {H6999} {(H8762)} unto other {H312} gods {H430}, that they provoke anger{H3707}{(H8687)} with all the works{H4639} of their hands{H3027}; therefore my wrath{H2534} shall be kindled{H3341}{(H8738)} against this place{H4725}, and shall not be quenched{H3518}{(H8799)}.

18 But to the king{H4428} of Judah{H3063} which sent{H7971}{(H8802)} vou to enquire{H1875}{(H8800)} of the LORD{H3068}. thus shall ye say{H559}{(H8799)} to him, Thus saith{H559}{(H8804)} the God{H430} LORD{H3068} of Israel{H3478}, As touching the words{H1697} which thou hast heard{H8085}{(H8804)};

19 Because thine heart{H3824} was  $tender\{H7401\}\{(H8804)\}$ , and thou hast humbled{H3665}{(H8735)} thyself before{H6440} the LORD{H3068}, when thou heardest{H8085}{(H8800)} what I spake{H1696}{(H8765)} against this place{H4725}, and against the inhabitants{H3427}{(H8802)} thereof, that thev should become desolation{H8047} and a curse{H7045}, and hast rent{H7167}{(H8799)} thy clothes{H899}. wept{H1058}{(H8799)}before{H6440} me; I also have heard { H8085 } { (H8804) } thee,  $saith\{H5002\}\{(H8803)\}$ LORD{H3068}.

Behold therefore, will gather{H622}{(H8802)} thee unto thy fathers{H1}, and thou shalt be gathered{H622}{(H8738)} into thy grave{H6913} in peace{H7965}; and eyes{H5869} thine shall not see {H7200} {(H8799)} all the evil{H7451} which I will bring{H935}{(H8688)} upon this place{H4725}. And they brought $\{H7725\}$  the king $\{H4428\}$ word{H1697} again{H7725}{(H8686)}.

# Chapter 23

king{H4428} And the sent{H7971}{(H8799)}, and gathered{H622}{(H8799)} unto him all the elders {H2205} of Judah {H3063} and of Jerusalem (H3389).

2 And the king{H4428} went up{H5927}{(H8799)} the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and all the men{H376} of Judah{H3063} all inhabitants{H3427}{(H8802)} of Jerusalem (H3389) with him, and the priests{H3548}, the and prophets{H5030}, and all the people{H5971}, both small{H6996} and great{H1419}: and he read{H7121}{(H8799)} their ears{H241} all the words{H1697} of the book{H5612} of the covenant{H1285} which was found{H4672}{(H8737)} in house{H1004} of LORD{H3068}.

king{H4428} And the stood{H5975}{(H8799)} bv pillar{H5982}, made{H3772}{(H8799)} covenant{H1285} before{H6440} the LORD{H3068}, walk{H3212}{(H8800)} after{H310} the LORD{H3068}, keep{H8104}{(H8800)} his commandments { H4687 } and his testimonies{H5715} and his statutes{H2708} with heart {H3820} and all their soul {H5315}, to perform{H6965}{(H8687)} the words{H1697} of this covenant{H1285} that were written{H3789}{(H8803)} in this book{H5612}. And all people{H5971} stood{H5975}{(H8799)} the

covenant{H1285}. king{H4428}

And

commanded{H6680}{(H8762)} Hilkiah{H2518} the high{H1419} priest{H3548}, and the priests{H3548} of the second order{H4932}, and the keepers{H8104}{(H8802)} door{H5592}, bring forth{H3318}{(H8687)} out of the temple{H1964} of the LORD{H3068} all the vessels{H3627} that were made{H6213}{(H8803)} Baal{H1168}, and for the grove{H842}, and for all the host{H6635} of heaven{H8064}: and he

without {H2351} Jerusalem {H3389} in

the fields{H7709} of Kidron{H6939},

and carried{H5375}{(H8804)} the

of

them

them

burned{H8313}{(H8799)}

ashes{H6083}

Bethel{H1008}.

5 And he put down{H7673}{(H8689)} the idolatrous priests {H3649}, whom the kings{H4428} of Judah{H3063} had ordained{H5414}{(H8804)} to burn incense{H6999}{(H8762)} in the high places{H1116} in the cities{H5892} of Judah{H3063}, and in the places round about {H4524} Jerusalem {H3389}; them that

incense {H6999} {(H8764)} Baal $\{H1168\}$ , to the sun $\{H8121\}$ , and to the moon{H3394}, and to the planets{H4208}, and to all host{H6635} of heaven{H8064}.

6 And he brought out {H3318} { (H8686) } grove{H842} from the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , without{H2351} Jerusalem{H3389}, unto the brook {H5158} Kidron {H6939}, and burned{H8313}{(H8799)} it at the brook{H5158} Kidron{H6939}, and stamped it small{H1854}{(H8686)} to powder{H6083}, and cast{H7993}{(H8686)} powder{H6083} thereof upon the graves{H6913} of the children{H1121} of the people{H5971}.

7 And he brake down {H5422} { (H8799) } houses{H1004} of sodomites{H6945}, that were by the house{H1004} of the LORD{H3068}, where the women{H802} wove{H707}{(H8802)}

hangings{H1004} for the grove{H842}. 8 And he brought{H935}{(H8686)} all the priests{H3548} out of the cities{H5892} of Judah{H3063}, and defiled{H2930}{(H8762)} the high places{H1116} where the priests{H3548} had burned incense{H6999}{(H8765)}, from Geba{H1387} to Beersheba{H884}, and brake down{H5422}{(H8804)} the high places (H1116) of the gates (H8179) that were in the entering in {H6607} of the gate{H8179} of Joshua{H3091} the governor{H8269} of the city{H5892}, which were on a man's {H376} left hand{H8040} at the gate{H8179} of the city{H5892}.

9 Nevertheless the priests {H3548} of the high places{H1116} came not up{H5927}{(H8799)} the altar{H4196} of the LORD{H3068} in Jerusalem{H3389}, but they eat{H398}{(H8804)} of the unleavened bread{H4682} among{H8432} their brethren{H251}.

10 And he defiled{H2930}{(H8765)} Topheth{H8612}, which is in the valley{H1516} of the children {H1121} { (H8675)} {H1121} of Hinnom{H2011}, that no man{H376} might make his son{H1121} or his daughter{H1323} through{H5674}{(H8687)} fire{H784} to Molech{H4432}.

11 And he took away {H7673} {(H8686)} horses{H5483} kings{H4428} of Judah{H3063} had given{H5414}{(H8804)} the sun{H8121}, at the entering in{H935}{(H8800)} of the house{H1004} of the LORD{H3068}, the chamber{H3957} of Nathanmelech {H5419} the chamberlain{H5631}, which was in the suburbs{H6503}, and burned{H8313}{(H8804)} chariots{H4818} of the sun{H8121} with fire {H784}.

12 And the altars{H4196} that were on the top{H1406} of the upper chamber{H5944} of Ahaz{H271}, which the kings {H4428} of Judah {H3063} had  $made\{H6213\}\{(H8804)\},$  and the altars{H4196} which Manasseh{H4519} had made{H6213}{(H8804)} in the two{H8147} courts{H2691} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , the king{H4428} down{H5422}{(H8804)}, and brake them down{H7323}{(H8799)} from thence, and cast{H7993}{(H8689)} the dust{H6083} of them into the brook{H5158} Kidron{H6939}.

13 And the high places{H1116} that werebefore {H6440} Jerusalem {H3389}, which were on the right hand {H3225} of mount{H2022} of corruption{H4889}, which

Solomon{H8010} the king{H4428} of Israel{H3478} had builded{H1129}{(H8804)} for Ashtoreth{H6253} the abomination{H8251} of the Zidonians{H6722}, and for Chemosh{H3645} the abomination{H8251} of the Moabites{H4124}, and for Milcom{H4445} the abomination{H8441} of the children{H1121} of Ammon{H5983}, did the king{H4428} defile{H2930}{(H8765)} 14 And he brake

15 Moreover the altar{H4196} that was at Bethel{H1008}, and the high place{H1116} which Jeroboam{H3379} the son $\{H1121\}$  of Nebat $\{H5028\}$ , who Israel{H3478} made to sin{H2398}{(H8689)},  $made\{H6213\}\{(H8804)\}, both that$ altar{H4196} and the high place{H1116} he brake down{H5422}{(H8804)}, and burned{H8313}{(H8799)} the high place{H1116}, and stamped{H1854}{(H8689)} it small to powder{H6083}, and burned{H8313}{(H8804)} grove{H842}.

Josiah {H2977} turned{H6437}{(H8799)} himself, he spied{H7200}{(H8799)} sepulchres {H6913} that were there in the mount{H2022}, and sent{H7971}{(H8799)}, and took{H3947}{(H8799)} the bones{H6106} of the sepulchres{H6913}, and burned{H8313}{(H8799)} them upon altar{H4196},  $polluted \{H2930\} \{(H8762)\} it, according$ the word{H1697} of the to LORD{H3068} which the man{H376} God{H430} proclaimed{H7121}{(H8804)}, who proclaimed{H7121}{(H8804)} these words{H1697}.

17 Then he said {H559} { (H8799)}, What  $title\{H6725\}$  is  $that\{H1975\}$  that I see{H7200}{(H8802)}? And  $men\{H582\}$  of the  $city\{H5892\}$ told{H559}{(H8799)} him, It is the sepulchre {H6913} of the man {H376} of God{H430}, which  $came\{H935\}\{(H8804)\}$ from Judah{H3063}, and proclaimed{H7121}{(H8799)} these things{H1697} that done{H6213}{(H8804)} against the altar{H4196} of Bethel{H1008}.

18 And he said{H559}{(H8799)}, Let him alone{H3240}{(H8685)}; let no man{H376} move{H5128}{(H8686)} his bones{H6106}. So they let his bones{H6106}alone{H4422}{(H8762)}, with the bones{H6106} of the

prophet{H5030} that came out{H935}{(H8804)} of Samaria{H8111}.

19 And all the houses{H1004} also of the high places{H1116} that were in the cities{H5892} of Samaria{H8111}, which the kings{H4428} of Israel{H3478} had

 $\begin{array}{lll} \text{cities}\{H5892\} & \text{of} & \text{Samaria}\{H8111\}, \\ \text{which} & \text{the} & \text{kings}\{H4428\} & \text{of} \\ \text{Israel}\{H3478\} & \text{had} \\ \text{made}\{H6213\}\{(H8804)\} \text{ to provoke the} \\ \text{LORD} & \text{to} & \text{anger}\{H3707\}\{(H8687)\}, \\ \text{Josiah}\{H2977\} & \text{took} \\ \text{away}\{H5493\}\{(H8689)\}, & \text{and} \\ \text{did}\{H6213\}\{(H8799)\} & \text{to} & \text{them} \\ \text{according to all the acts}\{H4639\} & \text{that he} \\ \text{had} & \text{done}\{H6213\}\{(H8804)\} & \text{in} \\ \text{Bethel}\{H1008\}. \\ \text{20} & \text{And he slew}\{H2076\}\{(H8799)\} & \text{all} \\ \end{array}$ 

the priests{H3548} of the high places{H1116} that were there upon the altars{H4196}, and burned{H8313}{(H8799)}men's{H120} bones{H6106} upon them, and returned{H7725}{(H8799)} to

$$\label{eq:commutation} \begin{split} & \mbox{Jerusalem}\{\mbox{H3389}\}. \\ & 21 \quad \mbox{And} \quad \mbox{the} \quad \mbox{king}\{\mbox{H4428}\} \\ & \mbox{commanded}\{\mbox{H6680}\}\{(\mbox{H8762})\} \ \mbox{all} \ \mbox{the} \\ & \mbox{people}\{\mbox{H5971}\}, \end{split}$$

saying{H559}{(H8800)},

Keep{H6213}{(H8798)} the passover{H6453} unto the LORD{H3068} your God{H430}, as it is written{H3789}{(H8803)} the book{H5612} of this covenant{H1285}. 22 Surely there not holden{H6213}{(H8738)} such passover{H6453}fromthedays{H3117} of the judges{H8199}{(H8802)} that judged{H8199}{(H8804)}

 $\label{eq:linear_state} Is rael \{H3478\}, \quad nor \quad in \quad all \quad the \\ days \{H3117\} \quad of \quad the \quad kings \{H4428\} \quad of \\ Is rael \{H3478\}, nor \quad of \quad the \quad kings \{H4428\} \\ of \quad Judah \{H3063\}; \\ \end{cases}$ 

23 But in t eighteenth{H8083}{H6240}

king{H4428} vear{H8141} of Josiah{H2977}, wherein this passover{H6453} was holden{H6213}{(H8738)} LORD{H3068} in Jerusalem{H3389}. 24 Moreover the workers with familiar spirits{H178}, and the wizards{H3049}, and the images{H8655}, and the idols{H1544}, all the abominations{H8251} that were spied{H7200}{(H8738)} the land{H776} of Judah{H3063} and in Jerusalem (H3389), did Josiah (H2977) put away $\{H1197\}\{(H8765)\}$ , that he might perform{H6965}{(H8687)} the words{H1697} of the law{H8451} which were written{H3789}{(H8803)} in the book{H5612} that Hilkiah{H2518} the priest{H3548 found{H4672}{(H8804)} the house{H1004} LORD{H3068}.

25 And like unto him was there no king{H4428} before{H6440} him, that turned{H7725}{(H8804)} the LORD{H3068} with all his heart{H3824}, and with all his soul{H5315}, and with his might{H3966}, according to all the law{H8451} of Moses{H4872}; neither after{H310} him

arose $\{H6965\}\{(H8804)\}$  there any like him.

26 Notwithstanding the LORD (H3068) turned{H7725}{(H8804)} not from the fierceness {H2740} of his great {H1419} wrath{H639}, wherewith his anger{H639} was kindled{H2734}{(H8804)} against Judah{H3063}, because of all the provocations{H3708} Manasseh{H4519} had provoked{H3707}{(H8689)} him withal. 27 And LORD{H3068} the said{H559}{(H8799)}, remove{H5493}{(H8686)} Judah{H3063} out of also my sight{H6440}, have as I removed{H5493}{(H8689)} Israel{H3478}, off{H3988}{(H8804)}thiscity{H5892} Jerusalem{H3389} which I have chosen{H977}{(H8804)}, the and house{H1004} of which I said{H559}{(H8804)}, My name{H8034} shall be there. 28 Now the rest{H3499} of the

28 Now the rest{H3499} of the acts{H1697} of Josiah{H2977}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in the book{H5612} of the chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}?

 $\begin{array}{lll} against\{H7125\}\{(H8800)\} \ him; \ and \ he \\ slew\{H4191\}\{(H8686)\} & him & at \\ Megiddo\{H4023\}, & when & he & had \\ seen\{H7200\}\{(H8800)\} \ him. \end{array}$ 

30 And his servants {H5650} carried him chariot{H7392}{(H8686)} a dead{H4191}{(H8801)} from Megiddo{H4023}, and brought{H935}{(H8686)} him to Jerusalem{H3389}, and buried{H6912}{(H8799)} him in his own sepulchre{H6900}. And the people $\{H5971\}$  of the land $\{H776\}$ took{H3947}{(H8799)}

 $\label{eq:continuous_series} \begin{tabular}{ll} John and $I$ H2977$, and anointed $\{H4886\}\{(H8799)\}$ him, and made him $king\{H4427\}\{(H8686)\}$ in his father's $\{H1\}$ stead. \end{tabular}$ 

Jehoahaz{H3059} twenty $\{H6242\}$  and three $\{H7969\}$ years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}; and reigned{H4427}{(H8804)} three{H7969} months{H2320} in Jerusalem{H3389}. mother's {H517} name {H8034} was Hamutal{H2537}, the daughter{H1323} of Jeremiah (H3414) of Libnah (H3841). 32 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, according to all that his fathers{H1} had done{H6213}{(H8804)}.

33 And Pharaohnechoh {H6549} put him bands{H631}{(H8799)} Riblah {H7247} in the land {H776} of Hamath{H2574}, that he might not reign{H4427}{(H8800)} Jerusalem{H3389}; put{H5414}{(H8799)} the land{H776} a tribute{H6066} hundred{H3967} talents{H3603} of silver{H3701}, and a talent{H3603} of gold{H2091}. 34 And Pharaohnechoh{H6549} made Eliakim{H471} the son{H1121} of Josiah { H2977 } king { H4427 } { (H8686) } in the room of Josiah (H2977) his father{H1},

turned{H5437}{(H8686)} his name{H8034} to Jehoiakim{H3079}, and took{H3947} Jehoahaz{H3059} away{H3947}{(H8804)}: and he came{H935}{(H8799)} to Egypt{H4714}, and died{H4191}{(H8799)} there.

35 And Jehoiakim{H3079} gave{H5414}{(H8804)} the

Jehoiakim{H3079} gave{H5414}{(H8804)} silver{H3701} and the gold{H2091} to Pharaoh{H6547}; but he taxed{H6186}{(H8689)} land{H776} to give{H5414}{(H8800)} the money{H3701} according to the commandment{H6310} of Pharaoh{H6547}: he exacted{H5065}{(H8804)} silver{H3701} and the gold{H2091} of the people  $\{H5971\}$  of the land  $\{H776\}$ , of every one{H376} according to his taxation{H6187}, to give{H5414}{(H8800)} unto Pharaohnechoh {H6549}. Jehoiakim{H3079}

twenty{H6242} and five{H2568} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}; and reigned{H4427}{(H8804)} eleven{H259}{H6240}years{H8141}in Jerusalem {H3389}. And mother's{H517} name{H8034} Zebudah{H2080}, the daughter{H1323} of Pedaiah{H6305} of Rumah{H7316}. 37 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, according to all that his fathers {H1} had done{H6213}{(H8804)}.

#### Chapter 24

days{H3117} In his Nebuchadnezzar{H5019} king{H4428} Babylon{H894} came up{H5927}{(H8804)}, and Jehoiakim{H3079} became his servant{H5650} three{H7969} years{H8141}: then turned{H7725}{(H8799)} rebelled{H4775}{(H8799)} against him. And the LORD{H3068} sent{H7971}{(H8762)} against him bands {H1416} of the Chaldees {H3778}, bands{H1416} Syrians{H758}, and bands{H1416} of the Moabites{H4124}, bands{H1416} of the children{H1121}

- Ammon{H5983}, of and sent{H7971}{(H8762)} them against Judah{H3063} destroy{H6}{(H8687)} it, according to theword{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} by{H3027} his servants{H5650} the prophets{H5030}.
- 3 Surely at the commandment{H6310} of the LORD{H3068} came this upon Judah{H3063},
- remove{H5493}{(H8687)} them out of his sight $\{H6440\}$ , for the sins $\{H2403\}$ of Manasseh{H4519}, according to all that he did{H6213}{(H8804)};
- 4 And also for the innocent{H5355} blood{H1818} that he shed{H8210}{(H8804)}: for he filled{H4390}{(H8762)}
- Jerusalem{H3389} with innocent{H5355} blood{H1818}; which LORD{H3068} would{H14}{(H8804)} pardon{H5545}{(H8800)}.
- 5 Now the rest{H3499} of the acts{H1697} of Jehoiakim{H3079}, and all that he did{H6213}{(H8804)}, are they not written{H3789}{(H8803)} in book{H5612} chronicles{H1697}{H3117} of the kings{H4428} of Judah{H3063}?
- So Jehoiakim{H3079} slept{H7901}{(H8799)} with fathers{H1}:andJehoiachin{H3078} his son{H1121}reigned{H4427}{(H8799)} in his stead
- And the king{H4428} Egypt{H4714}came{H3318}{(H8800)} not again{H3254}{(H8689)} any more out of his land{H776}: for the king{H4428} of Babylon{H894} had taken{H3947}{(H8804)} from the river{H5158} of Egypt{H4714} unto the river{H5104} Euphrates{H6578} all that pertained to the king{H4428} Egypt{H4714}.
- Jehoiachin{H3078} eighteen{H8083}{H6240}
- years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} Jerusalem{H3389} three{H7969} months{H2320}. And mother's {H517} name {H8034} was Nehushta{H5179},thedaughter{H1323} Elnathan{H494} Jerusalem{H3389}.
- 9 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, according to all that his father{H1} had done{H6213}{(H8804)}.
- At that time{H6256} the servants{H5650} of Nebuchadnezzar{H5019} king{H4428} Babylon{H894} up{H5927}{(H8804)} against Jerusalem {H3389}, and the city {H5892} was besieged{H935}{(H8799)}{H4692}. 11 And Nebuchadnezzar{H5019} king{H4428} of Babylon{H894} came{H935}{(H8799)} against the city{H5892}, and his servants{H5650} did besiege{H6696}{(H8802)} it.

- 12 And Jehoiachin{H3078} the king{H4428} of Judah{H3063} went out{H3318}{(H8799)} the to king{H4428} of Babylon{H894}, he, and mother{H517}, and his servants{H5650}, and his princes{H8269}, and his officers{H5631}: and the king{H4428} Babylon{H894} took{H3947}{(H8799)} him in the eighth{H8083} year{H8141} of his reign{H4427}{(H8800)}.
- 13 And carried he out{H3318}{(H8686)} thence all the treasures {H214} of the house {H1004} of LORD{H3068}, and the treasures{H214} of the king's{H4428} house{H1004}, and cut in pieces{H7112}{(H8762)} the vessels{H3627} of gold{H2091} which Solomon{H8010} king{H4428} of Israel{H3478} had made{H6213}{(H8804)} the temple{H1964} of the LORD{H3068}, LORD{H3068} the had said{H1696}{(H8765)}.
- And carried away{H1540}{(H8689)} all Jerusalem{H3389}, and all princes{H8269}, and all the mighty men{H1368} of valour{H2428}, even ten{H6235} thousand{H505} captives{H1540}{(H8802)}, and all the craftsmen{H2796} and smiths{H4525}: remained{H7604}{(H8738)}, save{H2108} the poorest sort{H1803} of the people  $\{H5971\}$  of the land  $\{H776\}$ . away{H1540}{(H8686)}
- Jehoiachin (H3078) to Babylon (H894), and the king's{H4428} mother{H517}, and the king's{H4428} wives{H802}, and his officers{H5631}, and the mighty{H352}{(H8675)}{H193} of the land{H776}, those carried{H3212}{(H8689)} into captivity{H1473} from Jerusalem {H3389} to Babylon {H894}. 16 And all the men{H582} of might{H2428}, even seven{H7651} thousand{H505},andcraftsmen{H2796} and smiths{H4525} a thousand{H505}, all that were strong{H1368} and apt{H6213}{(H8802)}forwar{H4421}, even them the king{H4428} of Babylon{H894}
- brought{H935}{(H8686)}
- And the king{H4428} of Babylon (H894) made Mattaniah {H4983} his father's brother{H1730king{H4427}{(H8686)}

captive{H1473} to Babylon{H894}.

- in his stead. and changed{H5437}{(H8686)} his name{H8034} to Zedekiah{H6667}.
- Zedekiah{H6667} twenty{H6242} and one{H259} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} eleven{H259}{H6240}years{H8141}in Jerusalem{H3389}. And his mother's{H517} name{H8034} was Hamutal{H2537}, the daughter{H1323}

- 19 And he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, according to all that Jehoiakim{H3079} had done{H6213}{(H8804)}.
- 20 For through the anger{H639} of the LORD{H3068} it came to pass in Jerusalem{H3389} and Judah{H3063}, he had cast out{H7993}{(H8689)} from his presence{H6440}. that Zedekiah { H6667 }

rebelled{H4775}{(H8799)} against the king{H4428} of Babylon{H894}.

## Chapter 25

- 1 And it came to pass in the ninth{H8671} year{H8141} of his reign{H4427}{(H8800)}, in tenth{H6224} month{H2320}, in the tenth{H6218} day of the month{H2320}, Nebuchadnezzar{H5019} king{H4428} of Babylon{H894} came{H935}{(H8804)}, he, and all his host{H2428}, against Jerusalem{H3389}, pitched{H2583}{(H8799)} against it; and they built{H1129}{(H8799)} forts{H1785} against it round about{H5439}.
- And the city{H5892} besieged{H935}{(H8799)}{H4692}into eleventh{H6249}{H6240} year{H8141} of king{H4428} Zedekiah { H6667 }.
- 3 And on the ninth{H8672} day of the fourth  $month\{H2320\}$ famine{H7458} prevailed{H2388}{(H8799)} in the
- city{H5892}, and there was no bread{H3899} for the people{H5971} of the land{H776}.
- 4 And the city{H5892} was broken  $up\{H1234\}\{(H8735)\},$  and all the men{H582} of war{H4421} fled by night{H3915} by the way{H1870} of the gate{H8179} between walls{H2346}, which is by the king's {H4428} garden {H1588}: (now the Chaldees{H3778} were against the city{H5892} round about{H5439}:) and the king went{H3212}{(H8799)} the way{H1870} toward the plain{H6160}. 5 And the army{H2428} of the Chaldees{H3778}
- pursued{H7291}{(H8799)after{H310} king{H4428}. the overtook{H5381}{(H8686)} him in the plains{H6160} of Jericho{H3405}: and all his army{H2428} scattered{H6327}{(H8738)} from him. 6 So they took{H8610}{(H8799)} the king{H4428}, and brought up{H5927}{(H8686)} king{H4428} of Babylon{H894} to Riblah{H7247}; and gave{H1696}{(H8762)}
- judgment{H4941} upon him.
- 7 And they slew{H7819}{(H8804)} the sons{H1121} of Zedekiah{H6667} before his eyes{H5869}, and put

- of Jeremiah {H3414} of Libnah {H3841}. out {H5786} {(H8765)} theeyes {H5869} οf Zedekiah{H6667}, bound{H631}{(H8799)} him fetters{H5178} of brass{H5178}, and carried{H935}{(H8686)} Babylon (H894).
  - And in the fifth{H2549}  $month\{H2320\}$ , on the seventh $\{H7651\}$ day of the month {H2320}, which is the nineteenth{H8672}{H6240}{H8141} year{H8141} of king{H4428} Nebuchadnezzar{H5019} king{H4428} of Babylon{H894}, came{H935}{(H8804)}
  - Nebuzaradan {H5018}, captain {H7227} of the guard{H2876}, a servant{H5650} of the king{H4428} of Babylon{H894}, unto Jerusalem (H3389):
  - 9 And he burnt{H8313}{(H8799)} the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and the king's{H4428} house{H1004}, and all the houses{H1004} Jerusalem{H3389}, and everv great{H1419} man's house{H1004} burnt{H8313}{(H8804)} he with fire{H784}.
  - 10 And all the army{H2428} of the Chaldees{H3778}, that were with the captain{H7227} of the guard{H2876}, brake down{H5422}{(H8804)} the walls{H2346} of Jerusalem{H3389} round about {H5439}.
  - 11 Now the rest{H3499} of the people{H5971} that left{H7604}{(H8737)} the city{H5892}. and the fugitives{H5307}{(H8802)} that fell away{H5307}{(H8804)} king{H4428} of Babylon{H894}, with remnant{H3499} the of the multitude{H1995}, did Nebuzaradan (H5018) the captain{H7227} of the guard{H2876} carry away{H1540}{(H8689)}.
  - 12 But the captain{H7227} of the guard{H2876}left{H7604}{(H8689)}of the poor{H1803} of the land{H776} to bevinedressers {H3755} and husbandmen  ${H3009}{(H8802)}{(H8675)}{H1461}{$ (H8801)}.
  - 13 And the pillars{H5982} brass{H5178} that were in house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and the bases{H4350}, and the brasen{H5178} sea{H3220} that was in house{H1004} of the LORD{H3068}, did the Chaldees (H3778) break in pieces{H7665}{(H8765)}, and carried{H5375}{(H8799)} the brass{H5178} them to Babylon {H894}.
  - 14 And the pots{H5518}, and the shovels{H3257}, and the snuffers{H4212}, and the spoons{H3709}, and the vessels{H3627} of brass{H5178} wherewith they ministered{H8334}{(H8762)},tookthey away{H3947}{(H8804)}.
  - 15 And the firepans{H4289}, and the bowls{H4219}, and such things as were of gold{H2091}, in gold{H2091}, and of silver{H3701}, in silver{H3701}, the

captain{H7227} of the guard{H2876} took away{H3947}{(H8804)}.

 $\begin{array}{lll} 16 & The & two\{H8147\} & pillars\{H5982\}, \\ one\{H259\} & sea\{H3220\}, & and & the \\ bases\{H4350\} & which & Solomon\{H8010\} \\ had & made\{H6213\}\{(H8804)\} & for & the \\ house\{H1004\} & of & the & LORD\{H3068\}; \\ the & brass\{H5178\} & of & all & these \\ vessels\{H3627\} & was & without\{H3808\} \\ weight\{H4948\}. \\ \end{array}$ 

17 The height {H6967} of the one {H259} pillar {H5982} was eighteen {H8083}{H6240}

cubits{H520}, and the chapiter{H3805} upon it was brass{H5178}: and the height{H6967} of the chapiter{H3805} three{H7969} cubits{H520}; and the wreathen work{H7639}, and pomegranates{H7416} upon the chapiter{H3805} round about{H5439}, all of brass{H5178}: and like unto these had the second{H8145} pillar{H5982} with wreathen work{H7639}.

18 And the captain{H7227} of the guard{H2876} took{H3947}{(H8799)} Seraiah{H8304} the chief{H7218} priest{H3548}, and Zephaniah{H6846} the second{H4932} priest{H3548}, and the three{H7969} keepers{H8104}{(H8802)} of the door{H5592}:

19 And out of the city{H5892} he took{H3947}{(H8804)} officer{H5631} that was set{H6496} over the men{H582} of war{H4421}, and five{H2568} men{H582} of them that  $were\{H7200\}\{(H8802)\}\$  in the king's {H4428} presence {H6440}, which were found $\{H4672\}\{(H8738)\}\$ in the city{H5892}, and the principal{H8269} scribe{H5608}{(H8802)} the host{H6635}, which mustered{H6633}{(H8688)} the people{H5971} of the land{H776}, and threescore{H8346} men{H376} of the people{H5971} of the land{H776} that were found{H4672}{(H8737)} in the city{H5892}:

20 And Nebuzaradan $\{H5018\}$  captain $\{H7227\}$  of the guard $\{H2876\}$  took $\{H3947\}\{(H8799)\}$  these, and brought $\{H3212\}\{(H8686)\}$  them to the king $\{H4428\}$  of Babylon $\{H894\}$  to Riblah $\{H7247\}$ :

21 And the king{H4428} o Babylon{H894}

 $smote\{H5221\}\{(H8686)\} \quad them, \quad and \\ slew\{H4191\}\{(H8686)\} \quad them \quad at \\ Riblah\{H7247\} \quad in \quad the \quad land\{H776\} \quad of \\ Hamath\{H2574\}. \quad So \ Judah\{H3063\} \quad was \\ carried \quad away\{H1540\}\{(H8799)\} \quad out \quad of \\ their \ land\{H127\}.$ 

22 And as for the people{H5971} that remained{H7604}{(H8737)} in the land{H776} of Judah{H3063}, whom Nebuchadnezzar{H5019} king{H4428} of Babylon{H894} had left{H7604}{(H8689)}, even over them he made Gedaliah{H1436} the son{H1121} of Ahikam{H296}, the son{H1121} of Shaphan{H8227}, ruler{H6485}{(H8686)}.

23 And when all the captains {H8269} of the armies {H2428}, they and their

 $men\{H582\}, heard\{H8085\}\{(H8799)\}$ that the king{H4428} of Babylon{H894} made Gedaliah (H1436) governor{H6485}{(H8689)}, there came{H935}{(H8799)} Gedaliah{H1436} to Mizpah{H4709}, even Ishmael{H3458} the son{H1121} Nethaniah {H5418}, and Johanan (H3110) the son (H1121) of Careah{H7143}, and Seraiah{H8304} the  $son\{H1121\}$  of  $Tanhumeth\{H8576\}$ Netophathite{H5200}, Jaazaniah (H2970) the son (H1121) of a Maachathite{H4602}, they and their men{H582}.

24 And Gedaliah{H1436} sware{H7650}{(H8735)} to them, and to their men{H582}, and said{H559}{(H8799)} unto them, Fear{H3372}{(H8799)} not to be the servants{H5650} of the Chaldees{H3778}: dwell{H3427}{(H8798)} in the

 $\begin{array}{ll} land \{H776\}, & and \\ serve \{H5647\} \{(H8798)\} & the \\ king \{H4428\} \ of \ Babylon \{H894\}; \ and \ it \\ shall \ be \ well \{H3190\} \{(H8799)\} \ \ with \\ you. \\ \end{array}$ 

25 But it came to pass in the  $seventh\{H7637\}$  month $\{H2320\}$ , that Ishmael{H3458} the son{H1121} of Nethaniah {H5418}, the son {H1121} of Elishama{H476}, of the seed{H2233} royal{H4410}, came{H935}{(H8804)}, and ten{H6235} men{H582} with him, smote{H5221}{(H8686)} and Gedaliah{H1436}, died{H4191}{(H8799)}, Jews{H3064} and the Chaldees{H3778} that were with him at Mizpah{H4709}. 26 And all the people{H5971}, both small{H6996} and great{H1419}, and the captains{H8269} armies{H2428},

 $\begin{array}{lll} arose\{H6965\}\{(H8799)\}, & and \\ came\{H935\}\{(H8799)\} & to \\ Egypt\{H4714\}: & for & they & were \\ afraid\{H3372\}\{(H8804)\}of\{H6440\} the \\ Chaldees\{H3778\}. & \end{array}$ 

27 And it came to pass in the seven{H7651} and thirtieth{H7970} year {H8141} of the captivity {H1546} of Jehoiachin{H3078} king{H4428} of Judah{H3063}.  $twelfth{H8147}{H6240}$  $month\{H2320\}$ , on the seven $\{H7651\}$ and twentieth{H6242} day of the month{H2320}, Evilmerodach{H192} king{H4428} of Babylon{H894} in the year{H8141} that he began to reign $\{H4427\}\{(H8800)\}\ did$ up{H5375}{(H8804)} head{H7218} of Jehoiachin{H3078} king{H4428} of Judah{H3063} out of prison{H1004}{H3608};

28 And he spake{H1696}{(H8762)} kindly{H2896} to him, and set{H5414}{(H8799)} his throne{H3678} above the throne{H3678} of the kings{H4428} that were with him in Babylon{H894};

29 And changed{H8132}{(H8765)} his prison{H3608} garments{H899}: and he dideat{H398}{(H8804)} bread{H3899}

continually {H8548} before {H6440} him all the days {H3117} of his life {H2416}. 30 And his allowance {H737} was a continual {H8548} allowance {H737} given {H5414} {(H8738)} him of the king {H4428}, a daily {H3117} {H3117} rate {H1697} for every day {H3117}, all the days {H3117} of his life {H2416}.

## 1 CHRONICLES

# Chapter 1

1 Adam{H121}, Sheth{H8352}, Enosh{H583},

2 Kenan{H7018}, Mahalaleel{H4111}, Jered{H3382},

3Henoch{H2585},Methuselah{H4968}, Lamech{H3929},

4 Noah{H5146}, Shem{H8035}, Ham{H2526}, and Japheth{H3315}.

5 The sons{H1121} of Japheth{H3315}; Gomer{H1586}, and Magog{H4031}, and Madai{H4074}, and Javan{H3120}, and Tubal{H8422}, and Meshech{H4902}, and Tiras{H8494}.

6 And the sons{H1121} of

 $\begin{array}{lll} 6 & And & the & sons\{H1121\} & of \\ Gomer\{H1586\}; Ashchenaz\{H813\}, and \\ Riphath\{H7384\}, & and \\ Togarmah\{H8425\}. & \end{array}$ 

7 And the sons{H1121} of Javan{H3120}; Elishah{H473}, and Tarshish{H8659}, Kittim{H3794}, and Dodanim{H1721}.

8 The sons{H1121} of Ham{H2526}; Cush{H3568}, and Mizraim{H4714}, Put{H6316}, and Canaan{H3667}.

9 And the sons{H1121} of Cush{H3568}; Seba{H5434}, and Havilah{H2341}, and Sabta{H5454}, and Raamah{H7484}, and Sabtecha{H5455}. Andthesons{H1121} of Raamah{H7484}; Sheba{H7614}, and Dedan{H1719}.

10 And Cush{H3568} begat{H3205}{(H8804)}

Nimrod{H5248}: he began{H2490}{(H8689)} to be mighty{H1368} upon the earth{H776}.

11 And Mizraim{H4714} begat{H3205}{(H8804)}

Ludim{H3866}, and Anamim{H6047}, and Lehabim{H3853}, and Naphtuhim{H5320},

12 And Pathrusim{H6625}, and Casluhim{H3695},(of whom came{H3318}{(H8804)} the Philistines{H6430},) and Caphthorim{H3732}.

13 And Canaan{H3667} begat{H3205}{(H8804)Zidon{H6721} his firstborn{H1060}, and Heth{H2845}, 14 The Jebusite{H2983} also, and the Amorite{H567}, and the Girgashite{H1622}.

15 And the Hivite{H2340}, and the Arkite{H6208}, and the Sinite{H5513}, 16 And the Arvadite{H721}, and the Zemarite{H6786}, and the Hamathite{H2577}.

17 The sons{H1121} of Shem{H8035};

Elam{H5867}, and Asshur{H804}, and Arphaxad{H775}, and Lud{H3865}, and Aram{H758}, and Uz{H5780}, and Hul{H2343}, and Gether{H1666}, and Meshech{H4902}.

 $\begin{array}{ccc} 18 & And & Arphaxad\{H775\} \\ begat\{H3205\}\{(H8804)\} \end{array}$ 

 $Shelah\{H7974\}, \ and \ Shelah\{H7974\} \\ begat\{H3205\}\{(H8804)\} Eber\{H5677\}. \\ 19 \ And \ unto \ Eber\{H5677\} \ were \\ born\{H3205\}\{(H8795)\} \ two\{H8147\} \\ sons\{H1121\}: \ the \ name\{H8034\} \ of \ the \\ one\{H259\} \ was \ Peleg\{H6389\}; \ because \\ in \ his \ days\{H3117\} \ the \ earth\{H776\} \ was \\ divided\{H6385\}\{(H8738)\}: \ and \ his \\ brother's\{H251\} \ name\{H8034\} \ was \\ Joktan\{H3355\}.$ 

20 And Joktan{H3355} begat{H3205}{(H8804)}

 $Almodad\{H486\}, and Sheleph\{H8026\}, and Hazarmaveth\{H2700\}, and Jerah\{H3392\},$ 

21 Hadoram{H1913} also, and Uzal{H187}, and Diklah{H1853},

22 And Ebal{H5858}, and Abimael{H39}, and Sheba{H7614},

23 And Ophir{H211}, and Havilah{H2341}, and Jobab{H3103}. All these were the sons{H1121} of Joktan{H3355}.

24 Shem{H8035}, Arphaxad{H775}, Shelah{H7974},

25 Eber{H5677}, Peleg{H6389}, Reu{H7466},

26 Serug{H8286}, Nahor{H5152}, Terah{H8646},

27 Abram $\{H87\}$ ; the same is Abraham $\{H85\}$ .

28 The sons{H1121} of Abraham{H85}; Isaac{H3327}, and Ishmael{H3458}.

29 These are their generations {H8435}: The firstborn{H1060} of Ishmael{H3458}, Nebaioth{H5032}; thenKedar{H6938}, and Adbeel{H110}, and Mibsam{H4017},

30 Mishma{H4927}, and Dumah{H1746}, Massa{H4854}, Hadad{H2301}, and Tema{H8485}, 31 Jetur{H3195}, Naphish{H5305}, and Kedemah{H6929}. These are the sons{H1121} of Ishmael{H3458}.

32 Now the sons{H1121} of Keturah{H6989}, Abraham's{H85} concubine{H6370}: she

bare{H3205}{(H8804)}

Zimran{H2175}, and Jokshan{H3370}, and Medan{H4091}, and Midian{H4080}, and Ishbak{H3435}, and Shuah{H7744}. And the sons{H1121} of Jokshan{H3370}; Sheba{H7614}, and Dedan{H1719}.

33 And the sons{H1121} of

33 And the sons{H1121} of Midian{H4080}; Ephah{H5891}, and Epher{H6081}, and Henoch{H2585}, and Abida{H28}, and Eldaah{H420}. All these are the sons{H1121} of Keturah{H6989}.

34 And Abraham{H85} begat{H3205}{(H8686)}Isaac{H3327}. The sons{H1121} of Isaac{H3327}; Esau{H6215} and Israel{H3478}.

35 The sons{H1121} of Esau{H6215}; Eliphaz{H464}, Reuel{H7467}, and Jeush{H3266}, and Jaalam{H3281}, and

Korah{H7141}.

36 The sons{H1121} of Eliphaz{H464}; Teman $\{H8487\}$ , and Omar $\{H201\}$ , Zephi{H6825}, and Gatam{H1609}, Kenaz{H7073},andTimna{H8555},and Amalek { H6002 }.

37 The sons{H1121} of Reuel{H7467}; Nahath{H5184}, Zerah{H2226}, Shammah{H8048}, and Mizzah{H4199}. And the sons{H1121} Seir{H8165}; Lotan{H3877}, Shobal{H7732}, and Zibeon{H6649}, and Anah {H6034}, and Dishon {H1787}, and Ezer{H687}, and Dishan{H1789}. And the sons{H1121} Lotan{H3877}; Hori{H2753}, and Homam{H1950}: and Timna{H8555} was Lotan's {H3877} sister {H269}.

40 The sons {H1121} of Shobal {H7732}; Alian {H5935}, and Manahath {H4506}, and Ebal{H5858}, Shephi{H8195}, and Onam{H208}. And the sons{H1121} of Zibeon{H6649}; Aiah{H345}, and Anah{H6034}.

41 The sons{H1121} of Anah{H6034}; Dishon{H1787}. And the sons{H1121} of Dishon{H1787}; Amram{H2566}, and Eshban {H790}, and Ithran {H3506}, and Cheran {H3763}.

42 The sons{H1121} of Ezer{H687}; Bilhan {H1092}, and Zavan {H2190}, and Jakan{H3292}. The sons{H1121} of Dishan{H1789}; Uz{H5780}, and Aran{H765}.

43 Now these are the kings{H4428} that reigned{H4427}{(H8804)} in the land{H776} of Edom{H123} before{H6440} any king{H4428} reigned{H4427}{(H8800)} over the children{H1121} of Israel{H3478}; Bela{H1106} the son{H1121} of Beor{H1160}: and the name{H8034} of his city{H5892} was Dinhabah{H1838}. 44 And when Bela{H1106} was dead{H4191}{(H8799)}Jobab{H3103} the son{H1121} of Zerah{H2226} of Bozrah {H1224}

reigned{H4427}{(H8799)} in his stead. 45 And when Jobab (H3103) was dead{H4191}{(H8799)},

Husham{H2367} of the land{H776} of Temanites [H8489] reigned{H4427}{(H8799)} in his stead. 46 And when Husham {H2367} was dead{H4191}{(H8799)}Hadad{H1908} the son{H1121} of Bedad{H911}, which smote{H5221}{(H8688)}

Midian{H4080} in the field{H7704} of Moab{H4124},

reigned{H4427}{(H8799)} in his stead: and the name{H8034} of city{H5892} was Avith{H5762}.

47 And when Hadad{H1908} was dead{H4191}{(H8799)},

Samlah{H8072} of Masrekah{H4957} reigned{H4427}{(H8799)} in his stead. 48 And when Samlah (H8072) was dead{H4191}{(H8799)},Shaul{H7586} of Rehoboth{H7344} bv river{H5104}

reigned{H4427}{(H8799)} in his stead. 49 And when Shaul{H7586} was dead{H4191}{(H8799)},

Baalhanan{H1177} the son{H1121} of

Achbor{H5907} reigned{H4427}{(H8799)} in his stead. 50 And when Baalhanan{H1177} was dead{H4191}{(H8799)}Hadad{H1908} reigned{H4427}{(H8799)} in his stead:

and the name{H8034} of his city{H5892} was Pai{H6464}; and his wife's{H802} name{H8034} was Mehetabel{H4105}, the daughter{H1323} of Matred{H4308},

the daughter{H1323} Mezahab{H4314}. Hadad{H1908}

died{H4191}{(H8799)} also. And the dukes{H441} of Edom{H123} were; Timnah{H8555}, duke{H441} duke{H441} Aliah{H5933}. duke{H441} Jetheth{H3509},

52 Duke{H441} Aholibamah{H173}, duke{H441} Elah{H425}, duke{H441} Pinon{H6373}.

Duke{H441} Kenaz{H7073}, duke{H441} Teman{H8487}, duke{H441} Mibzar{H4014},

54 Duke{H441} Magdiel{H4025}, duke{H441} Iram{H5902}. These are the dukes{H441} of Edom{H123}.

## Chapter 2

1 These are the sons{H1121} of Israel{H3478}; Reuben{H7205}, Simeon{H8095}, Levi{H3878}, and Judah { H3063 }, Issachar { H3485 }, and Zebulun {H2074}.

2 Dan{H1835}, Joseph{H3130}, and Benjamin{H1144}, Naphtali{H5321}, Gad{H1410}, and Asher{H836}.

3 The sons{H1121} of Judah{H3063}; Er{H6147}, and Onan{H209}, and Shelah{H7956}: which three{H7969} were born{H3205}{(H8738)} unto him of the daughter{H1323} Shua{H7774}{(H8677)}{H1340} the Canaanitess{H3669}. And Er{H6147}, the firstborn{H1060} of Judah{H3063}, was evil{H7451} in the sight{H5869} of LORD{H3068}; and slew{H4191}{(H8686)} him.

4 And Tamar{H8559} his daughter in law{H3618} bare{H3205}{(H8804)} him Pharez{H6557} and Zerah{H2226}. All the sons{H1121} of Judah{H3063} were five{H2568}.

5 The sons{H1121} of Pharez{H6557}; Hezron{H2696}, and Hamul{H2538}.

And the sons{H1121} Zerah{H2226}; Zimri{H2174}, and Ethan {H387}, and Heman {H1968}, and Calcol{H3633}, and Dara{H1873}: five{H2568} of them in all.

7 And the  $sons\{H1121\}$ of Carmi{H3756}; Achar{H5917}, the troubler{H5916}{(H8802)} of who Israel{H3478},  $transgressed{H4603}{(H8804)}$  in the thing accursed{H2764}.

And the sons{H1121} Ethan { H387 }; Azariah { H5838 }

The sons{H1121} of Hezron{H2696}, that were born{H3205}{(H8738)} unto him; Jerahmeel{H3396}, and Ram{H7410}, and Chelubai {H3621}.

Ram{H7410} And begat{H3205}{(H8689)}

Amminadab{H5992}; Amminadab{H5992} begat{H3205}{(H8689)}

Nahshon{H5177}, prince{H5387} of the children{H1121} of Judah{H3063};

And Nahshon{H5177} begat{H3205}{(H8689)}

Salma{H8007}, and Salma{H8007} begat{H3205}{(H8689)} Boaz{H1162}, 12. And Boaz{H1162} begat{H3205}{(H8689)|Obed{H5744}, Obed{H5744} begat{H3205}{(H8689)} Jesse{H3448}, And Jesse{H3448} begat{H3205}{(H8689)} firstborn{H1060} Eliab{H446}, and Abinadab{H41}thesecond{H8145},and Shimma{H8092} the third{H7992}.

Nethaneel{H5417} the fourth{H7243}, Raddai{H7288} the fifth{H2549},

15 Ozem{H684} the sixth{H8345}, David{H1732} the seventh{H7637}:

Whose sisters{H269} Zeruiah{H6870}, and Abigail{H26}. the sons{H1121} Zeruiah{H6870}; Abishai{H52}, and Joab{H3097}, and Asahel{H6214}, three {H7969}.

And Abigail{H26} bare{H3205}{(H8804)}Amasa{H6021}: and the father{H1} of Amasa{H6021} Jether{H3500} was Ishmeelite {H3459}.

18 And Caleb{H3612} the son{H1121} Hezron{H2696} begat{H3205}{(H8689)} children of{H854} Azubah{H5806} wife {H802}, and of Jerioth {H3408}: her sons{H1121} are these; Jesher{H3475}, and Shobab{H7727}, and Ardon{H715}. 19 And when Azubah {H5806} was dead{H4191}{(H8799)}Caleb{H3612} took{H3947}{(H8799)} Ephrath{H672}, which bare{H3205}{(H8799)} Hur{H2354}.

Hur{H2354} And begat{H3205}{(H8689)} Uri{H221}, andUri{H221}begat{H3205}{(H8689)} Bezaleel{H1212}.

afterward{H310} 21 And Hezron{H2696} in{H935}{(H8804)} daughter{H1323} of Machir{H4353} the father{H1} of Gilead{H1568}, whom he married{H3947}{(H8804)} when he was threescore{H8346} years{H8141} old{H1121}; bare{H3205}{(H8799)} Segub{H7687}.

And Segub{H7687} begat{H3205}{(H8689)} Jair{H2971}, who had three { H7969 } twenty{H6242} cities{H5892} in the land{H776} of Gilead{H1568}.

23 And he took{H3947}{(H8799)} Geshur{H1650}, and Aram{H758}, with the towns{H2333} of Jair{H2971}, from them, with Kenath{H7079}, and the towns{H1323} thereof. even

threescore{H8346} cities{H5892}. All these belonged to the sons{H1121} of Machir{H4353} the father{H1} of Gilead{H1568}.

after{H310} 24 And Hezron{H2696} was dead{H4194} in Calebephratah{H3613}, then Abiah{H29} Hezron's {H2696} wife{H802} bare{H3205}{(H8799)} him Ashur{H806} the father{H1} of Tekoa{H8620}.

And the sons{H1121} of Jerahmeel { H3396 } the first born { H1060 } of Hezron{H2696} were, Ram{H7410} the firstborn{H1060}, Bunah {H946}, and Oren {H767}, and Ozem{H684}, and Ahijah{H281}.

26 Jerahmeel{H3396} had also another{H312} wife{H802}, whose name{H8034} was Atarah{H5851}; she was the mother{H517} of Onam{H208}. 27 And the sons{H1121} of Ram{H7410} the firstborn{H1060} of Jerahmeel{H3396}were,Maaz{H4619}, and Jamin{H3226}, and Eker{H6134}. 28 And the sons{H1121} of Onam{H208} were, Shammai{H8060}, and Jada  $\{H3047\}$ . And the sons  $\{H1121\}$ of Shammai{H8060}; Nadab{H5070}, and Abishur{H51}.

29 And the name{H8034} of the wife{H802} of Abishur{H51} was Abihail{H32}. she bare{H3205}{(H8799)} him Ahban{H257}, and Molid{H4140}. And the sons{H1121}

Nadab{H5070}; Seled{H5540}, and Appaim{H649}: but Seled{H5540} died{H4191}{(H8799)} children{H1121}.

31 And the sons{H1121} of Appaim{H649}; Ishi{H3469}. And the sons{H1121} of Ishi{H3469}; Sheshan{H8348}. And the children{H1121} of Sheshan{H8348}; Ahlai{H304}.

And the sons{H1121} of Jada{H3047} the brother{H251} of Shammai{H8060}; Jether{H3500}, and Jonathan {H3129}: and Jether {H3500} died{H4191}{(H8799)} children{H1121}.

33 And the sons{H1121} Jonathan {H3129}; Peleth {H6431}, and Zaza{H2117}. These were the sons{H1121} of Jerahmeel{H3396}.

34 Now Sheshan{H8348} had no  $sons\{H1121\}$ , but daughters{H1323}. Sheshan{H8348} And had servant{H5650}, an Egyptian{H4713}, whose name{H8034} was Jarha{H3398}. And Sheshan {H8348} gave{H5414}{(H8799)} daughter{H1323} to Jarha{H3398} his servant{H5650} to wife{H802}; and she bare{H3205}{(H8799)} Attai{H6262}.

36 And Attai{H6262} begat{H3205}{(H8689)} Nathan{H5416}, and Nathan{H5416} begat{H3205}{(H8689)}

Zabad{H2066}, And

Zabad{H2066} 37 begat{H3205}{(H8689)}Ephlal{H654},

Ephlal{H654} and begat{H3205}{(H8689)} Obed{H5744}, Obed{H5744} And begat{H3205}{(H8689)}Jehu{H3058}, Jehu{H3058} begat{H3205}{(H8689)} Azariah{H5838},

Azariah (H5838) And begat{H3205}{(H8689)Helez{H2503}, Helez{H2503} and begat{H3205}{(H8689)}

Eleasah{H501},

40 Eleasah{H501} And begat{H3205}{(H8689)}

Sisamai{H5581}, and Sisamai{H5581}  $begat\{H3205\}\{(H8689)\}$ 

Shallum{H7967},

Shallum {H7967} And begat{H3205}{(H8689)}

Jekamiah{H3359}, and Jekamiah{H3359}

begat{H3205}{(H8689)}

Elishama{H476}.

sons{H1121} 42 Now the  $Caleb\{H3612\}\ the\ brother\{H251\}\ of$ Jerahmeel (H3396) Mesha{H4337} his firstborn{H1060}, which was the father{H1} Ziph{H2128}; and the sons{H1121} of Mareshah{H4762} the father{H1} of Hebron{H2275}.

43 And the sons{H1121} of Hebron{H2275}; Korah{H7141}, and Tappuah  $\{H8599\}$ , and Rekem  $\{H7552\}$ , and Shema{H8087}.

And Shema{H8087} 44 begat{H3205}{(H8689)}

Raham{H7357}, the father{H1} of Jorkoam{H3421}: and Rekem{H7552} begat{H3205}{(H8689)}

Shammai{H8060}.

And the  $son\{H1121\}$ Shammai{H8060} was Maon{H4584}: and Maon{H4584} was the father{H1} of Bethzur{H1049}.

46AndEphah{H5891},Caleb's{H3612} concubine{H6370},

bare{H3205}{(H8804)}Haran{H2771}, and Moza{H4162}, and Gazez{H1495}: and Haran{H2771}

begat{H3205}{(H8689)}

Gazez{H1495}.

47 And the sons{H1121}  $Jahdai\{H3056\}; Regem\{H7276\}, and$ Jotham{H3147}, and Geshan{H1529}, and Pelet{H6404}, and Ephah{H5891}, and Shaaph{H8174}.

48 Maachah { H4601 }, Caleb's { H3612 } concubine{H6370},

bare{H3205}{(H8804)}

Sheber{H7669}, and Tirhanah{H8647}. 49 She bare{H3205}{(H8799)} also Shaaph{H8174} the father{H1} of Madmannah { H4089 }, Sheva { H7724 } the father{H1} of Machbenah{H4343}, and the father{H1} of Gibea{H1388}: and the daughter{H1323} of Caleb{H3612} was Achsah {H5915}.

50 These were the sons{H1121} of Caleb{H3612} the son{H1121} of Hur{H2354}, the firstborn{H1060} of Ephratah{H672}; Shobal{H7732} the father{H1} of Kirjathjearim{H7157}, 51 Salma{H8007} the father{H1} of Bethlehem{H1035},Hareph{H2780}the father{H1} of Bethgader{H1013}. 52 And Shobal{H7732} the father{H1} Kirjathjearim{H7157} had sons{H1121}; Haroeh{H7204}, and of half{H2677} the Manahethites{H2679}. 53 And the families{H4940} of Kirjathjearim{H7157}; the Ithrites{H3505}, and the Puhites{H6336}, and the Shumathites {H8126}, the and Mishraites{H4954}; of them came{H3318}{(H8804)} the Zareathites{H6882}, and the Eshtaulites {H848}. 54 The sons{H1121} of Salma{H8007};

Bethlehem{H1035}, and Netophathites{H5200},

Ataroth{H5852}, the house of Joab{H5854}, and half{H2677} of the Manahethites {H2680}, Zorites {H6882}.

55 And the families{H4940} of the

 $scribes{H5608}{(H8802)}$  which dwelt{ H3427}{(H8802)}{(H8675)}{H3427}{( H8804)} at Jabez{H3258}; the Tirathites{H8654}, Shimeathites {H8101}, Suchathites {H7756}. These {H1992} are the Kenites{H7017} that came{H935}{(H8802)} of

Hemath{H2574}, the father{H1} of the house{H1004} of Rechab{H7394}.

# Chapter 3

1 Now these were the sons{H1121} of David{H1732}, which were born{H3205}{(H8738)} unto him in Hebron{H2275}; the firstborn{H1060} Amnon{H550}, of Ahinoam{H293} the Jezreelitess {H3159}; the second {H8145} Daniel{H1840}, of Abigail{H26} the Carmelitess{H3762}:

2 The third{H7992}, Absalom{H53} the son{H1121} of Maachah{H4601} the daughter{H1323} of Talmai{H8526} king{H4428} of Geshur{H1650}: the fourth{H7243}, Adonijah{H138} the son{H1121} of Haggith{H2294}:

3Thefifth{H2549},Shephatiah{H8203} of Abital $\{H37\}$ : the  $sixth\{H8345\}$ , Ithream{H3507} by Eglah{H5698} his wife{H802}.

six{H8337} born{H3205}{(H8738)} unto him in Hebron{H2275}; and there he reigned{H4427}{(H8799)}

seven{H7651} years{H8141} and six{H8337} months{H2320}: and in Jerusalem{H3389}

reigned{H4427}{(H8804)}

thirty{H7970} three{H7969} and years{H8141}.

these born{H3205}{(H8738)} unto him in Jerusalem{H3389}; Shimea{H8092}, Shobab{H7727}, and Nathan {H5416}, and Solomon {H8010}, four{H702}, of Bathshua{H1340} the daughter{H1323} of Ammiel{H5988}: Ibhar{H2984} also. and Elishama{H476}, and Eliphelet{H467}, And Nogah{H5052}, Nepheg{H5298}, and Japhia{H3309}, And Elishama{H476}, Eliada{H450}, and Eliphelet{H467}, nine{H8672}. 9 These were all the sons{H1121} of

David{H1732}, beside the sons{H1121} of the concubines{H6370}, and Tamar{H8559} their sister{H269}.

10 And Solomon's {H8010} son {H1121} was Rehoboam {H7346}, Abia {H29} his son{H1121}, Asa{H609} his son{H1121}, Jehoshaphat{H3092} his son{H1121},

11 Joram{H3141} his son{H1121}, Ahaziah{H274} his son{H1121}, Joash{H3101} his son{H1121},

12 Amaziah{H558} his son{H1121}, Azariah{H5838} his son{H1121}, Jotham{H3147} his son{H1121},

13 Ahaz{H271} his son{H1121}, Hezekiah{H2396} his son{H1121}, Manasseh{H4519} his son{H1121},

14 Amon{H526} his son{H1121}, Josiah{H2977} his son{H1121}.

And the sons{H1121} of Josiah{H2977} were. firstborn{H1060} Johanan{H3110}, the second{H8145} Jehoiakim{H3079}, the third{H7992} Zedekiah{H6667}, the fourth{H7243} Shallum{H7967}.

16 And the sons{H1121} Jehoiakim{H3079}: Jeconiah{H3204} his son{H1121}, Zedekiah{H6667} his son{H1121}.

sons{H1121} 17 And the Assir{H617}, Jeconiah{H3204}; Salathiel{H7597} his son{H1121},

18 Malchiram{H4443} also, and Pedaiah { H6305 }, and Shenazar { H8137 }, Jecamiah (H3359), Hoshama (H1953), and Nedabiah {H5072}.

And the sons{H1121} Pedaiah{H6305} were. Zerubbabel{H2216}, and Shimei{H8096}:andthesons{H1121} of Zerubbabel{H2216}; Meshullam {H4918}, and

Hananiah { H2608 }. Shelomith{H8019} their sister{H269}: 20 And Hashubah {H2807}, and Ohel{H169}, and Berechiah{H1296}, Hasadiah {H2619}, and Jushabhesed{H3142}, five{H2568}.

And the sons{H1121} of Hananiah{H2608}; Pelatiah{H6410}, and Jesaiah{H3470}: the sons{H1121} of Rephaiah {H7509}, the sons {H1121} of Arnan{H770}, the sons{H1121} of Obadiah{H5662}, the sons{H1121} of Shechaniah {H7935}.

And the sons{H1121} Shechaniah {H7935} \$hemaiah {H8098}: the sons{H1121} of Shemaiah{H8098}; Hattush{H2407}, and Igeal{H3008}, and Bariah{H1282}, and Neariah{H5294}, Shaphat{H8202}, six{H8337}

And the sons{H1121} Neariah{H5294}; Elioenai{H454}, and Hezekiah{H2396}, Azrikam{H5840}, three{H7969}.

And the sons{H1121}

Elioenai{H454}were,Hodaiah{H1939}, and Eliashib{H475}, Pelaiah{H6411}, and Akkub{H6126}, Johanan {H3110}, and Dalaiah{H1806}, and Anani{H6054}, seven{H7651}.

#### Chapter 4

1 The sons{H1121} of Judah{H3063}; Pharez{H6557}, Hezron{H2696}, and Carmi{H3756}, and Hur{H2354}, and Shobal{H7732}.

2 And Reaiah{H7211} the son{H1121} Shobal{H7732}

begat{H3205}{(H8689)}

Jahath{H3189}; and Jahath{H3189} begat{H3205}{(H8689)}

Ahumai{H267}, and Lahad{H3855}. These are the families{H4940} of the Zorathites {H6882}.

3 And these were of the father{H1} of Etam{H5862}; Jezreel{H3157}, and Ishma{H3457},andIdbash{H3031}:and the name{H8034} of their sister{H269} was Hazelelponi{H6753}:

4 And Penuel {H6439} the father {H1} of Gedor{H1446}, and Ezer{H5829} the father{H1} of Hushah{H2364}. These are the sons  $\{H1121\}$  of  $Hur\{H2354\}$ , the firstborn{H1060} of Ephratah{H672}, the father{H1} of Bethlehem{H1035}. 5 And Ashur{H806} the father{H1} of Tekoa{H8620} had two{H8147} wives{H802}, Helah{H2458} Naarah{H5292}.

And Naarah{H5292} bare{H3205}{(H8799)} him Ahuzam{H275}, and Hepher{H2660}, Temeni{H8488}, and Haahashtari{H326}. These were the sons{H1121} of Naarah{H5292}.

And the sons{H1121} Helah{H2458} were, Zereth{H6889}, and  $Jezoar\{H6714\}\{(H8676)\}\{H3328\},$ and Ethnan {H869}.

Coz{H6976} And begat{H3205}{(H8689)}Anub{H6036}, and Zobebah{H6637}, and the families (H4940) of Aharhel (H316) the son{H1121} of Harum{H2037}.

9 And Jabez{H3258} was more honourable{H3513}{(H8737)} than his brethren{H251}: and his mother{H517} called{H7121}{(H8804)} his name{H8034} Jabez{H3258}, saying{H559}{(H8800)}, Because I bare{H3205}{(H8804)} him sorrow{H6090}.

10 And Jabez{H3258} called{H7121}{(H8799)} on God{H430} of Israel{H3478}, saying{H559}{(H8800)}, Oh that{H518} thou wouldest bless{H1288}{(H8762)} me indeed{H1288}{(H8763)}, enlarge{H7235}{(H8689)} coast{H1366}, that and thine hand{H3027} might be with me, and that thou wouldest keep{H6213}{(H8804)} me from evil{H7451}, that it may not grieve{H6087}{(H8800)} me! And God{H430} granted{H935}{(H8686)}

him that which requested{H7592}{(H8804)}.

11 And Chelub{H3620} the brother{H251} of Shuah{H7746} begat{H3205}{(H8689)}

Mahir[H4242] which was the

$$\label{eq:mehir} \begin{split} & Mehir\{H4243\}, & which & was & the \\ & father\{H1\} \ of \ Eshton\{H850\}. \end{split}$$

12 And Eshton{H850} begat{H3205}{(H8689)}

 $Bethrapha\{H1051\}, and Paseah\{H6454\}, and Tehinnah\{H8468\} the father\{H1\} of Irnahash\{H5904\}. These are the men\{H582\} of Rechah\{H7397\}.$ 

13 And the sons{H1121} of Kenaz{H7073}; Othniel{H6274}, and Seraiah{H8304}: and the sons{H1121} of Othniel{H6274}; Hathath{H2867}.

14 And Meonothai{H4587}

begat{H3205}{(H8689)} Ophrah{H6084}: and Seraiah}

Ophrah{H6084}: and Seraiah{H8304} begat{H3205}{(H8689)}Joab{H3097}, the father{H1} of the valley{H1516} of Charashim{H2798}; for they were craftsmen{H2791}.

15 And the sons{H1121} of Caleb{H3612} the son{H1121} of Jephunneh{H3312}; Iru{H5900}, Elah{H425}, and Naam{H5277}: and the sons{H1121} of Elah{H425}, even Kenaz{H7073}.

16 And the sons{H1121} of Jehaleleel{H3094}; Ziph{H2128}, and Ziphah{H2129}, Tiria{H8493}, and Asareel{H840}.

17 And the sons{H1121} of Ezra{H5834} were, Jether{H3500}, and Mered{H4778}, and Epher{H6081}, and Jalon{H3210}: and she bare{H2029}{(H8799)}

Miriam {H4813}, and Shammai {H8060}, and Ishbah {H3431} the father {H1} of Eshtemoa {H851}.

18 And his wife{H802} Jehudi jah{H3057}

bare{H3205}{(H8804)} Jered{H3382} the father{H1} of Gedor{H1446}, and Heber{H2268} the father{H1} of Socho{H7755}, and Jekuthiel{H3354} the father{H1} of Zanoah{H2182}. And these are the sons{H1121} of Bithiah{H1332}thedaughter{H1323}of Pharaoh{H6547}, whichMered{H4778} took{H3947}{(H8804)}.

19 And the sons{H1121} of his wife{H802} Hodiah{H1940} the sister{H269} of Naham{H5163}, the father{H1} of Keilah{H7084} the Garmite{H1636}, and Eshtemoa{H851} the Maachathite{H4602}.

20 And the sons{H1121} of Shimon{H7889} were, Amnon{H550}, andRinnah{H7441},Benhanan{H1135}, and Tilon{H8436}. And the sons{H1121} of Ishi{H3469} were, Zoheth{H2105}, and Benzoheth{H1132}.

21 The sons {H1121} of Shelah {H7956} the son {H1121} of Judah {H3063} were, Er{H6147} the father{H1} of Lecah {H3922}, and Laadah {H3935} the father{H1} of Mareshah {H4762}, and the families {H4940} of the house {H1004} of them that wrought {H5656} fine linen {H948}, of

the house  $\{H1004\}$  of Ashbea  $\{H791\}$ , 22 And Jokim  $\{H3137\}$ , and the men  $\{H582\}$  of Chozeba  $\{H3578\}$ , and Joash  $\{H3101\}$ , and Saraph  $\{H8315\}$ , who had the dominion  $\{H1166\}$   $\{(H8804)\}$  in Moab  $\{H4124\}$ , and Jashubilehem  $\{H3433\}$ . And these are ancient  $\{H6267\}$  things  $\{H1697\}$ .

23 These were the potters {H3335}{(H8802)}, and those that dwelt {H3427}{(H8802)} among plants {H5196} and hedges {H1448}: there they dwelt {H3427}{(H8804)} with the king {H4428} for his work {H4399}. 24 The sons {H1121} of Simeon {H8095} were, Nemuel {H5241}, and Jamin {H3226}, Jarib {H3402}, Zerah {H2226}, and Shaul {H7586}: 25 Shallum {H7967} his son {H1121},

25 Shallum{H7967} his son{H1121}, Mibsam{H4017} his son{H1121}, Mishma{H4927} his son{H1121}.

27 And Shimei{H8096} had sixteen{H8337}{H6240} sons{H1121} and six{H8337} daughters{H1323}; but his brethren{H251} had not many{H7227} children{H1121}, neither did all their family{H4940} multiply{H7235}{(H8689)}, like to the children{H1121} of Judah{H3063}.

28 And they dwelt{H3427}{(H8799)} at Beersheba{H884}, and Moladah{H4137}, and Hazarshual{H2705},

29 And at Bilhah (H1090), and at Ezem{H6107}, and at Tolad{H8434}, 30 And at Bethuel{H1328}, and at Hormah{H2767}, and at Ziklag{H6860}, 31 And at Bethmarcaboth{H1024}, and Hazarsusim{H2702}, and at Bethbirei{H1011}, and at Shaaraim{H8189}. These were their cities{H5892} unto the reign{H4427}{(H8800)} David{H1732}.

32 And their villages{H2691} were, Etam{H5862}, and Ain{H5871}, Rimmon{H7417}, and Tochen{H8507}, and Ashan{H6228}, five{H2568} cities{H5892}:

33 And all their villages{H2691} that were round about{H5439} the same cities{H5892},untoBaal{H1168}. These were their habitations{H4186}, and their genealogy{H3187}{(H8692)}.

34 And Meshobab{H4877}, and Jamlech{H3230}, and Joshah{H3144} the son{H1121} of Amaziah{H558}, 35 And Joel{H3100}, and Jehu{H3058} the son{H1121} of Josibiah{H3143}, the son{H1121} of Seraiah{H8304}, the son{H1121} of Asiel{H6221},

36 And Elioenai{H454}, and Jaakobah{H3291}, and Jeshohaiah{H3439}, and Asaiah{H6222}, and Adiel{H5717}, and Jesimiel{H3450}, and Benaiah{H1141}, 37 And Ziza{H2124} the son{H1121} of Shiphi{H8230}, the son{H1121} of Allon{H438}, the son{H1121} of

Jedaiah $\{H3042\}$ , the son $\{H1121\}$  of Shimri $\{H8113\}$ , the son $\{H1121\}$  of Shemaiah $\{H8098\}$ ;

38 These mentioned{H935}{(H8802)} by their names{H8034} were princes{H5387} in their families{H4940}:andthehouse{H1004} of their fathers{H1} increased{H6555}{(H8804)} greatly{H7230}.

39 And they went{H3212}{(H8799)} to the entrance{H3996} of Gedor{H1446}, even unto the east side{H4217} of the valley{H1516}, to seek{H1245}{(H8763)}pasture{H4829} for their flocks{H6629}.

40 And they found{H4672}{(H8799)} fat{H8082} pasture{H4829} and good{H2896}, and the land{H776} was wide{H7342}{H3027}, and quiet{H8252}{(H8802)}, and peaceable{H7961}; for they of Ham{H2526} had dwelt{H3427}{(H8802)} there of old{H6440}.

41 And these written {H3789} {(H8803)} name{H8034} came{H935}{(H8799)} days{H3117} of Hezekiah{H3169} king{H4428} of Judah{H3063}, and smote{H5221}{(H8686)} their tents{H168}, and the habitations{H4583} that were found{H4672}{(H8738)} there, and destroyed{H2763}{(H8686)} them utterly unto this day{H3117}, and dwelt{H3427}{(H8799)} in their rooms: because there was pasture [H4829] there for their flocks {H6629}.

 $\begin{array}{lll} 42 \ \ And \ \ some \ \ of \ \ them, \ \ even \ \ of \ \ the \\ sons\{H1121\} & of & Simeon\{H8095\}, \\ five\{H2568\} & hundred\{H3967\} \\ men\{H582\}, went\{H1980\}\{(H8804)\} to \\ mount\{H2022\} Seir\{H8165\}, having for \\ their captains\{H7218\} Pelatiah\{H6410\}, \\ and & Neariah\{H5294\}, & and \\ Rephaiah\{H7509\}, and \ Uzziel\{H5816\}, \\ the sons\{H1121\} \ \ of \ \ Ishi\{H3469\}. \end{array}$ 

43 And they smote{H5221}{(H8686)} the rest{H7611} of the Amalekites{H6002} that were escaped{H6413}, and dwelt{H3427}{(H8799)} there unto this day{H3117}.

#### Chapter 5

the sons{H1121} Now Reuben{H7205} the firstborn{H1060} of Israel{H3478},(for he was the firstborn{H1060}; but, forasmuch as he defiled{H2490}{(H8763)} his father's{H1} bed{H3326}. his birthright{H1062} was given{H5414}{(H8738)} unto sons{H1121} of Joseph{H3130} the son{H1121} of Israel{H3478}: and the genealogy is not to reckoned{H3187}{(H8692)} after the birthright{H1062}.

2 For Judah{H3063} prevailed{H1396}{(H8804)} above his brethren{H251}, and of him came the chief ruler{H5057}; but the birthright{H1062} was Joseph's{H3130}:)

3 The sons{H1121}, I say, of Reuben{H7205} the firstborn{H1060} of Israel{H3478} were, Hanoch{H2585}, and Pallu{H6396}, Hezron{H2696}, and Carmi{H3756}.

4 The sons{H1121} of Joel{H3100}; Shemaiah{H8098} his son{H1121}, Gog{H1463} his son{H1121}, Shimei{H8096} his son{H1121},

5 Micah{H4318} his son{H1121}, Reaia{H7211} his son{H1121}, Baal{H1168} his son{H1121},

6 Beerah { H880 } his son { H1121 }, whom Tilgathpilneser { H8407 } king { H4428 } of Assyria { H804 } carried away { H1540 } { (H8689) } captive: he was prince { H5387 } of the Reubenites { H7206 }.

7 And his brethren $\{H251\}$  by their families $\{H4940\}$ , when the genealogy $\{H3187\}$  of their generations $\{H8435\}$  was reckoned $\{H3187\}\{(H8692)\}$ , were the chief $\{H7218\}$ , Jeiel $\{H3273\}$ , and Zechariah $\{H2148\}$ ,

8 And Bela{H1106} the son{H1121} of Azaz{H5811}, the son{H1121} of Shema{H8087}, the son{H1121} of Joel{H3100}, who dwelt{H3427}{(H8802)} in Aroer{H6177}, even unto Nebo{H5015} and Baalmeon{H1186}:

9 And eastward{H4217} he inhabited{H3427}{(H8804)} unto the entering{H935}{(H8800)} in of the wilderness{H4057} from the river{H5104} Euphrates{H6578}: because their cattle{H4735} were multiplied{H7235}{(H8804)} in the land{H776} of Gilead{H1568}.

10 And in the days{H3117} of Saul{H7586} they made{H6213}{(H8804)} war{H4421} with the Hagarites{H1905}, who fell{H5307}{(H8799)} by their hand{H3027}: and they dwelt{H3427}{(H8799)} in their tents{H168} throughout{H6440} all the east{H4217} land of Gilead{H1568}.

11 And the children{H1121} of Gad{H1410} dwelt{H3427}{(H8804)} over against them, in the land{H776} of Bashan{H1316} unto Salchah{H5548}: 12 Joel{H3100} the chief{H7218}, and Shapham{H8223} the next{H4932}, and Jaanai{H3285}, and Shaphat{H8202} in Bashan{H1316}.

13 And their brethren{H251} of the house{H1004} of their fathers{H1} were, Michael{H4317}, and Meshullam{H4918},andSheba{H7652}, and Jorai{H3140}, and Jachan{H3275}, and Zia{H2127}, and Heber{H5677}, seven{H7651}.

14 These are the children{H1121} of Abihail{H32} the son{H1121} of Huri{H2359}, the son{H1121} of Jaroah{H3386}, the son{H1121} of Gilead{H1568}, the son{H1121} of Michael{H4317}, the son{H1121} of Jeshishai{H3454}, the son{H1121} of

Jahdo $\{H3163\}$ , the son $\{H1121\}$  of Buz $\{H938\}$ ;

15 Ahi $\{H277\}$  the son $\{H1121\}$  of Abdiel $\{H5661\}$ , the son $\{H1121\}$  of Guni $\{H1476\}$ , chief $\{H7218\}$  of the house $\{H1004\}$  of their fathers $\{H1\}$ .

 $16 And they dwelt \{H3427\} \{(H8799)\} in Gilead \{H1568\} in Bashan \{H1316\}, and in her towns \{H1323\}, and in all the suburbs \{H4054\} of Sharon \{H8289\}, upon their borders \{H8444\}.$ 

17 All these were reckoned by genealogies  $\{H3187\}\{(H8694)\}$  in the days  $\{H3117\}$  of  $Jotham\{H3147\}$  king  $\{H4428\}$  of  $Judah\{H3063\},$  and in the days  $\{H3117\}$  of  $Jeroboam\{H3379\}$  king  $\{H4428\}$  of  $Jeroboam\{H3478\}.$ 

18 The sons{H1121} of Reuben{H7205}, and the Gadites{H1425}, and half{H2677} the tribe{H7626} of Manasseh{H4519}, of valiant men{H2428}, men{H582} able to bear{H5375}{(H8802)}

buckler{H4043}andsword{H2719},and shoot{H1869}{(H8802)} with bow{H7198}. and skilful{H3925}{(H8803)} in  $war\{H4421\}$ , were four{H702} and forty{H705} thousand{H505}  $seven\{H7651\} \quad hundred\{H3967\} \quad and \quad$ threescore {H8346}, that went out{H3318}{(H8802)} the war{H6635}.

19 And they made{H6213}{(H8799)} war{H4421} with the Hagarites {H1905}, with Jetur{H3195}, and Nephish{H5305}, and Nodab{H5114}. 20 And they helped{H5826}{(H8735)} against them, and the Hagarites (H1905) were delivered{H5414}{(H8735)} into their hand{H3027}, and all that were with them: for they cried{H2199}{(H8804)} to  $God\{H430\}$  in the battle  $\{H4421\}$ , and he was intreated{H6279}{(H8736)} of because they put them: their trust{H982}{(H8804)} in him.

 $\begin{array}{lll} 21 & And & they & took \\ away\{H7617\}\{(H8799)\} & their \\ cattle\{H4735\}; of their camels\{H1581\} \\ fifty\{H2572\} & thousand\{H505\}, \ and \ of \\ sheep\{H6629\} & twohundred\{H3967\} \ and \\ fifty\{H2572\} & thousand\{H505\}, \ and \ of \\ asses\{H2543\} & two & thousand\{H505\}, \ and \\ of & men\{H120\}\{H5315\} & an \\ hundred\{H3967\} & thousand\{H505\}. \end{array}$ 

22 For there fell{H5307}{(H8804)} down many{H7227} slain{H2491}, because the war{H4421} was of God{H430}. And they dwelt{H3427}{(H8799)} in their steads until the captivity{H1473}.

23 And the children $\{H1121\}$  of the half  $\{H2677\}$  tribe $\{H7626\}$  of Manasseh $\{H4519\}$ 

24 And these were the heads{H7218} of the house{H1004} of their fathers{H1},

even Epher{H6081}, and Ishi{H3469}, and Eliel{H447}, and Azriel{H5837}, Jeremiah (H3414). Hodaviah{H1938},andJahdiel{H3164}, mighty{H1368} men{H582} valour{H2428}, famous{H8034} men{H582}, and heads{H7218} of the house{H1004} of their fathers{H1}. And transgressed{H4603}{(H8799)} against the God{H430} of their fathers{H1}, and went a whoring{H2181}{(H8799)} after{H310} the gods{H430} of the people{H5971} of the land{H776}, whom God{H430} destroyed{H8045}{(H8689)}

before{H6440} them. And God{H430} the Israel{H3478} stirred up{H5782}{(H8686)}thespirit{H7307} of Pul{H6322} king{H4428} of Assyria{H804}, and the spirit{H7307} of Tilgathpilneser{H8407}king{H4428}of Assyria{H804}, and he carried them away $\{H1540\}\{(H8686)\}$ , even the Reubenites{H7206}. and the Gadites{H1425}, and the half{H2677} tribe{H7626} of Manasseh{H4519}, and brought{H935}{(H8686)} them unto  $Halah\{H2477\}, and\,Habor\{H2249\}, and$  $Hara\{H2024\}$ , and to the river $\{H5104\}$ Gozan $\{H1470\}$ , unto this day $\{H3117\}$ .

## Chapter 6

1 The sons{H1121} of Levi{H3878}; Gershon{H1648}, Kohath{H6955}, and Merari{H4847}.

2 And the sons{H1121} of Kohath{H6955}; Amram{H6019}, Izhar{H3324}, and Hebron{H2275}, and Uzziel{H5816}.

3 And the children{H1121} of Amram{H6019}; Aaron{H175}, and Moses{H4872}, and Miriam{H4813}. The sons{H1121} also of Aaron{H175}; Nadab{H5070}, and Abihu{H30}, Eleazar{H499}, and Ithamar{H385}.

4 Eleazar{H499} begat{H3205}{(H8689)}

Phinehas{H6372}, Phinehas{H6372} begat{H3205}{(H8689)} Abishua{H50}, 5 And Abishua{H50} begat{H3205}{(H8689)}

Bukki{H1231}, and Bukki{H1231} begat{H3205}{(H8689)} Uzzi{H5813}, 6 And Uzzi{H5813} begat{H2205}{(H8689)}

 $\label{eq:begat} $$ begat\{H3205\}\{(H8689)\}$ Zerahiah\{H2228\},andZerahiah\{H2228\}.$ 

begat{H3205}{(H8689)} Meraioth{H4812},

7 Meraioth{H4812} begat{H3205}{(H8689)}

Amariah {H568}, and Amariah {H568} begat {H3205} {(H8689)} Ahitub {H285}, 8 And Ahitub {H285}

begat{H3205}{(H8689)} Zadok{H6659}, and Zadok{H6659}

begat{H3205}{(H8689)} Ahimaaz{H290},

9 And Ahimaaz{H290} begat{H3205}{(H8689)}

Azariah{H5838}, and Azariah{H5838}

begat{H3205}{(H8689)} Johanan{H3110},

10 And Johanan {H3110} begat {H3205} { (H8689)}

 $\label{eq:Azariah} $$Azariah\{H5838\}, (he\{H1931\} it is that executed the priest's office\{H3547\}\{(H8765)\} in the temple\{H1004\} that $Solomon\{H8010\} built\{H1129\}\{(H8804)\} in Jerusalem\{H3389\}:$ 

11 And Azariah {H5838} begat {H3205} {(H8686)}

Amariah{H568}, and Amariah{H568} begat{H3205}{(H8689)} Ahitub{H285},

12 And Ahitub{H285} begat{H3205}{(H8689)}

Zadok{H6659}, and Zadok{H6659} begat{H3205}{(H8689)} Shallum{H7967},

13 And Shallum{H7967} begat{H3205}{(H8689)}

Hilkiah{H2518}, and Hilkiah{H2518} begat{H3205}{(H8689)}

Azariah {H5838},

14 And Azariah{H5838} begat{H3205}{(H8689)}

 $Seraiah\{H8304\}, \ and \ Seraiah\{H8304\} \\ begat\{H3205\}\{(H8689)\}$ 

Jehozadak{H3087},

15 And Jehozadak {H3087} went {H1980} {(H8804)} into captivity, when the LORD {H3068} carried away {H1540} {(H8687)} Judah {H3063} and Jerusalem {H3389} by the hand {H3027} of Nebuchadnezzar {H5019}.

16 The sons{H1121} of Levi{H3878}; Gershom{H1647}, Kohath{H6955}, and Merari{H4847}.

17 And these be the names{H8034} of the sons{H1121} of Gershom{H1647}; Libni{H3845}, and Shimei{H8096}.

18 And the sons{H1121} of Kohath{H6955} were, Amram{H6019}, and Izhar{H3324}, and Hebron{H2275}, and Uzziel{H5816}.

19 The sons  $\{H1121\}$  of Merari  $\{H4847\}$ ; Mahli  $\{H4249\}$ , and Mushi  $\{H4187\}$ . And these are the families  $\{H4940\}$  of the Levites  $\{H3881\}$  according to their fathers  $\{H1\}$ .

 $20\,Of\,Gershom\{H1647\}; Libni\{H3845\}\\ his son\{H1121\}, Jahath\{H3189\} his\\ son\{H1121\}, Zimmah\{H2155\} his\\ son\{H1121\},$ 

 $\begin{array}{lll} 21 & Joah\{H3098\} & his & son\{H1121\}, \\ Iddo\{H5714\} & his & son\{H1121\}, \\ Zerah\{H2226\} & his & son\{H1121\}, \\ Jeaterai\{H2979\} & his son\{H1121\}. \end{array}$ 

22The sons {H1121} of Kohath {H6955}; Amminadab {H5992} his son {H1121}, Korah {H7141} his son {H1121}, Assir {H617} his son {H1121},

23 Elkanah {H511} his son {H1121}, and Ebiasaph {H43} his son {H1121}, and Assir {H617} his son {H1121},

24 Tahath{H8480} his son{H1121}, Uriel{H222} his son{H1121}, Uzziah{H5818} his son{H1121}, and Shaul{H7586} his son{H1121}.

25 And the  $sons\{H1121\}$  of Elkanah $\{H511\}$ ; Amasai $\{H6022\}$ , and Ahimoth $\{H287\}$ .

26 As for Elkanah{H511}: the

sons{H1121} of Elkanah{H511}; Zophai{H6689} his son{H1121}, and Nahath{H5184} his son{H1121},

27 Eliab{H446} his son{H1121}, Jeroham{H3395} his son{H1121}, Elkanah{H511} his son{H1121}.

28 And the sons{H1121} of Samuel{H8050}; the firstborn{H1060} Vashni{H2059}, and Abiah{H29}.

29 The sons {H1121} of Merari {H4847}; Mahli {H4249}, Libni {H3845} his son {H1121}, Shimei {H8096} his son {H1121}, Uzza {H5798} his son {H1121},

30 Shimea{H8092} his son{H1121}, Haggiah{H2293} his son{H1121}, Asaiah{H6222} his son{H1121}.

31 And these are they whom David $\{H1732\}$  set $\{H5975\}\{(H8689)\}$  over the service $\{H3027\}$  of song $\{H7892\}$  in the house $\{H1004\}$  of the LORD $\{H3068\}$ , after that the ark $\{H727\}$  had rest $\{H4494\}$ .

And ministered{H8334}{(H8764)} before{H6440} the dwelling{H4908} place of the tabernacle{H168} of the congregation{H4150}  $singing\{H7892\}, until Solomon\{H8010\}$ built{H1129}{(H8800)} had house {H1004} of the LORD {H3068} in Jerusalem{H3389}: and then they waited{H5975}{(H8799)} on their office{H5656} according their to order{H4941}.

33 And these are they that waited{H5975}{(H8802)} with their children{H1121}. Of the sons{H1121} of the Kohathites{H6956}: Heman{H1968} a singer{H7891}{(H8789)}, the son{H1121} of Joel{H3100}, the

son{H1121} of Shemuel{H8050}, 34 The son{H1121} of Elkanah{H511}, the son{H1121} of Jeroham{H3395}, the son{H1121} of Eliel{H447}, the son{H1121} of Toah{H8430},

35 The  $son\{H1121\}$  of  $Zuph\{H6689\}$ , the  $son\{H1121\}$  of  $Elkanah\{H511\}$ , the  $son\{H1121\}$  of  $Mahath\{H4287\}$ , the  $son\{H1121\}$  of  $Amasai\{H6022\}$ ,

 $36 The son\{H1121\} of Elkanah\{H511\}, the son\{H1121\} of Joel\{H3100\}, the son\{H1121\} of Azariah\{H5838\}, the son\{H1121\} of Zephaniah\{H6846\},$ 

37 The  $son\{H1121\}$  of Tahath $\{H8480\}$ , the  $son\{H1121\}$  of  $Assir\{H617\}$ , the  $son\{H1121\}$  of  $Ebiasaph\{H43\}$ , the  $son\{H1121\}$  of  $Korah\{H7141\}$ ,

38 The  $son\{H1121\}$  of  $Izhar\{H3324\}$ , the  $son\{H1121\}$  of  $Som\{H1121\}$  of S

39 And his brother{H251} Asaph{H623}, who stood{H5975}{(H8802)} on his right hand{H3225}, even Asaph{H623} the son{H1121} of Berachiah{H1296}, the son{H1121} of Shimea{H8092},

40 The son {H1121} of Michael {H4317}, the son {H1121} of Baaseiah {H1202}, the son {H1121} of Malchiah {H4441}, 41 The son {H1121} of Ethni {H867}, the son {H1121} of Zerah {H2226}, the

- son{H1121} of Adaiah{H5718}, 42 The son{H1121} of Ethan{H387}, the son{H1121} of Zimmah{H2155}, the son{H1121} of Shimei{H8096},
- 43 The son{H1121} of Jahath{H3189}, the son{H1121} of Gershom{H1647}, the son{H1121} of Levi{H3878}.
- 44 And their brethren  $\{H251\}$  the sons  $\{H1121\}$  of Merari  $\{H4847\}$  stood on the left hand  $\{H8040\}$ : Ethan  $\{H387\}$  the son  $\{H1121\}$  of Kishi  $\{H7029\}$ , the son  $\{H1121\}$  of Abdi  $\{H5660\}$ , the son  $\{H1121\}$  of Malluch  $\{H4409\}$ ,
- 45 The son{H1121} of Hashabiah{H2811}, the son{H1121} of Amaziah{H558}, the son{H1121} of Hilkiah{H2518},
- 46 The son{H1121} of Amzi{H557}, the son{H1121} of Bani{H1137}, the son{H1121} of Shamer{H8106},
- 47 The son{H1121} of Mahli{H4249}, the son{H1121} of Mushi{H4187}, the son{H1121} of Merari{H4847}, the son{H1121} of Levi{H3878}.
- 48 Their brethren{H251} also the Levites{H3881} were appointed{H5414}{(H8803)} unto all manner of service{H5656} of the tabernacle{H4908} of thehouse{H1004} of God{H430}.
- 49 But Aaron{H175} and his sons{H1121\$ffered{H6999}{(H8688)} upon the altar{H4196} of the burnt offering{H5930}, and on the altar{H4196} of incense{H7004}, and were appointed for all the work{H4399} of the place most{H6944} holy{H6944}, and to make an atonement{H3722}{(H8763)} for Israel{H3478}, according to all that Moses{H4872} the servant{H5650} of God{H430} had commanded{H6680}{(H8765)}.
- 50 And these are the sons{H1121} of Aaron{H175}; Eleazar{H499} his son{H1121}, Phinehas{H6372} his son{H1121}, Abishua{H50} his son{H1121},
- 51 Bukki{H1231} his son{H1121}, Uzzi{H5813} his son{H1121}, Zerahiah{H2228} his son{H1121},
- 52 Meraioth{H4812} his son{H1121}, Amariah{H568} his son{H1121}, Ahitub{H285} his son{H1121},
- 53 Zadok{H6659} his son{H1121}, Ahimaaz{H290} his son{H1121}.
- 54 Now these are their dwelling places{H4186} throughout their castles{H2918} in their coasts{H1366}, of the sons{H1121} of Aaron{H175}, of the families{H4940} of the Kohathites{H6956}: for theirs was the lot{H1486}.
- 55 And they gave{H5414}{(H8799)} them Hebron{H2275} in the land{H776} of Judah{H3063}, and the suburbs{H4054} thereof round about{H5439} it.
- 56 But the fields{H7704} of the city{H5892}, and the villages{H2691} thereof, they gave{H5414}{(H8804)} to Caleb{H3612} the son{H1121} of Jephunneh{H3312}.
- 57 And to the  $sons\{H1121\}$  of

- $\label{eq:aaron} Aaron\{H175\} & they \\ gave\{H5414\}\{(H8804)\} & the \\ cities\{H5892\} & of & Judah, & namely, \\ Hebron\{H2275\}, & the & city & of \\ refuge\{H4733\}, & and & Libnah\{H3841\} \\ with & her & suburbs\{H4054\}, & and \\ Jattir\{H3492\}, & and & Eshtemoa\{H851\}, \\ with & their & suburbs\{H4054\}, \\ \end{cases}$
- 58 And Hilen{H2432} with her suburbs{H4054}, Debir{H1688} with her suburbs{H4054},
- 59 And Ashan{H6228} with her suburbs{H4054}, and Bethshemesh{H1053} with her suburbs{H4054}:
- 60 And out of the tribe{H4294} of Benjamin{H1144}; Geba{H1387} with her suburbs{H4054}, and Alemeth{H5964} with her suburbs{H4054}, and Anathoth{H6068} with her suburbs{H4054}. All their cities{H5892} throughout their families{H4940} were thirteen{H7969}{H6240} cities{H5892}.
- 61 And unto the sons{H1121} of Kohath{H6955}, which were left{H3498}{(H8737)} of the family{H4940} of that tribe{H4294}, were cities given out of the half{H2677} tribe{H4294}, namely, out of the half{H4276} tribeof Manasseh{H4519}, by lot{H1486}, ten{H6235} cities{H5892}.
- Gershom{H1647} throughout their families{H4940} out of the tribe{H4294} of Issachar{H3485}, and out of the tribe{H4294} of Asher{H836}, and out of the tribe{H4294} of Naphtali{H5321}, and out of the tribe{H4294} of Naphtali{H5321}, and out of the tribe{H4294} of Manasseh{H4519} in Bashan{H1316}, thirteen{H7969}{H6240}
- cities{H5892}. Unto the sons{H1121} of Merari{H4847} were given by lot{H1486}, throughout their families{H4940}, out of the tribe{H4294} of Reuben{H7205}, and out of the tribe{H4294} of Gad{H1410}, and out of the tribe{H4294} of Zebulun{H2074},
- $\label{eq:twelve} $$ twelve{H8147}{H6240}$ cities{H5892}. $$ 64 $$ And $$ the $$ children{H1121} $$ of $$ Israel{H3478}$ gave{H5414}{(H8799)}$ to $$ the $$ Levites{H3881} $$ these $$ cities{H5892} $$ with $$ their $$ suburbs{H4054}. $$$
- 65 And they gave {H5414} {(H8799)} by lot {H1486} out of the tribe {H4294} of the children {H1121} of Judah {H3063}, and out of the tribe {H4294} of the children {H1121} of Simeon {H8095}, and out of the tribe {H4294} of the children {H1121} of Benjamin {H1144}, these cities {H5892}, which are called {H7121} {(H8799)} by their names {H8034}
- 66 And the residue of the families {H4940} of the sons {H1121} of Kohath {H6955} had cities {H5892} of their coasts {H1366} out of the tribe {H4294} of Ephraim {H669}.

- 67 And they gave{H5414}{(H8799)} unto them, of the cities{H5892} of refuge{H4733}, Shechem{H7927} in mount{H2022}Ephraim{H669}withher suburbs{H4054}; they gave also Gezer{H1507} with her suburbs{H4054},
- 69 And Aijalon{H357} with her suburbs{H4054}, and Gathrimmon{H1667} with her suburbs{H4054}:
- 70 And out of the half {H4276} tribe {H4294} of Manasseh {H4519}; Aner {H6063} with her suburbs {H4054}, and Bileam {H1109} with her suburbs {H4054}, for the family {H4940} of the remnant {H3498} {(H8737)} of the sons {H1121} of Kohath {H6955}.
- 71 Unto the  $sons\{H1121\}$  of  $Gershom\{H1647\}$  were given out of the family $\{H4940\}$  of the half $\{H2677\}$  tribe $\{H4294\}$  of Manasseh $\{H4519\}$ ,  $Golan\{H1474\}$  in  $Bashan\{H1316\}$  with her  $suburbs\{H4054\}$ , and  $Ashtaroth\{H6252\}$  with her  $suburbs\{H4054\}$ :
- 72 And out of the tribe{H4294} of Issachar{H3485}; Kedesh{H6943} with her suburbs{H4054}, Daberath{H1705} with her suburbs{H4054},
- 73 And Ramoth{H7216} with her suburbs{H4054}, and Anem{H6046} with her suburbs{H4054}:
- 74 And out of the tribe{H4294} of Asher{H836}; Mashal{H4913} with her suburbs{H4054}, and Abdon{H5658} with her suburbs{H4054}.
- 75 And Hukok{H2712} with her suburbs{H4054}, and Rehob{H7340} with her suburbs{H4054}:
- 76 And out of the tribe{H4294} of Naphtali{H5321}; Kedesh{H6943} in Galilee{H1551} with her suburbs{H4054}, and Hammon{H2540} with her suburbs{H4054}, and Kirjathaim{H7156} with her suburbs{H4054}.
- 77 Unto the rest{H3498}{(H8737)} of the children{H1121} of Merari{H4847} were given out of the tribe{H4294} of Zebulun{H2074},Rimmon{H7417}with her suburbs{H4054}, Tabor{H8396} with her suburbs{H4054}:
- 78 And on the other side{H5676} Jordan{H3383} by Jericho{H3405}, on the east side{H4217} of Jordan{H3383}, were given them out of the tribe{H4294} of Reuben{H7205}, Bezer{H1221} in the wilderness{H4057} with her suburbs{H4054}, and Jahzah{H3096} with her suburbs{H4054},
- 79 Kedemoth{H6932} also with her suburbs{H4054},andMephaath{H4158} with her suburbs{H4054}:
- 80 And out of the tribe{H4294} of Gad{H1410}; Ramoth{H7216} in Gilead{H1568} with her suburbs{H4054}, and Mahanaim{H4266} with her suburbs{H4054}.

81 And Heshbon{H2809} with her suburbs{H4054}, and Jazer{H3270} with her suburbs{H4054}.

#### Chapter 7

- 1 Now the sons{H1121} of Issachar{H3485} were, Tola{H8439}, and Puah{H6312}, Jashub{H3437}, and Shimron{H8110}, four{H702}.
- $2 \, And \, the \, sons \{H1121\} \, of \, Tola \{H8439\}; \\ Uzzi \{H5813\}, \, and \, \, Rephaiah \{H7509\}, \\ and \, Jeriel \{H3400\}, and \, Jahmai \{H3181\}, \\ and \, \, \, \, Jibsam \{H3005\}, \, \, and \\ Shemuel \{H8050\}, \, \, heads \{H7218\} \, \, of \\ their father's \{H1\} \, house \{H1004\}, to \, wit, \\ of \, \, \, Tola \{H8439\}: \, \, they \, \, were \, \, valiant \\ men \{H1368\} \, \, of \, might \{H2428\} \, in \, their \\ generations \{H8435\}; \, \, \, \, whose \\ \end{cases}$
- number{H4557} was in the days {H3117} of David{H1732} two{H8147} and twenty{H6242} thousand{H505} and six{H8337} hundred{H3967}.
- 3 And the sons{H1121} of Uzzi{H5813};Izrahiah{H3156}: and the sons{H1121} of Izrahiah{H3156}; Michael{H4317}, and Obadiah{H5662}, and Joel{H3100}, Ishiah{H3449}, five{H2568}: all of them chief men{H7218}.
- 4 And with them, by their generations {H8435}, after the house {H1004} of their fathers {H1}, were bands {H1416} of soldiers {H6635} for war {H4421}, six {H8337} and thirty {H7970} thousand {H505} men: for they had many {H7235} {(H8689)} wives {H802} and sons {H1121}.
- 5 And their brethren{H251} among all thefamilies{H4940}ofIssachar{H3485} were valiant{H1368} men of might{H2428}, reckoned in all by their genealogies{H3187}{(H8692)}
- fourscore{H8084} and seven{H7651} thousand{H505}.
- 6 The sons of Benjamin{H1144}; Bela{H1106}, and Becher{H1071}, and Jediael{H3043}, three{H7969}.
- 7 And the sons {H1121} of Bela {H1106}; Ezbon {H675}, and Uzzi {H5813}, and Uzziel {H5816}, and Jerimoth {H3406}, and Iri {H5901}, five {H2568}; heads {H7218} of the house {H1004} of their fathers {H1}, mighty {H1368} men of valour {H2428}; and were reckoned by their genealogies {H3187} {(H8692)} twenty {H6242} and two {H8147} thousand {H505} and thirty {H7970} and four {H702}.
- 8 And the sons{H1121} of Becher{H1071}; Zemira{H2160}, and Joash{H3135}, and Eliezer{H461}, and Elioenai{H454}, and Omri{H6018}, and Jerimoth{H3406}, and Abiah{H29}, and Anathoth{H6068}, and Alameth{H5964}. All these are the sons{H1121} of Becher{H1071}.
- 9 And the number {H3187} {(H8692)} of them, after their genealogy by their generations {H8435}, heads {H7218} of the house {H1004} of their fathers {H1}, mighty men {H1368} of valour {H2428}, was twenty {H6242} thousand {H505}

and two hundred{H3967}.

 $\begin{array}{llll} 10 & The & sons\{H1121\} & also & of \\ Jediael\{H3043\}; Bilhan\{H1092\}; and the \\ sons\{H1121\} & of & Bilhan\{H1092\}; \\ Jeush\{H3274\}, \ and \ Benjamin\{H1144\}, \\ and & Ehud\{H164\}, & and \\ Chenaanah\{H3668\}, & and \\ Zethan\{H2133\}, and Tharshish\{H8659\}, \\ and \ Ahishahar\{H300\}. \end{array}$ 

11 All these the sons{H1121} of Jediael{H3043}, by the heads{H7218} of their fathers{H1}, mighty{H1368} men of valour{H2428}, were seventeen{H7651}{H6240}

 $\begin{array}{lll} thous and \{H505\} & and & two \\ hundred \{H3967\} & soldiers, & fit & to & go \\ out \{H3318\} \{(H8802)\} & for war \{H6635\} \\ and & battle \{H4421\}. \end{array}$ 

12 Shuppim{H8206} also, and Huppim{H2650}, the children{H1121} of Ir{H5893}, and Hushim{H2366}, the sons{H1121} of Aher{H313}.

13 The sons{H1121} of Naphtali{H5321}; Jahziel{H3185}, and Guni{H1476}, and Jezer{H3337}, and Shallum{H7967}, the sons{H1121} of Bilhah{H1090}.

14 The sons{H1121} of Manasseh{H4519}; Ashriel{H844}, whom she bare{H3205}{(H8804)}:( but his concubine{H6370} the Aramitess{H761}

bare{H3205}{(H8804)Machir{H4353} the father{H1} of Gilead{H1568}:

 $\label{eq:continuous} \begin{array}{lll} 15 & And & Machir\{H4353\} \\ took\{H3947\}\{(H8804)\} \ to \ wife\{H802\} \\ the \ sister \ of \ Huppim\{H2650\} \ and \\ Shuppim\{H8206\}, whose sister's\{H269\} \\ name\{H8034\} \ was \ Maachah\{H4601\};) \\ and \ the \ name\{H8034\} \ of \ the \\ second\{H8145\} \ & was \\ Zelophehad\{H6765\}; \ & and \\ Zelophehad\{H6765\} \ & had \\ daughters\{H1323\}. \end{array}$ 

 $\label{eq:continuous} 16 \quad And \quad Maachah\{H4601\} \quad the \\ wife\{H802\} \quad of \quad Machir\{H4353\} \\ bare\{H3205\}\{(H8799)\} \quad ason\{H1121\}, \\ and \quad she \quad called\{H7121\}\{(H8799)\} \quad his \\ name\{H8034\} \quad Peresh\{H6570\}; \quad and \quad the \\ name\{H8034\} \quad of \quad his \quad brother\{H251\} \quad was \\ Sheresh\{H8329\}; \quad and \quad his \quad sons\{H1121\} \\ were \quad Ulam\{H198\} \quad and \quad Rakem\{H7552\}. \\ 17 \quad And \quad the \quad sons\{H1121\} \quad of \\ Ulam\{H198\}; \quad Bedan\{H917\}. \quad These \\ were \\ the \quad sons\{H1121\} \quad of \quad Gilead\{H1568\}, \quad the \\ son\{H1121\} \quad of \quad Machir\{H4353\}, \quad the \\ son\{H1121\} \quad of \quad Manasseh\{H4519\}. \\ \end{tabular}$ 

18 And his sister{H269} Hammoleketh{H4447} bare{H3205}{(H8804)} Ishod{H379},

bare{H3205}{(H8804)} Ishod{H379}, and Abiezer{H44}, and Mahalah{H4244}.

19 And the sons{H1121} of Shemida{H8061} were, Ahian{H291}, and Shechem{H7928}, and Likhi{H3949}, and Aniam{H593}.

20 And the  $sons\{H1121\}$  of Ephraim $\{H669\}$ Shuthelah $\{H7803\}$  and Bered $\{H1260\}$  his  $son\{H1121\}$ , and Tahath $\{H8480\}$  his  $son\{H1121\}$ , and Eladah $\{H497\}$  his  $son\{H1121\}$ , and Tahath $\{H8480\}$  his  $son\{H1121\}$ ,

21 And Zabad{H2066} his son{H1121}, and Shuthelah{H7803} his son{H1121},

and Ezer{H5827}, and Elead{H496}, whom the men{H582} of Gath{H1661} that were born{H3205}{(H8737)} in that land{H776} slew{H2026}{(H8804)}, because they came down{H3381}{(H8804)} to take away{H3947}{(H8800)} their cattle{H4735}.

22 And Ephraim{H669} their father{H1} mourned{H56}{(H8691)} many{H7227} days{H3117}, and his brethren{H251}came{H935}{(H8799)} to comfort{H5162}{(H8763)} him.

24 (And his daughter{H1323} was Sherah{H7609}, who built{H1129}{(H8799)}

Bethhoron $\{H1032\}$  the nether $\{H8481\}$ , and the upper $\{H5945\}$ , and Uzzensherah $\{H242\}$ .)

25 And Rephah{H7506} was his son{H1121}, also Resheph{H7566}, and Telah{H8520} his son{H1121}, and Tahan{H8465} his son{H1121},

26 Laadan{H3936} his son{H1121}, Ammihud{H5989} his son{H1121}, Elishama{H476} his son{H1121},

27 Non{H5126} his son{H1121}, Jehoshua{H3091} his son{H1121}.
28 And their possessions{H272} and

habitations {H4186} were, Bethel {H1008} and the towns {H1323} thereof, and eastward {H4217} Naaran {H5295}, and westward {H4628} Gezer {H1507}, with the towns {H1323} thereof; Shechem {H7927} also and the towns {H1323} thereof, unto Gaza {H5804} and the towns {H1323} thereof:

29 And by the borders{H3027} of the children {H1121} of Manasseh {H4519}, Bethshean{H1052} and her towns{H1323}, Taanach{H8590} and her towns{H1323}, Megiddo{H4023} andhertowns {H1323}, Dor {H1756} and her towns{H1323}. In these dwelt{H3427}{(H8804)} the children{H1121} of Joseph{H3130} the son{H1121} of Israel{H3478}.

30 The sons{H1121} of Asher{H836}; Imnah{H3232}, and Isuah{H3438}, and Ishuai{H3440}, and Beriah{H1283}, and Serah{H8294} their sister{H269}.

31 And the sons{H1121} of Beriah{H1283}; Heber{H2268}, and Malchiel{H4439}, who is the father{H1} of Birzavith{H1269}.

32 And Heber{H2268} begat{H3205}{(H8689)}

Japhlet [H3310], and Shomer [H7763], and Hotham [H2369], and Shua [H7774] their sister [H269].

33 And the sons{H1121} of Japhlet{H3310}; Pasach{H6457}, and Bimhal{H1118}, and Ashvath{H6220}. These are the children{H1121} of Japhlet{H3310}.

34 And the  $sons\{H1121\}$  of  $Shamer\{H8106\}$ ;  $Ahi\{H277\}$ , and  $Rohgah\{H7303\}$   $Jehubbah\{H3160\}$ ; and  $Aram\{H758\}$ .

35 And the sons{H1121} of his brother{H251} Helem{H1987}; Zophah{H6690}, and Imna{H3234}, and Shelesh{H8028}, and Amal{H6000}.

36 The sons{H1121} of Zophah{H6690}; Suah{H5477}, and Harnepher{H2774}, and Shual{H7777}, and Beri{H1275}, and Imrah{H3236}, 37 Bezer{H1221}, and Hod{H1936}, and Shamma{H8037}, and Shilshah{H8030}, and Ithran{H3506},

38 And the sons{H1121} of Jether{H3500};Jephunneh{H3312},and Pispah{H6462}, and Ara{H690}.

and Beera{H878}.

39 And the sons{H1121} Ulla{H5925}; Arah{H733}, Haniel{H2592}, and Rezia{H7525}. 40 All these were the children{H1121} of Asher{H836}, heads{H7218} of their father's{H1} house{H1004}, choice{H1305}{(H8803)} and mighty men{H1368} of valour{H2428}. chief{H7218} of the princes{H5387}. And the number {H4557} throughout the genealogy{H3187}{(H8692)} of them that were apt to the war{H6635} and to battle{H4421} was twenty{H6242} and six{H8337} thousand{H505} men{H582}.

# **Chapter 8**

 $\label{eq:condition} \begin{array}{lll} 1 & Now & Benjamin\{H1144\} \\ begat\{H3205\}\{(H8689)\} & Bela\{H1106\} \\ his firstborn\{H1060\}, Ashbel\{H788\} the \\ second\{H8145\}, and & Aharah\{H315\} the \\ third\{H7992\}, \end{array}$ 

2 Nohah{H5119} the fourth{H7243}, and Rapha{H7498} the fifth{H2549}.
3 And the sons{H1121} of Bela{H1106} were, Addar{H146}, and Gera{H1617}, and Abihud{H31},

4 And Abishua{H50}, and Naaman{H5283}, and Ahoah{H265},

5 And Gera{H1617}, and Shephuphan{H8197}, and Huram{H2361}.

6 And these are the  $sons\{H1121\}$  of  $Ehud\{H261\}$ : these are the heads $\{H7218\}$  of the fathers $\{H1\}$  of the inhabitants $\{H3427\}\{(H8802)\}$  of  $Geba\{H1387\}$ , and they removed $\{H1540\}\{(H8686)\}$  them to Manahath $\{H4506\}$ :

7 And Naaman{H5283}, and Ahiah{H281}, and Gera{H1617}, he removed{H1540}{(H8689)} them, and begat{H3205}{(H8689)}Uzza{H5798}, and Ahihud{H284}

 $8 \qquad \text{And} \qquad \text{Shaharaim}\{H7842\} \\ \text{begat}\{H3205\}\{(H8689)\} \text{ children in the} \\ \text{country}\{H7704\} \qquad \text{of} \qquad \text{Moab}\{H4124\}, \\ \text{after}\{H4480\} \qquad \text{he} \qquad \text{had} \qquad \text{sent} \quad \text{them} \\ \text{away}\{H7971\}\{(H8765)\};$ 

 $Hushim\{H2366\}$  and  $Baara\{H1199\}$  were his wives $\{H802\}$ .

9 And he begat{H3205}{(H8686)} of Hodesh{H2321} his wife{H802},

Jobab{H3103}, and Zibia{H6644}, and Mesha{H4331}, and Malcham{H4445}, 10 And Jeuz{H3263}, and Shachia{H7634}, and Mirma{H4821}. These were his sons{H1121}, heads{H7218} of the fathers{H1}.

 $\begin{array}{lll} 11 & And & of & Hushim\{H2366\} & he\\ begat\{H3205\}\{(H8689)\}\,Abitub\{H36\},\\ and \, Elpaal\{H508\}. \end{array}$ 

12 The sons{H1121} of Elpaal{H508}; Eber{H5677}, and Misham{H4936}, and Shamed{H8106}, who built{H1129}{(H8804)} Ono{H207}, and Lod{H3850}, with the towns{H1323} thereof:

13 Beriah{H1283} also, and Shema{H8087}, who{H1992} were heads{H7218} of the fathers{H1} of the inhabitants{H3427}{(H8802)} of Aijalon{H357}, who drove away{H1272}{(H8689)} the inhabitants{H3427}{(H8802)} of Gath{H1661}:

14 And Ahio{H283}, Shashak{H8349}, and Jeremoth{H3406},

15 And Zebadiah{H2069}, and Arad{H6166}, and Ader{H5738}, 16 And Michael{H4317}, and Ispah{H3472}, and Joha{H3109}, the sons{H1121} of Beriah{H1283};

17 And Zebadiah{H2069}, and Meshullam{H4918}, and Hezeki{H2395}, and Heber{H2268},

18 Ishmerai{H3461} also, and Jezliah{H3152}, and Jobab{H3103}, the sons{H1121} of Elpaal{H508};

19 And Jakim{H3356}, and Zichri{H2147}, and Zabdi{H2067}, 20 And Elienai{H462}, and

Zilthai{H6769}, and Eliel{H447}, 21 And Adaiah{H5718}, and Beraiah{H1256},andShimrath{H8119},

the sons{H1121} of Shimhi{H8096}; 22 And Ishpan{H3473}, and

Heber{H5677}, and Eliel{H447}, 23 And Abdon{H5658}, and Zichri{H2147}, and Hanan{H2605},

24 And Hananiah {H2608}, and Elam {H5867}, and Antothijah {H6070}, 25 And Iphedeiah {H3301}, and Penuel {H6439}, the sons {H1121} of Shashak {H8349};

26 And Shamsherai{H8125}, and Shehariah{H7841}, and Athaliah{H6271},

27 And Jaresiah  $\{H3298\}$ , and Eliah  $\{H452\}$ , and Zichri  $\{H2147\}$ , the sons  $\{H1121\}$  of Jeroham  $\{H3395\}$ .

28 These were heads  $\{H7218\}$  of the fathers  $\{H1\}$ , by their generations  $\{H8435\}$ , chief  $\{H7218\}$ men. These dwelt  $\{H3427\}$   $\{(H8804)\}$  in Jerusalem  $\{H3389\}$ .

29 And at Gibeon{H1391} dwelt{H3427}{(H8804)}thefather{H1} of Gibeon{H1391}{(H8677)}{H25}; whose wife's{H802} name{H8034} was Maachah{H4601}:

31 And Gedor{H1446}, and Ahio{H283}, and Zacher{H2144}.

32. And Mikloth{H4732} begat{H3205}{(H8689)}

Shimeah { H8039 }. And the seals o { H637 } dwelt{H3427}{(H8804)} with their brethren{H251} in Jerusalem{H3389}, over against them {H5048}.

Ner{H5369} 33 And begat{H3205}{(H8689)}Kish{H7027}, Kish{H7027} begat{H3205}{(H8689)} Saul{H7586}, and Saul{H7586} begat{H3205}{(H8689)}

Jonathan {H3083}, and Malchishua { H4444 }, Abinadab{H41}, and Eshbaal{H792}.

34 And the son{H1121} of Jonathan (H3083) was Meribbaal{H4807}; and Meribbaal { H4807 }

begat{H3205}{(H8689)}

Micah{H4318}.

35 And the sons{H1121} Micah{H4318} were, Pithon{H6377}, Melech{H4429}, Tarea{H8390}, and Ahaz{H271}.

Ahaz{H271} 36 And begat{H3205}{(H8689)}

Jehoadah{H3085}; Jehoadah (H3085)

begat{H3205}{(H8689)}

Alemeth (H5964). Azmaveth {H5820}, and Zimri {H2174}; Zimri{H2174} begat{H3205}{(H8689)} Moza{H4162}, 37 Moza{H4162} begat{H3205}{(H8689)Binea{H1150}: Rapha{H7498} was his son{H1121}, Eleasah $\{H501\}$  his son $\{H1121\}$ , Azel{H682} his son{H1121}:

38 And Azel{H682} had six{H8337} sons{H1121}, whose names{H8034} are these, Azrikam{H5840}, Bocheru{H1074}, and Ishmael{H3458}, and Sheariah {H8187}, Obadiah{H5662}, and Hanan{H2605}. All these were the sons{H1121} of Azel{H682}.

And the sons{H1121} of Eshek {H6232} his brother {H251} were, Ulam{H198} his firstborn{H1060}, Jehush{H3266} the second{H8145}, and Eliphelet{H467} the third{H7992}.

40 And the sons{H1121} of Ulam{H198} were mighty{H1368} men{H582} of valour{H2428}. archers{H1869}{(H8802)}{H7198}and many{H7235}{(H8688)} sons{H1121}, and sons{H1121}' sons{H1121}, an hundred{H3967} and fifty{H2572}. All these are of the sons{H1121} of Benjamin{H1144}.

# Chapter 9

1 So all Israel {H3478} were reckoned by genealogies{H3187}{(H8694)}; behold. they were written{H3789}{(H8803)} in the book{H5612} of the kings{H4428} of Israel{H3478} and Judah{H3063}, who were carried away {H1540} {(H8717)} to Babylon{H894} for their transgression{H4604}.

2 Now the first{H7223}  $inhabitants \{H3427\} \{(H8802)\} thatdwelt$ in their possessions{H272} in their cities{H5892} were. the Israelites{H3478}, the priests{H3548}, Levites{H3881}, and the Nethinims{H5411}.

Jerusalem{H3389} And in dwelt{H3427}{(H8804)} of children {H1121} of Judah {H3063}, and the children{H1121} of Benjamin{H1144}, and of the children{H1121} of Ephraim{H669}, and Manasseh{H4519};

4 Uthai{H5793} the son{H1121} of Ammihud{H5989}, the son{H1121} of Omri{H6018}, the son{H1121} of  $Imri\{H566\}$ , the  $son\{H1121\}$  of Bani{H1137}, of the children{H1121} of Pharez{H6557} the son{H1121} of Judah{H3063}.

5 And of the Shilonites{H7888}; Asaiah{H6222} the firstborn{H1060}, and his sons{H1121}.

6 And of the sons{H1121} of Zerah {H2226}; Jeuel {H3262}, and their brethren{H251}. six{H8337} hundred{H3967} and ninety{H8673}.

7 And of the sons{H1121} of Benjamin{H1144}; Sallu{H5543} the son{H1121} of Meshullam{H4918}, the son{H1121} of Hodaviah{H1938}, the son{H1121} of Hasenuah{H5574},

8 And Ibneiah {H2997} the son {H1121} of Jeroham {H3395}, and Elah {H425} the son{H1121} of Uzzi{H5813}, the son{H1121} of Michri{H4381}, and Meshullam{H4918} the son{H1121} of Shephathiah{H8203}, the son{H1121} of Reuel{H7467}, the son{H1121} of Ibnijah{H2998};

9 And their brethren{H251}, according their generations{H8435}, nine $\{H8672\}$  hundred $\{H3967\}$  and fifty{H2572} and six{H8337}. All these men{H582} were chief{H7218} of the fathers{H1} in the house{H1004} of their fathers{H1}.

10 And of the priests{H3548}; Jedaiah {H3048}, and Jehoiarib {H3080}, and Jachin (H3199),

Azariah (H5838) And son{H1121} of Hilkiah{H2518}, the son{H1121} of Meshullam{H4918}, the son{H1121} of Zadok{H6659}, the son{H1121} of Meraioth{H4812}, the son{H1121} of Ahitub{H285}, the ruler{H5057} of the house{H1004} of God{H430};

12 And Adaiah {H5718} the son {H1121} of Jeroham {H3395}, the son {H1121} of Pashur{H6583}, the son{H1121} of Malchijah {H4441}, and Maasiai{H4640} the son{H1121} of Adiel{H5717}, the son{H1121} of Jahzerah (H3170), the son (H1121) of Meshullam {H4918}, the son {H1121} of Meshillemith{H4921}, the son{H1121} of Immer{H564}:

And their brethren{H251}, heads{H7218} of the house{H1004} of theirfathers{H1},athousand{H505} and seven{H7651} hundred{H3967} and threescore{H8346}; very able{H2428} men{H1368} for the work{H4399} of service{H5656} of the house{H1004} of God{H430}.

14 And of the Levites{H3881}; Shemaiah{H8098} the son{H1121} of Hasshub $\{H2815\}$ , the son $\{H1121\}$  of Azrikam{H5840}, the son{H1121} of Hashabiah {H2811}, of the sons {H1121} of Merari{H4847};

And Bakbakkar{H1230}, Heresh{H2792}, and Galal{H1559}, and Mattaniah{H4983} the son{H1121} of Micah{H4316}, the son{H1121} of Zichri{H2147}, the son{H1121} of Asaph{H623};

Obadiah{H5662} And son{H1121} of Shemaiah{H8098}, the son{H1121} of Galal{H1559}, the son{H1121} of Jeduthun{H3038}, and Berechiah {H1296} the son {H1121} of Asa $\{H609\}$ , the son $\{H1121\}$ Elkanah{H511}, that dwelt{H3427}{(H8802)} in the villages{H2691} the Netophathites {H5200}.

17 And the porters{H7778} were, Shallum{H7967}, and Akkub{H6126}, Talmon{H2929}, Ahiman{H289}, brethren{H251}: Shallum{H7967} was the chief {H7218};

18 Who hitherto waited in the king's{H4428} gate{H8179} eastward{H4217}: they were porters{H7778} the companies{H4264} of the children{H1121} of Levi{H3878}.

And Shallum{H7967} son{H1121} of Kore{H6981}, the son{H1121} of Ebiasaph{H43}, the son{H1121} of Korah{H7141}, and his brethren{H251}, of the house{H1004} his father{H1}, Korahites{H7145}, were over the work{H4399} of the service{H5656}, keepers{H8104}{(H8802)} of the gates{H5592} of the tabernacle{H168}: and their fathers{H1}, being over the  $host\{H4264\}$  of the LORD $\{H3068\}$ , were keepers{H8104}{(H8802)} of the entry{H3996}.

And Phinehas{H6372} the son{H1121} of Eleazar{H499} was the ruler{H5057} over them in time past{H6440}, and the LORD{H3068} was with him.

And Zechariah{H2148} the son{H1121} of Meshelemiah{H4920} was porter{H7778} of the door{H6607} of the tabernacle{H168} of the congregation{H4150}.

All these which chosen{H1305}{(H8803)} to be porters{H7778} in the gates{H5592} were two hundred{H3967} and twelve{H8147}{H6240}. These were reckoned by their genealogy{H3187}{(H8692)} in their villages{H2691} whom{H1992} David{H1732} and Samuel{H8050} the seer{H7200}{(H8802)} ordain{H3245}{(H8765)} in their set office{H530}.

23 So they and their children{H1121}

had the oversight of the gates {H8179} of the house{H1004} of the LORD{H3068}. namely. the house {H1004} of the tabernacle {H168}, by wards{H4931}.

24 In four {H702} quarters {H7307} were the porters{H7778}, toward the east{H4217}, west{H3220}, north{H6828}, and south{H5045}.

25 And their brethren{H251}, which were in their villages{H2691}, were to come{H935}{(H8800)} seven{H7651} days{H3117} from time{H6256} to time{H6256} with them

26 For these Levites{H3881}, the four{H702} chief{H1368} porters{H7778}, were in their set office{H530}, and were over the chambers {H3957} and treasuries {H214} of the house{H1004} of God{H430}. 27 And they lodged{H3885}{(H8799)} round about {H5439} the house {H1004} God{H430}, because

charge{H4931} was upon them, and the opening{H4668} thereof everv morning{H1242} pertained to them. 28 And certain of them had the charge of{H5921} the ministering{H5656} vessels{H3627}, that they should bring

in{H935}{(H8686)} them and out{H3318}{(H8686)} by tale{H4557}{H4557}. 29 Some of them also

appointed{H4487}{(H8794)} to oversee the vessels{H3627}, and all the instruments{H3627} of sanctuary{H6944}, and the flour{H5560}, and the wine{H3196}, and the oil{H8081}, and the frankincense{H3828}, spices{H1314}.

30 And some of the sons{H1121} of the priests{H3548}

made{H7543}{(H8802)} ointment{H4842} of the spices{H1314}. 31 And Mattithiah (H4993), one of the Levites{H3881}, who was firstborn{H1060} of Shallum{H7967} the Korahite{H7145}, had the set office{H530} over the things that were made{H4639} in the pans{H2281}.

32 And other of their brethren {H251}, of sons{H1121} the of the Kohathites{H6956}, were over the shewbread{H3899}{H4635}, to prepare{H3559}{(H8687)} it every sabbath{H7676}.

33 And these the singers{H7891}{(H8789)}, chief{H7218} of the fathers{H1} of the Levites{H3881}, who remaining in the chambers{H3957} were free{H6362}{( H8803){(H8675)}{H6359}: for they were employed in that work{H4399} day{H3119} and night{H3915}.

34 These chief{H7218} fathers{H1} of the Levites {H3881} were chief {H7218} throughout their generations{H8435}; these  $dwelt\{H3427\}\{(H8804)\}$  at Jerusalem (H3389).

35 And in Gibeon{H1391} dwelt{H3427}{(H8804)}thefather{H1} of Gibeon{H1391}{(H8677)}{H25},

their

gods{H430},

head{H1538} in the temple{H1004} of

 $heard\{H8085\}\{(H8799)\}$  all that the

12They arose {H6965} { (H8799)}, all the

valiant{H2428} men{H376}, and took

body{H1480} of Saul{H7586}, and the

bodies{H1480} of his sons{H1121}, and

 $brought\{H935\}\{(H8686)\} \quad them \quad to$ 

bones{H6106} under the oak{H424} in

fasted{H6684}{(H8799)}even{H7651}

committed{H4603}{(H8804)} against

the LORD{H3068}, even against the

word{H1697} of the LORD{H3068},

which he kept{H8104}{(H8804)} not,

and also for asking{H7592}{(H8800)}

counsel of one that had a familiar

14 And enquired {H1875} {(H8804)} not

of the LORD{H3068}: therefore he

kingdom{H4410} unto David{H1732}

the son $\{H1121\}$  of Jesse $\{H3448\}$ .

enquire{H1875}{(H8800)} of it;

slew{H4191}{(H8686)}

turned{H5437}{(H8686)}

fastened{H8628}{(H8804)}

And

Jabeshgilead{H3003}{H1568}

Dagon{H1712}.

Philistines {H6430}

Saul{H7586},

Jabesh{H3003},

Jabesh{H3003},

days{H3117}.

spirit{H178},

13

done{H6213}{(H8804)}

away{H5375}{(H8799)}

buried{H6912}{(H8799)}

So

died{H4191}{(H8799)}

transgression{H4604}

and

his

had

and

their

his

he

and

Saul{H7586}

for

which

him.

to

Jehiel{H3273}, whose wife's{H802} name{H8034} was Maachah{H4601}: And his firstborn{H1060} son{H1121} Abdon{H5658}, then Zur{H6698}, and Kish{H7027}, and Baal{H1168}, and Ner{H5369}, and Nadab{H5070}. Gedor{H1446}, And Ahio{H283}, and Zechariah{H2148}, and Mikloth { H4732 }. 38 And Mikloth { H4732 } begat{H3205}{(H8689)} Shimeam{H8043}. And they also dwelt{H3427}{(H8804)} with their brethren{H251} at Jerusalem{H3389}, over against their brethren{H251}. And Ner{H5369}  $begat{H3205}{(H8689)}Kish{H7027};$ Kish{H7027} begat{H3205}{(H8689)} Saul{H7586}; Saul{H7586} and begat{H3205}{(H8689)} Jonathan {H3083}, and Malchishua{H4444}, Abinadab{H41}, and Eshbaal{H792}. And the son{H1121} of Jonathan { H3083 } was Meribbaal{H4807}: Meribbaal { H4810 } begat{H3205}{(H8689)} Micah{H4318}. 41 And the sons{H1121} Micah{H4318} were, Pithon{H6377}, and Melech{H4429}, Tahrea{H8475}, and Ahaz. Ahaz{H271} 42. And begat{H3205}{(H8689)}Jarah{H3294}; Jarah { H3294 } begat{H3205}{(H8689)} Alemeth{H5964}, Azmaveth{H5820}, and Zimri{H2174}; and Zimri{H2174} begat{H3205}{(H8689)} Moza{H4162}; 43 And Moza{H4162} begat{H3205}{(H8689)Binea{H1150}; and Rephaiah (H7509) his son (H1121),

Eleasah [H501] his son [H1121], Azel [H682] his son [H1121]. 44 And Azel [H682] had six [H8337] sons [H1121], whose names [H8034] are these, Azrikam [H5840], Bocheru [H1074], and Ishmael [H3458], and Sheariah [H8187], and Obadiah [H5662], and Hanan [H2605]: these were the sons [H1121] of Azel [H682].

# Chapter 10

fought{H3898}{(H8738)}

Now the Philistines (H6430)

slain{H2491},

And

and

round

idols{H6091},

people{H5971}.

that

found{H4672}{(H8799)} Saul{H7586}

his

mount{H2022} Gilboa{H1533}.

when

stripped{H6584}{(H8686)} him, they

head $\{H7218\}$ , and his armour $\{H3627\}$ ,

and sent{H7971}{(H8762)} into the

land{H776} of the Philistines{H6430}

tidings{H1319}{(H8763)} unto their

10 And they put{H7760}{(H8799)} his

armour{H3627} in the house{H1004} of

about{H5439}.

fallen{H5307}{(H8802)}

took{H5375}{(H8799)}

they

had

his

carry

sons{H1121}

they

to

Israel $\{H3478\}$ ; and the men $\{H376\}$  of Israel{H3478} fled{H5127}{(H8799)} from before{H6440} the Philistines {H6430}, fell down{H5307}{(H8799)} slain{H2491} in mount{H2022} Gilboa{H1533}. 2 And the Philistines (H6430) followed hard{H1692}{(H8686)} after{H310} Saul{H7586}, and after{H310} his sons{H1121}; and the Philistines (H6430) slew{H5221}{(H8686)}

Jonathan {H3129}, and Abinadab {H41}, and Malchishua{H4444}, the sons{H1121} of Saul{H7586}. 3 And the battle{H4421} went sore{H3513}{(H8799)} against Saul{H7586}, and the archers{H3384}{(H8688)}{H7198} hit{H4672}{(H8799)} him, and he was  $wounded\{H2342\}\{(H8799)\}\ of\ the$ archers{H3384}{(H8802)}. Then said{H559}{(H8799)} Saul{H7586}tohisarmourbearer{H5375 }{(H8802)}{H3627}, Draw{H8025}{(H8798)} thy sword{H2719}, and  $thrust\{H1856\}\{(H8798)\}\ me\ through$ therewith: lest these uncircumcised{H6189} come{H935}{(H8799)} abuse {H5953} { (H8694)} me. But his ar mourbearer{H5375}{(H8802)}{H3627} would{H14}{(H8804)} not; for he was sore{H3966}afraid{H3372}{(H8804)}. Saul{H7586} took{H3947}{(H8799)} sword{H2719}, and fell{H5307}{(H8799)} upon it. 5 And when his armour bearer {H5375} {( H8802)}{H3627}  $saw\{H7200\}\{(H8799)\}$ that Saul{H7586} was dead{H4191}{(H8804)}, he fell{H5307}{(H8799)} likewise on the sword{H2719},  $died\{H4191\}\{(H8799)\}.$ Saul{H7586} So died{H4191}{(H8799)}, and three{H7969} sons{H1121}, and all his house{H1004} died{H4191}{(H8804)} together{H3162}. 7 And when all the men{H376} of Israel{H3478} that were in the valley{H6010} saw{H7200}{(H8799)} that they fled{H5127}{(H8804)}, and that Saul{H7586} and his sons{H1121} were dead{H4191}{(H8804)}, then they forsook{H5800}{(H8799)} their cities{H5892}, and  $fled\{H5127\}\{(H8799)\}:$ the Philistines (H6430) came{H935}{(H8799)} and dwelt{H3427}{(H8799)} in them. 8 And it came to pass on the morrow{H4283}, when the Philistines (H6430) came{H935}{(H8799)} to strip{H6584}{(H8763)} the

# Chapter 11

Then all Israel{H3478} gathered{H6908}{(H8735)} themselves to David{H1732} unto Hebron{H2275}, saying{H559}{(H8800)}, Behold, we are thy bone  $\{H6106\}$  and thy flesh  $\{H1320\}$ . 2 And moreover in time{H8543} past{H8032}, even when Saul{H7586} was king{H4428}, thou wast he that leddest out{H3318}{(H8688)} and broughtest in{H935}{(H8688)} Israel{H3478}: and the LORD{H3068} thy God{H430} said{H559}{(H8799)} unto thee. Thou shalt feed{H7462}{(H8799)} people {H5971} Israel {H3478}, and thou shalt be ruler{H5057} over my people{H1571} Israel{H3478}. 3 Therefore came{H935}{(H8799)} all the elders{H2205} of Israel{H3478} to the  $king\{H4428\}$  to  $Hebron\{H2275\}$ ; and David{H1732} made{H3772}{(H8799)} covenant{H1285} with them in  $Hebron\{H2275\}$  before $\{H6440\}$  the LORD{H3068}; anointed{H4886}{(H8799)}  $David\{H1732\} \quad king\{H4428\}$ over Israel{H3478}, according to word{H1697} of the LORD{H3068} by{H3027} Samuel{H8050}. And David{H1732} and

Israel{H3478} went{H3212}{(H8799)} to Jerusalem{H3389}, which Jebus{H2982}: where the Jebusites {H2983} were. the inhabitants{H3427}{(H8802)} of the land{H776}. 5 And the inhabitants {H3427} {(H8802)} of Jebus {H2982} said {H559} { (H8799)} to David{H1732}, Thou shalt not come{H935}{(H8799)} hither. Nevertheless David{H1732} took{H3920}{(H8799)} the castle{H4686} of Zion{H6726}, which is the city{H5892} of David{H1732}. 6 And David{H1732} said{H559}{(H8799)}, Whosoever smiteth{H5221}{(H8688)} Jebusites{H2983} first{H7223} shall be chief{H7218} and captain{H8269}. So

Joab{H3097} the son{H1121} of Zeruiah{H6870} went{H5927} first{H7223}up{H5927}{(H8799)},and was chief {H7218}. David{H1732} And dwelt{H3427}{(H8799)} in the castle{H4679}; therefore they called{H7121}{(H8804)} it the

9 So David{H1732} waxed{H3212}{(H8799)} greater{H1980}{(H8800)} and greater{H1419}: for the LORD{H3068}

of hosts{H6635} was with him.

10 These also are the chief{H7218} of the mighty men{H1368} whom David{H1732} had, who

strengthened{H2388}{(H8693)} themselves with him in his kingdom{H4438}, and with all Israel{H3478}, to make him king{H4427}{(H8687)},accordingtothe word{H1697} of the LORD{H3068} concerning Israel{H3478}.

 $\begin{array}{lll} 11 \ And \ this \ is \ the \ number \{H4557\} \ of \ the \\ mighty & men \{H1368\} & whom \\ David \{H1732\} had; Jashobeam \{H3434\}, \\ an & Hachmonite \{H2453\}, & the \\ chief \{H7218\} & of & the \\ captains \{H7991\} \{(H8675)\} \{H7970\} he \\ lifted & up \{H5782\} \{(H8790)\} & his \\ spear \{H2595\} & against & three \{H7969\} \\ hundred \{H3967\} & slain \{H2491\} & by & him \\ at one \{H259\} & time \{H6471\}. \end{array}$ 

12 And after $\{H310\}$  him was Eleazar $\{H499\}$  the son $\{H1121\}$  of Dodo $\{H1734\}$ , the Ahohite $\{H266\}$ , who was one of the three $\{H7969\}$  mighties $\{H1368\}$ .

13 He was with David{H1732} at Pasdammim{H6450}, and there the Philistines {H6430} were gathered  $together\{H622\}\{(H8738)\}$ to battle{H4421}, where was parcel{H2513} of ground{H7704} full{H4392} of barley{H8184}; and the people{H5971}fled{H5127}{(H8804)} before{H6440} from Philistines {H6430}.

14 And they set{H3320}{(H8691)} themselves in the midst{H8432} of that parcel{H2513}, delivered{H5337}{(H8686)} it, and slew{H5221}{(H8686)} the Philistines{H6430}; the LORD{H3068} saved{H3467}{(H8686)} them by a

great{H1419} deliverance{H8668}.

15 Now three{H7969} of thirty{H7970} captains{H7218} went down{H3381}{(H8799)} rock{H6697} to David{H1732}, into the cave{H4631} of Adullam{H5725}; and the host{H4264} Philistines { H6430 }

encamped{H2583}{(H8802)} in the valley{H6010} of Rephaim{H7497}.

16 And David{H1732} was then in the hold{H4686}, and Philistines {H6430}' garrison {H5333} was then at Bethlehem {H1035}.

And David{H1732} longed{H183}{(H8691)}, said{H559}{(H8799)}, Oh that one would give me drink{H8248}{(H8686)} of the water{H4325} of the well{H953} of Bethlehem{H1035}, that is at the gate{H8179}!

18 And the three{H7969} brake through{H1234}{(H8799)} the host{H4264} of the Philistines{H6430}, drew{H7579}{(H8799)} water{H4325} out of the well{H953} of Bethlehem{H1035}, that was by the gate{H8179}, and took{H5375}{(H8799)} and brought{H935}{(H8686)} David{H1732}: but David{H1732} would{H14}{(H8804)} drink{H8354}{(H8800)} of it, but poured it out{H5258}{(H8762)} to the LORD{H3068},

19 And said{H559}{(H8799)}, My God{H430} forbid{H2486} it me, that I should do{H6213}{(H8800)} this thing{H2063}: drink{H8354}{(H8799)} blood{H1818} of these men{H582} that have put their lives in jeopardy {H5315}? for with the jeopardy of lives{H5315} brought{H935}{(H8689)} it. Therefore would{H14}{(H8804)} drink {H8354} { (H8800) } it. These things did{H6213}{(H8804)} three {H7969} mightiest {H1368}.

And Abishai{H52} the brother{H251} of Joab{H3097}, he was chief{H7218} of the three{H7969}: for up{H5782}{(H8790)} spear{H2595} against three{H7969} hundred{H3967},heslew{H2491}them, and had a name{H8034} among the three{H7969}.

21 Of the three{H7969}, he was more honourable{H3513}{(H8737)} than the two{H8147}; for he was their captain{H8269} howbeit he attained{H935}{(H8804)} not to the first three { H7969 }.

22 Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, the son{H1121} of a valiant{H2428} man{H376}

Kabzeel{H6909}, who had done many{H7227} acts{H6467}; he slew{H5221}{(H8689)} two{H8147} lionlike men{H739} of Moab{H4124}: also he went down{H3381}{(H8804)} slew{H5221}{(H8689)} lion{H738} in{H8432} a pit{H953} in a snowy{H7950} day{H3117}.

23 And he slew{H5221}{(H8689)} an Egyptian{H4713}, aman{H376} of great stature{H4060}, five{H2568} cubits{H520} high; and in the Egyptian's {H4713} hand {H3027} was a spear{H2595} weaver's {H707} {(H8802)}

beam{H4500}; and he went down{H3381}{(H8799)} to him with a staff{H7626}, and plucked{H1497}{(H8799)} the spear{H2595} out the Egyptian's{H4713} hand{H3027}, and slew{H2026}{(H8799)} him with his own spear{H2595}.

24 These things did{H6213}{(H8804)} Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, and had the name{H8034} among the three{H7969} mighties{H1368}.

Behold{H2009}, was honourable{H3513}{(H8737)} among the thirty{H7970}. but attained{H935}{(H8804)} not to the first three{H7969}: and David{H1732} set{H7760}{(H8799)} him over his guard{H4928}.

26 Also the valiant men{H1368} of the armies{H2428} were, Asahel{H6214} the brother{H251} of Joab{H3097}, Elhanan{H445} the son{H1121} of Dodo{H1734} of Bethlehem{H1035},

Shammoth {H8054} Harorite{H2033}, Helez{H2503} the Pelonite{H6397},

28 Ira{H5896} the son{H1121} of Ikkesh{H6142} the Tekoite{H8621}, Abiezer{H44} the Antothite{H6069},

Sibbecai {H5444} 29 the Hushathite{H2843}, Ilai{H5866} the Ahohite{H266},

Maharai { H4121 } the Netophathite{H5200}, Heled{H2466} the son{H1121} of Baanah{H1196} the Netophathite {H5200},

31 Ithai{H863} the son{H1121} of Ribai{H7380} of Gibeah{H1390}, that pertained to the children{H1121} of Benjamin{H1144},Benaiah{H1141}the Pirathonite{H6553}.

32 Hurai {H2360} of the brooks {H5158} of Gaash{H1608}, Abiel{H22} the Arbathite{H6164},

Azmaveth{H5820} the Baharumite{H978}, Eliahba{H455} the Shaalbonite{H8170},

The sons{H1121} Hashem{H2044} the Gizonite{H1493}, Jonathan $\{H3129\}$  the son $\{H1121\}$  of Shage{H7681} the Hararite{H2043}, 35 Ahiam{H279} the son{H1121} of Sacar{H7940} the Hararite{H2043}, Eliphal{H465} the son{H1121} of

Hepher{H2660} the 36 Mecherathite{H4382}, Ahijah{H281}

Ur{H218},

the Pelonite{H6397},

Hezro{H2695} the Carmelite (H3761), Naarai (H5293) the son{H1121} of Ezbai{H229},

38 Joel{H3100} the brother{H251} of Nathan{H5416}, Mibhar{H4006} the son{H1121} of Haggeri{H1905},

Zelek{H6768} the Ammonite{H5984}, Naharai{H5171} the Berothite {H1307}, the armourbearer {H5375}{(H8802)}{H3627} Joab{H3097} the son{H1121} of Zeruiah{H6870},

40 Ira{H5896} the Ithrite{H3505}, Gareb{H1619} the Ithrite{H3505},

41 Uriah{H223} the Hittite{H2850}, Zabad{H2066} the son{H1121} of Ahlai{H304},

42 Adina{H5721} the son{H1121} of Shiza{H7877} the Reubenite{H7206}, a captain{H7218} of Reubenites {H7206}, and thirty {H7970} with him,

43 Hanan{H2605} the son{H1121} of Maachah { H4601 }. Joshaphat{H3146} the Mithnite{H4981}, Uzzia{H5814} the Ashterathite{H6254}, Shama{H8091} and Jehiel (H3273) the sons (H1121) of Hothan{H2369} the Aroerite{H6200}, 45 Jediael{H3043} the son{H1121} of Shimri{H8113}, and Joha{H3109} his brother{H251}, the Tizite{H8491}, 46 Eliel{H447} the Mahavite{H4233}, Jeribai{H3403}, Joshaviah {H3145}, the sons {H1121} of Elnaam{H493}, and Ithmah{H3495} the Moabite{H4125},

47 Eliel {H447}, and Obed {H5744}, and Jasiel{H3300} the Mesobaite{H4677}.

### Chapter 12

1 Now these are that they came{H935}{(H8802)} David{H1732} to Ziklag{H6860}, while vet kept close{H6113}{(H8803)} because {H6440} of Saul {H7586} the

son{H1121} of Kish{H7027}: and they were among the mighty men{H1368}, helpers{H5826}{(H8802)} war{H4421}.

2 They were armed{H5401}{(H8802)} with bows{H7198}, and could use both the right hand{H3231}{(H8688)} and the left{H8041}{(H8688)} in hurling stones{H68} and shooting arrows{H2671} out of a bow{H7198}. even of Saul's {H7586} brethren {H251} of Benjamin{H1144}.

 $chief\{H7218\}$ The Ahiezer{H295}, then Joash{H3101}, the sons{H1121} of Shemaah{H8094} the Gibeathite{H1395}; and Jeziel{H3149}, and Pelet{H6404}, the sons{H1121} of Azmaveth{H5820}; Berachah {H1294}, and Jehu {H3058} the Antothite{H6069},

And Ismaiah {H3460} Gibeonite{H1393}, mighty man{H1368} among the thirty{H7970}, and over the thirty{H7970}; and Jeremiah {H3414}, and Jahaziel {H3166}, and Johanan {H3110}, and Josabad{H3107} the Gederathite{H1452},

5 Eluzai{H498}, and Jerimoth{H3406}, and Bealiah{H1183}, and Shemariah {H8114}. and Shephatiah {H8203} the Haruphite{H2741},

6 Elkanah { H511 }, and Jesiah { H3449 }, and Azareel{H5832}, and Joezer {H3134}, and Jashobeam {H3434}, the Korhites{H7145},

Joelah { H3132 }, And Zebadiah {H2069}, the sons {H1121} of Jeroham {H3395} of Gedor {H1446}.

8 And of the Gadites{H1425} there separated{H914}{(H8738)} themselves David{H1732} hold{H4679} to the wilderness{H4057} men{H1368} of might{H2428}, and men{H582} of war{H6635} fit for the battle{H4421}, that handle{H6186}{(H8802)}

shield{H6793} and buckler{H7420}, whose faces{H6440} were like the faces {H6440} of lions {H738}, and were as swift{H4116}{(H8763)} as the roes{H6643} upon mountains{H2022};

9 Ezer{H5829} the first{H7218}, Obadiah{H5662} the second{H8145}, Eliab{H446} the third{H7992},

10 Mishmannah { H4925 } the fourth{H7243}, Jeremiah{H3414} the fifth{H2549}.

11 Attai{H6262} the sixth{H8345}, Eliel{H447} the seventh{H7637},

12 Johanan {H3110} the eighth {H8066}, Elzabad{H443} the ninth{H8671}, 13 Jeremiah { H3414 } the tenth { H6224 },

Machbanai { H4344 } eleventh{H6249}{H6240}. 14 These were of the sons{H1121} of

Gad{H1410}, captains{H7218} of the host{H6635}: one{H259} of the least{H6996} was over an hundred{H3967}, and greatest{H1419} over a thousand{H505}. 15 These are they that went over{H5674}{(H8804)}Jordan{H3383} in the first{H7223} month{H2320}, when overflown{H4390}{(H8764)} all his banks{H1415}{(H8675)}{H1428}; and they put to flight{H1272}{(H8686)} all them of the valleys {H6010}, both toward the east{H4217}, and toward the west{H4628}.

16 And there came {H935}{(H8799)} of children{H1121} Benjamin{H1144} and Judah{H3063} to the hold{H4679} unto David{H1732}. And David{H1732} out{H3318}{(H8799)} to meet{H6440} them, and answered{H6030}{(H8799)} and said{H559}{(H8799)} unto them, If  $come\{H935\}\{(H8804)\}$ peaceably{H7965} unto me  $help{H5826}{(H8800)}$  me, mine heart {H3824} shall be knit {H3162} unto you: but if ye be come to betray{H7411}{(H8763)} me to mine enemies{H6862}, seeing there is no{H3808} wrong{H2555} in mine hands{H3709}, the God{H430} of our fathers{H1}  $look{H7200}{(H8799)}$ thereon, and rebuke{H3198}{(H8686)}

18 Then the spirit{H7307} came{H3847}{(H8804)} upon Amasai{H6022}, who was chief{H7218} captains{H7970}{(H8677)}{H7991}, and he said, Thine are we, David{H1732}, and on thy side, thou son{H1121} of Jesse{H3448}: peace{H7965}, peace{H7965} be unto thee, and peace{H7965} be to thine helpers{H5826}{(H8802)}; for thy God{H430} helpeth{H5826}{(H8804)} thee. Then David{H1732} received{H6901}{(H8762)} them, and made{H5414}{(H8799)} captains{H7218} of the band{H1416}. 19 And there fell{H5307}{(H8804)} some of Manasseh{H4519} to David{H1732}, when he came{H935}{(H8800)} the Philistines {H6430} against Saul {H7586} battle{H4421}: but thev  $helped\{H5826\}\{(H8804)\}\ them\ not:\ for$ lords{H5633} the Philistines{H6430} upon advisement{H6098}

sent{H7971}{(H8765)} him away, saying{H559}{(H8800)}, will fall{H5307}{(H8799)} his master{H113} Saul{H7586} to the jeopardy of our heads{H7218}.

20 As he went $\{H3212\}\{(H8800)\}$  to Ziklag{H6860}, there fell{H5307}{(H8804)} to him of Manasseh{H4519},Adnah{H5734},and Jozabad{H3107}, and Jediael{H3043}, Michael{H4317}, Jozabad (H3107), and Elihu (H453), and Zilthai {H6769}, captains {H7218} of the thousands{H505} that were Manasseh{H4519}.

21 And they helped{H5826}{(H8804)} David{H1732} against the band{H1416} of the rovers: for they were all mighty men{H1368} of valour{H2428}, and were captains{H8269} host{H6635}.

22 For at that time{H6256} day{H3117} day{H3117} bv there came{H935}{(H8799)} to David{H1732} help{H5826}{(H8800)} him, until it was a great{H1419} host{H4264}, like the host{H4264} of God{H430}.

23 And these are the numbers { H4557 } of the bands{H7218} that were ready armed{H2502}{(H8803)} war{H6635} and came{H935}{(H8804)} to David{H1732} to Hebron{H2275}, to turn{H5437}{(H8687)} kingdom{H4438} of Saul{H7586} to him, according to the word{H6310} of the LORD{H3068}.

24 The children{H1121} Judah { H3063 } bare{H5375}{(H8802)} shield{H6793} and spear{H7420} were six{H8337} thousand{H505} and eight{H8083} hundred{H3967}, ready armed{H2502}{(H8803)} to the war{H6635}.

25 Of the children{H1121} Simeon{H8095}, mighty men{H1368} of valour $\{H2428\}$  for the war $\{H6635\}$ , seven{H7651} thousand{H505} and one hundred{H3967}.

26 Of the children{H1121} of Levi{H3878} four{H702} thousand{H505} and six{H8337} hundred{H3967}.

27 And Jehoiada{H3077} was the leader{H5057} of the Aaronites{H175}, and with him were three {H7969} thousand{H505} and seven{H7651} hundred{H3967};

28 And Zadok{H6659}, a young man{H5288} mighty{H1368} valour{H2428}, and of his father's{H1}  $house\{H1004\} \quad twenty\{H6242\} \quad and \quad$ two{H8147} captains{H8269}.

29 And of the children{H1121} of Benjamin{H1144}, the kindred{H251} Saul{H7586}, three { H7969 } thousand{H505}: for hitherto the greatest{H4768} part of them had kept{H8104}{(H8802)} ward{H4931} of the house{H1004} of Saul{H7586}.

30 And of the children{H1121} of Ephraim{H669} twenty{H6242}  $thous and \{H505\}$ and eight{H8083} hundred{H3967}, mighty{H1368} men{H582} of valour{H2428}, famous{H8034} throughout house{H1004} of their fathers{H1}.

And of the half{H2677} tribe{H4294} of Manasseh{H4519} eighteen {H8083} {H6240} thousand{H505}, which were

expressed{H5344}{(H8738)} by name{H8034}, to  $come\{H935\}\{(H8800)\}$  and make David{H1732} king{H4427}{(H8687)}. 32 And of the children{H1121} of Issachar{H3485}, which were men that hadinderstanding{H998}{H3045}{(H88 02)} of the times $\{H6256\}$ , to know{H3045}{(H8800)} what Israel{H3478} ought to do{H6213}{(H8799)}; the heads{H7218} of them were two hundred{H3967}; all and their brethren{H251} their were commandment{H6310}.

33 Of Zebulun{H2074}, such as went forth{H3318}{(H8802)} battle{H6635},

expert{H6186}{(H8802)} in war{H4421}, with instruments{H3627} of war{H4421}, fifty{H2572} thousand{H505}, which couldkeeprank{H5737}{(H8800)}:they were not of double{H3820} heart{H3820}.

34 And of Naphtali{H5321} a thousand{H505} captains{H8269}, and with them with shield{H6793} and spear{H2595} thirty{H7970} seven{H7651} thousand{H505}.

35 And of the Danites{H1839} expert{H6186}{(H8802)} in war{H4421} twenty{H6242} and eight{H8083} thousand{H505} and six{H8337} hundred{H3967}. 36 And of Asher{H836}, such as went forth{H3318}{(H8802)} battle{H6635}, expert{H6186}{(H8800)} in forty{H705} war{H4421}. thousand{H505}. 37 And on the other side{H5676} of Jordan{H3383}, of Reubenites {H7206}, and the Gadites{H1425}, the of and half{H2677} tribe{H7626} of

Manasseh{H4519}, with all manner of

instruments {H3627} of war{H6635} for

the battle{H4421}, an hundred{H3967}

and twenty $\{H6242\}$  thousand $\{H505\}$ . All these men{H582} war{H4421}, that could  $keep\{H5737\}\{(H8802)\}\ rank\{H4634\},\$ came{H935}{(H8804)} with perfect{H8003} heart{H3820} to Hebron{H2275}, to make David{H1732}king{H4427}{(H8687)} over all Israel{H3478}: and all the rest{H7611} also of Israel{H3478} were of one{H259} heart{H3824} to make David{H1732} king{H4427}{(H8687)}. 39 And there they were with David{H1732} three{H7969} days{H3117}, eating{H398}{(H8802)} and drinking{H8354}{(H8802)}: for brethren{H251} prepared{H3559}{(H8689)} for them. 40 Moreover they that were nigh{H7138} them, even unto Issachar{H3485} and Zebulun{H2074} Naphtali{H5321}, brought{H935}{(H8688)}

bread{H3899} on asses{H2543}, and on camels{H1581}, and on mules{H6505}, and on oxen{H1241}, and meat{H3978}, meal{H7058}, cakes{H1690} of figs, and bunches of raisins{H6778}, and wine{H3196}, and oil{H8081}, and oxen $\{H1241\}$ , and sheep $\{H6629\}$ abundantly{H7230}: for there was joy{H8057} in Israel{H3478}.

## Chapter 13

David{H1732} And consulted{H3289}{(H8735)} with the captains{H8269} of thousands{H505} and hundreds{H3967}, and with every leader{H5057}.

And David{H1732} said{H559}{(H8799)} unto all the congregation {H6951} of Israel {H3478}. If it seem good{H2895}{(H8804)} unto you, and that it be of the LORD {H3068} our God{H430}, let send{H7971}{(H8799)}

abroad{H6555}{(H8799)} unto our brethren{H251} every where, that are  $left{H7604}{(H8737)}$  in all the land{H776} of Israel{H3478}, and with them also to the priests{H3548} and Levites{H3881} which are in their cities {H5892} and suburbs {H4054}, that they may gather{H6908}{(H8735)} themselves unto us:

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 $again\{H5437\}\{(H8686)\}$  the ark  $\{H727\}$ of our God{H430} to us: for we enquired{H1875}{(H8804)} not at it in the days{H3117} of Saul{H7586}.

4 And all the congregation{H6951} said{H559}{(H8799)} that they would do so{H6213}{(H8800)}: for the thing{H1697} right{H3474}{(H8804)} the eyes $\{H5869\}$  of all the people $\{H5971\}$ . 5SoDavid{H1732} gathered{H6950} all Israel{H3478}

together{H6950}{(H8686)}, from Shihor{H7883} of Egypt{H4714} even unto the entering{H935}{(H8800)} of Hemath{H2574}, bring $\{H935\}\{(H8687)\}\$  the ark $\{H727\}$ God{H430} from Kirjathjearim{H7157}.

 $David\{H1732\}$ And went up{H5927}{(H8799)}, and Israel{H3478}, to Baalah{H1173}, that is, to Kirjathjearim{H7157}, which belonged to Judah (H3063), to bring  $up\{H5927\}\{(H8687)\}$  thence the ark{H727} of God{H430} the LORD{H3068}, that  $dwelleth{H3427}{(H8802)}$  between the cherubims{H3742}, whose name{H8034} called $\{H7121\}\{(H8738)\}\$ on it.

7 And they carried{H7392}{(H8686)} the  $ark\{H727\}$  of  $God\{H430\}$  in a new{H2319} cart{H5699} out of the house{H1004} of Abinadab{H41}: and Uzza{H5798} and Ahio{H283} drave{H5090}{(H8802)} cart{H5699}.

8 And David{H1732} and all Israel{H3478}

played{H7832}{(H8764)}

before{H6440} God{H430} with all their might{H5797}, with and singing{H7892}, and with harps{H3658}. and with psalteries{H5035}, with and timbrels{H8596}, and with cymbals{H4700}, and with trumpets{H2689}.

9 And when they came { H935 } { (H8799) } unto the threshingfloor{H1637} of Chidon{H3592}, Uzza{H5798} forth{H7971}{(H8799)} hand{H3027} to hold{H270}{(H8800)} the ark $\{H727\}$ ; for the oxen $\{H1241\}$ stumbled{H8058}{(H8804)}.

10 And the anger{H639} of the LORD{H3068} was kindled{H2734}{(H8799)} against Uzza{H5798}, and he smote{H5221}{(H8686)} him, because put{H7971}{(H8804)}  $hand\{H3027\}$  to the  $ark\{H727\}$ : and died{H4191}{(H8799)} there he before{H6440} God{H430}.

And David{H1732} displeased{H2734}{(H8799)}, because the LORD{H3068} had made{H6555}{(H8804)} breach{H6556} upon Uzza{H5798}: place{H4725} wherefore that called{H7121}{(H8799)} Perezuzza{H6560} to this day{H3117}. David{H1732}

12

And

afraid{H3372}{(H8799)}ofGod{H430} day{H3117}, saying{H559}{(H8800)},How{H1963} shall I bring{H935}{(H8686)} the ark{H727} of God{H430} home to me? So David{H1732} brought{H5493}{(H8689)} not the ark{H727} home to himself to the city{H5892} of David{H1732}, but carried it aside{H5186}{(H8686)} into the house{H1004} Obededom{H5654} the Gittite{H1663}. 14 And the ark{H727} of God{H430} remained{H3427}{(H8799)} with the family{H1004} of Obededom{H5654} in his house{H1004} three{H7969} months{H2320}. And the LORD{H3068} blessed{H1288}{(H8762)}

house{H1004} of Obededom{H5654},

and all that he had. Chapter 14 Hiram{H2438}{(H8676)}{H2361} king{H4428} of Tyre{H6865} sent{H7971}{(H8799)} messengers{H4397} to David{H1732}, and timber{H6086} of cedars{H730}, masons{H7023} with carpenters{H2796}, build{H1129}{(H8800)} house{H1004}. David{H1732} And perceived{H3045}{(H8799)} that the LORD{H3068} confirmed{H3559}{(H8689)} him king{H4428} over Israel{H3478}, for his kingdom{H4438} lifted was  $up\{H5375\}\{(H8738)\}\ on\ high\{H4605\},\$ his people{H5971} because of Israel{H3478}. David{H1732} And took{H3947}{(H8799)} wives{H802} at Jerusalem{H3389}: and David{H1732}begat{H3205}{(H8686)} more sons{H1121} daughters{H1323}. 4 Now these are the names{H8034} of hischildren{H3205}{(H8803)}whichhe Jerusalem{H3389}; in Shammua{H8051}, and Shobab{H7727}, Nathan{H5416}, and Solomon{H8010}, Ibhar{H2984}, And Elishua{H474}, and Elpalet{H467}, And Nogah{H5052}, Nepheg{H5298}, and Japhia{H3309}, And Elishama{H476}, Beeliada{H1182}, and Eliphalet{H467}. 8 And when the Philistines{H6430} heard{H8085}{(H8799)} that David{H1732} anointed{H4886}{(H8738)} king{H4428} over all Israel{H3478}, all Philistines {H6430} up{H5927}{(H8799)} seek{H1245}{(H8763)}David{H1732}. David{H1732} heard{H8085}{(H8799)} of it, and went out{H3318}{(H8799)} against{H6440} them

9 And the Philistines (H6430) came{H935}{(H8804)} spread{H6584}{(H8799)} themselves in the valley{H6010} of Rephaim{H7497}. And David{H1732} enquired{H7592}{(H8799)} God{H430}, saying{H559}{(H8800)}, Shall I go up{H5927}{(H8799)} against the Philistines {H6430}? and wilt thou deliver{H5414}{(H8804)} them into mine hand $\{H3027\}$ ? And the LORD{H3068} said{H559}{(H8799)} unto him, Go up{H5927}{(H8798)}; for I will deliver{H5414}{(H8804)} them into thine hand{H3027}. 11 So they came up{H5927}{(H8799)}

Baalperazim{H1188}; David{H1732}

smote{H5221}{(H8686)} them there. Then David{H1732} said{H559}{(H8799)},God{H430}hath broken in {H6555} { (H8804) } upon mine enemies{H341}{(H8802)} by mine hand{H3027} like the breaking forth{H6556} of waters{H4325}: therefore they called {H7121} {(H8804)} the name  $\{H8034\}$  of that place  $\{H4725\}$ Baalperazim{H1188}.

And when had left{H5800}{(H8799)} their gods{H430} there, David{H1732} gave a commandment{H559}{(H8799)}, and they were burned{H8313}{(H8735)} with fire{H784}.

13 And the Philistines (H6430) yet again{H3254}{(H8686)} spread themselvesabroad{H6584}{(H8799)}in the valley{H6010}.

David{H1732} Therefore enquired{H7592}{(H8799)} again of God{H430}; and God{H430} said{H559}{(H8799)} unto him, Go not up{H5927}{(H8799)} after{H310} them;turnaway{H5437}{(H8685)}from them, and come{H935}{(H8804)} upon them over against {H4136} the mulberry trees{H1057}.

15 And it shall be, when thou shalt hear{H8085}{(H8800)} sound{H6963} of going{H6807} in the tops{H7218} of the mulberry trees{H1057}, that then thou shalt go out{H3318}{(H8799)} battle{H4421}: for God{H430} is gone forth{H3318}{(H8804)before{H6440} thee to smite{H5221}{(H8687)} the host{H4264} of the Philistines{H6430}. David{H1732} therefore did{H6213}{(H8799)} as God{H430} commanded{H6680}{(H8765)}him:and they smote{H5221}{(H8686)} host{H4264} of the Philistines{H6430} from Gibeon{H1391} even Gazer{H1507}.

And the fame{H8034} of David{H1732} went out{H3318}{(H8799)} into all lands{H776}; and the LORD{H3068} brought{H5414}{(H8804)} the fear{H6343} of him nations{H1471}.

Chapter 15 1 And David made{H6213}{(H8799)} him houses{H1004} in the city{H5892} David{H1732}, prepared{H3559}{(H8686)} place{H4725} for the ark{H727} of God{H430}, and pitched{H5186}{(H8799)} for it a tent{H168}. David{H1732} Then said{H559}{(H8804)}, None ought to carry{H5375}{(H8800)} the ark{H727} of God{H430} but the Levites{H3881}: for them hath the LORD{H3068} chosen{H977}{(H8804)} carry{H5375}{(H8800)} the ark{H727} God{H430}, and minister{H8334}{(H8763)} unto him for{H5704} ever{H5769}. 3 And David{H1732} gathered{H6950} Israel{H3478} together{H6950}{(H8686)} Jerusalem{H3389}, bring  $up\{H5927\}\{(H8687)\}\$  the ark $\{H727\}$  of LORD{H3068} the unto his place{H4725}, which he prepared{H3559}{(H8689)} for it. David{H1732} And Of the sons{H1121} Of the sons{H1121}

assembled{H622}{(H8799)} the children{H1121} of Aaron{H175}, and the Levites{H3881}:

Kohath{H6955}; Uriel{H222} the chief{H8269}, and his brethren{H251} an hundred{H3967} and twenty{H6242}: Merari{H4847}; Asaiah{H6222} the chief {H8269}, and his brethren {H251} hundred{H3967} two twenty{H6242}:

Of the sons{H1121} Gershom{H1647}; Joel{H3100} the chief{H8269}, and his brethren{H251} an hundred{H3967} and thirty{H7970}: the sons{H1121} Elizaphan {H469}; Shemaiah {H8098} the chief {H8269}, and his brethren {H251} two hundred{H3967}:

Of the sons{H1121} Hebron{H2275}; Eliel{H447} chief{H8269}, and his brethren{H251} fourscore{H8084}:

Of the sons{H1121} Uzziel{H5816}; Amminadab{H5992} chief{H8269}, brethren{H251}anhundred{H3967}and twelve{H8147}{H6240}.

David{H1732} 11 And called{H7121}{(H8799)} Zadok{H6659} and Abiathar{H54} the priests{H3548}, and for Levites{H3881}, for Uriel{H222}, Asaiah { H6222 }, and Joel { H3100 }. Shemaiah {H8098}, and Eliel {H447}, and Amminadab{H5992},

12 And said{H559}{(H8799)} unto them, Ye are the chief{H7218} of the fathers{H1} of the Levites{H3881}: sanctify{H6942}{(H8690)} yourselves, both ye and your brethren {H251}, that ye may bring up{H5927}{(H8689)} the ark{H727} of the LORD{H3068}

God{H430} of Israel{H3478} unto the place that prepared{H3559}{(H8689)} for it.

13 For because ye did it not at the first{H7223}, the LORD{H3068} our God{H430} made breach{H6555}{(H8804)} upon us, for that we sought{H1875}{(H8804)} him not after the due order{H4941}.

14 So the priests{H3548} and the Levites{H3881}

sanctified{H6942}{(H8691)}hemselves to bring up{H5927}{(H8687)} the ark{H727} of the LORD{H3068} God{H430} of Israel{H3478}.

15 And the children{H1121} of the Levites{H3881bare{H5375}{(H8799)} the ark {H727} of God {H430} upon their shoulders{H3802} with staves{H4133} thereon, Moses{H4872}

commanded{H6680}{(H8765)} according to the word{H1697} of the LORD{H3068}.

David{H1732} And spake{H559}{(H8799)} to the chief {H8269} of the Levites {H3881} to appoint{H5975}{(H8687)} brethren{H251} singers{H7891}{(H8789)} with instruments{H3627}ofmusick{H7892}. psalteries{H5035} and harps{H3658} cymbals{H4700}, sounding{H8085}{(H8688)}, by lifting up{H7311}{(H8687)}thevoice{H6963} with joy{H8057}.

So the Levites{H3881} appointed{H5975}{(H8686)} Heman{H1968} the son{H1121} of Joel{H3100}; of and his

brethren{H251}, Asaph{H623} the son{H1121} of Berechiah{H1296}; and of the sons{H1121} of Merari{H4847} their brethren {H251}, Ethan {H387} the son{H1121} of Kushaiah{H6984};

18 And with them their brethren {H251} of the second{H4932} Zechariah{H2148}, Ben{H1122}, and Jaaziel (H3268), Shemiramoth{H8070}, Jehiel{H3171}, and Unni{H6042}, Eliab{H446}, and Benaiah{H1141}, and Maaseiah {H4641}, Mattithiah { H4993 }, and Elipheleh {H466}, and Mikneiah{H4737}, and Obededom{H5654}, and Jeiel{H3273}, the porters{H7778}. 19 So the singers{H7891}{(H8789)}, Heman{H1968}, Asaph{H623}, and

sound{H8085}{(H8687)} cymbals{H4700} of brass{H5178}; 20 And Zechariah {H2148}, and Aziel{H5815}, and Shemiramoth{H8070}, Jehiel{H3171}, and Unni{H6042}, and Eliab{H446}, and Maaseiah{H4641}, and Benaiah{H1141}. with psalteries{H5035} on Alamoth{H5961}; 21 And Mattithiah {H4993}, Elipheleh {H466}, Mikneiah { H4737 }. and

Obededom{H5654}, and Jeiel{H3273},

Ethan{H387}, were appointed

Azaziah{H5812}, and with  $harps \{H3658\} on the Sheminith \{H8067\}$ to excel{H5329}{(H8763)}.

And Chenaniah {H3663}, chief{H8269} of the Levites{H3881}, for song{H4853}: he instructed{H3256} the about song{H4853}, because was skilful{H995}{(H8688)}. And Berechiah {H1296} and Elkanah{H511} were doorkeepers{H7778} for the ark{H727}. 24 And Shebaniah {H7645}, Jehoshaphat{H3146}, and Nethaneel{H5417}, and Amasai{H6022}, and Zechariah {H2148}, and Benaiah{H1141}, and Eliezer{H461}, the priests {H3548}, did blow {H2690} {( H8688)}{(H8675)}{H2690}{(H8764)} with the trumpets{H2689} before $\{H6440\}$  the ark $\{H727\}$  of God{H430}: and Obededom{H5654} Jehiah{H3174} doorkeepers{H7778} for the ark{H727}. 25 So David{H1732}, and the elders{H2205} of Israel{H3478}, and the captains{H8269}overthousands{H505}, went{H1980}{(H8802)}  $up\{H5927\}\{(H8687)\}\$  the ark $\{H727\}$  of the covenant{H1285} of the LORD{H3068} out of the house{H1004} of Obededom{H5654} with joy{H8057}.

26 And it came to pass, when God{H430} helped{H5826}{(H8800)} Levites{H3881} bare{H5375}{(H8802)} the ark{H727} of the covenant{H1285} of the LORD{H3068}, they offered{H2076}{(H8799)}

seven{H7651} bullocks{H6499} and seven{H7651} rams{H352}.

And David{H1732} was clothed{H3736}{(H8794)} with robe{H4598} of fine linen{H948}, and Levites{H3881} bare  $\{H5375\}\{(H8802)\}\$  the ark  $\{H727\}$ , and the singers{H7891}{(H8789)}, and Chenaniah {H3663} the master {H8269} of the song{H4853} with the singers{H7891}{(H8789)}:

David{H1732} also had upon him an ephod{H646} of linen{H906}.

28 Thus all Israel{H3478} brought  $up\{H5927\}\{(H8688)\}\$  the ark $\{H727\}$  of covenant{H1285} LORD{H3068} with shouting{H8643}, and with sound{H6963} of the cornet{H7782}, and with trumpets{H2689}, and with cymbals{H4700}, making noise{H8085}{(H8688)} with psalteries{H5035} and harps{H3658}. 29 And it came to pass, as the ark{H727} of the covenant{H1285} of the LORD{H3068}came{H935}{(H8804)} to the city{H5892} of David{H1732}, that Michal{H4324} daughter{H1323} of Saul{H7586} looking out{H8259}{(H8738)} at a window{H2474}aw{H7200}{(H8799)} king{H4428} David{H1732} dancing{H7540}{(H8764)} and

playing{H7832}{(H8764)}: and she  $despised\{H959\}\{(H8799)\}\ him\ in\ her$ heart{H3820}.

#### Chapter 16

1 So they brought {H935} {(H8686)} the

ark{H727} of God{H430},

set{H3322}{(H8686)} it in midst{H8432} of the tent{H168} that David{H1732} had pitched{H5186}{(H8804)} for it: and they offered{H7126}{(H8686)} burnt sacrifices (H5930) and peace offerings{H8002} before {H6440} God{H430}. 2 And when David{H1732} had made an end{H3615}{(H8762)} offering{H5927}{(H8687)} the burnt offerings{H5930} and the peace offerings{H8002}, he blessed{H1288}{(H8762)} the people{H5971} in the name{H8034} of the LORD{H3068}. 3 And he dealt{H2505}{(H8762)} to every one {H376} of Israel {H3478}, both man{H376} and woman{H802}, to every one{H376} a loaf{H3603} bread{H3899}, and a good piece of flesh{H829}, and a flagon{H809} of wine 4 And he appointed{H5414}{(H8799)} certain of the Levites{H3881} to minister{H8334}{(H8764)} before{H6440} the ark{H727} of the LORD{H3068}, and to record{H2142}{(H8687)}, to thank{H3034}{(H8687)} and praise{H1984}{(H8763)} the LORD{H3068} God{H430} of Israel{H3478}: 5 Asaph{H623} the chief{H7218}, and next{H4932} to him Zechariah{H2148}, Jeiel{H3273}, Shemiramoth{H8070}, Jehiel{H3171}, and Mattithiah{H4993}, and Eliab{H446}, and Benaiah{H1141}, and Obededom{H5654}: and Jeiel{H3273} with psalteries{H5035}{H3627} and with harps{H3658};butAsaph{H623}madea sound{H8085}{(H8688)} with cymbals{H4700}; Benaiah{H1141} also and Jahaziel{H3166} the priests{H3548} trumpets{H2689} continually {H8548} before {H6440} the ark{H727} of the covenant{H1285} of God{H430}. Then on that day{H3117} David{H1732} delivered{H5414}{(H8804)} first{H7218} this psalm to thank{H3034}{(H8687)} the LORD{H3068} into the hand{H3027} of Asaph{H623} and his brethren{H251}. 8 Give thanks{H3034}{(H8685)} unto LORD{H3068}, call{H7121}{(H8798)} upon his name{H8034}, make known{H3045}{(H8685)} his

deeds{H5949}

people{H5971}.

among

the

9 Sing{H7891}{(H8798)} unto him, sing psalms{H2167}{(H8761)} unto him, talk{H7878}{(H8798)} ye of all his wondrous{H6381}{(H8737)} works. 10 Glory{H1984}{(H8690)} ye in his  $holy\{H6944\}$  name $\{H8034\}$ : let the heart{H3820} rejoice{H8055}{(H8799)} seek{H1245}{(H8764)} LORD{H3068}. 11 Seek{H1875}{(H8798)} LORD{H3068} and strength{H5797}, seek{H1245}{(H8761)} face{H6440} continually{H8548}. 12 Remember{H2142}{(H8798)} his marvellous{H6381}{(H8737)} works that he hath done  $\{H6213\}\{(H8804)\}$ , his wonders{H4159}, judgments{H4941} of mouth{H6310}; 13 O ye seed{H2233} of Israel{H3478} hisservant{H5650}, yechildren{H1121} Jacob{H3290}, his ones{H972}. 14 He is the LORD{H3068} our God{H430}; his judgments{H4941} are in all the earth{H776}. 15 Be ye mindful{H2142}{(H8798)} always{H5769} of his covenant{H1285}; word{H1697} the which commanded{H6680}{(H8765)} to a thousand{H505} generations{H1755}; 16 Even of the covenant which he  $made\{H3772\}\{(H8804)\}$ Abraham {H85}, and of his oath {H7621} unto Isaac{H3327}; 17 And confirmed{H5975}{(H8686)} the same to Jacob $\{H3290\}$  for a law $\{H2706\}$ , and Israel{H3478} for everlasting{H5769} covenant{H1285}, 18 Saying{H559}{(H8800)}, Unto thee will I give{H5414}{(H8799)} land{H776} of Canaan{H3667}, the lot{H2256} of your inheritance{H5159}; When ve few{H4557}{H4962}, few{H4592}, strangers{H1481}{(H8802)} in it. And when went{H1980}{(H8691)} from one kingdom{H4467} another{H312} people{H5971}; 21 He suffered{H3240}{(H8689)} no man{H376} to wrong{H6231}{(H8800)}: yea, reproved{H3198}{(H8686)} kings{H4428} for their sakes, prophets{H5030} harm{H7489}{(H8686)}.  $day\{H3117\}$  to  $day\{H3117\}$ salvation{H3444} 24 Declare{H5608}{(H8761)} his glory{H3519}

25 For great{H1419} is  $LORD\{H3068\}$ , and greatly $\{H3966\}$  to be praised{H1984}{(H8794)}: he also is to be feared  $\{H3372\}\{(H8737)\}$  above all gods{H430}. 26 For all the gods{H430} of the people{H5971} are idols{H457}: but the them LORD{H3068} that made{H6213}{(H8804)} the heavens{H8064}. the 27 Glory{H1935} and honour{H1926} presence{H6440}; his in strength{H5797} and gladness{H2304} are in his place{H4725}. 28 Give{H3051}{(H8798)} unto the LORD{H3068}, ye kindreds{H4940} of people{H5971}, give{H3051}{(H8798)} unto LORD{H3068} glory{H3519} his strength{H5797}. 29 Give{H3051}{(H8798)} unto the LORD{H3068} the glory{H3519} due unto his name{H8034}: bring{H5375}{(H8798)} offering{H4503}, come{H935}{(H8798)}before{H6440} him: worship{H7812}{(H8690)} the LORD{H3068} in the beauty{H1927} of holiness{H6944}. Fear{H2342}{(H8798)} 30 before{H6440} him. earth{H776}: the world{H8398} also shall be stable {H3559} {(H8735)}, that it be not moved $\{H4131\}\{(H8735)\}.$ 31 Let the heavens{H8064}  $glad\{H8055\}\{(H8799)\}$ , and let the earth{H776}rejoice{H1523}{(H8799)}: hath and let men say {H559} {(H8799)} among nations{H1471}, LORD{H3068} reigneth{H4427}{(H8804)}. Let the roar{H7481}{(H8799)}, fulness{H4393} thereof: let fields{H7704} but therein. and wood{H3293} out{H7442}{(H8762)} thev

nation{H1471} to nation{H1471}, and

them

22 Saying, Touch {H5060} { (H8799) } not mine anointed{H4899}, and do my no

23 Sing{H7891}{(H8798)} unto the LORD{H3068}, all the earth{H776}; shew forth{H1319}{(H8761)} from

the heathen{H1471}; his marvellous works{H6381}{(H8737)} among all nations{H5971}.

rejoice{H5970}{(H8799)}, and all that is 33 Then shall the trees{H6086} of the

and

all

sea{H3220}

and

sing the presence{H6440}oftheLORD{H3068}, because he cometh{H935}{(H8804)} to judge{H8199}{(H8800)} earth{H776}.

34 O give thanks{H3034}{(H8685)} unto the LORD{H3068}; for he is good{H2896}; for his mercy{H2617} endureth for ever{H5769}.

35 And say{H559}{(H8798)} Save{H3467}{(H8685)} 0 God{H430} of our salvation{H3468}, gather together{H6908}{(H8761)}, deliver{H5337}{(H8685)} us from the heathen{H1471}, that we may give thanks{H3034}{(H8687)} thy holy{H6944} name{H8034}, and glory{H7623}{(H8692)} thy praise{H8416}.

36 Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} Israel{H3478} for ever{H5769} and ever{H5769}. And all the people{H5971} said{H559}{(H8799)}, Amen{H543}, and praised{H1984}{(H8763)} the LORD{H3068}.

37 So he left{H5800}{(H8799)} there before{H6440} the ark{H727} of the covenant{H1285} of the LORD{H3068} Asaph{H623} and his brethren{H251}, to minister{H8334}{(H8763)} before{H6440} the ark{H727} continually{H8548}, as every day's{H3117} work{H1697} required{H3117}:

38 And Obededom{H5654} with their brethren{H251},threescore{H8346} and eight{H8083}; Obededom{H5654} also the  $son\{H1121\}$  of Jeduthun{H3038} and Hosah{H2621} to be porters{H7778}:

39 And Zadok{H6659} the priest{H3548}, and his brethren{H251} the priests{H3548}, before{H6440} the tabernacle{H4908} of the LORD{H3068} in the high place{H1116} that was at Gibeon{H1391}.

40 To offer{H5927}{(H8687)} burnt offerings{H5930} unto LORD{H3068} upon the altar{H4196} burnt offering{H5930} continually{H8548} morning{H1242} and evening{H6153}, and to do according to all that is written{H3789}{(H8803)} the law{H8451} of the LORD{H3068}, which commanded{H6680}{(H8765)}

Israel{H3478}; 41 And with them Heman{H1968} and Jeduthun{H3038}, and the rest{H7605} that were chosen{H1305}{(H8803)}, who were expressed{H5344}{(H8738)}

by name {H8034}, to give thanks {H3034} {(H8687)} to the LORD {H3068}, because his mercy {H2617} endureth for ever {H5769};

42 And with them Heman{H1968} and Jeduthun{H3038} with trumpets{H2689} and cymbals{H4700} for those that should make a sound{H8085}{(H8688)}, and with musical{H7892}instruments{H3627} of God{H430}. And the sons{H1121} of Jeduthun{H3038} were porters{H8179}. 43 And all the people{H5971} departed{H3212}{(H8799)} every man{H376} to his house{H1004}: and David{H1732}

returned{H5437}{(H8735)} to bless{H1288}{(H8763)} his house{H1004}.

# Chapter 17

 $\begin{array}{lll} 1 \ Now \ it \ came \ to \ pass, \ as \ David \{H1732\} \\ sat \{H3427\} \{(H8804)\} & in \quad his \\ house \{H1004\}, & that \quad David \{H1732\} \\ said \{H559\} \{(H8799)\} & to \\ Nathan \{H5416\} & the \ prophet \{H5030\}, \\ Lo, \ I \ dwell \{H3427\} \{(H8802)\} & in \ an \\ house \{H1004\} \ of \ cedars \{H730\}, \ but \ the \\ ark \{H727\} & of \ the \ covenant \{H1285\} \ of \\ the \ LORD \{H3068\} \ remaineth \ under \\ \end{array}$ 

curtains{H3407}.

2 Then Nathan $\{H5416\}$  said $\{H559\}\{(H8799)\}$  unto David $\{H1732\}$ , Do $\{H6213\}\{(H8798)\}$  all that is in thine heart $\{H3824\}$ ; for God $\{H430\}$  is with thee.

3 And it came to pass the same night{H3915}, that the word{H1697} of God{H430} came to Nathan{H5416}, saying{H559}{(H8800)},

Go{H3212}{(H8798)} and tell{H559}{(H8804)}David{H1732}my servant{H5650}, Thus saith{H559}{(H8804)} the LORD{H3068}, Thou shalt not build{H1129}{(H8799)} me an house{H1004} dwell to in{H3427}{(H8800)}:

For I have not  $in\{H3427\}\{(H8804)\}$  an house  $\{H1004\}$ since the day{H3117} that I brought up{H5927}{(H8689)} Israel{H3478} unto this day{H3117}; but have gone from tent{H168} to tent{H168}, and from one tabernacle [H4908] to another. Wheresoever have walked{H1980}{(H8694)} with all Israel{H3478}spake{H1696}{(H8765)} I a word{H1697} to any{H259} of the judges{H8199}{(H8802)} Israel{H3478}. I commanded{H6680}{(H8765)} to feed{H7462}{(H8800)} people{H5971},

saying{H559}{(H8800)}, Why have ye not built{H1129}{(H8804)} me an house{H1004} of cedars{H730}?

7 Now therefore thus shalt thou say{H559}{(H8799)} unto my servant{H5650} David{H1732}, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, I took{H3947}{(H8804)} thee from the sheepcote{H5116}, even from following{H310}thesheep{H6629},that thou shouldest be ruler{H5057} over my people{H5971} Israel{H3478}:

8 And I have been with thee whithersoever thou hast walked{H1980}{(H8804)}, and have cut off{H3772}{(H8686)} thine enemies{H341}{(H8802)} from before{H6440} thee, and have made{H6213}{(H8804)} thee name{H8034} like the name{H8034} of the great men{H1419} that are in the earth{H776}.

9 Also I will ordain {H7760} {(H8804)} a place {H4725} for my people {H5971} Israel {H3478}, and will plant {H5193} {(H8804)} them, and they shall dwell {H7931} {(H8804)} in their place, and shall be moved {H7264} {(H8799)} no more; neither shall the children {H1121} of wickedness {H5766}

 $waste\{H1086\}\{(H8763)\} \quad them \quad any \\ more\{H3254\}\{(H8686)\}, \quad as \quad at \quad the \\ beginning\{H7223\}, \\$ 

10 And since the time{H3117} that I commanded{H6680}{(H8765)}

judges{H8199}{(H8802)} to be over my people{H5971} Israel{H3478}. Moreover I will  $\label{eq:hammadef} $$ \subdue\{H3665\}\{(H8689)\}$ all thine enemies\{H341\}\{(H8802)\}. Furthermore I tell\{H5046\}\{(H8686)\}$ thee that the LORD\{H3068\}$ will build\{H1129\}\{(H8799)\}$ thee an house\{H1004\}.$ 

11 And it shall come to pass, when thy days  $\{H3117\}$  be expired  $\{H4390\}\{(H8804)\}$  that thou must go  $\{H3212\}\{(H8800)\}$  to be with thy fathers  $\{H1\}$ , that I will raise up  $\{H6965\}\{(H8689)\}$  thy seed  $\{H2233\}$  after  $\{H310\}$  thee, which shall be of thy sons  $\{H1121\}$ ; and I will establish  $\{H3559\}\{(H8689)\}$  his king dom  $\{H4438\}$ .

 $\begin{array}{lll} 12 \, He \, shall \, build \{H1129\} \{(H8799)\} \, me \\ an \quad house \{H1004\}, \quad and \quad I \quad will \\ stablish \{H3559\} \{(H8790)\} \quad & his \\ throne \{H3678\} \quad & for \{H5704\} \\ ever \{H5769\}. \\ \end{array}$ 

13 I will be his father {H1}, and he shall be my son {H1121}: and I will not take {H5493} my mercy {H2617} away {H5493} {(H8686)} from him, as I took {H5493} {(H8689)} it from him that was before {H6440} thee:

14 But I will settle{H5975}{(H8689)} him in mine house{H1004} and in my kingdom{H4438} for ever{H5769}: and his throne{H3678} shall be established{H3559}{(H8737)} for{H5704} evermore{H5769}.

15 According to all these words {H1697}, and according to all this vision{H2377}, so did Nathan{H5416} speak {H1696} {(H8765)} unto David{H1732}.

16 And David {H1732} the king {H4428} came {H935} {(H8799)} and sat {H3427} {(H8799)} before {H6440} the LORD {H3068}, and said {H559} {(H8799)}, Who am I, O LORD {H3068} God {H430}, and what is mine house {H1004}, that thou hast brought {H935} {(H8689)} me hitherto {H1988}?

17 And yet this was a small thing  $\{H6994\}\{(H8799)\}\$ in thine eyes  $\{H5869\}$ , O  $God\{H430\}$ ; for thou hast also spoken  $\{H1696\}\{(H8762)\}$  of thy servant's  $\{H5650\}$  house  $\{H1004\}$  for a great while to come  $\{H7350\}$ , and hast regarded  $\{H7200\}\{(H8804)\}$  me according to the estate  $\{H8448\}$  of a man  $\{H120\}$  of high degree  $\{H4609\}$ , O  $LORD\{H3068\}$   $God\{H430\}$ .

18 What can{H3254} David{H1732} speak more{H3254}{(H8686)} to thee for the honour{H3519} of thy servant{H5650}? for thou knowest{H3045}{(H8804)} thy servant{H5650}.

19 O LORD{H3068}, for thy servant's{H5650} sake, and according to thine own heart{H3820}, hast thou done{H6213}{(H8804)} all this greatness{H1420}, in making known{H3045}{(H8687)} all these great things{H1420}.

20 O LORD{H3068}, there is none like thee, neither is there any God{H430} beside{H2108} thee, according to all that we have heard{H8085}{(H8804)} with our ears{H241}.

21 And what one {H259} nation {H1471} in the earth{H776} is like thy people{H5971} Israel{H3478}, whom God{H430} went{H1980}{(H8804)} to redeem{H6299}{(H8800)} to be his own people{H5971}, make{H7760}{(H8800)} name{H8034} of greatness{H1420} and terribleness{H3372}{(H8737)}, bv driving out{H1644}{(H8763)} nations{H1471} from before{H6440} thy people{H5971}, whom thou hast redeemed{H6299}{(H8804)} out of Egypt{H4714}?

 $\begin{tabular}{llll} 22 & For & thy & people $\{H5971\}$ \\ Israel $\{H3478\}$ & didst & thou \\ make $\{H5414\}\{(H8799)\}$ & thine & own \\ people $\{H5971\}$ & for $\{H5704\}$ \\ ever $\{H5769\}$; and thou, LORD $\{H3068\}$, \\ becamest their $God $\{H430\}$. \\ \end{tabular}$ 

23 Therefore now, LORD{H3068}, let the thing{H1697} that thou hast spoken{H1696}{(H8765)} concerning thy servant{H5650} and concerning his house{H1004} be established{H539}{(H8735)} for{H5704} ever{H5769}, and

for{H5704} ever{H5769}, and do{H6213}{(H8798)} as thou hast said{H1696}{(H8765)}.

24 Let it even be established{H539}{(H8735)}, that thy name{H8034} may be magnified{H1431}{(H8799)} for{H5704} ever{H5769}, saying{H559}{(H8800)}, The

LORD{H3068} of hosts{H6635} is the God{H430} of Israel{H3478}, even a God{H430} to Israel{H3478}: and let the house{H1004} of David{H1732} thy servant{H5650}

established{H3559}{(H8737)} before{H6440} thee.

25 For thou, O my God{H430}, hast told{H1540}{(H8804)}{H241} thy servant{H5650} that thou wilt build{H1129}{(H8800)} an house{H1004}: therefore thy servant{H5650} hath found{H4672}{(H8804)} in his heart to pray{H6419}{(H8692)}before{H6440} thee.

26 And now, LORD{H3068}, thou art God{H430}, and hast promised{H1696}{(H8762)} this goodness{H2896} unto thy servant{H5650}:

therefore Now let it please{H2974}{(H8689)} to bless{H1288}{(H8763)} the house{H1004} of thy servant{H5650}, that it may be before{H6440} thee for ever{H5769}: for thou blessest{H1288}{(H8765)}. 0 LORD{H3068}, and it shall be blessed{H1288}{(H8794)} ever{H5769}.

#### Chapter 18

1 Now after this  $\{H310\}$  it came to pass, that David  $\{H1732\}$  smote  $\{H5221\}$   $\{(H8686)\}$  the

Philistines {H6430}, and subdued {H3665} {(H8686)} them, and took {H3947} {(H8799)} Gath {H1661} and her towns {H1323} out of the hand {H3027} of the Philistines {H6430}. 2 And he smote {H5221} {(H8686)} Moab {H4124}; and the Moabites {H4124} became David's {H1732} servants {H5650}, and brought {H5375} {(H8802)} gifts {H4503}.

3 And David{H1732} smote{H5221}{(H8686)} Hadarezer{H1928} king{H4428} of Zobah{H6678} untoHamath{H2574}, as he went{H3212}{(H8800)} to stablish{H5324}{(H8687)} his dominion{H3027} by the river{H5104} Euphrates{H6578}.

 $\label{eq:condition} \begin{array}{lll} 4 & And & David\{H1732\}\\ took\{H3920\}\{(H8799)\} & from \ him \ a\\ thousand\{H505\} & chariots\{H7393\}, \ and\\ seven\{H7651\} & thousand\{H505\}\\ horsemen\{H6571\}, \ and \ twenty\{H6242\}\\ thousand\{H505\} \end{array}$ 

footmen{H376}{H7273}:

 $\begin{array}{lll} David\{H1732\} & also\\ houghed\{H6131\}\{(H8762)\} & all & the\\ chariot\{H7393\} & horses, & but\\ reserved\{H3498\}\{(H8686)\} & of them an\\ hundred\{H3967\} & chariots\{H7393\}. \end{array}$ 

5 And when the Syrians{H758} of Damascus{H1834}

came{H935}{(H8799)} to help{H5826}{(H8800)}

 $\begin{array}{lll} Hadarezer\{H1928\} & king\{H4428\} & of \\ Zobah\{H6678\}, & David\{H1732\} \\ slew\{H5221\}\{(H8686)\} & of & the \\ Syrians\{H758\} & two\{H8147\} & and \\ twenty\{H6242\} & thousand\{H505\} \\ men\{H376\}. \end{array}$ 

6 Then David{H1732} put{H7760}{(H8799)} garrisons in Syriadamascus{H758}{H1834}; and the Syrians{H758} became David's{H1732} servants{H5650}, and

brought{H5375}{(H8802)}

 $gifts\{H4503\}. \ Thus \ the \ LORD\{H3068\}$   $preserved\{H3467\}\{(H8686)\}$ 

David{H1732} whithersoever he went{H1980}{(H8804)}.

7 And David{H1732} took{H3947}{(H8799)} the shields{H7982} of gold{H2091} that were on the servants{H5650} of Hadarezer{H1928}, and brought{H935}{(H8686)} them to

Jerusalem{H3389}. 8 Likewise from Tibhath{H2880}, and

8 Likewise from Tibhath{H2880}, and from Chun{H3560}, cities{H5892} of Hadarezer{H1928},

brought{H3947}{(H8804)}

David{H1732} very{H3966} much{H7227}brass{H5178},wherewith Solomon{H8010}

 $made\{H6213\}\{(H8804)\}$  the brasen{H5178}  $sea\{H3220\}$ , and the pillars{H5982}, and the vessels{H3627} of brass{H5178}

9 Now when Tou{H8583} king{H4428} of Hamath{H2574} heard{H8085}{(H8799)} how David{H1732} had smitten{H5221}{(H8689)} all the

host{H2428} of Hadarezer{H1928} king{H4428} of Zobah{H6678}; 10 He sent{H7971}{(H8799)}

Hadoram{H1913} his son{H1121} to king{H4428} David{H1732}, enquire{H7592}{(H8800)} his welfare{H7965}, and to congratulate{H1288}{(H8763)} him. because had he against fought{H3898}{(H8738)} Hadarezer{H1928}, and smitten{H5221}{(H8686)} him:(for Hadarezer{H1928} had war{H376}{H4421}withTou{H8583};) and with him all manner of  $vessels\{H3627\} \ of \ gold\{H2091\} \ and$ silver{H3701} and brass{H5178}.

 $\begin{array}{lll} 11 & Them & also & king\{H4428\} \\ David\{H1732\} & & \end{array}$ 

 $\label{eq:controller} $\operatorname{dedicated}\{H6942\}\{(H8689)\}$ unto the $\operatorname{LORD}\{H3068\}$, with the silver\{H3701\}$ and the $\operatorname{gold}\{H2091\}$ that he brought\{H5375\}\{(H8804)\}$ from all these nations\{H1471\}$; from $\operatorname{Edom}\{H123\}$, and from $\operatorname{Moab}\{H4124\}$, and from the children\{H1121\}$ of $\operatorname{Ammon}\{H5983\}$, and from the Philistines\{H6430\}$, and from $\operatorname{Amalek}\{H6002\}$.}$ 

12 Moreover Abishai {H52} the son{H1121} of Zeruiah {H6870} slew {H5221} {(H8689)} of the Edomites {H123} in the valley {H1516} of salt {H4417} eighteen {H8083} {H6240} thousand {H505}.

13 And he put{H7760}{(H8799)} garrisons{H5333} in Edom{H123}; and all the Edomites{H123} became David's{H1732} servants{H5650}. Thus the LORD{H3068} preserved{H3467}{(H8686)}

David{H1732} whithersoever h went{H1980}{(H8804)}.

14 So David{H1732} reigned{H4427}{(H8799)} over all Israel{H3478}, and

executed{H6213}{(H8802)} judgment{H4941} and justice{H

 $\label{eq:homographical} judgment\{H4941\} \ and \ justice\{H6666\} \\ among \ all \ his \ people\{H5971\}.$ 

15 And Joab { H3097 } the son { H1121 } of Zeruiah { H6870 } was over the host { H6635 }; and Jehoshaphat { H3092 } the son { H1121 } of Ahilud { H286 }, recorder { H2142 } { (H8688 ) }.

16 And Zadok{H6659} the son{H1121} of Ahitub{H285}, and Abimelech{H40} the son{H1121} of Abiathar{H54}, were the priests{H3548}; and Shavsha{H7798} was scribe{H5608}{(H8802)};

17 And Benaiah{H1141} the son{H1121} of Jehoiada{H3077} was over the Cherethites{H3774} and the Pelethites{H6432}; and the sons{H1121} of David{H1732} were chief{H7223} about{H3027} the king{H4428}.

#### Chapter 19

1 Now it came to pass after this {H310}, that Nahash {H5176} the king {H4428} of the children {H1121} of

 $Ammon\{H5983\} \\ died\{H4191\}\{(H8799)\}, \quad and \quad his \\ son\{H1121\}reigned\{H4427\}\{(H8799)\} \\ in his stead.$ 

2 David{H1732} said{H559}{(H8799)}, Ι shew{H6213}{(H8799)} kindness{H2617} unto Hanun{H2586} the son{H1121} of Nahash{H5176}, because his father{H1} shewed{H6213}{(H8804)} kindness{H2617} And to me. David{H1732} sent{H7971}{(H8799)} messengers{H4397}

messengers{H4397} to comfort{H5162}{(H8763)} him concerning his father{H1}. So the servants{H5650} of David{H1732} came{H935}{(H8799)} into the land{H776} of the children{H1121} of Ammon{H5983} to Hanun{H2586}, to comfort{H5162}{(H8763)} him.

3 But the princes{H8269} of the children{H1121} of Ammon{H5983} said{H559}{(H8799)} to Hanun{H2586}, Thinkest{H5869} thou that David{H1732} doth honour{H3513}{(H8764)} thy father{H1}, that he hath sent{H7971}{(H8804)} comforters{H5162}{(H8764)} unto

 $\label{eq:comforters} $$ comforters\{H5162\}\{(H8764)\} $$ unto thee? are not his servants\{H5650\} $$ come\{H935\}\{(H8804)\} $$ unto thee for to search\{H2713\}\{(H8800)\}, and to overthrow\{H2015\}\{(H8800)\}, and to overthrow\{H2015\}\{(H8763)\} $$ the land\{H776\}? $$ 4 $$ Wherefore $$ Hanun\{H2586\} $$ took\{H3947\}\{(H8799)\}$$$ 

David's  $\{H1732\}$  servants  $\{H5650\}$ , and shaved  $\{H1548\}$   $\{(H8762)\}$  them, and cut off  $\{H3772\}$   $\{(H8799)\}$  their garments  $\{H4063\}$  in the midst  $\{H2677\}$  hard by their buttocks  $\{H4667\}$ , and sent them away  $\{H7971\}$   $\{(H8762)\}$ .

5 Then there went{H3212}{(H8799)} certain, and told{H5046}{(H8686)} David{H1732} how the men{H582} served. And he sent{H7971}{(H8799)}  $meet\{H7125\}\{(H8800)\}$  them: for the men{H582} were greatly{H3966} ashamed{H3637}{(H8737)}. And the king{H4428} said{H559}{(H8799)}, Tarry{H3427}{(H8798)} at Jericho{H3405} until vour beards{H2206} be grown{H6779}{(H8762)}, and then

return{H7725}{(H8804)}.
6 And when the children{H1121} of Ammon{H5983}

saw{H7200}{(H8799)} that they had made themselves odious{H887}{(H8694)} to

David{H1732}, Hanun{H2586} and the children{H1121} of Ammon{H5983} sent{H7971}{(H8799)} a thousand{H505} talents{H3603} of

silver{H3701} to hire{H7936}{(H8800)} them chariots{H7393} and horsemen{H6571} out of Mesopotamia{H763}, and out of Syriamaachah{H758}{H4601}, and out

7 So they hired{H7936}{(H8799)} thirty{H7970} and two{H8147}

of Zobah{H6678}.

before  $\{H6440\}$  Medeba  $\{H4311\}$ . And the children  $\{H1121\}$  of Ammon  $\{H5983\}$  gathered themselves together  $\{H622\}$   $\{(H8738)\}$  from their cities  $\{H5892\}$ , and came  $\{H935\}$   $\{(H8799)\}$  to battle  $\{H4421\}$ .

 $8 \quad And \quad when \quad David\{H1732\} \\ heard\{H8085\}\{(H8799)\} \quad of \quad it, \quad he \\ sent\{H7971\}\{(H8799)\} \quad Joab\{H3097\}, \\ and \quad all \ the \ host\{H6635\} \ of \ the \ mighty \\ men\{H1368\}.$ 

Joab{H3097} Now when saw{H7200}{(H8799)} that battle{H4421} was set against him before{H6440} and behind{H268}, he chose out{H977}{(H8799)} of all the choice{H977}{(H8803)} of Israel{H3478}, and put them in array{H6186}{(H8799)} against{H7125}{(H8800)} the Syrians{H758}.

11 And the rest{H3499} the people{H5971} delivered{H5414}{(H8804)} unto the hand{H3027} of Abishai{H52} his brother{H251}, and they set themselves array{H6186}{(H8799)} against{H7125}{(H8800)} children{H1121} of Ammon{H5983}. 12 And he said{H559}{(H8799)}, If the Syrians{H758} he strong{H2388}{(H8799)} for me, then thou shalt help{H8668} me: but if the children{H1121} of Ammon{H5983} be too strong{H2388}{(H8799)} for thee, then I will help{H3467}{(H8689)} thee. 13 of courage{H2388}{(H8798)}, and let us behave ourselves valiantly{H2388}{(H8691)} for our people{H5971}, and for cities{H5892} of our God{H430}: and the LORD{H3068} do{H6213}{(H8799)} that which is

good{H2896} in his sight{H5869}.

14 So Joab{H3097} and the people{H5971} that were with him drew nigh{H5066}{(H8799)}before{H6440} the Syrians{H758} unto the battle{H4421}; and they fled{H5127}{(H8799)} before{H6440} him.

15 And when the children{H1121} of Ammon{H5983}

saw{H7200}{(H8804)} that the Syrians{H758} were fled{H5127}{(H8804)}, they likewise fled{H5127}{(H8799)} before{H6440} Abishai{H52} his brother{H251}, and

 $\begin{array}{llll} entered\{H935\}\{(H8799)\} & into & the \\ city\{H5892\}. & Then & Joab\{H3097\} \\ came\{H935\}\{(H8799)\} & to \\ Jerusalem\{H3389\}. & \end{array}$ 

16 And when the Syrians{H758} saw{H7200}{(H8799)} that they were put to the worse{H5062}{(H8738)} before{H6440} Israel{H3478}, they sent{H7971}{(H8799)}

messengers [H4397], and drew forth [H3318] {(H8686)} the Syrians [H758] that were beyond {H5676} the river {H5104}: and Shophach {H7780} the captain {H8269} of the host {H6635} of Hadarezer {H1928} wentbefore {H6440} them.

17 And it was told{H5046}{(H8714)} David{H1732}; gathered{H622}{(H8799)} all Israel{H3478}, passed and over{H5674}{(H8799)Jordan{H3383}, and came{H935}{(H8799)} upon them, battle set the array{H6186}{(H8799)} against them. So when David{H1732} had put the battle{H4421} array{H6186}{(H8799)} against{H7125}{(H8800)} the Syrians (H758). thev fought{H3898}{(H8735)} with him. But the

18 But the Syrians [H758] fled [H5127] {(H8799)} before [H6440] Israel [H3478]; and David [H1732] slew [H2026] {(H8799)} of the Syrians [H758] seven [H7651] thousand [H505] men which fought in chariots [H7393], and forty [H705] footmen [H376] [H7273]

footmen{H376}{H7273}, and killed{H4191}{(H8689)}

Shophach{H7780} the captain{H8269} of the host{H6635}.

19 And when the servants{H5650} of Hadarezer{H1928}

saw{H7200}{(H8799)} that they were put to the worse{H5062}{(H8738)} before{H6440} Israel{H3478}, they made peace{H7999}{(H8686)} with David{H1732}, and became his servants{H5647}{(H8799)}: neither would{H14}{(H8804)} the Syrians{H758}help{H3467}{(H8687)} the children{H1121} of Ammon{H5983} any more.

## Chapter 20

1 And it came to pass, that after {H6256} the year{H8141} was expired{H8666}, at the time{H6256} that kings{H4428} go out{H3318}{(H8800)} to battle, Joab{H3097} led forth{H5090}{(H8799)} the power{H2428} of the army{H6635}, and wasted{H7843}{(H8686)} country{H776} of the children{H1121} Ammon{H5983}, and came{H935}{(H8799)} and besieged{H6696}{(H8799)} Rabbah { H7237 }. But David { H1732 } tarried{H3427}{(H8802)} Jerusalem (H3389). And Joab (H3097) smote{H5221}{(H8686)} Rabbah{H7237}, and destroyed{H2040}{(H8799)} it. And David{H1732} took{H3947}{(H8799)} the crown{H5850} of their king{H4428} from off his head{H7218}, and found{H4672}{(H8799)} weigh{H4948} a talent{H3603} of gold{H2091}, and there were precious{H3368} stones{H68} in it; and it was set upon David's {H1732} head{H7218}: he brought{H3318}{(H8689)} also exceeding{H3966}

much{H7235}{(H8687)} spoil{H7998} out of the city{H5892}.

3 And he brought out { H3318 } { (H8689) } the people{H5971} that were in it, and cut{H7787}{(H8799)} them with saws{H4050}, and with harrows{H2757} of iron{H1270}, and with axes{H4050}. SO dealt{H6213}{(H8799)} David{H1732} with all cities{H5892} of the children{H1121} of Ammon{H5983}. And David{H1732} the people{H5971} all returned{H7725}{(H8799)} Jerusalem (H3389).

4 And it came to pass after this {H310}, that there arose {H5975} {(H8799)} war {H4421} at Gezer {H1507} with the Philistines {H6430}; at which time {H227} Sibbechai {H5444} the Hushathite {H2843}

 $slew\{H5221\}\{(H8689)\,\text{Sippai}\,\{H5598\},\\ that was of the children\{H3211\} of the\\ giant\{H7497\}: and they were\\ subdued\{H3665\}\{(H8735)\}.$ 

5 And there was war{H4421} again with the Philistines{H6430}; and Elhanan{H445} the son{H1121} of Jair{H3265} slew{H5221}{(H8686)} Lahmi{H3902} the brother{H251} of Goliath{H1555} the Gittite{H1663}, whose spear{H2595} staff{H6086} was like a weaver's{H707}{(H8802)} beam{H4500}.

7 But when he defied { H2778 } { (H8762)} Israel { H3478 }, Jonathan { H3083 } the son { H1121 } of Shimea { H8092 } David's { H1732 } brother { H251 } slew { H5221 } { (H8686) } him.

8 These{H411} were born{H3205}{(H8738)} unto the giant{H7497} in Gath{H1661}; and they fell{H5307}{(H8799)} by the hand{H3027} of David{H1732}, and by the hand{H3027} of his servants{H5650}.

## Chapter 21

And Satan{H7854} stood

 up{H5975}{(H8799)}
 against

 Israel{H3478},
 and

 provoked{H5496}{(H8686)}
 to

 David{H1732}
 to

 number{H4487}{(H8800)}

 Israel{H3478}.

2 And David{H1732} said{H559}{(H8799)} to Joab{H3097} and to the rulers{H8269} of the people{H5971},Go{H3212}{(H8798)}, number{H5608}{(H8798)} Israel{H3478} from Beersheba{H884}

even to Dan{H1835}; and bring{H935}{(H8685)} the number{H4557} of them to me, that I may know{H3045}{(H8799)} it.

Joab{H3097} And answered{H559}{(H8799)}, LORD{H3068} make people{H5971} an hundred{H3967} times{H6471} many more{H3254}{(H8686)} they{H1992} be: but, my lord{H113} the king{H4428}, are they not all my lord's{H113} servants{H5650}? why then doth my lord{H113} require{H1245}{(H8762)} this thing? why will he be a cause of trespass {H819} to Israel{H3478}?

4 Nevertheless the king's{H4428} word{H1697} prevailed{H2388}{(H8804)} against Joab{H3097}. Wherefore Joab{H3097} departed{H3318}{(H8799)}, and went{H1980}{(H8691)} throughout all Israel{H3478}, and came{H935}{(H8799)} to Jerusalem{H3389}.

Joab{H3097} And gave{H5414}{(H8799)} the sum{H4557} of the number{H4662} of the people{H5971} unto David{H1732}. And all they of Israel (H3478) were a thousand{H505}thousand{H505}andan hundred{H3967} thousand{H505} men{H376} that drew{H8025}{(H8802)}word{H2719}: and Judah{H3063} was four{H702} hundred{H3967} threescore ten{H7657} thousand{H505} men{H376} that drew{H8025}{(H8802)} sword{H2719}. 6 But Levi{H3878} and Benjamin{H1144} counted $\{H6485\}\{(H8804)\}$  he not among{H8432} them: for the king's{H4428} word{H1697} abominable {H8581} {(H8738)} to

Joab{H3097}.

7 And God{H430} was displeased{H3415}{(H8799)}{H5869} with this thing{H1697}; therefore he smote{H5221}{(H8686)}
Israel{H3478}.

8 And David{H1732} said{H559}{(H8799)}untoGod{H430}, I have sinned{H2398}{(H8804)} greatly{H3966}, because I have done{H6213}{(H8804)} this thing{H1697}: but now, I beseech thee, do away{H5674}{(H8685)} the iniquity{H5771} of thy servant{H5650}; for I have done very{H3966} foolishly{H5528}{(H8738)}.

LORD{H3068} 9 And the spake{H1696}{(H8762)} unto Gad{H1410}, David's {H1732} seer{H2374}, saying{H559}{(H8800)}, Go{H3212}{(H8798)} tell{H1696}{(H8765)} David{H1732}, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}, offer{H5186}{(H8802)} thee three{H7969} things: choose{H977}{(H8798)} thee one{H259} of them{H2007}, that I may do{H6213}{(H8799)} it unto thee. Gad{H1410}

11 So Gad{H1410} came{H935}{(H8799)} to David{H1732}, and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068},

Choose {H6901} {(H8761)} thee
12 Either three {H7969} years {H8141}'
famine {H7458}; or three {H7969}
months {H2320} to be
destroyed {H5595} {(H8737)}
before {H6440} thy foes {H6862}, while
that the sword {H2719} of thine

enemies{H341}{(H8802)}
overtaketh{H5381}{(H8688)} thee;
or{H518} else three{H7969}
days{H3117} the sword{H2719} of the
LORD{H3068}, even the
pestilence{H1698}, in the land{H776},
and the angel{H4397} of the

destroying{H7843}{(H8688)}

LORD{H3068}

throughout all the coasts{H1366} of Israel{H3478}. Now therefore advise{H7200}{(H8798)} thyself what word{H1697} I shall bring again{H7725}{(H8686)} to him that sent{H7971}{(H8802)} me.

13 And David{H1732} said{H559}{(H8799)} unto Gad{H1410}, I am in a great{H3966} strait{H6887}{(H8804)}: let me fall{H5307}{(H8799)} now into the hand{H3027} of the LORD{H3068}; for very{H3966} great{H7227} are his mercies{H7356}: but let me not fall{H5307}{(H8799)} into the hand{H3027} of man{H120}.

14 So the LORD{H3068} sent{H5414}{(H8799)} pestilence{H1698} upon Israel{H3478}: and there fell{H5307}{(H8799)} of Israel{H3478} seventy{H7657} thousand{H505} men{H376}.

And God{H430} sent{H7971}{(H8799)} angel{H4397} unto Jerusalem{H3389} to destroy{H7843}{(H8687)} it: and as he was destroying $\{H7843\}\{(H8687)\},$ LORD{H3068} beheld{H7200}{(H8804)}, and he repented{H5162}{(H8735)} him of the evil{H7451},andsaid{H559}{(H8799)} to the angel{H4397} destroyed{H7843}{(H8688)}, It is enough{H7227 stay{H7503}{(H8685)} now thine hand{H3027}. And the angel{H4397} of the LORD{H3068} stood{H5975}{(H8802)} by the threshingfloor{H1637} of Ornan{H771} the Jebusite {H2983}.

David{H1732} And lifted up{H5375}{(H8799)}hiseyes{H5869}, saw{H7200}{(H8799)} angel{H4397} of the LORD{H3068} stand{H5975}{(H8802)} between the earth{H776} and the heaven{H8064}, having a drawn{H8025}{(H8803)} sword{H2719} in his hand{H3027} stretched out{H5186}{(H8803)} over Jerusalem {H3389}. Then David {H1732} and the elders{H2205} of Israel, who were clothed{H3680}{(H8794)} sackcloth{H8242},

fell{H5307}{(H8799)} upon their faces{H6440}.

David{H1732} 17 And said{H559}{(H8799)}untoGod{H430},  $commanded\{H559\}\{(H8804)\}$ the people{H5971} he numbered{H4487}{(H8800)}? even I it is that have sinned{H2398}{(H8804)} done evil{H7489}{(H8689)} indeed{H7489}{(H8687)}; but as for these sheep{H6629}, what have they done{H6213}{(H8804)}? let thine hand{H3027}, I pray thee, LORD{H3068} my God{H430}, be on me, and on my father's{H1}  $house\{H1004\};$  but not on thy people{H5971}, that they should be plagued{H4046}.

18 Then the angel{H4397} of the LORD{H3068}

commanded{H559}{(H8804)}

Gad{H1410} to say{H559}{(H8800)} to David{H1732}, that David{H1732} should go up $\{H5927\}\{(H8799)\}$ , and set up{H6965}{(H8687)} an altar{H4196} unto the LORD{H3068} in the threshingfloor{H1637} of Ornan{H771} the Jebusite {H2983}.

And David{H1732} went up{H5927}{(H8799)} the saying{H1697} of Gad{H1410}, which he spake{H1696}{(H8765)} in the name{H8034} of the LORD{H3068}. And Ornan{H771} 20 turned

back{H7725}{(H8799)}, and saw{H7200}{(H8799)} the angel{H4397}; and his four{H702} sons{H1121} with him hid{H2244}{(H8693)}themselves. Now Ornan{H771}

threshing{H1758}{(H8804)} wheat{H2406}.

2.1 And

David{H1732} came{H935}{(H8799)} to Ornan{H771} Ornan{H771}. looked{H5027}{(H8686)} saw{H7200}{(H8799)} David{H1732}, and went out{H3318}{(H8799)} of the threshingfloor{H1637}. bowed{H7812}{(H8691)} himself to David{H1732} with his face{H639} to the ground{H776}.

22 Then David{H1732} said{H559}{(H8799)}toOrnan{H771}, Grant{H5414}{(H8798)} the place{H4725} this threshingfloor{H1637}, that I may build{H1129}{(H8799)} an altar{H4196} therein unto the

LORD{H3068}: thou shalt grant{H5414}{(H8798)} it me for the full{H4392} price{H3701}: that the plague{H4046} may stayed{H6113}{(H8735)} the people{H5971}.

Ornan{H771} And said{H559}{(H8799)} unto David{H1732}Take{H3947}{(H8798)} it to thee, and let my lord{H113} the king{H4428}do{H6213}{(H8799)}that which is good{H2896} in his eyes{H5869}: lo{H7200}{(H8798)}, I give{H5414}{(H8804)} thee oxen{H1241} also for burnt offerings{H5930}, and the threshing instruments{H4173} for wood{H6086}, and the wheat{H2406} for the meat offering{H4503};

give{H5414}{(H8804)} it all. 24 And king{H4428} David{H1732} said{H559}{(H8799)}toOrnan{H771}, Nay; but I will verily {H7069} {(H8800)} buy{H7069}{(H8799)} it for the full{H4392} price{H3701}: for I will not take{H5375}{(H8799)} that which is thine for the LORD{H3068}, nor offer $\{H5927\}\{(H8687)\}$ offerings{H5930} without cost{H2600}. 25 David{H1732} So gave{H5414}{(H8799)} Ornan{H771} for the place{H4725} six{H8337} hundred{H3967} shekels{H8255} of gold{H2091} by weight{H4948}.

26 David{H1732} And built{H1129}{(H8799)} there altar{H4196} unto the LORD{H3068}, and offered{H5927}{(H8686)} burnt offerings{H5930} and peace offerings{H8002}, and called{H7121}{(H8799)} the upon LORD{H3068}; and answered{H6030}{(H8799)} him from heaven{H8064} by fire{H784} upon the altar{H4196} of burnt offering{H5930}. LORD{H3068} And the commanded{H559}{(H8799)} angel{H4397}; and he put up{H7725} his sword{H2719} again{H7725}{(H8686)} into sheath{H5084} thereof.

28 At that time{H6256} David{H1732} saw{H7200}{(H8800)} LORD{H3068} that the answered{H6030}{(H8804)} him in the threshingfloor{H1637} of Ornan{H771} Jebusite{H2983}, then sacrificed{H2076}{(H8799)} there. 29 For the tabernacle{H4908} of the LORD{H3068}, which Moses{H4872} made{H6213}{(H8804)} the wilderness{H4057}, and the altar{H4196} of the burnt offering{H5930}, were at that season{H6256} in high

place{H1116} at Gibeon{H1391}. 30 But David{H1732} could{H3201}{(H8804)} go{H3212}{(H8800)}before{H6440}it to enquire{H1875}{(H8800)} of God{H430}: for afraid{H1204}{(H8738)} because{H6440} of the sword{H2719}

the angel{H4397} of of the LORD{H3068}.

# Chapter 22

David{H1732} Then said{H559}{(H8799)}, This is the house{H1004} of the LORD{H3068} God{H430}, and this is the altar{H4196} of the burnt offering{H5930} for Israel{H3478}.

David{H1732} And commanded{H559}{(H8799)} to gather together{H3664}{(H8800)} strangers{H1616} that were in the land{H776} of Israel{H3478}; and he set{H5975}{(H8686)}

masons{H2672}{(H8802)} hew{H2672}{(H8800)} wrought{H1496} stones{H68} to build{H1129}{(H8800)} the house{H1004} of God{H430}.

David{H1732} And prepared{H3559}{(H8689)}

iron{H1270} in abundance{H7230} for the nails{H4548} for the doors{H1817} of the gates{H8179}, and for the joinings{H4226}; and brass{H5178} in abundance{H7230} weight{H4948};

4 Also cedar{H730} trees{H6086} in abundance{H369}{H4557}: for the Zidonians{H6722} and Tyre{H6876}brought{H935}{(H8689)} much{H7230} cedar{H730} wood{H6086} to David{H1732}.

And David{H1732} said{H559}{(H8799)},

Solomon{H8010} my son{H1121} is young{H5288} and tender{H7390}, and the house{H1004} that is to be builded{H1129}{(H8800)} the LORD{H3068} must exceeding{H4605}

magnifical{H1431}{(H8687)}, fame{H8034} and of glory{H8597} throughout all countries{H776}: I will therefore now make preparation{H3559}{(H8686)} for it. So David{H1732}

prepared{H3559}{(H8686)}

abundantly{H7230} before{H6440} his death{H4194}.

6 Then he called (H7121) { (H8799) } for Solomon{H8010} his son{H1121}, and charged{H6680}{(H8762)} him build{H1129}{(H8800)} house{H1004} for the LORD{H3068} God{H430} of Israel{H3478}.

And David{H1732} said{H559}{(H8799)} Solomon{H8010}, My son{H1121}, as for me, it was in my mind{H3824} to build{H1129}{(H8800)} house {H1004} unto the name {H8034} of the LORD{H3068} my God{H430}:

8 But the word{H1697} of the LORD{H3068} came saying{H559}{(H8800)}, Thou hast shed{H8210}{(H8804)} blood{H1818} abundantly{H7230}, and hast made{H6213}{(H8804)} great{H1419} wars{H4421}: thou shalt not

build{H1129}{(H8799)} house{H1004} unto my name{H8034}, because thou hast shed{H8210}{(H8804)} much{H7227} blood{H1818} upon the earth{H776} in my sight{H6440}.

9 Behold, a son{H1121} shall be born{H3205}{(H8737)} to thee, who shall be a man{H376} of rest{H4496}; I will give him rest{H5117}{(H8689)} from all his enemies{H341}{(H8802)} round about{H5439}: for his name{H8034} shall be Solomon{H8010}, and I will give{H5414}{(H8799)} peace{H7965} quietness{H8253} and Israel{H3478} in his days{H3117}.

10 He shall build{H1129}{(H8799)} an house  $\{H1004\}$  for my name  $\{H8034\}$ ; and he shall be my son{H1121}, and I will be his father{H1}; and I will establish{H3559}{(H8689)} throne{H3678} of his kingdom{H4438} Israel{H3478} for{H5704} ever{H5769}.

11 Now, my son{H1121}, LORD{H3068} be with thee; and prosper{H6743}{(H8689)} thou, and build{H1129}{(H8804)} house{H1004} of the LORD{H3068}  $God\{H430\}$ , as he said{H1696}{(H8765)} of thee.

Only LORD{H3068} 12 the give{H5414}{(H8799)} thee wisdom{H7922} understanding{H998}, and give thee charge{H6680}{(H8762)} concerning Israel{H3478}, that thou mayest keep{H8104}{(H8800)} law{H8451} of the LORD{H3068} thy God{H430}.

Then shalt thou prosper{H6743}{(H8686)}, if thou takest heed{H8104}{(H8799)} fulfil{H6213}{(H8800)} the statutes{H2706} and judgments{H4941} LORD{H3068} which the charged{H6680}{(H8765)}

Moses{H4872} with concerning Israel{H3478}: strong{H2388}{(H8798)}, and of good courage{H553}{(H8798)};

dread{H3372}{(H8799)} not, nor be dismayed{H2865}{(H8735)}.

14 Now, behold, in my trouble {H6040} I haveprepared{H3559}{(H8689)}forthe house  $\{H1004\}$  of the LORD  $\{H3068\}$  an hundred{H3967} thousand{H505} talents{H3603} of gold{H2091}, and a thousand{H505} thousand{H505} talents{H3603} of silver{H3701}; and of brass{H5178} and iron{H1270} without weight{H4948}; for it is abundance{H7230}:timber{H6086}also stone{H68} have prepared{H3559}{(H8689)}; and thou mayest add{H3254}{(H8686)} thereto. 15 Moreover there workmen{H6213}{(H8802)}{H4399} with thee in abundance {H7230}, hewers{H2672}{(H8802)}

workers{H2796} of stone{H68} and

timber{H6086}, and all manner of

cunning men{H2450} for every manner

of work{H4399}.

16 Of the gold{H2091}, the silver{H3701}, and the brass{H5178}, and the iron{H1270}, there is no number{H4557}.

Arise {H6965} { (H8798)} therefore, and be  $doing\{H6213\}\{(H8798)\}$ , and the LORD{H3068} be with thee.

David{H1732} also commanded{H6680}{(H8762)} all the princes{H8269} of Israel{H3478} to help{H5826}{(H8800)}

Solomon{H8010} his son{H1121}, saying,

18 Is not the LORD{H3068} your God{H430} with you? and hath he not given you rest{H5117}{(H8689)} on every side{H5439}? for he hath given{H5414}{(H8804)} inhabitants{H3427}{(H8802)} of the land{H776} into mine hand{H3027}; land{H776} and the subdued{H3533}{(H8738)}

before {H6440} the LORD {H3068}, and

before{H6440} his people{H5971}. 19 Now set{H5414}{(H8798)} your heart{H3824} and your soul{H5315} to seek{H1875}{(H8800)} LORD{H3068} your God{H430}; arise{H6965}{(H8798)} therefore, and build{H1129}{(H8798)} the sanctuary{H4720} of the LORD{H3068} God{H430}, to bring $\{H935\}\{(H8687)\}\$  the ark $\{H727\}$ of the covenant{H1285} of the LORD{H3068}, and the holy{H6944} vessels{H3627} of God{H430}, into the house{H1004} that is to built{H1129}{(H8737)} to

## Chapter 23

name{H8034} of the LORD{H3068}.

- 1 So when David{H1732} was old{H2204}{(H8804)} full{H7646}{(H8804)}ofdays{H3117}, made Solomon{H8010} son{H1121} king{H4427}{(H8686)} over Israel (H3478).
- gathered And he together{H622}{(H8799)} all the princes{H8269} of Israel{H3478}, with the priests{H3548} and Levites{H3881}.
- 3 Now the Levites{H3881} were numbered{H5608}{(H8735)} from the age{H1121} of thirty{H7970} years{H8141} and upward{H4605}: and their number{H4557} by polls {H1538}, man by man {H1397}, was thirty{H7970} eight{H8083} and thousand{H505}.
- 4 Of which {H428}, twenty {H6242} and four{H702} thousand{H505} were to set forward{H5329}{(H8763)} work{H4399} of the house{H1004} of the LORD{H3068}; and six{H8337} thousand{H505} officers{H7860}{(H8802)} judges{H8199}{(H8802)}:
- Moreover four{H702} thousand{H505} were porters{H7778}; four{H702} thousand{H505}

praised{H1984}{(H8764)} the LORD{H3068} with the instruments{H3627} which I made{H6213}{(H8804)}, said David, to praise{H1984}{(H8763)} therewith.

And David{H1732} divided{H2505}{(H8735)} them into courses{H4256}amongthesons{H1121} Levi{H3878}, namely, Gershon{H1648}, Kohath{H6955}, and Merari{H4847}.

7 Of the Gershonites{H1649} were, Laadan{H3936}, and Shimei{H8096}. 8 The sons{H1121} of Laadan{H3936}; the chief{H7218} was Jehiel{H3171}, and Zetham{H2241}, and Joel{H3100}, three{H7969}.

9 The sons{H1121} of Shimei{H8096}; Shelomith{H8019}{(H8675)}{H8013}, and Haziel {H2381}, and Haran {H2039}, three{H7969}. These were the chief{H7218} of the fathers{H1} of Laadan{H3936}.

sons{H1121} of 10 And the Shimei{H8096} were, Jahath{H3189}, Zina{H2126}, and Jeush{H3266}, and Beriah {H1283}. These four {H702} were the sons{H1121} of Shimei{H8096}.

11 And Jahath{H3189} was the chief{H7218}, and Zizah{H2125} the second{H8145}: but Jeush{H3266} and Beriah {H1283} had not many{H7235}{(H8689)} sons{H1121}; therefore they were in one{H259} reckoning{H6486}, according to their father's {H1} house {H1004}.

12Thesons{H1121} of Kohath{H6955}; Amram{H6019}, Izhar{H3324}, Hebron{H2275}, and Uzziel{H5816}, four{H702}.

sons{H1121} The of Amram{H6019}; Aaron{H175} and Moses{H4872}: and Aaron{H175} was separated $\{H914\}\{(H8735)\}$ , that he should sanctify{H6942}{(H8687)} the most{H6944} holy things{H6944}, he and his sons{H1121} for{H5704} ever{H5769}, incense{H6999}{(H8687)}

before{H6440} the LORD{H3068}, to minister{H8334}{(H8763)} unto him, and to bless{H1288}{(H8763)} in his name{H8034} for{H5704} ever{H5769}.

14 Now concerning Moses (H4872) the man{H376} of God{H430}, his sons{H1121} were named{H7121}{(H8735)} of the tribe{H7626} of Levi{H3878}.

15 The sons{H1121} of Moses{H4872} Gershom{H1647}, were. Eliezer{H461}.

sons{H1121} Of the Gershom{H1647},Shebuel{H7619}was the chief {H7218}.

And the sons{H1121} of Eliezer{H461} were, Rehabiah{H7345} the chief{H7218}. And Eliezer{H461} had none other {H312} sons {H1121}; but the sons{H1121} of Rehabiah{H7345} very{H4605} many{H7235}{(H8804)}.

18 Of the sons{H1121} of Izhar{H3324}; Shelomith{H8019} the chief {H7218}.

19 Of the sons{H1121} of Hebron{H2275}; Jeriah{H3404} the first{H7218}, Amariah{H568} second{H8145}, Jahaziel{H3166} the third{H7992}, and Jekameam{H3360} the fourth{H7243}.

20 Of the sons{H1121} Uzziel{H5816}; Michah{H4318} the first{H7218}, and Jesiah{H3449} the second{H8145}.

21 The sons{H1121} of Merari{H4847}; Mahli{H4249}, and Mushi{H4187}. The sons{H1121} of Mahli{H4249}: Eleazar{H499}, and Kish{H7027}.

Eleazar{H499} And died{H4191}{(H8799)}, and had no sons{H1121}, but daughters{H1323}: brethren{H251} sons{H1121} of Kish{H7027} took{H5375}{(H8799)} them.

23 The sons{H1121} of Mushi{H4187}; Mahli{H4249}, and Eder{H5740}, and Jeremoth{H3406}, three{H7969}.

24 These were the sons{H1121} of Levi{H3878} after the house{H1004} of fathers{H1}; even chief{H7218} of the fathers{H1}, as they were counted {H6485} {(H8803)} by number{H4557} of names{H8034} by polls{H1538}, their did{H6213}{(H8802)} the work {H4399} for the service {H5656} of the house{H1004} of the LORD{H3068}, from the age{H1121} of twenty{H6242} years{H8141} and upward{H4605}. For David{H1732}

said{H559}{(H8804)}, The LORD{H3068} God{H430} of given Israel{H3478} hath rest{H5117}{(H8689)} his unto people{H5971}, may dwell{H7931}{(H8799)} Jerusalem{H3389} for ever{H5769}: 26 And also unto the Levites{H3881}; shall no more carry{H5375}{(H8800)} tabernacle{H4908}, any nor vessels{H3627} of it for the

service{H5656} thereof. 27 For by the last {H314} words {H1697} of David{H1732} the Levites{H3881} numbered{H4557} from years{H8141} twenty{H6242} old{H1121} and above{H4605}:

28 Because their office{H4612} was to wait{H3027} on the sons{H1121} of Aaron{H175} for the service{H5656} of house{H1004} of LORD{H3068}, in the courts{H2691}, and in the chambers {H3957}, and in the purifying{H2893} of all holy things{H6944}, and the work{H4639} of the service{H5656} of the house{H1004} of God{H430};

29 Both for the shewbread{H3899}{H4635}, and for the fine flour{H5560} for offering{H4503}, and for unleavened{H4682} cakes{H7550}, and for that which is baked in the pan{H4227}, and for that which is fried{H7246}{(H8716)}, and for all manner of measure{H4884} and size{H4060};

30 And to stand{H5975}{(H8800)} every morning{H1242} to thank{H3034}{(H8687)} and praise{H1984}{(H8763)} the LORD{H3068}, and likewise even{H6153}:

31 And to offer{H5927}{(H8687)} all burnt sacrifices{H5930} unto the LORD{H3068} in the sabbaths{H7676}, in the new moons {H2320}, and on the set feasts{H4150}, by number{H4557}, according to the order{H4941} commanded unto continually{H8548} before{H6440} the LORD{H3068}:

And that thev should keep{H8104}{(H8804)} charge {H4931} of the tabernacle {H168} of the congregation{H4150}, and the charge{H4931} of the holy{H6944} place, and the charge{H4931} of the sons{H1121} of Aaron{H175} their brethren{H251}, in the service{H5656} of the house{H1004} of the LORD{H3068}.

### Chapter 24

1 Now these are the divisions {H4256} of the sons{H1121} of Aaron{H175}. The sons{H1121} of Aaron{H175}; Nadab{H5070}, and Abihu{H30}, Eleazar{H499}, and Ithamar{H385}. 2 But Nadab{H5070} and Abihu{H30} died{H4191}{(H8799)}before{H6440} their father{H1}, and had no children{H1121}: therefore Eleazar{H499} and Ithamar{H385} executed the priest's office{H3547}{(H8762)}. David{H1732} And distributed{H2505}{(H8735)} them, both Zadok {H6659} of the sons {H1121} Eleazar{H499}, and Ahimelech{H288} of the sons{H1121} of Ithamar{H385}, according to their offices{H6486} in their service{H5656}. 4 And there were more {H7227} chief{H7218} men{H1397} found{H4672}{(H8735)} of sons{H1121} of Eleazar{H499} than of the sons {H1121} of Ithamar {H385}; and were divided{H2505}{(H8799)}. Among the sons{H1121} of Eleazar{H499} there were sixteen{H8337}{H6240} chief men{H7218} of the house{H1004} of their fathers{H1}, and eight{H8083} among the sons{H1121} Ithamar{H385} according to the house{H1004} of their fathers{H1} Thus were they divided{H2505}{(H8799)} by  $lot{H1486}$ , one  $sort{H428}$ with another{H428}; for the governors{H8269} the sanctuary{H6944}, and governors{H8269} of the house of God{H430}, were of the sons{H1121} of Eleazar{H499}, and of the sons{H1121}

of Ithamar{H385}.

6 And Shemaiah{H8098} the son{H1121} of Nethaneel{H5417} the scribe{H5608}{(H8802)}, one of the Levites{H3881},

 $wrote \{H3789\}\{(H8799)\} \\ them \\ before \{H6440\} the king \{H4428\}, and \\ the princes \{H8269\}, and Zadok \{H6659\} \\ the priest \{H3548\}, and \\ Ahimelech \{H288\} the son \{H1121\} of \\ Abiathar \{H54\}, and before the \\ chief \{H7218\} of the fathers \{H1\} of the \\ priests \{H3548\} and Levites \{H3881\}: \\ one \{H259\} principal \{H1\} \}$ 

7 Now the first{H7223} lot{H1486} came forth{H3318}{(H8799)} to Jehoiarib{H3080}, the second{H8145} to Jedaiah{H3048},

8 The third{H7992} to Harim{H2766}, the fourth{H7243} to Seorim{H8188}, 9 The fifth{H2549} to Malchijah{H4441}, the sixth{H8345} to Mijamin{H4326},

10 The seventh{H7637} to Hakkoz{H6976}, the eighth{H8066} to Abijah{H29},

11 The ninth {H8671} to Jeshua {H3442}, the tenth {H6224} to Shecaniah {H7935}, 12 The eleventh {H6249} {H6240} to Eliashib {H475}, the twelfth {H8147} {H6240} to Iskim {H3356}

Jakim{H3356},
13 The thirteenth{H7969}{H6240} to

Huppah{H2647}, the fourteenth{H702}{H6240} to Jeshebeab{H3428},

 $\begin{array}{lll} 14 & The & fifteenth\{H2568\}\{H6240\} & to \\ Bilgah\{H1083\}, & the \\ sixteenth\{H8337\}\{H6240\} & to \\ Immer\{H564\}, & \end{array}$ 

15 The seventeenth{H7651}{H6240} to Hezir{H2387}, the eighteenth{H8083}{H6240} to Aphses{H6483},

16 The nineteenth{H8672}{H6240} to Pethahiah{H6611}, the twentieth{H6242} to Jehezekel{H3168}, 17 The one{H259} and twentieth{H6242} toJachin{H3199}, the two{H8147} and twentieth{H6242} to Gamul{H1577},

18 The three{H7969} and twentieth{H6242} to Delaiah{H1806}, the four{H702} and twentieth{H6242} to Maaziah{H4590}.

19 These were the orderings {H6486} of them in their service {H5656} to come {H935} {(H8800)} into the house {H1004} of the LORD {H3068}, according to their manner {H4941}, under {H3027} Aaron {H175} their father {H1}, as the LORD {H3068} God {H430} of Israel {H3478} had commanded {H6680} {(H8765)} him.

20 And the rest{H3498}{(H8737)} of the sons{H1121} of Levi{H3878} were these: Of the sons{H1121} of Amram{H6019}; Shubael{H7619}; of the sons{H1121} of Shubael{H7619}; Jehdeiah{H3165}.

21 Concerning Rehabiah {H7345}: of the sons {H1121} of Rehabiah {H7345}, the first {H7218} was Isshiah {H3449}.

22 Of the Izharites{H3325}; Shelomoth{H8013}: of the sons{H1121} of Shelomoth{H8013}; Jahath{H3189}. 23 And the sons{H1121} of Hebron; Jeriah{H3404} the first, Amariah{H568} the second{H8145}, Jahaziel{H3166} the third{H7992}, Jekameam{H3360} the fourth{H7243}.

24 Of the  $sons\{H1121\}$  of Uzziel $\{H5816\}$ ; Michah $\{H4318\}$ : of the  $sons\{H1121\}$  of Michah $\{H4318\}$ ; Shamir $\{H8053\}$ .

25 The brother{H251} of Michah{H4318} was Isshiah{H3449}: of the sons{H1121} of Isshiah{H3449}; Zechariah{H2148}.

26 The sons {H1121} of Merari {H4847} were Mahli {H4249} and Mushi {H4187}: the sons {H1121} of Jaaziah {H3269}; Beno {H1121}.

27 The sons {H1121} of Merari {H4847} by Jaaziah {H3269}; Beno {H1121}, and Shoham {H7719}, and Zaccur {H2139}, and Ibri {H5681}.

28 Of Mahli{H4249} came Eleazar{H499}, who had no sons{H1121}.

29 Concerning Kish{H7027}: the son{H1121} of Kish{H7027} was Jerahmeel{H3396}.

30 The sons{H1121} also of Mushi{H4187}; Mahli{H4249}, and Eder{H5740}, and Jerimoth{H3406}. These were the sons{H1121} of the Levites{H3881} after the house{H1004} of their fathers{H1}.

31 likewise These cast{H5307}{(H8686)} lots{H1486} against{H5980} their over brethren{H251} the sons{H1121} of Aaron{H175} in the presence{H6440} of David{H1732} the king{H4428}, and Zadok{H6659}, and Ahimelech{H288}, and the chief {H7218} of the fathers {H1} priests{H3548} the and Levites{H3881}, even the principal{H7218} fathers{H1} over against{H5980} their younger{H6996} brethren{H251}.

# Chapter 25

1 Moreover David{H1732} and the captains{H8269} of the host{H6635} separated $\{H914\}\{(H8686)\}$  to the service{H5656} of the sons{H1121} of Asaph{H623}, and of Heman{H1968}, and of Jeduthun  $\{H3038\}$ , who should pro phesy{H5012}{(H8737)}{(H8675)}{H5 030} with harps{H3658}, with psalteries{H5035}, and with cymbals{H4700}: and the number{H4557} of workmen{H582}{H4399} according to their service{H5656} was: 2 Of the sons{H1121} of Asaph{H623}; Zaccur{H2139}, and Joseph{H3130}, Nethaniah {H5418}, and Asarelah{H841}, the sons{H1121} of Asaph{H623} under the hands{H3027}

of Asaph{H623}, which prophesied{H5012}{(H8738)\*according to the order{H3027} of the king{H4428}.

Of Jeduthun{H3038}:  $sons\{H1121\}$  of  $Jeduthun\{H3038\}$ ; Gedaliah{H1436}, and Zeri{H6874}, Jeshaiah {H3470}, Hashabiah {H2811}, and Mattithiah {H4993}, six {H8337}, under the hands{H3027} of their father{H1} Jeduthun{H3038}, who prophesied{H5012}{(H8738)} with a harp{H3658}, to give thanks{H3034}{(H8687)} and to praise{H1984}{(H8763)} the LORD{H3068}.

4 Of Heman{H1968}: the sons{H1121} of Heman{H1968}; Bukkiah{H1232}, Mattaniah{H4983}, Uzziel{H5816}, Shebuel{H7619}, and Jerimoth{H3406}, Hananiah{H2608}, Hanani{H2607}, Eliathah{H448}, Giddalti{H1437}, and Romamtiezer{H7320},

Joshbekashah{H3436},

Mallothi $\{H4413\}$ , Hothir $\{H1956\}$ , and Mahazioth $\{H4238\}$ :

5 All these were the sons{H1121} of Heman{H1968} the king's{H4428} seer{H2374} in the words{H1697} of God{H430}, to lift up{H7311}{(H8687)}thehorn{H7161}. And God{H430} gave{H5414}{(H8799)} to Heman{H1968} fourteen{H702}{H6240} sons{H1121} and three{H7969} daughters{H1323}.

and three {H7969} daughters {H1323}. 6 All these were under the hands {H3027} of their father {H1} for song {H7892} in the house {H1004} of the LORD {H3068}, with cymbals {H4700}, psalteries {H5035}, and harps {H3658}, for the service {H5656} of the house {H1004} of God {H430}, according to the king's {H4428} order {H3027} to Asaph {H623}, Jeduthun {H3038}, and Heman {H1968}.

7 So the number {H4557} of them, with their brethren {H251} that were instructed {H3925} {(H8794)} in the songs {H7892} of the LORD {H3068}, even all that were cunning {H995} {(H8688)}, was two hundred {H3967} fourscore {H8084} and eight {H8083}.

9 Now the first{H7223} lot{H1486} came forth{H3318}{(H8799)} for Asaph{H623} to Joseph{H3130}: the second{H8145} to Gedaliah{H1436}, who with his brethren{H251} and sons{H1121} were twelve{H8147}{H6240}:

 $\begin{array}{lll} 10 The third \{H7992\} \ to Zaccur \{H2139\}, \\ he, & his & sons \{H1121\}, & and & his \\ brethren \{H251\}, & & were \\ twelve \{H8147\} \{H6240\}; \end{array}$ 

11 The fourth{H7243} to Izri{H3339},

he, his sons{H1121}, and his

brethren{H251}, were twelve{H8147}{H6240}:

12 The fifth{H2549} to Nethaniah{H5418}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

13 The sixth{H8345} to Bukkiah{H1232}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

14 The seventh{H7637} to Jesharelah{H3480}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

15 The eighth{H8066} to Jeshaiah{H3470}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

 $\label{eq:continuous_state} \begin{array}{llll} 16 & The & ninth\{H8671\} & to \\ Mattaniah\{H4983\}, & he, & his \\ sons\{H1121\}, \ and \ his \ brethren\{H251\}, \\ were \ twelve\{H8147\}\{H6240\}: \end{array}$ 

17 The tenth{H6224} to Shimei{H8096}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

18 The eleventh{H6249}{H6240} to Azareel{H5832}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

19 The twelfth{H8147}{H6240} to Hashabiah{H2811}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

20 The thirteenth{H7969}{H6240} to Shubael{H7619}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

21 The fourteenth  $\{H702\}\{H6240\}$  to Mattithiah  $\{H4993\}$ , he, his sons  $\{H1121\}$ , and his brethren  $\{H251\}$ , were twelve  $\{H8147\}\{H6240\}$ :

22 The fifteenth{H2568}{H6240} to Jeremoth{H3406}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

23 The sixteenth{H8337}{H6240} to Hananiah{H2608}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

24 The seventeenth  $\{H7651\}\{H6240\}$  to Joshbekashah  $\{H3436\}$ , he, his sons  $\{H1121\}$ , and his brethren  $\{H251\}$ , were twelve  $\{H8147\}\{H6240\}$ :

25 The eighteenth{H8083}{H6240} to Hanani{H2607}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

26 The nineteenth{H8672}{H6240} to Mallothi{H4413}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

27 The twentieth{H6242} to Eliathah{H448}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}:

28 The one  $\{H259\}$  and twentieth  $\{H6242\}$  to  $Hothir\{H1956\}$ , he, his sons  $\{H1121\}$ , and his brethren  $\{H251\}$ , were twelve  $\{H8147\}$   $\{H6240\}$ :

29 The two{H8147} and twentieth{H6242} to Giddalti{H1437}, he, his sons{H1121}, and his

brethren{H251}, were twelve{H8147}{H6240}: 30 The three{H7969} and twentieth{H6242} to Mahazioth{H4238}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}: 31 The four{H702} and

31 The four{H702} and twentieth{H6242} to Romamtiezer{H7320}, he, his sons{H1121}, and his brethren{H251}, were twelve{H8147}{H6240}.

# Chapter 26

- 1 Concerning the divisions {H4256} of the porters {H7778}: Of the Korhites {H7145} was Meshelemiah {H4920} the son {H1121} of Kore {H6981}, of the sons {H1121} of Asaph {H623}.
- 2 And the sons{H1121} of Meshelemiah{H4920} were, Zechariah{H2148} the firstborn{H1060}, Jediael{H3043} the second{H8145}, Zebadiah{H2069} the third{H7992}, Jathniel{H3496} the fourth{H7243},
- 3 Elam{H5867} the fifth{H2549}, Jehohanan{H3076} the sixth{H8345}, Elioenai{H454} the seventh{H7637}.
- 4 Moreover the sons  $\{H1121\}$  of Obededom  $\{H5654\}$  were, Shemaiah  $\{H8098\}$  the firstborn  $\{H1060\}$ , Jehozabad  $\{H3075\}$  the second  $\{H8145\}$ , Joah  $\{H3098\}$  the third  $\{H7992\}$ , and Sacar  $\{H7940\}$  the fourth  $\{H7243\}$ , and Nethaneel  $\{H5417\}$  the fifth  $\{H2549\}$ ,
- 5 Ammiel{H5988} the sixth{H8345}, Issachar{H3485} the seventh{H7637}, Peulthai{H6469}theeighth{H8066}:for God{H430} blessed{H1288}{(H8765)} him.
- 6 Also unto Shemaiah{H8098} his son{H1121} were sons{H1121} born{H3205}{(H8738)}, that ruled{H4474} throughout the house{H1004} of their father{H1}: for they were mighty men{H1368} of valour{H2428}.
- The sons{H1121} Shemaiah{H8098}; Othni{H6273}, and Rephael{H7501}, and Obed{H5744}, Elzabad{H443}, whose brethren{H251} were strong{H2428} men{H1121}, Elihu{H453}, and Semachiah{H5565}. 8 All these of the sons{H1121} of Obededom{H5654}: they and their sons {H1121} and their brethren {H251}, men{H376} able{H2428} for strength{H3581} for the service{H5656}, were threescore {H8346} and two {H8147} of Obededom{H5654}.
- 9 And Meshelemiah{H4920} had sons{H1121} and brethren{H251}, strong{H2428} men{H1121}, eighteen{H8083}{H6240}.
- 10 Also Hosah $\{H2621\}$ , of the children $\{H1121\}$  of Merari $\{H4847\}$ ,had sons $\{H1121\}$ ; Simri $\{H8113\}$  the chief $\{H7218\}$ ,(for though he was not the

firstborn{H1060}, yet his father{H1} made{H7760}{(H8799)} him the chief{H7218};)

 $\begin{array}{ll} 11 \ Hilkiah\{H2518\} \ the \ second\{H8145\}, \\ Tebaliah\{H2882\} & the \ third\{H7992\}, \\ Zechariah\{H2148\} & the \ fourth\{H7243\}: \\ all \ the \ sons\{H1121\} \ and \ brethren\{H251\} \\ of & Hosah\{H2621\} & were \\ thirteen\{H7969\}\{H6240\}. \end{array}$ 

thirteen{H7999}{H6240}.

12 Among these were the divisions{H4256} of the porters{H7778}, even among the chief{H7218} men{H1397}, having wards{H4931} one against{H5980} another{H251}, to minister{H8334}{(H8763)} in the house{H1004} of the LORD{H3068}.

13 And they cast{H5307}{(H8686)}

lots{H1486}, as well the small{H6996} as the great{H1419}, according to the house{H1004} of their fathers{H1}, for every gate{H8179}.

 $\begin{array}{cccc} 14 & And & the & lot\{H1486\} \\ eastward\{H4217\} & & & \end{array}$ 

 $\begin{array}{lll} fell\{H5307\}\{(H8799)\} & to \\ Shelemiah\{H8018\}. & Then & for \\ Zechariah\{H2148\} & his & son\{H1121\}, & a \\ wise\{H7922\} & \end{array}$ 

 $\begin{array}{lll} counsellor\{H3289\}\{(H8802)\}, & they \\ cast\{H5307\}\{(H8689)\} & lots\{H1486\}; \\ and & his & lot\{H1486\} & came \\ out\{H3318\}\{(H8799)\} \\ northward\{H6828\}. \end{array}$ 

15 To Obededom{H5654} southward{H5045}; and to his sons{H1121} the house{H1004} of Asuppim{H624}.

16 To Shuppim{H8206} and Hosah{H2621} the lot came forth westward{H4628}, with the gate{H8179} Shallecheth{H7996}, by the causeway{H4546} of the going up{H5927}{(H8802)}, ward{H4929} against{H5980} ward{H4929}.

17 Eastward{H4217} were six{H8337} Levites{H3881}, northward{H6828} four{H702} a day{H3117}, southward{H5045} four{H702} a day{H3117}, and toward Asuppim{H624} two{H8147} and two{H8147}.

18 At Parbar{H6503} westward{H4628}, four{H702} at the causeway{H4546}, and two{H8147} at Parbar{H6503}.

19 These are the divisions {H4256} of the porters {H7778} among the sons {H1121} of Kore {H7145}, and among the sons {H1121} of Merari {H4847}.

20 And of the Levites [H3881], Ahijah [H281] was over the treasures [H214] of the house [H1004] of God [H430], and over the treasures [H214] of the dedicated things [H6944].

21 As concerning the sons{H1121} of Laadan{H3936}; the sons{H1121} of the Gershonite{H1649} Laadan{H3936}, chief{H7218} fathers{H1}, even of Laadan{H3936}theGershonite{H1649}, were Jehieli{H3172}.

22 The sons {H1121} of Jehieli {H3172}; Zetham{H2241}, and Joel{H3100} his brother{H251}, which were over the

treasures  $\{H214\}$  of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ .

23 Of the Amramites{H6020}, and the Izharites{H3325}, the Hebronites{H2276}, and the Uzzielites{H5817}:

24 And Shebuel{H7619} the son{H1121} of Gershom{H1647}, the son{H1121} of Moses{H4872}, was ruler{H5057} of the treasures{H214}.
25 And his brethren{H251} by Eliezer{H461}; Rehabiah{H7345} his son{H1121}, and Jeshaiah{H3470} his son{H1121}, and Joram{H3141} his son{H1121}, and Zichri{H2147} his son{H1121}, and Shelomith{H8019}{(H8675)}{H8013} his son{H1121}.

26 Which Shelomith{H8013} and his brethren{H251} were over all the treasures{H214} of the dedicated things{H6944}, which David{H1732} the king{H4428}, and the chief{H7218} fathers{H1}, the captains{H8269} over thousands{H505}andhundreds{H3967}, and the captains{H8269} of the host{H6635}, had dedicated{H6942}{(H8689)}.

27 Out of the spoils{H7998} won in battles{H4421} did they dedicate{H6942}{(H8689)} to maintain{H2388}{(H8763)} the house{H1004} of the LORD{H3068}. 28 And all that Samuel{H8050} the seer{H7200}{(H8802)}, Saul{H7586} the son{H1121} of Kish{H7027}, and Abner{H74} the son{H1121} of Ner{H5369}, and Joab $\{H3097\}$  the son $\{H1121\}$ Zeruiah{H6870}, had dedicated{H6942}{(H8689)}; and whosoever dedicated{H6942}{(H8688)} any thing, it was under the hand{H3027} of Shelomith{H8019}, and of his brethren{H251}.

29 Of the Izharites [H3325], Chenaniah [H3663] and hissons [H1121] were for the outward [H2435] business [H4399] over Israel [H3478], for officers [H7860] [(H8802)] and judges [H8199] [(H8802)].

30 And of the Hebronites (H2276), Hashabiah (H2811) and his brethren (H251), men (H1121) of valour (H2428), a thousand (H505) and seven (H7651) hundred (H3967), were officers (H6486) among them of Israel (H3478) on this side (H5676) Jordan (H3383) westward (H4628) in all the business (H4399) of the LORD (H3068), and in the service (H5656) of the king (H4428).

31 Among the Hebronites {H2276} was Jerijah {H3404} the chief {H7218}, even among the Hebronites {H2276}, according to the generations {H8435} of his fathers {H1}. In the fortieth {H705} year {H8141} of the reign {H4438} of David {H1732} they were sought {H1875} {(H8738)} for, and there were found {H4672} {(H8735)} among them mighty men {H1368} of valour {H2428} at Jazer {H3270} of

Gilead{H1568}.

And his brethren{H251}. men{H1121} of valour{H2428}, were two thousand {H505} and seven {H7651} hundred{H3967} chief{H7218} fathers{H1}, whom king{H4428} David{H1732} made rulers{H6485}{(H8686)} over the Reubenites{H7206}, the Gadites{H1425}, and the half{H2677} tribe{H7626} of Manasseh{H4520}, for every matter{H1697} pertaining to God{H430}, and affairs{H1697} of the king{H4428}.

#### Chapter 27

1 Now the children{H1121} of Israel{H3478} after their number{H4557}, to wit. the fathers{H1} chief{H7218} and captains{H8269} of thousands{H505} and hundreds{H3967}, and officers{H7860}{(H8802)} that served{H8334}{(H8764)} the king{H4428} in any matter{H1697} of the courses{H4256}, which in{H935}{(H8802)}  $out{H3318}{(H8802)}$  month{H2320} by month{H2320} throughout all the months{H2320} of the year{H8141}, of every{H259} course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

2 Over the first {H7223} course {H4256} for the first {H7223} month {H2320} was Jashobeam {H3434} the son {H1121} of Zabdiel {H2068}: and in his course {H4256} were twenty {H6242} and four {H702} thousand {H505}.

- 3 Of the children{H1121} of Perez{H6557} was the chief{H7218} of all the captains{H8269} of the host{H6635} for the first{H7223} month{H2320}.
- 4 And over the course{H4256} of the second{H8145} month{H2320} was Dodai{H1737} an Ahohite{H266}, and of his course{H4256} was Mikloth{H4732} also the ruler{H5057}: in his course{H4256} likewise were twenty{H6242} and four{H702} thousand{H505}.
- 5 The third{H7992} captain{H8269} of the host{H6635} for the third{H7992} month{H2320} was Benaiah{H1141} the son{H1121} of Jehoiada{H3077}, a chief{H7218} priest{H3548}: and in his course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

6 This is that Benaiah{H1141}, who was mighty{H1368} among the thirty{H7970}, and above the thirty{H7970}: and in his course{H4256} was Ammizabad{H5990} his son{H1121}.

7 The fourth{H7243} captain for the fourth{H7243} month{H2320} was Asahel{H6214} the brother{H251} of Joab{H3097}, and Zebadiah{H2069} his son{H1121} after{H310} him: and in his course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

 $8 \ The \ fifth \{H2549\} \ captain \{H8269\} \ for \\ the \ fifth \{H2549\} \ month \{H2320\} \ was \\ Shamhuth \{H8049\} the Izrahite \{H3155\}; \\ and \ in \ his \ course \{H4256\} \ were \\ twenty \{H6242\} \ and \ four \{H702\} \\ thousand \{H505\}.$ 

9 The sixth{H8345} captain for the sixth{H8345} month{H2320} was Ira{H5896} the son{H1121} of Ikkesh{H6142} the Tekoite{H8621}: and in his course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

10 The seventh{H7637} captain for the seventh{H7637} month{H2320} was Helez{H2503} the Pelonite{H6397}, of thechildren{H1121} of Ephraim{H669}: and in his course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

 $\begin{array}{llll} 11 \ The \ eighth\{H8066\} \ \ captain \ for \ the \\ eighth\{H8066\} \ \ \ month\{H2320\} \ \ was \\ Sibbecai\{H5444\} \ \ \ \ the \\ Hushathite\{H2843\}, \ \ \ of \ \ \ the \\ Zarhites\{H2227\}: \ \ and \ \ in \ \ his \\ course\{H4226\} \ \ were \ \ twenty\{H6242\} \\ and \ four\{H702\} \ thousand\{H505\}. \end{array}$ 

12 The ninth{H8671} captain for the ninth{H8671} month{H2320} was Abiezer{H44} the Anetothite{H6069}, of the Benjamites{H1145}: and in his course{H4256} were twenty{H6242} and four{H702} thousand{H505}.

13 The  $tenth\{H6224\}$  captain for the  $tenth\{H6224\}$  month $\{H2320\}$  was Maharai $\{H4121\}$  the Netophathite $\{H5200\}$ , of the Zarhites $\{H2227\}$ : and in his course $\{H4256\}$  were  $twenty\{H6242\}$  and  $four\{H702\}$  thousand $\{H505\}$ .

14 The eleventh{H6249}{H6240} captain for the eleventh{H6249}{H6240}

 $\label{eq:month} $$\operatorname{month}\{H2320\}$ was Benaiah\{H1141\}$ the Pirathonite \{H6553\}, of the children \{H1121\} of Ephraim\{H669\}: and in his course \{H4256\} were twenty \{H6242\} and four \{H702\} thousand \{H505\}.$ 

$$\label{eq:continuous} \begin{split} 15\,\text{The twelfth}\{H8147\}\{H6240\}\,\text{captain}\\ \text{for the twelfth}\{H8147\}\{H6240\}\\ \text{month}\{H2320\}\,\,\text{was Heldai}\{H2469\}\,\,\text{the}\\ \text{Netophathite}\{H5200\}, \qquad \text{of}\\ \text{Othniel}\{H6274\}\colon \quad \text{and} \quad \text{in} \quad \text{his}\\ \text{course}\{H4256\}\,\,\,\text{were twenty}\{H6242\}\\ \text{and four}\{H702\}\,\,\text{thousand}\{H505\}. \end{split}$$

16 Furthermore over the tribes{H7626} of Israel{H3478}: the ruler{H5057} of the Reubenites{H7206} was Eliezer{H461} the son{H1121} of Zichri{H2147}: of the Simeonites{H8099}Shephatiah{H8203} the son{H1121} of Maachah{H4601}: 17 Of the Levites{H3881}, Hashabiah{H2811} the son{H1121} of

Hashabiah (H2811) the son (H1121) of Kemuel (H7055): of the Aaronites (H175), Zadok (H6659):

18 Of Judah {H3063}, Elihu {H453}, one of the brethren {H251} of David {H1732}: of Issachar {H3485}, Omri {H6018} the son {H1121} of Michael {H4317}:

19 Of Zebulun{H2074}, Ishmaiah{H3460} the son{H1121} of

Obadiah{H5662}: of Naphtali{H5321}, Jerimoth{H3406} the son{H1121} of Azriel{H5837}:

 $\begin{array}{lll} 20 & Of & the & children\{H1121\} & of \\ Ephraim\{H669\}, & Hoshea\{H1954\} & the \\ son\{H1121\} & of & Azaziah\{H5812\}; of & the \\ half\{H2677\} & tribe\{H7626\} & of \\ Manasseh\{H4519\}, & Joel\{H3100\} & the \\ son\{H1121\} & of & Pedaiah\{H6305\}; \end{array}$ 

21 Of the half {H2677} tribe of Manasseh {H4519} in Gilead {H1568}, Iddo {H3035} the son {H1121} of Zechariah {H2148}: of

Benjamin{H1144}, Jaasiel{H3300} the son{H1121} of Abner{H74}:

22Of Dan{H1835}, Azareel{H5832} the son{H1121} of Jeroham{H3395}. These were the princes{H8269} of the tribes{H7626} of Israel{H3478}.

But David{H1732} took{H5375}{(H8804)} not the number{H4557} of them from twenty{H6242} years{H8141} old{H1121} and under{H4295}: because the LORD{H3068} had said{H559}{(H8804)} would increase{H7235}{(H8687)}

Israel{H3478} like to the stars{H3556} of the heavens{H8064}.

24 Joab{H3097} the son{H1121} of Zeruiah{H6870}

 $\label{eq:began} began\{H2490\}\{(H8689)\} \qquad to \\ number\{H4487\}\{(H8800)\}, \quad but \quad he \\ finished\{H3615\}\{(H8765)\} not, because \\ there fell wrath\{H7110\} \ for \ it\{H2063\} \\ against \ Israel\{H3478\}; \ neither \ was \ the \\ number\{H4557\} put\{H5927\}\{(H8804)\} \\ in \quad the \quad account\{H4557\} \quad of \quad the \\ chronicles\{H1697\}\{H3117\} \qquad of \\ king\{H4428\} \ David\{H1732\}.$ 

25 And over the king's {H4428} treasures {H214} was Azmaveth {H5820} the son {H1121} of Adiel {H5717}: and over the storehouses {H214} in the fields {H7704}, in the cities {H5892}, and in the villages {H3723}, and in the castles {H4026}, was Jehonathan {H3083} the son {H1121} of Uzziah {H5818}:

26 And over them that  $did\{H6213\}\{(H8802)\}$  the work $\{H4399\}$  of the field $\{H7704\}$  for tillage $\{H5656\}$  of the ground $\{H127\}$  was  $Ezri\{H5836\}$  the  $son\{H1121\}$  of  $Chelub\{H3620\}$ :

27 And over the vineyards {H3754} was Shimei {H8096} the Ramathite {H7435}: over the increase of the vineyards {H3754} for the wine {H3196} cellars {H214} was Zabdi {H2067} the Shiphmite {H8225}:

28 And over the olive trees  $\{H2132\}$  and the sycomore trees  $\{H8256\}$  that were in the low plains  $\{H8219\}$  was Baalhanan  $\{H1177\}$  the Gederite  $\{H1451\}$ : and over the cellars  $\{H214\}$  of oil  $\{H8081\}$  was Joash  $\{H3135\}$ :

29 And over the herds  $\{H1241\}$  that fed  $\{H7462\}\{(H8802)\}$  in Sharon  $\{H8289\}$  was Shitrai  $\{H7861\}$  the Sharonite  $\{H8290\}$ : and over the herds  $\{H1241\}$  that were in the valleys  $\{H6010\}$  was Shaphat  $\{H8202\}$  the son  $\{H1121\}$  of Adlai  $\{H5724\}$ :

30 Over the camels{H1581} also was Obil{H179} the Ishmaelite{H3459}: and over the asses{H860} was Jehdeiah{H3165} the Meronothite{H4824}:
31 And over the flocks{H6629} was Jaziz{H3151} the Hagerite{H1905}. All these were the rulers/H8269} of the

Jaziz{H3151} the Hagerite{H1905}. All these were the rulers{H8269} of the substance{H7399} which was king{H4428} David's{H1732}.

32 Also Jonathan{H3083}

33 And Ahithophel{H302} was the king's{H4428}

counsellor{H3289}{(H8802)}: and Hushai{H2365} the Archite{H757} was the king's{H4428} companion{H7453}:  $34 \text{ And after}\{H310\} \text{ Ahithophel}\{H302\}$  was Jehoiada{H3077} the son{H1121} of Benaiah{H1141}, and Abiathar{H54}: and the general{H8269} of the king's{H4428} army{H6635} was Joab{H3097}.

# Chapter 28

And David{H1732}  $assembled\{H6950\}\{(H8686)\}$  all the princes{H8269} of Israel{H3478}, the princes{H8269} of the tribes{H7626}, and the captains{H8269} of the companies{H4256} that  $ministered\{H8334\}\{(H8764)\}$  to the king{H4428} by course{H4256}, and the captains{H8269} over thousands {H505}, and captains {H8269} over the hundreds{H3967}, and the stewards{H8269} over all the substance{H7399} possession{H4735} of the king{H4428}, and of his sons{H1121}, with the officers{H5631}, and with the mighty men{H1368}, and with all the valiant men{H2428}, unto Jerusalem{H3389}. 2 Then David{H1732} the king{H4428} stood up{H6965}{(H8799)} upon his feet{H7272}. and said{H559}{(H8799)}, Hear{H8085}{(H8798)} me. mv brethren{H251}, people {H5971}: As for me, I had in mine heart{H3824} to build{H1129}{(H8800)} an house $\{H1004\}$  of rest $\{H4496\}$  for the ark{H727} of the covenant{H1285} of the LORD{H3068}, and for the footstool{H1916}{H7272} of our God{H430}. and had made ready{H3559}{(H8689)} for building{H1129}{(H8800)}: 3ButGod{H430}said{H559}{(H8804)} unto me. Thou shalt build{H1129}{(H8799)} an house  $\{H1004\}$  for my name  $\{H8034\}$ , because thou hast been a man{H376} of war{H4421}, and hast

shed{H8210}{(H8804)} blood{H1818}.

LORD{H3068} 4 Howbeit the God{H430} of Israel{H3478} chose{H977}{(H8799)} me before all the house{H1004} of my father{H1} to be king{H4428} over Israel{H3478} for ever{H5769}: for he chosen{H977}{(H8804)}Judah{H3063} to be the ruler{H5057}; and of the house  $\{H1004\}$  of  $Judah\{H3063\}$ , the house{H1004} of my father{H1}; and among the sons{H1121} of my father{H1} he liked{H7521}{(H8804)} me to make me king{H4427}{(H8687)} over all Israel{H3478}:

5 And of all my sons{H1121},(for the LORD{H3068} hath given{H5414}{(H8804)} me many{H7227} sons{H1121},) he hath chosen{H977}{(H8799)}

 $Solomon\{H8010\} \ my \ son\{H1121\} \ to \ sit\{H3427\}\{(H8800)\} \ upon \ the \ throne\{H3678\} \ of \ the \ kingdom\{H4438\} \ of \ the \ LORD\{H3068\} \ over \ Israel\{H3478\}.$ 

6 And he said{H559}{(H8799)} unto me, Solomon{H8010} thy son{H1121}, he shall build{H1129}{(H8799)} my house{H1004} and my courts{H2691}: for I have chosen{H977}{(H8804)} him to be my son{H1121}, and I will be his father{H1}.

7 Moreover I will establish {H3559} {(H8689)} his kingdom {H4438} for ever {H5769}, if he be constant {H2388} {(H8799)} to do {H6213} {(H8800)} my commandments {H4687} and my judgments {H4941}, as at this day {H3117}.

8 Now therefore in the sight {H5869} of Israel{H3478} the congregation{H6951} of the LORD{H3068}, the and in audience{H241} of our God{H430}, keep{H8104}{(H8798)} and seek{H1875}{(H8798)} for all the commandments{H4687} LORD{H3068} your God{H430}: that ye may possess{H3423}{(H8799)} this good{H2896} land{H776}, and leave it foraninheritance{H5157}{(H8689)}for your children {H1121} after {H310} you for{H5704} ever{H5769}.

9 And thou, Solomon{H8010} my son{H1121}, know{H3045}{(H8798)} thou the God{H430} of thy father{H1}, and serve{H5647}{(H8798)} him with a perfect{H8003} heart{H3820} and with a willing{H2655} mind{H5315}: for the LORD{H3068}

 $searcheth\{H1875\}\{(H8802)\} \quad all \\ hearts\{H3824\}, \quad and \\ understandeth\{H995\}\{(H8688)\} \ all \ the \\ imaginations\{H3336\} \quad of \quad the \\ thoughts\{H4284\}: \quad if \quad thou \\ seek\{H1875\}\{(H8799)\} \ him, he \ will \ be \\ found\{H4672\}\{(H8735)\} \ of \ thee; \ but \ if \\ thou forsake\{H5800\}\{(H8799)\} \ him, he \\ will \ cast \ thee \ off\{H2186\}\{(H8686)\} \ for \\ ever\{H5703\}. \end{aligned}$ 

10 Take heed{H7200}{(H8798)} now; for the LORD{H3068} hath chosen{H977}{(H8804)} thee to build{H1129}{(H8800)} an the

me

house{H1004} for the sanctuary{H4720}: be strong{H2388}{(H8798)}, and do{H6213}{(H8798)} it.

 $\begin{array}{lll} 11 & Then & David\{H1732\}\\ gave\{H5414\}\{(H8799)\} & to\\ Solomon\{H8010\} & his son\{H1121\} & the\\ pattern\{H8403\} & of the porch\{H197\},\\ and of the houses\{H1004\} & thereof, and\\ of the treasuries\{H1597\} & thereof, and of\\ the upper chambers\{H5944\} & thereof, and\\ of the inner\{H6442\} & parlours\{H2315\}\\ thereof, and of the place\{H1004\} & of\\ the\\ mercy seat\{H3727\}, \end{array}$ 

12 And the pattern{H8403} of all that he had by the spirit{H7307}, of the courts{H2691} of the house{H1004} of the LORD{H3068}, and of all the chambers{H3957}roundabout{H5439}, of the treasuries{H214} of the house{H1004} of God{H430}, and of the treasuries{H214} of the dedicated things{H6944}:

13 Also for the courses{H4256} of the priests{H3548} and the Levites{H3881}, and for all the work{H4399} of the service{H5656} of the house{H1004} of the LORD{H3068}, and for all the vessels{H3627} of service{H5656} in the house{H1004} of the LORD{H3068}.

14 He gave of gold{H2091} by weight{H4948} for things of gold{H2091}, for all instruments{H3627} of all manner of service{H5656}; silver also for all instruments{H3627} of silver{H3701} by weight{H4948}, for all instruments{H3627} of every kind of service{H5656}:

15 Even the weight{H4948} for the candlesticks{H4501} of gold{H2091}, and for their lamps{H5216} of gold{H2091}, by weight{H4948} for every candlestick{H4501}, and for the lamps{H5216} thereof: and for the candlesticks{H4501} of silver{H3701} by weight{H4948}, both for the candlestick{H4501}, and also for the lamps{H5216} thereof, according to the use{H5656} of every candlestick{H4501}.

16 And by weight{H4948} he gave gold{H2091} for the tables{H7979} of shewbread{H4635}, for every table{H7979}; and likewise silver{H3701} for the tables{H7979} of silver{H3701}:

17 Also pure{H2889} gold{H2091} for the fleshhooks{H4207}, and the bowls{H4219}, and the cups{H7184}: and for the golden{H2091} basons{H3713} he gave gold by weight{H4948} for every bason{H3713}; and likewise silver by weight{H4948} for every bason{H3713} of silver{H3701}:

18 And for the altar{H4196} of incense{H7004}

refined{H2212}{(H8794)gold{H2091} by weight{H4948}; and gold{H2091} for the pattern{H8403} of the chariot{H4818} of the cherubims{H3742}, that spread

 $\begin{array}{ll} out\{H6566\}\{(H8802)\} \ their wings, and \\ covered\{H5526\}\{(H8802)\} & the \\ ark\{H727\} \ of \ the \ covenant\{H1285\} \ of \\ the \ LORD\{H3068\}. \end{array}$ 

said David,

made

19 All this,

LORD{H3068}

understand{H7919}{(H8689)} in writing{H3791} by his hand{H3027} upon me, even all the works{H4399} of this pattern{H8403}.

20 And David{H1732} said{H559}{(H8799)} to Solomon{H8010} his son{H121}, Be strong{H2388}{(H8798)} and of good courage{H553}{(H8798)}, and do{H6213}{(H8798)} it:

strong{H2388}{(H8798)} and or good courage{H553}{(H8798)}, and do{H6213}{(H8798)} it: fear{H3372}{(H8799)} not, nor be dismayed{H2865}{(H8735)}: for the LORD{H3068} God{H430}, even my God{H430}, will be with thee; he will not fail{H7503}{(H8686)} thee, nor forsake{H5800}{(H8799)} thee, until thou hast finished{H3615}{(H8800)} all the work{H4399} for the service{H5656} of the house{H1004} of the LORD{H3068}.

21 And, behold, the courses{H4256} of the priests{H3548} and the Levites{H3881}, even they shall be with thee for all the service{H5656} of the house{H1004} of God{H430}: and there shall be with thee for all manner of workmanship{H4399} every willing{H5081} skilfulman{H2451}, for any manner of service{H5656}: also the princes{H8269} and all the people{H5971} will be wholly at thy commandment{H1697}.

### Chapter 29

1 Furthermore David{H1732} the king{H4428} said{H559}{(H8799)} unto all the congregation{H6951}, Solomon{H8010} my son{H1121}, whom alone{H259} God{H430} hath chosen{H977}{(H8804)}, is yet young{H5288} and tender{H7390}, and the work{H4399} is great{H1419}: for the palace{H1002} is not for man{H120}, but for the LORD{H3068} God{H430}.

Now have prepared{H3559}{(H8689)} with all my might{H3581} for the house{H1004} of my God{H430} the gold{H2091} for things to be made of gold{H2091}, and the silver{H3701} for things of silver{H3701}, and the brass{H5178} for things of brass{H5178}, iron{H1270} for things of iron{H1270}, and wood{H6086} for things of wood{H6086};  $onyx\{H7718\}$ stones{H68}, and stones to be set{H4394}, glistering{H6320} stones{H68}, and of colours{H7553}, and all manner of precious{H3368} stones{H68}, and marble{H7893} stones{H68} abundance{H7230}.

3 Moreover, because I have set my affection{H7521}{(H8800)} to the house{H1004} of my God{H430}, I

 $\label{eq:have-proper} $$ \text{have}\{\text{H}3426\}$ of mine own proper $$ \text{good}\{\text{H}5459\}$, of $\text{gold}\{\text{H}2091\}$ and silver\{\text{H}3701\}$, which $I$ have given\{\text{H}5414\}\{(\text{H}8804)\}$ to the house\{\text{H}1004\}$ of my $\text{God}\{\text{H}430\}$, over and above}\{\text{H}4605\}$ all that $I$ have prepared}\{\text{H}3559}\{(\text{H}8689)\}$ for the holy}\{\text{H}6944\}$ house}\{\text{H}1004\}$,$ 

4 Even three{H7969} thousand{H505} talents{H3603} of gold{H2091}, of the gold{H2091} of Ophir{H211}, and seven{H7651} thousand{H505} talents{H3603} of refined{H2212}{(H8794)} silver{H3701}, to overlay{H2902}{(H8800)} the walls{H7023} of the houses{H1004}

5 The gold{H2091} for things of gold{H2091}, and the silver{H3701} for things of silver{H3701}, and for all manner of work{H4399} to be made by the hands{H3027} of artificers{H2796}. And who then is willing{H5068}{(H8693)} to

And who then is willing{H5068}{(H8693)} to consecrate{H4390}{(H8763)} his service{H3027} this day{H3117} unto the LORD{H3068}?

6 Then the chief{H8269} of the fathers{H1} and princes{H8269} of the tribes{H7626} of Israel{H3478}, and the captains{H8269} of thousands{H505} and of hundreds{H3967}, with the rulers{H8269} of the king's{H4428} work{H4399}, offered willingly{H5068}{(H8691)},

7 And gave{H5414}{(H8799)} for the service{H5656} of the house{H1004} of God{H430} of gold{H2091} five{H2568} thousand{H505} talents{H3603} and thousand{H7239} drams{H150}, and of silver{H3701} ten{H6235} thousand {H505} talents {H3603}, and of brass{H5178&pighteen{H8083}{H7239} thousand{H505} talents{H3603}, and one hundred{H3967} thousand{H505} talents{H3603} of iron{H1270}.

8 And they with whom precious stones  $\{H68\}$  were found  $\{H4672\}\{(H8737)\}$  gave  $\{H5414\}\{(H8804)\}$  them to the treasure  $\{H214\}$  of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , by the hand  $\{H3027\}$  of Jehiel  $\{H3171\}$  the Gershonite  $\{H1649\}$ .

9 Then the people{H5971} rejoiced{H8055}{(H8799)}, for that they offered willingly{H5068}{(H8692)}, because with perfect{H8003} heart{H3820} they offered willingly{H5068}{(H8694)} to the LORD{H3068}: and David{H1732} the king{H4428} also rejoiced{H8055}{(H8804)} with great{H1419} joy{H8057}.

10 Wherefore David{H1732} blessed{H1288}{(H8762)} the LORD{H3068} before{H5869} all the congregation{H6951}: and David{H1732} said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be thou, LORD{H3068} God{H430} of Israel{H3478} our father{H1},

for $\{H5704\}$  ever $\{H5769\}$  an ever $\{H5769\}$ .

11 Thine, O LORD{H3068}, is the greatness{H1420}, and the power{H1369}, and the glory{H8597}, and the victory{H5331}, and the majesty{H1935}: for all that is in the heaven{H8064} and in the earth{H776} is thine; thine is the kingdom{H4467}, O LORD{H3068}, and thou art exalted{H4984}{(H8693)} as head{H7218} above all.

12 Both riches{H6239} and honour{H3519} come of thee{H6440}, and thou reignest{H4910}{(H8802)} over all; and in thine hand{H3027} is power{H3581} and might{H1369}; and in thine hand{H3027} it is to make great{H1431}{(H8763)}, and to give strength{H2388}{(H8763)} unto all.

13 Now therefore, our God{H430}, we thank{H3034}{(H8688)} thee, and praise{H1984}{(H8764)} thy glorious{H8597} name{H8034}.

14 But who am I, and what is my people{H5971}, that we should be{H6113}{(H8799)} able{H3581} to offer so willingly{H5068}{(H8692)} after this sort? for all things come of thee, and of thine own{H3027} have we given{H5414}{(H8804)} thee.

15 For we are strangers  $\{H1616\}$  before  $\{H6440\}$  thee, and so journers  $\{H8453\}$ , as were all our fathers  $\{H1\}$ : our days  $\{H3117\}$  on the earth  $\{H776\}$  are as a shadow  $\{H6738\}$ , and there is none abiding  $\{H4723\}$ .

16 O LORD{H3068} our God{H430}, all this store{H1995} that we have prepared{H3559}{(H8689)} to build{H1129}{(H8800)} thee an house{H1004} for thine holy{H6944} name{H8034} cometh of thine hand{H3027}, and is all thine own.

17 I know{H3045}{(H8804)} also, my God{H430}, that thou triest{H974}{(H8802)} the heart{H3824}, hast pleasure{H7521}{(H8799)} in uprightness{H3476}. As for me, in the uprightness {H4339} of mine heart{H3824} I have willingly offered{H5068}{(H8694)} all these things: and now have seen{H7200}{(H8804)} with joy{H8057} thy people{H5971}, which are present{H4672}{(H8738)} here, to offer willingly{H5068}{(H8692)} unto thee.

18 O LORD{H3068} God{H430} of Abraham{H85}, Isaac{H3327}, and of Israel{H3478}, our fathers{H1}, keep{H8104}{(H8798)} this for ever{H5769} in the imagination{H3336} of the thoughts{H4284} of the heart{H3824} of thy people{H5971}, and prepare{H3559}{(H8685)} their heart{H3824} unto thee:

 $\begin{array}{llll} 19 & And & give\{H5414\}\{(H8798)\} & unto \\ Solomon\{H8010\} & my & son\{H1121\} & a \\ perfect\{H8003\} & heart\{H3824\}, & to \\ keep\{H8104\}\{(H8800)\} & thy \\ commandments\{H4687\}, & thy \\ testimonies\{H5715\}, & and & thy \\ \end{array}$ 

 $\label{eq:statutes} $$ \text{statutes}\{H2706\}, \quad \text{and} \quad to \\ do\{H6213\}\{(H8800)\} \quad \text{all these things,} \\ \text{and to build}\{H1129\}\{(H8800)\} \quad \text{the} \\ \text{palace}\{H1002\}, \quad \text{for the which I have} \\ \text{made provision}\{H3559\}\{(H8689)\}. \\ \end{cases}$ 

And David{H1732} said{H559}{(H8799)} to all the congregation{H6951}, Now bless{H1288}{(H8761)} the LORD{H3068} your God{H430}. And all the congregation{H6951} blessed{H1288}{(H8762)} LORD{H3068} God{H430} of their fathers{H1}, and bowed down their heads{H6915}{(H8799)}, and worshipped{H7812}{(H8691)} the LORD $\{H3068\}$ , and the king $\{H4428\}$ . And sacrificed{H2076}{(H8799)} sacrifices{H2077} the LORD{H3068}. and offered{H5927}{(H8686)} burnt offerings{H5930} unto the LORD{H3068}, on the morrow{H4283} after that day{H3117}, even a thousand{H505} bullocks{H6499}, a thousand{H505} rams{H352}, and a thousand{H505} lambs{H3532}, with their drink offerings{H5262}, and sacrifices {H2077}inabundance {H7230} for all Israel{H3478}:

22 And did eat{H398}{(H8799)} and drink{H8354}{(H8799)}

before{H6440} the LORD{H3068} on that day{H3117} with great{H1419} gladness{H8057}. And they made Solomon{H8010} the son{H1121} of David{H1732}king{H4427}{(H8686)} the second time{H8145}, and anointed{H4886}{(H8799)} him unto the LORD{H3068} to be the chief governor{H5057},andZadok{H6659}to be priest{H3548}.

 $\begin{array}{llll} 23 & Then & Solomon\{H8010\} & sat\\ on\{H3427\}\{(H8799)\} & the\\ throne\{H3678\}\,of\,the\,LORD\{H3068\}\,as\\ king\{H4428\} & instead\,\,of\,\,David\{H1732\}\\ his & father\{H1\}, & and\\ prospered\{H6743\}\{(H8686)\}; & and & all\\ Israel\{H3478\} & \end{array}$ 

obeyed{H8085}{(H8799)} him.

24 And all the princes {H8269}, and the mighty men {H1368}, and all the sons {H1121} likewise of king {H4428} David {H1732}, submitted themselves {H5414} {(H8804)} {H3027} {H8478} unto Solomon {H8010} the king {H4428}.

LORD{H3068} And the magnified{H1431}{(H8762)} Solomon{H8010} exceedingly{H4605} the sight{H5869} of all Israel{H3478}, bestowed{H5414}{(H8799)} upon him such royal{H4438} majesty{H1935} as had not been on any king{H4428} before{H6440} him in Israel{H3478}. 26 Thus David{H1732} the son{H1121} of Jesse{H3448} reigned{H4427}{(H8804)} over all Israel{H3478}.

27 And the time{H3117} that he reigned{H4427}{(H8804)} over Israel{H3478} was forty{H705} years{H8141}; seven{H7651}

years{H8141}
reigned{H4427}{(H8804)} he in
Hebron{H2275}, and thirty{H7970} and
three{H7969} years
reigned{H4427}{(H8804)} he in
Jerusalem{H3389}.
28 And he died{H4191}{(H8799)} in a

good{H2896} old age{H7872}, full{H7649} of days{H3117}, riches{H6239},andhonour{H3519}:and Solomon{H8010} his son{H1121} reigned{H4427}{(H8799)} in his stead. Now the acts{H1697} David{H1732} the king{H4428}, first{H7223} and last{H314}, behold, they are written{H3789}{(H8803)} in the book  $\{H1697\}$  of  $Samuel\{H8050\}$  the  $seer\{H7200\}\{(H8802)\},$  and in the book{H1697} of Nathan{H5416} the prophet{H5030}, and in the book{H1697} of Gad{H1410} the seer{H2374},

30 With all his reign{H4438} and his might{H1369}, and the times{H6256} that went over{H5674}{(H8804)} him, and over Israel{H3478}, and over all the kingdoms{H4467} of the countries{H776}.

## 2 CHRONICLES

# Chapter 1

 $\label{eq:constraint} \begin{array}{lll} 1 & And & Solomon\{H8010\} & the \\ son\{H1121\} & of & David\{H1732\} & was \\ strengthened\{H2388\}\{(H8691)\} & in & his \\ kingdom\{H4438\}, & and & the \\ LORD\{H3068\}hisGod\{H430\}waswith \\ him, and & magnified\{H1431\}\{(H8762)\} \\ him & exceedingly\{H4605\}. \end{array}$ 

Then Solomon{H8010} spake{H559}{(H8799)} unto all Israel{H3478}, to the captains{H8269} thousands{H505} and of hundreds{H3967}, and judges{H8199}{(H8802)}, and to every governor{H5387} in all Israel{H3478}, the chief{H7218} of the fathers{H1}. 3 So Solomon{H8010}, and all the congregation{H6951} with

him. went{H3212}{(H8799)} to the high place{H1116} that was at Gibeon{H1391}; for there was the tabernacle{H168} the congregation{H4150} of God{H430}, which Moses{H4872} the servant{H5650} of the LORD{H3068} had made{H6213}{(H8804)} in the wilderness {H4057}.

4 But{H61} the ark{H727} of  $God\{H430\}$  had  $David\{H1732\}$  brought up{H5927}{(H8689)} from Kirjathjearim{H7157} to the place which  $David\{H1732\}$  had prepared{H3559}{(H8687)} for it: for he had pitched{H5186}{(H8804)} a tent{H168} for it at Jerusalem{H3389}. 5 Moreover the brasen{H5178} altar{H4196}, that Bezaleel{H1212} the son{H1121} of  $Uri\{H221\}$ , the

son{H1121} of Hur{H2354}, had

 $\begin{array}{llll} made\{H6213\}\{(H8804)\}, & he \\ put\{H7760\}\{(H8804)\} & before\{H6440\} \\ the & tabernacle\{H4908\} & of & the \\ LORD\{H3068\}: & and & Solomon\{H8010\} \\ and & the & congregation\{H6951\} \\ sought\{H1875\}\{(H8799)\} & unto it. \\ \end{array}$ 

 $\begin{array}{lll} 6 & And & Solomon\{H8010\} & went \\ up\{H5927\}\{(H8686)\} & thither & to & the \\ brasen\{H5178\} & altar\{H4196\} \\ before\{H6440\} & the & LORD\{H3068\}, \\ which & was & at & the & tabernacle\{H168\} & of \\ the & congregation\{H4150\}, & and \\ offered\{H5927\}\{(H8686)\} & a \\ thousand\{H505\}burntofferings\{H5930\} \\ upon & it. \\ \end{array}$ 

 $\begin{array}{lll} 7 \text{ In that night}\{H3915\} \text{ did God}\{H430\} \\ appear\{H7200\}\{(H8738)\} & \text{unto} \\ Solomon\{H8010\}, & \text{and} \\ said\{H559\}\{(H8799)\} & \text{unto} & \text{him}, \\ Ask\{H7592\}\{(H8798)\} & \text{what} & I & \text{shall} \\ give\{H5414\}\{(H8799)\} & \text{thee.} \end{array}$ 

 $8 \qquad \text{And} \qquad Solomon\{H8010\} \\ said\{H559\}\{(H8799)\} untoGod\{H430\}, \\ Thou \qquad hast \qquad shewed\{H6213\}\{(H8804)\} \\ great\{H1419\} \qquad mercy\{H2617\} \qquad unto \\ David\{H1732\} \ my \ father\{H1\}, \ and \ hast \\ made \ me \ to \ reign\{H4427\}\{(H8689)\} \ in \\ his \ stead.$ 

9 Now, O LORD{H3068} God{H430}, let thy promise{H1697} unto David{H1732} my father{H1} be established{H539}{(H8735)}: for thou hast made me king{H4427}{(H8689)} over a people{H5971} like the dust{H6083} of the earth{H776} in multitude{H7227}.

10 Give{H5414}{(H8798)} me now wisdom{H2451} knowledge{H4093}, that I may go out{H3318}{(H8799)} and come in{H935}{(H8799)}before{H6440}this people{H5971}: for who can judge{H8199}{(H8799)} this thy people{H5971}, that is so great{H1419}?

11 And God{H430} said{H559}{(H8799)} to Solomon{H8010}, Because this was in thine heart{H3824}, and thou hast not asked{H7592}{(H8804)}

riches{H6239}, wealth{H5233}, or honour{H3519}, nor the life{H5315} of thine enemies{H8130}{(H8802)}, neitheryethastasked{H7592}{(H8804)} long{H7227} life{H3117}; but hast asked{H7592}{(H8799)}

 $wisdom \{H2451\} \qquad and \\ knowledge \{H4093\} for thyself, that thou \\ mayest judge \{H8199\} \{(H8799)\} \quad my \\ people \{H5971\}, over whom I have made \\ thee king \{H4427\} \{(H8689)\}:$ 

12 Wisdom{H2451} and knowledge{H4093} is granted{H5414}{(H8803)} unto thee; and I will give{H5414}{(H8799)} thee riches{H6239}, and wealth{H5233}, and honour{H3519}, such as none of the kings{H4428} have had that have been before{H6440} thee, neither shall there any after{H310} thee have the like.

Then Solomon{H8010} came{H935}{(H8799)}fromhis journey to the high place{H1116} that was at Gibeon{H1391} to Jerusalem{H3389},

from before  $\{H6440\}$  the tabernacle  $\{H168\}$  of the congregation  $\{H4150\}$ , and reigned  $\{H4427\}\{(H8799)\}$  over Israel  $\{H3478\}$ .

 $\begin{array}{lll} 14 & And & Solomon\{H8010\}\\ gathered\{H622\}\{(H8799)\}\\ chariots\{H7393\} andhorsemen\{H6571\}:\\ and he had a thousand\{H505\} and \\ four\{H702\} & hundred\{H3967\}\\ chariots\{H7393\}, & and \\ twelve\{H8147\}\{H6240\} \end{array}$ 

15 And the king{H4428} made{H5414}{(H8799)}silver{H3701} and gold{H2091} at Jerusalem{H3389} as plenteous as stones{H68}, and cedar trees{H730} made{H5414}{(H8804)} he as the sycomore trees{H8256} that are in the vale{H8219} for abundance{H7230}.

16 And Solomon{H8010} had horses{H5483} brought{H4161} out of Egypt{H4714}, and linen yarn{H4723}: the king's{H4428} merchants{H5503}{(H8802)} received{H3947}{(H8799)} the linen yarn{H4723} at a price{H4242}.

they fetched  $up\{H5927\}\{(H8799)\},$  and brought forth{H3318}{(H8686)} Egypt{H4714} a chariot{H4818} for six{H8337} hundred{H3967} shekels of silver{H3701}, and an horse{H5483} for an hundred{H3967} and fifty{H2572}: and brought SO out{H3318}{(H8686)} horses for all the kings{H4428} of the Hittites{H2850}, and for the kings{H4428} of Syria{H758}, by their means{H3027}.

# Chapter 2

Solomon{H8010} And determined{H559}{(H8799)} build{H1129}{(H8800)} an house  $\{H1004\}$  for the name  $\{H8034\}$  of LORD{H3068}, house {H1004} for his kingdom {H4438}. And Solomon{H8010} out{H5608}{(H8799)} threescore and thousand{H505} ten{H7657} men{H376} to bear burdens{H5449}, fourscore [H8084] and thousand{H505}{H376} hew{H2672}{(H8802)} in the mountain{H2022}, and three{H7969} thousand{H505} and six{H8337} hundred{H3967} oversee{H5329}{(H8764)} them. And Solomon{H8010} sent{H7971}{(H8799)}

house{H1004} dwell{H3427}{(H8800)}therein,evenso deal with me.

4 Behold, I build{H1129}{(H8802)} an house{H1004} to the name{H8034} of the LORD{H3068} my God{H430}, to dedicate{H6942}{(H8687)} it to him, burn{H6999}{(H8687)} to before{H6440} him sweet{H5561} incense{H7004}, and for continual{H8548} shewbread{H4635}, and for the burnt offerings{H5930} morning{H1242} and evening{H6153}, on the sabbaths {H7676}, and on the new moons{H2320}, and on the solemn feasts{H4150} of the LORD{H3068} our God{H430}. This is an ordinance for ever{H5769} to Israel{H3478}.

5 And the house{H1004} which I build{H1129}{(H8802)} great{H1419}: for great{H1419} is our God{H430} above all gods{H430}.

But is able{H6113}{(H8799)}{H3581} to build{H1129}{(H8800)} an house{H1004}. seeing the heaven{H8064} and heaven{H8064} of heavens{H8064} contain{H3557}{(H8770)}him?whoam then. that should build{H1129}{(H8799)} him house{H1004}, save only{H518} to burn sacrifice{H6999}{(H8687)} before{H6440} him?

7 Send{H7971}{(H8798)} me now thereforeaman{H376}cunning{H2450} work{H6213}{(H8800)} gold{H2091}, and in silver{H3701}, and in brass{H5178}, and in iron{H1270}, and in purple{H710}, crimson{H3758}, and blue{H8504}, and that can skill{H3045}{(H8802)} to grave{H6605}{(H8763)}{H6603} with the cunning men{H2450} that are with in Judah{H3063} and in Jerusalem{H3389}, whom David{H1732} my father{H1} did provide{H3559}{(H8689)}.

8 Send{H7971}{(H8798)} me also cedar{H730} trees{H6086}, fir trees{H1265}, and algum trees{H418}, out of Lebanon{H3844}: for I know{H3045}{(H8804)} thy servants (H5650) can skill{H3045}{(H8802)} cut{H3772}{(H8800)} timber{H6086} in Lebanon (H3844); and, behold, my servants{H5650} shall be with thy servants{H5650},

9Even to prepare {H3559} { (H8687)} me timber{H6086} in abundance{H7230}: for the house {H1004} which I am about to build{H1129}{(H8802)} shall be wonderful{H6381}{(H8687)} great{H1419}.

And, behold. will give{H5414}{(H8804)} thy servants {H5650}, the hewers{H2404}{(H8802)} that cut{H3772}{(H8802)} timber{H6086}, twenty{H6242} thousand{H505} measures{H3734} of beaten{H4347} wheat $\{H2406\}$ , and twenty $\{H6242\}$ thousand{H505} measures{H3734} of barley $\{H8184\}$ , and twenty $\{H6242\}$ thousand{H505} baths{H1324} wine{H3196}, and twenty{H6242} thousand{H505} baths{H1324} oil{H8081}.

11 Then Huram{H2361} the king{H4428} Tyre{H6865} of answered{H559}{(H8799)} in writing{H3791}, which he sent{H7971}{(H8799)} Solomon{H8010}, Because the LORD{H3068} hath loved{H160} his people{H5971}, hath he made{H5414}{(H8804)} thee king{H4428} over them.

Huram{H2361} said{H559}{(H8799)} moreover. Blessed{H1288}{(H8803)} the be LORD{H3068} God{H430} Israel{H3478}, that made{H6213}{(H8804)}

heaven{H8064} and earth{H776}, who given{H5414}{(H8804)} to David{H1732} the king{H4428} a wise{H2450} son{H1121}. endued{H3045}{(H8802)} with prudence{H7922} and understanding{H998}, might build{H1129}{(H8799)} house{H1004} for the LORD{H3068}, an house{H1004} for his and kingdom{H4438}.

And now have sent{H7971}{(H8804)} cunning{H2450} man{H376}, endued{H3045}{(H8802)} with understanding{H998}, Huram{H2361} my father's{H1},

14 The son{H1121} of a woman{H802} the daughters{H1323} Dan{H1835}, and his father{H1} was a man{H376} of Tyre{H6876}, skilful{H3045}{(H8802)} work{H6213}{(H8800)} gold{H2091}, and in silver{H3701}, in brass{H5178}, in iron{H1270}, in stone{H68}, and in timber{H6086}, in purple{H713}, in blue{H8504}, and in fine linen{H948}, and crimson{H3758}; also grave{H6605}{(H8763)} any manner of graving{H6603}, and out{H2803}{(H8800)} every device{H4284} which shall be put{H5414}{(H8735)} to him, with thy cunning men{H2450}, and with the cunning men {H2450} of my lord {H113} David{H1732} thy father{H1}.

15 Now therefore the wheat{H2406}, and the barley {H8184}, the oil {H8081}, and the wine{H3196}, which my lord{H113} hath  $spoken{H559}{(H8804)}$  of, let him send{H7971}{(H8799)} unto servants{H5650}:

16 And we will cut{H3772}{(H8799)} wood{H6086} out of Lebanon{H3844}, as much as thou shalt need{H6878}: and we will bring { H935 } { (H8686) } it to thee in floats{H7513} by sea{H3220} to Joppa{H3305}; and thou shalt carry it up{H5927}{(H8686)} Jerusalem (H3389).

Solomon (H8010) 17 And

numbered $\{H5608\}\{(H8799)\}\ all\ the$ strangers{H582}{H1616} that were in the land{H776} of Israel{H3478}, after{H310} the numbering{H5610} wherewith David{H1732} father{H1} numbered{H5608}{(H8804)} them; and they were found{H4672}{(H8735)} an hundred{H3967} and fifty{H2572} thousand{H505} and three{H7969} thousand{H505} and six{H8337} hundred{H3967}. 18 And he set{H6213}{(H8799)} threescore and ten{H7657} thousand {H505} of them to be bearers of thousand{H505} hewers{H2672}{(H8802)} in

burdens{H5449},andfourscore{H8084} he the mountain{H2022}, and three{H7969} thousand{H505} and six{H8337} hundred{H3967}

overseers{H5329}{(H8764)}  $set{H5647}$  the  $people{H5971}$  a work{H5647}{(H8687)}.

# Chapter 3

Then Solomon{H8010} began{H2490}{(H8686)} build{H1129}{(H8800)} the house{H1004} of the LORD{H3068} at Jerusalem{H3389} in mount{H2022} Moriah {H4179}, where the LORD appeared{H7200}{(H8738)} David{H1732} his father{H1}, in the place{H4725} that David{H1732} had prepared{H3559}{(H8689)} in the threshingfloor{H1637} of Ornan{H771} the Jebusite {H2983}.

2 And he began{H2490}{(H8686)} to build{H1129}{(H8800)} in the second{H8145} day of the second{H8145} month{H2320}, in the fourth{H702} year{H8141} of his reign{H4438}.

3 Now these are the things wherein Solomon{H8010} instructed{H3245}{(H8717)} for the building{H1129}{(H8800)} of the house{H1004} of God{H430}. The length{H753} by cubits{H520} after the first{H7223} measure{H4060} was threescore{H8346} cubits{H520}, and the breadth{H7341} twenty{H6242} cubits{H520}.

4 And the porch{H197} that was in the front{H6440} of the house, the length{H753} of it was according to the breadth{H7341} of the house{H1004}. twenty{H6242} cubits{H520}, and the height{H1363} was an hundred{H3967} twenty{H6242}: overlaid{H6823}{(H8762)} it within{H6441} with pure{H2889} gold{H2091}.

And the greater{H1419} house{H1004} he cieled{H2645}{(H8765)} with fir{H1265} tree{H6086}, which he overlaid{H2645}{(H8762)} gold{H2091}, fine{H2896} set{H5927}{(H8686)} thereon palm trees{H8561} and chains{H8333}.

6 And he garnished{H6823}{(H8762)} the house{H1004} precious{H3368} stones{H68} for beauty{H8597}: and the gold{H2091} was gold{H2091} of Parvaim{H6516}. 7 He overlaid{H2645}{(H8762)} also the house  $\{H1004\}$ , the beams  $\{H6982\}$ , the posts  $\{H5592\}$ , and the walls  $\{H7023\}$ thereof, and the doors{H1817} thereof, gold{H2091}; graved{H6605}{(H8765)} cherubims{H3742} the walls{H7023}.

8 And he made{H6213}{(H8799)} the most{H6944} holy{H6944} house $\{H1004\}$ , the length{H753} whereof was according to {H6440} the breadth $\{H7341\}$  of the house $\{H1004\}$ , twenty{H6242} cubits{H520}, and the breadth{H7341}thereoftwenty{H6242} cubits{H520}: and he overlaid{H2645}{(H8762)} with it fine{H2896}gold{H2091},amountingto six{H8337} hundred{H3967} talents{H3603}. 9 And the weight {H4948} of the

nails{H4548} was fifty{H2572} shekels{H8255} of gold{H2091}. And he overlaid  $\{H2645\}\{(H8765)\}$  the upper chambers{H5944} with gold{H2091}. 10 And in the most{H6944} he holy{H6944} house{H1004} made{H6213}{(H8799)} two{H8147} cherubims{H3742} of image{H6816} work{H4639}, overlaid{H6823}{(H8762)} them with

gold{H2091}.

11 And the wings{H3671} of the cherubims{H3742}weretwenty{H6242} cubits{H520} long{H753}: one{H259} wing{H3671} of the one cherub was five{H2568} cubits{H520}, reaching{H5060}{(H8688)} to the wall{H7023} of the house{H1004}: and the other{H312} wing{H3671} was likewise five{H2568} cubits{H520}, reaching{H5060}{(H8688)} to the wing $\{H3671\}$  of the other $\{H312\}$ cherub{H3742}.

12 And one wing{H3671} of the other{H259} cherub{H3742} five{H2568} cubits{H520}, reaching{H5060}{(H8688)} to the wall{H7023} of the house{H1004}: and the other{H312} wing{H3671} was five{H2568} cubits{H520} also, joining{H1695} to the wing{H3671} of the other{H312} cherub{H3742}.

13 The wings{H3671} of these cherubims{H3742} spread themselves forth{H6566}{(H8802)}wenty{H6242} cubits{H520}: and stood{H5975}{(H8802)} on their feet{H7272}, and their faces{H6440} were inward{H1004}.

14 And he made{H6213}{(H8799)} the vail{H6532} of blue{H8504}, and purple{H713}, and crimson{H3758}, and fine linen { H948 }. wrought{H5927}{(H8686)}

15 Also he made{H6213}{(H8799)} before  $\{H6440\}$  the house  $\{H1004\}$ two{H8147} pillars{H5982}

cherubims{H3742} thereon.

thirty{H7970} and five{H2568} cubits{H520} high{H753}, and the chapiter{H6858} that was on the top{H7218} of each of them was five{H2568} cubits{H520}.

16 And he made  $\{H6213\}\{(H8799)\}$  chains  $\{H8333\}$ , as in the oracle  $\{H1687\}$ , and put  $\{H5414\}\{(H8799)\}$  them on the heads  $\{H7218\}$  of the pillars  $\{H5982\}$ ; and made  $\{H6213\}\{(H8799)\}$  an hundred  $\{H3967\}$  pomegranates  $\{H7416\}$ , and put  $\{H5414\}\{(H8799)\}$  them on the chains  $\{H8333\}$ .

 $17 \, And \, he \, reared \, up\{H6965\}\{(H8686)\} \, the \, pillars\{H5982\} \, before\{H6440\} \, the \, temple\{H1964\}, \, one\{H259\} \, on \, the \, right \, hand\{H3225\}, \, and \, the \, other\{H259\} \, on \, the \, left\{H8040\}; \, and \, called\{H7121\}\{(H8799)\} \, the \, name\{H8034\} \, of \, that \, on \, the \, right \, hand\{H3233\}\{(H8675)\}\{H3227\} \, Jachin\{H3199\}, \, and \, the \, name\{H8034\} \, of \, that \, on \, the \, left\{H8042\} \, Boaz\{H1162\}.$ 

# Chapter 4

1 Moreover he made  $\{H6213\}\{(H8799)\}$ an altar{H4196} of brass{H5178}, twenty{H6242} cubits{H520} length{H753} thereof. and twenty{H6242} cubits{H520} the breadth{H7341} thereof, and ten{H6235} cubits{H520} the height{H6967} thereof.

2 Also he made{H6213}{(H8799)} a molten{H3332}{(H8716)} sea{H3220} of ten{H6235} cubits{H520} from brim{H8193} to brim{H8193},  $round\{H5696\}$  in  $compass\{H5439\}$ , and five{H2568} cubits{H520} height{H6967} thereof; and line{H6957} thirty{H7970} of cubits{H520} did compass{H5437}{(H8799)} it round about{H5439}.

3 And under it was the similitude  $\{H1823\}$  of oxen  $\{H1241\}$ , which did compass  $\{H5437\}$   $\{(H8802)\}$  it round about  $\{H5439\}$ : ten  $\{H6235\}$  in a cubit  $\{H520\}$ ,

4 It stood{H5975}{(H8802)} upon twelve{H8147}{H6240} oxen{H1241}, three{H7969}

looking{H6437}{(H8802)} toward the north{H6828}, and three{H7969} looking{H6437}{(H8802)} toward the west{H3220}, and three{H7969} looking{H6437}{(H8802)} toward the south{H5045}, and three{H7969} looking{H6437}{(H8802)} toward the east{H4217}: and the sea{H3220} was set above{H4605} upon them, and all their hinder parts{H268} were inward{H1004}.

5 And the thickness {H5672} of it was an handbreadth {H2947}, and the

brim{H8193} of it like the work{H4639} of the brim{H8193} of a cup{H3563}, with flowers{H6525} of lilies{H7799}; and it received{H2388}{(H8688)} and held{H3557}{(H8686)} three{H7969} thousand{H505} baths{H1324}.

6 He  $made\{H6213\}\{(H8799)\}$  also ten{H6235} lavers{H3595}, and put{H5414}{(H8799)} five{H2568} on the right hand {H3225}, and five {H2568} the left{H8040}. wash{H7364}{(H8800)} in them: such things as they offered{H4639} for the burnt offering{H5930} thev washed{H1740}{(H8686)} in them; but the sea{H3220} was for the priests{H3548} wash in{H7364}{(H8800)}.

 $\begin{array}{lll} 7 & And & he & made\{H6213\}\{(H8799)\} \\ ten\{H6235\} & candlesticks\{H4501\} & of \\ gold\{H2091\} & according & to & their \\ form\{H4941\}, & & and \\ set\{H5414\}\{(H8799)\} & them & in & the \\ temple\{H1964\}, & five\{H2568\} & on & the \\ right hand\{H3225\}, & and & five\{H2568\} & on \\ the & left\{H8040\}. \end{array}$ 

 $\begin{array}{lll} 8 & He & made\{H6213\}\{(H8799)\} & also \\ ten\{H6235\} & tables\{H7979\}, & and \\ placed\{H3240\}\{(H8686)\} & them & in & the \\ temple\{H1964\}, & five\{H2568\} & on & the \\ right side\{H3225\}, & and & five\{H2568\} & on \\ the & left\{H8040\}. & And & he \\ made\{H6213\}\{(H8799)\} & an \\ hundred\{H3967\} & basons\{H4219\} & of \\ gold\{H2091\}. \\ \end{array}$ 

Furthermore made{H6213}{(H8799)} court{H2691} of the priests{H3548}, and the great  $\{H1419\}$  court  $\{H5835\}$ , doors{H1817} for the court{H5835}, and overlaid{H6823}{(H8765)} the doors{H1817} of them with brass{H5178}.

10 And he set{H5414}{(H8804)} the sea{H3220} on the right{H3233}  $side\{H3802\}$  of the east end{H6924}, over against  $\{H4136\}$  the south  $\{H5045\}$ . 11 And Huram{H2361} made{H6213}{(H8799)} pots{H5518}, and the shovels{H3257}, and the basons{H4219}. Huram{H2361}{(H8676)}{H2438 finis hed{H3615}{(H8762)}{H6213}{(H880 0)} the work{H4399} that he was to make{H6213}{(H8804)}  $king\{H4428\}$  Solomon\{H8010\} for the house{H1004} of God{H430};

12 To wit, the two{H8147} pillars{H5982}, and the pommels{H1543}, and the chapiters{H3805} which were on the top{H7218} of the two pillars{H5982}, and the two{H8147} wreaths{H7639} to cover{H3680}{(H8763)} the two{H8147} pommels{H1543} of the chapiters{H3805} which were on the top{H7218} of the pillars{H5982};

13 And four{H702} hundred{H3967} pomegranates{H7416} on the two{H8147} wreaths{H7639}; two{H8147} rows{H2905} of pomegranates{H7416} on each{H259}

14 He made{H6213}{(H8804)} also bases{H4350}, and lavers{H3595} made{H6213}{(H8804)} he upon the bases{H4350};

15 One $\{H259\}$  sea $\{H3220\}$ , and twelve $\{H8147\}\{H6240\}$  oxen $\{H1241\}$  under it.

16 The pots{H5518} also, and the shovels{H3257}, and the fleshhooks{H4207}, and all their instruments{H3627}, did Huram{H2361} father{H1} his make{H6213}{(H8804)} to king{H4428} Solomon{H8010} for the house {H1004} of the LORD {H3068} of bright{H4838}{(H8803)} brass{H5178}. 17 In the plain{H3603} Jordan{H3383} did the king{H4428}  $cast{H3332}{(H8804)}$  them, in the clay{H5645} ground{H127} between Succoth{H5523} Zeredathah{H6868}.

Solomon{H8010} Thus made{H6213}{(H8799)} all these vessels{H3627} in great{H3966} abundance{H7230}: for the weight{H4948} of the brass{H5178} could not be out{H2713}{(H8738)}.

 $\begin{array}{llll} 19 & And & Solomon\{H8010\}\\ made\{H6213\}\{(H8799)\} & all & the\\ vessels\{H3627\} & that & were & for & the\\ house\{H1004\} & of & God\{H430\}, & the\\ golden\{H2091\} & altar\{H4196\} & also, & and\\ the & tables\{H7979\} & whereon & the\\ shewbread\{H3899\}\{H6440\} & was set;\\ 20 & Moreover & the & candlesticks\{H4501\}\\ \hline \end{array}$ 

with their lamps{H5216}, that they should burn{H1197}{(H8763)} after the manner{H4941} before{H6440} the oracle{H1687}, of pure{H5462}{(H8803)} gold{H2091}; 21 And the flowers{H6525}, and the lamps{H5216}, and the tongs{H4457}, made he of gold{H2091}, and that perfect{H4357} gold{H2091};

22 And the snuffers  $\{H4212\}$ , and the basons  $\{H4219\}$ , andthespoons  $\{H3709\}$ , and the censers  $\{H4289\}$ , of pure  $\{H5462\}$   $\{(H8803)\}$  gold  $\{H2091\}$ : and the entry  $\{H6607\}$  of the house  $\{H1004\}$ , the inner  $\{H6442\}$  doors  $\{H1817\}$  thereof for the most  $\{H6944\}$  holy  $\{H6944\}$  place, and the doors  $\{H1817\}$  of the house  $\{H1004\}$  of the temple  $\{H1964\}$ , were of gold  $\{H2091\}$ .

### Chapter 5

1 Thus all the work{H4399} that Solomon{H8010} made{H6213}{(H8804)} for the house{H1004} of the LORD{H3068} was finished{H7999}{(H8799)}: and Solomon{H8010} brought{H935}{(H8686)} in all the

things{H6944} that David{H1732} his

Solomon (H8010) 2 Then assembled{H6950}{(H8686)} elders{H2205} of Israel{H3478}, and all the heads{H7218} of the tribes{H4294}, the chief {H5387} of the fathers {H1} of the children{H1121} of Israel{H3478}, unto Jerusalem (H3389), to bring  $up\{H5927\}\{(H8687)\}\$  the ark $\{H727\}$  of the covenant{H1285} of LORD{H3068} out of the city{H5892} of David{H1732}, which Zion{H6726}.

3 Wherefore all the men $\{H376\}$  of Israel $\{H3478\}$ 

assembled{H6950}{(H8735)} themselves unto the king{H4428} in the feast{H2282} which was in the

feast{H2282} which was in the seventh{H7637} month{H2320}.

4 And all the elders{H2205} of

Israel{H3478} came{H935}{(H8799)}; and the Levites{H3881} took up{H5375}{(H8799)} the ark{H727}.

5 And they brought

 $\begin{array}{lll} up\{H5927\}\{(H8686)\} & the & ark\{H727\},\\ and & the & tabernacle\{H168\} & of & the\\ congregation\{H4150\}, & and & all & the\\ holy\{H6944\} & vessels\{H3627\} & that & were\\ in & the & tabernacle\{H168\}, & these & did & the\\ priests\{H3548\} & and & the & Levites\{H3881\}\\ bring & up\{H5927\}\{(H8689)\}. \end{array}$ 

6 Also king{H4428} Solomon{H8010}, and all the congregation{H5712} of Israel{H3478} that were assembled{H3259}{(H8737)} unto him before{H6440} the ark{H727}, sacrificed{H2076}{(H8764)}

sheep{H6629} and oxen{H1241}, which could not be told{H5608}{(H8735)} nor numbered{H4487}{(H8735)} for multitude{H7230}.

7 And the priests  $\{H3548\}$  brought in  $\{H935\}\{(H8686)\}$  the ark  $\{H727\}$  of the covenant  $\{H1285\}$  of the LORD  $\{H3068\}$  unto his place  $\{H4725\}$ , to the oracle  $\{H1687\}$  of the house  $\{H1004\}$ , into the most  $\{H6944\}$  holy  $\{H6944\}$  place, even under the wings  $\{H3671\}$  of the cherubims  $\{H3742\}$ :

8 For the cherubims  $\{H3742\}$  spread forth  $\{H6566\}\{(H8802)\}$  their wings  $\{H3671\}$  over the place  $\{H4725\}$  of the ark  $\{H727\}$ , and the cherubims  $\{H3742\}$ 

 $covered\{H3680\}\{(H8762)\} \ the \\ ark\{H727\} \ and the staves\{H905\} \ thereof \\ above\{H4605\}.$ 

9 And they drew out{H748}{(H8686)} the staves{H905} of the ark, that the ends{H7218} of the staves{H905} were seen{H7200}{(H8735)} from the ark{H727} before{H6440} the oracle{H1687}; but they were not seen{H7200}{(H8735)}

without  $\{H2351\}$ . And there it is unto this day  $\{H3117\}$ .

10 There was nothing in the ark{H727} save the two{H8147} tables{H3871}

LORD{H3068} made{H3772}{(H8804)}acovenantwith the children{H1121} of Israel{H3478}, when they came out{H3318}{(H8800)} of Egypt{H4714}. 11 And it came to pass, when the priests{H3548} out{H3318}{(H8800)} of the place:(for holv{H6944} the all priests{H3548} that were present{H4672}{(H8737)} were

sanctified{H6942}{(H8694)}, and did

not then wait{H8104}{(H8800)} by

Moses{H4872}

at

the

therein

which

put{H5414}{(H8804)}

Horeb{H2722},

course{H4256}: 12 Also the Levites {H3881} which were the singers{H7891}{(H8789)}, all of of Asaph{H623}, Heman{H1968}, of Jeduthun{H3038}, with their sons{H1121} and their brethren{H251}, being arrayed{H3847}{(H8794)} in white linen{H948}, having cymbals{H4700} psalteries{H5035} and harps{H3658}stood{H5975}{(H8802)} at the east end{H4217} of the altar{H4196}, and with them an hundred{H3967} and twenty{H6242} priests{H3548}

sounding{H2690}{(H8688)} trumpets{H2689}:)

13 It came even to pass, as the trumpeters  $\{H2690\}\{(H8764)\}\{(H8675)\}\{H2690\}\{$ (H8764)}andsingers{H7891}{(H8789)} were as one {H259}, to make one {H259} sound{H6963} heard{H8085}{(H8687)} praising{H1984}{(H8763)} and thanking{H3034}{(H8687)} the LORD{H3068}; and when they lifted up{H7311}{(H8687)} their voice{H6963} with the trumpets{H2689} and cymbals{H4700} and instruments{H3627} of musick{H7892}, and praised{H1984}{(H8763)} LORD{H3068}, saying, For he is good{H2896}; for his mercy{H2617} endureth for ever{H5769}: that then the house{H1004} filled{H4390}{(H8804)} with  $cloud\{H6051\}$ , even the  $house\{H1004\}$ of the LORD{H3068}; 14 So that the priests{H3548}

#### Chapter 6

reason{H6440} of the cloud{H6051}: for

the glory {H3519} of the LORD {H3068}

had filled{H4390}{(H8804)}

house{H1004} of God{H430}.

by

could{H3201}{(H8804)}

stand{H5975}{(H8800)}

minister{H8334}{(H8763)}

said{H559}{(H8804)} Then Solomon{H8010}, The LORD{H3068} hath said{H559}{(H8804)} that he would dwell{H7931}{(H8800)} in the thick darkness{H6205}.

2 But I have built{H1129}{(H8804)} an house {H1004} of habitation {H2073} for thee, and a place{H4349} for thy  $dwelling{H3427}{(H8800)}$ for ever{H5769}

king{H4428} And the turned{H5437}{(H8686)} his face{H6440}, and  $blessed{H1288}{(H8762)}$  the whole congregation {H6951} of Israel {H3478}: and all the congregation{H6951} of Israel{H3478} stood{H5975}{(H8802)}. 4 And he said{H559}{(H8799)}, Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} of Israel{H3478}, who hath with his hands{H3027}

fulfilled{H4390}{(H8765)} that which he spake{H1696}{(H8765)} with his mouth{H6310} to my father{H1} David{H1732},

saying{H559}{(H8800)},

5 Since the day{H3117} that I brought forth{H3318}{(H8689)} people{H5971} out of the land{H776} of Egypt{H4714}Ichose{H977}{(H8804)} no city{H5892} among all the tribes{H7626} of Israel{H3478} to build{H1129}{(H8800)} an house {H1004} in, that my name {H8034} there; chose{H977}{(H8804)} anv man{H376} to be a ruler{H5057} over my people{H5971} Israel{H3478}: 6 But I have chosen{H977}{(H8799)}

Jerusalem{H3389}, that my name{H8034} might be there; and have chosen{H977}{(H8799)David{H1732} to be over my people{H5971} Israel{H3478}.

7 Now it was in the heart{H3824} of David{H1732} my father{H1} to build{H1129}{(H8800)} house{H1004} for the name{H8034} of the LORD{H3068} God{H430} of Israel{H3478}.

the LORD{H3068} But said{H559}{(H8799)}toDavid{H1732} my father{H1}, Forasmuch as it was in thine heart{H3824} build{H1129}{(H8800)} an house{H1004} for my name{H8034}, thoudidstwell{H2895}{(H8689)}inthat it was in thine heart{H3824}:

9 Notwithstanding { H7535 } thou shalt not build{H1129}{(H8799)} the house  $\{H1004\}$ ; but thy son  $\{H1121\}$ shall come forth{H3318}{(H8802)} out of thy loins{H2504}, he shall build{H1129}{(H8799)} the house{H1004} for my name{H8034}. 10 The LORD{H3068} therefore hath performed{H6965}{(H8686)} word{H1697} that hath spoken{H1696}{(H8765)}: for I am risen up $\{H6965\}\{(H8799)\}\$  in the room

of David{H1732} my father{H1}, and am  $set{H3427}{(H8799)}$  on the throne {H3678} of Israel {H3478}, as the LORD{H3068} promised{H1696}{(H8765)}, and have

built{H1129}{(H8799)} house{H1004} for the name{H8034} of the LORD{H3068} God{H430} of Israel{H3478}.

11 And in it{H8033} have I  $put{H7760}{(H8799)}$  the  $ark{H727}$ , wherein is the covenant{H1285} of the LORD{H3068}, that made{H3772}{(H8804)} the children{H1121} of Israel{H3478}.

12 And he stood{H5975}{(H8799)} before{H6440} the altar{H4196} of the LORD{H3068} in the presence of all the congregation {H6951} of Israel {H3478}, and spread forth{H6566}{(H8799)} his hands{H3709}:

13 For Solomon{H8010} made{H6213}{(H8804)} brasen{H5178} scaffold{H3595}, of five{H2568}cubits{H520}long{H753}, five{H2568} and cubits{H520} broad{H7341}, and three{H7969} cubits{H520} high{H6967}, and had set{H5414}{(H8799)} it in the midst{H8432} of the court{H5835}: and upon it he stood{H5975}{(H8799)}, and kneeled down{H1288}{(H8799)} upon his knees{H1290} before all the congregation{H6951} of Israel{H3478}, and spread forth{H6566}{(H8799)} his hands{H3709} toward heaven{H8064}, 14 And said{H559}{(H8799)}, O LORD{H3068} God{H430} Israel{H3478}, there is no God{H430} like thee in the heaven{H8064}, nor in the earth{H776}; keepest{H8104}{(H8802)} covenant{H1285}, shewest mercy{H2617} thy servants{H5650}. that walk{H1980}{(H8802)|before{H6440}

thee with all their hearts{H3820}:

Thou which hast kept{H8104}{(H8804)} thy with servant{H5650} David{H1732} mv father{H1} that which thou hast promised{H1696}{(H8765)} him; and spakest{H1696}{(H8762)} with thy mouth{H6310}. and hast fulfilled{H4390}{(H8765)} it with thine hand{H3027}, as it is this day{H3117}. 16 Now therefore, O LORD{H3068} God{H430} of Israel{H3478}, keep{H8104}{(H8798)} with servant{H5650} David{H1732} mv father{H1} that which thou promised{H1696}{(H8765)} him, saying{H559}{(H8800)}, There shall not fail{H3772}{(H8735)} thee man{H376} in my sight{H6440} to sit{H3427}{(H8802)} throne{H3678} of Israel{H3478}; yet so{H7535} that thy children{H1121} take heed{H8104}{(H8799)} to their way{H1870}towalk{H3212}{(H8800)} in my law{H8451}, as thou hast walked{H1980}{(H8804)} before{H6440} me.

17 Now then, O LORD{H3068} God{H430} of Israel{H3478}, let thy word{H1697} verified{H539}{(H8735)}, which thou hast spoken{H1696}{(H8765)} unto thy servant{H5650} David{H1732}.

18 But will God{H430} in very deed{H552} dwell{H3427}{(H8799)} with men{H120} on the earth{H776}? behold, heaven{H8064} and the heaven{H8064} of heavens{H8064} cannot contain{H3557}{(H8770)} thee; how much less this house {H1004} which I have built{H1129}{(H8804)}!

19 Have respect{H6437}{(H8804)} therefore to the prayer{H8605} of thy servant{H5650}, and to his supplication{H8467},OLORD{H3068} my God{H430}, to hearken{H8085}{(H8800)} unto the  $cry\{H7440\}$  and the prayer{H8605} which servant{H5650} thv prayeth{H6419}{(H8693)}

before{H6440} thee:

20 That thine eyes{H5869} may be open{H6605}{(H8803)} upon this house{H1004} day{H3119} and night{H3915}, upon the place{H4725} whereof thou hast said {H559} {(H8804)} thou put{H7760}{(H8800)} thv name{H8034} there: to hearken{H8085}{(H8800)} unto the prayer{H8605} which servant{H5650}

prayeth{H6419}{(H8691)} toward this place{H4725}.

21Hearken{H8085}{(H8804)}therefore unto the supplications{H8469} of thy servant{H5650}, and of thv people{H5971} Israel{H3478}, which they shall make{H6419}{(H8691)} this place{H4725}: hear{H8085}{(H8799)} thou from thy dwelling{H3427}{(H8800)}

place{H4725}. even from heaven{H8064}; and when thou hearest{H8085}{(H8804)},

forgive{H5545}{(H8804)}.

man{H376} If sin{H2398}{(H8799)} against his neighbour{H7453}, and an oath{H423} be laid{H5375}{(H8804)} upon him to make him swear{H422}{(H8687)}, and the oath{H423}come{H935}{(H8804)} before{H6440} thine altar{H4196} in this house{H1004};

23 Then hear{H8085}{(H8799)} thou from heaven{H8064}, and do{H6213}{(H8804)}, and judge{H8199}{(H8804)} thy servants{H5650}, by requiting{H7725}{(H8687)} the wicked{H7563}, by recompensing{H5414}{(H8800)} his way{H1870} upon his own head{H7218}; by justifying{H6663}{(H8687)} the righteous{H6662}, by giving{H5414}{(H8800)}himaccording to his righteousness {H6666}.

24 And if thy people{H5971} Israel{H3478} be put to worse{H5062}{(H8735)}

before{H6440} enemy{H341}{(H8802)}, because they have sinned{H2398}{(H8799)} against thee; and shall return  $\{H7725\}\{(H8804)\}$ and confess{H3034}{(H8689)} thy name{H8034}, and pray{H6419}{(H8694)} make supplication{H2603}{(H8694)}

before{H6440} thee this

house{H1004};

25 Then hear{H8085}{(H8799)} thou from the heavens{H8064}, and forgive{H5545}{(H8804)} the  $sin\{H2403\}$  of thy people{H5971} Israel{H3478}, and bring them again{H7725}{(H8689)} unto the which thou land{H127}  $gavest{H5414}{(H8804)}$  to them and to their fathers{H1}.

26 When the heaven{H8064} is shut  $up\{H6113\}\{(H8736)\}$ , and there is no rain{H4306}, because they have sinned{H2398}{(H8799)} against thee; yet if they pray{H6419}{(H8694)} toward this place{H4725}, and confess{H3034}{(H8689)} thy name{H8034}. and turn{H7725}{(H8799)} from their sin{H2403}, when dost afflict{H6031}{(H8686)} them;

27 Then hear{H8085}{(H8799)} thou heaven{H8064}, forgive{H5545}{(H8804)} sin{H2403} of thy servants{H5650}, and of thy people{H5971} Israel{H3478}, when thou hast taught{H3384}{(H8686)} them the good{H2896} way{H1870}, wherein theyshouldwalk{H3212}{(H8799)};and send{H5414}{(H8804)} rain{H4306} upon thy land{H776}, which thou hast given{H5414}{(H8804)} unto thy people{H5971} inheritance {H5159}.

28 If there be dearth{H7458} in the land{H776}. if he there pestilence{H1698}, if there blasting{H7711}, or mildew{H3420}, locusts{H697}, or caterpillers{H2625}; their enemies{H341}{(H8802)} besiege{H6887}{(H8686)} them in the cities{H8179} of their land{H776}; whatsoever sore{H5061} or whatsoever sickness{H4245} there be:

29 Then what prayer{H8605} or what

supplication{H8467} soever shall be made of any man{H120}, or of all thy people{H5971} Israel{H3478}, when every one{H376} shall know{H3045}{(H8799)} his sore{H5061} and his own grief{H4341}, and shall spread for th  $\{H6566\}\{(H8804)\}$ his hands{H3709} in this house{H1004}: 30 Then hear{H8085}{(H8799)} thou heaven{H8064} from thv dwelling{H3427}{(H8800)} place{H4349}, and forgive{H5545}{(H8804)}, and render{H5414}{(H8804)} unto every man{H376} according unto all his ways{H1870}, whose heart {H3824} thou knowest{H3045}{(H8799)};(for only  $knowest\{H3045\}\{(H8804)\}$  the hearts{H3824} of the children{H1121} of men{H120}:)

That they mav fear{H3372}{(H8799)} thee. to walk{H3212}{(H8800)} thy ways{H1870}, so long as{H3117} they live{H2416}{H6440} in the land{H127} which thou gavest{H5414}{(H8804)} unto our fathers{H1}.

Moreover concerning stranger{H5237}, which is not of thy people{H5971} Israel{H3478}, but is  $come\{H935\}\{(H8804)\}$ from far{H7350} country{H776} for thy great{H1419} name's{H8034} sake, and thy mighty{H2389} hand{H3027}, and thy stretched out{H5186}{(H8803)} arm{H2220}: if they come{H935}{(H8804)} and pray{H6419}{(H8694)} this in house{H1004};

33 Then hear{H8085}{(H8799)} thou from the heavens {H8064}, even from thy dwelling{H3427}{(H8800)}

place{H4349}. do{H6213}{(H8804)} according to all stranger{H5237} that the calleth{H7121}{(H8799)} to thee for; that all people{H5971} of the earth{H776} mav know{H3045}{(H8799)} thy name{H8034}. and fear $\{H3372\}\{(H8800)\}\$  thee, as doth thy people{H5971} Israel{H3478}, and may know{H3045}{(H8800)} that this house{H1004} which T have built{H1129}{(H8804)} is called{H7121}{(H8738)} thy name{H8034}.

34 If thy people{H5971} out{H3318}{(H8799)} to war{H4421} against their enemies{H341}{(H8802)} by the way{H1870} that thou shalt send{H7971}{(H8799)} them, and they pray{H6419}{(H8694)} unto toward{H1870} this city{H5892} which thou hast chosen {H977} {(H8804)}, and the house{H1004} which I have built{H1129}{(H8804)} name{H8034}:

35 Then hear{H8085}{(H8804)} thou from the heavens{H8064} their prayer{H8605} and their supplication{H8467}, and  $maintain{H6213}{(H8804)}$ their cause{H4941}

36 If they sin{H2398}{(H8799)} against thee,(for there is no man{H120} which sinneth{H2398}{(H8799)}not,)andthou be angry $\{H599\}\{(H8804)\}$  with them, and deliver{H5414}{(H8804)} them over before{H6440} their enemies{H341}{(H8802)}, and they carry them away{H7617}{(H8804)} captives{H7617}{(H8802)} unto a land{H776} far off{H7350} or near{H7138};

they 37 bethink{H7725}{(H8689)}{H3824} themselves in the land{H776} whither carried are captive{H7617}{(H8738)}, and turn{H7725}{(H8804)} pray{H2603}{(H8694)} unto thee in the land{H776} of their captivity{H7628}, saying $\{H559\}\{(H8800)\}$ , We have sinned{H2398}{(H8804)}, we have done amiss{H5753}{(H8689)}, and have dealt wickedly{H7561}{(H8804)};

38 If they return{H7725}{(H8804)} to thee with all their heart {H3820} and with all their soul{H5315} in the land{H776} of their captivity{H7628}, whither they carried them have captives{H7617}{(H8804)}, and pray{H6419}{(H8694)}toward{H1870} their land{H776}. which thou gavest{H5414}{(H8804)} unto their fathers{H1}, and toward the city{H5892} which thou hast chosen{H977}{(H8804)},andtowardthe house{H1004} which have I built{H1129}{(H8804)} for thy name{H8034}: 39 Then hear{H8085}{(H8804)} thou

from the heavens  $\{H8064\}$ , even from thy dwelling{H3427}{(H8800)}

place{H4349}, their prayer{H8605} and supplications{H8467}, maintain{H6213}{(H8804)} their cause{H4941}, and thy forgive{H5545}{(H8804)} people{H5971} which have sinned{H2398}{(H8804)} against thee. 40 Now, my God{H430}, let, I beseech eyes{H5869} thine thee. open{H6605}{(H8803)}, and let thine ears{H241} be attent{H7183} unto the prayer{H8605} that is made in this place{H4725}.

41 Now therefore arise{H6965}{(H8798)}, LORD{H3068} God{H430}, into thy resting{H5118} place, thou, and the ark{H727} of thy strength{H5797}: let thy priests{H3548}, O LORD{H3068} God{H430}, he clothed{H3847}{(H8799)} with salvation{H8668}, and let thy saints{H2623} rejoice{H8055}{(H8799)} goodness{H2896}.

42 O LORD{H3068} God{H430}, turn away{H7725}{(H8686)} face{H6440} of thine anointed{H4899}: remember{H2142}{(H8798)} the mercies{H2617} of David{H1732} thy servant{H5650}.

### Chapter 7

1 Now when Solomon {H8010} had made

end{H3615}{(H8763)} of praying{H6419}{(H8692)}, the fire{H784} came down{H3381}{(H8804)} from heaven{H8064}, and consumed{H398}{(H8799)} the burnt offering{H5930} and the sacrifices{H2077}; and the glory{H3519} of the LORD{H3068} filled{H4390}{(H8804)} house{H1004}. 2 priests{H3548} And the could{H3201}{(H8804)} not enter{H935}{(H8800)} house{H1004} of the LORD{H3068}, because the glory{H3519} of the LORD{H3068} had filled{H4390}{(H8804)} LORD'S{H3068} house{H1004}. 3 And when all the children{H1121} of Israel{H3478} saw{H7200}{(H8802)} how the fire{H784} came down{H3381}{(H8800)}, glory{H3519} of the LORD{H3068} the house $\{H1004\}$ , they bowed{H3766}{(H8799)} themselves with their faces{H639} to ground{H776} the pavement{H7531}. and worshipped{H7812}{(H8691)}, and praised{H3034}{(H8687)} LORD{H3068}, saying, For he is good{H2896}; for his mercy{H2617} endureth for ever{H5769}.

4 Then the king{H4428} and all the people{H5971}

offered{H2076}{(H8802)} sacrifices{H2077} before{H6440} the LORD{H3068}.

5 And king{H4428} Solomon{H8010} offered{H2076}{(H8799)}  $sacrifice \{H2077\} of twenty \{H6242\} and$ two{H8147} thousand{H505} oxen $\{H1241\}$ , and an hundred $\{H3967\}$ and twenty{H6242} thousand{H505} sheep $\{H6629\}$ : so the king $\{H4428\}$  and people{H5971} the dedicated{H2596}{(H8799)} house {H1004} of God {H430}

priests{H3548} the And waited{H5975}{(H8802)} on their offices{H4931}: the Levites{H3881} also with instruments{H3627} of musick{H7892} of the LORD{H3068}, which David{H1732} the king{H4428} had made{H6213}{(H8804)} praise{H3034}{(H8687)} the LORD{H3068}, because his mercy{H2617} endureth for ever{H5769}, when David{H1732} praised{H1984}{(H8763)} by their ministry{H3027}: and the priests {H3548} sounded trumpets {H269 0}{(H8688)}{(H8675)}{H2690}{(H876 4)} before them, and all Israel{H3478} stood{H5975}{(H8802)}. Solomon{H8010}

Moreover

hallowed{H6942}{(H8762)}

middle{H8432} of the court{H2691} before{H6440} was house{H1004} of the LORD{H3068}: for there he offered{H6213}{(H8804)} burnt offerings{H5930}, and fat{H2459} of the offerings{H8002}, because the brasen{H5178} altar{H4196} which Solomon{H8010} had  $made\{H6213\}\{(H8804)\}$ not able{H3201}{(H8804)} to receive{H3557}{(H8687)} the burnt offerings{H5930}, and the offerings{H4503}, and the fat{H2459}. 8 Also at the same time{H6256} Solomon{H8010} kept{H6213}{(H8799)} the feast{H2282} seven{H7651} days{H3117}, and all Israel{H3478} with him, a very {H3966} great {H1419} congregation {H6951}, from the entering in{H935}{(H8800)}ofHamath{H2574} unto the river{H5158} of Egypt{H4714}. And in the eighth{H8066} day{H3117} they made{H6213}{(H8799)} a solemn assembly{H6116}. they for kept{H6213}{(H8804)} the dedication{H2598} of the altar{H4196} seven{H7651} days{H3117}, and the feast{H2282} seven{H7651}

days{H3117}.

10 And on the three{H7969} and twentieth{H6242} day{H3117} of the seventh{H7637} month{H2320} he  $sent\{H7971\}$  the  $people\{H5971\}$ away{H7971}{(H8765)} into their tents{H168}, glad{H8056} and merry{H2896} in heart{H3820} for the goodness{H2896} that the LORD{H3068} had shewed{H6213}{(H8804)} unto David{H1732}, and to Solomon {H8010}, and to Israel {H3478} his people {H5971}.

 $\label{eq:continuous_state} \begin{array}{lll} 11 & Thus & Solomon\{H8010\} \\ finished\{H3615\}\{(H8762)\} & the \\ house\{H1004\} & of the LORD\{H3068\}, \\ and the king's\{H4428\} & house\{H1004\}: \\ and all that came\{H935\}\{(H8802)\} & into \\ Solomon's\{H8010\} & heart\{H3820\} & to \\ make\{H6213\}\{(H8800)\} & in & the \\ house\{H1004\} & of the LORD\{H3068\}, \\ and & in & his & own & house\{H1004\}, & he \\ prosperously \\ \end{array}$ 

effected{H6743}{(H8689)}. LORD{H3068} And the appeared{H7200}{(H8735)} Solomon (H8010) by night (H3915), and said{H559}{(H8799)} unto him, I have heard{H8085}{(H8804)} prayer{H8605}, and have chosen{H977}{(H8804)} this place{H4725} to myself for house{H1004} of sacrifice{H2077}. If{H2005} Ι up{H6113}{(H8799)} heaven{H8064} that there be no rain{H4306}, or if I command{H6680}{(H8762)} locusts{H2284} devour{H398}{(H8800)} the if land{H776}. I send{H7971}{(H8762)} pestilence{H1698} among people{H5971};

14 If my people{H5971}, which are called{H7121}{(H8738)} by my name{H8034}, shall humble{H3665}{(H8735)} themselves, pray{H6419}{(H8691)}, and seek{H1245}{(H8762)} my face{H6440}. and turn{H7725}{(H8799)} from their wicked{H7451} ways{H1870}; then will hear{H8085}{(H8799)} heaven{H8064}. and will forgive{H5545}{(H8799)} their sin{H2403}, and will heal{H7495}{(H8799)} land{H776}.

15 Now mine eyes{H5869} shall be open{H6605}{(H8803)}, and mine ears{H241} attent{H7183} unto the prayer{H8605} that is made in this place{H4725}.

 $\label{eq:chosen} \begin{array}{llll} 16 & For & now & have & I \\ chosen\{H977\}\{(H8804)\} & and \\ sanctified\{H6942\}\{(H8689)\} & this \\ house\{H1004\}, \ that \ my \ name\{H8034\} \\ may \ be \ there \ for\{H5704\} \ ever\{H5769\}; \\ and \quad mine \quad eyes\{H5869\} \ and \quad mine \\ heart\{H3820\} & shall \quad be \quad there \\ perpetually\{H3117\}. \end{array}$ 

17 And as for thee, if thou wilt walk{H3212}{(H8799)|before{H6440}} me, as David{H1732} thy father{H1}

Then will stablish{H6965}{(H8689)} the throne{H3678} of thy kingdom{H4438}, according as have covenanted{H3772}{(H8804)} with David{H1732} father{H1}, thv saying{H559}{(H8800)}, There shall not fail{H3772}{(H8735)} man{H376} be ruler{H4910}{(H8802)} in Israel{H3478}.

19 But if ye turn away{H7725}{(H8799)}, and forsake{H5800}{(H8804)} my statutes{H2708} and my commandments{H4687}, which I have set{H5414}{(H8804)} before{H6440} you, and shall go{H1980}{(H8804)} and serve{H5647}{(H8804)} other{H312} gods{H430}, and worship{H7812}{(H8694)} them;

20 Then will I pluck them up by the roots{H5428}{(H8804)} out of my land{H127} which I have given{H5414}{(H8804)} them; and this house{H1004}, which have sanctified{H6942}{(H8689)} for my name{H8034}, will T cast out{H7993}{(H8686)} of mv sight{H6440}, and will  $make\{H5414\}\{(H8799)\}\ it\ to\ be\ a$ proverb{H4912} and a byword{H8148} among all nations {H5971}.

21 And this house{H1004}, which is high{H5945}, shall an he astonishment{H8074}{(H8799)} to one that passeth{H5674}{(H8802)} by it; so that he shall say $\{H559\}\{(H8804)\}$ , Why hath LORD{H3068} done{H6213}{(H8804)} thus unto this land{H776}, and unto this house{H1004}?

22. And shall it be answered{H559}{(H8804)}, Because they forsook{H5800}{(H8804)} the LORD{H3068} God{H430} of their fathers{H1}, which brought them forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714}, and laid hold{H2388}{(H8686)}onother{H312} gods{H430}, and worshipped{H7812}{(H8691)} them. and served{H5647}{(H8799)} them: therefore hath he brought{H935}{(H8689)} all this evil{H7451} upon them.

## Chapter 8

1 And it came to pass at the end{H7093} of twenty{H6242} years{H8141}, wherein Solomon{H8010} had built{H1129}{(H8804)} the house{H1004} of the LORD{H3068}, and his own house{H1004},

Huram{H2361} had restored{H5414}{(H8804)} Solomon{H8010}, Solomon{H8010} built{H1129}{(H8804)} them, and caused the children{H1121} Israel{H3478} dwell{H3427}{(H8686)} there. 3 And Solomon{H8010} went{H3212}{(H8799)} to Hamathzobah {H2578}, and prevailed{H2388}{(H8799)} against it. 4 And he built{H1129}{(H8799)} Tadmor{H8412} wilderness{H4057}, and all the store{H4543} cities{H5892}, which he built{H1129}{(H8804)} Hamath{H2574}.

2 That the cities{H5892} which

5 Also he built{H1129}{(H8799)} Bethhoron{H1032} the upper{H5945}, and Bethhoron{H1032} the nether{H8481}, fenced{H4692} cities{H5892}, with walls{H2346}, gates{H1817}, and bars{H1280};

6 And Baalath{H1191}, and all the store{H4543} cities{H5892} Solomon{H8010} had, and all the chariot{H7393} cities{H5892}, and the cities {H5892} of the horsemen {H6571}, all that Solomon{H8010} and desired{H2836}{(H8804)}{H2837} to build{H1129}{(H8800)} in Jerusalem (H3389). in Lebanon {H3844}, and throughout all the land{H776} of his dominion{H4475}. 7 As for all the people {H5971} that were left{H3498}{(H8737)} of Hittites{H2850}, and

Hittites{H2850}, and the Amorites{H567}, and the Perizzites{H6522}, and the Hivites{H2340}, and the Jebusites{H2983}, which were not of Israel{H3478},

8 But of their children{H1121}, who were left{H3498}{(H8738)} after{H310} them in the land{H776}, whom the children{H1121} of Israel{H3478}

consumed  $\{H3615\}\{(H8765)\}\$  not, them did Solomon $\{H8010\}$  make to pay $\{H5927\}\{(H8686)\}\$  tribute  $\{H4522\}$  until this day $\{H3117\}$ .

9 But of the children {H1121} of Israel {H3478} did Solomon {H8010} make {H5414} {(H8804)} no servants {H5650} for his work {H4399}; but they were men {H582} of war {H4421}, and chief {H8269} of his captains {H7991}, and captains {H8269} of his chariots {H7393} and horsemen {H6571}.

10 And these were the chief {H8269} of king {H4428} Solomon's {H8010} officer s {H5324} {(H8737)} {(H8675)} {H5333}, even two hundred {H3967} and fifty {H2572}, that bare rule {H7287} {(H8802)} over the people {H5971}.

11 And Solomon{H8010} brought up{H5927}{(H8689)} the daughter{H1323} of Pharaoh{H6547} out of the city{H5892} of David{H1732} unto the house{H1004} that he had built{H1129}{(H8804)} for

her: for he said{H559}{(H8804)}, My wife{H802} shall not dwell{H3427}{(H8799)} in the house{H1004} of David{H1732} king{H4428} of Israel{H3478}, because the places are holy{H6944}, whereunto the ark{H727} of the LORD{H3068} hath come{H935}{(H8804)}.

2 Chronicles 8

 $\label{eq:continuous_problem} \begin{tabular}{ll} Then & Solomon\{H8010\} \\ offered\{H5927\}\{(H8689)\} & burnt \\ offerings\{H5930\} & unto & the \\ LORD\{H3068\} \ on the altar\{H4196\} \ of the & LORD\{H3068\}, & which he had \\ built\{H1129\}\{(H8804)\}before\{H6440\} \\ the porch\{H197\}, \\ \end{tabular}$ 

13 Even after a certain rate{H1697} everv day{H3117}. offering{H5927}{(H8687)}accordingto commandment{H4687} Moses{H4872}, sabbaths{H7676}, and on the new moons{H2320}, and on the solemn feasts{H4150}, three {H7969} times{H6471} in the year{H8141}, even in the feast{H2282} of unleavened bread $\{H4682\}$ , and in the feast $\{H2282\}$ weeks{H7620}, and in the feast{H2282} of tabernacles{H5521}. 14Andheappointed{H5975}{(H8686)}, according to the order{H4941} of David{H1732} his father{H1}, the courses{H4256} of the priests{H3548} to their service{H5656}, and the Levites{H3881} to their charges{H4931}, praise{H1984}{(H8763)} and minister{H8334}{(H8763)} before the priests{H3548}, as the duty{H1697} of everyday{H3117}required{H3117}:the also by porters{H7778} courses{H4256} at every gate{H8179}: for so had David{H1732} the man{H376} of God{H430} commanded{H4687}. 15 Andtheydeparted { H5493 } { (H8804) }

not from the commandment{H4687} of the king{H4428} unto the priests{H3548} and Levites{H3881} concerning any matter{H1697}, or concerning the treasures{H214}. 16 Now all the work{H4399} of

Solomon{H8010} was prepared{H3559}{(H8735)} unto the day{H3117} of the foundation{H4143} of the house{H1004} of the LORD{H3068}, and until it was finished{H3615}{(H8800)}. So the house{H1004} of the LORD{H3068} was perfected{H8003}.

 $\begin{array}{llll} 17 & Then & went\{H1980\}\{(H8804)\}\\ Solomon\{H8010\} & to\\ Eziongeber\{H6100\}, & and & to\\ Eloth\{H359\}, & at & the & sea\{H3220\}\\ side\{H8193\} & in & the & land\{H776\} & of\\ Edom\{H123\}. & \end{array}$ 

18 And Huram{H2361} sent{H7971}{(H8799)} him by the hands{H3027} of his servants{H5650} ships{H591}{(H8675)}{H591}, and servants{H5650} that had knowledge{H3045}{(H8802)} of the sea{H3220}; and they went{H935}{(H8799)} with the servants{H5650} of Solomon{H8010} to

Ophir{H211}, and took{H3947}{(H8799)} thence four{H702} hundred{H3967} and fifty{H2572} talents{H3603} of gold{H2091}, and brought{H935}{(H8686)} them to king{H4428} Solomon{H8010}.

# Chapter 9

1 And when the queen{H4436} of Sheba{H7614heard{H8085}{(H8804)} the fame{H8088} Solomon{H8010}, she came{H935}{(H8799)} to prove{H5254}{(H8763)} Solomon{H8010} hard questions{H2420}atJerusalem{H3389}, with a very{H3966} great{H3515} company{H2428}, and camels{H1581} bare{H5375}{(H8802)} that spices{H1314}, and gold{H2091} in abundance{H7230}, precious{H3368} stones{H68}: and when she was come  $\{H935\}\{(H8799)\}$  to Solomon{H8010}, communed{H1696}{(H8762)} with him of all that was in her heart {H3824}. Solomon{H8010} And  $told\{H5046\}\{(H8686)\}$  her all her questions{H1697}: and there was nothing hid{H5956}{(H8738)} Solomon{H8010} which told{H5046}{(H8689)} her not. 3 And when the queen{H4436} of Sheba{H7614} had seen{H7200}{(H8799)} wisdom{H2451} of Solomon{H8010}, and the house{H1004} that he had built{H1129}{(H8804)}, 4 And the meat{H3978} of his table {H7979}, and the sitting {H4186} of servants{H5650}, and the attendance {H4612} of his ministers{H8334}{(H8764)}, and their apparel{H4403}; cupbearers{H8248}{(H8688)} also, and their apparel{H4403}; and ascent{H5944} by which he went up{H5927}{(H8799)} into house{H1004} of the LORD{H3068}; there was no more spirit{H7307} in her. 5 And she said{H559}{(H8799)} to the king{H4428}, It was a true{H571} report{H1697} which heard{H8085}{(H8804)} in mine own land{H776} of thine acts{H1697}, and of thy wisdom{H2451}: 6 Howbeit I believed [H539] {(H8689)} not their words{H1697}, until I came $\{H935\}\{(H8804)\}$ , and eyes{H5869} seen{H7200}{(H8799)} it: and, behold, one half{H2677} of the greatness{H4768} thy wisdom{H2451} not told{H5046}{(H8717)} me: for thou exceedest{H3254}{(H8804)} the fame{H8052} heard{H8085}{(H8804)}.  $7 \text{ Happy} \{H835\}$  are thy men $\{H582\}$ , and happy{H835} are these thy servants{H5650}, which

stand{H5975}{(H8802)} continually{H8548} before{H6440} thee, and hear{H8085}{(H8802)} thy wisdom{H2451}. 8 Blessed{H1288}{(H8803)} be the LORD{H3068} thy God{H430}, which  $delighted{H2654}{(H8804)}$  in thee to set{H5414}{(H8800)} thee on his throne $\{H3678\}$ , to be king $\{H4428\}$  for the LORD $\{H3068\}$  thy God $\{H430\}$ : because thy God{H430} loved{H160} Israel{H3478}, establish{H5975}{(H8687)} them for ever{H5769}, therefore made{H5414}{(H8799)} he thee king{H4428} over them. do{H6213}{(H8800)} judgment{H4941} and justice{H6666}. 9 And she gave{H5414}{(H8799)} the king{H4428} an hundred{H3967} and twenty{H6242} talents{H3603} of gold{H2091}, and of spices{H1314} great{H3966} abundance{H7230}, and precious{H3368} stones{H68}: neither was there any such spice {H1314} as the queen{H4436} of Sheba{H7614} gave{H5414}{(H8804)} king{H4428} Solomon{H8010}. 10 And the servants{H5650} also of Huram{H2361}. and the servants{H5650} of Solomon{H8010}, which brought{H935}{(H8689)} gold{H2091} from Ophir{H211}, brought{H935}{(H8689)}algum{H418} trees{H6086} and precious{H3368} stones{H68}. king{H4428} And the made{H6213}{(H8799)} of algum{H418} trees{H6086} terraces{H4546} to the house {H1004} of the LORD{H3068}, and to the king's{H4428} palace{H1004}, and harps{H3658}andpsalteries{H5035}for singers{H7891}{(H8802)}: and there such{H1992} none were seen{H7200}{(H8738)}before{H6440} in the land{H776} of Judah{H3063}. 12 And king{H4428} Solomon{H8010} gave{H5414}{(H8804)} the to queen{H4436} of Sheba{H7614} all her desire{H2656}, whatsoever she asked{H7592}{(H8804)}, beside that which she had brought {H935} {(H8689)} unto the king{H4428}. So she  $turned\{H2015\}\{(H8799)\}, and went$ away{H3212}{(H8799)} to her own land{H776}, servants{H5650}. 13 Now the weight{H4948} of gold{H2091} that came{H935}{(H8804)} to Solomon{H8010} one{H259} six{H8337} vear{H8141} was hundred { H3967 } and three score { H8346 } and six{H8337} talents{H3603} of gold{H2091}; 14 Beside that which chapmen $\{H582\}\{H8446\}\{(H8802)\}$ and merchants{H5503}{(H8802)} brought{H935}{(H8688)}. And all the kings{H4428} of Arabia{H6152} and governors{H6346} of the country{H776}  $brought\{H935\}\{(H8688)\}gold\{H2091\}$ and silver{H3701} to Solomon{H8010}.

15 And king{H4428} Solomon{H8010}  $made\{H6213\}\{(H8799)\}$ hundred{H3967} targets{H6793} of beaten{H7820}{(H8803)}gold{H2091}: six{H8337} hundred{H3967} shekels of beaten{H7820}{(H8803)}gold{H2091}  $went{H5927}{(H8686)}$  to  $one{H259}$ target{H6793}. 16 And three {H7969} hundred {H3967} shields{H4043} made he beaten{H7820}{(H8803)}gold{H2091}: three {H7969} hundred {H3967} shekels of gold{H2091} went{H5927}{(H8686)} to one{H259} shield{H4043}. And the king{H4428} put{H5414}{(H8799)} them in the house{H1004} of the forest{H3293} of Lebanon (H3844). Moreover the king{H4428} made{H6213}{(H8799)} great{H1419} throne{H3678} of ivory{H8127}, and overlaid{H6823}{(H8762)} pure{H2889} gold{H2091}. 18 And there were six{H8337} steps $\{H4609\}$  to the throne $\{H3678\}$ , footstool{H3534} with of gold{H2091}, which were fastened{H270}{(H8716)} the throne{H3678}, and stays{H3027} on each side of sitting{H3427}{(H8800)} place{H4725}, and two{H8147} lions{H738\$tanding{H5975}{(H8802)} by{H681} the stays{H3027}: And twelve{H8147}{H6240} lions{H738} stood{H5975}{(H8802)} there on the one side and on the other upon the  $six\{H8337\}$  steps{H4609}. There the like was not made{H6213}{(H8738)} in kingdom{H4467}. 20 And all the drinking{H4945}  $vessels{H3627}$  of  $king{H4428}$ Solomon{H8010} were of gold{H2091}, and all the vessels{H3627} of the house{H1004} of the forest{H3293} of Lebanon{H3844} were pure{H5462}{(H8803)} gold{H2091}: none were of silver{H3701}; it was not any{H3972} accounted{H2803}{(H8737)} of in the days{H3117} of Solomon{H8010}. 21 For the king's {H4428} ships {H591} went{H1980}{(H8802)} to Tarshish{H8659} with servants{H5650} of Huram{H2361}: every three{H7969} years{H8141} once $\{H259\}$ came $\{H935\}$  $\{(H8799)\}$ the ships{H591} of Tarshish{H8659} bringing{H5375}{(H8802)} gold{H2091}, and silver{H3701}, ivory{H8143}, and apes{H6971}, and peacocks{H8500}. 22 And king{H4428} Solomon{H8010} passed{H1431}{(H8799)} kings{H4428} of the earth{H776} in riches{H6239} and wisdom{H2451}. 23 And all the kings{H4428} of the earth{H776} sought{H1245}{(H8764)} presence{H6440} the of

Solomon{H8010},

hear{H8085}{(H8800)}

wisdom{H2451}, that God{H430} had

put{H5414}{(H8804)} heart{H3820}. mules{H6505}, a 25 And four{H702} stalls{H723} for horses{H5483} and chariots{H4818}, king{H4428} with the Jerusalem (H3389). border{H1366} of Egypt{H4714}. And the cedar low abundance{H7230}. lands{H776}. 29 Now the rest{H7605} of the prophet{H5030}, Shilonite{H7888}, 30 And Jerusalem (H3389) Israel{H3478} years{H8141}. 31 And fathers{H1}, and in his stead.

24 And they brought{H935}{(H8688)} every man{H376} his present{H4503}, vessels{H3627} of silver{H3701}, and vessels{H3627} of gold{H2091}, and raiment{H8008}, harness{H5402}, and spices{H1314}, horses{H5483}, and rate{H1697} year{H8141} by year{H8141}. Solomon{H8010} had thousand{H505}

in

his

twelve{H8147}{H6240} thousand{H505} horsemen{H6571}; whomhebestowed{H3240}{(H8686)}in the chariot{H7393} cities{H5892}, and

26 And he reigned{H4910}{(H8802)} over all the kings{H4428} from the river{H5104} even unto the land{H776} of the Philistines (H6430), and to the

king{H4428} made{H5414}{(H8799)}silver{H3701} in Jerusalem{H3389} as stones{H68}, trees{H730}  $made\{H5414\}\{(H8804)\}$  he as the sycomore trees{H8256} that are in the plains{H8219}

28 And they brought {H3318} {(H8688)} unto Solomon{H8010} horses{H5483} out of Egypt{H4714}, and out of all

acts{H1697} of Solomon{H8010}, first{H7223} and last{H314}, are they not written{H3789}{(H8803)} in the book{H1697} of Nathan{H5416} the and prophecy{H5016} of Ahijah{H281} the and in the visions{H2378} of Iddo{H3260} the seer{H2374} against Jeroboam{H3379} the son{H1121} of Nebat{H5028}?

Solomon (H8010) reigned{H4427}{(H8799)} in all over forty{H705}

Solomon (H8010) slept{H7901}{(H8799)} with was buried{H6912}{(H8799)} city{H5892} of David{H1732} his father{H1}: and Rehoboam{H7346} his son{H1121}reigned{H4427}{(H8799)}

# Chapter 10

Rehoboam{H7346} And went{H3212}{(H8799)} Shechem{H7927}: for to Shechem{H7927} all were Israel{H3478} come{H935}{(H8804)} to make him king{H4427}{(H8687)}. 2 And it came to pass, when Jeroboam{H3379} the son{H1121} of Nebat{H5028}, who was

to

his

$$\begin{split} & Egypt\{H4714\}, & whither & he & had \\ & fled\{H1272\}\{(H8804)\} & from & the \\ & presence\{H6440\} & of & Solomon\{H8010\} \\ & the & king\{H4428\}, \\ & heard\{H8085\}\{(H8800)\} & it, & that \\ & Jeroboam\{H3379\} & (M8700)\} & second \\ \end{split}$$

 $returned\{H7725\}\{(H8799)\} \quad out \quad of \\ Egypt\{H4714\}.$ 

3 And they sent{H7971}{(H8799)} and called{H7121}{(H8799)} him. So Jeroboam{H3379} and allIsrael{H3478} came{H935}{(H8799)} and spake{H1696}{(H8762)} to Rehoboam{H7346},

saying{H559}{(H8800)},

4 Thy father{H1} made our yoke{H5923}

grievous{H7185}{(H8689)}: now therefore ease{H7043}{(H8685)} thou somewhat the grievous{H7186} servitude{H5656} of thy father{H1}, and his heavy{H3515} yoke{H5923} that he put{H5414}{(H8804)} upon us, and we will serve{H5647}{(H8799)} thee.

5 And he said{H559}{(H8799)} unto them, Come again{H7725}{(H8798)} unto me after three{H7969} days{H3117}. And the people{H5971} departed{H3212}{(H8799)}.

6 And king { H4428 } Rehoboam { H7346 } took counsel { H3289 } { (H8735) } with the old { H2205 } men that had stood { H5975 } { (H8802) }

before{H6440} Solomon{H8010} his father{H1} while he yet lived{H2416}, saying{H559}{(H8800)}, What{H349} counsel give{H3289}{(H8737)} ye me to return{H7725}{(H8687)}

answer{H1697} to this people{H5971}?
7 And they spake{H1696}{(H8762)}
unto him, saying{H559}{(H8800)}, If
thou be kind{H2896} to this
people{H5971}, and
please{H7521}{(H8804)} them, and
speak{H1696}{(H8765)}good{H2896}
words{H1697} to them, they will be thy
servants{H5650} for ever{H3117}.

8 But he forsook{H5800}{(H8799)} the counsel{H6098} which the old men{H2205} gave{H3289}{(H8804)} him, and took counsel{H3289}{(H8735)} with the young men{H3206} that were brought up{H1431}{(H8804)} with him, that stood{H5975}{(H8802)}

before{H6440} him.

9 And he said{H559}{(H8799)} unto them, What advice{H3289}{(H8737)} give ye that we may return{H7725}{(H8686)}

answer{H1697} to this people{H5971}, whichhavespoken{H1696}{(H8765)}to me, saying{H559}{(H8800)}, Ease{H7043}{(H8685)} somewhat the yoke{H5923} that thy father{H1} did put{H5414}{(H8804)} upon us?

 $\begin{array}{lll} 10 \, And \, the \, young \, men \, \{H3206\} \, that \, were \\ brought \, up \, \{H1431\} \, \{(H8804)\} \, with \, him \\ spake \, \{H1696\} \, \{(H8762)\} \, & unto \, & him, \\ saying \, \{H559\} \, \{(H8800)\}, \, Thus shalt thou \\ answer \, \{H559\} \, \{(H8799)\} \, & the \\ people \, \{H5971\} \, & that \\ spake \, \{H1696\} \, \{(H8765)\} \, & unto \, & thee, \\ saying \, \{H559\} \, \{(H8800)\}, \, & Thy \\ \end{array}$ 

 $\label{eq:father} $$ father{H1} $ made{H3513} our yoke{H5923}heavy{H3513}{(H8689)}, but make thou it somewhat lighter{H7043}{(H8685)} for us; thus shalt thou say{H559}{(H8799)} unto them, My little{H6995} finger shall be thicker{H5666}{(H8804)} than my father's{H1} loins{H4975}.$ 

11 For whereas{H6258} my father{H1} put{H6006}{(H8689)} a heavy{H3515} yoke{H5923} upon you, I will put more{H3254}{(H8686)} to your yoke{H5923}: my father{H1} chastised{H3256}{(H8765)} you with whips{H7752}, but I will chastise you with scorpions{H6137}.

12 So Jeroboam{H3379} and all the people{H5971}came{H935}{(H8799)} to Rehoboam{H7346} on the third{H7992} day{H3117}, as the king{H4428} bade{H1696}{(H8765)}, saying{H559}{(H8800)}, Come again{H7725}{(H8798)} to me on the third{H7992} day{H3117}.

 $\begin{array}{lll} 13 & And & the & king\{H4428\}\\ answered\{H6030\}\{(H8799)\} & them\\ roughly\{H7186\}; & and & king\{H4428\}\\ Rehoboam\{H7346\} & \end{array}$ 

forsook{H5800}{(H8799)} the counsel{H6098} of the old men{H2205}. 14 And answered{H1696}{(H8762)} them after the advice{H6098} of the young men{H3206}, saying{H559}{(H8800)}, My father{H1} made your yoke{H5923} heavy{H3513}{(H8689)}, but I will add{H3254}{(H8686)} thereto: my father{H1}chastised{H3256}{(H8765)} you with whips{H7752}, but I will chastise you with scorpions{H6137}.

king{H4428} 15 So the hearkened{H8085}{(H8804)} not unto people{H5971}: for the the cause {H5252} was of God{H430}, that LORD{H3068} might the perform{H6965}{(H8687)} his word{H1697}. he spake{H1696}{(H8765)} by the hand{H3027} of Ahijah{H281} the Shilonite{H7888} to Jeroboam{H3379} the son{H1121} of Nebat{H5028}.

16 And when all Israel{H3478} saw{H7200}{(H8804)} that the king{H4428} would hearken{H8085}{(H8804)} unto them, people{H5971} answered{H7725}{(H8686)} king{H4428},saying{H559}{(H8800)}, What portion{H2506} have we in David{H1732}? and we have none inheritance{H5159} in the son{H1121} of Jesse{H3448}: every man{H376} to your tents {H168}, O Israel {H3478}: and David{H1732}. see{H7200}{(H8798)} to thine own house{H1004}. So all Israel{H3478} went{H3212}{(H8799)} tents{H168}.

17 But as for the children{H1121} of Israel{H3478} that dwelt{H3427}{(H8802)} in the cities{H5892} of Judah{H3063}, Rehoboam{H7346} reigned{H4427}{(H8799)} over them.

 18
 Then
 king{H4428}

 Rehoboam{H7346}
 sent{H7971}{(H8799)}

 Hadoram{H1913}
 that
 was
 over
 the

 tribute{H4522};
 and
 the

 children{H1121}
 of
 Israel{H3478}

 stoned{H7275}{(H8799)}
 him
 with

thicker[H1121] of Israel[H3478] stoned[H7275]{(H8799)} him with stones[H68], that he died[H4191]{(H8799)}. But king[H4428] Rehoboam[H7346] made speed[H553]{(H8694)} to get him up[H5927]{(H8800)} to his chariot[H4818], to flee[H5127]{(H8800)} to Jerusalem[H3389].

19 And Israel{H3478} rebelled{H6586}{(H8799)} against the house{H1004} of David{H1732} unto this day{H3117}.

# Chapter 11

1 And when Rehoboam{H7346} was come{H935}{(H8799)} to Jerusalem{H3389}, he gathered{H6950}{(H8686)} of the house{H1004} of Judah{H3063} and Benjamin{H1144} an hundred{H3967} and fourscore{H8084} thousand{H505} chosen{H977}{(H8803)} men, which were

warriors{H6213}{(H8802)}{H4421},to fight{H3898}{(H8736)} against Israel{H3478}, that he might bring{H7725} the kingdom{H4467} again{H7725}{(H8687)} to Rehoboam{H7346}.

2 But the word{H1697} of the LORD{H3068} came to Shemaiah{H8098} the man{H376} of God{H430}, saying{H559}{(H8800)},

3 Speak{H559}{(H8798)} unto Rehoboam{H7346} the son{H1121} of Solomon{H8010}, king{H4428} of Judah{H3063}, and to all Israel{H3478} in Judah{H3063} and Benjamin{H1144},

saying{H559}{(H8800)},

4 Thus saith{H559}{(H8804)} the LORD{H3068}, Ye shall not go up{H5927}{(H8799)}, nor fight{H3898}{(H8735)} against your brethren{H251}:

return{H7725}{(H8798)} every man{H376} to his house{H1004}: for this thing{H1697} is done{H1961}{(H8738)} of me. And they obeyed{H8085}{(H8799)} the words{H1697} of the LORD{H3068}, and returned{H7725}{(H8799)} from going{H3212}{(H8800)} against Jeroboam{H3379}.

5 And Rehoboam{H7346} dwelt{H3427}{(H8799)} in Jerusalem{H3389}, and built{H1129}{(H8799)} cities{H5892} for defence{H4692} in Judah{H3063}. 6 He built{H1129}{(H8799)} even Bethlehem{H1035}, and Etam{H5862}, and Tekoa{H8620},

7 And Bethzur{H1049}, and Shoco{H7755}, and Adullam{H5725}, 8 And Gath{H1661}, and

 $\label{eq:mareshah} $$ Mareshah\{H4762\}, and Ziph\{H2128\}, 9 \quad And \quad Adoraim\{H115\}, \quad and Lachish\{H3923\}, and Azekah\{H5825\}, 10 \quad And \quad Zorah\{H6881\}, \quad and Aijalon\{H357\}, \quad and \quad Hebron\{H2275\}, \\ which \quad are \quad in \quad Judah\{H3063\} \quad and \quad in \\ Benjamin\{H1144\} \qquad \qquad fenced\{H4694\} \\ cities\{H5892\}.$ 

11 And he fortified{H2388}{(H8762)} the strong holds{H4694}, and put{H5414}{(H8799)}captains{H5057} in them, and store{H214} of victual{H3978}, and of oil{H8081} and wine{H3196}.

12 And in every several city{H5892} he put shields{H6793} and spears{H7420}, and made them exceeding{H7235}{(H8687)}{H3966} strong{H2388}{(H8762)}, having Judah{H3063} and Benjamin{H1144} on his side.

13 And the priests{H3548} and the Levites{H3881} that were in all Israel{H3478}

resorted{H3320}{(H8694)} to him out of all their coasts{H1366}.

Levites{H3881} For the left{H5800}{(H8804)} their suburbs { H4054 } their possession{H272}. and came{H3212}{(H8799)} to Judah {H3063} and Jerusalem {H3389}: Jeroboam{H3379} sons{H1121} had them off{H2186}{(H8689)} from executing the priest's office{H3547}{(H8763)} unto the LORD{H3068}:

15 And he ordained{H5975}{(H8686)} him priests{H3548} for the high places{H1116}, and for the devils{H8163}, and for the calves{H5695} which he had made{H6213}{(H8804)}.

16 And after{H310} them out of all the tribes{H7626} of Israel{H3478} such as set{H5414}{(H8802)} their hearts{H3824} to seek{H1245}{(H8763)} the LORD{H3068} God{H430} of Israel{H3478} came{H935}{(H8804)} Jerusalem{H3389}, to sacrifice{H2076}{(H8800)} unto the LORD{H3068} God{H430} of their fathers{H1}.

17 thev So strengthened{H2388}{(H8762)} the kingdom{H4438} of Judah{H3063}, and Rehoboam{H7346} made son{H1121} of Solomon{H8010} strong{H553}{(H8762)},three{H7969} three {H7969} years{H8141}: for years{H8141} walked{H1980}{(H8804)} in the way{H1870} of David{H1732} and Solomon (H8010).

18 And Rehoboam{H7346} took{H3947}{(H8799)} him Mahalath{H4258} the daughter{H1323}{(H8675)}{H1121} of Jerimoth{H3406} the son{H1121} of David{H1732} to wife{H802}, and Abihail{H32} the daughter{H1323} of Eliab{H446} the son{H1121} of Jesse{H3448};

19 Which bare{H3205}{(H8799)} him children{H1121}; Jeush{H3266}, and Shamariah{H8114}, and Zaham{H2093}.

20 And after{H310} her he took{H3947}{(H8804)}

 Maachah{H4601} the daughter{H1323}

 of Absalom{H53} above all his wives{H802} and concubines{H6370}:(for he took{H5375}{(H8804)}

eighteen{H8083}{H6240\times{H802}}, and threescore{H8346} concubines{H6370}; and begat{H3205}{(H8686)}

 $twenty\{H6242\} \quad and \quad eight\{H8083\} \\ sons\{H1121\}, \ and \ threescore\{H8346\} \\ daughters\{H1323\}.)$ 

22 And Rehoboam{H7346} made{H5975}{(H8686)} Abijah{H29} the son{H1121} of Maachah{H4601} the chief{H7218}, to be ruler{H5057} among his brethren{H251}: for he thought to make him king{H4427}{(H8687)}.

23 And he dealt wisely{H995}{(H8799)}, and dispersed{H6555}{(H8799)} of all his children{H1121} throughout all the countries{H776} of Judah{H3063} and Benjamin{H1144}, unto every fenced{H4694} city{H5892}: and he gave{H5414}{(H8799)} them victual{H4202} in abundance{H7230}. And he desired{H7592}{(H8799)} many{H1995} wives{H802}.

### Chapter 12

2 And it came to pass, that in the fifth  $\{H2549\}$  year  $\{H8141\}$  of king  $\{H4428\}$  Rehoboam  $\{H7346\}$  Shishak  $\{H7895\}$  king  $\{H4428\}$  of Egypt  $\{H4714\}$  came up  $\{H5927\}\{(H8804)\}$  against Jerusalem  $\{H3389\}$ , because they had transgressed  $\{H4603\}\{(H8804)\}$  against the LORD  $\{H3068\}$ ,

3 With twelve hundred{H3967}{H505} chariots{H7393}, and threescore {H8346} thousand{H505} horsemen{H6571}: and the people{H5971} without were number{H4557} that came{H935}{(H8804)} with him out of Egypt{H4714}; the Lubims{H3864}, the Sukkiims{H5525}, and the Ethiopians {H3569}.

4 And he took{H3920}{(H8799)} the fenced{H4694} cities{H5892} which pertained to Judah{H3063}, and came{H935}{(H8799)} to Jerusalem{H3389}.

came{H935}{(H8804)} Then Shemaiah {H8098} the prophet {H5030} to Rehoboam{H7346}, and to the princes{H8269} of Judah{H3063}, that weregatheredtogether{H622}{(H8738)} to Jerusalem{H3389} because{H6440} Shishak{H7895}, said{H559}{(H8799)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068}, Ye have forsaken{H5800}{(H8804)} me, and therefore have I also{H637} left{H5800}{(H8804)} you in the hand{H3027} of Shishak{H7895}.

6 Whereupon the princes{H8269} of Israel{H3478} and the king{H4428} humbled{H3665}{(H8735)}themselves; and they said{H559}{(H8799)}, The LORD{H3068} is righteous{H6662}.

7 And when the LORD{H3068}

saw{H7200}{(H8800)} that humbled{H3665}{(H8738)}themselves, the word  $\{H1697\}$  of the LORD  $\{H3068\}$ Shemaiah {H8098}, saying{H559}{(H8800)}, They have humbled{H3665}{(H8738)}themselves; therefore will not destroy{H7843}{(H8686)} them, but I will grant{H5414}{(H8804)} some{H4592} deliverance{H6413}; and my wrath{H2534} shall not be poured out{H5413}{(H8799)} Jerusalem {H3389} by the hand {H3027} of Shishak {H7895}.

9 So Shishak{H7895} king{H4428} of Egypt{H4714} came up{H5927}{(H8799)} against Jerusalem {H3389}, and took away{H3947}{(H8799)} the treasures {H214} of the house {H1004} of LORD{H3068}, the treasures{H214} of the king's{H4428} house{H1004}: took{H3947}{(H8804)} all: he carried away{H3947}{(H8799)} also shields{H4043} of gold{H2091} which Solomon{H8010}

made{H6213}{(H8804)}.

10 Instead of which king{H4428}

Rehoboam {H7346}

made{H6213}{(H8799)}

shields {H4043} of brass {H5178}, and committed {H6485} {(H8689)} them to the hands {H3027} of the chief {H8269} of the guard {H7323} {(H8801)}, that kept {H8104} {(H8802)} the entrance {H6607} of the king's {H4428} house {H1004}.

 $\begin{array}{lll} 11 \ And \ when \{H1767\} \ the \ king \{H4428\} \\ entered \{H935\} \{(H8800)\} & into & the \\ house \{H1004\} \ of \ the \ LORD \{H3068\}, \\ the & guard \{H7323\} \{(H8801)\} \\ came \{H935\} \{(H8804)\} & and \\ \end{array}$ 

 $\label{eq:fetched} $$ \{H5375\}\{(H8804)\}$ them, and brought them $$ again\{H7725\}\{(H8689)\}$ into the $$ guard\{H7323\}\{(H8801)\}$ chamber\{H8372\}.$ 

12 And when he humbled{H3665}{(H8736)}himself,the wrath{H639} of the LORD{H3068} turned{H7725}{(H8804)}fromhim,that he would not destroy{H7843}{(H8687)} him altogether{H3617}: and also in Judah{H3063} things{H1697} went well{H2896}.

13 So king {H4428} Rehoboam {H7346} strengthened {H2388} {(H8691)} himself in Jerusalem {H3389}, and reigned {H4427} {(H8799)}: for Rehoboam {H7346} was one {H259} and forty {H705} years {H8141} old {H1121} when he began to reign {H4427} {(H8800)}, and he reigned {H4427} {(H8804)} seventeen {H7651} {H6240}

 $\label{eq:city} years\{H8141\} in Jerusalem\{H3389\}, the city\{H5892\} which the LORD\{H3068\} had chosen\{H977\}\{(H8804)\} out of all the tribes\{H7626\} of Israel\{H3478\}, to put\{H7760\}\{(H8800)\} his name\{H8034\} there. And his mother's\{H517\} name\{H8034\} was Naamah\{H5279\} an Ammonitess\{H5985\}.$ 

14 And he did{H6213}{(H8799)} evil{H7451}, because he prepared{H3559}{(H8689)} not his heart{H3820} to seek{H1875}{(H8800)} the LORD{H3068}.

15 Now the acts{H1697} Rehoboam{H7346}, first{H7223} and they last{H314}, are not written{H3789}{(H8803)} the book{H1697} of Shemaiah{H8098} the prophet{H5030}, and of Iddo{H5714} the seer{H2374} concerning genealogies{H3187}{(H8692)}? And there were wars{H4421} between Rehoboam{H7346} Jeroboam {H3379} continually {H3117}. 16 And Rehoboam{H7346} slept{H7901}{(H8799)} with his fathers{H1}, and was buried{H6912}{(H8735)} the city{H5892} of David{H1732}: and his son{H1121} Abiiah{H29} reigned{H4427}{(H8799)} in his stead.

## Chapter 13

1 Now in the eighteenth{H8083}{H6240} year{H8141} of king{H4428} Jeroboam{H3379} began Abijah{H29} to reign{H4427}{(H8799)} over Judah{H3063}.

2 He reigned{H4427}{(H8804)} three{H7969} years{H8141} in Jerusalem{H3389}.His mother's{H517} name{H8034} also was Michaiah{H4322} the daughter{H1323} of Uriel{H222} of Gibeah{H1390}. And there was war{H4421} between Abijah{H29} and Jeroboam{H3379}.
3 And Abijah{H29} set{H631} the

battle{H4421} array{H631}{(H8799)} with an army{H2428} of valiant men{H1368} of war{H4421}, even four{H702} hundred{H3967} thousand{H505} chosen{H977}{(H8803)} men{H376}: Jeroboam{H3379} also set the battle{H4421} array{H6186}{(H8804)} against him with eight{H8083} hundred{H3967} thousand{H505}

 $\begin{array}{ll} chosen\{H977\}\{(H8803)\} & men\{H376\},\\ being & mighty & men\{H1368\} & of\\ valour\{H2428\}. \end{array}$ 

 $\begin{array}{lll} 4 & And & Abijah\{H29\} & stood \\ up\{H6965\}\{(H8799)\} & upon \\ mount\{H2022\} & Zemaraim\{H6787\}, \\ which & is & in & mount\{H2022\} \\ Ephraim\{H669\}, & and \\ said\{H559\}\{(H8799)\}, \end{array}$ 

Hear{H8085}{(H8798)} me, thou Jeroboam{H3379}, and all Israel{H3478};

Ought ve not to  $know\{H3045\}\{(H8800)\}$ that the God{H430} LORD{H3068} of Israel{H3478} gave{H5414}{(H8804)} kingdom{H4467} Israel{H3478} to David{H1732} for ever{H5769}, even to him and to his sons{H1121} by a covenant{H1285} of salt{H4417}?

6 Yet Jeroboam $\{H3379\}$  the son $\{H1121\}$  of Nebat $\{H5028\}$ , the servant $\{H5650\}$  of Solomon $\{H8010\}$  the son $\{H1121\}$  of David $\{H1732\}$ , is risen up $\{H6965\}\{(H8799)\}$ , and hath rebelled $\{H4775\}\{(H8799)\}$  against his lord $\{H113\}$ .

And there are gathered{H6908}{(H8735)} unto him vain{H7386} men{H582}, children {H1121} of Belial {H1100}, and have strengthened{H553}{(H8691)} themselves against Rehoboam{H7346} the  $son\{H1121\}$  of  $Solomon\{H8010\}$ , when Rehoboam{H7346} young{H5288} tenderhearted{H7390}{H3824}, and could not withstand{H2388}{(H8694)} them{H6440}.

 $8 \ And \ now \ ye \ think \ \{H559\} \{(H8802)\} \ to \ with \ stand \ \{H2388\} \{(H8692)\} \ the \ kingdom \ \{H6440\} \{H4467\} \ of \ the \ LORD \ \{H3068\} \ in \ the \ hand \ \{H3027\} \ of \ the \ sons \ \{H1121\} \ of \ David \ \{H1732\}; \ and \ ye \ be \ a \ great \ \{H7227\} \ multitude \ \{H1995\}, \ and \ there \ are \ with \ you \ golden \ \{H2091\} \ calves \ \{H5695\}, \ which \ Jeroboam \ \{H3379\} \ made \ \{H6213\} \{(H8804)\} \ you \ for \ gods \ \{H430\}.$ 

Have cast out{H5080}{(H8689)} the priests{H3548} of the LORD{H3068}, the sons{H1121} of Aaron{H175}, and Levites{H3881}, and have  $made\{H6213\}\{(H8799)\}$ you priests{H3548} after the manner of the nations{H5971} of other lands{H776}? cometh{H935}{(H8802)} consecrate{H4390}{(H8763)}{H3027} himself with a young{H1121}{H1241}

bullock{H6499} and seven{H7651} rams{H352}, the same may be a priest{H3548} of them that are no{H3808} gods{H430}.

10 But as for us, the LORD{H3068} is our God{H430}, and we have not forsaken{H5800}{(H8804)} him; and the priests{H3548}, which minister{H8334}{(H8764)} unto the LORD{H3068}, are the sons{H1121} of Aaron{H175}, and the Levites{H3881} wait upon their business{H4399}:

11 And they burn{H6999}{(H8688)} LORD{H3068} unto the everv morning{H1242} everv evening{H6153} burnt sacrifices{H5930} and sweet{H5561} incense{H7004}: the shewbread{H3899}{H4635} also set they in order upon the pure{H2889} table{H7979}: and the candlestick{H4501} of gold{H2091} with the lamps{H5216} thereof, to burn{H1197}{(H8763)} evening{H6153}: we keep{H8104}{(H8802)} the charge{H4931} of the LORD{H3068} our God{H430}; but ye have forsaken{H5800}{(H8804)} him.

12 And, behold,  $God\{H430\}$  himself is with us for our captain $\{H7218\}$ , and his priests $\{H3548\}$  with sounding $\{H8643\}$  trumpets $\{H2689\}$  to cry alarm $\{H7321\}\{(H8687)\}$  against you. O children $\{H1121\}$  of Israel $\{H3478\}$ , fight $\{H3898\}\{(H8735)\}$  ye not against the LORD $\{H3068\}$   $God\{H430\}$  of your fathers $\{H1\}$ ; for ye shall not prosper $\{H6743\}\{(H8686)\}$ .

13 But Jeroboam{H3379} caused an ambushment{H3993} to come{H935}{(H8800)}

 $about \{H5437\}\{(H8689)\} behind \{H310\} \\ them: so they were before \{H6440\} \\ Judah \{H3063\}, and the \\ ambushment \{H3993\} was behind \{H310\} \\ them.$ 

14 And when Judah{H3063} looked back{H6437}{(H8799)}, behold, the battle{H4421} was before{H6440} and behind{H268}: and they cried{H6817}{(H8799)} unto the LORD{H3068}, and the priests{H3548} sounded{H2690}{(H8688)}{(H8675)}{H2690}{(H8764)} with the trumpets{H2689}.

 $\begin{array}{lll} 16 & And & the & children\{H1121\} & of \\ Israel\{H3478\} & fled\{H5127\}\{(H8799)\} \\ before\{H6440\} & Judah\{H3063\}; & and \\ God\{H430\} \\ \end{array}$ 

delivered{H5414}{(H8799)} them into their hand{H3027}.

17 And Abijah{H29} and his people{H5971}slew{H5221}{(H8686)}

great{H7227} them with a slaughter{H4347}: so there fell down{H5307}{(H8799)} slain{H2491} Israel{H3478} five{H2568} hundred{H3967} thousand{H505} chosen $\{H977\}\{(H8803)\}$  men $\{H376\}$ . 18 Thus the children{H1121} of Israel{H3478} were brought{H3665}{(H8735)} under at that time{H6256}, and the children{H1121} Judah{H3063} prevailed{H553}{(H8799)}, because they relied{H8172}{(H8738)} upon the LORD{H3068} God{H430} of their fathers{H1}.

Abijah{H29} 19 And pursued{H7291}{(H8799)after{H310} Jeroboam{H3379}, took{H3920}{(H8799)} cities{H5892} from him, Bethel{H1008} with the towns{H1323} thereof. and Jeshanah (H3466) with the towns{H1323} thereof, and Ephrain {H6085} with the towns {H1323} thereof

20 Neither did Jeroboam{H3379} recover{H6113}{(H8804)}

 $strength\{H3581\} \quad again \quad in \quad the \\ days\{H3117\} \ of \ Abijah\{H29\}: \ and \ the \\ LORD\{H3068\}$ 

struck $\{H5062\}\{(H8799)\}\$  him, and he died $\{H4191\}\{(H8799)\}\$ .

21 But Abijah{H29} waxed mighty{H2388}{(H8691)}, and married{H5375}{(H8799)}

 $\label{eq:fourteen} $$fourteen\{H702\}\{H6240\}\ wives\{H802\},$ and $$begat\{H3205\}\{(H8686)\}$ twenty\{H6242\} and two\{H8147\}$ sons\{H1121\}, and sixteen\{H8337\}\{H6240\}$ daughters\{H1323\}.$ 

22 And the rest $\{H3499\}$  of the acts $\{H1697\}$  of Abijah $\{H29\}$ , and his ways $\{H1870\}$ , and his sayings $\{H1697\}$ , are written $\{H3789\}\{(H8803)\}$  in the story $\{H4097\}$  of the prophet $\{H5030\}$  Iddo $\{H5714\}$ .

## Chapter 14

2 And Asa{H609} did{H6213}{(H8799)} that which was good{H2896} and right{H3477} in the eyes{H5869} of the LORD{H3068} his God{H430}:

3 For he took away{H5493}{(H8686)} the altars{H4196} of the strange{H5236} gods, and the high places{H1116}, and brake down{H7665}{(H8762)} the images{H4676}, and cut down{H1438}{(H8762)} the groves{H842}:

4 And commanded{H559}{(H8799)}

 $\label{eq:Judah} $\{ H3063 \}$ to $\sec k \{ H1875 \} \{ (H8800) \}$ the $LORD \{ H3068 \}$ God \{ H430 \}$ of their fathers \{ H1 \}, and to $do \{ H6213 \} \{ (H8800) \}$ the law \{ H8451 \}$ and the commandment \{ H4687 \}.$ 

5 Also he took away{H5493}{(H8686)} out of all the cities{H5892} of Judah{H3063} the high places{H1116} and the images{H2553}: and the kingdom{H4467} was quiet{H8252}{(H8799)}before{H6440} him.

6 And he built [H1129] ((H8799)] fenced [H4694] cities [H5892] in Judah [H3063]: for the land [H776] had rest [H8252] ((H8804)), and he had no war [H4421] in those years [H8141]; because the LORD [H3068] had given him rest [H5117] ((H8689)).

7 Therefore he said{H559}{(H8799)} Judah{H3063}, Let build{H1129}{(H8799)} these cities{H5892}, make about{H5437}{(H8686)} them walls{H2346}, and towers{H4026}, gates{H1817}, and bars{H1280}, while the land {H776} is yet before {H6440} us; sought{H1875}{(H8804)} the LORD{H3068} our God{H430}, we have sought {H1875} { (H8804) } him, and he hath given us rest{H5117}{(H8799)} on every side{H5439}. So they built{H1129}{(H8799)} prospered{H6743}{(H8686)}.

8 And Asa{H609} had an army{H2428} of men that bare{H5375}{(H8802)} targets{H6793} and spears{H7420}, out of Judah{H3063} three{H7969} hundred{H3967} thousand{H505}; and out of Benjamin{H1144}, that bare{H5375}{(H8802)}shields{H4043} and drew{H1869}{(H8802)} bows{H7198},twohundred{H3967} and fourscore{H8084} thousand{H505}: all these were mighty men{H1368} of valour{H2428}.

9 And there came out { H3318 } { (H8799) } against them Zerah { H2226 } the Ethiopian { H3569 } with an host { H2428 } of a thousand { H505 } thousand { H505 }, and three { H7969 } hundred { H3967 } chariots { H4818 }; and came { H935 } { (H8799) } unto Mareshah { H4762 }.

10 Then Asa{H609} went out{H3318}{(H8799)} against{H6440} him, and they set the battle{H4421} in array{H6186}{(H8799)} in the valley{H1516} of Zephathah{H6859} at Mareshah{H4762}.

Asa{H609} And cried{H7121}{(H8799)} unto the LORD{H3068} his God{H430}, and said{H559}{(H8799)},LORD{H3068}, it is nothing with thee help{H5826}{(H8800)}whether{H996} with many{H7227}, or with them that have no power{H3581}: help{H5826}{(H8798)} us, LORD{H3068} our God{H430}; for we rest{H8172}{(H8738)} on thee, and in name{H8034} thv

 $\label{eq:go_H935} $$\{(H8804)\}$ against this multitude $\{H1995\}$. O LORD $\{H3068\}$, thou art our $God $\{H430\}$; let not $man $\{H582\}$ prevail $\{H6113\} $\{(H8799)\}$ against thee.$ 

 $\begin{array}{llll} 12 & So & the \\ smote\{H5062\}\{(H8799)\} & the \\ Ethiopians\{H3569\} & before\{H6440\} \\ Asa\{H609\}, & and & before\{H6440\} \\ Judah\{H3063\}; & and & the \\ Ethiopians\{H3569\} & \\ fled\{H5127\}\{(H8799)\}. & \end{array}$ 

13 And Asa $\{H609\}$  and the people $\{H5971\}$  that were with him pursued $\{H7291\}\{(H8799)\}$  them unto Gerar $\{H1642\}$ : and the Ethiopians $\{H3569\}$  were overthrown $\{H5307\}\{(H8799)\}$ ,thatthey could not recover $\{H4241\}$  themselves; for they were destroyed $\{H7665\}\{(H8738)\}$ 

before{H6440} the LORD{H3068}, and before{H6440} his host{H4264}; and they carried away{H5375}{(H8799)} very{H3966} much{H7235}{(H8687)} spoil{H7998}.

14 And they smote{H5221}{(H8686)} all the cities{H5892} round about{H5439} Gerar{H1642}; for the fear{H6343} of the LORD{H3068} came upon them: and they spoiled{H962}{(H8799)} all the cities{H5892}; for there was exceeding much{H7227} spoil{H961} in them.

15 They smote{H5221}{(H8689)} also

the tents{H168} of cattle{H4735}, and carried away{H7617}{(H8799)} sheep{H6629} and camels{H1581} in abundance{H7230}, and returned{H7725}{(H8799)} to Jerusalem{H3389}.

### Chapter 15

1 And the Spirit{H7307} of God{H430} came upon Azariah{H5838} the son{H1121} of Oded{H5752}: 2 And he went out {H3318} {(H8799)} to meet{H6440} Asa{H609}, said{H559}{(H8799)} unto him, Hear{H8085}{(H8798)} ve me. Asa{H609}, and all Judah{H3063} and Benjamin{H1144}; The LORD{H3068} is with you, while ye be with him; and if ye seek{H1875}{(H8799)} him, he will be found{H4672}{(H8735)} of you; but if ye forsake{H5800}{(H8799)} him, he will for sake {H5800} {(H8799)} you. Now for a long{H7227} season{H3117}Israel{H3478}hathbeen without{H3808} the true{H571} God{H430}, and without teaching{H3384}{(H8688)} priest{H3548}, and without law{H8451}. 4 But when they in their trouble {H6862} did turn{H7725}{(H8799)} unto the LORD{H3068} God{H430} of Israel{H3478}, sought{H1245}{(H8762)} him, he was found{H4672}{(H8735)} of them. 5 And in those times {H6256} there was no peace{H7965} to him that went out{H3318}{(H8802)}, nor to him that

came  $in\{H935\}\{(H8802)\}$ , but great $\{H7227\}$  vexations $\{H4103\}$  were upon all the inhabitants $\{H3427\}\{(H8802)\}$  of the countries $\{H776\}$ .

 $\label{eq:continuity} 6 \quad And \quad nation\{H1471\} \quad was \\ destroyed\{H3807\}\{(H8795)\} \quad of \\ nation\{H1471\}, \quad and \quad city\{H5892\} \quad of \\ city\{H5892\}: \quad for \quad God\{H430\} \quad did \\ vex\{H2000\}\{(H8804)\} \quad them \quad with \quad all \\ adversity\{H6869\}.$ 

7 Be ye strong{H2388}{(H8798)} therefore, and let not your hands{H3027} be weak{H7503}{(H8799)}: for your work{H6468} shall be{H3426} rewarded{H7939}.

And when Asa{H609} heard{H8085}{(H8800)} these words{H1697}, the prophecy{H5016} of Oded{H5752} the took prophet{H5030}, he courage{H2388}{(H8694)}, and put away{H5674}{(H8686)}theabominable idols{H8251} out of all the land{H776} Judah{H3063} and Benjamin{H1144}, and out of the cities{H5892} which he had taken{H3920}{(H8804)} from mount{H2022} Ephraim{H669}, and renewed{H2318}{(H8762)} the altar{H4196} of the LORD{H3068}, that was before{H6440} porch{H197} of the LORD{H3068}. 9 And he gathered {H6908} {(H8799)} all Judah{H3063} and Benjamin{H1144}, and the strangers{H1481}{(H8802)} with them out of Ephraim{H669} and Manasseh{H4519}, and Simeon{H8095}: for they fell{H5307}{(H8804)} to him out of Israel{H3478} in abundance{H7230}, when they saw{H7200}{(H8800)} that the LORD{H3068} his God{H430} was with him.

10 So they gathered themselves together  $\{H6908\}\{(H8735)\}$  at Jerusalem  $\{H3389\}$  in the third  $\{H7992\}$  month  $\{H2320\}$ , in the fifteenth  $\{H2568\}\{H6240\}$  year  $\{H8141\}$  of the reign  $\{H4438\}$  of Asa  $\{H609\}$ .

11 And they offered {H2076} {(H8799)} unto the LORD {H3068} the same time {H3117}, of the spoil {H7998} which they had brought {H935} {(H8689)},

seven{H7651} hundred{H3967}
oxen{H1241} and seven{H7651}
thousand{H505} sheep{H6629}.

12 And they entered{H935}{(H8799)} into a covenant{H1285} to seek{H1875}{(H8800)} the LORD{H3068} God{H430} of their fathers{H1} with all their heart{H3824} and with all their soul{H5315};

13 That whosoever would not seek{H1875}{(H8799)} the LORD{H3068} God{H430} of Israel{H3478} should be put to death{H4191}{(H8714)}, whether{H4480} small/H6996} or

whether  $\{H4480\}$  small  $\{H6996\}$  or great  $\{H1419\}$ , whether man  $\{H376\}$  or woman  $\{H802\}$ .

14 And they sware  $\{H7650\}\{(H8735)\}$  unto the LORD  $\{H3068\}$  with a

And all Judah{H3063} rejoiced{H8055}{(H8799)} at the oath{H7621}: thev for had sworn{H7650}{(H8738)} with all their heart{H3824}, and sought{H1245}{(H8765)}him with their whole desire{H7522}; and he was found $\{H4672\}\{(H8735)\}\$  of them: and LORD{H3068} gave them rest{H5117}{(H8799)} round about{H5439}.

16 And also concerning Maachah { H4601 } the mother { H517 } of Asa $\{H609\}$  the king $\{H4428\}$ , he removed{H5493}{(H8689)} her from being queen{H1377}, because she had made{H6213}{(H8804)} idol{H4656} in a grove{H842}: and Asa{H609}cutdown{H3772}{(H8799)} idol{H4656}, and stamped{H1854}{(H8686)} it, and burnt{H8313}{(H8799)} it at the brook{H5158} Kidron{H6939}. 17 But the high places {H1116} were not taken away{H5493}{(H8804)} out of

Israel{H3478}: nevertheless the heart{H3824} of Asa{H609} perfect{H8003} all his days{H3117}. 18 And he brought{H935}{(H8686)} into the house{H1004} of God{H430} the things that his father{H1} had dedicated{H6944}, and that he himself had dedicated{H6944}, silver{H3701}, and gold{H2091}, and vessels{H3627}. 19 And there was no more war{H4421} the five{H2568} unto thirtieth{H7970} year{H8141} of the reign{H4438} of Asa{H609}.

#### Chapter 16

In the six{H8337} and thirtieth{H7970} year{H8141} of the Asa{H609} reign{H4438} of Baasha{H1201} king{H4428} of Israel{H3478} came up{H5927}{(H8804)} against Judah{H3063}, and built{H1129}{(H8799)} Ramah{H7414}, the intent to that{H1115} might he let{H5414}{(H8800)} none go out{H3318}{(H8802)} come in{H935}{(H8802)} to Asa{H609} king{H4428} of Judah{H3063}. Then Asa{H609} brought out{H3318}{(H8686)} silver{H3701} and gold{H2091} out of the

out{H3318}{(H8686)} silver{H3701} and gold{H2091} out of the treasures{H214} of the house{H1004} of the LORD{H3068} and of the king's{H4428} house{H1004}, and sent{H7971}{(H8799)} to Benhadad{H1130} king{H4428} of Syria{H758}, that

Syria{H758}, th dwelt{H3427}{(H8802)} Damascus{H1834},

saying{H559}{(H8800)},

3 There is a league{H1285} between me and thee, as there was between my

father{H1} and thy father{H1}: behold, I have sent{H7971}{(H8804)} thee silver{H3701} and gold{H2091}; go{H3212}{(H8798)}, break{H6565}{(H8685)} thy

league{H1285} with Baasha{H1201} king{H4428} of Israel{H3478}, that he may depart{H5927}{(H8799)} from me. And Benhadad{H1130} hearkened{H8085}{(H8799)} king{H4428} Asa{H609}. and sent{H7971}{(H8799)} the captains{H8269} of his armies{H2428} cities{H5892} against the Israel{H3478}; and thev smote{H5221}{(H8686)}Ijon{H5859}, and Dan{H1835}, and Abelmaim{H66}, and all the store{H4543} cities{H5892} of Naphtali{H5321}.

5 And it came to pass, when Baasha{H1201}

heard{H8085}{(H8800)} it, that he left off{H2308}{(H8799)}

building{H1129}{(H8800)} Ramah{H7414}, and 1et his work{H4399} cease{H7673}{(H8686)}. 6 Then Asa{H609} the king{H4428} took{H3947}{(H8804)} Judah{H3063}; and they carried away{H5375}{(H8799)} the stones{H68} of Ramah{H7414}, and the timber{H6086} thereof, wherewith Baasha{H1201} building $\{H1129\}\{(H8804)\}$ ; and he built{H1129}{(H8799)} therewith Geba{H1387} and Mizpah{H4709}.

king{H4428} of Judah{H3063}, and said{H559}{(H8799)} unto him. Because thou hast relied{H8172}{(H8736)} on the king{H4428} of Syria{H758}, and not relied{H8172}{(H8738)} on LORD{H3068} thy God{H430}. therefore is the host{H2428} of the of Syria{H758} king{H4428} escaped $\{H4422\}\{(H8738)\}$  out of thine hand{H3027}.

8 Were not the Ethiopians{H3569} and the Lubims{H3864} a huge{H7230} host{H2428}, with very{H3966} many{H7235}{(H8687)}

chariots  $\{H7393\}$  and horsemen  $\{H6571\}$ ? yet, because thou didst rely  $\{H8172\}$   $\{(H8736)\}$  on the LORD  $\{H3068\}$ , he delivered  $\{H5414\}$   $\{(H8804)\}$  them into thine hand  $\{H3027\}$ .

9 For the eyes{H5869} of the LORD{H3068} run to and fro{H7751}{(H8789)} throughout the whole earth{H776}, to shew himself strong{H2388}{(H8692)} in the behalf of them whose heart{H3824} is perfect{H8003} toward him. Herein thou hast done foolishly{H5528}{(H8738)}; therefore from henceforth{H6258} thou shalt have{H3426} wars{H4421}.

 $\begin{array}{lll} 10 & Then & Asa\{H609\} & was \\ wroth\{H3707\}\{(H8799)\} & with & the \\ seer\{H7200\}\{(H8802)\}, & and \\ \end{array}$ 

 $\begin{array}{lll} 11 \ \, And, \ \, behold, \ \, the \ \, acts\{H1697\} \ \, of \\ Asa\{H609\}, & first\{H7223\} & and \\ last\{H314\}, & lo, \ \, they & are \\ written\{H3789\}\{(H8803)\} & in & the \\ book\{H5612\} \ \, of \ \, the \ \, kings\{H4428\} \ \, of \\ Judah\{H3063\} \ \, and \ \, Israel\{H3478\}. \end{array}$ 

12 And Asa{H609} in the thirty{H7970} and ninth{H8672} year{H8141} of his reign{H4438} was diseased{H2456}{(H8799)} in his feet{H7272}, until his disease{H2483} was exceeding{H4605} great: yet in his disease{H2483} he sought{H1875}{(H8804)} not to the LORD{H3068}, but to the physicians{H7495}{(H8802)}.

Asa{H609} And slept{H7901}{(H8799)} with his fathers{H1}. and died{H4191}{(H8799)} in the one{H259} and fortieth{H705} year{H8141} of his reign{H4427}{(H8800)}.

14 And they buried{H6912}{(H8799)} him in his own sepulchres{H6913}, which he had made{H3738}{(H8804)} for himself in the city{H5892} of David{H1732}. laid{H7901}{(H8686)} him in the bed{H4904} which was filled{H4390}{(H8765)} with sweet odours{H1314} and divers kinds{H2177} of spices prepared{H7543}{(H8794)} by the apothecaries{H4842}' art{H4639}: and made{H8313}{(H8799)} very{H3966} great{H1419} burning{H8316} for him.

# Chapter 17

 $\begin{array}{lll} 1 & And & Jehoshaphat\{H3092\} & his \\ son\{H1121\}reigned\{H4427\}\{(H8799)\} \\ in & his & stead, & and \\ strengthened\{H2388\}\{(H8691)\}himself \\ against Israel\{H3478\}. \end{array}$ 

2 And he placed{H5414}{(H8799)} forces{H2428} in all the fenced{H1219}{(H8803)} cities{H5892} of Judah{H3063}, and set{H5414}{(H8799)} arrisons{H5333} in the land{H776} of Judah{H3063}, and in the cities{H5892} of Ephraim{H669}, which Asa{H609} his father{H1} had

3 And the LORD{H3068} was with Jehoshaphat{H3092}, because he walked{H1980}{(H8804)} in the first{H7223} ways{H1870} of his father{H1} David{H1732}, and sought{H1875}{(H8804)} not unto Baalim{H1168}:

taken{H3920}{(H8804)}.

4 But sought{H1875}{(H8804)} to the LORD God{H430} of his father{H1}, and walked{H1980}{(H8804)} in his commandments{H4687}, and not after

the doings{H4639} of Israel{H3478}. 5 Therefore the LORD{H3068} stablished{H3559}{(H8686)} kingdom{H4467} in his hand{H3027}; Judah{H3063} brought{H5414}{(H8799)} Jehoshaphat{H3092} presents{H4503}; and he had riches{H6239} and honour{H3519} in abundance{H7230}. 6 And his heart{H3820} was lifted up{H1361}{(H8799)} the ways{H1870} of the LORD{H3068}: moreover took he away{H5493}{(H8689)} high places {H1116} and groves {H842} out of Judah { H3063 }.

7 Also in the third {H7969} year {H8141} of his reign{H4427}{(H8800)} he sent{H7971}{(H8804)} princes{H8269}, even to Benhail{H1134}. and to Obadiah {H5662}, and to Zechariah{H2148}, and to Nethaneel{H5417}, to Michaiah {H4322}, to teach{H3925}{(H8763)} in the cities{H5892} of Judah{H3063}.

with them And sent Levites{H3881}, even Shemaiah {H8098}, and Nethaniah (H5418). and Zebadiah { H2069 }, and Asahel { H6214 }, Shemiramoth {H8070}, Jehonathan {H3083}, Adonijah{H138}, and Tobijah{H2900}, Tobadonijah{H2899}, and Levites{H3881}; and with them Elishama {H476} and Jehoram {H3088}, priests{H3548}.

9 And they taught{H3925}{(H8762)} in Judah{H3063}, and had book{H5612} of the law{H8451} of the LORD{H3068} with them, and went about{H5437}{(H8799)} throughout all the cities {H5892} of Judah {H3063}, and taught{H3925}{(H8762)} people {H5971}.

10 And the fear{H6343} of the LORD{H3068} fell upon all the kingdoms{H4467} of the lands{H776} that were round about{H5439} Judah {H3063}, so that they made no war{H3898}{(H8738)} Jehoshaphat{H3092}.

11 Also some of the Philistines {H6430} brought{H935}{(H8688)}

Jehoshaphat{H3092} presents{H4503}, and tribute{H4853} silver{H3701}; and the Arabians{H6163} brought{H935}{(H8688)} flocks{H6629}, seven{H7651} thousand{H505} and seven{H7651}  $hundred\{H3967\}$  rams $\{H352\}$ , and seven{H7651} thousand{H505} and seven{H7651} hundred{H3967} he goats{H8495}.

Jehoshaphat{H3092} 12. And waxed{H1980}{(H8802)great{H1432} exceedingly{H4605}; and he built{H1129}{(H8799)} in Judah {H3063} castles {H1003}, and cities{H5892} of store{H4543}.

13 And he had much{H7227} business {H4399} in the cities {H5892} of  $Judah\{H3063\}$ : and the men $\{H582\}$  of war{H4421}, mighty men{H1368} of valour{H2428}. were Jerusalem (H3389).

14 And these are the numbers {H6486} of them according to the house {H1004} of theirfathers{H1}:Of Judah{H3063}, the captains{H8269} of thousands{H505}; Adnah{H5734} the chief{H8269}, and with him mighty men{H1368} of three{H7969} valour{H2428} hundred{H3967} thousand{H505}.

15 And next{H3027} to him was Jehohanan{H3076}thecaptain{H8269}, and with him two hundred{H3967} and fourscore{H8084} thousand{H505}.

16 And next{H3027} him was Amasiah{H6007} the son{H1121} of Zichri{H2147}, who willingly offered{H5068}{(H8693)} himself unto the LORD{H3068}; and with him two hundred{H3967} thousand{H505} mighty men{H1368} of valour{H2428}. And of Benjamin{H1144}; Eliada $\{H450\}$  a mighty man $\{H1368\}$  of valour{H2428}, and with him armed men{H5401}{(H8802)} bow{H7198} and shield{H4043} two hundred{H3967} thousand{H505}.

18 And next{H3027} him was Jehozabad{H3075}, and with him an hundred{H3967}andfourscore{H8084} thousand{H505} prepared{H2502}{(H8803)} for the war{H6635}.

19 These waited{H8334}{(H8764)} on the king{H4428}, beside those whom the king{H4428} put{H5414}{(H8804)} in the fenced{H4013} cities{H5892} throughout all Judah { H3063 }.

# Chapter 18

1 Now Jehoshaphat{H3092} had riches{H6239} and honour{H3519} in abundance{H7230}, and joined affinity{H2859}{(H8691)} with Ahab{H256}.

after{H7093} And certain years{H8141} he went down{H3381}{(H8799)} Ahab{H256} to Samaria{H8111}. And Ahab{H256} killed{H2076}{(H8799)} sheep{H6629} and oxen{H1241} for him in abundance (H7230), and for the people{H5971} that he had with him, andpersuaded{H5496}{(H8686)}himto go up{H5927}{(H8800)} with him to Ramothgilead{H7433}{H1568}.

3 And Ahab{H256} king{H4428} of Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat {H3092} king {H4428} Judah{H3063}. Wilt go{H3212}{(H8799)} with me to Ramothgilead{H7433}{H1568}?Andhe answered{H559}{(H8799)} him, I am as thou art, and my people{H5971} as thy people{H5971}; and we will be with thee in the war{H4421}.

And Jehoshaphat{H3092} said{H559}{(H8799)} unto king{H4428} of Israel{H3478}, Enquire{H1875}{(H8798)}, I pray thee, at the word{H1697} of the LORD{H3068} to day{H3117}. 5 Therefore the king{H4428} of Israel{H3478} gathered together{H6908}{(H8799)} prophets{H5030} four{H702} hundred{H3967} men{H376}, and said{H559}{(H8799)} unto them, Shall go{H3212}{(H8799)} Ramothgilead{H7433}{H1568} battle{H4421}, shall I or forbear{H2308}{(H8799)}? And they said{H559}{(H8799)}, Go up{H5927}{(H8798)}; for God{H430} will deliver {H5414} { (H8799)} it into the king's{H4428} hand{H3027}.

But Jehoshaphat{H3092} said{H559}{(H8799)}, Is there not here prophet{H5030} LORD{H3068} besides, that we might enquire{H1875}{(H8799)} of him?

And the king{H4428} Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat (H3092), There is yet one{H259} man{H376}, by whom we may enquire{H1875}{(H8800)} of the LORD{H3068}: but hate{H8130}{(H8804)} him; for he never prophesied{H5012}{(H8693)} good{H2896} unto me. always{H3117}evil{H7451}:the same is Micaiah{H4321} the son{H1121} of Imla{H3229}.AndJehoshaphat{H3092} said{H559}{(H8799)}, Let not the king{H4428} say{H559}{(H8799)} so. And the king{H4428} Israel{H3478 called{H7121}{(H8799)} for one{H259} of his officers{H5631}, and said{H559}{(H8799)}, Fetch quickly{H4116}{(H8761)} Micaiah{H4319} the son{H1121} of

Imla{H3229}.

And the king{H4428} Israel{H3478} and Jehoshaphat{H3092} king{H4428} Judah{H3063} of sat{H3427}{(H8802)} either{H376} of on his throne{H3678}, clothed{H3847}{(H8794)} in their robes{H899}. and they sat{H3427}{(H8802)} in a place{H1637} at the entering in{H6607} of the gate {H8179} of Samaria {H8111}; all the prophets{H5030} prophesied{H5012}{(H8693)}

before{H6440} them.

And Zedekiah{H6667} son{H1121} of Chenaanah{H3668} had made{H6213}{(H8799)} him horns{H7161} of iron{H1270}, and said{H559}{(H8799)}, Thus saith{H559}{(H8804)} LORD{H3068}, With these thou shalt push{H5055}{(H8762)} Syria{H758} they consumed{H3615}{(H8763)}.

11 And all the prophets{H5030} prophesied{H5012}{(H8737)} so, saying{H559}{(H8800)}, Go up{H5927}{(H8798)} to Ramothgilead{H7433}{H1568}, and prosper{H6743}{(H8685)}: for the LORD{H3068} shall deliver{H5414}{(H8804)} it into the hand{H3027} of the king{H4428}.

12 And the messenger{H4397} that went{H1980}{(H8804)} call{H7121}{(H8800)Micaiah{H4321} spake{H1696}{(H8765)} to him, saying{H559}{(H8800)}, Behold, the words{H1697} of the prophets{H5030} declare good{H2896} to king{H4428} with one{H259} assent{H6310}; let thy word{H1697} therefore, I pray thee, be like one {H259} of theirs, and speak{H1696}{(H8765)} thou good{H2896}.

13 And Micaiah{H4321} said{H559}{(H8799)}, As LORD{H3068} liveth{H2416}, even God{H430} mv saith{H559}{(H8799)}, that will I speak{H1696}{(H8762)}.

And was come{H935}{(H8799)} to the king{H4428}. king{H4428} the said{H559}{(H8799)} unto him. Micaiah {H4318}, shall we go{H3212}{(H8799)} to Ramothgilead (H7433) {H1568} to battle{H4421}, or shall I forbear{H2308}{(H8799)}? And he said{H559}{(H8799)}, Go ye up{H5927}{(H8798)}, prosper{H6743}{(H8685)}, and they shall be delivered{H5414}{(H8735)} into your hand{H3027}.

15 And the king{H4428} said{H559}{(H8799)} to him, How many times{H6471} shall adjure{H7650}{(H8688)} thee that thou say{H1696}{(H8762)} nothing but the truth{H571} to me in the name{H8034} of the LORD{H3068}?

16 Then he said{H559}{(H8799)}, I did see{H7200}{(H8804)}allIsrael{H3478} scattered{H6327}{(H8737)} upon the mountains{H2022}, as sheep{H6629} that have shepherd{H7462}{(H8802)}: and the LORD{H3068} said{H559}{(H8799)}, These have no master{H113}; let them return{H7725}{(H8799)} every man{H376} to his house{H1004} in peace{H7965}.

17 And the king{H4428} of Israel{H3478} said{H559}{(H8799)} to Jehoshaphat{H3092}, Did I not  $tell\{H559\}\{(H8804)\}\$  thee that he would prophesy{H5012}{(H8691)} not good{H2896} unto evil{H7451}?

18 Again he said{H559}{(H8799)}, Therefore hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}; I saw{H7200}{(H8804)} LORD{H3068}

sitting{H3427}{(H8802)} upon his throne  $\{H3678\}$ , and all the host  $\{H6635\}$ heaven{H8064} standing{H5975}{(H8802)} on his right hand $\{H3225\}$  and on his left $\{H8040\}$ . And the LORD{H3068} said{H559}{(H8799)}, Who shall entice{H6601}{(H8762)} Ahab{H256} king{H4428} of Israel{H3478}, that he may go up{H5927}{(H8799)} and fall{H5307}{(H8799)} Ramothgilead{H7433}{H1568}? And

spake{H559}{(H8799)} one saying{H559}{(H8802)} after this manner{H3602}. and another saying{H559}{(H8802)} after that manner{H3602}.

20 Then came there out{H3318}{(H8799)} a spirit{H7307}, stood{H5975}{(H8799)} and before {H6440} the LORD {H3068}, and said{H559}{(H8799)}, entice{H6601}{(H8762)} him. And the LORD{H3068} said{H559}{(H8799)} unto him, Wherewith?

21 And he said{H559}{(H8799)}, I will go out{H3318}{(H8799)}, and be a  $lying\{H8267\}$  spirit $\{H7307\}$  in the mouth{H6310} of all his prophets{H5030}. And the LORD said{H559}{(H8799)}, Thou shalt entice{H6601}{(H8762)} him, and thou shalt also prevail{H3201}{(H8799)}: go out{H3318}{(H8798)}, do{H6213}{(H8798)} even so.

22 Now therefore, behold, the LORD{H3068} hath put{H5414}{(H8804)} a lying{H8267} spirit{H7307} in the mouth{H6310} of these thy prophets{H5030}, and the LORD{H3068} spoken{H1696}{(H8765)}evil{H7451} against thee.

Then Zedekiah{H6667} son{H1121} of Chenaanah{H3668} came  $near\{H5066\}\{(H8799)\}$ , and smote{H5221}{(H8686)}

Micaiah { H4321 } the cheek{H3895}, and said{H559}{(H8799)}, Which{H335} way{H1870} went{H5674}{(H8804)} the Spirit {H7307} of the LORD {H3068} from me to speak{H1696}{(H8763)} unto thee?

24 And Micaiah{H4321} said{H559}{(H8799)}, Behold, thou shalt see{H7200}{(H8802)} on that day{H3117} when thou shalt go{H935}{(H8799)} an inner{H2315} chamber{H2315} hide{H2244}{(H8736)} thyself.

Then the king{H4428} of Israel{H3478} said{H559}{(H8799)}, Take{H3947}{(H8798)} ve Micaiah{H4321}, and carry him back{H7725}{(H8685)} Amon{H526} the governor{H8269} of the city{H5892}, and to Joash{H3101} the king's{H4428} son{H1121};

26 And  $say{H559}{(H8804)}$ , Thus saith{H559}{(H8804)} the king{H4428}, Put{H7760}{(H8798)} fellow prison{H1004}{H3608}, feed{H398}{(H8685)} him with bread{H3899} of affliction{H3906} and with water{H4325} of affliction{H3906}, return{H7725}{(H8800)} in peace{H7965}.

Micaiah{H4321} 2.7 And said{H559}{(H8799)}, certainly{H7725}{(H8800)} return{H7725}{(H8799)} in peace{H7965}, then hath not the LORD{H3068}

spoken{H1696}{(H8765)} by me. And he said{H559}{(H8799)}, Hearken $\{H8085\}\{(H8798)\}$ , all ye people{H5971}.

28 So the king{H4428} of Israel{H3478} Jehoshaphat{H3092} king{H4428} of Judah{H3063} went up{H5927}{(H8799)} Ramothgilead{H7433}{H1568}.

And the king{H4428} Israel{H3478} said{H559}{(H8799)} unto Jehoshaphat{H3092}, I will disguise{H2664}{(H8692)} myself, and go{H935}{(H8800)} the battle{H4421}; put{H3847}{(H8798)} thou on thy robes{H899}. So the king{H4428} of Israel{H3478}

disguised{H2664}{(H8691)} himself; and they went{H935}{(H8799)} to the battle{H4421}.

Now king{H4428} 30 the of Syria{H758} had  $commanded\{H6680\}\{(H8765)\}$ the captains{H8269} of the chariots {H7393} that were with him. saying{H559}{(H8800)},

Fight{H3898}{(H8735)} ye not with small{H6996} or great{H1419}, save only with the king{H4428} Israel{H3478}

31 And it came to pass, when the captains{H8269} of the chariots{H7393} saw{H7200}{(H8800)}

that

Jehoshaphat{H3092}, they said{H559}{(H8804)}, It is the king{H4428} of Israel{H3478}. Therefore they compassed about{H5437}{(H8799)} him to fight{H3898}{(H8736)}: but Jehoshaphat{H3092} cried out{H2199}{(H8799)}, and the LORD{H3068}

helped{H5826}{(H8804)} him; and God{H430} moved{H5496}{(H8686)} them to depart from him.

32 For it came to pass, that, when the captains{H8269} of the chariots{H7393}  $perceived \{H7200\} \{(H8800)\} \ that \ it \ was$ not the king{H4428} of Israel{H3478}, they turned back again{H7725}{(H8799)} from pursuing{H310} him.

33 And a certain man drew{H4900}{(H8804)}abow{H7198} venture{H8537}, and smote{H5221}{(H8686)} the king{H4428} of Israel{H3478} between the joints{H1694} of the harness{H8302}: therefore he said{H559}{(H8799)} his chariot{H7395} man{H376}, Turn{H2015}{(H8798)} thine hand{H3027}, that thou mayest carry me out{H3318}{(H8689)} of the host{H4264}; am wounded{H2470}{(H8717)}.

And the  $battle{H4421}$ increased{H5927}{(H8799)} that day{H3117}: howbeit the king{H4428} Israel{H3478} stayed himself up{H5975}{(H8689)} his in chariot{H4818} against{H5227} the Syrians{H758} until the even{H6153}: and about the time{H6256} of the sun{H8121} going down{H935}{(H8800)} died{H4191}{(H8799)}.

# Chapter 19

1 And Jehoshaphat{H3092} king{H4428} of Judah{H3063} returned{H7725}{(H8799)} to his house{H1004} in peace{H7965} to Jerusalem (H3389).

2 And Jehu{H3058} the son{H1121} of Hanani{H2607} the seer{H2374} went out{H3318}{(H8799)} to meet{H6440} him, and said{H559}{(H8799)} to king{H4428} Jehoshaphat{H3092}, Shouldest thou help{H5826}{(H8800)} ungodly{H7563}, love{H157}{(H8799)} them that hate{H8130}{(H8802)} the LORD{H3068}? therefore{H2063} is wrath{H7110} upon thee before{H6440} the LORD{H3068}. there are

3 Nevertheless{H61} good{H2896} things{H1697} found  $\{H4672\}\{(H8738)\}$  in thee, in that thou hast taken away {H1197} {(H8765)} the groves{H842} out of the land{H776}, and hast prepared{H3559}{(H8689)} thine heart{H3824} seek{H1875}{(H8800)} God{H430}.

And Jehoshaphat{H3092} dwelt{H3427}{(H8799)} at Jerusalem{H3389}: and he went out{H3318}{(H8799)}

again{H7725}{(H8799)} through the people {H5971} from Beersheba {H884} to mount{H2022} Ephraim{H669}, and brought them back{H7725}{(H8686)} unto the LORD{H3068} God{H430} of their fathers{H1}.

5 And he set{H5975}{(H8686)} judges{H8199}{(H8802)} in the land{H776} throughout the fenced{H1219}{(H8803)}

cities{H5892} of Judah{H3063}, city{H5892} by city{H5892},

6 And said{H559}{(H8799)} to the judges{H8199}{(H8802)}, Take heed{H7200}{(H8798)} what ve do{H6213}{(H8802)}: for ye judge{H8199}{(H8799)} for not man{H120}, but for the LORD{H3068}, with vou judgment{H1697}{H4941}.

7 Wherefore now let the fear {H6343} of the LORD{H3068} be upon you; take heed{H8104}{(H8798)} and do{H6213}{(H8798)} it: for there is no iniquity{H5766} with the LORD{H3068} our God{H430}, nor respect{H4856} of persons{H6440}, nor taking{H4727} of gifts{H7810}.

8 Moreover in Jerusalem (H3389) did Jehoshaphat{H3092}

set{H5975}{(H8689)} of the Levites{H3881}, and of the priests{H3548}, and of the chief{H7218} of the fathers{H1} of Israel{H3478}, for the judgment{H4941} of

LORD{H3068}, and for controversies{H7379}, when they returned{H7725}{(H8799)} to Jerusalem (H3389).

9 And he charged{H6680}{(H8762)} them, saying{H559}{(H8800)}, Thus shall ye do{H6213}{(H8799)} in the fear{H3374} of the LORD{H3068}, faithfully{H530}, and perfect{H8003} heart{H3824}.

10 And what cause {H7379} soever shall come{H935}{(H8799)} to you of your brethren{H251} dwell{H3427}{(H8802)} their cities{H5892}, between blood{H1818} blood{H1818}, and between law{H8451} commandment{H4687},

statutes{H2706}andjudgments{H4941}, ye shall even warn{H2094}{(H8689)} themthattheytrespass{H816}{(H8799)} not against the LORD{H3068}, and so wrath{H7110} come upon you, and upon your brethren{H251}: this{H3541} do{H6213}{(H8799)}, and ye shall not trespass{H816}{(H8799)}.

11 And, behold, Amariah (H568) the chief {H7218} priest {H3548} is over you all matters{H1697} of the LORD{H3068}; and Zebadiah{H2069} the son{H1121} of Ishmael{H3458}, the ruler $\{H5057\}$  of the house $\{H1004\}$  of Judah {H3063}, for all the king's {H4428} matters{H1697}: also the Levites{H3881} shall be officers{H7860}{(H8802)} before{H6440} vou.

courageously {H2388} {(H8798)}, and the LORD{H3068} shall be with the good{H2896}.

Deal{H6213}{(H8798)}

### Chapter 20

1 It came to pass after this {H310} also, the children{H1121} Moab{H4124}, and the children {H1121} of Ammon{H5983}, and with them other beside the Ammonites {H5984}. came{H935}{(H8804)} against Jehoshaphat{H3092} to battle{H4421}. 2 Then there came{H935}{(H8799)} some that  $told\{H5046\}\{(H8686)\}$ Jehoshaphat{H3092}, saying{H559}{(H8800)}, There

 $cometh{H935}{(H8802)}$ great{H7227}multitude{H1995}against from beyond{H5676} thee sea{H3220} on this side Syria{H758}; be and, behold, they in Hazazontamar{H2688}, which is Engedi{H5872}.

3 And Jehoshaphat{H3092} feared{H3372}{(H8799)}, and set{H5414}{(H8799)} himself{H6440} seek{H1875}{(H8800)} LORD{H3068}. and proclaimed{H7121}{(H8799)} fast{H6685} throughout{H5921} all Judah{H3063}.

And Judah{H3063} gathered themselves together  $\{H6908\}\{(H8735)\},\$ to ask{H1245}{(H8763)} help of the LORD{H3068}: even out of all the cities{H5892} of Judah{H3063} they came{H935}{(H8804)} seek{H1245}{(H8763)} LORD{H3068}.

And Jehoshaphat{H3092} stood{H5975}{(H8799)} in the congregation{H6951} of Judah{H3063} Jerusalem{H3389}, house  $\{H1004\}$  of the LORD  $\{H3068\}$ , before  $\{H6440\}$  the new  $\{H2319\}$ court{H2691}.

6 And said{H559}{(H8799)}, O LORD{H3068} God{H430} of our fathers{H1}, art not thou God{H430} in heaven{H8064}? rulest{H4910}{(H8802)} not thou over all the kingdoms{H4467} of the heathen{H1471}? and in hand{H3027} is there not power{H3581} and might{H1369}, so able that none is withstand{H3320}{(H8692)} thee?

7 Art not thou our God{H430}, who didst drive out{H3423}{(H8689)} the inhabitants{H3427}{(H8802)} of this before{H6440} land{H776} thv people{H5971} Israel{H3478}, gavest{H5414}{(H8799)} it to the seed{H2233} of Abraham{H85} thy friend{H157}{(H8802)} ever{H5769}?

8 And they dwelt{H3427}{(H8799)} therein, have and built{H1129}{(H8799)} thee sanctuary{H4720} therein for thy name{H8034}, saying{H559}{(H8800)}, when evil{H7451}  $cometh{H935}{(H8799)}uponus, as the$  $sword\{H2719\}$ ,  $judgment\{H8196\}$ , or pestilence (H1698), or famine (H7458), stand{H5975}{(H8799)} we before{H6440} this house{H1004}, and thy presence {H6440}, (for thy name{H8034} is in this house{H1004},) and cry{H2199}{(H8799)} unto thee in our affliction{H6869}, then thou wilt hear{H8085}{(H8799)} help{H3467}{(H8686)}.

And now, behold. the children{H1121} of Ammon{H5983} and Moab{H4124} and mount{H2022} Seir{H8165}, whom thou wouldest not let{H5414}{(H8804)} Israel{H3478} invade{H935}{(H8800)}, when they came out{H935}{(H8800)} of the land{H776} of Egypt{H4714}, but they turned{H5493}{(H8804)} from them, and destroyed{H8045}{(H8689)} them not:

Behold, I say, how they reward{H1580}{(H8802)}  $come\{H935\}\{(H8800)\}$  to cast us out{H1644}{(H8763)} of thv possession{H3425}, which thou hast given us to inherit{H3423}{(H8689)}. 12 O our God{H430}, wilt thou not judge{H8199}{(H8799)} them? for we have no might{H3581} against{H6440} thisgreat{H7227}company{H1995}that cometh{H935}{(H8802)} against us; neither know{H3045}{(H8799)} we{H587} what to do{H6213}{(H8799)}: our eyes{H5869} are upon thee. Judah{H3063} 13 And all

stood{H5975}{(H8802)} before{H6440} the LORD{H3068}, with{H1571} their little ones{H2945}, their wives{H802}, and children{H1121}. 14 Then upon Jahaziel{H3166} the son{H1121} of Zechariah{H2148}, the son{H1121} of Benaiah{H1141}, the son{H1121} of Jeiel{H3273}, the son{H1121} of Mattaniah{H4983}, a Levite{H3881} of the sons{H1121} of Asaph{H623}, came the Spirit{H7307} of the LORD{H3068} the midst{H8432} the congregation{H6951};

15 And he said{H559}{(H8799)}, Hearken{H7181}{(H8685)} Judah{H3063}, ve inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, and thou king{H4428}Jehoshaphat{H3092},Thus saith{H559}{(H8804)} the LORD{H3068} unto you, Be not afraid{H3372}{(H8799)} nor dismayed{H2865}{(H8735)} bv reason{H6440} of this great{H7227} multitude{H1995}; the battle{H4421} is not but yours, God's{H430}

16 To morrow{H4279} go ve down{H3381}{(H8798)} against them: behold,theycomeup{H5927}{(H8802)} by the cliff  $\{H4608\}$  of  $Ziz\{H6732\}$ ; and ve shall find  $\{H4672\}\{(H8804)\}$  them at the end{H5490} of the brook{H5158}, before{H6440} the wilderness{H4057} of Jeruel{H3385}.

Ye shall not need fight{H3898}{(H8736)}inthis{H2063} battle:set{H3320}{(H8690)}yourselves, stand{H5975}{(H8798)} ye still, and see{H7200}{(H8798)} the salvation{H3444} of the LORD{H3068} with you, O Judah{H3063} and Jerusalem{H3389}: fear{H3372}{(H8799)} not, nor be

dismayed{H2865}{(H8735)}; to morrow{H4279} out{H3318}{(H8798)} against{H6440} them: for the LORD{H3068} will be with you.

Jehoshaphat{H3092} 18 And bowed{H6915}{(H8799)} his head with his face{H639} to the ground{H776}: and all Judah (H3063) and the  $inhabitants\{H3427\}\{(H8802)\}$ Jerusalem (H3389) fell{H5307}{(H8804)} before{H6440}

LORD{H3068}. worshipping{H7812}{(H8692)} the LORD{H3068}.

19 And the Levites{H3881}, of the children{H1121} of the Kohathites {H6956}, and of the children {H1121} the of Korhites (H7145), stood up{H6965}{(H8799)} to praise{H1984}{(H8763)} the LORD{H3068} God{H430} of Israel{H3478} with a loud{H1419} voice{H6963} on high{H4605}.

20 And they rose

early{H7925}{(H8686)} in the  $morning\{H1242\},$ and went forth{H3318}{(H8799)} the into wilderness{H4057} of Tekoa{H8620}: they forth{H3318}{(H8800)}, Jehoshaphat{H3092} stood{H5975}{(H8804)} and said{H559}{(H8799)}, Hear{H8085}{(H8798)} 0 Judah{H3063}. and ye inhabitants{H3427}{(H8802)} of Jerusalem{H3389}; Believe{H539}{(H8685)} the LORD{H3068} your God{H430}, so shallyebeestablished{H539}{(H8735)}; believe{H539}{(H8685)} his prophets{H5030}, shall SO ye prosper{H6743}{(H8685)}. And when had consulted{H3289}{(H8735)} with the people{H5971}, appointed{H5975}{(H8686)} singers{H7891}{(H8789)} unto the LORD{H3068}, and that should praise{H1984}{(H8764)} the beauty{H1927} of holiness{H6944}, as out{H3318}{(H8800)} thev went

before{H6440} army{H2502}{(H8803)}, and to say{H559}{(H8802)}, Praise{H3034}{(H8685)} the

LORD{H3068}; for his mercy{H2617} endureth for ever{H5769}.

And when{H6256} they began{H2490}{(H8689)} to sing{H7440} and to praise{H8416}, the LORD{H3068} set{H5414}{(H8804)} ambushments{H693}{(H8764)} against children{H1121} Ammon{H5983}, Moab{H4124}, and mount{H2022} Seir{H8165}, which were come{H935}{(H8802)} against Judah{H3063}; and they smitten{H5062}{(H8735)}.

23 For the children{H1121} of Ammon{H5983} and Moab{H4124} stood up{H5975}{(H8799)} against the inhabitants{H3427}{(H8802)} mount{H2022} Seir{H8165}, utterly to slay{H2763}{(H8687)} and destroy{H8045}{(H8687)} them: and when they had made end{H3615}{(H8763)} of the inhabitants{H3427}{(H8802)} of Seir{H8165}, every one{H376} helped{H5826}{(H8804)} destroy{H4889} another{H7453}. And when

Judah{H3063} came{H935}{(H8804)} toward the watchtower{H4707}{(H8677)}{H4708} in the wilderness{H4057}, looked{H6437}{(H8799)} unto the multitude{H1995}, and, behold, they were dead bodies{H6297} fallen{H5307}{(H8802)} earth{H776}, and none escaped{H6413} 25 And when Jehoshaphat{H3092} and people{H5971} his came{H935}{(H8799)} take away{H962}{(H8800)} the spoil{H7998} of they found{H4672}{(H8799)}amongthemin abundance{H7230} both riches{H7399}

with the dead bodies{H6297}, and precious{H2532} jewels{H3627}, which they stripped off {H5337}{(H8762)} for themselves, more than {H369} they could carry away{H4853}: and they were three{H7969} days{H3117} gathering{H962}{(H8802)} of the spoil{H7998}, it was so much{H7227}. 26 And on the fourth{H7243} day{H3117} assembled{H6950}{(H8738)} themselves in the valley{H6010} of Berachah{H1294}; for there they blessed{H1288}{(H8765)} the LORD{H3068}: therefore the name{H8034} of the same place{H4725} was called{H7121}{(H8804)}, The valley{H6010} of Berachah{H1294}, unto this day{H3117}.

Then thev returned{H7725}{(H8799)}, every man{H376} of Judah{H3063} and Jerusalem (H3389), Jehoshaphat (H3092) the forefront{H7218} of them, to go again{H7725}{(H8800)} to Jerusalem {H3389} with joy {H8057}; for the LORD{H3068} had made them to rejoice{H8055}{(H8765)} over their enemies{H341}{(H8802)}.

28 And they came{H935}{(H8799)} to Jerusalem (H3389) psalteries{H5035} and harps{H3658} and trumpets{H2689} unto house{H1004} of the LORD{H3068}. 29 And the fear{H6343} of God{H430} was on all the kingdoms {H4467} of those countries{H776}, when they heard{H8085}{(H8800)} that the LORD{H3068}

fought{H3898}{(H8738)} against the enemies{H341}{(H8802)} Israel{H3478}.

realm{H4438} So the of Jehoshaphat {H3092} was quiet{H8252}{(H8799)}: his God{H430} him rest{H5117}{(H8799)} round about{H5439}.

And Jehoshaphat {H3092} 31 reigned{H4427}{(H8799)} Judah{H3063}: he was thirty{H7970} five{H2568} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} twenty{H6242} and five{H2568}

years{H8141} in Jerusalem{H3389}. And his mother's {H517} name {H8034} Azubah{H5806} daughter{H1323} of Shilhi{H7977}. 32 And he walked {H3212} { (H8799)} in the way{H1870} of Asa{H609} his father{H1}, departed{H5493}{(H8804)} not from it, doing{H6213}{(H8800)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}.

33 Howbeit the high places {H1116} were not taken away{H5493}{(H8804)}: for as yet the people{H5971} had not prepared{H3559}{(H8689)} their hearts{H3824} unto the God{H430} of their fathers{H1}.

34 Now the rest{H3499} of the acts{H1697} of Jehoshaphat{H3092}, first{H7223} and last{H314}, behold, they are written{H3789}{(H8803)} in the book{H1697} of Jehu{H3058} the son{H1121} of Hanani{H2607}, who is mentioned{H5927}{(H8717)} in the book{H5612} of the kings{H4428} of Israel{H3478}.

35 And after{H310} this did Jehoshaphat{H3092} king{H4428} of Judah{H3063} join{H2266}{(H8694)} himself with Ahaziah{H274} king{H4428} of Israel{H3478}, who did{H6213}{(H8800)} very wickedly{H7561}{(H8689)}:

36 And he joined{H2266}{(H8762)} himself with him to make{H6213}{(H8800)}ships{H591}to go{H3212}{(H8800)} to Tarshish{H8659}: and they made{H6213}{(H8799)} the ships{H591} in Eziongeber{H6100}.

37 Then Eliezer{H461} the son{H1121} of Dodayah{H1735} of

of Dodavah{H1735} of Mareshah{H4762} prophesied{H5012}{(H8691)} against

prophesied{H5012}{(H8691)} against Jehoshaphat{H3092}, saying{H559}{(H8800)}, Because thou

 $\begin{array}{lll} hast \ joined\{H2266\}\{(H8692)\} \ thyself \\ with & Ahaziah\{H274\}, & the \\ LORD\{H3068\} & hath \\ broken\{H6555\}\{(H8804)\} & thy \\ works\{H4639\}. \ And \ the \ ships\{H591\} \\ were & broken\{H7665\}\{(H8735)\}, \ that \\ they were not able\{H6113\}\{(H8804)\} \ to \\ go\{H3212\}\{(H8800)\} & to \\ \end{array}$ 

Tarshish{H8659}.

Now

slept{H7901}{(H8799)}

# Chapter 21

Jehoshaphat{H3092}

with

his

fathers{H1}. and was buried{H6912}{(H8735)} his with fathers{H1} in the city{H5892} of David{H1732}. And Jehoram{H3088} son{H1121} reigned{H4427}{(H8799)} in his stead. 2 And he had brethren{H251} the sons{H1121} of Jehoshaphat{H3092}, Azariah{H5838}, and Jehiel{H3171}, Zechariah {H2148}, Azariah {H5838}, and Michael {H4317}, and Shephatiah {H8203}: all these were sons{H1121} Jehoshaphat{H3092} king{H4428} of Israel{H3478}. And their father{H1} gave{H5414}{(H8799)} great{H7227} gifts{H4979}  $silver{H3701}$ , and of  $gold{H2091}$ , and of precious things{H4030}, with fenced{H4694} cities{H5892} in Judah{H3063}: kingdom{H4467}  $gave\{H5414\}\{(H8804)\}$ he

Jehoram{H3088}; because he was the

4 Now when Jehoram [H3088] was risen

kingdom{H4467} of his father{H1}, he

firstborn{H1060}.

up{H6965}{(H8799)}

 $strengthened \{H2388\} \{(H8691) \mbox{$himself$,} and slew \{H2026\} \{(H8799)\} all his brethren \{H251\} \mbox{$with the sword} \{H2719\}, and divers also of the princes \{H8269\} of Israel \{H3478\}.$ 

the way{H1870} of the kings{H4428} of Israel{H3478}, like as did{H6213}{(H8804)} the house{H1004} of Ahab{H256}: for he had the daughter{H1323} of Ahab{H256} to wife{H802}: and he wrought{H6213}{(H8799)} that which was evil{H7451} in the eyes{H5869} of the LORD{H3068}.

Howbeit the LORD{H3068} would{H14}{(H8804)} destroy{H7843}{(H8687)} the house $\{H1004\}$  of David $\{H1732\}$ , because of the covenant{H1285} that he had  $made{H3772}{(H8804)}$ David{H1732}, he promised{H559}{(H8804)} to give{H5414}{(H8800)} a light{H5216} to him and to his sons{H1121} for ever{H3117}.

8 In his days{H3117} the Edomites{H123} revolted{H6586}{(H8804)} from under

thedominion{H3027}ofJudah{H3063}, andmade{H4427}{(H8686)}themselves a king{H4428}.

Then Jehoram{H3088} went forth{H5674}{(H8799)} with his princes{H8269}, and his chariots{H7393} with him: and he rose up{H6965}{(H8804)}bynight{H3915}, and smote{H5221}{(H8686)} Edomites (H123) which compassed him  $in\{H5437\}\{(H8802)\},\$ and captains{H8269} chariots{H7393}.

 $\begin{array}{llll} 10 & So & the & Edomites\{H123\}\\ revolted\{H6586\}\{(H8799)\}\ from\ under\\ the\ hand\{H3027\}\ of\ Judah\{H3063\}\ unto\\ this & day\{H3117\}. & The & same\\ time\{H6256\}\ also\ did\ Libnah\{H3841\}\\ revolt\{H6586\}\{(H8799)\}\ from\ under his\\ hand\{H3027\}; & because & he\ had\\ forsaken\{H5800\}\{(H8804)\} & the\\ LORD\{H3068\}\ God\{H430\}\ of\ his\\ fathers\{H1\}. \end{array}$ 

11 Moreover he made{H6213}{(H8804)} high places{H1116}inthemountains{H2022} of Judah{H3063}, and caused the inhabitants{H3427}{(H8802)} of Jerusalem{H3389} to commit fornication{H2181}{(H8686)}, and compelled{H5080}{(H8686)} Judah{H3063} thereto.

12 And there came{H935}{(H8799)} a writing{H4385} to him from Elijah{H452} the prophet{H5030}, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of

 $\label{eq:def:David} $$\operatorname{David}\{H1732\}$ thy father{H1}, Because thou hast not walked{H1980}{(H8804)}$ in the ways{H1870} of Jehoshaphat{H3092}thyfather{H1}, nor in the ways{H1870} of Asa{H609} king{H4428} of Judah{H3063},$ 

13Buthastwalked{H3212}{(H8799)}in the way{H1870} of the kings{H4428} of Israel{H3478}, and hast Judah{H3063} and inhabitants{H3427}{(H8802)} of Jerusalem{H3389} to whoring{H2181}{(H8686)}, like to the whoredoms{H2181}{(H8687)} of the house {H1004} of Ahab {H256}, and also slain{H2026}{(H8804)} hast brethren{H251} of thy father's{H1} house{H1004}, which better{H2896} than thyself:

14 Behold, with a great  $\{H1419\}$  plague  $\{H4046\}$  will the LORD  $\{H3068\}$  smite  $\{H5062\}$   $\{(H8802)\}$  thy people  $\{H5971\}$ , and thy children  $\{H1121\}$ , and thy wives  $\{H802\}$ , and all thy goods  $\{H7399\}$ :

15 And thou shalt have great [H7227] sickness [H2483] by disease [H4245] of thy bowels [H4578], until thy bowels [H4578] fall out [H3318] ([H8799]) by reason of the sickness [H2483] day [H3117] by day [H3117].

 $\label{eq:continuous} \begin{array}{lll} 16 \, \text{Moreover the LORD}\{\text{H}3068\} \, \text{stirred} \\ \text{up}\{\text{H}5782\}\{(\text{H}8686)\} & \text{against} \\ \text{Jehoram}\{\text{H}3088\} \, \text{the spirit}\{\text{H}7307\} \, \text{of} \\ \text{the Philistines}\{\text{H}6430\}, \, \text{and of the} \\ \text{Arabians}\{\text{H}6163\}, \, \text{that} \, \text{were} \\ \text{near}\{\text{H}5921\}\{\text{H}3027\} \, \text{the} \\ \text{Ethiopians}\{\text{H}3569\}; \end{array}$ 

18 And after{H310} all this the LORD{H3068}

 $smote\{H5062\}\{(H8804)\}\ him\ in\ his \\bowels\{H4578\}\ with\ an \\incurable\{H369\}\{H4832\}\\ disease\{H2483\}.$ 

19 And it came to pass, that in process of time{H3117},

 $\begin{array}{lll} after\{H3318\}\{(H8800)\}\{H6256\} & the \\ end\{H7093\} & of & two\{H8147\} \\ years\{H3117\}, \ his \ bowels\{H4578\} \ fell \\ out\{H3318\}\{(H8804)\} & by \\ reason\{H5973\} \ of \ his \ sickness\{H2483\}; \\ so & he & died\{H4191\}\{(H8799)\} \ of \\ sore\{H7451\} \ diseases\{H8463\}. \ And \ his \\ people\{H5971\} \end{array}$ 

 $\begin{array}{lll} made\{H6213\}\{(H8804)\} & no\\ burning\{H8316\} & for him, like the\\ burning\{H8316\} & of his fathers\{H1\}.\\ 20 & Thirty\{H7970\} & and & two\{H8147\}\\ years old\{H1121\} & was he when he began\\ to & reign\{H4427\}\{(H8800)\}, & and he\\ reigned\{H4427\}\{(H8804)\} & in \end{array}$ 

 $\label{eq:continuous_series} $\operatorname{H}8141\], & \text{eight}\{H8083\] $\operatorname{years}\{H8141\], & \text{and} \\ \operatorname{departed}\{H3212\}\{(H8799)\} & \text{without} \\ \operatorname{being} \ \operatorname{desired}\{H2532\}. & \operatorname{Howbeit} \ \operatorname{they} \\ \operatorname{buried}\{H6912\}\{(H8799)\} & \text{him} \ \text{in} \ \operatorname{the} \\ \operatorname{city}\{H5892\} & \text{of David}\{H1732\}, \ \operatorname{but} \ \operatorname{not} \\ \operatorname{in} \ \ \operatorname{the} \ \ \operatorname{sepulchres}\{H6913\} & \text{of} \ \ \operatorname{the} \\ \operatorname{kings}\{H4428\}. \\ \end{cases}$ 

# Chapter 22

 $\label{eq:continuous_state} $$1 And the inhabitants $$\{H3427\}\{(H8802)\}$ of $$Jerusalem\{H3389\}$ made $$\{H4427\}$ Ahaziah\{H274\}$ his youngest $$\{H6996\}$ son $$\{H1121\}$ king $$\{H4427\}\{(H8686)\}$ in his stead: for the band of men $$\{H1416\}$ that $$came $$\{H935\}\{(H8802)\}$ with the $$Arabians $$\{H6163\}$ to the $$camp $$\{H4264\}$ had $$slain $$\{H2026\}\{(H8804)\}$ all the eldest $$\{H7223\}$. So $$Ahaziah $$\{H274\}$ the son $$\{H1121\}$ of $$Jehoram $$\{H3088\}$ king $$\{H4428\}$ of $$Judah $$\{H3063\}$ reigned $$\{H4427\}\{(H8799)\}$.$ 

3 He also walked{H1980}{(H8804)} in the ways{H1870} of the house{H1004} of Ahab{H256}: for his mother{H517} was his counsellor{H3289}{(H8802)} to do wickedly{H7561}{(H8687)}.

4 Wherefore he did{H6213}{(H8799)} evil{H7451} in the sight{H5869} of the LORD{H3068} like the house{H1004} of Ahab{H256}: for they were his counsellors{H3289}{(H8802)}

after{H310} the death{H4194} of his father{H1} to his destruction{H4889}.

5 He walked{H1980}{(H8804)} also after their counsel{H6098}, and went{H3212}{(H8799)} with Jehoram{H3088} the son{H1121} of Ahab{H256} king{H4428} of Israel{H3478} to war{H4421} against Hazael{H2371} king{H4428} of Syria{H758} at Ramothgilead{H7433}{H1568}:and the Syrians{H7421}

smote{H5221}{(H8686)} Joram{H3141}.

6 And he returned {H7725} {(H8799)} to healed{H7495}{(H8692)} in Jezreel{H3157} the because wounds{H4347} which were given{H5221}{(H8689)} him at Ramah{H7414}, when he fought{H3898}{(H8736)} with Hazael{H2371} king{H4428} of Syria{H758}. And Azariah{H5838} the son{H1121} of Jehoram{H3088} king{H4428} of Judah{H3063} went down{H3381}{(H8804)} see{H7200}{(H8800)Jehoram{H3088} the son{H1121} of Ahab{H256} at Jezreel{H3157}, because he  $sick\{H2470\}\{(H8802)\}.$ 

7 And the destruction{H8395} of

 $\label{eq:coming} $$Ahaziah\{H274\}$ was of $God\{H430\}$ by $$coming\{H935\}\{(H8800)\}$ to $$Joram\{H3141\}$: for when he was $$come\{H935\}\{(H8800)\}$, he went $$out\{H3318\}\{(H8804)\}$ with $$Jehoram\{H3088\}$ against $Jehu\{H3058\}$ the $$son\{H1121\}$ of $$Nimshi\{H5250\}$, whom the $LORD\{H3068\}$ had anointed\{H4886\}\{(H8804)\}$ to cut off\{H3772\}\{(H8687)\}$ the house\{H1004\}$ of $Ahab\{H256\}$.$ 

8 And it came to pass, that, when Jehu{H3058} was executing judgment{H8199}{(H8736)} upon the house{H1004} of Ahab{H256}, and found{H4672}{(H8799)} the princes{H8269} of Judah{H3063}, and the sons{H1121} of the brethren{H251} of Ahaziah{H274}, that ministered{H8334}{(H8764)} to Ahaziah{H274}, slew{H2026}{(H8799)} them.

9 And he sought{H1245}{(H8762)} Ahaziah{H274}: caught{H3920}{(H8799)} him,(for he hid{H2244}{(H8693)} Samaria (H8111),) and brought{H935}{(H8686)} to Jehu{H3058}: and when they had slain{H4191}{(H8686)} him, they buried{H6912}{(H8799)}him:Because, said{H559}{(H8804)} they, he is the son{H1121} of Jehoshaphat{H3092}, who sought $\{H1875\}\{(H8804)\}$  the LORD{H3068} with heart $\{H3824\}$ . So the house $\{H1004\}$  of Ahaziah{H274} had no power{H3581} to keep{H6113}{(H8800)} still the kingdom{H4467}.

11 But Jehoshabeath{H3090}, the daughter{H1323} of the king{H4428}, took{H3947}{(H8799)} Joash{H3101} the son{H1121} of Ahaziah{H274}, and stole{H1589}{(H8799)} him from among{H8432} the king's{H4428} sons{H1121} that were slain{H4191}{(H8716)}, and put{H5414}{(H8799)} him and his nurse{H3243}{(H8688)} bedchamber{H2315}{H4296}. So Jehoshabeath{H3090}, the daughter{H1323} of king{H4428} Jehoram{H3088}, the wife{H802} of  $Jehoiada \{H3077\} the priest \{H3548\}, (for$ she was the sister{H269} Ahaziah{H274},hid{H5641}{(H8686)} him from {H6440} Athaliah {H6271}, so that she slew{H4191}{(H8689)} him not. 12 And he was with them hid{H2244}{(H8693)} in the house{H1004} of God{H430} six{H8337} years{H8141}: Athaliah {H6271} reigned{H4427}{(H8802)} over the

land{H776}.

### Chapter 23

1 And in the seventh [H7637] year [H8141] Jehoiada [H3077] strengthened [H2388] {(H8694)} himself, and took [H3947] {(H8799)} the captains [H8269] of hundreds [H3967], Azariah [H5838] the son [H1121] of Jeroham [H3395], and Ishmael [H3458] the son [H1121] of Jehohanan [H3076], and Azariah [H5838] the son [H1121] of Obed [H5744], and Maaseiah [H4641] the son [H1121] of Adaiah [H5718], and Elishaphat [H478] the son [H1121] of Zichri [H2147], into covenant [H1285] with him.

And went thev about{H5437}{(H8799)} in Judah{H3063}, gathered{H6908}{(H8799)} the Levites{H3881} out of the cities {H5892} of Judah {H3063}, and the chief{H7218} of the fathers{H1} of Israel{H3478}, and they came{H935}{(H8799)} Jerusalem (H3389).

3 And all the congregation{H6951} made{H3772}{(H8799)} covenant{H1285} with the king{H4428} in the house{H1004} of God{H430}. And he said{H559}{(H8799)} unto them, Behold, the king's {H4428} son{H1121} shall reign{H4427}{(H8799)}, the LORD{H3068} hath said{H1696}{(H8765)} the sons{H1121} of David{H1732}. 4 This is the thing{H1697} that ye shall

do{H6213}{(H8799)}; third part{H7992} of you entering{H935}{(H8802)} the on sabbath{H7676}, of the priests{H3548} and of the Levites (H3881), shall be porters{H7778} of the doors{H5592}; 5 And a third part {H7992} shall be at the king's{H4428} house{H1004}; and a third part{H7992} at the gate{H8179} of the foundation{H3247}: and all the people{H5971} shall be in the courts{H2691} of the house{H1004} of

6 But let none come{H935}{(H8799)} into the house{H1004} of the LORD{H3068}, the save priests{H3548}, they and that minister{H8334}{(H8764)} Levites{H3881}; they shall go in{H935}{(H8799)}, for they are holy{H6944}: but all the people{H5971} shall keep{H8104}{(H8799)} watch{H4931} of the LORD{H3068}. 7 And the Levites{H3881} shall

the LORD{H3068}.

compass{H5362}{(H8689)} the king{H4428} round about{H5439}. every man{H376} with his weapons{H3627} in his hand{H3027}; and whosoever else cometh{H935}{(H8802)} into the house{H1004}, he shall be put to death{H4191}{(H8714)}: but be ye with the king{H4428} when he cometh  $in{H935}{(H8800)}$ , and when he goeth

out{H3318}{(H8800)}.

8 So the Levites{H3881} and all Judah{H3063} did{H6213}{(H8799)} according to all things that Jehoiada{H3077} the priest{H3548} had commanded{H6680}{(H8765)}, and took{H3947}{(H8799)} every man{H376} his men{H582} that were to come in{H935}{(H8802)} on the sabbath{H7676}, with them that were to go{H3318}{(H8802)} out on the sabbath{H7676}: for Jehoiada{H3077} the priest{H3548} dismissed{H6358}{(H8804)} not the courses{H4256}.

9 Moreover Jehoiada{H3077} the priest{H3548} delivered{H5414}{(H8799)} to the captains{H8269} of hundreds{H3967} spears{H2595}, and bucklers{H4043}, and shields{H7982}, that had been king{H4428} David's{H1732}, which were in the house{H1004} of God{H430}.

10 And he set{H5975}{(H8686)} all the people{H5971}, every  $man\{H376\}$  having his weapon{H7973} in his hand{H3027}, from the right{H3233} side{H3802} of the temple{H1004} to the left{H8042} side{H3802} of the temple{H1004}, along by the altar{H4196} and the temple{H1004}, by the king{H4428} round about{H5439}.

11 Then they brought out{H3318}{(H8686)} the king's{H4428} son{H1121}. and put{H5414}{(H8799)} upon him the crown{H5145}, and gave him the testimony{H5715}, and made him king{H4427}{(H8686)}. And Jehoiada{H3077} and his sons{H1121} anointed{H4886}{(H8799)} him, and said{H559}{(H8799)}, save{H2421}{(H8799)} the king{H4428}.

 $\label{eq:continuous_problem} \begin{array}{lll} 12 & Now & when & Athaliah\{H6271\}\\ heard\{H8085\}\{(H8799)\} & the\\ noise\{H6963\} & of & the & people\{H5971\}\\ running\{H7323\}\{(H8801)\} & and\\ praising\{H1984\}\{(H8764)\} & the\\ king\{H4428\}, & she\\ came\{H935\}\{(H8799)\} & to & the\\ people\{H5971\} & into & the & house\{H1004\}\\ of & the & LORD\{H3068\}; \end{array}$ 

13 And she looked{H7200}{(H8799)}, behold, the king{H4428} stood{H5975}{(H8802)} pillar{H5982} at the entering in {H3996}, and the princes{H8269} and the trumpets{H2689} by the king{H4428}: and all the people{H5971} of the land{H776} rejoiced{H8056}, and sounded{H8628}{(H8802)} with trumpets{H2689}. the singers{H7891}{(H8789)} instruments{H3627}ofmusick{H7892}, and such as taught $\{H3045\}\{(H8688)\}$  to sing praise{H1984}{(H8763)}. Then Athaliah (H6271) rent{H7167}{(H8799)} her

rent{H7167}{(H8799)} he clothes{H899}, an said{H559}{(H8799)}, Treason{H7195}, Treason{H7195}.

14 Then Jehoiada{H3077} the

priest{H3548} brought out{H3318}{(H8686)} the captains{H8269} of hundreds{H3967} that were set over {H6485}{(H8803)} the host{H2428},andsaid{H559}{(H8799)} unto them. Have forth{H3318}{(H8685)} the ranges{H1004}{H7713}: and whoso followeth{H935}{(H8802)}{H310}her, let him be slain{H4191}{(H8714)} with sword{H2719}. For priest{H3548} said{H559}{(H8804)}, Slay{H4191}{(H8686)} her not in the house{H1004} of the LORD{H3068}. 15 So they laid{H7760}{(H8799)} hands {H3027} on her; and when she was come{H935}{(H8799)} entering{H3996} of the horse{H5483} gate{H8179} by the king's{H4428} house{H1004}, slew{H4191}{(H8686)} her there. 16 And Jehoiada{H3077}

16 And Jehoiada{H3077} made{H3772}{(H8799)} a covenant{H1285} between him, and between all the people{H5971}, and between the king{H4428}, that they should be the LORD'S{H3068} people{H5971}.

 $\begin{array}{llll} 17 & Then & all & the & people \{H5971\} \\ went \{H935\}\{(H8799)\} & to & the \\ house \{H1004\} & of & Baal \{H1168\}, & and \\ brake & it & down \{H5422\}\{(H8799)\}, & and \\ brake \{H7665\} & his & altars \{H4196\} & and & his \\ images \{H6754\} & in \\ pieces \{H7665\}\{(H8765)\}, & and \\ slew \{H2026\}\{(H8804)\} & Mattan \{H4977\} \\ the & priest \{H3548\} & of & Baal \{H1168\} \\ before \{H6440\} & the & altars \{H4196\}. \\ \end{array}$ 

Also Jehoiada{H3077} appointed{H7760}{(H8799)} offices {H6486} of the house {H1004} of the LORD $\{H3068\}$  by the hand $\{H3027\}$ the priests{H3548} Levites{H3881}, whom David{H1732} haddistributed{H2505}{(H8804)}inthe house  $\{H1004\}$  of the LORD  $\{H3068\}$ , to offer{H5927}{(H8687)} the offerings{H5930} LORD{H3068}, as it is written{H3789}{(H8803)} in the law{H8451} of Moses{H4872}, with rejoicing{H8057} singing{H7892}, as it was ordained by{H3027} David{H1732}.

19 And he set{H5975}{(H8686)} the porters{H7778} at the gates{H8179} of the house{H1004} of the LORD{H3068}, that none which was unclean{H2931} in any thing{H1697} should enter in{H935}{(H8799)}.

20 And he took{H3947}{(H8799)} the captains{H8269} of hundreds{H3967}, and the nobles{H117}, and the governors{H4910}{(H8802)} of the people{H5971}, and people{H5971} of the land{H776}, and brought down{H3381}{(H8686)} the king{H4428} from the house{H1004} of the LORD{H3068}: and came{H935}{(H8799)through{H8432} the high{H5945} gate{H8179} into the king's{H4428} house{H1004}, and set{H3427}{(H8686)} the king{H4428} upon the throne{H3678} of the kingdom{H4467}.
21 And all the people{H5971} of the land{H776}
rejoiced{H8055}{(H8799)}: and the city{H5892} was quiet{H8252}{(H8804)}, after that they had slain{H4191}{(H8689)}

Athaliah { H6271 }

sword{H2719}.

# Chapter 24

with

the

1 Joash{H3101} was seven{H7651} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} forty{H705} years{H8141} in Jerusalem{H3389}.His mother's{H517} name{H8034} also was Zibiah{H6645} of Beersheba{H884}.

2 And Joash{H3101} did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068} all the days{H3117} of Jehoiada{H3077} the priest{H3548}.

3 And Jehoiada{H3077} took{H5375}{(H8799)} for him two{H8147} wives{H802}; and he begat{H3205}{(H8686)} sons{H1121} and daughters{H1323}.

4 And it came to pass after{H310} this, that Joash{H3101} was minded{H3820} to repair{H2318}{(H8763)} the house{H1004} of the LORD(H3068)

house  $\{H1004\}$  of the LORD  $\{H3068\}$ . And he gathered together{H6908}{(H8799)} the priests{H3548} and the Levites{H3881}, and said{H559}{(H8799)} to them, Go out{H3318}{(H8798)} unto cities{H5892} of Judah{H3063}, and gather{H6908}{(H8798)} all of Israel{H3478} money{H3701} to repair{H2388}{(H8763)} the house{H1004} of your God{H430} from{H1767} year{H8141} to year{H8141}, and see that ve hasten{H4116}{(H8762)} the matter{H1697}. Howbeit the Levites{H3881}

hastened{H4116}{(H8765)} it not.

And the king{H4428} called{H7121}{(H8799)} Jehoiada{H3077}thechief{H7218},and said{H559}{(H8799)} unto him, Why hast thou not required{H1875}{(H8804)} of the Levites{H3881} bring in{H935}{(H8687)} out of Judah { H3063 } and out of Jerusalem (H3389) the collection{H4864}, according to the commandment of Moses{H4872} the servant{H5650} of the LORD{H3068}, and of the congregation{H6951} of Israel{H3478}, for the tabernacle {H168} of witness{H5715}?

7 For the sons{H1121} of Athaliah{H6271}, that wicked{H4849} woman, had broken up{H6555}{(H8804)} the house{H1004} of God{H430}; and also all the dedicated things{H6944} of the house{H1004} of the LORD{H3068}

did they bestow  $\{H6213\}\{(H8804)\}$  upon Baalim  $\{H1168\}$ .

And at the king's {H4428} commandment{H559}{(H8799)} they made{H6213}{(H8799)} a{H259} chest{H727},andset{H5414}{(H8799)} it without  $\{H2351\}$  at the gate  $\{H8179\}$  of house{H1004} LORD{H3068}. 9 And they made{H5414}{(H8799)} a proclamation{H6963} through Judah {H3063} and Jerusalem {H3389}, to bring in{H935}{(H8687)} to the LORD{H3068} the collection{H4864} that Moses{H4872} the servant{H5650} of God{H430} laid upon Israel{H3478} in the wilderness {H4057}.

10 And all the princes  $\{H8269\}$  and all the people  $\{H5971\}$  rejoiced  $\{H8055\}\{(H8799)\}$ , and brought in  $\{H935\}\{(H8686)\}$ , and cast  $\{H7993\}\{(H8686)\}$  into the chest  $\{H727\}$ , until they had made an end  $\{H3615\}\{(H8763)\}$ .

11 Now it came to pass, that at what time{H6256} the chest{H727} was brought{H935}{(H8686)} unto the king's{H4428} office{H6486} by the hand{H3027} of the Levites{H3881}, and when they saw{H7200}{(H8800)} there was much{H7227} money $\{H3701\}$ , the king's{H4428} scribe{H5608}{(H8802)} and high{H7218} priest's {H3548} officer{H6496}came{H935}{(H8804)} and emptied{H6168}{(H8762)} the chest{H727}, took{H5375}{(H8799)} carried{H7725} it to his place{H4725} again{H7725}{(H8686)}. Thus they did{H6213}{(H8804)} day{H3117} by day{H3117}, gathered{H622}{(H8799)}

 $\label{eq:money} $$ money\{H3701\}$ in abundance\{H7230\}. $$ 12 \quad And \quad the \quad king\{H4428\} \quad and $$ Jehoiada\{H3077\}$ $$$ 

masons{H2672}{(H8802)}

 $\begin{array}{lll} carpenters\{H2796\} & to \\ repair\{H2318\}\{(H8763)\} & the \\ house\{H1004\} & of the \ LORD\{H3068\}, \\ and & also \ such \ as \ wrought\{H2796\} \\ iron\{H1270\} & and \ brass\{H5178\} \ to \\ mend\{H2388\}\{(H8763)\} & the \\ house\{H1004\} & of the \ LORD\{H3068\}. \end{array}$ 

and

13 So the workmen{H4399}{H6213}{(H8802)} wrought{H6213}{(H8799)}, and the work{H4399} was{H5927}{(H8799)} perfected{H724} by them{H3027}, and they set{H5975}{(H8686)} the

they set{H39/3}{(H8080)} the house{H1004} of God{H430} in his state{H4971}, and strengthened{H553}{(H8762)} it.

14 And when they had

14 And when they had finished{H3615}{(H8763)} it, they brought{H935}{(H8689)} the rest{H7605} of the money{H3701} before{H6440} the king{H4428} and

Jehoiada{H3077}, whereof were made{H6213}{(H8799)} vessels{H3627} for the house{H1004} of LORD{H3068}, vessels{H3627}tominister{H8335},and to offer{H5927}{(H8687)} withal, and spoons {H3709}, and vessels {H3627} of gold{H2091} and silver{H3701}. And they offered{H5927}{(H8688)} burnt offerings{H5930} in the house{H1004} of the LORD{H3068} continually {H8548} all the days {H3117} of Jehoiada{H3077}.

 $\begin{array}{lll} 15 & But & Jehoiada\{H3077\} & waxed\\ old\{H2204\}\{(H8799)\}, & and & was\\ full\{H7646\}\{(H8799)\} of days\{H3117\}\\ when & he & died\{H4191\}\{(H8799)\}; & an\\ hundred\{H3967\} & and & thirty\{H7970\}\\ years\{H8141\} & old\{H1121\} & was he & when\\ he & died\{H4194\}. \end{array}$ 

16 And they buried{H6912}{(H8799)} in the him city{H5892} David{H1732} among the kings{H4428}, because had done{H6213}{(H8804)} good{H2896} Israel{H3478}, both toward God{H430}, and toward house{H1004}.

17 Now after{H310} the death{H4194} of Jehoiada (H3077) came{H935}{(H8804)} princes{H8269} of Judah{H3063}, and made obeisance{H7812}{(H8691)} to the king{H4428}. Then the king{H4428} hearkened  $\{H8085\}\{(H8804)\}$  unto them. 18 And they left{H5800}{(H8799)} the house{H1004} of the LORD{H3068} God{H430} of their fathers{H1}, and served{H5647}{(H8799)}groves{H842} and idols{H6091}: and wrath{H7110} came upon Judah{H3063} Jerusalem{H3389} for this trespass{H819}.

 $\label{eq:continuous} \begin{array}{llll} 19 & Yet & he & sent\{H7971\}\{(H8799)\} \\ prophets\{H5030\} & to them, to bring them \\ again\{H7725\}\{(H8687)\} & unto & the \\ LORD\{H3068\}; & and & they \\ testified\{H5749\}\{(H8686)\} & against \\ them: & but & they & would & not & give \\ ear\{H238\}\{(H8689)\}. \end{array}$ 

20 And the Spirit{H7307}  $God\{H430\}$  came $\{H3847\}\{(H8804)\}$ uponZechariah{H2148}theson{H1121} of Jehoiada {H3077} the priest {H3548}, which stood{H5975}{(H8799)} above people{H5971}, said{H559}{(H8799)} unto them, Thus saith{H559}{(H8804)} God{H430}, Why transgress{H5674}{(H8802)} ye the commandments{H4687} of the LORD{H3068}, that ye prosper{H6743}{(H8686)}? because ye have  $forsaken\{H5800\}\{(H8804)\}$  the LORD{H3068}. he hath also forsaken{H5800}{(H8799)} you.

And thev conspired{H7194}{(H8799)} against him, and stoned{H7275}{(H8799)} him with stones{H68} the at commandment{H4687} of the king{H4428} in the court{H2691} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 22 Thus Joash {H3101} the king {H4428} remembered  $\{H2142\}\{(H8804)\}$  not the end{H8622} of the year{H8141}, that the host{H2428} of Syria{H758} came up{H5927}{(H8804)} against him: and came{H935}{(H8799)} Judah {H3063} and Jerusalem {H3389}, and destroyed{H7843}{(H8686)} all the princes{H8269} of the people{H5971} from among the people{H5971}, and sent{H7971}{(H8765)} spoil{H7998} of them unto king{H4428} of Damascus{H1834}. 24 For the army{H2428} of the Syrians{H758} came{H935}{(H8804)} with a small{H4705} company of  $men\{H582\}$ , and the LORD{H3068} delivered{H5414}{(H8804)} very{H3966} great{H7230} host{H2428} into their hand{H3027}, because they forsaken{H5800}{(H8804)} the LORD{H3068} God{H430} of their fathers{H1}. So they executed{H6213}{(H8804)} judgment{H8201} against Joash{H3101}.

2.5 And when they were departed{H3212}{(H8800)} from him,(for they left{H5800}{(H8804)} him in great{H7227} diseases{H4251},) servants{H5650} his own conspired{H7194}{(H8694)} against him for the blood{H1818} of the sons{H1121} of Jehoiada{H3077} the priest{H3548}, slew{H2026}{(H8799)} him on his bed{H4296}, and he died{H4191}{(H8799)}: they buried{H6912}{(H8799)} him in the city{H5892} of David{H1732}, but they buried  $\{H6912\}\{(H8804)\}\$  him not in the sepulchres{H6913} kings{H4428}.

26 And these are they conspired{H7194}{(H8693)} against him; Zabad{H2066} the son{H1121} of Shimeath{H8100} Ammonitess {H5985}, Jehozabad{H3075} the son{H1121} of Shimrith{H8116} a Moabitess{H4125}. 27 Now concerning his sons{H1121}, and the greatness  $\{H7235\}\{(H8799)\}\{(H8799)\}$ 8675)}{H7230} of the burdens{H4853} laid upon him, and the repairing {H3247} of the house $\{H1004\}$  of  $God\{H430\}$ , behold, they are written{H3789}{(H8803)} story{H4097} of the book{H5612} of the kings {H4428}. And Amaziah {H558} son{H1121} reigned{H4427}{(H8799)} in his stead.

#### Chapter 25

 $\label{eq:twenty} $$ \{ H6242 \} $ and nine \{ H8672 \} $$ years \{ H8141 \} $ in Jerusalem \{ H3389 \}. $$ And his mother's \{ H517 \} name \{ H8034 \} $$ was Jehoaddan \{ H3086 \} $$ of Jerusalem \{ H3389 \}. $$$ 

- 2 And he  $did\{H6213\}\{(H8799)\}$  that which was  $right\{H3477\}$  in the  $sight\{H5869\}$  of the LORD $\{H3068\}$ , but not with a perfect $\{H8003\}$  heart $\{H3824\}$ .
- 3 Now it came to pass, when the  $kingdom\{H4467\}$  was established $\{H2388\}\{(H8804)\}$  to him, that he  $slew\{H2026\}\{(H8799)\}$  his servants $\{H5650\}$  that had  $killed\{H5221\}\{(H8688)\}$  the  $king\{H4428\}$  his father $\{H1\}$ .
- 4 But he slew{H4191}{(H8689)} not their children{H1121}, but did as it is written{H3789}{(H8803)} in the law{H8451} in the book{H5612} of Moses{H4872}, where the LORD{H3068}

commanded{H6680}{(H8765)},

saying{H559}{(H8800)}, The fathers{H1} shall not die{H4191}{(H8799)} for the children{H1121}, neither shall the children{H1121}die{H4191}{(H8799)} for the fathers{H1}, but every man{H376}shalldie{H4191}{(H8799)} for his own sin{H2399}.

Moreover Amaziah (H558) gathered{H6908} Judah { H3063 } together{H6908}{(H8799)}, made{H5975}{(H8686)} them captains{H8269}overthousands{H505}, captains{H8269} and hundreds{H3967}, according to the houses{H1004} of their fathers{H1}, throughout all Judah{H3063} and Benjamin{H1144}: and numbered{H6485}{(H8799)}themfrom twenty{H6242} years{H8141} old{H1121} and above{H4605}, and found{H4672}{(H8799)} them three { H7969 } hundred{H3967} thousand{H505}

6 He hired{H7936}{(H8799)} also an hundred{H3967} thousand{H505} mighty{H1368} men of valour{H2428} out of Israel{H3478} for an hundred{H3967} talents{H3603} of silver{H3701}.

7 But there came{H935}{(H8804)} a man{H376} of God{H430} to him, saying{H559}{(H8800)}, O king{H4428}, let not the army{H6635} of Israel{H3478} go{H935}{(H8799)} with thee; for the LORD{H3068} is not with Israel{H3478}, to wit, with all the

children{H1121} of Ephraim{H669}. 8 But if thou wilt go{H935}{(H8798)}, do{H6213}{(H8798)} he it. strong{H2388}{(H8798)} for the battle{H4421}: God{H430} shall make thee fall{H3782}{(H8686)} before{H6440} the enemy{H341}{(H8802)}: for God{H430} hath{H3426} power{H3581} to help{H5826}{(H8800)}, and to cast down{H3782}{(H8687)}.

And Amaziah {H558} said{H559}{(H8799)} to man{H376} of God{H430}, But what shall we  $do\{H6213\}\{(H8800)\}\$  for the hundred{H3967}talents{H3603}whichI have given{H5414}{(H8804)} to the army{H1416} of Israel{H3478}? And the  $man\{H376\}$  of  $God\{H430\}$ answered{H559}{(H8799)}, The LORD{H3068} is{H3426} able to give{H5414}{(H8800)} thee much more{H7235}{(H8687)} than this.

 $\label{eq:continuous_series} $$10 \quad \text{Then} \quad Amaziah\{H558\} $$ separated\{H914\}\{(H8686)\}$ them, to wit, the army\{H1416\} \quad that \quad was $$ come\{H935\}\{(H8804)\}$ to him out of $$ Ephraim\{H669\}, \quad to \quad go\{H3212\}$ home\{H4725\,again\{H3212\}\{(H8800)\}$; wherefore their anger\{H639\} \quad was $$ greatly\{H3966\}$$ 

kindled{H2734}{(H8799)} against Judah{H3063}, and they returned{H7725}{(H8799)} home{H4725} in great{H2750}

home  $\{H4725\}$  in great  $\{H2750$  anger  $\{H639\}$ .

$$\label{eq:continuous} \begin{split} &11 & And & Amaziah\{H558\} \\ &strengthened\{H2388\}\{(H8694)himself, \\ &and & led & forth\{H5090\}\{(H8799)\} & his \\ &people\{H5971\}, & and \\ &went\{H3212\}\{(H8799)\} & to & the \\ &valley\{H1516\} & of & salt\{H4417\}, & and \\ &smote\{H5221\}\{(H8686)\} & of & the \\ &children\{H1121\} & of & Seir\{H8165\} \\ &ten\{H6235\} & thousand\{H505\}. \end{split}$$

$$\label{eq:continuous_problem} \begin{split} 12 & \text{And} & \text{other} & \text{ten}\{\text{H}6235\} \\ \text{thousand}\{\text{H}505\} & \text{left alive}\{\text{H}2416\} & \text{did} \\ \text{the children}\{\text{H}1121\} & \text{of Judah}\{\text{H}3063\} \\ \text{carry away captive}\{\text{H}7617\}\{(\text{H}8804)\}, \\ \text{andbrought}\{\text{H}935\}\{(\text{H}8686)\} & \text{themunto} \\ \text{the top}\{\text{H}7218\} & \text{of the rock}\{\text{H}5553\}, \text{and} \\ \text{castthemdown}\{\text{H}7993\}\{(\text{H}8686)\} & \text{from} \\ \text{the top}\{\text{H}7218\} & \text{of the rock}\{\text{H}5553\}, \\ \text{that they all were broken in} \\ \text{pieces}\{\text{H}1234\}\{(\text{H}8738)\}. \end{split}$$

13 But the soldiers{H1121} of the army{H1416} which Amaziah{H558} sent back{H7725}{(H8689)}, that they should not go{H3212}{(H8800)} with battle{H4421}, fell{H6584}{(H8799)} upon the cities{H5892} of Judah{H3063}, from Samaria (H8111) even unto Bethhoron {H1032}, and smote{H5221}{(H8686)}three{H7969} thousand{H505} of them. and took{H962}{(H8799)} much{H7227} spoil{H961}.

spoil {H961}.

14 Now it came to pass, after{H310} that

Amaziah{H558} was

come{H935}{(H8800)} from the

slaughter{H5221}{(H8687)} of the

Edomites{H130}, that he

brought{H935}{(H8686)} the gods{H430} of the children{H1121} of Seir{H8165}. and set them up{H5975}{(H8686)} to be his gods{H430}, and bowed down{H7812}{(H8691)} himself before{H6440} them, and burned incense{H6999}{(H8762)} unto them. 15 Wherefore the anger{H639} of the LORD{H3068} kindled{H2734}{(H8799)} against Amaziah {H558}, he and sent{H7971}{(H8799)} unto him a prophet{H5030}, said{H559}{(H8799)} unto him, Why hastthousought{H1875}{(H8804)}after the  $gods\{H430\}$  of the people{H5971}, could deliver{H5337}{(H8689)} their own people{H5971} out of thine hand{H3027}?

16 And it came to pass, as he talked{H1696}{(H8763)} with him, that the kingsaid{H559}{(H8799)} unto him, Art thou made{H5414}{(H8804)} of the king's{H4428}

 $\begin{array}{lll} counsel\{H3289\}\{(H8802)\}?\\ forbear\{H2308\}\{(H8798)\}; & why\\ shouldest & thou & be\\ smitten\{H5221\}\{(H8686)\}? & Then & the\\ prophet\{H5030\} & \end{array}$ 

forbare{H2308}{(H8799)},

said{H559}{(H8799)}, I know{H3045}{(H8804)} that God{H430} hath determined{H3289}{(H8804)} to destroy{H7843}{(H8687)}thee,because thou hast done{H6213}{(H8804)} this, and hast not hearkened{H8085}{(H8804)} unto my counsel{H6098}.

17 Then Amaziah{H558} king{H4428} of Judah{H3063} took advice{H3289}{(H8735)}, and sent{H7971}{(H8799)} to Joash{H3101}, the son{H1121} of Jehoahaz{H3059}, the son{H1121} of Jehu{H3058}, king{H4428} of Israel{H3478}saying{H559}{(H8800)}, Come{H3212}{(H8798)}, let us see one another{H7200}{(H8691)} in the face{H6440}.

18 And Joash{H3101} king{H4428} of Israel{H3478} sent{H7971}{(H8799)} to Amaziah{H558} king{H4428} of Judah{H3063},

saying{H559}{(H8800)}, The thistle{H2336} that was in Lebanon{H3844} sent{H7971}{(H8804)} to the cedar{H730} that was in Lebanon{H3844}, saying{H559}{(H8800)},

Give{H5414}{(H8798)} thy daughter{H1323} to my son{H1121} to

wife{H802}: and there passed by{H5674}{(H8799)} a wild{H7704} beast{H2416} that was in Lebanon{H3844}, and trode down{H7429}{(H8799)} the thistle{H2336}.

19 Thou sayest{H559}{(H8804)}, Lo, thou hast smitten{H5221}{(H8689)} the Edomites{H123}; and thine

heart{H3820} lifteth thee up{H5375}{(H8804)} to boast{H3513}{(H8687)}: abide{H3427}{(H8798)} now at

 $\begin{array}{llll} abide\{H3427\}\{(H8798)\} & now & at\\ home\{H1004\}; & why & shouldest & thou\\ meddle\{H1624\}\{(H8691)\} & to & thine\\ hurt\{H7451\}, & that & thou & shouldest\\ fall\{H5307\}\{(H8804)\}, & even & thou, & and\\ Judah\{H3063\} & with & thee? \end{array}$ 

20 But Amaziah{H558} would not hear{H8085}{(H8804)}; for it came of God{H430}, that he might deliver{H5414}{(H8800)} them into the hand{H3027} of their enemies, because they sought{H1875}{(H8804)} after the gods{H430} of Edom{H123}.

 $21 \, So \, Joash\{H3101\} \, the \, king\{H4428\} \, of \, Israel\{H3478\} \qquad went \, up\{H5927\}\{(H8799)\}; \, and \, they \, saw \, one \, another\{H7200\}\{(H8691)\} \quad in \quad the \, face\{H6440\}, \quad both \quad he \quad and \, Amaziah\{H558\} \quad king\{H4428\} \quad of \, Judah\{H3063\}, \, which \, belongeth \, to \, Judah\{H3063\}.$ 

22 And Judah $\{H3063\}$  was put to the worse $\{H5062\}\{(H8735)\}$ 

before{H6440} Israel{H3478}, and they fled{H5127}{(H8799)} every man{H376} to his tent{H168}.

23 And Joash{H3101} the king{H4428} of Israel{H3478}

took{H8610}{(H8804)}

and

Amaziah{H558} king{H4428}  $Judah\{H3063\}$ , the  $son\{H1121\}$  of  $Joash{H3101}$ , the  $son{H1121}$ of Jehoahaz{H3059}. at Bethshemesh{H1053}, and brought{H935}{(H8686)} to Jerusalem{H3389}, and brake down{H6555}{(H8799)} the wall{H2346}ofJerusalem{H3389}from the gate{H8179} of Ephraim{H669} to corner{H6437}{(H8802)} gate{H8179}, four{H702} hundred{H3967} cubits{H520}.

24 And he took all the gold{H2091} and the silver{H3701}, and vessels{H3627} that found{H4672}{(H8737)} in the house{H1004} of God{H430} with Obededom{H5654}, the treasures{H214} of the king's{H4428} house{H1004}, the hostages{H1121}{H8594} also, and returned{H7725}{(H8799)} to Samaria{H8111}.

25 Amaziah {H558} And son{H1121} Joash{H3101} of king{H4428} of Judah{H3063} lived{H2421}{(H8799)} after{H310} the death{H4194} of Joash{H3101} son{H1121} of Jehoahaz{H3059} Israel{H3478} king{H4428} of fifteen{H2568}{H6240} years{H8141}. 26 Now the rest{H3499} of the acts{H1697} of Amaziah{H558}, first{H7223} and last{H314}, behold, are they not written{H3789}{(H8803)} book{H5612} in the of kings{H4428} of Judah{H3063} and Israel{H3478}?

27 Now after the time{H6256} that Amaziah{H558} did turn away{H5493}{(H8804)} from

following{H310} the LORD{H3068} they made{H7194}{(H8799)} conspiracy{H7195} against him in Jerusalem{H3389}; he fled{H5127}{(H8799)} to Lachish{H3923}: they sent{H7971}{(H8799)} to Lachish{H3923} after{H310} him, and slew{H4191}{(H8686)} him there. 28 And they brought {H5375} {(H8799)} him upon horses{H5483}, buried{H6912}{(H8799)} him with his fathers{H1} in the city{H5892} of Judah{H3063}.

### Chapter 26

1 Then all the people{H5971} of Judah{H3063} took{H3947}{(H8799)} Uzziah{H5818}, who was sixteen{H8337}{H6240} years{H8141} old{H1121}, and made him king{H4427}{(H8686)} in the room of his father{H1} Amaziah{H558}.

 $\label{eq:continuous} \begin{array}{lll} 2 & He & built\{H1129\}\{(H8804)\}\\ Eloth\{H359\}, & and\\ restored\{H7725\}\{(H8686)\} & it & to\\ Judah\{H3063\}, & after\{H310\} & that & the\\ king\{H4428\} & slept\{H7901\}\{(H8800)\}\\ with & his & fathers\{H1\}. \end{array}$ 

 $\begin{array}{llll} 3 & Sixteen\{H8337\}\{H6240\} \\ years\{H8141\} & old\{H1121\} & was \\ Uzziah\{H5818\} & when & he & began & to \\ reign\{H4427\}\{(H8800)\}, & and & he \\ reigned\{H4427\}\{(H8804)\} & \end{array}$ 

fifty{H2572} and two{H8147} years{H8141}inJerusalem{H3389}.His mother's {H517} name {H8034} also was Jecoliah {H3203} of Jerusalem {H3389}. 4 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, according to all that his father{H1} Amaziah{H558} did{H6213}{(H8804)}. 5 And he sought{H1875}{(H8800)} God{H430} in the days{H3117} of Zechariah{H2148}, understanding{H995}{(H8688)} in the visions{H7200}{(H8800)} God{H430}: and as long as{H3117} he sought{H1875}{(H8800)} LORD{H3068}, God{H430} made him to prosper{H6743}{(H8689)}.

6 And he went forth{H3318}{(H8799)} and warred{H3898}{(H8735)} against the Philistines{H6430}, and brake down{H6555}{(H8799)} the wall{H2346} of Gath{H1661}, and the wall{H2346} of Jabneh{H2996}, and the wall{H2346} of Ashdod{H795}, and built{H1129}{(H8799)} cities{H5892} about Ashdod{H795}, and among the Philistines{H6430}.

7 And  $God\{H430\}$  helped $\{H5826\}\{(H8799)\}$  him against the Philistines $\{H6430\}$ , and against the Arabians $\{H6163\}$  that  $dwelt\{H3427\}\{(H8802)\}$  in  $Gurbaal\{H1485\}$ , and the Mehunims $\{H4586\}$ .

8 And the Ammonites [H5984] gave [H5414] { (H8799) gifts [H4503] to Uzziah [H5818]: and his name [H8034]

spread abroad{H3212}{(H8799)} even to the entering{H935}{(H8800)} in of Egypt{H4714}; for he strengthened{H2388}{(H8689)}himself exceedingly{H4605}.

9 Moreover Uzziah $\{H5818\}$  built $\{H1129\}\{(H8799)\}$ towers $\{H4026\}$  in Jerusalem $\{H3389\}$  at the corner $\{H6438\}$  gate $\{H8179\}$ , and at the valley $\{H1516\}$  gate $\{H8179\}$ , and at the turning $\{H4740\}$  of the wall, and fortified $\{H2388\}\{(H8762)\}$  them.

10 Also he built{H1129}{(H8799)} towers{H4026} in the desert{H4057}, and digged{H2672}{(H8799)} many{H7227} wells{H953}: for he had much{H7227} cattle{H4735}, both in the low country{H8219}, and in the plains{H4334}: husbandmen{H406} also, and vine dressers (H3755) in the mountains{H2022}. and in Carmel{H3760}: for he loved{H157}{(H8802)} husbandry{H127}.

11 Moreover Uzziah{H5818} had an host{H2428} of fighting{H4421}  $men\{H6213\}\{(H8802)\},$  that went out{H3318}{(H8802)} to war{H6635} by bands{H1416}, according to the number{H4557} of their account {H6486} by the hand {H3027} of Jeiel{H3273} the scribe{H5608}{(H8802)} and Maaseiah{H4641} the ruler $\{H7860\}\{(H8802)\}$ , under the hand{H3027} of Hananiah{H2608}, one of the king's {H4428} captains {H8269}. 12 The whole number{H4557} of the chief{H7218} of the fathers{H1} of the mighty men{H1368} of valour{H2428} were two thousand{H505} six{H8337} hundred{H3967}.

13 And under their hand {H3027} was an army {H2428} {H6635}, three {H7969} hundred {H3967} thousand {H505} and seven {H7651} thousand {H505} and five {H2568} hundred {H3967}, that made {H6213} {(H8802)} war {H4421} with mighty {H2428} power {H3581}, to help {H5826} {(H8800)} the king {H4428} against the enemy {H341} {(H8802)}.

14 And Uzziah{H5818} prepared{H3559}{(H8686)} for them throughout all the host{H6635} shields{H4043},andspears{H7420},and helmets{H3553}, habergeons{H8302}, and bows{H7198}, and slings{H7050} to cast stones{H68}. 15 And he made{H6213}{(H8799)} in Jerusalem{H3389} engines{H2810}, invented{H4284} by cunning  $men\{H2803\}\{(H8802)\}$ , to be on the towers{H4026} and upon the bulwarks{H6438}, to shoot{H3384}{(H8800)} arrows{H2671} and great{H1419} stones{H68} withal. And his name{H8034} spread{H3318}{(H8799)} far abroad{H7350}; marvellously {H6381} {(H8689)}  $helped\{H5826\}\{(H8736)\}, till\{H3588\}$ 

he was strong{H2388}{(H8804)}.

16 But when he was strong{H2393}, his lifted heart{H3820} was up{H1361}{(H8804)} his to destruction{H7843}{(H8687)}: for he transgressed{H4603}{(H8799)} against the LORD {H3068} his God {H430}, and went{H935}{(H8799)} into temple{H1964} of the LORD{H3068} to burn incense{H6999}{(H8687)} upon the altar $\{H4196\}$  of incense $\{H7004\}$ . 17 And Azariah{H5838} the priest{H3548}wentin{H935}{(H8799)} after{H310} him, and with him fourscore{H8084}priests{H3548}of the LORD{H3068}, that were valiant{H2428} men{H1121}: 18 And they

withstood{H5975}{(H8799)} Uzziah{H5818} the king{H4428}, and said{H559}{(H8799)} unto him, It appertaineth not unto thee. Uzziah{H5818}, to burn incense{H6999}{(H8687)} unto the LORD{H3068}, but the priests{H3548} the sons{H1121} of Aaron{H175}. that are consecrated{H6942}{(H8794)} to burn incense{H6999}{(H8687)}: go out{H3318}{(H8798)} the sanctuary{H4720}; for thou hast trespassed{H4603}{(H8804)}; neither shall it be for thine honour {H3519} from the LORD{H3068} God{H430}. 19 Then Uzziah{H5818}

19 Then Uzziah{H5818} was wroth{H2196}{(H8799)}, and had a censer{H4730} in his hand{H3027} to burn incense{H6999}{(H8687)}: and while he was wroth{H2196}{(H8800)} with the priests{H3548}, the leprosy{H6883} even rose up{H2224}{(H8804)} in his forehead{H4696} before{H6440} the priests{H3548} in the house{H1004} of the LORD{H3068}, from beside the incense{H7004} altar{H4196}.

20 And Azariah {H5838} the chief {H7218} priest {H3548}, and all the priests {H3548},

looked{H6437}{(H8799)} upon him, and, behold, he was leprous{H6879}{(H8794)} in his forehead{H4696}, and they thrust him out{H926}{(H8686)} from thence; yea, himselfhasted{H1765}{(H8738)} alsoto go out{H3318}{(H8800)}, because the LORD{H3068} had smitten{H5060}{(H8765)} him.

21 And Uzziah{H5818} the king{H4428} a leper{H6879}{(H8794)} the unto day{H3117} of his death{H4194}, and in{H3427}{(H8799)} several{H2669}{(H8675)}{H2669} house{H1004}. heing leper $\{H6879\}\{(H8794)\}$ ; for he was cut off{H1504}{(H8738)} from house $\{H1004\}$  of the LORD $\{H3068\}$ : and Jotham {H3147} his son {H1121} was over the king's{H4428} house{H1004}. judging{H8199}{(H8802)} people{H5971} of the land{H776}. 22 Now the rest{H3499} of the acts{H1697} of Uzziah{H5818},

first{H7223} and last{H314}, did

Isaiah{H3470} the prophet{H5030}, the son{H1121} of Amoz{H531}, write{H3789}{(H8804)}. So Uzziah{H5818} slept{H7901}{(H8799)} with fathers{H1}, and buried{H6912}{(H8799)} him with his fathers{H1} in the field{H7704} of the burial{H6900} which belonged to the kings{H4428}; for thev said{H559}{(H8804)}, He is leper{H6879}{(H8794)}: and Jotham{H3147} his son{H1121}

#### Chapter 27

reigned{H4427}{(H8799)} in his stead.

 $\begin{array}{llll} 1 \ Jotham\{H3147\} \ was \ twenty\{H6242\} \\ and & five\{H2568\} \ & years\{H8141\} \\ old\{H1121\} \ & when \ he \ began \ to \\ reign\{H4427\}\{(H8800)\}, \ & and \ he \\ reigned\{H4427\}\{(H8804)\} \\ sixteen\{H8337\}\{H6240\} years\{H8141\} \\ in \ & Jerusalem\{H3389\}. \ & His \\ mother's\{H517\} \ name\{H8034\} \ also \ was \\ Jerushah\{H3388\}, the \ daughter\{H1323\} \\ of \ Zadok\{H6659\}. \end{array}$ 

2 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, according to all that his father{H1} Uzziah{H5818}did{H6213}{(H8804)}: howbeitheentered{H935}{(H8804)} not into the temple{H1964} of the LORD{H3068}. Andthepeople{H5971} did yet corruptly{H7843}{(H8688)}.

3 He built{H1129}{(H8804)} the

 $\label{eq:total state} 5 He fought \{H3898\} \{(H8738)\} \ also with the $king\{H4428\}$ of the Ammonites \{H5984\}, and prevailed \{H2388\} \{(H8799)\}$ against them. And the children \{H1121\}$ of Ammon \{H5983\}$ 

- 6 So Jotham{H3147} became mighty{H2388}{(H8691)}, because he prepared{H3559}{(H8689)} his ways{H1870} before{H6440} the LORD{H3068} his God{H430}.
- 7 Now the rest{H3499} of the acts{H1697} of Jotham{H3147}, and all his wars{H4421}, and his ways{H1870},

lo, they are written {H3789} {(H8803)} in the book {H5612} of the kings {H4428} of Israel {H3478} and Judah {H3063}.

8 He was five{H2568} and twenty{H6242} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} sixteen{H8337}{H6240} years{H8141}

in Jerusalem{H3389}.

9 And Jotham{H3147}
slept{H7901}{(H8799)} with his
fathers{H1}, and they
buried{H6912}{(H8799)} him in the
city{H5892} of David{H1732}: and
Ahaz{H271} his son{H1121}

# Chapter 28

reigned{H4427}{(H8799)} in his stead.

1 Ahaz{H271} was twenty{H6242} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)} sixteen{H8337}{H6240} years{H8141} in Jerusalem{H3389}: but he did{H6213}{(H8804)} not that which was right{H3477} in the sight{H5869} of the LORD{H3068}, like David{H1732} his father{H1}:

2 For he walked in{H3212}{(H8799)} the ways{H1870} of the kings{H4428} of Israel{H3478}, and made{H6213}{(H8804)} also molten images{H4541} for Baalim{H1168}.

Moreover he burnt incense{H6999}{(H8689)} valley{H1516} of the son{H1121} of Hinnom{H2011}, and burnt{H1197}{(H8686)} his children{H1121} in the fire{H784}, after the abominations{H8441} of the heathen{H1471} whom LORD{H3068} had cast out{H3423}{(H8689)} before{H6440} the children{H1121} of Israel{H3478}. 4 He sacrificed{H2076}{(H8762)} also and burnt incense{H6999}{(H8762)} in the high places{H1116}, and on the hills{H1389}, and under green{H7488} tree{H6086}.

5 Wherefore the LORD{H3068} his God{H430}

delivered{H5414}{(H8799)} him into the hand {H3027} of the king {H4428} of Svria{H758}: and they smote{H5221}{(H8686)} him, and carried away{H7617}{(H8799)} a great multitude{H1419} them captives{H7633}, and brought{H935}{(H8686)} them Damascus{H1834}. And he was also delivered{H5414}{(H8737)} into the hand{H3027} of the king{H4428} of Israel{H3478}, smote{H5221}{(H8686)} him with a great{H1419} slaughter{H4347}.

6 For Pekah{H6492} the son{H1121} of Remaliah{H7425}

slew{H2026}{(H8799)} in Judah{H3063} an hundred{H3967} and twenty{H6242} thousand{H505} in one{H259} day{H3117}, which were all

valiant{H2428} men{H1121}; because theyhadforsaken{H5800}{(H8800)}the LORD{H3068} God{H430} of their fathers{H1}.

7 And Zichri $\{H2147\}$ , a mighty man $\{H1368\}$  of Ephraim $\{H669\}$ , slew $\{H2026\}\{(H8799)\}$ 

Maaseiah $\{H4641\}$  the king's $\{H4428\}$  son $\{H1121\}$ , and Azrikam $\{H5840\}$  the governor $\{H5057\}$  of the house $\{H1004\}$ , and Elkanah $\{H511\}$  that was next $\{H4932\}$  to the king $\{H4428\}$ .

8 And the children{H1121} of Israel{H3478} carried away captive{H7617}{(H8799)} of their brethren{H251} two hundred{H3967} thousand{H505}, women{H802}, sons{H1121}, and daughters{H1323}, and took also away{H962}{(H8804)} much{H7227} spoil{H7998} from them, and brought{H935}{(H8686)} the spoil{H7998} to Samaria{H8111}.

9 But a prophet{H5030} of the LORD{H3068} was there, whose name{H8034} was Oded{H5752}: and went out{H3318}{(H8799)} before{H6440} the host{H6635} that came{H935}{(H8802)} Samaria{H8111}, said{H559}{(H8799)} unto them. Behold, because the LORD{H3068} God{H430} of your fathers{H1} was wroth{H2534} with Judah{H3063}, he hath delivered{H5414}{(H8804)} them into your hand{H3027}, and ye have slain{H2026}{(H8799)} them in a rage{H2197} that reacheth up{H5060}{(H8689)} heaven{H8064}.

And now ye purpose{H559}{(H8802)} to keep under{H3533}{(H8800)} the children{H1121} of Judah{H3063} and Jerusalem (H3389) for bondmen{H5650} and bondwomen{H8198} unto you: but are there not with you, even{H7535} with sins{H819} against LORD{H3068} your God{H430}?

11 Now hear{H8085}{(H8798)} me therefore,anddeliver{H7725}{(H8685)} the captives{H7633} again, which ye havetakencaptive{H7617}{(H8804)} of your brethren{H251}: for the fierce{H2740} wrath{H639} of the LORD{H3068} is upon you.

12 Then certain{H582} of the heads{H7218} of the children{H1121} of Ephraim{H669},Azariah{H5838} the son{H1121} of Johanan{H3076}, Berechiah{H1296} the son{H1121} of Meshillemoth{H4919}, and Jehizkiah{H3169} the son{H1121} of Shallum{H7967}, and Amasa{H6021} the son{H1121} of Hadlai{H2311}, stoodup{H6965}{(H8799)} against them that came{H935}{(H8802)} from the war{H6635}, } \label{eq:H1121}

13 And said $\{H559\}\{(H8799)\}$  unto them, Ye shall not bring in $\{H935\}\{(H8686)\}$  the captives $\{H7633\}$  hither: for whereas we have offended $\{H819\}$  against the LORD $\{H3068\}$  already, ye

intend{H559}{(H8802)} to add{H3254}{(H8687)} more to our sins{H2403} and to our trespass{H819}: for our trespass{H819} is great{H7227}, and there is fierce{H2740} wrath{H639} against Israel{H3478}.

14 So the armed men{H2502}{(H8803)} left{H5800}{(H8799)} the captives{H7633} and the spoil{H961} before{H6440} the princes{H8269} and all the congregation{H6951}.

15 And the men{H582} which were expressed{H5344}{(H8738)} by name{H8034} rose up{H6965}{(H8799)}, and took{H2388}{(H8686)} the captives{H7633}, and with the spoil{H7998}

clothed{H3847}{(H8689)} all that were naked{H4636} among them, and arrayed{H3847}{(H8686)} them, and shod{H5274}{(H8686)} them, and gave them to eat{H398}{(H8686)} and to drink{H8248}{(H8686)}, anointed{H5480}{(H8799)} them, and carried{H5095}{(H8762)} the feeble{H3782}{(H8802)} of them upon asses{H2543}. brought{H935}{(H8686)} them Jericho{H3405}, the city{H5892} of palm trees{H8558}{(H8677)}{H5899}, to{H681} their brethren{H251}: then they returned{H7725}{(H8799)} Samaria{H8111}.

17 For again the Edomites  $\{H130\}$  had come  $\{H935\}\{(H8804)\}$  and smitten  $\{H5221\}\{(H8686)\}$  Judah  $\{H3063\}$ , and carried

away{H7617}{(H8799)} captives{H7628}.

18 The Philistines{H6430} also had invaded{H6584}{(H8804)} cities{H5892} low country{H8219}, and of the south{H5045} of Judah{H3063}, and had taken{H3920}{(H8799)} Bethshemesh{H1053}, Ajalon{H357}, and Gederoth{H1450}, Shocho{H7755} and with the villages{H1323} thereof. and Timnah{H8553} with villages{H1323}thereof,Gimzo{H1579} also and the villages {H1323} thereof: and they dwelt{H3427}{(H8799)} there. For LORD{H3068} the

19 For the LORD{H3068} brought{H3665} Judah{H3063} low{H3665}{(H8689)} because of Ahaz{H271} king{H4428} of Israel{H3478}; for he made{H6544} Judah{H3063}

naked{H6544}{(H8689)}, and transgressed{H4603}{(H8800)} sore{H4604} against the

LORD{H3068}.

20 And Tilgathpilneser{H8407} king{H4428} of Assyria{H804} came{H935}{(H8799)} unto him, and distressed{H6696}{(H8799)} him, but strengthened{H2388}{(H8804)} him not.

21 For Ahaz{H271} took away a portion{H2505}{(H8804)} out of the house{H1004} of the LORD{H3068}, and out of the house{H1004} of the king{H4428}, and of the princes{H8269}, and gave{H5414}{(H8799)} it unto the king{H4428} of Assyria{H804}: but he helped{H5833} him not.

22 And in the time{H6256} of his distress{H6887}{(H8687)} did he trespass{H4603}{(H8800)} yet more{H3254}{(H8686)} against the LORD{H3068}:this is that king{H4428} Ahaz{H271}.

23 For he sacrificed{H2076}{(H8799)} unto the gods{H430} of Damascus{H1834}, which smote{H5221}{(H8688)} him: and he said{H559}{(H8799)}, Because the gods{H430} of the kings{H4428} of Syria{H758} help{H5826}{(H8688)} them, therefore will sacrifice{H2076}{(H8762)} to them, that they may help{H5826}{(H8799)} me. But they were ruin{H3782}{(H8687)} of him, and of all Israel{H3478}.

And Ahaz{H271}  $together{H622}{(H8799)}$ the vessels{H3627} of the house{H1004} of God{H430}, and in pieces{H7112}{(H8762)} the vessels{H3627} of the house{H1004} of God{H430}. shut up{H5462}{(H8799)}thedoors{H1817} of the house{H1004} of the LORD{H3068}, he made{H6213}{(H8799)} him altars{H4196} in every corner{H6438} of Jerusalem (H3389).

 $\begin{array}{llll} 25 \text{ And in every several city} \{H5892\} \text{ of} \\ \text{Judah} \{H3063\} & \text{he} \\ \text{made} \{H6213\} \{(H8804)\} & \text{high} \\ \text{places} \{H1116\} & \text{to} & \text{burn} \\ \text{incense} \{H6999\} \{(H8763)\} & \text{unto} \\ \text{other} \{H312\} \text{gods} \{H430\}, \text{and provoked} \\ \text{to} & \text{anger} \{H3707\} \{(H8686)\} & \text{the} \\ \text{LORD} \{H3068\} & \text{God} \{H430\} & \text{of} & \text{his} \\ \text{fathers} \{H1\}. \\ \end{array}$ 

26 Now the rest{H3499} of his acts{H1697} and of all his ways{H1870}, first{H7223} and last{H314}, behold, they are written{H3789}{(H8803)} in the book{H5612} of the kings{H4428} of Judah{H3063} and Israel{H3478}.

27 And Ahaz{H271} slept{H7901}{(H8799)} with his fathers{H1}, and they buried{H6912}{(H8799)} him in the city{H5892}, eveninJerusalem{H3389}; but they brought{H935}{(H8689)} him not into the sepulchres{H6913} of the kings{H4428} of Israel{H3478}; and Hezekiah{H3169} his son{H1121} reigned{H4427}{(H8799)} in his stead.

#### Chapter 29

1 Hezekiah{H3169} began to reign{H4427}{(H8804)} when he was five{H2568} and twenty{H6242}

 $\label{eq:constraints} $\operatorname{\mathsf{Y}}_{0}(H8141) = \operatorname{\mathsf{Y}}_{0}(H8804) + \operatorname{\mathsf{Y}}_{0}(H8672)$$ and $\operatorname{\mathsf{Y}}_{0}(H8804) + \operatorname{\mathsf{Y}}_{0}(H8672)$$ and $\operatorname{\mathsf{Y}}_{0}(H8242) = \operatorname{\mathsf{Y}}_{0}(H8141) = \operatorname{\mathsf{Y}}_{0}(H8034) = \operatorname{\mathsf{Y}}_{0}(H80$ 

2 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, according to all that David{H1732} his father{H1} had done{H6213}{(H8804)}.

3 He in the first{H7223} year{H8141} of his reign{H4427}{(H8800)}, in the first{H7223} month{H2320}, opened{H6605}{(H8804)} the doors{H1817} of the house{H1004} of the LORD{H3068}, and repaired{H2388}{(H8762)} them.

4 And he brought in{H935}{(H8686)} the priests{H3548} and the Levites{H3881}, and gathered them together{H622}{(H8799)} into the east{H4217} street{H7339},

5 And said{H559}{(H8799)} unto them, Hear{H8085}{(H8798)} me, ye Levites{H3881},

6 For our fathers{H1} trespassed{H4603}{(H8804)}, done{H6213}{(H8804)} that which was evil{H7451} in the eyes{H5869} of the LORD{H3068} our God{H430}, and have forsaken{H5800}{(H8799)} him, andhaveturnedaway{H5437}{(H8686)} their faces{H6440} from the habitation{H4908} the LORD{H3068}, and turned{H5414}{(H8799)} their backs{H6203}.

7 Also they have shut  $up\{H5462\}\{(H8804)\}$  thedoors $\{H1817\}$  of the porch $\{H197\}$ , and put out $\{H3518\}\{(H8762)\}$  the lamps $\{H5216\}$ , and have not burned $\{H6999\}\{(H8689)\}$ 

 $\begin{array}{lll} incense\{H7004\} & nor \\ offered\{H5927\}\{(H8689)\} & burnt \\ offerings\{H5930\} & in the holy\{H6944\} \\ place & unto & the & God\{H430\} & of \\ Israel\{H3478\}. \end{array}$ 

8 Wherefore the wrath{H7110} of the LORD{H3068}wasuponJudah{H3063} and Jerusalem{H3389}, and he hath delivered{H5414}{(H8799)} them to trouble{H2189}{(H8675)}{H2113}, to astonishment{H8047}, and to hissing{H8322}, as ye see{H7200}{(H8802)} with your eyes{H5869}.

9 For, lo, our fathers{H1} have fallen{H5307}{(H8804)} by the sword{H2719}, and our sons{H1121} and our daughters{H1323} and our wives{H802} are in captivity{H7628} for this.

10 Now it is in mine heart{H3824} to make{H3772}{(H8800)} covenant{H1285} with the LORD{H3068} God{H430} of Israel{H3478}, that his fierce{H2740} wrath{H639} may turn away{H7725}{(H8799)} from us. 11 My sons{H1121}, be not now negligent{H7952}{(H8735)}: for the LORD{H3068} hath chosen{H977}{(H8804)} you to stand{H5975}{(H8800)before{H6440} him, to serve{H8334}{(H8763)} him, ve minister{H8334}{(H8764)} unto him, and burn incense {H6999} { (H8688) }. 12 Then the Levites{H3881} arose{H6965}{(H8799)},

 $Mahath{H4287}$  the  $son{H1121}$  of Amasai{H6022}, and Joel{H3100} the son{H1121} of Azariah{H5838}, of the sons{H1121} of the Kohathites{H6956}: of the sons{H1121} of Merari{H4847}, Kish{H7027} the son{H1121} of Abdi{H5660}, and Azariah{H5838} the son{H1121} of Jehalelel{H3094}: and of Gershonites{H1649}; Joah{H3098} the son{H1121} of Zimmah{H2155}, and Eden $\{H5731\}$  the son $\{H1121\}$  of Joah{H3098}:

13 And of the sons{H1121} of Elizaphan{H469}; Shimri{H8113}, and Jeiel{H3273}: and of the sons{H1121} of Asaph{H623}; Zechariah{H2148}, and Mattaniah{H4983}:

14 And of the sons{H1121} of Heman{H1968}; Jehiel{H3171}, and Shimei{H8096}:and of the sons{H1121} of Jeduthun{H3038}; Shemaiah{H8098}, and Uzziel{H5816}.

15 And they gathered{H622}{(H8799)} their brethren{H251}, and sanctified{H6942}{(H8691)} themselves,andcame{H935}{(H8799)}, according to the commandment{H4687} of the king{H4428}, by the

words{H1697} of the LORD{H3068}, to cleanse{H2891}{(H8763)} the house{H1004} of the LORD{H3068}.

16 And the priests{H3548} went{H935}{(H8799)} into the inner part{H6441} of the house{H1004} of the LORD{H3068}, to cleanse{H2891}{(H8763)} it, and

cleanse $\{H2891\}\{(H8763)\}$  it, and brought out{H3318}{(H8686)} all the uncleanness{H2932} thev found{H4672}{(H8804)} in temple{H1964} of the LORD{H3068} into the court{H2691} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . the Levites{H3881} took{H6901}{(H8762)} it, to carry it out{H3318}{(H8687)} abroad{H2351} into the brook{H5158} Kidron{H6939}. 17 Now they began{H2490}{(H8686)} on the first{H259} day of the first{H7223} month{H2320} sanctify{H6942}{(H8763)}, and on the eighth{H8083} day{H3117} of the month{H2320} came{H935}{(H8804)} they to the porch{H197} of the

LORD{H3068}:

sanctified{H6942}{(H8762)}

house{H1004} of the LORD{H3068} in eight{H8083} days{H3117}; and in the sixteenth{H8337}{H6240} day of the first{H7223} month{H2320} they made an end{H3615}{(H8765)}.

18 Then they went{H935}{(H8799)} in{H6441} to Hezekiah{H2396} the king{H4428}, said{H559}{(H8799)}, have cleansed{H2891}{(H8765)} all the house $\{H1004\}$  of the LORD $\{H3068\}$ , and the altar{H4196} of offering{H5930}, the with all vessels{H3627} thereof, and the shewbread{H4635} table{H7979}, with all the vessels{H3627} thereof.

19 Moreover all the vessels{H3627}, which king{H4428} Ahaz{H271} in his reign{H4438} did away{H2186}{(H8689)} his transgression{H4604}. have we prepared{H3559}{(H8689)} and sanctified{H6942}{(H8689)}, and, behold, they are before{H6440} the altar{H4196} of the LORD{H3068}. 20 Then Hezekiah {H3169} the

king{H4428} rose early{H7925}{(H8686)}, gathered{H622}{(H8799)} the rulers{H8269} of the city{H5892}, and went  $up\{H5927\}\{(H8799)\}$  to the house{H1004} of the LORD{H3068}. 21 And they brought {H935} {(H8686)} seven{H7651} bullocks{H6499}, and seven{H7651} rams{H352}, and seven{H7651} lambs{H3532}, and seven{H7651} he{H6842} goats{H5795}. for offering{H2403} for the kingdom{H4467}, and for the sanctuary{H4720}, and for Judah{H3063}. And he commanded{H559}{(H8799)} the priests{H3548} the sons{H1121} of Aaron{H175} offer{H5927}{(H8687)} them on the altar{H4196} of the LORD{H3068}. 22 So they killed {H7819} { (H8799) } the bullocks{H1241}, priests{H3548} received{H6901}{(H8762)} the blood{H1818},

sprinkled{H2236}{(H8799)} it on the altar{H4196}: likewise, when they had killed{H7819}{(H8799)} the rams{H352}, they sprinkled{H2236}{(H8799)}  $blood\{H1818\}$  upon the  $altar\{H4196\}$ : they killed{H7819}{(H8799)} also the lambs{H3532}, thev and sprinkled{H2236}{(H8799)} the blood{H1818} upon the altar{H4196}. And they brought forth{H5066}{(H8686)} the he goats{H8163} for the sin offering{H2403} before{H6440} the king{H4428} the and congregation{H6951}; and they laid{H5564}{(H8799)} their

24 And the priests{H3548} killed{H7819}{(H8799)} them, and they made reconciliation{H2398}{(H8762)} with their blood{H1818} upon the

hands{H3027} upon them:

they

the

25 And he set{H5975}{(H8686)} the Levites {H3881} in the house {H1004} of LORD{H3068} with cymbals{H4700}, with psalteries{H5035}, with and harps{H3658}, according the to commandment{H4687} of David{H1732}, and of Gad{H1410} the  $king's\{H4428\}$  seer{H2374}, Nathan{H5416} the prophet{H5030}: for so was the commandment{H4687} of{H3027} the LORD{H3068} by{H3027} his prophets{H5030}.

26 And the Levites  $\{H3881\}$  stood  $\{H5975\}\{(H8799)\}$  with the instruments  $\{H3627\}$  of David  $\{H1732\}$ , and the priests  $\{H3548\}$  with the trumpets  $\{H2689\}$ .

 $\begin{array}{cccc} 27 & And & Hezekiah\{H2396\}\\ commanded\{H559\}\{(H8799)\} & to\\ offer\{H5927\}\{(H8687)\} & the & burnt\\ offering\{H5930\}uponthealtar\{H4196\}.\\ And & when\{H6256\} & the & burnt\\ offering\{H5930\} & \end{array}$ 

 $\label{eq:began} $$ began\{H2490\}\{(H8689)\}, $$ the $song\{H7892\}$ of the $LORD\{H3068\}$ began\{H2490\}\{(H8689)\}$ also with the trumpets\{H2689\}, and with the instruments\{H3627\}$ ordained by\{H3027\}David\{H1732\}king\{H4428\}$ of $Israel\{H3478\}.$ 

28 And all the congregation{H6951} worshipped{H7812}{(H8693)}, and the singers{H7892}

sang{H7891}{(H8789)}, and the trumpeters{H2689} sounded{H2690}{(H8688)}{(H8675)}{H2690}{(H8764)}; and all this continued until the burnt offering{H5930} was finished{H3615}{(H8800)}.

30 Moreover Hezekiah{H3169} the king{H4428} and the princes{H8269} commanded{H559}{(H8799)} the Levites{H3881} to sing praise{H1984}{(H8763)} unto the LORD{H3068} with the words{H1697} of David{H1732}, and of Asaph{H623} the seer{H2374}. And they sang praises{H1984}{(H8762)} with gladness{H8057}, and they bowed their heads{H6915}{(H8799)} and worshipped{H7812}{(H8691)}.

 $\begin{array}{llll} 31 & Then & Hezekiah\{H3169\}\\ answered\{H6030\}\{(H8799)\} & and\\ said\{H559\}\{(H8799)\}, & Now & ye & have\\ consecrated\{H4390\}\{(H8765)\}\{H3027\}\\ yourselves & unto & the & LORD\{H3068\},\\ come & near\{H5066\}\{(H8798)\} & and\\ bring\{H935\}\{(H8685)\} \end{array}$ 

sacrifices{H2077} and thank

offerings{H8426} into the house{H1004} of the LORD{H3068}. And the congregation{H6951} brought in{H935}{(H8686)} sacrifices{H2077} and thank offerings{H8426}; and as many as were of a free{H5081} heart{H3820} burnt offerings{H5930}. 32 And the number{H4557} of the burnt offerings{H5930}, which congregation (H6951) brought{H935}{(H8689)}, was threescore and ten{H7657} bullocks{H1241}, an hundred{H3967} rams{H352}, and two hundred{H3967} lambs {H3532}: all these were for a burnt offering{H5930} to the LORD{H3068}. 33 And the consecrated things{H6944} were six{H8337} hundred{H3967} oxen{H1241} and three{H7969} thousand{H505} sheep{H6629}. 34 But the priests{H3548} were too

 $34 \ \, \text{But the priests}\{H3548\} \ \, \text{were too} \\ \text{few}\{H4592\}, \quad so \quad \text{that} \quad \text{they} \\ \text{could}\{H3201\}\{(H8804)\} \quad \text{not} \\ \text{flay}\{H6584\}\{(H8687)\} \quad \text{all the burnt} \\ \text{offerings}\{H5930\}: \quad \text{wherefore} \quad \text{their} \\ \text{brethren}\{H251\} \text{ the Levites}\{H3881\} \text{ did} \\ \text{help}\{H2388\}\{(H8762)\} \quad \text{them, till the} \\ \text{work}\{H4399\} \quad \text{was} \\ \text{ended}\{H3615\}\{(H8800)\}, \text{ and until the} \\ \text{other} \quad \text{priests}\{H3548\} \quad \text{had} \\ \text{sanctified}\{H6942\}\{(H8691)\} \\ \end{aligned}$ 

themselves:forthe Levites {H3881} were more upright {H3477} in heart {H3824} to sanctify {H6942} {(H8692)} themselves than the priests {H3548}.

35 And also the burnt offerings {H5930} were in abundance{H7230}, with the fat{H2459} of peace offerings{H8002}, and the drink offerings{H5262} for every burnt offering{H5930}.Sotheservice{H5656} the house{H1004} of the LORD{H3068} was order{H3559}{(H8735)}.

36 And Hezekiah{H3169} rejoiced{H8055}{(H8799)}, and all the people{H5971}, that God{H430} had prepared{H3559}{(H8689)} the people{H5971}: for the thing{H1697} was done suddenly{H6597}.

## Chapter 30

And Hezekiah (H3169) sent{H7971}{(H8799)} to Israel{H3478} and Judah{H3063}, and wrote {H3789} {(H8804)} letters {H107} Ephraim{H669} to and Manasseh{H4519}, that they should come{H935}{(H8800)} to the house{H1004} of the LORD{H3068} at Jerusalem{H3389}, to keep{H6213}{(H8800)} the passover{H6453} unto the LORD{H3068} God{H430} of Israel{H3478}. 2 For the king{H4428} had taken counsel{H3289}{(H8735)}, and his princes{H8269}, and the congregation (H6951) in Jerusalem{H3389}, to keep{H6213}{(H8800)} the passover{H6453} in the second{H8145} month{H2320}.
3 For they could{H3201}{(H8804)} not keep{H6213}{(H8800)} it at that time{H6256}, because the priests{H3548} had not

 $\begin{array}{lll} time\{H6256\}, & because & the \\ priests\{H3548\} & had & not \\ sanctified\{H6942\}\{(H8694)\} hemselves \\ sufficiently\{H4078\}\{(H8676)\}\{H1767\}, \\ neither had the people\{H5971\} gathered \\ themselvestogether\{H622\}\{(H8738)\} to \\ Jerusalem\{H3389\}. \end{array}$ 

4 And the thing{H1697} pleased{H3474}{(H8799)}{H5869} the king{H4428} and all the congregation{H6951}.

5 So they established {H5975} {(H8686)} a decree {H1697} to make proclamation{ H5674}{(H8687)}{H6963} throughout Israel{H3478}, Beersheba{H884} even to Dan{H1835}, that they should come {H935} {(H8800)} keep{H6213}{(H8800)} the passover{H6453} unto the LORD{H3068} God{H430} of Israel{H3478} at Jerusalem{H3389}: for they had not done{H6213}{(H8804)} it of a long{H7230} time in such sort as it was written{H3789}{(H8803)}.

6 So the posts{H7323}{(H8801)} went{H3212}{(H8799)} the letters{H107} from{H3027} the king{H4428} and his princes{H8269} throughout all Israel{H3478} and Judah (H3063), and according to the commandment{H4687} of king{H4428},saying{H559}{(H8800)}, Ye children{H1121} of Israel{H3478}. turn again{H7725}{(H8798)} unto the LORD{H3068} God{H430} Abraham{H85}, Isaac{H3327}, and Israel{H3478}, will and return{H7725}{(H8799)} the remnant{H7604}{(H8737)} of you, that are escaped{H6413} out of the hand{H3709} of the kings{H4428} of Assvria{H804}.

7 And be not ye like your fathers{H1}, and like your brethren{H251}, which trespassed{H4603}{(H8804)}againstthe LORD{H3068} God{H430} of their fathers{H1}, who therefore gave them up{H5414}{(H8799)} to desolation{H8047}, as ye see{H7200}{(H8802)}.

Now be ye not stiffnecked{H7185}{(H8686)}{H6203}, as your fathers{H1} were, but yield{H5414}{(H8798)} yourselves{H3027} unto the LORD{H3068}, and enter{H935}{(H8798)} his into sanctuary{H4720}, which he hath sanctified{H6942}{(H8689)} for ever{H5769}: and serve{H5647}{(H8798)} the LORD{H3068} your God{H430}, that fierceness{H2740} his wrath{H639} away{H7725}{(H8799)} from you. 9 For if ye turn again {H7725} { (H8800) }

unto the LORD{H3068}, your brethren{H251} and your children{H1121} shall find compassion{H7356} before{H6440} them that lead them

captive $\{H7617\}\{(H8802)\}$ , so that they shall come again {H7725} {(H8800)} into this land {H776}: for the LORD {H3068} your God{H430} is gracious{H2587} and merciful{H7349}, and will not turn away{H5493}{(H8686)} face{H6440} from you, if return{H7725}{(H8799)} unto him. 10 So the posts{H7323}{(H8801)} passed{H5674}{(H8802)} city{H5892} to city{H5892} through the country{H776} of Ephraim{H669} and Manasseh{H4519} even Zebulun {H2074}: but they laughed them scorn{H7832}{(H8688)}, mocked{H3932}{(H8688)} them. Nevertheless divers{H582}

11 Nevertheless divers{H582} of Asher{H836} and Manasseh{H4519} and of Zebulun{H2074} humbled{H3665}{(H8738)}themselves, and came{H935}{(H8799)} to Jerusalem{H3389}.

12 Also in Judah{H3063} the

hand{H3027} of God{H430} was to give{H5414}{(H8800)} them one{H259} heart{H3820} to do{H6213}{(H8800)} the commandment{H4687} of the king{H4428} and of the princes{H8269}, by the word{H1697} of the LORD{H3068}.

13 And there assembled{H622}{(H8735)} Jerusalem{H3389} much{H7227} people{H5971} keep{H6213}{(H8800)} the feast{H2282} of unleavened bread{H4682} in the second{H8145} month{H2320}, a very{H3966} great{H7230} congregation{H6951}. 14 And they arose{H6965}{(H8799)} and took away{H5493}{(H8686)} the altars{H4196} that Jerusalem (H3389), and all the altars for incense (H6999) thev took away{H5493}{(H8689)}, and cast{H7993}{(H8686)} them into the brook{H5158} Kidron{H6939}. 15 Then they killed{H7819}{(H8799)}

15 Then they killed{H7819}{(H8799)} the passover{H6453} on the fourteenth{H702}{H6240} day of the second{H8145} month{H2320}: and the priests{H3548} and the Levites{H3881} were ashamed{H3637}{(H8738)}, and sanctified{H6942}{(H8691)}

themselves, brought in{H935}{(H8686)} burnt offerings (H5930) into the house{H1004} of the LORD{H3068}. 16 And they stood{H5975}{(H8799)} in place{H5977} manner{H4941}, according to law{H8451} of Moses{H4872} the  $man\{H376\}$  of  $God\{H430\}$ : the priests{H3548}

sprinkled{H2236}{(H8802)} the blood{H1818}, which they received of the hand{H3027} of the Levites{H3881}.

17 For there were many{H7227} in the congregation{H6951} that were not sanctified{H6942}{(H8694)}: therefore the Levites{H3881} had the charge of the killing{H7821} of the

passovers  $\{H6453\}$  for every one that was not clean  $\{H2889\}$ , to sanctify  $\{H6942\}\{(H8687)\}$  them unto the LORD  $\{H3068\}$ .

18 For a multitude{H4768} of the people{H5971}, even many{H7227} of Ephraim{H669} andManasseh{H4519}, Issachar{H3485}, andZebulun{H2074}, had not{H3808} cleansed{H2891}{(H8694)}themselves, yet did they eat{H398}{(H8804)} the passover{H6453} otherwise than it was written{H3789}{(H8803)}. But Hezekiah{H3169}

prayed{H6419}{(H8694)} for them, saying{H559}{(H8800)}, The good{H2896} LORD{H3068} pardon{H3722}{(H8762)} every one 19Thatprepareth{H3559}{(H8689)} his heart{H3824} to seek{H1875}{(H8800)}God{H430}, the LORD{H3068} God{H430} of his fathers{H1}, though he be not cleansed according to the purification{H2893} of the sanctuary{H6944}.

21 And the children{H1121} of Israel{H3478} that were present{H4672}{(H8737)} at Jerusalem{H3389} kept{H6213}{(H8799)} the feast{H2282} of unleavened bread{H4682} seven{H7651}

 days{H3117}
 with
 great{H1419}

 gladness{H8057}:
 and
 the

 Levites{H3881}
 and the priests{H3548}
 praised{H1984}{(H8764)}
 the

 LORD{H3068}
 day{H3117}
 by

 day{H3117}
 singing with loud{H5797}
 instruments{H3627}
 unto
 the

 LORD{H3068}
 day{H3068}
 day{H3068}
 day{H3068}

22 And Hezekiah {H3169} spake {H1696} {(H8762)}

comfortably{H3820} unto all the Levites{H3881} that taught{H7919}{(H8688)} the good{H2896}knowledge{H7922} of the LORD{H3068}: and they did eat{H398}{(H8799)} throughout the feast{H4150} seven{H7651} days{H3117},

offering{H2076}{(H8764)}

peace{H8002} offerings{H2077}, and makingconfession{H3034}{(H8693)}to the LORD{H3068} God{H430} of their fathers{H1}.

23 And the whole assembly {H6951} took counsel {H3289} {(H8735)} to keep {H6213} {(H8800)} other {H312} seven {H7651} days {H3117}: and they kept {H6213} {(H8799)} other seven {H7651} days {H3117} with gladness {H8057}.

24 For Hezekiah {H2396} king {H4428} of Judah {H3063} did give {H7311} {(H8689)} to the congregation {H6951} athous and {H505} bullocks {H6499} and seven {H7651} thous and {H505} sheep {H6629}; and the princes {H8269} ave {H7311} {(H8689)}

congregation{H6951} a LORD{H3068}. the thousand{H505} bullocks{H6499} and ten{H6235} thousand{H505} great sheep{H6629}: and number{H7230} of priests{H3548} sanctified{H6942}{(H8691)} themselves.

25 And all the congregation [H6951] of Judah {H3063}, with the priests {H3548} and the Levites{H3881}, and all the congregation{H6951} that out{H935}{(H8802)} of Israel{H3478}, and the strangers{H1616} that came  $out\{H935\}\{(H8802)\}\ of\ the\ land\{H776\}$ of Israel{H3478}, and that dwelt{H3427}{(H8802)}  $Judah\{H3063\},$ 

rejoiced{H8055}{(H8799)}.

26 So there was great{H1419} joy{H8057} in Jerusalem{H3389}: for time{H3117} since the Solomon $\{H8010\}$  the son $\{H1121\}$  of David{H1732} king{H4428} of Israel{H3478} there was not the like in Jerusalem {H3389}.

27 Then the priests{H3548} the Levites{H3881} arose{H6965}{(H8799)} blessed{H1288}{(H8762)} people{H5971}:and their voice{H6963} was heard{H8085}{(H8735)}, and their prayer{H8605} came{H935}{(H8799)} up to his holy{H6944} place{H4583}, unto heaven{H8064}.

## Chapter 31

Now when all was finished{H3615}{(H8763)}, all Israel{H3478} were that present{H4672}{(H8737)} went out{H3318}{(H8804)} the cities{H5892} of Judah{H3063}, and brake{H7665} the images{H4676} in pieces{H7665}{(H8762)}, cut down{H1438}{(H8762)} groves{H842}, and threw down{H5422}{(H8762)} the high places{H1116} and the altars{H4196} out of all Judah{H3063} Benjamin{H1144}, in Ephraim{H669} also and Manasseh{H4519}, until they hadutterlydestroyed{H3615}{(H8763)} them all. Then all the children {H1121} Israel{H3478} returned{H7725}{(H8799)}, man{H376} to his possession{H272}, into their own cities {H5892}.

And Hezekiah{H3169} appointed{H5975}{(H8686)} courses{H4256} of the priests{H3548} and the Levites [H3881] after their courses{H4256}, every man{H376} according{H6310} his service{H5656}, the priests{H3548} and Levites{H3881} for burnt offerings{H5930} and for peace offerings{H8002}, minister{H8334}{(H8763)}, and to give thanks{H3034}{(H8687)}, praise{H1984}{(H8763)} the gates{H8179} of the tents{H4264} of the

3 He appointed also the king's {H4428} portion{H4521} of his substance{H7399} for the burnt offerings{H5930}, to wit, for the morning{H1242} and evening{H6153} burnt offerings{H5930}, and the burnt offerings{H5930} for the sabbaths{H7676}, and for the new moons{H2320}, and for the set feasts{H4150}, it is as written{H3789}{(H8803)} in the law{H8451} of the LORD{H3068}.

Moreover he commanded{H559}{(H8799)} the people{H5971} that dwelt{H3427}{(H8802)} in Jerusalem{H3389} to give{H5414}{(H8800)} portion{H4521} of the priests{H3548} and the Levites {H3881}, that they might be encouraged  $\{H2388\}\{(H8799)\}$  in the law{H8451} of the LORD{H3068}.

And as soon commandment{H1697} came abroad{H6555}{(H8800)}. the children{H1121} of Israel{H3478} brought{H935}{(H8689)} abundance{H7235}{(H8689)} firstfruits{H7225} of corn{H1715}, wine{H8492}, and oil{H3323}, and honey{H1706}, and of all increase{H8393} of the field{H7704}; and the tithe{H4643} of all things brought{H935}{(H8689)} they abundantly{H7230}

6 And concerning the children {H1121} of Israel{H3478} and Judah{H3063}, that  $dwelt\{H3427\}\{(H8802)\}\$  in the cities{H5892} of Judah{H3063}, they also brought in{H935}{(H8689)} the tithe{H4643} of oxen{H1241} and sheep $\{H6629\}$ , and the tithe $\{H4643\}$  of holy things{H6944} which were consecrated  $\{H6942\}\{(H8794)\}$  unto the LORD{H3068} their God{H430}, and laid{H5414}{(H8799)} heaps{H6194}{H6194}.

7 In the third{H7992} month{H2320} they began  $\{H2490\}\{(H8689)\}\$  to lay the foundation{H3245}{(H8800)} of the heaps{H6194},

finished{H3615}{(H8765)} them in the seventh{H7637} month{H2320}.

8 And when Hezekiah (H3169) and the princes{H8269}came{H935}{(H8799)} saw{H7200}{(H8799)} heaps{H6194}, thev blessed{H1288}{(H8762)} the LORD{H3068}, and his people{H5971} Israel{H3478}.

Then Hezekiah{H3169} questioned{H1875}{(H8799)} with the priests {H3548} and the Levites {H3881} concerning the heaps{H6194}.

And Azariah {H5838} chief{H7218} priest{H3548} of the house{H1004} of Zadok{H6659} answered{H559}{(H8799)} him, and said{H559}{(H8799)}, Since the people began{H2490}{(H8687)} to bring{H935}{(H8687)} the offerings{H8641} into the house{H1004} of the LORD{H3068},

we have had enough  $\{H7646\}\{(H8800)\}$ to  $eat{H398}{(H8800)}$ , and have left{H3498}{(H8687)} plenty{H7230}: LORD{H3068} the blessed{H1288}{(H8765)} people{H5971}; and that which is left{H3498}{(H8737)} is this great store{H1995}. Then Hezekiah (H3169)

commanded{H559}{(H8799)} prepare{H3559}{(H8687)} chambers{H3957} in the house{H1004} of the LORD{H3068}; and they prepared{H3559}{(H8686)} them,

12 And brought in {H935}{(H8686)} the offerings{H8641} and the tithes{H4643} and the dedicated{H6944} things faithfully{H530}: which over Cononiah{H3562} the Levite{H3881} was ruler{H5057}, and Shimei{H8096} his brother{H251} was the next{H4932}. Jehiel{H3171}, And Azaziah {H5812}, and Nahath {H5184}, Asahel{H6214}, and Jerimoth{H3406},andJozabad{H3107}, and Eliel{H447}. and Ismachiah {H3253}, and Mahath{H4287}, and Benaiah{H1141}, were overseers{H6496} under the hand{H3027} of Cononiah{H3562} and Shimei{H8096} his brother{H251}, at commandment{H4662} of Hezekiah {H3169} the king {H4428}, and Azariah{H5838} the ruler{H5057} of the house  $\{H1004\}$  of  $God\{H430\}$ .

14 And Kore{H6981} the son{H1121} of Imnah{H3232} the Levite{H3881}, porter{H7778} toward east{H4217}, was over the freewill offerings{H5071} of God{H430}, to distribute{H5414}{(H8800)} the oblations{H8641} the  $LORD\{H3068\}$ , and the most $\{H6944\}$ holy things{H6944}. 15 And next him were Eden{H5731},

Miniamin{H4509}, and Jeshua{H3442}, and Shemaiah{H8098}, Amariah {H568}, Shecaniah {H7935}, in the cities {H5892} of the priests{H3548}, in their set office{H530}, to give{H5414}{(H8800)} their brethren{H251} by{H3027} courses{H4256}, as well to the great{H1419} as to the small{H6996}: Beside their genealogy{H3187}{(H8692)} of  $males\{H2145\}, from three\{H7969\}$ vears{H8141} old{H1121} upward{H4605}, even unto every one that entereth{H935}{(H8802)} into the house $\{H1004\}$  of the LORD $\{H3068\}$ , daily{H3117}{H3117} portion{H1697} for their service{H5656} in their charges{H4931}

17 Both the genealogy{H3187}{(H8692)} of the priests{H3548} by the house{H1004} of fathers{H1}, and Levites{H3881} from twenty{H6242} years{H8141} old{H1121} and upward{H4605}. their in their charges{H4931}

according to their courses {H4256};

courses{H4256};

18 And the genealogy{H3187}{(H8692)} of all their little ones{H2945}, their wives{H802}, and their sons{H1121}, and their daughters{H1323}, through all the congregation{H6951}: for in their set office{H530} thev sanctified{H6942}{(H8691)}hemselves in holiness{H6944}:

19 Also of the sons{H1121} of Aaron{H175}thepriests{H3548},which were in the fields{H7704} of the suburbs{H4054} of their cities{H5892}, in every several city{H5892}, the men{H582} that were expressed{H5344}{(H8738)} by name{H8034}, to give{H5414}{(H8800)}

portions{H4490} the males{H2145} among the priests{H3548}, and to all that were reckoned by genealogies{H3187}{(H8692)} among the Levites {H3881}.

20 And thus did{H6213}{(H8799)} Hezekiah{H3169} throughout Judah{H3063}, wrought{H6213}{(H8799)} that which was  $good\{H2896\}$  and  $right\{H3477\}$  and before{H6440} truth{H571} LORD{H3068} his God{H430}.

21 And in every work{H4639} that he began{H2490}{(H8689)} service{H5656} of the house{H1004} of God{H430}, and in the law{H8451}, and in the commandments{H4687}, to seek{H1875}{(H8800)}hisGod{H430}, he did{H6213}{(H8804)} it with all his heart{H3824}, prospered{H6743}{(H8689)}.

### Chapter 32

1 After{H310} these things {H1697}, and the establishment{H571} thereof, Sennacherib{H5576} king{H4428} of Assyria{H804}came{H935}{(H8804)}, and entered{H935}{(H8799)} Judah{H3063}, encamped{H2583}{(H8799)}againstthe fenced{H1219}{(H8803)} cities{H5892}. and thought{H559}{(H8799)} to win{H1234}{(H8800)} them for

2 And when Hezekiah{H3169} saw{H7200}{(H8799)} that Sennacherib{H5576} was  $come\{H935\}\{(H8804)\}$ , and that he was purposed{H6440} to fight{H4421} against Jerusalem (H3389),

himself.

3 He took counsel{H3289}{(H8735)} with his princes (H8269) and his mighty men{H1368}tostop{H5640}{(H8800)} waters{H4325} fountains{H5869} which were without{H2351} the city{H5892}: and they did help{H5826}{(H8799)} him. 4 So there was gathered{H6908}

much{H7227} people{H5971} together  $\{H6908\}\{(H8735)\},\$ who  $stopped\{H5640\}\{(H8799)\}$  all the

fountains{H4599}, and the brook{H5158} that ran{H7857}{(H8802)} through the midst{H8432} of the land{H776}, saying{H559}{(H8800)}, Why should the kings{H4428} of Assyria{H804} come{H935}{(H8799)}, find{H4672}{(H8804)} much{H7227} water{H4325}?

Also strengthened{H2388}{(H8691)himself, and built up{H1129}{(H8799)} all the wall{H2346} that broken{H6555}{(H8803)}, and raised it up{H5927}{(H8686)} towers{H4026}, and another{H312} wall{H2346} without{H2351}, and repaired{H2388}{(H8762)}

Millo{H4407} in the city{H5892} of David{H1732}, made{H6213}{(H8799)} darts{H7973} shields{H4043} and abundance{H7230}

And he set{H5414}{(H8799)} captains{H8269} of war{H4421} over the people{H5971}, and gathered them together{H6908}{(H8799)}tohiminthe street {H7339} of the gate {H8179} of the city{H5892}, spake{H1696}{(H8762)} them.

comfortably{H3824}

saving{H559}{(H8800)}, 7 Be strong{H2388}{(H8798)} and courageous{H553}{(H8798)}, be not

afraid{H3372}{(H8799)} dismayed{H2865}{(H8735)} for{H6440} the king{H4428} of

Assyria{H804}, nor for all the multitude{H1995} that is with him: for there be more {H7227} with us than with him:

8 With him is an arm{H2220} of flesh{H1320}; but with us is the LORD{H3068} our God{H430} to help{H5826}{(H8800)} us, and to fight{H3898}{(H8736)} our battles{H4421}. And the people{H5971} rested{H5564}{(H8735)} themselves the words{H1697} upon of Hezekiah{H3169} king{H4428} of Judah{H3063}.

After{H310} Sennacherib{H5576} king{H4428} of Assyria{H804}send{H7971}{(H8804)} servants{H5650} his Jerusalem {H3389}, (but he himself laid siege against Lachish {H3923}, and all his power{H4475} with him,) unto Hezekiah{H3169} king{H4428} of Judah{H3063}, all and unto Judah{H3063} were Jerusalem (H3389),

saying{H559}{(H8800)},

saith{H559}{(H8804)} Thus Sennacherib{H5576} king{H4428} of Assyria{H804}, Whereon ye trust{H982}{(H8802)}, that abide{H3427}{(H8802)} in the siege{H4692} in Jerusalem{H3389}? 11 Doth not Hezekiah{H3169} persuade{H5496}{(H8688)} you to give{H5414}{(H8800)} over yourselves die{H4191}{(H8800)} bv famine{H7458} and by thirst{H6772}, saying{H559}{(H8800)}, The LORD{H3068} our God{H430} shall deliver{H5337}{(H8686)} us out of the hand{H3709} of the king{H4428} of Assyria{H804}?

12 Hath not the same Hezekiah {H3169} taken away{H5493}{(H8689)} his high places{H1116} and his altars{H4196}, commanded{H559}{(H8799)} Judah {H3063} and Jerusalem {H3389}, saying{H559}{(H8800)}, Ye shall worship{H7812}{(H8691)} before{H6440} one{H259}

altar{H4196}, and incense{H6999}{(H8686)} upon it?  $13 \text{ Know} \{H3045\} \{(H8799)\}\ \text{ye not what}$ I and my fathers{H1} done{H6213}{(H8804)} unto all the people{H5971} of other lands{H776}? were the gods{H430} of the nations{H1471} of those lands{H776} ways{H3201}{(H8800)} anv able{H3201}{(H8804)} to deliver{H5337}{(H8687)} their lands{H776} out of mine hand{H3027}? 14 Who was there among all the gods{H430} of those nations{H1471} mv fathers{H1} utterly destroyed{H2763}{(H8689)}, that could{H3201}{(H8804)} deliver{H5337}{(H8687)} his people{H5971} out of

mine hand{H3027}, that your God{H430} should be able{H3201}{(H8799)} to deliver{H5337}{(H8687)} you out of mine hand{H3027}?

15 Now therefore let not{H3808} Hezekiah {H2396}

deceive{H5377}{(H8686)} you, nor persuade{H5496}{(H8686)} you on this neither manner. yet believe{H539}{(H8686)} him: for no god{H433} of any nation{H1471} or kingdom{H4467} was able{H3201}{(H8799)} to deliver{H5337}{(H8687)} his people{H5971} out of mine hand{H3027}, and out of the hand{H3027} of my fathers{H1}: how much less shall your God{H430} deliver{H5337}{(H8686)} you out of mine hand{H3027}?

16 And his servants{H5650} spake{H1696}{(H8765)} yet more against the LORD{H3068} God{H430}, against his servant{H5650} Hezekiah (H3169).

17 He wrote{H3789}{(H8804)} also letters{H5612} to rail{H2778}{(H8763)} the on LORD{H3068} God{H430} of Israel{H3478}, to speak{H559}{(H8800)} against him, saying{H559}{(H8800)}, As the gods{H430} of the nations{H1471} of lands{H776} not delivered{H5337}{(H8689)} their people{H5971} out mine hand{H3027}, so shall not the God{H430} of Hezekiah{H3169} deliver{H5337}{(H8686)} his people{H5971} mine hand{H3027}.

18 Then they cried{H7121}{(H8799)}

with a loud {H1419} voice {H6963} in the Jews' speech{H3066} unto people{H5971} of Jerusalem{H3389} that were on the wall{H2346}, to affright{H3372}{(H8763)} them, and to trouble {H926} {(H8763)} them; that they might take{H3920}{(H8799)} the city{H5892}.

19 And they spake{H1696}{(H8762)} against{H5921} the God{H430} of Jerusalem{H3389}, as against the gods{H430} of the people{H5971} of the earth{H776}, which were the work{H4639} of the hands{H3027} of man{H120}.

20 And for this cause Hezekiah [H3169] king{H4428}, the and prophet{H5030} Isaiah{H3470} the son{H1121} of Amoz{H531}, prayed{H6419}{(H8691)} and cried{H2199}{(H8799)} heaven{H8064}.

LORD{H3068} And the sent{H7971}{(H8799)} angel{H4397}. which cut off{H3582}{(H8686)} all the mighty men{H1368} of valour{H2428}, and the leaders {H5057} and captains {H8269} in the camp $\{H4264\}$  of the king $\{H4428\}$ of Assyria{H804}. he returned{H7725}{(H8799)} with shame{H1322} of face{H6440} to his own land{H776}. And when he was come{H935}{(H8799)} into the house{H1004} of his god{H430}, they that came forth{H3329} of his own bowels{H4578}lew{H5307}{(H8689)} him there with the sword{H2719}.

Thus the LORD{H3068} saved{H3467}{(H8686)}

Hezekiah{H3169} and the inhabitants{H3427}{(H8802)} of Jerusalem{H3389} the from hand{H3027} of Sennacherib{H5576} the king{H4428} of Assyria{H804}, and from the hand{H3027} of all other, and guided{H5095}{(H8762)}themonevery side{H5439}.

many{H7227} 23 And brought{H935}{(H8688)}gifts{H4503} unto the LORD{H3068} Jerusalem{H3389}, presents{H4030} to Hezekiah{H3169} king{H4428} of Judah{H3063}; so that he was magnified{H5375}{(H8735)} in the sight{H5869} of all nations{H1471} from thenceforth {H310}.

days{H3117} In those Hezekiah (H3169) was sick{H2470}{(H8804)} the to death{H4191}{(H8800)}, and prayed{H6419}{(H8691)} unto the LORD{H3068}: and he spake{H559}{(H8799)} unto him, and he gave $\{H5414\}\{(H8804)\}\$  him a sign{H4159}.

25 But Hezekiah (H3169) rendered not again{H7725}{(H8689)} according to the benefit{H1576} done unto him; for heart{H3820} was up{H1361}{(H8804)}: therefore there was wrath{H7110} upon him, and upon Judah{H3063} and Jerusalem{H3389}. 26 Notwithstanding Hezekiah{H3169}  $humbled\{H3665\}\{(H8735)\}$  himself for the pride{H1363} of his heart{H3820}, both and he the inhabitants{H3427}{(H8802)} Jerusalem{H3389}, so that the wrath{H7110} of the LORD{H3068} came{H935}{(H8804)} notupon them in the days{H3117} of Hezekiah{H3169}. And Hezekiah {H3169} exceeding{H3966}

much{H7235}{(H8687)};iches{H6239} and honour{H3519}: and he made{H6213}{(H8804)} himself treasuries{H214} for silver{H3701}, and gold{H2091}, and for precious{H3368} stones{H68}, and for spices{H1314}, and for shields{H4043}, and for all manner of pleasant{H2532} jewels{H3627};

28 Storehouses (H4543) also for the  $increase{H8393}$  of  $corn{H1715}$ , and wine{H8492}, and oil{H3323}; and stalls{H723} for all manner beasts{H929}, and cotes{H220} for flocks{H5739}.

29 Moreover he provided{H6213}{(H8804)} him cities {H5892}, and possessions {H4735} of flocks{H6629} and herds{H1241} in abundance{H7230}:forGod{H430} had given{H5414}{(H8804)} him substance{H7399} very{H3966} much{H7227}.

30 This same Hezekiah{H3169} also stopped{H5640}{(H8804)} upper{H5945}

watercourse { H4161 } { H4325 } Gihon{H1521}, and brought straight{H3474}{(H8762)}

down{H4295} to the west side{H4628} of the city{H5892} of David{H1732}. Hezekiah{H3169} prospered{H6743}{(H8686)} in all his works{H4639}.

31 Howbeit{H3651} in the business of the ambassadors{H3887}{(H8688)} of the princes{H8269} of Babylon{H894}, who sent{H7971}{(H8764)} unto him to enquire{H1875}{(H8800)} of the wonder{H4159} that was done in the land{H776}, God{H430} left{H5800}{(H8804)} try{H5254}{(H8763)} him, that he might know{H3045}{(H8800)} all that was in his heart{H3824}.

32 Now the rest{H3499} of the acts{H1697} of Hezekiah{H3169}, and his goodness{H2617}, behold, they are written{H3789}{(H8803)} in the vision{H2377} of Isaiah{H3470} the prophet $\{H5030\}$ , the son $\{H1121\}$  of Amoz $\{H531\}$ , and in the book $\{H5612\}$ of the kings{H4428} of Judah{H3063} and Israel{H3478}.

And Hezekiah{H3169} slept{H7901}{(H8799)} with fathers{H1}, and they buried{H6912}{(H8799)} him in the chiefest{H4608} the of sepulchres{H6913} of the sons{H1121} of David{H1732}:and all Judah{H3063} andtheinhabitants {H3427} {(H8802)} of Jerusalem (H3389) him{H6213}{(H8804)}honour{H3519}

death{H4194}. his And Manasseh{H4519} his son{H1121} reigned{H4427}{(H8799)} in his stead.

# Chapter 33

Manasseh{H4519}

twelve{H8147}{H6240} years{H8141}

old{H1121} when he began to reign{H4427}{(H8800)}, reigned{H4427}{(H8804)} five{H2568} fifty{H2572} and years{H8141} in Jerusalem{H3389}: 2 But did{H6213}{(H8799)} that which was evil $\{H7451\}$  in the sight $\{H5869\}$  of the LORD{H3068}, like unto the abominations{H8441} of the heathen{H1471}, whom the LORD{H3068} had out{H3423}{(H8689)} before{H6440} the children{H1121} of Israel{H3478}. 3 For he built{H1129}{(H8799)} again{H7725}{(H8799)} the places{H1116}whichHezekiah{H3169} his father{H1} had broken down{H5422}{(H8765)}, and he reared up{H6965}{(H8686)}altars{H4196}for made{H6213}{(H8799)}groves{H842}, and worshipped{H7812}{(H8691)} all the host  $\{H6635\}$  of heaven  $\{H8064\}$ , and served{H5647}{(H8799)} them. 4 Also he built{H1129}{(H8804)} altars{H4196} in the house{H1004} of the  $LORD\{H3068\}$ , whereof the LORD{H3068} had said{H559}{(H8804)}, In Jerusalem{H3389} shall name{H8034} be for ever{H5769}. 5 And he built{H1129}{(H8799)} altars{H4196} for all the host{H6635} of heaven $\{H8064\}$  in the two $\{H8147\}$ courts{H2691} of the house{H1004} of the LORD{H3068}. 6 And he caused{H5674} children{H1121} pass through{H5674}{(H8689)} fire{H784} in the valley{H1516} of the son{H1121} of Hinnom{H2011}: also he observed times{H6049}{(H8782)}, and used enchantments{H5172}{(H8765)}, and used witchcraft{H3784}{(H8765)}, and dealt{H6213}{(H8804)} with a familiar spirit{H178}, and with wizards{H3049}: wrought{H6213}{(H8800)} much{H7235}{(H8689)}evil{H7451}in the sight  $\{H5869\}$  of the LORD  $\{H3068\}$ , provoke him to anger{H3707}{(H8687)}. 7 And he set{H7760}{(H8799)} a carved image{H6459}, the idol{H5566} which he had made $\{H6213\}\{(H8804)\}$ , in the house{H1004} of God{H430}, of which God{H430} had said{H559}{(H8804)} David{H1732} Solomon{H8010} his son{H1121}, In house{H1004}, and Jerusalem{H3389}, which I chosen{H977}{(H8804)} before all the tribes{H7626} of Israel{H3478}, will I  $put{H7760}{(H8799)}$ name{H8034} for ever{H5865}:

8 Neither will Ι any more{H3254}{(H8686)} remove{H5493}{(H8687)} the foot{H7272} of Israel{H3478} from out{H5921} of the land{H127} which I have appointed{H5975}{(H8689)} for your fathers{H1}; so that{H518} they will take heed{H8104}{(H8799)} to do{H6213}{(H8800)} all that I have commanded{H6680}{(H8765)} them, according to the whole law{H8451} and statutes{H2706} ordinances{H4941} by the hand{H3027} of Moses {H4872}. 9 So Manasseh{H4519} made{H8582} Judah{H3063} and inhabitants{H3427}{(H8802)} of Jerusalem{H3389} to err{H8582}{(H8686)}, to do{H6213}{(H8800)} worse{H7451} than the heathen {H1471}, whom the LORD{H3068} destroyed{H8045}{(H8689)} before{H6440} the children{H1121} of Israel{H3478}. 10 And the LORD{H3068} spake{H1696}{(H8762)} to Manasseh{H4519}, and his people{H5971}: but they would not hearken{H7181}{(H8689)}. 11 Wherefore the LORD{H3068} brought{H935}{(H8686)}uponthemthe captains of {H8269} the host of {H6635} the king{H4428} of Assyria{H804}, which  $took\{H3920\}\{(H8799)\}$ Manasseh{H4519} among the thorns{H2336}, and bound him{H631}{(H8799)} with fetters{H5178}, and carried{H3212}{(H8686)} him to Babylon{H894}. And when in he was affliction{H6887}{(H8687)}, he besought{H2470}{(H8765)} the LORD{H3068} his God{H430}, and humbled{H3665}{(H8735)} himself greatly{H3966} before{H6440} God{H430} of his fathers{H1}, 13 And prayed{H6419}{(H8691)} unto him: and he was intreated{H6279}{(H8735)} of him, and heard{H8085}{(H8799)} his supplication{H8467}, and brought him again{H7725}{(H8686)} to Jerusalem (H3389) into his kingdom{H4438}. Then Manasseh{H4519} knew{H3045}{(H8799)} the that LORD{H3068} he was God{H430}. 14 Now after this{H310} built{H1129}{(H8804)} a wall{H2346} without{H2435} the city{H5892} of David{H1732}, on the west side{H4628} of Gihon{H1521}, in the valley{H5158}, even to the entering in {H935}{(H8800)} at the fish{H1709} gate{H8179}, and compassed{H5437}{(H8804)} about Ophel{H6077}, and raised it up{H1361}{(H8686)} a very great height{H3966}, and put{H7760}{(H8799)}captains{H8269} of war{H2428} the in  $fenced\{H1219\}\{(H8803)\}$ 

cities{H5892} of Judah{H3063}.

the strange  $\{H5236\}$  gods  $\{H430\}$ , and the idol{H5566} out of the house{H1004} of the LORD{H3068}, and all the altars{H4196} that had built{H1129}{(H8804)} in mount{H2022} of the house{H1004} of LORD{H3068}, and Jerusalem{H3389}, and cast{H7993}{(H8686)} out{H2351} of the city{H5892}. 16 And he repaired{H1129}{(H8799)} the altar{H4196} of the LORD{H3068}, and sacrificed{H2076}{(H8799)} thereon peace{H8002} offerings{H2077} and thank offerings{H8426}, and commanded{H559}{(H8799)} Judah{H3063} serve{H5647}{(H8800)} God{H430} LORD{H3068} Israel{H3478}. Nevertheless [H61] people{H5971} did sacrifice{H2076}{(H8802)} still in the high places{H1116}, yet unto the LORD{H3068} their God{H430} only. 18 Now the rest{H3499} of the acts (H1697) of Manasseh (H4519), and his prayer  $\{H8605\}$  unto his  $God\{H430\}$ , and the words{H1697} of the seers{H2374} that spake{H1696}{(H8764)} to him in the name{H8034} of the LORD{H3068} God{H430} of Israel{H3478}, behold, they are written in the book (H1697) of the kings{H4428} of Israel{H3478}. 19 His prayer{H8605} also, and how God was intreated  $\{H6279\}\{(H8736)\}\$  of him, and all his sin{H2403}, and his trespass{H4604},andtheplaces{H4725} whereinhebuilt{H1129}{(H8804)}high places{H1116}, and up{H5975}{(H8689)} groves{H842} and images{H6456}, graven before{H6440} he was humbled{H3665}{(H8736)}: behold. they are written{H3789}{(H8803)} among the sayings{H1697} of the seers{H2374}{(H8676)}{H2335}. 20 Manasseh{H4519} So slept{H7901}{(H8799)} with his fathers{H1}, they buried{H6912}{(H8799)} him in his own house{H1004}: and Amon{H526} reigned{H4427}{(H8799)} in his stead. 21 Amon{H526} was two{H8147} and twenty{H6242} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, reigned{H4427}{(H8804)}two{H8147} years{H8141} in Jerusalem{H3389}. 22 But he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}, as did{H6213}{(H8804)} Manasseh{H4519} his father{H1}: for Amon{H526} sacrificed{H2076}{(H8765)}untoallthe images{H6456} which Manasseh{H4519} his father{H1} had  $made\{H6213\}\{(H8804)\}.$ and

served{H5647}{(H8799)} them;

2 Chronicles 34 15 And he took away {H5493} {(H8686)} 23 And humbled {H3665} {(H8738)} not himself before{H6440} LORD{H3068}, as Manasseh{H4519} father{H1} humbled{H3665}{(H8736)}himself;but the Amon{H526} trespassed{H819} more and more{H7235}{(H8689)}. in And his servants{H5650} conspired{H7194}{(H8799)} against him, and slew{H4191}{(H8686)} him in his own house {H1004}. 25 But the  $people\{H5971\}$  of the land{H776} slew{H5221}{(H8686)} all conspired{H7194}{(H8802)} against  $king\{H4428\}$  Amon $\{H526\}$ ; and the people{H5971} of the  $land{H776}$ made{H4427} Josiah{H2977} his son{H1121} king{H4427}{(H8686)} in the his stead. of Chapter 34 the 1 Josiah{H2977} was eight{H8083} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} Jerusalem{H3389} one{H259} thirty{H7970} years{H8141}. 2 And he did{H6213}{(H8799)} that which was right{H3477} in the sight{H5869} of the LORD{H3068}, and  $walked{H3212}{(H8799)}$  in the ways{H1870} of David{H1732} his father{H1}. declined{H5493}{(H8804)} neither to the right hand{H3225}, nor to the left{H8040}. 3 For in the eighth {H8083} year {H8141} of his reign {H4427} { (H8800)}, while he yet young{H5288}, was he began{H2490}{(H8689)} to seek{H1875}{(H8800)} after the  $God\{H430\} \quad of \quad David\{H1732\}$ his father{H1}: and the twelfth{H8147}{H6240} year{H8141} began{H2490}{(H8689)} purge{H2891}{(H8763)}Judah{H3063} and Jerusalem{H3389} from the high places{H1116}, and the groves{H842}, and the carved images {H6456}, and the molten images{H4541}. And they brake down{H5422}{(H8762)} the altars{H4196} of Baalim{H1168} in his

presence{H6440};

images {H2553}, that were on high above them{H4605}. he cut down{H1438}{(H8765)}; and the groves{H842}, and the carved images{H6456}, and the molten images{H4541}, he brake pieces{H7665}{(H8765)}, and made  $dust\{H1854\}\{(H8689)\}\ of\ them,\ and$ strowed{H2236}{(H8799)} it upon{H6440} the graves{H6913} of them that had sacrificed{H2076}{(H8802)} unto them. 5 And he burnt{H8313}{(H8804)} the bones{H6106} of the priests{H3548} upon their altars{H4196}, cleansed{H2891}{(H8762)} Judah {H3063} and Jerusalem {H3389}.

6 And so did he in the cities {H5892} of Manasseh{H4519},andEphraim{H669}, and Simeon{H8095}, even Naphtali{H5321}, mattocks{H2719} round about{H5439}. And when he had broken down{H5422}{(H8762)} the altars{H4196} and the groves{H842}, and had beaten{H3807}{(H8765)} the images{H6456} powder{H1854}{(H8687)}, and cut down{H1438}{(H8765)} the idols{H2553} throughout all the land{H776} of Israel{H3478}, he returned{H7725}{(H8799)} Jerusalem (H3389).

Now the eighteenth{H8083}{H6240} year{H8141} reign{H4427}{(H8800)}, when he had purged{H2891}{(H8763)}  $land\{H776\}$ , and the house $\{H1004\}$ , he sent{H7971}{(H8804)}

Shaphan{H8227} the son{H1121} of Azaliah (H683), and Maaseiah (H4641) governor{H8269} city{H5892}, and Joah{H3098} the son{H1121} of Joahaz{H3099} recorder{H2142}{(H8688)}, repair{H2388}{(H8763)} the house{H1004} of the LORD{H3068} his God{H430}.

9 And when they came { H935 } { (H8799) } to Hilkiah{H2518} the high{H1419} priest{H3548}, they delivered{H5414}{(H8799)} the money{H3701} was brought{H935}{(H8716)} into house{H1004} of God{H430}, which the Levites{H3881} that kept{H8104}{(H8802)} the doors{H5592} had gathered{H622}{(H8804)} the hand{H3027} of Manasseh{H4519} and Ephraim{H669}, and of all the remnant{H7611} of Israel{H3478}, and Judah { H3063 } Benjamin{H1144}; and they returned{H 7725}{(H8799)}{(H8675)}{H3427}{(H 8802)} to Jerusalem{H3389}.

10 And they put{H5414}{(H8799)} it in hand{H3027} workmen{H6213}{(H8802)}{H4399} thathadtheoversight{H6485}{(H8716)} the house{H1004} the LORD{H3068}, they gave{H5414}{(H8799)} it to workmen{H6213}{(H8802)}{H4399} that wrought{H6213}{(H8802)} in the house{H1004} of the LORD{H3068}, to repair{H918}{(H8800)} amend{H2388}{(H8763)} house{H1004}:

11 Even to the artificers{H2796} and builders{H1129}{(H8802)} gave{H5414}{(H8799)} they it, to buy{H7069}{(H8800)} hewn{H4274} stone{H68}, and timber{H6086} for couplings (H4226). floor{H7136}{(H8763)} the

men{H582} And the

houses{H1004} which the kings{H4428}

Judah { H3063 }

destroyed{H7843}{(H8689)}.

of

did{H6213}{(H8802)} the work{H4399} faithfully{H530}: and the overseers{H5329}{(H8763)} of them Jahath{H3189} and Obadiah {H5662}, the Levites {H3881}, of the sons{H1121} of Merari{H4847}; Zechariah {H2148} and Meshullam{H4918}, of the sons of the Kohathites {H6956}, to set forward{H6485}{(H8716)};andotherof the Levites{H3881}, all that could skill{H995}{(H8688)} instruments{H3627} of musick{H7892}. 13 Also they were over the bearers of burdens{H5449}, and were overseers{H5329}{(H8764)} of all that wrought{H6213}{(H8802)} the work{H4399} in any manner of service{H5656}: and of the Levites{H3881} there were scribes{H5608}{(H8802)}, and officers{H7860}{(H8802)}, and porters{H7778}.

And when brought out{H3318}{(H8687)} the money{H3701} that was brought into{H935}{(H8716)} the house{H1004} of the LORD{H3068}, Hilkiah{H2518} the priest{H3548} found{H4672}{(H8804)} book{H5612} of the law{H8451} of the LORD{H3068} given by{H3027} Moses{H4872}.

Hilkiah{H2518} 15 And answered{H6030}{(H8799)} and said{H559}{(H8799)} to Shaphan {H8227} the scribe{H5608}{(H8802)}, found{H4672}{(H8804)} the book{H5612} of the law{H8451} in the house{H1004} of the LORD{H3068}. And Hilkiah{H2518} delivered{H5414}{(H8799)} the book {H5612} to Shaphan {H8227}.

Shaphan {H8227} And carried{H935}{(H8686)} the book{H5612} to the king{H4428}, and brought $\{H7725\}$  the king $\{H4428\}$ word{H1697} back{H7725}{(H8686)} again, saying{H559}{(H8800)}, All that was committed{H5414}{(H8738)} to{H3027} thy servants{H5650}, they

do{H6213}{(H8802)} it. And gathered 17 thev have together{H5413}{(H8686)} the money{H3701} was found{H4672}{(H8737)} house{H1004} of the LORD{H3068}, and have delivered {H5414} {(H8799)} it into the hand{H3027} the overseers  $\{H6485\}\{(H8716)\}$ , and to the hand{H3027} the workmen{H6213}{(H8802)}{H4399}. Then Shaphan {H8227} the scribe{H5608}{(H8802)} told{H5046}{(H8686)} king{H4428},saying{H559}{(H8800)}, Hilkiah{H2518} the priest{H3548} hath given{H5414}{(H8804)} book{H5612}. And Shaphan{H8227} read{H7121}{(H8799)}

before {H6440} the king {H4428}.

king{H4428}

19 And it came to pass, when the

heard{H8085}{(H8800)} the words{H1697} of the law{H8451}, that rent{H7167}{(H8799)} clothes{H899}

20 And king{H4428} commanded{H6680}{(H8762)} Hilkiah {H2518}, and Ahikam {H296} the son{H1121} of Shaphan{H8227}, and Abdon{H5658} the son{H1121} of Micah{H4318}, and Shaphan{H8227} the scribe{H5608}{(H8802)}, and Asaiah {H6222} a servant {H5650} of the king's{H4428},

saying{H559}{(H8800)}, Go{H3212}{(H8798)}, 2.1 enquire{H1875}{(H8798)} of the LORD{H3068} for me, and for them that are  $left{H7604}{(H8737)}$  in Israel{H3478} and in Judah{H3063}, concerning the words{H1697} of the book{H5612} that found{H4672}{(H8738)}: for great{H1419} is the wrath{H2534} of the LORD{H3068} that is poured  $out{H5413}{(H8738)}$  upon us, because our fathers{H1} have kept{H8104}{(H8804)} the word{H1697} of the LORD{H3068}, to do{H6213}{(H8800)} after all that is written{H3789}{(H8803)} in book{H5612}

22 And Hilkiah (H2518), and they that the king{H4428} had appointed, went{H3212}{(H8799)} Huldah{H2468}theprophetess{H5031}, the wife{H802} of Shallum{H7967} the son{H1121} Tikvath{H8616}{(H8676)}{H8445}the son{H1121} of Hasrah{H2641}, keeper{H8104}{(H8802)} of wardrobe{H899};(now she dwelt{H3427}{(H8802)} in Jerusalem{H3389} the college{H4932}:) and they spake{H1696}{(H8762)} to her to that effect 23 And she answered{H559}{(H8799)}

them, Thus saith{H559}{(H8804)} the God{H430} LORD{H3068} Israel{H3478},Tell{H559}{(H8798)}ye the man{H376} sent{H7971}{(H8804)} you to me, 24 Thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I bring{H935}{(H8688)} evil{H7451} upon this place{H4725}, and upon the inhabitants{H3427}{(H8802)} thereof, even all the curses{H423} that are written{H3789}{(H8803)} in the book{H5612} which they have read{H7121}{(H8804)}before{H6440} the king{H4428} of Judah{H3063}: Because thev

have forsaken{H5800}{(H8804)} me, and haveburnedincense {H6999} { (H8762) } { (H8675)}{H6999}{(H8686)} other{H312} gods{H430}, that they might provoke me to anger{H3707}{(H8687)} with all the works{H4639} of their hands{H3027}; therefore my wrath{H2534} shall be poured out {H5413}{(H8799)} upon this place{H4725}, and shall not be quenched{H3518}{(H8799)}.

26 And as for{H413} the king{H4428} Judah{H3063}, sent{H7971}{(H8802)} to enquire{H1875}{(H8800)} the LORD{H3068}, so ye say{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478} concerning the words{H1697} which thou hast heard{H8085}{(H8804)}; 27 Because thine heart{H3824} was

tender{H7401}{(H8804)}, and thou didst humble{H3665}{(H8735)} before {H6440} God {H430}, when thou heardest{H8085}{(H8800)} his words{H1697} against this place{H4725}, and against the inhabitants{H3427}{(H8802)} thereof, humbledst{H3665}{(H8735)} thyself before{H6440} me, and didst rend{H7167}{(H8799)} clothes{H899}, and weep{H1058}{(H8799)before{H6440} me: have even heard{H8085}{(H8804)} thee also. saith{H5002}{(H8803)} the LORD{H3068}.

Behold, will gather{H622}{(H8802)} thee to thy fathers{H1}, and thou shalt he gathered{H622}{(H8738)} thy grave{H6913} in peace{H7965}, neither shall thine eyes{H5869} see {H7200} {(H8799)} all the evil{H7451} will I bring{H935}{(H8688)} upon this place{H4725}, upon inhabitants{H3427}{(H8802)} of the same. So they brought{H7725} the king{H4428} word{H1697} again{H7725}{(H8686)}.

Then king{H4428} the sent{H7971}{(H8799)} and gathered together{H622}{(H8799)} all the elders{H2205} of Judah{H3063} and Jerusalem (H3389).

30 And the  $king\{H4428\}$ up{H5927}{(H8799)} into the house{H1004} of the LORD{H3068}, and all the men{H376} of Judah{H3063}, the inhabitants{H3427}{(H8802)} of Jerusalem (H3389). and the priests{H3548}. and the Levites{H3881}, and the people{H5971}, great{H1419} small{H6996}: and he read{H7121}{(H8799)} their ears{H241} all the words{H1697} of the book{H5612} of the covenant{H1285} that was found  $\{H4672\}\{(H8737)\}$  in the house{H1004} of the LORD{H3068}. And the king{H4428} stood{H5975}{(H8799)} his place{H5977}. and made{H3772}{(H8799)} covenant{H1285} before{H6440} the LORD{H3068}.

walk{H3212}{(H8800)}

keep{H8104}{(H8800)}

testimonies{H5715},

commandments{H4687}.

LORD{H3068},

the

to

to

his

his

his

after{H310}

and

and

perform{H6213}{(H8800)} the words{H1697} of the covenant{H1285} which are written{H3789}{(H8803)} in this book{H5612}.

32 And he caused all that were present{H4672}{(H8737)} in Jerusalem{H3389} and Benjamin{H1144} to stand{H5975}{(H8686)} to it. And the inhabitants{H3427}{(H8802)} of

heart{H3824}, and with all

with

all

his

his

to

statutes{H2706},

Jerusalem (H3389)

soul{H5315},

 $did\{H6213\}\{(H8799)\}\$  according to the covenant $\{H1285\}\$  of  $God\{H430\}\$ , the  $God\{H430\}$  of their fathers $\{H1\}\$ .

Josiah{H2977} took And away{H5493}{(H8686)} abominations{H8441} out of all the countries{H776} that pertained to the children{H1121} of Israel{H3478}, and made all that were present{H4672}{(H8737)} in Israel{H3478} to serve{H5647}{(H8686)}, to serve{H5647}{(H8800)} the LORD{H3068} their God{H430}. And his days{H3117} departed{H5493}{(H8804)} not from following{H310} the LORD{H3068}, the God{H430} of their fathers{H1}.

# Chapter 35

Moreover Josiah {H2977} kept{H6213}{(H8799)} passover{H6453} unto LORD{H3068} in Jerusalem{H3389}: and they killed{H7819}{(H8799)} the passover{H6453} on fourteenth{H702}{H6240} day of the first{H7223} month{H2320}. 2 And he set{H5975}{(H8686)} the priests{H3548}intheircharges{H4931}, andencouraged{H2388}{(H8762)}them the service{H5656} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , 3 And said{H559}{(H8799)} unto the Levites{H3881}thattaught{H995}{(H8 688)}{(H8675)}{H4000} Israel{H3478}, which were holy {H6918} unto the LORD{H3068}. Put{H5414}{(H8798)}theholy{H6944} ark{H727} in the house{H1004} which Solomon{H8010} the son{H1121} of David{H1732} king{H4428} Israel{H3478} did build $\{H1129\}\{(H8804)\}$ ; it shall not be a burden{H4853} upon shoulders{H3802} serve{H5647}{(H8798)} now LORD{H3068} your God{H430}, and his people{H5971} Israel{H3478}. 4 And prepare {H3559} {(H8685)} {(H86 75)}{H3559}{(H8734)} yourselves by the houses  $\{H1004\}$  of your fathers  $\{H1\}$ , after your courses {H4256}, according to the writing{H3791} of David{H1732} king{H4428} of Israel{H3478}, and according to the writing{H4385} of  $Solomon\{H8010\}\ his\ son\{H1121\}.$ 5 And stand in{H5975}{(H8798)} the

holy{H6944} place according to the divisions{H6391} of the families{H1004} of the fathers{H1} of brethren{H251} the people{H1121}{H5971}, and after the division{H2515} of the  $families\{H1\}\{H1004\}$ the Levites{H3881}. So kill{H7819}{(H8798)} the

and sanctify {H6453}, and sanctify {H6942} {(H8690)} yourselves, and prepare {H3559} {(H8685)} your brethren {H251}, that they may do {H6213} {(H8800)} according to the word {H1697} of the LORD {H3068} by the hand {H3027} of Moses {H4872}.

And Josiah (H2977) gave{H7311}{(H8686)} the people{H1121}{H5971}, flock{H6629}, lambs{H3532} and kids{H1121}{H5795}, all for the passover offerings {H6453}, for all that were present{H4672}{(H8737)}, to the number{H4557} of thirty{H7970} thousand{H505}, and three{H7969} thousand{H505}bullocks{H1241}:these king's{H4428} of the were substance{H7399}.

8 And his princes{H8269} gave{H7311}{(H8689)}

willingly{H5071} unto the people{H5971}, to the priests{H3548}, to the Levites{H3881}: Hilkiah {H2518} and Zechariah {H2148} and Jehiel{H3171}, rulers{H5057} of the house{H1004} of God{H430}. gave{H5414}{(H8804)} unto priests{H3548} for the passover offerings{H6453} two thousand{H505} and six{H8337} hundred{H3967} small three{H7969} cattle. and hundred{H3967} oxen{H1241}.

Conaniah {H3562} and Shemaiah {H8098} and Nethaneel{H5417}, his brethren {H251}, Hashabiah {H2811} and Jeiel{H3273} and Jozabad{H3107}, chief{H8269} of the Levites{H3881}, gave{H7311}{(H8689)} unto the Levites{H3881} passover for offerings{H6453} five{H2568} thousand{H505} small cattle, and five{H2568} hundred{H3967} oxen{H1241}.

sprinkled{H2236}{(H8799)} the blood from their hands{H3027}, and the Levites{H3881}

 $flayed\{H6584\}\{(H8688)\}\ them.$ 

$$\label{eq:continuous_state} \begin{split} &12 And the yremoved \{H5493\} \{(H8686)\} \\ &the burnt offerings \{H5930\}, \ that \ they \\ &might give \{H5414\} \{(H8800)\} according \\ &to the divisions \{H4653\} \ of the \\ &families \{H1\} \{H1004\} \ of the \\ &people \{H1121\} \{H5971\}, \end{split}$$

13 And they roasted{H1310}{(H8762)} the passover{H6453} with fire{H784} according to the ordinance{H4941}: but the other holy{H6944} offerings sod{H1310}{(H8765)} they in pots{H5518}, and in caldrons{H1731}, and in pans{H6745}, and divided them speedily{H7323}{(H8686)} among all the people{H1121}{H5971}.

14 And afterward{H310} they made ready{H3559}{(H8689)}forthemselves, and for the priests{H3548}: because the priests{H3548} the sons{H1121} of Aaron{H175} were busied in offering{H5927}{(H8687)} of burnt offerings{H5930} and the fat{H2459} until night{H3915}; therefore the Levites{H3881}

prepared{H3559}{(H8689)} for themselves, and for the priests{H3548} the sons{H1121} of Aaron{H175}. 15 And the singers{H7891}{(H8789)}

the sons{H1121} of Asaph{H623} were in their place{H4612}, according to the commandment{H4687} of David{H1732}, and Asaph{H623}, and Heman{H1968}, and Jeduthun{H3038} the king's {H4428} seer {H2374}; and the porters{H7778} waited at gate{H8179}; they might not depart{H5493}{(H8800)} from their service{H5656}; for their brethren{H251} the Levites{H3881} prepared{H3559}{(H8689)} for them. 16 So all the service{H5656} of the LORD{H3068} prepared{H3559}{(H8735)} the same day{H3117},tokeep{H6213}{(H8800)} the passover{H6453}, and to offer{H5927}{(H8687)} burnt offerings{H5930} the upon altar{H4196} of the LORD{H3068}, according to the commandment {H4687} of king{H4428} Josiah{H2977}.

kept{H6213}{(H8799)} the passover{H6453} at that time{H6256}, and the feast{H2282} of unleavened bread{H4682} seven{H7651} days{H3117}.

18 And there was no passover{H6453} like{H3644} that kept{H6213}{(H8738)} Israel{H3478} from the days{H3117} of Samuel{H8050} the prophet{H5030}; neither  $did\{H6213\}\{(H8804)\}$  all the kings{H4428} of Israel{H3478} keep{H6213}{(H8804)} such passover{H6453} as Josiah{H2977}  $kept{H6213}{(H8804)},$ the and priests{H3548}, and the Levites{H3881}, and all Judah{H3063} Israel{H3478} that were present $\{H4672\}\{(H8737)\}$ , and the inhabitants{H3427}{(H8802)} Jerusalem (H3389).

19 In the eighteenth{H8083}{H6240}

year{H8141} of the reign{H4438} of Josiah{H2977} was this passover{H6453}

kept{H6213}{(H8738)}.

20 After{H310} all this, when Josiah{H2977} had prepared{H3559}{(H8689)} the temple{H1004}, Necho{H5224} king{H4428} of Egypt{H4714} came up{H5927}{(H8804)} fight{H3898}{(H8736)} against Carchemish{H3751} by Euphrates{H6578}: and Josiah{H2977} out{H3318}{(H8799)} against{H7125}{(H8800)} him.

21 But he sent{H7971}{(H8799)}  $ambassadors \{H4397\}$ to saying  $\{H559\}\{(H8800)\}$ , What have I to do with thee, thou king{H4428} of Judah {H3063}? I come not against thee this day{H3117}, but against the house{H1004} wherewith I have war{H4421}: for God{H430}  $commanded\{H559\}\{(H8804)\}$  me to haste{H926}{(H8763)}: make forbear{H2308}{(H8798)} thee from meddling with God{H430}, who is with me, that he destroy{H7843}{(H8686)} thee not. 22 Nevertheless Josiah [H2977] would

not turn{H5437}{(H8689)} his face{H6440} from but disguised{H2664}{(H8694)} himself, that he might fight{H3898}{(H8736)} with him. hearkened{H8085}{(H8804)} not unto the words{H1697} of Necho{H5224} from the mouth  $\{H6310\}$  of  $God\{H430\}$ , came{H935}{(H8799)} fight{H3898}{(H8736)} the valley{H1237} of Megiddo{H4023}. 23 And the archers{H3384}{(H8802)} shot{H3384}{(H8686)}atking{H4428} Josiah $\{H2977\}$ ; and the king $\{H4428\}$ said{H559}{(H8799)} to servants{H5650}, Have me away{H5674}{(H8685)}; for I am sore{H3966} wounded{H2470}{(H8717)}.

24 His servants{H5650} therefore took{H5674}{(H8686)} him out of that chariot{H4818}, put{H7392}{(H8686)} him in second{H4932} chariot{H7393} that he had;andtheybrought{H3212}{(H8686)} him to Jerusalem (H3389), and he  $died\{H4191\}\{(H8799)\},$  and buried{H6912}{(H8735)} in one of the sepulchres{H6913} of his fathers{H1}. all Judah { H3063 } And Jerusalem{H3389} mourned{H56}{(H8693)} for

mourned{H56}{(H8693)} fo Josiah{H2977}.

25 And Jeremiah{H3414} lamented{H6969}{(H8787)} for Josiah{H2977}: and all the singing men{H7891}{(H8802)} and the singing women{H7891}{(H8802)} spake{H559}{(H8799)} of Josiah{H2977} in their lamentations{H7015} to this

lamentations{H7015} to this day{H3117}, and made{H5414}{(H8799)} them an ordinance{H2706} in Israel{H3478}:

and. behold. they are written{H3789}{(H8803)} in the lamentations (H7015).

26 Now the rest{H3499} of the acts{H1697} of Josiah{H2977}, and his goodness{H2617}, according to that which was written {H3789} { (H8803) } in the law{H8451} of the LORD{H3068}, 27 And his deeds { H1697 }, first { H7223 } and last{H314}, behold, they are written{H3789}{(H8803)} book{H5612} of the kings{H4428} of Israel{H3478} and Judah{H3063}.

# Chapter 36

1 Then the people{H5971} of the land{H776} took{H3947}{(H8799)} Jehoahaz{H3059} the son{H1121} of Josiah{H2977}, and made him king{H4427}{(H8686)} in his father's{H1} stead in Jerusalem{H3389}. 2 Jehoahaz {H3099} was twenty {H6242} three{H7969} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and he reigned{H4427}{(H8804)}

three{H7969} months{H2320} Jerusalem (H3389). And

king{H4428} the of Egypt{H4714} him put down{H5493}{(H8686)} at Jerusalem (H3389), condemned{H6064}{(H8799)} the land{H776} in an hundred{H3967} talents{H3603} of silver{H3701} and a talent{H3603} of gold{H2091}.

And the king{H4428} Egypt{H4714} made Eliakim{H471} his brother{H251}king{H4427}{(H8686)} over Judah{H3063} Jerusalem (H3389). turned{H5437}{(H8686)}  $name\{H8034\} \ \ to \ \ Jehoiakim\{H3079\}.$ Necho{H5224} took{H3947}{(H8804)}

Jehoahaz{H3099} his brother{H251}, and carried{H935}{(H8686)} him to Egypt{H4714}.

Jehoiakim{H3079} twenty{H6242} and five{H2568} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} eleven{H259}{H6240}years{H8141}in Jerusalem{H3389}: did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068} his God{H430}.

Against came up{H5927}{(H8804)} Nebuchadnezzar{H5019} king{H4428}

of Babylon{H894}, and bound{H631}{(H8799)} him in fetters{H5178}, to carry{H3212}{(H8687)} to

Babylon (H894).

Nebuchadnezzar{H5019} also carried{H935}{(H8689)} of the vessels{H3627} of the house{H1004} of the LORD{H3068} to Babylon{H894}, and put{H5414}{(H8799)} them in his temple{H1964} at Babylon{H894}.

8 Now the rest{H3499} of the acts{H1697} of Jehoiakim{H3079}, and his abominations{H8441} which he did{H6213}{(H8804)}, and that which was found{H4672}{(H8737)} in him, behold. they are written{H3789}{(H8803)} in the book{H5612} of the kings{H4428} of Israel{H3478} and Judah{H3063}: and Jehoiachin{H3078} his son{H1121} reigned{H4427}{(H8799)} in his stead. 9 Jehoiachin { H3078 } was eight { H8083 } years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} three{H7969} months{H2320} and ten{H6235} days{H3117} in Jerusalem{H3389}: and he did{H6213}{(H8799)} that which was evil{H7451} in the sight{H5869} of the LORD{H3068}.

10 And when the year{H8141} was expired{H8666}, king{H4428} Nebuchadnezzar{H5019} sent{H7971}{(H8804)}, and

brought{H935}{(H8686)} him to Babylon{H894}, with the goodly{H2532} vessels{H3627} of the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and made Zedekiah {H6667} his brother{H251}king{H4427}{(H8686)} over Judah{H3063} Jerusalem (H3389).

11 Zedekiah{H6667} was one{H259} and twenty{H6242} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, reigned{H4427}{(H8804)}

eleven{H259}{H6240}years{H8141}in Jerusalem{H3389}. 12 And he did{H6213}{(H8799)} that

which was evil{H7451} in the sight{H5869} of the LORD{H3068} his God{H430}. and humbled{H3665}{(H8738)} nothimself before{H6440} Jeremiah{H3414} the prophet{H5030} speaking from the mouth{H6310} of the LORD{H3068}. 13 And he also rebelled{H4775}{(H8804)} against king{H4428}Nebuchadnezzar{H5019}, made him swear{H7650}{(H8689)} by

God{H430}: but he stiffened{H7185}{(H8686)} his neck{H6203}, and hardened{H553}{(H8762)} his heart{H3824} from turning{H7725}{(H8800)} unto the LORD{H3068} God{H430}

Israel{H3478}. 14 Moreover all the chief {H8269} of the priests{H3548}, and the people{H5971}, transgressed{H4603}{(H8800)}

very{H4604} much{H7235}{(H8689)} after all the abominations {H8441} of the heathen{H1471}; polluted{H2930}{(H8762)} the house{H1004} of the LORD{H3068} which he had

Jerusalem (H3389). 15 And the LORD{H3068} God{H430} fathers{H1} their

hallowed{H6942}{(H8689)}

sent{H7971}{(H8799)} to them by{H3027} his messengers{H4397}, rising up betimes{H7925}{(H8687)}. andsending{H7971}{(H8800)};because he had compassion{H2550}{(H8804)} on his people{H5971}, and on his dwelling place{H4583}:

16 But they mocked{H3931}{(H8688)} the messengers {H4397} of God {H430}, and despised{H959}{(H8802)} words{H1697}, misused{H8591}{(H8700)} his prophets{H5030}, until the wrath{H2534} of the LORD{H3068} arose{H5927}{(H8800)} against his people{H5971}, till there was no remedy{H4832}.

17 Therefore he brought{H5927}{(H8686)} upon them king{H4428} Chaldees (H3778). who slew{H2026}{(H8799)} their young men{H970} with the sword{H2719} in house{H1004} of sanctuary{H4720}, and had compassion{H2550}{(H8804)} young man{H970} or maiden{H1330}, old man{H2205}, or him that stooped for age{H3486}:hegave{H5414}{(H8804)} them all into his hand{H3027}.

18 And all the vessels{H3627} of the house{H1004} of God{H430}, great{H1419} and small{H6996}, and the treasures{H214} house{H1004} of the LORD{H3068}, and the treasures{H214} of the king{H4428}, and of his princes{H8269}; these brought{H935}{(H8689)} Babylon{H894}.

19 And they burnt{H8313}{(H8799)} the house{H1004} of God{H430}, and brake down{H5422}{(H8762)} the wall{H2346} of Jerusalem{H3389}, and burnt{H8313}{(H8804)} palaces {H759} thereof with fire {H784}, and destroyed {H7843} {(H8687)} all the goodly{H4261} vessels{H3627} thereof. 20 And them that had escaped{H7611} from the sword{H2719} carried he away{H1540}{(H8686)} Babylon{H894}; where thev servants{H5650} to him and his sons{H1121} the reign{H4427}{(H8800)} the kingdom{H4438} of Persia{H6539}: 21 To fulfil{H4390}{(H8763)} the word{H1697} of the LORD{H3068} by themouth{H6310}ofJeremiah{H3414}, the land{H776} enjoyed{H7521}{(H8804)} sabbaths{H7676}: for as long as{H3117} she lay desolate {H8074} {(H8715)} she kept sabbath{H7673}{(H8804)}, to fulfil{H4390}{(H8763)} threescore and ten{H7657} years{H8141}.

22 Now in the first {H259} year {H8141} of Cyrus{H3566} king{H4428} of Persia (H6539), that the word (H1697) of the LORD{H3068} spoken by the mouth{H6310} of Jeremiah{H3414} accomplished{H3615}{(H8800)}, the LORD{H3068} stirred

up{H5782}{(H8689)}thespirit{H7307} of Cyrus{H3566} king{H4428} of Persia { H6539 }, that he made a proclamat ion{H5674}{(H8686)}{H6963}

throughout all his kingdom {H4438}, and put it also in writing{H4385}, saying{H559}{(H8800)},

saith{H559}{(H8804)} Thus Cyrus{H3566} king{H4428} of Persia{H6539}, All the kingdoms{H4467} of the earth{H776} hath the LORD{H3068} God{H430} of heaven{H8064}

given{H5414}{(H8804)} me; and he hath charged{H6485}{(H8804)} me to build{H1129}{(H8800)} him house{H1004} in Jerusalem{H3389}, which is in Judah {H3063}. Who is there among you of all his people{H5971}? The LORD{H3068} his God{H430} be with him, and let him up{H5927}{(H8799)}.

## **EZRA**

#### Chapter 1

1 Now in the first{H259} year{H8141} of Cyrus{H3566} king{H4428} of Persia {H6539}, that the word {H1697} of LORD{H3068} by mouth{H6310} of Jeremiah{H3414} might be fulfilled{H3615}{(H8800)}, the LORD{H3068} up{H5782}{(H8689)}thespirit{H7307} of Cyrus{H3566} king{H4428} of Persia {H6539}, that he made a proclamat ion{H5674}{(H8686)}{H6963}

throughout all his kingdom {H4438}, and put it also in writing{H4385}, saying{H559}{(H8800)},

saith{H559}{(H8804)} Thus Cyrus{H3566} king{H4428} Persia{H6539}, The LORD{H3068} God{H430} of heaven{H8064} hath given{H5414}{(H8804)} me all the kingdoms{H4467} of the earth{H776}; and he hath charged{H6485}{(H8804)} me to build{H1129}{(H8800)} him an house{H1004} at Jerusalem{H3389}, which is in Judah { H3063 }.

3 Who is there among you of all his people{H5971}? His God{H430} be with him, and let go up{H5927}{(H8799)} to Jerusalem {H3389}, which is in Judah{H3063}. and build{H1129}{(H8799)} the house{H1004} of the LORD{H3068} God{H430} of Israel{H3478},(he{H1931} is the God{H430}.) which is in Jerusalem (H3389).

And whosoever remaineth{H7604}{(H8737)} in any place{H4725} where sojourneth{H1481}{(H8802)}, let the men{H582} of his place{H4725} help{H5375}{(H8762)} him silver{H3701}, and with gold{H2091}, and with goods{H7399}, and with beasts{H929}, beside the freewill offering{H5071} for the house{H1004} of  $God{H430}$  that is in Jerusalem{H3389}.

5 Then rose up{H6965}{(H8799)} the chief{H7218} of the fathers{H1} of Judah{H3063} and Benjamin{H1144}, and the priests{H3548}, and the Levites{H3881}, with all them whose spirit{H7307}  $God{H430}$  had raised{H5782}{(H8689)}, to go up{H5927}{(H8800)} to build{H1129}{(H8800)} the house{H1004} of the LORD{H3068} which is in Jerusalem{H3389}.

6 And all they that were about {H5439} them strengthened {H2388} {(H8765)} their hands {H3027} with vessels {H3627} of silver {H3701}, with gold {H2091}, with goods {H7399}, and with beasts {H929}, and with precious things {H4030}, beside all that was willingly offered {H5068} {(H8692)}. 7 Also Cyrus {H3566} the king {H4428} brought forth {H3318} {(H8689)} the vessels {H3627} of the house {H1004} of the LORD {H3068}, which Nebuchadnezzar {H5019} had brought

of

had

and

forth{H3318}{(H8689)}

Jerusalem (H3389).

 $\label{eq:house} $$ house $\{H1004\}$ of his gods $\{H430\}$; $$ Even those did Cyrus $\{H3566\}$ king $\{H4428\}$ of Persia $\{H6539\}$ bring $forth $\{H3318\} \{(H8686)\}$ by the hand $\{H3027\}$ of Mithredath $\{H4990\}$ the treasurer $\{H1489\}$, and numbered $\{H5608\} \{(H8799)\}$ themunto $$ Sheshbazzar $\{H8339\}$, the prince $\{H5387\}$ of Judah $\{H3063\}$.$ 

 $put\{H5414\}\{(H8799)\}\$  them in the

9 And this is the number  $\{H4557\}$  of them: thirty  $\{H7970\}$  chargers  $\{H105\}$  of gold  $\{H2091\}$ , a thousand  $\{H505\}$  chargers  $\{H105\}$  of silver  $\{H3701\}$ , nine  $\{H8672\}$  and twenty  $\{H6242\}$  knives  $\{H4252\}$ ,

 $\begin{array}{lll} 10 \ Thirty\{H7970\} \ basons\{H3713\} \ of \\ gold\{H2091\}, & silver\{H3701\} \\ basons\{H3713\} \ of \ asecond\{H4932\} \ sort \\ four\{H702\} & hundred\{H3967\} \ and \\ ten\{H6235\}, & and \ other\{H312\} \\ vessels\{H3627\} \ a \ thousand\{H505\}. \end{array}$ 

 $\begin{array}{llll} 11 & All & the & vessels\{H3627\} & of \\ gold\{H2091\} & and of silver\{H3701\} & were \\ five\{H2568\} & thousand\{H505\} & and \\ four\{H702\} & hundred\{H3967\}. & All these \\ did & Sheshbazzar\{H8339\} & bring \\ up\{H5927\}\{(H8689)\} & with them of the \\ captivity\{H1473\} & that & were & brought \\ up\{H5927\}\{(H8736)\} & from \\ Babylon\{H894\} & unto & Jerusalem\{H3389\}. \\ \end{array}$ 

# Chapter 2

 $\label{eq:continuous_section} 1 \ Now these are the children $\{H1121\}$ of the province $\{H4082\}$ that went up $\{H5927\}$ ([H8802)\} out of the captivity $\{H7628\}$, of those which had been carried away $\{H1473\}$, whom Nebuchadnezzar $\{H5019\}$ the king $\{H4428\}$ of Babylon $\{H894\}$ had carried away $\{H1540\}$ ([H8689)\} unto Babylon $\{H894\}$, and came $\{H1540\}$ (arms of the continuous content of the content of the captivity of the$ 

again{H7725}{(H8799)} unto Jerusalem{H3389} and Judah{H3063}, every one{H376} unto his city{H5892}; 2 Which came{H935}{(H8804)} with Zerubbabel{H2216}: Jeshua{H3442}, Nehemiah{H5166}, Seraiah{H8304}, Reelaiah{H7480}, Mordecai{H4782}, Bilshan{H1114}, Mispar{H4558}, Bigvai{H902}, Rehum{H7348}, Baanah{H1196}. The number{H4557} of the men{H582} of the people{H5971} of Israel{H3478}:

3 The children $\{H1121\}$  of Parosh $\{H6551\}$ , two thousand $\{H505\}$  an hundred $\{H3967\}$  seventy $\{H7657\}$  and two $\{H8147\}$ .

4 The  $children\{H1121\}$  of  $Shephatiah\{H8203\}$ ,  $three\{H7969\}$   $hundred\{H3967\}$  seventy $\{H7657\}$  and  $two\{H8147\}$ .

5 The children{H1121} of Arah{H733}, seven{H7651} hundred{H3967} seventy{H7657} and five{H2568}.

6 The children{H1121} of Pahathmoab{H6355}, of the children{H1121} of Jeshua{H3442} and Joab{H3097}, two thousand{H505} eight{H8083} hundred{H3967} and twelve{H8147}{H6240}.

7 The children $\{H1121\}$  of Elam $\{H5867\}$ , a thousand $\{H505\}$  two hundred $\{H3967\}$  fifty $\{H2572\}$  and four $\{H702\}$ .

8 The children{H1121} of Zattu{H2240}, nine{H8672} hundred{H3967} forty{H705} and five{H2568}.

9 The children{H1121} of Zaccai{H2140}, seven{H7651} hundred{H3967} and threescore{H8346}.

 $\begin{array}{lll} 10 & The & children\{H1121\} & of \\ Bani\{H1137\}, & six\{H8337\} \\ hundred\{H3967\} & forty\{H705\} & and \\ two\{H8147\}. \end{array}$ 

11 The children{H1121} of Bebai{H893}, six{H8337} hundred{H3967} twenty{H6242} and three{H7969}.

12 The children [H1121] of Azgad [H5803], a thousand [H505] two [H8147] hundred [H3967] twenty [H6242] and two [H8147].

13 The children  $\{H1121\}$  of Adonikam  $\{H140\}$ , six  $\{H8337\}$  hundred  $\{H3967\}$  sixty  $\{H8346\}$  and six  $\{H8337\}$ .

14 The children {H1121} of Bigvai {H902}, two thousand {H505} fifty {H2572} and  $six {H8337}$ .

15 The children{H1121} of Adin{H5720}, four{H702} hundred{H3967} fifty{H2572} and four{H702}.

16 The children{H1121} of Ater{H333} of Hezekiah{H3169}, ninety{H8673} and eight{H8083}.

17 The children{H1121} of Bezai{H1209}, three{H7969} hundred{H3967} twenty{H6242} and three{H7969}.

18 The children{H1121} of Jorah{H3139}, an hundred{H3967} and twelve{H8147}{H6240}.

19 The children{H1121} of Hashum{H2828}, two hundred{H3967} twenty{H6242} and three{H7969}.

20 The children  $\{H1121\}$  of Gibbar  $\{H1402\}$ , ninety  $\{H8673\}$  and five  $\{H2568\}$ .

21 The children{H1121} of Bethlehem{H1035},anhundred{H3967} twenty{H6242} and three{H7969}.
22 The men{H582} of Netophah{H5199}, fifty{H2572} and

23 The men{H582} of Anathoth{H6068}, an hundred{H3967} twenty{H6242} and eight{H8083}.

six{H8337}.

24 The children{H1121} of Azmaveth{H5820}, forty{H705} and two{H8147}.

25 The children{H1121} (Kirjatharim{H7157},

Chephirah $\{H3716\}$ , and Beeroth $\{H881\}$ , seven $\{H7651\}$  hundred $\{H3967\}$  and forty $\{H705\}$  and three $\{H7969\}$ .

26 The children{H1121} of Ramah{H7414} and Gaba{H1387}, six{H8337} hundred{H3967} twenty{H6242} and one{H259}.

27 The men{H582} of Michmas{H4363}, an hundred{H3967} twenty{H6242} and two{H8147}.

28 The men{H582} of Bethel{H1008} and Ai{H5857}, two hundred{H3967} twenty{H6242} and three{H7969}.

29 The children{H1121} of Nebo{H5015}, fifty{H2572} and two{H8147}.

30 The children{H1121} of Magbish{H4019}, an hundred{H3967} fifty{H2572} and six{H8337}.

31 The  $children\{H1121\}$  of the  $other\{H312\}$   $Elam\{H5867\}$ , a thousand{H505} two hundred{H3967} fifty{H2572} and four{H702}.

32 The children{H1121} of Harim{H2766}, three{H7969} hundred{H3967} and twenty{H6242}.
33 The children{H1121} of Lod{H3850}, Hadid{H2307}, and Ono{H207}, seven{H7651} hundred{H3967} twenty{H6242} and five{H2568}.

34 The children{H1121} of Jericho{H3405}, three{H7969} hundred{H3967} forty{H705} and five{H2568}.

35 The children{H1121} of Senaah{H5570}, three{H7969} thousand{H505} and six{H8337} hundred{H3967} and thirty{H7970}.

36 The priests{H3548}: the children{H1121} of Jedaiah{H3048}, of the house{H1004} of Jeshua{H3442}, nine{H8672} hundred{H3967} seventy{H7657} and three{H7969}.

37 The children{H1121} of Immer{H564}, a thousand{H505} fifty{H2572} and two{H8147}.

38 The children{H1121} of Pashur{H6583}, a thousand{H505} two hundred{H3967} forty{H705} and seven{H7651}.

39 The children{H1121} of Harim{H2766}, a thousand{H505} and seventeen{H7651}{H6240}.

40 The Levites {H3881}: the children {H1121} of Jeshua {H3442} and Kadmiel {H6934}, of the children {H1121} of Hodaviah {H1938}, seventy {H7657} and four {H702}.

Ezra 2

41 The singers{H7891}{(H8789)}: the children{H1121} of Asaph{H623}, an hundred{H3967} twenty{H6242} and eight{H8083}.

42 The children{H1121} of the porters{H7778}:the children{H1121} of Shallum{H7967}, the children{H1121} of Ater{H333}, the children{H1121} of Talmon{H2929}, the children{H1121} of Akkub{H6126}, the children{H1121} of Hatita{H2410}, the children{H1121} of Shobai{H7630}, in all an hundred{H3967} thirty{H7970} and nine{H8672}.

43 The Nethinims{H5411}: the children{H1121} of Ziha{H6727}, the children{H1121} of Hasupha{H2817}, the children{H1121} of Tabbaoth{H2884},

44 The children{H1121} of Keros{H7026}, the children{H1121} of Siaha{H5517}, the children{H1121} of Padon{H6303},

45 The children [H1121] of Lebanah [H3838], the children [H1121] of Hagabah [H2286], the children [H1121] of Akkub [H6126], 46 The children [H1121] of Hagab [H2285], the children [H1121] of Shalmai [H8073], the children [H1121] of Hanan [H2605].

47 The children{H1121} of Giddel{H1435}, the children{H1121} of Gahar{H1515}, the children{H1121} of Reaiah{H7211},

48 The children{H1121} of Rezin{H7526}, the children{H1121} of Nekoda{H5353}, the children{H1121} of Gazzam{H1502},

49 The children{H1121} of Uzza{H5798}, the children{H1121} of Paseah{H6454}, the children{H1121} of Besai{H1153},

50 The children{H1121} of Asnah{H619}, the children{H1121} of Mehunim{H4586},thechildren{H1121} of

Nephusim{H5300}{(H8676)}{H5304}, children{H1121} 51 The Bakbuk{H1227}, the children{H1121} Hakupha{H2709}, children{H1121} of Harhur{H2744}, children{H1121} 52. The Bazluth{H1213}, the children{H1121} Mehida{H4240}, of children{H1121} of Harsha{H2797}, The children{H1121}  $Barkos\{H1302\}, the children\{H1121\} of$ Sisera{H5516}, the children{H1121} of Thamah { H8547 },

54 The children{H1121} of Neziah{H5335}, the children{H1121} of Hatipha{H2412}.

55 The children{H1121} of Solomon's{H8010}servants{H5650} the children{H1121} of Sotai{H5479}, the children{H1121} of Sophereth{H5618}, the children{H1121} of Peruda{H6514}, 56 The children{H1121} of

Jaalah{H3279}, the children{H1121} of Darkon{H1874}, the children{H1121} of Giddel{H1435},

57 The children{H1121} of Shephatiah{H8203}, the children{H1121} of Hattil{H2411}, the children{H1121} of Pochereth of Zebaim{H6380}, the children{H1121} of Ami{H532}.

58 All the Nethinims{H5411}, and the children{H1121} of Solomon's{H8010} servants{H5650}, were three{H7969} hundred{H3967} ninety{H8673} and two{H8147}.

59 And these were they which went up{H5927}{(H8802)} from Telmelah{H8528}, Telharsa{H8521}, Cherub{H3743}, Addan{H135}, and Immer{H564}: but they could{H3201}{(H8804)} not shew{H5046}{(H8687)} their father's{H1} house{H1004}, and their seed{H2233}, whether they were of Israel{H3478}:

60 The children{H1121} of Delaiah{H1806}, the children{H1121} of Tobiah{H2900}, the children{H1121} of Nekoda{H5353}, six{H8337} hundred{H3967} fifty{H2572} and two{H8147}.

61 And of the children{H1121} of the priests{H3548}: the children{H1121} of Habaiah{H2252}, the children{H1121} of Koz{H6976}, the children{H1121} of Barzillai{H1271}; which took{H3947}{(H8804)} a wife{H802} of the daughters{H1323} of Barzillai{H1271} the Gileadite{H1569}, and was called{H7121}{(H8735)} after their name{H8034}:

62Thesesought{H1245}{(H8765)}their register{H3791} among those that were reckoned by genealogy{H3187}{(H8693)}, but they were not found{H4672}{(H8738)}; therefore were they, as polluted{H1351}{(H8792)}, put from the priesthood{H3550}.

63 And the Tirshatha{H8660} said{H559}{(H8799)} unto them, that they should not eat{H398}{(H8799)} of the most{H6944} holy things{H6944}, till there stood up{H5975}{(H8800)} a priest{H3548} with Urim{H224} and with Thummim{H8550}.

64 The whole congregation{H6951} together{H259} was forty{H702}{H7239} and two thousand{H505} three{H7969} hundred{H3967} and threescore{H8346},

65 Beside their servants{H5650} and their maids{H519}, of whom there were seven{H7651} thousand{H505} three{H7969} hundred{H3967} thirty{H7970} and seven{H7651}: and there were{H428} among them two hundred{H3967} singing men{H7891}{(H8789)} and singing women{H7891}{(H8789)}.

66 Their horses {H5483} were seven {H7651} hundred {H3967} thirty {H7970} and six {H8337}; their mules {H6505}, two hundred {H3967}

forty{H705} and five{H2568}; 67 Their camels{H1581}, four{H702} hundred{H3967} thirty{H7970} and five{H2568}; their asses{H2543}, six{H8337} thousand{H505} seven{H7651} hundred{H3967} and twenty{H6242}.

68 And some of the chief  $\{H7218\}$  of the fathers  $\{H1\}$ , when they came  $\{H935\}$   $\{(H8800)\}$  to the house  $\{H1004\}$  of the LORD  $\{H3068\}$  which is at Jerusalem  $\{H3389\}$ , offered freely  $\{H5068\}$   $\{(H8694)\}$  for the house  $\{H1004\}$  of  $God\{H430\}$  to set it up  $\{H5975\}$   $\{(H8687)\}$  in his place  $\{H4349\}$ :

69 They gave  $\{H5414\}\{(H8804)\}$  after their ability  $\{H3581\}$  unto the treasure  $\{H214\}$  of the work  $\{H4399\}$  threescore  $\{H8337\}\{H7239\}$  and one thousand  $\{H505\}$  drams  $\{H1871\}$  of gold  $\{H2091\}$ , and five  $\{H2568\}$  thousand  $\{H505\}$  pound  $\{H4488\}$  of silver  $\{H3701\}$ , and one hundred  $\{H3967\}$  priests  $\{H3548\}$  garments  $\{H3801\}$ .

70 So the priests{H3548}, and the Levites{H3881}, and some of the people{H5971}, and the singers{H7891}{(H8789)}, and the porters{H7778}, and the Nethinims{H5411},

 $dwelt\{H3427\}\{(H8799)\}$  in their cities $\{H5892\}$ , and all  $Israel\{H3478\}$  in their cities $\{H5892\}$ .

# Chapter 3

1 And when the seventh{H7637} month{H2320} was come{H5060}{(H8799)}, and the children {H1121} of Israel {H3478} were in the cities {H5892}, the people {H5971} gathered themselves together{H622}{(H8735)} one{H259} man{H376} Jerusalem (H3389). 2 Then stood up{H6965}{(H8799)} Jeshua $\{H3442\}$  the son $\{H1121\}$  of Jozadak (H3136). and brethren {H251} the priests {H3548}, and Zerubbabel{H2216} the son{H1121} of Shealtiel (H7597), and his brethren {H251}. and builded{H1129}{(H8799)} the altar{H4196} of the God{H430} of Israel{H3478}, to offer{H5927}{(H8687)} burnt offerings{H5930} thereon, as it is written{H3789}{(H8803)} in the law{H8451} of Moses{H4872} the man{H376} of God{H430}. 3 And they  $set{H3559}{(H8686)}$  the altar{H4196} upon his bases{H4350}; for fear{H367} was upon them because of the people{H5971} of those countries{H776}: and they offered{H5927}{(H8686)} burnt offerings{H5930} thereon unto the LORD{H3068}, even burnt offerings{H5930} morning{H1242} and evening{H6153}. 4 They kept{H6213}{(H8799)} also the feast{H2282} of tabernacles{H5521}, as it is written{H3789}{(H8803)}, and offered the daily{H3117}{H3117} burnt offerings{H5930} by number{H4557}, according to the custom{H4941}, as the duty{H1697} of every day{H3117} required{H3117};

5 And afterward{H310} offered the continual{H8548} burnt offering{H5930}, both of the new moons{H2320}, and of all the set feasts{H4150} of the LORD{H3068} that were consecrated{H6942}{(H8794)}, and of every one that willingly offered{H5068}{(H8693)} a freewill offering{H5071} unto the LORD{H3068}.

6 From the first{H259} day{H3117} of the seventh{H7637} month{H2320} began{H2490}{(H8689)} they offer{H5927}{(H8687)} burnt offerings{H5930} the unto LORD{H3068}. But the foundation{H3245} of temple{H1964} of the LORD{H3068} was not yet laid{H3245}{(H8795)}.

7 They gave{H5414}{(H8799)} money{H3701} also unto the masons{H2672}{(H8802)}, and to the carpenters{H2796}; and meat{H3978}, anddrink{H4960}, andoil{H8081}, unto them of Zidon{H6722}, and to them of Tyre{H6876}, to bring{H935}{(H8687)} cedar{H730} trees{H6086} from Lebanon{H3844} to the sea{H3220} of Joppa{H3305}, according to the grant{H7558} that they had of Cyrus{H3566} king{H4428} of Persia{H6539}.

8 Now in the second{H8145} year{H8141} of their coming{H935}{(H8800)} the unto house{H1004} of God{H430} Jerusalem{H3389}, the in second{H8145} month{H2320}. began{H2490}{(H8689)}

Zerubbabel{H2216} the son{H1121} of Shealtiel{H7597}, and Jeshua{H3442} the son{H1121} of Jozadak{H3136}, and remnant{H7605} of brethren{H251} the priests{H3548} and the Levites{H3881}, and all they that were come out{H935}{(H8802)} of the captivity{H7628} unto Jerusalem{H3389}; and appointed{H5975}{(H8686)} the Levites{H3881}, from twenty{H6242} old{H1121} years{H8141} upward{H4605}, set forward{H5329}{(H8763)} the work{H4399} of the house{H1004} of the LORD{H3068}.

the LORD{H3068}.

9 Then stood{H5975}{(H8799)}
Jeshua{H3442} with his sons{H1121}
and his brethren{H251},
Kadmiel{H6934} and his sons{H1121},
the sons{H1121} of Judah{H3063},
together{H259}, to set
forward{H5329}{(H8763)} the
workmen{H6213}{(H8802)}{H4399}in
the house{H1004} of God{H430}: the
sons{H1121} of Henadad{H2582}, with
their sons{H1121} and their
brethren{H251} the Levites{H3881}.

10 And when the builders{H1129}{(H8802)} laid the foundation{H3245}{(H8765)} of the temple{H1964} of the LORD{H3068}, set{H5975}{(H8686)} priests{H3548} their apparel{H3847}{(H8794)} with trumpets{H2689}, and the Levites{H3881} the sons{H1121} of Asaph{H623} with cymbals{H4700}, to praise{H1984}{(H8763)} the LORD{H3068}, the after ordinance{H3027} of David{H1732} king{H4428} of Israel{H3478}.

 $shouted\{H7321\}\{(H8689)\} \quad with \quad a \\ great\{H1419\} shout\{H8643\}, when they \\ praised\{H1984\}\{(H8763)\} \qquad the \\ LORD\{H3068\}, \quad because \quad the \\ foundation\{H3245\} \quad of \quad the \\ house\{H1004\} \quad of \quad the \ LORD\{H3068\} \\ was \ laid\{H3245\}\{(H8717)\}.$ 

12 But many{H7227} of priests{H3548} and Levites{H3881} and chief{H7218} of the fathers{H1}, who were ancient men{H2205}, that had seen{H7200}{(H8804)} first{H7223} house{H1004}, when the foundation{H3245} this house{H1004} laid{H3245}{(H8800)} before their eyes{H5869}, wept{H1058}{(H8802)} with a loud{H1419} voice{H6963}; and many{H7227} shouted{H8643} aloud{H7311}{(H8687)} joy{H8057}:

13 So that the people  $\{H5971\}$  could not discern  $\{H5234\}$   $\{(H8688)\}$  the noise  $\{H6963\}$  of the shout  $\{H8643\}$  of joy  $\{H8057\}$  from the noise  $\{H6963\}$  of the weeping  $\{H1065\}$  of the people  $\{H5971\}$ : for the people  $\{H5971\}$  shouted  $\{H7321\}$   $\{(H8688)\}$  with a loud  $\{H1419\}$  shout  $\{H8643\}$ , and the noise  $\{H6963\}$  was heard  $\{H8085\}$   $\{(H8738)\}$  afar off  $\{H7350\}$ .

## Chapter 4

1 Now when the adversaries  $\{H6862\}$  of Judah $\{H3063\}$  and Benjamin $\{H1144\}$  heard  $\{H8085\}\{(H8799)\}$  that the children  $\{H1121\}$  of the captivity  $\{H1473\}$  builded  $\{H1129\}\{(H8802)\}$  the temple  $\{H1964\}$  unto the LORD  $\{H3068\}$  God  $\{H430\}$  of Israel  $\{H3478\}$ ; 2 Then they came  $\{H5066\}\{(H8799)\}$  to Zerubbabel  $\{H2216\}$ , and to the chief  $\{H7218\}$  of the fathers  $\{H1\}$ , and said  $\{H559\}\{(H8799)\}$  unto them, Let us

build{H1129}{(H8799)} with you: for

seek{H1875}{(H8799)}

God{H430}, as ye do; and we do

your

But Zerubbabel{H2216}, Jeshua $\{H3442\}$ , and the rest $\{H7605\}$  of the chief {H7218} of the fathers {H1} of Israel{H3478}, said{H559}{(H8799)} unto them, Ye have nothing to do with us build{H1129}{(H8800)} house {H1004} unto our God{H430}; but we ourselves together{H3162} build{H1129}{(H8799)} the LORD{H3068} God{H430} of king{H4428} Israel{H3478}, as Cyrus{H3566} the king{H4428} of Persia{H6539} commanded{H6680}{(H8765)} us.

4 Then the people{H5971} of the land{H776}

weakened  $\{H7503\}\{(H8764)\}$  the hands  $\{H3027\}$  of the people  $\{H5971\}$  of Judah  $\{H3063\}$ , and troubled  $\{H926\}\{(H8764)\}\{(H8675)\}\{H1089\}\{(H8764)\}$  them in building  $\{H1129\}\{(H8800)\}$ ,

hired{H7936}{(H8802)} And counsellors{H3289}{(H8802)} against them, to frustrate{H6565}{(H8687)} their purpose{H6098}, all days{H3117} of Cvrus{H3566} king{H4428} of Persia{H6539}, even the reign{H4438} Darius{H1867} king{H4428} of Persia{H6539}.

6 And in the reign{H4438} of Ahasuerus{H325}, in the beginning{H8462} of his reign{H4438}, wrote{H3789}{(H8804)} they unto him an accusation{H7855} against the inhabitants{H3427}{(H8802)} of Judah{H3063} and Jerusalem{H3389}. 7 And in the days{H3117} of Artaxerxes{H783}

wrote{H3789}{(H8804)}

 $Bishlam\{H1312\}, \ Mithredath\{H4990\}, \ Tabeel\{H2870\}, \ and \ the \ rest\{H7605\} \ of \ their \ companions\{H3674\}, \ unto \ Artaxerxes\{H783\} \ king\{H4428\} \ of \ Persia\{H6539\}; \ and \ the \ writing\{H3791\} \ of \ the \ letter\{H5406\} \ was \ written\{H3789\}\{(H8803)\} \ in \ the \ Syrian \ tongue\{H762\}, \ and \ interpreted\{H8638\}\{(H8794)\} \ in \ the \ Syrian \ tongue\{H762\}.$ 

Rehum{H7348} chancellor{H1169}{H2942} Shimshai $\{H8124\}$  the scribe $\{H5613\}$ wrote{H3790}{(H8754)} a{H2298} against{H5922} letter{H104} Jerusalem{H3390}toArtaxerxes{H783} the king $\{H4430\}$  in this sort $\{H3660\}$ : 9 Then{H116} wrote Rehum{H7348} the chancellor{H1169}{H2942}, and Shimshai{H8124} the scribe{H5613}, and the rest{H7606} companions{H3675}; Dinaites{H1784}, the Apharsathchites {H671}, the Tarpelites {H2967}, the Apharsites{H670}, the Archevites {H756}, the Babylonians{H896}, the Susanchites {H7801}, the

Dehavites{H1723}, and the Elamites{H5962},

10 And the rest{H7606} of the nations{H524} whom{H1768} the great{H7229} and noble{H3358} Asnappar{H620} brought over{H1541}{(H8684)}, and set{H3488}{(H8684)}{H1994} in the cities{H7149} of Samaria{H8115}, and the rest{H7606} that are on this  $side\{H5675\}$  the river{H5103}, and at such a time{H3706}.

 $\begin{array}{lll} 11 \ This\{H1836\} \ is \ the \ copy\{H6573\} \ of \\ the \ | \ letter\{H104\} \ that\{H1768\} \ they \\ sent\{H7972\}\{(H8754)\} \ unto \\ him\{H5922\}, \ even \ unto \\ Artaxerxes\{H783\} \ the \ king\{H4430\}; \\ Thy servants\{H5649\} \ the \ men\{H606\} \ on \\ this \ side\{H5675\} \ the \ river\{H5103\}, \ and \\ at \ such \ a \ time\{H3706\}. \end{array}$ 

 $\label{eq:constraints} $12$ Be $it\{H1934\}\{(H8748)\}$ known\{H3046\}\{(H8752)\}$ unto the king\{H4430\}, that the Jews\{H3062\}$ which\{H1768\}$ came up\{H5559\}\{(H8760)\}$ from\{H4481\}$ thee\{H3890\}$ to us\{H5922\}$ are come\{H858\}\{(H8754)\}$ unto Jerusalem\{H3390\},$ 

building{H1124}{(H8750)} the rebellious{H4779} and the bad{H873} city{H7149}, and have set up{H3635}{(H8806)}{(H8675)}{H3635}{(H8720)} the walls{H7792} thereof, and joined{H2338}{(H8681)} the foundations{H787}.

13 Be it known {H3046} {(H8752)} {H19 34}{(H8748)} now{H3705} unto the king{H4430}, that, if{H2006} this{H1791} city{H7149}  $builded\{H1124\}\{(H8731)\}, \quad and \quad the$ walls{H7792} setup{H3635}{(H8720)} again, then will they not{H3809}  $pay\{H5415\}\{(H8748)\}\ toll\{H4061\},\$ tribute{H1093}, and custom{H1983}, thou shalt endamage{H5142}{(H8681)} the revenue{H674} of the kings{H4430}. Now{H3705}

because{H6903}{H3606} have{H1768}maintenance{H4415}{(H8 754)}{H4416} from the king's palace{H1965}, and it was not{H3809}  $meet{H749}{(H8750)}$  for to see{H2370}{(H8749)} the king's{H4430} dishonour{H6173}. therefore{H5922}{H1836} have we sent{H7972}{(H8754)} certified{H3046}{(H8684)} king{H4430};

15 That search{H1240}{(H8741)} may be made in the book{H5609} of the records{H1799} of thy fathers{H2}: so shalt thou find{H7912}{(H8681)} in the book{H5609} of the records{H1799}, and know{H3046}{(H8748)} that this{H1791} city{H7149} is a rebellious{H4779} city{H7149}, and hurtful{H5142}{(H8683)} unto kings{H4430} and provinces{H4083}, and that they have moved{H5648}{(H8751)}

sedition{H849} withinthe same {H1459} of {H4481} old {H5957} time {H3118}: for {H5922} which {H1836} cause was

 $\begin{array}{ll} this\{H1791\} & city\{H7149\} \\ destroyed\{H2718\}\{(H8717)\}. \end{array}$ 

17 Then sent{H7972}{(H8754)} the king{H4430} an answer{H6600} unto{H5922} Rehum{H7348} the  $chancellor\{H1169\}\{H2942\}, \quad and \quad to$ Shimshai{H8124} the scribe{H5613}, and to the rest{H7606} of their companions{H3675} dwell{H3488}{(H8750)} in Samaria{H8115}, and unto the rest{H7606} beyond{H5675} the river{H5103}, Peace{H8001}, and at such a time{H3706}.

18 The letter{H5407} which ye sent{H7972}{(H8754)}untous{H5922} hath been plainly{H6568}{(H8744)} read{H7123}{(H8752)}before{H6925} me

19 And I { H4481} commanded { H7761} { (H8752)} { H2942}, and search { H1240} { (H8745)} hath been made, and it is found { H7912} { (H8684)} that this { H1791} city { H7149} of { H4481} old { H5957} time { H3118} hath made insurrection { H5376} { (H8723)}

against (H5922) kings (H4430), and that rebellion (H4776) and sedition (H849) have been made (H5648) ((H8727)) therein.

20 There have been{H1934}{(H8754)} mighty{H8624} kings{H4430} also over{H5922} Jerusalem{H3390}, which have ruled{H7990} over all{H3606} beyond{H5675} countries river{H5103}: and toll{H4061}. tribute{H1093}, and custom{H1983}, was paid{H3052}{(H8727)} unto them. Give{H7761}{(H8747)} now{H3705} commandment{H2942} to  $cause\{H989\}these\{H479\}men\{H1400\}$ to cease{H989}{(H8749)}, and that city{H7149} this{H1791} not{H3809]builded{H1124}{(H8731)}, until{H5705} another commandment{H2941} shall be given{H7761}{(H8725)} from me{H4481}.

22Takeheed{H1934}{(H8747)}{H2095}{(H8750)} now that ye fail{H7960} not to do{H5922}{H5648}{(H8749)} this{H1836}: why{H4101} should damage{H2257}

23 Now{H116} when{H4481}{H1768} the copy{H6573} of king{H4430} Artaxerxes{H783}' letter{H5407} was read{H7123}{(H8752)}before{H6925} Rehum{H7348}, and Shimshai{H8124} the scribe{H5613}, and their companions{H3675}, they went

 $up\{H236\}\{(H8754)\}\ in\ haste\{H924\}\ to$ Jerusalem{H3390} unto{H5922} the Jews{H3062}, and made them{H1994} cease{H989}{(H8754)} force{H153} and power{H2429}. Then{H116} ceased{H989}{(H8754)} work{H5673} of the house{H1005} of God{H426} which Jerusalem{H3390}.Soitceased{H1934} {(H8754)}{H989}{(H8750)} unto  $\{H5705\}$  the second  $\{H8648\}$ year{H8140} of the reign{H4437} of Darius{H1868} king{H4430} Persia{H6540}.

Ezra 5

#### Chapter 5

$$\label{eq:continuous} \begin{split} 1 \quad & \text{Then the prophets}\{\text{H}5029\},\\ & \text{Haggai}\{\text{H}2292\} \text{ the prophet}\{\text{H}5029\},\\ & \text{and Zechariah}\{\text{H}2148\} \text{ the son}\{\text{H}1247\} \text{ of } & \text{Iddo}\{\text{H}5714\},\\ & \text{prophesied}\{\text{H}5013\}\{(\text{H}8724)\} \text{ unto}\{\text{H}5922\} \text{ the Jews}\{\text{H}3062\} \text{ that were in Judah}\{\text{H}3061\} \text{ and Jerusalem}\{\text{H}3390\} \text{ in the name}\{\text{H}8036\} \text{ of the God}\{\text{H}426\} \text{ of Israel}\{\text{H}3479\}, \text{ even unto}\{\text{H}5922}\} \end{split}$$

2 Then{H116} rose up{H6966}{(H8754)}
Zerubbabel{H2217} the son{H1247} of Shealtiel{H7598}, and Jeshua{H3443} the son{H1247} of Jozadak{H3136}, and began{H8271}{(H8745)} to build{H1124}{(H8749)} the house{H1005} of God{H426} which is at Jerusalem{H3390}: and with

them{H5974} were the prophets{H5029} of God{H426} helping{H5583}{(H8683)} them.

3 At the same time{H2166} came{H858}{(H8754)} to them Tatnai{(H8674)}, governor{H6347} on this side{H5675} the river{H5103}, and

Shetharboznai{H8370}, and their companions{H3675}, and said{H560}{(H8750)} thus{H3652} unto them{H5922}, Who{H4479} hath commanded{H7761}{(H8754)}{H2942} you to build{H1124}{(H8749)} this{H1836} house{H1005}, and to make up{H3635}{(H8805)}

4 Then{H116} said{H560}{(H8754)} we unto them after this manner{H3660}, What{H4479} are{H581} the names{H8036} of the men{H1400} that make{H1124}{(H8750)} this{H1836} building{H1147}?

this{H1836} wall{H846}?

5 But the eye{H5870} of their God{H426} was{H1934}{(H8754)} upon{H5922} the elders{H7868}{(H8750)} of the Jews{H3062}, that they could not{H3809}cause{H989}them{H1994} to cease{H989}{(H8754)}, till{H5705} the matter{H2941} came{H1946}{(H8748)} to

Darius{H1868}: and then{H116} they returned answer{H8421}{(H8681)} by letter{H5407} concerning{H5922} this{H1836} matter.

6 The copy $\{H6573\}$  of the letter $\{H104\}$ 

Ezra 5 that Tatnai { (H8674)}, governor { H6347} on this side{H5675} the river{H5103}, and Shetharboznai (H8370), and his companions{H3675} Apharsachites (H671), which were on this  $side\{H5675\}$  the river{H5103}, sent{H7972}{(H8754)} unto{H5922} Darius{H1868} the king{H4430}: 7 They sent{H7972}{(H8754)} letter{H6600} unto{H5922} him. wherein{H1459} written{H3790}{(H8752)thus{H1836}; Unto Darius{H1868} the king{H4430}, all{H3606} peace{H8001}. 8 Be it known {H1934} { (H8748)} {H304 6}{(H8752)} unto the king{H4430}, that we went{H236}{(H8754)} into the province{H4083} of Judea{H3061}, to the house{H1005} of the great{H7229} God{H426}, which builded{H1124}{(H8732)} with great{H1560} stones{H69}. and timber{H636}islaid{H7761}{(H8727)} in the walls{H3797}, and this{H1791} work{H5673}goeth{H5648}{(H8727)} fast{H629} on. prospereth{H6744}{(H8683)} in their hands{H3028}. 9Then{H116}asked{H7593}{(H8754)} those{H479} elders{H7868}{(H8750)}. said{H560}{(H8754)} unto them thus{H3660}, Who{H4479} commanded{H7761}{(H8754)}{H2942} you to build{H1124}{(H8749)} this{H1836} house{H1005}, and to make up{H3635}{(H8805)} these{H1836} walls{H846}? 10 We asked{H7593}{(H8754)} their names{H8036} also{H638}. certify{H3046}{(H8682)} thee, that we might write{H3790}{(H8748)} names{H8036} of the men{H1400} that were the chief {H7217} of them. they thus{H3660} And returned{H8421}{(H8684)} answer{H6600}, saying{H560}{(H8749)}, We{H586} are{H1994} the servants{H5649} of the God{H426} of heaven{H8065} and earth{H772}, and build{H1124}{(H8750)} the house{H1005} that was{H1934}{(H8754)} builded{H1124}{(H8752)} many{H7690} these{H1836} years{H8140} ago{H6928}, which a great{H7229} king{H4430} Israel{H3479} builded{H1124}{(H8754)} and up{H3635}{(H8806)}. 12 But{H3861} after{H4481} that our fathers{H2} had provoked{H7265} the God{H426} of heaven{H8065} unto wrath{H7265}{(H8684)}, he gave{H3052}{(H8754)} them{H1994} into the hand{H3028} of Nebuchadnezzar{H5020} the king{H4430} of Babylon{H895}, the

Chaldean {H3679},

this{H1836}

destroyed{H5642}{(H8754)}

away{H1541}{(H8684)}

house{H1005},

into

carried{H1541} the people{H5972}

Babylon{H895}. 13 But{H1297} in the first{H2298} year{H8140} of Cyrus{H3567} the king{H4430} of Babylon{H895} the same king{H4430} Cyrus{H3567} made{H7761}{(H8754)} decree{H2942} to build{H1124}{(H8749)} this{H1836} house{H1005} of God{H426}. 14 And the vessels {H3984} also {H638} of{H1768} gold{H1722} silver{H3702} of the house{H1005} of God{H426}, Nebuchadnezzar{H5020} took{H5312}{(H8684)} out of{H4481} the temple{H1965} that was in Jerusalem (H3390). brought{H2987}{(H8684)}themintothe temple{H1965} of Babylon{H895}, those{H1994} did Cyrus{H3567} the king{H4430} take{H5312}{(H8684)} out of {H4481} the temple {H1965} of Babylon{H895}, and they delivered{H3052}{(H8753)} unto one, whose name{H8036} was Sheshbazzar{H8340}, whom he had made{H7761}{(H8754)} governor{H6347}; 15 And said{H560}{(H8754)} unto him, Take{H5376}{(H8747)} these{H412} vessels{H3984}, go{H236}{(H8747)}, carry{H5182}{(H8680)} them{H1994} into the temple{H1965} that is in Jerusalem{H3390}, and let the house{H1005} of God{H426} be builded{H1124}{(H8731)} in{H5922} his place {H870}. 16Then{H116}came{H858}{(H8754)} the same{H1791} Sheshbazzar{H8340}, laid{H3052}{(H8754)} foundation{H787} of the house{H1005} God{H426} which is Jerusalem{H3390}: and since{H4481} that time{H116} even until{H5705} now{H3705} hath it been in building $\{H1124\}\{(H8732)\}$ , and yet it is not{H3809} finished{H8000}{(H8752)}. 17 Now{H3705} therefore, if {H2006} it seem good{H2869} to{H5922} the king{H4430}, let there be search{H1240}{(H8721)} made in the treasure{H1596} king's{H4430} house{H1005}, which is there{H8536} at Babylon{H895}, whether{H2006} it be{H383} so, that a decree{H2942} was made{H7761}{(H8752)} of{H4481} Cyrus $\{H3567\}$  the king $\{H4430\}$  to

### Chapter 6

concerning{H5922} this matter{H1836}.

build{H1124}{(H8749)} this{H1791}

house{H1005} of God{H426} at

king{H4430} send{H7972}{(H8748)}

pleasure{H7470}

and

to

Jerusalem{H3390},

1 Then{H116} Darius{H1868} the king{H4430}made{H7761}{(H8754)}a decree{H2942}, search{H1240}{(H8745)} was made in the house  $\{H1005\}$  of the rolls  $\{H5609\}$ , where {H8536} the treasures {H1596} were laid  $up\{H5182\}\{(H8683)\}$  in elders $\{H7868\}\{(H8750)\}$ Babylon{H895}. And there found{H7912}{(H8728)} Achmetha {H307}, in the palace {H1001} that is in the province{H4083} of the Medes{H4076},a{H2298}roll{H4040}, therein{H1459} was record{H1799} thus{H3652} written{H3790}{(H8752)}: 3 In the first{H2298} year{H8140} of Cyrus{H3567} the king{H4430} the same Cyrus{H3567} the king{H4430} made{H7761}{(H8754)} decree{H2942} concerning the house{H1005} of God{H426} at Jerusalem{H3390}, Let the house{H1005} be builded{H1124}{(H8731)}, place{H870} offered{H1684}{(H8751)} sacrifices{H1685}, and let the foundations{H787} thereof be strongly laid{H5446}{(H8775)}; the height{H7314} thereof threescore{H8361} cubits{H521}, and breadth{H6613} thereof threescore{H8361} cubits{H521}; 4 With three{H8532} rows{H5073} of great{H1560} stones{H69}, and a new{H2323} row{H5073} of timber{H636}: and let the expenses{H5313} given{H3052}{(H8725)}outof{H4481} the king's  $\{H4430\}$  house  $\{H1005\}$ : also{H638} And let. the golden{H1722} and silver{H3702} vessels{H3984} of the house{H1005} of God{H426}. which Nebuchadnezzar{H5020} took forth{H5312}{(H8684)}outof{H4481} the temple{H1965} which is at Jerusalem (H3390), brought{H2987}{(H8684)} unto Babylon (H895). he restored{H8421}{(H8681)},andbrought again{H1946}{(H8748)} temple{H1965} which Jerusalem (H3390), every one to his place{H870}, and place{H5182}{(H8681)} them in the house{H1005} of God{H426}. Now{H3705} therefore, Tatnai{(H8674)}, governor{H6347} beyond{H5675} the river{H5103}, Shetharboznai{H8370}, and your companions{H3675} Apharsachites{H671}, which are beyond{H5675} the river{H5103}, be ye{H1934}{(H8754)} far{H7352} from{H4481} thence{H8536}: 7 Let the work{H5673} of this{H1791} God{H426} house{H1005} of alone{H7662}{(H8747)}; 1et governor{H6347} of the Jews{H3062} and the elders {H7868} {(H8750)} of the Jews{H3062} build{H1124}{(H8748)} this{H1791} house{H1005} of God{H426} in{H5922} place{H870}. Moreover I{H4481} make{H7761}{(H8752)}

decree{H2942} what{H3964} ye shall

do{H5648}{(H8748)} to{H5974} the

of these{H479} Jews{H3062} for the building{H1124}{(H8749)} of this{H1791} house{H1005} God{H426}: that of the king's{H4430} goods{H5232}, even of{H1768} the tribute{H4061} beyond{H5675} the forthwith{H629} river{H5103}. expenses{H5313}be{H1934}{(H8748)} given{H3052}{(H8727)} these {H479} men {H1400}, that they be not{H3809} hindered{H989}{(H8749)}. 9 And that which{H4101} they have of{H2818}{(H8750)}, young{H1123} bullocks{H8450}, and rams{H1798}, and lambs{H563}, for the offerings{H5928} of the burnt God{H426} of heaven{H8065}, wheat{H2591}, salt{H4416}, wine{H2562}, and oil{H4887}, according to the appointment {H3983} of the priests{H3549} which are at Jerusalem{H3390}, 1et be{H1934}{(H8748)} given{H3052}{(H8727)} them day{H3118} bv day{H3118} without {H3809} fail {H7960}:  $10 \text{ That they may offer} \{H1934\} \{(H8748)\}$ )}{H7127}{(H8683)} sacrifices of sweet savours {H5208} unto the God {H426} of heaven{H8065}. pray{H6739}{(H8743)} for the life{H2417} of the king{H4430}, and of his sons{H1123}. 11 Also{H4481} have made{H7761}{(H8752)} а decree{H2942}, that whosoever{H3606}{H606} alter{H8133}{(H8681)} this{H1836} word{H6600}, let timber{H636} be down{H5256}{(H8725)} pulled from{H4481} his house{H1005}, and being set up{H2211}{(H8752)}, let him hanged{H4223}{(H8725)} thereon{H5922}; and let his house{H1005} be made{H5648}{(H8725)} dunghill{H5122} for{H5922} this{H1836}. 12 And the God{H426} that hath caused name{H8036}  $dwell\{H7932\}\{(H8745)\}$  there  $\{H8536\}$ destroy{H4049}{(H8741)} all{H3606} kings{H4430} and people{H5972}, that shall put{H7972}{(H8748)} to their hand{H3028}toalter{H8133}{(H8682)} destroy{H2255}{(H8742)} this{H1791} house{H1005} God{H426} which at Jerusalem {H3390}. I{H576} Darius (H1868) have made{H7761}{(H8754)} a decree{H2942}; let it be done{H5648}{(H8725)} with speed{H629}. Then{H116} Tatnai{(H8674)}, governor{H6347} on this side{H5675} the river{H5103}, Shetharboznai{H8370}, and companions{H3675}according{H6903} to that which Darius{H1868} king{H4430} sent{H7972}{(H8754)},so{H3660}they did{H5648}{(H8754)} speedily{H629}.

Ezra 6

14 And the elders {H7868} {(H8750)} of Jews{H3062} builded{H1124}{(H8750)}, and they prospered{H6744}{(H8683)} through prophesying{H5017} Haggai{H2292}theprophet{H5029}and Zechariah{H2148} the son{H1247} of Iddo{H5714}. And thev builded{H1124}{(H8754)}, and finished{H3635}{(H8806)} it, according{H4481} the commandment{H2941} the God{H426} of Israel{H3479}, and according to the commandment {H2942} of Cyrus{H3567}, and Darius{H1868}, and Artaxerxes (H783) king (H4430) of Persia{H6540}.

15 And this {H1836} house {H1005} was finished {H3319} {(H8806)} on {H5705} the third {H8532} day {H3118} of the month {H3393} Adar {H144}, which was {H1932} in the sixth {H8353} year {H8140} of the reign {H4437} of Darius {H1868} the king {H4430}.

 $\begin{array}{lll} 16 & And & the & children\{H1123\} & of \\ Israel\{H3479\}, & the & priests\{H3549\}, & and \\ the & Levites\{H3879\}, & and & the \\ rest\{H7606\} & of & the & children\{H1123\} & of \\ the & & captivity\{H1547\}, \\ kept\{H5648\}\{(H8754)\} & the \\ dedication\{H2597\} & of & this\{H1836\} \\ house\{H1005\} & of & God\{H426\} & with \\ joy\{H2305\}, \end{array}$ 

 $\begin{array}{lll} 17 And offered \{H7127\} \{(H8684)\} \ at the \\ dedication \{H2597\} & of & this \{H1836\} \\ house \{H1005\} & of & God \{H426\} & an \\ hundred \{H3969\} & bullocks \{H8450\}, two \\ hundred \{H3969\} & rams \{H1798\}, \\ four \{H703\} & hundred \{H3969\} \\ lambs \{H563\}; & and & for & a & sin \\ offering \{H2402\} \{(H8675)\} \{H2409\} \\ for \{H5922\} \ all \{H3606\} \ Israel \{H3479\}, \\ twelve \{H8648\} \{H6236\} & he \{H6841\} \\ goats \{H5796\}, & according & to & the \\ number \{H4510\} \ of the tribes \{H7625\} \ of \\ Israel \{H3479\}. \\ \end{array}$ 

 $\label{eq:continuous_state} $$18$ And they set{$H6966}{(H8684)}$ the priests{$H3549$} in their divisions{$H6392$}, and the Levites{$H3879$} in their courses{$H4255$}, for{$H5922$} the service{$H5673$} of God{$H426$}, which is at Jerusalem{$H3390$}; as it is written{$H3792$} in the book{$H5609$} of Moses{$H4873$}.$ 

19 And the children{H1121} of the captivity{H1473}

kept{H6213}{(H8799)} the passover{H6453} upon the fourteenth{H702}{H6240} day of the first{H7223} month{H2320}.

20 For the priests{H3548} and the Levites{H3881} were purified{H2891}{(H8694)} together{H259}, all of them were

21 And the children{H1121} of Israel{H3478}, which were come

again{H7725}{(H8802)} out of captivity{H1473}, and all such as had separated{H914}{(H8737)} themselves unto them from the filthiness {H2932} of the heathen  $\{H1471\}$  of the land  $\{H776\}$ , seek{H1875}{(H8800)} the LORD{H3068} God{H430} of Israel{H3478}. did eat{H398}{(H8799)}, 22 And kept{H6213}{(H8799)} the feast{H2282} unleavened bread{H4682} seven{H7651} days{H3117} with joy{H8057}: for the LORD{H3068} had made them joyful{H8055}{(H8765)}, and turned{H5437}{(H8689)} the heart{H3820} of the king{H4428} of Assyria{H804} unto them. strengthen{H2388}{(H8763)} hands{H3027} in the work{H4399} of the house  $\{H1004\}$  of  $God\{H430\}$ , the God{H430} of Israel{H3478}.

# Chapter 7

1 Now after{H310} these things{H1697}, in the reign{H4438} of Artaxerxes{H783} king{H4428} of Persia{H6539}, Ezra{H5830} the son{H1121} of Seraiah{H8304}, the son{H1121} of Azariah{H5838}, the son{H1121} of Hilkiah{H2518},

2 The son{H1121} of Shallum{H7967}, the son{H1121} of Zadok{H6659}, the son{H1121} of Ahitub{H285},

3 The son{H1121} of Amariah{H568}, the son{H1121} of Azariah{H5838}, the son{H1121} of Meraioth{H4812},

4 The son{H1121} of Zerahiah{H2228}, the son{H1121} of Uzzi{H5813}, the son{H1121} of Bukki{H1231},

5 The son{H1121} of Abishua{H50}, the son{H1121} of Phinehas{H6372}, the son{H1121} of Eleazar{H499}, the son{H1121} of Aaron{H175} the chief{H7218} priest{H3548}:

 $\begin{array}{lll} 6 & This & Ezra\{H5830\} & went \\ up\{H5927\}\{(H8804)\} & from \\ Babylon\{H894\}; & and & he & was & a \\ ready\{H4106\}cribe\{H5608\}\{(H8802)\} \\ in & the & law\{H8451\} & of & Moses\{H4872\}, \\ which & the & LORD\{H3068\} & God\{H430\} \\ of & Israel\{H3478\} & had \\ given\{H5414\}\{(H8804)\}; & and & the \\ king\{H4428\}ranted\{H5414\}\{(H8799)\} \\ him & all & his request\{H1246\}, according to \\ the & hand\{H3027\} & of the & LORD\{H3068\} \\ his & God\{H430\} & upon & him. \\ \end{array}$ 

his God{H430} upon him. 7 And there went up{H5927}{(H8799)} some of the children{H1121} of Israel{H3478}, and the priests{H3548}, and the Levites{H3881}, and the singers{H7891}{(H8789)}, and the porters{H7778}, the Nethinims{H5411}, unto Jerusalem{H3389}, the year{H8141} seventh{H7651} Artaxerxes{H783} the king{H4428}. 8 And he came{H935}{(H8799)} to Jerusalem{H3389} in the fifth{H2549} month{H2320}, which was in the

seventh{H7637} year{H8141} of the

king{H4428}.

9 For upon the first{H259} day of the first{H7223} month { H2320 } began  $\{H3246\}$  he to go up  $\{H4609\}$  from Babylon{H894}, and on the first{H259} day of the fifth{H2549} month{H2320} came{H935}{(H8804)} he Jerusalem{H3389}, according to the good{H2896} hand{H3027} of his God{H430} upon him. Ezra{H5830} For had prepared{H3559}{(H8689)} his heart{H3824} to seek{H1875}{(H8800)}thelaw{H8451} of the LORD{H3068}, and to do{H6213}{(H8800)} it, and to teach{H3925}{(H8763)} in Israel{H3478} statutes{H2706} and

11 Now this is the copy{H6572} of the letter{H5406} that the king{H4428} Artaxerxes{H783}

judgments{H4941}.

gave{H5414}{(H8804)} Ezra{H5830} the priest{H3548}, the scribe{H5608}{(H8802)}, even a scribe{H5608}{(H8802)} of the words{H1697} the commandments{H4687} of the LORD{H3068}, of statutes{H2706} to Israel{H3478}.

12 Artaxerxes{H783}, king{H4430} of kings{H4430}, unto Ezra{H5831} the priest{H3549}, a scribe{H5613} of the law{H1882} of the God{H426} of heaven{H8065},

 $perfect\{H1585\}\{(H8752)\}$  peace, and at such a time $\{H3706\}$ .

go{H1946}{(H8748)} with thee{H5974}.

14 Forasmuch{H1768}{H6903} as{H3606} thou art sent{H7972}{(H8750)}

 $\begin{array}{lll} of \{H4481\}\{H6925\} & the \ king \{H4430\}, \\ and & of & his & seven \{H7655\} \\ counsellors \{H3272\}\{(H8750)\}, & to \\ enquire \{H1240\}\{(H8742)\} \end{array}$ 

 $\label{eq:concerning} $$ GH5922 \ Judah\{H3061\} $$ and \ Jerusalem\{H3390\}, $$ according to the law\{H1882\} $$ of thy $God\{H426\}$ which is in thine hand\{H3028\};$ 

$$\label{eq:constraints} \begin{split} 15 \text{ And to carry}\{H2987\}\{(H8682)\} \text{ the } & silver\{H3702\} \text{ and gold}\{H1722\}, which \\ & the & king\{H4430\} & and & his \\ & counsellors\{H3272\}\{(H8750)\} & have \\ & freely offered\{H5069\}\{(H8724)\} & unto \\ & the & God\{H426\} & of & Israel\{H3479\}, \\ & whose\{H1768\} & habitation\{H4907\} & is in \\ & Jerusalem\{H3390\}, \end{split}$$

16 And all{H3606} the silver{H3702} and gold{H1722} that thou canst find{H7912}{(H8681)} in all{H3606} the province{H4083} of Babylon{H895}, with{H5974} the freewill offering{H5069}{(H8722)} of the people{H5972}, and of the

priests{H3549}, offering willingly{H5069}{(H8723)} for the house{H1005} of their  $God{H426}$  which is in Jerusalem{H3390}:

Ezra 7

17 That{H3606}{H6903} thou mayest buy{H7066}{(H8748)}speedily{H629} with this{H1836} money{H3702} bullocks{H8450}. rams{H1798}. lambs{H563}, with their meat offerings{H4504} and their drink offerings{H5261}, and offer{H7127}{(H8741)} them{H1994} upon{H5922} the altar{H4056} of the house  $\{H1005\}$  of your  $God\{H426\}$ which is in Jerusalem (H3390).

18 And whatsoever{H4101}{H1768} shall seem good{H3191}{(H8748)} to to{H5922} thee. and thv brethren{H252}, to do{H5648}{(H8749)} with the rest{H7606} of the silver{H3702} and gold{H1722}, that do{H5648}{(H8748)} will{H7470} of your God{H426}.

19 The vessels{H3984} also that are given{H3052}{(H8727)} thee for the service{H6402} of the house{H1005} of thy  $God{H426}$ , those deliver{H8000}{(H8680)} thou before{H6925} the  $God{H426}$  of Jerusalem{H3390}.

20 And whatsoever more {H7606} shall be needful{H2819} for the house {H1005} of thy God{H426}, which thou shalt have occasion {H5308} {(H8748)} to bestow {H5415} {(H8749)},

bestow{H5415}{(H8748)} it out of{H4481} the king's{H4430} treasure{H1596} house{H1005}.

21 And I{H4481}, even I{H576} Artaxerxes{H783} the king{H4430}, do make{H7761}{(H8752)} decree{H2942} to all{H3606} the  $treasurers\{H1490\}$ which are beyond{H5675} the river{H5103}, that whatsoever Ezra{H5831} priest{H3549}, the scribe{H5613} of the law{H1882} of the God{H426} of heaven{H8065}, require{H7593}{(H8748)} of you, it be done{H5648}{(H8725)}

speedily{H629},

22 Unto{H5705} an hundred{H3969} talents{H3604} of silver{H3702}, and to an hundred{H3969} measures{H3734} wheat{H2591}, and to hundred{H3969} baths{H1325} wine{H2562}. and an hundred{H3969} baths{H1325} of oil{H4887}, and salt{H4416} without{H3809} prescribing{H3792} how much.

23 Whatsoever{H3606} is commanded by{H2941}{H4481} the God{H426} of heaven{H8065}, let it be diligently{H149}

done{H5648}{(H8725)} for the house{H1005} of the God{H426} of heaven{H8065}: for{H1768} why{H4101} should there be{H1934}{(H8748)} wrath{H7109} against{H5922} the realm{H4437} of the king{H4430} and his sons{H1123}?

24 Also we certify{H3046}{(H8683)} you, that touching any{H3606} of the priests{H3549} and Levites{H3879}, singers{H2171}, porters{H8652}, Nethinims {H5412}, ministers{H6399}{(H8750)} of this{H1836} house{H1005} of God{H426}, it shall not{H3809} be lawful{H7990} impose{H7412}{(H8749)}toll{H4061}, tribute{H1093}, or custom{H1983}, upon{H5922} them.

25 And thou{H607}, Ezra{H5831}, after the wisdom{H2452} of thy God{H426}, that is in thine hand{H3028}, set{H4483}{(H8740)}

 $\begin{array}{ll} magistrates\{H8200\}\{(H8751)\} & and \\ judges\{H1782\}, which may judge\{H193 \\ 4\}\{(H8748)\}\{H1778\}\{(H8751)\} \end{array}$ 

all{H3606} the people{H5972} that are beyond{H5675} the river{H5103}, all{H3606} such as know{H3046}{(H8751)} the laws{H1882} of thy God{H426}; and teach{H3046}{(H8681)} ye them that know{H3046}{(H8751)} them not{H3809}.

26 And whosoever{H3606} will not{H3809}do{H1934}{(H8748)}{H5648}{(H8751)} the law{H1882} of thy God{H426}, and the law{H1882} of the king{H4430}, let judgment{H1780} be{H1934}{(H8748)}

executed{H5648}{(H8727)}

speedily{H629} upon him{H4481}, whether{H2006} it be unto death{H4193}, or{H2006} to banishment{H8332}, or{H2006} to confiscation{H6065} of goods{H5232}, or to imprisonment{H613}.

27 Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} of our fathers{H1}, which hath put{H5414}{(H8804)} such a thing as this in the king's{H4428} heart{H3820}, to beautify{H6286}{(H8763)} the house{H1004} of the LORD{H3068} which is in Jerusalem{H3389}:

28 And hath extended{H5186}{(H8689)} mercy{H2617} unto me before{H6440} king{H4428}, the his counsellors{H3289}{(H8802)}, and before all the king's{H4428} mighty{H1368} princes{H8269}. And I was strengthened{H2388}{(H8694)} as the hand  $\{H3027\}$  of the LORD  $\{H3068\}$ my God{H430} was upon me, and I gatheredtogether{H6908}{(H8799)}out of Israel{H3478} chief men{H7218} to go up{H5927}{(H8800)} with me.

# **Chapter 8**

1 These are now the chief{H7218} of their fathers{H1}, and this is the genealogy{H3187}{(H8692)} of them that went up{H5927}{(H8802)} with me from Babylon{H894}, in the reign{H4438} of Artaxerxes{H783} the king{H4428}.

2 Of the sons{H1121} of Phinehas{H6372};Gershom{H1647}:of

the sons{H1121} of Ithamar{H385}; Daniel{H1840}: of the sons{H1121} of David{H1732}: Hattush{H2407}.

3 Of the sons{H1121} of Shechaniah{H7935}, of the sons{H1121} of Pharosh{H6551}; Zechariah{H2148}: and with him were reckoned by genealogy{H3187}{(H8692)} of the males{H2145} an hundred{H3967} and fifty{H2572}.

4 Of the sons{H1121} of Pahathmoab{H6355}; Elihoenai{H454} the son{H1121} of Zerahiah{H2228}, and with him two hundred{H3967} males{H2145}.

5 Of the sons{H1121} of Shechaniah{H7935}; the son{H1121} of Jahaziel{H3166}, and with him three{H7969} hundred{H3967} males{H2145}.

9 Of the sons  $\{H1121\}$  of  $Joab\{H3097\}$ ; Obadiah $\{H5662\}$  the  $son\{H1121\}$  of  $Jehiel\{H3171\}$ , and with him two hundred  $\{H3967\}$  and eighteen  $\{H8083\}\{H6240\}$  males  $\{H2145\}$ .

10 And of the sons{H1121} of Shelomith{H8019}; the son{H1121} of Josiphiah{H3131}, and with him an

$$\label{eq:constraint} \begin{split} & Josiphiah\{H3131\}, \ and \ with \ him \ an \\ & hundred\{H3967\} \\ & and threescore\{H8346\} \\ & males\{H2145\}. \\ & 11 \quad And \quad of \quad the \quad sons\{H1121\} \quad of \end{split}$$

Bebai{H893}; Zechariah{H2148} the son{H1121} of Bebai{H893}, and with him twenty{H6242} and eight{H8083} males{H2145}.

12 And of the  $sons\{H1121\}$  of  $Azgad\{H5803\}$ ;  $Johanan\{H3110\}$  the  $son\{H1121\}$  of  $Hakkatan\{H6997\}$ , and with him an hundred $\{H3967\}$  and  $ten\{H6235\}$  males $\{H2145\}$ .

13 And of the last{H314} sons{H1121} of Adonikam{H140}, whose names{H8034} are these, Eliphelet{H467}, Jeiel{H3273}, and Shemaiah{H8098}, and with them threescore{H8346} males{H2145}.

15 And I gathered them together{H6908}{(H8799)} to the river{H5104} that runneth{H935}{(H8802)} to Ahava{H163}; and there abode we in tents{H2583}{(H8799)} three{H7969} days{H3117}: and I

viewed{H995}{(H8799)} the people{H5971}, and the priests{H3548}, and found {H4672} {(H8804)} there none of the sons{H1121} of Levi{H3878}. 16 Then sent{H7971}{(H8799)} I for Eliezer{H461}, for Ariel{H740}, for Shemaiah {H8098}, and for Elnathan {H494}, and for Jarib {H3402}, and for Elnathan (H494), and for Nathan{H5416}, and Zechariah {H2148}, and Meshullam{H4918},chiefmen{H7218}; also for Joiarib{H3114}, and for Elnathan{H494}, understanding{H995}{(H8688)}.

 $\begin{array}{lll} 17 \; And \; I \; sent\{H6680\}\{(H8762)\} \; them \\ with \; commandment\{H3318\}\{(H8686)\} \\ unto \; Iddo\{H112\} \; the \; chief\{H7218\} \; at \\ the place\{H4725\}Casiphia\{H3703\}, and \\ I \; told\{H7760\}\{(H8799)\}\{H6310\} \; them \\ what\{H1697\} \; they \; should \\ say\{H1696\}\{(H8763)\} \; unto \\ Iddo\{H112\}, \; and \; to \; his \; brethren\{H251\} \\ the \end{array}$ 

Nethinims {H5411} {(H8675)} {H5411}, at the place {H4725} Casiphia {H3703}, that they should bring {H935} {(H8687)} unto us ministers {H8334} {(H8764)} for the house {H1004} of our God {H430}. 18 And by the good {H2896} hand {H3027} of our God {H430} upon us they brought {H935} {(H8686)} us a man {H376} of understanding {H7922}, of the sons {H1121} of Mahli {H4249}, the son {H1121} of Levi {H3878}, the son {H1121} of Israel {H3478}; and Sherebiah {H8274}, with his sons {H1121} and his brethren {H251}, eighteen {H8083} {H6240};

19 And Hashabiah{H2811}, and with him Jeshaiah{H3470} of the sons{H1121} of Merari{H4847}, his brethren{H251} and their sons{H1121}, twenty{H6242};

 $21 Then I proclaimed \{H7121\} \{(H8799)\} \\ a fast \{H6685\} there, at the river \{H5104\} \\ of Ahava \{H163\}, that we might afflict \{H6031\} \{(H8692)\} \\ ourselves before \{H6440\} our God \{H430\}, to seek \{H1245\} \{(H8763)\} of him a right \{H3477\} way \{H1870\} for us, and for our little ones \{H2945\}, and for all our substance \{H7399\}.$ 

22 For I was ashamed {H954} {(H8804)} to require{H7592}{(H8800)} of the king{H4428} a band of soldiers{H2428} and horsemen{H6571} to help{H5826}{(H8800)} us against the enemy{H341}{(H8802)} the in way{H1870}: because we had spoken{H559}{(H8804)} unto the king{H4428},saying{H559}{(H8800)}, The hand{H3027} of our God{H430} is upon all them for good{H2896} that seek{H1245}{(H8764)} him; but his power{H5797} and his wrath{H639} is against all them forsake{H5800}{(H8802)} him. 23 So we fasted{H6684}{(H8799)} and besought{H1245}{(H8762)} God{H430} for this: and he intreated{H6279}{(H8735)} of us. 24 Then I separated{H914}{(H8686)} twelve{H8147}{H6240} of chief{H8269} of the priests{H3548}, Sherebiah {H8274}, Hashabiah {H2811}, and ten{H6235} of their brethren{H251} with them.

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25 Andweighed{H8254}{(H8799)} unto them the silver{H3701}, and the gold{H2091}, and the vessels{H3627}, even the offering{H8641} of the house{H1004} of our God{H430}, which the king{H4428}, and his counsellors{H3289}{(H8802)}, and his lords{H8269}, and all Israel{H3478} there present{H4672}{(H8737)}, had offered{H7311}{(H8689)}:

26 I even weighed{H8254}{(H8799)} unto their hand{H3027} six{H8337} hundred{H3967} and fifty{H2572} talents{H3603} of silver{H3701}, and silver{H3701} vessels{H3627} an hundred{H3967} talents{H3603}, and of gold{H2091} an hundred{H3967} talents{H3603};

27 Also twenty {H6242} basons {H3713} of gold {H2091}, of a thousand {H505} drams {H150}; and two {H8147} vessels {H3627} of fine {H2896} {H6668} {(H8716)} copper {H5178}, precious {H2532} as gold {H2091}.

28 And I said{H559}{(H8799)} unto them, Ye are holy{H6944} unto the LORD{H3068}; the vessels{H3627} are holy{H6944} also; and the silver{H3701} and the gold{H2091} are a freewill offering{H5071} unto the LORD{H3068} God{H430} of your fathers{H1}.

29 Watch{H8245}{(H8798)} ye, and  $keep\{H8104\}\{(H8798)\}\$  them, until ye weigh{H8254}{(H8799)} before {H6440} the chief {H8269} of the priests {H3548} and the Levites {H3881}, and chief {H8269} of the fathers {H1} of Israel (H3478), at Jerusalem (H3389), in chambers{H3957} the house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 30 So  $took\{H6901\}\{(H8765)\}$  the priests {H3548} and the Levites {H3881} the weight{H4948} of the silver{H3701}, and the gold{H2091}, and the vessels{H3627}, to bring{H935}{(H8687)} Jerusalem (H3389) unto the house{H1004} of our God{H430}. 31 Then we departed {H5265} {(H8799)}

from the river{H5104} of Ahava{H163} on the twelfth{H8147}{H6240} day of the first{H7223} month{H2320}, to go{H3212}{(H8800)} unto Jerusalem{H3389}: and the hand{H3027} of our God{H430} was upon and us, he delivered{H5337}{(H8686)}usfromthe hand{H3709} of the were

enemy $\{H341\}\{(H8802)\}$ , and of such as lay in  $wait\{H693\}\{(H8802)\}\$  by the way{H1870}.

32 And we came{H935}{(H8799)} to Jerusalem (H3389), abode {H3427} {(H8799)} there three {H7969} days {H3117}.

33 Now on the fourth{H7243} day{H3117} was the silver{H3701} and the gold{H2091} and the vessels{H3627} weighed $\{H8254\}\{(H8738)\}\$  in the house  $\{H1004\}$  of our  $God\{H430\}$  by the hand{H3027} of Meremoth{H4822} the son{H1121} of Uriah{H223} priest{H3548}; and with him was Eleazar $\{H499\}$  the son $\{H1121\}$  of Phinehas{H6372}; and with them was Jozabad{H3107} the son{H1121} of Jeshua{H3442}, and Noadiah{H5129} the son{H1121} of Binnui{H1131}, Levites{H3881}:

34 By number{H4557} and by weight{H4948} of every one: and all the weight{H4948} written{H3789}{(H8735)} that time{H6256}.

35 Also the children{H1121} of those that had been carried away{H1473}, which were come out {H935}{(H8802)} of the captivity{H7628}, offered{H7126}{(H8689)} offerings{H5930} unto the God{H430} Israel{H3478}, twelve{H8147}{H6240} bullocks{H6499} for all Israel{H3478}, ninety{H8673} and six{H8337} rams $\{H352\}$ , seventy $\{H7657\}$  and  $seven\{H7651\}$ lambs{H3532}, twelve{H8147}{H6240} he goats{H6842} sin for a offering{H2403}: all this was a burnt offering{H5930} the unto LORD{H3068}.

And they delivered{H5414}{(H8799)} the king's{H4428} commissions{H1881} the king's{H4428} lieutenants{H323}, and governors{H6346} on this side{H5676} river{H5104}: and they furthered{H5375}{(H8765)} the people{H5971}, and the house{H1004} of God{H430}.

### Chapter 9

1 Now when these things were done{H3615}{(H8763)}, the princes{H8269} came{H5066}{(H8738)} me, saying{H559}{(H8800)}, The people{H5971} of Israel{H3478}, and the priests{H3548}, and the Levites{H3881}. have not separated{H914}{(H8738)} themselves from the people{H5971} of the lands{H776}, doing according to their abominations{H8441}, even of the Canaanites {H3669}, the Hittites{H2850},thePerizzites{H6522}, Jebusites {H2983}, the Ammonites {H5984}, the Moabites{H4125},

Egyptians{H4713}, and the Amorites {H567}.

2Fortheyhavetaken{H5375}{(H8804)} their daughters{H1323} themselves, and for their sons{H1121}: so that the holy{H6944} seed{H2233} mingled{H6148}{(H8694)} themselves with the people{H5971} of lands{H776}: vea. hand{H3027} of the princes{H8269} and rulers{H5461} hath been chief{H7223} in this trespass{H4604}. 3 And when I heard{H8085}{(H8800)}

thing{H1697}, rent{H7167}{(H8804)} mv garment{H899} and my mantle{H4598}, and plucked off{H4803}{(H8799)} the hair{H8181} of my head{H7218} and of beard{H2206}, down{H3427}{(H8799)}

astonied{H8074}{(H8789)}. Then assembled $\{H622\}\{(H8735)\}$  unto me every one that trembled{H2730} at the

words{H1697} of the God{H430} of Israel{H3478}, because transgression{H4604} of those that had been carried away{H1473}; and I sat{H3427}{(H8802)}

astonied $\{H8074\}\{(H8789)\}$  until the evening{H6153} sacrifice{H4503}.

5 And at the evening{H6153} sacrifice{H4503} arose up{H6965}{(H8804)} from my heaviness{H8589}; and having rent{H7167}{(H8800)} mv garment{H899} and my mantle{H4598}, I fell{H3766}{(H8799)} upon my knees{H1290}. spread and  $out\{H6566\}\{(H8799)\}$ my hands{H3709} unto the LORD{H3068} my God{H430},

6 And said{H559}{(H8799)}, O my God{H430}, am ashamed{H954}{(H8804)} and blush{H3637}{(H8738)} lift  $up\{H7311\}\{(H8687)\}$  my face  $\{H6440\}$ to thee, my God{H430}: for our iniquities{H5771} increased{H7235}{(H8804)} over{H4605} our head{H7218}, and our

trespass{H819} grown up{H1431}{(H8804)} unto the heavens{H8064}.

7 Since the days{H3117} of our fathers{H1} have we been in a great{H1419} trespass{H819} unto this day{H3117}; and for iniquities{H5771} have we. our kings{H4428}, and our priests{H3548}, been delivered{H5414}{(H8738)} into the hand $\{H3027\}$  of the kings $\{H4428\}$ of the lands{H776}. the sword{H2719},tocaptivity{H7628},and spoil{H961}, and confusion{H1322} of face{H6440}, as it is this day{H3117}.

8 And now for a little{H4592} space{H7281} grace{H8467} hath been shewed from the LORD{H3068} our God{H430},toleave{H7604}{(H8687)} us a remnant to escape{H6413}, and to give{H5414}{(H8800)} 115 nail{H3489} in his holy{H6944}

place{H4725}, that our God{H430} may lighten{H215}{(H8687)} our eves{H5869}. and give{H5414}{(H8800)} little{H4592} reviving{H4241} in our bondage{H5659}. 9 For we were bondmen {H5650}; yet our God{H430} hath forsaken{H5800}{(H8804)} us in our bondage{H5659}, but hath extended{H5186}{(H8686)} mercy{H2617} unto us the in sight{H6440} of the kings{H4428} of Persia{H6539}, to give{H5414}{(H8800)} a reviving{H4241}, to set up{H7311}{(H8788)} the house{H1004} of our God{H430}, and repair{H5975}{(H8687)} desolations{H2723} thereof, and to give{H5414}{(H8800)} wall{H1447} in Judah{H3063} and in

10 And now, O our God{H430}, what shall we say{H559}{(H8799)} after{H310} this? for we have forsaken{H5800}{(H8804)} commandments{H4687},

hast

Jerusalem (H3389).

Which

 $commanded\{H6680\}\{(H8765)\}$ 

by{H3027} thy servants{H5650} the prophets{H5030}, saying{H559}{(H8800)}, The land{H776}, unto which ye go{H935}{(H8802)} to possess{H3423}{(H8800)} it, is an unclean{H5079} land{H776} with the filthiness{H5079} of the people{H5971} of the lands{H776}, with their abominations{H8441}, which filled{H4390}{(H8765)} it from one end{H6310} to another{H6310} with their uncleanness {H2932}.

12 Now therefore give{H5414}{(H8799)} not your daughters{H1323} their unto sons{H1121}, neither take{H5375}{(H8799)} their daughters{H1323} unto your sons{H1121}, nor seek{H1875}{(H8799)} their peace{H7965} or their wealth{H2896} for{H5704} ever{H5769}: that ye may strong{H2388}{(H8799)}, and  $eat{H398}{(H8804)}$  the  $good{H2898}$ of the land{H776}, and leave it for an inheritance{H3423}{(H8689)} to your children{H1121} for ever{H5769}. 13 And after{H310} all that is come{H935}{(H8802)} upon us for our evil{H7451} deeds{H4639}, and for our great{H1419} trespass{H819}, seeing that thou our God{H430} hast punished{H2820}{(H8804)} 118 less {H4295} than our iniquities {H5771} deserve. and hast given{H5414}{(H8804)} such deliverance {H6413} as this; 14 Should we again{H7725}{(H8799)} break{H6565}{(H8687)} thv

commandments{H4687}, and join in

abominations{H8441}? wouldest not

of

affinity{H2859}{(H8692)}

people{H5971}

with the

these

thou be angry{H599}{(H8799)} with us till thou hadst consumed{H3615}{(H8763)} us, so that there should be no remnant {H7611} nor escaping{H6413}?

15 O LORD{H3068} God{H430} of Israel{H3478}. thou art righteous{H6662}: for we remain{H7604}{(H8738)} vet escaped{H6413}, this day{H3117}: behold. we are before{H6440} thee our trespasses{H819}: for we cannot stand{H5975}{(H8800)before{H6440} thee because of this.

#### Chapter 10

1 Now when Ezra{H5830} had prayed $\{H6419\}\{(H8692)\}$ , and when he had confessed{H3034}{(H8692)}, weeping{H1058}{(H8802)} and casting down{H5307}{(H8693)} himself before $\{H6440\}$  the house $\{H1004\}$  of God{H430}. assembled{H6908}{(H8738)} unto him out of Israel{H3478} a very{H3966} great{H7227} congregation{H6951} of men{H582} and women{H802} and children{H3206}: for people{H5971 wept{H1058}{(H8804)} very{H7235}{(H8687)} sore{H1059}. And Shechaniah {H7935} son{H1121} of Jehiel{H3171}, one of the sons{H1121} of Elam{H5867}, answered{H6030}{(H8799)} said{H559}{(H8799)} unto Ezra{H5830}, have trespassed{H4603}{(H8804)}againstour God{H430}, and have taken{H3427}{(H8686)} strange{H5237} wives{H802} of the

Israel{H3478} concerning this thing. Now therefore us make{H3772}{(H8799)} covenant{H1285} with our God{H430} to put away{H3318}{(H8687)} all the wives{H802}, and such as born{H3205}{(H8737)} of them, according to the counsel{H6098} of my lord{H136}, and of those that tremble{H2730} the commandment{H4687} of our God{H430}; and let  $done \{H6213\} \{(H8735)\} according to the$ law{H8451}

people{H5971} of the land{H776}: yet

now there is $\{H3426\}$  hope $\{H4723\}$  in

- 4 Arise{H6965}{(H8798)}; for this matter{H1697} belongeth unto thee: we also will be with thee: be of good courage{H2388}{(H8798)}, do{H6213}{(H8798)} it.
- arose{H6965}{(H8799)} Then Ezra{H5830}, and made chief{H8269} priests{H3548}, Levites (H3881), and all Israel (H3478), to swear{H7650}{(H8686)} that they should do{H6213}{(H8800)} according to this word{H1697}. And sware{H7650}{(H8735)}.
- Then Ezra{H5830} rose up{H6965}{(H8799)} from

before{H6440} the house{H1004} of God{H430}, and went{H3212}{(H8799)} into the chamber{H3957} of Johanan{H3076} the son{H1121} of Eliashib{H475}: and when he came{H3212}{(H8799)} thither, he did eat{H398}{(H8804)} no bread{H3899}, nor drink{H8354}{(H8804)}water{H4325}: forhemourned{H56}{(H8693)}because of the transgression{H4604} of them that

had been carried away{H1473}.

7 And they made proclamation{H5674}{
(H8686)}{H6963} throughout
Judah{H3063} and Jerusalem{H3389}
unto all the children{H1121} of the
captivity{H1473}, that they should gather
themselves together{H6908}{(H8736)}
unto Jerusalem{H3389};

 $8 \ \, And \ \, that \ \, whosoever \ \, would \ \, not \\ come \{H935\}\{(H8799)\} \qquad within \\ three \{H7969\} \ \, days\{H3117\}, \ \, according \\ to \ \, the \ \, counsel\{H6098\} \ \, of \ \, the \\ princes\{H8269\} \ \, and \ \, the \ \, elders\{H2205\}, \\ all \ \, his \ \, substance\{H7399\} \ \, should \ \, be \\ forfeited\{H2763\}\{(H8714)\}, \qquad and \\ himself \ \, separated\{H914\}\{(H8735)\} \\ from \ \, the \ \, congregation\{H6951\} \ \, of \ \, those \\ that \ \, had \ \, been \ \, carried \ \, away\{H1473\}.$ 

9 Then all the men{H582} of Judah{H3063} and Benjamin{H1144} gathered themselves together{H6908}{(H8735)} Jerusalem {H3389} within three {H7969} days{H3117}. It was the ninth{H8671} month{H2320}, the on twentieth{H6242} day the month{H2320}; and people{H5971} sat{H3427}{(H8799)} in the street{H7339} of the house{H1004} God{H430}, of trembling{H7460}{(H8688)}because of this matter{H1697}, and for the great rain{H1653}.

10 And Ezra{H5830} the priest{H3548} stood up{H6965}{(H8799)}, and said{H559}{(H8799)} unto them, Ye have transgressed{H4603}{(H8804)}, and have taken{H3427}{(H8686)} strange{H5237} wives{H802}, to increase{H3254}{(H8687)} the trespass{H819} of Israel{H3478}.

 $\begin{array}{ll} 11 & Now & therefore \\ make \{H5414\}\{(H8798)\} \end{array}$ 

 $\begin{array}{lll} 12 \ Then \ all \ the \ congregation \{H6951\} \\ answered \{H6030\} \{(H8799)\} & and \\ said \{H559\} \{(H8799)\} & with & a \\ loud \{H1419\} \ voice \{H6963\}, \ As \ thou \\ hast \ said \{H1697\}, \ so \ must \ we \\ do \{H6213\} \{(H8800)\}. \\ \end{array}$ 

13 But{H61} the people{H5971} are many{H7227}, and it is a time{H6256} of much rain{H1653}, and we are not able{H3581} to stand{H5975}{(H8800)} without{H2351}, neither is this a

 $\begin{array}{cccc} work\{H4399\} & of & one\{H259\} \\ day\{H3117\} \ or \ two\{H8147\}; \ for \ we \ are \\ many\{H7235\}\{(H8689)\} & that & have \\ transgressed\{H6586\}\{(H8800)\} & in \ this \\ thing\{H1697\}. \end{array}$ 

14 Let now our rulers{H8269} of all the congregation{H6951} stand{H5975}{(H8799)}, and let all them which have taken{H3427}{(H8689)} strange{H5237} wives{H802} in our cities{H5892} come{H935}{(H8799)} at appointed{H2163}{(H8794)} times{H6256}, and with them the elders{H2205} of every city{H5892}, and the judges{H8199}{(H8802)} thereof, until the fierce{H2740}

turned{H7725}{(H8687)} from us.

15 Only Jonathan{H3129} the son{H1121} of Asahel{H6214} and Jahaziah{H3167} the son{H1121} of Tikvah{H8616} were employed{H5975}{(H8804)} about this matter: and Meshullam{H4918} and Shabbethai{H7678} the Levite{H3881}

helped{H5826}{(H8804)} them.

wrath{H639} of our God{H430} for this

matter{H1697}

16 And the children{H1121} of the captivity{H1473} did so{H6213}{(H8799)}. And Ezra{H5830} the priest{H3548}, with certain{H582} chief{H7218} of the fathers{H1}, after the house{H1004} of their fathers{H1}, and all of them by names{H8034}. their were separated{H914}{(H8735)}, and sat down{H3427}{(H8799)} first{H259} day{H3117} of the  $tenth{H6224}$  month{H2320} to examine{H1875}{(H8800)} the matter{H1697}.

18 And among the sons{H1121} of the priests{H3548} there were found{H4672}{(H8735)} that had taken{H3427}{(H8689)}

strange {H5237} wives {H802}: namely, of the sons {H1121} of Jeshua {H3442} the son {H1121} of Jozadak {H3136}, and his brethren {H251}; Maaseiah {H4641}, and Eliezer {H461}, and Jarib {H3402}, and Gedaliah {H1436}.

19 And they gave {H5414} {(H8799)} their hands {H3027} that they would put away {H3318} {(H8687)} their wives {H802}; and being guilty {H818}, they offered a ram {H352} of the flock {H6629} for their trespass {H819}. 20 And of the sons {H1121} of Immer {H564}; Hanani {H2607}, and Zebadiah {H2069}.

21 And of the sons [H1121] of Harim [H2766]; Maaseiah [H4641], and Elijah [H452], and Shemaiah [H8098], and Jehiel [H3171], and Uzziah [H5818].

22 And of the sons [H1121] of Pashur [H6583]; Elioenai [H454],

Maaseiah{H4641}, Ishmael{H3458}, Nethaneel{H5417}, Jozabad{H3107}, and Elasah{H501}.

23 Also of the Levites [H3881]; Jozabad [H3107], and Shimei [H8096], and Kelaiah [H7041], (the same is Kelita [H7042],) Pethahiah [H6611], Judah [H3063], and Eliezer [H461].

24 Of the singers [H7891] {(H8789)} also; Eliashib [H475]: and of the porters [H7778]; Shallum [H7967], and Telem [H2928], and Uri [H221].

25 Moreover of Israel [H3478]: of the

25 Moreover of Israel{H3478}: of the sons{H1121} of Parosh{H6551}; Ramiah{H7422}, and Jeziah{H3150}, and Malchiah{H4441}, and Miamin{H4326}, and Eleazar{H499}, and Malchijah{H4441}, and Benaiah{H1141}.

26 And of the sons{H1121} of Elam{H5867}; Mattaniah{H4983}, Zechariah{H2148}, and Jehiel{H3171}, and Abdi{H5660}, and Jeremoth{H3406}, and Eliah{H452}. 27 And of the sons{H1121} of Zattu{H2240}; Elioenai{H454},

Zattu{H2240}; Elioenai{H454}, Eliashib{H475},Mattaniah{H4983},and Jeremoth{H3406}, and Zabad{H2066}, and Aziza{H5819}.

28 Of the sons{H1121} also of Bebai{H893}; Jehohanan{H3076}, Hananiah{H2608},

Zabbai $\{H2140\}\{(H8675)\}\{H2079\}$  and Athlai $\{H6270\}$ .

29 And of the sons{H1121} of Bani{H1137}; Meshullam{H4918}, Malluch{H4409}, and Adaiah{H5718}, Jashub{H3437}, and Sheal{H7594}, and Ramoth{H7433}.

30 And of the sons{H1121} of Pahathmoab{H6355}; Adna{H5733}, and Chelal{H3636}, Benaiah{H1141}, Maaseiah{H4641}, Mattaniah{H4983}, Bezaleel{H1212}, and Binnui{H1131}, and Manasseh{H4519}.

31 And of the sons{H1121} of Harim{H2766}; Eliezer{H461}, Ishijah{H3449}, Malchiah{H4441}, Shemaiah{H8098}, Shimeon{H8095}, 32Benjamin{H1144}, Malluch{H4409}, and Shemariah{H8114}.

33 Of the sons{H1121} of Hashum{H2828}; Mattenai{H4982}, Mattathah{H4992}, Zabad{H2066}, Eliphelet{H467}, Jeremai{H3413}, Manasseh{H4519}, and Shimei{H8096}. 34 Of the sons{H1121} of Bani{H1137}; Maadai{H4572}, Amram{H6019}, and Uel{H177},

35 Benaiah{H1141}, Bedeiah{H912}, Chelluh{H3622},

36Vaniah{H2057},Meremoth{H4822}, Eliashib{H475}.

37 Mattaniah (H4983), Mattenai (H4982), and Jaasau (H3299), 38 And Bani (H1137), and Binnui (H1131), Shimei (H8096), 39 And Shelemiah (H8018), and Nathan (H5416), and Adaigh (H5718)

Nathan{H5416}, and Adaiah{H5718}, 40 Machnadebai{H4367}, Shashai{H8343}, Sharai{H8298},

41 Azareel{H5832}, and Shelemiah{H8018}, Shemariah{H8114}, 42 Shallum{H7967}, Amariah{H568},

and Joseph{H3130}.

and 308cph [H3130].

43 Of the sons [H1121] of Nebo [H5015]; Jeiel [H3273], Mattithiah [H4993], Zabad [H2066], Zebina [H2081], Jadau [H3035], and Joel [H3100], Benaiah [H1141].

44 All these had taken [H5375] {(H8804)} {(H8675)} {H5375} {(H8802)} strange [H5237] wives [H802]: and some of them had [H3426] wives [H802] by whom they had [H7760] {(H8799)} children [H1121].

### **NEHEMIAH**

# Chapter 1

$$\label{eq:continuous_problem} \begin{split} 1 & The & words\{H1697\} & of \\ Nehemiah\{H5166\} & the son\{H1121\} & of \\ Hachaliah\{H2446\}. & And it came to pass \\ in the month\{H2320\} & Chisleu\{H3691\}, \\ in the twentieth\{H6242\} & year\{H8141\}, \\ as & I & was & in & Shushan\{H7800\} & the \\ palace\{H1002\}, \end{split}$$

2 That Hanani{H2607}, one{H259} of my brethren{H251}, came{H935}{(H8799)}, he and certain men{H582} of Judah{H3063}; and I asked{H7592}{(H8799)} them concerning the Jews{H3064} that had escaped{H6413}, which were left{H7604}{(H8738)} of the captivity{H7628}, and concerning Jerusalem{H3389}.

3 And they said{H559}{(H8799)} unto me, Theremnant { H7604 } { (H8737 ) } that are  $left{H7604}{(H8738)}$  of captivity{H7628} there in the province{H4082} are in great{H1419} affliction{H7451} reproach{H2781}: the wall{H2346} of Jerusalem{H3389} also is broken down{H6555}{(H8794)}, and the gates{H8179} thereof are burned{H3341}{(H8738)} with fire{H784}.

4 And it came to pass, when I heard{H8085}{(H8800)} these words{H1697}, that sat down{H3427}{(H8804)} and wept{H1058}{(H8799)}, and mourned{H56}{(H8691)} certain days{H3117}. and fasted{H6684}{(H8802)}, prayed{H6419}{(H8693)}

 $before\{H6440\} \quad the \quad God\{H430\} \quad of \\ heaven\{H8064\},$ 

5 And said{H559}{(H8799)}, I beseech{H577} thee, O LORD{H3068} God{H430} of heaven{H8064}, the great{H1419} and terrible{H3372}{(H8737)}God{H410}, that keepeth{H8104}{(H8802)} covenant{H1285} and mercy{H2617} for them that love{H157}{(H8802)} him and observe{H8104}{(H8802)} his commandments{H4687}:

6 Let thine ear{H241} now be attentive{H7183}, and thine eyes{H5869} open{H6605}{(H8803)}, thatthournayesthear{H8085}{(H8800)}

the prayer{H8605} of thy servant{H5650}, which pray{H6419}{(H8693)}before{H6440} thee now{H3117}, day{H3119} and night{H3915}, for the children{H1121} of Israel{H3478} thy servants{H5650}, and  $confess{H3034}{(H8693)}$  the sins{H2403} of the children{H1121} of Israel{H3478}, which we have sinned{H2398}{(H8804)} against thee: both I and my father's{H1} house{H1004} sinned{H2398}{(H8804)}.

7 We have dealt very  $\{H2254\}\{(H8800)\}$ corruptly{H2254}{(H8804)} against thee. and not kept{H8104}{(H8804)} the commandments{H4687}, the nor statutes{H2706}, judgments{H4941}, which thou commandedst{H6680}{(H8765)} thv servant{H5650} Moses{H4872}.

8 Remember{H2142}{(H8798)}, I beseech thee, the word{H1697} that thou commandedst{H6680}{(H8765)} thy servant{H5650} Moses{H4872}, saying{H559}{(H8800)}, If ye transgress{H4603}{(H8799)}, I will scatter you abroad{H6327}{(H8686)} among the nations{H5971}:

9 But if ye turn{H7725}{(H8804)} unto me, and keep $\{H8104\}\{(H8804)\}\ my$ commandments{H4687},  $do\{H6213\}\{(H8804)\}$  them; though there were of you cast out{H5080}{(H8737)} unto the uttermost part{H7097} of the heaven{H8064}, will gather{H6908}{(H8762)} them from thence, and will bring{H935}{(H8689)} them unto the place{H4725} that I have chosen{H977}{(H8804)} to set{H7931}{(H8763)} name{H8034} there.

10 Now these are thy servants  $\{H5650\}$  and thy people  $\{H5971\}$ , whom thou hast redeemed  $\{H6299\}\{(H8804)\}$  by thy great  $\{H1419\}$  power  $\{H3581\}$ , and by thy strong  $\{H2389\}$  hand  $\{H3027\}$ .

11 O Lord{H136}, I beseech{H577} thee, let now thine ear{H241} be attentive{H7183} to the prayer{H8605} of thy servant{H5650}, and to the prayer{H8605} of thy servants{H5650}, desire{H2655} who to fear{H3372}{(H8800)} thy name{H8034}: prosper{H6743}{(H8685)}, I pray thee, thy servant{H5650} this day{H3117}, and grant{H5414}{(H8798)} mercy{H7356} in the sight{H6440} of this man{H376}. For I was the king's{H4428} cupbearer{H8248}{(H8688)}.

### Chapter 2

1 And it came to pass in the month{H2320} Nisan{H5212}, in the twentieth{H6242} year{H8141} of Artaxerxes{H783} the king{H4428}, that wine{H3196} was before{H6440} him: and I took up{H5375}{(H8799)}

the wine{H3196}, and gave{H5414}{(H8799)} it unto the king{H4428}. Now I had not been beforetime sad{H7451} in his presence{H6440}.

2 Wherefore the king{H4428} said{H559}{(H8799)} unto me, Why is thy countenance{H6440} sad{H7451}, seeing thou art not sick{H2470}{(H8802)}? this is nothing else but sorrow{H7455} of heart{H3820}. Then I was very{H3966} sore{H7235}{(H8687)} afraid{H3372}{(H8799)},

3 And said{H559}{(H8799)} unto the king{H4428}, Let the king{H4428} live{H2421}{(H8799)} for ever{H5769}: why should not my countenance{H6440} be sad{H3415}{(H8799)}, when the city{H5892}, the place{H1004} of my fathers{H1}' sepulchres{H6913}, lieth waste{H2720}, and the gates{H8179} thereof are consumed{H398}{(H8795)} with fire{H784}?

5 And I said{H559}{(H8799)} unto the king{H4428}, please{H2895}{(H8804)} the king{H4428}, and if thy servant{H5650} have found favour  $\{H3190\}\{(H8799)\}$  in thy sight{H6440}, that thou wouldest send{H7971}{(H8799)} Judah {H3063}, unto the city {H5892} of my fathers{H1}' sepulchres{H6913}, that I may build{H1129}{(H8799)} it. And the king{H4428} said{H559}{(H8799)} unto me,(the

said(H359){(H8799)} unto me, (the queen{H7694} also sitting{H3427}{(H8802)} by him{H681},) For how long shall thy journey{H4109} be? and when wilt thou return{H7725}{(H8799)}? So it pleased{H3190}{(H8799)}{H6440} the king{H4428}tosend{H7971}{(H8799)} me; and I set{H5414}{(H8799)} him a time{H2165}.

$$\label{eq:thm:prop} \begin{split} &7 Moreover I said \{H559\}\{(H8799)\} \ unto \\ &the &king \{H4428\}, & If & it \\ &please \{H2895\}\{(H8804)\} & the \\ &king \{H4428\}, &let &letters \{H107\} &be \\ &given \{H5414\}\{(H8799)\} &me &to &the \\ &governors \{H6346\} &beyond \{H5676\} &the \\ &river \{H5104\}, &that &they &may &convey &me \\ &over \{H5674\}\{(H8686)\} &till &I \\ &come \{H935\}\{(H8799)\} &into \\ &Judah \{H3063\}; \end{split}$$

8 And a letter $\{H107\}$  unto Asaph $\{H623\}$ the  $keeper\{H8104\}\{(H8802)\}\$  of the king's{H4428} forest{H6508}, that he give{H5414}{(H8799)} me timber{H6086} make beams{H7136}{(H8763)} for the gates{H8179} of the palace{H1002} which appertained to the house {H1004}, and for the wall{H2346} of the  $city\{H5892\}$ , and for the house  $\{H1004\}$ that I shall enter into {H935} {(H8799)}. king{H4428} And the

 $\begin{array}{lll} granted\{H5414\}\{(H8799)\} & me,\\ according & to & the & good\{H2896\}\\ hand\{H3027\} & of & my & God\{H430\} & upon\\ me. & \end{array}$ 

9 Then I came{H935}{(H8799)} to the governors{H6346} beyond{H5676} the river{H5104}, and gave{H5414}{(H8799)} them the king's{H4428} letters{H107}. Now the king{H4428} had sent{H7971}{(H8799)} captains{H8269} of the army{H2428}

and horsemen { H6571} with me.  $10 \quad \text{When} \quad \text{Sanballat} \{\text{H5571}\} \quad \text{the} \\ \text{Horonite} \{\text{H2772}\}, \text{ and Tobiah} \{\text{H2900}\} \\ \text{the} \quad \text{servant} \{\text{H5650}\}, \qquad \text{the} \\$ 

Ammonite{H5984},

11 So I came{H935}{(H8799)} to Jerusalem{H3389}, and was there three{H7969} days{H3117}.

 $\label{eq:continuous} \begin{array}{lll} 12\,And\,I\,arose\{H6965\}\{(H8799)\}\ in\ the \\ night\{H3915\}, & I & and & some\{H4592\}\\ few\{H4592\} & men\{H582\} & with & me;\\ neither & told\{H5046\}\{(H8689)\} & I & any\\ man\{H120\} & what & my & God\{H430\} & had\\ put\{H5414\}\{(H8802)\} & in & my\\ heart\{H3820\} & to & do\{H6213\}\{(H8800)\}\\ at & Jerusalem\{H3389\}: neither & was there\\ any & beast\{H929\} & with & me, & save & the\\ beast\{H929\} & that & I & rode\\ upon\{H7392\}\{(H8802)\}. \end{array}$ 

13 And I went out {H3318} {(H8799)} by night {H3915} by the gate {H8179} of the valley {H1516}, even before {H6440} the dragon {H8577}

well {H5869} {(H8677)} {H5886}, and to the dung {H830} port {H8179}, and viewe d{H7663} {(H8802)} {(H8675)} {H7665} {(H8799)} the walls {H2346} of Jerusalem {H3389}, which were broken down {H6555} {(H8803)}, and the gates {H8179} thereof were consumed {H398} {(H8795)} with fire {H784}.

14 Then I went on {H5674}{(H8799)} to the gate {H8179} of the fountain {H5869}, and to the king's {H4428} pool {H1295}: but there was no place {H4725} for the beast {H929} that was under me to pass {H5674}{(H8800)}.

15 Then went I up {H5927}{(H8802)} in

the night [H3915] by the brook [H5158], andviewed [H7663] {(H8802)} {(H8675)} {H7665} {(H8799)} the wall [H2346], and turned back [H7725] {(H8799)}, and entered [H935] {(H8799)} by the gate [H8179] of the valley [H1516], and so returned [H7725] {(H8799)}.

And the rulers{H5461} knew{H3045}{(H8804)} not whither I went{H1980}{(H8804)}, or what I did{H6213}{(H8802)}; neither had I as yet{H3651}told{H5046}{(H8689)}itto the Jews $\{H3064\}$ , nor to the priests{H3548}, the nor to the nobles{H2715}, nor to

rulers{H5461}, nor to the rest{H3499} that did{H6213}{(H8802)} the work{H4399}.

17 Then said{H559}{(H8799)} I unto them, Ye  $see\{H7200\}\{(H8802)\}\$  the distress{H7451} that we are in, how Jerusalem{H3389} lieth waste{H2720}, and the gates{H8179} thereof are burned{H3341}{(H8738)} fire{H784}: come{H3212}{(H8798)}, and let us build up{H1129}{(H8799)} the wall{H2346} of Jerusalem{H3389}, that we be no more a reproach{H2781}. 18 Then I told{H5046}{(H8686)} them of the hand{H3027} of my God{H430} which was good{H2896} upon me; as also the king's{H4428} words{H1697} that he had spoken{H559}{(H8804)} said{H559}{(H8799)}, Let us up{H6965}{(H8799)} and build{H1129}{(H8804)}. they strengthened{H2388}{(H8762)} their hands{H3027} for this good{H2896} work.

19 But when Sanballat {H5571} the Horonite{H2772}, and Tobiah{H2900} servant{H5650}, Ammonite{H5984}, Geshem{H1654} the Arabian{H6163}, heard{H8085}{(H8799)}it,theylaughed us to scorn{H3932}{(H8686)}, and despised{H959}{(H8799)} us, said{H559}{(H8799)}, What is this thing{H1697} that ye do{H6213}{(H8802)}? will ye rebel{H4775}{(H8802)} against the king{H4428}?

20 Then answered{H7725}{(H8686)}{H1697}I them, and said{H559}{(H8799)} unto them, The God{H430} of heaven{H8064}, will he  $prosper{H6743}{(H8686)}us; therefore$ servants{H5650} his arise{H6965}{(H8799)} build{H1129}{(H8804)}: but ye have no portion{H2506}, nor right{H6666}, nor memorial{H2146}, Jerusalem {H3389}.

### Chapter 3

 $\begin{array}{llll} 1\, Then \, Eliashib \{H475\} \, the \, high \{H1419\} \\ priest \{H3548\} & rose \\ up \{H6965\} \{(H8799)\} & with & his \\ brethren \{H251\} \, the \, priests \{H3548\}, and \\ they & builded \{H1129\} \{(H8799)\} & the \\ sheep \{H6629\} & gate \{H8179\}; & they \\ sanctified \{H6942\} \{(H8765)\} & it, \, and \, set \\ up \{H5975\} \{(H8686)\} thedoors \{H1817\} \\ of & it; \, even \, unto \, the \, tower \{H4026\} \, of \\ Meah \{H3968\} & they \\ sanctified \{H6942\} \{(H8765)\} & it, \, unto \, the \\ tower \{H4026\} \, of \, Hananeel \{H2606\}. \\ 2 & And \, next \, \, unto \, \, him \{H3027\} \\ \end{array}$ 

2 And next unto him{H3027} builded{H1129}{(H8804)} the men{H582} of Jericho{H3405}. And next to them builded{H1129}{(H8804)} Zaccur{H2139} the son{H1121} of Imri{H566}.

3 But the fish{H1709} gate{H8179} did the sons{H1121} of Hassenaah{H5570}

build{H1129}{(H8804)}, who also laid the beams{H7136}{(H8765)} thereof, and set up{H5975}{(H8686)} the doors{H1817} thereof, the locks{H4514} thereof, the bars{H1280} thereof.

4 And next unto them{H3027} repaired{H2388}{(H8689)} Meremoth{H4822} the son{H1121} of

Urijah $\{H223\}$ , the son $\{H1121\}$  of Koz{H6976}. And next them{H3027}

repaired{H2388}{(H8689)}

Meshullam {H4918} the son{H1121} of Berechiah {H1296}, the son {H1121} of Meshezabeel [H4898]. And next unto them{H3027}

repaired{H2388}{(H8689)}

Zadok{H6659} the son{H1121} of Baana{H1195}.

5 And next unto them{H3027} the Tekoites{H8621}

repaired{H2388}{(H8689)}; but their nobles{H117} put{H935}{(H8689)} not their necks{H6677} to the work{H5656} of their Lord{H113}.

old{H3465} Moreover the gate{H8179}

repaired{H2388}{(H8689)}

Jehoiada{H3111} the son{H1121} of Paseah { H6454 },

Meshullam{H4918} the son{H1121} of Besodeiah{H1152}; they laid the beams{H7136}{(H8765)} thereof, and  $up\{H5975\}\{(H8686)\}$ the doors{H1817} thereof. and the locks{H4514} thereof, and the bars{H1280} thereof.

7 And next unto them{H3027} repaired{H2388}{(H8689)}

Melatiah{H4424} the Gibeonite{H1393}, and Jadon{H3036} Meronothite{H4824}, the men{H582} of Gibeon{H1391}, and of Mizpah{H4709}, the unto throne {H3678} of the governor {H6346} on this side{H5676} the river{H5104}. Next unto him{H3027} repaired{H2388}{(H8689)}

Uzziel{H5816} the son{H1121} of Harhaiah {H2736}, of the goldsmiths{H6884}{(H8802)}. Next unto him{H3027} repaired{H2388}{(H8689)}

Hananiah{H2608} the son{H1121} of one of the apothecaries{H7546}, and fortified{H5800}{(H8799)} thev Jerusalem{H3389} unto broad{H7342} wall{H2346}.

And next unto them{H3027} repaired{H2388}{(H8689)}

Rephaiah{H7509} the son{H1121} of Hur{H2354}, the ruler{H8269} of the half{H2677} part{H6418} Jerusalem (H3389).

10 And next unto them{H3027} repaired{H2388}{(H8689)}

Jedaiah{H3042} the son{H1121} of Harumaph{H2739}, even over against his house{H1004}. And next him{H3027}

repaired{H2388}{(H8689)}

 $Hattush\{H2407\}$  the  $son\{H1121\}$  of Hashabniah { H2813 }.

11 Malchijah{H4441} the son{H1121} of Harim{H2766}, and Hashub{H2815} son{H1121} Pahathmoab{H6355},

repaired{H2388}{(H8689)} other{H8145} piece{H4060}, and the tower{H4026} of the furnaces{H8574}. 12 And next unto him{H3027} repaired{H2388}{(H8689)}

Shallum{H7967} the son{H1121} of Halohesh{H3873}, the ruler{H8269} of the  $half{H2677}$   $part{H6418}$  of Jerusalem{H3389}, he and daughters{H1323}.

13 The valley{H1516} gate{H8179} repaired{H2388}{(H8689)}

Hanun{H2586}, the inhabitants{H3427}{(H8802)} of Zanoah{H2182}; they built{H1129}{(H8804)} it, and set up{H5975}{(H8686)}thedoors{H1817} thereof, the locks{H4514} thereof, and the bars{H1280} thereof, and a thousand{H505} cubits{H520} on the  $wall\{H2346\}$  unto the  $dung\{H830\}$ gate{H8179}.

14 But the dung{H830} gate{H8179} repaired{H2388}{(H8689)}

Malchiah{H4441} the son{H1121} of Rechab{H7394}, the ruler{H8269} of part{H6418} of Bethhaccerem{H1021}; he built{H1129}{(H8799)} it, and set up{H5975}{(H8686)}thedoors{H1817} thereof, the locks{H4514} thereof, and the bars{H1280} thereof.

15 But the gate{H8179} of the fountain{H5869} repaired{H2388}{(H8689)}

Shallun{H7968} the son{H1121} of Colhozeh{H3626}, the ruler{H8269} of part{H6418} of Mizpah{H4709}; he built{H1129}{(H8799)} it. covered{H2926}{(H8762)} it, and set up{H5975}{(H8686)}thedoors{H1817} thereof, the locks{H4514} thereof, and the bars{H1280} thereof, and the wall{H2346} of the pool{H1295} of  $Siloah\{H7975\}$  by the king's $\{H4428\}$ garden{H1588}, and unto the stairs{H4609} that go down{H3381}{(H8802)} from the city{H5892} of David{H1732}.

16 After{H310} him repaired{H2388}{(H8689)} Nehemiah{H5166} the son{H1121} of Azbuk{H5802}, the ruler{H8269} of the part{H6418} half{H2677} Bethzur{H1049}, unto the place over against the sepulchres{H6913} of David $\{H1732\}$ , and to the pool $\{H1295\}$ that was made{H6213}{(H8803)}, and unto the house{H1004} of the  $mighty \{H1368\}.$ 

After{H310} him repaired{H2388}{(H8689)} the Levites{H3881}, Rehum{H7348} the son{H1121} of Bani{H1137}. Next unto him{H3027}

repaired{H2388}{(H8689)}

Hashabiah {H2811}, the ruler {H8269} of the half{H2677} part{H6418} of Keilah{H7084}, in his part{H6418}.

After{H310} him repaired{H2388}{(H8689)} their brethren{H251}, Bavai{H942} the son{H1121} of Henadad{H2582}, the ruler{H8269} of the half{H2677} part{H6418} of Keilah{H7084}.

19 And next to him{H3027} repaired{H2388}{(H8762)}

Ezer{H5829} the son{H1121} of Jeshua{H3442}, the ruler{H8269} of Mizpah{H4709}, another{H8145} piece{H4060} over against the going up{H5927}{(H8800)} the armoury{H5402} at the turning{H4740} of the wall.

20 After {H310} him Baruch {H1263} the son{H1121} of Zabbai{H2079} earnestly{H2734}{(H8689)} repaired{H2388}{(H8689)}

other{H8145} piece{H4060}, from the turning{H4740} of the wall unto the door{H6607} of the house{H1004} of Eliashib{H475} the high{H1419} priest{H3548}.

After{H310} repaired{H2388}{(H8689)} Meremoth{H4822} the son{H1121} of Urijah{H223} the son{H1121} of another{H8145} Koz{H6976} piece {H4060}, from the door {H6607} of the house{H1004} of Eliashib{H475} even to the end{H8503} of the

And after{H310} him repaired{H2388}{(H8689)} the priests{H3548}, the men{H582} of the plain{H3603}.

house{H1004} of Eliashib{H475}.

After{H310} repaired{H2388}{(H8689)} Benjamin{H1144} and Hashub{H2815} over against their house{H1004}. After{H310} repaired{H2388}{(H8689)}

Azariah{H5838} the son{H1121} of Maaseiah{H4641} the son{H1121} of Ananiah {H6055} by{H681} house{H1004}.

After{H310} repaired{H2388}{(H8689)} Binnui $\{H1131\}$  the son $\{H1121\}$  of

Henadad{H2582} another{H8145} piece{H4060}, from the house{H1004} of Azariah{H5838} unto turning{H4740} of the wall, even unto the corner{H6438}.

25 Palal{H6420} the son{H1121} of Uzai{H186}, over against turning{H4740} of the wall, and the tower{H4026} which lieth out{H3318}{(H8802)} from the high{H5945} king's{H4428} house{H1004}, that was by the court{H2691} of the prison{H4307}. After{H310} him Pedaiah{H6305} the son{H1121} of Parosh{H6551}

26 Moreover the Nethinims{H5411} dwelt{H3427}{(H8802)} Ophel{H6077}, unto the place over against the water{H4325} gate{H8179} toward the east{H4217}, and the tower{H4026} that out{H3318}{(H8802)}.

27 After{H310} Tekoites{H8621} repaired{H2388}{(H8689)} another{H8145} piece{H4060}, over against the great {H1419} tower {H4026} that lieth out{H3318}{(H8802)}, even unto the wall{H2346} of Ophel{H6077}. 28 From above the horse{H5483} gate{H8179} repaired{H2388}{(H8689)} priests{H3548}, every one{H376} over

against{H5048} his house{H1004}. After{H310} them

repaired{H2388}{(H8689)} Zadok{H6659} the son{H1121} of Immer{H564} over against his house{H1004}. After{H310} him repaired{H2388}{(H8689)} also Shemaiah{H8098} the son{H1121} of Shechaniah {H7935}, the keeper{H8104}{(H8802)} the east{H4217} gate{H8179}.

After{H310} repaired{H2388}{(H8689)}

Hananiah {H2608} the son {H1121} of Shelemiah {H8018}, and Hanun {H2586} the sixth{H8345} son{H1121} of Zalaph{H6764}, another{H8145} piece{H4060}. After{H310} repaired{H2388}{(H8689)}

Meshullam{H4918} the son{H1121} of Berechiah (H1296) over against his chamber{H5393}.

him

After{H310} 31 repaired{H2388}{(H8689)} Malchiah {H4441} the goldsmith's{H6885} son{H1121} unto the place{H1004} the Nethinims{H5411}, and of the merchants{H7402}{(H8802)}, over gate{H8179} Miphkad{H4663}, and to the going

up{H5944} of the corner{H6438}. 32 And between the going up{H5944} of corner{H6438} unto the sheep{H6629} gate{H8179} repaired{H2388}{(H8689)} the goldsmiths{H6884}{(H8802)} and the merchants{H7402}{(H8802)}.

#### Chapter 4

1 But it came to pass, that when Sanballat{H5571} heard{H8085}{(H8804)} we builded{H1129}{(H8802)} the wall{H2346}, was wroth{H2734}{(H8799)}, took great{H7235}{(H8687)} indignation{H3707}{(H8799)}, mocked{H3932}{(H8686)} Jews{H3064}. 2 And he spake{H559}{(H8799)} before {H6440} his brethren {H251} and the army{H2428} of Samaria{H8111}, and said{H559}{(H8799)}, What do{H6213}{(H8802)} these feeble{H537} Jews{H3064}? will they fortify{H5800}{(H8799)} themselves? will they sacrifice{H2076}{(H8799)}? will they make an end{H3615}{(H8762)} a day{H3117}? will thev revive{H2421}{(H8762)} the

stones {H68} out of the heaps {H6194} of

the rubbish{H6083} which

burned{H8313}{(H8803)}?

- 3 Now Tobiah  $\{H2900\}$  the Ammonite  $\{H5984\}$  was by him  $\{H681\}$ , and he said  $\{H559\}\{(H8799)\}$ , Even that which they build  $\{H1129\}\{(H8802)\}$ , if a fox  $\{H7776\}$  go up  $\{H5927\}\{(H8799)\}$ , he shall even break down  $\{H6555\}\{(H8804)\}$  their stone  $\{H68\}$  wall  $\{H2346\}$ .
- 4 Hear{H8085}{(H8798)}, O our God{H430}; for we are despised{H939}: and turn{H7725}{(H8685)} their reproach{H2781} upon their own head{H7218}, and give{H5414}{(H8798)} them for a prey{H961} in the land{H776} of captivity{H7633}:
- $\label{eq:continuous} 5 \, And cover \{H3680\} \{(H8762)\} \, not their iniquity \{H5771\}, \, and \, let \, not \, their sin \{H2403\} \, be \, blotted out \{H4229\} \{(H8735)\} \, from before \{H6440\} \, thee: \, for \, they \, have provoked \, thee \, to \, anger \{H3707\} \{(H8689)\} \, before \, the builders \{H1129\} \{(H8802)\}.$
- 6 So built{H1129}{(H8799)} we the wall{H2346}; and all the wall{H2346} was joined together{H7194}{(H8735)} unto the half{H2677} thereof: for the people{H5971} had a mind{H3820} to work{H6213}{(H8800)}.
- 7 But it came to pass, that when Sanballat{H5571}, and Tobiah{H2900}, and the Arabians (H6163), and the Ammonites {H5984}, and Ashdodites{H796}, heard{H8085}{(H8804)} that the walls{H2346} of Jerusalem{H3389}  $up\{H724\}\{H5927\}\{(H8804)\}$ , and that breaches{H6555}{(H8803)} the began{H2490}{(H8689)} stopped{H5640}{(H8736)}, then they very{H3966} wroth{H2734}{(H8799)},
- 8 And conspired{H7194}{(H8799)} all them together{H3162} to come{H935}{(H8800)} to fight{H3898}{(H8736)} against Jerusalem (H3389), and to hinder{H6213}{(H8800)}{H8442} it. Nevertheless we made our prayer{H6419}{(H8691)} unto  $God\{H430\}$ , and  $set\{H5975\}\{(H8686)\}$ watch{H4929} against them day{H3119} night{H3915}, and because {H6440} of them.
- 10 And Judah {H3063} said {H559} {(H8799)}, The strength {H3581} of the bearers of burdens {H5449} is decayed {H3782} {(H8804)}, and there is much {H7235} {(H8687)}
- $\begin{tabular}{ll} $ rubbish\{H6083\}; $ so that $we $ are $ not $ able\{H3201\}\{(H8799)\} $ & to $ build\{H1129\}\{(H8800)\} $ & the $ wall\{H2346\}. $ \\ \end{tabular}$

cease{H7673}{(H8689)}.

12 And it came to pass, that when the Jews{H3064} which dwelt{H3427}{(H8802)} by them{H681} came{H935}{(H8804)}, they said{H559}{(H8799)} unto us ten{H6235} times{H6471}, From all places{H4725} whence ye shall return{H7725}{(H8799)} unto us they will be upon you.

13 Therefore set{H5975}{(H8686)} I in

lower{H8482} places{H4725} the behind{H310} the wall{H2346}, and on the places{H6706}{(H8675)}{H6708}, I set{H5975}{(H8686)} even the people{H5971} after their families {H4940} with their swords{H2719}, their spears{H7420}, and their bows{H7198}.

 $\begin{array}{lll} 14\,And\,I\,looked\{H7200\}\{(H8799)\},\, and \\ rose & up\{H6965\}\{(H8799)\}, & and \\ said\{H559\}\{(H8799)\} & unto & the \\ nobles\{H2715\}, & and & to & the \\ rulers\{H5461\},\, and to the \, rest\{H3499\} \\ of \, the \, people\{H5971\}, \, \, Be \, \, not \, \, ye \\ afraid\{H3372\}\{(H8799)\} & of \\ them\{H6440\}: \end{array}$ 

 $\label{eq:continuous_continuous$ 

heard{H8085}{(H8804)} that it was known{H3045}{(H8738)} unto us, and God{H430} had brought{H6565} their counsel{H6098} to nought{H6565}{(H8686)}, that we returned{H7725}{(H8799)} all of us to the wall{H2346}, every one{H376} unto his work{H4399}.

16 And it came to pass from that time{H3117} forth, that half{H2677} of my servants{H5288} wrought{H6213}{(H8802)} in the work{H4399}, and the other half{H2677} of them held{H2388}{(H8688)} the spears{H7420}, the shields{H4043}, and bows{H7198}. the and the habergeons{H8302}; the and rulers{H8269} were behind{H310} all the house {H1004} of Judah {H3063}. 17 Thev which

 $\begin{array}{llll} builded\{H1129\}\{(H8802)\} & on & the \\ wall\{H2346\}, & and & they & that \\ bare\{H5375\}\{(H8802)\} & \\ burdens\{H5447\}, & with & those & that \\ laded\{H6006\}\{(H8802)\}, everyone with \\ one\{H259\} & of & his & hands\{H3027\} \\ \end{array}$ 

wrought {H6213} { (H8802)} in the work {H4399}, and with the other {H259} hand held {H2388} { (H8688)} a weapon {H7973}.

18 For the builders{H1129}{(H8802)}, every one{H376} had his sword{H2719} girded{H631}{(H8803)} by his side{H4975}, and so builded{H1129}{(H8802)}. And he that sounded{H8628}{(H8802)} the

trumpet $\{H7782\}$  was by me $\{H681\}$ . 19 And I said{H559}{(H8799)} unto the nobles{H2715}. and the to rulers $\{H5461\}$ , and to the rest $\{H3499\}$ the people{H5971}, The work{H4399} is great{H7235}{(H8687)} and large{H7342}, and we are separated{H6504}{(H8737)} upon the wall{H2346}, one{H376} from  $\{H7350\}$  another  $\{H251\}$ . 20 In what place{H4725} therefore ye hear{H8085}{(H8799)} sound{H6963} of the trumpet{H7782}, resort{H6908}{(H8735)} ye thither unto God{H430} us: our fight{H3898}{(H8735)} for us. 21 So we laboured {H6213} { (H8802) } in the work{H4399}: and half{H2677} of them held{H2388}{(H8688)} spears{H7420} the from rising{H5927}{(H8800)} the morning{H7837} till the stars{H3556} appeared{H3318}{(H8800)}. 22 Likewise at the same time{H6256} said{H559}{(H8804)} I unto the people{H5971}, Let every one{H376} with his servant{H5288} lodge{H3885}{(H8799)within{H8432} Jerusalem{H3389}, that in night{H3915} they mav be a guard{H4929} to us, and labour{H4399} on the day{H3117}.

### Chapter 5

23 So neither I, nor my brethren{H251},

nor my servants{H5288}, nor the

men{H582} of the guard{H4929} which

followed{H310} me, none of us{H587}

off{H6584}{(H8802)}

clothes{H899}, saving that every

one  $\{H376\}$  put them off  $\{H7973\}$  for

washing{H4325}.

- 1 And there was a great{H1419} cry{H6818} of the people{H5971} and of their wives{H802} against their brethren{H251} the Jews{H3064}.
- 2 For there were  $\{H3426\}$  that said  $\{H559\}\{(H8802)\}$ , We, our sons  $\{H1121\}$ , and our daughters  $\{H1323\}$ , are many  $\{H7227\}$ : therefore we take up  $\{H3947\}\{(H8799)\}$  corn  $\{H1715\}$  for them, that we may eat  $\{H398\}\{(H8799)\}$ , and live  $\{H2421\}\{(H8799)\}$ .
- 3 Some also there were{H3426} that said{H559}{(H8802)}, We have mortgaged{H6148}{(H8802)} our lands{H7704}, vineyards{H3754}, and houses{H1004}, that we might buy{H3947}{(H8799)} corn{H1715}, because of the dearth{H7458}.
- 4 There were{H3426} also that said{H559}{(H8802)}, We have borrowed{H3867}{(H8804)} money{H3701} for the king's{H4428} tribute{H4060}, and that upon our lands{H7704} and vineyards{H3754}. 5 Yet now our flesh{H1320} is as the flesh{H1320} of our brethren{H251}, our children{H1121} as their

children{H1121}: and, lo, we bring into

bondage{H3533}{(H8802)} sons {H1121} and our daughters {H1323} to be servants {H5650}, and some of our daughters{H1323} are{H3426} brought bondage{H3533}{(H8737)} already: neither is it in power{H410}{H3027} to redeem them; for other men{H312} have our lands{H7704} and vineyards{H3754}. And I was very {H3966} angry{H2734}{(H8799)} when heard{H8085}{(H8804)} their  $cry\{H2201\}$  and these words $\{H1697\}$ . 7 Then I consulted{H4427}{(H8735)} with myself{H3820}, rebuked{H7378}{(H8799)} nobles  $\{H2715\}$ , and the rulers  $\{H5461\}$ , and said{H559}{(H8799)} unto them, Yeexact{H5378}{(H8801)}{(H8678)}{ H5383}{(H8802)}{(H8675)}{H5375}{( H8802)} usury{H4855}, one{H376} of his brother{H251}. And I set{H5414}{(H8799)} a great{H1419} assembly {H6952} against them. 8 And I said{H559}{(H8799)} unto

them, We after our ability {H1767} have redeemed {H7069}{(H8804)} our brethren{H251} the Jews{H3064}, which were sold {H4376}{(H8737)} unto the heathen{H1471}; and will ye even sell{H4376}{(H8799)} your brethren{H251}? or shall they be sold{H4376}{(H8738)} unto us? Then held they their peace {H2790}{(H8686)}, and found {H4672}{(H8804)} nothing{H1697} to answer.

9 Also I said{H559}{(H8799)}, It is not good{H2896} that{H1697} ye do{H6213}{(H8802)}: ought ye not to walk{H3212}{(H8799)} in the fear{H3374} of our God{H430} because of the reproach{H2781} of the heathen{H1471} our enemies{H341}{(H8802)}?

10 I likewise, and my brethren{H251}, and my servants{H5288}, might exact{H5383}{(H8802)} of them money{H3701} and corn{H1715}:I pray you, let us leave off{H5800}{(H8799)} this usury{H4855}.

11 Restore{H7725}{(H8685)}, I pray you, to them, even this day{H3117}, their lands{H7704}, their vineyards{H3754}, their oliveyards{H2132}, and their houses{H1004}, also the hundredth{H3967} part the money{H3701}, and of the  $corn{H1715}$ , the wine{H8492}, and the oil{H3323}. that exact{H5383}{(H8802)} of them.

12 Then said {H559} { (H8799) } they, We willrestore{H7725}{(H8686)}them,and will require{H1245}{(H8762)} nothing them; will we so do{H6213}{(H8799)} thou as sayest{H559}{(H8802)}. Then Ι called{H7121}{(H8799)} the priests{H3548}. and took oath{H7650}{(H8686)} of them, that they should do{H6213}{(H8800)} according to this promise{H1697}.

13 Also I shook{H5287}{(H8804)} my lap{H2684},andsaid{H559}{(H8799)},

 $\begin{tabular}{llll} So & God\{H430\} & shake \\ out\{H5287\}\{(H8762)\} & every \\ man\{H376\}from his house\{H1004\}, and \\ from & his & labour\{H3018\}, & that \\ performeth\{H6965\}\{(H8686)\} & not this \\ promise\{H1697\}, even thus be he shaken \\ out\{H5287\}\{(H8803)\}, & and \\ emptied\{H7386\}. & And & all & the \\ congregation\{H6951\} \\ \end{tabular}$ 

 $\label{eq:said} $$ said\{H559\}\{(H8799)\}, Amen\{H543\}, and praised\{H1984\}\{(H8762)\} $$ the $$ LORD\{H3068\}.And the people\{H5971\} $$ did\{H6213\}\{(H8799)\}$ according to this promise\{H1697\}.$ 

14 Moreover from the time{H3117} that I was appointed  $\{H6680\}\{(H8765)\}$  to be governor{H6346} their land{H776} of Judah{H3063}, from the twentieth{H6242} year{H8141} even unto the two{H8147} thirtieth{H7970} year{H8141} Artaxerxes{H783} the king{H4428}, twelve{H8147}{H6240} is, years{H8141}, I and my brethren{H251} have not eaten{H398}{(H8804)} the bread{H3899} of the governor{H6346}. But former{H7223} the governors{H6346} that had been before{H6440} me were chargeable{H3513}{(H8689)} unto the people{H5971}, and had taken{H3947}{(H8799)} of them bread{H3899} wine{H3196}, and beside{H310} forty{H705} shekels{H8255} of silver{H3701}; yea, even{H1571} their servants{H5288} bare rule{H7980}{(H8804)} over the people{H5971}: so did{H6213}{(H8804)} I. not because {H6440} of the fear {H3374} of God{H430}.

 $\label{eq:continued} $$16$ Yea, also I continued $$\{H2388\}\{(H8689)\}$ in the work $\{H4399\}$ of this wall $$\{H2346\}$, neither bought $\{H7069\}\{(H8804)\}$ we any land $\{H7704\}$: and all my servants $$\{H5288\}$ were gathered $$\{H6908\}\{(H8803)\}$ thither unto the work $$\{H4399\}$.$ 

17 Moreover there were at my table  $\{H7979\}$  an hundred  $\{H3967\}$  and fifty  $\{H2572\}\{H376\}$  of the Jews  $\{H3064\}$  and rulers  $\{H5461\}$ , beside those that came  $\{H935\}\{(H8802)\}$  unto us from among the heathen  $\{H1471\}$  that are about us  $\{H5439\}$ .

18 Now that which was prepared{H6213}{(H8737)} for me daily{H3117} was one{H259} ox{H7794} and six{H8337} choice{H1305}{(H8803)}

sheep{H6629}; also fowls{H6833} were prepared{H6213}{(H8738)} forme, and once in ten{H6235} days{H3117} store{H7235}{(H8687)} of all sorts of wine{H3196}: yet for all{H5973} this required{H1245}{(H8765)} not I the bread{H3899} of the governor{H6346}, because the bondage{H5656} was heavy{H3513}{(H8804)} upon this people{H5971}.

19 Think{H2142}{(H8798)} upon me, my God{H430}, for good{H2896}, according to all that I have

done $\{H6213\}\{(H8804)\}$  for this people $\{H5971\}$ .

# Chapter 6

2 That Sanballat{H5571} and Geshem{H1654} sent{H7971}{(H8799)} unto me, saying{H559}{(H8800)}, Come{H3212}{(H8798)}, let us meet{H3259}{(H8735)} together{H3162} in some one of the villages{H3715} in the plain{H1237} of

villages{H3715} in the plain{H1237} of Ono{H207}. But they thought{H2803}{(H8802)} to do{H6213}{(H8800)} me mischief{H7451}.

3 And I sent{H7971}{(H8799)} messengers{H4397} unto them. saying{H559}{(H8800)}, am doing{H6213}{(H8802)} great{H1419} work{H4399}, so that I cannot{H3201}{(H8799)} come down{H3381}{(H8800)}: why should the work{H4399} cease{H7673}{(H8799)},whilst{H834} I leave{H7503}{(H8686)} it, and come down{H3381}{(H8804)} to you?

4 Yet they sent{H7971}{(H8799)} unto me four{H702} times{H6471} after this sort{H1697}; and I answered{H7725}{(H8686)} them after the same manner{H1697}.

5 Then sent{H7971}{(H8799)} Sanballat{H5571} his servant{H5288} unto me in like manner{H1697} the fifth{H2549} time{H6471} with an open{H6605}{(H8803)}letter{H107}in his hand{H3027};

Wherein was written{H3789}{(H8803)}, Ιt reported{H8085}{(H8738)} among the heathen{H1471}, and Gashmu{H1654} saith{H559}{(H8802)} it, that thou and Jews{H3064} think{H2803}{(H8802)} to rebel{H4775}{(H8800)}: for which cause{H3651} thou buildest{H1129}{(H8802)} the wall{H2346}, that mayest be{H1933}{(H8802)} their king{H4428}, according to these words{H1697}.

7 And thou hast also appointed {H5975} {(H8689)} prophets {H5030} to preach {H7121} {(H8800)} of thee at Jerusalem {H3389}, saying {H559} {(H8800)}, There is a king {H4428} in Judah {H3063}: and now

shall it be reported {H8085}{(H8735)} to the king {H4428} according to these words {H1697}.

Come{H3212}{(H8798)}nowtherefore, and let us take counsel{H3289}{(H8735)} together{H3162}.

8 Then I sent{H7971}{(H8799)} unto him, saying{H559}{(H8800)}, There are{H1961} no such things{H1697} done{H1961}{(H8738)} as thou sayest{H559}{(H8802)}, but thou feignest{H908}{(H8802)} them out of thine own heart{H3820}.

9 For they all made us afraid{H3372}{(H8764)}, saying{H559}{(H8800)}, Their hands{H3027} shall be weakened{H7503}{(H8799)} from the work{H4399}, that it be not done{H6213}{(H8735)}.Nowtherefore, O God, strengthen{H2388}{(H8761)} my hands{H3027}.

10 Afterward I came{H935}{(H8804)} the house{H1004} unto Shemaiah{H8098} the son{H1121} of Delaiah{H1806} the son{H1121} of Mehetabeel{H4105}, who was shut up{H6113}{(H8803)}; he said{H559}{(H8799)}, Let us meet together{H3259}{(H8735)} in the house{H1004} of God{H430}, within {H8432} the temple {H1964}, and let us  $shut\{H5462\}\{(H8799)\}$  the doors{H1817} of the temple{H1964}: for they will come{H935}{(H8802)} to slay{H2026}{(H8800)} thee; yea, in the night{H3915} will they come{H935}{(H8802)} slay{H2026}{(H8800)} thee.

11 And I said {H559} {(H8799)}, Should such {H3644} a man {H376} as I flee {H1272} {(H8799)}? and who is there, that, being as I am, would go {H935} {(H8799)} into the temple {H1964} to save his life {H2425} {(H8804)}? I will not go in {H935} {(H8799)}.

12 And, lo, I perceived {H5234} { (H8686)} that God {H430} had not sent {H7971} { (H8804)} him; but that he pronounced {H1696} { (H8765)} this prophecy {H5016} against me: for Tobiah {H2900} and Sanballat {H5571} had hired {H7936} { (H8804)} him.

13 Therefore was he hired{H7936}{(H8803)}, that I should be afraid{H3372}{(H8799)}, and do so{H6213}{(H8799)}, and that they might have matter for an evil{H7451} report{H8034}, that they might reproach{H2778}{(H8762)} me.

14 My God{H430}, think{H2142}{(H8798)} thou upon Tobiah{H2900} and Sanballat{H5571} according to these their works{H4639}, and on the prophetess{H5031} Noadiah{H5129}, and the rest{H3499} of the prophets{H5030}, that would have put me in fear{H3372}{(H8764)}.

15 So the wall{H2346} was finished{H7999}{(H8799)} in the

twenty  $\{H6242\}$  and fifth  $\{H2568\}$  day of the month Elul $\{H435\}$ , in fifty  $\{H2572\}$  and two  $\{H8147\}$  days  $\{H3117\}$ .

16 And it came to pass, that when all our enemies{H341}{(H8802)}

 $\label{eq:heard_H8085} $$\{(H8804)\}$ thereof, and all the heathen_{H1471}$ that were about us_{H5439}$ saw_{H7200}_{\{(H8799)\}}$ these things, they were much_{H3966}$ cast down_{H5307}_{\{(H8799)\}}$ in their own eyes_{H5869}$: for they perceived_{H3045}_{\{(H8799)\}}$ that this work_{H4399}$ was wrought_{H6213}_{\{(H8738)\}}$ of our God_{H430}$.$ 

17 Moreover in those days{H3117} the nobles{H2715} of Judah{H3063} sent{H1980}{(H8802)}

many{H7235}{(H8688)} letters{H107} unto Tobiah{H2900}, and the letters of Tobiah{H2900}came{H935}{(H8802)} unto them.

18 For there were many{H7227} in Judah {H3063} sworn {H1167} {H7621} unto him, because he was the son in law{H2860} of Shechaniah{H7935} the son{H1121} of Arah{H733}; and his son{H1121} Johanan{H3076} taken{H3947}{(H8804)} daughter{H1323}ofMeshullam{H4918} the son{H1121} of Berechiah{H1296}. 19 Also they reported {H559} {(H8802)} his good deeds{H2896} before{H6440} me, and uttered{H3318}{(H8688)} my words{H1697} to him. Tobiah { H2900 }sent { H7971 } { (H8804) } letters{H107} to put me fear{H3372}{(H8763)}.

# Chapter 7

 $\label{eq:localization} $1$ Now it came to pass, when the $\ wall{H2346} $ was $\ built{H1129}{(H8738)}, and $I$ had set $\ up{H5975}{(H8686)} $ the doors{H1817}, and the porters{H7778} and the singers{H7891}{(H8789)} and the $$ Levites{H3881} $ were appointed{H6485}{(H8735)},$ 

2 That I gave my brother  $\{H251\}$  Hanani  $\{H2607\}$ , and Hananiah  $\{H2608\}$  the ruler  $\{H8269\}$  of the palace  $\{H1002\}$ , charge  $\{H6680\}$   $\{(H8762)\}$  over Jerusalem  $\{H3389\}$ : for he was a faithful  $\{H571\}$  man  $\{H376\}$ , and feared  $\{H3372\}$   $\{(H8804)\}$  God  $\{H430\}$  above many  $\{H7227\}$ .

3 And I said{H559}{(H8799)} unto them, Let not the gates{H8179} of Jerusalem{H3389} be opened{H6605}{(H8735)} until the sun{H8121} be hot{H2527}; and while they stand by{H5975}{(H8802)}, let them shut{H1479}{(H8686)} the doors{H1817}, and bar{H270}{(H8798)} them: and appoint{H5975}{(H8687)}

watches{H4931} of the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, every one{H376} in his watch{H4929}, and everyone{H376} to be over against his house{H1004}.

4 Now the city{H5892} was

- $\label{eq:hammon} $$ \underset{\text{great}\{H1419\}: \text{ but the people}\{H5971\} \\ \text{were few}\{H4592\} \text{ therein}\{H8432\}, \text{ and the } \underset{\text{houses}\{H1004\} \\ \text{builded}\{H1129\}\{(H8803)\}.} $$$
- And God{H430} my put{H5414}{(H8799)} mine into gather heart{H3820} to together{H6908}{(H8799)} the nobles{H2715}, and the rulers{H5461}, and the people {H5971}, that they might reckoned by genealogy{H3187}{(H8692)}. And I found{H4672}{(H8799)} a register{H5612} the genealogy{H3188} of them which came up{H5927}{(H8802)} the first{H7223}, and found{H4672}{(H8799)}
- written{H3789}{(H8803)} therein, 6 These are the children {H1121} of the province{H4082}, that went up{H5927}{(H8802)} out of the captivity{H7628}, of those that had been carried away{H1473}, whom Nebuchadnezzar{H5019} the king{H4428} of Babylon{H894} had carried away{H1540}{(H8689)}, and came again{H7725}{(H8799)} Jerusalem{H3389} and to Judah {H3063}, every one {H376} unto his city{H5892};
- 7 Who came{H935}{(H8802)} with Zerubbabe1{H2216}, Jeshua{H3442}, Nehemiah{H5166}, Azariah{H5838}, Raamiah{H7485}, Nahamani{H5167}, Mordecai{H4782}, Bilshan{H1114}, Mispereth{H4559}, Bigvai{H902}, Nehum{H5149}, Baanah{H1196}. The number{H4557}, I say, of the men{H582} of the people{H5971} of Israel{H3478} was this;
- 8 The children{H1121} of Parosh{H6551}, two{H8147} thousand{H505} an hundred{H3967} seventy{H7657} and two{H8147}.
- 9 The children{H1121} of Shephatiah{H8203}, three{H7969} hundred{H3967} seventy{H7657} and two{H8147}.
- 10 The children{H1121} of Arah{H733}, six{H8337} hundred{H3967} fifty{H2572} and two{H8147}.
- 11 The children{H1121} of Pahathmoab{H6355}, of the children{H1121} of Jeshua{H3442} and Joab{H3097}, two thousand{H505} and eight{H8083} hundred{H3967} and eighteen{H8083}{H6240}.
- 12 The children $\{H1121\}$  of Elam $\{H5867\}$ , a thousand $\{H505\}$  two hundred $\{H3967\}$  fifty $\{H2572\}$  and four $\{H702\}$ .
- $\begin{array}{lll} 13 & The & children\{H1121\} & of \\ Zattu\{H2240\}, & eight\{H8083\} \\ hundred\{H3967\} & forty\{H705\} & and \\ five\{H2568\}. \end{array}$
- $\begin{array}{lll} 14 & The & children\{H1121\} & of \\ Zaccai\{H2140\}, & seven\{H7651\} \\ hundred\{H3967\} & and \\ threescore\{H8346\}. \end{array}$
- 15 The children{H1121} of Binnui{H1131}, six{H8337}

- hundred $\{H3967\}$  forty $\{H705\}$  and eight $\{H8083\}$ .
- $\begin{array}{lll} 16 & The & children\{H1121\} & of \\ Bebai\{H893\}, & six\{H8337\} \\ hundred\{H3967\} & twenty\{H6242\} & and \\ eight\{H8083\}. \end{array}$
- $\begin{array}{llll} 17 & The & children\{H1121\} & of \\ Azgad\{H5803\}, & two\{H8147\} \\ thousand\{H505\} & three\{H7969\} \\ hundred\{H3967\} & twenty\{H6242\} & and \\ two\{H8147\}. & \end{array}$
- 18 The children{H1121} of Adonikam{H140}, six{H8337} hundred{H3967}threescore{H8346}and seven{H7651}.
- 19 The children{H1121} of Bigvai{H902}, two thousand{H505} threescore{H8346} and seven{H7651}. 20 The children{H1121} of Adin{H5720}, six{H8337} hundred{H3967} fifty{H2572} and five{H2568}.
- 21 The children{H1121} of Ater{H333} of Hezekiah{H2396}, ninety{H8673} and eight{H8083}.
- 22 The children{H1121} of Hashum{H2828}, three{H7969} hundred{H3967} twenty{H6242} and eight{H8083}.
- 23 The children{H1121} of Bezai{H1209}, three{H7969} hundred{H3967} twenty{H6242} and four{H702}.
- 24 The children{H1121} of Hariph{H2756}, an hundred{H3967} and twelve{H8147}{H6240}.
- 25 The children{H1121} of Gibeon{H1391}, ninety{H8673} and five{H2568}.
- 26 The men{H582} of Bethlehem{H1035} and Netophah{H5199}, an hundred{H3967} fourscore{H8084} and eight{H8083}.
- 27 The men{H582} of Anathoth{H6068}, an hundred{H3967} twenty{H6242} and eight{H8083}.
- 28 The  $men\{H582\}$  of Bethazmaveth $\{H1041\}$ ,forty $\{H705\}$ and  $two\{H8147\}$ .
- 29 The men $\{H582\}$  C Kirjathjearim $\{H7157\}$ ,
- Chephirah{H3716}, andBeeroth{H881}, seven{H7651} hundred{H3967} forty{H705} and three{H7969}.
- 30 The men{H582} of Ramah{H7414} and Geba{H1387}, six{H8337} hundred{H3967} twenty{H6242} and one{H259}.
- 31 The men{H582} of Michmas{H4363}, an hundred{H3967} and twenty{H6242} and two{H8147}. 32 The men{H582} of Bethel{H1008}
- 32 The men{H582} of Bethel{H1008} and Ai{H5857}, an hundred{H3967} twenty{H6242} and three{H7969}.
- 33 The men{H582} of the other{H312} Nebo{H5015}, fifty{H2572} and two{H8147}.
- 34 The children{H1121} of the other{H312} Elam{H5867}, a thousand{H505} two hundred{H3967} fifty{H2572} and four{H702}.
- 35 The children{H1121} of Harim{H2766}, three{H7969} hundred{H3967} and twenty{H6242}.

- 36 The children{H1121} of Jericho{H3405}, three{H7969} hundred{H3967} forty{H705} and five{H2568}.
- 37 The children{H1121} of Lod{H3850}, Hadid{H2307}, and Ono{H207}, seven{H7651} hundred{H3967} twenty{H6242} and one{H259}.
- 38 The children{H1121} of Senaah{H5570}, three{H7969} thousand{H505} nine{H8672} hundred{H3967} and thirty{H7970}.
- 39 The priests {H3548}: the children {H1121} of Jedaiah {H3048}, of the house {H1004} of Jeshua {H3442}, nine {H8672} hundred {H3967} seventy {H7657} and three {H7969}.
- 40 The children{H1121} of Immer{H564}, a thousand{H505} fifty{H2572} and two{H8147}.
- 41 The children{H1121} of Pashur{H6583}, a thousand{H505} two hundred{H3967} forty{H705} and seven{H7651}.
- 42 The children{H1121} of Harim{H2766}, a thousand{H505} and seventeen{H7651}{H6240}.
- 43 The Levites{H3881}: the children{H1121} of Jeshua{H3442}, of Kadmiel{H6934}, and of the children{H1121} of Hodevah{H1937}, seventy{H7657} and four{H702}.
- 44 The singers{H7891}{(H8789)}: the children{H1121} of Asaph{H623}, an hundred{H3967} forty{H705} and eight{H8083}.
- 45 The porters{H7778}: the children{H1121} of Shallum{H7967}, the children{H1121} of Ater{H333}, the children{H1121} of Talmon{H2929}, the children{H1121} of Akkub{H6126}, the children{H1121} of Hatita{H2410}, the children{H1121} of Shobai{H7630}, an hundred{H3967} thirty{H7970} and eight{H8083}.
- 46 The Nethinims{H5411}: the children{H1121} of Ziha{H6727}, the children{H1121} of Hashupha{H2817}, the children{H1121} of Tabbaoth{H2884},
- 47 The children $\{H1121\}$  of Keros $\{H7026\}$ , the children $\{H1121\}$  of Sia $\{H5517\}$ , the children $\{H1121\}$  of Padon $\{H6303\}$ ,
- 48 The children{H1121} of Lebana{H3838},thechildren{H1121} of Hagaba{H2286}, the children{H1121} of Shalmai{H8014},
- 49 The children{H1121} of Hanan{H2605}, the children{H1121} of Giddel{H1435}, the children{H1121} of Gahar{H1515},
- 50 The children{H1121} of Reaiah{H7211}, the children{H1121} of Rezin{H7526}, the children{H1121} of Nekoda{H5353},
- 51 The children{H1121} of Gazzam{H1502}, the children{H1121} of Uzza{H5798}, the children{H1121} of Phaseah{H6454},
- 52 The children{H1121} of Besai{H1153}, the children{H1121} of Meunim{H4586}, the children{H1121}

- of Nephishesim  $\{H5300\}\{(H8676)\}\{H5304\}$ .
- 53 The children{H1121} of Bakbuk{H1227}, the children{H1121} of Hakupha{H2709}, the children{H1121} of Harhur{H2744}, 54 The children{H1121} of Bazlith{H1213}, the children{H1121} of Mehida{H4240}, the children{H1121} of Harsha{H2797},
- 55 The children{H1121} of Barkos{H1302}, the children{H1121} of Sisera{H5516}, the children{H1121} of Tamah{H8547},
- 56 The children{H1121} of Neziah{H5335}, the children{H1121} of Hatipha{H2412}.
- 57 The children{H1121} of Solomon's{H8010}servants{H5650}:the children{H1121} of Sotai{H5479}, the children{H1121} of Sophereth{H5618}, the children{H1121} of Perida{H6514}, 58 The children{H1121} of Jaala{H3279}, the children{H1121} of Jaala{H3279}, the children{H1121} of Darkon{H1874}, the children{H1121} of Giddel{H1435},
- 59 The children $\{H1121\}$  of Shephatiah $\{H8203\}$ , the children $\{H1121\}$  of Hattil $\{H2411\}$ , the children $\{H1121\}$  of Pochereth of Zebaim $\{H6380\}$ , the children $\{H1121\}$  of Amon $\{H526\}$ .
- 60 All the Nethinims{H5411}, and the children{H1121} of Solomon's{H8010} servants{H5650}, were three{H7969} hundred{H3967} ninety{H8673} and two{H8147}.
- 61 And these were they which went up{H5927}{(H8802)} also from Telmelah{H8528},Telharesha{H8521}, Cherub{H3743}, Addon{H114}, and Immer{H564}: but they could{H3201}{(H8804)} not shew{H5046}{(H8687)} their father's{H1} house{H1004}, nor their seed{H2233}, whether they were of Israel{H3478}.
- 62 The children{H1121} of Delaiah{H1806}, the children{H1121} of Tobiah{H2900}, the children{H1121} of Nekoda{H5353}, six{H8337} hundred{H3967} forty{H705} and two{H8147}.
- 63 And of the priests{H3548}: the children{H1121} of Habaiah{H2252}, the children{H1121} of Koz{H6976}, the children{H1121} of Barzillai{H1271}, which took{H3947}{(H8804)} one of the daughters{H1323} of Barzillai{H1271} the Gileadite{H1569} to wife{H802}, and was called{H7121}{(H8735)} after their name{H8034}.
- $64 The seought \{H1245\} \{(H8765)\} their register \{H3791\} among those that were reckoned by genealogy \{H3187\} \{(H8693)\}, but it was not found \{H4672\} \{(H8738)\}: therefore were they, as polluted \{H1351\} \{(H8792)\}, put from the priesthood \{H3550\}.$
- 65 And the Tirshatha {H8660} said {H559} {(H8799)} unto them, that they should not eat {H398} {(H8799)} of

the most{H6944} holy things{H6944}, till there stood{H5975}{(H8800)} up a priest{H3548} with Urim{H224} and Thummim{H8550}.

66 The whole congregation{H6951} together{H259} was forty{H702}{H7239} and two thousand{H505} three{H7969} hundred{H3967} and threescore{H8346},

67 Beside their manservants  $\{H5650\}$  and their maidservants  $\{H519\}$ , of whom there were seven  $\{H7651\}$  thousand  $\{H505\}$  three  $\{H7969\}$  hundred  $\{H3967\}$  thirty  $\{H7970\}$  and seven  $\{H7651\}$ : and they had two hundred  $\{H3967\}$  forty  $\{H705\}$  and five  $\{H2568\}$  singing men  $\{H7891\}$   $\{(H8789)\}$  and singing women  $\{H7891\}$   $\{(H8789)\}$ .

68 Their horses {H5483}, seven {H7651} hundred {H3967} thirty {H7970} and six {H8337}: their mules {H6505}, two hundred {H3967} forty {H705} and five {H2568}:

69 Their camels{H1581}, four{H702} hundred{H3967} thirty{H7970} and five{H2568}: six{H8337} thousand{H505} seven{H7651} hundred{H3967} and twenty{H6242} asses{H2543}.

70 And some of{H7117} chief{H7218} of the fathers{H1} gave{H5414}{(H8804)} unto the work{H4399}. The Tirshatha{H8660} gave{H5414}{(H8804)} to the treasure{H214} a thousand{H505} drams{H1871} gold{H2091}, fiftv{H2572} basons{H4219}, five{H2568} hundred{H3967} and thirty{H7970} priests{H3548} garments{H3801}.

71 And some of the chief {H7218} of the fathers {H1} gave {H5414} {(H8804)} to the treasure {H214} of the work {H4399} twenty {H8147} thousand {H7239} drams {H1871} of gold {H2091}, and two thousand {H505} and two hundred {H3967} pound {H4488} of silver {H3701}.

72 And that which the rest{H7611} of the people{H5971} gave{H5414}{(H8804)} was twenty{H8147} thousand{H7239} drams{H1871} of gold{H2091}, and two thousand{H505} pound{H4488} of silver{H3701}, and threescore{H8346} and seven{H7651} priests{H3548}' garments{H3801}.

73 So the priests{H3548}, and the Levites{H3881}, porters{H7778}, the singers{H7891}{(H8789)}, and some of people{H5971}, and the Nethinims{H5411}, and all Israel{H3478}dwelt{H3427}{(H8799)} in their cities{H5892}; and when the seventh{H7637} month{H2320} came{H5060}{(H8799)}, children{H1121} of Israel{H3478} were in their cities {H5892}.

#### Chapter 8

1 And all the people{H5971} gathered themselvestogether{H622}{(H8735)}as one{H259} man{H376} into the street{H7339} that was before{H6440} the water{H4325} gate{H8179}; and they spake{H559}{(H8799)} unto Ezra{H5830} scribe{H5608}{(H8802)} to bring{H935}{(H8687)} the book{H5612} of the law{H8451} of Moses{H4872}, which the LORD{H3068} had commanded{H6680}{(H8765)} to Israel{H3478}. 2 And Ezra{H5830} the priest{H3548} brought{H935}{(H8686)} the law{H8451} before{H6440} the congregation{H6951} both of men{H376} and women{H802}, and all that could hear{H8085}{(H8800)} with understanding{H995}{(H8688)}, upon the first{H259} day{H3117} of the seventh{H7637} month{H2320}.

3 And he read{H7121}{(H8799)} therein before{H6440} the street{H7339} that was before{H6440} the water{H4325} gate{H8179} from the morning{H216} until midday{H4276}{H3117}, before the men{H582} and the women{H802}, and those that could understand{H995}{(H8688)}; and the ears{H241} of all the people{H5971} were attentive unto the book{H5612} of the law{H8451}.

Ezra{H5830} And the scribe{H5608}{(H8802)} stood{H5975}{(H8799)} pulpit{H4026} of wood{H6086}, which they had made{H6213}{(H8804)} for the purpose {H1697}; and beside {H681} stood{H5975}{(H8799)} him Mattithiah { H4993 } and Shema { H8087 }, and Anaiah {H6043}, and Urijah {H223}, Hilkiah{H2518}, Maaseiah{H4641}, on his right hand{H3225}; and on his left hand{H8040}, Pedaiah{H6305}, and Mishael{H4332}, and Malchiah { H4441 }, and Hashum{H2828}, and Hashbadana { H2806 }. Zechariah{H2148}, and

Zechariah{H2148}, and Meshullam{H4918}.

5 And Ezra{H5830} opened{H6605}{(H8799)} the book{H5612} in the sight{H5869} of all the people{H5971};(for he was above all the people{H5971};) and when he opened{H6605}{(H8800)} it, all the people{H5971} stood up{H5975}{(H8804)}:
6 And Ezra{H5830}

 $\label{eq:continuous} 66 \qquad And \qquad Ezra\{H5830\} \\ blessed\{H1288\}\{(H8762)\} \qquad the \\ LORD\{H3068\}, \quad the \quad great\{H1419\} \\ God\{H430\}. \ And \ all \ the \ people\{H5971\} \\ answered\{H6030\}\{(H8799)\},$ 

Amen{H543},Amen{H543},withlifting up{H4607} their hands{H3027}: and they bowed{H6915}{(H8799)} their heads,

worshipped{H7812}{(H8691)} the LORD{H3068} with their faces{H639} to the ground{H776}.

Jeshua{H3442}, Also Bani{H1137}, and Sherebiah{H8274}, Jamin{H3226}, Akkub{H6126}, Shabbethai{H7678}, Hodijah{H1941}, Maaseiah{H4641}, Kelita{H7042}, Azariah {H5838}, Jozabad{H3107}, Hanan{H2605}, Pelaiah{H6411}, and the Levites{H3881}, caused people{H5971} understand{H995}{(H8688)} the law{H8451}: and the people{H5971} stood in their place {H5977}. 8 So they read{H7121}{(H8799)} in the

8 So they read{H7121}{(H8799)} in the book{H5612} in the law{H8451} of God{H430}

 $\begin{array}{lll} \mbox{distinctly}\{\mbox{H6567}\{(\mbox{H8794})\}, & \mbox{and} \\ \mbox{gave}\{\mbox{H7760}\}\{(\mbox{H8800})\} & \mbox{the} \\ \mbox{sense}\{\mbox{H7922}\}, & \mbox{and} & \mbox{caused} & \mbox{them} & \mbox{to} \\ \mbox{understand}\{\mbox{H995}\}\{(\mbox{H8799})\} & \mbox{the} \\ \mbox{reading}\{\mbox{H4744}\}. \end{array}$ 

9 And Nehemiah (H5166), which is the Tirshatha{H8660},andEzra{H5830}the priest{H3548} the scribe{H5608}{(H8802)}, and the Levites{H3881} taught{H995}{(H8688)} people{H5971}, said{H559}{(H8799)} unto all the people{H5971}, This day{H3117} is holy{H6918} unto the LORD{H3068} your God{H430}: mourn{H56}{(H8691)} not. nor weep $\{H1058\}\{(H8799)\}$ . For all the people{H5971}

 $\label{eq:wept} $$ \end{tabular} $$ \e$ 

10 Then he said{H559}{(H8799)} unto them, Go your way{H3212}{(H8798)}, eat{H398}{(H8798)} the fat{H4924}, and drink{H8354}{(H8798)} the sweet{H4477}, and

send{H7971}{(H8798)}

portions{H4490} unto them for whom nothing is prepared{H3559}{(H8737)}: for this day{H3117} is holy{H6918} unto our Lord{H113}: neither be ye sorry{H6087}{(H8735)}; for the joy{H2304} of the LORD{H3068} is your strength{H4581}.

11 So the Levites{H3881} stilled{H2814}{(H8688)} all the people{H5971},

saying{H559}{(H8800)}, Hold your peace{H2013}{(H8761)}, for the day{H3117} is holy{H6918}; neither be ye grieved{H6087}{(H8767)}.

$$\label{eq:continuous} \begin{split} 12\,\text{And all the people}\{\text{H5971}\} & \text{went their} \\ & \text{way}\{\text{H3212}\}\{(\text{H8799})\} & \text{to} \\ & \text{eat}\{\text{H398}\}\{(\text{H8800})\}, & \text{and} & \text{to} \\ & \text{drink}\{\text{H8354}\}\{(\text{H8800})\}, & \text{and} & \text{to} \\ & \text{send}\{\text{H7971}\}\{(\text{H8763})\} \\ & \text{portions}\{\text{H4490}\}, & \text{and} & \text{to} \\ & \text{make}\{\text{H6213}\}\{(\text{H8800})\} \\ & \text{great}\{\text{H1419}\} \end{split}$$

make{H6213}{(H8800)} great{H1419} mirth{H8057}, because they had understood{H995}{(H8689)} the words{H1697} that were declared{H3045}{(H8689)} unto them. 13 And on the second{H8145} gathered day{H3117} were together{H622}{(H8738)} chief{H7218} of the fathers{H1} of all 
$$\label{eq:continuous} \begin{split} & \text{the people}\{H5971\}, \text{the priests}\{H3548\}, \\ & \text{and} \quad \text{the} \quad \text{Levites}\{H3881\}, \quad \text{unto} \\ & \text{Ezra}\{H5830\} \quad & \text{the} \\ & \text{scribe}\{H5608\}\{(H8802)\}, \quad \text{even} \quad \text{to} \\ & \text{understand}\{H7919\}\{(H8687)\} \quad & \text{the} \\ & \text{words}\{H1697\} \text{ of the law}\{H8451\}. \end{split}$$

14 And they found  $\{H4672\}\{(H8799)\}$  written  $\{H3789\}\{(H8803)\}$  in the law  $\{H8451\}$  which the LORD  $\{H3068\}$  had commanded  $\{H6680\}\{(H8765)\}$  by  $\{H3027\}$  Moses  $\{H4872\}$ , that the children  $\{H1121\}$  of Israel  $\{H3478\}$  should dwell  $\{H3427\}\{(H8799)\}$  in booths  $\{H5521\}$  in the feast  $\{H2282\}$  of the seventh  $\{H7637\}$  month  $\{H2320\}$ :

15 And that they should publish{H8085}{(H8686)} and proclaim{H5674}{(H8686)}{H6963}in all their cities{H5892}, and in Jerusalem{H3389}, saying{H559}{(H8800)}, Go

forth{H3318}{(H8798)} unto the mount{H2022}, and fetch{H935}{(H8685)} olive{H2132} branches{H5929}, and pine{H8081} branches{H6086}{H5929}, and myrtle{H1918} branches{H5929}, and palm{H8558} branches{H5929}, and branches{H5929} of thick{H5687} trees{H6086}, to make{H6213}{(H8800)}

booths{H5521}, as it is written{H3789}{(H8803)}.

16 So the people{H5971} went forth{H3318}{(H8799)}, and brought{H935}{(H8686)} them, and made{H6213}{(H8799)} themselves booths{H5521}, every one{H376} upon the roof of his house{H1406}, and in their courts{H2691}, and in the courts{H2691} of the house{H1004} of God{H430}, and in the street{H7339} of the water{H4325} gate{H8179}, and in the street{H7339} of Ephraim{H669}.

17 And all the congregation{H6951} of them that were come again{H7725}{(H8802)} out of the captivity{H7628}

 $made\{H6213\}\{(H8799)\}$ 

booths{H5521}, and sat{H3427}{(H8799)} booths{H5521}: for since the days{H3117} of Jeshua{H3442} the son{H1121} of Nun{H5126} unto that day{H3117} had not children {H1121} of Israel {H3478} done so{H6213}{(H8804)}. And there was very{H3966} great{H1419} gladness{H8057}.

18 Also day{H3117} by day{H3117}, from the first {H7223} day {H3117} unto the last{H314} day{H3117}, he read{H7121}{(H8799)} the book{H5612} of the law{H8451} of God{H430}. And they kept{H6213}{(H8799)} the feast{H2282} seven{H7651} days{H3117}; and on the eighth{H8066} day{H3117} was a solemn assembly{H6116}, according unto the manner{H4941}.

#### Chapter 9

1 Now in the twenty  $\{H6242\}$  and fourth  $\{H702\}$  day  $\{H3117\}$  of this month  $\{H2320\}$  the children  $\{H1121\}$  of Israel  $\{H3478\}$  were assembled  $\{H622\}$   $\{(H8738)\}$  with fasting  $\{H6685\}$ , and with sackclothes  $\{H8242\}$ , and earth  $\{H127\}$  upon them.

2 And the seed{H2233} of Israel{H3478}

 $separated\{H914\}\{(H8735)\}\ themselves from all strangers\{H1121\}\{H5236\}, and stood\{H5975\}\{(H8799)\} \qquad and confessed\{H3034\}\{(H8691)\} \qquad their sins\{H2403\}, and the iniquities\{H5771\} of their fathers\{H1\}.$ 

3 And they stood up{H6965}{(H8799)} in their place{H5977}, and read{H7121}{(H8799)} in the book{H5612} of the law{H8451} of the LORD{H3068} their God{H430} one fourth part{H7243} of the day{H3117}; and another fourth part{H7243} they confessed{H3034}{(H8693)}, and worshipped{H7812}{(H8693)} the LORD{H3068} their God{H430}.

4Thenstoodup{H6965}{(H8799)}upon the stairs{H4608}, of the Levites{H3881}, Jeshua{H3442}, and Bani{H1137}, Kadmiel{H6934}, Shebaniah{H7645}, Bunni{H1138}, Sherebiah{H8274}, Bani{H1137}, and Chenani{H3662}, and cried{H2199}{(H8799)} with a loud{H1419} voice{H6963} unto the LORD{H3068} their God{H430}.

5 Then the Levites [H3881], Jeshua [H3442], and Kadmiel [H6934], Bani [H1137], Hashabniah [H2813], Sherebiah [H8274], Hodijah [H1941], Shebaniah [H7645], and

Pethahiah{H6611}, said{H559}{(H8799)}, Stand up{H6965}{(H8798)} and bless{H1288}{(H8761)} the LORD{H3068} your God{H430} for ever{H5769} and ever{H5769}: and

ever{H5769} and ever{H5769}: and blessed{H1288}{(H8762)} be thy glorious{H3519} name{H8034}, which is exalted{H7311}{(H8784)} above all blessing{H1293} and praise{H8416}.

6 Thou, even thou, art LORD{H3068} alone;thouhastmade{H6213}{(H8804)} heaven{H8064}, the heaven{H8064} of heavens{H8064}, with all their host{H6635}, the earth{H776}, and all things that are therein, the seas{H3220}, and all that is therein, and thou preservest{H2421}{(H8764)} them all; and the host{H6635} of heaven{H8064} worshippeth{H7812}{(H8693)} thee.

7 Thou art the LORD{H3068} the God{H430}, who didst choose{H977}{(H8804)}Abram{H87}, and broughtest him forth{H3318}{(H8689)} out of Ur{H218} of the Chaldees{H3778}, and gavest{H7760}{(H8804)} him the name{H8034} of Abraham{H85};

8 And foundest{H4672}{(H8804)} his heart{H3824}faithful{H539}{(H8737)}

before{H6440} thee. and  $madest\{H3772\}\{(H8800)\}$ covenant{H1285} with him to give{H5414}{(H8800)} the land{H776} the Canaanites{H3669}, Hittites{H2850}, the Amorites{H567}, and the Perizzites (H6522), and the Jebusites (H2983). the and Girgashites (H1622), to give{H5414}{(H8800)} it, I say, to his seed{H2233}, and hast performed{H6965}{(H8686)} thy words{H1697}; for art righteous {H6662}: 9 And didst see{H7200}{(H8799)} the

9 And didst see{H/200}{(H8/99)} the affliction{H6040} of our fathers{H1} in Egypt{H4714}, and heardest{H8085}{(H8804)} their cry{H2201} by the Red{H5488} sea{H3220};

10 And shewedst{H5414}{(H8799)} signs{H226} and wonders{H4159} upon Pharaoh{H6547}, and on all servants{H5650}, and on all the people{H5971} of his land{H776}: for thou knewest{H3045}{(H8804)} that they dealt proudly{H2102}{(H8689)} against them. So didst thou get{H6213}{(H8799)} name{H8034}, as it is this day{H3117}. thou didst And divide{H1234}{(H8804)} the sea{H3220} before{H6440} them, so they that went through{H5674}{(H8799)} the midst{H8432} of the sea{H3220} on the land{H3004}; their persecutors{H7291}{(H8802)} threwest $\{H7993\}\{(H8689)\}$  into the deeps{H4688}, as a stone{H68} into the mighty{H5794} waters{H4325}.

12 Moreover thou leddest{H5148}{(H8689)} them in the day{H3119} by a cloudy{H6051} pillar{H5982}; and in the night{H3915} by a pillar{H5982} of fire{H784}, to give them light{H215}{(H8687)} in the way{H1870} wherein they should  $go{H3212}{(H8799)}$ .

13 Thou camest down{H3381}{(H8804)} also upon mount{H2022} Sinai{H5514}, and spakest{H1696}{(H8763)} with them heaven{H8064}. from and gavest{H5414}{(H8799)} them right{H3477} judgments{H4941}, and true{H571}laws{H8451},good{H2896} statutes{H2706} commandments{H4687}:

14 And madest known{H3045}{(H8689)} unto them thy holy{H6944} sabbath{H7676}, and commandedst{H6680}{(H8765)} them precepts{H4687}, statutes{H2706}, and laws{H8451}, by the hand{H3027} of Moses{H4872} thy servant{H5650}:
15 And gayest{H5414}{(H8804)} them

15 And gavest{H5414}{(H8804)} them bread{H3899} from heaven{H8064} for their hunger{H7458}, and broughtest forth{H3318}{(H8689)} water{H4325} for them out of the rock{H5553} for their thirst{H6772}, and promisedst{H559}{(H8799)} them that they should go in{H935}{(H8800)} to

16 But they and our fathers{H1} dealt proudly{H2102}{(H8689)}, and hardened{H7185}{(H8686)} their necks{H6203}, and hearkened{H8085}{(H8804)} not to thy commandments{H4687},

17 And refused{H3985}{(H8762)} to obey{H8085}{(H8800)}, neither were mindful{H2142}{(H8804)} of thy wonders{H6381}{(H8737)} that thou didst{H6213}{(H8804)} among them; but hardened{H7185}{(H8686)} their necks{H6203}, and in their rebellion{H4805} appointed{H5414}{(H8799)} a

captain{H7218} to return{H7725}{(H8800)} to their bondage{H5659}: but thou art a God{H433} ready to pardon{H5547}, gracious{H2587} and merciful{H7349}, slow{H750} to anger{H639}, and of great{H7227} kindness{H2617}, and forsookest{H5800}{(H8804)} them not. Yea. when thev made{H6213}{(H8804)} them molten{H4541} calf{H5695}, and said{H559}{(H8799)}, This is thy God{H430} that brought thee up{H5927}{(H8689)} out of Egypt{H4714}, had and wrought{H6213}{(H8799)} great{H1419} provocations{H5007}; 19 Yet thou in thy manifold{H7227}

 $\label{eq:constant} for sookest\{H5800\}\{(H8804)\}\ them\ not\ in\ the\ wilderness\{H4057\}\colon\ the\ pillar\{H5982\}\ of\ the\ cloud\{H6051\}\ departed\{H5493\}\{(H8804)\}\ not\ from\ them\ by\ day\{H3119\},\ to\ lead\{H5148\}\{(H8687)\}\ them\ in\ the\ way\{H1870\};\ neither\ the\ pillar\{H5982\}\ of\ fire\{H784\}\ by\ night\{H3915\},\ to\ shew \\$ 

mercies{H7356}

 $\begin{array}{lll} them & light\{H215\}\{(H8687)\}, \ and \ the \\ way\{H1870\} & wherein & they \ should \\ go\{H3212\}\{(H8799)\}. \\ 20 & Thou & gavest\{H5414\}\{(H8804)\} \ also \\ thy & good\{H2896\} & spirit\{H7307\} \ to \\ instruct\{H7919\}\{(H8687)\} & them, \ and \\ withheldest\{H4513\}\{(H8804)\} & not \ thy \\ manna\{H4478\} & from & their \\ \end{array}$ 

their mouth{H6310}. and gavest{H5414}{(H8804)} them water{H4325} for their thirst{H6772}. 21 Yea, forty {H705} years {H8141} didst thou sustain{H3557}{(H8773)} them in the wilderness{H4057}, so that they lacked{H2637}{(H8804)} nothing; their clothes{H8008} old{H1086}{(H8804)}, and their feet{H7272}swelled{H1216}{(H8804)} not.

22 Moreover thou gavest  $\{H5414\}\{(H8799)\}$  them kingdoms  $\{H4467\}$  and nations  $\{H5971\}$ , and didst divide  $\{H2505\}\{(H8799)\}$  them into corners  $\{H6285\}$ : so they possessed  $\{H3423\}\{(H8799)\}$  the land  $\{H776\}$  of Sihon  $\{H5511\}$ , and the land  $\{H776\}$  of the king  $\{H4428\}$  of Heshbon  $\{H2809\}$ , and the land  $\{H776\}$ 

of  $Og\{H5747\}$  king $\{H4428\}$  of Bashan $\{H1316\}$ .

23 Their children{H1121} also multipliedst{H7235}{(H8689)} thou as the stars{H3556} of heaven{H8064}, and broughtest{H935}{(H8686)} them into the land{H776}, concerning which thouhadstpromised{H559}{(H8804)}to their fathers{H1}, that they should go in{H935}{(H8800)} to possess{H3423}{(H8800)} it.

 $\begin{array}{llll} 24 & So & the & children\{H1121\} & went \\ in\{H935\}\{(H8799)\} & & and \\ possessed\{H3423\}\{(H8799)\} & & the \\ land\{H776\}, & and & thou \\ subduedst\{H3665\}\{(H8686)\} & & \\ \end{array}$ 

before  $\{H6440\}$  them the inhabitants  $\{H3427\}\{(H8802)\}$  of the land  $\{H776\}$ , the Canaanites  $\{H3669\}$ , and gavest  $\{H5414\}\{(H8799)\}$  them into their hands  $\{H3027\}$ , with their kings  $\{H4428\}$ , and the people  $\{H5971\}$  of the land  $\{H776\}$ , that they might do  $\{H6213\}\{(H8800)\}$  with them as they would  $\{H7522\}$ .

25 And they took{H3920}{(H8799)} strong{H1219}{(H8803)}

possessed{H3423}{(H8799)} houses{H1004} full{H4392} of all goods{H2898}, wells{H953} digged{H2672}{(H8803)},

oliveyards{H2132}, and fruit{H3978}

vineyards{H3754},

trees{H6086} in abundance{H7230}: so they did eat $\{H398\}\{(H8799)\}$ , and were filled{H7646}{(H8799)}, and became fat{H8080}{(H8686)},  $delighted \{H5727\} \{(H8691)\} themselves$ in thy great {H1419} goodness {H2898}. Nevertheless thev were disobedient{H4784}{(H8686)}, rebelled{H4775}{(H8799)}against thee, cast{H7993}{(H8686)} thy law{H8451} behind{H310} their backs{H1458}, and slew{H2026}{(H8804)} thy prophets{H5030} which testified{H5749}{(H8689)}againstthem

to turn $\{H7725\}\{(H8687)\}\$  them to thee,

and they wrought{H6213}{(H8799)}

great{H1419} provocations{H5007}. 2.7 Therefore deliveredst{H5414}{(H8799)}theminto the hand{H3027} their enemies{H6862}. who  $vexed\{H6887\}\{(H8686)\}$  them: and in time{H6256} the of their trouble{H6869}, when thev  $cried{H6817}{(H8799)}$  unto thee, thou heardest{H8085}{(H8799)} them from heaven{H8064}; and according to thy manifold{H7227}mercies{H7356}thou gavest{H5414}{(H8799)} them saviours{H3467}{(H8688)}, who saved $\{H3467\}\{(H8686)\}$  them out of the hand{H3027} of their enemies{H6862} 28 But after thev had rest{H5117}{(H8800)}, they did{H6213}{(H8800)} evil{H7451}

again{H7725}{(H8799)before{H6440}

 $thee: therefore left est \{H5800\} \{(H8799)\}$ 

thou them in the hand{H3027} of their

enemies $\{H341\}\{(H8802)\}$ , so that they had the dominion{H7287}{(H8799)} yet them: when over returned{H7725}{(H8799)}, cried{H2199}{(H8799)} unto thee, thou heardest{H8085}{(H8799)} them from  $heaven\{H8064\}$ ; and  $many\{H7227\}$ times{H6256} didst thou deliver{H5337}{(H8686)} them according to thy mercies{H7356};

29 And testifiedst{H5749}{(H8686)} against them, that thou mightest bring them again{H7725}{(H8687)} unto thy law{H8451}: vet proudly{H2102}{(H8689)}, and hearkened{H8085}{(H8804)} not unto commandments{H4687}. sinned{H2398}{(H8804)} against thy judgments{H4941},(which  $man\{H120\}\ do\{H6213\}\{(H8799)\},\ he$ shall live{H2421}{(H8804)} in them:) andvithdrew{H5414}{(H8799)}{H5637  $\{(H8802)\}\$  the shoulder $\{H3802\}$ , and hardened{H7185}{(H8689)} neck{H6203}, and would hear{H8085}{(H8804)}.

30 Yet many{H7227} years{H8141} didst thou forbear{H4900}{(H8799)} them, and testifiedst{H5749}{(H8686)} against them by thy spirit{H7307} in{H3027} thy prophets{H5030}: yet would they not give ear{H238}{(H8689)}: therefore gavest{H5414}{(H8799)}thoutheminto the hand  $\{H3027\}$  of the people  $\{H5971\}$ of the lands{H776}

31 Nevertheless for thy great{H7227} mercies{H7356}' sake  $didst\{H6213\}\{(H8804)\}$  not utterly consume{H3617} them. forsake{H5800}{(H8804)} them; for thou art a gracious{H2587} merciful{H7349} God{H410}.

32 Now therefore, our God{H430}, the great{H1419}, the mighty{H1368}, and the terrible{H3372}{(H8737)} God{H410}.

keepest{H8104}{(H8802)} covenant{H1285} and mercy{H2617}, let not all the trouble{H8513} seem little{H4591}{(H8799)}before{H6440} thee, that hath come{H4672}{(H8804)} upon us, on our kings{H4428}, on our princes{H8269}. and on our priests{H3548}, and on our prophets{H5030}, and on our fathers{H1}, and on people{H5971}, since the time{H3117} of the kings{H4428} of Assyria{H804} unto this day{H3117}.

33 Howbeit thou art just{H6662} in all that is brought{H935}{(H8802)} upon us;forthouhastdone{H6213}{(H8804)} right{H571}, but we have done wickedly{H7561}{(H8689)}:

34 Neither have our kings{H4428}, our princes{H8269}, our priests{H3548}, fathers{H1}, our kept{H6213}{(H8804)} thv law{H8451}, nor hearkened{H7181}{(H8689)} unto thy commandments{H4687} and testimonies{H5715}, wherewith thou didst testify{H5749}{(H8689)} against

them.

35 For they have not served{H5647}{(H8804)} thee in their kingdom{H4438}, and in thy great{H7227} goodness{H2898} that thou gavest{H5414}{(H8804)} them, and in the large  $\{H7342\}$  and  $fat\{H8082\}$ land{H776} which thou gavest{H5414}{(H8804)} before{H6440} them, neither turned{H7725}{(H8804)} they from their wicked{H7451} works{H4611}. 36 Behold, we are servants {H5650} this day{H3117}, and for the land{H776} that thou gavest  $\{H5414\}\{(H8804)\}$  unto ourfathers{H1}toeat{H398}{(H8800)} the fruit{H6529} thereof and the good{H2898} thereof, behold, we are servants{H5650} in it: 37 And yieldeth

much{H7235}{(H8688)}

increase{H8393} unto the kings{H4428} whom thou hast set{H5414}{(H8804)} over us because of our sins {H2403}: also they have dominion{H4910}{(H8802)} over our bodies{H1472}, and over our cattle{H929}, at their pleasure{H7522}, we are in great{H1419} distress{H6869}.

38 And because of all this we make{H3772}{(H8802)} a sure{H548} covenant, and write{H3789}{(H8802)} our princes{H8269}, Levites{H3881}, and priests{H3548}, seal{H2856}{(H8803)} unto it.

#### Chapter 10

Now those that sealed{H2856}{(H8803)} were. Nehemiah {H5166}, the Tirshatha{H8660}, the son{H1121} of Hachaliah {H2446}, Zidkijah{H6667},

2 Seraiah{H8304}, Azariah{H5838}, Jeremiah (H3414),

3 Pashur{H6583}, Amariah{H568}, Malchijah {H4441},

4 Hattush{H2407}, Shebaniah{H7645}, Malluch{H4409},

5 Harim{H2766}, Meremoth{H4822},

Obadiah {H5662}, 6 Daniel{H1840}, Ginnethon{H1599},

Baruch{H1263}, 7 Meshullam{H4918}, Abijah{H29},

Mijamin{H4326},

8 Maaziah{H4590}, Bilgai{H1084}, Shemaiah{H8098}: these were the priests{H3548}.

9 And the Levites{H3881}: both Jeshua{H3442} the son{H1121} of Azaniah (H245), Binnui (H1131) of the sons{H1121} of Henadad{H2582}, Kadmiel{H6934}:

brethren{H251}, And their Shebaniah {H7645}, Hodijah {H1941}, Kelita{H7042}, Pelaiah{H6411}, Hanan{H2605},

11 Micha{H4316}, Rehob{H7340}, Hashabiah {H2811},

12 Zaccur{H2139}, Sherebiah{H8274}, Shebaniah {H7645},

13 Hodijah{H1941}, Bani{H1137},

Beninu{H1148}.

14 The chief{H7218} of the people{H5971}; Parosh{H6551}. Pahathmoab{H6355}, Elam{H5867}, Zatthu{H2240}, Bani{H1137}.

15 Bunni{H1138}, Azgad{H5803}, Bebai{H893}.

16 Adonijah{H138}, Bigvai{H902}, Adin{H5720}, 17 Ater{H333}, Hizkijah{H2396},

Azzur{H5809},

18 Hodijah{H1941}, Hashum{H2828}, Bezai{H1209},

19 Hariph{H2756}, Anathoth{H6068}, Nebai{H5109},

Magpiash{H4047}. 20 Meshullam{H4918}, Hezir{H2387},

Meshezabeel{H4898}, Zadok{H6659}, Jaddua{H3037},

22 Pelatiah{H6410}, Hanan{H2605}, Anaiah { H6043 }.

23 Hoshea {H1954}, Hananiah {H2608}, Hashub{H2815},

24 Hallohesh{H3873}, Pileha{H6401}, Shobek { H7733 },

25Rehum{H7348},Hashabnah{H2812}, Maaseiah { H4641 }.

26 And Ahijah {H281}, Hanan {H2605}, Anan{H6052},

27 Malluch{H4409}, Harim{H2766},

Baanah { H1196 } 28 And the rest{H7605} of the people{H5971}, the priests{H3548}, the Levites{H3881}, the porters{H7778}, the singers $\{H7891\}\{(H8789)\}$ , the Nethinims {H5411}, and all they that had separated{H914}{(H8737)} themselves from the people{H5971} of the lands{H776} unto the law{H8451} of God{H430}, their wives{H802}, their sons{H1121}, their and daughters{H1323}, every one having knowledge{H3045}{(H8802)}, having understanding{H995}{(H8688)}; 29 They clave{H2388}{(H8688)} to their brethren{H251}, their nobles{H117}. and entered{H935}{(H8802)} into curse  $\{H423\}$ , and into an oath  $\{H7621\}$ , walk{H3212}{(H8800)} God's{H430} law{H8451}, which was given{H5414}{(H8738)} by{H3027} Moses{H4872} the servant{H5650} of God{H430}. to observe{H8104}{(H8800)} and all the

do{H6213}{(H8800)} commandments{H4687} LORD{H3068} our Lord{H113}, and judgments{H4941} and statutes{H2706}; And that we would not

give{H5414}{(H8799)} our daughters{H1323} unto the people{H5971} of the land{H776}, nor take{H3947}{(H8799)} their daughters{H1323} for our sons{H1121}: 31 And if the people{H5971} of the land{H776} bring{H935}{(H8688)} ware {H4728} or any victuals {H7668} on the sabbath $\{H7676\}$  day $\{H3117\}$  to sell{H4376}{(H8800)}, that we would not buy $\{H3947\}\{(H8799)\}\ it\ of\ them\ on$ the sabbath{H7676}, or on the holy{H6944} day{H3117}: and that we

would leave{H5203}{(H8799)} the seventh{H7637} year{H8141}, and the exaction{H4853} of every debt{H3027}. 32 Also we made{H5975}{(H8689)} ordinances{H4687} for us. charge{H5414}{(H8800)} ourselves yearly{H8141} with the third part{H7992} of a shekel{H8255} for the service {H5656} of the house {H1004} of our God{H430};

33 For the shewbread {H4635} {H3899}, and for the continual{H8548} meat offering{H4503}, and the for continual{H8548} burnt offering{H5930}, of the sabbaths{H7676}, of the new moons{H2320}. for set feasts{H4150}, and for the holy{H6944} things, and for the sin offerings {H2403} make atonement{H3722}{(H8763)} for Israel{H3478}, and for all the work{H4399} of the house{H1004} of

34 And we cast{H5307}{(H8689)} the lots{H1486} among the priests{H3548}, Levites{H3881}, and people{H5971}, for the wood{H6086} offering{H7133}, bring{H935}{(H8687)} it into the house {H1004} of our God{H430}, after the houses{H1004} of our fathers{H1}, times{H6256} appointed{H2163}{(H8794)}

our God{H430}.

year{H8141} by year{H8141}, to burn{H1197}{(H8763)} upon the altar{H4196} of the LORD{H3068} our God{H430}, is written{H3789}{(H8803)} in the law{H8451}: 35 And to bring{H935}{(H8687)} the

firstfruits{H1061}ofourground{H127}, and the firstfruits{H1061} of all fruit{H6529} of all trees{H6086}, year{H8141} by year{H8141}, unto the house{H1004} of the LORD{H3068}: 36 Also the firstborn{H1060} of our sons{H1121}, and of our cattle{H929}, as it is written{H3789}{(H8803)} in the law{H8451}, and the firstlings{H1062} of our herds{H1241} and of our flocks{H6629}, bring{H935}{(H8687)} the house{H1004} of our God{H430}, unto priests{H3548} the that minister{H8334}{(H8764)} house  $\{H1004\}$  of our  $God\{H430\}$ :

we And that should bring{H935}{(H8686)} the firstfruits{H7225} of our dough{H6182}, and our offerings{H8641}, and the fruit{H6529} of all manner of trees{H6086}, of wine{H8492} and of oil{H3323}, unto the priests{H3548}, the chambers{H3957} of the house{H1004} of our  $God\{H430\}$ ; and tithes{H4643} of our ground{H127} unto the Levites (H3881), that the same Levites{H3881} might have tithes $\{H6237\}\{(H8764)\}$  in all cities{H5892} of our tillage{H5656}. 38 And the priest{H3548} the

son{H1121} of Aaron{H175} shall be

with the Levites{H3881}, when the Levites{H3881} take tithes{H6237}{(H8687)}: the and Levites{H3881} shall bring  $up\{H5927\}\{(H8686)\}\$  the tithe  $\{H4643\}$ of the tithes{H4643} unto the house  $\{H1004\}$  of our  $God\{H430\}$ , to the chambers{H3957}. into treasure{H214} house{H1004}. 39 For the children{H1121} of Israel{H3478} and the children{H1121} Levi{H3878} of bring{H935}{(H8686)} the offering{H8641} of the corn{H1715}, of the new wine{H8492}, and the oil{H3323}, unto the chambers{H3957}, where are the vessels{H3627} of the sanctuary{H4720}, priests{H3548} minister $\{H8334\}\{(H8764)\}$ , and the porters{H7778}, and the singers{H7891}{(H8789)}: and we will not forsake{H5800}{(H8799)} house  $\{H1004\}$  of our  $God\{H430\}$ .

#### Chapter 11

- $\label{eq:continuous_people_H5971} 2 \quad And \quad the \quad people \{H5971\} \\ blessed \{H1288\} \{(H8762)\} \quad all \quad the \\ men \{H582\}, \quad that \quad willingly \\ offered \{H5068\} \{(H8693)\} themselvesto \\ dwell \{H3427\} \{(H8800)\} \quad at \\ Jerusalem \{H3389\}. \\ \end{cases}$
- 3 Now these are the chief {H7218} of the province{H4082} dwelt{H3427}{(H8804)} in Jerusalem{H3389}: but the in cities{H5892} of Judah{H3063} dwelt{H3427}{(H8804)} every one{H376} in his possession{H272} in cities{H5892}, wit. Israel{H3478}, the priests{H3548}, and Levites{H3881}, and the Nethinims{H5411}, children{H1121} of Solomon's{H8010} servants{H5650}.
- 4 And Jerusalem (H3389) at dwelt{H3427}{(H8804)} certain of the children {H1121} of Judah {H3063}, and the children{H1121} Benjamin{H1144}. Of children{H1121} of Judah{H3063}: Athaiah{H6265} the son{H1121} of Uzziah{H5818}, the son{H1121} of Zechariah{H2148}, the son{H1121} of Amariah{H568}, the son{H1121} of Shephatiah {H8203}, the son {H1121} of Mahalaleel{H4111}, of children{H1121} of Perez{H6557};
- 5 And Maaseiah{H4641} the son{H1121} of Baruch{H1263}, the

- $son\{H1121\} of Colhozeh\{H3626\}, the \\ son\{H1121\} of Hazaiah\{H2382\}, the \\ son\{H1121\} of Adaiah\{H5718\}, the \\ son\{H1121\} of Joiarib\{H3114\}, the \\ son\{H1121\} of Zechariah\{H2148\}, the \\ son\{H1121\} of Shiloni\{H8023\}.$
- 6 All the sons {H1121} of Perez{H6557} that dwelt{H3427}{(H8802)} at Jerusalem{H3389} were four{H702} hundred{H3967}threescore{H8346}and eight{H8083} valiant{H2428} men{H582}.
- 7 And these are the sons{H1121} of Benjamin{H1144}; Sallu{H5543} the son{H1121} of Meshullam{H4918}, the son{H1121} of Joed{H3133}, the son{H1121} of Pedaiah{H6305}, the son{H1121} of Kolaiah{H6964}, the son{H1121} of Maaseiah{H4641}, the son{H1121} of Ithiel{H384}, the son{H1121} of Jesaiah{H3470}.
- 8 Andafter{H310} him Gabbai {H1373}, Sallai {H5543}, nine {H8672} hundred {H3967} twenty {H6242} and eight {H8083}.
- 9 And Joel{H3100} the son{H1121} of Zichri{H2147} was their overseer{H6496}:andJudah{H3063}the son{H1121} of Senuah{H5574} was second{H4932} over the city{H5892}.
- $\begin{array}{lll} 10 & Of & the & priests\{H3548\}; \\ Jedaiah\{H3048\} & the & son\{H1121\} & of \\ Joiarib\{H3114\}, Jachin\{H3199\}. \end{array}$
- 11 Seraiah{H8304} the  $son{H1121}$  of Hilkiah{H2518}, the  $son{H1121}$  of Meshullam{H4918}, the  $son{H1121}$  of Zadok{H6659}, the  $son{H1121}$  of Meraioth{H4812}, the  $son{H1121}$  of Ahitub{H285}, was the ruler{H5057} of the house{H1004} of God{H430}.
- $\label{eq:continuous} \begin{array}{lll} 12 & And & their & brethren\{H251\} & that \\ did\{H6213\}\{(H8802)\} & the \\ work\{H4399\} & of & the & house\{H1004\} \\ were & eight\{H8083\} & hundred\{H3967\} \\ twenty\{H6242\} & and & two\{H8147\}; & and \\ Adaiah\{H5718\} & the & son\{H1121\} & of \\ Jeroham\{H3395\}, & the & son\{H1121\} & of \\ Pelaliah\{H6421\}, & the & son\{H1121\} & of \\ Amzi\{H557\}, & the & son\{H1121\} & of \\ Zechariah\{H2148\}, & the & son\{H1121\} & of \\ Pashur\{H6583\}, & the & son\{H1121\} & of \\ Malchiah\{H4441\}, \\ \end{array}$
- $\begin{array}{llll} 13 & And & his & brethren \{H251\}, \\ chief \{H7218\} & of & the & fathers \{H1\}, \\ two \{H8147\} & & hundred \{H3967\} \\ forty \{H705\} & and & two \{H8147\}: & and \\ Amashai \{H6023\} & the & son \{H1121\} & of \\ Azareel \{H5832\}, & the & son \{H1121\} & of \\ Ahasai \{H273\}, & the & son \{H1121\} & of \\ Meshillemoth \{H4919\}, the son \{H1121\} \\ of Immer \{H564\}, \end{array}$
- 14 And their brethren  $\{H251\}$ , mighty men  $\{H1368\}$  of valour  $\{H2428\}$ , an hundred  $\{H3967\}$  twenty  $\{H6242\}$  and eight  $\{H8083\}$ : and their overseer  $\{H6496\}$  was Zabdiel  $\{H2068\}$ , the son  $\{H1121\}$  of one of the great men  $\{H1419\}$ .
- 15 Also of the Levites{H3881}: Shemaiah{H8098} the son{H1121} of Hashub{H2815}, the son{H1121} of Azrikam{H5840}, the son{H1121} of Hashabiah{H2811}, the son{H1121} of Bunni{H1138};

- $\begin{array}{lll} 16 & And & Shabbethai\{H7678\} & and \\ Jozabad\{H3107\}, \ of \ the \ chief\{H7218\} \\ of \ the \ Levites\{H3881\}, had \ the \ oversight \\ of & the & outward\{H2435\} \\ business\{H4399\} \ of \ the \ house\{H1004\} \\ of \ God\{H430\}. \end{array}$
- $\begin{array}{llll} 17 & And & Mattaniah\{H4983\} & the \\ son\{H1121\} & of & Micha\{H4316\}, & the \\ son\{H1121\} & of & Zabdi\{H2067\}, & the \\ son\{H1121\} & of & Asaph\{H623\}, & was & the \\ principal\{H7218\} & to & begin\{H8462\} & the \\ thanksgiving\{H3034\}\{(H8686)\} & in \\ prayer\{H8605\}: and Bakbukiah\{H1229\} & the & second\{H4932\} & among & his \\ brethren\{H251\}, & and & Abda\{H5653\} & the \\ son\{H1121\} & of & Galal\{H1559\}, & the \\ son\{H1121\} & of & Jeduthun\{H3038\}. \\ \end{array}$
- 18 All the Levites $\{H3881\}$  in the holy $\{H6944\}$  city $\{H5892\}$  were two hundred $\{H3967\}$  fourscore $\{H8084\}$  and four $\{H702\}$ .
- 19 Moreover the porters{H7778}, Akkub{H6126}, Talmon{H2929}, and their brethren{H251} that kept{H8104}{(H8802)} the gates{H8179}, were an hundred{H3967} seventy{H7657} and two{H8147}.
- 20 And the residue  $\{H7605\}$  of Israel  $\{H3478\}$ , of the priests  $\{H3548\}$ , and the Levites  $\{H3881\}$ , were in all the cities  $\{H5892\}$  of Judah  $\{H3063\}$ , every one  $\{H376\}$  in his inheritance  $\{H5159\}$ . 21 But the Nethinims  $\{H5411\}$  dwelt  $\{H3427\}$   $\{(H8802)\}$  in Ophel  $\{H6077\}$ : and Ziha  $\{H6727\}$  and Gispa  $\{H1658\}$  were over the Nethinims  $\{H5411\}$ .
- 22 The overseer{H6496} also of the Levites{H3881} at Jerusalem{H3389} was Uzzi{H5813} the son{H1121} of Bani{H1137}, the son{H1121} of Hashabiah{H2811}, the son{H1121} of Mattaniah{H4983}, the son{H1121} of Micha{H4316}. Of the sons{H1121} of Asaph{H623}, the singers{H7891}{(H8789)} were over{H5048} the business{H4399} of the house{H1004} of God{H430}.
- 23 For it was the king's  $\{H4428\}$  commandment  $\{H4687\}$  concerning them, that a certain portion  $\{H548\}$  should be for the singers  $\{H7891\}$   $\{(H8789)\}$  due  $\{H1697\}$  for every day  $\{H3117\}$ .
- $\begin{array}{lll} 24 & And & Pethahiah\{H6611\} & the \\ son\{H1121\} of Meshezabeel\{H4898\}, of \\ the children\{H1121\} & of Zerah\{H2226\} \\ the son\{H1121\} & of Judah\{H3063\}, was \\ at the king's\{H4428\} & hand\{H3027\} & in all \\ matters\{H1697\} & concerning & the \\ people\{H5971\}. \end{array}$
- 25 And for the villages{H2691}, with their fields{H7704}, some of the children{H1121} of Judah{H3063} dwelt{H3427}{(H8804)} at Kirjatharba{H7153}, and in the villages{H2691} thereof, and at Dibon{H1769}, and in the villages{H1323} thereof, and at Jekabzeel{H3343}, and in the villages{H1323} thereof,
- 26 And at Jeshua{H3442}, and at Moladah{H4137}, and at

- Bethphelet{H1046},
- 27 And at Hazarshual{H2705}, and at Beersheba{H884}, and in the villages{H1323} thereof,
- 28 And at Ziklag{H6860}, and at Mekonah{H4368}, and in the villages{H1323} thereof,
- 29 And at Enrimmon{H5884}, and at Zareah{H6881}, and at Jarmuth{H3412},
- 30 Zanoah{H2182}, Adullam{H5725}, and in their villages{H2691}, at Lachish{H3923}, and the fields{H7704} thereof, at Azekah{H5825}, and in the villages{H1323} thereof. And they dwelt{H2583}{(H8799)} from Beersheba{H884} unto the valley{H1516} of Hinnom{H2011}.
- 31 The children{H1121} also of Benjamin{H1144} from Geba{H1387} dwelt at Michmash{H4363}, and Aija{H5857}, and Bethel{H1008}, and in their villages{H1323},
- 32 And at Anathoth{H6068}, Nob{H5011}, Ananiah{H6055},
- 33 Hazor{H2674}, Ramah{H7414}, Gittaim{H1664},
- 34 Hadid{H2307}, Zeboim{H6650}, Neballat{H5041},
- 35 Lod{H3850}, and Ono{H207}, the valley{H1516} of craftsmen{H2791}{(H8677)}{H2798}. 36 And of the Levites{H3881} were divisions{H4256} in Judah{H3063}, and in Benjamin{H1144}.

#### Chapter 12

- $\label{eq:continuous_state} $1$ Now these are the priests $\{H3548\}$ and the Levites $\{H3881\}$ that went up $\{H5927\}\{(H8804)\}$ with Zerubbabel $\{H2216\}$ the son $\{H1121\}$ of Shealtiel $\{H7597\}$, and Jeshua $\{H3442\}$: Seraiah $\{H8304\}$, Jeremiah $\{H3414\}$, $Ezra $\{H5830\}$, $$$
- $2 \quad Amariah\{H568\}, \quad Malluch\{H4409\}, \\ Hattush\{H2407\}, \quad$
- 3 Shechaniah { H7935 }, Rehum { H7348 }, Meremoth { H4822 },
- 4 Iddo{H5714}, Ginnetho{H1599}, Abijah{H29},
- 5 Miamin{H4326}, Maadiah{H4573}, Bilgah{H1083},
- 6 Shemaiah{H8098}, and Joiarib{H3114}, Jedaiah{H3048},
- 7 Sallu{H5543}, Amok{H5987}, Hilkiah{H2518}, Jedaiah{H3048}. These were the chief{H7218} of the priests{H3548} and of their brethren{H251} in the days{H3117} of Jeshua{H3442}.
- 8 Moreover the Levites [H3881]: Jeshua [H3442], Binnui [H1131], Kadmiel [H6934], Sherebiah [H8274], Judah [H3063], and Mattaniah [H4983], which was over the thanksgiving [H1960], he and his brethren [H251].
- 9 Also Bakbukiah{H1229} and Unni{H6042}, their brethren{H251}, were over against them in the watches{H4931}.
- 10 And Jeshua{H3442}

begat{H3205}{(H8689)} Joiakim{H3113}, Joiakim{H3113} also begat{H3205}{(H8689)}

Eliashib{H475}, and Eliashib{H475} begat{H3205}{(H8689)}

Joiada{H3111},

Joiada{H3111} And 11 begat{H3205}{(H8689)} Jonathan {H3129}, and Jonathan {H3129} begat{H3205}{(H8689)}

Jaddua{H3037}.

12 And in the days{H3117} of Joiakim{H3113} were priests{H3548}, the chief {H7218} of the fathers {H1}: of Seraiah{H8304}, Meraiah{H4811}; of Jeremiah{H3414}, Hananiah{H2608}; Of Ezra{H5830}. Meshullam{H4918};ofAmariah{H568}, Jehohanan{H3076};

14 Melicu{H4409}, Jonathan { H3129 }: Shebaniah { H7645 }, Joseph { H3130 }; 15 Of Harim {H2766}, Adna {H5733}; of Meraioth{H4812}, Helkai{H2517}; 16Of Iddo{H5714}, Zechariah{H2148}; Ginnethon{H1599}, Meshullam{H4918};

Of

17 Of Abijah{H29}, Zichri{H2147}; of Miniamin{H4509},ofMoadiah{H4153}, Piltai{H6408};

Bilgah{H1083}. 18 Of Shammua{H8051};

Shemaiah {H8098}, Jehonathan {H3083}; 19 And of Joiarib{H3114}, Mattenai{H4982}; of Jedaiah{H3048}, Uzzi{H5813}:

20 Of Sallai {H5543}, Kallai {H7040}; of Amok{H5987}, Eber{H5677};

Of Hilkiah{H2518}, Hashabiah{H2811}; of Jedaiah{H3048}, Nethaneel{H5417}.

22 The Levites{H3881} in the days{H3117} of Eliashib{H475}, Joiada{H3111}, and Johanan{H3110}, Jaddua{H3037}, were recorded{H3789}{(H8803)}

chief{H7218} of the fathers{H1}: also the priests {H3548}, to the reign {H4438} of Darius{H1867} the Persian{H6542}. 23 The sons{H1121} of Levi{H3878}, the chief{H7218} of the fathers{H1}, were written{H3789}{(H8803)} in the book {H5612} of the chronicles {H1697}, even until the days{H3117} of Johanan (H3110) the son (H1121) of

24 And the chief{H7218} of the Levites{H3881}: Hashabiah{H2811}, Sherebiah {H8274}, and Jeshua {H3442} the son{H1121} of Kadmiel{H6934}, with their brethren{H251} over against them, to praise {H1984} { (H8763) } and to  $thanks \{H3034\} \{(H8687)\},$ according to the commandment { H4687 } of David{H1732} the man{H376} of God{H430}, ward{H4929}

Eliashib{H475}.

against{H5980} ward{H4929}. 25 Mattaniah {H4983}, and Bakbukiah{H1229}, Obadiah{H5662}, Meshullam{H4918}, Talmon{H2929}, Akkub{H6126}, were porters{H7778} keeping{H8104}{(H8802)} the ward{H4929} at the thresholds{H624} of the gates{H8179}.

26 These were in the days{H3117} of Joiakim{H3113} the son{H1121} of Jeshua{H3442}, the son{H1121} of Jozadak{H3136}, and days{H3117} of Nehemiah{H5166} the governor{H6346}, and of Ezra{H5830} priest{H3548}, the scribe{H5608}{(H8802)}. 27 And at the dedication (H2598) of the

wall{H2346} of Jerusalem{H3389} they sought{H1245}{(H8765)} the Levites{H3881} out of all their places{H4725}, to bring{H935}{(H8687)} them to Jerusalem (H3389), to keep{H6213}{(H8800)} the

dedication{H2598} with gladness{H8057}, both with thanksgivings{H8426}, with singing{H7892}, with cymbals{H4700}, psalteries{H5035}, and with harps{H3658}.

28 And the sons{H1121} of the singers{H7891}{(H8789)} gathered themselves together{H622}{(H8735)}, both out of the plain country{H3603} roundabout{H5439}Jerusalem{H3389}, and from the villages{H2691} of Netophathi{H5200};

29 Also from the house{H1004} of Gilgal{H1537}{(H8677)}{H1019}, and out of the fields{H7704} Geba{H1387} and Azmaveth{H5820}: for the singers{H7891}{(H8789)} had builded{H1129}{(H8804)} them villages{H2691} round about{H5439} Jerusalem (H3389).

30 And the priests{H3548} and the Levites{H3881}

purified{H2891}{(H8691)} themselves, and purified{H2891}{(H8762)} the people{H5971}, and the gates{H8179}, and the wall{H2346}.

31 Then I brought up{H5927}{(H8686)} the princes{H8269} of Judah{H3063} upon the wall{H2346}, appointed{H5975}{(H8686)}

two{H8147}great{H1419}companies of them that gave thanks {H8426}, whereof one went{H8418} on the right hand{H3225} upon the wall{H2346} toward the dung{H830} gate{H8179}:

32 And after{H310} went{H3212}{(H8799)}

Hoshaiah{H1955}, and half{H2677} of the princes{H8269} of Judah{H3063}, 33 And Azariah {H5838}, Ezra {H5830},

and Meshullam{H4918}, Judah { H3063 }. and Benjamin{H1144}, and Shemaiah {H8098}, Jeremiah (H3414),

35 And certain of the priests{H3548}' sons{H1121} with trumpets{H2689}; namely, Zechariah {H2148} son{H1121} of Jonathan{H3129}, the son{H1121} of Shemaiah{H8098}, the son{H1121} of Mattaniah{H4983}, the son{H1121} of Michaiah{H4320}, the son{H1121} of Zaccur{H2139}, the son{H1121} of Asaph{H623}:

36 And his brethren{H251}, Shemaiah {H8098}, and Azarael{H5832}, Milalai{H4450}, Gilalai{H1562}, Maai{H4597}, Nethaneel{H5417}, and Judah{H3063}, Hanani{H2607}. with the musical{H7892}instruments{H3627}of David{H1732} the man{H376} of God{H430}, and Ezra{H5830} the scribe{H5608}{(H8802)} before{H6440} them.

37 And at the fountain{H5869} gate{H8179}, which was over against them, they went up{H5927}{(H8804)} by the stairs{H4609} of the city{H5892} of David{H1732}, at the going up{H4608} of the wall{H2346}, above the house $\{H1004\}$  of David $\{H1732\}$ , the water{H4325} unto gate{H8179} eastward{H4217}.

38 And the other{H8145} company of them that gave thanks{H8426} went{H1980}{(H8802)} against{H4136} them, and I after{H310} them, and the half{H2677} of the people{H5971} upon the wall{H2346}, from beyond the tower{H4026} of the furnaces{H8574} even unto the broad{H7342} wall{H2346};

39 And from above the gate {H8179} of Ephraim{H669}, and above the old{H3465} gate{H8179}, and above the fish{H1709} gate{H8179}, and the tower{H4026} of Hananeel {H2606}, and the tower{H4026} of Meah{H3968}, even unto the sheep{H6629} gate{H8179}: and they stood still{H5975}{(H8804)} prison{H4307} gate{H8179}.

40 So stood{H5975}{(H8799)} the two{H8147} companies of them that thanks{H8426} in house{H1004} of God{H430}, and I, and the half{H2677} of the rulers{H5461} with me:

priests{H3548}; 41 And the Eliakim{H471}, Maaseiah{H4641}, Miniamin{H4509}, Michaiah{H4320}, Elioenai{H454}, Zechariah{H2148}, and Hananiah {H2608}, trumpets{H2689};

42 And Maaseiah {H4641}, and Shemaiah {H8098}, and Eleazar {H499}, and Uzzi{H5813}, and Jehohanan (H3076), Malchijah{H4441}, and Elam{H5867}, Ezer{H5829}. And the singers{H7891}{(H8789)} sang loud{H8085}{(H8686)}, with Jezrahiah (H3156) overseer{H6496}.

43 Also that day{H3117} they offered{H2076}{(H8799)} great{H1419} sacrifices{H2077}, and rejoiced{H8055}{(H8799)}: for God{H430} had made them rejoice{H8055}{(H8765)} with joy{H8057}: great{H1419} the wives{H802} also children{H3206}

rejoiced{H8055}{(H8804)}: so that the joy{H8057} of Jerusalem{H3389} was heard{H8085}{(H8735)} even afar off{H7350}.

44 And at that time{H3117} were some{H582} appointed{H6485}{(H8735)} over the chambers{H5393} for the treasures{H214}, for the offerings{H8641}. for the firstfruits{H7225}, and the tithes{H4643}, gather{H3664}{(H8800)} into them out of the fields{H7704} of the cities{H5892} the portions{H4521} of the law{H8451} for the priests{H3548} and Levites {H3881}: for Judah {H3063} rejoiced{H8057} for the priests{H3548} and for the Levites{H3881} that waited{H5975}{(H8802)}.

 $singers{H7891}{(H8789)}$  and porters{H7778 kept{H8104}{(H8799)} the ward{H4931} of their God{H430}, and the ward{H4931} of the purification{H2893}, according to the commandment{H4687} David{H1732},andofSolomon{H8010} his son{H1121}.

46 For in the days{H3117} of David{H1732} and Asaph{H623} of old{H6924} there were chief{H7218} of the singers{H7891}{(H8789)}, and songs{H7892} of praise{H8416} and thanksgiving{H3034}{(H8687)} unto God{H430}. 47 And all Israel{H3478} in the

days{H3117} of Zerubbabel{H2216},

and in the days{H3117} Nehemiah {H5166}, gave{H5414}{(H8802)} the portions{H4521} the singers{H7891}{(H8789)} and the porters{H7778}, every day{H3117} his portion{H1697}: sanctified{H6942}{(H8688)}holythings unto the Levites{H3881}; and the

sanctified{H6942}{(H8688)} them unto the children{H1121} of Aaron{H175}.

Levites{H3881}

# Chapter 13

On that day{H3117} read{H7121}{(H8738)} book{H5612} of Moses{H4872} in the audience{H241} of the people{H5971}; therein found{H4672}{(H8738)} written $\{H3789\}\{(H8803)\}$ , that the Ammonite (H5984) the and Moabite{H4125} should not come{H935}{(H8799)} congregation{H6951} of God{H430} for{H5704} ever{H5769}; 2 Because they met{H6923}{(H8765)} not the children{H1121} Israel{H3478} with bread{H3899} and with water{H4325}, hired{H7936}{(H8799)} Balaam{H1109} against them, that he should curse{H7043}{(H8763)} them: howbeit God{H430} turned{H2015}{(H8799)} the curse{H7045} into a blessing{H1293}. 3 Now it came to pass, when they had heard{H8085}{(H8800)} the law{H8451}, that they separated{H914}{(H8686)} from Israel{H3478} all the mixed multitude{H6154}.

4 And before{H6440} this, Eliashib{H475} the priest{H3548}, having the oversight{H5414}{(H8803)} of the chamber{H3957} of the house{H1004} of our God{H430}, was allied{H7138} unto Tobiah{H2900}:

And he prepared{H6213}{(H8799)} for him a great{H1419} chamber{H3957}, where aforetime {H6440} they laid{H5414}{(H8802)} the meat offerings{H4503}, the frankincense{H3828}, and the vessels{H3627}, and the tithes{H4643} of the corn{H1715}, the new wine{H8492}, and the oil{H3323}, which was commanded{H4687} to be given to the Levites{H3881}, and the singers $\{H7891\}\{(H8789)\}$ , and the porters{H7778}; and offerings{H8641} of the priests{H3548}. 6 But in all this time was not I at Jerusalem{H3389}: for two{H8147} and thirtieth{H7970} year{H8141} of Artaxerxes{H783} king{H4428} of Babylon{H894} came $\{H935\}\{(H8804)\}\ I$  unto the king{H4428}, and after{H7093} certain days{H3117} obtained I leave{H7592}{(H8738)} the

king{H4428}: 7 And I came{H935}{(H8799)} to Jerusalem{H3389}, and  $understood\{H995\}\{(H8799)\}$  of the evil{H7451} that Eliashib{H475} did{H6213}{(H8804)} Tobiah{H2900}, preparing{H6213}{(H8800)} him a chamber{H5393} in the courts{H2691} of the house{H1004} of God{H430}. 8 And it grieved{H3415}{(H8799)} me sore{H3966}: therefore forth{H7993}{(H8686)} all household{H1004} stuff{H3627} of Tobiah{H2900} out of{H2351} the chamber{H3957}.

 $\label{eq:thm:prop} 9 Then I commanded \{H559\} \{(H8799)\}, and they cleansed \{H2891\} \{(H8762)\} the chambers \{H3957\}: and thither brought I again \{H7725\} \{(H8686)\} \qquad the vessels \{H3627\} of the house \{H1004\} of God \{H430\}, \qquad with \qquad the \qquad meat offering \{H4503\} \qquad and \qquad the frankincense \{H3828\}.$ 

10 And I perceived{H3045}{(H8799)} that the portions{H4521} of the Levites{H3881} had not been given{H5414}{(H8738)} them: for the Levites{H3881} the singers{H7891}{(H8789)}, did{H6213}{(H8802)} the work{H4399}. were fled{H1272}{(H8799)} everv one{H376} to his field{H7704}.

11 Then contended { H7378 } { (H8799) } I with the rulers { H5461 }, and said { H559 } { (H8799) }, Why is the house { H1004 } of God { H430 } forsaken { H5800 } { (H8738) }? And I gathered them together { H6908 } { (H8762) }, and set { H5975 } { (H8686) } them in their place { H5977 }.

12 Then brought  $\{H935\}\{(H8689)\}$  all Judah  $\{H3063\}$  the tithe  $\{H4643\}$  of the corn  $\{H1715\}$  and the new wine  $\{H8492\}$  and the oil  $\{H3323\}$  unto the treasuries  $\{H214\}$ .

13 And I made treasurers{H686}{(H8799)} over the treasurers{H686}{(H8799)} over the treasuries{H214}, Shelemiah{H8018} the priest{H3548}, and Zadok{H6659} the scribe{H5608}{(H8802)}, and of the Levites{H3881}, Pedaiah{H6305}: and next to them{H3027} was Hanan{H2605} the son{H1121} of Zaccur{H2139}, the son{H1121} of Mattaniah{H4983}: for they were counted{H2803}{(H8738)}

 $\label{eq:faithful} $$ faithful{H539}{(H8737)}, and their of fice was to distribute{H2505}{(H8800)} unto their brethren{H251}.$ 

 $\label{eq:continuous_problem} 14 Remember\{H2142\}\{(H8798)\}\ me, O \\ my\ God\{H430\},\ concerning\ this,\ and \\ wipe\ not\ out\{H4229\}\{(H8686)\}\ my \\ good\{H2617\}\ deeds\ that\ I\ have \\ done\{H6213\}\{(H8804)\}\ for\ the \\ house\{H1004\}\ of\ my\ God\{H430\},\ and \\ for\ the\ offices\{H4929\}\ thereof.$ 

those days{H3117} saw{H7200}{(H8804)} Judah { H3063 } some treading{H1869}{(H8802)} wine presses {H1660} on the sabbath {H7676}, and bringing in{H935}{(H8688)} sheaves{H6194}, lading{H6006}{(H8802)asses{H2543}; as also wine{H3196}, grapes{H6025}, and figs{H8384}, and all manner of burdens{H4853}, which brought{H935}{(H8688)} into Jerusalem{H3389} the on sabbath{H7676} day{H3117}: and I testified{H5749}{(H8686)}againstthem in the day{H3117} wherein they sold{H4376}{(H8800)} victuals{H6718}.

 $\label{eq:continuous} 16 \ There \ dwelt\{H3427\}\{(H8804)\} \ men \\ of \ Tyre\{H6876\} \ also \ therein, \ which \\ brought\{H935\}\{(H8688)\}$ 

fish{H1709}{(H8675)}{H1709}, and all manner of ware{H4377}, and sold{H4376}{(H8802)} on the sabbath{H7676} unto the children{H1121} of Judah{H3063}, and in Jerusalem{H3389}.

17 Then I contended{H7378}{(H8799)}

with the nobles{H2715} of Judah{H3063}, and said{H559}{(H8799)} unto them, What evil{H7451} thing{H1697} is this that ye do{H6213}{(H8802)}, and profane{H2490}{(H8764)} the sabbath{H7676} day{H3117}?

18 Did{H6213}{(H8804)} not your fathers{H1} thus, and did{H935} not our God{H430} bring{H935}{(H8686)} all this evil{H7451} upon us, and upon this city{H5892}? yet ye bring{H935}{(H8686)}

more{H3254}{(H8688)}wrath{H2740} upon Israel{H3478} by profaning{H2490}{(H8763)} the sabbath{H7676}.

19 And it came to pass, that when the gates{H8179} of Jerusalem{H3389}

began to be dark{H6751}{(H8804)} before{H6440} the sabbath{H7676}, I commanded{H559}{(H8799)} that the gates{H1817} should shut{H5462}{(H8735)}, and charged{H559}{(H8799)} that they should not be opened  $\{H6605\}\{(H8799)\}$ till after{H310} the sabbath{H7676}: and some of my servants{H5288} set{H5975}{(H8689)} I gates{H8179}, that there should no burden{H4853} brought in{H935}{(H8799)} sabbath{H7676} day{H3117}.

20 So the merchants {H7402} {(H8802)} and sellers {H4376} {(H8802)} of all kind of ware {H4465} lodged {H3885} {(H8799)}

without  $\{H2351\}$  Jerusalem  $\{H3389\}$  once  $\{H6471\}$  or twice  $\{H8147\}$ .

$$\label{eq:continuous_state} \begin{split} &21 \text{ Then I testified}\{H5749\}\{(H8686)\} \\ &against \text{ them, and said}\{H559\}\{(H8799)\} \\ &unto &them, &Why\\ &lodge\{H3885\}\{(H8801)\} &ye\\ &about\{H5048\} &the &wall\{H2346\}? &if &ye\\ &do &so &again\{H8138\}\{(H8799)\}, &I &will\\ &lay\{H7971\}\{(H8799)\}hands\{H3027\}on\\ &you. &From &that &time\{H6256\} &forth\\ &came\{H935\}\{(H8804)\} &they no more on\\ &the &sabbath\{H7676\}. \end{split}$$

22 And I commanded {H559} {(H8799)} the Levites{H3881} that they should cleanse{H2891}{(H8693)} themselves, and that they should come{H935}{(H8802)} and keep{H8104}{(H8802)} the gates{H8179}, to sanctify{H6942}{(H8763)} day{H3117}. sabbath{H7676} Remember{H2142}{(H8798)}me,Omy God{H430}, concerning this also, and spare{H2347}{(H8798)} me according to the greatness{H7230} of thy mercy{H2617}.

23 In those days{H3117} also saw{H7200}{(H8804)} I Jews{H3064} that had married{H3427}{(H8689)} wives{H802} of Ashdod{H796}, of Ammon{H5984}, and of Moab{H4125}: 24 And their children{H1121} spake{H1696}{(H8764)} half{H2677} in the speech of Ashdod{H797}, and could{H5234}{(H8688)} not speak{H1696}{(H8763)} in the Jews' language{H3066}, but according to the language{H3956} of each{H5971} people{H5971}.

25 And I contended (H7378) {(H8799)} with them. cursed{H7043}{(H8762)} them, and smote{H5221}{(H8686)}certain{H582} of them, and plucked off their  $hair\{H4803\}\{(H8799)\}, and \ made \ them$ swear{H7650}{(H8686)} by God{H430}, saying, Ye shall not give{H5414}{(H8799)} your daughters{H1323} their sons{H1121}, nor take{H5375}{(H8799)} their daughters{H1323} unto sons{H1121}, or for yourselves.

26 Did not Solomon{H8010} king{H4428} of Israel{H3478} sin{H2398}{(H8804)} by these things?

yet among many{H7227} nations{H1471} was there king{H4428} like him, who was beloved{H157}{(H8803)} his God{H430}, and God{H430} made{H5414}{(H8799)} him king{H4428} over all Israel{H3478}: nevertheless even him{H1571} did outlandish{H5237}women{H802}cause to sin{H2398}{(H8689)}. 27 Shall then

hearken{H8085}{(H8799)} unto you to do{H6213}{(H8800)} all this great{H1419} evil{H7451}, to transgress{H4603}{(H8800)}againstour God{H430} in marrying{H3427}{(H8687)}

strange{H5237} wives{H802}?

28 And one of the sons {H1121} of Joiada {H3111}, the son {H1121} of Eliashib {H475} the high {H1419} priest {H3548}, was son in law {H2860} to Sanballat {H5571} the Horonite {H2772}: therefore I chased {H1272} {(H8686)} him from me. 29 Remember {H2142} {(H8798)} them, O my God {H430}, because they have defiled {H1352} the priesthood {H3550}, and the covenant {H1285} of the priesthood {H3550}, and of the Levites {H3881}.

30 Thus cleansed{H2891}{(H8765)} I them from all strangers{H5236}, and appointed{H5975}{(H8686)} the wards{H4931} of the priests{H3548} and the Levites{H3881}, every one{H376} in his business{H4399};

31 And for the wood{H6086} offering{H7133}, at times{H6256} appointed{H2163}{(H8794)}, and for the firstfruits{H1061}. Remember{H2142}{(H8798)}me,Omy God{H430}, for good{H2896}.

#### **ESTHER**

# Chapter 1

1 Now it came to pass in the days{H3117} of Ahasuerus{H325},(this Ahasuerus (H325) which reigned{H4427}{(H8802)}, from India{H1912} unto even Ethiopia{H3568}, hundred{H3967} and seven{H7651} and twenty{H6242} provinces{H4082}:) 2 That in those days{H3117}, when the king{H4428} Ahasuerus {H325} sat{H3427}{(H8800)} on throne{H3678} of his kingdom{H4438}, which was in Shushan{H7800} the palace{H1002}. 3 In the third{H7969} year{H8141} of reign{H4427}{(H8800)}, made{H6213}{(H8804)} a feast{H4960} unto his

servants{H5650}; the power{H2428} of

Persia{H6539} and Media{H4074}, the

nobles{H6579} and princes{H8269} of

provinces{H4082},

and

his

being

princes{H8269}

before{H6440} him:

4 When he shewed{H7200}{(H8687)} the riches{H6239} of his glorious{H3519} kingdom{H4438} and the honour{H3366} of his excellent{H8597} majesty{H1420} many{H7227} days{H3117}, even an hundred{H3967} and fourscore{H8084} days{H3117}.

5 And when these days{H3117} were expired{H4390}{(H8800)}, king{H4428}made{H6213}{(H8804)}a feast{H4960} unto all the people {H5971} were present{H4672}{(H8737)} Shushan{H7800} the palace{H1002}, both unto great{H1419} small{H6996}, seven{H7651} days{H3117}, in the court{H2691} of garden{H1594} of king's{H4428} palace{H1055};

 $\label{eq:continuous_state} 6 \quad Where \quad were \quad white \{H2353\}, \\ green \{H3768\}, \quad and \quad blue \{H8504\}, \\ hangings, \quad fastened \{H270\} \{(H8803)\} \\ with cords \{H2256\} \ of fine linen \{H948\} \\ and \quad purple \{H713\} \quad to \quad silver \{H3701\} \\ rings \{H1550\} \quad and \quad pillars \{H5982\} \quad of \\ marble \{H8336\}: \ the \ beds \{H4296\} \ were \\ of \quad gold \{H2091\} \quad and \quad silver \{H3701\}, \\ upon a \ pavement \{H7531\} \ of \ red \{H923\}, \\ and \quad blue \{H8504\}, \quad and \quad white \{H1858\}, \\ and \quad black \{H5508\}, \quad marble \{H8336\}. \\ \end{aligned}$ 

7 And they gave them  $drink\{H8248\}\{(H8687)\}$  in  $vessels\{H3627\}$  of  $gold\{H2091\}$ , (the  $vessels\{H3627\}$  being  $diverse\{H8138\}\{(H8802)\}$  one from another $\{H3627\}$ ,) and  $royal\{H4438\}$  wine $\{H3196\}$  in abundance $\{H7227\}$ , according to the  $state\{H3027\}$  of the  $state\{H4428\}$ .

8 And the drinking{H8360} was according to the law{H1881}; none did compel{H597}{(H8802)}: for so the king{H4428} had appointed{H3245}{(H8765)} to all the officers{H7227} of his house{H1004}, that they should do{H6213}{(H8800)} according to every man's{H376} pleasure{H7522}.

9 Also Vashti $\{H2060\}$  the queen $\{H4436\}$ made $\{H6213\}$  $\{(H8804)\}$  a feast $\{H4960\}$  for the women $\{H802\}$  in the royal $\{H4438\}$  house $\{H1004\}$  which belonged to king $\{H4428\}$  Ahasuerus $\{H325\}$ .

10 On the seventh  $\{H7637\}$  day  $\{H3117\}$ , when the heart  $\{H3820\}$  of the king  $\{H4428\}$  was merry  $\{H2896\}$  with wine  $\{H3196\}$ , he commanded  $\{H559\}$   $\{(H8804)\}$ 

Commanded (H359) { (H8864)} Mehuman { H4104}, Biztha { H968}, Harbona { H2726}, Bigtha { H903}, and Abagtha { H5}, Zethar { H2242}, and Carcas { H3752}, the seven { H7651} chamberlains { H5631} that served { H8334} { (H8764)} in the presence { H6440} of Ahasuerus { H325} the king { H4428},

11 To bring{H935}{(H8687)} Vashti{H2060} the queen{H4436} before{H6440} the king{H4428} with the crown{H3804} royal{H4438}, to shew{H7200}{(H8687)} the

 $\label{eq:people} $$ people{H5971} and the princes{H8269} $ her beauty{H3308}: for she was fair{H2896} to look on{H4758}.$ 

12 But the queen{H4436} Vashti{H2060} refused{H3985}{(H8762)} to

come{H935}{(H8800)} at the king's{H4428} commandment{H1697} by{H3027} his chamberlains{H5631}: therefore was the king{H4428} very{H3966}wroth{H7107}{(H8799)}, and his anger{H2534} burned{H1197}{(H8804)} in him.

Then the king{H4428} said{H559}{(H8799)} to the wise men{H2450}, which knew{H3045}{(H8802)} the times{H6256},(for the SO was king's{H4428} manner{H1697} toward{H6440} all that knew{H3045}{(H8802)} law{H1881} and judgment{H1779}:

14 And the next{H7138} unto him was Carshena{H3771}, Shethar{H8369}, Admatha{H133}, Tarshish{H8659}, Meres{H4825}, Marsena{H4826}, and Memucan $\{H4462\}$ , the seven $\{H7651\}$ princes{H8269} of Persia{H6539} and Media{H4074}, which saw{H7200}{(H8802)} the king's{H4428} face{H6440}, and which sat{H3427}{(H8802)} the first{H7223} in the kingdom{H4438};) 15 What shall we do{H6213}{(H8800)} unto the queen {H4436} Vashti {H2060} according to law{H1881}, because she hath not performed{H6213}{(H8804)} the commandment{H3982} of the king{H4428} Ahasuerus{H325} by{H3027} the chamberlains{H5631}? Memucan{H4462} And answered{H559}{(H8799)}

before  $\{H6440\}$  the king  $\{H4428\}$  and the princes  $\{H8269\}$ , Vashti  $\{H2060\}$  the queen  $\{H4436\}$  hath not done wrong  $\{H5753\}$   $\{(H8804)\}$  to the king  $\{H4428\}$  only, but also to all the princes  $\{H8269\}$ , and to all the people  $\{H5971\}$  that are in all the provinces  $\{H4082\}$  of the king  $\{H4428\}$  Ahasuerus  $\{H325\}$ .

17 For this deed{H1697} of the queen{H4436} shall come abroad{H3318}{(H8799)} unto all women{H802}, so that they shall despise{H959}{(H8687)} their husbands{H1167} in their eyes{H5869}, when it shall be reported{H559}{(H8800)}, The king{H4428} Ahasuerus {H325} commanded{H559}{(H8804)}

 $\label{eq:Vashti} $$ Vashti\{H2060\}$ the queen $$ \{H4436\}$ to be brought $$ in $$ \{H935\}$ (H8687)$ before $$ \{H6440\}$ him, but she came $$ \{H935\}$ ((H8804))$ not. $$$ 

18 Likewise shall the ladies{H8282} of Persia{H6539} and Media{H4074} say{H559}{(H8799)} this day{H3117} unto all the king's{H4428} princes{H8269}, which have heard{H8085}{(H8804)} of the deed{H1697} of the queen{H4436}. Thus shall there arise too much{H1767} contempt{H963} and wrath{H7110}.

19 If it please{H2895}{(H8804)} the king{H4428}, let there go{H3318}{(H8799)} a royal{H4438} commandment{H1697} from him{H6440}, and written{H3789}{(H8735)} among the laws{H1881} of the Persians{H6539} and the Medes{H4074}, that it be not altered{H5674}{(H8799)}, Vashti{H2060}come{H935}{(H8799)} no more before{H6440} king{H4428} Ahasuerus{H325}; and let the king{H4428} give{H5414}{(H8799)} her royal estate{H4438} another{H7468} that is better{H2896} than she

20 And when the king's  $\{H4428\}$  decree  $\{H6599\}$  which he shall make  $\{H6213\}\{(H8799)\}$  shall be published  $\{H8085\}\{(H8738)\}$  throughout all his empire  $\{H4438\}$ , (for it is great  $\{H7227\}$ , all the wives  $\{H802\}$  shall give  $\{H5414\}\{(H8799)\}$  to their husbands  $\{H1167\}$  honour  $\{H3366\}$ , both to great  $\{H1419\}$  and small  $\{H6996\}$ .

 $\begin{array}{lll} 21 & And & the & saying\{H1697\} \\ pleased\{H3190\}\{(H8799)\}\{H5869\}\, the \\ king\{H4428\} & and & the & princes\{H8269\}; \\ and & the & king\{H4428\} \\ did\{H6213\}\{(H8799)\} & according to the \\ word\{H1697\} & of & Memucan\{H4462\}; \end{array}$ 

22 For he sent{H7971}{(H8799)} letters{H5612} into all the king's{H4428} provinces{H4082}, into every province {H4082} according to the writing{H3791} thereof, and to every people{H5971} after language{H3956}, every man{H376} should bear rule{H8323}{(H8802)} in his own house{H1004}, and that it should be published{H1696}{(H8764)} according to the language{H3956} of every people{H5971}.

# Chapter 2

1 After{H310} these things{H1697}, when the wrath {H2534} of king {H4428} Ahasuerus {H325} appeased{H7918}{(H8800)}, remembered{H2142}{(H8804)} Vashti{H2060}, and what she had done{H6213}{(H8804)}, and what was decreed{H1504}{(H8738)} against her. 2 Then said{H559}{(H8799)} the king's{H4428} servants{H5288} that ministered{H8334}{(H8764)}untohim, Let there be fair{H2896}{H4758} young{H5291} virgins{H1330} sought{H1245}{(H8762)} king{H4428}:

3 And let the king{H4428} appoint{H6485}{(H8686)} officers{H6496} in all the provinces{H4082} of his kingdom{H4438}, that they may gather together{H6908}{(H8799)} all the fair{H2896}{H4758} young{H5291} virgins{H1330} unto Shushan{H7800} the palace{H1002}, to the house{H1004} of the women{H802}, unto the custody{H3027} of Hege{H1896} the

king's{H4428} chamberlain{H5631}, keeper{H8104}{(H8802)} of the women{H802}; and let their things for purification{H8562} be given{H5414}{(H8800)} them:

4 And let the maiden{H5291} which pleaseth{H3190}{(H8799)}{H5869}the king{H4428} be queen{H4427}{(H8799)} instead of Vashti{H2060}. And the thing{H1697} pleased{H3190}{(H8799)}{H5869}the king{H4428}; and he did so{H6213}{(H8799)}.

5 Now in Shushan{H7800} the palace{H1002} there was a certain{H376} Jew{H3064}, whose name{H8034} was Mordecai{H4782}, the son{H1121} of Jair{H2971}, the son{H1121} of Shimei{H8096}, the son{H1121} of Kish{H7027}, a Benjamite{H1145};

Who had been carried away{H1540}{(H8717)} from Jerusalem (H3389) the captivity{H1473} which had been carried away{H1540}{(H8717)} with Jeconiah{H3204} king{H4428} of Judah{H3063}, whom Nebuchadnezzar{H5019} the king{H4428} of Babylon{H894} had carried away{H1540}{(H8689)}.

7 And he brought up{H539}{(H8802)} Hadassah{H1919}, that is, Esther{H635}, his uncle's{H1730} daughter{H1323}: for she had neither father{H1} nor mother{H517}, and the maid{H5291}wasfair{H3303}{H8389} and beautiful{H2896}{H4758}; whom Mordecai{H4782}, whenherfather{H1} and mother{H517} were dead{H4194}, took{H3947}{(H8804)} for his own daughter{H1323}.

8 So it came to pass, when the king's{H4428} commandment{H1697} decree{H1881} his heard{H8085}{(H8736)}, and when many{H7227} maidens{H5291} were gathered together {H6908} {(H8736)} Shushan (H7800) unto the palace{H1002}, to the custody{H3027} of Hegai{H1896}, that Esther{H635} wasbrought{H3947}{(H8735)}alsounto the king's  $\{H4428\}$  house  $\{H1004\}$ , to the custody{H3027} of Hegai{H1896}, keeper{H8104}{(H8802)} of the women{H802}.

And

maiden{H5291}

pleased{H3190}{(H8799)}{H5869} him, and she obtained{H5375}{(H8799)} kindness{H2617} of him{H6440}; and speedily{H926}{(H8762)} gave{H5414}{(H8800)} her her things for purification{H8562}, with such things as belonged (H4490) to her, and seven{H7651} maidens{H5291}, which were  $meet\{H7200\}\{(H8803)\}\$  to be given{H5414}{(H8800)} her, out of the king's{H4428} house{H1004}: and he preferred{H8138}{(H8762)}herandher maids{H5291} unto the best{H2896} place of the house{H1004} of the women{H802}.

10 Esther{H635} had not

 $\begin{array}{lllll} 11 & And & Mordecai\{H4782\}\\ & walked\{H1980\}\{(H8693)\} & every\\ & day\{H3117\} & before\{H6440\} & the\\ & court\{H2691\} & of the women's\{H802\}\\ & house\{H1004\}, & to\\ & know\{H3045\}\{(H8800)\} & how\\ & Esther\{H635\} & did\{H7965\}, & and & what\\ & should & become\{H6213\}\{(H8735)\} & of\\ & her. \end{array}$ 

12 Now when every maid's {H5291} turn{H8447} come{H5060}{(H8687)}  $in\{H935\}\{(H8800)\}$  to  $king\{H4428\}$ Ahasuerus{H325}, after{H7093} that she had been twelve{H8147}{H6240} months{H2320}, according to the manner{H1881} of the women{H802},(for the so were days{H3117} of their purifications{H4795}

 $accomplished\{H4390\}\{(H8799)\}, towit, \\ six\{H8337\} \quad months\{H2320\} \quad with \\ oil\{H8081\} \quad of \quad myrrh\{H4753\}, \quad and \\ six\{H8337\} \quad months\{H2320\} \quad with sweet \\ odours\{H1314\}, \quad and \quad with \quad other \quad things \\ for \quad the \quad purifying\{H8562\} \quad of \quad the \\ women\{H802\}; \end{cases}$ 

13 Then thus came{H935}{(H8802)} every maiden{H5291} unto the king{H4428}; whatsoever she desired{H559}{(H8799)} was given{H5414}{(H8735)}  $go{H935}{(H8800)}$  with her out of the  $house\{H1004\}$  of the  $women\{H802\}$ unto the king's {H4428} house {H1004}. 14 In the evening{H6153} went $\{H935\}\{(H8802)\}$ , and on the morrow{H1242} she returned{H7725}{(H8802)} into the second{H8145} house{H1004} of the women{H802}, to the custody{H3027} Shaashgaz{H8190}, king's{H4428} chamberlain{H5631}, which kept{H8104}{(H8802)} the concubines {H6370}: she came in{H935}{(H8799)} unto the king{H4428} no more, except the king{H4428}

 $\label{eq:delighted} $$ delighted $$ H2654$ { (H8804)} in her, and that she were called $$ H7121$ { (H8738)} by name $$ H8034$.$ 

15 Now when the turn{H8447} of Esther{H635}, the daughter{H1323} of Abihail{H32} the uncle{H1730} of Mordecai{H4782}, who taken{H3947}{(H8804)} her for his daughter{H1323}, was come{H5060}{(H8687)} to go in{H935}{(H8800)} unto the king{H4428}, required{H1245}{(H8765)} nothing{H1697}butwhatHegai{H1896}

nothing{H1697}butwhatHegai{H1896} theking's{H4428}chamberlain{H5631}, the keeper{H8104}{(H8802)} of the women{H802},

appointed{H559}{(H8799)}. And Esther{H635} obtained{H5375}{(H8802)}

favour{H2580} in the sight{H5869} of all them that looked{H7200}{(H8802)} upon her.

 $\label{eq:continuous_state} 16 \quad So \quad Esther\{H635\} \qquad was \\ taken\{H3947\}\{(H8735)\} \qquad unto \\ king\{H4428\} \ Ahasuerus\{H325\} \ into \ his \\ house\{H1004\} \quad royal\{H4438\} \quad in \quad the \\ tenth\{H6224\} \quad month\{H2320\}, \ which \ is \\ the \ month\{H2320\} \quad Tebeth\{H2887\}, \ in \\ the \ seventh\{H7651\} \ year\{H8141\} \ of \ his \\ reign\{H4438\}.$ 

17 And the king{H4428} loved{H157}{(H8799)} Esther{H635} above all the women{H802}, and she obtained{H5375}{(H8799)}

 $\begin{array}{llll} grace\{H2580\} & and favour\{H2617\} in his \\ sight\{H6440\} & more & than & all & the \\ virgins\{H1330\}; & so & that & he \\ set\{H7760\}\{(H8799)\} & theroyal\{H4438\} \\ crown\{H3804\} & upon & her & head\{H7218\}, \\ and & made & her & queen\{H4427\}\{(H8686)\} \\ instead & of & Vashti\{H2060\}. \end{array}$ 

Then the king{H4428} made{H6213}{(H8799)} great{H1419} feast{H4960} unto all his princes{H8269} and his servants{H5650}, even Esther's{H635} feast{H4960}; and he made{H6213}{(H8804)} release{H2010} the provinces{H4082}. and gave{H5414}{(H8799)} gifts{H4864}, according to the state{H3027} of the king{H4428}.

19 And when the virgins{H1330} were gatheredtogether{H6908}{(H8736)}the second time{H8145}, then Mordecai{H4782}

sat{H3427}{(H8802)} in the king's{H4428} gate{H8179}.

20 Esther{H635} had not yet shewed{H5046}{(H8688)} her kindred{H4138} nor her people{H5971}; as Mordecai{H4782} had charged{H6680}{(H8765)} her: for Esther{H635} did{H6213}{(H8802)} the commandment{H3982} of Mordecai{H4782}, like as when she was brought up{H545} with him.

21 In those days{H3117}, while Mordecai{H4782} sat{H3427}{(H8802)} in the

certified{H559}{(H8799)} the king{H4428} thereof in Mordecai's{H4782} name{H8034}.

23 And when inquisition  $\{H1245\}\{(H8792)\}$  was made of the matter  $\{H1697\}$ , it was found

# Chapter 3

1 After{H310} these things{H1697} did king{H4428} Ahasuerus{H325} promote{H1431}{(H8765)}  $Haman\{H2001\}$  the  $son\{H1121\}$  of Hammedatha{H4099} the Agagite{H91}, and advanced{H5375}{(H8762)} him, and set{H7760}{(H8799)} his seat{H3678} above all the princes{H8269} that were with him. And all the king's{H4428} servants{H5650}, that were in the

servants{H3650}, that were in the king's{H4428} gate{H8179}, bowed{H3766}{(H8802)}, and reverenced{H7812}{(H8693)} Haman{H2001}: for the king{H4428}

had so commanded{H680}{(H8765)} concerning him. But Mordecai{H4782} bowed{H3766}{(H8799)} not, nor did him reverence{H7812}{(H8691)}.

Then the king's{H4428} servants{H5650}, which were in the gate{H8179}, king's{H4428} said{H559}{(H8799)} unto Mordecai{H4782}, Why transgressest{H5674}{(H8802)}thouthe king's{H4428} commandment{H4687}? 4 Now it came to pass, when they spake{H559}{(H8800)} daily{H3117}{H3117} unto him, and he hearkened{H8085}{(H8804)} not unto

them, that they told  $\{H5046\}\{(H8686)\}\}$  Haman  $\{H2001\}$ , to see  $\{H7200\}\{(H8800)\}$  whether Mordecai's  $\{H4782\}$  matters  $\{H1697\}$  would stand  $\{H5975\}\{(H8799)\}$ : for he had told  $\{H5046\}\{(H8689)\}$  them that he was a Jew  $\{H3064\}$ .

5 And when Haman{H2001} saw{H7200}{(H8799)} that Mordecai{H4782}

 $\begin{array}{ll} bowed\{H3766\}\{(H8802)\}\ not,\ nor\ did\\ him\ reverence\{H7812\}\{(H8693)\},\ then\\ was \qquad \qquad Haman\{H2001\}\\ full\{H4390\}\{(H8735)\} \qquad of\\ wrath\{H2534\}. \end{array}$ 

thought{H5869} And 6 he scorn{H959}{(H8799)} lay{H7971}{(H8800)}hands{H3027}on Mordecai{H4782} alone; for they had shewed $\{H5046\}\{(H8689)\}\$  him the people{H5971} of Mordecai{H4782}: Haman { H2001 } wherefore sought{H1245}{(H8762)} to destroy{H8045}{(H8687)} Jews{H3064} that were throughout the whole kingdom{H4438} Ahasuerus {H325}, even the people{H5971} of Mordecai{H4782}. 7 In the first{H7223} month{H2320}, that is, the month{H2320} Nisan{H5212}, in

twelfth{H8147}{H6240} year{H8141} of king{H4428} Ahasuerus{H325}, they cast{H5307}{(H8689)} Pur{H6332}, that is, the lot{H1486}, before{H6440} Haman{H2001} from day{H3117} to day{H3117}, and from month{H2320} to month{H2320}, to the twelfth{H8147}{H6240} month, that is, the month{H2320} Adar{H143}.

And

Esther 3

Haman{H2001}

said{H559}{(H8799)} unto king{H4428} Ahasuerus{H325}, There is{H3426} certain{H259} people{H5971} scattered abroad{H6340}{(H8794)} dispersed{H6504}{(H8794)} among the people{H5971} in all the provinces{H4082} of thv kingdom{H4438}; and their laws{H1881} are diverse{H8138}{(H8802)} from all people{H5971}; neither keep{H6213}{(H8802)} they king's{H4428}laws{H1881}:thereforeit is not for the king's {H4428} profit{H7737}{(H8802)} suffer{H3240}{(H8687)} them. 9 If it please{H2895}{(H8804)} the

king{H4428}, let written  $\{H3789\}\{(H8735)\}$  that they may be destroyed{H6}{(H8763)}: and I will pay{H8254}{(H8799)} ten{H6235} thousand{H505} talents{H3603} silver $\{H3701\}$  to the hands $\{H3027\}$  of those that have the charge{H6213}{(H8802)} the business{H4399}, to bring{H935}{(H8687)} it into king's {H4428} treasuries {H1595}.

 $\begin{array}{llll} 10 & And & the & king\{H4428\} \\ took\{H5493\}\{(H8686)\} & his \\ ring\{H2885\}fromhishand\{H3027\}, and \\ gave\{H5414\}\{(H8799)\} & it & unto \\ Haman\{H2001\} & the & son\{H1121\} & of \\ Hammedatha\{H4099\} & the \\ Agagite\{H91\}, & the & Jews\{H3064\}' \\ enemy\{H6887\}\{(H8802)\}. \end{array}$ 

11 And the king{H4428} said{H559}{(H8799)} unto Haman{H2001}, The silver{H3701} is given{H5414}{(H8803)} to thee, the people{H5971} also, to do{H6213}{(H8800)} with them as it seemeth{H5869} good{H2896} to thee. 12 Then were the king's{H4428} scribes{H5608}{(H8802)} called{H7121}{(H8735)} on the

called{H7121}{(H8735)} thirteenth{H7969}{H6240}lay{H3117} of the first {H7223} month {H2320}, and there was written{H3789}{(H8735)} according to all that Haman {H2001} had commanded{H6680}{(H8765)}untothe king's{H4428}lieutenants{H323},andto the governors{H6346} that were over every province{H4082}, and to the rulers{H8269} of every people{H5971} of every province{H4082} according to the writing{H3791} thereof, and to every people{H5971} after their language{H3956}; in the name{H8034} of king{H4428} Ahasuerus{H325} was written{H3789}{(H8737)}, sealed{H2856}{(H8738)} with the

king's{H4428} ring{H2885}.

destroy{H8045}{(H8687)}, kill{H2026}{(H8800)}, and to cause to perish{H6}{(H8763)},allJews{H3064}, both young{H5288} and old{H2205}, children{H2945} women{H802}, one{H259} in day{H3117}, even upon the thirteenth{H7969}{H6240} day of the twelfth{H8147}{H6240} month{H2320}, which month{H2320} Adar{H143}, and to take the spoil{H7998} of them for a prey{H962}{(H8800)}. 14 The copy{H6572} of the writing{H3791} for commandment{H1881} to be given{H5414}{(H8736)} in every province{H4082} was published{H1540}{(H8803)} unto all people{H5971}, that they should be ready{H6264} against that day{H3117}. 15 The posts{H7323}{(H8801)} went out{H3318}{(H8804)}, being hastened{H1765}{(H8803)} by the king's{H4428} commandment{H1697}, and the decree{H1881} was given{H5414}{(H8738)} in Shushan{H7800} the palace{H1002}.

13 And the letters{H5612} were

posts{H7323}{(H8801)} into all the

king's{H4428} provinces{H4082}, to

by{H3027}

sent{H7971}{(H8736)}

#### Chapter 4

Mordecai { H4782 }

king{H4428}

sat

to

the

the

down{H3427}{(H8804)}

When

drink{H8354}{(H8800)}; but

city{H5892} Shushan{H7800}

perplexed{H943}{(H8737)}.

Haman { H2001 }

perceived{H3045}{(H8804)}allthatwas done{H6213}{(H8738)}, Mordecai (H4782) rent{H7167}{(H8799)} clothes{H899}, and put on{H3847}{(H8799)}ackcloth{H8242} ashes{H665}, with and went out{H3318}{(H8799)} into the

midst{H8432} of the city{H5892}, and cried{H2199}{(H8799)} with  $loud\{H1419\}$  and a  $bitter\{H4751\}$ cry{H2201};

2 And came{H935}{(H8799)} even before{H6440} the king's{H4428} gate{H8179}: for none enter{H935}{(H8800)} into the gate{H8179} king's{H4428} clothed{H3830} with sackcloth{H8242}. 3 And in every province{H4082}, whithersoever{H4725} king's{H4428} commandment{H1697} and his decree{H1881} came{H5060}{(H8688)}, there was great{H1419} mourning{H60} among the Jews{H3064}, and fasting{H6685}, weeping{H1065}, wailing{H4553}; and many{H7227} lay{H3331}{(H8714)} sackcloth{H8242} and ashes{H665}. 4 So Esther's  $\{H635\}$  maids  $\{H5291\}$  and chamberlains{H5631}

her

came{H935}{(H8799)} and  $told\{H5046\}\{(H8686)\}\ it\ her.\ Then\ was$ the queen{H4436} exceedingly{H3966} grieved{H2342}{(H8698)}; and she sent{H7971}{(H8799)} raiment{H899}  $clothe\{H3847\}\{(H8687)\}$ Mordecai{H4782}, and to take away{H5493}{(H8687)} sackcloth{H8242} from him: but he received{H6901}{(H8765)} it not.

Then called{H7121}{(H8799)} Esther{H635} for Hatach{H2047}, one of king's{H4428} the chamberlains{H5631}, whom he had appointed{H5975}{(H8689)} attend{H6440} upon her, and gave him a commandment{H6680}{(H8762)} Mordecai{H4782}, to know{H3045}{(H8800)} what it was, and why it was.

Hatach{H2047} So went forth{H3318}{(H8799)} to Mordecai {H4782} unto the street{H7339} of the city{H5892}, which was before{H6440} the king's{H4428} gate{H8179}.

Mordecai{H4782} And told{H5046}{(H8686)} him of all that had happened{H7136}{(H8804)} unto him, and of the sum{H6575} of the money{H3701}thatHaman{H2001}had promised{H559}{(H8804)} to pay{H8254}{(H8800)} the king's{H4428}treasuries{H1595}forthe Jews{H3064},todestroy{H6}{(H8763)} them

8 Also he gave{H5414}{(H8804)} him the copy $\{H6572\}$  of the writing $\{H3791\}$ of the decree{H1881} that was given{H5414}{(H8738)} at Shushan{H7800} to destroy{H8045}{(H8687)} them, to shew{H7200}{(H8687)} unto Esther{H635}, and to declare{H5046}{(H8687)} it unto her, andtocharge{H6680}{(H8763)}herthat she should go in{H935}{(H8800)} unto king{H4428}, make supplication{H2603}{(H8692)} unto him. and to make request{H1245}{(H8763)} before{H6440} her people{H5971}.

Hatach{H2047} And came{H935}{(H8799)} and told{H5046}{(H8686)} Esther{H635} the words{H1697} of Mordecai{H4782}. Again Esther{H635} spake{H559}{(H8799)} unto Hatach{H2047}, and him gave commandment{H6680}{(H8762)} unto Mordecai{H4782};

All the king's {H4428} servants{H5650}. and the people{H5971} of the king's{H4428} provinces{H4082}, do know{H3045}{(H8802)}, that whosoever, whether man{H376} or woman{H802}. shall come{H935}{(H8799)} unto the king{H4428} into the inner{H6442} court{H2691}, who is not called{H7121}{(H8735)}, there is one{H259} law{H1881} of his to put him to death $\{H4191\}\{(H8687)\},\$ except{H905} such to whom the king{H4428} shall hold out{H3447}{(H8686)} golden{H2091} sceptre{H8275}, that he may live{H2421}{(H8804)}: but I have not been called{H7121}{(H8738)} to come in{H935}{(H8800)} unto the king{H4428} these thirty{H7970} days{H3117}. 12 And they told{H5046}{(H8686)} to Mordecai { H4782 } Esther's {H635}

13 Mordecai{H4782} Then commanded{H559}{(H8799)} answer{H7725}{(H8687)} Esther{H635}Think{H1819}{(H8762)} not with thyself{H5315} that thou shalt escape{H4422}{(H8736)} king's{H4428} house{H1004}, more than all the Jews{H3064}.

words{H1697}.

For 14 thou altogether {H2790} {(H8687)} holdestthy peace{H2790}{(H8686)} time{H6256}, then shall there enlargement{H7305} and deliverance {H2020}

arise{H5975}{(H8799)} Jews{H3064} from another{H312} place{H4725}; but thou and thy father's{H1} house{H1004} shall be destroyed{H6}{(H8799)}: and who knoweth{H3045}{(H8802)} thou art come $\{H5060\}\{(H8689)\}\$  to the kingdom{H4438} for such time{H6256} as this?

Esther{H635} Then bade{H559}{(H8799)} return{H7725}{(H8687)} Mordecai{H4782} this answer,

16 Go{H3212}{(H8798)}, gather together{H3664}{(H8798)} all the Jews{H3064} are present{H4672}{(H8737)} in Shushan{H7800}, and fast{H6684}{(H8798)} ye for me, and neither eat{H398}{(H8799)} drink{H8354}{(H8799)} three{H7969} days{H3117}, night{H3915} day{H3117}: I also and mv maidens{H5291} will fast{H6684}{(H8799)} likewise; and so{H3651} willIgo{H935}{(H8799)} in unto the king{H4428}, which is not according to the law{H1881}: and if I perish{H6}{(H8804)},

perish{H6}{(H8804)}. 17 So Mordecai{H4782} went his way{H5674}{(H8799)}, and did{H6213}{(H8799)} according to all Esther{H635} commanded{H6680}{(H8765)} him.

#### Chapter 5

1 Now it came to pass on the third{H7992} day{H3117}, Esther{H635}puton{H3847}{(H8799)} royal{H4438} apparel, and stood{H5975}{(H8799)} inner{H6442} court{H2691} of the king's{H4428} house{H1004}, over against{H5227} the king's{H4428} house{H1004}: and the king{H4428} sat{H3427}{(H8802)} upon roval{H4438} throne{H3678} in the royal{H4438} house{H1004}, over against{H5227} the gate{H6607} of the house{H1004}.

2 And it was so, when the king{H4428} saw{H7200}{(H8800)} Esther{H635} queen{H4436} standing{H5975}{(H8802)} in the court{H2691}, that she obtained{H5375}{(H8804)}

favour{H2580} in his sight{H5869}: and king{H4428} out{H3447}{(H8686)} to Esther{H635} the golden {H2091} sceptre {H8275} that was in his hand{H3027}. So Esther{H635} drew near{H7126}{(H8799)}, touched{H5060}{(H8799)} the top{H7218} of the sceptre{H8275}.

3 Then said{H559}{(H8799)} the king{H4428} unto her, What wilt thou, queen{H4436} Esther{H635}? and what is thy request{H1246}? it shall be even given{H5414}{(H8735)} thee to the half{H2677} of the kingdom{H4438}. And Esther (H635)

answered{H559}{(H8799)}, If it seem good{H2895}{(H8804)} unto king{H4428}, let the king{H4428} and Haman{H2001 kome{H935}{(H8799)} day{H3117} banquet{H4960} that I have prepared  $\{H6213\}\{(H8804)\}$  for him. Then king{H4428} the said{H559}{(H8799)}, Cause

Haman{H2001} haste{H4116}{(H8761)}, that he may do{H6213}{(H8800)} as Esther{H635} hath said{H1697}. So the king{H4428} Haman{H2001} came{H935}{(H8799)} to banquet{H4960} that Esther{H635} had prepared{H6213}{(H8804)}.

And the king{H4428} said{H559}{(H8799)} Esther {H635} at the banquet {H4960} of wine{H3196}, What thv petition{H7596}? and it shall be granted{H5414}{(H8735)} thee: and what is thy request {H1246}? even to the half {H2677} of the kingdom {H4438} it shall be performed{H6213}{(H8735)}. 7 Then answered{H6030}{(H8799)}

Esther{H635}, and said{H559}{(H8799)}, My petition{H7596} and request{H1246} is;

8 If I have found{H4672}{(H8804)} favour{H2580} in the sight{H5869} of the king{H4428}, and if please{H2895}{(H8804)} the king{H4428} to grant{H5414}{(H8800)} my petition{H7596}, to perform{H6213}{(H8800)} request{H1246}, let the king{H4428} Haman { H2001 } and come{H935}{(H8799)} to the banquet{H4960} that Ι prepare{H6213}{(H8799)} for them, and I will do{H6213}{(H8799)} to

morrow{H4279} as the king{H4428}

hath said{H1697}. 9 Then went{H3318} Haman{H2001} forth{H3318}{(H8799)} that day{H3117} joyful{H8056} and with a glad{H2896} heart{H3820}: but when Haman{H2001}saw{H7200}{(H8800)} Mordecai {H4782} in the king's {H4428} gate{H8179}, that he stood not up{H6965}{(H8804)}, nor moved{H2111}{(H8804)} for him,  $he\{H2001\}$  was full $\{H4390\}\{(H8735)\}$ indignation{H2534} against of Mordecai{H4782}.

Nevertheless Haman{H2001} refrained{H662}{(H8691)}himself:and when he  $came\{H935\}\{(H8799)\}$ home{H1004}, he sent{H7971}{(H8799)} and called{H935}{(H8686)} friends{H157}{(H8802)}, Zeresh{H2238} his wife{H802}.

Haman{H2001} And  $told\{H5608\}\{(H8762)\}\ them\ of\ the$ glory{H3519} of his riches{H6239}, and multitude{H7230} of children{H1121}, and all the things wherein the king{H4428} had promoted{H1431}{(H8765)} him, and  $how he had advanced \{H5375\} \{(H8765)\}$ him above the princes{H8269} and servants{H5650} of the king{H4428}.

12 Haman{H2001} said{H559}{(H8799)} moreover, Yea, Esther {H635} the queen {H4436} did let no man come in {H935}{(H8689)} with king{H4428} the the unto banquet{H4960} that she had prepared{H6213}{(H8804)} but myself; and to morrow{H4279} am I invited $\{H7121\}\{(H8803)\}$  unto her also with the king $\{H4428\}$ .

Yet all this availeth{H7737}{(H8802)} me nothing, long as{H6256} see{H7200}{(H8802)}

Mordecai{H4782} the Jew{H3064} sitting{H3427}{(H8802)} king's{H4428} gate{H8179}.

Then said{H559}{(H8799)} 14 Zeresh{H2238} his wife{H802} and all his friends{H157}{(H8802)} unto him, gallows{H6086} a made{H6213}{(H8799)} of cubits{H520} fiftv{H2572} high{H1364}, and to morrow{H1242} speak{H559}{(H8798)} thou unto the king{H4428} that Mordecai{H4782} may be hanged{H8518}{(H8799)} thereon: then go{H935}{(H8798)} thou merrily{H8056} with king{H4428} unto the banquet{H4960}. the thing{H1697} pleased{H3190}{(H8799)}{H6440}  $Haman\{H2001\}$ ; and he caused $\{H6213\}$ gallows{H6086} to made{H6213}{(H8799)}.

## Chapter 6

On that night{H3915} could not{H5074}{(H8804)}theking{H4428} sleep{H8142}, and he commanded{H559}{(H8799)}

bring{H935}{(H8687)} the book{H5612} of records{H2146} of the chronicles{H1697}{H3117}; and they read{H7121}{(H8737)} before {H6440} the king {H4428}.

2 And it was found{H4672}{(H8735)} written{H3789}{(H8803)}, that Mordecai{H4782} had told{H5046}{(H8689)} of Bigthana{H904} and Teresh{H8657}, two{H8147} of the king's{H4428} chamberlains{H5631}, the keepers{H8104}{(H8802)} the door{H5592}, who sought{H1245}{(H8765)}  $lay\{H7971\}\{(H8800)\}\,hand\{H3027\}\,on$ the king{H4428} Ahasuerus{H325}.

king{H4428} And the said{H559}{(H8799)}, honour{H3366} and dignity{H1420} hath been done{H6213}{(H8738)} to Mordecai{H4782} for this? Then said{H559}{(H8799)} the king's{H4428} servants{H5288} that ministered{H8334}{(H8764)} untohim, There is nothing{H1697} done{H6213}{(H8738)} for him.

And king{H4428} said{H559}{(H8799)}, Who is in the court{H2691}? Now Haman{H2001} was come{H935}{(H8804)} into the outward{H2435} court{H2691} of the king's{H4428} house{H1004}, speak{H559}{(H8800)} unto the king{H4428}tohang{H8518}{(H8800)} Mordecai{H4782} the on gallows{H6086} that he had prepared{H3559}{(H8689)} for him.

And the king's{H4428} servants{H5288}said{H559}{(H8799)} unto him, Behold, Haman{H2001} standeth{H5975}{(H8802)} in the court{H2691}. And the king{H4428} said{H559}{(H8799)}, Let him come in{H935}{(H8799)}.

So Haman{H2001} came in{H935}{(H8799)}. And the king{H4428} said{H559}{(H8799)} him. What shall unto be done{H6213}{(H8800)} unto the  $man\{H376\}$  whom the  $king\{H4428\}$  $delighteth{H2654}{(H8804)}$ honour{H3366}? Now Haman{H2001} thought{H559}{(H8799)} heart{H3820}, To whom would the king{H4428}delight{H2654}{(H8799)} do{H6213}{(H8800)}  $honour\{H3366\}$   $more\{H3148\}$  than to myself?

Haman { H2001 } And answered{H559}{(H8799)} king{H4428},Fortheman{H376} whom the king{H4428} delighteth{H2654}{(H8804)} honour{H3366}, 8 Let the royal {H4438} apparel {H3830} useth

be brought{H935}{(H8686)} which the king{H4428}  $wear\{H3847\}\{(H8804)\},$  and the horse $\{H5483\}$  that the king $\{H4428\}$  $rideth\{H7392\}\{(H8804)\}$  upon, and the crown{H3804} royal{H4438} which is set{H5414}{(H8738)} upon head{H7218}:

9 And let this apparel{H3830} and horse{H5483} he delivered{H5414}{(H8800)} the hand{H3027} of one{H376} of the king's{H4428} most noble{H6579} princes{H8269}, that they array{H3847}{(H8689)}theman{H376} withal whom the king{H4428} delighteth{H2654}{(H8804)} honour{H3366}, bring{H7392}{(H8689)} him on horseback{H5483} through the street{H7339} of the city{H5892}, and proclaim{H7121}{(H8804)}

before{H6440} him, Thus shall it be done{H6213}{(H8735)} to the  $man\{H376\}$  whom the  $king\{H4428\}$ delighteth{H2654}{(H8804)} honour{H3366}.

10 Then the king{H4428} said{H559}{(H8799)} to Haman{H2001}, Make haste{H4116}{(H8761)}, and take{H3947}{(H8798)} the apparel $\{H3830\}$  and the horse $\{H5483\}$ , as thou hast said  $\{H1696\}\{(H8765)\}$ , and do{H6213}{(H8798)} even so to Mordecai{H4782}theJew{H3064},that sitteth{H3427}{(H8802)} king's{H4428} gate{H8179}: 1et nothing{H1697}fail{H5307}{(H8686)} of all that thou spoken{H1696}{(H8765)}. 11

took{H3947}{(H8799)} Then  $Haman\{H2001\}$  the apparel  $\{H3830\}$  and the horse{H5483}. arrayed{H3847}{(H8686)}

Mordecai{H4782}, and brought him on horseback{H7392}{(H8686)} through the street $\{H7339\}$  of the city $\{H5892\}$ , proclaimed{H7121}{(H8799)} before{H6440} him, Thus shall it be done{H6213}{(H8735)}  $man\{H376\}$  whom the  $king\{H4428\}$ delighteth{H2654}{(H8804)} honour{H3366}.

12 And Mordecai{H4782} came again{H7725}{(H8799)} the gate{H8179}. king's{H4428} But Haman{H2001}

hasted{H1765}{(H8738)} his to house{H1004} mourning{H57}, and having his head{H7218} covered{H2645}{(H8802)}.

Haman{H2001} 13 And told{H5608}{(H8762)}Zeresh{H2238} wife{H802} and friends{H157}{(H8802)} every thing that had befallen{H7136}{(H8804)} him. Then said{H559}{(H8799)} his wise men{H2450} and Zeresh{H2238} wife{H802} unto him, Mordecai{H4782} he of the seed{H2233} of the Jews{H3064}, before{H6440} whom thou hast begun{H2490}{(H8689)} fall{H5307}{(H8800)}, thou shalt not prevail{H3201}{(H8799)} against him, but shalt surely{H5307}{(H8800)} fall{H5307}{(H8799)} before{H6440} him.

14 And while they were talking{H1696}{(H8764)} with him. came{H5060}{(H8689)} the king's{H4428} chamberlains{H5631}, hasted{H926}{(H8686)} and bring{H935}{(H8687)}Haman{H2001} banquet{H4960} unto the that Esther{H635} had prepared  $\{H6213\}\{(H8804)\}$ .

# Chapter 7

the king{H4428} So Haman{H2001]came{H935}{(H8799)} to banquet{H8354}{(H8800)} with Esther $\{H635\}$  the queen $\{H4436\}$ .

And the king{H4428} said{H559}{(H8799)} again unto Esther $\{H635\}$  on the second $\{H8145\}$ day{H3117} at the banquet{H4960} of What wine{H3196}, is petition{H7596}, queen{H4436} Esther{H635}? and it shall be granted{H5414}{(H8735)} thee: and what is thy request{H1246}? and it shall be performed{H6213}{(H8735)}, even the half{H2677} of kingdom{H4438}.

3 Then Esther {H635} the queen {H4436} answered $\{H6030\}\{(H8799)\}$ said{H559}{(H8799)}, If I found{H4672}{(H8804)}

favour{H2580} in thy sight{H5869}, O king{H4428}. and it please{H2895}{(H8804)} the king{H4428}, let my life{H5315} be given{H5414}{(H8735)} me at my petition{H7596}, and people{H5971} at my request{H1246}: 4 For we are sold{H4376}{(H8738)}, I and my people{H5971}, to  $destroyed{H8045}{(H8687)}, to$ slain{H2026}{(H8800)}, and to perish{H6}{(H8763)}. But if {H432} we had been sold{H4376}{(H8738)} for bondmen{H5650} bondwomen{H8198}, I had held my tongue $\{H2790\}\{(H8689)\}$ , although the enemy{H6862} could not countervail{H7737}{(H8802)} king's{H4428} damage{H5143}.

the king{H4428} Then Ahasuerus{H325} answered{H559}{(H8799)} said{H559}{(H8799)} Esther{H635} the queen{H4436}, Who is he, and where is he, that durst presume{H4390}{(H8804)} in his heart  $\{H3820\}$  to  $do\{H6213\}\{(H8800)\}$ so?

Esther{H635} And said{H559}{(H8799)}. The adversary{H376}{H6862} and enemy{H341}{(H8802)} this wicked{H7451} Haman{H2001}. Then Haman { H2001 } afraid{H1204}{(H8738)} before{H6440} the king{H4428} and the

queen{H4436}.

And the king{H4428} arising{H6965}{(H8804)} from the banquet{H4960} of wine{H3196} in his wrath{H2534} went into the palace{H1055} garden{H1594}: and Haman { H2001 } stood up{H5975}{(H8804)} make to

 $\label{eq:continuous} $$ request\{H1245\}\{(H8763)\} $$ for his life\{H5315\} $$ to Esther\{H635\} $$ the queen\{H4436\}; $$ for he saw\{H7200\}\{(H8804)\} $$ that there was evil\{H7451\} $$$ 

determined  $\{H3615\}\{(H8804)\}$  against him by the king  $\{H4428\}$ .

king{H4428} Then the returned{H7725}{(H8804)} out of the palace{H1055} garden{H1594} into the place {H1004} of the banquet {H4960} of wine{H3196}; and Haman{H2001} was fallen{H5307}{(H8802)} upon the bed{H4296} whereon Esther{H635} was. Then said{H559}{(H8799)} the king{H4428}, Will he force{H3533}{(H8800)} the queen{H4436} also before me in the house{H1004}? As the word{H1697} went out{H3318}{(H8804)} of the king's{H4428} mouth{H6310}, they covered{H2645}{(H8804)}

Haman's {H2001} face {H6440}. 9 And Harbonah {H2726}, one {H259} of chamberlains{H5631}, said{H559}{(H8799)} before{H6440} the king{H4428}, Behold also, the gallows{H6086} fifty{H2572} cubits{H520} high{H1364}, which Haman{H2001} had made{H6213}{(H8804)} for Mordecai{H4782}, had spoken{H1696}{(H8765)} good{H2896} for the king{H4428}, standeth{H5975}{(H8802)} in the house {H1004} of Haman {H2001}. Then theking{H4428}said{H559}{(H8799)}, Hang{H8518}{(H8798)} him thereon. 10 So they hanged{H8518}{(H8799)} Haman{H2001} on the gallows{H6086} that he had prepared{H3559}{(H8689)} for Mordecai{H4782}. Then was the king's{H4428} wrath{H2534} pacified{H7918}{(H8804)}.

# Chapter 8

 $\label{eq:continuous} $1$ On that $day\{H3117\}$ did the $king\{H4428\}$ Ahasuerus\{H325\}$ give\{H5414\}\{(H8804)\}$ the $house\{H1004\}$ of $Haman\{H2001\}$ the $Jews\{H3064\}$ enemy\{H6887\}\{(H8802)\}$ unto $Esther\{H635\}$ the $queen\{H4436\}$. And $Mordecai\{H4782\}$ came\{H935\}\{(H8804)\}$ before $\{H6440\}$ the $king\{H4428\}$; for $Esther\{H635\}$ had told $\{H5046\}\{(H8689)\}$ whathe $wasunto$ her. $$$ 

2 And the king{H4428} took off{H5493}{(H8686)}hisring{H2885}, which he had taken{H5674}{(H8689)} from Haman{H2001}, and gave{H5414}{(H8799)} it unto Mordecai{H4782}. And Esther{H635} set{H7760}{(H8799)}
Mordecai{H4782} over the

house{H1004} of Haman{H2001}.

again H3254 (H8762) yet again H3254 (H8686) of ore [H6440] the king [H4428], and fell down [H5307] (H8799) at [H6440] his feet [H7272], and

 $be sought \{H2603\}\{(H8691)\} \ him \ with \\ tears \{H1058\}\{(H8799)\} \ to \ put \\ away \{H5674\}\{(H8687)\} \ the \\ mischief \{H7451\} of Haman \{H2001\} the \\ Agagite \{H91\}, \ and \ his \ device \{H4284\} \\ that \ he \ had \ devised \{H2803\}\{(H8804)\} \\ against \ the \ Jews \{H3064\}.$ 

4 Then the king{H4428} held out{H3447}{(H8686)} the golden{H2091} sceptre{H8275} toward Esther{H635}. So Esther{H635} arose{H6965}{(H8799)}, and stood{H5975}{(H8799)} before{H6440} the king{H4428},

5 And said{H559}{(H8799)}, If it please{H2896} the king{H4428}, and if found{H4672}{(H8804)} have favour{H2580} in his sight{H6440}, and thing{H1697} right{H3787}{(H8804)}before{H6440} king{H4428}, and I be the pleasing{H2896} in his eyes{H5869}, let it be written{H3789}{(H8735)} to reverse{H7725}{(H8687)} letters{H5612} devised{H4284} by Haman{H2001} the son{H1121} of Hammedatha{H4099} the Agagite{H91}, which he wrote{H3789}{(H8804)} destroy{H6}{(H8763)} the Jews{H3064} which are in all the king's{H4428} provinces{H4082}: how{H349} For

 $\begin{array}{ccccc} 6 & For & how\{H349\} & can & I \\ endure\{H3201\}\{(H8799)\} & to \\ see\{H7200\}\{(H8804)\} \ the \ evil\{H7451\} \\ that \ shall \ come\{H4672\}\{(H8799)\} \ unto \\ my \ people\{H5971\}? \ or \ how\{H349\} \ can I \\ endure\{H3201\}\{(H8799)\} & to \\ see\{H7200\}\{(H8804)\} & the \\ destruction\{H13\} & of \\ my \\ kindred\{H4138\}? \end{array}$ 

7 Then the king{H4428} Ahasuerus{H325}

said{H559}{(H8799)} unto Esther{H635} the queen{H4436} and to Mordecai{H4782} the Jew{H3064}, Behold, I have given {H5414} {(H8804)} Esther $\{H635\}$  the house $\{H1004\}$  of Haman{H2001}, and him they have hanged{H8518}{(H8804)} upon the gallows{H6086}, because he laid{H7971}{(H8804)} hand{H3027} upon the Jews{H3064}. 8 Write{H3789}{(H8798)} ye also for the Jews{H3064}, as it liketh{H2896} you{H5869}, in the king's{H4428} name{H8034}, seal{H2856}{(H8798)} it with the king's{H4428} ring{H2885}: for the writing{H3791} which is written{H3789}{(H8737)} the king's{H4428} name{H8034}, sealed{H2856}{(H8737)} with the king's{H4428} ring{H2885}, may no man reverse{H7725}{(H8687)}.

9 Then were the king's{H4428} scribes{H5608}{(H8802)} called{H7121}{(H8735)} that time{H6256} in the third{H7992} month{H2320}, that is, the month{H2320} Sivan{H5510}, on the three{H7969}andtwentieth{H6242}day thereof: and it was written{H3789}{(H8735)} according to all that Mordecai{H4782}  $commanded\{H6680\}\{(H8765)\}$  unto the Jews{H3064}. and to lieutenants{H323}, and the deputies{H6346} and rulers{H8269} of the provinces{H4082} which are from India{H1912}untoEthiopia{H3568},an hundred{H3967} twenty{H6242} and seven{H7651} provinces{H4082}, unto every province {H4082} according to the writing{H3791} thereof, and unto every people{H5971} after their language{H3956}, and the to Jews{H3064} according to their writing{H3791}, and according to their language{H3956}. 10 And he wrote{H3789}{(H8799)} in

the king{H4428} Ahasuerus{H325}' name{H8034}, sealed{H2856}{(H8799)} it with the king's{H4428} ring{H2885}, and sent{H7971}{(H8799)} letters{H5612} by{H3027} posts{H7323}{(H8801)} on horseback{H5483}, and riders{H7392}{(H8802)} mules{H7409}, camels{H327}, and young{H1121} dromedaries{H7424}: Wherein the granted{H5414}{(H8804)} Jews{H3064} which were in every city{H5892} to gather themselves together{H6950}{(H8736)}, and to stand{H5975}{(H8800)} for their life{H5315}, destroy{H8045}{(H8687)}, slay{H2026}{(H8800)}, and to cause to perish{H6}{(H8763)}, power{H2428} of the people{H5971} and province{H4082} that would  $assault\{H6696\}\{(H8802)\}\ them,\ both$ little ones{H2945} and women{H802}, and to take the spoil (H7998) of them for a prey{H962}{(H8800)},

12 Upon one{H259} day{H3117} in all the provinces{H4082} of king{H4428} Ahasuerus{H325}, namely, upon the thirteenth{H7969}{H6240} day of the twelfth{H8147}{H6240} month{H2320}, which is the month{H2320} Adar{H143}.

The copy{H6572} the of writing{H3791} a commandment{H1881} to be given{H5414}{(H8736)} everv province{H4082} was published{H1540}{(H8803)} unto all people{H5971}, that Jews{H3064} should be ready{H6264}{(H8675)}{H6259} against that day{H3117}

against that day{H3117} to avenge{H5358}{(H8736)}themselveson their enemies{H341}{(H8802)}.

14 So the posts{H7323}{(H8801)} that

rode{H7392}{(H8802)} upon mules{H7409} and camels{H327} went out{H3318}{(H8804)}, being hastened{H926}{(H8794)} and pressed on{H1765}{(H8803)} the king's{H4428} commandment{H1697}. And the decree{H1881} given{H5414}{(H8738)} Shushan $\{H7800\}$  the palace $\{H1002\}$ . 15 And Mordecai{H4782} went

the

out{H3318}{(H8804)}

presence {H6440} of the king {H4428} in royal {H4438} apparel {H3830} of blue {H8504} and white {H2353}, and with a great {H1419} crown {H5850} of gold {H2091}, and with a garment {H8509} of fine linen {H948} and purple {H713}: and the city {H5892} of Shushan {H7800} rejoiced {H6670} {(H8804)} and was glad {H8056}.

16 The Jews{H3064} had light{H219}, and gladness{H8057}, and joy{H8342}, and honour{H3366}.

17 And in every province [H4082], and in every city{H5892}, whithersoever{H4725} king's{H4428} commandment{H1697} decree{H1881} his came{H5060}{(H8688)}, Jews{H3064} had joy{H8057} and gladness{H8342}, a feast{H4960} and a good{H2896} day{H3117}. many{H7227} of the people{H5971} of land{H776} became Jews{H3054}{(H8693)}; for the fear{H6343} of the Jews{H3064} fell{H5307}{(H8804)} upon them.

# Chapter 9

1 Now in the twelfth{H8147}{H6240} month{H2320}, that is, month{H2320} Adar{H143}, on the thirteenth{H7969}{H6240}lay{H3117} of the same, when the king's {H4428} commandment{H1697} and decree{H1881} near{H5060}{(H8689)} to be put in execution $\{H6213\}\{(H8736)\}$ , in the day{H3117} that the enemies{H341}{(H8802)} the Jews{H3064}hoped{H7663}{(H8765)} to have power{H7980}{(H8800)} over them.(though it turned{H2015}{(H8736)} the contrary, that the Jews{H3064} had rule{H7980}{(H8799)} over them that hated{H8130}{(H8802)} them;) 2 The Jews {H3064} gathered themselves

 $together \{H6950\}\{(H8738)\} \quad in \quad their \\ cities \{H5892\} \quad throughout \quad all \quad the \\ provinces \{H4082\} \quad of \quad the \quad king \{H4428\} \\ Ahasuerus \{H325\}, \qquad to \\ lay \{H7971\}\{(H8800)\} \quad hand \{H3027\} \quad on \\ such \quad as \quad sought \{H1245\}\{(H8764)\} \quad their \\ hurt \{H7451\}: \quad and \quad no \quad man \{H376\} \quad could \\ with stand \{H5975\}\{(H8804)\}$ 

them{H6440}; for the fear{H6343} of them fell{H5307}{(H8804)} upon all people{H5971}.

 $\begin{array}{llll} 3 & And & all & the & rulers\{H8269\} & of & the \\ & provinces\{H4082\}, & and & the \\ & lieutenants\{H323\}, & and & the \\ & deputies\{H6346\}, & and \\ & officers\{H6213\}\{(H8802)\}\{H4399\} & of \\ & the & king\{H4428\}, \\ & helped\{H5375\}\{(H8764)\} & the \\ & Jews\{H3064\}; because & the fear\{H6343\} \\ & of & Mordecai\{H4782\} \\ & fell\{H5307\}\{(H8804)\} & upon & them. \\ \end{array}$ 

4 For Mordecai{H4782} was great{H1419} in the king's{H4428} house{H1004}, and his fame{H8089}

went out  $\{H1980\}\{(H8802)\}$  throughout all the provinces  $\{H4082\}$ : for this man $\{H376\}$  Mordecai  $\{H4782\}$  waxed  $\{H1980\}\{(H8802)\}$  greater and greater  $\{H1419\}$ .

Thus the Jews{H3064} smote{H5221}{(H8686)} all their enemies{H341}{(H8802)} with the stroke{H4347} of the sword{H2719}, slaughter{H2027}, destruction{H12}. and did{H6213}{(H8799)} they what would{H7522} unto those that hated{H8130}{(H8802)} them.

6 And in Shushan{H7800} the palace{H1002} the Jews{H3064} slew{H2026}{(H8804)} and destroyed{H6}{(H8763)} five{H2568} hundred{H3967} men{H376}.

7 And Parshandatha{H6577}, and Dalphon{H1813}, and Aspatha{H630}, 8 And Poratha{H6334}, and Adalia{H118}, and Aridatha{H743},

9 And Parmashta  $\{H6534\}$ , and Arisai  $\{H747\}$ , and Aridai  $\{H742\}$ , and Vajezatha  $\{H2055\}$ ,

 $\begin{array}{lll} 10 \ \mbox{The } ten\{H6235\} \ sons\{H1121\} \ of \\ \mbox{Haman}\{H2001\} \ \ the \ son\{H1121\} \ of \\ \mbox{Hammedatha}\{H4099\}, & the \\ \mbox{enemy}\{H6887\}\{(H8802)\} \ \ of & the \\ \mbox{Jews}\{H3064\}, \ slew\{H2026\}\{(H8804)\} \\ \mbox{they}; \ \mbox{but} \ \ on & the \ \ spoil\{H961\} \\ \mbox{laid}\{H7971\}\{(H8804)\} \ \ they \ \ not \ \ their \\ \mbox{hand}\{H3027\}. \end{array}$ 

 $\begin{array}{llll} 11 & On & that & day\{H3117\} & the \\ number\{H4557\} & of & those & that & were \\ slain\{H2026\}\{(H8803)\} & & in \\ Shushan\{H7800\}thepalace\{H1002\}was \\ brought\{H935\}\{(H8804)\} \end{array}$ 

before  $\{H6440\}$  the king  $\{H4428\}$ .

king{H4428} And the said{H559}{(H8799)} unto Esther{H635} the queen{H4436}, The Jews{H3064} have slain{H2026}{(H8804)} and destroyed{H6}{(H8763)} five{H2568} hundred{H3967} men{H376} Shushan $\{H7800\}$  the palace $\{H1002\}$ , and the ten{H6235} sons{H1121} of Haman{H2001}; what have they done{H6213}{(H8804)} in the rest{H7605} of the king's{H4428} provinces{H4082}? now what is thy petition{H7596}? and it shall be granted $\{H5414\}\{(H8735)\}$  thee: or what is thy request{H1246} further{H5750}? and it shall be done{H6213}{(H8735)}. said{H559}{(H8799)} 13 Then Esther{H635}, If it please{H2896} the king{H4428}, let it be granted{H5414}{(H8735)} to the Jews{H3064} which in Shushan {H7800} to do{H6213}{(H8800)} to morrow{H4279} also according unto this day's{H3117} decree{H1881}, and let Haman's {H2001} ten{H6235} sons{H1121} he hanged{H8518}{(H8799)} upon the gallows{H6086}.

 given{H5414}{(H8735)} at Shushan{H7800}; and they hanged{H8518}{(H8804)} Haman's{H2001} ten{H6235} sons{H1121}.

16 But the other {H7605} Jews{H3064} that were in the king's {H4428} provinces {H4082} gathered themselves together {H6950} {(H8738)}, and stood {H5975} {(H8800)} for their lives {H5315}, and had rest{H5118} from their enemies {H341} {(H8802)}, and slew {H2026} {(H8800)} of their foes {H8130} {(H8802)} eventy {H7657} and five {H2568} thousand {H505}, but they laid {H7971} {(H8804)} not their hands {H3027} on the prey {H961},

17 On the thirteenth{H7969}{H6240} day{H3117} of the month{H2320} Adar{H143}; and on the fourteenth{H702}{H6240} day of the same rested{H5118} they, and made{H6213}{(H8800)} it a day{H3117} of feasting{H4960} and gladness{H8057}.

18 But the Jews{H3064} that were at Shushan{H7800} assembled  $together\{H6950\}\{(H8738)\}$  on the thirteenth{H7969}{H6240} day thereof, and on the fourteenth{H702}{H6240} thereof; and on the fifteenth{H2568}{H6240} day of the same they rested{H5118}, and made{H6213}{(H8800)} day{H3117} of feasting{H4960} and gladness{H8057}.

19 Therefore the Jews{H3064} of the villages{H6521}, that dwelt{H3427}{(H8802)} the unwalled{H6519} towns{H5892}, made{H6213}{(H8802)} fourteenth{H702}{H6240}day{H3117} of the month {H2320} Adar {H143} a day gladness{H8057} of feasting{H4960}, and a good{H2896} day{H3117}, and of sending{H4916} one{H376} portions{H4490} another{H7453}.

 $\begin{array}{lll} 20 & And & Mordecai\{H4782\} \\ wrote\{H3789\}\{(H8799)\} & these \\ things\{H1697\}, & and \\ sent\{H7971\}\{(H8799)\} \ letters\{H5612\} \\ unto all the \ Jews\{H3064\} \ that \ were \ in \ all \\ the & \ provinces\{H4082\} \ of \ the \\ king\{H4428\} \ Ahasuerus\{H325\}, \ both \\ nigh\{H7138\} \ and \ far\{H7350\}, \end{array}$ 

21 To stablish{H6965}{(H8763)} this among them, that they should keep{H6213}{(H8802)} the fourteenth{H702}{H6240}day{H3117} of the month{H2320} Adar{H143}, and the fifteenth{H2568}{H6240} day{H3117} of the same,

yearly{H8141}{H8141}, 22 As the days{H3117} wherein the Jews{H3064}rested{H5117}{(H8804)} from their enemies{H341}{(H8802)}, and the month{H2320} which was  $turned\{H2015\}\{(H8738)\}$  unto them from sorrow{H3015} to joy{H8057}, and from mourning{H60} into a good{H2896} day{H3117}: that they should make{H6213}{(H8800)} them days{H3117} of feasting{H4960} and joy{H8057}, and of sending{H4916} portions{H4490} one{H376} another{H7453}, and gifts{H4979} to the poor $\{H34\}$ .

Jews{H3064} 23 And the undertook{H6901}{(H8765)}  $do\{H6213\}\{(H8800)\}$  as they had begun{H2490}{(H8689)}, Mordecai { H4782 } had written{H3789}{(H8804)} unto them: 24 Because Haman{H2001} the son{H1121} of Hammedatha{H4099}, Agagite{H91}, the enemy{H6887}{(H8802)} of all the Jews{H3064}, had devised{H2803}{(H8804)} against the  $Jews{H3064} to destroy{H6}{(H8763)}$ them, and had cast{H5307}{(H8689)} Pur $\{H6332\}$ , that is, the lot $\{H1486\}$ , to consume{H2000}{(H8800)} them, and to destroy{H6}{(H8763)} them; 25 when Esther

 $came{H935}{(H8800)}before{H6440}$ the king{H4428}, he commanded{H559}{(H8804)} by letters{H5612} that his wicked{H7451} device{H4284}, devised{H2803}{(H8804)} against the Jews{H3064}, should return{H7725}{(H8799)} upon his own head{H7218}, and that he and his sons{H1121} should be  $hanged\{H8518\}\{(H8804)\}$ on the gallows{H6086}.

26 Wherefore they called{H7121}{(H8804)} these days{H3117} Purim{H6332} after the name{H8034} of Pur{H6332}. Therefore for all the words{H1697} of this letter{H107}, and of that which they had seen{H7200}{(H8804)} concerning this matter{H3602}, and which had come{H5060}{(H8689)} unto them,

27 The Jews{H3064} ordained{H6965}{(H8765)}, and took{H6901}{(H8765)} upon them, and upon their seed{H2233}, and upon all such as joined{H3867}{(H8737)} themselves unto them, so as it should not fail{H5674}{(H8799)}, that they would keep{H6213}{(H8802)} these two{H8147} days{H3117} according to their writing{H3791}, and according to their appointed time{H2165} every year{H8141}{H8141};

28 And that these days{H3117} should be remembered{H2142}{(H8737)} and kept{H6213}{(H8737)}

throughout{H1755} every generation{H1755}, every family{H4940},everyprovince{H4082}, and every city{H5892}; and that these days{H3117} of Purim{H6332} should

29 Then Esther{H635} the queen{H4436}, the daughter{H1323} of Abihail{H32}, and Mordecai{H4782} the Jew{H3064}, wrote{H3789}{(H8799)} with all authority{H8633}, to confirm{H6965}{(H8763)} this second{H8145} letter{H107} of Purim{H6332}.

30 And he sent{H7971}{(H8799)} the letters{H5612} unto all the Jews{H3064}, to the hundred{H3967} twenty{H6242} and seven{H7651} provinces{H4082} of the kingdom{H4438} of Ahasuerus{H325}, with words{H1697} of peace{H7965} and truth{H571}, \\ \end{tabular}

31 To confirm{H6965}{(H8763)} these days{H3117} of Purim{H6332} in their times{H2165} appointed, according as Mordecai{H4782} the Jew{H3064} and Esther{H635} the queen{H4436} had enjoined{H6965}{(H8765)} them, and as they had decreed{H6965}{(H8765)} for themselves{H5315} and for their seed{H2233}, the matters{H1697} of the fastings{H6685} and their cry{H2201}. 32 And the decree{H3982} of Esther{H635} confirmed{H6965}{(H8765)} these matters{H1697} of Purim{H6332}; and

# Chapter 10

it was written{H3789}{(H8737)} in the

book{H5612}.

1 And the king{H4428} Ahasuerus{H325} laid{H7760}{(H8799)} a tribute{H4522} upon the land{H776}, and upon the isles{H339} of the sea{H3220}.
2 And all the acts{H4639} of his

power{H8633} and his of might{H1369}, the and declaration{H6575} of the greatness{H1420}ofMordecai{H4782}, whereunto the king{H4428} advanced{H1431}{(H8765)} him, are they not written{H3789}{(H8803)} in  $book\{H5612\}$ chronicles{H1697}{H3117} of the kings{H4428} of Media{H4074} and Persia{H6539}?

 $\begin{array}{llll} 3 & For & Mordecai\{H4782\} & the \\ Jew\{H3064\} & was & next\{H4932\} & unto \\ king\{H4428\} & Ahasuerus\{H325\}, & and \\ great\{H1419\} & among & the Jews\{H3064\}, \\ and & accepted\{H7521\}\{(H8803)\} & of & the \\ multitude\{H7230\} & of & his \\ brethren\{H251\}, & seeking\{H1875\}\{(H8802)\} & the \\ wealth\{H2896\} & of & his people\{H5971\}, \\ \end{array}$ 

seeking{H18/5}{(H8802)} the wealth{H2896} of his people{H5971}, and speaking{H1696}{(H8802)} peace{H7965} to all his seed{H2233}.

# JOB

# Chapter 1

1 There was a man{H376} in the land{H776} of Uz{H5780}, whose name{H8034} was Job{H347}; and that man{H376} was perfect{H8535} and upright{H3477}, and that feared{H3373} God{H430}, and eschewed{H5493}{(H8802)} evil{H7451}.

And there were born{H3205}{(H8735)} unto him seven{H7651} sons{H1121} and three {H7969} daughters {H1323}.

3 His substance{H4735} also was seven{H7651} thousand{H505} sheep{H6629}. and three{H7969} thousand{H505} camels{H1581}, and five{H2568} hundred{H3967} yoke{H6776} of oxen{H1241}, and five{H2568} hundred{H3967} she asses $\{H860\}$ , and a very $\{H3966\}$ great{H7227} household{H5657}; so that this man{H376} was the greatest{H1419} of all the men{H1121} of the east{H6924}.

And his sons{H1121} went{H1980}{(H8804)} feasted{H4960}{H6213}{(H8804)} in their houses{H1004}, every one{H376} day{H3117}; and sent{H7971}{(H8804)} and called{H7121}{(H8804)} for their three { H7969 } sisters{H269} eat{H398}{(H8800)} drink{H8354}{(H8800)} with them.

to 5 And it was so, when the days{H3117} of their feasting{H4960} were gone about{H5362}{(H8689)}, Job{H347} sent{H7971}{(H8799)} and sanctified{H6942}{(H8762)} them, and rose up early{H7925}{(H8689)} in the morning{H1242}, and offered{H5927}{(H8689)} offerings{H5930} according to the number{H4557} of them all: for Job{H347} said{H559}{(H8804)}, It may be{H194} that my sons{H1121} have sinned{H2398}{(H8804)}, and cursed{H1288}{(H8765)} God{H430} their hearts{H3824}. Thus did{H6213}{(H8799)} Job{H347} continually {H3117}.

6 Now there was a day{H3117} when the sons{H1121} God{H430} of came{H935}{(H8799)} present{H3320}{(H8692)} themselves before the LORD{H3068}, and Satan{H7854} came{H935}{(H8799)} also among{H8432} them.

LORD{H3068} And the said{H559}{(H8799)} unto Satan{H7854}, Whence{H370}  $comest\{H935\}\{(H8799)\}$  thou? Then Satan{H7854}

answered{H6030}{(H8799)} the LORD{H3068}. said{H559}{(H8799)}, From going to and  $fro\{H7751\}\{(H8800)\}$  in the earth{H776}, and from walking up and down{H1980}{(H8692)} in it. LORD{H3068} And the said{H559}{(H8799)} unto Satan{H7854}, thou considered{H7760}{(H8804)}{H3820} my servant{H5650} Job{H347}, that there is none like him in the earth{H776}, a perfect{H8535} and an upright{H3477} man{H376}, one that feareth{H3373} God{H430}, escheweth{H5493}{(H8802)}

Then Satan{H7854} answered{H6030}{(H8799)} the LORD{H3068}, said{H559}{(H8799)},DothJob{H347} fear{H3372}{(H8804)}God{H430}for nought{H2600}?

evil{H7451}?

thou made 10 Hast not hedge{H7753}{(H8804)}abouthim,and about{H1157} his house{H1004}, and about all that he hath on every side{H5439}? thou hast blessed{H1288}{(H8765)} the work{H4639} of his hands{H3027}, and substance{H4735} is increased{H6555}{(H8804)} in the land{H776}.

11 But{H199} put forth{H7971}{(H8798)} thine hand{H3027} and now.  $touch\{H5060\}\{(H8798)\}$  all that he hath, curse{H1288}{(H8762)}{H3808} thee to thy face {H6440}.

the

LORD{H3068}

And

12.

said{H559}{(H8799)} Satan {H7854}, Behold, all that he hath is in thy power{H3027}; only upon himself put not forth{H7971}{(H8799)} thine hand{H3027}. So Satan{H7854} went forth{H3318}{(H8799)} from the presence{H6440} of the LORD{H3068}. 13 And there was a day{H3117} when sons{H1121} his and daughters{H1323} were eating{H398}{(H8802)} and drinking{H8354}{(H8802)}

wine{H3196} in their eldest{H1060} brother's {H251} house {H1004}:

14 And there came{H935}{(H8804)} a messenger{H4397}untoJob{H347},and said{H559}{(H8799)}, The oxen{H1241} were plowing{H2790}{(H8802)}, and the asses{H860}feeding{H7462}{(H8802)} beside{H3027} them:

And Sabeans{H7614} the fell{H5307}{(H8799)} upon them, and took them away {H3947} { (H8799)}; yea, they have slain{H5221}{(H8689)} the servants{H5288} with the edge{H6310} of the sword{H2719}; and I only am escaped{H4422}{(H8735)} alone to tell{H5046}{(H8687)} thee.

While yet speaking{H1696}{(H8764)}, there came{H935}{(H8802)}alsoanother, and said{H559}{(H8799)}, The fire{H784} of God{H430} is fallen{H5307}{(H8804)} from heaven{H8064}, and hath burned up{H1197}{(H8799)} the sheep{H6629}, the and

servants{H5288}, and  $consumed\{H398\}\{(H8799)\}$  them; and I only am escaped{H4422}{(H8735)} alone to tell{H5046}{(H8687)} thee. While he speaking{H1696}{(H8764)}, there came{H935}{(H8802)}alsoanother,and said{H559}{(H8799)}, The Chaldeans {H3778} made out{H7760}{(H8804)} three{H7969} bands{H7218}, and fell{H6584}{(H8799)} the upon camels{H1581}, and have carried them away{H3947}{(H8799)}, yea, and slain{H5221}{(H8689)} the servants{H5288} with the edge{H6310} of the sword{H2719}; and I only am escaped{H4422}{(H8735)} alone to tell{H5046}{(H8687)} thee. While he

speaking{H1696}{(H8764)}, there came{H935}{(H8802)}alsoanother,and said{H559}{(H8799)}, Thy sons{H1121} and thy daughters{H1323} were eating{H398}{(H8802)} drinking{H8354}{(H8802)} wine{H3196} in their eldest{H1060} brother's {H251} house {H1004}:

And, behold, there came $\{H935\}\{(H8804)\}$  a great $\{H1419\}$ wind{H7307} from{H5676} the wilderness { H4057 }, and smote{H5060}{(H8799)} the four{H702} corners{H6438} of the house{H1004}, it fell{H5307}{(H8799)} upon the young men{H5288}, and thev dead{H4191}{(H8799)}; and I only am escaped{H4422}{(H8735)} alone to tell{H5046}{(H8687)} thee.

Then Job{H347} arose{H6965}{(H8799)}, and rent{H7167}{(H8799)} mantle{H4598}, and shaved{H1494}{(H8799)} his head{H7218}, fell and down{H5307}{(H8799)} upon the ground{H776}, worshipped{H7812}{(H8691)},

said{H559}{(H8799)}, And Naked{H6174} I came out{H3318}{(H8804)} mv mother's{H517} womb{H990}, and naked{H6174} shall I  $return{H7725}{(H8799)}$  thither: the LORD{H3068}

gave{H5414}{(H8804)}, the LORD{H3068} hath taken away{H3947}{(H8804)}; blessed{H1288}{(H8794)} be the

name{H8034} of the LORD{H3068}. all this Job{H347} sinned{H2398}{(H8804)} not, nor charged{H5414}{(H8804)}God{H430} foolishly{H8604}.

# Chapter 2

1 Again there was a day{H3117} when the  $sons\{H1121\}$  of  $God\{H430\}$ came{H935}{(H8799)} present{H3320}{(H8692)} themselves before the LORD{H3068}, and Satan{H7854} came{H935}{(H8799)} also among{H8432} them present{H3320}{(H8692)} himself before the LORD{H3068}.

And the LORD{H3068} said{H559}{(H8799)} Satan{H7854}, From whence{H335} comest{H935}{(H8799)} thou? And Satan{H7854}

answered{H6030}{(H8799)} the LORD{H3068}, and said{H559}{(H8799)}, From going to and fro{H7751}{(H8800)} in the earth{H776}, and from walking up and down{H1980}{(H8692)} in it.

LORD{H3068} 3 And the said{H559}{(H8799)} unto Satan{H7854}, Hast thou{H7760}{(H8804)}

considered {H3820} my servant {H5650} Job{H347}, that there is none like him in the earth{H776}, a perfect{H8535} and an upright {H3477} man {H376}, one that feareth{H3373} God{H430}, escheweth{H5493}{(H8802)}

evil{H7451}? and still he holdeth fast{H2388}{(H8688)} his integrity{H8538}, although movedst{H5496}{(H8686)} me against him, to destroy{H1104}{(H8763)} him without cause {H2600}.

And Satan { H7854 } answered{H6030}{(H8799)} LORD{H3068}, said{H559}{(H8799)},Skin{H5785}for skin{H5785}, yea, all that a man{H376} hath will he give{H5414}{(H8799)} for his life{H5315}.

But{H199} forth{H7971}{(H8798)} thine hand{H3027} now. and touch{H5060}{(H8798)} his bone {H6106} and his flesh {H1320}, and he will curse  $\{H1288\}\{(H8762)\}$  thee to thy face {H6440}. And the LORD{H3068}

said{H559}{(H8799)} Satan{H7854}, Behold, he is in thine hand{H3027}; save{H8104}{(H8798)} his life{H5315}. 7 So went{H3318} Satan{H7854} forth{H3318}{(H8799)} from the presence{H6440}oftheLORD{H3068}, smote{H5221}{(H8686)} and Job{H347} with sore{H7451} boils{H7822} from the sole{H3709} of foot{H7272} crown{H6936}. 8 And he took{H3947}{(H8799)} him a

potsherd{H2789} to scrape{H1623}{(H8692)} himself withal; and down{H3427}{(H8802)}

among{H8432} the ashes{H665}.

9 Then said{H559}{(H8799)} his wife{H802} unto him, Dost thou still retain{H2388}{(H8688)} thine integrity{H8538}?

curse{H1288}{(H8761)} God{H430}, and die{H4191}{(H8798)}.

10 But he said{H559}{(H8799)} unto her, Thouspeakest {H1696} {(H8762)} as one{H259} the foolish of women{H5036}

 $\label{eq:speaketh} $$\operatorname{speaketh}_{H1696}(H8763)$.$$ What\{H1571\}? shall we receive\{H6901\}_{(H8762)}$ good\{H2896\} at the hand of $$\operatorname{God}_{H430}$, and shall we not receive\{H6901\}_{(H8762)}$ $$$ 

evil $\{H7451\}$ ? In all this did not Job $\{H347\}$  sin $\{H2398\}$  $\{(H8804)\}$  with his lips $\{H8193\}$ .

Now when Job's{H347} three{H7969} friends{H7453} heard{H8085}{(H8799)} of all this evil{H7451} that come{H935}{(H8802)} upon him, they came{H935}{(H8799)} one{H376} from his own place{H4725}; Eliphaz{H464} the Temanite{H8489}, andBildad{H1085}theShuhite{H7747}, Zophar{H6691} Naamathite{H5284}: for they had made appointment{H3259}{(H8735)} an together{H3162} come{H935}{(H8800)} to  $mourn\{H5110\}\{(H8800)\}$  with him and to comfort{H5162}{(H8763)} him.

lifted And when thev up{H5375}{(H8799)} their  $eyes\{H5869\} \quad afar \quad off\{H7350\}, \quad and \quad$ knew{H5234}{(H8689)} him not, they lifted  $up\{H5375\}\{(H8799)\}$ their voice{H6963}. and  $wept{H1058}{(H8799)};$  and they rent{H7167}{(H8799)} every one{H376} his mantle{H4598}, and sprinkled{H2236}{(H8799)} dust{H6083} upon their heads{H7218} toward heaven{H8064}.

13 So they sat down{H3427}{(H8799)} with him upon the ground{H776} seven{H7651} days{H3117} and seven{H7651} nights{H3915}, and none spake{H1696}{(H8802)} a word{H1697} unto him: for they saw{H7200}{(H8804)} that his grief{H3511} was very{H3966} great{H1431}{(H8804)}.

### Chapter 3

- $\begin{array}{lll} 1 & After\{H310\} & this \\ opened\{H6605\}\{(H8804)\} & Job\{H347\} \\ his & mouth\{H6310\}, & and \\ cursed\{H7043\}\{(H8762)\} & his \\ day\{H3117\}. \\ \end{array}$
- 2 And Job{H347} spake{H6030}{(H8799)}, and said{H559}{(H8799)},
- 3 Let the day{H3117} perish{H6}{(H8799)} wherein I was born{H3205}{(H8735)}, and the night{H3915} in which it was said{H559}{(H8804)}, There is a man child{H1397}

conceived{H2029}{(H8795)}.

- 4 Let that day{H3117} be darkness{H2822}; let not God{H433} regard{H1875}{(H8799)} it from above{H4605}, neither let the light{H5105} shine{H3313}{(H8686)} upon it.
- 5 Let darkness{H2822} and the shadow of death{H6757} stain{H1350}{(H8799)} it; let a

 $\begin{array}{l} cloud\{H6053\}dwell\{H7931\}\{(H8799)\}\\ upon\ it;\ let\ the\ blackness\{H3650\}\ of\ the\\ day\{H3117\}\ terrify\{H1204\}\{(H8762)\}\\ it \end{array}$ 

6 As for that night{H3915}, let darkness{H652} seize{H3947}{(H8799)} upon it; let it not be joined{H2302}{(H8799)} unto the days{H3117} of the year{H8141}, let it not come{H935}{(H8799)} into the number{H4557} of the months{H3391}. 7 Lo, let that night{H3915} be solitary{H1565}, let no joyful voice{H7445} come{H935}{(H8799)}

8 Let them curse $\{H5344\}\{(H8799)\}$  it that curse $\{H779\}\{(H8802)\}$  the day $\{H3117\}$ , who are ready $\{H6264\}$  to raise up $\{H5782\}\{(H8788)\}$  their mourning $\{H3882\}$ .

therein.

9 Let the stars{H3556} of the twilight{H5399} thereof be dark{H2821}{(H8799)}; it look{H6960}{(H8762)} for light{H216}, but have none; neither let it see{H7200}{(H8799)} the dawning{H6079} of the day{H7837}: Because up{H5462}{(H8804)}thedoors{H1817} of my mother's womb{H990}, nor hid{H5641}{(H8686)} sorrow{H5999} from mine eyes{H5869}.

11 Why died{H4191}{(H8799)} I not from the womb{H7358}? why did I not give up the ghost{H1478}{(H8799)} when I came out{H3318}{(H8804)} of the belly{H990}?

12 Why did the knees{H1290} prevent{H6923}{(H8765)} me? or why the breasts{H7699} that I should suck{H3243}{(H8799)}?

13 For now should I have lain still  $\{H7901\}\{(H8804)\}$  and been quiet  $\{H8252\}\{(H8799)\}$ , I should have slept  $\{H3462\}\{(H8804)\}$ : then had I been at rest  $\{H5117\}\{(H8799)\}$ ,

 $\begin{tabular}{lll} 14 & With & kings \{H4428\} & and \\ counsellors \{H3289\} \{(H8802)\} & of & the \\ earth \{H776\}, & which \\ built \{H1129\} \{(H8802)\} & desolate \\ places \{H2723\} & for & themselves; \end{tabular}$ 

15 Or with princes{H8269} that had gold{H2091}, who filled{H4390}{(H8764)} their houses{H1004} with silver{H3701}:

16 Or as an hidden{H2934}{(H8803)} untimely birth{H5309} I had not been; as infants{H5768} which never saw{H7200}{(H8804)} light{H216}.

17 There the wicked{H7563} cease{H2308}{(H8804)} from troubling{H7267}; and there the weary{H3019}{H3581} be at rest{H5117}{(H8799)}.

18 There the prisoners{H615} rest{H7599}{(H8768)}

together{H3162}; they hear{H8085}{(H8804)} not the voice{H6963} of the oppressor{H5065}{(H8802)}.

19 The small { H6996 } and great { H1419 } are there; and the servant { H5650 } is free { H2670 } from his master { H113 }.

free{H26/0} from his master{H113}.

Wherefore is light{H216}

 $given \{H5414\} \{(H8799)\} \ to \ him \ that \ is \ in \ misery \{H6001\}, \ and \ life \{H2416\} \ unto \ the \ bitter \{H4751\} \ in \ soul \{H5315\};$ 

21 Which long{H2442}{(H8764)} for death{H4194}, but it cometh not; and dig{H2658}{(H8799)} for it more than for hid treasures{H4301};

22 Which rejoice{H8056} exceedingly{H1524}, and are glad{H7797}{(H8799)}, when they can find{H4672}{(H8799)} the grave{H6913}?

23 Why is light given to a man{H1397} whose way{H1870} is hid{H5641}{(H8738)}, and whom God{H433} hath hedged in{H5526}{(H8686)}?

 $\begin{array}{lll} 24 & For & my & sighing\{H585\}\\ cometh\{H935\}\{(H8799)\} \end{array}$ 

before{H6440} I eat{H3899}, and my roarings{H7581} are poured out{H5413}{(H8799)} like the waters{H4325}.

25 For the thing which I greatly {H6343} feared {H6342} {(H8804)} is come {H857} {(H8799)} upon me, and that which I was afraid {H3025} {(H8804)} of is come {H935} {(H8799)} unto me.

26 I was not in safety{H7951}{(H8804)}, neither had I rest{H8252}{(H8804)}, neither was I quiet{H5117}{(H8804)}; yet trouble{H7267} came{H935}{(H8799)}.

# Chapter 4

1 Then Eliphaz{H464} the Temanite{H8489} answered{H6030}{(H8799)} and said{H559}{(H8799)},

2 If we assay{H5254}{(H8765)} to commune{H1697} with thee, wilt thou be grieved{H3811}{(H8799)}? but who can{H3201}{(H8799)}

withhold{H6113}{(H8800)} himself from speaking{H4405}?

3 Behold, thou hast instructed { H3256} { (H8765) } many { H7227 }, and thou hast strengthened { H2388} { (H8762) } the weak { H7504 } hands { H3027 }.

4 Thy words  $\{H4405\}$  have upholden  $\{H6965\}\{(H8686)\}$  him that was falling  $\{H3782\}\{(H8802)\}$ , and thou hast strengthened  $\{H553\}\{(H8762)\}$  the feeble  $\{H3766\}\{(H8802)\}$  knees  $\{H1290\}$ .

 $\begin{array}{lll} 5 \; \text{But now it is come} \{H935\} \{(H8799)\} \\ \text{upon} & \text{thee,} & \text{and} & \text{thou} \\ \text{faintest} \{H3811\} \{(H8799)\}; & \text{it} \\ \text{toucheth} \{H5060\} \{(H8799)\} & \text{thee,} & \text{and} \\ \text{thou art troubled} \{H926\} \{(H8735)\}. \\ \end{array}$ 

6 Is not this thy fear{H3374}, thy confidence{H3690}, thy hope{H8615}, and the uprightness{H8537} of thy ways{H1870}?

7 Remember{H2142}{(H8798)}, I pray thee, who ever perished{H6}{(H8804)}, being innocent{H5355}? or where{H375} were the righteous{H3477} cut off{H3582}{(H8738)}?

Job 4

9 By the blast{H5397} of God{H433} they perish{H6}{(H8799)}, and by the breath{H7307} of his nostrils{H639} are

they consumed{H3615}{(H8799)}.

 $reap\{H7114\}\{(H8799)\}\$  the same.

10 The roaring $\{H7581\}$  of the lion $\{H738\}$ , and the voice $\{H6963\}$  of the fierce lion $\{H7826\}$ , and the teeth $\{H8127\}$  of the young lions $\{H3715\}$ , are broken $\{H5421\}\{(H8738)\}$ .

11 The old lion{H3918} perisheth{H6}{(H8802)} for lack{H1097} of prey{H2964}, and the stout lion's{H3833} whelps{H1121} are scattered abroad{H6504}{(H8691)}.

12 Now a thing{H1697} was secretly brought{H1589}{(H8792)} to me, and mine ear{H241} received{H3947}{(H8799)} a little{H8102} thereof.

14 Fear{H6343} came{H7122}{(H8804)} upon me, and trembling{H7461}, which made all{H7230} my bones{H6106} to shake{H6342}{(H8689)}.

15 Then a spirit{H7307} passed{H2498}{(H8799)} before my face{H6440}; the hair{H8185} of my flesh{H1320} stood up{H5568}{(H8762)}:

 $\begin{array}{ll} 16 \text{ It stood still} \{H5975\} \{(H8799)\}, \text{ but I } \\ \text{could not discern} \{H5234\} \{(H8686)\} \text{ the } \\ \text{form} \{H4758\} \text{ thereof:animage} \{H8544\} \\ \text{was before mine eyes} \{H5869\}, \text{ there was } \\ \text{silence} \{H1827\}, & \text{and} & \text{II} \\ \text{heard} \{H8085\} \{(H8799)\} & \text{a} \\ \text{voice} \{H6963\}, \text{ saying}, \end{array}$ 

17 Shall mortal man{H582} be more just{H6663}{(H8799)} than God{H433}? shall a man{H1397} be more pure{H2891}{(H8799)} than his maker{H6213}{(H8802)}?

18 Behold, he put no trust{H539}{(H8686)} in his servants{H5650}; and his angels{H4397} he charged{H7760}{(H8799)} with folly{H8417}:

19 How much less{H637} in them that dwell{H7931}{(H8802)} in houses{H1004} of clay{H2563}, whose foundation{H3247} is in the dust{H6083}, which are crushed{H1792}{(H8762)}

before{H6440} the moth{H6211}?

20 They are destroyed{H3807}{(H8714)} from morning{H1242} to evening{H6153}: they perish{H6}{(H8799)} for ever{H5331} without any regarding{H7760}{(H8688)} it. 21 Doth not their excellency{H3499}

in

them

which

away{H5265}{(H8738)}? they die{H4191}{(H8799)}, even without wisdom{H2451}.

#### Chapter 5

- 1 Call{H7121}{(H8798)} now, if there be{H3426} any that will answer{H6030}{(H8802)} thee; and to which of the saints{H6918} wilt thou turn{H6437}{(H8799)}?
- 2 For wrath{H3708} killeth{H2026}{(H8799)} the foolish man{H191}, and envy{H7068} slayeth{H4191}{(H8686)} the silly one{H6601}{(H8802)}.
- 3 I have seen{H7200}{(H8804)} the foolish{H191} taking root{H8327}{(H8688)}: but suddenly{H6597} I cursed{H5344}{(H8799)} his habitation{H5116}.
- 4 His children{H1121} are far{H7368}{(H8799)} from safety{H3468}, and they are crushed{H1792}{(H8691)} in the gate{H8179}, neither is there any to deliver{H5337}{(H8688)} them.
- Whose harvest{H7105} the hungry{H7457} eateth up{H398}{(H8799)}, and taketh{H3947}{(H8799)} it even out{H413} of the thorns{H6791}, and robber{H6782} swalloweth up{H7602}{(H8804)} their substance{H2428}.
- 6 Although affliction { H205 } cometh not forth { H3318 } { (H8799) } of the dust { H6083 }, neither doth trouble { H5999 } spring out { H6779 } { (H8799) } of the ground { H127 };
- 7 Yet man{H120} is born{H3205}{(H8795)} unto trouble{H5999}, as the sparks{H1121}{H7565} fly{H5774}{(H8800)} upward{H1361}{(H8686)}.
- 9 Which doeth{H6213}{(H8802)} great things{H1419} and unsearchable{H369}{H2714};
- marvellous things $\{H6381\}\{(H8737)\}$  without number $\{H4557\}$ :
- $\begin{array}{lll} 10 & Who & giveth\{H5414\}\{(H8802)\} \\ rain\{H4306\} & upon\{H6440\} & the \\ earth\{H776\}, & and \\ sendeth\{H7971\}\{(H8802)\} \end{array}$
- waters{H4325} upon{H6440} tields{H2351}:
- $\label{eq:heaviside} \begin{array}{lll} 12 \mbox{ He disappointeth} \{\mbox{H6565}\} \{(\mbox{H8688})\} \\ \mbox{the} & \mbox{devices} \{\mbox{H4284}\} & \mbox{of} & \mbox{the} \\ \mbox{crafty} \{\mbox{H6175}\}, & \mbox{so} & \mbox{that} & \mbox{their} \\ \end{array}$

- hands{H3027} cannot perform{H6213}{(H8799)} their enterprise{H8454}.
- $\begin{array}{llll} 13 & He & taketh \{H3920\} \{(H8802)\} & the \\ wise \{H2450\} & in & their & own \\ craftiness \{H6193\}; & and & the \\ counsel \{H6098\} & of & the \\ froward \{H6617\} \{(H8737)\} & is & carried \\ headlong \{H4116\} \{(H8737)\}. \end{array}$
- 14 They meet{H6298}{(H8762)} with darkness{H2822} in the daytime{H3119}, and grope{H4959}{(H8762)} in the noonday{H6672} as in the night{H3915}.
- 15 But he saveth{H3467}{(H8686)} the poor{H34} from the sword{H2719}, from their mouth{H6310}, and from the hand{H3027} of the mighty{H2389}.
- 16 So the poor{H1800} hath hope{H8615}, and iniquity{H5766} stoppeth{H7092}{(H8804)} her mouth{H6310}.
- 17 Behold, happy{H835} is the  $man\{H582\}$  whom  $God\{H433\}$  correcteth{H3198}{(H8686)}:therefore despise{H3988}{(H8799)} not thou the chastening{H4148} of the Almighty{H7706}:
- 18 For he maketh sore{H3510}{(H8686)}, and bindeth up{H2280}{(H8799)}: he woundeth{H4272}{(H8799)}, and his hands{H3027} make whole{H7495}{(H8799)}.
- 19 He shall deliver{H5337}{(H8686)} thee in six{H8337} troubles{H6869}: yea, in seven{H7651} there shall no evil{H7451} touch{H5060}{(H8799)} thee.
- 20 In famine{H7458} he shall redeem{H6299}{(H8804)} thee from death{H4194}: and in war{H4421} from the power{H3027} of the sword{H2719}.

  21 Thou shalt be hid{H2244}{(H8735)}
- from the scourge{H7752} of the tongue{H3956}: neither shalt thou be afraid{H3372}{(H8799)} of destruction{H7701} when it cometh{H935}{(H8799)}.
- 22 At destruction  $\{H7701\}$  and famine  $\{H3720\}$  thou shalt laugh  $\{H7832\}\{(H8799)\}$ : neither shalt thou be afraid  $\{H3372\}\{(H8799)\}$  of the beasts  $\{H2416\}$  of the earth  $\{H776\}$ .
- 23 For thou shalt be in league{H1285} with the stones{H68} of the field{H7704}: and the beasts{H2416} of the field{H7704} shall be at peace{H7999}{(H8717)} with thee.
- And thou shalt know{H3045}{(H8804)} that thy tabernacle{H168} shall in peace{H7965}; and thou shalt visit{H6485}{(H8804)} thy habitation{H5116}, and shalt sin{H2398}{(H8799)}.
- 25 Thou shalt know{H3045}{(H8804)} also that thy seed{H2233} shall be great{H7227}, and thine offspring{H6631} as the grass{H6212} of the earth{H776}.
- 26 Thou shalt come {H935}{(H8799)} to

thy grave  $\{H6913\}$  in a full age  $\{H3624\}$ , like as a shock of corn  $\{H1430\}$  cometh in  $\{H5927\}\{(H8800)\}$  in his season  $\{H6256\}$ .

27 Lo this, we have searched{H2713}{(H8804)} it, so it is; hear{H8085}{(H8798)} it, and know{H3045}{(H8798)} thou it for thy good.

# Chapter 6

- 1 But Job{H347} answered{H6030}{(H8799)} and said{H559}{(H8799)},
- 2 Oh that{H3863} my grief{H3708} were throughly{H8254}{(H8800)} weighed{H8254}{(H8735)}, and my calamity{H1942}{(H8675)}{H1962} laid{H5375}{(H8799)} in the balances{H3976} together{H3162}!
- 3 For now it would be heavier{H3513}{(H8799)} than the sand{H2344} of the sea{H3220}: therefore my words{H1697} are swallowed up{H3886}{(H8804)}.
- 4 For the arrows{H2671} of the Almighty{H7706} are within{H5978} me, the poison{H2534} whereof drinketh up{H8354}{(H8802)} my spirit{H7307}: the terrors{H1161} of God{H433} do set themselves in array{H6186}{(H8799)} against me.

5 Doth the wild ass{H6501}

- bray{H5101}{(H8799)} when he hath grass{H1877}? or loweth{H1600}{(H8799)} the ox{H7794} over his fodder{H1098}? 6 Can that which is unsavoury{H8602} be eaten{H398}{(H8735)} without salt{H4417}? or is there{H3426} any taste{H2940} in the white{H7388} of an
- egg{H2495}?
  7 The things that my soul{H5315} refused{H3985}{(H8765)} to touch{H5060}{(H8800)} are as my sorrowful{H1741} meat{H3899}.
- 8 Oh that I might have {H935} {(H8799)} my request {H7596}; and that God {H433} would grant {H5414} {(H8799)} me the thing that I long for {H8615}!
- 9 Even that it would please{H2974}{(H8686)}God{H433}to destroy{H1792}{(H8762)} me; that he would let loose{H5425}{(H8686)} his hand{H3027}, and cut me off{H1214}{(H8762)}!
- 10 Then should I yet have comfort{H5165}; yea, I would harden{H5539}{(H8762)} myself in sorrow{H2427}: let him spare{H2550}{(H8799)}; for I have not concealed{H3582}{(H8765)} words{H561} of the Holy One{H6918}. 11 What is my strength{H3581}, that I should hope{H3176}{(H8762)}? and what is mine end{H7093}, that I should prolong{H748}{(H8686)} life{H5315}?
- 12 Is my strength{H3581} the strength{H3581} of stones{H68}? or is my flesh{H1320} of brass{H5153}?

- 13 Is not my help{H5833} in me? and is wisdom{H8454} quite{H5080}{(H8738)} from me? 14 To him that is afflicted{H4523} pity{H2617} should be shewed from his friend{H7453}; but he forsaketh{H5800}{(H8799)} the fear{H3374} of the Almighty{H7706}. 15 My brethren{H251} have dealt  $deceitfully{H898}{(H8804)}$  as a brook {H5158}, and as the stream {H650} brooks{H5158} thev away{H5674}{(H8799)}; Which are
- 16 Which are blackish{H6937}{(H8802)} by reason of the ice{H7140}, and wherein the snow{H7950} is hid{H5956}{(H8691)}: 17 What time{H6256} they wax warm{H2215}{(H8792)}, they vanish{H6789}{(H8738)}: when it is hot{H2527}, they are consumed out{H1846}{(H8738)} of their place{H4725}.
- 18 The paths{H734} of their way{H1870} are turned aside{H3943}{(H8735)}; they go{H5927}{(H8799)} to nothing{H8414}, and perish{H6}{(H8799)}.
- 20 They were confounded{H954}{(H8804)} because they had hoped{H982}{(H8804)}; they came{H935}{(H8804)}thither,andwere ashamed{H2659}{(H8799)}.
- 21 For now ye are nothing; ye see{H7200}{(H8799)} my casting down{H2866}, and are afraid{H3372}{(H8799)}.
- 22 Did I say{H559}{(H8804)}, Bring{H3051}{(H8798)} unto me? or, Give a reward{H7809}{(H8798)} for me of your substance{H3581}?
- 23 Or, Deliver{H4422}{(H8761)} me from the enemy's{H6862} hand{H3027}? or, Redeem{H6299}{(H8799)}mefromthe hand{H3027} of the mighty{H6184}? 24 Teach{H3384}{(H8685)} me, and I will hold my tongue{H2790}{(H8686)}:
- and cause me to understand {H995} {(H8805)}; wherein I have erred {H7686} {(H8804)}.
- 25 How forcible {H4834} {(H8738)} are right {H3476} words {H561}! but what doth your arguing {H3198} {(H8687)} reprove {H3198} {(H8686)}?
- 26 Do ye imagine{H2803}{(H8799)} to reprove{H3198}{(H8687)}
- words{H4405}, and the speeches{H561} of one that is desperate{H2976}{(H8737)}, which are as wind{H7307}?
- 27 Yea, ye overwhelm{H5307}{(H8686)} the fatherless{H3490}, and ye dig{H3738}{(H8799)} a pit for your friend{H7453}.
- 28 Now therefore be content{H2974}{(H8685)}, look{H6437}{(H8798)} upon me; for it

lie{H3576}{(H8762)}.

29 Return{H7725}{(H8798)}, I pray you, let it not be iniquity{H5766}; yea, return again{H7725}{(H8798)}, my righteousness{H6664} is in it.

30 Is there{H3426} iniquity{H5766} in my tongue{H3956}? cannot my taste{H2441}discern{H995}{(H8799)} perverse things{H1942}?

### Chapter 7

1 Is there not an appointed time{H6635} to man{H582} upon earth{H776}? are not his days{H3117} also like the days{H3117} of an hireling{H7916}? 2 As a servant{H5650} earnestly desireth{H7602}{(H8799)} the shadow{H6738}. and an hireling{H7916} looketh{H6960}{(H8762)} for the reward of his work {H6467}: So am I possess{H5157}{(H8717)} months{H3391} of vanity{H7723}, and wearisome{H5999} nights{H3915} are appointed{H4487}{(H8765)} to me. 4 When I lie down{H7901}{(H8804)}, I say{H559}{(H8804)}, When shall I arise{H6965}{(H8799)}. and night{H6153} be gone{H4059}? and I am full  $\{H7646\}\{(H8804)\}$  of tossings to and fro{H5076} unto the dawning of the day{H5399}.

- Mv flesh{H1320} clothed{H3847}{(H8804)} with worms{H7415} and clods{H1487} of dust{H6083}; my skin{H5785} is broken{H7280}{(H8804)}, and become loathsome{H3988}{(H8735)}.
- days{H3117} Mv are swifter{H7043}{(H8804)} than weaver's shuttle{H708}, and are spent{H3615}{(H8799)}without{H657} hope{H8615}.
- 7 O remember{H2142}{(H8798)} that my life $\{H2416\}$  is wind $\{H7307\}$ : mine eye{H5869} shall more{H7725}{(H8799)}

 $see\{H7200\}\{(H8800)\}\ good\{H2896\}.$ 8 The eye{H5869} of him that hath seen{H7210} me shall see{H7789}{(H8799)} me no more:

thine eyes{H5869} are upon me, and I am not.

9 As the cloud{H6051} consumed{H3615}{(H8804)} vanishethaway{H3212}{(H8799)}:sohe that goeth down{H3381}{(H8802)} to grave{H7585} up{H5927}{(H8799)} no more.

 $10 \text{ He shall return} \{H7725\} \{(H8799)\} \text{ no}$ more to his house  $\{H1004\}$ , neither shall place{H4725}  $know\{H5234\}\{(H8686)\}\ him\ any\ more.$ 11 Therefore will not refrain{H2820}{(H8799)} mv mouth{H6310}; will speak{H1696}{(H8762)} in the anguish{H6862} of my spirit{H7307}; I will complain  $\{H7878\}\{(H8799)\}\$  in the bitterness{H4751} of my soul{H5315}.

is evident{H6440} unto you if I 12 Am I a sea{H3220}, or a whale{H8577}, that thou settest{H7760}{(H8799)} watch{H4929} over me?

13 When I say{H559}{(H8804)}, My bed{H6210} shall comfort{H5162}{(H8762)} me, my couch{H4904} shall ease{H5375}{(H8799)} mv

complaint{H7879};

14 Then thou scarest {H2865} { (H8765)} with dreams{H2472}, and terrifiest{H1204}{(H8762)} methrough visions{H2384}:

So that my soul{H5315}  $chooseth{H977}{(H8799)}$ 

strangling{H4267}, and death{H4194} rather than my life{H6106}.

16 I loathe {H3988} {(H8804)} it; I would live{H2421}{(H8799)} alway{H5769}: let me alone{H2308}{(H8798)}; for mv days{H3117} are vanity{H1892}.

17 What is man{H582}, that thou shouldest magnify{H1431}{(H8762)} him? and that thou shouldest set{H7896}{(H8799)} thine heart{H3820} upon him?

And that thou shouldest visit{H6485}{(H8799)} him everv morning{H1242}, and try{H974}{(H8799)} him every moment{H7281}?

19 How long{H4100} wilt thou not  $depart{H8159}{(H8799)}$  from me, nor let me alone{H7503}{(H8686)} till I swallow down{H1104}{(H8800)} my spittle{H7536}?

20 I have sinned{H2398}{(H8804)}; what shall I do{H6466}{(H8799)} unto thou preserver{H5341}{(H8802)} of men{H120}? why thou set{H7760}{(H8804)} me a mark {H4645} against thee, so that I am a burden{H4853} to myself?

And why dost thou not pardon{H5375}{(H8799)} mv transgression{H6588}, take away{H5674}{(H8686)} mine iniquity{H5771}? for now shall I sleep{H7901}{(H8799)} dust{H6083}; and thou shalt seek me in the morning $\{H7836\}\{(H8765)\}$ , but I shall not be.

## Chapter 8

1 Then answered{H6030}{(H8799)} Bildad{H1085}theShuhite{H7747},and said{H559}{(H8799)},

2 How{H575} long{H5704} wilt thou speak{H4448}{(H8762)} these things? and how long shall the words{H561} of thy mouth{H6310} be like strong{H3524} wind{H7307}?

3 Doth God{H410} pervert{H5791}{(H8762)} judgment{H4941}? or doth the Almighty{H7706} pervert{H5791}{(H8762)} justice{H6664}?

4 If thy children{H1121} have

sinned{H2398}{(H8804)} against him, and he have cast them away{H7971}{(H8762)} for{H3027} their transgression{H6588};

5 If thou wouldest seek{H7836} unto God{H410}betimes{H7836}{(H8762)}, and make thv  $supplication{H2603}{(H8691)}$  to the Almighty{H7706};

6 If thou wert pure{H2134} and upright{H3477}; surely now he would awake{H5782}{(H8686)} for thee, and make the habitation{H5116} of thy righteousness { H6664 }

prosperous{H7999}{(H8765)}.

7 Though thy beginning{H7225} was small{H4705}, yet thy latter end{H319} greatly{H3966} increase{H7685}{(H8799)}.

8 For enquire {H7592} {(H8798)}, I pray thee. of former{H7223}{(H8675)}{H7223} age{H1755}, prepare  $\{H3559\}\{(H8786)\}$  thyself to the search{H2714} of their fathers{H1}: 9 (For we are but of yesterday{H8543}, and know{H3045}{(H8799)} nothing, because our days{H3117}

10 Shall not they teach{H3384}{(H8686)} thee, and tell{H559}{(H8799)} thee. and utter{H3318}{(H8686)}words{H4405} out of their heart{H3820}?

earth{H776} are a shadow{H6738}:)

11 Can the rush{H1573} grow up{H1342}{(H8799)} without mire{H1207}? can{H7685} flag{H260} grow{H7685}{(H8799)} without{H1097} water{H4325}?

12 Whilst it is yet in his greenness{H3}, and not cut down{H6998}{(H8735)}, it withereth{H3001}{(H8799)}

before {H6440} any other herb {H2682}. 13 So are the paths{H734} of all that forget{H7911}{(H8802)} God{H410}; and hypocrite's{H2611} the hope{H8615} perish{H6}{(H8799)}:

14 Whose hope{H3689} shall be cut off $\{H6990\}\{(H8799)\}$ , and whose trust{H4009} shall be a spider's{H5908} web{H1004}.

15 He shall lean {H8172} {(H8735)} upon his house{H1004}, but it shall not stand{H5975}{(H8799)}: he shall hold{H2388}{(H8686)} it fast, but it shall not endure{H6965}{(H8799)}.

16 He is green{H7373} before{H6440} the sun{H8121}, and his branch{H3127} shooteth forth{H3318}{(H8799)} in his garden{H1593}.

17 His roots{H8328} are wrapped about{H5440}{(H8792)} the heap{H1530}, and seeth{H2372}{(H8799)} place{H1004} of stones{H68}.

18 If he destroy{H1104}{(H8762)} him from his place{H4725}, then it shall deny{H3584}{(H8765)} him, saying, I have not seen $\{H7200\}\{(H8804)\}\$  thee. 19 Behold, this is the joy{H4885} of his way{H1870}, and out of the shall others{H312} earth{H6083} grow{H6779}{(H8799)}.

20 Behold, God{H410} will not cast away{H3988}{(H8799)} perfect{H8535} man, neither will he help{H2388}{(H8686)}{H3027}theevil doers{H7489}{(H8688)}:

21 Till he fill{H4390}{(H8762)} thy mouth{H6310} with laughing{H7814}, lips{H8193} and thv rejoicing{H8643}.

22 They that hate{H8130}{(H8802)} thee shall be clothed  $\{H3847\}\{(H8799)\}$ with shame{H1322}; and dwelling{H168} of the place wicked{H7563} shall come to nought{H369}.

#### Chapter 9

Then Job{H347} answered{H6030}{(H8799)} said{H559}{(H8799)},

2 I know{H3045}{(H8804)} it is so of a truth{H551}: but how man{H582} be just{H6663}{(H8799)} with God{H410}?

3 If he will{H2654}{(H8799)} contend{H7378}{(H8800)} with him, he cannot answer{H6030}{(H8799)} him one  $\{H259\}$  of a thousand  $\{H505\}$ .

4 He is wise{H2450} in heart{H3824}, and mighty{H533} in strength{H3581}: who hath hardened{H7185}{(H8689)} himself against him, and prospered{H7999}{(H8799)}?

5 Which removeth{H6275}{(H8688)} the mountains{H2022}, and they know{H3045}{(H8804)} not: which overturneth{H2015}{(H8804)} them in his anger{H639}.

6 Which shaketh {H7264} { (H8688)} the earth{H776} out of her place{H4725}, and the pillars{H5982} tremble{H6426}{(H8691)}.

7Whichcommandeth{H559}{(H8802)} sun{H2775}, and riseth{H2224}{(H8799)}not;andsealeth  $up\{H2856\}\{(H8799)\}\$  the stars $\{H3556\}$ . Which alone spreadeth out{H5186}{(H8802)} the heavens{H8064}, and  $treadeth\{H1869\}\{(H8802)\}$  upon the waves{H1116} of the sea{H3220}.

9 Which maketh{H6213}{(H8802)} Arcturus{H5906}, Orion{H3685}, and Pleiades{H3598}, and chambers{H2315} of the south{H8486}. 10Whichdoeth{H6213}{(H8802)}great things{H1419} past{H369} finding out{H2714}; yea. and wonders{H6381}{(H8737)} without number{H4557}.

11 Lo, he goeth{H5674}{(H8799)} by me, and I see{H7200}{(H8799)} him not: he passeth on{H2498}{(H8799)} also, but I perceive{H995}{(H8799)}

12. Behold. he taketh away{H2862}{(H8799)}, who hinder{H7725}{(H8686)}him?whowill say{H559}{(H8799)} unto him, What doest{H6213}{(H8799)} thou?

If God{H433} not withdraw{H7725}{(H8686)} his

anger $\{H639\}$ , the proud $\{H7293\}$ helpers{H5826}{(H8802)} do stoop{H7817}{(H8804)} under him. How much less shall answer{H6030}{(H8799)} him, and out{H977}{(H8799)} words {H1697} to reason with him?

Whom, though righteous{H6663}{(H8804)}, yetwouldI not answer{H6030}{(H8799)}, but I would supplication{H2603}{(H8691)} to my judge{H8199}{(H8781)}.

16 If I had called{H7121}{(H8804)}, and he had answered {H6030} {(H8799)} me: yet would I believe{H539}{(H8686)} that he had hearkened{H238}{(H8686)} unto my voice{H6963}.

17 For he breaketh{H7779}{(H8799)} me with a tempest{H8183}, and multiplieth{H7235}{(H8689)} wounds{H6482} without cause{H2600}. 18 He will not suffer {H5414} { (H8799) } me to take{H7725}{(H8687)} my breath{H7307}. but filleth{H7646}{(H8686)} me with bitterness{H4472}.

19 If I speak of strength {H3581}, lo, he strong{H533}: and if of judgment{H4941}, who shall  $set{H3259}{(H8686)}$  me a time to plead?

20If I justify {H6663} { (H8799) } myself, own mouth{H6310} mine condemn{H7561}{(H8686)} me:if Isay, I am perfect{H8535}, it shall also prove me perverse{H6140}{(H8799)}.

21 Though I were perfect{H8535}, yet would I not know {H3045} {(H8799)} my soul{H5315}: would despise{H3988}{(H8799)} mv life{H2416}.

22 This is one{H259} thing, therefore I said{H559}{(H8804)} He destroyeth{H3615}{(H8764)} the perfect{H8535} the wicked{H7563}.

scourge{H7752} If 23 the slay{H4191}{(H8686)}

suddenly{H6597}, will laugh{H3932}{(H8799)} the trial{H4531} of the innocent{H5355}.

earth{H776} The given{H5414}{(H8738)} the hand{H3027} of the wicked{H7563}: he covereth{H3680}{(H8762)} faces{H6440} the judges{H8199}{(H8802)} thereof; if not, where {H645}, and who is he?

25 Now my days{H3117} swifter{H7043}{(H8804)} than post{H7323}{(H8801)}: flee away{H1272}{(H8804)}, they see{H7200}{(H8804)} no good{H2896}. passed Thev are away{H2498}{(H8804)} as{H5973} the  $swift{H16}$   $ships{H591}$ : as the eagle{H5404} that hasteth{H2907}{(H8799)} the prey{H400}.

27 If I say{H559}{(H8800)}, I will forget{H7911}{(H8799)} mv complaint{H7879}, I will leave off{H5800}{(H8799)} my heaviness {H6440}, and comfort{H1082}{(H8686)} myself: 28 I am afraid{H3025}{(H8804)} of all sorrows{H6094}, know{H3045}{(H8804)} that thou wilt not hold me innocent{H5352}{(H8762)}. 29 If I be wicked{H7561}{(H8799)}, why then labour{H3021}{(H8799)} I in vain{H1892}?

30 If I wash{H7364}{(H8694)} myself with{H7950} snow water{H4325}{H1119}, and make my hands{H3709}

never{H1252}{(H8676)}{H1253} so clean{H2141}{(H8689)};

Yet{H227} shalt thou plunge{H2881}{(H8799)} me in the ditch{H7845}, and mine own clothes {H8008} shall abhor{H8581}{(H8765)} me.

32 For he is not a man{H376}, as I am, that I should answer{H6030}{(H8799)} should and come{H935}{(H8799)}

together{H3162} in judgment{H4941}. 33 Neither is{H3426} there any daysman{H3198}{(H8688)} betwixt us, that might lay{H7896}{(H8799)} his hand{H3027} upon us both{H8147}. 34 Let him take { H5493 } his rod { H7626 }

away{H5493}{(H8686)} from me, and not his fear{H367} terrify{H1204}{(H8762)} me:

35 Then would speak{H1696}{(H8762)}, and not fear{H3372}{(H8799)} him; but it is not so with me.

#### Chapter 10

My soul{H5315} is weary{H5354}{(H8804)} my life{H2416}; will leave{H5800}{(H8799)} my complaint{H7879} upon myself; I will speak{H1696}{(H8762)} bitterness{H4751} of my soul{H5315}. 2 I will say{H559}{(H8799)} unto God{H433}, Dο condemn{H7561}{(H8686)} shew{H3045}{(H8685)} me wherefore thou contendest {H7378} {(H8799)} with

3 Is it good{H2895}{(H8804)} unto thee oppress{H6231}{(H8799)}, that thou shouldestdespise{H3988}{(H8799)}the work{H3018} of thine hands{H3709}, and shine{H3313}{(H8689)} upon the counsel{H6098} of the wicked{H7563}? 4 Hast thou eyes{H5869} of flesh{H1320}? or seest{H7200}{(H8799)} thou man{H582} seeth{H7200}{(H8800)}? 5 Are thy days{H3117} as the days{H3117} of man{H582}? are thy years{H8141} as man's{H1397} days{H3117},

6Thatthouenquirest{H1245}{(H8762)} after mine iniquity{H5771}, and searchest{H1875}{(H8799)} after my sin{H2403}?

7 Thou knowest{H1847} that I am not little{H4592}, wicked{H7561}{(H8799)}; and there is none that can deliver{H5337}{(H8688)} out of thine hand{H3027}.

Thine hands{H3027} made{H6087}{(H8765)} me fashioned{H6213}{(H8799)} me together{H3162} round about{H5439}; yet thou dost destroy{H1104}{(H8762)}

9 Remember{H2142}{(H8798)}, I beseech thee, that thou hast made{H6213}{(H8804)} me as the clay{H2563}: and wilt thou bring $\{H7725\}$  me into dust $\{H6083\}$ again{H7725}{(H8686)}?

10 Hast thou not poured me out{H5413}{(H8686)}asmilk{H2461}, and curdled{H7087}{(H8686)} me like cheese{H1385}?

 $11 \text{ Thou hast clothed} \{H3847\} \{(H8686)\}$ me with skin {H5785} and flesh {H1320}, and hast fenced{H7753}{(H8787)} me with bones {H6106} and sinews {H1517}. 12Thou hast granted {H6213} { (H8804) } melife{H2416} and favour{H2617}, and visitation{H6486} hath preserved{H8104}{(H8804)} spirit{H7307}.

13 And these things hast thou hid{H6845}{(H8804)} thine heart{H3824}:

 $know\{H3045\}\{(H8804)\}$  that this is with thee.

14 If I sin{H2398}{(H8804)}, then thou markest{H8104}{(H8804)}me,andthou wilt not acquit{H5352}{(H8762)} me from mine iniquity{H5771}.

15 If I be wicked{H7561}{(H8804)}, woe{H480} unto me; and if I be righteous{H6663}{(H8804)}, yet will I not lift up{H5375}{(H8799)} my head{H7218}. I am full{H7649} of confusion{H7036};thereforesee{H7202 }{(H8798)}{(H8676)}{H7200}{(H8798 )} thou mine affliction{H6040};

16 For it increaseth{H1342}{(H8799)}. Thou huntest  $\{H6679\}\{(H8799)\}\$ me as a fierce lion{H7826}: again{H7725}{(H8799)} thou shewest thyself marvellous{H6381}{(H8691)} upon me.

17Thourenewest{H2318}{(H8762)}thy witnesses{H5707} against me, and increasest{H7235}{(H8686)} indignation{H3708} upon me{H5978}; changes{H2487} and war{H6635} are against me.

18 Wherefore then hast thou brought me forth{H3318}{(H8689)} out of the womb{H7358}? Oh that I had given up the ghost{H1478}{(H8799)}, and no eve{H5869} seen{H7200}{(H8799)} me!

19 I should have been as though I had not should have carried{H2986}{(H8714)} from the womb{H990} to the grave{H6913}.

20 Are not my days{H3117} few{H4592}cease{H2308}{(H8798)}{ (H8675)}{H2308}{(H8799)} then, and letmealone{H7896}{(H8798)}{(H8675 )}{H7896}{(H8799)}, that I may take comfort{H1082}{(H8686)}

21 Before I  $go\{H3212\}\{(H8799)\}$ whence shall I return{H7725}{(H8799)}, even to the land{H776} of darkness{H2822} and the shadow of death{H6757};

22 A land{H776} of darkness{H5890}, as darkness{H652} itself; and of the shadow of death{H6757}, without any order{H5468}, and where light{H3313}{(H8686)} is darkness {H652}.

### Chapter 11

1 Then answered{H6030}{(H8799)} Zophar{H6691} the Naamathite{H5284}, and said{H559}{(H8799)},

2 Should not the multitude (H7230) of words{H1697} he answered{H6030}{(H8735)}? and should a man {H376} full of talk {H8193} be justified{H6663}{(H8799)}?

3 Should thy lies{H907} make{H2790} men{H4962} hold peace{H2790}{(H8686)}? and when thou mockest{H3932}{(H8799)}, shall man make no ashamed{H3637}{(H8688)}?

4 For thou hast said{H559}{(H8799)}. My doctrine{H3948} is pure{H2134}, and I am clean{H1249} in thine eyes{H5869}.

5 But{H199} oh that{H5414}{(H8799)} God{H433} would speak{H1696}{(H8763)}, and open{H6605}{(H8799)} his lips{H8193} against thee;

And that would he shew{H5046}{(H8686)} thee the secrets {H8587} of wisdom {H2451}, that they are double{H3718} to that which is{H8454}! Know{H3045}{(H8798)} therefore that God{H433} exacteth{H5382}{(H8686)} of thee less than thine iniquity{H5771} deserveth.

7 Canst thou by searching{H2714} find out{H4672}{(H8799)} God{H433}? canst thou find{H4672}{(H8799)} out Almighty{H7706} perfection{H8503}?

8 It is as high{H1363} heaven{H8064}; what canst thou do{H6466}{(H8799)}?deeper{H6013} than hell{H7585}; what canst thou know{H3045}{(H8799)}?

9 The measure{H4055} thereof is longer{H752} than the earth{H776}, and broader $\{H7342\}$  than the sea $\{H3220\}$ . 10 If he cut off $\{H2498\}\{(H8799)\}$ , and shut up{H5462}{(H8686)}, or gather together{H6950}{(H8686)}, then who can hinder{H7725}{(H8686)} him?

11 For he knoweth{H3045}{(H8804)} vain{H7723} men{H4962}: seeth{H7200}{(H8799)}

wickedness { H205 } also; will he not then consider{H995}{(H8709)} it?

vain{H5014}{(H8803)} For man{H376} would be wise{H3823}{(H8735)}, though man{H120} be born{H3205}{(H8735)}

like a wild ass's {H6501} colt {H5895}. 13 If thou prepare{H3559}{(H8689)} heart{H3820}. thine stretch{H6566}{(H8804)} out thine hands{H3709} toward him;

14 If iniquity{H205} be in thine hand{H3027}. it far put  $away\{H7368\}\{(H8685)\}$ , and let not wickedness{H5766} dwell{H7931}{(H8686)} in thy

tabernacles{H168}.

15 For then shalt lift thou  $up\{H5375\}\{(H8799)\}\ thy\ face\{H6440\}$ without spot{H3971}; yea, thou shalt be stedfast{H3332}{(H8716)},andshaltnot fear{H3372}{(H8799)}:

16 Because thou shalt forget{H7911}{(H8799)} thv misery{H5999}, and remember{H2142}{(H8799)} it as waters{H4325} that away{H5674}{(H8804)}:

17 And thine age{H2465} shall be  $clearer\{H6965\}\{(H8799)\}$  than the noonday{H6672}; thou shalt shine  $forth \{H5774\} \{(H8799)\}, thou shalt be as$ the morning{H1242}.

shalt And thou secure{H982}{(H8804)}, because there is  $\{H3426\}$  hope  $\{H8615\}$ ; yea, thou shalt dig{H2658}{(H8804)} about thee, and thou shalt take thy rest{H7901}{(H8799)} in safety{H983} 19 Also thou shalt lie  $down\{H7257\}\{(H8804)\}$ , and none shall make thee afraid{H2729}{(H8688)}: many{H7227} shall make suit{H2470}{(H8765)} thee  $\{H6440\}$ .

20 But the eyes{H5869} of the wicked{H7563} fail{H3615}{(H8799)}, and they shall notescape $\{H6\}\{(H8804)\}\{H4498\}$ , and their hope {H8615} shall be as the giving  $up{H4646}$  of the ghost{H5315}.

### Chapter 12

- Job{H347} And answered{H6030}{(H8799)} said{H559}{(H8799)},
- 2 No doubt{H551} but ye are the people{H5971}, and wisdom{H2451} shall die $\{H4191\}\{(H8799)\}$  with you.
- But{H1571} understanding{H3824} as well as you; I am not inferior{H5307}{(H8802)} to you: yea, who knoweth not such things{H3644} as these?
- 4 I am as one mocked{H7814} of his neighbour{H7453},  $calleth \{H7121\} \{(H8802)\}$ upon God{H433}, and he answereth{H6030}{(H8799)} him: the just{H6662} upright{H8549} man is laughed to scorn [H7814].
- 5 He that is ready{H3559}{(H8737)} to  $slip\{H4571\}\{(H8802)\}$ with  $feet\{H7272\}$  is as a  $lamp\{H3940\}$ despised{H937} in the thought{H6248} of him that is at ease {H7600}.
- The tabernacles{H168} robbers{H7703}{(H8802)}

prosper{H7951}{(H8799)}, and they that provoke{H7264}{(H8688)}God{H410} secure{H987}: into whose hand{H3027} God{H433} bringeth{H935}{(H8689)} abundantly. 7 But{H199} ask{H7592}{(H8798)} now the beasts{H929}, and they shall teach{H3384}{(H8686)} thee; and the fowls{H5775} of the air{H8064}, and they shall tell{H5046}{(H8686)} thee: 8 Or speak{H7878}{(H8798)} to the earth{H776}, and it teach{H3384}{(H8686)} thee: and the fishes{H1709} of the sea{H3220} shall declare{H5608}{(H8762)} unto thee.

9 Who knoweth{H3045}{(H8804)} not in all these that the hand  $\{H3027\}$  of the LORD{H3068} wrought{H6213}{(H8804)} this?

10 In whose hand{H3027} is the soul{H5315} of everv living thing{H2416}, and the breath{H7307} of all mankind{H376}{H1320}.

Doth not ear{H241} the try{H974}{(H8799)} words{H4405}? and the mouth{H2441} taste{H2938}{(H8799)} his meat{H400}?

12 With the ancient{H3453} is  $wisdom\{H2451\}$ ; and in length{H753} of days{H3117} understanding{H8394}. 13 With him is wisdom{H2451} and strength{H1369}, counsel{H6098} and understanding{H8394}.

14 Behold. breaketh he down{H2040}{(H8799)}, and it cannot be built again{H1129}{(H8735)}: he shutteth up{H5462}{(H8799)} man{H376}, and there can be no opening{H6605}{(H8735)}.

Behold. he withholdeth{H6113}{(H8799)} the waters{H4325}, and they dry up{H3001}{(H8799)}: also he sendeth them out $\{H7971\}\{(H8762)\}$ , and they overturn{H2015}{(H8799)} earth{H776}.

16 With him is strength{H5797} and wisdom{H8454}: the deceived{H7683}{(H8802)} and the deceiver{H7686}{(H8688)} are his.

17 He leadeth{H3212}{(H8688)} counsellors{H3289}{(H8802)} away spoiled{H7758}, and maketh the judges{H8199}{(H8802)}

fools{H1984}{(H8779)}. 18 He looseth $\{H6605\}\{(H8765)\}$  the bond{H4148} of kings{H4428}, and girdeth{H631}{(H8799)}

loins{H4975} with a girdle{H232}. He leadeth{H3212}{(H8688)} princes{H3548} away spoiled{H7758}, andoverthroweth{H5557}{(H8762)}the mighty{H386}.

20 removeth away{H5493}{(H8688)} the speech{H8193} of the  $trusty{H539}{(H8737)}$ , and takethaway{H3947}{(H8799)} the understanding{H2940} aged{H2205}.

21 He poureth{H8210}{(H8802)} contempt{H937} upon princes{H5081}, and weakeneth{H7503}{(H8765)} the strength{H4206} of the mighty{H650}. 22 He discovereth{H1540}{(H8764)} things{H6013} darkness{H2822}, and bringeth  $out{H3318}{(H8686)}$  to  $light{H216}$ the shadow of death {H6757}. 23 He increaseth {H7679} {(H8688)} the nations{H1471}, and  $destroyeth\{H6\}\{(H8762)\}\$  them: he

the

and

enlargeth{H7849}{(H8802)}

straiteneth{H5148}{(H8686)}

nations{H1471},

again.

24 He taketh away{H5493}{(H8688)} the heart{H3820} of the chief{H7218} of the people{H5971} of the earth{H776}, and causeth them to wander{H8582}{(H8686)} wilderness{H8414} where there is no wav{H1870}.

25 They grope {H4959} {(H8762)} in the dark{H2822} without light{H216}, and maketh them stagger{H8582}{(H8686)} like a drunken{H7910} man.

# Chapter 13

1 Lo, mine eye{H5869} hath seen{H7200}{(H8804)} all this, mine ear{H241} heard{H8085}{(H8804)} understood{H995}{(H8799)} it.

2 What ye know{H1847}, the same do I know{H3045}{(H8804)} also: I am not inferior{H5307}{(H8802)} unto you.

- Surely{H199} would speak{H1696}{(H8762)} the to Almighty{H7706}, and I desire{H2654}{(H8799)} to reason{H3198}{(H8687)} with God{H410}.
- But{H199} ye are forgers{H2950}{(H8802)} of lies{H8267}, all ve physicians{H7495}{(H8802)} of value{H457}.
- 5 O that{H5414}{(H8799)} ye would altogether{H2790}{(H8687)} hold your peace{H2790}{(H8686)}! and it should be your wisdom{H2451}.
- 6 Hear{H8085}{(H8798)} now my reasoning{H8433}, and hearken{H7181}{(H8685)} the to pleadings{H7379} of my lips{H8193}. 7 Will ye speak{H1696}{(H8762)}

wickedly{H5766} for God{H410}? and talk{H1696}{(H8762)}

deceitfully{H7423} for him? 8 Will ye accept{H5375}{(H8799)} his person{H6440}? ye contend{H7378}{(H8799)} for God{H410}?

9 Is it good{H2895}{(H8804)} that he search out{H2713}{(H8799)}? or as one man{H582}mocketh{H2048}{(H8763)} another, do ve mock{H2048}{(H8762)} him?

10 He will surely{H3198}{(H8687)} reprove{H3198}{(H8686)} you, if ye do secretly{H5643}

accept{H5375}{(H8799)} persons{H6440}.

11 Shall not his excellency{H7613} makeyouafraid{H1204}{(H8762)}?and dread{H6343} fall{H5307}{(H8799)} upon you?

12 Your remembrances{H2146} are like{H4912} unto ashes{H665}, your bodies{H1354} to bodies{H1354} of clay{H2563}.

13 Hold your peace {H2790} { (H8685)}, me alone, that Ī speak{H1696}{(H8762)}, let and come{H5674}{(H8799)} on me what will

14 Wherefore take{H5375}{(H8799)} my flesh{H1320} in my teeth{H8127}, and put{H7760}{(H8799)} my life{H5315} in mine hand{H3709}?

Though{H2005} slay{H6991}{(H8799)} me, yet will I trust{H3176}{(H8762)} in him: but I will maintain{H3198}{(H8686)} mine own ways{H1870} before{H6440} him. 16 He also shall be my salvation {H3444}: for an hypocrite{H2611} shall not  $come\{H935\}\{(H8799)\}before\{H6440\}$ 

Hear{H8085}{(H8798)} 17 diligently{H8085}{(H8800)} mv speech{H4405}, and my declaration{H262} with your ears{H241}.

Behold now, have ordered{H6186}{(H8804)} my cause{H4941}; know{H3045}{(H8804)} that I shall be justified{H6663}{(H8799)}.

Who is he that plead{H7378}{(H8799)} with me? for hold tongue{H2790}{(H8686)}, I shall give up the ghost $\{H1478\}\{(H8799)\}$ .

20 Only do{H6213}{(H8799)} not two{H8147} things unto me: then will I nothide{H5641}{(H8735)} myself from thee{H6440}.

2.1 Withdraw {H7368} thine hand{H3709} far{H7368}{(H8685)} from me: and let not thy dread{H367} make me afraid{H1204}{(H8762)}.

22 Then call{H7121}{(H8798)} thou, and I will answer{H6030}{(H8799)}: or let me speak $\{H1696\}\{(H8762)\}$ , and answer{H7725}{(H8685)} thou me.

many iniquities{H5771} and sins{H2403}?  $make metoknow \{H3045\} \{(H8685)\} my$ transgression{H6588} sin{H2403}.

24 Wherefore hidest {H5641} { (H8686) } thy face{H6440}, thou holdest{H2803}{(H8799)} me for thine enemy{H341}{(H8802)}?

25 Wilt thou break {H6206} { (H8799) } a leaf {H5929} driven  $fro\{H5086\}\{(H8737)\}$ ? and wilt thou pursue{H7291}{(H8799)} dry{H3002} stubble{H7179}?

26 For thou writest{H3789}{(H8799)} bitter things{H4846} against me, and makestmetopossess{H3423}{(H8686)} iniquities{H5771}

youth{H5271}.

27 Thou puttest{H7760}{(H8799)} my feet{H7272} also in the stocks{H5465}, and lookestnarrowly{H8104}{(H8799)} unto all my paths{H734}; thou settest a print{H2707}{(H8691)} upon the heels{H8328} of my feet{H7272}.

28 And he, as a rotten thing{H7538}, consumeth{H1086}{(H8799)}, as a garment{H899} that is  $moth{H6211}$  eaten{H398}{(H8804)}.

# Chapter 14

- 1 Man{H120} that is born{H3205}{(H8803)} of a woman{H802} is of few{H7116} days{H3117}, and full{H7649} of trouble{H7267}.
- 2 He cometh forth{H3318}{(H8804)} like a flower{H6731}, and is cut down{H5243}{(H8799)}: he fleeth{H1272}{(H8799)} also as a shadow{H6738}, and continueth{H5975}{(H8799)} not.
- 3 And dost thou open {H6491} {(H8804)} thine eyes {H5869} upon such an one {H2088}, and bringest {H935} {(H8686)} me into judgment {H4941} with thee?
- 4 Who can bring{H5414}{(H8799)} a clean{H2889} thing out of an unclean{H2931}? not one{H259}.
- 5 Seeing{H518} his days{H3117} are determined{H2782}{(H8803)}, the number{H4557} of his months{H2320} are with thee, thou hast appointed{H6213}{(H8804)} his bounds{H2706} that he cannot pass{H5674}{(H8799)};
- 6 Turn{H8159}{(H8798)} from him, that he may rest{H2308}{(H8799)}, till he shall accomplish{H7521}{(H8799)}, as an hireling{H7916}, his day{H3117}. 7 For there is{H3426} hope{H8615} of a tree{H6086}, if it be cut down{H3772}{(H8735)}, that it will sproutagain{H2498}{(H8686)}, and that the tender branch{H3127} thereof will not cease{H2308}{(H8799)}.
- 8 Though the root{H8328} thereof wax old{H2204}{(H8686)} in the earth{H776}, and the stock{H1503} thereof die{H4191}{(H8799)} in the ground{H6083};
- 9 Yet through the scent{H7381} of water{H4325} it will bud{H6524}{(H8686)}, and bring forth{H6213}{(H8804)}
- boughs {H7105} like a plant {H5194}. 10 But man {H1397} dieth {H4191} {(H8799)}, and wasteth
- away{H2522}{(H8799)}: yea, man{H120} giveth up the ghost{H1478}{(H8799)}, and where is he?
- $\begin{array}{lll} 11 & As & the & waters\{H4325\} \\ fail\{H235\}\{(H8804)\} & from & the \\ sea\{H3220\}, & and & the & flood\{H5104\} \\ decayeth\{H2717\}\{(H8799)\} & and & drieth \\ up\{H3001\}\{(H8804)\}; \end{array}$
- 12 So man{H376} lieth down{H7901}{(H8804)}, and

- riseth $\{H6965\}\{(H8799)\}$  not: till the heavens $\{H8064\}$  be no more $\{H1115\}$ , they shall not awake $\{H6974\}\{(H8686)\}$ , nor be raised out $\{H5782\}\{(H8735)\}$  of their sleep $\{H8142\}$ .
- $\begin{array}{lll} 13 & O & that\{H5414\}\{(H8799)\} & thou \\ wouldest & hide\{H6845\}\{(H8686)\} & me \ in \\ the & grave\{H7585\}, \ that \ thou \ wouldest \\ keep me secret\{H5641\}\{(H8686)\}, until \\ thy & wrath\{H639\} & be \\ past\{H7725\}\{(H8800)\}, & that & thou \\ wouldest appoint\{H7896\}\{(H8799)\} me \\ a & set & time\{H2706\}, & and \\ remember\{H2142\}\{(H8799)\} me! \end{array}$
- If man{H1397} die{H4191}{(H8799)}, shall he live{H2421}{(H8799)} again? all the days{H3117} of appointed mv time{H6635} will wait{H3176}{(H8762)}, till change{H2487} come{H935}{(H8800)}. 15 Thou shalt call{H7121}{(H8799)}, and I will answer{H6030}{(H8799)} thou wilt have desire{H3700}{(H8799)} the work{H4639} of thine hands{H3027}. For thou now numberest{H5608}{(H8799)} my steps{H6806}: dost watch{H8104}{(H8799)} over mv
- sin{H2403}? 17 My transgression{H6588} is sealed up{H2856}{(H8803)} in a bag{H6872}, and thou sewest up{H2950}{(H8799)}
- mine iniquity{H5771}.

  18 And surely{H199} the mountain{H2022}
- 19 The waters  $\{H4325\}$  wear  $\{H7833\}\{(H8804)\}$  the stones  $\{H68\}$ : thou washest away  $\{H7857\}\{(H8799)\}$  the things which grow  $\{H5599\}$  out of the dust  $\{H6083\}$  of the earth  $\{H776\}$ ; and thou destroyest  $\{H6\}\{(H8689)\}$  the hope  $\{H8615\}$  of man  $\{H582\}$ .
- 20 Thou prevailest{H8630}{(H8799)} for ever{H5331} against him, and he passeth{H1980}{(H8799)}: thou changest{H8138}{(H8764)} his countenance{H6440}, and sendest him away{H7971}{(H8762)}.
- 21 His sons{H1121} come to honour{H3513}{(H8799)}, and he knoweth{H3045}{(H8799)} it not; and they are brought low{H6819}{(H8799)}, but he perceiveth{H995}{(H8799)} it not of them.
- 22 But his flesh{H1320} upon him shall have pain{H3510}{(H8799)}, and his soul{H5315} within him shall mourn{H56}{(H8799)}.

## Chapter 15

- 1 Then answered{H6030}{(H8799)} Eliphaz{H464} the Temanite{H8489}, and said{H559}{(H8799)},
- 2 Should a wise man{H2450}

- $\begin{array}{ll} utter\{H6030\}\{(H8799)\} & vain\{H7307\} \\ knowledge\{H1847\}, & and \\ fill\{H4390\}\{(H8762)\} & his belly\{H990\} \\ with the east wind\{H6921\}? \end{array}$
- 3 Should he reason{H3198}{(H8687)} with unprofitable{H5532}{(H8799)} talk{H1697}? or with speeches{H4405} wherewith he can do no good{H3276}{(H8686)}?
- 5 For thy mouth{H6310} uttereth{H502}{(H8762)} thine iniquity{H5771}, and thou choosest{H977}{(H8799)} the tongue{H3956} of the crafty{H6175}.
- 6 Thine own mouth{H6310} condemneth{H7561}{(H8686)} thee, and not I: yea, thine own lips{H8193} testify{H6030}{(H8799)} against thee.
- 7 Art thou the first{H7223}{(H8675)}{H7223} man{H120} that was
- born{H3205}{(H8735)}? or wast thou made{H2342}{(H8797)}
- before {H6440} the hills {H1389}? 8 Hast thou heard {H8085} {(H8799)} the secret {H5475} of God {H433}? and dost
- thou restrain{H1639}{(H8799)} wisdom{H2451} to thyself?
- 9 What knowest{H3045}{(H8804)} thou, that we know{H3045}{(H8799)} not? what understandest{H995}{(H8799)} thou, which is not in us?
- 10 With us are both the grayheaded{H7867}{(H8802)} and very aged{H3453} men, much{H3524} elder{H3117} than thy father{H1}.
- 11 Are the consolations{H8575} of God{H410} small{H4592} with thee? is there any secret{H328} thing{H1697} with thee?
- 12 Why doth thine heart{H3820} carry thee away{H3947}{(H8799)}? and what do thy eyes{H5869} wink at{H7335}{(H8799)},
- 13 That thou turnest{H7725}{(H8686)} thy spirit{H7307} against God{H410}, and lettest such words{H4405} go out{H3318}{(H8689)} of thy mouth{H6310}?
- 14 What is man{H582}, that he should be clean{H2135}{(H8799)}? and he which is born{H3205}{(H8803)} of a woman{H802}, that he should be righteous{H6663}{(H8799)}?
- 15 Behold, he putteth no trust  $\{H539\}\{(H8686)\}$  in his saints  $\{H6918\}$ ; yea, the heavens  $\{H8064\}$  are not clean  $\{H2141\}\{(H8804)\}$  in his sight  $\{H5869\}$ .
- 16 How much more abominable {H8581} {(H8737)} and filthy {H444} {(H8737)} is man {H376}, which drinketh {H8354} {(H8802)} iniquity {H5766} {(H8675)} {H5766} ike water {H4325}?
- 17 I will shew{H2331}{(H8762)} thee, hear{H8085}{(H8798)} me; and that which I have seen{H2372}{(H8804)} I

- will declare {H5608} {(H8762)};

  18 Which wise {H2450} men have
- told{H5046}{(H8686)} from thei fathers{H1}, and have no hid{H3582}{(H8765)} it:
- 19 Unto whom alone the earth{H776} was given{H5414}{(H8738)}, and no stranger{H2114}{(H8801)} passed{H5674}{(H8804)} among{H8432} them.
- 20 The wicked{H7563} man travaileth{H2342}{(H8711)} with pain all his days{H3117}, and the number{H4557} of years{H8141} is hidden{H6845}{(H8738)} to the oppressor{H6184}.
- 21 A dreadful {H6343} sound {H6963} is in his ears {H241}: in prosperity {H7965} the destroyer {H7703} {(H8802)} shall come {H935} {(H8799)} upon him.
- 22 He believeth{H539}{(H8686)} not that he shall return{H7725}{(H8800)} out of darkness{H2822}, and he is waited{H6822}{(H8803)} for of the sword{H2719}.
- 23 He wandereth abroad {H5074}{(H8802)} for bread {H3899}, saying, Where is it? he knoweth {H3045}{(H8804)} that the day {H3117} of darkness {H2822} is ready {H3559}{(H8737)} at his hand {H3027}.
- 24 Trouble  $\{H6862\}$  and anguish  $\{H4691\}$  shall make him afraid  $\{H1204\}\{(H8762)\}$ ; they shall prevail  $\{H8630\}\{(H8799)\}$  against him, as a king  $\{H4428\}$  ready  $\{H6264\}$  to the battle  $\{H3593\}$ .
- 25 For he stretcheth out{H5186}{(H8804)}hishand{H3027} against God{H410}, and strengtheneth{H1396}{(H8691)}himself against the Almighty{H7706}.
- 26 He runneth{H7323}{(H8799)} upon him, even on his neck{H6677}, upon the thick{H5672} bosses{H1354} of his bucklers{H4043}:
- 27 Because he covereth {H3680} {(H8765)} his face {H6440} with his fatness {H2459}, and maketh {H6213} {(H8799)} collops of fat {H6371} on his flanks {H3689}.
- 28 And he dwelleth{H7931}{(H8799)} in desolate{H3582}{(H8737)} cities{H5892}, and in houses{H1004} which no man inhabiteth{H3427}{(H8799)},whichare ready{H6257}{(H8694)} to become heaps{H1530}.
- 29 He shall not be rich $\{H6238\}\{(H8799)\}$ , neither shall his substance $\{H2428\}$
- continue{H6965}{(H8799)}, neither shall he prolong{H5186}{(H8799)} the perfection{H4512} thereof upon the earth{H776}.
- 30 He shall not depart{H5493}{(H8799)} out of darkness{H2822}; the flame{H7957} shall dry up{H3001}{(H8762)} his branches{H3127}, and by the breath{H7307} of his mouth{H6310} shall he go away{H5493}{(H8799)}.
- 31 Let not him that is

deceived{H8582}{(H8738)} trust{H539}{(H8686)} in vanity{H7723}: for vanity{H7723} shall be his recompence{H8545}.

32 It shall be accomplished  $\{H4390\}\{(H8735)\}$  before  $\{H3808\}$  his time  $\{H3117\}$ , and his branch  $\{H3712\}$  shall not be green  $\{H7488\}$ .

green{H7488}. 33 He shall shake off {H2554} {(H8799)} his unripe grape{H1154} as the vine{H1612}, and shall off{H7993}{(H8686)} flower{H5328} as the olive{H2132}. 34 For the congregation{H5712} of hypocrites{H2611} shall be desolate{H1565}, and fire{H784} shall consume{H398}{(H8804)} tabernacles{H168} of bribery{H7810}. 35 They conceive{H2029}{(H8800)} mischief{H5999}. and bring forth{H3205}{(H8800)} vanity{H205}, their belly{H990} prepareth{H3559}{(H8686)} deceit{H4820}.

# Chapter 16

 $\begin{array}{lll} 1 & Then & Job\{H347\} \\ answered\{H6030\}\{(H8799)\} & and \\ said\{H559\}\{(H8799)\}, \end{array}$ 

2 I have heard{H8085}{(H8804)} many such things {H7227}: miserable {H5999} comforters{H5162}{(H8764)} are ye all. 3 Shall vain{H7307} words{H1697} have an end{H7093}? or what emboldeneth{H4834}{(H8686)} thee that thou answerest{H6030}{(H8799)}? 4 I also could speak {H1696} {(H8762)} as ye do: if{H3863} your soul{H5315} were{H3426} in my soul's{H5315} stead. could up{H2266}{(H8686)} words{H4405} against you, and shake{H5128}{(H8686)} mine head{H7218} at{H1119} you.

5 But I would strengthen{H553}{(H8762)} you with{H1119} my mouth{H6310}, and the moving{H5205} of my lips{H8193} should asswage{H2820}{(H8799)} your grief.

6ThoughIspeak{H1696}{(H8762)},my grief{H3511} is not asswaged{H2820}{(H8735)} andthough I forbear{H2308}{(H8799)}, what am I eased{H1980}{(H8799)}?

7 But now he hath made me weary{H3811}{(H8689)}: thou hast made desolate{H8074}{(H8689)} all my company{H5712}.

8 And thou hast filled me with wrinkles  $\{H7059\}\{(H8799)\}$ , which is a witness  $\{H5707\}$  against me: and my leanness  $\{H3585\}$  rising up $\{H6965\}\{(H8799)\}$  in me beareth witness  $\{H6030\}\{(H8799)\}$  to my face  $\{H6440\}$ .

9 He teareth{H2963}{(H8804)} me in his wrath{H639}, who hateth{H7852}{(H8799)} me: he gnasheth{H2786}{(H8804)} upon me with his teeth{H8127}; mine

enemy{H6862} sharpeneth{H3913}{(H8799)} his eyes{H5869} upon me.

10 They have gaped {H6473} {(H8804)} upon me with their mouth {H6310}; they have smitten {H5221} {(H8689)} me upon the cheek {H3895} reproachfully {H2781}; they have gathered {H4390} {(H8691)} themselves together {H3162} against me.

13 His archers  $\{H7228\}$  compass me round about  $\{H5437\}\{(H8799)\}$ , he cleaveth  $\{H6398\}$  my reins  $\{H3629\}$  asunder  $\{H6398\}\{(H8762)\}$ , and dothnot spare  $\{H2550\}\{(H8799)\}$ ; he poureth out  $\{H8210\}\{(H8799)\}$  my gall  $\{H4845\}$  upon the ground  $\{H776\}$ .

14 He breaketh{H6555}{(H8799)} me with breach{H6556} upon{H6440} breach{H6556}, he runneth{H7323}{(H8799)} uponmelike a giant{H1368}.

15 I have sewed{H8609}{(H8804)} sackcloth{H8242} upon my skin{H1539}, and defiled{H5953}{(H8782)} my horn{H7161} in the dust{H6083}.

16 My face{H6440} is foul{H2560}{(H8777)} with weeping{H1065}, and on my eyelids{H6079} is the shadow of death{H6757};

17 Not for any injustice {H2555} in mine hands {H3709}: also my prayer {H8605} is pure {H2134}.

18 O earth{H776}, cover{H3680}{(H8762)} not thou my blood{H1818}, and let my cry{H2201} have no place{H4725}.

19 Also now, behold, my witness{H5707} is in heaven{H8064}, and my record{H7717} is on high{H4791}.

20 My friends{H7453} scorn{H3887}{(H8688)} me: but mine eye{H5869} poureth out{H1811}{(H8804)} tears unto God{H433}.

21 O that one might plead{H3198}{(H8686)} for a man{H1397} with God{H433}, as a man{H120} pleadeth for his neighbour{H1121}{H7453}!

22 When a few{H4557} years{H8141} are come{H857}{(H8799)}, then I shall go{H1980}{(H8799)} the way{H734} whence I shall not return{H7725}{(H8799)}.

# Chapter 17

1 My breath{H7307} is corrupt{H2254}{(H8795)}, my days{H3117} are extinct{H2193}{(H8738)}, the graves{H6913} are ready for me.
2 Are there not mockers{H2049} with

2 Are there not mockers[H2049] with me? and doth not mine eye[H5869] continue[H3885]{(H8799)} in their provocation[H4784]{(H8687)}?

 $3 \, Lay \, down \{H7760\} \{(H8798)\} \, now, put \\ me \, in \, a \, surety \{H6148\} \{(H8798)\} \, with \\ thee; \, who \, is \, he \, that \, will \\ strike \{H8628\} \{(H8735)\} \, hands \{H3027\} \\ with \, me?$ 

4 For thou hast hid{H6845}{(H8804)} their heart{H3820} from understanding{H7922}: therefore shalt thou not exalt{H7311}{(H8787)} them. 5 He that speaketh{H5046}{(H8686)} flattery{H2506} to his friends{H7453}, even the eyes{H5869} of his children{H1121} shall fail{H3615}{(H8799)}.

6 He hath made  $\{H3322\}\{(H8689)\}$  me also a byword  $\{H4914\}$  of the people  $\{H5971\}$ ; and aforetime  $\{H6440\}$ I was as a tabret  $\{H8611\}$ .

7 Mine eye $\{H5869\}$  also is dim $\{H3543\}\{(H8799)\}$  by reason of sorrow $\{H3708\}$ , and all my members $\{H3338\}$  are as a shadow $\{H6738\}$ .

8 Upright{H3477} men shall be astonied{H8074}{(H8799)} at this, and the innocent{H5355} shall stir up{H5782}{(H8709)} himself against the hypocrite{H2611}.

10 But{H199} as for you all, do ye return{H7725}{(H8799)}, and come now{H935}{(H8798)}: for I cannot find{H4672}{(H8799)} one wise{H2450} man among you.

My days{H3117} are past{H5674}{(H8804)}, my purposes{H2154} broken off{H5423}{(H8738)}, even thoughts{H4180} of my heart{H3824}. 12 They change {H7760} {(H8799)} the night{H3915} into day{H3117}: the light{H216} short{H7138} is because{H6440} of darkness{H2822}. 13 If I wait{H6960}{(H8762)}, the grave{H7585} is mine house{H1004}: I have  $made\{H7502\}\{(H8765)\}$  my bed{H3326} in the darkness{H2822}. 14 I have said{H7121}{(H8804)} to corruption{H7845}, Thou art my father $\{H1\}$ : to the worm $\{H7415\}$ , Thou art my mother{H517}, and my sister{H269}.

15 And where is now{H645} my hope{H8615}? as for my hope{H8615}, who shall see{H7789}{(H8799)} it?

16 They shall go

the

down{H3381}{(H8799)}

bars{H905} of the pit{H7585}, when our rest{H5183} together{H3162} is in the dust{H6083}.

## Chapter 18

 $\begin{array}{ll} 1 & Then & answered\{H6030\}\{(H8799)\}\\ Bildad\{H1085\}theShuhite\{H7747\}, and\\ said\{H559\}\{(H8799)\}, \end{array}$ 

2 How long{H5704} will it be ere ye make{H7760}{(H8799)} an end{H7078} of words{H4405}? mark{H995}{(H8799)}, and afterwards{H310} we will speak{H1696}{(H8762)}.

3 Wherefore are we counted  $\{H2803\}\{(H8738)\}$  as beasts  $\{H929\}$ , and reputed vile  $\{H2933\}\{(H8738)\}$  in your sight  $\{H5869\}$ ?

4 He teareth  $\{H2963\}\{(H8802)\}$  himself  $\{H5315\}$  in his anger  $\{H639\}$ : shall the earth  $\{H776\}$  be forsaken  $\{H5800\}\{(H8735)\}$  for thee? and shall the rock  $\{H6697\}$  be removed  $\{H6275\}\{(H8799)\}$  out of his place  $\{H4725\}$ ?

5 Yea, the light{H216} of the wicked{H7563} shall be put out{H1846}{(H8799)}, and the spark{H7632} of his fire{H784} shall not shine{H5050}{(H8799)}.

6 The light{H216} shall be dark{H2821}{(H8804)} in his tabernacle{H168}, and his candle{H5216} shall be put out{H1846}{(H8799)} with him.

7 The steps{H6806} of his strength{H202} shall be straitened{H3334}{(H8799)}, and his own counsel{H6098} shall cast him down{H7993}{(H8686)}.

8 For he is cast{H7971}{(H8795)} into a net{H7568} by his own feet{H7272}, and he walketh{H1980}{(H8691)} upon a snare{H7639}.

9 The gin{H6341} shall take{H270}{(H8799)} him by the heel{H6119}, and the robber{H6782} shall prevail{H2388}{(H8686)} against him

10 The snare{H2256} is laid{H2934}{(H8803)} for him in the ground{H776}, and a trap{H4434} for him in the way{H5410}.

11 Terrors{H1091} shall make him afraid{H1204}{(H8765)} on every side{H5439}, and shall drive{H6327}{(H8689)} him to his feet{H7272}.

12 His strength (H202) shall be hungerbitten (H7457), and destruction (H343) shall be ready (H3559) ((H8737)) at his side (H6763).

13 It shall devour{H398}{(H8799)} the strength{H905} of his  $skin{H5785}$ : even the firstborn{H1060} of death{H4194} shall devour{H398}{(H8799)} his strength{H905}.

14 His confidence{H4009} shall be rooted out{H5423}{(H8735)} of his

tabernacle (H168), and it shall bring (H6805) ((H8686)) him to the king (H4428) of terrors (H1091).

15 It shall dwell{H7931}{(H8799)} in his tabernacle{H168}, because it is none{H1097} of his: brimstone{H1614} shall be scattered{H2219}{(H8792)} upon his habitation{H5116}.

16 His roots{H8328} shall be dried up{H3001}{(H8799)} beneath, and above{H4605} shall his branch{H7105} be cut off{H5243}{(H8799)}.

17 His remembrance  $\{H2143\}$  shall perish  $\{H6\}\{(H8804)\}$  from the earth  $\{H776\}$ , and he shall have no name  $\{H8034\}$  in the street  $\{H6440\}\{H2351\}$ .

18 He shall be driven  $\{H1920\}\{(H8799)\}$  from light  $\{H216\}$  into darkness  $\{H2822\}$ , and chased  $\{H5074\}\{(H8686)\}$  out of the world  $\{H8398\}$ .

19 He shall neither have  $son\{H5209\}$  nor nephew $\{H5220\}$  among his people $\{H5971\}$ , nor any remaining $\{H8300\}$  in his dwellings $\{H4033\}$ .

20 They that come after {H314} him shall be astonied {H8074} {(H8738)} at his day {H3117}, as they that went before {H6931} were affrighted {H270} {(H8804)} {H8178}. 21 Surely such are the dwellings {H4908} of the wicked {H5767}, and this is the place {H4725} of him that knoweth {H3045} {(H8804)} not God {H410}.

### Chapter 19

- $\begin{array}{ll} 1 & Then & Job\{H347\} \\ answered\{H6030\}\{(H8799)\} & and \\ said\{H559\}\{(H8799)\}, \end{array}$
- 2 How long will ye vex{H3013}{(H8686)} my soul{H5315}, and break{H1792}{(H8762)} me in pieces with words{H4405}?
- 3 These ten {H6235} times {H6471} have yereproached {H3637} {(H8686)} me: ye are not ashamed {H954} {(H8799)} that ye make yourselves strange {H1970} {(H8686)} to me.
- 4 And be it indeed{H551} that I have erred{H7686}{(H8804)}, mine error{H4879}

remaineth $\{H3885\}\{(H8799)\}$  with myself.

5 If indeed{H551} ye will magnify{H1431}{(H8686)} yourselves againstme,andplead{H3198}{(H8686)} against me my reproach{H2781}:

6 Know{H3045}{(H8798)} now{H645} that God{H433} hath overthrown{H5791}{(H8765)} me, and hath compassed{H5362}{(H8689)} me with his net{H4686}.

 $\label{eq:total_transform} \begin{array}{lll} 7 \, Behold, I\, cry\, out \{H6817\} \{(H8799)\} \, of \\ wrong \{H2555\}, & but & I & am & not \\ heard \{H6030\} \{(H8735)\}; & I & cry \\ aloud \{H7768\} \{(H8762)\}, \, but \, there \, is \, no \\ judgment \{H4941\}. \end{array}$ 

8 He hath fenced up{H1443}{(H8804)} my way{H734} that I cannot

 $\begin{array}{lll} pass\{H5674\}\{(H8799)\}, & and & he & hath \\ set\{H7760\}\{(H8799)\} \\ larkness\{H2822\} \\ in & my & paths\{H5410\}. \end{array}$ 

9 He hath stripped{H6584}{(H8689)} me of my glory{H3519}, and taken{H5493}{(H8686)} the crown{H5850} from my head{H7218}. 10He hath destroyed{H5422}{(H8799)} me on every side{H5439}, and I am gone{H3212}{(H8799)}: and mine hope{H8615} hath he removed{H5265}{(H8686)} like a tree{H6086}.

 $\begin{array}{ccc} 12 & His & troops\{H1416\} \\ come\{H935\}\{(H8799)\} \end{array}$ 

together{H3162}, and raise up{H5549}{(H8799)}theirway{H1870} against me, and encamp{H2583}{(H8799)} round about{H5439} my tabernacle{H168}. hath put{H7368} my brethren{H251} far{H7368}{(H8689)} and mine me.

acquaintance {H3045}{(H8802)} are verily estranged {H2114}{(H8804)} from me.

14 My kinsfolk {H7138} have failed (H2208) ((H8804)) and my failed (H2208) ((H8804)) are verily established (H2208) ((H880

14 My kinsfolk{H7138} have failed{H2308}{(H8804)}, and my familiarfriends{H3045}{(H8794)} have forgotten{H7911}{(H8804)} me.

$$\label{eq:continuous} \begin{split} 15\, They \, that \, dwell &\{H1481\} \{(H8802)\} \, in \\ mine \quad house &\{H1004\}, \quad and \quad my \\ maids &\{H519\}, count &\{H2803\} \{(H8799)\} \\ me \, for \, a \, stranger &\{H2114\} \{(H8801)\} \colon I \\ am \quad an \quad alien &\{H5237\} \quad in \quad their \\ sight &\{H5869\}. \end{split}$$

16 I called{H7121}{(H8804)} my servant{H5650}, and he gave me no answer{H6030}{(H8799)}; I intreated{H2603}{(H8691)} him with{H1119} my mouth{H6310}.

 $\begin{array}{llll} 17 & My & breath\{H7307\} & is \\ strange\{H2114\}\{(H8804)\} & to & my \\ wife\{H802\}, & though & I \\ intreated\{H2589\}\{(H8800)\} & for & the \\ children's\{H1121\} & sake & of & mine & own \\ body\{H990\}. & & & \\ \end{array}$ 

 $\begin{array}{lll} 18 & Yea, & young & children \{H5759\} \\ despised \{H3988\} \{(H8804)\} & me; & I\\ arose \{H6965\} \{(H8799)\}, & and & they\\ spake \{H1696\} \{(H8762)\} & against me. \end{array}$ 

19 All my inward{H5475} friends{H4962}

abhorred{H8581}{(H8765)} me: and they whom I loved{H157}{(H8804)} are turned{H2015}{(H8738)} against me.

21 Have pity{H2603}{(H8798)} upon me, have pity{H2603}{(H8798)} upon me, O ye my friends{H7453}; for the hand{H3027} of God{H433} hath touched{H5060}{(H8804)} me.

22 Why do ye persecute{H7291}{(H8799)} me as

 $God\{H410\}$ , and are not satisfied $\{H7646\}\{(H8799)\}$  with my flesh $\{H1320\}$ ?

23 Oh that {H5414} {(H8799)} my words {H4405} were now {H645} written {H3789} {(H8735)}! oh that {H5414} {(H8799)} they were printed {H2710} {(H8714)} in a book {H5612}!

24 That they were graven $\{H2672\}\{(H8735)\}$  with an iron $\{H1270\}$  pen $\{H5842\}$  and lead $\{H5777\}$  in the rock $\{H6697\}$  for ever $\{H5703\}$ !

25 For I know{H3045}{(H8804)} that my redeemer{H1350}{(H8802)} liveth{H2416}, and that he shall stand{H6965}{(H8799)} at the latter{H314} day upon the earth{H6083}:

27 Whom I shall see {H2372} {(H8799)} for myself, and mine eyes {H5869} shall behold {H7200} {(H8804)}, and not another {H2114} {(H8801)}; though my reins {H3629} be

consumed{H3615}{(H8804)} within{H2436} me.

28 But ye should say{H559}{(H8799)}, Why persecute{H7291}{(H8799)} we him, seeing the root{H8328} of the matter(H1697) is

found{H4672}{(H8738)} in me?

29 Be ye afraid{H1481}{(H8798)} of the sword{H2719}: for wrath{H2534} bringeth the punishments{H5771} of{H6440} the sword{H2719}, that ye may know{H3045}{(H8799)} there is a judgment{H1779}{(H8675)}{H1779}.

### Chapter 20

1 Then answered{H6030}{(H8799)}
Zophar{H6691} the
Naamathite{H5284}, and
said{H559}{(H8799)},

2 Therefore do my thoughts{H5587} cause me to answer{H7725}{(H8686)}, and for this I make haste{H2363}{(H8800)}.

3 I have heard{H8085}{(H8799)} the check{H4148} of my reproach{H3639}, and the spirit{H7307} of my understanding{H998} causeth me to answer{H6030}{(H8799)}.

4 Knowest{H3045}{(H8804)} thou not this of old{H5703}, since man{H120} was placed{H7760}{(H8800)} upon earth{H776},

5 That the triumphing  $\{H7445\}$  of the wicked  $\{H7563\}$  is short  $\{H7138\}$ , and the joy  $\{H8057\}$  of the hypocrite  $\{H2611\}$  but for a moment  $\{H7281\}$ ?

 $\begin{array}{lll} 6 \ Though \ his \ excellency \{H7863\} \ mount \\ up\{H5927\}\{(H8799)\} & to & the \\ heavens \{H8064\}, \ and \ his \ head \{H7218\} \\ reach \{H5060\}\{(H8686)\} & unto & the \\ clouds \{H5645\}; \end{array}$ 

7 Yet he shall perish{H6}{(H8799)} for ever{H5331} like his own dung{H1561}: they which have seen {H7200}{(H8802)} him shall say{H559}{(H8799)}, Where {H335} is he?

8 He shall fly away{H5774}{(H8799)} as a dream{H2472}, and shall not be found{H4672}{(H8799)}: yea, he shall be chased away{H5074}{(H8714)} as a vision{H2384} of the night{H3915}.

9 The eye{H5869} also which saw{H7805}{(H8804)} him shall see himnomore{H3254}{(H8686)}; neither shall his place{H4725} any more behold{H7789}{(H8799)} him.

10 His children{H1121} shall seek to please{H7521}{(H8762)} the poor{H1800}, and his hands{H3027} shall restore{H7725}{(H8686)} their goods{H202}.

11 His bones{H6106} are full{H4390}{(H8804)} of the sin of his youth{H5934}, which shall lie down{H7901}{(H8799)} with him in the dust{H6083}.

12 Though wickedness{H7451} be sweet{H4985}{(H8686)} in his mouth{H6310}, though he hide{H3582}{(H8686)} it under his tongue{H3956};

13 Though he spare{H2550}{(H8799)} it, and forsake{H5800}{(H8799)} it not; but keep it still{H4513}{(H8799)} within{H8432} his mouth{H2441}:

15 He hath swallowed down $\{H1104\}\{(H8804)\}$ 

riches{H2428}, and he shall vomit them up again{H6958}{(H8686)}: God{H410} shall cast them out{H3423}{(H8686)} of his belly{H990}.

16 He shall suck {H3243}{(H8799)} the poison{H7219} of asps{H6620}: the viper's{H660} tongue{H3956} shall slay{H2026}{(H8799)} him.

17 He shall not see{H7200}{(H8799)} the rivers{H6390}, the floods{H5104}, the brooks{H5158} of honey{H1706} and butter{H2529}.

18 That which he laboured {H3022} for shall he restore {H7725} {(H8688)}, and shall not swallow it down {H1104} {(H8799)}: according to his substance {H2428} shall the restitution {H8545} be, and he shall not rejoice {H5965} {(H8799)} therein.

 $\label{eq:continuous} \begin{array}{llll} 19 & Because & he & hath \\ oppressed\{H7533\}\{(H8765)\} & and & hath \\ forsaken\{H5800\}\{(H8804)\} & the \\ poor\{H1800\}; because he hath violently \\ taken & away\{H1497\}\{(H8804)\} & an \\ house\{H1004\} & which & he \\ builded\{H1129\}\{(H8799)\} & not; \\ \end{array}$ 

20 Surely he shall not feel{H3045}{(H8804)}

 $\label{eq:quietness} $\{H7961\}$ in his belly $\{H990\}$, he shall not save $\{H4422\}\{(H8762)\}$ of that which he desired $\{H2530\}\{(H8803)\}$.$ 

21 There shall none of his meat{H400}

be left{H8300}; therefore shall no man look{H2342}{(H8799)} for his goods{H2898}.

22Inthefulness{H4390}{(H8800)}{(H8 675)}{H4390}{(H8763)} of his sufficiency{H5607} he shall be in straits{H3334}{(H8799)}: every hand{H3027} of the wicked{H6001} shall come{H935}{(H8799)} upon him. 23 When he is about to fill{H4390}{(H8763)} his belly{H990}, God shall cast{H7971}{(H8762)} the fury{H2740} of his wrath{H639} upon him, and shall rain{H4305}{(H8686)} it upon him while he is eating{H3894}. 24 He shall flee{H1272}{(H8799)} from

24Heshallflee{H1272}{(H8799)} from the iron{H1270} weapon{H5402}, and the bow{H7198} of steel{H5154} shall strike him through{H2498}{(H8799)}. 25 It is drawn{H8025}{(H8804)}, and cometh out{H3318}{(H8799)} of the body{H1465}; yea, the glittering

 $\begin{array}{llll} 26 & All & darkness\{H2822\} & shall & be \\ hid\{H2934\}\{(H8803)\} & in & his & secret \\ places\{H6845\}\{(H8803)\} : afire\{H784\} \\ not & blown\{H5301\}\{(H8795)\} & shall \\ consume\{H398\}\{(H8762)\} & him; it shall \\ go & ill\{H3415\}\{(H8799)\} & with him that is \\ left\{H8300\} & in & his tabernacle\{H168\}. \\ 27 & The & heaven\{H8064\} & shall \\ reveal\{H1540\}\{(H8762)\} & his \\ iniquity\{H5771\}; & and & the & earth\{H776\} \\ shall & rise & up\{H6965\}\{(H8693)\} & against \\ \end{array}$ 

28 The increase  $\{H2981\}$  of his house  $\{H1004\}$  shall depart  $\{H1540\}$   $\{(H8799)\}$ , and his goods shall flow away  $\{H5064\}$   $\{(H8737)\}$  in the day  $\{H3117\}$  of his wrath  $\{H639\}$ .

29 This is the portion{H2506} of a wicked{H7563} man{H120} from  $God{H430}$ , and the heritage{H5159} appointed{H561} unto him by  $God{H410}$ .

# Chapter 21

- 1 But Job{H347} answered{H6030}{(H8799)} and said{H559}{(H8799)},
- 2 Hear{H8085}{(H8798)} diligently{H8085}{(H8800)} my speech{H4405}, and let this be your consolations{H8575}.
- 3 Suffer{H5375}{(H8798)} me that I may speak{H1696}{(H8762)}; and after{H310} that I have spoken{H1696}{(H8763)}, mock on{H3932}{(H8686)}.
- 4 As for me, is my complaint  $\{H7879\}$  to man  $\{H120\}$ ? and if it were so, why should not my spirit  $\{H7307\}$  be troubled  $\{H7114\}\{(H8799)\}$ ?
- 5 Mark{H6437}{(H8798)} me, and be astonished{H8074}{(H8713)}, and lay{H7760}{(H8798)} your hand{H3027} upon your mouth{H6310} 6 Even when I remember{H2142}{(H8804)} I am

afraid{H926}{(H8738)}, and trembling{H6427} taketh hold on{H270}{(H8804)} my flesh{H1320}. 7 Wherefore do the wicked{H7563} live{H2421}{(H8799)}, become old{H6275}{(H8804)}, yea, are mighty{H1396}{(H8804)} in power{H2428}?

8 Their seed{H2233} is established{H3559}{(H8737)} in their sight{H6440} with them, and their offspring{H6631} before their eyes{H5869}.

 $\begin{array}{llll} 9\, Their houses\{H1004\} \, are \, safe\{H7965\} \\ from & fear\{H6343\}, & neither & is & the \\ rod\{H7626\} \, of \, God\{H433\} \, upon \, them. \\ 10 & Their & bull\{H7794\} \\ gendereth\{H5674\}\{(H8765)\}, & and \\ faileth\{H1602\}\{(H8686)\} & not; & their \\ cow\{H6510\&alveth\{H6403\}\{(H8762)\}, \\ and & casteth & not & her \\ calf\{H7921\}\{(H8762)\}. \end{array}$ 

11 They send forth $\{H7971\}\{(H8762)\}$  their little ones $\{H5759\}$  like a flock $\{H6629\}$ , and their children $\{H3206\}$ 

dance $\{H7540\}\{(H8762)\}$ .

12 They take{H5375}{(H8799)} the timbrel{H8596} and harp{H3658}, and rejoice{H8055}{(H8799)} at the sound{H6963} of the organ{H5748}.

13Theyspend{H3615}{(H8762)}{(H8662)}{(H8762)}{(H

75)}{H1086}{(H8762)} their days{H3117} in wealth{H2896}, and in a moment{H7281} godown{H2865}{(H8 735)}{(H8676)}{H5181}{(H8799)} to

the grave{H7585}.

14 Therefore they say{H559}{(H8799)}
unto God{H410},
Depart{H5493}{(H8798)} from us; for
we desire{H2654}{(H8804)} not the
knowledge{H1847} of thy

ways{H1870}.

15 What is the Almighty{H7706}, that weshouldserve{H5647}{(H8799)}him? and what profit{H3276}{(H8686)} should we have, if we pray{H6293}{(H8799)} unto him?

16 Lo, their good{H2898} is not in their hand{H3027}: the counsel{H6098} of the wicked{H7563} is far{H7368}{(H8804)} from me.

 $\begin{array}{ll} 17 \; How \; oft \; is \; the \; candle \{H5216\} \; of \; the \\ wicked \{H7563\} & put \\ out \{H1846\} \{(H8799)\}! \; \; and \; \; how \; \; oft \\ cometh \{H935\} \{(H8799)\} & their \\ \end{array}$ 

destruction{H343} upon them! God distributeth{H2505}{(H8762)} sorrows{H2256} in his anger{H639}.

18 They are as stubble  $\{H8401\}$  before  $\{H6440\}$  the wind  $\{H7307\}$ , and as chaff  $\{H4671\}$  that the storm  $\{H5492\}$  carrieth away  $\{H1589\}$   $\{(H8804)\}$ .

layeth God{H433} up{H6845}{(H8799)} his iniquity{H205}forhischildren{H1121}: he rewardeth $\{H7999\}\{(H8762)\}\ him,$ and he shall know{H3045}{(H8799)} it. 20 His eyes{H5869} shall see{H7200}{(H8799)} his destruction{H3589}, and he shall drink{H8354}{(H8799)} the wrath{H2534} of the Almighty{H7706}. 21 For what pleasure {H2656} hath he in

his house {H1004} after {H310} him, when the number {H4557} of his months {H2320} is cut off in the midst {H2686} {(H8795)}?

22 Shall any teach{H3925}{(H8762)} God{H410} knowledge{H1847}? seeing he judgeth{H8199}{(H8799)} those that are high{H7311}{(H8802)}.

23 One dieth $\{H4191\}\{(H8799)\}$  in his full $\{H8537\}$  strength $\{H6106\}$ , being wholly at ease $\{H7946\}$  and quiet $\{H7961\}$ .

 $\begin{array}{llll} 24 & His & breasts\{H5845\} & are \\ full\{H4390\}\{(H8804)\}ofmilk\{H2461\}, \\ and & his & bones\{H6106\} & are \\ moistened\{H8248\}\{(H8792)\} & with \\ marrow\{H4221\}. \end{array}$ 

 $25 And another dieth \{H4191\} \{(H8799)\} \\ in the bitterness \{H4751\} of his \\ soul \{H5315\}, and never \\ eateth \{H398\} \{(H8804)\} with \\ pleasure \{H2896\}.$ 

26 They shall lie down{H7901}{(H8799)} alike{H3162} in the dust{H6083}, and the worms{H7415} shall cover{H3680}{(H8762)} them.

27 Behold, I know{H3045}{(H8804)} your thoughts{H4284}, and the devices{H4209} which ye wrongfully imagine{H2554}{(H8799)} against me. 28 For ye say{H559}{(H8799)}, Where is the house{H1004} of the prince{H5081}? and where are the dwelling{H4908} places{H168} of the wicked{H7563}?

 $29\, Have \, ye \, not \, asked \, \{H7592\} \, \{(H8804)\} \\ them \, that \, go \, \{H5674\} \, \{(H8802)\} \, by \, the \\ way \, \{H1870\}? \, and \, do \, ye \, not \\ know \, \{H5234\} \, \{(H8762)\} \, their \\ tokens \, \{H226\},$ 

30 That the wicked  $\{H7451\}$  is reserved  $\{H2820\}\{(H8735)\}$  to the day  $\{H3117\}$  of destruction  $\{H343\}$ ? they shall be brought forth  $\{H2986\}\{(H8714)\}$  to the day  $\{H3117\}$  of wrath  $\{H5678\}$ .

31 Who shall declare {H5046} {(H8686)} his way {H1870} to his face {H6440}? and who shall repay {H7999} {(H8762)} him what he hath done {H6213} {(H8804)}?

32 Yet shall he be brought  $\{H2986\}\{(H8714)\}$  to the grave  $\{H6913\}$ , and shall remain  $\{H8245\}\{(H8799)\}$  in the tomb  $\{H1430\}$ .

33 The clods{H7263} of the valley{H5158} shall be sweet{H4985}{(H8804)} unto him, and every man{H120} shall draw{H4900}{(H8799)} after{H310} him, as there are innumerable{H4557} before{H6440} him.

34Howthencomfort{H5162}{(H8762)} ye me in vain{H1892}, seeing in your answers{H8666} there remaineth{H7604}{(H8738)} falsehood{H4604}?

# Chapter 22

1 Then Eliphaz $\{H464\}$  the Temanite $\{H8489\}$ 

answered{H6030}{(H8799)} and said{H559}{(H8799)},

2 Can a man{H1397} be profitable{H5532}{(H8799)} unto God{H410}, as{H3588} he that is wise{H7919}{(H8688)} may be profitable{H5532}{(H8799)} unto himself?

3 Is it any pleasure{H2656} to the Almighty{H7706}, that thou art righteous{H6663}{(H8799)}? or is it gain{H1215} to him, that thou makest thy ways{H1870} perfect{H8552}{(H8686)}?

4 Will he reprove{H3198}{(H8686)} thee for fear{H3374} of thee? will he enter{H935}{(H8799)} with thee into judgment{H4941}?

5 Is not thy wickedness{H7451} great{H7227}? and thine iniquities{H5771} infinite{H7093}?

bread{H3899} from the hungry{H7457}.

8 But as for the mighty{H2220} man{H376}, he had the earth{H776}; and the honourable man{H5375}{(H8803)}{H6440} dwelt{H3427}{(H8799)} in it.

9 Thou hast sent{H7971}{(H8765)} widows{H490} away empty{H7387}, and the arms{H2220} of the fatherless{H3490} have been broken{H1792}{(H8792)}.

10 Therefore snares{H6341} are round about{H5439} thee, and sudden{H6597} fear{H6343} roubleth{H926} {(H8762)} thee:

11 Or darkness{H2822}, that thou canst not see{H7200}{(H8799)}; and abundance{H8229} of waters{H4325} cover{H3680}{(H8762)} thee.

12 Is not God{H433} in the height{H1363} of heaven{H8064}? and behold{H7200}{(H8798)} the height{H7218} of the stars{H3556}, how high{H7311}{(H8804)} they are!

13 And thou sayest{H559}{(H8804)}, How doth God{H410} know{H3045}{(H8804)}? can he judge{H8199}{(H8799)} through the dark cloud{H6205}?

14 Thick clouds  $\{H5645\}$  are a covering  $\{H5643\}$  to him, that he seeth  $\{H7200\}\{(H8799)\}$  not; and he walketh  $\{H1980\}\{(H8691)\}$  in the circuit  $\{H2329\}$  of heaven  $\{H8064\}$ .

15 Hast thou marked {H8104} {(H8799)} the old {H5769} way {H734} which wicked {H205} men {H4962} have trodden {H1869} {(H8804)}?

16 Which were cut down{H7059}{(H8795)} out of time{H6256}, whose foundation{H3247} was overflown{H3332}{(H8714)} with a flood{H5104}:

17 Which said{H559}{(H8802)} unto God{H410}, Depart{H5493}{(H8798)} from us: and what can the Almighty{H7706}

do{H6466}{(H8799)} for them?

18 Yet he filled {H4390} {(H8765)} their houses{H1004} with good{H2896} things: but the counsel{H6098} of the wicked{H7563}

far{H7368}{(H8804)} from me.

- 19 The righteous{H6662} see{H7200}{(H8799)} it, and are glad{H8055}{(H8799)}: the innocent{H5355} laugh scorn{H3932}{(H8799)}.
- 20 Whereas{H518} our substance{H7009} not cut is down{H3582}{(H8738)}, the but remnant{H3499} of them the fire{H784} consumeth{H398}{(H8804)}.
- 21 Acquaint{H5532}{(H8685)} now thyself with him, and be peace{H7999}{(H8798)}: thereby good{H2896} shall  $come\{H935\}\{(H8799)\}\ unto\ thee.$
- 22 Receive{H3947}{(H8798)}, I pray thee, the law{H8451} from his mouth{H6310}, up{H7760}{(H8798)} his words{H561} in thine heart{H3824}.
- 23 If thou return{H7725}{(H8799)} to the Almighty {H7706}, thou shalt be built up{H1129}{(H8735)}, thou shalt put iniquity{H5766} away{H7368} far{H7368}{(H8686)} from tabernacles{H168}.
- Then thou lav gold{H1220} up{H7896}{(H8800)} as{H5921} dust{H6083}, and the gold of Ophir{H211} as the stones{H6697} of the brooks{H5158}.
- 25 Yea, the Almighty{H7706} shall be thy defence {H1220}, and thou shalt have plenty{H8443} of silver{H3701}.
- 26 For then shalt thou have thy delight{H6026}{(H8691)} the Almighty{H7706}, and shalt  $up\{H5375\}\{(H8799)\}\ thy face\{H6440\}$ unto God{H433}.
- Thou shalt make thv prayer{H6279}{(H8686)} unto him, and he shall hear{H8085}{(H8799)} thee, and thou shalt pay{H7999}{(H8762)} thy vows{H5088}.
- 28 Thou shalt also decree {H1504} {(H8799)} thing{H562}, and it established{H6965}{(H8799)}untothee: light{H216} and the shall shine{H5050}{(H8804)} upon ways{H1870}.
- When down{H8213}{(H8689)}, then thou shalt say{H559}{(H8799)}, There is lifting up{H1466}; and shall save{H3467}{(H8686)} humble{H7807} person{H5869}.
- 30 He shall deliver{H4422}{(H8762)} the island(H336) the of innocent{H5355}: and it is delivered{H4422}{(H8738)} by the pureness{H1252} hands{H3709}.

# Chapter 23

- Then Job{H347} answered{H6030}{(H8799)} said{H559}{(H8799)},
- 2 Even to day{H3117} is my complaint{H7879} bitter{H4805}: my stroke{H3027} is heavier{H3513}{(H8804)} than my groaning{H585}.
- 3 Oh that{H5414}{(H8799)} knew{H3045}{(H8804)} where I might find{H4672}{(H8799)} him! that I might come{H935}{(H8799)} even to his seat{H8499}!
- 4 I would order{H6186}{(H8799)} my cause {H4941} before {H6440} him, and fill{H4390}{(H8762)} mouth{H6310} with arguments{H8433}. 5 I would know{H3045}{(H8799)} the words{H4405} which he would answer $\{H6030\}\{(H8799)\}$  me, and understand{H995}{(H8799)} what he would say{H559}{(H8799)} unto me.
- 6 Will he plead{H7378}{(H8799)} against{H5978} me with great{H7230} power{H3581}? No; but hewouldput{H7760}{(H8799)}strength in me.
- 7 There the righteous{H3477} might dispute{H3198}{(H8737)} with him; so should I be delivered {H6403} {(H8762)} ever{H5331} from judge{H8199}{(H8802)}.
- 8 Behold, I go{H1980}{(H8799)} forward{H6924}, but he is not there; and backward{H268}, but I perceive{H995}{(H8799)} him:
- 9 On the left hand{H8040}, where he doth work{H6213}{(H8800)}, but I cannot behold{H2372}{(H8799)} him: he hideth{H5848}{(H8799)} himself on the right hand{H3225}, that I cannot see{H7200}{(H8799)} him:
- 10 But he knoweth{H3045}{(H8804)} the way{H1870} that I take{H5978}: when he hath tried {H974} {(H8804)} me, I shall come forth {H3318} {(H8799)} as gold{H2091}.
- foot{H7272} hath 11 Mv held{H270}{(H8804)}his steps{H838}, way{H1870} have kept{H8104}{(H8804)}, and not declined{H5186}{(H8686)}.
- Neither have I gone back{H4185}{(H8686)} from the commandment{H4687} his lips{H8193}; have esteemed{H6845}{(H8804)} the words{H561} of his mouth{H6310} more than my necessary{H2706} food. 13 But he is in one{H259} mind, and who can turn{H7725}{(H8686)} him? what his soul{H5315} desireth{H183}{(H8765)}, even that he doeth{H6213}{(H8799)}.
- $14 For heperformeth \{H7999\} \{(H8686)\}$ the thing that is appointed {H2706} for me: and many{H7227} such{H2007} things are with him.
- Therefore Ι troubled{H926}{(H8735)} at his presence{H6440}: when

consider{H995}{(H8709)}, I am afraid{H6342}{(H8799)} of him. 16 For God{H410} maketh my heart{H3820} soft{H7401}{(H8689)}, Almighty{H7706} troubleth{H926}{(H8689)} me:

Because I was off{H6789}{(H8738)} before{H6440} the darkness {H2822}, neither hath he covered{H3680}{(H8765)} darkness{H652} from my face{H6440}.

#### Chapter 24

- 1 Why, seeing times{H6256} are not hidden{H6845}{(H8738)} from the Almighty{H7706}, do that thev know{H3045}{(H8802)} not see{H2372}{(H8804)} his days{H3117}?
- 2 Some remove{H5381}{(H8686)} the landmarks{H1367}; they violently take away{H1497}{(H8804)} flocks{H5739},

feed{H7462}{(H8799)} thereof.

- 3 They drive away{H5090}{(H8799)} the ass{H2543} the fatherless{H3490}, they take{H2254} the widow's  $\{H490\}$  ox  $\{H7794\}$  for a pledge{H2254}{(H8799)}.
- 4 They turn{H5186}{(H8686)} the needy{H34} out of the way{H1870}: the poor{H6041}{(H8675)}{H6035} of the earth{H776} hide{H2244}{(H8795)} themselves together {H3162}.
- 5 Behold, as wild asses{H6501} in the desert{H4057}, they forth{H3318}{(H8804)} their work{H6467}; rising betimes{H7836}{(H8764)} for prey{H2964}: the wilderness{H6160} yieldeth food{H3899} for them and for their children {H5288}.
- 6Theyreap{H7114}{(H8799)}{(H8675) }{H7114}{(H8686)} every one his corn{H1098} in the field{H7704}: and they gather $\{H3953\}\{(H8762)\}$  the vintage{H3754} of the wicked{H7563}. 7 They cause the naked{H6174} to lodge{H3885}{(H8686)} without clothing{H3830}, that they have no covering{H3682} in the cold{H7135}. 8 They are wet{H7372}{(H8799)} with showers{H2230} the mountains{H2022}, and embrace{H2263}{(H8765)} the rock{H6697} for want shelter{H4268}.
- 9 They pluck{H1497}{(H8799)} the fatherless {H3490} from the breast{H7699}, take a pledge{H2254}{(H8799)} of the poor{H6041}.
- They cause him go{H1980}{(H8765)} naked{H6174} without clothing {H3830}, and they take away{H5375}{(H8804)} sheaf{H6016} from the hungry{H7457}; 11 Which make oil{H6671}{(H8686)} within{H996} their walls{H7791}, and tread{H1869}{(H8804)} their winepresses{H3342}, and suffer thirst{H6770}{(H8799)}.

- 12. Men{H4962} groan{H5008}{(H8799)} from out of the city{H5892}, and the soul{H5315} of wounded{H2491} out{H7768}{(H8762)}: yet God{H433} layeth{H7760}{(H8799)} folly{H8604} to them.
- They are of those that rebel{H4775}{(H8802)} against the light{H216}; thev know{H5234}{(H8689)} the ways{H1870} thereof, nor abide{H3427}{(H8804)} the paths{H5410} thereof.
- 14 The murderer{H7523}{(H8802)} rising{H6965}{(H8799)} with the light{H216} killeth{H6991}{(H8799)} the poor{H6041} and needy{H34}, and in the night{H3915} is as a thief{H1590}.
- 15 The eye{H5869} also of the adulterer{H5003}{(H8802)}
- waiteth{H8104}{(H8804)} for twilight{H5399}.
- saying{H559}{(H8800)}. Nο eye{H5869}shallsee{H7789}{(H8799)} me: disguiseth{H5643}{H7760}{(H8799)} his face { H6440 }.
- 16 In the dark{H2822} they dig through{H2864}{(H8804)}
- houses{H1004}, which they had marked{H2856}{(H8765)} for themselves in the daytime{H3119}: they know{H3045}{(H8804)} not light{H216}.
- 17 For the morning{H1242} is to them even as{H3162} the shadow death{H6757}: if know{H5234}{(H8686)} them, they are in the terrors{H1091} of the shadow of death{H6757}.
- 18 He is swift{H7031} as waters{H6440}{H4325}; their portion{H2513} is cursed{H7043}{(H8792)} the earth{H776}: he beholdeth{H6437}{(H8799)} not the way{H1870} of the vineyards{H3754}. 19 Drought{H6723} and heat{H2527} consume{H1497}{(H8799)} snow{H7950} waters{H4325}: so doth the grave{H7585} those which have sinned{H2398}{(H8804)}.
- womb{H7358} The shall forget{H7911}{(H8799)} him; the worm{H7415} shall feed sweetly{H4988}{(H8804)} on him; he he no more remembered{H2142}{(H8735)}; and wickedness{H5766} broken{H7665}{(H8735)} tree{H6086}.
- 21 He evil entreateth { H7462 } { (H8802) } barren{H6135} that beareth{H3205}{(H8799)} not: and doeth not  $good\{H3190\}\{(H8686)\}\$  to the widow{H490}.
- 22 He draweth{H4900}{(H8804)} also mighty{H47} his power{H3581}: up{H6965}{(H8799)}, and no man is sure{H539}{(H8686)} of life{H2416}. Though

24 They are exalted  $\{H7426\}\{(H8804)\}$  for a little while  $\{H4592\}$ , but are gone andbroughtlow  $\{H4355\}\{(H8717)\}$ ; they are taken out  $\{H7092\}\{(H8735)\}$  of the way  $\{H1870\}$  as all other, and cut off  $\{H5243\}\{(H8799)\}$  as the tops  $\{H7218\}$  of the ears of corn  $\{H7641\}$ .

25 And if it be not so now{H645}, who will make{H7760}{(H8799)} me a liar{H3576}{(H8686)}, and make{H7760}{(H8799)} my speech{H4405} nothing worth{H408}?

#### Chapter 25

- 1 Then answered{H6030}{(H8799)} Bildad{H1085}theShuhite{H7747},and said{H559}{(H8799)},
- $\label{eq:continuous} \begin{array}{lll} 2 & Dominion\{H4910\}\{(H8687)\} & and \\ fear\{H6343\} & are & with & him, & he \\ maketh\{H6213\}\{(H8802)\} & \end{array}$

peace{H7965} in his high places{H4791}.

- 3 Is there{H3426} any number{H4557} of his armies{H1416}? and upon whom doth not his light{H216} arise{H6965}{(H8799)}?
- 4 How then can man{H582} be justified{H6663}{(H8799)} with God{H410}? or how can he be clean{H2135}{(H8799)} that is born{H3205}{(H8803)} of a woman{H802}?
- 5 Behold even to the moon {H3394}, and it shineth {H166} {(H8686)} not; yea, the stars {H3556} are not pure {H2141} {(H8804)} in his sight {H5869}.
- 6 How much less man{H582}, that is a worm{H7415}? and the son{H1121} of man{H120}, which is a worm{H8438}?

#### Chapter 26

- 1 But Job{H347} answered{H6030}{(H8799)} and said{H559}{(H8799)},
- 2 How hast thou helped  $\{H5826\}\{(H8804)\}\$  him that is without power  $\{H3581\}$ ? how savest  $\{H3467\}\{(H8689)\}\$  thou the arm  $\{H2220\}\$  that hath  $no\{H3808\}$  strength  $\{H5797\}$ ?
- 3 How hast thou counselled{H3289}{(H8804)} him that hath no{H3808} wisdom{H2451}? and how hast thou plentifully{H7230} declared{H3045}{(H8689)} the thing as it is{H8454}?
- $\begin{array}{lll} 4 & To & whom & hast & thou \\ uttered\{H5046\}\{(H8689)\} & \end{array}$
- words  $\{H4405\}$ ? and whose spirit  $\{H5397\}$  came  $\{H3318\}$   $\{(H8804)\}$  from thee?
- 5 Dead $\{H7496\}$  things are formed $\{H2342\}\{(H8787)\}$  from under the waters $\{H4325\}$ , and the

inhabitants{H7931}{(H8802)} thereof. 6 Hell{H7585} is naked{H6174} before him, and destruction{H11} hath no covering{H3682}.

7 He stretcheth out{H5186}{(H8802)} the north{H6828} over the empty place{H8414}. and hangeth{H8518}{(H8802)} the earth{H776} upon nothing{H1099}. 8 He bindeth up{H6887}{(H8802)} the waters{H4325} in his thick clouds{H5645};and the cloud{H6051} is not rent{H1234}{(H8738)} under them. 9 He holdeth back{H270}{(H8764)} the face{H6440} of his throne{H3678}, and  $spreadeth{H6576}{(H8768)}$ cloud{H6051} upon it.

 $\begin{array}{ccccc} 10 & He & hath \\ compassed \{H2328\} \{(H8804)\} & the \\ waters \{H6440\} \{H4325\} & with \\ bounds \{H2706\}, \ until \ the \ day \{H216\} \\ and & night \{H2822\} & come & to & an \\ end \{H8503\}. & & & \\ \end{array}$ 

11 The pillars{H5982} cheaven{H8064}

 $\label{eq:hamiltonian} $\operatorname{H7322}_{(H8787)}$ and are astonished_{(H8539)}_{(H8799)}$ at his reproof_{(H1606)}.$ 

- 12 He divideth{H7280}{(H8804)} the sea{H3220} with his power{H3581}, and by his understanding{H8394}{(H8675)} {H8394} he smiteth{H4272}{(H8804)} through the proud{H7293}.
- 13 By his spirit $\{H7307\}$  he hath garnished $\{H8235\}\{(H8765)\}$  the heavens $\{H8064\}$ ; his hand $\{H3027\}$  hath formed $\{H2342\}\{(H8790)\}$  the crooked $\{H1281\}$  serpent $\{H5175\}$ .
- 14 Lo, these are parts{H7098} of his ways{H1870}: but how little{H8102} a portion{H1697} is heard{H8085}{(H8738)} of him?butthe thunder{H7482} of his power{H1369} who can understand{H995}{(H8709)}?

#### Chapter 27

- 1 Moreover Job{H347} continued{H325 4}{(H8686)}{H5375}{(H8800)} his parable{H4912}, and said{H559}{(H8799)},
- 2 As God{H410} liveth{H2416}, who hath taken away{H5493}{(H8689)} my judgment{H4941}; and the Almighty{H7706}, who hath vexed{H4843}{(H8689)} my soul{H5315};
- 3 All the while {H5750} my breath {H5397} is in me, and the spirit {H7307} of God {H433} is in my nostrils {H639};
- 4 My lips{H8193} shall not speak{H1696}{(H8762)}
- wickedness{H5766}, nor my tongue{H3956}utter{H1897}{(H8799)} deceit{H7423}.
- 5 God forbid{H2486} that I should justify{H6663}{(H8686)} you: till I die{H1478}{(H8799)} I will not remove{H5493}{(H8686)} mine integrity{H8538} from me.
- $\label{eq:control_fit} 6 \quad My \quad righteousness\{H6666\} \quad I \\ hold\{H2388\}\{(H8689)\} fast, and will not$

 $\begin{tabular}{lll} let & it & go\{H7503\}\{(H8686)\}; & my \\ heart\{H3824\} & shall & not \\ reproach\{H2778\}\{(H8799)\} & me so long \\ as I live\{H3117\}. \\ \end{tabular}$ 

- 7 Let mine enemy{H341}{(H8802)} be as the wicked{H7563}, and he that riseth up{H6965}{(H8693)} against me as the unrighteous{H5767}.
- 8 For what is the hope{H8615} of the hypocrite{H2611}, though he hath gained{H1214}{(H8799)}, when God{H433} taketh away{H7953}{(H8799)} his soul{H5315}?
- 9 Will God{H410} hear{H8085}{(H8799)}hiscry{H6818} when trouble{H6869} cometh{H935}{(H8799)} upon him? 10 Will he delight{H6026}{(H8691)}
- himself in the Almighty {H7706}? will he always {H6256} call {H7121} {(H8799)} upon God {H433}?
- 11 I will teach {H3384} {(H8686)} you by the hand {H3027} of God {H410}: that which is with the Almighty {H7706} will I not conceal {H3582} {(H8762)}.
- 12 Behold, all ye yourselves have seen $\{H2372\}\{(H8804)\}\ it;$  why then are ye thus altogether $\{H1892\}\ vain\{H1891\}\{(H8799)\}?$
- 13 This is the portion{H2506} of a wicked{H7563} man{H120} with God{H410}, and the heritage{H5159} of oppressors{H6184}, which they shall receive{H3947}{(H8799)} of the Almighty{H7706}.
- 14 If his children $\{H1121\}$  be multiplied $\{H7235\}\{(H8799)\}$ , it is for $\{H3926\}$  the sword $\{H2719\}$ : and his offspring $\{H6631\}$  shall not be satisfied $\{H7646\}\{(H8799)\}$  with bread $\{H3899\}$ .
- 15 Those that remain{H8300} of him shall be buried{H6912}{(H8735)} in death{H4194}: and his widows{H490} shall not weep{H1058}{(H8799)}.
- 16 Though he heap up{H6651}{(H8799)} silver{H3701} as the dust{H6083}, and prepare{H3559}{(H8686)}

raiment{H4403} as the clay{H2563};

- 17 He may prepare{H3559}{(H8686)} it, but the just{H6662} shall put it on{H3847}{(H8799)}, and the innocent{H5355} shall divide{H2505}{(H8799)} the silver{H3701}.
- 18 He buildeth{H1129}{(H8804)} his house{H1004} as a moth{H6211}, and as a booth{H5521} that the keeper{H5341}{(H8802)}
- maketh{H6213}{(H8804)}.

  19 The rich{H6223} man shall lie
- down{H7901}{(H8799)}, but he shall not be gathered{H622}{(H8735)}: he openeth{H6491}{(H8804)} his eyes{H5869}, and he is not.
- $\begin{array}{lll} 20 & Terrors\{H1091\} & take \\ hold\{H5381\}\{(H8686)\} & on & him & as \\ waters\{H4325\}, & a & tempest\{H5492\} \\ stealeth him away\{H1589\}\{(H8804)\} & in \\ the night\{H3915\}. \end{array}$
- 21 The east{H6921} wind carrieth him away{H5375}{(H8799)}, and he

departeth $\{H3212\}\{(H8799)\}$ : and as a storm hurleth $\{H8175\}\{(H8762)\}$  him out of his place $\{H4725\}$ .

 $\begin{tabular}{ll} 22 For God shall cast $\{H7993\}$ $\{(H8686)\}$ upon him, and not spare $\{H2550\}$ $\{(H8799)\}$: he would fain $\{H1272\}$ $\{(H8800)\}$ $$$ 

flee $\{H1272\}\{(H8799)\}$  out of his hand $\{H3027\}$ .

23 Men shall clap{H5606}{(H8799)} their hands{H3709} at him, and shall hiss{H8319}{(H8799)} him out of his place{H4725}.

# Chapter 28

- 1 Surely{H3426} there is a vein{H4161} for the silver{H3701}, and a place{H4725} for gold{H2091} where they fine{H2212}{(H8799)} it.
- 2  $Iron\{H1270\}$  is  $taken\{H3947\}\{(H8714)\}$  out of the  $earth\{H6083\}$ , and  $brass\{H5154\}$  is  $molten\{H6694\}\{(H8799)\}$  out of the stone $\{H68\}$ .
- 3 He setteth{H7760}{(H8804)} an end{H7093} to darkness{H2822}, and searcheth out{H2713}{(H8802)} all perfection{H8503}: the stones{H68} of darkness{H652}, and the shadow of death{H6757}.
- 5 As for the earth{H776}, out of it cometh{H3318}{(H8799)}
- bread{H3899}: and under it is turned up{H2015}{(H8738)} as it were fire{H784}.
- 6 The stones{H68} of it are the place{H4725} of sapphires{H5601}: and it hath dust{H6083} of gold{H2091}.
- 7 There is a path{H5410} which no fowl{H5861}
- knoweth{H3045}{(H8804)}, and which the vulture's{H344} eye{H5869} hath not seen{H7805}{(H8804)}:
- $8 \ \, \text{The lion's}\{H7830\} \ \, \text{whelps}\{H1121\} \\ \text{have not trodden}\{H1869\}\{(H8689)\} \ \, \text{it}, \\ \text{nor the fierce lion}\{H7826\} \\ \text{passed}\{H5710\}\{(H8804)\} \ \, \text{by it}. \\ 9 \ \, \text{He putteth forth}\{H7971\}\{(H8804)\} \ \, \text{his} \\ \text{hand}\{H3027\} \ \, \text{upon the rock}\{H2496\}; \text{he overturneth}\{H2015\}\{(H8804)\} \ \, \text{the} \\ \text{mountains}\{H2022\} \ \, \text{by the roots}\{H8328\}. \\ \end{aligned}$
- 10 He cutteth out{H1234}{(H8765)} rivers{H2975}amongtherocks{H6697}; and his eye{H5869} seeth{H7200}{(H8804)} every precious thing{H3366}.
- $\begin{array}{lll} 11 & He & bindeth \{H2280\} \{(H8765)\} & the \\ floods \{H5104\} & from \\ overflowing \{H1065\}; & and the thing that \\ is & hid \{H8587\} & bringeth & he \\ forth \{H3318\} \{(H8686)\} & to light \{H216\}. \\ 12 & But & where \{H370\} & shall \\ wisdom \{H2451\} & be \\ found \{H4672\} \{(H8735)\}? & and where is \\ \end{array}$

the place{H4725} or understanding{H998}?

13  $Man\{H582\}$  knoweth $\{H3045\}\{(H8804)\}$  not the price $\{H6187\}$  thereof; neither is it found $\{H4672\}\{(H8735)\}$  in the land $\{H776\}$  of the living $\{H2416\}$ .

depth{H8415} The saith{H559}{(H8804)}, It is not in me: and sea{H3220} the saith{H559}{(H8804)}, It is not with me. 15 Τt cannot be gotten{H5414}{(H8714)} for gold{H5458}, neither shall silver{H3701} be weighed{H8254}{(H8735)} for the price{H4242} thereof.

16 It cannot be valued  $\{H5541\}\{(H8792)\}$  with the gold  $\{H3800\}$  of  $Ophir\{H211\}$ , with the precious  $\{H3368\}$  onyx  $\{H7718\}$ , or the sapphire  $\{H5601\}$ .

17 The gold{H2091} and the crystal{H2137} cannot equal{H6186}{(H8799)} it: and the exchange{H8545} of it shall not be for jewels{H3627} of fine gold{H6337}.

18 No mention{H2142}{(H8735)} shall be made of coral{H7215}, or of pearls{H1378}: for the price{H4901} of wisdom{H2451} is above rubies{H6443}.

19 The topaz{H6357} of Ethiopia{H3568} shall not equal{H6186}{(H8799)} it, neither shall it be valued{H5541}{(H8792)} with pure{H2889} gold{H3800}.

20 Whence{H370} then cometh{H935}{(H8799)}

wisdom{H2451}? and where is the place{H4725} of understanding{H998}? 21 Seeing it is hid{H5956}{(H8738)} from the eyes{H5869} of all living{H2416}, and kept close{H5641}{(H8738)} from the fowls{H5775} of the air{H8064}.

23 God{H430} understandeth{H995}{(H8689)} the way{H1870} thereof, and he knoweth{H3045}{(H8804)} the place{H4725} thereof.

24 For he looketh{H5027}{(H8686)} to the ends{H7098} of the earth{H776}, and seeth{H7200}{(H8799)} under the whole heaven{H8064};

25 To  $make\{H6213\}\{(H8800)\}\$  the weight $\{H4948\}$  for the winds $\{H7307\}$ ; and he weigheth $\{H8505\}\{(H8765)\}$  the waters $\{H4325\}$  by measure $\{H4060\}$ .

26 When he made{H6213}{(H8800)} a decree{H2706} for the rain{H4306}, and a way{H1870} for the lightning{H2385} of the thunder{H6963}:

 $27 Then \ didhesee \{H7200\} \{(H8804)\} \ it, and \ declare \{H5608\} \{(H8762)\} \ it; he prepared \{H3559\} \{(H8689)\} \ it, yea, and searched it out \{H2713\} \{(H8804)\}.$ 

28 And unto man{H120} he said{H559}{(H8799)}, Behold, the

fear{H3374} of the Lord{H136}, that is wisdom{H2451}; and to depart{H5493}{(H8800)} from evil{H7451} is understanding{H998}.

# Chapter 29

1 Moreover Job{H347} continued{H325 4}{(H8686)}{H5375}{(H8800)} his parable{H4912}, and said{H559}{(H8799)},

2 Oh that {H5414} { (H8799)} I were as in months {H3391} past {H6924}, as in the days {H3117} when God {H433} preserved {H8104} { (H8799)} me;

3 When his candle{H5216} shined{H1984}{(H8800)} upon my head{H7218}, and when by his light{H216}Iwalked{H3212}{(H8799)} through darkness{H2822};

4 As I was in the days{H3117} of my youth{H2779}, when the secret{H5475} of God{H433} was upon my tabernacle{H168};

5 When the Almighty{H7706} was yet with me, when my children{H5288} were about{H5439} me;

6 When I washed {H7364} {(H8800)} my steps {H1978} with butter {H2529}, and the rock {H6697} poured me out {H6694} {(H8799)} rivers {H6388} of oil {H8081}:

7 When I went out {H3318}{(H8800)} to the gate {H8179} through the city {H7176}, when I prepared {H3559}{(H8686)} my seat {H4186} in the street {H7339}!

8 The young men{H5288} saw{H7200}{(H8804)} me, and hid{H2244}{(H8738)} themselves: and the aged{H3453} arose{H6965}{(H8804)}, and stood up{H5975}{(H8804)}.

9 The princes{H8269}

refrained{H6113}{(H8804)}
talking{H4405}, and
laid{H7760}{(H8799)} their
hand{H3709} on their mouth{H6310}.
10 The nobles{H5057}
held{H2244}{(H8738)} their
peace{H6963},andtheirtongue{H3956}
cleaved{H1692}{(H8804)} to the roof of
their mouth{H2441}.

11 When the ear{H241} heard{H8085}{(H8804)} me, then it blessed{H833}{(H8762)} me; and when the eye {H5869} saw{H7200}{(H8804)} me, it gave witness{H5749}{(H8686)} to me:

Because I delivered{H4422}{(H8762)} the poor{H6041} that cried{H7768}{(H8764)}, and the fatherless{H3490}, and him that had none to help{H5826}{(H8802)} him. 13 The blessing{H1293} of him that was perish{H6}{(H8802)} ready came{H935}{(H8799)} upon me: and I caused the widow's {H490}

joy{H7442}{(H8686)}. 14 I put{H3847}{(H8804)} on righteousness{H6664}, and it

to

heart{H3820}

clothed{H3847}{(H8799)} me: my judgment{H4941}wasasarobe{H4598} and a diadem{H6797}.

15 I was eyes  $\{H5869\}$  to the blind  $\{H5787\}$ , and feet  $\{H7272\}$  was I to the lame  $\{H6455\}$ .

16 I was a father {H1} to the poor {H34}: and the cause {H7379} which I knew {H3045} {(H8804)} not I searched out {H2713} {(H8799)}.

17 And I brake{H7665}{(H8762)} the jaws{H4973} of the wicked{H5767}, and plucked{H7993}{(H8686)} the spoil{H2964} out of his teeth{H8127}.

18 Then I said{H559}{(H8799)}, I shall die{H1478}{(H8799)} in my nest{H7064}, and I shall multiply{H7235}{(H8686)} my days{H3117} as the sand{H2344}.

19 My root{H8328} was spread out{H6605}{(H8803)} by the waters{H4325}, and the dew{H2919} lay all night{H3885}{(H8799)} upon my branch{H7105}.

20 My glory{H3519} was fresh{H2319} in me{H5978}, and my bow{H7198} was renewed{H2498}{(H8686)} in my hand{H3027}.

22 After{H310} my words{H1697} they spake not again{H8138}{(H8799)}; and my speech{H4405} dropped{H5197}{(H8799)} upon them. 23 And they waited{H3176}{(H8765)} for me as for the rain{H4306}; and they opened{H6473}{(H8804)} their mouth{H6310} wide as for the latter rain{H4456}.

24 If I laughed{H7832}{(H8799)} on them, they believed{H539}{(H8686)} it not; and the light{H216} of my countenance{H6440} they cast not down{H5307}{(H8686)}.

25 I chose{H977}{(H8799)} out their way{H1870},andsat{H3427}{(H8799)} chief{H7218}, and dwelt{H7931}{(H8799)} as a king{H4428} in the army{H1416}, as one that comforteth{H5162}{(H8762)} the mourners{H57}.

#### Chapter 30

2 Yea, whereto{H4100} might the strength{H3581} of their hands{H3027} profit me, in whom old age{H3624} was perished{H6}{(H8804)}?

3 For want {H2639} and famine {H3720} they were solitary {H1565}; fleeing {H6207} {(H8802)} into the wilderness {H6723} in former time {H570} desolate {H7722} and

waste{H4875}.

4 Who cut up{H6998}{(H8801)} mallows{H4408} by the bushes{H7880}, and juniper{H7574} roots{H8328} for their meat{H3899}.

5 They were driven forth $\{H1644\}\{(H8792)\}$  from among $\{H1460\}$  men,(they cried $\{H7321\}\{(H8686)\}$  after them as after a thief $\{H1590\}$ ;

6 To dwell{H7931}{(H8800)} in the clifts{H6178} of the valleys{H5158}, in caves{H2356} of the earth{H6083}, and in the rocks{H3710}.

7 Among the bushes{H7880} they brayed{H5101}{(H8799)}; under the nettles{H2738} they were gathered together{H5596}{(H8792)}.

8 They were  $children\{H1121\}$  of  $fools\{H5036\}$ , yea,  $children\{H1121\}$  of base  $men\{H8034\}$ : they were  $viler\{H5217\}\{(H8738)\}$  than the  $earth\{H776\}$ .

9 And now am I their song{H5058}, yea, I am their byword{H4405}.

10 They abhor{H8581}{(H8765)} me, they flee far{H7368}{(H8804)} from me, and spare{H2820}{(H8804)} not to spit{H7536} in my face{H6440}.

he

hath

Because

11

loosed{H6605}{(H8765)} mv cord{H3499}, and afflicted{H6031}{(H8762)} me, they have also let loose{H7971}{(H8765)} the bridle{H7448} before{H6440} me. 12 Upon my right{H3225} hand rise{H6965}{(H8799)} the youth{H6526}; push away{H7971}{(H8765)} feet{H7272}, thev and raise up{H5549}{(H8799)} against me the ways{H734} of their destruction{H343}. 13 They mar{H5420}{(H8804)} my path{H5410}, they set forward{H3276}{(H8686)} my calamity{H1942}{(H8675)}{H1962}, they have no helper{H5826}{(H8802)}. 14 They came{H857}{(H8799)} upon me as a wide{H7342} breaking{H6556} of waters: in{H8478} the desolation{H7722} thev rolled{H1556}{(H8701)} themselves upon me.

 $\begin{array}{lll} 15 & Terrors\{H1091\} & are \\ turned\{H2015\}\{(H8717)\} upon me: they \\ pursue\{H7291\}\{(H8799)\} & my \\ soul\{H5082\} \ as \ the \ wind\{H7307\}: \ and \\ my & welfare\{H3444\} & passeth \\ away\{H5674\}\{(H8804)\} & as & a \\ cloud\{H5645\}. \end{array}$ 

16 And now my soul{H5315} is poured out{H8210}{(H8691)} upon me; the days{H3117} of affliction{H6040} have taken hold{H270}{(H8799)} upon me.

17 My bones{H6106} are pierced{H5365}{(H8765)} in me in the night season{H3915}: and my sinews{H6207}{(H8802)} take no rest{H7901}{(H8799)}.

18 By the great{H7230} force{H3581} of my disease is my garment{H3830} changed{H2664}{(H8691)}: it bindeth me about{H247}{(H8799)} as the collar{H6310} of my coat{H3801}.

- 19 He hath cast{H3384}{(H8689)} me  $\phantom{0}$  2 For what portion{H2506} into the mire{H2563}, and I am become like{H4911}{(H8691)} dust{H6083} and ashes{H665}.
- 20 I cry{H7768}{(H8762)} unto thee, and thou dost hear{H6030}{(H8799)} me: I stand up{H5975}{(H8804)}, and thou regardest{H995}{(H8709)} me not.
- 21 Thou art become {H2015} {(H8735)} cruel{H393} to me: with thy strong{H6108} hand{H3027} thou opposest{H7852}{(H8799)} thyself against me.
- 22Thouliftestmeup{H5375}{(H8799)} to the wind{H7307}; thou causest me to ride{H7392}{(H8686)} upon it, and dissolvest{H4127}{(H8787)}mysubstan ce{H8454}{(H8675)}{H7738}{(H8762)
- 23 For I know{H3045}{(H8804)} that thou wilt bring  $\{H7725\}$   $\{(H8686)\}$  me to  $death\{H4194\}$ , and to the house  $\{H1004\}$ appointed{H4150} a11 living{H2416}.
- 24 Howbeit he will not stretch out{H7971}{(H8799)}hishand{H3027} to the grave{H1164}, though they cry{H7769} in his destruction{H6365}.  $25 \, \text{Did} \, \text{notIweep} \{ H1058 \} \{ (H8804) \} \, \text{for}$ him that was trouble{H7186}{H3117}? was not my soul{H5315 grieved{H5701}{(H8804)} for the poor{H34}?
- $26 When I looked \{ H6960 \} \{ (H8765) \} for$ good{H2896}, then evil{H7451} came{H935}{(H8799)} unto me: and when I waited{H3176}{(H8762)} for light{H216},  $came{H935}{(H8799)}$

darkness{H652}.

- My bowels{H4578} boiled{H7570}{(H8795)}, rested{H1826}{(H8804)} days{H3117} of affliction{H6040} prevented{H6923}{(H8765)} me.
- went{H1980}{(H8765)} mourning{H6937}{(H8802)}withoutthe sun{H2535}: stood up{H6965}{(H8804)}, and I cried{H7768}{(H8762)} the in congregation{H6951}.
- 29 I am a brother{H251} dragons{H8577}, and a companion{H7453} to owls{H1323}{H3284}.
- skin{H5785} black{H7835}{(H8804)} upon me, and my bones { H6106 } are burned{H2787}{(H8804)} heat{H2721}.
- 31 My harp{H3658} also is turned to mourning{H60}, and my organ{H5748} into the voice{H6963} of them that weep $\{H1058\}\{(H8802)\}.$

## Chapter 31

I made{H3772}{(H8804)} covenant{H1285} with mine eyes{H5869}; why then should I think{H995}{(H8709)} upon maid{H1330}?

- of God{H433} is there from above{H4605}? and what inheritance{H5159} of the Almighty{H7706} from high{H4791}?
- 3 Is not destruction{H343} to the wicked{H5767}? and a strange{H5235} punishment the workers{H6466}{(H8802)} iniquity{H205}?
- 4 Doth not he see  $\{H7200\}\{(H8799)\}$  my ways{H1870}, and count{H5608}{(H8799)} my steps{H6806}?
- 5 If I have walked{H1980}{(H8804)} with vanity{H7723}, or if mv foot{H7272} hath hasted{H2363}{(H8799)} deceit{H4820};
- 6 Let me be weighed {H8254} { (H8799) } inaneven{H6664} balance{H3976}, that God{H433} may know{H3045}{(H8799)} mine integrity{H8538}.
- 7 If my step{H838} hath turned out{H5186}{(H8799)} the way{H1870}, and mine heart{H3820} walked{H1980}{(H8804)}after{H310} mine eyes{H5869}, and if anv blot{H3971} hath cleaved $\{H1692\}\{(H8804)\}$  to mine hands{H3709};
- 8 Then let me sow{H2232}{(H8799)}, let another $\{H312\}$ eat{H398}{(H8799)}; yea, let my offspring{H6631} rooted out{H8327}{(H8792)}.
- 9 If mine heart{H3820} have been deceived{H6601}{(H8738)} by a woman{H802}, or if I have laid wait{H693}{(H8804)} neighbour's {H7453} door {H6607};
- Then let my wife{H802} grind{H2912}{(H8799)} unto another{H312}, and let others{H312} bow down{H3766}{(H8799)} upon her. 11 For this is an heinous crime{H2154}; yea, it is an iniquity{H5771} to be punished by the judges{H6414}.
- 12 For it is a fire{H784} that consumeth{H398}{(H8799)} to destruction{H11}, and would root out{H8327}{(H8762)} all mine increase{H8393}.
- 13 If I did despise{H3988}{(H8799)} cause{H4941} manservant{H5650} or of my maidservant{H519}, when they contended{H7379} with me;
- What then do{H6213}{(H8799)}whenGod{H410} riseth up{H6965}{(H8799)}? and when hevisiteth{H6485}{(H8799)},whatshall I answer{H7725}{(H8686)} him?
- not  $made\{H6213\}\{(H8802)\}\ me\ in\ the$  $womb\{H990\}\,make\{H6213\}\{(H8804)\}$ him? and did not one{H259} fashion{H3559}{(H8787)} us in the womb{H7358}?

16 If I have withheld {H4513} {(H8799)} poor{H1800} from their desire{H2656}, or have caused the eyes{H5869} of the widow{H490} to fail{H3615}{(H8762)};

17 Or have eaten{H398}{(H8799)} mv morsel{H6595} myself alone, and the fatherless {H3490} hath eaten{H398}{(H8804)} thereof;

18 (For from my youth{H5271} he was brought up{H1431}{(H8804)} with me, as with a father{H1}, and I have guided{H5148}{(H8686)} her from my mother's {H517} womb {H990};)

19 If I have seen {H7200} {(H8799)} any perish{H6}{(H8802)} for want of clothing{H3830}, or any poor{H34} without covering{H3682};

- 20 If his loins{H2504} have not blessed $\{H1288\}\{(H8765)\}$  me, and if he were not warmed{H2552}{(H8691)} with the fleece (H1488) of my sheep{H3532};
- 21 If I have lifted up{H5130}{(H8689)} hand{H3027} against fatherless{H3490}, when  $saw\{H7200\}\{(H8799)\}myhelp\{H5833\}$ in the gate{H8179}:
- 22 Then let mine arm{H3802} fall{H5307}{(H8799)} from mv shoulder blade{H7929}, and mine arm{H248} be  $broken\{H7665\}\{(H8735)\}$  from the bone{H7070}
- 23 For destruction{H343} from God{H410} was a terror{H6343} to me, and by reason of his highness {H7613} I could{H3201}{(H8799)} not endure.
- 24 If I have made{H7760}{(H8804)} gold{H2091} my hope{H3689}, or have said{H559}{(H8804)} to the fine gold{H3800}, Thou confidence{H4009};
- 25 If I rejoiced{H8055}{(H8799)} because my wealth{H2428} great{H7227}, and because hand{H3027} had gotten{H4672}{(H8804)} much{H3524};
- 26 If I beheld{H7200}{(H8799)} the sun{H216} when it shined{H1984}{(H8686)}, the moon{H3394}
- walking{H1980}{(H8802)} brightness{H3368};
- 27 And my heart{H3820} hath been secretly{H5643}
- enticed{H6601}{(H8799)}, or mv mouth{H6310} hath kissed{H5401}{(H8799)} my hand{H3027}:
- 28 This also were an iniquity {H5771} to be punished by the judge{H6416}: for I should have denied{H3584}{(H8765)} the  $God\{H410\}$  that is above  $\{H4605\}$ .  $29\,If\,I\,rejoiced\{H8055\}\{(H8799)\}$  at the destruction{H6365} of him that hated{H8130}{(H8764)} me, or lifted up{H5782}{(H8712)} myself when evil{H7451} found{H4672}{(H8804)} him:
- Neither have I suffered{H5414}{(H8804)} mv mouth{H2441}tosin{H2398}{(H8800)} wishing{H7592}{(H8800)} curse  $\{H423\}$  to his soul  $\{H5315\}$ .

31 If the men{H4962} of my

tabernacle{H168\$aid{H559}{(H8804)} not, Oh that we had{H5414}{(H8799)} of his flesh{H1320}! we cannot be satisfied{H7646}{(H8799)}.

32 The stranger{H1616} did lodge{H3885}{(H8799)} in the street{H2351}: but I opened{H6605}{(H8799)} my doors{H1817} to the traveller{H734}. 33 If I covered{H3680}{(H8765)} my transgressions{H6588}asAdam{H121}, hiding{H2934}{(H8800)} mine iniquity{H5771} in my bosom{H2243}: 34 Did I fear{H6206}{(H8799)} a great{H7227} multitude{H1995}, or did thecontempt{H937}offamilies{H4940} terrify{H2865}{(H8686)}me,thatIkept silence{H1826}{(H8799)}, and went not out{H3318}{(H8799)} door{H6607}?

35 Oh that {H5414} { (H8799) } one would hear{H8085}{(H8802)} me! behold, my desire{H8420} is, the Almighty{H7706} would answer{H6030}{(H8799)} me, and that mine adversary{H376}{H7379} had written{H3789}{(H8804)} book{H5612}.

Surely take{H5375}{(H8799)} it upon my shoulder{H7926}, and bind{H6029}{(H8799)} it as crown{H5850} to me.

37 I would declare {H5046} {(H8686)} unto him the number{H4557} of my steps{H6806}; as a prince{H5057} would I go near{H7126}{(H8762)} unto him.

38 my land{H127} cry{H2199}{(H8799)} against me, or furrows{H8525} that the likewise{H3162} thereof complain{H1058}{(H8799)};

39 If I have eaten {H398} {(H8804)} the fruits{H3581} thereof without money{H3701}, or have caused the owners{H1167} thereof to lose{H5301}{(H8689)} their life{H5315}:

thistles{H2336} Let grow{H3318}{(H8799)} instead of wheat{H2406}, and cockle{H890} instead of barley{H8184}. words{H1697} of Job{H347} are ended $\{H8552\}\{(H8804)\}$ .

### Chapter 32

1 So these three {H7969} men {H582} ceased{H7673}{(H8799)} answer $\{H6030\}\{(H8800)\}\ Job\{H347\},$ because he was righteous {H6662} in his own eyes{H5869}.

2 Then was kindled{H2734}{(H8799)} the wrath{H639} of Elihu{H453} the son{H1121} of Barachel{H1292} the Buzite{H940}, of the kindred{H4940} of Ram{H7410}: against Job{H347} was wrath{H639} kindled{H2734}{(H8804)}, because he justified{H6663}{(H8763)}

himself{H5315} rather than God{H430}. 3 Also against his three {H7969}

friends  $\{H7453\}$  was his wrath  $\{H639\}$  kindled  $\{H2734\}$   $\{(H8804)\}$ , because they had found  $\{H4672\}$   $\{(H8804)\}$  no answer  $\{H4617\}$ , and yet had condemned  $\{H7561\}$   $\{(H8686)\}$  Job  $\{H347\}$ .

- 4 Now Elihu $\{H453\}$  had waited $\{H2442\}\{(H8765)\}$  till Job $\{H347\}$ hadspoken $\{H1697\}$ , because they were elder $\{H2205\}\{H3117\}$  than he.
- 5 When Elihu{H453} saw{H7200}{(H8799)} that there was no answer{H4617} in the mouth{H6310} of these three{H7969} men{H582}, then his wrath{H639} was kindled{H2734}{(H8799)}.
- $\begin{array}{lll} 6 \text{ And Elihu}\{H453\} \text{ the son}\{H1121\} \text{ of } \\ \text{Barachel}\{H1292\} & \text{the } & \text{Buzite}\{H940\} \\ \text{answered}\{H6030\}\{(H8799)\}, & \text{I } & \text{am} \\ \text{soid}\{H559\}\{(H8799)\}, & \text{I } & \text{am} \\ \text{young}\{H6810\}\{H3117\}, \text{and ye are very } \\ \text{old}\{H3453\}; & \text{wherefore } & \text{I } & \text{was} \\ \text{afraid}\{H2119\}\{(H8804)\}, & \text{and } \\ \text{durst}\{H3372\}\{(H8799)\} & \text{not } \\ \text{shew}\{H2331\}\{(H8763)\} & \text{you } \\ \text{mine } \\ \text{opinion}\{H1843\}. \end{array}$
- 7Isaid{H559}{(H8804)},Days{H3117} should speak{H1696}{(H8762)}, and multitude{H7230} of years{H8141} should teach{H3045}{(H8686)} wisdom{H2451}.
- 8 But{H403} there is a spirit{H7307} in man{H582}: and the inspiration{H5397} of the Almighty{H7706} giveth them understanding{H995}{(H8799)}.
- 9 Great men $\{H7227\}$  are not always wise $\{H2449\}\{(H8799)\}$ : neither do the aged $\{H2205\}$

understand{H995}{(H8799)} judgment{H4941}.

- 10 Therefore I said{H559}{(H8804)}, Hearken{H8085}{(H8798)} to me;Ialso will shew{H2331}{(H8762)} mine opinion{H1843}.
- 11 Behold, I waited{H3176}{(H8689)} for your words{H1697}; I gave ear{H238}{(H8686)} to your reasons{H8394}, whilst ye searched out{H2713}{(H8799)} what to say{H4405}.
- 12 Yea, I attended{H995}{(H8709)} unto you, and, behold, there was none of you that convinced{H3198}{(H8688)} Job{H347}, or that answered{H6030}{(H8802)} his words{H561}:
- 13 Lest ye should say{H559}{(H8799)}, We have found out{H4672}{(H8804)} wisdom{H2451}: God{H410} thrusteth him  $down{H5086}{(H8799)}$ , not man{H376}.
- 14 Now he hath not directed {H6186} {(H8804)} his words {H4405} against me: neither will I answer {H7725} {(H8686)} himwithyour speeches {H561}.
- $\begin{array}{lll} 15 & They & were \\ amazed\{H2865\}\{(H8804)\}, & they \\ answered\{H6030\}\{(H8804)\} & no \\ more: \\ they & left & off\{H6275\}\{(H8689)\} \\ speaking\{H4405\}. \end{array}$
- 16 When I had waited{H3176}{(H8689)},(for they

18 For I am full{H4390}{(H8804)} of matter{H4405}, the spirit{H7307} within{H990} me constraineth{H6693}{(H8689)} me.

- 19 Behold, my belly{H990} is as wine{H3196} which hath no vent{H6605}{(H8735)}; it is ready to burst{H1234}{(H8735)} like new{H2319} bottles{H178}.
- 20 I will speak {H1696} {(H8762)}, that I may be refreshed {H7304} {(H8799)}: I will open {H6605} {(H8799)} my lips {H8193} and answer {H6030} {(H8799)}.
- 21 Let me not, I pray you, accept  $\{H5375\}\{(H8799)\}$  any man's  $\{H376\}$  person  $\{H6440\}$ , neither let me give flattering titles  $\{H3655\}\{(H8762)\}$  unto man  $\{H120\}$ .
- 22 For I know{H3045}{(H8804)} not to give flattering titles{H3655}{(H8762)}; insodoing my maker{H6213}{(H8802)} would soon{H4592} take me away{H5375}{(H8799)}.

### Chapter 33

- 1 Wherefore{H199}, Job{H347}, I pray thee, hear{H8085}{(H8798)} my speeches{H4405}, and hearken{H238}{(H8685)} to all my words{H1697}.
- 2 Behold, now I have opened{H6605}{(H8804)} my mouth{H6310},mytongue{H3956}hath spoken{H1696}{(H8765)} in my mouth{H2441}.
- 3 My words{H561} shall be of the uprightness{H3476} of my heart{H3820}: and my lips{H8193} shall utter{H4448}{(H8765)}

knowledge{H1847}

clearly{H1305}{(H8803)}.

- 4The Spirit{H7307} of God{H410} hath made{H6213}{(H8804)} me, and the breath{H5397} of the Almighty{H7706} hath given me life{H2421}{(H8762)}.
- 5 If thou canst{H3201}{(H8799)} answer{H7725}{(H8687)} me, set thy words in order{H6186}{(H8798)} before{H6440} me, stand up{H3320}{(H8690)}.
- 6 Behold, I am according to thy wish{H6310} in God's{H410} stead: I also am formed{H7169}{(H8795)} out of the clay{H2563}.
- 7 Behold, my terror{H367} shall not make thee afraid{H1204}{(H8762)}, neither shall my hand{H405} be heavy{H3513}{(H8799)} upon thee.
- 8 Surely thou hast spoken{H559}{(H8804)} in mine hearing{H241}, and I have heard{H8085}{(H8799)} the

voice{H6963} of thy words{H4405}, saving,

9 I am clean{H2134} without transgression{H6588}, I am innocent{H2643}; neither is there iniquity{H5771} in me.

10Behold,hefindeth{H4672}{(H8799)} occasions{H8569} against me, he counteth{H2803}{(H8799)} me for his enemy{H341}{(H8802)},

- 11 He putteth{H7760}{(H8799)} my feet{H7272} in the stocks{H5465}, he marketh{H8104}{(H8799)} all my paths{H734}.
- 13 Why dost thou strive{H7378}{(H8804)} against him? for he giveth not account{H6030}{(H8799)} of any of his matters{H1697}.
- 14 For God{H410} speaketh{H1696}{(H8762)} once{H259}, yeatwice{H8147}, yet man perceiveth{H7789}{(H8799)} it not.
- 15 In a dream{H2472}, in a vision{H2384} of the night{H3915}, when deep{H8639} sleep falleth{H5307}{(H8800)} upon men{H582}, in slumberings{H8572} upon the bed{H4904};
- 16 Then he openeth{H1540}{(H8799)} the ears{H241} of men{H582}, and sealeth{H2856}{(H8799)} their instruction{H4561},
- 17 That he may withdraw{H5493}{(H8687)} man{H120} from his purpose{H4639}, and hide{H3680}{(H8762)} pride{H1466} from man{H1397}.

  18 He keepeth back{H2820}{(H8799)} his soul{H5315} from the pit{H7845}, and his life{H2416} from perishing{H5674}{(H8800)} by the
- 19 He is chastened{H3198}{(H8717)} also with pain{H4341} upon his bed{H4904}, and the multitude{H7230}{(H8675)}{H7379}f his bones{H6106} with strong{H386} pain:

sword{H7973}.

- 20 So that his life{H2416} abhorreth{H2092}{(H8765)} bread{H3899}, and his soul{H5315} dainty{H8378} meat{H3978}.
- 21 His flesh $\{H1320\}$  is consumed away $\{H3615\}\{(H8799)\}$ , that it cannot be seen $\{H7210\}$ ; and his bones $\{H6106\}$  that were not seen $\{H7200\}\{(H8795)\}$  stickout $\{H8192\}\{(H8795)\}\{(H8675)\}\{(H8205\}$ .
- 22 Yea, his soul{H5315} draweth near{H7126}{(H8799)} unto the grave{H7845}, and his life{H2416} to the destroyers{H4191}{(H8688)}.
- 23 If there{H3426} be a messenger{H4397} with him, an interpreter{H3887}{(H8688)}, one{H259} among a thousand{H505}, to shew{H5046}{(H8687)} unto

man{H120} his uprightness{H3476}: 24 Then he gracious{H2603}{(H8799)} unto him, saith{H559}{(H8799)}, Deliver{H6308}{(H8798)} him from going down{H3381}{(H8800)} to the pit{H7845}: I have found{H4672}{(H8804)} ransom{H3724}. 25 His flesh{H1320} shall be fresher{H7375}{(H8738)} than a child's{H5290}: shall return{H7725}{(H8799)} to the days{H3117} of his youth{H5934}: 26 He shall pray{H6279}{(H8799)} unto God{H433}, and he will be favourable{H7521}{(H8799)} unto him: and he shall see{H7200}{(H8799)} his face{H6440} with joy{H8643}: for he will render{H7725}{(H8686)} unto man{H582} his righteousness{H6666}. 27 He looketh{H7789}{(H8799)} upon men{H582}, and if any say{H559}{(H8799)}, Ι have sinned{H2398}{(H8804)}, and perverted{H5753}{(H8689)} that which right{H3477}, profited{H7737}{(H8804)} me not; 28 He will deliver {H6299} { (H8804) } his soul{H5315} from going{H5674}{(H8800)} into the pit{H7845}, and his life{H2416} shall see{H7200}{(H8799)} the light{H216}. 29 Lo, all these things worketh{H6466}{(H8799)}God{H410} oftentimes{H6471}{H7969} man{H1397}, 30 To bring back {H7725} {(H8687)} his soul  $\{H5315\}$  from the pit  $\{H7845\}$ , to be enlightened{H215}{(H8736)} with the light{H216} of the living{H2416}. 31 Mark well{H7181}{(H8685)}, O Job{H347},hearken{H8085}{(H8798)} me: hold thy peace{H2790}{(H8685)}, and I will speak{H1696}{(H8762)}. 32 If thou hast{H3426} any thing to

- 32 If thou hast [H3426] any thing to say [H4405], answer [H7725] {(H8685)} me: speak [H1696] {(H8761)}, for I desire [H2654] {(H8804)} to justify [H6663] {(H8763)} thee.
- 33 If not, hearken{H8085}{(H8798)} unto me: hold thy peace{H2790}{(H8685)}, and I shall teach{H502}{(H8762)} thee wisdom{H2451}.

# Chapter 34

- $\begin{array}{lll} 1 & Furthermore & Elihu\{H453\}\\ answered\{H6030\}\{(H8799)\} & and\\ said\{H559\}\{(H8799)\}, \end{array}$
- 2 Hear{H8085}{(H8798)} my words{H4405}, O ye wise{H2450} men; and give ear{H238}{(H8685)} unto me, ye that have knowledge{H3045}{(H8802)}.
- $\label{eq:continuous} \begin{array}{lll} 3 & For & the & ear\{H241\} \\ trieth\{H974\}\{(H8799)\} words\{H4405\}, \\ as & the & mouth\{H2441\} \\ tasteth\{H2938\}\{(H8799)\} \\ meat\{H398\}\{(H8800)\}. \end{array}$
- 4 Let us choose{H977}{(H8799)} to us

judgment{H4941}: let us  $know\{H3045\}\{(H8799)\}$ among ourselves what is good{H2896}.

For Job{H347} hath said{H559}{(H8804)}, righteous{H6663}{(H8804)}: and God{H410} taken hath away{H5493}{(H8689)} my judgment{H4941}.

6 Should I lie {H3576} {(H8762)} against my right  $\{H4941\}$ ? my wound  $\{H2671\}$  is incurable{H605}{(H8803)} transgression{H6588}.

7 What man{H1397} is like Job{H347}, who drinketh up{H8354}{(H8799)} scorning{H3933} like water{H4325}? 8 Which goeth{H732}{(H8804)} in company{H2274} with workers{H6466}{(H8802)} iniquity{H205}, and walketh{H3212}{(H8800)} wicked{H7562} men{H582}.

9 For he hath said{H559}{(H8804)}, It profiteth{H5532}{(H8799)} man{H1397} nothing that he should delight{H7521}{(H8800)} himself with God{H430}.

10 Therefore hearken{H8085}{(H8798)} unto me, ye men{H582} of understanding{H3824}: far be it{H2486} from God{H410}, that he should do wickedness{H7562}; and from the Almighty{H7706}, that he should commit iniquity{H5766}.

11 For the work{H6467} of a man{H120} shall he render{H7999}{(H8762)} unto him, and man{H376} find{H4672}{(H8686)} according to his ways{H734}.

12 Yea, surely{H551} God{H410} will not do wickedly{H7561}{(H8686)}, neither will the Almighty{H7706} pervert{H5791}{(H8762)}

judgment{H4941}.

Who hath him given charge{H6485}{(H8804)} over the earth{H776}? who disposed{H7760}{(H8804)} the whole world{H8398}?

14 If he set{H7760}{(H8799)} his heart{H3820} upon man, if gather{H622}{(H8799)}untohimselfhis spirit{H7307} and his breath{H5397}; flesh{H1320} 15 All perish{H1478}{(H8799)}

together{H3162}, and man{H120} shall turn again{H7725}{(H8799)} unto  $dust\{H6083\}.$ 

If now thou hast understanding{H998},

hear{H8085}{(H8798)} this: hearken{H238}{(H8685)} the voice{H6963} of my words{H4405}.

Shall even hateth{H8130}{(H8802)}right{H4941} govern{H2280}{(H8799)}?andwiltthou condemn{H7561}{(H8686)} him that is most{H3524} just{H6662}?

18 Is it fit to say{H559}{(H8800)} to a king{H4428},Thouartwicked{H1100}? and to princes{H5081}, Ye are  $ungodly \{H7563\}?$ 

19 How much less to him that

 $accepteth{H5375}{(H8804)}$  not the persons {H6440} of princes {H8269}, nor regardeth{H5234}{(H8765)} rich{H7771} more than{H6440} the poor{H1800}? for they all are the work{H4639} of his hands{H3027}. 20 In a moment{H7281} shall they

die{H4191}{(H8799)}, and the people{H5971} shall be troubled{H1607}{(H8792)} at  $midnight\{H2676\}\{H3915\},\ and$ pass away{H5674}{(H8799)}: the mighty{H47} shall taken be away{H5493}{(H8686)} without hand{H3027}.

21 For his eyes{H5869} are upon the ways{H1870} of man{H376}, and he seeth{H7200}{(H8799)} goings{H6806}.

22 There is no darkness{H2822}, nor shadow of death{H6757}, where the workers{H6466}{(H8802)} iniquity{H205} hide{H5641}{(H8736)} themselves.

23 For he will not lay {H7760} {(H8799)} upon man{H376} more than right; that he should enter{H1980}{(H8800)} into judgment{H4941} with God{H410}.

He shall break pieces{H7489}{(H8799)} mighty men{H3524} without number{H2714}, andset{H5975}{(H8686)}others{H312} in their stead.

2.5 Therefore he knoweth{H5234}{(H8686)} their works{H4566}. he overturneth{H2015}{(H8804)} them in the night{H3915}, so that they are destroyed{H1792}{(H8691)}.

26 He striketh{H5606}{(H8804)} them as{H8478} wicked men{H7563} in the open{H4725} sight{H7200}{(H8802)} of others;

Because they turned back{H5493}{(H8804)} from him{H310}, and would not consider{H7919}{(H8689)} any of his ways{H1870}:

28 So that they cause the cry{H6818} of poor{H1800} to come{H935}{(H8687)} unto him, and he heareth{H8085}{(H8799)} cry{H6818} of the afflicted{H6041}.

When he giveth quietness{H8252}{(H8686)}, who then can make trouble{H7561}{(H8686)}? and when he hideth{H5641}{(H8686)} his face{H6440}, who then can behold{H7789}{(H8799)}him?whether it be done against a nation{H1471}, or against a man{H120} only{H3162}:

30 That the hypocrite{H120}{H2611}  $reign{H4427}{(H8800)}$  not, lest the people  $\{H5971\}$  be ensnared  $\{H4170\}$ .

Surely it is meet to be said{H559}{(H8736)}untoGod{H410}, have borne{H5375}{(H8804)} chastisement, will offend{H2254}{(H8799)} any more: 32 That which I see{H2372}{(H8799)}

not{H1107} teach{H3384}{(H8685)} thou me: if Ι have done{H6466}{(H8804)}

iniquity{H5766}, will  $do\{H3254\}\{(H8686)\}$  no more. 33 Should it be according to thy mind? he will recompense{H7999}{(H8762)} it, refuse{H3588}{H3988}{(H8804)}, or whether thou choose  $\{H977\}\{(H8799)\};$ therefore not Į. speak{H1696}{(H8761)} what thou knowest{H3045}{(H8804)}. 34 Let men{H582} understanding{H3824} tell{H559}{(H8799)} me, and let a

wise{H2450} man{H1397} hearken{H8085}{(H8802)} unto me. Job{H347} hath without

spoken{H1696}{(H8762)} knowledge{H1847}, and his words{H1697} without were wisdom{H7919}{(H8687)}.

36 My desire{H15}{(H8676)}{H1} is Job{H347} that may he tried{H974}{(H8735)} the unto end{H5331} because of his answers{H8666} for wicked{H205} men{H582}.

37 For he addeth{H3254}{(H8686)} rebellion{H6588} unto his sin{H2403}, heclappeth{H5606}{(H8799)}hishands multiplieth{H7235}{(H8686)} his words{H561} against God{H410}.

### Chapter 35

1Elihu{H453}spake{H6030}{(H8799)} moreover, and said{H559}{(H8799)}, 2 Thinkest{H2803}{(H8804)} thou this to be right{H4941}, that thou saidst{H559}{(H8804)}, My righteousness{H6664} is more than God's{H410}? 3 For thou saidst{H559}{(H8799)},

What advantage{H5532}{(H8799)} will it be unto thee? and, What profit{H3276}{(H8686)} shall I have, if I be cleansed from my sin{H2403}? will

answer{H7725}{(H8686)}{H4405}hee, and thy companions {H7453} with thee. 5 Look{H5027}{(H8685)} unto the heavens{H8064}, see{H7200}{(H8798)}; and behold{H7789}{(H8798)} the clouds{H7834} which higher{H1361}{(H8804)} than thou. 6 If thou sinnest{H2398}{(H8804)}, what  $doest\{H6466\}\{(H8799)\}$ thou

against him? or thy transgressions (H6588) be multiplied{H7231}{(H8804)}, what doest{H6213}{(H8799)} thou unto him? thou be righteous{H6663}{(H8804)}, what givest{H5414}{(H8799)} thou him? or what receiveth{H3947}{(H8799)} he of thine hand{H3027}?

8 Thy wickedness{H7562} may hurt a man{H376} as thou art; and thy righteousness{H6666} may profit the son{H1121} of man{H120}.

9 By reason of the multitude (H7230) of oppressions{H6217} they make the oppressed to cry{H2199}{(H8686)}: they cry out{H7768}{(H8762)} by reason of the arm{H2220} of the mighty{H7227}.

10 But none saith{H559}{(H8804)}, Where God{H433}  $maker\{H6213\}\{(H8802)\},\$ who giveth{H5414}{(H8802)}songs{H2158} in the night{H3915};

11 Who teacheth{H502}{(H8764)} us more than the beasts{H929} of the earth{H776}, and maketh wiser{H2449}{(H8762)} than fowls{H5775} of heaven{H8064}?

12 There they cry{H6817}{(H8799)}, but none giveth answer{H6030}{(H8799)},

because {H6440} of the pride {H1347} of evil men{H7451}.

13 Surely God{H410} will not hear{H8085}{(H8799)}vanity{H7723}, neither will the Almighty{H7706} regard{H7789}{(H8799)} it.

Although {H637} sayest{H559}{(H8799)} thou shalt not see{H7789}{(H8799)} him. judgment{H1779} is before{H6440} him; therefore trust{H2342}{(H8787)} thou in him.

15 But now, because it is not so, he hath visited{H6485}{(H8804)} in his anger{H639}; he vet knoweth{H3045}{(H8804)} it not in great{H3966} extremity{H6580}:

Therefore doth Job{H347} open{H6475}{(H8799)} his mouth{H6310} in vain{H1892}; he multiplieth{H3527}{(H8686)} words { H4405 } without {H1097} knowledge{H1847}.

# Chapter 36

Elihu{H453} also proceeded{H3254}{(H8686)}, and said{H559}{(H8799)},

2 Suffer{H3803}{(H8761)} little{H2191}, and shew $\{H2331\}\{(H8762)\}$  thee that I have yet to speak{H4405} on God's{H433} behalf.

3 I will fetch{H5375}{(H8799)} my knowledge{H1843} from afar{H7350}, and will ascribe{H5414}{(H8799)} righteousness{H6664} Maker{H6466}{(H8802)}.

4 For truly{H551} my words{H4405} shall not be false{H8267}: he that is perfect{H8549}inknowledge{H1844}is with thee.

Behold, God{H410} is mighty{H3524}, despiseth{H3988}{(H8799)} not any: he is mighty{H3524} in strength{H3581} and wisdom{H3820}.

He preserveth not the  $life\{H2421\}\{(H8762)\}$ the wicked{H7563}: but  $giveth \{H5414\} \{(H8799)\} right \{H4941\}$ to the poor $\{H6041\}$ .

7Hewithdraweth{H1639}{(H8799)}not eyes{H5869} from the righteous{H6662}: but with kings{H4428} are thev the on

throne{H3678}; yea, he doth establish{H3427}{(H8686)} them for ever{H5331}, and they are exalted{H1361}{(H8799)}.

8 And if they be bound{H631}{(H8803)} in fetters{H2131}, and be holden{H3920}{(H8735)} in cords{H2256} of affliction{H6040}; 9 Then he sheweth{H5046}{(H8686)}

them their work{H6467}, and their transgressions{H6588} that they have exceeded{H1396}{(H8691)}.

10 He openeth{H1540}{(H8799)} also their ear{H241} to discipline{H4148}, and commandeth{H559}{(H8799)} that they return{H7725}{(H8799)} from iniquity{H205}.

11 If they obey{H8085}{(H8799)} and serve{H5647}{(H8799)} him, they shall spend{H3615}{(H8762)} their days{H3117} in prosperity{H2896}, and their years{H8141} in pleasures{H5273}.

12 But if they obey{H8085}{(H8799)} not, they shall perish{H5674}{(H8799)} by the sword{H7973}, and they shall die{H1478}{(H8799)} without knowledge{H1847}.

 $\begin{array}{lll} 13 & But & the & hypocrites\{H2611\} & in \\ heart\{H3820\} & & heap \\ up\{H7760\}\{(H8799)\} & wrath\{H639\}; \\ they & cry\{H7768\}\{(H8762)\} & not when he \\ bindeth\{H631\}\{(H8804)\} & them. \\ \end{array}$ 

14They{H5315}die{H4191}{(H8799)} in youth{H5290}, and their life{H2416} is among the unclean{H6945}.

15 He delivereth{H2502}{(H8762)} the poor{H6041} in his affliction{H6040}, and openeth{H1540}{(H8799)} their ears{H241} in oppression{H3906}.

16 Even so would he have removed  $\{H5496\}\{(H8689)\}$  thee out of the strait  $\{H6310\}\{H6862\}$  into a broad place  $\{H7338\}$ , where  $\{H8478\}$  there is no straitness  $\{H4164\}$ ; and that which should be set  $\{H5183\}$  on thy table  $\{H7979\}$  should be full  $\{H4390\}\{(H8804)\}$  of fatness  $\{H1880\}$ .

17 But thou hast fulfilled{H4390}{(H8804)} the judgment{H1779} of the wicked{H7563}: judgment{H1779} and justice{H4941} take hold{H8551}{(H8799)} on thee.

18 Because there is wrath{H2534}, beware lest he take thee away{H5496}{(H8686)} with his stroke{H5607}: then a great{H7230} ransom{H3724} cannot deliver{H5186}{(H8686)} thee.

19 Will he esteem{H6186}{(H8799)} thy riches{H7769}? no, not gold{H1222}, nor all the forces{H3981} of strength{H3581}.

20 Desire{H7602}{(H8799)} not the night{H3915}, when people{H5971} are cut off{H5927}{(H8800)} in their place. 21 Take heed{H8104}{(H8734)}, regard{H6437}{(H8799)} not iniquity{H205}: for this hast thou chosen{H977}{(H8804)} rather than affliction{H6040}.

God{H410} 22 Behold. exalteth{H7682}{(H8686)} by his power{H3581}: who teacheth{H3384}{(H8688)} like him? Who hath enjoined{H6485}{(H8804)} him his wav{H1870}? or who can say{H559}{(H8804)}, Thou hast wrought{H6466}{(H8804)} iniquity{H5766}?

24 Remember{H2142}{(H8798)} that thou magnify{H7679}{(H8686)} his work{H6467}, which men{H582} behold{H7891}{(H8790)}.

25 Every man{H120} may see{H2372}{(H8804)} it; man{H582} may behold{H5027}{(H8686)} it afar off{H7350}.

26 Behold, God{H410} is great{H7689}, and we know{H3045}{(H8799)} him not, neither can the number{H4557} of his years{H8141} be searched out{H2714}.

27 For he maketh small{H1639}{(H8762)} the drops{H5198} of water{H4325}: they pour down{H2212}{(H8799)} rain{H4306} according to the vapour{H108} thereof:

28 Which the clouds{H7834} do drop{H5140}{(H8799)} and distil{H7491}{(H8799)} upon man{H120} abundantly{H7227}.

29 Also can any understand {H995}{(H8799)} the spreadings {H4666} of the clouds {H5645}, or the noise {H8663} of his tabernacle {H5521}?

30 Behold, he spreadeth{H6566}{(H8804)} his light{H216} upon it, and covereth{H3680}{(H8765)} the bottom{H8328} of the sea{H3220}.

31 For by them judgeth{H1777}{(H8799)} he the people{H5971}; he giveth{H5414}{(H8799)} meat{H400} in abundance{H4342}{(H8688)}.

32 With clouds{H3709} he covereth{H3680}{(H8765)} the light{H216}; and commandeth{H6680}{(H8762)}itnotto shine by the cloud that cometh betwixt{H6293}{(H8688)}.

33 The noise{H7452} thereof sheweth{H5046}{(H8686)} concerning it, the cattle{H4735} also concerning the vapour{H5927}{(H8802)}.

# Chapter 37

1 At this  $\{H2063\}$  also my heart  $\{H3820\}$  trembleth  $\{H2729\}$   $\{(H8799)\}$ , and is moved out  $\{H5425\}$   $\{(H8799)\}$  of his place  $\{H4725\}$ .

2 Hear{H8085}{(H8798)} attentively{H8085}{(H8800)} the noise{H7267} of his voice{H6963}, and the sound{H1899} that goeth out{H3318}{(H8799)} of his mouth{H6310}.

3 He directeth{H3474}{(H8765)} it{H8281}{(H8799)} under the whole

heaven{H8064}, and his lightning{H216} unto the ends{H3671} of the earth{H776}.

4 After{H310} it a voice{H6963} roareth{H7580}{(H8799)}: he thundereth{H7481}{(H8686)} with the voice{H6963} of his excellency{H1347}; and he will not stay{H6117}{(H8762)} them when his voice{H6963} is heard{H8085}{(H8735)}.

God{H410} thundereth{H7481}{(H8686)} marvellously{H6381}{(H8737)}withhis voice{H6963}; great things{H1419} doeth{H6213}{(H8802)} he, which we cannot comprehend{H3045}{(H8799)}. 6 For he saith{H559}{(H8799)} to the snow{H7950}, thou{H1933}{(H8798)} the earth{H776}: likewise to the small{H4306} rain{H1653}, and to the great{H4306} rain{H1653} of his

7 He sealeth up{H2856}{(H8799)} the hand{H3027} of every man{H120}; that all men{H582} may know{H3045}{(H8800)} his work{H4639}.

strength{H5797}.

9 Out of the south{H2315} cometh{H935}{(H8799)} the whirlwind{H5492}: and  $cold{H7135}$  out of the north{H4215}.

10 By the breath {H5397} of God {H410} frost {H7140} is given {H5414} {(H8799)}: and the breadth {H7341} of the waters {H4325} is straitened {H4164}.

11 Also by watering{H7377} he wearieth{H2959}{(H8686)} the thick cloud{H5645}: he scattereth{H6327}{(H8686)} his bright{H216} cloud{H6051}:
12 And it is turned{H2015}{(H8693)}

12 And it is turned{H2015}{(H8693)} round about{H4524} by his counsels{H8458}: that they may do{H6467} whatsoever he commandeth{H6680}{(H8762)} them upon the face{H6440} of the world{H8398} in the earth{H776}.

13 He causeth it to come{H4672}{(H8686)}, whether for correction{H7626}, or for his land{H776}, or for mercy{H2617}.

 $\begin{array}{lll} 14\, Hearken\{H238\}\{(H8685)\} \ unto \ this, \\ O & Job\{H347\}: & stand \\ still\{H5975\}\{(H8798)\}, & and \\ consider\{H995\}\{(H8708)\} & the \\ wondrous\{H6381\}\{(H8737)\} \ works \ of \\ God\{H410\}. \\ \end{array}$ 

15 Dost thou know{H3045}{(H8799)} when God{H433} disposed{H7760}{(H8800)} them, and caused the light{H216} of his cloud{H6051} to shine{H3313}{(H8689)}?

16 Dost thou know{H3045}{(H8799)} the balancings{H4657} of the clouds{H5645}, the wondrous

works{H4652} of him which is perfect{H8549} in knowledge{H1843}? 17 How thy garments{H899} are warm{H2525}, when he quieteth{H8252}{(H8687)} the earth{H776} by the south{H1864} wind? 18 Hast thou with him spread out{H7554}{(H8686)} thesky{H7834}, which is strong{H2389}, and as a molten{H3332}{(H8716)} looking glass{H7209}?

 $\label{eq:continuous} 19 \, Teach\{H3045\}\{(H8685)\} \, us \, what \, we \, shall \, say\{H559\}\{(H8799)\} \, unto \, him; for \, we \, cannot \, order\{H6186\}\{(H8799)\} \, our \, speech \quad by \quad reason\{H6440\} \quad of \, darkness\{H2822\}.$ 

20 Shall it be told{H5608}{(H8792)} him that I speak{H1696}{(H8762)}? if a man{H376} speak{H559}{(H8804)}, surely he shall be swallowed up{H1104}{(H8792)}.

21 And now men see {H7200} {(H8804)} not the bright {H925} light {H216} which is in the clouds {H7834}: but the wind {H7307}

passeth $\{H5674\}\{(H8804)\}$ , and cleanseth $\{H2891\}\{(H8762)\}$  them.

22 Fair weather {H2091} cometh {H857} {(H8799)} out of the north {H6828}: with God {H433} is terrible {H3372} {(H8737)} majesty {H1935}.

23 Touching the Almighty{H7706}, we cannot find him out{H4672}{(H8804)}: he is excellent{H7689} in power{H3581}, and in judgment{H4941}, and in plenty{H7230} of justice{H6666}: he will not afflict{H6031}{(H8762)}.

24 Men{H582} do therefore fear{H3372}{(H8804)} him: he respecteth{H7200}{(H8799)} not any that are wise{H2450} of heart{H3820}.

### Chapter 38

1 Then the LORD{H3068} answered{H6030}{(H8799)}ob{H347} out of the whirlwind{H5591}, and said{H559}{(H8799)},

2 Who is this that darkeneth{H2821}{(H8688)} counsel{H6098} by words{H4405} without knowledge{H1847}?

3 Gird up{H247}{(H8798)} now thy loins{H2504} like a man{H1397}; for I will demand{H7592}{(H8799)} of thee, and answer{H3045}{(H8685)} thou me. 4 Where{H375} wast thou when I laid the foundations{H3245}{(H8800)} of the earth{H776}? declare{H5046}{(H8685)}, if thou hast{H3045}{(H804)}

understanding{H998}.

5 Who hath laid  $\{H7760\}\{(H8804)\}$  the measures  $\{H4461\}$  thereof, if thou knowest  $\{H3045\}\{(H8799)\}$ ? or who hath stretched  $\{H5186\}\{(H8804)\}$  the line  $\{H6957\}$  upon it?

6 Whereupon are the foundations {H134} thereof fastened {H2883}{(H8717)}? or who laid {H3384}{(H8804)} the corner {H6438} stone {H68} thereof;

- $\begin{array}{lll} 7 & When & the & morning\{H1242\} \\ stars\{H3556\} & sang\{H7442\}\{(H8800)\} \\ together\{H3162\}, & and & all & the \\ sons\{H1121\} & of & God\{H430\} \\ shouted\{H7321\}\{(H8686)\} \ for \ joy? \\ 8 \ Or \ who \ shut \ up\{H5526\}\{(H8686)\} \ the \\ sea\{H3220\} \ with \ doors\{H1817\}, \ when \ it \\ brake \ forth\{H1518\}\{(H8800)\}, \ as \ if \ it \\ had \ issued \ out\{H3318\}\{(H8799)\} \ of \ the \\ \ womb\{H7358\}? \end{array}$
- 9 When I made{H7760}{(H8800)} the cloud{H6051} the garment{H3830} thereof, and thick darkness{H6205} a swaddlingband{H2854} for it,
- 10 And brake up $\{H7665\}\{(H8799)\}$  for it my decreed $\{H2706\}$  place, and set $\{H7760\}\{(H8799)\}$  bars $\{H1280\}$  and doors $\{H1817\}$ ,
- 11 And said{H559}{(H8799)}, Hitherto{H5704}{H6311} shalt thou come{H935}{(H8799)}, but no further{H3254}{(H8686)}: and here shall thy proud{H1347} waves{H1530} be stayed{H7896}{(H8799)}?
- 12 Hast thou commanded{H6680}{(H8765)} the morning{H1242} since thy days{H3117}; and caused dayspring{H7837} to know{H3045}{(H8765)} his place{H4725};
- 13 That it might take  $hold\{H270\}\{(H8800)\}$  of the ends $\{H3671\}$  of the earth $\{H776\}$ , that the wicked $\{H7563\}$  might be shaken out $\{H5287\}\{(H8735)\}$  of it?
- 14 It is  $turned\{H2015\}\{(H8691)\}$  as  $clay\{H2563\}$  to the  $seal\{H2368\}$ ; and they  $stand\{H3320\}\{(H8691)\}$  as a  $garment\{H3830\}$ .
- 15 And from the wicked{H7563} their light{H216} is withholden{H4513}{(H8735)}, and the high{H7311}{(H8802)} arm{H2220} shall be broken{H7665}{(H8735)}.
- 18 Hast thou perceived { H995} { (H8712)} the breadth { H7338} of the earth { H776}? declare { H5046} { (H8685)} if thou knowest { H3045} { (H8804)} it all.

death{H6757}?

- 19 Where is the way{H1870} where light{H216}
- dwelleth{H7931}{(H8799)}? and as for darkness{H2822}, where is the place{H4725} thereof,
- 20 That thou shouldest  $take\{H3947\}\{(H8799)\}\$  it to the bound $\{H1366\}\$  thereof, and that thou shouldest  $know\{H995\}\{(H8799)\}\$  the paths $\{H5410\}$  to the house $\{H1004\}$  thereof?
- 21 Knowest{H3045}{(H8804)} thou it, because thou wast then

born{H3205}{(H8735)}? or because the number{H4557} of thy days{H3117} is great{H7227}?

22 Hast thou entered  $\{H935\}\{(H8804)\}$  into the treasures  $\{H214\}$  of the snow  $\{H7950\}$ ? or hast thou seen  $\{H7200\}\{(H8799)\}$  the treasures  $\{H214\}$  of the hail  $\{H1259\}$ ,

23 Which I have reserved  $\{H2820\}\{(H8804)\}$  against the time  $\{H6256\}$  of trouble  $\{H6862\}$ , against the day  $\{H3117\}$  of battle  $\{H7128\}$  and war  $\{H4421\}$ ?

- 24 By what $\{H335\}$  way $\{H1870\}$  is the light $\{H216\}$  parted $\{H2505\}$  $\{(H8735)\}$ , which scattereth $\{H6327\}$  $\{(H8686)\}$  the east wind $\{H6921\}$  upon the earth $\{H776\}$ ?
- 25 Who hath divided {H6385} {(H8765)} a watercourse {H8585} for the overflowing of waters {H7858}, or a way {H1870} for the lightning {H2385} of thunder {H6963};
- 26 To cause it to rain  $\{H4305\}\{(H8687)\}$  on the earth  $\{H776\}$ , where no man  $\{H376\}$  is; on the wilderness  $\{H4057\}$ , wherein there is no man  $\{H120\}$ ;
- 27 To satisfy{H7646}{(H8687)} the desolate{H7722} and waste{H4875} ground; and to cause the bud{H4161} of the tender herb{H1877} to spring forth{H6779}{(H8687)}?
  28 Hath{H3426} the rain{H4306} a
- father{H1}? or who hath begotten{H3205}{(H8689)} the drops{H96} of dew{H2919}?
- 29 Out of whose womb{H990} came{H3318}{(H8804)} the ice{H7140}? and the hoary frost{H3713} of heaven{H8064}, who hath gendered{H3205}{(H8804)} it?
- 30 The waters{H4325} are hid{H2244}{(H8691)} as with a stone{H68}, and the face{H6440} of the deep{H8415}
- frozen{H3920}{(H8691)}.
- 31 Canst thou bind{H7194}{(H8762)} the sweet influences{H4575} of Pleiades{H3598}, or loose{H6605}{(H8762)} the
- bands{H4189} of Orion{H3685}?
- 32 Canst thou bring forth{H3318}{(H8686)}
  Mazzaroth{H4216} in his
- season{H6256}? or canst thou guide{H5148}{(H8686)} Arcturus{H5906} with his sons{H1121}?
- 33 Knowest $\{H3045\}\{(H8804)\}$  thou the ordinances $\{H2708\}$  of heaven $\{H8064\}$ ? canst thou set $\{H7760\}\{(H8799)\}$  the dominion $\{H4896\}$  thereof in the earth $\{H776\}$ ?
- $34 \ Canst thou \ lift up \{H7311\} \{(H8686)\} \\ thy voice \{H6963\} to the clouds \{H5645\}, \\ that \quad abundance \{H8229\} \qquad of \\ waters \{H4325\} \qquad may$
- cover{H3680}{(H8762)} thee?
  35 Canst thou send{H7971}{(H8762)} lightnings{H1300}, that they may go{H3212}{(H8799)}, and say{H559}{(H8799)} unto thee, Here we
- 36 Who hath put{H7896}{(H8804)}

are?

wisdom{H2451} in the inward parts{H2910}? or who hath given{H5414}{(H8804)} understanding{H998} to heart{H7907}? 37 Who can number {H5608} {(H8762)} the clouds  $\{H7834\}$  in wisdom  $\{H2451\}$ ? or who can stay{H7901}{(H8686)} the bottles{H5035} of heaven{H8064}, When the dust{H6083} groweth{H3332}{(H8800)} into hardness{H4165}, and the clods{H7263} cleave fast together{H1692}{(H8792)}?  $39 \text{ Wilt thou hunt} \{H6679\} \{(H8799)\} \text{ the}$ prey{H2964} for the lion{H3833}? or  $fill\{H4390\}\{(H8762)\}$ the appetite{H2416} the young lions{H3715},

40 When they couch {H7817} {(H8799)} in their dens {H4585}, and abide {H3427} {(H8799)} in the covert {H5521} to {H3926} lie in wait {H695}?

41 Who provideth{H3559}{(H8686)} for the raven{H6158} his food{H6718}? when his young ones{H3206} cry{H7768}{(H8762)} unto God{H410}, they wander{H8582}{(H8799)} for lack{H1097} of meat{H400}.

## Chapter 39

1 Knowest{H3045}{(H8804)} thou the

time{H6256} when the wild goats{H3277} of the rock{H5553} bring forth{H3205}{(H8800)}? or canst thou  $mark\{H8104\}\{(H8799)\}\$  when the hinds{H355} calve{H2342}{(H8790)}? 2 Canst thou number {H5608} {(H8799)} months{H3391} they fulfil{H4390}{(H8762)}? knowest $\{H3045\}\{(H8804)\}\$  thou the time{H6256} when thev bring forth{H3205}{(H8800)}? They bow{H3766}{(H8799)} themselves, they bring forth{H6398}{(H8762)} their young ones{H3206}, thev cast out{H7971}{(H8762)} their sorrows{H2256}. 4 Their young ones{H1121} are in good liking{H2492}{(H8799)}, they grow up{H7235}{(H8799)} with corn{H1250}; go forth{H3318}{(H8804)},  $return\{H7725\}\{(H8804)\}$  not unto them. 5 Who hath sent out{H7971}{(H8765)} the wild ass{H6501} free{H2670}? or who hath loosed  $\{H6605\}\{(H8765)\}$  the bands{H4147} of the wild ass{H6171}? 6 Whose house{H1004} I have made{H7760}{(H8804)} the wilderness {H6160}, and the barren{H4420} dwellings{H4908}.

crying{H8663}

range{H3491}

driver{H5065}{(H8802)}.

the

The

of

of the

the

- mountains{H2022} is his pasture{H4829}, and he searcheth{H1875}{(H8799)} after{H310} every green thing{H3387}. Will the unicorn{H7214} willing{H14}{(H8799)} serve{H5647}{(H8800)} thee. or abide{H3885}{(H8799)} bv thy crib{H18}? 10 Canst thou bind{H7194}{(H8799)}
- 10 Canst thou bind{H7194}{(H8799)} the unicorn{H7214} with his band{H5688} in the furrow{H8525}? or will he harrow{H7702}{(H8762)} the valleys{H6010} after{H310} thee?
- $\begin{array}{lll} 11 Wilt thou trust \{H982\} \{(H8799)\} him, \\ because & his & strength \{H3581\} & is \\ great \{H7227\}? & or & wilt & thou \\ leave \{H5800\} \{(H8799)\} & thy \\ labour \{H3018\} \ to \ him? \\ \end{array}$
- 12 Wilt thou believe{H539}{(H8686)} him, that he will bring home {H7725}{(H8686)}{(H8675)}{H7725}{(H8799)} thy seed{H2233}, and
- $\begin{array}{llll} gather\{H622\}\{(H8799)\} & it & into & thy \\ barn\{H1637\}? & & \\ 13 & Gavest & thou & the & goodly\{H7443\} \\ wings\{H3671\} & & unto & the \\ \end{array}$
- wings{H3671} unto the peacocks{H5965}{(H8738)}? or wings{H84} and feathers{H2624} unto the ostrich{H5133}?
- $14Which leaveth \{H5800\}\{(H8799)\} her eggs \{H1000\} in the earth \{H776\}, and warmeth \{H2552\}\{(H8762)\} them in dust \{H6083\},$
- 15 And forgetteth{H7911}{(H8799)} that the foot{H7272} may crush{H2115}{(H8799)} them, or that the wild{H7704} beast{H2416} may break{H1758}{(H8799)} them.
- 16 She is hardened{H7188}{(H8689)} against her young ones{H1121}, as though they were not{H3808} hers: her labour{H3018} is in vain{H7385} without fear{H6343};
- 17 Because  $God\{H433\}$  hath deprived  $\{H5382\}\{(H8689)\}$  her of wisdom  $\{H2451\}$ , neither hath he imparted  $\{H2505\}\{(H8804)\}$  to her understanding  $\{H998\}$ .

19 Hast thou given{H5414}{(H8799)}

- the horse{H5483} strength{H1369}? hast thou clothed  $\{H3847\}\{(H8686)\}\$  his neck{H6677} with thunder{H7483}? thou Canst make afraid{H7493}{(H8686)} grasshopper{H697}? the glory{H1935} of his nostrils{H5170} is terrible{H367} 21 He paweth{H2658}{(H8799)} in the valley{H6010}, and rejoiceth{H7797}{(H8799)} his strength{H3581}: goeth
- The scorneth (H7832) { (H8799)} the multitude (H1995) of the city (H7151), neither regardeth (H8085) { (H8799)} he men (H5402).

  22 He mocketh (H7832) { (H8799)} at
  - fear{H6343}, and is not affrighted{H2865}{(H8735)}; neither turneth he back{H7725}{(H8799)}

from{H6440} the sword{H2719}. The quiver{H827} rattleth{H7439}{(H8799)} against him, the glittering {H3851} spear {H2595} and the shield{H3591}.

24Heswalloweth{H1572}{(H8762)}the ground{H776} with fierceness{H7494} rage{H7267}: and neither believeth{H539}{(H8686)} he that it is sound{H6963} the trumpet{H7782}.

saith{H559}{(H8799)} 25 He among $\{H1767\}$  the trumpets $\{H7782\}$ , Ha{H1889}, ha{H1889}; and he smelleth{H7306}{(H8686)} the battle{H4421} afar off{H7350}, the thunder{H7482} of the captains{H8269}, and the shouting{H8643}.

26 Doth the hawk{H5322} fly{H82}{(H8686)} bv thv wisdom{H998}, and stretch{H6566}{(H8799)} her wings{H3671} south{H8486}?

27 Doth the eagle{H5404} mount up{H1361}{(H8686)} thv command{H6310}, and make{H7311} nest{H7064} high{H7311}{(H8686)}?

28 She dwelleth{H7931}{(H8799)} and abideth{H3885}{(H8698)} on the rock{H5553}, upon the crag{H8127} of the rock{H5553}, and the strong place{H4686}.

29 From thence she seeketh{H2658}{(H8804)} the prey{H400}, and her eyes{H5869} behold{H5027}{(H8686)} off{H7350}.

30 Her young ones{H667} also suck up{H5966}{(H8762)} blood{H1818}: and where the slain {H2491} are, there is she{H1931}.

### Chapter 40

- Moreover the LORD{H3068} answered{H6030}{(H8799)} Job{H347}, and said{H559}{(H8799)},
- Shall he contendeth{H7378}{(H8800)} with the Almighty{H7706}instruct{H3250}him? he that reproveth $\{H3198\}\{(H8688)\}$ God{H433}, let answer{H6030}{(H8799)} it.
- Job{H347} 3 Then answered  $\{H6030\}\{(H8799)\}$ the LORD{H3068}. said{H559}{(H8799)},
- 4 Behold, I am vile{H7043}{(H8804)}; what shall I answer{H7725}{(H8686)} thee? I will lay{H7760}{(H8804)} mine hand{H3027} upon{H3926} mouth{H6310}.
- Once{H259} spoken{H1696}{(H8765)}; but I will not answer{H6030}{(H8799)}: twice{H8147}; but I will proceed no further{H3254}{(H8686)}.
- 6 Then answered {H6030} {(H8799)} the LORD{H3068} unto Job{H347} out of the whirlwind{H5591},

said{H559}{(H8799)},

7 Gird up{H247}{(H8798)} thy loins{H2504} now like a man{H1397}: I will demand{H7592}{(H8799)} of thee, anddeclare {H3045}{(H8685)}thouunto

Wilt thou also disannul{H6565}{(H8686)} my judgment{H4941}? thou condemn{H7561}{(H8686)} me, that thou mayest be righteous{H6663}{(H8799)}?

9 Hast thou an arm{H2220} like God{H410}? or canst thou thunder{H7481}{(H8686)} voice{H6963} like him?

10 Deck{H5710}{(H8798)} thyself now majesty{H1347} excellency{H1363}; array{H3847}{(H8799)} thyself with glory{H1935} and beauty{H1926}.

11 Cast abroad{H6327}{(H8685)} the rage{H5678} of thy wrath{H639}: and behold{H7200}{(H8798)}everyonethat proud{H1343}, abase{H8213}{(H8685)} him.

12 Look{H7200}{(H8798)} on every one that is proud{H1343}, and bring him low{H3665}{(H8685)}; down{H1915}{(H8798)} the wicked{H7563} in their place.

13 Hide{H2934}{(H8798)} them in the dust{H6083} together{H3162}; and bind{H2280}{(H8798)} their faces{H6440} in secret{H2934}{(H8803)}.

Then will also confess{H3034}{(H8686)} unto thee that thine own right hand{H3225} can

save{H3467}{(H8686)} thee. 15 Behold now behemoth (H930), which I made{H6213}{(H8804)} with thee; he eateth{H398}{(H8799)} grass{H2682}

16 Lo now, his strength {H3581} is in his loins {H4975}, and his force {H202} is in the navel $\{H8306\}$  of his belly $\{H990\}$ .

as an ox{H1241}.

17 He moveth{H2654}{(H8799)} his tail{H2180} like a cedar{H730}: the sinews{H1517} of his stones{H6344} are wrapped together{H8276}{(H8792)}.

18 His bones{H6106} are as strong{H650} pieces of brass{H5154}; his bones{H1634} are like bars{H4300} of iron{H1270}.

19 He is the chief{H7225} of the ways{H1870} of God{H410}: he that made{H6213}{(H8802)} him can make{H5066} his sword{H2719} to approach{H5066}{(H8686)} unto him. 20 Surely the mountains{H2022} bring forth{H5375}{(H8799)} food{H944}, where all the beasts{H2416} of the field{H7704} play{H7832}{(H8762)}.

21 He lieth {H7901 } {(H8799)} under the trees{H6628}, covert{H5643} of the reed{H7070}, and fens{H1207}.

trees{H6628} The shady cover{H5526}{(H8799)} him with their shadow{H6752};the willows{H6155} of the brook{H5158} compass him about{H5437}{(H8799)}.

23 Behold. he drinketh  $up\{H6231\}\{(H8799)\}\ a\ river\{H5104\},\$ and hasteth{H2648}{(H8799)} not: he trusteth{H982}{(H8799)} that he can up{H1518}{(H8799)} Jordan{H3383} into his mouth{H6310}. 24 He taketh{H3947}{(H8799)} it with his eyes{H5869}: his nose{H639} pierceth through{H5344}{(H8799)} snares{H4170}.

## Chapter 41

Canst thou draw out{H4900}{(H8799)} leviathan{H3882} with an hook{H2443}? or his tongue{H3956} with a cord{H2256} which thou lettest down{H8257}{(H8686)}?

2 Canst thou put{H7760}{(H8799)} an hook{H100} into his nose{H639}? or bore {H5344} { (H8799) } his jaw {H3895} through with a thorn{H2336}?

3 Will he make many {H7235} { (H8686) } supplications {H8469} unto thee? will he speak{H1696}{(H8762)} soft{H7390} words unto thee?

4 Will he make{H3772}{(H8799)} a covenant{H1285} with thee? wilt thou take{H3947}{(H8799)} him for a servant{H5650} for ever{H5769}?

5 Wilt thou play {H7832} { (H8762) } with him as with a bird{H6833}? or wilt thou bind{H7194}{(H8799)} him for thy maidens{H5291}?

6 Shall the companions {H2271} make a banquet{H3739}{(H8799)}ofhim?shall they part $\{H2673\}\{(H8799)\}\$  him among the merchants{H3669}?

7 Canst thou fill{H4390}{(H8762)} his skin{H5785}withbarbedirons{H7905}? or his head{H7218} with fish{H1709} spears{H6767}?

Lay{H7760}{(H8798)} thine hand{H3709} him. upon remember{H2142}{(H8798)} the battle{H4421}, more{H3254}{(H8686)}.

9 Behold, the hope {H8431} of him is in vain{H3576}{(H8738)}: shall not one be  $cast down \{H2904\} \{(H8714)\}$  even at the sight{H4758} of him?

10 None is so fierce {H393} that dare stir himup{H5782}{(H8799)}{(H8675)}{H 5782}{(H8686)}: who then is able to stand{H3320}{(H8691)before{H6440} me?

Who hath prevented{H6923}{(H8689)} me, that I should repay{H7999}{(H8762)} him? whatsoever is under heaven{H8064} is mine.

12 I will not conceal {H2790} { (H8686) } parts{H907}. his power{H1369}{H1697}, nor comely{H2433} proportion{H6187}.

13 Who can discover {H1540} { (H8765) } face{H6440} of garment{H3830}? or who can come{H935}{(H8799)} to him with his double{H3718} bridle{H7448}?

 $14 \text{ Who can open} \{ \text{H}6605 \} \{ (\text{H}8765) \} \text{ the}$ doors{H1817} of his face{H6440}? his teeth{H8127} are terrible{H367} round about{H5439}.

15 His scales{H4043}{H650} are his pride{H1346}, shut together{H5462}{(H8803)} as with a close{H6862} seal{H2368}.

SO

16

One{H259} near{H5066}{(H8799)} to another{H259}, that no air{H7307} can come{H935}{(H8799)} between them. 17 They are joined{H1692}{(H8792)} one{H376} to another{H251}, they stick together{H3920}{(H8691)}, that they cannot be sundered{H6504}{(H8691)}. 18 By his neesings{H5846} light{H216} doth shine{H1984}{(H8686)}, and his eyes{H5869} like are the eyelids{H6079} of the morning{H7837}. 19 Out of his mouth{H6310} go{H1980}{(H8799)} burning lamps{H3940}, and sparks{H3590} of fire{H784} leap out{H4422}{(H8691)}. 20 Out of his nostrils{H5156} goeth{H3318}{(H8799)} smoke{H6227}, as out of a seething{H5301}{(H8803) bot{H1731} or caldron{H100}.

His breath{H5315} kindleth{H3857}{(H8762)} coals{H1513}, and a flame{H3851} goeth out{H3318}{(H8799)} of his mouth{H6310}.

22 In his neck{H6677} remaineth{H3885}{(H8799)} strength{H5797}, and sorrow{H1670} is

turned into joy{H1750}{(H8799)} before{H6440} him.

23 The flakes{H4651} of flesh{H1320} are joined together{H1692}{(H8804)}: they are firm{H3332}{(H8803)} in themselves; cannot moved{H4131}{(H8735)}.

His heart{H3820} is as firm{H3332}{(H8803)} a as stone{H68}; as hard{H3332}{(H8803)} piece{H6400} of the nether{H8482} millstone.

25 When he raiseth up{H7613} himself, mighty{H352} the afraid{H1481}{(H8799)}: by reason of breakings{H7667} purify{H2398}{(H8691)} themselves.

26 The sword{H2719} of him that layeth{H5381}{(H8688)} at him cannot hold{H6965}{(H8799)}: spear{H2595}, the dart{H4551}, nor the habergeon{H8302}.

27 He esteemeth{H2803}{(H8799)} iron{H1270} as straw{H8401}, and brass{H5154} as rotten{H7539} wood{H6086}.

28 The arrow{H1121}{H7198} cannot make him flee{H1272}{(H8686)}: slingstones{H68}{H7050}  $turned\{H2015\}\{(H8738)\}$  with him into stubble{H7179}.

Darts{H8455} are counted{H2803}{(H8738)} as stubble{H7179}: he laugheth{H7832}{(H8799)} at the shaking{H7494} of a spear{H3591}.

- 30 Sharp{H2303} stones{H2789} are under him: he spreadeth{H7502}{(H8799)} sharp pointed things{H2742} upon mire{H2916}.
- 31 He maketh the deep{H4688} to boil{H7570}{(H8686)} pot{H5518}: he maketh{H7760}{(H8799)} the sea{H3220} like ointment{H4841}.
- 32 He maketh a path $\{H5410\}$  to shine{H215}{(H8686)} after{H310} him; one would think {H2803} {(H8799)} the deep $\{H8415\}$  to be hoary $\{H7872\}$ . 33 Upon earth{H6083} there is not his like{H4915}, made{H6213}{(H8803)} without{H1097} fear{H2844}.
- $34 \text{ He beholdeth}\{H7200\}\{(H8799)\} \text{ all }$ high{H1364} he things: is king{H4428} all over the children{H1121} of pride{H7830}.

### Chapter 42

- Job{H347} Then answered  $\{H6030\}\{(H8799)\}$ LORD{H3068}, said{H559}{(H8799)},
- 2 I know{H3045}{(H8804)} that thou canst do{H3201}{(H8799)} every thing, and that no thought{H4209} can be withholden{H1219}{(H8735)} from thee.
- 3 Who is he that hideth{H5956}{(H8688)} counsel{H6098} without knowledge{H1847}? therefore have I uttered{H5046}{(H8689)} that understood{H995}{(H8799)}not;things too wonderful{H6381}{(H8737)} for me, which I knew{H3045}{(H8799)}

not.

- 4 Hear{H8085}{(H8798)}, I beseech thee. and speak{H1696}{(H8762)}: demand{H7592}{(H8799)} of thee, and declare{H3045}{(H8685)} thou unto me. 5 I have heard{H8085}{(H8804)} of thee by the hearing{H8088} of the ear{H241}: but now mine eye{H5869} seeth $\{H7200\}\{(H8804)\}\$  thee.
- 6 Wherefore I abhor {H3988} {(H8799)} myself, and repent {H5162} { (H8738) } in dust{H6083} and ashes{H665}.
- 7 And it was so, that after{H310} the LORD{H3068} had spoken{H1696}{(H8765)} these words{H1697} unto Job{H347}, the LORD{H3068} said{H559}{(H8799)} toEliphaz{H464}theTemanite{H8489}, My wrath{H639} kindled{H2734}{(H8804)} against thee, against thy two{H8147} friends{H7453}: for ye have not spoken{H1696}{(H8765)} of me the thing that is  $right\{H3559\}\{(H8737)\}$ , as my servant{H5650} Job{H347} hath.
- 8 Therefore take{H3947}{(H8798)} you now seven{H7651} bullocks{H6499} and seven{H7651}  $rams{H352}, and go{H3212}{(H8798)}$

to my servant{H5650} Job{H347}, and offer up{H5927}{(H8689)} vourselves a burnt offering {H5930}; and my servant{H5650} Job{H347} shall pray{H6419}{(H8691)} for you: for him{H6440} will accept{H5375}{(H8799)}: lest I deal{H6213}{(H8800)} with you after your folly{H5039}, in that ye have not spoken{H1696}{(H8765)} of me the thing which is right{H3559}{(H8737)}, like my servant{H5650} Job{H347}. So Eliphaz{H464} the

Temanite{H8489} and Bildad{H1085} theShuhite{H7747}andZophar{H6691} Naamathite{H5284} went{H3212}{(H8799)}, did{H6213}{(H8799)} according as the LORD{H3068}

commanded{H1696}{(H8765)} them: LORD{H3068} the accepted{H5375}{(H8799)} Job{H6440}{H347}.

the

And

LORD{H3068} turned{H7725}{(H8804)} the captivity{H7622}{(H8675)}{H7622}of Job{H347}. when he prayed{H6419}{(H8692)} friends{H7453}:alsotheLORD{H3068} gave{H3254}{(H8686)} Job{H347} twice as much{H4932} as he had before. 11 Then came{H935}{(H8799)} there unto him all his brethren{H251}, and all his sisters{H269}, and all they that had of acquaintance{H3045}{(H8802)}

before{H6440}, and eat{H398}{(H8799)} bread{H3899} with him in his house {H1004}: and they bemoaned{H5110}{(H8799)} him, and comforted{H5162}{(H8762)} him over all the evil{H7451} the LORD{H3068} had brought{H935}{(H8689)} upon him: man{H376} every also gave{H5414}{(H8799)} him a{H259} piece of money{H7192}, and every one{H376} an earring{H5141} of gold{H2091}.

12 So the LORD{H3068} blessed{H1288}{(H8765)} the latter end{H319} of Job{H347} more than his beginning{H7225}: for he fourteen{H702}{H6240}

thousand{H505} sheep{H6629}, and six{H8337} thousand{H505} camels{H1581}, and a thousand{H505} yoke{H6776} of oxen{H1241}, and a thousand{H505} she asses{H860}.

13 He had also seven{H7658} sons{H1121} and three {H7969} daughters{H1323}.

 $14 \text{ And he called}\{H7121\}\{(H8799)\}\$ the name{H8034} of the first{H259}, Jemima  $\{H3224\}$ ; and the name  $\{H8034\}$ of the second{H8145}, Kezia{H7103}; and the name{H8034} of the third{H7992}, Kerenhappuch{H7163}. 15 And in all the land{H776} were no women{H802}

found{H4672}{(H8738)} fair{H3303} as the daughters{H1323} of Job{H347}: and their father{H1} gave{H5414}{(H8799)} them inheritance{H5159} among{H8432} their brethren{H251}.

After{H310} lived{H2421}{(H8799)} Job{H347} an hundred{H3967} and forty{H705} years{H8141}, and saw{H7200}{(H8799)} his sons{H1121}, and his sons{H1121}' sons{H1121}, even four{H702} generations{H1755}. 17 So

Job{H347}  $died\{H4191\}\{(H8799)\},$ being old{H2205} and full{H7649} of days{H3117}.

### **PSALMS**

#### Psalm 1

- 1 Blessed{H835} is the man{H376} that  $walketh\{H1980\}\{(H8804)\}\ not\ in\ the$ counsel{H6098} of the ungodly {H7563}, nor standeth{H5975}{(H8804)} in the way{H1870} of sinners{H2400}, nor sitteth{H3427}{(H8804)} in the seat{H4186} scornful{H3887}{(H8801)}.
- 2 But his delight{H2656} is in the law{H8451} of the LORD{H3068}; and his law{H8451} meditate{H1897}{(H8799)}

day{H3119} and night{H3915}.

- 3 And he shall be like a tree{H6086} planted{H8362}{(H8803)} by rivers{H6388} of water{H4325}, that bringeth forth{H5414}{(H8799)} his fruit{H6529} in his season{H6256}; his leaf{H5929} also shall not wither{H5034}{(H8799)}; and whatsoever he doeth{H6213}{(H8799)} shall prosper{H6743}{(H8686)}.
- 4 The ungodly{H7563} are not so: but are like the chaff{H4671} which the wind{H7307} away{H5086}{(H8799)}.
- 5 Therefore the ungodly{H7563} shall not stand{H6965}{(H8799)} in the judgment{H4941}, nor sinners{H2400} in the congregation{H5712} of the righteous{H6662}.
- LORD{H3068} For the knoweth{H3045}{(H8802)} way{H1870} of the righteous{H6662}: way{H1870} the ungodly{H7563} shall perish{H6}{(H8799)}.

### Psalm 2

1 Why do the heathen{H1471} rage{H7283}{(H8804)}, and people{H3816} imagine{H1897}{(H8799)} thing{H7385}? 2 The kings{H4428} of the earth{H776} set{H3320}{(H8691)} themselves, and the rulers{H7336}{(H8802)} counsel{H3245}{(H8738)} together{H3162}, against the

LORD{H3068}, and against his

anointed{H4899}, saying,

3 Let us break{H5423} their bands{H4147} asunder{H5423}{(H8762)}, and cast away{H7993}{(H8686)} their cords{H5688} from us.

4 He that sitteth{H3427}{(H8802)} in heavens{H8064} the shall laugh{H7832}{(H8799)}: the Lord{H136} shall have them in derision{H3932}{(H8799)}.

5 Then shall he speak  $\{H1696\}\{(H8762)\}$ unto them in his wrath{H639}, and vex{H926}{(H8762)} them in his sore displeasure{H2740}.

6 Yet have I set{H5258}{(H8804)} my king{H4428} upon my holy{H6944} hill{H2022} of Zion{H6726}.

7 I will declare{H5608}{(H8762)} the decree{H2706}:theLORD{H3068}hath  $said\{H559\}\{(H8804)\}$  unto me, Thou art my Son{H1121}; this day{H3117} have I begotten $\{H3205\}\{(H8804)\}\$  thee.

8 Ask{H7592}{(H8798)} of me, and I shall give{H5414}{(H8799)} thee the heathen{H1471} for thine inheritance{H5159}, and the uttermost parts{H657} of the earth{H776} for thy possession{H272}.

9 Thou shalt break{H7489}{(H8799)} them with a rod{H7626} iron{H1270}; thou shalt dash them in pieces{H5310}{(H8762)} potter's{H3335}{(H8802)} vessel{H3627}.

10 Be wise{H7919}{(H8685)} now therefore, O ye kings{H4428}: be instructed{H3256}{(H8734)}, ve judges{H8199}{(H8802)} the earth{H776}.

Serve{H5647}{(H8798)} 11 the LORD{H3068} with fear{H3374}, and rejoice{H1523}{(H8798)} trembling{H7461}.

12 Kiss{H5401}{(H8761)} the Son{H1248}, lest he be angry{H599}{(H8799)}, ve perish{H6}{(H8799)} the way $\{H1870\}$ , when his wrath $\{H639\}$  is kindled{H1197}{(H8799)} little{H4592}. Blessed{H835} are all they that put their trust{H2620}{(H8802)} in him.

### Psalm 3

- 1 A Psalm{H4210} of David{H1732}, when he  $fled\{H1272\}\{(H8800)\}$ from{H6440} Absalom{H53} his son{H1121}. LORD{H3068}, how are they increased{H7231}{(H8804)} that trouble{H6862} me! many{H7227} are they that rise up{H6965}{(H8801)} against me.
- 2 Many{H7227} there be which say{H559}{(H8802)} mv  $soul\{H5315\}$ , There is no  $help\{H3444\}$ for him in  $God\{H430\}$ .  $Selah\{H5542\}$ . 3 But thou, O LORD{H3068}, art a
- shield{H4043} for me: my glory{H3519}, and the lifter up{H7311}{(H8688)} of mine head{H7218}.
- 4 I cried{H7121}{(H8799)} unto the

LORD{H3068} with my voice{H6963}, and he heard{H6030}{(H8799)} me out of his holy{H6944} hill{H2022}. Selah{H5542}.

5 I laid me down{H7901}{(H8804)} and slept{H3462}{(H8799)}; I awaked{H6974}{(H8689)}; for the LORD{H3068}

sustained{H5564}{(H8799)} me. 6 I will not be afraid{H3372}{(H8799)} of ten thousands{H7233} of people{H5971}, that have set{H7896}{(H8804)} themselves against me round about{H5439}.

7 Arise{H6965}{(H8798)}, O LORD{H3068}save{H3467}{(H8685)} me, O my God{H430}: for thou hast smitten{H5221}{(H8689)} all mine enemies{H341}{(H8802)} upon the cheek bone{H3895}; thou hast broken{H7665}{(H8765)} the teeth{H8127} of the ungodly{H7563}. 8 Salvation{H3444} belongeth unto the LORD{H3068}: thy blessing{H1293} is upon thy people{H5971}. Selah{H5542}.

#### Psalm 4

Tο chief the Musician{H5329}{(H8764)} on Neginoth (H5058), A Psalm (H4210) of David{H1732}Hear{H6030}{(H8798)} me when I call{H7121}{(H8800)}, O God{H430} of righteousness{H6664}: thou hast enlarged{H7337}{(H8689)} me when I distress{H6862}; mercy{H2603}{(H8798)} upon me, and hear{H8085}{(H8798)} prayer{H8605}. 2 O ye sons{H1121} of men{H376},

2 O ye sons{H1121} of men{H376}, how long{H5704} will ye turn my glory{H3519} into shame{H3639}? how long will ye love{H157}{(H8799)} vanity{H7385}, and seek{H1245}{(H8762)} after leasing{H3577}? Selah{H5542}.

3 But know{H3045}{(H8798)} that the LORD{H3068} hath set apart{H6395}{(H8689)} him that is godly{H2623} for himself: the LORD{H3068} will hear{H8085}{(H8799)} when I call{H7121}{(H8800)} unto him.
4 Stand in awe{H7264}{(H8798)}, and

sin{H2398}{(H8799)} not: commune{H559}{(H8798)} with your own heart{H3824} upon your bed{H4904}, and be still{H1826}{(H8798)}. Selah{H5542}. 5 Offer{H2076}{(H8798)} the sacrifices{H2077}

sacrifices{H2077} of righteousness{H6664}, and put your trust{H982}{(H8798)} in the LORD{H3068}.

6 There be many{H7227} that say{H559}{(H8802)}, Who will shew{H7200}{(H8686)} us any good{H2896}?LORD{H3068}, lift thou up{H5375}{(H8798)} the light{H216} of thy countenance{H6440} upon us.

7 Thou hast put{H5414}{(H8804)} gladness{H8057} in my heart{H3820},

more than in the time{H6256} that their corn{H1715} and their wine{H8492} increased{H7231}{(H8804)}.

8 I will both{H3162} lay me down{H7901}{(H8799)} in peace{H7965}, and sleep{H3462}{(H8799)}: for thou, LORD{H3068}, only{H910} makest me dwell{H3427}{(H8686)} in safety{H983}.

#### Psalm 5

To the chief Musician{H5329}{(H8764)} upon Nehiloth{H5155}, A Psalm{H4210} of David{H1732}. Give ear{H238}{(H8685)} my words{H561}, O LORD{H3068}, consider{H995}{(H8798)} meditation{H1901}. 2 Hearken{H7181}{(H8685)} unto the voice{H6963} of my cry{H7773}, my King{H4428}, and my God{H430}: for unto thee will I pray{H6419}{(H8691)}. 3 My voice{H6963} shalt thou hear{H8085}{(H8799)} in the morning{H1242}, OLORD{H3068}; in the morning{H1242} will direct{H6186}{(H8799)}myprayerunto thee. and will up{H6822}{(H8762)}. 4 For thou art not a God{H410} that hath pleasure{H2655} wickedness{H7562}: neither shall evil{H7451} dwell{H1481}{(H8799)} 5 The foolish{H1984}{(H8802)} shall not stand{H3320}{(H8691)} in thy sight{H5869}: thou hatest{H8130}{(H8804)} all workers{H6466}{(H8802)} iniquity{H205}. 6 Thou shalt destroy{H6}{(H8762)} them that speak{H1696}{(H8802)} leasing{H3577}:theLORD{H3068}will abhor{H8581}{(H8762)} bloody{H1818} and deceitful{H4820} man{H376}.

But for will as me. Ι come{H935}{(H8799)} into thy house  $\{H1004\}$  in the multitude  $\{H7230\}$ of thy mercy{H2617}: and in thy fear{H3374} will worship{H7812}{(H8691)} toward thy holy{H6944} temple{H1964}. 8 Lead{H5148}{(H8798)} me, O

8 Lead{H5148}{(H8798)} me, O LORD{H3068}, in thy righteousness{H6666} because of mine enemies{H8324}{(H8802)}; make thy way{H1870}traight{H3474}{(H8685)} before my face{H6440}.

For there faithfulness{H3559}{(H8737)} in their mouth{H6310}; their inward{H7130} part is very wickedness{H1942}; their throat{H1627} open{H6605}{(H8803)} sepulchre{H6913}; thev flatter{H2505}{(H8686)} with their tongue{H3956}. 10 Destroy{H816}{(H8685)} thou them, God{H430}; 0 1et them fall{H5307}{(H8799)} by their own counsels{H4156}; cast them out{H5080}{(H8685)} the in multitude{H7230} their transgressions{H6588}; for they have rebelled{H4784}{(H8804)} against thee. 11 But let all those that put their trust{H2620}{(H8802)} in thee rejoice{H8055}{(H8799)}: them let ever{H5769} shout for joy{H7442}{(H8762)}, because thou defendest{H5526}{(H8686)} them: let them also that love  $\{H157\}\{(H8802)\}$  thy name{H8034} joyful{H5970}{(H8799)} in thee. 12 For thou, LORD{H3068}, wilt bless{H1288}{(H8762)} righteous{H6662}; with favour{H7522} wilt thou compass{H5849}{(H8799)} him as with a shield {H6793}.

#### Psalm 6

To the chief Musician{H5329}{(H8764)} on Neginoth{H5058} upon Sheminith{H8067}, APsalm{H4210} of David{H1732}. O LORD{H3068}, rebuke{H3198}{(H8686)} me not in anger{H639}, thine neither chasten{H3256}{(H8762)} me in thy hot displeasure{H2534}. 2 Have mercy{H2603}{(H8798)} upon

me, O LORD{H3068}; for I am weak{H536}: O LORD{H3068}, heal{H7495}{(H8798)} me; for my bones{H6106} are vexed{H926}{(H8738)}.

3 My soul{H5315} is also sore{H3966} vexed{H926}{(H8738)}: but thou, O LORD{H3068}, how long?

4 Return{H7725}{(H8798)}, O
LORD{H3068},
deliver{H2502}{(H8761)} my
soul{H5315}: oh
save{H3467}{(H8685)} me for thy
mercies{H2617}' sake.

5 For in death{H4194} there is no remembrance{H2143} of thee: in the grave{H7585} who shall give thee thanks{H3034}{(H8686)}?

6 I am weary{H3021}{(H8804)} with my groaning{H585}; all the night{H3915} make I my bed{H4296} to swim{H7811}{(H8686)}; I water{H4529}{(H8686)} my couch{H6210} with my tears{H1832}.

7 Mine eye{H5869} is consumed{H6244}{(H8804)}because of grief{H3708}; it waxeth old{H6275}{(H8804)} because of all mine enemies{H6887}{(H8802)}.
8Depart{H5493}{(H8798)} fromme, all

ye workers{H6466}{(H8802)} of iniquity{H205}; for the LORD{H3068} hath heard{H8085}{(H8804)} the voice{H6963} of my weeping{H1065}.

9 The LORD{H3068} hath heard{H8085}{(H8804)} my

heard{H8085}{(H8804)} my supplication{H8467}; the LORD{H3068} will receive{H3947}{(H8799)} my

prayer{H8605}.

10 Let all mine enemies {H341} {(H8802)} be ashamed {H954} {(H8799)} and sore {H3966} vexed {H926} {(H8735)}: let them return {H7725} {(H8799)} and be ashamed {H954} {(H8799)} suddenly {H7281}.

#### Psalm 7

1 Shiggaion (H7692) of David (H1732), which he sang{H7891}{(H8804)} unto the LORD{H3068}, concerning the words{H1697} of Cush{H3568} the Benjamite{H1121}{H1145}. LORD{H3068} my God{H430}, in thee do I put my trust{H2620}{(H8804)}: save{H3467}{(H8685)} me from all them that persecute{H7291}{(H8802)} me, and deliver{H5337}{(H8685)} me: 2 Lest he tear{H2963}{(H8799)} my soul{H5315} like a lion{H738}, rending it in pieces{H6561}{(H8802)}, while there deliver{H5337}{(H8688)}. 3 O LORD (H3068) my God (H430), if I

have done{H6213}{(H8804)} this; if there be{H3426} iniquity{H5766} in my hands{H3709}; 4 If I have rewarded{H1580}{(H8804)}

evil{H7451} unto him that was at peace{H7999}{(H8802)} withme;(yea,I have delivered{H2502}{(H8762)} him that without cause{H7387} is mine enemy{H6887}{(H8802)}:)

5 Let the enemy{H341}{(H8802)} persecute{H7291}{(H8762)} my soul{H5315}, and take{H5381}{(H8686)} it; yea, let him tread down{H7429}{(H8799)} my life{H2416} upon the earth{H776}, and lay{H7931}{(H8686)} mine honour{H3519} in the dust{H6083}. Selah{H5542}.

6 Arise{H6965}{(H8798)}, O LORD{H3068}, in thine anger{H639}, lift up{H5375}{(H8734)} thyself because of the rage{H5678} of mine enemies{H6887}{(H8802)}: and awake{H5782}{(H8798)} for me to the judgment{H4941} that thou hast commanded{H6680}{(H8765)}.

7 So shall the congregation{H5712} of the people{H3816} compass thee about{H5437}{(H8779)}:for their sakes therefore return{H7725}{(H8798)} thou on high{H4791}.

8 The LORD{H3068} shall judge{H1777}{(H8799)} the people{H5971}:

judge{H8199}{(H8798)} me, O LORD{H3068}, according to my righteousness{H6664}, and according to mine integrity{H8537} that is in me. 9 Oh let the wickedness{H7451} of the

wicked{H7563} come to an end{H1584}{(H8799)}; but establish{H3559}{(H8787)} the just{H6662}: for the righteous{H6662} God{H430} trieth{H974}{(H8802)} the hearts{H3826} and reins{H3629}.

10 My defence{H4043} is of God{H430}, which

saveth{H3467}{(H8688)} the upright{H3477} in heart{H3820}.

11 God{H430}

 $\begin{array}{lll} 11 & God\{H430\}\\ judgeth\{H8199\}\{(H8802)\} & the\\ righteous\{H6662\}, \ and \ God\{H410\} \ is\\ angry\{H2194\}\{(H8802)\} & with & the\\ wicked \ every \ day\{H3117\}. \end{array}$ 

 $\begin{array}{llll} 12 \ If \ he \ turn\{H7725\}\{(H8799)\} \ not, \ he \\ will & whet\{H3913\}\{(H8799)\} & his \\ sword\{H2719\}; & he & hath \\ bent\{H1869\}\{(H8804)\} & his \\ bow\{H7198\}, & and & made & it \\ ready\{H3559\}\{(H8787)\}. \end{array}$ 

13 He hath also prepared{H3559}{(H8689)} for him the instruments{H3627} of death{H4194}; he ordaineth{H6466}{(H8799)} his arrows{H2671} against the persecutors{H1814}{(H8801)}.

14 Behold, he travaileth{H2254}{(H8762)} with iniquity{H205}, and hath conceived{H2029}{(H8804)} mischief{H5999}, and brought forth{H3205}{(H8804)} falsehood{H8267}.

15 He made{H3738}{(H8804)} a pit{H953}, and digged{H2658}{(H8799)} it, and is fallen{H5307}{(H8799)} into the ditch{H7845} which he made{H6466}{(H8799)}.

16 His mischief{H5999} shall return{H7725}{(H8799)} upon his own head{H7218}, and his violent{H2555} dealing shall come down{H3381}{(H8799)} upon his own pate{H6936}.

17 I will praise  $\{H3034\}\{(H8686)\}$  the LORD  $\{H3068\}$  according to his righteousness  $\{H6664\}$ : and will sing praise  $\{H2167\}\{(H8762)\}$  to the name  $\{H8034\}$  of the LORD  $\{H3068\}$  most high  $\{H5945\}$ .

#### Psalm 8

To the chief Musician{H5329}{(H8764)} upon Gittith{H1665}, A Psalm{H4210} of David{H1732}. O LORD{H3068} our Lord{H113}, how excellent{H117} is name{H8034} in all the earth{H776}! who hast set{H5414}{(H8798)}thyglory{H1935} above the heavens{H8064}.

2 Out of the mouth{H6310} of babes{H5768} and sucklings{H3243}{(H8802)} hast thou ordained{H3245}{(H8765)} strength{H5797} because of thine enemies{H6887}{(H8802)}, that thou mightest still(H7673)/(H8673), the

enemies{H6887}{(H8802)}, that thou mightest still{H7673}{(H8687)} the enemy{H341}{(H8802)} and the avenger{H5358}{(H8693)}.

3 When I consider{H7200}{(H8799)} thy heavens{H8064}, the work{H4639} of thy fingers{H676}, the moon{H3394} and the stars{H3556}, which thou hast ordained{H3559}{(H8790)};

4 What is  $man\{H582\}$ , that thou art  $mindful\{H2142\}\{(H8799)\}$  of  $man\{H121\}$  of  $man\{H120\}$ , that

thou visitest  $\{H6485\}\{(H8799)\}\ him?$  5 For thou hast made him a little  $\{H4592\}$  lower  $\{H2637\}\{(H8762)\}$  than the angels  $\{H430\}$ , and hast crowned  $\{H5849\}\{(H8762)\}$  him with glory  $\{H3519\}$  and honour  $\{H1926\}$ .

7 All sheep{H6792} and oxen{H504}, yea, and the beasts{H929} of the field{H7704};

8 The fowl{H6833} of the air{H8064}, and the fish{H1709} of the sea{H3220}, and whatsoever passeth through{H5674}{(H8802)} the paths{H734} of the seas{H3220}.

9 O LORD{H3068} our Lord{H113}, how excellent{H117} is thy name{H8034} in all the earth{H776}!

#### Psalm 9

To the chief Musician{H5329}{(H8764)} upon Muthlabben{H4192}{H1121}, Psalm{H4210} of David{H1732}. I will praise{H3034}{(H8686)} thee.  $\circ$ LORD{H3068}, with my whole heart{H3820}; will shew forth{H5608}{(H8762)} marvellous works{H6381}{(H8737)}. 2 I will be glad{H8055}{(H8799)} and rejoice{H5970}{(H8799)} in thee: I will sing praise{H2167}{(H8762)} to thy name{H8034}, O thou High{H5945}.

 $\begin{array}{lll} 3 \ When \ mine \ enemies \{H341\} \{(H8802)\} \\ are & turned \{H7725\} \{(H8800)\} \\ back \{H268\}, & they & shall \\ fall \{H3782\} \{(H8735)\} & and \\ perish \{H6\} \{(H8799)\} & at & thy \\ presence \{H6440\}. \end{array}$ 

4 For thou hast maintained{H6213}{(H8804)} my right{H4941} and my cause{H1779}; thou satest{H3427}{(H8804)} in the throne{H3678}

judging{H8199}{(H8802)}

right{H6664}.

5 Thou hast rebuked  $\{H1605\}\{(H8804)\}$  the heathen  $\{H1471\}$ , thou hast destroyed  $\{H6\}\{(H8765)\}$  the wicked  $\{H7563\}$ , thou hast put out  $\{H4229\}\{(H8804)\}$  their name  $\{H8034\}$  for ever  $\{H5769\}$  and ever  $\{H5703\}$ .

6 O thou enemy{H341}{(H8802)}, destructions{H2723} are come to a perpetual{H5331}

end{H8552}{(H8804)}: and thou hast destroyed{H5428}{(H8804)}

cities $\{H6145\}\{(H8676)\}\{H5892\}$ ; their memorial $\{H2143\}$  is perished $\{H6\}\{(H8804)\}$  with them $\{H1992\}$ .

7 But the LORD{H3068} shall endure{H3427}{(H8799)} for ever{H5769}: he hath prepared{H3559}{(H8790)} his throne{H3678} for judgment{H4941}.

 $\label{eq:continuous_series} 8 \ And he shall judge \{H8199\} \{(H8799)\} \\ the world \{H8398\} in \\ righteousness \{H6664\}, he shall minister judgment \{H1777\} \{(H8799)\} to the \\ people \{H3816\} in uprightness \{H4339\}. \\ 9 \ The \ LORD \{H3068\} \ also \ will be a \\ refuge \{H4869\} for the \\ oppressed \{H1790\}, a refuge \{H4869\} in \\ times \{H6256\} \ of \ trouble \{H6869\}. \\ \end{aligned}$ 

 $\begin{array}{ll} 11 Sing \, praises \{H2167\} \{(H8761)\} \, to \, the \\ LORD \{H3068\}, & which \\ dwelleth \{H3427\} \{(H8802)\} & in \\ Zion \{H6726\}: & \end{array}$ 

declare{H5046}{(H8685)} among the people{H5971} his doings{H5949}.

 $\label{eq:problem} \begin{array}{lll} 12 & When & he & maketh \\ inquisition \{H1875\}\{(H8802)\} & for \\ blood \{H1818\}, & he \\ remembereth \{H2142\}\{(H8804)\} & them: \\ he forgetteth \{H7911\}\{(H8804)\} & not the \\ cry\{H6818\} & of & the \\ humble \{H6035\}\{(H8675)\}\{H6041\}. \\ 13 \, Have \, mercy \{H2603\}\{(H8798)\} \, upon \\ \end{array}$ 

me, O LORD{H3068}; consider{H7200}{(H8798)} my trouble{H6040} which I suffer of them that hate{H8130}{(H8802)} me, thou that liftest me up{H7311}{(H8789)} from the gates{H8179} of death{H4194}:

14 That I may shew forth  $\{H5608\}\{(H8762)\}$  all thy praise  $\{H8416\}$  in the gates  $\{H8179\}$  of the daughter  $\{H1323\}$  of  $Zion\{H6726\}$ : I will rejoice  $\{H1523\}\{(H8799)\}$  in thy salvation  $\{H3444\}$ .

15 The heathen{H1471} are sunk down{H2883}{(H8804)} the in pit{H7845} they that made{H6213}{(H8804)}: the net{H7568} which{H2098} they hid{H2934}{(H8804)} is their own foot{H7272} taken{H3920}{(H8738)}. 16 The LORD{H3068} is known{H3045}{(H8738)} the judgment{H4941} which he  $executeth{H6213}{(H8804)}:$ the wicked{H7563} is snared{H5367}{(H8804)} the work{H6467} of his own hands{H3709}. Higgaion (H1902). Selah (H5542). 17 The wicked{H7563} shall be

17 The wicked{H/563} shall be turned{H7725}{(H8799)} into hell{H7585}, and all the nations{H1471} that forget{H7913} God{H430}.

18 For the needy{H34} shall not alway{H5331} be forgotten{H7911}{(H8735)}: the expectation{H8615} of the poor{H6041}{(H8675)}{H6035} shall not perish{H6}{(H8799)} for ever{H5703}.

19 Arise{H6965}{(H8798)}, O
LORD{H3068}; let not man{H582}
prevail{H5810}{(H8799)}: let the
heathen{H1471} be
judged{H8199}{(H8735)} in thy

sight{H6440}.

20 Put{H7896}{(H8798)} them in fear{H4172}{(H8675)}{H4172}, O LORD{H3068}:thatthenations{H1471} may know{H3045}{(H8799)} themselves to be but men{H582}. Selah{H5542}.

#### Psalm 10

 $\label{eq:continuous} \begin{array}{lll} 1 \ Why \ standest\{H5975\}\{(H8799)\} \ thou \\ afar \ off\{H7350\}, \ O \ LORD\{H3068\}? \\ why \ hidest\{H5956\}\{(H8686)\} \ thou \\ thyself \ in \ times\{H6256\} \ of \\ trouble\{H6869\}? \end{array}$ 

3 For the wicked{H7563} boasteth{H1984}{(H8765)} of his heart's{H5315} desire{H8378}, and blesseth{H1288}{(H8765)} the covetous{H1214}{(H8802)}, whom the LORD{H3068} abhorreth{H5006}{(H8765)}.

4 The wicked  $\{H7563\}$ , through the pride  $\{H1363\}$  of his countenance  $\{H639\}$ , will not seek  $\{H1875\}\{(H8799)\}$  after God: God  $\{H430\}$  is not in all his thoughts  $\{H4209\}$ .

5 His ways{H1870} are always{H6256} grievous{H2342}{(H8799)}; thy judgments{H4941} are far above{H4791} out of his sight: as for all his enemies{H6887}{(H8802)}, he puffeth{H6315}{(H8686)} at them.

6 He hath said{H559}{(H8804)} in his heart{H3820}, I shall not be moved{H4131}{(H8735)}: for I shall never{H1755}{H1755} be in adversity{H7451}.

His mouth{H6310} full{H4390}{(H8804)} cursing{H423} and deceit{H4820} and fraud{H8496}:underhistongue{H3956} is mischief {H5999} and vanity {H205}. 8 He sitteth{H3427}{(H8799)} in the lurking places{H3993} of in the villages{H2691}: secret places{H4565} doth he murder{H2026}{(H8799)} innocent{H5355}: his eyes{H5869} are privily set{H6845}{(H8799)} against the poor{H2489}.

9 He lieth in wait{H693}{(H8799)} secretly{H4565} as a lion{H738} in his den{H5520}: he lieth in wait{H693}{(H8799)} to catch{H2414}{(H8800)} the poor{H6041}: doth catch{H2414}{(H8799)} the poor{H6041}, when he draweth{H4900}{(H8800)} him into his net{H7568}.

10Hecroucheth{H1794}{(H8799)}, and humbleth{H7817}{(H8799)} himself, that the poor{H2426}{(H8675)}{H2489} }{(H8676)}{H2489} may fall{H5307}{(H8804)} by his strong ones{H6099}.

 $\begin{array}{lll} 11 \ He \ hath \ said \{H559\} \{(H8804)\} \ in \ his \\ heart \{H3820\}, & God \{H410\} & hath \\ forgotten \{H7911\} \{(H8804)\}; & he \\ hideth \{H5641\} \{(H8689)\} & his \\ face \{H6440\}; & he \ will \ never \{H5331\} \\ see \{H7200\} \{(H8804)\} \ it. \end{array}$ 

12 Arise{H6965}{(H8798)}, O LORD{H3068}; O God{H410}, lift up{H5375}{(H8798)} thine hand{H3027}forget{H7911}{(H8799)} not the humble{H6035}{(H8675)}{H6041}.

13 Wherefore doth the wicked{H7563} contemn{H5006}{(H8765)}

God{H430}? he hath said{H559}{(H8804)} in his heart{H3820}, Thou wilt not require{H1875}{(H8799)} it.

 $\label{eq:continuous} $14 \ Thou \ hast seen $\{H7200\} \{(H8804)\} \ it; for thou beholdest $\{H5027\} \{(H8686)\} \ mischief $\{H5999\} \ and \ spite $\{H3708\}, to \ requite $\{H5414\} \{(H8800)\} \ it \ with \ thy \ hand $\{H3027\}: \ the \ poor $\{H2489\} \ committeth $\{H5800\} \{(H8799)\} \ himself \ unto \ thee; \ thou \ art \ the \ helper $\{H5826\} \{(H8802)\} \ of \ the \ fatherless $\{H3490\}.$ 

15 Break{H7665}{(H8798)} thou the arm{H2220} of the wicked{H7563} and the evil{H7451} man: seek out{H1875}{(H8799)} his wickedness {H7562} till thou find{H4672}{(H8799)} none{H1077}. 16 The LORD{H3068} is King{H4428} for ever{H5769} and ever{H5703}: the heathen{H1471} perished{H6}{(H8804)} out of his land{H776}.

LORD{H3068}, thou hast heard{H8085}{(H8804)} desire{H8378} of the humble{H6035}: thou wilt prepare{H3559}{(H8686)} their heart {H3820}, thou wilt cause thine ear{H241} to hear{H7181}{(H8686)}: 18 To judge{H8199}{(H8800)} the fatherless [H3490] oppressed{H1790}, that the man{H582} the earth{H776} of may more{H3254}{(H8686)} oppress{H6206}{(H8800)}.

### Psalm 11

the

To

Musician{H5329}{(H8764)}, A Psalm of David{H1732}. In the LORD{H3068} put I my trust{H2620}{(H8804)}: how say{H559}{(H8799)} ye to my soul{H5315},Flee{H5110}{(H8798)}as bird{H6833} to mountain{H2022}? 2 For, lo, the wicked{H7563} bend{H1869}{(H8799)} their bow{H7198}, ready{H3559}{(H8790)} their arrow{H2671} upon the string{H3499}, thev may privily{H652}{(H8676)}{H1119} the shoot{H3384}{(H8800)} upright{H3477} in heart{H3820}. 3 If the foundations{H8356} be destroyed{H2040}{(H8735)}, what can the righteous{H6662} do{H6466}{(H8804)}?

4 The LORD{H3068} is in his holy{H6944} temple{H1964}, the LORD'S{H3068} throne{H3678} is in heaven{H8064}: his eyes{H5869} behold{H2372}{(H8799)}, his eyelids{H6079} try{H974}{(H8799)}, the children{H1121} of men{H120}.

5 The LORD{H3068} trieth{H974}{(H8799)} the righteous{H6662}: but the wicked{H7563} and him that loveth{H157}{(H8802)} violence{H2555} his soul{H5315}

violence{H2555} his soul{H5315} hateth{H8130}{(H8804)}.

6 Upon the wicked{H7563} he shall rain{H4305}{(H8686)}snares{H6341}, fire{H784} and brimstone{H1614}, and an horrible{H2152} tempest{H7307}: this shall be the portion{H4521} of their cup{H3563}.

7 For the righteous  $\{H6662\}$  LORD  $\{H3068\}$  oveth  $\{H157\}$   $\{(H8804)\}$  righteousness  $\{H6666\}$ ; his countenance  $\{H6440\}$  doth behold  $\{H2372\}$   $\{(H8799)\}$  the upright  $\{H3477\}$ .

#### Psalm 12

1 To the chief Musician{H5329}{(H8764)} upon Sheminith{H8067}, A Psalm{H4210} of David{H1732}. Help{H3467}{(H8685)},

LORD{H3068}; for the godly man{H2623} ceaseth{H1584}{(H8804)}; for the

ceaseth{H1584}{(H8804)}; for the faithful{H539}{(H8803)}

fail{H6461}{(H8804)} from among the children{H1121} of men{H120}.

 $\label{eq:continuous_policy} 2 \quad They \quad speak\{H1696\}\{(H8762)\} \\ vanity\{H7723\} \quad every \quad one\{H376\} \quad with \\ his \quad neighbour\{H7453\}; \quad with \\ flattering\{H2513\} lips\{H8193\} \ and \ with \\ a \ double\{H3820\} \ heart\{H3820\} \ do \ they \\ speak\{H1696\}\{(H8762)\}.$ 

3 The LORD{H3068} shall cut off{H3772}{(H8686)} all flattering{H2513} lips{H8193}, and the tongue{H3956} that speaketh{H1696}{(H8764)}

proud{H1419} things:

chief

4Whohavesaid{H559}{(H8804)},With our tongue{H3956} will we prevail{H1396}{(H8686)}; our lips{H8193} are our own: who is lord{H113} over us?

5 For the oppression{H7701} of the poor{H6041}, for the sighing{H603} of the needy{H34}, now will I arise{H6965}{(H8799)}.

saith{H559}{(H8799)} the LORD{H3068}; I will set{H7896}{(H8799)} him in safety{H3468} from him that puffeth{H6315}{(H8686)} at him.

6 The words{H565} of the LORD{H3068} are pure{H2889} words{H565}: as silver{H3701} tried{H6884}{(H8803)} in a

furnace{H5948} of earth{H776}, purified{H2212}{(H8794)} seven times{H7659}.

7 Thou shalt keep{H8104}{(H8799)} them, O LORD{H3068}, thou shalt preserve{H5341}{(H8799)} them from this{H2098} generation{H1755} for ever{H5769}.

8 The wicked{H7563} walk{H1980}{(H8691)} on every side{H5439}, when the vilest{H2149} men{H1121}{H120} are exalted{H7311}{(H8800)}.

#### Psalm 13

To the chief Musician{H5329}{(H8764)}, Psalm{H4210} of David{H1732}. How long wilt thou forget {H7911} { (H8799) } LORD{H3068}? me. 0 for ever{H5331}? how long wilt thou hide{H5641}{(H8686)} face{H6440} from me? How long shall

2 How long shall I take{H7896}{(H8799)&ounsel{H6098} in my soul{H5315}, having sorrow{H3015} in my heart{H3824} daily{H3119}? how long shall mine enemy{H341}{(H8802)} be exalted{H7311}{(H8799)} over me?

3 Consider{H5027}{(H8685)} and hear{H6030}{(H8798)} me, O LORD{H3068} my God{H430}: lighten{H215}{(H8685)} mine eyes{H5869}, lest I sleep{H3462}{(H8799)} the sleep of death{H4194};

4 Lest mine enemy{H341}{(H8802)} say{H559}{(H8799)}, I have prevailed{H3201}{(H8804)} against him; and those that trouble{H6862} me rejoice{H1523}{(H8799)} when I am moved{H4131}{(H8735)}.

5 But I have trusted {H982} {(H8804)} in thy mercy {H2617}; my heart {H3820} shall rejoice {H1523} {(H8799)} in thy salvation {H3444}.

6 I will sing{H7891}{(H8799)} unto the LORD{H3068}, because he hath dealt bountifully{H1580}{(H8804)} with me.

### Psalm 14

Tο the Musician{H5329}{(H8764)}, A Psalm of David{H1732}. The fool{H5036} hath said{H559}{(H8804)} in his heart{H3820}, There is no God{H430}. They are corrupt{H7843}{(H8689)}, have abominable {H8581} {(H8689)} works{H5949}, there is none that doeth{H6213}{(H8802)} good{H2896}. LORD{H3068} looked down{H8259}{(H8689)} from heaven{H8064} upon the children{H1121} of men{H120}, to see{H7200}{(H8800)} if there{H3426} any understand{H7919}{(H8688)} and seek{H1875}{(H8802)} God{H430}. They are gone

aside{H5493}{(H8804)}, they are all together{H3162} become filthy{H444}{(H8738)}: there is none that doeth{H6213}{(H8802)} good{H2896}, no, not one{H259}.

5 There were they in great{H6343} fear{H6342}{(H8804)}:forGod{H430} is in the generation{H1755} of the righteous{H6662}.

6 Ye have shamed {H954} {(H8686)} the counsel {H6098} of the poor {H6041}, because the LORD {H3068} is his refuge {H4268}.

7 Oh that{H5414}{(H8799)} the salvation{H3444}ofIsrael{H3478} were come out of Zion{H6726}! when the LORD{H3068} bringeth back{H7725}{(H8800)} the captivity{H7622}ofhis people{H5971}, Jacob{H3290} shall rejoice{H1523}{(H8799)}, and Israel{H3478} shall be glad{H8055}{(H8799)}.

#### Psalm 15

1 A Psalm{H4210} of David{H1732}. LORD{H3068}, who shall abide{H1481}{(H8799)} in thy tabernacle{H168}? who shall dwell{H7931}{(H8799)} in thy holy{H6944} hill{H2022}? 2 He that walketh{H1980}{(H8802)} uprightly{H8549}, and worketh{H6466}{(H8802)}

righteousness{H6664}, and speaketh{H1696}{(H8802)} the truth{H571} in his heart{H3824}.

3 He that backbiteth{H7270}{(H8804)}

not with his tongue{H3956}, nor doeth{H6213}{(H8804)}evil{H7451}to his neighbour{H7453}, nor taketh up{H5375}{(H8804)} a reproach{H2781} against his neighbour{H7138}.

reward{H7810} against the innocent{H5355}. He that doeth{H6213}{(H8802)} these things shall never{H5769} be moved{H4131}{(H8735)}.

#### Psalm 16

- 1 Michtam{H4387} of David{H1732}. Preserve{H8104}{(H8798)} me, O God{H410}: for in thee do I put my trust{H2620}{(H8804)}.
- 2 O my soul, thou hast said  $\{H559\}\{(H8804)\}$  unto the LORD  $\{H3068\}$ , Thou art my Lord  $\{H136\}$ : my goodness  $\{H2896\}$  extendeth not to thee;
- 3 But to the saints {H6918} that {H1992} are in the earth {H776}, and to the excellent {H117}, in whom is all my delight {H2656}.
- 5 The LORD $\{H3068\}$  is the portion $\{H4490\}$  of mine inheritance $\{H2506\}$  and of my cup $\{H3563\}$ : thou maintainest $\{H8551\}\{(H8802)\}$  my lot $\{H1486\}$ .
- 6 The lines{H2256} are fallen{H5307}{(H8804)} unto me in pleasant{H5273} places; yea, I have a goodly{H8231}{(H8804)} heritage{H5159}.
- 7 I will bless{H1288}{(H8762)} the LORD{H3068}, who hath given me counsel{H3289}{(H8804)}: my reins{H3629} also instruct{H3256}{(H8765)} me in the night seasons{H3915}.
- 8 I have  $set\{H7737\}\{(H8765)\}$  the LORD $\{H3068\}$  always $\{H8548\}$  before me: because he is at my right hand $\{H3225\}$ , I shall not be moved $\{H4131\}\{(H8735)\}$ .
- 9 Therefore my heart{H3820} is glad{H8055}{(H8804)}, and my glory{H3519}
- rejoiceth{H1523}{(H8799)}: mv flesh{H1320} also shall rest{H7931}{(H8799)} in hope{H983}. 10 For thou wilt not leave{H5800}{(H8799)} my soul{H5315} in hell{H7585}; neither wilt thou suffer {H5414} { (H8799) } thine Holy One{H2623} see{H7200}{(H8800)} corruption{H7845}.
- 11 Thou wilt shew{H3045}{(H8686)} me the path{H734} of life{H2416}: in thy presence{H6440} is fulness{H7648} of joy{H8057}; at thy right hand{H3225} there are pleasures{H5273} for evermore{H5331}.

### Psalm 17

1 A Prayer{H8605} of David{H1732}. Hear{H8085}{(H8798)} the right{H6664}, O LORD{H3068}, attend{H7181}{(H8685)} unto my

- $\label{eq:cry} $$ cry\{H7440\}$, give $$ ear\{H238\}\{(H8685)\}$ unto my prayer\{H8605\}$, that goeth not\{H3808\}$ out of feigned\{H4820\}$ lips\{H8193\}$.$
- 2 Let my sentence  $\{H4941\}$  come forth  $\{H3318\}\{(H8799)\}$  from thy presence  $\{H6440\}$ ; let thin eeyes  $\{H5869\}$  behold  $\{H2372\}\{(H8799)\}$  the things that are equal  $\{H4339\}$ .
- 3 Thou hast proved{H974}{(H8804)} mine heart{H3820}; thou hast visited{H6485}{(H8804)} me in the night{H3915}; thou hast tried{H6884}{(H8804)} me, and shalt find{H4672}{(H8799)} nothing; I am purposed{H2161}{(H8800)} that my mouth{H6310} shall not transgress{H5674}{(H8799)}.
- 4 Concerning the works  $\{H6468\}$  of men $\{H120\}$ , by the word  $\{H1697\}$  of thy lips  $\{H8193\}$  I have kept  $\{H8104\}$   $\{(H8804)\}$  me from the paths  $\{H734\}$  of the destroyer  $\{H6530\}$ . 5 Hold up $\{H8551\}$   $\{(H8800)\}$  my
- goings{H838} in thy paths{H4570}, that my footsteps{H6471} slip{H4131}{(H8738)} not.
- 6 I have called {H7121} {(H8804)} upon thee, for thou wilt hear{H6030} {(H8799)} me, O God{H410}:incline{H5186} {(H8685)} thine ear{H241} unto me, and hear{H8085} {(H8798)} my speech{H565}.
- 7 Shew thy marvellous  $\{H6395\}\{(H8685)\}$  lovingkindness  $\{H2617\}$ , O thou that savest  $\{H3467\}\{(H8688)\}$  by thy right hand  $\{H3225\}$  them which put their trust  $\{H2620\}\{(H8802)\}$  in thee from those that rise up $\{H6965\}\{(H8693)\}$  against them.
- 8 Keep{H8104}{(H8798)} me as the apple{H380} of the eye{H1323}{H5869},
- hide{H5641}{(H8686)} me under the shadow{H6738} of thy wings{H3671}, 9 From{H6440} the wicked{H7563} that{H2098}ppress{H7703}{(H8804)} me, from my deadly{H5315} enemies{H341}{(H8802)},whocompass me about{H5362}{(H8686)}.
- $10\, They\, are\, inclosed \{H5462\}\{(H8804)\} \\ in \,\, their\,\, own\,\, fat \{H2459\}: \,\, with\,\,\, their\, \\ mouth \{H6310\} \\ speak \{H1696\}\{(H8765)\} \\ \label{eq:hamiltonian}$

proudly{H1348}.

- 11 They have now compassed {H5437} {(H8804)} us in our steps {H838}: they have set {H7896} {(H8799)} their eyes {H5869} bowing down {H5186} {(H8800)} to the earth {H776};
- 12 Like{H1825} as a lion{H738} that is greedy{H3700}{(H8799)} of his prey{H2963}{(H8800)}, and as it were a young lion{H3715} lurking{H3427}{(H8802)} in secret places{H4565}.
- 13 Arise{H6965}{(H8798)}, O LORD{H3068}, disappoint{H6923}{(H8761)} him{H6440}, cast him

down{H3766}{(H8685)}: deliver{H6403}{(H8761)} my soul{H5315} from the wicked{H7563}, which is thy sword{H2719}:

14 From men{H4962} which are thy hand{H3027}, O LORD{H3068}, from men{H4962} of the world{H2465}, which have their portion{H2506} in this life{H2416}, and whose belly{H990} thou fillest{H4390}{(H8762)} with thy hid{H6840} treasure: they are full{H7646}{(H8799)} of children{H1121}, and leave{H3240}{(H8689)} the rest{H3240} of their substance to their babes{H5768}.

 $\begin{array}{llll} 15 & As & for & me, & I & will\\ behold\{H2372\}\{(H8799)\} & & thy\\ face\{H6440\} in righteousness\{H6664\}:I\\ shall & be & satisfied\{H7646\}\{(H8799)\},\\ when & I & awake\{H6974\}\{(H8687)\}, & with\\ thy & likeness\{H8544\}. \end{array}$ 

#### Psalm 18

To chief the Musician{H5329}{(H8764)}, A Psalm of David{H1732}, the servant{H5650} LORD{H3068}, of the spake{H1696}{(H8765)} unto LORD{H3068} the words{H1697} of this song{H7892} in the day{H3117} that the LORD{H3068} delivered{H5337}{(H8689)} him from hand{H3709} of all his enemies $\{H341\}\{(H8802)\}$ , and from the hand{H3027} of Saul{H7586}: And he said{H559}{(H8799)}, will love{H7355}{(H8799)} thee, 0 LORD{H3068}, my strength{H2391}. 2 The LORD{H3068} is my rock{H5553}, and my fortress{H4686}, and my deliverer {H6403} {(H8764)}; my God{H410}, my strength{H6697}, in whom I will trust { H2620 } { (H8799) }; my buckler{H4043}, and the horn{H7161} of my salvation{H3468}, and my high tower{H4869}. 3 I will call{H7121}{(H8799)} upon the

- 3 I will call{H7121}{(H8799)} upon the LORD{H3068}, who is worthy to be praised{H1984}{(H8794)}: so shall I be saved{H3467}{(H8735)} from mine enemies{H341}{(H8802)}.
- 4The sorrows {H2256} of death {H4194} compassed {H661} {(H8804)} me, and the floods {H5158} of ungodly men {H1100} made me afraid {H1204} {(H8762)}.
- 5 The sorrows{H2256} of hell{H7585} compassedmeabout{H5437}{(H8804)}: the snares{H4170} of death{H4194} prevented{H6923}{(H8765)} me.
- 6 In mv distress{H6862} called{H7121}{(H8799)} upon the LORD{H3068}, and cried{H7768}{(H8762)} unto my God{H430}: he  $heard\{H8085\}\{(H8799)\}$ mv voice{H6963} out of his temple{H1964}, and my cry{H7775} came{H935}{(H8799)}before{H6440} him, even into his ears{H241}.
- 7 Then the earth{H776}

shook{H1607}{(H8799)} and trembled{H7493}{(H8799)}; the foundations{H4146} also of the hills{H2022}moved{H7264}{(H8799)} and were shaken{H1607}{(H8691)}, because he was wroth{H2734}{(H8804)}.

8 There went up{H5927}{(H8804)} a smoke{H6227} out of his nostrils{H639}, and fire{H784} out of his mouth{H6310} devoured{H398}{(H8799)}:

 $coals\{H1513\}$  were kindled $\{H1197\}\{(H8804)\}$  by it.

9 He bowed{H5186}{(H8799)} the heavens{H8064} also, and came down{H3381}{(H8799)}: and darkness{H6205} was under his feet{H7272}.

10 And he rode {H7392} {(H8799)} upon a cherub {H3742}, and did fly {H5774} {(H8799)}: yea, he did fly {H1675} {(H8799)} upon the wings {H3671} of the wind {H7307}.

- 11 He made{H7896}{(H8799)} darkness{H2822} his secret place{H5643}; his pavilion{H5521} round about{H5439} him were dark{H2824} waters{H4325} and thick clouds{H5645} of the skies{H7834}.

  12 At the brightness{H5051} that was
- before him his thick clouds{H5645} passed{H5674}{(H8804)},hail{H1259} stones and coals{H1513} of fire{H784}. 13 The LORD{H3068} also thundered{H7481}{(H8686)} in the heavens{H8064}, and the Highest{H5945}

gave{H5414}{(H8799)} his voice{H6963}; hail{H1259} stones and coals{H1513} of fire{H784}.

14 Yea, he sent out{H7971}{(H8799)} his arrows{H2671}, and scattered{H6327}{(H8686)} them; and he shot out{H7232}{(H8804)} lightnings{H1300}, and discomfited{H2000}{(H8799)} them.

- 15 Then the channels (H650) of waters (H4325) were seen (H7200) ((H8735)), and the foundations (H4146) of the world (H8398) were discovered (H1540) ((H8735)) at thy rebuke (H1606), O LORD (H3068), at the blast (H5397) of the breath (H7307) of thy nostrils (H639).
- 16 He sent{H7971}{(H8799)} from above{H4791}, he took{H3947}{(H8799)} me, he drew{H4871}{(H8686)} me out of many{H7227} waters{H4325}.
- 17 He delivered {H5337} {(H8686)} me from my strong {H5794} enemy {H341} {(H8802)}, and from them which hated {H8130} {(H8802)} me: for they were too strong {H553} {(H8804)} for me.
- 18 They prevented{H6923}{(H8762)} me in the day{H3117} of my calamity{H343}:buttheLORD{H3068} was my stay{H4937}.
- 19 He brought me forth {H3318} {(H8686)} also into a large place {H4800}; he

$$\label{eq:delivered} \begin{split} & \text{delivered}\{H2502\}\{(H8762)\} & \text{me,} \\ & \text{because he delighted}\{H2654\}\{(H8804)\} \\ & \text{in me.} \end{split}$$

LORD{H3068} The rewarded{H1580}{(H8799)} according to my righteousness{H6664}; according to the cleanness{H1252} of hands{H3027} hath recompensed{H7725}{(H8686)} me. 21 For I have kept{H8104}{(H8804)} the ways{H1870} of the LORD{H3068}, and have not wickedly departed{H7561}{(H8804)} from my God{H430}.

22 For all his judgments{H4941} were before me, and I did not put away{H5493}{(H8686)} his statutes{H2708} from me.

23 I was also upright{H8549} before him, and I kept{H8104}{(H8691)} myself from mine iniquity{H5771}.

24 Therefore hath the LORD{H3068} recompensed{H7725}{(H8686)} me according to my righteousness{H6664}, according to the cleanness{H1252} of my hands{H3027} in his eyesight{H5869}.

25 With the merciful{H2623} thou wilt shew thyself merciful{H2616}{(H8691)}; with an upright{H8549} man{H1399} thou wilt shew thyself upright{H8552}{(H8691)}; 26 With the pure{H1305}{(H8737)} thou wilt shew thyself pure{H1305}{(H8691)}; and with the froward{H6141} thou wilt shew thyself froward{H6617}{(H8691)}.

27 For thou wilt save{H3467}{(H8686)} the afflicted{H6041} people{H5971}; but wilt bring down{H8213}{(H8686)} high{H7311}{(H8802)} looks{H5869}. 28 For thou wilt light{H215}{(H8686)} my candle{H5216}: the LORD{H3068} my God{H430} will enlighten{H5050}{(H8686)} my darkness{H2822}.

29 For by thee I have run through{H7323}{(H8799)} a troop{H1416}; and by my God{H430} have I leaped over{H1801}{(H8762)} a wall{H7791}.

30 As for God{H410}, his way{H1870} is perfect{H8549}: the word{H565} of the LORD{H3068} is tried{H6884}{(H8803)}: he is a buckler{H4043} to all those that trust{H2620}{(H8802)} in him.

31 For who is  $God\{H433\}$  save $\{H1107\}$  the LORD $\{H3068\}$ ? or who is a rock $\{H6697\}$  save $\{H2108\}$  our  $God\{H430\}$ ?

32 It is God{H410} that girdeth{H247}{(H8764)} me with strength{H2428}, and maketh{H5414}{(H8799)} my way{H1870} perfect{H8549}.

33 He maketh{H7737}{(H8764)} my feet{H7272} like hinds{H355}' feet, and setteth{H5975}{(H8686)} me upon my high places{H1116}.

34 He teacheth{H3925}{(H8764)} my hands{H3027} to war{H4421}, so that a bow{H7198} of steel{H5154} is broken{H5181}{(H8765)} by mine

arms{H2220}.

35 Thou hast also given{H5414}{(H8799)} me the shield{H4043} of thy salvation{H3468}: and thy right hand{H3225} hath holden me up{H5582}{(H8799)}, and thy gentleness{H6037} hath made me great{H7235}{(H8686)}.

36 Thou hast enlarged{H7337}{(H8686)} my steps{H6806} under me, that my feet{H7166} did not slip{H4571}{(H8804)}.

37 I have pursued{H7291}{(H8799)} mine enemies{H341}{(H8802)}, and overtaken{H5381}{(H8686)} them: neither did I turn again{H7725}{(H8799)} till they were consumed{H3615}{(H8763)}.

38 I have wounded{H4272}{(H8799)} them that they were not able{H3201}{(H8799)} to rise{H6965}{(H8800)}: they are fallen{H5307}{(H8799)} under my feet{H7272}.

39 For thou hast girded{H247}{(H8762)} with me strength{H2428} unto the battle{H4421}: thou hast subdued{H3766}{(H8686)} under me those that rose up{H6965}{(H8801)} against me.

40 Thou hast also given{H5414}{(H8804)} me the necks{H6203} of mine enemies{H341}{(H8802)}; that I might destroy{H6789}{(H8686)} them that hate{H8130}{(H8764)} me.

41 They cried{H7768}{(H8762)}, but there was none to save{H3467}{(H8688)} them: even unto the LORD{H3068}, but he answered{H6030}{(H8804)} them not. 42 Then did I beat{H7833}{(H8799)} them small as the dust{H6083} before{H6440} the wind{H7307}: I did cast them out{H7324}{(H8686)} as the dirt{H2916} in the streets{H2351}.

43 Thou hast delivered{H6403}{(H8762)} me from strivings{H7379} of the people{H5971}; and hast made{H7760}{(H8799)} the head{H7218} of the heathen{H1471}: a people{H5971} whom I have not known{H3045}{(H8804)} shall serve{H5647}{(H8799)} me.

 $\begin{array}{lll} 44 \ As \ soon \ as \ they \ hear \{H8088\} \{H241\} \\ of \ me, \ they \ shall \\ obey \{H8085\} \{(H8735)\} \ me: \ the \\ strangers \{H1121\} \{H5236\} \ shall \\ submit \{H3584\} \{(H8762)\} \ themselves \\ unto me. \end{array}$ 

45 The strangers  $\{H1121\}\{H5236\}$  shall fade away  $\{H5034\}\{(H8799)\}$ , and be afraid  $\{H2727\}\{(H8799)\}$  out of their close places  $\{H4526\}$ .

46 The LORD{H3068} liveth{H2416}; and blessed{H1288}{(H8803)} be my rock{H6697}; and let the God{H430} of my salvation{H3468} be exalted{H7311}{(H8799)}.

47 It is God{H410} that avengeth{H5414}{(H8802)}{H5360}

me, and subdueth  $\{H1696\}\{(H8686)\}$  the people  $\{H5971\}$  under me.

48 He delivereth {H6403} {(H8764)} me from mine enemies{H341}{(H8802)}: thou liftest up{H7311}{(H8787)} above those that rise up{H6965}{(H8801)} against me: thou hast delivered{H5337}{(H8686)} from the violent{H2555} man{H376}. 49 Therefore will Ι give

thanks{H3034}{(H8686)} unto thee, O LORD{H3068}, among the heathen{H1471}, and sing praises{H2167}{(H8762)} unto thy name{H8034}.

50 Great{H1431}{(H8688)} deliverance{H3444} giveth he to his king{H4428}; and sheweth{H6213}{(H8802)}

 $\label{eq:mercy} $$ \operatorname{M2617}$ to his anointed $\{H4899\}$, to $$ \operatorname{David}\{H1732\}$, and to his $$ \operatorname{seed}\{H2233\}$ for $\{H5704\}$ evermore $\{H5769\}$.$ 

#### Psalm 19

1 To the chief Musician{H5329}{(H8764)}, A Psalm{H4210} of David{H1732}. The heavens{H8064} declare{H5608}{(H8764)} the glory{H3519} of God{H410}; and the firmament{H7549} sheweth his{H5046}{(H8688)}

 $\begin{array}{lll} 2 & Day\{H3117\} & unto & day\{H3117\} \\ uttereth\{H5042\}\{(H8686)\} \\ speech\{H562\}, \ and \ night\{H3915\} \ unto \\ night\{H3915\} \end{array}$ 

handywork{H4639}{H3027}.

sheweth{H2331}{(H8762)} knowledge{H1847}.

3 There is no speech{H562} nor language{H1697}, where their voice{H6963} is not heard{H8085}{(H8738)}.

4 Their line{H6957} is gone out{H3318}{(H8804)} through all the earth{H776}, and their words{H4405} to the end{H7097} of the world{H8398}. In them hath he set{H7760}{(H8804)} a tabernacle{H168} for the sun{H8121}, 5 Which is as a bridegroom{H2860} coming out{H3318}{(H8802)} of his chamber{H2646}, and rejoiceth{H7797}{(H8799)} as a strong man{H1368} to run{H7323}{(H8800)} a race{H734}.

6 His going forth{H4161} is from the end{H7097} of the heaven{H8064}, and his circuit{H8622} unto the ends{H7098} of it: and there is nothing hid{H5641}{(H8737)} from the heat{H2535} thereof.

8 The statutes{H6490} of the

9 The fear{H3374} of the LORD{H3068} is clean{H2889}, enduring{H5975}{(H8802)} for ever{H5703}: the judgments{H4941} of the LORD{H3068} are true{H571} and righteous{H6663}{(H8804)} altogether{H3162}.

10 More to be desired  $\{H2530\}\{(H8737)\}$  are they than gold  $\{H2091\}$ , yea, than much  $\{H7227\}$  fine gold  $\{H6337\}$ : sweeter  $\{H4966\}$  also than honey  $\{H1706\}$  and the honeycomb  $\{H5317\}\{H6688\}$ .

11 Moreover by them is thy servant{H5650} warned{H2094}{(H8737)}: and in keeping{H8104}{(H8800)} of them there is great{H7227} reward{H6118}.
12 Who can understand{H995}{(H8799)} his errors{H7691}?

cleanse{H5352}{(H8761)}thoumefrom secret{H5641}{(H8737)} faults.

13 Keep back{H2820}{(H8798)} thy

servant{H5650} also from presumptuous{H2086} sins; let them not have dominion{H4910}{(H8799)} over then shall T upright{H8552}{(H8799)}, and I shall be innocent{H5352}{(H8738)} from the great{H7227} transgression{H6588}. 14 Let the words{H561} of my mouth{H6310}, and the meditation{H1902} of mv heart{H3820}, be acceptable{H7522} in thy sight{H6440}, O LORD{H3068}, strength{H6697}, and redeemer{H1350}{(H8802)}.

## Psalm 20

1 To the chief Musician {H5329}{(H8764)}, A Psalm {H4210} of David {H1732}. The LORD {H3068} hear {H6030}{(H8799)} thee in the day {H3117} of trouble {H6869}; the name {H8034} of the God {H430} of Jacob {H3290} defend {H7682}{(H8762)} thee;

 $\begin{array}{lll} 2 & Send\{H7971\}\{(H8799)\} & thee \\ help\{H5828\} & from & the \\ sanctuary\{H6944\}, & and \\ strengthen\{H5582\}\{(H8799)\} & thee \\ out \\ of Zion\{H6726\}; \end{array}$ 

3 Remember{H2142}{(H8799)} all thy offerings{H4503}, and accept{H1878}{(H8762)} thy burnt sacrifice{H5930}; Selah{H5542}.

4 Grant{H5414}{(H8799)} thee according to thine own heart{H3824}, and fulfil{H4390}{(H8762)} all thy counsel{H6098}.

5 We will rejoice{H7442}{(H8762)} in thy salvation{H3444}, and in the name{H8034} of our God{H430} we will set up our

 $banners\{H1713\}\{(H8799)\}; \hspace{1cm} the \\ LORD\{H3068\}$ 

 $fulfil\{H4390\}\{(H8762)\} \qquad all \qquad thy \\ petitions\{H4862\}.$ 

6 Now know{H3045}{(H8804)} I that the LORD{H3068} saveth{H3467}{(H8689)} his anointed{H4899}; he will hear{H6030}{(H8799)} him from his holy{H6944} heaven{H8064} with the saving{H3468} strength{H1369} of his right hand{H3225}.

7 Some trust in chariots{H7393}, and some in horses{H5483}: but we will remember{H2142}{(H8686)} the name{H8034} of the LORD{H3068} our God{H430}.

8 They are brought down{H3766}{(H8804)} and fallen{H5307}{(H8804)}; but we are risen{H6965}{(H8804)}, and stand upright{H5749}{(H8696)}.

9 Save{H3467}{(H8685)}, LORD{H3068}: let the king{H4428} hear{H6030}{(H8799)} us when{H3117} we call{H7121}{(H8800)}.

#### Psalm 21

chief Tο the Musician{H5329}{(H8764)}, Α Psalm{H4210} of David{H1732}. The king{H4428} shall joy{H8055}{(H8799)} thv strength{H5797},OLORD{H3068};and thy salvation{H3444} how greatly{H3966} rejoice{H1523}{(H8799)}!

2 Thou hast given{H5414}{(H8804)} him his heart's{H3820} desire{H8378}, and hast not withholden{H4513}{(H8804)} the request{H782} of his lips{H8193}. Selah{H5542}.

$$\label{eq:3} \begin{split} &3 For thou preventest \{H6923\} \{(H8762)\} \\ &him \quad with \quad the \quad blessings \{H1293\} \quad of \\ &goodness \{H2896\}: \qquad \quad thou \\ &settest \{H7896\} \{(H8799)\} \qquad a \\ &crown \{H5850\} \; of \; pure \; gold \{H6337\} \; on \\ &his\; head \{H7218\}. \end{split}$$

 $\begin{array}{llll} 4 & He & asked\{H7592\}\{(H8804)\} \\ life\{H2416\} & of & thee, & and & thou \\ gavest\{H5414\}\{(H8804)\} & it & him, & even \\ length\{H753\} & of & days\{H3117\} & for \\ ever\{H5769\} & and & ever\{H5703\}. \end{array}$ 

5 His glory{H3519} is great{H1419} in thy salvation{H3444}: honour{H1935} and majesty{H1926} hast thou laid{H7737}{(H8762)} upon him.

 $\label{eq:continuity} 6 \, For thou hast made \{H7896\} \{(H8799)\} \\ him \quad most \quad blessed \{H1293\} \quad for \\ ever \{H5703\} : \quad thou \quad hast \\ made \{H2302\} \{(H8762)\} him exceeding \\ glad \{H8057\} \quad with \quad thy \\ countenance \{H6440\}.$ 

7 For the king{H4428} trusteth{H982}{(H8802)} in the LORD{H3068}, and through the mercy{H2617} of the most High{H5945} he shall not be moved{H4131}{(H8735)}.

8 Thine hand{H3027} shall find

out{H4672}{(H8799)} all thine enemies{H341}{(H8802)}: thy right hand{H3225} shall find out{H4672}{(H8799)} those that hate{H8130}{(H8802)} thee.

9 Thou shalt make{H7896}{(H8799)} them as a fiery{H784} oven{H8574} in the time{H6256} of thineanger{H6440}: the LORD{H3068} shall swallow them up{H1104}{(H8762)} in his wrath{H639}, and the fire{H784} shall devour{H398}{(H8799)} them.

10 Their fruit{H6529} shalt thou destroy{H6}{(H8762)} from the earth{H776}, and their seed{H2233} from among the children{H1121} of  $men{H120}$ .

 $\begin{array}{lll} 11\,For\,they\,intended\{H5186\}\{(H8804)\}\\ evil\{H7451\} & against & thee: & they\\ imagined\{H2803\}\{(H8804)\} & a\\ mischievous\,device\{H4209\}, which they\\ are & not & able\{H3201\}\{(H8799)\} & to\\ perform. \end{array}$ 

12 Therefore shalt thou make{H7896}{(H8799)} them turn their back{H7926}, when thou shalt make ready{H3559}{(H8787)} thine arrows upon thy strings{H4340} against the face{H6440} of them.

 $\begin{array}{llll} 13 \; Be \; thou \; exalted \{H7311\} \{(H8798)\}, \\ LORD \{H3068\}, & in & thine & own \\ strength \{H5797\}: & so & will & we \\ sing \{H7891\} \{(H8799)\} & & and \\ praise \{H2167\} \{(H8762)\} & & thy \\ power \{H1369\}. & & & \end{array}$ 

# Psalm 22

To the chief Musician{H5329}{(H8764)} upon Aijeleth{H365} Shahar{H7837}, A Psalm{H4210} of David{H1732}. My God{H410}, my God{H410}, why hast thou forsaken{H5800}{(H8804)} me? why art thou so far{H7350} from helping{H3444} me, and from the words{H1697} of my roaring{H7581}? 2 0 my God{H430}, cry{H7121}{(H8799)} the daytime{H3119}, but thou hearest{H6030}{(H8799)} not; and in the night season{H3915}, and am not silent{H1747}.

3 But thou art holy  $\{H6918\}$ , O thou that inhabitest  $\{H3427\}$   $\{(H8802)\}$  the praises  $\{H8416\}$  of Israel  $\{H3478\}$ .

4 Our fathers{H1} trusted{H982}{(H8804)} in thee: they trusted{H982}{(H8804)}, and thou didst deliver{H6403}{(H8762)} them.

5 They cried{H2199}{(H8804)} unto thee, and were delivered{H4422}{(H8738)}: they trusted{H982}{(H8804)} in thee, and were not confounded{H954}{(H8804)}. 6 But I am a worm{H8438}, and no man{H376}; a reproach{H2781} of men{H120}, and despised{H959}{(H8803)} of the people{H5971}.

7 All they that see{H7200}{(H8802)} me laugh me to scorn{H3932}{(H8686)}: they shoot

out{H6358}{(H8686)} the lip{H8193}, they shake{H5128}{(H8686)} the head{H7218}, saying,

8 He trusted{H1556}{(H8800)} on the LORD{H3068} that he would deliver{H6403}{(H8762)} him: let him deliver{H5337}{(H8686)} him, seeing he delighted{H2654}{(H8804)} in him. 9 But thou art he that took{H1518}{(H8801)} me out of the womb{H990}: thou didst make me hope{H982}{(H8688)} when I was upon my mother's{H517} breasts{H7699}. 10 I was cast{H7993}{(H8717)} upon

10 I was cast{H7993}{(H8717)} upon thee from the womb{H7358}: thou art my God{H410} from my mother's{H517} belly{H990}.

 $\begin{array}{llll} 11 \; Be \; not \; far\{H7368\}\{(H8799)\} \; from \\ me; for trouble\{H6869\} \; is \; near\{H7138\}; \\ for & there & is & none & to \\ help\{H5826\}\{(H8802)\}. \end{array}$ 

12 Many{H7227} bulls{H6499} have compassed{H5437}{(H8804)} strong{H47} bulls of Bashan{H1316} have beset me round{H3803}{(H8765)}. 13 They gaped $\{H6475\}\{(H8804)\}\ upon$ me with their mouths{H6310}, as a ravening $\{H2963\}\{(H8802)\}$  and a roaring{H7580}{(H8802)} lion{H738}. 14 I am poured out{H8210}{(H8738)} like water{H4325}, and all mv bones{H6106} are of joint{H6504}{(H8694)}: my heart{H3820} is like wax{H1749}; it is melted{H4549}{(H8738)} the midst{H8432} of my bowels{H4578}. 15 My strength{H3581} is dried up{H3001}{(H8804)} like potsherd{H2789}; and tongue{H3956} cleaveth{H1692}{(H8716)} to my jaws{H4455}; and thou hast

brought{H8239}{(H8799)} me into the dust{H6083} of death{H4194}.

16 For dogs{H3611} have compassed{H5437}{(H8804)} me: the assembly{H5712} of the wicked{H7489}{(H8688)} have

wicked{H7489}{(H8688)} have inclosed{H5362}{(H8689)} me: they pie reed{H3738}{(H8804)}{(H8675)}{H738} my hands{H3027} and my feet{H7272}.

17 I may tell{H5608}{(H8762)} all my bones{H6106}: they look{H5027}{(H8686)} and stare{H7200}{(H8799)} upon me.

 $\begin{array}{lll} 18 & They & part\{H2505\}\{(H8762)\} & my \\ garments\{H899\} & among & them, & and \\ cast\{H5307\}\{(H8686)\} & lots\{H1486\} \\ upon & my & vesture\{H3830\}. \end{array}$ 

19 But be not thou far{H7368}{(H8799)} from me, O LORD{H3068}: O my strength{H360}, haste{H2363}{(H8798)} thee to help{H583} me.

20 Deliver{H5337}{(H8685)} my soul{H5315} from the sword{H2719}; my darling{H3173} from the power{H3027} of the dog{H3611}. 21 Save{H3467}{(H8685)} me from the lion's{H738} mouth{H6310}: for thou hast heard{H6030}{(H8804)} me from the horns{H7161} of the unicorns{H7214}.

22 I will declare {H5608} { (H8762)} thy name {H8034} unto my brethren {H251}: in the midst {H8432} of the congregation {H6951} will I praise {H1984} { (H8762)} thee.

23 Ye that fear{H3373} the LORD{H3068},

 $\begin{array}{ll} praise\{H1984\}\{(H8761)\}\ him;\ all\ ye\ the\\ seed\{H2233\} & of & Jacob\{H3290\},\\ glorify\{H3513\}\{(H8761)\} & him;\ and\\ fear\{H1481\}\{(H8798)\}\ him,\ all\ ye\ the\\ seed\{H2233\}\ of\ Israel\{H3478\}. \end{array}$ 

24 For he not despised{H959}{(H8804)} nor abhorred{H8262}{(H8765)} the affliction{H6039} the afflicted{H6041}; neither hath hid{H5641}{(H8689)}hisface{H6440} him: but when cried{H7768}{(H8763)} unto him, he heard{H8085}{(H8804)}.

25 My praise{H8416} shall be of thee in thegreat{H7227} congregation{H6951}: I will pay{H7999}{(H8762)} my vows{H5088} before them that fear{H3373} him.

The meek{H6035} shall eat{H398}{(H8799)} be satisfied{H7646}{(H8799)}: they shall praise{H1984}{(H8762)} the LORD{H3068} that seek{H1875}{(H8802)} him: your heart{H3824} shall live{H2421}{(H8799)} for ever{H5703}.

27 All the ends{H657} of the world{H776} shall remember{H2142}{(H8799)} and turn{H7725}{(H8799)} the LORD{H3068}: and all the kindreds{H4940} of the nations{H1471} shall worship{H7812}{(H8691)} before{H6440} thee.

28 For the kingdom{H4410} is the LORD'S{H3068}: and he is the governor{H4910}{(H8802)} among the nations{H1471}.

29 All they that be fat{H1879} upon earth{H776} shall eat{H398}{(H8804)} and worship{H7812}{(H8691)}: all they that go down{H3381}{(H8802)} to the dust{H6083} shall bow{H3766}{(H8799)}before{H6440} him: and none can keep alive{H2421}{(H8765)} his own soul{H5315}.

30 A seed{H2233} shall serve{H5647}{(H8799)} him; it shall be accounted{H5608}{(H8792)} to the Lord{H136} for a generation{H1755}. 31 They shall come{H935}{(H8799)}, and shall declare{H5046}{(H8686)} his righteousness{H6666} unto a people{H5971} that shall be born{H3205}{(H8737)}, that he hath done{H6213}{(H8804)} this.

### Psalm 23

1 A Psalm{H4210} of David{H1732}. The LORD{H3068} is my shepherd{H7462}{(H8802)}; I shall not want{H2637}{(H8799)}.

- me He maketh down{H7257}{(H8686)} in green{H1877} pastures{H4999}: he leadeth{H5095}{(H8762)}mebesidethe still{H4496} waters{H4325}.
- 3 He restoreth{H7725}{(H8787)} my soul{H5315}: leadeth{H5148}{(H8686)} me in the paths{H4570} of righteousness{H6664} for his name's {H8034} sake.
- 4 Yea, though I walk {H3212} {(H8799)} through the valley {H1516} of the shadow death{H6757}, T fear{H3372}{(H8799)}noevil{H7451}: for thou art with me; thy rod{H7626} staff{H4938} and thv comfort{H5162}{(H8762)} me.
- 5 Thou preparest{H6186}{(H8799)} a table{H7979} before{H6440} me in the presence of enemies{H6887}{(H8802)}: thou anointest{H1878}{(H8765)} my head{H7218} with oil{H8081}; my cup{H3563} runneth over{H7310}.
- 6 Surely goodness{H2896} mercy{H2617} shall follow{H7291}{(H8799)} me all the days{H3117} of my life{H2416}: and I will dwell{H3427}{(H8804)} in the house{H1004} of the LORD{H3068} for ever{H753}{H3117}.

#### Psalm 24

- 1 A Psalm{H4210} of David{H1732}. earth{H776} is the LORD'S{H3068}, and the fulness{H4393} thereof; the world{H8398}, and they that dwell{H3427}{(H8802)} therein.
- For hath he founded{H3245}{(H8804)} it upon the seas{H3220}, established{H3559}{(H8787)} it upon the floods{H5104}.
- 3 Who shall ascend{H5927}{(H8799)} the hill{H2022} LORD{H3068}? or who shall stand{H6965}{(H8799)} holy{H6944} place{H4725}?
- 4 He that hath clean {H5355} hands $\{H3709\}$ , and a pure $\{H1249\}$ heart{H3824}; who hath not lifted up{H5375}{(H8804)} his soul{H5315} vanity{H7723}, unto sworn{H7650}{(H8738)} deceitfully {H4820}.
- 5 He shall receive {H5375} { (H8799) } the blessing{H1293} from the LORD{H3068}, and righteousness{H6666} God{H430} of his salvation{H3468}. 6 This is the generation {H1755} of them that seek{H1875}{(H8802)} him, that seek{H1245}{(H8764)} face{H6440}, O Jacob{H3290}.
- 7 Lift up{H5375}{(H8798)} your heads{H7218}, O ye gates{H8179}; and be ye lift  $up\{H5375\}\{(H8734)\}$ , ye everlasting{H5769} doors{H6607}; and the King{H4428} of glory{H3519} shall come in{H935}{(H8799)}.

Selah{H5542}.

- lie 8 Who is this King{H4428} of glory{H3519}? The LORD{H3068} strong{H5808} and mighty{H1368}, the LORD{H3068} mighty{H1368} battle{H4421}.
  - 9 Lift up{H5375}{(H8798)} your heads{H7218},Oyegates{H8179};even lift them  $up\{H5375\}\{(H8798)\}$ , ve everlasting{H5769} doors{H6607}; and the King{H4428} of glory{H3519} shall come in{H935}{(H8799)}.
  - 10 Who is this King{H4428} of glory{H3519}? The LORD{H3068} of hosts{H6635}, he is the King{H4428} of glory{H3519}. Selah{H5542}.

#### Psalm 25

- 1 A Psalm of David (H1732). Unto thee, O LORD{H3068}, do I lift up{H5375}{(H8799)} my soul{H5315}. God{H430}, mv trust{H982}{(H8804)} in thee: let me not be ashamed{H954}{(H8799)}, let not mine enemies{H341}{(H8802)} triumph{H5970}{(H8799)} over me.
- Yea, let none that wait{H6960}{(H8802)} on thee be ashamed{H954}{(H8799)}: let them be ashamed{H954}{(H8799)} which transgress{H898}{(H8802)} without cause{H7387}.
- 4 Shew{H3045}{(H8685)} me thy ways{H1870}, O LORD{H3068}; teach{H3925}{(H8761)} me thv paths{H734}.
- 5 Lead{H1869}{(H8685)} me in thy truth{H571},  $teach\{H3925\}\{(H8761)\}$  me: for thou art the God{H430} of mysalvation{H3468}; on thee do I wait{H6960}{(H8765)} all the day{H3117}.
- 6 Remember{H2142}{(H8798)}, O LORD{H3068}, thy tender mercies{H7356} and thy lovingkindnesses{H2617}; for they have been ever of old{H5769}.
- 7 Remember {H2142} { (H8799) } not the sins{H2403} of my youth{H5271}, nor my transgressions {H6588}: according to mercy{H2617} remember{H2142}{(H8798)} thou me for thy goodness{H2898}' sake, O LORD{H3068}.
- 8 Good{H2896} and upright{H3477} is the LORD{H3068}: therefore will he teach{H3384}{(H8686)}
- sinners{H2400} in the way{H1870}.
- 9 The meek{H6035} he guide{H1869}{(H8686)} in judgment{H4941}: the meek{H6035} will he teach{H3925}{(H8762)} wav{H1870}.
- 10 All the paths{H734} of the LORD{H3068} are mercy{H2617} and truth{H571} unto such keep{H5341}{(H8802)} his covenant{H1285} and his testimonies{H5713}.
- 11 For thy name's {H8034} sake, O LORD{H3068},
- pardon{H5545}{(H8804)} mine

- iniquity{H5771}; for it is great{H7227}. dissemblers{H5956}{(H8737)}. 12 What man{H376} is he that feareth{H3373} the LORD{H3068}? him shall he teach {H3384} { (H8686) } in the way{H1870} that he choose{H977}{(H8799)}.
- soul{H5315} shall His dwell{H3885}{(H8799)} at ease{H2896}; and his seed{H2233} shall inherit{H3423}{(H8799)} earth{H776}.
- 14 The secret{H5475} of the LORD{H3068} is with them that fear{H3373} him; and he will shew{H3045}{(H8687)} his covenant{H1285}.
- 15 Mine eyes{H5869} are ever{H8548} toward the LORD{H3068}; for he shall pluck{H3318}{(H8686)} feet{H7272} out of the net{H7568}.
- 16 Turn{H6437}{(H8798)} thee unto me, and have mercy{H2603}{(H8798)} upon me; for I am desolate (H3173) and afflicted{H6041}.
- 17 The troubles{H6869} of my heart{H3824} are enlarged{H7337}{(H8689)}: O bring thou me out{H3318}{(H8685)} of my distresses{H4691}.
- 18 Look{H7200}{(H8798)} upon mine affliction{H6040} and my pain{H5999}; and forgive{H5375}{(H8798)} all my sins{H2403}.
- 19 Consider{H7200}{(H8798)} mine enemies{H341}{(H8802)}; for they are many{H7231}{(H8804)}; and they hate{H8130}{(H8804)} cruel{H2555} hatred{H8135}.
- 20 O keep{H8104}{(H8798)} my soul{H5315}, and deliver{H5337}{(H8685)} me: let me not be ashamed{H954}{(H8799)}; for I put my trust{H2620}{(H8804)} in thee. Let integrity{H8537} uprightness{H3476}
- preserve{H5341}{(H8799)} me; for I wait{H6960}{(H8765)} on thee.
- Redeem{H6299}{(H8798)} Israel{H3478}, O God{H430}, out of all his troubles {H6869}.

#### Psalm 26

- A Psalm of David{H1732}. Judge{H8199}{(H8798)} 0 me. LORD{H3068}; have walked{H1980}{(H8804)} mine integrity{H8537}: have trusted{H982}{(H8804)} also in the LORD{H3068}; therefore I shall not slide{H4571}{(H8799)}.
- 2 Examine{H974}{(H8798)} me, O LORD{H3068}, and prove{H5254}{(H8761)} me: try{H6884}{(H8798)}myreins{H3629} and my heart {H3820}.
- 3 For thy lovingkindness{H2617} is before mine eyes{H5869}: and I have walked{H1980}{(H8694)} in thy truth{H571}.
- 4 I have not sat{H3427}{(H8804)} with vain{H7723} persons{H4962}, neither will I go in{H935}{(H8799)} with

- 5 I have hated{H8130}{(H8804)} the congregation (H6951) of doers{H7489}{(H8688)}; and will not sit{H3427}{(H8799)} with wicked{H7563}.
- 6 I will wash{H7364}{(H8799)} mine hands{H3709} in innocency{H5356}: so will I compass{H5437}{(H8779)} thine altar{H4196}, O LORD{H3068}:
- 7 That I may publish {H8085} {(H8687)} with the voice{H6963} of thanksgiving{H8426}, and tell{H5608}{(H8763)} of all thy wondrous works{H6381}{(H8737)}.
- LORD{H3068}, Ι have loved{H157}{(H8804)} the habitation{H4583} of thv house  $\{H1004\}$ , and the place  $\{H4725\}$ where thine honour{H3519} dwelleth{H4908}.
- 9 Gather{H622}{(H8799)} not my soul{H5315} with sinners{H2400}, nor my life{H2416} with bloody{H1818} men{H582}:
- 10 In whose hands{H3027} is mischief{H2154}, and their right hand{H3225} is full{H4390}{(H8804)} of bribes{H7810}.
- 11 But as for me, I will walk{H3212}{(H8799)} in mine integrity{H8537}:
- redeem{H6299}{(H8798)} me, and be merciful{H2603}{(H8798)} unto me.
- My foot{H7272} standeth{H5975}{(H8804)} in an even place{H4334}: in the congregations{H4721} bless{H1288}{(H8762)} the LORD{H3068}.

# Psalm 27

- 1 A Psalm of David{H1732}. The LORD{H3068} is my light{H216} and my salvation{H3468}; whom shall I fear{H3372}{(H8799)}? LORD{H3068} is the strength{H4581} of my life{H2416}; of whom shall I be afraid{H6342}{(H8799)}?
- 2 When the wicked{H7489}{(H8688)}, even mine enemies{H6862} and my foes{H341}{(H8802)},
- came{H7126}{(H8800)} upon me to eat  $up\{H398\}\{(H8800)\}$  my flesh $\{H1320\}$ , they stumbled{H3782}{(H8804)} and fell{H5307}{(H8804)}.
- 3 Though an host{H4264} should encamp{H2583}{(H8799)} against me, heart{H3820} shall not fear{H3372}{(H8799)}: though war{H4421} should rise{H6965}{(H8799)} against me, in will this he confident{H982}{(H8802)}.
- One{H259} thing desired{H7592}{(H8804)} of the LORD{H3068}, will that seek{H1245}{(H8762)} after; that I may dwell{H3427}{(H8800)} in the house {H1004} of the LORD {H3068} all the days{H3117} of my life{H2416}, to behold{H2372}{(H8800)} the

beauty{H5278} of the LORD{H3068}, and to enquire{H1239}{(H8763)} in his temple{H1964}.

- 5 For in the time{H3117} of trouble{H7451} he shall hide{H6845}{(H8799)} me in his pavilion{H5520}: in the secret{H5643} of his tabernacle{H168} shall he hide{H5641}{(H8686)} me; he shall set me up{H7311}{(H8787)} upon a rock{H6697}.
- $\label{eq:continuous_stable_equation} 6 \ And \ now \ shall \ mine \ head \{H7218\} \ be \ lifted \ up \{H7311\}\{(H8799)\} \ above \ mine \ enemies \{H341\}\{(H8802)\} \ round \ about \{H5439\} \ me: \ therefore \ will \ I \ offer \{H2076\}\{(H8799)\} \ in \ his \ tabernacle \{H168\} \ sacrifices \{H2077\} \ of \ joy \{H8643\}; \ I \ will \ sing \{H7891\}\{(H8799)\}, \ yea, I \ will \ sing \ praises \{H2167\}\{(H8762)\} \ unto \ the \ LORD \{H3068\}.$
- 7 Hear{H8085}{(H8798)}, O LORD{H3068}, when I cry{H7121}{(H8799)} with my voice{H6963}: have mercy{H2603}{(H8798)} also upon me, and answer{H6030}{(H8798)} me.
- 8 When thou saidst, Seek{H1245}{(H8761)} ye my face{H6440}; my heart{H3820} said{H559}{(H8804)} unto thee, Thy face{H6440}, LORD{H3068}, will I seek{H1245}{(H8762)}.
- 9 Hide{H5641}{(H8686)} not thy face{H6440} far from me; put{H5186} not thy servant{H5650} away{H5186}{(H8686)} in anger{H639}: thou hast been my help{H5833}; leave{H5203}{(H8799)} me not, neither forsake{H5800}{(H8799)} me, O God{H430} of my salvation{H3468}.
- 10 When my father{H1} and my mother{H517}
- forsake{H5800}{(H8804)} me, then the LORD{H3068} will take me up{H622}{(H8799)}.
- 11 Teach{H3384}{(H8685)} me thy way{H1870}, O LORD{H3068}, and lead{H5148}{(H8798)} me in a plain{H4334} path{H734}, because of mine enemies{H8324}{(H8802)}.
- 12 Deliver{H5414}{(H8799)} me not over unto the will{H5315} of mine enemies{H6862}: for false{H8267} witnesses{H5707} are risen up{H6965}{(H8804)} against me, and such as breathe out{H3307} cruelty{H2555}.
- 13 I had fainted, unless [H3884] I had believed [H539] (H8689)] to see [H7200] ([H8800]) the goodness [H2898] of the LORD [H3068] in the land [H776] of the living [H2416]. 14 Wait [H6960] ([H8761]) on the LORD [H3068]: be of good courage [H2388] ([H8798]), and he shall strengthen [H553] ([H8686]) thine heart [H3820]: wait [H6960] ([H8761]), I say, on the LORD [H3068].

### Psalm 28

- 1 A Psalm of David{H1732}. Unto thee will I cry{H7121}{(H8799)}, O LORD{H3068} my rock{H6697}; be not silent{H2814}{(H8799)} to me: lest, if thou be silent{H2790}{(H8799)} to me, I become{H4911}{(H8738)} like them that go down{H3381}{(H8802)} into the pit{H953}.
- $\begin{array}{lll} 2 & Hear\{H8085\}\{(H8798)\} & the \\ voice\{H6963\} & of & my \\ supplications\{H8469\}, & when & I \\ cry\{H7768\}\{(H8763)\} & unto thee, when I \\ lift & up\{H5375\}\{(H8800)\} & my \\ hands\{H3027\} & toward thy holy\{H6944\} \\ oracle\{H1687\}. \end{array}$
- 3 Draw me not away  $\{H4900\}\{(H8799)\}$  with the wicked  $\{H7563\}$ , and with the workers  $\{H6466\}\{(H8802)\}$  of iniquity  $\{H205\}$ , which speak  $\{H1696\}\{(H8802)\}$  peace  $\{H7965\}$  to their neighbours  $\{H7453\}$ , but mischief  $\{H7451\}$  is in their hearts  $\{H3824\}$ .
- 4 Give{H5414}{(H8798)} them according to their deeds{H6467}, and according to the wickedness{H7455} of their endeavours{H4611}: give{H5414}{(H8798)} them after the work{H4639} of their hands{H3027}; render{H7725}{(H8685)} to them their desert{H1576}.
- 6 Blessed{H1288}{(H8803)} be the LORD{H3068}, because he hath heard{H8085}{(H8804)} the voice{H6963} of my supplications{H8469}.
- 7 The LORD{H3068} is my strength{H5797} andmyshield{H4043}; my heart{H3820} trusted{H982}{(H8804)} in him, and I amhelped{H5826}{(H8738)}:therefore my heart{H3820} greatly rejoiceth{H5937}{(H8799)}; and with my song{H7892} will I praise{H3034}{(H8686)} him.
- 8 The LORD $\{H3068\}$  is their strength $\{H5797\}$ , and he is the saving $\{H3444\}$  strength $\{H4581\}$  of his anointed $\{H4899\}$ .
- 9 Save{H3467}{(H8685)} thy people{H5971}, and bless{H1288}{(H8761)} thine inheritance{H5159}:

feed{H7462}{(H8798)} them also, and lift them up{H5375}{(H8761)} for ever{H5769}.

# Psalm 29

1 A Psalm{H4210} of David{H1732}. Give{H3051}{(H8798)} unto the LORD{H3068}, O ye mighty{H1121}{H410}, give{H3051}{(H8798)} unto the

- $LORD\{H3068\}$  glory $\{H3519\}$  and strength $\{H5797\}$ .
- 3 The voice{H6963} of the LORD{H3068} is upon the waters{H4325}: the God{H410} of glory{H3519} thundereth{H7481}{(H8689)}: the

thunderetn{H/481}{(H8689)}: the LORD{H3068} is upon many{H7227} waters{H4325}.

- 4 The voice{H6963} of the  $LORD\{H3068\}$  is powerful{H3581}; the voice{H6963} of the  $LORD\{H3068\}$  is full of majesty{H1926}.
- 5 The voice{H6963} of the LORD{H3068} breaketh{H7665}{(H8799)} the cedars{H730}; yea, the LORD{H3068} breaketh{H7665}{(H8762)} the cedars{H730} of Lebanon{H3844}.
- 6 He maketh them also to skip{H7540}{(H8686)} like a calf{H5695}; Lebanon{H3844} and Sirion{H8303} like a young{H1121} unicorn{H7214}.
- 7 The voice{H6963} of the LORD{H3068} divideth{H2672}{(H8802)} the flames{H3852} of fire{H784}. 8 The voice{H6963} of the LORD{H3068} shaketh{H2342}{(H8799)} the
- wilderness{H4057}; the LORD{H3068} shaketh{H2342}{(H8799)} the wilderness {H4057} of Kadesh {H6946}. The voice{H6963} the LORD{H3068}makeththehinds{H355} calve{H2342}{(H8787)}, and discovereth{H2834}{(H8799)} the forests{H3295}: his and in temple{H1964} doth everv one speak{H559}{(H8802)} of
- 10 The LORD{H3068} sitteth{H3427}{(H8804)} upon the flood{H3999}; yea, the LORD{H3068} sitteth{H3427}{(H8799)}King{H4428} for ever{H5769}.

glory{H3519}.

11 The LORD{H3068} will give{H5414}{(H8799)} strength{H5797} unto his people{H5971}; the LORD{H3068} will bless{H1288}{(H8762)} his people{H5971} with peace{H7965}.

### Psalm 30

 $1 \, A \, Psalm \{ H4210 \} \, and \, Song \{ H7892 \} \, at$  the dedication  $\{ H2598 \}$  of the house  $\{ H1004 \}$  of David  $\{ H1732 \}$ . I will extol  $\{ H7311 \} \{ (H8787) \}$  thee, O LORD  $\{ H3068 \}$ ; for thou hast lifted me up  $\{ H1802 \} \{ (H8765) \}$ , and hast not made my foes  $\{ H341 \} \{ (H8802) \}$  to rejoice  $\{ H8055 \} \{ (H8765) \}$  over me. 2 O LORD  $\{ H3068 \} \, my \, God \{ H430 \}$ , I cried  $\{ H7768 \} \{ (H8765) \}$  unto thee, and thou hast healed  $\{ H7495 \} \{ (H8799) \} \, me$ .

- 3 O LORD{H3068}, thou hast brought up{H5927}{(H8689)} my soul{H5315} from the grave{H7585}: thou hast kept me alive{H2421}{(H8765)}, that I shouldnotgodown{H3381}{(H8800)}{(H8675)}{H3381}{(H8802)} to the pit{H953}.
- 4 Sing{H2167}{(H8761)} unto the LORD{H3068}, O ye saints{H2623} of his, and give thanks{H3034}{(H8685)} at the remembrance{H2143} of his holiness{H6944}.
- 5 For his anger{H639} endureth but a moment{H7281}; in his favour{H7522} is life{H2416}: weeping{H1065} may endure{H3885}{(H8799)} for a night{H6153}, but joy{H7440} cometh in the morning{H1242}.
- 6 And in my prosperity{H7959} I said{H559}{(H8804)}, I shall never{H5769} be moved{H4131}{(H8735)}.

 $7LORD\{H3068\}$ , by thy favour  $\{H7522\}$  thou hast made my mountain  $\{H2042\}$  to  $stand\{H5975\}\{(H8689)\}$ 

strong{H5797}: thou didst hide{H5641}{(H8689)} thy face{H6440}, and I was troubled{H926}{(H8737)}.

8 I cried{H7121}{(H8799)} to thee, O LORD{H3068}; and unto the LORD{H3068} I made supplication{H2603}{(H8691)}.

9 What profit{H1215} is there in my blood{H1818}, when I go down{H3381}{(H8800)} to the pit{H7845}? Shall the dust{H6083} praise{H3034}{(H8686)} thee? shall it declare{H5046}{(H8686)} thy truth{H571}?

10 Hear{H8085}{(H8798)}, O LORD{H3068}, and have mercy{H2603}{(H8798)} upon me: LORD{H3068}, be thou my helper{H5826}{(H8802)}.

12 To the end that my glory  $\{H3519\}$  may sing  $\{H2167\}\{(H8762)\}$  praise to thee, and not be silent  $\{H1826\}\{(H8799)\}$ . O LORD  $\{H3068\}$  my  $God\{H430\}$ , I will give thanks  $\{H3034\}\{(H8686)\}$  unto thee for ever  $\{H5769\}$ .

#### Psalm 31

1 To the chief Musician{H5329}{(H8764)}, A Psalm{H4210} of David{H1732}. In thee, O LORD{H3068}, do I put my trust{H2620}{(H8804)}; let me never{H408}{H5769} be ashamed{H954}{(H8799)}: deliver{H6403}{(H8761)} me in thy righteousness{H6666}.

2 Bow down{H5186}{(H8685)} thine ear{H241} to me; deliver{H5337}{(H8685)} me

- speedily{H4120}: be thou my strong{H4581} rock{H6697}, for an house{H1004} of defence{H4686} to save{H3467}{(H8687)} me.
- 3 For thou art my rock{H5553} and my fortress{H4686}; therefore for thy name's{H8034} sake lead{H5148}{(H8686)} me, and guide{H5095}{(H8762)} me.
- 4 Pull me out{H3318}{(H8686)} of the net{H7568} that{H2098} they have laid privily{H2934}{(H8804)} for me: for thou art my strength{H4581}.
- 5 Into thine hand{H3027} I commit{H6485}{(H8686)} my spirit{H7307}: thou hast redeemed{H6299}{(H8804)} me, O LORD{H3068} God{H410} of truth{H571}.
- 6 I have hated{H8130}{(H8804)} them that regard{H8104}{(H8802)} lying{H7723} vanities{H1892}: but I trust{H982}{(H8804)} in the LORD{H3068}.
- 7 I will be glad{H1523}{(H8799)} and rejoice{H8055}{(H8799)} in thy mercy{H2617}: for thou hast considered{H7200}{(H8804)} my trouble{H6040}; thou hast known{H3045}{(H8804)} my soul{H5315} in adversities{H6869};
- 9 Have mercy{H2603}{(H8798)} upon me, O LORD{H3068}, for I am in trouble{H6887}{(H8804)}: mine eye{H5869} is consumed{H6244}{(H8804)} with grief{H3708}, yea, my soul{H5315} and my belly{H990}.
- 10 For my life{H2416} is spent{H3615}{(H8804)} with grief{H3015}, and my years{H8141} with sighing{H585}: my strength{H3581}
- faileth{H3782}{(H8804)} because of mine iniquity{H5771}, and my bones{H6106} are consumed{H6244}{(H8804)}.
- 11 I was a reproach{H2781} among all mine enemies{H6887}{(H8802)}, but especially{H3966} among my neighbours{H7934}, and a fear{H6343} to mine acquaintance{H3045}{(H8794)}: they that did see{H7200}{(H8802)} me without{H2351 fled{H5074}{(H8804)} from me.
- 12 I am forgotten{H7911}{(H8738)} as a dead man{H4191}{(H8801)} out of mind{H3820}: I am broken{H6}{(H8802)} vessel{H3627}. 13 For I have heard{H8085}{(H8804)} the slander{H1681} of many{H7227}: fear{H4032} was on every side{H5439}: while they counsel{H3245}{(H8736)} together{H3162} against me, they devised{H2161}{(H8804)} take away{H3947}{(H8800)} my

life{H5315}.

- 14 But I trusted{H982}{(H8804)} in thee, O LORD{H3068}: I said{H559}{(H8804)}, Thou art my God{H430}.
- 15 My times{H6256} are in thy hand{H3027}: deliver{H5337}{(H8685)} me from the
- hand  $\{H3027\}$  of mine enemies  $\{H341\}\{(H8802)\}$ , and from them that persecute  $\{H7291\}\{(H8802)\}$  me.
- 16 Make thy face{H6440} to shine{H215}{(H8685)} upon thy servant{H5650}:
- save $\{H3467\}\{(H8685)\}$  me for thy mercies $\{H2617\}$ ' sake.
- 17 Let me not be ashamed{H954}{(H8799)}, O LORD{H3068}; for I have called{H7121}{(H8804)} upon thee: let the wicked{H7563} be ashamed{H954}{(H8799)}, and let them be silent{H1826}{(H8799)} in the grave{H7585}.
- 18 Let the lying {H8267} lips {H8193} be put to silence {H481} {(H8735)}; which speak {H1696} {(H8802)}
- grievous  $\{H6277\}$  thingsproudly  $\{H1346\}$  and contemptuously  $\{H937\}$  against the righteous  $\{H6662\}$ .
- 19 Oh how great{H7227} is thy goodness [H2898], which thou hast laid  $up\{H6845\}\{(H8804)\}\$  for them that fear{H3373} thee; which thou hast wrought{H6466}{(H8804)} for them that trust{H2620}{(H8802)} in thee before the sons{H1121} of men{H120}! 20 Thou shalt hide{H5641}{(H8686)} them in the secret{H5643} of thy presence {H6440} from the pride{H7407} of man{H376}: thou shalt keepthemsecretly{H6845}{(H8799)}in pavilion{H5521} from strife{H7379} of tongues{H3956}.
- 21 Blessed{H1288}{(H8803)} be the LORD{H3068}: for he hath shewed me his marvellous{H6381}{(H8689)} kindness{H2617} in a strong{H4692} city{H5892}.
- 22 For I said{H559}{(H8804)} in my haste{H2648}{(H8800)}, I am cut off{H1629}{(H8738)} from before{H5048} thine eyes{H5869}: nevertheless { H403 } thou heardest{H8085}{(H8804)} the voice{H6963} my supplications{H8469} when cried{H7768}{(H8763)} unto thee. 23 O love{H157}{(H8798)} the
- 23 O love{H157}{(H8798)} the LORD{H3068}, all ye his saints{H2623}: for the LORD{H3068} preserveth{H5341}{(H8802)} the faithful{H539}{(H8803)}, and plentifully{H3499} rewardeth{H7999}{(H8764)} the
- proud{H1346} doer{H6213}{(H8802)}.
  24 Be of good
  courage{H2388}{(H8798)}, and he shall
  strengthen{H553}{(H8686)} your
  heart{H3824}, all ye that
  hope{H3176}{(H8764)} in the
  LORD{H3068}.

### Psalm 32

- A Psalm of David{H1732}, Maschil{H4905}{(H8688)}. Blessed{H835} is whose transgression{H6588} is forgiven{H5375}{(H8803)}, whose sin{H2401} covered{H3680}{(H8803)}. 2 Blessed {H835} is the man {H120} unto LORD{H3068} whom the imputeth{H2803}{(H8799)} iniquity{H5771}, and in whose
- iniquity{H5771}, and in whose spirit{H7307} there is no guile{H7423}.

  3 When I kept silence{H2790}{(H8689)}, my bones{H6106} waxed old{H1086}{(H8804)} through my roaring{H7581} all the day{H3117} long.
- $\label{eq:4} $$ 4 For day\{H3119\} \ and night\{H3915\} \ thy \ hand\{H3027\} \ was \ heavy\{H3513\}\{(H8799)\} \ upon \ me: \ my \ moisture\{H3955\} \ is \ turned\{H2015\}\{(H8738)\} \ into \ the \ drought\{H2725\} \ of \ summer\{H7019\}. \ Selah\{H5542\}.$
- 5Iacknowledged{H3045}{(H8686)}my sin{H2403} unto thee, and mine iniquity{H5771} have hid{H3680}{(H8765)}. I said{H559}{(H8804)}, will confess{H3034}{(H8686)} my transgressions{H6588} unto the LORD{H3068}: thou and forgavest{H5375}{(H8804)} the iniquity{H5771} of my sin{H2403}. Selah { H5542 }.
- 6 For this shall every one that is godly{H2623} pray{H6419}{(H8691)} unto thee in a time{H6256} when thou mayest be found{H4672}{(H8800)}: surely in the floods{H7858} of great{H7227} waters{H4325} they shall not come nigh{H5060}{(H8686)} unto him.
- 7 Thou art my hiding place{H5643}; thou shalt preserve{H5341}{(H8799)} me from trouble{H6862}; thou shalt compass{H5437}{(H8779)} me about with songs{H7438} of deliverance{H6405}. Selah{H5542}. 8 I will instruct{H7919}{(H8686)} thee and teach{H3384}{(H8686)} thee in the
- and teach{H3384}{(H8686)} thee in the way{H1870} which{H2098} thou shalt go{H3212}{(H8799)}: I will guide{H3289}{(H8799)} thee with mine eye{H5869}.
- 9 Be ye not as the horse  $\{H5483\}$ , or as the mule  $\{H6505\}$ , which have no understanding  $\{H995\}$   $\{(H8687)\}$ : whose mouth  $\{H5716\}$  must be held  $\{H1102\}$   $\{(H8800)\}$  in with bit  $\{H4964\}$  and bridle  $\{H7448\}$ , lest  $\{H1077\}$  they come near  $\{H7126\}$   $\{(H8800)\}$  unto thee.
- 10 Many{H7227} sorrows{H4341} shall be to the wicked{H7563}: but he that trusteth{H982}{(H8802)} in the LORD{H3068}, mercy{H2617} shall compass{H5437}{(H8779)} him about. 11 Be glad{H8055}{(H8798)} in the LORD{H3068}, and

rejoice{H1523}{(H8798)}, ye righteous{H6662}: and shout{H7442}{(H8685)} for joy, all ye that are upright{H3477} in heart{H3820}.

#### Psalm 33

- 1 Rejoice{H7442}{(H8761)} in the LORD{H3068},Oyerighteous{H6662}: for praise{H8416} is comely{H5000} for the upright{H3477}.
- 2 Praise{H3034}{(H8685)} the LORD{H3068} with harp{H3658}:  $sing{H2167}{(H8761)}$  unto him with the psaltery{H5035} and an instrument of ten strings{H6218}.
- $\begin{array}{ll} 3 \; Sing\{H7891\}\{(H8798)\} \;\; unto \;\; him \;\; a \\ new\{H2319\} & \;\; song\{H7892\}; \\ play\{H5059\}\{(H8763)\} \end{array}$
- skilfully  $\{H3190\}\{(H8685)\}\$  with a loud noise  $\{H8643\}$ .
- 4 For the word{H1697} of the LORD{H3068} is right{H3477}; and all his works{H4639} are done in truth{H530}.
- 5 He loveth{H157}{(H8802)} righteousness{H6666} and judgment{H4941}: the earth{H776} is full{H4390}{(H8804)} of the goodness{H2617} of the LORD{H3068}.
- 6 By the  $word\{H1697\}$  of the LORD $\{H3068\}$  were the heavens $\{H8064\}$
- $\label{eq:made} $$ {\text{H6213}}({\text{H8738}});$ and all the $$ {\text{host}}({\text{H6635}})$ of them by the $$ {\text{breath}}({\text{H7307}})$ of his mouth ${\text{H6310}}$.$
- 7 He gathereth{H3664}{(H8802)} the waters{H4325} of the sea{H3220} together as an heap{H5067}: he layeth up{H5414}{(H8802)}thedepth{H8415} in storehouses{H214}.
- 8 Let all the earth{H776} fear{H3372}{(H8799)} the LORD{H3068}: let all the inhabitants{H3427}{(H8802)} of the world{H8398} stand in awe{H1481}{(H8799)} of him.
- 9 For he spake{H559}{(H8804)}, and it was done; he commanded{H6680}{(H8765)}, and it stood fast{H5975}{(H8799)}.
- 10 The LORD{H3068} bringeth{H6331}the counsel{H6098} of the heathen{H1471} to nought{H6331}{(H8689)}: he maketh{H5106} the devices{H4284} of the people{H5971} of none effect{H5106}{(H8689)}.
- 11 The counsel{H6098} of the LORD{H3068} standeth{H5975}{(H8799)} for
- standeth{H5975}{(H8799)} for ever{H5769}, the thoughts{H4284} of his heart{H3820} to all{H1755} generations{H1755}.
- 12 Blessed{H835} is the nation{H1471} whose God{H430} is the LORD{H3068}; and the people{H5971} whom he hath chosen{H977}{(H8804)} for his own inheritance{H5159}.
- 13 The LORD{H3068} looketh{H5027}{(H8689)} from

- heaven $\{H8064\}$ ; he beholdeth $\{H7200\}\{(H8804)\}$  all the sons $\{H1121\}$  of men $\{H120\}$ .
- 14 From the place  $\{H4349\}$  of his habitation  $\{H3427\}\{(H8800)\}$  he looketh  $\{H7688\}\{(H8689)\}$  upon all the inhabitants  $\{H3427\}\{(H8802)\}$  of the earth  $\{H776\}$ .
- 15 He fashioneth{H3335}{(H8802)} their hearts{H3820} alike{H3162}; he considereth{H995}{(H8688)} all their works{H4639}.
- 16 There is no king{H4428} saved{H3467}{(H8737)} by the multitude{H7230} of an host{H2428}: a mighty man{H1368} is not delivered{H5337}{(H8735)} by much{H7230} strength{H3581}.
- 17 An horse{H5483} is a vain thing{H8267} for safety{H8668}: neither shall he deliver{H4422}{(H8762)} any by his great{H7230} strength{H2428}.
- 18 Behold, the eye{H5869} of the LORD{H3068} is upon them that fear{H3373} him, upon them that hope{H3176}{(H8764)} in his mercy{H2617};
- 19 To deliver{H5337}{(H8687)} their soul{H5315} from death{H4194}, and to keep them alive{H2421}{(H8763)} in famine{H7458}.
- 20 Our soul{H5315} waiteth{H2442}{(H8765)} for the LORD{H3068}: he is our help{H5828} and our shield{H4043}.
- 21 For our heart{H3820} shall rejoice{H8055}{(H8799)} in him, because we have trusted{H982}{(H8804)} in his holy{H6944} name{H8034}.
- 22 Let thy mercy{H2617}, O LORD{H3068}, be upon us, according as we hope{H3176}{(H8765)} in thee.

### Psalm 34

- 1 A Psalm of David{H1732}, when he changed{H8138}{(H8763)} his behaviour{H2940} before{H6440} Abimelech{H40}; who drove him away{H1644}{(H8762)}, and he departed{H3212}{(H8799)}. I will bless{H1288}{(H8762)} the LORD{H3068} at all times{H6256}: his praise{H8416}shallcontinually{H8548} be in my mouth{H6310}.
- 2 My soul{H5315} shall make her boast{H1984}{(H8691)} in the LORD{H3068}: the humble{H6035} shall hear{H8085}{(H8799)} thereof, and be glad{H8055}{(H8799)}.
- 3 O magnify{H1431}{(H8761)} the LORD{H3068} with me, and let us exalt{H7311}{(H8787)} his name{H8034} together{H3162}.
- 4 I sought{H1875}{(H8804)} the LORD{H3068}, and he heard{H6030}{(H8804)} me, and delivered{H5337}{(H8689)}mefromall my fears{H4035}.
- 5 They looked{H5027}{(H8689)} unto him, and were

- lightened{H5102}{(H8804)}: and their faces{H6440} were not ashamed{H2659}{(H8799)}.
- 6 This poor man{H6041} cried{H7121}{(H8804)}, and the LORD{H3068}
- heard{H8085}{(H8804)} him, and saved{H3467}{(H8689)} him out of all his troubles{H6869}.
- 7 The angel{H4397} of the LORD{H3068}
- encampeth{H2583}{(H8802)} round about{H5439} them that fear{H3373} him, and delivereth{H2502}{(H8762)} them
- $\begin{array}{lll} 8 & O & taste\{H2938\}\{(H8798)\} & and \\ see\{H7200\}\{(H8798)\} & that & the \\ LORD\{H3068\} & is & good\{H2896\}; \\ blessed\{H835\} & is & the & man\{H1397\} & that \\ trusteth\{H2620\}\{(H8799)\} & in & him. \\ \end{array}$
- 9 O fear{H3372}{(H8798)} the LORD{H3068}, ye his saints{H6918}: for there is no want{H4270} to them that fear{H3373} him.
- $\begin{array}{llll} 10 & The & young & lions\{H3715\} & do \\ lack\{H7326\}\{(H8804)\}, & and & suffer \\ hunger\{H7456\}\{(H8804)\}; but they that \\ seek\{H1875\}\{(H8802)\} & the \\ LORD\{H3068\} & shall & not \\ want\{H2637\}\{(H8799)\} & any \\ good\{H2896\} & thing. \\ \end{array}$
- 11 Come{H3212}{(H8798)}, children{H1121},
- hearken{H8085}{(H8798)} unto me: I will teach{H3925}{(H8762)} you the fear{H3374} of the LORD{H3068}.
- 12 What man{H376} is he that desireth{H2655} life{H2416}, and loveth $\{H157\}\{(H8802)\}$ many days{H3117}. that he may see{H7200}{(H8800)} good{H2896}? Keep{H5341}{(H8798)} thy tongue{H3956} from evil{H7451}, and thy lips{H8193} from speaking{H1696}{(H8763)} guile{H4820}.
- 14 Depart{H5493}{(H8798)} from evil{H7451},anddo{H6213}{(H8798)} good{H2896}; seek{H1245}{(H8761)} peace{H7965}, and

pursue{H7291}{(H8798)} it.

- 15 The eyes{H5869} of the LORD{H3068} are upon the righteous{H6662}, and his ears{H241} are open unto their cry{H7775}.
- 16 The face{H6440} of the LORD{H3068} is against them that  $do\{H6213\}\{(H8802)\}$  evil{H7451}, to cut off{H3772}{(H8687)} the remembrance{H2143} of them from the earth{H776}.
- $17 The righteous cry \{H6817\} \{(H8804)\}, \\ and the LORD \{H3068\} \\ heareth \{H8085\} \{(H8804)\}, and \\ delivereth \{H5337\} \{(H8689)\} them out \\ of all their troubles \{H6869\}.$
- 18 The LORD{H3068} is nigh{H7138} unto them that are of a broken{H7665}{(H8737)} heart{H3820}; and
- neart{H3820}; and saveth{H3467}{(H8686)} such as be of a contrite{H1793} spirit{H7307}.
- 19 Many{H7227} are the afflictions{H7451} of the

- righteous{H6662}: but LORD{H3068}
- delivereth{H5337}{(H8686)} him out of them all.
- 20 He keepeth {H8104} {(H8802)} all his bones {H6106}: not one {H259} of them {H2007} is broken {H7665} {(H8738)}.
- 21 Evil{H7451} shall slay{H4191}{(H8787)} the wicked{H7563}: and they that hate{H8130}{(H8802)} the righteous{H6662} shall be desolate{H816}{(H8799)}.
- 22 The LORD $\{H3068\}$  redeemeth $\{H6299\}\{(H8802)\}$  the soul $\{H5315\}$  of his servants $\{H5650\}$ : and none of them that trust $\{H2620\}\{(H8802)\}$  in him shall be desolate $\{H816\}\{(H8799)\}$ .

#### Psalm 35

- 3 Draw out{H7324}{(H8685)} also the spear{H2595}, and stop{H5462}{H8798)} the way against{H7125}{H8800)} them that persecute{H7291}{H8802)} me: say{H559}{H8798)} unto my soul{H5315}, thy salvation{H3444}.
- 4 Let them confounded{H954}{(H8799)} and put to shame{H3637}{H8735)} that seek{H1245}{H8764)} after my soul{H5315}: them let be turned{H5472}{H8735)} back{H268} brought to confusion{H2659}{H8799)} that devise{H2803}{H8802)} hurt{H7451}.
- 5 Let them be as chaff{H4671} before{H6440} the wind{H7307}: and let the angel{H4397} of the LORD{H3068}

chase{H1760}{(H8802)} them.

- 6 Let their way  $\{H1870\}$  be dark  $\{H2822\}$  and slippery  $\{H2519\}$ : and let the angel  $\{H4397\}$  of the LORD  $\{H3068\}$  persecute  $\{H7291\}$   $\{(H8802)\}$  them.
- 7 For without cause {H2600} have they hid {H2934} {(H8804)} for me their net {H7568} in a pit {H7845}, which without cause {H2600} they have digged {H2658} {H8804)} for my soul {H5315}.
- 8 Let destruction{H7722} come{H935}{(H8799)} upon him at unawares{H3045}{H8799)}{H3808}; and let his net{H7568} that he hath hid{H2934}{H8804)} catch{H3920}{H8799)} himself: into

catch{H3920}{H8799)} himself: into that very destruction{H7722} let him

fall{H5307}{H8799)}.

the

- 9 And my soul{H5315} shall be joyful{H1523}{(H8799)} in the LORD{H3068}: it shall rejoice{H7797}{H8799)} in his salvation{H3444}.
- 10 All my bones{H6106} shall say{H559}{(H8799)}, LORD{H3068}, who is like unto thee, which deliverest{H5337}{H8688)} the poor{H6041} from him that is too strong{H2389} for him, yea, the poor{H6041} and the needy{H34} from him that spoileth{H1497}{H8802)} him? 11 False{H2555} witnesses{H5707} did rise up{H6965}{(H8799)}; they laid to my charge{H7592}{H8799}) things that I knew{H3045}{H8804)} not. 12 They rewarded{H7999}{(H8762)}
- me evil{H7451} for good{H2896} to the spoiling{H7908} of my soul{H5315}.

  13 But as for me, when they were sick{H2470}{(H8800)}, my clothing{H3830}wassackcloth{H8242}:

  I humbled{H6031}{H8765} my soul{H5315} with fasting{H6685}; and my prayer{H8605}
- my prayer{H8605} returned{H7725}{H8799)} into mine own bosom{H2436}.
- $\begin{array}{lll} 14 \ I \ behaved \{H1980\} \{(H8694)\} \ myself \\ as though he had been my friend \{H7453\} \\ or & brother \{H251\}; & I & bowed \\ down \{H7817\} \{H8804)\} \\ heavily \{H6937\} \{H8802)\}, \ as \ one \ that \\ \end{array}$
- mourneth{H57} for his mother{H517}. 15 But in mine adversity{H6761} they rejoiced{H8055}{(H8804)}, and gathered themselves together{H622}{H8738)}: yea, the abjects{H5222} gathered themselves together{H622}{H8738)} against me, and I knew{H3045}{H8804)} it not; they did tear{H7167}{H8804)} me, and
- ceased{H1826}{H8804)} not:

  16 With hypocritical{H2611} mockers{H3934} infeasts{H4580}, they gnashed{H2786}{(H8800)} upon me with their teeth{H8127}.
- 17 Lord{H136}, how long wilt thou look on{H7200}{(H8799)}?
- 19 Let not them that are mine enemies{H341}{(H8802)}
- wrongfully{H8267}
  rejoice{H8055}{H8799)} over me:
  neither let them wink{H7169}{H8799)}
  with the eye{H5869} that
  hate{H8130}{H8802} me without a
- cause{H2600}.
  20Fortheyspeak{H1696}{(H8762)} not peace{H7965}: but they devise{H2803}{H8799)}
- deceitful{H4820} matters{H1697} against them that are quiet{H7282} in the land{H776}.
- 21 Yea, they opened their

mouth{H6310}wide{H7337}{(H8686)} against me, and said{H559}{H8804)}, aha{H1889}, Aha{H1889}. eye{H5869} seen{H7200}{H8804)} it. This hast thou seen{H7200}{(H8804)}, 0 LORD{H3068}: keen not silence{H2790}{H8799)}: 0 Lord{H136}, far{H7368}{H8799)} from me. 23 Stir up{H5782}{(H8685)} thyself, and awake{H6974}{H8685)} to my judgment{H4941}, even unto my cause{H7379}, my God{H430} and my Lord{H136}.

24 Judge{H8199}{(H8798)} me, O LORD{H3068} my God{H430}, according to thy righteousness{H6664}; and let them not rejoice{H8055}{H8799}} over me. 25 Let them not say{H559}{(H8799)} in their hearts{H3820}, Ah{H1889}, so would we have it{H5315}: let them not say{H559}{H8799)}, We have swallowed him up{H1104}{H8765)}.

26 Let them he ashamed{H954}{(H8799)} and brought confusion{H2659}{H8799)} together {H3162} that rejoice {H8056} at mine hurt{H7451}: let them be clothed{H3847}{H8799)} with shame{H1322} and dishonour{H3639} that magnify{H1431}{H8688)} themselves against me. for 2.7 Let them shout

joy{H7442}{(H8799)}, and be glad{H8055}{H8799)}, that favour{H2655} righteous cause{H6664}: them yea, let say{H559}{H8799)} continually {H8548}, the Let LORD{H3068} be magnified{H1431}{H8799)},whichhath pleasure{H2655} the prosperity{H7965} his

servant{H5650}.

28 And my tongue{H3956} shall speak{H1897}{(H8799)} of thy righteousness{H6664} and of thy praise{H8416} all the day{H3117} long.

#### Psalm 36

To the chief Musician{H5329}{(H8764)}, A Psalm of David{H1732} the servant{H5650} of the LORD{H3068}. The transgression (H6588) the wicked{H7563}saith{H5002}{H8803)} within{H7130} my heart{H3820}, that there is no fear{H6343} of God{H430} before his eyes {H5869}. 2 For he flattereth{H2505}{(H8689)} himself in his own eyes{H5869}, until iniquity{H5771} found{H4672}{H8800)} be hateful{H8130}{H8800)}. The words{H1697} of his mouth{H6310} are iniquity{H205} and deceit{H4820}: he hath left off{H2308}{(H8804)} be to wise{H7919}{H8687)}, and to do

good{H3190}{H8687)}.

4 He deviseth{H2803}{(H8799)} mischief{H205} upon his bed{H4904}; he setteth{H3320}{H8691)} himself in a way{H1870} that is not good{H2896}; he abhorreth{H3988}{H8799)} not evil{H7451}.

5 Thy mercy{H2617}, O LORD{H3068}, is in the heavens{H8064}; and thy faithfulness{H530} reacheth unto the clouds{H7834}.

6 Thy righteousness{H6666} is like the great{H410} mountains{H2042}; thy judgments{H4941} are a great{H7227} deep{H8415}: O LORD{H3068}, thou preservest{H3467}{(H8686)} man{H120} and beast{H929}.

7 How excellent{H3368} is thy lovingkindness{H2617},OGod{H430}! therefore the children{H1121} of men{H120} their put trust{H2620}{(H8799)} under the shadow{H6738} of thy wings{H3671}. They shall be abundantly satisfied{H7301}{(H8799)} with the fatness{H1880} of thy house{H1004}; thou shalt make drink{H8248}{H8686)} river{H5158} of thy pleasures{H5730}. 9 For with thee is the fountain{H4726} of life{H2416}: in thy light{H216} shall we see{H7200}{(H8799)} light{H216}. 10 O continue{H4900}{(H8798)} thy lovingkindness{H2617} unto them that know{H3045}{H8802)} thee; and thy righteousness{H6666} upright{H3477} in heart{H3820}.

11 Let not the foot{H7272} of pride{H1346} come{H935}{(H8799)} against me, and let not the hand{H3027} of the wicked{H7563} remove{H5110}{H8686)} me.

12 There are the workers{H6466}{(H8802)} of iniquity{H205}

fallen{H5307}{H8804)}: they are cast down{H1760}{H8795)}, and shall not be able{H3201}{H8804)} to rise{H6965}{H8800)}.

#### Psalm 37

1 A Psalm of David{H1732}. Fret{H2734}{(H8691)} not thyself because of evildoers{H7489}{H8688)}, neither be thou envious{H7065}{H8762)} against the workers{H6213}{H8802)} iniquity{H5766}. 2 For they shall soon{H4120} be cut down{H5243}{(H8799)} the grass{H2682}. and wither{H5034}{H8799)} the green{H3418} herb{H1877}. 3 Trust{H982}{(H8798)} the LORD{H3068}, and do{H6213}{H8798)} good{H2896}; so shalt thou dwell {H7931}{H8798)} in the land{H776}, and verily{H530} thou shalt be fed{H7462}{H8798)}. 4Delight{H6026}{(H8690)}thyselfalso in the LORD{H3068}; and he shall

give{H5414}{H8799)} thee the desires{H4862} of thine heart{H3820}. Commit{H1556}{(H8798)} thv way{H1870} unto the LORD{H3068}; trust{H982}{H8798)} also in him; and he shall bring it pass{H6213}{H8799)}. bring 6 And he shall forth{H3318}{(H8689)} thy

the

righteousness { H6664 }

as the noonday{H6672}. 7 Rest{H1826}{(H8798)} the in LORD{H3068}, and wait patiently{H2342}{H8708)} for him: fret{H2734}{H8691)} not thyself because of him who prospereth{H6743}{H8688)} in his way{H1870}, because of the man{H376} who bringeth{H6213} wicked devices { H4209 } pass{H6213}{H8802)}.

light{H216}, and thy judgment{H4941}

Researce (H7503) { (H8685) } from anger {H639}, and forsake {H5800} {H8798) }

wrath{H2534}: fret{H2734}{H8691} not thyself in any wise{H389} to do evil{H7489}{H8687)}.

9 For evildoers {H7489} {(H8688)} shall be cut off {H3772} {H8735)}: but those that wait {H6960} {H8802)} upon the LORD {H3068}, they shall inherit {H3423} {H8799)} the earth {H776}.

10 For yet a little while {H4592}, and the wicked {H7563} shall not be: yea, thou shalt diligently consider {H995} {(H8712)} his place {H4725}, and it shall not be.

 $\begin{array}{llll} 11 & But & the & meek \{H6035\} & shall \\ inherit \{H3423\} \{(H8799)\} & the \\ earth \{H776\}; & and & shall \\ delight \{H6026\} \{H8694)\} & themselves in \\ the & abundance \{H7230\} & of \\ peace \{H7965\}. & & & \end{array}$ 

12 The wicked $\{H7563\}$  plotteth $\{H2161\}\{(H8802)\}$  against the just $\{H6662\}$ , and gnasheth $\{H2786\}\{H8802)\}$  upon him with his teeth $\{H8127\}$ .

13 The Lord{H136} shall laugh{H7832}{(H8799)} at him: for he seeth{H7200}{H8804)} day{H3117} is coming{H935}{H8799)}. 14 The wicked{H7563} have drawn out{H6605}{(H8804)} the sword{H2719}, and have bent{H1869}{H8804)} their bow{H7198}, to cast down{H5307}{H8687)} the poor{H6041} and needy{H34}, and to slay{H2873}{H8800)} such as be of upright{H3477} conversation{H1870}. Their sword{H2719} enter{H935}{(H8799)} into their own heart{H3820}, and their bows{H7198} shall be broken{H7665}{H8735)}.

16 A little{H4592} that a righteous man{H6662} hath is better{H2896} than the riches{H1995} of many{H7227} wicked{H7563}.

17 For the arms{H2220} of the wicked{H7563} shall be broken{H7665}{(H8735)}: but the

LORD{H3068} upholdeth{H5564}{H8802)} the righteous{H6662}.

18 The LORD{H3068} knoweth{H3045}{(H8802)} the days{H3117} of the upright{H8549}: and their inheritance{H5159} shall be for ever{H5769}.

19 They shall not be ashamed{H954}{(H8799)} in the evil{H7451} time{H6256}: and in the days{H3117} of famine{H7459} they shall be satisfied{H7646}{H8799)}.

20 But the wicked{H7563} shall perish{H6}{(H8799)}, and the enemies{H341}{H8802)} of the LORD{H3068} shall be as the fat{H3368} of lambs{H3733}: they shall consume{H3615}{H8804)}; into smoke{H6227} shall they consume away{H3615}{H8804)}.

21 The wicked{H7563} borroweth{H3867}{(H8801)}, and payeth not again{H7999}{H8762)}: but the righteous{H6662} sheweth mercy{H2603}{H8802)}, and giveth{H5414}{H8802)}.

22 For such as be blessed{H1288}{(H8794)} of him shall inherit{H3423}{H8799} the earth{H776}; and they that be cursed{H7043}{H8794}} of him shall be cut off{H3772}{H8735}.

 $24 Though he fall \{H5307\} \{(H8799)\}, he shall \quad not \quad be \quad utterly \quad cast \\ down \{H2904\} \{H8714)\}; \quad for \quad the \\ LORD \{H3068\}$ 

upholdeth $\{H5564\}\{H8802\}$  him with his hand $\{H3027\}$ .

25 I have been young  $\{H5288\}$ , and now am old  $\{H2204\}\{(H8804)\}$ ; yet have I not seen  $\{H7200\}\{H8804)\}$  the righteous  $\{H6662\}$ 

forsaken{H5800}{H8737)}, nor his seed{H2233}begging{H1245}{H8764)}bread{H3899}.

26 He is ever{H3117} merciful{H2603}{(H8802)}, and lendeth{H3867}{H8688)}; and his seed{H2233} is blessed{H1293}.

 $\begin{array}{lll} 27 & Depart\{H5493\}\{(H8798)\} & from \\ evil\{H7451\}, and \ do\{H6213\}\{H8798)\} \\ good\{H2896\}; & and \\ dwell\{H7931\}\{H8798)\} & for \\ evermore\{H5769\}. \end{array}$ 

28 For the LORD{H3068} loveth{H157}{(H8802)}

judgment{H4941}, and forsaketh{H5800}{H8799)} not his saints{H2623}; they preserved{H8104}{H8738)} for ever{H5769}: but the seed{H2233} of the wicked{H7563} shall be cut off{H3772}{H8738}}.

29 The righteous {H6662} shall inherit {H3423} {(H8799)} the land {H776}, and dwell {H7931} {H8799)} therein for

ever{H5703}.

tongue{H3956}

30 The mouth{H6310} of the righteous{H6662}

speaketh{H1897}{(H8799)} wisdom{H2451}, and

talketh{H1696}{H8762)} judgment{H4941}.

31 The law{H8451} of his God{H430} is in his heart{H3820}; none of his steps{H838} shall slide{H4571}{(H8799)}.

32 The wicked{H7563} watcheth{H6822}{(H8802)} the righteous{H6662}, and seeketh{H1245}{H8764)} to slay{H4191}{H8687)} him.

33 The LORD{H3068} will not leave{H5800}{(H8799)} him in his hand{H3027}, nor condemn{H7561}{H8686)} him when he is judged{H8199}{H8736)}.

 $\begin{array}{llll} 34 & Wait\{H6960\}\{(H8761)\} & on & the \\ LORD\{H3068\}, & & and \\ keep\{H8104\}\{H8798)\} & & his \\ way\{H1870\}, & and & he & shall \\ exalt\{H7311\}\{H8787)\} & thee & to \\ inherit\{H3423\}\{H8800)\} & & the \\ land\{H776\}: & when the wicked\{H7563\} \\ are cut off\{H3772\}\{H8736)\}, thou shalt \\ see\{H7200\}\{H8799)\} & it. \\ \end{array}$ 

35 I have seen{H7200}{(H8804)} the wicked{H7563} in great power{H6184}, and spreading{H6168}{H8693)} himself like a green{H7488} bay tree{H249}.

36 Yet he passed away{H5674}{(H8799)}, and, lo, he was not: yea, Isought{H1245}{H8762)} him, but he could not be found{H4672}{H8738)}.

37 Mark{H8104}{(H8798)} the perfect{H8535} man, and behold{H7200}{H8798)} the upright{H3477}: for the end{H319} of that man{H376} is peace{H7965}.

38 But the transgressors{H6586}{(H8802)}shallbe destroyed{H8045}{H8738)}

together{H3162}: the end{H319} of the wicked{H7563} shall be cut off{H3772}{H8738}}.

39 But the salvation  $\{H8668\}$  of the righteous  $\{H6662\}$  is of the LORD  $\{H3068\}$ : he is their strength  $\{H4581\}$  in the time  $\{H6256\}$  of trouble  $\{H6869\}$ .

40 And the LORD{H3068} shall help{H5826}{(H8799)} them, and deliver{H6403}{H8762)} them: he shall deliver{H6403}{H8762)} themfrom the wicked{H7563}, and save{H3467}{H8686)} them, because

save $\{H3467\}\{H8686\}$  them, because they trust $\{H2620\}\{H8804\}$  in him.

# Psalm 38

1 A Psalm{H4210} of David{H1732}, to bring to remembrance{H2142}{(H8687)}. O LORD{H3068},

rebuke{H3198}{H8686)} me not in thy wrath{H7110}: neither chasten{H3256}{H8762)} me in thy hot

displeasure {H2534}.

2 For thine arrows{H2671} stick fast{H5181}{(H8738)} in me, and thy hand{H3027} presseth me sore{H5181}{H8799}}.

3 There is no soundness{H4974} in my flesh{H1320} because{H6440} of thine anger{H2195}; neither is there any rest{H7965} in my bones{H6106} because{H6440} of my sin{H2403}.

4 For mine iniquities{H5771} are gone over{H5674}{(H8804)} mine head{H7218}: as an heavy{H3515} burden{H4853} they are too heavy{H3513}{H8799}} for me.

 $\begin{array}{lll} 5 & My & wounds\{H2250\} \\ stink\{H887\}\{(H8689)\} & and & are \\ corrupt\{H4743\}\{H8738)\} \end{array}$ 

 $because \{H6440\} \qquad of \qquad my \\ foolishness \{H200\}.$ 

61am troubled{H5753}{(H8738)}; I am bowed down{H7817}{H8804)} greatly{H3966}; I go{H1980}{H8765)} mourning{H6937}{H8802)} all the day{H3117} long.

7 For my loins  $\{H3689\}$  are filled  $\{H4390\}\{(H8804)\}$  with a loathsome  $\{H7033\}\{H8737)\}$  disease: and there is no soundness  $\{H4974\}$  in my flesh  $\{H1320\}$ .

 $8\ I$  am feeble{H6313}{(H8738)} and sore{H3966}broken{H1794}{H8738)}: I have roared{H7580}{H8804)} by reason of the disquietness{H5100} of my heart{H3820}.

9 Lord{H136}, all my desire{H8378} is before thee; and my groaning{H585} is not hid{H5641}{(H8738)} from thee.

10 My heart{H3820} panteth{H5503}{(H8773)}, my strength{H3581}

faileth{H5800}{H8804)} me: as for the light{H216} of mine eyes{H5869}, it{H1992} also is gone{H369} from me. 11 My lovers{H157}{(H8802)} and my friends{H7453}tand{H5975}{H8799)} aloof from{H5048} my sore{H5061}; and my kinsmen{H7138} stand{H5975}{H8804)} afar off{H7350}.

deceits  $\{H4820\}$  all the day  $\{H3117\}$  long. 13 But I, as a deaf  $\{H2795\}$  man, heard  $\{H8085\}$   $\{(H8799)\}$  not; and I was as a dumb man  $\{H483\}$  that openeth  $\{H6605\}$   $\{H8799)\}$  not his mouth  $\{H6310\}$ .

14 Thus I was as a  $man\{H376\}$  that heareth $\{H8085\}\{(H8802)\}$  not, and in whose  $mouth\{H6310\}$  are no reproofs $\{H8433\}$ .

15 For in thee, O LORD{H3068}, do I hope{H3176}{(H8689)}: thou wilt hear{H6030}{H8799)}, O Lord{H136} my God{H430}.

16 For I said{H559}{(H8804)}, Hear me, lest otherwise they should

 $\label{eq:continuous} $$ rejoice{H8055}{H8799}} overme: when $$ my foot{H7272} $$ slippeth{H4131}{H8800}}, they $$ magnify{H1431}{H8689}\} $$ themselves against me.$ 

17 For I am ready{H3559}{(H8737)} to halt{H6761}, and my sorrow{H4341} is continually{H8548} before me.

18 For I will declare{H5046}{(H8686)} mine iniquity{H5771}; I will be sorry{H1672}{H8799)} for my sin{H2403}.

19 But mine enemies{H341}{(H8802)} are lively{H2416}, and they are strong{H6105}{H8804)}: and they that hate{H8130}{H8802)} me wrongfully{H8267} are multiplied{H7231}{H8804)}.

20 They also that render{H7999}{(H8764)} evil{H7451} for good{H2896} are mine adversaries{H7853}{H8799)}; because I follow{H7291}{H8800)} the thing that good{H2896} is.

21 Forsake {H5800} {(H8799)} menot, O LORD {H3068}: O my God{H430}, be not far{H7368} {H8799)} from me.

22 Make haste{H2363}{(H8798)} to help{H5833} me, O Lord{H136} my salvation{H8668}.

# Psalm 39

To the chief Musician{H5329}{(H8764)}, even to Jeduthun{H3038}, A Psalm{H4210} of David{H1732}. Isaid{H559}{H8804)}, I will take heed {H8104} {H8799)} to my ways{H1870}, that sin{H2398}{H8800)} not with my tongue{H3956}: will keep{H8104}{H8799)} my mouth{H6310} with a bridle{H4269}, while the wicked{H7563} is before me. 2 I was dumb{H481}{(H8738)} with silence{H1747}, peace{H2814}{H8689)}, even from good{H2896}; and my sorrow{H3511} was stirred{H5916}{H8738)}.

3 My heart{H3820} was hot{H2552}{(H8804)} within{H7130} me, while I was musing{H1901} the fire{H784} burned{H1197}{H8799)}: then{H227} spake{H1696}{H8765)} I with my tongue{H3956},

4 LORD{H3068}, make me to know{H3045}{(H8685)} mine end{H7093}, and the measure{H4060} of my days{H3117}, what it is; that I may know{H3045}{H8799)} how frail{H2310} I am.

6 Surely every man{H376} walketh{H1980}{(H8691)} in a vain shew{H6754}: surely they are

disquieted{H1993}{H8799)} in vain{H1892}: he heapeth up{H6651}{H8799)} riches, and knoweth{H3045}{H8799)}notwhoshall gather{H622}{H8802)} them.

7 And now, Lord{H136}, what wait{H6960}{(H8765)} I for? my hope{H8431} is in thee.

 $\begin{array}{lll} 8\, Deliver\{H5337\}\{(H8685)\}\, me\, from\, all\\ my & transgressions\{H6588\};\\ make\{H7760\}\{H8799)\} & me & not & the\\ reproach\{H2781\} & of & the\\ foolish\{H5036\}. \end{array}$ 

9 I was dumb{H481}{(H8738)}, I opened{H6605}{H8799)} not my mouth{H6310}; because thou didst{H6213}{H8804)} it.

10 Remove {H5493} thy stroke {H5061} away {H5493} {(H8685)} from me: I am consumed {H3615} {H8804)} by the blow {H8409} of thine hand {H3027}. 11 When thou with rebukes {H8433} dost

11 When thou with rebukes {H8433} dost correct {H3256} {(H8765)} man {H376} for iniquity {H5771}, thou makest his beauty {H2530} {H8803)} to consume away {H4529} {H8686)} like a moth {H6211}: surely every man {H120} is vanity {H1892}. Selah {H5542}.

Hear{H8085}{(H8798)} prayer{H8605}, O LORD{H3068}, and give ear{H238}{H8685)} unto my cry{H7775}; hold not thy peace{H2790}{H8799)} at my tears{H1832}: for stranger{H1616} with thee, and a sojourner{H8453}, all as fathers{H1} were.

13 O spare  $\{H8159\}\{(H8685)\}\$  me, that I may recover strength  $\{H1082\}\{H8686)\}$ , before I go hence  $\{H3212\}\{H8799)\}$ , and be no more.

# Psalm 40

1 To the chief Musician{H5329}{H8764)}, A Psalm{H4210} of David{H1732}. I waited{H6960}{H8765)} patiently{H6960}{H8763)} for the LORD{H3068}; and he inclined{H5186}{H8799)} unto me, and heard{H8085}{H8799)} my

2 He brought me up{H5927}{H8686)} also out of an horrible{H7588} pit{H953}, out of the miry{H3121} clay{H2916}, and set{H6965}{H8686)} my feet{H7272} upon a rock{H5553}, and established{H3559}{H8790)} my goings{H838}.

crv{H7775}.

3 And he hath put{H5414}{H8799)} a new{H2319} song{H7892} in my mouth{H6310}, even praise{H8416} unto our God{H430}: many{H7227} shall see{H7200}{H8799)} it, and fear{H3372}{H8799)}, and shall trust{H982}{H8799)} in the LORD{H3068}.

4 Blessed{H835} is that  $man\{H1397\}$  that  $maketh\{H7760\}\{H8804\}\}$  the LORD{H3068} his trust{H4009}, and respecteth{H6437}{H8804}\} not the proud{H7295}, nor such as turn

aside{H7750}{H8802)} to lies{H3577}. driven{H5472}{H8735)} 5 Many{H7227}, O LORD{H3068} my God{H430}. are wonderful{H6381}{H8737)} works which thou hast done {H6213} {H8804)}, and thy thoughts {H4284} which are to usward: they cannot be reckoned up in order{H6186}{H8800)} unto thee: if I would declare{H5046}{H8686)} and speak{H1696}{H8762)} of them, they are more{H6105}{H8804)} than can be numbered{H5608}{H8763)}.

Sacrifice {H2077} and offering{H4503} thou not desire{H2654}{H8804)}; mine ears{H241} thou opened{H3738}{H8804)}: burnt offering{H5930} and sin offering{H2401} hast required{H7592}{H8804)}.

7 Then said{H559}{H8804)} I, Lo, I come{H935}{H8804)}: in volume{H4039} of the book{H5612} it is written{H3789}{H8803)} of me,

8 I delight{H2654}{H8804)} to do{H6213}{H8800)} thy will{H7522}, O my God{H430}: yea, thy law{H8451} is within {H8432} my heart {H4578}.

9 I have preached{H1319}{H8765)} righteousness{H6664} in the great{H7227} congregation{H6951}:lo, I have not refrained{H3607}{H8799)} my lips{H8193}, O LORD{H3068}, thou knowest{H3045}{H8804)}.

10 I have not hid{H3680}{H8765)} thy righteousness{H6666} within{H8432} heart{H3820}; declared{H559}{H8804)} thy faithfulness {H530} thy and salvation{H8668}: have not concealed{H3582}{H8765)} thy lovingkindness{H2617} thy truth{H571} from the great{H7227} congregation{H6951}.

11 Withhold {H3607} {H8799)} not thou thy tender mercies{H7356} from me, O LORD{H3068}: lovingkindness{H2617} truth{H571} continually {H8548} preserve{H5341}{H8799)} me.

12 For innumerable{H4557} evils{H7451} compassed{H661}{H8804)} me about: mine iniquities{H5771} have taken hold{H5381}{H8689)} upon me, so that I am not able{H3201}{H8804)} to look up{H7200}{H8800)}; more{H6105}{H8804)} than the hairs{H8185} of mine head{H7218}: therefore heart{H3820} mv faileth{H5800}{H8804)} me.

13 Be pleased{H7521}{H8798)}, O LORD{H3068}, to deliver{H5337}{H8687)} me. 0 LORD{H3068}, make haste{H2363}{H8798)}tohelp{H5833}

14 Let them be ashamed{H954}{H8799)} confounded{H2659}{H8799)} together{H3162} that seek{H1245}{H8764)} after my soul{H5315} destroy{H5595}{H8800)} it; let them be backward{H268} and put to shame{H3637}{H8735)} that wish{H2655} me evil{H7451}. Let them be desolate{H8074}{H8799)} for reward{H6118} of their shame{H1322} that say{H559}{H8802)} unto me, Aha{H1889}, aha{H1889}. Let all that seek{H1245}{H8764)} thee rejoice{H7797}{H8799)} he glad{H8055}{H8799)} in thee: let such love $\{H157\}\{H8802)\}$ salvation{H8668} say{H559}{H8799)} continually {H8548}, The LORD{H3068} magnified{H1431}{H8799)}.

17 But I am poor{H6041} and needy{H34}; yet the Lord{H136} thinketh{H2803}{H8799)} upon me: thou art my help{H5833} and my deliverer{H6403}{H8764)}; make no tarrying{H309}{H8762)}, God{H430}.

#### Psalm 41

To the chief Musician {H5329} {H8764)}, Α Psalm{H4210} of David{H1732}. Blessed{H835} is that considereth{H7919}{H8688)} the poor{H1800}: the LORD{H3068} will deliver{H4422}{H8762)} him in time{H3117} of trouble{H7451}.

LORD{H3068} preserve{H8104}{H8799)} him, and keephimalive{H2421}{H8762)};andhe shall be blessed{H833}{H8795)} upon the earth{H776}: and thou wilt not deliver{H5414}{H8799)} him unto the will{H5315} enemies{H341}{H8802)}.

LORD{H3068} The strengthen{H5582}{H8799)} him upon the bed{H6210} of languishing{H1741}: thou wilt make{H2015}{H8804)} all his bed{H4904} in his sickness{H2483}.

said{H559}{H8804)}, I LORD{H3068}, merciful{H2603}{H8798)} unto me: heal{H7495}{H8798)}mysoul{H5315}; for I have sinned{H2398}{H8804)}

against thee. enemies{H341}{H8802)} speak{H559}{H8799)} evil{H7451} of When shall he die{H4191}{H8799)}. and his name{H8034} perish{H6}{H8804)}? 6 And if he come{H935}{H8804)} to see{H7200}{H8800)} speaketh{H1696}{H8762)} vanity{H7723} his heart{H3820} gathereth{H6908}{H8799)} iniquity{H205} to itself; when he goeth{H3318}{H8799)} abroad{H2351}, he telleth{H1696}{H8762)} it. 7 All that hate{H8130}{H8802)} me

together{H3162} against me: against me

do they devise{H2803}{H8799)} my

whisper{H3907}{H8691)}

 $hurt{H7451}.$ 8 An evil{H1100} disease{H1697}, say they, cleaveth fast{H3332}{H8803)} unto him: and now that lieth{H7901}{H8804)} he shall rise up{H6965}{H8800)} more{H3254}{H8686)}.

9 Yea, mine own familiar{H7965} friend{H376}, in whom trusted{H982}{H8804)}, which did eat{H398}{H8802)} of my bread{H3899}, lifted hath up{H1431}{H8689)} his heel{H6119} against me.

10 But thou, O LORD{H3068}, be merciful{H2603}{H8798)}untome, and raise me up{H6965}{H8685)}, that I may requite{H7999}{H8762)} them.  $11 \text{ By this I know} \{H3045\} \{H8804\}$  that thou favourest{H2654}{H8804)} me, because mine enemy{H341}{H8802)} doth not triumph {H7321}{H8686)} over me.

12 as for upholdest{H8551}{H8804)} me in mine integrity{H8537}. settest{H5324}{H8686)} me before thy face{H6440} for ever{H5769}.

13 Blessed{H1288}{H8803)} be the LORD{H3068} God{H430} Israel{H3478}fromeverlasting{H5769}, and to everlasting{H5769}. Amen{H543}, and Amen{H543}.

### Psalm 42

To

Musician{H5329}{H8764)},

Maschil{H4905}{H8688)}, for the sons{H1121} of Korah{H7141}. As the hart{H354} panteth{H6165}{H8799)} after the water{H4325} brooks{H650}, panteth{H6165}{H8799)} soul{H5315} after thee, O God{H430}. soul{H5315} thirsteth{H6770}{H8804)} God{H430}, for the living{H2416} God{H410}: when shall come{H935}{H8799)} and appear{H7200}{H8735)} before{H6440} God{H430}? 3 My tears{H1832} have been my meat{H3899} day{H3119} and night{H3915}, while they continually{H3117} say{H559}{H8800)} unto me, Where is thy God{H430}? 4 When I remember{H2142}{H8799)} these things. Ι out{H8210}{H8799)} my soul{H5315} in me: for I had gone {H5674} {H8799)} the multitude{H5519}, went $\{H1718\}\{H8691\}$  with them to the house{H1004} of God{H430}, with the voice{H6963} of joy{H7440} and praise{H8426}, multitude{H1995} that holyday{H2287}{H8802)}. Why art thou cast down{H7817}{H8709)},

soul{H5315}? and why

hope{H3176}{H8685)}

disquieted{H1993}{H8799)} in

0

art

thou

my

thou

me?

in

God{H430}: for I shall  $praise{H3034}{H8686}$  him for the help{H3444} countenance {H6440}.

6 O my God{H430}, my soul{H5315} is cast down{H7817}{H8709)} within me: therefore will

remember{H2142}{H8799)} thee from the land{H776} of Jordan{H3383}, and of the Hermonites{H2769}, from the hill{H2022} Mizar{H4706}.

Deep{H8415} calleth{H7121}{H8802)} unto deep{H8415} at the noise{H6963} of thy waterspouts{H6794}: waves{H4867} and thy billows{H1530} are gone{H5674}{H8804)} over me.

8 Yet the LORD{H3068} command{H6680}{H8762)} lovingkindness {H2617} the daytime{H3119}. in and the night{H3915} his song{H7892} shall be with me, and my prayer {H8605} unto the God{H410} of my life{H2416}.

9 I will say{H559}{H8799)} unto God{H410} my rock{H5553}, Why hast thou forgotten{H7911}{H8804)} me? go{H3212}{H8799)} mourning{H6937}{H8802)} because of the oppression{H3906} enemy{H341}{H8802)}?

10 As with a sword{H7524} in my bones{H6106}, enemies {H6887} {H8802)} reproach{H2778}{H8765)} me; while

theysay{H559}{H8800)}daily{H3117} unto me, Where is thy God{H430}?

Why down{H7817}{H8709)}, 0 soul{H5315}? and why art disquieted{H1993}{H8799)}withinme? hope{H3176}{H8685)} thou in God{H430}: for shall I vet praise {H3034} {H8686)} him, who is the health{H3444} of my countenance{H6440}, my God{H430}.

#### Psalm 43

1 Judge{H8199}{H8798)} me, 0 God{H430}, plead{H7378}{H8798)} my cause{H7379} against an ungodly{H3808}{H2623} nation{H1471}: deliver{H6403}{H8762)} me from the deceitful{H4820} and unjust{H5766} man{H376}. 2 For thou art the God{H430} of my strength{H4581}: why dost thou cast me off{H2186}{H8804)}? why go{H1980}{H8691)} I mourning{H6937}{H8802)} because of oppression{H3906} enemy{H341}{H8802)}? 3 O send out{H7971}{H8798)} thy light{H216} and thy truth{H571}: let them lead{H5148}{H8686)} me; let them bring{H935}{H8686)} me unto thy holy{H6944} hill{H2022}, and to thy tabernacles {H4908}.

4 Then will I go{H935}{H8799)} unto

the altar{H4196} of God{H430}, unto God{H410} my exceeding{H8057} joy{H1524}: yea, upon the harp{H3658} will I praise{H3034}{H8686)} thee, O God{H430} my God{H430}.

5 Why art thou cast down{H7817}{H8709)}, O my soul{H5315}? and why art thou disquieted{H1993}{H8799)} withinme? hope{H3176}{H8685)} in God{H430}: for I shall yet praise{H3034}{H8686)} him, who is the health{H3444} of my countenance{H6440}, and my  $God{H430}$ .

#### Psalm 44

- To the chief Musician{H5329}{H8764)} for the sons{H1121} of Korah{H7141}, Maschil{H4905}{H8688)}. We have heard{H8085}{H8804)} with ears{H241}, O God{H430}, our fathers{H1}havetold{H5608}{H8765)} what work{H6467} thou didst{H6466}{H8804)} their in days{H3117}, in the times{H3117} of old{H6924}.
- 3 For they got{H3423} not the land{H776} in possession{H3423}{H8804)} by their own sword{H2719}, neither did their own  $arm{H2220}$  save{H3467}{H8689)} them: but thy right hand{H3225}, and thine  $arm{H2220}$ , and the light{H216} of thy countenance{H6440}, because thou hadst a favour{H7521}{H8804}} unto them. 4 Thou art my King{H4428}, O
- 4 Thou art my King{H4428}, C God{H430}:

 $command \{H6680\} \{H8761)\}$ 

deliverances{H3444} for Jacob{H3290}. 5 Through thee will we push down{H5055}{H8762)} our enemies{H6862}: through thy name{H8034} will we tread them under{H947}{H8799)} that rise up{H6965}{H8801} against us.

6 For I will not trust{H982}{H8799)} in my bow{H7198}, neither shall my sword{H2719} save{H3467}{H8686)} me.

- 7 But thou hast saved{H3467}{H8689)} us from our enemies{H6862}, and hast put them to shame{H954}{H8689)} that hated{H8130}{H8764)} us.
- 8 In God{H430} we boast{H1984}{H8765)} all the day{H3117} long, and praise{H3034}{H8686)} thy name{H8034} for ever{H5769}. Selah{H5542}.
- 9 But{H637} thou hast cast off{H2186}{H8804)}, and put us to shame{H3637}{H8686)}; and goest not forth{H3318}{H8799)} with our

armies{H6635}.

10 Thou makest us to turn{H7725}{H8686)} back{H268} from the enemy {H6862}: and they which hate{H8130}{H8764)} spoil{H8154}{H8804)} for themselves. 11 Thou hast given {H5414} {H8799)} us like sheep{H6629} appointed for meat{H3978}; and hast scattered{H2219}{H8765)} us among the heathen {H1471}.

12 Thou sellest{H4376}{H8799)} thy people{H5971} for nought{H1952}, and dost not increase{H7235}{H8765)} thy wealth by their price{H4242}.

13 Thou makest{H7760}{H8799)} us a reproach{H2781} to our neighbours{H7934}, a scorn{H3933} and a derision{H7047} to them that are round about{H5439} us.

14 Thou makest{H7760}{H8799)} us a byword{H4912} among the heathen{H1471}, a shaking{H4493} of the head{H7218} among the people{H3816}.

15 My confusion{H3639} is continually{H3117} before me, and the shame{H1322} of my face{H6440} hath covered{H3680}{H8765)} me,

16 For the voice{H6963} of him that reproacheth{H2778}{H8764)} and blasphemeth{H1442}{H8764)}; by reason{H6440} of the enemy{H341}{H8802)} and avenger{H5358}{H8693)}.

17 All this is come{H935}{H8804)} upon us; yet have we not forgotten{H7911}{H8804)}thee,neither have we dealt falsely{H8266}{H8765)} in thy covenant{H1285}.

18 Our heart{H3820} is not turned{H5472}{H8738)} back{H268}, neither have our steps{H838} declined{H5186}{H8799)} from thy way{H734};

19 Though thou hast sore broken $\{H1794\}\{H8765)\}$  us in the place $\{H4725\}$  of dragons $\{H8577\}$ , and covered $\{H3680\}\{H8762)\}$  us with the shadow of death $\{H6757\}$ .

If have forgotten{H7911}{H8804)} name{H8034} of our God{H430}, or stretched out{H6566}{H8799)} our hands{H3709} strange{H2114}{H8801)} god{H410}; 21 Shall not God{H430} search this out{H2713}{H8799)}? knoweth{H3045}{H8802)} the secrets{H8587} of the heart{H3820}. 22 Yea, for thy sake are killed{H2026}{H8795)} the day{H3117} long; are

 $\begin{array}{ll} counted\{H2803\}\{H8738)\} & as\\ sheep\{H6629\}\ for\ the\ slaughter\{H2878\}.\\ 23 & Awake\{H5782\}\{H8798)\}, & why\\ sleepest\{H3462\}\{H8799)\} & thou, & O\\ Lord\{H136\}?\ arise\{H6974\}\{H8685)\},\\ cast\ us\ not\ off\{H2186\}\{H8799)\} & for\ ever\{H5331\}. \end{array}$ 

24 Wherefore hidest $\{H5641\}\{H8686\}$  thou thy face $\{H6440\}$ , and forgettest $\{H7911\}\{H8799\}$  our affliction $\{H6040\}$  and our

oppression{H3906}?

25 For our soul{H5315} is bowed down{H7743}{H8804)} to the dust{H6083}: our belly{H990} cleaveth{H1692}{H8804)} unto the earth{H776}.

26 Arise{H6965}{H8798)} for our help{H5833}, and redeem{H6299}{H8798)} us for thy mercies{H2617}' sake.

#### Psalm 45

To the chief Musician{H5329}{H8764)} upon Shoshannim{H7799}, for the sons{H1121} of Korah{H7141}, Maschil{H4905}{H8688)}, Α Song{H7892} of loves{H3039}. My heart{H3820} is inditing{H7370}{H8804)} good{H2896} matter{H1697}: Ι speak{H559}{H8802)} of the things which I have made {H4639} touching the king{H4428}: my tongue{H3956} is the pen{H5842} of a ready{H4106} writer{H5608}{H8802)}. 2 Thou art fairer  $\{H3302\}\{H8795)\}$  than

the children{H1121} of men{H120}: grace{H2580} is poured{H3332}{H8717}} into thy lips{H8193}: therefore God{H430} hath blessed{H1288}{H8765)} thee for ever{H5769}.

3 Gird{H2296}{H8798)} thy sword{H2719} upon thy thigh{H3409}, O most mighty{H1368}, with thy glory{H1935} and thy majesty{H1926}. 4 And in thy majesty{H1926} ride{H7392}{H8798)} prosperously{H6743}{H8798)}

because  $\{H1697\}$  of truth  $\{H571\}$  and meekness  $\{H6037\}$  and righteousness  $\{H6664\}$ ; and thy right hand  $\{H3225\}$  shall teach  $\{H3384\}\{H8686\}$  thee terrible things  $\{H3372\}\{H8737\}$ .

5 Thine arrows{H2671} are sharp{H8150}{H8802)} in the heart{H3820} of the king's{H4428} enemies{H341}{H8802)}; whereby the people{H5971} fall{H5307}{H8799)} under thee.

6 Thy throne {H3678}, O God{H430}, is for ever{H5769} and ever{H5703}: the sceptre {H7626} of thy kingdom {H4438} is a right{H4334} sceptre {H7626}.

7 Thou lovest $\{H157\}\{H8804\}$  righteousness $\{H6664\}$ , and hatest $\{H8130\}\{H8799\}$ 

wickedness  $\{H7562\}$ : therefore  $God\{H430\}$ , thy  $God\{H430\}$ , hath anointed  $\{H4886\}\{H8804\}$  thee with the oil  $\{H8081\}$  of gladness  $\{H8342\}$  above thy fellows  $\{H2270\}$ .

8 All thy garments{H899} smell of myrrh{H4753}, and aloes{H174}, and cassia{H7102}, out of the ivory{H8127} palaces{H1964}, whereby{H4482} they have made thee glad{H8055}{H8765)}. 9 Kings{H4428}' daughters{H1323} were among thy honourable women{H3368}: upon thy right

 $\begin{array}{lll} hand\{H3225\} & did\\ stand\{H5324\}\{H8738\}\} & the\\ queen\{H7694\} & in & gold\{H3800\} & of\\ Ophir\{H211\}. & \end{array}$ 

10 Hearken{H8085}{H8798)}, O daughter{H1323}, and consider{H7200}{H8798)}, and incline{H5186}{H8685)} thine ear{H241}; forget{H7911}{H8798)} also thine own people{H5971}, and thy father's{H1} house{H1004};

11 So shall the king  $\{H4428\}$  greatly desire  $\{H183\}\{H8691\}\}$  thy beauty  $\{H3308\}$ : for he is thy Lord  $\{H113\}$ ; and worship  $\{H7812\}\{H8690\}$  thou him.

12 And the daughter{H1323} of Tyre{H6865} shall be there with a gift{H4503}; even the rich{H6223} among the people{H5971} shall intreat{H2470}{H8762}} thy favour{H6440}.

13 The king's {H4428} daughter {H1323} is all glorious {H3520} within {H6441}: her clothing {H3830} is of wrought {H4865} gold {H2091}.

She shall be brought{H2986}{H8714)} unto the king{H4428} in raiment of needlework{H7553}:thevirgins{H1330} her companions (H7464) that follow{H310} her shall be brought{H935}{H8716)} unto thee.

15 With gladness{H8057} and rejoicing{H1524} shall they be brought{H2986}{H8714)}: they shall enter{H935}{H8799)} into the king's{H4428} palace{H1964}.

16 Instead of thy fathers {H1} shall be thy children {H1121}, whom thou mayest make {H7896} {H8799) princes {H8269} in all the earth {H776}.

17 I will make thy name{H8034} to be remembered{H2142}{H8686)} in all{H1755} generations{H1755}: therefore shall the people{H5971} praise{H3034}{H8686)} thee for ever{H5769} and ever{H5703}.

### Psalm 46

2 Therefore will not we fear{H3372}{H8799)}, though the earth{H776} be removed{H4171}{H8687)}, and though the mountains{H2022} be carried{H4131}{H8800} into the midst{H3820} of the sea{H3220};

3 Though the waters{H4325} thereof roar{H1993}{H8799)} and be troubled{H2560}{H8799)}, though the mountains{H2022}

 $streams\{H6388\} \ whereof \ shall \ make \\ glad\{H8055\}\{H8762)\} the city\{H5892\} \\ of \ God\{H430\}, the \ holy\{H6918\} \ place \\ of \ the \ tabernacles\{H4908\} \ of \ the \ most \\ High\{H5945\}.$ 

5 God{H430} is in the midst{H7130} of her; she shall not be moved{H4131}{H8735)}: God{H430} shall help{H5826}{H8799)} her, and that right{H6437}{H8800)} early{H1242}.

6 The heathen{H1471} raged{H1993}{H8804)}, the kingdoms{H4467} were moved{H4131}{H8804)}: he uttered{H5414}{H8804)} his voice{H6963}, the earth{H776} melted{H4127}{H8799)}.

7 The LORD{H3068} of hosts{H6635} is with us; the God{H430} of Jacob{H3290} is our refuge{H4869}. Selah{H5542}.

 $\begin{array}{lll} 8 & Come\{H3212\}\{H8798)\}, \\ behold\{H2372\}\{H8798)\} & the \\ works\{H4659\} & of the LORD\{H3068\}, \\ what & desolations\{H8047\} & he & hath \\ made\{H7760\}\{H8804)\} & in & the \\ earth\{H776\}. \end{array}$ 

9 He maketh wars{H4421} to cease{H7673}{H8688)} unto the end{H7097} of the earth{H776}; he breaketh{H7665}{H8762)} the bow{H7198}, and cutteth{H7112} the spear{H2595} in sunder{H7112}{H8765)}; he burneth{H8313}{H8799}} the chariot{H5699} in the fire{H784}.

10 Be still{H7503}{H8685)}, and know{H3045}{H8798)} that I am God{H430}: I will be exalted{H7311}{H8799)} among the heathen{H1471}, I will be exalted{H7311}{H8799)} in the earth{H776}.

11 The LORD {H3068} of hosts {H6635} is with us; the God {H430} of Jacob {H3290} is our refuge {H4869}. Selah {H5542}.

### Psalm 47

1 To the chief Musician{H5329}{H8764)}, A Psalm{H4210} for the sons{H1121} of Korah{H7141}. O clap{H8628}{H8798)} your hands{H3709}, all ye people{H5971}; shout{H7321}{H8685} unto God{H430} with the voice{H6963} of triumph{H7440}.

2 For the LORD{H3068} most high{H5945} is terrible{H3372}{H8737)}; he is a great{H1419} King{H4428} over all the earth{H776}.

3 He shall subdue {H1696} {H8686)} the people {H5971} under us, and the nations {H3816} under our feet {H7272}. 4 He shall choose {H977} {H8799)} our inheritance {H5159} for us, the excellency {H1347} of Jacob {H3290} whom he loved {H157} {H8804)}. Selah {H5542}.

God{H430} is gone up{H5927}{H8804)} with shout {H8643}, the LORD {H3068} with the sound{H6963} of a trumpet{H7782}. 6 Sing praises{H2167}{H8761)} to God{H430}. sing praises{H2167}{H8761)}: sing praises{H2167}{H8761)} unto our King{H4428}, sing praises{H2167}{H8761)}.

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8 God{H430} reigneth{H4427}{H8804)} over the heathen{H1471}: God{H430} sitteth{H3427}{H8804)} upon the throne {H3678} of his holiness {H6944}. The princes{H5081} of the people{H5971} are gathered together{H622}{H8738)}, even the people{H5971} of the God{H430} of Abraham {H85}: for the shields {H4043} of the earth{H776} belong unto  $God\{H430\}$ : he is greatly{H3966} exalted{H5927}{H8738)}.

#### Psalm 48

1 A Song{H7892} and Psalm{H4210} for the sons{H1121} of Korah{H7141}. Great{H1419} is the LORD{H3068}, and greatly{H3966} to be praised{H1984}{H8794)} in the city{H5892} of our God{H430}, in the mountain{H2022} of his holiness{H6944}.

2 Beautiful{H3303} for situation{H5131}, the joy{H4885} of the whole earth{H776}, is mount{H2022} Zion{H6726}, on the sides{H3411} of the north{H6828}, the city{H7151} of the great{H7227} King{H4428}.

 $\begin{array}{lll} 3 & God\{H430\} & is \\ known\{H3045\}\{H8738)\} & in & her \\ palaces\{H759\} \ for \ a \ refuge\{H4869\}. \end{array}$ 

4 For, lo, the kings{H4428} were assembled{H3259}{H8738)}, they passed by{H5674}{H8804)} together{H3162}.

5 They saw{H7200}{H8804)} it, and so they marvelled{H8539}{H8804)}; they were troubled{H926}{H8738)}, and hasted away{H2648}{H8738)}.

6 Fear $\{H7461\}$  took hold $\{H270\}\{H8804\}\}$  upon them there, and pain $\{H2427\}$ , as of a woman in travail $\{H3205\}\{H8802\}\}$ .

7 Thou breakest{H7665}{H8762)} the ships{H591} of Tarshish{H8659} with an east{H6921} wind{H7307}.

8 As we have heard{H8085}{H8804)}, so have we seen{H7200}{H8804)} in the city{H5892} of the LORD{H3068} of hosts{H6635}, in the city{H5892} of our God{H430}: God{H430} will establish{H3559}{H8787} it for{H5704} ever{H5769}. Selah{H5542}.

9 We have thought {H1819} {H8765)} of thy loving kindness {H2617}, O God {H430}, in the midst {H7130} of thy temple{H1964}.

10 According to thy name{H8034}, O

10 According to thy name{H8034}, O God{H430}, so is thy praise{H8416} unto the ends{H7099} of the earth{H776}: thy right hand{H3225} is full{H4390}{H8804} of righteousness{H6664}.

11 Let mount{H2022} Zion{H6726} rejoice{H8055}{H8799)}, let the daughters{H1323} of Judah{H3063} be glad{H1523}{H8799)}, because of thy judgments{H4941}.

12 Walk about {H5437} {H8798} Zion {H6726}, and go round about {H5362} {H8685)} her: tell {H5608} {H8798)} the towers {H4026} thereof.

Mark{H7896}{H8798)} well{H3820} her bulwarks{H2430}, consider{H6448}{H8761)} palaces{H759}; that may tell{H5608}{H8762)} it to the generation{H1755} following{H314}. 14 For this God{H430} is our God{H430} for ever{H5769} and ever{H5703}: he will be our guide{H5090}{H8762)} even unto death{H4192}.

#### Psalm 49

1 To the chief Musician{H5329}{H8764)}, A Psalm{H4210} for the sons{H1121} of Korah{H7141}.Hear{H8085}{H8798)} this, all ye people{H5971}; give ear{H238}{H8685)}, all ye inhabitants{H3427}{H8802)} of the world{H2465}:

2 Both  $low\{H1121\}\{H120\}$  and  $high\{H1121\}\{H376\}$ ,  $rich\{H6223\}$  and  $poor\{H34\}$ , together $\{H3162\}$ .

3 My mouth{H6310} shall speak{H1696}{H8762)} of wisdom{H2454}; and the meditation{H1900} of my heart{H3820} shall be of understanding{H8394}.

4 I will incline{H5186}{H8686)} mine ear{H241} to a parable{H4912}: I will open{H6605}{H8799)} my dark saying{H2420} upon the harp{H3658}.

5 Wherefore should I fear{H3372}{H8799)} in the days{H3117} of evil{H7451}, when the iniquity{H5771} of my heels{H6120} shall compass{H5437}{H8799)} me about?

6 They that trust{H982}{H8802)} in their wealth{H2428}, and boast{H1984}{H8691)} themselves in the multitude{H7230} of their riches{H6239};

7 None of them can{H376} by any means{H6299}{H8800)} redeem{H6299}{H8799}} his

 $brother\{H251\}, \qquad nor \\ give\{H5414\}\{H8799)\} \ to \ God\{H430\} \ a \\ ransom\{H3724\} \ for \ him:$ 

8 (For the redemption { H6306 } of their soul { H5315 } is precious { H3365 } { H8799 } , and it ceaseth { H2308 } { H8804 ) } for ever { H5769 } :

 $\begin{array}{lll} 10 \; For \; he \; seeth\{H7200\}\{H8799)\} \; that \\ wise & men\{H2450\} \\ die\{H4191\}\{H8799)\}, likewise\{H3162\} \\ the \; fool\{H3684\} \; \; and \; \; the \; \; brutish \\ person\{H1198\} \; \; perish\{H6\}\{H8799)\}, \\ and \; \; leave\{H5800\}\{H8804)\} \; \; \; their \\ wealth\{H2428\} \; to \; others\{H312\}. \\ \end{array}$ 

11 Their inward {H7130} thought is, that their houses {H1004} shall continue for ever {H5769}, and their dwelling {H4908} places to all {H1755} generations {H1755}; they call {H7121} {H8804} their lands {H127} after their own names {H8034}.

12 Nevertheless man{H120} being in honour{H3366}

abideth{H3885}{H8799)} not: he is like{H4911}{H8738)}thebeasts{H929} that perish{H1820}{H8738)}.

13 This their way{H1870} is their folly{H3689}: yet their posterity{H310} approve{H7521}{H8799}} their sayings{H6310}. Selah{H5542}.

14 Like sheep{H6629} they are laid{H8371}{H8804)} the grave{H7585}; death{H4194} shall feed{H7462}{H8799)} on them; and the upright{H3477} shall have dominion{H7287}{H8799)} over them in the morning{H1242}; and their beauty{H6697}{H8675)}{H6736} shall consume{H1086}{H8763)} in the grave{H7585} their dwelling{H2073}.

15 But God{H430} will redeem{H6299}{H8799)} my soul{H5315} from the power{H3027} of the grave{H7585}: for he shall receive{H3947}{H8799)} me. Selah{H5542}.

16 Be not thou afraid{H3372}{H8799}} when one{H376} is made rich{H6238}{H8686)}, when the glory{H3519} of his house{H1004} is increased{H7235}{H8799)};

17 For when he dieth{H4194} he shall carry nothing away{H3947}{H8799)}: his glory{H3519} shall not descend{H3381}{H8799)}after{H310} him.

18 Though while he lived{H2416} he blessed{H1288}{H8762)} his soul{H5315}: and men will praise{H3034}{H8686)}thee,whenthou doest well{H3190}{H8686)} to thyself. 19 He shall go{H935}{H8799)} to the generation{H1755} of his fathers{H1}; they shall never{H3808}{H5331} see{H7200}{H8799)} light{H216}.

20 Man{H120} that is in honour{H3366}, and understandeth{H995}{H8799)} not, is like{H4911}{H8738)}thebeasts{H929} that perish{H1820}{H8738)}.

### Psalm 50

1 A Psalm{H4210} of Asaph{H623}. The mighty{H410} God{H430}, even

- LORD{H3068}, the hath spoken{H1696}{H8765)}, and called{H7121}{H8799)} the earth{H776} from the rising{H4217} of the sun{H8121} unto the going down{H3996} thereof.
- Out of  $Zion\{H6726\}$ , the perfection{H4359} of beauty{H3308}, God{H430} shined{H3313}{H8689)}.
- 3 Our God{H430} shall come{H935}{H8799)}, and shall not silence{H2790}{H8799)}: keep a fire{H784} devour{H398}{H8799) before{H6440} him, and it shall be very{H3966} tempestuous{H8175}{H8738)} round about{H5439} him.
- 4 He shall call{H7121}{H8799)} to the heavens{H8064} from above{H5920}, and to the earth{H776}, that he may judge{H1777}{H8800)} people{H5971}.
- Gather $\{H622\}\{H8798)\}$ my saints{H2623} together unto me; those that have  $made\{H3772\}\{H8802)\}$  a covenant{H1285} with me by sacrifice{H2077}.
- 6 And the heavens{H8064} shall declare{H5046}{H8686)} his righteousness{H6664}: for God{H430} is judge{H8199}{H8802)} himself. Selah{H5542}.
- 7 Hear{H8085}{H8798)}, O my people{H5971}, and will speak{H1696}{H8762)}; 0 Israel{H3478}, and will testify{H5749}{H8686)} against thee: I am  $God\{H430\}$ , even thy  $God\{H430\}$ . 8 I will not reprove{H3198}{H8686)} thee for thy sacrifices{H2077} or thy burnt offerings{H5930}, to have been continually{H8548} before me.
- 9 I will take{H3947}{H8799)} bullock{H6499} of Out house {H1004}, nor he goats {H6260} out of thy folds {H4356}.
- 10 For every beast{H2416} of the forest{H3293} is mine, and the cattle{H929} upon a thousand{H505} hills{H2042}.
- 11 I know{H3045}{H8804)} all the fowls{H5775} of mountains{H2022}: and the wild beasts{H2123} of the field{H7704} are mine{H5978}.
- 12 If I were hungry {H7456} {H8799)}, I would not tell {H559} {H8799)} thee: for the world{H8398} is mine, and the fulness{H4393} thereof.
- 13 Will I eat{H398}{H8799)} the flesh $\{H1320\}$  of bulls $\{H47\}$ , drink{H8354}{H8799)} the blood{H1818} of goats{H6260}?
- Offer{H2076}{H8798)} God{H430} thanksgiving{H8426}; and pay{H7999}{H8761)}thyvows{H5088} unto the most High{H5945}:
- 15 And call{H7121}{H8798)} upon me in the day{H3117} of trouble{H6869}: I will deliver{H2502}{H8762)} thee, and thou shalt glorify{H3513}{H8762)} me. 16 But unto the wicked{H7563} God{H430} saith{H559}{H8804)},

- What hast thou to do to declare{H5608}{H8763)} my statutes{H2706}, or that thou shouldest take{H5375}{H8799)} my covenant{H1285} in thy mouth{H6310}? 17 Seeing thou hatest {H8130} {H8804)} instruction{H4148}, and castest{H7993}{H8686)} my words{H1697} behind{H310} thee. 18 When thou sawest {H7200} {H8804)} thief{H1590}, then thou consentedst{H7521}{H8799)} withhim, and hast been partaker{H2506} with adulterers{H5003}{H8764)}.
- 19 Thou givest{H7971}{H8804)} thy  $mouth\{H6310\}$  to  $evil\{H7451\}$ , and thy tongue{H3956}
- frameth{H6775}{H8686)} deceit{H4820}.
- 20 Thou sittest{H3427}{H8799)} and  $speakest{H1696}{H8762}$  against thy brother $\{H251\}$ ; thou $\{H5414\}\{H8799)\}$ slanderest{H1848} thine mother's{H517} son{H1121}.
- These things hast thou  $done\{H6213\}\{H8804)\}, and I$ kept silence{H2790}{H8689)}; thou thoughtest{H1819}{H8765)} that I was altogether{H1961}{H8800)}suchanone thyself. but T will reprove{H3198}{H8686)} thee, and set them in order{H6186}{H8799)} before thine eyes{H5869}.
- 22 Now consider{H995}{H8798)} this, ve that forget{H7911}{H8802)} God{H433}, lest I tear you in pieces{H2963}{H8799)}, and there be none to deliver{H5337}{H8688)}.
- 23 Whoso offereth{H2076}{H8802)} praise{H8426}
- glorifieth{H3513}{H8762)} me: and to him that ordereth{H7760}{H8804)} his conversation{H1870} aright will I shew{H7200}{H8686)} the salvation{H3468} of God{H430}.

# Psalm 51

- Tο the chief Musician{H5329}{H8764)}, Psalm{H4210} of David{H1732}, when Nathan{H5416} the prophet{H5030} came{H935}{H8800)} unto him, after he had gone in{H935}{H8804)} to Bathsheba{H1339}. Have mercy{H2603}{H8798)} upon me, O God{H430}, according lovingkindness{H2617}: according unto the multitude{H7230} of thy tender mercies{H7356} blot out{H4229}{H8798)} my transgressions {H6588}.
- Wash{H3526}{H8761)} me throughly{H7235}{H8685)} from mine iniquity{H5771}, cleanse{H2891}{H8761)} me from my sin{H2403}.
- 3 For I acknowledge{H3045}{H8799)} my transgressions{H6588}: and my sin{H2403} is ever{H8548} before me. 4 Against thee, thee only, have I sinned{H2398}{H8804)}, done{H6213}{H8804)}thisevil{H7451}

- in thy sight{H5869}: that thou mightest be justified {H6663} {H8799)} when thou speakest{H1696}{H8800)}, and be clear{H2135}{H8799)} when thou judgest{H8199}{H8800)}.
- Behold, was shapen{H2342}{H8797)} in iniquity $\{H5771\}$ ; and in  $sin\{H2399\}$  did mother{H517} conceive{H3179}{H8765)} me.
- 6 Behold, thou desirest{H2654}{H8804)} truth{H571} in the inward parts{H2910}: and in the hidden{H5640}{H8803)} part thou shalt make me to know{H3045}{H8686)} wisdom{H2451}.
- 7 Purge{H2398}{H8762)} me with hyssop{H231}, and I shall be clean{H2891}{H8799)}:
- wash{H3526}{H8762)} me, and I shall be whiter{H3835}{H8686)} snow{H7950}.
- 8 Make me to hear{H8085}{H8686)} joy{H8342} and gladness{H8057}; that the bones{H6106} which thou hast broken{H1794}{H8765)} may rejoice{H1523}{H8799)}.
- Hide{H5641}{H8685)} face{H6440} from my sins{H2399}, and blot out{H4229}{H8798)} all mine iniquities{H5771}.
- 10 Create{H1254}{H8798)} in me a clean{H2889} heart{H3820}, God{H430}; and renew{H2318}{H8761)} right{H3559}{H8737)} spirit{H7307} within{H7130} me.
- 11 Cast me not away{H7993}{H8686)} from thy presence{H6440}; and take{H3947}{H8799)} thy holy{H6944} spirit{H7307} from me.
- 12 Restore{H7725}{H8685)} unto me joy{H8342} salvation{H3468}; and uphold{H5564}{H8799)} me with thy free{H5081} spirit{H7307}.
- 13 Then will I teach{H3925}{H8762)} transgressors{H6586}{H8802)} ways{H1870}; and sinners{H2400} shall be  $converted\{H7725\}\{H8799)\}$  unto thee.
- 14 Deliver{H5337}{H8685)} me from bloodguiltiness{H1818},OGod{H430}, God{H430} thou of salvation{H8668}: and my tongue{H3956} shall sing aloud{H7442}{H8762)} righteousness {H6666}.
- Lord{H136}, open{H6605}{H8799)} thou lips{H8193}; and my mouth{H6310} shall shew forth{H5046}{H8686)} thy praise{H8416}.
- 16 For thou desirest{H2654}{H8799)} not sacrifice{H2077}; else would I give{H5414}{H8799)} delightest{H7521}{H8799)} not in burnt offering{H5930}.
- 17 The sacrifices{H2077} God{H430} a broken{H7665}{H8737)} spirit{H7307}: broken{H7665}{H8737)} and contrite{H1794}{H8737)}

- heart{H3820}, O God{H430}, thou wilt not despise {H959} {H8799)}.
- 18 Do good{H3190}{H8685)} in thy good pleasure{H7522} Zion{H6726}: build{H1129}{H8799)} thou the walls{H2346} Jerusalem (H3389).
- Then shalt thou he pleased{H2654}{H8799)} with the sacrifices{H2077} of righteousness{H6664}, with burnt offering{H5930} and whole{H3632} burnt offering{H5930}: then shall they offer{H5927}{H8686)}
- bullocks{H6499} upon thine altar{H4196}.

#### Psalm 52

- To the chief Musician{H5329}{H8764)}, Maschil{H4905}{H8688)}, A Psalm of David{H1732}, when Doeg{H1673} the Edomite{H130} came{H935}{H8800)} told{H5046}{H8686)} and Saul{H7586}, and said{H559}{H8799)} unto him, David{H1732} come{H935}{H8804)} house {H1004} of Ahimelech {H288}. Why boastest{H1984}{H8691)} thou thyself in mischief{H7451}. mighty{H1368} man? goodness{H2617} of God{H410} endureth continually {H3117}.
- tongue{H3956} Thy deviseth{H2803}{H8799)} mischiefs{H1942}; sharp{H3913}{H8794)} razor{H8593}, working{H6213}{H8802)} deceitfully{H7423}.
- Thou lovest{H157}{H8804)} evil{H7451} more than good{H2896}; and lying{H8267} rather than to speak{H1696}{H8763)}
- righteousness{H6664}. Selah{H5542}. 4 Thou lovest{H157}{H8804)} all
- devouring{H1105} words{H1697}, O thou deceitful {H4820} tongue {H3956}. God{H410} shall likewise destroy{H5422}{H8799)} thee ever{H5331}, he shall take thee
- away{H2846}{H8799)}, and pluck thee out{H5255}{H8799)} of thy dwelling and place{H168}, root out{H8327}{H8765)}oftheland{H776} of the living{H2416}. Selah{H5542}.
- 6 The righteous{H6662} also shall see{H7200}{H8799)}, and fear{H3372}{H8799)}, shall and laugh{H7832}{H8799)} at him:
- 7 Lo, this is the man{H1397} that made{H7760}{H8799)}notGod{H430} strength{H4581}; his but trusted{H982}{H8799)} in the abundance{H7230} his riches{H6239},
- strengthened{H5810}{H8799)} himself in his wickedness [H1942].
- 8 But I am like a green{H7488} olive tree{H2132} in the house{H1004} of God{H430}: I trust{H982}{H8804)} in the mercy{H2617} of God{H430} for ever{H5769} and ever{H5703}.

91 will praise{H3034}{H8686)} thee for ever{H5769}, because thou hast done{H6213}{H8804}} it: and I will wait{H6960}{H8762)} on thy name{H8034}; for it is good{H2896} before thy saints{H2623}.

### Psalm 53

the

chief

To

Musician{H5329}{H8764)} upon Mahalath { H4257 }, Maschil{H4905}{H8688)}, A Psalm of David{H1732}. The fool{H5036} hath said{H559}{H8804)} heart{H3820}, There is no God{H430}. Corrupt(H7843){H8689)} are they, and havedoneabominable {H8581} {H8689)} iniquity{H5766}: there is none that doeth{H6213}{H8802)} good{H2896}. 2 God{H430} looked down{H8259}{H8689)} from heaven{H8064} upon the children{H1121} of men{H120}, to see{H7200}{H8800)} if there were{H3426} did anv that understand{H7919}{H8688)}, that did seek{H1875}{H8802)} God{H430}. 3 Every one of them is gone

back{H5472}{H8804)}: they altogether (H3162) become filthy{H444}{H8738)}; there is none doeth{H6213}{H8802)} good{H2896}, no, not one{H259}. 4 Have the workers {H6466} {H8802)} of iniquity{H205} knowledge{H3045}{H8804)}? who eat up{H398}{H8802)} my people{H5971} they eat{H398}{H8804)} bread{H3899}: thev have not called{H7121}{H8804)} upon

God{H430}. 5 There were they in great{H6343} fear{H6342}{H8804)}, where no fear{H6343} was: for God{H430} hath scattered{H6340}{H8765)} the bones{H6106} of encampeth{H2583}{H8802)} against thee: thou hast put them to shame{H954}{H8689)}, because God{H430} despised{H3988}{H8804)} them.

6 Oh that{H5414}{H8799}} the salvation{H3444} of Israel{H3478} were come out of Zion{H6726}! When God{H430} bringeth back{H7725}{H8800}} the captivity{H7622} of his people{H5971}, Jacob{H3290} shall rejoice{H1523}{H8799}}, and Israel{H3478} shall be glad{H8055}{H8799}}.

### Psalm 54

1 To the chief Musician{H5329}{H8764)} on Neginoth{H5058}, Maschil{H4905}{H8688)}, A Psalm of David{H1732}, when the Ziphims{H2130}came{H935}{H8800)} and said{H559}{H8799)} to Saul{H7586}, Doth not David{H1732}

 $\begin{array}{lll} hide\{H5641\}\{H8693)\} \ himself \ with \ us? \\ Save\{H3467\}\{H8685)\} & me, & O \\ God\{H430\}, \ by \ thy \ name\{H8034\}, \ and \\ judge\{H1777\}\{H8799)\} & me \ by \ thy \\ strength\{H1369\}. \end{array}$ 

Hear{H8085}{H8798)} my prayer{H8605}, O God{H430}; give ear{H238}{H8685)} the words{H561} of my mouth{H6310}. 3 For strangers{H2114}{H8801)} are risen up{H6965}{H8804)} against me, oppressors{H6184} seek{H1245}{H8765)} after mv soul{H5315}: thev have not set{H7760}{H8804)} God{H430} before them. Selah {H5542}.

5 He shall reward { H7725} { H8686)} { H8 675)} { H7725} { H8799)} evil { H7451} unto mine enemies { H8324} { H8802)}: cut them off { H6789} { H8685)} in thy truth { H571}.

 $\begin{array}{lll} 6 & I & will & freely\{H5071\}\\ sacrifice\{H2076\}\{H8799\}\} & unto thee: I\\ will & praise\{H3034\}\{H8686)\} & thy\\ name\{H8034\}, O\ LORD\{H3068\}; for\ it\\ is\ good\{H2896\}. \end{array}$ 

7 For he hath delivered{H5337}{H8689)} me out of all trouble{H6869}: and mine eye{H5869} hath seen{H7200}{H8804)} his desire upon mine enemies{H341}{H8802)}.

# Psalm 55

the

chief

To

Musician{H5329}{H8764)} Neginoth{H5058}, Maschil{H4905}{H8688)}, A Psalm of David{H1732}. Give ear{H238}{H8685)} mv prayer{H8605}, O God{H430}; and hide{H5956}{H8691)} not thyself from my supplication {H8467}. 2 Attend{H7181}{H8685)} unto me, and hear{H6030}{H8798)} mourn{H7300}{H8686)} mv complaint{H7879}, and make noise{H1949}{H8686)}; 3 Because of the voice{H6963} of the enemy{H341}{H8802)}, because{H6440} the oppression{H6125} of the wicked{H7563}: for thev cast{H4131}{H8686)} iniquity{H205}

 $\label{eq:hammer} $$ \text{hate}\{H7852\}\{H8799)\}$ me. $$ 4 $ My $ \text{heart}\{H3820\}$ is sore pained}\{H2342\}\{H8799)\}$ within}\{H7130\}$ me: and the terrors}\{H367\}$ of $$ death}\{H4194\}$ are fallen}\{H5307\}\{H8804)\}$ upon me. $$$ 

upon me, and in wrath{H639} they

 $\label{eq:first-state} 5 \quad Fearfulness\{H3374\} \quad \text{and} \\ trembling\{H7461\} \quad \text{are} \\ come\{H935\}\{H8799)\} \quad upon \quad me, \quad and \\ horror\{H6427\} \quad \quad hath \\ overwhelmed\{H3680\}\{H8762)\} \quad me. \\ \end{tabular}$ 

6 And I said{H559}{H8799)}, Oh

that $\{H5414\}\{H8799\}\}$ Ihadwings $\{H83\}$ like a dove $\{H3123\}$ ! for then would I fly away $\{H5774\}\{H8799\}\}$ , and be at rest $\{H7931\}\{H8799\}\}$ .

7 Lo, then would I wander{H5074}{H8800)} far off{H7368}{H8686)}, and remain{H3885}{H8799)} in the wilderness{H4057}. Selah{H5542}. 8 I would hasten{H2363}{H8686)} my escape{H4655} from the windy{H7307} storm{H5584}{H8801)} and tempest{H5591}.

9 Destroy{H1104}{H8761)}, O
Lord{H136}, and
divide{H6385}{H8761)} their
tongues{H3956}: for I have
seen{H7200}{H8804}}
violence{H2555} and strife{H7379} in

violence  $\{H2555\}$  and strife  $\{H7379\}$  in the city  $\{H5892\}$ .

10 Day{H3119} and night{H3915} they go about{H5437}{H8779)} it upon the walls{H2346} thereof: mischief{H205} also and sorrow{H5999} are in the midst{H7130} of it.

11 Wickedness  $\{H1942\}$  is in the midst  $\{H7130\}$  thereof: deceit  $\{H8496\}$  and guile  $\{H4820\}$  depart  $\{H4185\}\{H8686\}$  not from her streets  $\{H7339\}$ .

For it was an enemy{H341}{H8802)} that reproached{H2778}{H8762)} me; then I could have borne{H5375}{H8799)} it: neither was it he hated{H8130}{H8764)} me that did magnify{H1431}{H8689)} against me; then I would have hid{H5641}{H8735)} myself from him: 13 But it was thou, a man{H582} mine equal{H6187}, my guide{H441}, and mine acquaintance{H3045}{H8794)}.

14 We took sweet{H4985}{H8686)} counsel{H5475} together{H3162}, and walked{H1980}{H8762)} unto the house{H1004} of God{H430} in company{H7285}.

15 Let death {H4194} seize {H5377} {H8 686)} {H8675)} {H3451} upon them, and let them go down {H3381} {H8799)} quick {H2416} into hell {H7585}: for wickedness {H7451} is in their dwellings {H4033}, and among {H7130} them.

16 As for me, I will call{H7121}{H8799)} upon God{H430}; and the LORD{H3068} shall save{H3467}{H8686)} me.

17 Evening{H6153}, and morning{H1242}, and at noon{H6672}, will I pray{H7878}{H8799)}, and cry aloud{H1993}{H8799)}: and he shall hear{H8085}{H8799)} my voice{H6963}.

18 He hath delivered {H6299}{H8804)} my soul{H5315} in peace{H7965} from the battle{H7128} that was against me: for there were many{H7227} with me.

19 God{H410} shall hear{H8085}{H8799)}, and afflict{H6030}{H8799)} them, even he that abideth{H3427}{H8802)} of old{H6924}. Selah{H5542}. Because they have no changes{H2487}, therefore

they fear $\{H3372\}\{H8804\}$  no  $God\{H430\}$ .

20 He hath put forth{H7971}{H8804)} his hands{H3027} against such as be at peace{H7965} with him: he hath broken{H2490}{H8765)} his covenant{H1285}.

21 The words of his mouth  $\{H6310\}$  were smoother  $\{H2505\}\{H8804\}\}$  than butter  $\{H4260\}$ , but war  $\{H7128\}$  was in his heart  $\{H3820\}$ : his words  $\{H1697\}$  were softer  $\{H7401\}\{H8804\}\}$  than oil  $\{H8081\}$ , yet were they drawn swords  $\{H6609\}$ .

22 Cast{H7993}{H8685)} thy burden{H3053} upon the LORD{H3068}, and he shall sustain{H3557}{H8770)} thee: he shall never{H5769}suffer{H5414}{H8799)} the righteous{H6662} to be moved{H4131}{H8800)}.

23 But thou, O God{H430}, shalt bring them down{H3381}{H8686)} into the pit{H875} of destruction{H7845}: bloody{H1818} and deceitful{H4820} men{H582} shall not live out half{H2673}{H8799)} their days{H3117}; but I will trust{H982}{H8799)} in thee.

### Psalm 56

To the chief Musician (H5329) (H8764)) upon Jonathelemrechokim{H3128}, Michtam{H4387} of David{H1732}, Philistines {H6430} the took{H270}{H8800)} him in Gath{H1661}. Be merciful{H2603}{H8798)} unto me, O God{H430}: for man{H582} would swallow me up{H7602}{H8804)}; he fighting{H3898}{H8802)} daily{H3117}

oppresseth{H3905}{H8799)} me.

- 2 Mine enemies{H8324}{H8802)} would daily{H3117} swallow{H7602}{H8804)} me up: for they be many{H7227} that fight{H3898}{H8802)} against me, O thou most High{H4791}.
- 4 In God{H430} I will praise{H1984}{H8762)} his word{H1697}, in God{H430} I have put my trust{H982}{H8804)}; I will not fear{H3372}{H8799)} what flesh{H1320} can do{H6213}{H8799)} unto me.
- 5 Every day{H3117} they wrest{H6087}{H8762)} my words{H1697}: all their thoughts{H4284} are against me for evil{H7451}.
- 6 They gather themselves together{H1481}{H8799)},theyhide{H 6845}{H8799)}{H8675)}{H6845}{H8686} themselves, they mark{H8104}{H8799)} my steps{H6119}, when they wait{H6960}{H8765)} for my

soul{H5315}.

- 7 Shall they escape{H6405} by iniquity{H205}? in thine anger{H639} down{H3381}{H8685)} people {H5971}, O God {H430}.
- 8 Thou tellest{H5608}{H8804)} my wanderings{H5112}:

put{H7760}{H8798)} thou tears{H1832} into thy bottle{H4997}: are they not in thy book{H5612}?

9When{H3117}Icry{H7121}{H8799)} then thee, unto shall enemies{H341}{H8802)}

turn{H7725}{H8799)}back{H268}:this I know{H3045}{H8804)}; God{H430} is for me.

will 10 In God{H430} I praise{H1984}{H8762)} his word{H1697}: in the LORD{H3068} will I praise{H1984}{H8762)} his word{H1697}.

11 In God{H430} have I put my trust{H982}{H8804)}: I will not be afraid{H3372}{H8799)} man{H120} can do{H6213}{H8799)} unto me.

12 Thy vows{H5088} are upon me, O God{H430}: render{H7999}{H8762)}

praises{H8426} unto thee.

13 For thou hast delivered{H5337}{H8689)} my soul{H5315} from death{H4194}: wilt not thou deliver my feet{H7272} from falling{H1762}. that walk{H1980}{H8692)} before{H6440} God{H430} in the light{H216} of the living{H2416}?

### Psalm 57

To chief Musician{H5329}{H8764)}, Altaschith{H516}{H8686)}, Michtam{H4387} of David{H1732}, when fled{H1272}{H8800)} he from{H6440} Saul{H7586} in the cave{H4631}. Be merciful{H2603}{H8798)} unto me, O God{H430}, merciful{H2603}{H8798)} unto me: for trusteth{H2620}{H8804)} in thee: yea, in the shadow{H6738} of thy wings{H3671} will I make my refuge{H2620}{H8799)}, until these calamities{H1942} overpast{H5674}{H8799)}. 2 I will cry{H7121}{H8799)} unto God{H430} most high{H5945}; unto God{H410} performeth{H1584}{H8802)} all things for me. 3 He shall send{H7971}{H8799)} from heaven{H8064}, save{H3467}{H8686)} me from the reproach{H2778}{H8765)} of him that wouldswallowmeup{H7602}{H8802)}. Selah{H5542}. God{H430} shall send forth{H7971}{H8799)} mercy{H2617} and his truth{H571}. 4 My soul{H5315} is among{H8432}

and

I

lions{H3833}:

lie{H7901}{H8799)} even among them that are set on fire{H3857}{H8802)}, even the sons $\{H1121\}$  of men $\{H120\}$ . whose teeth{H8127} are spears{H2595} arrows{H2671}, and tongue{H3956} a sharp{H2299} sword{H2719}.

5 Be thou exalted{H7311}{H8798)}, O God{H430}, above the heavens{H8064}; let thy glory{H3519} be above all the earth{H776}.

6 They have prepared  $\{H3559\}\{H8689\}$ a net{H7568} for my steps{H6471}; my soul{H5315} down{H3721}{H8804)}: they have digged{H3738}{H8804)} a pit{H7882} before{H6440} into the me. midst{H8432} whereof thev are fallen{H5307}{H8804)} Selah{H5542}.

heart{H3820} Mv fixed{H3559}{H8737)},OGod{H430}, my heart{H3820} is fixed{H3559}{H8737)}: will sing{H7891}{H8799)} and give praise{H2167}{H8762)}.

8 Awake up{H5782}{H8798)}, my glory{H3519}awake{H5782}{H8798)}, psaltery{H5035} and harp{H3658}: I myself will awake{H5782}{H8686)} early{H7837}

9 I will praise {H3034} {H8686)} thee, O Lord{H136},amongthepeople{H5971}: I will sing{H2167}{H8762)} unto thee among the nations{H3816}.

For thy mercy{H2617} is great{H1419} unto the heavens{H8064}, and thy truth{H571} unto the clouds{H7834}.

11 Be thou exalted (H7311) {H8798)}, O God{H430}, above the heavens{H8064}: let thy glory{H3519} be above all the earth{H776}.

### Psalm 58

the

chief

To

Musician{H5329}{H8764)}, Altaschith{H516}{H8686)}, Michtam {H4387} of David {H1732}. Do indeed{H552} speak{H1696}{H8762)} righteousness {H6664}. 0 congregation{H482}? do ye judge{H8199}{H8799)} uprightly{H4339}, O ye sons{H1121} of men{H120}? Yea, in heart{H3820} work{H6466}{H8799)} wickedness{H5766}; ve weigh{H6424}{H8762)} the  $violence \{H2555\} \, of \, your \, hands \{H3027\}$ in the earth{H776}. wicked{H7563} The are estranged{H2114}{H8804)} from the womb{H7358}: they astray $\{H8582\}\{H8804\}$  as soon as they born{H990}, speaking{H1696}{H8802)} lies{H3577}. 4 Their poison{H2534} is like{H1823} the poison{H2534} of a serpent{H5175}:

they are like the deaf{H2795}

adder{H6620} that stoppeth{H331}{H8686)} her ear{H241}; Which not hearken{H8085}{H8799)} to the voice{H6963} of charmers{H3907}{H8764)}, charming{H2266}{H8802)}{H2267} never so wisely{H2449}{H8794)}. Break {H2040} {H8798)} teeth{H8127}, O God{H430}, in their mouth{H6310}: break out{H5422}{H8800)} the great teeth{H4459} of the young lions{H3715}, O LORD{H3068}. 7 Let them melt away {H3988} {H8735)} waters{H4325} as which continually {H1980} {H8691)}: when he bendeth{H1869}{H8799)} his bow to shoot his arrows {H2671}, let them be as cut in pieces{H4135}{H8709)}. As a snail{H7642} melteth{H8557}, let every one of them pass away{H1980}{H8799)}: like the untimely birth{H5309} woman{H802}, that they may not  $see\{H2372\}\{H8804)\}$  the  $sun\{H8121\}$ .

9 Before your pots{H5518} can feel{H995}{H8799)}thethorns{H329}, he shall take them away as with a whirlwind{H8175}{H8799)}, both living{H2416}, and his wrath{H2740}. 10 The righteous{H6662} shall rejoice{H8055}{H8799)} when he seeth{H2372}{H8804)} the vengeance{H5359}: shall wash{H7364}{H8799)}hisfeet{H6471} in the blood{H1818} of

wicked{H7563}. 11 So that a man{H120} shall say{H559}{H8799)}, Verily there is a reward{H6529} for the righteous{H6662}: verily he is{H3426} a God{H430} that judgeth{H8199}{H8802)} in the earth{H776}.

#### Psalm 59

chief To the Musician{H5329}{H8764)}, Altaschith{H516}{H8686)}, Michtam{H4387} of David{H1732}; Saul{H7586} when sent{H7971}{H8800)}, they watched{H8104}{H8799)} the house{H1004} kill him{H4191}{H8687)}. Deliver{H5337}{H8685)}mefrommine enemies{H341}{H8802)}, God{H430}: defend{H7682}{H8762)} from them that up{H6965}{H8693)} against me. 2Deliver{H5337}{H8685)} me from the workers{H6466}{H8802)} iniquity{H205}, and save{H3467}{H8685)} from me bloody{H1818} men{H582}. For. lo, they in wait{H693}{H8804)} for soul{H5315}: the mighty{H5794} are gathered{H1481}{H8799)} against me; not for my transgression {H6588}, nor for my sin{H2403}, O LORD{H3068}.

4 They run{H7323}{H8799)} and prepare{H3559}{H8709)} themselves without my fault{H5771}: awake{H5782}{H8798)} to help{H7125}{H8800)} me. and behold{H7200}{H8798)}.

5 Thou therefore, O LORD{H3068}  $God\{H430\}$  of hosts $\{H6635\}$ , the Israel{H3478}, God{H430} of awake{H6974}{H8685)} to visit{H6485}{H8800)} all the heathen{H1471}: not merciful{H2603}{H8799)} to anv wicked{H205} transgressors [H898] {H8802)}.

Selah{H5542}.

6 They return{H7725}{H8799)} at evening{H6153}: they noise{H1993}{H8799)} like a dog{H3611}, go round and about{H5437}{H8779)} the city{H5892}.

Behold. they belch out{H5042}{H8686)} with their mouth{H6310}: swords{H2719} are in their lips{H8193}: for who, say they, doth hear{H8085}{H8802)}?

8 But thou, O LORD{H3068}, shalt laugh{H7832}{H8799)} at them; thou shalt have all the heathen{H1471} in derision{H3932}{H8799)}.

9 Because of his strength{H5797} will I wait{H8104}{H8799)} upon thee: for God{H430} is my defence{H4869}.

The God{H430} mv mercy{H2617} shall prevent{H6923}{H8762)} me: God{H430} shall 1et me see{H7200}{H8686)} my desire upon mine enemies{H8324}{H8802)}.

11 Slay{H2026}{H8799)} them not, lest people{H5971} forget{H7911}{H8799)}:

scatter{H5128}{H8685)} them by thy power{H2428}; and bring them down{H3381}{H8685)},OLord{H136} our shield{H4043}.

12 For the sin{H2403} of their mouth{H6310} and the words{H1697} of their lips{H8193} let them even be taken{H3920}{H8735)} in pride{H1347}: and for cursing{H423} lying{H3585} which speak{H5608}{H8762)}.

13 Consume{H3615}{H8761)} them in wrath{H2534},

 $consume{H3615}{H8761}$  them, that they may not be: and let them know{H3045}{H8799)} God{H430} ruleth{H4910}{H8802)} in Jacob{H3290} unto the ends{H657} of the earth{H776}. Selah{H5542}.

14 And at evening{H6153} let them return{H7725}{H8799)}; and let them make a noise{H1993}{H8799)} like a dog{H3611}, and round about{H5437}{H8779)} city{H5892}.

15 Let them wander up and down {H5128 }{H8686)}{H8675)}{H5128}{H8799)} meat{H398}{H8800)}, grudge{H3885}{H8799)} if they be not

satisfied{H7646}{H8799)}.

16 But I will sing{H7891}{H8799)} of thy power{H5797}; yea, I will sing aloud{H7442}{H8762)} of thy mercy{H2617} in the morning{H1242}: for thou hast been my defence{H4869} and refuge{H4498} in the day{H3117} of my trouble{H6862}.

17 Unto thee, O my strength  $\{H5797\}$ , will I sing  $\{H2167\}\{H8762\}$ : for  $God\{H430\}$  is my defence  $\{H4869\}$ , and the  $God\{H430\}$  of my mercy  $\{H2617\}$ .

#### Psalm 60

To the chief Musician{H5329}{H8764)} upon Shushaneduth{H7802}, Michtam{H4387} of David{H1732}, to  $teach\{H3925\}\{H8763)\};$  when he strove{H5327}{H8687)} with Aramnaharaim{H763}{H5104}andwith Aramzobah {H760}, when Joab {H3097} returned{H7725}{H8799)}, smote{H5221}{H8686)} of Edom{H123} in the valley{H1516} of salt{H4417} twelve{H8147}{H6240} thousand{H505}. O God{H430}, thou hast cast us off{H2186}{H8804)}, thou hast scattered {H6555} {H8804)} us, thou hastbeen displeased {H599} {H8804)};O thyself again{H7725}{H8787)}. 2 Thou hast made the earth{H776} to tremble{H7493}{H8689)}; thou hast broken{H6480}{H8804)} it: heal{H7495}{H8798)} breaches{H7667} thereof; for shaketh{H4131}{H8804)}. 3 Thou hast shewed{H7200}{H8689)} thypeople{H5971} hardthings{H7186}: thou hast made drink{H8248}{H8689)} wine{H3196} of astonishment{H8653}. 4 Thou hast given{H5414}{H8804)} a banner{H5251} to them fear{H3373} thee, that it may be displayed{H5127}{H8710)} because {H6440} of the truth {H7189}. Selah{H5542}. 5 That thy beloved{H3039} may be delivered{H2502}{H8735)}; save{H3467}{H8685)} with thy right hand{H3225}, hear{H6030}{H8798)} me. God{H430} hath spoken{H1696}{H8765)} his holiness{H6944}; will rejoice{H5937}{H8799)}, divide{H2505}{H8762)} Shechem{H7927}, mete out{H4058}{H8762)} valley{H6010} of Succoth{H5523}. 7 Gilead{H1568} is mine. and Manasseh{H4519} is mine: Ephraim{H669} also strength{H4581} of mine head{H7218}; Judah{H3063} lawgiver{H2710}{H8781)}; Moab{H4124} mv washpot{H5518}{H7366}; over Edom{H123} will cast out{H7993}{H8686)}myshoe{H5275}:

Philistia{H6429}, triumph{H7321}{H8708)} thou because of me.

9 Who will bring{H2986}{H8686)} me into the strong{H4692} city{H5892}? who will lead{H5148}{H8804)} me into Edom{H123}?

10 Wilt not thou, O God{H430}, which hadst cast us off{H2186}{H8804)}? and thou, O God{H430}, which didst not go out{H3318}{H8799)} with our armies{H6635}?

11 Give{H3051}{H8798)} us help{H5833} from trouble{H6862}: for vain{H7723} is the help{H8668} of man{H120}.

12 Through God{H430} we shall do{H6213}{H8799)}valiantly{H2428}: for he it is that shall tread down{H947}{H8799)} our enemies{H6862}.

#### Psalm 61

1 To the chief Musician{H5329}{H8764)} upon Neginah{H5058}, A Psalm of David{H1732}.Hear{H8085}{H8798)} my cry{H7440}, O God{H430}; attend{H7181}{H8685}} unto my prayer{H8605}.

2 From the end{H7097} of the earth{H776} will I cry{H7121}{H8799}} unto thee, when my heart{H3820} is overwhelmed{H5848}{H8800}}: lead{H5148}{H8686} me to the rock{H6697} that is higher{H7311}{H8799}} than I.

3 For thou hast been a shelter  $\{H4268\}$  for me, and a strong  $\{H5797\}$  tower  $\{H4026\}$  from  $\{H6440\}$  the enemy  $\{H341\}\{H8802\}\}$ .

4 I will abide  $\{H1481\}\{H8799\}$  in thy tabernacle  $\{H168\}$  for ever  $\{H5769\}$ : I will trust  $\{H2620\}\{H8799\}$  in the covert  $\{H5643\}$  of thy wings  $\{H3671\}$ . Selah  $\{H5542\}$ .

5 For thou, O God{H430}, hast heard{H8085}{H8804)} my vows{H5088}: thou hast given{H5414}{H8804)} me the heritage{H3425} of those that fear{H3373} thy name{H8034}.

6 Thou wilt prolong{H3254}{H8686)} the king's{H4428} life{H3117}{H3117}: and his years{H8141} as many{H1755} generations{H1755}.

7 He shall abide{H3427}{H8799)} before{H6440} God{H430} ever{H5769}: prepare{H4487}{H8761)} mercy{H2617} and truth{H571}, which may preserve{H5341}{H8799)} him. 8 So will I sing{H2167}{H8762)} praise unto thv name{H8034} for ever{H5703}, that mav daily{H3117}{H3117} perform{H7999}{H8763)} my vows{H5088}.

# Psalm 62 Psalm 63

 $\label{eq:chief} \begin{array}{lll} 1 & To & the & chief \\ Musician\{H5329\}\{H8764)\}, & to \\ Jeduthun\{H3038\}, A Psalm\{H4210\} \ of \\ David\{H1732\}. \ Truly \ my \ soul\{H5315\} \\ waiteth\{H1747\} \ upon\ God\{H430\}: from \\ him \ cometh \ my \ salvation\{H3444\}. \end{array}$ 

2 He only is my rock{H6697} and my salvation{H3444}; he is my defence{H4869}; I shall not be greatly{H7227}

moved{H4131}{H8735)}.

3 How long will ye imagine mischief {H2050} {H8779}} against a man{H376}? ye shall be slain {H7523} {H8792}} all of you: as a bowing {H5186} {H8803}} wall {H7023} shall ye be, and as a tottering {H1760} {H8803}} fence {H1447}.

 $\begin{array}{lll} 4 \, They \, only \, consult \{ H3289 \} \{ H8804) \} \, to \\ cast \, him \, down \{ H5080 \} \{ H8687) \} \, from \\ his \, & excellency \{ H7613 \} : & they \\ delight \{ H7521 \} \{ H8799) \} & in \\ lies \{ H3577 \} : & they \\ bless \{ H1288 \} \{ H8762) \} \, with & their \\ mouth \{ H6310 \} , & but & they \\ curse \{ H7043 \} \{ H8762) \} \\ inwardly \{ H7130 \} . \, Selah \{ H5542 \} . \end{array}$ 

5 My soul{H5315}, wait{H1826}{H8798)} thou only upon God{H430};formyexpectation{H8615} is from him.

6 He only is my rock{H6697} and my salvation{H3444}: he is my defence{H4869}; I shall not be moved{H4131}{H8735)}.

7 In God{H430} is my salvation{H3468} and my glory{H3519}: the rock{H6697} of my strength{H5797}, and my refuge{H4268}, is in God{H430}.

8 Trust{H982}{H8798)} in him at all times{H6256}; ye people{H5971}, pour out{H8210}{H8798)} your heart{H3824} before{H6440} him: God{H430} is a refuge{H4268} for us. Selah{H5542}.

9 Surely men $\{H120\}\{H1121\}$  of low degree are vanity $\{H1892\}$ , and men $\{H376\}$  of high degree are a lie $\{H3577\}$ :tobelaid $\{H5927\}\{H8800\}$  in the balance $\{H3976\}$ , they are altogether $\{H3162\}$  lighter than vanity $\{H1892\}$ .

10 Trust{H982}{H8799)} not in oppression{H6233}, and become not vain{H1891}{H8799)} in robbery{H1498}: if riches{H2428} increase{H5107}{H8799)},

 $set\{H7896\}\{H8799)\}$  not your heart $\{H3820\}$  upon them.

 $\begin{array}{llll} 11 & God\{H430\} & hath \\ spoken\{H1696\}\{H8765)\} & once\{H259\}; \\ twice\{H8147\} & have & I \\ heard\{H8085\}\{H8804)\} & this\{H2098\}; \\ that & power\{H5797\} & belongeth & unto \\ God\{H430\}. & \end{array}$ 

12 Also unto thee, O Lord{H136}, belongeth mercy{H2617}: for thou renderest{H7999}{H8762)} to every man{H376} according to his work{H4639}.

1 A Psalm{H4210} of David{H1732}, when he was in the wilderness{H4057} of Judah {H3063}. O God {H430}, thou art my God{H410}; early will I seek{H7836}{H8762)} thee: my soul{H5315}hirsteth{H6770}{H8804)} mv flesh{H1320} longeth{H3642}{H8804)} for thee in a and thirsty{H5889} dry{H6723} land{H776}, where no{H1097} water{H4325} is;

2 To  $see\{H7200\}\{H8800\}\}$  thy power $\{H5797\}$  and thy glory $\{H3519\}$ , so as I have  $seen\{H2372\}\{H8804\}\}$  thee in the sanctuary $\{H6944\}$ .

3 Because thy lovingkindness {H2617} is better{H2896} than life{H2416}, my lips{H8193} shall praise{H7623}{H8762)} thee.

4 Thus will I bless{H1288}{H8762)} thee while I live{H2416}: I will lift up{H5375}{H8799)}myhands{H3709} in thy name{H8034}.

5 My soul{H5315} shall be satisfied{H7646}{H8799)} as with marrow{H2459} and fatness{H1880}; and my mouth{H6310} shall praise{H1984}{H8762)} thee with joyful{H7445} lips{H8193}:

6 When I remember{H2142}{H8804}} thee upon my bed{H3326}, and meditate{H1897}{H8799}} on thee in the night watches{H821}.

7 Because thou hast been my help{H5833}, therefore in the shadow{H6738} of thy wings{H3671} will I rejoice{H7442}{H8762)}.

8 My soul{H5315} followeth hard{H1692}{H8804)} after{H310} thee: thy right hand{H3225} upholdeth{H8551}{H8804)} me.

9 But those that seek  $\{H1245\}\{H8762\}$  my soul  $\{H5315\}$ , to destroy  $\{H7722\}$  it, shall  $go\{H935\}\{H8799\}$  into the lower parts  $\{H8482\}$  of the earth  $\{H776\}$ .

10 They shall fall{H5064}{H8686)} by the sword{H3027}{H2719}: they shall be a portion{H4521} for foxes{H7776}. 11 But the king{H4428} shall rejoice{H8055}{H8799)} in God{H430}; every that sweareth (H7650) (H8737)) by him shall glory{H1984}{H8691)}: but the mouth{H6310} of speak{H1696}{H8802)} lies{H8267} shall be stopped{H5534}{H8735)}.

### Psalm 64

Tο chief Musician{H5329}{H8764)}. Α Psalm{H4210} of David{H1732}. Hear{H8085}{H8798)} my voice{H6963}, O God{H430}, in my prayer{H7879}: preserve{H5341}{H8799)} mv life{H2416} from fear{H6343} of the enemy{H341}{H8802)}. 2 Hide{H5641}{H8686)} me from the secret counsel{H5475} of the wicked{H7489}{H8688)}; from the insurrection{H7285} of the workers{H6466}{H8802)} of iniquity{H205}:

- 3 Who whet{H8150}{H8804)} their tongue{H3956} like a sword{H2719}, and bend{H1869}{H8804)} their bows to shoot their arrows{H2671}, even bitter{H4751} words{H1697}:
- 4 That they may shoot {H3384} {H8800} in secret {H4565} at the perfect {H8535}: suddenly {H6597} do they shoot {H3384} {H8686} at him, and fear {H3372} {H8799} not.
- 5 They encourage{H2388}{H8762)} themselves in an evil{H7451} matter{H1697}: thev commune {H5608} {H8762)} of laying{H2934} snares{H4170} privily{H2934}{H8800)}; thev say{H559}{H8804)}, Who shall see{H7200}{H8799)} them?
- 6 They search out{H2664}{H8799)} iniquities{H5766}; they accomplish{H8552}{H8804)} a diligent{H2664}{H8794)}
- search{H2665}:boththeinward{H7130} thought of every one{H376} of them, and the heart{H3820}, is deep{H6013}. 7 But God{H430} shall shoot{H3384}{H8686)} at them with an arrow{H2671}; suddenly{H6597} shall they be wounded{H4347}.
- 8 So they shall make their own tongue {H3956}tofall {H3782}{H8686}} upon themselves: all that see {H7200}{H8802}} them shall flee away{H5074}{H8709}}.
- 9 And all men{H120} shall fear{H3372}{H8799)}, and shall declare{H5046}{H8686)} the work{H6467} of God{H430}; for they shall wisely consider{H7919}{H8689)} of his doing{H4639}.
- 10 The righteous{H6662} shall be glad{H8055}{H8799)} in the LORD{H3068}, and shall trust{H2620}{H8804)} in him; and all the upright{H3477} in heart{H3820} shall glory{H1984}{H8691)}.

### Psalm 65

the

chief

To

Musician{H5329}{H8764)}, Psalm{H4210} and Song{H7892} of Praise{H8416} David{H1732}. waiteth{H1747} for thee, O God{H430}, in Sion{H6726}: and unto thee shall the vow{H5088} performed{H7999}{H8792)}. 2 O thou that hearest{H8085}{H8802)} prayer{H8605}, unto thee shall all flesh{H1320} come{H935}{H8799)}. Iniquities{H1697}{H5771} prevail{H1396}{H8804)} against me: as for our transgressions {H6588}, thou shalt purge them away{H3722}{H8762)}. 4 Blessed{H835} is the man whom thou

choosest{H977}{H8799)},andcausestto

approach{H7126}{H8762)} unto thee,

that he may dwell{H7931}{H8799)} in

thy courts{H2691}: we shall be

satisfied{H7646}{H8799)} with the

 $\label{eq:condition} \begin{array}{lll} goodness\{H2898\} \, of \, thy \, house\{H1004\}, \\ even & of & thy & holy\{H6918\} \\ temple\{H1964\}. \end{array}$ 

 $\begin{array}{lll} 6 \ Which \ by \ his \ strength \{H3581\} \ setteth \\ fast \{H3559\} \{H8688)\} & the \\ mountains \{H2022\}; & being \\ girded \{H247\} \{H8737)\} & with \\ power \{H1369\}: \\ \end{array}$ 

7 Which stilleth {H7623} {H8688)} the noise {H7588} of the seas {H3220}, the noise {H7588} of their waves {H1530}, and the tumult {H1995} of the people {H3816}.

 $8 \, They \, also \, that \, dwell \{ H3427 \} \{ H8802 ) \}$  in the uttermost parts  $\{ H7099 \}$  are afraid  $\{ H3372 \} \{ H8799 ) \}$  at thy tokens  $\{ H226 \}$ : thou makest the outgoings  $\{ H4161 \}$  of the morning  $\{ H1242 \}$  and evening  $\{ H6153 \}$  to rejoice  $\{ H7442 \} \{ H8686 \} \}$ .

9 Thou visitest{H6485}{H8804)} the

 $\begin{array}{lll} earth\{H776\}, & and \\ waterest\{H7783\}\{H8787)\} & it: thou \\ greatly\{H7227\} & enrichest\{H6238\}\{H8686)\} & it with the \\ river\{H6388\} & of God\{H430\}, which is \\ full\{H4390\}\{H8804\}\} & ofwater\{H4325\}: \\ thou & preparest\{H3559\}\{H8686)\} & them \\ corn\{H1715\}, & when & thou & hast & so \\ provided\{H3559\}\{H8686)\} & for it. \\ \end{array}$ 

10 Thou waterest{H7301} the ridges{H8525} thereof abundantly{H7301}{H8761)}: thou settlest{H5181}{H8763)} the furrows{H1417}{H8676)}{H1418} thereof: thou makest it soft{H4127}{H8787)} with showers{H7241}: thou blessest{H1288}{H8762)}

springing{H6780} thereof.

 $\label{eq:continuous} $$11\ Thou\ crownest\{H5849\}\{H8765)\}$ the year\{H8141\}\ withthygoodness\{H2896\};$ and thy paths\{H4570\}$ drop\{H7491\}\{H8799)\} fatness\{H1880\}.$ 12\ They\ drop\{H7491\}\{H8799)\}$ upon the pastures\{H4999\} of the wilderness\{H4057\}; and the little hills\{H1389\}\ rejoice\{H1524\}\ on\ every\ side\{H2296\}\{H8799)\}.$ 

 $\begin{array}{llll} 13 & The & pastures\{H3733\} & are \\ clothed\{H3847\}\{H8804\}\} & with \\ flocks\{H6629\}; the valleys\{H6010\} \ also \\ are covered over\{H5848\}\{H8799\}\} \ with \\ corn\{H1250\}; & they & shout & for \\ joy\{H7321\}\{H8709)\}, & they & also \\ sing\{H7891\}\{H8799)\}. \end{array}$ 

#### Psalm 66

1 To the chief Musician{H5329}{H8764)}, A Song{H7892} or Psalm{H4210}. Make a joyful noise{H7321}{H8685)} unto God{H430}, all ye lands{H776}:
2 Sing forth{H2167}{H8761)} the

honour{H3519} of his name{H8034}: make{H7760}{H8798)} his praise{H8416} glorious{H3519}.

- $\label{eq:say_HS59} 3 \quad Say\{H559\}\{H8798)\} \quad unto \\ God\{H430\}, \quad How \\ terrible\{H3372\}\{H8737)\} \ art thou in thy \\ works\{H4639\}! \quad through \quad the \\ greatness\{H7230\} \ of \ thy \ power\{H5797\} \\ shall \quad thine \quad enemies\{H341\}\{H8802)\} \\ submit\{H3584\}\{H8762)\} \quad themselves \\ unto \ thee. \\ \end{aligned}$
- 4 All the earth $\{H776\}$  shall worship $\{H7812\}\{H8691\}$  thee, and shall  $sing\{H2167\}\{H8762\}$  unto thee; they shall  $sing\{H2167\}\{H8762\}$  to thy name $\{H8034\}$ . Selah $\{H5542\}$ .
- 5 Come{H3212}{H8798)} and see{H7200}{H8798)} the works{H4659} of God{H430}: he is terrible{H3372}{H8737)} in his doing{H5949} toward the children{H1121} of men{H120}.
- 6 He turned{H2015}{H8804)} the sea{H3220} into dry{H3004} land: they went{H5674}{H8799)} through the flood{H5104} onfoot{H7272}: there did we rejoice{H8055}{H8799)} in him.
- 7 He ruleth{H4910}{H8802)} by his power{H1369} for ever{H5769}; his eyes{H5869} behold{H6822}{H8799)} the nations{H1471}: let not the rebellious{H5637}{H8802)}exalt{H7311}{H8799)}{H8675)}{H7311}{H8686}} themselves. Selah{H5542}.
- 8 O bless{H1288}{H8761)} our God{H430}, ye people{H5971}, and make the voice{H6963} of his praise{H8416} to be heard{H8085}{H8685)}:
- 9 Which holdeth{H7760}{H8802)} our soul{H5315} in life{H2416}, and suffereth{H5414}{H8804)} not our feet{H7272} to be moved{H4132}.
- 10 For thou, O God{H430}, hast proved{H974}{H8804)} us: thou hast tried{H6884}{H8804)} us, as silver{H3701} is tried{H6884}{H8800)}.
- 11 Thou broughtest{H935}{H8689)} us into the net{H4686}; thou laidst{H7760}{H8804)}

affliction{H4157} upon our loins{H4975}.

12 Thou hast caused men{H582} to ride{H7392}{H8689)} over our heads{H7218}; we went{H935}{H8804)} through fire{H784} and through water{H4325}; but thou broughtest us out{H3318}{H8686} into a wealthy{H7310} place.

13 I will go{H935}{H8799)} into thy house{H1004} with burnt offerings{H5930}: I will pay{H7999}{H8762)} thee my vows{H5088},

14 Which my lips{H8193} have uttered{H6475}{H8804}, and my mouth{H6310} hath spoken{H1696}{H8765)}, when I was in trouble{H6862}.

15 I will offer{H5927}{H8686)} unto thee burnt sacrifices{H5930} of fatlings{H4220}, with the

incense{H7004} of rams{H352}; I will offer{H6213}{H8799)}

bullocks $\{H1241\}$  with goats $\{H6260\}$ . Selah $\{H5542\}$ .

- $\begin{array}{lll} 16 & Come\{H3212\}\{H8798)\} & and \\ hear\{H8085\}\{H8798)\}, & all & ye & that \\ fear\{H3373\} & God\{H430\}, & and & I & will \\ declare\{H5608\}\{H8762)\} & what he & hath \\ done\{H6213\}\{H8804)\} & for & my \\ soul\{H5315\}. \end{array}$
- $\begin{array}{lll} 17 \ I \ cried\{H7121\}\{H8804)\} \ unto \ him \\ with my mouth\{H6310\}, and he was exto \\ lled\{H7311\}\{H8785)\}\{H8676)\}\{H7318\} \\ \{H8785)\} \ & with\{H8478\} \ & my \\ tongue\{H3956\}. \end{array}$

 $\begin{array}{lll} 18 & If & I & regard\{H7200\}\{H8804)\} \\ iniquity\{H205\} in \, my \, heart\{H3820\}, \, the \\ Lord\{H136\} & will & not \\ hear\{H8085\}\{H8799)\} \, me: \end{array}$ 

19 But verily{H403} God{H430} hath heard{H8085}{H8804)} me; he hath attended{H7181}{H8689)} to the voice{H6963} of my prayer{H8605}.

20 Blessed{H1288}{H8803)} be God{H430}, which hath not turned away{H5493}{H8689)} my prayer{H8605}, nor his mercy{H2617} from me.

#### Psalm 67

- 1 To the chief Musician {H5329}{H8764)} on Neginoth {H5058}, A Psalm {H4210} or Song {H7892}. God {H430} be merciful {H2603}{H8799}} unto us, and bless {H1288}{H8762} us; and cause his face {H6440} to shine {H215}{H8686}} upon us; Selah {H5542}.
- 2 That thy way $\{H1870\}$  may be known $\{H3045\}\{H8800\}$  upon earth $\{H776\}$ , thy saving health $\{H3444\}$  among all nations $\{H1471\}$ .
- 4 O let the nations  $\{H3816\}$  be glad  $\{H8055\}\{H8799\}$  and sing for joy  $\{H7442\}\{H8762\}$ : for thou shalt judge  $\{H8199\}\{H8799\}$  the people  $\{H5971\}$  righteously  $\{H4334\}$ , and govern  $\{H5148\}\{H8686\}\}$  the nations  $\{H3816\}$  upon earth  $\{H776\}$ . Selah  $\{H5542\}$ .
- 5 Let the people{H5971} praise{H3034}{H8686)} thee, O God{H430}; let all the people{H5971} praise{H3034}{H8686)} thee.
- 6 Then shall the earth {H776} yield {H5414} {H8804}} her increase {H2981}; and God {H430}, even our own God {H430}, shall bless {H1288} {H8762}} us.
- 7 God{H430} shall bless{H1288}{H8762)} us; and all the ends{H657} of the earth{H776} shall fear{H3372}{H8799)} him.

# Psalm 68

1 To the chief Musician{H5329}{H8764)}, A

- Psalm{H4210} or Song{H7892} of David{H1732}. Let God{H430} arise{H6965}{H8799)}, let his enemies{H341}{H8802}} be scattered{H6327}{H8799)}: let them also that hate{H8130}{H8764}} him flee{H5127}{H8799)} before{H6440} him.
- 2 As smoke{H6227} is driven away{H5086}{H8736)}, so drive them away{H5086}{H8799)}:aswax{H1749} melteth{H4549}{H8736)}
- before{H6440} the fire{H784}, so let the wicked{H7563} perish{H6}{H8799)} at the presence{H6440} of God{H430}.
- 3 But let the righteous{H6662} be glad{H8055}{H8799)}; let them rejoice{H5970}{H8799)}
- before{H6440} God{H430}: yea, let them exceedingly{H8057} rejoice{H7797}{H8799)}.
- 4 Sing{H7891}{H8798)} unto God{H430}, sing praises{H2167}{H8761)} to his name{H8034}: extol{H5549}{H8798)} him that rideth{H7392}{H8802)} upon the heavens{H6160} by his name{H8034} JAH{H3050}, and rejoice{H5937}{H8798)}
- before{H6440} him. 5 A father{H1}
- $father less \{H3490\}, and a judge \{H1781\} \\ of the widows \{H490\}, is God \{H430\} in \\ his holy \{H6944\} \ habitation \{H4583\}. \\ 6 God \{H430\} \ setteth \{H3427\} \{H8688\} \} \\ the solitary \{H3173\} \ in families \{H1004\}; \\ he bringeth out \{H3318\} \{H8688\}\} \ those$

of

the

- he bringeth out{H3318}{H8688)} those which are bound{H615} with chains{H3574}: but the rebellious{H5637}{H8802}}
- dwell{H7931}{H8804)} in a dry{H6707} land.
- 7 O God{H430}, when thou wentest forth{H3318}{H8800)}before{H6440} thy people{H5971}, when thou didst march{H6805}{H8800)} through the wilderness{H3452}; Selah{H5542}:
- 8 The earth{H776} shook{H7493}{H8804)}, the heavens{H8064} also dropped{H5197}{H8804)} at the presence{H6440} of God{H430}: even Sinai{H5514} itself{H2088} was moved at the presence{H6440} of God{H430}, the God{H430} of Israel{H3478}.
- 9 Thou, O God{H430}, didst send{H5130}{H8686)} a plentiful{H5071}rain{H1653},whereby thou didst confirm{H3559}{H8790}} thine inheritance{H5159}, when it was weary{H3811}{H8738)}.
- 10 Thy congregation{H2416} hath dwelt{H3427}{H8804)} therein: thou, O God{H430}, hast prepared{H3559}{H8686)} of thv goodness{H2896} for the poor{H6041}. 11 The Lord{H136} gave{H5414}{H8799)} the word{H562}: great{H7227} was the company{H6635} of those published{H1319}{H8764)} it. 12 Kings {H4428} of armies {H6635} did flee{H5074}{H8799)}

- apace{H5074}{H8799)}: and she that tarried{H5116} at home{H1004} divided{H2505}{H8762)} the spoil{H7998}.
- 13 Though ye have lien{H7901}{H8799)} among the pots{H8240}, yet shall ye be as the wings{H3671} of a dove{H3123} covered{H2645}{H8737)} with silver{H3701}, and her feathers{H84} with yellow{H3422} gold{H2742}.
- $\begin{array}{lll} 14 & When & the & Almighty\{H7706\}\\ scattered\{H6566\}\{H8763)\} \end{array}$
- kings{H4428} in it, it was white as  $snow\{H7949\}\{H8686)\}$  in  $Salmon\{H6756\}$ .
- 15 The hill{H2022} of God{H430} is as the hill{H2022} of Bashan{H1316}; an high{H1386} hill{H2022} as the hill{H2022} of Bashan{H1316}.
- 16 Why leap{H7520}{H8762)} ye, ye high{H1386} hills{H2022}? this is the hill{H2022} which God{H430} desireth{H2530}{H8804)} to dwell in{H3427}{H8800)}; yea, the LORD{H3068} will dwell{H7931}{H8799)} in it for ever{H5331}.
- 17 The chariots{H7393} of God{H430} are twenty thousand{H7239}, even thousands{H505} of angels{H8136}: the Lord{H136} is among them, as in Sinai{H5514}, in the holy{H6944} place. 18 Thou hast ascended{H5927}{H8804)} on
- high {H4791}, thou hast led captivity {H7628}
- $\begin{array}{lll} captive\{H7617\}\{H8804)\}; & thou & hast \\ received\{H3947\}\{H8804)\} & \end{array}$
- gifts{H4979} for men{H120}; yea, for the rebellious{H5637}{H8802)} also, that the LORD{H3050} God{H430} might dwell{H7931}{H8800)} among them.
- 19 Blessed{H1288}{H8803)} be the Lord{H136}, who daily{H3117}{H3117}
- $\label{eq:condition} $$ \loadeth{H6006}{H8799}$ \ \ us \ \ with benefits, even the $God{H410}$ of our salvation{H3444}. Selah{H5542}.$
- 20 He that is our God{H410} is the God{H410} of salvation{H4190}; and unto GOD{H3069} the Lord{H136} belong the issues{H8444} from death{H4194}.

- 23 That thy foot{H7272} may be dipped{H4272}{H8799)} in the blood{H1818} of thine enemies{H341}{H8802}}, and the tongue{H3956} of thy dogs{H3611} in the same.

- 24They have seen {H7200} {H8804)} thy goings {H1979}, O God {H430}; even the goings {H1979} of my God {H410}, my King {H4428}, in the sanctuary {H6944}. 25 The singers {H7891} {H8802)} went before {H6923} {H8765)}, the players on instruments {H5059} {H8802)} followed after {H310}; among {H8432} them were the damsels {H5959} playing with timbrels {H8608} {H8802)}.
- 26 Bless $\{H1288\}\{H8761\}\}$  ye  $God\{H430\}$  in the congregations $\{H4721\}$ , even the Lord $\{H136\}$ , from the fountain $\{H4726\}$  of Israel $\{H3478\}$ .
- little{H6810} 2.7 There Benjamin{H1144} with their ruler{H7287}{H8802)}, the princes{H8269} of Judah{H3063} and their council{H7277}, the princes{H8269} of Zebulun{H2074}, princes{H8269} and the Naphtali {H5321}.
- $\begin{array}{lll} 28 & Thy & God\{H430\} & hath \\ commanded\{H6680\}\{H8765)\} & thy \\ strength\{H5797\}: \end{array}$
- strengthen {H5810} {H8798)}, O God {H430}, that which {H2098} thou hast wrought {H6466} {H8804)} for us. 29 Because of thy temple {H1964} at Jerusalem {H3389} shall kings {H4428} bring {H2986} {H8686)}

presents{H7862} unto thee.

- 30 Rebuke{H1605}{H8798)} company{H2416}ofspearmen{H7070}, the multitude {H5712} of the bulls {H47}. with the calves{H5695} of the people{H5971}, till every submit{H7511}{H8693)} himself with pieces{H7518} of silver{H3701}: scatter{H967}{H8765)} thou the people{H5971} that delight{H2654}{H8799)} in war{H7128}.
- 31 Princes{H2831} shall come out{H857}{H8799)} of Egypt{H4714}; Ethiopia{H3568} shall soon stretch out{H7323}{H8686)} her hands{H3027} unto God{H430}.
- 32 Sing{H7891}{H8798)} unto God{H430}, ye kingdoms{H4467} of the earth{H776}; O sing praises{H2167}{H8761)} unto the Lord{H136}; Selah{H5542}:
- 33 To him that rideth {H7392} {H8802} upon the heavens {H8064} of heavens {H8064}, which were of old {H6924}; lo, he doth send out {H5414} {H8799} hisvoice {H6963}, and that a mighty {H5797} voice {H6963}.
- 34 Ascribe{H5414}{H8798)} ye strength{H5797} unto God{H430}: his excellency{H1346} is over Israel{H3478}, and his strength{H5797} is in the clouds{H7834}.
- 35 O God{H430}, thou art terrible{H3372}{H8737}} out of thy holy places{H4720}: the God{H410} of Israel{H3478} is he that giveth{H5414}{H8802}}

strength{H5797} and power{H8592} unto his people{H5971}. Blessed{H1288}{H8803)} be

God{H430}.

#### Psalm 69

- 1 To the chief Musician{H5329}{H8764)} upon Shoshannim{H7799}, A Psalm of David{H1732}.Save{H3467}{H8685)} me, O God{H430}; for the waters{H4325} are come{H935}{H8804)} in unto my soul{H5315}.
- 2 I sink{H2883}{H8804)} in deep{H4688} mire{H3121}, where there is no standing{H4613}: I am come{H935}{H8804)} into deep{H4615} waters{H4325}, where the floods{H7641}
- $overflow\{H7857\}\{H8804)\}$  me.
- 3 I am weary{H3021}{H8804)} of my crying{H7121}{H8800)}: my throat{H1627} is dried{H2787}{H8738)}: mine eyes{H5869} fail{H3615}{H8804)} while I wait{H3176}{H8764)} for my God{H430}.
- 4 They that hate{H8130}{H8802)} me cause{H2600} more{H7231}{H8804)} than the hairs{H8185} of mine head{H7218}: thev that would destroy{H6789}{H8688)} me, being mine enemies{H341}{H8802)} wrongfully{H8267}, mighty{H6105}{H8804)}: then restored{H7725}{H8686)} that which I took not away{H1497}{H8804)}.
- 0 God{H430}, thou knowest{H3045}{H8804)} my foolishness{H200}; and my sins{H819} are not hid{H3582}{H8738)} from thee. Let not them that  $wait\{H6960\}\{H8802\}\$  on thee, 0 Lord{H136} GOD{H3069} of hosts{H6635}. ashamed{H954}{H8799)} for my sake: let not those that seek  $\{H1245\}\{H8764\}$ thee be confounded  $\{H3637\}\{H8735\}$ for my sake, O God{H430} of Israel{H3478}.
- 7 Because for thy sake I have borne{H5375}{H8804)} reproach{H2781}; shame{H3639} hath covered{H3680}{H8765)} my face{H6440}.
- 8 I am become a stranger{H2114}{H8716)} unto my brethren{H251}, and an alien{H5237} unto my mother's{H517} children{H1121}.
- 9 For the zeal{H7068} of thine house{H1004} hath eaten me up{H398}{H8804)}; and the reproaches{H2781} of them that reproached{H2778}{H8802)} thee are fallen{H5307}{H8804)} upon me.
- 10 When I wept{H1058}{H8799)}, and chastened my soul{H5315} with fasting{H6685}, that was to my reproach{H2781}.
- 11 I made{H5414}{H8799}} sackcloth{H8242} also my garment{H3830}; and I became a

proverb{H4912} to them.

12 They that sit in  $\{H3427\}\{H8802\}$  the gate{H8179} speak{H7878}{H8799)} against me; and I was the song{H5058} drunkards{H8354}{H8802)}{H7941}. 13 But as for me, my prayer{H8605} is unto thee, O LORD{H3068}, in an acceptable{H7522} time{H6256}: O  $God\{H430\}$ , in the multitude  $\{H7230\}$  of thy mercy{H2617}  $hear\{H6030\}\{H8798)\}$  me, in the truth{H571} of thy salvation{H3468}. 14 Deliver{H5337}{H8685)} me out of the mire{H2916}, and let me not sink{H2883}{H8799)}: let me be delivered{H5337}{H8735)} from them

 $\label{eq:hamiltonian} \begin{tabular}{ll} of the deep{H4615} waters{H4325}. \\ 15 & Let & not & the \\ waterflood{H4325}{H7641} \end{tabular}$ 

that hate{H8130}{H8802)} me, and out

overflow{H7857}{H8799)} me, neither let the deep{H4688} swallow me up{H1104}{H8799)}, and let not the pit{H875}  $\sinh\{H332\}\{H8799\}$  her mouth{H6310} upon me.

 $\label{eq:continuous_continuous$ 

17 And hide{H5641}{H8686)} not thy face{H6440} from thy servant{H5650}; for I am in trouble{H6887}{H8804)}: hear{H6030}{H8798)} me speedily{H4118}.

18 Drawnigh {H7126} {H8798)} untomy soul {H5315}, and redeem {H1350} {H8798)} it: deliver {H6299} {H8798)} me because of mine enemies {H341} {H8802)}.

19 Thou hast known{H3045}{H8804)} my reproach{H2781}, and my shame{H1322}, and my dishonour{H3639}: mine adversaries{H6887}{H8802)} are all before thee.

20 Reproach{H2781} hath broken{H7665}{H8804)} my heart{H3820}; and I am full of heaviness{H5136}{H8799}}: and I looked{H6960}{H8762)} for some to take pity{H5110}{H8800)}, but there was none; and for comforters{H5162}{H8764)}, but I found{H4672}{H8804} none.

21 They gave{H5414}{H8799)} me also gall{H7219} for my meat{H1267}; and in my thirst{H6772} they gave me vinegar{H2558} to drink{H8248}{H8686)}.

22 Let their table{H7979} become a snare{H6341} before{H6440} them: and that which should have been for their welfare{H7965}, let it become a trap{H4170}.

23 Let their eyes{H5869} be darkened{H2821}{H8799)}, that they see{H7200}{H8800)} not; and make their loins{H4975} continually{H8548} to shake{H4571}{H8685)}.

24 Pour out{H8210}{H8798)} thine indignation{H2195} upon them, and let

thy wrathful{H2740} anger{H639} take  $hold{H5381}{H8686}$  of them.

25 Let their habitation  $\{H2918\}$  be desolate  $\{H8074\}\{H8737\}$ ; and let none dwell  $\{H3427\}\{H8802\}$  in their tents  $\{H168\}$ .

 $26 For they persecute \{H7291\} \{H8804\} \} \\ him \qquad whom \qquad thou \qquad hast \\ smitten \{H5221\} \{H8689)\}; \quad and \quad they \\ talk \{H5608\} \{H8762)\} \qquad to \qquad the \\ grief \{H4341\} \ of \ those \ whom \ thou \ hast \\ wounded \{H2491\}.$ 

27 Add{H5414}{H8798)} iniquity{H5771} unto their iniquity{H5771}: and let them not come{H935}{H8799)} into thy righteousness{H6666}.

28 Let them be blotted{H4229}{H8735)} out of the book{H5612} of the living{H2416}, and not be written{H3789}{H8735)} with the righteous{H6662}.

29 But I am poor{H6041} and sorrowful{H3510}{H8802)}: let thy salvation{H3444},OGod{H430},set me up on high{H7682}{H8762)}.

30 I will praise{H1984}{H8762)} the name{H8034} of God{H430} with a song{H7892}, and will magnify{H1431}{H8762)} him with thanksgiving{H8426}.

31 This also shall please{H3190} the LORD{H3068}etter{H3190}{H8799}} than an ox{H7794} or bullock{H6499} that hath horns{H7160}{H8688)} and hoofs{H6536}{H8688)}.

32 The humble{H6035} shall see{H7200}{H8804)} this, and be glad{H8055}{H8799)}: and your heart{H3824} shall live{H2421}{H8799)} that seek{H1875}{H8802}} God{H430}.

33 For the LORD{H3068} heareth{H8085}{H8802)} the poor{H34}, and despiseth{H959}{H8804)} not his prisoners{H615}.

34 Let the heaven{H8064} and earth{H776} praise{H1984}{H8762)} him, the seas{H3220}, and every thing that moveth{H7430}{H8802)} therein. God{H430} save{H3467}{H8686)} Zion{H6726}, and will build{H1129}{H8799)} the cities{H5892} of Judah{H3063}: that they may dwell  $\{H3427\}\{H8804\}$  there, have possession{H3423}{H8804)}. 36 The seed{H2233} also of his servants{H5650} shall inherit{H5157}{H8799)} it: and they love{H157}{H8802)} his name{H8034} shall dwell{H7931}{H8799)} therein.

#### Psalm 70

1 To the chief Musician{H5329}{H8764)}, A Psalm of David{H1732}, to bring to remembrance{H2142}{H8687)}. Make haste, O God{H430}, to deliver{H5337}{H8687)} me; make

haste  $\{H2363\}\{H8798\}$  tohelp  $\{H5833\}$  me, O LORD  $\{H3068\}$ .

2 Let them be ashamed { H954 } { H8799 ) } and confounded{H2659}{H8799)} that seek{H1245}{H8764)} soul{H5315}: let them be turned{H5472}{H8735)} backward{H268}. and to confusion{H3637}{H8735)}, desire{H2655} my hurt{H7451}. 3 Let them turned

back{H7725}{H8799)} for a reward{H6118} of their shame{H1322} thatsay{H559}{H8802)}, Aha{H1889}, aha{H1889}.

4 Let all those that seek{H1245}{H8764}} thee rejoice{H7797}{H8799}} and be glad{H8055}{H8799}} in thee: and let such as love{H157}{H8802}} thy salvation{H3444} say{H559}{H8799}} continually{H8548}, Let God{H430} be magnified{H1431}{H8799}}.

5 But I am poor{H6041} and needy{H34}: make haste{H2363}{H8798)} unto me, O God{H430}: thou art my help{H5828} and my deliverer{H6403}{H8764)}; O LORD{H3068}, make no tarrying{H309}{H8762)}.

#### Psalm 71

1 In thee, O LORD{H3068}, do I put my trust{H2620}{H8804)}: let me never{H408}{H5769} be put to confusion{H954}{H8799)}.

2 Deliver{H5337}{H8686)} me in thy righteousness{H6666}, and cause me to escape{H6403}{H8762)}:

incline (H5186) { (H8685) } thine ear { H241 } unto me, and save { H3467 } { (H8685) } me.

3 Be thou my strong{H6697} habitation{H4583}, whereunto I may continually{H8548}

 $\label{eq:command} $$\operatorname{H}850\}$ thou hast given commandment $$\{H8680\}\{H8765)\}$ to save $$\{H3467\}\{H8687)\}$ me; for thou art my rock $$\{H5553\}$ and my fortress $$\{H4686\}$.$ 

4 Deliver{H6403}{H8761)} me, O my God{H430}, out of the hand{H3027} of the wicked{H7563}, out of the hand{H3709} of the unrighteous{H5765}{H8764)} and cruel man{H2556}{H8802}}.

5 For thou art my hope{H8615}, O Lord{H136} GOD{H3069}: thou art my trust{H4009} from my youth{H5271}.

6 By thee have I been holden up{H5564}{H8738)} from the womb{H990}: thou art he that took{H1491}{H8802}} me out of my mother's{H517} bowels{H4578}: my praise{H8416} shall be continually{H8548} of thee.

7 I am as a wonder{H4159} unto many{H7227}; but thou art my strong{H5797} refuge{H4268}.
8 Let my mouth{H6310} be filled{H4390}{H8735)} with thy

and

with

thv

praise{H8416}

honour{H8597} all the day{H3117}.
9 Cast me not off{H7993}{H8686)} in the time{H6256} of old age{H2209}; forsake{H5800}{H8799}) me not when my strength{H3581} faileth{H3615}{H8800)}.

10 For mine enemies{H341}{H8802)} speak{H559}{H8804)} against me; and they that lay wait{H8104}{H8802)} for my soul{H5315} take counsel{H3289}{H8738)} together{H3162},

11Saying{H559}{H8800)},God{H430} hath forsaken{H5800}{H8804)} him: persecute{H7291}{H8798)} and take{H8610}{H8798)} him; for there is none to deliver{H5337}{H8688)} him. 12 O God{H430}, be not far{H7368}{H8799)} from me: O my God{H430}, make haste{H2363}{H8798)}{H8675)}{H2439} for my help{H5833}.

Let them be confounded{H954}{H8799)} consumed{H3615}{H8799)} that are adversaries{H7853}{H8802)} to my soul{H5315}: let them be  $covered\{H5844\}\{H8799)\}$ with reproach{H2781} and dishonour{H3639} that seek{H1245}{H8764)} hurt{H7451}.

14 But I will hope{H3176}{H8762)} continually{H8548}, and will yet praise{H8416} thee more{H3254}{H8689)} and more{H3254}{H8689)}.

15 My mouth  $\{H6310\}$  shall shew forth  $\{H5608\}\{H8762\}\}$  thy righteousness  $\{H6666\}$  and thy salvation  $\{H8668\}$  all the day  $\{H3117\}$ ; for I know  $\{H3045\}\{H8804\}\}$  not the numbers  $\{H5615\}$  thereof.

16 I will go in{H935}{H8799)} the strength{H1369} of the Lord{H136} GOD{H3069}: I will make mention{H2142}{H8686)} of thy righteousness{H6666}, even of thine only.

18 Now also when{H5704} I am old{H2209} and grayheaded{H7872}, O God{H430}, forsake{H5800}{H8799)} me not: until have shewed{H5046}{H8686)} thy strength{H2220} this unto generation{H1755}, thy power{H1369} to every one that is to come{H935}{H8799)}

19 Thy righteousness{H6666} also, O God{H430}, is very high{H4791}, who hast done{H6213}{H8804)} great things{H1419}: O God{H430}, who is like unto thee!

20 Thou, which hast shewed{H7200}{H8689)} me great{H7227} and sore{H7451} troubles{H6869}, shalt quicken{H2421}{H8762)} me again{H7725}{H8799)}, and shalt bring

22 I will also praise{H3034}{H8686)} thee with the psaltery{H3627}{H8676)}{H5035}, even thy truth{H571}, O my God{H430}: unto thee will I sing{H2167}{H8762)} with the harp{H3658}, O thou Holy One{H6918} of Israel{H3478}.

24 My tongue{H3956} also shall talk{H1897}{H8799)} thy of righteousness [H6666] all the day{H3117} long: for they are confounded{H954}{H8804)}, for they brought unto shame{H2659}{H8804)}, that seek{H1245}{H8764)} my hurt{H7451}.

### Psalm 72

1 A Psalm for Solomon{H8010}. Give{H5414}{H8798)} the king{H4428} thy judgments{H4941}, O God{H430}, and thv righteousness{H6666} the king's{H4428} son{H1121}. 2 He shall judge{H1777}{H8799)} thy people{H5971} with righteousness{H6664}, thy poor{H6041} with judgment{H4941}. The mountains{H2022} bring{H5375}{H8799)} peace{H7965} to the people{H5971}, and the little hills{H1389}, by righteousness{H6666}. 4 He shall judge{H8199}{H8799)} the  $poor\{H6041\}$  of the people{H5971}, he save{H3467}{H8686)} shall children{H1121} of the needy{H34}, shall break pieces{H1792}{H8762)} oppressor{H6231}{H8802)}. 5 They shall fear {H3372} {H8799)} thee

5 They shall fear{H3372}{H8799)} thee as long as{H5973} the sun{H8121} and moon{H3394} endure{H6440}, throughout all{H1755} generations{H1755}.

6 He shall come down {H3381} {H8799}} like rain {H4306} upon the mown {H1488} grass: as showers {H7241} that water {H2222} the earth {H776}.

7 In his days{H3117} shall the righteous{H6662}

flourish{H6524}{H8799)}; and abundance{H7230} of peace{H7965} so long as the moon{H3394} endureth.

8 He shall have dominion{H7287}{H8799)} also from sea{H3220} to sea{H3220}, and from the river{H5104} unto the ends{H657} of the earth{H776}.

9 They that dwell in the wilderness{H6728} shall bow{H3766}{H8799)} before{H6440} him; and his enemies{H341}{H8802)} shall lick{H3897}{H8762)} the dust{H6083}.

10 The kings{H4428} of Tarshish{H8659} and of the isles{H339} shall bring{H7725}{H8686)} presents{H4503}: the kings{H4428} of Sheba{H7614} and Seba{H5434} shall offer{H7126}{H8686)} gifts{H814}.

11 Yea, all kings{H4428} shall fall

11 Yea, all kings{H4428} shall fall down{H7812}{H8691)} before him: all nations{H1471} shall serve{H5647}{H8799)} him.

12 For he shall deliver {H5337} {H8686)} the needy {H34} when he crieth {H7768} {H8764)}; the poor {H6041} also, and him that hath no helper {H5826} {H8802)}.

13 He shall spare{H2347}{H8799)} the poor{H1800} and needy{H34}, and shall save{H3467}{H8686)} the souls{H5315} of the needy{H34}.

14 He shall redeem{H1350}{H8799)}

their soul{H5315} from deceit{H8496} violence{H2555}: precious{H3365}{H8799)} shall their blood{H1818} be in his sight{H5869}. 15 And he shall live{H2421}{H8799)}. and to him shall be given{H5414}{H8799)} gold{H2091} of Sheba{H7614}: prayer also shall be made {H6419} {H8691)} for continually{H8548}; him and daily{H3117} shall praised{H1288}{H8762)}.

16 There shall be an handful{H6451} of corn{H1250} in the earth{H776} upon the top{H7218} of the mountains{H2022}; the fruit{H6529} thereof shall shake{H7493}{H8799} like Lebanon{H3844}: and they of the city{H5892} shall flourish{H6692}{H8686} like grass{H6212} of the earth{H776}.

17 His name{H8034} shall endure for ever{H5769}: his name{H8034} shall be continued{H5125}{H8735)}{H8675)}{H5125}{H8686)} as long as{H6440} the sun{H8121}: and men shall be blessed{H1288}{H8691)} in him: all nations{H1471} shall call him blessed{H833}{H8762)}.

18 Blessed{H1288}{H8803)} be the LORD{H3068} God{H430}, the God{H430} of Israel{H3478}, who only doeth{H6213}{H8802)} wondrous things{H6381}{H8737)}.

19 And blessed (H1288) {H8803)} be his glorious {H3519} name {H8034} for ever {H5769}: and let the whole earth {H776} befilled {H4390} {H8735)} with his glory {H3519}; Amen {H543}, and Amen {H543}.

20 The prayers{H8605} of David{H1732} the son{H1121} of Jesse{H3448} are ended{H3615}{H8795}}.

### Psalm 73

1 A Psalm{H4210} of Asaph{H623}. Truly God{H430} is good{H2896} to Israel{H3478}, even to such as are of a clean{H1249} heart{H3824}.

2 But as for me, my feet{H7272} were almost{H4592gone{H5186}{H8804)}{ H8675)}{H5186}{H8803)}; my steps{H838} had well nigh{H369} slipped{H8210}{H8795)}.

3 For I was envious {H7065} {H8765)} at the foolish {H1984} {H8802)}, when I saw {H7200} {H8799)} the prosperity {H7965} of the wicked {H7563}.

4 For there are no bands {H2784} in their death {H4194}: but their strength {H193} is firm {H1277}.

5 They are not in trouble{H5999} as other men{H582}; neither are they plagued{H5060}{H8792)}like{H5973} other men{H120}.

6 Therefore pride{H1346} compasseth them about as a chain{H6059}{H8804)}; violence{H2555}

 $covereth\{H5848\}\{H8799)\}$  them as a garment $\{H7897\}$ .

7 Their eyes{H5869} stand out{H3318}{H8804)} with fatness{H2459}: they have more{H5674}{H8804)} than heart{H3824} could wish{H4906}.

8 They are corrupt{H4167}{H8686)}, and speak{H1696}{H8762)} wickedly{H7451} concerning oppression{H6233}: they speak{H1696}{H8762)} loftily{H4791}. 9 They set{H8762} lagainst the heavens{H8064}, and their tongue{H3956}

walketh $\{H1980\}\{H8799\}$  through the earth $\{H776\}$ .

10 Therefore his people {H5971} return {
H7725} {H8799} {H8675} {H7725} {H8
686)} hither {H1988}: and
waters {H4325} of a full {H4392} cup are
wrung out {H4680} {H8735}) to them.

11 And they say{H559}{H8804)}, How doth God{H410} know{H3045}{H8804)}? and is there{H3426} knowledge{H1844} in the most High{H5945}?

13 Verily I have cleansed{H2135}{H8765)} my heart{H3824} in vain{H7385}, and washed{H7364}{H8799)} my hands{H3709} in innocency{H5356}.
14 For all the day{H3117} long have I been plagued{H5060}{H8803}, and chastened{H8433} every morning{H1242}.

15 If I say{H559}{H8804)}, I will speak{H5608}{H8762)} thus{H3644}; behold,Ishould offend{H898}{H8804)} against the generation{H1755} of thy children{H1121}.

16 When I thought {H2803} {H8762)} to know {H3045} {H8800)} this, it was too painful {H5999} for me {H5869};

17 Until I went {H935} {H8799)} into the sanctuary {H4720} of God {H410}; then understood {H995} {H8799)} I their end {H319}.

 $\begin{tabular}{lll} 18 & Surely & thou & didst \\ set $\{H7896\}\{H8799\}\}$ & them in slippery \\ places $\{H2513\}$: & thou & castedst & them \\ down $\{H5307\}\{H8689)\}$ & into \\ destruction $\{H4876\}$. \\ \end{tabular}$ 

19 How are they brought into desolation{H8047}, as in a moment{H7281}! they are utterly{H5486}{H8804}} consumed{H8552}{H8804}} with

 $consumed\{H8552\}\{H8804)\} \qquad with \\ terrors\{H1091\}.$ 

20 As a dream{H2472} when one awaketh{H6974}{H8687)}; so, O Lord{H136}, when thou awakest{H5782}, thou shalt despise{H959}{H8799)} their image{H6754}.

21 Thus my heart{H3824} was grieved{H2556}{H8691)}, and I was pricked{H8150}{H8709)} in my reins{H3629}.

22 So foolish{H1198} was I, and ignorant{H3045}{H8799)}: I was as a beast{H929} before thee.

23 Nevertheless I am continually {H8548} with thee: thou hast holden {H270} {H8804)} me by my right {H3225} hand {H3027}.

24 Thou shalt guide  $\{H5148\}\{H8686\}\}$  me with thy counsel  $\{H6098\}$ , and afterward  $\{H310\}$ 

receive{H3947}{H8799)} me to glory{H3519}.

25 Whom have I in heaven{H8064} but thee? and there is none upon earth{H776} that I desire{H2654}{H8804)} beside thee.

26 My flesh{H7607} and my heart{H3824}faileth{H3615}{H8804)}: but God{H430} is the strength{H6697} of my heart{H3824}, and my portion{H2506} for ever{H5769}.

27 For, lo, they that are far{H7369} from thee shall perish{H6}{H8799)}: thou hast destroyed{H6789}{H8689)} all them that whoring{H2181}{H8802)} from thee. 28 But{H589} it is good{H2896} for me to draw near{H7132} to God{H430}: I put{H7896}{H8804)} trust{H4268} in the Lord{H136} GOD{H3069}, that I may declare{H5608}{H8763)} all thy works{H4399}.

### Psalm 74

1 Maschil $\{H4905\}\{H8688\}\}$  of Asaph $\{H623\}$ . O God $\{H430\}$ , why hast thou cast us off $\{H2186\}\{H8804\}\}$  for ever $\{H5331\}$ ? why doth thine anger $\{H639\}$  smoke $\{H6225\}\{H8799\}$  against the sheep $\{H6629\}$  of thy pasture $\{H4830\}$ ?

2 Remember{H2142}{H8798)} thy congregation{H5712}, which thou hast

purchased{H7069}{H8804)} of old{H6924}; the rod{H7626} of thine inheritance{H5159}, which thou hast redeemed{H1350}{H8804)}; mount{H2022} Zion{H6726}, wherein thou hast dwelt{H7931}{H8804)}.

- Lift up{H7311}{H8685)} feet{H6471} unto the perpetual{H5331} desolations{H4876}; even all that the enemy{H341}{H8802)} hath done wickedly{H7489}{H8689)} in sanctuary{H6944}.
- 4 Thine enemies{H6887}{H8802)} roar{H7580}{H8804)} in midst{H7130} thy congregations{H4150}; they set up{H7760}{H8804)} their ensigns{H226} for signs{H226}.
- 5 A man was famous {H3045} {H8735)} according as he had up{H935}{H8688)}{H4605} axes{H7134} upon the thick{H5442} trees{H6086}.
- But now thev  $down\{H1986\}\{H8799)\} \quad the \quad carved$ work{H6603} thereof at once{H3162} with axes{H3781} and hammers{H3597}.
- 7 They have cast{H7971}{H8765)} fire{H784} into thy sanctuary{H4720}, they have defiled{H2490}{H8765)} by casting down the dwelling place {H4908} thy name{H8034} ground{H776}.
- 8 They said{H559}{H8804)} in their hearts{H3820}. 118 destroy{H3238}{H8799)} them together{H3162}: they have burned up{H8313}{H8804)} the synagogues{H4150} of God{H410} in the land{H776}.
- 9 We see{H7200}{H8804)} not our signs{H226}: there is no more any prophet{H5030}: neither is there among us any that  $knoweth\{H3045\}\{H8802)\}$ how long{H5704}.
- 10 O God{H430}, how long shall the adversary{H6862}

 $reproach{H2778}{H8762}$ ? shall the enemy{H341}{H8802)}

blaspheme{H5006}{H8762)}

name{H8034} for ever{H5331}? 11 Why withdrawest{H7725}{H8686)}

thou thy hand{H3027}, even thy right hand{H3225}?pluck{H3615}{H8761)} out of{H7130}

bosom{H2436}{H8675)}{H2436}. 12 For God{H430} is my King{H4428} old{H6924},

working{H6466}{H8802)}

salvation{H3444} in the midst{H7130} of the earth{H776}.

- 13 Thou didst divide{H6565}{H8782)} the sea{H3220} by thy strength{H5797}: thou brakest{H7665}{H8765)} the heads{H7218} of the dragons{H8577} in the waters{H4325}.
- 14 Thou brakest{H7533}{H8765)} the heads{H7218} of leviathan{H3882} in pieces, and gavest {H5414} {H8799)}him be meat{H3978} people{H5971} inhabiting wilderness{H6728}.
- 15 Thou didst cleave{H1234}{H8804)}

the fountain{H4599} and the flood{H5158}: thou driedst up{H3001}{H8689)} mighty{H386} rivers{H5104}.

16 The day{H3117} is thine, the night{H3915} also is thine: thou hast prepared{H3559}{H8689)} light{H3974} and the sun{H8121}. 17 Thou hast set{H5324}{H8689)} all the borders {H1367} of the earth {H776}: thou hast made{H3335}{H8804)} summer{H7019} and winter{H2779}. 18 Remember{H2142}{H8798)} this, that the enemy $\{H341\}\{H8802\}$  hath reproached{H2778}{H8765)}, O LORD{H3068}, the and that foolish{H5036} people{H5971} have blasphemed{H5006}{H8765)} name{H8034}.

19 O deliver{H5414}{H8799)} not the soul{H5315} of thy turtledove{H8449} unto the multitude{H2416} of the wicked:forget{H7911}{H8799)}notthe congregation{H2416} poor{H6041} for ever{H5331}.

20 Have respect{H5027}{H8685)} unto covenant{H1285}: for dark{H4285} places of the earth{H776} are full{H4390}{H8804)} of the habitations{H4999} of cruelty{H2555}. 21 O let not the oppressed{H1790} return{H7725}{H8799)}

ashamed{H3637}{H8737)}: let the poor{H6041} and needy{H34} praise{H1984}{H8762)} thy name{H8034}

Arise{H6965}{H8798)}, God{H430}, plead{H7378}{H8798)} thine cause{H7379}: own  $remember{H2142}{H8798}$  how the foolish man{H5036} reproacheth{H2781} thee daily{H3117}. 23 Forget{H7911}{H8799)} not the voice{H6963} thine enemies{H6887}{H8802)}: the tumult{H7588} of those that rise up{H6965}{H8801)} against increaseth{H5927}{H8802)} continually {H8548}.

### Psalm 75

To the chief Musician{H5329}{H8764)}, Altaschith{H516}{H8686)}, Psalm{H4210} or Song{H7892} of Asaph $\{H623\}$ . Unto thee, O God{H430}. do we give thanks{H3034}{H8689)}, unto thee do we give thanks{H3034}{H8689)}: for that thy name{H8034} is near{H7138} thy wondrous works{H6381}{H8737)} declare{H5608}{H8765)}. 2When I shall receive {H3947} {H8799)} the congregation{H4150} I will

judge{H8199}{H8799)} uprightly{H4339}.

- 3 The earth{H776} and all the inhabitants{H3427}{H8802)}thereofare dissolved{H4127}{H8737)}: I bear up{H8505}{H8765)}thepillars{H5982} of it. Selah {H5542}.
- 4 I said{H559}{H8804)} unto the

fools{H1984}{H8802)}, Deal not foolishly{H1984}{H8799)}: and to the wicked{H7563}. Lift not  $up\{H7311\}\{H8686)\}$  the horn $\{H7161\}$ : 5 Lift not up{H7311}{H8686)} your horn{H7161} on high{H4791}: speak{H1696}{H8762)} not with a stiff{H6277} neck{H6677}. 6Forpromotion{H7311}{H8687)}{H86 76)}{H2022} cometh neither from the east{H4161}, nor from west{H4628}, nor from the south{H4057}.

But God{H430} the judge{H8199}{H8802)}: he putteth down{H8213}{H8686)} one, and setteth up{H7311}{H8686)} another.

8 For in the hand{H3027} of the LORD{H3068} there is a cup{H3563}, the wine{H3196} red{H2560}{H8804)}; it is full{H4392} of mixture{H4538}; and he poureth out{H5064}{H8686)} the same{H2088}: but the dregs{H8105} thereof, all the wicked{H7563} of the earth{H776} shall wring them out{H4680}{H8799)}, drink{H8354}{H8799)} them.

9 But I will declare {H5046} {H8686)} ever{H5769}; I will sing praises{H2167}{H8762)} the God{H430} of Jacob{H3290}.

10 All the horns{H7161} of the wicked{H7563} also will Ι cut off{H1438}{H8762)}; but the horns{H7161} of the righteous{H6662} shall be exalted{H7311}{H8783)}.

# Psalm 76

To the chief Musician{H5329}{H8764)} Neginoth{H5058}, A Psalm{H4210} or Song{H7892} of Asaph{H623}. In Judah{H3063} is God{H430} known{H3045}{H8737)}: his name{H8034} is great{H1419} in Israel{H3478}.

2 In Salem{H8004} also is his tabernacle{H5520}, and his dwelling place{H4585} in Zion{H6726}.

3 There brake{H7665}{H8765)} he the  $arrows\{H7565\}$  of the bow $\{H7198\}$ , the shield{H4043}, and the sword{H2719}, and the battle{H4421}. Selah{H5542}.

Thou art glorious{H215}{H8737)} and excellent{H117} than mountains{H2042} of prey{H2964}.

5 The stouthearted{H47}{H3820} are spoiled{H7997}{H8709)}, they have slept{H5123}{H8804)} their sleep{H8142}: and none of the men{H582} of might{H2428} have found{H4672}{H8804)} hands{H3027}.

6 At thy rebuke {H1606}, O God {H430} Jacob{H3290}, both chariot{H7393} and horse{H5483} are cast into a dead sleep{H7290}{H8737)}. 7 Thou, even thou, art to be  $feared{H3372}{H8737}$ : and who may stand{H5975}{H8799)} thy in

sight{H6440} when{H227} once thou art angry{H639}?

8 Thou didst cause judgment{H1779} to be heard{H8085}{H8689)} heaven $\{H8064\}$ ; the earth $\{H776\}$ feared{H3372}{H8804)}, and was still{H8252}{H8804)},

God{H430} When arose{H6965}{H8800)} to judgment{H4941}, save{H3467}{H8687)} all the  $meek\{H6035\}$  of the  $earth\{H776\}$ . Selah{H5542}.

10 Surely the wrath{H2534} man{H120} shall praise{H3034}{H8686)} thee: the remainder{H7611} of wrath{H2534} shalt thou restrain{H2296}{H8799)}.

Vow{H5087}{H8798)}, pay{H7999}{H8761)} unto LORD{H3068} your God{H430}: let all that be round about{H5439} him bring{H2986}{H8686)}

presents{H7862} unto him that ought to be feared{H4172}.

12 He shall cut off {H1219} {H8799)} the spirit{H7307} of princes{H5057}: he is terrible{H3372}{H8737)} kings{H4428} of the earth{H776}.

#### Psalm 77

To the chief Musician{H5329}{H8764)}, Jeduthun{H3038}, A Psalm{H4210} of Asaph{H623}.Icried{H6817}{H8799)} God{H430} with voice{H6963}, even unto God{H430} with my voice{H6963}; and he gave ear{H238}{H8689)} unto me.

2 In the day{H3117} of mv trouble{H6869} sought{H1875}{H8804)} the Lord{H136}: sore{H3027} mv ran{H5064}{H8738)} the night{H3915}, and ceased{H6313}{H8799)} not: soul{H5315}refused{H3985}{H8765)} to be comforted{H5162}{H8736)}.

3 I remembered{H2142}{H8799)} God{H430}, was troubled{H1993}{H8799)}: complained{H7878}{H8799)}, and my spirit{H7307} overwhelmed{H5848}{H8691)}. Selah{H5542}.

4 Thou holdest{H270}{H8804)} mine eyes{H5869} waking{H8109}: I am so troubled{H6470}{H8738)} that I cannot speak{H1696}{H8762)}.

5 I have considered{H2803}{H8765)} the days{H3117} of old{H6924}, the years{H8141} of ancient times{H5769}. T call remembrance{H2142}{H8799)} song{H5058} in the night{H3915}: I  $commune{H7878}{H8799})$  with mine heart{H3824}: own and mv spirit{H7307} made diligent search{H2664}{H8762)}.

Will the Lord{H136} off{H2186}{H8799)}forever{H5769}? and will{H3254}{H8686)} he be  $\label{eq:controller} $$favourable\{H7521\}\{H8800)\}$ no more? $$8$ Is his mercy\{H2617\}$ clean gone\{H656\}\{H8804)\}forever\{H5331\}?$ doth his promise\{H562\}fail\{H1584\}\{H8804)\}$ for evermore\{H1755\}\{H1755\}?$ 

9 Hath God{H410} forgotten{H7911}{H8804)} to be gracious{H2589}{H8800)}? hath he in anger{H639} shut up{H7092}{H8804)} his tender mercies{H7356}? Selah{H5542}.

10 And I said{H559}{H8799)}, This is my infirmity{H2470}{H8763)}: but I will remember the years{H8141} of the right hand{H3225} of the most High{H5945}.

11Iwillremember{H2142}{H8799)}{H 8675)}{H2142}{H8686)} the works{H4611} of the LORD{H3050}: surely I will remember{H2142}{H8799)} thy wonders{H6382} of old{H6924}.

 $\begin{array}{lll} 12I\,will\,meditate\{H1897\}\{H8804)\}\,\,also\\ of & all & thy & work\{H6467\}, & and\\ talk\{H7878\}\{H8799)\} & of & thy\\ doings\{H5949\}. & \end{array}$ 

13 Thy way{H1870}, O God{H430}, is in the sanctuary{H6944}: who is so great{H1419} a God{H410} as our God{H430}?

14 Thou art the  $God\{H410\}$  that  $doest\{H6213\}\{H8802)\}$ 

wonders{H6382}: thou hast declared{H3045}{H8689)} thy strength{H5797} among the people{H5971}.

15 Thou hast with thine arm{H2220} redeemed{H1350}{H8804)} thy people{H5971}, the sons{H1121} of Jacob{H3290} and Joseph{H3130}. Selah{H5542}.

16 The waters{H4325} saw{H7200}{H8804)} thee, O God{H430}, the waters{H4325} saw{H7200}{H8804)} thee; they were afraid{H2342}{H8799)}: the depths{H8415} also were troubled{H7264}{H8799)}.

 $\begin{array}{lll} 17 & The & clouds\{H5645\} & poured\\ out\{H2229\}\{H8776)\} & water\{H4325\};\\ the & skies\{H7834\} & sent\\ out\{H5414\}\{H8804)\} a sound\{H6963\};\\ thine & arrows\{H2687\} & also & went\\ abroad\{H1980\}\{H8691)\}. \end{array}$ 

19 Thy way{H1870} is in the sea{H3220}, and thy path{H7635} in the great{H7227} waters{H4325}, and thy footsteps{H6119} are not known{H3045}{H8738)}.

20 Thou leddest $\{H5148\}\{H8804\}$  thy people $\{H5971\}$  like a flock $\{H6629\}$  by the hand $\{H3027\}$  of Moses $\{H4872\}$  and Aaron $\{H175\}$ .

#### Psalm 78

1 Maschil{H4905}{H8688)} of Asaph{H623}. Give ear{H238}{H8685)}, O my people{H5971}, to my law{H8451}: incline{H5186}{H8685)} your ears{H241} to the words{H561} of my mouth{H6310}.

2 I will open{H6605}{H8799)} my mouth{H6310} in a parable{H4912}: I will utter{H5042}{H8686)} dark sayings{H2420} of old{H6924}:

3 Which we have heard{H8085}{H8804)} and known{H3045}{H8799)}, and our fathers{H1}havetold{H5608}{H8765)} us.

4 We will not hide{H3582}{H8762)} them from their children{H1121}, shewing{H5608}{H8764)} to the generation{H1755} to come{H314} the praises{H8416} of the LORD{H3068}, and his strength{H5807}, and his wonderful works{H6381}{H8737)} that he hath done{H6213}{H8804)}.

 $\label{eq:first-stable} 5 \, For \, he \, established \{ H6965 \} \{ H8686 ) \} \, a \, testimony \{ H5715 \} \, in \, Jacob \{ H3290 \}, \, and \, appointed \{ H7760 \} \{ H8804 ) \} \, a \, law \{ H8451 \} \, in \, Israel \{ H3478 \}, \, which \, he \, commanded \{ H6680 \} \{ H8765 ) \} \, our \, fathers \{ H1 \}, \, that \, they \, should \, make \, them \, known \{ H3045 \} \{ H8687 ) \} \, to \, their \, children \{ H1121 \} :$ 

 $\label{eq:come} \begin{array}{lll} 6 & That & the & generation\{H1755\} & to \\ come\{H314\} & & might \\ know\{H3045\}\{H8799)\} & them, even the \\ children\{H1121\} & which & should & be \\ born\{H3205\}\{H8735)\}; & who & should \\ arise\{H6965\}\{H8799)\} & and \\ declare\{H5608\}\{H8762)\} & them to their \\ children\{H1121\}; \end{array}$ 

7 That they might set{H7760}{H8799}} their hope{H3689} in God{H430}, and not forget{H7911}{H8799}} the works{H4611} of God{H410}, but keep{H5341}{H8799}} his commandments{H4687}:

8 And might not be as their fathers  $\{H1\}$ , a stubborn  $\{H5637\}\{H8802\}$  and rebellious  $\{H4784\}\{H8802\}$ 

generation{H1755}; a generation{H1755} that set{H3559} not their heart{H3820} aright{H3559}{H8689)}, and whose spirit{H7307} was not stedfast{H539}{H8738)} with

God{H410}.

9 The children{H1121} of Ephraim{H669}, being armed{H5401}{H8802)}, and carrying{H7411}{H8802)}

bows{H7198}, turned back{H2015}{H8804)} in the day{H3117} of battle{H7128}.

10 They kept{H8104}{H8804)} not the covenant{H1285} of God{H430}, and refused{H3985}{H8765)} to walk{H3212}{H8800)} in his law{H8451};

11 And forgat{H7911}{H8799)} his works{H5949}, and his wonders{H6381}{H8737)} that he had

shewed{H7200}{H8689)} them.

12 Marvellous things  $\{H6382\}$  did  $\{H6213\}\{H8804\}\}$  he in the sight  $\{H5048\}$  of their fathers  $\{H1\}$ , in the land  $\{H776\}$  of  $Egypt\{H4714\}$ , in the field  $\{H7704\}$  of  $Zoan\{H6814\}$ .

13 He divided  $\{H1234\}\{H8804\}$  the sea  $\{H3220\}$ , and caused them to pass through  $\{H5674\}\{H8686\}$ ; and he made the waters  $\{H4325\}$  to stand  $\{H5324\}\{H8686\}$  as an heap  $\{H5067\}$ .

14 In the daytime  $\{H3119\}$  also he led  $\{H5148\}\{H8686\}\}$  them with a cloud  $\{H6051\}$ , and all the night  $\{H3915\}$  with a light  $\{H216\}$  of fire  $\{H784\}$ .

15 He clave{H1234}{H8762)} the rocks{H6697} in the wilderness{H4057}, and gave them drink{H8248}{H8686)} as out of the great{H7227} depths{H8415}.

16 He brought{H3318}{H8686)} streams{H5140}{H8802)} also out of the rock{H5553}, and caused waters{H4325} to run down{H3381}{H8686)} like rivers{H5104}.

17 And they sinned  $\{H2398\}\{H8800\}$  yet more  $\{H3254\}\{H8686)\}$  against him byprovoking  $\{H4784\}\{H8687\}\}$  themost  $\{H6723\}$ . 18 And they tempted  $\{H5254\}\{H8762\}$  God  $\{H410\}$  in their heart  $\{H3824\}$  by asking  $\{H7592\}\{H8800\}\}$  meat  $\{H400\}$  for their lust  $\{H5315\}$ .

 $\begin{array}{ll} 19 \ Yea, \ they \ spake\{H1696\}\{H8762)\} \\ against & God\{H430\}; \\ said\{H559\}\{H8804)\}, \end{array}$ 

Can{H3201}{H8799)}  $God\{H410\}$ furnish{H6186}{H8800)} table{H7979} in the wilderness{H4057}? 20 Behold, he smote{H5221}{H8689)} rock{H6697}, that the waters{H4325} gushed out{H2100}{H8799)}, the and streams{H5158} overflowed{H7857}{H8799)}; can{H3201}{H8799)} he give{H5414}{H8800)} bread{H3899}

give{H5414}{H8800)} bread{H3899} also? can{H3201}{H8799)} he provide{H3559}{H8686)flesh{H7607} for his people{H5971}? 21 Therefore the LORD{H3068}

heard{H8085}{H8804)} this, and was wroth{H5674}{H8691)}: so a fire{H784} was kindled{H5400}{H8738)} against Jacob{H3290}, and anger{H639} also came up{H5927}{H8804)} against Israel{H3478};

22 Because they believed{H539}{H8689)} not in God{H430}, and trusted{H982}{H8804)} not in his salvation{H3444}:

23 Though he had commanded  $\{H6680\}\{H8762\}\}$  the clouds  $\{H7834\}$  from above  $\{H4605\}$ , and opened  $\{H6605\}\{H8804\}\}$  the doors  $\{H1817\}$  of heaven  $\{H8064\}$ ,

24 And had rained down{H4305}{H8686)}manna{H4478} upon them to eat{H398}{H8800)}, and had given{H5414}{H8804)} them of the

corn{H1715} of heaven{H8064}. 25 Man{H376} did eat{H398}{H8804)} angels{H47}' food{H3899}: he sent{H7971}{H8804)} them meat{H6720} to the full{H7648}.

26 He caused an east wind{H6921} to blow{H5265}{H8686)} in the heaven{H8064}: and by his power{H5797} he brought in{H5090}{H8762)} the south wind{H8486}.

27 He rained $\{H4305\}\{H8686\}$  flesh $\{H7607\}$  also upon them as dust $\{H6083\}$ , and feathered $\{H3671\}$  fowls $\{H5775\}$  like as the sand $\{H2344\}$  of the sea $\{H3220\}$ :

28 And he let it fall  $\{H5307\}\{H8686\}$  in the midst  $\{H7130\}$  of their camp  $\{H4264\}$ , round about  $\{H5439\}$  their habitations  $\{H4908\}$ .

29 So they did eat{H398}{H8799)}, and were well{H3966} filled{H7646}{H8799)}: for he gave{H935}{H8686)} them their own desire{H8378};

30 They were not estranged{H2114}{H8804)} from their lust{H8378}. But while their meat{H400} was yet in their mouths{H6310},

31 The wrath  $\{H639\}$  of  $God\{H430\}$  came  $\{H5927\}\{H8804\}\}$  upon them, and slew  $\{H2026\}\{H8799\}\}$  the fattest  $\{H4924\}$  of them, and smote down  $\{H3766\}\{H8689\}\}$  the chosen  $\{H970\}$  men of  $ISrael\{H3478\}$ .

32 For all this they sinned{H2398}{H8804)} still, and believed{H539}{H8689)} not for his wondrous works{H6381}{H8737)}.

33 Therefore their days{H3117} did he consume{H3615}{H8762)} in vanity{H1892}, and their years{H8141} in trouble{H928}.

34 When he slew{H2026}{H8804)} them, then they sought{H1875}{H8804)} him: and they returned{H7725}{H8804)} and enquired early{H7836}{H8765)} after God{H410}.

35 And they remembered{H2142}{H8799}} that God{H430} was their rock{H6697}, and the high{H5945} God{H410} their redeemer{H1350}{H8802}}.

36 Nevertheless they did flatter $\{H6601\}\{H8762\}\}$  him with their mouth $\{H6310\}$ , and they lied $\{H3576\}\{H8762)\}$  unto him with their tongues $\{H3956\}$ .

37 For their heart{H3820} was not right{H3559}{H8737)}withhim,neither were they stedfast{H539}{H8738)} in his covenant{H1285}.

38 But he, being full of compassion{H7349}, forgave{H3722}{H8762)} their

iniquity{H5771}, and destroyed{H7843}{H8686)} them not: yea, many a time{H7235}{H8689)} turned{H7725} he his anger{H639} away{H7725}{H8687)}, and did not stir up{H5782}{H8686)} all his wrath{H2534}.

- 39 For he remembered { H2142} { H8799} } that they were but flesh { H1320} ; a wind { H7307} that passethaway { H1980} { H8802} } , and cometh not again { H7725} { H8799} } .
- 40 How{H4100} oft did they provoke{H4784}{H8686)} him in the wilderness{H4057}, and grieve{H6087}{H8686)} him in the desert{H3452}!
- 41 Yea, they turned back{H7725}{H8799)} and tempted{H5254}{H8762)}God{H410}, and limited{H8428}{H8689)} the Holy One{H6918} of Israel{H3478}.
- 42 They remembered {H2142} {H8804}} not his hand {H3027}, nor the day {H3117} when he delivered {H6299} {H8804)} them from the enemy {H6862}.
- 43 How he had wrought {H7760} {H8804)} his signs {H226} in Egypt {H4714}, and his wonders {H4159} in the field {H7704} of Zoan {H6814}:
- 44 And had turned{H2015}{H8799)} their rivers{H2975} into blood{H1818}; and their floods{H5140}{H8802)}, that they could not drink{H8354}{H8799)}. 45 He sent{H7971}{H8762)} divers sorts of flies{H6157} among them, which devoured {H398} {H8799)} them; frogs{H6854}, destroyed{H7843}{H8686)} them. 46 He gave{H5414}{H8799)} also their increase{H2981} the unto caterpiller{H2625}, and their labour{H3018} unto the locust{H697}. 47 He destroyed {H2026} {H8799)} their vines{H1612} with hail{H1259}, and their sycomore trees{H8256} with frost{H2602}.
- 48 He gave up{H5462}{H8686)} their cattle{H1165} also to the hail{H1259}, and their flocks{H4735} to hot thunderbolts{H7565}.
- 49 He cast {H7971} {H8762)} upon them the fierceness {H2740} of his anger {H639}, wrath {H5678}, and indignation {H2195}, and trouble {H6869}, by sending {H4917} evil {H7451} angels {H4397} among them.
- $\begin{array}{lll} 50 & He & made\{H6424\}\{H8762)\} & a\\ way\{H5410\} & to & his & anger\{H639\}; & he\\ spared\{H2820\}\{H8804)\} & not & their\\ soul\{H5315\} & from & death\{H4194\}, & but\\ gave\{H5462\} & their & life\{H2416\}\\ over\{H5462\}\{H8689)\} & to & the\\ pestilence\{H1698\}; & \\ \end{array}$
- 51 And smote{H5221}{H8686)} all the firstborn{H1060} in Egypt{H4714}; the chief{H7225} of their strength{H202} in the tabernacles{H168} of Ham{H2526}: 52 But made his own people{H5971} to go forth{H5265}{H8686)} like sheep{H6629}, and guided{H5090}{H8762)} them in the wilderness{H4057} like a flock{H5739}. 53 And he led{H5148}{H8686)} them on safely{H983}, so that they feared{H6342}{H8804)} not: but the sea{H3220}
- overwhelmed{H3680}{H8765)} their

enemies{H341}{H8802)}.

54 And he brought  $\{H935\}\{H8686\}$  them to the border  $\{H1366\}$  of his sanctuary  $\{H6944\}$ , even to this mountain  $\{H2022\}$ , which his right hand  $\{H3225\}$ 

 $purchased{H7069}{H8804)}.$ 

- 55 He cast out{H1644}{H8762)} the heathen{H1471} also before{H6440} them, and divided{H5307}{H8686)} them an inheritance{H5159} by line{H2256}, and made the tribes{H7626} of Israel{H3478} to dwell{H7931}{H8686)} in their tents{H168}.
- 56 Yet they tempted{H5254}{H8762)} and provoked{H4784}{H8686)} the most high{H5945} God{H430}, and kept{H8104}{H8804)} not his testimonies{H5713}:
- 57 But turned back $\{H5472\}\{H8735)\}$ , and dealt unfaithfully $\{H898\}\{H8799\}$  like their fathers $\{H1\}$ : they were turned aside $\{H2015\}\{H8738\}\}$  like a deceitful $\{H7423\}$  bow $\{H7198\}$ .
- 58 For they provoked him to anger{H3707}{H8686)} with their high places{H1116}, and moved him to jealousy{H7065}{H8686)} with their graven images{H6456}.
- 59 When God{H430} heard{H8085}{H8804)} this, he was wroth{H5674}{H8691)}, and greatly{H3966}

abhorred{H3988}{H8799)} Israel{H3478}:

- $\begin{array}{lll} 60 \, So \, that \, he \, for sook \{H5203\}\{H8799\} \\ the & tabernacle \{H4908\} & of \\ Shiloh \{H7887\}, \, the \, tent \{H168\} \, which \\ he & placed \{H7931\}\{H8765)\} & among \\ men \{H120\}; \end{array}$
- 61 And delivered{H5414}{H8799)} his strength{H5797} into captivity{H7628}, and his glory{H8597} into the enemy's{H6862} hand{H3027}.
- 62 He gave {H5462} his people {H5971} over {H5462} {H8686)} also unto the sword {H2719}; and was wroth {H5674} {H8694)} with his inheritance {H5159}.
- 63 The fire {H784} consumed {H398} {H8804)} their young men {H970}; and their maidens {H1330} were not given to marriage {H1984} {H8795)}.
- 64 Their priests {H3548} fell{H5307}{H8804)} by the sword{H2719}; and their widows {H490} made no lamentation {H1058}{H8799}}. 65 Then the Lord {H136} awaked{H3364}{H8799}) as one out of sleep{H3463}, and like a mighty man{H1368} that shouteth {H7442}{H8711)} by reason of wine {H3196}.
- 66 And he smote  $\{H5221\}\{H8686\}\}$  his enemies  $\{H6862\}$  in the hinder parts  $\{H268\}$ : he put  $\{H5414\}\{H8804\}\}$  them to a perpetual  $\{H5769\}$  reproach  $\{H2781\}$ .
- 67 Moreover he refused{H3988}{H8799)} the tabernacle{H168} of Joseph{H3130}, and chose{H977}{H8804)} not the

tribe{H7626} of Ephraim{H669}: 68 But chose{H977}{H8799)} the tribe{H7626} of Judah{H3063}, the mount{H2022} Zion{H6726} which he loved{H157}{H8804)}.

- 69 And he built{H1129}{H8799)} his sanctuary{H4720} like high{H7311}{H8802)} palaces, like the earth{H776} which he hath established{H3245}{H8804)} for ever{H5769}.
- 70 He chose {H977} {H8799} David {H1732} also his servant {H5650}, and took {H3947} {H8799} him from the sheepfolds {H4356} {H6629}:
- 71 From following {H310} the ewes great with young {H5763} {H8802)} he brought {H935} {H8689)} him to feed {H7462} {H8800)} Jacob {H3290} his people {H5971}, and Israel {H3478} his inheritance {H5159}.
- 72 So he fed{H7462}{H8686)} them according to the integrity{H8537} of his heart{H3824}; and guided{H5148}{H8686)} them by the skilfulness{H8394} of his hands{H3709}.

#### Psalm 79

- 1 A Psalm{H4210} of Asaph{H623}. O God{H430}, the heathen{H1471} are come{H935}{H8804} into thine inheritance{H5159}; thy holy{H6944} temple{H1964} have they defiled{H2930}{H8765)}; they have laid{H7760}{H8804}
  Jerusalem{H3389} on heaps{H5856}.
- 2 The dead bodies{H5038} of thy servants{H5650} have they given{H5414}{H8804)} to be meat{H3978} unto the fowls{H5775} of the heaven{H8064}, the flesh{H1320} of thy saints{H2623} unto the beasts{H2416} of the earth{H776}.
- 3 Their blood{H1818} have they shed{H8210}{H8804)} like water{H4325} round about{H5439} Jerusalem{H3389}; and there was none to bury{H6912}{H8802)} them.
- 4 We are become a reproach{H2781} to ourneighbours{H7934},ascorn{H3933} and derision{H7047} to them that are round about{H5439} us.
- 5 How long, LORD{H3068}? wilt thou be angry{H599}{H8799)} for ever{H5331}?shallthyjealousy{H7068} burn{H1197}{H8799)} like fire{H784}? 6 Pour out{H8210}{H8798)} thy wrath{H2534}upontheheathen{H1471} that have not known{H3045}{H8804)} thee, and upon the kingdoms{H4467} that have not called{H7121}{H8804)} upon thy name{H8034}.
- 7 For they have devoured{H398}{H8804)}
  Jacob{H3290}, and laid waste{H8074}{H8689)} his dwelling place{H5116}.
- 8 O remember{H2142}{H8799)} not against us former{H7223} iniquities{H5771}: let thy tender mercies{H7356} speedily{H4118}

prevent{H6923}{H8762)} us: for we are brought{H1809} very{H3966} low{H1809}{H8804)}.

- 9 Help{H5826}{H8798)} us, O God{H430} of our salvation{H3468}, for{H1697} the glory{H3519} of thy name{H8034}: and deliver{H5337}{H8685)} us, and purge away{H3722}{H8761)} our sins{H2403}, for thy name's{H8034} sake.
- $\label{eq:continuous_state} 10 \quad Wherefore \quad should \quad the \\ \begin{aligned} &\text{heathen}\{H1471\} \; say\{H559\}\{H8799)\}, \\ &\text{Where is their God}\{H430\}? \; let \; him \; be \\ &\text{known}\{H3045\}\{H8735)\} \quad among \quad the \\ &\text{heathen}\{H1471\} \; in \; our \; sight\{H5869\} \; by \\ &\text{the} \quad revenging\{H5360\} \quad of \quad the \\ &\text{blood}\{H1818\} \; of \; thy \; servants\{H5650\} \\ &\text{which is } shed\{H8210\}\{H8803)\}. \end{aligned}$
- 11 Let the sighing  $\{H603\}$  of the prisoner  $\{H615\}$  come  $\{H935\}$   $\{H8799\}$  before  $\{H6440\}$  thee; according to the greatness  $\{H1433\}$  of thy power  $\{H2220\}$  preserve  $\{H3498\}$   $\{H8685)\}$  thou those that are appointed  $\{H1121\}$  to die  $\{H8546\}$ ;
- $\label{eq:continuous} $12$ And render{H7725}{H8685}} \ \ unto our \ \ \ neighbours{H7934} sevenfold{H7659} \ \ into \ \ \ their bosom{H2436} their reproach{H2781}, wherewith \ \ they \ \ have reproached{H2778}{H8765} \ \ thee, \ O \ \ \ Lord{H136}.$
- 13 So we thy people{H5971} and sheep{H6629} of thy pasture{H4830} will give thee thanks{H3034}{H8686)} for ever{H5769}: we will shew forth{H5608}{H8762)} thy praise{H8416} to all{H1755} generations{H1755}.

# Psalm 80

- Tο the chief Musician{H5329}{H8764)} upon Shoshannimeduth{H7802}, Α Psalm{H4210} of Asaph{H623}. Give ear{H238}{H8685)}, O Shepherd{H7462}{H8802)} of Israel{H3478}, thou that leadest{H5090}{H8802)}
- $\label{eq:losseph} $$Joseph{H3130}$ like a flock{H6629}; thou that dwellest{H3427}{H8802}$ between the cherubims{H3742}, shine forth{H3313}{H8685}}.$
- 2 Before{H6440} Ephraim{H669} and Benjamin{H1144} and Manasseh{H4519} stir up{H5782}{H8786)} thy strength{H1369}, and come{H3212}{H8798)} and save{H3444} us.
- 3 Turn us again{H7725}{H8685)}, O God{H430}, and cause thy face{H6440} to shine{H215}{H8685)}; and we shall be saved{H3467}{H8735)}.
- 4 O LORD $\{H3068\}$  God $\{H430\}$  of hosts $\{H6635\}$ , how long wilt thou be angry $\{H6225\}\{H8804\}\}$  against the prayer $\{H8605\}$  of thy people $\{H5971\}$ ? 5 Thou feedest $\{H398\}\{H8689\}\}$  them with the bread $\{H3899\}$  of tears $\{H1832\}$ ; and givest them tears $\{H1832\}$  to

- drink{H8248}{H8686)} in great measure{H7991}.
- 6 Thou makest{H7760}{H8799)} us a strife{H4066} unto our neighbours{H7934}: and our enemies{H341}{H8802)} laugh{H3932}{H8799)} among themselves.

7 Turn us again  $\{H7725\}\{H8685\}$ , O  $God\{H430\}$  of hosts  $\{H6635\}$ , and cause thy face  $\{H6440\}$  to shine  $\{H215\}\{H8685\}$ ; and we shall be

saved{H3467}{H8735)}.

 $8 \ Thou \ hast \ brought \{H5265\} \{H8686)\} \ a \\ vine \{H1612\} \ out \ of \ Egypt \{H4714\}; thou \\ hast \ cast \ out \{H1644\} \{H8762)\} \ the \\ heathen \{H1471\}, \qquad and \\ planted \{H5193\} \{H8799)\} \ it.$ 

9 Thou preparedst{H6437}{H8765)} room before{H6440} it, and didst cause it to take deep{H8328} root{H8327}{H8686)}, and it filled{H4390}{H8762)} the land{H776}. 10 The hills{H2022} were covered{H3680}{H8795)} with the shadow{H6738} of it, and the boughs{H6057} thereof were like the goodly{H410} cedars{H730}.

11 She sent out{H7971}{H8762)} her boughs{H7105} unto the sea{H3220}, and her branches{H3127} unto the river{H5104}.

12 Why hast thou then broken  $down\{H6555\}\{H8804)\} \qquad \qquad her \\ hedges\{H1447\}, \text{ so that all they which} \\ pass\{H5674\}\{H8802)\} \qquad by \qquad the \\ way\{H1870\} \ do \ pluck\{H717\}\{H8804)\} \\ her?$ 

13 The boar{H2386} out of the wood{H3293} doth waste{H3765}{H8762}} it, and the wild beast{H2123} of the field{H7704} doth devour{H7462}{H8799}} it.

 $\begin{array}{llll} 14 & Return\{H7725\}\{H8798)\}, & we \\ beseech & thee, & O & God\{H430\} & of \\ hosts\{H6635\}: & look \\ down\{H5027\}\{H8685)\} & from \\ heaven\{H8064\}, & and \\ behold\{H7200\}\{H8798)\}, & and \\ visit\{H6485\}\{H8798)\} & this \\ vine\{H1612\}; \\ \end{array}$ 

 $\label{eq:continuous} 15 \qquad \text{And} \qquad \text{the } \\ \text{vineyard} \{H3657\} \{H3661\} \{H8798\}\} \\ \text{which thy right hand} \{H3225\} \quad \text{hath } \\ \text{planted} \{H5193\} \{H8804\}\}, \quad \text{and the } \\ \text{branch} \{H1121\} \quad \text{that thou madest } \\ \text{strong} \{H553\} \{H8765)\} \quad \text{for thyself.} \\ \end{cases}$ 

16 It is burned{H8313}{H8803)} with fire{H784}, it is cut down{H3683}{H8803)}: they perish{H6}{H8799)} at the rebuke{H1606} of thy countenance{H6440}.

17 Let thy hand  $\{H3027\}$  be upon the man $\{H376\}$  of thy right hand  $\{H3225\}$ , upon the son $\{H1121\}$  of man $\{H120\}$  whom thou madest strong  $\{H553\}\{H8765)\}$  for thyself.

18 So will not we go back{H5472}{H8799)} from thee: quicken{H2421}{H8762)} us, and we will call{H7121}{H8799)} upon thy name{H8034}.

19 Turn us again{H7725}{H8685)}, O

LORD{H3068} God{H430} of hosts{H6635}, cause thy face{H6440} to shine{H215}{H8685)}; and we shall be saved{H3467}{H8735)}.

#### Psalm 81

 $\begin{tabular}{lll} $1$ & To & the & chief \\ Musician $\{H5329\}\{H8764\}\}$ & upon \\ Gittith $\{H1665\}, & A & Psalm & of \\ Asaph $\{H623\}.$ & Sing \\ aloud $\{H7442\}\{H8685)\}$ & unto \\ God $\{H430\}$ our strength $\{H5797\}$: make \\ a joyful noise $\{H7321\}\{H8685)\}$ unto the \\ God $\{H430\}$ of Jacob $\{H3290\}$. \\ \end{tabular}$ 

Take{H5375}{H8798)} psalm{H2172}, and bring{H5414}{H8798)} hither the timbrel{H8596}, the pleasant{H5273} harp{H3658} with the psaltery{H5035} 3 Blow up{H8628}{H8798)} the trumpet{H7782} in the new moon{H2320}, in the time appointed{H3677}, on our solemn feast{H2282} day{H3117}.

4 For this was a statute{H2706} for Israel{H3478}, and a law{H4941} of the God{H430} of Jacob{H3290}.

5 This he ordained {H7760} {H8804)} in Joseph {H3084} for a testimony {H5715}, when he went out {H3318} {H8800}} through the land {H776} of Egypt {H4714}: where I heard {H8085} {H8799}} a language {H8193} that I understood {H3045} {H8804} } not.

6 I removed{H5493}{H8689)} his shoulder{H7926} from the burden{H5447}:his hands{H3709} were delivered{H5674}{H8799)} from the pots{H1731}.

7 Thou calledst{H7121}{H8804)} in trouble{H6869}, and I delivered{H2502}{H8762)} thee; I answered{H6030}{H8799)} thee in the secret place{H5643} of thunder{H7482}: I proved{H974}{H8799)} thee at the waters{H4325} of Meribah{H4809}. Selah{H5542}.

8 Hear{H8085}{H8798)}, O my people{H5971}, and I will testify{H5749}{H8686)} unto thee: O Israel{H3478}, if thou wilt hearken{H8085}{H8799}} unto me;

9 There shall no strange{H2114}{H8801)}god{H410}be in thee; neither shalt thou worship{H7812}{H8691)} any strange{H5236} god{H410}.

10 I am the LORD{H3068} thy God{H430}, which brought{H5927}{H8688)} thee out of the land{H776} of Egypt{H4714}: open thy mouth{H6310} wide{H7337}{H8685)}, and I will fill{H4390}{H8762)} it.

11 But my people{H5971} would not hearken{H8085}{H8804)} to my voice{H6963}; and Israel{H3478} would{H14}{H8804)} none of me.

12 So I gave them up{H7971}{H8762)} unto their own hearts{H3820}'

lust{H8307}: and they walked{H3212}{H8799)} in their own counsels{H4156}.

13 Oh{H3863} that my people{H5971} had hearkened{H8085}{H8802)} unto me, and Israel{H3478} had walked{H1980}{H8762)} in my ways{H1870}!

14 I should soon{H4592} have subdued{H3665}{H8686)} their enemies{H341}{H8802)}, and turned{H7725}{H8686)} my hand{H3027} against their adversaries{H6862}.

15 The haters{H8130}{H8764)} of the LORD{H3068} should have submitted{H3584}{H8762)}themselves unto him: but their time{H6256} should have endured for ever{H5769}.

16 He should have fed{H398}{H8686)} them also with the finest{H2459} of the wheat{H2406}: and with honey{H1706} out of the rock{H6697} should I have satisfied{H7646}{H8686}} thee.

### Psalm 82

 $\begin{array}{lll} 1 & A \; Psalm\{H4210\} \; of \; Asaph\{H623\}. \\ God\{H430\} \; standeth\{H5324\}\{H8737)\} \\ in \; the \; congregation\{H5712\} \; of \; the \\ mighty\{H410\}; & he \\ judgeth\{H8199\}\{H8799)\} \\ among\{H7130\} \; the \; gods\{H430\}. \\ \end{array}$ 

2 How long will ye judge{H8199}{H8799)} unjustly{H5766}, and accept{H5375}{H8799)} the persons{H6440} of the wicked{H7563}? Selah{H5542}.

 $\begin{array}{lll} 3 & Defend\{H8199\}\{H8798)\} & the \\ poor\{H1800\} \ and fatherless\{H3490\}; \ do \\ justice\{H6663\}\{H8685)\} & to & the \\ afflicted\{H6041\} & and \\ needy\{H7326\}\{H8802)\}. \end{array}$ 

 $\begin{array}{lll} 4 & Deliver\{H6403\}\{H8761)\} & the \\ poor\{H1800\} & and & needy\{H34\}: \\ rid\{H5337\}\{H8685)\} & them & out & of & the \\ hand\{H3027\} & of & the & wicked\{H7563\}. \end{array}$ 

 $\begin{array}{llll} 5 & They & know\{H3045\}\{H8804)\} & not, \\ neither & will & they \\ understand\{H995\}\{H8799)\}; & they \\ walk\{H1980\}\{H8691)\} & on & in \\ darkness\{H2825\}; & all & the \\ foundations\{H4144\} \ of the earth\{H776\} \\ are out of course\{H4131\}\{H8735)\}. \end{array}$ 

6 I have said{H559}{H8804)}, Ye are gods{H430}; and all of you are children{H1121} of the most High{H5945}.

7 But{H403} ye shall die{H4191}{H8799)} like men{H120}, and fall{H5307}{H8799)} like one{H259} of the princes{H8269}.

8 Arise{H6965}{H8798)}, O God{H430}, judge{H8199}{H8798)} the earth{H776}: for thou shalt inherit{H5157}{H8799)} all nations{H1471}.

#### Psalm 83

1 A Song{H7892} or Psalm{H4210} of Asaph{H623}. Keep not thou

silence{H1824},OGod{H430}:hold not thy peace{H2790}{H8799)}, and be not still{H8252}{H8799)}, O God{H410}. 2For,lo,thine enemies{H341}{H8802}} make a tumult{H1993}{H8799)}: and they that hate{H8130}{H8764}} thee have lifted up{H5375}{H8804}} the head{H7218}.

4 They have said{H559}{H8804)}, Come{H3212}{H8798)}, and let us cut them off{H3582}{H8686)} from being a nation{H1471}; that the name{H8034} of Israel{H3478} may be no more in remembrance{H2142}{H8735)}.

5 For they have consulted{H3289}{H8738)} together{H3162} with one consent{H3820}: they are{H3772}{H8799)} confederate{H1285} against thee:

6 The tabernacles{H168} of Edom{H123}, and the Ishmaelites{H3459}; of Moab{H4124}, and the Hagarenes{H1905};

7 Gebal{H1381}, and Ammon{H5983}, and Amalek{H6002}; the Philistines{H6429} with the inhabitants{H3427}{H8802)} of Tyre{H6865};

8 Assur{H804} also is joined{H3867}{H8738)} with them: they have holpen{H2220} the children{H1121} of Lot{H3876}. Selah{H5542}.
9 Do{H6213}{H8798} unto them as

unto the Midianites{H4080}; as to Sisera{H5516}, as to Jabin{H2985}, at the brook{H5158} of Kison{H7028}: 10 Which perished{H8045}{H8738)} at Endor{H5874}: they became as dung{H1828} for the earth{H127}.

11 Make{H7896}{H8798)} their nobles{H5081} like Oreb{H6159}, and like Zeeb{H2062}: yea, all their princes{H5257} as Zebah{H2078}, and as Zalmunna{H6759}:

12 Who said{H559}{H8804)}, Let us take to ourselves the houses{H4999} of  $God{H430}$  in

possession{H3423}{H8799)}.

13 O my God{H430}, make{H7896}{H8798)} them like a wheel{H1534}; as the stubble{H7179} before{H6440} the wind{H7307}.

14 As the fire{H784} burneth{H1197}{H8799)} a wood{H3293}, and as the flame{H3852} setteth{H3857} the mountains{H2022} on fire{H3857}{H8762)};

15 So persecute{H7291}{H8799)} them with thy tempest{H5591}, and make them afraid{H926}{H8762)} with thy storm{H5492}

16 Fill{H4390}{H8761)} their faces{H6440} with shame{H7036}; that they may seek{H1245}{H8762)} thy name{H8034}, O LORD{H3068}.

17 Let them be

confounded{H954}{H8799)} and troubled{H926}{H8735)} for ever{H5703}; yea, let them be put to shame{H2659}{H8799)}, and perish{H6}{H8799)}:

That men may know{H3045}{H8799)}thatthou,whose name{H8034} alone is JEHOVAH{H3068}, art the most high{H5945} over all the earth{H776}.

#### Psalm 84

- 1 To the chief Musician{H5329}{H8764)} upon Gittith{H1665}, A Psalm{H4210} for the sons{H1121} of Korah{H7141}. How amiable{H3039} are thy tabernacles{H4908}, O LORD{H3068} of hosts{H6635}!
- 2 My soul{H5315} longeth{H3700}{H8738)}, yea, even fainteth{H3615}{H8804)} for the courts{H2691} of the LORD{H3068}: my heart{H3820} and my flesh{H1320} crieth out{H7442}{H8762)} for the living{H2416} God{H410}.
- 3 Yea, the sparrow{H6833} hath found{H4672}{H8804)} an house{H1004}, and the swallow{H1866} a nest{H7064} for herself, where she may lay{H7896}{H8804)} her young{H667}, even thine altars{H4196}, O LORD{H3068} of hosts{H6635}, my King{H4428}, and my God{H430}.
- 4 Blessed{H835} are they that dwell{H3427}{H8802)} in thy house{H1004}: they will be still praising{H1984}{H8762)} thee. Selah{H5542}.
- 5 Blessed{H835} is the man{H120} whose strength{H5797} is in thee; in whose heart{H3824} are the ways{H4546} of them.
- $\begin{array}{llll} 6 & Who & passing\{H5674\}\{H8802)\} \\ through & the & valley\{H6010\} & of \\ Baca\{H1056\}\{H8676)\}\{H1057\} \\ make\{H7896\}\{H8799)\} & it & a \\ well\{H4599\}; & the & rain\{H4175\} & also \\ filleth\{H5844\}\{H8799)\} & the \\ pools\{H1293\}. \end{array}$
- 7 They  $go\{H3212\}\{H8799)\}$  from  $strength\{H2428\}$  to  $strength\{H2428\}$ , every one of them in  $Zion\{H6726\}$  appeareth $\{H7200\}\{H8735)\}$  before  $God\{H430\}$ .
- 8 O LORD{H3068} God{H430} of hosts{H6635}, hear{H8085}{H8798}} my prayer{H8605}: give ear{H238}{H8685)}, O God{H430} of Jacob{H3290}. Selah{H5542}.
- Behold{H7200}{H8798)}, God{H430} our shield{H4043}, and look{H5027}{H8685)} unon face{H6440} of thine anointed{H4899}. 10 For a day{H3117} in thy courts{H2691} is better{H2896} than a thousand{H505}. had I rather{H977}{H8804)} he a doorkeeper{H5605}{H8705)} in the house{H1004} of my God{H430}, than to  $dwell{H1752}{H8800}$  in the tents{H168} of wickedness{H7562}.

11 For the LORD{H3068} God{H430} is a sun{H8121} and shield{H4043}: the LORD{H3068} will give{H5414}{H8799}} grace{H2580} and glory{H3519}: no good{H2896} thing will he withhold{H4513}{H8799}} from them that walk{H1980}{H8802}} uprightly{H8549}.
12 O LORD{H3068} of hosts{H6635},

### Psalm 85

blessed{H835} is the man{H120} that

trusteth{H982}{H8802)} in thee.

- $\label{eq:chief} \begin{array}{lll} & To & the & chief \\ Musician\{H5329\}\{H8764)\}, & A \\ Psalm\{H4210\} \mbox{ for the sons}\{H1121\} \mbox{ of } Korah\{H7141\}. \mbox{ LORD}\{H3068\}, \mbox{ thou } hast \mbox{ been favourable}\{H7521\}\{H8804)\} \\ unto \mbox{ thy } land\{H776\}: \mbox{ thou } hast \mbox{ brought } back\{H7725\}\{H8804)\} & the \mbox{ captivity}\{H7622\}\{H8675)\}\{H7622\} \mbox{ of } Jacob\{H3290\}. \end{array}$
- 2 Thou hast forgiven {H5375} {H8804}} the iniquity {H5771} of thy people {H5971}, thou hast covered {H3680} {H8765}} all their sin {H2403}. Selah {H5542}.
- $\begin{array}{llll} 3\,Thou\,hast\,taken\,away\{H622\}\{H8804)\}\\ all & thy & wrath\{H5678\}; & thou & hast\\ turned\{H7725\}\{H8689)\} & thyself & from\\ the & fierceness\{H2740\} & of & thine\\ anger\{H639\}. \end{array}$
- 4 Turn $\{H7725\}\{H8798\}\}$  us, O God $\{H430\}$  of our salvation $\{H3468\}$ , and cause thine anger $\{H3708\}$  toward us to cease $\{H6565\}\{H8685\}\}$ .
- 5 Wilt thou be angry{H599}{H8799}} with us for ever{H5769}? wilt thou draw out{H4900}{H8799}} thine anger{H639} to all{H1755} generations{H1755}?
- 6 Wilt thou not revive {H2421} {H8762} us again {H7725} {H8799}}: that thy people {H5971} may rejoice {H8055} {H8799}} in thee?
- 7 Shew{H7200}{H8685)} us thy mercy{H2617}, O LORD{H3068}, and grant{H5414}{H8799}} us thy salvation{H3468}.
- 8 I will hear{H8085}{H8799)} what God{H410} the LORD{H3068} will speak{H1696}{H8762)}: for he will speak{H1696}{H8762)} peace{H7965} unto his people{H5971}, and to his saints{H2623}: but let them not turn again{H7725}{H8799)} to folly{H3690}.
- 9 Surely his salvation{H3468} is nigh{H7138} them that fear{H3373} him; that glory{H3519} may dwell{H7931}{H8800}} in our land{H776}.
- 10 Mercy{H2617} and truth{H571} are met together{H6298}{H8738)}; righteousness{H6664} and peace{H7965} have kissed{H5401}{H8804)} each other.

  11 Truth{H571} shall spring
- $\begin{array}{llll} 11 & Truth\{H571\} & shall & spring \\ out\{H6779\}\{H8799\}\} & of & the \\ earth\{H776\}; and righteousness\{H6664\} \\ shall look down\{H8259\}\{H8738)\} & from \\ heaven\{H8064\}. \end{array}$

- 12 Yea, the LORD $\{H3068\}$  shall give $\{H5414\}\{H8799\}$  that which is good $\{H2896\}$ ; and our land $\{H776\}$  shall yield $\{H5414\}\{H8799\}\}$  her increase $\{H2981\}$ .
- 13 Righteousness{H6664} shall go{H1980}{H8762)} before{H6440} him; and shall set{H7760}{H8799)} us in the way{H1870} of his steps{H6471}.

#### Psalm 86

- $\begin{array}{lll} 1 \ A \ Prayer\{H8605\} \ of \ David\{H1732\}. \\ Bow \ \ down\{H5186\}\{H8685)\} & thine \\ ear\{H241\}, & O \ \ LORD\{H3068\}, \\ hear\{H6030\}\{H8798)\} & me: \ for \ I \ am \\ poor\{H6041\} \ and \ needy\{H34\}. \end{array}$
- 2 Preserve{H8104}{H8798)} my soul{H5315}; for I am holy{H2623}: O thou my God{H430}, save{H3467}{H8685)} thy servant{H5650} that trusteth{H982}{H8802)} in thee.
- 3 Be merciful{H2603}{H8798)} unto me, O Lord{H136}: for I  $cry{H7121}{H8799}$  unto thee daily{H3117}.
- 4 Rejoice{H8055}{H8761)} the soul{H5315} of thy servant{H5650}: for unto thee, O Lord{H136}, do I lift up{H5375}{H8799)} my soul{H5315}.
  5 For thou, Lord{H136}, art good{H2896}, and ready to forgive{H5546}; and plenteous{H7227} in mercy{H2617} unto all them that call{H7121}{H8802}} upon thee.
- $\begin{array}{llll} 6 & Give & ear\{H238\}\{H8685)\}, & O \\ LORD\{H3068\}, & unto & my \\ prayer\{H8605\}; & and \\ attend\{H7181\}\{H8685)\} & to & the \\ voice\{H6963\} & of & my \\ supplications\{H8469\}. & \end{array}$
- 7 In the day{H3117} of my trouble{H6869} I will call{H7121}{H8799}} upon thee: for thou wilt answer{H6030}{H8799}} me. 8 Among the gods{H430} there is none like unto thee, O Lord{H136}; neither are there any works like unto thy works{H4639}.
- 9 All nations{H1471} whom thou hast made{H6213}{H8804)} shall come{H935}{H8799)} and worship{H7812}{H8691)}
- before  $\{H6440\}$  thee, O Lord  $\{H136\}$ ; and shall glorify  $\{H3513\}\{H8762\}$  thy name  $\{H8034\}$ .
- $\begin{array}{lll} 10 & For & thou & art & great\{H1419\}, & and \\ doest\{H6213\}\{H8802)\} & & wondrous \\ things\{H6381\}\{H8737)\}; & thou & art \\ God\{H430\} & alone. \end{array}$
- 11 Teach{H3384}{H8685)} me thy way{H1870}, O LORD{H3068}; I will walk{H1980}{H8762)} in thy truth{H571}: unite{H3161}{H8761)} my heart{H3824} to fear{H3372}{H8800)} thy name{H8034}.
- 12 I will praise{H3034}{H8686)} thee, O Lord{H136} my God{H430}, with all my heart{H3824}: and I will glorify{H3513}{H8762)} thy name{H8034} for evermore{H5769}.

- 13 For great  $\{H1419\}$  is thy mercy  $\{H2617\}$  toward me: and thou hast delivered  $\{H5337\}$   $\{H8689\}\}$  my soul  $\{H5315\}$  from the lowest  $\{H8482\}$  hell  $\{H7585\}$ .
- $140 \operatorname{God}\{H430\}$ , the proud $\{H2086\}$  are risen{H6965}{H8804)} against me, and assemblies{H5712} violent{H6184} have men sought{H1245}{H8765)} after soul{H5315}; and have not set{H7760}{H8804)} thee before them. 15 But thou, O Lord{H136}, art a God{H410} full of compassion{H7349}, and gracious{H2587}, longsuffering{H750}{H639}, plenteous{H7227}inmercy{H2617}and truth{H571}.
- $\begin{array}{lll} 16 \ O \ turn\{H6437\}\{H8798)\} \ unto \ me, \\ and \ have \ mercy\{H2603\}\{H8798)\} \ upon \\ me; \ give\{H5414\}\{H8798)\} \ thy \\ strength\{H5797\} \ unto \ thy \\ servant\{H5650\}, \ and \\ save\{H3467\}\{H8685)\} \ the \ son\{H1121\} \\ of \ thine \ handmaid\{H519\}. \\ \end{array}$
- 17 Shew{H6213}{H8798)} me a token{H226} for good{H2896}; that they which hate{H8130}{H8802)} me may see{H7200}{H8799)} it, and be ashamed{H954}{H8799)}:becausethou, LORD{H3068}, hast holpen{H5826}{H8804)} me, and comforted{H5162}{H8765)} me.

#### Psalm 87

- $\label{eq:hammad} \begin{array}{ll} 1 \ A \ Psalm\{H4210\} \ or \ Song\{H7892\} \ for \\ the \ sons\{H1121\} \ of \ Korah\{H7141\}. \ His \\ foundation\{H3248\} \qquad is \qquad in \qquad the \\ holy\{H6944\} \ mountains\{H2042\}. \end{array}$
- 2 The LORD $\{H3068\}$  loveth $\{H157\}\{H8802\}\}$  the gates $\{H8179\}$  of Zion $\{H6726\}$  more than all the dwellings $\{H4908\}$  of Jacob $\{H3290\}$ .
- $\begin{array}{lll} 3 \ Glorious \ things \{H3513\} \{H8737)\} \ are \\ spoken \{H1696\} \{H8794)\} \ of \ thee, \ O \\ city \{H5892\} \ of \ God \{H430\}. \\ Selah \{H5542\}. \end{array}$
- 41will make mention {H2142} {H8686)} of Rahab {H7294} and Babylon {H894} to them that know {H3045} {H8802)} me: behold Philistia {H6429}, and Tyre {H6865}, with Ethiopia {H3568}; this man was born {H3205} {H8795)} there
- 5 And of Zion{H6726} it shall be said{H559}{H8735)}, This and that man{H376}wasborn{H3205}{H8795)} in her: and the highest{H5945} himself shall establish{H3559}{H8787)} her.
- $\begin{array}{llll} 6 & The & LORD\{H3068\} & shall \\ count\{H5608\}\{H8799)\}, & when & he \\ writeth & up\{H3789\}\{H8800)\} & the \\ people\{H5971\}, & that & this & man & was \\ born\{H3205\}\{H8795)\} & there. \\ Selah\{H5542\}. & \end{array}$
- 7 As well the singers{H7891}{H8802)} as the players{H2490}{H8802)} on instruments shall be there: all my springs{H4599} are in thee.

#### Psalm 88

1 A Song{H7892} or Psalm{H4210} for the sons{H1121} of Korah{H7141}, to the chief Musician{H5329}{H8764)} upon Mahalath{H4257} Leannoth{H6031}{H8763)},

Maschil{H4905}{H8688)} of Heman{H1968} the Ezrahite{H250}. O LORD{H3068} God{H430} of my salvation{H3444}, I have cried{H6817}{H8804)} day{H3117} and night{H3915} before thee:

- 2 Let my prayer{H8605} come{H935}{H8799)} before{H6440} thee: incline{H5186}{H8685)} thine ear{H241} unto my cry{H7440};
- 3 For my soul{H5315} is full{H7646}{H8804)} of troubles{H7451}: and my life{H2416} draweth nigh{H5060}{H8689)} unto the grave{H7585}.
- $4\ I\ am\ counted\{H2803\}\{H8738)\}$  with them that go down\{H3381\}\{H8802)\} into the pit{H953}: I am as a man{H1397} that hath no strength{H353}:
- 5 Free $\{H2670\}$  among the dead $\{H4191\}\{H8801\}\}$ , like the slain $\{H2491\}$  that lie $\{H7901\}\{H8802\}\}$  in the grave $\{H6913\}$ , whom thou rememberest $\{H2142\}\{H8804\}\}$ nomore: and they are cut off $\{H1504\}\{H8738\}$  from thy hand $\{H3027\}$ .

 $6\, Thou \, hast \, laid \, \{H7896\} \, \{H8804\} \} \, me \, in \\ the \, lowest \, \{H8482\} \, pit \, \{H953\}, \, in \\ darkness \, \{H4285\}, \, in \, the \, deeps \, \{H4688\}. \\ 7 \, Thy \, wrath \, \{H2534\} \, lieth \\ hard \, \{H5564\} \, \{H8804\}\} \, upon \, me, \, and \\ thou \, hast \, afflicted \, \{H6031\} \, \{H8765)\} \, me \\ with \, all \, thy \, waves \, \{H4867\}. \\ Selah \, \{H5542\}.$ 

8 Thou hast put away{H7368} mine acquaintance{H3045}{H8794)}

far{H7368}{H8689)}fromme;thouhast made{H7896}{H8804)} me an abomination{H8441} unto them: I am shut up{H3607}{H8803)}, and I cannot come forth{H3318}{H8799)}.

9 Mine eye{H5869} mourneth{H1669}{H8804)} by reason of affliction{H6040}: LORD{H3068}, I have called{H7121}{H8804)} daily{H3117} upon thee, I have stretched out{H7849}{H8765)} my hands{H3709} unto thee.

10 Wilt thou shew{H6213}{H8799}} wonders{H6382} to the dead{H4191}{H8801)}? shall the dead{H7496} arise{H6965}{H8799}} and praise{H3034}{H8686)} thee? Selah{H5542}.

$$\label{eq:continuous} \begin{split} 11 \; Shall \; thy \; loving kindness \{H2617\} \; be \\ & declared \{H5608\} \{H8792)\} \quad in \quad the \\ & grave \{H6913\}? \qquad or \qquad thy \\ & faithfulness \{H530\} \; in \; destruction \{H11\}? \\ & 12 \; Shall \; thy \; wonders \{H6382\} \; be \\ & known \{H3045\} \{H8735)\} \quad in \quad the \\ & dark \{H2822\}? \qquad and \qquad thy \\ & righteousness \{H6666\} \; in the land \{H776\} \\ & of \; forget fulness \{H5388\}? \end{split}$$

13 But unto thee have I cried{H7768}{H8765)}, O

LORD{H3068}; and in the morning{H1242} shall my prayer{H8605} prevent{H6923}{H8762}} thee.

14 LORD{H3068}, why castest thou off{H2186}{H8799)}mysoul{H5315}? why hidest{H5641}{H8686)} thou thy face{H6440} from me?

 $\begin{array}{llll} 15 \ I \ am \ afflicted\{H6041\} \ and \ ready \ to \\ die\{H1478\}\{H8802)\} & from & my \\ youth\{H5290\} & up: & while & I \\ suffer\{H5375\}\{H8804)\} & thy \\ terrors\{H367\} & I & am \\ distracted\{H6323\}\{H8799)\}. \end{array}$ 

16 Thy fierce wrath{H2740} goeth over{H5674}{H8804)} me; thy terrors{H1161} have cut me off{H6789}{H8768)}.

17 They came round about{H5437}{H8804)} me daily{H3117} like water{H4325}; they compassed{H5362}{H8689)} me about together{H3162}.

 $\begin{array}{llll} 18 & Lover\{H157\}\{H8802)\} & and \\ friend\{H7453\} & hast & thou & put \\ far\{H7368\}\{H8689)\} & from & me, & and \\ mine & acquaintance\{H3045\}\{H8794)\} \\ into & darkness\{H4285\}. \end{array}$ 

#### Psalm 89

- Maschil{H4905}{H8688)} Ethan {H387} the Ezrahite {H250}. I will sing{H7891}{H8799)} the mercies {H2617} of the LORD {H3068} ever{H5769}: with my mouth{H6310} will make known{H3045}{H8686)} thy faithfulness{H530} to all{H1755} generations{H1755}.
- 2 For I have said{H559}{H8804)}, Mercy{H2617} shall be built up{H1129}{H8735)} for ever{H5769}: thy faithfulness{H530} shalt thou establish{H3559}{H8686)} in the very heavens{H8064}.
- 3 I have made{H3772}{H8804)} a covenant{H1285} with my chosen{H972}, I have sworn{H7650}{H8738)} unto David{H1732} my servant{H5650},
- $\begin{array}{llll} 4 & Thy & seed\{H2233\} & will & I\\ establish\{H3559\}\{H8686\}\} for \{H5704\}\\ ever\{H5769\}, & and & build\\ up\{H1129\}\{H8804)\} thythrone \{H3678\}\\ to & all\{H1755\} & generations\{H1755\}.\\ Selah\{H5542\}. \end{array}$
- 5 And the heavens{H8064} shall praise{H3034}{H8686)} thy wonders{H6382},OLORD{H3068}:thy faithfulness{H530} also in the congregation{H6951} of the saints{H6918}.
- 6 For who in the heaven  $\{H7834\}$  can be compared  $\{H6186\}\{H8799\}$  unto the LORD  $\{H3068\}$ ? who among the sons  $\{H1121\}$  of the mighty  $\{H410\}$  can be likened  $\{H1819\}\{H8799\}$  unto the LORD  $\{H3068\}$ ?
- 7 God{H410} is greatly{H7227} to be feared{H6206}{H8737}} in the assembly{H5475} of the saints{H6918}, and to be had in

reverence{H3372}{H8737)} of all them that are about{H5439} him.

- 8 O LORD{H3068} God{H430} of hosts{H6635}, who is a strong{H2626} LORD{H3050} like unto thee? or to thy faithfulness{H530}roundabout{H5439} thee?
- 9 Thou rulest  $\{H4910\}\{H8802\}$  the raging  $\{H1348\}$  of the sea  $\{H3220\}$ : when the waves  $\{H1530\}$  thereof arise  $\{H7721\}\{H8800\}$ , thou stillest  $\{H7623\}\{H8762\}$  them.

 $\begin{array}{llll} 10 & Thou & hast & broken\{H1792\} \\ Rahab\{H7294\} & in \\ pieces\{H1792\}\{H8765)\}, \ as \ one \ that \ is \\ slain\{H2491\}; & thou & hast \\ scattered\{H6340\}\{H8765)\} & thine \\ enemies\{H341\}\{H8802)\} & with \ thy \\ strong\{H5797\} \ arm\{H2220\}. \end{array}$ 

11 The heavens{H8064} are thine, the earth{H776} also is thine: as for the world{H8398} and the fulness{H4393} thereof, thou hast founded{H3245}{H8804}} them.

 $\begin{tabular}{llll} The & north $\{H6828\}$ & and & the \\ south $\{H3225\}$ & thou & hast \\ created $\{H1254\}$ & them: \\ Tabor $\{H8396\}$ & and & Hermon $\{H2768\}$ \\ shall & rejoice $\{H7442\}$ & \{H8762)\}$ & in thy \\ name $\{H8034\}$. \\ \end{tabular}$ 

13 Thou hast a mighty{H1369} arm{H2220}: strong{H5810}{H8799}) is thy hand{H3027}, and high{H7311}{H8799}} is thy right hand{H3225}.

14 Justice{H6664} and judgment{H4941} are the habitation{H4349} of thy throne{H3678}: mercy{H2617} and truth{H571} shall go{H6923}{H8762)} before thy face{H6440}.

15 Blessed{H835} is the people{H5971} that know{H3045}{H8802)} the joyful sound{H8643}: they shall walk{H1980}{H8762)}, O LORD{H3068}, in the light{H216} of thy countenance{H6440}.

16 In thy name{H8034} shall they rejoice{H1523}{H8799)} all the day{H3117}: and in thy righteousness{H6666} shall they be exalted{H7311}{H8799)}.

17 For thou art the glory {H8597} of their strength {H5797}: and in thy favour {H7522} our horn {H7161} shall be exalted {H7311} {H8799)} {H8675)} {H7311} {H8686}.

18 For the LORD{H3068} is our defence{H4043}; and the Holy One{H6918} of Israel{H3478} is our king{H4428}.

19 Then thou spakest{H1696}{H8765)} in vision{H2377} to thy holy one{H2623}, and saidst{H559}{H8799)}, I have laid{H7737}{H8765)} help{H5828} upon one that is mighty{H1368}; I have exalted{H7311}{H8689)} one chosen{H977}{H8803)} out of the people{H5971}.

20 I have found{H4672}{H8804)} David{H1732}myservant{H5650};with my holy{H6944} oil{H8081} have I anointed{H4886}{H8804)} him: 21 With whom my hand {H3027} shall be established {H3559} {H8735)}: mine arm {H2220} also shall strengthen {H553} {H8762} him.

22 The enemy {H341} {H8802)} shall not exact {H5378} {H8686)} upon him; nor the son {H1121} of wickedness {H5766} afflict {H6031} {H8762)} him.

23 And I will beat down{H3807}{H8804)} his foes{H6862} before his face{H6440}, and plague{H5062}{H8799)} them that hate{H8130}{H8764)} him.

24 But my faithfulness{H530} and my mercy{H2617} shall be with him: and in my name{H8034} shall his horn{H7161} be exalted{H7311}{H8799}}.

25 I will set{H7760}{H8804)} his hand{H3027} also in the sea{H3220}, and his right hand{H3225} in the rivers{H5104}.

26 He shall  $cry\{H7121\}\{H8799\}\}$  unto me, Thou art my father $\{H1\}$ , my  $God\{H410\}$ , and the  $rock\{H6697\}$  of my salvation $\{H3444\}$ .

27 Also I will make{H5414}{H8799} him my firstborn{H1060}, higher{H5945} than the kings{H4428} of the earth{H776}.

28 My mercy{H2617} will I keep{H8104}{H8799)} for him for evermore{H5769}, and my covenant{H1285} shall stand fast{H539}{H8737)} with him.

29 His seed{H2233} also will I make{H7760}{H8804)} to endure for ever{H5703}, and his throne{H3678} as the days{H3117} of heaven{H8064}.

30 If his children{H1121} forsake{H5800}{H8799)} my law{H8451}, and walk{H3212}{H8799)} not in my judgments{H4941};

31 If they break{H2490}{H8762)} my statutes{H2708}, and keep{H8104}{H8799)} not my commandments{H4687};

32 Then will I visit{H6485}{H8804)} their transgression{H6588} with the rod{H7626}, and their iniquity{H5771} with stripes{H5061}.

33 Nevertheless my lovingkindness{H2617} will I not utterly take{H6331}{H8686)} from him, nor suffer my faithfulness{H530} to fail{H8266}{H8762)}.

34 My covenant{H1285} will I not break{H2490}{H8762)}, nor alter{H8138}{H8762)} the thing that is gone out{H4161} of my lips{H8193}.

35 Once{H259} have I sworn{H7650}{H8738)} by my holiness{H6944} that I will not lie{H3576}{H8762)} unto David{H1732}.

36 His seed{H2233} shall endure for ever{H5769}, and his throne{H3678} as the sun{H8121} before me.

37 It shall be established {H3559} {H8735)} for ever {H5769} as the moon {H3394}, and as a faithful {H539} {H8737)} witness {H5707} in heaven {H7834}. Selah {H5542}.

- 38 But thou hast cast off  $\{H2186\}\{H8804\}\}$  and abhorred  $\{H3988\}\{H8799\}\}$ , thou hast been wroth  $\{H5674\}\{H8694\}\}$  with thine anointed  $\{H4899\}$ .
- 39 Thou hast made void $\{H5010\}\{H8765)\}$  the covenant $\{H1285\}$  of servant $\{H5650\}$ : thou hast profaned $\{H2490\}\{H8765)\}$  his crown $\{H5145\}$  by casting it to the ground $\{H776\}$ .
- 40 Thou hast broken down{H6555}{H8804)} all his hedges{H1448}; thou hast brought{H7760}{H8804)} his strong holds{H4013} to ruin{H4288}.
- 41 All that pass by {H5674} {H8802)} the way {H1870} spoil {H8155} {H8804)} him: he is a reproach {H2781} to his neighbours {H7934}.
- 42 Thou hast set up{H7311}{H8689}} the right hand{H3225} of his adversaries{H6862}; thou hast made all his enemies{H341}{H8802}} to rejoice{H8055}{H8689}}.
- 43 Thou hast also turned{H7725}{H8686)} the edge{H6697} of his sword{H2719}, and hast not made him to stand{H6965}{H8689)} in the battle{H4421}.
- 44 Thou hast made his glory{H2892} to cease{H7673}{H8689)}, and cast{H4048} his throne{H3678} down{H4048}{H8765)} to the ground{H776}.
- 45 The days{H3117} of his youth{H5934} hast thou shortened{H7114}{H8689)}: thou hast covered{H5844}{H8689)} him with shame{H955}. Selah{H5542}.
- 46 How long, LORD{H3068}? wilt thou hide{H5641}{H8735)} thyself for ever{H5331}? shall thy wrath{H2534} burn{H1197}{H8799)} like fire{H784}? 47 Remember{H2142}{H8798)} how short{H2465} my time is: wherefore hast thou made{H1254}{H8804)} all men{H1121}{H120} in vain{H7723}? 48 What man{H1397} is he that liveth{H2421}{H8799)}, and shall not see{H7200}{H8799)} death{H4194}? shall he deliver{H4422}{H8762)} his soul{H5315} from the hand{H3027} of the grave{H7585}? Selah{H5542}.
- 49 Lord{H136}, where are thy former{H7223}
- lovingkindnesses{H2617}, which thou swarest{H7650}{H8738)} unto David{H1732} in thy truth{H530}?
- $\label{eq:conditional_state} 50 \quad \text{Remember}\{H2142\}\{H8798)\}, \\ \text{Lord}\{H136\}, \text{ the reproach}\{H2781\} \text{ of thy servants}\{H5650\}; \text{ how I do bear}\{H5375\}\{H8800\}\} \text{ in my bosom}\{H2436\} \text{ the reproach of all the mighty}\{H7227\} \text{ people}\{H5971\}; \\ \end{cases}$
- 51 Wherewith thine enemies {H341} {H8802)} have reproached {H2778} {H8765)}, O LORD {H3068}; wherewith they have reproached {H2778} {H8765)} the footsteps {H6119} of thine anointed {H4899}.

52 Blessed{H1288}{H8803)} be the LORD{H3068} for evermore{H5769}. Amen{H543}, and Amen{H543}.

#### Psalm 90

- $\begin{array}{lll} 1 \ A \ Prayer\{H8605\} \ of \ Moses\{H4872\} \\ the \ man\{H376\} \ of \ God\{H430\}. \\ Lord\{H136\}, thou hast been our dwelling \\ place\{H4583\} \ in \ all\{H1755\} \\ generations\{H1755\}. \end{array}$
- 2 Before the mountains  $\{H2022\}$  were brought forth  $\{H3205\}\{H8795)\}$ , or ever thou hadst formed  $\{H2342\}\{H8787)\}$  the earth  $\{H776\}$  and the world  $\{H8398\}$ , even from everlasting  $\{H5769\}$  to  $\{H5704\}$  everlasting  $\{H5769\}$ , thou art  $God\{H410\}$ .
- 3 Thou turnest{H7725}{H8686)} man{H582} to destruction{H1793}; and sayest{H559}{H8799)},
- Return{H7725}{H8798)}, ye children{H1121} of men{H120}.
- 4 For a thousand{H505} years{H8141} in thy sight{H5869} are but as{H3117} yesterday{H865} when it is past{H5674}{H8799)}, and as a watch{H821} in the night{H3915}.
- 5 Thou carriest them away as with a flood{H2229}{H8804}}; they are as a sleep{H8142}: in the morning{H1242} they are like grass{H2682} which groweth up{H2498}{H8799}}.
- $\begin{array}{lll} 6 & In & the & morning\{H1242\} & it \\ flourisheth\{H6692\}\{H8686)\}, & and \\ groweth & up\{H2498\}\{H8804)\}; & in & the \\ evening\{H6153\} & it & is & cut \\ down\{H4135\}\{H8787)\}, & and \\ withereth\{H3001\}\{H8804)\}. \\ \end{array}$
- 7 For we are consumed  $\{H3615\}\{H8804\}$  by thine anger  $\{H639\}$ , and by thy wrath  $\{H2534\}$  are we troubled  $\{H926\}\{H8738\}$ .
- 8 Thou hast set  $\{H7896\}\{H8804\}$  our iniquities  $\{H5771\}$  before thee, our secret  $\{H5956\}\{H8803\}$  sins in the light  $\{H3974\}$  of thy countenance  $\{H6440\}$ .
- 9 For all our days  $\{H3117\}$  are passed away  $\{H6437\}\{H8804\}\}$  in thy wrath  $\{H5678\}$ : we spend  $\{H3615\}\{H8765)\}$  our years  $\{H8141\}$  as a tale  $\{H1899\}$  that is told.
- 10 The days{H3117} of our years{H8141} are threescore{H7657} years{H8141} and ten{H7657}; and if by reason of strength{H1369} they be fourscore{H8084} years{H8141}, yet is their strength{H7296} labour{H5999} and sorrow{H205}; for it is soon{H2440}cutoff{H1468}{H8804)}, and we fly away{H5774}{H8799)}.
- 11 Who knoweth{H3045}{H8802)} the power{H5797} of thine anger{H639}? even according to thy fear{H3374}, so is thy wrath{H5678}.
- 12 So teach{H3045}{H8685)} us to number{H4487}{H8800)} our days{H3117}, that we may apply{H935}{H8686)} our hearts{H3824} unto wisdom{H2451}.

  13 Return{H7725}{H8798}}, O

- LORD{H3068}, how long? and let it repent{H5162}{H8734}} thee concerning thy servants{H5650}.
- 14 O satisfy $\{H7646\}\{H8761\}$  us early $\{H1242\}$  with thy mercy $\{H2617\}$ ; that we may rejoice $\{H7442\}\{H8762\}$  and be glad $\{H8055\}\{H8799\}$  all our days $\{H3117\}$ .
- 15 Make us glad{H8055}{H8761)} according to the days{H3117} wherein thou hast afflicted{H6031}{H8765)} us, and the years{H8141} wherein we have seen{H7200}{H8804)} evil{H7451}.
- 16 Let thy work {H6467} appear {H7200} {H8735)} unto thy servants {H5650}, and thy glory {H1926} unto their children {H1121}.
- 17 And let the beauty{H5278} of the LORD{H3068} our God{H430} be upon us: and establish{H3559}{H8786)} thou the work{H4639} of our hands{H3027} upon us; yea, the work{H4639} of our hands{H3027}

establish{H3559}{H8786)} thou it.

## Psalm 91

- 1 He that dwelleth{H3427}{H8802)} in the secret{H5643} place of the most High{H5945} shall abide{H3885}{H8698)} under the shadow{H6738} of the Almighty{H7706}.
- 2 I will say{H559}{H8799)} of the LORD{H3068}, He is my refuge{H4268} and my fortress{H4686}: my God{H430}; in him will I trust{H982}{H8799)}.
- 3 Surely he shall deliver{H5337}{H8686)} thee from the snare{H6341} of the fowler{H3353}, and from the noisome{H1942} pestilence{H1698}.
- 4 He shall cover{H5526}{H8686)} thee with his feathers{H84}, and under his wings{H3671} shalt thou trust{H2620}{H8799}}:histruth{H571} shall be thy shield{H6793} and buckler{H5507}.
- 5 Thou shalt be not afraid{H3372}{H8799)} for the terror{H6343} by night{H3915}; nor for arrow{H2671} that flieth{H5774}{H8799)} by day{H3119}; 6 Nor for the pestilence{H1698} that walketh{H1980}{H8799)} in darkness{H652}; for the destruction{H6986} that wasteth{H7736}{H8799)} at noonday{H6672}.
- 7 A thousand{H505} shall fall{H5307}{H8799)} at thy side{H6654}, and ten thousand{H7233} at thy right hand{H3225}; but it shall not come nigh{H5066}{H8799)} thee.
- 8 Only with thine eyes{H5869} shalt thou behold{H5027}{H8686)} and see{H7200}{H8799)} the reward{H8011} of the wicked{H7563}. Because thou hast made{H7760}{H8804)} the LORD{H3068}, which is my refuge{H4268}, even the most

- $\label{eq:high-equation} High \{H5945\}, thy habitation \{H4583\}; \\ 10 \quad There \quad shall \quad no \quad evil \{H7451\} \\ befall \{H579\} \{H8792\}\} \quad thee, \quad neither \\ shall \quad any \quad plague \{H5061\} \quad come \\ nigh \{H7126\} \{H8799\}\} \qquad \qquad thy \\ dwelling \{H168\}.$
- 11 For he shall give his angels{H4397} charge{H6680}{H8762)} over thee, to keep{H8104}{H8800)} thee in all thy ways{H1870}.
- 13 Thou shalt tread  $\{H1869\}\{H8799\}$  upon the lion  $\{H7826\}$  and adder  $\{H6620\}$ : the young lion  $\{H3715\}$  and the dragon  $\{H8577\}$  shalt thou trample under feet  $\{H7429\}\{H8799\}\}$ .
- 14 Because he hath set his love  $\{H2836\}\{H8804\}\}$  upon me, therefore will Ideliver  $\{H6403\}\{H8762\}\}$  him: I will set him on high  $\{H7682\}\{H8762\}\}$ , because he hath known  $\{H3045\}\{H8804\}\}$  my name  $\{H8034\}$ .
- $\label{eq:heavest} \begin{array}{lll} 15 \ \mbox{He shall call} \{\mbox{Hr}121\} \{\mbox{H8799}\} \ \mbox{upon} \\ \mbox{me, and I will answer} \{\mbox{H6030}\} \{\mbox{H8799}\} \\ \mbox{him: I will be with him in} \\ \mbox{trouble} \{\mbox{H6869}\}; \mbox{I will} \\ \mbox{deliver} \{\mbox{H2502}\} \{\mbox{H8762}\} \ \mbox{him,} \\ \mbox{and} \\ \mbox{honour} \{\mbox{H3513}\} \{\mbox{H8762}\} \} \\ \mbox{him.} \end{array}$
- 16 With long{H753} life{H3117} will I satisfy{H7646}{H8686)} him, and shew{H7200}{H8686)} him my salvation{H3444}.

## Psalm 92

- 1 A Psalm{H4210} or Song{H7892} for the sabbath{H7676} day{H3117}. It is a good{H2896} thing to give thanks{H3034}{H8687)} unto the LORD{H3068}, and to sing praises{H2167}{H8763)} unto name{H8034}, O most High{H5945}: 2 To shew forth{H5046}{H8687)} thy lovingkindness{H2617} morning{H1242}, and thv faithfulness{H530} every night{H3915}, Upon an instrument of strings{H6218}, and upon psaltery{H5035};upontheharp{H3658}
- 4 For thou, LORD{H3068}, hast made me glad{H8055}{H8765)} through thy work{H6467}: I will triumph{H7442}{H8762)} in the works{H4639} of thy hands{H3027}.

with a solemn sound{H1902}.

- 5 O LORD(H3068), how great{H1431}{H8804)} are thy works{H4639}! and thy thoughts{H4284} are very{H3966} deep{H6009}{H8804)}.
- 6 A brutish{H1198} man{H376} knoweth{H3045}{H8799)} not; neither doth a fool{H3684} understand{H995}{H8799)} this.
- 7 When the wicked{H7563} spring{H6524}{H8800)} as the grass{H6212}, and when all the workers{H6466}{H8802)} of

- iniquity{H205} do flourish{H6692}{H8686)}; it is that they shall be destroyed {H8045} {H8736)} for ever{H5703}:
- 8 But thou, LORD{H3068}, art most high{H4791} for evermore{H5769}.
- For. thine enemies{H341}{H8802)}, O LORD{H3068}, for, lo, thine enemies{H341}{H8802)} shall perish{H6}{H8799)}; the workers{H6466}{H8802)} of iniquity{H205} shall scattered{H6504}{H8691)}.
- 10 But my horn{H7161} shalt thou exalt{H7311}{H8686)} like the horn of unicorn{H7214}: I shall be anointed{H1101}{H8804)} fresh{H7488} oil{H8081}.
- 11 Mine eye{H5869} also shall see{H5027}{H8686)} my desire on mine enemies{H7790}, and mine ears{H241} shall hear{H8085}{H8799)} my desire of the wicked {H7489} {H8688)} that rise up{H6965}{H8801)} against me.
- 12 The righteous{H6662} flourish{H6524}{H8799)} like the palm tree{H8558}: shall grow{H7685}{H8799)} like cedar{H730} in Lebanon{H3844}.
- 13 Those that he planted{H8362}{H8803)} in the house{H1004} of the LORD{H3068} shall flourish{H6524}{H8686)} in the courts{H2691} of our God{H430}.
- 14 They shall still bring forth fruit{H5107}{H8799)} old age{H7872}; they shall be fat{H1879} and flourishing{H7488};
- 15 To shew{H5046}{H8687)} that the LORD{H3068} is upright{H3477}: he is my rock { H6697 }, and there is no unright eousness{H5766}{H8675)}{H5766} in him.

# Psalm 93

- The LORD{H3068} reigneth{H4427}{H8804)}, he  $clothed{H3847}{H8804)}$ with majesty{H1348}; the LORD{H3068} is clothed{H3847}{H8804)} strength{H5797}, wherewith he hath  $girded\{H247\}\{H8694)\}$  himself: the world{H8398} is also stablished{H3559}{H8735)}, that it cannot be moved{H4131}{H8735)}.
- Thy throne{H3678} is established{H3559}{H8737)} of old{H227}: thou from everlasting{H5769}.
- 3 The floods{H5104} have lifted up{H5375}{H8804)}, LORD{H3068},thefloods{H5104}have up{H5375}{H8804)} voice{H6963}; the floods{H5104} lift up{H5375}{H8799)} waves{H1796}.
- 4 The LORD{H3068} on high{H4791} mightier{H117} than the noise{H6963} of many{H7227} waters{H4325}, yea, than the mighty{H117} waves{H4867} of the

sea{H3220}.

5 Thy testimonies{H5713} are very{H3966} sure{H539}{H8738)}: holiness{H6944} becometh{H4998}{H8773)} thine

house{H1004}, O LORD{H3068}, for ever{H753}{H3117}.

## Psalm 94

- 1 O LORD{H3068} God{H410}, to whom vengeance{H5360} belongeth; O God{H410}, to vengeance{H5360} belongeth, shew{H3313}{H8685)} thyself.
- 2 Lift up{H5375}{H8734)} thyself, thou judge{H8199}{H8802)} of earth{H776}render{H7725}{H8685)}a reward $\{H1576\}$  to the proud $\{H1343\}$ . 3 LORD{H3068}, how long shall the
- wicked{H7563}, how long shall the wicked{H7563}
- triumph{H5937}{H8799)}?
- How long they utter{H5042}{H8686)} and speak{H1696}{H8762)} hard things{H6277}? and the workers{H6466}{H8802)} of iniquity{H205} boast{H559}{H8691)} themselves?
- They break in pieces{H1792}{H8762)} thy people{H5971}, O LORD{H3068}, and afflict{H6031}{H8762)} thine heritage{H5159}.
- 6 They slay{H2026}{H8799)} the widow{H490} and the stranger{H1616}, and murder{H7523}{H8762)} the fatherless {H3490}.
- 7 Yet they say{H559}{H8799)}, The LORD{H3050} shall see{H7200}{H8799)}, neither shall the God{H430} of Jacob{H3290} regard{H995}{H8799)} it.
- 8 Understand{H995}{H8798)}, ye brutish{H1197}{H8802)} among the people{H5971}: and ye fools{H3684}, when will ye be wise{H7919}{H8686)}? 9 He that planted{H5193}{H8802)} the ear{H241}, shall he not hear{H8085}{H8799)}? that formed{H3335}{H8802)} the eve{H5869}. shall not see{H5027}{H8686)}?
- 10 He that chastiseth {H3256} {H8802)} the heathen{H1471}, shall not he correct{H3198}{H8686)}? he that teacheth{H3925}{H8764)}man{H120} knowledge{H1847}, shall not he know? The LORD{H3068} knoweth{H3045}{H8802)} thoughts{H4284} of man{H120}, that they are vanity{H1892}.
- 12 Blessed{H835} is the man{H1397} thou chastenest{H3256}{H8762)}, 0 LORD{H3050}, and teachest{H3925}{H8762)} him out of thy law{H8451};
- 13 That thou mayest give him rest{H8252}{H8687)} from the days{H3117} of adversity{H7451}, until the pit{H7845} he

- digged{H3738}{H8735)} for the wicked{H7563}.
- 14 For the LORD{H3068} will not cast off{H5203}{H8799)} his people{H5971}, neither will he forsake{H5800}{H8799)} his inheritance{H5159}.
- 15 But judgment{H4941} shall return{H7725}{H8799)} unto righteousness{H6664}: and all the upright{H3477} in heart{H3820} shall follow{H310} it.
- 16 Who will rise up{H6965}{H8799)} for me against evildoers{H7489}{H8688)}?orwhowill stand up{H3320}{H8691)} for me against the workers {H6466} {H8802)} of iniquity{H205}?
- 17 Unless{H3884} the LORD{H3068} had been my help{H5833}, my soul{H5315} had almost{H4592} dwelt{H7931}{H8804)} silence{H1745}.
- 18 When I said{H559}{H8804)}, My foot{H7272\$lippeth{H4131}{H8804)}; thy mercy{H2617}, O LORD{H3068}, held me up{H5582}{H8799)}.
- 19 In the multitude{H7230} of my thoughts {H8312} within {H7130} methy comforts{H8575}
- delight{H8173}{H8770)} soul{H5315}.
- 20 Shall the throne{H3678} of iniquity{H1942} have fellowship{H2266}{H8792)} with thee, frameth{H3335}{H8802)} which mischief{H5999} by a law{H2706}?
- They gather themselves together{H1413}{(H8799)} against the soul{H5315} of the righteous{H6662}, and condemn{H7561}{(H8686)} the innocent{H5355} blood{H1818}.
- 22 But the LORD{H3068} is my defence {H4869}; and my God {H430} is the rock{H6697} of my refuge{H4268}. 23 And he shall bring { H7725 } { (H8686) } upon them their own iniquity {H205}, and shall cut them off {H6789} {(H8686)} in their own wickedness{H7451}; yea, the LORD{H3068}ourGod{H430}shallcut them off $\{H6789\}\{(H8686)\}$ .

## Psalm 95

- 1 O come{H3212}{(H8798)}, let us sing{H7442}{(H8762)} LORD{H3068}: let us make a joyful noise{H7321}{(H8686)} to rock{H6697} of our salvation{H3468}. 2Let us come{H6923}{(H8762)} before presence {H6440} his thanksgiving {H8426}, and make a joyful noise{H7321}{(H8686)} unto him with psalms{H2158}.
- 3 For the LORD{H3068} is a great{H1419} God{H410}, and a great{H1419} King{H4428} above all gods{H430}.
- 4 In his hand{H3027} are the deep places{H4278} of the earth{H776}: the strength{H8443} of the hills{H2022} is his also.
- 5 The sea{H3220} is his, and he

- made{H6213}{(H8804)} it: and his hands{H3027}
- formed{H3335}{(H8804)} the dry{H3006} land.
- 6 O come{H935}{(H8798)}, let us worship{H7812}{(H8691)} and bow down{H3766}{(H8799)}: kneel{H1288}{(H8799)}
- before{H6440} the LORD{H3068} our maker{H6213}{(H8802)}.
- 7 For he is our God{H430}; and we are people{H5971} of pasture{H4830}, and the sheep{H6629} of his hand{H3027}. To day{H3117} if ye will hear{H8085}{(H8799)} his voice{H6963},
- 8 Harden{H7185}{(H8686)} not your heart{H3824}, in as provocation{H4808}, and as in the day{H3117} of temptation{H4531} in the wilderness {H4057}:
- When vour fathers{H1} tempted{H5254}{(H8765)} me, proved{H974}{(H8804)} me, and saw{H7200}{(H8804)} work{H6467}.
- 10 Forty{H705} years{H8141} long was I grieved{H6962}{(H8799)} with this generation{H1755}, said{H559}{(H8799)}, Īt is a people{H5971} that do err{H8582}{(H8802)} in their heart{H3824}, and they have not known{H3045}{(H8804)} ways{H1870}:
- Unto 11 whom I sware{H7650}{(H8738)} in mv wrath{H639} that they should not enter{H935}{(H8799)} rest{H4496}.

# Psalm 96

 $1 \text{ O } sing\{H7891\}\{(H8798)\}$  unto the LORD{H3068} a new{H2319} song{H7892}: sing{H7891}{(H8798)} unto the LORD{H3068}, all the earth{H776}.

2 Sing{H7891}{(H8798)} unto the

- LORD{H3068}, bless{H1288}{(H8761)} his name{H8034}; shew forth{H1319}{(H8761)} his salvation{H3444} from day{H3117} to
- Declare{H5608}{(H8761)} glory{H3519} the heathen{H1471}, his wonders{H6381}{(H8737)} among all people{H5971}.

day{H3117}.

- 4 For the LORD{H3068} is great {H1419}, and greatly {H3966} to be praised{H1984}{(H8794)}: he is to be feared{H3372}{(H8737)} above all gods{H430}.
- 5 For all the gods{H430} of the nations{H5971} are idols{H457}: but the LORD{H3068}
- made{H6213}{(H8804)} the heavens{H8064}.
- 6 Honour{H1935} and majesty{H1926} before{H6440} strength{H5797} and beauty{H8597} are

in his sanctuary {H4720}.

- $\begin{array}{lll} 7 & Give\{H3051\}\{(H8798)\} & unto & the \\ LORD\{H3068\}, O ye kindreds\{H4940\} \\ of & the & people\{H5971\}, \\ give\{H3051\}\{(H8798)\} & unto & the \\ LORD\{H3068\} & glory\{H3519\} & and \\ strength\{H5797\}. \end{array}$
- 9 O worship $\{H7812\}\{(H8690)\}$  the LORD $\{H3068\}$  in the beauty $\{H1927\}$  of holiness $\{H6944\}$ :

fear{H2342}{(H8798)} before{H6440} him, all the earth{H776}.

- 10 Say{H559}{(H8798)} among the heathen{H1471}thattheLORD{H3068} reigneth{H4427}{(H8804)}: the world{H8398} also shall be established{H3559}{(H8735)} that it shall not be moved{H4131}{(H8735)}: he shall judge{H1777}{(H8799)} the people{H5971} righteously{H4339}.
- 11 Let the heavens{H8064} rejoice{H8055}{(H8799)}, and let the earth{H776}beglad{H1523}{(H8799)}; let the sea{H3220} roar{H7481}{(H8799)}, and the fulness{H4393} thereof.
- 12 Let the field{H7704} be joyful{H5937}{(H8799)}, and all that is therein: then shall all the trees{H6086} of the wood{H3293} rejoice{H7442}{(H8762)}
- $\begin{array}{lll} 13 \ Before \{H6440\} \ the \ LORD \{H3068\}: \\ for \ he \ cometh \{H935\} \{(H8804)\}, \ for \ he \\ cometh \{H935\} \{(H8804)\} & to \\ judge \{H8199\} \{(H8800)\} & the \\ earth \{H776\}: \ he & shall \\ judge \{H8199\} \{(H8799)\} & the \\ world \{H8398\} & with \\ righteousness \{H6664\}, \ and \ the \\ people \{H5971\} \ with \ his \ truth \{H530\}. \end{array}$

### Psalm 97

LORD{H3068}

lightnings{H1300}

earth{H776}

The

reigneth{H4427}{(H8804)}; let the earth{H776}rejoice{H1523}{(H8799)}; let the multitude {H7227} of isles {H339} be glad{H8055}{(H8799)} thereof. 2Clouds $\{H6051\}$  and darkness $\{H6205\}$ round about{H5439} him: righteousness{H6664} and judgment{H4941} the are habitation{H4349} of his throne{H3678}. fire{H784}  $goeth\{H3212\}\{(H8799)\}$ before{H6440} him, and burneth up{H3857}{(H8762)} enemies{H6862} round about{H5439}.

saw{H7200}{(H8804)}, and trembled{H2342}{(H8799)}.

5 The hills{H2022} melted{H4549}{(H8738)} like

the

His

world{H8398}:

enlightened{H215}{(H8689)}

 $wax\{H1749\}$  at the presence  $\{H6440\}$  of the LORD $\{H3068\}$ , at the presence  $\{H6440\}$  of the Lord  $\{H113\}$  of the whole earth  $\{H776\}$ .

 $\label{eq:continuous} \begin{array}{lll} 6 & The & heavens\{H8064\} \\ declare\{H5046\}\{(H8689)\} & his \\ righteousness\{H6664\}, & and & all & the \\ people\{H5971\} & see\{H7200\}\{(H8804)\} \\ his & glory\{H3519\}. \end{array}$ 

7 Confounded{H954}{(H8799)} be all they that serve{H5647}{(H8802)} graven images{H6459}, that boast{H1984}{(H8693)} themselves of idols{H457}:

worship $\{H7812\}\{(H8690)\}\ him, all\ ye\ gods\{H430\}.$ 

8 Zion{H6726} heard{H8085}{(H8804)}, and was glad{H8055}{(H8799)}; and the daughters{H1323} of Judah{H3063} rejoiced{H1523}{(H8799)} because of thy judgments{H4941}, O LORD{H3068}.

9 For thou, LORD{H3068}, art high above{H5945} all the earth{H776}: thou art exalted{H5927}{(H8738)} far above{H3966} all gods{H430}.

 $\begin{array}{lll} 10 \ Ye \ that \ love\{H157\}\{(H8802)\} \ the \\ LORD\{H3068]hate\{H8130\}\{(H8798)\} \\ evil\{H7451\}; & he \\ preserveth\{H8104\}\{(H8802)\} & the \\ souls\{H5315\} \ of \ his \ saints\{H2623\}; \ he \\ delivereth\{H5337\}\{(H8686)\} \ them \ out \\ of \ the \ hand\{H3027\} \ of \ the \\ wicked\{H7563\}. \end{array}$ 

 $\begin{array}{llll} 11 & Light\{H216\} & is \\ sown\{H2232\}\{(H8803)\} & for & the \\ righteous\{H6662\}, and gladness\{H8057\} \\ for & the & upright\{H3477\} & in \\ heart\{H3820\}. \end{array}$ 

12 Rejoice{H8055}{(H8798)} in the LORD{H3068}, ye righteous{H6662}; and give thanks{H3034}{(H8685)} at the remembrance{H2143} of his holiness{H6944}.

# Psalm 98

Α

Psalm{H4210}.

0

joyful

the

unto

sing{H7891}{(H8798)} the unto LORD{H3068} new{H2319} song{H7892}; for hath he done{H6213}{(H8804)} marvellous things{H6381}{(H8737)}: his right hand{H3225}, and his holy{H6944} arm{H2220}, hath gotten him the victory{H3467}{(H8689)}. 2 The LORD{H3068} hath made known{H3045}{(H8689)} his salvation{H3444}: his righteousness {H6666} hath he openly shewed{H1540}{(H8765)} in the sight{H5869} of the heathen{H1471}. He hath remembered{H2142}{(H8804)} mercy{H2617} and his truth{H530} toward the house{H1004} Israel  $\{H3478\}$ : all the ends  $\{H657\}$  of the earth{H776} have seen{H7200}{(H8804)} the

salvation{H3444} of our God{H430}.

Make

noise{H7321}{(H8685)}

$$\begin{split} LORD\{H3068\}, & \text{ all the earth}\{H776\}; \\ make & a loud & \text{noise}\{H6476\}\{(H8798)\}, \\ \text{and } & \text{rejoice}\{H7442\}\{(H8761)\}, & \text{and} \\ & \text{sing}\{H2167\}\{(H8761)\} & \text{praise}. \end{split}$$

$$\label{eq:constraints} \begin{split} 5 & Sing\{H2167\}\{(H8761)\} \quad unto \quad the \\ & LORD\{H3068\} \quad with \quad the \quad harp\{H3658\}; \\ & with \quad the \quad harp\{H3658\}, \quad and \quad the \\ & voice\{H6963\} \quad of \quad a \quad psalm\{H2172\}. \end{split}$$

 $\label{eq:continuous} \begin{array}{lll} 6 & With & trumpets\{H2689\} & and \\ sound\{H6963\} of cornet\{H7782\} makea \\ joyful & noise\{H7321\}\{(H8685)\} \\ before\{H6440\} the LORD\{H3068\}, the \\ King\{H4428\}. \end{array}$ 

7 Let the sea{H3220} roar{H7481}{(H8799)}, and the fulness{H4393} thereof; the world{H8398}, and they that dwell{H3427}{(H8802)} therein.

 $\begin{array}{lll} 8 & Let & the & floods\{H5104\} \\ clap\{H4222\}\{(H8799)\} & their \\ hands\{H3709\}: let the hills\{H2022\} be \\ joyful\{H7442\}\{(H8762)\} \\ together\{H3162\} \\ \end{array}$ 

9 Before{H6440} the LORD{H3068}; for he cometh{H935}{(H8804)} to judge{H8199}{(H8800)} the earth{H776}: with righteousness{H6664} shall he judge{H8199}{(H8799)} the world{H8398}, and the people{H5971}

## Psalm 99

reigneth{H4427}{(H8804)}; let the

LORD{H3068}

with equity{H4339}.

The

people{H5971}

tremble{H7264}{(H8799)}:  $sitteth{H3427}{(H8802)}$  between the cherubims{H3742}; let the earth{H776} be moved{H5120}{(H8799)} 2 The LORD{H3068} is great{H1419}  $Zion\{H6726\}$ ; and he is  $high\{H7311\}\{(H8804)\}$  above all the people{H5971}. 3 Let them praise {H3034} {(H8686)} thy great{H1419} terrible{H3372}{(H8737)} name{H8034}; for it is holy{H6918}. 4 The king's{H4428} strength{H5797} loveth{H157}{(H8804)} judgment{H4941}; thou establish{H3559}{(H8790)} equity{H4339}, thou executest{H6213}{(H8804)} judgment{H4941} righteousness {H6666} in Jacob {H3290}. 5 Exalt{H7311}{(H8786)} ye the LORD{H3068} our God{H430}, and worship{H7812}{(H8690)} footstool{H7272}{H1916}; for he is holy{H6918}. 6 Moses{H4872} and Aaron{H175} among his priests{H3548}, and Samuel{H8050} among them that call{H7121}{(H8802)} his name{H8034}; they called{H7121}{(H8802)} the upon LORD{H3068}, and answered{H6030}{(H8799)} them. 7 He spake{H1696}{(H8762)} unto the them in cloudy{H6051} pillar{H5982}: they

kept{H8104}{(H8804)} his testimonies{H5713}, and the ordinance{H2706} that he gave{H5414}{(H8804)} them.

8 Thou answeredst{H6030}{(H8804)} them, O LORD{H3068} our God{H430}: thou wast a God{H410} that forgavest{H5375}{(H8802)} them.

them, O LORD{H3068} our God{H430}: thou wast a God{H410} that forgavest{H5375}{(H8802)} them, though thou tookest vengeance{H5358}{(H8802)} of their inventions{H5949}.

 $\begin{array}{lll} 9 & Exalt\{H7311\}\{(H8786)\} & the \\ LORD\{H3068\} & our & God\{H430\}, & and \\ worship\{H7812\}\{(H8690)\} & at & his \\ holy\{H6944\} & hill\{H2022\}; & for & the \\ LORD\{H3068\} & our & God\{H430\} & is \\ holy\{H6918\}. \end{array}$ 

## Psalm 100

- 1 A Psalm{H4210} of praise{H8426}. Make a joyful noise{H7321}{(H8685)} unto the LORD{H3068}, all ye lands{H776}.
- 2 Serve{H5647}{(H8798)} the LORD{H3068} with gladness{H8057}: come{H935}{(H8798)} before his presence{H6440} with singing{H7445}. 3 Know{H3045}{(H8798)} ye that the LORD{H3068} he is  $God{H430}$ : it is he that hath made{H6213}{(H8804)} us, and not we ourselves; we are his people{H5971}, and the sheep{H6629} of his pasture{H4830}.
- 5 For the LORD $\{H3068\}$  is  $good\{H2896\}$ ; his  $mercy\{H2617\}$  is  $everlasting\{H5769\}$ ; and  $histruth\{H530\}$  endureth to  $all\{H1755\}$  generations $\{H1755\}$ .

# Psalm 101

- 1 A Psalm{H4210} of David{H1732}. I will sing{H7891}{(H8799)} of mercy{H2617} and judgment{H4941}: unto thee, O LORD{H3068}, will I sing{H2167}{(H8762)}.
- 2 I will behave myself wisely{H7919}{(H8686)} in a perfect{H8549} way{H1870}. O when wilt thou come{H935}{(H8799)} unto me? I will walk{H1980}{(H8691)} within{H7130} my house{H1004} with a perfect{H8537} heart{H3824}.
- 3 I will set $\{H7896\}\{(H8799)\}$  no wicked $\{H1100\}$  thing $\{H1697\}$  before mine eyes $\{H5869\}$ : I hate $\{H8130\}\{(H8804)\}$  the work $\{H6213\}\{(H8800)\}$  of them that turn aside $\{H7750\}$ ; it shall not cleave $\{H1692\}\{(H8799)\}$  to me.

4A froward{H6141} heart{H3824} shall depart{H5493}{(H8799)} from me: I will not know{H3045}{(H8799)} a wicked{H7451} person.

 $5 Whoso privily \{H5643\} slandereth \{H39$ 

- 60{(H8764)}{(H8675)}{H3960}{(H87 reproach{H2778}{(H8765)}} me all the 81)} his neighbour{H7453}, him will I cut off {H6789}{(H8686)}: him that hath an high{H1362} look{H5869} and a proud{H7342} heart{H3824} will not I suffer{H3201}{(H8799)}.
- 6 Mine eyes{H5869} shall be upon the faithful{H539}{(H8737)} of the land{H776}, that they may dwell{H3427}{(H8800)} with me: he that walketh{H1980}{(H8802)} in a perfect{H8549} way{H1870}, he shall serve{H8334}{(H8762)} me.
- 7 He that worketh{H6213}{(H8802)} shall deceit{H7423} dwell{H3427}{(H8799)}within{H7130} house{H1004}: that telleth{H1696}{(H8802)} lies{H8267} shall not tarry{H3559}{(H8735)} in my sight{H5869}.
- early{H1242} will destroy{H6789}{(H8686)} all the wicked{H7563} of the land{H776}; that I may cut off{H3772}{(H8687)} all wicked{H205 doers{H6466}{(H8802)} from the city{H5892} of the LORD{H3068}.

#### **Psalm 102**

A Prayer{H8605} of the afflicted{H6041}, when he overwhelmed{H5848}{(H8799)}, and poureth out{H8210}{(H8799)} his complaint{H7879} before{H6440} the LORD{H3068}.

Hear{H8085}{(H8798)} prayer{H8605}, O LORD{H3068}, and let. my cry{H7775} come{H935}{(H8799)} unto thee.

- 2 Hide{H5641}{(H8686)} not thy face{H6440} from me in the day{H3117} when I am  $trouble \{H6862\};$
- incline{H5186}{(H8685)} thine ear{H241} unto me: in the day{H3117} I call{H7121}{(H8799)} answer{H6030}{(H8798)} speedily{H4118}.
- 3 For my days{H3117} are consumed{H3615}{(H8804)} smoke{H6227}, and my bones{H6106} are burned{H2787}{(H8738)} as an hearth{H4168}.
- My heart{H3820} is smitten{H5221}{(H8717)}, and withered{H3001}{(H8799)} like grass{H6212}; SO that forget{H7911}{(H8804)} to eat{H398}{(H8800)} my bread{H3899}. 5 By reason of the voice{H6963} of my groaning{H585} my bones{H6106} cleave{H1692}{(H8804)} skin{H1320}.
- 6 I am like{H1819}{(H8804)} a pelican{H6893} of wilderness{H4057}: I am like an owl{H3563} of the desert{H2723}.
- 7 I watch{H8245}{(H8804)}, and am as sparrow{H6833} alone{H909}{(H8802)} upon the house top{H1406}.
- Mine enemies{H341}{(H8802)}

day{H3117}; and they that are mad{H1984}{(H8781)} against me are sworn{H7650}{(H8738)} against me. 9 For I have eaten{H398}{(H8804)}

- ashes{H665} like bread{H3899}, and mingled{H4537}{(H8804)} mv drink{H8249} with weeping{H1065}, Because {H6440} of thine indignation{H2195} thv wrath{H7110}: for thou hast lifted me up{H5375}{(H8804)}, and cast me down{H7993}{(H8686)}.
- 11 My days{H3117} are like a shadow{H6738} that declineth{H5186}{(H8803)}; and I am withered{H3001}{(H8799)} grass{H6212}.
- 12 But thou, O LORD{H3068}, shalt endure{H3427}{(H8799)} for ever{H5769}: and thv remembrance{H2143} unto all{H1755} generations{H1755}.
- 13 Thou shalt arise{H6965}{(H8799)}, and have  $mercy\{H7355\}\{(H8762)\}$  upon  $Zion\{H6726\}$ : for the time{H6256} to favour{H2603}{(H8800)} her, yea, the time{H4150}, come{H935}{(H8804)}.
- 14 For thy servants{H5650} take pleasure{H7521}{(H8804)} in her stones{H68}, and favour{H2603}{(H8779)} the dust{H6083} thereof.
- 15 So the heathen{H1471} shall fear{H3372}{(H8799)} name{H8034} of the LORD{H3068}, and all the kings{H4428} of the earth{H776} thy glory{H3519}.
- 16 When the LORD{H3068} shall build up{H1129}{(H8804)}Zion{H6726},he shall appear{H7200}{(H8738)} in his glory{H3519}.
- 17 He will regard { H6437 } { (H8804) } the prayer{H8605} of the destitute{H6199}. and not despise{H959}{(H8804)} their prayer{H8605}.
- This shall be written{H3789}{(H8735)} for the generation{H1755} to come{H314}: and the people{H5971} which shall be created{H1254}{(H8737)} shall praise{H1984}{(H8762)} the LORD{H3050}.
- 19 looked For he hath down{H8259}{(H8689)} from the height{H4791}ofhissanctuary{H6944}; from heaven{H8064} did the LORD{H3068}
- behold{H5027}{(H8689)} the earth{H776}:
- 20 To hear{H8085}{(H8800)} the groaning{H603} of the prisoner{H615}; toloose{H6605}{(H8763)}thosethatare appointed{H1121} to death{H8546};
- 21 To declare{H5608}{(H8763)} the name{H8034} of the LORD{H3068} in Zion{H6726}, and his praise{H8416} in Jerusalem (H3389):
- 22 When the people{H5971} are gathered{H6908}{(H8736)} together{H3162}, the kingdoms{H4467}, to serve{H5647}{(H8800)} the

LORD{H3068}.

- 23 He weakened{H6031}{(H8765)} my strength{H3581} in the way{H1870}; he shortened{H7114}{(H8765)} days{H3117}.
- 24 I said{H559}{(H8799)}, O my God{H410}, take not me away{H5927}{(H8686)} the in midst{H2677} of my days{H3117}: thy years{H8141} are throughout all{H1755} generations{H1755}.
- 25 Of old{H6440} hast thou laid the foundation{H3245}{(H8804)} of the earth{H776}: and the heavens{H8064} are the work{H4639} of thy hands{H3027}.
- 26 They shall perish{H6}{(H8799)}, but thou shalt endure{H5975}{(H8799)}: all of them shall old{H1086}{(H8799)} like garment{H899}; as a vesture{H3830} shalt thou change{H2498}{(H8686)} and they shall changed{H2498}{(H8799)}:
- 27 But thou art the same, and thy years{H8141} shall have end{H8552}{(H8735)}.
- 28 The children{H1121} servants{H5650} shall continue{H7931}{(H8799)}, and their seed{H2233} shall established{H3559}{(H8735)} before{H6440} thee.

## Psalm 103

- A Psalm of David{H1732}. Bless{H1288}{(H8761)} LORD{H3068}, Omysoul{H5315}: and all that is within{H7130} me, bless his holy{H6944} name{H8034}.
- Bless{H1288}{(H8761)} LORD{H3068}, Omysoul{H5315}, and forget{H7911}{(H8799)} not all his benefits{H1576}:
- 3 Who forgiveth{H5545}{(H8802)} all iniquities{H5771}; healeth{H7495}{(H8802)} diseases{H8463};
- 4Whoredeemeth{H1350}{(H8802)}thy life{H2416} from destruction{H7845}; who crowneth{H5849}{(H8764)} thee with lovingkindness {H2617} and tender mercies{H7356};
- 5 Who satisfieth {H7646} {(H8688)} thy mouth{H5716} with good{H2896} things; so that thy youth{H5271} is renewed{H2318}{(H8691)} like the eagle's{H5404}.
- LORD{H3068} The executeth{H6213}{(H8802)} righteousness { H6666 } and
- judgment{H4941} for all that are oppressed{H6231}{(H8803)}.
- 7He made known {H3045} { (H8686) } his ways{H1870} unto Moses{H4872}, his acts{H5949} unto the children{H1121} of Israel{H3478}.
- The LORD{H3068} merciful{H7349} and gracious{H2587}, slow{H750} to anger{H639}, and plenteous{H7227} in mercy{H2617}. He will not always{H5331}

chide {H7378} {(H8799)}: neither will he keep{H5201}{(H8799)} his anger for ever{H5769}.

10 He hath not dealt{H6213}{(H8804)} with us after our sins{H2399}; nor rewarded{H1580}{(H8804)} according to our iniquities{H5771}.

- 11 For as the heaven{H8064} is high above{H1361}{(H8800)} earth{H776}, great{H1396}{(H8804)} is his mercy{H2617} toward them that fear{H3373} him.
- 12 As far as{H7368}{(H8800)} the east $\{H4217\}$  is from the west $\{H4628\}$ , hath far he removed{H7368}{(H8689)} our transgressions{H6588} from us.
- Like father{H1} pitieth{H7355}{(H8763)} children{H1121}, so the LORD{H3068} pitieth{H7355}{(H8765)} them that fear{H3373} him.
- 14 For he knoweth{H3045}{(H8804)} frame{H3336}; our remembereth{H2142}{(H8803)}thatwe are dust{H6083}.
- 15 As for man{H582}, his days{H3117} grass{H2682}: as a as flower{H6731} of the field{H7704}, so he flourisheth{H6692}{(H8686)}.
- 16 For the wind{H7307} passeth over{H5674}{(H8804)} it, and it is gone; and the place{H4725} thereof shall know{H5234}{(H8686)} it no more. 17 But the mercy{H2617} of the
- LORD{H3068} from everlasting{H5769} to{H5704} everlasting{H5769} upon them that fear{H3373} him. and his righteousness{H6666} unto children's{H1121} children{H1121};
- 18 To such as keep{H8104}{(H8802)} his covenant{H1285}, and to those that remember{H2142}{(H8802)} his commandments{H6490} to do{H6213}{(H8800)} them.
- The LORD{H3068} hath prepared{H3559}{(H8689)} his throne{H3678} in the heavens{H8064}; and his kingdom{H4438} ruleth{H4910}{(H8804)} over all.
- Bless{H1288}{(H8761)} LORD{H3068}, ye his angels{H4397}, that excel{H1368} in strength{H3581}, do{H6213}{(H8802)} commandments{H1697},
- hearkening{H8085}{(H8800)} unto the voice{H6963} of his word{H1697}.
- 21 Bless{H1288}{(H8761)} ye the LORD{H3068}, all yehis hosts{H6635}; ye ministers{H8334}{(H8764)} of his, do{H6213}{(H8802)} that pleasure{H7522}.
- Bless{H1288}{(H8761)} LORD{H3068}, all his works{H4639} in all places{H4725} his dominion{H4475}: the
- bless{H1288}{(H8761)} LORD{H3068}, O my soul{H5315}.

#### Psalm 104

Bless{H1288}{(H8761)} LORD{H3068}, O my soul{H5315}. O LORD{H3068} myGod{H430}, thouart very{H3966} great{H1431}{(H8804)}; thou art clothed  $\{H3847\}\{(H8804)\}$  with honour{H1935} and majesty{H1926}. 2 Who coverest{H5844}{(H8802)} thyself with light{H216} as with a garment{H8008}: stretchest who out{H5186}{(H8802)} heavens{H8064} like a curtain{H3407}: Who layeth the beams{H7136}{(H8764)} of his chambers { H5944 } the in waters{H4325}: who maketh{H7760}{(H8802)} the clouds{H5645}hischariot{H7398}:who walketh{H1980}{(H8764)} upon the wings $\{H3671\}$  of the wind $\{H7307\}$ : 4 Who maketh{H6213}{(H8802)} his

4 Who maketh{H6213}{(H8802)} his angels{H4397} spirits{H7307}; his ministers{H8334}{(H8764)} a flaming{H3857}{(H8802)} fire{H784}: 5 Who laid{H3245}{(H8804)} the foundations{H4349} of the earth{H776}, that it should not be removed{H4131}{(H8735)} for ever{H5769}{H5703}.

6 Thou coveredst $\{H3680\}\{(H8765)\}$  it with the deep $\{H8415\}$  as with a garment $\{H3830\}$ : the waters $\{H4325\}$  stood $\{H5975\}\{(H8799)\}$  above the mountains $\{H2022\}$ .

7 At{H4480} thy rebuke{H1606} they fled{H5127}{(H8799)}; at the voice{H6963} of thy thunder{H7482} they hasted{H2648}{(H8735)} away.

8 They go up{H5927}{(H8799)} by the mountains{H2022}; they go down{H3381}{(H8799)} by the valleys{H1237} unto the place{H4725} which{H2088} thou hast founded{H3245}{(H8804)} for them.

9 Thou hast set{H7760}{(H8804)} a bound{H1366} that they may not pass over{H5674}{(H8799)}; that they turn not again{H7725}{(H8799)} to cover{H3680}{(H8763)} the

earth{H776}.

 $10~He~sendeth\{H7971\}\{(H8764)\}~the~springs\{H4599\}intothevalleys\{H5158\}, which run\{H1980\}\{(H8762)\}~among~the~hills\{H2022\}.$ 

11 They give drink {H8248} {(H8686)} to every beast {H2416} of the field {H7704}: the wild asses {H6501} quench {H7665} {(H8799)} their thirst {H6772}.

12 By them shall the fowls{H5775} of the heaven{H8064} have their habitation{H7931}{(H8799)}, which sing{H5414}{(H8799)}{H6963}

among{H996} the branches{H6073}.

13 He watereth  $\{H8248\}\{(H8688)\}$  the hills  $\{H2022\}$  from his chambers  $\{H5944\}$ : the earth  $\{H776\}$  is satisfied  $\{H7646\}\{(H8799)\}$  with the fruit  $\{H6529\}$  of thy works  $\{H4639\}$ .

14 He causeth the grass $\{H2682\}$  to grow $\{H6779\}\{(H8688)\}$  for the cattle $\{H929\}$ , and herb $\{H6212\}$  for the

 $\label{eq:service} $$\operatorname{service}(H5656)$ of $\operatorname{man}\{H120\}$: that he may bring forth $\{H3318\}\{(H8687)\}$ food $\{H3899\}$ out of the earth $\{H776\}$; 15 And wine $\{H3196\}$ that maketh glad $\{H8055\}\{(H8762)\}$ the heart $\{H3824\}$ of $\operatorname{man}\{H582\}$, and oil $\{H8081\}$ to make his face $\{H6440\}$ to shine $\{H6670\}\{(H8687)\}$, and bread $\{H3899\}$ which strengtheneth $\{H5582\}\{(H8799)\}$ man's $\{H582\}$ heart $\{H3824\}$.$ 

17 Where the birds  $\{H6833\}$  make their nests  $\{H7077\}\{(H8762)\}$ : as for the stork  $\{H2624\}$ , the fir trees  $\{H1265\}$  are her house  $\{H1004\}$ .

18 The high{H1364} hills{H2022} are a refuge{H4268} for the wild goats{H3277}; and the rocks{H5553} for the conies{H8227}.

19 He appointed  $\{H6213\}\{(H8804)\}$  the moon  $\{H3394\}$  for seasons  $\{H4150\}$ : the sun  $\{H8121\}$ 

knoweth $\{H3045\}\{(H8804)\}\$  his going down $\{H3996\}.$ 

20 Thou makest{H7896}{(H8799)} darkness{H2822}, and it is night{H3915}: wherein all the beasts{H2416} of the forest{H3293} do creep{H7430}{(H8799)} forth.

21 The young lions{H3715} roar{H7580}{(H8802)} after their prey{H2964}, and seek{H1245}{(H8763)} their meat{H400} from God{H410}.

22 The  $sun\{H8121\}$  ariseth $\{H2224\}\{(H8799)\}$ , they gather themselves together $\{H622\}\{(H8735)\}$ , and lay them  $down\{H7257\}\{(H8799)\}$  in their dens $\{H4585\}$ .

23 Man{H120} goeth forth{H3318}{(H8799)} unto his work{H6467} and to his labour{H5656} until the evening{H6153}.

24 O LORD{H3068}, how manifold{H7231}{(H8804)} are thy works{H4639}! in wisdom{H2451} hast thou made{H6213}{(H8804)} them all: the earth{H776} is full{H4390}{(H8804)} of thy riches{H7075}.

25 So is this great{H1419} and wide{H7342}{H3027} sea{H3220}, wherein are things creeping{H7431} innumerable{H4557}, both small{H6996} and great{H1419} beasts{H2416}.

26 There go{H1980}{(H8762)} the ships{H591}: there is that leviathan{H3882}, whom thou hast made{H3335}{(H8804)} to play{H7832}{(H8763)} therein.

27 These wait{H7663}{(H8762)} all upon thee; that thou mayest give{H5414}{(H8800)} them their meat{H400} in due season{H6256}.

28 That thou givest{H5414}{(H8799)} them they gather{H3950}{(H8799)}: thou openest{H6605}{(H8799)} thine

 $\begin{array}{ll} hand\{H3027\}, & they & are \\ filled\{H7646\}\{(H8799)\} & with \\ good\{H2896\}. & \end{array}$ 

 $\label{eq:continuous} 29 \ Thou \ hidest\{H5641\}\{(H8686)\} \ thy \\ face\{H6440\}, \qquad they \qquad are \\ troubled\{H926\}\{(H8735)\}: \ thou \ takest \\ away\{H622\}\{(H8799)\} \qquad their \\ breath\{H7307\}, \qquad they \\ die\{H1478\}\{(H8799)\}, \qquad and \\ return\{H7725\}\{(H8799)\} \ to \quad their \\ dust\{H6083\}. \\ \end{cases}$ 

 $\begin{array}{lll} 30 & Thou & sendest\{H7971\}\{(H8762)\}\\ forth & thy & spirit\{H7307\}, & they & are\\ created\{H1254\}\{(H8735)\}; & and & thou\\ renewest\{H2318\}\{(H8762)\} & the\\ face\{H6440\} & of the earth\{H127\}. \end{array}$ 

31 The glory{H3519} of the LORD{H3068} shall endure for ever{H5769}: the LORD{H3068} shall rejoice{H8055}{(H8799)} in his works{H4639}.

32 He looketh{H5027}{(H8688)} on the earth{H776}, and it trembleth{H7460}{(H8799)}: he toucheth{H5060}{(H8799)} the hills{H2022}, and they smoke{H6225}{(H8799)}.

33 I will sing  $\{H7891\}$  (H8799) unto the LORD  $\{H3068\}$  as long as I live  $\{H2416\}$ : I will sing  $\{H2167\}$  (H8762) praise to my God  $\{H430\}$  while I have my being  $\{H5750\}$ .

34 My meditation{H7879} of him shall be sweet{H6149}{(H8799)}: I will be glad{H8055}{(H8799)} in the LORD{H3068}.

35 Let the sinners{H2400} be consumed{H8552}{(H8735)} out of the earth{H776}, and let the wicked{H7563} be no more. Bless{H1288}{(H8761)} thou the LORD{H3068}, O my soul{H5315}.Praise{H1984}{(H8761)} ye the LORD{H3050}.

## Psalm 105

1 O give thanks {H3034} {(H8685)} unto

the LORD{H3068}; call{H7121}{(H8798)} upon his name{H8034}: make known{H3045}{(H8685)} his deeds{H5949} the people {H5971}.  $2 Sing\{H7891\}\{(H8798)\}\ unto him, sing$ psalms{H2167}{(H8761)} unto him: talk{H7878}{(H8798)} ye of all his wondrous works{H6381}{(H8737)}. 3 Glory{H1984}{(H8690)} ye in his holy{H6944} name{H8034}: let the heart{H3820} them rejoice{H8055}{(H8799)} that seek{H1245}{(H8764)} the LORD{H3068}. the

LORD{H3068}, the LORD{H3068}, and his strength{H5797}: seek{H1245}{(H8761)} his face{H6440} evermore{H8548}.

5 Remember{H2142}{(H8798)} his marvellous works{H6381}{(H8737)} that he hath done{H6213}{(H8804)}; his wonders{H4159}, and the judgments{H4941} of his

mouth{H6310};

6 O ye seed{H2233} of Abraham{H85} his servant{H5650}, yechildren{H1121} of Jacob{H3290} his chosen{H972}.

7 He is the LORD{H3068} our God{H430}: his judgments{H4941} are in all the earth{H776}.

8 He hath remembered{H2142}{(H8804)} his covenant{H1285} for ever{H5769}, the word{H1697} which he commanded{H6680}{(H8765)} to a thousand{H505} generations{H1755}.

9 Which covenant he made{H3772}{(H8804)} with Abraham{H85}, and his oath{H7621} unto Isaac{H3446};

10 And confirmed{H5975}{(H8686)} the same unto Jacob{H3290} for a law{H2706}, and to Israel{H3478} for an everlasting{H5769} covenant{H1285}:

11 Saying{H559}{(H8800)}, Unto thee will I give{H5414}{(H8799)} the land{H776} of Canaan{H3667}, the lot{H2256} of your inheritance{H5159}: 12 When they were but a few men{H4962} in number{H4557}; yea, very few{H4592}, and strangers{H1481}{(H8802)} in it. 13 When they went{H1980}{(H8691)}

from one nation{H1471} to another, from one kingdom{H4467} to another{H312} people{H5971};

14 He suffered{H3240}{(H8689)} no man{H120} to do them wrong{H6231}{(H8800)}: yea, he reproved{H3198}{(H8686)}

kings{H4428} for their sakes;

15Saying, Touch {H5060} { (H8799)} not mine anointed {H4899}, and do my prophets {H5030} no harm {H7489} { (H8686)}.

16 Moreover he called{H7121}{(H8799)} for a famine{H7458} upon the land{H776}: he brake{H7665}{(H8804)} the whole staff{H4294} of bread{H3899}.

17 He sent{H7971}{(H8804)} a man{H376} before{H6440} them, even Joseph{H3130}, who was sold{H4376}{(H8738)} for a servant{H5650}:

18 Whose feet{H7272} they hurt{H6031}{(H8765)} with fetters{H3525}: he{H5315} was laid{H935}{(H8804)} in iron{H1270}: 19 Until the time{H6256} that his word{H1697} came{H935}{(H8800)}: the word{H565} of the LORD{H3068} tried{H6884}{(H8804)} him.

20 The king{H4428} sent{H7971}{(H8804)} and loosed{H5425}{(H8686)} him; even the ruler{H4910}{(H8802)} of the people{H5971}, and let him go free{H6605}{(H8762)}.

21 He made{H7760}{(H8804)} him lord{H113} of his house{H1004}, and ruler{H4910}{(H8802)} of all his substance{H7075}:

22 To bind{H631}{(H8800)} his princes{H8269} at his pleasure{H5315}; and teach his senators{H2205}

Egypt{H4714}; and Jacob{H3290} sojourned{H1481}{(H8804)} in the land{H776} of Ham{H2526}.

24 And he increased {H6509} {(H8686)} his people {H5971} greatly {H3966}; and made them stronger {H6105} {(H8686)} than their enemies {H6862}.

25 He turned{H2015}{(H8804)} their heart{H3820}tohate{H8130}{(H8800)} his people{H5971}, to deal subtilly{H5230}{(H8692)} with his servants{H5650}.

26 He sent{H7971}{(H8804)} Moses{H4872} his servant{H5650}; and Aaron{H175} whom he had chosen{H977}{(H8804)}.

27 They shewed{H7760}{(H8804)} his signs{H226}{H1697} among them, and wonders{H4159} in the land{H776} of Ham{H2526}.

28 He sent{H7971}{(H8804)} darkness{H2822}, and made it dark{H2821}{(H8686)}; and they rebelled{H4784}{(H8804)} not against his word{H1697}.

29 He turned{H2015}{(H8804)} their waters{H4325} into blood{H1818}, and slew{H4191}{(H8686)} their fish{H1710}.

30 Their land  $\{H776\}$  brought forth  $\{H8317\}$  frogs  $\{H6854\}$  in abundance  $\{H8317\}$   $\{(H8804)\}$ , in the chambers  $\{H2315\}$  of their kings  $\{H4428\}$ .

31Hespake{H559}{(H8804)}, and there came{H935}{(H8799)} divers sorts of flies{H6157}, and lice{H3654} in all their coasts{H1366}.

32 He gave{H5414}{(H8804)} them hail{H1259} for rain{H1653}, and flaming{H3852} fire{H784} in their land{H776}

33 He smote{H5221}{(H8686)} their vines{H1612} also and their fig trees{H8384}; and brake{H7665}{(H8762)} the trees{H6086} of their coasts{H1366}.

34 He spake{H559}{(H8804)}, and the locusts{H697} came{H935}{(H8799)},

and caterpillers {H353}, and that without number {H4557},

35 And did eat up{H398}{(H8799)} all the herbs{H6212} in their land{H776}, and devoured{H398}{(H8799)} the fruit{H6529} of their ground{H127}. 36 He smote{H5221}{(H8686)} also all the firstborn{H1060} in their land{H776}, the chief{H7225} of all their strength{H202}.

37 He brought them forth{H3318}{(H8686)} also with silver{H3701} and gold{H2091}: and there was not one feeble{H3782}{(H8802)} person among their tribes{H7626}.

39 He spread{H6566}{(H8804)} a

 $\begin{array}{lll} cloud\{H6051\} \ for \ a \ covering\{H4539\}; \\ and & \ fire\{H784\} & \ to & \ give \\ light\{H215\}\{(H8687)\} & \ in & \ the \\ night\{H3915\}. \end{array}$ 

40The people asked {H7592} {(H8804)}, and he brought {H935} {(H8686)} quails {H7958}, and satisfied {H7646} {(H8686)} them with the bread {H3899} of heaven {H8064}. 41 He opened {H6605} {(H8804)} the rock {H6697}, and the waters {H4325} gushed out {H2100} {(H8799)}; they ran {H1980} {(H8804)} in the dry places {H6723} like a river {H5104}.

42 For he remembered {H2142} {(H8804)} his holy {H6944} promise {H1697}, and Abraham {H85} his servant {H5650}.

43 And he brought forth{H3318}{(H8686)} his people{H5971} with joy{H8342}, and his chosen{H972} with gladness{H7440}:

44 And gave{H5414}{(H8799)} them the lands{H776} of the heathen{H1471}: and they inherited{H3423}{(H8799)} the labour{H5999} of the people{H3816};

45 That they might observe{H8104}{(H8799)} his statutes{H2706}, and keep{H5341}{(H8799)} his laws{H8451}Praise{H1984}{(H8761)} ye the LORD{H3050}.

#### Psalm 106

1 Praise{H1984}{(H8761)} ye the LORD{H3050}. O give thanks{H3034}{(H8685)} unto the LORD{H3068}; for he is good{H2896}; for his mercy{H2617} endureth for ever{H5769}.

2 Who can utter{H4448}{(H8762)} the mighty acts{H1369} of the LORD{H3068}? who can shew forth{H8085}{(H8686)} all his praise{H8416}?

3 Blessed{H835} are they that keep{H8104}{(H8802)}

 $\label{eq:final_substitute} \begin{tabular}{ll} judgment\{H4941\}, & and & he & that \\ doeth\{H6213\}\{(H8802)\} & \\ \end{tabular}$ 

 $righteousness\{H6666\} \qquad at \qquad all \\ times\{H6256\}.$ 

4 Remember{H2142}{(H8798)} me, O LORD{H3068}, with the favour{H7522} that thou bearest unto thy people{H5971}: O visit{H6485}{(H8798)} me with thy salvation{H3444};

5 That I may see{H7200}{(H8800)} the good{H2896} of thy chosen{H972}, that I may rejoice{H8055}{(H8800)} in the gladness{H8057} of thy nation{H1471}, that I may glory{H1984}{(H8692)} with thine inheritance{H5159}.

6 We have sinned{H2398}{(H8804)} with our fathers{H1}, we have committed iniquity{H5753}{(H8689)}, we have done wickedly{H7561}{(H8689)}.

7 Our fathers{H1} understood{H7919}{(H8689)} not thy

wonders{H6381}{(H8737)} in Egypt{H4714}; they remembered{H2142}{(H8804)} not the multitude{H7230} of thy mercies{H2617}; but provoked{H4784}{(H8686)} him at the sea{H3220}, even at the Red{H5488} sea{H3220}.

 $8 \qquad Nevertheless \qquad he saved \{H3467\}\{(H8686)\} \ them \ for \ his name's \{H8034\} sake, that he might make his mighty power \{H1369\} \ to \ be known \{H3045\}\{(H8687)\}.$ 

9 He rebuked{H1605}{(H8799)} the Red{H5488} sea{H3220} also, and it was dried up{H2717}{(H8799)}: so he led{H3212}{(H8686)} them through the depths{H8415}, as through the wilderness{H4057}.

10 And he saved  $\{H3467\}\{(H8686)\}$  them from the hand  $\{H3027\}$  of him that hated  $\{H8130\}\{(H8802)\}$  them, and redeemed  $\{H1350\}\{(H8799)\}$  themfrom the hand  $\{H3027\}$  of the enemy  $\{H341\}\{(H8802)\}$ .

12 Then believed {H539} { (H8686)} they his words {H1697}; they sang {H7891} { (H8799)} his praise {H8416}.

13 They soon {H4116} { (H8765)}

forgat{H7911}{(H8804)} his works{H4639}; they waited{H2442}{(H8765)} not for his counsel{H6098}:

14 But lusted{H183}{(H8691)} exceedingly{H8378} in the wilderness{H4057}, and tempted{H5254}{(H8762)}God{H410} in the desert{H3452}.

15 And he gave {H5414} { (H8799) } them their request {H7596}; but sent {H7971} { (H8762) }

leanness{H7332} into their soul{H5315}.

16 They envied{H7065}{(H8762)}

Moses{H4872} also in the camp{H4264}, and Aaron{H175} the saint{H6918} of the LORD{H3068}.

17 The earth{H776} opened{H6605}{(H8799)} and swallowed up{H1104}{(H8799)} Dathan{H1885}, and covered{H3680}{(H8762)} the

 $\label{eq:company} $$ company{H5712} of Abiram{H48}. $$ 18 \quad And \quad a \quad fire{H784} \quad was \\ kindled{H1197}{(H8799)} \quad in \quad their \\ company{H5712}; \quad the \quad flame{H3852}$ 

company{H5712}; the flame{H3852} burned up{H3857}{(H8762)} the wicked{H7563}.

19 They made{H6213}{(H8799)} a

riney made{H6213}{(H8799)} a calf{H5695} in Horeb{H2722}, and worshipped{H7812}{(H8691)} the molten image{H4541}.

 $\begin{array}{cccc} 20 & Thus & they \\ changed \{H4171\}\{(H8686)\} & their \\ glory \{H3519\} & into & the \\ similitude \{H8403\} of an ox \{H7794\} that \\ eateth \{H398\}\{(H8802)\} grass \{H6212\}. \\ 21 & They & forgat \{H7911\}\{(H8804)\} \\ God \{H410\} & their \\ \end{array}$ 

saviour{H3467}{(H8688)}, which had done{H6213}{(H8802)} great things{H1419} in Egypt{H4714}:

22 Wondrous works {H6381} {(H8737)} in the land {H776} of Ham{H2526}, and terrible things {H3372} {(H8737)} by the Red{H5488} sea{H3220}.

23 Therefore he said{H559}{(H8799)} thathewoulddestroy{H8045}{(H8687)} them, had not{H3884} Moses{H4872} his chosen{H972} stood{H5975}{(H8804)}

before{H6440} him in the breach{H6556}, to turn away{H7725}{(H8687)} his wrath{H2534}, lest he should destroy{H7843}{(H8687)} them.

24 Yea, they despised {H3988} {(H8799)} the pleasant {H2532} land {H776}, they believed {H539} {(H8689)} not his word {H1697}:

25 But murmured{H7279}{(H8735)} in their tents{H168}, and hearkened{H8085}{(H8804)} not unto the voice{H6963} of the LORD{H3068}.

26 Therefore he lifted up $\{H5375\}\{(H8799)\}$  his hand $\{H3027\}$  against them, to overthrow $\{H5307\}\{(H8687)\}$  them in the wilderness $\{H4057\}$ :

27 To overthrow  $\{H5307\}\{(H8687)\}$  their seed  $\{H2233\}$  also among the nations  $\{H1471\}$ , and to scatter  $\{H2219\}\{(H8763)\}$  them in the lands  $\{H776\}$ .

28 They joined{H6775}{(H8735)} themselves also unto Baalpeor{H1187}, and ate{H398}{(H8799)} the sacrifices{H2077} of the dead{H4191}{(H8801)}.

29 Thus they provoked him to anger{H3707}{(H8686)} with their inventions{H4611}: and the plague{H4046} brake in{H6555}{(H8799)} upon them.

30 Then stood up{H5975}{(H8799)} Phinehas{H6372}, and executed judgment{H6419}{(H8762)}: and so the plague{H4046} was stayed{H6113}{(H8735)}.

31 And that was counted{H2803}{(H8735)} unto him for righteousness{H6666} unto all{H1755} generations{H1755} for{H5704} evermore{H5769}.

32Theyangered{H7107}{(H8686)}him also at the waters{H4325} of strife{H4808}{(H8677)}{H4809}, so that it went ill{H3415}{(H8799)} with Moses{H4872} for their sakes:

Because they provoked{H4784}{(H8689)} his spirit{H7307}, so that he spake unadvisedly{H981}{(H8762)} with his lips{H8193}.

34 They did not destroy{H8045}{(H8689)} the nations{H5971}, concerning whom the LORD{H3068}

commanded{H559}{(H8804)} them: 35 But were mingled{H6148}{(H8691)} among the heathen{H1471}, and learned{H3925}{(H8799)} their works{H4639}.

36 And they served{H5647}{(H8799)} their idols{H6091}: which were a snare{H4170} unto them.

they Yea. sacrificed{H2076}{(H8799)} their sons{H1121} and their daughters{H1323} unto devils{H7700}, And shed{H8210}{(H8799)} innocent{H5355} blood{H1818}, even the blood{H1818} of their sons{H1121} and of their daughters (H1323), whom they sacrificed{H2076}{(H8765)} unto the idols{H6091} of Canaan{H3667}: land{H776} and the polluted{H2610}{(H8799)} with blood{H1818}.

39 Thus were they defiled{H2930}{(H8799)} with their own works{H4639}, and went a whoring{H2181}{(H8799)} with their own inventions{H4611}.

40 Therefore was the wrath{H639} of the LORD{H3068} kindled{H2734}{(H8799)} against his people{H5971}, insomuch that he abhorred{H8581}{(H8762)} his own inheritance{H5159}.

41 And he gave {H5414} { (H8799)} them into the hand {H3027} of the heathen {H1471}; and they that hated {H8130} { (H8802)} them ruled {H4910} { (H8799)} over them.

42 Their enemies{H341}{(H8802)} also oppressed{H3905}{(H8799)} them, and they were brought into subjection{H3665}{(H8735)} under their hand{H3027}.

43 Many{H7227} times{H6471} did he deliver{H5337}{(H8686)} them; but they provoked{H4784}{(H8686)} him with their counsel{H6098}, and were brought low{H4355}{(H8799)} for their iniquity{H5771}.

44 Nevertheless he regarded{H7200}{(H8799)} their affliction{H6862}, when he heard{H8085}{(H8800)} their cry{H7440}:

45 And he remembered  $\{H2142\}\{(H8799)\}$  for them his covenant  $\{H1285\}$ , and repented  $\{H5162\}\{(H8735)\}$  according to the multitude  $\{H7230\}$  of his mercies  $\{H2617\}$ .

46 He made{H5414}{(H8799)} them also to be pitied{H7356} of{H6440} all those that carried them captives{H7617}{(H8802)}.

47 Save  $\{H3467\}\{(H8685)\}$  us, O LORD  $\{H3068\}$  our God  $\{H430\}$ , and gather  $\{H6908\}\{(H8761)\}$  us from among the heathen  $\{H1471\}$ , to give thanks  $\{H3034\}\{(H8687)\}$  unto thy holy  $\{H6944\}$  name  $\{H8034\}$ , and to triumph  $\{H7623\}\{(H8692)\}$  in thy praise  $\{H8416\}$ .

48 Blessed{H1288}{(H8803)} be the LORD{H3068} God{H430} of Israel{H3478}from everlasting{H5769} to everlasting{H5769}: and let all the people{H5971} say{H559}{(H8804)}, Amen{H543}Praise{H1984}{(H8761)}

their ye the LORD{H3050}.

## Psalm 107

 $\label{eq:continuous} \begin{array}{lll} 1\ O\ give\ thanks\{H3034\}\{(H8685)\}\ unto\\ the & LORD\{H3068\}, & for\ he\ is\\ good\{H2896\}; & for\ his\ mercy\{H2617\}\\ endureth\ for\ ever\{H5769\}. \end{array}$ 

endureth for ever{H3769}.

2 Let the redeemed{H1350}{(H8803)} of the LORD{H3068} say{H559}{(H8799)} so, whom he hath redeemed{H1350}{(H8804)} from the hand{H3027} of the enemy{H6862}; 3 And gathered{H6908}{(H8765)} them out of the lands{H776}, from the east{H4217}, and from the west{H4628}, from the north{H6828},

and from the south  $\{H3220\}$ . 4 They wandered  $\{H8582\}\{(H8804)\}$  in the wilderness  $\{H4057\}$  in a solitary  $\{H3452\}$  way  $\{H1870\}$ ; they found  $\{H4672\}\{(H8804)\}$  no city  $\{H5892\}$  to dwell  $\{H4186\}$  in.

5 Hungry{H7457} and thirsty{H6771}, their soul{H5315} fainted{H5848}{(H8691)} in them.

6 Then they cried{H6817}{(H8799)} unto the LORD{H3068} in their trouble{H6862}, and he delivered{H5337}{(H8686)} themout of their distresses{H4691}.

7 And he led them forth  $\{H1869\}\{(H8686)\}$  by the right  $\{H3477\}$  way  $\{H1870\}$ , that they might go  $\{H3212\}\{(H8800)\}$  to a city  $\{H5892\}$  of habitation  $\{H4186\}$ .

8 Oh that men would praise{H3034}{(H8686)} the LORD{H3068} for his goodness{H2617}, and for his wonderful works{H6381}{(H8737)} to the children{H1121} of men{H120}!

9 For he satisfieth{H7646}{(H8689)} the longing{H8264}{(H8802)} soul{H5315}, and filleth{H4390}{(H8765)} the

filleth{H4390}{(H8765)} the hungry{H7457} soul{H5315} with goodness{H2896}.

10 Such as sit{H3427}{(H8802)} in darkness{H2822} and in the shadow of death{H6757}, being bound{H615} in affliction{H6040} and iron{H1270};

11 Because they rebelled{H4784}{(H8689)} against the words{H561} of God{H410}, and contemned{H5006}{(H8804)} the counsel{H6098} of the most High{H5945}:

12 Therefore he brought down{H3665}{(H8686)} their heart{H3820} with labour{H5999}; they fell down{H3782}{(H8804)}, and there was none to help{H5826}{(H8802)}.

13 Then they cried{H2199}{(H8799)} unto the LORD{H3068} in their trouble{H6862}, and he saved{H3467}{(H8686)} them out of their distresses{H4691}.

14 He brought them out {H3318}{(H8686)} of darkness{H2822} and the shadow of death{H6757}, and brake{H5423} their bands{H4147} in

15 Oh that men would praise{H3034}{(H8686)} the LORD{H3068} for his

sunder{H5423}{(H8762)}.

LORD{H3068} for his goodness{H2617}, and for his wonderful works{H6381}{(H8737)} to the children{H1121} of men{H120}!

16 For he hath broken{H7665}{(H8765)} the gates{H1817} of brass{H5178}, and cut{H1438} the bars{H1280} of iron{H1270} in sunder{H1438}{(H8765)}.

17 Fools{H191} because{H1870} of their transgression{H6588}, and because of their iniquities{H5771}, are afflicted{H6031}{(H8691)}.

18 Their soul{H5315} abhorreth{H8581}{(H8762)} all manner of meat{H400}; and they draw near{H5060}{(H8686)} unto the gates{H8179} of death{H4194}.

19 Then they cry{H2199}{(H8799)} unto the LORD{H3068} in their trouble{H6862}, and he saveth{H3467}{(H8686)} them out of their distresses{H4691}.

 $\begin{array}{lll} 20 & \text{He} & \text{sent}\{H7971\}\{(H8799)\} & \text{his} \\ \text{word}\{H1697\}, & \text{and} \\ \text{healed}\{H7495\}\{(H8799)\} & \text{them, and} \\ \text{delivered}\{H4422\}\{(H8762)\} & \text{them from} \\ \text{their destructions}\{H7825\}. \end{array}$ 

22 And let them sacrifice{H2076}{(H8799)} the sacrifices{H2077} of thanksgiving{H8426}, and declare{H5608}{(H8762)} his works{H4639} with rejoicing{H7440}. 23 Theythatgodown{H3381}{(H8802)} to the sea{H3220} in ships{H591}, that do{H6213}{(H8802)}business{H4399} in great{H7227} waters{H4325};

24 These  $see\{H7200\}\{(H8804)\}$  the works $\{H4639\}$  of the LORD $\{H3068\}$ , and his wonders $\{H6381\}\{(H8737)\}$  in the deep $\{H4688\}$ .

25 For he commandeth{H559}{(H8799)}, and raiseth{H5975}{(H8686)} the stormy{H5591} wind{H7307}, which lifteth up{H7311}{(H8787)} the waves{H1530} thereof.

26 They mount up{H5927}{(H8799)} to

the heaven{H8064}, they go down{H3381}{(H8799)} again to the depths{H8415}: their soul{H5315} is melted{H4127}{(H8709)} because of trouble{H7451}.

trouble{H7451}. They reel to and fro{H2287}{(H8799)}, stagger{H5128}{(H8799)} like drunken man{H7910}, and are at their wits{H2451}' end{H1104}{(H8691)}. 28 Then they cry{H6817}{(H8799)} unto the LORD{H3068} in their trouble{H6862}, and he bringeth them out{H3318}{(H8686)} of their distresses{H4691}.

29 He maketh{H6965}{(H8686)} the storm{H5591} a calm{H1827}, so that the waves{H1530} thereof are still{H2814}{(H8799)}.

30Then are they glad  $\{H8055\}\{(H8799)\}$ 

because they be quiet{H8367}{(H8799)}; he bringeth{H5148}{(H8686)} them unto their desired{H2656} haven{H4231}. Oh that would men praise {H3034} {(H8686)} the LORD{H3068} his for

LORD{H3068} for his goodness{H2617}, and for his wonderful works{H6381}{(H8737)} to the children{H1121} of men{H120}!

32 Let them exalt{H7311}{(H8787)}

him also in the congregation [H6951] of the people [H5971], and praise [H1984] {(H8762)} him in the assembly [H4186] of the elders [H2205]. 33 He turneth [H7760] {(H8799)} rivers [H5104] into a wilderness [H4057], and the watersprings [H4325] {H4161} into dry ground [H6774]:

34 A fruitful{H6529} land{H776} into barrenness{H4420}, for the wickedness{H7451} of them that dwell{H3427}{(H8802)} therein.

35 He turneth{H7760}{(H8799)} the wilderness{H4057}intoastanding{H98} water{H4325}, and dry{H6723} ground{H776} into watersprings{H4325}{H4161}.

36 And there he maketh the hungry{H7457} to dwell{H3427}{(H8686)}, that they may prepare{H3559}{(H8787)} a city{H5892} for habitation{H4186};

37 And sow{H2232}{(H8799)} the fields{H7704}, and plant{H5193}{(H8799)}

vineyards{H3754}, which may yield{H6213}{(H8799)} fruits{H6529} of increase{H8393}.

38 He blesseth{H1288}{(H8762)} them also, so that they are multiplied{H7235}{(H8799)} greatly{H3966}; and suffereth{H4591} not their cattle{H929} to

39 Again, they are minished{H4591}{(H8799)}andbrought low{H7817}{(H8799)} through oppression{H6115}, affliction{H7451}, and sorrow{H3015}.

decrease{H4591}{(H8686)}.

40 He poureth $\{H8210\}\{(H8802)\}$  contempt $\{H937\}$  upon princes $\{H5081\}$ , and causeth them to wander $\{H8582\}\{(H8686)\}$  in the wilderness $\{H8414\}$ , where there is no way $\{H1870\}$ .

41 Yet setteth he the poor{H34} on high{H7682}{(H8762)} from affliction{H6040}, and maketh{H7760}{(H8799)} him families{H4940} like a flock{H6629}. 42 The righteous{H3477} shall see{H7200}{(H8799)} and rejoice{H8055}{(H8799)}: and all iniquity{H5766} shall stop{H7092}{(H8804)} her

43 Whoso is wise{H2450}, and will

mouth{H6310}.

observe{H8104}{(H8799)} these things, even they shall understand{H995}{(H8709)} the lovingkindness{H2617} of the LORD{H3068}.

# Psalm 108

- $\begin{array}{lll} 1 \text{ A Song}\{H7892\} \text{ or Psalm}\{H4210\} \text{ of} \\ \text{David}\{H1732\}. & O & \text{God}\{H430\}, & \text{my} \\ \text{heart}\{H3820\} & \text{is} \\ \text{fixed}\{H3559\}\{(H8737)\}; & I & \text{will} \\ \text{sing}\{H7891\}\{(H8799)\} & \text{and} & \text{give} \\ \text{praise}\{H2167\}\{(H8762)\}, \text{even with my} \\ \text{glory}\{H3519\}. \end{array}$
- 2 Awake{H5782}{(H8798)}, psaltery{H5035} and harp{H3658}: I myself will awake{H5782}{(H8686)} early{H7837}.
- 31 will praise {H3034} {(H8686)} thee, O LORD {H3068}, among the people {H5971}: and I will sing praises {H2167} {(H8762)} unto thee among the nations {H3816}.
- 4 For thy mercy $\{H2617\}$  is great $\{H1419\}$  above the heavens $\{H8064\}$ : and thy truth $\{H571\}$  reacheth unto the clouds $\{H7834\}$ .
- 5 Be thou exalted {H7311} {(H8798)}, O God {H430}, above the heavens {H8064}: and thy glory {H3519} above all the earth {H776};
- 6 That thy beloved{H3039} may be delivered{H2502}{(H8735)}:
- save{H3467}{(H8685)} with thy right hand{H3225}, and answer{H6030}{(H8798)} me.
- 7 God{H430} hath spoken{H1696}{(H8765)} in his holiness{H6944}; I will rejoice{H5937}{(H8799)}, I will divide{H2505}{(H8762)}

 $\label{eq:sheet-$ 

- 8 Gilead{H1568} is mine; Manasseh{H4519} is mine; Ephraim{H669} also is the strength{H4581} of mine head{H7218}; Judah{H3063} is my lawgiver{H2710}{(H8781)};
- 9 Moab{H4124} is my washpot{H7366}{H5518}; over Edom{H123} will I cast out{H7993}{(H8686)} my shoe{H5275}; overPhilistia{H6429} will I triumph{H7321}{(H8709)}.
- 10 Who will bring{H2986}{(H8686)} me into the strong{H4013} city{H5892}? who will lead{H5148}{(H8804)} me into Edom{H123}?
- 11 Wilt not thou, O God{H430}, who hast cast us off{H2186}{(H8804)}? and wilt not thou, O God{H430}, go forth{H3318}{(H8799)} with our hosts{H6635}?
- $\begin{array}{lll} 12 & Give\{H3051\}\{(H8798)\} & us \\ help\{H5833\} & from trouble\{H6862\}; for \\ vain\{H7723\} & is & the & help\{H8668\} & of \\ man\{H120\}. \\ \end{array}$
- 13 Through God{H430} we shall do{H6213}{(H8799)}valiantly{H2428}:

for he it is that shall tread down{H947}{(H8799)} our enemies{H6862}.

#### Psalm 109

- $\label{eq:chief} \begin{array}{llll} 1 & To & the & chief \\ Musician\{H5329\}\{(H8764)\}, & A \\ Psalm\{H4210\} \ of \ David\{H1732\}. \ Hold \\ not & thy & peace\{H2790\}\{(H8799)\}, & O \\ God\{H430\} \ of \ my \ praise\{H8416\}; \end{array}$
- 2 For the mouth{H6310} of the wicked{H7563} and the mouth{H6310} of the deceitful{H4820} are opened{H6605}{(H8804)} against me: they have spoken{H1696}{(H8765)} against me with a lying{H8267} tongue{H3956}.
- 3 They compassed  $\{H5437\}\{(H8804)\}$  me about also with words  $\{H1697\}$  of hatred  $\{H8135\}$ ; and fought  $\{H3898\}\{(H8735)\}$  against me without a cause  $\{H2600\}$ .
- 4 For my love{H160} they are my adversaries{H7853}{(H8799)}: but I give myself unto prayer{H8605}.
- 5 And they have rewarded{H7760}{(H8799)} me evil{H7451} for good{H2896}, and hatred{H8135} for my love{H160}.
- 6 Set{H6485}{(H8685)} thou a wicked man{H7563} over him: and let Satan{H7854}stand{H5975}{(H8799)} at his right hand{H3225}.
- 7 When he shall be judged{H8199}{(H8736)}, let him be{H3318}{(H8799)}
- condemned{H7563}: and let his prayer{H8605} become sin{H2401}.
- 8 Let his days{H3117} be few{H4592}; and let another{H312} take{H3947}{(H8799)} his office{H6486}.
- 9 Let his children{H1121} be fatherless{H3490}, and his wife{H802} a widow{H490}.
- 10 Let his children{H1121} be continually{H5128}{(H8800)}
- $\label{eq:continuous} $$ \added{Additional problem}, and $$ beg\{H7592\}\{(H8765)\}: let them $$ \seck\{H1875\}\{(H8804)\}$ their bread also out of their desolate places $$\{H2723\}$.$
- 11 Let the extortioner{H5383}{(H8802)} catch{H5367}{(H8762)} all that he hath;
- and let the strangers{H2114}{(H8801)} spoil{H962}{(H8799)} his labour{H3018}.
- $\begin{tabular}{llll} 12 & Let & there & be & none & to \\ extend $\{H4900\}\{(H8802)\}$ \\ mercy $\{H2617\}$ & unto & him: & neither & let \\ there & be & any & to \\ favour $\{H2603\}\{(H8802)\}$ & his fatherless \\ \end{tabular}$

children (H3490).

- 13 Let his posterity  $\{H319\}$  be cut off  $\{H3772\}\{(H8687)\}$ ; and in the generation  $\{H1755\}$  following  $\{H312\}$  let their name  $\{H8034\}$  be blotted out  $\{H4229\}\{(H8735)\}$ .
- 14 Let the iniquity{H5771} of his fathers{H1} be remembered{H2142}{(H8735)}withthe LORD{H3068}; and let not the

- $sin\{H2403\}$  of his mother{H517} be blotted out{H4229}{(H8735)}.
- 15 Let them be before the LORD{H3068} continually{H8548}, that he may cut off{H3772}{(H8686)} the memory{H2143} of them from the earth{H776}.
- Because that remembered{H2142}{(H8804)} not to shew{H6213}{(H8800)} mercy{H2617}, but persecuted{H7291}{(H8799)} the poor{H6041} and needv{H34} man{H376}, that he might even slay{H4191}{(H8788)} the broken{H3512}{(H8737)} heart{H3824}.
- 18 As he clothed {H3847} {(H8799)} himself with cursing {H7045} like as with his garment {H4055}, so let it come {H935} {(H8799)} into his bowels {H7130} like water {H4325}, and like oil {H8081} into his bones {H6106}. 19 Let it be unto him as the garment {H899} which covereth {H5844} {(H8799)} him, and for a girdle {H4206} wherewith he is girded {H2296} {(H8799)} continually {H8548}.
- 20 Let this be the reward{H6468} of mine adversaries{H7853}{(H8802)} from the LORD{H3068}, and of them that speak{H1696}{(H8802)} evil{H7451} against my soul{H5315}.
- 21 But do{H6213}{(H8798)} thou for me, O GOD{H3069} the Lord{H136}, for thy name's{H8034} sake: because thy mercy{H2617} is good{H2896}, deliver{H5337}{(H8685)} thou me.
- 22 For I am poor{H6041} and needy{H34}, and my heart{H3820} is wounded{H2490}{(H8804)}  $\frac{1}{2} \frac{1}{2} \frac{1}$
- within{H7130} me.
- 23 I am gone {H1980} { (H8738)} like the shadow {H6738} when it declineth {H5186} { (H8800)} : Iamtossed up and down {H5287} { (H8738)} as the locust {H697}.
- $\begin{array}{lll} 24 & My & knees\{H1290\} & are \\ weak\{H3782\}\{(H8804)\} & through \\ fasting\{H6685\}; \ and \ my \ flesh\{H1320\} \\ faileth\{H3584\}\{(H8804)\} & of \\ fatness\{H8081\}. \end{array}$
- 25 I became also a reproach{H2781} unto them: when they looked{H7200}{(H8799)} upon me they shaked{H5128}{(H8686)} their heads{H7218}.
- 26 Help{H5826}{(H8798)} me, O LORD{H3068} my God{H430}: O save{H3467}{(H8685)} me according to thy mercy{H2617}:
- 27 That they may know{H3045}{(H8799)} that this is thy hand{H3027}; that thou, LORD{H3068}, hast done{H6213}{(H8804)} it.
  28 Let them curse{H7043}{(H8762)},

but bless{H1288}{(H8762)} thou: when they arise{H6965}{(H8804)}, let them be ashamed{H954}{(H8799)}; but let thy servant{H5650} re joice{H8055}{(H8799)}.

29 Let mine adversaries  $\{H7853\}\{(H8802)\}$  be clothed  $\{H3847\}\{(H8799)\}$  with shame  $\{H3639\}$ , and let them cover  $\{H5844\}\{(H8799)\}$  themselves with their own confusion  $\{H1322\}$ , as with a mantle  $\{H4598\}$ .

T will greatly{H3966} praise{H3034}{(H8686)} LORD{H3068}withmymouth{H6310}; yea, I will praise {H1984} {(H8762)} him among{H8432} the multitude{H7227}. 31 For he shall stand{H5975}{(H8799)} at the right hand{H3225} of the poor{H34}, to save{H3467}{(H8687)} him from those that condemn{H8199}{(H8802)} his soul{H5315}.

## Psalm 110

- 1 A Psalm{H4210} of David{H1732}. The LORD{H3068} said{H5002}{(H8803)} unto my Lord{H113}, Sit{H3427}{(H8798)} thou at my right hand{H3225}, until I make{H7896}{(H8799)} thine enemies{H341}{(H8802)} thy footstool{H1916}{H7272}.
- 2 The LORD{H3068} shall send{H7971}{(H8799)}therod{H4294} of thy strength{H5797} out of Zion{H6726}: rule{H7287}{(H8798)} thou in the midst{H7130} of thine enemies{H341}{(H8802)}.
- 3 Thy people{H5971} shall be willing{H5071} in the day{H3117} of thy power{H2428}, in the beauties{H1926} of holiness{H6944} from the womb{H7358} of the morning{H4891}: thou hast the dew{H2919} of thy youth{H3208}.
- 4 The LORD{H3068} hath sworn{H7650}{(H8738)}, and will not repent{H5162}{(H8735)}, Thou art a priest{H3548} forever{H5769} after the order{H1700} of Melchizedek{H4442}. 5 The Lord{H136} at thy right hand{H3225} shall strike{H4272}{(H8804)} through kings{H4428} in the day{H3117} of his wrath{H639}.
- 6 He shall judge{H1777}{(H8799)} among the heathen{H1471}, he shall fill{H4390}{(H8804)} the places with the dead bodies{H1472}; he shall wound{H4272}{(H8804)} the heads{H7218} over many{H7227} countries{H776}.
- 7 He shall drink{H8354}{(H8799)} of the brook{H5158} in the way{H1870}: therefore shall he lift up{H7311}{(H8686)} the head{H7218}.

## **Psalm 111**

1 Praise $\{H1984\}\{(H8761)\}\$ ye the LORD $\{H3050\}.\$ I will

 $\begin{array}{llll} praise\{H3034\}\{(H8686)\} & the \\ LORD\{H3068\} & with & my & whole \\ heart\{H3824\}, in the assembly\{H5475\} \\ of & the & upright\{H3477\}, & and & in & the \\ congregation\{H5712\}. & \end{array}$ 

4 He hath made  $\{H6213\}\{(H8804)\}$  his wonderful works  $\{H6381\}\{(H8737)\}$  to be remembered  $\{H2143\}$ : the LORD  $\{H3068\}$  is gracious  $\{H2587\}$  and full of compassion  $\{H7349\}$ .

5 He hath given{H5414}{(H8804)} meat{H2964} unto them that fear{H3373} him: he will ever{H5769} be mindful{H2142}{(H8799)} of his covenant{H1285}.

6 He hath shewed {H5046} {(H8689)} his people {H5971} the power {H3581} of his works {H4639}, that he may give {H5414} {(H8800)} them the heritage {H5159} of the heathen {H1471}.

7 The works{H4639} of his hands{H3027} are verity{H571} and judgment{H4941}; all his commandments{H6490} are sure{H539}{(H8737)}.

8 They stand fast {H5564} {(H8803)} for ever{H5703} and ever{H5769}, and are done{H6213} {(H8803)} in truth{H571} and uprightness{H3477}.

9 He sent{H7971}{(H8804)} redemption{H6304} unto his people{H5971}: he hath commanded{H6680}{(H8765)} his covenant{H1285} for ever{H5769}: holy{H6918} and reverend{H3372}{(H8737)} is his name{H8034}.

 $\begin{array}{llll} 10 & The & fear\{H3374\} & of & the \\ LORD\{H3068\} is the beginning\{H7225\} \\ of & wisdom\{H2451\}: & a & good\{H2896\} \\ understanding\{H7922\} & have all they that \\ do\{H6213\}\{(H8802)\} & his \\ commandments: & his & praise\{H8416\} \\ endureth\{H5975\}\{(H8802)\} & for \\ ever\{H5703\}. \end{array}$ 

## Psalm 112

1 Praise{H1984}{(H8761)} ye the LORD{H3050}. Blessed{H835} is the man{H376} feareth{H3372}{(H8804)} the LORD{H3068}. that delighteth{H2654}{(H8804)} greatly{H3966} commandments{H4687}. His seed{H2233} shall he mighty{H1368} upon earth{H776}: the generation{H1755} of the upright{H3477} shall be blessed{H1288}{(H8792)}.

3 Wealth{H1952} and riches{H6239}

shall be in his house{H1004}: and his righteousness{H6666}

endureth{H5975}{(H8802)} for ever{H5703}.

4 Unto the upright  $\{H3477\}$  there ariseth  $\{H2224\}$   $\{(H8804)\}$  light  $\{H216\}$  in the darkness  $\{H2822\}$ : he is gracious  $\{H2587\}$ , and full of compassion  $\{H7349\}$ , and righteous  $\{H6662\}$ .

5 A good  $\{H2896\}$  man  $\{H376\}$  sheweth

favour{H2603}{(H8802)}, and lendeth{H3867}{(H8688)}: he will guide{H3557}{(H8770)} his affairs{H1697} with discretion{H4941}. shall Surely he not be moved{H4131}{(H8735)} for ever{H5769}: the righteous{H6662} shall be in everlasting{H5769} remembrance{H2143}.

8 His heart{H3820} is established{H5564}{(H8803)}, he shall not be afraid{H3372}{(H8799)}, until he see{H7200}{(H8799)} his desire upon his enemies{H6862}.

9 He hath dispersed {H6340} {(H8765)}, he hath given {H5414} {(H8804)} to the poor {H34}; his righteousness {H6666} endureth {H5975} {(H8802)} for ever {H5703}; his horn {H7161} shall be exalted {H7311} {(H8799)} with honour {H3519}.

 $\begin{array}{llll} 10 & The & wicked\{H7563\} & shall\\ see\{H7200\}\{(H8799)\} & it, & and & be\\ grieved\{H3707\}\{(H8804)\}; & he & shall\\ gnash\{H2786\}\{(H8799)\} & with & his\\ teeth\{H8127\}, & and & melt\\ away\{H4549\}\{(H8738)\}; & the\\ desire\{H8378\} & of the wicked\{H7563\}\\ shall perish\{H6\}\{(H8799)\}. \end{array}$ 

### Psalm 113

1 Praise $\{H1984\}\{(H8761)\}$  ye the LORD $\{H3050\}$ .

Praise{H1984}{(H8761)}, O ye servants{H5650} of the LORD{H3068}, praise{H1984}{(H8761)} the name{H8034} of the LORD{H3068}.

2 Blessed{H1288}{(H8794)} be the name{H8034} of the LORD{H3068} from this time forth{H6258} and for{H5704} evermore{H5769}.

3 From the rising  $\{H4217\}$  of the sun $\{H8121\}$  unto the going down  $\{H3996\}$  of the same the LORD'S  $\{H3068\}$  name  $\{H8034\}$  is to be praised  $\{H1984\}$   $\{(H8794)\}$ .

4 The LORD{H3068} is high{H7311}{(H8802)} above all nations{H1471}, and his glory{H3519} above the heavens{H8064}.

5 Who is like unto the LORD{H3068} our God{H430}, who dwelleth{H3427}{(H8800)} on high{H1361}{(H8688)},

6 Who humbleth{H8213}{(H8688)} himself to behold{H7200}{(H8800)} the things that are in heaven{H8064}, and in the earth{H776}!

7 He raiseth up{H6965}{(H8688)} the poor $\{H1800\}$  out of the dust $\{H6083\}$ , and lifteth{H7311}{(H8686)} the needy{H34} out of the dunghill{H830}; 8 That he may  $set\{H3427\}\{(H8687)\}$ him with princes {H5081}, even with the princes{H5081} of his people{H5971}. 9 He maketh the barren woman {H6135} keep{H3427}{(H8688)} to house{H1004}, and to be joyful{H8056} mother{H517} of children{H1121}.

Praise $\{H1984\}\{(H8761)\}$  ye the LORD $\{H3050\}$ .

## Psalm 114

1 When Israel{H3478} went out{H3318}{(H8800)} of Egypt{H4714}, the house{H1004} of Jacob{H3290} from a people{H5971} of strange language{H3937}{(H8802)};

2 Judah $\{H3063\}$  was his sanctuary $\{H6944\}$ , and Israel $\{H3478\}$  his dominion $\{H4475\}$ .

3 The sea{H3220} saw{H7200}{(H8804)} it, and fled{H5127}{(H8799)}Jordan{H3383} was driven{H5437}{(H8735)} back{H268}.

4 The mountains{H2022} skipped{H7540}{(H8804)} like rams{H352}, and the little hills{H1389} like lambs{H1121}{H6629}.

5 What ailed thee, O thou sea{H3220}, that thou fleddest{H5127}{(H8799)}? thou Jordan{H3383}, that thou wast driven{H5437}{(H8735)} back{H268}? 6 Ye mountains{H2022}, that ye skipped{H7540}{(H8799)} like rams{H352}; and ye little hills{H1389}, like lambs{H1121}{H6629}?

7 Tremble{H2342}{(H8798)}, thou earth{H776}, at the presence{H6440} of the Lord{H113}, at the presence{H6440} of the God{H433} of Jacob{H3290};

8 Which turned{H2015}{(H8802)} the rock{H6697} into a standing{H98} water{H4325}, the flint{H2496} into a fountain{H4599} of waters{H4325}.

## **Psalm 115**

1 Not unto us, O LORD{H3068}, not unto us, but unto thy name{H8034} give{H5414}{(H8798)} glory{H3519}, for thy mercy{H2617}, and for thy truth's{H571} sake.

2 Wherefore should the heathen  $\{H1471\}$  say  $\{H559\}\{(H8799)\}$ , Where is now their  $God\{H430\}$ ?

3 But our  $God\{H430\}$  is in the heavens $\{H8064\}$ : he hath done $\{H6213\}\{(H8804)\}$  whatsoever he hath pleased $\{H2654\}\{(H8804)\}$ .

4 Their idols {H6091} are silver{H3701} and gold{H2091}, the work{H4639} of men's{H120} hands{H3027}.

5 They have mouths{H6310}, but they speak{H1696}{(H8762)} not: eyes{H5869} have they, but they see{H7200}{(H8799)} not:

6 They have ears{H241}, but they hear{H8085}{(H8799)} not: noses{H639} have they, but they smell{H7306}{(H8686)} not:

7 They have hands  $\{H3027\}$ , but they handle  $\{H4184\}\{(H8686)\}$  not: feet  $\{H7272\}$  have they, but they walk  $\{H1980\}\{(H8762)\}$  not: neither speak  $\{H1897\}\{(H8799)\}$  they through their throat  $\{H1627\}$ .

8 They that make{H6213}{(H8802)} them are like unto them; so is every one that trusteth{H982}{(H8802)} in them.
9 O Israel{H3478}, trust{H982}{(H8798)} thou in the LORD{H3068}: he is their help{H5828} and their shield{H4043}.

10 O house  $\{H1004\}$  of Aaron  $\{H175\}$ , trust  $\{H982\}\{(H8798)\}$  in the LORD  $\{H3068\}$ : he is their help  $\{H5828\}$  and their shield  $\{H4043\}$ .

Ye that fear{H3373} the

LORD{H3068},trust{H982}{(H8798)} in the LORD{H3068}: he is their help{H5828} and their shield{H4043}. 12 The LORD{H3068} hath been mindful{H2142}{(H8804)} of us: he will bless{H1288}{(H8762)} us; he will bless{H1288}{(H8762)} the house{H1004} of Israel{H3478}; he will bless{H1288}{(H8762)} the

house{H1004} of Aaron{H175}.

13 He will bless {H1288}{(H8762)} them that fear{H3373} the LORD{H3068}, both small{H6996} and great{H1419}.

14 The LORD{H3068} shall

15 Ye are blessed{H1288}{(H8803)} of the LORD{H3068} which made{H6213}{(H8802)}

 $heaven \{H8064\} \ and \ earth \{H776\}.$ 

16 The heaven{H8064}, even the heavens{H8064}, are the LORD'S{H3068}: but the earth{H776} hath he given{H5414}{(H8804)} to the children{H1121} of men{H120}.

 $\begin{array}{llll} 17 & The & dead\{H4191\}\{(H8801)\} \\ praise\{H1984\}\{(H8762)\} & not & the \\ LORD\{H3050\}, & neither & any & that & go \\ down\{H3381\}\{(H8802)\} & & into \\ silence\{H1745\}. & & \end{array}$ 

18 But we will bless  $\{H1288\}\{(H8762)\}$  the LORD  $\{H3050\}$  from this time forth and for  $\{H5704\}$  evermore  $\{H5769\}$ . Praise  $\{H1984\}\{(H8761)\}$  the LORD  $\{H3050\}$ .

## **Psalm 116**

1 I love{H157}{(H8804)} the LORD{H3068}, because he hath heard{H8085}{(H8799)} my voice{H6963} and my supplications{H8469}.

2 Because he hath inclined{H5186}{(H8689)} his ear{H241} unto me, therefore will I

call{H7121}{(H8799)} upon him as long as I live{H3117}.

3 The sorrows {H2256} of death {H4194} compassed{H661}{(H8804)} me, and the pains{H4712} of hell{H7585} gat hold{H4672}{(H8804)} upon me: I found{H4672}{(H8799)}

trouble{H6869} and sorrow{H3015}. 4 Then called {H7121} { (H8799)} I upon name{H8034}

LORD{H3068}; O LORD{H3068}, I beseech{H577} thee. deliver{H4422}{(H8761)}

soul{H5315}.

Gracious {H2587} the LORD{H3068}, and righteous{H6662}; our God{H430} yea, merciful{H7355}{(H8764)}.

LORD{H3068} The preserveth{H8104}{(H8802)} the simple{H6612}: I brought was low{H1809}{(H8804)}, helped{H3467}{(H8686)} me.

7 Return{H7725}{(H8798)} unto thy rest{H4494}, O my soul{H5315}; for the LORD{H3068} hath dealt bountifully{H1580}{(H8804)} with thee. mercy{H2617} For thou delivered{H2502}{(H8765)} soul{H5315} from death{H4194}, mine eyes{H5869} from tears{H1832}, and my feet{H7272} from falling{H1762}. 9 I will walk{H1980}{(H8691)} before  $\{H6440\}$  the LORD  $\{H3068\}$  in the land  $\{H776\}$  of the living  $\{H2416\}$ .

10 Ī believed{H539}{(H8689)}, therefore have spoken{H1696}{(H8762)}: greatly{H3966}

afflicted{H6031}{(H8804)}:

11 I said{H559}{(H8804)} in my haste{H2648}{(H8800)}, men{H120} are liars{H3576}{(H8802)}. What shall render{H7725}{(H8686)} the unto LORD{H3068} for benefits{H8408} toward me?

13 I will take{H5375}{(H8799)} the cup{H3563} of salvation{H3444}, and call{H7121}{(H8799)} upon name{H8034} of the LORD{H3068}.

14 I will pay{H7999}{(H8762)} my vows{H5088} unto the LORD{H3068} now in the presence of all his people{H5971}.

Precious{H3368} sight{H5869} of the LORD{H3068} is the death{H4194} of his saints{H2623}. 16 O LORD{H3068}, truly{H577} I am thy servant{H5650}; I am thy servant{H5650}, and the son{H1121} of thine handmaid{H519}: thou hast loosed{H6605}{(H8765)} bonds{H4147}.

17 I will offer { H2076} { (H8799)} to thee sacrifice{H2077} thanksgiving{H8426}, will call{H7121}{(H8799)} upon the name{H8034} of the LORD{H3068}. 18 I will pay{H7999}{(H8762)} my vows{H5088} unto the LORD{H3068} now in the presence of all his people{H5971},

19 In the courts{H2691} of the

LORD'S{H3068} house{H1004}, in the midst{H8432} of thee, 0 Jerusalem (H3389). Praise{H1984}{(H8761)} the LORD{H3050}.

## Psalm 117

1 O praise{H1984}{(H8761)} the LORD{H3068}, all ye nations{H1471}: praise{H7623}{(H8761)} him, all ye people{H523}.

For merciful{H2617} kindness{H2617} great{H1396}{(H8804)} toward us: and the truth{H571} of the LORD{H3068} for ever{H5769}. endureth Praise{H1984}{(H8761)} ye LORD{H3050}.

#### **Psalm 118**

1 O give thanks{H3034}{(H8685)} unto the LORD{H3068}; for is he good{H2896}: because his endureth for ever{H5769}.

Let Israel{H3478} now say{H559}{(H8799)}, his mercy{H2617} endureth for ever{H5769}.

3 Let the house{H1004} of Aaron{H175} now say{H559}{(H8799)}, that his mercy{H2617} endureth for ever{H5769}.

4 Let them now that fear{H3373} the LORD{H3068} say{H559}{(H8799)}, that his mercy{H2617} endureth for ever{H5769}.

5 I called{H7121}{(H8804)} upon the LORD{H3050} in distress{H4712}: the LORD{H3050}

answered{H6030}{(H8804)}me,andset me in a large place {H4800}.

6 The LORD{H3068} is on my side; I will not fear{H3372}{(H8799)}: what can{H6213} man{H120} do{H6213}{(H8799)} unto me?

7 The LORD{H3068} taketh my part with them that help{H5826}{(H8802)} me: therefore shall see{H7200}{(H8799)} my desire upon them that hate {H8130} { (H8802)} me.

better{H2896} trust{H2620}{(H8800)} LORD{H3068} than put confidence{H982}{(H8800)} in man{H120}.

better{H2896} to trust{H2620}{(H8800)} the LORD{H3068} than put confidence {H982} { (H8800) } in princes{H5081}.

10 All nations{H1471} compassed me about $\{H5437\}\{(H8804)\}$ : but in the name{H8034} of the LORD{H3068} will I destroy{H4135}{(H8686)} them. Thev compassed me about{H5437}{(H8804)}; yea, they compassedmeabout{H5437}{(H8804)}: but in the name{H8034} of the LORD{H3068} will destroy{H4135}{(H8686)} them. They compassed me about{H5437}{(H8804)} like bees{H1682}; they quenched{H1846}{(H8795)} as fire{H784} of thorns{H6975}: for in the name{H8034} of the LORD{H3068} I will destroy{H4135}{(H8686)} them. 13 Thou hast thrust{H1760}{(H8804)} sore{H1760}{(H8800)} at me that I might fall{H5307}{(H8800)}: but the LORD{H3068} helped{H5826}{(H8804)} me.

14 The LORD{H3050} is strength{H5797} and song{H2176}, and is become my salvation{H3444}.

voice{H6963} The rejoicing{H7440}andsalvation{H3444} is in the tabernacles{H168} of the righteous{H6662}: the hand{H3225} of the LORD{H3068} doeth{H6213}{(H8802)} valiantly{H2428}.

16 The right hand{H3225} of the LORD{H3068} exalted{H7426}{(H8802)}: the right hand{H3225} of the LORD{H3068} doeth{H6213}{(H8802)} valiantly{H2428}.

 $17 I \text{ shall not die} \{H4191\} \{(H8799)\}, \text{ but }$ live{H2421}{(H8799)}, declare{H5608}{(H8762)} the works{H4639} of the LORD{H3050}. 18 The LORD{H3050} hath chastened{H3256}{(H8765)} sore{H3256}{(H8763)}: but he hath not given me over{H5414}{(H8804)} unto death{H4194}.

19 Open $\{H6605\}\{(H8798)\}$  to me the gates{H8179} of righteousness{H6664}: I will go{H935}{(H8799)} into them, and I will praise {H3034} {(H8686)} the LORD{H3050}:

This gate{H8179} the LORD{H3068}, into which the righteous{H6662} shall enter{H935}{(H8799)}.

21 I will praise {H3034} {(H8686)} thee: for thou hast heard{H6030}{(H8804)} me. and art become salvation{H3444}.

22 The stone{H68} which the builders{H1129}{(H8802)} refused{H3988}{(H8804)} is become the head{H7218} stone of the corner{H6438}.

23 This is the LORD'S {H3068} doing; it is marvellous{H6381}{(H8738)} in our eyes{H5869}.

24 This is the day{H3117} which the LORD{H3068} hath made{H6213}{(H8804)}; we will rejoice{H1523}{(H8799)} and glad{H8055}{(H8799)} in it.

25 Save{H3467}{(H8685)} now, I beseech{H577} thee, OLORD{H3068}: O LORD{H3068}, I beseech{H577} thee. send prosperity{H6743}{(H8685)}.

26 Blessed { H1288 } { (H8803) } be he that cometh{H935}{(H8802)} name{H8034} of the LORD{H3068}: we have blessed{H1288}{(H8765)} you out of the house{H1004} of the LORD{H3068}. 27 God{H410} is the LORD{H3068}, which hath shewed light{H215}{(H8686)}: bind{H631}{(H8798)} the sacrifice{H2282} with cords{H5688}, even unto the horns{H7161} of the altar{H4196}. 28 Thou art my God{H410}, and I will praise{H3034}{(H8686)} thee: thou art God{H430}, will

29 O give thanks{H3034}{(H8685)} unto the LORD{H3068}; for he is good{H2896}: for his mercy{H2617} endureth for ever{H5769}.

exalt{H7311}{(H8787)} thee.

## **Psalm 119**

1 ALEPH. Blessed{H835} are the undefiled{H8549} in the way{H1870}, who walk{H1980}{(H8802)} in the law{H8451} of the LORD{H3068}.

2 Blessed{H835} are they that keep{H5341}{(H8802)} his testimonies{H5713}. and that seek{H1875}{(H8799)} him with the whole heart {H3820}.

3 They also do{H6466}{(H8804)} no iniquity{H5766}: they walk{H1980}{(H8804)} his ways{H1870}.

Thou hast commanded{H6680}{(H8765)} us to keep{H8104}{(H8800)} thv precepts{H6490} diligently{H3966}.

5 O that {H305} my ways {H1870} were directed{H3559}{(H8735)} keep{H8104}{(H8800)} thy statutes{H2706}!

Then shall not be ashamed{H954}{(H8799)}, when I have respect{H5027}{(H8687)} unto all thy commandments { H4687 }.

7 I will praise{H3034}{(H8686)} thee uprightness{H3476} of heart{H3824}, when I shall have learned{H3925}{(H8800)} thy righteous{H6664} judgments{H4941}. 8 I will keep{H8104}{(H8799)} thy statutes{H2706}: forsake{H5800}{(H8799)} me utterly{H3966}.

9 BETH. Wherewithal shall a young man{H5288 cleanse{H2135}{(H8762)} way{H734}? taking heed{H8104}{(H8800)} thereto according to thy word{H1697}.

10 With my whole heart (H3820) have I sought{H1875}{(H8804)} thee: O let me not wander{H7686}{(H8686)} from thy commandments {H4687}.

Thy word{H565} have hid{H6845}{(H8804)} in mine heart{H3820}, that I might not  $sin\{H2398\}\{(H8799)\}$  against thee.

12 Blessed{H1288}{(H8803)} art thou, LORD{H3068}: teach{H3925}{(H8761)} me statutes{H2706}.

13 With my lips{H8193} have I declared{H5608}{(H8765)} all the judgments{H4941} thv mouth{H6310}.

- $\begin{array}{lll} 141\,have\,rejoiced\{H7797\}\{(H8804)\}\,in\\ the & way\{H1870\} & of & thy\\ testimonies\{H5715\}, & as & much & as\\ in\{H5921\}\,\,all\,\,riches\{H1952\}. \end{array}$
- 15 I will meditate  $\{H7878\}\{(H8799)\}$  in thy precepts  $\{H6490\}$ , and have respect  $\{H5027\}\{(H8686)\}$  unto thy ways  $\{H734\}$ .
- 16 I will delight{H8173}{(H8698)} myself in thy statutes{H2708}: I will not forget{H7911}{(H8799)} thy word{H1697}.
- 17 GIMEL. Deal bountifully {H1580} { (H8798) } with thy servant {H5650}, that I may live {H2421} { (H8799) }, and keep {H8104} { (H8799) } thy word {H1697}.
- 18 Open{H1540}{(H8761)} thou mine eyes{H5869}, that I may behold{H5027}{(H8686)} wondrous things{H6381}{(H8737)} out of thy law{H8451}.
- 19 I am a stranger{H1616} in the earth{H776}: hide{H5641}{(H8686)} not thy commandments{H4687} from me.
- 20 My soul{H5315} breaketh{H1638}{(H8804)} for the longing{H8375} that it hath unto thy judgments{H4941} at all times{H6256}. 21 Thou hast rebuked{H1605}{(H8804)} the proud{H2086} that are cursed{H779}{(H8803)}, which do err{H7686}{(H8802)} from thy commandments{H4687}.
- 22 Remove  $\{H1556\}\{(H8798)\}$  from me reproach  $\{H2781\}$  and contempt  $\{H937\}$ ; for I have kept  $\{H5341\}\{(H8804)\}$  thy testimonies  $\{H5713\}$ .
- 23 Princes{H8269} also did sit{H3427}{(H8804)} and speak{H1696}{(H8738)}againstme: but thy servant{H5650} did meditate{H7878}{(H8799)} in thy statutes{H2706}.
- 24 Thy testimonies {H5713} also are my delight {H8191} and my counsellors {H582} {H6098}.
- 25 DALETH. My soul{H5315} cleaveth{H1692}{(H8804)} unto the dust{H6083}:
- quicken $\{H2421\}\{(H8761)\}$  thou me according to thy word $\{H1697\}$ .
- 27 Make me to understand {H995} {(H8685)} the way {H1870} of thy precepts {H6490}: so shall I talk {H7878} {(H8799)} of thy wondrous works {H6381} {(H8737)}.
- 28 My soul{H5315} melteth{H1811}{(H8804)} for heaviness{H8424}:
- strengthen{H6965}{(H8761)} thou me according unto thy word{H1697}.
- 29 Remove {H5493}{(H8685)} from me the way {H1870} of lying {H8267}: and grant me thy law {H8451}

- $graciously{H2603}{(H8798)}.$
- $\begin{array}{lll} 30 \ I \ have \ chosen\{H977\}\{(H8804)\} \ the \\ way\{H1870\} & of \ truth\{H530\}; \ thy \\ judgments\{H4941\} & have \ I \\ laid\{H7737\}\{(H8765)\} \ before \ me. \\ 31 \ I \ have \ stuck\{H1692\}\{(H8804)\} \ unto \end{array}$
- thy testimonies{H5715}: O LORD{H3068}, put me not to shame{H954}{(H8686)}.
- 32 I will run{H7323}{(H8799)} the way{H1870} of thy commandments{H4687}, when thou shalt enlarge{H7337}{(H8686)} my heart{H3820}.
- 33 HE. Teach  $\{H3384\}\{(H8685)\}\ me, O$  LORD  $\{H3068\}$ , the way  $\{H1870\}$  of thy statutes  $\{H2706\}$ ; and I shall keep  $\{H5341\}\{(H8799)\}$  it unto the end  $\{H6118\}$ .
- 34 Give me understanding{H995}{(H8685)}, and I shall keep{H5341}{(H8799)} thy law{H8451}; yea, I shall observe{H8104}{(H8799)} it with my whole heart{H3820}.
- 35 Make me to go {H1869} {(H8685)} in the path {H5410} of thy commandments {H4687}; for therein do I delight {H2654} {(H8804)}.
- 36 Incline {H5186} { (H8685) } my heart {H3820} unto thy testimonies {H5715}, and not to covetousness {H1215}.
- 37 Turn away{H5674}{(H8685)} mine eyes{H5869} from beholding{H7200}{(H8800)}
- vanity{H7723}; and quicken{H2421}{(H8761)} thou me in thy way{H1870}.
- 38 Stablish{H6965}{(H8685)} thy word{H565} unto thy servant{H5650}, who is devoted to thy fear{H3374}.
- 39 Turn away{H5674}{(H8685)} my reproach{H2781} which I fear{H3025}{(H8804)}: for thy judgments{H4941} are good{H2896}.
- 40 Behold, I have longed{H8373}{(H8804)} after thy precepts{H6490}:
- quicken $\{H2421\}\{(H8761)\}$  me in thy righteousness $\{H6666\}$ .
- 41 VAU. Let thy mercies{H2617} come{H935}{(H8799)} also unto me, O LORD{H3068}, even thy salvation{H8668}, according to thy word{H565}.
- 42 So shall I have wherewith  $\{H1697\}$  to answer  $\{H6030\}\{(H8799)\}$  him that reproacheth  $\{H2778\}\{(H8802)\}$  me: for I trust  $\{H982\}\{(H8804)\}$  in thy word  $\{H1697\}$ .
- $\begin{array}{llll} 43 \text{ And take}\{H5337\}\{(H8686)\} \text{ not the} \\ \text{word}\{H1697\} & \text{of} & \text{truth}\{H571\} \\ \text{utterly}\{H3966\} & \text{out} & \text{of} & \text{my} \\ \text{mouth}\{H6310\}; & \text{for} & I & \text{have} \\ \text{hoped}\{H3176\}\{(H8765)\} & \text{in} & \text{thy} \\ \text{judgments}\{H4941\}. \end{array}$
- 44 So shall I keep { H8104} { (H8799)} thy law{H8451} continually { H8548} for ever { H5769} and ever { H5703}.
- $\begin{array}{lll} 45 \ And \ I \ will \ walk \ \{H1980\} \{(H8691)\} \ at \\ liberty \{H7342\}; & for & I \\ seek \{H1875\} \{(H8804)\} & thy \\ precepts \{H6490\}. \end{array}$

- 461 will speak  $\{H1696\}\{(H8762)\}$  of thy testimonies  $\{H5713\}$  also before kings  $\{H4428\}$ , and will not be ashamed  $\{H954\}\{(H8799)\}$ .
- 47 And I will delight {H8173} {(H8698)} myself in thy commandments {H4687}, which I have loved {H157} {(H8804)}.

  48 My hands {H3709} also will I lift up{H5375} {(H8799)} unto thy commandments {H4687}, which I have loved {H157} {(H8804)}; and I will meditate {H7878} {(H8799)} in thy statutes {H2706}.
- 49ZAIN.Remember{H2142}{(H8798)} the word{H1697} unto thy servant{H5650}, upon which thou hast caused me to hope{H3176}{(H8765)}. 50 This is my comfort{H5165} in my affliction{H6040}: for thy word{H565} hath quickened{H2421}{(H8765)} me. 51 The proud{H2086} have had me greatly{H3966} in derision{H3887}{(H8689)}: yet have I notdeclined{H5186}{(H8804)}fromthy
- $$\label{eq:continuous_section} \begin{split} 52 I remembered &\{H2142\} \{(H8804)\} \ thy \\ &judgments \{H4941\} \ of \ old \{H5769\}, \ O \\ &LORD \{H3068\}; \ and \ have \\ &comforted \{H5162\} \{(H8691)\} \ myself. \end{split}$$

law{H8451}.

- $\begin{array}{llll} 53 & Horror\{H2152\} & hath & taken \\ hold\{H270\}\{(H8804)\} & upon\,me\,because \\ of & the & wicked\{H7563\} & that \\ forsake\{H5800\}\{(H8802)\} & thy \\ law\{H8451\}. & \end{array}$
- 54 Thy statutes{H2706} have been my songs{H2158} in the house{H1004} of my pilgrimage{H4033}.
- 55 I have remembered{H2142}{(H8804)} thy name{H8034}, O LORD{H3068}, in the night{H3915}, and have kept{H8104}{(H8799)} thy law{H8451}.
- 56 This I had, because I kept{H5341}{(H8804)} thy precepts{H6490}.
- 57 CHETH. Thou art my portion{H2506}, O LORD{H3068}: I have said{H559}{(H8804)} that I would keep{H8104}{(H8800)} thy words{H1697}.
- 58 I intreated{H2470}{(H8765)} thy favour{H6440} with my whole heart{H3820}: be merciful{H2603}{(H8798)} unto me according to thy word{H565}.
- 59 I thought{H2803}{(H8765)} on my ways{H1870}, and turned{H7725}{(H8686)} my feet{H7272} unto thy testimonies{H5713}.
  60 I made haste{H2363}{(H8804)}, and
- delayed{H4102}{(H8701)} not to keep{H8104}{(H8800)} thy commandments{H4687}.
- 62 At midnight{H2676}{H3915} I will rise{H6965}{(H8799)} to give thanks{H3034}{(H8687)} unto thee because of thy righteous{H6664}

- judgments{H4941}.
- 63 I am a companion {H2270} of all them that fear {H3372} {(H8804)} thee, and of them that keep {H8104} {(H8802)} thy precepts {H6490}.
- 64 The earth {H776}, OLORD {H3068}, is full {H4390} {(H8804)} of thy mercy {H2617}:
- $teach\{H3925\}\{(H8761)\}$  me thy statutes $\{H2706\}$ .
- 65 TETH. Thou hast dealt{H6213}{(H8804)} well{H2896} with thy servant{H5650}, O LORD{H3068}, according unto thy word{H1697}.
- $\begin{array}{lll} 66 & Teach\{H3925\}\{(H8761)\} & me \\ good\{H2898\} & judgment\{H2940\} & and \\ knowledge\{H1847\}: & for & I & have \\ believed\{H539\}\{(H8689)\} & thy \\ commandments\{H4687\}. & \end{array}$
- 67 Before I was afflicted{H6031}{(H8799)} I went astray{H7683}{(H8802)}: but now have I kept{H8104}{(H8804)} thy word{H565}.
- 68 Thou art good{H2896}, and doest good{H2895}{(H8688)};
- $teach\{H3925\}\{(H8761)\}$  me thy statutes $\{H2706\}$ .
- $\begin{array}{llll} 69 & The & proud\{H2086\} & have \\ forged\{H2950\}\{(H8804)\} \, a \, lie\{H8267\} \\ against & me: & but & I & will \\ keep\{H5341\}\{(H8799)\} & thy \\ precepts\{H6490\} & with & my & whole \\ heart\{H3820\}. & \end{array}$
- 71 It is good{H2896} for me that I have been afflicted{H6031}{(H8795)}; that I might learn{H3925}{(H8799)} thy statutes{H2706}.
- 72 The law{H8451} of thy mouth{H6310} is better{H2896} unto me than thousands{H505} of gold{H2091} and silver{H3701}.
- 73 JOD. Thy hands{H3027} have made{H6213}{(H8804)} me and fashioned{H3559}{(H8787)} me: give meunderstanding{H995}{(H8685)},that I may learn{H3925}{(H8799)} thy commandments{H4687}.
- 74 They that fear{H3373} thee will be glad{H8055}{(H8799)} when they see{H7200}{(H8799)} me; because I have hoped{H3176}{(H8765)} in thy word{H1697}.
- 75 I know{H3045}{(H8804)}, O LORD{H3068}, that thy judgments{H4941} are right{H6664}, and that thou in faithfulness{H530} hast afflicted{H6031}{(H8765)} me.
- 76 Let, I pray thee, thy merciful kindness{H2617} be for my comfort{H5162}{(H8763)},accordingto thy word{H565} unto thy servant{H5650}.
- 77 Let thy tender mercies  $\{H7356\}$  come  $\{H935\}\{(H8799)\}$  unto me, that I may live  $\{H2421\}\{(H8799)\}$ : for thy law  $\{H8451\}$  is my delight  $\{H8191\}$ .
- 78 Let the proud{H2086} be

- ashamed  $\{H954\}\{(H8799)\}$ ; for they dealt perversely  $\{H5791\}\{(H8765)\}$  with me without a cause  $\{H8267\}$ : but I will meditate  $\{H7878\}\{(H8799)\}$  in thy precepts  $\{H6490\}$ .
- 79 Let those that fear{H3373} thee turn{H7725}{(H8799)} unto me, and those that have known{H3045}{(H8802)}{(H8675)}{H3045}{(H8804)} thy testimonies{H5713}.
- 80 Let my heart{H3820} sound{H8549} in thy statutes{H2706}; that I be not ashamed{H954}{(H8799)}. CAPH. My soul{H5315} fainteth{H3615}{(H8804)} for thv salvation{H8668}: but I hope{H3176}{(H8765)} thy in word{H1697}.
- 82 Mine eyes{H5869} fail{H3615}{(H8804)} for thy word{H565}, saying{H559}{(H8800)}, When wilt thou comfort{H5162}{(H8762)} me?
- 83 For I am become like a bottle{H4997} in the smoke{H7008}; yet do I not forget{H7911}{(H8804)} thy statutes{H2706}.
- 84 How many are the days{H3117} of thy servant{H5650}? when wilt thou execute{H6213}{(H8799)}
- $\label{eq:final_substitute} judgment\{H4941\} \quad on \quad them \quad tha \\ persecute\{H7291\}\{(H8802)\} \ me?$
- 85 The proud{H2086} have digged{H3738}{(H8804)} pits{H7882} for me, which are not after thy law{H8451}.
- 86 All thy commandments{H4687} are faithful{H530}: they persecute{H7291}{(H8804)} me wrongfully{H8267};
- help{H5826}{(H8798)} thou me.
- 87 They had almost  $\{H4592\}$  consumed  $\{H3615\}\{(H8765)\}$  me upon earth  $\{H776\}$ ; but I forsook  $\{H5800\}\{(H8804)\}$  not thy precepts  $\{H6490\}$ .
- $88 \, Quicken\{H2421\}\{(H8761)\} \, me \, after \\ thy \, lovingkindness\{H2617\}; \, so \, shall \, \, I \\ keep\{H8104\}\{(H8799)\} \qquad \qquad the \\ testimony\{H5715\} \qquad of \qquad thy \\ mouth\{H6310\}.$
- 89 LAMED. For ever{H5769}, O LORD{H3068}, thy word{H1697} is settled{H5324}{(H8737)} in heaven{H8064}.
- 90 Thy faithfulness{H530} is unto all{H1755} generations{H1755}: thou hast established{H3559}{(H8790)} the earth{H776}, and it abideth{H5975}{(H8799)}.
- 91Theycontinue{H5975}{(H8804)}this day{H3117} according to thine ordinances{H4941}: for all are thy servants{H5650}.
- 92 Unless{H3884} thy law{H8451} had been my delights{H8191}, I should then have perished{H6}{(H8804)} in mine affliction{H6040}.
- 93 I will never{H5769} forget{H7911}{(H8799)} thy precepts{H6490}: for with them thou hast quickened{H2421}{(H8765)} me. 94 I am thine, save{H3467}{(H8685)} me; for I have sought{H1875}{(H8804)}

- thy precepts{H6490}.
- 95 The wicked{H7563} have waited{H6960}{(H8765)} for me to destroy{H6}{(H8763)} me: but I will consider{H995}{(H8709)} thy testimonies{H5713}.
- 96 I have seen{H7200}{(H8804)} an end{H7093} of all perfection{H8502}: but thy commandment{H4687} is exceeding{H3966} broad{H7342}.
- 97 MEM. O how love I{H157}{(H8804)} thy law{H8451}! it is my meditation{H7881} all the day{H3117}.
- 98 Thou through thy commandments{H4687} hast made me wiser{H2449}{(H8762)} than mine enemies{H341}{(H8802)}: for they are ever{H5769} with me.
- 99 I have more understanding{H7919}{(H8689)} than all my teachers{H3925}{(H8764)}: for thy testimonies{H5715} are my meditation{H7881}.
- 100Iunderstand{H995}{(H8709)}more than the ancients{H2205}, because I keep{H5341}{(H8804)} thy precepts{H6490}.
- 101 I have refrained {H3607} {(H8804)} my feet {H7272} from every evil {H7451} way {H734}, that I might keep {H8104} {(H8799)} thy word {H1697}.
- 102 I have not departed{H5493}{(H8804)} from thy judgments{H4941}: for thou hast taught{H3384}{(H8689)} me.
- 103 How sweet{H4452}{(H8738)} are thywords{H565} untomytaste{H2441}! yea, sweeter than honey{H1706} to my mouth{H6310}!
- 104 Through thy precepts{H6490} I get understanding{H995}{(H8709)}:
- thereforeIhate{H8130}{(H8804)}every false{H8267} way{H734}.
- 105 NUN. Thy word{H1697} is a lamp{H5216} unto my feet{H7272}, and a light{H216} unto my path{H5410}.
  106 I have sworn{H7650}{(H8738)}, and I will perform{H6965}{(H8762)} it, that I will keep{H8104}{(H8800)} thy righteous{H6664} judgments{H4941}.
  107 I am afflicted{H6031}{(H8738)} very much{H3966}: quicken{H2421}{(H8761)} me, O LORD{H3068}, according unto thy word{H1697}.
- $\begin{array}{llll} 108 & Accept\{H7521\}\{(H8798)\}, & I\\ be seech & thee, & the & freewill\\ offerings\{H5071\}ofmymouth\{H6310\},\\ O & LORD\{H3068\}, & and\\ teach\{H3925\}\{(H8761)\} & me & thy\\ judgments\{H4941\}. \end{array}$
- $\begin{array}{lll} 110 & The & wicked\{H7563\} & have \\ laid\{H5414\}\{(H8804)\} \, a \, snare\{H6341\} \\ for & me: \ yet \ I \ erred\{H8582\}\{(H8804)\} \\ not from thy \ precepts\{H6490\}. \end{array}$
- 111 Thy testimonies{H5715} have I taken as an heritage{H5157}{(H8804)}

- for ever{H5769}: for they are the rejoicing{H8342} of my heart{H3820}. 
  112 I have inclined{H5186}{(H8804)} mine heart{H3820} to perform{H6213}{(H8800)} thy statutes{H2706} alway{H5769}, even unto the end{H6118}.
- 113SAMECH.Ihate{H8130}{(H8804)} vain thoughts{H5588}: but thy law{H8451} do I love{H157}{(H8804)}. 114 Thou art my hiding place{H5643} and my shield{H4043}: I hope{H3176}{(H8765)} in thy word{H1697}.
- 115 Depart {H5493} {(H8798)} from me, ye evildoers {H7489} {(H8688)}: for I will keep {H5341} {(H8799)} the commandments {H4687} of my God {H430}.
- 116 Uphold{H5564}{(H8798)} me according unto thy word{H565}, that I may live{H2421}{(H8799)}: and let me not be ashamed{H954}{(H8686)} of my hope{H7664}.
- 117 Hold thou me up{H5582}{(H8798)}, and I shall be safe{H3467}{(H8735)}: and I will have respect{H8159}{(H8799)} unto thy statutes{H2706} continually{H8548}.
- 118 Thou hast trodden down{H5541}{(H8804)} all them that err{H7686}{(H8802)} from thy statutes{H2706}: for their deceit{H8649} is falsehood{H8267}.
- 119 Thou puttest away{H7673}{(H8689)} all the wicked{H7563} of the earth{H776} like dross{H5509}: therefore I love{H157}{(H8804)} thy testimonies{H5713}.
- 121 AIN. Ihavedone { H6213 } { (H8804) } judgment { H4941 } and justice { H6664 }: leave { H3240 } { (H8686) } me not to mine oppressors { H6231 } { (H8802) }.
- 122 Be surety {H6148} {(H8798)} for thy servant {H5650} for good {H2896}: let not the proud {H2086} oppress {H6231} {(H8799)} me.
- 123 Mine eyes{H5869} fail{H3615}{(H8804)} for thy salvation{H3444}, and for the word{H565} of thy righteousness{H6664}.
- 124 Deal{H6213}{(H8798)} with thy servant{H5650} according unto thy mercy{H2617}, and teach{H3925}{(H8761)} me thy statutes{H2706}.
- 125 I am thy servant{H5650}; give me understanding{H995}{(H8685)}, that I may know{H3045}{(H8799)} thy testimonies{H5713}.
- $\begin{array}{llll} 126 & It & is & time\{H6256\} & for & thee, \\ LORD\{H3068\}, & to \\ work\{H6213\}\{(H8800)\}; & for they have \\ made & void\{H6565\}\{(H8689)\} & thy \\ law\{H8451\}. \\ \end{array}$
- 127 Therefore I love{H157}{(H8804)} thy commandments{H4687} above

- $gold{H2091}$ ; yea, above fine  $gold{H6337}$ .
- 128 Therefore I esteem all thy precepts {H6490} concerning all things to be right {H3474} {(H8765)}; and I hate {H8130} {(H8804)} every false {H8267} way {H734}.
- 129 PE. Thy testimonies  $\{H5715\}$  are wonderful  $\{H6382\}$ : therefore doth my soul  $\{H5315\}$  keep  $\{H5341\}$   $\{(H8804)\}$  them.
- 130 The entrance  $\{H6608\}$  of thy words  $\{H1697\}$  giveth light  $\{H215\}\{(H8686)\}$ ; it giveth understanding  $\{H995\}\{(H8688)\}$  unto the simple  $\{H6612\}$ .
- $\begin{array}{lll} 131 & I & opened\{H6473\}\{(H8804)\} & my \\ mouth\{H6310\}, & and \\ panted\{H7602\}\{(H8799)\}; & for & I \\ longed\{H2968\}\{(H8804)\} & for & thy \\ commandments\{H4687\}. \end{array}$
- 132 Look {H6437}{(H8798)} thou upon me, and be merciful{H2603}{(H8798)} unto me, as thou usest{H4941} to do unto those that love{H157}{(H8802)} thy name{H8034}.
- 133 Order{H3559}{(H8685)} my steps{H6471} in thy word{H565}: and let not any iniquity{H205} have dominion{H7980}{(H8686)} over me. 134Deliver{H6299}{(H8798)} me from the oppression{H6233} of  $man{H120}$ : so will I keep{H8104}{(H8799)} thy precepts{H6490}.
- 136 Rivers{H6388} of waters{H4325} run down{H3381}{(H8804)} mine eyes{H5869}, because they keep{H8104}{(H8804)} not thy law{H8451}.
- 137 TZADDI. Righteous{H6662} art thou, O LORD{H3068}, and upright{H3477} are thy judgments{H4941}.
- 138 Thy testimonies{H5713} that thou hast commanded{H6680}{(H8765)} are righteous{H6664} and very{H3966} faithful{H530}.
- $\begin{array}{llll} 139 & My & zeal\{H7068\} & hath \\ consumed\{H6789\}\{(H8765)\} & me, \\ because & mine & enemies\{H6862\} & have \\ forgotten\{H7911\}\{(H8804)\} & thy \\ words\{H1697\}. & \end{array}$
- 140 Thy word{H565} is very{H3966} pure{H6884}{(H8803)}: therefore thy servant{H5650}
- loveth $\{H157\}\{(H8804)\}$  it.
- 141 I am small{H6810} and despised{H959}{(H8737)}: yet do not I forget{H7911}{(H8804)} thy precepts{H6490}.
- 142 Thy righteousness{H6666} is an everlasting{H5769}
- righteousness{H6664}, and thy law{H8451} is the truth{H571}.
- 143 Trouble{H6862} and anguish{H4689} have taken hold{H4672}{(H8804)} on me: yet thy commandments{H4687} are my delights{H8191}.

- 144 The righteousness{H6664} of thy testimonies{H5715} is everlasting{H5769}: give me understanding{H995}{(H8685)}, and I shall live{H2421}{(H8799)}.
- 145 KOPH. I cried{H7121}{(H8804)} with my whole heart{H3820}; hear{H6030}{(H8798)} me, O LORD{H3068}: I will keep{H5341}{(H8799)} thy statutes{H2706}.
- 1461cried{H7121}{(H8804)} unto thee; save{H3467}{(H8685)} me, and I shall keep{H8104}{(H8799)} thy testimonies{H5713}.
- 147 I prevented  $\{H6923\}\{(H8765)\}$  the dawning of the morning  $\{H5399\}$ , and cried  $\{H7768\}\{(H8762)\}$ : I hoped  $\{H3176\}\{(H8765)\}$  in thy word  $\{H1697\}$ .
- 149 Hear{H8085}{(H8798)} my voice{H6963} according unto thy lovingkindness{H2617}: O LORD{H3068},
- quicken $\{H2421\}\{(H8761)\}$  more according to thy judgment $\{H4941\}$ .
- 150 They draw nigh{H7126}{(H8804)} that follow{H7291}{(H8802)} after mischief{H2154}: they are far{H7368}{(H8804)} from thy law{H8451}.
- 151 Thou art near{H7138}, O LORD{H3068}; and all thy commandments{H4687} are truth{H571}.
- $$\label{eq:concerning} \begin{split} 152 Concerning thy testimonies \{H5713\}, \\ I \ have \ known \{H3045\} \{(H8804)\} \ of old \{H6924\} \ that \ thou \ hast founded \{H3245\} \{(H8804)\} \ them \ for ever \{H5769\}. \end{split}$$
- $\begin{array}{lll} 153RESH.Consider\{H7200\}\{(H8798)\} \\ mine & affliction\{H6040\}, & and \\ deliver\{H2502\}\{(H8761)\} & me: for I do \\ not & forget\{H7911\}\{(H8804)\} & thy \\ law\{H8451\}. \end{array}$
- 154 Plead{H7378}{(H8798)} my cause{H7379}, and deliver{H1350}{(H8798)} me: quicken{H2421}{(H8761)} me according to thy word{H565}.
- 155 Salvation{H3444} is far{H7350} from the wicked{H7563}: for they seek{H1875}{(H8804)} not thy statutes{H2706}.
- 156 Great{H7227} are thy tender mercies{H7356}, O LORD{H3068}: quicken{H2421}{(H8761)} me according to thy judgments{H4941}.
- 157 Many{H7227} are my persecutors{H7291}{(H8802)}andmine enemies{H6862}; yet do I not decline{H5186}{(H8804)} from thy testimonies{H5715}.
- $\begin{array}{lll} 158 & I & beheld\{H7200\}\{(H8804)\} & the \\ transgressors\{H898\}\{(H8802)\}, and was \\ grieved\{H6962\}\{(H8709)\}; because they \\ kept\{H8104\}\{(H8804)\} & not & thy \\ word\{H565\}. \end{array}$
- 159 Consider{H7200}{(H8798)} how I

- love{H157}{(H8804)} thy precepts{H6490}: quicken{H2421}{(H8761)} me, O LORD{H3068}, according to thy lovingkindness{H2617}.
- 160 Thy word{H1697} is true{H571} from the beginning{H7218}: and every one of thy righteous{H6664} judgments{H4941} endureth for ever{H5769}.
- 161 SCHIN. Princes{H8269} have persecuted{H7291}{(H8804)} me without a cause{H2600}: but my heart{H3820} standeth in awe{H6342}{(H8804)} of thy word{H1697}.
- 162 I rejoice{H7797}{(H8801)} at thy word{H565}, as one that findeth{H4672}{(H8802)} great{H7227} spoil{H7998}.
- 163 I hate{H8130}{(H8804)} and abhor{H8581}{(H8762)}Jying{H8267}: but thy law{H8451} do I love{H157}{(H8804)}.
- 164 Seven times {H7651} a day{H3117} do I praise{H1984}{(H8765)} thee because of thy righteous{H6664} judgments{H4941}.
- 165 Great{H7227} peace{H7965} have they which love{H157}{(H8802)} thy law{H8451}: and nothing shall offend{H4383} them.
- 166 LORD{H3068}, I have hoped{H7663}{(H8765)} for thy salvation{H3444}, and done{H6213}{(H8804)} thy commandments{H4687}.
- 168 I have kept{H8104}{(H8804)} thy precepts{H6490} and thy testimonies{H5713}: for all my ways{H1870} are before thee.
- 169 TAU. Let my cry{H7440} come near{H7126}{(H8799)}before{H6440} thee, O LORD{H3068}: give me understanding{H995}{(H8685)}
- according to thy word{H1697}.

  170 Let my supplication{H8467} come{H935}{(H8799)}before{H6440} thered deliver/H5337\/(H8685)\} me
- thee: deliver{H5337}{(H8685)} me according to thy word{H565}.

  171 My lips{H8193} shall utter{H5042}{(H8686)}praise{H8416},
- utter{H5042}{(H8686)}praise{H8416}, when thou hast taught{H3925}{(H8762)} me thy statutes{H2706}.

  172 My tongue{H3956} shall
- speak{H6030}{(H8799)} of thy word{H565}: for all thy commandments{H4687} are righteousness{H6664}.
- 173 Let thine hand{H3027} help{H5826}{(H8800)} me; for I have chosen{H977}{(H8804)} thy precepts{H6490}.
- $\begin{array}{ll} 174 \ Ihave \ longed \{H8373\} \{(H8804)\} \ for \\ thy \quad salvation \{H3444\}, \quad O \\ LORD \{H3068\}; \ and \ thy \ law \{H8451\} \ is \\ my \ delight \{H8191\}. \end{array}$
- 175 Let my soul{H5315}

- live{H2421}{(H8799)}, and it shall praise{H1984}{(H8762)} thee; and let thy judgments{H4941} help{H5826}{(H8799)} me.

## Psalm 120

1 A Song{H7892} of degrees{H4609}. distress{H6869} mv I cried{H7121}{(H8804)} unto the LORD{H3068}, he heard{H6030}{(H8799)} me. Deliver{H5337}{(H8685)} mv soul{H5315}, O LORD{H3068}, from lying{H8267} lips{H8193}, and from a deceitful{H7423} tongue{H3956}. 3 What shall be given {H5414} { (H8799) } unto thee? or what shall be done{H3254}{(H8686)} unto thee, thou false{H7423} tongue{H3956}? Sharp{H8150}{(H8802)}  $arrows\{H2671\}$  of the mighty $\{H1368\}$ , with coals{H1513} of juniper{H7574}.

- arrows{H2671} of the mighty{H1368}, with coals{H1513} of juniper{H7574}. 5 Woe{H190} is me, that I sojourn{H1481}{(H8804)} in Mesech{H4902}, that I dwell{H7931}{(H8804)} in the tents{H168} of Kedar{H6938}!
- 6 My soul{H5315} hath long{H7227} dwelt{H7931}{(H8804)} with him that hateth{H8130}{(H8802)} peace{H7965}.
- 7 I am for peace{H7965}: but when I speak{H1696}{(H8762)}, they are for war{H4421}.

# Psalm 121

1 A Song{H7892} of degrees{H4609}. I will lift up{H5375}{(H8799)} mine eyes{H5869} unto the hills{H2022}, from whence{H370} cometh{H935}{(H8799)} my help{H5828}.

- 2 My help{H5828} cometh from the LORD{H3068}, which made{H6213}{(H8802)} heaven{H8064} and earth{H776}.
- 3 He will not suffer{H5414}{(H8799)} thy foot{H7272} to be moved{H4132}: he that keepeth{H8104}{(H8802)} thee will not slumber{H5123}{(H8799)}.
- 4 Behold, he that keepeth{H8104}{(H8802)}
  Israel{H3478} shall neither slumber{H5123}{(H8799)} nor sleep{H3462}{(H8799)}.
- 5 The LORD{H3068} is thy keeper{H8104}{(H8802)}: the LORD{H3068} is thy shade{H6738} upon thy right{H3225} hand{H3027}.
- 6 The sun{H8121} shall not smite{H5221}{(H8686)} thee by day{H3119}, nor the moon{H3394} by night{H3915}.
- 7 The LORD{H3068} shall

preserve{H8104}{(H8799)} thee from all evil{H7451}: he shall preserve{H8104}{(H8799)} thy soul{H5315}.

8 The LORD{H3068} shall preserve{H8104}{(H8799)} thy going out{H3318}{(H8800)} and thy coming in{H935}{(H8800)} from this time forth, and even for{H5704} evermore{H5769}.

#### **Psalm 122**

1 A Song{H7892} of degrees{H4609} of

David{H1732}.

glad{H8055}{(H8804)} when thev said{H559}{(H8802)} unto me, Let us go{H3212}{(H8799)} into the house {H1004} of the LORD {H3068}. Our feet{H7272} shall stand{H5975}{(H8802)} within thy gates{H8179}, O Jerusalem{H3389}. Jerusalem{H3389} builded{H1129}{(H8803)} a city{H5892} that is compact{H2266}{(H8795)} together{H3162}: 4 Whither {H8033} the tribes {H7626} go

- up{H5927}{(H8804)}, the tribes{H7626} of the LORD{H3050}, unto the testimony{H5715} of Israel{H3478}, to give thanks{H3034}{(H8687)} unto the name{H8034} of the LORD{H3068}. 5 For there are set{H3427}{(H8804)} thrones{H3678} of judgment{H4941}, the thrones{H3678} of the house{H1004} of David{H1732}.
- 6 Pray{H7592}{(H8798)} for the peace{H7965} of Jerusalem{H3389}; they shall prosper{H7951}{(H8799)} that love{H157}{(H8802)} thee.
- 7 Peace{H7965} be within thy walls{H2426}, and prosperity{H7962} within thy palaces{H759}.
- 8 For my brethren{H251} and companions{H7453}' sakes, I will now say{H1696}{(H8762)}, Peace{H7965} be within thee.
- 9 Because of the house{H1004} of the LORD{H3068} our God{H430} I will seek{H1245}{(H8762)} thy good{H2896}.

## Psalm 123

- $\label{eq:constraints} \begin{array}{lll} 1 \ A \ Song\{H7892\} \ of \ degrees\{H4609\}. \\ Unto \ thee \ lift \ I \ up\{H5375\}\{(H8804)\} \\ mine \ eyes\{H5869\}, \ O \ thou \ that \\ dwellest\{H3427\}\{(H8802)\} \ in \ the \\ heavens\{H8064\}. \end{array}$
- 2 Behold, as the eyes{H5869} of servants{H5650} look unto the hand{H3027} of their masters{H113}, and as the eyes{H5869} of a maiden{H8198} unto the hand{H3027} of her mistress{H1404}; so our eyes{H5869} wait upon the LORD{H3068} our God{H430}, until that he have mercy{H2603}{(H8799)} upon us.
- 3 Have mercy{H2603}{(H8798)} upon us, O LORD{H3068}, have

mercy{H2603}{(H8798)} upon us: for we are exceedingly{H7227} filled{H7646}{(H8804)} with contempt{H937}.

 $\label{eq:continuous} 4 \quad Our \quad soul\{H5315\} \quad is \\ exceedingly\{H7227\} \\ filled\{H7646\}\{(H8804)\} \quad with \quad the \\ scorning\{H3933\} \quad of \quad those \quad that \quad are \quad at \\ ease\{H7600\}, \quad and \quad with \quad the \\ contempt\{H937\} of \quad the proud\{H3238\}\{(H8802)\}\{(H8675)\}\{H1343\}\{(H8675)\}\{H1349\}.$ 

## Psalm 124

- 1 A Song{H7892} of degrees{H4609} of David{H1732}. If{H3884} it had not been the LORD{H3068} who was on our side, now may Israel{H3478} say{H559}{(H8799)};
- 2 If{H3884} it had not been the LORD{H3068} who was on our side, when men{H120} rose up{H6965}{(H8800)} against us:
- 3 Then{H233} they had swallowed us up{H1104}{(H8804)} quick{H2416}, when their wrath{H639} was kindled{H2734}{(H8800)} against us: 4 Then{H233} the waters{H4325} had overwhelmed{H7857}{(H8804)} us, the stream{H5158} had gone over{H5674}{(H8804)} our soul{H5315}:
- 5 Then{H233} the proud{H2121} waters{H4325} had gone over{H5674}{(H8804)} our soul{H5315}.
- 6 Blessed{H1288}{(H8803)} be the LORD{H3068}, who hath not given{H5414}{(H8804)} us as a prey{H2964} to their teeth{H8127}.
- 7 Our soul{H5315} is escaped{H4422}{(H8738)} as a bird{H6833} out of the snare{H6341} of the fowlers{H3369}{(H8802)}: the snare{H6341} is broken{H7665}{(H8738)}, and we are escaped{H4422}{(H8738)}.
- 8 Our help{H5828} is in the name{H8034} of the LORD{H3068}, who made{H6213}{(H8802)} heaven{H8064} and earth{H776}.

#### Psalm 125

- $\begin{array}{lll} 1 \ A \ Song\{H7892\} \ of \ degrees\{H4609\}. \\ They \ that \ trust\{H982\}\{(H8802)\} \ in \ the \\ LORD\{H3068\} & shall \ be \ as \\ mount\{H2022\} \ Zion\{H6726\}, \ which \\ cannot \ be \ removed\{H4131\}\{(H8735)\}, \\ but \quad abideth\{H3427\}\{(H8799)\} \quad for \\ ever\{H5769\}. \end{array}$
- 2 As the mountains{H2022} are round about{H5439}Jerusalem{H3389},sothe LORD{H3068} is round about{H5439} hispeople{H5971}fromhencefortheven for{H5704} ever{H5769}.
- 3 For the  $rod\{H7626\}$  of the  $wicked\{H7562\}$  shall not  $rest\{H5117\}\{(H8799)\}$  upon the  $lot\{H1486\}$  of the righteous $\{H6662\}$ ;  $lest\{H4616\}$  the righteous $\{H6662\}$  put  $forth\{H7971\}\{(H8799)\}$  their

hands{H3027} unto iniquity{H5766}. 4 Do good{H2895}{(H8685)}, O LORD{H3068}, unto those that be good{H2896}, and to them that are upright{H3477} in their hearts{H3826}. As for such turn aside{H5186}{(H8688)} their unto ways{H6128}, crooked the LORD{H3068} shall lead them forth{H3212}{(H8686)} with the workers{H6466}{(H8802)} of iniquity{H205}: but peace{H7965} shall be upon Israel{H3478}.

## Psalm 126

1 A Song{H7892} of degrees{H4609}. When the LORD{H3068} turned again{H7725}{(H8800)} the captivity{H7870} of Zion{H6726}, we were like them that dream{H2492}{(H8802)}. 2 Then was our mouth{H6310} filled{H4390}{(H8735)} with laughter{H7814}, and our tongue{H3956} with singing{H7440}: then said{H559}{(H8799)} they among heathen{H1471}, LORD{H3068} hath done{H6213}{(H8800)} great things{H1431}{(H8689)} for them. LORD{H3068} The hath done{H6213}{(H8800)} great things{H1431}{(H8689)} for us; whereof we are glad{H8056}. 4 Turn again{H7725}{(H8798)} our captivity{H7622}{(H8675)}{H7622},O LORD{H3068}, as the streams{H650} in the south  $\{H5045\}$ . 5 They that sow{H2232}{(H8802)} in tears{H1832} reap{H7114}{(H8799)} in joy{H7440}. 6 He that goeth{H3212}{(H8799)} forth{H1980}{(H8800)} weepeth{H1058}{(H8800)}, bearing{H5375}{(H8802)} precious{H4901} seed{H2233}, shall doubtless{H935}{(H8800)} come{H935}{(H8799)} again with rejoicing{H7440}, bringing{H5375}{(H8802)} his

#### **Psalm 127**

sheaves{H485} with him.

1 A Song{H7892} of degrees{H4609} for Solomon{H8010}. Except the LORD{H3068} build{H1129}{(H8799)} the house{H1004}, thev labour{H5998}{(H8804)} in vain{H7723} that build{H1129}{(H8802)} it: except the LORD{H3068keep{H8104}{(H8799)} city{H5892}, watchman{H8104}{(H8802)} waketh{H8245}{(H8804)} but in vain{H7723}. 2 It is vain{H7723} for you to rise up{H6965}{(H8800)} early{H7925}{(H8688)}, up{H3427}{(H8800)} late{H309}{(H8764)},

eat{H398}{(H8802)} the bread{H3899} of sorrows{H6089}: for so he giveth{H5414}{(H8799)} his beloved{H3039} sleep{H8142}.

3 Lo, children{H1121} are an heritage{H5159} of the LORD{H3068}: and the fruit{H6529} of the womb{H990} is his reward{H7939}.
4 As arrows{H2671} are in the hand{H3027} of a mighty man{H1368}; so are children{H1121} of the youth{H5271}.

5 Happy{H835} is the man{H1397} that hath his quiver{H827} full{H4390}{(H8765)} of them: they shall not be ashamed{H954}{(H8799)}, but they shall speak{H1696}{(H8762)} with the enemies{H341}{(H8802)} in the gate{H8179}.

#### Psalm 128

 $\begin{array}{llll} 1 \ A \ Song\{H7892\} \ of \ degrees\{H4609\}. \\ Blessed\{H835\} \ is \ every \ one \ that \\ feareth\{H3373\} the LORD\{H3068\}; that \\ walketh\{H1980\}\{(H8802)\} \ in \ his \\ ways\{H1870\}. \end{array}$ 

2 For thou shalt eat{H398}{(H8799)} the labour{H3018} of thine hands{H3709}: happy{H835} shalt thou be, and it shall be well{H2896} with thee.

3 Thy wife{H802} shall be as a fruitful{H6509}{(H8802),vine{H1612} by the sides{H3411} of thine house{H1004}:thychildren{H1121}like olive{H2132} plants{H8363} round about{H5439} thy table{H7979}.

4 Behold, that thus shall the man{H1397} be blessed{H1288}{(H8792)} that feareth{H3373} the LORD{H3068}.

 $\begin{array}{llll} 5 & The & LORD\{H3068\} & shall\\ bless\{H1288\}\{(H8762)\} & thee & out & of\\ Zion\{H6726\}: & and & thou & shalt\\ see\{H7200\}\{(H8798)\}thegood\{H2898\}\\ of & Jerusalem\{H3389\} & all & the\\ days\{H3117\} & of & thy & life\{H2416\}.\\ 6 & Yea, & thou & shalt & see\{H7200\}\{(H8798)\}\\ \end{array}$ 

 $\label{eq:continuous} 6 Yea, thou shalt see $\{H7200\} \{(H8798)\}$ thychildren's $\{H1121\} $ children \{H1121\}, and peace $\{H7965\}$ upon Israel $\{H3478\}.$ 

# Psalm 129

1 A Song{H7892} of degrees{H4609}.

Many a time{H7227} have they afflicted{H6887}{(H8804)}mefrommy youth{H5271}, may Israel{H3478} now say{H559}{(H8799)}: 2 Many a time{H7227} have they afflicted{H6887}{(H8804)}mefrommy youth{H5271}: yet they have not prevailed{H3201}{(H8804)} against me. 3 The plowers $\{H2790\}\{(H8802)\}$ plowed{H2790}{(H8804)} upon my back{H1354}: made long{H748}{(H8689)} furrows{H4618}{(H8675)}{H4618}. The LORD{H3068} is righteous{H6662}: he cut asunder{H7112}{(H8765)} the  $cords{H5688}$  of the wicked{H7563}. them Let all he

confounded{H954}{(H8799)}

and

turned{H5472}{(H8735)} back{H268} that hate $\{H8130\}\{(H8802)\}$ Zion{H6726} 6 Let them be as the grass{H2682} upon housetops{H1406}, withereth{H3001}{(H8804)} afore{H6927} it groweth up{H8025}{(H8804)}: Wherewith the mower{H7114}{(H8802)} filleth{H4390}{(H8765)} not his hand{H3709}; nor he that bindeth sheaves{H6014}{(H8764)} bosom{H2683}. 8 Neither do they which by{H5674}{(H8802)} say{H559}{(H8804)}, The blessing{H1293} of the LORD{H3068}

#### Psalm 130

1 A Song{H7892} of degrees{H4609}.

Out of the depths{H4615} have I

bless{H1288}{(H8765)} you in the

name{H8034} of the LORD{H3068}.

cried{H7121}{(H8804)} unto thee, O LORD{H3068}. 2 Lord{H136}, hear{H8085}{(H8798)} my voice{H6963}: let thine ears{H241} attentive{H7183} he to the voice{H6963} my supplications {H8469}. 3 If thou, LORD{H3050}, shouldest mark{H8104}{(H8799)} iniquities {H5771}, O Lord {H136}, who shall stand{H5975}{(H8799)}? 4 But there is forgiveness {H5547} with thee. that thou mayest feared{H3372}{(H8735)}. 5 I wait{H6960}{(H8765)} for the LORD{H3068}, my soul{H5315} doth wait{H6960}{(H8765)}, and in his word{H1697} I hope{H3176}{(H8689)}. 6 My soul{H5315} waiteth for the Lord{H136} more than they that watch{H8104}{(H8802)} for

Israel{H3478} Let hope{H3176}{(H8761)} in the LORD{H3068}: for with the LORD{H3068} there is mercy{H2617}, with is plenteous{H7235}{(H8687)} redemption (H6304). And shall he

morning{H1242}: I say, more than they

that watch{H8104}{(H8802)} for the

morning{H1242}.

redeem{H6299}{(H8799)}

Israel{H3478} from all hi
iniquities{H5771}.

# Psalm 131

1 A Song {H7892} of degrees {H4609} of David {H1732}. LORD {H3068}, my heart {H3820} is not haughty {H1361} {(H8804)}, nor mine eyes {H5869} lofty {H7311} {(H8804)}: neither do I exercise {H1980} {(H8765)} myself in great matters {H1419}, or in things too high {H6381} {(H8737)} for

her

me.
2 Surely I
behaved{H7737}{(H8765)}

quieted{H1826}{(H8776)}
myself{H5315}, as a child that is
weaned{H1580}{(H8803)} of his
mother{H517}: my soul{H5315} is even
as a weaned child{H1580}{(H8803)}.

3 Let Israel{H3478}
hope{H3176}{(H8761)} in the

have

and

hope{H3176}{(H8761)} in the LORD{H3068} from henceforth and for{H5704} ever{H5769}.

## Psalm 132

1 A Song{H7892} of degrees{H4609}. LORD{H3068},

 $remember\{H2142\}\{(H8798)\}$ 

David{H1732}, and all his afflictions{H6031}{(H8793)}: 2 How he sware{H7650}{(H8738)} unto

the LORD{H3068}, and vowed{H5087}{(H8804)} unto the mighty{H46} God of Jacob{H3290};

4 I will not give{H5414}{(H8799)} sleep{H8153} to mine eyes{H5869}, or slumber{H8572} to mine eyelids{H6079},

5 Until I find out{H4672}{(H8799)} a place{H4725} for the LORD{H3068}, an habitation{H4908} for the mighty{H46} God of Jacob{H3290}.

6 Lo, we heard{H8085}{(H8804)} of it at Ephratah{H672}: we found{H4672}{(H8804)} it in the fields{H7704} of the wood{H3293}.

7 We will go{H935}{(H8799)} into his tabernacles{H4908}: we will worship{H7812}{(H8691)} at his footstool{H1916}{H7272}.

8 Arise{H6965}{(H8798)}, O LORD{H3068}, into thy rest{H4496}; thou, and the ark{H727} of thy strength{H5797}.

9 Let thy priests{H3548} be clothed{H3847}{(H8799)} with righteousness{H6664}; and let thy saints{H2623} shout for joy{H7442}{(H8762)}.

servant{H5650} For thy David's{H1732} sake away{H7725}{(H8686)} the face{H6440} of thine anointed{H4899}. The LORD{H3068} sworn{H7650}{(H8738)} truth{H571} unto David{H1732}; he will not turn{H7725}{(H8799)} from it; Of the fruit {H6529} of thy body {H990} will I set{H7896}{(H8799)} upon thy throne{H3678}.

 $\begin{array}{lll} 12 & \mbox{If} & \mbox{thy} & \mbox{children}\{\mbox{H1121}\} & \mbox{will} \\ \mbox{keep}\{\mbox{H8104}\}\{(\mbox{H8799})\} & \mbox{my} \\ \mbox{covenant}\{\mbox{H1285}\} & \mbox{and} & \mbox{my} \\ \mbox{testimony}\{\mbox{H5713}\} \\ \mbox{that}\{\mbox{H2090}\}\{(\mbox{H8675})\}\{\mbox{H2097}\} \mbox{ I shall} \\ \end{array}$ 

that{H2090}{(H8675)}{H2097} I shall teach{H3925}{(H8762)} them, their children{H1121} shall also sit{H3427}{(H8799)} upon thy

14 This is my rest{H4496} for ever{H5703}: here will I dwell{H3427}{(H8799)}; for I have desired{H183}{(H8765)} it.
15 I will abundantly{H1288}{(H8763)} bless{H1288}{(H8762)} her provision{H6718}: I will

satisfy{H7646}{(H8686)}

poor{H34} with bread{H3899}.

16 I will also clothe {H3847} {(H8686)} her priests {H3548} with salvation {H3468}: and her saints {H2623} shall shout aloud {H7442} {(H8762)} for joy {H7444} {(H8763)}.

17 There will I make{H6779} the horn{H7161} of David{H1732} to bud{H6779}{(H8686)}: I have ordained{H6186}{(H8804)} a lamp{H5216} for mine anointed{H4899}.

18 His enemies{H341}{(H8802)} will I clothe{H3847}{(H8686)} with shame{H1322}: but upon himself shall his crown{H5145} flourish{H6692}{(H8686)}.

## Psalm 133

1 A Song{H7892} of degrees{H4609} of David{H1732}. Behold, good{H2896} and how pleasant{H5273} it is for brethren{H251}  $dwell\{H3427\}\{(H8800)\}$ together{H3162} in unity{H3162}! 2 It is like the precious{H2896} ointment{H8081} upon head{H7218}. that ran  $down\{H3381\}\{(H8802)\}$  upon the beard{H2206}, even Aaron's{H175} beard{H2206}: that went down{H3381}{(H8802)} skirts{H6310} of his garments{H4060}; dew{H2919} As the Hermon{H2768}, and as the dew that descended{H3381}{(H8802)} upon the mountains{H2042} of Zion{H6726}: for there the LORD{H3068} commanded{H6680}{(H8765)} blessing{H1293}, even life{H2416} for evermore{H5769}.

## Psalm 134

 $\label{eq:constraints} $1 \ A \ Song\{H7892\} \ of \ degrees\{H4609\}.$ Behold, \ bless\{H1288\}\{(H8761)\} \ ye \ the \ LORD\{H3068\}, \ all \ ye \ servants\{H5650\} \ of \ the \ LORD\{H3068\}, \ which \ by \ night\{H3915\} \ stand\{H5975\}\{(H8802)\} \ in \ the \ house\{H1004\} \ of \ the \ LORD\{H3068\}.$ 

 $\begin{array}{lll} 2 & Lift & up\{H5375\}\{(H8798)\} & your \\ hands\{H3027\} & in the sanctuary\{H6944\}, \\ and & bless\{H1288\}\{(H8761)\} & the \\ LORD\{H3068\}. \end{array}$ 

3 The LORD{H3068} that made{H6213}{(H8802)} heaven{H8064} and earth{H776}

bless{H1288}{(H8762)} thee out of  $Zion{H6726}$ .

## Psalm 135

1 Praise{H1984}{(H8761)} ye the LORD{H3050}.

Praise{H1984}{(H8761)} ye the name{H8034} of the LORD{H3068}; praise{H1984}{(H8761)} him, O ye servants{H5650} of the LORD{H3068}. 2 Ye that stand{H5975}{(H8802)} in the house{H1004} of the LORD{H3068}, in the courts{H2691} of the house{H1004} of our God{H430},

3 Praise{H1984}{(H8761)} the LORD{H3050}; for the LORD{H3068} is good{H2896}: sing praises{H2167}{(H8761)} unto his name{H8034}; for it is pleasant{H5273}. 4 For the LORD{H3050} hath chosen{H977}{(H8804)}Jacob{H3290} unto himself, and Israel{H3478} for his peculiar treasure{H5459}.

 $5 \, For \, I \, know \{ H3045 \} \{ (H8804) \} \, that \, the \, LORD \{ H3068 \} \, is \, great \{ H1419 \}, \, and \, that \, our \, Lord \{ H113 \} \, is \, above \, all \, gods \{ H430 \}.$ 

6 Whatsoever the LORD{H3068} pleased{H2654}{(H8804)}, that did{H6213}{(H8804)} he in heaven{H8064}, and in earth{H776}, in the seas{H3220}, and all deep places{H8415}.

7 He causeth the vapours{H5387} to ascend{H5927}{(H8688)} from the ends{H7097} of the earth{H776}; he maketh{H6213}{(H8804)}

8 Who smote{H5221}{(H8689)} the firstborn{H1060} of Egypt{H4714}, both of man{H120} and beast{H929}. 9 Who sent{H7971}{(H8804)} tokens{H226} andwonders{H4159} into the midst{H8432} of thee, O Egypt{H4714}, upon Pharaoh{H6547}, and upon all his servants{H5650}.

10 Who smote{H5221}{(H8689)} great{H7227} nations{H1471}, and slew{H2026}{(H8804)}mighty{H6099} kings{H4428}:

11 Sihon{H5511} king{H4428} of the Amorites{H567}, and Og{H5747} king{H4428} of Bashan{H1316}, and all the kingdoms{H4467} of Canaan{H3667}:

12 And gave  $\{H5414\}\{(H8804)\}$  their land  $\{H776\}$  for an heritage  $\{H5159\}$ , an heritage  $\{H5159\}$  unto Israel  $\{H3478\}$  his people  $\{H5971\}$ .

13 Thy name{H8034}, O LORD{H3068}, endureth for ever{H5769}; and thy memorial{H2143}, O LORD{H3068}, throughout all{H1755} generations{H1755}.

14 For the LORD{H3068} will judge{H1777}{(H8799)} his people{H5971}, and he will repent{H5162}{(H8691)} himself

concerning his servants{H5650}.

15 The idols{H6091} of the heathen{H1471} are silver{H3701} and gold{H2091}, the work{H4639} of men's{H120} hands{H3027}.

16 They have mouths {H6310}, but they speak {H1696} {(H8762)} not; eyes {H5869} have they, but they see {H7200} {(H8799)} not;

17 They have ears{H241}, but they hear{H238}{(H8686)} not; neither is there{H3426} any breath{H7307} in their mouths{H6310}.

18 They that make{H6213}{(H8802)} them are like unto them: so is every one that trusteth{H982}{(H8802)} in them. 19 Bless{H1288}{(H8761)} the LORD{H3068}, O house{H1004} of Israel{H3478}bless{H1288}{(H8761)} the LORD{H3068}, O house{H1004} of

20 Bless{H1288}{(H8761)} the LORD{H3068}, O house{H1004} of Levi{H3878}: ye that fear{H3373} the LORD{H3068},

Aaron{H175}:

bless{H1288}{(H8761)} the LORD{H3068}.

21 Blessed{H1288}(H8803)} be the LORD{H3068} out of Zion{H6726}, which dwelleth{H7931}{(H8802)} at Jerusalem{H3389}.

Praise $\{H1984\}\{(H8761)\}$  ye the LORD $\{H3050\}$ .

## Psalm 136

1 O give thanks $\{H3034\}\{(H8685)\}$  unto the LORD $\{H3068\}$ ; for he is  $good\{H2896\}$ : for his mercy $\{H2617\}$  endureth for ever $\{H5769\}$ .

 $\label{eq:condition} \begin{array}{ll} 2\ O\ give\ thanks\{H3034\}\{(H8685)\}\ unto\\ the\ God\{H430\}\ of\ gods\{H430\}\colon for\ his\\ mercy\{H2617\} & endureth & for\\ ever\{H5769\}. \end{array}$ 

3 O give thanks{H3034}{(H8685)} to the Lord{H113} of lords{H113}: for his mercy{H2617} endureth for ever{H5769}.

5 To him that by wisdom{H8394} made{H6213}{(H8802)} the heavens{H8064}:for his mercy{H2617} endureth for ever{H5769}.

6 To him that stretched out  $\{H7554\}\{(H8802)\}$  the earth  $\{H776\}$  above the waters  $\{H4325\}$ : for his mercy  $\{H2617\}$  endureth for ever  $\{H5769\}$ .

7 To him that made{H6213}{(H8802)} great{H1419} lights{H216}: for his mercy{H2617} endureth for ever{H5769}:

8 The sun{H8121} to rule{H4475} by day{H3117}: for his mercy{H2617} endureth for ever{H5769}:

9 The moon{H3394} and stars{H3556} to rule{H4475} by night{H3915}: for his mercy{H2617} endureth for ever{H5769}.

- $\begin{array}{llll} 10 \, To \, him \, that \, smote \{H5221\} \{(H8688)\} \\ Egypt \{H4714\} & in & their \\ firstborn \{H1060\}: & for & his \\ mercy \{H2617\} & endureth & for \\ ever \{H5769\}: & \end{array}$
- 11 And brought out{H3318}{(H8686)} Israel{H3478} from among{H8432} them: for his mercy{H2617} endureth for ever{H5769}:
- $\label{eq:continuous_state} 12\,\mbox{With a strong}\{\mbox{H2389}\} \mbox{ hand} \{\mbox{H3027}\}, \mbox{ and } \mbox{with a stretched out}\{\mbox{H5186}\}\{\mbox{(H8803)}\}\mbox{arm}\{\mbox{H2220}\}\mbox{:for his mercy}\{\mbox{H2617}\} \mbox{ endureth for ever}\{\mbox{H5769}\}.$
- 13 To him which divided  $\{H1504\}\{(H8802)\}$  the Red  $\{H5488\}$  sea  $\{H3220\}$  into parts  $\{H1506\}$ : for his mercy  $\{H2617\}$  endureth for ever  $\{H5769\}$ :
- 14 And made Israel{H3478} to pass through{H5674}{(H8689)} the midst{H8432} of it: for his mercy{H2617} endureth for ever{H5769}:
- 15 But overthrew  $\{H5287\}\{(H8765)\}$  Pharaoh  $\{H6547\}$  and his host  $\{H2428\}$  in the Red  $\{H5488\}$  sea  $\{H3220\}$ : for his mercy  $\{H2617\}$  endureth for ever  $\{H5769\}$ .
- 17 To him which smote{H5221}{(H8688)}great{H1419} kings{H4428}: for his mercy{H2617} endureth for ever{H5769}:
- 18 And slew{H2026}{(H8799)} famous{H117} kings{H4428}: for his mercy{H2617} endureth for ever{H5769}:
- 19 Sihon{H5511} king{H4428} of the Amorites{H567}: for his mercy{H2617} endureth for ever{H5769}:
- 20 And Og{H5747} the king{H4428} of Bashan{H1316}: for his mercy{H2617} endureth for ever{H5769}:
- 21 And gave{H5414}{(H8804)} their land{H776} for an heritage{H5159}: for his mercy{H2617} endureth for ever{H5769}:
- 22 Even an heritage{H5159} unto Israel{H3478} his servant{H5650}: for his mercy{H2617} endureth for ever{H5769}.
- 23Whoremembered{H2142}{(H8804)} us in our low estate{H8216}: for his mercy{H2617} endureth for ever{H5769}:
- 24 And hath redeemed{H6561}{(H8799)} us from our enemies{H6862}: for his mercy{H2617} endureth for ever{H5769}.
- 25 Who giveth{H5414}{(H8802)} food{H3899} to all flesh{H1320}: for his mercy{H2617} endureth for ever{H5769}.
- 26 O give thanks $\{H3034\}\{(H8685)\}$  unto the God $\{H410\}$  of heaven $\{H8064\}$ : for his mercy $\{H2617\}$  endureth for ever $\{H5769\}$ .

#### **Psalm 137**

- 1 By the rivers{H5104} of Babylon{H894}, there we sat down{H3427}{(H8804)}, yea, we wept{H1058}{(H8804)}, when we remembered{H2142}{(H8800)}
  Zion{H6726}.
- 2 We hanged{H8518}{(H8804)} our harps{H3658} upon the willows{H6155} in the midst{H8432} thereof.
- 3 For there they that carried us away captive {H7617}{(H8802)}
- required{H7592}{(H8804)} of us a song{H1697}{H7892}; and they that wasted{H8437} us required of us mirth{H8057}, saying, Sing{H7891}{(H8798)} us one of the songs{H7892} of Zion{H6726}.
- 4 How shall we sing{H7891}{(H8799)} the LORD'S{H3068} song{H7892} in a strange{H5236} land{H127}?
- 5 If I forget{H7911}{(H8799)} thee, O Jerusalem{H3389}, let my right hand{H3225}forget{H7911}{(H8799)} her cunning.
- 6 If I do not remember{H2142}{(H8799)} thee, let my tongue{H3956} cleave{H1692}{(H8799)} to the roof of my mouth{H2441}; if I prefer{H5927}{(H8686)} not Jerusalem{H3389} above my chief{H7218} joy{H8057}.
- 7 Remember{H2142}{(H8798)}, O LORD{H3068}, the children{H1121} of Edom{H123} in the day{H3117} of Jerusalem{H3389}; who said{H559}{(H8802)},
- Rase{H6168}{(H8761)} it, rase{H6168}{(H8761)} it, even to the foundation{H3247} thereof.
- foundation{H324/} thereof.

  8 O daughter{H1323} of
  Babylon{H894}, who art to be
  destroyed{H7703}{(H8803)};
  happy{H835} shall he be, that
  rewardeth{H7999}{(H8762)} thee as
  thou hast
  served{H1580}{(H8804)}{H1576} us.
  9 Happy{H835} shall he be, that
  taketh{H270}{(H8799)} and
  dasheth{H5310}{(H8765)} thy little
  ones{H5768} against the stones{H5553}.

# **Psalm 138**

- 1 A Psalm of David{H1732}. I will praise{H3034}{(H8686)} thee with my whole heart{H3820}: before the gods{H430} will I sing praise{H2167}{(H8762)} unto thee.
- 2 I will worship{H7812}{(H8691)} thy toward holy{H6944} temple{H1964}, and praise{H3034}{(H8686)} thy name{H8034} for thy lovingkindness{H2617} and for thy truth{H571}. for thou hast magnified{H1431}{(H8689)} thy word{H565} thy name{H8034}.
- 3 In the day{H3117} when I cried{H7121}{(H8804)} thou

- $\begin{array}{lll} answeredst\{H6030\}\{(H8799)\} \ me, \ and \\ strengthenedst\{H7292\}\{(H8686)\} & me \\ with & strength\{H5797\} & in & my \\ soul\{H5315\}. \end{array}$
- 4 All the kings{H4428} of the earth{H776} shall praise{H3034}{(H8686)} 0 thee. LORD{H3068}, when they hear{H8085}{(H8804)} the words $\{H561\}$  of thy mouth $\{H6310\}$ . 5 Yea, they shall sing {H7891} { (H8799) } in the ways{H1870} of LORD{H3068}: for great{H1419} is the glory{H3519} of the LORD{H3068}. 6 Though the LORD{H3068} be
- 6 Though the LORD{H3068} be high{H7311}{(H8802)}, yet hath he respect{H7200}{(H8799)} unto the lowly{H8217}:but the proud{H1364} he knoweth{H3045}{(H8799)} afar off{H4801}.
- 7 Though I walk  $\{H3212\}\{(H8799)\}$  in the midst  $\{H7130\}$  of trouble  $\{H6869\}$ , thou wilt revive  $\{H2421\}\{(H8762)\}$  me: thou shalt stretch forth  $\{H7971\}\{(H8799)\}$  thine hand  $\{H3027\}$  against the wrath  $\{H639\}$  of mine enemies  $\{H341\}\{(H8802)\}$ , and thy right hand  $\{H3225\}$  shall save  $\{H3467\}\{(H8686)\}$  me.
- 8 The LORD{H3068} will perfect{H1584}{(H8799)} that which concerneth me: thy mercy{H2617}, O LORD{H3068}, endureth for ever{H5769}:
- forsake{H7503}{(H8686)} not the works{H4639} of thine own hands{H3027}.

## Psalm 139

- 1 To the chief Musician{H5329}{(H8764)}, A Psalm{H4210} of David{H1732}. O LORD{H3068}, thou hast searched{H2713}{(H8804)} me, and known{H3045}{(H8799)} me.
- 2 Thou knowest{H3045}{(H8804)} my downsitting{H3427}{(H8800)} andmine uprising{H6965}{(H8800)}, thou understandest{H995}{(H8804)} my thought{H7454} afar off{H7350}.
- 3 Thou compassest{H2219}{(H8765)} my path{H734} and my lying down{H7252}, and art acquainted{H5532}{(H8689)} with all my ways{H1870}.
- 4 For there is not a word{H4405} in my tongue{H3956}, but, lo, O LORD{H3068}, thou knowest{H3045}{(H8804)} it altogether. 5 Thou hast beset{H6696}{(H8804)} me behind{H268} and before{H6924}, and laid{H7896}{(H8799)} thine hand{H3709} upon me.
- 6 Such knowledge  $\{H1847\}$  is too wonderful  $\{H6383\}\{(H8675)\}\{H6383\}$  for me; it is high  $\{H7682\}\{(H8738)\}$ , I cannot  $\{H3201\}\{(H8799)\}$  attain unto it. 7 Whither shall I go  $\{H3212\}\{(H8799)\}$  from thy spirit  $\{H7307\}$ ? or whither shall I flee  $\{H1272\}\{(H8799)\}$  from thy presence  $\{H6440\}$ ?
- 8 If I ascend up{H5266}{(H8799)} into

- heaven{H8064}, thou art there: if I make my bed{H3331}{(H8686)} in hell{H7585}, behold, thou art there.
- 9 If I take{H5375}{(H8799)} the wings{H3671} of the morning{H7837}, and dwell{H7931}{(H8799)} in the uttermost parts{H319} of the sea{H3220}:
- 10 Even there shall thy hand{H3027} lead{H5148}{(H8686)} me, and thy right hand{H3225} shall hold{H270}{(H8799)} me.
- 11 If I say{H559}{(H8799)}, Surely the darkness{H2822} shall cover{H7779}{(H8799)} me; even the night{H3915} shall be light{H216} about me{H1157}.
- 12 Yea, the darkness{H2822} hideth{H2821}{(H8686)} not from thee; but the night{H3915} shineth{H215}{(H8686)} as the day{H3117}: the darkness{H2825} and the light{H219} are both alike to thee.
- 14 I will praise {H3034} {(H8686)} thee; for Iam fearfully {H3372} {(H8737)} and wonderfully made {H6395} {(H8738)}: marvellous {H6381} {(H8737)} are thy works {H4639}; and that my soul {H5315}
- $knoweth \{H3045\}\{(H8802)\} \hspace{1.5cm} right \\ well \{H3966\}.$
- 15 My substance  $\{H6108\}$  was not hid  $\{H3582\}\{(H8738)\}$  from thee, when I was made  $\{H6213\}\{(H8795)\}$  in secret  $\{H5643\}$ , and curiously wrought  $\{H7551\}\{(H8795)\}$  in the lowest parts  $\{H8482\}$  of the earth  $\{H776\}$ .
- 16 Thine eyes{H5869} did see{H7200}{(H8804)} mysubstance, yet being unperfect{H1564}; and in thy book{H5612} all my members were written{H3789}{(H8735)}, which in continuance{H3117} were fashioned{H3335}{(H8795)}, when as yet there was none{H259} of them.
- 17Howprecious{H3365}{(H8804)}also are thy thoughts{H7454} unto me, O God{H410}! how great{H6105}{(H8804)} is the sum{H7218} of them!
- 18 If I should count{H5608}{(H8799)} them, they are more in number{H7235}{(H8799)} than the sand{H2344}: when I awake{H6974}{(H8689)}, I am still{H5750} with thee.
- 19 Surely thou wilt slay{H6991}{(H8799)} the wicked{H7563}, O God{H433}: depart{H5493}{(H8798)} from me therefore, ye bloody{H1818} men{H582}.
- 20 For they speak  $\{H559\}\{(H8799)\}$  against thee wickedly  $\{H4209\}$ , and thine enemies  $\{H6145\}$
- $take\{H5375\}\{(H8804)\}\$  thy name in  $vain\{H7723\}$ .
- 21 Do not I hate{H8130}{(H8799)} them, O LORD{H3068}, that

hate $\{H8130\}\{(H8764)\}\$  thee? and am not I grieved{H6962}{(H8709)} with those that rise up{H8618} against thee? 22 I hate{H8130}{(H8804)} them with perfect{H8503} hatred{H8135}: I count them mine enemies  $\{H341\}\{(H8802)\}$ . 23 Search{H2713}{(H8798)} me, O God{H410}. and know{H3045}{(H8798)} mv heart{H3824}:try{H974}{(H8798)}me, know{H3045}{(H8798)} thoughts{H8312}:

24 And see{H7200}{(H8798)} if there be any wicked{H6090} way{H1870} in me, and lead{H5148}{(H8798)} me in the way{H1870} everlasting{H5769}.

#### **Psalm 140**

To the chief Musician{H5329}{(H8764)}, Psalm{H4210} of David{H1732}. Deliver{H2502}{(H8761)} me, O LORD{H3068}, from the evil{H7451} man{H120}:

preserve{H5341}{(H8799)}mefromthe violent{H2555} man{H376};

- 2 Which imagine{H2803}{(H8804)} mischiefs{H7451} their heart{H3820}; continually{H3117} are gathered together{H1481}{(H8799)}  $war\{H4421\}.$
- They have sharpened{H8150}{(H8804)} their tongues{H3956} like a serpent{H5175}; adders{H5919}'poison{H2534} is under their lips{H8193}. Selah{H5542}.
- 4 Keep{H8104}{(H8798)} me, O LORD{H3068}, from the hands{H3027} the wicked{H7563}; preserve{H5341}{(H8799)}mefromthe violent{H2555} man{H376}; who have purposed{H2803}{(H8804)} to overthrow{H1760}{(H8800)} my goings{H6471}.
- The proud{H1343} hid{H2934}{(H8804)} a snare{H6341} for me, and cords{H2256}; they have spread{H6566}{(H8804)}anet{H7568} by the wayside{H3027}{H4570}; they set{H7896}{(H8804)} gins{H4170} for me. Selah{H5542}.
- 6 I said{H559}{(H8804)} unto the LORD{H3068}, Thou art mv God{H410}: hear{H238}{(H8685)} the voice{H6963} supplications{H8469}, 0 LORD{H3068}.
- 7 O GOD{H3069} the Lord{H136}, the strength{H5797} my salvation{H3444}, thou hast  $covered\{H5526\}\{(H8804)\}$ my head{H7218} in the day{H3117} of battle{H5402}.
- 8 Grant{H5414}{(H8799)} not, O LORD $\{H3068\}$ , the desires $\{H3970\}$  of wicked{H7563}: further{H6329}{(H8686)} not wicked device{H2162}; lest they exalt{H7311}{(H8799)} themselves. Selah{H5542}.
- 9 As for the head{H7218} of those that

compass me about{H4524}, let the mischief{H5999} of their own lips{H8193} cover{H3680}{(H8762)}

10Let burning coals {H1513} fall {H4131 }{(H8735)}{(H8675)}{H4131}{(H8686 )} upon them: let them be cast{H5307}{(H8686)} into the fire{H784}; into deep pits{H4113}, that rise again{H6965}{(H8799)}.

evil Let 11 not an speaker{H376}{H3956} be established{H3559}{(H8735)} in the earth{H776}: evil{H7451} shall hunt{H6679}{(H8799)} the violent{H2555} man{H376} overthrow{H4073} him. 12 I know{H3045}{(H8804)} that the

LORD{H3068} maintain{H6213}{(H8799)} the cause{H1779} of the afflicted{H6041}, and the right{H4941} of the poor{H34}. 13 Surely the righteous{H6662} shall give thanks{H3034}{(H8686)} unto thy  $name \{H8034\} : the upright \{H3477\} \, shall$ dwell{H3427}{(H8799)} in presence{H6440}.

## Psalm 141

1 A Psalm{H4210} of David{H1732}. LORD{H3068}, cry{H7121}{(H8804)} unto thee: make haste{H2363}{(H8798)} unto me; give ear{H238}{(H8685)} unto voice{H6963}, when cry{H7121}{(H8800)} unto thee. 2 Let my prayer{H8605} be set forth{H3559}{(H8735)before{H6440} thee as incense {H7004}; and the lifting  $up\{H4864\}$  of my hands $\{H3709\}$  as the evening{H6153} sacrifice{H4503}. Set{H7896}{(H8798)} 3 watch{H8108}, O LORD{H3068}, before mouth{H6310}; mv keep{H5341}{(H8798)} door{H1817} of my lips{H8193}. 4 Incline{H5186}{(H8686)} not my heart{H3820} to any evil{H7451} thing{H1697}, practise{H5953}{(H8705)} wicked{H7562} works{H5949} with men{H376} that

work{H6466}{(H8802)} iniquity{H205}: and let me not eat{H3898}{(H8799)} of their

dainties{H4516}.

Let the righteous{H6662} smite{H1986}{(H8799)} me; it shall be a kindness{H2617}: and reprove{H3198}{(H8686)} me; it shall be an excellent{H7218} oil{H8081}, which shall not break { H5106 } { (H8686) } my head{H7218}: for yet my prayer{H8605} also shall be in their calamities{H7451}.

6 When their judges{H8199}{(H8802)} are overthrown{H8058}{(H8738)} in stony{H5553} places{H3027}, they shall hear{H8085}{(H8804)} my words{H561}; for they are sweet{H5276}{(H8804)}.

Our bones{H6106} are  $scattered\{H6340\}\{(H8738)\}$  at the grave's{H7585}mouth{H6310},aswhen one  $cutteth\{H6398\}\{(H8802)\}$  and cleaveth{H1234}{(H8802)} wood upon the earth{H776}.

8 But mine eyes{H5869} are unto thee, O GOD{H3069} the Lord{H136}: in thee is my trust $\{H2620\}\{(H8804)\};$ leave{H6168} not my soul{H5315} destitute{H6168}{(H8762)}.

 $9 \text{ Keep}\{H8104\}\{(H8798)\}\ \text{me from the}$ snares{H3027}{H6341}whichtheyhave laid{H3369}{(H8804)} for me, and the gins{H4170} of the workers{H6466}{(H8802)} iniquity{H205}.

Let wicked{H7563} the fall{H5307}{(H8799)} into their own nets{H4364}, whilst that withal{H3162} escape{H5674}{(H8799)}.

# Psalm 142

Maschil{H4905}{(H8688)} David{H1732}; A Prayer{H8605} when he was in the cave{H4631}. I cried{H2199}{(H8799)} unto LORD{H3068} with my voice{H6963}; with my voice{H6963} unto the LORD{H3068} did I make supplication{H2603}{(H8691)}. 2 I poured out{H8210}{(H8799)} my

complaint{H7879} before{H6440} him; shewed{H5046}{(H8686)} before{H6440} him my trouble{H6869}. 3 When my spirit{H7307} was  $overwhelmed \{H5848\} \{(H8692)\} within$ me. thou then knewest{H3045}{(H8804)} my path $\{H5410\}$ . In the way $\{H734\}$ wherein{H2098}  $walked{H1980}{(H8762)}$  have they privily laid{H2934}{(H8804)} snare{H6341} for me.

4 I looked{H5027}{(H8685)} on my right hand{H3225}, and  $beheld{H7200}{(H8798)}, but there was$ would man that know{H5234}{(H8688)} me: refuge{H4498} failed{H6}{(H8804)}  $me; no\,man\,cared \{H1875\} \{(H8802)\}\,for$ my soul{H5315}.

5 I cried{H2199}{(H8804)} unto thee, O LORD{H3068}: said{H559}{(H8804)}, Thou art my refuge {H4268} and my portion {H2506} in the land{H776} of the living{H2416}.

6 Attend{H7181}{(H8685)} unto my cry{H7440}; for I am brought{H1809} very{H3966} low{H1809}{(H8804)}: deliver{H5337}{(H8685)} me from my persecutors{H7291}{(H8802)}: for they are stronger{H553}{(H8804)} than I.

Bring{H3318}{(H8685)} soul{H5315} out of prison{H4525}, that I may praise{H3034}{(H8687)} thy name{H8034}: the righteous{H6662} compass about{H3803}{(H8686)}; for thou shalt  $deal bountifully \{H1580\} \{(H8799)\} with$ me

## **Psalm 143**

1 A Psalm{H4210} of David{H1732}. Hear{H8085}{(H8798)} mv prayer{H8605}, OLORD{H3068}, give ear{H238}{(H8685)} my supplications{H8469}: in thy faithfulness{H530}

answer{H6030}{(H8798)} me, and in thy righteousness {H6666}.

2 And enter{H935}{(H8799)} not into judgment{H4941} with servant{H5650}:for in thy sight{H6440} shall no man living{H2416} be justified{H6663}{(H8799)}.

3 For the enemy{H341}{(H8802)} hath persecuted{H7291}{(H8804)} soul{H5315}; he hath smitten{H1792} life{H2416} down{H1792}{(H8765)} to ground{H776}; he hath made me to dwell{H3427}{(H8689)} in darkness{H4285}, as those that have long{H5769} dead{H4191}{(H8801)}.

4 Therefore is my spirit{H7307} overwhelmed{H5848}{(H8691)} within me; my heart{H3820} within{H8432} me is desolate  $\{H8074\}\{(H8709)\}$ .

5 I remember{H2142}{(H8804)} the days{H3117} of old{H6924}: I meditate{H1897}{(H8804)} on all thy works{H6467}; muse{H7878}{(H8787)} the work{H4639} of thy hands{H3027}. 6 I stretch forth{H6566}{(H8765)} my hands{H3027} unto thee:

soul{H5315} thirsteth after thee, as a thirsty{H5889} land{H776}. Selah{H5542}.

Hear{H6030}{(H8798)} speedily{H4118},OLORD{H3068}:my spirit{H7307}

faileth{H3615}{(H8804)}:

hide{H5641}{(H8686)} not thy face{H6440} from me, lest I be like{H4911}{(H8738)} unto them that go down{H3381}{(H8802)} into the pit{H953}.

8 Cause me to hear{H8085}{(H8685)} thy lovingkindness{H2617} in the morning{H1242}; for in thee do I trust{H982}{(H8804)}: cause me to know{H3045}{(H8685)} the way{H1870} wherein{H2098} I should walk{H3212}{(H8799)}; for I lift up{H5375}{(H8804)} my soul{H5315} unto thee

9 Deliver{H5337}{(H8685)} me, O LORD{H3068}, from mine enemies{H341}{(H8802)}: I flee unto thee to hide  $\{H3680\}\{(H8765)\}\$ me.

10 Teach{H3925}{(H8761)} me to  $do\{H6213\}\{(H8800)\}\ thy\ will\{H7522\};$ for thou art my God{H430}: thy spirit{H7307} is good{H2896}; lead{H5148}{(H8686)} me into the land{H776} of uprightness{H4334}.

11 Quicken{H2421}{(H8762)} me, O LORD{H3068}, for thy name's{H8034} sake: for thy righteousness {H6666}' sake bring{H3318}{(H8686)} soul{H5315} out of trouble{H6869}.

 $\begin{array}{llll} 12 & And & of & thy & mercy\{H2617\} & cut \\ off\{H6789\}\{(H8686)\} & & mine \\ enemies\{H341\}\{(H8802)\}, & & and \\ destroy\{H6\}\{(H8689)\} & all & them & that \\ afflict\{H6887\}\{(H8802)\} & & my \\ soul\{H5315\}; & for & I & am & thy \\ servant\{H5650\}. & & \\ \end{array}$ 

## Psalm 144

- 1 A Psalm of David{H1732}. Blessed{H1288}{(H8803)} be the LORD{H3068} my strength{H6697}, which teacheth{H3925}{(H8764)} my hands{H3027} to war{H7128}, and my fingers{H676} to fight{H4421}:
- 2 My goodness{H2617}, and my fortress{H4686}; my high tower{H4869}, and my deliverer{H6403}{(H8764)}; my shield{H4043}, and he in whom I trust{H2620}{(H8804)}; who subdueth{H7286}{(H8802)} my people{H5971} under me.
- 3 LORD{H3068}, what is man{H120}, that thou takest knowledge{H3045}{(H8799)}ofhim!or the son{H1121} of man{H582}, that thou makest account{H2803}{(H8762)} of him!
- 4 Man{H120} is like{H1819}{(H8804)} to vanity{H1892}: his days{H3117} are as a shadow{H6738} that passeth away{H5674}{(H8802)}.
- $\begin{array}{lll} 5 & Bow\{H5186\}\{(H8685)\} & thy \\ heavens\{H8064\},OLORD\{H3068\}, and \\ come & down\{H3381\}\{(H8799)\}; \\ touch\{H5060\}\{(H8798)\} & the \\ mountains\{H2022\}, & and & they \\ smoke\{H6225\}\{(H8799)\}. \end{array}$
- $\begin{array}{lll} 6 & Cast & forth\{H1299\}\{(H8798)\} \\ lightning\{H1300\}, & and \\ scatter\{H6327\}\{(H8686)\} & them: shoot \\ out\{H7971\}\{(H8798)\} & thine \\ arrows\{H2671\}, & and \\ destroy\{H2000\}\{(H8799)\} & them. \\ \end{array}$
- 7 Send{H7971}{(H8798)} thine hand{H3027} from above{H4791}; rid{H6475}{(H8798)} me, and deliver{H5337}{(H8685)} me out of great{H7227} waters{H4325}, from the hand{H3027} of strange{H5236} children{H1121};
- 8 Whose mouth {H6310} speaketh {H1696} { (H8765)} vanity {H7723}, and their right hand {H3225} is a right hand {H3225} of

falsehood{H8267}.

unto thee

- 9 I will sing [H7891] {(H8799)} a new {H2319} song {H7892} unto thee, O God {H430}: upon a psaltery {H5035} and an instrument of ten strings {H6218} will I sing praises {H2167} {(H8762)}
- 10 It is he that giveth  $\{H5414\}\{(H8802)\}$  salvation  $\{H8668\}$  unto kings  $\{H4428\}$ : who delivereth  $\{H6475\}\{(H8802)\}$  David  $\{H1732\}$  his servant  $\{H5650\}$  from the hurtful  $\{H7451\}$  sword  $\{H2719\}$ .
- $\begin{array}{lll} 11 & Rid\{H6475\}\{(H8798)\} & me, & and \\ deliver\{H5337\}\{(H8685)\} & me & from & the \\ hand\{H3027\} & of & strange\{H5236\} \\ children\{H1121\}, whose mouth\{H6310\} \end{array}$

- speaketh{H1696}{(H8765)} vanity{H7723}, and their right hand{H3225} is a right hand{H3225} of falsehood{H8267}:
- 12 That our sons{H1121} may be as plants{H5195} grown up{H1431}{(H8794)} in their youth{H5271}; that our daughters{H1323} may be as corner stones{H2106},
- polished{H2404}{(H8794)} after the similitude{H8403} of a palace{H1964}: 13 That our garners{H4200} may be full{H4392},
- affording{H6329}{(H8688)} all manner of store{H2177}{H2177}: that our sheep{H6629} may bring forth thousands{H503}{(H8688)} and ten thousands{H7231}{(H8794)} in our streets{H2351}:
- 14 That our oxen{H441} may be strong to labour{H5445}{(H8794)}; that there be no breaking in{H6556}, nor going out{H3318}{(H8802)}; that there be no complaining{H6682} in our streets{H7339}.
- 15 Happy{H835} is that people{H5971}, that is in such a case{H3602}: yea, happy{H835} is that people{H5971}, whose  $God\{H430\}$  is the LORD{H3068}.

#### **Psalm 145**

- 3 Great{H1419} is the LORD{H3068}, and greatly{H3966} to be praised{H1984}{(H8794)}; and his greatness{H1420} is unsearchable{H2714}.
- 4 One{H1755} generation{H1755} shall praise{H7623}{(H8762)} thy works{H4639} to another, and shall declare{H5046}{(H8686)} thy mighty acts{H1369}.
- 5 I will speak{H7878}{(H8799)} of the glorious{H3519} honour{H1926} of thy majesty{H1935}, and of thy wondrous{H6381}{(H8737)} works{H1697}.
- 6 And men shall speak {H559} {(H8799)} of the might {H5807} of thy terrible acts {H3372} {(H8737)}: and I will declare {H5608} {(H8762)} thy greatness {H1420}.
- 7 They shall abundantly utter  $\{H5042\}\{(H8686)\}$  the memory  $\{H2143\}$  of thy great  $\{H7227\}$  goodness  $\{H2898\}$ , and shall  $sing\{H7442\}\{(H8762)\}$  of thy righteousness  $\{H6666\}$ .
  - The LORD{H3068}

- gracious{H2587}, and full of compassion{H7349}; slow{H750} to anger{H639}, and of great{H1419} mercy{H2617}.
- 9 The LORD{H3068} is good{H2896} to all: and his tender mercies{H7356} are over all his works{H4639}.
- 10 All thy works{H4639} shall praise{H3034}{(H8686)} thee, O LORD{H3068}; and thy saints{H2623} shall bless{H1288}{(H8762)} thee.
- 11 They shall speak { H559 } { (H8799) } of the glory { H3519 } of thy kingdom { H4438 }, and talk { H1696 } { (H8762) } of thy power { H1369 };
- 12 To make known $\{H3045\}\{(H8687)\}$  to the sons $\{H1121\}$  of men $\{H120\}$  his mighty acts $\{H1369\}$ , and the glorious $\{H3519\}$  majesty $\{H1926\}$  of his kingdom $\{H4438\}$ .
- 13 Thy  $kingdom\{H4438\}$  is an everlasting{H5769}  $kingdom\{H4438\}$ , and thy  $dominion\{H4475\}$  endureth throughout all{H1755} generations{H1755}.
- 14 The LORD{H3068} upholdeth{H5564}{(H8802)} all that fall{H5307}{(H8802)}, and raiseth up{H2210}{(H8802)} all those that be bowed down{H3721}{(H8803)}.
- $\begin{array}{lll} 16 & Thou & openest\{H6605\}\{(H8802)\}\\ thine & hand\{H3027\}, & and\\ satisfiest\{H7646\}\{(H8688)\} & the\\ desire\{H7522\} & of every living\\ thing\{H2416\}. \end{array}$
- 17 The LORD{H3068} is righteous{H6662} in all his ways{H1870}, and holy{H2623} in all his works{H4639}.
- 18 The LORD{H3068} is nigh{H7138} unto all them that call{H7121}{(H8802)} upon him, to all that call{H7121}{(H8799)} upon him in truth{H571}.
- 19 He will fulfil{H6213}{(H8799)} the desire{H7522} of them that fear{H3373} him: he also will hear{H8085}{(H8799)} their cry{H7775}, and will save{H3467}{(H8686)} them.
- 20 The LORD{H3068} preserveth{H8104}{(H8802)} all them that love{H157}{(H8802)} him: but all the wicked{H7563} will he destroy{H8045}{(H8686)}.
- 21 My mouth{H6310} shall speak{H1696}{(H8762)} the praise{H8416} of the LORD{H3068}: and let all flesh{H1320} bless{H1288}{(H8762)} his holy{H6944} name{H8034} for ever{H5769} and ever{H5703}.

## Psalm 146

1 Praise $\{H1984\}\{(H8761)\}$  ye the LORD $\{H3050\}$ .

- Praise{H1984}{(H8761)} the LORD{H3068}, O my soul{H5315}.
- 2 While I live{H2416} will I praise{H1984}{(H8762)} the LORD{H3068}: I will sing praises{H2167}{(H8762)} unto my God{H430} while I have any being.
- 3 Put not your trust  $\{H982\}\{(H8799)\}\$  in princes  $\{H5081\}$ , nor in the son  $\{H1121\}$  of man  $\{H120\}$ , in whom there is no help  $\{H8668\}$ .
- 4 His breath{H7307} goeth forth{H3318}{(H8799)}, he returneth{H7725}{(H8799)} to his earth{H127}; in that very day{H3117} his thoughts{H6250} perish{H6}{(H8804)}.
- 5 Happy{H835} is he that hath the God{H410} of Jacob{H3290} for his help{H5828}, whose hope{H7664} is in the LORD{H3068} his God{H430}:
- 6 Which made{H6213}{(H8802)} heaven{H8064}, and earth{H776}, the sea{H3220}, and all that therein is: which keepeth{H8104}{(H8802)}ruth{H571} for ever{H5769}:
- 7 Which executeth{H6213}{(H8802)} judgment{H4941} for the oppressed{H6231}{(H8803)}: which giveth{H5414}{(H8802)}food{H3899} to the hungry{H7457}. The LORD{H3068}
- looseth{H5425}{(H8688)} the prisoners{H631}{(H8803)}:
- 8 The LORD{H3068} openeth{H6491}{(H8802)} the eyes of the blind{H5787}: the LORD{H3068} raiseth{H2210}{(H8802)} them that are bowed down{H3721}{(H8803)}: the LORD{H3068}oveth{H157}{(H8802)} the righteous{H6662}:
- 9 The LORD{H3068} preserveth{H8104}{(H8802)} the strangers{H1616}; he relieveth{H5749}{(H8766)} the fatherless{H3490} and widow{H490}; but the way{H1870} of the wicked{H7563} he turneth upside down{H5791}{(H8762)}.
- 10 The LORD{H3068} shall reign{H4427}{(H8799)} for ever{H5769}, even thy God{H430}, O Zion{H6726}, unto all{H1755} generations{H1755}.
- Praise{H1984}{(H8761)} ye the LORD{H3050}.

## Psalm 147

- $$\label{eq:constraint} \begin{split} 1 \quad & \text{Praise}\{H1984\}\{(H8761)\} \quad \text{ye} \quad \text{the} \\ & \text{LORD}\{H3050\}; \quad \text{for it is good}\{H2896\} \\ & \text{to sing praises}\{H2167\}\{(H8763)\} \quad \text{unto} \\ & \text{our} \quad & \text{God}\{H430\}; \quad \text{for it is} \\ & \text{pleasant}\{H5273\}; \quad \text{and praise}\{H8416\} \quad \text{is} \\ & \text{comely}\{H5000\}. \end{split}$$
- 2 The LORD{H3068} doth build up{H1129}{(H8802)}

  Jerusalem{H3389}: he gathereth together{H3664}{(H8762)} the outcasts{H1760}{(H8737)} of Israel{H3478}.
- 3 He healeth{H7495}{(H8802)} the broken{H7665}{(H8803)} in

- heart{H3820}. and bindeth  $up\{H2280\}\{(H8764)\}$ their wounds{H6094}.
- 4 He telleth $\{H4487\}\{(H8802)\}$  the number{H4557} of the stars{H3556}; he calleth{H7121}{(H8799)} them all by their names{H8034}.
- 5 Great{H1419} is our Lord{H113}, and of great{H7227} power{H3581}: his understanding{H8394} infinite{H4557}.
- The LORD{H3068} lifteth up{H5749}{(H8767)} the  $meek{H6035}$ : he casteth{H8213} the wicked{H7563}
- $down\{H8213\}\{(H8688)\}$ the ground{H776}.
- 7 Sing{H6030}{(H8798)} unto the LORD{H3068} with thanksgiving{H8426}; sing praise{H2167}{(H8761)} upon harp{H3658} unto our God{H430}:
- 8 Who covereth{H3680}{(H8764)} the heaven{H8064} with clouds{H5645}, prepareth{H3559}{(H8688)} rain{H4306} for the earth{H776}, who grass{H2682} maketh grow{H6779}{(H8688)} mountains{H2022}.
- 9 He giveth{H5414}{(H8802)} to the beast{H929} his food{H3899}, and to the young{H1121} ravens{H6158} which cry{H7121}{(H8799)}.
- $10 \text{ He delighteth} \{H2654\} \{(H8799)\} \text{ not}$ in the strength{H1369} of the horse{H5483}: taketh he not pleasure{H7521}{(H8799)} in legs{H7785} of a man{H376}.
- The LORD{H3068} taketh pleasure  $\{H7521\}\{(H8802)\}$  in them that fear{H3373} him, in those that hope{H3176}{(H8764)} mercy{H2617}.
- Praise{H7623}{(H8761)} the LORD{H3068}, O Jerusalem{H3389}; praise{H1984}{(H8761)} thv God{H430}, O Zion{H6726}
- 13 For hath strengthened{H2388}{(H8765)} the bars{H1280} of thy gates{H8179}; he hath blessed{H1288}{(H8765)} thy children{H1121} within{H7130} thee.
- He maketh{H7760}{(H8802)} peace{H7965} in thy borders{H1366}, and filleth $\{H7646\}\{(H8686)\}$  thee with the finest{H2459} of the wheat{H2406}. 15 He sendeth forth{H7971}{(H8802)} upon commandment{H565} earth{H776}: his word{H1697} runneth{H7323}{(H8799)} swiftly{H4120}.
- He giveth{H5414}{(H8802)} snow{H7950} like wool{H6785}: he scattereth{H6340}{(H8762)} hoarfrost{H3713} like ashes{H665}.
- 17 He casteth forth{H7993}{(H8688)} his ice{H7140} like morsels{H6595}: who can stand{H5975}{(H8799)} before{H6440} his cold{H7135}?
- 18He sendeth out {H7971} {(H8799)} his word{H1697}, and  $melteth{H4529}{(H8686)}$  them: he wind{H7307} causeth his to blow{H5380}{(H8686)}, the

- waters $\{H4325\}$  flow $\{H5140\}\{(H8799)\}$ . 14 He also exalteth $\{H7311\}\{(H8686)\}$ 19 He sheweth{H5046}{(H8688)} his word{H1697}{(H8675)}{H1697} unto Jacob{H3290}, his statutes{H2706} and judgments{H4941} Israel{H3478}.
- 20 He hath not dealt{H6213}{(H8804)} so with any nation{H1471}: and as for his judgments{H4941}, they have not known{H3045}{(H8804)} Praise{H1984}{(H8761)} the LORD{H3050}.

## Psalm 148

- 1 Praise{H1984}{(H8761)} ye the LORD{H3050}.
- Praise{H1984}{(H8761)} the LORD{H3068} from the heavens{H8064}:
- $praise{H1984}{(H8761)}$  him in the heights{H4791}.
- 2 Praise{H1984}{(H8761)} ye him, all angels{H4397}: praise{H1984}{(H8761)} ye him, all his hosts{H6635}.
- 3 Praise{H1984}{(H8761)} ye him, sun{H8121} moon{H3394}: and praise{H1984}{(H8761)} him, all ye stars{H3556} of light{H216}.
- 4 Praise{H1984}{(H8761)} him, ve heavens{H8064} of heavens{H8064}, and ye waters {H4325} that be above the heavens{H8064}.
- 5 Let them praise {H1984} { (H8762)} the name{H8034} of the LORD{H3068}: for he commanded{H6680}{(H8765)}, and they were created $\{H1254\}\{(H8738)\}.$
- He hath also stablished{H5975}{(H8686)} them for ever{H5703} and ever{H5769}: he hath made{H5414}{(H8804)} decree{H2706} which shall not pass{H5674}{(H8799)}.
- Praise{H1984}{(H8761)} the LORD{H3068} from the earth{H776}, ve dragons{H8577}, and deeps{H8415}:
- 8 Fire{H784}, and hail{H1259}; snow{H7950}, and vapour{H7008}; stormy{H5591} wind{H7307} fulfilling{H6213}{(H8802)} word{H1697}:
- Mountains{H2022}, and all hills{H1389}; fruitful{H6529} trees{H6086}, and all cedars{H730}: 10 Beasts {H2416}, and all cattle {H929}; things{H7431}. creeping
- flying{H3671} fowl{H6833}: 11 Kings{H4428} of the earth{H776}, andallpeople{H3816};princes{H8269}, and all judges{H8199}{(H8802)} of the
- earth{H776}: 12 Both young men{H970}, and  $maidens{H1330}; old men{H2205}, and$ children{H5288}:
- 13 Let them praise{H1984}{(H8762)} the name{H8034} of LORD{H3068}: for his name{H8034} alone is excellent {H7682} {(H8737)}; his glory{H1935} is above the earth{H776} and heaven{H8064}.

the horn $\{H7161\}$  of his people $\{H5971\}$ , praise{H8416} of all his saints{H2623}; even children{H1121} of Israel{H3478}, a people{H5971} near{H7138} unto him. Praise{H1984}{(H8761)} ve LORD{H3050}.

## Psalm 149

1 Praise{H1984}{(H8761)} ye the LORD{H3050}.

Sing{H7891}{(H8798)} LORD{H3068} new{H2319} song{H7892}, and his praise{H8416} in congregation{H6951} saints{H2623}.

- 2 Israel{H3478} Let rejoice{H8055}{(H8799)} in him that made{H6213}{(H8802)} him: let the children{H1121} of Zion{H6726} be joyful{H1523}{(H8799)} in King{H4428}.
- 3 Let them praise {H1984} { (H8762)} his name{H8034} in the dance{H4234}: let them sing praises{H2167}{(H8762)} unto him with the timbrel{H8596} and harp{H3658}.
- 4 For the LORD{H3068} taketh pleasure{H7521}{(H8802)} in his people{H5971}: will beautify{H6286}{(H8762)} the meek{H6035} with salvation{H3444}.
- 5 Let the saints{H2623} he joyful{H5937}{(H8799)} glory{H3519}: let aloud{H7442}{(H8762)} upon their beds{H4904}.
- 6 Let the high{H7319} praises of God{H410} be in their mouth{H1627}, and a twoedged{H6374} sword{H2719} in their hand{H3027};
- execute{H6213}{(H8800)} To vengeance (H5360) upon the heathen{H1471}, and punishments{H8433} people{H3816};
- 8 To bind{H631}{(H8800)} their kings{H4428} with chains{H2131}, and their nobles{H3513}{(H8737)} with fetters{H3525} of iron{H1270};
- 9 To execute{H6213}{(H8800)} upon judgment{H4941} them the written{H3789}{(H8803)}: this honour{H1926} his saints{H2623}.

Praise{H1984}{(H8761)} ve the LORD{H3050}.

# Psalm 150

1 Praise{H1984}{(H8761)} ye the LORD{H3050}.

Praise{H1984}{(H8761)}God{H410}in sanctuary{H6944}:  $praise{H1984}{(H8761)}$  him in the firmament{H7549} of power{H5797}.

2 Praise{H1984}{(H8761)} him for his mighty acts{H1369}: praise{H1984}{(H8761)}himaccording his excellent{H7230}

greatness{H1433}.

3 Praise {H1984} { (H8761) } him with the sound{H8629} of the trumpet{H7782}: praise{H1984}{(H8761)} him with the psaltery{H5035} and harp{H3658}.

4 Praise {H1984} { (H8761) } him with the timbrel{H8596} and dance{H4234}: praise{H1984}{(H8761)} him with stringed instruments{H4482} organs{H5748}.

- 5 Praise{H1984}{(H8761)} him upon the loud{H8088} cymbals{H6767}: praise{H1984}{(H8761)} him upon the sounding{H8643} high cymbals{H6767}.
- thing that 6 Let every hath breath{H5397} praise{H1984}{(H8762)} the LORD{H3050}.

Praise{H1984}{(H8761)} the LORD{H3050}.

## **PROVERBS**

#### Chapter 1

- proverbs{H4912} The Solomon $\{H8010\}$  the son $\{H1121\}$  of David{H1732}. king{H4428} Israel{H3478};
- To know{H3045}{(H8800)} wisdom{H2451} instruction{H4148}; to perceive{H995}{(H8687)} the words{H561} of understanding{H998}; 3 To receive  $\{H3947\}\{(H8800)\}$  the instruction{H4148} wisdom{H7919}{(H8687)},

justice{H6664}, and judgment{H4941}, and equity{H4339};

- To give{H5414}{(H8800)} subtilty{H6195} to the simple{H6612}, to the young man{H5288} knowledge{H1847} discretion{H4209}.
- wise{H2450} 5 A man will hear{H8085}{(H8799)}, and will increase{H3254}{(H8686)}

learning{H3948}; and a man of understanding{H995}{(H8737)} attain{H7069}{(H8799)} unto counsels{H8458}:

- 6 To understand{H995}{(H8687)} a proverb{H4912}, interpretation{H4426}; the words{H1697} of the wise{H2450}, and their dark sayings {H2420}.
- The fear{H3374} LORD{H3068}isthebeginning{H7225} of knowledge{H1847}: but fools{H191} despise { H936 } { (H8804) } wisdom{H2451} and

instruction{H4148}.

son{H1121}, hear{H8085}{(H8798)} instruction{H4148} of thy father{H1}, and forsake{H5203}{(H8799)} not the law{H8451} of thy mother{H517}: 9 For they shall be an ornament {H3880} of grace {H2580} unto thy head {H7218}, chains{H6060} about

neck{H1621}.

10 My son{H1121}, if sinners{H2400} entice{H6601}{(H8762)} consent{H14}{(H8799)} thou not.

11 If they say{H559}{(H8799)}, Come $\{H3212\}\{(H8798)\}\$  with us, let us wait{H693}{(H8799)} blood{H1818}. lurk{H6845}{(H8799)} privily for the innocent{H5355} without cause{H2600}:

12. Let swallow them 118 up{H1104}{(H8799)} alive{H2416} as the grave{H7585}; and whole{H8549}, as those that  $go down\{H3381\}\{(H8802)\}$ into the pit{H953}:

13 We shall find{H4672}{(H8799)} all precious{H3368}substance{H1952},we fill{H4390}{(H8762)} houses{H1004} with spoil{H7998}:

14 Cast{H5307}{(H8686)} in thy lot{H1486} among{H8432} us; let us all have one{H259} purse{H3599}:

son{H1121}, Mv walk{H3212}{(H8799)} not thou in the way{H1870} with them: refrain{H4513}{(H8798)} thv foot{H7272} from their path{H5410}: their feet{H7272} run{H7323}{(H8799)} to evil{H7451}, and make haste{H4116}{(H8762)} to shed{H8210}{(H8800)} blood{H1818}. Surely in vain{H2600} net{H7568}isspread{H2219}{(H8794)} the sight{H5869} of any bird{H1167}{H3671}.

18 And they lay wait{H693}{(H8799)} for their own blood{H1818}; they lurk privily{H6845}{(H8799)} for their own lives{H5315}.

19 So are the ways{H734} of every one that is greedy{H1214}{(H8802)} of gain{H1215}; which taketh away{H3947}{(H8799)} the life{H5315} of the owners{H1167} thereof.

Wisdom{H2454} 20 crieth{H7442}{(H8799)}

without{H2351}; she uttereth{H5414}{(H8799)} voice{H6963} in the streets{H7339}: 21 She crieth{H7121}{(H8799)} in the

chief place{H7218} concourse{H1993}{(H8802)}, in the openings{H6607} of the gates{H8179}: the city{H5892}

uttereth{H559}{(H8799)} words {H561}, saying,

22 How long, ye simple ones{H6612}, love{H157}{(H8799)} ve simplicity{H6612}? scorners{H3887}{(H8801)}

delight{H2530}{(H8804)} in their scorning{H3944}, and fools{H3684} hate{H8130}{(H8799)}

knowledge{H1847}?

23 Turn{H7725}{(H8799)} you at my reproof{H8433}: behold, I will pour out{H5042}{(H8686)} spirit{H7307} unto you, I will make known{H3045}{(H8686)} my words{H1697} unto you.

Because have called{H7121}{(H8804)}, and ye

refused{H3985}{(H8762)}; I have stretched out{H5186}{(H8804)} my hand{H3027}. and man no regarded{H7181}{(H8688)};

But ve have set at nought{H6544}{(H8799)} all my counsel{H6098}. and would{H14}{(H8804)} none of my reproof{H8433}: 26 I also will laugh {H7832} { (H8799) } at calamity{H343}; I will

mock{H3932}{(H8799)} when your fear{H6343} cometh{H935}{(H8800)}; When your fear{H6343} cometh{H935}{(H8800)} desolation{H7722}{(H8675)}{H7584}, and vour destruction{H343} cometh{H857}{(H8799)} whirlwind{H5492}; when distress{H6869} and anguish{H6695}

cometh{H935}{(H8800)} upon you. Then shall thev call{H7121}{(H8799)} upon me, but I will not answer{H6030}{(H8799)}; they shall seek me early{H7836}{(H8762)}, but thev shall not find{H4672}{(H8799)} me:

For they hated{H8130}{(H8804)} knowledge{H1847}, and did not choose{H977}{(H8804)} the fear{H3374} of the LORD{H3068}:

30 They would {H14} { (H8804) } none of counsel{H6098}: they my despised{H5006}{(H8804)} all my reproof{H8433}

Therefore they eat{H398}{(H8799)} fruit {H6529} of their own way {H1870}, and be filled{H7646}{(H8799)} with their own devices {H4156}.

32 For the turning away{H4878} of the simple{H6612} shall  $slay\{H2026\}\{(H8799)\}\$ them, and the prosperity{H7962} of fools{H3684} shall destroy{H6}{(H8762)} them.

But whoso hearkeneth{H8085}{(H8802)} unto me dwell{H7931}{(H8799)} shall safely{H983}, and shall he quiet{H7599}{(H8768)} from fear{H6343} of evil{H7451}.

# Chapter 2

1 My son{H1121}, if thou wilt receive{H3947}{(H8799)} my words{H561}, and hide{H6845}{(H8799)} commandments{H4687} with thee; 2 So that thou incline  $\{H7181\}\{(H8687)\}$ thine ear{H241} unto wisdom{H2451}, and apply{H5186}{(H8686)} thine heart{H3820} to understanding{H8394}: 3 Yea, if thou criest{H7121}{(H8799)} after knowledge{H998}, and liftest up{H5414}{(H8799)}thyvoice{H6963} for understanding{H8394}; 4 If thou seekest{H1245}{(H8762)} her

silver{H3701}, searchest{H2664}{(H8799)} for her as for hid treasures{H4301};

Then shalt thou understand $\{H995\}\{(H8799)\}$ the fear{H3374} of the LORD{H3068}, and find{H4672}{(H8799)} knowledge{H1847} of God{H430}. For the LORD{H3068}

giveth{H5414}{(H8799)} wisdom{H2451}: his of mouth{H6310} cometh knowledge{H1847} and understanding{H8394}.

7 He layeth up $\{H6845\}\{(H8799)\}\{(H86$ 75)}{H6845}{(H8804)} sound wisdom{H8454} the for righteous{H3477}: he is a buckler{H4043} them that walk{H1980}{(H8802)} uprightly{H8537}.

8 He keepeth $\{H5341\}\{(H8800)\}$  the paths{H734} of judgment{H4941}, and preserveth{H8104}{(H8799)} way{H1870} of his saints{H2623}.

Then shalt thou understand{H995}{(H8799)} righteousness {H6664}, judgment{H4941}, and equity{H4339}; yea, every good{H2896} path{H4570}. When wisdom{H2451} entereth{H935}{(H8799)} into thine heart{H3820}, and knowledge{H1847} is pleasant{H5276}{(H8799)} unto thy soul{H5315}:

11 Discretion (H4209) shall preserve{H8104}{(H8799)} thee. understanding{H8394} shall keep{H5341}{(H8799)} thee:

12 To deliver{H5337}{(H8687)} thee from the way{H1870} of the evil{H7451} man, from the man{H376} speaketh{H1696}{(H8764)} froward things{H8419};

13 Who leave{H5800}{(H8802)} the paths{H734} of uprightness{H3476}, to walk{H3212}{(H8800)} ways{H1870} of darkness{H2822};

Who rejoice{H8056} do{H6213}{(H8800)}evil{H7451},and delight{H1523}{(H8799)} in frowardness{H8419} wicked{H7451};

ways{H734} 15 Whose are crooked{H6141}, they and froward{H3868}{(H8737)} in paths{H4570}:

16 To deliver{H5337}{(H8687)} thee from the strange{H2114}{(H8801)} woman{H802}, even from stranger{H5237} which  $flattereth{H2505}{(H8689)}$  with her words{H561};

17 Which forsaketh{H5800}{(H8802)} the guide{H441} of her youth{H5271}, and forgetteth{H7911}{(H8804)} the covenant{H1285} of her God{H430}.

For her house{H1004} inclineth{H7743}{(H8804)} death{H4194}, and her paths{H4570} unto the dead{H7496}.

19 None that go{H935}{(H8802)} unto her return again{H7725}{(H8799)}, neither take they hold{H5381}{(H8686)} the paths{H734} of life{H2416}.

That thou mayest walk{H3212}{(H8799)} in the way{H1870} of good{H2896} men, and keep{H8104}{(H8799)} paths{H734} of the righteous{H6662}. 21 For the upright{H3477} shall dwell{H7931}{(H8799)} land{H776}, and the perfect{H8549} shall remain{H3498}{(H8735)} in it. 22 But the wicked{H7563} shall be cut off{H3772}{(H8735)} from the earth{H776}, the transgressors{H898}{(H8802)} shall be rooted out{H5255}{(H8799)} of it.

# Chapter 3

son{H1121}, Mv forget{H7911}{(H8799)} not mv law{H8451}; but let thine heart{H3820} keep{H5341}{(H8799)} commandments{H4687}:

2 For length{H753} of days{H3117}, and long{H8141} life{H2416}, and peace{H7965}, shall they add{H3254}{(H8686)} to thee.

3 Let not mercy{H2617} truth{H571}forsake{H5800}{(H8799)} thee:bind{H7194}{(H8798)}themabout neck{H1621}; write{H3789}{(H8798)} them upon the table{H3871} of thine heart{H3820}:

4 So shalt thou find{H4672}{(H8798)} favour{H2580} and good{H2896} understanding{H7922} sight{H5869} of God{H430} and  $man\{H120\}.$ 

5 Trust{H982}{(H8798)} in the LORD{H3068} with all thine heart{H3820}; lean{H8172}{(H8735)} not unto thine own understanding{H998}.

6 In all thy ways{H1870} acknowledge{H3045}{(H8798)} him, and he shall direct{H3474}{(H8762)} thy paths{H734}.

7 Be not wise{H2450} in thine own eyes{H5869}: fear{H3372}{(H8798)} LORD{H3068}, depart{H5493}{(H8798)} from evil{H7451}.

8 It shall be health{H7500} to thy navel{H8270}, and marrow{H8250} to thy bones {H6106}.

Honour{H3513}{(H8761)} the LORD{H3068} with thy substance{H1952}, and with the firstfruits{H7225} of all thine increase{H8393}:

10 So shall thy barns{H618} be filled{H4390}{(H8735)} plenty{H7647}, and thy presses{H3342} shall burst out{H6555}{(H8799)} with new wine {H8492}.

11 Mv son{H1121}, despise{H3988}{(H8799)} not the chastening{H4148} the LORD{H3068}; neither be weary{H6973}{(H8799)} his correction{H8433}:

12 For whom the LORD{H3068} loveth{H157}{(H8799)} correcteth{H3198}{(H8686)}; even as a father{H1} the son{H1121} in whom he delighteth{H7521}{(H8799)}.

13 Happy{H835} is the man{H120} that findeth{H4672}{(H8804)}

wisdom{H2451}, and the man{H120} that getteth{H6329}{(H8686)} understanding{H8394}.

14 For the merchandise{H5504} of it is better{H2896} than the merchandise{H5505} of silver{H3701}, and the gain{H8393} thereof than fine gold{H2742}.

15 She is more precious{H3368} than rubies{H6443}: and all the things thou canst desire{H2656} are not to be compared{H7737}{(H8799)} unto her. 16 Length{H753} of days{H3117} is in her right hand{H3225}; and in her left hand{H8040} riches{H6239} and honour{H3519}.

17 Her ways{H1870} are ways{H1870} of pleasantness{H5278}, and all her paths{H5410} are peace{H7965}.

18 She is a tree{H6086} of life{H2416} to them that lay hold{H2388}{(H8688)} upon her: and happy{H833}{(H8794)} is every one that retaineth{H8551}{(H8802)} her.

19 The LORD{H3068} by wisdom{H2451} hath founded{H3245}{(H8804)} the earth{H776}; by understanding{H8394} hath he established{H3559}{(H8790)} the heavens{H8064}.

21 My son{H1121}, let not them depart{H3868}{(H8799)} from thine eyes{H5869}: keep{H5341}{(H8798)} sound wisdom{H8454} and discretion{H4209}:

22 So shall they be life{H2416} unto thy soul{H5315}, and grace{H2580} to thy neck{H1621}.

23 Then shalt thou walk{H3212}{(H8799)} in thy way{H1870} safely{H983}, and thy foot{H7272} shall not stumble{H5062}{(H8799)}.

24 When thou liest down{H7901}{(H8799)}, thou shalt not be afraid{H6342}{(H8799)}: yea, thou shalt lie down{H7901}{(H8804)}, and thy sleep{H8142} shall be sweet{H6149}{(H8804)}.

25 Be not afraid{H3372}{(H8799)} of sudden{H6597} fear{H6343}, neither of the desolation{H7722} of the wicked{H7563}, when it cometh{H935}{(H8799)}.

26 For the LORD $\{H3068\}$  shall be thy confidence $\{H3689\}$ , and shall keep $\{H8104\}\{(H8804)\}$  thy foot $\{H7272\}$  from being taken $\{H3921\}$ . 27 Withhold $\{H4513\}\{(H8799)\}$  not good $\{H2896\}$  from them to whom it is due $\{H1167\}$ , when it is in the power $\{H410\}$  of thine hand $\{H3027\}$  to do $\{H6213\}\{(H8800)\}$  it.

28 Say{H559}{(H8799)} not unto thy neighbour{H7453},

 $Go\{H3212\}\{(H8798)\},$  and come

29 Devise{H2790}{(H8799)} not evil{H7451} against thy neighbour{H7453}, seeing he dwelleth{H3427}{(H8802)} securely{H983} by thee.

30 Strive{H7378}{(H8799)} not with a man{H120} without cause{H2600}, if he have done{H1580}{(H8804)} thee no harm{H7451}.

31 Envy $\{H7065\}\{(H8762)\}$  thou not the oppressor $\{H376\}\{H2555\}$ , and choose $\{H977\}\{(H8799)\}$  none of his ways $\{H1870\}$ .

32 For the froward {H3868} {(H8737)} is abomination {H8441} to the LORD {H3068}: but his secret {H5475} is with the righteous {H3477}.

33 The curse{H3994} of the LORD{H3068} is in the house{H1004} of the wicked{H7563}: but he blesseth{H1288}{(H8762)} the habitation{H5116} of the just{H6662}. 34Surelyhescorneth{H3887}{(H8801)}: but he giveth{H5414}{(H8799)}grace{H2580} unto the lowly{H6035}{(H8675)}{H6041}.

35 The wise {H2450} shall inherit {H5157} {(H8799)} glory {H3519}: but shame {H7036} shall be the promotion {H7311} {(H8688)} of fools {H3684}.

## Chapter 4

 $\begin{array}{lll} 1 & Hear\{H8085\}\{(H8798)\}, & ye \\ children\{H1121\}, & the \\ instruction\{H4148\} \ of \ a father\{H1\}, \ and \\ attend\{H7181\}\{(H8685)\} & to \\ know\{H3045\}\{(H8800)\} \\ understanding\{H998\}. \end{array}$ 

2 For I give{H5414}{(H8804)} you good{H2896} doctrine{H3948}, forsake{H5800}{(H8799)} ye not my law{H8451}.

3 For I was my father's  $\{H1\}$  son  $\{H1121\}$ , tender  $\{H7390\}$  and only  $\{H3173\}$  beloved in the sight  $\{H6440\}$  of my mother  $\{H517\}$ .

4 He taught{H3384}{(H8686)} me also, and said{H559}{(H8799)} unto me, Let thine heart{H3820} retain{H8551}{(H8799)} my words{H1697}keep{H8104}{(H8798)} my commandments{H4687}, and live{H2421}{(H8798)}.

5 Get{H7069}{(H8798)} wisdom{H2451}get{H7069}{(H8798)} understanding{H998}:

forget{H7911}{(H8799)} it not; neither decline{H5186}{(H8799)} from the words{H561} of my mouth{H6310}.

6 Forsake{H5800}{(H8799)} her not, and she shall preserve{H8104}{(H8799)} thee: love{H157}{(H8798)} her, and she shall keep{H5341}{(H8799)} thee.

7 Wisdom{H2451} is the principal thing{H7225}; therefore

 $\begin{array}{ll} get\{H7069\}\{(H8798)\}wisdom\{H2451\};\\ and with all thy getting\{H7075\} get\\ understanding\{H998\}. \end{array}$ 

8 Exalt{H5549}{(H8769)} her, and she shall promote{H7311}{(H8787)} thee: she shall bring thee honour $\{H3513\}\{(H8762)\}$ , when thou dost embrace{H2263}{(H8762)} her. 9 She shall give{H5414}{(H8799)} to thinehead{H7218}anornament{H3880} of grace{H2580}: a crown{H5850} of glory{H8597} shall deliver{H4042}{(H8762)} to thee. 10 Hear{H8085}{(H8798)}, O my son{H1121}, receive{H3947}{(H8798)} my sayings{H561}; and the years{H8141} of life{H2416} shall many{H7235}{(H8799)}.

11 I have taught {H3384} {(H8689)} thee in the way {H1870} of wisdom {H2451}; I have led {H1869} {(H8689)} thee in right {H3476} paths {H4570}.

12 When thou goest {H3212} { (H8800)}, thy steps {H6806} shall not be straitened {H3334} { (H8799)}; and when thou runnest {H7323} { (H8799)}, thou shalt not stumble {H3782} { (H8735)}.

 $\begin{array}{lll} 13 \ Take \ fast \ hold \{H2388\} \{(H8685)\} \ of \\ instruction \{H4148\}; & let \ her \ not \\ go \{H7503\} \{(H8686)\}; \end{array}$ 

keep $\{H5341\}\{(H8798)\}\$  her; for she is thy life $\{H2416\}$ .

14 Enter{H935}{(H8799)} not into the path{H734} of the wicked{H7563}, and go{H833}{(H8762)} not in the way{H1870} of evil{H7451} men.

15 Avoid{H6544}{(H8798)} it, pass{H5674}{(H8799)} not by it, turn{H7847}{(H8798)} from it, and pass away{H5674}{(H8798)}.

16For they sleep {H3462} {(H8799)} not, except they have done mischief {H7489} {(H8686)}; and their sleep {H8142} is taken away {H1497} {(H8738)}, unless they causesometofall {H3782} {(H8686)} {(H8675)} {H3782} {(H8799)}.

17 For they eat{H3898}{(H8804)} the bread{H3899} of wickedness{H7562}, and drink{H8354}{(H8799)} the wine{H3196} of violence{H2555}.

18 But the path{H734} of the just{H6662} is as the shining{H5051} light{H216}, that

shineth{H215}{(H8804)} more{H1980}{(H8802)} and m

 $\label{eq:more} \begin{array}{ll} more\{H1980\}\{(H8802)\} \mbox{ and more unto} \\ the & perfect\{H3559\}\{(H8737)\} \\ day\{H3117\}. \end{array}$ 

19 The way{H1870} of the wicked{H7563} is as darkness{H653}: they know{H3045}{(H8804)} not at what they stumble{H3782}{(H8735)}. 20 My son{H1121},

attend{H7181}{(H8685)} to my words{H1697};

 $\begin{array}{ll} incline\{H5186\}\{(H8685)\} & thine \\ ear\{H241\} & unto \ my \ sayings\{H561\}. \end{array}$ 

21 Let them not depart{H3868}{(H8686)} from thine eyes{H5869}; keep{H8104}{(H8798)} them in the midst{H8432} of thine heart{H3824}.

22 For they are life{H2416} unto those

that  $find\{H4672\}\{(H8802)\}$  them, and health $\{H4832\}$  to all their flesh $\{H1320\}$ . 23 Keep $\{H5341\}\{(H8798)\}$  thy heart $\{H3820\}$  withalldiligence $\{H4929\}$ ; for out of it are the issues $\{H8444\}$  of life $\{H2416\}$ .

24 Put away{H5493}{(H8685)} from thee a froward{H6143} mouth{H6310}, and perverse{H3891} lips{H8193} put far{H7368}{(H8685)} from thee.

25 Let thine eyes{H5869} look{H5027}{(H8686)} right on{H5227}, thine and eyelids {H6079} look straight{H3474}{(H8686)} before thee. Ponder{H6424}{(H8761)} the path{H4570} of thy feet{H7272}, and let ways{H1870} established{H3559}{(H8735)}.

27 Turn{H5186}{(H8799)} not to the right hand{H3225} nor to the left{H8040}remove{H5493}{(H8685)} thy foot{H7272} from evil{H7451}.

## Chapter 5

 $\begin{array}{lll} 1 & My & son\{H1121\},\\ attend\{H7181\}\{(H8685)\} & unto & my\\ wisdom\{H2451\}, & and\\ bow\{H5186\}\{(H8685)\}thineear\{H241\}\\ to & my & understanding\{H8394\}: \end{array}$ 

2 That thou mayest regard{H8104}{(H8800)} discretion{H4209}, and that thy lips{H8193} may keep{H5341}{(H8799)}

3 For the lips{H8193} of a strange woman{H2114}{(H8801)}

knowledge{H1847}.

drop{H5197}{(H8799)} as an
honeycomb{H5317}, and her
mouth{H2441} is smoother{H2509}
than oil{H8081}:

4 But her end{H319} is bitter{H4751} as wormwood{H3939}, sharp{H2299} as a twoedged{H6310} sword{H2719}.

Her feet{H7272}  $down\{H3381\}\{(H8802)\}$ to death{H4194}; her steps{H6806} take hold{H8551}{(H8799)} on hell{H7585}. Lest thou shouldest ponder{H6424}{(H8762)} the path{H734} of life{H2416}, her ways{H4570} moveable{H5128}{(H8804)}, that thou canst not know{H3045}{(H8799)} them. 7 Hear{H8085}{(H8798)} me now therefore, O ye children{H1121}, and depart{H5493}{(H8799)} not from the words $\{H561\}$  of my mouth $\{H6310\}$ . 8 Remove{H7368} thy way{H1870} far{H7368}{(H8685)} from her, and come not nigh{H7126}{(H8799)} the

9Lest thou give {H5414} {(H8799)} thine honour {H1935} unto others {H312}, and thy years {H8141} unto the cruel {H394}: 10 Lest strangers {H2114} {(H8801)} be filled {H7646} {(H8799)} with thy wealth {H3581}; and thy labours {H6089} be in the house {H1004} of a

door{H6607} of her house{H1004}:

11 And thou mourn{H5098}{(H8804)}

stranger{H5237};

the last{H319}, when thy flesh $\{H1320\}$  and thy body $\{H7607\}$  are consumed{H3615}{(H8800)}, 12 And say{H559}{(H8804)}, How have hated{H8130}{(H8804)} instruction{H4148}, and heart{H3820} despised{H5006}{(H8804)} reproof{H8433}; 13 And have

obeyed{H8085}{(H8804)} the voice{H6963} of my teachers{H3384}{(H8688)}, nor inclined{H5186}{(H8689)} mine ear{H241} to that instructed{H3925}{(H8764)} me!

14 I was almost{H4592} in all evil{H7451} in the midst{H8432} of the congregation{H6951} assembly{H5712}. Drink{H8354}{(H8798)}

15

waters{H4325} out of thine own cistern{H953}, and running waters{H5140}{(H8802)} of {H8432} thine own well{H875}. 16 Let thy fountains{H4599} dispersed{H6327}{(H8799)} abroad{H2351}, and rivers{H6388} of waters{H4325} in the streets{H7339}. 17 Let them be only thine own, and not strangers{H2114}{(H8801)}' with thee. 18 Let thy fountain{H4726} be blessed{H1288}{(H8803)}: rejoice{H8055}{(H8798)} with the

wife $\{H802\}$  of thy youth $\{H5271\}$ . 19 Let her be as the loving{H158} hind{H365} and pleasant{H2580} roe{H3280}; let her breasts{H1717} satisfy{H7301}{(H8762)} thee at all times{H6256}; and ravished{H7686}{(H8799)}

always{H8548} with her love{H160}. 20 And why wilt thou, my son{H1121}, be ravished{H7686}{(H8799)} with a strange woman{H2114}{(H8801)}, and embrace{H2263}{(H8762)} bosom{H2436} of a stranger{H5237}? 21 For the ways {H1870} of man {H376} are before {H5227} the eyes {H5869} of LORD{H3068}, pondereth{H6424}{(H8764)} all his goings {H4570}.

22 His own iniquities{H5771} shall take{H3920}{(H8799)} wicked{H7563} himself, and he shall be holden{H8551}{(H8735)} with the cords{H2256} of his sins{H2403}. 23 He shall die{H4191}{(H8799)}

without instruction {H4148}; and in the greatness {H7230} of his folly {H200} he shall go astray{H7686}{(H8799)}.

# Chapter 6

1 My son{H1121}, if thou be surety{H6148}{(H8804)} thy friend{H7453}, thou hast stricken{H8628}{(H8804)} thy hand{H3709} stranger{H2114}{(H8801)}, 2 Thou art snared{H3369}{(H8738)} with the words{H561} of mouth{H6310}, thou

taken{H3920}{(H8738)} with the words $\{H561\}$  of thy mouth $\{H6310\}$ .

Do{H6213}{(H8798)} this now{H645}, my son{H1121}, deliver{H5337}{(H8734)}thyself,when thou art come {H935} {(H8804)} into the hand{H3709} of thy friend{H7453}; go{H3212}{(H8798)},

humble{H7511}{(H8690)} thyself, and make sure{H7292}{(H8798)} friend{H7453}.

4 Give{H5414}{(H8799)} not sleep{H8142} to thine eyes{H5869}, nor slumber{H8572} eyelids{H6079}.

5 Deliver{H5337}{(H8734)} thyself as a roe{H6643} from the hand{H3027} of the hunter, and as a bird{H6833} from the hand $\{H3027\}$  of the fowler $\{H3353\}$ . 6  $Go\{H3212\}\{(H8798)\}$  to the ant{H5244}, thou sluggard{H6102}; consider{H7200}{(H8798)} her ways{H1870}, wise{H2449}{(H8798)}:

7 Which having no guide{H7101}, overseer{H7860}{(H8802)}, ruler{H4910}{(H8802)},

8 Provideth{H3559}{(H8686)} her meat{H3899} in the summer{H7019}, and gathereth{H103}{(H8804)} her food{H3978} in the harvest{H7105}.

How long wilt thou sleep{H7901}{(H8799)}, 0 sluggard{H6102}? when wilt thou arise{H6965}{(H8799)} out of thy sleep{H8142}?

10 Yet a little{H4592} sleep{H8142}, a little{H4592} slumber{H8572}, a little{H4592} folding{H2264} of the hands{H3027} sleep{H7901}{(H8800)}:

11 So shall thy poverty{H7389} come{H935}{(H8804)} as one that travelleth{H1980}{(H8764)}, and thy want{H4270} as an armed{H4043} man{H376}.

12 A naughty{H1100} person{H120}, a wicked{H205} man{H376}, walketh{H1980}{(H8802)} with a froward{H6143} mouth{H6310}.

13 He winketh{H7169}{(H8802)} with eyes{H5869}, he speaketh{H4448}{(H8802)} with his feet{H7272}. he teacheth{H3384}{(H8688)} with his fingers{H676};

14 Frowardness{H8419} is in his heart{H3820}, deviseth{H2790}{(H8802)}

mischief{H7451} continually{H6256}; soweth $\{H7971\}\{(H8762)\}$ discord{H4066}{(H8675)}{H4090}.

15 Therefore shall his calamity{H343} come{H935}{(H8799)}

suddenly{H6597}; suddenly{H6621} shall he be broken{H7665}{(H8735)} without remedy{H4832}.

16 These six{H8337} things doth the LORD{H3068 hate{H8130}{(H8804)}: yea, seven{H7651} are abomination{H8441} unto him{H5315}: Α proud{H7311}{(H8802)} look{H5869}, a lying{H8267} tongue{H3956}, and hands{H3027} that

shed{H8210}{(H8802)} innocent{H5355} blood{H1818}, An heart{H3820} that deviseth{H2790}{(H8802)} wicked{H205} imaginations{H4284}, feet{H7272} that be swift{H4116}{(H8764)} running{H7323}{(H8800)} mischief {H7451}, 19 A false {H8267} witness {H5707} that speaketh{H6315}{(H8686)} lies{H3577}, and

soweth{H7971}{(H8764)} discord{H4090} among brethren{H251}.

20 My son{H1121}, keep{H5341}{(H8798)} father's{H1} commandment{H4687}, and forsake{H5203}{(H8799)} not the law{H8451} of thy mother{H517}:

Bind{H7194}{(H8798)} them continually {H8548} thine heart{H3820}, and tie{H6029}{(H8798)} them about thy neck{H1621}.

22 When thou goest {H1980} { (H8692) }, it shall lead{H5148}{(H8686)} thee; whenthousleepest{H7901}{(H8800)},it shall keep{H8104}{(H8799)} thee; and whenthouawakest{H6974}{(H8689)},it shall talk{H7878}{(H8799)} with thee. 23 For the commandment{H4687} is a  $lamp{H5216}$ ; and the  $law{H8451}$  is light{H216}; and reproofs{H8433} of instruction{H4148} are the way{H1870} of life{H2416}:

24 To keep{H8104}{(H8800)} thee from the evil{H7451} woman{H802}, from the flattery{H2513} of the tongue{H3956} of woman{H5237}.

25 Lust{H2530}{(H8799)} not after her beauty{H3308} in thine heart{H3824}; neither let her take{H3947}{(H8799)} thee with her eyelids {H6079}.

26 For by means of {H1157} a whorish{H2181}{(H8802)} woman{H802} a man is brought to a piece{H3603} of bread{H3899}: and the adulteress{H802}{H376} hunt{H6679}{(H8799)} for precious{H3368} life{H5315}. 27 man{H376} Can

take{H2846}{(H8799)} fire{H784} in bosom{H2436}, his and his clothes{H899} not burned{H8313}{(H8735)}?

Can one{H376} go{H1980}{(H8762)} upon coals{H1513}, and his feet{H7272} not be burned{H3554}{(H8735)}? 29 So he that goeth in {H935} {(H8802)}

to his neighbour's {H7453} wife {H802}; whosoever toucheth{H5060}{(H8802)} her shall innocent{H5352}{(H8735)}.

30 Men do not despise { H936 } { (H8799) } thief {H1590}, he steal{H1589}{(H8799)} to satisfy{H4390}{(H8763)} his soul{H5315} when he is hungry{H7456}{(H8799)};

But if be found{H4672}{(H8738)}, shall he restore{H7999}{(H8762)}

sevenfold{H7659}; shall give{H5414}{(H8799)} all the substance{H1952} of his house{H1004}. But whoso committeth adultery{H5003}{(H8802)} with woman{H802} lacketh{H2638} understanding{H3820}: that he doeth{H6213}{(H8799)} it destroyeth{H7843}{(H8688)} his own soul{H5315}.

wound{H5061} 33 Α and dishonour{H7036} shall he get{H4672}{(H8799)}; his reproach{H2781} shall not be wiped away{H4229}{(H8735)}.

34 For jealousy{H7068} is the rage{H2534} of a man{H1397}: therefore he not spare{H2550}{(H8799)} day{H3117} of vengeance{H5359}.

35 He will not regard{H5375}{(H8799)}{H6440} any ransom{H3724}; neither will he rest content{H14}{(H8799)}, though thou many{H7235}{(H8686)} givest gifts{H7810}.

## Chapter 7

son{H1121}, My keep{H8104}{(H8798)} mv words{H561}, lay up{H6845}{(H8799)} my commandments{H4687} with thee.

Keep{H8104}{(H8798)} my commandments{H4687}, and live{H2421}{(H8798)}; and law{H8451} as the apple{H380} of thine eye{H5869}.

3Bind{H7194}{(H8798)}themuponthy fingers{H676}write{H3789}{(H8798)} them upon the table{H3871} of thine heart{H3820}.

Say{H559}{(H8798)} unto wisdom{H2451}, Thou my sister{H269}; and call{H7121}{(H8799)} understanding{H998} thy

kinswoman{H4129}: 5Thattheymaykeep{H8104}{(H8800)} theefrom the strange {H2114} {(H8801)} woman{H802}, from the stranger{H5237} which flattereth{H2505}{(H8689)} with her

words{H561}. 6 For at the window{H2474} of my house {H1004} looked{H8259}{(H8738)} through my casement{H822},

7 And beheld{H7200}{(H8799)} among ones{H6612}, simple discerned{H995}{(H8799)} among the youths{H1121}, a young man{H5288} void{H2638} of understanding{H3820}. 8Passingthrough{H5674}{(H8802)}the street{H7784} near{H681} corner{H6434}; and he went{H6805}{(H8799)} the way{H1870} to her house{H1004},

9 In the twilight{H5399}, in the evening{H3117}{H6153}, in the black{H380} and dark{H653} night{H3915}:

- 10 And, behold. there met{H7125}{(H8800)} him woman{H802} with the attire{H7897} of harlot{H2181}{(H8802)}, and subtil{H5341}{(H8803)} heart{H3820}.
- 11 (She is loud{H1993}{(H8802)} and stubborn{H5637}{(H8802)}; feet{H7272} abide{H7931}{(H8799)} not in her house {H1004}:
- 12 Now{H6471} is she without{H2351}, now $\{H6471\}$  in the streets $\{H7339\}$ , and lieth in wait{H693}{(H8799)} at{H681} every corner (H6438).)
- 13 So she caught{H2388}{(H8689)} him, and kissed{H5401}{(H8804)} him, andwithanimpudent{H5810}{(H8689)} face{H6440} said{H559}{(H8799)} unto him,
- 14 have peace{H8002} offerings{H2077} with me; this day{H3117} have payed{H7999}{(H8765)} my vows{H5088}.
- Therefore 15 forth{H3318}{(H8804)} to meet{H7125}{(H8800)} thee, diligently seek{H7836}{(H8763)} face{H6440}, and  $found\{H4672\}\{(H8799)\}\ thee.$
- 16 I have decked {H7234} {(H8804)} my bed{H6210} with coverings{H4765} of tapestry, with carved{H2405} works, with fine linen{H330} of Egypt{H4714}. 17 I have perfumed{H5130}{(H8804)} my bed{H4904} with myrrh{H4753}, aloes{H174}, and cinnamon{H7076}.
- 18 Come{H3212}{(H8798)}, let us take fill{H7301}{(H8799)}  $love \{H1730\} \, until the \, morning \{H1242\} \colon$ solace{H5965}{(H8691)} us ourselves with loves {H159}.
- 19 For the goodman{H376} home{H1004}, gone{H1980}{(H8804)}along{H7350} journey{H1870}:
- 20 He hath taken{H3947}{(H8804)} a bag{H6872} of money{H3701} with him{H3027}, will and come{H935}{(H8799)} home{H1004} at the day{H3117} appointed{H3677}.
- 21 With her much{H7230} fair speech{H3948} she caused him to yield{H5186}{(H8689)}, with the flattering{H2506} of her lips{H8193} she forced{H5080}{(H8686)} him.
- goeth{H1980}{(H8802)} after{H310} her straightway{H6597}, as an ox{H7794} goeth{H935}{(H8799)} to the slaughter{H2874}, or as a fool{H191} to the correction{H4148} of the stocks{H5914};
- Till dart{H2671} strike{H6398}{(H8762)} through his liver{H3516}; as a bird{H6833} hasteth{H4116}{(H8763)} the snare{H6341},  $knoweth\{H3045\}\{(H8804)\}$  not that it is for his life{H5315}
- 24 Hearken{H8085}{(H8798)} unto me now therefore, O ye children {H1121}, and attend{H7181}{(H8685)} to the words $\{H561\}$  of my mouth $\{H6310\}$ .
- 25 Let not thine heart{H3820}

- decline{H7847}{(H8799)} to her ways{H1870}, not astray{H8582}{(H8799)} in her paths{H5410}.
- For cast down{H5307}{(H8689)}many{H7227} wounded{H2491}: yea, many strong{H6099} men have been slain{H2026}{(H8803)} by her.
- 27 Her house {H1004} the way{H1870} to hell{H7585}, going down{H3381}{(H8802)} chambers{H2315} of death{H4194}.

## Chapter 8

- Doth wisdom{H2451} not cry{H7121}{(H8799)}? and understanding{H8394} put forth{H5414}{(H8799)} her voice{H6963}?
- 2 She standeth{H5324}{(H8738)} in the top{H7218} of high places{H4791}, by the way{H1870} in the places{H1004} of the paths{H5410}.
- crieth{H7442}{(H8799)} She at $\{H3027\}$  the gates $\{H8179\}$ , at the entry $\{H6310\}$  of the city $\{H7176\}$ , at the coming $\{H3996\}$  in at the doors $\{H6607\}$ . 4 Unto you, O men{H376}, I call{H7121}{(H8799)}; and voice $\{H6963\}$  is to the sons $\{H1121\}$  of man{H120}.
- 0 simple{H6612}, understand $\{H995\}\{(H8685)\}$ wisdom{H6195}: and, ye fools{H3684}, ve understanding{H995}{(H8685)} heart{H3820}.
- 6 Hear{H8085}{(H8798)}; for I will speak{H1696}{(H8762)} of excellent things{H5057};andtheopening{H4669} of my lips{H8193} shall be right things{H4339}.
- 7 For my mouth{H2441} shall speak{H1897}{(H8799)} truth{H571}; wickedness{H7562} abomination{H8441} lips{H8193}.
- 8 All the words{H561} of mv mouth{H6310} are in righteousness{H6664}; there is nothing froward{H6617}{(H8737)} perverse{H6141} in them.
- 9 They are all plain{H5228} to him that understandeth{H995}{(H8688)}, right{H3477} that find{H4672}{(H8802)} knowledge{H1847}.
- 10 Receive{H3947}{(H8798)} my instruction{H4148}. not silver{H3701}; and knowledge{H1847} rather than choice{H977}{(H8737)} gold{H2742}.
- For wisdom{H2451} better{H2896} than rubies{H6443}; and all the things that be mav desired{H2656} are not to compared{H7737}{(H8799)} to it.
- wisdom{H2451} dwell{H7931}{(H8804)} with prudence{H6195}, and find out{H4672}{(H8799)}

- knowledge{H1847} of witty inventions{H4209}.
- 13 The fear{H3374} of the LORD{H3068} hate{H8130}{(H8800)} evil{H7451}: pride{H1344}, and arrogancy{H1347}, and the evil{H7451} way{H1870}, and the froward{H8419} mouth{H6310}, do I hate{H8130}{(H8804)}.
- 14 Counsel{H6098} is mine, and sound wisdom{H8454}: understanding{H998}; have strength{H1369}.
- kings{H4428} By me reign{H4427}{(H8799)}, princes{H7336}{(H8802)} decree {H2710} {(H8779)} justice{H6664}.
- princes{H8269} rule{H8323}{(H8799)}, and nobles{H5081}. the even all judges{H8199}{(H8802)} the of earth{H776}.
- 17 I love{H157}{(H8799)} them that love{H157}{(H8802)}me;andthosethat seek me early{H7836}{(H8764)} shall find{H4672}{(H8799)} me.
- 18 Riches {H6239} and honour {H3519} are with me; yea, durable{H6276} riches{H1952} righteousness { H6666 }.
- 19 My fruit{H6529} is better{H2896} than gold{H2742}, yea, than fine gold{H6337}; and my revenue{H8393} than choice{H977}{(H8737)} silver{H3701}.
- 20 I lead{H1980}{(H8762)} in the way{H734} of righteousness{H6666}, in the midst $\{H8432\}$  of the paths $\{H5410\}$ of judgment{H4941}:
- 21 That I may cause those that love{H157}{(H8802)} to inherit{H5157}{(H8687)} substance{H3426}; will
- fill{H4390}{(H8762)} their treasures{H214}. LORD{H3068} 22
- possessed{H7069}{(H8804)} me in the beginning $\{H7225\}$  of his way $\{H1870\}$ , before{H6924} his works{H4659} of old.
- 23 I was set up{H5258}{(H8738)} from everlasting{H5769}, from beginning{H7218}, or ever{H6924} the earth{H776} was.
- 24 When there were no depths {H8415}, I was brought forth{H2342}{(H8797)}; when there were no fountains{H4599} abounding{H3513}{(H8737)} water{H4325}.
- 25 Before the mountains{H2022} were settled{H2883}{(H8717)},
- before{H6440} the hills{H1389} was I brought forth{H2342}{(H8797)}:
- 26 While as yet he not made{H6213}{(H8804)} earth{H776}, nor the fields{H2351}, nor the highest part{H7218} of the dust{H6083} of the world{H8398}. 27Whenheprepared{H3559}{(H8687)}
- the heavens{H8064}, I was there: when set{H2710}{(H8800)} compass{H2329} upon the face{H6440} of the depth{H8415}:

28 When he established{H553}{(H8763)} the  $clouds\{H7834\}$  above $\{H4605\}$ : when he strengthened{H5810}{(H8800)} fountains{H5869} of the deep{H8415}: 29 When he gave{H7760}{(H8800)} to the sea{H3220} his decree{H2706}, that waters{H4325} should not pass{H5674}{(H8799)} his commandment{H6310}: when appointed{H2710}{(H8800)} the foundations{H4144} of the earth{H776}: 30 Then I was by him{H681}, as one brought up{H525} with him: and I was daily{H3117}{H3117} delight{H8191}, rejoicing{H7832}{(H8764)}

always{H6256} before{H6440} him;

- 31 Rejoicing{H7832}{(H8764)} in the habitable part{H8398} of earth{H776}; and my delights{H8191} were with the sons{H1121} of men{H120}.
- Now hearken{H8085}{(H8798)} unto me, O ye children {H1121}: for blessed {H835} are they that keep  $\{H8104\}\{(H8799)\}$  my ways{H1870}.
- 33 Hear{H8085}{(H8798)} instruction{H4148}, and be wise{H2449}{(H8798)}. refuse{H6544}{(H8799)} it not.
- 34 Blessed{H835} is the man{H120} that heareth{H8085}{(H8802)} me, watching{H8245}{(H8800)}
- daily{H3117}{H3117} mv gates{H1817},
- waiting{H8104}{(H8800)} posts{H4201} of my doors{H6607}. 35Forwhosofindeth{H4672}{(H8802)} mefindeth{H4672}{(H8804)}{(H8675) }{H4672}{(H8802)} life{H2416}, and

shall

favour{H7522} of the LORD{H3068}. But he sinneth{H2398}{(H8802)} against me wrongeth{H2554}{(H8802)} his own soul{H5315}: all hate{H8130}{(H8764)} me love{H157}{(H8804)} death{H4194}.

obtain{H6329}{(H8686)}

## Chapter 9

Wisdom{H2454} hath builded{H1129}{(H8804)} her house{H1004}, she hewn out{H2672}{(H8804)} her seven{H7651} pillars{H5982}:

- 2 She hath killed {H2873} { (H8804) } her beasts{H2874}; she hath mingled{H4537}{(H8804)} her wine{H3196}; she hath also  $furnished\{H6186\}\{(H8804)\}$ her table{H7979}
- 3 She hath sent forth  $\{H7971\}\{(H8804)\}$ maidens{H5291}: crieth{H7121}{(H8799)}upon{H1610} the highest places{H4791} of the city{H7176},
- 4 Whoso is simple {H6612}, let him turn  $in\{H5493\}\{(H8799)\}\ hither: as for him$ wanteth{H2638} understanding{H3820}, she

foolish{H6612}, and live{H2421}{(H8798)}; and go{H833}{(H8798)} in the way{H1870} of understanding{H998}.

7 He that reproveth {H3256} {(H8802)} a scorner {H3887} {(H8801)}

getteth  $\{H3947\}\{(H8802)\}\$  to himself shame  $\{H7036\}$ : and he that rebuketh  $\{H3198\}\{(H8688)\}$  a wicked  $\{H7563\}$  man getteth himself a blot  $\{H3971\}$ .

8 Reprove{H3198}{(H8686)} not a scorner{H3887}{(H8801)}, lest he hate{H8130}{(H8799)} thee: rebuke{H3198}{(H8685)} a wise man{H2450}, and he will love{H157}{(H8799)} thee.

9 Give{H5414}{(H8798)} instruction to a wise{H2450} man, and he will be yet wiser{H2449}{(H8799)}:

teach{H3045}{(H8685)} a just{H6662} man, and he will increase{H3254}{(H8686)} in learning{H3948}.

10 The fear{H3374} of the LORD{H3068}isthebeginning{H8462} of wisdom{H2451}: and the knowledge{H1847} of the holy{H6918} is understanding{H998}.

11 For by me thy days{H3117} shall be multiplied{H7235}{(H8799)}, and the years{H8141} of thy life{H2416} shall be increased{H3254}{(H8686)}.

12 If thou be wise{H2449}{(H8804)}, thou shalt be wise{H2449}{(H8804)} for thyself: but if thou scornest{H3887}{(H8804)}, thou alone shalt bear{H5375}{(H8799)} it.

13 A foolish{H3687} woman{H802} is clamorous{H1993}{(H8802)}: she is simple{H6615}, and{H1077} knoweth{H3045}{(H8804)} nothing{H4100}.

14 For she sitteth $\{H3427\}\{(H8804)\}$  at the door $\{H6607\}$  of her house $\{H1004\}$ , on a seat $\{H3678\}$  in the high places $\{H4791\}$  of the city $\{H7176\}$ ,

15 To call{H7121}{(H8800)} passengers{H5674}{(H8802)}{H1870} who go right{H3474}{(H8764)} on their ways{H734}:

16 Whoso is simple  $\{H6612\}$ , let him turn in  $\{H5493\}$   $\{(H8799)\}$  hither: and as for him that wanteth  $\{H2638\}$  understanding  $\{H3820\}$ , she saith  $\{H559\}$   $\{(H8804)\}$  to him,

17 Stolen{H1589}{(H8803)} waters{H4325} are sweet{H4985}{(H8799)}, and bread{H3899} eaten in secret{H5643} is pleasant{H5276}{(H8799)}.

18 But he knoweth  $\{H3045\}\{(H8804)\}$  not that the dead  $\{H7496\}$  are there; and that her guests  $\{H7121\}\{(H8803)\}$  are in the depths  $\{H6012\}$  of hell  $\{H7585\}$ .

## Chapter 10

 $\label{eq:continuity} \begin{array}{lll} & The & proverbs\{H4912\} & of \\ Solomon\{H8010\}. & A & wise\{H2450\} \\ son\{H1121\} & maketh & a \\ glad\{H8055\}\{(H8762)\} father\{H1\}: but \\ a & foolish\{H3684\} & son\{H1121\} & is & the \\ heaviness\{H8424\} & of & his & mother\{H517\}. \\ 2 & Treasures\{H214\} & of \\ wickedness\{H7562\} \\ profit\{H3276\}\{(H8686)\} & nothing: & but \\ \end{array}$ 

righteousness{H6666} delivereth{H5337}{(H8686)} from death{H4194}.

3 The LORD{H3068} will not suffer{H7456} the soul{H5315} of the righteous{H6662} to famish{H7456}{(H8686)}: but he casteth away{H1920}{(H8799)} the substance{H1942} of the wicked{H7563}.

4 He becometh poor{H7326}{(H8802)} that dealeth{H6213}{(H8802)} with a slack{H7423} hand{H3709}: but the hand{H3027} of the diligent{H2742} maketh rich{H6238}{(H8686)}.

5 He that gathereth{H103}{(H8802)} in summer{H7019} is a wise{H7919}{(H8688)} son{H1121}: but he that sleepeth{H7290}{(H8737)} in harvest{H7105} is a son{H1121} that causeth shame{H954}{(H8688)}.

6 Blessings{H1293} are upon the head{H7218} of the just{H6662}: but violence{H2555}

covereth{H3680}{(H8762)} the mouth{H6310} of the wicked{H7563}. 7 The memory{H2143} of the just{H6662} is blessed{H1293}: but the name{H8034} of the wicked{H7563} shall rot{H7537}{(H8799)}.

8 The wise{H2450} in heart{H3820} will receive{H3947}{(H8799)} commandments{H4687}: but a prating{H8193} fool{H191} shall fall{H3832}{(H8735)}.

9 He that walketh{H3212}{(H8799)}

9 He that walketh{H3212}{(H8799)} uprightly{H8537}

walketh{H1980}{(H8802)}

 $\label{eq:surely} $\sup\{H983\}:$ but he that $\operatorname{perverteth}\{H6140\}\{(H8764)\}$ his $\operatorname{ways}\{H1870\}$ shall be $\operatorname{known}\{H3045\}\{(H8735)\}.$ 

10 He that winketh{H7169}{(H8802)} with the eye{H5869} causeth{H5414}{(H8799)}

causeul{H3414}{(H6799)} sorrow{H6094}: but a prating{H8193} fool{H191} fall{H3832}{(H8735)}.

 $\begin{array}{llll} 11 & The & mouth\{H6310\} & of & a \\ righteous\{H6662\} & man is a well\{H4726\} \\ of & life\{H2416\}: & but & violence\{H2555\} \\ covereth\{H3680\}\{(H8762)\} & the \\ mouth\{H6310\} & of & the & wicked\{H7563\}. \\ 12 & & Hatred\{H8135\} & stirreth \\ up\{H5782\}\{(H8787)\} & strifes\{H4090\}: \\ but & love\{H160\} \\ covereth\{H3680\}\{(H8762)\} & all \\ sins\{H6588\}. \end{array}$ 

13 In the lips{H8193} of him that hath understanding{H995}{(H8737)} wisdom{H2451} is found{H4672}{(H8735)}: but a

rod{H7626} is for the back{H1460} of him that is void{H2638} of understanding{H3820}.

14 Wise{H2450} men lay up{H6845}{(H8799)} knowledge{H1847}: but the mouth{H6310} of the foolish{H191} is near{H7138} destruction{H4288}.

15 The rich man's  $\{H6223\}$  wealth  $\{H1952\}$  is his strong  $\{H5797\}$  city  $\{H7151\}$ : the destruction  $\{H4288\}$  of the poor  $\{H1800\}$  is their poverty  $\{H7389\}$ .

16 The labour{H6468} of the righteous{H6662} tendeth to life{H2416}: the fruit{H8393} of the wicked{H7563} to  $\sin\{H2403\}$ .

 $\begin{array}{llll} 17 & \text{He is in the way}\{H734\} & \text{of} \\ life\{H2416\} & & \text{that} \\ keepeth\{H8104\}\{(H8802)\} & \\ instruction\{H4148\}: & \text{but he that} \\ refuseth\{H5800\}\{(H8802)\} & \\ reproof\{H8433\} & \\ \end{array}$ 

erreth{H8582}{(H8688)}.

18 He that hideth{H3680}{(H8764)} hatred{H8135} with lying{H8267} lips{H8193}, and he that uttereth{H3318}{(H8688)} a slander{H1681}, is a fool{H3684}.

19 In the multitude {H7230} of words{H1697} there wanteth{H2308}{(H8799)} not sin{H6588}: but that refraineth{H2820}{(H8802)} lips{H8193} is wise{H7919}{(H8688)}. 20 The tongue{H3956} of the just{H6662} choice{H977}{(H8737)}silver{H3701}: the heart {H3820} of the wicked {H7563} is little worth {H4592}.

21 The lips{H8193} of the righteous{H6662} feed{H7462}{(H8799)}many{H7227}:

feed{H7462}{(H8799)} many{H7227}: but fools{H191} die{H4191}{(H8799)} for want{H2638} of wisdom{H3820}.

22 The blessing{H1293} of the LORD{H3068}, it maketh rich{H6238}{(H8686)}, and he addeth{H3254}{(H8686)} no sorrow{H6089} with it.

23 It is as sport{H7814} to a fool{H3684} to do{H6213}{(H8800)} mischief{H2154}: but a man{H376} of understanding{H8394} hath wisdom{H2451}.

24 The fear{H4034} of the wicked{H7563}, it shall come{H935}{(H8799)} upon him: but the desire{H8378} of the righteous{H6662} shall be granted{H5414}{(H8799)}.

the whirlwind{H5492} passeth{H5674}{(H8800)}, so is the wicked{H7563} no more: but the righteous{H6662} an everlasting{H5769} foundation{H3247}. 26 As vinegar{H2558} to teeth $\{H8127\}$ , and as smoke $\{H6227\}$  to eyes{H5869}, the SO is sluggard{H6102} to them that send{H7971}{(H8802)} him.

27 The fear{H3374} of the LORD{H3068} prolongeth{H3254}{(H8686)}

days{H3117}: but the years{H8141} of the wicked{H7563} shall be shortened{H7114}{(H8799)}.

28 The hope{H8431} of the righteous{H6662} shall be gladness{H8057}: but the expectation{H8615} of the wicked{H7563} shall perish{H6}{(H8799)}.

29 The way{H1870} of the LORD{H3068} is strength{H4581} to the upright{H8537}: but destruction{H4288} shall be to the workers{H6466}{(H8802)} of iniquity{H205}.

30 The righteous{H6662} shall never{H5769} be removed{H4131}{(H8735)}: but the wicked{H7563} shall not inhabit{H7931}{(H8799)} the earth{H776}.

31 The mouth{H6310} of the just{H6662} bringeth forth{H5107}{(H8799)}

32 The lips{H8193} of the righteous{H6662}

know{H3045}{(H8799)} what is acceptable{H7522}: but the mouth{H6310} of the wicked{H7563} speaketh frowardness{H8419}.

# Chapter 11

 $\label{eq:conditional} $1$ A false{H4820} balance{H3976} is abomination{H8441} to the $LORD{H3068}$: but a just{H8003} weight{H68} is his delight{H7522}.$ 

2 When pride{H2087} cometh{H935}{(H8804)}, then cometh{H935}{(H8799)}

 $\label{eq:shame} $$ \begin{array}{lll} shame\{H7036\}; & but & with & the \\ lowly\{H6800\}\{(H8803)\} & & is \\ wisdom\{H2451\}. & & \\ \end{array} $$$ 

3 The integrity{H8538} of the upright{H3477} shall guide{H5148}{(H8686)} them: but the perverseness{H5558} of transgressors{H898}{(H8802)}shalldest roy{H7703}{(H8799)}{(H8675)}{H7703}{(H8804)} them.

4 Riches{H1952} profit{H3276}{(H8686)} not in the day{H3117} of wrath{H5678}: but righteousness{H6666}

delivereth{H5337}{(H8686)} from death{H4194}.

5 The righteousness{H6666} of the perfect{H8549} shall direct{H3474}{(H8762)} his way{H1870}: but the wicked{H7563} shall fall{H5307}{(H8799)} by his own wickedness{H7564}.

6 The righteousness  $\{H6666\}$  of the upright  $\{H3477\}$  shall deliver  $\{H5337\}\{(H8686)\}$  them: but transgressors  $\{H898\}\{(H8802)\}$  shall be taken  $\{H3920\}\{(H8735)\}$  in their own naughtiness  $\{H1942\}$ .

7 When a wicked{H7563} man{H120} dieth{H4194}, his expectation{H8615}

shall perish $\{H6\}\{(H8799)\}$ : and the hope $\{H8431\}$  of unjust $\{H205\}$  men perisheth $\{H6\}\{(H8804)\}$ .

8 The righteous{H6662} is delivered out{H2502}{(H8738)} of trouble{H6869}, and the wicked{H7563}

 $\begin{array}{lll} cometh\{H935\}\{(H8799)\} \ in \ his \ stead. \\ 9 \quad An \quad hypocrite\{H2611\} \quad with \quad his \\ mouth\{H6310\} \end{array}$ 

destroyeth{H7843}{(H8686)} his neighbour{H7453}: but through knowledge{H1847} shall the just{H6662} be delivered{H2502}{(H8735)}.

10 When it goeth well{H2898} with the righteous{H6662}, the city{H7151} rejoiceth{H5970}{(H8799)}: and when the wicked{H7563} perish{H6}{(H8800)}, there is shouting{H7440}.

11 By the blessing{H1293} of the upright{H3477} the city{H7176} is exalted{H7311}{(H8799)}: but it is overthrown{H2040}{(H8735)} by the mouth{H6310} of the wicked{H7563}. 12 He that is void{H2638} of wisdom{H3820}

despiseth{H936}{(H8802)} his neighbour{H7453}: but a man{H376} of understanding{H8394} holdeth his peace{H2790}{(H8686)}.

talebearer{H1980}{(H8802)}{H7400} revealeth{H1540}{(H8764)}

secrets  $\{H5475\}$ : but he that is of a faithful  $\{H539\}$   $\{(H8738)\}$  pirit  $\{H7307\}$  concealeth  $\{H3680\}$   $\{(H8764)\}$  the matter  $\{H1697\}$ .

14 Where no counsel{H8458} is, the people{H5971}fall{H5307}{(H8799)}: but in the multitude{H7230} of counsellors{H3289}{(H8802)} there is safety{H8668}.

15 He that is  $surety\{H6148\}\{(H8804)\}$  for a  $stranger\{H2114\}\{(H8801)\}$  shall  $smart\{H7321\}\{(H8735)\}\{H7451\}$  forit: and he that  $hateth\{H8130\}\{(H8802)\}$  suretiship $\{H8628\}\{(H8802)\}$  is  $sure\{H982\}\{(H8802)\}$ .

16 A gracious{H2580} woman{H802} retaineth{H8551}{(H8799)}

honour{H3519}: and strong{H6184} men retain{H8551}{(H8799)} riches{H6239}.

17 The merciful{H2617} man{H376} doeth good{H1580}{(H8802)} to his own soul{H5315}: but he that is cruel{H394}

 $troubleth\{H5916\}\{(H8802)\} \ his \ own \\ flesh\{H7607\}.$ 

18 The wicked{H7563} worketh{H6213}{(H8802)} a deceitful{H8267} work{H6468}: but to him that soweth{H2232}{(H8802)} righteousness{H6666} shall be a sure{H571} reward{H7938}.

19 As righteousness{H6666} tendeth to life{H2416}: so he that pursueth{H7291}{(H8764)} evil/H7451} pursueth it to his own

evil{H7451} pursueth it to his own death{H4194}.

20 They that are of a froward{H6141} heart{H3820} are abomination{H8441}

to the LORD{H3068}: but such as are upright{H8549} in their way{H1870} are his delight{H7522}.

21 Though hand  $\{H3027\}$  join in hand  $\{H3027\}$ , the wicked  $\{H7451\}$  shall not be unpunished  $\{H5352\}$   $\{(H8735)\}$ : but the seed  $\{H2233\}$  of the righteous  $\{H6662\}$  shall be delivered  $\{H4422\}$   $\{(H8738)\}$ . 22 As a jewel  $\{H5141\}$  of gold  $\{H2091\}$  in a swine's  $\{H2386\}$  snout  $\{H639\}$ , so is a fair  $\{H3303\}$  woman  $\{H802\}$  which is without  $\{H5493\}$   $\{(H8802)\}$  discretion  $\{H2940\}$ .

23 The desire{H8378} of the righteous{H6662} is only good{H2896}: but the expectation{H8615} of the wicked{H7563} is wrath{H5678}.

24 There is  $\{H3426\}$  that scattereth  $\{H6340\}\{(H8764)\}$ , and yet increaseth  $\{H3254\}\{(H8737)\}$ ; and there is that withholdeth  $\{H2820\}\{(H8802)\}$  more than is meet  $\{H3476\}$ , but it tendeth to poverty  $\{H4270\}$ .

25 The liberal{H1293} soul{H5315} shall be made fat{H1878}{(H8792)}: and he that watereth{H7301}{(H8688)} shall be watered{H3384}{(H8686)} also himself.

26 He that withholdeth{H4513}{(H8802)} corn{H1250}, the people{H3816} shall curse{H5344}{(H8799)} him: but blessing{H1293} shall be upon the head{H7218} of him that selleth{H7666}{(H8688)} it.

27 He that diligently seeketh $\{H7836\}\{(H8802)\}\$ good $\{H2896\}$ 

procureth{H1245}{(H8762)}

favour{H7522}: but he that seeketh{H1875}{(H8802)} mischief{H7451}, it shall come{H935}{(H8799)} unto him.

28 He that trusteth{H982}{(H8802)} in his riches{H6239} shall fall{H5307}{(H8799)}: but the righteous{H6662} shall flourish{H6524}{(H8799)} as a branch{H5929}.

29 He that troubleth  $\{H5916\}\{(H8802)\}$  his own house  $\{H1004\}$  shall inherit  $\{H5157\}\{(H8799)\}$  the wind  $\{H7307\}$ : and the fool  $\{H191\}$  shall be servant  $\{H5650\}$  to the wise  $\{H2450\}$  of heart  $\{H3820\}$ .

30 The fruit{H6529} of the righteous{H6662} is a tree{H6086} of life{H2416}; and he that winneth{H3947}{(H8802)} souls{H5315} is wise{H2450}.

31 Behold, the righteous {H6662} shall be recompensed {H7999} {(H8792)} in the earth {H776}: much more the wicked {H7563} and the sinner {H2398} {(H8802)}.

## Chapter 12

 $\label{eq:continuity} $$1$ Whoso loveth{H157}{(H8802)}$ instruction{H4148} loveth{H157}{(H8802)}$ knowledge{H1847}: but he that$ 

hateth{H8130}{(H8802)} reproof{H8433} is brutish{H1198}. good{H2896} Α obtaineth{H6329}{(H8686)} favour{H7522} of the LORD{H3068}: a man{H376} of wicked devices{H4209} will he condemn{H7561}{(H8686)}. 3 A man{H120} shall not he established{H3559}{(H8735)} wickedness{H7562}: the root{H8328} of the righteous{H6662} shall not be moved{H4131}{(H8735)}. 4 A virtuous {H2428} woman {H802} is a crown{H5850} to her husband{H1167}: maketh but she that ashamed{H954}{(H8688)} rottenness{H7538} in his bones{H6106}. 5 The thoughts{H4284} of righteous{H6662} are right{H4941}: but counsels{H8458} the wicked{H7563} are deceit{H4820}.

7 The wicked{H7563} are overthrown{H2015}{(H8800)}, and are not: but the house{H1004} of the righteous{H6662} shall stand{H5975}{(H8799)}.

8 A man{H376} shall be commended{H1984}{(H8792)} according{H6310} to his wisdom{H7922}: but he that is of a perverse{H5753}{(H8737)} heart{H3820} shall be despised{H937}.

heart{H3820} shall be despised{H937}. 9 He that is despised{H7034}{(H8737)}, and hath a servant{H5650}, is better{H2896} than he that honoureth{H3513}{(H8693)} himself, and lacketh{H2638} bread{H3899}.

10 A righteous{H6662} man regardeth{H3045}{(H8802)} the life{H5315} of his beast{H929}: but the tender mercies{H7356} of the wicked{H7563} are cruel{H394}.

11 He that tilleth {H5647} ((H8802)) his land {H127} shall be satisfied {H7646} {(H8799)} with bread {H3899}: but he that followeth {H7291} {(H8764)} vain {H7386} persons is void {H2638} of understanding {H3820}.

12 The wicked  $\{H7563\}$  desireth  $\{H2530\}\{(H8804)\}$  the net  $\{H4685\}$  of evil  $\{H7451\}$  men: but the root  $\{H8328\}$  of the righteous  $\{H6662\}$  yieldeth  $\{H5414\}\{(H8799)\}$  fruit.

14 A man{H376} shall be satisfied{H7646}{(H8799)} with good{H2896} by the fruit{H6529} of his mouth{H6310}: and the recompence{H1576} of a man's{H120} hands{H3027} shall be rendered{H7725}{(H8686)}{(H8675)}{H7725}{(H8799)}

)} unto him.

 $\label{eq:hammonic} \begin{array}{lll} 15 \ The \ way\{H1870\} \ of \ a \ fool\{H191\} \ is \\ right\{H3477\} \ in \ his \ own \ eyes\{H5869\}; \\ but \qquad & he \qquad & that \\ hearkeneth\{H8085\}\{(H8802)\} \qquad & unto \\ counsel\{H6098\} \ is \ wise\{H2450\}. \end{array}$ 

16 A fool's $\{H191\}$  wrath $\{H3708\}$  is presently $\{H3117\}$ 

known{H3045}{(H8735)}: but a prudent{H6175} man covereth{H3680}{(H8802)} shame{H7036}.

17 He that speaketh{H6315}{(H8686)} truth{H530} sheweth forth{H5046}{(H8686)}

righteousness{H6664}: but a false{H8267} witness{H5707} deceit{H4820}.

18 There is{H3426} that speaketh{H981}{(H8802)} like the piercings{H4094} of a sword{H2719}: but the tongue{H3956} of the wise{H2450} is health{H4832}.

19 The lip {H8193} of truth {H571} shall be established {H3559} {(H8735)} for ever {H5703}: but a lying {H8267} tongue {H3956} is but for a moment {H7280} {(H8686)}.

evil{H7451}: but to the counsellors{H3289}{(H8802)} of peace{H7965} is joy{H8057}.

21 There shall no evil{H205} happen{H579}{(H8792)} to the just{H6662}: but the wicked{H7563} shall be filled{H4390}{(H8804)} with mischief{H7451}.

22 Lying{H8267} lips{H8193} are abomination{H8441} to the LORD{H3068}: but they that deal{H6213}{(H8802)}truly{H530} are his delight{H7522}.

23 A prudent{H6175} man{H120} concealeth{H3680}{(H8802)}

knowledge{H1847}: but the heart{H3820} of fools{H3684} proclaimeth{H7121}{(H8799)} foolishness{H200}.

24 The hand{H3027} of the diligent{H2742} shall bear rule{H4910}{(H8799)}: but the slothful{H7423} shall be under tribute{H4522}.

25 Heaviness{H1674} in the heart{H3820} of man{H376} maketh it stoop{H7812}{(H8686)}: but a good{H2896} word{H1697} maketh it glad{H8055}{(H8762)}.

26 The righteous{H6662} is more excellent{H8446}{(H8686)} than his neighbour{H7453}:but the way{H1870} of the wicked{H7563} seduceth{H8582}{(H8686)} them.

27 The slothful{H7423} man roasteth{H2760}{(H8799)} not that which he took in hunting{H6718}: but the substance{H1952} of a diligent{H2742} man{H120} is precious{H3368}.

28 In the way{H734} of righteousness{H6666} is life{H2416}; and in the pathway{H5410}{H1870}

thereof there is no death{H4194}.

# Chapter 13

- $\begin{array}{ll} 1~A~wise\{H2450\}~son\{H1121\}~heareth\\ hisfather's\{H1\}~instruction\{H4148\}:but\\ a&scorner\{H3887\}\{(H8801)\}\\ heareth\{H8085\}\{(H8804)\}&not\\ rebuke\{H1606\}. \end{array}$
- 2 A man{H376} shall eat{H398}{(H8799)} good{H2896} by the fruit{H6529} of his mouth{H6310}: but the soul{H5315} of the transgressors{H898}{(H8802)} shall eat violence{H2555}.
- 3 He that keepeth {H5341} {(H8802)} his mouth {H6310}
- 4 The soul{H5315} of the sluggard{H6102}
- $\label{eq:desireth} $$ \desireth{H183}{(H8693)}, and hath nothing: but the soul{H5315} of the diligent{H2742} shall be made $$ fat{H1878}{(H8792)}.$
- 5 A righteous{H6662} man hateth{H8130}{(H8799)}
- 6 Righteousness{H6666} keepeth{H5341}{(H8799)} him that is upright{H8537} in the way{H1870}: but wickedness{H7564}
- overthroweth  $\{H5557\}\{(H8762)\}$  the sinner  $\{H2403\}$ .
- 7 There is{H3426} that maketh himself rich{H6238}{(H8693)}, yet hath nothing: there is that maketh himself poor{H7326}{(H8711)}, yet{H3605} hath great{H7227} riches{H1952}.
- 8 The ransom {H3724} of a man's {H376} life {H5315} are his riches {H6239}: but the poor {H7326} {(H8802)} heareth {H8085} {(H8804)} not rebuke {H1606}.
- 9 The light{H216} of the righteous{H6662}
- rejoiceth{H8055}{(H8799)}: but the lamp{H5216} of the wicked{H7563} shall be put out{H1846}{(H8799)}.
- $\begin{array}{cccc} 10 & Only & by & pride\{H2087\} \\ cometh\{H5414\}\{(H8799)\} \end{array}$
- contention{H4683}: but with the well advised{H3289}{(H8737)} is wisdom{H2451}.
- 11 Wealth{H1952} gotten by vanity{H1892} shall be diminished{H4591}{(H8799)}: but he that gathereth{H6908}{(H8802)} by labour{H3027} shall increase{H7235}{(H8686)}.
- 12 Hope{H8431} deferred{H4900}{(H8794)} maketh the heart{H3820} sick{H2470}{(H8688)}: but when the desire{H8378} cometh{H935}{(H8802)}, it is a tree{H6086} of life{H2416}.
- 13 Whoso despiseth{H936}{(H8802)} the word{H1697} shall be

- $\begin{array}{lll} destroyed\{H2254\}\{(H8735)\}; but he that\\ feareth\{H3373\} & the\\ commandment\{H4687\} & shall & be\\ rewarded\{H7999\}\{(H8792)\}. \end{array}$
- 14 The law{H8451} of the wise{H2450} is a fountain{H4726} of life{H2416}, to depart{H5493}{(H8800)} from the snares{H4170} of death{H4194}.
- 15Good{H2896}understanding{H7922} giveth{H5414}{(H8799)}
- favour{H2580}: but the way{H1870} of transgressors{H898}{(H8802)} is hard{H386}.
- 16 Every prudent  $\{H6175\}$  man dealeth  $\{H6213\}\{(H8799)\}$  with knowledge  $\{H1847\}$ : but a fool  $\{H3684\}$  layeth open  $\{H6566\}\{(H8799)\}$  his folly  $\{H200\}$ .
- 17 A wicked{H7563} messenger{H4397}
- falleth{H5307}{(H8799)} into mischief{H7451}: but a faithful{H529} ambassador{H6735} is health{H4832}. 18 Poverty{H7389} and shame{H7036} shall be to him that refuseth{H6544}{(H8802)}
- reproof{H8433} shall be honoured{H3513}{(H8792)}.

  19 The desire{H8378}
- accomplished { H1961} { (H8738)} is sweet { H6149} { (H8799)} to the soul { H5315}: but it is abomination { H8441} to fools { H3684} to depart { H5493} { (H8800)} from evil { H7451}.
- 20 He that walketh{H1980}{(H8802)} with wise{H2450} men shall be wise{H2449}{(H8799)}: but a companion{H7462}{(H8802)} of fools{H3684} shall be destroyed{H7321}{(H8735)}.
- 21 Evil{H7451} pursueth{H7291}{(H8762)}
- sinners{H2400}: but to the righteous{H6662} good{H2896} shall be repayed{H7999}{(H8762)}.
- 22 A good{H2896} man leaveth an inheritance{H5157}{(H8686)} to his children's{H1121}children{H1121} and the wealth{H2428} of the sinner{H2398}{(H8802)} is laid up{H6845}{(H8803)} for the just{H6662}.
- 23 Much{H7230} food{H400} is in the tillage{H5215} of the poor{H7218}{(H8 676)}{H7326}{(H8802)}: but there is{H3426} that is destroyed{H5595}{(H8737)} for want{H3808} of judgment{H4941}.
- 24 He that spareth{H2820}{(H8802)} his rod{H7626} hateth{H8130}{(H8802)} his son{H1121}: but he that loveth{H157}{(H8802)} him chasteneth{H4148} him betimes{H7836}{(H8765)}.
- 25 The righteous{H6662} eateth{H398}{(H8802)} to the satisfying{H7648} of his soul{H5315}: but the belly{H990} of the wicked{H7563} shall want{H2637}{(H8799)}.

# Chapter 14

- 1 Every wise  $\{H2454\}$  woman  $\{H802\}$  buildeth  $\{H1129\}\{(H8804)\}$  her house  $\{H1004\}$ : but the foolish  $\{H200\}$  plucketh it down  $\{H2040\}\{(H8799)\}$  with her hands  $\{H3027\}$ .
- 2 He that walketh{H1980}{(H8802)} in hisuprightness{H3476}feareth{H3373} the LORD{H3068}: but he that is perverse{H3868}{(H8737)} in his ways{H1870}
- despiseth{H959}{(H8802)} him.
- 3 In the mouth{H6310} of the foolish{H191} is a rod{H2415} of pride{H1346}: but the lips{H8193} of the wise{H2450} shall preserve{H8104}{(H8799)} them.
- 4 Where no oxen{H504} are, the crib{H18} is clean{H1249}: but much{H7230} increase{H8393} isbythe strength{H3581} of the ox{H7794}.
- 5 A faithful{H529} witness{H5707} will not lie{H3577}: but a false{H8267} witness{H5707} will witness{H5707}
- utter{H6315}{(H8686)}
- lies{H3576}{(H8762)}.
- 6 A scorner{H3887}{(H8801)} seeketh{H1245}{(H8765)} wisdom{H2451}, and findeth it not: but
- knowledge{H1847} is easy{H7043}{(H8738)} unto him that understandeth{H995}{(H8737)}.
- 7  $Go\{H3212\}\{(H8798)\}$  from the presence $\{H5048\}$  of a foolish $\{H3684\}$  man $\{H376\}$ , when thou perceivest $\{H3045\}\{(H8804)\}$  not in him the lips $\{H8193\}$  of knowledge $\{H1847\}$ . 8 The wisdom $\{H2451\}$  of the prudent $\{H6175\}$  is to understand $\{H995\}\{(H8687)\}$  his way $\{H1870\}$ : but the folly $\{H200\}$  of fools $\{H3684\}$  is deceit $\{H4820\}$ .
- 9 Fools {H191} make a mock {H3887} { (H8686)} at sin {H817}: but among the righteous {H3477} there is favour {H7522}.
- 10 The heart{H3820} knoweth{H3045}{(H8802)} his own{H5315} bitterness{H4787}; and a stranger{H2114}{(H8801)} doth not intermeddle{H6148}{(H8691)} with his joy{H8057}.
- 11 The house $\{H1004\}$  of the wicked $\{H7563\}$  shall be overthrown $\{H8045\}\{(H8735)\}$ : but the tabernacle  $\{H168\}$  of the upright  $\{H3477\}$  shall flourish $\{H6524\}\{(H8686)\}$ .
- 12 There is  $\{H3426\}$  a way  $\{H1870\}$  which seemeth right  $\{H3477\}$  unto  $\{H6440\}$  a man  $\{H376\}$ , but the end  $\{H319\}$  thereof are the ways  $\{H1870\}$  of death  $\{H4194\}$ .
- 13 Even in laughter  $\{H7814\}$  the heart  $\{H3820\}$  is sorrowful  $\{H3510\}$   $\{(H8799)\}$ ; and the end  $\{H319\}$  of that mirth  $\{H8057\}$  is heaviness  $\{H8424\}$ .
- 14 The backslider {H5472} { (H8803)} in heart {H3820} shall be filled {H7646} { (H8799)} with his own ways {H1870}: and a good {H2896} man {H376} shall be satisfied from

- himself.
- 15 The simple{H6612} believeth{H539}{(H8686)} every word{H1697}: but the prudent{H6175} man looketh well{H995}{(H8799)} to his going{H838}.
- $16A\,wise\{H2450\}\,man\,feareth\{H3373\},\\ and\,\,departeth\{H5493\}\{(H8802)\}\,\,from\\ evil\{H7451\}:\,\,but\,\,\,the\,\,\,fool\{H3684\}\,\\ rageth\{H5674\}\{(H8693)\},\,\,\,\,and\,\,\,\,is\\ confident\{H982\}\{(H8802)\}.$
- 17 He that is soon {H7116} angry {H639} dealeth {H6213} {(H8799)}
- foolishly{H200}: and a man{H376} of wicked devices{H4209} is hated{H8130}{(H8735)}.
- 18 The simple{H6612} inherit{H5157}{(H8804)}folly{H200}: but the prudent{H6175} are crowned{H3803}{(H8686)} with knowledge{H1847}.
- 19 The evil{H7451} bow{H7817}{(H8804)}before{H6440} the good{H2896}; and the wicked{H7563} at the gates{H8179} of the righteous{H6662}.
- 20 The poor{H7326}{(H8802)} is hated{H8130}{(H8735)} even of his own neighbour{H7453}: but the rich{H6223} hath many{H7227} friends{H157}{(H8802)}.
- 21 He that despiseth{H936}{(H8802)} his neighbour{H7453} sinneth{H2398}{(H8802)}: but he that hath mercy{H2603}{(H8781)} on the poor{H6035}{(H8675)}{H6041},
- happy{H835} is he.
- 22 Do they not  $err\{H8582\}\{(H8799)\}$  that  $evise\{H2790\}\{(H8802)\}$   $evil\{H7451\}$ ? but  $mercy\{H2617\}$  and  $truth\{H571\}$  shall be to them that  $devise\{H2790\}\{(H8802)\}$   $good\{H2896\}$ . 23 In all labour $\{H6089\}$  there is  $profit\{H4195\}$ : but the  $talk\{H1697\}$  of the  $lips\{H8193\}$  tendeth only to  $penury\{H4270\}$ .
- 24 The crown{H5850} of the wise{H2450} is their riches{H6239}: but the foolishness{H200} of fools{H3684} is folly{H200}.
- 25 A true{H571} witness{H5707} delivereth{H5337}{(H8688)}
- souls{H5315}: but a deceitful{H4820} witness speaketh{H6315}{(H8686)} lies{H3577}.
- 26 In the fear{H3374} of the LORD{H3068} is strong{H5797} confidence{H4009}: and his children{H1121} shall have a place of refuge{H4268}.
- 27 The fear{H3374} of the LORD{H3068} is a fountain{H4726} of life{H2416}, to depart{H5493}{(H8800)} from the snares{H4170} of death{H4194}.
- 28 In the multitude{H7230} of people{H5971} is the king's{H4428} honour{H1927}: but in the want{H657} of people{H3816} is the destruction{H4288} of the prince{H7333}.
- 29 He that is slow{H750} to wrath{H639} is of great{H7227} understanding{H8394}: but he that is

hasty{H7116} of spirit{H7307} exalteth{H7311}{(H8688)} folly{H200}.

 $30 \, A \, sound\{H4832\} \, heart\{H3820\} \, is \, the \, life\{H2416\} \, of \, the \, flesh\{H1320\}: \, but \, envy\{H7068\} \, the \, rottenness\{H7538\} \, of \, the \, bones\{H6106\}.$ 

31 He that oppresseth{H6231}{(H8802)} the poor{H1800} reproacheth{H2778}{(H8765)} his

Maker{H6213}{(H8802)}: but he that honoureth{H3513}{(H8864)} him hath mercy{H2603}{(H8802)} on the poor{H34}.

34 Righteousness{H6666} exalteth{H7311}{(H8787)} a nation{H1471}: but sin{H2403} is a reproach{H2617} to any people{H3816}.

35 The king's  $\{H4428\}$  favour  $\{H7522\}$  is toward a wise  $\{H7919\}$   $\{(H8688)\}$  servant  $\{H5650\}$ : but his wrath  $\{H5678\}$  is against him that causeth shame  $\{H954\}$   $\{(H8688)\}$ .

# Chapter 15

1 A soft{H7390} answer{H4617} turneth{H7725}{(H8686)} away wrath{H2534}: but grievous{H6089} words{H1697} stir up{H5927}{(H8686)} anger{H639}.

2 The tongue{H3956} of the wise{H2450} useth knowledge{H1847} aright{H3190}{(H8686)}: but the mouth{H6310} offools{H3684} poureth out{H5042}{(H8686)}

foolishness{H200}.

3 The eyes{H5869} of the LORD{H3068} are in every place{H4725},

beholding $\{H6822\}\{(H8802)\}\$  the evil $\{H7451\}$  and the good $\{H2896\}$ .

4A wholesome{H4832} tongue{H3956} is a tree{H6086} of life{H2416}: but perverseness{H5558} therein is a breach{H7667} in the spirit{H7307}.

5 A fool{H191} despiseth{H5006}{(H8799)} his father's{H1} instruction{H4148}: but he that regardeth{H8104}{(H8802)} reproof{H8433} is prudent{H6191}{(H8686)}.

6 In the house{H1004} of the righteous{H6662} is much{H7227} treasure{H2633}: but in the revenues{H8393} of the wicked{H7563} is trouble{H5916}{(H8737)}.

7 The lips{H8193} of the wise{H2450}

 $\begin{array}{lll} disperse\{H2219\}\{(H8762)\} \\ knowledge\{H1847\}; & but & the \\ heart\{H3820\} & of & the & foolish\{H3684\} \\ doeth & not so. \end{array}$ 

 $8 \quad \text{The sacrifice}\{H2077\} \quad \text{of the wicked}\{H7563\} \quad \text{is an abomination}\{H8441\} \quad \text{to the LORD}\{H3068\}: \text{but the prayer}\{H8605\} \\ \text{of the upright}\{H3477\} \quad \text{is his delight}\{H7522\}.$ 

9 The way{H1870} of the wicked{H7563} is an abomination{H8441} the unto LORD{H3068}: but he loveth{H157}{(H8799)} him that followeth{H7291}{(H8764)} after righteousness {H6666}.

11 Hell{H7585} and destruction{H11} are before the LORD{H3068}: how much more then the hearts{H3826} of the children{H1121} of men{H120}?

12 A scorner{H3887}{(H8801)} loveth{H157}{(H8799)} not one that reproveth{H3198}{(H8687)} him: neither will he go{H3212}{(H8799)} unto the wise{H2450}.

13 A merry{H8056} heart{H3820} maketh a cheerful{H3190}{(H8686)} countenance{H6440}: but by sorrow{H6094} of the heart{H3820} the spirit{H7307} is broken{H5218}.

14 The heart{H3820} of him that hath understanding{H995}{(H8737)}

seeketh{H1245}{(H8762)}

knowledge  $\{H1847\}$ : but the mouth  $\{H6310\}\{(H8675)\}\{H6440\}$  of fools  $\{H3684\}$ 

feedeth{H7462}{(H8799)} or foolishness{H200}.

15 All the days{H3117} of the afflicted{H6041} are evil{H7451}: but he that is of a merry{H2896} heart{H3820} hath a continual{H8548} feast{H4960}.

16 Better{H2896} is little{H4592} with the fear{H3374} of the LORD{H3068} than great{H7227} treasure{H214} and trouble{H4103} therewith.

17 Better{H2896} is a dinner{H737} of herbs{H3419} where love{H160} is, than a stalled{H75}{(H8803)} ox{H7794} and hatred{H8135} therewith.

 $\begin{array}{lll} 18 & A & wrathful\{H2534\} & man\{H376\} \\ stirreth & up\{H1624\}\{(H8762)\} \\ strife\{H4066\}: but he that is slow\{H750\} \\ to & anger\{H639\} \\ appeaseth\{H8252\}\{(H8686)\} \\ strife\{H7379\}. \end{array}$ 

19 The way $\{H1870\}$  of the slothful $\{H6102\}$  man is as an hedge $\{H4881\}$  of thorns $\{H2312\}$ : but the way $\{H734\}$  of the righteous $\{H3477\}$  is made plain $\{H5549\}\{(H8803)\}$ .

20 A wise{H2450} son{H1121} maketh a glad{H8055}{(H8762)} father{H1}: but a foolish{H3684} man{H120}

despiseth{H959}{(H8802)} mother{H517}.

21 Folly{H200} is joy{H8057} to him that is destitute{H2638} of wisdom{H3820}: but a man{H376} of understanding{H8394}

his

walketh{H3212}{(H8800)} uprightly{H3474}{(H8762)}.

22 Without counsel{H5475} purposes{H4284} are disappointed{H6565}{(H8687)}: but in the multitude{H7230} of counsellors{H3289}{(H8802)} they are established{H6965}{(H8799)}.

23 A man{H376} hath joy{H8057} by the answer{H4617} of his mouth{H6310}: and a word{H1697} spoken in due season{H6256}, how good{H2896} is it!

24 The way{H734} of life{H2416} is above{H4605} to the wise{H7919}{(H8688)}, that he may depart{H5493}{(H8800)} from hell{H7585} beneath{H4295}.

25 The LORD{H3068} will destroy{H5255}{(H8799)} the house{H1004} of the proud{H1343}: but he will establish{H5324}{(H8686)} the border{H1366} of the widow{H490}.

26 The thoughts{H4284} of the wicked{H7451} are an abomination{H8441} to the LORD{H3068}: but the words of the pure{H2889} are pleasant{H5278} words{H561}.

27 He that is greedy{H1214}{(H8802)} of gain{H1215} troubleth{H5916}{(H8802)} his own house{H1004}; but he that hateth{H8130}{(H8802)} gifts{H4979} shall live{H2421}{(H8799)}.

28 The heart  $\{H3820\}$  of the righteous  $\{H6662\}$ 

studieth{H1897}{(H8799)} to answer{H6030}{(H8800)}: but the mouth{H6310} of the wicked{H7563} poureth{H5042}{(H8686)} out evil things{H7451}.

29 The LORD{H3068} is far{H7350}

from the wicked{H7563}: but he heareth{H8085}{(H8799)} the prayer{H8605} of the righteous{H6662}.
30 The light{H3974} of the eyes{H5869}

rejoiceth{H8055}{(H8762)} the heart{H3820}: and a good{H2896} report{H8052} maketh{H1878} the bones{H6106} fat{H1878}{(H8762)}.

31 The ear{H241} that hearst (H8085) ((18802)) the second of the seco

 $\begin{array}{ll} heareth\{H8085\}\{(H8802)\} & the \\ reproof\{H8433\} & of & life\{H2416\} \\ abideth\{H3885\}\{(H8799)\} \end{array}$ 

among{H7130} the wise{H2450}.
32 He that refuseth{H6544}{(H8802)} instruction{H4148}

despiseth{H3988}{(H8802)} his own soul{H5315}: but he that heareth{H8085}{(H8802)}

reproof{H8433} getteth{H7069}{(H8802)}

understanding{H3820}.

33 The fear{H3374} of the LORD{H3068} is the instruction{H4148} of wisdom{H2451};

and before {H6440} honour {H3519} is humility {H6038}.

# Chapter 16

1 The preparations  $\{H4633\}$  of the heart  $\{H3820\}$  in man  $\{H120\}$ , and the answer  $\{H4617\}$  of the tongue  $\{H3956\}$ , is from the LORD  $\{H3068\}$ .

2 All the ways{H1870} of a man{H376} are clean{H2134} in his own eyes{H5869}; but the LORD{H3068} weigheth{H8505}{(H8802)} the spirits{H7307}.

3 Commit{H1556}{(H8798)} thy works{H4639} unto the LORD{H3068}, and thy thoughts{H4284} shall be established{H3559}{(H8735)}.

4 The LORD $\{H3068\}$  hath made $\{H6466\}\{(H8804)\}$  all things for himself $\{H4617\}$ : yea, even the wicked $\{H7563\}$  for the day $\{H3117\}$  of evil $\{H7451\}$ .

5 Every one that is proud{H1362} in heart{H3820}isanabomination{H8441} to the LORD{H3068}: though hand{H3027} join in hand{H3027}, he shall not be unpunished{H5352}{(H8735)}.

6 By mercy{H2617} and truth{H571} iniquity{H5771} is purged{H3722}{(H8792)}: and by the fear{H3374} of the LORD{H3068} men depart{H5493}{(H8800)} from evil{H7451}.

7 When a man's {H376} ways {H1870} please {H7521} {(H8800)} the LORD {H3068}, he maketh even his enemies {H341} {(H8802)} to be at peace {H7999} {(H8686)} with him.

8 Better{H2896} is a little{H4592} with righteousness{H6666} than great{H7230} revenues{H8393} without right{H4941}.

9 A man's{H120} heart{H3820} deviseth{H2803}{(H8762)} his way{H1870}: but the LORD{H3068} directeth{H3559}{(H8686)} his steps{H6806}.

10 A divine sentence{H7081} is in the lips{H8193} of the king{H4428}: his mouth{H6310}

 $transgresseth \{H4603\} \{(H8799)\} \ not \ in \\ judgment \{H4941\}.$ 

11 A just{H4941} weight{H6425} and balance{H3976} are the LORD'S{H3068}: all the weights{H68} of the bag{H3599} are his work{H4639}.

 $\label{eq:harmonic} \begin{array}{lll} 12 & \text{It is an abomination}\{H8441\} & \text{to} \\ \text{kings}\{H4428\} & \text{to} \\ \text{commit}\{H6213\}\{(H8800)\} \\ \text{wickedness}\{H7562\}; & \text{for} & \text{the} \end{array}$ 

wickedness{H/362}: for the throne{H3678} is established{H3559}{(H8735)} by righteousness{H6666}.

13 Righteous{H6664} lips{H8193} are the delight{H7522} of kings{H4428}; and they love{H157}{(H8799)} him that speaketh{H1696}{(H8802)} right{H3477}.

14 The wrath {H2534} of a king {H4428} is as messengers {H4397} of

death{H4194}: but a wise{H2450} man{H376} pacify{H3722}{(H8762)} it.

15 In the light{H216} of the king's{H4428} countenance{H6440} is life{H2416}; and his favour{H7522} is as a cloud{H5645} of the latter rain{H4456}.

16 How much better{H2896} is it to get{H7069}{(H8800)}wisdom{H2451} than gold{H2742}! and get{H7069}{(H8800)}

understanding{H998} rather to be chosen{H977}{(H8737)} than silver{H3701}!

17 The highway{H4546} of the upright{H3477} to depart{H5493}{(H8800)} from evil{H7451}: keepeth{H5341}{(H8802)} his way{H1870}

preserveth{H8104}{(H8802)} soul{H5315}.

18 Pride{H1347} goeth before{H6440} destruction{H7667}, and spirit{H7307} haughty{H1363} before{H6440} a fall{H3783}.

19 Better{H2896} it is to be of an humble{H8217} spirit{H7307} with the lowly $\{H6035\}\{(H8675)\}\{H6041\}$ , than divide{H2505}{(H8763)} spoil{H7998} with the proud{H1343}. 20 He that handleth a matter{H1697} wisely{H7919}{(H8688)} find{H4672}{(H8799)} good{H2896}: and whoso trusteth{H982}{(H8802)} in the LORD{H3068}, happy{H835} is he. 21 The wise{H2450} in heart{H3820} shall be called{H7121}{(H8735)} prudent{H995}{(H8737)}: and the sweetness{H4986} of the lips{H8193} increaseth{H3254}{(H8686)} learning{H3948}.

Understanding{H7922} wellspring{H4726} of life{H2416} unto him that hath{H1167} it: but the instruction{H4148} of fools{H191} is folly{H200}.

The heart{H3820} of 23 the wise{H2450} teacheth{H7919}{(H8686)} his

mouth{H6310}, addeth{H3254}{(H8686)}

learning{H3948} to his lips{H8193}. 24Pleasant{H5278} words{H561} are as honeycomb{H6688}{H1706}, sweet{H4966} to the soul{H5315}, and health{H4832} to the bones{H6106}. 25 There is {H3426} a way {H1870} that seemeth right{H3477} unto{H6440} a man{H376}, but the end{H319} thereof are the ways{H1870} of death{H4194}. 26 He{H5315} that laboureth{H6001}

laboureth{H5998}{(H8804)} himself; for his mouth{H6310}

craveth{H404}{(H8804)} it of him. 27 An ungodly{H1100} man{H376}

 $up\{H3738\}\{(H8802)\}$ diggeth evil{H7451}: and in his lips{H8193} there is as a burning{H6867} fire{H784}.

28 A froward{H8419} man{H376} soweth $\{H7971\}\{(H8762)\}$ 

strife{H4066}: and a whisperer{H5372}

separateth{H6504}{(H8688)} chief friends{H441}.

29 A violent{H2555} man{H376} enticeth{H6601}{(H8762)} his neighbour{H7453}. and leadeth{H3212}{(H8689)} him into the way{H1870} that is not good{H2896}. 30 He shutteth{H6095}{(H8802)} his eyes{H5869} to devise{H2803}{(H8800)} froward things{H8419}:

moving{H7169}{(H8802)} his lips{H8193} he bringeth{H3615} evil{H7451} to pass{H3615}{(H8765)}. 31 The hoary head{H7872} is a crown{H5850} of glory{H8597}, if it be found{H4672}{(H8735)} way{H1870} of righteousness{H6666}. 32 He that is slow{H750} to anger{H639} is better{H2896} than the mightv{H1368}; and that  $ruleth\{H4910\}\{(H8802)\}$ his spirit{H7307} than he that taketh{H3920}{(H8802)}

33 The lot{H1486} is cast{H2904}{(H8714)} into the lap{H2436}; but the whole disposing{H4941} thereof is of the LORD{H3068}.

city{H5892}.

## Chapter 17

1 Better{H2896} is a dry{H2720} morsel{H6595}, and quietness{H7962} therewith, than an house{H1004} full{H4392} of sacrifices{H2077} with strife{H7379}.

wise{H7919}{(H8688)} Α servant{H5650} shall have rule{H4910}{(H8799)} over son{H1121} that causeth shame{H954}{(H8688)}, and shall have part{H2505}{(H8799)} of the inheritance {H5159} among {H8432} the brethren{H251}.

3 The fining pot{H4715} is for silver{H3701}, and the furnace{H3564} gold{H2091}: but LORD{H3068}trieth{H974}{(H8802)} the hearts{H3826}.

4 A wicked doer{H7489}{(H8688)} giveth heed{H7181}{(H8688)} false{H205} lips{H8193}; and a liar{H8267} giveth ear{H238}{(H8688)} naughty{H1942} tongue{H3956}.

5 Whoso mocketh{H3932}{(H8802)} poor{H7326}{(H8802)} the reproacheth{H2778}{(H8765)} Maker{H6213}{(H8802)}: and he that is glad{H8056} at calamities{H343} shall not be unpunished{H5352}{(H8735)}. 6 Children's {H1121} children {H1121} are the crown{H5850} of old men{H2205}; and the glory{H8597} of children{H1121} are their fathers{H1}. 7 Excellent{H3499} speech{H8193} becometh{H5000} not a fool{H5036}: much less do lying {H8267} lips {H8193} a prince{H5081}.

gift{H7810} is precious{H2580} stone{H68} in the

whithersoever turneth{H6437}{(H8799)}. prospereth{H7919}{(H8686)}. 9 He that covereth{H3680}{(H8764)} a transgression{H6588} seeketh{H1245}{(H8764)}love{H160}; but he that repeateth  $\{H8138\}\{(H8802)\}$ matter{H1697} separateth{H6504}{(H8688)} friends{H441}.

reproof{H1606} entereth{H5181}{(H8799)} more into a wise man{H995}{(H8688)} than an hundred{H3967}

stripes{H5221}{(H8687)} into fool{H3684}.

evil{H7451} man An seeketh{H1245}{(H8762)} only rebellion{H4805}: therefore cruel{H394}messenger{H4397}shallbe sent{H7971}{(H8792)} against him. 12 Let a bear{H1677} robbed{H7909} of her whelps meet {H6298} { (H8800) } a  $man\{H376\}$ , rather than $\{H408\}$  a

13 Whoso rewardeth { H7725 } { (H8688) } evil{H7451} for good{H2896}, evil{H7451} shall not depart{H4185}{( H8799)}{(H8675)}{H4185}{(H8686)} from his house {H1004}.

fool{H3684} in his folly{H200}

14 The beginning{H7225} strife{H4066} is as when one letteth  $out\{H6362\}\{(H8802)\}\ water\{H4325\}:$ therefore leave off{H5203}{(H8800)} contention{H7379}, before{H6440}itbe meddled{H1566}{(H8694)} with.

15 He that justifieth {H6663} {(H8688)} the wicked{H7563}, and he that condemneth{H7561}{(H8688)} the just{H6662}, even they both{H8147} are abomination{H8441} LORD{H3068}.

16 Wherefore is there a price {H4242} in the hand{H3027} of a fool{H3684} to get{H7069}{(H8800)}wisdom{H2451}, seeing he hath no heart{H3820} to it?

friend{H7453} loveth{H157}{(H8802)} at all times{H6256}, and a brother{H251} is born{H3205}{(H8735)} adversity{H6869}.

18 A man{H120} void{H2638} of understanding{H3820}

striketh{H8628}{(H8802)}

hands{H3709}, becometh{H6148}{(H8802)} surety{H6161} in the presence{H6440} of his friend{H7453}.

He loveth{H157}{(H8802)} transgression{H6588} loveth{H157}{(H8802)}strife{H4683}: and he that  $exalteth{H1361}{(H8688)}$ gate{H6607} seeketh{H1245}{(H8764)}

destruction{H7667}.

20 He that hath a froward{H6141} heart (H3820)

findeth{H4672}{(H8799)} good{H2896}: and he that hath a perverse{H2015}{(H8738)} tongue{H3956}

falleth{H5307}{(H8799)} into mischief {H7451}.

eyes $\{H5869\}$  of him that hath $\{H1167\}$  21 He that begetteth $\{H3205\}\{(H8802)\}$ a fool{H3684} doeth it to his sorrow{H8424}: and the father{H1} of a fool{H5036} hath joy{H8055}{(H8799)}.

22 A merry{H8056} heart{H3820} doeth good{H3190}{(H8686)} like a medicine{H1456}:butabroken{H5218} spirit{H7307}drieth{H3001}{(H8762)} the bones{H1634}.

wicked{H7563} 23 Α taketh{H3947}{(H8799)}agift{H7810} out of the bosom{H2436} to pervert{H5186}{(H8687)} ways{H734} of judgment{H4941}.

24 Wisdom{H2451} is before him that hathunderstanding{H6440}{H995}{(H8 688)}; but the eyes{H5869} of a fool{H3684} are in the ends{H7097} of the earth{H776}.

25 A foolish{H3684} son{H1121} is a grief{H3708} to his father{H1}, and bitterness{H4470} to her bare{H3205}{(H8802)} him.

 $26\,Also\,to\,punish\{H6064\}\{(H8800)\}\,the$ just{H6662} is not good{H2896}, nor to strike{H5221}{(H8687)}

princes{H5081} for equity{H3476}. 27 He that hath{H3045}{(H8802)}

knowledge{H1847} spareth{H2820}{(H8802)} words{H561}: and a man{H376} of understanding{H8394} is of excellent{H3368}{(H8675)}{H7119} spirit{H7307}.

28 Even a fool{H191}, when he holdeth peace{H2790}{(H8688)}, counted{H2803}{(H8735)} wise{H2450}: and that

shutteth{H331}{(H8801)} his lips{H8193} is esteemed a man of understanding{H995}{(H8737)}.

## Chapter 18

1 Through desire{H8378} a man, having separated{H6504}{(H8737)} himself, seeketh{H1245}{(H8762)} and intermeddleth{H1566}{(H8691)} with all wisdom{H8454}.

fool{H3684} no delight{H2654}{(H8799)} understanding{H8394}, but that his heart{H3820} may discover{H1540}{(H8692)} itself.

wicked{H7563} When the cometh{H935}{(H8800)}, then cometh{H935}{(H8804)} also contempt{H937}, with and ignominy{H7036} reproach{H2781}. 4 The words {H1697} of a man's {H376} mouth{H6310} are as deep{H6013} waters{H4325}. and wellspring{H4726} of wisdom{H2451} flowing{H5042}{(H8802)} brook{H5158}.

5 It is not good{H2896} to accept{H5375}{(H8800)} the person{H6440} of the wicked{H7563}, to overthrow{H5186}{(H8687)} the righteous{H6662} in judgment{H4941}. 6 A fool's{H3684} lips{H8193} enter{H935}{(H8799)} into

contention{H7379}, and his mouth{H6310}

calleth{H7121}{(H8799)} for strokes{H4112}.

7 A fool's {H3684} mouth {H6310} is his destruction {H4288}, and his lips {H8193} are the snare {H4170} of his soul {H5315}.

8 The words{H1697} of a talebearer{H5372} are as wounds{H3859}{(H8693)}, and they go down{H3381}{(H8804)} into the innermost parts{H2315} of the belly{H990}.

10 The name{H8034} of the LORD{H3068} is a strong{H5797} tower{H4026}: the righteous{H6662} runneth{H7323}{(H8799)} into it, and is safe{H7682}{(H8738)}.

11 The rich man's{H6223} wealth{H1952} is his strong{H5797} city{H7151}, and as an high{H7682}{(H8737)} wall{H2346} in his own conceit{H4906}.

 $\begin{array}{lll} 12 \ Before\{H6440\} \ destruction\{H7667\} \\ the \ heart\{H3820\} \ of \ man\{H376\} \ is \\ haughty\{H1361\}\{(H8799)\}, \ and \\ before\{H6440\} \ honour\{H3519\} \ is \\ humility\{H6038\}. \\ \end{array}$ 

13 He that answereth  $\{H7725\}\{(H8688)\}$  a matter  $\{H1697\}$  before he heareth  $\{H8085\}\{(H8799)\}$  it, it is folly  $\{H200\}$  and shame  $\{H3639\}$  unto him.

14 The spirit{H7307} of a man{H376} will sustain{H3557}{(H8770)} his infirmity{H4245}; but a wounded{H5218} spirit{H7307} who can bear{H5375}{(H8799)}?

15 The heart{H3820} of the prudent{H995}{(H8737)} getteth{H7069}{(H8799)}

knowledge{H1847}; and the ear{H241} of the wise{H2450} seeketh{H1245}{(H8762)}

knowledge{H1847}.

16 A man's {H120} gift {H4976} maketh room {H7337} {(H8686)} for him, and bringeth {H5148} {(H8686)} him before {H6440} great men {H1419}.

17 He that is first{H7223} in his own cause{H7379}seemethjust{H6662};but his neighbour{H7453}cometh{H935}{(H8804)}{(H8675)}{H935}{(H8799)} and searcheth{H2713}{(H8804)} him.

18 The lot $\{H1486\}$  causeth contentions $\{H4079\}$  to cease $\{H7673\}\{(H8686)\}$ , and parteth $\{H6504\}\{(H8686)\}$  between the mighty $\{H6099\}$ .

 $20~A~man's\{H376\}~belly\{H990\}~shall~be~satisfied\{H7646\}\{(H8799)\}~with~the$ 

fruit{H6529} of his mouth{H6310}; and with the increase{H8393} of his lips{H8193} shall he be filled{H7646}{(H8799)}.

21 Death{H4194} and life{H2416} are in the power{H3027} of the tongue{H3956}: and they that love{H157}{(H8802)} it shall eat{H398}{(H8799)} the fruit{H6529} thereof.

22 Whoso findeth{H4672}{(H8804)} a wife{H802}findeth{H4672}{(H8804)} a good{H2896} thing, and obtaineth{H6329}{(H8686)} favour{H7522} of the LORD{H3068}.

23 The poor{H7326}{(H8802)} useth{H1696}{(H8762)}

intreaties{H8469}; but the rich{H6223} answereth{H6030}{(H8799)} roughly{H5794}.

24 A man{H376} that hath friends{H7453} must shew himself friendly{H7489}{(H8710)}: and there is{H3426} a friend{H157}{(H8802)} that sticketh closer{H1695} than a brother{H251}.

# Chapter 19

2 Also, that the soul  $\{H5315\}$  be without knowledge  $\{H1847\}$ , it is not good  $\{H2896\}$ ; and he that hasteth  $\{H213\}\{(H8801)\}$  with his feet  $\{H7272\}$  sinneth  $\{H2398\}\{(H8802)\}$ . 3 The foolishness  $\{H200\}$  of man  $\{H120\}$  perverteth  $\{H5557\}\{(H8762)\}$  his way  $\{H1870\}$ : and his heart  $\{H3820\}$  fretteth  $\{H2196\}\{(H8799)\}$  against the LORD  $\{H3068\}$ .

4 Wealth{H1952} maketh{H3254}{(H8686)} many{H7227} friends{H7453}; but the poor{H1800} is separated{H6504}{(H8735)} from his neighbour{H7453}.

5 A false{H8267} witness{H5707} shall not be unpunished{H5352}{(H8735)}, and he that speaketh{H6315}{(H8686)} lies{H3577} shall not escape{H4422}{(H8735)}.

6 Many{H7227} will intreat{H2470}{(H8762)} the favour{H6440} of the prince{H5081}: and every man is a friend{H7453} to him{H376} that giveth gifts{H4976}.

7 All the brethren $\{H251\}$  of the poor $\{H7326\}\{(H8802)\}$  do hate $\{H8130\}\{(H8804)\}$  him: how much more do his friends $\{H4828\}$  go far $\{H7368\}\{(H8804)\}$  from him? he pursueth $\{H7291\}\{(H8764)\}$  them with words $\{H561\}$ , yet they are wanting to him.

8 He that getteth{H7069}{(H8802)} wisdom{H3820}

loveth{H157}{(H8802)} his own soul{H5315}: he that

keepeth{H8104}{(H8802)}
understanding{H8394} shall
find{H4672}{(H8800)} good{H2896}.
9 A false{H8267} witness{H5707} shall
not be unpunished{H5352}{(H8735)},
and he that speaketh{H6315}{(H8799)}.
10 Delight{H8588} is not
seemly{H5000} for a fool{H3684};
much less for a servant{H5650} to have
rule{H4910}{(H8800)} over
princes{H8269}.
11 The discretion{H7922} of a

man{H120}deferreth{H748}{(H8689)} his anger{H639}; and it is his glory{H8597} to pass over{H5674}{(H8800)} a transgression{H6588}.

12 The king's{H4428} wrath{H2197} is

as the roaring {H5099} of a lion{H3715}; but his favour{H7522} is as dew{H2919} upon the grass{H6212}. 
13 A foolish{H3684} son{H1121} is the calamity {H1942} of his father{H1}: and the contentions{H4079} of a wife{H802} are a continual{H2956}{(H8802)} dropping{H1812}.

14 House{H1004} and riches{H1952} are the inheritance{H5159} of fathers{H1}: and a prudent{H7919}{(H8688)}wife{H802} is from the LORD{H3068}.

15 Slothfulness{H6103} casteth{H5307}{(H8686)} into a deep sleep{H8639}; and an idle{H7423} soul{H5315} shall suffer hunger{H7456}{(H8799)}.

16 He that keepeth{H8104}{(H8802)} the commandment{H4687} keepeth{H8104}{(H8802)} his own soul{H5315}; but he that despiseth{H959}{(H8802)} his ways{H1870} shall die{H4191}{(H8799)}.

17 He that hath pity{H2603}{(H8802)} upon the poor{H1800} lendeth{H3867}{(H8688)} unto the LORD{H3068}; and that which he hath given{H1576} will he pay him again{H7999}{(H8762)}.

18 Chasten{H3256}{(H8761)} thy son{H1121} while there is{H3426} hope{H8615}, and let not thy soul{H5315} spare{H5375}{(H8799)} for his crying{H4191}{(H8687)}.

19 A man{H1419} of great{H1632} wrath{H2534} shall suffer{H5375}{(H8802)} punishment{H6066}: for if thou deliver{H5337}{(H8686)}him, yet thou

receive{H6901}{(H8761)} instruction{H4148}, that thou mayest be wise{H2449}{(H8799)} in thy latter end{H319}.

21 There are many{H7227} devices{H4284} in a man's{H376} heart{H3820}; nevertheless the counsel{H6098} of the LORD{H3068}, that shall stand{H6965}{(H8799)}.

22 The desire{H8378} of a man{H120}

23 The fear{H3374} of the LORD{H3068} tendeth to life{H2416}: and he that hath it shall abide{H3885}{(H8799)} satisfied{H7649}; he shall not be visited{H6485}{(H8735)} with evil{H7451}.

24 A slothful{H6102} man hideth{H2934}{(H8804)} his hand{H3027} in his bosom{H6747}, and will not so much as bring{H7725} it to his mouth{H6310} again{H7725}{(H8686)}.

25 Smite{H5221}{(H8686)} a scorner{H3887}{(H8801)}, and the simple{H6612} will beware{H6191}{(H8686)}: and reprove{H3198}{(H8689)} one that hath understanding{H995}{(H8737)}, and he will understand{H995}{(H8799)} knowledge{H1847}.

26 He that wasteth{H7703}{(H8764)} his father{H1}, and chaseth away{H1272}{(H8686)} his mother{H517}, is a son{H1121} that causeth shame{H954}{(H8688)}, and bringeth reproach{H2659}{(H8688)}.

Cease{H2308}{(H8798)}, my

son{H1121},tohear{H8085}{(H8800)} the instruction{H4148} that causeth to err{H7686}{(H8800)} from the words{H561} of knowledge{H1847}. 28 An ungodly{H1100} witness{H5707} scorneth{H3887}{(H8686)} judgment{H4941}: and the

Judgment{H4941}: and the mouth{H6310} of the wicked{H7563} devoureth{H1104}{(H8762)} iniquity{H205}.

29 Judgments{H8201} are prepared{H3559}{(H8738)} for scorners{H3887}{(H8801)}, and stripes{H4112} for the back{H1460} of fools{H3684}.

# Chapter 20

1 Wine{H3196} is a mocker{H3887}{(H8801)}, strong drink{H7941} is raging{H1993}{(H8802)}: and whosoever is deceived{H7686}{(H8802)} thereby is not wise{H2449}{(H8799)}.

2 The fear{H367} of a king{H4428} is as the roaring{H5099} of a lion{H3715}: whose provoketh him to anger{H5674}{(H8693)} sinneth{H2398}{(H8802)} against his own soul{H5315}.

3 It is an honour{H3519} for a man{H376} to cease{H7674} from strife{H7379}: but every fool{H191} will be meddling{H1566}{(H8691)}.

4 The sluggard{H6102} will not plow{H2790}{(H8799)} by reason of the cold{H2779}; therefore shall he beg{H75 92}{(H8804)}{(H8675)}{H7592}{(H8799)} in harvest{H7105}, and have nothing.

- 5 Counsel{H6098} in the heart{H3820} of man{H376} is like deep{H6013} water{H4325}; but a man{H376} of understanding{H8394} will draw it out{H1802}{(H8799)}.
- 6 Most{H7230} men{H120} will proclaim{H7121}{(H8799)} every one{H376} his own goodness{H2617}: but a faithful{H529} man{H376} who can find{H4672}{(H8799)}?
- 7 The just{H6662} man walketh{H1980}{(H8693)} in his integrity{H8537}: his children{H1121} are blessed{H835} after{H310} him.
- 8 A king{H4428} that sitteth in{H3427}{(H8802)} the throne{H3678} of judgment{H1779} scattereth away{H2219}{(H8764)} all evil{H7451} with his eyes{H5869}.
- 9 Who can say{H559}{(H8799)}, I have made my heart{H3820} clean{H2135}{(H8765)}, I am pure{H2891}{(H8804)} from my sin{H2403}?
- 10 Divers weights{H68}{H68}, and divers measures{H374}{H374}, both{H8147} of them are alike{H1571} abomination{H8441} to the LORD{H3068}.
- 11 Even a child{H5288} is known{H5234}{(H8691)} by his doings{H4611}, whether his work{H6467} be pure{H2134}, and whether it be right{H3477}.
- $\label{eq:hammon} \begin{array}{lll} 12 & The & hearing\{H8085\}\{(H8802)\} \\ ear\{H241\}, & and & the \\ seeing\{H7200\}\{(H8802)\} eye\{H5869\}, \\ the & LORD\{H3068\} & hath \\ made\{H6213\}\{(H8804)\} & even \\ both\{H8147\} \ of \ them. \end{array}$
- 13 Love{H157}{(H8799)} not sleep{H8142}, lest thou come to poverty{H3423}{(H8735)};
- open{H6491}{(H8798)} thine eyes{H5869}, and thou shalt be satisfied{H7646}{(H8798)} with bread{H3899}.
- 14 It is naught{H7451}, it is naught{H7451},saith{H559}{(H8799)} the buyer{H7069}{(H8802)}: but when he is gone{H235}{(H8801)} his way, then he boasteth{H1984}{(H8691)}.
- 15 There is {H3426} gold {H2091}, and a multitude {H7230} of rubies {H6443}: but the lips {H8193} of knowledge {H1847} are a precious {H3366} jewel {H3627}.
- 16 Take{H3947}{(H8798)} his garment{H899} that is surety{H6148}{(H8804)} for a stranger{H2114}{(H8801)}: and take a pledge{H2254}{(H8798)} of him for a strange woman{H5237}.
- 17 Bread{H3899} of deceit{H8267} is sweet{H6156} to a man{H376}; but afterwards{H310} his mouth{H6310} shall be filled{H4390}{(H8735)} with gravel{H2687}.
- 18 Every purpose{H4284} is established{H3559}{(H8735)} by counsel{H6098}: and with good advice{H8458}
- make{H6213}{(H8798)} war{H4421}. 19 He that goeth

- about{H1980}{(H8802)} as a talebearer{H7400} revealeth{H1540}{(H8802)} secrets{H5475}: therefore
- meddle{H6148}{(H8691)} not with him that flattereth{H6601}{(H8802)} with his lips{H8193}.

  20Whosocurseth{H7043}{(H8764)} his
- father{H1} or his mother{H517}, his lamp{H5216} shall be put out{H1846}{(H8799)} in obscure{H380}{(H8676)}{H380} darkness{H2822}.
- 21 An inheritance{H5159} may be gotten hastily{H926}{(H8794)}{(H8675)}{H973}{(H8794)} at the beginning{H7223}; but the end{H319} thereof shall not be blessed{H1288}{(H8792)}.
- 22 Say{H559}{(H8799)} not thou, I will recompense{H7999}{(H8762)}
- evil{H7451}; but wait on{H6960}{(H8761)} the LORD{H3068}, and he shall save{H3467}{(H8686)} thee.
- 23 Divers weights  $\{H68\}\{H68\}$  are an abomination  $\{H8441\}$  unto the LORD  $\{H3068\}$ ; and a false  $\{H4820\}$  balance  $\{H3976\}$  is not good  $\{H2896\}$ .
- 24 Man's{H1397} goings{H4703} are of the LORD{H3068}; how can a man{H120} then understand{H995}{(H8799)} his own way{H1870}?
- 25 It is a snare{H4170} to the man{H120} who devoureth{H3216}{(H8804)}thatwhich is holy{H6944}, and after{H310} vows{H5088} to make enquiry{H1239}{(H8763)}.
- 26 A wise{H2450} king{H4428} scattereth{H2219}{(H8764)} the wicked{H7563}, and bringeth{H7725}{(H8686)} the wheel{H212} over them.
- 27 The spirit{H5397} of man{H120} is the candle{H5216} of the LORD{H3068},
- searching  $\{H2664\}\{(H8802)\}\$  all the inward parts  $\{H2315\}$  of the belly  $\{H990\}$ .
- 28 Mercy{H2617} and truth{H571} preserve{H5341}{(H8799)} the king{H4428}: and his throne{H3678} is upholden{H5582}{(H8804)} by mercy{H2617}.
- 29 The glory{H8597} of young men{H970} is their strength{H3581}: and the beauty{H1926} of old men{H2205} is the gray head{H7872}. 30 The blueness{H2250} of a wound{H6482} cleanseth{H8562} away evil{H7451}: so do stripes{H4347} the inward parts{H2315} of the belly{H990}.

## Chapter 21

$$\label{eq:hardstar} \begin{split} 1 \, & \text{The king's}\{\text{H}4428\} \text{ heart}\{\text{H}3820\} \text{ is in the hand}\{\text{H}3027\} \text{ of the LORD}\{\text{H}3068}\}, \\ & \text{as the rivers}\{\text{H}6388\} \text{ of water}\{\text{H}4325}\}; \\ & \text{he } & \text{turneth}\{\text{H}5186\}\{(\text{H}8686)\} & \text{ it whithersoever} \\ & \text{he will}\{\text{H}2654\}\{(\text{H}8799)\}. \end{split}$$

- $$\label{eq:continuous_section} \begin{split} 2 & \, \text{Every way}\{\text{H}1870\} \, \text{of a man}\{\text{H}376\} \, \text{is right}\{\text{H}3477\} \, \text{in his own eyes}\{\text{H}5869\}; \\ & \, \text{but} \qquad \text{the} \qquad \text{LORD}\{\text{H}3068\} \\ & \, \text{pondereth}\{\text{H}8505\}\{(\text{H}8802)\} \qquad \text{the hearts}\{\text{H}3826\}. \end{split}$$
- 3 To do{H6213}{(H8800)} justice{H6666} and judgment{H4941} is more acceptable{H977}{(H8737)} to the LORD{H3068} than sacrifice{H2077}. 4 An high{H7312} look{H5869}, and a proud{H7342} heart{H3820}, and the plowing{H5215} of the wicked{H7563}, is sin{H2403}.
- 5 The thoughts  $\{H4284\}$  of the diligent  $\{H2742\}$  tend only to plenteousness  $\{H4195\}$ ; but of every one that is hasty  $\{H213\}$   $\{(H8801)\}$  only to want  $\{H4270\}$ .
- 6 The getting{H6467} of treasures{H214} by a lying{H8267} tongue{H3956} is a vanity{H1892} tossed to and fro of{H5086}{(H8737)} them that seek{H1245}{(H8764)} death{H4194}.
- 7 The robbery{H7701} of the wicked{H7563} shall destroy{H1641}{(H8799)} them; because they refuse{H3985}{(H8765)} to do{H6213}{(H8800)} judgment{H4941}.
- 8 The way{H1870} of man{H376} is froward{H2019} and strange{H2054}: but as for the pure{H2134}, his work{H6467} is right{H3477}.
- 9 It is better{H2896} to dwell{H3427}{(H8800)} in a corner{H6438} of the house top{H1406}, than with a brawling{H4079}{(H8675)}{H4066} woman{H802} in a wide{H2267} house{H1004}.
- 10 The soul{H5315} of th wicked{H7563}
- desireth{H183}{(H8765)}evil{H7451}: his neighbour{H7453} findeth no favour{H2603}{(H8717)} in his eyes{H5869}.
- 11 When the scorner {H3887} {(H8801)} is punished {H6064} {(H8800)}, the simple {H6612} is made wise {H2449} {(H8799)}: and when the wise {H2450} is instructed {H7919} {(H8687)}, he receive th {H3947} {(H8799)}
- receiveth{H3947}{(H8799)} knowledge{H1847}.
- 12 The righteous{H6662} man wisely considereth{H7919}{(H8688)} the house{H1004} of the wicked{H7563}: but God overthroweth{H5557}{(H8764)} the wicked{H7563} for their wickedness{H7451}.
- 13Whosostoppeth{H331}{(H8801)}his ears{H241} at the  $cry\{H2201\}$  of the poor{H1800}, he also shall  $cry\{H7121\}\{(H8799)\}$  himself, but shall not be heard{H6030}{(H8735)}.
- 14 A gift{H4976} in secret{H5643} pacifieth{H3711}{(H8799)}
- $\label{eq:constraint} $$ anger{H639}: and a reward{H7810} in the $$ bosom{H2436} $$ strong{H5794} $$ wrath{H2534}.$
- 15 It is joy{H8057} to the just{H6662} to do{H6213}{(H8800)}

- judgment{H4941}: but destruction{H4288} shall be to the workers{H6466}{(H8802)} of iniquity{H205}.
- $\label{eq:controller} \begin{array}{lll} 16 & The & man\{H120\} & that \\ wandereth\{H8582\}\{(H8802)\} \mbox{ out of the } \\ way\{H1870\} & \mbox{of } \\ understanding\{H7919\}\{(H8687)\} & shall \\ remain\{H5117\}\{(H8799)\} & \mbox{in } \\ the \\ congregation\{H6951\} & \mbox{of } \\ the \\ dead\{H7496\}. \end{array}$
- $\begin{array}{llll} 17 & He & that & loveth\{H157\}\{(H8802)\} \\ pleasure\{H8057\} shall be a poor\{H4270\} \\ man\{H376\}: & he & that \\ loveth\{H157\}\{(H8802)\} & wine\{H3196\} \\ and & oil\{H8081\} & shall & not & be \\ rich\{H6238\}\{(H8686)\}. \end{array}$
- 18 The wicked{H7563} shall be a ransom{H3724} for the righteous{H6662}, and the transgressor{H898}{(H8802)} for the upright{H3477}.
- $\begin{array}{llll} 19 & It & is & better\{H2896\} & to \\ dwell\{H3427\}\{(H8800)\} & in & the \\ wilderness\{H776\}\{H4057\}, than with a \\ contentious\{H4079\}\{(H8675)\}\{H4066\} \\ and an angry\{H3708\} & woman\{H802\}. \\ \end{array}$
- 20 There is treasure{H214} to be desired{H2530}{(H8737)} and oil{H8081} in the dwelling{H5116} of the wise{H2450}; but a foolish{H3684} man{H120} spendeth it up{H1104}{(H8762)}.
- 21 He that followeth  $\{H7291\}\{(H8802)\}$  after righteousness  $\{H6666\}$  and mercy  $\{H2617\}$
- findeth{H4672}{(H8799)#ife{H2416}, righteousness{H6666}, and honour{H3519}.
- 22 A wise{H2450} man scaleth{H5927}{(H8804)} the city{H5892} of the mighty{H1368}, and casteth down{H3381}{(H8686)} the strength{H5797} of the confidence{H4009} thereof.
- 23 Whoso keepeth{H8104}{(H8802)} his mouth{H6310} and his tongue{H3956}
- keepeth{H8104}{(H8802)} his soul{H5315} from troubles{H6869}.
  24 Proud{H2086} and haughty{H3093}
- 24 Proud (H2086) and naugnty (H3093) scorner (H3887) { (H8801)} is his name (H8034), who dealeth (H6213) { (H8802)} in proud (H2087) wrath (H5678).
- 25 The desire{H8378} of the slothful{H6102}
- $\label{eq:hilling} killeth\{H4191\}\{(H8686)\}\ him;\ for\ his \\ hands\{H3027\}$
- refuse{H3985}{(H8765)} to labour{H6213}{(H8800)}.
- 26 He coveteth{H183}{(H8694)} greedily{H8378} all the day{H3117} long: but the righteous{H6662} giveth{H5414}{(H8799)} and spareth{H2820}{(H8799)} not.
- 27 The sacrifice{H2077} of the wicked{H7563}isabomination{H8441}: how much more, when he bringeth{H935}{(H8686)} it with a wicked mind{H2154}?
- 28 A false{H3577} witness{H5707} shall perish{H6}{(H8799)}: but the man{H376} that

heareth $\{H8085\}\{(H8802)\}$ speaketh{H1696}{(H8762)} constantly{H5331}.

29 A wicked{H7563} man{H376} hardeneth{H5810}{(H8689)} face{H6440}: but as upright{H3477},hedirecteth{H995}{(H 8799)}{(H8675)}{H3559}{(H8686)his way{H1870}.

30 There is no wisdom{H2451} nor understanding{H8394} counsel{H6098} against LORD{H3068}.

The horse{H5483} is prepared{H3559}{(H8716)} against the day{H3117} of battle{H4421}: but safety{H8668} is of the LORD{H3068}.

## Chapter 22

1 A good name{H8034} is rather to be chosen{H977}{(H8737)} great{H7227} riches{H6239}, loving{H2896} favour{H2580} rather than silver{H3701} and gold{H2091}. rich{H6223} The and poor{H7326}{(H8802)} meet together{H6298}{(H8738)}: the LORD{H3068} the  $maker\{H6213\}\{(H8802)\}\ of\ them\ all.$ prudent{H6175} Α man foreseeth{H7200}{(H8804)} evil{H7451},andhideth{H5641}{(H873 8)}{(H8675)}{H5641}{(H8799)} himself: but the simple{H6612} pass on $\{H5674\}\{(H8804)\},\$ punished{H6064}{(H8738)}. 4 By{H6118} humility{H6038} and the fear{H3374} of the LORD{H3068} are

riches{H6239},andhonour{H3519},and life{H2416}. 5 Thorns{H6791} and snares{H6341}

are in the way{H1870} of the froward{H6141}: he that doth keep{H8104}{(H8802)} his soul{H5315} shall far{H7368}{(H8799)} from them.

6 Train up{H2596}{(H8798)} child{H5288} in the way{H1870} he should go{H6310}: and when he is old{H2204}{(H8686)}, he will not depart{H5493}{(H8799)} from it.

rich{H6223} The ruleth{H4910}{(H8799)} over the poor{H7326}{(H8802)}, the and borrower{H3867}{(H8801)} servant{H5650} the lender{H376}{H3867}{(H8688)}.

8 He that soweth $\{H2232\}\{(H8802)\}$ iniquity{H5766} shall reap{H7114}{(H8799)} vanity{H205}: of and the rod{H7626} his anger{H5678} shall fail{H3615}{(H8799)}.

9 He that hath a bountiful{H2896} eye{H5869} blessed{H1288}{(H8792)}; for he giveth{H5414}{(H8804)} bread{H3899} to the poor{H1800}.

10 Cast out{H1644}{(H8763)} the scorner{H3887}{(H8801)}, and contention{H4066} shall go out{H3318}{(H8799)}; yea,

 $strife\{H1779\}$  and  $reproach\{H7036\}$ shall cease{H7673}{(H8799)}.

11 He that loveth{H157}{(H8802)} pureness{H2890}{(H8675)}{H2889}of heart{H3820}, for the grace{H2580} of his lips{H8193} the king{H4428} shall be his friend{H7453}.

12 The eyes{H5869} the LORD{H3068} preserve{H5341}{(H8804)}

and

he

the

the

 $overthroweth\{H5557\}\{(H8762)\}$ words{H1697} of transgressor{H898}{(H8802)}.

knowledge{H1847},

13 The slothful{H6102} man  $saith{H559}{(H8804)}$ , There is a lion{H738} without{H2351}, I shall be slain{H7523}{(H8735)} in{H8432} the streets{H7339}.

14 The mouth{H6310} of strange women{H2114}{(H8801)} deep{H6013} pit{H7745}: he that is abhorred{H2194}{(H8803)} of the LORD{H3068} shall fall{H5307}{(H8799)} therein.

15 Foolishness{H200} is bound{H7194}{(H8803)} the heart{H3820} of a child{H5288}; but the rod{H7626} of correction{H4148} shall drive it far{H7368}{(H8686)} from him. 16 He that oppresseth{H6231}{(H8802)} the poor{H1800} to increase{H7235}{(H8687)} his riches, and he that giveth{H5414}{(H8802)} to the rich{H6223}, shall surely come to want{H4270}.

17 Bow down{H5186}{(H8685)} thine ear{H241},andhear{H8085}{(H8798)} the words $\{H1697\}$  of the wise $\{H2450\}$ , and apply{H7896}{(H8799)} thine heart{H3820} unto knowledge{H1847}.

18 For it is a pleasant thing{H5273} if thou keep{H8104}{(H8799)} them within{H990} thee; they shall withal{H3162} be fitted{H3559}{(H8735)} thy lips{H8193}.

19 That thy trust{H4009} may be in the LORD{H3068}, I have  $known\{H3045\}\{(H8689)\}\$  to thee this day{H3117}, even to thee.

 $20 \, \text{Have not I written} \{ \text{H3789} \} \{ (\text{H8804}) \}$ tothee {H8032} excellent things {H7991} counsels{H4156} knowledge{H1847},

21 That I might make thee  $know\{H3045\}\{(H8687)\}$ the certainty{H7189} of the words{H561} of truth{H571}; that thou mightest answer{H7725}{(H8687)} words{H561} of truth{H571} to them that send{H7971}{(H8802)} unto thee? 22 Rob{H1497}{(H8799)} not the poor{H1800}, because he is poor{H1800}: neither oppress{H1792}{(H8762)} the afflicted{H6041} in the gate{H8179}: 23 For the LORD{H3068} will plead{H7378}{(H8799)} their cause{H7379}, and spoil{H6906}{(H8804)} the soul{H5315}

those

that

spoiled{H6906}{(H8802)} them. Make friendship{H7462}{(H8691)} with an angry $\{H639\}$  man $\{H1167\}$ ; and with a furious{H2534} man{H376} thou shalt not go{H935}{(H8799)}:

25 Lest thou learn {H502} { (H8799)} his ways{H734},andget{H3947}{(H8804)} a snare{H4170} to thy soul{H5315}.

26 Be not thou one of them that strike{H8628}{(H8802)}

hands{H3709}, or of them that are sureties{H6148}{(H8802)} debts{H4859}.

27 If thou hast nothing  $pay\{H7999\}\{(H8763)\}$ , why should he take away{H3947}{(H8799)} bed{H4904} from under thee?

28 Remove{H5253}{(H8686)} not the ancient{H5769} landmark{H1366}, fathers{H1} which thv set{H6213}{(H8804)}.

29 Seest{H2372}{(H8804)} thou a man{H376} diligent{H4106} in his business{H4399}? shall stand{H3320}{(H8691)before{H6440} kings{H4428}; shall he not stand{H3320}{(H8691)before{H6440} mean{H2823} men.

# Chapter 23

1 When thou sittest{H3427}{(H8799)} to eat{H3898}{(H8800)} with a ruler{H4910}{(H8802)}, consider{H995}{(H8799)} diligently{H995}{(H8800)} what is before{H6440} thee:

2 And put{H7760}{(H8804)}  $knife\{H7915\}$  to thy throat $\{H3930\}$ , if thou be a man given{H1167} to appetite{H5315}.

3 Be not desirous{H183}{(H8691)} of his dainties{H4303}: for they are deceitful{H3577} meat{H3899}.

4 Labour{H3021}{(H8799)} not to be rich{H6238}{(H8687)}:

cease{H2308}{(H8798)}fromthineown wisdom{H998}.

5 Wiltthouset {H5774} { (H8686) } { (H86 75)}{H5774}{(H8799)} eyes {H5869} upon that which is not? for riches certainly{H6213}{(H8800)} make{H6213}{(H8799)} themselves wings $\{H3671\}$ ; they fly away $\{H5774\}$  $\{($ H8799)}{(H8675)}{H5774}{(H8687)} an eagle{H5404} heaven{H8064}.

6 Eat{H3898}{(H8799)} thou not the bread{H3899} of him that hath an evil{H7451} eye{H5869}, neither desire{H183}{(H8691)} thou his dainty meats{H4303}:

7 For as he thinketh{H8176}{(H8804)} in his heart{H5315}, so is he: Eat{H398}{(H8798)} drink{H8354}{(H8798)},

saith{H559}{(H8799)} he to thee; but his heart{H3820} is not with thee.

8 The morsel{H6595} which thou hast eaten{H398}{(H8804)} shalt thou vomit  $up\{H6958\}\{(H8686)\},\$ and lose{H7843}{(H8765)} thy

sweet{H5273} words{H1697}.

9 Speak{H1696}{(H8762)} not in the ears{H241} of a fool{H3684}: for he will despise{H936}{(H8799)} wisdom $\{H7922\}$  of thy words $\{H4405\}$ . 10 Remove{H5253}{(H8686)} not the old{H5769} landmark{H1366}; and enter{H935}{(H8799)} not into the fields{H7704} of the fatherless{H3490}: For their redeemer{H1350}{(H8802)} is mighty{H2389}; shall he plead{H7378}{(H8799)} their cause{H7379} with thee.

12 Apply{H935}{(H8685)} thine heart {H3820} unto instruction {H4148}, thine ears{H241} to words{H561} of knowledge{H1847}.

13 Withhold{H4513}{(H8799)} not correction{H4148} from for child{H5288}: thou beatest $\{H5221\}\{(H8686)\}\$  him with the rod{H7626}, he shall die{H4191}{(H8799)}.

14 Thou shalt beat{H5221}{(H8686)} him with the rod{H7626}, and shalt deliver{H5337}{(H8686)} his soul{H5315} from hell{H7585}.

15 My son{H1121}, if thine heart{H3820} be wise{H2449}{(H8804)}, my heart{H3820} shall rejoice{H8055}{(H8799)}, even mine{H589}.

16 Yea, my reins{H3629} shall rejoice $\{H5937\}\{(H8799)\}$ , when thy lips{H8193} speak{H1696}{(H8763)} right things{H4339}.

17 Let not thine heart{H3820} envy{H7065}{(H8762)}

sinners{H2400}: but be thou in the fear{H3374} of the LORD{H3068} all the day{H3117} long.

18 For surely there is{H3426} an end{H319}; and thine expectation{H8615} shall not be cut off{H3772}{(H8735)}.

19 Hear{H8085}{(H8798)} thou, my son{H1121}, and be wise{H2449}{(H8798)}, and guide{H833}{(H8761)} thine heart{H3820} in the way{H1870}.

20 Be not among winebibbers {H3196} { H5433}{(H8802)}; among riotous eaters{H2151}{(H8802)} flesh{H1320}:

21 For the drunkard{H5433}{(H8802)} and the glutton $\{H2151\}\{(H8802)\}$  shall come to poverty  $\{H3423\}\{(H8735)\}$ : and drowsiness{H5124} clothe{H3847}{(H8686)} a man with rags{H7168}

22 Hearken{H8085}{(H8798)} unto thy father{H1} that begat{H3205}{(H8804)} thee. and despise{H936}{(H8799)} not thy mother{H517} when she is old{H2204}{(H8804)}.

Buy{H7069}{(H8798)} the truth{H571},andsell{H4376}{(H8799)} it not; also wisdom{H2451}, and instruction{H4148}, and understanding{H998}.

The father{H1} the of

righteous{H6662} shall greatly{H1524} rejoice{H1523}{(H8799)}: and he that begetteth{H3205}{(H8802)} wise{H2450} child shall joy{H8055}{(H8799)} of him.

and Thy father{H1} thy mother{H517} shall he glad{H8055}{(H8799)}, and she that bare{H3205}{(H8802)} thee rejoice{H1523}{(H8799)}.

son{H1121}, 26 My give{H5414}{(H8798)} thine me heart{H3820}, and let thine eyes{H5869}observe{H7521}{(H8799) }{H5341}{(H8799)} my ways{H1870}. 27 For a whore {H2181} { (H8802)} is a deep{H6013} ditch{H7745}; and a strange woman{H5237} narrow{H6862} pit{H875}.

28 She also lieth in wait{H693}{(H8799)} for as а prey{H2863}, and increaseth{H3254}{(H8686)} the transgressors{H898}{(H8802)} among men{H120}.

29 Who hath woe{H188}? who hath sorrow{H17}? who hath contentions{H4 079}{(H8675)}{H4066}? who hath babbling{H7879}? who wounds{H6482}withoutcause{H2600}? hath who redness{H2448} eves{H5869}?

30They that tarrylong  $\{H309\}\{(H8764)\}$ at the wine{H3196}; they that go{H935}{(H8802)} seek{H2713}{(H8800)} mixed wine{H4469}.

31 Look{H7200}{(H8799)} not thou upon the wine{H3196} when it is red{H119}{(H8691)}, when it giveth{H5414}{(H8799)} his colour{H5869} the cup{H3563}{(H8675)}{H3599},whenit moveth{H1980}{(H8691)} itself aright{H4339}.

the last{H319} it At biteth{H5391}{(H8799)} like a serpent{H5175}, and stingeth{H6567}{(H8686)} like an adder{H6848}.

33 Thine eyes{H5869} shall behold{H7200}{(H8799)} strange women{H2114}{(H8801)}, and thine heart{H3820} shall utter{H1696}{(H8762)} perverse things{H8419}.

34 Yea, thou shalt be as he that lieth down{H7901}{(H8802)} in midst{H3820} of the sea{H3220}, or as he that lieth  $\{H7901\}\{(H8802)\}$  upon the top{H7218} of a mast{H2260}.

They stricken{H5221}{(H8689)} me, shalt thou sav. and I was not sick{H2470}{(H8804)}; they have beaten{H1986}{(H8804)} me, and I  $felt{H3045}{(H8804)}$  it not: when shall I awake{H6974}{(H8686)}? I will seek{H1245}{(H8762)} yet{H3254}{(H8686)} again.

# Chapter 24

1 Benotthouenvious {H7065} {(H8762)} againstevil{H7451}men{H582},neither desire $\{H183\}\{(H8691)\}$  to be with them. 2 For their heart{H3820} studieth{H1897}{(H8799)} destruction{H7701}, and their lips{H8193} talk{H1696}{(H8762)} of mischief {H5999}.

3 Through wisdom{H2451} is an house{H1004} builded{H1129}{(H8735)}; and by understanding{H8394} established{H3559}{(H8709)}:

4 And by knowledge{H1847} shall the chambers{H2315} filled{H4390}{(H8735)} precious{H3368} and pleasant{H5273} riches{H1952}.

5 A wise{H2450} man{H1397} is strong{H5797}; yea, a man{H376} of knowledge{H1847}

increaseth{H553}{(H8764)} strength{H3581}.

6 For by wise counsel {H8458} thou shalt make{H6213}{(H8799)} war{H4421}: and in multitude{H7230} of counsellors {H3289} {(H8802)} there is safety{H8668}.

Wisdom{H2454} is too high{H7311}{(H8802)} for a fool{H191}: he openeth{H6605}{(H8799)} not his mouth{H6310} in the gate{H8179}.

8 He that deviseth {H2803} {(H8764)} to do evil{H7489}{(H8687)} shall be called{H7121}{(H8799)} mischievous{H4209} person{H1167}.

The thought{H2154} foolishness{H200} is sin{H2403}: and the scorner{H3887}{(H8801)} is an abomination{H8441} to men{H120}.

 $10 \text{ If thou faint} \{H7503\} \{(H8694)\} \text{ in the }$ day{H3117} of adversity{H6869}, thy strength{H3581} is small{H6862}.

11 If thou forbear {H2820} { (H8799)} to deliver{H5337}{(H8685)} them that are drawn{H3947}{(H8803)} unto death{H4194}, and those that are ready{H4131}{(H8801)} slain{H2027};

12 If thou sayest{H559}{(H8799)}, Behold, we knew{H3045}{(H8804)} it doth that not pondereth{H8505}{(H8802)} heart{H3826}

consider{H995}{(H8799)} it? and he that keepeth{H5341}{(H8802)} thy soul{H5315}, doth he know{H3045}{(H8799)} it? and shall not he render{H7725}{(H8689)} to every man{H120} according to his works{H6467}?

son{H1121}, Mv eat{H398}{(H8798)} thou honey{H1706}, because it is good{H2896}; the and honeycomb{H5317}, which is sweet{H4966} to thy taste{H2441}: shall the knowledge{H3045}{(H8798)} of

be

unto

thy

wisdom{H2451}

soul{H5315}: when thou hast found{H4672}{(H8804)} it, then there shall be{H3426} a reward{H319}, and thy expectation{H8615} shall not be cut off{H3772}{(H8735)}.

15 Lay not wait{H693}{(H8799)}, O wicked{H7563} man, against the dwelling{H5116} of righteous{H6662};

spoil{H7703}{(H8762)} not his resting place{H7258}:

For a just{H6662} man falleth{H5307}{(H8799)} seven times{H7651}, and up again{H6965}{(H8804)}: the wicked{H7563} shall fall{H3782}{(H8735)} into mischief {H7451}.

17 Rejoice {H8055} { (H8799) } not when thine enemy{H341}{(H8802)} falleth{H5307}{(H8800)}, and let not heart{H3820} be thine glad{H1523}{(H8799)} stumbleth{H3782}{(H8736)}:

LORD{H3068} see{H7200}{(H8799)} it, and displease{H7489}{(H8804)}{H5869} and away{H7725}{(H8689)} wrath{H639} from him.

the

Lest

19 Fret{H2734}{(H8691)} not thyself because of evil{H7489}{(H8688)} men, envious{H7065}{(H8762)} the wicked{H7563}:

20 For there shall be no reward {H319} to evil{H7451} man: candle{H5216} of the wicked{H7563} shall be put out{H1846}{(H8799)}.

son{H1121}. 2.1 Mv fear{H3372}{(H8798)} the thou LORD{H3068} and the king{H4428}: and meddle{H6148}{(H8691)} not with them that are given change{H8138}{(H8802)}:

22 For their calamity{H343} shall rise{H6965}{(H8799)}

suddenly{H6597}; who knoweth{H3045}{(H8802)} the ruin $\{H6365\}$  of them both $\{H8147\}$ ? 23 These things also belong to the

wise{H2450}. It is not good{H2896} to have respect{H5234}{(H8687)} persons{H6440} in judgment{H4941}. 24 He that saith{H559}{(H8802)} unto wicked{H7563}, Thou art righteous{H6662}; him shall the people{H5971}

curse{H5344}{(H8799)},

nations{H3816} shall abhor{H2194}{(H8799)} him:

But to rebuke{H3198}{(H8688)} him shall be delight{H5276}{(H8799)}, and good{H2896} blessing{H1293} shall come{H935}{(H8799)} upon them.

26 Every shall man kiss{H5401}{(H8799)}hislips{H8193} giveth{H7725}{(H8688)} that right{H5228} answer{H1697}.

27 Prepare{H3559}{(H8685)} work{H4399} without{H2351}, and makeitfit{H6257}{(H8761)} for thy self the field{H7704}; in and afterwards{H310}  $build\{H1129\}\{(H8804)\}$ thine house{H1004}.

28 Be not a witness{H5707} against thy neighbour{H7453} without cause{H2600}: and deceive{H6601}{(H8765)} not with thy lips{H8193}.

29 Say{H559}{(H8799)} not, I will do{H6213}{(H8799)} so to him as he hath done{H6213}{(H8804)} to me: I will render{H7725}{(H8686)} to the man{H376} according work{H6467}

30 I went{H5674}{(H8804)} by the field{H7704} of slothful{H376}{H6102}, and by the vineyard{H3754} of the man{H120} void{H2638} of understanding{H3820}; 31 And, lo, it was all grown over{H5927}{(H8804)} thorns {H7063}, and nettles {H2738} had covered{H3680}{(H8795)} the face{H6440} thereof, stone{H68} wall{H1444} thereof was broken down{H2040}{(H8738)}.

32 Then I saw{H2372}{(H8799)}, and considered it well{H7896}{(H8799)}{H3820}: looked{H7200}{(H8804)} upon it, and received{H3947}{(H8804)} instruction{H4148}.

33 Yet a little{H4592} sleep{H8142}, a little{H4592} slumber{H8572}, little{H4592} folding{H2264} of the hands{H3027} sleep{H7901}{(H8800)}:

34 So shall thy poverty{H7389} come{H935}{(H8804)} as one that travelleth{H1980}{(H8693)}; and thy want{H4270} as an armed{H4043} man{H376}.

# Chapter 25

1 These are also proverbs{H4912} of Solomon{H8010}, which men{H582} of Hezekiah{H2396} king{H4428} of Judah{H3063} copied out{H6275}{(H8689)}.

2 It is the glory{H3519} of God{H430} conceal{H5641}{(H8687)} thing{H1697}: but the honour{H3519} kings{H4428} is to search out{H2713}{(H8800)} matter{H1697}.

3

The heaven{H8064} for  $height{H7312}$ , and the earth{H776} for depth{H6011}, and the heart{H3820} of kings{H4428} is unsearchable{H2714}. 4 Take away{H1898}{(H8800)} the dross{H5509} from the silver{H3701}, and there shall come forth{H3318}{(H8799)} а vessel{H3627} the finer{H6884}{(H8802)}.

5 Take away{H1898}{(H8800)} the wicked{H7563} from before{H6440} the king{H4428}, and his throne{H3678} be established{H3559}{(H8735)} righteousness{H6664}.

6 Put not forth{H1921}{(H8691)}

thyself in the presence{H6440} of the king{H4428}, stand{H5975}{(H8799)} not in the place{H4725} of great{H1419} men:

7 For better{H2896} it is that it be said{H559}{(H8800)} unto thee, Come  $up\{H5927\}\{(H8798)\}\ hither;\ than\ that$ thou shouldest lower{H8213}{(H8687)} the presence {H6440} of the prince {H5081} whom thine eyes{H5869} have seen{H7200}{(H8804)}.

8 Go not forth{H3318}{(H8799)} hastily{H4118} strive{H7378}{(H8800)},lestthouknow not what to  $do\{H6213\}\{(H8799)\}\ in the$ end{H319} thereof, when neighbour{H7453} hath put thee to shame{H3637}{(H8687)}.

Debate{H7378}{(H8798)} cause{H7379} with thv neighbour{H7453} himself: and discover{H1540}{(H8762)} not secret{H5475} to another{H312}:

Lest that  $heareth\{H8085\}\{(H8802)\}\ it\ put\ thee\ to$ shame $\{H2616\}\{(H8762)\}$ , and thine infamy{H1681} turn away{H7725}{(H8799)}.

word{H1697} 11 Α fitly{H212}{(H8675)}{H655}

spoken{H1696}{(H8803)} is apples{H8598} of gold{H2091} in pictures{H4906} of silver{H3701}. 12 As an earring{H5141} of gold{H2091}, and an ornament{H2481} of fine gold{H3800}, so is a wise{H2450}

reprover{H3198}{(H8688)} upon an obedient{H8085}{(H8802)} ear{H241}. 13 As the cold{H6793} of snow{H7950} in the time $\{H3117\}$  of harvest $\{H7105\}$ , so is a faithful{H539}{(H8737)} messenger{H6735} to them that send{H7971}{(H8802)} him: for he refresheth{H7725}{(H8686)} soul{H5315} of his masters{H113}.

14 Whoso{H376} boasteth{H1984}{(H8693)} himself of a false{H8267} gift{H4991} is like clouds{H5387} and wind{H7307} without rain{H1653}.

15 By long {H753} for bearing {H639} is a prince{H7101}

 $persuaded\{H6601\}\{(H8792)\}$ , and a soft{H7390} tongue{H3956} breaketh{H7665}{(H8799)} bone{H1634}.

16 Hast thou found{H4672}{(H8804)} honey{H1706}?eat{H398}{(H8798)}so much as is sufficient{H1767} for thee, lest thou be filled{H7646}{(H8799)} therewith, and vomit {H6958} {(H8689)}

17 Withdraw{H3365}{(H8685)} thy foot{H7272} from thy neighbour's {H7453} house {H1004}; lest he be weary $\{H7646\}\{(H8799)\}\$  of thee, and so hate{H8130}{(H8804)} thee.

18 Α man{H376} beareth{H6030}{(H8802)}

false{H8267} witness{H5707} against neighbour{H7453}  $maul\{H4650\}$ , and a sword{H2719}, and

sharp{H8150}{(H8802)} arrow{H2671}.

19 Confidence (H4009) in an unfaithful man{H898}{(H8802)} in time{H3117} trouble{H6869} is like broken{H7465} tooth{H8127}, and a foot{H7272} out of joint{H4154}.

As he that taketh away{H5710}{(H8688)} garment{H899} in cold{H7135} weather{H3117},andasvinegar{H2558} upon nitre{H5427}, so is he that singeth{H7891}{(H8802)}

songs{H7892} to an heavy{H7451} heart{H3820}.

21 If thine enemy{H8130}{(H8802)} be hungry{H7457}, give him bread{H3899} to eat{H398}{(H8685)}; and if he be thirsty{H6771}, give him water{H4325} to drink{H8248}{(H8685)}:

22. For thou shalt heap{H2846}{(H8802)} coals of fire{H1513} upon his head{H7218}, and LORD{H3068} reward{H7999}{(H8762)} thee.

23 The north{H6828} wind{H7307} away{H2342}{(H8787)} driveth rain{H1653}: so doth angry{H2194}{(H8737)}

countenance{H6440} backbiting{H5643} tongue{H3956}.

It is better{H2896} to dwell{H3427}{(H8800)} the corner{H6438} of the housetop{H1406}, with brawling{H4079}{(H8675)}{H4066}

woman{H802} and in a wide{H2267} house{H1004}.

25 As cold{H7119} waters{H4325} to a thirsty{H5889} soul{H5315}, so is good{H2896} news{H8052} from a far{H4801} country{H776}.

26 A righteous{H6662} man falling down{H4131}{(H8801)}

before {H6440} the wicked {H7563} is as troubled{H7515}{(H8737)} fountain{H4599}, corrupt{H7843}{(H8716)} spring{H4726}.

27 It is not good{H2896} eat{H398}{(H8800)} much{H7235}{(H8687)}

honey{H1706}: so for men to

search{H2714} their own glory{H3519} is not glory{H3519}.

28 He{H376} that hath no rule{H4623} over his own spirit{H7307} is like a city{H5892} that is broken down{H6555}{(H8803)}, and without walls{H2346}.

## Chapter 26

1 As snow{H7950} in summer{H7019}, and as rain{H4306} in harvest{H7105}, honour{H3519} seemly{H5000} for a fool{H3684}. As the bird{H6833} by wandering $\{H5110\}\{(H8800)\}$ , as the swallow{H1866} bv flying{H5774}{(H8800)}, the curse{H7045} causeless{H2600} shall not come{H935}{(H8799)}.

 $3 \text{ A whip} \{H7752\}$  for the horse  $\{H5483\}$ , a bridle {H4964} for the ass {H2543}, and a rod{H7626} for the fool's{H3684} back{H1460}.

4 Answer{H6030}{(H8799)} not a fool{H3684} according to folly{H200}, lest thou also like{H7737}{(H8799)} unto him. Answer{H6030}{(H8798)}

fool{H3684} according folly{H200}, lest he be wise{H2450} in his own conceit{H5869}.

6 He that sendeth{H7971}{(H8802)} a  $message{H1697}$  by the hand  ${H3027}$  of fool{H3684} cutteth  $off{H7096}{(H8764)}thefeet{H7272},$ and drinketh{H8354}{(H8802)} damage{H2555}.

7 The legs $\{H7785\}$  of the lame $\{H6455\}$ are not equal{H1809}{(H8804)}: so is a parable{H4912} in the mouth{H6310} of fools{H3684}.

8 As he that bindeth {H6872} { (H8675) } { H6887{(H8800)} a stone{H68} in a  $sling\{H4773\}$ , so is he giveth{H5414}{(H8802)} honour{H3519} to a fool{H3684}.

As a thorn $\{H2336\}$ up{H5927}{(H8804)} the hand  $\{H3027\}$  of a drunkard  $\{H7910\}$ , so is a  $parable{H4912}$ in mouth{H6310} of fools{H3684}.

10 The great{H7227} God formed{H2342}{(H8789)} all things both  $rewardeth\{H7936\}\{(H8802)\}$  the fool{H3684}, rewardeth{H7936}{(H8802)}

transgressors{H5674}{(H8802)}.

dog{H3611} As returneth{H7725}{(H8804)} to his vomit{H6892}, so a fool{H3684} returneth{H8138}{(H8802)} folly{H200}.

12 Seest{H7200}{(H8804)} thou a man{H376} wise{H2450} in his own conceit{H5869}? there is more hope{H8615} of a fool{H3684} than of him.

13 slothful{H6102} The man  $saith\{H559\}\{(H8804)\}$ , There is a  $lion\{H7826\}$  in the way{H1870}; a lion{H738} is in the streets{H7339}.

14 As the door{H1817} turneth{H5437}{(H8735)} upon his hinges{H6735}. doth SO slothful{H6102} upon his bed{H4296}. slothful{H6102} The hideth{H2934}{(H8804)} hand{H3027} in his bosom{H6747}; it grieveth{H3811}{(H8738)}him to bring it again{H7725}{(H8687)} to his mouth{H6310}.

The sluggard{H6102} wiser{H2450} in his own conceit{H5869}thansevenmen{H7651} that can render{H7725}{(H8688)} a reason{H2940}.

17 He that passeth by{H5674}{(H8802)}, and meddleth{H5674}{(H8693)} strife{H7379} belonging not to him, is like one that taketh $\{H2388\}\{(H8688)\}$  a  $dog\{H3611\}$  by the ears $\{H241\}$ .

18 As a mad{H3856}{(H8700)} man

who casteth{H3384}{(H8802)} firebrands{H2131},arrows{H2671},and death{H4194}.

19 So is the man{H376} deceiveth{H7411}{(H8765)} neighbour{H7453}, saith{H559}{(H8804)}, Am not I in sport{H7832}{(H8764)}?

20 Where no{H657} wood{H6086} is, the fire{H784} out  $\{H3518\}\{(H8799)\}$ : so where there is notalebearer{H5372},thestrife{H4066} ceaseth{H8367}{(H8799)}.

21 As coals{H6352} are to burning coals{H1513}, and wood{H6086} to fire{H784}; SO is contentious{H4079}{(H8675)}{H4066} man{H376}tokindle{H2787}{(H8771)} strife{H7379}.

22 The words{H1697} talebearer{H5372} are wounds{H3859}{(H8693)}, and they go down{H3381}{(H8804)} into the innermost parts{H2315} belly{H990}.

23 Burning{H1814}{(H8801)} lips{H8193} and a wicked{H7451} heart{H3820} are like potsherd{H2789}

covered{H6823}{(H8794)} with silver{H3701} dross{H5509}.

24 He that hateth{H8130}{(H8802)} dissembleth{H5234}{(H8735)} with his lips{H8193}, and layeth  $up\{H7896\}\{(H8799)\}\ deceit\{H4820\}$ within{H7130} him;

25 When he speaketh{H6963} fair{H2603}{(H8762)},

believe{H539}{(H8686)} him not: for seven{H7651} there are abominations{H8441} in heart{H3820}.

Whose hatred{H8135}  $covered\{H3680\}\{(H8691)\}$ deceit{H4860}, his wickedness{H7451} shall be shewed{H1540}{(H8735)} before the whole congregation {H6951}. 27 Whoso diggeth{H3738}{(H8802)} a pit{H7845}shallfall{H5307}{(H8799)} therein: and he rolleth{H1556}{(H8802)}astone{H68}, it will return{H7725}{(H8799)} upon him.

28 A lying{H8267} tongue{H3956} hateth{H8130}{(H8799)} those that are afflicted{H1790} by it; and a flattering{H2509} mouth{H6310} worketh{H6213}{(H8799)} ruin{H4072}.

## Chapter 27

 $1 Boast{H1984}{(H8691)}$  not thyself of morrow{H4279}: for thou knowest{H3045}{(H8799)} not what a day{H3117} forth{H3205}{(H8799)}.

2 Let another man{H2114}{(H8801)} praise{H1984}{(H8762)} thee, and not own mouth{H6310}; stranger{H5237}, and not thine own lips{H8193}.

3 A stone{H68} is heavy{H3514}, and

the sand  $\{H2344\}$  weighty  $\{H5192\}$ ; but a alike  $\{H7737\}$   $\{(H8739)\}$ . fool's{H191} wrath{H3708} is heavier{H3515} than them both{H8147}.

4 Wrath{H2534} is cruel{H395}, and anger{H639} is outrageous{H7858}; but who is able to stand{H5975}{(H8799)} before{H6440} envy{H7068}?

Open{H1540}{(H8794)} rebuke{H8433} is better{H2896} than secret{H5641}{(H8794)} love{H160}. 6 Faithful{H539}{(H8737)} are the wounds{H6482} of a friend{H157}{(H8802)}; the kisses{H5390} enemy{H8130}{(H8802)} deceitful{H6280}{(H8737)}.

7 The full{H7649} soul{H5315} loatheth{H947}{(H8799)} honeycomb{H5317}; but to the hungry{H7457} soul{H5315} every bitter thing{H4751} is sweet{H4966}. bird{H6833} As a wandereth{H5074}{(H8802)} from her  $nest\{H7064\}$ , so is a  $man\{H376\}$  that wandereth{H5074}{(H8802)} from his place{H4725}.

Ointment{H8081} perfume{H7004} rejoice{H8055}{(H8762)} the heart{H3820}: doth the SO sweetness {H4986} of a man's friend{H7453} by hearty{H5315} counsel{H6098}.

10 Thine own friend{H7453}, and thy father's{H1} friend{H7453}. forsake{H5800}{(H8799)} not; neither go{H935}{(H8799)} brother's {H251} house {H1004} in the day{H3117} of thy calamity{H343}: for better{H2896} is a neighbour{H7934} is near{H7138} brother{H251} far off{H7350}.

My son{H1121}, wise{H2449}{(H8798)}, and make my heart{H3820} glad{H8055}{(H8761)}, answer{H7725}{(H8686)}{H1697}him that reproacheth{H2778}{(H8802)} me. prudent{H6175} 12 Α man foreseeth{H7200}{(H8804)} the evil{H7451}, hideth{H5641}{(H8738)} himself; but simple{H6612} pass on{H5674}{(H8804)}, and are punished{H6064}{(H8738)}.

Take{H3947}{(H8798)} garment{H899} that is surety{H6148}{(H8804)} for stranger{H2114}{(H8801)}, and take a pledge{H2254}{(H8798)} of him for a strange woman{H5237}.

14 He that blesseth{H1288}{(H8764)} his friend{H7453} with a loud{H1419} voice{H6963}, rising early{H7925}{(H8687)} the morning{H1242}, it be counted{H2803}{(H8735)} curse{H7045} to him.

15 A continual{H2956}{(H8802)} dropping{H1812} in rainy{H5464} day{H3117} and a  $contentious \{H4079\} \{(H8675)\} \{H4066\}$ woman{H802}

 $16 Whosoeverhideth \{H6845\} \{(H8802)\}$ her hideth{H6845}{(H8804)} wind{H7307}, and the ointment{H8081} of his right hand{H3225}, which

bewrayeth{H7121}{(H8799)} itself. Iron{H1270} sharpeneth{H2300}{(H8799)} iron{H1270}; so a man{H376}

sharpeneth{H2300}{(H8686)} the countenance {H6440} friend{H7453}.

18 Whoso keepeth{H5341}{(H8802)} the fig tree{H8384} eat{H398}{(H8799)} the fruit{H6529} thereof: that waiteth{H8104}{(H8802)} on his master{H113} shall be honoured{H3513}{(H8792)}.

19 As in water{H4325} face{H6440} answereth to face{H6440}, so the heart{H3820} of man{H120} man{H120}.

Hell{H7585} 20  $destruction{H11}{(H8675)}{H10}$  are never{H3808} full{H7646}{(H8799)}; so the eyes{H5869} of man{H120} are never satisfied{H7646}{(H8799)}.

21 As the fining pot{H4715} for silver{H3701}, and the furnace{H3564} for gold{H2091}; so is a man{H376} to{H6310} his praise{H4110}.

Though shouldest thou bray{H3806}{(H8799)}afool{H191}in mortar{H4388} among{H8432} wheat{H7383} with a pestle{H5940}, yet will not his foolishness{H200} depart{H5493}{(H8799)} from him. 23 Be thou diligent  $\{H3045\}\{(H8799)\}$  to know{H3045}{(H8800)} the state{H6440} of thy flocks{H6629}, and look{H7896}{(H8798)}well{H3820}to thy herds{H5739}.

24 For riches{H2633} are not for ever{H5769}: and doth crown{H5145} endure to every{H1755} generation{H1755}?

hay{H2682} 25 The appeareth $\{H1540\}\{(H8804)\}$ , and the grass{H1877} tender sheweth{H7200}{(H8738)} itself, and herbs{H6212} of the mountains{H2022} are gathered{H622}{(H8738)}.

26 The lambs{H3532} are for thy clothing{H3830}, and the goats{H6260} the price{H4242} field{H7704}.

27 And thou shalt have goats{H5795}' milk{H2461} enough{H1767} for thy food{H3899}, for the food{H3899} of thy household{H1004}, and for the maintenance{H2416} maidens{H5291}.

## Chapter 28

wicked{H7563} The flee{H5127}{(H8804)} when no man pursueth{H7291}{(H8802)}: but the righteous (H6662) are bold{H982}{(H8799)} lion{H3715}.

2 For the transgression{H6588} of a

 $land{H776}$  many ${H7227}$  are the princes{H8269} thereof: but by a man{H120} of understanding{H995}{(H8688)} and knowledge{H3045}{(H8802)} state{H3651} thereof prolonged{H748}{(H8686)}.

poor{H7326}{(H8802)} Α man{H1397} that oppresseth{H6231}{(H8802)} the poor{H1800} is sweeping{H5502}{(H8802)} rain{H4306} which leaveth food{H3899}.

4 They that forsake{H5800}{(H8802)} law{H8451} the praise{H1984}{(H8762)} the wicked{H7563}: but such as keep{H8104}{(H8802)} the law{H8451}contend{H1624}{(H8691)} with them.

Evil{H7451} men{H582} understand{H995}{(H8799)} not judgment{H4941}: but they that seek{H1245}{(H8764)} the LORD{H3068}

understand{H995}{(H8799)} all things. Better{H2896} poor{H7326}{(H8802)} walketh{H1980}{(H8802)} in his uprightness{H8537}, than he that is perverse{H6141} in his ways{H1870}, though he be rich {H6223}.

7 Whoso keepeth {H5341} { (H8802)} the law{H8451} is a wise{H995}{(H8688)} son{H1121}: but he that is a companion{H7462}{(H8802)} riotous{H2151}{(H8802)} men shameth{H3637}{(H8686)} his father{H1}.

8 He that by usury{H5392} and unjust gain{H8636}

increaseth{H7235}{(H8688)} substance{H1952}, shall gather{H6908}{(H8762)} it for him that pity{H2603}{(H8802)} the poor{H1800}.

that away{H5493}{(H8688)} his ear{H241} from hearing{H8085}{(H8800)} the law{H8451}, even his prayer{H8605} shall be abomination{H8441}.

10 Whoso causeth the righteous {H3477} to go astray{H7686}{(H8688)} in an evil{H7451} way{H1870}, he shall fall{H5307}{(H8799)} himself into his pit{H7816}:  $upright\{H8549\} shall have good\{H2896\}$ things in possession $\{H5157\}\{(H8799)\}$ . 11 The rich{H6223} man{H376} is wise{H2450} conceit{H5869}; but the poor{H1800} understanding{H995}{(H8688)} searcheth him out{H2713}{(H8799)}.

12 When righteous{H6662} men do rejoice $\{H5970\}\{(H8800)\}$ , there is great{H7227} glory{H8597}: but when wicked{H7563} rise{H6965}{(H8800)}, a man{H120} is hidden{H2664}{(H8792)}.

13 He that covereth{H3680}{(H8764)} sins{H6588} shall not prosper{H6743}{(H8686)}: but whoso confesseth{H3034}{(H8688)}  $forsaketh{H5800}{(H8802)}$  them shall have mercy{H7355}{(H8792)}.

 $14 \text{ Happy}\{H835\}$  is the man $\{H120\}$  that feareth{H6342}{(H8764)}

alway{H8548}: but that hardeneth{H7185}{(H8688)} his heart{H3820} shall fall{H5307}{(H8799)} into mischief {H7451}.

15 As a roaring{H5098}{(H8802)} lion{H738}, and ranging{H8264}{(H8802)}

bear{H1677}; so is a wicked{H7563} ruler{H4910}{(H8802)} over poor{H1800} people{H5971}.

16 The prince{H5057} that wanteth {H2638} understanding {H8394} great{H7227} oppressor{H4642}: but he hateth{H8130}{(H8802)}

covetousness{H1215} shall prolong{H748}{(H8686)} his days{H3117}.

 $17 \quad A \quad man\{H120\} \quad that \quad doeth$ violence{H6231}{(H8803)} to the blood{H1818} of any person{H5315} shall flee{H5127}{(H8799)} to the pit{H953}; let stay{H8551}{(H8799)} him.

18 Whoso walketh{H1980}{(H8802)} uprightly{H8549} shall be saved{H3467}{(H8735)}: but he that is perverse{H6140}{(H8737)} in his ways{H1870} fall{H5307}{(H8799)} at once{H259}. 19 He that tilleth {H5647} { (H8802) } his land{H127} shall plenty{H7646}{(H8799)} of bread{H3899}: he that but followeth{H7291}{(H8764)} after vain{H7386} persons shall have poverty enough{H7389}.

20 A faithful{H530} man{H376} shall abound{H7227} with blessings{H1293}: that maketh he haste{H213}{(H8801)} to he rich{H6238}{(H8687)} shall not be innocent{H5352}{(H8735)}.

21 Tohaverespect {H5234} { (H8687) } of persons{H6440} is not good{H2896}: for for a piece {H6595} of bread {H3899} that man{H1397} transgress{H6586}{(H8799)}.

He{H376} that hasteth{H926}{(H8737)} be rich{H1952} hath an evil{H7451} eye{H5869}, considereth{H3045}{(H8799)} not that poverty{H2639} come{H935}{(H8799)} upon him.

23 He that rebuketh {H3198} { (H8688)} a man{H120} afterwards{H310} shall find{H4672}{(H8799)} more favour{H2580} than he that flattereth{H2505}{(H8688)} with the tongue{H3956}.

24 Whoso robbeth{H1497}{(H8802)} his father {H1} or his mother {H517}, and saith{H559}{(H8802)}, It is no transgression{H6588}; the same is the companion{H2270} destroyer{H376}{H7843}{(H8688)}.

25 He that is of a proud{H7342}

26 He that trusteth  $\{H982\}\{(H8802)\}\$  in his own heart  $\{H3820\}$  is a fool  $\{H3684\}$ : but whose walketh  $\{H1980\}\{(H8802)\}$  wisely  $\{H2451\}$ , he shall be delivered  $\{H4422\}\{(H8735)\}$ .

27 He that giveth{H5414}{(H8802)} unto the poor{H7326}{(H8802)} shall not lack{H4270}: but he that hideth{H5956}{(H8688)} his eyes{H5869} shall have many{H7227} a curse{H3994}.

28 When the wicked  $\{H7563\}$  rise  $\{H6965\}\{(H8800)\}$ , men  $\{H120\}$  hide  $\{H5641\}\{(H8735)\}$  themselves: but when they perish  $\{H6\}\{(H8800)\}$ , the righteous  $\{H6662\}$ 

increase{H7235}{(H8799)}.

# Chapter 29

1 He{H376}, that being often reproved{H8433}

hardeneth $\{H7185\}\{(H8688)\}$  his neck $\{H6203\}$ , shall suddenly $\{H6621\}$  be destroyed $\{H7665\}\{(H8735)\}$ , and that without remedy $\{H4832\}$ .

2 When the righteous{H6662} are in authority{H7235}{(H8800)}, the people{H5971}

 $\label{eq:condition} $$ rejoice\{H8055\}\{(H8799)\}$: but when the wicked\{H7563\} beareth rule\{H4910\}\{(H8800)\}, the people\{H5971\}$ 

mourn{H584}{(H8735)}.

3 Whoso{H376}

loveth $\{H157\}\{(H8802)\}$ 

wisdom{H2451}

 $\label{eq:rejoiceth} $$ rejoiceth\{H8055\}\{(H8762)\} $$ his father\{H1\}: but he that keepeth company\{H7462\}\{(H8802)\} $$ with harlots\{H2181\}\{(H8802)\}$$ 

spendeth{H6}{(H8762)} substance{H1952}.

4 The king{H4428} by judgment{H4941}

 $establisheth \{H5975\} \{(H8686)\} \\ the \\ land \{H776\}: buthe \{H376\} that receive th \\ gifts \{H8641\}$ 

overthroweth{H2040}{(H8799)} it.

5 A man{H1397} that flattereth{H2505}{(H8688)} his neighbour{H7453}

spreadeth{H6566}{(H8802)} net{H7568} for his feet{H6471}.

6 In the transgression{H6588} of an evil{H7451} man{H376} there is a snare{H4170}:buttherighteous{H6662} doth  $sing{H7442}{(H8799)}$  and rejoice{H8056}.

7 The righteous{H6662} considereth{H3045}{(H8802)} the cause{H1779} of the poor{H1800}: but the wicked{H7563} regardeth{H995}{(H8799)} not to know{H1847} it.

8 Scornful{H3944} men{H582} bring{H6315} a city{H7151} into a

snare{H6315}{(H8686)}: but wise{H2450} men turn away{H7725}{(H8686)} wrath{H639}. 9 If a wise{H2450} man{H376} contendeth{H8199}{(H8737)} with a foolish{H191} man{H376}, whether he rage{H7264}{(H8804)} or laugh{H7832}{(H8804)}, there is no rest{H5183}.

hate{H8130}{(H8799)} the upright{H8535}: but the just{H3477} seek{H1245}{(H8762)} his soul{H5315}.

11 A fool{H3684} uttereth{H3318}{(H8686)} all his mind{H7307}: but a wise{H2450} man keepeth{H7623}{(H8762)} it in till afterwards{H268}.

12 If a ruler{H4910}{(H8802)} hearken{H7181}{(H8688)} to lies{H1697}{H8267}, all his servants{H8334}{(H8764)} are wicked{H7563}.

13 The poor{H7326}{(H8802)} and the deceitful{H8501} man{H376} meet together{H6298}{(H8738)}: the LORD{H3068}

lighteneth{H215}{(H8688)}

 $both \{H8147\}\ their\ eyes \{H5869\}.$ 

14 The king{H4428} that faithfully{H571} judgeth{H8199}{(H8802)} the poor{H1800}, his throne{H3678} shall be established{H3559}{(H8735)} for

15Therod{H7626} and reproof {H8433} give{H5414}{(H8799)}

 $wisdom\{H2451\}: but a child\{H5288\} \\ left\{H7971\}\{(H8794)\} to himself \\ bringeth his mother\{H517\} to \\ shame\{H954\}\{(H8688)\}.$ 

16 When the wicked{H7563} are multiplied{H7235}{(H8800)},

transgression{H6588}

his

ever{H5703}.

 $\begin{array}{lll} increaseth\{H7235\}\{(H8799)\}; & but & the \\ righteous\{H6662\} & shall \\ see\{H7200\}\{(H8799)\} & their \\ fall\{H4658\}. \end{array}$ 

17 Correct{H3256}{(H8761)} thy son{H1121}, and he shall give thee rest{H5117}{(H8686)}; yea, he shall give{H5414}{(H8799)}delight{H4574} unto thy soul{H5315}.

18 Where there is no vision $\{H2377\}$ , the people $\{H5971\}$ 

perish{H6544}{(H8735)}: but he that keepeth{H8104}{(H8802)} the law{H8451}, happy{H835} is he.

19 A servant{H5650} will not be corrected{H3256}{(H8735)} by words{H1697}: for though he understand{H995}{(H8799)} he will not answer{H4617}.

21 He that delicately bringeth up{H6445}{(H8764)} his servant{H5650} from a child{H5290} shall have him become his son{H4497}

at the length { H319}.

22 An angry {H639} man {H376} stirreth up {H1624} {(H8762)} strife {H4066}, and a furious {H2534} man {H1167} aboundeth in {H7227}

transgression{H6588}.

 $\label{eq:continuous} \begin{array}{lll} 23 \ A \ man's\{H120\} \ pride\{H1346\} \ shall \\ bring \ him \ low\{H8213\}\{(H8686)\}; \ but \\ honour\{H3519\} & shall \\ uphold\{H8551\}\{(H8799)\} & the \\ humble\{H8217\} \ in \ spirit\{H7307\}. \end{array}$ 

 $\begin{array}{lll} 24 \ Whoso \ is \ partner \{H2505\} \{(H8802)\} \\ with & a & thief \{H1590\} \\ hateth \{H8130\} \{(H8802)\} & his & own \\ soul \{H5315\} : & he \\ \end{array}$ 

 $heareth\{H8085\}\{(H8799)\}$ 

cursing{H423},

bewrayeth{H5046}{(H8686)} it not. 25 The fear{H2731} of man{H120} bringeth{H5414}{(H8799)} a

snare{H4170}: but whoso putteth his trust{H982}{(H8802)} in the LORD{H3068} shall be safe{H7682}{(H8792)}.

 $\begin{array}{ccc} 26 & Many\{H7227\} \\ seek\{H1245\}\{(H8764)\} & the \\ ruler's\{H4910\}\{(H8802)\} \end{array}$ 

 $favour\{H6440\}; but every man's\{H376\} \\ judgment\{H4941\} \quad cometh \quad from \quad the \\ LORD\{H3068\}.$ 

27 An unjust  $\{H5766\}$  man  $\{H376\}$  is an abomination  $\{H8441\}$  to the just  $\{H6662\}$ : and he that is upright  $\{H3477\}$  in the way  $\{H1870\}$  is abomination  $\{H8441\}$  to the wicked  $\{H7563\}$ .

# Chapter 30

1 The words{H1697} of Agur{H94} the son{H1121} of Jakeh{H3348}, even the prophecy{H4853}: the man{H1397} spake{H5002}{(H8803)} unto Ithiel{H384}, even unto Ithiel{H384} and Ucal{H401}, 2 Surely I am more brutish{H1198} than

any man{H376}, and have not the understanding{H998} of a man{H120}. 3 I neither learned{H3925}{(H8804)} wisdom{H2451}, have{H3045}{(H8799)} the knowledge{H1847} of the holy{H6918}. Who hath ascended up{H5927}{(H8804)} into heaven{H8064}, or descended{H3381}{(H8799)}?whohath gathered{H622}{(H8804)} wind{H7307} in his fists{H2651}? who hath bound{H6887}{(H8804)} the waters{H4325} in a garment{H8071}? who hathestablished  $\{H6965\}\{(H8689)\}$ all the ends $\{H657\}$  of the earth $\{H776\}$ ? what is his name {H8034}, and what is his

son's{H1121} name{H8034}, if thou canst tell{H3045}{(H8799)}?
5 Every word{H565} of God{H433} is pure{H6884}{(H8803)}: he is a shield{H4043} unto them that put their

6 Add{H3254}{(H8686)} thou not unto his words{H1697}, lest he reprove{H3198}{(H8686)} thee, and thou be found a liar{H3576}{(H8738)}.

trust{H2620}{(H8802)} in him.

 $\begin{array}{lll} 7 & Two\{H8147\} & things & have & I \\ required\{H7592\}\{(H8804)\} & of & thee; \\ deny\{H4513\}\{(H8799)\} & me & them & not \\ before & I & die\{H4191\}\{(H8799)\}; \end{array}$ 

8 Remove far{H7368}{(H8685)} from me vanity{H7723} and lies{H1697}{H3577}:

give{H5414}{(H8799)} me neither poverty{H7389} nor riches{H6239}; feed{H2963}{(H8685)} me with food{H3899} convenient{H2706} for me:

 $\begin{array}{llll} 9 \; Lest \; I \; be \; full \{H7646\} \{(H8799)\}, \; and \; \\ deny \{H3584\} \{(H8765)\} & thee, \; & and \; \\ say \{H559\} \{(H8804)\}, & Who \; \; is \; & the \; \\ LORD \{H3068\}? & or \; \; lest \; \; I \; \; be \; \\ poor \{H3423\} \{(H8735)\}, & and \; \\ steal \{H1589\} \{(H8804)\}, & and \; \\ take \{H8610\} \{(H8804)\} & the \; \\ name \{H8034\} \; of \; my \; God \{H430\} \; in \; \\ vain. \end{array}$ 

10 Accuse{H3960}{(H8686)} not a servant{H5650} unto his master{H113}, lest he curse{H7043}{(H8762)} thee, and thou be found guilty{H816}{(H8804)}.

11 There is a generation  $\{H1755\}$  that curseth  $\{H7043\}\{(H8762)\}$  their father  $\{H1\}$ , and doth not bless  $\{H1288\}\{(H8762)\}$  their mother  $\{H517\}$ .

12 There is a generation {H1755} that are pure {H2889} in their own eyes {H5869}, and yet is not washed {H7364} {(H8795)} from their filthiness {H6675}.

13 There is a generation  $\{H1755\}$ , O how lofty  $\{H7311\}\{(H8804)\}$  are their eyes  $\{H5869\}!$  and their eyelids  $\{H6079\}$  are lifted up  $\{H5375\}\{(H8735)\}$ .

14 There is a generation {H1755}, whose teeth {H8127} are as swords {H2719}, and their jaw teeth {H4973} as knives {H3979}, to devour {H398} {(H8800)} the poor {H6041} from off the earth {H776}, and the needy {H34} from among men {H120}.

15 The horseleach{H5936} hath two{H8147} daughters{H1323}, crying, Give{H3051}{(H8798)},

give{H3051}{(H8798)}. There are three{H7969} things that are never satisfied{H7646}{(H8799)}, yea, four{H702}thingssay{H559}{(H8804)} not, It is enough{H1952}:

17 The eye{H5869} that mocketh{H3932}{(H8799)} at his father{H1}, and despiseth{H936}{(H8799)} to obey{H3349} his mother{H517}, the ravens{H6158} of the valley{H5158} shall pick it out{H5365}{(H8799)}, and the young{H1121} eagles{H5404} shall eat{H398}{(H8799)} it.

18 There be three{H7969} things which are too wonderful{H6381}{(H8738)} for me, yea, four{H702} which I

know{H3045}{(H8804)} not: 19 The way  $\{H1870\}$  of an eagle  $\{H5404\}$ in the air $\{H8064\}$ ; the way $\{H1870\}$  of a serpent{H5175} upon a rock{H6697}; the way $\{H1870\}$  of a ship $\{H591\}$  in the midst{H3820} of the sea{H3220}; and the way{H1870} of a man{H1397} with a maid{H5959}.

20 Such is the way{H1870} of an adulterous{H5003}{(H8764)}

woman{H802}; she eateth{H398}{(H8804)}, and wipeth{H4229}{(H8804)} her mouth{H6310}. and saith{H559}{(H8804)}, have done{H6466}{(H8804)} no wickedness{H205}.

21 For three{H7969} things the earth{H776} disquieted{H7264}{(H8804)}, and for four{H702} which cannot{H3201}{(H8799)} bear{H5375}{(H8800)}:

22 For a servant{H5650} when he reigneth{H4427}{(H8799)}; and fool{H5036} when he is filled{H7646}{(H8799)} with meat{H3899};

23 For an odious{H8130}{(H8803)} woman when she is married $\{H1166\}\{(H8735)\}$ ; and an handmaid{H8198} that is heir{H3423}{(H8799)} mistress {H1404}.

24 There be four{H702} things which are little {H6996} upon the earth {H776}, thev exceeding{H2449}{(H8794)}

wise{H2450}:

The ants{H5244} are people{H5971} not strong{H5794}, yet they prepare{H3559}{(H8686)} their meat{H3899} in the summer{H7019}; 26 The conies{H8227} are but a feeble{H6099} folk{H5971}, yet make{H7760}{(H8799)} they their houses{H1004} in the rocks{H5553};

27 The locusts{H697} have no king{H4428}, yet they forth{H3318}{(H8799)} all of them by bands{H2686}{(H8802)};

The spider{H8079} hold{H8610}{(H8762)} with her hands{H3027}, and is in kings{H4428}' palaces{H1964}.

29 There be three {H7969} things which go{H6806}well{H3190}{(H8688)},yea, four{H702} comely{H2895}{(H8688)}

going{H3212}{(H8800)}:

30 A lion{H3918} which strongest{H1368} among beasts{H929}, and turneth not away  $\{H7725\}\{(H8799)\}$ for{H6440} any:

31 A greyhound { H4975 } { H2223 }; an he goat{H8495} also{H176}; and a king{H4428}, against whom there is no rising up{H510}.

If thou hast done foolishly{H5034}{(H8804)} in lifting up{H5375}{(H8692)} thyself, or if thou hast thought evil{H2161}{(H8804)}, lay hand{H3027} thine upon mouth{H6310}.

33 Surely the churning{H4330} of milk{H2461} bringeth forth{H3318}{(H8686) butter{H2529}. and the wringing{H4330} of the nose{H639} bringeth forth{H3318}{(H8686)}blood{H1818}: so the forcing{H4330} of wrath{H639} forth{H3318}{(H8686)} bringeth strife{H7379}.

# Chapter 31

1 The words{H1697} of king{H4428} Lemuel{H3927}, the prophecy{H4853} his mother{H517} taught{H3256}{(H8765)} him.

2 What, my son{H1248}? and what, the son{H1248} of my womb{H990}? and what, the son{H1248} of my vows{H5088}?

3 Give{H5414}{(H8799)} not thy strength{H2428} unto women{H802}, nor thy ways{H1870} to that which destroyeth{H4229}{(H8687)} kings{H4428}.

4 It is not for kings{H4428}, O Lemuel{H3927}, it is not for kings{H4428} drink{H8354}{(H8800)}wine{H3196}; for{H335}{(H8675)}{H176} princes{H7336}{(H8802)} drink{H7941}:

5 Lest they drink{H8354}{(H8799)}, forget{H7911}{(H8799)} the law{H2710}{(H8794)}. and pervert{H8138}{(H8762)} the judgment{H1779} of any of the afflicted{H1121}{H6040}.

Give{H5414}{(H8798)} strong drink{H7941} unto him that is ready to perish{H6}{(H8802)}, wine{H3196} unto those that be of heavy{H4751} hearts{H5315}.

7 Let him drink {H8354} { (H8799) }, and forget{H7911}{(H8799)} his poverty{H7389}, and remember{H2142}{(H8799)} misery{H5999} no more.

Open{H6605}{(H8798)} thv mouth{H6310} for the dumb{H483} in the cause{H1779} of all such as are appointed{H1121} destruction{H2475}.

Open{H6605}{(H8798)} thy mouth{H6310}, judge{H8199}{(H8798)}

righteously{H6664},

and plead{H1777}{(H8798)} the cause of the poor{H6041} and needy{H34}.

10 Who can find{H4672}{(H8799)} a virtuous{H2428}woman{H802}?forher price{H4377} is far{H7350} above rubies{H6443}.

The heart{H3820} of her husband{H1167} doth safely  $trust{H982}{(H8804)}$  in her, so that he shall have no need {H2637} {(H8799)} of spoil{H7998}.

12 She will do{H1580}{(H8804)} him good{H2896} and not evil{H7451} all the days $\{H3117\}$  of her life $\{H2416\}$ .

13 She seeketh{H1875}{(H8804)} wool{H6785}, and flax{H6593}, and worketh{H6213}{(H8799)} willingly{H2656} her hands{H3709}. She merchants{H5503}{(H8802)}' ships{H591}; she bringeth{H935}{(H8686)} her food{H3899} from afar{H4801}. 15 She riseth{H6965}{(H8799)} also while it is yet night{H3915}, and giveth{H5414}{(H8799)}meat{H2964} to her household{H1004}, and a portion{H2706} to her maidens{H5291}. 16 She considereth {H2161} { (H8804)} a field{H7704}, and buyeth{H3947}{(H8799)} it: with the fruit{H6529} of her hands{H3709} she planteth{H5193}{(H8804)} vineyard{H3754}.

17 She girdeth{H2296}{(H8804)} her loins{H4975} with strength{H5797}, and strengtheneth{H553}{(H8762)} arms{H2220}.

18 She perceiveth{H2938}{(H8804)} that her merchandise{H5504} is good{H2896}:her candle{H5216} goeth out{H3518}{(H8799)} not night{H3915}.

19 She layeth{H7971}{(H8765)} her hands{H3027} to the spindle{H3601}, and hands{H3709} her hold{H8551}{(H8804)} distaff{H6418}.

20She stretcheth out {H6566} {(H8804)} her hand  $\{H3709\}$  to the poor  $\{H6041\}$ ; reacheth she vea. forth{H7971}{(H8765)} hands{H3027} to the needy{H34}.

21 She is not afraid{H3372}{(H8799)} of the snow{H7950} for household{H1004}: her for all household{H1004} are clothed{H3847}{(H8803)} with scarlet{H8144}.

22 She maketh{H6213}{(H8804)} herself coverings of tapestry{H4765}; her clothing {H3830} is silk {H8336} and purple{H713}.

23 Her husband{H1167} is known{H3045}{(H8737)} the gates{H8179}, when he sitteth{H3427}{(H8800)} among elders{H2205} of the land{H776}.

24 She maketh{H6213}{(H8804)} fine linen{H5466}, and selleth{H4376}{(H8799)} and delivereth{H5414}{(H8804)} girdles {H2289} the merchant{H3669}.

Strength{H5797} and honour{H1926} her clothing{H3830}; and shall rejoice{H7832}{(H8799)} time{H3117} to come{H314}.

26 She openeth{H6605}{(H8804)} her mouth{H6310} with wisdom{H2451}; and in her tongue{H3956} is the law{H8451} of kindness{H2617}.

27 She looketh well{H6822}{(H8802)} to the ways{H1979}{(H8675)}{H1979} her household{H1004}, eateth{H398}{(H8799)} the bread{H3899} of idleness{H6104}.

Her children{H1121}

up{H6965}{(H8804)}, and call her blessed{H833}{(H8762)}; her husband{H1167} also, he praiseth{H1984}{(H8762)} her. 29 Many{H7227} daughters{H1323}

done{H6213}{(H8804)} have virtuously{H2428}. but excellest{H5927}{(H8804)} them all. 30 Favour{H2580} is deceitful{H8267}, and beauty{H3308} is vain{H1892}: but a woman{H802} that feareth{H3373} the LORD{H3068}, she shall be praised{H1984}{(H8691)}.

31 Give{H5414}{(H8798)} her of the fruit{H6529} of her hands{H3027}; and own works{H4639} her praise{H1984}{(H8762)} her in the gates{H8179}.

# **ECCLESIASTES**

# Chapter 1

The words{H1697} of the Preacher{H6953}, the son{H1121} of David{H1732}, king{H4428} Jerusalem{H3389}.

2 Vanity{H1892} of vanities{H1892}, saith{H559}{(H8804)} the Preacher{H6953}, vanity{H1892} of vanities{H1892}; all is vanity{H1892}.

What profit{H3504} hath a man{H120} of all his labour{H5999} which he taketh{H5998}{(H8799)} under the sun{H8121}?

4 One generation{H1755} passeth away{H1980}{(H8802)}, and another generation{H1755}cometh{H935}{(H8 802){(H8676)}{H935}{(H8804)}: but earth{H776} abideth{H5975}{(H8802)} ever{H5769}.

sun{H8121} The also ariseth{H2224}{(H8804)}, and the sun{H8121} down{H935}{(H8804)}, and hasteth{H7602}{(H8802)} to his place{H4725} where he arose{H2224}{(H8802)}.

The wind{H7307} goeth{H1980}{(H8802)} toward the south{H1864}, and turneth about{H5437}{(H8802)} the unto north{H6828}; it whirleth about continually{H1980}{(H8802)}, and the wind{H7307} returneth again{H7725}{(H8804)} according to his circuits {H5439}.

All the rivers{H5158} run{H1980}{(H8802)} into sea{H3220}; yet the sea{H3220} is not full{H4392}; unto the place{H4725} from whence the rivers{H5158} come{H1980}{(H8802)}, thither they return{H7725}{(H8802)} again{H3212}{(H8800)}.

8 All things{H1697} are full of labour{H3023}; man{H376} cannot{H3201}{(H8799)} utter{H1696}{(H8763)} it: the eye{H5869} is not  $\begin{array}{lll} satisfied\{H7646\}\{(H8799)\} & with \\ seeing\{H7200\}\{(H8800)\}, & nor & the \\ ear\{H241\} & filled\{H4390\}\{(H8735)\} \\ with hearing\{H8085\}\{(H8800)\}. \end{array}$ 

9 The thing that hath been, it is that which shall be; and that which is done{H6213}{(H8738)} is that which shall be done{H6213}{(H8735)}: and there is no new{H2319} thing under the sun{H8121}.

10 Is there{H3426} any thing{H1697} whereof it may be said{H559}{(H8799)},

 $See \{H7200\}\{(H8798)\}, \quad this \quad is \\ new \{H2319\}? \quad it \quad hath \quad been \\ already \{H3528\} \quad of \quad old \quad time \{H5769\}, \\ which was \ before \{H6440\} \ us.$ 

11 There is no remembrance {H2146} of former {H7223} things; neither shall there be any remembrance {H2146} of things that are to come {H314} with those that shall come after {H314}.

12 I the Preacher  $\{H6953\}$  was king  $\{H4428\}$  over Israel  $\{H3478\}$  in Jerusalem  $\{H3389\}$ .

13 And I gave{H5414}{(H8804)} my heart{H3820} to seek{H1875}{(H8800)} and search out{H8446}{(H8800)} wisdom{H2451} concerning all things that are done{H6213}{(H8738)} under heaven $\{H8064\}$ : this sore $\{H7451\}$ travail{H6045} hath God{H430} given{H5414}{(H8804)} to sons{H1121} of man{H120} to be exercised{H6031}{(H8800)} therewith.  $14 \text{ I have seen} \{H7200\} \{(H8804)\} \text{ all the}$ works{H4639} that done{H6213}{(H8738)} under sun{H8121}; and, behold, all is vanity{H1892} and vexation{H7469} of spirit{H7307}.

 $\begin{array}{lll} 15 & That & which & is \\ crooked\{H5791\}\{(H8794)\} \\ cannot\{H3201\}\{(H8799)\} & be & made \\ straight\{H8626\}\{(H8800)\}; & and & that \\ \end{array}$ 

which is wanting{H2642} cannot{H3201}{(H8799)} be numbered{H4487}{(H8736)}.

16I communed  $\{H1696\}\{(H8765)\}$  with mine own heart{H3820}, saying{H559}{(H8800)}, Lo, I am come to great estate{H1431}{(H8689)}, and have gotten{H3254}{(H8689)} more wisdom{H2451} than all they that have before{H6440} me in Jerusalem{H3389}: yea, my heart{H3820} had great{H7235}{(H8687)} experience{H7200}{(H8804)} of wisdom{H2451} knowledge{H1847}.

17 And I gave{H5414}{(H8799)} my heart{H3820} to

know{H3045}{(H8800)} wisdom{H2451}, a

wisdom{H2451}, and to know{H3045}{(H8800)} madness{H1947} and folly{H5531}: I

madness (H1947) and Tony (H3531): 1 perceived (H3045) { (H8804)} that this {H1571} also is vexation {H7475} of spirit {H7307}.

18 For in much{H7230} wisdom{H2451} is much{H7230} grief{H3708}: and he that

increaseth{H3254}{(H8686)} knowledge{H1847} increaseth{H3254}{(H8686)} sorrow{H4341}.

# Chapter 2

1 I said{H559}{(H8804)} in mine heart{H3820}, Go to now{H3212}{(H8798)}, I will prove{H5254}{(H8762)} thee with mirth{H8057}, therefore enjoy{H7200}{(H8798)} pleasure{H2896}: and, behold, this also is vanity{H1892}.

3 I sought{H8446}{(H8804)} in mine heart{H3820}togive{H4900}{(H8800)} myself{H1320} unto wine{H3196}, yet acquainting{H5090}{(H8802)} heart{H3820} with wisdom{H2451}; and to lay hold{H270}{(H8800)} on folly{H5531}, till might see{H7200}{(H8799)} what was that good{H2896} for the sons{H1121} of men{H120}, which they should do{H6213}{(H8799)} under the heaven{H8064} all{H4557} days{H3117} of their life{H2416}.

4 I made me great{H1431}{(H8689)} works{H4639}; I builded{H1129}{(H8804)} me houses{H1004}; I planted{H5193}{(H8804)} me vineyards{H3754}:

5 I made{H6213}{(H8804)} me gardens{H1593} and orchards{H6508}, and I planted{H5193}{(H8804)} trees{H6086} in them of all kind of fruits{H6529}:

 $\begin{array}{lll} 6 & I & made\{H6213\}\{(H8804)\} & me \\ pools\{H1295\} & of & water\{H4325\}, & to \\ water\{H8248\}\{(H8687)\} & therewith & the \\ wood\{H3293\} & that & bringeth \\ forth\{H6779\}\{(H8802)\} & trees\{H6086\}; \\ 7 & I & got\{H7069\}\{(H8804)\} & me \\ servants\{H5650\} & and & maidens\{H8198\}, \\ and & had & servants & born\{H1121\} & in & my \\ house\{H1004\}; & also & I & had \\ great\{H7235\}\{(H8687)\} \\ \end{array}$ 

 $\begin{array}{lll} possessions\{H4735\} & of & great\{H1241\}\\ and & small & cattle\{H6629\} & above & all & that\\ were & in & Jerusalem\{H3389\}\\ before\{H6440\} & me: \end{array}$ 

8 I gathered{H3664}{(H8804)} me also silver{H3701} and gold{H2091}, and the peculiar treasure (H5459) of kings{H4428} and of the provinces{H4082}: I gat{H6213}{(H8804)} me men singers{H7891}{(H8802)} and women singers $\{H7891\}\{(H8802)\}$ , and the delights{H8588} of the sons{H1121} of men{H120}, musical as instruments{H7705}{H7705}, and that of all sorts.

 $9\,So\,I\,was\,great\{H1431\}\{(H8804)\},$  and increased  $\{H3254\}\{(H8689)\}$  more than all that were before  $\{H6440\}$  me in

Jerusalem{H3389}: also wisdom{H2451} remained{H5975}{(H8804)} with me. 10 And whatsoever mine eyes{H5869} desired{H7592}{(H8804)}  $kept{H680}{(H8804)}$  not from them, I withheld{H4513}{(H8804)} not my heart{H3820} from any joy{H8057}; for myheart{H3820} rejoiced{H8056} in all my labour{H5999}: and this was my portion{H2506} of labour{H5999} 11 Then I looked{H6437}{(H8804)} on all the works{H4639} that hands{H3027} had wrought{H6213}{(H8804)}, and on the labour{H5999} that had

all the Works [H4639] that my hands [H3027] had wrought [H6213] {(H8804)}, and on the laboured [H5999] that I had laboured [H5998] {(H8804)} to do {H6213} {(H8800)}: and, behold, all was vanity [H1892] and vexation [H7469] of spirit [H7307], and there was no profit [H3504] under the sun [H8121].

12 And I turned  $\{H6437\}\{(H8804)\}$  myself to behold  $\{H7200\}\{(H8800)\}$  wisdom  $\{H2451\}$ , and madness  $\{H1947\}$ , and folly  $\{H5531\}$ : for what can the man  $\{H120\}$  do that cometh  $\{H935\}\{(H8799)\}$  after  $\{H310\}$  the king  $\{H4428\}$ ? even that which hath been already  $\{H3528\}$  done  $\{H6213\}\{(H8804)\}$ .

 $\begin{array}{lll} 13 & Then & I & saw\{H7200\}\{(H8804)\}\\ that\{H3426\} & & wisdom\{H2451\}\\ excelleth\{H3504\} & folly\{H5531\}, \ as \ far\\ as & light\{H216\} & excelleth\{H3504\}\\ darkness\{H2822\}. \end{array}$ 

14 The wise man's{H2450} eyes{H5869} are in his head{H7218}; but the fool{H3684} walketh{H1980}{(H8802)} in darkness{H2822}: and I myself perceived{H3045}{(H8804)} also that one{H259} event{H4745} happeneth{H7136}{(H8799)} to them all

$$\label{eq:continuous} \begin{split} 15\, & \text{Then}\{H227\} \, \text{said}\{H559\}\{(H8804)\} \, I \\ & \text{in } \quad my \quad \text{heart}\{H3820\}, \quad As \quad \text{it} \\ & \text{happeneth}\{H4745\} \, \text{to the fool}\{H3684\}, \\ & \text{so it happeneth}\{H7136\}\{(H8799)\} \, \text{even} \\ & \text{to } \, \text{me}\{H1571\}; \, \text{and } \, \text{why } \, \text{was} \, \, I \, \, \text{then} \\ & \text{more}\{H3148\} \text{wise}\{H2449\}\{(H8804)\}? \\ & \text{Then } \, I \, \, \text{said}\{H1696\}\{(H8765)\} \, \, \text{in } \, \, \text{my} \, \, \text{heart}\{H3820\}, \quad \text{that } \, \, \text{this } \, \, \text{also} \, \, \, \text{is} \\ & \text{vanity}\{H1892\}. \end{split}$$

16 For there is no remembrance {H2146} of the wise {H2450} more than {H5973} of the fool {H3684} for ever {H5769}; seeing that which now {H3528} is in the days {H3117} to come {H935} {(H8802)} shall all be forgotten {H7911} {(H8738)}. And how dieth {H4191} {(H8799)} the wise {H2450} man? as the fool {H3684}. 17 Therefore I hated {H8130} {(H8804)} life {H2416}; because the work {H4639} that is wrought {H6213} {(H8738)} under the sun {H8121} is grievous {H7451} unto me: for all is vanity {H1892} and vexation {H7469} of spirit {H7307}.

18 Yea, I hated{H8130}{(H8804)} all my labour{H5999} which I had taken{H6001} under the sun{H8121}: because I should leave{H3240}{(H8686)} it unto the

 $man\{H120\}$  that shall be after{H310} me.

19Andwhoknoweth{H3045}{(H8802)} whether he shall be a wise{H2450} man or a fool{H5530}? yet shall he have rule{H7980}{(H8799)} over all my labour{H5999} wherein I have laboured{H5998}{(H8804)}, wherein I have shewed myself wise{H2449}{(H8804)} under sun{H8121}. This is also vanity{H1892}. 20 Therefore I went about{H5437}{(H8804)} to cause{H2976} my heart{H3820} to despair{H2976}{(H8763)} of all the which labour{H5999} I took{H5998}{(H8804)} under the sun{H8121}.

21 For there is  $\{H3426\}$  a man  $\{H120\}$  whose labour  $\{H5999\}$  is in wisdom  $\{H2451\}$ , and in knowledge  $\{H1847\}$ , and in equity  $\{H3788\}$ ; yet to a man  $\{H120\}$  that hath not laboured  $\{H5998\}$   $\{(H8804)\}$  therein shall he leave  $\{H5414\}$   $\{(H8799)\}$  it for his portion  $\{H2506\}$ . This also is vanity  $\{H1892\}$  and a great  $\{H7227\}$  evil  $\{H7451\}$ .

22 For what hath $\{H1933\}\{(H8802)\}$  man $\{H120\}$  of all his labour $\{H5999\}$ , and of the vexation $\{H7475\}$  of his heart $\{H3820\}$ , wherein $\{H1931\}$  he hath laboured $\{H6001\}$  under the sun $\{H8121\}$ ?

23 For all his days{H3117} are sorrows{H4341}, and his travail{H6045} grief{H3708}; yea, his heart{H3820} taketh not rest{H7901}{(H8804)} in the night{H3915}. This is also vanity{H1892}.

24 There is nothing better {H2896} for a man{H120}, than that he should eat{H398}{(H8799)} and drink{H8354}{(H8804)}, and that he should make his soul{H5315} enjoy{H7200}{(H8689)}good{H2896} in his labour{H5999}. This{H2090} also I saw{H7200}{(H8804)}, that it was from the hand{H3027} of God{H430}. 25 For who can eat{H398}{(H8799)}, or who else can hasten{H2363}{(H8799)} hereunto, more{H2351} than I?

 $26\,For\,God\,giveth\{H5414\}\{(H8804)\}\,to$  a man{H120} that is good{H2896} in his sight{H6440} wisdom{H2451}, and knowledge{H1847}, and joy{H8057}: but to the sinner{H2398}{(H8802)} he giveth{H5414}{(H8804)}

travail{H6045}, to gather{H622}{(H8800)} and to heap up{H3664}{(H8800)}, that he may give{H5414}{(H8800)} to him that is good{H2896} before{H6440} God{H430}. This also is vanity{H1892} and vexation{H7469} of spirit{H7307}.

# Chapter 3

1 To every thing there is a season{H2165}, and a time{H6256} to every purpose{H2656} under the heaven{H8064}:

A time $\{H6256\}$  to be

Ecclesiastes 3 born{H3205}{(H8800)}, and time{H6256} to die{H4191}{(H8800)}; time{H6256} to plant{H5193}{(H8800)}, and a time{H6256} pluck up{H6131}{(H8800)} that which is planted{H5193}{(H8803)}; Α time{H6256} kill{H2026}{(H8800)}, time{H6256}toheal{H7495}{(H8800)}; time{H6256} to break down{H6555}{(H8800)}, and а time{H6256} build up{H1129}{(H8800)}; time{H6256} to weep $\{H1058\}\{(H8800)\},\$ and a time{H6256} to laugh{H7832}{(H8800)}; a time{H6256} mourn{H5594}{(H8800)}, and time{H6256} to dance{H7540}{(H8800)}; Α time{H6256} to cast away{H7993}{(H8687)} stones{H68}, and a time{H6256} to gather{H3664} stones{H68} together{H3664}{(H8800)}; time{H6256} embrace{H2263}{(H8800)}, time{H6256} to refrain{H7368}{(H8800)} from embracing{H2263}{(H8763)}; Α time{H6256} to get{H1245}{(H8763)}, time{H6256} to lose{H6}{(H8763)}; a time{H6256} to  $keep\{H8104\}\{(H8800)\},\$ and time{H6256}

cast away{H7993}{(H8687)}; time{H6256} Α to rend{H7167}{(H8800)}, and time{H6256}tosew{H8609}{(H8800)}; time{H6256} keep silence{H2814}{(H8800)}, and a time{H6256} to speak{H1696}{(H8763)};

 $8 \quad A \quad time\{H6256\} \quad to \\ love\{H157\}\{(H8800)\}, \quad and \quad a \\ time\{H6256\} \quad to \\ love\{H8130\}\{(H8800)\}; atime\{H6256\} \\ of \quad war\{H4421\}, \ and \ a \ time\{H6256\} \ of \\ love\{H7965\}.$ 

9 What profit{H3504} hath he that worketh{H6213}{(H8802)} in that wherein{H834} he laboureth{H6001}? 10 I have seen{H7200}{(H8804)} the travail{H6045}, which  $God{H430}$  hath given{H5414}{(H8804)} to the sons{H1121} of men{H120} to be exercised{H6031}{(H8800)} in it.

11 He hath made{H6213}{(H8804)} every thing beautiful{H3303} in his time{H6256}: also hath set{H5414}{(H8804)} the world{H5769} in their heart{H3820}, so that{H1097} no man{H120} can find out{H4672}{(H8799)} the work{H4639} that God{H430} maketh{H6213}{(H8804)} from the beginning  $\{H7218\}$  to the end  $\{H5490\}$ . 12 I know{H3045}{(H8804)} that there is no good{H2896} in them, but for a man to rejoice{H8055}{(H8800)}, and to do{H6213}{(H8800)} good{H2896}

a in his life{H2416}.

13 And also that every man{H120} should eat{H398}{(H8799)} and drink{H8354}{(H8804)}, enjoy{H7200}{(H8804)} the good{H2896} of all his labour{H5999}, it is the gift{H4991} of God{H430}. 14 I know{H3045}{(H8804)} that, whatsoever God{H430} doeth{H6213}{(H8799)}, it shall be for ever{H5769}: nothing{H369} can be put{H3254}{(H8687)} to it, nor any thing taken{H1639}{(H8800)} from it: and doeth{H6213}{(H8804)} it, that men should fear{H3372}{(H8799)} before {H6440} him.

15 That which hath been is now {H3528}; and that which is to be hath already {H3528} been; and God {H430} requireth {H1245} {(H8762)} that which is past {H7291} {(H8737)}.

16 And moreover I saw{H7200}{(H8804)} under the sun{H8121} the place{H4725} of judgment{H4941}, that wickedness{H7562} was there; and the place{H4725} of righteousness{H6664}, that iniquity{H7562} was there.

17 I said{H559}{(H8804)} in mine heart{H3820}, God{H430} shall judge{H8199}{(H8799)} the righteous{H6662} and the wicked{H7563}: for there is a time{H6256} there for every purpose{H2656} and for every work{H4639}.

18 I said{H559}{(H8804)} in mine heart{H3820} concerning the estate{H1700} of the sons{H1121} of men{H120}, that God{H430} might manifest{H1305}{(H8800)} them, and that they might see{H7200}{(H8800)} that they{H1992} themselves are beasts{H929}.

19 For that which befalleth{H4745} the sons{H1121} of men{H120} befalleth{H4745} beasts{H929}; even one thing{H259} befalleth{H4745} them: as the one dieth{H4194}, so dieth{H4194} the other{H2088}; yea, they have all one {H259} breath {H7307}; so that a man{H120} hath no preeminence{H4195} above beast{H929}: for all is vanity{H1892}. 20 All go{H1980}{(H8802)} unto one{H259} place{H4725}; all are of the dust{H6083}, and all turn{H7725} to dust{H6083} again{H7725}{(H8804)}. 21 Who knoweth {H3045} { (H8802)} the spirit{H7307} of man{H1121}{H120} that goeth{H5927}{(H8802)} upward{H4605}, and the spirit{H7307} beast{H929} the goeth{H3381}{(H8802)} downward{H4295} to the earth{H776}? Wherefore perceive{H7200}{(H8804)} that there is

nothing better{H2896}, than that a

rejoice{H8055}{(H8799)} in his own

works{H4639}; for that is his

should

shall

to

who

him

man{H120}

portion{H2506}: for

bring{H935}{(H8686)}

 $see\{H7200\}\{(H8800)\}\$  what shall be after  $\{H310\}$  him?

# Chapter 4

1 So I returned{H7725}{(H8804)}, and considered{H7200}{(H8799)} all the oppressions{H6217} that are done{H6213}{(H8737)} under sun{H8121}: and behold the tears{H1832} of such as were oppressed{H6231}{(H8803)}, and they had no comforter{H5162}{(H8764)}; and on the side{H3027} of their oppressors {H6231}{(H8802)} there was power{H3581}; but they had no comforter{H5162}{(H8764)}.

 $\begin{tabular}{lll} 2 & Wherefore & I \\ praised $\{H7623\} \{(H8764)\}$ & the \\ dead $\{H4191\} \{(H8801)\}$ & which & are \\ already $\{H3528\}$ & \\ \end{tabular}$ 

 $dead\{H4191\}\{(H8804)\}\$ more than the living $\{H2416\}\$ which are  $yet\{H5728\}$  alive $\{H2416\}.$ 

3 Yea, better{H2896} is he than both{H8147} they, which hath not yet{H5728} been, who hath not seen{H7200}{(H8804)}theevil{H7451} work{H4639} that is done{H6213}{(H8738)} under the sun{H8121}.

4Again, Iconsidered {H7200} {(H8804)} all travail {H5999}, and every right {H3788} work {H4639}, that for this a man {H376} is envied {H7068} of his neighbour {H7453}. This is also vanity {H1892} and vexation {H7469} of spirit {H7307}.

5 The fool{H3684} foldeth{H2263} his hands{H3027} together{H2263}{(H8802)}, and eateth{H398}{(H8802)} his own flesh{H1320}.

6 Better{H2896} is an handful{H3709} with quietness{H5183}, than both the hands{H2651} full{H4393} with travail{H5999} and vexation{H7469} of spirit{H7307}.

7 Then I returned{H7725}{(H8804)}, saw{H7200}{(H8799)} I vanity{H1892} under the sun{H8121}. 8 There is{H3426} one{H259} alone, and there is not a second{H8145}; yea, he hath neither child{H1121} nor brother{H251}: yet is there no end{H7093} of all his labour{H5999}; neither is his eye{H5869} satisfied{H7646}{(H8799)} riches{H6239}; neither saith he, For whom do I labour{H6001}, and bereave{H2637}{(H8764)} soul{H5315} of good{H2896}? This is also vanity{H1892}, yea, it is a sore{H7451} travail{H6045}. 9 Two{H8147} are better{H2896} than

9 Two{H8147} are better{H2896} than one{H259}; because they have{H3426} a good{H2896} reward{H7939} for their labour{H5999}.

 $\begin{array}{llll} 10 \ For \ if \ they \ fall \{H5307\} \{(H8799)\}, \\ the & one \{H259\} & will & lift \\ up \{H6965\} \{(H8686)\} & his \\ fellow \{H2270\}: \ but \ woe \{H337\} \ to \ him \\ that & is & alone \{H259\} & when & he \\ \end{array}$ 

falleth{H5307}{(H8799)}; for he hath not another{H8145} to help him up{H6965}{(H8687)}.

11 Again(H1571), if two{H8147} lie together{H7901}{(H8799)}, then they have heat{H2552}{(H8804)}: but how can one{H259} be warm{H3179}{(H8799)} alone?

 $\label{eq:continuous} \begin{array}{lll} 12 & And & if & one \{H259\} \\ prevail \{H8630\}\{(H8799)\} & against him, \\ two \{H8147\} & shall \\ with stand \{H5975\}\{(H8799)\} him; and a \\ threefold \{H8027\}\{(H8794)\} \end{array}$ 

cord{H2339} is not quickly{H4120} broken{H5423}{(H8735)}.

 $\begin{array}{lll} 13 \ Better\{H2896\} \ is \ a \ poor\{H4542\} \ and \\ a \ wise\{H2450\} \ child\{H3206\} \ than \ an \\ old\{H2205\} \ and \ foolish\{H3684\} \\ king\{H4428\}, \ who \\ will\{H3045\}\{(H8804)\} \ no \ more \ be \\ admonished\{H2094\}\{(H8736)\}. \end{array}$ 

15 I considered{H7200}{(H8804)} all the living{H2416} which walk{H1980}{(H8764)} under the sun{H8121}, with the second{H8145} child{H3206} that shall stand up{H5975}{(H8799)} in his stead.

16 There is no end{H7093} of all the people{H5971}, even of all that have been before{H6440} them: they also that come after{H314} shall not rejoice{H8055}{(H8799)} in him. Surely this also is vanity{H1892} and vexation{H7475} of spirit{H7307}.

#### Chapter 5

Keep{H8104}{(H8798)} thy foot{H7272} when thou goest{H3212}{(H8799)} house{H1004} of God{H430}, and be ready{H7138} more to hear{H8085}{(H8800)}, to give{H5414}{(H8800)} the sacrifice{H2077} of fools{H3684}: for theyconsider{H3045}{(H8802)}notthat they do{H6213}{(H8800)} evil{H7451}. 2 Be not rash{H926}{(H8762)} with thy mouth{H6310}, and let not thine heart{H3820} hasty{H4116}{(H8762)} to utter{H3318}{(H8687)} anv thing{H1697} before{H6440} God{H430}: for God{H430} is in heaven{H8064}, and thou upon earth{H776}: therefore let thy words{H1697} be few{H4592}.

3 For a dream{H2472} cometh{H935}{(H8802)} through the multitude{H7230} of business{H6045}; and a fool's{H3684} voice{H6963} is known by multitude{H7230} of words{H1697}.

4 When thou vowest{H5087}{(H8799)} a vow{H5088} unto God{H430}, defer{H309}{(H8762)} not to pay{H7999}{(H8763)} it; for he hath no pleasure{H2656} in fools{H3684}: pay{H7999}{(H8761)} that which thou hast vowed{H5087}{(H8799)}.

5 Better{H2896} is it that thou shouldest not vow{H5087}{(H8799)}, than that thou shouldest vow{H5087}{(H8799)} and not pay{H7999}{(H8762)}.

6 Suffer{H5414}{(H8799)} not thy thy mouth{H6310} to cause flesh{H1320}tosin{H2398}{(H8687)}; neither say $\{H559\}\{(H8799)\}$ thou before{H6440} the angel{H4397}, that it was an error{H7684}: wherefore should God{H430}beangry{H7107}{(H8799)} thv voice{H6963}, and destroy{H2254}{(H8765)} the work{H4639} of thine hands{H3027}? 7 For in the multitude{H7230} of dreams{H2472} many{H7235}{(H8687)}words{H1697} there are also divers vanities{H1892}: fear{H3372}{(H8798)} God{H430}.

8 If thou seest{H7200}{(H8799)} the oppression{H6233} of the poor{H7326}{(H8802)}, and violent{H1499} perverting judgment{H4941} and justice{H6664} in а province{H4082},  $marvel\{H8539\}\{(H8799)\}$  not at the matter{H2656}: for he that is higher{H1364} than the highest{H1364}  $regardeth{H8104}{(H8802)}$ ; and there be higher  $\{H1364\}$  than they  $\{H5921\}$ . 9 Moreover the profit{H3504} of the earth{H776} is for all: the king{H4428} himself is served{H5647}{(H8738)} by the field{H7704}.

10 He that loveth{H157}{(H8802)} silver{H3701} shall not be satisfied{H7646}{(H8799)} with silver{H3701}; nor he that loveth{H157}{(H8802)}

 $\label{eq:abundance} $$ abundance $\{H1995\}$ with increase $\{H8393\}$: this is also vanity $\{H1892\}$.$ 

12 The sleep{H8142} of a labouring man{H5647}{(H8802)} is sweet{H4966}, whether he eat{H398}{(H8799)} little{H4592} or much{H7235}{(H8687)}: but the abundance{H7647} of the rich{H6223} will not suffer{H3240}{(H8688)} him to sleep{H3462}{(H8800)}.

13 There is  $\{H3426\}$  a sore  $\{H2470\}\{(H8802)\}$  evil  $\{H7451\}$  which I have seen  $\{H7200\}\{(H8804)\}$  under the sun  $\{H8121\}$ , namely, riches  $\{H6239\}$  kept  $\{H8104\}\{(H8803)\}$  for the owners  $\{H1167\}$  thereof to their hurt  $\{H7451\}$ .

14 But those riches{H6239} perish{H6}{(H8804)} by evil{H7451} travail{H6045}: and he

begetteth $\{H3205\}\{(H8689)\}$ son{H1121}, and there is nothing{H3972} in his hand{H3027}. 15 As he came forth {H3318} { (H8804)} of his mother's {H517} womb {H990}, naked{H6174} shall he return{H7725}{(H8799)} to go{H3212}{(H8800)} as he came $\{H935\}\{(H8804)\},\$ and shall take{H5375}{(H8799)nothing{H3972} of his labour{H5999}, which he may carry away{H3212}{(H8686)} in his hand{H3027}.

18 Behold that which I have seen{H7200}{(H8804)}: it good{H2896} and comely{H3303} for one to eat{H398}{(H8800)} and to drink{H8354}{(H8800)}, to enjoy{H7200}{(H8800)} the good{H2896} of all his labour{H5999} that he taketh{H5998}{(H8799)} under the  $sun\{H8121\}$  all $\{H4557\}$  the days{H3117} of his life{H2416}, which God{H430} giveth{H5414}{(H8804)} him: for it is his portion{H2506}.

19 Every man{H120} also to whom God{H430} given{H5414}{(H8804)}riches{H6239} and wealth {H5233}, and hath given him power{H7980}{(H8689)} eat{H398}{(H8800)} thereof, and to take{H5375}{(H8800)} his portion{H2506}, rejoice{H8055}{(H8800)} his labour{H5999}; this{H2090} is the gift{H4991} of God{H430}. 20 For he much{H7235}{(H8687)} remember{H2142}{(H8799)} the days{H3117} of his life{H2416}; God{H430}

#### Chapter 6

answereth  $\{H6031\}\{(H8688)\}\$  him in the

joy{H8057} of his heart{H3820}.

1 There is{H3426} an evil{H7451} which I have seen{H7200}{(H8804)} under the sun{H8121}, and it is common{H7227} among men{H120}: 2 A man{H376} to whom God{H430} given{H5414}{(H8799)} hath riches{H6239}, wealth{H5233}, and honour{H3519}, SO that he wanteth{H2638} nothing for his soul{H5315} of all that he desireth{H183}{(H8691)}, yet God{H430} giveth him not 3 man{H376} If beget{H3205}{(H8686)} hundred{H3967} children. live{H2421}{(H8799)} many{H7227} years{H8141}, so that the days{H3117} of his years{H8141} be many{H7227}, and his soul{H5315} be filled{H7646}{(H8799)} good{H2896}, and also that he have no burial{H6900};Isay{H559}{(H8804)}, that an untimely birth{H5309} is better{H2896} than he.

4 For he cometh  $\{H935\}\{(H8804)\}$  in with vanity  $\{H1892\}$ , and departeth  $\{H3212\}\{(H8799)\}$  in darkness  $\{H2822\}$ , and his name  $\{H8034\}$  shall be covered  $\{H3680\}\{(H8792)\}$  with darkness  $\{H2822\}$ .

 $\label{eq:continuous} 66 \quad Yea, \quad though\{H432\} \quad he \\ live\{H2421\}\{(H8804)\} \quad a \\ thousand\{H505\} \quad years\{H8141\} \\ twice\{H6471\} \quad told, \quad yet \quad hath \quad he \\ seen\{H7200\}\{(H8804)\} \quad no \\ good\{H2896\}: \quad do \quad not \quad all \\ go\{H1980\}\{(H8802)\} \quad to \quad one\{H259\} \\ place\{H4725\}? \\ \end{aligned}$ 

7 All the labour{H5999} of man{H120} is for his mouth{H6310}, and yet the appetite{H5315} is not filled{H4390}{(H8735)}.

8 For what hath the wise{H2450} more{H3148} than the fool{H3684}? what hath the poor{H6041}, that knoweth{H3045}{(H8802)} to walk{H1980}{(H8800)} before the living{H2416}?

9 Better{H2896} is the sight{H4758} of the eyes{H5869} than the wandering{H1980}{(H8800)} of the desire{H5315}: this is also vanity{H1892} and vexation{H7469} of spirit{H7307}.

11 Seeing there be{H3426} many{H7235}{(H8687)}hings{H1697} that increase{H7235}{(H8688)} vanity{H1892}, what is man{H120} the better{H3148}?

12 For who knoweth {H3045} {(H8802)} what is good {H2896} for man {H120} in this life {H2416}, all {H4557} the days {H3117} of his vain {H1892} life {H2416} which he spendeth {H6213} {(H8799)} as a shadow {H6738}? for who can

tell{H5046}{(H8686)} a man{H120} what shall be after{H310} him under the sun{H8121}?

## Chapter 7

1 A good name{H8034} is better{H2896} than precious{H2896} ointment{H8081}; and the day{H3117} of death{H4194} than the day{H3117} of one's birth{H3205}{(H8736)}.

3 Sorrow{H3708} is better{H2896} than laughter{H7814}: for by the sadness{H7455} of the countenance{H6440} the heart{H3820} is made better{H3190}{(H8799)}.

 $\label{eq:4.1} 4 \, \text{The heart} \{H3820\} \, \text{of the wise} \{H2450\} \, \text{is in the house} \{H1004\} \, \text{of mourning} \{H60\}; \, \text{but the heart} \{H3820\} \, \text{of fools} \{H3684\} \, \text{is in the house} \{H1004\} \, \text{of mirth} \{H8057\}.$ 

5 It is better{H2896} to hear{H8085}{(H8800)} the rebuke{H1606} of the wise{H2450}, than for a man{H376} to hear{H8085}{(H8802)} the song{H7892} of fools{H3684}.

6 For as the crackling{H6963} of

thorns{H5518} under a pot{H5518}, so is the laughter{H7814} of the fool{H3684}: this also is vanity{H1892}. 7 Surely oppression{H6233} maketh a wise  $man{H2450}$  mad{H1984}{(H8779)}; and a gift{H4979} destroyeth{H6}{(H8762)} the heart{H3820}.

8 Better{H2896} is the end{H319} of a thing{H1697} than the beginning{H7225} thereof: and the patient{H750} in spirit{H7307} is better{H2896} than the proud{H1362} in spirit{H7307}.

9 Be not hasty{H926}{(H8762)} in thy spirit{H7307} to be angry{H3707}{(H8800)}: for anger{H3708}

 $resteth{H5117}{(H8799)}$  in the  $bosom{H2436}$  of fools{H3684}.

 $10 \text{Say}\{\text{H559}\}\{(\text{H8799})\}\ \text{not thou, What}$  is the cause that the former \$\{\text{H7223}\}\$ days \$\{\text{H3117}\}\$ were better \$\{\text{H2896}\}\$ than these? for thou dost not enquire \$\{\text{H7592}\}\{(\text{H8804})\}\$

wisely{H2451} concerning this.

11 Wisdom{H2451} is good{H2896} with an inheritance{H5159}: and by it there is profit{H3148} to them that  $see\{H7200\}\{(H8802)\}\ the\ sun\{H8121\}.$ 12 For wisdom{H2451} is a defence{H6738}, and money{H3701} is defence{H6738}: but the excellency{H3504} of knowledge{H1847} is, that wisdom{H2451} giveth

life $\{H2421\}\{(H8762)\}$  to them that have $\{H1167\}$  it.

 $\label{eq:consider} $$13$ Consider{H7200}{(H8798)}$ the work{H4639} of God{H430}: for who can{H3201}{(H8799)}$ make that straight{H8626}{(H8763)}, which he hath made crooked{H5791}{(H8765)}? $$14$ In the day{H3117} of prosperity{H2896} be joyful{H2896}, but in the day{H3117} of adversity{H7451}$ 

consider{H7200}{(H8798)}:

15 All things have seen{H7200}{(H8804)} in the days{H3117} of my vanity{H1892}: there is {H3426} a just {H6662} man that perisheth{H6}{(H8802)} righteousness{H6664}, and there is a wicked{H7563} man that prolongeth{H748}{(H8688)} his life in his wickedness {H7451}.

16 Be not righteous{H6662} over much{H7235}{(H8687)}; neither make thyself over{H3148} wise{H2449}{(H8691)}; why shouldest thou destroy{H8074}{(H8709)} thyself? 17 Be not over much{H7235}{(H8687)} wicked{H7561}{(H8799)}, neither be thoufoolish{H5530}; why shouldest thou die{H4191}{(H8799)} before thy time{H6256}?

18 It is good{H2896} that thou shouldest take hold{H270}{(H8799)} of this; yea, also from this{H2088} withdraw{H3240}{(H8686)} not thine hand{H3027}: for he that feareth{H3373} God{H430} shall come forth{H3318}{(H8799)} of them all.

19 Wisdom{H2451} strengtheneth{H5810}{(H8799)} the wise{H2450} more than ten{H6235} mighty{H7989} men which are in the city{H5892}.

20 For there is not a just{H6662} man{H120} upon earth{H776}, that doeth{H6213}{(H8799)}good{H2896}, and sinneth{H2398}{(H8799)} not.

 $\begin{array}{lll} 21 & Also & take\{H5414\}\{(H8799)\} & no \\ heed\{H3820\} & unto & all & words\{H1697\} \\ that & are & spoken\{H1696\}\{(H8762)\}; \\ lest & thou & hear\{H8085\}\{(H8799)\} & thy \\ servant\{H5650\} & \end{array}$ 

curse{H7043}{(H8764)} thee:

22 For oftentimes {H6471} {H7227} also thine own heart {H3820} knoweth {H3045} {(H8804)} that thou thyself likewise hast cursed {H7043} {(H8765)} others {H312}.

24 That which is far off{H7350}, and exceeding deep{H6013}, who can find it out{H4672}{(H8799)}?

25 I applied{H5437}{(H8804)} mine heart{H3820} to know{H3045}{(H8800)}, and to search{H8446}{(H8800)}, and to search{H8446}{(H8800)}, and to seek out{H1245}{(H8763)}wisdom{H2451}, and the reason{H2808} of things, and to know{H3045}{(H8800)} the wickedness{H7562} of folly{H3689}, even of foolishness{H5531} and madness{H1947}:

26 And I find{H4672}{(H8802)} more bitter{H4751} than death{H4194} the woman{H802}, whose heart{H3820} is snares{H4685} and nets{H2764}, and her hands{H3027} as bands{H612}: whose pleaseth{H2896}{H6440} God{H430} shall escape{H4422}{(H8735)} from her; but the sinner{H2398}{(H8802)} shall be taken{H3920}{(H8735)} by her.

$$\label{eq:continuous} \begin{split} 27 \, & Behold\{H7200\}\{(H8798)\}, \, this \, have \, I & found\{H4672\}\{(H8804)\}, \, saith\{H559\}\{(H8804)\} & the \, preacher\{H6953\}, \, counting \, one\{H259\} \, by & one\{H259\}, & to \, & find \, out\{H4672\}\{(H8800)\} & the \, account\{H2808\}; \end{split}$$

28 Which yet my soul{H5315} seeketh{H1245}{(H8765)}, but I find{H4672}{(H8804)} not:one{H259} man{H120} among a thousand{H5005} have I found{H4672}{(H8804)}; but a woman{H802} among all those have I not found{H4672}{(H8804)}.

29 Lo{H7200}{(H8798)}, this only{H905} have I found{H4672}{(H8804)}, that God{H430} hath made{H6213}{(H8804)} man{H120} upright{H3477}; but they have sought out{H1245}{(H8765)} many{H7227} inventions{H2810}.

#### Chapter 8

1 Who is as the wise {H2450} man? and who knoweth{H3045}{(H8802)} the interpretation{H6592} of thing{H1697}? man's{H120} wisdom{H2451} maketh face{H6440}toshine{H215}{(H8686)}, and the boldness{H5797} of his face{H6440} shall be changed{H8132}{(H8792)}.

2 I counsel thee to keep{H8104}{(H8798)} the king's{H4428} commandment{H6310}, and that in regard{H1700} of the oath{H7621} of God{H430}.

3 Be not hasty{H926}{(H8735)} to go out{H3212}{(H8799)} of his sight{H6440}:stand{H5975}{(H8799)} not in an evil{H7451} thing{H1697}; for he doeth{H6213}{(H8799)} whatsoever pleaseth{H2654}{(H8799)} him.

4 Where the  $word\{H1697\}$  of a  $king\{H4428\}$  is, there is  $power\{H7983\}$ : and who may  $say\{H559\}\{(H8799)\}$  unto him, What  $doest\{H6213\}\{(H8799)\}$  thou?

5 Whoso keepeth {H8104} {(H8802)} the commandment {H4687} shall feel {H3045} {(H8799)} no evil {H7451}

thing {H1697}: and a wise man's {H2450} heart {H3820}

 $\label{eq:discerneth} $$ \discerneth $\{H3045\} \{(H8799)\} $$ both $$ time \{H6256\} $$ and judgment \{H4941\}. $$ 6 Because to every purpose \{H2656\} $$ there $$ is \{H3426\} $$ time \{H6256\} $$ and judgment \{H4941\}, $$ therefore the misery $\{H7451\} $$ of man $\{H120\} $$ is $$ great \{H7227\} $$ upon him.$ 

7 For he knoweth  $\{H3045\}\{(H8802)\}$  not that which shall be: for who can tell  $\{H5046\}\{(H8686)\}$  him when it shall be?

8 There is no man{H120} that hath power{H7989} over the spirit{H7307} to retain{H3607} {(H8800)} the spirit{H7307}; neither hath he power{H7983} in the day{H3117} of death{H4194}: and there is no discharge{H4917} in that war{H4421}; neither shall wickedness{H7562} deliver{H4422} {(H8762)} those that are given{H1167} to it.

9 All this have I seen { H7200 } { (H8804) }, and applied { H5414 } { (H8800) } my heart { H3820 } unto every work { H4639 } that is done { H6213 } { (H8738) } under the sun { H8121 }: there is a time { H6256 } wherein one man { H120 } ruleth { H7980 } { (H8804) } overanother to his own hurt { H7451 } .

10 And so{H3651} Ι saw{H7200}{(H8804)} the wicked{H7563} buried{H6912}{(H8803)}, who had come{H935}{(H8804)} and gone{H1980}{(H8762)} place{H4725} of the holy{H6918}, and they were forgotten{H7911}{(H8691)} in the city{H5892} where they had so done{H6213}{(H8804)}: this is also vanity{H1892}.

11 Because sentence {H6599} against an evil{H7451} work{H4639} is not executed{H6213}{(H8738)} speedily{H4120}, therefore the

heart{H3820} of the sons{H1121} of men{H120} is fully set{H4390}{(H8804)} in them to do{H6213}{(H8800)} evil{H7451}.
12 Though a sinner{H2398}{(H8802)}

Though a sinicl [11230] (11802)] do [16213] ([18802)] evil [17451] an hundred times [13967], and his days be prolonged [1748] ([18802)] that it shall be well [12896] with them that fear [13373] God [1430], which fear [14372] ([18799]) before [16440] him:

13 But it shall not be well{H2896} with the wicked{H7563}, neither shall he prolong{H748}{(H8686)} his days{H3117}, which are as a shadow{H6738}; because he feareth{H3373} not before{H6440} God{H430}.

14 There is{H3426} a vanity{H1892} which is done{H6213}{(H8738)} upon the earth{H776}; that there be just{H6662} men, unto whom it happeneth{H5060}{(H8688)}according to the work{H4639} of the wicked{H7563}; again, therebe{H3426} wicked{H7563} men, to whom it

 $\begin{array}{lll} happeneth \{H5060\} \{(H8688)\} according \\ to & the & work \{H4639\} & of & the \\ righteous \{H6662\}; & & I \\ said \{H559\} \{(H8804)\} & that & this \\ also \{H1571\} & is vanity \{H1892\}. \end{array}$ 

Then commended{H7623}{(H8765)} mirth{H8057}, because a man{H120} hath no better thing{H2896} under the sun{H8121}, than eat{H398}{(H8800)}, and to drink{H8354}{(H8800)}, and to be merry{H8055}{(H8800)}: for that shall abide{H3867}{(H8799)} with him of his labour{H5999} the days{H3117} of his life{H2416}, which God{H430} giveth $\{H5414\}\{(H8804)\}\$  him under the sun{H8121}.

16 When I applied{H5414}{(H8804)} mine heart{H3820} know{H3045}{(H8800)} wisdom{H2451}, to see{H7200}{(H8800)} the business {H6045} that is done{H6213}{(H8738)} upon the earth{H776}:(for also there is that neither day{H3117} nor night{H3915} seeth{H7200}{(H8802)} sleep{H8142} with his eyes{H5869}:)

17 Then I beheld{H7200}{(H8804)} all the work{H4639} of God{H430}, that a man{H120} cannot{H3201}{(H8799)} out{H4672}{(H8800)} work{H4639} is done{H6213}{(H8738)} under the sun{H8121}because (H834) though{H7945} man{H120} labour{H5998}{(H8799)} to seek it out{H1245}{(H8763)}, yet he shall not find{H4672}{(H8799)} it; yea further; though a wise{H2450} think{H559}{(H8799)} know{H3045}{(H8800)} it, yet shall he not be able{H3201}{(H8799)} to find{H4672}{(H8800)} it.

# Chapter 9

For all this I considered{H5414}{(H8804)} in my heart{H3820} even declare{H952}{(H8800)} all this, that the righteous{H6662}, and the wise{H2450}, and their works{H5652}, are in the hand{H3027} of God{H430}: man{H120} knoweth{H3045}{(H8802)} either{H1571} love{H160} or hatred{H8135} by all that before{H6440} them.

2 All things come alike to all: there is one{H259} event{H4745} to the righteous{H6662}, and the wicked{H7563}; to the good{H2896} and to the clean{H2889}, and to the unclean{H2931}; to him sacrificeth{H2076}{(H8802)}, and to that {H834} sacrificeth{H2076}{(H8802)} not: as is good{H2896}, so is sinner{H2398}{(H8802)}; and he that sweareth $\{H7650\}\{(H8737)\}$ , as he that feareth{H3373} an oath{H7621}.

3 This is an evil{H7451} among all things that are done{H6213}{(H8738)} under the sun{H8121}, that there is one{H259} event{H4745} unto all: yea, also the heart{H3820} sons{H1121} of men{H120} full{H4390}{(H8804)} of evil{H7451}, and madness{H1947} is in their heart{H3824} while they live{H2416}, and after{H310} that they go to the dead{H4191}{(H8801)}.

4 For {H4310} to him that is {H3426} joi ned{H2266}{(H8792)}{(H8675)}{H977  $\{(H8792)\}\$  to all the living $\{H2416\}$ there is hope{H986}: for living{H2416} dog{H3611} is better{H2896} than dead{H4191}{(H8801)} lion{H738}.

living{H2416}  $know\{H3045\}\{(H8802)\}$  that they shall die{H4191}{(H8799)}: but dead{H4191}{(H8801)}

know{H3045}{(H8802)} not thing{H3972}, neither have they any more a reward{H7939}; for the memory{H2143} of them forgotten{H7911}{(H8738)}.

6 Also their love{H160}, and their hatred{H8135}, and their envy{H7068}, isnow{H3528}perished{H6}{(H8804)}; neither have they any more a portion{H2506} for ever{H5769} in any thing that is done{H6213}{(H8738)} under the sun{H8121}.

7 Go thy way{H3212}{(H8798)}, eat{H398}{(H8798)}thybread{H3899} joy{H8057}, drink{H8354}{(H8798)} wine{H3196} with a merry{H2896} heart{H3820}; God{H430} for now{H3528}

accepteth{H7521}{(H8804)} works{H4639}.

8 Let thy garments{H899} be always{H6256} white{H3836}; and let head{H7218} lack{H2637}{(H8799)} ointment{H8081}.

Live{H2416}  $joyfully{H7200}{(H8798)}$  with the wife{H802} whom thou lovest{H157}{(H8804)} the days{H3117} of the life{H2416} of thy vanity{H1892}, which he hath given{H5414}{(H8804)} thee under the sun{H8121}, all the days{H3117} of thy vanity{H1892}: for that is thy portion{H2506} in this life{H2416}, and in thy labour{H5999} which thou takest{H6001} under the sun{H8121}. 10 Whatsoever thy hand{H3027}

findeth{H4672}{(H8799)} do{H6213}{(H8800)},

do{H6213}{(H8798)} it with thy might{H3581}; for there is no work{H4639}, nor device{H2808}, nor knowledge{H1847}, wisdom{H2451}, in the grave{H7585}, whither thou goest{H1980}{(H8802)}. 11 I returned{H7725}{(H8804)}, and saw{H7200}{(H8800)}  $sun\{H8121\}$ , that the race $\{H4793\}$  is not to the swift{H7031}, nor the battle{H4421} to the strong{H1368},

neither yet bread{H3899} to the wise {H2450}, nor yet riches {H6239} to menofunderstanding{H995}{(H8737)}, nor yet favour{H2580} to men of skill{H3045}{(H8802)}; time{H6256} and chance{H6294}  $happeneth{H7136}{(H8799)}$  to them all.

For man{H120} also knoweth{H3045}{(H8799)} not his time  $\{H6256\}$ : as the fishes  $\{H1709\}$  that are taken{H270}{(H8737)} in an evil{H7451} net{H4685}, and as the birds{H6833} caught{H270}{(H8803)} the snare{H6341}; so{H1992} are the sons{H1121} of men{H120} snared{H3369}{(H8795)} in an evil{H7451} time{H6256}, when it falleth{H5307}{(H8799)} suddenly{H6597} upon them.

13 This {H2090} wisdom{H2451} have I

seen{H7200}{(H8804)} also under the sun{H8121}, and great{H1419} unto me:

14 There was a little{H6996} city{H5892}, few{H4592} and men{H582} within it; and there  $came{H935}{(H8804)} a great{H1419}$ king{H4428} against and besieged{H5437}{(H8804)} it, and built{H1129}{(H8804)} great{H1419} bulwarks{H4685} against it:

15 Now there found $\{H4672\}\{(H8804)\}$  in it a poor{H4542}wise{H2450}man{H376}, and he by his wisdom{H2451} delivered{H4422}{(H8765)} city{H5892}; yet no man{H120} remembered{H2142}{(H8804)} same poor{H4542} man{H376}.

16 Then said{H559}{(H8804)} I, Wisdom{H2451} is better{H2896} than strength{H1369}: nevertheless the poor man's{H4542} wisdom{H2451} is despised{H959}{(H8803)}, and his words{H1697} not heard{H8085}{(H8737)}.

17 The words{H1697} of wise{H2450} men are heard{H8085}{(H8737)} in quiet{H5183} more than the cry{H2201} of him that ruleth{H4910}{(H8802)} among fools{H3684}.

18 Wisdom{H2451} is better{H2896} than weapons{H3627} of war{H7128}: one{H259}

sinner{H2398}{(H8802)}  $destroyeth{H6}{(H8762)}$ 

much{H7235}{(H8687)} good{H2896}.

#### Chapter 10

1 Dead{H4194} flies{H2070} cause the ointment{H8081} apothecary{H7543}{(H8802)} to send forth{H5042}{(H8686)} a stinking savour{H887}{(H8686)}: so doth a little{H4592} folly{H5531} him that is reputation{H3368} wisdom{H2451} and honour{H3519}. 2 A wise man's {H2450} heart {H3820} is at his right hand{H3225}; but a fool's{H3684} heart{H3820} at his

left{H8040}.

fool{H5530} walketh{H1980}{(H8802)} by way{H1870}, his wisdom{H3820} faileth{H2638} him, and saith{H559}{(H8804)} to every one that he is a fool{H5530}.

3 Yea also, when he that is a

4 If the spirit{H7307} of the ruler{H4910}{(H8802)} up{H5927}{(H8799)} against thee. thy leave{H3240}{(H8686)} place{H4725}; for yielding{H4832} pacifieth{H3240}{(H8686)} great{H1419} offences{H2399}.

5 There is{H3426} an evil{H7451} which I have seen{H7200}{(H8804)} under the sun{H8121}, as an error{H7684} which proceedeth{H3318}{(H8802)}

from{H6440} the ruler{H7989}:

Folly{H5529} set{H5414}{(H8738)} in great{H7227} dignity{H4791}, and the rich{H6223} sit{H3427}{(H8799)} place{H8216}.

7 I have seen{H7200}{(H8804)} servants{H5650} upon horses{H5483}, princes{H8269} walking{H1980}{(H8802)} servants{H5650} upon the earth{H776}. 8 He that diggeth{H2658}{(H8802)} a pit{H1475}shallfall{H5307}{(H8799)} into it: and whoso breaketh{H6555}{(H8802)} hedge{H1447}, a serpent{H5175} shall bite{H5391}{(H8799)} him. 9 Whoso removeth{H5265}{(H8688)}

stones{H68} shall  $hurt{H6087}{(H8735)}$  therewith; and he that  $cleaveth\{H1234\}\{(H8802)\}$ wood{H6086} shall he endangered{H5533}{(H8735)} thereby. If the  $iron\{H1270\}$ blunt $\{H6949\}\{(H8765)\}$ , and he do not whet{H7043}{(H8773)} the edge{H6440}, then must he put{H1396}{(H8762)} strength{H2428}:butwisdom{H2451}is profitable {H3504} direct{H3787}{(H8687)}.

11 Surely the serpent{H5175} will bite{H5391}{(H8799)} without enchantment{H3908}: and babbler{H3956}{H1167} better{H3504}.

12 The words{H1697} of a wise man's{H2450} mouth{H6310} gracious{H2580}; but the lips{H8193} of a fool{H3684} will swallow up{H1104}{(H8762)} himself.

13 The beginning{H8462} of the words{H1697} of his mouth{H6310} is foolishness{H5531}: and the end{H319} his talk{H6310} is mischievous{H7451} madness{H1948}. Α fool{H5530} full{H7235}{(H8686)} of words{H1697}: a man{H120} cannot tell{H3045}{(H8799)} what shall be; and what shall be after{H310} him, who can tell{H5046}{(H8686)} him?

15 The labour{H5999} of the foolish{H3684}

wearieth{H3021}{(H8762)}everyoneof them, because knoweth{H3045}{(H8804)} not how to go{H3212}{(H8800)} city{H5892}. 16 Woe{H337} to thee, O land{H776}, when thy king{H4428} child{H5288}, and thy princes{H8269}

morning{H1242}! 17 Blessed{H835} art thou, O land{H776}, when thy king{H4428} is the son{H1121} of nobles{H2715}, and princes{H8269} eat{H398}{(H8799)} due season{H6256}, for strength{H1369},

eat{H398}{(H8799)}

and not for drunkenness{H8358}! 18 By much slothfulness{H6103} the building{H4746}

decayeth{H4355}{(H8735)}; through idleness{H8220} of hands $\{H3027\}$  the house $\{H1004\}$ droppeth through  $\{H1811\}\{(H8799)\}$ .

feast{H3899} made{H6213}{(H8802)} for laughter{H7814}, and wine{H3196} maketh

merry $\{H8055\}\{(H8762)\}\{H2416\}$ : but money{H3701} answereth $\{H6030\}\{(H8799)\}$  all things.

20 Curse{H7043}{(H8762)} not the

king{H4428}, no not thy thought{H4093}: and curse{H7043}{(H8762)} the rich{H6223} thy bedchamber{H2315}{H4904}: for a bird{H5775} of the air{H8064} shall carry{H3212}{(H8686)} voice{H6963}, and that which  $hath\{H1167\} \quad wings\{H3671\}$ shall tell{H5046}{(H8686)} the matter{H1697}.

#### Chapter 11

Cast{H7971}{(H8761)} thy bread{H3899} upon{H6440} the waters{H4325}: for thou shalt find{H4672}{(H8799)} after many{H7230} days{H3117}.

Give{H5414}{(H8798)} portion{H2506} to seven{H7651}, and also to eight{H8083}; for knowest{H3045}{(H8799)} not what evil{H7451} shall be upon earth{H776}.

3 If the clouds{H5645}  $full\{H4390\}\{(H8735)\}\,of\,rain\{H1653\},$ empty{H7324}{(H8686)} thev themselves upon the earth {H776}: and if the tree  $\{H6086\}$  fall  $\{H5307\}$   $\{(H8799)\}$ toward the south {H1864}, or toward the  $north\{H6828\}$ , in the place{H4725} where the tree { H6086 } falleth{H5307}{(H8799)}, there it shall be{H1933}{(H8799)}.

4 He that observeth{H8104}{(H8802)} wind{H7307} shall  $sow\{H2232\}\{(H8799)\}$ ; and he that regardeth{H7200}{(H8802)} the clouds{H5645} shall reap{H7114}{(H8799)}.

5 As thou knowest{H3045}{(H8802)}

not what is the way{H1870} of the spirit{H7307}, nor how the bones{H6106} do grow in the womb{H990} of her that is with child{H4392}: even thou knowest{H3045}{(H8799)} not the works{H4639} of God{H430} who maketh{H6213}{(H8799)} all.

In the morning{H1242} sow{H2232}{(H8798)} thv seed{H2233}, and in the evening{H6153}

withhold{H3240}{(H8686)} not thine hand{H3027}: for knowest{H3045}{(H8802)} whether{H335} shall prosper{H3787}{(H8799)},eitherthisor that, or whether they both {H8147} shall be alike{H259} good{H2896}.

Truly the light{H216} sweet{H4966}, and a pleasant{H2896} thing it is for the eyes{H5869} to behold{H7200}{(H8800)} sun{H8121}:

if man{H120} But live{H2421}{(H8799)} many{H7235}{(H8687)}years{H8141}, and rejoice{H8055}{(H8799)} in them remember{H2142}{(H8799)} the days{H3117} of darkness{H2822}; for they shall be many{H7235}{(H8687)}. All that cometh{H935}{(H8804)} is vanity{H1892}.

9 Rejoice{H8055}{(H8798)}, O young man{H970}, in thy youth{H3208}; and thy heart{H3820} cheer{H2895}{(H8686)} thee in the days{H3117} of thy youth{H979}, and walk{H1980}{(H8761)} in the ways{H1870} of thine heart{H3820}, and in the sight{H4758} of thine eyes{H5869}: know{H3045}{(H8798)} thou, that for all these things God{H430} will bring{H935}{(H8686)} thee judgment{H4941}.

10Thereforeremove{H5493}{(H8685)} sorrow{H3708} from thy heart{H3820}, put away{H5674}{(H8685)} evil{H7451} from thy flesh{H1320}: for childhood{H3208} and youth{H7839} are vanity{H1892}.

#### Chapter 12

1Remember{H2142}{(H8798)}nowthy Creator{H1254}{(H8802)} in the days{H3117} of thy youth{H979}, while the evil{H7451} days{H3117} come{H935}{(H8799)} not, nor the years{H8141} nigh{H5060}{(H8689)}, when thou shalt sav{H559}{(H8799)}, I have no pleasure{H2656} in them;

2 While the sun{H8121}, or the light{H216}, or the moon{H3394}, or stars{H3556}, be darkened{H2821}{(H8799)}, nor the clouds{H5645}

return{H7725}{(H8804)} after{H310} the rain{H1653}:

3 In the day{H3117} when the

keepers{H8104}{(H8802)} of the house{H1004} shall tremble{H2111}{(H8799)}, and the strong{H2428} men{H582} shall bow{H5791}{(H8694)} themselves, and grinders{H2912}{(H8802)} cease{H988}{(H8804)} because they are few{H4591}{(H8765)}, and those that look out{H7200}{(H8802)} of the windows{H699} darkened{H2821}{(H8804)},

4 And the doors{H1817} shall be shut{H5462}{(H8795)} the in streets{H7784},whenthesound{H6963} of the grinding{H2913} is low{H8217}, and he shall rise up $\{H6965\}\{(H8799)\}$  at the voice{H6963} of the bird{H6833}, and all the daughters{H1323} of musick{H7892} shall be brought low{H7817}{(H8735)};

Also when they shall be afraid{H3372}{(H8799)} of that which is high {H1364}, and fears {H2849} shall be in the way{H1870}, and the almond tree{H8247} shall flourish $\{H5006\}\{(H8686)\}$ , and the grasshopper{H2284} shall be a burden{H5445}{(H8691)}, and desire{H35} shall fail{H6565}{(H8686)}: because man{H120}goeth{H1980}{(H8802)}to his  $long\{H5769\}$  home $\{H1004\}$ , and the mourners{H5594}{(H8802)} go about{H5437}{(H8804)} the streets{H7784}:

6 Or ever{H3808} the silver{H3701} cord{H2256}beloosed{H7576}{(H8735 ) $\{(H8675)\}\{H7368\}\{(H8735)\}$ , or the golden{H2091} bowl{H1543} be broken{H7533}{(H8799)}, or the pitcher{H3537} he broken{H7665}{(H8735)} the fountain{H4002}, or the wheel{H1534} broken{H7533}{(H8738)} the cistern{H953}.

7 Then shall the dust{H6083} return{H7725}{(H8799)} the earth{H776} as it was: and the spirit{H7307} shall return{H7725}{(H8799)} unto God{H430} who gave{H5414}{(H8804)} it.

8 Vanity{H1892} of vanities{H1892}, saith{H559}{(H8804)} preacher{H6953}; all is vanity{H1892}. 9 And moreover{H3148}, because the preacher{H6953} was wise{H2450}, he still taught{H3925}{(H8765)} the people{H5971}knowledge{H1847};yea, he gave good heed{H239}{(H8765)}, and sought out{H2713}{(H8765)}, and order{H8626}{(H8765)} many{H7235}{(H8687)}

proverbs{H4912}.

preacher{H6953} The sought{H1245}{(H8765)} to out{H4672}{(H8800)} acceptable {H2656} words {H1697}: and that which was written{H3789}{(H8803)} was upright{H3476}, even words{H1697} of

truth{H571}. 11 The words{H1697} of the wise {H2450} are as goads {H1861}, and

nails{H4930} fastened{H5193}{(H8803)} by the masters{H1167} of assemblies{H627}. whicharegiven{H5414}{(H8738)}from one{H259} shepherd{H7462}{(H8802)}.

And further{H3148}, these{H1992}, my son{H1121}, be admonished{H2094}{(H8734)}: making{H6213}{(H8800)} many{H7235}{(H8687)books{H5612} there is no end{H7093}; and much{H7235}{(H8687)}study{H3854} is a weariness{H3024} of the flesh{H1320}.

13 Let us hear{H8085}{(H8799)} the conclusion{H5490} of the whole matter{H1697}Fear{H3372}{(H8798)} God{H430}, keep{H8104}{(H8798)} his commandments{H4687}: for this is the whole duty of man{H120}.

For God{H430} shall bring{H935}{(H8686)} everv work{H4639} into judgment{H4941}, with every secret thing $\{H5956\}\{(H8737)\}$ , whether it be good{H2896}, or whether it be evil{H7451}.

## SONG OF SOLOMON

### Chapter 1

1 The song{H7892} of songs{H7892}, which is Solomon's {H8010}.

2 Let him kiss{H5401}{(H8799)} me with the kisses{H5390} of his mouth{H6310}: for thy love{H1730} is better{H2896} than wine{H3196}.

3 Because of the savour{H7381} of thy good{H2896} ointments{H8081} thy name{H8034} is as ointment{H8081} forth{H7324}{(H8714)}, poured therefore do the virgins{H5959} love{H157}{(H8804)} thee.

4 Draw{H4900}{(H8798)} me, we will run{H7323}{(H8799)} after{H310} the king{H4428} hath brought{H935}{(H8689)} me into his chambers{H2315}: we will be glad{H1523}{(H8799)} and rejoice{H8055}{(H8799)} in thee, we will remember{H2142}{(H8686)} thy love{H1730} more than wine{H3196}: upright{H4339} the love{H157}{(H8804)} thee.

5 I am black{H7838}, but comely{H5000}, ye daughters{H1323} of Jerusalem {H3389}, as the tents {H168} Kedar{H6938}. as the curtains{H3407} of Solomon{H8010}. 6 Look {H7200} {(H8799)} not upon me, because I am black {H7840}, because the sun{H8121} looked{H7805}{(H8804)} upon me: my mother's {H517} children {H1121} were angry{H2787}{(H8738)} with me; they

me

the

the

made{H7760}{(H8804)}

keeper{H5201}{(H8802)}

vineyards{H3754}; but mine own vineyard{H3754} have I kept{H5201}{(H8804)}.

7 Tell{H5046}{(H8685)} me, O thou my soul{H5315} loveth{H157}{(H8804)}, where thou feedest{H7462}{(H8799)},

where {H349} thou makest thy flock to rest{H7257}{(H8686)}atnoon{H6672}: for{H4100} why should I be as one that turneth aside{H5844}{(H8802)} by the flocks{H5739} of companions{H2270}?

8 If thou know { H3045 } { (H8799) } not, O thou fairest{H3303} women{H802}, thv go forth{H3318}{(H8798)} the bv footsteps{H6119} of the flock{H6629}, feed{H7462}{(H8798)} thy kids{H1429} beside shepherds{H7462}{(H8802)}' tents{H4908}.

9 I have compared{H1819}{(H8765)} thee, O my love{H7474}, to a company of horses{H5484} in Pharaoh's{H6547} chariots{H7393}.

cheeks{H3895} Thy are comely{H4998}{(H8773)} with rows{H8447} of thy neck{H6677} with chains{H2737} of gold.

11 We will make{H6213}{(H8799)} thee borders{H8447} of gold{H2091} with studs $\{H5351\}$  of silver $\{H3701\}$ .

12 While the king{H4428} sitteth at his table{H4524}, my spikenard{H5373} sendeth forth{H5414}{(H8804)} the smell{H7381} thereof.

13 A bundle{H6872} of myrrh{H4753} is my wellbeloved{H1730} unto me; he shall lie{H3885}{(H8799)} all night betwixt my breasts {H7699}.

14 My beloved{H1730} is unto me as a cluster{H811} of camphire{H3724} in vineyards{H3754} the Engedi{H5872}.

15 Behold, thou art fair{H3303}, my love{H7474}; behold, thou art fair{H3303}; thou hast doves{H3123}' eyes{H5869}.

16 Behold, thou art fair{H3303}, my beloved{H1730}, yea, pleasant{H5273}: also our bed{H6210} is green{H7488}. 17 The beams{H6982} of our

house {H1004} are cedar {H730}, and our rafters{H7351}{(H8675)}{H7351} of fir{H1266}.

# Chapter 2

1 I am the rose{H2261} of Sharon (H8289), and the lily (H7799) of the valleys{H6010}.

2 As the lily{H7799} among thorns{H2336}, so is my love{H7474} among the daughters {H1323}.

3 As the apple tree{H8598} among the trees  $\{H6086\}$  of the wood  $\{H3293\}$ , so is my beloved{H1730} among the sons{H1121}. I sat{H3427}{(H8804)} down under his shadow{H6738} with great delight {H2530} { (H8765) }, and his fruit{H6529} was sweet{H4966} to my taste{H2441}.

- 4 He brought{H935}{(H8689)} me to the banqueting{H3196} house{H1004}, and his banner{H1714} over me was love{H160}.
- 5 Stay{H5564}{(H8761)} me with flagons{H809}.
- comfort{H7502}{(H8761)} me with apples{H8598}: for am sick{H2470}{(H8802)} of love{H160}. 6 His left hand{H8040} is under my right head{H7218}. and his hand{H3225} doth embrace{H2263}{(H8762)} me.
- 7 I charge{H7650}{(H8689)} you, O ye daughters{H1323} Jerusalem {H3389}, by the roes {H6643}, and{H176} by the hinds{H355} of the field{H7704}, that ye stir up{H5782}{(H8686)}, awake{H5782}{(H8787)} my love{H160}, he please{H2654}{(H8799)}.
- The voice{H6963} of my beloved{H1730}! behold. he cometh{H935}{(H8802)}
- leaping{H1801}{(H8764)} upon the mountains{H2022},
- skipping{H7092}{(H8764)} upon the hills{H1389}.
- Μv beloved{H1730} like{H1819}{(H8802)}aroe{H6643}or a young{H6082} hart{H354}: behold, he standeth{H5975}{(H8802)}
- behind{H310} our wall{H3796}, he looketh forth{H7688}{(H8688)} at the windows{H2474},
- shewing{H6692}{(H8688)} through the lattice{H2762}.
- beloved{H1730} Mv spake{H6030}{(H8804)}, said{H559}{(H8804)} unto me, Rise up{H6965}{(H8798)},mylove{H7474}, my fair one{H3303}, and come away{H3212}{(H8798)}.
- 11 For, lo, the winter{H5638} is past{H5674}{(H8804)}, rain{H1653} is over{H2498}{(H8804)} and gone{H1980}{(H8804)};
- 12 The flowers{H5339} appear{H7200}{(H8738)} on earth{H776}; the time{H6256} of the singing{H2158} of is  $come\{H5060\}\{(H8689)\},\$ the and voice{H6963} of the turtle{H8449} is heard{H8085}{(H8738)} land{H776};
- 13 The fig tree{H8384} putteth forth{H2590}{(H8804)} her green figs{H6291}, and the vines{H1612} with tender grape{H5563} give{H5414}{(H8804)} smell{H7381}.
- Arise{H6965}{(H8798)}, mv love{H7474}, my fair one{H3303}, and come away{H3212}{(H8798)}.
- 14 O my dove{H3123}, that art in the clefts{H2288} of the rock{H5553}, in the secret{H5643} places of the stairs{H4095}, let me see{H7200}{(H8685)} thy countenance{H4758}, me hear{H8085}{(H8685)} thy voice{H6963}; for sweet{H6156} is thy

voice{H6963}, and thy countenance{H4758} is comely{H5000}. 15 Take{H270}{(H8798)} us the foxes{H7776}, the little{H6996} foxes{H7776}, that spoil{H2254}{(H8764)} the vines{H3754}: for our vines{H3754} have tender grapes{H5563}. 16 My beloved{H1730} is mine, and I am his: he feedeth{H7462}{(H8802)} among the lilies{H7799}. Until day{H3117} 17 the break{H6315}{(H8799)}, and the shadows{H6752} flee away{H5127}{(H8804)}, turn{H5437}{(H8798)}, my beloved{H1730}, and he thou

### Chapter 3

like{H1819}{(H8798)}aroe{H6643}or

a young{H6082} hart{H354} upon the

mountains{H2022} of Bether{H1336}.

1 By night{H3915} on my bed{H4904} I sought{H1245}{(H8765)}himwhommy  $soul\{H5315\}loveth\{H157\}\{(H8804)\}:I$ sought{H1245}{(H8765)} him, but I found{H4672}{(H8804)} him not.

- 2 I will rise {H6965} {(H8799)} now, and about{H5437}{(H8779)} city{H5892} in the streets{H7784}, and in the broad ways{H7339} I will seek{H1245}{(H8762)} him whom my  $soul\{H5315\}loveth\{H157\}\{(H8804)\}:I$ sought{H1245}{(H8765)} him, but I found{H4672}{(H8804)} him not.
- $3 \text{ The watchmen} \{H8104\} \{(H8802)\} \text{ that }$ about{H5437}{(H8802)} city{H5892} found{H4672}{(H8804)} whom said. me: to I Saw{H7200}{(H8804)} ye him whom mv loveth{H157}{(H8804)}?
- 4 It was but a little{H4592} that I passed{H5674}{(H8804)} from them, but I found{H4672}{(H8804)} him soul{H5315} loveth{H157}{(H8804)}: held{H270}{(H8804)} him, and would not let him go{H7503}{(H8686)}, until I had brought{H935}{(H8689)} him into my mother's {H517} house {H1004}, and into the chamber{H2315} of her that
- 5 I charge {H7650} { (H8689)} you, O ye daughters{H1323} Jerusalem {H3389}, by the roes {H6643}, and{H176} by the hinds{H355} of the field{H7704}, that ye stir not up{H5782}{(H8686)}, nor awake{H5782}{(H8787)} my love{H160}, till he please{H2654}{(H8799)}.

conceived{H2029}{(H8802)} me.

- Who this that is cometh{H5927}{(H8802)} out of the wilderness {H4057} like pillars {H8490} smoke{H6227}, perfumed{H6999}{(H8794)} with myrrh{H4753} and frankincense{H3828}, all with powders{H81} the merchant{H7402}{(H8802)}?
- 7 Behold his bed{H4296}, which is

- Solomon's {H8010}; threescore {H8346} valiant{H1368} men are about{H5439} it, of the valiant{H1368} Israel{H3478}.
- 8 They all hold{H270}{(H8803)} swords{H2719}, being expert{H3925}{(H8794)} in war{H4421}: every man{H376} hath his sword{H2719} upon his thigh{H3409} because of fear{H6343} in the night{H3915}.
- 9 King{H4428} Solomon{H8010} made{H6213}{(H8804)} himself a chariot{H668} of the wood{H6086} of Lebanon (H3844).
- 10 He made{H6213}{(H8804)} the pillars{H5982} thereof  $silver\{H3701\}$ , the  $bottom\{H7507\}$ gold{H2091}, thereof of covering{H4817} of it of purple{H713}, the midst{H8432} thereof being paved{H7528}{(H8803)} with love{H160}, for the daughters{H1323} of Jerusalem (H3389).
- 11 Go forth{H3318}{(H8798)}, O ye daughters{H1323} of Zion{H6726}, and behold{H7200}{(H8798)}king{H4428} Solomon{H8010} with crown{H5850} wherewith mother{H517}
- crowned{H5849}{(H8765)} him in the day{H3117} of his espousals{H2861}, and in the day{H3117} of the gladness{H8057} of his heart{H3820}.

# Chapter 4

- 1 Behold, thou art fair{H3303}, my love{H7474}; behold, thou fair{H3303}; thou hast doves{H3123} eyes{H5869} within{H1157} locks{H6777}: thy hair{H8181} is as a flock{H5739} of goats{H5795}, that appear{H1570} from mount{H2022} Gilead{H1568}.
- 2 Thy teeth{H8127} are like a flock{H5739} of sheep that are even shorn{H7094}{(H8803)}, which came up{H5927}{(H8804)} from washing{H7367}; whereof every one bear twins{H8382}{(H8688)}, and none is barren{H7909} among them.
- 3 Thy lips{H8193} are like a thread{H2339} of scarlet{H8144}, and thy speech{H4057} is comely{H5000}: thy temples{H7541} are like a piece{H6400}ofapomegranate{H7416} within{H1157} thy locks{H6777}.
- 4 Thy neck{H6677} is like the tower{H4026} of David{H1732} builded{H1129}{(H8803)} for armoury{H8530}, whereon hang{H8518}{(H8803)} thousand{H505} bucklers{H4043}, all shields{H7982} of mighty men{H1368}. 5 Thy two{H8147} breasts{H7699} are like two{H8147} young{H6082} roes{H6646} that are twins{H8380}, which feed{H7462}{(H8802)} among the lilies{H7799}.
- 6 Until the day{H3117}  $break{H6315}{(H8799)}, and$ the shadows{H6752} flee

- away{H5127}{(H8804)}, I  $get{H3212}{(H8799)}$  me to the mountain{H2022} of myrrh{H4753}, to the hill{H1389} frankincense{H3828}.
- 7 Thou art all fair{H3303}, my love  $\{H7474\}$ ; there is no spot  $\{H3971\}$  in thee.
- 8 Come{H935}{(H8799)} with me from Lebanon{H3844}, my spouse{H3618}, with me from Lebanon{H3844}: look{H7789}{(H8799)} from the top{H7218} of Amana{H549}, from the top{H7218} of Shenir{H8149} and Hermon{H2768}, from the lions{H738}' dens{H4585}, from the mountains{H2042} the leopards{H5246}.
- ravished Thou hast my heart{H3823}{(H8765)}, my sister{H269}, my spouse{H3618}; thou ravished hast mv heart{H3823}{(H8765)} with one{H259} of thine eyes{H5869}, with one{H259} chain{H6060} of thy neck{H6677}.
- 10 How fair{H3302}{(H8804)} is thy love{H1730}, my sister{H269}, my spouse{H3618}! better{H2895}{(H8804)} thy love{H1730}thanwine{H3196}!andthe smell{H7381} of thine ointments{H8081} spices{H1314}! 11 Thy lips{H8193}, O
- spouse{H3618}, drop{H5197}{(H8799)} the honeycomb{H5317}:honey{H1706}and milk{H2461} are under tongue{H3956}; and the smell{H7381} of thy garments{H8008} is like the smell{H7381} of Lebanon{H3844}

my

- 12 garden{H1588} inclosed{H5274}{(H8803)} is my  $sister\{H269\}$ , my  $spouse\{H3618\}$ ; a spring{H1530} shut up{H5274}{(H8803)}, fountain{H4599} sealed{H2856}{(H8803)}.
- 13 Thy plants{H7973} are an orchard{H6508} of pomegranates{H7416}, with pleasant{H4022} fruits{H6529}; camphire{H3724}, with spikenard{H5373},
- Spikenard{H5373} and saffron{H3750}; calamus{H7070} and cinnamon{H7076}, with trees{H6086} of frankincense{H3828}; myrrh{H4753} and aloes{H174}, with all the chief{H7218} spices{H1314}:
- fountain{H4599} gardens{H1588}, a well{H875} of living{H2416} waters{H4325}, and streams{H5140}{(H8802)} from Lebanon (H3844).
- 16 Awake{H5782}{(H8798)}, O north wind{H6828}; and come{H935}{(H8798)}, thou south{H8486};blow{H6315}{(H8685)} upon my garden{H1588}, that the spices{H1314} thereof may flow out{H5140}{(H8799)}. Let my beloved{H1730}

come{H935}{(H8799)} into his garden{H1588}, and eat{H398}{(H8799)} his pleasant{H4022} fruits{H6529}.

### Chapter 5

1 I am come{H935}{(H8804)} into my garden{H1588}, my sister{H269}, my spouse{H3618}: gathered{H717}{(H8804)} my myrrh{H4753} with my spice{H1313};I have eaten{H398}{(H8804)} honeycomb{H3293} honey{H1706}; have drunk{H8354}{(H8804)} mv wine{H3196} with my milk{H2461}: eat{H398}{(H8798)}, friends{H7453}; drink{H8354}{(H8798)}, yea, drink abundantly{H7937}{(H8798)}, beloved{H1730}. 2 I sleep{H3463}, but my heart{H3820} waketh{H5782}{(H8802)}: it is the voice{H6963} of my beloved{H1730} knocketh{H1849}{(H8802)}, saying, Open{H6605}{(H8798)} to me, my sister{H269}, my love{H7474}, my dove{H3123}, my undefiled{H8535}: my head{H7218} filled{H4390}{(H8738)} with dew{H2919}, and my locks{H6977} with the drops{H7447} of the night{H3915}. 3 I have put off{H6584}{(H8804)} my coat{H3801}; how{H349} shall I put it on{H3847}{(H8799)}? have washed{H7364}{(H8804)} feet{H7272}; how{H349} shall I defile{H2936}{(H8762)} them? Μv beloved{H1730} in{H7971}{(H8804)} his hand{H3027} by  $\{H4480\}$  the hole  $\{H2356\}$  of the door, and my bowels{H4578} moved{H1993}{(H8804)} for him. 5 I rose up{H6965}{(H8804)} to open{H6605}{(H8800)}  $beloved\{H1730\}$ ; and my hands $\{H3027\}$ dropped{H5197}{(H8804)} myrrh{H4753}, and my fingers{H676} with sweet smelling{H5674}{(H8802)} myrrh{H4753}, handles{H3709} of the lock{H4514}. 6 I opened{H6605}{(H8804)} to my beloved{H1730}; but mv beloved{H1730} withdrawn{H2559}{(H8804)} himself, and was gone{H5674}{(H8804)}: my soul{H5315} failed{H3318}{(H8804)} when he spake{H1696}{(H8763)}: I sought{H1245}{(H8765)} him, but I could not find{H4672}{(H8804)} him; I called{H7121}{(H8804)} him, but he gave me no answer{H6030}{(H8804)}. 7 The watchmen {H8104} { (H8802) } that went about{H5437}{(H8802)} the city{H5892} found{H4672}{(H8804)} me, they smote{H5221}{(H8689)} me, they wounded{H6481}{(H8804)} me; the keepers{H8104}{(H8802)} of the walls{H2346} took away{H5375}{(H8804)} my veil{H7289} from me.

8 I charge{H7650}{(H8689)} you, O daughters{H1323} of Jerusalem (H3389). ve find{H4672}{(H8799)} my beloved{H1730}, that ye tell{H5046}{(H8686)} him, that I am sick{H2470}{(H8802)} of love{H160}. 9 What is thy beloved {H1730} more than another beloved{H1730}, O thou fairest{H3303} among women{H802}? what is thy beloved{H1730} more than beloved{H1730}, another thou{H3602} charge{H7650}{(H8689)} us? 10Mybeloved{H1730} is white{H6703} ruddy{H122}, the chiefest{H1713}{(H8803)} among ten thousand{H7233}.

11 His head{H7218} is as the most{H3800} fine gold{H6337}, his locks{H6977} are bushy{H8534}, and black{H7838} as a raven{H6158}.

12 His eyes{H5869} are as the eyes of

doves{H3123} by the rivers{H650} of waters{H4325}, washed{H7364}{(H8801)} with

washed{H7364}{(H8801)} with milk{H2461}, and fitly set{H3427}{(H8802)}{H4402}.

13 His cheeks{H3895} are as a bed{H6170} of spices{H1314}, as sweet{H4840} flowers{H4026}: his lips{H8193} like lilies{H7799}, dropping{H5197}{(H8802)} sweet smelling{H5674}{(H8802)} myrrh{H4753}.

15 His legs{H7785} are as pillars{H5982} of marble{H8336}, set{H3245}{(H8794)} upon sockets{H134} of fine gold{H6337}: his countenance{H4758} is as Lebanon{H3844},

excellent $\{H977\}\{(H8803)\}$  as the cedars $\{H730\}$ .

16 His mouth{H2441} is most sweet{H4477}: yea, he is altogether lovely{H4261}. This is my beloved{H1730}, and this is my friend{H7453}, O daughters{H1323} of Jerusalem{H3389}.

# Chapter 6

1 Whither is thy beloved{H1730} gone{H1980}{(H8804)}, O fairest{H3303} among women{H802}? whither is thy beloved{H1730} turned aside{H6437}{(H8804)}? that we may seek{H1245}{(H8762)} him with thee. 2 My beloved{H1730} is gone down{H3381}{(H8804)} into his garden{H1588}, to the beds{H6170} of spices{H1314}, to feed{H7462}{(H8800)} the gardens{H1588}, gather{H3950}{(H8800)} lilies{H7799}. 3 I am my beloved's{H1730}, and my

beloved{H1730} is mine: he feedeth{H7462}{(H8802)} among the lilies{H7799}.

4 Thou art beautiful{H3303}, O my love{H7474}, as Tirzah{H8656}, comely{H5000} as Jerusalem{H3389}, terrible{H366} as an army with banners{H1713}{(H8737)}.

5 Turn away{H5437}{(H8685)} thine eyes{H5869} from me, for they{H1992} have overcome{H7292}{(H8689)} me: thy hair{H8181} is as a flock{H5739} of goats{H5795} that appear{H1570} from Gilead{H1568}.

6 Thy teeth{H8127} are as a flock{H5739} of sheep{H7353} which go up{H5927}{(H8804)} from the washing{H7367}, whereof every one beareth twins{H8382}{(H8688)}, and there is not one barren{H7909} among them.

7 As a piece{H6400} of a pomegranate{H7416} are thy temples{H7541} within{H1157} thy locks{H6777}.

8 There are threescore{H8346} queens{H4436}, and fourscore{H8084} concubines{H6370}, and virgins{H5959} without number{H4557}.

Mv dove{H3123}. undefiled{H8535} is but one {H259}; she is the only one{H259} of her mother{H517}, she the choice{H1249} one of her that bare{H3205}{(H8802)} her. The daughters (H1323)

saw{H7200}{(H8804)} her, and blessed{H833}{(H8762)} her; yea, the queens{H4436} and the concubines{H6370}, and they praised{H1984}{(H8762)} her.

10 Who is she that looketh forth{H8259}{(H8737)} morning{H7837}, fair{H3303} as the moon{H3842}, clear{H1249} as the sun{H2535}, and terrible{H366} as an army with banners{H1713}{(H8737)}? 11 I went down{H3381}{(H8804)} into the garden{H1594} of nuts{H93} to see{H7200}{(H8800)} the fruits{H3} of the valley{H5158}, and to see{H7200}{(H8800)} whether vine{H1612}

flourished{H6524}{(H8804)}, and the pomegranates{H7416}

 $budded \{H5132\} \{(H8689)\}.$ 

13 Return{H7725}{(H8798)}, return{H7725}{(H8798)}, O Shulamite{H7759}; return{H7725}{(H8798)}.

return{H7725}{(H8798)}, that we may look{H2372}{(H8799)} uponthee. What will ye see{H2372}{(H8799)} in the Shulamite{H7759}? As it were the company{H4246} of two armies{H4264}.

### Chapter 7

 $1\ How\ beautiful\{H3302\}\{(H8804)\}\ are\ thy\ feet\{H6471\}\ with\ shoes\{H5275\},\ O\ prince's\{H5081\}\ daughter\{H1323\}!\ the\ joints\{H2542\}\ of\ thy\ thighs\{H3409\}\ are\ like\ jewels\{H2481\},\ the\ work\{H4639\}\ of\ the\ hands\{H3027\}\ of\ a\ cunning\ workman\{H542\}.$ 

2 Thy navel{H8326} is like a round{H5469} goblet{H101}, which wanteth{H2637}{(H8799)} not liquor{H4197}: thy belly{H990} is like an heap{H6194} of wheat{H2406} set about{H5473}{(H8803)} with lilies{H7799}.

3 Thy two{H8147} breasts{H7699} are like two{H8147} young{H6082} roes{H6646} that are twins{H8380}.

4 Thy neck{H6677} is as a tower{H4026} of ivory{H8127}; thine eyes{H5869} like the fishpools{H1295} in Heshbon{H2809}, by the gate{H8179} of Bathrabbim{H1337}; thy nose{H639} is as the tower{H4026} of Lebanon{H3844} which looketh{H6822}{(H8802)}

toward{H6440} Damascus{H1834}.

5 Thine head{H7218} upon thee is like Carmel{H3760}, and the hair{H1803} of thine head{H7218} like purple{H713}; the king{H4428} is held{H631}{(H8803)} in the galleries{H7298}.

6 How fair{H3302}{(H8804)} and how pleasant{H5276}{(H8804)} art thou, O love{H160}, for delights{H8588}!

7 This thy stature $\{H6967\}$  is like $\{H1819\}\{(H8804)\}$  to a palm tree $\{H8558\}$ , and thy breasts $\{H7699\}$  to clusters $\{H811\}$  of grapes.

8 I said{H559}{(H8804)}, I will go up{H5927}{(H8799)} to the palm tree{H8558}, I will take hold{H270}{(H8799)} of the boughs{H5577} thereof: now also thy breasts{H7699} shall be as clusters{H811} of the vine{H1612}, and the smell{H7381} of thy nose{H639} like apples{H8598};

9 And the roof of thy mouth{H2441} like the best{H2896} wine{H3196} for my beloved{H1730}, that goeth{H1980}{(H8802)} down sweetly{H4339}, causing the lips{H8193} of those that are asleep{H3463} to speak{H1680}{(H8802)}.

10 I am my beloved's{H1730}, and his desire{H8669} is toward me.

 $\begin{array}{llll} 11 & Come\{H3212\}\{(H8798)\}, & my \\ beloved\{H1730\}, & let & us \\ forth\{H3318\}\{(H8799)\} & into \\ field\{H7704\}; & let & us \\ lodge\{H3885\}\{(H8799)\} & in \\ the \\ villages\{H3723\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} 12 \, Let \, us \, get \, up \, early \{H7925\} \{(H8686)\} \\ to \quad the \quad vineyards \{H3754\}; \quad let \quad us \\ see \{H7200\} \{(H8799)\} \qquad if \qquad the \\ vine \{H1612\} \end{split}$$

flourish{H6524}{(H8804)}, whether the tender grape{H5563} appear{H6605}{(H8765)}, and the

pomegranates{H7416} bud forth{H5132}{(H8689)}: there will I give{H5414}{(H8799)} thee mv loves{H1730}.

mandrakes{H1736} give{H5414}{(H8804)}asmell{H7381}, and at our gates{H6607} are all manner of pleasant{H4022} fruits, new{H2319} and old{H3465}, which I have laid  $up\{H6845\}\{(H8804)\}\$  for thee, O my beloved{H1730}.

### Chapter 8

1 O that {H5414} { (H8799)} thou wert as brother{H251}. that sucked{H3243}{(H8802)} the breasts{H7699} of my mother{H517}! when I should find{H4672}{(H8799)} without{H2351}, I thee would kiss{H5401}{(H8799)} thee; yea, I should not despised{H936}{(H8799)}. 2 I would lead{H5090}{(H8799)} thee, and bring{H935}{(H8686)} thee into my mother's{H517} house{H1004}, who would instruct{H3925}{(H8762)} me: I cause drink{H8248}{(H8686)} of spiced{H7544} wine{H3196} of the juice{H6071} of pomegranate{H7416}. 3 His left hand{H8040} should be under my head{H7218}, and his right hand{H3225} should embrace{H2263}{(H8762)} me. 4 I charge{H7650}{(H8689)} you, O daughters{H1323} of Jerusalem{H3389}, that ye stir not up{H5782}{(H8686)}, nor awake{H5782}{(H8787)} mv

love{H160}. please{H2654}{(H8799)}. that cometh Who is this up{H5927}{(H8802)} from the wilderness{H4057}, leaning{H7514}{(H8693)} upon her beloved{H1730}? raised{H5782}{(H8790)} thee up under the apple tree{H8598}: there thy mother{H517} brought forth{H2254}{(H8765)}: there she brought thee forth $\{H2254\}\{(H8765)\}$ 

that bare{H3205}{(H8804)} thee. 6 Set $\{H7760\}\{(H8798)\}$  me as a seal{H2368} upon thine heart{H3820}, a seal{H2368} upon thine arm{H2220}: for love{H160} is strong{H5794} as death{H4194}; jealousy{H7068} is cruel{H7186} as the grave{H7585}:thecoals{H7565}thereof are coals{H7565} of fire{H784}, which hath a most vehement flame{H7957}.

Many{H7227} waters{H4325} cannot{H3201}{(H8799)} quench{H3518}{(H8763)}love{H160}, neither can the floods{H5104} drown{H7857}{(H8799)} it: if a man{H376} would give{H5414}{(H8799)} the substance{H1952} of his house{H1004} love{H160}, would utterly{H936}{(H8800)} he

contemned{H936}{(H8799)}. 8 We have a little  $\{H6996\}$  sister  $\{H269\}$ , and she hath no breasts{H7699}: what shall we do{H6213}{(H8799)} for our sister{H269} in the day{H3117} when shall be spoken for{H1696}{(H8792)}? 9 If she be a wall{H2346}, we will build{H1129}{(H8799)} upon her a palace{H2918} of silver{H3701}: and if she be a door{H1817}, we will inclose{H6696}{(H8799)} her with boards{H3871} of cedar{H730}.

10 I am a wall{H2346}, and my breasts{H7699} like towers{H4026}: then was I in his eyes {H5869} as one that found{H4672}{(H8802)} favour{H7965}.

Solomon{H8010} had vineyard{H3754} at Baalhamon{H1174}; he let out{H5414}{(H8804)} the vineyard{H3754} unto keepers{H5201}{(H8802)}; everv one {H376} for the fruit {H6529} thereof was to bring{H935}{(H8686)} thousand{H505} pieces of silver{H3701}.

12 My vineyard {H3754}, which is mine, is before{H6440} me: thou, 0 Solomon{H8010}, must have а thousand{H505}, and those that keep{H5201}{(H8802)} the fruit{H6529} thereof  $hundred \{H3967\}.$ 

13Thouthatdwellest{H3427}{(H8802)} the gardens{H1588}, companions{H2270} hearken{H7181}{(H8688)}

thy voice{H6963}: cause to hear{H8085}{(H8685)} it.

14 Make haste{H1272}{(H8798)}, my beloved{H1730}, and be like{H1819}{(H8798)}toaroe{H6643} or to a young{H6082} hart{H354} upon mountains{H2022} spices{H1314}.

## **ISAIAH**

### Chapter 1

1 The vision{H2377} of Isaiah{H3470} the son{H1121} of Amoz{H531}, which he saw{H2372}{(H8804)} concerning Judah {H3063} and Jerusalem {H3389} in the days{H3117} of Uzziah{H5818}, Jotham{H3147}, Ahaz{H271}, and Hezekiah{H3169}, kings{H4428} of Judah{H3063}.

Hear{H8085}{(H8798)}, 0 2 heavens{H8064}. and give ear{H238}{(H8685)}, O earth{H776}: LORD{H3068} hath spoken{H1696}{(H8765)}, I have nourished{H1431}{(H8765)} and brought up{H7311}{(H8790)} children{H1121}, and they have rebelled{H6586}{(H8804)} against me. 3 The ox{H7794} knoweth{H3045}{(H8804)} his owner $\{H7069\}\{(H8802)\}$ , and the ass{H2543} his master's{H1167} crib{H18}: but Israel{H3478} doth not know{H3045}{(H8804)}, mv people{H5971} consider{H995}{(H8712)}. 4 Ah{H1945} sinful{H2398}{(H8802)} nation $\{H1471\}$ , a people $\{H5971\}$ laden{H3515} with iniquity{H5771}, a seed{H2233} evildoers{H7489}{(H8688)}, children{H1121} that are corrupters{H7843}{(H8688)}:theyhave forsaken{H5800}{(H8804)}{H853}the LORD{H3068}, have provoked{H5006}{H853} the Holv One{H6918} of Israel{H3478} unto anger $\{H5006\}\{(H8765)\}$ , they are gone away{H2114}{(H8738)} backward{H268}.

Why 5 should ve stricken{H5221}{(H8714)} any more? ye will revolt{H5627} more and  $more\{H3254\}\{(H8686)\}$ : the whole head{H7218} is sick{H2483}, and the whole heart  $\{H3824\}$  faint  $\{H1742\}$ . 6 From the sole{H3709} of the

foot{H7272} even head{H7218} there soundness{H4974} in it: but wounds{H6482}, and bruises{H2250}, and putrifying{H2961} sores{H4347}: thev have not closed{H2115}{(H8804)},neitherbound  $up\{H2280\}\{(H8795)\},\$ neither mollified{H7401}{(H8795)} with ointment{H8081}.

7 Your country{H776} desolate{H8077}, your cities{H5892} are burned{H8313}{(H8803)} with fire{H784}: land{H127}, vour strangers{H2114}{(H8801)} devour{H398}{(H8802)} it in your presence, and it is desolate {H8077}, as

overthrown{H4114} strangers{H2114}{(H8801)}.

And the daughter{H1323} Zion{H6726} is left{H3498}{(H8738)} cottage{H5521} vineyard{H3754}, as a lodge{H4412} in a garden of cucumbers{H4750}, as a besieged{H5341}{(H8803)} city{H5892}.

9Except{H3884} the LORD{H3068} of hosts{H6635} had left{H3498}{(H8689)} unto us a very small{H4592} remnant{H8300}, we should have been  $\{H1961\}\{(H8804)\}$  as Sodom{H5467}, and we should have been like{H1819}{(H8804)}

Gomorrah {H6017}. Hear{H8085}{(H8798)} word{H1697} of the LORD{H3068}, ye rulers{H7101} of Sodom{H5467}; give ear{H238}{(H8685)} unto the law{H8451} of our God{H430}, ye people{H5971} of Gomorrah{H6017}. 11 To what{H4100} purpose is the multitude{H7230} your of sacrifices {H2077} unto me? saith{H559}{(H8799)} the LORD{H3068}: am full{H7646}{(H8804)} of the burnt offerings{H5930} of rams{H352}, and

the fat $\{H2459\}$  of fed beasts $\{H4806\}$ ; and I delight{H2654}{(H8804)} not in the blood{H1818} of bullocks{H6499}, or of lambs{H3532}, or of he goats{H6260}.

12 When ye come{H935}{(H8799)} to appear{H7200}{(H8736)}

before{H6440} me. required{H1245}{(H8765)} this at your hand{H3027}, tread{H7429}{(H8800)} my courts{H2691}?

13 Bring{H935}{(H8687)} no more{H3254}{(H8686)} vain{H7723} oblations{H4503};incense{H7004}isan abomination{H8441} unto me; the new moons{H2320} and sabbaths{H7676}, calling{H7121}{(H8800)} assemblies{H4744}, I cannot away with{H3201}{(H8799)}; iniquity{H205}, even the solemn meeting{H6116}.

14 Your new moons{H2320} and your feasts{H4150} appointed  $soul\{H5315\}hateth\{H8130\}\{(H8804)\}:$ they are a trouble {H2960} unto me; I am weary{H3811}{(H8738)} bear $\{H5375\}\{(H8800)\}\$  them.

And when spread  $forth\{H6566\}\{(H8763)\}$ your hands{H3709}, will hide{H5956}{(H8686)} mine eyes{H5869} from you: yea, when ye make many{H7235}{(H8686)} prayers{H8605}, I will hear{H8085}{(H8802)}: vour hands{H3027} are full{H4390}{(H8804)} blood{H1818}.

16 Wash{H7364}{(H8798)} you, make you clean{H2135}{(H8690)}; away{H5493}{(H8685)} the evil{H7455} of your doings{H4611} frombefore{H5048}mineeyes{H5869}; cease{H2308}{(H8798)} evil{H7489}{(H8687)};

17 Learn{H3925}{(H8798)} to well{H3190}{(H8687)}; seek{H1875}{(H8798)}

judgment{H4941},

wool{H6785}.

relieve{H833}{(H8761)} the oppressed{H2541}, judge{H8199}{(H8798)} the

fatherless{H3490}, plead{H7378}{(H8798)} for the

widow{H490}. 18 Come now{H3212}{(H8798)}, and us

together{H3198}{(H8735)},

saith{H559}{(H8799)} the your LORD{H3068}: though sins{H2399} be as scarlet{H8144}, they shall be as white{H3835}{(H8686)} as snow{H7950}; though thev he red{H119}{(H8686)} like crimson{H8438}, they shall be as

19 If ye be willing{H14}{(H8799)} and obedient{H8085}{(H8804)}, ye shall eat{H398}{(H8799)} the good{H2898} of the land{H776}:

20 But if ye refuse{H3985}{(H8762)} and rebel $\{H4784\}\{(H8804)\}$ , ye shall be devoured $\{H398\}\{(H8792)\}$  with the  $\label{eq:sword} $$\operatorname{sword}\{H2719\}$: for the mouth\{H6310\}$ of the LORD\{H3068\} hath $$\operatorname{spoken}\{H1696\}\{(H8765)\}$ it.$ 

21 How is the faithful{H539}{(H8737)} city{H7151} become an harlot{H2181}{(H8802)}! it was full{H4392} of judgment{H4941}; righteousness{H6664}

 $lodged \{H3885\} \{ (H8799) \} in it; but now murderers \{H7523\} \{ (H8764) \}.$ 

22 Thy silver{H3701} is become dross{H5509}, thy wine{H5435} mixed{H4107}{(H8803)} with water{H4325}:

23 Thy princes{H8269} are rebellious{H5637}{(H8802)}, and companions{H2270}ofthieves{H1590}: every one loveth{H157}{(H8802)} gifts{H7810}, followeth{H7291}{(H8802)} after rewards{H8021}: they judge{H8199}{(H8799)} not the fatherless {H3490}, neither doth the cause{H7379} of the widow{H490}  $come\{H935\}\{(H8799)\}\ unto\ them.$ 

24 Therefore saith{H5002}{(H8803)} the Lord{H113}, the LORD{H3068} of hosts{H6635}, the mighty One{H46} of Israel{H3478}, Ah{H1945}, I will ease{H5162}{(H8735)} me of mine adversaries{H6862}, and avenge{H5358}{(H8735)} me of mine enemies{H341}{(H8802)}:

25 And I will turn {H7725} {(H8686)} my hand {H3027} upon thee, and purely {H1253} purge away {H6884} {(H8799)} thy dross {H5509}, and take away {H5493} {(H8686)} all thy tin {H913}:

26 And I will restore { H7725 } { (H8686) } thy judges{H8199}{(H8802)} as at the first{H7223}, and counsellors{H3289}{(H8802)} as at the beginning{H8462}: afterward{H310} thou shalt be called{H7121}{(H8735)}, city{H5892} righteousness{H6664}, faithful{H539}{(H8737)} city{H7151}. Zion{H6726} shall he redeemed{H6299}{(H8735)} with judgment{H4941}, her converts{H7725}{(H8802)} with righteousness{H6666}.

28 And the destruction  $\{H7667\}$  of the transgressors  $\{H6586\}\{(H8802)\}$  and of the sinners  $\{H2400\}$  shall be together  $\{H3162\}$ , and they that forsake  $\{H5800\}\{(H8802)\}$  the LORD  $\{H3068\}$  shall be consumed  $\{H3615\}\{(H8799)\}$ .

29 For they shall be ashamed  $\{H954\}\{(H8799)\}$  of the oaks  $\{H352\}$  which ye have desired  $\{H2530\}\{(H8804)\}$ , and ye shall be confounded  $\{H2659\}\{(H8799)\}$  for the gardens  $\{H1593\}$  that ye have chosen  $\{H977\}\{(H8804)\}$ .

30 For ye shall be as an oak{H424} whose leaf{H5929} fadeth{H5034}{(H8802)}, and as a garden{H1593} that hath no water{H4325}.

31 And the strong{H2634} shall be as

 $tow\{H5296\}, and the maker\{H6467\} of it as a spark\{H5213\}, and they shall both\{H8147\} burn\{H1197\}\{(H8804)\} together\{H3162\}, and none shall quench\{H3518\}\{(H8764)\} them.$ 

### Chapter 2

1 The word{H1697} that Isaiah{H3470} the  $son\{H1121\}$  of  $Amoz\{H531\}$ saw{H2372}{(H8804)} concerning Judah {H3063} and Jerusalem {H3389}. 2 And it shall come to pass in the last{H319} days{H3117}, that the mountain{H2022} of the LORD'S{H3068}house{H1004}shallbe established{H3559}{(H8737)} in the top{H7218} of the mountains{H2022}, and shall be exalted{H5375}{(H8737)} above the hills{H1389}; and all nations{H1471} flow{H5102}{(H8804)} unto it. 3 And many{H7227} people{H5971}

3 And many{H7227} people{H5971} shall go{H1980}{(H8804)} and say{H559}{(H8804)},

4 And he shall judge{H8199}{(H8804)} among the nations{H1471}, and shall rebuke{H3198}{(H8689)}

many{H7227} people{H5971}: and they shall beat{H3807}{(H8765)} their swords{H2719} into plowshares{H855}, and their spears{H2595} into pruninghooks{H4211}: nation{H1471} shall not lift up{H5375}{(H8799)} sword{H2719} against nation{H1471}, neither shall they learn{H3925}{(H8799)} war{H4421} any more.

5 O house{H1004} of Jacob{H3290}, come{H3212}{(H8798)} ye, and let us walk{H3212}{(H8799)} in the light{H216} of the LORD{H3068}.

Therefore hast forsaken{H5203}{(H8804)} thy people{H5971} the house{H1004} of Jacob{H3290}, because they be replenished{H4390}{(H8804)}from the east{H6924}, are soothsayers{H6049}{(H8781)} like the Philistines (H6430). and they please{H5606}{(H8686)} themselves in children{H3206} strangers{H5237}.

7 Their land{H776} also is full{H4390}{(H8735)}ofsilver{H3701} and gold{H2091}, neither is there any end{H7097} of their treasures{H214}; their land{H776} is also full{H4390}{(H8735)} of horses{H5483}, neither is there any

9 And the mean man{H120} boweth down{H7817}{(H8735)}, and the great man{H376}

 $\begin{array}{ll} humbleth\{H8213\}\{(H8799)\} & himself: \\ therefore & forgive\{H5375\}\{(H8799)\} \\ them not. \end{array}$ 

12 For the day{H3117} of the LORD{H3068} of hosts{H6635} shall be upon every one that is proud{H1343} and lofty{H7311}{(H8802)}, and upon every one that is lifted up{H5375}{(H8737)}; and he shall be brought low{H8213}{(H8804)}:

13 And upon all the cedars{H730} of Lebanon{H3844}, that are high{H7311}{(H8802)} and lifted up{H5375}{(H8737)}, and upon all the oaks{H437} of Bashan{H1316},

15 And upon every high{H1364} tower{H4026}, and upon every fenced{H1219}{(H8803)} wall{H2346}, 16 And upon all the ships{H591} of Tarshish{H8659}, and upon all pleasant{H2532} pictures{H7914}.

17 And the loftiness{H1365} of man{H120} shall be bowed down{H7817}{(H8804)}, and the haughtiness{H7312}ofmen{H582}shall be made low{H8213}{(H8804)}: and the LORD{H3068} alone shall be exalted{H7682}{(H8738)} in that day{H3117}.

18 And the idols{H457} he shall utterly{H3632}

abolish{H2498}{(H8799)}.

19 And they shall go{H935}{(H8804)} into the holes{H4631} of the rocks{H6697}, and into caves $\{H4247\}$  of the earth $\{H6083\}$ , for{H6440} fear{H6343} of LORD{H3068}, and for glory{H1926} of his majesty{H1347}, when he ariseth{H6965}{(H8800)} to shake terribly{H6206}{(H8800)} the earth{H776}.

20 In that day{H3117} a man{H120} shall cast{H7993}{(H8686)} his

 $\label{eq:hammade} $$ idols\{H457\}$ of silver\{H3701\}, and his $$ idols\{H457\}$ of gold\{H2091\}, which they made each one for himself\{H6213\}\{(H8804)\}$ to $$ worship\{H7812\}\{(H8692)\},$ to the moles\{H2661\}\{H6512\}$ and to the bats\{H5847\};$ 

21 To go{H935}{(H8800)} into the clefts{H5366} of the rocks{H6697}, and into the tops{H5585} of the ragged rocks{H5553}, for{H6440} fear{H6343} of the LORD{H3068}, and for the glory{H1926} of his majesty{H1347}, he ariseth{H6965}{(H8800)} to shake terribly{H6206}{(H8800)} the earth{H776}.

22 Cease{H2308}{(H8798)} ye from man{H120}, whose breath{H5397} is in his nostrils{H639}: for wherein is he to be accounted of{H2803}{(H8737)}?

### Chapter 3

1 For, behold, the Lord{H113}, the LORD{H3068} of hosts{H6635}, doth take away{H5493}{(H8688)} from Jerusalem{H3389} and from Judah{H3063} the stay{H4937} and the staff{H4938}, the whole stay{H4937} of bread{H3899}, and the whole{H3605} stay{H4937} of water{H4325},

2 The mighty man{H1368}, and the man{H376} of war{H4421}, the judge{H8199}{(H8802)}, and the prophet{H5030}, and the prudent{H7080}{(H8802)}, and the ancient{H2205},

3 The captain{H8269} of fifty{H2572}, and the honourable{H5375}{(H8803)} man{H6440}, and the counsellor{H3289}{(H8802)}, and the cunning{H2450} artificer{H2791}, and the eloquent{H995}{(H8737)} orator{H3908}.

4 And I will give{H5414}{(H8804)} children{H5288} to be princes{H8269}, and babes{H8586} shall rule{H4910}{(H8799)} over them. 5 And the people{H5971} shall be oppressed{H5065}{(H8738)}, every one {H376} by another {H376}, and every one{H376} by his neighbour{H7453}: the child{H5288} shall behave himself proudly{H7292}{(H8799)} against the ancient{H2205}, base{H7034}{(H8737)} against the honourable{H3513}{(H8737)}.

6 When a  $man\{H376\}$  shall take  $hold\{H8610\}\{(H8799)\}$  of his  $brother\{H251\}$  of the house $\{H1004\}$  of his father $\{H1\}$ , saying, Thou hast clothing $\{H8071\}$ , be thou our ruler $\{H7101\}$ , and let this ruin $\{H4384\}$  be under thy hand $\{H3027\}$ :

7 In that day{H3117} shall he swear{H5375}{(H8799)},

saying{H559}{(H8800)}, I will not be an healer{H2280}{(H8802)}; for in my house{H1004} is neither bread{H3899} nor clothing{H8071}: make{H7760}{(H8799)} me not a ruler{H7101} of the people{H5971}.

- $\begin{array}{lll} 8 & For & Jerusalem\{H3389\} & is \\ ruined\{H3782\}\{(H8804)\}, & and \\ Judah\{H3063\} & is \\ fallen\{H5307\}\{(H8804)\}; & because their \\ tongue\{H3956\} and their doings\{H4611\} \\ are against & the LORD\{H3068\}, & to \\ provoke\{H4784\}\{(H8687)\} & the \\ eyes\{H5869\} & of his glory\{H3519\}. \\ \end{array}$
- 9 The shew{H1971} of their countenance{H6440} doth witness against them{H6030}{(H8804)}; and they declare{H5046}{(H8689)} their  $\sin\{H2403\}$  as  $Sodom\{H5467\}$ , they hide{H3582}{(H8765)} it not. Woe{H188} unto their  $soul\{H5315\}$ ! for they have rewarded{H1580}{(H8804)} evil{H7451} unto themselves.
- 10 Say{H559}{(H8798)} ye to the righteous{H6662}, that it shall be well{H2896} with him: for they shall eat{H398}{(H8799)} the fruit{H6529} of their doings{H4611}.
- 11 Woe{H188} unto the wicked{H7563}! it shall be ill{H7451} with him: for the reward{H1576} of his hands{H3027} shall be given{H6213}{(H8735)} him.
- 12 As for my people [H5971], children [H5953] { (H8781)} are their oppressors { H5065} { (H8802)}, and women { H802} rule { H4910} { (H8804)} over them. O my people { H5971}, they which lead { H833} { (H8764)} thee cause thee to  $err\{H8582\}$  { (H8688)}, and destroy { H1104} { (H8765)} the way { H1870} of thy paths { H734}.
- 13 The LORD{H3068} standeth up{H5324}{(H8737)} to plead{H7378}{(H8800)}, and standeth{H5975}{(H8802)} to judge{H1777}{(H8800)} the people{H5971}.
- $\label{eq:continuous_problem} \begin{array}{lll} 14 & The & LORD\{H3068\} & will \\ enter\{H935\}\{(H8799)\} & into \\ judgment\{H4941\} & with & the \\ ancients\{H2205\} \ of \ his \ people\{H5971\}, \\ and \ the \ princes\{H8269\} \ thereof: \ for \ ye \\ have \ eaten \ up\{H1197\}\{(H8765)\} \ the \\ vineyard\{H3754\}; \ the \ spoil\{H1500\} \ of \\ the \ poor\{H6041\} \ is \ in \ your \\ houses\{H1004\}. \end{array}$
- 15 What mean ye that ye beat{H1792} my people{H5971} to pieces{H1792}{(H8762)}, and grind{H2912}{(H8799)} the faces{H6440} of the poor{H6041}? saith{H5002}{(H8803)} the Lord{H136} GOD{H3069} of hosts{H6635}.
- $\begin{array}{lll} 16 & Moreover & the & LORD\{H3068\} \\ saith\{H559\}\{(H8799)\}, \end{array}$
- Because{H3282} the daughters{H1323} of Zion{H6726} are haughty{H1361}{(H8804)}, and walk{H3212}{(H8799)} with stretched forth{H5186}{(H8803)}necks{H1627} and wanton{H8265}{(H8764)} eyes{H5869},
- $\begin{array}{lll} walking\{H1980\}\{(H8800)\} & and \\ mincing\{H2952\}\{(H8800)\} & as & they \\ go\{H3212\}\{(H8799)\}, & and & making a \\ tinkling\{H5913\}\{(H8762)\} & with & their \\ feet\{H7272\}; \\ \end{array}$
- 17 Therefore the Lord{H136} will smite

- $\label{eq:withascab} with a scab \{H5596\} \{(H8765)\} the crown of the head \{H6936\} of the daughters \{H1323\} of Zion \{H6726\}, and the LORD \{H3068\} will discover \{H6168\} \{(H8762)\} their secret parts \{H6596\}.$
- 18 In that day{H3117} the Lord{H136} will take away{H5493}{(H8686)} the bravery{H8597} of their tinkling ornaments{H5914} about their feet, and their cauls{H7636}, and their round tires like the moon{H7720},
- 19 The chains{H5188}, and the bracelets{H8285}, and the mufflers{H7479},
- 20 The bonnets{H6287}, and the ornaments of the legs{H6807}, and the headbands{H7196}, and the tablets{H5315}{H1004}, and the earrings{H3908},
- 21 The rings{H2885}, and nose{H639} jewels{H5141},
- 23 The glasses{H1549}, and the fine linen{H5466}, and the hoods{H6797}, and the vails{H7289}.
- 24 And it shall come to pass, that instead of sweet smell{H1314} there shall be stink{H4716}; and instead of a girdle{H2290} a rent{H5364}; and instead of well set{H4639} hair{H4748} baldness{H7144}; and instead of a stomacher{H6614} a girding{H4228} of sackcloth{H8242}; and burning{H3587} instead of beauty{H3308}.
- $\begin{array}{lll} 25 & Thy & men\{H4962\} & shall \\ fall\{H5307\}\{(H8799)\} & by & the \\ sword\{H2719\}, and thy mighty\{H1369\} \\ in the war\{H4421\}. \end{array}$

### Chapter 4

- day{H3117} And in that seven{H7651} women{H802} shall take hold{H2388}{(H8689)} of one{H259} man{H376}, saying{H559}{(H8800)}, We will eat{H398}{(H8799)} our own bread{H3899}, and wear{H3847}{(H8799)} our own apparel{H8071}: only let us be called{H7121}{(H8735)} thy name{H8034}, take to away{H622}{(H8798)} our reproach{H2781}.
- 3 And it shall come to pass, that he that is

- $\label{eq:continuous} $$ \left\{ \frac{H7604}{(H8737)} \right\} \frac{H6726}{n}, $$ and het hat remaine th $\{H3498\} (H8737)$ in $$ Jerusalem $\{H3389\}, $$ shall $$ be $$ called $\{H559\} (H8735)\} $$ holy $\{H6918\}, $$ even $$ every $$ one $$ that $$ is $$ written $\{H3789\} (H8803)\} $$ among the $$ living $\{H2416\} $$ in Jerusalem $\{H3389\}$: $$ $$ When the $Lord $\{H136\} $$ shall $$ have $$$
- washed away{H7364}{(H8804)} the filth{H6675} of the daughters{H1323} of Zion{H6726}, and shall have purged{H1740}{(H8686)} the blood{H1818} of Jerusalem{H3389} from the midst{H7130} thereof by the spirit{H7307} of judgment{H4941}, and by the spirit{H7307} of burning{H1197}{(H8763)}.
- 5 And the LORD{H3068} create{H1254}{(H8804)} upon every dwelling place{H4349} mount{H2022} Zion{H6726}, and upon herassemblies{H4744},acloud{H6051} and smoke {H6227} by day {H3119}, and shining{H5051} flaming{H3852} fire{H784} by night{H3915}: for upon all the glory{H3519} shall be defence{H2646}.

# Chapter 5

- 1 Now will I sing{H7891}{(H8799)} to my wellbeloved {H3039} a song {H7892} of my beloved{H1730} touching his vineyard{H3754}. My wellbeloved{H3039} hath vineyard{H3754} in very fruitful{H1121}{H8081} hill{H7161}: 2 And he fenced{H5823}{(H8762)} it, gathered stones{H5619}{(H8762)} thereof, and planted{H5193}{(H8799)} it with the choicest vine{H8321}, and built{H1129}{(H8799)} tower{H4026} in the midst{H8432} of it, and also made{H2672}{(H8804)} a winepress{H3342} therein: and he looked{H6960}{(H8762)} that it should forth{H6213}{(H8800)} grapes{H6025}, and it brought forth{H6213}{(H8799)} wild grapes{H891}.
- 3 And now, O inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, and men{H376} of Judah{H3063},
- judge{H8199}{(H8798)}, I pray you, betwixt me and my vineyard{H3754}.
- 4 What could have been done{H6213}{(H8800)} more to my vineyard{H3754}, that I have not done{H6213}{(H8804)} in it? wherefore{H4069}, when I looked{H6960}{(H8765)} that it should bring forth{H6213}{(H8800)} grapes{H6025}, brought it

- forth{H6213}{(H8799)} wild grapes{H891}?
- And now T will go to; tell{H3045}{(H8686)} you what I will do{H6213}{(H8802)} my vineyard{H3754}: will take away{H5493}{(H8687)} the hedge{H4881} thereof, and it shall be eaten up{H1197}{(H8763)}; and break down{H6555}{(H8800)} wall{H1447} thereof, and it shall be trodden down{H4823}:
- 6 And I will lay{H7896}{(H8799)} it waste{H1326}: it shall not be pruned{H2168}{(H8735)}, nor digged{H5737}{(H8735)}; but there shall come up{H5927}{(H8804)} briers{H8068} and thorns{H7898}:I will also command{H6680}{(H8762)} the clouds{H5645} that they rain{H4305}{(H8687)} no rain{H4306} upon it.
- 7 For the vineyard{H3754} of the LORD{H3068} of hosts{H6635} is the house{H1004} of Israel{H3478}, and the men{H376} of Judah{H3063} his pleasant{H8191} plant{H5194}: and he looked{H6960}{(H8762)} for judgment{H4941}, but behold oppression{H4939}; for righteousness{H6666}, but behold a  $cry\{H6818\}$ .
- $8 \ \ Woe\{H1945\} \ \ unto \ \ them \ \ that \\ join\{H5060\}\{(H8688)\} \ \ house\{H1004\} \} to \ \ \ house\{H1004\}, \ \ \ that \\ lay\{H7126\}\{(H8686)\} \ field\{H7704\} \ to \\ field\{H7704\}, \ till \ \ there \ be \ no\{H657\} \} \\ place\{H4725\}, \ \ that \ \ they \ \ may \ \ be \\ placed\{H3427\}\{(H8717)\} \ \ alone \ in \ the \\ midst\{H7130\} \ \ of \ the \ earth\{H776\}!$
- 9 In mine ears{H241} said the LORD{H3068} of hosts{H6635}, Of a truth{H3808} many{H7227} houses{H1004} shall be desolate{H8047}, even great{H1419} and fair{H2896}, without inhabitant{H3427}{(H8802)}.
- 10 Yea{H3588}, ten{H6235} acres{H6776} of vineyard{H3754} shall yield{H6213}{(H8799)} one{H259} bath{H1324}, and the seed{H2233} of an homer{H2563} shall yield{H6213}{(H8799)} an ephah{H374}.
- 12 And the harp{H3658}, and the viol{H5035}, the tabret{H8596}, and pipe{H2485}, and wine{H3196}, are in feasts{H4960}: but they regard{H5027}{(H8686)} not work{H6467} of the LORD{H3068}, neither consider{H7200}{(H8804)} the operation{H4639} of his hands{H3027}. 13 Therefore my people{H5971} are gone into captivity{H1540}{(H8804)}, because they have no knowledge{H1847}: and their

honourable{H3519} men{H4962} are famished{H7458}, and their multitude{H1995} dried up{H6704} with thirst{H6772}.

14 Therefore hell{H7585} enlarged{H7337}{(H8689)} herself{H5315}, and opened{H6473}{(H8804)} her mouth{H6310} without measure{H2706}: their glory{H1926}, and their multitude{H1995}, their and pomp{H7588}, and that rejoiceth{H5938}. descend{H3381}{(H8804)} into it.

15 And the mean man{H120} shall be brought down{H7817}{(H8735)}, and the mighty man{H376} shall be humbled{H8213}{(H8799)}, and the eyes{H5869} of the lofty{H1364} shall be humbled{H8213}{(H8799)}:

16 But the LORD{H3068} of hosts{H6635} shall he exalted{H1361}{(H8799)} judgment{H4941}, and God{H410} that holy{H6918} shall he sanctified{H6942}{(H8738)} righteousness{H6666}.

17 Then shall the lambs{H3532} feed{H7462}{(H8804)} after their manner{H1699}, and the places{H2723} of the fat ones{H4220} strangers{H1481}{(H8802)} eat{H398}{(H8799)}.

18 Woe{H1945} unto them that draw{H4900}{(H8802)}

iniquity{H5771} with cords{H2256} of vanity{H7723}, and sin{H2403} as it were with a cart{H5699} rope{H5688}: 19 That say{H559}{(H8802)}, Let him make speed{H4116}{(H8762)}, and hasten{H2363}{(H8686)} work{H4639}, that may see{H7200}{(H8799)} it: and let the counsel{H6098} the of Holv One{H6918} of Israel{H3478} draw nigh{H7126}{(H8799)}  $come\{H935\}\{(H8799)\}$ , that we may know{H3045}{(H8799)} it!

20 Woe{H1945} unto them that call{H559}{(H8802)} evil{H7451} good{H2896}, good{H2896} evil{H7451};

put{H7760}{(H8802)}

darkness{H2822} for light{H216}, and light{H216} for darkness{H2822}; that put{H7760}{(H8802)} bitter{H4751} for sweet{H4966}, and sweet{H4966} for bitter{H4751}!

21 Woe{H1945} unto them that are wise {H2450} in their own eyes {H5869}, and prudent{H995}{(H8737)} in their own sight{H6440}!

22 Woe{H1945} unto them that are mighty{H1368} drink{H8354}{(H8800)}wine{H3196}, and men{H582} of strength{H2428} to mingle{H4537}{(H8800)} drink{H7941}:

23 Which justify{H6663}{(H8688)} the wicked{H7563} for{H6118} reward{H7810}, and take away{H5493}{(H8686)} the righteousness [H6666] of the righteous{H6662} from him!

24 Therefore as the fire{H784} devoureth{H398}{(H8800)} the stubble{H7179}, the flame{H3956}{H3852} consumeth{H7503}{(H8799)} the chaff{H2842}, so their root{H8328} shall be as rottenness {H4716}, and their blossom{H6525} shall go up{H5927}{(H8799)} as dust{H80}: because they have cast away{H3988}{(H8804)} the law{H8451} of the LORD{H3068} of hosts{H6635}. and despised{H5006}{(H8765)} the word{H565} of the Holy One{H6918} of Israel{H3478}.

25 Therefore is the anger{H639} of the LORD{H3068}

kindled{H2734}{(H8804)} against his people{H5971}, and he hath stretched forth{H5186}{(H8799)} hand{H3027} against them, and hath smitten{H5221}{(H8686)}them:andthe hills{H2022} tremble{H7264}{(H8799)}, and their carcases{H5038} were torn{H5478} in the midst {H7130} of the streets {H2351}. For all this his anger {H639} is not turned away{H7725}{(H8804)}, but hand{H3027} stretched out{H5186}{(H8803)} still. 26 And he will lift up {H5375} { (H8804) } anensign{H5251} to the nations{H1471} from far{H7350}, and hiss{H8319}{(H8804)} unto them from the end{H7097} of the earth{H776}: behold, come{H935}{(H8799)} speed{H4120} swiftly{H7031}:

27 None shall be weary{H5889} nor stumble{H3782}{(H8802)}amongthem; none shall slumber{H5123}{(H8799)} nor sleep{H3462}{(H8799)}; neither shall the girdle{H232} of their loins{H2504} be loosed{H6605}{(H8738)}, nor the latchet{H8288} of their shoes{H5275} be broken{H5423}{(H8738)}:

Whose arrows{H2671} sharp{H8150}{(H8802)}, and all their bows{H7198} bent{H1869}{(H8803)}, their horses{H5483}' hoofs{H6541} shall be counted {H2803}{(H8738)} like flint{H6862}, and their wheels{H1534} like a whirlwind{H5492}:

29 Their roaring{H7581} shall be like a lion{H3833},theyshallroar{H7580}{(H 8799)}{(H8675)}{H7580}{(H8804)} like young lions{H3715}: yea, they shall roar{H5098}{(H8799)}, lay hold{H270}{(H8799)} prey{H2964}, and shall carry it away safe{H6403}{(H8686)}, and none shall

30 And in that day{H3117} they shall roar{H5098}{(H8799)}againstthemlike the roaring{H5100} of the sea{H3220}: and if one look{H5027}{(H8765)} unto the land{H776}, behold darkness{H2822} and sorrow{H6862}, and light{H216} the  $darkened\{H2821\}\{(H8804)\}$  in the heavens{H6183} thereof.

deliver{H5337}{(H8688)} it.

# Chapter 6

1 In the year{H8141} that king{H4428} Uzziah{H5818} died{H4194} saw{H7200}{(H8799)} also{H853} the Lord{H136} sitting{H3427}{(H8802)} throne{H3678}. high{H7311}{(H8802)} and lifted up{H5375}{(H8737)}, train{H7757} filled{H4392}{H853} the temple{H1964}.

Above{H4605} it stood{H5975}{(H8802)} the seraphims{H8314}:eachone{H259}had  $six\{H8337\}$  wings{H3671}; with twain{H8147} he covered{H3680}{(H8762)} his face{H6440}, and with twain{H8147} he covered{H3680}{(H8762)} feet {H7272}, and with twain {H8147} he did fly{H5774}{(H8787)}.

3 And one cried{H7121}{(H8804)} unto another, and said{H559}{(H8804)}, Holy{H6918}, holy{H6918}, holy{H6918}, is the LORD{H3068} of hosts{H6635}: the whole earth{H776} is full{H4393} of his glory{H3519}.

4 And the posts{H520} of the door{H5592]moved{H5128}{(H8799)} at the voice{H6963} of him that cried{H7121}{(H8802)}, the house{H1004} was filled{H4390}{(H8735)} with smoke{H6227}.

5 Then said{H559}{(H8799)} I. Woe{H188} is me! for I am undone{H1820}{(H8738)};becauseIam a man{H376} of unclean{H2931} lips{H8193}, dwell{H3427}{(H8802)} the midst{H8432} of a people{H5971} of unclean{H2931} lips{H8193}: for mine eyes{H5869} seen{H7200}{(H8804)} the King{H4428}, the LORD{H3068} of hosts{H6635}.

flew{H5774}{(H8799)} one{H259} of the seraphims{H8314} unto me, having a live coal{H7531} in his hand{H3027}, which he taken{H3947}{(H8804)} with the tongs{H4457} off the altar{H4196}

7 And he laid{H5060}{(H8686)} it upon mouth{H6310}, and said{H559}{(H8799)}, Lo, this hath touched{H5060}{(H8804)} lips{H8193}; and thine iniquity{H5771} is taken away{H5493}{(H8804)}, and thy sin{H2403} purged{H3722}{(H8792)}.

8 Also I heard{H8085}{(H8799)} the voice{H6963} of the Lord{H136}, saving{H559}{(H8802)}, Whom shall I send{H7971}{(H8799)}, and who will go{H3212}{(H8799)} for us? Then said{H559}{(H8799)} I, Here am I; send{H7971}{(H8798)} me.

9 And he said{H559}{(H8799)}, Go{H3212}{(H8798)}, tell{H559}{(H8804)} people{H5971}, Hear{H8085}{(H8798)}

 $indeed\{H8085\}\{(H8800)\},\$ but understand{H995}{(H8799)} not; and see{H7200}{(H8798)} ye indeed{H7200}{(H8800)}, perceive{H3045}{(H8799)} not.

10 Make the heart{H3820} of this people{H5971} fat{H8080}{(H8685)}, make their ears{H241} heavy{H3513}{(H8685)}, and shut{H8173}{(H8685)} their eyes{H5869}; they see{H7200}{(H8799)} their eyes{H5869}, and hear{H8085}{(H8799)} their ears{H241}, understand{H995}{(H8799)} with their heart{H3824}, and convert{H7725}{(H8802)}, and healed{H7495}{(H8804)}.

11 Then said{H559}{(H8799)} Lord{H136}, how long? And he answered{H559}{(H8799)}, Until the cities{H5892} wasted{H7582}{(H8804)} without  $inhabitant{H3427}{(H8802)}, and the$ houses{H1004}withoutman{H120},and the  $land\{H127\}$  be  $utterly\{H8077\}$ desolate{H7582}{(H8735)},

12 And the LORD{H3068} have removed{H7368} men{H120} far away $\{H7368\}\{(H8765)\}$ , and there be a great{H7227} forsaking{H5805} in the midst{H7130} of the land{H776}.

13 But yet in it shall be a tenth{H6224}, and it shall return{H7725}{(H8804)}, and shall be eaten {H1197}{(H8763)}; as a teil tree $\{H424\}$ , and as an oak $\{H437\}$ , whose substance{H4678} is in them, when they cast{H7995} their leaves: so the holy{H6944} seed{H2233} shall be the substance{H4678} thereof.

#### Chapter 7

1 And it came to pass in the days{H3117} of Ahaz{H271} the son{H1121} of Jotham{H3147}, the son{H1121} of Uzziah{H5818}, king{H4428} of Judah{H3063}, that Rezin $\{H7526\}$  the king $\{H4428\}$  of Syria{H758}, and Pekah{H6492} the son{H1121} of Remaliah{H7425}, king{H4428} of Israel{H3478}, went up{H5927}{(H8804)} Jerusalem{H3389} to war{H4421} against it, but could{H3201}{(H8804)} not prevail{H3898}{(H8736)} against it. 2 And it was told $\{H5046\}\{(H8714)\}\$  the house{H1004} of David{H1732}. saying{H559}{(H8800)},Syria{H758}is confederate{H5117}{(H8804)} Ephraim {H669}. And his heart {H3824} was moved{H5128}{(H8799)}, and the heart{H3824} of his people{H5971}, as the trees $\{H6086\}$  of the wood $\{H3293\}$  $moved\{H5128\}\{(H8800)\}$ with {H6440} the wind {H7307}.

3 Then said{H559}{(H8799)} the LORD{H3068} unto Isaiah{H3470}, Go forth{H3318}{(H8798)}  $meet{H7125}{(H8800)}$  Ahaz{H271}, thou, and Shearjashub{H7610} thy son{H1121}, at the end{H7097} of the  $\begin{array}{lll} conduit\{H8585\} & of the \ upper\{H5945\} \\ pool\{H1295\} & in the \ highway\{H4546\} \ of the & fuller's\{H3526\}\{(H8801)\} \\ field\{H7704\}; \end{array}$ 

4 And  $say\{H559\}\{(H8804)\}$  unto him, Take heed $\{H8104\}\{(H8734)\}$ , and be quiet $\{H8252\}\{(H8685)\}$ ;

fear{H3372}{(H8799)} not, neither be fainthearted{H7401}{(H8735)}{H3824} for the two{H8147} tails{H2180} of these smoking{H6226} firebrands{H181}, for fierce{H2750} anger{H639} of Rezin{H7526} with Syria{H758}, and of the son $\{H1121\}$  of Remaliah $\{H7425\}$ . Because Syria{H758}, Ephraim {H669}, and the son {H1121} of Remaliah {H7425}, have taken evil{H7451}counsel{H3289}{(H8804)} against thee, saying{H559}{(H8800)},

6 Let us go up{H5927}{(H8799)} against Judah{H3063}, and vex{H6973}{(H8686)} it, and let us make a breach{H1234}{(H8686)} thereinforus, and set{H4427}{(H8686)} a king{H4428} in the midst{H8432} of

Tabeal{H2870}:
7 Thus{H3541} saith{H559}{(H8804)}
the Lord{H136} GOD{H3069}, It shall
not stand{H6965}{(H8799)}, neither

son{H1121}

even the

shall it come to pass.

8 For the head {H7218} of Syria {H758} is Damascus {H1834}, and the head {H7218} of Damascus {H1834} is Rezin {H7526}; and within threescore {H8346} and five {H2568} years {H8141} shall Ephraim {H669} be broken {H2865} {(H8735)}, that it be not a people {H5971}.

9 And the head{H7218} of Ephraim{H669} is Samaria{H8111}, and the head{H7218} of Samaria{H8111} is Remaliah's{H7425} son{H1121}. If ye will not believe{H539}{(H8686)}, surely ye shall not be established{H539}{(H8735)}.

10 Moreover the LORD{H3068} spake{H1696}{(H8763)}

 $\label{eq:again} $$again\{H3254\}\{(H8686)\}$ unto $$Ahaz\{H271\}$, saying\{H559\}\{(H8800)\}$, $$11$ Ask\{H7592\}\{(H8798)\}$ thee a sign\{H226\}$ of the LORD\{H3068\}$ thy $$God\{H430\}$; ask\{H7592\}\{(H8800)\}$ it either in the depth\{H6009\}\{(H8685)\}$, or in the height\{H1361\}\{(H8687)\}$ above{$H4605\}$}.$ 

 $\begin{tabular}{llll} $12$ & But & Ahaz\{H271\} \\ said\{H559\}\{(H8799)\}, & I & will & not \\ ask\{H7592\}\{(H8799)\}, & neither & will & I \\ tempt\{H5254\}\{(H8762)\}\{H853\} & the \\ LORD\{H3068\}. \\ \end{tabular}$ 

13 And he said{H559}{(H8799)}, Hear{H8085}{(H8798)} ye now, O house{H1004} of David{H1732}; Is it a small thing{H4592} for you to weary{H3811}{(H8687)} men{H582}, but will ye weary{H3811}{(H8686)} my God{H430} also?

14 Therefore the Lord{H136} himself shall give{H5414}{(H8799)} you a sign{H226}; Behold, a virgin{H5959} shall conceive{H2030}, and bear{H3205}{(H8802)} a son{H1121},

and shall call {H7121} {(H8804)} his name {H8034}

Immanuel{H6005}{H410}.

 $\begin{array}{llll} 15 \ Butter\{H2529\} \ and \ honey\{H1706\} \\ shall \ he \ eat\{H398\}\{(H8799)\}, \ that \ he \\ may & know\{H3045\}\{(H8800)\} & to \\ refuse\{H3988\}\{(H8800)\} & the \\ evil\{H7451\}, & and \\ choose\{H977\}\{(H8800)\} & the \\ good\{H2896\}. & \end{array}$ 

good{H2896}.

16 For before the child{H5288} shall know{H3045}{(H8799)} to refuse{H3988}{(H8800)} the evil{H7451}, and choose{H977}{(H8800)} the good{H2896}, the land{H127} that thou abhorrest{H6973}{(H8801)} shall be{H6440} forsaken{H5800}{(H8735)} of both{H8147} her kings{H4428}.

The LORD{H3068} bring{H935}{(H8686)} upon thee, and upon thy people{H5971}, and upon thy father's {H1} house{H1004}, days{H3117} that have  $come\{H935\}\{(H8804)\},\$ from the day{H3117} that Ephraim{H669} departed{H5493}{(H8800)} from Judah {H3063}; even the king {H4428} of Assyria{H804}.

18 And it shall come to pass in that day{H3117}, that the LORD{H3068} shall hiss{H8319}{(H8799)} for the fly{H2070} that is in the uttermost part{H7097} of the rivers{H2975} of Egypt{H4714}, and for the bee{H1682} that is in the land{H776} of Assyria{H804}.

19 And they shall come{H935}{(H8804)}, and shall rest{H5117}{(H8804)} all of them in the desolate{H1327} valleys{H5158}, and in the holes{H5357} of the rocks{H5553}, and upon all thorns{H5285}, and upon all bushes{H5097}.

20 In the same day{H3117} shall the Lord{H136} shave{H1548}{(H8762)} with a razor{H8593} that is hired{H7917}, namely, by them beyond{H5676} the river{H5104}, by the king{H4428} of Assyria{H804}, the head{H7218}, and the hair{H8181} of the feet{H7272}: and it shall also consume{H5595}{(H8799)} the beard{H2206}.

21 And it shall come to pass in that day{H3117}, that a man{H376} shall nourish{H2421}{(H8762)} a young{H1241} cow{H5697}, and two{H8147} sheep{H6629};

22 And it shall come to pass, for the abundance  $\{H7230\}$  of milk  $\{H2461\}$  that they shall give  $\{H6213\}$   $\{(H8800)\}$  he shall eat  $\{H398\}$   $\{(H8799)\}$  butter  $\{H2529\}$ : for butter  $\{H2529\}$  and honey  $\{H1706\}$  shall every one eat  $\{H398\}$   $\{(H8799)\}$  that is left  $\{H3498\}$   $\{(H8737)\}$  in  $\{H7130\}$  the land  $\{H776\}$ .

23 And it shall come to pass in that day{H3117}, that every place{H4725} shall be, where there were a thousand{H505} vines{H1612} at a thousand{H505} silverlings{H3701}, it shall even be for briers{H8068} and

thorns{H7898}.

24 With arrows{H2671} and with bows{H7198} shall men come{H935}{(H8799)} thither; because all the land{H776} shall become briers{H8068} and thorns{H7898}. 25 And on all hills  $\{H2022\}$  that shall be digged{H5737}{(H8735)} with the mattock{H4576}, there shall not come thither{H935}{(H8799)} fear{H3374} of briers{H8068} and thorns{H7898}: but it shall be for the sending forth{H4916} of oxen{H7794}, and for the treading{H4823} of lesser cattle{H7716}.

### Chapter 8

1 Moreover the LORD{H3068} said{H559}{(H8799)} unto me, Take{H3947}{(H8798)} thee a great{H1419} roll{H1549}, and write{H3789}{(H8798)} in it with a man's{H582} pen{H2747} concerning Mahershalalhashbaz{H4122}.

2 And I took{H5749} unto me faithful{H539}{(H8737)} witnesses{H5707} to record{H5749}{(H8686)}Uriah{H223} the priest/H3548}

the priest{H3548}, and Zechariah{H2148} the son{H1121} of Jeberechiah{H3000}.

3 And I went{H7126}{(H8799)} unto the prophetess{H5031}; and she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} a son{H1121}. Then said{H559}{(H8799)} the LORD{H3068} to me, Call{H7121}{(H8798)} his name{H8034}

 $Mahershal alhashbaz \{H4122\}.$ 

 $\label{eq:continuous} 4\,For\,before\,the\,child\{H5288\}\,shall\,have\,knowledge\{H3045\}\{(H8799)\}\quad to\,cry\{H7121\}\{(H8800)\},My\,father\{H1\},\,and\,\,\,my\,\,\,\,mother\{H517\},\,\,\,the\,riches\{H2428\}\,\,of\,\,\,Damascus\{H1834\}\,and\,\,\,\,the\,\,\,\,spoil\{H7998\}\,\,\,of\,\,\,Samaria\{H8111\}\,\,\,shall\,\,\,be\,\,\,\,taken\,\,away\{H5375\}\{(H8799)\,before\{H6440\}\,the\,king\{H4428\}\,\,of\,\,\,Assyria\{H804\}.$ 

5 The LORD{H3068} spake{H1696}{(H8763)} also unto me again{H3254}{(H8686)}, saying{H559}{(H8800)},

6 Forasmuch $\{H3282\}$  as this people $\{H5971\}$ 

refuseth{H3981}{(H8804)} the waters{H4325} of Shiloah{H7975} that go{H1980}{(H8802)}softly{H328},and rejoice{H4885} in Rezin{H7526} and Remaliah's{H7425} son{H1121};

7 Now therefore, behold, Lord{H136} bringeth up{H5927}{(H8688)} upon them the waters $\{H4325\}$  of the river $\{H5104\}$ ,  $strong{H6099}$  and  $many{H7227}$ , even the king{H4428} of Assyria{H804}, and all his glory {H3519}: and he shall come  $up\{H5927\}\{(H8804)\}$  over all his channels {H650}, and go over{H1980}{(H8804)} his banks{H1415}:

8 And he shall pass{H2498}{(H8804)}

through Judah $\{H3063\}$ ; he shall overflow $\{H7857\}\{(H8804)\}$  and go over $\{H5674\}\{(H8804)\}$ , he shall reach $\{H5060\}\{(H8686)\}$  even to the neck $\{H6677\}$ ; and the stretching out $\{H4298\}$  of his wings $\{H3671\}$  shall fill $\{H4393\}$  the breadth $\{H7341\}$  of thy land $\{H776\}$ , O Immanuel $\{H6005\}\{H410\}$ .

9 Associate {H7489} {(H8798)} yourselves, O ye people {H5971}, and ye shall be broken in pieces {H2865} {(H8798)}; and give ear {H238} {(H8685)}, all {H3605} ye of far {H4801} countries {H776}: gird {H247} {(H8690)} yourselves, and ye shall be broken in pieces {H2865} {(H8798)}; gird {H247} {(H8690)} yourselves, and ye

shall be broken in pieces{H2865}{(H8798)}.

10 Take{H5779} counsel{H6098}

together {H5779} { (H8798)}, and it shall come to nought {H6565} { (H8714)}; speak {H1696} { (H8761)} the word {H1697}, and it shall not stand {H6965} { (H8799)}: for God {H410} is with us.

 $\begin{array}{llll} 11 & For & the & LORD\{H3068\} \\ spake\{H559\}\{(H8804)\} & thus to me with \\ a & strong\{H2393\} & hand\{H3027\}, & and \\ instructed\{H3256\}\{(H8765)\} & me that I \\ should & not & walk\{H3212\}\{(H8800)\} & in \\ the & way\{H1870\} & of this people\{H5971\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

12 Say{H559}{(H8799)} ye not, A confederacy{H7195}, to all them to whom this people{H5971} shall say{H559}{(H8799)}, A confederacy{H7195}; neither fear{H3372}{(H8799)} ye their fear{H4172}, nor be afraid{H6206}{(H8686)}.

13 Sanctify{H6942}{(H8686)} the LORD{H3068} of hosts{H6635} himself; and let him be your fear{H4172}, and let him be your dread{H6206}{(H8688)}.

15 And many {H7227} among them shall stumble {H3782} {(H8804)}, and fall {H5307} {(H8804)}, and be broken {H7665} {(H8738)}, and be snared {H3369} {(H8738)}, and be taken {H3920} {(H8738)}.

16 Bind  $up\{H6887\}\{(H8798)\}$  the testimony $\{H8584\}$ ,

seal{H2856}{(H8798)}thelaw{H8451} among my disciples{H3928}.

 $\begin{array}{lll} 17 \ And \ I \ will \ wait\{H2442\}\{(H8765)\} \\ upon & the \ LORD\{H3068\}, & that \\ hideth\{H5641\}\{(H8688)\} & his \\ face\{H6440\} \ from \ the \ house\{H1004\} \ of \\ Jacob\{H3290\}, & and \ I \ will \\ look\{H6960\}\{(H8765)\} \ for \ him. \end{array}$ 

18 Behold, I and the children {H3206}

whom the LORD{H3068} hath harvest{H7105}, and given{H5414}{(H8804)} me are for signs{H226} and for wonders{H4159} in Israel{H3478} from the LORD{H3068} hosts{H6635}, dwelleth{H7931}{(H8802)} mount{H2022} Zion{H6726}.

shall And when thev say{H559}{(H8799)} unto vou. Seek{H1875}{(H8798)} unto them that have familiar spirits{H178}, and unto wizards{H3049}  $peep\{H6850\}\{(H8772)\},$  and that mutter{H1897}{(H8688)}: should not a people {H5971 | seek {H1875 } {(H8799)} unto their God{H430}? for the living{H2416} dead{H4191}{(H8801)}?

20 To the law{H8451} and to the testimony{H8584}: if they speak{H559}{(H8799)} not according to this word{H1697}, it is because there is no light{H7837} in them.

And thev pass{H5674}{(H8804)} through it, hardly bestead{H7185}{(H8737)} and hungry{H7457}: and it shall come to pass, that when they shall be hungry{H7456}{(H8799)}, they shall  $fret{H7107}{(H8694)}$  themselves, and curse{H7043}{(H8765)} their king{H4428} and their God{H430}, and look{H6437}{(H8804)} upward{H4605}.

22 And they shall look{H5027}{(H8686)} unto the and earth{H776}; behold trouble{H6869} and darkness{H2825}, dimness{H4588} of anguish{H6695}; thev and shall driven{H5080}{(H8794)} darkness{H653}.

#### Chapter 9

1 Nevertheless the dimness { H4155 } shall not be such as was in her vexation{H4164}, when{H6256} at the first{H7223} lightly he afflicted{H7043}{(H8689)} land{H776} of Zebulun{H2074} and the land{H776} of Naphtali{H5321}, and afterward{H314} did more grievously afflict{H3513}{(H8689)} her by the way{H1870} of the sea{H3220}, beyond{H5676} Jordan{H3383}, in Galilee {H1551} of the nations {H1471}. The people{H5971} that walked{H1980}{(H8802)} in darkness{H2822} have seen{H7200}{(H8804)}agreat{H1419} light{H216}: that dwell{H3427}{(H8802)} the land{H776} of the shadow of death{H6757}, upon them hath the light{H216} shined{H5050}{(H8804)}. Thou hast multiplied{H7235}{(H8689)} the nation{H1471}, not increased{H1431}{(H8689)} the joy{H8057}: they joy{H8055}{(H8804)} before{H6440} thee according to the joy{H8057} in

as men rejoice{H1523}{(H8799)} when they divide{H2505}{(H8763)} the spoil{H7998}.

hast broken{H2865}{(H8689)} the yoke{H5923} of his burden{H5448}, and the staff{H4294} of his shoulder{H7926}, the rod{H7626} of his oppressor $\{H5065\}\{(H8802)\}\$ , as in the day{H3117} of Midian{H4080}.

5 For every battle{H5430} of the warrior{H5431}{(H8802)} is with noise{H7494}, confused garments{H8071}

rolled{H1556}{(H8775)} blood{H1818}; but this shall be with burning{H8316} and fuel{H3980} of fire{H784}.

6 For unto us a child{H3206} is born{H3205}{(H8795)}, unto us a son{H1121}isgiven{H5414}{(H8738)}: and the government{H4951} shall be upon his shoulder{H7926}: and his name{H8034} shall be called{H7121}{(H8799)}

Wonderful{H6382},

Counsellor{H3289}{(H8802)}, mighty{H1368} God{H410}, The everlasting{H5703} Father{H1}, The Prince{H8269} of Peace{H7965}.

7 Of the increase{H4766} of his government{H4951} and peace{H7965} there shall be no end{H7093}, upon the throne{H3678} of David{H1732}, and upon his kingdom{H4467}, order{H3559}{(H8687)} it, and to establish{H5582}{(H8800)} it with judgment{H4941} and with justice{H6666} from henceforth even for{H5704} ever{H5769}. The zeal{H7068} of the LORD{H3068} of hosts{H6635} will perform{H6213}{(H8799)} this.

Lord{H136} The sent{H7971}{(H8804)}aword{H1697} into Jacob{H3290}, and it hath lighted{H5307}{(H8804)} upon Israel{H3478}.

9 And all the people{H5971} shall know{H3045}{(H8804)}, even Ephraim (H669) the inhabitant{H3427}{(H8802)} of Samaria (H8111). that say{H559}{(H8800)} the pride{H1346} and stoutness{H1433} of heart{H3824},

10 The bricks{H3843} are fallen down{H5307}{(H8804)}, but we will build{H1129}{(H8799)} with hewn stones {H1496}: the sycomores {H8256} are cut down{H1438}{(H8795)}, but we willchange{H2498}{(H8686)}theminto cedars{H730}

11 Therefore the LORD{H3068} shall up{H7682}{(H8762)} adversaries{H6862} of Rezin{H7526} against him, and join{H5526} his enemies{H341}{(H8802)} together{H5526}{(H8770)};

12 The Syrians{H758} before{H6924}, and the Philistines {H6430} behind{H268}: and they shall devour{H398}{(H8799)}Israel{H3478} with open mouth {H6310}. For all this his anger{H639} is not turned away{H7725}{(H8804)}, but hand{H3027} is stretched still{H5186}{(H8803)}.

For the people{H5971}  $turneth\{H7725\}\{(H8804)\}$  not unto him that smiteth{H5221}{(H8688)} them, neither do they seek{H1875}{(H8804)} the LORD{H3068} of hosts{H6635}. 14 Therefore the LORD {H3068} will cut off{H3772}{(H8686)}

Israel{H3478} head{H7218} and tail{H2180}, branch{H3712} and rush{H100}, in one{H259} day{H3117}. ancient{H2205} The honourable{H6440}{H5375}{(H8803)}, he{H1931} is the head{H7218}; and the prophet{H5030} teacheth{H3384}{(H8688)}

lies{H8267}, he is the tail{H2180}.

16 For the leaders{H833}{(H8764)} of this people{H5971} cause them to err{H8582}{(H8688)}; and they that are led{H833}{(H8794)} of them are destroyed{H1104}{(H8794)}.

17 Therefore the Lord (H136) shall have no joy{H8055}{(H8799)} in their young men{H970}, neither mercy{H7355}{(H8762)} on their fatherless{H3490} and widows{H490}: for every one is an hypocrite{H2611} and an evildoer{H7489}{(H8688)}, and everv mouth{H6310} speaketh{H1696}{(H8802)}

folly{H5039}. For all this his anger{H639} not turned away{H7725}{(H8804)}, but hand{H3027} is stretched still{H5186}{(H8803)}.

wickedness{H7564} 18 For burneth{H1197}{(H8804)} the as fire{H784}: shall devour{H398}{(H8799)} the briers{H8068} and thorns{H7898}, and shall kindle{H3341}{(H8799)} in the thickets{H5442} of the forest{H3293}, and they shall mount up $\{H55\}\{(H8691)\}$ like the lifting up{H1348} of smoke{H6227}.

19 Through the wrath{H5678} of the LORD{H3068} of hosts{H6635} is the land{H776}

darkened{H6272}{(H8738)}, and the people{H5971} shall be as the fuel{H3980} of the fire{H784}: no man{H376} spare{H2550}{(H8799)} brother{H251}.

And shall he snatch{H1504}{(H8799)} on the right hand{H3225}, and be hungry{H7457}; and he shall eat $\{H398\}\{(H8799)\}$  on the left hand{H8040}, and they shall not be satisfied{H7646}{(H8804)}: they shall eat{H398}{(H8799)} every man{H376} the flesh{H1320} of his own arm{H2220}:

21 Manasseh{H4519}, Ephraim{H669}; andEphraim{H669},Manasseh{H4519}: and they together{H3162} shall be against Judah (H3063). For all this his anger{H639} is not turned away{H7725}{(H8804)}, but

hand{H3027} is stretched still{H5186}{(H8803)}.

# Chapter 10

1 Woe{H1945} unto them that decree{H2710}{(H8802)} unrighteous{H205}decrees{H2711},and write{H3789}{(H8764)} grievousness{H5999} which they have prescribed{H3789}{(H8765)};

2 To turn aside{H5186}{(H8687)} the needy{H1800} from judgment{H1779}, and to take away {H1497} {(H8800)} the right{H4941} from the poor{H6041} of my people {H5971}, that widows {H490} may be their prey{H7998}, and that they rob{H962}{(H8799)} fatherless{H3490}!

And what will ye do{H6213}{(H8799)} in the day{H3117} of visitation{H6486}, and in the desolation{H7722} which shall come{H935}{(H8799)} far{H4801}? to whom will ye flee{H5127}{(H8799)} for help{H5833}? and where will ye leave{H5800}{(H8799)} glory{H3519}?

4 Without me they shall{H1115} bow down{H3766}{(H8804)} under the prisoners{H616}, and they fall{H5307}{(H8799)} under slain{H2026}{(H8803)}. For all this his anger{H639} is turned not away{H7725}{(H8804)}, but his hand{H3027} is stretched still{H5186}{(H8803)}.

5 O{H1945} Assyrian{H804}, the rod{H7626} of mine anger{H639}, and the staff{H4294} in their hand{H3027} is mine indignation {H2195}.

6 I will send{H7971}{(H8762)} him hypocritical{H2611} against an nation{H1471}, and against people{H5971} of my wrath{H5678} will give charge{H6680}{(H8762)}, to take{H7997}{(H8800)} the spoil{H7998}, and to  $take\{H962\}\{(H8800)\}\ the\ prey\{H957\},$ tread down{H7760}{(H8800)}{H4823} like the mire{H2563} of the streets{H2351}. Howbeit he meaneth{H1819}{(H8762)} not neither doth his heart{H3824} think{H2803}{(H8799)} so; but it is in his heart{H3824} destroy{H8045}{(H8687)} and cut off{H3772}{(H8687)} nations{H1471}

8 For he saith {H559} { (H8799)}, Are not my princes{H8269} altogether{H3162} kings{H4428}?

not a few{H4592}.

Is not Calno{H3641} Carchemish{H3751}? Hamath{H2574}asArpad{H774}?isnot Samaria (H8111) as Damascus (H1834)? 10 As my hand{H3027} found{H4672}{(H8804)} the kingdoms{H4467} of the idols{H457}, and whose graven images{H6456} did

excel them of Jerusalem (H3389) and of Samaria{H8111};

11 Shall I not, have done{H6213}{(H8804)} unto Samaria{H8111} and her idols{H457}, do{H6213}{(H8799)} to Jerusalem (H3389) and her idols{H6091}?

12 Wherefore it shall come to pass, that the Lord{H136} hath performed{H1214}{(H8762)} his whole work{H4639} upon mount{H2022} Zion{H6726} and on Jerusalem {H3389}, I will punish{H6485}{(H8799)} the fruit{H6529} of the stout{H1433} heart{H3824} of the king{H4428} of Assyria{H804}, and the glory{H8597} of his high{H7312} looks{H5869}.

13 For he saith  $\{H559\}\{(H8804)\}$ , By the strength{H3581} of my hand{H3027} I have done{H6213}{(H8804)} it, and by my wisdom{H2451}; for I am prudent{H995}{(H8738)}: and I have removed{H5493}{(H8686)} bounds $\{H1367\}$  of the people $\{H5971\}$ , and have robbed{H8154}{(H8782)} their

treasures{H6259}{(H8675)}{H6264}, and I have put down{H3381}{(H8686)} the inhabitants  $\{H3427\}\{(H8802)\}\$  like a valiant{H47}{H3524} man:

14 And my hand{H3027} hath found{H4672}{(H8799)} as a nest{H7064} the riches{H2428} of the people{H5971}: and one as gathereth{H622}{(H8800)} eggs{H1000} are left{H5800}{(H8803)}, I gathered{H622}{(H8804)} all the earth{H776}; and there was none that moved{H5074}{(H8802)} the wing{H3671}, or opened{H6475}{(H8802)} the mouth{H6310},  $peeped{H6850}{(H8772)}.$ 

Shall axe{H1631} the boast{H6286}{(H8691)} itself against him that heweth{H2672}{(H8802)} therewith? or shall the saw{H4883} magnify{H1431}{(H8691)}itselfagainst him that shaketh{H5130}{(H8688)} it? as if the  $rod\{H7626\}$ shake{H5130}{(H8687)} itself against them that lift it up $\{H7311\}\{(H8688)\}$ , or as if the staff{H4294} should lift up{H7311}{(H8687)} itself, as if it were no wood{H6086}.

16 Therefore shall the Lord{H113}, the Lord{H136}{(H8676)}{H3068} hosts{H6635}, send{H7971}{(H8762)} among his fat ones{H4924} leanness{H7332}; and under his glory{H3519} shall he kindle{H3344}{(H8799)} burning{H3350} like the burning of a fire{H784}.

17 And the light{H216} Israel{H3478} shall be for a fire{H784}, and his Holy One{H6918} for a flame{H3852}: and shall burn{H1197}{(H8804)} and devour{H398}{(H8804)} his thorns {H7898} and his briers {H8068} in one{H259} day{H3117};

18 And shall consume{H3615}{(H8762)} the glory{H3519} of his forest{H3293}, and of his fruitful field{H3759}, both soul{H5315} and body{H1320}: and they shall be as when standardbearer{H5263}{(H8802)} fainteth{H4549}{(H8800)}.

19 And the rest{H7605} of the trees {H6086} of his forest {H3293} shall be few $\{H4557\}$ , that a child $\{H5288\}$ may write{H3789}{(H8799)} them. 20 And it shall come to pass in that  $day\{H3117\}$ , that the remnant $\{H7605\}$ of Israel{H3478}, and such as are escaped{H6413} of the house{H1004}

of Jacob{H3290}, shall no more again{H3254}{(H8686)} stay{H8172}{(H8736)} upon him that

 $smote\{H5221\}\{(H8688)\}$  them; but shall stay{H8172}{(H8738)} upon LORD{H3068}, the Holy One{H6918} of Israel{H3478}, in truth{H571}.

The remnant{H7605} return $\{H7725\}\{(H8799)\}$ , even the remnant{H7605} of Jacob{H3290}, unto the mighty{H1368} God{H410}.

22 For though thy people{H5971} Israel $\{H3478\}$  be as the sand $\{H2344\}$  of the sea $\{H3220\}$ , yet a remnant $\{H7605\}$ of them shall return{H7725}{(H8799)}: the consumption{H3631} decreed{H2782}{(H8803)} shall overflow{H7857}{(H8802)} with righteousness {H6666}.

23 For the Lord{H136} GOD{H3069} hosts{H6635} shall make{H6213}{(H8802)} consumption{H3617}, even  $determined{H2782}{(H8737)}$ , in the midst{H7130} of all the land{H776}. Therefore thus

saith{H559}{(H8804)} the Lord{H136} GOD{H3069} of hosts{H6635}, O my people{H5971} that dwellest{H3427}{(H8802)} in Zion{H6726}, not afraid{H3372}{(H8799)} the Assyrian{H804}: he shall  $smite{H5221}{(H8686)}$  thee with a rod{H7626}, lift and shall  $up\{H5375\}\{(H8799)\}$  his staff $\{H4294\}$ against thee, after the manner {H1870} of Egypt{H4714}.

25 For yet a very{H4213} little while{H4592}, and the indignation{H2195} shall cease $\{H3615\}\{(H8804)\}$ , and mine anger{H639} their destruction{H8399}.

26 And the LORD{H3068} of hosts{H6635} stir  $up\{H5782\}\{(H8790)\}$ scourge{H7752} for him according to the slaughter{H4347} of Midian{H4080} at the rock{H6697} of Oreb{H6159}: and as his rod{H4294} was upon the sea{H3220}, so shall he lift it up{H5375}{(H8804)} after manner{H1870} of Egypt{H4714}.

27 And it shall come to pass in that  $day\{H3117\}$ , that his burden $\{H5448\}$ shall be taken away{H5493}{(H8799)} from off thy shoulder{H7926}, and his yoke{H5923} from off thy neck{H6677}, and the yoke{H5923} shall be destroyed{H2254}{(H8795)} because {H6440} anointing{H8081}.

28 He is come{H935}{(H8804)} to Aiath{H5857}. he is passed{H5674}{(H8804)} to Migron{H4051}; at Michmash{H4363} he hath laid up{H6485}{(H8686)} his carriages{H3627}:

They 29 are gone over{H5674}{(H8804)} the passage{H4569}: they have taken up their lodging{H4411} at Geba{H1387}; Ramah { H7414 } afraid{H2729}{(H8804)};

Gibeah (H1390) of Saul (H7586) is fled{H5127}{(H8804)}.

30 Lift up{H6670}{(H8761)} thy voice{H6963}, O daughter{H1323} of{H1530} Gallim{H1554}: cause it to be heard{H7181}{(H8685)} Laish{H3919}, poor{H6041} Anathoth $\{H6068\}$ .

Madmenah { H4088 } removed{H5074}{(H8804)}; the inhabitants{H3427}{(H8802)} Gebim{H1374} gather themselves flee{H5756}{(H8689)}.

As yet shall he remain{H5975}{(H8800)} at Nob{H5011} that day{H3117}: he shall shake{H5130}{(H8787)} hand{H3027}againstthemount{H2022} daughter{H1323}{(H8675)}{H1004}of  $Zion\{H6726\}$ , the hill{H1389} of Jerusalem{H3389}.

33 Behold, the Lord{H113}, the LORD{H3068} of hosts{H6635}, shall lop{H5586}{(H8764)} bough{H6288} with terror{H4637}: and the high ones $\{H7311\}\{(H8802)\}\$  of shall stature{H6967} hewn be down{H1438}{(H8803)}, and the haughty{H1364} shall humbled{H8213}{(H8799)}.

34 And he cut down{H5362}{(H8765)} the thickets{H5442} of the forest{H3293} withiron{H1270},andLebanon{H3844} shall fall {H5307} {(H8799)} by a mighty one{H117}.

#### Chapter 11

And there shall come forth{H3318}{(H8804)} a rod{H2415} of the stem $\{H1503\}$ Jesse{H3448}, and a Branch{H5342} shall grow{H6509}{(H8799)} out of his roots{H8328}:

2 And the spirit{H7307} of the LORD{H3068} rest{H5117}{(H8804)} upon him, the spirit{H7307} of wisdom{H2451} and understanding{H998},thespirit{H7307} of counsel{H6098} and might{H1369}, thespirit{H7307} of knowledge{H1847} and of the fear{H3374} of the LORD{H3068};

3 And shall make him of quick

understanding  $\{H7306\}\{(H8687)\}\$  in the fear{H3374} of the LORD{H3068}: and he shall not judge{H8199}{(H8799)} after the sight{H4758} of eves{H5869}, neither reprove{H3198}{(H8686)} after hearing{H4926} of his ears{H241}: 4 But with righteousness {H6664} shall judge{H8199}{(H8804)} poor{H1800}, reprove{H3198}{(H8689)} with equity{H4334} for the meek{H6035} of the earth{H776}: and he shall smite{H5221}{(H8689)} the earth{H776} with the rod{H7626} of his  $mouth\{H6310\},$  and with the breath{H7307} of his lips{H8193} shall

5 And righteousness {H6664} shall be the girdle{H232} of his loins{H4975}, and faithfulness{H530} the girdle{H232} of his reins{H2504}.

slay{H4191}{(H8686)}

wicked{H7563}.

6 The wolf{H2061} also dwell{H1481}{(H8804)} with the lamb{H3532}, and the leopard{H5246} shall lie down{H7257}{(H8799)} with the  $kid\{H1423\}$ ; and the  $calf\{H5695\}$ and the young lion{H3715} and the fatling{H4806} together{H3162}; and a little{H6996} child{H5288} lead{H5090}{(H8802)} them.

7 And the cow{H6510} and the bear{H1677} shall feed{H7462}{(H8799)}; their young ones{H3206} shall lie down{H7257}{(H8799)} together{H3162}: and the lion{H738}

shall eat{H398}{(H8799)} straw{H8401} like the ox{H1241}.

And the sucking child{H3243}{(H8802)} shall play{H8173}{(H8773)} the hole  $\{H2352\}$  of the asp $\{H6620\}$ , and the weaned child{H1580}{(H8803)} shall put{H1911}{(H8804)}hishand{H3027} on the cockatrice {H6848}' den {H3975}. 9 They shall not hurt {H7489} { (H8686) } nor destroy{H7843}{(H8686)} in all my holy{H6944} mountain{H2022}: for the earth{H776} shall be full{H4390}{(H8804)} the knowledge{H1844} of the LORD $\{H3068\}$ , as the waters $\{H4325\}$ cover{H3680}{(H8764)} sea{H3220}.

10 And in that day{H3117} there shall be a root{H8328} of Jesse{H3448}, which shall stand{H5975}{(H8802)} for an ensign{H5251} of the people{H5971}; to Gentiles{H1471} shall the seek{H1875}{(H8799)}: and rest{H4496} shall be glorious{H3519}. 11 And it shall come to pass in that day{H3117}, that the Lord{H136} shall set{H3254} his hand{H3027} again{H3254}{(H8686)} the second time{H8145} to recover{H7069}{(H8800)} the remnant{H7605} of his people{H5971}, which shall be left{H7604}{(H8735)}, from Assyria{H804}, and from Egypt{H4714}, from and Pathros{H6624}. and from

Cush{H3568}, and from Elam{H5867}, and from Shinar{H8152}, and from Hamath{H2574}, and from islands{H339} of the sea{H3220}.

And shall up{H5375}{(H8804)}anensign{H5251} for the nations{H1471}, and shall assemble{H622}{(H8804)} the outcasts{H1760}{(H8737)} of Israel{H3478}, gather together{H6908}{(H8762)} the dispersed{H5310}{(H8803)} of Judah{H3063} from the four{H702} corners{H3671} of the earth{H776}.

13 The envy{H7068} Ephraim{H669} shall depart{H5493}{(H8804)}, and the adversaries{H6887}{(H8802)} of Judah { H3063 } shall off{H3772}{(H8735)}Ephraim{H669} shall not envy{H7065}{(H8762)} Judah {H3063}, and Judah {H3063} shall vex{H6887}{(H8799)} Ephraim{H669}.

14 But they shall fly{H5774}{(H8804)} upon the shoulders{H3802} of the Philistines [H6430] toward west{H3220}; thev spoil{H962}{(H8799)}them{H1121}of the east{H6924} together{H3162}: they shall lay{H4916} their hand{H3027} upon Edom{H123} and Moab{H4124}; the children{H1121} Ammon{H5983} shall obey{H4928} them.

15 And the LORD{H3068} shall utterly destroy{H2763}{(H8689)} tongue{H3956} of the Egyptian{H4714} sea{H3220}: and with his mighty{H5868} wind{H7307} shall he shake{H5130}{(H8689)} hand{H3027} over the river{H5104}, and shall smite{H5221}{(H8689)} it in the seven{H7651} streams{H5158}, and make men go over{H1869}{(H8689)} dryshod{H5275}.

And there shall be an highway{H4546} for the remnant{H7605} of his people{H5971}, which{H834} shall he left{H7604}{(H8735)}, from Assyria{H804}; like as it was to Israel{H3478} in the day{H3117} that he came up{H5927}{(H8800)} out of the land{H776} of Egypt{H4714}.

## Chapter 12

1 And in that day{H3117} thou shalt

O

hand{H7138};

say{H559}{(H8804)}, LORD{H3068}, praise{H3034}{(H8686)} thee: though thou wast angry{H599}{(H8804)} with me, thine anger{H639} is turned away{H7725}{(H8799)}, and thou comfortedst{H5162}{(H8762)} me. Behold, God{H410} mv salvation{H3444}; will  $trust\{H982\}\{(H8799)\}$ , and not be afraid{H6342}{(H8799)}: for the LORD{H3050} JEHOVAH{H3068} is strength{H5797} and song{H2176}; he also is become my

salvation{H3444}. 3 Therefore with joy{H8342} shall ye draw{H7579}{(H8804)} water{H4325} wells{H4599} of the salvation{H3444}.

4 And in that day{H3117} shall ye say{H559}{(H8804)}, Praise{H3034}{(H8685)} the LORD{H3068},call{H7121}{(H8798)} his name{H8034}, upon

declare{H3045}{(H8685)} his doings{H5949} the among people{H5971}, make mention{H2142}{(H8685)} that his name{H8034} exalted{H7682}{(H8737)}.

5 Sing{H2167}{(H8761)} unto the LORD{H3068}; hath for done{H6213}{(H8804)} excellent things{H1348}: this is known{H3045}{( H8716)}{(H8675)}{H3045}{(H8794)} in all the earth{H776}.

6 Cry out{H6670}{(H8761)} and shout{H7442}{(H8798)}, thou inhabitant{H3427}{(H8802)} of Zion $\{H6726\}$ : for great $\{H1419\}$  is the Holy One{H6918} of Israel{H3478} in the midst{H7130} of thee.

# Chapter 13

burden{H4853} The Babylon{H894}, which Isaiah{H3470} the son{H1121} of Amoz{H531} did see{H2372}{(H8804)}. 2 Lift ve up{H5375}{(H8798)} a banner{H5251} upon the high{H8192}{(H8737)} mountain{H2022}, exalt{H7311}{(H8685)} the voice{H6963} them, unto shake{H5130}{(H8685)} the hand{H3027}, that they may go{H935}{(H8799)} the gates{H6607} of the nobles{H5081}. 3 I have commanded { H6680 } { (H8765) } my sanctified ones { H6942 } { (H8794) }, I have also called{H7121}{(H8804)} my mighty ones{H1368} for mine anger{H639}, even them that rejoice{H5947} in my highness{H1346}. noise{H6963} The multitude (H1995) in the mountains{H2022}, like as{H1823} of a people{H5971}; great{H7227} tumultuous{H7588} noise{H6963} of the kingdoms{H4467} of nations{H1471} gathered together{H622}{(H8737)}: the LORD{H3068} of hosts{H6635} mustereth{H6485}{(H8764)} host $\{H6635\}$  of the battle $\{H4421\}$ . 5 They come{H935}{(H8802)} from a far{H4801} country{H776}, from the end{H7097} of heaven{H8064}, even LORD{H3068}, weapons{H3627} his indignation{H2195}, destroy{H2254}{(H8763)} the whole land{H776}. 6 Howl{H3213}{(H8685)} ye; for the day{H3117} of the LORD{H3068} is at

come{H935}{(H8799)} as destruction{H7701} from the Almightv{H7706}.

7 Therefore shall all hands{H3027} be faint{H7503}{(H8799)}, and every man's{H582} heart{H3824} melt{H4549}{(H8735)}:

And thev he afraid{H926}{(H8738)}:pangs{H6735} sorrows{H2256} shall hold{H270}{(H8799)} of them; they shall be in pain{H2342}{(H8799)} as a woman that travaileth{H3205}{(H8802)}: they shall amazed{H8539}{(H8799)} one{H376} at another{H7453}; their faces (H6440) shall he flames{H3851}.

9 Behold, the day{H3117} of the LORD{H3068}

cometh{H935}{(H8804)},cruel{H394} with wrath{H5678} fierce{H2740} anger{H639}, lay{H7760}{(H8800)} the land{H776} desolate{H8047}: and he shall destroy{H8045}{(H8686)} the sinners{H2400} thereof out of it.

For the stars{H3556} heaven{H8064} the constellations{H3685} thereof shall not give{H1984}{(H8686)} their light{H216}: the sun{H8121} shall be darkened{H2821}{(H8804)}inhisgoing forth{H3318}{(H8800)}, moon{H3394} shall not cause her light{H216} to shine{H5050}{(H8686)}. 11 And I will punish{H6485}{(H8804)} the world{H8398} for their evil{H7451}, and the wicked{H7563} for their iniquity{H5771}; and I will cause the arrogancy{H1347} of the proud{H2086} to cease {H7673} { (H8689)}, and will lay low{H8213}{(H8686)} haughtiness [H1346] terrible{H6184}.

12 I will make a man{H582} more precious{H3365}{(H8686)} than fine gold{H6337}; even a man{H120} than the golden wedge{H3800} Ophir{H211}.

13 Therefore will shake{H7264}{(H8686)} the heavens{H8064}, and the earth{H776} shall remove{H7493}{(H8799)} out of her place  $\{H4725\}$ , in the wrath  $\{H5678\}$ of the LORD{H3068} of hosts{H6635}, and in the day{H3117} of his fierce{H2740} anger{H639}.

14 And it shall be as the chased{H5080}{(H8716)}roe{H6643}, and as a sheep{H6629} that no man taketh up $\{H6908\}\{(H8764)\}$ : they shall man{H376} turn{H6437}{(H8799)} to his own people{H5971}, and flee{H5127}{(H8799)} everv one{H376} into his own land{H776}.

15 Every one that found{H4672}{(H8737)} shall be thrust through{H1856}{(H8735)}; and every one that is joined{H5595}{(H8737)} unto them shall fall{H5307}{(H8799)} by the sword{H2719}.

16 Their children{H5768} also shall be

shall

dashed to pieces{H7376}{(H8792)} before their eyes{H5869}; houses{H1004} shall spoiled{H8155}{(H8735)}, and their wives{H802}avished{H7901}{(H8735) }{(H8675)}{H7693}{(H8735)}.

Behold. will stir I up{H5782}{(H8688)} the Medes { H4074 } against them, which shall regard{H2803}{(H8799)} silver{H3701}; and as for gold{H2091}, they shall not delight  $\{H2654\}\{(H8799)\}$ in it.

18 Their bows{H7198} also shall dash{H7376} the young men{H5288} to pieces{H7376}{(H8762)};and they shall have no pity{H7355}{(H8762)} on the fruit{H6529} of the womb{H990}; their eye{H5869} shall spare{H2347}{(H8799)} children {H1121}.

And Babylon{H894}, the glory{H6643} of kingdoms{H4467}, the beauty{H8597} of the Chaldees {H3778}' excellency{H1347}, shall be as when God{H430} overthrew{H4114} Sodom{H5467} and Gomorrah{H6017}. It shall never{H5331} inhabited{H3427}{(H8799)}, neither shall it be dwelt{H7931}{(H8799)} in from generation{H1755} generation{H1755}: neither shall the Arabian (H6163) tent{H167}{(H8762)}there;neithershall the shepherds{H7462}{(H8802)} make their fold{H7257}{(H8686)} there. 21 But wild beasts of the desert{H6728} shall lie{H7257}{(H8804)} there; and their houses{H1004} shall full{H4390}{(H8804)} of doleful creatures{H255}; and owls{H1323}{H3284} shall dwell{H7931}{(H8804)} there, and satyrs{H8163} shall dance{H7540}{(H8762)} there. 22 And the wild beasts of the islands{H338} cry{H6030}{(H8804)} in their desolate houses{H490}, and dragons{H8577} in their pleasant{H6027} palaces{H1964}:

#### Chapter 14

shall

and her time {H6256} is near {H7138} to

her

be

come{H935}{(H8800)},

prolonged{H4900}{(H8735)}.

days{H3117}

1 For the LORD{H3068} will have mercy{H7355}{(H8762)} Jacob{H3290}, and vet choose{H977}{(H8804)Jsrael{H3478}, and set{H3240}{(H8689)} them in their own land{H127}: and the strangers {H1616} shall joined{H3867}{(H8738)} with them, and they shall cleave {H5596} {(H8738)} to the house {H1004} of Jacob {H3290}. 2 And the people{H5971} shall take{H3947}{(H8804)} them, and bring{H935}{(H8689)} them to their place{H4725}: and the house{H1004} of Israel{H3478} possess{H5157}{(H8694)} them in the

- land{H127} of the LORD{H3068} for servants{H5650} and handmaids{H8198}: and they shall take themcaptives{H7617}{(H8802)}, whose captives{H7617}{(H8802)} they were; and they shall rule{H7287}{(H8804)} over their oppressors{H5065}{(H8802)}. 3 And it shall come to pass in the day{H3117} that the LORD{H3068} shall give thee rest{H5117}{(H8687)} from thy sorrow{H6090}, and from thy fear{H7267}, andfrom the hard{H7186} bondage{H5656} wherein thou wast made to serve{H5647}{(H8795)},
- $\label{eq:cased} $$ \ensuremath{\text{city}\{H4062\} \ensuremath{\text{cased}\{H7673\}\{(H8804)\}\}!} $$ the $$ LORD\{H3068\} $$ hath $$ broken\{H7665\}\{(H8804)\} $$ the $$ staff\{H4294\} $$ of the wicked\{H7563\}, $$ and the $$ sceptre\{H7626\} $$ of the rulers\{H4910\}\{(H8802)\}. $$$
- 6 He who smote{H5221}{(H8688)} the people{H5971} in wrath{H5678} with a continual{H1115}{H5627}
- stroke{H4347}, he that ruled{H7287}{(H8802)} the nations{H1471} in anger{H639}, is persecuted{H4783}, and none{H1097} hindereth{H2820}{(H8804)}.
- 7 The whole  $earth\{H776\}$  is at  $rest\{H5117\}\{(H8804)\}$ , and is  $quiet\{H8252\}\{(H8804)\}$ : they break  $forth\{H6476\}\{(H8804)\}$  into  $singing\{H7440\}$ .
- 8 Yea, the fir trees{H1265} rejoice{H8055}{(H8804)} at thee, and the cedars{H730} of Lebanon{H3844}, saying, Since thou art laid down{H7901}{(H8804)}, no feller{H3772}{(H8802)} is come up{H5927}{(H8799)} against us.
- 9 Hell{H7585} from beneath is moved{H7264}{(H8804)} for thee to meet{H7125}{(H8800)} thee at thy coming{H935}{(H8800)}: it stirreth up{H5782}{(H8790)} the dead{H7496} for thee, even all the chief ones{H6260} of the earth{H776}; it hath raised up{H6965}{(H8689)} from their thrones{H3678} all the kings{H4428} of the nations{H1471}.
- 10 All they shall speak{H6030}{(H8799)} and say{H559}{(H8799)} unto thee, Artthou also become weak{H2470}{(H8795)} as we? art thou become like{H4911}{(H8738)} unto us?
- $\begin{array}{llll} 11 & Thy & pomp\{H1347\} & is & brought \\ down\{H3381\}\{(H8717)\} & to & the \\ grave\{H7585\}, and the noise\{H1998\} of \\ thy & viols\{H5035\}; the & worm\{H7415\} is \\ spread\{H3331\}\{(H8714)\} & under & thee, \\ and & the & worms\{H8438\} & cover\{H4374\} \\ thee. \end{array}$

- $\begin{array}{lll} 8676)\}\{H3213\}\{(H8685)\}! howart thou \\ cut & down\{H1438\}\{(H8738)\} & to & the \\ ground\{H776\}, & which & didst \\ weaken\{H2522\}\{(H8802)\} & the \\ nations\{H1471\}! & \end{array}$
- 13 For thou hast said{H559}{(H8804)} thine heart{H3824}, I will ascend{H5927}{(H8799)} into heaven{H8064}, will exalt{H7311}{(H8686)} mv throne{H3678} above{H4605} the stars{H3556} of God{H410}: I will sit{H3427}{(H8799)} also upon the mount{H2022} the congregation{H4150}, the sides{H3411} of the north{H6828}: 14 I will ascend{H5927}{(H8799)}
- above the heights{H1116} of the clouds{H5645}; I will be like{H1819}{(H8691)} the most High{H5945}.
- 16 They that see { H7200 } ((H8802)) thee shall narrowly look { H7688 } ((H8686)) upon thee, and consider { H995 } ((H8709)) thee, saying, Is this the man { H376 } that made the earth { H776 } to tremble { H7264 } ((H8688)), that did shake { H7493 } ((H8688)) kingdoms { H4467 };
- 17 That made {H7760} {(H8804)} the world {H8398} as a wilderness {H4057}, and destroyed {H2040} {(H8804)} the cities {H5892} thereof; that opened {H6605} {(H8804)} not the house {H1004} of his prisoners {H615}? 18 All the kings {H4428} of the nations {H1471}, even all of them, lie {H7901} {(H8804)} in glory {H3519}, every one {H376} in his own house {H1004}.
- But thou art cast out{H7993}{(H8717)} thy grave{H6913} like an abominable{H8581}{(H8737)} branch{H5342}, and the raiment{H3830} of those that are slain{H2026}{(H8803)}, thrust through{H2944}{(H8794)} with a sword{H2719}, that go  $down\{H3381\}\{(H8802)\}$ to the stones{H68} of the pit{H953}; as a carcase{H6297} trodden feet{H947}{(H8716)}.
- Thou shalt not he joined{H3161}{(H8799)} with them in burial{H6900}, because thou hast destroyed{H7843}{(H8765)} thy land{H776}. and thy slain{H2026}{(H8804)} people{H5971}: the seed{H2233} of evildoers{H7489}{(H8688)} shall never{H5769}  $renowned \{H7121\} \{(H8735)\}.$
- $\begin{array}{llll} 21 & Prepare\{H3559\}\{(H8685)\} \\ slaughter\{H4293\} & for & his \\ children\{H1121\} & for & the \\ iniquity\{H5771\} & of their fathers\{H1\}; \\ that & they & do & not\{H1077\} \\ rise\{H6965\}\{(H8799)\}, & nor \\ \end{array}$

possess{H3423}{(H8804)} the land{H776}, nor fill{H4390}{(H8804)} the face{H6440} of the world{H8398} with cities{H6145}{(H8676)}{H5892}. 22 For I will rise up{H6965}{(H8804)} against them, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, and cut off{H3772}{(H8689)} from Babylon{H894} the name{H8034}, and remnant{H7605}, and son{H5209}, and nephew{H5220},

saith{H5002}{(H8803)} the LORD{H3068}.

 $\begin{array}{llll} 23\,I\,will\,also\,make\,\{H7760\}\,\{(H8804)\}\,it\\ a &possession\{H4180\} &for&the\\ bittern\{H7090\},&and&pools\{H98\} &of\\ water\{H4325\};&and&I&will\\ sweep\{H2894\}\{(H8773)\} &it&with&the\\ besom\{H4292\} &of\\ destruction\{H8045\}\{(H8687)\},\\ saith\{H5002\}\{(H8803)\} &the\\ LORD\{H3068\} &of&hosts\{H6635\}. \end{array}$ 

 $24 The LORD \{H3068\} of hosts \{H6635\} \\ hath sworn \{H7650\} \{(H8738)\}, saying \{H559\} \{(H8800)\}, Surely as I have thought \{H1819\} \{(H8765)\}, so shall it come to pass; and as I have purposed \{H3289\} \{(H8804)\}, so shall it stand \{H6965\} \{(H8799)\}:$ 

- 25 That I will break  $\{H7665\}\{(H8800)\}$  the Assyrian  $\{H804\}$  in my land  $\{H776\}$ , and upon my mountains  $\{H2022\}$  tread him under foot  $\{H947\}\{(H8799)\}$ : then shall his yoke  $\{H5923\}$  depart  $\{H5493\}\{(H8804)\}$  from off them, and his burden  $\{H5448\}$  depart  $\{H5493\}\{(H8799)\}$  from off their shoulders  $\{H7926\}$ .
- 26 This is the purpose  $\{H6098\}$  that is purposed  $\{H3289\}\{(H8803)\}$  upon the whole earth  $\{H776\}$ : and this is the hand  $\{H3027\}$  that is stretched out  $\{H5186\}\{(H8803)\}$  upon all the nations  $\{H1471\}$ .
- $28 \, \text{In the year} \{ H8141 \} \, \text{that king} \{ H4428 \} \, \text{Ahaz} \{ H271 \} \, \, \, \text{died} \{ H4194 \} \, \, \, \text{was} \, \, \, \text{this} \, \, \, \text{burden} \{ H4853 \}.$
- 29 Rejoice{H8055}{(H8799)} not thou, whole Palestina{H6429}, because the rod{H7626} of him that smote{H5221}{(H8688)} thee is broken{H7665}{(H8738)}:for out of the serpent's{H5175} root{H8328} shall come forth{H3318}{(H8799)} a cockatrice{H6848}, and his fruit{H6529} shall be a fiery{H8314} flying{H5774}{(H8789)} serpent{H8314}.
- 30 And the firstborn{H1060} of the poor{H1800} shall feed{H7462}{(H8804)}, and the needy{H34} lie shall down{H7257}{(H8799)} in safety{H983}: and will kill{H4191}{(H8689)}thyroot{H8328} with famine{H7458}, and he shall slay{H2026}{(H8799)} thy

remnant{H7611}.

31 Howl{H3213}{(H8685)}, O gate{H8179};cry{H2199}{(H8798)},O city{H5892}; thou, whole Palestina{H6429}, art dissolved{H4127}{(H8738)}: for there shall come{H935}{(H8804)} from the north{H6828} a smoke{H6227}, and none shall be alone{H909}{(H8802)} in his appointed times{H4151}.

32 What shall one then answer{H6030}{(H8799)} the messengers{H4397} of the nation{H1471}? That the LORD{H3068} hath founded{H3245}{(H8765)}

$$\label{eq:constraint} \begin{split} Zion\{H6726\}, & \text{ and the poor}\{H6041\} \text{ of his } & \text{people}\{H5971\} \text{ shall } \\ trust\{H2620\}\{(H8799)\} \text{ in it.} \end{split}$$

#### Chapter 15

1 The burden{H4853} of Moab{H4124}. Because in the night{H3915} Ar{H6144} of Moab{H4124} is laid waste{H7703}{(H8795)}, and brought to silence{H1820}{(H8738)}; because in the night{H3915} Kir{H7024} of Moab{H4124} is laid waste{H7703}{(H8795)}, and brought to silence{H1820}{(H8795)}, and brought to silence{H1820}{(H8798)};

- 2 He is gone up $\{H5927\}\{(H8804)\}$  to Bajith{H1006}, and to Dibon{H1769}, the high places{H1116}, weep{H1065}: Moab{H4124} shall howl{H3213}{(H8686)} over Nebo{H5015}, and over Medeba{H4311}: their on heads{H7218} shall be baldness{H7144}, and every beard{H2206} cut off{H1438}{(H8803)}.
- 3 In their streets  $\{H2351\}$  they shall gird  $\{H2296\}$   $\{(H8804)\}$  themselves with sackcloth  $\{H8242\}$ : on the tops  $\{H1406\}$  of their houses, and in their streets  $\{H7339\}$ , every one shall howl  $\{H3213\}$   $\{(H8686)\}$ ,

weeping{H1065}

 $abundantly \{H3381\} \{(H8802)\}.$ 

- 4 And Heshbon{H2809} shall cry{H2199}{(H8799)}, and Elealeh{H500}:theirvoice{H6963}shall be heard{H8085}{(H8738)} even unto Jahaz{H3096}: therefore the armed soldiers{H2502}{(H8803)} of Moab{H4124} shall cry out{H7321}{(H8686)};his life{H5315} shallbegrievous{H3415}{(H8804)}unto him.
- 5 My heart{H3820} shall crv out{H2199}{(H8799)} for Moab{H4124}; his fugitives{H1280} shall flee unto Zoar{H6820}, an heifer{H5697} of three old{H7992}: for by the mounting  $up\{H4608\}$  of Luhith{H3872} with weeping{H1065} shall they go it  $up\{H5927\}\{(H8799)\};$  for in the way{H1870} of Horonaim{H2773} they shall raise up{H5782}{(H8787)} a  $cry\{H2201\}$  of destruction $\{H7667\}$ .
- 6 For the waters{H4325} o

 $Nimrim\{H5249\} \qquad shall \qquad be \\ desolate\{H4923\}; for the hay\{H2682\} is \\ withered \ away\{H3001\}\{(H8804)\}, \ the \\ grass\{H1877\}$ 

faileth $\{H3615\}\{(H8804)\}$ , there is no green thing $\{H3418\}$ .

7 Therefore the abundance {H3502} they have gotten {H6213}{(H8804)}, and that which they have laid up{H6486}, shall they carry away{H5375}{(H8799)} to the brook{H5158} of the willows{H6155}.

8 For the cry{H2201} is gone round about{H5362}{(H8689)} the borders{H1366} of Moab{H4124}; the howling{H3215} thereof unto Eglaim{H97}, and the howling{H3215} thereof unto Beerelim{H879}.

For the waters{H4325} Dimon{H1775} shall he full{H4390}{(H8804)} of blood{H1818}: will for bring{H7896}{(H8799)} more{H3254}{(H8737)} Dimon{H1775}, lions{H738} upon him that escapeth {H6413} of Moab {H4124}, and upon the remnant{H7611} of the land{H127}.

# Chapter 16

2 For it shall be, that, as a wandering  $\{H5074\}\{(H8802)\}$  bird  $\{H5775\}$  castout  $\{H7971\}\{(H8794)\}$  of the nest  $\{H7064\}$ , so the daughters  $\{H1323\}$  of Moab  $\{H4124\}$  shall be at the fords  $\{H4569\}$  of Arnon  $\{H769\}$ .

3 Take{H935}{(H8685)} counsel{H6098},

execute{H6213}{(H8798)}

judgment{H6415};

make{H7896}{(H8798)} thy shadow{H6738} as the night{H3915} in the midst{H8432} of the noonday{H6672};

hide{H5641}{(H8761)} the outcasts{H5080}{(H8737)};

bewray  $\{H1540\}\{(H8762)\}\$ not him that wandereth  $\{H5074\}\{(H8802)\}.$ 

4 Let mine outcasts  $\{H5080\}\{(H8737)\}$  dwell  $\{H1481\}\{(H8799)\}$  with thee, Moab  $\{H4124\}$ ; be  $\{H1933\}\{(H8798)\}$  thou a covert  $\{H5643\}$  to them from the face  $\{H6440\}$  of the spoiler  $\{H7703\}\{(H8802)\}$ : for the extortioner  $\{H4160\}\{(H8801)\}$  is at an end  $\{H656\}\{(H8804)\}$ , the spoiler  $\{H7701\}$ 

spoiler{H7/01} ceaseth{H3615}{(H8804)}, the oppressors{H7429}{(H8802)} are consumed{H8552}{(H8804)} out of the land{H776}.

5 And in mercy{H2617} shall the throne{H3678} be established{H3559}{(H8717)}: and he

shall  $sit\{H3427\}\{(H8804)\}$  upon it in truth{H571} in the tabernacle{H168} of David{H1732},

judging{H8199}{(H8802)}, and seeking{H1875}{(H8802)}

judgment{H4941}, and hasting{H4106} righteousness{H6664}.

6 We have heard{H8085}{(H8804)} of the pride{H1347} of Moab{H4124}; he is very{H3966} proud{H1341}: even of his haughtiness{H1346}, and his pride{H1347}, and his wrath{H5678}: but his lies{H907} shall not be so.

7 Therefore shall Moab{H4124} howl{H3213}{(H8686)} for Moab{H4124}, every shall one howl{H3213}{(H8686)}: for the foundations{H808} of Kirhareseth (H7025) shall ye mourn{H1897}{(H8799)}; surely they are stricken{H5218}.

8 For the fields{H7709} of Heshbon{H2809}

languish{H535}{(H8797)}, and the vine{H1612} of Sibmah{H7643}: the lords{H1167} of the heathen{H1471} have broken down{H1986}{(H8804)} the principal plants {H8291} thereof, they are come{H5060}{(H8804)} even unto Jazer{H3270}. they wandered{H8582}{(H8804)}throughthe wilderness{H4057}: her branches{H7976} are stretched out{H5203}{(H8738)}, they are gone over{H5674}{(H8804)} the sea{H3220}.

9 Therefore I will bewail  $\{H1058\}\{(H8799)\}$  with the weeping  $\{H1065\}$  of Jazer  $\{H3270\}$  the vine  $\{H1612\}$  of Sibmah  $\{H7643\}$ : I will water  $\{H7301\}\{(H8762)\}$  thee with my tears  $\{H1832\}$ , O Heshbon  $\{H2809\}$ , and Elealeh  $\{H500\}$ : for the shouting  $\{H1959\}$  for thy summer fruits  $\{H7019\}$  and for thy harvest  $\{H7105\}$  is fallen  $\{H5307\}\{(H8804)\}$ .

 $\begin{array}{llll} 10 & And & gladness\{H8057\} & is & taken \\ away\{H622\}\{(H8738)\}, & and \\ joy\{H1524\} & out & of & the & plentiful \\ field\{H3759\}; & and & in & the \\ vineyards\{H3754\} & there & shall & be & no \\ singing\{H7442\}\{(H8792)\}, neither shall \\ therebe shouting\{H7321\}\{(H8783)\}; the \\ treaders\{H1869\}\{(H8802)\} & shall & tread \\ out\{H1869\}\{(H8799)\} & nowine\{H3196\} \\ in & their & presses\{H3342\}; & I & have & made \\ their & vintage & shouting\{H1959\} & to \\ cease\{H7673\}\{(H8689)\}. \end{array}$ 

11 Wherefore my bowels{H4578} shall sound{H1993}{(H8799)} like an harp{H3658} for Moab{H4124}, and mine inward parts{H7130} for Kirharesh{H7025}.

 $\begin{array}{lll} 12 \ And \ it \ shall \ come \ to \ pass, \ when \ it \ is \ seen\{H7200\}\{(H8738)\} & that \ Moab\{H4124\} & is \ weary\{H3811\}\{(H8738)\} \ on \ the \ high \ place\{H1116\}, \ that \ he \ shall \ come\{H935\}\{(H8804)\} \ to \ his \ sanctuary\{H4720\} & to \ pray\{H6419\}\{(H8692)\}; but \ he \ shall \ not \ prevail\{H3201\}\{(H8799)\}. \\ \end{array}$ 

13 This is the word{H1697} that the LORD{H3068} hath

spoken{H1696}{(H8765)} concerning Moab{H4124} since that time{H227}. 14 But now the LORD{H3068} hath spoken{H1696}{(H8765)}, saying{H559}{(H8800)}, Within three{H7969} years{H8141}, as the years{H8141} of an hireling{H7916}, and the glory{H3519} of Moab{H4124} shall be contemned{H7034}{(H8738)}, with all that great{H7227} multitude{H1995}; and the remnant{H7605} shall be very{H4592} small{H4213} feeble{H3808}{H3524}.

# Chapter 17

1 The burden{H4853} of Damascus{H1834}. Behold, Damascus{H1834} is taken away{H5493}{(H8716)} from being a city{H5892}, and it shall be a ruinous{H4654} heap{H4596}.

2 The cities{H5892} of Aroer{H6177}

2 The cities{H5892} of Aroer{H6177} are forsaken{H5800}{(H8803)}: they shall be for flocks{H5739}, which shall lie down{H7257}{(H8804)}, and none shall make them afraid{H2729}{(H8688)}.

3 The fortress{H4013} also shall cease{H7673}{(H8738)} from Ephraim (H669), the kingdom{H4467} from Damascus{H1834}, and the remnant{H7605} of Syria{H758}: they shall be as the glory{H3519} of the children{H1121} of Israel{H3478}, saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}.

4 And in that day{H3117} it shall come to pass, that the glory{H3519} of Jacob{H3290} shall be made thin{H1809}{(H8735)}, and the fatness{H4924} of his flesh{H1320} shall wax lean{H7329}{(H8735)}.

5 And it shall be as when the harvestman{H7105}

 $\label{eq:gathereth} $$ gathereth\{H622\}\{(H8800)\}$ the $$ corn\{H7054\},$ and $$ reapeth\{H7114\}\{(H8799)\}$ the $$ ears\{H7641\}$ with his arm\{H2220\}; and it $$ shall $$ be $$ as $$ he that $$ gathereth\{H3950\}\{(H8764)\}$$ 

ears $\{H7641\}$  in the valley $\{H6010\}$  of Rephaim $\{H7497\}$ .

6 Yet gleaning grapes{H5955} shall be  $left{H7604}{(H8738)}$  in it, as the shaking{H5363} of tree{H2132}. two{H8147} three{H7969} berries{H1620} in the top{H7218} of the bough{H534}, four{H702} five{H2568} in the outmost fruitful{H6509}{(H8802)}

branches{H5585} thereof, saith{H5002}{(H8803)} the LORD{H3068} God{H430} of Israel{H3478}.

7 At that day{H3117} shall a man{H120} look{H8159}{(H8799)} to his Maker{H6213}{(H8802)}, and his eyes{H5869} shall have respect{H7200}{(H8799)} to the

Holy{H6918} One of Israel{H3478}. And he shall look{H8159}{(H8799)} the altars{H4196}, the work{H4639} of his hands{H3027}, neither shall respect{H7200}{(H8799)}thatwhichhis fingers{H676} have made{H6213}{(H8804)}, either the groves{H842}, or the images{H2553}. 9 In that day{H3117} shall his strong{H4581} cities{H5892} be as a forsaken{H5800}{(H8803)} bough{H2793}, and an uppermost branch{H534}, which left{H5800}{(H8804)}because{H6440} children{H1121} the of Israel{H3478}: and there shall be desolation{H8077}. Because

forgotten{H7911}{(H8804)} the God{H430} of thy salvation{H3468}, and hast not been mindful{H2142}{(H8804)} of the rock{H6697} of thy strength{H4581}, therefore shalt thou plant{H5193}{(H8799)} pleasant{H5282} plants{H5194}, and shalt set{H2232}{(H8799)} it with

pleasant{H5282} plants{H5194}, and shalt set{H2232}{(H8799)} it with strange{H2114}{(H8801)} slips{H2156}:

11 In the day{H3117} shalt thou make thy plant{H5194} to grow{H7735}{(H8770)}, and in the morning{H1242} shalt thou make thy seed{H2233} to flourish{H6524}{(H8686)}: but the harvest{H7105} shall be a heap{H5067} in the day{H3117} of grief{H2470}{(H8737)} and of desperate{H605}{(H8803)} sorrow{H3511}.

12 Woe{H1945} to the multitude{H1995} of many{H7227} people{H5971}, which make a noise{H1993}{(H8799)} like the noise{H1993}{(H8800)} of the seas{H3220}; and to the rushing{H7588} of nations{H3816}, that make a rushing like the rushing{H7582}{(H8735)} of mighty{H3524} waters{H4325}!

The nations{H3816} shall rush{H7582}{(H8735)} like the rushing{H7588} of many{H7227} waters{H4325}: but God rebuke{H1605}{(H8804)} them, and they shall flee{H5127}{(H8804)} far off{H4801}, shall be chased{H7291}{(H8795)} as the chaff{H4671} of the mountains{H2022} before{H6440} the wind{H7307}, and rolling thing{H1534} before{H6440} the whirlwind{H5492}. And behold

eveningtide{H6256}{H6153} trouble{H1091}; and before the morning{H1242} he is not. This is the portion{H2506} of them that spoil{H8154}{(H8802)} us, and the lot{H1486} of them that rob{H962}{(H8802)} us.

### Chapter 18

1 Woe{H1945} to the land{H776} shadowing{H6767} withwings{H3671}, which is beyond{H5676} the rivers{H5104} of Ethiopia{H3568}:

 $\label{eq:continuous} 2 \quad That \quad sendeth\{H7971\}\{(H8802)\} \\ ambassadors\{H6735\} \quad by \quad the \\ sea\{H3220\}, even in vessels\{H3627\} \ of \\ bulrushes\{H1573\} \quad upon\{H6440\} \ the \\ waters\{H4325\}, \quad saying, \\ Go\{H3212\}\{(H8798)\}, yeswift\{H7031\} \\ messengers\{H4397\}, to anation\{H1471\} \\ scattered\{H4900\}\{(H8794)\} \quad and \\ peeled\{H4178\}\{(H8794)\}, \quad to \quad a \\ people\{H5971\} \\ \end{aligned}$ 

terrible{H3372}{(H8737)} from their beginning hitherto{H1973}; a nation{H1471} meted out{H6978} and trodden down{H4001}, whose land{H776} the rivers{H5104} have spoiled{H958}{(H8804)}!

 $\begin{array}{llll} 3 & All \ ye \ inhabitants \{H3427\}\{(H8802)\} \\ of & the & world \{H8398\}, & and \\ dwellers \{H7931\}\{(H8802)\} & on & the \\ earth \{H776\}, see \{H7200\}\{(H8799)\} ye, \\ when he \ lifteth \ up \{H5375\}\{(H8800)\} \ an \\ ensign \{H5251\} & on & the \\ mountains \{H2022\}; & and & when & he \\ bloweth \{H8628\}\{(H8800)\} & a \\ trumpet \{H7782\}, \end{array}$ 

hear{H8085}{(H8799)} ye.

4 For so{H3541} the LORD{H3068} said{H559}{(H8804)} unto me, I will take my rest{H8252}{(H8799)}, and I will consider{H5027}{(H8686)} in my dwelling place{H4349} like a clear{H6703} heat{H2527} upon herbs{H216}, and like a cloud{H5645} of dew{H2919} in the heat{H2527} of harvest{H7105}.

5Forafore{H6440}theharvest{H7105}, when the bud{H6525}  $perfect{H8552}{(H8800)}$ , and the sour grape{H1155} is ripening{H1580}{(H8802)} in the flower{H5328}, he shall both cut off{H3772}{(H8804)} the sprigs{H2150} with pruning hooks{H4211}, and take away{H5493}{(H8689)} and cut down{H8456}{(H8689)} the branches{H5189}.

 $6 They shall be left H5800 \} (H8735) \\ together H3162 \} unto the fowls H5861 \} of the mountains H2022 \}, and to the beasts H929 \} of the earth H776 \}: and the fowls H5861 <math>\} shall summer H6972 \} (H8804) \} upon them, and all the beasts H929 \} of the earth H776 <math>\} shall winter H2778 \} \{(H8799) \} upon them.$ 

7 In that time{H6256} shall the present{H7862} be brought{H2986}{(H8714)} unto the LORD{H3068} of hosts{H6635} of a people{H5971}

 $\begin{array}{ll} scattered\{H4900\}\{(H8794)\} & and \\ peeled\{H4178\}\{(H8794)\}, \ and \ from \ a \\ people\{H5971\} \end{array}$ 

terrible{H3372}{(H8737)} from their beginning hitherto{H1973}; a nation{H1471} meted out{H6978} and

trodden under foot{H4001}, whose land{H776} the rivers{H5104} have spoiled{H958}{(H8804)}, to the place{H4725} of the name{H8034} of the LORD{H3068} of hosts{H6635}, the mount{H2022}  $Zion{H6726}$ .

# Chapter 19

1 The burden { H4853 } of Egypt { H4714 }. Behold. the LORD{H3068} rideth{H7392}{(H8802)} upon swift{H7031} cloud{H5645}, and shall come{H935}{(H8804)} Egypt $\{H4714\}$ : and the idols $\{H457\}$  of Egypt{H4714} shall he moved{H5128}{(H8804)} his presence{H6440}, and the heart{H3824} Egypt{H4714} shall  $melt\{H4549\}\{(H8735)\}$ the midst{H7130} of it. 2 And I will set{H5526}{(H8773)} the Egyptians{H4714} against the Egyptians{H4714}: and they shall fight{H3898}{(H8738)} every one{H376} against his brother{H251}, and every one{H376} against his neighbour{H7453};city{H5892}against city{H5892}, and kingdom{H4467} against kingdom{H4467}.

And the spirit{H7307} of Egypt{H4714} shall  $fail\{H1238\}\{(H8738)\}$ the midst{H7130} thereof; and I will destroy{H1104}{(H8762)} the counsel{H6098} thereof: and they shall seek{H1875}{(H8804)} the to idols{H457}, the to charmers{H328}, and to them that have familiar spirits{H178}, and to the wizards{H3049}.

4 And{H853} the Egyptians{H4714} will I give over{H5534}{(H8765)} into the hand{H3027} of a cruel{H7186} lord{H113}; and a fierce{H5794} king{H4428} shall rule{H4910}{(H8799)} over them, saith{H5002}{(H8803)} the Lord{H113}, the LORD{H3068} of hosts{H6635}.

 $\begin{array}{lll} 5 & And & the & waters\{H4325\} & shall \\ fail\{H5405\}\{(H8738)\} & from & the \\ sea\{H3220\}, and the river\{H5104\} & shall \\ be & wasted\{H2717\}\{(H8799)\} & and & dried \\ up\{H3001\}\{(H8804)\}. & \end{array}$ 

6 And they shall  $turn\{H2186\}$  the rivers $\{H5104\}$  far  $away\{H2186\}\{(H8689)\}$ ; and the brooks $\{H2975\}$  of defence $\{H4693\}$  shall be emptied  $\{H1809\}\{(H8804)\}$  and dried  $up\{H2717\}\{(H8804)\}$ : the reeds $\{H7070\}$  and flags $\{H5488\}$  shall wither $\{H7060\}\{(H8804)\}$ .

7 The paper reeds{H6169} by the brooks{H2975}, by the mouth{H6310} of the brooks{H2975}, and every thing sown{H4218} by the brooks{H2975}, shall wither{H3001}{(H8799)}, be driven away{H5086}{(H8738)}, and be no more.

8 The fishers{H1771} also shall mourn{H578}{(H8804)}, and all they that cast{H7993}{(H8688)}

 $work\{H5647\}\{(H8802)\}infine\{H8305\}$ flax{H6593}, and they that weave{H707}{(H8802)} networks{H2355}, shall confounded{H954}{(H8804)}. 10 shall And thev be broken{H1792}{(H8794)} in the purposes{H8356} thereof, all

make{H6213}{(H8802)} sluices{H7938} and ponds{H99} for fish{H5315}.

 $\begin{array}{llll} 11 & Surely & the & princes\{H8269\} & of \\ Zoan\{H6814\} & are & fools\{H191\}, & the \\ counsel\{H6098\} & of & the & wise\{H2450\} \\ counsellors\{H3289\}\{(H8802)\} & of \\ Pharaoh\{H6547\} & is & become \\ brutish\{H1197\}\{(H8737)\}; & how \\ say\{H559\}\{(H8799)\} & ye & unto \\ Pharaoh\{H6547\}, I & am & the & son\{H1121\} \\ of & the & wise\{H2450\}, & the & son\{H1121\} \\ of & ancient\{H6924\} & kings\{H4428\}? \\ \end{array}$ 

12 Where{H335} are they? where{H645} are thy wise{H2450} men? and let them tell{H5046}{(H8686)} thee now, and let them know{H3045}{(H8799)} what the LORD{H3068} of hosts{H6635} hath purposed{H3289}{(H8804)} upon Egypt{H4714}.

13 The princes{H8269} of Zoan{H6814} are become fools{H2973}{(H8738)}, the princes{H8269} of Noph{H5297} are deceived{H5377}{(H8738)}; they have also seduced{H8582}{(H8689)} Egypt{H4714}, even they that are the stay{H6438} of the tribes{H7626} thereof.

The LORD{H3068} hath mingled{H4537}{(H8804)} perverse{H5773} spirit{H7307} in the midst{H7130} thereof: and they have caused Egypt{H4714} to err{H8582}{(H8689)} in everv work{H4639} thereof. as a drunken{H7910} man staggereth{H8582}{(H8736)} in his vomit{H6892}.

15 Neither shall there be any work {H4639} for Egypt {H4714}, which the head {H7218} or tail {H2180}, branch {H3712} or rush {H100}, may do{H6213} {(H8799)}.

16 In that day{H3117} shall Egypt{H4714} be like unto women{H802}: and it shall be afraid{H2729}{(H8804)} and fear{H6342}{(H8804)}

because {H6440} of the shaking {H8573} of the hand {H3027} of the LORD {H3068} of hosts {H6635}, which he shaketh {H5130} {(H8688)} over it. 17 And the land {H127} of Judah {H3063} shall be a terror {H2283} unto Egypt {H4714}, every one that maketh mention {H2142} {(H8686)}

shall

thereof

afraid{H6342}{(H8799)} in himself, because {H6440} of the counsel {H6098} of the LORD{H3068} of hosts{H6635}, determined{H3289}{(H8802)} against it. 18 In that day{H3117} shall five{H2568} cities{H5892} in the land{H776} of Egypt{H4714} speak{H1696}{(H8764)} the language{H8193} of Canaan{H3667}, and swear $\{H7650\}\{(H8737)\}\$  to the LORD{H3068} of hosts{H6635}; one{H259} shall be called{H559}{(H8735)}, city{H5892} of destruction{H2041}. 19 In that day{H3117} shall there be an altar{H4196} to the LORD{H3068} in the midst{H8432} of the land{H776} of Egypt{H4714}, and a pillar{H4676} at{H681} the border{H1366} thereof to the LORD{H3068}.

20 And it shall be for a sign{H226} and for a witness{H5707} unto the LORD{H3068} of hosts{H6635} in the land{H776} of Egypt{H4714}: for they shall cry{H6817}{(H8799)} unto the LORD{H3068} because{H6440} of the oppressors{H3905}{(H8801)}, and he shall send{H7971}{(H8799)} them a saviour{H3467}{(H8688)}, and a great one{H7227}, and he shall deliver{H5337}{(H8689)} them.

21 And the LORD{H3068} shall be known{H3045}{(H8738)} to Egypt{H4714}, and the Egyptians{H4714} shall know{H3045}{(H8804)} the LORD{H3068} in that day{H3117}, and shall do{H5647}{(H8804)} sacrifice{H2077} and oblation{H4503}; yea, they shall vow{H5087}{(H8804)} a vow{H5088} unto the LORD{H3068}, and perform{H7999}{(H8765)} it.

22 And the LORD{H3068} shall smite{H5062}{(H8804)}

Egypt{H4714}: shall smite{H5062}{(H8800)} and heal{H7495}{(H8800)} it: and they shall return{H7725}{(H8804)} even to the LORD{H3068}, and he shall be intreated{H6279}{(H8738)} of them, and shall heal  $\{H7495\}\{(H8804)\}$  them. 23 In that day{H3117} shall there be a highway{H4546} out of Egypt{H4714} Assyria{H804}, and the Assyrian (H804) shall come{H935}{(H8804)} into Egypt{H4714}, and the Egyptian{H4714} into Assyria{H804}, and the Egyptians{H4714} shall serve{H5647}{(H8804)} Assyrians {H804}.

 $\begin{array}{lll} 24 & In & that & day\{H3117\} & shall \\ Israel\{H3478\} \ be the third\{H7992\} \ with \\ Egypt\{H4714\} \ and \ with \ Assyria\{H804\}, \\ even & a & blessing\{H1293\} & in & the \\ midst\{H7130\} \ of \ the \ land\{H776\}: \end{array}$ 

25 Whom the LORD{H3068} of hosts{H6635} shall bless{H1288}{(H8765)}, saying{H559}{(H8800)},

Blessed{H1288}{(H8803)} be Egypt{H4714} my people{H5971}, and Assyria{H804} the work{H4639} of my

inheritance{H5159}.

## Chapter 20

In the year{H8141} that  $Tartan\{H8661\}came\{H935\}\{(H8800)\}$ unto Ashdod{H795},(when Sargon{H5623} the king{H4428} of Assyria{H804} sent{H7971}{(H8800)} him,) and fought{H3898}{(H8735)} against Ashdod{H795}, took{H3920}{(H8799)} it; At the same time{H6256} spake{H1696}{(H8765)} the by{H3027} LORD{H3068} Isaiah{H3470} the son{H1121} of Amoz{H531}saying{H559}{(H8800)}, Go{H3212}{(H8798)} loose{H6605}{(H8765)} the sackcloth{H8242} from off thy loins{H4975}, and put off{H2502}{(H8799)}thyshoe{H5275} from thy foot{H7272}. And he did so{H6213}{(H8799)}, walking{H1980}{(H8800)} naked{H6174} and barefoot{H3182}. LORD{H3068} said{H559}{(H8799)}, Like as my servant{H5650} Isaiah{H3470} hath walked{H1980}{(H8804)} naked{H6174} and barefoot{H3182} three{H7969} years{H8141} for a sign{H226} and wonder{H4159} upon

Ethiopia{H3568}; 4 So shall the king{H4428} of Assyria (H804) lead away{H5090}{(H8799)} the Egyptians{H4714} prisoners{H7628}, and the Ethiopians (H3568) captives{H1546}, young{H5288} and and old{H2205}, naked{H6174} barefoot{H3182}, even with their buttocks{H8357}

and

upon

Egypt{H4714}

uncovered{H2834}{(H8803)}, to the shame{H6172} of Egypt{H4714}.

And they shall be afraid{H2865}{(H8804)} and ashamed{H954}{(H8804)} of Ethiopia (H3568) their expectation{H4007}, Egypt{H4714} their glory{H8597}. 6 And the inhabitant{H3427}{(H8802)} this isle{H339} shall say{H559}{(H8804)} day{H3117}, Behold, such{H3541} is our expectation{H4007}, whither we flee{H5127}{(H8804)}forhelp{H5833} be delivered{H5337}{(H8736)} from{H6440} the king{H4428} of Assyria{H804}: and how shall we escape{H4422}{(H8735)}?

## Chapter 21

The burden{H4853} of the desert{H4057} of the sea{H3220}. As whirlwinds{H5492}inthesouth{H5045} pass{H2498}{(H8800)} through; so it  $cometh{H935}{(H8802)}$  from the desert{H4057}. from terrible{H3372}{(H8737)} land{H776}.

hands{H3027}, and Israel{H3478} mine 2 A grievous{H7186} vision{H2380} is declared{H5046}{(H8717)}untome;the treacherous dealer{H898}{(H8802)} dealethtreacherously{H898}{(H8802)}, and the spoiler{H7703}{(H8802)} spoileth{H7703}{(H8802)}. up{H5927}{(H8798)},OElam{H5867}: besiege{H6696}{(H8798)}, 0 Media{H4074}; all the sighing{H585} thereof have Ι made cease{H7673}{(H8689)}.

3 Therefore are my loins{H4975} filled{H4390}{(H8804)} pain{H2479}: pangs{H6735} have taken hold{H270}{(H8804)} upon me, as the pangs{H6735} of a woman that travaileth{H3205}{(H8802)}: I was bowed down{H5753}{(H8738)} at the hearing{H8085}{(H8800)} of it; I was dismayed{H926}{(H8738)} at the seeing{H7200}{(H8800)} of it.

heart{H3824} Mv panted{H8582}{(H8804)}, fearfulness { H6427 }

affrighted{H1204}{(H8765)} me: the night{H5399} of my pleasure{H2837} hath he turned{H7760}{(H8804)} into fear{H2731} unto me.

Prepare{H6186}{(H8800)}

table{H7979}watch{H6822}{(H8800)} watchtower{H6844}, in the eat{H398}{(H8800)}, drink{H8354}{(H8800)}: arise{H6965}{(H8798)}, ye princes{H8269}, and anoint{H4886}{(H8798)} the shield{H4043}.

6 For thus hath the Lord{H136} said{H559}{(H8804)} unto Go{H3212}{(H8798)},

set{H5975}{(H8685)} watchman{H6822}{(H8764)}, let him declare{H5046}{(H8686)} what he seeth{H7200}{(H8799)}

7 And he saw{H7200}{(H8804)} a chariot{H7393} with a couple{H6776} of horsemen{H6571}, a chariot{H7393} of asses{H2543}, and a chariot{H7393} of camels{H1581}; and hearkened{H7181}{(H8689)} diligently{H7182} with much{H7227}

heed{H7182}:

8 And he cried{H7121}{(H8799)}, A lion{H738}: My lord{H136}, I stand{H5975}{(H8802)} continually (H8548) upon the

watchtower{H4707} the daytime{H3119}, and I am set{H5324}{(H8737)} in my ward{H4931} whole nights{H3915}:

And, behold. cometh{H935}{(H8802)} chariot{H7393} of men{H376}, with a couple{H6776} of horsemen{H6571}. Andheanswered{H6030}{(H8799)}and said{H559}{(H8799)}, Babylon{H894} fallen{H5307}{(H8804)},  $fallen\{H5307\}\{(H8804)\};$  and all the graven images{H6456} of her gods{H430} hath broken{H7665}{(H8765)} ground{H776}.

10 O my threshing{H4098}, and the corn{H1121} of my floor{H1637}: that which I have heard{H8085}{(H8804)} of the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}, have I declared{H5046}{(H8689)} unto you. The burden{H4853} Dumah{H1746}. He calleth{H7121}{(H8802)} to me out of Seir{H8165}, Watchman{H8104}{(H8802)}, what of the night{H3915}? Watchman {H8104} { (H8802) }, what of the night{H3915}? 12 The watchman{H8104}{(H8802)} said{H559}{(H8804)}, morning{H1242}  $cometh{H857}{(H8804)}$ , and also the night{H3915}: if enquire{H1158}{(H8799)}, enquire{H1158}{(H8798)} return{H7725}{(H8798)}, come{H857}{(H8798)}. The burden{H4853} upon Arabia {H6152}. In the forest {H3293} in Arabia{H6152} shall lodge{H3885}{(H8799)},Oyetravelling companies{H736} of Dedanim{H1720}. 14Theinhabitants{H3427}{(H8802)} of the land{H776} of Tema{H8485} brought{H857}{(H8689)} water{H4325} to him{H7125}{(H8800)} that was thirsty{H6771}, they prevented{H6923}{(H8765)} with their bread{H3899} him fled{H5074}{(H8802)}.

Kedar{H6938} shall fail{H3615}{(H8804)}: 17 And the residue{H7605} of the number{H4557} of archers{H7198}, the mighty men{H1368} of the children{H1121} of Kedar{H6938}, shall be diminished{H4591}{(H8799)}: for the LORD{H3068} God{H430} of Israel{H3478} hath spoken{H1696}{(H8765)} it.

15 For they fled{H5074}{(H8804)}

from  $\{H6440\}$  the swords  $\{H2719\}$ ,

sword{H2719}, and from{H6440} the

bent{H1869}{(H8803)} bow{H7198},

from{H6440}

grievousness{H3514} of war{H4421}.

16 For thus hath the Lord{H136}

said{H559}{(H8804)} unto me, Within a

year{H8141}, according to the

years{H8141} of an hireling{H7916},

glory{H3519}

from{H6440}

and all the

drawn{H5203}{(H8803)}

#### Chapter 22

1 The burden{H4853} of the valley{H1516} of vision{H2384}. What aileth thee now{H645}, that thou art wholly gone up {H5927} {(H8804)} to the housetops{H1406}? 2 Thou that art full{H4392} of

stirs{H8663}, tumultuous{H1993}{(H8802)} joyous{H5947} city{H5892}, a city{H7151}: thy slain{H2491} men are slain{H2491} with the sword{H2719},

Isaiah 22  $dead\{H4191\}\{(H8801)\}$ in battle{H4421}. All thy rulers{H7101} fled{H5074}{(H8804)} together{H3162}, bound{H631}{(H8795)} by the archers{H7198}: all that are found{H4672}{(H8737)} in thee are bound{H631}{(H8795)} together{H3162}, which have fled{H1272}{(H8804)} from far{H7350}. 4 Therefore said{H559}{(H8804)} I, Look away {H8159} { (H8798) } from me; will weep{H1065} bitterly{H4843}{(H8762)}, labour{H213}{(H8686)} comfort{H5162}{(H8763)}me,because of the spoiling{H7701} of the daughter{H1323} of my people{H5971}. 5 For it is a day{H3117} of trouble{H4103}, and of treading down{H4001}, and perplexity{H3998} by the Lord{H136} GOD{H3069} of hosts{H6635} in the valley{H1516} of vision{H2384}, breaking{H6979}{(H8772)} down the walls{H7023}, and of crying{H7771} to the mountains{H2022}. Elam{H5867} 6 And bare{H5375}{(H8804)}

quiver{H827} with chariots{H7393} of men{H120} and horsemen{H6571}, and Kir{H7024}

uncovered{H6168}{(H8765)} shield{H4043}.

7 And it shall come to pass, that thy choicest{H4005} valleys{H6010} shall  $full\{H4390\}\{(H8804)\}$ of chariots{H7393}, the and horsemen{H6571} shall set{H7896}{(H8804)} themselves in array{H7896}{(H8800)} gate{H8179}.

8 And he discovered {H1540} {(H8762)} the covering{H4539} of Judah{H3063}, and thou didst look {H5027} { (H8686)} in that day{H3117} to the armour{H5402} house{H1004} of the of the forest{H3293}.

9 Ye have seen{H7200}{(H8804)} also the breaches {H1233} of the city {H5892} of David{H1732}, that they are many{H7231}{(H8804)}: and ve gatheredtogether{H6908}{(H8762)}the waters{H4325} of the lower{H8481} pool{H1295}.

And have numbered{H5608}{(H8804)} the houses{H1004} of Jerusalem{H3389}, and the houses{H1004} have ye broken down{H5422}{(H8799)} fortify{H1219}{(H8763)} the wall{H2346}.

11 Ye made{H6213}{(H8804)} also a ditch{H4724} between the two walls{H2346} for the water{H4325} of the old $\{H3465\}$  pool $\{H1295\}$ : but ye have not looked  $\{H5027\}\{(H8689)\}$  unto the maker{H6213}{(H8802)} thereof, neither had respect{H7200}{(H8804)} unto him that fashioned{H3335}{(H8802)} it long ago{H7350}.

12 And in that day{H3117} did the Lord{H136} GOD{H3069} of hosts{H6635}call{H7121}{(H8799)}to weeping $\{H1065\}$ , and to mourning{H4553}, to baldness{H7144}, and to girding{H2296}{(H8800)} with sackcloth{H8242}:

13 And behold joy{H8342} and gladness{H8057},

slaying{H2026}{(H8800)}

oxen{H1241}, and killing{H7819}{(H8800)}

sheep{H6629}eating{H398}{(H8800)} flesh{H1320}, and drinking{H8354}{(H8800)}

wine{H3196}: let us
eat{H398}{(H8800)} and
drink{H8354}{(H8800)}; for to
morrow{H4279} we shall
die{H4191}{(H8799)}.

14 And it was revealed{H1540}{(H8738)} in mine ears{H241} by the LORD{H3068} of hosts{H6635}. Surely this iniquity{H5771} shall not he  $purged{H3722}{(H8792)}$  from you till die{H4191}{(H8799)}, ye saith{H559}{(H8804)} the Lord{H136} GOD{H3069} of hosts{H6635}.

15 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} of hosts{H6635}, Go{H3212}{(H8798)}, get{H935}{(H8798)} thee unto this treasurer{H5532}{(H8802)}, even unto Shebna{H7644}, which is over the house{H1004}, and say,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out  $\{H2672\}\{(H8804)\}$  a sepulchre  $\{H6913\}$  here  $\{H6311\}$ , as he that heweth him out  $\{H2672\}\{(H8802)\}$  a sepulchre  $\{H6913\}$  on high  $\{H4791\}$ , and that graveth  $\{H2710\}\{(H8802)\}$  an habitation  $\{H4908\}$  for himself in a rock  $\{H5553\}$ ?

17 Behold, the LORD {H3068} will carry thee away {H2904} {(H8772)} with a mighty {H1397} captivity {H2925}, and will surely {H5844} {(H8800)} cover {H5844} {(H8802)} thee.

18 He will surely{H6801}{(H8800)} violently turn{H6801}{(H8799)} and toss{H6802} thee like a ball{H1754} into a large{H7342}{H3027} country{H776}: there shalt thou die{H4191}{(H8799)}, and there the chariots{H4818} of thy glory{H3519} shall be the shame{H7036} of thy lord's{H113} house{H1004}.

19 And I will drive{H1920}{(H8804)} thee from thy station{H4673}, and from thy state{H4612} shall he pull thee down{H2040}{(H8799)}.

20 And it shall come to pass in that day{H3117}, that I will call{H7121}{(H8804)} my servant{H5650} Eliakim{H471} the son{H1121} of Hilkiah{H2518}:

 $\begin{array}{lll} 21 \; And \; I \; will \; clothe \{H3847\} \{(H8689)\} \\ him & with \; thy \; robe \{H3801\}, \; and \\ strengthen \{H2388\} \{(H8762)\} \; him \; with \\ thy \; girdle \{H73\}, \; and \; \; I \; \; will \\ commit \{H5414\} \{(H8799)\} & thy \end{array}$ 

government{H4475} into his hand{H3027}: and he shall be a father{H1} the inhabitants{H3427}{(H8802)} of Jerusalem (H3389), and the house{H1004} of Judah{H3063}. 22 And the key{H4668} of the house{H1004} of David{H1732} will I lay{H5414}{(H8804)} upon his shoulder{H7926}; shall SO he open $\{H6605\}\{(H8804)\}$ , and none shall  $shut\{H5462\}\{(H8802)\};$  and he shall shut{H5462}{(H8804)}, and none shall open{H6605}{(H8802)}. 23 And I will fasten{H8628}{(H8804)}

23 And I will fasten  $\{H8628\}\{(H8804)\}$  him as a nail  $\{H3489\}$  in a sure  $\{H539\}\{(H8737)\}$  place  $\{H4725\}$ ; and he shall be for a glorious  $\{H3519\}$  throne  $\{H3678\}$  to his father's  $\{H1\}$  house  $\{H1004\}$ .

And thev shall  $hang{H8518}{(H8804)}$  upon him all the glory{H3519} of his father's{H1} house{H1004}, the offspring{H6631} and the issue{H6849}, vessels{H3627} of small{H6996} quantity, from the vessels{H3627} of cups{H101}, even to all the vessels{H3627} of flagons{H5035}. 25 In that

day{H3117}, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, shall nail{H3489} is fastened{H8628}{(H8803)} in the  $sure\{H539\}\{(H8737)\}$  place $\{H4725\}$  be removed{H4185}{(H8799)}, and be cut down{H1438}{(H8738)}, fall{H5307}{(H8804)}; burden{H4853} that was upon it shall be cut off $\{H3772\}\{(H8738)\}$ : for the LORD{H3068} spoken{H1696}{(H8765)} it.

#### Chapter 23

$$\label{eq:hammon} \begin{split} 1 \, The \, burden\{H4853\} \, of \, Tyre\{H6865\}, & ye \, ships\{H591\} \, of \, Tarshish\{H8659\}; \, for \, it \, is \, laid \, waste\{H7703\}\{(H8795)\}, \, so \, that \, there \, is \, no \, house\{H1004\}, \, no \, entering \, in\{H935\}\{(H8800)\}: \quad from \qquad the \, land\{H776\} \, of \, Chittim\{H3794\} \, it \, is \, revealed\{H1540\}\{(H8738)\} \, to \, them. \\ 2 \, \, Be \quad still\{H1826\}\{(H8798)\}, \, \, ye \, the \, t$$

2 Be still{H1826}{(H8798)}, ye inhabitants{H3427}{(H8802)} of the isle{H339}; thou whom the merchants{H5503}{(H8802)} of Zidon{H6721}, that pass over{H5674}{(H8802)} the sea{H3220}, have replenished{H4390}{(H8765)}.

3 And by great{H7227} waters{H4325} the seed{H2233} of Sihor{H7883}, the harvest{H7105} of the river{H2975}, is her revenue{H8393}; and she is a mart{H5505} of nations{H1471}.

4 Be thou ashamed {H954} {(H8798)}, O Zidon{H6721}: for the sea{H3220} hath spoken{H559} {(H8804)}, even the strength{H4581} of the sea{H3220}, saying{H559} {(H8800)}, I

saying{H559}{(H8800)}, I travail{H2342}{(H8804)} not, nor bring forth children{H3205}{(H8804)},

neither do I nourish  $up\{H1431\}\{(H8765)\}$ young men{H970}, bring nor up{H7311}{(H8790)} virgins{H1330}. 5 As at the report{H8088} concerning Egypt{H4714}, so shall they be sorely pained{H2342}{(H8799)} report{H8088} of Tyre{H6865}. 6 Pass ye over{H5674}{(H8798)} to Tarshish{H8659}; howl{H3213}{(H8685)}, ye  $inhabitants{H3427}{(H8802)}$  of the isle{H339}. 7 Is this your joyous {H5947} city, whose

7 is this your Joyous (H3947) city, whose antiquity (H6927) is of ancient (H6924) days (H3117)? her own feet (H7272) shall carry (H2986) {(H8686)} her afar off (H7350) to sojourn (H1481) {(H8800)}.

Who hath taken this counsel{H3289}{(H8804)} against Tyre{H6865}, the crowning{H5849}{(H8688)}city,whose merchants{H5503}{(H8802)} princes{H8269}, whose traffickers{H3667} are the honourable{H3513}{(H8737)} of the earth{H776}?

9 The LORD{H3068} of hosts{H6635} hath purposed{H3289}{(H8804)} it, to stain{H2490}{(H8763)} the pride{H1347} of all glory{H6643}, and to bring into contempt{H7043}{(H8687)} all the honourable{H3513}{(H8737)} of the earth{H776}

10 Pass{H5674}{(H8798)} through thy land{H776} as a river{H2975}, O daughter{H1323} of Tarshish{H8659}: there is no more strength{H4206}.

11 He stretched out{H5186}{(H8804)}

his hand{H3027} over the sea{H3220}, he shook{H7264}{(H8689)} the kingdoms{H4467}: the LORD{H3068} hath given a commandment{H6680}{(H8765)} against the merchant{H3667} city, to destroy{H8045}{(H8687)} the strong{H4581} holds{H4581} thereof. 12 And he said{H559}{(H8799)}, Thou shalt no more{H3254}{(H8686)} rejoice{H5937}{(H8800)}, O thou oppressed{H6231}{(H8794)}

virgin{H1330}, daughter{H1323} of Zidon{H6721}: arise{H6965}{(H8798)}, pass

 $\begin{array}{lll} arise\{H6965\}\{(H8798)\}, & pass \\ over\{H5674\}\{(H8798)\} & to \\ Chittim\{H3794\}; & there also shalt thou \\ have no rest\{H5117\}\{(H8799)\}. \end{array}$ 

13 Behold the land{H776} of the Chaldeans{H3778};this people{H5971} was not, till the Assyrian{H804}  $founded\{H3245\}\{(H8804)\}$  it for them that dwell in the wilderness{H6728}: they set  $up\{H6965\}\{(H8689)\}$  the towers{H971} thereof, they raised up{H6209}{(H8782)} the palaces{H759} thereof; and he brought{H7760}{(H8804)} it to ruin{H4654}.

14 Howl{H3213}{(H8685)}, ye ships{H591} of Tarshish{H8659}: for your strength{H4581} is laid waste{H7703}{(H8795)}.

15 And it shall come to pass in that day{H3117}, that Tyre{H6865} shall be forgotten{H7911}{(H8737)} seventy{H7657} years{H8141}, according to the days{H3117} of one{H259} king{H4428}: after the seventy{H7657} end{H7093} of shall Tyre{H6865} vears{H8141} sing{H7892} as harlot{H2181}{(H8802)}. 16 Take{H3947}{(H8798)} an harp{H3658}, go about{H5437}{(H8798)} the city{H5892}, thou harlot{H2181}{(H8802)} that hast been forgotten{H7911}{(H8737)}; make sweet{H3190}{(H8685)} melody{H5059}{(H8763)}, sing many{H7235}{(H8685)}songs{H7892}, that thou mayest remembered{H2142}{(H8735)}. 17 And it shall come to pass after the end{H7093} of seventy{H7657} years{H8141}, that the LORD{H3068} will visit{H6485}{(H8799)} Tyre{H6865}. and she shall turn{H7725}{(H8804)} to her hire{H868}, and shall commit fornication{H2181}{(H8804)} with all kingdoms{H4467} the world{H776} upon the face{H6440} of the earth{H127}. 18 And her merchandise { H5504 } and her

18 And her merchandise {H5504} and her hire {H868} shall be holiness {H6944} to the LORD {H3068}: it shall not be treasured {H686} {(H8735)} nor laid up {H2630} {(H8735)}; for her merchandise {H5504} shall be for them that dwell {H3427} {(H8802)} before {H6440} the LORD {H3068}, to eat {H398} {(H8800)}

sufficiently{H7654}, and for durable{H6266} clothing{H4374}.

### Chapter 24

1 Behold, the LORD {H3068} maketh the earth{H776}empty{H1238}{(H8802)}, and maketh it waste{H1110}{(H8802)}, and turneth {H5753}{(H8765)} it upside down{H6440}, and scattereth abroad{H6327}{(H8689)}  $inhabitants \{H3427\} \{(H8802)\} \ thereof.$ 2 And it shall be, as with the people{H5971}, with the SO priest{H3548}; as with the servant{H5650}, with his master{H113}: as with the maid{H8198}. with SO her mistress{H1404}; as with the buyer $\{H7069\}\{(H8802)\}$ , so with the seller $\{H4376\}\{(H8802)\}$ ; as with the lender{H3867}{(H8688)}, so with the borrower{H3867}{(H8801)}; as with the taker of usury{H5383}{(H8802)}, so{H834} with the giver usury{H5378}{(H8801)} to him. The land{H776} be utterly{H1238}{(H8736)} emptied{H1238}{(H8735)}, and utterly{H962}{(H8736)}

spoiled{H962}{(H8735)}:

LORD{H3068}

for

the

hath

spoken{H1696}{(H8765)} this word{H1697}.

The earth{H776} mourneth{H56}{(H8804)} and fadeth away{H5034}{(H8804)}, world{H8398}

languisheth{H535}{(H8797)}andfadeth away{H5034}{(H8804)}, haughty{H4791} people{H5971} of the earth{H776} languish{H535}{(H8797)}.

earth{H776} The also is defiled{H2610}{(H8804)} under the inhabitants{H3427}{(H8802)} thereof; because thev have transgressed{H5674}{(H8804)} the laws{H8451},

changed{H2498}{(H8804)} ordinance{H2706},

broken{H6565}{(H8689)} the everlasting{H5769} covenant{H1285}. 6 Therefore hath the curse{H423} devoured{H398}{(H8804)} the earth{H776}, and  $dwell{H3427}{(H8802)}$  therein are desolate{H816}{(H8799)}:thereforethe inhabitants{H3427}{(H8802)} of the earth{H776} burned{H2787}{(H8804)}, men{H582} few{H4213} left{H7604}{(H8738)}.

The new wine{H8492} mourneth{H56}{(H8804)}, vine{H1612}

 $languisheth{H535}{(H8797)}, all the$ merryhearted{H8056}{H3820} sigh{H584}{(H8738)}.

8 The mirth{H4885} of tabrets{H8596} ceaseth{H7673}{(H8804)}, noise{H7588} that rejoice{H5947}

endeth{H2308}{(H8804)}, the joy{H4885} of the harp{H3658} ceaseth{H7673}{(H8804)}.

They shall not drink{H8354}{(H8799)} wine{H3196} song{H7892}; strong drink{H7941} bitter{H4843}{(H8799)} to them that drink{H8354}{(H8802)} it.

10 city{H7151} The of confusion{H8414} is broken down{H7665}{(H8738)}: every house{H1004} shut  $up\{H5462\}\{(H8795)\}$ , that no man may come in{H935}{(H8800)}.

11 There is a crying{H6682} for wine{H3196} in the streets{H2351}; all joy{H8057} the

darkened{H6150}{(H8804)}, mirth{H4885} of the land{H776} is gone{H1540}{(H8804)}.

city{H5892} In the left{H7604}{(H8738)} desolation{H8047}, and the

gate{H8179} smitten{H3807}{(H8714)} with destruction{H7591}.

13 When thus it shall be in the  $midst\{H7130\}$  of the  $land\{H776\}$ among{H8432} the people{H5971}, there shall be as the shaking{H5363} of an olive tree {H2132}, and as the gleaning grapes{H5955} when the

vintage{H1210} done{H3615}{(H8804)}.

14 They shall lift up{H5375}{(H8799)} voice{H6963}, they sing{H7442}{(H8799)} majesty{H1347} of the LORD{H3068}, they shall cry aloud{H6670}{(H8804)} from the sea{H3220}.

15Whereforeglorify{H3513}{(H8761)} ye the LORD{H3068} in the fires{H217}, even the name{H8034} of the LORD{H3068} God{H430} of Israel{H3478} in the isles{H339} of the sea{H3220}.

16 From the uttermost part{H3671} of earth{H776} the have heard{H8085}{(H8804)\$ongs{H2158}, glory{H6643} even the to righteous {H6662}. But said{H559}{(H8799)}, My leanness {H7334}, my leanness {H7334}, woe{H188} unto me! the treacherous dealers{H898}{(H8802)} have dealt treacherously {H898} {(H8804)}; yea, the treacherous dealers {H898} {(H8802)} have dealt very{H899} treacherously{H898}{(H8804)}.

17 Fear{H6343}, and the pit{H6354}, and the snare{H6341}, are upon thee, O inhabitant{H3427}{(H8802)} of the earth{H776}

18 And it shall come to pass, that he who fleeth{H5127}{(H8801)} from the noise{H6963} of the fear{H6343} shall fall{H5307}{(H8799)} the pit{H6354}; and he that cometh  $up\{H5927\}\{(H8802)\}$  out of the midst{H8432} of the pit{H6354} shall be  $taken\{H3920\}\{(H8735)\}$  in the snare{H6341}: for the windows{H699} high{H4791} on open $\{H6605\}\{(H8738)\}$ , and the foundations{H4146} of the earth{H776} do shake{H7493}{(H8799)}.

The earth{H776} utterly{H7489}{(H8800)} broken down{H7489}{(H8712)}, the earth{H776}isclean{H6565}{(H8800)} dissolved{H6565}{(H8707)}, the earth{H776} moved{H4131}{(H8694)} exceedingly{H4131}{(H8800)}.

20 The earth{H776} shall reel{H5128}{(H8799)} to and fro{H5128}{(H8800)} like a drunkard{H7910}, and shall be removed{H5110}{(H8712)} and cottage{H4412}; the transgression{H6588} thereof shall be heavy{H3513}{(H8804)} upon it; and it shall fall{H5307}{(H8804)}, and not rise{H6965}{(H8800)}

again{H3254}{(H8686)}.

21 And it shall come to pass in that day{H3117}, that the LORD{H3068} shall punish{H6485}{(H8799)} the  $host\{H6635\}$  of the high ones $\{H4791\}$ that are on high{H4791}, and the kings{H4428} of the earth{H127} upon the earth{H127}.

22 And they shall be gathered together $\{H622\}\{(H8795)\},\$ prisoners{H616} are gathered{H626} in the pit{H953}, and shall be shut up{H5462}{(H8795)} in the prison{H4525}, and after many{H7230} days{H3117} shall they visited{H6485}{(H8735)}. 23 Then the moon{H3842} shall be

confounded  $\{H2659\}\{(H8804)\}$ , and the sun{H2535 \ashamed{H954}{(H8804)}, the LORD{H3068} when of hosts{H6635} shall reign{H4427}{(H8804)} mount{H2022} Zion{H6726}, and in Jerusalem{H3389}, and before his ancients{H2205} gloriously{H3519}.

# Chapter 25

1 O LORD{H3068}, thou art my God{H430}; will exalt{H7311}{(H8787)} thee, I will praise{H3034}{(H8686)} thv name{H8034}; for thou hast done{H6213}{(H8804)} wonderful{H6382} things: counsels{H6098} of old{H7350} are faithfulness{H530} and truth{H544}. 2 For thou hast made { H7760 } { (H8804) } of a city{H5892} an heap{H1530}; of a defenced{H1219}{(H8803)} city{H7151} a ruin{H4654}:

palace{H759} of strangers{H2114}{(H8801)} to be no city{H5892}; it shall never{H5769} be built{H1129}{(H8735)}.

3 Therefore shall the strong{H5794} people{H5971}

glorify{H3513}{(H8762)} thee, the city{H7151} of the terrible{H6184} nations{H1471} fear{H3372}{(H8799)} thee.

4 For thou hast been a strength {H4581} to the poor{H1800}, a strength{H4581} the needy{H34} distress {H6862}, a refuge {H4268} from the storm $\{H2230\}$ , a shadow $\{H6738\}$ from the heat{H2721}, when the blast{H7307} of terrible the ones{H6184} is as a storm{H2230} against the wall{H7023}.

Thou shalt bring down{H3665}{(H8686)} the noise{H7588} strangers{H2114}{(H8801)}, as the heat{H2721} in a dry place{H6724}; even the heat{H2721} with the shadow{H6738} of a cloud{H5645}: the branch{H2159} ones{H6184} shall brought low{H6030}{(H8799)}. 6 And in this mountain {H2022} shall the

LORD{H3068} of hosts{H6635} make{H6213}{(H8804)} unto people{H5971} a feast{H4960} of fat things{H8081}, a feast{H4960} of wines lees{H8105}, the of fat things{H8081} full marrow{H4229}{(H8794)}, of wines on the lees{H8105} refined{H2212}{(H8794)}.

7 And he will destroy { H1104 } { (H8765) } mountain{H2022} face{H6440} of the covering{H3875} over{H3874}{(H8802)} people{H5971}, and the vail{H4541} that is spread  $\{H5259\}\{(H8803)\}$  over all nations{H1471}.

8 He will swallow up{H1104}{(H8765)} death{H4194} in victory{H5331}; and the Lord {H136} GOD {H3069} will wipe away{H4229}{(H8804)} tears{H1832} from off all faces{H6440}; and the rebuke{H2781} of his people{H5971} shall he take away{H5493}{(H8686)} from off all the earth{H776}: for the LORD{H3068} spoken{H1696}{(H8765)} it.

9 And it shall be said{H559}{(H8804)} in that day{H3117}, Lo, this is our God{H430}; waited{H6960}{(H8765)} for him, and he will save {H3467} {(H8686)} us: this is LORD{H3068}; we waited{H6960}{(H8765)} for him, we will be glad{H1523}{(H8799)} and rejoice{H8055}{(H8799)} in salvation{H3444}.

10 For in this mountain {H2022} shall the hand{H3027} of the LORD{H3068} rest{H5117}{(H8799)}, Moab{H4124} shall be trodden down{H1758}{(H8736)} under him, even as straw{H4963} is trodden down{H1758}{(H8738)}forthedunghill  ${H1119}{H4087}{(H8675)}{H4325}.$ 11 And he shall spread forth{H6566}{(H8765)} his hands{H3027} in the midst{H7130} of them. that swimmeth{H7811}{(H8802)}spreadeth forth{H6566}{(H8762)} his hands to swim{H7811}{(H8800)}: and he shall bring down{H8213}{(H8689)} their pride{H1346} together with the spoils{H698} of their hands{H3027}. 12 And the fortress{H4013} of the high fort{H4869} of thy walls{H2346} shall he bring down{H7817}{(H8689)}, lay low{H8213}{(H8689)}, and bring{H5060}{(H8689)}

## Chapter 26

ground{H776}, even to the dust{H6083}.

to

the

1 In that day{H3117} shall this song{H7892} he sung{H7891}{(H8714)} land{H776} of Judah{H3063}; We have strong{H5797} city{H5892}; salvation{H3444} will God appoint{H7896}{(H8799)} walls{H2346} and bulwarks{H2426}. 2 Open{H6605}{(H8798)} the gates{H8179}. the that righteous {H6662} nation {H1471} which keepeth{H8104}{(H8802)} the truth{H529} enter in{H935}{(H8799)}. 3Thouwiltkeep{H5341}{(H8799)}him in perfect{H7965} peace{H7965}, mind{H3336} stayed{H5564}{(H8803)} on thee: because he trusteth{H982}{(H8803)} in thee.

4 Trust{H982}{(H8798)} ye in the LORD{H3068} for ever{H5703}: for in theLORD{H3050}JEHOVAH{H3068} is everlasting{H5769} strength{H6697}: 5 For he bringeth down{H7817}{(H8689)} them that dwell{H3427}{(H8802)} on high{H4791}; the lofty{H7682}{(H8737)} city{H7151}, he layeth it low{H8213}{(H8686)}; he layeth it low{H8213}{(H8686)}, even to the ground{H7776}; he bringeth{H5060}{(H8686)} it even to the dust{H6083}.

 $\begin{array}{lll} 6 & The & foot\{H7272\} & shall & tread & it \\ down\{H7429\}\{(H8799)\}, & even & the \\ feet\{H7272\} & of & the & poor\{H6041\}, & and \\ the & steps\{H6471\} & of & the & peedy\{H1800\}. \\ 7 & The & way\{H734\} & of & the & just\{H6662\} & is \\ uprightness\{H4339\}: & & thou, & most \\ upright\{H3477\}, & & dost \\ weigh\{H6424\}\{(H8762)\} & & the \\ path\{H4570\} & of & the & just\{H6662\}. \\ \end{array}$ 

8 Yea, in the way{H734} of thy judgments{H4941}, O LORD{H3068}, have we waited{H6960}{(H8765)} for thee; the desire{H8378} of our soul{H5315} is to thy name{H8034}, and to the remembrance {H2143} of thee. 9 With my soul{H5315} have I desired{H183}{(H8765)} thee in the night{H3915}; yea, with spirit{H7307} within{H7130} me will I seek thee early{H7836}{(H8762)}: for when thy judgments{H4941} are in the earth{H776}, the inhabitants{H3427}{(H8802)} of the world{H8398} learn{H3925}{(H8804)} righteousness{H6664}.

10 Let favour be shewed{H2603}{(H8717)} to the wicked{H7563}, yet will he not{H1077} learn{H3925}{(H8804)}

righteousness{H6664}: the land{H776} of uprightness{H5229} will he deal unjustly  $\{H5765\}\{(H8762)\}$ , and not{H1077} behold{H7200}{(H8799)} the majesty{H1348} of the LORD{H3068}. LORD{H3068}, when thy hand{H3027} lifted  $up\{H7311\}\{(H8804)\}, they will not$  $see\{H2372\}\{(H8799)\}$ : but they shall see{H2372}{(H8799)}, and be ashamed{H954}{(H8799)} for their envy{H7068} at the people{H5971}; yea, the fire {H784} of thine enemies {H6862} shall devour{H398}{(H8799)} them.

12 LORD{H3068}, thou wilt ordain{H8239}{(H8799)} peace{H7965} for us: for thou also hast wrought{H6466}{(H8804)} all our works{H4639} in us.

13 O LORD{H3068} our God{H430}, other lords{H113} beside{H2108} thee have had dominion{H1166}{(H8804)} over us: but by thee only will we make mention{H2142}{(H8686)} of thy name{H8034}.

14 They are  $dead\{H4191\}\{(H8801)\}$ , they shall not live $\{H2421\}\{(H8799)\}$ ; they are  $deceased\{H7496\}$ , they shall not rise $\{H6965\}\{(H8799)\}$ : therefore hast thou visited $\{H6485\}\{(H8804)\}$  and  $destroyed\{H8045\}\{(H8686)\}$  them, and made all their memory $\{H2143\}$  to  $perish\{H6\}\{(H8762)\}$ .

15 Thou hast increased{H3254}{(H8804)} the nation{H1471}, OLORD{H3068}, thou hast increased{H3254}{(H8804)} the nation{H1471}: thou glorified{H3513}{(H8738)}: thou hadst removed it far{H7368}{(H8765)} unto all the ends{H7099} of the earth{H776}. 16 LORD{H3068}, in trouble{H6862} have they visited{H6485}{(H8804)} thee, they poured out  $\{H6694\}\{(H8804)\}$ prayer{H3908} when chastening{H4148} was upon them.

 $\begin{array}{llll} 17 & Like\{H3644\} & as & a & woman & with \\ child\{H2030\}, & that & draweth \\ near\{H7126\}\{(H8686)\} & the time of her \\ delivery\{H3205\}\{(H8800)\}, & is & in \\ pain\{H2342\}\{(H8799)\}, & and & crieth \\ out\{H2199\}\{(H8799)\} & in & her \\ pangs\{H2256\}; & so have we been in thy \\ sight\{H6440\}, O LORD\{H3068\}. \end{array}$ 

fallen{H5307}{(H8799)}.

19 Thy dead{H4191}{(H8801)} men shall live{H2421}{(H8799)}, together with my dead body{H5038} shall they arise{H6965}{(H8799)}.
Awake{H6974}{(H8685)} and

sing{H7442}{(H8761)}, ye that dwell{H7931}{(H8802)} in dust{H6083}: for thy dew{H2919} is as the dew{H2919} of herbs{H219}, and the earth{H776} shall cast out{H5307}{(H8686)} the dead{H7496}.

Come{H3212}{(H8798)}, my people{H5971}enter{H935}{(H8798)} thou into thy chambers {H2315}, and shut{H5462}{(H8798)} thv doors{H1817} about thee: hide{H2247}{(H8798)} thyself as it were for little{H4592} moment{H7281}, the indignation{H2195} overpast{H5674}{(H8799)}.

21 For, behold, the LORD $\{H3068\}$  cometh out $\{H3318\}\{(H8802)\}$  of his place $\{H4725\}$  to punish $\{H6485\}\{(H8800)\}$  the inhabitants $\{H3427\}\{(H8802)\}$  of the earth $\{H776\}$  for their iniquity $\{H5771\}$ : the earth $\{H776\}$  also shall disclose $\{H1540\}\{(H8765)\}$  her blood $\{H1818\}$ , and shall no more cover $\{H3680\}\{(H8762)\}$  her slain $\{H2026\}\{(H8803)\}$ .

# Chapter 27

1 In that day{H3117} the LORD{H3068} with his sore{H7186} and great{H1419} and strong{H2389} sword{H2719} shall punish{H6485}{(H8799)}

 $\label{eq:leviathan} $$\operatorname{H}3882$ the piercing{H1281} $$\operatorname{H}5175$, evenleviathan{H3882} that $\operatorname{crooked}\{H6129\}$ $$\operatorname{serpent}\{H5175\}$; and he shall $\operatorname{slay}\{H2026\}\{(H8804)\}$ the dragon{H8577} that is in the $\operatorname{sea}\{H3220\}$.$ 

day{H3117} In that  $sing\{H6031\}\{(H8761)\}\ ye\ unto\ her,\ A$ vineyard{H3754} wine{H2561}{(H8676)}{H2531}. 3 I the LORD{H3068} do will keep{H5341}{(H8802)} it; I water{H8248}{(H8686)} every it moment{H7281}: any hurt{H6485}{(H8799)} will keep{H5341}{(H8799)} night{H3915} and day{H3117}.

 $4 \; Fury\{H2534\}$  is not in me: who would set{H5414}{(H8799)} the briers{H8068} and thorns{H7898} against me in battle{H4421}? I would go{H6585}{(H8799)} through them, I would burn{H6702}{(H8686)} them together{H3162}.

Or 1et him take hold{H2388}{(H8686)} of my strength{H4581}. that may he make{H6213}{(H8799)}peace{H7965} with and shall make{H6213}{(H8799)}peace{H7965} with me

6 He shall cause them that come{H935}{(H8802)} of Jacob{H3290} take root{H8327}{(H8686)}: Israel{H3478} shall blossom{H6692}{(H8686)} and bud{H6524}{(H8804)}, fill{H4390}{(H8804)}theface{H6440} of the world{H8398} with fruit{H8570}. 7 Hath he smitten{H5221}{(H8689)} him, as he smote{H4347} those that smote{H5221}{(H8688)} him? or is he slain{H2026}{(H8795)} according to the slaughter{H2027} of them that are slain{H2026}{(H8803)} by him?

8 In measure {H5432}, when it shooteth forth{H7971}{(H8763)}, thou wilt debate{H7378}{(H8799)} with it: he stayeth{H1898}{(H8804)} his rough{H7186} wind{H7307} in the day{H3117} of the east wind{H6921}. 9 By this{H2063} therefore shall the iniquity{H5771} of Jacob{H3290} be  $purged{H3722}{(H8792)}$ ; and this is all fruit{H6529} the take away{H5493}{(H8687)} his sin{H2403}; he  $maketh{H7760}{(H8800)}$ the stones{H68} of the altar{H4196} as chalkstones{H1615} that are beaten in sunder{H5310}{(H8794)}, groves{H842} and images{H2553} shall not stand up{H6965}{(H8799)}.

10 Yet the defenced{H1219}{(H8803)} city{H5892} shall be desolate{H910}, the habitation{H5116} forsaken{H7971}{(H8794)}, and  $left{H5800}{(H8737)}$ like a wilderness{H4057}: there shall the calf{H5695} feed{H7462}{(H8799)}, there shall lie down{H7257}{(H8799)}, and consume{H3615}{(H8765)} the branches{H5585} thereof.

11 When the boughs {H7105} thereof are withered {H3001} {(H8800)}, they shall be broken off {H7665} {(H8735)}: the women {H802} come {H935} {(H8802)}, and set them on fire {H215} {(H8688)}: for it is a people {H5971} of no understanding {H998}: therefore he that made {H6213} {(H8802)} them will not have mercy {H7355} {(H8762)} on them, and he that formed {H3335} {(H8802)} them will shew them no favour {H2603} {(H8799)}.

12 And it shall come to pass in that day{H3117}, that the LORD{H3068} shall beat off{H2251}{(H8799)} from the channel{H7641} of the river{H5104} unto the stream{H5158} of Egypt{H4714}, and ye shall be gathered{H3950}{(H8792)}one{H259} by one{H259}, O ye children{H1121} of Israel{H3478}.

13 And it shall come to pass in that day{H3117}, that the great{H1419} trumpet{H7782} shall be blown{H8628}{(H8735)}, and they shall come{H935}{(H8804)} which were ready to perish{H6}{(H8802)} in the land{H776} of Assyria{H804}, and the outcasts{H5080}{(H8737)} in the land{H776} of Egypt{H4714}, and shall worship{H7812}{(H8694)} the LORD{H3068} in the holy{H6944} mount{H2022} at Jerusalem{H3389}.

#### Chapter 28

 $\label{eq:condition} $1$ Woe{H1945} to the crown{H5850} of $$ pride{H1348}, to the drunkards{H7910} of $$ Ephraim{H669}, $$ whose $$ glorious{H6643} beauty{H8597} is a $$ fading{H5034}{(H8802)} $$$ 

flower{H6731}, which are on the head{H7218} of the fat{H8081} valleys{H1516} of them that are overcome{H1986}{(H8803)} with wine{H3196}!

2 Behold, the Lord{H136} hath a mighty{H2389} and strong one{H533}, which as a tempest{H2230} of hail{H1259} and a destroying{H6986} storm{H8178}, as a flood{H2230} of mighty{H3524} waters{H4325} overflowing{H7857}{(H8802)}, shall cast down{H3240}{(H8689)} to the earth{H776} with the hand{H3027}.

3 The crown{H5850} of pride{H1348}, the drunkards{H7910} of Ephraim{H669}, shall be trodden{H7429}{(H8735)} under feet{H7272}:

flower{H6733}, and as the hasty fruit{H1061} before the summer{H7019}; which when he that looketh{H7200}{(H8802)} upon it seeth{H7200}{(H8799)}, while it is yet in his hand{H3709} he eateth it up{H1104}{(H8799)}.

5 In that day{H3117} shall the

LORD{H3068} of hosts{H6635} be for a crown{H5850} of glory{H6643}, and diadem{H6843} of а beauty{H8597}, unto the residue{H7605} of his people{H5971}, 6 And for a spirit{H7307} of judgment{H4941} to him that sitteth{H3427}{(H8802)} in judgment{H4941}, and for strength{H1369} that turn{H7725}{(H8688)} the battle{H4421} to the gate{H8179}.

they{H428} But also have erred{H7686}{(H8804)} through wine{H3196}, and through strong drink{H7941} are out the way{H8582}{(H8804)}; the priest{H3548} and the prophet{H5030} have erred{H7686}{(H8804)} through strong drink {H7941}, they are swallowed up{H1104}{(H8738)} of{H4480} wine{H3196}, they are out of the way{H8582}{(H8804)} through strong drink{H7941}; thev  $err\{H7686\}\{(H8804)\}$ in vision{H7203}. they stumble {H6328} { (H8804) } in judgment{H6417}.

8 For all tables  $\{H7979\}$  are full  $\{H4390\}\{(H8804)\}$  of vomit  $\{H6892\}$  and filthiness  $\{H6675\}$ , so that there is no place  $\{H4725\}$  clean.

9 Whom shall he teach{H3384}{(H8686)} knowledge{H1844}? and whom shall he make to understand{H995}{(H8799)} doctrine{H8052}? them that are weaned{H1580}{(H8803)} from the milk{H2461}, and drawn{H6267} from the breasts{H7699}.

10 For precept{H6673} must be upon precept{H6673}, precept{H6673} upon precept{H6673}; line{H6957} upon line{H6957}, line{H6957} upon line{H6957}; here a little{H2191}, and there a little{H2191}:

11 For with stammering{H3934} lips{H8193} and another{H312} tongue{H3956} will he speak{H1696}{(H8762)} to this people{H5971}.

12 To whom he said{H559}{(H8804)}, This is the rest{H4496} wherewith ye may cause the weary{H5889} to rest{H5117}{(H8685)}; and this is the refreshing{H4774}: yet they would{H14}{(H8804)} not hear{H8085}{(H8800)}.

13 But the word{H1697} of the LORD{H3068} was unto them precept{H6673} upon precept{H6673}, precept{H6673} upon precept{H6673}; line{H6957} upon line{H6957}, line{H6957} upon line{H6957}; here a little{H2191}, and there a little{H2191}; that they might go{H3212}{(H8799)}, and fall{H3782}{(H8804)} backward{H268}, and be broken{H7665}{(H8738)}. and snared{H3369}{(H8738)}, taken{H3920}{(H8738)}.

14 Wherefore hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}, ye scornful{H3944} men{H582}, that

rule{H4910}{(H8802)} this people{H5971} which is in Jerusalem{H3389}.

Because have ye said{H559}{(H8804)}, We have made{H3772}{(H8804)} covenant{H1285} with death{H4194}, with hell{H7585} are we{H6213}{(H8804)} at agreement{H2374}; when overflowing{H7857}{(H8802)} scourge{H7752}{(H8675)}{H7885} shallpassthrough{H5674}{(H8799)}{(H

shalipassthrough{H3674}{(H8799)}{(H8675)}{H5674}{(H8804)}, it shall not come{H935}{(H8799)} unto us: for we have made{H7760}{(H8804)} lies{H3577} our refuge{H4268}, and under falsehood{H8267} have we hid{H5641}{(H8738)} ourselves:

16 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, Behold, I lay{H3245}{(H8765)} in Zion{H6726} for a foundation a stone{H68}, a tried{H976} stone{H68}, a precious{H3368} corner{H6438} stone, a sure{H3245}{(H8716)} foundation{H4143}: he that believeth{H539}{(H8688)} shall not make haste{H2363}{(H8686)}.

 $\begin{array}{llll} 17 & Judgment\{H4941\} & also & will & I \\ lay\{H7760\}\{(H8804)\} & to & the \\ line\{H6957\}, and righteousness\{H6666\} \\ to & the & plummet\{H4949\}; & and & the \\ hail\{H1259\} & shall & sweep \\ away\{H3261\}\{(H8804)\} & the \\ refuge\{H4268\} & of lies\{H3577\}, and the \\ waters\{H4325\} & shall \\ overflow\{H7857\}\{(H8799)\} & the \\ hiding \\ place\{H5643\}. \end{array}$ 

18 And your covenant  $\{H1285\}$  with death  $\{H4194\}$  shall be disannulled  $\{H3722\}\{(H8795)\}$ , and your agreement  $\{H2380\}$  with hell  $\{H7585\}$  shall not stand  $\{H6965\}\{(H8799)\}$ ; when the overflowing  $\{H7857\}\{(H8802)\}$  scourge  $\{H7752\}$  shall pass through  $\{H5674\}\{(H8799)\}$ , then ye shall be trodden down  $\{H4823\}$  by it.

19 From the time {H1767} that it goeth forth {H5674} {(H8800)} it shall take {H3947} {(H8799)} you: for morning {H1242} by morning {H1242} shall it pass over {H5674} {(H8799)}, by day {H3117} and by night {H3915}: and it shall be a vexation {H2113} only to understand {H995} {(H8687)} the report {H8052}.

20 For the bed{H4702} is shorter{H7114}{(H8804)} than that a man can stretch{H8311}{(H8692)} himself on it: and the covering{H4541} narrower{H6887}{(H8804)} than that he can wrap{H3664}{(H8692)} himself in it.

21 For the LORD{H3068} shall rise up{H6965}{(H8799)} as in mount{H2022} Perazim{H6559}, he shall be wroth{H7264}{(H8799)} as in the valley{H6010} of Gibeon{H1391}, that he may do{H6213}{(H8800)} his work{H4639}, his strange{H2114}{(H8801)} work{H4639}; and bring to

pass{H5647}{(H8800)}hisact{H5656}, his strange{H5237} act{H5656}.

22 Now therefore be ye not mockers [H3887] ([H8698)], lest your bands [H4147] be made strong [H2388] ([H8799)]: for I have heard [H8085] ([H8804)] from the Lord [H136] GOD [H3069] of hosts [H6635] a consumption [H3617], even determined [H2782] ([H8737)] upon the whole earth [H776].

23 Give ye ear{H238}{(H8685)}, and hear{H8085}{(H8798)} my voice{H6963};

hearken{H7181}{(H8685)}, and hear{H8085}{(H8798)} my speech{H565}.

24Doththeplowman{H2790}{(H8802)} plow{H2790}{(H8799)}allday{H3117} to sow{H2232}{(H8800)}? doth he open{H6605}{(H8762)} and break the clods{H7702}{(H8762)} of his ground{H127}?

When made plain{H7737}{(H8765)} the face{H6440} thereof, doth he not cast abroad{H6327}{(H8689)} the fitches {H7100}, scatter{H2236}{(H8799)} the cummin{H3646}, and cast{H7760}{(H8804)} the in principal{H7795}wheat{H2406}andthe appointed{H5567}{(H8737)} barley{H8184} and the rie{H3698} in their place{H1367}?

26 For his  $God\{H430\}$  doth instruct $\{H3256\}\{(H8765)\}$  him to discretion $\{H4941\}$ , and doth teach $\{H3384\}\{(H8686)\}$  him.

27 For the fitches{H7100} are not threshed{H1758}{(H8714)} with a threshing instrument {H2742}, neither is a cart{H5699} wheel{H212} turned about{H5437}{(H8714)} upon the cummin{H3646}; the but fitches{H7100} beaten are out{H2251}{(H8735)} with staff{H4294}, and the cummin{H3646} with a rod{H7626}.

28 Bread{H3899} corn is bruised{H1854}{(H8714)}; because he will not ever{H5331} be threshing{H156}{(H8800)}{H1758}{(H8799)} it, nor break{H2000}{(H8804)} it with the wheel{H1536} of his cart{H5699}, nor bruise{H1854}{(H8799)} it with his horsemen{H6571}.

29 This also cometh forth {H3318} {(H8804)} from the LORD {H3068} of hosts {H6635}, which is wonderful {H6381} {(H8689)} in counsel {H6098}, and excellent {H1431} {(H8689)} in working {H8454}.

## Chapter 29

 $\begin{array}{lll} 1 & Woe\{H1945\} & to & Ariel\{H740\}, & to \\ Ariel\{H740\}, & the & city\{H7151\} & where \\ David\{H1732\} & dwelt\{H2583\}\{(H8804)\}! & add\{H5595\}\{(H8798)\} & ye year\{H8141\} \\ to & year\{H8141\}; & let & them \\ \end{array}$ 

kill{H5362}{(H8799)} sacrifices{H2282}.

2 Yet I will distress{H6693}{(H8689)} Ariel{H740}, and there shall be heaviness{H8386} and sorrow{H592}: and it shall be unto me as Ariel{H740}. 3 And I will camp{H2583}{(H8804)} against thee round about{H1754}, and will lay siege{H6696}{(H8804)} against thee with a mount{H4674}, and I will raise{H6965}{(H8689)} forts{H4694} against thee.

4 And thou shalt be brought down{H8213}{(H8804)}, and shalt speak{H1696}{(H8762)} out of the ground{H776}, and thy speech{H565} shall be low{H7817}{(H8735)} out of the dust{H6083}, and thy voice{H6963} shall be, as of one that hath a familiar spirit{H178}, out of the ground{H776}, and thy speech{H565} shall whisper{H6850}{(H8770)} out of the dust{H6083}.

5 Moreover the multitude {H1995} of thy strangers {H2114} {(H8801)} shall be like small {H1851} dust {H80}, and the multitude {H1995} of the terrible ones {H6184} shall be as chaff {H4671} that passeth away {H5674} {(H8802)}; yea, it shall be at an instant {H6621} suddenly {H6597}.

6 Thou shalt be visited{H6485}{(H8735)} of the LORD{H3068} of hosts{H6635} with thunder{H7482}, and with earthquake{H7494}, and great{H1419} noise{H6963}, with storm{H5492} and tempest{H5591}, and the flame{H3851} of devouring{H398}{(H8802)} fire{H784}.

7 And the multitude{H1995} of all the nations{H1471} that fight{H6633}{(H8802)} against Ariel{H740}, even all that fight{H6638}{(H8802)} against her and her munition{H4685}, and that distress{H6693}{(H8688)} her, shall be as a dream{H2472} of a night{H3915} vision{H2377}.

8 It shall even be as when an hungry{H7457} man dreameth{H2492}{(H8799)}, behold, he eateth{H398}{(H8802)}; but he awaketh{H6974}{(H8689)}, and his soul{H5315} is empty{H7386}: or as when{H834} a thirsty man{H6771} dreameth{H2492}{(H8799)}, behold, he drinketh{H8354}{(H8802)}; but he awaketh {H6974} { (H8689)}, and, behold, he is faint{H5889}, and his soul{H5315} appetite{H8264}{(H8802)}: so shall the multitude{H1995} of all the nations{H1471} that he. fight{H6633}{(H8802)} against mount{H2022} Zion{H6726}.

9 Stay{H4102}{(H8697)} yourselves, and wonder{H8539}{(H8798)}; cry ye out{H8173}{(H8697)}, and cry{H8173}{(H8798)}: they are drunken{H7937}{(H8804)}, butnot with wine{H3196}; they stagger{H5128}{(H8804)}, but not with strong drink{H7941}.

10 For the LORD{H3068} hath poured out{H5258}{(H8804)} upon you the spirit{H7307} of deep sleep{H8639}, and hath closed{H6105}{(H8762)} your eyes{H5869}: the prophets{H5030} and your rulers{H7218}, the seers{H2374} hath he covered{H3680}{(H8765)}.

11 And the vision $\{H2380\}$  of all is become unto you as the words $\{H1697\}$  of a book $\{H5612\}$  that is sealed $\{H2856\}\{(H8803)\}$ , which men deliver $\{H5414\}\{(H8799)\}$  to one that is learned $\{H3045\}\{(H8802)\}$ ,

saying{H559}{(H8800)},

Read{H7121}{(H8798)} this, I pray thee: and he saith{H559}{(H8804)}, I cannot{H3201}{(H8799)}; for it is sealed{H2856}{(H8803)}:

12 And the book{H5612} is delivered{H5414}{(H8738)} to him that is not learned{H3045}{(H8804)}{H5612}, saying{H559}{(H8800)},

Read{H7121}{(H8798)} this, I pray thee: and he saith{H559}{(H8804)}, I am not learned{H3045}{(H8804)}.

13 Wherefore the Lord{H136} said{H559}{(H8799)},

Forasmuch{H3282} this people{H5971} draw near{H5066}{(H8738)} me with their  $mouth\{H6310\}$ , and with their lips{H8193} honour{H3513}{(H8765)} me, but have removed{H7368} their heart{H3820} far{H7368}{(H8765)} from me, and their fear{H3374} toward me is taught{H3925}{(H8794)} by precept{H4687} of men{H582}:

 $\label{eq:continuous_selection} \begin{array}{llll} 14 & Therefore, & behold, & I & will \\ proceed\{H3254\}\{(H8802)\} & to & do & a \\ marvellous & work\{H6381\}\{(H8687)\} \\ among & this & people\{H5971\}, & even & a \\ marvellous & work\{H6381\}\{(H8687)\} \\ and & & wonder\{H6382\}; & for & the \\ wisdom\{H2451\} & of & their & wise\{H2450\} \\ men & shall & perish\{H6\}\{(H8804)\}, & and & the \\ understanding\{H998\} & of & their \\ prudent\{H995\}\{(H8737)\} & men & shall & be \\ hid\{H5641\}\{(H8691)\}. \end{array}$ 

15 Woe{H1945} unto them that seek deep{H6009}{(H8688)} to hide{H5641}{(H8687)} their counsel{H6098} from the LORD{H3068}, and their works{H4639} are in the dark{H4285}, and they say{H559}{(H8799)}, Who seeth{H7200}{(H8802)} us? and who knoweth{H3045}{(H8802)} us?

16 Surely your turning of things upside down{H2017}{(H8800)} shall be esteemed{H2803}{(H8735)} as the potter's{H3335}{(H8802)}

clay{H2563}:for shall the work{H4639} say{H559}{(H8799)} of him that made{H6213}{(H8802)} it, He made{H6213}{(H8804)} me not? or shall the thing framed{H3336} say{H559}{(H8804)} of him that framed{H3335}{(H8802)} it, He had no understanding{H995}{(H8689)}?

17 Is it not yet a very{H4213} little while{H4592}, and Lebanon{H3844} shall be turned{H7725}{(H8804)} into a

fruitful field{H3759}, and the fruitful field{H3759} shall be esteemed{H2803}{(H8735)} as a forest{H3293}?

18 And in that day{H3117} shall the deaf{H2795} hear{H8085}{(H8804)} the words{H1697} of the book{H5612}, and the eyes{H5869} of the blind{H5787} shall see{H7200}{(H8799)} out of obscurity{H652}, and out of darkness{H2822}.

 $\begin{array}{llll} 19 & The & meek\{H6035\} & also & shall\\ increase\{H3254\}\{(H8804)\} & their\\ joy\{H8057\} & in the LORD\{H3068\}, and\\ the poor\{H34\} & among men\{H120\} & shall\\ rejoice\{H1523\}\{(H8799)\} & in the Holy\\ One\{H6918\} & of Israel\{H3478\}. \end{array}$ 

21 That make a  $man\{H120\}$ an offender{H2398}{(H8688)} for a word{H1697}, and a snare{H6983}{(H8799)} for him that reproveth{H3198}{(H8688)} in the gate{H8179}, and furn aside{H5186}{(H8686)} the just{H6662} for thing of nought{H8414}.

 $\begin{array}{lll} 22 & Therefore & thus \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\}, & who \\ redeemed\{H6299\}\{(H8804)\} & \end{array}$ 

Abraham{H85}, concerning the house{H1004} of Jacob{H3290}, Jacob{H3290} shall not now be ashamed{H954}{(H8799)}, neither shall his face{H6440} now wax pale{H2357}{(H8799)}.

23 But when he seeth  $\{H7200\}\{(H8800)\}$  his children  $\{H3206\}$ , the work  $\{H4639\}$  of mine hands  $\{H3027\}$ , in the midst  $\{H7130\}$  of him, they shall sanctify  $\{H6942\}\{(H8686)\}$  my name  $\{H8034\}$ , and sanctify  $\{H6942\}\{(H8689)\}$  the Holy  $\{H6918\}$  of  $\{H3290\}$ , and shall fear  $\{H6206\}\{(H8686)\}$  the  $\{H430\}$  of  $\{H3478\}$ .

### Chapter 30

 $\label{eq:constraints} \begin{array}{lll} 1 & Woe\{H1945\} & to & the \\ rebellious\{H5637\}\{(H8802)\} & \\ children\{H1121\}, & \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}, & that \\ take\{H6213\}\{(H8800)\} & \\ counsel\{H6098\}, but not of me; and that \\ cover\{H5258\}\{(H8800)\} & with & a \\ \end{array}$ 

2 That walk{H1980}{(H8802)} to go down{H3381}{(H8800)} into Egypt{H4714}, and have not asked{H7592}{(H8804)} my mouth{H6310}; to strengthen{H5810}{(H8800)} themselves in the strength{H4581} of Pharaoh{H6547}. to trust{H2620}{(H8800)} in the shadow{H6738} of Egypt{H4714}! 3 Therefore shall the strength {H4581} of Pharaoh{H6547} he shame{H1322}, and the trust{H2622} in the shadow{H6738} of Egypt{H4714}

your confusion{H3639}.
4 For his princes{H8269} were at Zoan{H6814}, and his ambassadors{H4397} came{H5060}{(H8686)} to

came{H5060}{(H8686)} Hanes{H2609}.

They all  $ashamed\{H3001\}\{(H8689)\}$ of people{H5971} could that not profit{H3276}{(H8686)} them, nor be help{H5828} profit{H3276}{(H8687)}, but a shame{H1322}, also а reproach{H2781}.

6 The burden  $\{H4853\}$  of the beasts  $\{H929\}$  of the south  $\{H5045\}$ : into the land  $\{H776\}$  of trouble  $\{H6869\}$  and anguish  $\{H6695\}$ , from whence come the young  $\{H3833\}$  and old lion  $\{H3918\}$ , the viper  $\{H660\}$  and fiery  $\{H8314\}$  flying  $\{H5774\}$   $\{(H8789)\}$ 

 $\label{eq:carry} $$ serpent\{H8314\}, they will $$ carry\{H5375\}\{(H8799)\}$ their riches\{H2428\} upon the shoulders\{H3802\} of young asses\{H5895\}, and their treasures\{H214\} upon the bunches\{H1707\} of camels\{H1581\}, to a people\{H5971\} that shall not profit\{H3276\}\{(H8686)\} them.$ 

7 For the Egyptians{H4714} shall help{H5826}{(H8799)}invain{H1892}, and to no purpose{H7385}: therefore cried{H7121}{(H8804)} I concerning this {H2063}, Their {H1992} strength{H7293} is to sit still{H7674}. go{H935}{(H8798)}, 8 Now write{H3789}{(H8798)} it before them table{H3871},  $note\{H2710\}\{(H8798)\}$ it in book{H5612}, that it may be for the time{H3117} come{H314} to for{H5704} ever{H5703} ever{H5769}:

9 That this is a rebellious{H4805} people{H5971}, lying{H3586} children{H1121}, children{H1121} that will{H14}{(H8804)} not hear{H8085}{(H8800)}thelaw{H8451} of the LORD{H3068}:

10 Which say{H559}{(H8804)} to the seers{H7200}{(H8802)},

See{H7200}{(H8799)} not; and to the prophets{H2374},

Prophesy{H2372}{(H8799)} not unto us right things{H5229},

 $speak\{H1696\}\{(H8761)\} untous smooth things\{H2513\},$ 

 $prophesy\{H2372\}\{(H8798)\}$ 

deceits{H4123}:

 $\begin{array}{llll} 11 \ Get \ you \ out \ \{H5493\}\{(H8798)\} \ of \ the \\ way \{H1870\}, & turn \\ aside \{H5186\}\{(H8685)\} & out \ of \ the \\ path \{H734\}, & cause \ the \ Holy \\ One \{H6918\} & of \ Israel \{H3478\} \ to \\ cease \{H7673\}\{(H8685)\} & from \\ before \{H6440\} \ us. \\ 12 & Wherefore & thus \\ \end{array}$ 

saith{H559}{(H8804)} the Holy One{H6918} of Israel{H3478}, Because ye despise{H3988}{(H8800)} this word{H1697}, and trust{H982}{(H8799)} in oppression{H6233} and perverseness{H3868}{(H8737)}, stay{H8172}{(H8735)} thereon:

13 Therefore this iniquity{H5771} shall be to you as a breach{H6556} ready to fall{H5307}{(H8802)}, swelling out{H1158}{(H8737)} in a high{H7682}{(H8737)} wall{H2346}, whose breaking{H7667} cometh{H935}{(H8799)}

suddenly{H6597} at an instant{H6621}.

14 And he shall
break{H7665}{(H8804)} it as the
breaking{H7667} of the
potters{H3335}{(H8802)}'
vessel{H5035} that is broken in
pieces{H3807}{(H8800)}; he shall not

15 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, the Holy One{H6918} of Israel{H3478}; In returning{H7729} and rest{H5183} shall ye be saved{H3467}{(H8735)}; in quietness{H8252}{(H8687)} and in confidence{H985} shall be your strength{H1369}: and ye would{H14}{(H8804)} not.

16 But ye said {H559} {(H8799)}, No; for we will flee {H5127} {(H8799)} upon horses {H5483}; therefore shall ye flee {H5127} {(H8799)}: and, We will ride {H7392} {(H8799)} upon the swift {H7031}; therefore shall they that pursue {H7291} {(H8802)} you be swift {H7043} {(H8735)}.

17 One{H259} thousand{H505} shall flee at{H6440} the rebuke{H1606} of one{H259}; at{H6440} rebuke{H1606} of five{H2568} shall ye flee{H5127}{(H8799)}: till ye be left{H3498}{(H8738)} beacon{H8650} upon the top{H7218} of a mountain{H2022}, and as ensign{H5251} on an hill{H1389}. 18 And therefore will the

And therefore will the LORD{H3068}wait{H2442}{(H8762)}, that he may be gracious{H2603}{(H8800)} unto you, and therefore will he be exalted{H7311}{(H8799)}, that he may

have mercy{H7355}{(H8763)} upon you: for the LORD{H3068} is a God{H430} of judgment{H4941}: blessed{H835} are all they wait{H2442}{(H8802)} for him.

19 For the people{H5971} shall dwell{H3427}{(H8799)} Zion{H6726}atJerusalem{H3389}:thou weep{H1058}{(H8799)}  $more\{H1058\}\{(H8800)\}$ : he will be very{H2603}{(H8800)}

gracious{H2603}{(H8799)} unto thee at voice{H6963} of thy the cry{H2199}{(H8800)}; when he shall hear{H8085}{(H8800)} it, he will answer{H6030}{(H8804)} thee.

20 And though the Lord{H136} give{H5414}{(H8804)} vou bread{H3899} of adversity{H6862}, and the water{H4325} of affliction{H3906}, vet shall not thv teachers {H3384} { (H8688) } be removed into a corner{H3670}{(H8735)} any more, but thine eyes{H5869} shall see{H7200}{(H8802)} teachers{H3384}{(H8688)}:

And thine ears{H241} shall hear{H8085}{(H8799)}aword{H1697} behind{H310} saying{H559}{(H8800)}, This is the way{H1870}, walk in ye it{H3212}{(H8798)}, when ye turn to the right hand{H541}{(H8686)}, and when ye turn left{H8041}{(H8686)}.

22 Ye shall defile{H2930}{(H8765)} also the covering{H6826} of thy graven images{H6456} of silver{H3701}, and the ornament{H642} of thy molten images{H4541} of gold{H2091}: thou shalt cast them away {H2219} { (H8799) } as a menstruous cloth {H1739}; thou shalt say{H559}{(H8799)} unto it, Get thee hence{H3318}{(H8798)}.

23 Then shall he give {H5414} {(H8804)} the rain $\{H4306\}$  of thy seed $\{H2233\}$ , that thou shalt sow{H2232}{(H8799)} ground{H127} withal; and bread{H3899} of the increase{H8393} of the earth{H127}, and it shall be fat{H1879} and plenteous{H8082}: in that day{H3117} shall thy cattle{H4735} feed{H7462}{(H8799)} large{H7337}{(H8737)} pastures{H3733}.

24 The oxen{H504} likewise and the asses{H5895} ear{H5647}{(H8802)} the ground{H127} shall eat{H398}{(H8799)} clean{H2548} provender{H1098}, which hath been winnowed{H2219}{(H8802)} with the shovel{H7371} and with the fan{H4214}

25 And there shall be upon every high{H1364} mountain{H2022}, and upon every high{H5375}{(H8737)} hill{H1389}, rivers{H6388} streams{H2988} of waters{H4325} in the day $\{H3117\}$  of the great $\{H7227\}$ slaughter{H2027}, towers{H4026} fall{H5307}{(H8800)}. 26 Moreover the light{H216} of the moon{H3842} shall be as the

light $\{H216\}$  of the sun $\{H2535\}$ , and the light{H216} of the sun{H2535} shall be sevenfold{H7659},asthelight{H216} of seven{H7651} days{H3117}, in the day{H3117} that the LORD{H3068} bindeth  $up\{H2280\}\{(H8800)\}$  the breach{H7667} of his people{H5971}, and healeth{H7495}{(H8799)} the stroke{H4273} of their wound{H4347}. 27 Behold, the name{H8034} of the LORD{H3068}

cometh{H935}{(H8804)} from far{H4801}burning{H1197}{(H8802)} with his anger{H639}, and the burden{H4858} thereof heavy{H3514}: his lips{H8193} are full{H4390}{(H8804)} of indignation{H2195}, and his tongue{H3956} as devouring{H398}{(H8802)} fire{H784}: 28 And his breath{H7307}, as an overflowing{H7857}{(H8802)} stream{H5158}, shall reach to the midst{H2673}{(H8799)} neck{H6677},tosift{H5130}{(H8687)} nations{H1471} with sieve{H5299} of vanity{H7723}: and there shall be a bridle{H7448} in the jaws{H3895} of the people{H5971}, causing them to err{H8582}{(H8688)}. 29 Ye shall have a song{H7892}, as in the night $\{H3915\}$  when a holy $\{H6942\}$ solemnity{H2282} kept{H6942}{(H8692)}; and gladness{H8057} of heart{H3824}, as when one goeth{H1980}{(H8802)} with pipe{H2485} to  $come\{H935\}\{(H8800)\}$ into the mountain{H2022} of the LORD{H3068}, to the mighty One{H6697} of Israel{H3478}.

30 And the LORD{H3068} shall cause his glorious {H1935} voice {H6963} to be  $heard\{H8085\}\{(H8689)\},$  and shall shew{H7200}{(H8686)} the lighting down{H5183} of his arm{H2220}, with indignation{H2197} anger{H639}, and with the flame{H3851} of devouring{H398}{(H8802)fire{H784}, with scattering{H5311}, and tempest{H2230}, hailstones {H68} {H1259}.

31 For through the voice{H6963} of the LORD{H3068} shall the Assyrian (H804) he beaten down{H2865}{(H8735)}, which smote{H5221}{(H8686)} with rod{H7626}.

32 And in every place {H3605} where the grounded{H4145} staff{H4294} shall pass{H4569}, which the LORD{H3068} shall lay{H5117}{(H8686)} upon him, it shall be with tabrets{H8596} and harps{H3658}: and in battles{H4421} of shaking{H8573} fight{H3898}{(H8738)} with it.

33 For Tophet{H8613} is ordained{H6186}{(H8803)} of old{H865}; yea, for the king{H4428} it is prepared{H3559}{(H8717)}; he hath made it deep{H6009}{(H8689)} and large{H7337}{(H8689)}: the pile{H4071} thereof is fire{H784} and much{H7235}{(H8687)}wood{H6086}; breath{H5397} of the LORD{H3068}, like a stream{H5158} brimstone{H1614}, kindle{H1197}{(H8802)} it.

## Chapter 31

1 Woe{H1945} to them that go down{H3381}{(H8802)} Egypt{H4714} for help{H5833}; and stay{H8172}{(H8735)} on horses{H5483}, and trust{H982}{(H8799)} chariots{H7393}, because they are many{H7227}; and in horsemen{H6571}, because they are very{H3966}strong{H6105}{(H8804)}; but they look{H8159}{(H8804)} not unto the Holy One{H6918} Israel{H3478}, neither seek{H1875}{(H8804)} LORD{H3068}! 2 Yet he also is wise {H2450}, and will bring{H935}{(H8686)} evil{H7451}, and will not call back { H5493 } { (H8689) } words{H1697}: will arise{H6965}{(H8804)} against the house{H1004} of the evildoers{H7489}{(H8688)},andagainst the help{H5833} of them work{H6466}{(H8802)} iniquity{H205}.

3 Now the Egyptians{H4714} are men{H120}, and not God{H410}; and their horses {H5483} flesh {H1320}, and spirit{H7307}. When LORD{H3068} shall stretch out{H5186}{(H8686)} his hand{H3027}, both that he helpeth{H5826}{(H8802)} shall fall{H3782}{(H8804)}, and he that is holpen{H5826}{(H8803)} shall fall down{H5307}{(H8804)}, and they all fail{H3615}{(H8799)} together{H3162}.

4 For thus hath the LORD{H3068} spoken{H559}{(H8804)} unto me, Like as the lion{H738} and the young lion{H3715}roaring{H1897}{(H8799)} on his prey{H2964}, when multitude{H4393} shepherds{H7462}{(H8802)} is called forth{H7121}{(H8735)} against him, he will not be afraid{H2865}{(H8735)} of voice{H6963}, abase{H6031}{(H8799)} himself for the noise{H1995} of them: so shall the LORD{H3068} of hosts{H6635} come down{H3381}{(H8799)} fight{H6633}{(H8800)} for mount{H2022} Zion{H6726}, and for the hill{H1389} thereof.

birds{H6833} As flying{H5774}{(H8802)}, so will the LORD{H3068} of hosts{H6635} defend{H1598}{(H8686)}

Jerusalem{H3389}; defending{H1598}{(H8800)} also he will deliver{H5337}{(H8689)} it; and passing over{H6452}{(H8800)} he will preserve{H4422}{(H8689)} it.

6 Turn{H7725}{(H8798)} ye unto him

from whom the children{H1121} of Israel{H3478} deeply{H6009}{(H8689)} revolted{H5627}.

7 For in that day{H3117} every man{H376} shall cast away{H3988}{(H8799)} his idols{H457} of silver{H3701}, and his idols{H457} of gold{H2091}, which your own hands{H3027} have made{H6213}{(H8804)} unto you for a sin{H2399}.

8 Then shall the Assyrian{H804} fall{H5307}{(H8804)} with sword{H2719}, not of a mighty  $man\{H376\}$ ; and the sword $\{H2719\}$ , not of a mean man{H120}, shall devour{H398}{(H8799)} him: but he flee{H5127}{(H8804)} from{H6440} the sword{H2719}, and his young men{H970} shall be discomfited{H4522}.

And he shall pass over{H5674}{(H8799)} to his strong hold{H5553} for fear{H4032}, and his princes{H8269} shall afraid{H2865}{(H8804)} the ensign{H5251}saith{H5002}{(H8803)} the LORD {H3068}, whose fire {H217} is Zion{H6726}, and furnace{H8574} in Jerusalem{H3389}.

# Chapter 32

1 Behold, a king{H4428} shall reign{H4427}{(H8799)} in righteousness{H6664}, and princes{H8269} shall rule{H8323}{(H8799)} judgment{H4941}.

2 And a man {H376} shall be as an hiding place{H4224} from the wind{H7307}, and a covert{H5643} from the tempest{H2230}; as rivers{H6388} of water{H4325} in a dry place{H6724}, as the shadow{H6738} of a great{H3515} rock{H5553} in a weary{H5889} land{H776}.

3 And the eyes{H5869} of them that see{H7200}{(H8802)} shall not be dim{H8159}{(H8799)}, the ears{H241} them that hear{H8085}{(H8802)} shall hearken{H7181}{(H8799)}.

4 The heart{H3824} also of the rash{H4116}{(H8737)} understand{H995}{(H8799)}

knowledge{H1847}, and the tongue{H3956} of the stammerers {H5926} shall be ready{H4116}{(H8762)} to speak{H1696}{(H8763)} plainly{H6703}.

5 The vile person{H5036} shall be no called{H7121}{(H8735)} liberal{H5081}, nor the churl{H3596} said{H559}{(H8735)} bountiful{H7771}.

6 For the vile person{H5036} will speak{H1696}{(H8762)} villany{H5039}, and his heart{H3820}

iniquity{H205},

will work{H6213}{(H8799)} shall

thirsty{H6771} to fail{H2637}{(H8686)}.

7 The instruments{H3627} also of the churl{H3596} are evil{H7451}: he deviseth{H3289}{(H8804)} wicked devices{H2154} to destroy{H2254}{(H8763)} the poor{H6041}{(H8675)}{H6035} with lying{H8267} words{H561}, even when the needy{H34} speaketh{H1696}{(H8763)} right{H4941}.

9 Rise up{H6965}{(H8798)}, ye women{H802} that are at ease{H7600}; hear{H8085}{(H8798)} my voice{H6963}, ye careless{H982}{(H8802)}

daughters{H1323}; give ear{H238}{(H8685)} unto my speech{H565}.

10 Many days{H3117} and years{H8141} shall be troubled{H7264}{(H8799)}, ye careless women{H982}{(H8802)}: for the vintage{H1210} shall fail{H3615}{(H8804)}, gathering{H625} shall  $come \{H935\} \{(H8799)\}.$ 

11 Tremble{H2729}{(H8798)}, ye women that are at ease{H7600}; be troubled{H7264}{(H8798)}, ye careless ones{H982}{(H8802)}:

strip{H6584}{(H8800)} you, and make you bare{H6209}{(H8798)}, and gird{H2290} sackcloth upon your loins{H2504}.

12 They shall lament {H5594} {(H8802)} for the teats {H7699}, for the pleasant {H2531} fields {H7704}, for the fruitful {H6509} {(H8802)} vine {H1612}.

13 Upon the land{H127} of my people{H5971} shall come up{H5927}{(H8799)} thorns{H6975} and briers{H8068}; yea, upon all the houses{H1004} of joy{H4885} in the joyous{H5947} city{H7151}:

14 Because the palaces{H759} shall be forsaken{H5203}{(H8795)}; the multitude{H1995} of the city{H5892} shall be left{H5800}{(H8795)}; the forts{H6076} and towers{H975} shall be for dens{H4631} for{H5704} ever{H5769}, a joy{H4885} of wild asses{H6501}, a pasture{H4829} of flocks{H5739};

15 Until the spirit $\{H7307\}$  be poured $\{H6168\}\{(H8735)\}$  upon us from on high $\{H4791\}$ , and the wilderness $\{H4057\}$  be a fruitful field $\{H3759\}$ , and the fruitful field $\{H3759\}$  be

counted $\{H2803\}\{(H8735)\}$  for a forest $\{H3293\}$ .

16 Then judgment{H4941}

 $\begin{array}{lll} dwell\{H7931\}\{(H8804)\} & in & the \\ wilderness\{H4057\}, & and \\ righteousness\{H6666\} \\ remain\{H3427\}\{(H8799)\} in the fruitful \\ field\{H3759\}. \end{array}$ 

17 And the work{H4639} of righteousness{H6666} shall be peace{H7965}; and the effect{H5656} of righteousness{H6666} quietness{H8252}{(H8687)} and assurance{H983} for{H5704} ever{H5769}.

 $\begin{array}{llll} 18 & And & my & people\{H5971\} & shall \\ dwell\{H3427\}\{(H8804)\} & in & a \\ peaceable\{H7965\} & habitation\{H5116\}, \\ and & in sure\{H4009\} & dwellings\{H4908\}, \\ and & in & quiet\{H7600\} & resting \\ places\{H4496\}; \end{array}$ 

19 When it shall hail  $\{H1258\}\{(H8804)\}$ , coming down $\{H3381\}\{(H8800)\}$  on the forest $\{H3293\}$ ; and the city $\{H5892\}$  shall be low $\{H8213\}\{(H8799)\}$  in a low place  $\{H8218\}$ .

### Chapter 33

Woe{H1945} to thee that spoilest{H7703}{(H8802)}, and thou wast not spoiled {H7703} {(H8803)}; and dealest treacherously {H898} {(H8802)}, and thev dealt not treacherously{H898}{(H8804)} with thee! shalt cease{H8552}{(H8687)} spoil{H7703}{(H8802)}, thou shalt be spoiled{H7703}{(H8714)}; and when shalt make thou an end{H5239}{(H8687)} deal treacherously{H898}{(H8800)}, they shall deal treacherously{H898}{(H8799)} with thee.

2 O LORD $\{H3068\}$ , be gracious $\{H2603\}\{(H8798)\}$  unto us; we have waited $\{H6960\}\{(H8765)\}$  for thee: be thou their arm $\{H2220\}$  every morning $\{H1242\}$ , our salvation $\{H3444\}$  also in the time $\{H6256\}$  of trouble $\{H6869\}$ .

3 At the noise{H6963} of the tumult{H1995} the people{H5971} fled{H5074}{(H8804)}; at the lifting up{H7427} of thyself the nations{H1471} were scattered{H5310}{(H8804)}.

4 And your spoil $\{H7998\}$  shall be gathered $\{H622\}\{(H8795)\}$  like the gathering $\{H625\}$  of the caterpiller $\{H2625\}$ : as the running to and fro $\{H4944\}$  of locusts $\{H1357\}$  shall he run $\{H8264\}\{(H8802)\}$  upon them.

5 The LORD{H3068} is exalted{H7682}{(H8737)}; for he dwelleth{H7931}{(H8802)} on

6 And wisdom $\{H2451\}$  and knowledge $\{H1847\}$  shall be the stability $\{H530\}$  of thy times $\{H6256\}$ , and strength $\{H2633\}$  of salvation $\{H3444\}$ : the fear $\{H3374\}$  of the LORD $\{H3068\}$  is his treasure $\{H214\}$ .

7 Behold, their valiant ones {H691} shall cry{H6817}{(H8804) without {H2351}: the ambassadors {H4397} of peace{H7965} shall weep{H1058}{(H8799)} bitterly{H4751}.

8 The highways{H4546} lie waste{H8074}{(H8738)}, the wayfaring man{H5674}{(H8802)}{H734} ceaseth{H7673}{(H8804)}: he hath broken{H6565}{(H8689)} the covenant{H1285}, he hath despised{H3988}{(H8804)} the cities{H5892}, he regardeth{H2803}{(H8804)} no man{H582}.

9 The earth{H776} mourneth{H56}{(H8804)} and languisheth{H535}{(H8797)}:

wilderness{H6160};andBashan{H1316} and Carmel{H3760} shake off{H5287}{(H8802)} their fruits.

10 Now will I rise{H6965}{(H8799)}, saith{H559}{(H8799)} the LORD{H3068}; now will I be exalted{H7426}{(H8735)}; now will I lift up{H5375}{(H8735)} myself.

11 Ye shall conceive {H2029} {(H8799)} chaff {H2842}, ye shall bring forth {H3205} {(H8799)} stubble {H7179} your breath {H7307} as

stubble {H7179}: your breath {H7307}, as fire {H784}, shall devour {H398} {(H8799)} you.

12 And the people{H5971} shall be as the burnings{H4955} of lime{H7875}: as thorns{H6975} cut up{H3683}{(H8803)} shall they be burned{H3341}{(H8799)} in the fire{H784}.

13 Hear{H8085}{(H8798)}, ye that are far off{H7350}, what I have done{H6213}{(H8804)}; and, ye that are near{H7138},

acknowledge{H3045}{(H8798)} might{H1369}.

 $\begin{array}{lll} 14 \, The \, sinners \{H2400\} \, in \, Zion \{H6726\} \\ are & afraid \{H6342\} \{(H8804)\}; \\ fearfulness \{H7461\} & hath \\ surprised \{H270\} \{(H8804)\} & the \\ hypocrites \{H2611\}. \, Who \, among \, us \, shall \\ dwell \{H1481\} \{(H8799)\} & with \\ devouring \{H398\} \{(H8802)\} \\ \end{array}$ 

fire{H784}? who among us shall dwell{H1481}{(H8799)} with everlasting{H5769} burnings{H4168}?
15 He that walketh{H1980}{(H8802)} righteously{H6666}, and speaketh{H1696}{(H8802)} uprightly{H4339}; he that

despiseth{H3988}{(H8802)} the gain{H1215} of oppressions{H4642}, that shaketh{H5287}{(H8802)} his hands{H3709} from holding{H8551}{(H8800)} of bribes{H7810}, that stoppeth{H331}{(H8801)} his ears{H241} from hearing{H8085}{(H8800)} of blood{H1818}, and shutteth{H6105}{(H8802)} his eves{H5869} from seeing{H7200}{(H8800)} evil{H7451}; 16 He shall dwell{H7931}{(H8799)} on high{H4791}: his place of defence{H4869} shall be the munitions{H4679} of rocks{H5553}: bread{H3899} shall be given{H5414}{(H8737)} him: his waters{H4325} shall he sure{H539}{(H8737)}. Thine eves{H5869} shall

17 Inine eyes{H3809} snail see{H2372}{(H8799)}theking{H4428} in his beauty{H3308}: they shall behold{H7200}{(H8799)} the land{H776} that is very far off{H4801}. 18 Thine heart{H3820} shall meditate{H1897}{(H8799)} terror{H367}. Where is the

terror{H367}. Where is the scribe{H5608}{(H8802)}? where is the receiver{H8254}{(H8802)}? where is he that counted{H5608}{(H8802)} the towers{H4026}?

19 Thou shalt not see {H7200} {(H8799)} a fierce {H3267} {(H8737)} people {H5971}, a people {H5971} of a deeper {H6012} speech {H8193} than thou canst perceive {H8085} {(H8800)}; of a stammering {H3932} {(H8737)} tongue {H3956}, that thou canst not understand {H998}.

20 Look{H2372}{(H8798)} upon Zion $\{H6726\}$ , the city $\{H7151\}$  of our solemnities {H4150}: thine eyes {H5869} see{H7200}{(H8799)} shall Jerusalem{H3389} a quiet{H7600} habitation{H5116}, a tabernacle{H168} shall not be down{H6813}{(H8799)}; not one of the stakes{H3489} thereof shall ever{H5331} be removed{H5265}{(H8799)}, neither shall any of the cords {H2256} thereof be broken{H5423}{(H8735)}.

21 But there the glorious{H117} LORD{H3068} will be unto us a place{H4725} of broad{H7342}{H3027} rivers{H5104} and streams{H2975}; wherein shall go{H3212}{(H8799)} no{H1077} galley{H590} with oars{H7885}, neither shall gallant{H117} ship{H6716} pass{H5674}{(H8799)} thereby.

22 For the LORD{H3068} is our

22 For the LORD{H3068} is our judge{H8199}{(H8802)}, the LORD{H3068} is our lawgiver{H2710}{(H8781)}, the LORD{H3068} is our king{H4428}; he will save{H3467}{(H8686)} us.

 $\begin{array}{llll} 23 & Thy & tacklings\{H2256\} & are \\ loosed\{H5203\}\{(H8738)\}; & they & could \\ not & & well\{H3653\} \\ strengthen\{H2388\}\{(H8762)\} & their \\ mast\{H8650\}, & they & could & not \\ \end{array}$ 

 $\label{eq:spread} $$\operatorname{H}6566{\{(H8804)\}}$ the $$\operatorname{sail}\{H5251\}$: then is the $\operatorname{prey}\{H5706\}$ of a $$\operatorname{great}\{H4766\}$ spoil\{H7998\}$ divided\{H2505\}{(H8795)\}}; the $$\operatorname{lame}\{H6455\} \text{take}\{H962\}\{(H8804)\}$ the $$\operatorname{prey}\{H957\}$.$ 

24 And the inhabitant{H7934} shall not say{H559}{(H8799)}, I am sick{H2470}{(H8804)}: the people{H5971} that dwell{H3427}{(H8802)} therein shall be for given{H5375}{(H8803)} their iniquity{H5771}.

# Chapter 34

- 1 Come near{H7126}{(H8798)}, ye nations{H1471}, to hear{H8085}{(H8800)}; and hearken{H7181}{(H8685)}, ye people{H3816}: let the earth{H776} hear{H8085}{(H8799)}, and all that is therein{H4393}; the world{H8398}, and all things that come forth{H6631} of it. 2 For the indignation{H7110} of the LORD{H3068} is upon nations{H1471}, and his fury{H2534} upon all their armies{H6635}: he hath utterly destroyed{H2763}{(H8689)} them. he hath delivered{H5414}{(H8804)}them to the slaughter{H2874}.
- 3 Their slain{H2491} also shall be cast out{H7993}{(H8714)}, their stink{H889} shall come up{H5927}{(H8799)} out of their carcases {H6297}, and the mountains{H2022} shall be melted{H4549}{(H8738)} with their blood{H1818}.
- 4 And all the host{H6635} heaven{H8064} shall he dissolved{H4743}{(H8738)}, and the heavens{H8064} shall be rolled together{H1556}{(H8738)} scroll{H5612}:andalltheirhost{H6635} shallfalldown{H5034}{(H8799)}, as the leaf {H5929} falleth off{H5034}{(H8800)} the from vine{H1612}, and as falling{H5034}{(H8802)} fig from the fig tree{H8384}.
- 5 For my sword{H2719} shall be bathed{H7301}{(H8765)} in heaven{H8064}: behold, it shall come down{H3381}{(H8799)} upon Idumea{H123}, and upon the people{H5971} of my curse{H2764}, to judgment{H4941}.
- The sword{H2719} the LORD{H3068} is filled{H4390}{(H8804)} with blood{H1818}, it made fat{H1878}{(H8719)} with fatness{H2459}, and with blood{H1818} of lambs{H3733} and goats{H6260}, with the fat{H2459} of the kidneys{H3629} of rams{H352}: for LORD{H3068} hath sacrifice{H2077} in Bozrah{H1224}, and a great {H1419} slaughter {H2874} in the land{H776} of Idumea{H123}.
- 7 And the unicorns{H7214} shall come

8 For it is the day{H3117} of the LORD'S{H3068} vengeance{H5359}, and the year{H8141} of recompences{H7966} for the controversy{H7379} of Zion{H6726}.
9 And the streams{H5158} thereof shall be turned{H2015}{(H8738)} into pitch{H2203}, and the dust{H6083} thereof into brimstone{H1614}, and the land{H776} thereof shall become burning{H1197}{(H8802)} pitch{H2203}.

- 10 It shall not be quenched{H3518}{(H8799)} night{H3915} nor day{H3119}; the smoke{H6227} thereof shall go up{H5927}{(H8799)}forever{H5769}: from generation{H1755} to generation{H1755} it shall lie waste{H2717}{(H8799)}:noneshallpass through{H5674}{(H8802)} it for ever{H5331} and ever{H5331}.
- 11 But the cormorant {H6893} and the bittern {H7090} shall possess {H3423} { (H8804)} it; the owl {H3244} also and the raven {H6158} shall dwell {H7931} { (H8799)} in it: and he shall stretch out {H5186} { (H8804)} upon it the line {H6957} of confusion {H8414}, and the stones {H68} of emptiness {H922}.
- 12 They shall call {H7121} {(H8799)} the nobles {H2715} thereof to the kingdom {H4410}, but none shall be there, and all her princes {H8269} shall be nothing {H657}.
- 13 And thorns{H5518} shall come up{H5927}{(H8804)} in her palaces{H759}, nettles{H7057} and brambles{H2336} in the fortresses{H4013} thereof: and it shall be an habitation{H5116} of dragons{H8577}, and a court{H2681} for owls{H1323}{H3284}.
- 14 The wild beasts of the desert{H6728} shall also meet{H6298}{(H8804)} with the wild beasts of the island{H338}, and the satyr{H8163} shall cry{H7121}{(H8799)} to his fellow{H7453}; thescreechowl{H3917} also shall rest{H7280}{(H8689)} there, and find{H4672}{(H8804)} for herself a place of rest{H4494}.
- 15 There shall the great owl{H7091} make her nest{H7077}{(H8765)}, and lay{H4422}{(H8762)}, and hatch{H1234}{(H8804)}, and gather{H1716}{(H8804)} under her shadow{H6738}: there shall the vultures{H1772} also be gathered{H6908}{(H8738)}, every one{H802} with her mate{H7468}.  $16 \text{ Seek ye out}\{H1875\}\{(H8798)\}\ of\ the$

16 Seek ye out{H1875}{(H8798)} of the book{H5612} of the LORD{H3068}, and read{H7121}{(H8798)}: no one{H259} of these{H2007} shall fail{H5737}{(H8738)}, none{H802}

shall want{H6485}{(H8804)} her mate{H7468}: for my mouth{H6310} it hath commanded{H6680}{(H8765)}. and his spirit{H7307} it gathered{H6908}{(H8765)} them. 17 And he hath cast{H5307}{(H8689)} the lot{H1486} for them, and his hand{H3027} hath divided{H2505}{(H8765)} it unto them line{H6957}: shall thev possess{H3423}{(H8799)} it for{H5704} ever{H5769}, from generation{H1755} to generation{H1755} dwell{H7931}{(H8799)} therein.

# Chapter 35

- 2 It shall blossom{H6524}{(H8799)} abundantly{H6524}{(H8800)}, rejoice{H1523}{(H8799)} even with joy{H1525} and singing{H7444}{(H8763)}: the glory (H3519) of Lebanon (H3844) shall be given{H5414}{(H8738)} unto it, the excellency{H1926} of Carmel{H3760} and Sharon{H8289}, they shall see{H7200}{(H8799)} the glory{H3519} of the LORD{H3068}, and the excellency{H1926} of our God{H430}.
- 3 Strengthen{H2388}{(H8761)} ye the weak{H7504} hands{H3027}, and confirm{H553}{(H8761)} the feeble{H3782}{(H8802)} knees{H1290}.
- 4 Say{H559}{(H8798)} to them that are of a fearful{H4116}{(H8737)} heart{H3820}, Be strong{H2388}{(H8798)},
- fear{H3372}{(H8799)}not:behold,your God{H430}willcome{H935}{(H8799)} with vengeance{H5359}, even God{H430}witharecompence{H1576}; he will come{H935}{(H8799)} and save{H3467}{(H8686)} you.
- 5 Then the eyes{H5869} of the blind{H5787} shall be opened{H6491}{(H8735)}, and the ears{H241} of the deaf{H2795} shall be unstopped{H6605}{(H8735)}.
- 6 Then shall the lame{H6455} man leap{H1801}{(H8762)} an as hart{H354}, and the tongue{H3956} of dumb{H483} sing{H7442}{(H8799)}: for in the wilderness{H4057}shallwaters{H4325} break out $\{H1234\}\{(H8738)\}$ , and streams{H5158} in the desert{H6160}. 7 And the parched ground{H8273} shall become a pool{H98}, and the thirsty land{H6774} springs{H4002} of water{H4325}:inthehabitation{H5116} of dragons{H8577}, where each lay{H7258}, shall be grass{H2682} with reeds{H7070} and rushes{H1573}.

8 And an highway{H4547} shall be there, and a way{H1870}, and it shall be called{H7121}{(H8735)} way{H1870} of holiness{H6944}; the unclean{H2931} shall not over $\{H5674\}\{(H8799)\}\ it;$  but it shall be those: the wavfaring men{H1980}{(H8802)}, though fools{H191}, shall not err{H8582}{(H8799)} therein. 9 No lion{H738} shall be there, nor any ravenous{H6530} beast{H2416} shall go up{H5927}{(H8799)} thereon, it shall not be found{H4672}{(H8735)} there; but the redeemed{H1350}{(H8803)} shall walk{H1980}{(H8804)} there: 10Andtheransomed{H6299}{(H8803)} the LORD{H3068} return{H7725}{(H8799)}, come{H935}{(H8804)}toZion{H6726} songs{H7440} with everlasting{H5769} joy{H8057} upon heads{H7218}: they their shall obtain{H5381}{(H8686)} joy{H8057} gladness{H8342}, and sorrow{H3015} and sighing{H585} shall

# Chapter 36

flee away{H5127}{(H8804)}.

- 1 Now it came to pass in the fourteenth  $\{H702\}\{H6240\}$  year  $\{H8141\}$  of king  $\{H4428\}$  Hezekiah  $\{H2396\}$ , that Sennacherib  $\{H5576\}$  king  $\{H4428\}$  of Assyria  $\{H804\}$  came up  $\{H5927\}\{(H8804)\}$  against all the defenced  $\{H1219\}\{(H8803)\}$  cities  $\{H5892\}$  of Judah  $\{H3063\}$ , and
- cities  $\{H5892\}$  of Judah  $\{H3063\}$ , and  $took \{H8610\} \{(H8799)\}$  them.
- 2 And the king{H4428} of Assyria{H804} sent{H7971}{(H8799)} Rabshakeh{H7262} from Lachish{H3923} to Jerusalem{H3389} unto king{H4428} Hezekiah{H2396} with a great{H3515} army{H2426}. And he stood{H5975}{(H8799)} by the conduit{H8585} of the upper{H5945} pool{H1295} in the highway{H4546} of the fuller's{H3526}{(H8801)} field{H7704}.
- $\label{eq:continuous} 3 \ Then \ came \ forth \{H3318\} \{(H8799)\} \\ unto \ him \ Eliakim \{H471\}, \\ Hilkiah's \{H2518\} \ son \{H1121\}, \ which \\ was \ over \ the \ house \{H1004\}, \ and \\ Shebna \{H7644\} \ the \\ scribe \{H5608\} \{(H8802)\}, \ and \\ Joah \{H3098\}, \ Asaph's \{H623\} \\ son \{H1121\}, \ the \\ recorder \{H2142\} \{(H8688)\}. \ \end{tabular}$
- 4 And Rabshakeh {H7262} said {H559} {(H8799)} unto them, Say {H559} {(H8798)} ye now to Hezekiah {H2396}, Thus saith {H559} {(H8804)} the great {H1419} king {H4428}, the king {H4428} of Assyria {H804}, What confidence {H986} is this wherein thou trustest {H982} {(H8804)}?
- 5 I say{H559}{(H8804)}, sayest thou,(but they are but vain{H8193} words{H1697}) I have counsel{H6098} and strength{H1369} for war{H4421}: now on whom dost thou

trust{H982}{(H8804)}, that thou rebellest{H4775}{(H8804)} against me? 6 Lo, thou trustest{H982}{(H8804)} in staff{H4938} broken{H7533}{(H8803)}

reed{H7070}, on Egypt{H4714}; if man{H376} whereon a lean{H5564}{(H8735)}, it will go{H935}{(H8804)} his hand{H3709}, and pierce{H5344}{(H8804)} it: so is Pharaoh{H6547} king{H4428} of Egypt{H4714} all to trust{H982}{(H8802)} in him.

7 But if thou say{H559}{(H8799)} to me, We trust{H982}{(H8804)} in the LORD{H3068} our God{H430}: is it not he, whose high places{H1116} and whose altars {H4196} Hezekiah {H2396} hath taken away  $\{H5493\}\{(H8689)\}$ , and said{H559}{(H8799)}toJudah{H3063} and to Jerusalem (H3389), Ye shall worship{H7812}{(H8691)}

before{H6440} this altar{H4196}?

Now therefore give pledges{H6148}{(H8690)}, I pray thee, to my master {H113} the king {H4428} of Assyria{H804}, and give{H5414}{(H8799)} thousand{H505} horses{H5483}, if thou be able  $\{H3201\}\{(H8799)\}\$  on thy part to set{H5414}{(H8800)}

riders{H7392}{(H8802)} upon them. How then wilt thou turn away{H7725}{(H8686)} the face{H6440} one{H259} of captain{H6346} of the least{H6996} of my master's {H113} servants {H5650}, and put thy trust{H982}{(H8799)} on Egypt{H4714} for chariots{H7393} and for horsemen{H6571}?

And am I now up{H5927}{(H8804)} without{H1107} the LORD{H3068} against this land{H776} destroy{H7843}{(H8687)} it? LORD{H3068} said{H559}{(H8804)} unto me, Go up{H5927}{(H8798)} this land{H776}, against destroy{H7843}{(H8685)} it.

11 Then said{H559}{(H8799)} Eliakim{H471} and Shebna{H7644} and Joah {H3098} unto Rabshakeh {H7262}, Speak{H1696}{(H8761)}, I pray thee, unto thy servants{H5650} in the Syrian language{H762}; for understand{H8085}{(H8802)} it: and speak  $\{H1696\}\{(H8762)\}\$  not to us in the Jews' language{H3066}, in the ears{H241} of the people{H5971} that are on the wall{H2346}.

But Rabshakeh{H7262} said{H559}{(H8799)}, Hath master{H113} sent{H7971}{(H8804)} me to thy master{H113} and to thee to speak{H1696}{(H8763)} words{H1697}? hath he not sent me to the men{H582} that sit{H3427}{(H8802)} the upon wall{H2346}, that they may eat{H398}{(H8800)} own dung{H2716}{(H8676)}{H6675}, and  $drink\{H8354\}\{(H8800)\}$  their own piss { H4325}{H7272}{(H8675)}{H7890}

with you?

Rabshakeh{H7262} 13 Then stood{H5975}{(H8799)}, and cried{H7121}{(H8799)} a loud{H1419} voice{H6963} in the Jews' language{H3066}, and said{H559}{(H8799)}, Hear{H8085}{(H8798)} the

ve words{H1697} of the great{H1419}  $king\{H4428\}$ , the  $king\{H4428\}$  of Assyria{H804}.

14 Thus saith{H559}{(H8804)} the king{H4428},LetnotHezekiah{H2396} deceive{H5377}{(H8686)} you: for he shall not be able{H3201}{(H8799)} to deliver{H5337}{(H8687)} you.

15 Neither let Hezekiah (H2396) make you trust{H982}{(H8686)} in the LORD{H3068},

saying{H559}{(H8800)}, The LORD{H3068} will surely{H5337}{(H8687)} deliver{H5337}{(H8686)} us: this city{H5892} shall be delivered{H5414}{(H8735)} into the  $hand\{H3027\}$  of the  $king\{H4428\}$  of

Assyria{H804}. 16 Hearken{H8085}{(H8799)} not to Hezekiah{H2396}: saith{H559}{(H8804)}theking{H4428} of Assyria{H804},

Make{H6213}{(H8798)} an agreement with me by a present{H1293}, and come out{H3318}{(H8798)} to me: and eat{H398}{(H8798)} ve one{H376} of his vine{H1612}, and every one {H376} of his fig tree {H8384}, and drink{H8354}{(H8798)} ye every one{H376} the waters{H4325} of his own cistern{H953};

17 Until I come{H935}{(H8800)} and take you away{H3947}{(H8804)} to a land{H776} like your own land{H776}, a land{H776} of corn{H1715} and wine  $\{H8492\}$ , a land  $\{H776\}$ bread{H3899} and vineyards{H3754}. 18 Beware lest Hezekiah {H2396} persuade{H5496}{(H8686)} saying{H559}{(H8800)}, The LORD{H3068} will deliver{H5337}{(H8686)} us. Hath any{H376} of the gods{H430} of the nations{H1471} delivered{H5337}{(H8689)} land{H776} out of the hand{H3027} of the king{H4428} of Assyria{H804}? 19 Where are the gods{H430} of Hamath{H2574} and Arphad{H774}? where are the gods{H430} Sepharvaim{H5617}? and have they delivered{H5337}{(H8689)} Samaria{H8111} out hand{H3027}?

20 Who are they among all the

gods{H430} of these lands{H776}, that have delivered {H5337} {(H8689)} their  $land\{H776\}$  out of my  $hand\{H3027\}$ , that the LORD{H3068} should deliver{H5337}{(H8686)}

Jerusalem{H3389} out mv hand{H3027}?

21 But they held their peace{H2790}{(H8686)}, and answered{H6030}{(H8804)} him not a

word{H1697}: for the king's{H4428} commandment{H4687} saving{H559}{(H8800)}. Answer{H6030}{(H8799)} him not. Then came{H935}{(H8799)} Eliakim $\{H471\}$ , the son $\{H1121\}$  of Hilkiah{H2518}, that was over the household{H1004},andShebna{H7644} the  $scribe{H5608}{(H8802)}$ , and  $Joah\{H3098\}$ , the  $son\{H1121\}$  of Asaph{H623}, the recorder{H2142}{(H8688)}, Hezekiah{H2396} their clothes{H899} rent{H7167}{(H8803)}, and told{H5046}{(H8686)} him the

# Chapter 37

words{H1697} of Rabshakeh{H7262}.

1 And it came to pass, when king{H4428} Hezekiah {H2396} heard{H8085}{(H8800)} it, that he rent{H7167}{(H8799)} clothes{H899}, covered{H3680}{(H8691)}himself with sackcloth{H8242}. went{H935}{(H8799)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 2 And he sent{H7971}{(H8799)} Eliakim{H471}, who was over the household{H1004},andShebna{H7644} the  $scribe\{H5608\}\{(H8802)\}$ , and the elders{H2205} of the priests{H3548} covered{H3680}{(H8693)} sackcloth{H8242}, unto Isaiah{H3470} the prophet  $\{H5030\}$  the son  $\{H1121\}$  of Amoz{H531}. 3 And they said{H559}{(H8799)} unto

him, Thus saith{H559}{(H8804)} Hezekiah {H2396}, This day {H3117} is a day{H3117} of trouble{H6869}, and of rebuke{H8433}, of blasphemy{H5007}: for the children{H1121} are come{H935}{(H8804)} the to birth{H4866}, and there is not strength{H3581} forth{H3205}{(H8800)}. 4 It may be the LORD{H3068} thy

God{H430}willhear{H8085}{(H8799)} words{H1697} Rabshakeh{H7262}, the king{H4428} of Assyria{H804} his master{H113} hath sent{H7971}{(H8804)} to reproach{H2778}{(H8763)} the living{H2416} God{H430}, and will reprove{H3198}{(H8689)} the words{H1697} which the LORD{H3068} thy God{H430} hath  $heard\{H8085\}\{(H8804)\}$ : wherefore lift up{H5375}{(H8804)} prayer{H8605} for the remnant{H7611} that is  $left{H4672}{(H8737)}$ .

5 So the servants{H5650} king{H4428} Hezekiah {H2396} came{H935}{(H8799)} Isaiah{H3470}.

And Isaiah{H3470} said{H559}{(H8799)} unto them, Thus shall ye say{H559}{(H8799)} unto your master{H113}, Thus saith{H559}{(H8804)} the

LORD{H3068}, Be not afraid{H3372}{(H8799)}of{H6440}the words{H1697} that thou heard{H8085}{(H8804)}, wherewith the servants {H5288} of the king {H4428} of Assyria{H804} blasphemed{H1442}{(H8765)} me. 7 Behold, I will send{H5414}{(H8802)} a blast{H7307} upon him, and he shall hear{H8085}{(H8804)} rumour{H8052}, and return{H7725}{(H8804)} to his own land{H776}; and I will cause him to fall{H5307}{(H8689)} sword{H2719} in his own land{H776}. So Rabshakeh {H7262} returned{H7725}{(H8799)}, found{H4672}{(H8799)} the king{H4428} Assyria{H804} warring{H3898}{(H8737)} Libnah{H3841}: for he had  $heard\{H8085\}\{(H8804)\}\$  that he was departed{H5265}{(H8804)} Lachish{H3923}. 9 And he heard{H8085}{(H8799)}

say{H559}{(H8800)} concerning Tirhakah{H8640} king{H4428} of Ethiopia{H3568}, He is forth{H3318}{(H8804)} war{H3898}{(H8736)} with thee. And when he heard{H8085}{(H8799)} it, he sent{H7971}{(H8799)}

messengers{H4397} Hezekiah {H2396},

saying{H559}{(H8800)},

10 Thus shall ye speak {H559} { (H8799) } to Hezekiah{H2396} king{H4428} of Judah { H3063 }.

saying{H559}{(H8800)}, Let not thy God{H430}, in whom trustest{H982}{(H8802)},

deceive{H5377}{(H8686)} thee. saying{H559}{(H8800)},

Jerusalem {H3389} shall be given{H5414}{(H8735)} into the hand{H3027} of the king{H4428} of Assyria{H804}.

Behold, thou  $heard\{H8085\}\{(H8804)\} \hspace{0.5cm} what$ the kings{H4428} of Assyria{H804} have done{H6213}{(H8804)} all lands{H776} by destroying utterly{H2763}{(H8687)};andshaltthou be delivered{H5337}{(H8735)}?

12 Have the gods{H430} of the nations{H1471}

delivered{H5337}{(H8689)}themwhich fathers{H1} destroyed{H7843}{(H8689)}, Gozan{H1470}, and Haran{H2771}, and Rezeph{H7530}, and children{H1121} of Eden{H5729} which were in Telassar{H8515}?

13 Where is the king{H4428} of  $Hamath\{H2574\}$ , and the king $\{H4428\}$ of Arphad{H774}, and the king{H4428} the city{H5892}  $Sepharvaim \{H5617\}, Hena \{H2012\}, and$ Ivah{H5755}?

And Hezekiah{H2396} received{H3947}{(H8799)} letter{H5612} from the hand{H3027} of messengers{H4397}. and read{H7121}{(H8799)} and

Hezekiah{H2396} went up{H5927}{(H8799)} unto the house{H1004} of the LORD{H3068}, and spread{H6566}{(H8799)} it before{H6440} the LORD{H3068}.

15 And Hezekiah{H2396} prayed{H6419}{(H8691)} unto the LORD{H3068},

saying{H559}{(H8800)},

16 O LORD{H3068} of hosts{H6635}, God{H430} of Israel{H3478}, that dwellest{H3427}{(H8802)} between the cherubims{H3742}, thou art the God{H430}, even thou alone, of all the kingdoms{H4467} of the earth{H776}: thou hast made{H6213}{(H8804)} heaven{H8064} and earth{H776}.

17 Incline{H5186}{(H8685)} thine ear{H241}, O LORD{H3068}, and hear{H8085}{(H8798)};

open{H6491}{(H8798)} thine eyes{H5869}, O LORD{H3068}, and see{H7200}{(H8798)}: and hear{H8085}{(H8798)} all the words{H1697} of Sennacherib{H5576}, which hath sent{H7971}{(H8804)} to reproach{H2778}{(H8763)} the living{H2416} God{H430}.

18 Of a truth{H551}, LORD{H3068}, the kings{H4428} of Assyria{H804} have laid waste{H2717}{(H8689)} all the nations{H776}, and their countries{H776}.

19 And have cast{H5414}{(H8800)} their gods{H430} into the fire{H784}: for they were no gods{H430}, but the work{H4639} of men's{H120} hands{H3027}, wood{H6086} and stone{H68}: therefore they have destroyed{H6}{(H8762)} them.

20 Now therefore, O LORD {H3068} our God{H430}, save{H3467}{(H8685)} us from his hand{H3027}, that all the kingdoms{H4467} of the earth{H776} may know{H3045}{(H8799)} that thou art the LORD{H3068}, even thou only. 21 Then Isaiah {H3470} the son {H1121} ofAmoz{H531}sent{H7971}{(H8799)} Hezekiah {H2396}, unto saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} Israel{H3478}, Whereas thou prayed{H6419}{(H8694)} to me against Sennacherib{H5576} king{H4428} of Assyria{H804}:

22 This is the word{H1697} which the LORD{H3068} hath spoken{H1696}{(H8765)} concerning The virgin{H1330}, him: the daughter{H1323} of Zion{H6726}, hath despised{H959}{(H8804)} thee, and laughed thee scorn;{H3932}{(H8804)} the daughter{H1323} of Jerusalem{H3389} hath shaken{H5128}{(H8689)} her head{H7218} at thee{H310}.

23 Whom hast thou reproached{H2778}{(H8765)} and blasphemed{H1442}{(H8765)}? and against whom thou exalted{H7311}{(H8689)} thy voice{H6963}. lifted and up{H5375}{(H8799)} thine 24 By{H3027} thy servants{H5650} hast thou reproached{H2778}{(H8765)} the Lord{H136}. and hast said{H559}{(H8799)}, the multitude{H7230} of my chariots{H7393} am come up{H5927}{(H8804)} the height{H4791} of the mountains{H2022}, to the sides{H3411} of Lebanon{H3844}; and I will cut down{H3772}{(H8799)} tall{H6967} cedars{H730} thereof, and the choice{H4005} fir trees{H1265} thereof: and I will enter{H935}{(H8799)} into the height{H4791} of his border{H7093}, and the forest{H3293} of his Carmel (H3760).

25 I have digged { H6979 } { (H8804) }, and drunk { H8354 } { (H8804) }

 $\begin{tabular}{lll} water $\{H4325\}$; & and & with & the \\ sole $\{H3709\}$ of my feet $\{H6471\}$ have I \\ dried & up $\{H2717\} $\{(H8686)\}$ & all & the \\ rivers $\{H2975\}$ & of & the & besieged \\ places $\{H4693\}$. \\ \end{tabular}$ 

into

defenced{H1219}{(H8803)} cities{H5892}

ruinous{H5327}{(H8737)} heaps{H1530}.

Therefore their inhabitants {H3427}{(H8802)} were of small {H7116} power {H3027}, theywere dismayed {H2865}{(H8804)} and confounded {H954}{(H8804)} theywere as the grass {H6212} of the field {H7704}, and as the green {H3419} herb{H1877}, as the grass {H2682} on the housetops {H1406}, and as corn blasted {H7709} before {H6440} it be grown up {H7054}.

28 But I know{H3045}{(H8804)} thy abode{H3427}{(H8800)}, and thy going out{H3318}{(H8800)}, and thy coming in{H935}{(H8800)}, rage{H7264}{(H8692)} against me. 29 Because thy rage{H7264}{(H8692)} against me, and thy tumult{H7600}, is come up{H5927}{(H8804)} into mine ears{H241}, therefore put{H7760}{(H8804)} hook{H2397} in thy nose{H639}, and my bridle{H4964} in thy lips{H8193}, and I will turn thee back{H7725}{(H8689)} by the wav{H1870} by which thou camest{H935}{(H8804)}.

30 And this shall be a sign{H226} unto thee, Ye shall eat{H398}{(H8800)} this year{H8141} such as groweth{H5599} of itself; and the second{H8145} year{H8141} that which springeth{H7823} of the same; and in the

third{H7992} year{H8141} sow{H2232}{(H8798)} ye, and reap{H7114}{(H8798)}, and plant{H5193}{(H8798)} vineyards{H3754}, and eat{H398}{(H8798)} the fruit{H6529} thereof.

31 And the remnant{H7604}{(H8737)} that is escaped{H6413} of the house{H1004} of Judah{H3063} shall again{H3254}{(H8804)} take root{H8328} downward{H4295}, and bear{H6213}{(H8804)} fruit{H6529} upward{H4605}:

32 For out of Jerusalem {H3389} shall go forth {H3318} {(H8799)} a remnant {H7611}, and they that escape {H6413} out of mount {H2022} Zion {H6726}: the zeal {H7068} of the LORD {H3068} of hosts {H6635} shall do {H6213} {(H8799)} this.

Therefore thus saith{H559}{(H8804)} the LORD{H3068} concerning king{H4428} of Assyria{H804}, He shall not come{H935}{(H8799)} into city{H5892}, this nor shoot{H3384}{(H8686)} an arrow{H2671} there, come before{H6923}{(H8762)} with shields{H4043}. nor cast{H8210}{(H8799)} a bank{H5550} against it.

34 By the way{H1870} that he came{H935}{(H8804)}, by the same shall he return{H7725}{(H8799)}, and shall not come{H935}{(H8799)} into this city{H5892}, saith{H5002}{(H8803)} the

saith{H5002}{(H8803)} th LORD{H3068}.

35 For I will defend{H1598}{(H8804)} this city{H5892} to save{H3467}{(H8687)} it for mine own sake, and for my servant{H5650} David's{H1732} sake.

36 Then the angel{H4397} of the LORD{H3068} went forth{H3318}{(H8799)}, and smote{H5221}{(H8686)} the in camp{H4264} of the Assyrians{H804} a hundred{H3967} and fourscore{H8084} and five{H2568} thousand{H505}: and whentheyaroseearly{H7925}{(H8686)} in the morning{H1242}, behold, they dead{H4191}{(H8801)} were all corpses{H6297}.

37 So Sennacherib{H5576} king{H4428} of Assyria{H804} departed{H5265}{(H8799)}, and went{H3212}{(H8799)} and returned{H7725}{(H8799)}, and dwelt{H3427}{(H8799)} at Nineveh{H5210}.

38 And it came to pass, as he was worshipping{H7812}{(H8693)} in the house{H1004} of Nisroch{H5268} his god{H430}, that Adrammelech{H152} and Sharezer{H8272} his sons{H1121} smote{H5221}{(H8689)} him with the sword{H2719}; and they escaped{H4422}{(H8738)} into the land{H776} of Armenia{H780}: and Esarhaddon{H634} his son{H1121} reigned{H4427}{(H8799)} in his stead.

# Chapter 38

In those days{H3117} Hezekiah (H2396) sick{H2470}{(H8804)} unto death{H4191}{(H8800)}. And Isaiah{H3470} the prophet{H5030} the son{H1121} of Amoz{H531} came{H935}{(H8799)} unto him, and said{H559}{(H8799)} unto him, Thus saith{H559}{(H8804)} LORD{H3068},Setthinehouse{H1004} in order{H6680}{(H8761)}: for thou shalt die{H4191}{(H8801)}, and not live{H2421}{(H8799)}.

2 Then Hezekiah{H2396} turned{H5437}{(H8686)} his face{H6440} toward the wall{H7023}, and prayed{H6419}{(H8691)} unto the LORD{H3068},

3 And said{H559}{(H8799)}, Remember{H2142}{(H8798)} now, O LORD{H3068}, I beseech{H577} thee, how I have walked{H1980}{(H8694)} before{H6440} thee in truth{H571} and with a perfect{H8003} heart{H3820}, and have done{H6213}{(H8804)} that which is  $good{H2896}$  in thy sight{H5869}. And Hezekiah{H2396} wept{H1058}{(H8799)}{H1065} sore{H1419}.

4 Then came the word{H1697} of the LORD{H3068} to Isaiah{H3470}, saying{H559}{(H8800)},

Go{H1980}{(H8800)}, and say{H559}{(H8804)} to Hezekiah{H2396}, Thus saith{H559}{(H8804)} the  $LORD\{H3068\}$ , the  $God\{H430\}$  of David{H1732} thy father{H1}, I have heard{H8085}{(H8804)} thv prayer{H8605}, have seen{H7200}{(H8804)} thy tears{H1832}: behold. will add{H3254}{(H8802)} unto thv days{H3117} fifteen{H2568}{H6240} years{H8141}.

6 And I will deliver{H5337}{(H8686)} thee and this city{H5892} out of the hand{H3709} of the king{H4428} of Assyria{H804}: and I will defend{H1598}{(H8804)} this city{H5892}.

7 And this shall be a sign{H226} unto thee from the LORD{H3068}, that the LORD{H3068} do{H6213}{(H8799)}thisthing{H1697} that he hath spoken{H1696}{(H8765)}; Behold. Ι will bring again{H7725}{(H8688)} shadow{H6738} of the degrees{H4609}, which is gone down{H3381}{(H8804)} in the sun{H8121} dial{H4609} of Ahaz{H271}. ten{H6235} degrees{H4609} backward{H322}. So sun{H8121} returned{H7725}{(H8799)}en{H6235} degrees{H4609}, which by degrees{H4609} it gone was down{H3381}{(H8804)}.

writing{H4385}

Hezekiah{H2396} king{H4428}

Judah (H3063), when he had been

of

of

The

sick{H2470}{(H8800)}, and was recovered{H2421}{(H8799)} of his sickness{H2483}:

 $10 \text{ I said} \{ \text{H559} \} \{ (\text{H8804}) \}$  in the cutting off{H1824} of my days{H3117}, I shall go{H3212}{(H8799)} gates {H8179} of the grave {H7585}: I am deprived{H6485}{(H8795)} of the residue{H3499} of my years{H8141}. 11 I said{H559}{(H8804)}, I shall not see{H7200}{(H8799)} the LORD{H3050}. the even LORD{H3050}, in the land{H776} of the living{H2416}: shall behold{H5027}{(H8686)} man{H120} no more with the  $inhabitants\{H3427\}\{(H8802)\} \quad of \quad the$ world{H2309}.

 $\begin{array}{llll} 12 & Mine & age\{H1755\} & is \\ departed\{H5265\}\{(H8738)\}, & and & is \\ removed\{H1540\}\{(H8738)\} from me as \\ a shepherd's\{H7473\} tent\{H168\}:1 have \\ cut & off\{H7088\}\{(H8765)\} & like & a \\ weaver\{H707\}\{(H8802)\} & my \\ life\{H2416\}: & he & will & cut & me \\ off\{H1214\}\{(H8762)\} & with & pining \\ sickness\{H1803\}: & from & day\{H3117\} \\ even to night\{H3915\} & wilt thou make an \\ end\{H7999\}\{(H8686)\} & of me. \\ \end{array}$ 

13 I reckoned{H7737}{(H8765)} till morning{H1242}, that, as a lion{H738}, so will he break{H7665}{(H8762)} all my bones{H6106}: from day{H3117} even to night{H3915} wilt thou make an end{H7999}{(H8686)} of me.

14 Like a crane{H5483} or a swallow{H5693}, did chatter{H6850}{(H8770)}: did mourn{H1897}{(H8799)} dove{H3123}: mine eyes{H5869} fail{H1809}{(H8804)} with looking upward{H4791}: O LORD{H3068}, I oppressed{H6234}; undertake{H6148}{(H8798)} for me. 15 What shall I say{H1696}{(H8762)}? he hath both spoken{H559}{(H8804)} me. and himself done{H6213}{(H8804)} it: I shall go softly{H1718}{(H8691)} all my years{H8141} in the bitterness{H4751} of my soul{H5315}.

16 O Lord{H136}, by these things men live{H2421}{(H8799)}, and in all these things is the life{H2416} of my spirit{H7307}: so wilt thou recover{H2492}{(H8686)} me, and make me to live{H2421}{(H8685)}. 17 Behold, for peace{H7965} I had great bitterness{H4751}{H4843}{(H8804)}:  $\frac{1}{1} \frac{1}{1} \frac{1}{1}$ 

bitterness {H4751} {H4843} {(H8804)}: but thou hast in love {H2836} {(H8804)} to my soul {H5315} delivered it from the pit{H7845} of corruption{H1097}: for thou hast cast{H7993} {(H8689)} all my sins{H2399} behind{H310} thy back{H1460}.

18 For the grave{H7585} cannot praise{H3034}{(H8686)} thee, death{H4194} can not celebrate{H1984}{(H8762)} thee: they that go down{H3381}{(H8802)} into the pit{H953} cannot hope{H7663}{(H8762)} for thy truth{H571}.

19 The living{H2416}, the

 $\label{eq:living} \begin{tabular}{ll} living $\{H2416\}$, & he & shall \\ praise $\{H3034\}$ $\{(H8686)\}$ & thee, as $I$ do \\ this day $\{H3117\}$: the father $\{H1\}$ & to the \\ children $\{H1121\}$ & shall & make \\ known $\{H3045\}$ $\{(H8686)\}$ & thy \\ truth $\{H571\}$. \\ \end{tabular}$ 

20 The LORD{H3068} was ready to save{H3467}{(H8687)} me: therefore we will sing my songs{H5058} to the stringed instruments{H5059}{(H8762)} all the days{H3117} of our life{H2416} in the house{H1004} of the LORD{H3068}.

## Chapter 39

time{H6256} At that Merodachbaladan { H4757 }, son{H1121} of Baladan (H1081). of Babylon{H894}, king{H4428} sent{H7971}{(H8804)} letters{H5612} and present{H4503} Hezekiah{H2396}: for he had heard{H8085}{(H8799)} that he had been sick{H2470}{(H8804)}, and was recovered{H2388}{(H8799)}.

And Hezekiah{H2396} was glad{H8055}{(H8799)} of them, and shewed $\{H7200\}\{(H8686)\}\$  them the house{H1004} of his precious things $\{H5238\}$ , the silver $\{H3701\}$ , and gold{H2091}, the the and spices{H1314}, and the precious{H2896}ointment{H8081}, and all the house{H1004} his armour{H3627}, and all that was found{H4672}{(H8738)} his treasures{H214}: there was nothing{H1697} in his house{H1004}, nor in all his dominion{H4475}, that Hezekiah{H2396}

 $shewed\{H7200\}\{(H8689)\}\ them\ not.$ 

came{H935}{(H8799)} Then Isaiah {H3470} the prophet {H5030} unto king{H4428} Hezekiah{H2396}, and said{H559}{(H8799)} unto him, What said{H559}{(H8804)} these men{H582}? and from whence{H370} came{H935}{(H8799)} they unto thee? And Hezekiah {H2396} said{H559}{(H8799)}, Thev are come{H935}{(H8804)} from а far{H7350} country{H776} unto me, even from Babylon (H894). 4 Then said{H559}{(H8799)} he, What

have they seen{H7200}{(H8804)} in thine house{H1004}? And Hezekiah{H2396} answered{H559}{(H8799)},Allthatis in mine house{H1004} have they

is

seen{H7200}{(H8804)}: there

5 Then said{H559}{(H8799)} Isaiah{H3470} to Hezekiah{H2396}, Hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068} of hosts{H6635}:

Behold, the days{H3117}  $come\{H935\}\{(H8802)\}$ , that all that is in thine house {H1004}, and that which thy fathers{H1} have laid in store{H686}{(H8804)} until this day{H3117}, carried{H5375}{(H8738)} Babylon{H894}: nothing{H1697} shall left{H3498}{(H8735)}, saith{H559}{(H8804)} LORD{H3068}.

7 And of thy sons{H1121} that shall issue{H3318}{(H8799)} from thee, which thou shalt beget{H3205}{(H8686)}, shall they take away{H3947}{(H8799)}; and they shall be eunuchs{H5631} in the palace{H1964} of the king{H4428} of Babylon{H894}.

8 Then said{H559}{(H8799)} Hezekiah{H2396} to Isaiah{H3470}, Good{H2896} is the word{H1697} of the LORD{H3068} which thou hast spoken{H1696}{(H8765)}. He said{H559}{(H8799)} moreover, For there shall be peace{H7965} and truth{H571} in my days{H3117}.

# Chapter 40

1 Comfort{H5162}{(H8761)} ye, comfort{H5162}{(H8761)} ye my people{H5971},saith{H559}{(H8799)} your God{H430}.

2 Speak{H1696}{(H8761)} comfortably {H3820} to Jerusalem (H3389). and cry{H7121}{(H8798)} unto her, that her warfare{H6635} accomplished{H4390}{(H8804)}, that iniquity{H5771} pardoned{H7521}{(H8738)}: for she hath received{H3947}{(H8804)} of the LORD'S{H3068} hand{H3027} double{H3718} for all her sins{H2403}. 3 The voice{H6963} of him that crieth{H7121}{(H8802)} wilderness{H4057},

 $\label{eq:prepare} Prepare\{H6437\}\{(H8761)\} \quad ye \quad the \\ way\{H1870\} \quad of \quad the \quad LORD\{H3068\}, \\ make \quad straight\{H3474\}\{(H8761)\} \quad in \quad the \\ desert\{H6160\} \quad a \quad highway\{H4546\} \quad for \\ our \quad God\{H430\}. \\ \end{cases}$ 

4 Every valley{H1516} shall be exalted{H5375}{(H8735)}, and every mountain{H2022} and hill{H1389} shall be made low{H8213}{(H8799)}: and the crooked{H6121} shall be made straight{H4334}, and the rough places{H7406} plain{H1237}:

5 And the glory{H3519} of the LORD{H3068} shall be revealed{H1540}{(H8738)}, and all flesh{H1320} shall see{H7200}{(H8804)} it

 $\label{eq:continuous} \begin{array}{lll} together\{H3162\}: for the mouth\{H6310\}\\ of & the & LORD\{H3068\} & hath\\ spoken\{H1696\}\{(H8765)\}\ it. \end{array}$ 

6 The voice{H6963} said{H559}{(H8802)},

Cry{H7121}{(H8798)}. And he said{H559}{(H8804)}, What shall I cry{H7121}{(H8799)}? All flesh{H1320} is grass{H2682}, and all the goodliness{H2617} thereof is as the flower{H6731} of the field{H7704}:

7 The grass{H2682} withereth{H3001}{(H8804)}, the flower{H6731}

 $\label{eq:fadeth} $$fadeth{H5034}{(H8804)}$: because the spirit{H7307} of the LORD{H3068} $$bloweth{H5380}{(H8804)} upon it: surely{H403} the people{H5971} is grass{H2682}.$ 

8 The grass{H2682} withereth{H3001}{(H8804)}, the flower{H6731}

fadeth{H5034}{(H8804)}: but the word{H1697} of our God{H430} shall stand{H6965}{(H8799)} for ever{H5769}.

9 O Zion{H6726}, that bringest good tidings{H1319}{(H8764)}, get thee up{H5927}{(H8798)} into the high{H1364} mountain{H2022}; O Jerusalem{H3389}, that bringest good tidings{H1319}{(H8764)}, lift up{H7311}{(H8685)}thyvoice{H6963} with strength{H3581}; lift it up{H7311}{(H8685)}, be not afraid{H3372}{(H8799)};

 $say\{H559\}\{(H8798)\} \quad unto \quad the \\ cities\{H5892\} of Judah\{H3063\}, Behold \\ your God\{H430\}!$ 

Lord{H136} 10 Behold. the GOD{H3069} will come{H935}{(H8799)} with strong{H2389} hand, his and arm{H2220} shall rule{H4910}{(H8802)} for him: behold, his reward{H7939} is with him, and his work{H6468} before{H6440} him.

11 He shall feed{H7462}{(H8799)} his flock{H5739} like a shepherd{H7462}{(H8802)}: he shall gather{H6908}{(H8762)} the lambs{H2922} with his arm{H2220}, and carry{H5375}{(H8799)} them in his bosom{H2436}, and shall gently lead{H5095}{(H8762)} those that are with young{H5763}{(H8802)}.

Who 12 hath  $measured\{H4058\}\{(H8804)\}$ the waters{H4325} in the hollow of his hand{H8168}, and meted out{H8505}{(H8765)} heaven{H8064} the span{H2239}, comprehended{H3557}{(H8804)} the dust{H6083} of the earth{H776} in a measure{H7991}, and weighed{H8254}{(H8804)} mountains{H2022} in scales{H6425}, hills{H1389} and the balance{H3976}? 13Whohathdirected{H8505}{(H8765)}

13Whohathdirected { H8505 } { (H8765) } the Spirit { H7307 } of the LORD { H3068 }, or being his counsellor { H376 } { H6098 } hath taught { H3045 } { (H8686) } him?

With whom took he counsel{H3289}{(H8738)}, and who instructed{H995}{(H8799)} him, and taught{H3925}{(H8762)} him in the path{H734} of judgment{H4941}, and taught{H3925}{(H8762)} knowledge{H1847}, and shewed{H3045}{(H8686)} to him the way{H1870} of understanding{H8394}? 15 Behold, the nations{H1471} are as a  $drop\{H4752\}$  of a bucket{H1805}, and are counted{H2803}{(H8738)} as the small dust{H7834} the of balance{H3976}: behold, he taketh  $up\{H5190\}\{(H8799)\}\$  the isles $\{H339\}$ as a very little thing{H1851}.

 $\begin{array}{llll} 16 \ And \ Lebanon\{H3844\} \ is \ not\{H369\} \\ sufficient\{H1767\} & to \\ burn\{H1197\}\{(H8763)\}, & nor & the \\ beasts\{H2416\} & thereof \\ sufficient\{H1767\} & for & a & burnt \\ offering\{H5930\}. \\ \end{array}$ 

17 All nations {H1471} before him are as and thev counted{H2803}{(H8738)} to him less than nothing{H657}, and vanity{H8414}. To whom then will ve liken{H1819}{(H8762)} God{H410}? what likeness{H1823} will ye compare{H6186}{(H8799)} unto him? 19 The workman{H2796} melteth{H5258}{(H8804)} a graven image{H6459}, goldsmith{H6884}{(H8802)} spreadeth{H7554}{(H8762)}itoverwith gold{H2091}. casteth{H6884}{(H8802)} silver{H3701} chains{H7577}.

21 Have ye not known{H3045}{(H8799)}? have ye not heard{H8085}{(H8799)}? hath it not been told{H5046}{(H8717)} you from the beginning{H7218}? have ye not understood{H995}{(H8689)} from the foundations{H4146} of the earth{H776}? 22 It is he that sitteth{H3427}{(H8802)}

upon the circle{H2329} of the earth{H776}, and the inhabitants{H3427}{(H8802)} thereof are as grasshoppers{H2284}; that stretcheth out{H5186}{(H8802)} the heavens{H8064} as a curtain{H1852}, and spreadeth them out{H4969}{(H8799)} as a tent{H168} to dwell in{H3427}{(H8800)}:

 $23 \ That \ bringeth \{H5414\} \{(H8802)\} \ the \\ princes \{H7336\} \{(H8802)\} tonothing; he \\ maketh \{H6213\} \{(H8804)\} \qquad the \\ judges \{H8199\} \{(H8802)\} \qquad of \\ the \\ earth \{H776\} \ as \ vanity \{H8414\}.$ 

24 Yea, they shall not be planted{H5193}{(H8738)}; yea, they

shall not be sown{H2232}{(H8795)}: yea, their stock{H1503} shall not take root{H8327}{(H8782)} in the earth{H776}: and he shall also blow{H5398}{(H8804)} upon them, and they shall wither{H3001}{(H8799)}, and the whirlwind{H5591} shall take{H5375}{(H8799)} them away as stubble{H7179}.

25 To whom then will ye liken{H1819}{(H8762)} me, or shall1 be equal{H7737}{(H8799)}?

 $saith\{H559\}\{(H8799)\}$  the Holy  $One\{H6918\}$ .

26 Lift up{H5375}{(H8798)} your eyes{H5869} on high{H4791}, and behold{H7200}{(H8798)} who hath created{H1254}{(H8804)} these things, that bringeth out{H3318}{(H8688)} their host{H6635} by number{H4557}: he calleth{H7121}{(H8799)} them all by names{H8034} by the greatness {H7230} of his might{H202}, for that he is strong{H533} in power{H3581}; not one{H376} faileth{H5737}{(H8738)}. 27 Why sayest {H559} {(H8799)} thou, O Jacob{H3290}. and speakest{H1696}{(H8762)}, Israel{H3478}, My way{H1870} is hid{H5641}{(H8738)} from the LORD{H3068}, and mv judgment{H4941} is passed over{H5674}{(H8799)} from my God{H430}?

28 Hast thou not known{H3045}{(H8804)}?hastthounot heard $\{H8085\}\{(H8804)\}$ , that the everlasting{H5769} God{H430}, the LORD{H3068}, Creator{H1254}{(H8802)} of the ends{H7098} of the earth{H776}, fainteth{H3286}{(H8799)} not, neither is weary $\{H3021\}\{(H8799)\}$ ? there is no searching{H2714} of understanding{H8394}.

29 He giveth{H5414}{(H8802)} power{H3581} to the faint{H3287}; and to them that have no might{H202} he increaseth{H7235}{(H8686)} strength{H6109}.

30 Even the youths{H5288} shall faint{H3286}{(H8799)} and be weary{H3021}{(H8799)}, and the young men{H970} shall utterly (H3782) ((H8900))

utterly{H3782}{(H8800)} fall{H3782}{(H8735)}:

31 But they that wait{H6960}{(H8802)} upon the LORD{H3068} shall renew{H2498}{(H8686)} their strength{H3581}; they shall mount up{H5927}{(H8799)} with wings{H83} as eagles{H5404}; they shall run{H7323}{(H8799)}, and not be weary{H3021}{(H8799)}; and they shall walk{H3212}{(H8799)}, and not faint{H3286}{(H8799)}.

## Chapter 41

1 Keep silence{H2790}{(H8685)} before me, O islands{H339}; and let the people{H3816} renew{H2498}{(H8686)} their strength{H3581}: let them come near{H5066}{(H8799)}; then let them speak{H1696}{(H8762)}: let us come near{H7126}{(H8799)} together{H3162} to judgment{H4941}.

2 Who raised up{H5782}{(H8689)} the righteous{H6664} man from the east{H4217}, called{H7121}{(H8799)} his foot{H7272}, to gave{H5414}{(H8799)} nations{H1471} before{H6440} him, and made him rule{H7287}{(H8686)} kings{H4428}? over gave{H5414}{(H8799)} them as the  $dust\{H6083\}$  to his sword $\{H2719\}$ , and driven{H5086}{(H8737)} stubble{H7179} to his bow{H7198}. 3 He pursued{H7291}{(H8799)} them,

and passed{H5674}{(H8799)} safely{H7965}; even by the way{H734} that he had not gone{H935}{(H8799)} with his feet{H7272}.

4 Who hath wrought { H6466} { (H8804)} and done { H6213} { (H8804)} it, calling { H7121} { (H8802)} the generations { H1755} from the beginning { H7218}? I the LORD { H3068}, the first { H7223}, and with the last { H314}; I am he.

5 The isles{H339} saw{H7200}{(H8804)} it, and feared{H3372}{(H8799)}; the ends{H7098} of the earth{H776} were afraid{H2729}{(H8799)}, drew near{H7126}{(H8804)}, and came{H857}{(H8799)}.

6 They helped {H5826} {(H8799)} every one {H376} his neighbour {H7453}; and every one said {H559} {(H8799)} to his brother {H251}, Be of good courage {H2388} {(H8798)}.

the carpenter{H2796} encouraged{H2388}{(H8762)} goldsmith{H6884}{(H8802)}, and he that smootheth{H2505}{(H8688)} with hammer{H6360} that smote{H1986}{(H8802)} the anvil{H6471}saying{H559}{(H8802)}, It is ready{H2896} for the sodering{H1694}: he and fastened{H2388}{(H8762)} it with nails{H4548}, that it should not be moved{H4131}{(H8735)}.

8 But thou, Israel{H3478}, art my servant{H5650}, Jacob{H3290} whom I have chosen{H977}{(H8804)}, the seed{H2233} of Abraham{H85} my friend{H157}{(H8802)}.

9 Thou whom I have taken{H2388}{(H8689)} from the ends{H7098} of the earth{H776}, and called{H7121}{(H8804)} thee from the chief men{H678} thereof, and said{H559}{(H8799)} unto thee, Thou art my servant{H5650}; I have chosen{H977}{(H8804)} thee, and not cast thee away{H3988}{(H8804)}.

 $\begin{array}{lll} 10\,Fear\{H3372\}\{(H8799)\}\ thou\,not; for \\ I & am & with & thee: & be & not \\ dismayed\{H8159\}\{(H8691)\};\ for \ I & am \\ thy & God\{H430\}: & I & will \\ strengthen\{H553\}\{(H8765)\}\ thee; yea, I \\ will \, help\{H5826\}\{(H8804)\}\ thee; yea, I \\ will \, uphold\{H8551\}\{(H8804)\}\ thee \, with \\ \end{array}$ 

the right hand  $\{H3225\}$  of my righteousness  $\{H6664\}$ .

12 Thou shalt seek{H1245}{(H8762)} them, and shalt not find{H4672}{(H8799)} them, even them{H582} that contended{H4695} with thee: they that war{H4421} against thee shall be as nothing, and as a thing of nought{H657}.

 $\label{eq:condition} \begin{array}{lll} 13 & For & I & the & LORD\{H3068\} & thy \\ God\{H430\}willhold\{H2388\}\{(H8688)\} & thy & right & hand\{H3225\}, \\ saying\{H559\}\{(H8802)\} & unto & thee, \\ Fear\{H3372\}\{(H8799)\} & not; & I & will \\ help\{H5826\}\{(H8804)\} & thee. \\ \end{array}$ 

 $\begin{array}{llll} 14 & Fear\{H3372\}\{(H8799)\} & not, & thou \\ worm\{H8438\} & Jacob\{H3290\}, & and & ye \\ men\{H4962\} & of & Israel\{H3478\}; & I & will \\ help\{H5826\}\{(H8804)\} & thee, \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}, & and & thy \\ redeemer\{H1350\}\{(H8802)\}, & the & Holy \\ One\{H6918\} & of & Israel\{H3478\}. \end{array}$ 

15 Behold. will make{H7760}{(H8804)} thee a new{H2319} sharp{H2742} threshing{H4173} instrument having{H1167}teeth{H6374}:thoushalt thresh{H1758}{(H8799)} the mountains{H2022}, and beat them small{H1854}{(H8799)}, and make{H7760}{(H8799)} hills{H1389} as chaff{H4671}.

16 Thou shalt  $fan\{H2219\}\{(H8799)\}$  them, and the wind $\{H7307\}$  shall carry them  $away\{H5375\}\{(H8799)\}$ , and the whirlwind $\{H5591\}$  shall scatter $\{H6327\}\{(H8686)\}$  them: and thou shalt rejoice $\{H1523\}\{(H8799)\}$  in the LORD $\{H3068\}$ , and shalt  $glory\{H1984\}\{(H8691)\}$  in the Holy  $One\{H6918\}$  of  $Israel\{H3478\}$ .

17 When the poor{H6041} and needy{H34} seek{H1245}{(H8764)} water{H4325}, and there is none, and their tongue{H3956} faileth{H5405}{(H8804)} for thirst{H6772}, I the LORD{H3068} will hear{H6030}{(H8799)} them, I the God{H430} of Israel{H3478} will not forsake{H5800}{(H8799)} them.

18 I will open{H6605}{(H8799)} rivers{H5104} in high places{H8205}, and fountains{H4599} in the midst{H8432} of the valleys{H1237}: I will make{H7760}{(H8799)} the wilderness{H4057} a pool{H98} of water{H4325}, and the dry{H6723} land{H776} springs{H4161} of water{H4325}.

19 I will plant{H5414}{(H8799)} in the wilderness{H4057}thecedar{H730}, the shittah tree{H7848}, and the myrtle{H1918}, and the oil{H8081} tree{H6086}; I will set{H7760}{(H8799)} in the desert{H6160} the fir tree{H1265}, and

the pine{H8410}, and the box tree{H8391} together{H3162}: That they may see{H7200}{(H8799)}, and know{H3045}{(H8799)}, and consider{H7760}{(H8799)}, and understand{H7919}{(H8686)} together{H3162}, that the hand{H3027} of the LORD{H3068} done{H6213}{(H8804)} this, and the Holy One{H6918} of Israel{H3478} hath created{H1254}{(H8804)} it.

 $\begin{array}{lll} 21 & Produce\{H7126\}\{(H8761)\} & your \\ cause\{H7379\}, & saith\{H559\}\{(H8799)\} \\ the & LORD\{H3068\}; & bring \\ forth\{H5066\}\{(H8685)\} & your \\ strong\{H6110\} & reasons, \\ saith\{H559\}\{(H8799)\} & the \\ King\{H4428\} & of Jacob\{H3290\}. \end{array}$ 

22 Let them bring them forth{H5066}{(H8686)}, and shew{H5046}{(H8686)} us what shall happen{H7136}{(H8799)}: let them shew{H5046}{(H8685)} the former things{H7223}, what they be, that we may

consider{H7760}{(H8799)}{H3820} them, and know{H3045}{(H8799)} the latter end{H319} of them; or declare{H8085}{(H8685)} us things for to come{H935}{(H8802)}.

23 Shew{H5046}{(H8685)} the things that are to come{H857}{(H8802)} hereafter{H268}, that we may know{H3045}{(H8799)} that ye are gods{H430}: yea, do good{H3190}{(H8686)}, or do evil{H7489}{(H8686)}, that we may be dismayed{H8159}{(H8691)}, and behold{H7200}{(H8799)} it together{H3162}.

24 Behold, ye are of nothing {H369}, and your work {H6467} of nought {H659}: an abomination {H8441} is he that chooseth {H977} {(H8799)} you.

25 I have raised up{H5782}{(H8689)} one from the north {H6828}, and he shall  $come\{H857\}\{(H8799)\}$ : from rising{H4217} of the sun{H8121} shall he call{H7121}{(H8799)} upon my name{H8034}: and he shall come{H935}{(H8799)} upon princes{H5461} upon morter{H2563}. and as the potter{H3335}{(H8802)} treadeth{H7429}{(H8799)} clay{H2916}.

26 Who hath  $declared\{H5046\}\{(H8689)\}$  from the beginning{H7218}, that may know{H3045}{(H8799)}? and beforetime{H6440}, that may say{H559}{(H8799)}, is righteous{H6662}? yea, there is none that sheweth{H5046}{(H8688)}, yea, none declareth{H8085}{(H8688)}, yea, there is none that heareth{H8085}{(H8802)} your words{H561}.

27 The first{H7223} shall say to  $Zion\{H6726\}$ ,  $Behold\{H2009\}$ , behold{H2009} them: and I will give{H5414}{(H8799)} to Jerusalem{H3389} one that bringeth

good tidings{H1319}{(H8764)}.

28 For I beheld{H7200}{(H8799)}, and there was no man{H376}; even among them, and there was no counsellor{H3289}{(H8802)}, that, when I asked{H7592}{(H8799)} of them,could answer{H7725}{(H8686)} a word{H1697}.

29 Behold, they are all vanity{H205}; their works{H4639} are nothing{H657}:

## Chapter 42

their molten images{H5262} are

wind{H7307} and confusion{H8414}.

 $\label{eq:linear_control_of_state} \footnotesize \begin{array}{ll} 1 \text{ Behold my servant}\{H5650\}, \text{ whom I } \\ \text{uphold}\{H8551\}\{(H8799)\}; & \text{mine } \\ \text{elect}\{H972\}, \text{ in whom my soul}\{H5315\} \\ \text{delighteth}\{H7521\}\{(H8804)\}; & I \text{ have } \\ \text{put}\{H5414\}\{(H8804)\} & \text{my } \\ \text{spirit}\{H7307\} \text{ upon him: he shall bring } \\ \text{forth}\{H3318\}\{(H8686)\} \\ \text{judgment}\{H4941\} & \text{to} & \text{the } \\ \text{Gentiles}\{H1471\}. \\ \\ \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 2 \text{ He shall not } cry\{H6817\}\{(H8799)\}, \\ \text{nor lift } up\{H5375\}\{(H8799)\}, \\ \text{nor cause} \\ \text{his} & \text{voice}\{H6963\} & \text{to} & \text{be} \\ \text{heard}\{H8085\}\{(H8686)\} & \text{in} & \text{the} \\ \text{street}\{H2351\}. \end{array}$ 

Α bruised{H7533}{(H8803)} reed{H7070} shall he break{H7665}{(H8799)}, and smoking{H3544} flax{H6594} shall he not quench{H3518}{(H8762)}: he shall bring forth{H3318}{(H8686)} judgment{H4941} unto truth{H571}. 4 He shall not fail{H3543}{(H8799)} nor be discouraged{H7533}{(H8799)}, till he have  $set\{H7760\}\{(H8799)\}$ judgment{H4941} in the earth{H776}: and the isles{H339} shall wait{H3176}{(H8762)} law{H8451}.

 $\label{eq:thm:problem} 5 \quad Thus \quad saith \{H559\} \{(H8804)\} \\ God \{H410\} \ the \ LORD \{H3068\}, \ he \ that \\ created \{H1254\} \{(H8802)\} \qquad the \\ heavens \{H8064\}, \ and \ stretched \ them \\ out \{H5186\} \{(H8802)\}; \ he \ that \ spread \\ forth \{H7554\} \{(H8802)\} \qquad the \\ earth \{H776\}, \ and \ that \ which \ cometh \\ out \{H6631\} \qquad of \quad it; \ he \quad that \\ giveth \{H5414\} \{(H8802)\} \\ breath \{H5397\} \ unto the \ people \{H5971\} \\ \end{aligned}$ 

breath{H5397} unto the people{H5971} upon it, and spirit{H7307} to them that walk{H1980}{(H8802)} therein:

I the LORD{H3068} have called{H7121}{(H8804)} thee in righteousness {H6664}. and will hold{H2388}{(H8686)} thine hand{H3027}, and will keep{H5341}{(H8799)} and give{H5414}{(H8799)} thee for a covenant{H1285}ofthepeople{H5971}, a light{H216} the Gentiles{H1471};

7 To open{H6491}{(H8800)} blind{H5787} eyes{H5869}, to bring out{H3318}{(H8687)} the prisoners{H616} from the prison{H4525}, and them that sit{H3427}{(H8802)} in darkness{H2822} out the prison{H3608} house{H1004}.

8 I am the LORD{H3068}: that is my name{H8034}: and my glory{H3519} will I not give{H5414}{(H8799)} to another{H312}, neither my praise{H8416} to graven images{H6456}. 9 Behold, the former things{H7223} are

come to pass{H935}{(H8804)}, and new things{H2319} do I declare{H5046}{(H8688)}: before they spring forth{H6779}{(H8799)} I tell{H8085}{(H8686)} you of them.

10 Sing{H7891}{(H8798)} unto the LORD{H3068} a new{H2319} song{H7892}, and his praise{H8416} from the end{H7097} of the earth{H776}, that ye go down{H3381}{(H8802)} the to sea{H3220}, and all therein{H4393}; the isles{H339}, and the  $inhabitants{H3427}{(H8802)}$ thereof.

11 Let the wilderness  $\{H4057\}$  and the cities  $\{H5892\}$  thereof lift up  $\{H5375\}\{(H8799)\}$  their voice, the villages  $\{H2691\}$  that Kedar  $\{H6938\}$  doth inhabit  $\{H3427\}\{(H8799)\}$ : let the inhabitants  $\{H3427\}\{(H8802)\}$  of the rock  $\{H5553\}$  sing  $\{H7442\}\{(H8799)\}$ , let them shout  $\{H6681\}\{(H8799)\}$  from the top  $\{H7218\}$  of the mountains  $\{H2022\}$ .

12 Let them give{H7760}{(H8799)} glory{H3519} unto the LORD{H3068}, and declare{H5046}{(H8686)} his praise{H8416} in the islands{H339}.

13 The LORD{H3068} shall go

forth{H3318}{(H8799)} as a mighty man{H1368}, he shall stir up{H5782}{(H8686)}jealousy{H7068} like a man{H376} of war{H4421}: he shall cry{H7321}{(H8686)}, yea, roar{H6873}{(H8686)}; he shall prevail{H1396}{(H8691)} against his enemies{H341}{(H8802)}.

14 I have long time{H5769} holden my peace{H2814}{(H8689)}; I have been still{H2790}{(H8686)}, and refrained{H662}{(H8691)} myself:now will I cry{H6463}{(H8799)} like a travailing woman{H3205}{(H8802)}; I wildlestroy{H5395}{(H8799)}{(H8676)}{H8074}{(H8799)} and devour{H7602}{(H8799)} at once{H3162}.

 $\begin{array}{lll} 15 \, I \, will \, make \, waste \{H2717\} \{(H8686)\} \\ mountains \{H2022\} \, & and \, \, hills \{H1389\}, \\ and \, \, dry \, up \{H3001\} \{(H8686)\} \, & all \, \, their \\ herbs \{H6212\}; \, & and \, \, \, \, I \, \, & will \\ make \{H7760\} \{(H8804)\} \, & the \\ rivers \{H5104\} \, islands \{H339\}, \, and \, I \, will \\ dry \, & up \{H3001\} \{(H8686)\} \, & the \\ pools \{H98\}. \end{array}$ 

16 And I will bring{H3212}{(H8689)} the blind{H5787} by a way{H1870} that they knew{H3045}{(H8804)} not; I will lead{H1869}{(H8686)} them in paths{H5410} that they have not known{H3045}{(H8804)}: I will make{H7760}{(H8799)}

darkness{H4285} light{H216} before{H6440} them, and crooked things{H4625} straight{H4334}. These things{H1697} will I  $do\{H6213\}\{(H8804)\}$  unto them, and not forsake{H5800}{(H8804)} them. shall Thev turned{H5472}{(H8738)}back{H268}, greatly{H1322} shall be ashamed{H954}{(H8799)}, that trust{H982}{(H8802)} graven images{H6459}. that  $say\{H559\}\{(H8802)\}\$ to the molten images{H4541}, Ye are our gods{H430}. Hear{H8085}{(H8798)}, ye deaf{H2795}; and look{H5027}{(H8685)}, ye blind{H5787}, that may see{H7200}{(H8800)}.

19 Who is blind{H5787}, but my servant{H5650}? or deaf{H2795}, as my messenger{H4397} that I sent{H7971}{(H8799)}? who is blind{H5787} as he that is perfect{H7999}{(H8794)}, and blind{H5787} as the LORD'S{H3068} servant{H5650}?

 $\begin{tabular}{llll} 20Seeing $\{H7200\} \{(H8800)\} \{(H8805)\} \\ \{H7200\} \{(H8804)\} & many \\ things $\{H7227\}, & but & thou \\ observest $\{H8104\} \{(H8799)\} & not; \\ opening $\{H6491\} \{(H8800)\} & the \\ ears $\{H241\}, & but & he \\ heareth $\{H8085\} \{(H8799)\} & not. \\ \end{tabular}$ 

22 But this is a people{H5971} robbed{H962}{(H8803)} and spoiled{H8154}{(H8803)}; they are all of them snared{H6351}{(H8687)} in holes{H2352}{(H8676)}{H970}, and they are hid{H2244}{(H8717)} in prison{H3608} houses{H1004}: they are for a prey{H957}, and none delivereth{H5337}{(H8688)}; for a spoil{H4933}, and none saith{H559}{(H8802)},

Restore{H7725}{(H8685)}.

23 Who among you will give ear{H238}{(H8686)} to this? who will hearken{H7181}{(H8686)} and hear{H8085}{(H8799)} for the time to come{H268}?

gave{H5414}{(H8804)} Who Jacob{H3290} for spoil{H4933}{(H8675)}{H4882}, and Israel{H3478}  $robbers{H962}{(H8802)}$ ? did not the LORD{H3068}, he against whom{H2098} we have sinned{H2398}{(H8804)}? for they would{H14}{(H8804)} walk{H1980}{(H8800)} his ways{H1870}, neither were they obedient{H8085}{(H8804)} unto his law{H8451}.

25 Therefore he hath poured{H8210}{(H8799)} upon him the fury{H2534} of his anger{H639}, and the strength{H5807} of battle{H4421}: and it hath set him on fire{H3857}{(H8762)} round about{H5439}, yet he knew{H3045}{(H8804)} not; and it

burned{H1197}{(H8799)} him, yet he laid{H7760}{(H8799)} it not to heart{H3820}.

### Chapter 43

1 But now thus saith{H559}{(H8804)} LORD{H3068} that created{H1254}{(H8802)} thee. Jacob{H3290}, and he that formed{H3335}{(H8802)} thee, O Israel{H3478},Fear{H3372}{(H8799)} for not: have redeemed{H1350}{(H8804)} thee, I have called  $\{H7121\}\{(H8804)\}\$  thee by thy name{H8034}; thou art mine.

2 When thou passest through{H5674}{(H8799)} the waters{H4325}, I will be with thee; and through the rivers{H5104}, they shall not overflow{H7857}{(H8799)} thee: when thou walkest{H3212}{(H8799)} through{H1119} the fire{H784}, thou shalt not be burned{H3554}{(H8735)}; neither shall the flame{H3852} kindle{H1197}{(H8799)} upon thee.

3 For I am the LORD{H3068} thy God{H430}, the Holy One{H6918} of Israel{H3478}, thy Saviour{H3467}{(H8688)}: I gave{H5414}{(H8804)} Egypt{H4714} for thy ransom{H3724}, Ethiopia{H3568} and Seba{H5434} for thee.

Since thou wast precious{H3365}{(H8804)} in mv sight{H5869}, thou hast been honourable{H3513}{(H8738)}, and I have loved $\{H157\}\{(H8804)\}$ thee: therefore will I give{H5414}{(H8799)} men{H120} for thee. people{H3816} for thy life{H5315}.

5 Fear{H3372}{(H8799)} not: for I am with thee: I will bring{H935}{(H8686)} thy seed{H2233} from the east{H4217}, and gather{H6908}{(H8762)} thee from the west{H4628};

6 I will say{H559}{(H8799)} to the north{H6828}, Give up{H5414}{(H8798)}; and to the south{H8486}, Keep not back{H3607}{(H8799)}:

 $\label{eq:bring} $$ bring\{H935\}\{(H8685)\}$ my $$ sons\{H1121\}$ from far\{H7350\}$, and my daughters\{H1323\}$ from the ends\{H7097\}$ of the earth\{H776\}$;$ 

7 Even every one{H3605} that is called{H7121}{(H8737)} by my name{H8034}: for I have created{H1254}{(H8804)} him for my glory{H3519}, I have formed{H3335}{(H8804)} him; yea, I have made{H6213}{(H8804)} him.

8 Bring forth{H3318}{(H8685)} the blind{H5787} people{H5971} that have{H3426} eyes{H5869}, and the deaf{H2795} that have ears{H241}.

deaf{H2795} that have ears{H241}.

9 Let all the nations{H1471} be gathered{H6908}{(H8738)}
together{H3162}, and let the

 $\begin{array}{lll} people\{H3816\} & be \\ assembled\{H622\}\{(H8735)\}; & who \\ among & them & can \end{array}$ 

declare{H5046}{(H8686)} this, and shew{H8085}{(H8686)} us former things{H7223}? let them bring forth{H5414}{(H8799)} their witnesses{H5707}, that they may be justified{H6663}{(H8799)}: or let them hear{H8085}{(H8799)}, and say{H559}{(H8799)}, It is truth{H571}. 10 Ye are my witnesses {H5707}, saith{H5002}{(H8803)} LORD{H3068},andmyservant{H5650} whom I have chosen{H977}{(H8804)}: that ye may know{H3045}{(H8799)} and believe{H539}{(H8686)} me, and understand{H995}{(H8799)} that I am he: before{H6440} me there was no God{H410}formed{H3335}{(H8738)}, neither shall there be after{H310} me. 11 I, even I, am the LORD{H3068}; and beside{H1107} me there is no saviour{H3467}{(H8688)}.

12 I have declared {H5046} {(H8689)}, and have saved {H3467} {(H8689)}, and I have shewed {H8085} {(H8689)}, when there was no strange {H2114} {(H8801)} god among you: therefore ye are my witnesses {H5707},

saith{H5002}{(H8803)} the LORD{H3068}, that I am God{H410}. 13 Yea, before the day{H3117} was I am he; and there is none that can deliver{H5337}{(H8688)} out of my hand{H3027}: I will work{H6466}{(H8799)}, and who shall let{H7725}{(H8686)} it?

14 Thus saith{H559}{(H8804)} the LORD{H3068}, your redeemer{H1350}{(H8802)}, the Holy One{H6918} of Israel{H3478}; For your sake I have sent{H7971}{(H8765)} to Babylon{H894}, and have brought down{H3381}{(H8689)} all their nobles{H1281}, and the Chaldeans{H3778}, whose  $cry\{H7440\}$  is in the ships{H591}.

15 I am the LORD{H3068}, your Holy One{H6918}, the creator{H1254}{(H8802)} of Israel{H3478}, your King{H4428}.

16 Thus saith{H559}{(H8804)} the LORD{H3068}, which maketh{H5414}{(H8802)} a way{H1870} in the sea{H3220}, and a path{H5410} in the mighty{H5794} waters{H4325};

17 Which bringeth forth{H3318}{(H8688)} the chariot{H7393} and horse{H5483}, the army{H2428} and the power{H5808}; they shall lie down{H7901}{(H8799)} together{H3162}, they shall not rise{H6965}{(H8799)}: they are extinct{H1846}{(H8804)}, they are quenched{H3518}{(H8804)} as tow{H6594}.

18 Remember{H2142}{(H8799)} ye not the former things{H7223}, neither consider{H995}{(H8709)} the things of old{H6931}.

19 Behold, I will do{H6213}{(H8802)} a new thing{H2319}; now it shall spring forth{H6779}{(H8799)}; shall ye not know{H3045}{(H8799)} it? I will even make{H7760}{(H8799)}away{H1870}

in the wilderness{H4057}, and rivers{H5104} in the desert{H3452}. 20 The beast{H2416} the field{H7704} shall honour{H3513}{(H8762)} the dragons{H8577} and the owls{H1323}{H3284}: because give{H5414}{(H8804)}waters{H4325} in the wilderness{H4057}, and rivers{H5104} in the desert{H3452}, to give drink{H8248}{(H8687)} to my people{H5971}, my chosen{H972}. 21 This{H2098} people{H5971} have I formed{H3335}{(H8804)} for myself; they shall shew forth  $\{H5608\}\{(H8762)\}$ my praise{H8416}.

22 But thou hast not called{H7121}{(H8804)} upon me, O Jacob{H3290}; but thou hast been weary{H3021}{(H8804)} of me, O Israel{H3478}.

23 Thou hast not brought  $\{H935\}\{(H8689)\}$  me the small cattle  $\{H7716\}$  of thy burnt offerings  $\{H5930\}$ ; neither hast thou honoured  $\{H3513\}\{(H8765)\}$  me with thy sacrifices  $\{H2077\}$ . I have not caused thee to serve  $\{H5647\}\{(H8689)\}$  with an offering  $\{H4503\}$ , nor wearied  $\{H3021\}\{(H8689)\}$  thee with incense  $\{H3828\}$ .

24 Thou hast bought {H7069} {(H8804)} me no sweet cane {H7070} with money {H3701}, neither hast thou filled {H7301} {(H8689)} me with the fat {H2459} of thy sacrifices {H2077}: but thou hast made me to serve {H5647} {(H8689)} with thy sins {H2403}, thou hast wearied {H3021} {(H8689)} me with thine iniquities {H5771}.

25 I, even I, am he that blotteth out  $\{H4229\}\{(H8802)\}$  thy transgressions  $\{H6588\}$  for mine own sake, and will not remember  $\{H2142\}\{(H8799)\}$  thy  $\sin\{H2403\}$ .

26 Put me in remembrance{H2142}{(H8685)}: let us plead{H8199}{(H8735)} together{H3162}:

declare{H5608}{(H8761)} thou, that thou mayest be justified{H6663}{(H8799)}.

27 Thy first{H7223} father{H1} hath sinned{H2398}{(H8804)}, and thy teachers{H3887}{(H8688)} have transgressed{H6586}{(H8804)} against me.

28 Therefore I have profaned{H2490}{(H8762)} the princes{H8269} of the sanctuary{H6944}, and have given{H5414}{(H8799)}Jacob{H3290} to the curse{H2764}, and Israel{H3478} to reproaches{H1421}.

## Chapter 44

1 Yet now hear{H8085}{(H8798)}, O Jacob{H3290} my servant{H5650}; and Israel{H3478}, whom I have chosen{H977}{(H8804)}:

2 Thus saith{H559}{(H8804)} the LORD{H3068} that made{H6213}{(H8802)} thee. and formed{H3335}{(H8802)}theefromthe womb{H990}, which help{H5826}{(H8799)} thee; Fear{H3372}{(H8799)} 0 not. Jacob{H3290}, my servant{H5650}; and thou, Jesurun [H3484], whom I have chosen{H977}{(H8804)}.

3 For I will pour{H3332}{(H8799)} water{H4325} upon him that is thirsty{H6771}, and floods{H5140}{(H8802)} upon the dry ground{H3004}: I will pour{H3332}{(H8799)} my spirit{H7307} upon thy seed{H2233}, and my blessing{H1293} upon thine offspring{H6631}:

And they shall up{H6779}{(H8804)} as among{H996} the grass {H2682}, as willows {H6155} by the water{H4325} courses{H2988}. 5 One shall say{H559}{(H8799)}, I am the LORD'S{H3068}; and another shall call{H7121}{(H8799)} himself by the name{H8034} of Jacob{H3290}; and subscribe{H3789}{(H8799)} with his hand{H3027} unto the LORD{H3068}, and surname {H3655}{(H8762)} himself by the name{H8034} of Israel{H3478}. 6 Thus saith{H559}{(H8804)} the LORD{H3068} the King{H4428} of Israel{H3478}. redeemer{H1350}{(H8802)} the LORD{H3068} of hosts{H6635}; I am the first{H7223}, and I am the last{H314}; and beside{H1107} me there is no God{H430}.

declare{H5046}{(H8686)} it, and set it in order {H6186} { (H8799) } for me, since I appointed{H7760}{(H8800)} the ancient{H5769} people{H5971}? and things coming{H857}{(H8802)}, and shall  $come\{H935\}\{(H8799)\},$  let them shew{H5046}{(H8686)} unto them. 8 Fear {H6342} { (H8799) } ye not, neither beafraid{H7297}{(H8799)}{(H8676)}{ H7297}{(H8804)}: have not told{H8085}{(H8689)} thee from that time{H227}, and declared{H5046}{(H8689)} it? ye are witnesses{H5707}. God{H433} there{H3426} а beside{H1107} me? yea, there is no God{H6697};know{H3045}{(H8804)} not any.

who,

call{H7121}{(H8799)}, and

as I.

shall

shall

And

9 They that make{H3335}{(H8802)} a graven image{H6459} are all of them vanity{H8414}; and their delectable things{H2530}{(H8803)} shall not profit{H3276}{(H8686)}; and they are their own witnesses{H5707}; they see{H7200}{(H8799)} not, nor know{H3045}{(H8799)}; that they may be ashamed{H954}{(H8799)}.

10 Who hath formed {H3335} {(H8804)} a god {H410}, or molten {H5258} {(H8804)} a graven image {H6459} that is

profitable{H3276}{(H8687)} for nothing{H1115}?

11 Behold, all his fellows (H2270) shall be ashamed{H954}{(H8799)}: and the workmen{H2796}, they men{H120}: let them all be gathered  $together\{H6908\}\{(H8691)\}, let them$ stand up{H5975}{(H8799)}; yet they shall fear{H6342}{(H8799)}, and they shall be ashamed{H954}{(H8799)} together{H3162}.

12 The smith{H1270}{H2796} with the tongs{H4621} worketh{H6466}{(H8804)} in the coals{H6352}, and  $fashioneth\{H3335\}\{(H8799)\} \ \ it \ \ with$ hammers{H4717}, worketh{H6466}{(H8799)} it with the strength{H3581} of his arms{H2220}: yea, he is hungry{H7457}, and his strength{H3581} faileth{H369}: he drinketh{H8354}{(H8804)} water{H4325}, faint{H3286}{(H8799)}.

13 The carpenter{H2796}{H6086} stretcheth out{H5186}{(H8804)} his rule{H6957}: he marketh it out{H8388}{(H8762)} a line{H8279}; he  $fitteth\{H6213\}\{(H8799)\}$ it with planes{H4741}, and he marketh it out{H8388}{(H8762)} the compass{H4230}, maketh{H6213}{(H8799)} it after the  $figure\{H8403\} \quad of \quad a \quad man\{H376\},$ according to the beauty{H8597} of a man{H120}; that mav remain{H3427}{(H8800)} house{H1004}.

him 14 He heweth down{H3772}{(H8800) kedars{H730}, taketh{H3947}{(H8799)} cypress{H8645} and the oak{H437}, which he strengtheneth{H553}{(H8762)} for himself among the trees{H6086} of the forest{H3293}: planteth{H5193}{(H8804)} ash{H766}, and the rain{H1653} doth nourish{H1431}{(H8762)} it.

15 Then shall it be for a man{H120} to burn{H1197}{(H8763)}: for he will take{H3947}{(H8799)} thereof, and warm{H2552}{(H8799)} himself; yea, he kindleth{H5400}{(H8686)} it, and baketh{H644}{(H8804)bread{H3899}; yea, he  $maketh{H6466}{(H8799)}$  a god{H410}, worshippeth{H7812}{(H8691)} it; he maketh{H6213}{(H8804)} it a graven image{H6459}, down{H5456}{(H8799)} thereto.

He burneth{H8313}{(H8804)} part{H2677} thereof in{H1119} the fire{H784}; with part{H2677} thereof eateth{H398}{(H8799)} flesh{H1320}; he roasteth{H6740}{(H8799)} roast{H6748}. is satisfied{H7646}{(H8799)}: yea, he warmeth{H2552}{(H8799)}himself,and saith{H559}{(H8799)}, Aha{H1889}, I am warm{H2552}{(H8804)}, I have  $seen\{H7200\}\{(H8804)\}\ the\ fire\{H217\}:\ 24\ Thus\ saith\{H559\}\{(H8804)\}\ the$ 

17 And the residue{H7611} thereof he maketh{H6213}{(H8804)} god{H410}, even his graven image{H6459}: he falleth down{H5456}{(H8799)} unto it, and worshippeth{H7812}{(H8691)} it, and prayeth{H6419}{(H8691)} unto it, and saith{H559}{(H8799)}, Deliver{H5337}{(H8685)} me; for thou

18 They have not known{H3045}{(H8804)} nor understood{H995}{(H8799)}: for he shut{H2902}{(H8804)} their eyes{H5869}, that thev cannot  $see\{H7200\}\{(H8800)\};$  and their hearts{H3826}, that they cannot

understand{H7919}{(H8687)}.

art my god{H410}.

none considereth{H7725}{(H8686)} in his heart{H3820}, neither is there knowledge{H1847} nor understanding{H8394} to say{H559}{(H8800)}, have burned{H8313}{(H8804)}part{H2677} of it in {H1119} the fire {H784}; yea, also baked{H644}{(H8804)} have bread{H3899} upon the coals{H1513} thereof; have roasted{H6740}{(H8799)} flesh{H1320}. and eaten{H398}{(H8799)} it: and shall I make{H6213}{(H8799)} the

residue{H3499} thereof an abomination{H8441}? shall Ī fall down{H5456}{(H8799)} the stock{H944} of a tree{H6086}? 20 He feedeth{H7462}{(H8802)} on

ashes{H665}: deceived{H2048}{(H8795)} heart{H3820} hath turned him aside{H5186}{(H8689)}, that he cannot deliver{H5337}{(H8686)}

soul{H5315},norsay{H559}{(H8799)}, Is there not a lie{H8267} in my right hand{H3225}? 21 Remember {H2142} { (H8798)} these,

O Jacob {H3290} and Israel {H3478}; for thou art my servant{H5650}: I have formed{H3335}{(H8804)}thee;thouart my servant{H5650}: O Israel{H3478}, shalt forgotten{H5382}{(H8735)} of me. 22 I have blotted out {H4229}{(H8804)}, as a thick cloud{H5645}, thy transgressions{H6588}, and, as a cloud{H6051}, sins{H2403}: thv  $return{H7725}{(H8798)}$  unto me; for I have redeemed{H1350}{(H8804)} thee. 23 Sing{H7442}{(H8798)}, O ye heavens{H8064};fortheLORD{H3068} done{H6213}{(H8804)} shout $\{H7321\}\{(H8685)\},\ ye$ lower parts{H8482} of the earth{H776}: break forth{H6476}{(H8798)} into singing{H7440}, ye mountains{H2022}, forest{H3293}, and every tree{H6086} therein: for the LORD{H3068} hath redeemed{H1350}{(H8804)} Jacob{H3290},

glorified{H6286}{(H8691)} himself in

Israel{H3478}.

LORD{H3068}, thy  $redeemer\{H1350\}\{(H8802)\}$ , and he that formed{H3335}{(H8802)}theefrom the womb{H990}, I am the LORD{H3068} maketh{H6213}{(H8802)} things; that stretcheth forth{H5186}{(H8802)} the heavens{H8064} alone; that spreadeth abroad{H7554}{(H8802)} earth{H776} by myself; 25 That frustrateth{H6565}{(H8688)} the tokens{H226} of the liars{H907}, and maketh diviners{H7080}{(H8802)} mad{H1984}{(H8779)}; turneth{H7725}{(H8688)}wise{H2450} men backward{H268}, and maketh their knowledge{H1847} foolish{H5528}{(H8762)};

26 That confirmeth{H6965}{(H8688)} the word{H1697}

his and servant{H5650}, performeth{H7999}{(H8686)} the counsel{H6098} his messengers{H4397}; that saith{H559}{(H8802)} to Jerusalem (H3389). Thou shalt be inhabited  $\{H3427\}\{(H8714)\}$ ; and to the cities{H5892} of Judah{H3063}, Ye shall be built{H1129}{(H8735)}, and I will raise up{H6965}{(H8787)} the decayed places{H2723} thereof:

27 That saith{H559}{(H8802)} to the deep{H6683}. dry{H2717}{(H8798)}, and I will dry up{H3001}{(H8686)} thy rivers{H5104}

28 That saith{H559}{(H8802)} of Cyrus{H3566}, shepherd{H7462}{(H8802)}, and shall  $perform\{H7999\}\{(H8686)\} \quad all \quad$ mv pleasure{H2656}: even saying{H559}{(H8800)} to Jerusalem{H3389}, Thou shalt be built $\{H1129\}\{(H8735)\}$ ; and to the temple{H1964}, Thy foundation shall be laid{H3245}{(H8735)}.

## Chapter 45

1 Thus saith{H559}{(H8804)} the

LORD{H3068} to his anointed{H4899}, Cyrus{H3566}, right hand{H3225} have holden{H2388}{(H8689)}, subdue{H7286}{(H8800)} nations{H1471} before{H6440} him; and I will loose{H6605}{(H8762)} the loins{H4975} of kings{H4428}, to open{H6605}{(H8800)}before{H6440} him the two leaved gates{H1817}; and gates{H8179} shall not be shut{H5462}{(H8735)};  $2 \quad I \quad will \quad go\{H3212\}\{(H8799)\}$ before {H6440} thee, and make {H3474} the crooked places {H1921} { (H8803)} st raight{H3474}{(H8762)}{(H8675)}{H3 474}{(H8686)}: I will break in pieces{H7665}{(H8762)} the gates{H1817} of brass{H5154}, and cut sunder{H1438}{(H8762)} bars{H1280} of iron{H1270}: 3 And I will give  $\{H5414\}\{(H8804)\}$  thee treasures {H214}

darkness{H2822}, and hidden riches{H4301} of secret places{H4565}, thou mayest  $know\{H3045\}\{(H8799)\}\$  that I, the LORD{H3068}. which  $call{H7121}{(H8802)}$  thee by thy name{H8034}, am the God{H430} of Israel{H3478}.

Jacob{H3290} For mv servant's {H5650} sake. Israel{H3478} mine elect{H972}, I have even called{H7121}{(H8799)} thee by name{H8034}: thv have surnamed{H3655}{(H8762)} thee. though thou known{H3045}{(H8804)} me.

5 I am the LORD{H3068}, and there is none else, there is no God{H430} beside{H2108} girded{H247}{(H8762)} thee, though thou hast not known{H3045}{(H8804)}

6 That they may know{H3045}{(H8799)} from rising $\{H4217\}$  of the sun $\{H8121\}$ , and from the west{H4628}, that there is none{H657} beside{H1107} me. I am the LORD{H3068}, and there is none

form{H3335}{(H8802)} 7 I the light{H216}, and create{H1254}{(H8802)} darkness{H2822}: make{H6213}{(H8802)peace{H7965},

 $create\{H1254\}\{(H8802)\}$ evil{H7451}: I the LORD{H3068} do{H6213}{(H8802)} all these things. 8 Drop down{H7491}{(H8685)}, ye heavens{H8064}, from above{H4605}, and let the skies{H7834} down{H5140}{(H8799)} righteousness{H6664}: the

earth{H776} open{H6605}{(H8799)}. and 1et them bring forth{H6509}{(H8799)} salvation{H3468}, let

righteousness{H6666} spring up{H6779}{(H8686)}together{H3162}; LORD{H3068} the have created{H1254}{(H8804)} it.

Woe{H1945} unto him that striveth{H7378}{(H8801)} with Maker{H3335}{(H8802)}! Let the potsherd{H2789} strive with the potsherds{H2789} of the earth{H127}. the clay{H2563} say{H559}{(H8799)} to him that fashioneth{H3335}{(H8802)} it, What makest{H6213}{(H8799)} thou? or thy work{H6467}, He hands{H3027}?

10 Woe{H1945} unto him that saith{H559}{(H8802)} unto his father{H1}. What begettest{H3205}{(H8686)} thou? or to the woman{H802}, What hast thou brought forth{H2342}{(H8799)}?

11 Thus  $saith{H559}{(H8804)}$  the LORD{H3068}, the Holy One{H6918} Israel{H3478}, Maker{H3335}{(H8802)},

Ask $\{H7592\}\{(H8798)\}\$  me of things to come{H857}{(H8802)} concerning my sons{H1121}, and concerning the

work{H6467} of my hands{H3027} command{H6680}{(H8762)} ye me. 12 I have made{H6213}{(H8804)} the earth{H776}, created{H1254}{(H8804)} man{H120} upon it: I, even my hands{H3027}, have stretched out{H5186}{(H8804)} the heavens{H8064}, and all their host{H6635} have T commanded{H6680}{(H8765)}. 13 I have raised him up{H5782}{(H8689)} in righteousness{H6664}, will and I direct{H3474}{(H8762)} his ways{H1870}: shall build{H1129}{(H8799)} my city{H5892}, and he shall 1et go{H7971}{(H8762)} mv captives{H1546}, not for price{H4242} reward{H7810}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. 14 Thus saith{H559}{(H8804)} the LORD{H3068}, The labour{H3018} of Egypt{H4714}, and merchandise{H5505} of Ethiopia{H3568} and of the Sabeans {H5436}, men{H582} of stature{H4060}, shall over{H5674}{(H8799)} unto thee, and they shall be thine: they shall come{H3212}{(H8799)} after{H310} thee; in chains{H2131} they shall come over{H5674}{(H8799)}, and they shall fall down{H7812}{(H8691)} unto thee, thev shall make supplication{H6419}{(H8691)} unto thee, saying, Surely God{H410} is in thee; and there is none else, there is no{H657} God{H430}. 15 Verily{H403} thou art a God{H410} that hidest{H5641}{(H8693)} thyself, O God{H430} of Israel{H3478}, the Saviour{H3467}{(H8688)}. They shall he ashamed{H954}{(H8804)}, and also confounded{H3637}{(H8738)}, all of them: they shall  $go\{H1980\}\{(H8804)\}\$  to confusion{H3639}together{H3162}that are makers{H2796} of idols{H6736}. be 17 But Israel{H3478} shall saved{H3467}{(H8738)} LORD{H3068} with everlasting{H5769} salvation{H8668}: shall be ye ashamed{H954}{(H8799)} confounded{H3637}{(H8735)} world{H5769} without end{H5703}. 18 For thus saith{H559}{(H8804)} the LORD{H3068} that created{H1254}{(H8802)} heavens{H8064}; God{H430} himself that  $formed\{H3335\}\{(H8802)\}$ the earth{H776}  $made\{H6213\}\{(H8802)\}\ it;\ he\ hath$ established{H3559}{(H8790)} it, he created{H1254}{(H8804)} it not in vain{H8414}. he formed{H3335}{(H8804)} it to be inhabited{H3427}{(H8800)}: I am the LORD{H3068}; and there is none else. 19 I have not spoken{H1696}{(H8765)} in secret{H5643}, in a dark{H2822} place{H4725} of the earth{H776}: I

 $said\{H559\}\{(H8804)\}$  not unto the seed{H2233} of Jacob{H3290}, Seek{H1245}{(H8761)} ye me in vain{H8414}: I the LORD{H3068} speak{H1696}{(H8802)} righteousness{H6664}, declare{H5046}{(H8688)} things that are right{H4339}. Assemble { H6908 } { (H8734) } yourselves and come{H935}{(H8798)}; draw near{H5066}{(H8690)} together{H3162}. ye that are escaped{H6412} of the nations{H1471}: knowledge{H3045}{(H8804)} that set up{H5375}{(H8802)}thewood{H6086} of their graven image{H6459}, and pray{H6419}{(H8693)} a god{H410} save{H3467}{(H8686)}. 21 Tell{H5046}{(H8685)} ye, and bring them near{H5066}{(H8685)}; yea, let them take counsel{H3289}{(H8735)} together{H3162}: declared{H8085}{(H8689)} this from ancient time{H6924}? who hath told{H5046}{(H8689)} it from that time? have not I the LORD {H3068}? and there is no God{H430} beside{H1107} me; a just{H6662} God{H410} and Saviour{H3467}{(H8688)}; there is none{H369} beside{H2108} me. 22 Look{H6437}{(H8798)} unto me, and be ye saved{H3467}{(H8734)}, all the ends{H657} of the earth{H776}: for I am God{H410}, and there is none else. 23 I have sworn{H7650}{(H8738)} by myself, the word{H1697} is gone out{H3318}{(H8804)} mv mouth{H6310} in righteousness{H6666}, and shall not return{H7725}{(H8799)}, That unto me every knee{H1290} shall bow{H3766}{(H8799)}, everv tongue{H3956} shall swear{H7650}{(H8735)}. Surely, shall one say{H559}{(H8804)}, in the LORD{H3068} have I righteousness [H6666] and strength{H5797}: even to him shall men come{H935}{(H8799)}; and all that are incensed{H2734}{(H8737)}againsthim

#### Chapter 46

shall be ashamed{H954}{(H8799)}.

25 In the LORD{H3068} shall all the

seed{H2233} of Israel{H3478} be

justified{H6663}{(H8799)}, and shall

glory{H1984}{(H8691)}.

Bel{H1078} boweth down{H3766}{(H8804)}Nebo{H5015} stoopeth{H7164}{(H8802)}, their idols{H6091} were beasts{H2416}. and upon cattle{H929}: your carriages{H5385} were heavy loaden{H6006}{(H8803)}; they are a burden{H4853} to the weary{H5889} beast. 2 They stoop $\{H7164\}\{(H8804)\}$ , they

down{H3766}{(H8804)} bow

together{H3162}; they could{H3201}{(H8804)} not deliver{H4422}{(H8763)} the burden{H4853},butthemselves{H5315} gone{H1980}{(H8804)} captivity{H7628}. 3 Hearken{H8085}{(H8798)} unto me, O house {H1004} of Jacob {H3290}, and all the remnant{H7611} of the house {H1004} of Israel {H3478}, which are borne $\{H6006\}\{(H8803)\}\$  by me from the belly{H990}, which are carried{H5375}{(H8803)} from the 4 And even to your old age{H2209} I am he; and even to hoar hairs {H7872} will I carry{H5445}{(H8799)} you: I have made{H6213}{(H8804)}, and I will bear{H5375}{(H8799)}; even I will carry{H5445}{(H8799)}, and deliver{H4422}{(H8762)} you. To whom ve liken{H1819}{(H8762)} me, and make equal{H7737}{(H8686)}, compare{H4911}{(H8686)} me, that we may be like{H1819}{(H8799)}? lavish{H2107}{(H8801)} Thev gold{H2091} out of the bag{H3599}, and weigh{H8254}{(H8799)} and hire{H7936}{(H8799)} maketh{H6213}{(H8799)} god{H410}:

silver{H3701} in the balance{H7070}, goldsmith{H6884}{(H8802)}; and he fall down{H5456}{(H8799)}, yea, they worship{H7812}{(H8691)}. 7 They bear{H5375}{(H8799)} him upon the shoulder{H3802}, they carry{H5445}{(H8799)} him, and set him in his place {H3240} {(H8686)}, and he standeth{H5975}{(H8799)}; from his

place{H4725} shall remove{H4185}{(H8686)}: yea, shall cry{H6817}{(H8799)} unto him, can not answer{H6030}{(H8799)}, nor save{H3467}{(H8686)} him out of his trouble {H6869}. 8 Remember{H2142}{(H8798)} this,

yourselves and shew men{H377}{(H8695)}: bring it again{H7725}{(H8685)} to mind{H3820}, transgressors{H6586}{(H8802)}.

9 Remember{H2142}{(H8798)} the former things{H7223} of old{H5769}: for I am God{H410}, and there is none else; I am God{H430}, and there is none{H657} like{H3644} me, 10 Declaring{H5046}{(H8688)} the

end{H319} from the beginning{H7225}, and from ancient times{H6924} the things that are not done{H6213}{(H8738)}, saying{H559}{(H8802)}, My counsel{H6098} shall stand{H6965}{(H8799)}, and I will do{H6213}{(H8799)} pleasure{H2656}:

11Calling{H7121}{(H8802)}aravenous bird{H5861} from the east{H4217}, the man{H376} that executeth  $counsel\{H6098\}$  from a  $far\{H4801\}$ country{H776}: yea,

spoken{H1696}{(H8765)} it, I will also bring{H935}{(H8686)} it to pass; I have purposed{H3335}{(H8804)} it, I will also do{H6213}{(H8799)} it. 12 Hearken {H8085} { (H8798) } unto me, ye stouthearted{H47}{H3820}, that are far from{H7350} righteousness{H6666}: 13 I bring near{H7126}{(H8765)} my righteousness{H6666}; it shall not be far off{H7368}{(H8799)}, and salvation{H8668} shall not tarry{H309}{(H8762)}: and I will place{H5414}{(H8804)} salvation{H8668} in Zion{H6726} for

### Chapter 47

Israel{H3478} my glory{H8597}.

1 Come down{H3381}{(H8798)}, and sit{H3427}{(H8798)} in virgin{H1330} dust{H6083}, 0 daughter{H1323} of Babylon{H894}, sit{H3427}{(H8798)} ground{H776}: there throne{H3678}, O daughter{H1323} of the Chaldeans {H3778}: for thou shalt no more{H3254}{(H8686)} called{H7121}{(H8799)} tender{H7390} and delicate{H6028}. Take{H3947}{(H8798)} the millstones{H7347}. and grind{H2912}{(H8798)}meal{H7058}: uncover{H1540}{(H8761)} thy locks{H6777}, make bare{H2834}{(H8798)}theleg{H7640}, uncover{H1540}{(H8761)} the thigh{H7785}, pass over{H5674}{(H8798)} the rivers{H5104}. 3 Thy nakedness{H6172} shall be uncovered{H1540}{(H8735)}, yea, thy shame{H2781} he seen{H7200}{(H8735)}: will take{H3947}{(H8799)} vengeance{H5359}, and I will not  $meet{H6293}{(H8799)}$  thee as a man{H120}. As for our redeemer{H1350}{(H8802)}, the LORD{H3068} of hosts{H6635} is his name {H8034}, the Holy One {H6918} of Israel{H3478}. Sit{H3427}{(H8798)} thou silent{H1748}, and get{H935}{(H8798)} thee into darkness{H2822}, O daughter{H1323} of the Chaldeans (H3778): for thou shalt more{H3254}{(H8686)} he called{H7121}{(H8799)}, The lady{H1404} of kingdoms{H4467}. 6 I was wroth{H7107}{(H8804)} with people{H5971}, I have polluted{H2490}{(H8765)} mine inheritance{H5159}. and given{H5414}{(H8799)} them into thine hand{H3027}: thou didst shew{H7760}{(H8804)} them no mercv{H7356}: the upon ancient{H2205} hast thou very{H3966} heavily{H3513}{(H8689)} laid

yoke{H5923}.

7 And thou saidst{H559}{(H8799)}, I

shall be a lady {H1404} for ever {H5769}:

so that thou didst not lay $\{H7760\}\{(H8804)\}$  these things to thy heart $\{H3820\}$ , neither didst remember $\{H2142\}\{(H8804)\}$  the latter end $\{H319\}$  of it.

 $8Therefore hear \{H8085\} \{(H8798)\} now \\ this, thou that art given to \\ pleasures \{H5719\}, that \\ dwellest \{H3427\} \{(H8802)\} \\ carelessly \{H983\}, that \\ sayest \{H559\} \{(H8802)\} in thine \\ heart \{H3824\}, I am, and none \\ else \{H657\} beside me; I shall not \\ \end{cases}$ 

heart{H3824}, I am, and none else{H657} beside me; I shall not sit{H3427}{(H8799)} as a widow{H490}, neither shall I know{H3045}{(H8799)} the loss of children{H7908}:

9 But these two{H8147} things shall come{H935}{(H8799)} to thee in a moment{H7281} in one{H259} day{H3117}, the loss of children (H7908). and widowhood{H489}: they shall come{H935}{(H8804)} upon thee in their perfection{H8537} for the multitude{H7230} of thy sorceries{H3785}, and the for great{H3966} abundance{H6109} of thine enchantments {H2267}.

10 For thou hast thy trusted{H982}{(H8799)} in wickedness{H7451}: thou hast said{H559}{(H8804)}, None seeth{H7200}{(H8802)} Thy me. wisdom{H2451} and thy knowledge{H1847}, hath perverted{H7725}{(H8790)} thee; and thou hast said{H559}{(H8799)} in thine heart{H3820}, I am, and none else{H657} beside me.

evil{H7451} 11 Therefore shall come{H935}{(H8804)} upon thee; thou shalt not know{H3045}{(H8799)} from whence it riseth{H7837}: mischief{H1943} shall fall{H5307}{(H8799)} upon thee; thou shalt not be able{H3201}{(H8799)} to put it off{H3722}{(H8763)}: and desolation{H7722} shall come{H935}{(H8799)} upon suddenly{H6597}, which thou shalt not know{H3045}{(H8799)}.

12 Stand{H5975}{(H8798)} now with thine enchantments{H2267}, and with the multitude{H7230} of thy sorceries{H3785}, wherein{H834} thou hast laboured{H3021}{(H8804)} from thy youth{H5271}; if so be thou shalt be able{H3201}{(H8799)} to profit{H3276}{(H8687)}, if so be thou mayest prevail{H6206}{(H8799)}.

13 Thou art wearied  $\{H3811\}\{(H8738)\}$  in the multitude  $\{H7230\}$  of thy counsels  $\{H6098\}$ . Let now the astrologers  $\{H1895\}\{(H8802)\}\{H8064\},$  the stargazers  $\{H2374\}\{H3556\},$  the monthly  $\{H2320\}$ 

prognosticators{H3045}{(H8688)},

stand up $\{H5975\}\{(H8799)\}$ , and save $\{H3467\}\{(H8686)\}$  thee from these things that shall come $\{H935\}\{(H8799)\}$  upon thee.

14 Behold, they shall be as stubble{H7179}; the fire{H784} shall

whom thou hast laboured {H3021} {(H8804)}, even thy merchants {H5503} {(H8802)}, from thy youth {H5271}: they shall wander {H8582} {(H8804)} every one {H376} to his quarter {H5676}; none shall save {H3467} {(H8688)} thee.

### Chapter 48

1 Hear{H8085}{(H8798)} ye this, O house{H1004} of Jacob{H3290}, which are called{H7121}{(H8737)} by the name{H8034} of Israel{H3478}, and are come forth{H3318}{(H8804)} out of the waters{H4325} of Judah{H3063}, which swear{H7650}{(H8737)} by the name{H8034} of the LORD{H3068}, and make mention{H2142}{(H8686)} of the God{H430} of Israel{H3478}, but not in truth{H571}, nor in righteousness{H6666}.

 $\label{eq:continuous_series} 2 \quad For \quad they \quad call \{H7121\} \{(H8738)\} \\ themselves \quad of \quad the \quad holy \{H6944\} \\ city \{H5892\}, \qquad \quad and \\ stay \{H5564\} \{(H8738)\} \\ themselves upon \\ the \ God \{H430\} \ of \ Israel \{H3478\}; \ The \\ \ LORD \{H3068\} \ of \ hosts \{H6635\} \ is \ his \\ name \{H8034\}.$ 

3 I have declared {H5046} {(H8689)} the former things {H7223} from the beginning {H227}; and they went forth {H3318} {(H8804)} out of my mouth {H6310}, and I shewed {H8085} {(H8686)} them; I did {H6213} {(H8804)} them suddenly {H6597}, and they came to pass {H935} {(H8799)}.

4 Because I knew{H1847} that thou art obstinate{H7186}, and thy neck{H6203} is an iron{H1270} sinew{H1517}, and thy brow{H4696} brass{H5154};

 $\label{eq:comparison} 51 \ have even from the beginning \{H227\} \ declared \{H5046\} \{(H8686)\} \ it to thee; \ before it came to pass \{H935\} \{(H8799)\} \ I \ shewed \{H8085\} \{(H8689)\} \ it thee: lest thou shouldest say \{H559\} \{(H8799)\}, \ Mine idol \{H6090\} \ hath \ done \{H6213\} \{(H8804)\} \ them, \ and \ my \ graven image \{H6459\}, \ and \ my \ molten \ image \{H5262\}, \ hath \ commanded \{H6680\} \{(H8765)\} \ them.$ 

6 Thou hast heard{H8085}{(H8804)}, see{H2372}{(H8798)} all this; and will not ye declare{H5046}{(H8686)} it? I have shewed{H8085}{(H8689)} thee new things{H2319} from this time{H6258}, even hidden things{H5341}{(H8803)}, and thou didst not know{H3045}{(H8804)} them.

7 They are created{H1254}{(H8738)} now, and not from the beginning; even before{H6440} the day{H3117} when thou heardest{H8085}{(H8804)} them

not; lest thou shouldest say{H559}{(H8799)}, Behold, knew{H3045}{(H8804)} them. 8 Yea, thou heardest  $\{H8085\}\{(H8804)\}$ yea, knewest{H3045}{(H8804)} not; yea, from that time that thine ear{H241} was not opened{H6605}{(H8765)}: for I  $knew\{H3045\}\{(H8804)\}$  that thou wouldest deal very{H898}{(H8800)} treacherously{H898}{(H8799)}, called{H7121}{(H8795)} wast transgressor{H6586}{(H8802)}fromthe womb{H990}.

9 For my name's{H8034} sake will I defer{H748}{(H8686)} mine anger{H639}, and for my praise{H8416} will I refrain{H2413}{(H8799)} for thee, that I cut thee not off{H3772}{(H8687)}.

 $\begin{array}{llll} 10 & Behold, & I & have \\ refined\{H6884\}\{(H8804)\}\ thee, but not \\ with & silver\{H3701\}; & I & have \\ chosen\{H977\}\{(H8804)\}\ thee & in & the \\ furnace\{H3564\}\ of affliction\{H6040\}. \\ 11\ For & mine & own sake, even & for & mine \\ own sake, will I do\{H6213\}\{(H8799)\}\ it; \\ for & how & should & my & name & be \\ polluted\{H2490\}\{(H8735)\}? & and & I & will \\ not & give\{H5414\}\{(H8799)\} & my \\ glory\{H3519\} & unto & another\{H312\}. \\ \end{array}$ 

$$\label{eq:hammer} \begin{split} 12\, Hearken\{H8085\}\{(H8798)\}\, unto\, me,\\ O\, Jacob\{H3290\}\, and\, Israel\{H3478\},\, my\\ called\{H7121\}\{(H8794)\};\, I\,\, am\,\, he;\, I\,\, am\\ the\,\, first\{H7223\},\quad I\,\,\, also\,\,\, am\,\,\, the\\ last\{H314\}. \end{split}$$

13 Mine hand {H3027} also hath laid the foundation {H3245}{(H8804)} of the earth {H776}, and my right hand {H3225} hath spanned {H2946}{(H8765)} the heavens {H8064}: when I call {H7121}{(H8802)} unto them, they stand up{H5975}{(H8799)} together {H3162}. } \label{eq:hamman}

 $\begin{array}{lll} 14 \ All \ ye, \ assemble \{H6908\} \{(H8734)\} \\ yourselves, \ and \ hear \{H8085\} \{(H8798)\}; \\ which \ among \ them \ hath \\ declared \{H5046\} \{(H8689)\} \ these \\ things? \ The \ LORD \{H3068\} \ hath \\ loved \{H157\} \{(H8804)\} \ him: \ he \ will \\ do \{H6213\} \{(H8799)\} \ his \\ pleasure \{H2656\} \ on \ Babylon \{H894\}, \\ and \ his \ arm \{H2220\} \ shall \ be \ on \ the \\ Chaldeans \{H3778\}. \\ \end{array}$ 

15 I, even I, have spoken{H1696}{(H8765)}; yea, I have called{H7121}{(H8804)} him: I have brought{H935}{(H8689)} him, and he shall make his way{H1870} prosperous{H6743}{(H8689)}.

 $\label{eq:come} $$16 $ Come\{H7126\}\{(H8798)\} $ ye near\{H7126\}\{(H8798)\} $ unto $ me, hear\{H8085\}\{(H8798)\} $ ye this; I have not $ spoken\{H1696\}\{(H8765)\} $ in secret\{H5643\} $ from $ the beginning\{H7218\}; $ from $ the time\{H6256\} $ that it was, there am I: and now the Lord\{H136\} $ GOD\{H3069\}, and his $ Spirit\{H7307\}, $ hath sent\{H7971\}\{(H8804)\} $ me. $$ 

17 Thus saith{H559}{(H8804)} the LORD{H3068}, thy Redeemer{H1350}{(H8802)}, the Holy One{H6918} of Israel{H3478}; I am the

$$\begin{split} LORD\{H3068\} & thy \ God\{H430\} \ which \\ teacheth\{H3925\}\{(H8764)\} & thee \ to \\ profit\{H3276\}\{(H8687)\}, & which \\ leadeth\{H1869\}\{(H8688)\} & thee \ by \ the \\ way\{H1870\} & that \ thou \ shouldest \\ go\{H3212\}\{(H8799)\}. \end{split}$$

hearkened{H7181}{(H8689)} to my

commandments{H4687}! then had thy

thou hadst

18 O that{H3863}

peace{H7965} been as a river{H5104}, and thy righteousness{H6666} as the waves{H1530} of the sea{H3220}:

19 Thy seed{H2233} also had been as the sand{H2344}, and the offspring{H6631} of thy bowels{H4578} like the gravel{H4579} thereof; his name{H8034} should not have been cut off{H3772}{(H8735)} nor destroyed{H8045}{(H8735)} from before{H6440} me.

20 Go ye forth{H3318}{(H8798)} of Babylon{H894}flee{H1272}{(H8798)} ye from the Chaldeans{H3778}, with a voice{H6963} of singing{H7440} declare{H5046}{(H8685)} tell{H8085}{(H8685)} this. utter{H3318}{(H8685)} it even to the end{H7097} of the earth{H776}; say{H559}{(H8798)} The LORD{H3068} hath redeemed{H1350}{(H8804)} servant{H5650} Jacob{H3290}. 21 And they thirsted {H6770} { (H8804) } not when he led  $\{H3212\}\{(H8689)\}$  them through the deserts{H2723}: he caused waters{H4325} the to

 $\begin{array}{llll} & out\{H2100\}\{(H8799)\}.\\ 22 & There & is & no & peace\{H7965\},\\ saith\{H559\}\{(H8804)\} & & the\\ LORD\{H3068\}, & unto & the\\ wicked\{H7563\}. & \end{array}$ 

flow{H5140}{(H8689)} out of

rock{H6697}

rock{H6697}

waters{H4325}

clave{H1234}{(H8799)}

the

the

the

gushed

them:

and

### Chapter 49

1 Listen{H8085}{(H8798)}, O isles{H339}, unto me; and hearken{H7181}{(H8685)}, ye people{H3816}, from far{H7350}; The LORD{H3068} hath called{H7121}{(H8804)} me from the womb{H990}; from the bowels{H4578} of my mother{H517} hath he made mention{H2142}{(H8689)} of my name{H8034}.

2 And he hath made{H7760}{(H8799)}

2 And he hath made{H7760}{(H8799)} my mouth{H6310} like a sharp{H2299} sword{H2719}; in the shadow{H6738} of his hand{H3027} hath he hid{H2244}{(H8689)} me, and made{H7760}{(H8799)} me a polished{H1305}{(H8803)} shaft(H2671): in his guiver{H827} hath

shaft{H2671}; in his quiver{H827} hath he hid{H5641}{(H8689)} me;

3 And said{H559}{(H8799)} unto me, Thou art my servant{H5650}, O Israel{H3478}, in whom I will be glorified{H6286}{(H8691)}.

4 Then I said{H559}{(H8804)}, I have

 $\laboured \{H3021\}\{(H8804)\} \qquad in \\ vain \{H7385\}, \qquad I \qquad have \\ spent \{H3615\}\{(H8765)\} \qquad my \\ strength \{H3581\} \ for \ nought \{H8414\}, \\ and \ in \ vain \{H1892\}: \ yet \ surely \{H403\} \\ my \ judgment \{H4941\} \ is \ with \ the \\ LORD \{H3068\}, \ and \ my \ work \{H6468\} \\ with \ my \ God \{H430\}.$ 

 $\label{eq:continuous} 5 \ And \ now, \ saith \{H559\} \{(H8804)\} \ that \ formed \{H3368\} \ that \ formed \{H3335\} \{(H8802)\} \ me \ from \ the \ womb \{H990\} \ to \ be \ his \ servant \{H5650\}, \ to \ bring \{H7725\} \ Jacob \{H3290\} \ again \{H7725\} \{(H8788)\} \ tohim, Though \ Israel \{H3478\} \ be \ not \ gathered \{H622\} \{(H8735)\}, \ yet \ shall \ I be \ glorious \{H3513\} \{(H8735)\} \ in \ the \ eyes \{H5869\} \ of \ the \ LORD \{H3068\}, \ and \ my \ God \{H430\} \ shall \ be \ my \ strength \{H5797\}.$ 

6 And he said{H559}{(H8799)}, It is a light thing $\{H7043\}\{(H8738)\}$  that thou shouldest be my servant {H5650} to raise up{H6965}{(H8687)}thetribes{H7626} Jacob{H3290}. and restore{H7725}{(H8687)}the preserved {H5341}{(H8803)}{(H8675)}{H5336} Israel{H3478}: I will also give{H5414}{(H8804)} thee for a light{H216} to the Gentiles{H1471}, that thou mayest be salvation{H3444} unto the end{H7097} of the earth{H776}.

7 Thus  $saith\{H559\}\{(H8804)\}$  the LORD{H3068}, the Redeemer{H1350}{(H8802)} of Israel{H3478}, and Holy One{H6918}, to him man{H5315} despiseth{H960}, to him whom nation{H1471} the abhorreth{H8581}{(H8764)}, to servant{H5650} rulers{H4910}{(H8802)},

Kings{H4428} shall see{H7200}{(H8799)} and arise{H6965}{(H8804)},

princes{H8269} also shall worship{H7812}{(H8691)}, because of the LORD{H3068} that is faithful{H539}{(H8737)}, and the Holy One{H6918} of Israel{H3478}, and he shall choose{H977}{(H8799)} thee.

8 Thus saith{H559}{(H8804)} the LORD{H3068}, In acceptable {H7522} time {H6256} have I heard{H6030}{(H8804)} thee, and in a day{H3117} of salvation{H3444} have I  $helped\{H5826\}\{(H8804)\}\ thee:\ and\ I$ will preserve{H5341}{(H8799)} thee, and give{H5414}{(H8799)} thee for a covenant{H1285}ofthepeople{H5971}, to establish{H6965}{(H8687)} the earth{H776}. to cause to inherit{H5157}{(H8687)} the desolate{H8074}{(H8802)}

heritages{H5159};

9Thatthoumayestsay{H559}{(H8800)} to the prisoners{H631}{(H8803)}, Go forth{H3318}{(H8798)}; to them that are in darkness{H2822}, Shew{H1540}{(H8734)} yourselves. They shall feed{H7462}{(H8799)} in the ways{H1870}, and their pastures{H4830} shall be in all high

places{H8205}. 10 Thev shall not hunger{H7456}{(H8799)} nor thirst{H6770}{(H8799)}; neither shall the heat{H8273} nor sun{H8121} smite{H5221}{(H8686)} them: for he that hath mercy{H7355}{(H8764)} on themshalllead{H5090}{(H8762)}them, even by the springs{H4002} water{H4325} shall guide{H5095}{(H8762)} them.

 $\begin{array}{lll} 11 \ And \ I \ will \ make \{H7760\} \{(H8804)\} \\ all \ my \ mountains \{H2022\} \ a \\ way \{H1870\}, and my highways \{H4546\} \\ shall \ be \ exalted \{H7311\} \{(H8799)\}. \end{array}$ 

12 Behold, these shall come{H935}{(H8799)} from far{H7350}: and, lo, these from the north{H6828} and from the west{H3220}; and these from the land{H776} of Sinim{H5515}.

Sing{H7442}{(H8798)}, 0 heavens{H8064}; and be joyful{H1523}{(H8798)}, 0 and earth{H776}: break forth{H6476}{(H8798)} into singing{H7440}, O mountains{H2022}: the LORD{H3068} hath comforted{H5162}{(H8765)} his people{H5971}, and have mercy{H7355}{(H8762)} upon his afflicted{H6041}.

14 But Zion{H6726} said{H559}{(H8799)}, The LORD{H3068} hath forsaken{H5800}{(H8804)} me, and my Lord{H136} hath forgotten{H7911}{(H8804)} me.

15 Can a woman{H802} forget{H7911}{(H8799)} her sucking child{H5764}, that she should not have compassion{H7355}{(H8763)} on the son{H1121} of her womb{H990}? yea, they may forget{H7911}{(H8799)}, yet will I not forget{H7911}{(H8799)} thee. 16 Behold, I have graven{H2710}{(H8804)} thee upon the palms of my hands{H3709}; thy walls{H2346} are continually{H8548} before me.

17 Thy children{H1121} shall make haste{H4116}{(H8765)}; destroyers{H2040}{(H8764)} and they that made thee waste  $\{H2717\}\{(H8688)\}$ shall go forth{H3318}{(H8799)} of thee. 18 Lift up{H5375}{(H8798)} thine eyes{H5869} round about{H5439}, and behold{H7200}{(H8798)}: all these gather themselves together{H6908}{(H8738)}, and come{H935}{(H8804)} to thee. As I live{H2416}, saith{H5002}{(H8803)} the LORD{H3068}, thou shalt surely  $clothe{H3847}{(H8799)}$  the ewith them all, as with an ornament{H5716}, and bind{H7194}{(H8762)} them on thee, as a bride{H3618} doeth.

19 For thy waste{H2723} and thy desolate places{H8074}{(H8802)}, and the land{H776} of thy destruction{H2035}, shall even now be too narrow{H3334}{(H8799)} by reason of the inhabitants{H3427}{(H8802)}, and they that swallowed thee

up{H1104}{(H8764)} shall be far away{H7368}{(H8804)}.

20 The children{H1121} which thou shalt have, after thou hast lost{H7923} the other, shall say{H559}{(H8799)} again in thine ears{H241}, The place{H4725} is too strait{H6862} for give{H5066}{(H8798)} place{H4725} to me that I may dwell{H3427}{(H8799)}. 21 Then shalt thou say {H559} {(H8804)} in thine heart{H3824}, Who hath begotten{H3205}{(H8804)} me these, seeing I have lost my children{H7921}{(H8803)}, and am desolate {H1565}, captive{H1540}{(H8802)}, and removing to and fro {H5493}{(H8803)}? who up{H1431}{(H8765)} these? Behold, I was left{H7604}{(H8738)} alone; these, where{H375} had they been?

22 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, Behold, I will lift up{H5375}{(H8799)} mine hand{H3027} to the Gentiles{H1471}, and set up{H7311}{(H8686)} my standard{H5251} to the people{H5971}: and they shall bring{H935}{(H8689)} thy sons{H1121} in their arms{H2684}, and thy daughters{H1323} shall be carried{H5375}{(H8735)} upon their shoulders{H3802}.

23 And kings{H4428} shall be thy nursing fathers{H539}{(H8802)}, and their queens{H8282} thy nursing mothers{H3243}{(H8688)}: they shall bow down{H7812}{(H8691)} to thee with their face{H639} toward the earth{H776}. lick and  $up\{H3897\}\{(H8762)\}\$  the dust $\{H6083\}$ of thy feet{H7272}; and thou shalt know{H3045}{(H8804)} that I am the LORD{H3068}: for they shall not be ashamed{H954}{(H8799)} that wait{H6960}{(H8802)} for me.

24 Shall the prey{H4455} be taken{H3947}{(H8714)} from the mighty{H1368}, or the lawful{H6662} captive{H7628}

delivered{H4422}{(H8735)}?
25 But thus saith{H559}{(H8804)} the LORD{H3068}, Even the captives{H7628} of the mighty{H1368} shall be taken away{H3947}{(H8714)}, and the prey{H4455} of the terrible{H6184} shall be delivered{H4422}{(H8735)}: for I will contend{H7378}{(H8799)} with him that contendeth{H3401} with thee, and I will save{H3467}{(H8686)} thy children{H1121}.

26 And I will feed{H398}{(H8689)} them that oppress{H3238}{(H8688)} thee with their own flesh{H1320}; and they shall be drunken {H7937}{(H8799)} with their own blood{H1818}, as with sweet wine{H6071}: and all flesh{H1320} shall  $know\{H3045\}\{(H8804)\}\$  that I the LORD{H3068} thy am Saviour{H3467}{(H8688)} and thy Redeemer $\{H1350\}\{(H8802)\},\$ the mighty One{H46} of Jacob{H3290}.

### Chapter 50

1 Thus saith{H559}{(H8804)} the LORD{H3068}, Where is bill{H5612} of your mother's{H517} divorcement{H3748}, whom I have put away{H7971}{(H8765)}? or which of my creditors{H5383}{(H8802)} is it to whom I have sold{H4376}{(H8804)} you? Behold, for your iniquities {H5771} sold{H4376}{(H8738)} have ye yourselves, and for vour transgressions{H6588} is vour mother{H517} away{H7971}{(H8795)}. Wherefore, when came{H935}{(H8804)}, was there no when

man{H376}? called{H7121}{(H8804)}, was there none to answer{H6030}{(H8802)}? Is hand{H3027} my shortened{H7114}{(H8804)} all{H7114}{(H8800)}, that it cannot redeem{H6304}? or have I power{H3581} deliver{H5337}{(H8687)}? behold, at my rebuke{H1606} dry up{H2717}{(H8686)}thesea{H3220},I make{H7760}{(H8799)} rivers{H5104} a wilderness{H4057}: their fish{H1710} stinketh{H887}{(H8799)},becausethere no water{H4325}, dieth{H4191}{(H8799)} for thirst{H6772}. 3 I clothe{H3847}{(H8686)} the

heavens{H8064} with blackness{H6940}, and I make{H7760}{(H8799)} sackcloth{H8242} their covering{H3682}.
4 The Lord{H136} GOD{H3069} hath

 $\label{eq:given} $$ given\{H5414\}\{(H8804)\} $$ me $$ the tongue\{H3956\} of the learned\{H3928\}, that I should know\{H3045\}\{(H8800)\} how to speak\{H5790\}\{(H8800)\} a word\{H1697\} in season to him that is weary\{H3287\}: he wakeneth\{H5782\}\{(H8686)\}$ 

morning{H1242} by morning{H1242}, he wakeneth{H5782}{(H8686)} mine ear{H241}tohear{H8085}{(H8800)}as the learned{H3928}.

5 The Lord{H136} GOD{H3069} hath opened{H6605}{(H8804)} mine ear{H241}, and I was not rebellious{H4784}{(H8804)}, neither turned away{H5472}{(H8738)} back{H268}.

6 I gave{H5414}{(H8804)} my back{H1460} to the smiters{H5221}{(H8688)}, and my cheeks{H3895} to them that plucked off{H4803}{(H8802)} the hair: I hid{H5641}{(H8689)} not my face{H6440} from shame{H3639} and spitting{H7536}.

7 For the Lord{H136} GOD{H3069} will help{H5826}{(H8799)} me; therefore shall I not be confounded{H3637}{(H8738)}: therefore have I set{H7760}{(H8804)} my face{H6440} like a flint{H2496},

and I know{H3045}{(H8799)} that I shall not be ashamed{H954}{(H8799)}. He is near{H7138} justifieth{H6663}{(H8688)} me; who will contend{H7378}{(H8799)} with me? let us stand{H5975}{(H8799)} together{H3162}: who is mine adversary{H1167}{H4941}? let him come near{H5066}{(H8799)} to me. Behold, the Lord{H136} GOD{H3069} will  $help{H5826}{(H8799)}$  me; who is he that shall condemn{H7561}{(H8686)} me? lo, they all old{H1086}{(H8799)} garment{H899}; the moth{H6211} shall eat them up{H398}{(H8799)}. Who is among you that

10 Who is among you that feareth {H3373} the LORD {H3068}, that obeyeth {H8085} {(H8802)} the voice {H6963} of his servant {H5650}, that walketh {H1980} {(H8804)} in darkness {H2825}, and hath no light {H5051}? let him trust {H982} {(H8799)} in the name {H8034} of the LORD {H3068}, and stay {H8172} {(H8735)} upon his God {H430}.

11 Behold, all kindle{H6919}{(H8802)}afire{H784}, yourselves that compass about{H247}{(H8764)} with sparks{H2131}walk{H3212}{(H8798)} in the light{H217} of your fire{H784}, and in the sparks  $\{H2131\}$  that ye have kindled{H1197}{(H8765)}. This shall ye have of mine hand{H3027}; ye shall lie down{H7901}{(H8799)} sorrow{H4620}.

### Chapter 51

1 Hearken{H8085}{(H8798)} to me, ye that follow after{H7291}{(H8802)} righteousness{H6664}, ye that seek{H1245}{(H8764)} the LORD{H3068}:

look{H5027}{(H8685)} unto the rock{H6697} whence ye are hewn{H2672}{(H8795)}, and to the hole{H4718} of the pit{H953} whence ye are digged{H5365}{(H8795)}.

- 2 Look{H5027}{(H8685)} unto Abraham{H85} your father{H1}, and unto Sarah{H8283} that bare{H2342}{(H8787)} you: for I called{H7121}{(H8804)} him alone{H259}, and blessed{H1288}{(H8762)} him, and increased{H7235}{(H8686)} him.
- 3 For the LORD{H3068} comfort{H5162}{(H8765)} Zion{H6726}: will comfort{H5162}{(H8765)} all her waste places{H2723}; and make{H7760}{(H8799)} wilderness{H4057} like Eden{H5731}, and her desert{H6160} like the garden{H1588} of the LORD{H3068}; joy{H8342} and gladness{H8057} shall be found{H4672}{(H8735)} therein, thanksgiving{H8426}, and voice{H6963} of melody{H2172}.

4 Hearken{H7181}{(H8685)} unto me, people{H5971}; and give ear{H238}{(H8685)} unto me. O my nation{H3816}: for a law{H8451} shall proceed{H3318}{(H8799)} from me, and I will make my judgment {H4941} to rest{H7280}{(H8686)} for  $light\{H216\}$  of the people{H5971}. My righteousness{H6664} near{H7138}; my salvation{H3468} is gone forth {H3318} {(H8804)}, and mine shall arms{H2220} judge{H8199}{(H8799)} the people{H5971}; the isles{H339} shall wait $\{H6960\}\{(H8762)\}\ upon me, and on$ arm{H2220} shall

trust{H3176}{(H8762)}. 6 Lift up{H5375}{(H8798)} your eyes $\{H5869\}$  to the heavens $\{H8064\}$ , and look{H5027}{(H8685)} upon the earth{H776} beneath: the for heavens{H8064} vanish shall away{H4414}{(H8738)} like  $smoke\{H6227\}$ , and the earth{H776} shall wax old{H1086}{(H8799)} like a garment{H899}, and thev dwell{H3427}{(H8802)} therein shall die{H4191}{(H8799)} in like{H3644} manner{H3654}: but my salvation{H3444} shall be for ever{H5769}, and mv righteousness{H6666} shall not be abolished{H2865}{(H8735)}. 7 Hearken{H8085}{(H8798)} unto me, ve that know{H3045}{(H8802)} righteousness{H6664}.

ye that know{H3045}{(H8802)} righteousness{H6664}, the people{H5971} in whose heart{H3820} is my law{H8451}; fear{H3372}{(H8799)} ye not the reproach{H2781} of men{H582}, neither be ye afraid{H2865}{(H8735)} of their revilings{H1421}.

8 For the moth{H6211} shall eat them up{H398}{(H8799)} like a garment{H899}, and the worm{H5580} shall eat{H398}{(H8799)} them like wool{H6785}: but my righteousness{H6666} shall be for ever{H5769}, and my salvation{H3444} from generation{H1755} to generation{H1755}.

 $\label{eq:continuous_property} 9 \qquad Awake\{H5782\}\{(H8798)\}, \quad \text{put} \\ on\{H3847\}\{(H8798)\}\text{strength}\{H5797\}, \\ O \text{ arm}\{H2220\} \text{ of the LORD}\{H3068\}; \\ awake\{H5782\}\{(H8798)\}, \text{ as in the} \\ ancient\{H6924\} \text{ days}\{H3117\}, \text{ in the} \\ \text{generations}\{H1755\} \text{ of old}\{H5769\}. \text{ Art} \\ \text{thou} \quad \text{not} \quad \text{it} \quad \text{that} \quad \text{hath} \\ \text{cut}\{H2672\}\{(H8688)\} \text{ Rahab}\{H7294\}, \\ \text{and} \quad \text{wounded}\{H2490\}\{(H8781)\} \quad \text{the} \\ \text{dragon}\{H8577\}? \end{aligned}$ 

 $\begin{array}{lll} 11 & Therefore & the \\ redeemed\{H6299\}\{(H8803)\} & of & the \\ LORD\{H3068\} & shall \end{array}$ 

and return{H7725}{(H8799)}, come{H935}{(H8804)} with singing{H7440} unto Zion{H6726}; and everlasting{H5769} joy{H8057} shall be upon their head{H7218}: they shall obtain{H5381}{(H8686)} gladness{H8342} and joy{H8057}; and sorrow{H3015} and mourning{H585} shall flee away{H5127}{(H8804)}. 12 I, even I, am he comforteth{H5162}{(H8764)}you:who art thou, that thou shouldest be afraid{H3372}{(H8799)} of а man{H582} shall  $die\{H4191\}\{(H8799)\},$  and of the son{H1121} of man{H120} which shall made{H5414}{(H8735)} grass{H2682}; 13 And forgettest {H7911} {(H8799)} the LORD{H3068}  $maker\{H6213\}\{(H8802)\}, that hath$ stretched forth{H5186}{(H8802)} the heavens{H8064}, and laid the foundations{H3245}{(H8801)} of the earth{H776}; and hast feared{H6342}{(H8762)} continually {H8548} every day {H3117} because {H6440} of the fury {H2534} of the oppressor $\{H6693\}\{(H8688)\}$ , as if{H834} he were ready{H3559}{(H8790)} destroy{H7843}{(H8687)}?andwhereis fury{H2534} oppressor{H6693}{(H8688)}? 14 The captive exile {H6808} {(H8802)} hasteneth{H4116}{(H8765)}thathemay beloosed $\{H6605\}\{(H8736)\}$ , and that he should not die{H4191}{(H8799)} in the pit{H7845}, nor that his bread{H3899} should fail{H2637}{(H8799)}.

15 But I am the LORD{H3068} thy God{H430}, that divided{H7280}{(H8802)} the sea{H3220}, whose waves{H1530} roared{H1993}{(H8799)}: The LORD{H3068} of hosts{H6635} is his name{H8034}.

16 And I have put{H7760}{(H8799)} my words{H1697} in thy mouth{H6310}, I and have covered{H3680}{(H8765)} thee in the shadow{H6738} of mine hand{H3027}, that I may plant{H5193}{(H8800)} the heavens{H8064}, and lav  $foundations{H3245}{(H8800)}$  of the earth{H776}, and say{H559}{(H8800)} unto Zion{H6726}, Thou art my people{H5971}.

17 Awake{H5782}{(H8708)}, awake{H5782}{(H8708)}, stand up{H6965}{(H8798)}, O Jerusalem{H3389}, which hast drunk{H8354}{(H8804)} at the hand{H3027} of the LORD{H3068} the cup{H3563} of his fury{H2534}; thou hast drunken{H8354}{(H8804)} the dregs{H6907} of the cup{H3563} of trembling{H8653}, and wrung them out{H4680}{(H8804)}.

18 There is none to guide $\{H5095\}\{(H8764)\}\$  her among all the sons $\{H1121\}\$  whom she hath brought forth $\{H3205\}\{(H8804)\}\$ ; neither is there any that taketh $\{H2388\}\{(H8688)\}\$  her by

the hand  $\{H3027\}$  of all the sons  $\{H1121\}$ that she hath brought up{H1431}{(H8765)}. 19 These two{H8147} things are come{H7122}{(H8802)} unto thee; who shall be sorry{H5110}{(H8799)} for thee? desolation (H7701). destruction{H7667}, and the famine{H7458}, and the sword{H2719}: whom shall comfort{H5162}{(H8762)} thee? 20 Thy sons{H1121} have fainted{H5968}{(H8795)}, they lie{H7901}{(H8804)} the head{H7218} of all the streets{H2351}, as a wild bull{H8377} in a net{H4364}: they are full{H4392} of the fury{H2534} of the LORD{H3068}, the rebuke{H1606} of thy God{H430}. 21 Therefore hear{H8085}{(H8798)} now this, thou afflicted{H6041}, and drunken{H7937}{(H8803)},butnotwith wine{H3196}: 22 Thus saith{H559}{(H8804)} thy Lord{H113} the LORD{H3068}, and God{H430} pleadeth{H7378}{(H8799)} the cause of his people {H5971}, Behold, I have taken

trembling{H8653}, even the dregs{H6907} of the cup{H3563} of my fury{H2534}; shalt no more{H3254}{(H8686)} drink again{H8354}{(H8800)}: 23 But I will put{H7760}{(H8804)} it into the hand{H3027} of them that afflict{H3013}{(H8688)} thee; which have said{H559}{(H8804)} to thy soul{H5315}, down{H7812}{(H8798)}, that we may go over{H5674}{(H8799)}: and thou laid{H7760}{(H8799)} body{H1460} as the ground{H776}, and as the street{H2351}, to them that went

out{H3947}{(H8804)}

 $hand\{H3027\}$  the  $cup\{H3563\}$ 

of

# Chapter 52

over{H5674}{(H8802)}.

1 Awake{H5782}{(H8798)}; put on{H3847}{(H8798)}; put on{H3847}{(H8798)} thy strength{H5797}, O Zion{H6726}; put on{H3847}{(H8798)} thy beautiful{H8597} garments{H899}, O Jerusalem{H3389}, the holy{H6944} city{H5892}: for henceforth there shall no more{H3254}{(H8686)} come{H935}{(H8799)} into thee the uncircumcised{H6189} and the unclean{H2931}.
2 Shake{H5287}{(H8690)} thyself from

the dust{H6083}; arise{H6965}{(H8798)}, and sit down{H3427}{(H8798)}, O Jerusalem{H3389}:

 $\label{eq:hose} $$ \log\{H6605\}\{(H8690)\}$ thyself from the bands\{H4147\} of thy neck\{H6677\}, O captive\{H7628\} daughter\{H1323\} of Zion\{H6726\}.$ 

3 For thus saith{H559}{(H8804)} the LORD{H3068}, Ye have sold{H4376}{(H8738)} yourselves for

nought{H2600}; and ye shall be redeemed{H1350}{(H8735)} without money{H3701}. 4 For thus saith{H559}{(H8804)} the

Lord{H136} GOD{H3069}, people{H5971} down{H3381}{(H8804)} aforetime{H7223}intoEgypt{H4714}to sojourn{H1481}{(H8800)} there; and the Assyrian{H804} oppressed{H6231}{(H8804)} them without cause {H657}.

5 Now therefore, what have I here, saith{H5002}{(H8803)} LORD{H3068}, that mypeople{H5971} is taken away{H3947}{(H8795)} for nought{H2600}? thev that rule{H4910}{(H8802)} over them make them to howl{H3213}{(H8686)}, saith{H5002}{(H8803)} LORD{H3068}; and my name{H8034} continually{H8548} every day{H3117} is blasphemed{H5006}{(H8711)}.

6 Therefore my people{H5971} shall know{H3045}{(H8799)} name{H8034}: therefore they shall know in that day{H3117} that I am he that doth speak{H1696}{(H8764)}: behold, it is I. 7 How beautiful{H4998}{(H8773)} upon the mountains{H2022} are the feet{H7272} of him that bringeth good tidings{H1319}{(H8764)}, publisheth{H8085}{(H8688)}

peace{H7965}; that bringeth good tidings{H1319}{(H8764)} of good{H2896}, that publisheth{H8085}{(H8688)} salvation{H3444}; that saith{H559}{(H8802)} unto Zion{H6726}, God{H430} Thv

reigneth{H4427}{(H8804)}!

8 Thy watchmen{H6822}{(H8802)} shall lift up{H5375}{(H8804)} the voice{H6963}; with the voice{H6963} together{H3162} shall sing{H7442}{(H8762)}: for they shall see{H7200}{(H8799)} eye{H5869} to eye{H5869}, when the LORD{H3068} shall bring again{H7725}{(H8800)} Zion{H6726}.

Break forth into joy{H6476}{(H8798)}, sing{H7442}{(H8761)}

together{H3162}, ye waste places{H2723} of Jerusalem{H3389}: the LORD{H3068} hath comforted{H5162}{(H8765)} his people{H5971}, he hath redeemed{H1350}{(H8804)}

Jerusalem (H3389).

10 The LORD{H3068} hath made bare{H2834}{(H8804)}  $holy\{H6944\} \quad arm\{H2220\} \quad in \quad the$ eyes{H5869} of all the nations{H1471}; and all the ends{H657} of the earth{H776} see{H7200}{(H8804)} salvation{H3444} of our God{H430}. Depart{H5493}{(H8798)}

depart{H5493}{(H8798)} ye, go ye out{H3318}{(H8798)} from thence, touch{H5060}{(H8799)} unclean{H2931} thing: ye

of

the

out{H3318}{(H8798)}

midst{H8432} of her; be ye clean{H1305}{(H8734)}, that bear{H5375}{(H8802)} the vessels{H3627} of the LORD{H3068}. For ve shall go out{H3318}{(H8799)} with haste{H2649}. nor go{H3212}{(H8799)}byflight{H4499}: the LORD{H3068} will go{H1980}{(H8802)} before{H6440} you; and the God{H430} Israel{H3478} will he your rereward{H622}{(H8764)}. 13 Behold, my servant {H5650} shall deal prudently{H7919}{(H8686)},heshallbe exalted{H7311}{(H8799)} extolled{H5375}{(H8738)}, and be very{H3966} high{H1361}{(H8804)}. many{H7227}

astonied{H8074}{(H8804)} at thee; his visage{H4758} was so marred{H4893} more than any man{H376}, and his form{H8389} more than sons{H1121} of men{H120}: So shall he sprinkle{H5137}{(H8686)}

many{H7227} nations{H1471}; the kings{H4428} shut{H7092}{(H8799)} mouths{H6310} at him: for that which had not been told{H5608}{(H8795)} them shall they see{H7200}{(H8804)}; and that which they had not heard{H8085}{(H8804)} shall they consider{H995}{(H8712)}.

# Chapter 53

1 Who hath believed{H539}{(H8689)} our report{H8052}? and to whom is the arm{H2220} of the LORD{H3068} revealed{H1540}{(H8738)}?

For he shall up{H5927}{(H8799)} before{H6440} him as a tender plant{H3126}, and as a root{H8328} out of a dry{H6723} ground{H776}: he hath no form{H8389} nor comeliness{H1926}; and when we shall see { H7200 } { (H8799) } him, there is no beauty{H4758} that we should desire{H2530}{(H8799)} him.

3 He is despised{H959}{(H8737)} and rejected{H2310} of men{H376}; a man{H376} of sorrows{H4341}, and acquainted{H3045}{(H8803)} with grief{H2483}: and we hid as it were{H4564}{(H8688)} our faces{H6440} from him; he was despised{H959}{(H8737)}, and we esteemed{H2803}{(H8804)} him not.

Surely{H403} hath borne{H5375}{(H8804)} our griefs{H2483}, and carried{H5445}{(H8804)} our sorrows{H4341}: did yet esteem{H2803}{(H8804)} him stricken{H5060}{(H8803)}, smitten{H5221}{(H8716)} of God{H430}, and afflicted{H6031}{(H8794)}.

But was he wounded{H2490}{(H8775)} for our transgressions{H6588}, was bruised{H1792}{(H8794)} for our iniquities{H5771}: the chastisement { H4148 } of our peace{H7965} was upon him; and with stripes{H2250} healed{H7495}{(H8738)}.

6 All we like sheep{H6629} have gone astray{H8582}{(H8804)}; we have turned{H6437}{(H8804)} everv one{H376} to his own way{H1870}; and the LORD{H3068} hath laid{H6293}{(H8689)} on him the iniquity{H5771} of us all.

7 He was oppressed{H5065}{(H8738)}, and he was afflicted  $\{H6031\}\{(H8737)\},\$ yet he opened {H6605} { (H8799)} not his mouth{H6310}: he brought{H2986}{(H8714)} lamb{H7716} to the slaughter{H2874}, and as a sheep{H7353} before{H6440} her shearers{H1494}{(H8802)} dumb{H481}{(H8738)}, he openeth{H6605}{(H8799)} not mouth{H6310}.

8 He was taken {H3947} {(H8795)} from prison{H6115} and from judgment{H4941}: and who shall declare{H7878}{(H8787)} generation{H1755}? for he was cut off{H1504}{(H8738)} out of the land{H776} of the living{H2416}: for the transgression{H6588} of my people{H5971} was he stricken{H5061}. 9 And he made{H5414}{(H8799)} his grave{H6913} with the wicked{H7563}, and with the rich{H6223} in his death{H4194}; because done{H6213}{(H8804)} violence{H2555}, neither was any deceit{H4820} in his mouth{H6310}. 10 Yet it pleased{H2654}{(H8804)} the LORD{H3068}

bruise{H1792}{(H8763)} him; he hath put him to grief{H2470}{(H8689)}: whenthoushaltmake{H7760}{(H8799)} his soul{H5315} an offering for sin{H817}. see{H7200}{(H8799)}hisseed{H2233}, he shall prolong{H748}{(H8686)} his days{H3117}, and the pleasure{H2656} of the LORD{H3068} prosper{H6743}{(H8799)} hand{H3027}.

11 He shall see  $\{H7200\}\{(H8799)\}\$  of the travail{H5999} of his soul{H5315}, and shall be satisfied {H7646} {(H8799)}: by his knowledge{H1847} shall my righteous{H6662} servant{H5650} justify{H6663}{(H8686)}

many{H7227}; shall for bear{H5445}{(H8799)} their iniquities{H5771}.

Therefore will divide{H2505}{(H8762)} him a portion with the great{H7227}, and he shall divide{H2505}{(H8762)} spoil{H7998} with the strong{H6099}; because he hath poured out{H6168}{(H8689)} his soul{H5315} unto death{H4194}: and he was numbered{H4487}{(H8738)} with the transgressors {H6586} {(H8802)}; and he bare{H5375}{(H8804)} the sin{H2399} many{H7227}, and made

 $intercession{H6293}{(H8686)}$  for the transgressors{H6586}{(H8802)}.

### Chapter 54

Sing{H7442}{(H8798)}, O barren{H6135}, thou that didst not bear{H3205}{(H8804)}; break forth{H6476}{(H8798)} singing{H7440}, and aloud  $\{H6670\}\{(H8761)\}$ , thou that didst nottravailwithchild{H2342}{(H8804)}: more{H7227} the children{H1121} desolate{H8074}{(H8802)} than the children{H1121} of the married wife{H1166}{(H8803)}, saith{H559}{(H8804)} the LORD{H3068}. Enlarge{H7337}{(H8685)} the place{H4725} of thy tent{H168}, and let themstretchforth{H5186}{(H8686)}the curtains (H3407) thine habitations{H4908}: spare{H2820}{(H8799)} not. lengthen{H748}{(H8685)} thv cords{H4340}, and strengthen{H2388}{(H8761)} stakes{H3489}; For thou shalt break forth{H6555}{(H8799)} on the right hand{H3225} and on the left{H8040}; thy seed{H2233} shall inherit{H3423}{(H8799)} the Gentiles{H1471}, and make the desolate{H8074}{(H8737)} cities{H5892} inhabited{H3427}{(H8686)}. 4 Fear{H3372}{(H8799)} not; for thou shalt not be ashamed{H954}{(H8799)}: neither he confounded{H3637}{(H8735)};forthou shalt not be  $shame\{H2659\}\{(H8686)\}$ : for thou shalt forget{H7911}{(H8799)} the shame{H1322} of thy youth{H5934}, shalt remember{H2142}{(H8799)} the reproach{H2781} thy widowhood{H491} any more. 5 For thy Maker{H6213}{(H8802)} is thine husband{H1166}{(H8802)}; the LORD{H3068} of hosts{H6635} is his name{H8034}; and thy Redeemer{H1350}{(H8802)} the Holy One{H6918} of Israel{H3478}; The God{H430} of the whole earth{H776} shall he be called{H7121}{(H8735)}. 6 For the LORD{H3068} hath called{H7121}{(H8804)} thee as a woman{H802} forsaken{H5800}{(H8803)} and grieved{H6087}{(H8803)} in spirit{H7307}, and a wife{H802} of youth{H5271}, when thou refused{H3988}{(H8735)}, saith{H559}{(H8804)} thy God{H430}.

7 For a small{H6996} moment{H7281}

have I forsaken {H5800} { (H8804)} thee;

but with great {H1419} mercies {H7356}

8 In a little{H8241} wrath{H7110} I

hid{H5641}{(H8689)}myface{H6440}

will I gather {H6908} {(H8762)} thee.

 $\begin{tabular}{llll} from thee for a $moment\{H7281\}$; but \\ with & everlasting\{H5769\}$ \\ kindness\{H2617\} & will & I & have \\ mercy\{H7355\}\{(H8765)\} & on & thee, \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\} & thy \\ \end{tabular}$ 

Redeemer{H1350}{(H8802)}.

Noah{H5146} unto me: for as I have sworn{H7650}{(H8738)} that the waters{H4325} of Noah{H5146} unto me: for as I have sworn{H7650}{(H8738)} that the waters{H4325} of Noah{H5146} should no more go over{H5674}{(H8800)} the earth{H776}; so have I sworn{H7650}{(H8738)} that I would not be wroth{H7107}{(H8800)} with thee, nor rebuke{H1605}{(H8800)} thee.

10 For the mountains{H2022} shall depart{H4185}{(H8799)}, hills{H1389} he removed{H4131}{(H8799)}; but my kindness{H2617} shall not depart{H4185}{(H8799)} from thee, neither shall the covenant {H1285} of my peace{H7965} be removed{H4131}{(H8799)}, saith{H559}{(H8804)} the LORD{H3068}  $mercy\{H7355\}\{(H8764)\}\$  on thee.

12 And I will make  $\{H7760\}\{(H8804)\}$  thy windows  $\{H8121\}$  of agates  $\{H3539\}$ , and thy gates  $\{H8179\}$  of carbuncles  $\{H68\}\{H688\}$ , and all thy borders  $\{H1366\}$  of pleasant  $\{H2656\}$  stones  $\{H68\}$ .

13 And all thy children{H1121} shall be taught{H3928} of the LORD{H3068}; and great{H7227} shall be the peace{H7965} of thy children{H1121}. 14In righteousness{H6666} shalt thou be established{H3559}{(H8709)}: thou shalt be far{H7368}{(H8798)} from oppression{H6233}; for thou shalt not fear{H3372}{(H8799)}: and from terror{H4288}; for it shall not come near{H7126}{(H8799)} thee.

 $\begin{array}{lll} 15 & Behold, & they & shall \\ surely\{H1481\}\{(H8800)\} & gather \\ together\{H1481\}\{(H8799)\}, & but \\ not\{H657\} & by & me: & whosoever\{H4310\} \\ shall & gather & together\{H1481\}\{(H8804)\} \\ against & thee & shall & fall\{H5307\}\{(H8799)\} \\ for & thy & sake. \\ \end{array}$ 

Behold, have created{H1254}{(H8804)} the smith{H2796} that bloweth{H5301}{(H8802)} coals{H6352} in the fire{H784}, and that bringeth forth {H3318} {(H8688)} an instrument{H3627} for his work{H4639}: have and created{H1254}{(H8804)} the waster{H7843}{(H8688)} to destroy{H2254}{(H8763)}.

17 No weapon{H3627} that is formed{H3335}{(H8714)} against thee

 $\begin{tabular}{llll} shall & prosper $\{H6743\}\{(H8799)\}$; and every & tongue $\{H3956\}$ & that & shall rise $\{H6965\}\{(H8799)\}$ & against & thee & in judgment $\{H4941\}$ & thou & shalt condemn $\{H7561\}\{(H8686)\}$. This is the heritage $\{H5159\}$ & of theservants $\{H5650\}$ & of the $LORD\{H3068\}$, and their righteousness $\{H6666\}$ & is & of me, saith $\{H5002\}\{(H8803)\}$ & the $LORD\{H3068\}$. \end{tabular}$ 

### Chapter 55

1 Ho{H1945}, every that thirsteth{H6771},  $come\{H3212\}\{(H8798)\}\$  ye to the waters{H4325}, and he that hath no money{H3701}; come{H3212}{(H8798)} ye, buy{H7666}{(H8798)}, and eat{H398}{(H8798)}; yea. come{H3212}{(H8798)}, buy{H7666}{(H8798)} wine{H3196} and milk{H2461} without money{H3701} and without price{H4242}. Wherefore do spend{H8254}{(H8799)} money{H3701} for that which is not  $bread\{H3899\}? and your labour\{H3018\}$ for that which satisfieth{H7654} not{H3808}? hearken{H8085}{(H8798)} diligently{H8085}{(H8800)} unto me, and eat $\{H398\}\{(H8798)\}\$  ye that which is good{H2896}, and let your soul{H5315}delight{H6026}{(H8691)}

itself in fatness{H1880}. 3 Incline{H5186}{(H8685)} your ear{H241}, and come{H3212}{(H8798)} me: hear{H8085}{(H8798)}, your soul{H5315} shall live $\{H2421\}\{(H8799)\}$ ; and I will make{H3772}{(H8799)} an everlasting{H5769} covenant{H1285} vou. even sure{H539}{(H8737)}mercies{H2617} of David{H1732}.

4 Behold, I have given{H5414}{(H8804)} him for a witness{H5707} to the people{H3816}, a leader{H5057} and commander{H6680}{(H8764)} to the people{H3816}.

Behold. shalt call{H7121}{(H8799)}anation{H1471} that thou knowest{H3045}{(H8799)} and nations{H1471}  $knew\{H3045\}\{(H8804)\}\ not\ thee\ shall$ run{H7323}{(H8799)}untotheebecause of the LORD $\{H3068\}$  thy God $\{H430\}$ , and for the Holy  $One\{H6918\}$  of Israel{H3478}: for he hath glorified{H6286}{(H8765)} thee. 6 Seek{H1875}{(H8798)} ye the

LORD{H3068} while he may be found{H4672}{(H8736)}, call{H7121}{(H8798)} ye upon him while he is near{H7138}:

7 Let the wicked{H7563} forsake{H5800}{(H8799)} his way{H1870}, and the

8 For my thoughts  $\{H4284\}$  are not your thoughts  $\{H4284\}$ , neither are your ways  $\{H1870\}$  my ways  $\{H1870\}$ , saith  $\{H5002\}\{(H8803)\}$  the LORD  $\{H3068\}$ .

9 For as the heavens  $\{H8064\}$  are higher  $\{H1361\}\{(H8804)\}$  than the earth  $\{H776\}$ , so are my ways  $\{H1870\}$  higher  $\{H1361\}\{(H8804)\}$  than your ways  $\{H1870\}$ , and my thoughts  $\{H4284\}$  than your thoughts  $\{H4284\}$ .

 $\begin{array}{lll} 10 \ \ For \ as \ the \ rain\{H1653\} \ cometh \ down\{H3381\}\{(H8799)\}, \ \ and \ \ the \ snow\{H7950\} from heaven\{H8064\}, and \ \ returneth\{H7725\}\{(H8799)\} not thither, \ but \ \ watereth\{H7301\}\{(H8689)\} \ \ the \ earth\{H776\}, \ \ and \ \ maketh \ \ it \ \ bring \ forth\{H3205\}\{(H8689)\} \ \ \ and \ \ bud\{H6779\}\{(H8689)\}, \ \ that \ \ it \ \ may \ give\{H5414\}\{(H8804)\}seed\{H2233\}to \ \ the \ \ sower\{H2232\}\{(H8802)\}, \ \ and \ \ bread\{H3899\} \ \ \ to \ \ the \ \ eater\{H398\}\{(H8802)\}; \ \ \end{array}$ 

11 So shall my word{H1697} be that goethforth{H3318}{(H8799)} out of my mouth{H6310}: it shall not return{H7725}{(H8799)} unto me void{H7387}. shall hut accomplish{H6213}{(H8804)} which I please  $\{H2654\}\{(H8804)\}$ , and it shall prosper{H6743}{(H8689)} in the thing whereto I sent{H7971}{(H8804)}

$$\label{eq:continuous} \begin{split} 12 & For ye shall go out \{H3318\} \{(H8799)\} \\ & with \quad joy \{H8057\}, \quad and \quad be \quad led \\ & forth \{H2986\} \{(H8714)\} \qquad \quad with \\ & peace \{H7965\}: \ the \ mountains \{H2022\} \\ & and \quad the \quad hills \{H1389\} \quad shall \quad break \\ & forth \{H6476\} \{(H8799)\} before \{H6440\} \\ & you \ into \ singing \{H7440\}, \ and \ all \ the \\ & trees \{H6086\} \ of \ the \ field \{H7704\} \ shall \\ & clap \{H4222\} \{(H8799)\} \qquad \qquad their \\ & hands \{H3709\}. \end{split}$$

13 Instead of the thorn {H5285} shall come up{H5927}{(H8799)} the fir tree {H1265}, and instead of the brier {H5636} shall come up{H5927}{(H8799)} the myrtle tree {H1918}: and it shall be to the LORD {H3068} for a name {H8034}, for an everlasting {H5769} sign {H226} that shall not be cut off {H3772}{(H8735)}.

### Chapter 56

1 Thus saith{H559}{(H8804)} the LORD{H3068}, Keep{H8104}{(H8798)} ye judgment{H4941}, and do{H6213}{(H8798)} justice{H6666}: for my salvation{H3444} is near{H7138}tocome{H935}{(H8800)}, and my righteousness{H6666} to be revealed{H1540}{(H8736)}.
2 Blessed{H835} is the man{H582} that

 $doeth\{H6213\}\{(H8799)\}$  this, and the son{H1121} of man{H120} that layeth hold{H2388}{(H8686)} on it; that keepeth{H8104}{(H8802)} sabbath{H7676} from polluting{H2490}{(H8763)} it, and keepeth{H8104}{(H8802)} his hand{H3027} from doing{H6213}{(H8800)} anv evil{H7451}.

3 Neither let the  $son\{H1121\}$  of the stranger $\{H5236\}$ , that hath joined $\{H3867\}\{(H8738)\}$  himself to the LORD $\{H3068\}$ ,

speak{H559}{(H8799)},

saying{H559}{(H8800)}, The LORD{H3068} hath utterly{H914}{(H8687)}

$$\label{eq:continuity} \begin{split} separated\{H914\}\{(H8686)\} & me from his \\ people\{H5971\}; & neither & let & the \\ eunuch\{H5631\} & say\{H559\}\{(H8799)\}, \\ Behold, & I & am & a & dry\{H3002\} \\ tree\{H6086\}. \end{split}$$

4 For thus saith{H559}{(H8804)} the LORD{H3068} unto the eunuchs{H5631} that keep{H8104}{(H8799)} mv sabbaths{H7676}, choose{H977}{(H8804)} the things that please{H2654}{(H8804)} me, and take hold{H2388}{(H8688)} of covenant{H1285}; Even unto them will

give{H5414}{(H8804)} in house{H1004} and within walls{H2346} a place{H3027} and a name{H8034} better{H2896} than of sons{H1121} and of daughters{H1323}: I will give{H5414}{(H8799)} them an everlasting{H5769} name{H8034}, that shall not be cut off{H3772}{(H8735)}. 6 Also the sons{H1121} of the stranger{H5236}, join{H3867}{(H8737)} themselves to LORD{H3068}, the to serve{H8334}{(H8763)} him, and to love{H157}{(H8800)} name{H8034} of the LORD{H3068}, to be his servants{H5650}, every one that keepeth{H8104}{(H8802)} the sabbath{H7676} from polluting{H2490}{(H8763)} it, and taketh hold{H2388}{(H8688)} of my covenant{H1285};

will Even them bring{H935}{(H8689)} to my holy{H6944} mountain{H2022}, and make them joyful{H8055}{(H8765)} in my house{H1004} of prayer{H8605}: their burnt offerings{H5930} and their sacrifices {H2077} accepted{H7522} upon mine altar{H4196}; for mine house{H1004} shall be called $\{H7121\}\{(H8735)\}$  an house {H1004} of prayer {H8605} for all people{H5971}.

8 The Lord {H136} GOD {H3069} which gathereth {H6908} {(H8764)} the outcasts {H1760} {(H8737)} of Israel {H3478} saith {H5002} {(H8803)}, Yet will I gather {H6908} {(H8762)} others to him, beside those that are gathered {H6908} {(H8737)} unto him.

9 All ye beasts{H2416} of the

to devour{H398}{(H8800)}, yea, all ye beasts{H2416} in the forest{H3293}. 10His watchmen {H6822} { (H8802) } are blind{H5787}: they ignorant{H3045}{(H8804)}, they are all  $dumb\{H483\}$   $dogs\{H3611\}$ , cannot{H3201}{(H8799)} bark{H5024}{(H8800)}; sleeping{H1957}{(H8802)}, down{H7901}{(H8802)}, loving{H157}{(H8802)} slumber{H5123}{(H8800)}. are greedy{H5794}{H5315} dogs{H3611} which can{H3045}{(H8804)} never have{H3045}{(H8804)} enough{H7654}, and thev shepherds{H7462}{(H8802)}thatcannot understand{H995}{(H8687)}: they all look{H6437}{(H8804)} to their own way{H1870}, every one{H376} for his gain{H1215}, from his quarter{H7097}. 12 Come{H857}{(H8798)} ye, say they, will fetch{H3947}{(H8799)} wine{H3196}. and fill{H5433}{(H8799)} ourselves with drink{H7941}; morrow{H4279} shall be as

field{H7704}, come{H857}{(H8798)}

# Chapter 57

and

more{H3499} abundant{H1419}.

much{H3966}

day{H3117}.

 $\label{eq:continuous} In the righteous $\{H6662\}$ perisheth $\{H68\{(H8804)\}\}$, and no $\max\{H376\}\}$ layeth $\{H7760\}\{(H8802)\}$ it to heart $\{H3820\}$: and merciful $\{H2617\}\}$ men $\{H582\}$ are taken away $\{H622\}\{(H8737)\}\}$, none considering $\{H995\}\{(H8688)\}\}$ that the righteous $\{H6662\}$ is taken away $\{H622\}\{(H8738)\}\}$ from $\{H6440\}$ the evil $\{H7451\}$ to come. }$ 

2 He shall enter{H935}{(H8799)} into peace{H7965}: they shall rest{H5117}{(H8799)} in their beds{H4904}, each one walking{H1980}{(H8802)} in his uprightness{H5228}.

4 Against whom do ye sport{H6026}{(H8691)} yourselves? against whom make ye a wide{H7337}{(H8686)}mouth{H6310}, and draw out{H748}{(H8686)} the tongue{H3956}? are ye not children{H3206} of transgression{H6588}, aseed{H2233} of felsebend{H3267}

falsehood{H8267},
5 Enflaming{H2552}{(H8737)}
yourselves with idols{H410} under every
green{H7488} tree{H6086},

slaying{H7819}{(H8802)} the children{H3206} in the valleys{H5158} under the clifts{H5585} of the rocks{H5553}?

6 Among the smooth{H2511} stones of

the stream{H5158} is thy portion{H2506}; they, they are thy lot{H1486}: even to them hast thou poured{H8210}{(H8804)} a drink offering{H5262}, thou hast offered{H5927}{(H8689)} meat offering{H4503}. Should I receive comfort{H5162}{(H8735)} in these? Upon a lofty{H1364} high{H5375}{(H8737)} mountain{H2022} hast thou  $set{H7760}{(H8804)}$  thy bed{H4904}: thither thou even wentest up{H5927}{(H8804)} offer{H2076}{(H8800)} sacrifice{H2077}.

8 Behind{H310} the doors{H1817} also and the posts{H4201} hast thou set up{H7760}{(H8804)} remembrance{H2146}: for thou hast discovered{H1540}{(H8765)}thyself to another than me, and art gone up{H5927}{(H8799)}; thou hast enlarged{H7337}{(H8689)} thv bed{H4904}. and  $made\{H3772\}\{(H8799)\} the eacovenant$ with them: thou lovedst{H157}{(H8804)} bed{H4904} where{H3027} thou sawest{H2372}{(H8804)} it. 9 And thou wentest{H7788}{(H8799)} to the king{H4428} with ointment{H8081},

to the king{H4428} with ointment{H8081}, and didst increase{H7235}{(H8686)} thy perfumes{H7547}, and didst send{H7971}{(H8762)} thy messengers{H6735} far off{H7350}, and didst debase{H8213}{(H8686)} thyself even unto hell{H7585}.

 $\begin{array}{lll} 10 \ Thou \ art \ wearied \{H3021\}\{(H8804)\} \\ in & the \ greatness \{H7230\} \ of \ thy \\ way \{H1870\}; & yet \\ saidst\{H559\}\{(H8804)\} \ thou \ not, There \\ is \ no \ hope \{H2976\}\{(H8804)\} \ the \\ life \{H2416\} \ of \ thine \ hand \{H3027\}; \\ therefore & thou \ wast \ not \\ grieved \{H2470\}\{(H8804)\}. \end{array}$ 

11 And of whom hast thou been afraid{H1672}{(H8804)} or feared{H3372}{(H8799)}, that thou hast lied{H3576}{(H8762)}, and hast not remembered{H2142}{(H8804)} me, nor laid{H7760}{(H8804)} it to thy heart{H3820}? have not I held my peace{H2814}{(H8688)} even of old{H5769}, and thou fearest{H3372}{(H8799)} me not?
12 I will declare{H5046}{(H8686)} thy

12 I will declare {H5046} { (H8686)} thy righteousness {H6666}, and thy works {H4639}; for they shall not profit {H3276} { (H8686)} thee.

13 When thou criest {H2199} { (H8800) }, thv companies {H6899} deliver{H5337}{(H8686)} thee; but the wind{H7307} shall carry them all away{H5375}{(H8799)}xanity{H1892} shall take{H3947}{(H8799)} them: but putteth that his trust{H2620}{(H8802)} in me shall possess{H5157}{(H8799)} the land{H776}, shall inherit{H3423}{(H8799)} my holy{H6944} mountain{H2022};

14 And shall say{H559}{(H8804)}, Cast ye up $\{H5549\}\{(H8798)\}$ , cast ye up{H5549}{(H8798)}, prepare{H6437}{(H8761)} way{H1870}, up{H7311}{(H8685)} stumblingblock{H4383} out of way{H1870} of my people{H5971}. 15 For thus saith{H559}{(H8804)} the high{H7311}{(H8802)} and One{H5375}{(H8737)} that inhabiteth{H7931}{(H8802)} eternity{H5703}, whose name{H8034} Holy{H6918}; dwell{H7931}{(H8799)} the high{H4791} and holy{H6918} place, with him also that is of a contrite{H1793} and humble{H8217} spirit{H7307}. revive{H2421}{(H8687)} the spirit{H7307} of the humble{H8217}, and to revive{H2421}{(H8687)} the heart{H3820} of the ones{H1792}{(H8737)}. not For T contend{H7378}{(H8799)} for

contend{H7378}{(H8799)} for ever{H5769}, neither will I be always{H5331} wroth{H7107}{(H8799)}: for the

spirit{H7307} should fail{H5848}{(H8799)} before{H6440} me, and the souls{H5397} which I have made{H6213}{(H8804)}.

17 For the iniquity{H5771} of his covetousness{H1215} was I wroth{H7107}{(H8804)}, and smote{H5221}{(H8686)} him: I hid{H5641}{(H8687)} me, and was wroth{H7107}{(H8799)}, and he went on{H3212}{(H8799)}

frowardly {H7726} in the way {H1870} of his heart {H3820}.

18 I have seen{H7200}{(H8804)} his ways{H1870}, and will heal{H7495}{(H8799)} him: I will lead{H5148}{(H8686)} him also, and restore{H7999}{(H8762)}

comforts{H5150} unto him and to his mourners{H57}.

 $\begin{array}{lll} 19 & I & create\{H1254\}\{(H8802)\} & the \\ fruit\{H5108\} & of & the & lips\{H8193\}; \\ Peace\{H7965\}, & peace\{H7965\} & to & him \\ that is far off\{H7350\}, & and to & him that is \\ near\{H7138\}, & saith\{H559\}\{(H8804)\} \\ the & LORD\{H3068\}; & and & I & will \\ heal\{H7495\}\{(H8804)\} & him. \\ \end{array}$ 

20 But the wicked{H7563} are like the troubled{H1644}{(H8737)} sea{H3220}, when it

cannot{H3201}{(H8799)}
rest{H8252}{(H8687)}, whose
waters{H4325} cast
up{H1644}{(H8799)}mire{H7516}and
dirt{H2916}

21 There is no peace{H7965}, saith{H559}{(H8804)} my God{H430}, to the wicked{H7563}.

# Chapter 58

1Cry{H7121}{(H8798)}aloud{H1627}, spare{H2820}{(H8799)} not, lift{H7311}{(H8685)} up thy voice{H6963} like a trumpet{H7782}, and shew{H5046}{(H8685)} my people{H5971} their transgression{H6588}, and the house{H1004} of Jacob{H3290} their sins{H2403}.

2 Yet they seek{H1875}{(H8799)} me

2 Yet they seek{H1875}{(H8799)} me daily{H3117}{H3117}, and delight{H2654}{(H8799)} to know{H1847} my ways{H1870}, as a nation{H1471} that did{H6213}{(H8804)}

 $\label{eq:constraint} $$ righteousness\{H6666\}, and for sook\{H5800\}\{(H8804)\} \ not the ordinance\{H4941\} of their God\{H430\}; they ask\{H7592\}\{(H8799)\} of me the ordinances\{H4941\} of justice\{H6664\}; they take delight\{H2654\}\{(H8799)\} in approaching\{H7132\} to God\{H430\}.$ 

Wherefore have fasted{H6684}{(H8804)}, say they, and thou seest{H7200}{(H8804)} not? wherefore have we afflicted{H6031}{(H8765)} soul{H5315}, and thou takest no knowledge{H3045}{(H8799)}?Behold, in the day{H3117} of your fast{H6685} find{H4672}{(H8799)} pleasure{H2656}, exact{H5065}{(H8799)} all your labours {H6092}.

4 Behold, ye fast{H6684}{(H8799)} for strife{H7379} and debate{H4683}, and to smite{H5221}{(H8687)} with the fist{H106} of wickedness{H7562}: ye shall not fast{H6684}{(H8799)} as ye do this day{H3117}, to make your voice{H6963} to be heard{H8085}{(H8687)} on high{H4791}.

5 Is it such a fast{H6685} that I have chosen{H977}{(H8799)}? a day{H3117} for a man{H120} to afflict{H6031}{(H8763)} his soul{H5315}? is it to bow down{H3721}{(H8800)} his head{H7218} as a bulrush{H100}, and to spread{H3331}{(H8686)} sackcloth{H8242} and ashes{H665}

wilt

him?

 $\label{eq:call} $$ $ {\rm call}_{H7121}_{(H8799)}$ this_{H2088} a fast_{H6685}, and an acceptable_{H7522}_{day}_{H3117}$ to the LORD_{H3068}_? 6 Is not this the fast_{H6685}$ that I have chosen_{H977}_{(H8799)}_?$ to $$ loose_{H6605}_{(H8763)}$ the bands_{H2784}$ of wickedness_{H7562}_, to $$ undo_{H5425}_{(H8687)}$ the heavy_{H4133}$ burdens_{H92}_, and to let$ 

the oppressed{H7533}{(H8803)} go{H7971}{(H8763)}free{H2670},and that ye break{H5423}{(H8762)} every yoke{H4133}?
7 Is it not to deal{H6536}{(H8800)} thy

ris it not to deal [H6536] ([H8800]) thy bread [H3899] to the hungry [H7457], and that thou bring [H935] ([H8686]) the poor [H6041] that are cast out [H4788] to thy house [H1004]? when thou seest [H7200] ([H8799]) the naked [H6174], that thou cover [H3680] ([H8765]) him; and that thou hide [H5956] ([H8691]) not thyself

8 Then shall thy light{H216} break

from thine own flesh{H1320}?

forth{H1234}{(H8735)} the morning{H7837}, and thine health{H724} shall spring forth{H6779}{(H8799)} speedily{H4120}: thy righteousness{H6664} shall go{H1980}{(H8804)} before{H6440} thee; the glory{H3519} of the LORD{H3068} shall he thy rereward{H622}{(H8799)}. 9 Then shalt thou call{H7121}{(H8799)}, the LORD{H3068} shall answer{H6030}{(H8799)}; thou  $cry\{H7768\}\{(H8762)\},$  and he shall say{H559}{(H8799)}, Here I am. If thou take away{H5493}{(H8686)} from the midst{H8432} of thee the yoke{H4133}, the putting forth{H7971}{(H8800)} of finger{H676}, speaking{H1696}{(H8763)} vanity{H205}; 10 And if thou draw

 $out{H6329}{(H8686)}$ thysoul{H5315} the hungry{H7457}, and satisfy{H7646}{(H8686)} the afflicted{H6031}{(H8737)} soul{H5315}; then shall thy light{H216} rise{H2224}{(H8804)} obscurity{H2822}, and thy darkness{H653} he the noonday{H6672}:

11 And the LORD{H3068} shall guide{H5148}{(H8804)} thee continually {H8548}, and satisfy{H7646}{(H8689)} thv soul{H5315} in drought{H6710}, and fat{H2502}{(H8686)} bones {H6106}: and thou shalt be like a watered{H7302} garden{H1588}, and like a spring{H4161} of water{H4325}, whose waters{H4325} fail{H3576}{(H8762)} not.

12 And they that shall be of thee shall build{H1129}{(H8804)} old{H5769} waste places{H2723}: thou shalt raise up{H6965}{(H8787)} the foundations{H4146} of many{H1755} generations{H1755}; and thou shalt be called{H7121}{(H8795)}, The repairer{H1443}{(H8802)} the breach{H6556}, The restorer{H7725}{(H8789)} of paths{H5410} dwell in{H3427}{(H8800)}. 13 If thou turn away{H7725}{(H8686)}

foot{H7272} the sabbath{H7676}. from doing{H6213}{(H8800)} thy pleasure{H2656} on my holy{H6944} day{H3117}; call{H7121}{(H8804)}  $sabbath{H7676}$  a  $delight{H6027}$ , the  $holy\{H6918\}$  of the LORD{H3068}. honourable{H3513}{(H8794)};andshalt honour{H3513}{(H8765)} him, not

doing{H6213}{(H8800)} thine own ways{H1870}, nor finding{H4672}{(H8800)} thine own pleasure{H2656}, nor speaking{H1696}{(H8763)} thine own words{H1697}:

thou shalt Then delight{H6026}{(H8691)} thyself in the LORD{H3068}; and I will cause thee to  $ride\{H7392\}\{(H8689)\}$  upon the high places{H1116} of the earth{H776}, and feed{H398}{(H8689)} thee with the heritage{H5159} of Jacob{H3290} thy father{H1}: for the mouth{H6310} of LORD{H3068} the hath spoken{H1696}{(H8765)} it.

# Chapter 59

1 Behold { H2005 }, the LORD'S { H3068 }

is

hand{H3027}

shortened{H7114}{(H8804)}, that it cannot save{H3467}{(H8687)}; neither hisear{H241}heavy{H3513}{(H8804)}, that it cannot hear{H8085}{(H8800)}: 2 But your iniquities{H5771} have separated{H914}{(H8688)} between{H996} you and God{H430}, and your sins{H2403} have hid{H5641}{(H8689)}hisface{H6440} from you, that he hear{H8085}{(H8800)}. 3 For your hands{H3709} are defiled{H1351}{(H8738)} with blood{H1818}, and your fingers{H676} with iniquity {H5771}; your lips {H8193} have spoken{H1696}{(H8765)} lies{H8267}, your tongue{H3956} hath muttered{H1897}{(H8799)} perverseness {H5766}.

4 None calleth{H7121}{(H8802)} for justice{H6664}, nor any pleadeth{H8199}{(H8737)} for truth{H530}: they trust{H982}{(H8800)} in vanity{H8414}, speak{H1696}{(H8763)} lies{H7723}; conceive{H2029}{(H8800)} thev mischief {H5999}, and forth{H3205}{(H8687)} iniquity{H205}.

hatch{H1234}{(H8765)} Thev cockatrice{H6848}' eggs{H1000}, and weave{H707}{(H8799)} spider's{H5908} web{H6980}: he that eateth{H398}{(H8802)} of eggs{H1000} dieth{H4191}{(H8799)}, and that which is crushed{H2116} breaketh out{H1234}{(H8735)} into a viper{H660}.

6 Their webs{H6980} shall not become garments{H899}, neither shall they cover{H3680}{(H8691)} themselves with their works{H4639}: works{H4639} are works{H4639} of iniquity{H205}, and the act{H6467} of violence{H2555} is hands{H3709}.

feet{H7272} Their run{H7323}{(H8799)} to evil{H7451}, and they make haste {H4116} { (H8762) } shed{H8210}{(H8800)} innocent{H5355} blood{H1818}: their thoughts{H4284} are thoughts{H4284} of iniquity { H205 }; wasting { H7701 } and destruction{H7667} are in their paths{H4546}.

8 The way{H1870} of peace{H7965} they know{H3045}{(H8804)} not; and there is no judgment{H4941} in their goings{H4570}: they have made them

crooked{H6140}{(H8765)} paths{H5410}: whosoever goeth{H1869}{(H8802)} therein shall know{H3045}{(H8804)} peace{H7965}. 9 Therefore is judgment{H4941} far{H7368}{(H8804)} from us, neither

doth iustice{H6666} overtake{H5381}{(H8686)} us: we wait{H6960}{(H8762)}forlight{H216}, but behold obscurity{H2822}; for brightness{H5054}, but walk{H1980}{(H8762)} darkness{H653}.

10 We grope  $\{H1659\}\{(H8762)\}\$  for the wall $\{H7023\}$  like the blind $\{H5787\}$ , and we grope  $\{H1659\}\{(H8762)\}$  as if we had eyes{H5869}: stumble{H3782}{(H8804)} noonday{H6672} the night{H5399}; we are in desolate{H820} places as dead{H4191}{(H8801)} men. 11 We roar{H1993}{(H8799)} all like bears{H1677}, mourn{H1897}{(H8799)} sore{H1897}{(H8800)} like

doves{H3123}: we look{H6960}{(H8762)} judgment{H4941}, but there is none; for salvation{H3444}, but it is far off $\{H7368\}\{(H8804)\}\ from\ us.$ 12 For our transgressions{H6588} are

multiplied{H7231}{(H8804)} before thee. and our sins{H2403} testify{H6030}{(H8804)} against us: for our transgressions{H6588} are with us; and as for our iniquities {H5771}, we know{H3045}{(H8804)} them;

13 In transgressing{H6586}{(H8800)} and lying  $\{H3584\}\{(H8763)\}$  against the LORD{H3068}, departing and away{H5253}{(H8800)} from{H310} God{H430}, speaking{H1696}{(H8763)}

oppression{H6233} and revolt{H5627}, conceiving{H2029}{(H8780)} uttering{H1897}{(H8774)} from the heart{H3820} words{H1697} falsehood{H8267}.

14 And judgment{H4941} is turned away{H5253}{(H8717)} backward{H268}, and justice{H6666}

standeth{H5975}{(H8799)} off{H7350}: for truth{H571} is fallen{H3782}{(H8804)} in street{H7339}, and equity{H5229} cannot{H3201}{(H8799)}

enter{H935}{(H8800)}.

truth{H571} 15 Yea. faileth{H5737}{(H8737)}; and he that departeth{H5493}{(H8804)} evil{H7451} maketh himself prey{H7997}{(H8711)}: and the  $LORD\{H3068\}saw\{H7200\}\{(H8799)\}$ and displeased{H3415}{(H8799)}{H5869} him that there was no judgment{H4941}. 16 And he saw $\{H7200\}\{(H8799)\}$  that there was no man{H376}, and wondered{H8074}{(H8709)} that there was no intercessor{H6293}{(H8688)}: therefore his arm{H2220} brought salvation{H3467}{(H8686)} unto him; and his righteousness{H6666}, it

sustained{H5564}{(H8804)} him. 17 For he put on{H3847}{(H8799)} righteousness{H6666} breastplate{H8302}, an helmet{H3553} of salvation{H3444} upon his head{H7218}; and he put on{H3847}{(H8799)} the garments{H899} of vengeance{H5359} clothing{H8516}, was clad{H5844}{(H8799)} with zeal{H7068} as a cloke{H4598}. According to {H5921} their deeds{H1578}, accordingly he will repay{H7999}{(H8762)}, fury{H2534} his adversaries {H6862}, recompence{H1576} to enemies{H341}{(H8802)}; the to islands{H339} will he repay{H7999}{(H8762)} recompence{H1576}. 19 So shall they fear{H3372}{(H8799)} the name  $\{H8034\}$  of the LORD  $\{H3068\}$ 

from the west{H4628}, and his glory{H3519} from the rising{H4217} of the sun{H8121}. When the enemy{H6862} shall come in{H935}{(H8799)} like flood{H5104}, the Spirit{H7307} of the LORD{H3068} shall lift up standard{H5127}{(H8790)} against him. And the Redeemer{H1350}{(H8802)} shall come{H935}{(H8804)} to Zion{H6726}, and unto them that turn{H7725}{(H8802)} from transgression{H6588}inJacob{H3290}, saith{H5002}{(H8803)} LORD{H3068}.

21 As for me, this is my covenant{H1285} with them. saith{H559}{(H8804)} the LORD{H3068}; My spirit{H7307} that is upon thee, and my words{H1697} which I have put{H7760}{(H8804)} in mouth{H6310}, shall depart{H4185}{(H8799)} out of thy mouth{H6310}, nor out of the  $mouth\{H6310\}$  of thy seed $\{H2233\}$ , nor out of the mouth{H6310} of thy seed{H2233}, seed's{H2233} saith{H559}{(H8804)} the LORD{H3068}, from henceforth and for{H5704} ever{H5769}.

#### Chapter 60

Arise{H6965}{(H8798)}, shine{H215}{(H8798)}; for light{H216} is come{H935}{(H8804)}, and the glory{H3519} of the LORD{H3068} risen{H2224}{(H8804)} upon thee. 2 For, behold, the darkness {H2822} shall cover{H3680}{(H8762)} earth{H776}, gross darkness{H6205} the people{H3816}: LORD{H3068} but the arise{H2224}{(H8799)} upon thee, and glory{H3519} shall seen $\{H7200\}\{(H8735)\}\$  upon thee. 3 And the Gentiles{H1471} shall come{H1980}{(H8804)} light{H216}, and kings{H4428} to the brightness{H5051} of thy rising{H2225}.

 $\begin{array}{lll} 4 & Lift & up\{H5375\}\{(H8798)\} & thine \\ eyes\{H5869\} & round about\{H5439\}, and \\ see\{H7200\}\{(H8798)\}: & all they gather \\ themselves together\{H6908\}\{(H8738)\}, \\ they come\{H935\}\{(H8804)\} & to thee: thy \\ sons\{H1121\} & shall \\ come\{H935\}\{(H8799)\} & from \\ far\{H7350\}, & and thy daughters\{H1323\} \\ shall & be nursed\{H539\}\{(H8735)\} & at thy \\ side\{H6654\}. \end{array}$ 

5 Then thou shalt see {H7200} {(H8799)} {(H8675)} {H3372} {(H8799)}, and flow together {H5102} {(H8804)}, and thine heart {H3824} shall fear {H6342} {(H8804)}, and be enlarged {H7337} {(H8804)}; because the abundance {H1995} of the sea {H3220} shall be converted {H2015} {(H8735)} unto thee, the forces {H2428} of the Gentiles {H1471} shall come {H935} {(H8799)} unto thee.

multitude{H8229} The camels{H1581} shall  $cover\{H3680\}\{(H8762)\}\$  thee, the dromedaries{H1070}ofMidian{H4080} and Ephah{H5891}; all they from Sheba{H7614} come{H935}{(H8799)}: they shall bring{H5375}{(H8799)} gold{H2091} and incense {H3828}; and they shall shew forth{H1319}{(H8762)} praises{H8416} of the LORD{H3068}. All the flocks{H6629} Kedar{H6938} shall be gathered together{H6908}{(H8735)} unto thee, the rams{H352} of Nebaioth{H5032} shall minister{H8334}{(H8762)} unto thee: thev shall come up{H5927}{(H8799)} with acceptance{H7522} mine on altar{H4196}, will glorify{H6286}{(H8762)} the house  $\{H1004\}$  of my glory  $\{H8597\}$ .

8 Who are these that fly{H5774}{(H8799)} as a cloud{H5645}, and as the doves{H3123} to their windows{H699}?

9 Surely the isles{H339} shall wait{H6960}{(H8762)} for me, and the ships{H591} of Tarshish{H8659} first{H7223},tobring{H935}{(H8687)} thy sons{H1121} from far{H7350}, their silver{H3701} and their gold{H2091} with them, unto the name{H8034} of the LORD{H3068} thy God{H430}, and to the Holy One{H6918} of Israel{H3478}, because he hath glorified{H6286}{(H8765)} thee.

And the sons{H1121} of strangers {H5236} shall build up{H1129}{(H8804)} thv walls{H2346}, and their kings{H4428} shall minister{H8334}{(H8762)} unto thee: for in my wrath{H7110} I smote  $\{H5221\}\{(H8689)\}\$  thee, but in my favour{H7522} have had mercy{H7355}{(H8765)} on thee.

11 Therefore thy gates{H8179} shall be open{H6605}{(H8765)}

continually{H8548}; they shall not be shut{H5462}{(H8735)}day{H3119}nor night{H3915}; that men may

bring{H935}{(H8687)} unto thee the forces{H2428} of the Gentiles{H1471}, and that their kings{H4428} may be brought{H5090}{(H8803)}.

H3519} of Lebanon{H3844} shall come{H935}{(H8799)} unto thee, the fir tree{H1265}, the pine tree{H8410}, and the box{H8391} together{H3162}, to beautify{H6286}{(H8763)} the place{H4725} of my sanctuary{H4720}; and I will make the place{H4725} of my feet{H7272}

glorious{H3513}{(H8762)}.

14 The sons{H1121} also of them that afflicted{H6031}{(H8764)} thee shall come{H1980}{(H8804)} bending{H7817}{(H8800)} unto thee;

and all thev that despised{H5006}{(H8764)} thee shall down{H7812}{(H8694)} soles{H3709} of thy feet{H7272}; and they shall call{H7121}{(H8804)} thee, The city $\{H5892\}$  of the LORD $\{H3068\}$ , Zion{H6726} of the One{H6918} of Israel{H3478}. 15 Whereas{H8478} thou hast been forsaken{H5800}{(H8803)} hated{H8130}{(H8803)}, so that no man went through {H5674} {(H8802)} thee, I will make{H7760}{(H8804)} thee an eternal{H5769} excellency{H1347}, a joy{H4885} of many{H1755} generations{H1755}.

Thou shalt 16 also suck{H3243}{(H8804)} the milk{H2461} of the Gentiles{H1471}, and shalt suck{H3243}{(H8799)} the breast{H7699} of kings{H4428}: and thoushaltknow{H3045}{(H8804)}thatI LORD{H3068} the am thy Saviour{H3467}{(H8688)} and thy Redeemer{H1350}{(H8802)}, the mighty One{H46} of Jacob{H3290}. 17 For brass{H5178} I

bring{H935}{(H8686)} gold{H2091}, and for iron{H1270} I will bring{H935}{(H8686)} silver{H3701}, and for wood{H6086} brass{H5178}, and for stones{H68} iron{H1270}:I will also make{H7760}{(H8804)} thy officers{H6486} peace{H7965}, and thine exactors{H5065}{(H8802)} righteousness{H6666}.

 $\label{eq:continuous} \begin{array}{llll} 18 \ Violence\{H2555\} \ shall \ no \ more \ be \\ heard\{H8085\}\{(H8735)\} & in & thy \\ land\{H776\}, & wasting\{H7701\} & nor \\ destruction\{H7667\} & within & thy \\ borders\{H1366\}; & but & thou & shalt \\ call\{H7121\}\{(H8804)\} & thy \\ walls\{H2346\} & Salvation\{H3444\}, & and \\ thy gates\{H8179\} & Praise\{H8416\}. \end{array}$ 

 $\label{eq:continuous} 19 The sun\{H8121\} shall be no more thy light\{H216\} by day\{H3119\}; neither for brightness\{H5051\} shall the moon\{H3394\} give light\{H216\} unto$ 

thee: but the LORD{H3068} shall be unto thee an everlasting{H5769} light{H215}{(H8686)}, and thy God{H430} thy glory{H8597}.

20 Thy sun{H8121} shall no more go down{H935}{(H8799)}; neither shall thy moon{H3391}

withdraw{H622}{(H8735)} itself: for the LORD{H3068} shall be thine everlasting{H5769}light{H216},andthe days{H3117} of thy mourning{H60} shall be ended{H7999}{(H8804)}.

21 Thy people  $\{H5971\}$  also shall be all righteous  $\{H6662\}$ : they shall inherit  $\{H3423\}$   $\{(H8799)\}$  the land  $\{H776\}$  for ever  $\{H5769\}$ , the branch  $\{H5342\}$  of my planting  $\{H4302\}$ , the work  $\{H4639\}$  of my hands  $\{H3027\}$ , that I may be glorified  $\{H6286\}$   $\{(H8692)\}$ .

22 A little one{H6996} shall become a thousand{H505}, and a small one{H6810} a strong{H6099} nation{H1471}: I the LORD{H3068} will hasten{H2363}{(H8686)} it in his time{H6256}.

### Chapter 61

fiberty{H1865} to the captives{H7617}{(H8803)}, and the opening of the prison{H6495} to them that are bound{H631}{(H8803)};

2 To proclaim{H7121}{(H8800)} the acceptable{H7522} year{H8141} of the LORD{H3068}, and the day{H3117} of vengeance{H5359} of our God{H430}; to comfort{H5162}{(H8763)} all that mourn{H57};

3 To appoint{H7760}{(H8800)} unto them that mourn{H57} in Zion{H6726}, to give{H5414}{(H8800)} unto them beauty{H6287} for ashes{H665}, the oil{H8081} of joy{H8342} for mourning{H60}, the garment{H4594} of praise{H8416} for the spirit{H7307} of heaviness{H3544}; that they might be called{H7121}{(H8795)} trees{H352} of righteousness{H6664}, the planting{H4302} of the LORD{H3068}, that he might be glorified{H6286}{(H8692)}.

4 And they shall build{H1129}{(H8804)} the old{H5769} wastes{H2723}, they shall raise up{H6965}{(H8787)} the former{H7223} desolations{H8074}{(H8802)}, and they

desolations{H80/4}{(H8802)}, and they shall repair{H2318}{(H8765)} the waste{H2721} cities{H5892}, the desolations{H8074}{(H8802)} of many{H1755} generations{H1755}.

5 And strangers {H2114} {(H8801)} shall

6 But ye shall be named{H7121}{(H8735)} the Priests{H3548} of the LORD{H3068}: men shall call{H559}{(H8735)} you the Ministers{H8334}{(H8764)} of our God{H430}: ye shall eat{H398}{(H8799)}theriches{H2428} of the Gentiles{H1471}, and in their glory{H3519} shall ye boast{H3235}{(H8691)} yourselves. 7 For your shame{H1322} ye shall have

double{H4932}; and for confusion{H3639} they shall rejoice{H7442}{(H8799)} in their portion{H2506}: therefore in their land{H776} they shall possess{H3423}{(H8799)} the double{H4932}: everlasting{H5769} joy{H8057} shall be unto them.

8 For I the LORD{H3068} love{H157}{(H8802)} judgment{H4941}, I hate{H8130}{(H8802)} robbery{H1498} for burnt offering{H5930}; and I will direct{H5414}{(H8804)} their work{H6468} in truth{H571}, and I will

work {H0408} in truth {H371}, and I will make {H3772} {(H8799)} an everlasting {H5769} covenant {H1285} with them.

9 And their seed {H2233} shall be known {H3045} {(H8738)} among the Gentiles {H1471}, and their

offspring{H6631} among{H8432} the people{H5971}: all that see{H7200}{(H8802)} them shall acknowledge{H5234}{(H8686)} them, that they are the seed{H2233} which the LORD{H3068} hath blessed{H1288}{(H8765)}.

10 I will greatly{H7797}{(H8800)} rejoice{H7797}{(H8799)} in LORD{H3068}, my soul{H5315} shall be joyful{H1523}{(H8799)} in my God{H430}; for he hath clothed{H3847}{(H8689)} me with the garments{H899} of salvation{H3468}, he hath covered{H3271}{(H8804)} me with the robe{H4598} of righteousness{H6666}, bridegroom{H2860} decketh{H3547}{(H8762)}himself with

decketh{H3547}{(H8762)}himself with ornaments{H6287}, and as a bride{H3618} adorneth{H5710}{(H8799)}herself with

 $adorneth\{H5710\}\{(H8799)\} herself with her jewels\{H3627\}.$ 

11 For as the earth{H776} bringeth forth{H3318}{(H8686)} her bud{H6780}, and as the garden{H1593} causeth the things that are sown{H2221} in it to spring forth{H6779}{(H8686)}; so the Lord{H136} GOD{H3069} will cause righteousness{H6666} and praise{H8416} to spring forth{H6779}{(H8686)} before all the nations{H1471}.

#### Chapter 62

1 For Zion's {H6726} sake will I not hold my peace $\{H2814\}\{(H8799)\}$ , and for Jerusalem's {H3389} sake I will not rest{H8252}{(H8799)}, until the righteousness{H6664} thereof go forth{H3318}{(H8799)} as brightness{H5051}, and the salvation{H3444} thereof as lamp{H3940} that burneth{H1197}{(H8799)}.

3 Thou shalt also be a crown{H5850} of glory{H8597} in the hand{H3027} of the LORD{H3068}, and a royal{H4410} diadem{H6797}{(H8675)}{H6797} in the hand{H3709} of thy God{H430}.

4 Thou shalt no more be termed{H559}{(H8735)}

Forsaken{H5800}{(H8803)}; neither shall thy land{H776} any more be termed{H559}{(H8735)}

Desolate{H8077}: but thou shalt be called{H7121}{(H8735)}

 $Hephzibah\{H2657\}, and thy land\{H776\}\\ Beulah\{H1166\}\{(H8803)\}; \quad for \quad the\\ LORD\{H3068\}$ 

 $\begin{array}{lll} \mbox{delighteth}\{\mbox{H2654}\}\{\mbox{(H8804)}\} & \mbox{in thee,} \\ \mbox{and} & \mbox{thy} & \mbox{land}\{\mbox{H776}\} & \mbox{shall} & \mbox{be} \\ \mbox{married}\{\mbox{H1166}\}\{\mbox{(H8735)}\}. \end{array}$ 

5 For as a young man{H970} marrieth{H1166}{(H8799)} a virgin{H1330}, so shall thy sons{H1121} marry{H1166}{(H8799)} thee: and as the bridegroom{H2860} rejoiceth{H4885} over the bride{H3618}, so shall thy God{H430} rejoice{H7797}{(H8799)} over thee.

6 I have set{H6485}{(H8689)} watchmen{H8104}{(H8802)} upon thy walls{H2346}, O Jerusalem{H3389}, which shall never{H8548} hold their peace{H2814}{(H8799)} day{H3117} nor night{H3915}: ye that make mention{H2142}{(H8688)} of the LORD{H3068}, keep not silence{H1824},

7 And give{H5414}{(H8799)} him no rest{H1824}, till he establish{H3559}{(H8787)}, and till he make{H7760}{(H8799)}

Jerusalem $\{H3389\}$  a praise $\{H8416\}$  in the earth $\{H776\}$ .

8 The LORD{H3068} hath sworn{H7650}{(H8738)} by his right hand{H3225}, and by the arm{H2220} of his strength{H5797}, Surely I will{H518} no more give{H5414}{(H8799)} thy corn{H1715} to be meat{H3978} for thine enemies{H341}{(H8802)}; and the sons{H1121} of the stranger{H5236} shall not drink{H8354}{(H8799)} thy wine{H8492}, for the which thou hast

laboured{H3021}{(H8804)}: But they that have gathered{H622}{(H8764)} it shall eat{H398}{(H8799)} and praise{H1984}{(H8765)} the LORD{H3068}; and they that have brought it together{H6908}{(H8764)} shall drink{H8354}{(H8799)} it in the courts{H2691} of my holiness{H6944}. 10 Go through{H5674}{(H8798)}, go through{H5674}{(H8798)} the gates{H8179}; prepare{H6437}{(H8761)} ye the way{H1870} of the people{H5971}; cast up{H5549}{(H8798)}, cast up{H5549}{(H8798)} the highway{H4546}; gather out{H5619}{(H8761)}thestones{H68}; up{H7311}{(H8685)} standard{H5251} the

11 Behold, the LORD{H3068} hath proclaimed{H8085}{(H8689)} unto the end{H7097} of the world{H776}, Say{H559}{(H8798)} ye to the daughter{H1323} of Zion{H6726}, Behold, thy salvation{H3468} cometh{H935}{(H8802)}; behold, his reward{H7939} is with him, and his work{H6468} before{H6440} him.

people{H5971}.

12 And they shall call {H7121} {(H8804)} them, The holy {H6944} people {H5971}, The redeemed {H1350} {(H8803)} of the LORD {H3068}: and thou shalt be called {H7121} {(H8735)}, Sought out {H1875} {(H8803)}, A city {H5892} not forsaken {H5800} {(H8737)}.

#### Chapter 63

Who is this that cometh{H935}{(H8802)} from Edom{H123}, with dyed{H2556}{(H8803)} garments{H899} from Bozrah{H1224}? this that is glorious {H1921}{(H8803)} in apparel{H3830}, travelling{H6808}{(H8802)} in the greatness{H7230} of his strength{H3581}? that speak{H1696}{(H8764)} in righteousness{H6666}, mighty{H7227} to save{H3467}{(H8687)}. 2 Wherefore art thou red{H122} in thine apparel{H3830}, and thv like garments{H899} that treadeth{H1869}{(H8802)} winefat{H1660}? 3 I have trodden{H1869}{(H8804)} the winepress{H6333} alone; and of the people{H5971} there was none{H376} with for I will me: tread{H1869}{(H8799)} them in mine anger{H639}. trample{H7429}{(H8799)} them in my fury{H2534}; and their blood{H5332} shall be sprinkled{H5137}{(H8799)} upon my garments{H899}, and I will stain{H1351}{(H8689)} raiment{H4403}. For the day{H3117}

vengeance{H5359} is in

heart{H3820}, and the year{H8141} of

mine

my redeemed $\{H1350\}\{(H8803)\}$  is  $come\{H935\}\{(H8804)\}.$ 5 And I looked{H5027}{(H8686)}, and was none help{H5826}{(H8802)}; wondered  $\{H8074\}\{(H8709)\}\$  that there was none to uphold{H5564}{(H8802)}: therefore mine own arm { H2220} brought salvation{H3467}{(H8686)} unto me; fury{H2534}, upheld{H5564}{(H8804)} me. And 6 I tread down{H947}{(H8799)} the people{H5971} in mine anger{H639}, and make them drunk{H7937}{(H8762)} in my bring fury{H2534}, and I will down{H3381}{(H8686)} their strength{H5332} to the earth{H776}. 7 I will mention{H2142}{(H8686)} the lovingkindnesses{H2617} of LORD{H3068}, and the praises{H8416} of the LORD{H3068}, according to all LORD{H3068} the bestowed{H1580}{(H8804)} on us, and the great{H7227} goodness{H2898} house{H1004} toward the of Israel{H3478}. which bestowed{H1580}{(H8804)} on them according to his mercies{H7356}, and according to the multitude {H7230} of his lovingkindnesses{H2617}. 8 For he said{H559}{(H8799)}, Surely they are my people{H5971}, children{H1121} that will lie{H8266}{(H8762)}: so he was their Saviour{H3467}{(H8688)}. 9 In all their affliction (H6869) he was afflicted{H6862}, and the angel{H4397} his presence{H6440} of saved{H3467}{(H8689)} them: in his love{H160} and in his pity{H2551} he redeemed{H1350}{(H8804)} them; and he bare $\{H5190\}\{(H8762)\}\$  them, and carried{H5375}{(H8762)} them all the days{H3117} of old{H5769}. 10 But they rebelled  $\{H4784\}\{(H8804)\},\$ vexed{H6087}{(H8765)}

holy{H6944} Spirit{H7307}: therefore he was turned $\{H2015\}\{(H8735)\}$  to be their enemy $\{H341\}\{(H8802)\}$ , and he fought{H3898}{(H8738)} against them. 11 Then remembered{H2142}{(H8799)} the days{H3117} old{H5769}. of Moses{H4872}, and his people{H5971}, saying, Where is he that brought them up{H5927}{(H8688)} out of sea{H3220} with the shepherd{H7462}{(H8802)} of his flock{H6629}? where is he that put{H7760}{(H8802)}hisholy{H6944} Spirit{H7307} within{H7130} him? 12 That led{H3212}{(H8688)} them by

12 That led{H3212}{(H8688)} them by the right hand{H3225} of Moses{H4872} with his glorious{H8597} arm{H2220}, dividing{H1234}{(H8802)} the water{H4325} before{H6440} them, to make{H6213}{(H8800)} himself an everlasting{H5769} name{H8034}?

13 That led{H3212}{(H8688)} them

13 That led{H3212}{(H8688)} them through the deep{H8415}, as an horse{H5483} in the

wilderness{H4057}, that they should not stumble{H3782}{(H8735)}?

14 As a beast{H929} down{H3381}{(H8799)} into valley{H1237}, the Spirit{H7307} of the LORD{H3068} caused him rest{H5117}{(H8686)}: so didst thou lead{H5090}{(H8765)} thy people{H5971}, to make{H6213}{(H8800)} thyself glorious{H8597} name{H8034}. 15 Look down{H5027}{(H8685)} from heaven{H8064}, behold{H7200}{(H8798)} from the habitation{H2073} thy holiness{H6944} and of thy glory{H8597}: where is thy zeal{H7068} strength{H1369}, thv sounding{H1995} of thy bowels{H4578} and of thy mercies {H7356} toward me? are they restrained{H662}{(H8694)}? 16 Doubtless{H3588} thou art our father{H1}, though Abraham{H85} be  $ignorant{H3808}{H3045}{(H8804)}$  of and Israel{H3478}  $acknowledge \{H5234\} \{(H8686)\} \ us \ not:$ thou, O LORD{H3068}, art our father{H1}, our redeemer{H1350}{(H8802)}; thy name{H8034} from everlasting{H5769}. 17 O LORD{H3068}, why hast thou

made us to err{H8582}{(H8686)} from thy ways{H1870}, and hardened{H7188}{(H8686)} our heart{H3820} from thy fear{H3374}? Return{H7725}{(H8798)} for thy servants{H5650}' sake, the tribes{H7626} of thine inheritance{H5159}.

18 The people{H5971} of thy holiness{H6944} have possessed{H3423}{(H8804)} it but a little while{H4705}: our adversaries{H6862} have down{H947}{(H8790)} thy sanctuary{H4720}.

19 We are thine: thou never{H5769} barest rule{H4910}{(H8804)} over them; they were not called{H7121}{(H8738)} by thy name{H8034}.

### Chapter 64

1 Oh $\{H3863\}$  that thou wouldest rend $\{H7167\}\{(H8804)\}$  the heavens $\{H8064\}$ , that thou wouldest come down $\{H3381\}\{(H8804)\}$ , that the mountains $\{H2022\}$  might flow down $\{H2151\}\{(H8738)\}$  at thy presence  $\{H6440\}$ ,

2 As when the melting{H2003} fire{H784} burneth{H6919}{(H8800)}, the fire{H784} causeth the waters{H4325} to boil{H1158}{(H8799)}, to make thy name{H8034} known{H3045}{(H8687)} to thine adversaries{H6862}, that the

adversaries {H6862}, that the nations {H1471} may tremble {H7264} {(H8799)} at thy presence {H6440}!

- 3 When thou didst{H6213}{(H8800)} terrible things{H3372}{(H8737)} which we looked{H6960}{(H8762)} not for, thou camest down{H3381}{(H8804)}, the mountains{H2022} flowed down{H2151}{(H8738)} at thy presence{H6440}.
- 4 For since the beginning of the world  $\{H5769\}$  men have not heard  $\{H8085\}$   $\{(H8804)\}$ , nor perceived by the ear  $\{H238\}$   $\{(H8689)\}$ , neither hath the eye  $\{H5869\}$  seen  $\{H7200\}$   $\{(H8804)\}$ , OGod  $\{H430\}$ , beside  $\{H2108\}$  thee, what he hath prepared  $\{H6213\}$   $\{(H8799)\}$  for him.
- 5 Thou meetest{H6293}{(H8804)} him that rejoiceth{H7797}{(H8801)} and worketh{H6213}{(H8802)}
- righteousness{H6664}, those that remember{H2142}{(H8799)}theeinthy ways{H1870}: behold, thou art wroth{H7107}{(H8804)}; for we have sinned{H2398}{(H8799)}: in those is continuance{H5769}, and we shall be saved{H3467}{(H8735)}.
- 6 But we are all as an unclean {H2931} thing, and all our righteousnesses {H6666} are as filthy {H5708} rags {H899}; and we all do fade {H5034} {(H8799)} {(H8676)} {H1101} {(H8686)} as a leaf {H5929}; and our iniquities {H5771}, like the wind {H7307}, have taken us away {H5375} {(H8799)}.
- 7 And there is none that calleth  $\{H7121\}\{(H8802)\}$  upon thy name  $\{H8034\}$ , that stirreth up  $\{H5782\}\{(H8711)\}$  himself to take hold  $\{H2388\}\{(H8687)\}$  of thee: for thou hast hid  $\{H5641\}\{(H8689)\}$  thy face  $\{H6440\}$  from us, and hast consumed  $\{H4127\}\{(H8799)\}$  us, because  $\{H3027\}$  of our iniquities  $\{H5771\}$ .
- 8 But now, O LORD{H3068}, thou art our father{H1}; we are the clay{H2563}, and thou our potter{H3335}{(H8802)}; and we all are the work{H4639} of thy hand{H3027}.
- 9 Be not wroth {H7107} {(H8799)} very sore {H3966}, OLORD {H3068}, neither remember {H2142} {(H8799)}
- iniquity  $\{H5771\}$  for ever  $\{H5703\}$ : behold, see  $\{H5027\}$   $\{(H8685)\}$ , we beseech thee, we are all thy people  $\{H5971\}$ .
- 10 Thy holy {H6944} cities {H5892} are a wilderness {H4057}, Zion {H6726} is a wilderness {H4057}, Jerusalem {H3389} a desolation {H8077}.
- 11 Our holy{H6944} and our beautiful{H8597}house{H1004}, where our fathers{H1} praised{H1984}{(H8765)} thee, is burned up{H8316} with fire{H784}: and all our pleasant things{H4261} are laid waste{H2723}.
- 12 Wilt thou refrain{H662}{(H8691)} thyself for these things, O LORD{H3068}? wilt thou hold thy peace{H2814}{(H8799)}, and afflict{H6031}{(H8762)} us very sore{H3966}?

#### Chapter 65

- 1 I am sought{H1875}{(H8738)} of them that asked{H7592}{(H8804)} not{H3808} for me; I found{H4672}{(H8738)} of them that sought{H1245}{(H8765)} me not{H3808}: I said{H559}{(H8804)}, Behold me, behold me, unto a nation{H1471} that was called{H7121}{(H8795)} by my name{H8034}.
- $\label{eq:continuous} 2\ I \ have \ spread \ out \{H6566\}\{(H8765)\} \ my \ hands \{H3027\} \ all \ the \ day \{H3117\} \ unto \ a \ rebellious \{H5637\}\{(H8802)\} \ people \{H5971\}, \ which \ walketh \{H1980\}\{(H8802)\} \ in \ a \ way \{H1870\} \ that \ was \ not \ good \{H2896\}, \ after \{H310\} \ their \ own \ thoughts \{H4284\}; \ 3 \ A \ people \{H5971\} \ that \ provoketh \ me \ to \ anger \{H3707\}\{(H8688)\} \$
- $continually \{H8548\} to my face \{H6440\}; \\ that sacrificeth \{H2076\} \{(H8802)\} in \\ gardens \{H1593\}, and burneth \\ incense \{H6999\} \{(H8764)\} upon altars \\ of brick \{H3843\}; \\ \\$
- 4 Which remain{H3427}{(H8802)} among the graves{H6913}, and lodge{H3885}{(H8799)} in the monuments{H5341}{(H8803)}, which eat{H398}{(H8802)} swine's{H2386} flesh{H1320}, and broth{H4839}{(H8675)}{H6564} of abominable{H6292} things is in their vessels{H3627};
- 5 Which say{H559}{(H8802)}, Stand{H7126}{(H8798)} by thyself, come not near{H5066}{(H8799)} to me; for I am holier{H6942}{(H8804)} than thou. These are a smoke{H6227} in my nose{H639}, a fire{H784} that burneth{H3344}{(H8802)} all the day{H3117}.
- 6 Behold, it is written {H3789} {(H8803)} before {H6440} me: I will not keep silence {H2814} {(H8799)}, but will recompense {H7999} {(H8765)}, even recompense {H7999} {(H8765)} intotheir bosom {H2436},
- 7 Your iniquities{H5771}, and the iniquities{H5771} of your fathers{H1} together{H3162},
- saith{H559}{(H8804)} the LORD{H3068}, which have burned incense{H6999}{(H8765)} upon the mountains{H2022}, and blasphemed{H2778}{(H8765)}meupon the hills{H1389}: therefore will I measure{H4058}{(H8804)} their former{H7223} work{H6468} into their bosom{H2436}.
- 8 Thus saith{H559}{(H8804)} the LORD{H3068}, As the new wine{H8492} is found{H4672}{(H8735)} in the cluster{H811}, and one saith{H559}{(H8804)}, Destroy{H7843}{(H8686)} it not; for a
- Destroy{H7843}{(H8686)} it not; for a blessing{H1293} is in it: so will I do{H6213}{(H8799)} for my servants{H5650}' sakes, that I may not destroy{H7843}{(H8687)} them all.
- And I will bring

- forth{H3318}{(H8689)}aseed{H2233} out of Jacob{H3290}, and out of Judah{H3063} an inheritor{H3423}{(H8802)} of my mountains{H2022}: and mine elect{H972} shall inherit{H3423}{(H8804)} it, and my servants{H5650} shall dwell{H7931}{(H8799)} there.
- 10 And Sharon{H8289} shall be a fold{H5116} of flocks{H6629}, and the valley{H6010} of Achor{H5911} a place for the herds{H1241} to lie down in{H7258}, for my people{H5971} that have sought{H1875}{(H8804)} me.
- 12 Therefore will I number{H4487}{(H8804)} you to the sword{H2719}, and ye shall all bow down{H3766}{(H8799)} to the slaughter{H2874}: because when I called{H7121}{(H8804)}, ye did not answer{H6030}{(H8804)}; when I spake{H1696}{(H8765)}, ye did not hear{H8085}{(H8804)}; but did{H6213}{(H8799)} evil{H7451} before mine eyes{H5869}, and did choose{H977}{(H8804)} that wherein I delighted{H2654}{(H8804)} not.
- Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, Behold, mv servants{H5650} shall eat{H398}{(H8799)}, but ye shall be hungry{H7456}{(H8799)}: behold, my servants{H5650} shall drink{H8354}{(H8799)}, but ye shall be thirsty{H6770}{(H8799)}: behold, my servants{H5650} rejoice{H8055}{(H8799)}, but ye shall be ashamed{H954}{(H8799)}:
- 14 Behold, my servants{H5650} shall sing{H7442}{(H8799)} for joy{H2898} of heart{H3820}, but ye shall cry{H6817}{(H8799)} for sorrow{H3511} of heart{H3820}, and shall howl{H3213}{(H8686)} for vexation{H7667} of spirit{H7307}. 15 And ye shall leave{H3240}{(H8689)} your name{H8034} for a curse{H7621} unto my chosen{H972}: for the
- your name {H8034} for a curse {H7621} unto my chosen {H972}: for the Lord {H136} GOD {H3069} shall slay {H4191} {(H8689)} thee, and call {H7121} {(H8799)} his servants {H5650} by another {H312} name {H8034}:
- 16 That he who blesseth{H1288}{(H8693)} himself in the earth{H776} shall bless{H1288}{(H8691)} himself in the God{H430} of truth{H543}; and he that sweareth{H7650}{(H8737)} in the earth{H776} shall swear{H7650}{(H8735)} by the God{H430} of truth{H543}; because the

- former{H7223} troubles{H6869} are forgotten{H7911}{(H8738)}, and because they are hid{H5641}{(H8738)} from mine eyes{H5869}.
- 17 For, behold, I create{H1254}{(H8802)} new{H2319} heavens{H8064} and a new{H2319} earth{H776}: and the former{H7223} shall not be remembered{H2142}{(H8735)}, nor come{H5927}{(H8799)} into mind{H3820}.
- $\label{eq:continuous} \begin{array}{lll} 18\,\text{But be ye glad}\{H7797\}\{(H8798)\} & \text{not} \\ \text{rejoice}\{H1523\}\{(H8798)\} & \text{for} \\ \text{ever}\{H5703\} & \text{in that which I} \\ \text{create}\{H1254\}\{(H8802)\}; \text{for, behold, I} \\ \text{create}\{H1254\}\{(H8802)\} \end{array}$
- Jerusalem {H3389} a rejoicing {H1525}, and her people {H5971} a joy{H4885}. 19 And I will rejoice {H1523} {(H8804)} in Jerusalem {H3389}, and joy{H7797} {(H8804)} in my people {H5971}: and the voice {H6963} of weeping {H1065} shall be no more heard {H8085} {(H8735)} in her, nor the voice {H6963} of crying {H2201}.
- 20 There shall be no more thence an infant{H5764} of days{H3117}, nor an old man{H2205} that hath filled{H4390}{(H8762)} his days{H3117}:forthechild{H5288}shall die{H4191}{(H8799)} an hundred{H3967} years{H8141} old{H1121}; but sinner{H2398}{(H8802)} being an hundred{H3967} years{H8141} old{H1121} shall be accursed{H7043}{(H8792)}.
- 21 And they shall build{H1129}{(H8804)} houses{H1004}, and inhabit{H3427}{(H8804)} them; and they shall plant{H5193}{(H8804)} vineyards{H3754}, and eat{H398}{(H8804)} the fruit{H6529}
- 22 They shall not build{H1129}{(H8799)}, and another{H312}

of them.

- inhabit{H3427}{(H8799)}; they shall not plant{H5193}{(H8799)}, and another{H312} eat{H398}{(H8799)}; for as the days{H3117} of a tree{H6086} are the days{H3117} of my people{H5971}, and mine elect{H972} shall long enjoy{H1086}{(H8762)} the work{H4639} of their hands{H3027}.
- Thev shall labour{H3021}{(H8799)} in vain{H7385}, bring forth{H3205}{(H8799)} for trouble{H928}; for they the seed{H2233} of the blessed{H1288}{(H8803)} the LORD{H3068}, and their offspring{H6631} with them.
- 24 And it shall come to pass, that before they call{H7121}{(H8799)}, I will answer{H6030}{(H8799)}; and while theyareyetspeaking{H1696}{(H8764)}, I will hear{H8085}{(H8799)}.
- 25 The wolf{H2061} and the lamb{H2924} shall feed{H7462}{(H8799)}

 $\label{eq:continuous} \begin{array}{lll} together\{H259\}, \ and \ the \ lion\{H738\} \\ shall & eat\{H398\}\{(H8799)\} \\ straw\{H8401\} \ like \ the \ bullock\{H1241\}; \\ and & dust\{H6083\} & shall \ be & the \\ serpent's\{H5175\} & meat\{H3899\}. \ They \\ shall & not \ hurt\{H7489\}\{(H8686)\} & nor \\ destroy\{H7843\}\{(H8686)\} & in \ all \ my \\ holy\{H6944\} & mountain\{H2022\}, \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\}. \end{array}$ 

### Chapter 66

1 Thus saith{H559}{(H8804)} the LORD{H3068}, The heaven{H8064} is my throne{H3678}, and the earth{H776} is my footstool{H7272}{H1916}: where is the house{H1004} that ye build{H1129}{(H8799)} unto me? and where is the place{H4725} of my rest{H4496}?

2 For all those things hath mine hand{H3027}made{H6213}{(H8804)}, and all those things have been, saith{H5002}{(H8803)} the LORD{H3068}: but to this man will I  $look\{H5027\}\{(H8686)\}$ , even to him that is poor{H6041} and of a contrite{H5223} spirit{H7307}, and trembleth{H2730} at my word{H1697}. 3 He that killeth{H7819}{(H8802)} an ox{H7794} is as slew{H5221}{(H8688)} a man{H376}; he that sacrificeth{H2076}{(H8802)} a  $lamb{H7716}$ , as if he cut off{H6202} a dog's{H3611}neck{H6202}{(H8802)}; he that offereth $\{H5927\}\{(H8688)\}$  an oblation{H4503}, as if he offered swine's {H2386} blood {H1818}; he that burneth{H2142}{(H8688)}

 $\label{eq:constraints} incense \{H3828\}, \quad as \quad if \quad he \\ blessed \{H1288\} \{(H8764)\} \qquad an \\ idol \{H205\}. \quad Yea, \quad they \quad have \\ chosen \{H977\} \{(H8804)\} \quad their \quad own \\ ways \{H1870\}, \ and \ their \ soul \{H5315\} \\ delighteth \{H2654\} \{(H8804)\} \quad in \quad their \\ abominations \{H8251\}.$ 

4 I also will choose{H977}{(H8799)} their delusions{H8586}, and will bring{H935}{(H8686)} their fears{H4035} upon them; because when I called{H7121}{(H8804)}, none did answer{H6030}{(H8802)}; when I spake{H1696}{(H8765)}, they did not hear{H8085}{(H8804)}: but they did{H6213}{(H8799)} evil{H7451} before mine eyes{H5869}, and chose{H977}{(H8804)} that in which I delighted{H2654}{(H8804)} not.

5 Hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}, ye that tremble{H2730} at his word{H1697}; Your brethren{H251} that hated{H8130}{(H8802)} vou, that cast you out{H5077}{(H8764)} for my name's{H8034} sake, said{H559}{(H8804)}, Let the LORD{H3068} he glorified{H3513}{(H8799)}:butheshall appear{H7200}{(H8737)} to  $joy{H8057}$ , and they shall be  $ashamed{H954}{(H8799)}.$ 

6 A voice{H6963} of noise{H7588}

from the city {H5892}, a voice {H6963} from the temple {H1964}, a voice {H6963} of the LORD {H3068} that rendereth {H7999} {(H8764)} recompence {H1576} to his enemies {H341} {(H8802)}.

7 Before she travailed{H2342}{(H8799)},shebrought forth{H3205}{(H8804)}; before her pain{H2256} came{H935}{(H8799)}, she was delivered{H4422}{(H8689)} of a man child{H2145}.

8 Who hath heard{H8085}{(H8804)} such a thing? who hath seen{H7200}{(H8804)} such things? Shall the earth{H776} be made to bring forth{H2342}{(H8714)} in one{H259} day{H3117}? or shall a nation{H1471} be born{H3205}{(H8735)} at once{H6471}? for as soon as{H1571} Zion{H6726}

travailed{H2342}{(H8804)}, shebrought forth{H3205}{(H8804)} her children{H1121}.

Shall I bring the birth{H7665}{(H8686)}, and not cause bring forth{H3205}{(H8686)}? saith{H559}{(H8799)} LORD{H3068}: shall I{H589} cause to bring forth{H3205}{(H8688)}, and  $shut\{H6113\}\{(H8804)\} \quad the \quad womb?$ saith{H559}{(H8804)} thy God{H430}. 10 Rejoice{H8055}{(H8798)} ye with Jerusalem{H3389}, be and  $glad\{H1523\}\{(H8798)\}$  with her, all ye that love{H157}{(H8802)} her: rejoice{H7797}{(H8798)} joy{H4885} with her, all ye that mourn{H56}{(H8693)} for her:

$$\label{eq:constraints} \begin{split} &11 \, \text{That ye may suck} \, \{\text{H3243}\} \, \{(\text{H8799})\}, \\ &\text{and be satisfied} \, \{\text{H7646}\} \, \{(\text{H8804})\} \, \text{ with} \\ &\text{the breasts} \, \{\text{H7699}\} \quad \text{of her consolations} \, \{\text{H8575}\}; \, \text{that ye may milk} \\ &\text{out} \, \{\text{H4711}\} \, \{(\text{H8799})\}, \quad \text{and be delighted} \, \{\text{H6026}\} \, \{(\text{H8694})\} \, \text{ with the abundance} \, \{\text{H2123}\} \quad \text{of her glory} \, \{\text{H3519}\}. \end{split}$$

12 For thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I will extend{H5186}{(H8802)}

peace{H7965} to her like a river{H5104}, and the glory{H3519} of the Gentiles{H1471} like a flowing{H7857}{(H8802)} stream{H5158}: then shall ve

stream{H5158}: then shall ye suck{H3243}{(H8804)}, ye shall be borne{H5375}{(H8735)} upon her sides{H6654}, and be dandled{H8173}{(H8746)} upon her knees{H1290}.

13 As one  $\{H376\}$  whom hi mother  $\{H517\}$ 

 $comforteth{H5162}{(H8762)}, so will I comfort{H5162}{(H8762)} you; and ye shall be comforted{H5162}{(H8792)} in Jerusalem{H3389}.$ 

14 And when ye see{H7200}{(H8804)} this, your heart{H3820} shall rejoice{H7797}{(H8804)}, and your bones{H6106} shall flourish{H6524}{(H8799)} like an herb{H1877}: and the hand{H3027} of the LORD{H3068} shall be known{H3045}{(H8738)} toward his

servants{H5650}, and his indignation{H2194}{(H8804)} toward his enemies{H341}{(H8802)}.

15 For, behold, the LORD{H3068} will come{H935}{(H8799)} with fire{H784}, and with his chariots{H4818} like a whirlwind{H5492}, to render{H7725}{(H8687)} his anger{H639} with fury{H2534}, and his rebuke{H1606} with flames{H3851} of fire{H784}

16 For by fire{H784} and by his sword{H2719} will the LORD{H3068} plead{H8199}{(H8737)} with all flesh{H1320}: and the slain{H2491} of the LORD{H3068} shall be many{H7231}{(H8804)}.

$$\label{eq:continuous} \begin{split} &17 They that sanctify \{H6942\} \{(H8693)\} \\ &themselves, & and \\ &purify \{H2891\} \{(H8693)\} \\ &themselves in \\ &themse$$

swine's {H2386} flesh {H1320}, and the abomination {H8263}, and the mouse {H5909}, shall be consumed {H5486} {(H8799)} together {H3162},

saith{H5002}{(H8803)} th LORD{H3068}.

 $\begin{array}{llll} 18 \ For \ I \ know \ their \ works\{H4639\} \ and \\ their \ thoughts\{H4284\}: \ it \ shall \\ come\{H935\}\{(H8802)\}, \ that \ I \ will \\ gather\{H6908\}\{(H8763)\} & all \\ nations\{H1471\} \ and \ tongues\{H3956\}; \\ and \ they \ shall \ come\{H935\}\{(H8804)\}, \\ and \ see\{H7200\}\{(H8804)\} \ my \\ glory\{H3519\}. \\ 19 \ And \ I \ will \ set\{H7760\}\{(H8804)\} \ a \\ \end{array}$ 

sign{H226} among them, and I will send{H7971}{(H8765)} those escape{H6412} of them unto the nations{H1471}, to Tarshish{H8659}, Pul{H6322}, and Lud{H3865}, that draw{H4900}{(H8802)} bow $\{H7198\}$ , to Tubal $\{H8422\}$ , and Javan{H3120}, to the isles{H339} afar off{H7350}, that have not heard{H8085}{(H8804)} my fame{H8088}, neither have seen{H7200}{(H8804)} mv glory{H3519}; and they shall declare{H5046}{(H8689)} my glory{H3519} the among Gentiles{H1471}.

20 shall And they bring{H935}{(H8689)} all your brethren{H251} for an offering{H4503} unto the LORD{H3068} out of all nations{H1471} upon horses{H5483}, and in chariots{H7393}, and in litters{H6632},anduponmules{H6505}, and upon swift beasts{H3753}, to my holy{H6944} mountain{H2022} Jerusalem (H3389),

saith{H559}{(H8804)} the LORD{H3068}, as the children{H1121} of Israel{H3478} bring{H935}{(H8686)} an offering{H4503} in a clean{H2889} vessel{H3627} into the house{H1004} of the LORD{H3068}.

21 And I will also

 $\begin{array}{lll} take\{H3947\}\{(H8799)\} & of & them & for \\ priests\{H3548\} & and for Levites\{H3881\}, \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\}. \end{array}$ 

For as the new{H2319} heavens $\{H8064\}$  and the new $\{H2319\}$ earth{H776}. which will make{H6213}{(H8802)}, shall remain{H5975}{(H8802)} before{H6440} me. saith{H5002}{(H8803)} the LORD{H3068}, so shall vour seed{H2233} and your name{H8034} remain{H5975}{(H8799)}.

23 And it shall come to pass, that from {H1767} one new moon {H2320} to another {H2320}, and from {H1767} one sabbath {H7676} to another {H7676}, shall all flesh {H1320} come {H935} {(H8799)} to worship {H7812} {(H8692)}

 $\before $\{H6440\}$ me, \\ saith $\{H559\} \{(H8804)\}$ the \\ LORD $\{H3068\}$. \\ \end{tabular}$ 

And thev shall go forth{H3318}{(H8804)}, and look{H7200}{(H8804)} upon the carcases  $\{H6297\}$  of the men $\{H582\}$  that have transgressed{H6586}{(H8802)} against me: for their worm {H8438} shall not die{H4191}{(H8799)}, neither shall their fire{H784} he quenched{H3518}{(H8799)}; and they shall be an abhorring{H1860} unto all flesh{H1320}.

### **JEREMIAH**

# Chapter 1

 $\label{eq:continuous} \begin{array}{lll} 1 & The & words\{H1697\} & of \\ Jeremiah\{H3414\} & the & son\{H1121\} & of \\ Hilkiah\{H2518\}, & of the priests\{H3548\} \\ that & were & in & Anathoth\{H6068\} & in & the \\ land\{H776\} & of & Benjamin\{H1144\}; \\ \end{array}$ 

year{H8141} of his reign{H4427}{(H8800)}.

3 It came also in the days{H3117} of Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah { H3063 }. the unto end{H8552}{(H8800)} the eleventh{H6249}{H6240}year{H8141} of Zedekiah {H6667} the son{H1121} of Josiah{H2977} king{H4428} Judah {H3063}, unto the carrying away{H1540} of Jerusalem{H3389} captive{H1540}{(H8800)} fifth{H2549} month{H2320}.

4 Then the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

5 Before{H2962} I formed{H3335}{(H8799)} thee in the belly{H990}I knew{H3045}{(H8804)}

thee; and before thou camest forth $\{H3318\}\{(H8799)\}$  out of the womb $\{H7358\}$  I sanctified $\{H6942\}\{(H8689)\}$  thee, and I ordained $\{H5414\}\{(H8804)\}$  thee a prophet $\{H5030\}$  unto the nations $\{H1471\}$ .

6 Then said{H559}{(H8799)} I, Ah{H162},Lord{H136}GOD{H3069}! behold, I cannot{H3045}{(H8804)} speak{H1696}{(H8763)}: for I am a child{H5288}.

7 But the LORD{H3068} said{H559}{(H8799)} unto me, Say{H559}{(H8799)} not, I am a child{H5288}: for thou shalt go{H3212}{(H8799)} to all that I shall send{H7971}{(H8799)} thee, and whatsoever I command{H6680}{(H8762)} thee thou shalt speak{H1696}{(H8762)}.

8 Be not afraid{H3372}{(H8799)} of their faces{H6440}: for I am with thee to deliver{H5337}{(H8687)} thee, saith{H5002}{(H8803)} the LORD{H3068}.

9 Then the LORD{H3068} put forth{H7971}{(H8799)} hand{H3027}, touched{H5060}{(H8686)} mouth{H6310}.AndtheLORD{H3068} said{H559}{(H8799)} unto me, Behold, I have put{H5414}{(H8804)} my words $\{H1697\}$  in thy mouth $\{H6310\}$ . 10 See{H7200}{(H8798)}, I have this day{H3117}set{H6485}{(H8689)}thee over the nations{H1471} and over the kingdoms{H4467}, out{H5428}{(H8800)}, and to pull down{H5422}{(H8800)}, and destroy{H6}{(H8687)}, and to throw down{H2040}{(H8800)}, to build{H1129}{(H8800)}, plant{H5193}{(H8800)}.

11 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

Jeremiah{H3414}, what seest{H7200}{(H8802)} thou? And I said{H559}{(H8799)}, I see{H7200}{(H8802)} arod{H4731} of an almond tree{H8247}.

12 Then said{H559}{(H8799)} the LORD{H3068} unto me, Thou hast well{H3190}{(H8689)}

seen{H7200}{(H8800)}: for I will hasten{H8245}{(H8802)} my word{H1697} to

perform{H6213}{(H8800)} it.

13 And the word{H1697} of the LORD{H3068} came unto me the second time{H8145}, saying{H559}{(H8800)}, What seest{H7200}{(H8802)} thou? And I said{H559}{(H8799)}, I see{H7200}{(H8802)} a seething{H5301}{(H8803)}

pot{H5518}; and the face{H6440} thereof is toward{H6440} the north{H6828}.

14 Then the LORD{H3068} said{H559}{(H8799)} unto me, Out of the north{H6828} an evil{H7451} shall break forth{H6605}{(H8735)} upon all

the inhabitants  $\{H3427\}\{(H8802)\}$  of the land  $\{H776\}$ .

15 For, lo, I will call{H7121}{(H8802)} all the families (H4940) of the kingdoms{H4467} of the north{H6828}, saith{H5002}{(H8803)} the LORD{H3068}; and shall thev come{H935}{(H8804)}, and they shall set{H5414}{(H8804)}everyone{H376} throne{H3678} entering{H6607} of the gates{H8179} of Jerusalem (H3389), and against all the walls{H2346} thereof round about{H5439}, and against all the cities{H5892} of Judah{H3063}.

16 And I will utter{H1696}{(H8765)} my judgments{H4941} against them touching{H5921} all their wickedness{H7451}, who have forsaken{H5800}{(H8804)} me, and have burned incense{H6999}{(H8762)} unto other{H312} gods{H430}, and worshipped{H7812}{(H8691)} the works{H4639} of their own hands{H3027}.

 $\begin{array}{lll} 17 & Thou & therefore & gird \\ up\{H247\}\{(H8799)\} & thy loins\{H4975\}, \\ and & arise\{H6965\}\{(H8804)\}, & and \\ speak\{H1696\}\{(H8765)\} & unto them all \\ that I command\{H6680\}\{(H8762)\} & thee: \\ be & not & dismayed\{H2865\}\{(H8735)\} & at \\ their & faces\{H6440\}, & lest & I \\ confound\{H2865\}\{(H8686)\} & thee \\ before\{H6440\} & them. \\ \end{array}$ 

 $\label{eq:continuous_problem} 18 \quad For, \quad behold, \quad I\{H589\} \quad have \\ made\{H5414\}\{(H8804)\} \quad thee \quad this \\ day\{H3117\} \quad a \quad defenced\{H4013\} \\ city\{H5892\}, \quad and \quad an \quad iron\{H1270\} \\ pillar\{H5982\}, \quad and \quad brasen\{H5178\} \\ walls\{H2346\} \quad against \quad the \quad whole \\ land\{H776\}, \quad against \quad the \quad kings\{H4428\} \\ of \quad Judah\{H3063\}, \quad against \quad the \\ princes\{H8269\} \quad thereof, \quad against \quad the \\ priests\{H3548\} \quad thereof, \quad and \quad against \quad the \\ people\{H5971\} \quad of \quad the \\ land\{H776\}. \\ \end{aligned}$ 

 $\label{eq:continuous} \begin{array}{llll} 19 & And & they & shall \\ fight\{H3898\}\{(H8738)\} against thee; but \\ they shall not prevail\{H3201\}\{(H8799)\} \\ against & thee; & for & I & am & with & thee, \\ saith\{H5002\}\{(H8803)\} & & the \\ LORD\{H3068\}, & & to \\ deliver\{H5337\}\{(H8687)\} & thee. \\ \end{array}$ 

### Chapter 2

1 Moreover the word{H1697} of the LORD{H3068} came saying{H559}{(H8800)}, Go{H1980}{(H8800)} and cry{H7121}{(H8804)} the ears{H241} of Jerusalem{H3389}, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}: remember{H2142}{(H8804)} thee, the kindness{H2617} of thy youth{H5271}, love{H160} thine espousals{H3623}, when thou wentest{H3212}{(H8800)}after{H310} me in the wilderness {H4057}, in a land{H776} that sown{H2232}{(H8803)}. 3 Israel{H3478} was holiness{H6944}

4 Hear{H8085}{(H8798)} ye the word{H1697} of the LORD{H3068}, O house{H1004} of Jacob{H3290}, and all the families{H4940} of the house{H1004} of Israel{H3478}:

5 Thus saith{H559}{(H8804)} the LORD{H3068}, What iniquity{H5766} have your fathers{H1} found{H4672}{(H8804)} in me, that they are gone far{H7368}{(H8804)} from me, and have walked{H3212}{(H8799)}after{H310} vanity{H1892}, and are become vain{H1891}{(H8799)}?

6 Neither said{H559}{(H8804)} they, Where is the LORD{H3068} that brought us up{H5927}{(H8688)} out of the land{H776} of Egypt{H4714}, that led{H3212}{(H8688)} us through the wilderness {H4057}, through land{H776} of deserts{H6160} and of pits{H7745}, through a land{H776} of drought{H6723}, and of the shadow of death{H6757}, through a land{H776} man{H376} no passed through{H5674}{(H8804)}, and where man{H120} dwelt{H3427}{(H8804)}?

into a plentiful {H3759} country {H776}, eat{H398}{(H8800)} fruit{H6529} thereof the goodness{H2898} thereof; but when ye entered{H935}{(H8799)}, ve defiled{H2930}{(H8762)} mv land{H776}, and made{H7760}{(H8804)} mine heritage{H5159} abomination{H8441}.

7 And I brought{H935}{(H8686)} you

The priests{H3548} said{H559}{(H8804)} not, Where is the LORD{H3068}? and they handle{H8610}{(H8802)} the law{H8451} knew{H3045}{(H8804)} me not: the pastors{H7462}{(H8802)} also transgressed{H6586}{(H8804)} against me, and the prophets{H5030} prophesied{H5012}{(H8738)} Baal{H1168}. walked{H1980}{(H8804)}after{H310} things that do profit{H3276}{(H8686)}. Wherefore will yet

9 Wherefore I will yet plead{H7378}{(H8799)} with you, saith{H5002}{(H8803)} the LORD{H3068}, and with your children's{H1121}children{H1121}will I plead{H7378}{(H8799)}.

10 For pass over{H5674}{(H8798)} the

10 For pass over{H56/4}{(H8/98)} the isles{H339} of Chittim{H3794}, and see{H7200}{(H8798)}; and send{H7971}{(H8798)} unto Kedar{H6938}, and consider{H995}{(H8708)} diligently{H3966}, and see{H7200}{(H8798)} if there be such a

thing.

 $\begin{array}{llll} 11 & Hath & a & nation\{H1471\}\\ changed\{H3235\}\{(H8689)\} & their\\ gods\{H430\}, & which & are & yet & no\\ gods\{H430\}? & but & my & people\{H5971\}\\ have & changed\{H4171\}\{(H8689)\} & their\\ glory\{H3519\} & for & that & which & doth & not\\ profit\{H3276\}\{(H8686)\}. \end{array}$ 

12 Be astonished{H8074}{(H8798)}, O ye heavens{H8064}, at this, and be horribly afraid{H8175}{(H8798)}, be ye very{H3966}

desolate{H2717}{(H8798)},

 $saith \{H5002\} \{(H8803)\} \\ LORD \{H3068\}.$  the

13 For my people{H5971} have committed{H6213}{(H8804)}

two{H8147} evils{H7451}; they have forsaken{H5800}{(H8804)} me the fountain{H4726} of living{H2416} waters{H4325}, and hewed them out{H2672}{(H8800)} cisterns{H877}, broken{H7665}{(H8737)}

cisterns{H877}, that can hold{H3557}{(H8686)} no water{H4325}.

14 Is Israel{H3478} a servant{H5650}? is he a homeborn{H1004}{H3211} slave? why{H4069} is he spoiled{H957}?

15 The voung lions{H3715} roared{H7580}{(H8799)}uponhim,and yelled{H5414}{(H8804)}{H6963}, and they  $made\{H7896\}\{(H8799)\}$ his land{H776} waste{H8047}: his cities (H5892.) are burned{H3341}{(H8738)} without inhabitant{H3427}{(H8802)}.

16 Also the children{H1121} of Noph{H5297} and Tahapanes{H8471} have broken{H7462}{(H8799)} the crown of thy head{H6936}.

18 And now what hast thou to do in the way{H1870} of Egypt{H4714}, to drink{H8354}{(H8800)} waters{H4325} of Sihor{H7883}? or what hast thou to do in the way{H1870} of Assvria{H804}. drink{H8354}{(H8800)} waters $\{H4325\}$  of the river $\{H5104\}$ ? 19 Thine own wickedness [H7451] shall correct{H3256}{(H8762)} thee, and thy backslidings{H4878} reprove{H3198}{(H8686)} know{H3045}{(H8798)} therefore and see{H7200}{(H8798)} that it is an evil{H7451} thing and bitter{H4751}, that thou hast forsaken{H5800}{(H8800)} LORD{H3068} thy God{H430}, and that my fear{H6345} is not in thee, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}

20 For of old time{H5769} I have broken{H7665}{(H8804)} thy yoke{H5923}, and

hosts{H6635}.

burst{H5423}{(H8765)} thy bands{H4147}; and thou saidst{H559}{(H8799)},I will not transg ress{H5674}{(H8799)}{(H8675)}{H5647}{(H8799)}; when upon every high{H1364} hill{H1389} and under every green{H7488} tree{H6086} thou wanderest{H6808}{(H8802)}, playing the harlot{H2181}{(H8802)}.

21 Yet I had planted{H5193}{(H8804)} thee a noble vine{H8321}, wholly a right{H571} seed{H2233}: how then art thou turned{H2015}{(H8738)} into the degenerate plant{H5494} strange{H5237} vine{H1612} unto me? 22. For though thou wash{H3526}{(H8762)} thee with nitre{H5427}, and take thee much{H7235}{(H8686)}soap{H1287}, thine iniquity{H5771} marked{H3799}{(H8737)}

marked{H3799}{(H8737)}
before{H6440} me,
saith{H5002}{(H8803)} the
Lord{H136} GOD{H3069}.
23 How canst thou

canst How thou say{H559}{(H8799)}, I am polluted{H2930}{(H8738)}, I have not gone{H1980}{(H8804)} after{H310} Baalim{H1168}3ee{H7200}{(H8798)} thy way $\{H1870\}$  in the valley $\{H1516\}$ ,  $know\{H3045\}\{(H8798)\}$  what thou hast done{H6213}{(H8804)}: thou art a swift{H7031} dromedary{H1072} traversing{H8308}{(H8764)} ways{H1870};

24 A wild ass{H6501} used{H3928} to the wilderness{H4057}, that snuffeth up{H7602}{(H8804)}thewind{H7307} at her pleasure{H185}{H5315}; in her occasion{H8385} who can turn her away{H7725}{(H8686)}? all they that seek{H1245}{(H8764)} her will not weary{H3286}{(H8799)} themselves;in her month{H2320} they shall find{H4672}{(H8799)} her.

 $\label{eq:continuous} \begin{tabular}{ll} 25 & Withhold \{H4513\} \{(H8798)\} & thy foot \{H7272\} & from & being unshod \{H3182\}, and thy throat \{H1627\} from & thirst \{H6773\}: & but & thou saidst \{H559\} \{(H8799)\}, & There & is & no hope \{H2976\} \{(H8737)\}: & no; & for I have loved \{H157\} \{(H8804)\} \end{tabular}$ 

strangers{H2114}{(H8801)}, and after{H310} them will I go{H3212}{(H8799)}.

26 As the thief $\{H1590\}$  is ashamed $\{H1322\}$  when he is found $\{H4672\}\{(H8735)\}$ , so is the house $\{H1004\}$  of Israel $\{H3478\}$  ashamed $\{H3001\}\{(H8689)\}$ ; they, their kings $\{H4428\}$ , their princes $\{H8269\}$ , and their priests $\{H3548\}$ , and their prophets $\{H5030\}$ ,

27 Saying{H559}{(H8802)} to a stock{H6086}, Thou art my father{H1}; and to a stone{H68}, Thou hast brought me forth{H3205}{(H8804)}: for they have turned{H6437}{(H8804)} their back{H6203} unto me, and not their face{H6440}: but in the time{H6256} of their trouble{H7451} they will say{H559}{(H8799)},

say{H339}{(H8799)}, Arise{H6965}{(H8798)}, and save{H3467}{(H8685)} us. 28 But where are thy gods {H430} that thou hast made {H6213} {(H8804)} thee? let them arise {H6965} {(H8799)}, if they can save {H3467} {(H8686)} thee in the time {H6256} of thy trouble {H7451}: for according to the number {H4557} of thy cities {H5892} are thy gods {H430}, O Judah {H3063}.

29 Wherefore will ye plead{H7378}{(H8799)} with me? ye all have transgressed{H6586}{(H8804)} against me, saith{H5002}{(H8803)} the LORD{H3068}.

vain{H7723} In smitten{H5221}{(H8689)} vour children{H1121}; they received{H3947}{(H8804)} no correction{H4148}: own sword{H2719} hath devoured{H398}{(H8804)} your prophets{H5030}, destroying{H7843}{(H8688)} lion{H738}.

generation{H1755}, see{H7200}{(H8798)} word{H1697} of the LORD{H3068}. Have I been a wilderness {H4057} unto Israel{H3478}? a land{H776} darkness{H3991}? wherefore  $say\{H559\}\{(H8804)\}$ my people{H5971}. We are lords{H7300}{(H8804)}; we will come{H935}{(H8799)} no more unto thee?

32 Can maid{H1330} forget{H7911}{(H8799)} her ornaments{H5716}, or a bride{H3618} attire{H7196}? my people{H5971} have  $forgotten{H7911}{(H8804)}$ days{H3117} without number{H4557}. 33 Why trimmest{H3190}{(H8686)} way{H1870} thou seek{H1245}{(H8763)} love{H160}? therefore thou hast also taught{H3925}{(H8765)} the wicked ones{H7451} thy ways{H1870}.

34 Also in thy skirts  $\{H3671\}$  is found  $\{H4672\}\{(H8738)\}$  the blood  $\{H1818\}$  of the souls  $\{H5315\}$  of the poor  $\{H34\}$  innocents  $\{H5355\}$ : I have not found  $\{H4672\}\{(H8804)\}$  it by secret search  $\{H4290\}$ , but upon all these.

35 Yet thou sayest{H559}{(H8799)}, Because I am innocent{H5352}{(H8738)}, surely his anger{H639} shall turn{H7725}{(H8804)} from me. Behold, I will plead{H8199}{(H8737)} with thee. because thou sayest{H559}{(H8800)}, I have not sinned{H2398}{(H8804)}.

36 Why gaddest thou about{H235}{(H8799)} SO much{H3966} to change{H8138}{(H8763)} thy way{H1870}? thou also shalt be  $a shamed \{H954\} \{(H8799)\}$ of Egypt{H4714}, as thou wast ashamed{H954}{(H8804)} of Assyria{H804}.

37 Yea, thou shalt go forth{H3318}{(H8799)} from him, and thine hands{H3027} upon thine

head{H7218}: for the LORD{H3068} hath rejected{H3988}{(H8804)} thy confidences{H4009}, and thou shalt not prosper{H6743}{(H8686)} in them.

### Chapter 3

1 They say $\{H559\}\{(H8800)\}$ , If a man{H376} put away{H7971}{(H8762)} wife{H802}, and she go{H1980}{(H8804)} from him, and become another{H312} man's{H376}, he return unto again{H7725}{(H8799)}? shall not that land{H776} be greatly{H2610}{(H8800)} polluted{H2610}{(H8799)}? but thou hastplayedtheharlot{H2181}{(H8804)} with many{H7227} lovers{H7453}; yet return again{H7725}{(H8800)} to me, saith{H5002}{(H8803)} LORD{H3068} 2 Lift up{H5375}{(H8798)} thine

eves{H5869} unto high places{H8205}. and  $see\{H7200\}\{(H8798)\}$  where  $\{H375\}$ thou hast not been lien  $\{H7693\}\{(H8795)$ }{(H8676)}{H7901}{(H8795)} with. In the ways{H1870} hast thou  $sat\{H3427\}\{(H8804)\}\$  for them, as the Arabian (H6163) the wilderness{H4057}; and thou hast polluted{H2610}{(H8686)} the land{H776} with thv whoredoms{H2184} and with thy wickedness {H7451}.

3 Therefore the showers{H7241} have been withholden{H4513}{(H8735)}, and there hath been no latter rain{H4456}; and thou hadst a whore's{H2181}{(H8802)}{H802} forehead{H4696}, thou refusedst{H3985}{(H8765)} to be ashamed{H3637}{(H8736)}.

4 Wilt thou not from this time  $cry\{H7121\}\{(H8804)\}$  unto me, My father  $\{H1\}$ , thou art the guide  $\{H441\}$  of my youth  $\{H5271\}$ ?

5 Will he reserve {H5201} {(H8799)} his anger for ever {H5769}? will he keep {H8104} {(H8799)} it to the end {H5331}? Behold, thou hast spoken {H1696} {(H8765)} and done {H6213} {(H8799)} evil things {H7451} as thou couldest {H3201} {(H8799)}.

6 The LORD{H3068} said{H559}{(H8799)} also unto me in the days{H3117} of Josiah{H2977} the king{H4428}, Hast thou seen{H7200}{(H8804)} that which backsliding{H4878}Israel{H3478} hath done{H6213}{(H8804)}? she is gone up{H1980}{(H8802)} upon every high{H1364} mountain{H2022} and under{H8478} every green{H7488} tree{H6086}, and there hath played the harlot{H2181}{(H8799)}.

7 And I said{H559}{(H8799)} after{H310} she had done{H6213}{(H8800)} all these things, Turn{H7725}{(H8799)} thou unto me.

But she returned { H7725 } { (H8804) } not. And her treacherous { H901 } sister { H269 } Judah { H3063 } saw { H7200 } { (H8799) } it.

8 And I saw{H7200}{(H8799)}, when for all the causes{H182} whereby backsliding{H4878} Israel{H3478} committedadultery{H5003}{(H8765)}I had put her away{H7971}{(H8765)}, and given{H5414}{(H8799)} her a bill{H5612} of divorce{H3748}; yet her treacherous{H898}{(H8802)}

sister{H269} Judah{H3063} feared{H3372}{(H8804)} not, but went{H3212}{(H8799)} and played the harlot{H2181}{(H8799)} also.

9 And it came to pass through the lightness{H6963} of her whoredom{H2184}, she defiled{H2610}{(H8799)} the land{H776}. committed and adultery{H5003}{(H8799)} with stones{H68} and with stocks{H6086}. 10 And yet for all this treacherous{H901} sister{H269} Judah { H3063 } hath turned{H7725}{(H8804)} unto me with whole heart{H3820}, feignedly{H8267},

saith{H5002}{(H8803)} the LORD{H3068}.

11 And the LORD{H3068} said{H559}{(H8799)} unto me, The backsliding{H4878}Israel{H3478} hath justified{H6663}{(H8765)}

herself {H5315} more than treacherous {H898} { (H8802) } Judah {H3063}.

12 Go{H1980}{(H8800)} and proclaim{H7121}{(H8804)} these words{H1697} toward the north{H6828}, and say{H559}{(H8804)},

Return{H7725}{(H8798)}, thou backsliding{H4878} Israel{H3478}, saith{H5002}{(H8803)} the LORD{H3068}; and I will not cause mine anger{H6440}  $fall\{H5307\}\{(H8686)\}$  upon you: for I merciful{H2623}, am saith{H5002}{(H8803)} LORD{H3068}, and I will keep{H5201}{(H8799)} anger ever{H5769}.

 $13 Onlyacknowledge \{H3045\} \{(H8798)\} \\ thine iniquity \{H5771\}, that thou hast transgressed \{H6586\} \{(H8804)\} against the LORD \{H3068\} thy God \{H430\}, and hast scattered \{H6340\} \{(H8762)\} thy ways \{H1870\} to the strangers \{H2114\} \{(H8801)\} underevery green \{H7488\} tree \{H6086\}, and ye have not obeyed \{H8085\} \{(H8804)\} my voice \{H6963\}, saith \{H5002\} \{(H8803)\} the LORD \{H3068\}.$ 

14 Turn {H7725} {(H8798)}, O backsliding {H7726} children {H1121}, saith {H5002} {(H8803)} the LORD {H3068}; for I am married {H1166} {(H8804)} unto you: and I will take {H3947} {(H8804)} you one {H259} of a city {H5892}, and two {H8147} of a family {H4940}, and I will bring {H935} {(H8689)} you to

Zion{H6726}:

15 And I will give{H5414}{(H8804)} youpastors{H7462}{(H8802)}according to mine heart{H3820}, which shall feed{H7462}{(H8804)} knowledge{H1844} understanding{H7919}{(H8687)}. 16 And it shall come to pass, when ye be multiplied{H7235}{(H8799)} increased $\{H6509\}\{(H8804)\}$  in the land{H776}, in those days{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, shall thev say{H559}{(H8799)} no more, The ark{H727} of the covenant{H1285} of the LORD{H3068}: neither shall it come{H5927}{(H8799)} mind{H3820}: neither shall they remember{H2142}{(H8799)} it; neither shall they visit{H6485}{(H8799)} it; neither shall that done{H6213}{(H8735)} any more.

17 At that time{H6256} they shall call{H7121}{(H8799)}

 $Jerusalem\{H3389\}$  the throne $\{H3678\}$ of the LORD{H3068}; and all the nations{H1471} shall be gathered{H6960}{(H8738)} unto it, to name{H8034} the LORD{H3068}, to Jerusalem{H3389}: neither shall they walk{H3212}{(H8799)} any more after{H310} the imagination{H8307} of their evil{H7451} heart{H3820}.

18 In those days{H3117} the house{H1004} of Judah{H3063} shall walk{H3212}{(H8799)} with the house{H1004} of Israel{H3478}, and they shall come{H935}{(H8799)} together{H3162} out of the land{H776} of the north{H6828} to the land{H776} that I have given for an inheritance{H5157}{(H8689)}untoyour fathers{H1}.

19 But I said{H559}{(H8804)}, How shall I put{H7896}{(H8799)} thee among the children{H1121}, give{H5414}{(H8799)} pleasant{H2532} land{H776}, goodly{H6643} heritage{H5159} of the hosts{H6635} of nations{H1471}? and I said{H559}{(H8799)}, call{H7121}{(H8799)} My father{H1}; and shalt not turn away{H7725}{(H8799)} from me{H310}.

20 Surely{H403} as a wife{H802} treacherously{H898}{(H8804)}

departeth from her husband  $\{H7453\}$ , so have ye dealt treacherously  $\{H898\}\{(H8804)\}$  withme, O house  $\{H1004\}$  of Israel  $\{H3478\}$ , saith  $\{H5002\}\{(H8803)\}$  the LORD  $\{H3068\}$ .

21 A voice{H6963} was heard{H8085}{(H8738)} upon the high places{H8205}, weeping{H1065} and supplications{H8469} of the children{H1121} of Israel{H3478}: for they have perverted{H5753}{(H8689)} their way{H1870}, and they have forgotten{H7911}{(H8804)} the LORD{H3068} their God{H430}.

22 Return{H7725}{(H8798)}, ye

backsliding{H7726} children{H1121}, and I will heal{H7495}{(H8799)} your backslidings{H4878}. Behold, we come{H857}{(H8804)} unto thee; for thou art the LORD{H3068} our  $God{H430}$ .

23 Truly (H403) in vain (H8267) is salvation hoped for from the hills (H1389), and from the multitude (H1995) of mountains (H2022): truly (H403) in the LORD (H3068) our (H430) is the salvation (H8668) of (H3478).

 $\begin{array}{llll} 24 & For & shame\{H1322\} & hath \\ devoured\{H398\}\{(H8804)\} & the \\ labour\{H3018\} & of our fathers\{H1\} from \\ our youth\{H5271\}; their flocks\{H6629\} \\ and & their & herds\{H1241\}, & their \\ sons\{H1121\} & and & their \\ daughters\{H1323\}. \end{array}$ 

25 We lie down{H7901}{(H8799)} in our shame{H1322}, and our confusion{H3639}

covereth{H3680}{(H8762)} us: for we have sinned{H2398}{(H8804)} against the LORD{H3068} our God{H430}, we and our fathers{H1}, from our youth{H5271} even unto this day{H3117}, and have not obeyed{H8085}{(H8804)} the voice{H6963} of the LORD{H3068} our God{H430}.

### Chapter 4

1 If thou wilt return{H7725}{(H8799)},
O Israel{H3478},
saith{H5002}{(H8803)} the
LORD{H3068},

return{H7725}{(H8799)} unto me: and if thou wilt put away{H5493}{(H8686)} thine abominations{H8251} out of my sight{H6440}, then shalt thou not remove{H5110}{(H8799)}.

2 And thou shalt swear $\{H7650\}\{(H8738)\}$ , The LORD $\{H3068\}$  liveth $\{H2416\}$ , in truth $\{H571\}$ , in judgment $\{H4941\}$ , and in righteousness $\{H6666\}$ ; and the nations $\{H1471\}$  shall bless $\{H1288\}\{(H8694)\}$  themselves in him, and in him shall they glory $\{H1984\}\{(H8691)\}$ .

3 For thus saith{H559}{(H8804)} the LORD{H3068} to the men{H376} of Judah{H3063} and Jerusalem{H3389}, Break up{H5214}{(H8798)} your fallow ground{H5215}, and sow{H2232}{(H8799)} not among thorns{H6975}.

Circumcise {H4135} {(H8734)} yourselves to the LORD{H3068}, and take away{H5493}{(H8685)} the foreskins{H6190} of vour heart $\{H3824\}$ , ye men $\{H376\}$  of Judah { H3063 } inhabitants {H3427} {(H8802)} Jerusalem{H3389}:lestmyfury{H2534} come forth{H3318}{(H8799)} like fire {H784}, and burn {H1197} { (H8804) } that none can quench {H3518} {(H8764)} it, because{H6440} of the evil{H7455} of your doings{H4611}.

5 Declare [H5046] ([H8685)] ye in Judah [H3063], and publish [H8085] [(H8685)] in Jerusalem [H3389]; and say [H559] [(H8798)], Blow [H8628] [(H8798)] ye the trumpet [H7782] in the land [H776]: cry [H7121] [(H8798)], gather together [H4390] [(H8761)], and say [H559] [(H8798)], Assemble [H622] [(H8734)] yourselves,

6 Set up{H5375}{(H8798)} the standard{H5251} toward Zion{H6726}: retire{H5756}{(H8685)},

and let us go{H935}{(H8799)} into the

defenced{H4013} cities{H5892}.

stay{H5975}{(H8799)} not: for I will bring{H935}{(H8688)} evil{H7451} from the north{H6828}, and a great{H1419} destruction{H7667}.

The lion{H738} come up{H5927}{(H8804)} from his thicket{H5441}, and the destroyer{H7843}{(H8688)} of the Gentiles{H1471} is on his  $way\{H5265\}\{(H8804)\};$  he is gone forth{H3318}{(H8804)} his from place{H4725} to make{H7760}{(H8800)} thy land{H776} desolate{H8047}; and thy cities{H5892} shall he laid waste{H5327}{(H8799)}, without an inhabitant{H3427}{(H8802)}. 8 For this gird{H2296}{(H8798)} you sackcloth{H8242},

with sackcloth{H8242}, lament{H5594}{(H8798)} and howl{H3213}{(H8685)}: for the fierce{H2740} anger{H639} of the LORD{H3068} is not turned back{H7725}{(H8804)} from us.

9 And it shall come to pass at that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, that the heart{H3820} of the king{H4428} shall perish{H6}{(H8799)}, and the heart{H3820} of the princes{H8269}; and the priests{H3548} shall be astonished{H8074}{(H8738)}, and the prophets{H5030} shall wonder{H8539}{(H8799)}.

10 Then said{H559}{(H8799)} I, Ah{H162},Lord{H136}GOD{H3069}! surely{H403} thou hast greatly{H5377}{(H8687)} deceived{H5377}{(H8689)} this people{H5971} and Jerusalem{H3389}, saying{H559}{(H8800)}, Ye shall have peace{H7965}; whereas the sword{H2719} reacheth{H5060}{(H8804)} unto the soul{H5315}.

11 At that time{H6256} shall it be said{H559}{(H8735)} this people {H5971} and Jerusalem{H3389}, A dry{H6703} wind{H7307} of the high places{H8205} wilderness {H4057} toward{H1870} the daughter{H1323} of people{H5971}. not to fan{H2219}{(H8800)}, nor to cleanse{H1305}{(H8687)},

12 Even a full{H4392} wind{H7307} from those places shall come{H935}{(H8799)} unto me: now

5 Declare  $\{H5046\}\{(H8685)\}$  ye in also will I give  $\{H1696\}\{(H8762)\}$  Judah  $\{H3063\}$ , and sentence  $\{H4941\}$  against them.

13 Behold, he shall come up{H5927}{(H8799)} as clouds{H6051},andhischariots{H4818} shall be as a whirlwind{H5492}: his horses{H5483} are swifter{H7043}{(H8804)} than eagles{H5404}. Woe{H188} untous!for we are spoiled{H7703}{(H8795)}.

14 O Jerusalem {H3389}, wash {H3526} {(H8761)} thine heart {H3820} from wickedness {H7451}, that thou mayest be saved {H3467} {(H8735)}. Howlongshall thy vain {H205} thoughts {H4284} lodge {H3885} {(H8686)} within {H7130} thee?

 $\begin{array}{lll} 15 & For & a & voice\{H6963\} \\ declareth\{H5046\}\{(H8688)\} & from \\ Dan\{H1835\}, & and \\ publisheth\{H8085\}\{(H8688)\} \end{array}$ 

affliction{H205} from mount{H2022} Ephraim{H669}.

16 Make ye mention {H2142} {(H8685)} to the nations {H1471}; behold, publish {H8085} {(H8685)} against Jerusalem {H3389}, that watchers {H5341} {(H8802)}

come{H935}{(H8802)} from a far{H4801} country{H776}, and give out{H5414}{(H8799)} their voice{H6963} against the cities{H5892} of Judah{H3063}.

17 As keepers{H8104}{(H8802)} of a field{H7704}, are they against her round about{H5439}; because she hath been rebellious{H4784}{(H8804)}againstme, saith{H5002}{(H8803)} the LORD{H3068}.

18 Thy way{H1870} thy and doings{H4611} have procured{H6213}{(H8804)}thesethings unto thee; this thy wickedness{H7451}, because it is bitter{H4751}, because it reacheth{H5060}{(H8804)} unto thine heart{H3820}.

19 My bowels{H4578}, my bowels{H4578}! I am pained{H2342}{(H8799)}{(H8675)}{H3176}{(H8686)} at my very{H7023} heart{H3820}; my heart{H3820} maketh a noise{H1993}{(H8802)} in me; I cannot hold my peace{H2790}{(H8686)}, because thou hast heard{H8085}{(H8804)}, O my soul{H5315}, the sound{H6963} of the trumpet{H7782}, the alarm{H8643} of war{H4421}.

Destruction{H7667} upon destruction{H7667}  $cried\{H7121\}\{(H8738)\};$  for the whole land{H776} spoiled{H7703}{(H8795)}: suddenly{H6597} are my tents{H168} spoiled{H7703}{(H8795)}, and curtains{H3407} in a moment{H7281}. How shall long I see{H7200}{(H8799)} the standard{H5251}, and

hear{H8085}{(H8799)} the sound{H6963} of the trumpet{H7782}?
22 For my people{H5971} is

foolish{H191}, they have  $known\{H3045\}\{(H8804)\}$  me; they are sottish{H5530} children{H1121}, and they have understanding{H995}{(H8737)}: they wise{H2450} do evil{H7489}{(H8687)}, but to do good{H3190}{(H8687)} they have no knowledge{H3045}{(H8804)}.

23 I beheld{H7200}{(H8804)} the earth{H776}, and, lo, it was without form{H8414}, and void{H922}; and the heavens{H8064}, and they had no light{H216}.

24 I beheld{H7200}{(H8804)} the mountains{H2022}, and, lo, they  $trembled\{H7493\}\{(H8801)\}$ , and all the hills{H1389} lightly{H7043}{(H8701)}.

25 I beheld{H7200}{(H8804)}, and, lo, there was no man{H120}, and all the birds{H5775} of the heavens{H8064} were fled{H5074}{(H8804)}.

26 I beheld{H7200}{(H8804)}, and, lo, the fruitful place{H3759} was a wilderness{H4057}, and all the cities{H5892} thereof were broken down{H5422}{(H8738)} presence{H6440}oftheLORD{H3068}, and by his fierce{H2740} anger{H639}. 27 For thus hath the LORD{H3068} said{H559}{(H8804)}, The whole land{H776} shall be desolate{H8077}; yet will I not make{H6213}{(H8799)} a full end{H3617}.

28 For this shall the earth{H776} mourn{H56}{(H8799)}, heavens{H8064} above{H4605} be black{H6937}{(H8804)}:becauseIhave spoken{H1696}{(H8765)} it, I have purposed{H2161}{(H8804)} it, and will not repent{H5162}{(H8738)}, neither will I turn back {H7725} { (H8799) } from it.

29 The whole city{H5892} shall flee{H1272}{(H8802)} noise{H6963} of the horsemen{H6571} and

bowmen{H7198}{H7411}{(H8802)}; they shall go{H935}{(H8804)} into thickets{H5645}, climb and  $up\{H5927\}\{(H8804)\}$ upon rocks{H3710}: every city{H5892} shall be forsaken{H5800}{(H8803)}, and not a man{H376} dwell{H3427}{(H8802)} therein{H2004}.

And when spoiled{H7703}{(H8803)}, what wilt thou  $do\{H6213\}\{(H8799)\}$ ? Though thou clothest {H3847}{(H8799)} thyself with crimson{H8144}, though thou deckest{H5710}{(H8799)} thee with ornaments{H5716} of gold{H2091}, though thou rentest{H7167}{(H8799)} thy face {H5869} with painting {H6320}, in vain{H7723} shalt thou make thyself fair{H3302}{(H8691)}; thy lovers{H5689}{(H8802)} will despise{H3988}{(H8804)} thee, they seek{H1245}{(H8762)} life{H5315}.

31 For I have heard {H8085} { (H8804)} a voice{H6963} as of a woman in travail{H2470}{(H8802)}, and the anguish{H6869} as of her that bringeth forth her first child{H1069}{(H8688)}, voice{H6963} of daughter{H1323} of Zion{H6726}, that bewaileth{H3306}{(H8691)} herself, that  $spreadeth\{H6566\}\{(H8762)\}\ her$ hands{H3709}, saying, Woe{H188} is me now! for my soul{H5315} is wearied{H5888}{(H8804)} because of murderers{H2026}{(H8802)}.

Chapter 5 1 Run ye to and fro{H7751}{(H8786)} through the streets{H2351} Jerusalem {H3389}, and see{H7200}{(H8798)} now. and know{H3045}{(H8798)}, and seek{H1245}{(H8761)} in the broad places{H7339} thereof, if ye can find{H4672}{(H8799)}aman{H376},if there be{H3426} anv executeth{H6213}{(H8802)} judgment{H4941}, that seeketh{H1245}{(H8764)} the truth{H530}: will and pardon{H5545}{(H8799)} it. And though they say{H559}{(H8799)}, The LORD{H3068} liveth{H2416}; surely they swear{H7650}{(H8735)} falsely{H8267}. 3 O LORD{H3068}, are not thine eyes $\{H5869\}$  upon the truth $\{H530\}$ ? thou hast stricken{H5221}{(H8689)} them. but they have grieved{H2342}{(H8804)}; thou hast consumed{H3615}{(H8765)} them, but they have refused $\{H3985\}\{(H8765)\}$  to receive{H3947}{(H8800)} correction {H4148}: they have made their faces{H6440harder{H2388}{(H8765)} than a rock{H5553}; they have refused{H3985}{(H8765)} return{H7725}{(H8800)}. 4 Therefore I said{H559}{(H8804)}, Surely these are poor{H1800}; they are foolish{H2973}{(H8738)}: for they know{H3045}{(H8804)} not way{H1870} of the LORD{H3068}, nor judgment{H4941} of God{H430}. 5 I will get{H3212}{(H8799)} me unto the great men{H1419}, and will speak{H1696}{(H8762)} unto them; for they have  $known\{H3045\}\{(H8804)\}\$  the way{H1870} of the LORD{H3068}, and judgment{H4941} the of their God{H430}: but these have altogether{H3162} broken{H7665}{(H8804)} the yoke{H5923}, and burst{H5423}{(H8765)} the bonds{H4147}. 6 Wherefore a lion{H738} out of the forest{H3293}  $slay\{H5221\}\{(H8689)\}\ them,\ and\ a$ wolf{H2061} of the evenings{H6160} shall spoil{H7703}{(H8799)} them, a leopard{H5246} shall watch{H8245}{(H8802)} over their

cities{H5892}: every one that goeth

out{H3318}{(H8802)}

shall{H2007} be torn in pieces{H2963}{(H8735)}: because their transgressions{H6588} are  $many{H7231}{(H8804)}, and$ their backslidings{H4878} increased{H6105}{(H8804)}. How{H335} shall pardon{H5545}{(H8799)} thee for this {H2063}? thy children {H1121} have forsaken{H5800}{(H8804)} me, and sworn $\{H7650\}\{(H8735)\}\$  by them that are no{H3808} gods{H430}: when I had fed them to the full{H7650}{(H8686)}, thev then adultery{H5003}{(H8799)}, and assembled themselves by troops{H1413}{(H8704)} in the harlots{H2181}{(H8802)}' houses{H1004}. 8 They were as fed{H2109}{(H8716)} horses{H5483} the morning{H7904}{(H8688)}: every one{H376} neighed{H6670}{(H8799)} neighbour's {H7453} after wife{H802}. 9 Shall I not visit{H6485}{(H8799)} for these things? saith{H5002}{(H8803)} the LORD{H3068}: and shall not my soul{H5315} avenged{H5358}{(H8691)} on such a nation{H1471} as this?  $10 \text{ Go ye up}\{H5927\}\{(H8798)\} \text{ upon her}$ walls{H8284}, destroy{H7843}{(H8761)}; but  $make\{H6213\}\{(H8799)\}\quad not\quad a\quad full$ end{H3617} take away{H5493}{(H8685)} battlements{H5189}; for they are not the LORD'S{H3068}. 11 For the house{H1004} Israel $\{H3478\}$  and the house $\{H1004\}$  of Judah{H3063} have very{H898}{(H8800)} treacherously{H898}{(H8804)} against saith{H5002}{(H8803)} LORD{H3068}. 12 They have belied {H3584} {(H8765)} LORD{H3068}, said{H559}{(H8799)}, It is not he; evil{H7451} neither shall come{H935}{(H8799)} upon us; neither see{H7200}{(H8799)} shall we sword{H2719} nor famine{H7458}: 13 And the prophets{H5030} shall become wind{H7307}, and  $word\{H1696\}\{(H8763)\}\$  is not in them: thus shall it be done{H6213}{(H8735)} unto them 14 Wherefore thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of hosts{H6635}, Because ve speak{H1696}{(H8763)} this word{H1697}. behold. will make{H5414}{(H8802)} my words{H1697} in thy mouth{H6310} fire{H784}, and this people{H5971} wood{H6086}, and shall devour{H398}{(H8804)} them.

nation{H1471}

thence

upon

LORD{H3068}: it is

you

men{H1368}. 17 And daughters{H1323} thou{H2007} sword{H2719}. LORD{H3068}, end{H3617} with you. shall doeth{H6213}{(H8804)} land{H776}, Judah{H3063}, saying{H559}{(H8800)}, have ears{H241}. LORD{H3068}: presence{H6440}, the 15 Lo, I will bring{H935}{(H8688)} a far{H4801}, O house{H1004} of over{H5674}{(H8799)} it? Israel{H3478},saith{H5002}{(H8803)}

mighty{H386} nation{H1471}, it is an ancient{H5769} nation{H1471}, a nation{H1471} whose language{H3956} thou knowest{H3045}{(H8799)} not, neitheunderstandest{H8085}{(H8799)} what they say $\{H1696\}\{(H8762)\}$ . 16 Their quiver{H827} is as an open{H6605}{(H8803)} sepulchre{H6913}, they are all mighty

they shall eat up{H398}{(H8804)} thine harvest{H7105}, and thy bread{H3899}, which thy sons{H1121} and thy eat{H398}{(H8799)}: they shall eat up{H398}{(H8799)}thyflocks{H6629} and thine herds{H1241}: they shall eat up{H398}{(H8799)} thy vines{H1612} and thy fig trees{H8384}: they shall impoverish{H7567}{(H8779)} fenced{H4013} cities{H5892}, wherein

trustedst{H982}{(H8802)}, with the

18 Nevertheless in those days{H3117}, saith{H5002}{(H8803)} the not make{H6213}{(H8799)} full

19 And it shall come to pass, when ye say{H559}{(H8799)}, Wherefore{H8478}{H4100}

the  $LORD\{H3068\} our God\{H430\} all \, these$ things unto us? then shalt thou answer{H559}{(H8804)} them, Like as yehaveforsaken{H5800}{(H8804)}me, served{H5647}{(H8799)} strange{H5236} gods{H430} in your SO shall serve{H5647}{(H8799)}

strangers{H2114}{(H8801)} land{H776} that is not yours.

20 Declare {H5046} { (H8685)} this in the house{H1004} of Jacob{H3290}, and publish{H8085}{(H8685)}

21 Hear{H8085}{(H8798)} now this, O foolish{H5530} people{H5971}, and without understanding{H3820}; which eyes{H5869}, see{H7200}{(H8799)} not; which have

hear{H8085}{(H8799)} not: 22 Fear{H3372}{(H8799)} ye not me?  $saith{H5002}{(H8803)}$ will ye not tremble{H2342}{(H8799)} at mv which have placed{H7760}{(H8804)} sand{H2344} for the bound{H1366} of the sea{H3220} by a perpetual{H5769} decree{H2706}, that it cannot pass{H5674}{(H8799)} it: and though waves{H1530} toss{H1607}{(H8691)} themselves, yet can they not prevail{H3201}{(H8799)}; though they roar {H1993}{(H8804)}, yet

23 But this people{H5971} hath a revolting{H5637}{(H8802)} and a

rebellious{H4784}{(H8802)} heart{H3820}; are revolted{H5493}{(H8804)} and gone{H3212}{(H8799)}.

24 Neither say{H559}{(H8804)} they in their heart{H3824}, Let us now fear{H3372}{(H8799)} LORD{H3068} our God{H430}, that giveth{H5414}{(H8802)}rain{H1653}, both the former{H3138} and the latter{H4456}, in his season{H6256}: he reserveth{H8104}{(H8799)} unto us the appointed{H2708}weeks{H7620} of the harvest{H7105}.

25 Your iniquities {H5771} have turned away{H5186}{(H8689)} these things, and your sins{H2403} withholden{H4513}{(H8804)} good{H2896} things from you.

26 For among my people{H5971} are found{H4672}{(H8738)} wicked{H7563} men:

thev lav wait{H7789}{(H8799)}, as he that setteth{H7918}{(H8800)} snares{H3353}: thev

set{H5324}{(H8689)} a trap{H4889}, catch{H3920}{(H8799)} thev men{H582}.

27 As a cage {H3619} is full {H4392} of birds{H5775}. SO are their houses{H1004} full{H4392} deceit{H4820}: therefore they are become great{H1431}{(H8804)}, and waxen rich{H6238}{(H8686)}.

They waxen fat{H8080}{(H8804)}. they shine{H6245}{(H8804)}: yea, they overpass{H5674}{(H8804)} deeds{H1697} of the wicked{H7451}: they judge{H1777}{(H8804)} not the cause{H1779}, the cause of fatherless {H3490}, they vet prosper{H6743}{(H8686)}; and the right{H4941} of the needy{H34} do they not judge{H8199}{(H8804)}.

29 Shall I not visit{H6485}{(H8799)} these things? saith{H5002}{(H8803)} the LORD{H3068}: shall not my soul{H5315} he avenged{H5358}{(H8691)} on such a nation{H1471} as this?

30 A wonderful{H8047} and horrible thing{H8186} committed{H1961}{(H8738)} in the land{H776};

prophets{H5030} The prophesy{H5012}{(H8738)} falsely{H8267}, and the priests{H3548} bear rule{H7287}{(H8799)} by their

means  $\{H3027\}$ ; and my people  $\{H5971\}$ love{H157}{(H8804)} to have it so: and what will ye do $\{H6213\}\{(H8799)\}\$ in the end{H319} thereof?

### Chapter 6

0 ye children{H1121} Benjamin{H1144}, gather yourselves to flee{H5756}{(H8685)} out of the midst{H7130} of Jerusalem{H3389}, blow{H8628}{(H8798)} trumpet{H7782} in Tekoa{H8620}, and

setup{H5375}{(H8798)}asign{H4864} of fire in Bethhaccerem{H1021}: for evil{H7451}

appeareth{H8259}{(H8738)} out of the north{H6828}, and great{H1419} destruction{H7667}.

2 I have likened{H1820}{(H8804)} the daughter{H1323} of Zion{H6726} to a comely{H5116} and delicate{H6026}{(H8794)} woman.

3Theshepherds{H7462}{(H8802)} with their flocks{H5739} shall come{H935}{(H8799)} unto her; they shall pitch{H8628}{(H8804)} their tents{H168} against her round about{H5439}; thev shall feed{H7462}{(H8804)} every one{H376} in his place{H3027}.

Prepare{H6942}{(H8761)} ve war{H4421} against her; arise{H6965}{(H8798)}, and let us go  $up\{H5927\}\{(H8799)\}$  at  $noon\{H6672\}$ . Woe{H188} unto us! for the day{H3117} goeth away{H6437}{(H8804)}, for the shadows{H6752}oftheevening{H6153} are stretched out{H5186}{(H8735)}.

5 Arise{H6965}{(H8798)}, and let us go{H5927}{(H8799)}bynight{H3915}, and let us destroy {H7843} {(H8686)} her palaces{H759}.

6 For thus hath the LORD{H3068} of hosts{H6635} said{H559}{(H8804)}, Hew ye down{H3772}{(H8798)} trees{H6097}. and cast{H8210}{(H8798)} а mount{H5550} against Jerusalem{H3389}: this the city{H5892} be visited{H6485}{(H8717)}; she is wholly oppression{H6233}inthemidst{H7130} of her

7 As a fountain{H953} casteth out{H6979}{(H8687)} her waters{H4325}. SO she casteth out{H6979}{(H8689)} her wickedness{H7451}: violence{H2555} spoil{H7701}  $heard\{H8085\}\{(H8735)\}$  in her; before me{H6440} continually{H8548} grief{H2483} and wounds{H4347}. 8 Be thou instructed {H3256} {(H8734)}, Jerusalem{H3389}, lest soul{H5315} depart{H3363}{(H8799)} from thee: lest

Ι make{H7760}{(H8799)} thee desolate{H8077}, a land{H776} not inhabited{H3427}{(H8738)}. 9 Thus saith{H559}{(H8804)} the

LORD{H3068} of hosts{H6635}, They throughly $\{H5953\}\{(H8780)\}$ glean{H5953}{(H8779)} remnant{H7611} of Israel{H3478} as a vine{H1612} furn back{H7725}{(H8685)} thine hand{H3027} grapegatherer{H1219}{(H8802)} into the baskets{H5552}.

10 To shall whom speak{H1696}{(H8762)}, and give warning{H5749}{(H8686)}, that they may hear{H8085}{(H8799)}? behold, ear{H241} their is uncircumcised{H6189}, and they cannot{H3201}{(H8799)} hearken{H7181}{(H8687)}: behold, the word{H1697} of the LORD{H3068} is unto them a reproach {H2781}; they have no delight{H2654}{(H8799)} in it.

11 Therefore I am full{H4392} of the fury{H2534} of the LORD{H3068}; I am weary{H3811}{(H8738)} holdingin{H3557}{(H8687)}:Iwillpour it out{H8210}{(H8800)} upon the children{H5768} abroad{H2351}, and upon the assembly{H5475} of young men{H970} together{H3162}: for even the husband {H376} with the wife {H802} shall be taken{H3920}{(H8735)}, the aged{H2205} with him that is full{H4390}{(H8804)} of days{H3117}. 12 And their houses{H1004} shall be turned{H5437}{(H8738)} others{H312}, with their fields{H7704} and wives {H802} together {H3162}: for I will stretch out{H5186}{(H8686)} my hand{H3027} upon the inhabitants{H3427}{(H8802)} of the land{H776}, saith{H5002}{(H8803)} the LORD{H3068}.

13 For from the least{H6996} of them even unto the greatest{H1419} of them every one is given{H1214}{(H8802)} to covetousness{H1215}; and from the prophet{H5030} even unto the priest{H3548} every dealeth{H6213}{(H8802)} falsely {H8267}.

 $14 \text{ They have healed} \{H7495\} \{(H8762)\}$ also the hurt{H7667} of the daughter{H1323}{(H8676)} of people{H5971}

slightly{H7043}{(H8738)}, saying{H559}{(H8800)},

Peace{H7965}, peace{H7965}; when there is no peace{H7965}.

Were ashamed{H3001}{(H8689)} when they committed{H6213}{(H8804)} abomination{H8441}?nay{H1571},they were not at all{H954}{(H8800)} ashamed{H954}{(H8799)},

neither{H1571}

could{H3045}{(H8804)} blush{H3637}{(H8687)}: therefore they shallfall{H5307}{(H8799)}amongthem that fall{H5307}{(H8802)}: at time{H6256} that visit{H6485}{(H8804)} them they shall cast down{H3782}{(H8735)}, saith{H559}{(H8804)} LORD{H3068}.

16 Thus saith{H559}{(H8804)} the LORD{H3068}, Stand{H5975}{(H8798)} ye in the

ways{H1870}, see{H7200}{(H8799)}, and ask{H7592}{(H8798)} for the old{H5769} paths{H5410}, where is the good{H2896} way{H1870}, walk{H3212}{(H8799)} therein, and ye shall find{H4672}{(H8798)} rest{H4771} for your souls{H5315} But they said{H559}{(H8799)}, We will not walk{H3212}{(H8798)} therein.

17 Also I set{H6965}{(H8689)} watchmen{H6822}{(H8802)} over you, saying, Hearken{H7181}{(H8685)} to the sound{H6963} of the trumpet{H7782}. But they said{H559}{(H8799)}, We will not hearken{H7181}{(H8686)}.

18Thereforehear{H8085}{(H8798)}, ve nations{H1471}, know{H3045}{(H8798)}, 0 congregation{H5712}, what is among them.

Hear{H8085}{(H8798)}, earth{H776}: behold, will bring{H935}{(H8688)} evil{H7451} upon this people{H5971}, even the fruit{H6529} of their thoughts{H4284}, because they have hearkened{H7181}{(H8689)} unto my words{H1697}, nor to my law{H8451}, but rejected{H3988}{(H8799)} it.

what cometh{H935}{(H8799)} there to me incense{H3828} from Sheba{H7614}, and the sweet{H2896} cane{H7070} from a far{H4801} country{H776}? your burnt offerings{H5930} are not acceptable{H7522}, nor vour sacrifices{H2077}

sweet{H6149}{(H8804)} unto me.

Therefore thus saith{H559}{(H8804)} the LORD{H3068}, Behold, will lay{H5414}{(H8802)}

stumblingblocks{H4383} before this people{H5971}, and the fathers{H1} and the sons {H1121} together {H3162} shall fall{H3782}{(H8804)} upon them; the neighbour{H7934} and his friend{H7453} shall perish{H6}{(H8804)}.

22 Thus saith{H559}{(H8804)} the LORD{H3068}, Behold. people{H5971}

cometh{H935}{(H8802)} from the north{H6828} country{H776}, and a great{H1419} nation{H1471} shall be raised{H5782}{(H8735)} from sides{H3411} of the earth{H776}.

They lay hold{H2388}{(H8686)}onbow{H7198} spear{H3591}; and they are cruel{H394}, and no mercy{H7355}{(H8762)}; their voice{H6963}

roareth{H1993}{(H8799)} the sea{H3220}: and they ride{H7392}{(H8799)} upon horses{H5483}, in array{H6186}{(H8803)} as men{H376} for war{H4421} against thee, O daughter{H1323} of Zion{H6726}.

24 We have heard{H8085}{(H8804)} fame{H8089} thereof: our hands {H3027} feeble{H7503}{(H8804)}:

anguish{H6869} hath taken hold{H2388}{(H8689)} of us, and pain{H2427}, as of a woman in travail{H3205}{(H8802)}.

25 Go not forth{H3318}{(H8799)} into field{H7704}. the nor walk{H3212}{(H8799)} the way{H1870}; for the sword{H2719} of the enemy{H341}{(H8802)} fear $\{H4032\}$  is on every side $\{H5439\}$ . 26 O daughter{H1323} of my people{H5971}gird{H2296}{(H8798)} thee with sackcloth{H8242}, and wallow{H6428}{(H8690)} thyself in ashes{H665}: make{H6213}{(H8798)} thee mourning{H60}, as for an only son{H3173}. most bitter{H8563} lamentation{H4553}: the for spoiler{H7703}{(H8802)} shall suddenly{H6597} come{H935}{(H8799)} upon us. 27 I have set{H5414}{(H8804)} thee for a tower{H969} and a fortress{H4013} among my people{H5971}, that thou mayest know{H3045}{(H8799)} and try{H974}{(H8804)} their way{H1870}. Thev grievous{H5493}{(H8802)} revolters{H5637}{(H8802)}, walking{H1980}{(H8802)} with slanders{H7400}:theyarebrass{H5178} and iron{H1270}; they are all corrupters{H7843}{(H8688)}. The bellows{H4647} are burned{H2787}{(H8738)}, the lead{H5777} is consumed{H8552}{(H8804)} of the fire{H800}{H784}; the founder{H6884}{(H8800)}  $melteth{H6884}{(H8804)}$ vain{H7723}: for the wicked{H7451} plucked are not away{H5423}{(H8738)}. Reprobate{H3988}{(H8737)} 30 silver{H3701} shall call{H7121}{(H8804)} them, because LORD{H3068} hath rejected{H3988}{(H8804)} them.

#### Chapter 7

 $\label{eq:continuous} \begin{array}{llll} 2 & Stand\{H5975\}\{(H8798)\} & in & the \\ & gate\{H8179\} & of & the & LORD'S\{H3068\} \\ & house\{H1004\}, & & and \\ & proclaim\{H7121\}\{(H8804)\} & there & this \\ & word\{H1697\}, & & and \\ & say\{H559\}\{(H8804)\}, \end{array}$ 

 $\label{eq:hear} \begin{array}{lll} Hear\{H8085\}\{(H8798)\} & the \\ word\{H1697\} \ of \ the \ LORD\{H3068\}, \ all \\ ye \ of \ Judah\{H3063\}, \ that \ enter \\ in\{H935\}\{(H8802)\} \ at \ these \\ gates\{H8179\} \ to \\ worship\{H7812\}\{(H8692)\} \ the \\ LORD\{H3068\}. \end{array}$ 

3 Thus saith{H559}{(H8804)} the  $LORD\{H3068\}$  of hosts $\{H6635\}$ , the God{H430} of Israel{H3478}, Amend{H3190}{(H8685)} vour ways{H1870} and your doings{H4611}, and I will cause you to dwell{H7931}{(H8762)} in this place{H4725}.

4 Trust{H982}{(H8799)} ye not in lying{H8267} words{H1697}, saying{H559}{(H8800)}, The temple{H1964} of the LORD{H3068}, The temple{H1964} of the LORD{H3068}, The temple{H1964} of the LORD{H3068}, are these.

5 For if ye throughly {H3190} {(H8687)}

amend{H3190}{(H8686)} your ways{H1870} and your doings{H4611}; if ye throughly{H6213}{(H8800)} execute{H6213}{(H8799)} judgment{H4941} man{H376} and his neighbour{H7453}; 6 If ye oppress{H6231}{(H8799)} not stranger{H1616}. the fatherless {H3490}, the widow{H490}, and  $shed\{H8210\}\{(H8799)\}$ not innocent{H5355} blood{H1818} in this place{H4725}, neither walk{H3212}{(H8799)} after{H310} other{H312} gods{H430} to your hurt{H7451}:

7 Then will I cause you to dwell{H7931}{(H8765)} in this place{H4725}, in the land{H776} that I gave{H5414}{(H8804)} to your fathers{H1}, for{H5704} ever{H5769} and ever{H5769}.

8 Behold, ye trust $\{H982\}\{(H8802)\}$  in lying $\{H8267\}$  words $\{H1697\}$ , that cannot profit $\{H3276\}\{(H8687)\}$ .

 $\label{eq:continuous} 9 \ \mbox{Will} \ \ ye \ \ steal\{H1589\}\{(H8800)\}, \ and \ commit \ adultery\{H5003\}\{(H8800)\}, \ and \ swear\{H7650\}\{(H8736)\}$ 

falsely {H8267}, and burn incense {H6999} {(H8763)} unto Baal {H1168}, and walk {H1980} {(H8800)} after {H310} other {H312} gods {H430} whom ye know {H3045} {(H8804)} not; 10 And come {H935} {(H8804)} and

stand{H5975}{(H8804)}before{H6440} me in this house{H1004}, which is called{H7121}{(H8738)} by my name{H8034}, and say{H559}{(H8804)}, We are delivered{H5337}{(H8738)} to do{H6213}{(H8800)} all these abominations{H8441}?

 $\begin{array}{llll} 11 & \text{Is this house}\{H1004\}, & \text{which is called}\{H7121\}\{(H8738)\} & \text{by my} \\ & \text{name}\{H8034\}, \text{become a} \text{den}\{H4631\} \text{ of robbers}\{H6530\} & \text{in your eyes}\{H5869\}? \\ & \text{Behold, even I have } \\ & \text{seen}\{H7200\}\{(H8804)\} & \text{it, saith}\{H5002\}\{(H8803)\} & \text{the LORD}\{H3068\}. \\ \end{array}$ 

 $\label{eq:continuous_state} \begin{array}{lll} 12 \ But \ go\{H3212\}\{(H8798)\} \ ye \ now \\ unto \ my \ place\{H4725\} \ which \ was \ in \\ Shiloh\{H7887\}, & where \ I \\ set\{H7931\}\{(H8765)\} & my \\ name\{H8034\} \ at \ the \ first\{H7223\}, \ and \\ see\{H7200\}\{(H8798)\} & what \ I \\ did\{H6213\}\{(H8804)\} \ to \ it \ for\{H6440\} \\ the \ wickedness\{H7451\} \ of \ my \\ people\{H5971\} \ Israel\{H3478\}. \end{array}$ 

 $\begin{array}{cccc} 14 & Therefore & will & I \\ do\{H6213\}\{(H8804)\} & unto & this \\ house\{H1004\}, & which & is \end{array}$ 

called{H7121}{(H8738)} by my name{H8034}, wherein ve  $trust{H982}{(H8802)}$ , and unto the place{H4725} which  $gave{H5414}{(H8804)}$  to you and to your fathers{H1}, Ι have as done{H6213}{(H8804)} to Shiloh{H7887}. And cast vou out{H7993}{(H8689)} of  $sight\{H6440\}$ , as I have cast out{H7993}{(H8689)} all your brethren{H251}, even the whole

16 Therefore pray{H6419}{(H8691)} not thou for this people{H5971}, neither lift up{H5375}{(H8799)} cry{H7440} nor prayer{H8605} for them{H1157}, neither make intercession{H6293}{(H8799)} to me: for I will not hear{H8085}{(H8802)} thee.

seed{H2233} of Ephraim{H669}.

 $\begin{array}{lll} 17 \;\; Seest\{H7200\}\{(H8802)\} \;\; thou \;\; not \\ what \;\; they \;\; do\{H6213\}\{(H8802)\} \;\; in \;\; the \\ cities\{H5892\} \;\; of \;\; Judah\{H3063\} \;\; and \;\; in \\ the \;\;\; streets\{H2351\} \qquad of \\ Jerusalem\{H3389\}? \\ \end{array}$ 

 $18 \quad The \quad children\{H1121\} \\ gather\{H3950\}\{(H8764)\} \\ wood\{H6086\}, \quad and \quad the \quad fathers\{H1\} \\ kindle\{H1197\}\{(H8764)\} \quad the \\ fire\{H784\}, \quad and \quad the \quad women\{H802\} \\ knead\{H3888\}\{(H8802)\} \quad their \\ dough\{H1217\}, \quad to \\ make\{H6213\}\{(H8800)\}cakes\{H3561\} \\ to the queen\{H4446\} \ of heaven\{H8064\}, \\ and to pour out\{H5258\}\{(H8687)\} \ drink \\ offerings\{H5262\} \quad unto \quad other\{H312\} \\ gods\{H430\}, \ that \ they \ may \ provoke \ me \\ to \ anger\{H3707\}\{(H8687)\}.$ 

19 Do they provoke me to anger{H3707}{(H8688)}? saith{H5002}{(H8803)} the LORD{H3068}: do they not provoke themselves to the confusion{H1322} of their own faces{H6440}?

Therefore saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold. mine anger{H639} and my fury{H2534} shall be poured out{H5413}{(H8737)} upon this place{H4725}, upon man{H120}, and upon beast{H929}, and upon the trees{H6086} of the field{H7704}, and upon the fruit{H6529} the ground{H127}; and  $burn\{H1197\}\{(H8804)\}$ , and shall not be quenched{H3518}{(H8799)}. 21 Thus  $saith{H559}{(H8804)}$  the

LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Put{H5595}{(H8798)} your offerings{H5930} unto vour sacrifices (H2077). and eat{H398}{(H8798)} flesh{H1320}. 22 For I spake{H1696}{(H8765)} not your fathers{H1},  $commanded \{H6680\} \{(H8765)\} \ them \ in$ the day{H3117} that I brought them out{H3318}{(H8687)} of the land{H776} of Egypt{H4714}, concerning{H1697} burnt

offerings{H5930} or sacrifices{H2077}:

this

thing{H1697}

But

23

commanded{H6680}{(H8765)} I them, saying{H559}{(H8800)},

Saying (H359) {(H8800)},

Obey {H8085} {(H8798)} my

voice {H6963}, and I will be your

God {H430}, and ye shall be my

people {H5971}: and

walk {H1980} {(H8804)} ye in all the

ways {H1870} that I have

commanded {H6680} {(H8762)} you, that

it may be well {H3190} {(H8799)} unto

you.

But thev hearkened{H8085}{(H8804)} not, nor inclined{H5186}{(H8689)} their ear{H241}, but  $walked{H3212}{(H8799)}$ in the counsels{H4156} the imagination{H8307} of their evil{H7451} heart{H3820}, and backward{H268}, forward{H6440}.

25 Since the day{H3117} that your fathers{H1} came forth out{H3318}{(H8804)} land{H776} of Egypt{H4714} unto this day{H3117} I have sent{H7971}{(H8799)} unto you all my servants{H5650} the prophets{H5030}, daily{H3117} rising up early{H7925}{(H8687)} and sending{H7971}{(H8800)} them:

 $\label{eq:26} 26 Yet they \\ \text{hearkened}\{\text{H8085}\}\{(\text{H8804})\} \text{ not unto} \\ \text{me,norinclined}\{\text{H5186}\}\{(\text{H8689})\} \text{ their} \\ \text{ear}\{\text{H241}\}, & \text{but} \\ \text{hardened}\{\text{H7185}\}\{(\text{H8686})\} & \text{their} \\ \text{neck}\{\text{H6203}\}: & \text{they} & \text{did} \\ \text{worse}\{\text{H7489}\}\{(\text{H8689})\} & \text{than} & \text{their} \\ \text{fathers}\{\text{H1}\}. \\ \end{aligned}$ 

27 Therefore thou shalt speak  $\{H1696\}\{(H8765)\}$  all these words  $\{H1697\}$  unto them; but they will not hearken  $\{H8085\}\{(H8799)\}$  to thee: thou shalt also call  $\{H7121\}\{(H8804)\}$  unto them; but they will not answer  $\{H6030\}\{(H8799)\}$  thee.

28 But thou shalt say{H559}{(H8804)} unto them, This is a nation{H1471} that obeyeth{H8085}{(H8804)} not the voice{H6963} of the LORD{H3068} their God{H430}, nor receiveth{H3947}{(H8804)} correction{H4148}: truth{H530} is

 $\label{eq:correction} $$ \operatorname{H4148}: \operatorname{truth}\{H530\} $ is $ \operatorname{perished}\{H6\}\{(H8804)\}, $ and $ is $ \operatorname{cut} $ \operatorname{off}\{H3772\}\{(H8738)\} $ from $ their $ \operatorname{mouth}\{H6310\}. $$ 

 $\begin{array}{lll} 29 & Cut & off \{H1494\}\{(H8798)\} & thine \\ hair \{H5145\}, & O & Jerusalem, & and & cast & it \\ away \{H7993\}\{(H8685)\}, & and & take \\ up \{H5375\}\{(H8798)\} & a \\ lamentation \{H7015\} & on & high \\ places \{H8205\}; & for the LORD\{H3068\} \\ hath & rejected \{H3988\}\{(H8804)\} & and \\ forsaken \{H5203\}\{(H8799)\} & the \\ generation \{H1755\} & of & his \\ wrath \{H5678\}. \\ \end{array}$ 

30 For the children{H1121} of Judah{H3063} have done{H6213}{(H8804)}evil{H7451}in my sight{H5869}, saith{H5002}{(H8803)} the LORD{H3068}: they have set{H7760}{(H8804)} in the

house{H1004} which is called{H7121}{(H8738)} by my name{H8034}, to pollute{H2930}{(H8763)} it.

And they have built{H1129}{(H8804)} high places{H1116} of Tophet{H8612}, which is in the valley{H1516} of the son{H1121} of Hinnom{H2011}, to burn{H8313}{(H8800)} sons{H1121} and their daughters{H1323} in the fire{H784}; which I commanded { H6680 } { (H8765) } not, came{H5927}{(H8804)} it into my heart{H3820}.

32 Therefore, behold, the days{H3117} come{H935}{(H8802)},

 $saith\{H5002\}\{(H8803)\} \\ LORD\{H3068\}, that it shall no more be called\{H559\}\{(H8735)\}$ 

 $\label{eq:tophet} Tophet\{H8612\}, nor the valley\{H1516\} of the son\{H1121\} of Hinnom\{H2011\}, but the valley\{H1516\} of slaughter\{H2028\}: for they shall bury\{H6912\}\{(H8804)\} in Tophet\{H8612\}, till there be no\{H369\} place\{H4725\}.$ 

33 And the carcases{H5038} of this people{H5971} shall be meat{H3978} for the fowls{H5775} of the heaven{H8064}, and for the beasts{H929} of the earth{H776}; and none shall fray them away{H2729}{(H8688)}.

Then will 34 I cause to cease{H7673}{(H8689)} from cities{H5892} of Judah{H3063}, and the streets{H2351} Jerusalem {H3389}, the voice {H6963} of mirth {H8342}, and the voice {H6963} of gladness{H8057}, the voice{H6963} of the bridegroom{H2860}, and the voice{H6963} of the bride{H3618}: for land{H776} the shall desolate{H2723}.

### **Chapter 8**

time{H6256}, At that saith{H5002}{(H8803)} the LORD{H3068}, they bring out{H3318}{(H8686)} the bones{H6106} of the kings{H4428} of Judah {H3063}, and the bones {H6106} of his princes{H8269}, and the bones{H6106} of the priests{H3548}, and the bones{H6106} of the prophets{H5030}, the and bones{H6106} of the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, out of their graves{H6913}:

2 And they shall spread  $\{H7849\}\{(H8804)\}$  them before the sun  $\{H8121\}$ , and the moon  $\{H3394\}$ , and all the host  $\{H6635\}$  of heaven  $\{H8064\}$ , whom they have loved  $\{H157\}\{(H8804)\}$ , and whom they have served  $\{H5647\}\{(H8804)\}$ , and after  $\{H310\}$  whom they have walked  $\{H1980\}\{(H8804)\}$ , and whom they havesought  $\{H1875\}\{(H8804)\}$ , and whom they have sought  $\{H1875\}\{(H8804)\}$ , and

whom they have worshipped{H7812}{(H8694)}: they shall not be gathered{H622}{(H8735)}, nor be buried{H6912}{(H8735)}; they shall be for dung{H1828} upon the face{H6440} of the earth{H127}.

3 And death{H4194} shall be chosen{H977}{(H8738)} rather than life{H2416} by all the residue{H7611} of them that remain{H7604}{(H8737)} of this evil{H7451} family{H4940}, which remain{H7604}{(H8737)} in all the places{H4725} whither I have driven{H5080}{(H8689)} them, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}.

Moreover thou shalt say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} LORD{H3068}; Shall they fall{H5307}{(H8799)}, and not arise{H6965}{(H8799)}? shall he turn away{H7725}{(H8799)}, not return{H7725}{(H8799)}? 5 Why then is this people{H5971} of Jerusalem (H3389) slidden

back{H7725}{(H8790)} by a perpetual{H5329}{(H8737)} backsliding{H4878}? they hold{H2388}{(H8689)} fast deceit{H8649}, they refuse{H3985}{(H8765)} to return{H7725}{(H8800)}.

6 I hearkened{H7181}{(H8689)} and heard{H8085}{(H8799)}, butthey spake not aright{H1696}{(H8762)}: no man{H376}epented{H5162}{(H8737)} him of {H5921} his wickedness {H7451}, saying{H559}{(H8800)}, What have I done{H6213}{(H8804)}? every one turned{H7725}{(H8804)} to his course {H4794}, as the horse{H5483} rusheth{H7857}{(H8802)} into the battle{H4421}.

7 Yea, the stork{H2624} in the heaven{H8064} knoweth{H3045}{(H8804)} her appointed times{H4150}; and the turtle{H8449} and the crane{H5483} and the swallow{H5693} observe{H8104}{(H8804)} the time{H6256} their coming{H935}{(H8800)}; my people{H5971} the

 $\label{eq:know} $$\operatorname{know}\{H3045\}\{(H8804)\}$ not the $$\operatorname{judgment}\{H4941\}$ of the $$\operatorname{LORD}\{H3068\}.$$ 

8 How do ye say{H559}{(H8799)}, We are wise{H2450}, and the law{H8451} of the LORD{H3068} is with us? Lo, certainly{H403} in vain{H8267} made{H6213}{(H8804)} he it; the pen{H5842} of the scribes{H5608}{(H8802)} is in vain{H8267}.

Vain{H8267}.

9 The wise{H2450} men are ashamed{H3001}{(H8689)}, they are dismayed{H2865}{(H8804)} and taken{H3920}{(H8735)}: lo, they have rejected{H3988}{(H8804)} the word{H1697} of the LORD{H3068}; and what wisdom{H2451} is in them?

10 Therefore will I give{H5414}{(H8799)} their

wives{H802} unto others{H312}, and their fields{H7704} to them that shall inherit{H3423}{(H8802)} them: for every one from the least{H6996} even greatest{H1419} given{H1214}{(H8802)} to covetousness{H1215}, from the prophet{H5030} even unto the priest{H3548} everv dealeth{H6213}{(H8802)} falsely{H8267}.

11 For they have healed{H7495}{(H8762)} the hurt{H7667} of the daughter{H1323} of my people{H5971} slightly{H7043}{(H8738)}, saying{H559}{(H8800)},

Peace{H7965}, peace{H7965}; when there is no peace{H7965}.

12 Were thev ashamed{H3001}{(H8689)} when they committed{H6213}{(H8804)} had abomination{H8441}?nay, they were not all{H954}{(H8800)} ashamed{H954}{(H8799)}, neither could{H3045}{(H8804)} thev blush{H3637}{(H8736)}:thereforeshall theyfall{H5307}{(H8799)}amongthem that fall{H5307}{(H8802)}: in the time{H6256} of their visitation{H6486} thev shall he down{H3782}{(H8735)}, saith{H559}{(H8804)} LORD{H3068}.

 $\begin{array}{lll} 13 & I & will & surely\{H622\}\{(H8800)\} \\ consume\{H5486\}\{(H8686)\} & them, \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}: & there & shall & be & no \\ grapes\{H6025\} & on the vine\{H1612\}, nor \\ figs\{H8384\} & on the fig tree\{H8384\}, and \\ the & leaf\{H5929\} & shall \\ fade\{H5034\}\{(H8804)\}; & and the & things \\ that & I & have & given\{H5414\}\{(H8799)\} \\ them shall & pass & away\{H5674\}\{(H8799)\} \\ from & them. \\ \end{array}$ 

Why do still{H3427}{(H8802)}? assemble {H622} { (H8734)} yourselves, and let us enter{H935}{(H8799)} into the defenced{H4013} cities{H5892}, and let us be silent{H1826}{(H8735)} there: for the LORD{H3068} our God{H430} hath put us silence{H1826}{(H8689)}, and given us water{H4325} of gall{H7219} to drink{H8248}{(H8686)}, because we have sinned{H2398}{(H8804)} against the LORD{H3068}.

15 We looked{H6960}{(H8763)} for peace{H7965}, but no good{H2896} came; and for a time{H6256} of health{H4832}, and behold trouble{H1205}!

 dwell{H3427}{(H8802)} therein. For. behold. send{H7971}{(H8764)} serpents{H5175}, cockatrices{H6848}, among you, which will not be charmed{H3908}, and they shall bite{H5391}{(H8765)} vou. saith{H5002}{(H8803)} the LORD{H3068}. 18 When I would comfort{H4010} myself against sorrow{H3015}, my heart{H3820} is faint{H1742} in me. 19 Behold the voice{H6963} of the cry{H7775} of the daughter{H1323} of my people {H5971} because of them that dwell in a far{H4801} country{H776}: Is nottheLORD{H3068}inZion{H6726}? is not her king {H4428} in her? Why have provoked anger{H3707}{(H8689)} with their graven images{H6456}, and with strange{H5236} vanities{H1892}? The harvest{H7105} is past{H5674}{(H8804)}, the summer{H7019} is ended{H3615}{(H8804)}, and we are not saved{H3467}{(H8738)}. 21 For the hurt{H7667} of the daughter{H1323} of my people{H5971} am I hurt{H7665}{(H8717)}; I am black{H6937}{(H8804)}; astonishment{H8047} hath taken hold{H2388}{(H8689)} on me. 22 Is there no balm{H6875} in Gilead{H1568}; is there physician{H7495}{(H8802)}there?why

### Chapter 9

then {H3588} is not the health {H724} of

daughter{H1323}

recovered{H5927}{(H8804)}?

people{H5971}

1 Oh that {H5414} {(H8799)} my head {H7218} were waters {H4325}, and mine eyes {H5869} a fountain {H4726} of tears {H1832}, that I might weep {H1058} {(H8799)} day {H3119} and night {H3915} for the slain {H2491} of the daughter {H1323} of my people {H5971}!
2 Oh that {H5414} {(H8799)} I had in the

2 On that {H3414} {(H8799)} I had in the wilderness {H4057} a lodging place {H4411} of wayfaring men {H732} {(H8802)}; that I might leave {H5800} {(H8799)} my people {H5971}, and go {H3212} {(H8799)} from them! for they be all adulterers {H5003} {(H8764)}, an assembly {H6116} of treacherous men {H898} {(H8802)}.

3 And they bend{H1869}{(H8686)} their tongues{H3956} like their bow{H7198} for lies{H8267}: but they are not valiant{H1396}{(H8804)} for the truth{H530} upon the earth{H776}; for they proceed{H3318}{(H8804)} from evil{H7451} to evil{H7451}, and they know{H3045}{(H8804)} not me, saith{H5002}{(H8803)} the LORD{H3068}.

4Take ye heed{H8104}{(H8734)} every one{H376} of his neighbour{H7453},

and trust  $\{H982\}\{(H8799)\}\$  ye not in any brother  $\{H251\}$ : for every brother  $\{H251\}$  will utterly  $\{H6117\}\{(H8800)\}$  supplant  $\{H6117\}\{(H8799)\}$ , and every neighbour  $\{H7453\}$  will walk  $\{H1980\}\{(H8799)\}$  with slanders  $\{H7400\}$ .

will And deceive{H2048}{(H8762)} every one{H376} his neighbour{H7453}, and will not speak{H1696}{(H8762)} the truth{H571}: thev have taught{H3925}{(H8765)} their tongue{H3956} to speak{H1696}{(H8763)} lies{H8267}, weary{H3811}{(H8738)} and themselves iniquity{H5753}{(H8687)}.

 $\begin{array}{lll} 6 \ Thine \ habitation \{H3427\} \{(H8800)\} \ is \\ in \ the \ midst \{H8432\} \ of \ deceit \{H4820\}; \\ through & deceit \{H4820\} \\ they \ refuse \{H3985\} \{(H8765)\} \\ know \{H3045\} \{(H8800)\} \\ me, \\ saith \{H5002\} \{(H8803)\} \\ LORD \{H3068\}. \end{array}$ 

7 Therefore thus saith {H559} {(H8804)} the LORD {H3068} of hosts {H6635}, Behold, I will melt {H6884} {(H8802)} them, and try {H974} {(H8804)} them; for how shall I do {H6213} {(H8799)} for {H6440} the daughter {H1323} of my people {H5971}?

8 Their tongue{H3956} is as an arrow{H2671} shot out{H7819}{(H8803)}; it speaketh{H1696}{(H8765)} deceit{H4820}: speaketh{H1696}{(H8762)} peaceably {H7965} his with neighbour{H7453} his mouth{H6310}, but in heart{H7130} he layeth{H7760}{(H8799)} wait{H696}.

 $\begin{array}{llll} 9 & Shall & I & not & visit\{H6485\}\{(H8799)\} \\ them & for & these & things? \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}: & shall & not & my \\ soul\{H5315\} & be \\ avenged\{H5358\}\{(H8691)\} & on & such & a \\ nation\{H1471\} & as & this? \\ \end{array}$ 

10 For the mountains  $\{H2022\}$  will I take up $\{H5375\}\{(H8799)\}$  a weeping $\{H1065\}$  and wailing $\{H5092\}$ , and for the habitations $\{H4999\}$  of the wilderness $\{H4057\}$  a lamentation $\{H7015\}$ , because they are burned up $\{H3341\}\{(H8738)\}$ , so that none $\{H376\}$ canpass $\{H5674\}\{(H8802)\}$  through them; neither can men hear $\{H8085\}\{(H8804)\}$  the voice $\{H6963\}$  of the cattle $\{H4735\}$ ; both the fowl $\{H5775\}$  of the heavens $\{H8064\}$  and the beast $\{H929\}$ 

gone{H1980}{(H8804)}.

11 And I will make{H5414}{(H8804)}
Jerusalem{H3389} heaps{H1530}, and a
den{H4583} of dragons{H8577}; and I
will make{H5414}{(H8799)} the
cities{H5892} of Judah{H3063}
desolate{H8077}, without an
inhabitant{H3427}{(H8802)}.

are  $fled\{H5074\}\{(H8804)\}$ ; they are

12 Who is the wise  $\{H2450\}$  man  $\{H376\}$ , that may understand  $\{H995\}$   $\{(H8799)\}$ 

this? and who is he to whom the mouth{H6310} of the LORD{H3068} hath spoken{H1696}{(H8765)}, that he may declare{H5046}{(H8686)} it, for what land{H776} perisheth{H6}{(H8804)} and is burned up{H3341}{(H8738)} like wilderness{H4057}, that none passeth through{H5674}{(H8802)}? And the LORD{H3068} saith{H559}{(H8799)}, Because they have forsaken{H5800}{(H8800)} my law{H8451} which I set{H5414}{(H8804)} before{H6440} them. and have obeyed $\{H8085\}\{(H8804)\}$ my voice{H6963}, neither walked{H1980}{(H8804)} therein; 14 But have walked{H3212}{(H8799)} after{H310} the imagination{H8307} of own heart{H3820}, their after{H310} Baalim{H1168}, which

their fathers{H1} taught{H3925}{(H8765)} them:
15 Therefore thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I will feed{H398}{(H8688)} them, even this people{H5971}, with

God{H430} of Israel{H3478}; Behold, I will feed{H398}{(H8688)} them, even this people{H5971}, with wormwood{H3939}, and give them water{H4325} of gall{H7219} to drink{H8248}{(H8689)}.

16 I will scatter{H6327}{(H8689)} them also among the heathen{H1471}, whom

neither they nor their fathers{H1} have known{H3045}{(H8804)}: and I will send{H7971}{(H8765)} sword{H2719} after{H310} them, till I have consumed  $\{H3615\}\{(H8763)\}$  them. 17 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, Consider $\{H995\}\{(H8708)\}\$  ye, and call{H7121}{(H8798)} for the mourning  $women\{H6969\}\{(H8789)\}, that they$ may come{H935}{(H8799)}; and send{H7971}{(H8798)} for cunning{H2450} women, that they may come{H935}{(H8799)}:

18 And let them make haste{H4116}{(H8762)}, and take up{H5375}{(H8799)}awailing{H5092} for us, that our eyes{H5869} may run down{H3381}{(H8799)} with tears{H1832}, and our eyelids{H6079} gush out{H5140}{(H8799)} with waters{H4325}.

19 For a voice{H6963} of wailing{H5092} is heard{H8085}{(H8738)} out of Zion{H6726}, How are we spoiled{H7703}{(H8795)}! we are greatly{H3966}

confounded{H954}{(H8804)}, because we have forsaken{H5800}{(H8804)} the land{H776}, because our dwellings{H4908} have cast us out{H7993}{(H8689)}.

 $\begin{array}{lll} 20 & Yet & hear\{H8085\}\{(H8798)\} & the \\ word\{H1697\} & of the LORD\{H3068\}, O \\ ye & women\{H802\}, & and & let & your \\ ear\{H241\} & receive\{H3947\}\{(H8799)\} \\ the word\{H1697\} & of his mouth\{H6310\}, \\ and & teach\{H3925\}\{(H8761)\} & your \\ \end{array}$ 

daughters {H1323} wailing {H5092}, and everyone {H802} herneighbour {H7468} lamentation {H7015}.

 $\label{eq:continuous_sith} 22 \quad Speak\{H1696\}\{(H8761)\}, \quad Thus \\ saith\{H5002\}\{(H8803)\} \qquad the \\ LORD\{H3068\}, \quad Even \qquad the \\ carcases\{H5038\} \quad of \quad men\{H120\} \quad shall \\ fall\{H5307\}\{(H8804)\} \\ as \quad dung\{H1828\} \\ upon \quad the \quad open\{H6440\} \quad field\{H7704\}, \\ and \quad as \quad the \quad handful\{H5995\} \quad after\{H310\} \\ the \quad harvestman\{H7114\}\{(H8802)\}, \quad and \\ none \quad shall \quad gather\{H622\}\{(H8764)\} \\ them. \\ \end{aligned}$ 

23 Thus saith{H559}{(H8804)} the LORD{H3068}, the wise{H2450} man glory{H1984}{(H8691)} in his wisdom{H2451}, neither the let mighty{H1368} man glory{H1984}{(H8691)} might $\{H1369\}$ , let not the rich $\{H6223\}$ man glory{H1984}{(H8691)} in his riches{H6239}:

24 But let him that glorieth  $\{H1984\}\{(H8693)\}$  glory  $\{H1984\}\{(H8691)\}$  in this, that he understandeth  $\{H7919\}\{(H8687)\}$  and knoweth  $\{H3045\}\{(H8800)\}$  me, that I am the LORD  $\{H3068\}$  which exercise  $\{H6213\}\{(H8802)\}$  loving kindness  $\{H2617\}$ ,

judgment{H4941}, and righteousness{H6666}, in the earth{H776}: for in these things I delight{H2654}{(H8804)}, saith{H5002}{(H8803)} the

 $saith\{H5002\}\{(H8803)\}\$  the LORD $\{H3068\}.$ 

25 Behold, the days{H3117}  $come\{H935\}\{(H8802)\},$ 

saith{H5002}{(H8803)} the LORD{H3068}, that I will punish{H6485}{(H8804)} all them which are circumcised{H4135}{(H8803)} with the uncircumcised{H6190};

26 Egypt{H4714}, and Judah{H3063}, and Edom{H123}, and the children{H1121} of Ammon{H5983}, and Moab{H4124}, and all that are in the utmost{H7112}{(H8803)}

#### Chapter 10

 $\label{eq:hammon} \begin{array}{lll} 1 & Hear\{H8085\}\{(H8798)\} & ye & the \\ word\{H1697\} which the LORD\{H3068\} \\ speaketh\{H1696\}\{(H8765)\} unto you, O \\ \end{array}$ 

house{H1004} of Israel{H3478}:
2 Thus saith{H559}{(H8804)} the LORD{H3068}.

Learn{H3925}{(H8799)} not the way{H1870} of the heathen{H1471}, and be not dismayed{H2865}{(H8735)} at the signs{H226} of heaven{H8064}; for the heathen{H1471} are dismayed{H2865}{(H8735)} at them{H1992}.

3 For the customs{H2708} of the people{H5971} are vain{H1892}: for one cutteth{H3772}{(H8804)} a tree{H6086} out of the forest{H3293}, the work{H4639} of the hands{H3027} of the workman{H2796}, with the axe{H4621}.

 $\begin{array}{lll} 4 \ They \ deck\{H3302\}\{(H8762)\} \ it \ with \ silver\{H3701\} \ and \ with \ gold\{H2091\}; \\ they \ fasten\{H2388\}\{(H8762)\} \ it \ with \ nails\{H4548\} \qquad and \qquad with \ hammers\{H4717\}, \qquad that \qquad it \ move\{H6328\}\{(H8686)\} \ not. \end{array}$ 

5 They are upright  $\{H4749\}$  as the palm tree  $\{H8560\}$ , but speak  $\{H1696\}$   $\{(H8762)\}$  not: they must needs  $\{H5375\}$   $\{(H8800)\}$  be borne  $\{H5375\}$   $\{(H8735)\}$ , because they cannot go  $\{H6805\}$   $\{(H8799)\}$ . Be not afraid  $\{H3372\}$   $\{(H8799)\}$  of them; for they cannot do evil  $\{H7489\}$   $\{(H8686)\}$ , neither also is it in them to do good  $\{H3190\}$   $\{(H8687)\}$ .

6 Forasmuch as there is none like unto thee, O LORD{H3068}; thou art great{H1419}, and thy name{H8034} is great{H1419} in might{H1369}.

7 Who would not fear  $\{H3372\}\{(H8799)\}$  thee, O King  $\{H4428\}$  of nations  $\{H1471\}$ ? for to thee doth it appertain  $\{H2969\}\{(H8804)\}$  for as much as among all the wise  $\{H2450\}$  men of the nations  $\{H1471\}$ , and in all their kingdoms  $\{H4438\}$ , there is none like unto thee.

8 But they are altogether {H259} brutish {H1197} {(H8799)} and foolish {H3688} {(H8799)}: the stock {H6086} is a doctrine {H4148} of vanities {H1892}.

9 Silver{H3701} spread into plates{H7554}{(H8794)} is brought{H935}{(H8714)} from Tarshish{H8659}, and gold{H2091} from Uphaz{H210}, the work{H4639} of the workman{H2796}, and of the hands{H3027} of the founder{H6884}{(H8802)}:

blue{H8504} and purple{H713} is their clothing{H3830}: they are all the work{H4639} of cunning{H2450} men. 10 But the LORD{H3068} is the true{H571} God{H430}, he is the living{H2416} God{H430}, and an everlasting{H5769} king{H4428}: at his wrath{H7110} the earth{H776} shall tremble{H7493}{(H8799)}, and the nations{H1471} shall not be able to abide{H3557}{(H8686)} his indignation{H2195}.

11 Thus{H1836} shall ye say{H560}{(H8748)} unto them, The gods{H426} that have not{H3809}

 $\label{eq:made} $$ {H8648}_{(H8754)}$ & the heavens {H8065}$ and the earth {H778}, even they shall perish {H7}_{(H8748)}$ from the earth {H772}, and from under {H8460} & these {H429}_{(H8065)}$ heavens {H8065}.$ 

12 He hath made { H6213 } { (H8802) } the earth { H776 } by his power { H3581 }, he hath established { H3559 } { (H8688) } the world { H8398 } by his wisdom { H2451 }, and hath stretched out { H5186 } { (H8804) } the heavens { H8064 } by his discretion { H8394 }.

13 When he uttereth  $\{H5414\}\{(H8800)\}$  his voice  $\{H6963\}$ , there is a multitude  $\{H1995\}$  of waters  $\{H4325\}$  in the heavens  $\{H8064\}$ , and he causeth the vapours  $\{H5387\}$  to ascend  $\{H5927\}\{(H8686)\}$  from the ends  $\{H7097\}$  of the earth  $\{H776\}$ ; he maketh  $\{H6213\}\{(H8804)\}$ 

lightnings  $\{H1300\}$  with rain  $\{H4306\}$ , and bringeth forth  $\{H3318\}$   $\{(H8686)\}$  the wind  $\{H7307\}$  out of his treasures  $\{H214\}$ .

Every man{H120} is brutish{H1197}{(H8738)} his knowledge{H1847}: founder{H6884}{(H8802)} is confounded{H3001}{(H8689)} by the graven image{H6459}: for his molten image{H5262} is falsehood{H8267}, and there is no breath{H7307} in them. 15 They are vanity{H1892}, and the work{H4639} of errors{H8595}: in the time{H6256} of their visitation{H6486} they shall perish{H6}{(H8799)}.

16 The portion{H2506} of Jacob{H3290} is not like them: for he is the former{H3335}{(H8802)} of all things; and Israel{H3478} is the rod{H7626} of his inheritance{H5159}: The LORD{H3068} of hosts{H6635} is his name{H8034}.

17 Gather  $up\{H622\}\{(H8798)\}$  thy wares $\{H3666\}$  out of the land $\{H776\}$ , O inhabitant $\{H3427\}\{(H8802)\}$  of the fortress $\{H4692\}$ .

 $\begin{array}{lll} 18 \; For \; thus \; saith\{H559\}\{(H8804)\} \; \; the \\ LORD\{H3068\}, & \; Behold, & I \; \; will \\ sling\{H7049\}\{(H8802)\} & \; out \; \; the \\ inhabitants\{H3427\}\{(H8802)\} \; of \; \; the \\ land\{H776\} \; at \; this \; once\{H6471\}, \; and \\ will \; distress\{H6887\}\{(H8689)\} \; \; them, \\ that \; they \; may \; find\{H4672\}\{(H8799)\} \; it \\ \end{array}$ 

19 Woe{H188} is me for my hurt{H7667}! my wound{H4347} is grievous{H2470}{(H8737)}: but I said{H559}{(H8804)},Truly{H389}this is a grief{H2483}, and I must bear{H5375}{(H8799)} it.

tabernacle{H168} Mvspoiled{H7703}{(H8795)}, and all my cords{H4340} are broken{H5423}{(H8738)}: children{H1121} gone forth{H3318}{(H8804)} of me, and they are not: there is none to stretch forth{H5186}{(H8802)}mytent{H168} more, and up{H6965}{(H8688)} my curtains{H3407}.

21 For the pastors {H7462} {(H8802)} are become brutish{H1197}{(H8738)}, and have not sought{H1875}{(H8804)} the LORD{H3068}: therefore they shall not prosper{H7919}{(H8689)}, and all their flocks{H4830} shall scattered{H6327}{(H8738)}. 22 Behold, the noise{H6963} of the bruit{H8052}iscome{H935}{(H8802)}, and a great {H1419} commotion {H7494} out of the north {H6828} country {H776}, make{H7760}{(H8800)} cities{H5892} of Judah{H3063} desolate{H8077}, and a den{H4583} of dragons{H8577}.

23 O LORD{H3068}, I know{H3045}{(H8804)} that the way{H1870} of man{H120} is not in himself: it is not in man{H376} that walketh{H1980}{(H8802)} to direct{H3559}{(H8687)} his steps{H6806}.

24 O LORD{H3068}, correct{H3256}{(H8761)} me, but with judgment{H4941}; not in thine anger{H639}, lest thou bring me to nothing{H4591}{(H8686)}.

25 Pour out{H8210}{(H8798)} thy fury{H2534} upon the heathen{H1471} that know{H3045}{(H8804)} thee not, and upon the families{H4940} that call{H7121}{(H8804)} not on thy name{H8034}: for they have eaten up{H398}{(H8804)}Jacob{H3290}, and devoured{H398}{(H8804)} him, and consumed{H3615}{(H8762)} him, and have made his habitation{H5116} desolate{H8074}{(H8689)}.

#### Chapter 11

saying{H559}{(H8800)},

 $\begin{array}{lll} 2 & Hear\{H8085\}\{(H8798)\} & ye & the \\ words\{H1697\}of this covenant\{H1285\}, \\ and & speak\{H1696\}\{(H8765)\} & unto & the \\ men\{H376\}of & Judah\{H3063\}, and to & the \\ inhabitants\{H3427\}\{(H8802)\} & of \\ Jerusalem\{H3389\}; \end{array}$ 

3 And say{H559}{(H8804)} thou unto them, Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478};

Cursed {H779} {(H8803)} be the man {H376} that obeyeth {H8085} {(H8799)} not the words {H1697} of this covenant {H1285}, 4 Which I commanded {H6680} {(H8765)} your fathers {H1} in the day {H3117} that I brought them forth {H3318} {(H8687)} out of the land {H776} of Egypt {H4714}, from the iron {H1270} furnace {H3564}, saying {H559} {(H8800)},

 $\begin{array}{lll} Obey\{H8085\}\{(H8798)\} & my \\ voice\{H6963\}, & and \\ do\{H6213\}\{(H8804)\} & them, according \\ to & all & which & I \\ command\{H6680\}\{(H8762)\} & you: so \\ shall ye be my people\{H5971\}, and I will \\ be your God\{H430\}: \end{array}$ 

5ThatImay perform {H6965}{(H8687)} the oath {H7621} which I have sworn {H7650}{(H8738)} unto your fathers {H1}, to give {H5414}{(H8800)} them a land {H776} flowing {H2100}{(H8802)} with milk {H2461} and honey {H1706}, as it is this day {H3117}. Then answered {H6030}{(H8799)} I, and said {H559}{(H8799)}, So be it {H543}, O LORD {H3068}.

 $\label{eq:hear} Hear\{H8085\}\{(H8798)\} \quad \mbox{ye} \quad the \\ words\{H1697\}ofthis covenant\{H1285\}, \\ and \ do\{H6213\}\{(H8804)\} \ them.$ 

7 For I earnestly{H5749}{(H8687)} protested{H5749}{(H8689)} unto your fathers{H1} in the day{H3117} that I brought them up{H5927}{(H8687)} out of the land{H776} of Egypt{H4714}, even unto this day{H3117}, rising early{H7925}{(H8687)} and protesting{H5749}{(H8687)},

saying{H559}{(H8800)}, Obey{H8085}{(H8798)}

Obey{H8085}{(H8/98)} my voice{H6963}.

8 Yet they obeyed{H8085}{(H8804)}

 $\label{eq:continuous} $$ not, nor inclined $\{H5186\} \{(H8689)\}$ their $$ ear \{H241\}, $$ but $$ walked \{H3212\} \{(H8799)\} $$ every $$ one \{H376\} $$ in the imagination \{H8307\} $$ of their evil \{H7451\} $$ heart \{H3820\}$; therefore I will bring $\{H935\} \{(H8686)\} $$ upon them all the words $\{H1697\} $$ of this covenant $\{H1285\}, $$ which $$ I commanded $\{H6680\} \{(H8765)\}$ them to $$ do $\{H6213\} \{(H8800)\}$; but they $$ did $\{H6213\} \{(H8804)\}$ them not. $$$ 

10 They are turned back{H7725}{(H8804)} to the iniquities{H5771} of their forefathers{H7223}{H1}, which refused{H3985}{(H8765)} hear{H8085}{(H8800)} mv words{H1697}; and thev went{H1980}{(H8804)} after{H310} other{H312} gods{H430} serve{H5647}{(H8800)} them: the house {H1004} of Israel {H3478} and the house{H1004} of Judah{H3063} have broken{H6565}{(H8689)} my covenant{H1285} which made{H3772}{(H8804)} with their fathers{H1}.

escape{H3318}{(H8800)}; and though they shall cry{H2199}{(H8804)} unto will me. I hearken{H8085}{(H8799)} unto them. 12 Then shall the cities{H5892} of Judah { H3063 } and inhabitants{H3427}{(H8802)} of Jerusalem (H3389) go{H1980}{(H8804)}, and cry{H2199}{(H8804)} unto the gods{H430} unto whom they offer incense{H6999}{(H8764)}: but they shall not save {H3467} { (H8686) } them at all{H3467}{(H8687)} time{H6256} of their trouble{H7451}. 13 For according to the number {H4557} of thy cities{H5892} were thy gods{H430}, O Judah{H3063}; and according to the number{H4557} of the streets{H2351} of Jerusalem{H3389} have ye set up{H7760}{(H8804)} altars{H4196} to that shameful thing{H1322}, even altars{H4196} to burn incense{H6999}{(H8763)} unto Baal{H1168}.

14 Therefore pray{H6419}{(H8691)} not thou for this people{H5971}, neither lift up{H5375}{(H8799)} a cry{H7440} or prayer{H8605} for them: for I will not hear{H8085}{(H8802)} them in the time{H6256} that they cry{H7121}{(H8800)} unto me for their trouble{H7451}.

15 What hath my beloved{H3039} to do in mine house{H1004}, seeing she hath wrought{H6213}{(H8800)}

lewdness{H4209} with many{H7227}, and the holy{H6944} flesh{H1320} is passed{H5674}{(H8799)} from thee? when thou doest evil{H7451}, then thou rejoicest{H5937}{(H8799)}.

16 The LORD{H3068} called{H7121}{(H8804)} thy name{H8034}, A green{H7488} olive tree{H2132}, fair{H3303}, and of goodly{H8389} fruit{H6529}: with the noise{H6963} of a great{H1419} tumult{H1999} he hath kindled{H3341}{(H8689)} fire{H784} upon it, and the branches{H1808} of it are broken{H7489}{(H8804)}.

 $\begin{array}{llll} 17 & For & the & LORD\{H3068\} & of \\ hosts\{H6635\}, & that \\ planted\{H5193\}\{(H8802)\} & thee, & hath \\ pronounced\{H1696\}\{(H8765)\} & \end{array}$ 

evil  $\{H7451\}$  against thee, for  $\{H1558\}$  the evil  $\{H7451\}$  of the house  $\{H1004\}$  of Israel  $\{H3478\}$  and of the house  $\{H1004\}$  of Judah  $\{H3063\}$ , which they have done  $\{H6213\}\{(H8804)\}$  against themselves to provoke me to anger  $\{H3707\}\{(H8687)\}$  in offering incense  $\{H6999\}\{(H8763)\}$  unto Baal  $\{H1168\}$ .

18 And the LORD{H3068} hath given me knowledge{H3045}{(H8799)} of it, and I know{H3045}{(H8689)} it: then thou shewedst{H7200}{(H8689)} me their doings{H4611}.

19 But I was like a lamb{H3532} or an ox{H441} that is brought{H2986}{(H8714)} to the slaughter{H2873}{(H8800)}; and I knew{H3045}{(H8804)} not that they

had devised {H2803} {(H8804)} devices {H4284} against me, saying, Let us destroy {H7843} {(H8686)} the tree {H6086} with the fruit {H3899} thereof, and let us cut him off {H3772} {(H8799)} from the land {H776} of the living {H2416}, that his name {H8034} may be no more remembered {H2142} {(H8735)}. 20 But, O LORD {H3068} of hosts {H6635}, that

bots {H6635}, that judgest {H8199} {(H8802)} righteously {H6664}, that triest {H974} {(H8802)} the reins {H3629} and the heart {H3820}, let me see {H7200} {(H8799)} thy vengeance {H5360} on them: for unto thee have I revealed {H1540} {(H8765)} my cause {H7379}.

21 Therefore thus saith{H559}{(H8804)} the LORD{H3068} of the men{H582} of Anathoth{H6068}, that seek{H1245}{(H8764)} thy life{H5315}, saying{H559}{(H8800)}, Prophesy{H5012}{(H8735)} not in the name{H8034} of the LORD{H3068}, that thou die{H4191}{(H8799)} not by our hand{H3027}:

22 Therefore thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, Behold, I will punish{H6485}{(H8802)} them: the young men{H970} shall die{H4191}{(H8799)} by the sword{H2719}; their sons{H1121} and their daughters{H1323} shall die{H4191}{(H8799)} by famine{H7458}:

23 And there shall be no remnant{H7611} of them: for I will bring{H935}{(H8686)} evil{H7451} upon the men{H582} of Anathoth{H6068}, even the year{H8141} of their visitation{H6486}.

### Chapter 12

 $\label{eq:continuous} $1$ Righteous $\{H6662\}$ art thou, O LORD $\{H3068\}$, when I plead $\{H7378\}$ $\{(H8799)\}$ with thee: yet let me talk $\{H1696\}$ $\{(H8762)\}$ with thee of thy judgments $\{H4941\}$: Wherefore doth the way $\{H1870\}$ of the wicked $\{H7563\}$$ 

- 2 Thou hast planted  $\{H5193\}\{(H8804)\}$  them, yea, they have taken root  $\{H8327\}\{(H8776)\}$ : they grow  $\{H3212\}\{(H8799)\}$ , yea, they bring forth  $\{H6213\}\{(H8804)\}$  fruit  $\{H6529\}$ : thou art near  $\{H7138\}$  in their mouth  $\{H6310\}$ , and far from  $\{H7350\}$  their reins  $\{H3629\}$ .
- 3 But thou, O LORD{H3068}, knowest{H3045}{(H8804)} me: thou hast seen{H7200}{(H8799)} me, and tried{H974}{(H8804)} mine heart{H3820} toward thee: pull them out{H5423}{(H8685)} like

sheep{H6629}fortheslaughter{H2878}, and prepare  $\{H6942\}\{(H8685)\}$  them for the day{H3117} of slaughter{H2028}. 4 How long shall the land{H776} mourn{H56}{(H8799)}, herbs{H6212} of every field{H7704} wither $\{H3001\}\{(H8799)\}$ , for wickedness{H7451} of them that dwell{H3427}{(H8802)} therein? the beasts{H929} consumed{H5595}{(H8804)}, and the they birds{H5775}: because said{H559}{(H8804)}, He shall not see{H7200}{(H8799)} end{H319}.

5 If thou hast  $run\{H7323\}\{(H8804)\}$ with the footmen {H7273}, and they have wearied{H3811}{(H8686)} thee, then contend{H8474}{(H8807)} with horses{H5483}? and if in the land{H776} of peace{H7965}, wherein thou trustedst $\{H982\}\{(H8802)\}$ , they wearied thee, then how wilt thou do{H6213}{(H8799)} the swelling{H1347} of Jordan{H3383}? 6 For even thy brethren {H251}, and the house{H1004} of thy father{H1}, even have  $treacherously \{H898\} \{(H8804)\}$ with thee: yea. they have called{H7121}{(H8804)} a multitude{H4392} after{H310} thee: believe{H539}{(H8686)} them not, though they speak{H1696}{(H8762)} fair words {H2896} unto thee.

 $\begin{array}{llll} 7 & I & have & forsaken\{H5800\}\{(H8804)\} \\ mine & house\{H1004\}, & I & have \\ left\{H5203\}\{(H8804)\} & mine \\ heritage\{H5159\}; & I & have \\ given\{H5414\}\{(H8804)\} & the & dearly \\ beloved\{H3033\} & of & my & soul\{H5315\} \\ into & the & hand\{H3709\} & of & her \\ enemies\{H341\}\{(H8802)\}. \end{array}$ 

8 Mine heritage{H5159} is unto me as a lion{H738} in the forest{H3293}; it crieth out{H5414}{(H8804)}{H6963} against me: therefore have I hated{H8130}{(H8804)} it.

9 Mine heritage  $\{H5159\}$  is unto me as a speckled  $\{H6641\}$  bird  $\{H5861\}$ , the birds  $\{H5861\}$  round about  $\{H5439\}$  are against her; come  $\{H3212\}$   $\{(H8798)\}$  ye, assemble  $\{H622\}$   $\{(H8798)\}$  all the beasts  $\{H2416\}$  of the field  $\{H7704\}$ , come  $\{H857\}$   $\{(H8685)\}$  to devour  $\{H402\}$ .

Many{H7227} pastors{H7462}{(H8802)} have destroyed{H7843}{(H8765)} mv vineyard{H3754}, have trodden{H947} my portion{H2513} under foot $\{H947\}\{(H8790)\}$ , they have made{H5414}{(H8804)} pleasant{H2532} portion{H2513} a desolate{H8077} wilderness{H4057}. 11 They have made {H7760} {(H8804)} it desolate {H8076}. and being desolate{H8077}  $mourneth\{H56\}\{(H8804)\}$  unto me; the land{H776} is desolate{H8074}{(H8738)}, because no  $man\{H376\}layeth\{H7760\}\{(H8802)\}it$ to heart{H3820}.

12 The spoilers{H7703}{(H8802)} are come{H935}{(H8804)} upon all high places{H8205} through the wilderness{H4057}: for the sword{H2719} of the LORD{H3068} shall devour{H398}{(H8802)} from the one end{H7097} of the land{H776} even to the other end{H7097} of the land{H776}:no flesh{H1320} shall have peace{H7965}.

13 They have sown{H2232}{(H8804)}

heat{H2406}, but shall reap{H7114}{(H8804)}thorns{H6975}: they have put themselves to pain{H2470}{(H8738)}, but shall not profit{H3276}{(H8686)}: and they shall be ashamed{H954}{(H8804)} of your revenues{H8393} because of the fierce{H2740} anger{H639} of the LORD{H3068}.

14 Thus saith {H559} {(H8804)} the LORD {H3068} against all mine evil {H7451} neighbours {H7934}, that touch {H5060} {(H8802)} the inheritance {H5159} which I have caused my people {H5971} Israel {H3478} to inherit {H5157} {(H8689)}; Behold, I will pluck them out {H5428} {(H8802)} of their land {H127}, and pluck out {H5428} {(H8799)} the house {H1004} of Judah {H3063} from among {H8432} them.

16 And it shall come to pass, if they will diligently  $\{H3925\}\{(H8800)\}$  learn  $\{H3925\}\{(H8799)\}$  the

ways{H1870} of my people{H5971}, to swear{H7650}{(H8736)} mv name{H8034}, The LORD{H3068} liveth{H2416}; taught{H3925}{(H8765)} my people{H5971} to swear{H7650}{(H8736)} by Baal{H1168}; then shall they built{H1129}{(H8738)} the midst{H8432} of my people{H5971}. But if thev will not obey{H8085}{(H8799)}, will utterly{H5428}{(H8800)} pluck up{H5428}{(H8804)} and destroy{H6}{(H8763)} that nation{H1471}saith{H5002}{(H8803)} the LORD{H3068}.

# Chapter 13

2 So I got{H7069}{(H8799)} a

girdle{H232} according to the word{H1697} of the LORD{H3068}, and put{H7760}{(H8799)} it on my loins{H4975}.

3 And the word{H1697} of the LORD{H3068} came unto me the second time{H8145}, saying{H559}{(H8800)},

 $\begin{array}{lll} 4 & Take\{H3947\}\{(H8798)\} & the \\ girdle\{H232\} & that & thou & hast \\ got\{H7069\}\{(H8804)\}, & which is & upon \\ thy & loins\{H4975\}, & and \\ arise\{H6965\}\{(H8798)\}, & \end{array}$ 

 $\begin{array}{lll} go\{H3212\}\{(H8798)\} & to \\ Euphrates\{H6578\}, & and \\ hide\{H2934\}\{(H8798)\} & it & there & in & a \\ hole\{H5357\} & of & the & rock\{H5553\}. \end{array}$ 

5 So I went{H3212}{(H8799)}, and hid{H2934}{(H8799)} it by Euphrates{H6578}, as the LORD{H3068}

commanded{H6680}{(H8765)} me.
6 And it came to pass after{H7093} many{H7227} days{H3117}, that the LORD{H3068} said{H559}{(H8799)} unto me, Arise{H6965}{(H8798)}, go{H3212}{(H8798)} to Euphrates{H6578}, and take{H3947}{(H8798)} the girdle{H232} from thence, which I commanded{H6680}{(H8765)} thee to hide{H2934}{(H8800)} there.

7 Then I went{H3212}{(H8799)} to Euphrates{H6578}, and digged{H2658}{(H8799)}, and took{H3947}{(H8799)} the girdle{H232} from the place{H4725} where I had hid{H2934}{(H8804)} it: and, behold, the girdle{H232} was marred{H7843}{(H8738)}, it was profitable{H6743}{(H8799)} for nothing.

8 Then the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $\begin{array}{lll} 9 & Thus & saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\}, After this manner will I \\ mar\{H7843\}\{(H8686)\} & the \\ pride\{H1347\} \ of \ Judah\{H3063\}, and \ the \\ great\{H7227\} & pride\{H1347\} & of \\ Jerusalem\{H3389\}. \end{array}$ 

10 This evil{H7451} people{H5971}, which refuse{H3987} hear{H8085}{(H8800)} my words{H1697}. which walk{H1980}{(H8802)} the imagination{H8307} their heart{H3820}, and  $walk\{H3212\}\{(H8799)\}$  after{H310} gods{H430}, other{H312} serve $\{H5647\}\{(H8800)\}\$  them, and to worship{H7812}{(H8692)} them, shall even be as this girdle (H232), which is good{H6743}{(H8799)} for nothing.

11 For as the girdle (H232) cleaveth (H1692) { (H8799) } to the loins (H4975) of a man (H376), so have I caused to cleave (H1692) { (H8689) } unto me the whole house (H1004) of Israel (H3478) and the whole house (H1004) of Judah (H3063), saith (H5002) { (H8803) } the LORD (H3068); that they might be unto me for a people (H5971), and for a

 $name \{H8034\}, and for a praise \{H8416\}, and for a glory \{H8597\}: but they would not hear \{H8085\} \{(H8804)\}.$ 

Therefore thou shalt speak{H559}{(H8804)} unto them this word{H1697}; Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478}, Every bottle{H5035} shall be filled{H4390}{(H8735)} with wine{H3196}: and they say{H559}{(H8804)} unto thee, Do we certainly{H3045}{(H8800)} not know{H3045}{(H8799)} that every bottle{H5035} shall be filled{H4390}{(H8735)} with wine{H3196}?

13 Then shalt thou say  $\{H559\}\{(H8804)\}$ unto them, Thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I will fill{H4390}{(H8764)} all the inhabitants{H3427}{(H8802)} of this land{H776}, even the kings{H4428} that sit{H3427}{(H8802)} David's {H1732} throne {H3678}, and the priests{H3548}, and the prophets{H5030}, and the inhabitants{H3427}{(H8802)} of Jerusalem (H3389), drunkenness { H7943 }.

 $\label{eq:continuous} $14 \ And \ I \ will \ dash\{H5310\}\{(H8765)\} $$ themone\{H376\} againstanother\{H251\}, even the fathers\{H1\} and the sons\{H1121\} together\{H3162\}, saith\{H5002\}\{(H8803)\} the $$ LORD\{H3068\}: \ I \ will not pity\{H2550\}\{(H8799)\}, nor spare\{H2347\}\{(H8799)\}, nor have mercy\{H7355\}\{(H8762)\}, but destroy\{H7843\}\{(H8687)\} them.$ 

15 Hear{H8085}{(H8798)} ye, and give ear{H238}{(H8685)}; be not proud{H1361}{(H8799)}: for the LORD{H3068} hath spoken{H1696}{(H8765)}.

 $\label{eq:continuous} \begin{tabular}{ll} $\operatorname{Give}\{H5414\}\{(H8798)\}$ glory\{H3519\}$ to the LORD\{H3068\}$ your $\operatorname{God}\{H430\}$, before he cause darkness\{H2821\}\{(H8686)\}$, and before your $\operatorname{feet}\{H7272\}$ stumble $\{H5062\}\{(H8691)\}$ upon the dark $\{H5399\}$ mountains $\{H2022\}$, and, while ye look $\{H6960\}\{(H8765)\}$ for light $\{H216\}$, he turn $\{H7760\}\{(H8804)\}$ it into the shadow of death $\{H6757\}$, and make $\{H7896\}\{(H8798)\}\{(H8675)\}\{H7896\}\{(H8799)\}$ it gross darkness $\{H6205\}$. }$ 

will But if ve not hear{H8085}{(H8799)} it. mv soul{H5315} shall  $weep{H1058}{(H8799)}$ secret places{H4565} for{H6440} your pride{H1466}; and mine eye{H5869} weep{H1830}{(H8799)} sore{H1830}{(H8800)}, run down{H3381}{(H8799)} with tears{H1832}, because the LORD'S{H3068} flock{H5739} is carried away captive{H7617}{(H8738)}. 18 Say{H559}{(H8798)} unto the  $king\{H4428\}$  and to the queen $\{H1377\}$ , Humble{H8213}{(H8685)} yourselves, sit down{H3427}{(H8798)}: for your

principalities{H4761} shall come  $down\{H3381\}\{(H8804)\},$  even the crown{H5850} of your glory{H8597}. 19 The cities{H5892} of the south{H5045} shall shut up{H5462}{(H8795)}, and none shall open{H6605}{(H8802)} them: Judah{H3063} shall be carried away captive{H1540}{(H8717)} all of it, it shall be wholly{H7965} carried away captive{H1540}{(H8717)}.

20 Lift up{H5375}{(H8798)} your eyes{H5869}, and behold{H7200}{(H8798)} them that come{H935}{(H8802)} from the north{H6828}: where the flock{H5739} that was given{H5414}{(H8738)} thee, thv beautiful{H8597} flock{H6629}? 21 What wilt thou say{H559}{(H8799)}

when he shall punish{H6485}{(H8799)} thee? for thou hast taught{H3925}{(H8765)} them to be captains{H441}, and as chief{H7218} over thee: shall not sorrows{H2256} take{H270}{(H8799)} thee, as a woman{H802} in travail{H3205}{(H8800)}?

22 And if thou say{H559}{(H8799)} in thine heart{H3824}, Wherefore come{H7122}{(H8804)} these things upon me? For the greatness{H7230} of thine iniquity{H5771} are thy skirts{H7757}

discovered  $\{H1540\}\{(H8738)\}$ , and thy heels  $\{H6119\}$  made bare  $\{H2554\}\{(H8738)\}$ .

23 Can the Ethiopian{H3569} change{H2015}{(H8799)} his skin{H5785}, or the leopard{H5246} his spots{H2272}? then may{H3201}{(H8799)} ye also do good{H3190}{(H8687)}, that are accustomed{H3928} to do evil{H7489}{(H8687)}.

Therefore will scatter{H6327}{(H8686)} them as the stubble{H7179} away{H5674}{(H8802)} by the wind{H7307} of the wilderness{H4057}. 25 This is thy  $lot{H1486}$ , the portion{H4490} of thy measures{H4055} from me, saith{H5002}{(H8803)} the LORD{H3068}; because thou hast forgotten{H7911}{(H8804)} me, and trusted{H982}{(H8799)} falsehood{H8267}.

26 Therefore will I discover{H2834}{(H8804)} thy skirts{H7757} upon thy face{H6440}, that thy shame{H7036} may appear{H7200}{(H8738)}.

27 I have seen{H7200}{(H8804)} thine adulteries{H5004}, and thy neighings{H4684},thelewdness{H2154} of thy whoredom{H2184}, and thine abominations{H8251} the hills{H1389} in the fields{H7704}. thee, Woe{H188} unto 0 Jerusalem {H3389}! wilt thou not be made clean{H2891}{(H8799)}? when shall it once{H5750}{H310} be?

# Chapter 14

1 The word{H1697} of the LORD{H3068} that came to Jeremiah{H3414} concerning{H1697} the dearth{H1226}.

2 Judah{H3063} mourneth{H56}{(H8804)}, and the gates{H8179} thereof languish{H535}{(H8797)}; they are black{H6937}{(H8804)} unto the ground{H776}; and the cry{H6682} of Jerusalem{H3389} is gone up{H5927}{(H8804)}.

3 And their nobles{H117} have sent{H7971}{(H8804)} their little ones{H6810}tothewaters{H4325}:they came{H935}{(H8804)} the pits{H1356}{(H8676)}{H1360}, found{H4672}{(H8804)} no water{H4325}; they returned{H7725}{(H8804)} with their vessels{H3627} empty{H7387}; they were ashamed{H954}{(H8804)} confounded{H3637}{(H8717)}, and covered{H2645}{(H8804)} their heads{H7218}.

4 Because the ground{H127} is chapt{H2865}{(H8804)}, for there was no rain{H1653} in the earth{H776}, the plowmen{H406} were ashamed{H954}{(H8804)}, they covered{H2645}{(H8804)} their heads{H7218}.

5 Yea, the hind{H365} also calved{H3205}{(H8804)} in the field{H7704}, and forsook{H5800}{(H8800)} it, because there was no grass{H1877}.

6 And the wild asses{H6501} did stand{H5975}{(H8804)} in the high places{H8205}, they snuffed up{H7602}{(H8804)} thewind{H7307} likedragons{H8577}; their eyes{H5869} did fail{H3615}{(H8804)}, because there was no grass{H6212}.

7 O LORD{H3068}, though our iniquities{H5771}

testify{H6030}{(H8804)} against us, do{H6213}{(H8798)} thou it for thy name's{H8034} sake: our backslidings{H4878}  $many\{H7231\}\{(H8804)\};$  we have sinned{H2398}{(H8804)} against thee. 8 O the hope {H4723} of Israel {H3478}, thesaviour{H3467}{(H8688)} thereof in time{H6256} of trouble{H6869}, why shouldest thou be as a stranger{H1616} in the land{H776}, and as a wayfaring  $man\{H732\}\{(H8802)\}$  that turneth aside{H5186}{(H8804)} to tarry for a night{H3885}{(H8800)}?

9 Why shouldest thou be as a man{H376} astonied{H1724}{(H8737)}, as a mighty man{H1368} that cannot{H3201}{(H8799)} save{H3467}{(H8687)}? yet thou, O LORD{H3068}, art in the midst{H7130} of us, and we are

 $name\{H8034\}$  [leave  $\{H3240\}$  {(H8686)}

called{H7121}{(H8738)}

us not

10 Thus  $saith{H559}{(H8804)}$  the LORD{H3068} unto this people{H5971}. Thus they have loved{H157}{(H8804)} to wander{H5128}{(H8800)}, they have not refrained{H2820}{(H8804)} their feet{H7272}. therefore the LORD{H3068} doth not accept{H7521}{(H8804)} them; he will now remember {H2142} { (H8799) } their iniquity{H5771}, and visit{H6485}{(H8799)} sins{H2403}.

11 Then said{H559}{(H8799)} the LORD{H3068} Pray{H6419}{(H8691)} not for this people{H5971} for their good{H2896}. 12 When they fast{H6684}{(H8799)}, I will not hear{H8085}{(H8802)} their cry{H7440}; and when offer{H5927}{(H8686)} burnt offering{H5930} and an oblation{H4503}, I will not accept{H7521}{(H8802)} them: but I will consume{H3615}{(H8764)} them by the sword{H2719}, and by the famine{H7458}, and bv pestilence{H1698}.

13 Then said{H559}{(H8799)} I, Ah{H162},Lord{H136}GOD{H3069}! behold, the prophets{H5030} say{H559}{(H8802)} unto them, Ye shall not see{H7200}{(H8799)} the sword{H2719}, neither shall ye have famine{H7458}; but I will give{H5414}{(H8799)} you assured{H571} peace{H7965} in this place{H4725}.

14 Then the LORD{H3068} said{H559}{(H8799)} unto me, The prophets{H5030}

prophesy{H5012}{(H8737)}

lies{H8267} in my name{H8034}: I sent{H7971}{(H8804)}themnot,neither have I commanded{H6680}{(H8765)} them, neither spake{H1696}{(H8765)} unto them: they prophesy{H5012}{(H8693)} unto you a false{H8267} vision{H2377} and divination{H7081}, and a thing of nought{H457}{(H8675)}{H434}, and the deceit{H8649} of their heart{H3820}.

15 Therefore thus saith{H559}{(H8804)} the LORD{H3068} concerning the prophets{H5030} prophesy{H5012}{(H8737)} in mv name{H8034}, and sent{H7971}{(H8804)} them not, yet say{H559}{(H8802)}, they Sword{H2719} and famine{H7458} shall not be in this land{H776}; By sword{H2719} and famine{H7458} shall those prophets{H5030} consumed{H8552}{(H8735)}.

16 And the people{H5971} to whom they prophesy{H5012}{(H8737)} shall be cast out{H7993}{(H8716)} in the streets{H2351} of Jerusalem{H3389} because{H6440} of the famine{H7458} and the sword{H2719}; and they shall have none to bury{H6912}{(H8764)} them{H1992},them,theirwives{H802},

nor their sons{H1121}, nor their daughters{H1323}: for I will pour{H8210}{(H8804)} their wickedness{H7451} upon them.

Therefore say{H559}{(H8804)}thisword{H1697} unto them; Let mine eyes{H5869} run down{H3381}{(H8799)} with tears{H1832} night{H3915} and day{H3119}, and let them cease{H1820}{(H8799)}: the virgin{H1330} daughter{H1323} of my people{H5971} is broken{H7665}{(H8738)} with a great{H1419} breach{H7667}, with a very{H3966}

grievous{H2470}{(H8737)} blow{H4347}.

18 If I go forth{H3318}{(H8804)} into the field{H7704}, then behold the slain{H2491} with the sword{H2719}! and if I enter{H935}{(H8804)} into the city{H5892}, then behold them that are sick{H8463} with famine{H7458}! yea, both the prophet  $\{H5030\}$  and the priest{H3548} go about{H5503}{(H8804)} into a land{H776} they know{H3045}{(H8804)} not. 19 Hast thou utterly  $\{H3988\}\{(H8800)\}$ 

19 Hast thou utterly{H3988}{(H8800)} rejected{H3988}{(H8804)}

Judah{H3063}? hath thy soul{H5315} lothed{H1602}{(H8804)}

 $\label{eq:constraint} \begin{tabular}{ll} Zion\{H6726\}? & why & hast & thou \\ smitten\{H5221\}\{(H8689)\} us, and there \\ is & no & healing\{H4832\} & for & us? & we \\ looked\{H6960\}\{(H8763)\} & for \\ peace\{H7965\}, & and & there & is & no \\ good\{H2896\}; and for the time\{H6256\} \\ of & healing\{H4832\}, & and & behold \\ trouble\{H1205\}! \end{tabular}$ 

 $\label{eq:continuous} 20 Weacknowledge $\{H3045\} \{(H8804)\}, our wickedness $\{H7562\}, and the iniquity $\{H5771\}$ of our fathers $\{H1\}$: for we have sinned $\{H2398\} \{(H8804)\}$ against thee. $$$ 

21 Do not abhor{H5006}{(H8799)} us, for thy name's{H8034} sake, do not disgrace{H5034}{(H8762)} the throne{H3678} of thy glory{H3519}: remember{H2142}{(H8798)},

break $\{H6565\}\{(H8686)\}$  not thy covenant $\{H1285\}$  with us.

22 Are there{H3426} any among the vanities{H1892} of the Gentiles{H1471} that can cause rain{H1652}{(H8688)}? or can the heavens{H8064} give{H5414}{(H8799)} showers{H7241}? art not thou he, O

LORD{H3068} our God{H430}? therefore we will wait{H6960}{(H8762)} upon thee: for thou hast made{H6213}{(H8804)} all these things.

### Chapter 15

1 Then said{H559}{(H8799)} the LORD{H3068} unto me, Though Moses{H4872} and Samuel{H8050} stood{H5975}{(H8799)} before{H6440} me, yet my

2 And it shall come to pass, if they  $say\{H559\}\{(H8799)\}$  unto thee, Whither shall we go forth  $\{H3318\}\{(H8799)\}$ ? then thou shalt tell  $\{H559\}\{(H8804)\}$  them, Thus saith  $\{H559\}\{(H8804)\}$  the LORD  $\{H3068\}$ ; Such as are for death  $\{H4194\}$ , to death  $\{H4194\}$ ; and such as are for the sword  $\{H2719\}$ ; to the sword  $\{H2719\}$ ; and such as are for the famine  $\{H7458\}$ ; and such as are for the captivity  $\{H7628\}$ , to the captivity  $\{H7628\}$ , to the captivity  $\{H7628\}$ .

3 And I will appoint{H6485}{(H8804)} over them four{H702} kinds{H4940}, saith{H5002}{(H8803)} LORD{H3068}: the sword{H2719} to slay{H2026}{(H8800)}, and the dogs{H3611}totear{H5498}{(H8800)}, and the fowls{H5775} of heaven{H8064}, and the beasts{H929} of the earth{H776}. to devour{H398}{(H8800)} and destroy{H7843}{(H8687)}.

4 And I will cause{H5414}{(H8804)} them to be removed{H2189}{(H8675)}{H2113} into all kingdoms{H4467} of the earth{H776}, because{H1558} of Manasseh{H4519} the son{H1121} of Hezekiah{H3169} king{H4428} of Judah{H3063}, for that which he did{H6213}{(H8804)} in Jerusalem{H3389}.

 $\begin{array}{lll} 6\, Thou \, hast \, for saken \{H5203\} \{(H8804)\} \\ me, & saith \{H5002\} \{(H8803)\} & the \\ LORD \{H3068\}, & thou & art \\ gone \{H3212\} \{(H8799)\} \\ \end{array}$ 

backward{H268}: therefore will I stretch out{H5186}{(H8686)}myhand{H3027} against thee, and destroy{H7843}{(H8686)} thee; I am weary{H3811}{(H8738)} with repenting{H5162}{(H8736)}.

 $\label{eq:total_$ 

Their widows{H490} are increased{H6105}{(H8804)} to me above the sand{H2344} the seas{H3220}: I have  $brought\{H935\}\{(H8689)\} \ upon \ them$ against the mother{H517} of the young men{H970}aspoiler{H7703}{(H8802)} at noonday{H6672}: I have caused him to fall{H5307}{(H8689)} upon it suddenly{H6597}, and terrors{H928} upon the city{H5892}.

9 She that hath borne {H3205} {(H8802)} seven {H7651}

languisheth $\{H535\}\{(H8797)\}$ : she hath given up $\{H5301\}\{(H8804)\}$  the ghost $\{H5315\}$ ; her sun $\{H8121\}$  is gone $\{H935\}\{(H8804)\}$  down while it wasyetday $\{H3119\}\{(H8676)\}\{(H3117\}\}$ : shehathbeenashamed $\{H954\}\{(H8804)\}$  and confounded $\{H2659\}\{(H8804)\}$ : and the residue $\{H7611\}$  of them will I deliver $\{H5414\}\{(H8799)\}$  to the sword $\{H2719\}$  before $\{H6440\}$  their enemies $\{H341\}\{(H8802)\}$ ,

 $saith\{H5002\}\{(H8803)\}\$  the LORD $\{H3068\}$ .

Woe{H188} 10 me. my mother{H517}, that thou hast borne{H3205}{(H8804)} me a man{H376} of strife{H7379} and a man{H376} of contention{H4066} to the whole earth{H776}! I have neither lent on usury $\{H5383\}\{(H8804)\}$ , nor men lent to me usury{H5383}{(H8804)}; yet every one of them doth curse{H7043}{(H8764)}

11 The LORD{H3068} said{H559}{(H8804)},

Verily{H3808}{H518} it shall be well{H2896} with thy remnant{H8281}{(H8765)}{(H8675)}{H8293};

13 Thy substance  $\{H2428\}$  and thy treasures  $\{H214\}$  will I give  $\{H5414\}$   $\{(H8799)\}$  to the spoil  $\{H957\}$  without price  $\{H4242\}$ , and that for all thy sins  $\{H2403\}$ , even in all thy borders  $\{H1366\}$ .

14 And I will make thee pass{H5674}{(H8689)} with thine enemies{H341}{(H8802)} into a land{H776} which thou knowest{H3045}{(H8804)} not: for a fire{H784} is kindled{H6919}{(H8804)} in mine anger{H639}, which shall burn{H3344}{(H8714)} upon you.

15 O LORD{H3068}, thou knowest{H3045}{(H8804)}: remember{H2142}{(H8798)} me, and visit{H6485}{(H8798)} me, and revenge{H5358}{(H8734)} me of my persecutors{H7291}{(H8802)}; take me not away{H3947}{(H8799)} in thy longsuffering{H639}{H750}:

know $\{H3045\}\{(H8798)\}\$  that for thy sake I have suffered $\{H5375\}\{(H8800)\}\$  rebuke $\{H2781\}.$ 

God{H430} of hosts{H6635}.

17 I sat{H3427}{(H8804)} not in the assembly{H5475} of the mockers{H7832}{(H8764)}, nor rejoiced{H5937}{(H8799)}; I sat{H3427}{(H8804)} alone{H910} because{H6440} of thy hand{H3027}; for thou hast filled{H4390}{(H8765)}

me with indignation{H2195}.

18 Why is my pain{H3511} perpetual{H5331}, and my wound{H4347}

incurable{H605}{(H8803)}, which refuseth{H3985}{(H8765)} to be healed{H7495}{(H8736)}? wilt thou be altogether unto me as a liar{H391}, and as waters{H4325} that fail{H539}{(H8738)}?

19 Therefore saith{H559}{(H8804)} the LORD{H3068}. If thou return{H7725}{(H8799)}, then will I bring thee again {H7725} { (H8686)}, and thou shalt stand{H5975}{(H8799)} before{H6440} me: and if thou take forth{H3318}{(H8686)} the precious{H3368} from the vile{H2151}{(H8802)}, thou shalt be as mouth{H6310}:  $return\{H7725\}\{(H8799)\}\ unto\ thee;\ but$ return{H7725}{(H8799)} not thou unto them.

20 And I will make{H5414}{(H8804)} thee unto this people{H5971} a fenced{H1219}{(H8803)} brasen{H5178} wall{H2346}; and they

21 And I will deliver  $\{H5337\}\{(H8689)\}$  thee out of the hand  $\{H3027\}$  of the wicked  $\{H7451\}$ , and I will redeem  $\{H6299\}\{(H8804)\}$  thee out of the hand  $\{H3709\}$  of the terrible  $\{H6184\}$ .

### Chapter 16

1 The word{H1697} of the LORD{H3068} came also unto me, saying{H559}{(H8800)},

2 Thou shalt not take {H3947} {(H8799)} thee a wife {H802}, neither shalt thou have sons {H1121} or daughters {H1323} in this place {H4725}.

3 For thus saith{H559}{(H8804)} the LORD{H3068} concerning the sons{H1121} and concerning the daughters{H1323} are born{H3205}{(H8688)} this place{H4725}, and concerning their mothers{H517} that bare{H3205}{(H8802)} them, and concerning their fathers{H1} that begat{H3209} them in this land{H776}; 4 They shall die{H4191}{(H8799)} of grievous{H8463} deaths{H4463}; they

not

he

shall

Jeremiah 16 lamented{H5594}{(H8735)}; neither shall they be buried{H6912}{(H8735)}; but they shall be as dung{H1828} upon the face $\{H6440\}$  of the earth $\{H127\}$ : they shall consumed{H3615}{(H8799)} by the sword{H2719}, and by famine{H7458}; and their carcases{H5038} shall be meat{H3978} for the fowls{H5775} of heaven{H8064}, and beasts{H929} of the earth{H776}. 5 For thus saith{H559}{(H8804)} the LORD{H3068}Enter{H935}{(H8799)} into the house{H1004} mourning{H4798}, neither go{H3212}{(H8799)} lament{H5594}{(H8800)} nor bemoan{H5110}{(H8799)} them: for I have taken away{H622}{(H8804)} my peace{H7965} from people{H5971}, saith{H5002}{(H8803)} the LORD{H3068}, even lovingkindness{H2617} mercies{H7356}. 6 Both the great{H1419} and the small{H6996} shall die{H4191}{(H8804)} this land{H776}: they shall not be buried{H6912}{(H8735)}, neither shall menlament{H5594}{(H8799)}forthem, nor cut{H1413}{(H8704)} themselves, nor make themselves bald{H7139}{(H8735)} for them: Neither shall men tear{H6536}{(H8799)} themselves for mourning{H60}, comfort{H5162}{(H8763)} them for the dead{H4191}{(H8801)}; neither shall men give them the cup{H3563} of consolation{H8575} drink{H8248}{(H8686)} for father{H1} or for their mother{H517}. Thou shalt go{H935}{(H8799)} into house{H1004} of feasting{H4960}, to sit{H3427}{(H8800)} with them to eat{H398}{(H8800)} drink{H8354}{(H8800)}. 9 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I will cause to cease{H7673}{(H8688)}

their also the out of this place{H4725} in your eyes $\{H5869\}$ , and in your days $\{H3117\}$ , the voice {H6963} of mirth {H8342}, and the voice{H6963} of gladness{H8057}, voice{H6963} bridgeroom{H2860}. and voice{H6963} of the bride{H3618}. 10 And it shall come to pass, when thou shalt shew{H5046}{(H8686)} people {H5971} all these words {H1697}, and they shall say  $\{H559\}\{(H8804)\}$  unto thee, Wherefore hath the LORD {H3068} pronounced{H1696}{(H8765)} all this great{H1419} evil{H7451} against us? or what is our iniquity {H5771}? or what is our sin{H2403} that we have committed{H2398}{(H8804)} against the LORD{H3068} our God{H430}? 11 Then shalt thou say  $\{H559\}\{(H8804)\}$ unto them, Because your fathers{H1} have forsaken{H5800}{(H8804)} me, saith{H5002}{(H8803)} the LORD{H3068}, and have walked{H3212}{(H8799)}after{H310} other{H312} gods{H430}, and have served{H5647}{(H8799)} them, and have worshipped{H7812}{(H8691)} them. and have forsaken{H5800}{(H8804)} me, and have not kept{H8104}{(H8804)} my law{H8451}; 12 And ye have done {H6213} {(H8800)} worse{H7489}{(H8689)} than your fathers{H1}; for, behold{H2009}, ye walk{H1980}{(H8802)} every one{H376} after{H310} the imagination{H8307} of his evil{H7451} heart{H3820}, that they may not hearken{H8085}{(H8800)} unto me: Therefore will

13 Therefore will I cast{H2904}{(H8689)} you out of this land{H776} into a land{H776} that ye know{H3045}{(H8804)} not, neither ye nor your fathers{H1}; and there shall ye serve{H5647}{(H8804)} other{H312} gods{H430} day{H3119} and night{H3915}; where I will not shew{H5414}{(H8799)} you favour{H2594}.

14 Therefore, behold, the days{H3117} come{H935}{(H8802)}, saith{H5002}{(H8803)} the

LORD{H3068}, that it shall no more be said{H559}{(H8735)}, The LORD{H3068} liveth{H2416}, that brought up{H5927}{(H8689)} the children{H1121} of Israel{H3478} out of the land{H776} of Egypt{H4714};

But, The LORD{H3068} liveth{H2416}, that brought up{H5927}{(H8689)} the children{H1121} of Israel{H3478} from the land $\{H776\}$  of the north $\{H6828\}$ , and from all the lands {H776} whither he haddriven{H5080}{(H8689)} them: and bring will them again{H7725}{(H8689)} into their land{H127} that I gave{H5414}{(H8804)} unto their

fathers{H1}.
16 Behold, I will send{H7971}{(H8802)} for many{H7227}

fishers{H1771}{(H8675)}{H1728}, saith{H5002}{(H8803)} the LORD{H3068}, and they shall

fish{H1770}{(H8804)}

 $\begin{array}{llll} after \{H310\} & will & I\\ send \{H7971\}\{(H8799)\} & for\\ many \{H7227\} hunters \{H6719\}, and they\\ shall hunt \{H6679\}\{(H8804)\} them from\\ every mountain \{H2022\}, and from every\\ hill \{H1389\}, & and & out & of & the \\ \end{array}$ 

them;

and

17 For mine eyes{H5869} are upon all their ways{H1870}: they are not hid{H5641}{(H8738)} from my face{H6440}, neither is their iniquity{H5771}hid{H6845}{(H8738)} from{H5048} mine eyes{H5869}.

holes{H5357} of the rocks{H5553}.

18 And first{H7223} I will recompense{H7999}{(H8765)} their iniquity{H5771} and their sin{H2403} double{H4932}; because they have defiled{H2490}{(H8763)} my

land{H776}, they have filled{H4390}{(H8804)} mine inheritance{H5159} with the carcases {H5038} of their detestable{H8251} and abominable things{H8441}. LORD{H3068}, 19  $\mathbf{O}$ mv and

fortress{H4581}, and my fortress{H4581}, andmyrefuge{H4498} in the day{H3117} of affliction{H6869}, the Gentiles{H1471} shall come{H935}{(H8799)} unto thee from the ends{H657} of the earth{H776}, and shall say{H559}{(H8799)}, Surely our fathers{H1} have inherited{H5157}{(H8804)}

lies {H8267}, vanity {H1892}, and things wherein there is no profit{H3276}{(H8688)}.

20 Shall a man{H120} make{H6213}{(H8799)} gods{H430} unto himself, and they are no gods{H430}?

21 Therefore, behold, I will this once  $\{H6471\}$  cause them to know  $\{H3045\}\{(H8688)\}$ , I will cause them to know  $\{H3045\}\{(H8686)\}$  mine hand  $\{H3027\}$  and my might  $\{H1369\}$ ; and they shall know  $\{H3045\}\{(H8804)\}$  that my name  $\{H8034\}$  is The LORD  $\{H3068\}$ .

### Chapter 17

1 The  $sin\{H2403\}$  of  $Judah\{H3063\}$  is written $\{H3789\}\{(H8803)\}$  with a pen $\{H5842\}$  of  $iron\{H1270\}$ , and with the point $\{H6856\}$  of adiamond $\{H8068\}$ : it is graven $\{H2790\}\{(H8803)\}$  upon the table $\{H3871\}$  of their heart $\{H3820\}$ , and upon the horns $\{H7161\}$  of your altars $\{H4196\}$ ;

2 Whilst their children{H1121} remember{H2142}{(H8800)} their altars{H4196} and their groves{H842} by the green{H7488} trees{H6086} upon the high{H1364} hills{H1389}.

3 O my mountain{H2042} in the field{H7704}, I will give{H5414}{(H8799)} thy substance{H2428} and all thy treasures{H214} to the spoil{H957}, and thy high places{H1116} for sin{H2403}, throughout all thy borders{H1366}.

4 And thou, even thyself, shalt discontinue {H8058} {(H8804)} from thine heritage {H5159} that I gave {H5414} {(H8804)} thee; and I will cause thee to serve {H5647} {(H8689)} thine enemies {H341} {(H8802)} in the land {H776} which thou knowest {H3045} {(H8804)} not: for ye have kindled {H6919} {(H8804)} a fire {H784} in mine anger {H639}, which shall burn {H3344} {(H8714)} for {H5704} ever {H5769}.

5 Thus saith{H559}{(H8804)} the LORD{H3068};

 $\begin{array}{llll} Cursed\{H779\}\{(H8803)\} & be & the \\ man\{H1397\} & that \\ trusteth\{H982\}\{(H8799)\} & in \\ man\{H120\}, & and \\ maketh\{H7760\}\{(H8804)\} & \end{array}$ 

flesh{H1320} his arm{H2220}, and whose heart{H3820} departeth{H5493}{(H8799)} from the LORD{H3068}.

6 For he shall be like the heath {H6199} in the desert {H6160}, and shall not see {H7200} {(H8799)} when good {H2896} cometh {H935} {(H8799)}; but shall inhabit {H7931} {(H8804)} the parched places {H2788} in the wilderness {H4057}, in a salt {H4420} land {H776} and not inhabited {H3427} {(H8799)}.

7 Blessed {H1288} {(H8803)} is the

man{H1397} trusteth{H982}{(H8799)} the LORD{H3068}. and whose hope{H4009} the LORD{H3068} is. 8 For he shall be as a tree{H6086} planted{H8362}{(H8803)} by the waters{H4325}, and that spreadeth out{H7971}{(H8762)} roots{H8328} by the river{H3105}, and shall not see{H7200}{(H8799)} when heat{H2527}cometh{H935}{(H8799)}, but her leaf{H5929} shall he green{H7488}; and shall not be careful{H1672}{(H8799)} year{H8141} of drought{H1226}, neither shall cease{H4185}{(H8686)} yielding{H6213}{(H8800)} from fruit{H6529}. 9The heart {H3820} is deceitful {H6121}

above all things, and desperately wicked{H605}{(H8803)}: who can know{H3045}{(H8799)} it?

10 I the LORD{H3068}

search{H2713}{(H8802)} the heart{H3820}, I try{H974}{(H8802)} the reins{H3629}, even to give{H5414}{(H8800)} every man{H376} according to his ways{H1870}, and according to the fruit{H6529} of his doings{H4611}.

11 As the partridge [H7124] sitteth [H1716] {(H8804)} on eggs, and hatcheth [H3205] {(H8804)} themnot; so he that getteth [H6213] {(H8802)} riches [H6239], and not by right [H4941], shall leave [H5800] {(H8799)} them in the midst [H2677] of his days [H3117], and at his end [H319] shall be a fool [H5036].

 $12~A~glorious\{H3519\}~high\{H4791\}~throne\{H3678\}~from~the~beginning\{H7223\}~is~the~place\{H4725\}~of~our~sanctuary\{H4720\}.$ 

 $13 O LORD\{H3068\}$ , the hope  $\{H4723\}$ Israel{H3478}, that forsake{H5800}{(H8802)} thee shall be ashamed{H954}{(H8799)}, and they that depart{H3249} from me{H5493}{(H8803)} shall he written{H3789}{(H8735)} the earth{H776}, because they have forsaken{H5800}{(H8804)} the LORD{H3068}, the fountain{H4726} of living{H2416} waters{H4325}.

14 Heal{H7495}{(H8798)} me, O LORD{H3068}, and I shall be healed{H7495}{(H8735)};

save $\{H3467\}\{(H8685)\}$  me, and I shall be saved $\{H3467\}\{(H8735)\}$ : for thou art

my praise {H8416}.

15 Behold, they say{H559}{(H8802)} unto me, Where is the word{H1697} of LORD{H3068}? come{H935}{(H8799)} now.

As for me, I have hastened{H213}{(H8804)} from being a pastor{H7462}{(H8802)} to follow{H310} thee: neither have I desired{H183}{(H8694)} woeful{H605}{(H8803)} day{H3117}; thou knowest $\{H3045\}\{(H8804)\}$ : that which came out{H4161} of my lips{H8193} was right before{H5227} thee {H6440}.

17 Be not a terror {H4288} unto me: thou art my hope  $\{H4268\}$  in the day  $\{H3117\}$ of evil{H7451}.

18 confounded{H954}{(H8799)} persecute {H7291} { (H8802)} me, but let notmebeconfounded{H954}{(H8799)}: them dismayed{H2865}{(H8735)}, but let not me be  $dismayed\{H2865\}\{(H8735)\}:$ bring{H935}{(H8687)} upon them the day{H3117} of evil{H7451}, and destroy{H7665}{(H8798)} them with double {H4932} destruction {H7670}.

19 Thus said{H559}{(H8804)} the LORD{H3068} Go{H1980}{(H8800)} and stand{H5975}{(H8804)} gate{H8179} of the children{H1121} of the people{H5971}, whereby the kings{H4428} of Judah{H3063} come  $in\{H935\}\{(H8799)\}$ , and by the which they go out  $\{H3318\}\{(H8799)\}$ , and in all the gates{H8179} of Jerusalem{H3389};  $20\,And\,say\{H559\}\{(H8804)\}\,unto\,them,$ Hear{H8085}{(H8798)} ve word{H1697} of the LORD{H3068}, ye kings{H4428} of Judah{H3063}, and all Judah{H3063}, and the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, that enter in{H935}{(H8802)} these gates{H8179}:

21 Thus  $saith{H559}{(H8804)}$  the LORD{H3068}; Take heed{H8104}{(H8734)} to yourselves{H5315}, and bear{H5375}{(H8799)} no burden{H4853} on the sabbath{H7676} day{H3117}, bring{H935}{(H8689)} it in by the gates{H8179} of Jerusalem{H3389}; Neither carry

forth{H3318}{(H8686)} a of burden{H4853} out vour houses $\{H1004\}$  on the sabbath $\{H7676\}$ day{H3117}, neither do{H6213}{(H8799)} any ye work { H4399 } . but hallow{H6942}{(H8765)} ye the sabbath{H7676} day{H3117}, as I commanded{H6680}{(H8765)} your fathers{H1}.

23 But they obeyed{H8085}{(H8804)} not, neither inclined{H5186}{(H8689)} their ear{H241}, but made their neck{H6203} stiff{H7185}{(H8686)}, thev might not hear{H8085}{(H8800)}, nor receive{H3947}{(H8800)} instruction{H4148}.

24 And it shall come to pass, if ye diligently{H8085}{(H8800)} hearken{H8085}{(H8799)} unto me, saith{H5002}{(H8803)} the LORD{H3068}, to bring{H935}{(H8687)} no burden{H4853} through the gates{H8179} of this city{H5892} on the sabbath{H7676} day{H3117}, but hallow{H6942}{(H8763)} sabbath{H7676} day{H3117}, to do{H6213}{(H8800)} no{H1115} work{H4399} therein;

shall there Then enter{H935}{(H8804)} into the gates{H8179} of this city{H5892} kings{H4428} and princes{H8269} sitting $\{H3427\}\{(H8802)\}$  upon the throne{H3678} of David{H1732}, riding{H7392}{(H8802)} chariots{H7393} and on horses{H5483}, they, and their princes{H8269}, the men{H376} of Judah{H3063}, and the inhabitants{H3427}{(H8802)} Jerusalem {H3389}:andthiscity{H5892} shall remain{H3427}{(H8804)} for ever{H5769}.

26 And they shall come{H935}{(H8804)} from the cities{H5892} of Judah{H3063}, and from the places about{H5439} Jerusalem{H3389}, and from the land{H776} of Benjamin{H1144}, and from the plain{H8219}, and from the mountains{H2022}, and from the south{H5045},

bringing{H935}{(H8688)} burnt offerings{H5930}, and sacrifices{H2077}, and meat offerings{H4503}, and incense{H3828}, andbringing{H935}{(H8688)}sacrifices praise{H8426}, unto house  $\{H1004\}$  of the LORD  $\{H3068\}$ . But if ve will not hearken{H8085}{(H8799)} unto me to hallow{H6942}{(H8763)} the  $sabbath\{H7676\}$  day $\{H3117\}$ , and not to bear{H5375}{(H8800)} a burden{H4853}, even entering  $in{H935}{(H8800)}atthegates{H8179}$ of Jerusalem{H3389} sabbath{H7676}day{H3117};then willI kindle{H3341}{(H8689)} a fire{H784} in the gates {H8179} thereof, and it shall devour{H398}{(H8804)} palaces{H759} of Jerusalem{H3389}, and it shall not quenched{H3518}{(H8799)}.

#### Chapter 18

1 The word{H1697} which came to Jeremiah {H3414} LORD{H3068}, saying{H559}{(H8800)}, 2 Arise{H6965}{(H8798)}, and go down{H3381}{(H8804)} potter's {H3335} {(H8802)} house{H1004}, and there I will cause thee to hear $\{H8085\}\{(H8686)\}$  my words{H1697}.

3 Then I went down{H3381}{(H8799)} to the potter's  $\{H3335\}\{(H8802)\}$ house{H1004}, and, behold{H2009}, he wrought{H6213}{(H8802)}  $work\{H4399\}$  on the wheels{H70}. 4 And the vessel{H3627} that he made{H6213}{(H8802)} of clay{H2563} was marred{H7843}{(H8738)} the in hand{H3027} the potter{H3335}{(H8802)}: he made{H6213}{(H8799)} it again{H7725}{(H8804)another{H312} vessel{H3627}, as seemed{H5869} good{H3474}{(H8804)} the potter{H3335}{(H8802)} make{H6213}{(H8800)} it. 5 Then the word{H1697} of the

LORD{H3068} saying{H559}{(H8800)}, 6 O house{H1004} of Israel{H3478}, cannot{H3201}{(H8799)}

do{H6213}{(H8800)} with you as this potter{H3335}{(H8802)}? saith{H5002}{(H8803)} the LORD{H3068}. Behold, as the clav{H2563} is potter's{H3335}{(H8802)} hand{H3027}, so are ye in mine

 $hand\{H3027\}$ , O  $house\{H1004\}$  of Israel{H3478}. 7 At what instant{H7281} I shall

speak{H1696}{(H8762)} concerning a nation{H1471}, and concerning a kingdom{H4467}, pluck  $up\{H5428\}\{(H8800)\},$  and to pull down{H5422}{(H8800)}, and destroy{H6}{(H8687)} it;

8 If that nation{H1471}, against whom I have pronounced{H1696}{(H8765)}, turn{H7725}{(H8804)} from their evil{H7451}, repent{H5162}{(H8738)} the evil{H7451} I thought{H2803}{(H8804)} to  $do\{H6213\}\{(H8800)\}$  unto them.

9 And at what instant{H7281} I shall speak{H1696}{(H8762)} concerning a nation{H1471}, and concerning a kingdom{H4467}, to build{H1129}{(H8800)} plant{H5193}{(H8800)} it; 10 If it do{H6213}{(H8804)}

 $evil\{H7451\}$  in my sight $\{H5869\}$ , that it obey{H8085}{(H8800)} not mv voice{H6963}, then I will repent{H5162}{(H8738)} of the good{H2896}, wherewith I  $said\{H559\}\{(H8804)\}$ would benefit{H3190}{(H8687)} them.

Now therefore to, speak{H559}{(H8798)} the men{H376} of Judah{H3063}, and to the inhabitants{H3427}{(H8802)} of Jerusalem (H3389),

saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}; Behold, I frame{H3335}{(H8802)} evil{H7451} against vou. and devise{H2803}{(H8802)} a device{H4284} return{H7725}{(H8798)} ye now every one{H376} from his evil{H7451} way{H1870}, and make ways{H1870} and your doings{H4611} good{H3190}{(H8685)}.

12 And they said{H559}{(H8804)}, There is no hope  $\{H2976\}\{(H8737)\}$ : but will walk{H3212}{(H8799)} after{H310} our own devices{H4284}, and we will every one{H376} do{H6213}{(H8799)} imagination{H8307} of his evil{H7451} heart{H3820}.

Therefore saith{H559}{(H8804)} the LORD{H3068}Ask{H7592}{(H8798)} ye now among the heathen {H1471}, who hath heard{H8085}{(H8804)} such things: the virgin{H1330} Israel{H3478} hath done{H6213}{(H8804)}avery{H3966} horrible thing{H8186}.

14 Will a man leave{H5800}{(H8799)} the snow{H7950} of Lebanon{H3844} which cometh from the rock {H6697} of the field{H7704}? or shall the cold{H7119}

flowing{H5140}{(H8802)}

waters{H4325} that come from another place{H2114}{(H8801)} forsaken{H5428}{(H8735)}?

15 Because my people{H5971} hath forgotten{H7911}{(H8804)} me, they have burned incense {H6999} {(H8762)} to vanity{H7723}, and they have caused them to stumble {H3782} {(H8686)} in their ways{H1870} from ancient{H5769}

paths{H7635}{(H8675)}{H7635}, walk{H3212}{(H8800)} paths {H5410}, in a way {H1870} not cast up{H5549}{(H8803)};

16 To make{H7760}{(H8800)} their land{H776} desolate{H8047}, and a perpetual{H5769}

hissing{H8292}{(H8675)}{H8292};

every one passeth{H5674}{(H8802)} thereby shall be astonished{H8074}{(H8799)}, and wag{H5110}{(H8686)} head{H7218}.

17 I will scatter { H6327 } { (H8686) } them as with an east{H6921} wind{H7307} before{H6440} enemy{H341}{(H8802)}; will shew{H7200}{(H8799)} them the back $\{H6203\}$ , and not the face $\{H6440\}$ , the day{H3117} of calamity{H343}.

18 Then said{H559}{(H8799)} they,  $Come\{H3212\}\{(H8798)\}$ , and let us devise{H2803}{(H8799)}

against devices{H4284} Jeremiah{H3414}; for the law{H8451} shall not perish $\{H6\}\{(H8799)\}$  from the priest{H3548}, nor counsel{H6098} from the wise{H2450}, nor the word{H1697}fromtheprophet{H5030}. Come $\{H3212\}\{(H8798)\}$ , and let us  $smite\{H5221\}\{(H8686)\}$  him with the tongue{H3956}, and let us not give heed{H7181}{(H8686)} to any of his words{H1697}.

19 Give heed{H7181}{(H8685)} to me, LORD{H3068}, 0 and  $hearken\{H8085\}\{(H8798)\}$ the

Shall evil{H7451} he recompensed{H7999}{(H8792)} for good{H2896}? for they have digged{H3738}{(H8804)}apit{H7745} soul{H5315}. for mv Remember{H2142}{(H8798)} that I stood{H5975}{(H8800)} before{H6440} speak{H1696}{(H8763)}good{H2896} for them. and turn away{H7725}{(H8687)}

of

them

that

voice{H6963}

contend{H3401} with me.

wrath{H2534} from them. Therefore deliver up{H5414}{(H8798)} their children{H1121} to the famine{H7458}, and pour out{H5064}{(H8685)} their blood by the force{H3027} of the sword{H2719}; and 1et wives{H802} be bereaved{H7909} of their children, and be widows{H490}; let their men{H582} put{H2026}{(H8803)}todeath{H4194}; let their young men{H970} be slain{H5221}{(H8716)} the sword{H2719} in battle{H4421}. Let a cry{H2201}

sword{H2719} in battle{H4421}.

22 Let a cry{H2201} be heard{H8085}{(H8735)} from their houses{H1004}, when thou shalt bring{H935}{(H8686)} atroop{H1416} suddenly{H6597} upon them: for they have digged{H3738}{(H8804)} a pit{H7745}{(H8675)}{H7882} to take{H3920}{(H8800)} me, and hid{H2934}{(H8804)} snares{H6341} for my feet{H7272}.

23 Yet, LORD{H3068}, thou knowest{H3045}{(H8804)} all their counsel{H6098} against me to slay{H4194} me: forgive{H3722}{(H8762)} not their iniquity{H5771}, neither blot out{H4229}{(H8686)}theirsin{H2403} from thy sight{H6440}, but let them be overthrown{H3782}{(H8716)}

before  $\{H6440\}$  thee; deal  $\{H6213\}$   $\{(H8798)\}$  thus with them in the time  $\{H6256\}$  of thine anger  $\{H639\}$ .

### Chapter 19

1 Thus saith{H559}{(H8804)} the LORD{H3068},Go{H1980}{(H8800)} get{H7069}{(H8804)} potter's{H3335}{(H8802)} earthen{H2789}bottle{H1228},andtake of the ancients {H2205} of the people{H5971}, and ancients{H2205} of the priests{H3548}; 2 And go forth{H3318}{(H8804)} unto the valley {H1516} of the son {H1121} of Hinnom{H2011}, which is by the entry $\{H6607\}$  of the east $\{H2777\}$ gate{H8179}, proclaim{H7121}{(H8804)} there the words{H1697} that tell{H1696}{(H8762)} thee, And say{H559}{(H8804)},

3 And say{H559}{(H8804)}, Hear{H8085}{(H8798)} ye the word{H1697} of the LORD{H3068}, O kings{H4428} of Judah{H3063}, and inhabitants{H3427}{(H8802)} of Jerusalem{H3389}; Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I bring{H935}{(H8688)} evil{H7451} upon this place{H4725}, the which whosoever heareth{H8085}{(H8802)}, his ears{H241} shall tingle{H6750}{(H8799)}.

4 Because they have forsaken{H5800}{(H8804)} me, and have estranged{H5234}{(H8762)} this place{H4725}, and have burned incense{H6999}{(H8762)} in it unto other{H312}gods{H430}, whomneither they nor their fathers{H1} have known{H3045}{(H8804)}, nor the kings{H4428} of Judah{H3063}, and have filled{H4390}{(H8804)} this place{H4725} with the blood{H1818} of innocents{H5355};

5 They have built{H1129}{(H8804)} also the high places{H1116} of Baal{H1168}, to burn{H8313}{(H8800)} their sons{H1121} with fire{H784} for burnt offerings{H5930} unto Baal{H1168}, which I commanded{H6680}{(H8765)} not, nor spake{H1696}{(H8765)} it, neither came{H5927}{(H8804)} it into my mind{H3820}:
6 Therefore, behold, the days{H3117}

come{H935}{(H8802)}, saith{H5002}{(H8803)} the LORD{H3068}, that this place{H4725} shall no more be called{H7121}{(H8735)}

Tophet{H8612}, nor The valley{H1516} of the son{H1121} of Hinnom{H2011}, but The valley{H1516} of slaughter{H2028}.

And make void{H1238}{(H8804)} the counsel{H6098} of Judah{H3063} and Jerusalem {H3389} inthisplace {H4725}; I will cause them  $fall\{H5307\}\{(H8689)\}$ bv the sword{H2719} before{H6440} their enemies{H341}{(H8802)}, and by the hands{H3027} of them that seek{H1245}{(H8764)} their lives{H5315}: and their will carcases (H5038) Ι give{H5414}{(H8804)} to be meat{H3978} for the fowls{H5775} of the heaven{H8064}, and for the beasts{H929} of the earth{H776}.

8 And I will make{H7760}{(H8804)} this city{H5892} desolate{H8047}, and an hissing{H8322}; every one that passeth{H5674}{(H8802)} thereby shall be astonished{H8074}{(H8799)} and hiss{H8319}{(H8799)} because of all the plagues{H4347} thereof.

9 And I will cause them to eat  $\{H398\}\{(H8689)\}$  the flesh  $\{H1320\}$  of their sons  $\{H1121\}$  and the flesh  $\{H1320\}$  of their daughters  $\{H1323\}$ , and they shall eat  $\{H398\}\{(H8799)\}$  every one  $\{H376\}$  the flesh  $\{H1320\}$  of his friend  $\{H7453\}$  in the siege  $\{H4692\}$  and

straitness{H4689}, wherewith their enemies $\{H341\}\{(H8802)\}$ , and they that seek{H1245}{(H8764)} their lives{H5315}, straiten{H6693}{(H8686)} them. Then thou shalt the break {H7665} {(H8804)} bottle{H1228} in the sight{H5869} of men{H582} go{H1980}{(H8802)} with thee, 11 And shalt say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Even so{H3602} break{H7665}{(H8799)} this people {H5971} and this city {H5892}, as one breaketh $\{H7665\}\{(H8799)\}$  a potter's{H3335}{(H8802)} vessel{H3627}.  $cannot{H3201}{(H8799)}$  be made wholeagain{H7495}{(H8736)}:andthey shall bury{H6912}{(H8799)} them in Tophet{H8612}, till there be place{H4725} bury{H6912}{(H8800)}. 12 Thus will I do{H6213}{(H8799)} place{H4725}. unto this saith{H5002}{(H8803)} LORD{H3068},  $inhabitants{H3427}{(H8802)}$  thereof, and even make{H5414}{(H8800)} this city{H5892} as Tophet{H8612}:

13 And the houses{H1004} of Jerusalem{H3389}, and the houses{H1004} of the kings{H4428} of Judah{H3063}, shall be defiled{H2931} as the place{H4725} of Tophet{H8612}, because of all the houses{H1004} upon whose roofs{H1406} they have burned incense{H6999}{(H8765)} unto all the host{H6635} of heaven{H8064}, and have poured out{H5258}{(H8687)} drink offerings{H5262} unto other{H312} gods{H430}.

14 Then came{H935}{(H8799)} Jeremiah{H3414} fromTophet{H8612}, whither the LORD{H3068} had sent{H7971}{(H8804)} him to prophesy{H5012}{(H8736)}; and he stood{H5975}{(H8799)} in the court{H2691} of the LORD'S{H3068} house{H1004}; and said{H559}{(H8799)} to all the people{H5971},

15 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I will bring{H935}{(H8688)} upon this city{H5892} and upon all her towns{H5892} all the evil{H7451} that I have pronounced{H1696}{(H8765)} against it, because they have hardened{H7185}{(H8689)} their necks{H6203}, that they might not hear{H8085}{(H8800)} my words{H1697}.

### Chapter 20

1 Now Pashur{H6583} the son{H1121} of Immer{H564} the priest{H3548}, who was also chief{H6496} governor{H5057} in the house{H1004}

LORD{H3068}, of the heard{H8085}{(H8799)} that Jeremiah {H3414} prophesied{H5012}{(H8738)} these things{H1697}. 2 Then Pashur{H6583} smote{H5221}{(H8686)} Jeremiah{H3414} the prophet{H5030}, and put{H5414}{(H8799)} him in the stocks{H4115} that were in the high{H5945} gate{H8179} Benjamin{H1144}, which was by the house{H1004} of the LORD{H3068}. 3 And it came to pass on the morrow{H4283}, that Pashur{H6583} forth{H3318}{(H8686)} brought Jeremiah {H3414} the out stocks{H4115}. Then said{H559}{(H8799)Jeremiah{H3414} unto him, The LORD{H3068} hath not called{H7121}{(H8804)} name{H8034} Pashur{H6583}, Magormissabib{H4036}. 4 For thus saith{H559}{(H8804)} the LORD{H3068}, Behold, I

make{H5414}{(H8802)} thee terror{H4032} to thyself, and to all thy friends{H157}{(H8802)}: and they shall fall{H5307}{(H8804)} sword{H2719} of their enemies{H341}{(H8802)}, and thine eves{H5869} shall behold{H7200}{(H8802)} it: and I will give{H5414}{(H8799)} Judah {H3063} into the hand {H3027} of the king{H4428} of Babylon{H894}, and shall carry captive{H1540}{(H8689)} Babylon{H894}, and shall slay{H5221}{(H8689)} them with the sword{H2719}.

Moreover deliver{H5414}{(H8804)} the strength{H2633} of this city{H5892}, and all the labours (H3018) thereof, and all the precious things{H3366} thereof, and all the treasures (H214) of the kings{H4428} of Judah{H3063} will I give{H5414}{(H8799)} into the hand{H3027} their of enemies{H341}{(H8802)}, which shall spoil{H962}{(H8804)} take{H3947}{(H8804)} them, and carry{H935}{(H8689)} them Babylon (H894). 6 And thou, Pashur (H6583), and all that

dwell{H3427}{(H8802)} house {H1004} shall go{H3212}{(H8799)} into captivity{H7628}: and thou shalt come{H935}{(H8799)} to Babylon{H894}, and there thou shalt die{H4191}{(H8799)}, and shalt be buried{H6912}{(H8735)} there, thou, and all thy friends{H157}{(H8802)}, to whom thou prophesied{H5012}{(H8738)} lies{H8267}.

7 O LORD{H3068}, thou hast deceived{H6601}{(H8765)} me, and I was deceived{H6601}{(H8735)}: thou art stronger{H2388}{(H8804)} than I, and hast prevailed{H3201}{(H8799)}: I am in derision{H7814} daily{H3117},

every one mocketh $\{H3932\}\{(H8802)\}$  me.

8 For since{H1767} I spake{H1696}{(H8762)}, I cried out{H2199}{(H8799)}, I cried{H7121}{(H8799)}

 $\label{eq:continuous_problem} \begin{array}{llll} violence\{H2555\} & and & spoil\{H7701\}; \\ because & the & word\{H1697\} & of & the \\ LORD\{H3068\} & was & made & a \\ reproach\{H2781\} & unto & me, & and & a \\ derision\{H7047\}, & daily\{H3117\}. \end{array}$ 

9 Then I said{H559}{(H8804)}, I will not make mention{H2142}{(H8799)} of him, nor speak{H1696}{(H8762)} any more in his name{H8034}. But his word was in mine heart{H3820} as a burning{H1197}{(H8802)} fire{H784} shut up{H6113}{(H8803)} in my bones{H6106}, and I was weary{H3811}{(H8738)} with forbearing{H3557}{(H8771)}, and I could{H3201}{(H8799)} not stay.

10 For I heard{H8085}{(H8804)} the defaming{H1681} of many{H7227}, fear{H4032} on every side{H5439}. Report{H5046}{(H8685)}, say they, and we will report{H5046}{(H8686)} it. All my familiars{H582}{H7965} watched{H8104}{(H8802)} for my halting{H6763}{(H8676)}{H6761},

saying, Peradventure he will be enticed  $\{H6601\}\{(H8792)\}$ , and we shall prevail  $\{H3201\}\{(H8799)\}$  against him, and we shall take  $\{H3947\}\{(H8799)\}$  our revenge  $\{H5360\}$  on him.

11 But the LORD{H3068} is with me as a mighty{H1368} terrible one{H6184}: therefore persecutors{H7291}{(H8802)} shall  $stumble{H3782}{(H8735)}, and they$ shallnotprevail{H3201}{(H8799)}:they shall he greatly{H3966} ashamed{H954}{(H8804)}; for they shall not prosper{H7919}{(H8689)}: everlasting{H5769} their confusion{H3639} shall never be forgotten{H7911}{(H8735)}.

 $\begin{array}{lll} 12 & But, & O & LORD\{H3068\} & of \\ hosts\{H6635\}, & that \\ triest\{H974\}\{(H8802)\} & the \\ righteous\{H6662\}, & and \\ seest\{H7200\}\{(H8802)\} & the \\ reins\{H3629\} & and the heart\{H3820\}, let \\ me & see\{H7200\}\{(H8799)\} & thy \\ vengeance\{H5360\} & on them: for unto \\ thee have I opened\{H1540\}\{(H8765)\} \\ my cause\{H7379\}. \end{array}$ 

 $13 \hspace{0.2cm} Sing\{H7891\}\{(H8798)\} \hspace{0.2cm} unto \hspace{0.2cm} the \\ LORD\{H3068\},$ 

praise{H1984}{(H8761)} ye the LORD{H3068}: for he hath delivered{H5337}{(H8689)} the soul{H5315} of the poor{H34} from the hand{H3027} of evildoers{H7489}{(H8688)}.

14 Cursed{H779}{(H8803)} be the day{H3117} wherein I was born{H3205}{(H8795)}: let not the day{H3117} wherein my mother{H517} bare{H3205}{(H8804)} me be blessed{H1288}{(H8803)}.

15 Cursed{H779}{(H8803)} be the man{H376} who brought tidings{H1319}{(H8765)} to my

 $\label{eq:father_H1} $ father_{H1}, saying_{H559}_{(H8800)}, A \\ man_{H2145} & child_{H1121} & is \\ born_{H3205}_{(H8795)} & unto & thee; \\ making & him & very_{H8055}_{(H8763)}, \\ glad_{H8055}_{(H8765)}. \\ \\ \end{tabular}$ 

16 And let that man{H376} be as the cities{H5892}whichtheLORD{H3068} overthrew{H2015}{(H8804)}, and repented{H5162}{(H8738)} not: and let him hear{H8085}{(H8804)} the cry{H2201} in the morning{H1242}, and the shouting{H8643} at noontide{H6256}{H6672};

17 Because he slew{H4191}{(H8790)} me not from the womb{H7358}; or that my mother{H517} might have been my grave{H6913}, and her womb{H7358} to be always{H5769} great{H2030} with me.

18 Wherefore came I forth{H3318}{(H8804)} out of the womb{H7358} to see{H7200}{(H8800)} labour{H5999} sorrow{H3015}, that my days{H3117} should be consumed{H3615}{(H8799)} with shame{H1322}?

## Chapter 21

 $\label{eq:continuous} \begin{array}{lll} 1 \mbox{ The word}\{H1697\} \mbox{ which came unto} \\ \mbox{ Jeremiah}\{H3414\} & \mbox{ from } \mbox{ the} \\ \mbox{ LORD}\{H3068\}, \mbox{ when } \mbox{ king}\{H4428\} \\ \mbox{ Zedekiah}\{H6667\} \end{array}$ 

sent{H7971}{(H8800)} unto him Pashur{H6583} the son{H1121} of Melchiah{H4441}, and Zephaniah{H6846} the son{H1121} of Maaseiah{H4641} the priest{H3548}, saying{H559}{(H8800)},

2 Enquire  $\{H1875\}\{(H8798)\}$ , I pray thee, of the LORD  $\{H3068\}$  for us  $\{H1157\}$ ; for Nebuchadrezzar  $\{H5019\}$  king  $\{H4428\}$  of Babylon  $\{H894\}$  maketh war  $\{H3898\}\{(H8737)\}$  against us; if so be that the LORD  $\{H3068\}$  will deal  $\{H6213\}\{(H8799)\}$  with us according to all his wondrous works  $\{H6381\}\{(H8737)\}$ , that he may go up  $\{H5927\}\{(H8799)\}$  from us.

3 Then said{H559}{(H8799)} Jeremiah{H3414} unto them, Thus shall ye say{H559}{(H8799)} to Zedekiah{H6667}:

4 Thus saith{H559}{(H8804)} the LORD{H3068} God{H430} Israel{H3478}; Behold, I will turn back{H5437}{(H8688)} weapons{H3627} of war{H4421} that are in your hands {H3027}, wherewith ye fight{H3898}{(H8737)} against the king{H4428} of Babylon{H894}, and against the Chaldeans{H3778}, which besiege{H6696}{(H8802)} vou without {H2351} the walls {H2346}, and I will assemble {H622} { (H8804) } them into the midst{H8432} of this city{H5892}.

5 And I myself will fight {H3898} {(H8738)} againstyou with an outstretched {H5186} {(H8803)} hand {H3027} and with a strong {H2389} arm {H2220}, even in anger {H639}, and

in fury{H2534}, and in great{H1419} wrath{H7110}.

6 And I will smite { H5221 } { (H8689) } the inhabitants{H3427}{(H8802)} of this city{H5892}, both man{H120} and beast{H929}: they shall die{H4191}{(H8799)} great{H1419} pestilence{H1698}. And afterward{H310}, saith{H5002}{(H8803)} the LORD{H3068}, will deliver{H5414}{(H8799)} Zedekiah{H6667} king{H4428} of Judah{H3063}, and his servants{H5650}, and the people{H5971}, and such as are left{H7604}{(H8737)} in this city{H5892} from the pestilence{H1698}, from the sword{H2719}, and from the famine{H7458}, into the hand{H3027} Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}, and into the hand{H3027} of their

seek{H1245}{(H8764)} their life{H5315}: and he shall smite{H5221}{(H8689)} them with the edge{H6310} of the sword{H2719}; he shall not spare{H2347}{(H8799)} them, neitherhave pity{H2550}{(H8799)}, nor have mercy{H7355}{(H8762)}.

8 And unto this people{H5971} thou shalt say{H559}{(H8799)}. Thus

enemies $\{H341\}\{(H8802)\}$ , and into the

of

those

that

hand{H3027}

shalt say{H559}{(H8799)}, saith{H559}{(H8804)} the LORD{H3068}; Behold. set{H5414}{(H8802)} before{H6440} you the way{H1870} of life{H2416}, and the way{H1870} of death{H4194}. 9 He that abideth{H3427}{(H8802)} in city{H5892} shall die{H4191}{(H8799)} the by sword{H2719}, and by the the famine{H7458}. and by pestilence{H1698}: but he that goeth out{H3318}{(H8802)}, and falleth{H5307}{(H8804)} the Chaldeans (H3778) that besiege{H6696}{(H8802)} you, he shall live{H2421}{(H8804)}{(H8675)}{H242 1}{(H8799)}, and his life{H5315} shall be unto him for a prey{H7998}.

10 For I have set{H7760}{(H8804)} my face{H6440} against this city{H5892} evil{H7451}, and not for good{H2896}, saith{H5002}{(H8803)} the LORD{H3068}: it shall be given{H5414}{(H8735)} into the hand{H3027} of the king{H4428} of Babylon{H894}, and he shall burn{H8313}{(H8804)} with fire{H784}

11 And touching the house{H1004} of the king{H4428} of Judah{H3063}, say, Hear{H8085}{(H8798)} ye the word{H1697} of the LORD{H3068}; 12 O house{H1004} of David{H1732},

12 O house {H1004} of David {H1/32} thus saith{H559}{(H8804)} th LORD{H3068};

$$\begin{split} & Execute\{H1777\}\{(H8798)\} \\ & judgment\{H4941\} & in & the \\ & morning\{H1242\}, & and \\ & deliver\{H5337\}\{(H8685)\} & him & that & is \end{split}$$

 $spoiled\{H1497\}\{(H8803)\} \ out \ of \ the \\ hand\{H3027\} \ of \ the \\ oppressor\{H6231\}\{(H8802)\}, \ lest \ my \\ fury\{H2534\} go \ out\{H3318\}\{(H8799)\} \\ like \ fire\{H784\}, \ and \\ burn\{H1197\}\{(H8804)\} \ that \ none \ can \\ quench\{H3518\}\{(H8764)\} \ it, \\ because\{H6440\} \ of \ the \ evil\{H7455\} \ of \\ your \ doings\{H4611\}.$ 

13 Behold, I am against thee, O inhabitant  $\{H3427\}\{(H8802)\}$  of the valley  $\{H6010\}$ , and rock  $\{H6697\}$  of the plain  $\{H4334\}$ , saith  $\{H5002\}\{(H8803)\}$  the LORD  $\{H3068\}$ ; which say  $\{H559\}\{(H8802)\}$ , Who shall come down  $\{H5181\}\{(H8799)\}$  against us? or who shall enter  $\{H935\}\{(H8799)\}$  into our habitations  $\{H4585\}$ ?

14 But I will punish {H6485} {(H8804)} you according to the fruit {H6529} of your doings {H4611}, saith {H5002} {(H8803)} the LORD {H3068}: and I will kindle {H3341} {(H8689)} a fire {H784} in the forest {H3293} thereof, and it shall devour {H398} {(H8804)} all things round about {H5439} it.

#### Chapter 22

 $\label{eq:continuous} 2 \quad And \quad say\{H559\}\{(H8804)\}, \\ Hear\{H8085\}\{(H8798)\} \qquad the \\ word\{H1697\} \ of the LORD\{H3068\}, O \\ king\{H4428\} \ of \ Judah\{H3063\}, \ that \\ sittest\{H3427\}\{(H8802)\} \ upon \quad the \\ throne\{H3678\} \ of \ David\{H1732\}, thou, \\ and \ thy \ servants\{H5650\}, \ and \ thy \\ people\{H5971\} \qquad that \\ enter\{H935\}\{(H8802)\} \ in \ by \ these \\ gates\{H8179\}: \end{aligned}$ 

3 Thus  $saith\{H559\}\{(H8804)\}$  the LORD $\{H3068\}$ ;

Execute{H6213}{(H8798)} ve judgment{H4941} and righteousness{H6666}, and deliver{H5337}{(H8685)} the spoiled{H1497}{(H8803)} out of the hand{H3027} of the oppressor{H6216}: and do no wrong $\{H3238\}\{(H8686)\}$ , do no violence{H2554}{(H8799)} to the stranger{H1616},thefatherless{H3490}, widow{H490}, neither nor the shed{H8210}{(H8799)}

innocent{H5355} blood{H1818} in this place{H4725}.

4 For if ye do{H6213}{(H8799)} this thing{H1697}

indeed{H6213}{(H8800)}, then shall there enter in{H935}{(H8804)} by the gates{H8179} of this house{H1004} kings{H4428\$itting{H3427}{(H8802)} upon the throne{H3678} of David{H1732},

riding $\{H7392\}\{(H8802)\}\$  in chariots $\{H7393\}$  and on horses $\{H5483\}$ , he, and his servants $\{H5650\}$ , and his

people {H5971}. But if ye will not hear{H8085}{(H8799)} these words{H1697}, swear{H7650}{(H8738)} by myself, saith{H5002}{(H8803)}  $LORD\{H3068\}$ , that this house  $\{H1004\}$ shall become a desolation {H2723}. 6 For thus saith{H559}{(H8804)} the LORD{H3068} unto the king's{H4428} house{H1004} of Judah{H3063}; Thou art Gilead{H1568} unto me, and the head{H7218} of Lebanon{H3844}: yet surely I will make{H7896}{(H8799)} thee a wilderness{H4057}, and cities {H5892} which are not inhabited {H 3427}{(H8738)}{(H8675)}{H3427}{(H

7 And I will prepare{H6942}{(H8765)} destroyers{H7843}{(H8688)} against thee, every one{H376} with his weapons{H3627}: and they shall cut down{H3772}{(H8804)} thy choice{H4005} cedars{H730}, and cast{H5307}{(H8689)} them into the fire{H784}.

8 And many{H7227} nations{H1471} shall pass{H5674}{(H8804)} by this city{H5892}, and they say{H559}{(H8804)}everyman{H376} to his neighbour{H7453}, Wherefore hath the LORD{H3068} done{H6213}{(H8804)} thus unto this great{H1419} city{H5892}?

Then shall answer{H559}{(H8804)}, Because they have forsaken{H5800}{(H8804)} the covenant{H1285} of the LORD{H3068} their God{H430}, worshipped{H7812}{(H8691)} gods{H430}, other{H312}

served{H5647}{(H8799)} them. 10 Weep{H1058}{(H8799)} ye not for

the dead{H4191}{(H8801)}, neither bemoan{H5110}{(H8799)} him: but  $weep{H1058}{(H8798)}$ sore{H1058}{(H8800)} for him that

goeth away{H1980}{(H8802)}: for he shall return {H7725} { (H8799)} no more, see{H7200}{(H8804)} native{H4138} country{H776}.

11 For thus saith{H559}{(H8804)} the LORD{H3068} touching{H413} Shallum $\{H7967\}$  the son $\{H1121\}$  of Josiah {H2977} king{H4428} of Judah{H3063}, which reigned{H4427}{(H8802)} instead of Josiah{H2977} his father{H1}, which went forth {H3318} { (H8804) } out of this He shall place{H4725}: return{H7725}{(H8799)} thither any

12 But he shall die {H4191} {(H8799)} in the place {H4725} whither they have led him captive{H1540}{(H8689)}, and see{H7200}{(H8799)} land{H776} no more.

13 Woe{H1945} unto him that buildeth{H1129}{(H8802)} his house{H1004} bv{H3808} unrighteousness{H6664}, and chambers{H5944} by wrong{H4941}; that useth his neighbour's {H7453} service{H5647}{(H8799)} without

wages{H2600}, and giveth{H5414}{(H8799)}himnotforhis work{H6467};

14 That saith{H559}{(H8802)}, I will build{H1129}{(H8799)} wide{H4060} house{H1004} and large{H7304}{(H8794)} chambers{H5944}, and cutteth him out{H7167}{(H8804)} windows{H2474}; is cieled{H5603}{(H8803)} with cedar{H730}. and painted{H4886}{(H8800)} with vermilion{H8350}.

15 Shalt thou reign{H4427}{(H8799)}, because thou closest{H8474}{(H8808)} thyself in cedar{H730}? did not thy father{H1} eat{H398}{(H8804)} and drink{H8354}{(H8804)}, do{H6213}{(H8804)}

judgment{H4941} and justice{H6666}, and then it was well{H2896} with him? 16 He judged{H1777}{(H8804)} the cause{H1779} of the poor{H6041} and needy{H34}; then it was well{H2896} with him: was not this to know{H1847} saith{H5002}{(H8803)} LORD{H3068}.

17 But thine eyes{H5869} and thine heart{H3820} are not but for thy covetousness{H1215}, and for to shed{H8210}{(H8800)}

innocent{H5355}blood{H1818},andfor oppression{H6233}, for violence {H4835}, do{H6213}{(H8800)} it. Therefore thus

saith{H559}{(H8804)} the LORD{H3068} concerning Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063}; They shall not lament{H5594}{(H8799)} for him, saying, Ah{H1945} my brother{H251}! or, Ah{H1945} sister{H269}! they shall not lament{H5594}{(H8799)} for him, saying, Ah{H1945} lord{H113}! or, Ah{H1945} his glory{H1935}!

19 He shall be buried {H6912} { (H8735) } with the burial{H6900} of an ass{H2543}, drawn{H5498}{(H8800)} and cast forth{H7993}{(H8687)} beyond{H1973} the gates{H8179} of Jerusalem (H3389).

20 Go up{H5927}{(H8798)} to Lebanon {H3844}, and cry{H6817}{(H8798)}; up{H5414}{(H8798)}thyvoice{H6963} Bashan { H1316 }. and cry{H6817}{(H8798)} from the passages{H5676}: thy lovers{H157}{(H8764)} destroyed{H7665}{(H8738)}.

21 I spake{H1696}{(H8765)} unto thee in thy prosperity{H7962}; but thou saidst{H559}{(H8804)}, I will not hear{H8085}{(H8799)}. This hath been manner{H1870} from thy vouth{H5271}. thou that obeyedst{H8085}{(H8804)} not my voice{H6963}.

22 The wind{H7307} shall eat up{H7462}{(H8799)} thv pastors{H7462}{(H8802)}, and thy lovers{H157}{(H8764)} shall go{H3212}{(H8799)} into captivity{H7628}: surely then shalt thou be ashamed{H954}{(H8799)} confounded{H3637}{(H8738)} for all thy wickedness {H7451}.

23 O inhabitant{H3427}{(H8802)} of Lebanon (H3844), that makest thy nest{H7077}{(H8794)} the cedars{H730}, gracious{H2603}{(H8738)}shaltthoube when pangs{H2256} come{H935}{(H8800)} upon thee, the pain{H2427} as of a woman in

travail{H3205}{(H8802)}! live{H2416}, As I saith{H5002}{(H8803)} LORD{H3068},thoughConiah{H3659} the son{H1121} of Jehoiakim{H3079} king{H4428} of Judah{H3063} were the signet{H2368} upon my right{H3225} hand{H3027}, yet would pluck{H5423}{(H8799)} thee thence; 25 And I will give{H5414}{(H8804)} thee into the hand{H3027} of them that seek{H1245}{(H8764)} life{H5315}, and into the hand{H3027} of them whose face{H6440} thou fearest{H3016}{(H8801)}, even into the hand{H3027} Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}, and into the hand{H3027} of the Chaldeans{H3778}. 26 And I will cast thee out{H2904}{(H8689)}, and thy mother{H517} that bare{H3205}{(H8804)} thee. another{H312} country{H776}, where yewere not born {H3205} {(H8795)}; and there shall ye die{H4191}{(H8799)}. 27 But to the land {H776} whereunto they thither shall they return{H7725}{(H8799)}.

desire{H5375}{(H8764)}{(H8676)}{H5 315} to return $\{H7725\}\{(H8800)\},\$ 

28 Is this man{H376} Coniah{H3659} a despised{H959}{(H8737)} broken{H5310}{(H8803)}

idol{H6089}? is he a vessel{H3627} wherein is no pleasure {H2656}? wherefore are thev out{H7993}{(H8717)}, he and his seed{H2233}, are cast{H2904}{(H8717)} into they land{H776} which know{H3045}{(H8804)} not?

29 O earth{H776}, earth{H776}, earth{H776}, hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}. 30 Thus saith{H559}{(H8804)} the LORD{H3068},

Write{H3789}{(H8798)} this man{H376} childless { H6185 }. man{H1397} that shall not prosper{H6743}{(H8799)} his days{H3117}: for no man{H376} of his seed{H2233} prosper{H6743}{(H8799)},

sitting{H3427}{(H8802)} upon the throne{H3678} of David{H1732}, and ruling{H4910}{(H8802)} any more in Judah{H3063}.

#### Chapter 23

Woe{H1945} be unto the pastors{H7462}{(H8802)} that destroy{H6}{(H8764)} and scatter{H6327}{(H8688)} the sheep{H6629} of my pasture{H4830}! saith{H5002}{(H8803)} LORD{H3068}. 2 Therefore thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of against Israel{H3478} the pastors{H7462}{(H8802)} that feed{H7462}{(H8802)} mv people{H5971}; have scattered{H6327}{(H8689)} my flock{H6629}, and driven them away{H5080}{(H8686)}, and have not visited{H6485}{(H8804)}them:behold, I will visit{H6485}{(H8802)} upon you the evil{H7455} of your doings{H4611}, saith{H5002}{(H8803)} LORD{H3068}. 3 And I will gather {H6908} { (H8762)} remnant{H7611} the of flock{H6629} out of all countries{H776} whitherIhavedriven{H5080}{(H8689)} and will bring again{H7725}{(H8689)} their to folds{H5116}; and they shall be fruitful{H6509}{(H8804)} increase{H7235}{(H8804)}. 4 And I will set up{H6965}{(H8689)} shepherds{H7462}{(H8802)} over them which shall feed{H7462}{(H8804)} them: and thev fear{H3372}{(H8799)} no more, nor be dismayed{H2865}{(H8735)}, neither shall they be lacking {H6485} {(H8735)}, saith{H5002}{(H8803)} LORD{H3068}. Behold, days{H3117} come{H935}{(H8802)}, saith{H5002}{(H8803)} the LORD{H3068}, that will raise { H6965 } { (H8689) } unto David{H1732} a righteous{H6662} Branch{H6780}, and a King{H4428} shall reign{H4427}{(H8804)} and

prosper{H7919}{(H8689)}, and shall execute{H6213}{(H8804)} judgment{H4941} and justice{H6666}

in the earth{H776}.

6 In his days{H3117} Judah{H3063} shall be saved{H3467}{(H8735)}, and Israel{H3478} dwell{H7931}{(H8799)}safely{H983}: and this is his name {H8034} whereby he shall be called {H7121} { (H8799)}, THE

RIGHTEOUSNESS{H3072}.

7 Therefore, behold, the days{H3117} come{H935}{(H8802)}, saith{H5002}{(H8803)} the

LORD{H3068}, that they shall no more say{H559}{(H8799)}, LORD{H3068} liveth{H2416}, which brought up{H5927}{(H8689)} children{H1121} of Israel{H3478} out of the land{H776} of Egypt{H4714}; But, The LORD{H3068}

liveth{H2416}, which brought up{H5927}{(H8689)} which and

 $\label{eq:hammon} $\operatorname{Ied}\{H935\}\{(H8689)\}$ the seed $\{H2233\}$ of the house $\{H1004\}$ of Israel $\{H3478\}$ out of the north $\{H6828\}$ country $\{H776\}$, and from all countries $\{H776\}$ whither I had driven $\{H5080\}\{(H8689)\}$ them; and they shall dwell $\{H3427\}\{(H8804)\}$ in their own land $\{H127\}$.}$ 

9 Mine heart{H3820} within{H7130} meisbroken{H7665}{(H8738)} because of the prophets{H5030}; all my bones{H6106}

shake{H7363}{(H8804)}; I am like a drunken{H7910} man{H376}, and like a man{H1397} whom wine{H3196} hath overcome{H5674}{(H8804)},

because {H6440} of the LORD{H3068}, and because of the words{H1697} of his holiness{H6944}.

For land{H776} full{H4390}{(H8804)} of adulterers{H5003}{(H8764)}; for because {H6440} of swearing {H423} the land{H776}mourneth{H56}{(H8804)}; the pleasant places{H4999} of the wilderness{H4057} are dried  $up\{H3001\}\{(H8804)\},\$ their course{H4794} is evil{H7451}, and their force{H1369} is not right.

11 For both prophet{H5030} and priest{H3548} are profane{H2610}{(H8804)}; yea, in my house{H1004} have I found{H4672}{(H8804)} their wickedness{H7451}, saith{H5002}{(H8803)} the LORD(H3068)

12 Wherefore their way{H1870} shall be unto them as slippery{H2519} ways in the darkness{H653}: they shall be driven on{H1760}{(H8735)}, and fall{H5307}{(H8804)} therein: for I will bring{H935}{(H8686)} evil{H7451} upon them, even the year{H8141} of their visitation{H6486}, saith{H5002}{(H8803)} the LORD{H3068}.

13 And I have seen{H7200}{(H8804)} folly{H8604} in the prophets{H5030} of Samaria{H8111}; they prophesied{H5012}{(H8694)} in Baal{H1168}, and caused my people{H5971} Israel{H3478} to err{H8582}{(H8686)}.

14 I have seen { H7200 } { (H8804) } also in prophets{H5030} the of Jerusalem (H3389) horrible thing{H8186}: thev commit adultery{H5003}{(H8800)}, and walk{H1980}{(H8800)}inlies{H8267}: they strengthen {H2388}{(H8765)} also hands{H3027} of evildoers{H7489}{(H8688)}, that none{H376} doth return{H7725}{(H8804)} from his wickedness {H7451}: they are all of them unto me as Sodom{H5467}, and the inhabitants{H3427}{(H8802)}thereofas Gomorrah (H6017).

 $\begin{array}{cccc} 15 & Therefore & thus \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\} & of & hosts\{H6635\} \\ concerning & the & prophets\{H5030\}; \\ Behold, I & will & feed\{H398\}\{(H8688)\} \\ them & with & wormwood\{H3939\}, & and \\ \end{array}$ 

make them drink {H8248} {(H8689)} the water {H4325} of gall {H7219}: for from the prophets {H5030} of Jerusalem {H3389} is profaneness {H2613} gone forth {H3318} {(H8804)} into all the land {H776}.

16 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, Hearken{H8085}{(H8799)} not unto the words{H1697} of the prophets{H5030} that prophesy $\{H5012\}\{(H8737)\}$  unto you: they make vou vain{H1891}{(H8688)}: they speak{H1696}{(H8762)} a vision{H2377} their of own heart{H3820}, and not out of the mouth{H6310} of the LORD{H3068}. say{H559}{(H8802)}  $still{H559}{(H8800)}$  unto them that despise $\{H5006\}\{(H8764)\}\$  me, The LORD{H3068} hath said{H1696}{(H8765)}, Ye shall have peace{H7965}; thev  $say\{H559\}\{(H8804)\}$  unto every one that  $walketh\{H1980\}\{(H8802)\} \quad after \quad the$ imagination{H8307} of his own heart{H3820}, No evil{H7451} shall come{H935}{(H8799)} upon you. 18 For who hath

stood{H5975}{(H8804)} in the counsel{H5975}{(H8804)} in the counsel{H5475} of the LORD{H3068}, and hath perceived{H7200}{(H8799)} and heard{H8085}{(H8799)} his word{H1697}? who hath marked{H7181}{(H8689)} his word{H1697}, and heard{H8085}{(H8799)} it?

19 Behold, a whirlwind{H5591} of the LORD{H3068} gone forth{H3318}{(H8804)} in fury{H2534}, grievous{H2342}{(H8711)} shall whirlwind{H5591}: it fall grievously{H2342}{(H8799)} upon the head{H7218} of the wicked{H7563}. anger{H639} The LORD{H3068} shall return{H7725}{(H8799)}, until he have executed{H6213}{(H8800)}, and till he have performed{H6965}{(H8687)} the thoughts{H4209} of his heart{H3820}:

consider{H995}{(H8709)} it perfectly{H998}.
21 I have not sent{H7971}{(H8804)} these prophets{H5030}, yet they ran{H7323}{(H8804)}: I have not spoken{H1696}{(H8765)} to them, yet

they prophesied{H5012}{(H8738)}.

in the latter {H319} days {H3117} ye shall

 $23 \ Am \ Ia \ God\{H430\} \ at \ hand\{H7138\}, \\ saith\{H5002\}\{(H8803)\} \qquad the \\ LORD\{H3068\}, \ and \ not \ a \ God\{H430\} \\ afar \ off\{H7350\}?$ 

24 Can any{H376}  $hide\{H5641\}\{(H8735)\}himselfinsecret$ places{H4565} that I shall not see{H7200}{(H8799)} him? saith{H5002}{(H8803)} the LORD{H3068}. Do not I fill{H4392}  $heaven\{H8064\}$  and  $earth\{H776\}$ ? saith{H5002}{(H8803)} LORD{H3068}. 25 I have heard {H8085} { (H8804)} what prophets{H5030} said{H559}{(H8804)}, prophesy{H5012}{(H8737)}

 $\label{eq:hessen} \begin{array}{lll} lies\{H8267\} & in & my & name\{H8034\}, \\ saying\{H559\}\{(H8800)\}, & I & have \\ dreamed\{H2492\}\{(H8804)\}, & I & have \\ dreamed\{H2492\}\{(H8804)\}. \end{array}$ 

26 How long shall this be  $\{H3426\}$  in the heart  $\{H3820\}$  of the prophets  $\{H5030\}$  that prophesy  $\{H5012\}$   $\{(H8737)\}$  lies  $\{H8267\}$ ? yea, they are prophets  $\{H5030\}$  of the deceit  $\{H8649\}$  of their own heart  $\{H3820\}$ ;

27 Which think{H2803}{(H8802)} to cause my people{H5971} to forget{H7911}{(H8687)} my name{H8034} by their dreams{H2472} which they tell{H5608}{(H8762)} every man{H376} to his neighbour{H7453}, as their fathers{H1} have forgotten{H7911}{(H8804)} my name{H8034} for Baal{H1168}.

28 The prophet {H5030} that hath a dream {H2472}, let him tell {H5608} {(H8762)} adream {H2472}; and he that hath my word {H1697}, let him speak {H1696} {(H8762)} my word {H1697} faithfully {H571}. What is the chaff {H8401} to the wheat {H1250}? saith {H5002} {(H8803)} the LORD {H3068}.

29 Is not my word{H1697} like{H3541} as a fire{H784}? saith{H5002}{(H8803)} the LORD{H3068}; and like a hammer{H6360} that breaketh{H6327} the rock{H5553} in pieces{H6327}{(H8787)}?

30 Therefore, behold, I am against the prophets{H5030}, saith{H5002}{(H8803)} the

LORD{H3068}, that steal{H1589}{(H8764)} my words{H1697} every one{H376} from his neighbour{H7453}.

31 Behold, I am against the prophets{H5030}, saith{H5002}{(H8803)} the

LORD{H3068}, that use{H3947}{(H8802)} their tongues{H3956}, and say{H5001}{(H8799)}, He saith{H5002}{(H8803)}.

32 Behold, I am against them that prophesy  $\{H5012\}\{(H8737)\}$ 

dreams{H2472}, false{H8267} saith{H5002}{(H8803)} the LORD{H3068}, and do tell{H5608}{(H8762)} them, and cause my people{H5971} to err{H8582}{(H8686)} by their lies{H8267}, by their lightness{H6350}; yet sent{H7971}{(H8804)} them not, nor

33 And when this people [H5971], or the prophet [H5030], or a priest [H3548], shall ask [H7592] {(H8799)} thee, saying [H559] {(H8800)}, What is the burden [H4853] of the LORD [H3068]? thou shalt then say [H559] {(H8804)} unto them, What burden [H4853]? I will even forsake [H5203] {(H8804)} you, saith [H5002] {(H8803)} the LORD [H3068].

34 And as for the prophet {H5030}, and the priest {H3548}, and the people {H5971}, that shall say {H559} {(H8799)}, The burden {H4853} of the LORD {H3068}, I will even punish {H6485} {(H8804)} that man {H376} and his house {H1004}. 35 Thus shall ye say {H559} {(H8799)}

every one{H376} to neighbour{H7453}, and every one{H376} to his brother{H251}, What hath the LORD{H3068} answered{H6030}{(H8804)}?and,What hath the LORD{H3068} spoken{H1696}{(H8765)}? 36 And the burden{H4853} of the

37 Thus shalt thou say {H559} {(H8799)} to the prophet {H5030}, What hath the LORD {H3068}

 $\label{eq:constraint} $$ answered\{H6030\}\{(H8804)\}$ thee? and, What $$ hath $$ the $$ LORD\{H3068\}$ spoken\{H1696\}\{(H8765)\}?$ 

But{H518} say{H559}{(H8799)}, The  $burden\{H4853\}$  of the LORD $\{H3068\}$ ; therefore thus saith{H559}{(H8804)} the LORD{H3068}; Because say{H559}{(H8800)} this word{H1697}, The burden{H4853} of the LORD{H3068}, and I have sent{H7971}{(H8799)} unto you, saying{H559}{(H8800)}, Ye shall not say{H559}{(H8799)}, burden{H4853} of the LORD{H3068}; 39 Therefore, behold, I, even I, will utterly{H5377}{(H8800)}

 $\label{eq:forget} $\{\text{H5382}\{(\text{H8804})\}\ you,\ \text{and}\ I\ will}$ for sake $\{\text{H5203}\}\{(\text{H8804})\}\ you,\ \text{and}\ t\ \text{the}$ city $\{\text{H5892}\}$ that I gave $\{\text{H5414}\}\{(\text{H8804})\}$ you and your fathers $\{\text{H1}\}$, and cast you out of my presence $\{\text{H6440}\}$:}$ 

40 And I will bring{H5414}{(H8804)} aneverlasting{H5769}reproach{H2781} upon you, and a perpetual{H5769} shame{H3640}, which shall not be forgotten{H7911}{(H8735)}.

#### Chapter 24

 $\label{eq:continuous} $$1$ The LORD\{H3068\} $$ shewed\{H7200\}\{(H8689)\} $$ me, and, behold, two\{H8147\} baskets\{H1736\} of figs\{H8384\} $$ were set\{H3259\}\{(H8716)\} before\{H6440\} $$ the temple\{H1964\} $$ of the LORD\{H3068\}, after\{H310\} $$ that Nebuchadrezzar\{H5019\} king\{H4428\} $$ of Babylon\{H894\} had carried away captive\{H1540\}\{(H8687)\} $$$ 

 $\label{eq:lemma:total_state} \begin{tabular}{ll} Jeconiah $\{H3204\}$ the $son\{H1121\}$ of Jehoiakim $\{H3079\}$ king $\{H4428\}$ of Judah $\{H3063\}$, and the princes $\{H8269\}$ of Judah $\{H3063\}$, with the carpenters $\{H2796\}$ and smiths $\{H4525\}$, from Jerusalem $\{H3389\}$, and had brought $\{H935\}\{(H8686)\}$ them to Babylon $\{H894\}$. } \end{tabular}$ 

- 2 One{H259} basket{H1731} had very{H3966} good{H2896} figs{H8384}, even like the figs{H8384} that are first ripe{H1073}: and the other{H259} basket{H1731} had very{H3966} naughty{H7451} figs{H8384}, which could not be eaten{H398}{(H8735)}, they were so bad{H7455}.
- $\begin{array}{llll} 3 & Then & said\{H559\}\{(H8799)\} & the \\ LORD\{H3068\} & unto & me, & What \\ seest\{H7200\}\{(H8802)\} & thou, \\ Jeremiah\{H3414\}? & And & I \\ said\{H559\}\{(H8799)\}, & Figs\{H8384\}; \\ the & good\{H2896\} & figs\{H8384\}, \\ very\{H3966\} & good\{H2896\}; & and & the \\ evil\{H7451\},very\{H3966\}evil\{H7451\}, \\ that & cannot & be & eaten\{H398\}\{(H8735)\}, \\ they & are & so & evil\{H7455\}. \end{array}$
- 4 Again the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},
- 5 Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478};Like these good{H2896} figs{H8384}, so will I acknowledge{H5234}{(H8686)} them that are carried away captive{H1546} of Judah{H3063}, whom I have sent{H7971}{(H8765)} out of this place{H4725} into the land{H776} of the Chaldeans{H3778} for their good{H2896}.

6 For I will set{H7760}{(H8804)} mine

eyes{H5869} upon them for good{H2896}, and I will bring them again{H7725}{(H8689)} this land{H776} and I build{H1129}{(H8804)} them, and not pull them down{H2040}{(H8799)}; and I will plant {H5193} { (H8804) } them, and not pluck them  $up\{H5428\}\{(H8799)\}.$ 7 And I will give{H5414}{(H8804)} heart{H3820} an know{H3045}{(H8800)} me, that I am the LORD{H3068}: and they shall be my people{H5971}, and I will be their God{H430}: for they shall return{H7725}{(H8799)} unto me with their whole heart {H3820}.

8 And as the evil{H7451} figs{H8384}, which cannot be eaten {H398}{(H8735)}, they are so evil{H7455}; surely thus

saith{H559}{(H8804)} the LORD{H3068}, So will I give{H5414}{(H8799)} Zedekiah{H6667} the king{H4428} of Judah{H3063}, and his princes{H8269}, and the residue{H7611} of Jerusalem{H3389}, that remain{H7604}{(H8737)} in this

Jerusalem{H3389}, that remain{H7604}{(H8737)} in this land{H776}, and them that dwell{H3427}{(H8802)} in the land{H776} of Egypt{H4714}:

9 And I will deliver{H5414}{(H8804)} them to be

them to be removed{H2189}{(H8675)}{H2113} into all the kingdoms{H4467} of the earth{H776} for their hurt{H7451}, to be a reproach{H2781} and a proverb{H4912}, a taunt{H8148} and a curse{H7045}, in all places{H4725} whither I shall drive{H5080}{(H8686)} them.

10 And I will  $send\{H7971\}\{(H8765)\}$  the  $sword\{H2719\}$ , the famine $\{H7458\}$ , and the pestilence $\{H1698\}$ , among them, till they be consumed  $\{H8552\}\{(H8800)\}$  from off the land $\{H127\}$  that I gave $\{H5414\}\{(H8804)\}$  unto them and to their fathers $\{H1\}$ .

# Chapter 25

- 1 The word{H1697} that came to Jeremiah (H3414) concerning all the people{H5971} of Judah{H3063} in the fourth{H7243} year{H8141} Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063}, that the first{H7224} year{H8141} of Nebuchadrezzar{H5019} king{H4428} of Babylon{H894};
- 2 The which Jeremiah {H3414} the prophet {H5030}
- spake{H1696}{(H8765)} unto all the people{H5971} of Judah {H3063}, and to all the inhabitants {H3427}{(H8802)} of Jerusalem{H3389},

saying{H559}{(H8800)},

- 3 From the thirteenth{H7969}{H6240} year{H8141} of Josiah{H2977} the son{H1121} of Amon{H526} king{H4428} of Judah{H3063}, even unto this day{H3117}, that is the three{H7969} and twentieth{H6242} year{H8141}, the word{H1697} of the LORD{H3068} hath come unto me, and I have spoken{H1696}{(H8762)} unto you, rising early{H7925}{(H8687)} and speaking{H1696}{(H8763)}; but yehave not hearkened{H8085}{(H8804)}.
- 4 And the LORD{H3068} hath sent{H7971}{(H8804)} unto you all his servants{H5650} the prophets{H5030}, rising early{H7925}{(H8687)} and sending{H7971}{(H8800)} them; but ye have not hearkened{H8085}{(H8804)}, nor inclined{H5186}{(H8689)} your ear{H241} to hear{H8085}{(H8800)}. 5 They said{H559}{(H8800)}, Turn ye again{H7725}{(H8798)} now every one{H376} from his evil{H7451} way{H1870}, and from the evil{H7455} of your doings{H4611}, and

dwell{H3427}{(H8798)} in the land{H127} that the LORD{H3068} hath given{H5414}{(H8804)} unto you and to your fathers{H1} for{H5704} ever{H5769} and ever{H5769}:

 $\begin{array}{lll} 6 & And & go\{H3212\}\{(H8799)\} & not \\ after\{H310\} & other\{H312\} & gods\{H430\} \\ to & serve\{H5647\}\{(H8800)\} & them, and to \\ worship\{H7812\}\{(H8692)\} & them, and \\ provoke & me & not & to \\ anger\{H3707\}\{(H8686)\} & with & the \\ works\{H4639\} & of your hands\{H3027\}; \\ and & I & will & do & you & no \\ hurt\{H7489\}\{(H8686)\}. \end{array}$ 

7 Yet ye have not hearkened {H8085}{(H8804)} unto me, saith{H5002}{(H8803)} the LORD{H3068}; that ye might provoke me to anger{H3707}{(H8687)} with the works{H4639} of your hands{H3027} to your own hurt{H7451}.

8 Therefore thus saith {H559} {(H8804)} the LORD {H3068} of hosts {H6635}; Because ye have not heard {H8085} {(H8804)} my words {H1697},

9 Behold, I will send{H7971}{(H8802)}

and take{H3947}{(H8804)} all the families{H4940} of the north{H6828}, saith{H5002}{(H8803)} the LORD{H3068}, and Nebuchadrezzar{H5019} the king{H4428} of Babylon{H894}, my servant{H5650}, and will bring{H935}{(H8689)}themagainstthis land{H776}. and against the inhabitants{H3427}{(H8802)} thereof, and against all these nations{H1471} round about{H5439}, and will utterly destroy{H2763}{(H8689)} them, and make{H7760}{(H8804)} them astonishment{H8047}, and an hissing{H8322}, and perpetual{H5769} desolations{H2723}.

 $\label{eq:continuous_section} \begin{array}{lll} 10 \ Moreover \ I \ will \ take \{H6\}\{(H8689)\} \\ from & them & the \ voice \{H6963\} \ of \\ mirth \{H8342\}, and \ the \ voice \{H6963\} \ of \\ gladness \{H8057\}, \ the \ voice \{H6963\} \ of \\ the \ bridegroom \{H2860\}, \ and \ the \ voice \{H6963\} \ of \ the \\ sound \{H6963\} \ of \ the \\ millstones \{H7347\}, and \ the \ light \{H216\} \\ of \ the \ candle \{H5216\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} 11 \, \text{And this whole land} & \{H776\} \text{ shall be a} \\ & \text{desolation} \{H2723\}, & \text{and} & \text{an} \\ & \text{astonishment} \{H8047\}; & \text{and} & \text{these} \\ & \text{nations} \{H1471\} & \text{shall} \\ & \text{serve} \{H5647\} \{(H8804)\} & \text{the} \\ & \text{king} \{H4428\} & \text{of} & \text{Babylon} \{H894\} \\ & \text{seventy} \{H7657\} & \text{years} \{H8141\}. \end{split}$$

12 And it shall come to pass, when seventy{H7657} years{H8141} are accomplished{H4390}{(H8800)}, that I will punish{H6485}{(H8799)} the king{H4428} of Babylon{H894}, and nation{H1471}. saith{H5002}{(H8803)} the LORD{H3068}, for their iniquity{H5771}, and the land{H776} of the Chaldeans{H3778}, and will make{H7760}{(H8804)} perpetual{H5769} desolations{H8077}. 13 And I will bring{H935}{(H8689)} upon that land{H776} all my 14 For many {H7227} nations {H1471} and great {H1419} kings {H4428} shall serve {H5647} {(H8804)} themselves of them also: and I will recompense {H7999} {(H8765)} them according to their deeds {H6467}, and according to the works {H4639} of their own hands {H3027}.

15 For thus saith{H559}{(H8804)} the LORD{H3068} God{H430} of Israel{H3478} unto me; Take{H3947}{(H8798)} the wine{H3196} cup{H3563} of this fury{H2534} at my hand{H3027}, and cause all the nations{H1471}, to whom I send{H7971}{(H8802)} thee, to drink{H8248}{(H8689)} it.

16 And they shall drink{H8354}{(H8804)}, and be moved{H1607}{(H8707)}, and be mad{H1984}{(H8703)},

because  $\{H6440\}$  of the sword  $\{H2719\}$  that I will send  $\{H7971\}$   $\{(H8802)\}$  among them.

17 Then took{H3947}{(H8799)} I the cup{H3563} at the LORD'S{H3068} hand{H3027}, and made all the nations{H1471} to drink{H8248}{(H8686)},untowhomthe LORD{H3068} had sent{H7971}{(H8804)} me:

18 To wit, Jerusalem (H3389), and the cities{H5892} of Judah{H3063}, and the kings{H4428} thereof, and the princes{H8269} thereof. to make{H5414}{(H8800)} them a desolation{H2723}, an astonishment{H8047}, an hissing{H8322}, and a curse{H7045}; as it is this day{H3117};

19 Pharaoh{H6547} king{H4428} of Egypt{H4714}, and his servants{H5650}, and his princes{H8269}, and all his people{H5971};

20 And all the mingled{H6153} people, and all the kings{H4428} of the land{H776} of Uz{H5780}, and all the kings{H4428} of the land{H776} of the Philistines{H6430}, and Ashkelon{H831}, and Azzah{H5804},

and Ekron [H6138], and the remnant [H7611] of Ashdod [H795],

21 Edom{H123}, and Moab{H4124}, and the children{H1121} of Ammon{H5983},

22 And all the kings{H4428} of Tyrus{H6865}, and all the kings{H4428} of Zidon{H6721}, and the kings{H4428} of the isles{H339} which are beyond{H5676} the sea{H3220},

23 Dedan{H1719}, and Tema{H8485}, and Buz{H938}, and all that are in the utmost{H7112}{(H8803)} corners{H6285},

24 And all the kings{H4428} of Arabia{H6152}, and all the

25 And all the kings{H4428} of Zimri{H2174}, and all the kings{H4428} Elam{H5867}, and all the kings{H4428} of the Medes{H4074}, 26 And all the kings{H4428} of the north{H6828}, far{H7350} near{H7138}, one{H376} with the another{H251}. and a11 kingdoms{H4467} of the world{H776}, which are upon the face{H6440} of the earth{H127}: and the king{H4428} of Sheshach{H8347} shall drink{H8354}{(H8799)} after{H310} them.

27 Therefore shalt say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Drink{H8354}{(H8798)} ye, and be drunken{H7937}{(H8798)}, and spue{H7006}{(H8798)}, and fall{H5307}{(H8798)}, and rise{H6965}{(H8799)} more. because{H6440} of the sword{H2719} which I will send{H7971}{(H8802)} among vou.

28 And it shall be, if they refuse{H3985}{(H8762)} to take{H3947}{(H8800)}thecup{H3563} at thine hand{H3027} to drink{H8354}{(H8800)}, then shalt thou say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Ye shall certainly{H8354}{(H8800)} drink{H8354}{(H8799)}.

 $\begin{array}{lll} 29\,For, lo, I\,begin\{H2490\}\{(H8688)\}\ to\\ bring\ evil\{H7489\}\{(H8687)\}\ on\ the\\ city\{H5892\}\ &which\ &is\\ called\{H7121\}\{(H8738)\}\ by\ my\\ name\{H8034\},\ and\ should\ ye\ be\\ utterly\{H5352\}\{(H8736)\} \end{array}$ 

unpunished{H5352}{(H8735)}?Yeshall not be unpunished{H5352}{(H8736)}: for I will call{H7121}{(H8802)} for a sword{H2719} upon all the inhabitants{H3427}{(H8802)} of the earth{H776}, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}.

prophesy{H5012}{(H8735)}thouagainst them all these words{H1697}, and  $say\{H559\}\{(H8804)\}$  unto them, The LORD{H3068} shall roar{H7580}{(H8799)} from on high{H4791}, and utter{H5414}{(H8799)} his voice{H6963} from his holy{H6944} habitation{H4583}; he shall mightily{H7580}{(H8800)}

roar{H7580}{(H8799)} upon his habitation{H5116}; he shall give{H6030}{(H8799)} a shout{H1959}. they that as tread{H1869}{(H8802)} the grapes, against the inhabitants{H3427}{(H8802)} of the earth{H776}.

31 A noise{H7588} shall

 $come\{H935\}\{(H8804)\}$  even to the ends{H7097} of the earth{H776}; for LORD{H3068} hath controversy{H7379} with the nations{H1471}, will plead{H8199}{(H8737)} with all flesh{H1320}: will he give{H5414}{(H8804)} them that are wicked $\{H7563\}$  to the sword $\{H2719\}$ , saith{H5002}{(H8803)} LORD{H3068}.

 $\label{eq:continuous_saith} $\{H559\}\{(H8804)\}$ the LORD\{H3068\} of hosts\{H6635\}, Behold, evil\{H7451\} shall go forth\{H3318\}\{(H8802)\} from nation\{H1471\} to nation\{H1471\}, and a great\{H1419\} whirlwind\{H5591\} shall be raised up\{H5782\}\{(H8735)\} from the coasts\{H3411\} of the earth\{H776\}.$ 

33 And the slain{H2491} of the LORD{H3068} shall be at that day{H3117} from one end{H7097} of the earth{H776} even unto the other end{H7097} of the earth{H776}: they shall not be lamented{H5594}{(H8735)}, neither gathered{H622}{(H8735)}, nor buried{H6912}{(H8735)}; they shall be upon{H6440} dung{H1828} ground{H127}.

34 Howl{H3213}{(H8685)}, ye shepherds{H7462}{(H8802)}, and cry{H2199}{(H8798)}; and wallow{H6428}{(H8690)} yourselves in the ashes, ye principal{H117} of the flock{H6629}: for the days{H3117} of your slaughter{H2873}{(H8800)} and of your dispersions{H8600} are accomplished{H4390}{(H8804)};andye shall fall{H5307}{(H8804)} like a pleasant{H2532} vessel{H3627}.

35 And the shepherds {H7462} {(H8802)} shall have no way {H4498} to flee {H6} {(H8804)}, nor the principal {H117} of the flock {H6629} to escape {H6413}.

36 A voice{H6963} of the cry{H6818} of the shepherds{H7462}{(H8802)}, and an howling{H3215} of the principal{H117} of the flock{H6629}, shall be heard: for the LORD{H3068} hath spoiled{H7703}{(H8802)} their pasture{H4830}.

peaceable{H7965} And the 37 habitations{H4999} are down{H1826}{(H8738)} because{H6440} of the fierce{H2740} anger{H639} of the LORD{H3068}. 38 He hath forsaken{H5800}{(H8804)} his covert $\{H5520\}$ , as the lion $\{H3715\}$ : for their land {H776} is desolate {H8047} because{H6440} the fierceness{H2740} the oppressor{H3238}{(H8802)}, and because{H6440} of his fierce{H2740} anger{H639}.

### Chapter 26

1 In the beginning{H7225} of the reign{H4468} of Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063} came

this word{H1697} from the LORD{H3068}, saying{H559}{(H8800)}, 2 Thus saith{H559}{(H8804)} LORD{H3068}; Stand{H5975}{(H8798)} the court{H2691} of the LORD'S{H3068} house{H1004}. and speak{H1696}{(H8765)} unto all the cities (H5892) of Judah (H3063), which come{H935}{(H8802)} worship{H7812}{(H8692)} the in LORD'S{H3068} house{H1004}, all the words{H1697} command{H6680}{(H8765)} thee to speak{H1696}{(H8763)} unto them; diminish{H1639}{(H8799)} not word{H1697}:

will If hearken{H8085}{(H8799)}, and turn{H7725}{(H8799)} every man{H376} from his evil{H7451} way{H1870}, that may  $repent{H5162}{(H8738)}$  me of the evil{H7451}, which I purpose{H2803}{(H8802)} to do{H6213}{(H8800)} them unto because {H6440} of the evil {H7455} of their doings{H4611}.

 $\begin{array}{lll} 4 \ And \ thou \ shalt \ say\{H559\}\{(H8804)\} \\ \ unto \ them, \ Thus \ saith\{H559\}\{(H8804)\} \\ \ the \ LORD\{H3068\}; \ \ If \ \ ye \ \ will \ \ not \\ \ hearken\{H8085\}\{(H8799)\} \ \ to \ \ me, \ to \\ \ walk\{H3212\}\{(H8800)\} \ \ in \ \ my \\ \ law\{H8451\}, \ \ which \ \ I \ \ have \\ \ set\{H5414\}\{(H8804)\} \ \ before\{H6440\} \\ \ you, \end{array}$ 

5 To hearken{H8085}{(H8800)} to the words{H1697} of my servants{H5650} the prophets{H5030}, whom I sent{H7971}{(H8802)} unto you, both rising up early{H7925}{(H8687)}, and sending{H7971}{(H8800)} them, but ye have not hearkened{H8085}{(H8804)}; 6 Then will I make{H5414}{(H8804)} this house{H1004} like Shiloh{H7887}, and will make{H5414}{(H8799)} this city{H5892} a curse{H7045} to all the nations{H1471} of the earth{H776}.

7 So the priests{H3548} and the prophets{H5030} and all the people{H5971}

 $heard\{H8085\}\{(H8799)\}$ 

Jeremiah (H3414)

speaking{H1696}{(H8764)} these words{H1697} in the house{H1004} of the LORD{H3068}.

8 Now it came to pass, when Jeremiah{H3414} had an end{H3615}{(H8763)} of speaking{H1696}{(H8763)} all that the LORD{H3068} commanded{H6680}{(H8765)} him to speak{H1696}{(H8763)} unto all the people{H5971}, that the priests{H3548} and the prophets{H5030} and all the people{H5971}took{H8610}{(H8799)} him, saying{H559}{(H8800)}, Thou surely{H4191}{(H8800)} shalt die{H4191}{(H8799)}.

9 Why hast thou prophesied{H5012}{(H8738)} in the name{H8034} of the LORD{H3068}, saying{H559}{(H8800)}, This

10 When the princes  $\{H8269\}$  of Judah  $\{H3063\}$  heard  $\{H8085\}$   $\{(H8799)\}$  these things  $\{H1697\}$ , then they came up  $\{H5927\}$   $\{(H8799)\}$  from the king's  $\{H4428\}$  house  $\{H1004\}$  unto the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and sat down  $\{H3427\}$   $\{(H8799)\}$  in the entry  $\{H6607\}$  of the new  $\{H2319\}$  gate  $\{H8179\}$  of the LORD'S  $\{H3068\}$  house.

11 Then spake{H559}{(H8799)} the priests{H3548} and the prophets{H5030} unto the princes{H8269} and to all the people{H5971}, savins{H559}{(H8800)}.

12 Then spake{H559}{(H8799)} Jeremiah{H3414} unto all the princes{H8269} and to all the people{H5971}, saving{H559}{(H8800)}.

 $\label{eq:saying} $$ saying\{H559\}\{(H8800)\}, $$ The $$ LORD\{H3068\}sent\{H7971\}\{(H8804)\}$ me to $$ prophesy\{H5012\}\{(H8736)\}$ against this house\{H1004\}$ and against this city\{H5892\}$ all the words\{H1697\}$ that ye have heard\{H8085\}\{(H8804)\}.$ 

Therefore now amend{H3190}{(H8685)} ways $\{H1870\}$  and your doings $\{H4611\}$ , obey{H8085}{(H8798)} the voice{H6963} of the LORD{H3068} vour God{H430}; the LORD{H3068} will repent{H5162}{(H8735)} him of the evil{H7451} that he hath pronounced{H1696}{(H8765)} against vou.

14 As for me, behold, I am in your hand  $\{H3027\}$ : do $\{H6213\}\{(H8798)\}$  with me as seemeth  $\{H5869\}$  good  $\{H2896\}$  and meet  $\{H3477\}$  unto you.

15 But know{H3045}{(H8799)} ye for certain{H3045}{(H8800)}, that if ye put me to death{H4191}{(H8688)}, ye shall surely bring{H5414}{(H8802)} innocent{H5355} blood{H1818} upon yourselves, and upon the inhabitants{H3427}{(H8802)} thereof: for of a truth{H571} the LORD{H3068} hath sent{H7971}{(H8804)} me unto you to speak{H1696}{(H8763)} all these words{H1697} in your ears{H241}.

princes{H8269} and all the people{H5971} unto the priests{H3548} and to the prophets{H5030}; This man{H376} is not worthy{H4941} to

 $\label{eq:die} \begin{array}{llll} \mbox{die}\{\mbox{H4194}\}; & \mbox{for} & \mbox{he} & \mbox{hath} \\ \mbox{spoken}\{\mbox{H1696}\}\{(\mbox{H8765})\} & \mbox{to} & \mbox{in} & \mbox{the} \\ \mbox{name}\{\mbox{H8034}\} & \mbox{of} & \mbox{the} & \mbox{LORD}\{\mbox{H3068}\} & \mbox{our} \\ \mbox{God}\{\mbox{H430}\}. \end{array}$ 

 $\begin{array}{lll} 17 & Then & rose & up\{H6965\}\{(H8799)\} \\ certain\{H582\} & of & the & elders\{H2205\} & of \\ the & & land\{H776\}, & and \\ spake\{H559\}\{(H8799)\} & to & all & the \\ assembly\{H6951\} & of & the \\ people\{H5971\}, & & \\ \end{array}$ 

saying{H559}{(H8800)},

18 Micah{H4320} the Morasthite{H4183}

prophesied{H5012}{(H8737)} in the days{H3117} of Hezekiah{H2396} king{H4428} of Judah{H3063}, and spake{H559}{(H8799)} to all the people{H5971} of Judah{H3063}, saying{H559}{(H8800)}, saith{H559}{(H8804)} the of hosts{H6635}; LORD{H3068} Zion{H6726} shall plowed{H2790}{(H8735)} like field{H7704}, and Jerusalem{H3389} shall become heaps{H5856}, and the mountain{H2022} of the house{H1004} as the high places{H1116} of a forest{H3293}.

19 Did Hezekiah {H2396} king {H4428} of Judah {H3063} and all Judah {H3063} put him at all {H4191} {(H8687)} to death {H4191} {(H8689)}? did he not fear {H3373} the LORD {H3068}, and besought {H2470} {(H8762)} the LORD {H3068} {H6440}, and the LORD {H3068}

repented{H5162}{(H8735)} him of the evil{H7451} which he had pronounced{H1696}{(H8765)} against them? Thus{H587} might we procure{H6213}{(H8802)}

great{H1419} evil{H7451} against our souls{H5315}.

20 And there was also a man{H376} that prophesied{H5012}{(H8693)} in the name{H8034} of the LORD{H3068}, Urijah{H223} the son{H1121} of Shemaiah{H8098} of Kirjathjearim{H7157}, who prophesied{H5012}{(H8735)} against this city{H5892} and against this land{H776} according to all the words{H1697} of Jeremiah{H3414}:

21 And when Jehoiakim{H3079} the king{H4428}, with all his mighty men{H1368}, and all the princes{H8269},

heard{H8085}{(H8799)} his words{H1697}, the king{H4428} sought{H1245}{(H8762)} to put him to death{H4191}{(H8687)}: but when Urijah{H223}heard{H8085}{(H8799)} it, he was afraid{H3372}{(H8799)}, and fled{H1272}{(H8799)}, and went{H935}{(H8799)} into Egypt{H4714};

22 And Jehoiakim $\{H3079\}$  the king $\{H4428\}$  sent $\{H7971\}$  $\{(H8799)\}$  men $\{H582\}$  into Egypt $\{H4714\}$ , namely, Elnathan $\{H494\}$  the son $\{H1121\}$  of Achbor $\{H5907\}$ , and certain men $\{H582\}$  with him into Egypt $\{H4714\}$ .

23 And they fetched

forth{H3318}{(H8686)} Urijah{H223} out of Egypt{H4714}, and brought{H935}{(H8686)} him unto Jehoiakim{H3079} the king{H4428}; who slew{H5221}{(H8686)} him with sword{H2719}, and cast{H7993}{(H8686)} dead body{H5038} into the graves{H6913} of the common{H1121} people{H5971}. 24 Nevertheless the hand{H3027} of Ahikam{H296} the son{H1121} of Shaphan (H8227) was Jeremiah {H3414}, that they should not give{H5414}{(H8800)} him into the hand $\{H3027\}$  of the people $\{H5971\}$  to put him to death{H4191}{(H8687)}.

#### Chapter 27

1 In the beginning{H7225} of the reign{H4467} of Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063} came this word{H1697} unto Jeremiah{H3414} from the LORD{H3068}, saying{H559}{(H8800)},

2 Thus saith{H559}{(H8804)} the LORD{H3068} to me; Make{H6213}{(H8798)} thee bonds{H4147} and yokes{H4133}, and put{H5414}{(H8804)} them upon thy neck{H6677},

3 And send{H7971}{(H8765)} them to the king{H4428} of Edom{H123}, and to the king{H4428} of Moab{H4124}, and to the king{H4428} of the Ammonites{H1121}{H5983}, and to the king{H4428} of Tyrus{H6865}, and to the king{H4428} of Zidon{H6721}, by hand{H3027} the messengers {H4397} which come{H935}{(H8802)} Jerusalem (H3389) unto Zedekiah{H6667} king{H4428} Judah{H3063};

 $\begin{array}{lll} 4 & And & command \{H6680\}\{(H8765)\} \\ them to say \{H559\}\{(H8800)\} & unto their \\ masters \{H113\}, & Thus \\ saith \{H559\}\{(H8804)\} & the \\ LORD \{H3068\} & of & hosts \{H6635\}, & the \\ God \{H430\} & of & Israel \{H3478\}; Thus shall \\ ye & say \{H559\}\{(H8799)\} & unto & your \\ masters \{H113\}; \end{array}$ 

5 I have made{H6213}{(H8804)} the earth{H776}, the man{H120} and the beast{H929} that are upon{H6440} the ground{H776}, by my great{H1419} power{H3581} and by my outstretched{H5186}{(H8803)}

arm{H2220}, and have given{H5414}{(H8804)} it unto whom it seemed{H5869}

meet{H3474}{(H8804)} unto me.

6 And now have I given{H5414}{(H8804)} all these lands{H776} into the hand{H3027} of Nebuchadnezzar{H5019} the king{H4428} of Babylon{H894}, my servant{H5650}; and the beasts{H2416} of the field{H7704} have I given{H5414}{(H8804)} him also to serve{H5647}{(H8800)} him.

 $\begin{array}{llll} 7 & And & all & nations\{H1471\} & shall \\ serve\{H5647\}\{(H8804)\} & him, \ and \ his \\ son\{H1121\}, \ and & his \ son's\{H1121\} \\ son\{H1121\}, \ until the very time\{H6256\} \\ of & his & land\{H776\} \\ come\{H935\}\{(H8800)\}: & and & then \\ many\{H7227\} & nations\{H1471\} & and \\ great\{H1419\} & kings\{H4428\} & shall \\ serve\{H5647\}\{(H8804)\} & themselves \ of \\ him. \end{array}$ 

8 And it shall come to pass, that the nation{H1471} and kingdom{H4467} which will not serve{H5647}{(H8799)} the same Nebuchadnezzar{H5019} the king{H4428} of Babylon{H894}, and that will not put{H5414}{(H8799)} their neck{H6677} under the yoke{H5923} of the king{H4428} of Babylon{H894}, that nation{H1471} will I punish{H6485}{(H8799)}, saith{H5002}{(H8803)} the

LORD{H3068}, with the sword{H2719}, and with the famine{H7458}, and with the pestilence{H1698}, until I have consumed{H8552}{(H8800)} them by his hand{H3027}.

9 Therefore hearken{H8085}{(H8799)} not ye to your prophets{H5030}, nor to your diviners{H7080}{(H8802)}, nor to your dreamers{H2472}, nor to your enchanters{H6049}{(H8781)}, nor to your sorcerers{H3786}, which speak{H559}{(H8802)} unto you, saying{H559}{(H8800)}, Ye shall not serve{H5647}{(H8799)} the king{H4428} of Babylon{H894}:

 $\label{eq:continuous} \begin{tabular}{ll} 10For they prophesy $\{H5012\} \{(H8737)\}$ a lie $\{H8267\}$ unto you, to remove you far $\{H7368\} \{(H8687)\}$ from your land $\{H127\}$; and that I should drive you out $\{H5080\} \{(H8689)\}$, and ye should perish $\{H6\} \{(H8804)\}$.} \end{tabular}$ 

11 But the nations{H1471} that bring{H935}{(H8686)} their neck{H6677} under the yoke{H5923} of theking{H4428} of Babylon{H894}, and serve{H5647}{(H8804)} him, those will I let remain still{H3240}{(H8689)} in their own land{H127}, saith{H5002}{(H8803)} the LORD{H3068}; and thev shall till{H5647}{(H8804)} it, dwell{H3427}{(H8804)} therein.

12 I spake{H1696}{(H8765)} also to Zedekiah{H6667} king{H4428} of Judah{H3063} according to all these words{H1697},

saying{H559}{(H8800)},

Bring{H935}{(H8685)} your necks{H6677} under the yoke{H5923} of the king{H4428} of Babylon{H894}, andserve{H5647}{(H8798)} him and his people{H5971}, and live{H2421}{(H8798)}.

13 Why will ye die [H4191] {(H8799)}, thou and thy people [H5971], by the sword [H2719], by the famine [H7458], and by the pestilence [H1698], as the LORD [H3068] hath spoken [H1696] {(H8765)} against the nation [H1471] that will not serve [H5647] {(H8799)} the king [H4428] of Babylon [H894]?

 $\label{eq:hammonic} \begin{array}{lll} 14 & Therefore \\ hearken\{H8085\}\{(H8799)\} \ not \ unto \ the \\ words\{H1697\} \ of \ the \ prophets\{H5030\} \\ that \ speak\{H559\}\{(H8802)\} \ unto \ you, \\ saying\{H559\}\{(H8800)\}, \ Ye \ shall \ not \\ serve\{H5647\}\{(H8799)\} & the \\ king\{H4428\} \ of \ Babylon\{H894\}: \ for \\ they \ prophesy\{H5012\}\{(H8737)\} \ a \\ lie\{H8267\} \ unto \ you. \\ 15 \quad For \quad I \quad have \quad not \\ \end{array}$ 

sent{H7971}{(H8804)} them, saith{H5002}{(H8803)} the LORD{H3068}, thev vet prophesy{H5012}{(H8737)} lie{H8267} in my name{H8034}; that I might drive you out{H5080}{(H8687)}, and that ye might perish {H6} { (H8804) }, ye, and the prophets{H5030} that prophesy{H5012}{(H8737)} unto you. 16 Also I spake{H1696}{(H8765)} to the priests{H3548} and to all this people{H5971}, saying{H559}{(H8800)}, Thus

Hearken{H8085}{(H8799)} not to the words{H1697} of your prophets{H5030} that prophesy{H5012}{(H8737)} unto you, saying{H559}{(H8800)}, Behold, the vessels{H3627} of the LORD'S{H3068} house{H1004} shall now shortly{H4120} be brought again{H7725}{(H8716)} from Babylon{H894}: for they prophesy{H5012}{(H8737)} lie{H8267} unto vou.

the

saith{H559}{(H8804)}

LORD{H3068};

17 Hearken  $\{H8085\}\{(H8799)\}$  not unto them; serve  $\{H5647\}\{(H8798)\}$  the king  $\{H4428\}$  of Babylon  $\{H894\}$ , and live  $\{H2421\}\{(H8798)\}$ : wherefore should this city  $\{H5892\}$  be laid waste  $\{H2723\}$ ?

18 But if they be prophets {H5030}, and if the word{H1697} of LORD{H3068} be{H3426} with them, them now make intercession{H6293}{(H8799)} to the LORD{H3068} of hosts{H6635}, that vessels{H3627} which the left{H3498}{(H8737)} in the house{H1004} of the LORD{H3068}, and in the house{H1004} of the king{H4428} of Judah{H3063}, and at Jerusalem {H3389}go {H935} {(H8804)} not to Babylon [H894].

19 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635} concerning the pillars{H5982}, and concerning the sea{H3220}, and concerning the bases{H4350}, and concerning the residue{H3499} of the vessels{H3627} that remain{H3498}{(H8737)} in this city{H5892},  $\frac{1}{1000} \frac{1}{1000} \frac{1}{10$ 

20 Which Nebuchadnezzar{H5019} king{H4428} of Babylon{H894} took{H3947}{(H8804)} not, when he carried away captive{H1540}{(H8687)} Jeconiah{H3204} the son{H1121} of Jehoiakim{H3079} king{H4428} of Judah{H3063} from Jerusalem{H3389} to Babylon{H894}, and all the nobles{H2715} of Judah{H3063} and Jerusalem{H3389};

21 Yea, thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the Israel{H3478}. God{H430} of concerning the vessels{H3627} that remain{H3498}{(H8737)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ , and in the house{H1004} of the king{H4428} of Judah{H3063} and of Jerusalem{H3389};

22 They shall carried{H935}{(H8714)} to Babylon (H894), and there shall they be until the day{H3117} that visit{H6485}{(H8800)} saith{H5002}{(H8803)} the LORD{H3068}; will then I bring{H5927}{(H8689)} them up, and restore{H7725}{(H8689)} them to this place{H4725}.

### Chapter 28

1 And it came to pass the same year{H8141}, in the beginning{H7225} reign{H4467} of the Zedekiah{H6667} king{H4428} of  $Judah\{H3063\}$ , in the fourth $\{H7243\}$ year{H8141}, and in the fifth{H2549} month{H2320}, that Hananiah{H2608} the son{H1121} of Azur{H5809} the prophet{H5030}, which was Gibeon{H1391},

spake{H559}{(H8804)} unto me in the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , in presence{H5869} of the priests{H3548} and of all people{H5971},

saying{H559}{(H8800)},

2 Thus speaketh{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}, saying{H559}{(H8800)}, broken{H7665}{(H8804)} the yoke{H5923} of the king{H4428} of Babylon{H894}.

3 Within two full {H3117} years {H8141} will I bring again {H7725} {(H8688)} into this place{H4725} the vessels{H3627} of the LORD'S{H3068} house{H1004}, that Nebuchadnezzar{H5019} king{H4428} Babylon{H894} took  $away\{H3947\}\{(H8804)\} \quad from \\$ this place{H4725}, and carried{H935}{(H8686)} them to Babylon{H894}:

And will bring again{H7725}{(H8688)} this place{H4725} Jeconiah{H3204} the son{H1121} of Jehoiakim{H3079} king{H4428} of Judah{H3063}, with all the captives{H1546} of Judah{H3063},  $went{H935}{(H8802)}$ Babylon (H894).

saith{H5002}{(H8803)} the LORD{H3068}: will break{H7665}{(H8799)} the yoke{H5923} of the king{H4428} of Babylon {H894}.

prophet{H5030} Then the Jeremiah{H3414}aid{H559}{(H8799)} prophet{H5030} the Hananiah { H2608 } in the presence{H5869} of the priests{H3548}, and in the presence{H5869} of all the people{H5971} stood{H5975}{(H8802)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ , Even the prophet{H5030} Jeremiah { H3414 } said{H559}{(H8799)}, Amen{H543}: LORD{H3068} do{H6213}{(H8799)} the LORD{H3068} perform{H6965}{(H8686)} thv words{H1697} which thou hast prophesied{H5012}{(H8738)}, to bring again{H7725}{(H8687)} the vessels{H3627} of the LORD'S{H3068} house{H1004}, and all that is carried captive{H1473}, Babylon{H894} into this place{H4725}. 7 Nevertheless hear{H8085}{(H8798)} thou now this word{H1697} that I speak{H1696}{(H8802)} in thine ears{H241}, and in the ears{H241} of all the people{H5971};

8 The prophets{H5030} that have been before {H6440} me and before {H6440} old{H5769} thee of prophesied{H5012}{(H8735)} against many {H7227} countries {H776}, great{H1419} and against kingdoms{H4467}, of war{H4421}, and of evil{H7451}, pestilence{H1698}.

prophet{H5030} The which  $prophesieth{H5012}{(H8735)}$ peace{H7965}, when the word{H1697} of the prophet{H5030} shall come to pass{H935}{(H8800)},then{H227}shall prophet{H5030}  $known\{H3045\}\{(H8735)\},$  that the LORD{H3068} hath truly{H571} sent{H7971}{(H8804)} him.

10 Then Hananiah {H2608} the prophet{H5030}

took{H3947}{(H8799)} the yoke{H4133} from off the prophet{H5030} Jeremiah's {H3414} neck{H6677}, brake  $\{H7665\}\{(H8799)\}$  it.

Hananiah {H2608} 11 And spake{H559}{(H8799)} in the presence{H5869} the people{H5971},

saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}; Even so will I break{H7665}{(H8799)} the yoke{H5923} Nebuchadnezzar{H5019} king{H4428} Babylon{H894} from neck{H6677} of all nations{H1471} within the space of two full{H3117}  $years \{H8141\}. And the prophet \{H5030\}$ Ieremiah (H3414)

went{H3212}{(H8799)} his way{H1870}.

12 Then the word{H1697} of the LORD{H3068} came unto Jeremiah (H3414) the prophet. after{H310} that Hananiah{H2608} the prophet{H5030} broken{H7665}{(H8800)} the  $yoke\{H4133\}$  from off the neck  $\{H6677\}$ prophet{H5030} of the

Jeremiah{H3414}, saying{H559}{(H8800)}, Go{H1980}{(H8800)} and tell{H559}{(H8804)} Hananiah { H2608 }, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068}; hast broken{H7665}{(H8804)} the yokes{H4133} of wood{H6086}; but thou shalt make{H6213}{(H8804)} for them yokes{H4133} of iron{H1270}. 14 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; I have put{H5414}{(H8804)} a yoke{H5923} of iron{H1270} upon the neck{H6677} of all these nations{H1471}, that they serve{H5647}{(H8800)} Nebuchadnezzar{H5019} king{H4428} of Babylon{H894}; and they shall serve{H5647}{(H8804)}him:andIhave given{H5414}{(H8804)} him beasts{H2416} of the field{H7704} also. 15 Then said{H559}{(H8799)} the prophet{H5030} Jeremiah{H3414} unto Hananiah {H2608} the prophet {H5030}, Hear{H8085}{(H8798)} Hananiah {H2608}; The LORD {H3068} hath not sent{H7971}{(H8804)} thee; but thou makest this people{H5971} to trust{H982}{(H8689)} in a lie{H8267}. Therefore saith{H559}{(H8804)} the LORD{H3068}; Behold, will cast{H7971}{(H8764)} thee from off the face $\{H6440\}$  of the earth $\{H127\}$ : year{H8141} die{H4191}{(H8801)}, because thou taught{H1696}{(H8765)} hast rebellion{H5627} against the LORD{H3068}. 17 So Hananiah {H2608} the prophet{H5030}  $died\{H4191\}\{(H8799)\}$  the same year{H8141} in the seventh{H7637}

month{H2320}.

### Chapter 29

1 Now these are the words{H1697} of theletter{H5612}thatJeremiah{H3414} prophet{H5030} sent{H7971}{(H8804)} from Jerusalem{H3389} the unto residue{H3499} of the elders{H2205} which were carried away captives{H1473}, and to the the priests{H3548}, and to prophets{H5030}, and to all the people{H5971} whom Nebuchadnezzar{H5019} had carried away captive{H1540}{(H8689)} from Jerusalem{H3389} to Babylon{H894}: 2 (After{H310} that Jeconiah{H3204} king{H4428}, queen{H1377}. and the eunuchs{H5631},theprinces{H8269} of Judah {H3063} and Jerusalem {H3389}, and the carpenters{H2796}, and the smiths{H4525}, were departed{H3318}{(H8800)} from Jerusalem{H3389};)

3 By the hand  $\{H3027\}$  of Elasah  $\{H501\}$ the son{H1121} of Shaphan{H8227}, and Gemariah {H1587} the son {H1121} Hilkiah{H2518},(whom Zedekiah{H6667} king{H4428} of Judah{H3063} sent{H7971}{(H8804)} Babylon{H894} unto Nebuchadnezzar{H5019} king{H4428} Babylon{H894}) saying{H559}{(H8800)}, 4 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the

God{H430} of Israel{H3478}, unto all that are carried away captives {H1473}, whom I have caused to be carried away{H1540}{(H8689)} Jerusalem {H3389} unto Babylon {H894}; Build{H1129}{(H8798)} ve houses{H1004}, dwell{H3427}{(H8798)} in them; and plant{H5193}{(H8798)}

gardens{H1593}, and eat{H398}{(H8798)} the fruit{H6529} of them;

Take{H3947}{(H8798)} 6 ye wives{H802}, and beget{H3205}{(H8685)} sons{H1121} daughters{H1323}; and take{H3947}{(H8798)} wives{H802} for your sons{H1121}, and give{H5414}{(H8798)} vour daughters{H1323} to husbands{H582}, that they may bear{H3205}{(H8799)} sons{H1121} and daughters{H1121}; that may increased{H7235}{(H8798)} there, and not diminished{H4591}{(H8799)}.

7 And seek{H1875}{(H8798)} the peace{H7965} of the city{H5892} whither I have caused you to be carried away captives{H1540}{(H8689)}, and pray{H6419}{(H8690)} unto LORD{H3068} for it: for in the peace{H7965} thereof shall ye have peace{H7965}.

8 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Let not your prophets{H5030} and your diviners{H7080}{(H8802)}, that be in midst{H7130} of vou. deceive{H5377}{(H8686)} you, neither hearken{H8085}{(H8799)} to your dreams{H2472} which ye cause to be  $dreamed\{H2492\}\{(H8688)\}.$ 

9 For they prophesy{H5012}{(H8737)} falsely{H8267} unto you in my name{H8034}: T have not sent{H7971}{(H8804)} them. saith{H5002}{(H8803)} LORD{H3068}.

10 For thus saith{H559}{(H8804)} the LORD{H3068}, That after{H6310} seventy{H7657} years{H8141} he accomplished{H4390}{(H8800)} at Babylon{H894} will visit{H6485}{(H8799)} and perform{H6965}{(H8689)} my good{H2896} word{H1697} towardyou, causing vou to return{H7725}{(H8687)} place{H4725}.

11 For I know{H3045}{(H8804)} the thoughts{H4284} that

 $\label{eq:higher_constraints} $$ \think{H2803}{(H8802)} \the $$ LORD{H3068}, \thoughts{H4284} \ of peace{H7965}, \thin or of evil{H7451}, to give{H5414}{(H8800)} \ you \ an expected{H8615} end{H319}.$ 

 $\label{eq:call} \begin{array}{llll} 12 \, Then \, shall \, ye \, call \, \{H7121\} \{(H8804)\} \\ upon & me, & and & ye & shall \\ go \{H1980\} \{(H8804)\} & & and \\ pray \{H6419\} \{(H8694)\} & unto \, me, \, and \, I \\ will & hearken \{H8085\} \{(H8804)\} & unto \\ you. \end{array}$ 

13 And ye shall seek {H1245} {(H8765)} me, and find {H4672} {(H8804)} me, when ye shall search {H1875} {(H8799)} for me with all your heart {H3824}.

And I will he found{H4672}{(H8738)} of vou. saith{H5002}{(H8803)} LORD{H3068}: and I will turn away{H7725}{(H8804)} vour captivity{H7622}{(H8675)}{H7622}, and I will gather {H6908} { (H8765)} you from all the nations{H1471}, and from all the places{H4725} whither I have driven{H5080}{(H8689)} you, saith{H5002}{(H8803)} the LORD{H3068}; and I will bring you again{H7725}{(H8689)} into place {H4725} whence I caused you to be carried away captive{H1540}{(H8689)}. 15 Because have said{H559}{(H8804)}, The LORD{H3068} hath raised us up{H6965}{(H8689)}prophets{H5030} in Babylon{H894};

 $16 \hspace{1.5em} Know \hspace{1.5em} that \hspace{1.5em} thus \\ saith\{H559\}\{(H8804)\} \hspace{1.5em} the \\ LORD\{H3068\} of the king\{H4428\} that \\ sitteth\{H3427\}\{(H8802)\} \hspace{1.5em} upon \hspace{1.5em} the \\ throne\{H3678\} \hspace{1.5em} of \hspace{1.5em} David\{H1732\}, \hspace{1.5em} and \\ of \hspace{1.5em} all \hspace{1.5em} the \hspace{1.5em} people\{H5971\} \hspace{1.5em} that \\ dwelleth\{H3427\}\{(H8802)\} \hspace{1.5em} in \hspace{1.5em} this \\ city\{H5892\}, \hspace{1.5em} and \hspace{1.5em} of \hspace{1.5em} your \\ brethren\{H251\} \hspace{1.5em} that \hspace{1.5em} are \hspace{1.5em} not \hspace{1.5em} gone \\ forth\{H3318\}\{(H8804)\} \hspace{1.5em} with \hspace{1.5em} you \hspace{1.5em} into \\ captivity\{H1473\};$ 

 $\begin{array}{llll} 17 & Thus & saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\} & of & hosts\{H6635\}; \\ Behold, I & will & send\{H7971\}\{(H8764)\} \\ upon & them & the & sword\{H2719\}, & the \\ famine\{H7458\}, & and & the \\ pestilence\{H1698\}, & and & will \\ make\{H5414\}\{(H8804)\} & them & like \\ vile\{H8182\}figs\{H8384\}, that cannot be \\ eaten\{H398\}\{(H8735)\}, & they & are & so \\ evil\{H7455\}. \end{array}$ 

And persecute{H7291}{(H8804)} them{H310} with the sword{H2719}, with the famine{H7458}, and with the pestilence {H1698}, and deliver{H5414}{(H8804)} them to be removed{H2189}{(H8675)}{H2113}to all the kingdoms{H4467} of the earth{H776}, to be a curse{H423}, and an astonishment{H8047}, and an hissing{H8322}, and reproach{H2781}, among all the nations{H1471} whither I have driven{H5080}{(H8689)} them:

19 Because they have not hearkened{H8085}{(H8804)} to my words{H1697}saith{H5002}{(H8803)}

the LORD{H3068}, which I sent{H7971}{(H8804)} unto them by my servants{H5650} the prophets{H5030}, rising up early{H7925}{(H8687)} and sending{H7971}{(H8800)} them; but ye would not hear{H8085}{(H8804)}, saith{H5002}{(H8803)} the LORD{H3068}.

20 Hear{H8085}{(H8798)} ye therefore the word{H1697} of the LORD{H3068}, all ye of the captivity{H1473}, whom I have sent{H7971}{(H8765)} from Jerusalem{H3389} to Babylon{H894}: 21 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}, of Ahab{H256} the son{H1121} of Kolaiah { H6964 }, of and Zedekiah{H6667} the son{H1121} of Maaseiah { H4641 }, which prophesy{H5012}{(H8737)} a lie{H8267} unto you in mv name{H8034}; Behold, will deliver{H5414}{(H8802)} them into the hand{H3027} Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}; and he shall slay{H5221}{(H8689)} them before your eyes{H5869};

22 And of them shall be taken up{H3947}{(H8795)} a curse{H7045} by all the captivity{H1546} of Judah{H3063} which are in Babylon{H894}, saying{H559}{(H8800)}, The LORD(H3068}

make{H7760}{(H8799)} thee like Zedekiah{H6667}andlikeAhab{H256}, whom the king{H4428} of Babylon{H894} roasted{H7033}{(H8804)} in the

 $roasted\{H7033\}\{(H8804)\}\ in the fire\{H784\};$ 

23 Because have committed{H6213}{(H8804)} villany{H5039} in Israel{H3478}, and committed{H6213}{(H8804)} adultery{H5003}{(H8762)} with their neighbours{H7453}' wives{H802}, and spoken{H1696}{(H8762)} have lying{H8267} words{H1697} in my name{H8034}, which I have not commanded{H6680}{(H8765)} them; even I know $\{H3045\}\{(H8802)\}$ , and am witness{H5707}, saith{H5002}{(H8803)} the LORD{H3068}.

24 Thus shalt thou also speak{H559}{(H8799)} to Shemaiah{H8098} the Nehelamite{H5161}, saying{H559}{(H8800)},

25 Thus speaketh  $\{H559\}\{(H8804)\}$  the LORD  $\{H3068\}$  of hosts  $\{H6635\}$ , the God  $\{H430\}$  of Israel  $\{H3478\}$ , saying  $\{H559\}\{(H8800)\}$ , Because thou hast sent  $\{H7971\}\{(H8804)\}$  letters  $\{H5612\}$  in thy name  $\{H8034\}$  unto all the people  $\{H5971\}$  that are at Jerusalem  $\{H3389\}$ , and to Zephaniah  $\{H6846\}$  the son  $\{H1121\}$  of Maaseiah  $\{H4641\}$  the priest  $\{H3548\}$ , and to all the priests  $\{H3548\}$ , saying  $\{H559\}\{(H8800)\}$ ,

The LORD{H3068} hath

made{H5414}{(H8804)} thee priest{H3548} in the stead of Jehoiada{H3077} the priest{H3548}, that ye should be officers {H6496} in the house $\{H1004\}$  of the LORD $\{H3068\}$ , for every man{H376} that mad{H7696}{(H8794)}, and maketh himself a prophet{H5012}{(H8693)}, thou shouldest put{H5414}{(H8804)} him prison{H4115}, in the stocks{H6729}. 27 Now therefore why hast thou not reproved{H1605}{(H8804)} Jeremiah {H3414} of Anathoth {H6069}, which maketh himself prophet{H5012}{(H8693)} to you? therefore he For sent{H7971}{(H8804)} unto us in Babylon{H894}, saying{H559}{(H8800)}, This{H1931} captivity is long{H752}: build{H1129}{(H8798)} ve houses{H1004}, dwell{H3427}{(H8798)} in them; and plant{H5193}{(H8798)} gardens{H1593}, eat{H398}{(H8798)} the fruit{H6529} of them.

29 And Zephaniah{H6846} the priest{H3548} read{H7121}{(H8799)} this letter{H5612} in the ears{H241} of Jeremiah{H3414} the prophet{H5030}. 30 Then came the word{H1697} of the LORD{H3068} unto Jeremiah{H3414}, saying{H559}{(H8800)}, 31 Send{H7971}{(H8798)} to all them

captivity{H1473}, saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068} concerning Shemaiah (H8098) the Nehelamite{H5161}; Because that Shemaiah { H8098 } prophesied{H5012}{(H8738)}untoyou, and I sent{H7971}{(H8804)} him not, caused trust{H982}{(H8686)} in a lie{H8267}: Therefore thus saith{H559}{(H8804)} the LORD{H3068}; Behold, punish{H6485}{(H8802)} Shemaiah {H8098} the Nehelamite{H5161}. his and seed{H2233}: he shall not have a

 $\label{eq:nonlinear_continuous_problem} Ne he lamite \{H5161\}, \quad and \quad his \\ seed \{H2233\}: \quad he \quad shall \quad not \quad have \quad a \\ man \{H376\} to dwell \{H3427\} \{(H8802)\} \\ among \{H8432\} \quad this \quad people \{H5971\}; \\ neither \quad shall \quad he \\ behold \{H7200\} \{(H8799)\} \quad the \\ good \{H2896\} \quad that \quad I \quad will \\ do \{H6213\} \{(H8802)\} \quad for \quad my \\ people \{H5971\}, \\ saith \{H5002\} \{(H8803)\} \quad the \\ \end{cases}$ 

LORD{H3068}; because he hath taught{H1696}{(H8765)}

rebellion{H5627} against t LORD{H3068}.

### Chapter 30

1 The word{H1697} that came to Jeremiah{H3414} from the LORD{H3068},

saying{H559}{(H8800)},
2 Thus speaketh{H559}{(H8804)} the
LORD{H3068} God{H430} of
Israel{H3478}saying{H559}{(H8800)},
Write{H3789}{(H8798)} thee all the
words{H1697} that I have
spoken{H1696}{(H8765)} unto thee in a
book{H5612}.
3 For, lo, the days{H3117}

come{H935}{(H8802)}, saith{H5002}{(H8803)} the LORD{H3068}, that I will bring again{H7725}{(H8804)} the captivity{H7622} of my people{H5971} Israel $\{H3478\}$  and Judah $\{H3063\}$ , saith{H559}{(H8804)} LORD{H3068}: and I will cause them to return{H7725}{(H8689)} the land{H776} gave{H5414}{(H8804)} to their fathers{H1}. and thev shall possess{H3423}{(H8804)} it.

4 And these are the words{H1697} that the LORD{H3068} spake{H1696}{(H8765)} concerning Israel{H3478} and concerning Judah{H3063}.

5 For thus saith{H559}{(H8804)} the

LORD{H3068}; We heard{H8085}{(H8804)} voice{H6963} of trembling{H2731}, of fear{H6343}, and not of peace{H7965}. 6 Ask{H7592}{(H8798)} ye now, and see{H7200}{(H8798)} whether man{H2145} doth travail child{H3205}{(H8802)}?whereforedoI see{H7200}{(H8804)} man{H1397} with his hands{H3027} on his loins{H2504}, as a woman in travail{H3205}{(H8802)}, and all faces{H6440} are turned{H2015}{(H8738)} into paleness{H3420}?

7 Alas{H1945}! for that day{H3117} is great{H1419}, so that{H369} none is like it: it is even the time{H6256} of Jacob's{H3290} trouble{H6869}; but he shall be saved{H3467}{(H8735)} out of it.

8 For it shall come to pass in that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, that I will break {H7665} {(H8799)} his off voke{H5923} from thv neck{H6677}, will and burst{H5423}{(H8762)} thy bonds{H4147}, strangers{H2114}{(H8801)} shall no more serve{H5647}{(H8799)} themselves of him: 9 But they shall serve {H5647} {(H8804)}

9 But they shall serve {H5647} {(H8804)} the LORD {H3068} their God{H430}, and David{H1732} their king{H4428}, whom I will raise up{H6965} {(H8686)} unto them.

10 Therefore fear{H3372}{(H8799)} thou not, O my servant{H5650} Jacob{H3290}, saith{H5002}{(H8803)} the LORD{H3068}; neither be dismayed{H2865}{(H8735)}, O Israel{H3478}: for, lo, I will save{H3467}{(H8688)} thee from afar{H7350}, and thy seed{H2233} from the land{H776} of their

captivity  $\{H7628\}$ ; and  $Jacob\{H3290\}$  shall return  $\{H7725\}\{(H8804)\}$ , and shall be in rest  $\{H8252\}\{(H8804)\}$ , and be quiet  $\{H7599\}\{(H8768)\}$ , and none shall make him afraid  $\{H2729\}\{(H8688)\}$ .

For I am with thee. saith{H5002}{(H8803)} the LORD{H3068}. to save{H3467}{(H8687)} thee: though I make{H6213}{(H8799)} full end{H3617} of all nations{H1471} whither I scattered{H6327}{(H8689)} thee, yet will I not make {H6213} { (H8799) } a full end{H3617} of thee: but I will  $correct\{H3256\}\{(H8765)\}$  thee in measure{H4941}, and will not leave thee altogether{H5352}{(H8763)} unpunished{H5352}{(H8762)}.

12 For thus saith{H559}{(H8804)} the LORD{H3068}, Thy bruise{H7667} is incurable{H605}{(H8803)}, and thy wound{H4347} is grievous{H2470}{(H8737)}.

13 There is none to plead{H1777}{(H8802)} thy cause{H1779}, that thou mayest be bound up{H4205}: thou hast no healing{H8585} medicines{H7499}.

14 All thy lovers  $\{H157\}\{(H8764)\}$  have forgotten  $\{H7911\}\{(H8804)\}$  thee; they seek  $\{H1875\}\{(H8799)\}$  thee not; for I have wounded  $\{H5221\}\{(H8689)\}$  thee with the wound  $\{H4347\}$  of an enemy  $\{H341\}\{(H8802)\}$ , with the chastisement  $\{H4148\}$  of a cruel one  $\{H394\}$ , for the multitude  $\{H7230\}$  of thine iniquity  $\{H5771\}$ ; because thy sins  $\{H2403\}$  were increased  $\{H6105\}\{(H8804)\}$ .

15 Why criest{H2199}{(H8799)} thou for thine affliction{H7667}? thy sorrow{H4341} is incurable{H605}{(H8803)} for the multitude{H7230} thine of iniquity{H5771}: thy because sins{H2403} were increased{H6105}{(H8804)}, I have done{H6213}{(H8804)} these things unto thee.

16 Therefore all they that devour{H398}{(H8802)} thee shall be devoured{H398}{(H8735)}; and all thine adversaries{H6862}, every one of them, shall go{H3212}{(H8799)} into captivity{H7628}; and they that spoil{H7601}{(H8802)}{(H8675)}{H8154}{(H8802)} thee shall be a spoil{H4933}, and all that prey{H962}{(H8802)} upon thee will I give{H5414}{(H8799)} for a prey{H957}.

17 For I will restore  $\{H5927\}\{(H8686)\}$  health  $\{H724\}$  unto thee, and I will heal  $\{H7495\}\{(H8799)\}$  thee of thy wounds  $\{H4347\}$ ,

saith{H5002}{(H8803)} the LORD{H3068}; because they called{H7121}{(H8804)} thee an Outcast{H5080}{(H8737)}, saying, This is Zion{H6726}, whom no man seeketh after{H1875}{(H8802)}.

18 Thus saith{H559}{(H8804)} the LORD{H3068}; Behold, I will bring again{H7725}{(H8802)} the

captivity{H7622} of Jacob's{H3290} tents{H168}, and have mercy{H7355}{(H8762)} his on dwellingplaces{H4908}; and the city{H5892} shall be builded{H1129}{(H8738)}uponherown heap{H8510}, and the palace{H759} shallremain{H3427}{(H8799)} after the manner{H4941} thereof.

 $\label{eq:manner} $$\operatorname{M4941}$ thereof. $$19 \ And \ out \ of \ them \ shall $$ proceed\{H3318\}\{(H8804)\}$ thanksgiving\{H8426\} \ and \ the voice\{H6963\} \ of \ them \ that \ make $$ \operatorname{merry}\{H7832\}\{(H8764)\}: \ and \ I \ will \ multiply\{H7235\}\{(H8689)\} \ them, \ and \ they \ shall \ not \ be $$ small\{H6819\}\{(H8799)\}. $$$ 

20 Their children{H1121} also shall be as aforetime{H6924}, and their congregation{H5712} shall be established{H3559}{(H8735)} before{H6440} me, and I will punish{H6485}{(H8804)} all that oppress{H3905}{(H8801)} them.

21 And their nobles{H117} shall be of themselves. governor{H4910}{(H8802)} shall proceed{H3318}{(H8799)} from the midst{H7130} of them; and I will cause him to draw near{H7126}{(H8689)}, andheshallapproach{H5066}{(H8738)} unto me: for who is this that engaged $\{H6148\}\{(H8804)\}$ his heart{H3820} to approach{H5066}{(H8800)} unto me? saith{H5002}{(H8803)} LORD{H3068}.

22 And ye shall be my people [H5971], and I will be your God [H430].
23 Behold, the whirlwind [H5591] of the

goeth

LORD{H3068}

 $forth\{H3318\}\{(H8804)\}$ with fury{H2534}, continuing{H1641}{(H8706)} whirlwind{H5591}: it shall fall with pain{H2342}{(H8799)} upon head{H7218} of the wicked{H7563}. 24 The fierce{H2740} anger{H639} of LORD{H3068} shall return{H7725}{(H8799)}, until he have done{H6213}{(H8800)} it, and until he have performed{H6965}{(H8687)} the intents{H4209} of his heart{H3820}: in the latter{H319} days{H3117} ye shall consider{H995}{(H8709)} it.

# Chapter 31

 $\begin{array}{llll} 1 & At & the & same & time \{H6256\}, \\ saith \{H5002\}\{(H8803)\} & & the \\ LORD \{H3068\}, & will & I & be & the \\ God \{H430\} & of & all & the & families \{H4940\} \\ of & Israel \{H3478\}, & and & they & shall & be & my \\ people \{H5971\}. & & Thus & saith \{H559\}\{(H8804)\} & the \\ \end{array}$ 

LORD (H3068), The people (H5971) which were left (H8300) of the sword (H2719) found (H4672) ((H8804)) grace (H2580)

found{H4672}{(H8804) grace{H2580} in the wilderness{H4057}; even Israel{H3478}, when I

went $\{H1980\}\{(H8800)\}\$  to cause him to rest $\{H7280\}\{(H8687)\}\$ .

The LORD{H3068} hath appeared{H7200}{(H8738)} old{H7350} unto me, saying, Yea, I have loved $\{H157\}\{(H8804)\}\$  thee with an love{H160}: everlasting{H5769} therefore with lovingkindness{H2617} have I drawn{H4900}{(H8804)} thee. 4 Again I will build{H1129}{(H8799)} thee, and thou shalt built{H1129}{(H8738)}, O virgin{H1330} of Israel{H3478}: thou shalt again he adorned{H5710}{(H8799)} with thy tabrets{H8596}, shalt and go forth{H3318}{(H8804)} in the dances{H4234} of them that make merry{H7832}{(H8764)}.

$$\label{eq:thm:common} \begin{split} 5 & Thou shalt yet plant \{H5193\} \{(H8799)\} \\ & vines \{H3754\} \qquad upon \qquad the \\ & mountains \{H2022\} of Samaria \{H8111\}; \\ & the \quad planters \{H5193\} \{(H8802)\} \quad shall \\ & plant \{H5193\} \{(H8804)\}, \quad and \quad shall \quad eat \\ & them \qquad as \qquad common \\ & things \{H2490\} \{(H8765)\}. \end{split}$$

Arise{H6965}{(H8798)} ye, and let us go up{H5927}{(H8799)} to Zion{H6726} unto the LORD{H3068} our God{H430}.

7 For thus  $saith\{H559\}\{(H8804)\}\$  the LORD $\{H3068\}$ ;

Sing{H7442}{(H8798)} gladness{H8057}forJacob{H3290}, and shout{H6670}{(H8761)} among the chief{H7218} of the nations{H1471}: publish{H8085}{(H8685)} ve. praise{H1984}{(H8761)} and say{H559}{(H8798)}, O LORD{H3068}save{H3467}{(H8685)} people{H5971}, remnant{H7611} of Israel{H3478}. 8 Behold, I will bring{H935}{(H8688)} the them from north{H6828}

 $\label{eq:country} $$ country\{H776\}, and $$ gather\{H6908\}\{(H8765)\}$ them from the coasts\{H3411\}$ of the earth\{H776\}, and with them the blind\{H5787\}$ and the lame\{H6455\}, the woman with child\{H2030\}$ and her that travaileth with child\{H3205\}\{(H8802)\}$ 

 $\label{eq:company} $$ together $\{H3162\}: \quad a \quad great $\{H1419\}$ company $\{H6951\}$ shall $$ return $\{H7725\} \{(H8799)\}$ thither.$ 

9 They shall come{H935}{(H8799)} with weeping{H1065}, and with supplications{H8469} lead{H2986}{(H8686)} them: I will cause them to walk{H3212}{(H8686)} by the rivers{H5158} of waters{H4325} in a straight{H3477} way{H1870}, wherein they shall stumble  $\{H3782\}\{(H8735)\}$ : for I am a father{H1} to Israel{H3478}, and Ephraim (H669) my firstborn{H1060}.

 $\begin{array}{lll} 10 & Hear\{H8085\}\{(H8798)\} & the \\ word\{H1697\} & of the LORD\{H3068\}, O \\ ye & nations\{H1471\}, & and \\ \end{array}$ 

declare{H5046}{(H8685)} it in the isles{H339} afar off{H4801}, and say{H559}{(H8798)}, He that scattered{H2219}{(H8764)} Israel{H3478} will gather{H6908}{(H8762)} him, and keep{H8104}{(H8804)} him, as a shepherd{H7462}{(H8802)} doth his

11 For the LORD{H3068} hath redeemed{H6299}{(H8804)}

flock{H5739}.

 $\label{eq:Jacob} Jacob\{H3290\}, \qquad \text{and} \\ ransomed\{H1350\}\{(H8804)\} \text{ him from} \\ \text{the hand}\{H3027\} \text{ of him that was} \\ stronger\{H2389\} \text{ than he.} \\$ 

Therefore shall 12 they come{H935}{(H8804)} and sing{H7442}{(H8765)} the height{H4791} of Zion{H6726}, and shallflowtogether{H5102}{(H8804)} to goodness{H2898} of the LORD{H3068}, for wheat{H1715}, and for wine{H8492}, and for oil{H3323}, and for the young{H1121} of the flock{H6629} and of the herd{H1241}: and their soul{H5315} shall be as a watered{H7302} garden{H1588}; and they shall not sorrow  $\{H1669\}\{(H8800)\}$ any more{H3254}{(H8686)} at all.

13 Then shall the virgin{H1330} rejoice{H8055}{(H8799)} in the dance{H4234}, both young men{H970} and old{H2205} together{H3162}: for I will turn{H2015}{(H8804)} their mourning{H60} into joy{H8342}, and will comfort{H5162}{(H8765)} them, and make them rejoice{H8055}{(H8765)} from their sorrow{H3015}.

14 And I will satiate {H7301} {(H8765)} the soul {H5315} of the priests {H3548} with fatness {H1880}, and my people {H5971} shall be satisfied {H7646} {(H8799)} with my goodness {H2898},

saith $\{H5002\}\{(H8803)\}\$  the LORD $\{H3068\}.$ 

 $\label{eq:continuous_saith} $$15 $ Thus $$ saith\{H559\}\{(H8804)\} $$ the $LORD\{H3068\}; A voice\{H6963\} $$ was heard\{H8085\}\{(H8738)\} $$ in $$ Ramah\{H7414\}, lamentation\{H5092\}, and bitter\{H8563\} $$ weeping\{H1065\}; $$ Rahel\{H7354\} $$ weeping\{H1058\}\{(H8764)\} $$ for her $$ her hand $$ for he$ 

weeping{H1058}{(H8764)} for her children{H1121} refused{H3985}{(H8765)} to be

comforted{H5162}{(H8736)} for her children{H1121}, because they were not. 16 Thus saith{H559}{(H8804)} the LORD{H3068};

Refrain{H4513}{(H8798)} thy voice{H6963} from weeping{H1065}, and thine eyes{H5869} from tears{H1832}: for thy work{H6468} shall be{H3426} rewarded{H7939}, saith{H5002}{(H8803)} the LORD{H3068}; and they shall come again{H7725}{(H8804)} from the land{H776} of the enemy{H341}{(H8802)}.

 $\begin{array}{lll} 17 \; And \; there \; is \{H3426\} \; hope \{H8615\} \\ in & thine & end \{H319\}, \\ saith \{H5002\} \{(H8803)\} & the \\ LORD \{H3068\}, & that & thy \\ \end{array}$ 

children $\{H1121\}$  shall come again $\{H7725\}\{(H8804)\}$  to their own border $\{H1366\}$ .

18 I have surely{H8085}{(H8800)} heard{H8085}{(H8804)}

Ephraim{H669}

 $\label{eq:bemoaning} $$ \begin{array}{lll} $$ \mbox{bemoaning} \{H5110\} \{(H8711)\} $$ himself thus; & Thou & hast chastised \{H3256\} \{(H8765)\} $$ me, and I was chastised \{H3256\} \{(H8735)\}, as a bullock \{H5695\} unaccustomed \{H3808\} \{H3925\} \{(H8795)\} $$ to the yoke: turn \{H7725\} \{(H8685)\} $$ thou me, and I shall be turned \{H7725\} \{(H8799)\}; for thou art the LORD \{H3068\} $$ my $$ God \{H430\}. $$ $$ \end{array}$ 

19 Surely after{H310} that I was turned{H7725}{(H8800)}, I repented{H5162}{(H8738)}; after{H310} that was instructed{H3045}{(H8736)}, I smote{H5606}{(H8804)} upon mv thigh{H3409}: ashamed{H954}{(H8804)}, yea, even  $confounded \{H3637\} \{(H8738)\} \\ because$ I did bear{H5375}{(H8804)} the reproach{H2781} of my youth{H5271}. 20 Is Ephraim {H669} my dear {H3357} son{H1121}? is he a pleasant{H8191} child{H3206}? for since{H1767} I spake{H1696}{(H8763)} against him, I do earnestly{H2142}{(H8800)} remember{H2142}{(H8799)} him still: therefore my bowels{H4578} are troubled{H1993}{(H8804)} for him; I will surely{H7355}{(H8763)} have mercy{H7355}{(H8762)} upon him, saith{H5002}{(H8803)} LORD{H3068}.

21 Set thee up{H5324}{(H8685)} waymarks{H6725},

make{H7760}{(H8798)} thee high heaps{H8564}: set{H7896}{(H8798)} thine heart{H3820} toward the highway{H4546}, even the way{H1870} which thou wentest{H1980}{(H8804)}: turn again{H7725}{(H8798)}, O virgin{H1330} of Israel{H3478}, turn again{H7725}{(H8798)} to these thy cities{H5892}.

22 How long wilt thou go about{H2559}{(H8691)}, O thou backsliding{H7728} daughter{H1323}? LORD{H3068} the hath created{H1254}{(H8804)} a new thing{H2319} in the earth{H776}, A woman{H5347} shall compass{H5437}{(H8779)} man{H1397}.

23 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; As yet they shall use{H559}{(H8799)} this speech{H1697} in the land{H776} of Judah {H3063} and in the cities {H5892} when shall bring again{H7725}{(H8800)} their captivity{H7622}; The LORD{H3068} bless{H1288}{(H8762)} thee, 0 habitation{H5116} of justice{H6664}, and mountain{H2022} holiness {H6944}.

 $\begin{array}{cccc} 24 & And & there & shall \\ dwell\{H3427\}\{(H8804)\} & & in \end{array}$ 

Judah{H3063} itself, and in all the cities{H5892}thereoftogether{H3162}, husbandmen{H406}, and they that go forth{H5265}{(H8804)} with flocks{H5739}.

25ForIhavesatiated{H7301}{(H8689)} the weary{H5889} soul{H5315}, and I have replenished{H4390}{(H8765)} every sorrowful{H1669}{(H8804)} soul{H5315}.

26 Upon this I awaked{H6974}{(H8689)}, and beheld{H7200}{(H8799)}; and my sleep{H8142} was sweet{H6149}{(H8804)} unto me.

27 Behold, the days{H3117} come{H935}{(H8802)},

saith{H5002}{(H8803)} the LORD{H3068}, will sow{H2232}{(H8804)} the house {H1004} of Israel {H3478} and the house{H1004} of Judah{H3063} with the seed{H2233} of man{H120}, and with the seed{H2233} of beast{H929}. 28 And it shall come to pass, that like as I have watched over{H8245}{(H8804)} them, to pluck  $up\{H5428\}\{(H8800)\},\$ and to break down{H5422}{(H8800)}, and to throw down{H2040}{(H8800)}, and to destroy{H6}{(H8687)}, and to afflict{H7489}{(H8687)}; so will I watch over{H8245}{(H8799)} them, to build{H1129}{(H8800)}, plant{H5193}{(H8800)}, saith{H5002}{(H8803)} the LORD{H3068}.

30 But every one{H376} shall die{H4191}{(H8799)} for his own iniquity{H5771}: every man{H120} that eateth{H398}{(H8802)} the sour grape{H1155}, histeeth{H8127} shall be set on edge{H6949}{(H8799)}.

 $\begin{array}{lll} 31 & Behold, & the & days\{H3117\} \\ come\{H935\}\{(H8802)\}, & \end{array}$ 

Not according to the covenant{H1285} that Ι made{H3772}{(H8804)} with their fathers{H1} in the day{H3117} that I  $took{H2388}{(H8687)}$  them by the hand{H3027} bring them to out{H3318}{(H8687)} the land{H776} of Egypt{H4714}; which my covenant{H1285} they brake{H6565}{(H8689)},althoughIwas an  $husband{H1166}{(H8804)}$  unto them,  $saith\{H5002\}\{(H8803)\}$ 

33 But this shall be the covenant {H1285} that I will make {H3772} { (H8799)} with the house {H1004} of Israel {H3478};

LORD{H3068}:

After{H310} those days{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, I will put{H5414}{(H8804)} my law{H8451} in their inward parts{H7130}, and write{H3789}{(H8799)} it in their hearts{H3820}; and will be their God{H430}, and they shall be my people{H5971}.

34 And they shall teach{H3925}{(H8762)} no more every man{H376} his neighbour{H7453}, and every man{H376} his brother{H251}, saying{H559}{(H8800)},

Know{H3045}{(H8798)} LORD{H3068}: for they shall all know{H3045}{(H8799)} me, from the least{H6996} of them unto the greatest{H1419} them. saith{H5002}{(H8803)} the LORD{H3068}: will for forgive{H5545}{(H8799)} their iniquity{H5771}, and will remember{H2142}{(H8799)} their sin{H2403} no more.

35 Thus saith{H559}{(H8804)} the LORD{H3068}, which giveth{H5414}{(H8802)} the sun{H8121} for a light{H216} by day{H3119}, and the ordinances{H2708} of the moon{H3394} and of the stars{H3556} for a light{H216} by night{H3915}, which divideth{H7280}{(H8802)} the sea{H3220} when the waves{H1530} thereof roar{H1993}{(H8799)}; The LORD{H3068} of hosts{H6635} is his name{H8034}:

 $\begin{array}{llll} 36 & If & those & ordinances \{H2706\} \\ depart \{H4185\}\{(H8799)\} & from \\ before \{H6440\} & me, \\ saith \{H5002\}\{(H8803)\} & the \\ LORD \{H3068\}, then the seed \{H2233\} \\ of & Israel \{H3478\} & also & shall \\ cease \{H7673\}\{(H8799)\} & from being a \\ nation \{H1471\} & before \{H6440\} & me for \\ ever \{H3117\}. \end{array}$ 

37 Thus saith{H559}{(H8804)} the LORD{H3068}; If heaven{H8064} above{H4605} can be measured{H4058}{(H8735)}, and the foundations{H4146} of the earth{H776} searched out{H2713}{(H8735)} beneath{H4295}, I will also cast off{H3988}{(H8799)} all the seed{H2233} of Israel{H3478} for all that they have done{H6213}{(H8804)}, saith{H5002}{(H8803)} the LORD{H3068}.

38 Behold, the days{H3117} come{H935}{(H8802)},

saith $\{H5002\}\{(H8803)\}$  the LORD $\{H3068\}$ , that the city $\{H5892\}$  shall be built $\{H1129\}\{(H8738)\}$  to the LORD $\{H3068\}$  from the tower $\{H4026\}$  of Hananeel $\{H2606\}$  unto the gate  $\{H8179\}$  of the corner $\{H6438\}$ .

39 And the measuring{H4060} line{H6957}{(H8675)}{H6961} shall yet go forth{H3318}{(H8804)} over against it upon the hill{H1389} Gareb{H1619}, and shall compass about{H5437}{(H8738)} to Goath{H1601}.

40 And the whole valley{H6010} of the dead bodies{H6297}, and of the ashes{H1880}, and all the fields{H7709}{(H8675)}{H8309} unto the brook{H5158} of Kidron{H6939}, unto the corner{H6438} of the horse{H5483} gate{H8179} toward the east{H4217}, shall be holy{H6944} unto the LORD{H3068}; it shall not be plucked up{H5428}{(H8735)}, nor thrown down{H2040}{(H8735)} any more for ever{H5769}.

### Chapter 32

1 The word{H1697} that came to Jeremiah (H3414) from LORD{H3068} in the tenth{H6224} year{H8141} of Zedekiah{H6667} king{H4428} of Judah{H3063}, which eighteenth{H8083}{H6240}{H8141} year{H8141} Nebuchadrezzar{H5019}. 2 For then the king{H4428} of Babylon's {H894} army{H2428} besieged{H6696}{(H8802)} Jerusalem{H3389}: Jeremiah{H3414} the prophet{H5030} was shut up{H3607}{(H8803)} in the court{H2691} of the prison{H4307}.

which was in the king{H4428} of Judah's{H3063} house{H1004}.
3ForZedekiah{H6667}king{H4428}of Judah{H3063} had shut him up{H3607}{(H8804)}.

 $\label{eq:saying} $$saying\{H559\}\{(H8800)\}, $$ Wherefore dost thou prophesy\{H5012\}\{(H8737)\}, and $$say\{H559\}\{(H8800)\}, $$ Thus saith\{H559\}\{(H8804)\}$$ the $$LORD\{H3068\}, $$Behold, I$$ will give\{H5414\}\{(H8802)\}$$ this city\{H5892\}$ into the hand\{H3027\}$ of the king\{H4428\} of Babylon\{H894\}, and he shall take\{H3920\}\{(H8804)\}$ it; }$ 

4 And Zedekiah {H6667} king {H4428} Judah{H3063} shall escape $\{H4422\}\{(H8735)\}\$  out of the hand{H3027} of the Chaldeans{H3778}, but shall surely{H5414}{(H8736)} be delivered{H5414}{(H8735)} into the hand{H3027} of the king{H4428} of Babylon {H894}. and shall speak{H1696}{(H8765)} with him mouth{H6310} to mouth{H6310}, and eyes{H5869} shall behold{H7200}{(H8799)} eyes{H5869};

5 And he shall lead{H3212}{(H8686)} Zedekiah{H6667} to Babylon{H894}, and there shall he be until I visit{H6485}{(H8800)} him, saith{H5002}{(H8803)} the LORD{H3068}: though ye fight{H3898}{(H8735)} with the Chaldeans{H3778}, ye shall not prosper{H6743}{(H8686)}.

6 And Jeremiah{H3414} said{H559}{(H8799)}, The word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)}, 7 Behold, Hanameel{H2601} the son{H1121} of Shallum{H7967} thine

uncle{H1730} shall come{H935}{(H8802)} unto thee, saying{H559}{(H8800)}, Buy{H7069}{(H8798)} thee my field{H7704} that is in Anathoth{H6068}:for the right{H4941} of redemption{H1353} is thine to buy{H7069}{(H8800)} it.

So Hanameel{H2601} mine uncle's{H1730} son{H1121} came{H935}{(H8799)} to me in the court{H2691} of the prison{H4307} according to the word{H1697} of the LORD{H3068}, said{H559}{(H8799)} me. Buy{H7069}{(H8798)} my field{H7704}, I pray thee, that is in Anathoth{H6068}, which is in the country{H776} of Benjamin{H1144}: the right{H4941} inheritance{H3425} is thine, and the redemption{H1353} thine: is buy{H7069}{(H8798)} it for thyself. Then I knew {H3045} { (H8799) } that this was the word{H1697} of the LORD{H3068}.

9 And I bought{H7069}{(H8799)} the field{H7704} of Hanameel{H2601} my uncle's{H1730} son{H1121}, that was in Anathoth{H6068}, and weighed{H8254}{(H8799)} him the money{H3701}, even seventeen{H7651}{H6235} shekels{H8255} of silver{H3701}.

 $\begin{array}{ll} 10 \ And \ I \ subscribed \{H3789\} \{(H8799)\} \\ the \quad evidence \{H5612\}, \quad and \\ sealed \{H2856\} \{(H8799)\} \quad it, \quad and \\ took \{H5749\} \{(H8686)\} \end{array}$ 

witnesses{H5707}, and weighed{H8254}{(H8799)} him the money{H3701} in the balances{H3976}. 11 So I took{H3947}{(H8799)} the evidence{H5612} of the purchase{H4736}, both that which was sealed{H2856}{(H8803)} according to the law{H4687} and custom{H2706}, and that which was open{H1540}{(H8803)}:

12 And I gave{H5414}{(H8799)} the evidence{H5612} of purchase{H4736} unto Baruch{H1263} the son{H1121} of Neriah{H5374}, the son{H1121} of Maaseiah{H4271}, in the sight{H5869} of Hanameel{H2601} mine uncle's{H1730} son, and in the presence [H5869] witnesses{H5707} subscribed{H3789}{(H8802)} the book{H5612} of the purchase{H4736}, before {H5869} all the Jews {H3064} that sat{H3427}{(H8802)} court{H2691} of the prison{H4307}.

13 And I charged{H6680}{(H8762)} Baruch{H1263} before{H5869} them, saying{H559}{(H8800)},

14 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Take{H3947}{(H8800)} these evidences{H5612}, this evidence{H5612} of the purchase{H4736}, both which is sealed{H2856}{(H8803)}, this and evidence{H5612} which

 $\begin{array}{lll} open\{H1540\}\{(H8803)\}; & and \\ put\{H5414\}\{(H8804)\} & them & in & an \\ earthen\{H2789\} & vessel\{H3627\}, & that \\ they & may & continue\{H5975\}\{(H8799)\} \\ many\{H7227\} & days\{H3117\}. \end{array}$ 

15 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Houses{H1004} and fields{H7704} and vineyards{H3754} shall be possessed again{H7069}{(H8735)} in this land{H776}.

saying{H559}{(H8800)},

Ah{H162} Lord{H136} 17 GOD{H3069}! behold, thou hast made{H6213}{(H8804)} the heaven{H8064} and the earth{H776} by thy great{H1419} power{H3581} and stretched out{H5186}{(H8803)} arm{H2220}, there and is nothing{H1697} too hard{H6381}{(H8735)} for thee:

18 Thou shewest $\{H6213\}\{(H8802)\}$ lovingkindness{H2617} unto thousands{H505}, and recompensest{H7999}{(H8764)} the iniquity{H5771} of the fathers{H1} into bosom{H2436} of their children{H1121} after{H310} them: the Great{H1419}, the Mighty{H1368} God{H410}, the LORD{H3068} of hosts{H6635}, is his name{H8034}, 19 Great{H1419} in counsel{H6098},

and mighty{H7227} in work{H5950}: for thine eyes{H5869} are open{H6491}{(H8803)} upon all the ways{H1870} of the sons{H1121} of men{H120}: to give{H5414}{(H8800)} every one{H376} according to his ways{H1870}, and according to the fruit{H6529} of his doings{H4611}: 20 Which hast set{H7760}{(H8804)}

signs{H226} and wonders{H4159} in the land{H776} of Egypt{H4714}, even unto this day{H3117}, and in Israel{H3478}, and among other men{H120}; and hast made{H6213}{(H8799)} thee a name{H8034}, as at this day{H3117}; 21 And hast brought

And hast brought forth{H3318}{(H8686)} thy people{H5971} Israel{H3478} out of the land{H776} of Egypt{H4714} with signs{H226}, and with wonders{H4159}, and with a stretched out{H5186}{(H8803)} arm{H248}, and with great{H1419} terror{H4172};

22 And hast given{H5414}{(H8799)} them this land{H776}, which thou didst swear{H7650}{(H8738)} to their fathers{H1} to give{H5414}{(H8800)} them, a land{H776} flowing{H2100}{(H8802)} with milk{H2461} and honey{H1706};

23 And they came in{H935}{(H8799)}, and possessed{H3423}{(H8799)} it; but they obeyed{H8085}{(H8804)} not thy

voice{H6963}, neither walked{H1980}{(H8804)} in thy law{H8451}: they have done{H6213}{(H8804)} nothing of all commandedst{H6680}{(H8765)} them to do { H6213 } { (H8800) } : therefore thou hast caused all this evil{H7451} to come{H7122}{(H8686)} upon them: 24 Behold the mounts {H5550}, they are come{H935}{(H8804)} unto city{H5892} to take{H3920}{(H8800)} the city{H5892} and is given{H5414}{(H8738)} the hand{H3027} of the Chaldeans{H3778}, that fight{H3898}{(H8737)} against it, because {H6440} of the sword {H2719}, and of the famine{H7458}, and of the pestilence (H1698): and what thou hast spoken{H1696}{(H8765)} is come to pass: and. behold. seest{H7200}{(H8802)} it.

 $25 \ And \ thou \ hast \ said \{H559\} \{(H8804)\} \\ unto \ me, O \ Lord \{H136\} \ GOD \{H3069\}, \\ Buy \{H7069\} \{(H8798)\} \ \ thee \ \ the \\ field \{H7704\} \ for \ money \{H3701\}, \ and \\ take \{H5749\} \{(H8685)\}$ 

witnesses{H5707}; for the city{H5892} is given{H5414}{(H8738)} into the hand{H3027} of the Chaldeans{H3778}. 26 Then came the word{H1697} of the LORD{H3068} unto Jeremiah{H3414}, saying{H559}{(H8800)},

27 Behold, I am the LORD $\{H3068\}$ , the God $\{H430\}$  of all flesh $\{H1320\}$ : is there any thing $\{H1697\}$  too hard $\{H6381\}\{(H8735)\}$  for me?

28 Therefore thus saith{H559}{(H8804)} the LORD{H3068}; Behold, I will give{H5414}{(H8802)} this city{H5892} into the hand{H3027} of the Chaldeans{H3778}, and into the hand{H3027} of Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}, and he shall

take{H3920}{(H8804)} it:

29 And the Chaldeans{H3778}, that fight{H3898}{(H8737)} against this city{H5892}, shall come{H935}{(H8804)} and set{H3341}{(H8689)} fire{H784} on this city{H5892}, and burn{H8313}{(H8804)} it with the houses{H1004}, upon whose roofs{H1406} they have offered incense{H6999}{(H8765)} unto Baal{H1168}. and poured out{H5258}{(H8689)} drink offerings{H5262} unto other{H312} gods{H430}, to provoke anger{H3707}{(H8687)}

30 For the children  $\{H1121\}$  of Israel  $\{H3478\}$  and the children  $\{H1121\}$  of Judah  $\{H3063\}$  have only done  $\{H6213\}$   $\{(H8802)\}$  evil  $\{H7451\}$  before  $\{H5869\}$  me from their youth  $\{H5271\}$ : for the children  $\{H1121\}$  of Israel  $\{H3478\}$  have only provoked me to anger  $\{H3707\}$   $\{(H8688)\}$  with the work  $\{H4639\}$  of their hands  $\{H3027\}$ , saith  $\{H5002\}$   $\{(H8803)\}$  the LORD  $\{H3068\}$ .

31 For this city{H5892} hath been to me

as a provocation of mine anger  $\{H639\}$  and of my fury  $\{H2534\}$  from the day  $\{H3117\}$  that they built  $\{H1129\}\{(H8804)\}$  it even unto this day  $\{H3117\}$ ; that I should remove  $\{H5493\}\{(H8687)\}$  it from before my face  $\{H6440\}$ ,

32 Because of all the evil{H7451} of the children{H1121} of Israel{H3478} and children{H1121} the Judah{H3063}, which they have done{H6213}{(H8804)} to provoke me to anger{H3707}{(H8687)}, they, their kings{H4428}, their princes{H8269}, their priests{H3548}, and prophets{H5030}, and the men{H376} of Judah{H3063}, and the inhabitants{H3427}{(H8802)} of Jerusalem (H3389).

33 And they have turned{H6437}{(H8799)} unto me the back $\{H6203\}$ , and not the face $\{H6440\}$ : thoughItaught{H3925}{(H8763)}them, rising up early{H7925}{(H8687)} and teaching{H3925}{(H8763)} them, yet they have not hearkened{H8085}{(H8802)} to receive{H3947}{(H8800)} instruction{H4148}.

 $\begin{array}{llll} 34 \ But \ they \ set\{H7760\}\{(H8799)\} \ their \\ abominations\{H8251\} & in & the \\ house\{H1004\}, & which & is \\ called\{H7121\}\{(H8738)\} & by & my \\ name\{H8034\}, & to \\ defile\{H2930\}\{(H8763)\} \ it. \\ 35 \ And \ they \ built\{H1129\}\{(H8799)\} \ the \\ \end{array}$ 

high places{H1116} of Baal{H1168}, which are in the valley{H1516} of the  $son\{H1121\}$  of  $Hinnom\{H2011\}$ , to cause their  $sons\{H1121\}$  and their daughters{H1323} pass{H5674}{(H8687)} through the fire unto Molech{H4432}; which commanded{H6680}{(H8765)} them not, neither came{H5927}{(H8804)} it into my mind{H3820}, that they should do{H6213}{(H8800)} abomination{H8441}, Judah $\{H3063\}$  to  $sin\{H2398\}\{(H8687)\}$ . And now therefore thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}, concerning this citv{H5892}. whereof ye  $say\{H559\}\{(H8802)\},$  It shall delivered{H5414}{(H8738)} into the hand{H3027} of the king{H4428} of Babylon{H894} by the sword{H2719}, and by the famine{H7458}, and by the pestilence{H1698};

37 Behold, I will gather them out{H6908}{(H8764)} countries{H776}, whither I driven{H5080}{(H8689)} them in mine anger $\{H639\}$ , and in my fury $\{H2534\}$ , and in great {H1419} wrath {H7110}; and will bring again{H7725}{(H8689)} unto this place{H4725}, and I will cause them to dwell{H3427}{(H8689)} safely{H983}: 38 And they shall be my people {H5971}, and I will be their God{H430}:

39 And I will give{H5414}{(H8804)} them one{H259} heart{H3820}, and

one{H259} way{H1870}, that they may fear{H3372}{(H8800)} me for ever{H3117}, for the good{H2896} of them, and of their children{H1121} after{H310} them:

40 And I will make{H3772}{(H8804)} aneverlasting{H5769}covenant{H1285} with them, that I will not turn away{H7725}{(H8799)} from them{H310}, to them good{H3190}{(H8687)}; but I will put{H5414}{(H8799)}myfear{H3374} in their hearts{H3824}, that they shall not depart{H5493}{(H8800)} from me. 41 Yea, I will rejoice {H7797} {(H8804)} over them to do good{H2895}{(H8687)}, and I will plant{H5193}{(H8804)} them in this land{H776} assuredly{H571} with my whole heart {H3820} and with my whole soul{H5315}.

42 For thus saith{H559}{(H8804)} the LORD{H3068}; Like as I have brought{H935}{(H8689)} all great{H1419} evil{H7451} upon this people{H5971}, SO will bring{H935}{(H8688)} upon them all the good{H2896} that I have promised{H1696}{(H8802)} them.

43 And fields{H7704} shall be bought{H7069}{(H8738)} in this land{H776}, whereof ve say{H559}{(H8802)}, is desolate {H8077} without man {H120} or beast{H929}; given{H5414}{(H8738)} into the hand{H3027} of the Chaldeans{H3778}. 44 Men shall buy{H7069}{(H8799)} fields{H7704} for money{H3701}, and subscribe{H3789}{(H8800)}

evidences{H5612}, and seal{H2856}{(H8800)} them, take{H5749}{(H8687)}

witnesses{H5707} in the land{H776} of Benjamin{H1144}, and in the places about{H5439} Jerusalem{H3389}, and in the cities{H5892} of Judah{H3063}, and in the cities{H5892} of the mountains{H2022}, and in cities{H5892} of the valley{H8219}, and the cities{H5892} the of south{H5045}: for I will cause their captivity{H7622} return{H7725}{(H8686)}, the

saith{H5002}{(H8803)} LORD{H3068}.

### Chapter 33

1 Moreover the word{H1697} of the LORD{H3068} Jeremiah{H3414} the second{H8145} time, while he was yet shut up{H6113}{(H8803)} the  $court\{H2691\}$  of the prison $\{H4307\}$ , saying{H559}{(H8800)},

2 Thus  $saith\{H559\}\{(H8804)\}$  the LORD{H3068} the maker{H6213}{(H8802)} thereof, the LORD{H3068} that formed{H3335}{(H8802)} it, to establish{H3559}{(H8687)} it; the LORD{H3068} is his name{H8034};

3 Call{H7121}{(H8798)} unto me, and I will answer  $\{H6030\}\{(H8799)\}$  thee, and shew{H5046}{(H8686)} great{H1419} and mighty things{H1219}{(H8803)}, which thou knowest $\{H3045\}\{(H8804)\}\ not.$ 

4 For thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}, concerning houses{H1004} of this city{H5892}, and concerning the houses{H1004} of the kings{H4428} of Judah{H3063}, which are thrown down{H5422}{(H8803)} by the mounts{H5550}, and by the sword{H2719};

5 They  $come\{H935\}\{(H8802)\}$  to fight{H3898}{(H8736)} with the Chaldeans{H3778}, but it is to fill{H4390}{(H8763)} them with the dead bodies{H6297} of men{H120}, whom I have slain {H5221 } { (H8689) } in mine anger{H639} and in my fury{H2534}, and for all whose wickedness{H7451} have hid{H5641}{(H8689)}myface{H6440} from this city{H5892}.

6 Behold, I will bring { H5927 } { (H8688) } it health{H724} and cure{H4832}, and I will cure{H7495}{(H8804)} them, and willreveal{H1540}{(H8765)} unto them the abundance{H6283} peace{H7965} and truth{H571}.

7 And I will cause the captivity{H7622} of Judah{H3063} the and captivity{H7622} of Israel{H3478} to return{H7725}{(H8689)}, and will build{H1129}{(H8804)} them, as at the first{H7223}.

8 And I will cleanse {H2891} {(H8765)} them from all their iniquity{H5771}, whereby thev have sinned{H2398}{(H8804)} against me; and I will pardon{H5545}{(H8804)} all their iniquities{H5771}, whereby they have sinned{H2398}{(H8804)}, and they whereby have transgressed{H6586}{(H8804)} against

9 And it shall be to me a name{H8034} of joy{H8342}, a praise{H8416} and an honour{H8597} before all nations{H1471} of the earth{H776}, which shall hear{H8085}{(H8799)} all good{H2896} do{H6213}{(H8802)} unto them: and they shall fear{H6342}{(H8804)} and tremble{H7264}{(H8804)} for all the goodness{H2896} and for all the prosperity{H7965} that procure{H6213}{(H8802)} unto it. 10 Thus saith{H559}{(H8804)} the

LORD{H3068}; Again there shall be heard{H8085}{(H8735)} in this place{H4725}. which ye say{H559}{(H8802)} shall be desolate{H2720} without man{H120} and without beast{H929}, even in the cities{H5892} of Judah{H3063}, and in streets{H2351} the of Jerusalem (H3389), that are desolate{H8074}{(H8737)}, without man{H120}. without and inhabitant{H3427}{(H8802)}, and without beast{H929},

11 The voice{H6963} of joy{H8342}, and the voice{H6963} gladness{H8057}, the voice{H6963} of the bridegroom{H2860}, and the voice{H6963} of the bride{H3618}, the voice{H6963} of them that shall say{H559}{(H8802)}, Praise{H3034}{(H8685)} LORD{H3068} of hosts{H6635}: for the LORD{H3068} is good{H2896}; for his mercy{H2617} endureth ever{H5769}: and of them that shall bring{H935}{(H8688)} the sacrifice of praise{H8426} into the house {H1004} of the LORD{H3068}. For I will cause to return{H7725}{(H8686)} captivity{H7622} of the land{H776}, as first{H7223}, the saith{H559}{(H8804)} LORD{H3068}.

12 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Again in this place{H4725}, which is desolate{H2720} without man{H120} and without beast{H929}, and in all the cities{H5892} thereof, shall be an habitation{H5116} of shepherds{H7462}{(H8802)} causing their flocks{H6629} down{H7257}{(H8688)}.

13 In the cities{H5892} of the mountains{H2022}, inthecities{H5892} of the vale{H8219}, and in the cities {H5892} of the south {H5045}, and in the land {H776} of Benjamin {H1144}, and in the places about {H5439} Jerusalem{H3389}, and cities{H5892} of Judah{H3063}, shall flocks{H6629} pass again{H5674}{(H8799)} under the hands{H3027} of him that telleth{H4487}{(H8802)} them, saith{H559}{(H8804)} the LORD{H3068}.

the

days{H3117}

Behold.

 $come\{H935\}\{(H8802)\},\$ saith{H5002}{(H8803)} LORD{H3068}, will perform{H6965}{(H8689)} that good{H2896} thing{H1697} which I have promised{H1696}{(H8765)} unto the house {H1004} of Israel {H3478} and to the house{H1004} of Judah{H3063}. 15 In those days{H3117}, and at that time{H6256}, will I cause the Branch{H6780} of righteousness [H6666] grow up{H6779}{(H8686)} unto David{H1732}: and he shall execute{H6213}{(H8804)} judgment{H4941} and the

righteousness [H6666] land{H776}. 16 In those days{H3117} shall Judah{H3063} be

saved{H3467}{(H8735)}, and Jerusalem{H3389} shall dwell{H7931}{(H8799)}safely{H983}: and this is the name wherewith she shall becalled{H7121}{(H8799)},TheLORD our righteousness {H3072}.

17 For thus saith{H559}{(H8804)} the LORD{H3068}; David{H1732} shall never{H3808} want{H3772}{(H8735)} a man{H376} to sit{H3427}{(H8802)} upon the throne{H3678} of the house{H1004} of Israel{H3478};

18 Neither shall the priests{H3548} the Levites{H3881}

want{H3772}{(H8735)} a man{H376} before{H6440} me offer{H5927}{(H8688)} burnt offerings{H5930}, and to kindle{H6999}{(H8688)} offerings{H4503}, and to do{H6213}{(H8802)}sacrifice{H2077} continually{H3117}.

19 And the word{H1697} of the LORD{H3068} came Jeremiah {H3414},

saying{H559}{(H8800)},

20 Thus saith{H559}{(H8804)} the LORD{H3068}; break{H6565}{(H8686)} covenant{H1285} of the day{H3117}, and my covenant{H1285} of the night{H3915}, and that there should not be day{H3119} and night{H3915} in their season{H6256};

21 Then may also my covenant {H1285} be broken{H6565}{(H8714)} with David{H1732} my servant{H5650}, that he should not have a son{H1121} to reign{H4427}{(H8802)} upon throne{H3678}; and with the Levites (H3881) the priests (H3548), my ministers{H8334}{(H8764)}.

22 As the host{H6635} of heaven{H8064} cannot be numbered{H5608}{(H8735)}, neither the sand{H2344} of the sea{H3220} measured{H4058}{(H8735)}: so will I multiply{H7235}{(H8686)} seed{H2233} of David{H1732} my servant{H5650}, the Levites{H3881} that minister{H8334}{(H8764)} unto me.

23 Moreover the word{H1697} of the LORD{H3068} came Jeremiah (H3414),

saying{H559}{(H8800)},

24 Considerest { H7200 } { (H8804) } thou not what this people{H5971} have spoken{H1696}{(H8765)}, saying{H559}{(H8800)}, The

two{H8147} families{H4940} which the LORD{H3068} chosen{H977}{(H8804)}, he hath even cast them off{H3988}{(H8799)}? thus they have despised{H5006}{(H8799)} my people{H5971}, that they should be nation{H1471} more a before{H6440} them.

25 Thus saith{H559}{(H8804)} the LORD{H3068};Ifmycovenant{H1285} be not with day{H3119} and night{H3915}, and if I have not appointed{H7760}{(H8804)} the ordinances{H2708} of heaven{H8064} and earth{H776};

Then{H1571} will I cast away{H3988}{(H8799)} the seed{H2233} of Jacob{H3290}, and David{H1732} my servant{H5650}, so that I will not take{H3947}{(H8800)} any of his seed{H2233} to be rulers{H4910}{(H8802)} over the seed{H2233} of Abraham{H85}, Isaac{H3446}, and Jacob{H3290}: for I king{H4428} of Judah{H3063} in will cause their captivity {H7622} to retur n{H7725}{(H8686)}{(H8675)}{H7725} {(H8799)}, and have  $mercy\{H7355\}\{(H8765)\}\ on\ them.$ 

### Chapter 34

1 The word{H1697} which came unto

when

Jeremiah {H3414}

LORD{H3068}, Nebuchadnezzar{H5019} king{H4428} of Babylon{H894}, and all his army{H2428}, and kingdoms{H4467} of the earth{H776} of his dominion{H3027}{H4475}, and people{H5971}, the fought{H3898}{(H8737)} against Jerusalem (H3389), and against all the cities{H5892} thereof. saying{H559}{(H8800)}, 2 Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}; Go{H1980}{(H8800)} speak{H559}{(H8804)} and Zedekiah{H6667} king{H4428} of Judah{H3063}, and tell{H559}{(H8804)} Thus saith{H559}{(H8804)} the LORD{H3068}; Behold, will give{H5414}{(H8802)} this city{H5892} into the hand{H3027} of theking{H4428} of Babylon{H894}, and he shall burn{H8313}{(H8804)} it with fire{H784}:

And thou shalt not escape out{H4422}{(H8735)} of his hand{H3027}, shalt surely{H8610}{(H8800)} be taken{H8610}{(H8735)}, delivered{H5414}{(H8735)} into his hand{H3027}; and thine eyes{H5869} shall behold{H7200}{(H8799)} the eyes{H5869} of the king{H4428} of Babylon{H894}, and he shall speak{H1696}{(H8762)} with thee mouth{H6310} to mouth{H6310}, and thou shalt go{H935}{(H8799)} to Babylon (H894).

4 Yet hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}, O Zedekiah{H6667} king{H4428} Judah{H3063}: Thus saith{H559}{(H8804)} the LORD{H3068} of thee, Thou shalt not die{H4191}{(H8799)} sword{H2719}:

5 But thou shalt die{H4191}{(H8799)} in peace{H7965}: and with the burnings{H4955} of thy fathers{H1}, the former{H7223} kings{H4428} which were before {H6440} thee, so shall they burn {H8313} { (H8799)} odours for thee; and they will lament (H5594) {(H8799)} thee, saying, Ah{H1945} lord{H113}! pronounced{H1696}{(H8765)} word{H1697}, saith{H5002}{(H8803)} the LORD{H3068}.

Then Jeremiah{H3414} prophet{H5030} spake{H1696}{(H8762)} all these words{H1697} unto Zedekiah{H6667} Jerusalem{H3389},

When the king{H4428} Babylon's {H894} army{H2428} fought{H3898}{(H8737)} against Jerusalem{H3389}, and against all the cities{H5892} of Judah{H3063} that were left{H3498}{(H8737)}, against Lachish{H3923}, against and Azekah{H5825}: these defenced{H4013} cities{H5892} remained{H7604}{(H8738)} of the cities{H5892} of Judah{H3063}.

8 This is the word{H1697} that came unto Jeremiah{H3414} from the  $LORD\{H3068\}$ , after{H310} that the king{H4428} Zedekiah{H6667} had made{H3772}{(H8800)} a  $covenant\{H1285\}$ the people{H5971} which were at Jerusalem (H3389). to proclaim{H7121}{(H8800)} liberty{H1865} unto them;

9 That every man{H376} should let his manservant{H5650}. and man{H376} his maidservant{H8198}, being an Hebrew{H5680} or an Hebrewess{H5680},

go{H7971}{(H8763)}free{H2670};that none should serve{H5647}{(H8800)} himself of them, to wit, of a Jew {H3064} his brother{H251}.

10 Now when all the princes{H8269}, and all the people{H5971}, which had entered{H935}{(H8804)} into covenant{H1285}.

heard{H8085}{(H8799)} that every one{H376} should his manservant{H5650}, and every one{H376} his maidservant{H8198}, go{H7971}{(H8763)}free{H2670},that none should serve{H5647}{(H8800)} themselves of them any more, then they obeyed $\{H8085\}\{(H8799)\}$ , and let them go{H7971}{(H8762)}.

But afterward{H310} they turned{H7725}{(H8799)}, and caused servants{H5650} handmaids{H8198}, whom they had let  $go\{H7971\}\{(H8765)\}\ free\{H2670\},\ to$ return{H7725}{(H8686)}, and brought them into subjection {H3533}{(H8799)} {(H8675)}{H3533}{(H8686)} for servants{H5650} for handmaids{H8198}.

12 Therefore the word{H1697} of the LORD{H3068} came Jeremiah {H3414} from LORD{H3068},

saying{H559}{(H8800)},

13 Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}; Ι  $made\{H3772\}\{(H8804)\}$ covenant{H1285} with your fathers{H1} in the day{H3117} that I brought them forth{H3318}{(H8687)} out of the land{H776} of Egypt{H4714}, out of the house $\{H1004\}$  of bondmen $\{H5650\}$ , saying{H559}{(H8800)},

14 At the end{H7093} of seven{H7651} years{H8141} go{H7971}{(H8762)}everyman{H376} his brother{H251} an Hebrew{H5680}, which hath been sold  $\{H4376\}\{(H8735)\}$ unto thee; and when he hath served{H5647}{(H8804)} six{H8337} years{H8141}, thou shalt let himgo{H7971}{(H8765)}free{H2670} from thee: but your fathers{H1} hearkened{H8085}{(H8804)} not unto me, neither inclined{H5186}{(H8689)} their ear{H241}.

15 And ye were now{H3117}  $turned\{H7725\}\{(H8799)\},$  and had done{H6213}{(H8799)} right{H3477} sight{H5869}, mv proclaiming{H7121}{(H8800)} liberty{H1865} every man{H376} to his had

neighbour{H7453}; and ye made{H3772}{(H8799)} covenant{H1285} before{H6440} me in  $house\{H1004\}$ called{H7121}{(H8738)} my name{H8034}:

 $16 But ye turned \{H7725\} \{(H8799)\}$  and polluted{H2490}{(H8762)} name{H8034}, and caused man{H376} his servant{H5650}, and every man{H376} handmaid{H8198}, whom ye had set{H7971}{(H8765)}atliberty{H2670} pleasure{H5315},  $return\{H7725\}\{(H8686)\},\ and\ brought$ themintosubjection{H3533}{(H8799)}, to be unto you for servants {H5650} and for handmaids{H8198}.

17 Therefore thus saith{H559}{(H8804)} the LORD{H3068}: Ye have not hearkened{H8085}{(H8804)} unto me, proclaiming{H7121}{(H8800)} liberty{H1865}, every one{H376} to his brother{H251}, and every man{H376} to his neighbour{H7453}: behold, I proclaim{H7121}{(H8802)} a liberty{H1865} saith{H5002}{(H8803)} the LORD $\{H3068\}$ , to the sword $\{H2719\}$ , to the pestilence{H1698}, and to the famine{H7458}; and make{H5414}{(H8804)} you to be removed{H2189}{(H8675)}{H2113} into all the kingdoms{H4467} of the earth{H776}.

18 And I will give{H5414}{(H8804)} the men{H582} that have transgressed{H5674}{(H8802)} my covenant{H1285}, which have not performed{H6965}{(H8689)} words{H1697} of the covenant{H1285}  $which they had made \{H3772\}\{(H8804)\}$ before{H6440} me, when cut{H3772}{(H8804)} the calf{H5695} twain{H8147}, passed{H5674}{(H8799)} between the parts{H1335} thereof,

19 The princes{H8269} of Judah {H3063}, and the princes {H8269} Jerusalem (H3389), the eunuchs{H5631}, the priests{H3548}, and all the people $\{H5971\}$  of the land $\{H776\}$ , which passed{H5674}{(H8802)} between the parts{H1335} of the calf{H5695};

20 I will even give{H5414}{(H8804)} them into the hand{H3027} of their enemies $\{H341\}\{(H8802)\}$ , and into the hand{H3027} of them seek{H1245}{(H8764)} their life{H5315}: and their dead bodies{H5038} shall for meat {H3978} unto the fowls {H5775} of the heaven{H8064}, and to beasts{H929} of the earth{H776}. 21 And Zedekiah {H6667} king {H4428} Judah{H3063} his princes{H8269} will I give{H5414}{(H8799)} into the hand{H3027} of their enemies $\{H341\}\{(H8802)\}$ , and into the hand{H3027} of that seek{H1245}{(H8764)} their life{H5315}, and into the hand{H3027} of the king{H4428} of Babylon's{H894} army{H2428}, which are up{H5927}{(H8802)} from you. Behold. will command{H6680}{(H8764)}, saith{H5002}{(H8803)} the LORD{H3068}, and cause them to return{H7725}{(H8689)} this city{H5892}: and shall fight{H3898}{(H8738)} against it, and take{H3920}{(H8804)} and burn{H8313}{(H8804)} with fire{H784}: and Ι will make{H5414}{(H8799)} the cities{H5892} of Judah{H3063} a desolation{H8077} inhabitant{H3427}{(H8802)}.

# Chapter 35

1 The word{H1697} which came unto Jeremiah {H3414} from LORD{H3068} in the days{H3117} of Jehoiakim{H3079} the son{H1121} of Josiah {H2977} king{H4428} Judah{H3063}, saying{H559}{(H8800)},

2 Go{H1980}{(H8800)} unto the house{H1004} the Rechabites{H7397}, speak{H1696}{(H8765)} unto them, and bring{H935}{(H8689)} them into the house  $\{H1004\}$  of the LORD  $\{H3068\}$ , one{H259} the chambers{H3957}, and give them wine{H3196} drink{H8248}{(H8689)}.

3 Then I took{H3947}{(H8799)} Jaazaniah{H2970} the son{H1121} of Jeremiah $\{H3414\}$ , the son $\{H1121\}$  of Habaziniah {H2262}, and his brethren{H251}, all his and sons{H1121}, and the whole house {H1004} Rechabites{H7397};

4 And I brought {H935} { (H8686) } them into the house{H1004} LORD{H3068}, chamber{H3957} of the sons{H1121} of  $Hanan\{H2605\}$ , the  $son\{H1121\}$  of Igdaliah{H3012}, a man{H376} of God{H430}, which was by{H681} the chamber{H3957} princes{H8269}, which above{H4605} the chamber{H3957} of Maaseiah{H4641} the son{H1121} of

 $\begin{array}{lll} Shallum\{H7967\}, & the \\ keeper\{H8104\}\{(H8802)\} & of & the \\ door\{H5592\}: & & \end{array}$ 

And I set{H5414}{(H8799)} before{H6440} the sons{H1121} of the house{H1004} of the Rechabites [H7397] pots{H1375} full{H4392} of wine{H3196}, and cups{H3563}, and said{H559}{(H8799)} unto them, Drink{H8354}{(H8798)} wine{H3196}.

6 But they said{H559}{(H8799)}, We will drink{H8354}{(H8799)} no wine{H3196}: for Jonadab{H3122} the son{H1121} of Rechab{H7394} our father{H1}

commanded{H6680}{(H8765)} us, saying{H559}{(H8800)}, Ye shall drink{H8354}{(H8799)} no wine{H3196}, neither ye, nor your sons{H1121} for{H5704} ever{H5769}: 7 Neither shall ye build{H1129}{(H8799)}nouse{H1004}, nor sow{H2232}{(H8799)} seed{H2233}, nor plant{H5193}{(H8799)} vineyard{H3754}, nor have any: but all

days{H3117} shall dwell{H3427}{(H8799)} in tents{H168}; that may ye live{H2421}{(H8799)} many{H7227} days{H3117} in{H6440} the land{H127} where strangers{H1481}{(H8802)}. Thus we have

obeyed{H8085}{(H8799)} the voice{H6963} of Jonadab{H3082} the son{H1121} of Rechab{H7394} our father{H1} in all that he hath charged{H6680}{(H8765)} us, to drink{H8354}{(H8800)} no wine{H3196} all our days{H3117}, we, our wives{H802}, our sons{H1121}, nor

9 Nor to build{H1129}{(H8800)} houses{H1004} for us to dwell in{H3427}{(H8800)}: neither have we vineyard{H3754},norfield{H7704},nor seed{H2233}:

our daughters{H1323};

10 But we have dwelt in  $\{H3427\}\{(H8799)\}$  tents  $\{H168\}$ , and have obeyed  $\{H8085\}\{(H8799)\}$ , and done  $\{H6213\}\{(H8799)\}$  according to all that Jonadab  $\{H3122\}$  our father  $\{H1\}$  commanded  $\{H6680\}\{(H8765)\}$  us.

Come{H935}{(H8798)}, and let us go{H935}{(H8799)} to Jerusalem{H3389} for fear{H6440} of the army{H2428} of the Chaldeans{H3778}, and for fear{H6440} of the army{H2428} of the Syrians{H758}: so we

Syrians{H758}: so we dwell{H3427}{(H8799)} at Jerusalem{H3389}.

12 Then came the word{H1697} of the LORD{H3068} unto Jeremiah{H3414}, saying{H559}{(H8800)},

13 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the Israel{H3478}: God{H430} of Go{H1980}{(H8800)} and tell{H559}{(H8804)}themen{H376}of Judah { H3063 } and the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, Will not receive{H3947}{(H8799)} instruction{H4148} hearken $\{H8085\}\{(H8800)\}$  to my words{H1697}\aith{H5002}{(H8803)} the LORD{H3068}.

words{H1697} The Jonadab $\{H3082\}$  the son $\{H1121\}$  of Rechab{H7394}, that he commanded{H6680}{(H8765)} his sons{H1121} not to drink{H8354}{(H8800)}wine{H3196}, are performed{H6965}{(H8717)}; for day{H3117} this thev unto drink{H8354}{(H8804)} none, but obey{H8085}{(H8804)} their father's{H1} commandment{H4687}: notwithstanding have spoken{H1696}{(H8765)} unto you, rising early{H7925}{(H8687)} and speaking{H1696}{(H8763)}; but ye hearkened{H8085}{(H8804)} not unto me

15 I have sent{H7971}{(H8799)} also unto you all my servants{H5650} the prophets{H5030}, rising up early{H7925}{(H8687)} and sending{H7971}{(H8800)} them, saying{H559}{(H8800)}, Return{H7725}{(H8798)} ye now every

man{H376} from his evil{H7451}

wav{H1870}.

amend{H3190}{(H8685)} your doings{H4611}, and go{H3212}{(H8799)} not after{H310} other{H312} gods{H430} serve{H5647}{(H8800)} them, and ye shall dwell in{H3427}{(H8798)} the land{H127} which have given{H5414}{(H8804)} to you and to your fathers{H1}: but ye have not inclined{H5186}{(H8689)} your ear{H241}. nor hearkened{H8085}{(H8804)} unto me. 16 Because the sons{H1121} Jonadab{H3082} the son{H1121} of Rechab{H7394} have performed{H6965}{(H8689)} the commandment{H4687} their father{H1}, which he commanded{H6680}{(H8765)} them; but this people{H5971} hath not hearkened{H8085}{(H8804)} unto me: Therefore saith{H559}{(H8804)} the LORD{H3068} God{H430} of hosts $\{H6635\}$ , the  $God\{H430\}$ of Israel{H3478}; Behold, will bring{H935}{(H8688)} upon

Judah{H3063} and upon all the

Jerusalem{H3389} all the evil{H7451}

pronounced{H1696}{(H8765)} against

spoken{H1696}{(H8765)} unto them,

Ι

have

of

have

have

not

inhabitants{H3427}{(H8802)}

because

thev

that

them:

but

heard $\{H8085\}\{(H8804)\}$ ; and I have  $called\{H7121\}\{(H8799)\}$  unto them, but thev have answered{H6030}{(H8804)}. And Jeremiah {H3414} said{H559}{(H8804)} unto the house{H1004} of the Rechabites { H7397 }, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Because ye have obeyed{H8085}{(H8804)} the commandment{H4687} of Jonadab{H3082} your father{H1}, and kept{H8104}{(H8799)} his precepts{H4687}, and done{H6213}{(H8799)} according unto

all that he commanded{H6680}{(H8765)} you: Therefore thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Jonadab{H3122} the son{H1121} of Rechab{H7394} shall want{H3772}{(H8735)} a man{H376} stand{H5975}{(H8802)} before{H6440} me for ever{H3117}.

### Chapter 36

1 And it came to pass in the fourth{H7243} year{H8141} of Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063}, that this word{H1697} came unto Jeremiah{H3414} from the LORD{H3068},

saying{H559}{(H8800)},

2 Take{H3947}{(H8798)} thee a roll{H4039} of a book{H5612}, and write{H3789}{(H8804)} therein all the words{H1697} that Ī spoken{H1696}{(H8765)} unto thee against Israel{H3478}, and against Judah{H3063}, and against all the nations{H1471}, from the day{H3117}I spake{H1696}{(H8765)} unto thee, days{H3117} from the Josiah{H2977}, even this day{H3117}. 3 It may be that the house{H1004} of

Judah { H3063 } will hear{H8085}{(H8799)} the evil{H7451} which Ι purpose {H2803} {(H8802)} do{H6213}{(H8800)} unto them; that they may return{H7725}{(H8799)} every man {H376} from his evil {H7451} way{H1870}; that may forgive{H5545}{(H8804)} iniquity{H5771} and their sin{H2403}. Then Jeremiah {H3414} called{H7121}{(H8799)}

Baruch{H1263} the son{H1121} of Neriah{H5374}: and Baruch{H1263} wrote{H3789}{(H8799)} from the mouth{H6310} of Jeremiah{H3414} all the words{H1697} of the LORD{H3068}, which he had spoken{H1696}{(H8765)} unto him, upon a roll{H4039} of a book{H5612}.

5 And Jeremiah{H3414}

 $commanded\{H6680\}\{(H8762)\}$ Baruch { H1263 }. saying{H559}{(H8800)}, I am shut up{H6113}{(H8803)}; cannot{H3201}{(H8799)} go{H935}{(H8800)} into the house{H1004} of the LORD{H3068}: 6 Therefore go{H935}{(H8804)} thou, and read{H7121}{(H8804)} in the roll{H4039}, which thou written{H3789}{(H8804)} from my mouth{H6310}, the words{H1697} of the LORD{H3068} in the ears{H241} of people{H5971} LORD'S{H3068} house{H1004} upon the fasting{H6685} day{H3117}: and also thou shalt read{H7121}{(H8799)} them in the ears{H241} of all Judah{H3063} that come out{H935}{(H8802)} their cities{H5892}.

It will may be present{H5307}{(H8799)} their supplication{H8467}before{H6440}the LORD{H3068}, and w/i11 return{H7725}{(H8799)} everv one{H376} from his evil{H7451} way{H1870}: for great{H1419} is the anger{H639} and the fury{H2534} that the LORD{H3068} hath pronounced{H1696}{(H8765)} against this people{H5971}.

8 And Baruch{H1263} the son{H1121} of Neriah{H5374} did{H6213}{(H8799)} according to all that Jeremiah{H3414} the prophet{H5030}

commanded{H6680}{(H8765)} him, reading{H7121}{(H8800)} in the book{H5612} the words{H1697} of the LORD{H3068} in the LORD'S{H3068} house{H1004}.

9 And it came to pass in the fifth{H2549} year{H8141} Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} of Judah{H3063}, in the ninth{H8671} month{H2320}, that thev proclaimed{H7121}{(H8804)} a fast{H6685} before { H6440 } the LORD{H3068} to all the people{H5971} in Jerusalem{H3389}, and to all the people{H5971} that came{H935}{(H8802)} from the cities{H5892} of Judah{H3063} unto Jerusalem (H3389).

Then read{H7121}{(H8799)} Baruch{H1263} in the book{H5612} the words{H1697} of Jeremiah{H3414} in of house{H1004} LORD{H3068}, in the chamber{H3957} of Gemariah {H1587} the son {H1121} of Shaphan {H8227} the scribe{H5608}{(H8802)}, the higher{H5945} court{H2691}, at the entry{H6607} of the new{H2319} gate{H8179} of the LORD'S{H3068} house{H1004}, in the ears{H241} of all the people{H5971}.

11 When Michaiah{H4321} the son{H1121} of Gemariah{H1587}, the son{H1121} of Shaphan{H8227}, had heard{H8085}{(H8799)} out of the book{H5612} all the words{H1697} of

the LORD{H3068},

12 Then he went down{H3381}{(H8799)} into the king's{H4428} house{H1004}, into the scribe's{H5608}{(H8802)}

chamber{H3957}: and, lo, all the princes{H8269} sat{H3427}{(H8802)} there, even Elishama{H476} scribe{H5608}{(H8802)}, Delaiah $\{H1806\}$  the son $\{H1121\}$  of Shemaiah {H8098}, and Elnathan {H494} the son{H1121} of Achbor{H5907}, and Gemariah{H1587} the son{H1121} of Shaphan {H8227}, and Zedekiah {H6667} the son{H1121} of Hananiah{H2608}, and all the princes {H8269}.

13 Then Michaiah (H4321) declared{H5046}{(H8686)} unto them all the words{H1697} that he had heard{H8085}{(H8804)}, Baruch{H1263 read{H7121}{(H8800)} the book{H5612} in the ears{H241} of the people{H5971}.

14 Therefore all the princes{H8269} sent{H7971}{(H8799)}Jehudi{H3065} the  $son\{H1121\}$  of Nethaniah $\{H5418\}$ , the son{H1121} of Shelemiah{H8018}, the son{H1121} of Cushi{H3570}, unto Baruch{H1263},

saying{H559}{(H8800)},

Take{H3947}{(H8798)} in thine hand{H3027} the roll{H4039} wherein thou hast read{H7121}{(H8804)} in the ears{H241} of the people{H5971}, and come{H3212}{(H8798)}. Baruch{H1263} the son{H1121} of Neriah{H5374}took{H3947}{(H8799)} the roll $\{H4039\}$  in his hand $\{H3027\}$ , and came{H935}{(H8799)} unto them. 15 And they said{H559}{(H8799)} unto him, Sit down{H3427}{(H8798)} now, and read{H7121}{(H8798)} it in our ears{H241}. So Baruch{H1263} read{H7121}{(H8799)} it in their ears{H241}.

16 Now it came to pass, when they had heard{H8085}{(H8800)} words{H1697}, afraid{H6342}{(H8804)} both{H413} one{H376} and other{H7453}, and said{H559}{(H8799)} unto Baruch{H1263}, surely{H5046}{(H8687)}

tell{H5046}{(H8686)}theking{H4428} of all these words {H1697}.

17 And they asked{H7592}{(H8804)} Baruch{H1263},

saying{H559}{(H8800)},

 $Tell\{H5046\}\{(H8685)\}\ us\ now,\ How$ didst thou write{H3789}{(H8804)} all these words{H1697} mouth{H6310}?

Baruch{H1263} Then answered{H559}{(H8799)} them. He pronounced{H7121}{(H8799)} all these words{H1697} unto me with his mouth{H6310}, and wrote{H3789}{(H8802)} them with ink{H1773} in the book{H5612}

19 Then said{H559}{(H8799)} the princes{H8269} unto Baruch{H1263}, Go{H3212}{(H8798)},

 $hide\{H5641\}\{(H8734)\}$  thee, thou and Jeremiah{H3414}; and 1et

 $man\{H376\} \quad know\{H3045\}\{(H8799)\}$ where {H375} ye be.

 $20 \,\text{And they went in} \{H935\} \{(H8799)\} \text{ to}$ the king $\{H4428\}$  into the court $\{H2691\}$ , but they laid up{H6485}{(H8689)} the roll{H4039} in the chamber{H3957} of Elishama{H476} the scribe{H5608}{(H8802)}, and told{H5046}{(H8686)} the words{H1697} in the ears{H241} of the king{H4428}. 2.1 king{H4428} So the

sent{H7971}{(H8799)}Jehudi{H3065} fetch{H3947}{(H8800)} the roll{H4039}: he  $took\{H3947\}\{(H8799)\}$  it out of Elishama{H476} the scribe's{H5608}{(H8802)}

chamber{H3957}. And Jehudi{H3065} read{H7121}{(H8799)} it in the ears{H241} of the king{H4428}, and in ears{H241} of all the the princes{H8269} which stood{H5975}{(H8802)beside{H5921} the king $\{H4428\}$ .

king{H4428} Now sat{H3427}{(H8802)} the in winterhouse{H1004}{H2779} in the ninth{H8671} month{H2320}: and there was a fire on the hearth{H254} burning{H1197}{(H8794)}

before {H6440} him.

23 And it came to pass, that when Jehudi{H3065} read{H7121}{(H8800)} three{H7969} or four{H702} leaves{H1817}, he cut{H7167}{(H8799)} it with the penknife{H8593}{H5608}{(H8802)}, and cast{H7993}{(H8687)} it into the fire{H784} that was hearth{H254}, until all the roll{H4039} was consumed{H8552}{(H8800)} in the fire{H784} that was hearth{H254}.

they Yet were not afraid{H6342}{(H8804)}, nor rent{H7167}{(H8804)} their garments{H899}, neither the king{H4428}, nor any his servants{H5650} that heard{H8085}{(H8802)} these words{H1697}.

25 Nevertheless Elnathan{H494} and Delaiah {H1806} and Gemariah {H1587} made  $intercession{H6293}{(H8689)}$  to the king{H4428} that he would burn{H8313}{(H8800)} the roll{H4039}: but he would hear{H8085}{(H8804)} them.

But the king{H4428} commanded{H6680}{(H8762)} Jerahmeel{H3396} the son{H1121} of

Hammelech {H4429}, Seraiah{H8304} the son{H1121} of Azriel{H5837}, and Shelemiah{H8018} the  $son\{H1121\}$  of Abdeel $\{H5655\}$ , to take{H3947}{(H8800)|Baruch{H1263} the scribe{H5608}{(H8802)} Jeremiah{H3414} the prophet{H5030}: LORD{H3068} hid{H5641}{(H8686)} them.

27 Then the word{H1697} of the LORD{H3068} came

Jeremiah{H3414}, after{H310} that the king{H4428} burned{H8313}{(H8800)} roll{H4039}, and the words{H1697} Baruch{H1263} wrote{H3789}{(H8804)} mouth{H6310} of Jeremiah{H3414}, saying{H559}{(H8800)}, Take{H3947}{(H8798)}

again{H7725}{(H8798)}another{H312} roll{H4039}, write{H3789}{(H8798)} in it all the former{H7223} words{H1697} that were in the first{H7223} roll{H4039}, which Jehoiakim{H3079} king{H4428} of Judah{H3063} hath burned{H8313}{(H8804)}. 29 And thou shalt say{H559}{(H8799)}

to Jehoiakim{H3079} king{H4428} of Judah{H3063}, saith{H559}{(H8804)} the LORD{H3068}; Thou hast burned{H8313}{(H8804)} this roll{H4039}, saying{H559}{(H8800)}, Why hast thou written{H3789}{(H8804)} therein. saying{H559}{(H8800)}, The king{H4428} of Babylon{H894} certainly{H935}{(H8800)}

come{H935}{(H8799)} and destroy{H7843}{(H8689)} this land{H776}, and shall cause to cease{H7673}{(H8689)} from thence man{H120} and beast{H929}?

thus Therefore saith{H559}{(H8804)} the LORD{H3068} of Jehoiakim{H3079} king{H4428} of Judah{H3063}; He shall have none to  $sit\{H3427\}\{(H8802)\}\ upon$ the throne  $\{H3678\}$  of David  $\{H1732\}$ : and his dead body{H5038} shall be cast out{H7993}{(H8716)} in  $day\{H3117\}$  to the heat $\{H2721\}$ , and in the night $\{H3915\}$  to the frost $\{H7140\}$ . 31 And I will punish{H6485}{(H8804)} him and his seed{H2233} and his servants{H5650} their iniquity{H5771}; and bring{H935}{(H8689)} upon them, and upon the inhabitants{H3427}{(H8802)} of Jerusalem (H3389), and upon the  $men\{H376\}$  of Judah $\{H3063\}$ , all the evil{H7451} that I pronounced{H1696}{(H8765)} against them: but hearkened{H8085}{(H8804)} not.

took{H3947}{(H8804)} Then Jeremiah{H3414} another{H312} roll{H4039}. and gave{H5414}{(H8799)} it to Baruch{H1263} the scribe{H5608}{(H8802)}, the son{H1121} of Neriah{H5374}; who wrote{H3789}{(H8799)} therein from the mouth {H6310} of Jeremiah {H3414} all the words{H1697} book{H5612}whichJehoiakim{H3079} king{H4428} of Judah{H3063} had burned{H8313}{(H8804)} the fire{H784}: and there were added{H3254}{(H8738)} besides unto them many{H7227} like{H1992} words{H1697}.

### Chapter 37

1 And king{H4428} Zedekiah{H6667} the son{H1121} of Josiah{H2977} reigned{H4427}{(H8799)} instead of Coniah{H3659} the son{H1121} of Iehoiakim{H3079}. Nebuchadrezzar{H5019} king{H4428} Babylon{H894} king{H4427}{(H8689)}  $land \{H776\} \ of \ Judah \{H3063\}.$ 

But neither he. his servants{H5650}, the nor people{H5971} of the land{H776}, did hearken $\{H8085\}\{(H8804)\}\$  unto the words{H1697} of the LORD{H3068}, which he spake{H1696}{(H8765)} by{H3027} the prophet{H5030} Jeremiah (H3414).

And Zedekiah{H6667} king{H4428} sent{H7971}{(H8799)} Jehucal $\{H3081\}$  the  $son\{H1121\}$  of Shelemiah {H8018} Zephaniah{H6846} the son{H1121} of Maaseiah{H4641} the priest{H3548} to the prophet{H5030} Jeremiah{H3414}. saying{H559}{(H8800)},

Pray{H6419}{(H8690)} now unto the LORD{H3068} our God{H430} for us. 4 Now Jeremiah {H3414} in{H935}{(H8804)} and went out{H3318}{(H8802)} among{H8432} the people{H5971}: for they had not put{H5414}{(H8804)} him prison{H1004}{H3628}.

5ThenPharaoh's{H6547}army{H2428} was come forth{H3318}{(H8804)} out of Egypt{H4714}: and when the Chaldeans{H3778} that

besieged{H6696}{(H8802)}

Jerusalem (H3389)

heard{H8085}{(H8799)}

tidings{H8088} of them, they departed{H5927}{(H8735)} from Jerusalem {H3389}.

6 Then came the word{H1697} of the LORD{H3068} prophet{H5030} Jeremiah {H3414}, saying{H559}{(H8800)},

7 Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}; Thus shall ve say{H559}{(H8799)} the  $king\{H4428\}$  of  $Judah\{H3063\}$ , that sent{H7971}{(H8802)} you unto me to enquire{H1875}{(H8800)} of me; Behold, Pharaoh's {H6547} army{H2428}, which is forth{H3318}{(H8802)}tohelp{H5833} you, shall return{H7725}{(H8804)} to Egypt{H4714} land{H776}.

8 And the Chaldeans {H3778} shall come again{H7725}{(H8804)}, and fight{H3898}{(H8738)} against this city{H5892}, and take{H3920}{(H8804)} it. and burn{H8313}{(H8804)} with fire{H784}.

9 Thus saith{H559}{(H8804)} the LORD{H3068};

Deceive{H5377}{(H8686)} not

yourselves{H5315},

saying{H559}{(H8800)}, The Chaldeans (H3778) shall surely{H1980}{(H8800)} depart{H3212}{(H8799)} from us: for they shall not depart{H3212}{(H8799)}. For though smitten{H5221}{(H8689)} the whole army{H2428} of the Chaldeans{H3778} thatfight{H3898}{(H8737)}againstyou, and there remained{H7604}{(H8738)} but wounded{H1856}{(H8794)} men{H582} among them, yet should they up{H6965}{(H8799)} rise man{H376} in his tent{H168}, and burn{H8313}{(H8804)} city{H5892} with fire{H784}.

11 And it came to pass, that when the army{H2428} of the Chaldeans{H3778} was broken up{H5927}{(H8736)} from Jerusalem{H3389} for fear{H6440} of Pharaoh's{H6547} army{H2428},

 $\begin{tabular}{llll} 12 & Then & Jeremiah\{H3414\} & went \\ & forth\{H3318\}\{(H8799)\} & out & of \\ & Jerusalem\{H3389\} & to \\ & go\{H3212\}\{(H8800)\} & into & the \\ & land\{H776\} & of & Benjamin\{H1144\}, & to \\ & separate\{H2505\}\{(H8687)\} & himself \\ & thence & in & the & midst\{H8432\} & of & the \\ & people\{H5971\}. \\ \end{tabular}$ 

13 And when he was in the gate {H8179} of Benjamin {H1144}, a captain {H1167} of the ward {H6488} was there, whose name {H8034} was Irijah {H3376}, the son {H1121} of Shelemiah {H8018}, the son {H1121} of Hananiah {H2608}; and he took {H8610} {(H8799)} Jeremiah {H3414} the prophet {H5030}, saying {H559} {(H8800)}, Thou fallest away {H5307} {(H8802)} to the Chaldeans {H3778}.

14 Then said{H559}{(H8799)} Jeremiah{H3414}, It is false{H8267}; I fall not away{H5307}{(H8802)} to the Chaldeans{H3778}. But he hearkened{H8085}{(H8804)} not to him: so Irijah{H3376} took{H8610}{(H8799)}

Jeremiah{H3414}, and brought{H935}{(H8686)} him to the princes{H8269}.

15 Wherefore the princes {H8269} were wroth {H7107} {(H8799)} with Jeremiah {H3414}, and smote {H5221} {(H8689)} him, and put {H5414} {(H8804)} him in prison {H612} in the house {H1004} of Jonathan {H3083} the scribe {H5608} {(H8802)}: for they had made {H6213} {(H8804)} that the prison {H3608}.

16 When Jeremiah{H3414} was entered{H935}{(H8804)} into the dungeon{H1004}{H953}, and into the cabins{H2588}, and Jeremiah{H3414} had remained{H3427}{(H8799)} there many{H7227} days{H3117};

17 Then Zedekiah{H6667} the king{H4428} sent{H7971}{(H8799)}, and took him out{H3947}{(H8799)}: and the king{H4428} asked{H7592}{(H8799)} him secretly{H5643} in his house{H1004}, and said{H559}{(H8799)}, Is there any word{H1697} from the LORD{H3068}?

 $\label{eq:And Jeremiah} $$And Jeremiah\{H3414\}$ said\{H559\}\{(H8799)\}, There is\{H3426\}: for, said\{H559\}\{(H8799)\}$ he, thou shalt be delivered\{H5414\}\{(H8735)\} into the hand\{H3027\} of the king\{H4428\} of Babylon\{H894\}.$ 

Moreover Jeremiah{H3414} said{H559}{(H8799)} unto king{H4428} Zedekiah{H6667}, What have I offended{H2398}{(H8804)} thy against thee. or against servants{H5650}, against this or people{H5971}, that ye have put{H5414}{(H8804)} prison{H1004}{H3608}?

 $\begin{array}{lll} 19 & Where & are & now\{H346\} & your \\ prophets\{H5030\} & & which \\ prophesied\{H5012\}\{(H8738)\} unto you, \\ saying\{H559\}\{(H8800)\}, & The \\ king\{H4428\} & of & Babylon\{H894\} & shall \\ not come\{H935\}\{(H8799)\} & against you, \\ nor & against this land\{H776\}? \end{array}$ 

20 Therefore hear{H8085}{(H8798)} now, I pray thee, O my lord{H113} the king{H4428}: let my supplication{H8467}, I pray thee, be accepted{H5307}{(H8799)}

before  $\{H6440\}$  thee; that thou cause me not to return  $\{H7725\}\{(H8686)\}$  to the house  $\{H1004\}$  of Jonathan  $\{H3083\}$  the scribe  $\{H5608\}\{(H8802)\}$ , lest I die  $\{H4191\}\{(H8799)\}$  there.

die{H4191}{(H8799)} there.
21 Then Zedekiah{H6667} the king{H4428} commanded{H6680}{(H8762)}thatthey

should commit{H6485}{(H8686)} Jeremiah{H3414} into the court{H2691} of the prison{H4307}, and that they should give{H5414}{(H8800)} him daily{H3117} a piece{H3603} of bread{H3899} out of the bakers{H644}{(H8802)}'

street{H2351}, until all the bread{H3899} in the city{H5892} were spent{H8552}{(H8800)}. Thus Jeremiah{H3414}

remained{H3427}{(H8799)} in the court{H2691} of the prison{H4307}.

### Chapter 38

son{H1121} of Mattan{H4977}, and

Then Shephatiah {H8203} the

Gedaliah{H1436} the son{H1121} of Pashur{H6583}, and Jucal{H3116} the son{H1121} of Shelemiah{H8018}, and Pashur{H6583} the son{H1121} of Malchiah { H4441 }. heard{H8085}{(H8799)} the words{H1697} that Jeremiah{H3414} had spoken{H1696}{(H8764)} unto all people{H5971}, saving{H559}{(H8800)}. 2 Thus saith{H559}{(H8804)} the LORD{H3068}, that remaineth{H3427}{(H8802)} in this city{H5892} shall die{H4191}{(H8799)} bv the sword{H2719}, by the famine{H7458}, and by the pestilence (H1698): but he that goeth forth{H3318}{(H8802)} to Chaldeans (H3778) the shall live{H2421}{(H8804)}; for he shall have his life{H5315} for a prey{H7998}, and shall live{H2421}{(H8799)}{(H8675)}{H2425}{(H8804)}.

3 Thus saith{H559}{(H8804)} the LORD{H3068}, This city{H5892} shall surely{H5414}{(H8736)} be given{H5414}{(H8735)} into the hand{H3027} of the king{H4428} of Babylon's{H894} army{H2428}, which shall take{H3920}{(H8804)} it.
4 Therefore the princes{H8269}

said{H559}{(H8799)} unto the king{H4428}, We beseech thee, let this man{H376} he to death{H4191}{(H8714)}: for thus{H3651} he weakeneth{H7503}{(H8764)} the hands{H3027} of the men{H582} of war{H4421} that remain{H7604}{(H8737)} in this city{H5892}, and the hands{H3027} of the people{H5971}, in speaking{H1696}{(H8763)} such words{H1697} unto them: for this man{H376} seeketh{H1875}{(H8802)} not the welfare{H7965} of people{H5971}, but the hurt{H7451}. Then Zedekiah{H6667}

king{H4428} said{H559}{(H8799)}, Behold, he is in your hand{H3027}: for the king{H4428} is not he that can{H3201}{(H8799)} do any thing{H1697} against you.

6 Then took{H3947}{(H8799)} they Jeremiah{H3414}, and cast{H7993}{(H8686)} him into the dungeon{H953} of Malchiah{H4441} theson{H1121}ofHammelech{H4428}, that was in the court{H2691} of the prison{H4307}: and they let  $down\{H7971\}\{(H8762)\}$ 

Jeremiah{H3414} with cords{H2256}. And in the dungeon{H953} there was no water{H4325}, but mire{H2916}: so Jeremiah{H3414}

sunk{H2883}{(H8799)} in th mire{H2916}.

7 Now when Ebedmelech{H5663} the Ethiopian{H3569}, one{H376} of the eunuchs{H5631} which was in the king's{H4428} house{H1004}, heard{H8085}{(H8799)} that they had put{H5414}{(H8804)}

Jeremiah{H3414} in the dungeon{H953}; the king{H4428} then sitting{H3427}{(H8802)} in the gate{H8179} of Benjamin{H1144};

Ebedmelech { H5663 } forth{H3318}{(H8799)} out of the king's{H4428} house{H1004}, and spake{H1696}{(H8762)} king{H4428}, saying{H559}{(H8800)}, 9 My lord{H113} the king{H4428}, men{H582} have evil{H7489}{(H8689)} in all that they have done{H6213}{(H8804)} Jeremiah{H3414} the prophet{H5030}, whom they have cast {H7993} {(H8689)} into the dungeon {H953}; and he is like to die{H4191}{(H8799)} for{H6440} hunger{H7458} in the place{H8478} where he is: for there is no more bread{H3899} in the city{H5892}.

10 king{H4428} Then the commanded{H6680}{(H8762)} Ebedmelech { H5663 } the Ethiopian (H3569), saying{H559}{(H8800)}, Take{H3947}{(H8798)} from hence thirty{H7970} men{H582} with thee{H3027}, and take up{H5927}{(H8689) Jeremiah{H3414} the prophet{H5030} out of the dungeon{H953}, before he die{H4191}{(H8799)}.

11 So Ebedmelech {H5663} took{H3947}{(H8799)}themen{H582} with him{H3027}, went{H935}{(H8799)} into the house $\{H1004\}$  of the king $\{H4428\}$ under the treasury{H214}, took{H3947}{(H8799)} old{H1094} cast clouts{H5499} and old{H1094} rotten rags{H4418}, and let them down{H7971}{(H8762)} cords{H2256} into the dungeon{H953} to Jeremiah (H3414). 12 And Ebedmelech{H5663}

Ethiopian{H3569} said{H559}{(H8799)} unto Jeremiah{H3414},

Put{H7760}{(H8798)} now these old{H1094} cast clouts{H5499} and rotten rags{H4418} under thine armholes{H679}{H3027} under the cords{H2256}. And Jeremiah{H3414} did{H6213}{(H8799)} so.

13 So they drew up{H4900}{(H8799)} Jeremiah{H3414} with cords{H2256}, and took him up{H5927}{(H8686)} out of the dungeon{H953}: and Jeremiah{H3414} remained{H3427}{(H8799)} in the

court{H2691} of the prison{H4307}. Then Zedekiah{H6667} the king{H4428} sent{H7971}{(H8799)}, and took{H3947}{(H8799)} Jeremiah{H3414} the prophet{H5030} unto him into the third{H7992} entry{H3996} that is in house{H1004} of the LORD{H3068}: and the king{H4428} said{H559}{(H8799)} unto Jeremiah (H3414), will Ι ask{H7592}{(H8802)} thee thing{H1697}; hide{H3582}{(H8762)}

15 Then Jeremiah{H3414} said{H559}{(H8799)} unto Zedekiah{H6667}, If I declare{H5046}{(H8686)} it unto thee, wilt thou not surely{H4191}{(H8687)} put me to death{H4191}{(H8686)}? and if I give thee counsel{H3289}{(H8799)}, wilt thou not hearken{H8085}{(H8799)} unto me?

nothing from me.

Zedekiah{H6667} 16 So king{H4428} sware{H7650}{(H8735)} secretly{H5643}untoJeremiah{H3414}, saying{H559}{(H8800)}, As LORD{H3068} liveth{H2416}, that made{H6213}{(H8804)} 118 soul{H5315}, I will not put thee to death{H4191}{(H8686)}, neither will I give{H5414}{(H8799)} thee into the hand{H3027} of these men{H582} that seek{H1245}{(H8764)}

life{H5315}. said{H559}{(H8799)} 17 Then Jeremiah {H3414} unto Zedekiah{H6667}, Thus saith{H559}{(H8804)} the LORD $\{H3068\}$ , the God $\{H430\}$  of hosts $\{H6635\}$ , the  $God\{H430\}$ of Israel{H3478}; If thou wilt assuredly{H3318}{(H8800)} go forth{H3318}{(H8799)} unto the king{H4428} of Babylon's{H894} princes{H8269}, then thy soul{H5315} shall live{H2421}{(H8804)}, and this city{H5892} shall burned{H8313}{(H8735)} with fire{H784}; and thou shalt live $\{H2421\}\{(H8804)\},\$ thine and house{H1004}:

18 But if thou wilt not forth{H3318}{(H8799)} to the king{H4428} of Babylon's{H894} princes{H8269}, then shall this city{H5892} he given{H5414}{(H8738)} the hand{H3027} of the Chaldeans{H3778}, and they shall burn {H8313} {(H8804)} it with fire{H784}, and thou shalt not escape out{H4422}{(H8735)} of their hand{H3027}.

19 And Zedekiah{H6667} king{H4428} said{H559}{(H8799)} unto Jeremiah {H3414}, am afraid{H1672}{(H8802)} the Jews{H3064} that are fallen{H5307}{(H8804)} to the Chaldeans{H3778}, lest thev deliver{H5414}{(H8799)} me into their hand{H3027}, mock{H5953}{(H8694)} me.

Jeremiah (H3414) But said{H559}{(H8799)}, They shall not deliver{H5414}{(H8799)} thee Obey{H8085}{(H8798)}, Ibeseech thee, voice{H6963} of the LORD{H3068}, which I speak{H1696}{(H8802)} unto thee: so it shall be well{H3190}{(H8799)} unto thee, and thy soul{H5315} shall live{H2421}{(H8799)}.

21 But if thou refuse{H3986} to go forth{H3318}{(H8800)}, this is the word{H1697} that the LORD{H3068} hath shewed{H7200}{(H8689)} me: 22 And, behold, all the women{H802} that are left{H7604}{(H8738)} in the king{H4428} of Judah's{H3063} house{H1004} shall brought forth{H3318}{(H8716)} to king{H4428} of Babylon's{H894} princes{H8269}, and those women shall say{H559}{(H8802)}, Thy friends{H582}{H7965} have set thee on{H5496}{(H8689)}, and have against prevailed{H3201}{(H8804)} thee: thy feet{H7272} are

 $\label{eq:mire} $$\min\{H1206\},$ and they are turned $$away\{H5472\}\{(H8738)\}$ back\{H268\}.$ 23 So they shall bring out\{H3318\}\{(H8688)\} all thy wives\{H802\} and thy children\{H1121\}$ to the Chaldeans\{H3778\}: and thou shalt not escape out\{H4422\}\{(H8735)\}$ of their hand\{H3027\}, but shalt be$ 

sunk{H2883}{(H8717)}

 $\begin{array}{llll} taken\{H8610\}\{(H8735)\} & by & the \\ hand\{H3027\} & of & the & king\{H4428\} & of \\ Babylon\{H894\}: & and & thou & shalt cause & this \\ city\{H5892\} & to & be \\ burned\{H8313\}\{(H8799)\} & & with \\ fire\{H784\}. & & & & \end{array}$ 

 $\label{eq:continuous} \begin{array}{llll} 24 & Then & said\{H559\}\{(H8799)\}\\ Zedekiah\{H6667\} & unto\\ Jeremiah\{H3414\}, \ Let \ no \ man\{H376\}\\ know\{H3045\}\{(H8799)\} & of & these\\ words\{H1697\}, \ and & thou & shalt & not\\ die\{H4191\}\{(H8799)\}. \end{array}$ 

 $25 \quad \text{But} \quad \text{if} \quad \text{the princes}\{\text{H8269}\} \\ \text{hear}\{\text{H8085}\}\{(\text{H8799})\} \quad \text{that} \quad I \quad \text{have} \\ \text{talked}\{\text{H1696}\}\{(\text{H8765})\} \quad \text{with thee, and} \\ \text{they come}\{\text{H935}\}\{(\text{H8804})\} \quad \text{unto thee,} \\ \text{and say}\{\text{H559}\}\{(\text{H8804})\} \quad \text{unto us now} \\ \text{what thou hast said}\{\text{H1696}\}\{(\text{H8765})\} \\ \text{unto} \quad \text{the} \quad \text{king}\{\text{H4428}\}, \\ \text{hide}\{\text{H3582}\}\{(\text{H8762})\} \quad \text{it not from us,} \\ \text{and} \quad \text{we will not put thee to} \\ \text{death}\{\text{H4191}\}\{(\text{H8686})\}; \quad \text{also what the} \\ \text{king}\{\text{H4428}\} \quad \text{said}\{\text{H1696}\}\{(\text{H8765})\} \\ \text{unto thee:} \\ \end{aligned}$ 

 $26\,Then\,thou\,shalt\,say\{H559\}\{(H8804)\}$ them. unto presented{H5307}{(H8688)} supplication{H8467}before{H6440}the king{H4428}, that he would not cause me to return $\{H7725\}\{(H8687)\}$  to Jonathan's {H3083} house {H1004}, to die{H4191}{(H8800)} there. 27 Then came{H935}{(H8799)} all the princes{H8269}untoJeremiah{H3414}, and asked{H7592}{(H8799)} him: and told{H5046}{(H8686)} according to all these words {H1697} that the king{H4428} had  $commanded\{H6680\}\{(H8765)\}.$ Sothey leftoffspeaking{H2790}{(H8686)}with him; for the matter{H1697} was not perceived{H8085}{(H8738)}.

28 So Jeremiah{H3414} abode{H3427}{(H8799)} in the court{H2691} of the prison{H4307} until the day{H3117} that Jerusalem{H3389} was taken{H3920}{(H8738)}: and he was there when Jerusalem{H3389} was taken{H3920}{(H8738)}.

### Chapter 39

1 In the ninth{H8671} year{H8141} of Zedekiah{H6667} king{H4428} of  $Judah\{H3063\}$ , in the tenth $\{H6224\}$  $month\{H2320\}$  came  $\{H935\}\{(H8804)\}$ Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} and all his army{H2428} against Jerusalem{H3389}, besieged{H6696}{(H8799)} it. 2 And in the eleventh{H6249}{H6240} year{H8141} of Zedekiah{H6667}, in the fourth $\{H7243\}$  month $\{H2320\}$ , the of ninth{H8672} day month{H2320}, the city{H5892} was broken up{H1234}{(H8717)}. 3 And all the princes{H8269} of the king{H4428} of Babylon{H894} came

and

the

in

in{H935}{(H8799)},

sat{H3427}{(H8799)}

 $\label{eq:middle} $$ middle{H8432} $ gate{H8179}, $ even $$ Nergalsharezer{H5371},$ 

Samgarnebo{H5562},

Sarsechim{H8310}, Rabsaris{H7249}, Nergalsharezer{H5371},

Rabmag{H7248}, with residue{H7611} of the princes{H8269} of the king{H4428} of Babylon{H894}. 4 And it came to pass, that when Zedekiah{H6667} the king{H4428} of Judah{H3063} saw{H7200}{(H8804)} them, and all the men{H582} of war{H4421}, then thev fled{H1272}{(H8799)}, and went forth{H3318}{(H8799)} out of the city{H5892} by night{H3915}, by the way{H1870} of the king's{H4428} garden{H1588}, by the gate{H8179} betwixt the two walls{H2346}: and he went out{H3318}{(H8799)} way $\{H1870\}$  of the plain $\{H6160\}$ .

5 But the Chaldeans{H3778}' army{H2428}

 $pursued\{H7291\}\{(H8799)\ jefter\{H310\}\}\ them, and overtook\{H5381\}\{(H8686)\}\}\ Zedekiah\{H6667\}\ in the plains\{H6160\}\ of\ Jericho\{H3405\}\ and\ when they had taken\{H3947\}\{(H8799)\}\ him,\ they brought\ him\ up\{H5927\}\{(H8686)\}\ to\ Nebuchadnezzar\{H5019\}\ king\{H4428\}\ of\ Babylon\{H894\}\ to\ Riblah\{H7247\}\ in\ the\ land\{H776\}\ of\ Hamath\{H2574\},\ where\ he\ gave\{H1696\}\{(H8762)\}\ judgment\{H4941\}\ upon\ him.$ 

 $\label{eq:thm:problem} 6 \quad Then \quad the \quad king\{H4428\} \quad of \\ Babylon\{H894\}lew\{H7819\}\{(H8799)\} \\ the sons\{H1121\} of Zedekiah\{H6667\} in \\ Riblah\{H7247\} before his eyes\{H5869\}: \\ also the king\{H4428\} of Babylon\{H894\} \\ slew\{H7819\}\{(H8804)\} \quad all \quad the \\ nobles\{H2715\} of Judah\{H3063\}. \\ \end{aligned}$ 

Babylon{H894}.

8 And the Chaldeans{H3778} burned{H8313}{(H8804)} the king's{H4428} house{H1004}, and the houses{H1004} of the people{H5971}, with fire{H784}, and brake down{H5422}{(H8804)} the walls{H2346} of Jerusalem{H3389}.

9 Then Nebuzaradan{H5018} the captain{H7227} of the guard{H2876} carried away captive{H1540}{(H8689)} into Babylon{H894} the remnant{H3499} of the people{H5971} that remained{H7604}{(H8737)} in the city{H5892}, and those that fell away{H5307}{(H8802)}, that fell{H5307}{(H8804)} to him, with the rest{H3499} of the people{H5971} that remained{H7604}{(H8737)}.

10 But Nebuzaradan{H5018} the captain{H7227} of the guard{H2876} left{H7604}{(H8689)} of the poor{H1800} of the people{H5971}, which had nothing{H3972}, in the land{H776} of Judah{H3063}, and gave{H5414}{(H8799)} them vineyards{H3754} and fields{H3010} at

the same time{H3117}.

 $\label{eq:continuous} \begin{array}{lll} 11 & Now & Nebuchadrezzar\{H5019\} \\ king\{H4428\} & of & Babylon\{H894\} & gave \\ charge\{H6680\}\{(H8762)\} & concerning \\ Jeremiah\{H3414\} & to\{H3027\} \\ Nebuzaradan\{H5018\} & the \\ captain\{H7227\} & of & the & guard\{H2876\}, \\ saying\{H559\}\{(H8800)\}, \end{array}$ 

12 Take{H3947}{(H8798)} him, and lookwell{H5869}{H7760}{(H8798)}to him, and do{H6213}{(H8799)} him no harm{H3972}{H7451}; but do{H6213}{(H8798)} unto him even as he shall say{H1696}{(H8762)} unto thee.

13 So Nebuzaradan{H5018} the captain{H7227} of the guard{H2876} sent{H7971}{(H8799)}, and Nebushasban{H5021},

Rabsaris{H7249}, and Nergalsharezer{H5371},

 $\label{eq:Rabmag} Rabmag\{H7248\}, \quad and \quad all \quad the \\ king\{H4428\} \quad of \quad Babylon's\{H894\} \\ princes\{H7227\}; \\ \label{eq:Rabmag}$ 

14 Even they sent{H7971}{(H8799)}, and took{H3947}{(H8799)} Jeremiah{H3414} out of court{H2691} of the prison{H4307}, and  $committed{H5414}{(H8799)}$  him unto Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan{H8227}, that he should carry{H3318}{(H8687)} home{H1004}: he  $dwelt\{H3427\}\{(H8799)\}$ among $\{H8432\}$  the people $\{H5971\}$ .

15 Now the word{H1697} of the LORD{H3068} came unto Jeremiah{H3414}, while he was shut up{H6113}{(H8803)} in the court{H2691} of the prison{H4307}, saying{H559}{(H8800)},

16 Go{H1980}{(H8800)} and speak{H559}{(H8804)} to Ebedmelech{H5663} the Ethiopian{H3569},

 $\label{eq:saying} $$ saying\{H559\}\{(H8800)\}, \qquad the $$ saith\{H559\}\{(H8804)\} $$ the $$ LORD\{H3068\} of hosts\{H6635\}, the $$ God\{H430\} of Israel\{H3478\}; Behold, I $$ will bring\{H935\}\{(H8688)\} my $$ words\{H1697\} upon this city\{H5892\} for evil\{H7451\}, and not for $$ good\{H2896\}; and they shall be $$ accomplished in that day\{H3117\} $$ before\{H6440\} thee.$ 

 $\begin{array}{llll} 17 \ But \ I \ will \ deliver\{H5337\}\{(H8689)\} \\ thee & in & that & day\{H3117\}, \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}: \ and \ thou \ shalt \ not \ be \\ given\{H5414\}\{(H8735)\} & into & the \\ hand\{H3027\} \ of \ the \ men\{H582\} \ of \\ whom\{H6440\} & thou & art \\ afraid\{H3016\}\{(H8801)\}. \end{array}$ 

18 For I will surely{H4422}{(H8763)} deliver{H4422}{(H8762)}thee,andthou shalt not fall{H5307}{(H8799)} by the sword{H2719}, but thy life{H5315} shall be for a prey{H7998} unto thee: because thou hast put thy trust{H982}{(H8804)} in me, saith{H5002}{(H8803)} the LORD{H3068}.

#### Chapter 40

1 The word{H1697} that came to Jeremiah (H3414) from the LORD{H3068}, after{H310} that Nebuzaradan (H5018) captain{H7227} of the guard{H2876} had let him go{H7971}{(H8763)} from Ramah{H7414}, when taken{H3947}{(H8800)} him being bound{H631}{(H8803)} chains{H246} among{H8432} all that were carried away captive{H1546} of Jerusalem (H3389) and Judah (H3063), which were carried captive{H1540}{(H8716)} unto Babylon{H894}.

2 And the captain{H7227} of the guard{H2876} took{H3947}{(H8799)} Jeremiah{H3414}, and said{H559}{(H8799)} unto him, The LORD{H3068} thy God{H430} hath pronounced{H1696}{(H8765)} this evil{H7451} upon this place{H4725}.

3 Now the LORD $\{H3068\}$  hath brought $\{H935\}\{(H8686)\}$  it, and done $\{H6213\}\{(H8799)\}$  according as he hath said $\{H1696\}\{(H8765)\}$ : because ye have sinned $\{H2398\}\{(H8804)\}$  against the LORD $\{H3068\}$ , and have not obeyed $\{H8085\}\{(H8804)\}$  his voice $\{H6963\}$ , therefore this thing $\{H1697\}$  is come upon you.

4 And now, behold, I loose{H6605}{(H8765)} thee this day{H3117} from the chains{H246} which were upon thine hand{H3027}. If it seem good{H2896}{H5869} unto thee to come{H935}{(H8800)} with me into Babylon{H894},

come{H935}{(H8798)}; and I will look well{H7760}{(H8799)}{H5869} unto thee: but if it seem ill{H7489}{(H8804)}{H5869}untothee to come{H935}{(H8800)} with me into Babylon{H894}.

forbear{H2308}{(H8798)}:

behold{H7200}{(H8798)}, all the land{H776} is before{H6440} thee: whither it seemeth{H413} $good{H2896}$  and convenient{H3477}{H5869} for thee to  $go{H3212}{(H8800)}$ , thither  $go{H3212}{(H8798)}$ .

5 Now while he was not yet gone back{H7725}{(H8799)}, he said, Go back{H7725}{(H8798)} also Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan{H8227}, whom king{H4428} of Babylon{H894} hath made governor{H6485}{(H8689)} over the cities {H5892} of Judah {H3063}, and dwell{H3427}{(H8798)} with him among{H8432} the people{H5971}: or go{H3212}{(H8798)} wheresoever it seemeth convenient{H3477}{H5869} unto thee to  $go\{H3212\}\{(H8800)\}$ . So the captain{H7227} of guard{H2876} gave{H5414}{(H8799)} victuals{H737} and reward{H4864}, let him go{H7971}{(H8762)}.

Then went{H935}{(H8799)}

 $\label{eq:lemman} \begin{tabular}{ll} Jeremiah $\{H3414\}$ & unto $Gedaliah $\{H1436\}$ & the $son $\{H1121\}$ & of $Ahikam $\{H296\}$ & to $Mizpah $\{H4708\}$; and $dwelt $\{H3427\} $\{(H8799)\}$ & with $him $among $\{H8432\}$ & the people $\{H5971\}$ & that $were $left $\{H7604\} $\{(H8737)\}$ & in $the $land $\{H776\}$. \end{tabular}$ 

7 Now when all the captains {H8269} of the forces{H2428} which were in the fields{H7704}, even they and their men{H582}, heard{H8085}{(H8799)} that the king{H4428} of Babylon{H894} had made Gedaliah{H1436} son{H1121} of Ahikam{H296} governor{H6485}{(H8689)} in the land{H776}, and had committed{H6485}{(H8689)} unto him men{H582}, and women{H802}, and children{H2945}, and poor{H1803} of the land{H776}, of them that were not carried away captive{H1540}{(H8717)} Babylon{H894};

8 Then they came{H935}{(H8799)} to Gedaliah{H1436} to Mizpah{H4708}, even Ishmael{H3458} the son{H1121} Nethaniah {H5418}, and Johanan {H3110} and Jonathan {H3129} the sons{H1121} of Kareah{H7143}, and Seraiah (H8304) the son (H1121) of Tanhumeth{H8576}, and the sons{H1121} of Ephai{H5778} the Netophathite{H5200}, and Jezaniah{H3153} the son{H1121} of a Maachathite{H4602}, they and their men{H582}.

9 And Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan{H8227} sware{H7650}{(H8735)} unto them and to their men{H582}, saying{H559}{(H8800)},

Fear{H3372}{(H8799)} not to serve{H5647}{(H8800)} the Chaldeans{H3778}: dwell in{H3427}{(H8798)} the land{H776}, and serve{H5647}{(H8798)} the king{H4428} of Babylon{H894}, and it shall be well{H3190}{(H8799)} with you.

10 As for me, behold, I will dwell{H3427}{(H8802)} Mizpah{H4709} serve{H5975}{(H8800)}{H6440} the Chaldeans{H3778}, which will come{H935}{(H8799)} unto us: but ye, gather{H622}{(H8798)} ye wine{H3196}. and summer fruits{H7019}, and oil{H8081}, and put{H7760}{(H8798)} them in your vessels{H3627}, dwell{H3427}{(H8798)} your cities{H5892} that have taken{H8610}{(H8804)}.

11 Likewise when all the Jews{H3064} that were in Moab{H4124}, and among the Ammonites{H5983}, and in Edom{H123}, and that were in all the countries{H776},

heard{H8085}{(H8804)} that the king{H4428} of Babylon{H894} had left{H5414}{(H8804)} a remnant{H7611} of Judah{H3063}, and that he had set{H6485}{(H8689)} over

them Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan{H8227};

12 Even all the Jews{H3064} returned out{H7725}{(H8799)} of all places{H4725} whither they were driven{H5080}{(H8738)}, and came{H935}{(H8799)} to the land{H776} of Judah{H3063}, to Gedaliah{H1436}, unto Mizpah{H4708}, and gathered{H622}{(H8799)}

wine{H3196} and summer fruits{H7019} very{H3966} much{H7235}{(H8687)}.

13 Moreover Johanan (H3110) the son{H1121} of Kareah{H7143}, and all captains{H8269} of the forces{H2428} that were in the fields{H7704}, came{H935}{(H8804)} to Gedaliah {H1436} to Mizpah {H4708}, 14 And said{H559}{(H8799)} unto him, Dost thou certainly {H3045} { (H8800) } know{H3045}{(H8799)} Baalis{H1185} the king{H4428} of the Ammonites{H1121}{H5983} hath sent{H7971}{(H8804)Ishmael{H3458} the son{H1121} of Nethaniah{H5418} to slay{H5221}{(H8687)}{H5315} thee? But Gedaliah{H1436} the son{H1121} of Ahikam{H296} believed{H539}{(H8689)} them not. Then Johanan (H3110)

15 Then Johanan [H3110] the son [H1121] of Kareah [H7143] spake [H559] {(H8804)} to Gedaliah [H1436] in Mizpah [H4709] secretly [H5643], saying [H559] {(H8800)}, Let me

 $go\{H3212\}\{(H8799)\}$ , I pray thee, and I slay{H5221}{(H8686)} Ishmael{H3458} the son{H1121} of Nethaniah {H5418}, and no man {H376} shall know{H3045}{(H8799)} wherefore should he slay{H5221}{(H8686)}{H5315} thee, that all the Jews{H3064} which are gathered{H6908}{(H8737)} unto thee should be scattered{H6327}{(H8738)}, the and remnant{H7611} Judah{H3063} perish{H6}{(H8804)}? 16 But Gedaliah{H1436} son{H1121} of Ahikam{H296} said{H559}{(H8799)} Johanan{H3110} the son{H1121} of Kareah{H7143}, Thou shalt not do{H6213}{(H8799)} this thing{H1697}: for speakest{H1696}{(H8802)} falsely{H8267} of Ishmael{H3458}.

#### Chapter 41

1 Now it came to pass in the seventh{H7637} month{H2320}, that Ishmael{H3458} the son{H1121} of Nethaniah{H5418} the son{H1121} of Elishama{H476}, of the seed{H2233} royal{H4410}, and the princes{H7227} of the king{H4428}, even ten{H6235} men{H582} with him, came{H935}{(H8804)} unto Gedaliah{H1436} the son{H1121} of Ahikam{H296} to Mizpah{H4709}; and

there they did eat{H398}{(H8799)} bread{H3899} together{H3162} in Mizpah{H4708}.

2 Then arose{H6965}{(H8799)} Ishmael{H3458} the son{H1121} of Nethaniah{H5418}, and the ten{H6235} men{H582} that were with him, and smote{H5221}{(H8686)}

Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan{H8227} with the sword{H2719}, and slew{H4191}{(H8686)} him, whom the king{H4428} of Babylon{H894} had made governor{H6485}{(H8689)} over the land{H776}.

3 Ishmael{H3458} also slew{H5221}{(H8689)} all the Jews{H3064} that were with him, even with Gedaliah{H1436}, at Mizpah{H4709}, and the Chaldeans{H3778} that were found{H4672}{(H8738)} there, and the men{H582} of war{H4421}.

4 And it came to pass the second{H8145} day{H3117} after he had slain{H4191}{(H8687)} Gedaliah{H1436}, and no man{H376} knew{H3045}{(H8804)} it,

5 That there came{H935}{(H8799)}

certain{H582} from Shechem{H7927}, from Shiloh (H7887), and from Samaria (H8111). fourscore{H8084} men{H376}, having their beards{H2206} shaven{H1548}{(H8794)}, and their clothes{H899} rent{H7167}{(H8803)}, and having cut{H1413}{(H8706)} themselves, with offerings {H4503} and incense{H3828} in their hand{H3027}, to bring{H935}{(H8687)} them to the house{H1004} of the LORD{H3068}. 6 And Ishmael { H3458 } the son { H1121 } Nethaniah{H5418} went forth{H3318}{(H8799)} from Mizpah{H4709} to meet{H7125}{(H8800)} them, weeping{H1058}{(H8802)} all along{H1980}{(H8800)} he went{H1980}{(H8802)}: and it came to pass, as he met  $\{H6298\}\{(H8800)\}\$  them, he said{H559}{(H8799)} unto them, Come{H935}{(H8798)} Gedaliah{H1436} the son{H1121} of Ahikam{H296}.

7 And it was so, when they came{H935}{(H8800)} into the midst{H8432} of the city{H5892}, that Ishmael{H3458} the son{H1121} of Nethaniah{H5418}

slew{H7819}{(H8799)} them, and cast them into the midst{H8432} of the pit{H953}, he, and the men{H582} that were with him

8 But ten{H6235} men{H582} were found{H4672}{(H8738)} among them that said{H559}{(H8799)} unto Ishmael{H3458},

Slay{H4191}{(H8686)} us not: for we have{H3426} treasures{H4301} in the field{H7704}, of wheat{H2406}, and of barley{H8184}, and of oil{H8081}, and of honey{H1706}. So he forbare{H2308}{(H8799)}, and

slew{H4191}{(H8689)} them not among{H8432} their brethren{H251}. 9 Now the pit{H953} wherein Ishmael{H3458} cast{H7993}{(H8689)} all the dead bodies{H6297} of the men{H582}, whom he had slain{H5221}{(H8689)} because{H3027} of Gedaliah{H1436}, it which Asa{H609} king{H4428} made{H6213}{(H8804)} for fear{H6440} of Baasha{H1201} king{H4428} of Israel{H3478}: and Ishmael $\{H3458\}$  the son $\{H1121\}$  of Nethaniah {H5418}

filled{H4390}{(H8765)} it with them that were slain{H2491}.

10 Then Ishmael{H3458} carried away captive{H7617}{(H8799)} residue{H7611} of the people{H5971} that were in Mizpah{H4709}, even the king's{H4428} daughters{H1323}, and the people{H5971} that remained{H7604}{(H8737)} in Mizpah{H4709}, whom Nebuzaradan (H5018) the captain{H7227} of the guard{H2876} had committed{H6485}{(H8689)} to Gedaliah{H1436} the son{H1121} of Ahikam{H296}: and Ishmael{H3458} the son{H1121} of Nethaniah{H5418} carried them away captive{H7617}{(H8799)}, and departed{H3212}{(H8799)} go over{H5674}{(H8800)} the Ammonites{H1121}{H5983}.

11 But when Johanan{H3110} the son{H1121} of Kareah{H7143}, and all the captains{H8269} of the forces{H2428} that were with him, heard{H8085}{(H8799)} of all the evil{H7451} that Ishmael{H3458} the son{H1121} of Nethaniah{H5418} had done{H6213}{(H8804)},

$$\label{eq:continuous} \begin{split} 12 Then they took \{H3947\}\{(H8799)\} & all \\ the & men\{H582\}, & and \\ went \{H3212\}\{(H8799)\} & to \\ fight \{H3898\}\{(H8736)\} & with \\ Ishmael \{H3458\} & the & son\{H1121\} & of \\ Nethaniah \{H5418\}, & and \\ found \{H4672\}\{(H8799)\} & him & by & the \\ great \{H7227\} & waters \{H4325\} & that are in \\ Gibeon \{H1391\}. \end{split}$$

13 Now it came to pass, that when all the people{H5971} which were with Ishmael{H3458}aw{H7200}{(H8800)} Johanan{H3110} the son{H1121} of Kareah{H7143}, and all the captains{H8269} of the forces{H2428} that were with him, then they were glad{H8055}{(H8799)}.

14 So all the people{H5971} that Ishmael{H3458} had carried away captive{H7617}{(H8804)} from Mizpah{H4709} cast about{H5437}{(H8799)} and returned{H7725}{(H8799)}, and went{H3212}{(H8799)} unto Johanan{H3110} the son{H1121} of Kareah{H7143}.

15 But Ishmael { H3458 } the son { H1121 } of Nethaniah { H5418 } escaped { H4422 } { (H8738) }

from{H6440} Johanan{H3110} with

 $\begin{array}{lll} eight\{H8083\} & men\{H582\}, & and \\ went\{H3212\}\{(H8799)\} & to & the \\ Ammonites\{H1121\}\{H5983\}. & \end{array}$ 

Then  $took\{H3947\}\{(H8799)\}$ Johanan (H3110) the son (H1121) of Kareah{H7143}, and all captains{H8269} of the forces{H2428} that were with him, all the remnant{H7611} of the people{H5971} whom he recovered{H7725}{(H8689)} from Ishmael $\{H3458\}$  the son $\{H1121\}$  of Nethaniah {H5418}, from Mizpah{H4709}, after{H310} that he had slain{H5221}{(H8689)} Gedaliah{H1436} the son{H1121} of Ahikam{H296}, even mighty{H1397} men{H582} of war{H4421}, and the women{H802}, children{H2945}, and the eunuchs {H5631}, whom he had brought again{H7725}{(H8689)} from Gibeon{H1391}:

 $\begin{array}{lll} 17 & And & they \\ departed\{H3212\}\{(H8799)\}, \ and \ dwelt \\ in\{H3427\}\{(H8799)\} & the \\ habitation\{H1628\} & of \\ Chimham\{H3643\}, \ which \ is \ by\{H681\} \\ Bethlehem\{H1035\}, & to \\ go\{H3212\}\{(H8800)\} & to \\ enter\{H935\}\{(H8800)\} & into \\ Egypt\{H4714\}, \\ \end{array}$ 

18 Because{H6440} of the Chaldeans{H3778}: for they were afraid{H3372}{(H8804)} of them, because Ishmael{H3458} the son{H1121} of Nethaniah{H5418} had slain{H5221}{(H8689)}

Gedaliah{H1436} the son{H1121} of Ahikam{H296}, whom the king{H4428} of Babylon{H894} made governor{H6485}{(H8689)} in the land{H776}.

#### Chapter 42

1 Then all the captains{H8269} of the forces{H2428}, and Johanan{H3110} the son{H1121} of Kareah{H7143}, and Jezaniah{H3153} the son{H1121} of Hoshaiah{H1955}, and all the people{H5971} from the least{H6996} even unto the greatest{H1419}, came near{H5066}{(H8799)}.

2 And said{H559}{(H8799)} unto Jeremiah {H3414} the prophet {H5030}, Let, we beseech thee, our supplication{H8467} be accepted{H5307}{(H8799)} before {H6440} thee. and pray{H6419}{(H8690)} for us unto the LORD $\{H3068\}$  thy God $\{H430\}$ , even for all this remnant{H7611};(for we are left{H7604}{(H8738)} but а few{H4592} of many{H7235}{(H8687)}, thine eyes{H5869} do behold{H7200}{(H8802)} us:) 3 That the LORD{H3068} thy God{H430} may

wherein

the

may

the

us

we

and

shew{H5046}{(H8686)}

walk{H3212}{(H8799)},

way{H1870}

thing{H1697} that we may  $do{H6213}{(H8799)}$ .

 $\begin{array}{lll} 4 & Then & Jeremiah\{H3414\} & the \\ prophet\{H5030\} said\{H559\}\{(H8799)\} \\ unto & them, & I & have \\ heard\{H8085\}\{(H8804)\} \ you; behold, I \\ will & pray\{H6419\}\{(H8693)\} \ unto & the \\ LORD\{H3068\} & your & God\{H430\} \\ according to your words\{H1697\}; and it \\ shall & come & to & pass, & that & whatsoever \\ thing\{H1697\} & the & LORD\{H3068\} & shall \\ answer\{H6030\}\{(H8799)\} & you, & I & will \\ declare\{H5046\}\{(H8686)\} & it & unto & you; I \\ will & keep\{H4513\} & nothing\{H1697\} \\ back\{H4513\}\{(H8799)\} & from & you. \\ \end{array}$ 

5 Then they said{H559}{(H8804)} to Jeremiah{H3414}, The LORD{H3068} be a true{H571} and faithful{H539}{(H8737)}

6 Whether it be good{H2896}, or whether it be evil{H7451}, we will obey{H8085}{(H8799)} the voice{H6963} of the LORD{H3068} our God{H430}, to whom we{H580} send{H7971}{(H8802)} thee; that it may be well{H3190}{(H8799)} with us, when we obey{H8085}{(H8799)} the voice{H6963} of the LORD{H3068} our God{H430}.

7 And it came to pass after  $\{H7093\}$  ten  $\{H6235\}$  days  $\{H3117\}$ , that the word  $\{H1697\}$  of the LORD  $\{H3068\}$  came unto Jeremiah  $\{H3414\}$ .

8 Then called  $\{H7121\}\{(H8799)\}$  he Johanan  $\{H3110\}$  the son  $\{H1121\}$  of Kareah  $\{H7143\}$ , and all the captains  $\{H8269\}$  of the forces  $\{H2428\}$  which were with him, and all the people  $\{H5971\}$  from the least  $\{H6996\}$  even to the greatest  $\{H1419\}$ ,

 $\begin{array}{lll} 10 & \text{If ye will still}\{H7725\}\{(H8800)\} \\ abide\{H3427\}\{(H8799)\} & \text{in this} \\ land\{H776\}, & \text{then will I} \\ build\{H1129\}\{(H8804)\} & \text{you, and not} \\ pull you down\{H2040\}\{(H8799)\}, \text{and I} \\ will plant\{H5193\}\{(H8804)\} & \text{you, and} \\ not pluck you up\{H5428\}\{(H8799)\}; \text{for I} \\ repent\{H5162\}\{(H8738)\} & \text{me of the} \\ evil\{H7451\} & \text{that I} \\ have \\ done\{H6213\}\{(H8804)\} & \text{unto you.} \\ \end{array}$ 

11 Be not afraid{H3372}{(H8799)} of  $\{H6440\}$  the king  $\{H4428\}$ Babylon{H894}, of whom{H6440} ye are afraid{H3373}; he not afraid{H3372}{(H8799)} him. of saith{H5002}{(H8803)} the LORD{H3068}: for I am with you to save $\{H3467\}\{(H8687)\}\$  you, and to deliver{H5337}{(H8687)} you from his hand{H3027}.

12 And I will shew {H5414} { (H8799)} mercies {H7356} unto you, that he may have mercy {H7355} { (H8765)} upon you, and cause you to return {H7725} { (H8689)} to your own land {H127}.

13 But if ye say{H559}{(H8802)}, We will not dwell{H3427}{(H8799)} in this land{H776}, neither obey{H8085}{(H8800)} the voice{H6963} of the LORD{H3068} your God{H430},

 $\begin{array}{lll} 14\,Saying\{H559\}\{(H8800)\}, No; \ but \ we\\ will & go\{H935\}\{(H8799)\} & into & the\\ land\{H776\} \ of \ Egypt\{H4714\}, \ where \ we\\ shall & see\{H7200\}\{(H8799)\} & no\\ war\{H4421\}, & nor\\ hear\{H8085\}\{(H8799)\} & the\\ sound\{H6963\} \ of \ the \ trumpet\{H7782\}, \\ nor \ have \ hunger\{H7456\}\{(H8799)\} \ of\\ bread\{H3899\}; \ and \ there \ will \ we\\ dwell\{H3427\}\{(H8799)\}; \end{array}$ 

 $\begin{tabular}{ll} set & \{H7760\} \{(H8799)\} & your \\ faces & \{H6440\} toenter \\ \{H935\} \{(H8800)\} \\ into & Egypt \\ \{H4714\}, & and \\ go & \{H935\} \\ \{(H8804)\} & to \\ sojourn & \{H1481\} \\ \{(H8800)\} & there; \\ \end{tabular}$ 

16 Then it shall come to pass, that the sword{H2719}, which ye feared{H3373}, shall overtake{H5381}{(H8686)} youthere in the land{H776} of Egypt{H4714}, and the famine{H7458}, whereof ye were afraid{H1672}{(H8802)}, shall follow close{H1692}{(H8799)} after{H310} you there in Egypt{H4714}; and there ye shall die{H4191}{(H8799)}.

17 So shall it be with all the men{H582} set{H7760}{(H8804)} faces{H6440} to go{H935}{(H8800)} Egypt{H4714} into sojourn{H1481}{(H8800)} there; they shall die{H4191}{(H8799)} by the sword{H2719}, by the famine{H7458}, and by the pestilence {H1698}: and none of them shall remain{H8300} or escape{H6412} from{H6440} the evil{H7451} that bring{H935}{(H8688)} upon them. 18 For thus saith{H559}{(H8804)} the

LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; As mine anger $\{H639\}$  and my fury $\{H2534\}$  hath been poured forth{H5413}{(H8738)} upon the inhabitants  $\{H3427\}\{(H8802)\}$ of Jerusalem{H3389}; so shall my fury{H2534} be poured forth{H5413}{(H8799)}uponyou,when ye shall enter{H935}{(H8800)} into Egypt{H4714}: and ye shall be an execration{H423}, and an astonishment{H8047}, and a curse{H7045}, and a reproach{H2781}; and ye shall see{H7200}{(H8799)} this place{H4725} no more.

19 The LORD{H3068} hath

said{H1696}{(H8765)} concerning you, ve remnant{H7611} Judah{H3063};Go{H935}{(H8799)}ye not into Egypt{H4714}: know{H3045}{(H8799)}

certainly{H3045}{(H8800)} that I have admonished  $\{H5749\}\{(H8689)\}$  you this day{H3117}.

20Foryedissembled{H8582}{(H8689)} in your hearts{H5315}, when ye sent{H7971}{(H8804)} me unto the LORD{H3068} your God{H430}, saying{H559}{(H8800)},

Pray{H6419}{(H8690)} for us unto the LORD{H3068} our God{H430}; and the according unto all that LORD{H3068} our God{H430} shall say{H559}{(H8799)}, so declare {H5046} {(H8685)} unto us, and we will do{H6213}{(H8804)} it.

21 And now I have this day{H3117} declared{H5046}{(H8686)} it to you; have ve obeyed{H8085}{(H8804)} voice{H6963} of the LORD{H3068} your God{H430}, nor any thing for the which he hath sent{H7971}{(H8804)} me unto you.

22 Now therefore know{H3045}{(H8799)} certainly{H3045}{(H8800)}that ye shall die{H4191}{(H8799)} by the sword{H2719}, by the famine{H7458}, and by the pestilence (H1698), in the place{H4725} whither desire{H2654}{(H8804)} to go{H935}{(H8800)} sojourn{H1481}{(H8800)}.

#### Chapter 43

1 And it came to pass, that when Jeremiah{H3414} had made end{H3615}{(H8763)} of speaking{H1696}{(H8763)} unto all the people{H5971} all the words{H1697} of the LORD{H3068} their God{H430}, for which the LORD{H3068} their God{H430}hadsent{H7971}{(H8804)} him to them, even all these words{H1697},

Then spake{H559}{(H8799)} Azariah{H5838} the son{H1121} of Hoshaiah {H1955}, and Johanan {H3110} the son{H1121} of Kareah{H7143}, and all the proud $\{H2086\}$  men $\{H582\}$ , saying{H559}{(H8802)} Jeremiah (H3414), Thou speakest{H1696}{(H8764)} falsely{H8267}: the LORD{H3068} our God{H430} sent{H7971}{(H8804)} thee say{H559}{(H8800)}, Go{H935}{(H8799)} into Egypt{H4714} sojourn{H1481}{(H8800)} there: 3 But Baruch{H1263} the son{H1121} of Neriah{H5374} setteth thee on{H5496}{(H8688)} against us, for to{H4616}deliver{H5414}{(H8800)}us into the hand{H3027} of Chaldeans{H3778}, that they might put

us to death{H4191}{(H8687)}, and carry

 $usaway captives \{H1540\} \{(H8687)\} into$ Babylon (H894). 4 So Johanan (H3110) the son (H1121)

of Kareah{H7143}, and all the captains{H8269} of the forces{H2428}, all the people{H5971}, obeyed{H8085}{(H8804)} not the voice{H6963} of the LORD{H3068}, to dwell{H3427}{(H8800)} land{H776} of Judah{H3063}. 5 But Johanan {H3110} the son {H1121} of Kareah (H7143), and all the captains{H8269} of the forces{H2428}, took{H3947}{(H8799)} remnant{H7611} of Judah{H3063}, that were returned{H7725}{(H8804)} from all nations{H1471}, whither they had been driven{H5080}{(H8738)}, to dwell{H1481}{(H8800)} land{H776} of Judah{H3063};

Even men{H1397}, and women{H802}, and children{H2945}, and the king's{H4428} daughters{H1323}, every and person{H5315} that Nebuzaradan (H5018) the captain{H7227} of the guard{H2876} left{H3240}{(H8689)} Gedaliah{H1436} the son{H1121} of Ahikam{H296} the son{H1121} of Shaphan {H8227}, and Jeremiah {H3414} the prophet{H5030}, and Baruch{H1263} the son{H1121} of Neriah{H5374}

7 So they came{H935}{(H8799)} into the land{H776} of Egypt{H4714}: for they obeyed{H8085}{(H8804)} not the voice{H6963} of the LORD{H3068}: thus came {H935} {(H8799)} they even to Tahpanhes {H8471}.

8 Then came the word{H1697} of the LORD{H3068} unto Jeremiah{H3414} Tahpanhes {H8471}, saying{H559}{(H8800)},

Take{H3947}{(H8798)} great{H1419} stones{H68} in thine hand{H3027}, hide{H2934}{(H8804)} them in the clay{H4423} in the brickkiln{H4404}, which is at the entry{H6607} of Pharaoh's {H6547} house {H1004} in Tahpanhes{H8471},inthesight{H5869} of the men $\{H582\}$  of Judah $\{H3064\}$ ;  $10 \text{ And say} \{H559\} \{(H8804)\} \text{ unto them.}$ Thus saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I will send{H7971}{(H8802)} take{H3947}{(H8804)} Nebuchadrezzar{H5019} the king{H4428} of Babylon{H894}, my servant{H5650}, and will set{H7760}{(H8804)} his throne{H3678} upon{H4605} these stones{H68} that have hid{H2934}{(H8804)}; and he shall spread{H5186}{(H8804)} his royal pavilion{H8237} over them.

And when he 11  $cometh{H935}{(H8804)}, he$ shall smite{H5221}{(H8689)} land{H776} of Egypt{H4714}, and deliver such as are for death{H4194} to death{H4194}; and such as are for captivity{H7628} to captivity{H7628}; and such as are for the sword{H2719} to the sword{H2719}.

12 And I will kindle (H3341) { (H8689) } a fire{H784} in the houses{H1004} of the gods{H430} of Egypt{H4714}; and he shall burn{H8313}{(H8804)} them, carry them captives{H7617}{(H8804)}: and he shall array{H5844}{(H8804)} himself with the land{H776} of Egypt{H4714}, as a shepherd{H7462}{(H8802)} on{H5844}{(H8799)} garment{H899}; and he shall go forth{H3318}{(H8804)} from thence in peace{H7965}.

13 He shall break{H7665}{(H8765)} the images{H4676} also Bethshemesh{H1053}, that is in the land{H776} of Egypt{H4714}; and the houses{H1004} of the gods{H430} of the Egyptians{H4714} shall he burn{H8313}{(H8799)} fire{H784}.

### Chapter 44

1 The word{H1697} that came to Jeremiah (H3414) concerning all the Jews{H3064} which dwell{H3427}{(H8802)} in the land{H776} of Egypt{H4714}, which dwell{H3427}{(H8802)} Migdol{H4024}, at Tahpanhes {H8471}, and at Noph{H5297}, and in the country{H776} of Pathros{H6624}, saying{H559}{(H8800)},

2 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Ye have seen{H7200}{(H8804)} all evil{H7451} that have brought{H935}{(H8689)} upon Jerusalem{H3389}, and upon all the cities{H5892} of Judah{H3063}; and, behold, this day{H3117} they are a desolation{H2723}, and no man dwelleth{H3427}{(H8802)} therein,

Because {H6440} their wickedness{H7451} which they have committed{H6213}{(H8804)} provoke me to anger  $\{H3707\}\{(H8687)\},\$ in that they went{H3212}{(H8800)} to burn incense {H6999} { (H8763) }, and to serve{H5647}{(H8800)} other{H312} gods{H430}, whom knew{H3045}{(H8804)} not, neither they, ye, nor your fathers{H1}. 4HowbeitIsent{H7971}{(H8799)} unto

you all my servants{H5650} the prophets{H5030}, rising early{H7925}{(H8687)} and sending{H7971}{(H8800)} them. saying{H559}{(H8800)}, Oh. do{H6213}{(H8799)} abominable {H8441} thing {H1697} that I hate{H8130}{(H8804)}.

5Buttheyhearkened{H8085}{(H8804)} not, norinclined {H5186} { (H8689)} their ear{H241} to turn{H7725}{(H8800)} from their wickedness {H7451}, to burn no incense{H6999}{(H8763)} unto other{H312} gods{H430}.

6 Wherefore my fury {H2534} and mine anger{H639} was poured forth{H5413}{(H8799)}, and kindled{H1197}{(H8799)} cities{H5892} of Judah{H3063} and in streets{H2351} the Jerusalem{H3389}; and they are wasted{H2723} and desolate{H8077}, as at this day{H3117}.

Therefore now thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of hosts $\{H6635\}$ , the  $God\{H430\}$ Wherefore Israel{H3478}; commit{H6213}{(H8802)} ye this great{H1419} evil{H7451} against your souls{H5315}, off{H3772}{(H8687)} from man{H376} and woman{H802}, child{H5768} suckling{H3243}{(H8802)},

out{H8432} of Judah{H3063}, to leave{H3498}{(H8687)} you none to remain{H7611}:

8 In that ye provoke me unto wrath{H3707}{(H8687)} with the works{H4639} of your hands{H3027}, burningincense {H6999} {(H8763)} unto other{H312} gods{H430} in the land{H776} of Egypt{H4714}, whither ve be  $gone\{H935\}\{(H8802)\}\$  to dwell{H1481}{(H8800)}, that ye might cut yourselves off{H3772}{(H8687)}, and that ye might be a curse {H7045} and a reproach{H2781} among all the nations{H1471} of the earth{H776}? 9 Have ye forgotten{H7911}{(H8804)} the wickedness{H7451} of fathers{H1}, and the wickedness{H7451} of the kings{H4428} of Judah{H3063}, and the wickedness{H7451} of wives{H802}, and your own wickedness{H7451}, and the wickedness {H7451} of vour wives{H802}, which they have committed{H6213}{(H8804)} in the land{H776} of Judah{H3063}, and in the streets{H2351} of Jerusalem{H3389}? They are humbled{H1792}{(H8795)} even unto this day{H3117}, neither have they feared{H3372}{(H8804)}. walked{H1980}{(H8804)} in mv law{H8451}, nor in my statutes{H2708}, set{H5414}{(H8804)} before {H6440} you and before {H6440} your fathers{H1}.

Therefore thus saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I set{H7760}{(H8802)} mv face{H6440} against you for evil{H7451}, and cut to off{H3772}{(H8687)} Judah{H3063}.

12 And I will take{H3947}{(H8804)} the remnant{H7611} of Judah{H3063}, that have set{H7760}{(H8804)} their faces{H6440} to go{H935}{(H8800)} into the land {H776} of Egypt {H4714} to sojourn{H1481}{(H8800)} there, and no

they shall all be consumed{H8552}{(H8804)}, and fall{H5307}{(H8799)} the land{H776} of Egypt{H4714}; they shall evenbeconsumed{H8552}{(H8735)}by the sword{H2719} and by the famine{H7458}: shall they die{H4191}{(H8799)}, from the least{H6996} even unto the greatest{H1419}, by the sword{H2719} and by the famine{H7458}: and they shall be an execration{H423}, and an astonishment{H8047}, and а curse{H7045}, and a reproach{H2781}. 13 For I will punish{H6485}{(H8804)} them that  $dwell\{H3427\}\{(H8802)\}$  in the land{H776} of Egypt{H4714}, as I have punished{H6485}{(H8804)} Jerusalem{H3389},

sword{H2719}, by the famine{H7458}, and by the pestilence{H1698}:

14 So that none of the remnant{H7611} Judah{H3063}, which are gone{H935}{(H8802)} into the land{H776} of Egypt{H4714} to sojourn{H1481}{(H8800)} there, shall escape{H6412} or remain{H8300}, that they should return{H7725}{(H8800)} into the land{H776} of Judah{H3063}, to the which they have{H5375}{(H8764)} desire{H5315} to return{H7725}{(H8800)} to  $dwell\{H3427\}\{(H8800)\}\$  there: for none shall return{H7725}{(H8799)} but such as shall escape{H6405}.

15 Then all the men{H582} which knew{H3045}{(H8802)} their wives{H802} burned had incense{H6999}{(H8764)} unto other{H312} gods{H430}, and all the women{H802} that stood by{H5975}{(H8802)}, a great{H1419} multitude{H6951}, even all the people{H5971} that dwelt{H3427}{(H8802)} in the land{H776} of Egypt{H4714}, in Pathros{H6624}, answered{H6030}{(H8799)}

Jeremiah {H3414},

saying{H559}{(H8800)},

16 As for the word{H1697} that thou hast spoken{H1696}{(H8765)} unto us the name{H8034} LORD{H3068}, will we not hearken{H8085}{(H8802)} unto thee. 17

certainly{H6213}{(H8800)} do{H6213}{(H8799)} whatsoever thing{H1697} goeth forth{H3318}{(H8804)} out of our own mouth{H6310}, incense{H6999}{(H8763)} unto the queen{H4446} of heaven{H8064}, and to pour out{H5258}{(H8687)} drink offerings{H5262} unto her, as we have  $done\{H6213\}\{(H8804)\}, we, and our$ fathers{H1}, our kings{H4428}, and our princes{H8269}, in the cities{H5892} of Judah { H3063 }, and in streets{H2351} of Jerusalem{H3389}: for then we plenty{H7646}{(H8799)} of

victuals{H3899},andwerewell{H2896},

and saw{H7200}{(H8804)} evil{H7451}.

18 But 1eft since we off{H2308}{(H8804)} to burn incense{H6999}{(H8763)} the queen{H4446} of heaven{H8064}, and to pour out{H5258}{(H8687)} drink offerings{H5262} unto her, we have wanted{H2637}{(H8804)}allthings,and have been consumed {H8552} {(H8804)} by the sword{H2719} and by the famine{H7458}.

19 And when burned we incense{H6999}{(H8764)} to the queen{H4446} of heaven{H8064}, and poured out{H5258}{(H8687)} drink offerings{H5262} unto her, did we make{H6213}{(H8804)} her cakes{H3561} worship{H6087}{(H8687)} her, and pour out{H5258}{(H8687)} drink offerings{H5262} unto her. without{H1107} our men{H582}? Then Jeremiah (H3414)

 $said\{H559\}\{(H8799)\}$  unto all the  $people \{H5971\}, to the men \{H1397\}, and$ to the women{H802}, and to all the people {H5971} which had given him that answer{H1697}{H6030}{(H8802)}, saying{H559}{(H8800)},

21 The incense{H7002} that ve burned{H6999}{(H8765)} in the cities{H5892} of Judah{H3063}, and in the streets{H2351} Jerusalem{H3389}, ye, and your fathers{H1}, your kings{H4428}, and princes{H8269}, and the people{H5971} of the land{H776}, did the LORD{H3068}  $remember{H2142}{(H8804)}$  them, and came{H5927}{(H8799)} it not into his mind{H3820}?

22 So that the LORD{H3068} could{H3201}{(H8799)} no longer bear{H5375}{(H8800)},

because{H6440} of the evil{H7455} of doings{H4611}, and because{H6440} abominations{H8441} which ye have committed{H6213}{(H8804)}therefore your land{H776} is desolation{H2723}, an astonishment{H8047}, and a curse{H7045}, without an  $inhabitant{H3427}{(H8802)}$ , as at this day{H3117}.

23 Because{H6440}{H834} ye have burned incense {H6999} { (H8765) }, and because have sinned{H2398}{(H8804)} against the LORD{H3068}, and not obeyed{H8085}{(H8804)} voice{H6963} of the LORD{H3068}, nor walked{H1980}{(H8804)} in his law{H8451}, nor in his statutes{H2708}, nor in his testimonies {H5715}; therefore this evil{H7451}  $happened\{H7122\}\{(H8804)\}\ unto\ you,$ as at this day{H3117}.

Moreover Jeremiah{H3414} said{H559}{(H8799)} unto all the people{H5971}, and to all the  $women\{H802\}Hear\{H8085\}\{(H8798)\}$ the word{H1697} of the LORD{H3068}, all Judah{H3063} that are in the land{H776} of Egypt{H4714}:

25 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}, saying{H559}{(H8800)}; Ye and your wives{H802} have both spoken{H1696}{(H8762)} with your mouths{H6310}, and fulfilled{H4390}{(H8765)} with your hand{H3027}saying{H559}{(H8800)}, We will surely{H6213}{(H8800)} perform{H6213}{(H8799)} our vows{H5088} that have vowed{H5087}{(H8804)}, burn incense{H6999}{(H8763)} the queen{H4446} of heaven{H8064}, and to pour out{H5258}{(H8687)} drink offerings{H5262} unto her: ye will surely{H6965}{(H8687)} accomplish{H6965}{(H8686)} vour

vows{H5088}, and surely{H6213}{(H8800)}

perform{H6213}{(H8799)} vows{H5088}. 26Therefore hear {H8085} { (H8798) } ye

theword{H1697} of the LORD{H3068},

Judah{H3063} dwell{H3427}{(H8802)} land{H776} of Egypt{H4714}; Behold, I have sworn{H7650}{(H8738)} by my great{H1419} name{H8034}, saith{H559}{(H8804)} LORD{H3068}, that my name{H8034} shall no he named{H7121}{(H8737)} the mouth{H6310} of any man{H376} of Judah{H3063} in all the land{H776} of

saying{H559}{(H8802)}, The GOD{H3069} Lord{H136} liveth{H2416}.

Egypt{H4714},

Behold, will watch{H8245}{(H8802)} over them for evil{H7451}, and not for good{H2896}: and all the men{H376} of Judah{H3063} that are in the land{H776} Egypt{H4714} shall be by the consumed{H8552}{(H8804)} sword{H2719} and the by famine{H7458}, until there be an end $\{H3615\}\{(H8800)\}\$  of them.

28 Yet a small {H4962} number {H4557} that escape{H6412} the sword{H2719} shall return out {H7725}{(H8799)} of the land{H776} of Egypt{H4714} into the land{H776} of Judah{H3063}, and all the remnant{H7611} of Judah{H3063}, that are gone{H935}{(H8802)} into the land{H776} of Egypt{H4714} sojourn{H1481}{(H8800)} there, shall know{H3045}{(H8804)} whose words{H1697} shall stand{H6965}{(H8799)}, mine, or theirs. 29 And this shall be a sign{H226} unto saith{H5002}{(H8803)} LORD{H3068}, that will punish{H6485}{(H8802)} you in this place{H4725}, that may ye know{H3045}{(H8799)} that my words{H1697} shall surely{H6965}{(H8800)}  $stand\{H6965\}\{(H8799)\}$  against you for

evil{H7451}:

30 Thus saith{H559}{(H8804)} the LORD{H3068}; Behold, I will give{H5414}{(H8802)} Pharaohhophra{H6548}king{H4428}of Egypt{H4714} into the hand{H3027} of his enemies{H341}{(H8802)}, and into the hand{H3027} of them that seek{H1245}{(H8764)} his life{H5315}; gave{H5414}{(H8804)} Zedekiah{H6667} king{H4428} Judah {H3063} into the hand {H3027} of Nebuchadrezzar{H5019} king{H4428} Babylon{H894}, his enemy $\{H341\}\{(H8802)\},\$ that sought{H1245}{(H8764)} his life{H5315}.

# Chapter 45

The word{H1697} that Jeremiah{H3414} the prophet{H5030} spake{H1696}{(H8765)} Baruch{H1263} the son{H1121} of Neriah{H5374}, when had written{H3789}{(H8800)} these words{H1697} in a book{H5612} at the mouth {H6310} of Jeremiah {H3414}, in the fourth{H7243} year{H8141} of Jehoiakim{H3079} the son{H1121} of Josiah { H2977 } king{H4428} Judah{H3063},

saying{H559}{(H8800)},

2 Thus saith{H559}{(H8804)} the LORD{H3068}, the God{H430} of Israel{H3478}. unto thee. Baruch{H1263};

3 Thou didst say{H559}{(H8804)}, Woe{H188} is me now! for the LORD{H3068} hath added{H3254}{(H8804)}grief{H3015} mv sorrow{H4341}; fainted{H3021}{(H8804)} my sighing{H585}, and find{H4672}{(H8804)} no rest{H4496}. 4 Thus shalt thou say{H559}{(H8799)} unto him, The LORD{H3068} saith{H559}{(H8804)}thus;Behold,that which I have built{H1129}{(H8804)} will I break down{H2040}{(H8802)}, that which planted{H5193}{(H8804)} I will pluck  $up\{H5428\}\{(H8802)\}$ , even this whole land{H776}.

5 And seekest{H1245}{(H8762)} thou great things{H1419} for thyself? seek{H1245}{(H8762)} them not: for, behold, I will bring{H935}{(H8688)} evil{H7451} upon all flesh{H1320}, saith{H5002}{(H8803)} LORD{H3068}: but thy life{H5315} will I give{H5414}{(H8804)} unto thee for a prey{H7998} in all places{H4725} whither thou goest{H3212}{(H8799)}.

#### Chapter 46

The word{H1697} of LORD{H3068} which came Jeremiah{H3414} the prophet{H5030} against the Gentiles{H1471};

2 Against Egypt{H4714}, against the army{H2428}ofPharaohnecho{H6549}

king{H4428} of Egypt{H4714}, which bow{H7198}. river{H5104} was by the Euphrates [H6578] Carchemish{H3751}, which Nebuchadrezzar{H5019} king{H4428} Babylon{H894} smote{H5221}{(H8689)} the in fourth{H7243} year{H8141} Jehoiakim{H3079} the son{H1121} of Josiah{H2977} king{H4428} Judah { H3063 }. 3 Order{H6186}{(H8798)} ye the

- buckler{H4043} and shield {H6793}, and near{H5066}{(H8798)} battle{H4421}.
- Harness{H631}{(H8798)} the get horses{H5483}; and up{H5927}{(H8798)}, ye horsemen{H6571}, stand forth{H3320}{(H8690)} with helmets{H3553};

furbish{H4838}{(H8798)} the spears{H7420}, put on{H3847}{(H8798)} brigandines {H5630}.

- Wherefore have I seen{H7200}{(H8804)} them dismayed{H2844} and turned{H5472}{(H8737)} back{H268}? and their mighty ones{H1368} are beaten down{H3807}{(H8714)}, and are fled{H5127}{(H8804)} apace{H4498}, and look not back{H6437}{(H8689)}: fear{H4032} was round about{H5439},saith{H5002}{(H8803)} the LORD{H3068}.
- 6 Let not the swift{H7031} flee away{H5127}{(H8799)}, nor the mighty man{H1368}escape{H4422}{(H8735)}; they shall stumble{H3782}{(H8804)}, and fall{H5307}{(H8804)} toward the north{H6828} by{H3027} river{H5104} Euphrates{H6578}.
- Who is this that cometh up{H5927}{(H8799)} flood{H2975}, whose waters{H4325} are moved{H1607}{(H8691)} as the rivers{H5104}?
- $Egypt\{H4714\}$ riseth up{H5927}{(H8799)} like flood{H2975}, and his waters{H4325} are moved{H1607}{(H8704)} like the rivers{H5104}: and he saith{H559}{(H8799)}, I will go up{H5927}{(H8799)}, and will cover{H3680}{(H8762)} earth{H776};  $destroy\{H6\}\{(H8686)\}$  the  $city\{H5892\}$ and the inhabitants{H3427}{(H8802)}
- thereof. 9 Come up{H5927}{(H8798)}, ye horses{H5483}; and rage{H1984}{(H8703)}, ye chariots{H7393}; and let the mighty men{H1368} come forth{H3318}{(H8799)}; the Ethiopians (H3568) and the Libyans{H6316}, that handle{H8610}{(H8802)} the shield{H4043}; the Lydians {H3866}. that handle{H8610}{(H8802)} and bend{H1869}{(H8802)} the

10 For this is the day{H3117} of the GOD{H3069} Lord{H136} of hosts $\{H6635\}$ , a day $\{H3117\}$ vengeance{H5360}, that he may avenge{H5358}{(H8736)} him of his adversaries{H6862}: and the sword{H2719} shall devour{H398}{(H8804)}, and it shall be satiate{H7646}{(H8804)} and made drunk{H7301}{(H8804)} with their blood{H1818}: for the Lord{H136} GOD{H3069} of hosts{H6635} hath a sacrifice{H2077} in the north{H6828} country{H776} by the river{H5104} Euphrates (H6578).

11 Go up{H5927}{(H8798)} into Gilead{H1568}, take{H3947}{(H8798)} balm{H6875}, O virgin{H1330}, the daughter{H1323} of Egypt{H4714}: in vain{H7723} shalt thou use many{H7235}{(H8689)} medicines {H7499}; for thou shalt not be cured{H8585}.

nations{H1471} The have heard{H8085}{(H8804)} of thv shame{H7036}, and thy cry{H6682} hath filled{H4390}{(H8804)} land{H776}: for mighty man{H1368} hath stumbled{H3782}{(H8804)} against the mighty{H1368}, and they fallen{H5307}{(H8804)} both{H8147} together{H3162}.

13 The word{H1697} that the LORD{H3068}

spake{H1696}{(H8765)} Jeremiah {H3414} the prophet {H5030}, Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} should come{H935}{(H8800)} and smite{H5221}{(H8687)} the land{H776} of Egypt{H4714}.

14 Declare{H5046}{(H8685)} ye in Egypt{H4714}, and publish{H8085}{(H8685)} in Migdol{H4024}, and publish{H8085}{(H8685)} in Noph{H5297} in Tahpanhes {H8471}: say{H559}{(H8798)}

Stand fast{H3320}{(H8690)}, and prepare{H3559}{(H8685)} thee; for the sword{H2719} shall devour{H398}{(H8804)} round about{H5439} thee.

15 Why are thy valiant {H47} men swept away{H5502}{(H8738)}? they stood{H5975}{(H8804)} not, because LORD{H3068} drive{H1920}{(H8804)} them.

16 He made many {H7235} { (H8689)} to fall{H3782}{(H8802)}, yea, one{H376} fell{H5307}{(H8804)} unon another{H7453}: they said{H559}{(H8799)},

Arise{H6965}{(H8798)}, and let us go again{H7725}{(H8799)} to our own people{H5971}, and to the land{H776} of our nativity{H4138}, from{H6440} oppressing{H3238}{(H8802)} sword{H2719}.

17 They did cry{H7121}{(H8804)} there, Pharaoh {H6547} king {H4428} of Egypt $\{H4714\}$  is but a noise $\{H7588\}$ ; he hath passed{H5674}{(H8689)} the time appointed{H4150}.

As live{H2416}, saith{H5002}{(H8803)} King $\{H4428\}$ , whose name $\{H8034\}$  is the LORD{H3068} of hosts{H6635}, Surely as Tabor{H8396} is among the mountains{H2022}, Carmel $\{H3760\}$  by the sea $\{H3220\}$ , so shall he come{H935}{(H8799)}.

Ο thou daughter{H1323} dwelling{H3427}{(H8802)} Egypt{H4714},

furnish{H6213}{(H8798)} thyself to go into captivity{H3627}{H1473}: for Noph{H5297} shall be waste{H8047} and desolate {H3341} { (H8738)} without an inhabitant{H3427}{(H8802)}.

20 Egypt{H4714} is like a very fair{H3304} heifer{H5697}, destruction{H7171}

cometh{H935}{(H8804)}; it cometh out{H935}{(H8804)} north{H6828}.

21 Also her hired men {H7916} are in the midst{H7130} of her like fatted{H4770} bullocks{H5695}; for they also are turned back{H6437}{(H8689)}, and are away{H5127}{(H8804)} fled together{H3162}: they did not stand{H5975}{(H8804)}, because the day{H3117} of their calamity{H343} was come $\{H935\}\{(H8804)\}\ upon\ them,$ and the time{H6256} of visitation (H6486).

22 The voice{H6963} thereof shall go{H3212}{(H8799)} serpent{H5175}; for they shall march{H3212}{(H8799)} with an army{H2428}, and come{H935}{(H8804)} against her with axes{H7134}, hewers{H2404}{(H8802)} of wood{H6086}.

They cut down{H3772}{(H8804)} forest{H3293}saith{H5002}{(H8803)} the LORD{H3068}, though it cannot be searched{H2713}{(H8735)}; because they are more {H7231}{(H8804)} than grasshoppers{H697}, and innumerable {H369} {H4557}

24 The daughter{H1323} Egypt{H4714} be shall confounded{H3001}{(H8689)};sheshall be delivered {H5414} {(H8738)} into the hand{H3027} of the people{H5971} of the north{H6828}.

The LORD{H3068} hosts $\{H6635\}$ , the  $God\{H430\}$ Israel{H3478}, saith{H559}{(H8804)}; Behold, I will punish  $\{H6485\}\{(H8802)\}$ the multitude{H527}{(H8676)}{H528} of No{H4996}, and Pharaoh{H6547}, Egypt{H4714}, with gods{H430}, and their kings{H4428}; even Pharaoh {H6547}, and all them that trust{H982}{(H8802)} in him:

26 And I will deliver{H5414}{(H8804)} them into the hand {H3027} of those that seek{H1245}{(H8764)} lives {H5315}, and into the hand {H3027} Nebuchadrezzar{H5019}

king{H4428} of Babylon{H894}, and into the hand{H3027} of his servants{H5650}: and afterward{H310} it shall be inhabited{H7931}{(H8799)}, as in the days{H3117} of old{H6924}, saith{H5002}{(H8803)} LORD{H3068}.

27 But fear{H3372}{(H8799)} not thou, O my servant{H5650} Jacob{H3290}, and be not dismayed {H2865} { (H8735) }, O Israel{H3478}: for, behold, I will save{H3467}{(H8688)} thee from afar off{H7350}, and thy seed{H2233} from land{H776} of captivity{H7628}; and Jacob{H3290} shallreturn{H7725}{(H8804)}, and be in rest{H8252}{(H8804)} and ease{H7599}{(H8768)}, and none shall make him afraid{H2729}{(H8688)}. 28 Fear{H3372}{(H8799)} thou not, O Jacob{H3290} my servant{H5650}, saith{H5002}{(H8803)} LORD{H3068}: for I am with thee; for I will make{H6213}{(H8799)} a full end{H3617} of all the nations{H1471} whitherIhavedriven{H5080}{(H8689)} thee: but will Ι not make{H6213}{(H8799)} full end{H3617} of thee, correct{H3256}{(H8765)} thee measure{H4941}; yet will I not leave thee wholly{H5352}{(H8763)}

#### Chapter 47

unpunished{H5352}{(H8762)}.

word{H1697} The LORD{H3068} that came Jeremiah{H3414} the prophet{H5030} against the Philistines (H6430), before Pharaoh{H6547} smote{H5221}{(H8686)} Gaza{H5804}. 2 Thus saith{H559}{(H8804)} the LORD{H3068};Behold,waters{H4325} rise up{H5927}{(H8802)} out of the north{H6828}, and shall be overflowing{H7857}{(H8802)} flood{H5158}, shall overflow{H7857}{(H8799)} the land{H776}, and all that therein{H4393}; the city{H5892}, and them that dwell{H3427}{(H8802)} therein: then the men{H120} shall cry{H2199}{(H8804)}, and all the inhabitants{H3427}{(H8802)} of the land{H776} howl{H3213}{(H8689)}.

- 3 At the noise{H6963} of the stamping{H8161} of the hoofs{H6541} of his strong{H47} horses, at the rushing{H7494} of his chariots{H7393}, and at the rumbling{H1995} of his wheels{H1534}, the fathers{H1} shall not look back {H6437}{(H8689)} to their children{H1121}forfeebleness{H7510} of hands{H3027};
- 4 Because of the day{H3117} that cometh{H935}{(H8802)} to spoil{H7703}{(H8800)} the Philistines {H6430}, and cut to off{H3772}{(H8687)} from Tyrus{H6865} and Zidon{H6721} every helper{H5826}{(H8802)} that

spoil{H7703}{(H8802)} the Philistines {H6430}, remnant{H7611} of the country{H339} of Caphtor{H3731}. Baldness (H7144)

for

the

will

remaineth{H8300}:

LORD{H3068}

come{H935}{(H8804)} upon Gaza{H5804}; Ashkelon{H831} is cut off{H1820}{(H8738)} the remnant{H7611} of their valley{H6010}: how long wilt thou cut{H1413}{(H8704)} thyself?

6 O{H1945} thou sword{H2719} of the LORD{H3068}, how long will it be ere{H3808} thou be quiet{H8252}{(H8799)}? put  $up\{H622\}\{(H8734)\}$  thyself into thy scabbard{H8593},

rest{H7280}{(H8734)}, and still{H1826}{(H8798)}.

How it be quiet{H8252}{(H8799)}, seeing the LORD{H3068} hath given charge{H6680}{(H8765)} against Ashkelon{H831}, and against the sea{H3220} shore{H2348}? there hath he appointed{H3259}{(H8804)} it.

### Chapter 48

thus

Against Moab{H4124} saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, the God{H430} Israel{H3478}: of Woe{H1945} unto Nebo{H5015}! for it spoiled{H7703}{(H8795)}: Kiriathaim (H7156) is  $confounded\{H3001\}\{(H8689)\}$ and taken{H3920}{(H8738)}: Misgab{H4869} is confounded{H3001}{(H8689)} dismayed{H2865}{(H8804)}. 2 There shall be no more praise{H8416} of Moab{H4124}: in Heshbon{H2809} they have devised{H2803}{(H8804)} evil{H7451} against come{H3212}{(H8798)}, and let us cut it off{H3772}{(H8686)} from being a nation{H1471}. Also thou shalt be cut down{H1826}{(H8735)}, Madmen $\{H4086\}$ ; the sword $\{H2719\}$ shall pursue{H3212}{(H8799)} thee {H310}.

3 A voice{H6963} of crying{H6818} shall be from Horonaim{H2773}, spoiling{H7701} and great{H1419} destruction{H7667}.

Moab{H4124} destroyed{H7665}{(H8738)}; her little ones {H6810} have caused a cry {H2201} to be heard{H8085}{(H8689)}.

5 For in the going up{H4608} of Luhith (H3872) continual(H1065) weeping{H1065} shall  $up\{H5927\}\{(H8799)\}$ ; for in the going down{H4174} of Horonaim{H2773} the enemies{H6862}  $heard\{H8085\}\{(H8804)\}$  a  $cry\{H6818\}$ of destruction {H7667}.

Flee{H5127}{(H8798)}, save{H4422}{(H8761)} lives{H5315},andbe{H1961}{(H8799)} like the heath{H6176} in the wilderness {H4057}.

For because hast thou trusted{H982}{(H8800)} in thy works{H4639} thy treasures{H214}, thou shalt also be taken{H3920}{(H8735)}: and Chemosh{H3645} shall go forth{H3318}{(H8804)} into captivity{H1473} with his priests{H3548} and his princes{H8269} together{H3162}.

8 And the spoiler{H7703}{(H8802)} shallcome{H935}{(H8799)} upon every city{H5892}, and no city{H5892} shall escape{H4422}{(H8735)}: valley{H6010} shall perish{H6}{(H8804)}, the and  $plain\{H4334\}$ shall be  $destroyed\{H8045\}\{(H8738)\}, as$ the LORD{H3068} hath spoken{H559}{(H8804)}.

Give{H5414}{(H8798)} wings{H6731} unto Moab{H4124}, that it may flee{H5323}{(H8800)} and get away{H3318}{(H8799)}: for the cities{H5892} thereof shall be desolate{H8047}, without any dwell{H3427}{(H8802)} therein{H2004}.

10 Cursed{H779}{(H8803)} be he that doeth{H6213}{(H8802)} work{H4399} of the LORD{H3068} deceitfully{H7423},  $cursed\{H779\}\{(H8803)\}\ be\ he\ that$ keepeth back{H4513}{(H8802)} his sword{H2719} from blood{H1818}.

11 Moab{H4124} hath been at ease{H7599}{(H8768)} from his youth{H5271}, hath and he settled{H8252}{(H8802)} his lees{H8105}, and hath been emptied{H7324}{(H8717)} from vessel{H3627}tovessel{H3627},neither hath he gone{H1980}{(H8804)} into captivity{H1473}: therefore his taste{H2940}

remained{H5975}{(H8804)}inhim, and his scent{H7381} changed $\{H4171\}\{(H8738)\}.$ 

12 Therefore, behold, the days{H3117} come{H935}{(H8802)},

saith{H5002}{(H8803)} the LORD{H3068}. that will send{H7971}{(H8765)} unto him wanderers {H6808} { (H8802)}, that shall cause him to wander  $\{H6808\}\{(H8765)\}$ , and shall empty{H7324}{(H8686)} his vessels{H3627}, and their

break{H5310}{(H8762)} bottles{H5035}.

13 And Moab{H4124} be ashamed{H954}{(H8804)} of Chemosh{H3645}, as the house{H1004} Israel{H3478} was ashamed{H954}{(H8804)} of Bethel{H1008} their confidence {H4009}.

14 How say{H559}{(H8799)} ye, We are mighty{H1368} and strong{H2428} men{H582} for the war{H4421}?

15 Moab{H4124} spoiled{H7703}{(H8795)}, and gone up{H5927}{(H8804)} out of her cities{H5892}, and his chosen{H4005} young men{H970} are gone down{H3381}{(H8804)} the to slaughter{H2874},

saith{H5002}{(H8803)} King $\{H4428\}$ , whose name $\{H8034\}$  is the LORD{H3068} of hosts{H6635}.

The calamity{H343} Moab{H4124} is near{H7138} to come{H935}{(H8800)}, affliction{H7451}

hasteth{H4116}{(H8765)} fast{H3966}. 17 All ye that are about {H5439} him, bemoan{H5110}{(H8798)} him; and all ye that know{H3045}{(H8802)} his name{H8034}, say{H559}{(H8798)}, How is the strong {H5797} staff {H4294} broken{H7665}{(H8738)}, and the beautiful{H8597} rod{H4731}!

18 Thou daughter{H1323} that dost inhabit{H3427}{(H8802)}

Dibon{H1769}, come down{H3381}{(H8798)} from thy glory{H3519}, and  $sit\{H3427\}\{(H8798)\}\ in\ thirst\{H6772\};$ for the spoiler{H7703}{(H8802)} of Moab{H4124}  $come\{H5927\}\{(H8804)\}\ upon\ thee,\ and$ he shall destroy{H7843}{(H8765)} thy strong holds{H4013}.

19 O inhabitant{H3427}{(H8802)} of Aroer{H6177}stand{H5975}{(H8798)} way{H1870}, espy{H6822}{(H8761)}; ask{H7592}{(H8798)} that fleeth{H5127}{(H8801)}, and her that escapeth{H4422}{(H8737)}, say{H559}{(H8798)}, What

done{H1961}{(H8738)}? 20 Moab{H4124} confounded{H3001}{(H8689)}; for it is broken down{H2865}{(H8804)}: howl{H3213}{(H8685)} cry{H2199}{(H8798)};

tell{H5046}{(H8685)} it in Arnon{H769}, that Moab{H4124} is spoiled{H7703}{(H8795)},

And judgment{H4941}  $come\{H935\}\{(H8804)\}$ upon the plain{H4334} country{H776}; upon Holon{H2473}, and upon Jahazah { H3096 }. upon Mephaath{H4158}.

22 And upon Dibon{H1769}, and upon Nebo{H5015}, and Bethdiblathaim{H1015},

23 And upon Kiriathaim (H7156), and upon Bethgamul{H1014}, and upon Bethmeon{H1010},

24 And upon Kerioth {H7152}, and upon Bozrah{H1224}, and upon all the cities{H5892} of the land{H776} of Moab{H4124}, far{H7350} near{H7138}

25 The horn{H7161} of Moab{H4124} is cut off{H1438}{(H8738)}, and his arm{H2220} broken{H7665}{(H8738)}, saith{H5002}{(H8803)} the LORD{H3068}.

26 Make drunken{H7937}{(H8685)}: for he magnified{H1431}{(H8689)} himself LORD{H3068}: against the

Moab{H4124} also shall wallow{H5606}{(H8804)} his vomit{H6892}, and he also shall be in derision{H7814}.

27 For was not Israel{H3478} a

derision{H7814} unto thee? was he found{H4672}{(H8738)} among thieves{H1590}? for since{H1767} thou spakest{H1697} of him. skippedst{H5110}{(H8709)} for joy. 28 O ye that dwell{H3427}{(H8802)} in  $Moab\{H4124\}$ leave $\{H5800\}\{(H8798)\}$ the cities{H5892}, dwell{H7931}{(H8798)} the rock{H5553}, and be like the dove{H3123} that maketh her nest{H7077}{(H8762)} the sides{H5676} of the hole's{H6354}

29 We have heard{H8085}{(H8804)} pride{H1347} the of Moab{H4124},(he{H1931} is exceeding{H3966} proud{H1343}) his loftiness{H1363}, arrogancy{H1346}, and his pride{H1347}, and the haughtiness{H7312} his heart{H3820}.

mouth{H6310}.

30 I know{H3045}{(H8804)} wrath{H5678},saith{H5002}{(H8803)} the LORD{H3068}; but it shall not be so; his lies{H907} shall effect{H6213}{(H8804)} it.

31 Therefore Ι howl{H3213}{(H8686)} for Moab{H4124}, and I will crv out{H2199}{(H8799)} all Moab{H4124}; mine mourn{H1897}{(H8799)} for men{H582} of Kirheres{H7025}.

32 O vine {H1612} of Sibmah {H7643}, I will weep $\{H1058\}\{(H8799)\}\$  for thee the weeping{H1065} Jazer{H3270}: thy plants{H5189} are gone over{H5674}{(H8804)} the sea{H3220}, thev reach{H5060}{(H8804)} even to the sea{H3220} of Jazer{H3270}: spoiler{H7703}{(H8802)} is fallen{H5307}{(H8804)} thy summer fruits{H7019} and upon thy vintage{H1210}.

33 And joy{H8057} and gladness{H1524} is taken{H622}{(H8738)} the plentiful field{H3759}, and from the land{H776} of Moab{H4124}; and I have caused wine{H3196} to fail{H7673}{(H8689)} from the winepresses{H3342}: shall none tread{H1869}{(H8799)} with shouting{H1959}; their shouting{H1959} shall be no shouting{H1959}.

cry{H2201} From of Heshbon{H2809} unto even Elealeh {H500}, and unto Jahaz{H3096}, have they uttered{H5414}{(H8804)} their voice{H6963}, from Zoar{H6820} even Horonaim{H2773}, heifer{H5697} of three old{H7992}: for the waters{H4325} also Nimrim{H5249} shall

desolate{H4923}. 35 Moreover I will cause to cease{H7673}{(H8689)} in Moab{H4124}saith{H5002}{(H8803)} LORD{H3068}, him offereth{H5927}{(H8688)} in the high places{H1116}, and him that burneth incense{H6999}{(H8688)} gods{H430}.

36 Therefore mine heart {H3820} shall sound{H1993}{(H8799)} Moab{H4124} like pipes{H2485}, and mine heart{H3820} shall sound{H1993}{(H8799)} like pipes{H2485} for the men{H582} of Kirheres{H7025}: because the riches{H3502} that he hath gotten{H6213}{(H8804)} are perished{H6}{(H8804)}.

37 For every head{H7218} shall be bald{H7144}, and every beard{H2206} clipped{H1639}{(H8803)}: upon all the hands{H3027} shall be cuttings{H1417}, upon the loins{H4975} sackcloth{H8242}.

38 There shall be lamentation{H4553} generally upon all the housetops {H1406} Moab{H4124}, and in the streets{H7339} thereof: for I have broken{H7665}{(H8804)}

Moab{H4124} like a vessel{H3627} wherein is no pleasure{H2656}, saith{H5002}{(H8803)} LORD{H3068}.

39 They shall howl{H3213}{(H8685)}, saving. is it broken How down{H2865}{(H8804)}! how hath Moab{H4124}

turned{H6437}{(H8689)} the back{H6203} with shame{H954}{(H8804)}! shall Moab{H4124} be a derision{H7814} and a dismaying{H4288} to all them about{H5439} him.

40 For thus saith{H559}{(H8804)} the LORD{H3068}; Behold, he shall fly{H1675}{(H8799)} an eagle{H5404}, shall spread{H6566}{(H8804)} wings{H3671} over Moab{H4124}.

41 Kerioth{H7152}  $taken\{H3920\}\{(H8738)\}$ , and the strong holds{H4679} surprised{H8610}{(H8738)}, and the mighty men's {H1368} hearts {H3820} in Moab{H4124} at that day{H3117} shall be as the heart{H3820} of a woman{H802} pangs{H6887}{(H8688)}.

42 And Moab{H4124} shall be destroyed{H8045}{(H8738)}frombeing a people{H5971}, because he hath magnified{H1431}{(H8689)} himself against the LORD{H3068}.

43 Fear{H6343}, and the pit{H6354}, and the snare{H6341}, shall be upon thee, O inhabitant  $\{H3427\}\{(H8802)\}\$  of Moab{H4124}saith{H5002}{(H8803)} the LORD{H3068}.

44 He that fleeth{H5127}{(H8801)}{(H 8675)}{H5211} from{H6440} the fear{H6343} shall fall{H5307}{(H8799)} into the pit{H6354}; and he that getteth

 $up\{H5927\}\{(H8802)\}\ out\ of\ the$ pit{H6354} shall he taken{H3920}{(H8735)} the in snare{H6341}: for bring{H935}{(H8686)} upon it, even upon Moab{H4124}, the year{H8141} visitation{H6486}, their saith{H5002}{(H8803)} the LORD{H3068}. 45 They that fled{H5127}{(H8801)} stood{H5975}{(H8804)} under the shadow{H6738} of Heshbon{H2809} because of the force{H3581}: but a fire{H784} forth{H3318}{(H8804)} of Heshbon{H2809}, and a flame{H3852} from the midst{H996} of Sihon{H5511}, shall and devour{H398}{(H8799)} corner{H6285} of Moab{H4124}, and the crown of the head{H6936} of the tumultuous{H7588} ones{H1121}. 46 Woe{H188} be unto thee, O Chemosh { H3645 }

Moab{H4124}! the people{H5971} of perisheth{H6}{(H8804)}: for thy

sons{H1121} are taken{H3947}{(H8795)} captives{H7628}, thy

daughters{H1323} captives{H7633}. Yet will bring again{H7725}{(H8804)} the captivity{H7622} of Moab{H4124} in latter{H319} days{H3117}, saith{H5002}{(H8803)} LORD{H3068}. Thus far{H2008} is the

#### Chapter 49

judgment{H4941} of Moab{H4124}.

Concerning the Ammonites{H1121}{H5983}, thus saith{H559}{(H8804)} the LORD{H3068}; Hath Israel{H3478} no sons{H1121}? hath he heir{H3423}{(H8802)}? why then doth king{H4428} inherit{H3423}{(H8804)}Gad{H1410}, people{H5971} his dwell{H3427}{(H8804)} cities{H5892}? 2 Therefore, behold, the days{H3117} come{H935}{(H8802)}, saith{H559}{(H8804)} the LORD{H3068}, that I will cause an alarm{H8643} of war{H4421} to be heard{H8085}{(H8689)} Rabbah{H7237} of the Ammonites{H1121}{H5983}; and it shall be desolate{H8077} heap{H8510}, daughters{H1323} shall be burned{H3341}{(H8799)} with fire {H784}: then shall Israel {H3478} be heir{H3423}{(H8804)} unto them that were his heirs{H3423}{(H8802)}, saith{H5002}{(H8803)} LORD{H3068}. Howl{H3213}{(H8685)},

Heshbon{H2809}, for Ai{H5857} is

daughters{H1323} of Rabbah{H7237},

spoiled{H7703}{(H8795)}:

cry{H6817}{(H8798)},

gird{H2296}{(H8798)} you with sackcloth{H8242}; lament{H5594}{(H8798)}, and run to and fro{H7751}{(H8708)} by the hedges{H1448}; for their king{H4428} go{H3212}{(H8799)} into captivity{H1473}, his priests{H3548} and his princes{H8269} together{H3162}. 4Wherefore gloriest {H1984} {(H8691)} thou in the valleys{H6010}, thy flowing{H2100}{(H8802)} valley{H6010}, O backsliding{H7728} daughter{H1323}? trusted{H982}{(H8802)} treasures{H214}, saying, Who shall come{H935}{(H8799)} unto me? 5 Behold, I will bring { H935 } { (H8688) } a fear{H6343}

saith{H5002}{(H8803)} the GOD{H3069} of Lord{H136} hosts{H6635}, from all those that be about{H5439} thee; and ye shall be driven out{H5080}{(H8738)} every man{H376} right forth{H6440}; and none shall gather up{H6908}{(H8764)} him that wandereth $\{H5074\}\{(H8802)\}$ . 6 And afterward{H310} I will bring again{H7725}{(H8686)} captivity{H7622} of the children{H1121} of Ammon{H5983}. saith{H5002}{(H8803)} LORD{H3068}.

7 Concerning Edom{H123}, thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Is wisdom{H2451} no more Teman{H8487}? is counsel{H6098} perished{H6}{(H8804)} from the prudent{H995}{(H8801)}? is their wisdom{H2451} vanished{H5628}{(H8738)}?

8 Flee{H5127}{(H8798)} ye, turn back{H6437}{(H8717)}, dwell{H3427}{(H8800)} deep{H6009}{(H8689)}, inhabitants{H3427}{(H8802)} of Dedan{H1719}; for will bring{H935}{(H8689)} the

calamity{H343} of Esau{H6215} upon him, the time{H6256} that I will visit{H6485}{(H8804)} him. 9 If grapegatherers{H1219}{(H8802)}

come{H935}{(H8804)} to thee, would they not leave{H7604}{(H8686)} some grapes{H5955}? thieves{H1590} by night{H3915}, they will destroy{H7843}{(H8689)} till they have enough{H1767}.

10 But I have made Esau{H6215} bare{H2834}{(H8804)}, uncovered{H1540}{(H8765)} his secret places{H4565}, and he shall not be able{H3201}{(H8799)} to hide{H2247}{(H8736)} himself: his seed{H2233} is spoiled{H7703}{(H8795)}, and his brethren{H251}, and neighbours{H7934}, and he is not.

Leave{H5800}{(H8798)} fatherless children{H3490}, I preserve them alive{H2421}{(H8762)}; thy let widows{H490} trust{H982}{(H8799)} in me.

12 For thus saith{H559}{(H8804)} the LORD{H3068}; Behold, they whose iudgment{H4941} was not drink{H8354}{(H8800)} of the cup{H3563} have assuredly{H8354}{(H8800)} drunken{H8354}{(H8799)};andartthou

that shall altogether{H5352}{(H8800)} go unpunished{H5352}{(H8735)}? shalt not unpunished{H5352}{(H8735)},butthou shalt surely{H8354}{(H8800)} drink{H8354}{(H8799)} of it.

13 For I have sworn {H7650} {(H8738)} by myself, saith{H5002}{(H8803)} the LORD{H3068}, that Bozrah{H1224} shall become a desolation{H8047}, a reproach{H2781}, a waste{H2721}, and a curse{H7045}; and all cities{H5892} thereof shall perpetual{H5769} wastes{H2723}.

14 I have heard{H8085}{(H8804)} a rumour{H8052} from LORD{H3068}. and an ambassador{H6735} is sent{H7971}{(H8803)} unto the heathen{H1471}, saying, Gather ye together{H6908}{(H8690)}, come{H935}{(H8798)} against her, and rise up{H6965}{(H8798)} to battle{H4421}.

will lo. make{H5414}{(H8804)} thee small{H6996} the heathen{H1471}. and despised{H959}{(H8803)} among men{H120}.

16 Thy terribleness{H8606} hath deceived{H5377}{(H8689)} thee, and pride{H2087} of thine heart{H3820}, thou that dwellest{H7931}{(H8802)} the clefts{H2288} of the rock{H5553}, that holdest{H8610}{(H8802)} height{H4791} of the hill{H1389}: though thou shouldest make thy nest{H7064}ashigh{H1361}{(H8686)} as the eagle{H5404}, I will bring thee down{H3381}{(H8686)} from thence, saith{H5002}{(H8803)} LORD{H3068}.

17 Also Edom{H123} shall be a desolation{H8047}: every one that goeth{H5674}{(H8802)} by it shall be astonished{H8074}{(H8799)}, and shall hiss{H8319}{(H8799)} at all the plagues{H4347} thereof.

18 As in the overthrow{H4114} of Sodom {H5467} and Gomorrah {H6017} and the neighbour {H7934} cities thereof, saith{H559}{(H8804)} LORD{H3068}, no man{H376} shall abide{H3427}{(H8799)} there, neither shall a son{H1121} of man{H120} dwell{H1481}{(H8799)} in it.

Behold, he shall up{H5927}{(H8799)}likealion{H738} swelling{H1347} from the of Jordan (H3383) against the habitation{H5116} of the strong{H386}: but I will suddenly{H7280}{(H8686)} make him run away{H7323}{(H8686)} from her: and who

20 Therefore hear{H8085}{(H8798)} the counsel{H6098} of the LORD{H3068}, that he hath against taken{H3289}{(H8804)} Edom{H123}; and his purposes{H4284}, thathehathpurposed{H2803}{(H8804)} against inhabitants{H3427}{(H8802)} Teman{H8487}:Surelytheleast{H6810} of the flock{H6629} shall draw them out{H5498}{(H8799)}: surely he shall make their habitations{H5116} desolate{H8074}{(H8686)} with them. earth{H776} The is moved{H7493}{(H8804)} the noise{H6963} their  $fall\{H5307\}\{(H8800)\},$ the cry{H6818} the noise{H6963} thereof was heard{H8085}{(H8738)} in the Red{H5488} sea{H3220}.

Behold, he come up{H5927}{(H8799)} and fly{H1675}{(H8799)} the eagle{H5404}. and spread{H6566}{(H8799)} wings{H3671}overBozrah{H1224}:and that day{H3117} shall heart{H3820} mighty of the men{H1368} of Edom{H123} be as the heart{H3820} of a woman{H802} in her pangs{H6887}{(H8688)}.

23 Concerning Damascus{H1834}. Hamath{H2574} is confounded{H954}{(H8804)}, and Arpad{H774}: for have heard{H8085}{(H8804)} evil{H7451} tidings{H8052}: thev are fainthearted{H4127}{(H8738)}; there is sorrow{H1674} on the sea{H3220}; it cannot{H3201}{(H8799)} quiet{H8252}{(H8687)}.

24 Damascus {H1834} waxed feeble{H7503}{(H8804)}, and  $turneth\{H6437\}\{(H8689)\}$  herself to flee{H5127}{(H8800)}, and fear{H7374} hath seized{H2388}{(H8689)} on her: anguish{H6869} and sorrows{H2256} have taken{H270}{(H8804)} her, as a woman in travail{H3205}{(H8802)}. 25 How is the city{H5892} of praise{H8416} left{H5800}{(H8795)},thecity{H7151} of my joy{H4885}! 26 Therefore her young men {H970} shall

fall{H5307}{(H8799)} her in streets{H7339}, and all the men{H582} war{H4421} shall cut off{H1826}{(H8735)} day{H3117}, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}. 27 And I will kindle {H3341} { (H8689) } a fire{H784} in the wall{H2346} of Damascus{H1834}, and shall  $consume\{H398\}\{(H8804)\}$ the

palaces{H759} of Benhadad{H1130}.

28 Concerning Kedar{H6938}, and concerning the kingdoms{H4467} of Hazor{H2674}, which Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} shall smite{H5221}{(H8689)}, thus saith{H559}{(H8804)} the LORD{H3068};
Arise{H6965}{(H8798)} ye, go up{H5927}{(H8798)}toKedar{H6938},

and spoil{H7703}{(H8798)} men{H1121} of the east{H6924}. 29 Their tents{H168} their flocks{H6629} shall thev take away{H3947}{(H8799)}: they shall take{H5375}{(H8799)} to themselves their curtains{H3407}, and all their vessels{H3627}, and their camels{H1581}; and they cry{H7121}{(H8804)} unto them, Fear{H4032} is on every side{H5439}. Flee{H5127}{(H8798)}, get{H5110}{(H8798)} you far off{H3966}, dwell{H3427}{(H8800)}  $deep\{H6009\}\{(H8689)\},\$ 

ye inhabitants{H3427}{(H8802)} of Hazor{H2674}saith{H5002}{(H8803)} LORD{H3068}; Nebuchadrezzar{H5019} king{H4428} of Babylon {H894} hath taken counsel{H6098}{H3289}{(H8804)} against you, and hath conceived{H2803}{(H8804)}

purpose{H4284} against you.
31 Arise{H6965}{(H8798)}, get you up{H5927}{(H8798)} unto the wealthy{H7961} nation{H1471}, that dwelleth{H3427}{(H8802)} without care{H983}, saith{H5002}{(H8803)} the LORD{H3068}, which have neither gates{H1817} nor bars{H1280}, which dwell{H7931}{(H8799)} alone{H910}.
32 And their camels{H1581} shall be a booty{H957}, andthemultitude{H1995}

and I will scatter {H2219}{(H8765)} into all winds {H7307} them that are in the utmost {H7112}{(H8803)} corners {H6285}; and I will bring {H935}{(H8686)} their

of their cattle{H4735} a spoil{H7998}:

 $\label{eq:bring} $$ bring\{H935\}\{(H8686)\}$ their calamity\{H343\}$ from all sides\{H5676\}$ thereof, saith\{H5002\}\{(H8803)\}$ the $$ LORD\{H3068\}.$ 33 And $$ Hazor\{H2674\}$ shall be a$ 

dwelling{H4583} for dragons{H8577}, and a desolation{H8077} for{H5704} ever{H5769}: there shall no man{H376} abide{H3427}{(H8799)} there, nor any son{H1121} of man{H120} dwell{H1481}{(H8799)} in it.

34 The word{H1697} of the LORD{H3068} that came to Jeremiah{H3414} the prophet{H5030} against Elam{H5867} in the beginning{H7225} of the reign{H4438} of Zedekiah{H6667} king{H4428} of Judah{H3063},

saying{H559}{(H8800)},

35 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Behold, I will break{H7665}{(H8799)} the bow{H7198} of Elam{H5867}, the chief{H7225} of their might{H1369}.
36 And upon Elam{H5867} will I

 $bring\{H935\}\{(H8689)\}\ the\ four\{H702\}\ winds\{H7307\}\ from\ the\ four\{H702\}\ quarters\{H7098\}\ ofheaven\{H8064\}, and\ will\ scatter\{H2219\}\{(H8765)\}\ them\ toward\ all\ those\ winds\{H7307\};\ and\ there\ shall\ be\ no\ nation\{H1471\}\ whither\ the\ outcasts\{H5080\}\{(H8737)\}\ of\ Elam\{H5867\}\{(H8675)\}\{H5769\}\ shall\ not\ come\{H935\}\{(H8799)\}.$   $37\ For\ I\ will\ cause\ Elam\{H5867\}\ to\ be$ 

37 For I will cause Elam{H5867} to be dismayed{H2865}{(H8689)}

before{H6440} their enemies{H341}{(H8802)}, and before{H6440} that seek{H1245}{(H8764)} their life{H5315}: and will bring{H935}{(H8689)} evil{H7451} upon them, even my fierce{H2740} anger{H639}, saith{H5002}{(H8803)} the LORD{H3068}; and I send{H7971}{(H8765)} sword{H2719} after{H310} them, till I have consumed{H3615}{(H8763)} them: 38 And I will set{H7760}{(H8804)} my throne{H3678} in Elam{H5867}, and will destroy{H6}{(H8689)} from thence king{H4428} and princes{H8269}, saith{H5002}{(H8803)} LORD{H3068}.

39 But it shall come to pass in the latter{H319} days{H3117}, that I will bringagain{H7725}{(H8686)}{(H8675)}{H7725}{(H8799)} the captivity{H7622}{(H8675)}{H7622}of Elam{H5867},saith{H5002}{(H8803)} the LORD{H3068}.

#### Chapter 50

1 The word{H1697} that LORD{H3068} spake{H1696}{(H8765)} against Babylon{H894} and against the land{H776} of the Chaldeans{H3778} by{H3027} Jeremiah{H3414} prophet{H5030}. 2 Declare {H5046} { (H8685) } ye among nations{H1471}. and publish{H8085}{(H8685)}, and set up{H5375}{(H8798)} standard{H5251}; publish{H8085}{(H8685)}, and conceal{H3582}{(H8762)} say{H559}{(H8798)},Babylon{H894}is taken{H3920}{(H8738)},Bel{H1078}is confounded{H3001}{(H8689)}, Merodach{H4781} is broken in pieces{H2865}{(H8804)}; her idols{H6091} are confounded{H3001}{(H8689)}, her images{H1544} are broken pieces{H2865}{(H8804)}. 3 For out of the north{H6828} there up{H5927}{(H8804)} nation{H1471} against her, which shall make{H7896}{(H8799)} land{H776} desolate{H8047}, and none shall dwell{H3427}{(H8802)} therein: they shall remove{H5110}{(H8804)}, they shall depart{H1980}{(H8804)}, both  $man\{H120\}$  and  $beast\{H929\}$ . 4 In those days{H3117}, and in that

 $\label{eq:hamma} $$ \time{H6256}, saith{H5002}{(H8803)}$ the $$ LORD{H3068}, $$ the children{H1121} of Israel{H3478} shall $$ come{H935}{(H8799)}, $$ they and the children{H1121} of Judah{H3063} $$ together{H3162}, $$$ 

 $\begin{array}{lll} going\{H1980\}\{(H8800)\} & and \\ weeping\{H1058\}\{(H8800)\}; & they shall \\ go\{H3212\}\{(H8799)\}, & and \\ seek\{H1245\}\{(H8762)\} & the \\ LORD\{H3068\} & their God\{H430\}. \end{array}$ 

5 They shall ask{H7592}{(H8799)} the way{H1870} to Zion{H6726} with their faces{H6440} thitherward{H2008}, saying, Come{H935}{(H8798)}, and let us join{H3867}{(H8738)} ourselves to the LORD{H3068} in a perpetual{H5769}covenant{H1285}that shall not be forgotten{H7911}{(H8735)}.

6 My people{H5971} hath been lost{H6}{(H8802)}sheep{H6629}:their shepherds{H7462}{(H8802)} have caused them astray{H8582}{(H8689)}, they have turnedthemaway{H7725}{(H8790)}{(H 8675)}{H7726} on the mountains{H2022}: thev have gone{H1980}{(H8804)} from mountain{H2022} to hill{H1389}, they have forgotten{H7911}{(H8804)} their restingplace {H7258}. 7 All that found { H4672 } { (H8802 ) } them

have devoured{H398}{(H8804)} them:

and their adversaries{H6862} said{H559}{(H8804)}, offend{H816}{(H8799)} not, because they have sinned{H2398}{(H8804)} against the LORD{H3068}, the habitation{H5116} of justice{H6664}, even the LORD{H3068}, hope{H4723} of their fathers{H1}. 8 Remove{H5110}{(H8798)} out of the midst{H8432} of Babylon{H894}, and go forth{H3318}{(H8798)}{(H8675)}{ H3318}{(H8799)} out of land{H776} of the Chaldeans{H3778}, and be as the he goats{H6260} before{H6440} the flocks{H6629}. 9 For, lo, I will raise {H5782} {(H8688)} and cause to come up {H5927}{(H8688)} Babylon{H894} assembly{H6951} of great{H1419} nations {H1471} from the north {H6828} country{H776}: and they shall set themselves in array{H6186}{(H8804)} against her; from thence she shall be taken{H3920}{(H8735)}: arrows{H2671} shall be as of a mighty{H1368}expertman{H7919}{(H 8688)}{(H8676)}{H7921}{(H8688)}; none shall return{H7725}{(H8799)} in vain{H7387}.

10 And Chaldea{H3778} shall be a spoil{H7998}: all that spoil{H7997}{(H8802)} her shall be satisfied{H7646}{(H8799)}, saith{H5002}{(H8803)} the

saith{H5002}{(H8803)} the LORD{H3068}.

11 Because ye were glad{H8055}{(H8799)}, because ye rejoiced{H5937}{(H8799)}, O ye destroyers{H8154}{(H8802)} of mine heritage{H5159}, because ye are grown

fat{H6335}{(H8799)} the heifer{H5697}atgrass{H1877}{(H8676 )}{H1758}{(H8801)}, bellow{H6670}{(H8799)} bulls{H47};

12 Your mother{H517} shall be sore{H3966}

confounded{H954}{(H8804)}; she that bare{H3205}{(H8802)} you shall be ashamed{H2659}{(H8804)}:behold,the hindermost{H319} of the nations{H1471} shall wilderness {H4057}, a dry land {H6723}, and a desert{H6160}.

13 Because of the wrath{H7110} of the LORD{H3068} it shall not be inhabited{H3427}{(H8799)}, but it shall be wholly desolate (H8077): every one goeth{H5674}{(H8802)} Babylon (H894) shall he astonished{H8074}{(H8799)}, and hiss{H8319}{(H8799)} at all her plagues{H4347}.

Put yourselves array{H6186}{(H8798)} against Babylon{H894}roundabout{H5439}:all ye that bend{H1869}{(H8802)} the bow{H7198}, shoot{H3034}{(H8798)} at her, spare{H2550}{(H8799)} no arrows{H2671}: for she hath sinned{H2398}{(H8804)} against the LORD{H3068}.

15 Shout{H7321}{(H8685)} against her round about{H5439}: she hath given{H5414}{(H8804)} hand{H3027}: her foundations{H803} are fallen{H5307}{(H8804)}, walls { H2346 } thrown  $down\{H2040\}\{(H8738)\}$ : for it is the vengeance (H5360) the LORD{H3068}: take vengeance {H5358} {(H8734)} upon her; as she hath  $done\{H6213\}\{(H8804)\},\$ do{H6213}{(H8798)} unto her.

16 Cut off{H3772}{(H8798)} the sower{H2232}{(H8802)} from Babylon{H894}, and that handleth{H8610}{(H8802)} sickle{H4038} in the time{H6256} of harvest{H7105}: for fear{H6440} of the oppressing{H3238}{(H8802)} sword{H2719} shall

turn{H6437}{(H8799)} every one{H376} to his people{H5971}, and they shall flee{H5127}{(H8799)} every one{H376} to his own land{H776}.

Israel{H3478} scattered{H6340}{(H8801)} sheep{H7716}; the lions{H738} have driven him away{H5080}{(H8689)}: first{H7223} the king{H4428} Assyria (H804) devoured{H398}{(H8804)} him; and last{H314}thisNebuchadrezzar{H5019} king{H4428} of Babylon{H894} hath broken his bones {H6105} {(H8765)}.

18 Therefore thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; Behold, I punish{H6485}{(H8802)} king{H4428} of Babylon{H894} and his land{H776}. as have punished{H6485}{(H8804)} the king{H4428} of Assyria{H804}. And I will bring{H7725} Israel{H3478}again{H7725}{(H8790)} to his habitation{H5116}, and he shall feed{H7462}{(H8804)} Carmel{H3760} and Bashan{H1316}, and his soul{H5315} shall be satisfied{H7646}{(H8799)} upon mount{H2022} Ephraim{H669} and Gilead{H1568}.

20 In those days{H3117}, and in that time{H6256}, saith{H5002}{(H8803)} theLORD{H3068},theiniquity{H5771} of Israel{H3478} shall be sought for{H1245}{(H8792)}, and there shall be none; and the sins{H2403} of Judah (H3063), and they shall not be found{H4672}{(H8735)}: for I will pardon{H5545}{(H8799)} them whom I reserve{H7604}{(H8686)}.

21 Go up $\{H5927\}\{(H8798)\}$  against the land{H776}ofMerathaim{H4850},even against it, and against the inhabitants{H3427}{(H8802)} Pekod{H6489}:

waste{H2717}{(H8798)} and utterly destroy{H2763}{(H8687)}after{H310} them, saith{H5002}{(H8803)} LORD{H3068}, and do{H6213}{(H8798)} according to all that have commanded{H6680}{(H8765)} thee. 22 A sound{H6963} of battle{H4421} is in the land{H776}, and of great{H1419} destruction{H7667}.

23 How is the hammer{H6360} of the earth{H776} asunder{H1438}{(H8738)} and broken{H7665}{(H8735)}! how is Babylon{H894} become desolation{H8047} among the nations{H1471}!

24 I have laid a snare {H3369} {(H8804)} for thee, and thou also taken{H3920}{(H8738)}, 0 Babylon{H894}, and thou wast not aware{H3045}{(H8804)}: thou found{H4672}{(H8738)}, and caught{H8610}{(H8738)}, because thou hast striven{H1624}{(H8694)} against the LORD{H3068}.

LORD{H3068} hath The opened{H6605}{(H8804)} his armoury{H214}, and hath brought forth{H3318}{(H8686)} the weapons{H3627} his indignation{H2195}: for this is the work{H4399} of the Lord{H136} GOD{H3069} of hosts{H6635} in the land{H776} of the Chaldeans{H3778}. 26 Come{H935}{(H8798)} against her from the utmost border{H7093}, open{H6605}{(H8798)} her storehouses (H3965). her up{H5549}{(H8798)}asheaps{H6194}, destroy utterly{H2763}{(H8685)}:let nothing of her be left{H7611}. 27 Slay{H2717}{(H8798)} all her

bullocks{H6499}; let go down{H3381}{(H8799)} the slaughter{H2874}: woe{H1945} unto them! for their day{H3117} is come{H935}{(H8802)}, the time{H6256} of their visitation{H6486}. princes{H8269}, and 28 The voice{H6963} of them that flee{H5127}{(H8801)} and escape out{H6405} of the land{H776} of Babylon (H894), declare{H5046}{(H8687)} Zion{H6726} the vengeance{H5360} of the LORD{H3068} our God{H430}, the vengeance{H5360} temple{H1964}. 29 Call together{H8085}{(H8685)} the archers{H7228}againstBabylon{H894}: all ye that bend{H1869}{(H8802)} the bow{H7198}, camp{H2583}{(H8798)} against it round about {H5439}; let none thereof escape{H6413}: recompense{H7999}{(H8761)} according to her work{H6467}; according to all that she hath done{H6213}{(H8804)},

do{H6213}{(H8798)} unto her: for she hath been proud{H2102}{(H8804)} against the LORD{H3068}, against the Holy One {H6918} of Israel {H3478}. 30 Therefore shall her young men {H970} fall{H5307}{(H8799)} the streets{H7339}, and all her men{H582} war{H4421} shall off{H1826}{(H8735)} day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}.

31 Behold, I am against thee, O thou proud{H2087}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069} of hosts{H6635}: for thy day{H3117} is come{H935}{(H8802)}, time{H6256} visit{H6485}{(H8804)} thee.

32 And the most proud{H2087} shall stumble{H3782}{(H8804)} fall{H5307}{(H8804)}, and none shall raise him up{H6965}{(H8688)}: and I kindle{H3341}{(H8689)} fire{H784} in his cities{H5892}, and it shall devour{H398}{(H8804)} all round about{H5439} him.

33 Thus  $saith\{H559\}\{(H8804)\}\$  the LORD{H3068} of hosts{H6635}; The children{H1121} of Israel{H3478} and the children{H1121} of Judah{H3063} oppressed{H6231}{(H8803)} together{H3162}: and all that took them captives{H7617}{(H8802)} held them fast{H2388}{(H8689)}; thev refused{H3985}{(H8765)} to let them go{H7971}{(H8763)}. 34TheirRedeemer{H1350}{(H8802)}is

strong{H2389}; the LORD{H3068} of hosts{H6635} is his name{H8034}: he throughly $\{H7378\}\{(H8800)\}$ plead{H7378}{(H8799)} their cause{H7379}, that he may give rest{H7280}{(H8689)} the land{H776}, and disquiet{H7264}{(H8689)} inhabitants{H3427}{(H8802)}

Babylon{H894}. 35 A sword{H2719} is upon the Chaldeans {H3778},

saith{H5002}{(H8803)} the  $LORD\{H3068\}$ , and the upon inhabitants{H3427}{(H8802)} of Babylon{H894}, and upon her

upon her wise{H2450} men.

36 A sword{H2719} is upon the liars{H907}; and thev shall dote{H2973}{(H8738)}: sword{H2719} is upon her mighty men{H1368}; and they shall be dismayed{H2865}{(H8804)}.

37 A sword{H2719} is upon their horses{H5483}, and upon their chariots{H7393}, and upon all the mingled people{H6153} that are in the midst{H8432} of her; and they shall women{H802}: become as sword{H2719} is upon treasures{H214}; and they shall be robbed{H962}{(H8795)}.

38 A drought{H2721} is upon her waters{H4325}; and they shall be dried  $up\{H3001\}\{(H8804)\}$ : for it is the land{H776} of graven images{H6456}, and they are mad{H1984}{(H8704)} upon their idols {H367}.

39 Therefore the wild beasts of the desert{H6728} with the wild beasts of the islands{H338} shall dwell{H3427}{(H8799)} there, and the owls{H1323}{H3284} dwell{H3427}{(H8804)} therein: and it shall he more inhabited{H3427}{(H8799)} for ever{H5331}; neither shall it be dwelt{H7931}{(H8799)} from generation{H1755} generation{H1755}. 40 As God{H430} overthrew{H4114}

Sodom{H5467} and Gomorrah{H6017} and the neighbour {H7934} cities thereof, saith{H5002}{(H8803)} LORD{H3068}; so shall no man{H376} abide{H3427}{(H8799)} there, neither shall any son{H1121} of man{H120} dwell{H1481}{(H8799)} therein.

41 Behold, a people{H5971} shall come{H935}{(H8802)} from the north{H6828}, and a great{H1419} nation $\{H1471\}$ , and many $\{H7227\}$ kings{H4428} shall be up{H5782}{(H8735)} from the coasts{H3411} of the earth{H776}. 42 They shall hold{H2388}{(H8686)}

the bow $\{H7198\}$  and the lance $\{H3591\}$ : they are cruel{H394}, and will not shew mercy{H7355}{(H8762)}: their voice{H6963} shall roar{H1993}{(H8799)} like the sea{H3220}, shall ride{H7392}{(H8799)} upon horses{H5483}, every one put in array{H6186}{(H8803)}, like  $man\{H376\}$  to the battle{H4421}, against thee, O daughter{H1323} of Babylon (H894).

43 The king{H4428} of Babylon{H894} hath heard{H8085}{(H8804)} the report{H8088} of them, and his hands{H3027} waxed feeble{H7503}{(H8804)}:

anguish (H6869) took hold{H2388}{(H8689)} of him, and pangs{H2427} as of a woman in travail{H3205}{(H8802)}.

Behold, he shall come  $up\{H5927\}\{(H8799)\}$  like a lion  $\{H738\}$ 

from the swelling{H1347} of Jordan (H3383) unto the habitation{H5116} of the strong{H386}: but I will make{H7323} them suddenly{H7280}{(H8686)}runaway{H 7323}{(H8686)}{(H8675)}{H7323}{(H 8799)} from her: and who is a chosen{H977}{(H8803)} man, that I may appoint{H6485}{(H8799)} over her? for who is like me? and who will appoint me the time {H3259} {(H8686)}? who and is shepherd{H7462}{(H8802)} that will stand{H5975}{(H8799)before{H6440} me?

45 Therefore hear {H8085}{(H8798)} ye the counsel{H6098} of the LORD{H3068}, hath that he taken{H3289}{(H8804)} against Babylon{H894}; and his purposes{H4284}, that he hath purposed{H2803}{(H8804)} against the land{H776} of the Chaldeans{H3778}: Surely the least{H6810} of the flock{H6629} shall draw them out{H5498}{(H8799)}: surely he shall habitation{H5116} make their desolate{H8074}{(H8686)} with them. 46 At the noise{H6963} of the taking{H8610}{(H8738)} of Babylon{H894} the earth{H776} is  $moved\{H7493\}\{(H8735)\},$  and the cry{H2201}isheard{H8085}{(H8738)} among the nations{H1471}.

### Chapter 51

- 1 Thus  $saith\{H559\}\{(H8804)\}$  the LORD{H3068}; Behold, I will raise up{H5782}{(H8688)} against Babylon{H894}, and against them that dwell{H3427}{(H8802)} midst{H3820} of them that rise up{H6965}{(H8801)} against me, a destroying{H7843}{(H8688)} wind{H7307};
- 2 And will send{H7971}{(H8765)} unto Babylon{H894}
- fanners{H2114}{(H8801)}, that shall fan{H2219}{(H8765)} her, and shall empty{H1238}{(H8787)} land{H776}: for in the day{H3117} of trouble {H7451} they shall be against her round about {H5439}.
- 3 Against him that bendeth{H1869} let archer{H1869}{(H8802)} bend{H1869}{(H8799)} bow {H7198}, and against him that lifteth himself up{H5927}{(H8691)} in his brigandine{H5630}: and spare{H2550}{(H8799)} ye not her men{H970}; destroy ye utterly{H2763}{(H8685)} all her host{H6635}.
- Thus the slain{H2491} fall{H5307}{(H8804)} the land{H776} of the Chaldeans{H3778}, and they that thrust are through{H1856}{(H8794)} in streets{H2351}.
- 5 For Israel{H3478} hath not been forsaken{H488}, nor Judah{H3063} of his God{H430}, of the LORD{H3068}

- of hosts{H6635}; though their land{H776} was filled{H4390}{(H8804)} with sin{H817} against the Holy One {H6918} of Israel{H3478}.
- 6 Flee out{H5127}{(H8798)} of the midst{H8432} of Babylon{H894}, and deliver{H4422}{(H8761)} every man{H376} his soul{H5315}: be not cut off{H1826}{(H8735)} her iniquity{H5771}; for this is the time{H6256} of the LORD'S{H3068} vengeance{H5360}; will he render{H7999}{(H8764)} unto her a recompence{H1576}.
- Babylon{H894} hath been a  $golden\{H2091\} \quad cup\{H3563\} \quad in \quad the$ LORD'S{H3068} hand{H3027}, that earth{H776} the drunken{H7937}{(H8764)}: the nations{H1471} have drunken{H8354}{(H8804)} of her wine{H3196}; therefore the nations{H1471}  $mad\{H1984\}\{(H8704)\}.$
- 8 Babylon{H894} is suddenly{H6597} fallen{H5307}{(H8804)} and destroyed{H7665}{(H8735)}:
- howl{H3213}{(H8685)} her;  $take\{H3947\}\{(H8798)\}\ balm\{H6875\}$ for her pain {H4341}, if so be she may be healed{H7495}{(H8735)}.

have

We

- healed{H7495}{(H8765)} Babylon{H894}, but she not healed{H7495}{(H8738)}: forsake{H5800}{(H8798)} her, and let go{H3212}{(H8799)} one  $\{H376\}$  into his own country  $\{H776\}$ : judgment{H4941} for her reacheth{H5060}{(H8804)} unto heaven{H8064}, and lifted  $up\{H5375\}\{(H8738)\}\$  even to the skies{H7834}.
- 10 The LORD{H3068} hath brought forth{H3318}{(H8689)} our righteousness {H6666}:
- come{H935}{(H8798)}, and let us declare{H5608}{(H8762)} Zion{H6726} the work{H4639} of the LORD{H3068} our God{H430}.
- 11 Make bright{H1305}{(H8685)} the arrows{H2671};
- gather{H4390}{(H8798)} shields{H7982}: the LORD{H3068} hath raised up{H5782}{(H8689)} the spirit{H7307} of the kings{H4428} of the Medes{H4074}: for his device{H4209} against Babylon{H894}, to destroy{H7843}{(H8687)} it; because it is the vengeance (H5360) of the  $LORD\{H3068\}, the \, vengeance\{H5360\}$ of his temple{H1964}.
- 12 Set up{H5375}{(H8798)} the standard{H5251}uponthewalls{H2346} Babylon{H894}, make the watch{H4929}
- strong{H2388}{(H8685)}, set up{H6965}{(H8685)} the watchmen{H8104}{(H8802)}, the
- prepare{H3559}{(H8685)} ambushes{H693}{(H8802)}: for the LORD{H3068} hath both

devised{H2161}{(H8804)} and done{H6213}{(H8804)} that which he spake{H1696}{(H8765)} against the inhabitants{H3427}{(H8802)} Babylon{H894}.

13O thou that dwellest  $\{H7931\}$   $\{(H8802$ ){(H8675)}{H7931}{(H8804)} upon waters{H4325}, many{H7227} abundant{H7227} in treasures{H214}, thine end{H7093}  $come\{H935\}\{(H8802)\},\$ the measure{H520} covetousness{H1215}.

14 The LORD { H3068 } of hosts { H6635 } hath sworn{H7650}{(H8738)} himself{H5315}, saying, Surely I will fill{H4390}{(H8765)} with men{H120}, with caterpillers{H3218}; and they shall lift up{H6030}{(H8804)} a shout{H1959} against thee.

15 He hath made  $\{H6213\}\{(H8802)\}$  the earth{H776} by his power{H3581}, he hath established{H3559}{(H8688)} the  $world\{H8398\}$  by his  $wisdom\{H2451\}$ , and hath stretched out{H5186}{(H8804)} the heaven{H8064} understanding{H8394}.

 $16 \text{ When he uttereth} \{H5414\} \{(H8800)\}$ voice{H6963}, there is a multitude{H1995} of waters{H4325} in the heavens{H8064}; and he causeth the vapours{H5387} ascend{H5927}{(H8686)} from the ends{H7097} of the earth{H776}: he maketh{H6213}{(H8804)}

lightnings{H1300} with rain{H4306}, and bringeth forth{H3318}{(H8686)} wind{H7307} out of the treasures{H214}.

17 Every man{H120} is brutish{H1197}{(H8738)} his knowledge{H1847}; every founder{H6884}{(H8802)} is  $confounded\{H3001\}\{(H8689)\}\ by\ the$ graven image{H6459}: for his molten image{H5262} is falsehood{H8267}, and there is no breath{H7307} in them. 18 They are vanity{H1892}, the work{H4639} of errors{H8595}: in the time{H6256} of their visitation{H6486} they shall perish{H6}{(H8799)}.

- portion{H2506} The Jacob{H3290} is not like them; for he is the former $\{H3335\}\{(H8802)\}\$  of all things: and Israel is the rod{H7626} of his inheritance {H5159}: LORD{H3068} of hosts{H6635} is his name{H8034}. 20 Thou art my battle axe{H4661} and
- weapons{H3627} of war{H4421}: for with thee will I break in pieces{H5310}{(H8765)} the nations{H1471}, and with thee will I destroy{H7843}{(H8689)} kingdoms{H4467};
- 21 And with thee will I break in pieces{H5310}{(H8765)} the horse{H5483} and his rider{H7392}{(H8802)}; and with thee will I break in pieces {H5310} { (H8765) } the chariot{H7393} and his rider{H7392}{(H8802)};

22 With thee also will I break in pieces{H5310}{(H8765)} man{H376} and woman{H802}; and with thee will I break in pieces{H5310}{(H8765)} old{H2205} and young{H5288}; and with thee will I break pieces{H5310}{(H8765)} the young  $man\{H970\}$  and the  $maid\{H1330\}$ ; will also break

pieces{H5310}{(H8765)} with thee the shepherd{H7462}{(H8802)} and his flock {H5739}; and with thee will I break pieces{H5310}{(H8765)} husbandman{H406} and his yoke of oxen{H6776}; and with thee will I break pieces{H5310}{(H8765)} captains{H6346} and rulers{H5461}. 24 And I will render{H7999}{(H8765)} unto Babylon{H894} and to all the inhabitants{H3427}{(H8802)} Chaldea{H3778} all their evil{H7451} that they have done{H6213}{(H8804)} in Zion{H6726} in your sight{H5869}, saith{H5002}{(H8803)} LORD{H3068}.

25 Behold, I am against thee, O destroying{H4889} mountain{H2022}, saith{H5002}{(H8803)} LORD{H3068}, which destroyest{H7843}{(H8688)} all the earth{H776}: and I will stretch out{H5186}{(H8804)} mine hand{H3027} upon thee, and roll thee down{H1556}{(H8773)} from the rocks{H5553}, and will make{H5414}{(H8804)} thee burnt{H8316} mountain{H2022}.

And they shall  $take\{H3947\}\{(H8799)\}\ of\ thee\ a$ stone{H68} for a corner{H6438}, nor a stone{H68}forfoundations{H4146};but thou shalt be desolate{H8077} for ever{H5769}, saith{H5002}{(H8803)} the LORD{H3068}.

27 Set ye up{H5375}{(H8798)} a standard{H5251} in the land{H776}, blow{H8628}{(H8798)} the trumpet{H7782} among the nations{H1471},

the

prepare{H6942}{(H8761)} nations{H1471} against her, call together{H8085}{(H8685)} against her the kingdoms {H4467} of Ararat {H780}, Minni{H4508}, and Ashchenaz{H813}; appoint{H6485}{(H8798)} captain{H2951} against her; cause the horses{H5483}  $up\{H5927\}\{(H8685)\}$ rough{H5569} caterpillers{H3218}. 28 Prepare{H6942}{(H8761)} against

- her the nations{H1471} with the kings $\{H4428\}$  of the Medes $\{H4074\}$ , the captains {H6346} thereof, and all the rulers{H5461} thereof, and all the land{H776} of his dominion{H4475}. And the land{H776}
- tremble {H7493} {(H8799)} sorrow{H2342}{(H8799)}: for every purpose{H4284} of the LORD{H3068} shall be performed{H6965}{(H8804)} against Babylon{H894}, make{H7760}{(H8800)} the land{H776} of Babylon{H894} a

without

desolation{H8047}

inhabitant{H3427}{(H8802)}. 30 The mighty men{H1368} of Babylon (H894) have forborn{H2308}{(H8804)} to fight{H3898}{(H8736)}, they remained{H3427}{(H8804)} in their holds{H4679}: their might{H1369} hath failed{H5405}{(H8804)}; they became women{H802}: they burned{H3341}{(H8689)} dwellingplaces{H4908}; her bars{H1280} broken{H7665}{(H8738)}. 31 One post{H7323}{(H8801)} shall run{H7323}{(H8799)} meet{H7125}{(H8800)} another{H7323}{(H8801)}, and one messenger{H5046}{(H8688)} to meet{H7125}{(H8800)} another{H5046}{(H8688)}, to shew{H5046}{(H8687)} the king{H4428} of Babylon{H894} that his city{H5892}istaken{H3920}{(H8738)} at one end{H7097}, 32 And that the passages{H4569} are

stopped $\{H8610\}\{(H8738)\}$ , and the reeds{H98} thev have burned{H8313}{(H8804)} with fire{H784}, and the men{H582} of war{H4421} affrighted{H926}{(H8738)}. 33 For thus saith{H559}{(H8804)} the

LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}; The daughter{H1323} of Babylon{H894} is like a threshingfloor{H1637}, it is time{H6256} thresh{H1869}{(H8687)} her: yet a little while{H4592}, and the time{H6256} of harvest{H7105} her come{H935}{(H8804)}.

Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} hath devoured{H398}{(H8804)} me, he hath  $crushed{H2000}{(H8804)}$  me, he hath made{H3322}{(H8689)} me empty{H7385} vessel{H3627}, he hath swallowedmeup{H1104}{(H8804)}like dragon{H8577}, hath filled{H4390}{(H8765)} his belly{H3770} with mv delicates{H5730}, he hath cast me out{H1740}{(H8689)}.

35 The violence {H2555} done to me and to my flesh{H7607} upon be Babylon{H894}, shall the inhabitant{H3427}{(H8802)} Zion{H6726}say{H559}{(H8799)};and blood{H1818} upon the inhabitants{H3427}{(H8802)} of Chaldea{H3778}, Jerusalem (H3389)

say{H559}{(H8799)}.

Therefore thus saith{H559}{(H8804)} the LORD{H3068}; Behold. will plead{H7378}{(H8801)} thy cause{H7379}, and take vengeance{H5358}{(H8765)} for thee{H5360}; and I will dry  $up\{H2717\}\{(H8689)\}\$  her  $sea\{H3220\},$ make her springs{H4726}  $dry \{H3001\} \{(H8689)\}.$ 

37 And Babylon{H894} shall become

heaps{H1530}, a dwellingplace{H4583} dragons{H8577}, for an astonishment{H8047}. and an hissing{H8322}, without inhabitant{H3427}{(H8802)}. 38 They shall roar{H7580}{(H8799)} together{H3162} like lions{H3715}: they shall yell{H5286}{(H8804)} as lions{H738}' whelps{H1484}. 39 In their heat {H2527} I will make{H7896}{(H8799)} their feasts{H4960}, and I will make them drunken{H7937}{(H8689)}, that they may rejoice{H5937}{(H8799)}, and sleep{H3462}{(H8804)} perpetual{H5769} sleep{H8142}, and  $wake{H6974}{(H8686)},$ saith{H5002}{(H8803)} the LORD{H3068}.

40 I will bring them down{H3381}{(H8686)} like lambs{H3733} the slaughter{H2873}{(H8800)}, like rams{H352} with he goats{H6260}.

Sheshach{H8347} How is  $taken\{H3920\}\{(H8738)\}!$  and how is the praise{H8416} of the whole earth{H776}

surprised{H8610}{(H8735)}! how is Babylon (H894) become an astonishment{H8047} among the nations{H1471}!

42 The sea{H3220} come up{H5927}{(H8804)} upon Babylon{H894}: is covered{H3680}{(H8738)} with the multitude {H1995} of the waves {H1530} thereof.

cities{H5892} 43 Her are desolation{H8047}, a dry{H6723} land{H776}, and a wilderness{H6160}, a land{H776} wherein no man{H376} dwelleth{H3427}{(H8799)}, doth any son{H1121} of man{H120} pass{H5674}{(H8799)} thereby{H2004}.

44 And I will punish { H6485 } { (H8804) } Bel{H1078} in Babylon{H894}, and I will bring forth{H3318}{(H8689)} out of his mouth {H6310} that which he hath swallowed up{H1105}: and the nations{H1471} shall together{H5102}{(H8799)} any more unto him: yea, the wall{H2346} of Babylon (H894) shall fall{H5307}{(H8804)}.

45 My people{H5971}, go ye out{H3318}{(H8798)} the midst{H8432} her. and deliver{H4422}{(H8761)} ye every man{H376} his soul{H5315} from the fierce{H2740} anger{H639} of the LORD{H3068}.

46 And lest your heart{H3824} faint{H7401}{(H8735)}, and ve fear{H3372}{(H8799)} for the rumour{H8052} that shall be heard{H8085}{(H8737)} in the land{H776}; a rumour{H8052} shall both come{H935}{(H8804)} year{H8141}, and after{H310} that in another year{H8141} shall come a rumour{H8052}, and violence{H2555} land{H776}, the

ruler{H4910}{(H8802)} against ruler{H4910}{(H8802)}. 47 Therefore, behold, the days{H3117} come{H935}{(H8802)}, that I will do  $iudgment{H6485}{(H8804)}$  upon the graven images{H6456} of Babylon{H894}: and her whole land{H776} shall he confounded{H954}{(H8799)}, and all slain{H2491} shall fall{H5307}{(H8799)} the midst{H8432} of her. 48 Then the heaven{H8064} and the earth{H776}, and all that is therein, shall sing{H7442}{(H8765)} Babylon{H894}: the spoilers{H7703}{(H8802)} shall come{H935}{(H8799)} unto her from north{H6828}, the

saith{H5002}{(H8803)} LORD{H3068}.

49 As{H1571} Babylon{H894} hath caused the slain{H2491} of Israel{H3478} fall{H5307}{(H8800)}, at Babylon (H894) shall fall{H5307}{(H8804)}theslain{H2491} of all the earth{H776}.

50 Ye that have escaped{H6405} the sword{H2719}, away{H1980}{(H8798)}, stand not still{H5975}{(H8799)}:

remember{H2142}{(H8798)} the LORD{H3068} afar off{H7350}, and let Jerusalem (H3389)

come{H5927}{(H8799)} into your mind{H3824}.

We confounded{H954}{(H8804)}, because we have heard{H8085}{(H8804)} reproach{H2781}: shame{H3639} hath covered{H3680}{(H8765)} faces{H6440}: for strangers{H2114}{(H8801)} are come{H935}{(H8804)} the into sanctuaries {H4720} LORD'S{H3068} house{H1004}.

52 Wherefore, behold, the days{H3117} come{H935}{(H8802)},

saith{H5002}{(H8803)} the LORD{H3068}, that I will judgment{H6485}{(H8804)} upon her graven images{H6456}: and through all her land{H776} the wounded{H2491} shall groan {H602} { (H8799) }.

53 Though Babylon {H894} should mount up{H5927}{(H8799)} heaven{H8064}, and though she should fortify{H1219}{(H8762)} the height{H4791} of her strength{H5797}, yet{H227} from spoilers {H7703} {(H8802)} come{H935}{(H8799)} unto her, the

saith{H5002}{(H8803)} LORD{H3068}.

54 A sound{H6963} of a cry{H2201} cometh from Babylon{H894}, and great{H1419} destruction{H7667} from the land{H776} Chaldeans {H3778}:

55 Because the LORD{H3068} hath spoiled{H7703}{(H8802)} Babylon (H894). and destroyed{H6}{(H8765)} out of her the great{H1419} voice{H6963}; when her waves{H1530} roar{H1993}{(H8804)} like waters{H4325}, great{H7227} noise{H7588} of their voice{H6963} is uttered{H5414}{(H8738)}:

56 Because the spoiler{H7703}{(H8802)} is come{H935}{(H8804)} upon her, even upon Babylon{H894}, and her mighty men{H1368} taken{H3920}{(H8738)}, every one of their bows{H7198} is broken{H2865}{(H8765)}: the LORD{H3068} God{H410} of recompences{H1578} shall surely{H7999}{(H8763)}

requite{H7999}{(H8762)}.

57 And drunk{H7937}{(H8689)} her princes{H8269}, and her wise{H2450} men, her captains{H6346}, and her rulers{H5461}, and her mighty men{H1368}: and thev shall sleep{H3462}{(H8804)} perpetual{H5769} sleep{H8142}, and wake{H6974}{(H8686)}, saith{H5002}{(H8803)} King{H4428}, whose name{H8034} is the LORD{H3068} of hosts{H6635}. 58 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; The broad{H7342} walls{H2346} Babylon {H894} shall be utterly{H6209}{(H8771)} broken{H6209}{(H8698)}, and her high{H1364} gates{H8179} shall be burned{H3341}{(H8799)} fire{H784}; and the people{H5971} shall labour{H3021}{(H8799)} vain{H7385}, and the folk{H3816} in{H1767} the fire{H784}, and they shall be weary{H3286}{(H8804)}. The word{H1697} which Jeremiah{H3414} the prophet{H5030}

commanded{H6680}{(H8765)} Seraiah{H8304} the son{H1121} of Neriah $\{H5374\}$ , the son $\{H1121\}$  of Maaseiah{H4271}, when he went{H3212}{(H8800)} with Zedekiah{H6667} the king{H4428} of Judah{H3063} into Babylon{H894} in the fourth{H7243} year{H8141} of his reign{H4427}{(H8800)}. And this Seraiah{H8304} was a quiet{H4496} prince{H8269}.

Jeremiah {H3414} wrote{H3789}{(H8799)} in a{H259} book{H5612} all the evil{H7451} that should come{H935}{(H8799)} upon Babylon{H894}, even words{H1697} that written{H3789}{(H8803)} against  $Babylon\{H894\}.$ 

And Jeremiah {H3414} said{H559}{(H8799)} to Seraiah{H8304}, When thou comest{H935}{(H8800)} to Babylon (H894). shalt see{H7200}{(H8804)}, shalt read{H7121}{(H8804)} these words{H1697};

Then shalt thou say{H559}{(H8804)}, O

off{H3772}{(H8687)}, that none shall remain{H3427}{(H8802)} in it, neither man{H120} nor beast{H929}, but that it shall be desolate{H8077} ever{H5769}. 63 And it shall be, when thou hast made end{H3615}{(H8763)} reading{H7121}{(H8800)} this shalt that thou book{H5612}. bind{H7194}{(H8799)}astone{H68}to it, and cast{H7993}{(H8689)} it into the midst{H8432} of Euphrates{H6578}: 64 And thou shalt say  $\{H559\}\{(H8804)\}$ , Thus shall Babylon (H894) sink{H8257}{(H8799)}, and shall not rise{H6965}{(H8799)} from{H6440} the evil{H7451} that I will bring{H935}{(H8688)} upon her: and they shall be weary {H3286} {(H8804)}. Thus far are the words{H1697} of Jeremiah (H3414).

thou

cut

spoken{H1696}{(H8765)} against this

to

hast

it

LORD{H3068},

place{H4725},

#### Chapter 52

1 Zedekiah { H6667 } was one { H259 } and twenty{H6242} years{H8141} old{H1121} when he began to reign{H4427}{(H8800)}, and reigned{H4427}{(H8804)} eleven{H259}{H6240}years{H8141}in Jerusalem{H3389}. And his mother's{H517} name{H8034} was Hamutal{H2537} the daughter{H1323} of Jeremiah (H3414) of Libnah (H3841). 2 And he did{H6213}{(H8799)} that which was evil{H7451} in the eyes{H5869} of the LORD{H3068}. according to all that Jehoiakim{H3079} had done{H6213}{(H8804)}.

3 For through {H5921} the anger {H639} of the LORD {H3068} it came to pass in Jerusalem {H3389} and Judah {H3063}, till he had cast them out {H7993} {(H8687)} from his presence {H6440}, that Zedekiah {H6667}

rebelled  $\{H4775\}\{(H8799)\}$  against the king  $\{H4428\}$  of Babylon  $\{H894\}$ .

4 And it came to pass in ninth{H8671} year{H8141} of his reign{H4427}{(H8800)}, in tenth{H6224} month{H2320}, in the tenth{H6218} day of the month{H2320}, that Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} came{H935}{(H8804)}, he and all his army{H2428}, against Jerusalem{H3389}, pitched{H2583}{(H8799)} against it, and built{H1129}{(H8799)} forts{H1785} against it round about{H5439}.

5 So{H935}{(H8799)} the city{H5892} was besieged{H4692} unto the eleventh{H6249}{H6240}year{H8141} of king{H4428} Zedekiah{H6667}.

6 And in the fourth $\{H7243\}$  month $\{H2320\}$ , in the ninth $\{H8672\}$  day of the month $\{H2320\}$ , the famine $\{H7458\}$  was

 $sore\{H2388\}\{(H8799)\}$  in the city $\{H5892\}$ , so that there was no bread $\{H3899\}$  for the people $\{H5971\}$  of the land $\{H776\}$ .

7 Then the city{H5892} was broken  $up\{H1234\}\{(H8735)\},$  and all the men{H582} of war{H4421} fled{H1272}{(H8799)}, and went forth{H3318}{(H8799)} out of the city{H5892} by night{H3915} by the way{H1870} of the gate{H8179} between the two walls{H2346}, which by the king's{H4428} was garden{H1588};(now Chaldeans{H3778} were by the city{H5892} round about{H5439}:) and they  $went{H3212}{(H8799)}$  by the way{H1870} of the plain{H6160}. 8 But the army{H2428} of the

Chaldeans{H3778} pursued{H7291}{(H8799)}after{H310} the king{H4428}, and

overtook{H5381}{(H8686)}

Zedekiah{H6667} in the plains{H6160} of Jericho{H3405}; and all his army{H2428} was scattered{H6327}{(H8738)} from him. 9 Then they took{H8610}{(H8799)} the king{H4428}, and carried him up{H5927}{(H8686)} unto the king{H4428} of Babylon{H894} to Riblah{H7247} in the land{H776} of Hamath{H2574}; where he

gave{H1696}{(H8762)} judgment{H4941} upon him.

10 And the king{H4428} of Babylon{H894}slew{H7819}{(H8799)} the sons{H1121} of Zedekiah{H6667} before his eyes{H5869}: he slew{H7819}{(H8804)} also all the princes{H8269} of Judah{H3063} in Riblah{H7247}.

11 Then he put out{H5786}{(H8765)} the eyes{H5869} of Zedekiah{H6667}; and the king{H4428} of Babylon{H894} bound{H631}{(H8799)} him in chains{H5178}, and carried{H935}{(H8686)} him to Babylon{H894}, and put{H5414}{(H8799)} him in prison{H1004}{H6486} till day{H3117} of his death{H4194}.

12 Now in the fifth{H2549} month{H2320}, in the tenth{H6218} day of the month{H2320}, which was the nineteenth{H8672}{H6240}{H8141} year{H8141} of

Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}, came{H935}{(H8804)}

Nebuzaradan $\{H5018\}$ , captain $\{H7227\}$  of the guard $\{H2876\}$ , which served $\{H5975\}$  $\{(H8804)\}$  $\{H6440\}$  the king $\{H4428\}$  of Babylon $\{H894\}$ , into Jerusalem $\{H3389\}$ ,

13 And burned{H8313}{(H8799)} the house{H1004} of the LORD{H3068}, and the king's{H4428} house{H1004}; and all the houses{H1004} of Jerusalem{H3389}, and all the houses{H1004} of the great{H1419} men, burned{H8313}{(H8804)} he with fire{H784}:

14 And all the army{H2428} of the

Chaldeans  $\{H3778\}$ , that were with the captain  $\{H7227\}$  of the  $guard\{H2876\}$ , brake  $down\{H5422\}\{(H8804)\}$  all the walls  $\{H2346\}$  of  $Jerusalem\{H3389\}$  round about  $\{H5439\}$ .

15 Then Nebuzaradan{H5018} the captain{H7227} of the guard{H2876}  $carried\,away\,captive\{H1540\}\{(H8689)\}$ certain of the poor{H1803} of the people{H5971}, and the residue{H3499} of the people{H5971} remained $\{H7604\}\{(H8737)\}$  in the city{H5892}, and those that fell away{H5307}{(H8802)}, that fell{H5307}{(H8804)} the king{H4428} of Babylon{H894}, and the rest{H3499} of the multitude{H527}.

16 But Nebuzaradan $\{H5018\}$  the captain $\{H7227\}$  of the guard $\{H2876\}$  left $\{H7604\}\{(H8689)\}$  certain of the poor $\{H1803\}$  of the land $\{H776\}$  for vinedressers $\{H3755\}$  and for husbandmen $\{H3009\}\{(H8802)\}$ .

 $\label{eq:constant} 18 \ The \ caldrons\{H5518\} \ also, \ and \ the \ shovels\{H3257\}, \qquad and \qquad the \ snuffers\{H4212\}, \qquad and \qquad the \ bowls\{H4219\}, \ and \ the \ spoons\{H3709\}, \ and \ all \quad the \quad vessels\{H3627\} \quad of \ brass\{H5178\} \qquad where \ with \qquad they \ ministered\{H8334\}\{(H8762)\}, took they \ away\{H3947\}\{(H8804)\}.$ 

19 And the basons{H5592}, and the firepans{H4289}, and the bowls{H4219}, and the caldrons{H5518}, and the candlesticks{H4501}, and spoons $\{H3709\}$ , and the cups $\{H4518\}$ ; that which was of gold{H2091} in gold{H2091}, and that which was of silver{H3701} in silver{H3701}, took{H3947} the captain{H7227} of the guard{H2876} away{H3947}{(H8804)}. 20 The two{H8147} pillars{H5982}, one{H259} sea{H3220}, twelve{H8147}{H6240|brasen{H5178} bulls{H1241} that were under the bases $\{H4350\}$ , which king $\{H4428\}$ Solomon{H8010} had made{H6213}{(H8804)} the in house  $\{H1004\}$  of the LORD  $\{H3068\}$ : the brass{H5178} of all these vessels{H3627} was without weight{H4948}

21 And concerning the pillars{H5982}, the height{H6967} of one{H259} pillar{H5982} was eighteen{H8083}{H6240}

cubits{H520}; and a fillet{H2339} of twelve{H8147}{H6240} cubits{H520} did compass{H5437}{(H8799)} it; and the thickness{H5672} thereof was four{H702} fingers{H676}: it was hollow{H5014}{(H8803)}.

22 And a chapiter  $\{H3805\}$  of brass  $\{H5178\}$  was upon it; and the height  $\{H6967\}$  of one  $\{H259\}$  chapiter  $\{H3805\}$  was five  $\{H2568\}$  cubits  $\{H520\}$ , with network  $\{H7639\}$  and pomegranates  $\{H7416\}$  upon the chapiters  $\{H3805\}$  round about  $\{H5439\}$ , all of brass  $\{H5178\}$ . The second  $\{H8145\}$  pillar  $\{H5982\}$  also and the pomegranates  $\{H7416\}$  were like unto these.

23 And there were ninety{H8673} and six{H8337} pomegranates{H7416} on a side{H7307}; and all the pomegranates{H7416} upon the network{H7639} were an hundred{H3967} round about{H5439}. 24 And the captain{H7227} of the guard{H2876} took{H3947}{(H8799)} Seraiah{H8304} the chief{H7218} priest{H3548}, and Zephaniah{H6846} the second{H4932} priest{H3548}, and three{H7969} keepers{H8104}{(H8802)} of door{H5592}:

25 He took{H3947}{(H8804)} also out the city{H5892} an{H259} eunuch{H5631}, which had the charge{H6496} of the men{H582} of war{H4421}; and seven{H7651} men{H582} of them that near{H7200}{(H8802)} the king's{H4428} person{H6440}, which were found{H4672}{(H8738)} in the city{H5892}; and the principal{H8269} scribe{H5608}{(H8802)} the host{H6635}, who mustered{H6633}{(H8688)} people{H5971} of the land{H776}; and threescore{H8346} men{H376} of the people{H5971} of the land{H776}, that were found{H4672}{(H8737)} in the midst{H8432} of the city{H5892}.

26 So Nebuzaradan{H5018} the captain{H7227} of the guard{H2876} took{H3947}{(H8799)} them, and brought{H3212}{(H8686)} them to the king{H4428} of Babylon{H894} to Riblah{H7247}.

27 And the  $king\{H4428\}$  of Babylon{H894}

 $smote\{H5221\}\{(H8686)\}\ them,\ and\ put\ them\ to\ death\{H4191\}\{(H8686)\}\ in\ Riblah\{H7247\}\ in\ the\ land\{H127\}\ of\ Hamath\{H2574\}.\ Thus\ Judah\{H3063\}\ was carried away\ captive\{H1540\}\{(H8799)\}\ out\ of\ his\ own\ land\{H776\}.$ 

28 This is the people{H5971} whom Nebuchadrezzar{H5019} carried away captive{H1540}{(H8689)}: in the seventh{H7651} year{H8141} three{H7969} thousand{H505} Jews{H3064} and three{H7969} and twenty{H6242}:

29 In the eighteenth{H8083}{H6240} year{H8141} of Nebuchadrezzar{H5019}hecarriedaway captive{H1540}{(H8689)} from Jerusalem{H3389} eight{H8083} hundred{H3967} thirty{H7970} and two{H8147} persons{H5315}:

30 In the three $\{H7969\}$  and twentieth $\{H6242\}$  year $\{H8141\}$  of

are

 $\label{eq:Nebuchadrezzar} $$ Nebuchadrezzar{H5018} $$ the captain{H7227} of the guard{H2876} carried away captive{H1540}{(H8689)} of the Jews{H3064} seven{H7651} hundred{H3967} forty{H705} and five{H2568} persons{H5315}: all the persons{H5315} were four{H702} thousand{H505} and six{H8337} hundred{H3967}.$ 

31 And it came to pass in the seven  $\{H7651\}$  and thirtieth  $\{H7970\}$  year  $\{H8141\}$  of the captivity  $\{H1546\}$  of Jehoiachin  $\{H3078\}$  king  $\{H4428\}$  of Judah  $\{H3063\}$ , in the twelfth  $\{H8147\}$   $\{H6240\}$ 

month{H2320}, in the five{H2568} and twentieth{H6242} day of the month{H2320}, that Evilmerodach{H192} king{H4428} of Babylon{H894} in the first year{H8141} of his reign{H4438} lifted up{H5375}{(H8804)} the head{H7218} of Jehoiachin{H3078} king{H4428} of Judah{H3063}, and brought him forth{H3318}{(H8686)} out of prison{H1004}{H3628},

32 And spake{H1696}{(H8762)} kindly{H2896} unto him, and set{H5414}{(H8799)} his throne{H3678} above{H4605} the throne{H3678} of the kings{H4428} that were with him in Babylon{H894},

33 And changed {H8138} {(H8765)} his prison {H3608} garments {H899}: and he did continually {H8548} eat {H398} {(H8804)} bread {H3899} before {H6440} him all the days {H3117} of his life {H2416}.

34 And for his diet{H737}, there was a continual{H8548} diet{H737} given{H5414}{(H8738)} him of the king{H4428} of Babylon{H894}, every{H3117} day{H3117} a portion{H1697} until the day{H3117} of his death{H4194}, all the days{H3117} of his life{H2416}.

### **LAMENTATIONS**

### Chapter 1

1 How doth the city{H5892} sit{H3427}{(H8804)} solitary{H910}, that was full{H7227} of people{H5971}! how is she become as a widow{H490}! she that was great{H7227} among the nations{H1471}, and princess{H8282} among the provinces{H4082}, how is she become tributary{H4522}!

2 She weepeth{H1058}{(H8799)} sore{H1058}{(H8800)} in the night{H3915}, and her tears{H1832} are on her cheeks{H3895}: among all her lovers{H157}{(H8802)} she hath none to comfort{H5162}{(H8764)} her: all her friends{H7453} have dealt treacherously{H898}{(H8804)} withher, they are become her enemies{H341}{(H8802)}.

3 Judah{H3063} is gone into

captivity{H1540}{(H8804)} because of affliction{H6040}, and because of great{H7230} servitude{H5656}: she dwelleth{H3427}{(H8804)} among the heathen{H1471}, findeth{H4672}{(H8804)} rest{H4494}: her persecutors{H7291}{(H8802)} overtook{H5381}{(H8689)}herbetween the straits{H4712}. 4 The ways {H1870} of Zion {H6726} do mourn{H57}, because none come{H935}{(H8802)} to the solemn feasts{H4150}: all her gates{H8179} are desolate{H8074}{(H8802)}: priests{H3548} sigh{H584}{(H8737)},

virgins{H1330}

afflicted{H3013}{(H8737)}, and she is

in bitterness{H4843}{(H8804)}. 5 Her adversaries {H6862} are the chief{H7218}. enemies{H341}{(H8802)} prosper{H7951}{(H8804)}; for the LORD{H3068} hath afflicted $\{H3013\}\{(H8689)\}\$  her for the multitude{H7230} of her transgressions{H6588}: her children (H5768) are gone{H1980}{(H8804)} into captivity{H7628} before{H6440} the enemy{H6862}.

6 And from the daughter{H1323} of Zion{H6726} all her beauty{H1926} is departed{H3318}{(H8799)}: her princes{H8269} are become like harts{H354} that find{H4672}{(H8804)} no pasture{H4829}, they are gone{H3212}{(H8799)} without strength{H3581} before{H6440} the pursuer{H7291}{(H8802)}.

Jerusalem{H3389} remembered{H2142}{(H8804)} in the days{H3117} of her affliction{H6040} and of her miseries (H4788) all her pleasant things{H4262} that she had in the days{H3117} of old{H6924}, when people{H5971} fell{H5307}{(H8800)} into the hand $\{H3027\}$  of the enemy $\{H6862\}$ , and none did help{H5826}{(H8802)} adversaries (H6862) saw{H7200}{(H8804)} her, and did mock{H7832}{(H8804)} at her sabbaths { H4868 }.

Jerusalem{H3389} hath grievously{H2399} sinned{H2398}{(H8804)};thereforeshe removed{H5206}: that honoured{H3513}{(H8764)} her despise{H2107}{(H8689)} her, because they have seen{H7200}{(H8804)} her nakedness{H6172}: she sigheth{H584}{(H8738)}, and turneth{H7725}{(H8799)} backward{H268}.

backward{H268}.

9 Her filthiness{H2932} is in her skirts{H7757}; she remembereth{H2142}{(H8804)}nother last end{H319}; therefore she came down{H3381}{(H8799)} wonderfully{H6382}: she had no comforter{H5162}{(H8764)}.

OLORD{H3068}.

behold{H7200}{(H8798)} mv affliction{H6040}: for the enemy{H341}{(H8802)} hath magnified{H1431}{(H8689)} himself. 10 The adversary [H6862] hath spread out{H6566}{(H8804)}hishand{H3027} upon all her pleasant things { H4261 }: for she hath seen  $\{H7200\}\{(H8804)\}$  that the heathen{H1471} entered{H935}{(H8804)} into her sanctuary{H4720}, whom thou didst command{H6680}{(H8765)} that they should not enter{H935}{(H8799)} into thy congregation {H6951}.

11 All her people{H5971} sigh{H584}{(H8737)}, they seek{H1245}{(H8764)}bread{H3899}; they have given{H5414}{(H8804)} their pleasant things(H4261) (H8675) (H4262), for

things{H4261}{(H8675)}{H4262} for meat{H400} to relieve{H7725}{(H8687)} the soul{H5315}:see{H7200}{(H8798)},O LORD{H3068}, and consider{H5027}{(H8685)}; for I am become vile{H2151}{(H8802)}.

12 Is it nothing to you, all ye that pass{H5674}{(H8802)} by{H1870}? behold{H5027}{(H8685)}, and see{H7200}{(H8798)} if there be{H3426} any sorrow{H4341} like unto my sorrow{H4341}, which is done{H5953}{(H8776)} unto me, wherewith the LORD{H3068} hath afflicted{H3013}{(H8689)} me in the day{H3117} of his fierce{H2740} anger{H639}.

13 From above{H4791} hath he sent{H7971}{(H8804)}fire{H784}into bones{H6106}, and prevaileth{H7287}{(H8799)} against them: he hath spread { H6566 } { (H8804) } a net{H7568} for my feet{H7272}, he hath turned{H7725}{(H8689)} me back{H268}. hath made{H5414}{(H8804)} me desolate { H8074 } { (H8802) } and faint{H1739} all the day{H3117}. The yoke{H5923} my is

transgressions (H6588) bound{H8244}{(H8738)} by his hand{H3027}: are wreathed{H8276}{(H8691)}, and come up{H5927}{(H8804)} upon mv neck{H6677}: he hath made mv strength{H3581} fall{H3782}{(H8689)},theLord{H136} hath delivered{H5414}{(H8804)} me into their hands{H3027}, from whom I am not able{H3201}{(H8799)} to rise up{H6965}{(H8800)}.

15 The Lord {H136} hath trodden under foot {H5541} {(H8765)} all my mighty {H47} men in the midst {H7130} of me: he hath called {H7121} {(H8804)} an assembly {H4150} against me to crush {H7665} {(H8800)} my young men {H970}: the Lord {H136} hath trodden {H1869} {(H8804)} the virgin {H1330}, the daughter {H1323} of Judah {H3063}, as in a wine press {H1660}.

16 For these things I weep{H1058}{(H8802)}; mine

eye{H5869}, mine eye{H5869} runneth down{H3381}{(H8802)} with water{H4325}, because the comforter{H5162}{(H8764)}thatshould relieve{H7725}{(H8688)} my soul{H5315} is far{H7368}{(H8804)} from me: my children{H1121} are desolate{H8074}{(H8802)}, because the enemy{H341}{(H8802)} prevailed{H1396}{(H8804)}.

17 Zion{H6726} spreadeth forth{H6566}{(H8765)} her hands{H3027}, and there is none to comfort{H5162}{(H8764)} her: the LORD{H3068} hath commanded{H6680}{(H8765)} concerning Jacob{H3290}, that his

concerning Jacob{H3290}, that his adversaries{H6862} should be round about{H5439} him: Jerusalem{H3389} is as a menstruous woman{H5079} among them.

18 The LORD{H3068} is righteous{H6662}; for I have rebelled{H4784}{(H8804)} against his commandment{H6310}:

hear{H8085}{(H8798)}, I pray you, all people{H5971}, and behold{H7200}{(H8798)} my sorrow{H4341}:my virgins{H1330} and my young men{H970} are gone{H1980}{(H8804)} into captivity{H7628}.

19 I called{H7121}{(H8804)} for my lovers{H157}{(H8764)}, but they deceived{H7411}{(H8765)} me: my priests{H3548} and mine elders{H2205} gave up the ghost{H1478}{(H8804)} in the city{H5892}, while they sought{H1245}{(H8765)} their meat{H400} to relieve{H7725}{(H8686)} their souls{H5315}.

20 Behold{H7200}{(H8798)}, O
LORD{H3068}; for I am in
distress{H6887}{(H8804)}: my
bowels{H4578} are
troubled{H2560}{(H8777)}; mine
heart{H3820} is
turned{H2015}{(H8738)}
within{H7130} me; for I have

within{H7130} me; for I have grievously{H4784}{(H8800)} rebelled{H4784}{(H8804)}:

abroad{H2351} the sword{H2719} bereaveth{H7921}{(H8765)}, home{H1004} there is as death{H4194}. 21 They have heard{H8085}{(H8804)} that I sigh{H584}{(H8737)}: there is none to comfort{H5162}{(H8764)} me: all mine enemies {H341}{(H8802)} have heard{H8085}{(H8804)} trouble{H7451}; thev glad{H7797}{(H8804)} that thou hast done{H6213}{(H8804)} it: thou wilt bring{H935}{(H8689)}theday{H3117} that thou hast called  $\{H7121\}\{(H8804)\}$ , and they shall be like {H3644} unto me. 22 Let all their wickedness{H7451} come{H935}{(H8799)}before{H6440} thee; and do{H5953}{(H8778)} unto them. as thou done{H5953}{(H8782)} unto me for all my transgressions{H6588}: for my sighs{H585} are many{H7227}, and my

heart{H3820} is faint{H1742}.

#### Chapter 2

How hath the Lord{H136} covered{H5743} the daughter{H1323} Zion{H6726} with of cloud{H5743}{(H8686)} in his anger{H639}, cast down{H7993}{(H8689)} from  $heaven\{H8064\}$  unto the  $earth\{H776\}$ the beauty{H8597} of Israel{H3478}, and remembered  $\{H2142\}\{(H8804)\}$  not his footstool{H1916}{H7272} in the day{H3117} of his anger{H639}!

2 The Lord{H136} hath swallowed up{H1104}{(H8765)} habitations{H4999} of Jacob{H3290}, and hath not pitied{H2550}{(H8804)}: he hath thrown down  $\{H2040\}\{(H8804)\}$ in his wrath{H5678} the strong holds{H4013} of the daughter{H1323} of Judah {H3063}; he hath brought them down{H5060}{(H8689)} the ground{H776}: hath polluted{H2490}{(H8765)} the kingdom{H4467} the princes{H8269} thereof.

3 He hath cut off{H1438}{(H8804)} in his fierce{H2750} anger{H639} all the horn{H7161} of Israel{H3478}: he hath drawn{H7725}{(H8689)} back{H268} his right hand{H3225} from before{H6440} the enemy{H341}{(H8802)}, he burned{H1197}{(H8799)} against  $Jacob{H3290}$  like a flaming{H3852} fire{H784}. which devoureth{H398}{(H8804)} round about{H5439}.

4 He hath bent{H1869}{(H8804)} his bow{H7198} like an enemy{H341}{(H8802)}: he stood{H5324}{(H8737)} with his right hand{H3225} as an adversary{H6862}, and slew  $\{H2026\}\{(H8799)\}$  all that were pleasant{H4261} to the eye{H5869} in tabernacle{H168} daughter{H1323} of Zion{H6726}: he poured out{H8210}{(H8804)} fury{H2534} like fire{H784}.

5 The Lord{H136} was as enemy $\{H341\}\{(H8802)\}$ : he hath up{H1104}{(H8765)} swallowed Israel{H3478}, he hath swallowed  $up\{H1104\}\{(H8765)\}$ her all palaces{H759}: he hath destroyed{H7843}{(H8765)} his strong holds{H4013}, hath increased{H7235}{(H8686)} in the daughter{H1323} of Judah{H3063} mourning{H8386} and lamentation{H592}.

6 And he hath violently taken away{H2554}{(H8799)} his tabernacle (H7900), as if it were of a garden{H1588}: destroyed{H7843}{(H8765)} his places the assembly{H4150}: LORD{H3068} hath caused the solemn feasts{H4150} and sabbaths{H7676} to be forgotten{H7911}{(H8765)} Zion{H6726}, hath despised{H5006}{(H8799)} in the  $in dignation \{H2195\} \ of \ his \ anger \{H639\}$  the king $\{H4428\}$  and the priest $\{H3548\}$ . 7 The Lord{H136} hath cast off{H2186}{(H8804)}hisaltar{H4196}. he hath abhorred{H5010}{(H8765)} his sanctuary{H4720}, he hath up{H5462}{(H8689)} into the hand{H3027} the enemy{H341}{(H8802)} the walls{H2346} of her palaces{H759}; they have  $made\{H5414\}\{(H8804)\}$  a noise  $\{H6963\}$  in the house  $\{H1004\}$  of LORD{H3068}, as in the day{H3117} of a solemn feast{H4150}. LORD{H3068} hath purposed{H2803}{(H8804)} to destroy{H7843}{(H8687)} the wall{H2346} of the daughter{H1323} of Zion{H6726}: he hath stretched out{H5186}{(H8804)} a line{H6957}, hath not withdrawn $\{H7725\}\{(H8689)\}$ his hand{H3027} from destroying{H1104}{(H8763)}therefore he made the rampart{H2426} and the wall{H2346}tolament{H56}{(H8686)}; they languished{H535}{(H8797)}  $together \{H3162\}.$ gates{H8179} Her are

sunk{H2883}{(H8804)} the ground{H776}; he hath destroyed{H6}{(H8765)} and broken{H7665}{(H8765)} her bars{H1280}: her king{H4428} and her princes{H8269} are among the Gentiles {H1471}: the law {H8451} is no more; her prophets{H5030} find{H4672}{(H8804)} no vision{H2377} from the LORD{H3068}. 10 The elders{H2205} of the daughter{H1323} of Zion{H6726} sit{H3427}{(H8799)} upon ground{H776}, and keep silence{H1826}{(H8799)}: they have castup{H5927}{(H8689)}dust{H6083} upon their heads{H7218}; they have girded{H2296}{(H8804)} themselves sackcloth{H8242}: virgins{H1330} of Jerusalem{H3389} hang  $down\{H3381\}\{(H8689)\}$  their heads $\{H7218\}$  to the ground $\{H776\}$ . 11 Mine eyes{H5869} do

fail{H3615}{(H8804)} with tears{H1832}, my bowels{H4578} are troubled{H2560}{(H8777)}, my liver{H3516} is poured{H8210}{(H8738)} upon the earth{H776}, destruction{H7667} of the daughter{H1323} of mypeople{H5971}; because the children (H5768) and the sucklings{H3243}{(H8802)}

swoon{H5848}{(H8736)} streets{H7339} of the city{H7151}.

12 They say{H559}{(H8799)} to their mothers{H517}, Where is corn{H1715} wine{H3196}? swooned{H5848}{(H8692)} as the wounded{H2491} in the streets{H7339} of the city{H5892}, when their soul{H5315} was poured out{H8210}{(H8692)} into mothers{H517}' bosom{H2436}.

13 What thing shall I take to witness { H57 49}{(H8686)}{(H8675)}{H5749}{(H87 99)} for thee? what thing{H4100} shall I liken $\{H1819\}\{(H8762)\}\$  to thee, O daughter{H1323}ofJerusalem{H3389}? what shall I equal {H7737} {(H8686)} to that comfort{H5162}{(H8762)} thee, O virgin{H1330} daughter{H1323} of Zion{H6726}? for thy breach{H7667} is great{H1419} like the sea{H3220}: who can heal{H7495}{(H8799)} thee?

14 Thy prophets{H5030} seen{H2372}{(H8804)} vain{H7723} and foolish things [H8602] for thee: and not discovered{H1540}{(H8765)} thine iniquity{H5771}, turn away{H7725}{(H8687)} thy captivity{H7622}{(H8675)}{H7622}; but have seen{H2372}{(H8799)} for thee false {H7723} burdens {H4864} and causes of banishment{H4065}. 15 All that pass{H5674}{(H8802)} by

clap{H5606}{(H8804)} their hands{H3709} at thee{H1870}; they hiss{H8319}{(H8804)} and wag{H5128}{(H8686)} their head{H7218} at the daughter{H1323} of Jerusalem{H3389}, saying, Is this the city{H5892} that call{H559}{(H8799)} The perfection{H3632} of beauty{H3308}, The joy{H4885} of the whole earth{H776}?

16 All thine enemies{H341}{(H8802)} have opened{H6475}{(H8804)} their mouth{H6310} against thee: they hiss{H8319}{(H8804)} and gnash{H2786}{(H8799)} teeth{H8127}: they say{H559}{(H8804)}, We have swallowed her up{H1104}{(H8765)}: certainly{H389} this is the day{H3117} that we looked for  $\{H6960\}\{(H8765)\}$ ; we have found  $\{H4672\}\{(H8804)\}$ , we have seen $\{H7200\}\{(H8804)\}\ it.$ 

The LORD{H3068} done{H6213}{(H8804)} that which he had devised{H2161}{(H8804)}; he hath  $fulfilled{H1214}{(H8765)}$ his word{H565} that had commanded{H6680}{(H8765)} in the days{H3117} of old{H6924}: he hath thrown down{H2040}{(H8804)}, and hath not pitied{H2550}{(H8804)}: and hath caused thine he enemy{H341}{(H8802)} rejoice{H8055}{(H8762)} over thee, he hath set  $up\{H7311\}\{(H8689)\}$  the horn{H7161} adversaries{H6862}. heart{H3820} Their

cried{H6817}{(H8804)} unto Lord{H136}, O wall{H2346} of the daughter{H1323} of Zion{H6726}, let tears{H1832} run down{H3381}{(H8685)} river{H5158} day{H3119} night{H3915}: give{H5414}{(H8799)} thyself no rest{H6314}; let not the apple{H1323} of thine eye{H5869} cease{H1826}{(H8799)}.

Arise{H6965}{(H8798)}, out{H7442}{(H8798)} the in night{H3915}: in the beginning{H7218} of the watches{H821} out{H8210}{(H8798)} thine heart { H3820 } like water{H4325} before{H5227} the face{H6440} of the Lord{H136}: lift up{H5375}{(H8798)} thy hands{H3709} toward him for the life{H5315} of thv children{H5768}, that faint{H5848}{(H8803)} for hunger $\{H7458\}$  in the top $\{H7218\}$  of every street{H2351}. 20 Behold{H7200}{(H8798)}, 0

LORD{H3068}, and consider{H5027}{(H8685)} to whom thou hast done{H5953}{(H8782)} this{H3541}. Shall the women{H802} eat{H398}{(H8799)} fruit{H6529}, and children{H5768} of a long{H2949}? priest{H3548} and the prophet{H5030} be  $slain\{H2026\}\{(H8735)\}\$  in the sanctuary{H4720} of the Lord{H136}? 21 The young{H5288} and the old{H2205} lie{H7901}{(H8804)} on the ground {H776} in the streets {H2351}: my virgins{H1330} and my young men{H970} are fallen{H5307}{(H8804)} the sword{H2719}; thou hast  $slain\{H2026\}\{(H8804)\}$  them in the day{H3117} of thine anger{H639}; thou hast killed{H2873}{(H8804)}, and not pitied{H2550}{(H8804)}.

22 Thou hast called{H7121}{(H8799)} as in a solemn{H4150} day{H3117} my terrors{H4032} round about{H5439}, so that in the day{H3117} of the LORD'S{H3068} anger{H639} none escaped{H6412} nor remained{H8300}: those that have swaddled{H2946}{(H8765)} and broughtup{H7235}{(H8765)}hathmine enemy{H341}{(H8802)}

consumed{H3615}{(H8765)}.

### Chapter 3

1 I am the man{H1397} that hath seen{H7200}{(H8804)} affliction  $\{H6040\}$  by the rod  $\{H7626\}$  of

his wrath{H5678}.

- 2 He hath led{H5090}{(H8804)} me, and brought{H3212}{(H8686)} me into darkness{H2822}, but not into light{H216}.
- Surely against me he turned{H7725}{(H8799)}; he turneth{H2015}{(H8799)} his hand{H3027} against me all the day{H3117}.
- 4 Mv flesh{H1320} mv made skin{H5785} hath old{H1086}{(H8765)}; hath broken{H7665}{(H8765)} mv bones{H6106}.
- hath against{H1129}{(H8804)} me, and compassed{H5362}{(H8686)} me with gall{H7219} and travail{H8513}.
- 6 He hath set{H3427}{(H8689)} me in dark places{H4285}, as they that be dead{H4191}{(H8801)} of old{H5769}.  $7 \text{ He hath hedged}\{H1443\}\{(H8804)\} \text{ me}$

about. that I cannot get out{H3318}{(H8799)}:hehathmademy chain{H5178} heavy{H3513}{(H8689)}. 8 Also when I cry{H2199}{(H8799)} and shout{H7768}{(H8762)}, shutteth out{H5640}{(H8804)} my prayer{H8605}.

9 He hath inclosed{H1443}{(H8804)} ways{H1870} with hewn stone{H1496}, he hath made my paths{H5410}

crooked{H5753}{(H8765)}.

10 He was unto me as a bear{H1677} lying in wait{H693}{(H8802)}, and as a lion{H738} in secret places{H4565}.

hath 11 He turned aside{H5493}{(H8790)} my ways{H1870}, and pulled me in pieces{H6582}{(H8762)}: he hath made{H7760}{(H8804)} desolate{H8074}{(H8802)}.

12 He hath bent{H1869}{(H8804)} his bow{H7198},andset{H5324}{(H8686)} me as a mark{H4307} for the arrow{H2671}.

13 He hath caused the arrows {H1121} of auiver{H827} his to enter{H935}{(H8689)} reins{H3629}.

14 I was a derision{H7814} to all my people{H5971}; and their song{H5058} all the day{H3117}.

15 He hath filled {H7646} {(H8689)} me with bitterness{H4844}, he hath made me drunken{H7301}{(H8689)} with wormwood{H3939}.

He hath broken{H1638}{(H8686)} my teeth{H8127} with gravel stones{H2687}, hath he covered{H3728}{(H8689)} me with ashes{H665}.

17 And thou hast removed{H2186} my soul{H5315} far off{H2186}{(H8799)} from peace{H7965}: forgat{H5382}{(H8804)} prosperity{H2896}.

18 And I said{H559}{(H8799)}, My strength{H5331} and my hope{H8431} is perished{H6}{(H8804)} from the LORD{H3068}:

19 Remembering{H2142}{(H8798)} mine affliction{H6040} and my misery{H4788},thewormwood{H3939} and the gall{H7219}.

20 My soul{H5315} hath them still{H2142}{(H8800)} remembrance{H2142}{(H8799)}, and is humbled{H7743}{(H8686)} in me.

21 This I recall {H7725} { (H8686) } to my mind{H3820}, therefore hope {H3176} {(H8686)}.

22 It is of the LORD'S{H3068} mercies{H2617} that we are not consumed{H8552}{(H8804)}, because compassions{H7356} fail{H3615}{(H8804)} not.

23 They are new{H2319} every morning{H1242}: great{H7227} is thy faithfulness { H530 }.

The LORD{H3068} is my portion{H2506}saith{H559}{(H8804)} my soul{H5315}; therefore will I hope{H3176}{(H8686)} in him.

25 The LORD{H3068} is good{H2896} unto them that wait{H6960}{(H8802)} for him, to the soul{H5315} that seeketh{H1875}{(H8799)} him.

26 It is good{H2896} that a man should bothope{H3175}{(H8675)}{H2342}{( H8799)} and quietly wait{H1748} for salvation{H8668} of LORD{H3068}.

27 It is good{H2896} for a man{H1397} that he bear{H5375}{(H8799)} the yoke{H5923} in his youth{H5271}.

28 He sitteth{H3427}{(H8799)} alone{H910} and silence{H1826}{(H8799)}, because he hath borne{H5190}{(H8804)} it upon him.

29 He putteth{H5414}{(H8799)} his  $mouth\{H6310\}$  in the dust $\{H6083\}$ ; if so be there may be  $\{H3426\}$  hope  $\{H8615\}$ . 30 He giveth{H5414}{(H8799)} his cheek{H3895} to him smiteth{H5221}{(H8688)} him: he is filled full{H7646}{(H8799)} with reproach{H2781}.

31 For the Lord{H136} will not cast off{H2186}{(H8799)} for ever{H5769}: though he cause grief{H3013}{(H8689)}, yet will he have compassion{H7355}{(H8765)} according to the multitude {H7230} of his mercies{H2617}.

For doth afflict{H6031}{(H8765)} willingly{H3820} nor grieve{H3013}{(H8762)} the children{H1121} of men{H376}.

34 To crush{H1792}{(H8763)} under his feet {H7272} all the prisoners {H615} of the earth{H776},

35 To turn aside{H5186}{(H8687)} the right{H4941} of a man{H1397} before the face{H6440} of the most High{H5945},

36 To subvert{H5791}{(H8763)} a man{H120} in his cause{H7379}, the Lord(H136)

approveth{H7200}{(H8804)} not.

Who 37 is he that saith{H559}{(H8804)}, and it cometh to when the Lord{H136} pass. commandeth{H6680}{(H8765)} it not? 38 Out of the mouth {H6310} of the most High{H5945}

proceedeth{H3318}{(H8799)} evil{H7451} and good{H2896}?

39 Wherefore doth a living{H2416} man{H120}complain{H596}{(H8691)}, a man{H1397} for the punishment of his sins{H2399}?

40 Let us search{H2664}{(H8799)} and try{H2713}{(H8799)} ways{H1870}, turn again{H7725}{(H8799)} the LORD{H3068}.

41 Let us lift up{H5375}{(H8799)} our heart{H3824} with our hands{H3709} unto God{H410} the heavens{H8064}.

We{H5168} have transgressed{H6586}{(H8804)}andhave rebelled{H4784}{(H8804)}: thou hast not pardoned  $\{H5545\}\{(H8804)\}$ .

43Thouhastcovered{H5526}{(H8804)}

with anger{H639}, and persecuted{H7291}{(H8799)} us: thou hast slain{H2026}{(H8804)}, thou hast not pitied{H2550}{(H8804)}

44Thouhastcovered{H5526}{(H8804)} thyself with a cloud{H6051}, that our prayer{H8605} should not pass through{H5674}{(H8800)}.

45 Thou hast made{H7760}{(H8799)} us as the offscouring{H5501} and refuse{H3973} in the midst{H7130} of the people{H5971}.

46 All our enemies{H341}{(H8802)} have opened{H6475}{(H8804)} their mouths (H6310) against us.

47 Fear{H6343} and a snare{H6354} is come upon us, desolation{H7612} and destruction{H7667}.

eye{H5869} runneth Mine down{H3381}{(H8799)} with rivers{H6388} of water{H4325} for the destruction{H7667} the daughter{H1323} of my people{H5971}. 49 Mine eye{H5869} trickleth down{H5064}{(H8738)}, ceaseth{H1820}{(H8799)} not, without any intermission{H2014},

50 Till the LORD{H3068} down{H8259}{(H8686)}, behold{H7200}{(H8799)} from heaven{H8064}.

51 Mine eve{H5869} affecteth{H5953}{(H8782)} mine heart{H5315} because of all the daughters{H1323} of my city{H5892}. 52. Mine enemies{H341}{(H8802)} chased{H6679}{(H8804)} sore{H6679}{(H8800)}, bird{H6833}, without cause{H2600}. 53 They have cut off  $\{H6789\}\{(H8804)\}$ my life{H2416} in the dungeon{H953}, and cast{H3034}{(H8762)} stone{H68} upon me.

Waters{H4325} flowed over{H6687}{(H8804)} mine head{H7218}; then said{H559}{(H8804)}, am cut off{H1504}{(H8738)}.

55 I called{H7121}{(H8804)} upon thy name{H8034},OLORD{H3068},out of the low{H8482} dungeon{H953}.

56 Thou hast heard{H8085}{(H8804)} my voice{H6963}: hide{H5956}{(H8686)} not thine ear{H241} at my breathing{H7309}, at my cry{H7775}.

57Thoudrewestnear{H7126}{(H8804)} the day{H3117} that called{H7121}{(H8799)} upon thee: saidst{H559}{(H8804)}, Fear{H3372}{(H8799)} not.

58 O Lord{H136}, pleaded{H7378}{(H8804)} the causes{H7379} of mysoul{H5315}; thou hast redeemed{H1350}{(H8804)} my life{H2416}.

59 O LORD{H3068}, thou hast seen{H7200}{(H8804)} wrong{H5792}:

judge{H8199}{(H8798)} thou cause{H4941}.

 $60 \text{ Thou hast seen} \{H7200\} \{(H8804)\} \text{ all }$ their vengeance{H5360} and all their imaginations{H4284} against me.

61 Thou hast heard{H8085}{(H8804)} their reproach{H2781}, LORD{H3068}. and all their imaginations{H4284} against me;

62 The lips{H8193} of those that rose up{H6965}{(H8801)} against me, and their device{H1902} against me all the day{H3117}.

63 Behold{H5027}{(H8685)} their sitting down{H3427}{(H8800)}, and their rising up{H7012}; I am their musick{H4485}.

64Render{H7725}{(H8686)} unto them recompence{H1576}, LORD{H3068}, according to the work{H4639} of their hands{H3027}. Give{H5414}{(H8799)} them sorrow{H4044} of heart{H3820}, thy curse{H8381} unto them.

66 Persecute{H7291}{(H8799)} and destroy{H8045}{(H8686)} them in anger{H639} from under the heavens{H8064} of the LORD{H3068}.

### Chapter 4

1 How is the gold{H2091} become  $\dim\{H6004\}\{(H8714)\}!$  how is the most{H2896} gold{H3800} fine changed{H8132}{(H8799)}! stones{H68} of the sanctuary{H6944} are poured out  $\{H8210\}\{(H8691)\}$  in the top{H7218} of every street{H2351}. 2 The precious {H3368} sons {H1121} of Zion{H6726},

comparable{H5537}{(H8794)} to fine gold{H6337}, how they esteemed{H2803}{(H8738)} earthen{H2789} pitchers{H5035}, the work{H4639} of the hands{H3027} of the potter{H3335}{(H8802)}!

3 Even the sea monsters{H8577} draw out{H2502}{(H8804)} breast{H7699}, thev give suck{H3243}{(H8689)} to their young ones{H1482}: the daughter{H1323} of people{H5971} is become cruel{H393}, like the ostriches{H3283} in the wilderness {H4057}.

4 The tongue{H3956} of the sucking child{H3243}{(H8802)}

cleaveth{H1692}{(H8804)} to the roof of his mouth{H2441} for thirst{H6772}: young children{H5768} ask{H7592}{(H8804)} bread{H3899}, and no man breaketh  $\{H6566\}\{(H8802)\}$ it unto them.

5 They that did feed{H398}{(H8802)} delicately{H4574} desolate{H8074}{(H8738)} in the streets{H2351}: they that were brought up{H539}{(H8803)} in scarlet{H8438} embrace{H2263}{(H8765)}

dunghills (H830).

6 For the punishment iniquity{H5771} daughter{H1323} of my people{H5971} is greater{H1431}{(H8799)} than the punishment{H2403} of the sin Sodom{H5467}, that was overthrown{H2015}{(H8803)} as in a moment{H7281}, and no hands{H3027} stayed{H2342}{(H8804)} on her.

Her Nazarites{H5139} were purer{H2141}{(H8804)} than snow{H7950}, they were whiter{H6705}{(H8804)} than milk{H2461}, they more ruddy{H119}{(H8804)} in body{H6106} than rubies{H6443}, their polishing{H1508} of was sapphire{H5601}: visage{H8389} Their blacker{H2821}{(H8804)} than they coal{H7815}: are not known{H5234}{(H8738)} the in streets{H2351}: their skin{H5785} to their cleaveth{H6821}{(H8804)} bones{H6106}; is withered{H3001}{(H8804)}, it become like a stick{H6086}.

9 They that be slain{H2491} with the sword{H2719} are better{H2896} than they that be slain{H2491} with hunger{H7458}: for these{H1992} pine away{H2100}{(H8799)},

 $stricken\{H1856\}\{(H8794)\}\ through\ for want\ of\ the\ fruits\{H8570\}\ of\ the\ field\{H7704\}.$ 

The hands{H3027} of pitiful{H7362} women{H802} have sodden{H1310}{(H8765)} their own children{H3206}: they were their meat{H1262}{(H8763)} the in destruction{H7667} of the daughter{H1323} of my people{H5971} 11 The LORD{H3068} hath accomplished{H3615}{(H8765)} his fury{H2534}: he poured hath out{H8210}{(H8804)} fierce{H2740} anger{H639}, and hath kindled{H3341}{(H8686)}afire{H784} in  $Zion\{H6726\}$ , and it hath devoured{H398}{(H8799)} foundations {H3247} thereof.

12 The kings{H4428} of the earth{H776}, and all the  $inhabitants{H3427}{(H8802)}$  of the world{H8398}, would not have believed{H539}{(H8689)} that adversary{H6862} the enemy{H341}{(H8802)} should have entered{H935}{(H8799)} into gates {H8179} of Jerusalem {H3389}.

13 For the sins{H2403} of her prophets{H5030}, and the iniquities{H5771} of her priests{H3548}, that have shed{H8210}{(H8802)} the blood{H1818} of the just{H6662} in the midst{H7130} of her,

14 They have wandered{H5128}{(H8804)} as blind{H5787} men the streets{H2351}, they have polluted{H1351}{(H8738)} themselves with blood{H1818}, so that men could{H3201}{(H8799)} not{H3808} touch{H5060}{(H8799)} garments {H3830}.

15 They cried{H7121}{(H8804)} unto them, Depart{H5493}{(H8798)} ye; it is unclean{H2931};

depart{H5493}{(H8798)},

 $depart\{H5493\}\{(H8798)\},$ 

touch $\{H5060\}\{(H8799)\}\$  not: when they fled  $away\{H5132\}\{(H8804)\}$  and

wandered{H5128}{(H8804)}, they said{H559}{(H8804)} among the heathen{H1471}, They no more{H3254}{(H8686)} sojourn{H1481}{(H8800)} there. 16 The anger{H6440} the LORD{H3068} hath  $divided\{H2505\}\{(H8765)\}$  them; he will more{H3254}{(H8686)} regard{H5027}{(H8687)} them: they respected $\{H5375\}\{(H8804)\}$  not the persons{H6440} of the priests{H3548}, theyfavoured{H2603}{(H8804)}notthe elders{H2205}. 17 As for us, our eyes{H5869} as yet

failed{H3615}{(H8799)} for our vain{H1892} help{H5833}: in our watching{H6836} we have watched{H6822}{(H8765)} for a nation{H1471} that could not save{H3467}{(H8686)} us.

18 They hunt{H6679}{(H8804)} our steps{H6806}, that we cannot go{H3212}{(H8800)} in our streets{H7339}: our end{H7093} is near{H7126}{(H8804)}, our days{H3117} are fulfilled{H4390}{(H8804)}; for our end{H7093} is come{H935}{(H8804)}. 19 Our persecutors{H7291}{(H8802)} swifter{H7031} than eagles  $\{H5404\}$  of the heaven  $\{H8064\}$ : they pursued {H1814} { (H8804) } us upon the mountains{H2022}, they laid wait{H693}{(H8804)} for us in the wilderness { H4057 }

20 The breath{H7307} of our nostrils{H639}, the anointed{H4899} of the LORD{H3068}, was taken{H3920}{(H8738)} their pits{H7825}, of whom we said{H559}{(H8804)}, Under his shadow{H6738} shall we live{H2421}{(H8799)} among the heathen{H1471}.

21 Rejoice{H7797}{(H8798)} and be glad{H8055}{(H8798)}, daughter{H1323} of Edom{H123}, that  $dwellest\{H3427\}\{(H8802)\}$  in the land{H776} of Uz{H5780}; the cup{H3563} also shall pass{H5674}{(H8799)} through unto thee: thou shalt be drunken{H7937}{(H8799)}, and shalt make thyself naked{H6168}{(H8691)}. The punishment of iniquity{H5771}  $accomplished \{H8552\} \{(H8804)\},$ 0 daughter{H1323} of Zion{H6726}; he will no more{H3254}{(H8686)} carry away into captivity{H1540}{(H8687)}: he will visit{H6485}{(H8804)} thine iniquity{H5771},Odaughter{H1323} of Edom{H123}; he will discover{H1540}{(H8765)} thy

#### Chapter 5

sins{H2403}.

1 Remember{H2142}{(H8798)}, O LORD{H3068}, what is come upon us: consider{H5027}{(H8685)}, and

behold{H7200}{(H8798)} our  $reproach \{H2781\}.$ Our inheritance{H5159} is turned{H2015}{(H8738)} to strangers{H2114}{(H8801)}, our houses{H1004} to aliens{H5237}. 3 We are orphans{H3490} and fatherless{H369}{H1}, our mothers{H517} are as widows{H490}. 4 We have drunken{H8354}{(H8804)} our water{H4325} for money{H3701}; wood{H6086} sold{H935}{(H8799)}{H4242} unto us. 5 Our necks{H6677} are persecution{H7291}{(H8738)}: labour{H3021}{(H8804)}, and have no rest{H5117}{(H8717)}.

6 We have given  $\{H5414\}\{(H8804)\}\$  the hand  $\{H3027\}$  to the Egyptians  $\{H4714\}$ , and to the Assyrians  $\{H804\}$ , to be satisfied  $\{H7646\}\{(H8800)\}$  with bread  $\{H3899\}$ .

8 Servants $\{H5650\}$  have ruled $\{H4910\}\{(H8804)\}$  over us: there is none that doth deliver $\{H6561\}\{(H8802)\}$  us out of their hand $\{H3027\}$ .

9 We gat{H935}{(H8686)} our bread{H3899} with the peril of our lives{H5315} because{H6440} of the sword{H2719} of the wilderness{H4057}.

10 Our skin{H5785} was black{H3648}{(H8738)} like an oven{H8574} because{H6440} of the terrible{H2152} famine{H7458}.

11 They ravished {H6031} {(H8765)} the women {H802} in Zion {H6726}, and the maids {H1330} in the cities {H5892} of Judah {H3063}.

12 Princes{H8269} are hanged up{H8518}{(H8738)} by their hand{H3027}: the faces{H6440} of elders{H2205} were not honoured{H1921}{(H8738)}.

13 They took{H5375}{(H8804)} the young men{H970} to grind{H2911}, and the children{H5288} fell{H3782}{(H8804)} under the wood{H6086}.

14 The elders{H2205} have ceased{H7673}{(H8804)} from the gate{H8179}, the young  $men{H970}$  from their musick{H5058}.

15 The joy{H4885} of our heart{H3820} is ceased{H7673}{(H8804)}; our dance{H4234} is turned{H2015}{(H8738)} into mourning{H60}.

16 The crown{H5850} is fallen{H5307}{(H8804)} from our head{H7218}: woe{H188} unto us, that we have sinned{H2398}{(H8804)}!

17 For this our heart  $\{H3820\}$  is faint  $\{H1739\}$ ; for these things our eyes  $\{H5869\}$  are dim  $\{H2821\}$   $\{(H8804)\}$ .

18 Because of the mountain{H2022} of Zion{H6726}, which is

desolate{H8074}{(H8804)}, the foxes{H7776} walk{H1980}{(H8765)} upon it.

 $\begin{array}{lll} 19 & Thou, & O & LORD\{H3068\}, \\ remainest\{H3427\}\{(H8799)\} & for \\ ever\{H5769\}; \ thy \ throne\{H3678\} \ from \\ generation\{H1755\} & to \\ generation\{H1755\}. \end{array}$ 

 $\begin{array}{cccc} 20 & Wherefore & dost & & thou \\ forget\{H7911\}\{(H8799)\} & us & for \\ ever\{H5331\}, & & and \\ forsake\{H5800\}\{(H8799)\} & us & so \\ long\{H753\} time\{H3117\}? & & & \end{array}$ 

21 Turn{H7725}{(H8685)} thou us unto thee, O LORD{H3068}, and we shall be turned{H7725}{(H8799)}; renew{H2318}{(H8761)} our

renew{H2318}{(H8761)} our days{H3117} as of old{H6924}.

22 But thou hast utterly{H3988}{(H8800)} rejected{H3988}{(H8804)} us; thou art

rejected{H3988}{(H8804)} us; thou art very{H3966} wroth{H7107}{(H8804)} against us.

### **EZEKIEL**

### Chapter 1

- 1 Now it came to pass in the thirtieth{H7970} year{H8141}, in the fourth{H7243} month, fifth{H2568} day of the month{H2320}, as I was among{H8432} the captives {H1473} by the river {H5104} of Chebar{H3529}, the heavens{H8064} were opened $\{H6605\}\{(H8738)\},\$ and saw{H7200}{(H8799)}visions{H4759} of God{H430}.
- 2 In the fifth{H2568} day of the month{H2320}, which was the fifth{H2549} year{H8141} of king{H4428} Jehoiachin's{H3112} captivity{H1546},
- 3 The word{H1697} of the LORD{H3068} came expressly unto Ezekiel{H3168} the priest{H3548}, the son{H1121} of Buzi{H941}, in the land{H776} of the Chaldeans{H3778} by the river{H5104} Chebar{H3529}; and the hand{H3027} of the LORD{H3068} was there upon him.
- 4 And I looked  $\{H7200\}\{(H8799)\}$ , and, behold, a whirlwind  $\{H7307\}\{H5591\}$  came  $\{H935\}\{(H8802)\}$  out of the north  $\{H6828\}$ , a great  $\{H1419\}$  cloud  $\{H6051\}$ , and a fire  $\{H784\}$  infolding  $\{H3947\}\{(H8693)\}$  itself, and a brightness  $\{H5051\}$  was about  $\{H5439\}$  it, and out of the midst  $\{H8432\}$  thereof as the colour  $\{H5869\}$  of amber  $\{H2830\}$ , out of the midst  $\{H8432\}$  of the fire  $\{H784\}$ .
- 5 Also out of the midst{H8432} thereof came the likeness{H1823} of four{H702} living creatures{H2416}. And this was their appearance{H4758}; they{H2007} had the likeness{H1823} of a man{H120}.

6 And every one {H259} had four {H702} faces {H6440}, and every one {H259} had

living

four{H702} wings{H3671}.

- 7 And their feet{H7272} were straight{H3477} feet{H7272}; and the sole{H3709} of their feet{H7272} was like the sole{H3709} of a calf's{H5695} foot{H7272}: and they sparkled{H5340}{(H8802)} like the colour{H5869} of burnished{H7044} brass{H5178}.
- 8 And they had the hands{H3027} of a man{H120} under their wings{H3671} on their four{H702} sides{H7253}; and they four{H702} had their faces{H6440} and their wings{H3671}.
- 9 Their wings{H3671} were joined{H2266}{(H8802)}one{H802}to another{H269}; they turned{H5437}{(H8735)} not when they went{H3212}{(H8800)}; they went{H3212}{(H8799)} every one{H376} straight{H5676} forward{H6440}.
- 10 As for the likeness{H1823} of their faces{H6440}, they four{H702} had the face{H6440} of a man{H120}, and the face{H6440} of a lion{H738}, on the right side{H3225}: and they four{H702} had the face{H6440} of an ox{H7794} on the left side{H8040}; they four{H702} also had the face{H6440} of an eagle{H5404}.
- 11 Thus were their faces {H6440}: and their wings {H3671} were stretched {H6504} {(H8803)} upward {H4605}; two {H8147} wings of every one {H376} were joined {H2266} {(H8802)} one {H376} to another {H376}, and two {H8147} covered {H3680} {(H8764)} their bodies {H1472}.
- 12 And they went{H3212}{(H8799)} every one{H376} straight{H5676} forward{H6440}: whither the spirit{H7307} was to go{H3212}{(H8800)}, they went{H3212}{(H8799)}; and they turned{H5437}{(H8735)} not when they went{H3212}{(H8800)}.
- 13 As for the likeness{H1823} of the living creatures{H2416}, their appearance{H4758} was like burning{H1197}{(H8802)}
- coals{H1513} of fire{H784}, and like the appearance{H4758} of lamps{H3940}: it went up and down{H1980}{(H8693)} among the living creatures{H2416}; and the fire{H784} was bright{H5051}, and out of the fire{H784} went forth{H3318}{(H8802)} lightning{H1300}.
- 14 And the living creatures  $\{H2416\}$  ran $\{H7519\}\{(H8800)\}$  and returned  $\{H7725\}\{(H8800)\}$  as the appearance  $\{H4758\}$  of a flash of lightning  $\{H965\}$ .
- 15 Now as I beheld  $\{H7200\}\{(H8799)\}$  the living creatures  $\{H2416\}$ , behold one  $\{H259\}$  wheel  $\{H212\}$  upon the earth  $\{H776\}$  by  $\{H681\}$  the living creatures  $\{H2416\}$ , with his four  $\{H702\}$  faces  $\{H6440\}$ .
- 16 The appearance{H4758} of the wheels{H212} and their work{H4639}

was like unto the colour{H5869} of a beryl{H8658}: and they four{H702} had one{H259} likeness{H1823}: and their appearance{H4758} and their work{H4639} was as it were a wheel{H212} in the middle{H8432} of a wheel{H212}.

17 When they went  $\{H3212\}\{(H8800)\}$ , they went  $\{H3212\}\{(H8799)\}$  upon their four  $\{H702\}$  sides  $\{H7253\}$ : and they turned  $\{H5437\}\{(H8735)\}$  not when they went  $\{H3212\}\{(H8800)\}$ .

18 As for their rings{H1354}, they were so high{H1363} that they were dreadful{H3374}; and their rings{H1354} were full{H4392} of eyes{H5869} round about{H5439} them four{H702}.

when

And

creatures{H2416} went{H3212}{(H8800)}, the wheels{H212} went{H3212}{(H8799)} by them{H681}: and when the living creatures{H2416} were lifted up{H5375}{(H8736)} from the

creatures{H2416} were lifted up{H5375}{(H8736)} from the earth{H776}, the wheels{H212} were lifted up{H5375}{(H8735)}.

20 Whithersoever the spirit {H7307} was go{H3212}{(H8800)}, they went{H3212}{(H8799)}, thither was their spirit{H7307} to go{H3212}{(H8800)}; and the wheels{H212} were lifted over up{H5375}{(H8735)} against{H5980} them: for the spirit{H7307} living of the creature{H2416} was in the wheels{H212}.

21 When those went {H3212} { (H8800) }, these went {H3212} {(H8799)}; and when those stood{H5975}{(H8800)}, these stood{H5975}{(H8799)}; and when those were lifted up{H5375}{(H8736)} from the earth{H776}, the wheels{H212} lifted were up{H5375}{(H8735)} over against{H5980} them: for the spirit{H7307} of the living creature{H2416} was in the wheels{H212}.

22 And the likeness  $\{H1823\}$  of the firmament  $\{H7549\}$  upon the heads  $\{H7218\}$  of the living creature  $\{H2416\}$  was as the colour  $\{H5869\}$  of the terrible  $\{H3372\}\{(H8737)\}$ 

crystal{H7140}, stretched forth{H5186}{(H8803)} over their heads{H7218} above{H4605}.

23 And under the firmament{H7549}

were their wings{H3671} straight{H3477}, the one{H802} toward the other{H269}: every one{H376} had two{H8147}, which covered{H3680}{(H8764)} on this side{H2007}, and every one{H376} had two{H8147}, which covered{H3680}{(H8764)} on this side{H2007}, their bodies{H1472}.

24 And when they went{H3212}{(H8800)}, I heard{H8085}{(H8799)} the noise{H6963} of their wings{H3671}, like the noise{H6963} of great{H7227}

 $\label{eq:waters} $$ \text{Waters}\{H4325\}, as the voice} $$ \{H4963\} of the Almighty\{H7706\}, the voice} $$ \{H6963\} of speech\{H1999\}, as the noise\{H6963\} of an host\{H4264\}: when they stood\{H5975\}\{(H8800)\}, they let down\{H7503\}\{(H8762)\} $$ their wings\{H3671\}.$ 

25 And there was a voice{H6963} from the firmament{H7549} that was over their heads{H7218}, when they stood{H5975}{(H8800)}, and had let down{H7503}{(H8762)} their wings{H3671}.

26 And above{H4605} the firmament{H7549} that was over their heads{H7218} was the likeness{H1823} of a throne{H3678}, as the appearance {H4758} sapphire{H5601} stone{H68}: and upon likeness{H1823} of throne{H3678} was the likeness {H1823} as the appearance{H4758} of man{H120} above{H4605} upon it. 27 And I saw{H7200}{(H8799)} as the colour{H5869} of amber{H2830}, as the appearance{H4758} of fire{H784} round about {H5439} within {H1004} it, from the appearance{H4758} of his loins{H4975} even upward{H4605}, and from the appearance{H4758} of his loins{H4975}evendownward{H4295},I saw{H7200}{(H8804)} as it were the appearance {H4758} of fire {H784}, and it had brightness{H5051} round about{H5439}. 28 As the appearance{H4758} of the

bow{H7198} that is in the cloud{H6051} in the day{H3117} of rain{H1653}, so was the appearance{H4758} of the brightness{H5051}roundabout{H5439}. This was the appearance {H4758} of the likeness {H1823} of the glory {H3519} of the LORD{H3068}. And when I saw{H7200}{(H8799)} Ι fell{H5307}{(H8799)} upon my face{H6440}, and Ι heard{H8085}{(H8799)} voice{H6963} spake{H1696}{(H8764)}.

#### Chapter 2

1 And he said{H559}{(H8799)} unto me,  $Son\{H1121\}$  of  $man\{H120\}$ , stand{H5975}{(H8798)} thv upon feet{H7272}, and speak{H1696}{(H8762)} unto thee. And the spirit{H7307} entered{H935}{(H8799)} into me when he spake{H1696}{(H8765)} unto me, and set{H5975}{(H8686)} me upon my feet{H7272}, heard{H8085}{(H8799)} him that spake{H1696}{(H8693)} unto me. 3 And he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, I send{H7971}{(H8802)} thee to the children{H1121} of Israel{H3478}, to a rebellious{H4775}{(H8802)} nation{H1471} that rebelled{H4775}{(H8804)} against me: they and their fathers{H1} have

transgressed{H6586}{(H8804)} against

me, even unto this very{H6106} day{H3117}.

 $\begin{array}{lll} 4 & For & they & are \\ impudent \{H7186\} \{H6440\} \\ children \{H1121\} & and \\ stiff hearted \{H2389\} \{H3820\}. & I & do \\ send \{H7971\} \{(H8802)\} \ thee \ unto \ them; \\ and \ thous halt say \{H559\} \{(H8804)\} \ unto \\ them, \ Thus \ saith \{H559\} \{(H8804)\} \ the \\ Lord \{H136\} \ GOD \{H3069\}. \end{array}$ 

5 And they, whether they will hear{H8085}{(H8799)}, orwhether they willforbear{H2308}{(H8799)}, (forthey are are bellious{H4805} house{H1004},) yet shall know{H3045}{(H8804)} that there hath been a prophet{H5030} among{H8432} them.

6 And thou, son{H1121} of man{H120}, be not afraid{H3372}{(H8799)} of neither afraid{H3372}{(H8799)} of their words{H1697}, though briers{H5621} and thorns{H5544} be with thee, and thou dost dwell{H3427}{(H8802)} among scorpions{H6137}: be not afraid{H3372}{(H8799)} of their words{H1697}, nor be dismayed{H2865}{(H8735)} at their looks{H6440}, though they be rebellious{H4805} house{H1004}.

7 And thou shalt speak{H1696}{(H8765)} my words{H1697} unto them, whether they will hear{H8085}{(H8799)}, or whether they will forbear{H2308}{(H8799)}: for they are most rebellious{H4805}.

8 But thou, son{H1121} of man{H120}, hear{H8085}{(H8798)} say{H1696}{(H8764)} unto thee; Be not{H1961}{(H8799)} thou rebellious{H4805} like that rebellious{H4805} house{H1004}: open{H6475}{(H8798)} thv mouth{H6310}, and eat{H398}{(H8798)} that I give{H5414}{(H8802)} thee.

 $9\,Andwhen Ilooked \{H7200\}\{(H8799)\},\\ behold, \quad an \quad hand \{H3027\} \quad was\\ sent \{H7971\}\{(H8803)\}\ unto\ me; and, lo,\\ a\ roll \{H4039\}\ of\ a\ book \{H5612\}\ was\\ therein;$ 

 $10 \ And \ he \ spread\{H6566\}\{(H8799)\} \ it \\ before\{H6440\} \quad me; \quad and \quad it \quad was \\ written\{H3789\}\{(H8803)\}$ 

within{H6440} and without{H268}: and there was written{H3789}{(H8803)} therein lamentations{H7015}, and mourning{H1899}, and woe{H1958}.

#### Chapter 3

1 Moreover he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, eat{H398}{(H8798)} that thou findest{H4672}{(H8799)}; eat{H398}{(H8798)} this roll{H4039}, and go{H3212}{(H8798)} speak{H1696}{(H8761)} unto the house{H1004} of Israel{H3478}.
2 So I opened{H6605}{(H8799)} my mouth{H6310}, and he caused me to eat{H398}{(H8686)} that roll{H4039}.
3 And he said{H559}{(H8799)} unto

 $\label{eq:mercond} $$\operatorname{mer}_{H120}$, cause thy $$\operatorname{belly}_{H990}$ to $$\operatorname{eat}_{H398}_{(H8686)}$, and $$\operatorname{fill}_{H4390}_{(H8762)}$ thy $$\operatorname{bowels}_{H4578}$ with this roll_{H4039}$ that I give_{H5414}_{(H8802)}$ thee. Then $$\operatorname{did}_{I}$ eat_{H398}_{(H8799)}$ it; and it was in my mouth_{H6310}$ as honey_{H1706}$ for sweetness_{H4966}.$ 

4 And he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, go{H3212}{(H8798)},

get{H935}{(H8798)} thee unto the house{H1004} of Israel{H3478}, and speak{H1696}{(H8765)} with my words{H1697} unto them.

5 For thou art not sent{H7971}{(H8803)} to a people{H5971} of a strange{H6012} speech{H8193} and of an hard{H3515} language{H3956}, but to the house{H1004} of Israel{H3478};

6 Not to many{H7227} people{H5971} of a strange {H6012} speech {H8193} and of an hard{H3515} language{H3956}, whose words{H1697} thou canst not understand{H8085}{(H8799)}. Surely, had I  $sent\{H7971\}\{(H8804)\}$  thee to them. they would  $hearkened\{H8085\}\{(H8799)\}$  unto thee. But the house{H1004} of Israel{H3478} will{H14}{(H8799)} not hearken{H8085}{(H8800)} unto thee; for they will $\{H14\}\{(H8802)\}$  not hearken $\{H8085\}\{(H8800)\}\ unto me: for$ all the house {H1004} of Israel {H3478} are impudent{H2389}{H4696} and hardhearted{H7186}{H3820}.

8 Behold, I have made{H5414}{(H8804)} thy face{H6440} strong{H2389} against{H5980} their faces{H6440}, and thy forehead{H4696} strong{H2389} against{H5980} their foreheads{H4696}.

9 As an adamant{H8068} harder{H2389} than flint{H6864} have I made{H5414}{(H8804)} thy forehead{H4696}:

 $\label{eq:hammon} \begin{tabular}{ll} fear $\{H3372\} \{(H8799)\}$ & them & not, \\ neither be dismayed $\{H2865\} \{(H8735)\}$ \\ at their looks $\{H6440\}$, though they be a rebellious $\{H4805\}$ house $\{H1004\}$. \\ \end{tabular}$ 

 $\begin{array}{llll} 10 \; Moreover \; he \; said\{H559\}\{(H8799)\} \\ unto \; me, Son\{H1121\} \; of \; man\{H120\}, \; all \\ my \;\;\; words\{H1697\} \;\;\; that \;\;\; I \;\;\; shall \\ speak\{H1696\}\{(H8762)\} \;\;\; unto \;\;\; thee \\ receive\{H3947\}\{(H8798)\} \;\;\; in \;\;\; thine \\ heart\{H3824\}, \;\;\;\;\;\;\; and \\ hear\{H8085\}\{(H8798)\} \;\;\; with \;\;\; thine \\ ears\{H241\}. \end{array}$ 

11 And go{H3212}{(H8798)}, get{H935}{(H8798)} thee to them of the captivity{H1473}, unto the children{H1121} of thy people{H5971}, and speak{H1696}{(H8765)} unto them, and tell{H559}{(H8804)} them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; whether they will hear{H8085}{(H8799)}, or whether they

will forbear{H2308}{(H8799)}.

12 Then the spirit{H7307} took me up{H5375}{(H8799)}, and I heard{H8085}{(H8799)}behind{H310} me a voice{H6963} of a great{H1419}

 $\begin{array}{lll} rushing\{H7494\}, & saying, \\ Blessed\{H1288\}\{(H8803)\} & be & the \\ glory\{H3519\} & of & the & LORD\{H3068\} \\ from & his & place\{H4725\}. \end{array}$ 

15 Then I came{H935}{(H8799)} to them of the captivity{H1473} at Telabib{H8512},  $dwelt\{H3427\}\{(H8802)\}$ the river{H5104} of Chebar{H3529}, and I sat{H3427}{(H8799)} where thev sat{H3427}{(H8799)}, and remained{H3427}{(H8799)} astonished{H8074}{(H8688)} among{H8432} them seven{H7651} days{H3117}.

16 And it came to pass at the end{H7097} of seven{H7651} days{H3117}, that the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $\begin{array}{lll} 17 \; Son\{H1121\} \; of \; man\{H120\}, \; I \; have \\ made\{H5414\}\{(H8804)\} & thee \; & a \\ watchman\{H6822\}\{(H8802)\} \; unto \; the \\ house\{H1004\} & of \; & Israel\{H3478\}; \\ therefore \; hear\{H8085\}\{(H8804)\} \; the \\ word\{H1697\} \; atmy \; mouth\{H6310\}, \; and \\ give \; them \; warning\{H2094\}\{(H8689)\} \\ from \; me. \end{array}$ 

18 When I say{H559}{(H8800)} unto

 $\begin{array}{llll} the & wicked\{H7563\}, & Thou & shalt \\ surely\{H4191\}\{(H8800)\} \\ die\{H4191\}\{(H8799)\}; & and & thou & givest \\ him not warning\{H2094\}\{(H8689)\}, nor \\ speakest\{H1696\}\{(H8765)\} & to \\ warn\{H2094\}\{(H8687)\} & the \\ \end{array}$ 

warn{H2094}{(H8687)} the
wicked{H7563} from his
wicked{H7563} way{H1870}, to save
his life{H2421}{(H8763)}; the same
wicked{H7563} man shall
die{H4191}{(H8799)} in his
iniquity{H5771}; but his blood{H1818}
will I require{H1245}{(H8762)} at thine
hand{H3027}.

19 Yet if thou warn{H2094}{(H8689)} the wicked{H7563}, and he turn{H7725}{(H8804)} not from his wickedness{H7562}, nor from his wicked{H7563} way{H1870}, he shall die{H4191}{(H8799)} in his iniquity{H5771}; but thou hast delivered{H5337}{(H8689)} thy soul{H5315}.

iniquity{H5766}, and lay{H5414}{(H8804)} stumblingblock{H4383}before{H6440} him, he shall die{H4191}{(H8799)}: because thou hast not given him warning{H2094}{(H8689)}, he shall die{H4191}{(H8799)} his sin{H2403}. his righteousness{H6666} which he hath done{H6213}{(H8804)} shall not be remembered{H2142}{(H8735)}; but his blood{H1818} will require{H1245}{(H8762)} at thine hand{H3027}.

21 Nevertheless if thou warn  $\{H2094\}\{(H8689)\}$  the righteous  $\{H6662\}$  man, that the righteous  $\{H6662\}$ 

 $sin\{H2398\}\{(H8800)\}$  not, and he doth not  $sin\{H2398\}\{(H8804)\}$ , he shall  $surely\{H2421\}\{(H8800)\}$ 

live $\{H2421\}\{(H8799)\}$ , because he is warned $\{H2094\}\{(H8737)\}$ ; also thou hast delivered $\{H5337\}\{(H8689)\}$  thy soul $\{H5315\}$ .

22 And the hand{H3027} of the LORD{H3068} was there upon me; and he said{H559}{(H8799)} unto me, Arise{H6965}{(H8798)}, go forth{H3318}{(H8798)} into the plain{H1237}, and I will there talk{H1696}{(H8762)} with thee.
23 Then I arose{H6965}{(H8799)}, and

went forth{H3318}{(H8799)} into the plain{H1237}: and, behold, the glory{H3519} of the LORD{H3068} stood{H5975}{(H8802)} there, as the glory{H3519} which I saw{H7200}{(H8804)} by the river{H5104} of Chebar{H3529}: and I fell{H5307}{(H8799)} on my face{H6440}.

24 Then the spirit{H7307} entered{H935}{(H8799)} into me, and set{H5975}{(H8686)} me upon my feet{H7272}, and spake{H1696}{(H8762)} with me, and said{H559}{(H8799)} unto me, Go{H935}{(H8798)},

shut{H5462}{(H8734)} thyself within{H8432} thine house{H1004}.

26 And I will make thy tongue  $\{H3956\}$  cleave  $\{H1692\}\{(H8686)\}$  to the roof of thy mouth  $\{H2441\}$ , that thou shalt be dumb  $\{H481\}\{(H8738)\}$ , and shalt not be to them a reprover  $\{H376\}\{H3198\}\{(H8688)\}$  for they are a rebellious  $\{H4805\}$  house  $\{H1004\}$ .

27 But when I speak{H1696}{(H8763)} with{H854} thee, I will open{H6605}{(H8799)} thy mouth{H6310}, and thou shalt say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; He that

heareth{H8085}{(H8802)}, let him hear{H8085}{(H8799)}; and he that forbeareth{H2310}, let him forbear{H2308}{(H8799)}: for they are a rebellious{H4805} house{H1004}.

# Chapter 4

1 Thou also, son $\{H1121\}$  of man $\{H120\}$ , take{H3947}{(H8798)} thee tile{H3843}, and lay{H5414}{(H8804)} before{H6440} thee. pourtray{H2710}{(H8804)} upon it the city{H5892}, even Jerusalem{H3389}: And lay{H5414}{(H8804)} siege{H4692} against it, build{H1129}{(H8804)} a fort{H1785} against it, and cast{H8210}{(H8804)} a mount{H5550} against set{H5414}{(H8804)} the camp{H4264} also against it, and set{H7760}{(H8798)} battering rams{H3733} against about{H5439}

 $3Moreovertake \{H3947\}\{(H8798)\} thou unto thee an iron\{H1270\} pan\{H4227\}, and set\{H5414\}\{(H8804)\} it for a wall\{H7023\} of iron\{H1270\} between thee and the city\{H5892\}: and set\{H3559\}\{(H8689)\} thy face\{H6440\} against it, and it shall be besieged\{H4692\}, and thou shalt lay siege\{H6696\}\{(H8804)\} against it. This shall be a sign\{H226\} to the house\{H1004\} of Israel\{H3478\}.$ 

4 Lie{H7901}{(H8798)} thou also upon thy left{H8042} side{H6654}, and lay{H7760}{(H8804)} the iniquity{H5771} of the house{H1004} of Israel{H3478} upon it: according to the number{H4557} of the days{H3117} that thou shalt lie{H7901}{(H8799)} upon it thou shalt bear{H5375}{(H8799)} their iniquity{H5771}.

5 For I have laid{H5414}{(H8804)} upon thee the years{H8141} of their iniquity{H5771}, according to the number{H4557} of the days{H3117}, three{H7969} hundred{H3967} and ninety{H8673} days{H3117}: so shalt thou bear{H5375}{(H8804)} the iniquity{H5771} of the house{H1004} of Israel{H3478}.

And when thou hast accomplished{H3615}{(H8765)} them{H428}, lie{H7901}{(H8804)} again{H8145} on right{H3233}{(H8675)}{H3227} side{H6654}, and shalt bear{H5375}{(H8804)} iniquity{H5771} of the house{H1004} of Judah{H3063} forty{H705} days{H3117}: have appointed{H5414}{(H8804)} thee each day{H3117}{H3117} year{H8141}{H8141}.

7 Therefore thou shalt set  $\{H3559\}\{(H8686)\}$  thy face  $\{H6440\}$  toward the siege  $\{H4692\}$  of Jerusalem  $\{H3389\}$ , and thine arm  $\{H2220\}$  shall be uncovered  $\{H2834\}\{(H8803)\}$ , and thou

shalt prophesy{H5012}{(H8738)} against it.

 $8 \quad And, \quad behold, \quad I \quad will \\ lay\{H5414\}\{(H8804)\} \quad bands\{H5688\} \\ upon \quad thee, \quad and \quad thou \quad shalt \quad not \\ turn\{H2015\}\{(H8735)\} \quad thee \quad from \quad one \\ side\{H6654\} \quad to \quad another\{H6654\}, \quad till \\ thou \quad hast \quad ended\{H3615\}\{(H8763)\} \quad the \\ days\{H3117\} \quad of \quad thy \quad siege\{H4692\}.$ 

9Take{H3947}{(H8798)} thou also unto thee wheat {H2406}, and barley {H8184}, andbeans{H6321}, and lentiles{H5742}, and millet {H1764}, and fitches {H3698}, and put{H5414}{(H8804)} them in one{H259} vessel{H3627}, make{H6213}{(H8804)} thee bread{H3899} thereof, according to the number{H4557} of the days{H3117} that thou shalt lie{H7901}{(H8802)} upon thy side{H6654}, three{H7969} hundred{H3967} and ninety{H8673} days{H3117} shalt eat{H398}{(H8799)} thereof.

10 And thy meat{H3978} which thou shalt eat{H398}{(H8799)} shall be by weight{H4946}, twenty{H6242} shekels{H8255} a day{H3117}: from time{H6256} to time{H6256} shalt thou eat{H398}{(H8799)} it.

$$\label{eq:hammon} \begin{split} 11 \text{ Thou shalt drink}\{H8354\}\{(H8799)\}\\ \text{also water}\{H4325\} \text{ by measure}\{H4884\},\\ \text{the sixth part}\{H8345\} \text{ of an hin}\{H1969\};\\ \text{from time}\{H6256\} \text{ to time}\{H6256\} \text{ shalt thou drink}\{H8354\}\{(H8799)\}. \end{split}$$

12 And thou shalt eat{H398}{(H8799)} it as barley{H8184} cakes{H5692}, and thou shalt bake{H5746}{(H8799)} it with dung{H1561} that cometh out{H6627} of man{H120}, in their sight{H5869}.

13 And the LORD $\{H3068\}$  said $\{H559\}\{(H8799)\}$ , Even thus shall the children $\{H1121\}$  of Israel $\{H3478\}$  eat $\{H398\}\{(H8799)\}$  their defiled $\{H2931\}$  bread $\{H3899\}$  among the Gentiles $\{H1471\}$ , whither I will drive $\{H5080\}\{(H8686)\}$  them.

14 Then said{H559}{(H8799)} I, Ah{H162} Lord{H136} GOD{H3069}! behold, my soul{H5315} hath not been polluted{H2930}{(H8794)}: for from my youth{H5271} up even till now have I not eaten{H398}{(H8804)} of that which dieth of itself{H5038}, or is torn in pieces{H2966}; neither came{H935}{(H8804)} there abominable{H6292} flesh{H1320} into my mouth{H6310}.

15 Then he said{H559}{(H8799)} unto me, Lo{H7200}{(H8798)}, I have given{H5414}{(H8804)} thee cow's{H1241}

 $\begin{array}{ll} dung\{H6832\}\{(H8675)\}\{H6832\} & for \\ man's\{H120\} & dung\{H1561\}, \ and \ thou \\ shalt & prepare\{H6213\}\{(H8804)\} & thy \\ bread\{H3899\} & therewith. \end{array}$ 

16 Moreover he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, behold, I will break{H7665}{(H8799)} the staff{H4294} of bread{H3899} in Jerusalem{H3389}: and they shall eat{H398}{(H8804)} bread{H3899} by weight{H4948}, and with care{H1674}; and they shall drink{H8354}{(H8799)}

water  $\{H4325\}$  by measure  $\{H4884\}$ , and with astonishment  $\{H8078\}$ :

17 That they may want  $\{H2637\}\{(H8799)\}$  bread  $\{H3899\}$  and water  $\{H4325\}$ , and be astonied  $\{H8074\}\{(H8738)\}$  one  $\{H376\}$  with another  $\{H251\}$ , and consume away  $\{H4743\}\{(H8738)\}$  for their iniquity  $\{H5771\}$ .

#### Chapter 5

1 And thou,  $son\{H1121\}$  of  $man\{H120\}$ , take{H3947}{(H8798)} thee sharp{H2299} knife{H2719}, take{H3947}{(H8799)} thee barber's{H1532} razor{H8593}, and cause it to pass{H5674}{(H8689)} upon thine head{H7218} and upon thy beard{H2206}: then take{H3947}{(H8804)} thee balances (H3976) to weigh (H4948), and divide{H2505}{(H8765)} the hair.

2 Thou shalt burn{H1197}{(H8686)} with fire{H217} a third part{H7992} in the midst{H8432} of the city{H5892}, when the days{H3117} of siege{H4692} fulfilled{H4390}{(H8800)}: and thou shalt take{H3947}{(H8804)} a third part{H7992}. smite{H5221}{(H8686)}about{H5439} it with a knife{H2719}: and a third part{H7992} thou shalt scatter{H2219}{(H8799)} the wind{H7307}; and I will draw out{H7324}{(H8686)}asword{H2719} after{H310} them.

3 Thou shalt also take{H3947}{(H8804)} thereof a few{H4592} in number{H4557}, and bind{H6696}{(H8804)} them in thy skirts{H3671}.

4 Then take of them again{H3947}{(H8799)}, and cast{H7993}{(H8689)} them into the midst{H8432} of the fire{H784}, and burn{H8313}{(H8804)} them in the fire{H784}; for thereof shall a fire{H784} come forth{H3318}{(H8799)} into all the house{H1004} of Israel{H3478}.

5 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; This is Jerusalem{H3389}: I have set{H7760}{(H8804)} it in the midst{H8432} of the nations{H1471} and countries{H776} that are round about{H5439} her.

And she hath changed{H4784}{(H8686)} my judgments {H4941} into wickedness{H7564} more than the nations{H1471}. and mv statutes{H2708} more than the countries{H776} that are round about{H5439} her: for they have refused{H3988}{(H8804)} mv judgments{H4941} and mv statutes{H2708}, they have not walked{H1980}{(H8804)} in them.

7 Therefore thus saith {H559} {(H8804)} the Lord {H136} GOD {H3069}; Because

ye multiplied{H1995}{(H8800)} more than the nations{H1471} that are round about{H5439} you, and have not walked{H1980}{(H8804)} my statutes{H2708}, neither have kept{H6213}{(H8804)} my judgments{H4941}, neither have done{H6213}{(H8804)}according to the judgments{H4941} of nations{H1471} that are about{H5439} you;

8 Therefore thus saith {H559} {(H8804)} the Lord {H136} GOD {H3069}; Behold, I, even I, am against thee, and will execute {H6213} {(H8804)}

judgments $\{H4941\}$  in the midst $\{H8432\}$  of thee in the sight $\{H5869\}$  of the nations $\{H1471\}$ .

9 And I will do{H6213}{(H8804)} in thee that which I have not done{H6213}{(H8804)}, and whereunto I will not do{H6213}{(H8799)} any more the like, because{H3282} of all thine abominations{H8441}.

10 Therefore the fathers{H1} shall eat{H398}{(H8799)} the sons{H1121} in the midst{H8432} of thee, and the sons{H1121} shalleat{H398}{(H8799)} their fathers{H1}; and I will execute{H6213}{(H8804)}

judgments{H8201} in thee, and the whole remnant{H7611} of thee will I scatter{H2219}{(H8765)} into all the winds{H7307}.

11 Wherefore, as I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}; Surely, because thou hast defiled{H2930}{(H8765)} my sanctuary{H4720} with all thy detestable things{H8251}, and with all thine abominations{H8441}, therefore will I also diminish{H1639}{(H8799)} thee; neither shall mine eye{H5869} spare{H2347}{(H8799)}, neither will I have any pity{H2550}{(H8799)}.

12 A third part{H7992} of thee shall

die{H4191}{(H8799)} with the pestilence {H1698}, with and famine{H7458} shall they he consumed{H3615}{(H8799)} in the midst{H8432} of thee: and a third part{H7992} shall fall{H5307}{(H8799)} bv the sword{H2719} round about{H5439} and scatter{H2219}{(H8762)} part{H7992} into all the winds{H7307}, and I will draw out {H7324} {(H8686)} a sword{H2719} after{H310} them.

13 Thus shall mine anger  $\{H639\}$  be accomplished  $\{H3615\}\{(H8804)\}$ , and I will cause my fury  $\{H2534\}$  to rest  $\{H5117\}\{(H8689)\}$  upon them, and I will be comforted  $\{H5162\}\{(H8694)\}$ : and they shall know  $\{H3045\}\{(H8804)\}$  that I the LORD  $\{H3068\}$  have spoken  $\{H1696\}\{(H8765)\}$  it in my zeal  $\{H7068\}$ , when I have accomplished  $\{H3615\}\{(H8763)\}$  my fury  $\{H2534\}$  in them.

14 Moreover I will make {H5414} { (H8799) } thee waste {H2723}, and a reproach {H2781}

among the nations $\{H1471\}$  that are round about $\{H5439\}$  thee, in the sight $\{H5869\}$  of all that pass by $\{H5674\}\{(H8802)\}$ .

 $15~So~it~shall~be~a~reproach\{H2781\}~and~a~taunt\{H1422\},~an~instruction\{H4148\}~and~an~astonishment\{H4923\}~unto~the~nations\{H1471\}~that~are~round~about\{H5439\}~thee,~when~I~shall~execute\{H6213\}\{(H8800)\}$ 

judgments{H8201} in thee in anger{H639} and in fury{H2534} and in furious{H2534} rebukes{H8433}. I the LORD{H3068} have spoken{H1696}{(H8765)} it.

16 When I shall send {H7971} {(H8762)} upon them the evil{H7451} arrows{H2671} of famine{H7458}, which shall be for destruction{H4889}, and which I will send{H7971}{(H8763)} destroy{H7843}{(H8763)} you: and I will increase{H3254}{(H8686)} the famine{H7458} upon you, and will break{H7665}{(H8804)} vour staff{H4294} of bread{H3899}:

17 So will I send{H7971}{(H8765)} upon you famine{H7458} evil{H7451} beasts{H2416}, and they shall bereave{H7921}{(H8765)} thee; and pestilence{H1698} and blood{H1818} shall pass through{H5674}{(H8799)} thee; and I bring{H935}{(H8686)} the sword{H2719} upon thee. I the LORD{H3068} have spoken{H1696}{(H8765)} it.

#### Chapter 6

- 1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},
- 2 Son{H1121} of man{H120}, set{H7760}{(H8798)} thyface{H6440} toward the mountains{H2022} of Israel{H3478}, and prophesy{H5012}{(H8734)} against them.
- 3 And say{H559}{(H8804)}, Ye mountains{H2022} of Israel{H3478}, hear{H8085}{(H8798)} word{H1697} of the Lord{H136} GOD{H3069}: Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}tothemountains{H2022}, and to the hills{H1389}, to the rivers{H650}, and to the valleys{H1516}; Behold, I, even I, will bring{H935}{(H8688)}asword{H2719} upon vou. and Ι destroy{H6}{(H8765)} your high places{H1116}.
- 4 And your altars{H4196} shall be desolate{H8074}{(H8738)}, and your images{H2553} shall be broken{H7665}{(H8738)}: and I will cast down{H5307}{(H8689)} your slain{H2491} men before{H6440} your idols{H1544}.
- 5 And I will lay{H5414}{(H8804)} the dead carcases{H6297} of the children{H1121} of Israel{H3478}

before{H6440} their idols{H1544}; and I will scatter{H2219}{(H8765)} your bones{H6106} round about{H5439} your altars{H4196}.

6 In all your dwellingplaces [H4186] the cities{H5892} shall be laid waste{H2717}{(H8799)}, and the high places{H1116} shall he desolate{H3456}{(H8799)}; that your altars{H4196} may laid waste{H2717}{(H8799)} and made desolate $\{H816\}\{(H8799)\}$ , and vour idols{H1544} be may broken{H7665}{(H8738)} and cease{H7673}{(H8738)}, and vour images{H2553} may be cut down{H1438}{(H8738)}, and your works{H4639} be may abolished{H4229}{(H8738)}.

7 And the slain{H2491} shall fall{H5307}{(H8804)} in the midst{H8432} of you, and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}.

8 Yet will I leave a remnant{H3498}{(H8689)}, that ye may have some that shall escape{H6412} the sword{H2719} among the nations{H1471}, when ye shall be scattered{H2219}{(H8736)} through the countries{H776}.

9 And they that escape{H6412} of you shall remember{H2142}{(H8804)} me among the nations{H1471} whither they shall be carried captives{H7617}{(H8738)}, because I am broken{H7665}{(H8738)} with their whorish{H2181}{(H8802)}

heart{H3820}, which hath departed{H5493}{(H8804)} from me, and with their eyes{H5869}, which go a whoring{H2181}{(H8802)after{H310}} their idols{H1544}: and they shall lothe{H6962}{(H8738)}

themselves  $\{H6440\}$  for the evils  $\{H7451\}$  which they have committed  $\{H6213\}\{(H8804)\}$  in all their abominations  $\{H8441\}$ .

10 And they shall know{H3045}{(H8804)} that I am the LORD{H3068}, and that I have not said{H1696}{(H8765)} in vain{H2600} that I would do{H6213}{(H8800)} this evil{H7451} unto them.

11 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Smite{H5221}{(H8685)} with thine hand{H3709}, and stamp{H7554}{(H8798)} with thy foot{H7272},andsay{H559}{(H8798)}, Alas{H253} for all the evil{H7451} abominations{H8441} of the house{H1004} of Israel{H3478}! for they shall fall{H5307}{(H8799)} by the sword{H2719}, by the famine{H7458}, and by the pestilence{H1698}.

12 He that is far off{H7350} shall die{H4191}{(H8799)} of the pestilence{H1698}; and he that is near{H7138} shall fall{H5307}{(H8799)} by the sword{H2719}; that and he remaineth{H7604}{(H8737)} and is besieged{H5341}{(H8803)} shall

Then ye  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}, when their slain{H2491} men shall he among{H8432} their idols{H1544} round about{H5439} their altars{H4196}, every  $high{H7311}{(H8802)}hill{H1389}, in$ tops{H7218} the of the mountains{H2022}, and under every green{H7488} tree{H6086}, and under every thick{H5687} oak{H424}, the place{H4725} where thev did offer{H5414}{(H8804)}sweet{H5207}  $savour\{H7381\}$ idols{H1544}.

will 14 So I stretch out{H5186}{(H8804)}myhand{H3027} uponthem, and make {H5414} { (H8804) } the land{H776} desolate{H8077}, yea, more  $desolate\{H4923\}$  than the wilderness{H4057} toward Diblath{H1689}, in all their habitations{H4186}: and they shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

### Chapter 7

1 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Also, thou son{H1121} of man{H120}, thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} unto the land{H127} of Israel{H3478}; An end{H7093}, the end{H7093} is come{H935}{(H8804)} upon the four{H702} corners{H3671} of the land{H776}.

3 Now is the end{H7093} come upon thee, and I will send{H7971}{(H8765)} mine anger{H639} upon thee, and will judge{H8199}{(H8804)} thee according to thy ways{H1870}, and will recompense{H5414}{(H8804)} upon thee all thine abominations{H8441}.

4 And mine eye{H5869} shall not spare{H2347}{(H8799)} thee, neither will I have pity{H2550}{(H8799)}: but I will recompense{H5414}{(H8799)} thy ways{H1870} upon thee, and thine abominations{H8441} shall be in the midst{H8432} of thee: and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}.

 $\begin{array}{lll} 5 & Thus & saith\{H559\}\{(H8804)\} & the \\ Lord\{H136\} & GOD\{H3069\}; & An \\ evil\{H7451\}, & an & only\{H259\} \\ evil\{H7451\}, & behold, & is \\ come\{H935\}\{(H8802)\}. \end{array}$ 

 $\begin{array}{lll} 6 & An & end\{H7093\} & is \\ come\{H935\}\{(H8804)\}, & the \\ end\{H7093\}\,is\,come\{H935\}\{(H8804)\}; \\ it\,\,watcheth\{H6974\}\{(H8689)\}\,\,for\,thee; \\ behold,\,it\,\,is\,\,come\{H935\}\{(H8802)\}. \end{array}$ 

7 The morning{H6843} is come{H935}{(H8804)} unto thee, O thou that dwellest{H3427}{(H8802)} in

 $\label{eq:heat_continuous} $$ the land \{H776\}: the time \{H6256\} is com e \{H935\} \{(H8804)\} \{(H8676)\} \{H935\} \{(H8802)\}, \quad the \quad day \{H3117\} \quad of trouble \{H4103\} is near \{H7138\}, and not the sounding again \{H1906\} \quad of \quad the mountains \{H2022\}.$ 

8 Now will I shortly  $\{H7138\}$  pour out  $\{H8210\}\{(H8799)\}$  myfury  $\{H2534\}$  upon thee, and accomplish  $\{H3615\}\{(H8765)\}$  mine anger  $\{H639\}$  upon thee: and I will judge  $\{H8199\}\{(H8804)\}$  thee according to thy ways  $\{H1870\}$ , and will recompense  $\{H5414\}\{(H8804)\}$  thee for all thine abominations  $\{H8441\}$ .

9 And mine eye{H5869} shall not spare{H2347}{(H8799)}, neither will I have pity{H2550}{(H8799)}: I will recompense{H5414}{(H8799)} thee according to thy ways{H1870} and thine abominations{H8441} that are in the midst{H8432} of thee; and ye shall know{H3045}{(H8804)} that I am the LORD{H3068} that smiteth{H5221}{(H8688)}.

10 Behold the day{H3117}, behold, it is come{H935}{(H8802)}: the morning{H6843} is gone forth{H3318}{(H8804)}; the rod{H4294} hath blossomed{H6692}{(H8804)}, pride{H2087} hath budded{H6524}{(H8804)}.

11 Violence{H2555} is risen up{H6965}{(H8804)} into a rod{H4294} of wickedness{H7562}: none of them shall remain, nor of their multitude{H1995}, nor of any{H1991} of theirs: neither shall there be wailing{H5089} for them.

 $\label{eq:rejoice} $$ rejoice\{H8055\}\{(H8799)\}, \quad nor \quad the \\ seller\{H4376\}\{(H8802)\} $$$ 

 $\begin{array}{lll} mourn\{H56\}\{(H8691)\}; & for \\ wrath\{H2740\} & is & upon & all & the \\ multitude\{H1995\} & thereof. \end{array}$ 

13 For the seller { H4376 } { (H8802) } shall not  $return\{H7725\}\{(H8799)\}$  to that which is sold{H4465}, although they were yet alive{H2416}: for the vision{H2377} is touching the whole multitude{H1995} thereof, which shall not return{H7725}{(H8799)}; neither shall any{H376} strengthen{H2388}{(H8691)}himselfin the iniquity{H5771} of his life{H2416}. 14 They have blown{H8628}{(H8804)} the trumpet{H8619}, even to make all ready{H3559}{(H8687)}; but none goeth{H1980}{(H8802)} the to battle{H4421}: for my wrath{H2740} is upon all the multitude (H1995) thereof. 15 The sword{H2719} is without $\{H2351\}$ , and the pestilence{H1698} and the famine {H7458} within {H1004}: he that in the field{H7704} shall die{H4191}{(H8799)} the with sword{H2719}; and he that is in the

city{H5892}, famine{H7458}

 $\begin{array}{ll} pestilence\{H1698\} & shall\\ devour\{H398\}\{(H8799)\} \ him. \end{array}$ 

escape{H6403}{(H8804)} of them shall

they

that

But

water{H4325}.

escape {H6412}, and shall be on the mountains {H2022} like doves {H3123} of the valleys {H1516}, all of them mourning {H1993} {(H8802)}, every one {H376} for his iniquity {H5771}.

17 All hands {H3027} shall be feeble {H7503} {(H8799)}, and all knees {H1290} shall be weak {H3212} {(H8799)} as

18 They shall also  $gird\{H2296\}\{(H8804)\}$  themselves with sackcloth $\{H8242\}$ , and horror $\{H6427\}$  shall cover $\{H3680\}\{(H8765)\}$  them; and shame $\{H955\}$  shall be upon all faces $\{H6440\}$ , and baldness $\{H7144\}$  upon all their heads $\{H7218\}$ .

19 They shall cast{H7993}{(H8686)} their silver{H3701} in streets{H2351}, and their gold{H2091} shall be removed{H5079}: their silver{H3701} and their gold{H2091} shall not be able{H3201}{(H8799)} to deliver{H5337}{(H8687)} them in the day{H3117} of the wrath{H5678} of the LORD{H3068}: they shall not satisfy{H7646}{(H8762)} their souls{H5315}, neither fill{H4390}{(H8762)} their bowels{H4578}: because it is the stumblingblock{H4383} their iniquity{H5771}.

20 As for the beauty{H6643} of his ornament{H5716}, set{H7760}{(H8804)} in majesty{H1347}: but they made{H6213}{(H8804)} the images{H6754} of their abominations{H8441} and of their detestable things{H8251} therein: therefore have I set  $\{H5414\}\{(H8804)\}$  it far{H5079} from them.

21 And I will give {H5414} {(H8804)} it into the hands {H3027} of the strangers {H2114} {(H8801)} for a prey {H957}, and to the wicked {H7563} of the earth {H776} for a spoil {H7998}; and they shall pollute {H2490} {(H8765)} it.

22 My face{H6440} will I turn{H5437}{(H8689)} also from them, and they shall pollute{H2490}{(H8765)} my secret{H6845}{(H8803)} place: for the robbers{H6530} shall enter{H935}{(H8804)} into it, and defile{H2490}{(H8765)} it.

23 Make{H6213}{(H8798)} a chain{H7569}: for the land{H776} is full{H4390}{(H8804)} of bloody{H1818} crimes{H4941}, and the city{H5892} is full{H4390}{(H8804)} of violence{H2555}.

24 Wherefore I will bring{H935}{(H8689)} the worst{H7451} of the heathen{H1471}, andtheyshallpossess{H3423}{(H8804)} their houses{H1004}: I will also make the pomp{H1347} of the strong{H5794} to cease{H7673}{(H8689)}; and their holy places{H6942}{(H8764)} shall be d

 $efiled\{H2490\}\{(H8738)\}\{(H8676)\}\{H5 \quad saw\{H7200\}\{(H8804)\}\}\}$ 157}{(H8765)}.

Destruction{H7089} 25  $cometh\{H935\}\{(H8804)\};$  and they shall seek{H1245}{(H8765)}peace{H7965}, and there shall be none.

Mischief (H1943) shall 26 come{H935}{(H8799)} upon mischief{H1943}, and rumour{H8052} shall be upon rumour {H8052}; then shall they seek{H1245}{(H8765)} vision{H2377} of the prophet{H5030}; the law{H8451} shall but perish{H6}{(H8799)} the priest{H3548}, and counsel{H6098} from the ancients{H2205}.

27 The king{H4428} shall mourn{H56}{(H8691)}, and the prince{H5387} shall clothed{H3847}{(H8799)} with desolation{H8077}. and the hands{H3027} of the people{H5971} of land{H776} shall he troubled{H926}{(H8735)}: do{H6213}{(H8799)} unto them after their way {H1870}, and according to their deserts{H4941} will judge{H8199}{(H8799)} them; and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

### Chapter 8

1 And it came to pass in the sixth{H8345} year{H8141}, in the sixth{H8345} month, in the fifth{H2568} day of the month{H2320}, as I sat{H3427}{(H8802)} in mine house  $\{H1004\}$ , and the elders  $\{H2205\}$ ofJudah{H3063}sat{H3427}{(H8802)} before{H6440} me, that  $hand\{H3027\}$  of the  $Lord\{H136\}$ GOD{H3069} fell{H5307}{(H8799)} there upon me.

2 Then I beheld{H7200}{(H8799)}, and lo a likeness{H1823} as the appearance{H4758}offire{H784}:from the appearance {H4758} loins{H4975} even downward{H4295}, fire{H784}; and from his loins{H4975} upward{H4605}, as the appearance{H4758} brightness{H2096}, the colour{H5869} of amber{H2830}.

3 And he put forth{H7971}{(H8799)} the form $\{H8403\}$  of an hand $\{H3027\}$ , and took{H3947}{(H8799)} me by a lock{H6734} of mine head{H7218}; and the spirit{H7307} lifted up{H5375}{(H8799)} between earth{H776} and the heaven{H8064}, and brought {H935} { (H8686)} me in the visions{H4759} of God{H430} to Jerusalem {H3389}, to the door {H6607} of the inner{H6442} gate{H8179} that looketh{H6437}{(H8802)} toward the north{H6828}; where was the seat{H4186} of the image{H5566} of jealousy{H7068}, which provoketh to jealousy{H7069}{(H8688)}.

4 And, behold, the glory (H3519) of the God{H430} of Israel{H3478} was there, according to the vision{H4758} that I

in the plain{H1237}.

5 Then said{H559}{(H8799)} he unto me, Son{H1121} of man{H120}, lift up{H5375}{(H8798)} thine eyes{H5869} now the way{H1870} toward the north{H6828}. So I lifted up{H5375}{(H8799)} mine eyes{H5869} the way{H1870} toward  $north\{H6828\}$ , and behold northward{H6828} at the gate{H8179} of the altar{H4196} this image{H5566} of jealousy{H7068} in the entry{H872}. 6He said{H559}{(H8799)} furthermore unto me, Son{H1121} of man{H120}, seest{H7200}{(H8802)} thou what they do{H6213}{(H8802)}? even great{H1419}abominations{H8441}that the house{H1004} of Israel{H3478} committeth{H6213}{(H8802)}here,that I should go far off{H7368}{(H8800)} from my sanctuary{H4720}? but turn{H7725}{(H8799)} thee yet again, and thou shalt see{H7200}{(H8799)} greater{H1419} abominations{H8441}. 7 And he brought{H935}{(H8686)} me door{H6607} the of the court{H2691}; and looked{H7200}{(H8799)}, behold a{H259} hole{H2356} in the wall{H7023}

8 Then said{H559}{(H8799)} he unto me, Son{H1121} of man{H120}, dig{H2864}{(H8798)} now in the wall{H7023}: and when I had digged{H2864}{(H8799)} in the wall{H7023}, behold a{H259} door{H6607}.

9 And he said{H559}{(H8799)} unto me, Go in{H935}{(H8798)}, and behold{H7200}{(H8798)} the wicked{H7451} abominations{H8441} that they do{H6213}{(H8802)} here. 10 So I went in{H935}{(H8799)} and

saw{H7200}{(H8799)}; and behold every form{H8403} of creeping things{H7431},andabominable{H8263} beasts{H929}, and all the idols{H1544} of the house {H1004} of Israel {H3478}, pourtrayed{H2707}{(H8794)} upon the wall{H7023} round about{H5439}.

11 And there stood{H5975}{(H8802)} before{H6440} them seventy{H7657} men{H376} of the ancients{H2205} of the house {H1004} of Israel {H3478}, and in the midst{H8432} of them stood{H5975}{(H8802)}

Jaazaniah{H2970} the son{H1121} of Shaphan {H8227}, with everv man{H376} his censer{H4730} in his hand{H3027}; and a thick{H6282} cloud{H6051} of incense{H7004} went up{H5927}{(H8802)}.

12 Then said{H559}{(H8799)} he unto me, Son{H1121} of man{H120}, hast thou seen{H7200}{(H8804)} what the ancients{H2205} of the house{H1004} of Israel{H3478} do{H6213}{(H8802)} in the dark{H2822}, every man{H376} in the chambers{H2315} of his imagery{H4906}? they say{H559}{(H8802)}, The LORD{H3068}

seeth{H7200}{(H8802)} us not; the

LORD{H3068} hath forsaken{H5800}{(H8804)} the earth{H776}.

13 He said{H559}{(H8799)} also unto me, Turn{H7725}{(H8799)} thee yet again, and thou shalt see{H7200}{(H8799)} greater{H1419} abominations{H8441} that thev do{H6213}{(H8802)}.

14 Then he brought{H935}{(H8686)} me to the door{H6607} of the gate{H8179} of the LORD'S{H3068} house{H1004} which was toward the north{H6828}; and, behold, there sat{H3427}{(H8802)} women{H802} weeping{H1058}{(H8764)} Tammuz{H8542}.

15 Then said{H559}{(H8799)} he unto me, Hast thou seen{H7200}{(H8804)} this, O son{H1121} of man{H120}? turn{H7725}{(H8799)} thee yet again, and thou shalt see{H7200}{(H8799)} greater{H1419} abominations{H8441} than these.

16 And he brought {H935} {(H8686)} me into the inner{H6442} court{H2691} of the LORD'S{H3068} house{H1004}, and, behold, at the door{H6607} of the temple{H1964} of the LORD{H3068}, between the porch{H197} and the altar{H4196}, were about five{H2568} and twenty{H6242} men{H376}, with backs{H268} toward temple{H1964} of the LORD{H3068}, and their faces{H6440} toward the east{H6924}: thev and worshipped{H7812}{(H8693)}  $sun\{H8121\}$  toward the east $\{H6924\}$ . 17 Then he said{H559}{(H8799)} unto me, Hast thou seen{H7200}{(H8804)} this, O son{H1121} of man{H120}? Is it a light thing{H7043}{(H8738)} to the house{H1004} of Judah{H3063} that they commit $\{H6213\}\{(H8800)\}$  the they abominations{H8441} which commit{H6213}{(H8804)} here? for they have filled{H4390}{(H8804)} the land{H776} with violence{H2555}, and have returned{H7725}{(H8799)} to provokemetoanger{H3707}{(H8687)}: and, lo, they put{H7971}{(H8802)} the branch{H2156} to their nose{H639}. 18 Therefore will T deal{H6213}{(H8799)}infury{H2534}: eye{H5869} mine shall spare{H2347}{(H8799)}, neither will I havepity{H2550}{(H8799)}:andthough they cry{H7121}{(H8804)} in mine

### Chapter 9

ears{H241} with a loud{H1419}

voice{H6963}, yet will I not

hear{H8085}{(H8799)} them.

1 He cried{H7121}{(H8799)} also in mine ears{H241} with a loud{H1419} voice{H6963}saying{H559}{(H8800)}, Cause them that have charge{H6486} over the city{H5892} to draw near{H7126}{(H8804)}, even every man{H376} with his destroying{H4892} weapon{H3627} in his hand{H3027}. 2 And, behold, six{H8337} men{H582} came{H935}{(H8802)} from the way{H1870} of the higher{H5945} gate{H8179}, which lieth{H6437}{(H8716)} toward the north{H6828}, and every man{H376} a slaughter{H4660}weapon{H3627}inhis hand{H3027}; and one{H259} man{H376} among{H8432} them was clothed{H3847}{(H8803)} with linen{H906}, writer's {H5608} {(H8802)} inkhorn{H7083} by his side{H4975}: and they went in {H935}{(H8799)}, and stood{H5975}{(H8799)}beside{H681} the brasen{H5178} altar{H4196}.

3 And the glory{H3519} of the God{H430} of Israel{H3478} was gone up{H5927}{(H8738)} from cherub{H3742}, whereupon he was, to threshold{H4670} house{H1004}. And he called{H7121}{(H8799)} the to man{H376} clothed{H3847}{(H8803)} with linen{H906}, which had the writer's{H5608}{(H8802)} inkhorn{H7083} by his side{H4975};

LORD{H3068} And the said{H559}{(H8799)} unto him, Go through{H5674}{(H8798)} midst{H8432} of the city{H5892}, through the midst{H8432} of Jerusalem (H3389), and set{H8427}{(H8689)} a mark{H8420} upon the foreheads{H4696} of the men{H582} that sigh{H584}{(H8737)} and that  $cry\{H602\}\{(H8737)\}\$  for all the abominations{H8441} done{H6213}{(H8737)} the midst{H8432} thereof.

5 And to the others{H428}

he

said{H559}{(H8804)} in hearing{H241}, Go{H5674}{(H8798)} ye after{H310} him through city{H5892}, smite{H5221}{(H8685)}: let not your eye{H5869} spare{H2347}{(H8799)}, neither have ye pity{H2550}{(H8799)}: Slay{H2026}{(H8799)} old{H2205} utterly{H4889} and young{H970}, both maids{H1330}, and children{H2945}, and little women{H802}: but near{H5066}{(H8799)}anyman{H376} upon whom is the mark{H8420}; and begin{H2490}{(H8686)} at my sanctuary{H4720}. Then they began{H2490}{(H8686)} ancient {H2205} men {H582} which were before{H6440} the house{H1004}. 7 And he said{H559}{(H8799)} unto

them, Defile{H2930}{(H8761)} house{H1004}, fill{H4390}{(H8761)} courts{H2691} with the slain{H2491}: goyeforth{H3318}{(H8798)}. And they went forth{H3318}{(H8804)}, slew{H5221}{(H8689)} city{H5892}.

8 And it came to pass, while they were slaying{H5221}{(H8687)} them, and I was  $left{H7604}{(H8737)}$ , that I fell{H5307}{(H8799)} upon my face{H6440}, and cried{H2199}{(H8799)}, and

Lord{H136} GOD{H3069}! wilt thou destroy{H7843}{(H8688)} all residue{H7611} of Israel{H3478} in thy pouring out{H8210}{(H8800)} of thy fury{H2534} upon Jerusalem{H3389}? 9 Then said{H559}{(H8799)} he unto me, The iniquity{H5771} of the house{H1004} of Israel{H3478} and Judah { H3063 } exceeding{H3966}{H3966} great{H1419}, and the land{H776} is full{H4390}{(H8735)} of blood{H1818}, and the city{H5892} full{H4390}{(H8804)} perverseness {H4297}: for they say{H559}{(H8804)}, The LORD{H3068} hath forsaken{H5800}{(H8804)} earth{H776}, and the LORD{H3068} seeth{H7200}{(H8802)} not. 10 And as for me also, mine eye {H5869} shall not spare{H2347}{(H8799)},

Ah{H162}

said{H559}{(H8799)},

neither will pity{H2550}{(H8799)}, but I will recompense {H5414} { (H8804) } their way{H1870} upon their head{H7218}. 11 And, behold, the man{H376} clothed{H3847}{(H8803)} linen{H906}. which had the  $inkhorn\{H7083\}$  by his  $side\{H4975\}$ , reported{H7725}{(H8688)} matter{H1697}. saying{H559}{(H8800)}, I have

#### Chapter 10

 $done\{H6213\}\{(H8804)\}$  as thou hast

commanded{H6680}{(H8765)} me.

$$\label{eq:continuous} \begin{split} 1\, & \text{Then Ilooked}\{H7200\}\{(H8799)\}, \text{and,} \\ & \text{behold, in the firmament}\{H7549\} \text{ that} \\ & \text{was above the head}\{H7218\} \text{ of the cherubims}\{H3742\} \text{ there appeared}\{H7200\}\{(H8738)\} \text{ over them as it were a sapphire}\{H5601\} \\ & \text{stone}\{H68\}, \text{ as the appearance}\{H4758\} \text{ of the likeness}\{H1823\} \text{ of a throne}\{H3678\}. \end{split}$$

2 And he spake{H559}{(H8799)} unto the man{H376} clothed{H3847}{(H8803)} linen{H906},andsaid{H559}{(H8799)}, Goin{H935}{(H8798)}between{H996} the wheels{H1534}, even under the cherub{H3742}, and fill{H4390}{(H8761)} hand{H2651} with coals{H1513} of fire{H784} from between{H996} the cherubims{H3742},  $scatter{H2236}{(H8798)}$  them over the city{H5892}. And he went in{H935}{(H8799)} in sight{H5869}.

 $\label{eq:condition} \begin{array}{llll} 3 & Now & the & cherubims\{H3742\} \\ stood\{H5975\}\{(H8802)\} & on & the & right \\ side\{H3225\} & of & the & house\{H1004\}, \\ when & the & man\{H376\} & went \\ in\{H935\}\{(H8800)\}; & and & the \\ cloud\{H6051\}filled\{H4390\}\{(H8804)\} \\ the & inner\{H6442\} & court\{H2691\}. \end{array}$ 

4 Then the glory{H3519} of the LORD{H3068} went up{H7311}{(H8799)} from the

 $\label{eq:cherub} $$ \mbox{cherub}$ \{H3742\}, and stood over the threshold \{H4670\} of the house \{H1004\}; and the house \{H1004\} was filled \{H4390\} \{(H8735)\} with the cloud \{H6051\}, and the court \{H2691\} was full \{H4390\} \{(H8804)\} of the brightness \{H5051\} of the LORD'S \{H3068\} glory \{H3519\}.$ 

5 And the sound{H6963} of the cherubims{H3742}' wings{H3671} was heard{H8085}{(H8738)} even to the outer{H2435} court{H2691}, as the voice{H6963} of the Almighty{H7706} God{H410} when he speaketh{H1696}{(H8763)}.

6 And it came to pass, that when he had commanded{H6680}{(H8763)} the man{H376} clothed{H3847}{(H8803)} with linen{H906}, saying{H559}{(H8800)},

Take{H3947}{(H8798)} fire{H784} from between the wheels{H1534}, from between the cherubims{H3742}; then he went in{H935}{(H8799)}, and stood{H5975}{(H8799)} beside{H681} the wheels{H212}.

7 And one cherub{H3742} stretched forth{H7971}{(H8799)} his hand{H3027} from between the cherubims{H3742} unto the fire{H784} that was between the cherubims{H3742}, and took{H5375}{(H8799)} it into the hands{H2651} of him that was clothed{H3847}{(H8803)} with linen{H906}: who took{H3947}{(H8799)} it, and went out{H3318}{(H8799)}.

$$\begin{split} &8 And the reappeared \{H7200\} \{(H8735)\} \\ &in \quad the \quad cherubims \{H3742\} \quad the \\ &form \{H8403\} \quad of \quad a \quad man's \{H120\} \\ &hand \{H3027\} \qquad under \quad their \\ &wings \{H3671\}. \end{split}$$

 $9 \, And \, when I looked \{H7200\} \{(H8799)\}, \\ behold the four \{H702\} \ wheels \{H212\} \\ by \{H681\} \ the \ cherubims \{H3742\}, \\ one \{H259\} \ wheel \{H212\} \ by \{H681\} \\ one \{H259\} \ cherub \{H3742\}, \ and \\ another \{H259\} \ wheel \{H212\} \ by \{H681\} \\ another \{H259\} \ cherub \{H3742\}; \ and the \\ appearance \{H4758\} \ of the \\ wheels \{H212\} \ was as the colour \{H5869\} \\ of a \ beryl \{H8658\} \ stone \{H68\}.$ 

 $\begin{array}{lll} 10\,And\,as\,for\,their\,appearances\,\{H4758\},\\ they &four\{H702\} &had &one\{H259\}\\ likeness\{H1823\}, \ as\ if\ a\ wheel\{H212\}\\ had \ been \ in\ the\ midst\{H8432\} \ of\ a\\ wheel\{H212\}. \end{array}$ 

 $\begin{array}{lll} 11 \ When they \ went \{H3212\}\{(H8800)\}, \\ they \ went \{H3212\}\{(H8800)\} \ upon their \\ four \{H702\} & sides \{H7253\}; & they \\ turned \{H5437\}\{(H8735)\} & not \ as \ they \\ went \{H3212\}\{(H8800)\}, & but \ to \ the \\ place \{H4725\} \ whither the \ head \{H7218\} \\ looked \{H6437\}\{(H8799)\} & they \\ followed \{H3212\}\{(H8799)\}\{H310\} & it; \\ they \ turned \{H5437\}\{(H8735)\} & not \ as \\ they \ went \{H3212\}\{(H8799)\}. \\ \end{array}$ 

12 And their whole body{H1320}, and their backs{H1354}, and their hands{H3027}, and their wings{H3671}, and the wheels{H212}, were full{H4392} of eyes{H5869} round about{H5439}, even the wheels{H212}

that they four{H702} had.

13 As for the wheels{H212}, it was cried{H7121}{(H8795)} unto them in my hearing{H241}, O wheel{H1534}.

14 And every one{H259} had four{H702} faces{H6440}: the first{H259} face{H6440} was the face{H6440} of a cherub{H3742}, and the second{H8145} face{H6440} was the face{H6440} of a man{H120}, and the third{H7992} the face{H6440} of a lion{H738}, and the fourth{H7243} the face{H6440} of an eagle{H5404}.

15 And the cherubims{H3742} were lifted up{H7426}{(H8735)}. This is the living creature{H2416} that I  $saw\{H7200\}\{(H8804)\}$  by the river{H5104} of Chebar{H3529}.

16 And when the cherubims{H3742} went{H3212}{(H8800)}, wheels{H212} went{H3212}{(H8799)} by them{H681}: and when the cherubims{H3742} lifted up{H5375}{(H8800)} their wings{H3671} mount up{H7311}{(H8800)} from the earth{H776}, the same wheels{H212} also{H1992} turned{H5437}{(H8735)} not from beside {H681} them.

 $\label{eq:continuous_stood} $$17$ When they stood{H5975}{(H8799)}; and when they were lifted up{H7311}{(H8800)}, these lifted up{H7426}{(H8735)} themselves also: for the spirit{H7307} of the living creature{H2416} was in them.$ 

18 Then the glory{H3519} of the LORD{H3068} departed{H3318}{(H8799)} from off the threshold{H4670} of the

house{H1004}, and stood{H5975}{(H8799)} over the cherubims{H3742}.

19 And the cherubims{H3742} lifted up{H5375}{(H8799)} their wings{H3671}, mounted and up{H7426}{(H8735)} from earth{H776} in my sight{H5869}: when they went out $\{H3318\}\{(H8800)\}$ , the wheels{H212} also were beside{H5980} them, and every stood{H5975}{(H8799)} door{H6607} of the east{H6931} gate{H8179} of the LORD'S{H3068} house{H1004}; and the glory{H3519} of the God{H430} of Israel{H3478} was over them above {H4605}.

20 This is the living creature{H2416} that I saw{H7200}{(H8804)} under the God{H430} of Israel{H3478} by the river{H5104} of Chebar{H3529}; and I knew{H3045}{(H8799)} that they were the cherubims{H3742}.

21 Every one {H259} had four {H702} faces {H6440} apiece {H259}, and every one {H259} four {H702} wings {H3671}; and the likeness {H1823} of the hands {H3027} of a man {H120} was under their wings {H3671}.

22 And the likeness{H1823} of their faces{H6440} was the same{H1992} faces{H6440} which I saw{H7200}{(H8804)} by the river{H5104} of Chebar{H3529}, their

appearances{H4758} and themselves: they went{H3212}{(H8799)} every one{H376} straight{H5676} forward{H6440}.

# Chapter 11

1 Moreover the spirit{H7307} lifted me up{H5375}{(H8799)}, and brought{H935}{(H8686)} me unto the east{H6931} gate{H8179} of the LORD'S{H3068} house{H1004}, which looketh{H6437}{(H8802)}

eastward{H6921}: and behold at the door{H6607} of the gate{H8179} five{H2568} and twenty{H6242} men{H376}; among{H8432} whom I saw{H7200}{(H8799)}

Jaazaniah{H2970} the son{H1121} of Azur{H5809}, and Pelatiah{H6410} the son{H1121} of Benaiah{H1141}, princes{H8269} of the people{H5971}. 2 Then said{H559}{(H8799)} he unto me, Son{H1121} of man{H120}, these are the men{H582} that devise{H2803}{(H8802)} mischief{H205}.

mischief{H205}, and give{H3289}{(H8802),wicked{H7451} counsel{H6098} in this city{H5892}:

3 Which say{H559}{(H8802)}, It is not near{H7138}; let us build{H1129}{(H8800)}

houses $\{H1004\}$ : this city is the caldron $\{H5518\}$ , and we be the flesh $\{H1320\}$ .

4Thereforeprophesy{H5012}{(H8734)} against them, prophesy{H5012}{(H8734)}, O son{H1121} of man{H120}.

5 And the Spirit{H7307} of the

LORD{H3068} fell{H5307}{(H8799)} upon me, and said{H559}{(H8799)} unto me, Speak{H559}{(H8798)}; Thus saith{H559}{(H8804)} the LORD{H3068}; Thus have ye said{H559}{(H8799)},Ohouse{H1004} of Israel{H3478}: for I know{H3045}{(H8804)} the things that come{H4609} into your mind{H7307}, every one of them.

 $\label{eq:continuous} 6\,Ye\,have\,multiplied\{H7235\}\{(H8689)\}\,\\ your\,slain\{H2491\}\,\,in\,\,this\,\,city\{H5892\},\\ and\,ye\,have\,filled\{H4390\}\{(H8765)\}\,\,the\\ streets\{H2351\}\,\,\,thereof\,\,\,with\,\,\,the\\ slain\{H2491\}.$ 

7 Therefore thus saith {H559} {(H8804)} the Lord{H136} GOD{H3069}; Your slain{H2491} whom ye have laid{H7760} {(H8804)} in the midst{H8432} of it, they are the flesh{H1320}, and this city is the caldron{H5518}: but I will bring you forth{H3318} {(H8689)} out of the midst{H8432} of it.

8 Ye have feared{H3372}{(H8804)} the sword{H2719}; and I will bring{H935}{(H8686)}asword{H2719} upon you, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

9 And I will bring you out{H3318}{(H8689)} of the midst{H8432} thereof, and deliver{H5414}{(H8804)} you into the

hands{H3027} of strangers{H2114}{(H8801)}, and will execute{H6213}{(H8804)} judgments{H8201} among you.

10 Ye shall fall{H5307}{(H8799)} by the sword{H2719}; I will judge{H8199}{(H8799)} you in the border{H1366} of Israel{H3478}; and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}.

11 This city shall not be your caldron{H5518}, neither shall ye be the flesh{H1320} in the midst{H8432} thereof; but I will judge{H8199}{(H8799)} you in the border{H1366} of Israel{H3478}:

 $12 And ye shall know \{H3045\} \{(H8804)\} \\ that I am the LORD \{H3068\} : for ye have \\ not walked \{H1980\} \{(H8804)\} \\ in my \\ statutes \{H2706\}, \\ neither \\ executed \{H6213\} \{(H8804)\} \\ judgments \{H4941\}, \\ but \\ have \\ done \{H6213\} \{(H8804)\} \\ after \\ the \\ manners \{H4941\} \\ of the heathen \{H1471\} \\ that are round about \{H5439\} \\ you.$ 

13 And it came to pass, when I prophesied{H5012}{(H8736)}, that Pelatiah{H6410} the son{H1121} of Benaiah{H1141}

died{H4191}{(H8804)}. Then fell I down{H5307}{(H8799)} upon mv face{H6440}, and cried{H2199}{(H8799)} with a loud{H1419} voice{H6963}, and said{H559}{(H8799)}, Ah{H162} Lord{H136} GOD{H3069}! wilt thou make{H6213}{(H8802)} end{H3617} of the remnant{H7611} of Israel{H3478}?

14 Again the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

15 Son{H1121} of man{H120}, thy brethren{H251}, even thy brethren{H251}, the men{H582} of thy kindred{H1353}, and all the house {H1004} of Israel {H3478} wholly, they unto the inhabitants{H3427}{(H8802)} of Jerusalem (H3389) have said{H559}{(H8804)}, Get vou far{H7368}{(H8798)} the LORD{H3068}: unto us is this land{H776} given{H5414}{(H8738)} in possession{H4181}.

16 Therefore say{H559}{(H8798)}, saith{H559}{(H8804)} Lord{H136} GOD{H3069}; Although I have cast them far off{H7368}{(H8689)} among the heathen{H1471}, and although I have scattered{H6327}{(H8689)} among the countries {H776}, yet will I be them as a little{H4592} sanctuary{H4720} the countries{H776} where they shall come{H935}{(H8804)}.

17 Therefore  $say\{H559\}\{(H8798)\}$ , Thus  $saith\{H559\}\{(H8804)\}$  the Lord $\{H136\}$  GOD $\{H3069\}$ ; I will even gather $\{H6908\}\{(H8765)\}$  you from the people $\{H5971\}$ , and assemble $\{H622\}\{(H8804)\}$  you out of the countries $\{H776\}$  where ye have been

scattered{H6327}{(H8738)}, and I will give{H5414}{(H8804)} you the land{H127} of Israel{H3478}.

18 And they shall come  $\{H935\}\{(H8804)\}$  thither, and they shall take away  $\{H5493\}\{(H8689)\}$  all the detestable things  $\{H8251\}$  thereof and all the abominations  $\{H8441\}$  thereof from thence.

19 And I will give{H5414}{(H8804)} them one{H259} heart{H3820}, and I will put{H5414}{(H8799)} a new{H2319} spirit{H7307} within{H7130} you; and I will take{H5493}{(H8689)} the stony{H68} heart{H3820} out of their flesh{H1320}, and will give{H5414}{(H8804)} them an heart{H3820} of flesh{H1320}:

20 That they may walk{H3212}{(H8799)} in my statutes{H2708}, and keep{H8104}{(H8799)} mine ordinances{H4941}, and do{H6213}{(H8804)} them: and they shall be my people{H5971}, and I will be their God{H430}.

21 But as for them whose heart{H3820} walketh{H1980}{(H8802)} after the heart{H3820} of their detestable things{H8251} and their abominations{H8441}. T will recompense {H5414} { (H8804) } their wav{H1870} upon own heads{H7218},saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

22 Then did the cherubims  $\{H3742\}$  lift up $\{H5375\}\{(H8799)\}$  their wings  $\{H3671\}$ , and the wheels  $\{H212\}$  beside  $\{H5980\}$  them; and the glory  $\{H3519\}$  of the  $God\{H430\}$  of Israel  $\{H3478\}$  was over them above  $\{H4605\}$ .

23 And the glory{H3519} of the LORD{H3068} went up{H5927}{(H8799)} from the midst{H8432} of the city{H5892}, and stood{H5975}{(H8799)} upon the mountain{H2022} which is on the east side{H6924} of the city{H5892}.

24 Afterwards the spirit{H7307} took me up{H5375}{(H8804)}, and brought{H935}{(H8686)} me in a vision{H4758} by the Spirit{H7307} of God{H430} into Chaldea{H3778}, to them of the captivity{H1473}. So the vision{H4758} that I had seen{H7200}{(H8804)} went up{H5927}{(H8799)} from me.

25 Then I spake {H1696} {(H8762)} unto them of the captivity {H1473} all the things {H1697} that the LORD {H3068} had shewed {H7200} {(H8689)} me.

#### Chapter 12

1 The word  $\{H1697\}$  of the LORD  $\{H3068\}$  also came unto me, saying  $\{H559\}\{(H8800)\}$ ,

2 Son{H1121} of man{H120}, thou dwellest{H3427}{(H8802)} in the midst{H8432} of a rebellious{H4805} house{H1004}, whichhaveeyes{H5869} to see{H7200}{(H8800)}, and

 $see\{H7200\}\{(H8804)\}\ not;\ they have$ ears{H241} to hear{H8085}{(H8800)}, andhear{H8085}{(H8804)} not:forthey are a rebellious {H4805} house {H1004}. 3 Therefore, thou son{H1121} of man{H120}prepare{H6213}{(H8798)} thee stuff{H3627} for removing{H1473}. and remove{H1540}{(H8798)} by day{H3119} in their sight{H5869}; and thou shalt remove{H1540}{(H8804)} place{H4725} from thv another{H312} place{H4725} in their sight{H5869}: it may be they consider{H7200}{(H8799)},thoughthey be a rebellious {H4805} house {H1004}. Then shalt thou bring forth{H3318}{(H8689)} thv stuff{H3627} by day{H3119} in their sight{H5869}, as stuff{H3627} for removing{H1473}: and thou shalt go forth{H3318}{(H8799)} even{H6153} in their sight{H5869}, as they that go forth{H4161} into captivity{H1473}.

5 Dig{H2864}{(H8798)} thou through the wall{H7023} in their sight{H5869}, and carry out{H3318}{(H8689)} thereby

6 In their sight{H5869} shalt thou bear{H5375}{(H8799)} it upon thy shoulders{H3802}, and carry it forth{H3318}{(H8686)} the twilight{H5939}: shalt thou cover{H3680}{(H8762)} thy face{H6440}. thou that see{H7200}{(H8799)} not the ground{H776}: for have  $set{H5414}{(H8804)}$  thee for a  $sign{H4159}$  unto the house{H1004} of Israel{H3478}.

7 And I did{H6213}{(H8799)} so as I was commanded{H6680}{(H8795)}: I brought forth{H3318}{(H8689)} my stuff{H3627} by day{H3119}, as stuff{H3627} for captivity{H1473}, and even{H6153} digged{H2864}{(H8804)} through the wall{H7023} with mine hand{H3027}; I broughtitforth{H3318}{(H8689)} in the twilight{H5939}, and bare{H5375}{(H8804)} it upon my shoulder{H3802} in their sight{H5869}. 8 And in the morning{H1242} came the word{H1697} of the LORD{H3068} unto me, saying{H559}{(H8800)},

9 Son{H1121} of man{H120}, hath not the house{H1004} of Israel{H3478}, the rebellious{H4805} house{H1004}, said{H559}{(H8804)} unto thee, What doest{H6213}{(H8802)} thou?

10 Say{H559}{(H8798)} thou unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; This burden{H4853} concerneth the prince{H5387} in Jerusalem{H3389}, and all the house{H1004} of Israel{H3478} that are among{H8432} them

 $\begin{array}{llll} 11 & Say\{H559\}\{(H8798)\}, & I & am & your \\ sign\{H4159\}: & like & as & I & have \\ done\{H6213\}\{(H8804)\}, & so & shall & it & be \\ done\{H6213\}\{(H8735)\} & unto them: they \\ shall & remove\{H1473\} & and \\ \end{array}$ 

go{H3212}{(H8799)} into captivity{H7628}.

12 And the prince{H5387} that is among{H8432} shall bear{H5375}{(H8799)} his shoulder{H3802} the twilight{H5939}, and shall go forth{H3318}{(H8799)}: thev shall dig{H2864}{(H8799)} through the wall{H7023} out{H3318}{(H8687)} thereby: he shall cover{H3680}{(H8762)} face{H6440}, that{H3282} he see{H7200}{(H8799)} the ground{H776} with his eyes{H5869}. 13 My net{H7568} also will I

spread{H6566}{(H8804)} uponhim, and he shall be taken{H8610}{(H8738)} in my snare{H4686}: and I will bring{H935}{(H8689)} him to Babylon{H894} to the land{H776} of the Chaldeans{H3778}; yet shall he not see{H7200}{(H8799)} it, though he shall die{H4191}{(H8799)} there.

14 And I will scatter {H2219} {(H8762)} toward every wind {H7307} all that are about {H5439} him to help {H5828} him, and all his bands {H102}; and I will draw out {H7324} {(H8686)} the sword {H2719} after {H310} them.

15 And they shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I shall scatter{H6327}{(H8687)} them among the nations{H1471}, and disperse{H2219}{(H8765)} them in the countries{H776}.

16 But I will leave{H3498}{(H8689)} a few{H4557} men{H582} of them from sword{H2719}, the from the famine{H7458}, and from the pestilence{H1698}; that they may declare{H5608}{(H8762)} all abominations{H8441} among the heathen{H1471} whither thev come{H935}{(H8804)}; and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

17 Moreover the word{H1697} of the LORD{H3068} came to me, saying{H559}{(H8800)},

 $\begin{array}{lll} 18 & Son\{H1121\} & of & man\{H120\}, \\ eat\{H398\}\{(H8799)\} thy bread\{H3899\} \\ with & quaking\{H7494\}, & and \\ drink\{H8354\}\{(H8799)\} & thy \\ water\{H4325\} & with trembling\{H7269\} \\ and & with carefulness\{H1674\}; \end{array}$ 

19 And say{H559}{(H8804)} unto the people{H5971} of the land{H127}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} the inhabitants{H3427}{(H8802)} Jerusalem {H3389}, and the land{H776} of Israel{H3478}: They eat{H398}{(H8799)} their bread{H3899}withcarefulness{H1674}, and drink{H8354}{(H8799)} their water{H4325} with astonishment{H8078}, that her land{H776} may be desolate{H3456}{(H8799)} from all that is therein{H4393}, because of the violence{H2555} of all them that dwell{H3427}{(H8802)} therein.

20 And the cities  $\{H5892\}$  that are inhabited  $\{H3427\}\{(H8737)\}$  shall be laid waste  $\{H2717\}\{(H8799)\}$ , and the land  $\{H776\}$  shall be desolate  $\{H8077\}$ ; and ye shall know  $\{H3045\}\{(H8804)\}$  that I am the LORD  $\{H3068\}$ .

21 And the word{H1697} of the LORD{H3068} came unto saying{H559}{(H8800)}, 22 Son{H1121} of man{H120}, what is that proverb{H4912} that ye have in the land{H127} of Israel{H3478}. saying{H559}{(H8800)}, The days{H3117} prolonged{H748}{(H8799)}, and every vision{H2377} faileth{H6}{(H8804)}? Tell{H559}{(H8798)} therefore, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will this proverb{H4912}  $cease\{H7673\}\{(H8689)\}$ , and they shall more use it proverb{H4911}{(H8799)} in Israel{H3478}; but  $say\{H1696\}\{(H8761)\}\ unto them, The$  $days\{H3117\}$ are hand{H7126}{(H8804)}, and effect{H1697} of every vision{H2377}. 24 For there shall be no more any vain{H7723} vision{H2377} flattering{H2509} divination{H4738} within{H8432} the house{H1004} of Israel{H3478}.

25 For I am the LORD{H3068}: I will speak{H1696}{(H8762)}, word{H1697} shall that speak{H1696}{(H8762)} shall come to pass{H6213}{(H8735)}; it shall be no more prolonged{H4900}{(H8735)}: for your days{H3117}, 0 rebellious {H4805} house {H1004}, will I say{H1696}{(H8762)} the word{H1697}, will perform{H6213}{(H8804)} it, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

26 Again the word{H1697} of the LORD{H3068} came to me, saying{H559}{(H8800)},

 $28 \, Therefore \, say \{H559\} \{(H8798)\} \, unto \, them, \, Thus \, saith \{H559\} \{(H8804)\} \, the \, Lord \{H136\} \, GOD \{H3069\}; \, There \, shall \, none \, of \, my \, words \{H1697\} \, be \, prolonged \{H4900\} \{(H8735)\} \, any \, more, \, but \, the \, word \{H1697\} \, which \, I \, have \, spoken \{H1696\} \{(H8762)\} \, shall \, be \, done \{H6213\} \{(H8735)\}, \, saith \{H5002\} \{(H8803)\} \,$ 

Lord{H136} GOD{H3069}.

## Chapter 13

1 And the word{H1697} of the LORD{H3068} came unto me,

saying{H559}{(H8800)}, 2 Son{H1121} of man{H120}, prophesy{H5012}{(H8734)} against the prophets{H5030} of Israel{H3478} that prophesy{H5012}{(H8737)}, and say{H559}{(H8804)} thou unto them that prophesy{H5030} out of their own hearts{H3820}Hear{H8085}{(H8798)} ye the word{H1697} of the LORD{H3068};

 $\label{eq:continuous} 3 Thus saith{H559}{(H8804)} the $Lord{H136} GOD{H3069}; $Woe{H1945}$ unto the foolish{H5036}$ prophets{H5030}, that follow{H1980}{(H8802)}{H310}$ their own spirit{H7307}, and have $seen{H7200}{(H8804)}$ nothing! $$ 

 $\begin{array}{ccccc} 4 & O & Israel\{H3478\}, & thy \\ prophets\{H5030\} & are & like & the \\ foxes\{H7776\} & in the deserts\{H2723\}. \\ 5 & Ye & have & not & gone \\ \end{array}$ 

6 They have seen{H2372}{(H8804)} vanity $\{H7723\}$  and  $1ying\{H3577\}$ divination{H7081}, saying{H559}{(H8802)}, The LORD{H3068} saith{H5002}{(H8803)}: the LORD{H3068} hath not sent{H7971}{(H8804)} them: and they made others hope $\{H3176\}\{(H8765)\}$  that they would confirm{H6965}{(H8763)}

word{H1697}.

7 Have ye not seen{H2372}{(H8804)} a vain{H7723} vision{H4236}, and have ye not spoken $\{H1696\}\{(H8765)\}\ a$ lying{H3577} divination{H4738}. whereas ye say{H559}{(H8802)}, The LORD{H3068}aith{H5002}{(H8803)} albeit I have spoken{H559}{(H8804)}? 8 Therefore thus saith {H559} {(H8804)} theLord{H136}GOD{H3069};Because ye have spoken{H1696}{(H8763)} vanity{H7723}, seen{H2372}{(H8804)} lies{H3577}, therefore, behold, I am against you,

therefore, behold, I am against you, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}. 9 And mine hand{H3027} shall be upon the prophets{H5030} that see{H2374} vanity{H7723}, and that divine{H7080}{(H8802)} lies{H3577}:

vanity{H7723}, and that divine{H7080}{(H8802)} lies{H3577}: they shall not be in the assembly{H5475} of my people{H5971}, neither shall they be written{H3789}{(H8735)} in the writing{H3791} of the house{H1004} of Israel{H3478}, neither shall they enter{H935}{(H8799)} into the land{H127} of Israel{H3478}; and ye shall know{H3045}{(H8804)} that I am the Lord{H136} GOD{H3069}.

10 Because, even because they have seduced{H2937}{(H8689)} my people{H5971}, saying{H559}{(H8800)},

$$\label{eq:continuous} \begin{split} 11 & Say\{H559\}\{(H8798)\} \quad unto \quad them \\ which & \ daub\{H2902\}\{(H8802)\} \quad it \quad with \\ untempered\{H8602\} \quad morter, \ that \ it \ shall \\ fall\{H5307\}\{(H8799)\}: \ there \ shall \ be \ an \\ overflowing\{H7857\}\{(H8802)\} \\ shower\{H1653\}; \ and \ ye\{H859\}, \ O \ great \end{split}$$

hailstones{H417}{H68}, shall fall{H5307}{(H8799)}; and a stormy{H5591} wind{H7307} shall rend{H1234}{(H8762)} it.

12 Lo, when the wall{H7023} is fallen{H5307}{(H8804)}, shall it not be said{H559}{(H8735)} unto you, Where is the daubing{H2915} wherewith ye have daubed{H2902}{(H8804)} it?

13 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will even rend{H1234}{(H8765)} it with a stormy{H5591} wind{H7307} in my fury{H2534}; and there shall be an overflowing{H7857}{(H8802)}

shower{H1653} in mine anger{H639}, and great hailstones{H417}{H68} in my fury{H2534} to consume{H3617} it.

14 So will break down{H2040}{(H8804)} the wall{H7023} that have  $daubed\{H2902\}\{(H8804)\}$ with untempered (H8602.) morter. and bring{H5060}{(H8689)} it down to the ground{H776}, that foundation{H3247} thereof shall be discovered{H1540}{(H8738)}, and it shallfall{H5307}{(H8804)}, and ye shall be consumed{H3615}{(H8804)} in the midst{H8432} thereof: and ye shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

will Thus accomplish{H3615}{(H8765)} my wrath $\{H2534\}$  upon the wall $\{H7023\}$ , and them upon that have  $daubed\{H2902\}\{(H8802)\}$ with untempered{H8602} morter, and will say{H559}{(H8799)} unto you, The wall{H7023} is no more, neither they that daubed{H2902}{(H8802)} it;

16 To wit, the prophets  $\{H5030\}$  of Israel  $\{H3478\}$  which prophesy  $\{H5012\}$   $\{(H8737)\}$  concerning Jerusalem  $\{H3389\}$ , and which see  $\{H2374\}$  visions  $\{H2377\}$  of peace  $\{H7965\}$  for her, and there is no peace  $\{H7965\}$  saith  $\{H5002\}$   $\{(H8803)\}$  the Lord  $\{H136\}$  GOD  $\{H3069\}$ .

17 Likewise, thou  $son\{H1121\}$  of  $man\{H120\}$ ,  $set\{H7760\}\{(H8798)\}$  thy face $\{H6440\}$  against the daughters $\{H1323\}$  of thy people $\{H5971\}$ , which prophesy $\{H5012\}\{(H8693)\}$  out of their own heart $\{H3820\}$ ; and prophesy $\{H5012\}\{(H8734)\}$ thouagainst them,

18 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Woe{H1945} to the

women that  $sew\{H8609\}\{(H8764)\}$ pillows{H3704} armholes{H679}{H3027}. and make{H6213}{(H8802)} kerchiefs{H4555} head{H7218} of every stature{H6967} hunt{H6679}{(H8780)} Will souls{H5315}! hunt{H6679}{(H8779)} the souls{H5315} of my people{H5971}, and will ye save{H2421} the souls{H5315} alive{H2421}{(H8762)} that come unto you? 19 And

pollute{H2490}{(H8762)}meamongmy people{H5971} for handfuls{H8168} of barley{H8184} and for pieces{H6595} bread{H3899}, to slay{H4191}{(H8687)} souls{H5315} that should not die{H4191}{(H8799)}, and to save{H2421} souls{H5315} the alive{H2421}{(H8763)} that should not live{H2421}{(H8799)}, by lying{H3576}{(H8763)} to my people{H5971} that hear{H8085}{(H8802)} your lies{H3577}?

Wherefore  $saith\{H559\}\{(H8804)\}$  the Lord $\{H136\}$ GOD{H3069}; Behold, I am against your pillows{H3704}, wherewith ye{H859} there hunt{H6679}{(H8781)} souls{H5315} to make them fly{H6524}{(H8802)}, and I will tear{H7167}{(H8804)} them from your arms{H2220}, and will let the souls{H5315} go{H7971}{(H8765)}, even the souls{H5315} that ye  $hunt{H6679}{(H8781)}$  to make them fly{H6524}{(H8802)}.

21 Your kerchiefs {H4555} also will I tear {H7167} {(H8804)}, and deliver {H5337} {(H8689)} my people {H5971} out of your hand {H3027}, and they shall be no more in your hand {H3027} to be hunted {H4686}; and ye shall know {H3045} {(H8804)} that I am the LORD {H3068}.

22 Because with lies{H8267} ye have made the heart{H3820} of the righteous{H6662}

sad{H3512}{(H8687)}, whom I have not made sad{H3510}{(H8689)}; strengthened{H2388}{(H8763)} the hands{H3027} of the wicked{H7451}, that he should return{H7725}{(H8800)} from his wicked{H7563} wav{H1870}. by promising him life{H2421}{(H8687)}: Therefore ye shall  $see\{H2372\}\{(H8799)\}$ more vanity{H7723}, nor divine{H7080}{(H8799)} divinations{H7081}: for will deliver{H5337}{(H8689)} my people{H5971} out your

and

 $know\{H3045\}\{(H8804)\}\$  that I am the

ve

shall

hand{H3027}

LORD{H3068}.

#### Chapter 14

- 1 Then came{H935}{(H8799)} certain{H582} of the elders{H2205} of Israel{H3478} unto me, and sat{H3427}{(H8799)} before{H6440} me.
- 2 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},
- 3 Son{H1121} of man{H120}, these men{H582} have set up{H5927}{(H8689)} their idols{H1544} in their heart{H3820}, and put{H5414}{(H8804)} the stumblingblock{H4383} of their iniquity{H5771} before{H5227} their face{H6440}: should I be enquired{H1875}{(H8735)} of at all{H1875}{(H8736)} by them?
- all{H1875}{(H8736)} by them? 4 Therefore speak{H1696}{(H8761)} unto them, and say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Every man{H376} of the house{H1004} of Israel{H3478} that setteth up{H5927}{(H8686)} his idols{H1544} heart{H3820}, putteth{H7760}{(H8799)} the stumblingblock{H4383} his iniquity{H5771} before{H5227} his face{H6440}, cometh{H935}{(H8804)} prophet{H5030}; I the LORD{H3068} will answer{H6030}{(H8738)} him that cometh{H935}{(H8804)} according to multitude{H7230} idols{H1544};
- 5 That I may take {H8610} {(H8800)} the house {H1004} of Israel {H3478} in their own heart {H3820}, because they are all estranged {H2114} {(H8738)} from me through their idols {H1544}.
- $\begin{array}{lll} 6 \; Therefore \; say\{H559\}\{(H8798)\} \; unto \\ the \; house\{H1004\} \; \; of \; Israel\{H3478\}, \\ Thus \; \; saith\{H559\}\{(H8804)\} \; \; the \\ Lord\{H136\} \; \; \; \; \; GOD\{H3069\}; \\ Repent\{H7725\}\{(H8798)\}, \; \; \; and \\ turn\{H7725\}\{(H8685)\} \; yourselves from \\ your \; \; idols\{H1544\}; \; \; and \; \; turn \\ away\{H7725\}\{(H8685)\} \; \; \; your \\ faces\{H6440\} \; \; from \; \; all \; \; your \\ abominations\{H8441\}. \end{array}$
- 7 For every one{H376} of the house{H1004} of Israel{H3478}, or of stranger{H1616} that sojourneth{H1481}{(H8799)} in Israel{H3478}. which separateth{H5144}{(H8735)} himself from me{H310}, and setteth up{H5927}{(H8799)} his idols{H1544} and his heart{H3820}, putteth{H7760}{(H8799)} the stumblingblock{H4383} his iniquity{H5771} before{H5227} his face{H6440}, and cometh{H935}{(H8804)} to prophet{H5030} to enquire{H1875}{(H8800)} of him concerning me; I the LORD {H3068} will answer{H6030}{(H8737)} him myself: 8 And I will set{H5414}{(H8804)} my

- face  $\{H6440\}$  against that man  $\{H376\}$ , and will make  $\{H8074\}\{(H8689)\}$  him a sign  $\{H226\}$  and a proverb  $\{H4912\}$ , and I will cuthim off  $\{H3772\}\{(H8689)\}$  from the midst  $\{H8432\}$  of my people  $\{H5971\}$ ; and ye shall know  $\{H3045\}\{(H8804)\}$  that I am the LORD  $\{H3068\}$ .
- 9 And if the prophet{H5030} be deceived{H6601}{(H8792)} when he hath spoken{H1696}{(H8765)} a thing{H1697}, I the LORD{H3068} have deceived{H6601}{(H8765)} that prophet{H5030}, and I will stretch out{H5186}{(H8804)}myhand{H3027} upon him, and will destroy{H8045}{(H8689)}himfromthe midst{H8432} of my people{H5971} Israel{H3478}.

- 12 The word{H1697} of the LORD{H3068} came again to me, saying{H559}{(H8800)},
- $\label{eq:condition} \begin{array}{lll} 13 \; Son\{H1121\} \; of \; man\{H120\}, \; when \\ the & land\{H776\} \\ sinneth\{H2398\}\{(H8799)\} \\ against me by \\ trespassing\{H4603\}\{(H8800)\} \end{array}$
- grievously {H4604}, then will I stretch out {H5186} {(H8804)} mine hand {H3027} upon it, and will break {H7665} {(H8804)} the staff {H4294} of the bread {H3899} thereof, and will send {H7971} {(H8689)} famine {H7458} upon it, and will cut off {H3772} {(H8689)} man {H120} and beast {H929} from it:
- 14 Though these three{H7969} men{H582}. Noah{H5146}. Daniel{H1840}, and Job{H347}, were in it{H8432}, they should deliver{H5337}{(H8762)} but their own souls{H5315} bv their righteousness{H6666}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.
- 15 If {H3863} I cause noisome{H7451} beasts {H2416} to pass through{H5674}{(H8686)} the land{H776}, and they spoil{H7921}{(H8765)} it, so that it be desolate{H8077}, that no man may pass through{H5674}{(H8802)}
- because{H6440} of the beasts{H2416}:
  16 Though these three{H7969}
  men{H582} were in it{H8432}, as I
  live{H2416}, saith{H5002}{(H8803)}
  the Lord{H136} GOD{H3069}, they
  shall deliver{H5337}{(H8686)} neither

sons{H1121} nor daughters{H1323}; they only shall delivered{H5337}{(H8735)}, but the land{H776} shall be desolate{H8077}. 17 Or if I bring{H935}{(H8686)} a sword{H2719} upon that land{H776}, say{H559}{(H8804)}, and Sword{H2719}, through{H5674}{(H8799)} the land{H776}; so that off{H3772}{(H8689)} man{H120} and beast{H929} from it: Though these three{H7969}

18 Though these three{H7969} men{H582} were in it{H8432}, as I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, they shall deliver{H5337}{(H8686)} neither sons{H1121} nordaughters{H1323}, but they only shall be delivered{H5337}{(H8735)} themselves. 19 Or if I send{H7971}{(H8762)} a pestilence{H1698} intothatland{H776}, and pour out{H8210}{(H8804)} my fury{H2534} upon it in blood{H1818}, to cut off{H3772}{(H8687)} from it man{H120} and beast{H929}:

Though Noah{H5146}, Daniel {H1840}, and Job {H347}, were in it{H8432}, as I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, they shall deliver{H5337}{(H8686)} neither son{H1121} nor{H518} but daughter{H1323}; they shall deliver{H5337}{(H8686)} their own souls{H5315} their righteousness { H6666 }. 21 For thus saith{H559}{(H8804)} the

Lord{H136} GOD{H3069}; How much more when I send { H7971 } { (H8765) } my four{H702} sore{H7451} judgments{H8201} upon Jerusalem {H3389}, the sword {H2719}, and the famine{H7458}, and the noisome{H7451} beast{H2416}, and the pestilence{H1698}, cut to off{H3772}{(H8687)} man{H120} and beast{H929}? 22 Yet, behold, therein shall be left{H3498}{(H8738)}

remnant{H6413} that shall be brought forth{H3318}{(H8716)}, sons{H1121} and daughters{H1323}: behold. thev shall forth{H3318}{(H8802)} unto you, and ye shall see{H7200}{(H8804)} their way{H1870} and their doings{H5949}: and shall ye comforted{H5162}{(H8738)} concerning the evil{H7451} that I have brought{H935}{(H8689)} Jerusalem{H3389}, even concerning all

that I have brought{H935}{(H8689)}

upon it.

23 And they shall comfort{H5162}{(H8765)} you, when ye see{H7200}{(H8799)} their ways{H1870} and their doings{H5949}: and ye shall know{H3045}{(H8804)} that I have not done{H6213}{(H8804)} without cause{H2600} all that I have done{H6213}{(H8804)} in it, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

### Chapter 15

1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}, What is the vine{H1612} tree{H6086} more than any tree{H6086}, or than a branch{H2156} which is among the trees{H6086} of the forest{H3293}?

3 Shall wood{H6086} be taken{H3947}{(H8714)} thereof to do{H6213}{(H8800)} any work{H4399}? or will men take{H3947}{(H8799)} a pin{H3489} of it to hang{H8518}{(H8800)} any vessel{H3627} thereon?

4 Behold, it is cast{H5414}{(H8738)} into the fire{H784} for fuel{H402}; the fire{H784}devoureth{H398}{(H8804)} both{H8147} the ends{H7098} of it, and the midst{H8432} of it is burned{H2787}{(H8737)}. Is it meet{H6743}{(H8799)} for any work{H4399}?

5 Behold, when it was whole {H8549}, it was meet {H6213} {(H8735)} for no work {H4399}: how much less shall it be meet {H6213} {(H8738)} yet for any work {H4399}, when the fire {H784} hath devoured {H398} {(H8804)} it, and it is burned {H2787} {(H8735)}?

6 Therefore thus saith {H559} {(H8804)} the Lord {H136} GOD {H3069}; As the vine {H1612} tree {H6086} among the trees {H6086} of the forest {H3293}, which I have given {H5414} {(H8804)} to the fire {H784} for fuel {H402}, so will I give {H5414} {(H8804)} the inhabitants {H3427} {(H8802)} of Jerusalem {H3389}.

7 And I will set{H5414}{(H8804)} my face{H6440} against them; they shall go out{H3318}{(H8804)} from one fire{H784}, and another fire{H784} shalldevour{H398}{(H8799)}them; and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I set{H7760}{(H8800)} myface{H6440} against them.

8 And I will make{H5414}{(H8804)} the land{H776} desolate{H8077}, because they have committed{H4603}{(H8804)} a trespass{H4604}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

#### Chapter 16

1 Again the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}, cause Jerusalem{H3389} to know{H3045}{(H8685)} her abominations{H8441},

3 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} unto Jerusalem{H3389}; Thy birth{H4351} and thy nativity{H4138} is of the land{H776} of Canaan{H3669}; thy father{H1} was an

Amorite  $\{H567\}$ , and thy mother  $\{H517\}$ an Hittite{H2850}.

4 And as for thy nativity{H4138}, in the day{H3117} thou born{H3205}{(H8715)} thy navel{H8270} not cut{H3772}{(H8795)},neitherwastthou washed{H7364}{(H8795)} in water{H4325} to supple{H4935} thee; thou wast not salted{H4414}{(H8717)} all{H4414}{(H8715)}, swaddled{H2853}{(H8795)} all{H2853}{(H8715)}.

eye{H5869} pitied{H2347}{(H8804)} thee,  $do\{H6213\}\{(H8800)\} \ any\{H259\} \ of$ these unto thee. have compassion{H2550}{(H8800)} upon cast out{H7993}{(H8714)} the open $\{H6440\}$  field $\{H7704\}$ , to the lothing{H1604} of thy person{H5315}, in the day{H3117} that thou wast born{H3205}{(H8715)}.

6 And when I passed $\{H5674\}\{(H8799)\}$ by thee, and saw $\{H7200\}\{(H8799)\}\$  thee polluted{H947}{(H8711)} in thine own blood{H1818}, I said{H559}{(H8799)} unto thee when thou wast in thy blood{H1818}Live{H2421}{(H8798)}; yea, I said{H559}{(H8799)} unto thee when thou wast in thy blood{H1818}, Live{H2421}{(H8798)}.

7 I have caused{H5414}{(H8804)} thee to multiply {H7233} as the bud {H6780} of the field{H7704}, and thou hast increased{H7235}{(H8799)} and waxen great{H1431}{(H8799)}, and thou art  $come\{H935\}\{(H8799)\}$ excellent{H5716} ornaments{H5716}: breasts{H7699} thy are fashioned{H3559}{(H8738)}, and thine hair{H8181} grown{H6779}{(H8765)}, whereas thou wast naked{H5903} and bare{H6181}. 8 Now when I passed {H5674} {(H8799)} by thee, and looked{H7200}{(H8799)} upon thee, behold, thy time {H6256} was the time $\{H6256\}$  of love $\{H1730\}$ ; and I spread{H6566}{(H8799)} my skirt{H3671} thee, and over covered{H3680}{(H8762)} thy nakedness{H6172}: sware {H7650} {(H8735)} unto thee, and entered{H935}{(H8799)} into a covenant{H1285} with thee, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}, and thou becamest mine.

9 Then washed { H7364 } { (H8799) } I thee with water{H4325}; yea, I throughly washed away{H7857}{(H8799)} thy blood{H1818} from thee, and I anointed{H5480}{(H8799)} thee with oil{H8081}.

101clothed{H3847}{(H8686)} thee also with broidered work{H7553}, and shod{H5274}{(H8799)} thee with badgers' skin{H8476}, and girded{H2280}{(H8799)} thee about with fine linen{H8336}, and covered{H3680}{(H8762)} thee with silk{H4897}.

11 Idecked{H5710}{(H8799)} thee also

with ornaments{H5716}, and I put{H5414}{(H8799)} bracelets{H6781} unon thv hands $\{H3027\}$ , and a chain $\{H7242\}$  on

thy neck{H1627}.

12 And I put{H5414}{(H8799)} a jewel{H5141} on thy forehead{H639}, earrings{H5694} in ears{H241}, and a beautiful{H8597} crown{H5850} upon thine head{H7218}.

13 Thus wast thou decked{H5710}{(H8799)} with gold{H2091} and silver{H3701}; and thy raiment{H4403} was fine linen{H8336}{(H8675)}{H8336}, and silk{H4897}, and broidered work{H7553}; thou didst eat{H398}{(H8804)}fineflour{H5560}, andhoney{H1706}, and oil{H8081}: and wast exceeding{H3966} beautiful{H3302}{(H8799)}, and thou didst prosper{H6743}{(H8799)} into a kingdom{H4410}.

14 And thy renown{H8034} went forth{H3318}{(H8799)} among the heathen{H1471}forthybeauty{H3308}: for it was perfect{H3632} through my comeliness{H1926}, which I had put{H7760}{(H8804)} saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

15 But thou didst trust { H982 } { (H8799) } in thine own beauty{H3308}, and playedst the harlot{H2181}{(H8799)} because of thy renown{H8034}, and pouredst out{H8210}{(H8799)} thy fornications{H8457} on every one that passed by {H5674} { (H8802)}; his it was. 16 And of thy garments{H899} thou didst take{H3947}{(H8799)}, and deckedst{H6213}{(H8799)} thy high places{H1116} with divers colours{H2921}{(H8803)}, and playedst the harlot {H2181} { (H8799)} thereupon: things shall like not come{H935}{(H8802)}, neither shall it be so.

17 Thou also taken{H3947}{(H8799)} thy fair{H8597} jewels{H3627} of my gold{H2091} and of my silver{H3701}, which I had given{H5414}{(H8804)} thee, and madest{H6213}{(H8799)} to thyself images {H6754} of men {H2145}. and didst commit whoredom{H2181}{(H8799)}

18 And tookest{H3947}{(H8799)} thy broidered{H7553}garments{H899},and coveredst{H3680}{(H8762)} them: and thou hast set{H5414}{(H8804)} mine oil{H8081} and mine incense{H7004} before{H6440} them.

19 My meat{H3899} also which I gave $\{H5414\}\{(H8804)\}$  thee, fine flour{H5560}, and oil{H8081}, and honey{H1706}, wherewith Ι  $fed\{H398\}\{(H8689)\}$  thee, thou hast even set{H5414}{(H8804)} it before{H6440} them a sweet {H5207} savour {H7381}: and thus it was,  $saith{H5002}{(H8803)}$  the Lord{H136} GOD{H3069}.

Moreover thou hast taken{H3947}{(H8799)} thy  $sons \{H1121\} and thy daughters \{H1323\},$ whom thou hast borne{H3205}{(H8804)} unto me, and sacrificed{H2076}{(H8799)} unto them to be devoured {H398} { (H8800) }. Is this of thy whoredoms{H8457} a small matter{H4592},

hast That thou  $slain\{H7819\}\{(H8799)\}$ my children{H1121}, and delivered{H5414}{(H8799)} them to them pass through{H5674}{(H8687)} the fire for them?

22 And in all thine abominations{H8441} thy and whoredoms{H8457} thou hast not remembered{H2142}{(H8804)} days $\{H3117\}$  of thy youth $\{H5271\}$ , when thou wast naked{H5903} and bare{H6181}, and wast polluted{H947}{(H8711)} thv blood{H1818}.

23 And it came to pass after{H310} all thy wickedness{H7451},(woe{H188}, woe{H188} unto saith{H5002}{(H8803)} the Lord{H136} GOD{H3069};)

That thou hast also built{H1129}{(H8799)} unto thee an eminent place{H1354}, and hast made{H6213}{(H8799)} thee an high place{H7413} in every street{H7339}. 25 Thou hast built{H1129}{(H8804)} thy high place{H7413} at every head{H7218} of the way{H1870}, and hast made thy beauty{H3308} to be abhorred{H8581}{(H8762)}, and hast opened{H6589}{(H8762)} thy feet{H7272} to every one that passed by{H5674}{(H8802)}, and multiplied{H7235}{(H8686)} thy whoredoms{H8457}.

Thou hast also committed fornication{H2181}{(H8799)} with the Egyptians{H1121}{H4714} thv neighbours{H7934}, great{H1432} of flesh{H1320}; hast increased{H7235}{(H8686)} thv whoredoms{H8457}, to provoke me to anger{H3707}{(H8687)}.

27 Behold, therefore I have stretched out{H5186}{(H8804)}myhand{H3027} thee, and have diminished{H1639}{(H8799)} thine ordinary{H2706} food. and delivered{H5414}{(H8799)} thee unto the will{H5315} of them that hate{H8130}{(H8802)} thee. the daughters{H1323} the Philistines {H6430}, which are ashamed{H3637}{(H8737)} thy of lewd{H2154} way{H1870}.

Thou hast played whore{H2181}{(H8799)} also with the Assyrians{H1121}{H804},

because{H1115} unsatiable{H7646}{(H8804)}; yea, thou hastplayed the harlot {H2181} { (H8799) } with them, and yet couldest not be satisfied{H7654}.

29 Thou hast moreover multiplied{H7235}{(H8686)} thy fornication{H8457} in the land{H776} Canaan{H3667} unto Chaldea{H3778}; and yet thou wast not satisfied{H7646}{(H8804)} herewith{H2063}.

30 How weak {H535} { (H8802) } is thine heart{H3826}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, seeing thou doest{H6213}{(H8800)} all these things, the work{H4639} of an imperious{H7986}

whorish{H2181}{(H8803)}

woman{H802};

31 In thou buildest{H1129}{(H8800)} thine eminent place{H1354} the head{H7218} of every way{H1870}, and makest{H6213}{(H8804)} thine high place{H7413} in every street{H7339}; hast not been as harlot{H2181}{(H8802)}, in that thou scornest{H7046}{(H8763)} hire{H868}; 32 But as a wife{H802} that committeth adultery{H5003}{(H8764)}, which taketh{H3947}{(H8799)}

strangers{H2114}{(H8801)} instead of her husband{H376}!

give{H5414}{(H8799)} They gifts{H5078} all whores{H2181}{(H8802)}: but thou givest{H5414}{(H8804)} thy gifts{H5083} thy lovers{H157}{(H8764)}, and  $hirest\{H7809\}\{(H8799)\}$  them, that they may come{H935}{(H8800)} unto thee on every side{H5439} for thy whoredom{H8457}.

34 And the contrary{H2016} is in thee from other women{H802} in thy whoredoms{H8457}, whereas none followeth{H310} thee to commit whoredoms{H2181}{(H8795)}: and in that thou givest{H5414}{(H8800)} a reward{H868}, and no reward{H868} is given{H5414}{(H8738)} unto thee, therefore thou art{H1961}{(H8799)} contrary{H2016}.

O Wherefore, 35 harlot{H2181}{(H8802)}, hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}: 36 Thus saith{H559}{(H8804)} the Lord{H136}GOD{H3069};Because thy filthiness {H5178} was poured  $out{H8210}{(H8736)},$ and nakedness{H6172}

discovered{H1540}{(H8735)} through thy whoredoms{H8457} with thy lovers{H157}{(H8764)}, and with all the idols{H1544} abominations{H8441}, and by the blood{H1818} of thy children{H1121}, whichthoudidstgive{H5414}{(H8804)} unto them;

Behold. therefore gather{H6908}{(H8764)} thy lovers $\{H157\}\{(H8764)\}$ , with whom thou hast taken pleasure{H6149}{(H8804)}, and that loved{H157}{(H8804)}, with all them that thou has that ed  $\{H8130\}\{(H8804)\}$ ; I willevengather{H6908}{(H8765)}them round about{H5439} against thee, and will discover{H1540}{(H8765)} thy nakedness{H6172} unto them, that they may see{H7200}{(H8804)} all thy nakedness{H6172}.

 $\label{eq:continuous_section} 38 \ And \ I \ will \ judge\{H8199\}\{(H8804)\} \\ thee, \ as \ women \ that \ break \\ wedlock\{H5003\}\{(H8802)\} \ and \\ shed\{H8210\}\{(H8802)\} \ blood\{H1818\} \\ are \ judged\{H4941\}; \ and \ I \ will \\ give\{H5414\}\{(H8804)\} \ thee \\ blood\{H1818\} \ in \ fury\{H2534\} \ and \\ jealousy\{H7068\}. \\ \end{aligned}$ 

And also give{H5414}{(H8804)} thee into their hand{H3027}, and they shall throw down{H2040}{(H8804)} thine eminent place{H1354}, and shall break down{H5422}{(H8765)} high places{H7413}: they shall strip{H6584}{(H8689)} thee also of thy clothes{H899}, shall and take{H3947}{(H8804)}thyfair{H8597} jewels{H3627}, leave{H3240}{(H8689)} thee naked{H5903} and bare{H6181}.

40 They shall also bring up{H5927}{(H8689)} a company{H6951} against thee, and they shall stone{H7275}{(H8804)} thee with stones{H68}, and thrust thee through{H1333}{(H8765)} with their swords{H2719}.

41 And they shall burn{H8313}{(H8804)} thine houses{H1004} with fire{H784}, and execute{H6213}{(H8804)}

judgments {H8201} upon thee in the sight {H5869} of many {H7227} women {H802}: and I will cause thee to cease {H7673} {(H8689)} from playing the harlot {H2181} {(H8802)}, and thou also shalt give {H5414} {(H8799)} no hire {H868} any more.

42 So will I make my fury{H2534} toward thee to rest{H5117}{(H8689)}, and my jealousy{H7068} shall depart{H5493}{(H8804)}fromthee, and I will be quiet{H8252}{(H8804)}, and will be no more angry{H3707}{(H8799)}.

43 Because thou hast not remembered  $\{H2142\}\{(H8804)\}$  the days  $\{H3117\}$  of thy youth  $\{H5271\}$ , but hast fretted  $\{H7264\}\{(H8799)\}$  me in all these things; behold  $\{H1887\}$ , therefore I also will recompense  $\{H5414\}\{(H8804)\}$  thy way  $\{H1870\}$  upon thine head  $\{H7218\}$ , saith  $\{H5002\}\{(H8803)\}$  the Lord  $\{H136\}$  GOD  $\{H3069\}$ : and thou shalt not commit  $\{H6213\}\{(H8804)\}$  this lewdness  $\{H2154\}$  above all thine abominations  $\{H8441\}$ .

44 Behold, every one that useth proverbs {H4911}{(H8802)} shall use this proverb {H4911}{(H8799)} against thee, saying {H559}{(H8800)}, As is the mother {H517}, so is her daughter {H1323}.

45 Thou art thy mother's  $\{H517\}$  daughter  $\{H1323\}$ , that lotheth  $\{H1602\}$   $\{(H8802)\}$  her husband  $\{H376\}$  and her children  $\{H1121\}$ ; and thou art the

 $\label{eq:sister} sister \{H269\} of thy sisters \{H269\}, which lothed \{H1602\} \{(H8804)\} \qquad their husbands \{H582\} \qquad and \qquad their children \{H1121\}: your mother \{H517\} was \quad an \quad Hittite \{H2850\}, \quad and \quad your father \{H1\} \ an \ Amorite \{H567\}.$ 

father{H1} an Amorite{H567}.
46 And thine elder {H1419} sister {H269} is Samaria {H8111}, she and her daughters {H1323} that dwell {H3427} {(H8802)} at thy left hand {H8040}: and thy younger {H6996} sister {H269}, that dwelleth {H3427} {(H8802)} at thy right hand {H3225}, is Sodom {H5467} and her daughters {H1323}.

47 Yet hast thou not walked{H1980}{(H8804)} after their ways{H1870}, nor done{H6213}{(H8804)} after their abominations{H8441}: but, as if that verv{H6985} were little{H4592}{H6962}{(H8804)} thing, thou wast corrupted{H7843}{(H8686)} more than they{H2004} in all thy ways{H1870}.

 $\begin{array}{lll} 48 & As & I & live\{H2416\}, \\ saith\{H5002\}\{(H8803)\} & the \\ Lord\{H136\} & GOD\{H3069\}, \\ Sodom\{H5467\} & thy \ sister\{H269\} & hath \\ not \ done\{H6213\}\{(H8804)\}, \ she \ nor \ her \\ daughters\{H1323\}, & as & thou & hast \\ done\{H6213\}\{(H8804)\}, & thou \ and \ thy \\ daughters\{H1323\}. \\ \end{array}$ 

49 Behold, this was the iniquity [H5771] of thy sister [H269] Sodom [H5467], pride [H1347], fulness [H7653] of bread [H3899], and abundance [H7962] of idleness [H8252] ((H8687)) was in her and in her daughters [H1323], neither did she strengthen [H2388] ((H8689)) the hand [H3027] of the poor [H6041] and needy [H34].

51 Neither hath Samaria{H8111} committed{H2398}{(H8804)} half{H2677} of thy sins{H2403}; but

thou hast multiplied {H7235} {(H8686)} thine abominations {H8441} more than they {H2007}, and hast justified {H6663} {(H8762)} thy sisters {H269} in all thine abominations {H8441} which thou hast done {H6213} {(H8804)}.

Thou also, which hast judged{H6419}{(H8765)} thy sisters{H269}, bear{H5375}{(H8798)} thine own shame{H3639} for thy sins{H2403} that thou hast committed more abominable{H8581}{(H8689)} than they{H2004}: they are more righteous{H6663}{(H8799)} than thou: yea, he thou confounded{H954}{(H8798)} also, and bear{H5375}{(H8798)} thy shame{H3639}, in that thou hast justified{H6663}{(H8763)} thy

53 When I shall bring

sisters{H269}

again{H7725}{(H8804)} their captivity{H7622}{(H8675)}{H7622}, theaptivity{H7622}{(H8675)}{H7622} Sodom{H5467} her daughters{H1323}, and the captivity{H7622}{(H8676)}{H7622}of Samaria{H8111} and her daughters{H1323}, then will I bring again the captivity{H7622}{(H8675)}{H7622}of thy captives{H7622} in the midst{H8432} of them: That thou mavest

bear{H5375}{(H8799)} thine own shame{H3639}, and mavest be confounded{H3637}{(H8738)} in all that thou hast done{H6213}{(H8804)}, that thou in art comfort{H5162}{(H8763)} unto them. When thy sisters{H269}, Sodom{H5467} her daughters{H1323}, shall return{H7725}{(H8799)}totheirformer estate{H6927}, and Samaria{H8111} and her daughters{H1323} return{H7725}{(H8799)}totheirformer estate{H6927}, then thou and thy daughters{H1323} shall return{H7725}{(H8799)}toyourformer estate{H6927}.

56 For thy sister {H269} Sodom {H5467} was not mentioned {H8052} by thy mouth {H6310} in the day {H3117} of thy pride {H1347},

57 Before thy wickedness{H7451} was discovered{H1540}{(H8735)}, as at the time{H6256} of thyreproach{H2781} of the daughters{H1323} of Syria{H758}, and all that are round about{H5439} her, the daughters{H1323} of the Philistines{H6430}, which despise{H7590}{(H8801)} thee round about{H5439}.

58 Thou hast borne{H5375}{(H8804)} thy lewdness{H2154} and thine abominations{H8441},

saith{H5002}{(H8803)} the LORD{H3068}.

 $\begin{array}{lll} 59 \; For \; thus \; saith\{H559\}\{(H8804)\} \; the \\ Lord\{H136\} \; GOD\{H3069\}; \; I \; will \; even \\ deal\{H6213\}\{(H8804)\} \; with thee as thou \\ hast done\{H6213\}\{(H8804)\}, which hast \\ despised\{H959\}\{(H8804)\} & the \\ oath\{H423\} & in \\ breaking\{H6565\}\{(H8687)\} & the \\ covenant\{H1285\}. \end{array}$ 

60 Nevertheless I will remember  $\{H2142\}\{(H8804)\}$  my covenant  $\{H1285\}$  with thee in the days  $\{H3117\}$  of thy youth  $\{H5271\}$ , and I will establish  $\{H6965\}\{(H8689)\}$  unto thee an everlasting  $\{H5769\}$  covenant  $\{H1285\}$ .

61 Then thou shalt remember{H2142}{(H8804)} thy ways{H1870}, and be ashamed{H3637}{(H8738)}, when thou shalt receive{H3947}{(H8800)} thy sisters{H269}, thine elder{H1419} and thy younger{H6996}: and I will give{H5414}{(H8804)} them unto thee for daughters{H1323}, but not by thy covenant{H1285}.

62 And I will

establish{H6965}{(H8689)} my covenant{H1285} with thee; and thou shalt know{H3045}{(H8804)} that I am the LORD{H3068}:

63 That thou mayest remember{H2142}{(H8799)}, and be confounded{H954}{(H8804)},andnever open{H6610} thy mouth{H6310} any more because{H6440} of thy shame{H3639}, when Ι pacified{H3722}{(H8763)} toward thee all that for thou hast done{H6213}{(H8804)}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

#### Chapter 17

1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $\begin{array}{lll} 2 \; Son\{H1121\} \; \; of \; \; man\{H120\}, \; \; put \\ forth\{H2330\}\{(H8798)\} & a \\ riddle\{H2420\}, & and \\ speak\{H4911\}\{(H8798)\} & a \\ parable\{H4912\} \; unto \; the \; house\{H1004\} \\ of \; Israel\{H3478\}; \end{array}$ 

3 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; A great{H1419} eagle{H5404} with great{H1419} wings{H3671},

longwinged{H83}{H750}, full{H4392} of feathers{H5133}, which had divers colours{H7553},

unto

came{H935}{(H8804)}

Lebanon{H3844}, and took{H3947}{(H8799)} the highest branch{H6788} of the cedar{H730}: 4 He cropped off{H6998}{(H8804)} the top{H7218} of his young twigs{H3242}, and carried{H935}{(H8686)} it into a land{H776} of traffick{H3667}; he set{H7760}{(H8804)} it in a city{H5892} of merchants{H7402}{(H8802)}.

5 He took {H3947} {(H8799)} also of the seed {H2233} of the land {H776}, and planted {H5414} {(H8799)} it in a fruitful {H2233} field {H7704}; he placed {H3947} {(H8804)} it by great {H7227} waters {H4325}, and set {H7760} {(H8804)} it as a willow tree {H6851}.

6 And it grew{H6779}{(H8799)}, and became a spreading{H5628}{(H8802)} vine{H1612} of low{H8217} stature{H6967}, whose branches{H1808}

turned{H6437}{(H8800)} toward him, and the roots{H8328} thereof were under him: so it became a vine{H1612}, and brought forth{H6213}{(H8799)} branches{H905}, and shot{H7971}{(H8762)} forth sprigs{H6288}.

7 There was also another {H259} great{H1419} eagle{H5404} with great{H1419} wings{H3671} and many{H7227} feathers{H5133}: and. behold, this vine{H1612} did bend{H3719}{(H8804)} her roots{H8328} toward him, and shot  $\label{eq:forth} \begin{array}{lll} forth\{H7971\}\{(H8765)\} & her \\ branches\{H1808\} & toward & him, & that & he \\ might water\{H8248\}\{(H8687)\} & it & by & the \\ furrows\{H6170\} & of & her \\ plantation\{H4302\}. \end{array}$ 

 $8\ It\ was\ planted \{H8362\}\{(H8803)\}\ in\ a\ good\{H2896\}\ soil\{H7704\}\ by\ great\{H7227\}\ waters\{H4325\},\ that\ it\ might\ bring\ forth\{H6213\}\{(H8800)\}\ branches\{H6057\},\ and\ that\ it\ might\ bear\{H5375\}\{(H8800)\}\ fruit\{H6529\},\ that\ it\ might\ be\ a\ goodly\{H155\}\ vine\{H1612\}.$ 

9 Say{H559}{(H8798)} thou, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Shall it prosper{H6743}{(H8799)}? shall he not pull up{H5423}{(H8762)} the roots{H8328} thereof. off{H7082}{(H8779)}thefruit{H6529} thereof. that it wither{H3001}{(H8804)}? shall it wither $\{H3001\}\{(H8799)\}$  in all the leaves{H2964} of her spring{H6780}, without great{H1419} power{H2220} or many{H7227} people{H5971} pluck it to up{H5375}{(H8800)} the by roots{H8328} thereof.

10 Yea. behold. being planted{H8362}{(H8803)}, shall it prosper{H6743}{(H8799)}? shall it not utterly{H3001}{(H8800)} wither $\{H3001\}\{(H8799)\}$ , when the east{H6921} wind{H7307} toucheth{H5060}{(H8800)} it? it shall wither $\{H3001\}\{(H8799)\}$ furrows{H6170} where it grew{H6780}. 11 Moreover the word{H1697} of the LORD{H3068} came unto saying{H559}{(H8800)},

12 Say{H559}{(H8798)} now to the rebellious{H4805} house{H1004},  $Know\{H3045\}\{(H8804)\}\$  ye not what thesethingsmean?tell{H559}{(H8798)} them, Behold, the king{H4428} of Babylon{H894} is come{H935}{(H8802)} to Jerusalem{H3389}, and hath taken{H3947}{(H8799)} the king{H4428} the thereof. and princes{H8269} thereof. and led{H935}{(H8686)} them with him to Babylon{H894}:

 $\label{eq:continuous} \begin{array}{lll} 13\,\mbox{And hath taken}\{H3947\}\{(H8799)\} \mbox{ of the king's}\{H4410\} \mbox{ seed}\{H2233\}, \mbox{ and } \\ \mbox{made}\{H3772\}\{(H8799)\} & \mbox{ a covenant}\{H1285\} \mbox{ with him, and hath } \\ \mbox{ taken}\{H935\}\{(H8686)\} \mbox{ an oath}\{H423\} \\ \mbox{ of him: he hath also } \\ \mbox{ taken}\{H3947\}\{(H8804)\} & \mbox{ the } \\ \mbox{ mighty}\{H352\} \mbox{ of the land}\{H776\}: \end{array}$ 

14 That the kingdom{H4467} might be base{H8217}, that it might not lift itself up{H5375}{(H8692)}, but that by keeping{H8104}{(H8800)} of his covenant{H1285} it might stand{H5975}{(H8800)}.

15 But he rebelled{H4775}{(H8799)} against him in sending{H7971}{(H8800)} his ambassadors{H4397} into Egypt{H4714}, that they might give{H5414}{(H8800)} him

 $horses\{H5483\} \quad and \quad much\{H7227\}$ people{H5971}. Shall he prosper{H6743}{(H8799)}? shall he escape{H4422}{(H8735)} that doeth{H6213}{(H8802)} such things? or shall he break{H6565}{(H8689)} the covenant{H1285}. and delivered{H4422}{(H8738)}? As live{H2416}, saith{H5002}{(H8803)} Lord{H136}GOD{H3069}, surely in the place{H4725} where the king{H4428} dwelleth that made him king{H4427}{(H8688)}, whose oath{H423} he  $despised{H959}{(H8804)}$ , and whose covenant{H1285} brake{H6565}{(H8689)}, even with him in the midst{H8432} of Babylon{H894} he shall die{H4191}{(H8799)}.

 $\begin{array}{lll} 17 \ Neither \ shall \ Pharaoh\{H6547\} \ with \\ his \ mighty\{H1419\} \ army\{H2428\} \ and \\ great\{H7227\} \ company\{H6951\} \\ make\{H6213\}\{(H8799)\} \ for \ him \ in \ the \\ war\{H4421\}, \ by \ casting \\ up\{H8210\}\{(H8800)\} \ mounts\{H5550\}, \\ and \ building\{H1129\}\{(H8800)\} \\ forts\{H1785\}, \ to \ cut \\ off\{H3772\}\{(H8687)\} \ many\{H7227\} \\ persons\{H5315\}: \end{array}$ 

18 Seeing he despised {H959} {(H8804)} the oath {H423} by breaking {H6565} {(H8687)} the covenant {H1285}, when, lo, he had given {H5414} {(H8804)} his hand {H3027}, and hath done {H6213} {(H8804)} all these things, he shall not escape {H4422} {(H8735)}.

 $\label{eq:saith} $$ \begin{array}{ll} saith\{H559\}\{(H8804)\} \ the \ Lord\{H136\}\\ GOD\{H3069\}; \ As \ I \ live\{H2416\}, \ surely\\ mine \ oath\{H423\} \ that \ he \ hath\\ \ despised\{H959\}\{(H8804)\}, \ and \ my\\ \ covenant\{H1285\} \ that \ he \ hath\\ \ broken\{H6331\}\{(H8689)\}, \ even \ it \ will \ I\\ \ recompense\{H5414\}\{(H8804)\} \ uponhis\\ \ own \ head\{H7218\}. \ \end{array} $$$ 

20 And I will spread{H6566}{(H8804)} my net{H7568} upon him, and he shall be taken{H8610}{(H8738)} in my snare{H4686}, and will bring{H935}{(H8689)} him to Babylon{H894}, will plead{H8199}{(H8738)} with him there for his trespass{H4603}{(H8804)} that he hath trespassed{H4604} against me. 21 And all his fugitives {H4015} with all bands{H102} shall fall{H5307}{(H8799)} by the sword{H2719}, and thev that remain{H7604}{(H8737)}

sword{H2719}, and they that remain{H7604}{(H8737)} shall be scattered{H6566}{(H8735)} toward all winds{H7307}: and ye shall know{H3045}{(H8804)} that I the LORD{H3068} have spoken{H1696}{(H8765)} it.

22 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will also take{H3947}{(H8804)} of the highest branch{H6788} of the high{H7311}{(H8802)} cedar{H730}, and will set{H5414}{(H8804)} it; I will crop off{H6998}{(H8799)} from the top{H7218} of his young twigs{H3127}

a tender one{H7390}, and will plant{H8362}{(H8804)} it upon an high{H1364} mountain{H2022} and eminent{H8524}{(H8803)}:

23 In the mountain{H2022} of the height{H4791} of Israel{H3478} will I  $plant\{H8362\}\{(H8799)\}$  it: and it shall forth{H5375}{(H8804)} bring boughs{H6057}, bear{H6213}{(H8804)} fruit{H6529}, and be a goodly{H117} cedar{H730}: and under it shall dwell{H7931}{(H8804)} all fowl{H6833} of every wing{H3671}; in of the shadow{H6738} the branches{H1808} thereof shall they dwell{H7931}{(H8799)}.

24 And all the trees{H6086} of the field{H7704} shall  $know\{H3045\}\{(H8804)\}\$  that I the LORD{H3068} brought have down{H8213}{(H8689)} the high{H1364} tree{H6086}, have exalted{H1361}{(H8689)} the low{H8217} tree{H6086}. have dried{H3001}{(H8689)} the green{H3892} tree{H6086}, and have made the  $dry\{H3002\}$  tree $\{H6086\}$  to flourish{H6524}{(H8689)}: LORD{H3068} have spoken{H1696}{(H8765)} and have done{H6213}{(H8804)} it.

### Chapter 18

1 The word{H1697} of the LORD{H3068} came unto me again, saying{H559}{(H8800)},

What mean that ye use{H4911}{(H8802)} this proverb{H4912} concerning the land{H127} of Israel{H3478}, saying{H559}{(H8800)}, The fathers{H1} have eaten{H398}{(H8799)} sour grapes{H1155}, the and children's {H1121} teeth {H8127} are set on edge{H6949}{(H8799)}?

3 As I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, ye shall not have occasion any more to use{H4911}{(H8800)} this proverb{H4912} in Israel{H3478}.

4 Behold, all souls  $\{H5315\}$  are mine; as the soul  $\{H5315\}$  of the father  $\{H1\}$ , so also the soul  $\{H5315\}$  of the son  $\{H1121\}$  is mine: the soul  $\{H5315\}$  that sinneth  $\{H2398\}$   $\{(H8802)\}$ , it shall die  $\{H4191\}$   $\{(H8799)\}$ .

5 But if a man{H376} be just{H6662}, and do{H6213}{(H8804)} that which is lawful{H4941} and right{H6666},

6 And hath not eaten{H398}{(H8804)} upon the mountains{H2022}, neither hath lifted up{H5375}{(H8804)} his eyes{H5869} to the idols{H1544} of the house{H1004} of Israel{H3478}, neither hath defiled{H2930}{(H8765)} his neighbour's{H7453} wife{H802}, neither hath come near{H7126}{(H8799)} to a menstruous{H5079} woman{H802},

And hath not oppressed{H3238}{(H8686)} any{H376}, but hath restored{H7725}{(H8686)} to the debtor{H2326} his pledge{H2258}, hath spoiled{H1497}{(H8799)} none by violence{H1500}. hath given{H5414}{(H8799)} his bread $\{H3899\}$  to the hungry $\{H7457\}$ , and hath covered  $\{H3680\}\{(H8762)\}$  the naked{H5903} with a garment{H899}; hath He that forth{H5414}{(H8799)} upon usury{H5392}, neither hath taken{H3947}{(H8799)} anv increase{H8636}, that hath withdrawn{H7725}{(H8686)} his hand{H3027} from iniquity{H5766}, executed{H6213}{(H8799)} true{H571} judgment{H4941} between  $man\{H376\}$  and  $man\{H376\}$ , 9 Hath walked{H1980}{(H8762)} in my statutes{H2708}, and hath kept{H8104}{(H8804)} my judgments{H4941}, to

deal{H6213}{(H8800)}truly{H571};he
is just{H6662}, he shall
surely{H2421}{(H8800)}
live{H2421}{(H8799)},
saith{H5002}{(H8803)} the
Lord{H136} GOD{H3069}.
10 If he beget{H3205}{(H8689)} a

son{H1121} that is a robber{H6530}, a shedder{H8210}{(H8802)} of blood{H1818}, and that doeth{H6213}{(H8804)}thelike{H251} to any one{H259} of these things,

$$\label{eq:continuous_state} \begin{split} &11 \text{ And that doeth}\{H6213\}\{(H8804)\} \\ &\text{not any of those duties, but even hath} \\ &\text{eaten}\{H398\}\{(H8804)\} \\ &\text{upon the} \\ &\text{mountains}\{H2022\}, \\ &\text{defiled}\{H2930\}\{(H8765)\} \\ &\text{his neighbour's}\{H7453\} \text{ wife}\{H802\}, \end{split}$$

12 Hath oppressed{H3238}{(H8689)} the poor{H6041} and needy{H34}, hath spoiled{H1497}{(H8804)} bv violence{H1500}, not restored{H7725}{(H8686)} the pledge{H2258}, and hath lifted up{H5375}{(H8804)} his eyes{H5869} idols{H1544}, the to committed{H6213}{(H8804)} abomination{H8441},

13 Hath given forth{H5414}{(H8804)} upon usury{H5392}, and hath taken{H3947}{(H8804)}

die{H4191}{(H8714)}; his blood{H1818} shall be upon him.

15 That hath not eaten {H398} {(H8804)} upon the mountains {H2022}, neither

hath lifted up{H5375}{(H8804)} his eyes{H5869} to the idols{H1544} of the house{H1004} of Israel{H3478}, hath not defiled{H2930}{(H8765)} his neighbour's{H7453} wife{H802},

Neither hath oppressed{H3238}{(H8689)} any{H376}, hath not withholden{H2254}{(H8804)} the pledge{H2258}, neither hath spoiled{H1497}{(H8804)} by violence{H1500}. hath given{H5414}{(H8804)} his bread{H3899} to the hungry{H7457}, and hath covered  $\{H3680\}\{(H8765)\}$  the naked{H5903} with a garment{H899}, That hath taken off{H7725}{(H8689)}hishand{H3027} from the poor{H6041}, that hath not received{H3947}{(H8804)}

usury{H5392} nor increase{H8636}, hath executed{H6213}{(H8804)} my judgments{H4941}, hath walked{H1980}{(H8804)} in my statutes{H2708}; he shall not die{H4191}{(H8799)} for the iniquity{H5771} of his father{H1}, he shall surely{H2421}{(H8800)} live{H2421}{(H8799)}.

18 As for his father{H1}, because he cruelly{H6233}

oppressed{H6231}{(H8804)},

spoiled{H1497}{(H8804)} his brother{H251} by violence{H1499}, and did{H6213}{(H8804)} that which is not good{H2896} among{H8432} his people{H5971}, lo, even he shall die{H4191}{(H8801)} in his iniquity{H5771}.

19 Yet say{H559}{(H8804)} ye, Why? the son{H1121} doth not bear{H5375}{(H8804)} the iniquity{H5771} of the father{H1}? When the son{H1121} hath done{H6213}{(H8804)} that which is lawful{H4941} and right{H6666}, and hath kept{H8104}{(H8804)} all my and statutes{H2708}, hath done{H6213}{(H8799)} them, he shall surely{H2421}{(H8800)}

live{H2421}{(H8799)}.

soul{H5315} The sinneth{H2398}{(H8802)}, it shall die{H4191}{(H8799)}.Theson{H1121} shall not bear{H5375}{(H8799)} the iniquity{H5771} of the father{H1}, neither shall father{H1} bear{H5375}{(H8799)} the iniquity{H5771} of the son{H1121}: the righteousness{H6666} of the righteous {H6662} shall be upon him, and wickedness{H7564} wicked{H7563} shall be upon him.

21 But if the wicked{H7563} will turn{H7725}{(H8799)} from all his sins{H2403} that committed{H6213}{(H8804)}, and keep{H8104}{(H8804)} my statutes { H2708 }. and do{H6213}{(H8804)} that which is lawful{H4941} and right{H6666}, he shall surely{H2421}{(H8800)} live{H2421}{(H8799)}, he shall not die{H4191}{(H8799)}.

22 All his transgressions {H6588} that he hathcommitted {H6213} { (H8804)}, they shall not be mentioned {H2142} { (H8735)} unto him: in his righteousness {H6666} that he hath done {H6213} { (H8804)} he shall live {H2421} { (H8799)}. } \label{eq:hamber}

24 But when the righteous  $\{H6662\}$  turneth away  $\{H7725\}\{(H8800)\}$  from his righteousness  $\{H6666\}$ , and committeth  $\{H6213\}\{(H8804)\}$ 

iniquity{H5766}. and doeth{H6213}{(H8799)}accordingtoall the abominations{H8441} that the wicked{H7563} man doeth{H6213}{(H8804)}, shall he live{H2425}{(H8804)}? A11 his righteousness{H6666} that he hath done{H6213}{(H8804)} shall not be mentioned{H2142}{(H8735)}: in his trespass{H4603}{(H8804)} that he hath trespassed{H4604}, and in his sin{H2403} that he hath sinned{H2398}{(H8804)}, in them shall he die{H4191}{(H8799)}.

25 Yet ye say{H559}{(H8804)}, The way{H1870} of the Lord{H136} is not equal{H8505}{(H8735)}.

Hear{H8085}{(H8798)} now, O house{H1004} of Israel{H3478}; Is not my way{H1870} equal{H8505}{(H8735)}? are not your ways{H1870}

unequal{H8505}{(H8735)}?

26 When a righteous{H6662} man turneth away{H7725}{(H8800)} from his righteousness{H6666}, and committeth{H6213}{(H8804)}

 $\label{eq:hammon} \begin{array}{lll} iniquity\{H5766\}, & and \\ dieth\{H4191\}\{(H8804)\} \ in \ them; for \ his \\ iniquity\{H5766\} & that & he & hath \\ done\{H6213\}\{(H8804)\} & shall & he \\ die\{H4191\}\{(H8799)\}. \end{array}$ 

27 Again, when the wicked {H7563} man turneth away {H7725} {(H8800)} from his wickedness {H7564} that he hath committed {H6213} {(H8804)}, and doeth {H6213} {(H8799)} that which is lawful {H4941} and right {H6666}, he shall save {H2421} his soul {H5315} alive {H2421} {(H8762)}.

28 Because he considereth  $\{H7200\}\{(H8799)\}$ , and turnethaway  $\{H7725\}\{(H8799)\}$  from all his transgressions  $\{H6588\}$  that he hath committed  $\{H6213\}\{(H8804)\}$ , he shall surely  $\{H2421\}\{(H8800)\}$ 

live $\{H2421\}\{(H8799)\}$ , he shall not die $\{H4191\}\{(H8799)\}$ .

29 Yet saith{H559}{(H8804)} the house{H1004} of Israel{H3478}, The way{H1870} of the Lord{H136} is not equal{H8505}{(H8735)}. O house{H1004} of Israel{H3478}, are not my ways{H1870}

equal{H8505}{(H8735)}? are not your ways{H1870}

unequal{H8505}{(H8735)}?

Therefore judge{H8199}{(H8799)} you, 0 house{H1004} of Israel{H3478}, every one{H376} according ways{H1870}, saith{H5002}{(H8803)} Lord{H136} GOD{H3069} Repent{H7725}{(H8798)}, turn{H7725}{(H8685)} yourselves from all your transgressions{H6588}; so iniquity{H5771} shall not be your ruin{H4383}. 31 Cast away{H7993}{(H8685)} from

you all your transgressions{H6588}, whereby ye have transgressed{H6586}{(H8804)}; and make{H6213}{(H8798)} you a new{H2319} heart{H3820} and a new{H2319} spirit{H7307}:forwhy will ye die{H4191}{(H8799)}, O house{H1004} of Israel{H3478}?

saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}: wherefore turn{H7725}{(H8685)} yourselves, and live{H2421}{(H8798)} ye.

### Chapter 19

Moreover thou take up{H5375}{(H8798)} lamentation{H7015} the princes{H5387} of Israel{H3478},  $2 \text{ And say} \{H559\} \{(H8804)\}$ , What is thy mother{H517}? A lioness{H3833}: she lay down{H7257}{(H8804)} among lions{H738}, she nourished{H7235}{(H8765)} whelps{H1482} among{H8432} young lions{H3715}. 3 And she brought up { H5927 } { (H8686) } one{H259} of her whelps{H1482}: it became a young lion{H3715}, and it learned{H3925}{(H8799)} catch{H2963}{(H8800)} the prey{H2964}; devoured{H398}{(H8804)} men{H120} The nations{H1471} also heard{H8085}{(H8799)} of him; he was taken{H8610}{(H8738)} their pit{H7845}, brought{H935}{(H8686)} him with chains{H2397} unto the land{H776} of Egypt{H4714}. 5 Now when she saw $\{H7200\}\{(H8799)\}$ that she had waited{H3176}{(H8738)}, and her hope{H8615} lost{H6}{(H8804)}, she took{H3947}{(H8799)}another{H259} whelps{H1482}, made{H7760}{(H8804)} him a young lion{H3715}. And he went down{H1980}{(H8691)}

among{H8432} the lions{H738}, he

became a young lion{H3715}, and

the

learned{H3925}{(H8799)}

catch{H2963}{(H8800)}

prey{H2964}, and devoured{H398}{(H8804)} men{H120}. 7 And he knew{H3045}{(H8799)} their desolate palaces{H490}, and he laid waste{H2717}{(H8689)} cities{H5892}; and the land{H776} was desolate{H3456}{(H8799)}, and the fulness{H4393} thereof, by noise{H6963} of his roaring{H7581}. Then the nations{H1471} set{H5414}{(H8799)} against him on side{H5439} from everv the provinces{H4082}, and spread{H6566}{(H8799)} their net{H7568} over him: he was taken{H8610}{(H8738)} in their pit{H7845}. 9 And they put{H5414}{(H8799)} him

in ward{H5474} in chains{H2397}, and

brought{H935}{(H8686)} him to the king{H4428} of Babylon{H894}: they brought{H935}{(H8686)} him into holds{H4685}, that his voice{H6963} should no more heard{H8085}{(H8735)} upon the mountains{H2022} of Israel{H3478}. 10 Thy mother{H517} is like a vine{H1612} thy blood{H1818}{(H8676)}{H1818}, planted{H8362}{(H8803)} the waters{H4325}: she fruitful{H6509}{(H8802)} and full of branches{H6058} by many{H7227} waters{H4325}. 11 And she had strong{H5797} rods{H4294} for the sceptres{H7626} of them that bare rule{H4910}{(H8802)}, her stature{H6967} exalted{H1361}{(H8799)} among the

now

thick branches{H5688}, and

appeared{H7200}{(H8735)} in

with

height{H1363}

multitude (H7230)

branches {H1808}.

And

she

her

the

planted{H8362}{(H8803)} in the wilderness{H4057}, in a dry{H6723} and thirsty{H6772} ground{H776}.

14 And fire{H784} is gone out{H3318}{(H8799)} of arod{H4294} of her branches{H905}, which hath devoured{H398}{(H8804)} her fruit{H6529}, so that she hath no strong{H5797} rod{H4294} to be a sceptre{H7626} to rule{H4910}{(H8800)}. This is a lamentation{H7015}, and shall be for a lamentation{H7015}.

# Chapter 20

1 And it came to pass in the

 $seventh\{H7637\} \ year\{H8141\}, \ in \ the fifth\{H2549\} \ month, the \ tenth\{H6218\} \ day \ of \ the \ month\{H2320\}, \ that \ certain\{H582\} \ of \ the \ elders\{H2205\} \ of \ Israel\{H3478\} \ came\{H935\}\{(H8804)\} \ to \ enquire\{H1875\}\{(H8800)\} \ of \ the \ LORD\{H3068\}, \ and \ sat\{H3427\}\{(H8799)\} \ before\{H6440\} \ me.$ 

2 Then came the word{H1697} of the LORD{H3068} unto me, saying{H559}{(H8800)},

3 Son{H1121} of man{H120}, speak{H1696}{(H8761)} unto the elders{H2205} of Israel{H3478}, and say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Are ye come{H935}{(H8802)} to enquire{H1875}{(H8800)} of me? As I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, I will not be enquired{H1875}{(H8735)} of by you.

4 Wilt thou judge{H8199}{(H8799)} them, son{H1121} of man{H120}, wilt thou judge{H8199}{(H8799)} them? cause them to know{H3045}{(H8685)} the abominations{H8441} of their fathers{H1}:

5 And say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} Lord{H136} GOD{H3069}; In the day{H3117} when chose{H977}{(H8800)}Israel{H3478}, and lifted up{H5375}{(H8799)} mine hand{H3027} unto the seed{H2233} of the house{H1004} of Jacob{H3290}, made myself  $known\{H3045\}\{(H8735)\}$  unto them in the land {H776} of Egypt {H4714}, when I lifted{H5375}{(H8799)} up mine hand{H3027} unto them, saying{H559}{(H8800)}, I am LORD{H3068} your God{H430};

6 In the day{H3117} that I lifted up{H5375}{(H8804)} hand{H3027} unto them, to bring them the forth{H3318}{(H8687)} land{H776} of Egypt{H4714} into a land{H776} had that espied{H8446}{(H8804)} for them. flowing{H2100}{(H8802)} with  $milk\{H2461\} and honey\{H1706\}, which$ is the glory{H6643} of all lands{H776}: 7 Then said{H559}{(H8799)} I unto them, Cast ye away{H7993}{(H8685)} everv man{H376} the abominations{H8251} his eyes{H5869}, defile{H2930}{(H8691)} not yourselves with the idols {H1544} of Egypt {H4714}: I am the LORD{H3068} your God{H430}

8 But they rebelled{H4784}{(H8686)} against me, and would{H14}{(H8804)} nothearken{H8085}{(H8800)} untome: they did not every man{H376} cast away{H7993}{(H8689)} the abominations{H8251} of their eyes{H5869}, neither did they forsake{H5800}{(H8804)} the idols{H1544} of Egypt{H4714}: then I said{H559}{(H8799)}, I will pour

9 But I wrought  $\{H6213\}\{(H8799)\}$  for my name's  $\{H8034\}$  sake, that it should not be polluted  $\{H2490\}\{(H8736)\}$  before  $\{H5869\}$  the heathen  $\{H1471\}$ , among  $\{H8432\}$  whom they were, in whose sight  $\{H5869\}$  I made myself known  $\{H3045\}\{(H8738)\}$  unto them, in bringing them forth  $\{H3318\}\{(H8687)\}$  out of the land  $\{H776\}$  of Egypt  $\{H4714\}$ . 10 Wherefore I caused them to go forth  $\{H3318\}\{(H8686)\}$  out of the land  $\{H776\}$  of Egypt  $\{H4714\}$ , and brought  $\{H935\}\{(H8686)\}$  them into the wilderness  $\{H4057\}$ .

 $\begin{array}{lll} 11 \; And \; I \; gave\{H5414\}\{(H8799)\} \; them \\ my & statutes\{H2708\}, & and \\ shewed\{H3045\}\{(H8689)\} \; \; them \; \; my \\ judgments\{H4941\}, & which \; \; if \; \; a \\ man\{H120\} \; do\{H6213\}\{(H8799)\}, \; he \\ shall \; even \; live\{H2425\}\{(H8804)\} \; in \\ them. \\ \end{array}$ 

12 Moreover also I gave  $\{H5414\}\{(H8804)\}$  them my sabbaths  $\{H7676\}$ , to be a  $sign\{H226\}$  between me and them, that they might know  $\{H3045\}\{(H8800)\}$  that I am the LORD  $\{H3068\}$  that sanctify  $\{H6942\}\{(H8764)\}$  them.

13 But the house (H1004) of Israel (H3478) rebelled (H4784) { (H8686)} against me

 $\label{eq:continuous_state} \begin{tabular}{lll} in the & wilderness $\{H4057\}$: they $walked $\{H1980\} \{(H8804)\}$ not in my $tatutes $\{H2708\}$, and they $despised $\{H3988\} \{(H8804)\}$ my $judgments $\{H4941\}$, which if a $man $\{H120\}$ $do $\{H6213\} \{(H8799)\}$, he shall even $live $\{H2425\} \{(H8804)\}$ in them; and my $abbaths $\{H7676\}$ they $greatly $\{H3966\}$ \\ \end{tabular}$ 

 $\label{eq:polluted} $$ polluted\{H2490\}\{(H8765)\}: $$ then I said\{H559\}\{(H8799)\}, I would pour out\{H8210\}\{(H8800)\}myfury\{H2534\} upon them in the wilderness\{H4057\}, to consume\{H3615\}\{(H8763)\} them.$ 

14 But I wrought  $\{H6213\}\{(H8799)\}$  for my name's  $\{H8034\}$  sake, that it should not be polluted  $\{H2490\}\{(H8736)\}$  before  $\{H5869\}$  the heathen  $\{H1471\}$ , in whose sight  $\{H5869\}$  I brought them out  $\{H3318\}\{(H8689)\}$ .

lifted Yet also I up{H5375}{(H8804)}myhand{H3027} unto them in the wilderness {H4057}, that Iwouldnotbring{H935}{(H8687)}them into the land{H776} which I had given{H5414}{(H8804)} them, flowing{H2100}{(H8802)} with milk{H2461} and honey{H1706}, which is the glory{H6643} of all lands{H776}; 16 Because they despised{H3988}{(H8804)} my judgments{H4941}, and walked{H1980}{(H8804)} not in my statutes{H2708}, but polluted{H2490}{(H8765)} my sabbaths{H7676}: for their heart{H3820} went{H1980}{(H8802)}

after{H310} their idols{H1544}. 17 Nevertheless mine eye{H5869} spared{H2347}{(H8799)} them from destroying{H7843}{(H8763)} neither did I make  $\{H6213\}\{(H8804)\}$  an end{H3617} of them wilderness { H4057 }. 18 But I said{H559}{(H8799)} unto children{H1121} wilderness {H4057}, Walk{H3212}{(H8799)} ye not in the statutes{H2706} of your fathers{H1}, neither observe{H8104}{(H8799)} their judgments{H4941},

 $\begin{array}{llll} 19 & I & am & the & LORD\{H3068\} & your \\ God\{H430\}; walk\{H3212\}\{(H8798)\} in \\ my & statutes\{H2708\}, & and \\ keep\{H8104\}\{(H8798)\} & my \\ judgments\{H4941\}, & and \\ do\{H6213\}\{(H8798)\} & them; \\ \end{array}$ 

20 And hallow{H6942}{(H8761)} my

vourselves

defile{H2930}{(H8691)}

with their idols{H1544}:

sabbaths{H7676}; and they shall be a sign{H226} between me and you, that ye may know{H3045}{(H8800)} that I am the LORD{H3068} your God{H430}. 21 Notwithstanding the children {H1121} rebelled{H4784}{(H8686)} against me: they walked{H1980}{(H8804)} not in mv statutes{H2708}. neither kept{H8104}{(H8804)} my judgments{H4941} to do{H6213}{(H8800)} them, which if a  $man\{H120\}\ do\{H6213\}\{(H8799)\}\$ , he shall even live{H2425}{(H8804)} in them; they polluted $\{H2490\}\{(H8765)\}$ sabbaths{H7676}: said{H559}{(H8799)}, I would pour  $out{H8210}{(H8800)}myfury{H2534}$ upon them. accomplish{H3615}{(H8763)} my anger{H639} against them in the wilderness {H4057}.

22 Nevertheless I withdrew{H7725}{(H8689)} mine hand{H3027}, and wrought{H6213}{(H8799)} for my name's{H8034} sake, that it should not be polluted{H2490}{(H8736)} in the sight{H5869} of the heathen{H1471}, in whose sight{H5869} I brought them forth{H3318}{(H8689)}.

23 I lifted up{H5375}{(H8804)} mine hand{H3027} unto them also in the wilderness{H4057}, that I would scatter{H6327}{(H8687)} them among the heathen{H1471}, and disperse{H2219}{(H8763)} them through the countries{H776}; 24 Because they had not

executed{H6213}{(H8804)} my judgments{H4941}, but had despised{H3988}{(H8804)} mv statutes{H2708}, and had polluted{H2490}{(H8765)} mv sabbaths{H7676}, their eyes{H5869} were after{H310} their fathers{H1}' idols{H1544}.

25 Wherefore I gave {H5414} {(H8804)} them also statutes {H2706} that were not good {H2896}, and judgments {H4941} whereby they should not live {H2421} {(H8799)};

26 And I polluted {H2930} { (H8762)} them in their own gifts {H4979}, in that they caused to pass through {H5674} { (H8687)} the fire all that openeth {H6363} the womb {H7356}, that I might make them desolate {H8074} { (H8686)}, to the end that they might know {H3045} { (H8799)} that I am the LORD {H3068}.

Therefore, son{H1121} man{H120}, speak{H1696}{(H8761)} house{H1004} unto the of Israel{H3478}, and say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Yet in this fathers{H1} have blasphemed{H1442}{(H8765)} me, in thev committed{H4603}{(H8800)} trespass{H4604} against me.

For when had brought{H935}{(H8686)} them into the land{H776}, for the which I lifted mine up{H5375}{(H8804)}  $hand \{H3027\} to give \{H5414\} \{(H8800)\}$ them. then to thev saw{H7200}{(H8799)} every high{H7311}{(H8802)} hill{H1389}, and all the thick $\{H5687\}$  trees $\{H6086\}$ , and they offered{H2076}{(H8799)} there their sacrifices {H2077}, and there they presented{H5414}{(H8799)} the provocation{H3708} of their offering{H7133}: there also they made{H7760}{(H8799)} their sweet{H5207} savour{H7381}, and poured out{H5258}{(H8686)} there their drink offerings {H5262}.

29 Then I said{H559}{(H8799)} unto them, What is the high place{H1116} whereuntoyego{H935}{(H8802)}?And the name{H8034} thereof is called{H7121}{(H8735)}

Bamah{H1117} unto this day{H3117}.
30Whereforesay{H559}{(H8798)} unto the house{H1004} of Israel{H3478},
Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Are ye polluted{H2930}{(H8737)} after the manner{H1870} of your fathers{H1}? and commit ye whoredom{H2181}{(H8802)} after{H310} their

abominations{H8251}? 31 For when ye offer  $\{H5375\}\{(H8800)\}$ your gifts{H4979}, when ye make your sons{H1121} to through{H5674}{(H8687)} the fire{H784}, ve pollute{H2930}{(H8737)} yourselves with all your idols{H1544}, even unto this day{H3117}: and shall I be enquired{H1875}{(H8735)} of by you, Ohouse {H1004} of Israel {H3478}? As I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, I will not be enquired  $\{H1875\}\{(H8735)\}\$  of by

32 And that which cometh{H5927}{(H8802)} into your mind{H7307} shall not be at all, that ye say{H559}{(H8802)}, We will be{H1961}{(H8799)} as the

vou.

33 As I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, surely with a mighty{H2389} hand{H3027}, and with a stretched out{H5186}{(H8803)} arm{H2220}, and with fury{H2534} poured out{H8210}{(H8803)}, will I rule{H4427}{(H8799)} over you:

And I will bring you out{H3318}{(H8689)} from the will people{H5971}, and gather{H6908}{(H8765)} you out of the countries{H776} wherein ye are scattered{H6327}{(H8738)}, with a mighty {H2389} hand {H3027}, and with a stretched out $\{H5186\}\{(H8803)\}$ arm{H2220}, and with fury{H2534} poured out{H8210}{(H8803)}.

35 And I will bring{H935}{(H8689)} you into the wilderness{H4057} of the people{H5971}, and there will I plead{H8199}{(H8738)} with you face{H6440} to face{H6440}.

 $\label{eq:continuous} $$36 \text{ Like as I pleaded}\{H8199\}\{(H8738)\}$ with your fathers $\{H1\}$ in the wilderness $\{H4057\}$ of the land $\{H776\}$ of Egypt $\{H4714\}$, so will I plead $\{H8199\}\{(H8735)\}$ with you, saith $\{H5002\}\{(H8803)\}$ the Lord $\{H136\}$ GOD $\{H3069\}$.$ 

37 And I will cause you to pass{H5674}{(H8689)} under the rod{H7626}, bring{H935}{(H8689)} you into the bond{H4562} of the covenant{H1285}: And I will nurge out{H1305}{(H8804)} from among you the rebels  $\{H4775\}\{(H8802)\}$ , and them transgress{H6586}{(H8802)} against me: I will bring them forth{H3318}{(H8686)} out of the country{H776} where they sojourn{H4033}, and they shall not enter{H935}{(H8799)} into land{H127} of Israel{H3478}: and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}.

39 As for you, O house{H1004} of Israel{H3478}, thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Go{H3212}{(H8798)} ye, serve{H5647}{(H8798)} ye every one{H376} his idols{H1544}, and hereafter{H310} also, if ye will not hearken{H8085}{(H8802)} unto me: but pollute{H2490}{(H8762)} ye my holy{H6944} name{H8034} no more with your gifts{H4979}, and with your idols{H1544}.

40 For in mine holy{H6944} mountain{H2022}, in the mountain{H2022} of the height{H4791} of Israel{H3478}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, there shall all the house{H1004} of Israel{H3478}, all of them in the land{H776}, serve{H5647}{(H8799)} me: there will I accept{H7521}{(H8799)} them, and

there will I require  $\{H1875\}\{(H8799)\}$  your offerings  $\{H8641\}$ , and the first fruits  $\{H7225\}$  of your oblations  $\{H4864\}$ , with all your holy things  $\{H6944\}$ .

41 I will accept{H7521}{(H8799)} you with sweet{H5207} vour savour{H7381}, when I bring you out{H3318}{(H8687)} from the people{H5971}, gather{H6908}{(H8765)} you out of the countries{H776} wherein ye have been scattered{H6327}{(H8738)}; and I will be sanctified{H6942}{(H8738)} in you before{H5869} the heathen{H1471}. 42 And ye shall know { H3045 } { (H8804) } that I am the LORD{H3068}, when I shallbring{H935}{(H8687)} you into the land{H127} of Israel{H3478}, into the country{H776} for the which I lifted up{H5375}{(H8804)} hand{H3027}togive{H5414}{(H8800)} it to your fathers{H1}.

And there ye remember{H2142}{(H8804)} your ways{H1870}. and your doings{H5949}, wherein ye have been defiled{H2930}{(H8738)}; and ye shall lothe{H6962}{(H8738)} yourselves in your own sight{H6440} for all your evils{H7451} that ve committed{H6213}{(H8804)}. 44 And yeshall know { H3045 } { (H8804) } that I am the LORD{H3068}, when I have wrought{H6213}{(H8800)} with you for my name's{H8034} sake, not according to your wicked{H7451} ways{H1870}, nor according to your

corrupt{H7843}{(H8737)} doings{H5949}, O ye house{H1004} of Israel{H3478},saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

45 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

46 Son{H1121} of man{H120}, set{H7760}{(H8798)} thyface{H6440} toward{H1870} the south{H8486}, and drop{H5197}{(H8685)} thywordtoward the south{H1864}, and prophesy{H5012}{(H8734)} against the forest{H3293} of the south{H5045} field{H7704}:

47 And say{H559}{(H8804)} to the forest $\{H3293\}$  of the south $\{H5045\}$ , Hear{H8085}{(H8798)} word{H1697} of the LORD{H3068}; saith{H559}{(H8804)} Thus Lord{H136} GOD{H3069}; Behold, I kindle{H3341}{(H8688)} fire{H784} in thee, and it shall devour{H398}{(H8804)} green{H3892} tree{H6086} in thee, and every dry{H3002} tree{H6086}: the flaming{H3852}flame{H7957}shallnot be quenched{H3518}{(H8799)}, and all faces {H6440} from the south {H5045} to  $north\{H6828\}$ the shall burned{H6866}{(H8738)} therein. 48 And all flesh{H1320} shall see{H7200}{(H8804)} that I the LORD{H3068} have kindled{H1197}{(H8765)} it: it shall not

be quenched{H3518}{(H8799)}.

 $\begin{array}{lll} 49 & Then & said\{H559\}\{(H8799)\} & I, \\ Ah\{H162\} Lord\{H136\} GOD\{H3069\}! \\ they \ say\{H559\}\{(H8802)\} \ of \ me, \ Doth \\ he & not & speak\{H4911\}\{(H8764)\} \\ parables\{H4912\}? \end{array}$ 

# Chapter 21

1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $\label{eq:condition} \begin{array}{lll} 2 & Son\{H1121\} & of & man\{H120\}, \\ set\{H7760\}\{(H8798)\} thy face\{H6440\} \\ toward & Jerusalem\{H3389\}, & and \\ drop\{H5197\}\{(H8685)\} thy word toward \\ the & holy & places\{H4720\}, & and \\ prophesy\{H5012\}\{(H8734)\} \ against the \\ land\{H127\} \ of \ Israel\{H3478\}, \end{array}$ 

3 And say{H559}{(H8804)} to the land{H127} of Israel{H3478}, Thus saith{H559}{(H8804)} LORD{H3068}; Behold, I am against thee. and will draw forth{H3318}{(H8689)} my sword{H2719} out of his sheath{H8593}. will and cut off{H3772}{(H8689)} from thee the righteous{H6662} wicked{H7563}.

4 Seeing{H3282} then that I will cut off{H3772}{(H8689)} from thee the righteous{H6662} and the wicked{H7563}, therefore shall my sword{H2719} go forth{H3318}{(H8799)} out of his sheath{H8593} against all flesh{H1320} from the south{H5045} to the north{H6828}:

5 That all flesh{H1320} may  $know\{H3045\}\{(H8804)\}$  that I the LORD{H3068} have drawn forth{H3318}{(H8689)} my sword{H2719} out his sheath{H8593}: shall it return{H7725}{(H8799)} any more. 6 Sigh{H584}{(H8734)} therefore, thou son{H1121} of man{H120}, with the

son{H1121} of man{H120}, with the breaking{H7670} of thy loins{H4975}; and with bitterness{H4814} sigh{H584}{(H8735)} before their eyes{H5869}.

7 And it shall be, when say{H559}{(H8799)} unto thee. Wherefore sighest{H584}{(H8737)} thou? that shalt thou answer{H559}{(H8804)}, tidings{H8052}; because it cometh{H935}{(H8802)}: and every heart{H3820} shall melt{H4549}{(H8738)}, and all hands{H3027} shall be feeble{H7503}{(H8804)}, and every spirit{H7307} shall faint{H3543}{(H8765)}. and all knees{H1290} shall be weak{H3212}{(H8799)} water{H4325}: behold. it cometh{H935}{(H8802)}, and shall be brought to pass{H1961}{(H8738)}, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}. 8 Again the word{H1697} of the

LORD{H3068} came unto

saying{H559}{(H8800)},
9 Son{H1121} of man{H120},
prophesy{H5012}{(H8734)}, and
say{H559}{(H8804)}, Thus
saith{H559}{(H8804)} the
LORD{H3068};Say{H559}{(H8798)},
A sword{H2719}, a sword{H2719} is
sharpened{H2300}{(H8717)}, and also
furbished{H4803}{(H8803)}:
10 It is sharpened{H2300}{(H8717)} to

make a sore{H2874} slaughter{H2873}{(H8800)}; it is furbished{H4178}{(H8794)} that it may glitter{H1300}: should{H176} we then make mirth{H7797}{(H8799)}? it contemneth{H3988}{(H8802)} the rod{H7626} of my son{H1121}, as every tree{H6086}.

it to be furbished{H4803}{(H8800)}, that it may be handled{H3709}{H8610}{(H8800)}: this sword{H2719} is sharpened{H2300}{(H8717)}, and it is furbished{H4178}{(H8794)}, to give{H5414}{(H8800)} it into the hand{H3027} of the slayer{H2026}{(H8802)}.

12 Cry{H2199}{(H8798)} and howl{H3213}{(H8685)},son{H1121}of man{H120}: for it shall be upon my people{H5971}, it shall be upon all the princes{H5387} of Israel{H3478}: terrors{H4048}{(H8803)} by reason of{H413} the sword{H2719} shall be upon my people{H5971}: smite{H5606}{(H8798)} therefore upon thy thigh{H3409}.

13 Because it is a trial {H974} { (H8795)}, and what if the sword contemn {H3988} { (H8802)} even the rod {H7626}? it shall be no more, saith {H5002} { (H8803)} the Lord {H136} GOD {H3069}.

14 Thou therefore, son{H1121} of man{H120}, prophesy{H5012}{(H8734)}, and

smite{H5221} thine hands{H3709}{H3709}

 $together \{H5221\}\{(H8685)\}, \ and \ let \ the \\ sword \{H2719\} \qquad \qquad be \\ doubled \{H3717\}\{(H8735)\} \qquad the \\ third \{H7992\} \ time, \ the \ sword \{H2719\} \\ of \quad the \quad slain \{H2491\}; \quad it \quad is \quad the \\ sword \{H2719\} \ of \ the \ great \{H1419\} \ men \\ that \ are \ slain \{H2491\}, \ which \ entereth \\ into \qquad their \qquad privy \\ chambers \{H2314\}\{(H8802)\}.$ 

15 I have set{H5414}{(H8804)} the point{H19} of the sword{H2719} against all their gates{H8179}, that their heart{H3820} may faint{H4127}{(H8800)}, and their ruins{H4383} be multiplied{H7235}{(H8687)}:

ah{H253}!titsmade{H6213}{(H8803)} bright{H1300},itiswrappedup{H4593} for the slaughter{H2874}.

16 Go thee one way or other{H258}{(H8690)}, either on{H7760}{(H8685)} the right hand{H3231}{(H8685)}, or on the left{H8041}{(H8685)}, whithersoever{H575} thy face{H6440}

is set{H3259}{(H8716)}.

17 I will also smite{H5221}{(H8686)} mine hands{H3709} together{H3709}, and I will cause my fury{H2534} to rest{H5117}{(H8689)}: I the LORD{H3068} have said{H1696}{(H8765)} it.

18 The word{H1697} of the LORD{H3068} came unto me again, saying{H559}{(H8800)},

19 Also, thou son{H1121} man{H120}appoint{H7760}{(H8798)} thee two{H8147} ways{H1870}, that the sword{H2719} of the king{H4428} of Babylon{H894} come{H935}{(H8800)}: both twain{H8147} shall come forth{H3318}{(H8799)} out of one{H259} land{H776}: and choose{H1254}{(H8761)} thou place{H3027},

choose $\{H1254\}\{(H8761)\}$  it at the head $\{H7218\}$  of the way $\{H1870\}$  to the city $\{H5892\}$ .

 $\begin{array}{lll} 20 & Appoint\{H7760\}\{(H8799)\} & a\\ way\{H1870\}, & that the sword\{H2719\}\\ may & come\{H935\}\{(H8800)\} & to\\ Rabbath\{H7237\} & of & the\\ Ammonites\{H1121\}\{H5983\}, & and & to\\ Judah\{H3063\} & in Jerusalem\{H3389\} & the\\ defenced\{H1219\}\{(H8803)\}. \end{array}$ 

21 For the king{H4428} of Babylon{H894} stood{H5975}{(H8804)} at the parting{H517} of the way{H1870}, at the head{H7218} of the two{H8147} ways{H1870}, touse{H7080}{(H8800)} divination{H7081}: he made his arrows{H2671}

 $\label{eq:mouth} $$ mouth\{H6310\}$ in the slaughter \{H7524\}, to $$ lift up\{H7311\}\{(H8687)\}$ the $$ voice\{H6963\}$ with shouting \{H8643\}, to appoint \{H7760\}\{(H8800)\}$ battering $$ rams\{H3733\}$ against the gates \{H8179\}, to $$ cast\{H8210\}\{(H8800)\}$ a mount \{H5550\}, and to build \{H1129\}\{(H8800)\}$ a fort \{H1785\}. 23 And it shall be unto them as a false \{H7723\}$$ 

 $\label{eq:divination} $$ \divination{H7080}{(H8800)}$ in their sight{H5869}, to them that have sworn{H7650}{(H8803)} \divination{H7621}: but he will call to remembrance{H2142}{(H8688)}$ the iniquity{H5771}, that they may be taken{H8610}{(H8736)}.$ 

Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Because ye have made your iniquity{H5771} to be remembered{H2142}{(H8687)}, in that your transgressions{H6588} are discovered{H1540}{(H8736)}, so that in

25 And thou, profane{H2491} wicked{H7563} prince{H5387} of Israel{H3478}, whose day{H3117} is come{H935}{(H8804)}, when{H6256} iniquity{H5771} shall have an end{H7093},

27 I will overturn{H5754}, overturn{H5754}, it: and it shall be{H7760}{(H8799)} no more, until he come{H935}{(H8800)} whose right{H4941} it is; and I will give{H5414}{(H8804)} it him.

And thou, son{H1121} of man{H120}, prophesy{H5012}{(H8734)} and say{H559}{(H8804)}, Thus  $saith\{H559\}\{(H8804)\}$  the Lord $\{H136\}$ GOD{H3069} concerning the Ammonites{H1121}{H5983}, and concerning their reproach {H2781}; even say{H559}{(H8804)} The sword{H2719}, the sword{H2719} is drawn{H6605}{(H8803)}: the for slaughter{H2874} is furbished{H4803}{(H8803)}, to consume{H398}{(H8687)} because of the glittering{H1300}:

29 Whiles they see{H2372}{(H8800)} vanity{H7723} unto thee, whiles they divine{H7080}{(H8800)} a lie{H3577} unto thee, to bring{H5414}{(H8800)} thee upon the necks{H6677} of them that are slain{H2491}, of the wicked{H7563}, whose day{H3117} is come{H935}{(H8804)}, when{H6256} their iniquity{H5771} shall have an end{H7093}.

30 Shall I cause it to return{H7725}{(H8685)} into his sheath{H8593}? I will judge{H8199}{(H8799)} thee in the place{H4725} where thou wast created{H1254}{(H8738)}, in the land{H776} of thy nativity{H4351}.

And will  $out\{H8210\}\{(H8804)\}$ mine indignation{H2195} upon thee, I will blow{H6315}{(H8686)} against thee in the fire{H784} of my wrath{H5678}, and deliver{H5414}{(H8804)} thee into the hand{H3027} brutish{H1197}{(H8802)}men{H582}. and skilful{H2796} to destroy{H4889}. 32 Thou shalt be for fuel{H402} to the fire{H784}; thy blood{H1818} shall be in the midst  $\{H8432\}$  of the land  $\{H776\}$ ; thou shalt he no more

remembered{H2142}{(H8735)}: for I the LORD{H3068} have spoken{H1696}{(H8765)} it.

#### Chapter 22

1 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $\label{eq:continuity} \begin{array}{llll} 2 & Now, & thou & son\{H121\} & of \\ man\{H120\}, & & wilt & thou \\ judge\{H8199\}\{(H8799)\}, & wilt & thou \\ judge\{H8199\}\{(H8799)\} & the \\ bloody\{H1818\} & city\{H5892\}? & yea, thou \\ shalt shew\{H3045\}\{(H8689)\} & her all her \\ abominations\{H8441\}. \end{array}$ 

3 Then say{H559}{(H8804)} thou, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, The city{H5892} sheddeth{H8210}{(H8802)}

blood{H1818} in the midst{H8432} of it, that her time{H6256} may come{H935}{(H8800)}, and maketh{H6213}{(H8804)}

 $idols\{H1544\} \quad against \quad herself \quad to \\ defile\{H2930\}\{(H8800)\} \quad herself.$ 

Thou art become guilty{H816}{(H8804)} thy blood{H1818} that thou hast shed{H8210}{(H8804)}; and hast defiled{H2930}{(H8804)} thyself in thine idols{H1544} which thou hast  $made\{H6213\}\{(H8804)\};$  and thou hast caused thy days{H3117} to draw near{H7126}{(H8686)}, and art come{H935}{(H8799)} even unto thy years{H8141}: therefore have made{H5414}{(H8804)} thee reproach{H2781} unto the heathen{H1471}, and а mocking{H7048} to countries{H776}.

5 Those that be near{H7138}, and those that be far{H7350} from thee, shall mock{H7046}{(H8691)} thee, which art infamous{H2931}{H8034} and much{H7227} vexed{H4103}.
6 Behold, the princes{H5387} of

Israel{H3478}, every one {H376} were in thee to their power{H2220} shed{H8210}{(H8800)} blood{H1818}. thee have thev  $light\{H7043\}\{(H8689)\}\ by\ father\{H1\}$ and mother  $\{H517\}$ : in the midst  $\{H8432\}$ thee have thev dealt{H6213}{(H8804)} by oppression{H6233} with the stranger{H1616}: in thee have they vexed{H3238}{(H8689)} the fatherless (H3490) widow{H490}.

8 Thou hast despised{H959}{(H8804)} mine holy things{H6944}, and hast profaned{H2490}{(H8765)} my sabbaths{H7676}.

9 In thee are  $men\{H582\}$  that carry tales $\{H7400\}$ toshed $\{H8210\}$ { $(H8800)\}$ blood $\{H1818\}$ : and in thee they eat $\{H398\}$ { $(H8804)\}$  upon the mountains $\{H2022\}$ :inthemidst $\{H8432\}$  of thee they commit $\{H6213\}$ { $(H8804)\}$  lewdness $\{H2154\}$ .

10 In thee have they

discovered  $\{H1540\}\{(H8765)\}$  their fathers  $\{H1\}$ ' nakedness  $\{H6172\}$ : in thee have they humbled  $\{H6031\}\{(H8765)\}$  her that was set apart  $\{H5079\}$  for pollution  $\{H2931\}$ .

 $\begin{array}{llll} 11 & And & one\{H376\} & hath \\ committed\{H6213\}\{(H8804)\} & abomination\{H8441\} & with & his \\ neighbour's\{H7453\} & wife\{H802\}; & and \\ another\{H376\} & hath & lewdly\{H2154\} \\ defiled\{H2930\}\{(H8765)\} & his & daughter \\ in & law\{H3618\}; & and & another\{H376\} & in \\ thee & hath & humbled\{H6031\}\{(H8765)\} \\ his & sister\{H269\}, & his & father's\{H1\} \\ daughter\{H1323\}. \\ \end{array}$ 

12 In thee have thev taken{H3947}{(H8804)} gifts{H7810} shed{H8210}{(H8800)} blood{H1818}; thou taken{H3947}{(H8804)}usury{H5392} and increase{H8636}, and thou hast greedily gained{H1214}{(H8762)} of thy neighbours{H7453} by extortion{H6233}, hast forgotten{H7911}{(H8804)} me, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

Behold, therefore have smitten{H5221}{(H8689)} mine hand{H3709} at thy dishonest gain{H1215} which thou hast  $made\{H6213\}\{(H8804)\}, and at thy$ blood{H1818} which hath been in the midst{H8432} of thee.

Can thine heart{H3820} endure  $\{H5975\}\{(H8799)\}$ , or can thine hands{H3027} be strong{H2388}{(H8799)}, the days{H3117} that I shall deal{H6213}{(H8802)} with thee? I the LORD{H3068} have spoken{H1696}{(H8765)} it, and will do{H6213}{(H8804)} it.

15 And I will scatter{H6327}{(H8689)} thee among the heathen{H1471}, and disperse{H2219}{(H8765)} thee in the countries{H776}, and will consume{H8552}{(H8689)} thy filthiness{H2932} out of thee.

16 And thou shalt take thine inheritance { H2490}{(H8738)}{(H8676)}{H5157}{(H8765)} in thyself in the sight{H5869} of the heathen{H1471}, and thou shalt know{H3045}{(H8804)} that I am the LORD{H3068}.

17 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

18 Son{H1121} of man{H120}, the house{H1004} of Israel{H3478} is to me become dross{H5509}: all they are brass{H5178}, and tin{H913}, and iron{H1270}, and lead{H5777}, in the midst{H8432} of the furnace{H3564}; they are even the dross{H5509} of silver{H3701}.

19 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Because ye are all become dross{H5509}, behold, therefore I will gather{H6908}{(H8802)} you into the midst{H8432} of Jerusalem{H3389}. 20 As they gather{H6910} silver{H3701}, and brass{H5178}, and

 $iron\{H1270\}, \ and \ lead\{H5777\}, \ and \\ tin\{H913\}, into the midst\{H8432\} \ of the \\ furnace\{H3564\}, \ to$ 

blow{H5301}{(H8800)} the fire{H784} upon it, to melt{H5413}{(H8687)} it; so will I gather{H6908}{(H8799)} you in mine anger{H639} and in my fury{H2534}, and I will leave{H3240}{(H8689)} you there, and melt{H5413}{(H8689)} you.

21 Yea, I will gather {H3664} {(H8765)} you, and blow {H5301} {(H8804)} upon you in the fire {H784} of my wrath {H5678}, and ye shall be melted {H5413} {(H8738)} in the midst {H8432} thereof.

22 As silver{H3701} is melted{H2046} in the midst{H8432} of the furnace{H3564}, so shall ye be melted{H5413}{(H8714)} in the midst{H8432} thereof; and ye shall know{H3045}{(H8804)} that I the LORD{H3068} have poured out{H8210}{(H8804)} myfury{H2534} upon you.

23 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

24 Son{H1121} of man{H120}, say{H559}{(H8798)} unto her, Thou art the land{H776} that is not cleansed{H2891}{(H8794)}, nor rained{H1656} upon in the day{H3117} of indignation{H2195}.

25 There is a conspiracy{H7195} of her prophets{H5030} in the midst{H8432} thereof, like a roaring{H7580}{(H8802)} lion{H738} ravening{H2963}{(H8802)} the prey{H2964}; they have devoured{H398}{(H8804)}

souls{H5315}; they have taken{H3947}{(H8799)} the treasure{H2633} and precious things{H3366}; they have made her many{H7235}{(H8689)}vidows{H490} in the midst{H8432} thereof.

Her priests{H3548} have violated{H2554}{(H8804)} my law{H8451}. have and profaned{H2490}{(H8762)} mine holy things{H6944}: they have put no difference{H914}{(H8689)} between the holy{H6944} and profane{H2455}, neither have they shewed{H3045}{(H8689)} difference between the unclean{H2931} and the clean{H2889}, and have hid{H5956}{(H8689)} their eyes{H5869} from my

sabbaths{H7676}, and I profaned{H2490}{(H8735)} among{H8432} them.

27 Her princes {H8269} in the midst {H7130} thereof are like wolves {H2061}

 $\begin{array}{lll} ravening\{H2963\}\{(H8802)\} & the \\ prey\{H2964\}, & to \\ shed\{H8210\}\{(H8800)\}blood\{H1818\}, \\ and & to & destroy\{H6\}\{(H8763)\} \\ souls\{H5315\},toget\{H1214\}\{(H8800)\} \end{array}$ 

28 And her prophets $\{H5030\}$  have daubed $\{H2902\}\{(H8804)\}$  them with

dishonest gain{H1215}.

untempered{H8602} morter, seeing{H2374} vanity{H7723}, and divining{H7080}{(H8802)lies{H3577} unto them, saying{H559}{(H8802)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}, when the LORD{H3068} hath not spoken{H1696}{(H8765)}. The people{H5971} of the land{H776} have used

oppression{H6231}{(H8804)}{H6233}, and exercised{H1497}{(H8804)} robbery{H1498}, and have vexed{H3238}{(H8689)} the poor{H6041} and needy{H34}: yea, they have oppressed{H6231}{(H8804)} the stranger{H1616} wrongfully{H4941}. 30 And I sought{H1245}{(H8762)} for a man{H376} among them, that should make up{H1443}{(H8802)} the

31 Therefore have I poured out  $\{H8210\}\{(H8799)\}$  mine indignation  $\{H2195\}$  upon them; I have consumed  $\{H3615\}\{(H8765)\}$  them with the fire  $\{H784\}$  of my wrath  $\{H5678\}$ : their own way  $\{H1870\}$  have I recompensed  $\{H5414\}\{(H8804)\}$  upon their heads  $\{H7218\}$ , saith  $\{H5002\}\{(H8803)\}$  the Lord  $\{H136\}$  GOD  $\{H3069\}$ .

#### Chapter 23

1 The word{H1697} of the LORD{H3068} came again unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}, there were two{H8147} women{H802}, the daughters{H1323} of one{H259} mother{H517}:

3 And they committed whoredoms{H2181}{(H8799)} in Egypt{H4714}; they committed whoredoms{H2181}{(H8804)} in their youth{H5271}: there were their breasts{H7699}

pressed{H4600}{(H8795)}, and there they bruised{H6213}{(H8765)} the teats{H1717} of their virginity{H1331}. 4 And the names{H8034} of them were Aholah {H170} the elder {H1419}, and Aholibah{H172} her sister{H269}: and were thev mine. and thev bare{H3205}{(H8799)} sons{H1121} and daughters {H1323}. Thus were their names{H8034}; Samaria{H8111} is Aholah{H170}, and Jerusalem{H3389} Aholibah { H172 }.

And Aholah{H170} played the harlot{H2181}{(H8799)} when she was mine{H8478}; and she doted{H5689}{(H8799)} on her lovers{H157}{(H8764)}, on the Assyrians{H804} her neighbours{H7138},

6 Which were clothed{H3847}{(H8803)} with

blue{H8504}, captains{H6346} and rulers{H5461}, all of them desirable{H2531} young men{H970}, horsemen{H6571}

riding{H7392}{(H8802)} upor horses{H5483}.

7 Thus she committed{H5414}{(H8799)} her whoredoms{H8457} with them, with all them that were the chosen{H4005} men{H1121} of Assyria{H804}, and with all on whom she doted{H5689}{(H8804)}: with all their idols{H1544} she defiled{H2930}{(H8738)} herself.

8 Neither left { H5800 } { (H8804) } she her whoredoms { H8457 } brought from Egypt { H4714 }: for in her youth { H5271 } they lay { H7901 } { (H8804) } with her, and they bruised { H6213 } { (H8765) } the breasts { H1717 } of hervirginity { H1331 }, and poured { H8210 } { (H8799) } their whoredom { H8457 } upon her.

9 Wherefore I have delivered{H5414}{(H8804)} her into the hand{H3027} of her lovers{H157}{(H8764)}, into the hand{H3027} of the Assyrians{H1121}{H804}, upon whom she doted{H5689}{(H8804)}.

 $10 These discovered \{H1540\} \{(H8765)\} \\ her nakedness \{H6172\}: they \\ took \{H3947\} \{(H8804)\} her \\ sons \{H1121\} \\ and her daughters \{H1323\}, \\ and slew \{H2026\} \{(H8804)\} \\ her with the \\ sword \{H2719\}: and she became \\ famous \{H8034\} \\ among women \{H802\}; \\ for they had executed \{H6213\} \{(H8804)\} \\ judgment \{H8196\} \\ upon her. \\ \end{cases}$ 

11 And when her sister{H269} Aholibah{H172\$aw{H7200}{(H8799)} this. she was more corrupt{H7843}{(H8686)} her inordinate love{H5691} than she, and in her whoredoms{H8457} more than her sister{H269} in her whoredoms{H2183}. 12 She doted{H5689}{(H8804)} upon Assyrians{H1121}{H804} neighbours{H7138}, captains{H6346} and rulers{H5461} clothed{H3847}{(H8803)} gorgeously{H4358}, horsemen{H6571} riding{H7392}{(H8802)} upon horses{H5483}. all them desirable{H2531} young men{H970}. 13 Then I saw{H7200}{(H8799)} that she was defiled{H2930}{(H8738)}, that they took both{H8147} one{H259} way{H1870},

14 And that she increased{H3254}{(H8686)} her whoredoms{H8457}: for when she saw{H7200}{(H8799)} men{H582} pourtrayed{H2707}{(H8794)} upon the wall{H7023}, the images{H6754} of the Chaldeans{H3778}

 $pourtrayed\{H2710\}\{(H8803)\} \qquad with \\ vermilion\{H8350\},$ 

15 Girded{H2289} with girdles{H232} upon their loins{H4975}, exceeding{H5628}{(H8803)} in dyed attire{H2871}upon theirheads{H7218}, all of them princes{H7991} to look to{H4758}, after the manner{H1823} of

the Babylonians{H1121}{H894} of Chaldea{H3778}, the land{H776} of their nativity{H4138}:

16 And as soon as she saw{H4758} them with her eyes{H5869}, she doted{H5689}{(H8799)}uponthem,and sent{H7971}{(H8799)}

messengers  $\{H4397\}$  unto them into Chaldea  $\{H3778\}$ .

17 And the Babylonians {H1121} {H894} came{H935}{(H8799)} to her into the bed{H4904} of love{H1730}, and they defiled{H2930}{(H8762)}herwiththeir whoredom{H8457}, and she polluted{H2930}{(H8799)} with them, mind{H5315} and her alienated{H3363}{(H8799)} from them. 18 So she discovered {H1540} { (H8762) } whoredoms{H8457}, discovered{H1540}{(H8762)} nakedness{H6172}: mv mind{H5315} was alienated{H3363}{(H8799)} from her, like as my mind{H5315} alienated{H5361}{(H8804)} from her sister{H269}.

$$\label{eq:continuous} \begin{split} 19Yetshemultiplied\{H7235\}\{(H8686)\} \\ her whoredoms\{H8457\}, & in calling to \\ remembrance\{H2142\}\{(H8800)\} & the \\ days\{H3117\} & of her youth\{H5271\}, \\ wherein she had played the \\ harlot\{H2181\}\{(H8804)\} & in the \\ land\{H776\} & of Egypt\{H4714\}. \end{split}$$

20 For she doted{H5689}{(H8799)} upon their paramours{H6370}, whose flesh{H1320} is as the flesh{H1320} of asses{H2543}, and whose issue{H2231} is like the issue{H2231} of horses{H5483}.

21 Thus thou calledst to remembrance  $\{H6485\}\{(H8799)\}$  the lewdness  $\{H2154\}$  of thy youth  $\{H5271\}$ , in bruising  $\{H6213\}\{(H8800)\}$  thy teats  $\{H1717\}$  by the Egyptians  $\{H4714\}$  for the paps  $\{H7699\}$  of thy youth  $\{H5271\}$ .

22 Therefore, O Aholibah $\{H172\}$ , thus saith $\{H559\}\{(H8804)\}$  the Lord $\{H136\}$  GOD $\{H3069\}$ ; Behold, I will raise up $\{H5782\}\{(H8688)\}$  thy lovers $\{H157\}\{(H8764)\}$  against thee, from whom thy mind $\{H5315\}$  is alienated $\{H5361\}\{(H8804)\}$ , and I will bring $\{H935\}\{(H8689)\}$  them against thee on every side $\{H5439\}$ ;

23 The Babylonians  $\{H1121\}\{H894\}$ , and all the Chaldeans  $\{H3778\}$ , Pekod $\{H6489\}$ , and Shoa $\{H7772\}$ , and Koa $\{H6970\}$ , and all the Assyrians  $\{H1121\}\{H804\}$  with them: all of them desirable  $\{H2531\}$  young men $\{H970\}$ , captains  $\{H6346\}$  and rulers  $\{H5461\}$ , great lords  $\{H7991\}$  and renowned  $\{H7121\}\{(H8803)\}$ , all of them riding  $\{H7392\}\{(H8802)\}$  upon horses  $\{H5483\}$ .

24 And they shall come {H935}{(H8804)} against the ewith chariots {H2021}, wagons {H7393}, and wheels {H1534}, and with an assembly {H6951} of people {H5971}, which shall set {H7760} {(H8799)} against thee buckler {H6793} and shield {H4043} and helmet {H6959}

round about{H5439}: and I will set{H5414}{(H8804)}

judgment{H4941}before{H6440}them, and they shall judge{H8199}{(H8804)} according judgments{H4941}.

25 And I will set{H5414}{(H8804)} my jealousy{H7068} against thee, and they shall deal{H6213}{(H8804)} furiously{H2534} with thee: they shall take away{H5493}{(H8686)} nose{H639} and thine ears{H241}; and thy remnant{H319} shall fall{H5307}{(H8799)} the sword{H2719}: they shall take{H3947}{(H8799)} thy sons{H1121} and thy daughters {H1323}; and thy residue{H319} shall be devoured{H398}{(H8735)} fire{H784}.

26 Thev shall also strip{H6584}{(H8689)} thee out of thy clothes{H899}, and take away{H3947}{(H8804)} thy fair{H8597} jewels{H3627}.

Thus will I make thy lewdness{H2154} to  $cease{H7673}{(H8689)}$  from thee, and thy whoredom {H2184} brought from the land{H776} of Egypt{H4714}: so that thou shalt not lift up{H5375}{(H8799)} thine eyes{H5869} unto them, nor remember{H2142}{(H8799)} Egypt{H4714} any more.

28 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I will deliver{H5414}{(H8802)} thee into the hand{H3027} of them whom thou hatest $\{H8130\}\{(H8804)\}$ , into the hand{H3027} of them from whom thy mind{H5315} alienated{H5361}{(H8804)}:

And shall deal{H6213}{(H8804)} with thee take hatefully{H8135}, and shall away{H3947}{(H8804)} thy all labour{H3018}, shall leave{H5800}{(H8804)} thee naked{H5903} and bare{H6181}: and nakedness{H6172} of thy whoredoms{H2183} shall be discovered{H1540}{(H8738)}, both thy lewdness{H2154} and whoredoms{H8457}.

30 I will do{H6213}{(H8800)} these things unto thee, because thou hast gone a whoring{H2181}{(H8800)after{H310} the heathen{H1471}, and because thou  $artpolluted \{H2930\} \{(H8738)\} with their$ idols{H1544}.

 $31 \text{ Thou hast walked}\{H1980\}\{(H8804)\}$ in the way $\{H1870\}$  of thy sister $\{H269\}$ ; therefore will I give{H5414}{(H8804)} her cup{H3563} into hand{H3027}.

32 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Thou shalt drink{H8354}{(H8799)} of sister's (H269) cup{H3563} deep{H6013} and large{H7342}: thou shalt be laughed to scorn{H6712} and had in derision{H3933}; containeth{H3557}{(H8687)} much{H4767}.

33 Thou shalt be filled{H4390}{(H8735)} with drunkenness{H7943} and sorrow{H3015}, with the cup{H3563} of astonishment{H8047} and desolation{H8077}, with the cup{H3563} of thy sister{H269} Samaria{H8111}.

Thou shalt even drink{H8354}{(H8804)} it and suck it out{H4680}{(H8804)}, and thou shalt break{H1633}{(H8762)} the sherds{H2789} thereof, pluck and off{H5423}{(H8762)} own breasts{H7699}: for have spoken{H1696}{(H8765)} it, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

Therefore thus  $saith\{H559\}\{(H8804)\}$  the Lord $\{H136\}$ GOD{H3069}; Because thou hast forgotten{H7911}{(H8804)} me, and cast{H7993}{(H8686)} me behind{H310} thy back{H1458}, therefore bear $\{H5375\}\{(H8798)\}$  thou also thy lewdness{H2154} and thy whoredoms{H8457}.

LORD{H3068} The said{H559}{(H8799)} moreover unto me; Son{H1121} of man{H120}, wilt thou judge{H8199}{(H8799)} Aholah{H170} and Aholibah{H172}? yea, declare{H5046}{(H8685)} unto them their abominations{H8441};

37 That they have committed adultery{H5003}{(H8765)}. and blood{H1818} is in their hands{H3027}, and with their idols{H1544} have they committed adultery{H5003}{(H8765)}, and have also caused their sons {H1121}, whom they bare  $\{H3205\}\{(H8804)\}$  unto to pass for me. through{H5674}{(H8689)} the fire, to devour{H402} them.

Moreover this they have done{H6213}{(H8804)} unto me: they have defiled{H2930}{(H8765)} my sanctuary{H4720} in the same day{H3117}, and have profaned{H2490}{(H8765)} my sabbaths{H7676}.

when

For

39 slain{H7819}{(H8800)} their children{H1121} to their idols{H1544}, then they came{H935}{(H8799)} the day{H3117} into sanctuary{H4720} profane{H2490}{(H8763)} it; and, lo, thus have they done{H6213}{(H8804)} in the midst{H8432} of mine house{H1004}.

40 And furthermore {H637}, that ye have sent{H7971}{(H8799)} for men{H582} come{H935}{(H8802)} from far{H4801}, unto whom a messenger{H4397} was sent{H7971}{(H8803)}; and, lo, they came $\{H935\}\{(H8804)\}$ : for whom thou didst wash{H7364}{(H8804)} thyself. paintedst{H3583}{(H8804)} thy eyes{H5869}, deckedst{H5710}{(H8804)}thyselfwith ornaments{H5716}.

41 And satest{H3427}{(H8804)} upon a

stately{H3520} bed{H4296}, and a table{H7979}

prepared{H6186}{(H8803)}

before{H6440} it, whereupon thou hast set{H7760}{(H8804)} incense{H7004} and mine oil{H8081}. 42 And a voice{H6963} of a multitude{H1995} being at ease{H7961} was with her: and with the men{H582} of the common sort{H7230}{H120} were brought  $\{H935\}\{(H8716)\}$  Sabeans {H5436}{(H8675)}{H5433}{(H8802)} from the wilderness {H4057}, which put{H5414}{(H8799)}

bracelets{H6781} upon their  $hands{H3027}, and beautiful{H8597}$ crowns{H5850} their upon heads{H7218}.

43 Then said{H559}{(H8799)} I unto that was old{H1087} adulteries{H5004}, Will they now commit{H2181}{(H8799)}

whoredoms{H8457} with her, and she with them?

44 Yet they went in{H935}{(H8799)} unto her, as they go in {H935} {(H8800)} unto a woman{H802} that playeth the harlot{H2181}{(H8802)}: so went they in{H935}{(H8804)}untoAholah{H170} and unto Aholibah{H172},  $lewd{H2154}$  women{H802}.

45 And the righteous{H6662} men{H582}, thev  $judge\{H8199\}\{(H8799)\}\$  them after the manner{H4941} adulteresses{H5003}{(H8802)}, and after the manner {H4941} of women that shed{H8210}{(H8802)}blood{H1818}; they because adulteresses{H5003}{(H8802)}, blood{H1818} is in their hands{H3027}. 46 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will bring up{H5927}{(H8687)} company{H6951} upon them, and will give{H5414}{(H8800)} them to be removed{H2189} and spoiled{H957}.

47 And the company{H6951} shall stone{H7275}{(H8804)} them with stones{H68}. and dispatch{H1254}{(H8763)} them with their swords{H2719}; shall slay{H2026}{(H8799)} their sons{H1121} and their daughters{H1323}, burn up{H8313}{(H8799)} houses{H1004} with fire{H784}.

48 Thus will I cause lewdness {H2154} to cease{H7673}{(H8689)} out of the land{H776}, that all women{H802} may be  $taught\{H3256\}\{(H8739)\}$  not to do{H6213}{(H8799)} after lewdness{H2154}.

And they shall recompense {H5414} { (H8804) } lewdness{H2154} upon you, and ye shall bear{H5375}{(H8799)}thesins{H2399} of your idols{H1544}: and ye shall know{H3045}{(H8804)} that I am the Lord{H136} GOD{H3069}.

#### Chapter 24

1 Again in the ninth{H8671}  $year\{H8141\}$ , in the tenth $\{H6224\}$ month{H2320}, in the tenth{H6218} day of the month  $\{H2320\}$ , the word  $\{H1697\}$ of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120},  $write\{H3789\}\{(H8798)\}\$  thee the  $name\{H8034\} \ of \ the \ day\{H3117\}, \ even$ of this same{H6106} day{H3117}: the king{H4428} of Babylon{H894} set{H5564}{(H8804)} himself against Jerusalem{H3389} this same{H6106} day{H3117}.

3 And utter{H4911}{(H8798)} parable{H4912} unto rebellious{H4805} house{H1004}, and say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; on $\{H8239\}\{(H8798)\}$  apot $\{H5518\}$ , set it on{H8239}{(H8798)}, and also pour{H3332}{(H8798)} water{H4325} into it:

Gather{H622}{(H8798)} pieces {H5409} thereof into it, even every good{H2896} piece{H5409}, the thigh{H3409}, and the shoulder{H3802}:

fill{H4390}{(H8761)} it with choice {H4005} bones {H6106}.

Take{H3947}{(H8800)} choice  $\{H4005\}$  of the flock  $\{H6629\}$ , burn{H1754} also bones{H6106} under it, and make it boil{H7570}{(H8761)} well{H7571}, and let them  $see the \{H1310\} \{(H8804)\}$ the bones  $\{H6106\}$  of it therein  $\{H8432\}$ . 6Whereforethussaith{H559}{(H8804)} Lord{H136} GOD{H3069}; Woe $\{H188\}$  to the bloody $\{H1818\}$  $city\{H5892\}$ , to the pot $\{H5518\}$  whose scum{H2457} is therein, and whose scum{H2457} is not out{H3318}{(H8804)} of it! bring it out{H3318}{(H8685)}piece{H5409}by piece{H5409}; let no lot{H1486} fall{H5307}{(H8804)} upon it.

7 For her blood{H1818} is in the midst{H8432} of her: set{H7760}{(H8804)} it upon the  $top\{H6706\}$  of a  $rock\{H5553\}$ ; she poured{H8210}{(H8804)} it not upon ground{H776}, cover{H3680}{(H8763)} with dust{H6083};

8 That it might cause fury{H2534} to come up{H5927}{(H8687)} take{H5358}{(H8800)}

vengeance{H5359}; have set{H5414}{(H8804)} her blood{H1818} upon the top{H6706} of a rock{H5553}, that it should not be  $covered\{H3680\}\{(H8736)\}.$ 

 $9\,Therefore\,thus\,saith\{H559\}\{(H8804)\}$ Lord{H136} GOD{H3069}; Woe{H188} to the bloody{H1818} city{H5892}! I will even make the pile{H4071} for fire great{H1431}{(H8686)}.

Heap{H7235}{(H8685)} on wood{H6086}, kindle{H1814}{(H8687)} the fire{H784}consume{H8552}{(H8687)} the flesh{H1320}, and spice{H7543}{(H8687)} it well{H4841}, and let the bones{H6106} be burned{H2787}{(H8735)}.

11 Then set{H5975}{(H8687)} it empty{H7386} upon the coals{H1513} thereof, that the brass{H5178} of it may be hot{H3179}{(H8799)}, and may burn{H2787}{(H8804)}, and that the filthiness{H2932} of it may be molten{H5413}{(H8738)}init{H8432}, that the scum{H2457} of it may be consumed{H8552}{(H8799)}.

12 She hath wearied{H3811}{(H8689)} herself with lies{H8383}, and her great{H7227} scum{H2457} went not forth{H3318}{(H8799)} out of her: her scum{H2457} shall be in the fire{H784}.

13 In thy filthiness{H2932} is lewdness{H2154}: because I have purged{H2891}{(H8765)}thee,andthou wastnotpurged{H2891}{(H8804)},thou shalt not be purged{H2891}{(H8799)} from thy filthiness{H2932} any more, till I have caused my fury{H2534} to rest{H5117}{(H8687)} upon thee.

14 I the LORD{H3068} have spoken{H1696}{(H8765)} it: it shall come to pass{H935}{(H8802)}, and I will do{H6213}{(H8804)} it; I will not go back{H6544}{(H8799)}, neither will I spare{H2347}{(H8799)}, neither will I repent{H5162}{(H8735)}; according to thy ways{H1870}, and according to thy doings{H5949}, shall they judge{H8199}{(H8804)} thee, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

15 Also the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

16 Son{H1121} of man{H120}, behold, I take away{H3947}{(H8802)} from thee the desire{H4261} of thine eyes{H5869} with a stroke{H4046}: yet neither shalt thou mourn{H5594}{(H8799)} nor weep{H1058}{(H8799)}, neither shall thy tears{H1832} run down{H935}{(H8799)}.

17 Forbear{H1826}{(H8798)} cry{H602}{(H8736)},

make {H6213}{(H8799)} no mourning {H60} for the dead {H4191}{(H8801)}, bind {H2280}{(H8798)} the tire of thine head {H6287} upon thee, and put on {H7760}{(H8799)} thyshoes {H5275}

on{H7/60}{(H8/99)}thyshoes{H52/5} upon thy feet{H7272}, and cover{H5844}{(H8799)} not thy lips{H8222}, and eat{H398}{(H8799)} not the bread{H3899} of men{H582}.

18 So I spake{H1696}{(H8762)} unto the people{H5971} in the morning{H1242}: and at even{H6153} my wife{H802} died{H4191}{(H8799)}: and I

 $\begin{array}{llll} \mbox{died}\{H4191\}\{(H8799)\}; & \mbox{and} & I \\ \mbox{did}\{H6213\}\{(H8799)\} & \mbox{in} & \mbox{the} \\ \mbox{morning}\{H1242\} & \mbox{as} & I & \mbox{was} \\ \mbox{commanded}\{H6680\}\{(H8795)\}. \end{array}$ 

19 And the people{H5971}

said{H559}{(H8799)} unto me, Wilt thou not tell{H5046}{(H8686)} us what these things are to us, that thou doest{H6213}{(H8802)} so?

20 Then I answered{H559}{(H8799)} them, The word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

21 Speak{H559}{(H8798)} unto the house {H1004} of Israel {H3478}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, will profane{H2490}{(H8764)} mv sanctuary{H4720}, the excellency{H1347} vour strength{H5797}, the desire{H4261} of your eyes{H5869}, and that which your soul{H5315} pitieth{H4263}; and your sons{H1121} and vour daughters{H1323} whom ye have left{H5800}{(H8804)} shall fall{H5307}{(H8799)} the sword{H2719}.

22 And ye shall do {H6213}{(H8804)} as I have done {H6213}{(H8804)}: ye shall not cover{H5844}{(H8799)} your lips{H8222}, nor eat{H398}{(H8799)} the bread{H3899} of men{H582}.

23 And your tires{H6287} shall be upon your heads{H7218}, and your shoes{H5275} upon your feet{H7272}: ye shall not mourn{H5594}{(H8799)} nor weep{H1058}{(H8799)}; but ye shall pine away{H4743}{(H8738)} for your iniquities{H5771}, and mourn{H5098}{(H8804)} one{H376} toward another{H251}.

24 Thus Ezekiel{H3168} is unto you a sign{H4159}: according to all that he hath done{H6213}{(H8804)} shall ye do{H6213}{(H8799)}: and when this cometh{H935}{(H8800)}, ye shall know{H3045}{(H8804)} that I am the Lord{H136} GOD{H3069}.

25 Also, thou  $son\{H1121\}$  of  $man\{H120\}$ , shall it not be in the  $day\{H3117\}$  when I  $take\{H3947\}\{(H8800)\}$  from them their strength $\{H4581\}$ , the  $joy\{H4885\}$  of their glory $\{H8597\}$ , the desire $\{H4261\}$  of their eyes $\{H5869\}$ , and that whereupon they  $set\{H4853\}$  their minds $\{H5315\}$ , their  $sons\{H1121\}$  and their daughters $\{H1323\}$ ,

26 That he that escapeth  $\{H6412\}$  in that day  $\{H3117\}$  shall come  $\{H935\}$   $\{(H8799)\}$  unto thee, to cause thee to hear  $\{H2045\}$  it with thine ears  $\{H241\}$ ?

27 In that day{H3117} shall thy mouth{H6310} be opened{H6605}{(H8735)} to him which is escaped{H6412}, and thou shalt speak{H1696}{(H8762)}, and be no more dumb{H481}{(H8735)}: and thou shalt be a sign{H4159} unto them; and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

# Chapter 25

1 The word{H1697} of the LORD{H3068} came again unto me,

saying{H559}{(H8800)},
2 Son{H1121} of man{H120},
set{H7760}{(H8798)} thy face{H6440}
against the
Ammonites{H1121}{H5983}, and
prophesy{H5012}{(H8734)} against
them;
3 And say{H559}{(H8804)} unto the
Ammonites{H1121}{H5983},

Hear{H8085}{(H8798)} the word{H1697} of the Lord{H136} GOD{H3069}: Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Because saidst{H559}{(H8800)}, Aha{H1889}, against my sanctuary{H4720}, when it was profaned{H2490}{(H8738)}; and against the land{H127} Israel{H3478}, when desolate {H8074} {(H8738)}; and against the house{H1004} of Judah{H3063}, when they went{H1980}{(H8804)} into captivity{H1473};

4 Behold, therefore I will deliver  $\{H5414\}\{(H8802)\}$  thee to the men  $\{H1121\}$  of the east  $\{H6924\}$  for a possession  $\{H4181\}$ , and they shall set  $\{H3427\}\{(H8765)\}$  their palaces  $\{H2918\}$  in thee, and make  $\{H5414\}\{(H8804)\}$  their dwellings  $\{H4908\}$  in thee: they shall eat  $\{H398\}\{(H8799)\}$  thy fruit  $\{H6529\}$ , and they shall drink  $\{H8354\}\{(H8799)\}$  thy milk  $\{H2461\}$ .

5 And I will make{H5414}{(H8804)}
Rabbah{H7237} a stable{H5116} for camels{H1581}, and the Ammonites{H1121}{H5983} a couchingplace{H4769} for flocks{H6629}: and ye shall know{H3045}{(H8804)} that I am the LORD{H3068}.

6 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Because thou hast clapped{H4222}{(H8763)} thine hands{H3027}, and stamped{H7554}{(H8800)} with the feet{H7272}, rejoiced{H8055}{(H8799)} in heart{H5315} with all thy despite{H7589} against the land{H127} of Israel{H3478};

7 Behold, therefore I will stretch out  $\{H5186\}\{(H8804)\}$  mine hand  $\{H3027\}$  upon thee, and will deliver  $\{H5414\}\{(H8804)\}$  thee for a spoil  $\{H957\}\{(H8675)\}\{H897\}$  to the heathen  $\{H1471\}$ ; and I will cut thee off  $\{H3772\}\{(H8689)\}$  from the people  $\{H5971\}$ , and I will cause thee to perish  $\{H6\}\{(H8689)\}$  out of the countries  $\{H776\}$ : I will destroy  $\{H8045\}\{(H8686)\}$  thee; and thous halt know  $\{H3045\}\{(H8804)\}$  that I am the LORD  $\{H3068\}$ .

 $\begin{array}{llll} 8 & Thus & saith\{H559\}\{(H8804)\} & the \\ Lord\{H136\} & GOD\{H3069\}; \\ Because\{H3282\}thatMoab\{H4124\} and \\ Seir\{H8165\} & do & say\{H559\}\{(H8800)\}, \\ Behold, & the & house\{H1004\} & of \\ Judah\{H3063\} & is & like & unto & all & the \\ heathen\{H1471\}; \end{array}$ 

9 Therefore, behold, I will open{H6605}{(H8802)} the

 $\label{eq:side} $$ side\{H3802\} of Moab\{H4124\} from the cities\{H5892\}, from his cities\{H5892\} which are on his frontiers\{H7097\}, the glory\{H6643\} of the country\{H776\}, Bethjeshimoth\{H1020\},$ 

Baalmeon{H1186}, and Kiriathaim{H7156},

10 Unto the men{H1121} of the east{H6924} with the Ammonites{H1121}{H5983}, and will give{H5414}{(H8804)} them in possession{H4181}, that the Ammonites{H1121}{H5983}maynotbe remembered{H2142}{(H8735)} among the nations{H1471}.

11 And I will execute {H6213} {(H8799)} judgments {H8201} uponMoab {H4124}; and they shall know {H3045} {(H8804)} that I am the LORD {H3068}.

12 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Because that Edom{H123} hath dealt{H6213}{(H8800)} against the house{H1004} of Judah{H3063} by taking{H5358}{(H8800)}

vengeance{H5359}, and hath greatly{H816}{(H8800)}

offended{H816}{(H8799)}, and revenged{H5358}{(H8738)} himself upon them;

13 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will also stretch out{H5186}{(H8804)} hand{H3027} upon Edom{H123}, and will off{H3772}{(H8689)} cut man{H120} and beast{H929} from it; and I will make{H5414}{(H8804)} it desolate{H2723} from Teman{H8487}; and they of Dedan{H1719} shall fall{H5307}{(H8799)} sword{H2719}.

14 And I will lay{H5414}{(H8804)} my vengeance{H5360} upon Edom{H123} by the hand{H3027} of my people{H5971} Israel{H3478}: and they shall do{H6213}{(H8804)} in Edom{H123} according to mine anger{H639} and according to my fury{H2534}; and they shall know{H3045}{(H8804)} my vengeance{H5360},

saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

15 Thus saith{H559}{(H8804)} the Lord{H136}GOD{H3069}; Because the Philistines{H6430} have dealt{H6213}{(H8800)} by revenge{H5360}, and have taken{H5358}{(H8735)} vengeance{H5359} with a despiteful{H7589} heart{H5315}, to

vengeance  $\{H5359\}$  with a despiteful  $\{H7589\}$  heart  $\{H5315\}$ , to destroy  $\{H4889\}$  it for the old  $\{H5769\}$  hatred  $\{H342\}$ ;

Therefore saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I will stretch out{H5186}{(H8802)} mine hand{H3027} the upon Philistines{H6430}, and I will cut off{H3772}{(H8689)} the Cherethims {H3774}, and destroy{H6}{(H8689)} the remnant{H7611} of the sea{H3220}

coast{H2348}. 17 And I will execute {H6213} { (H8804) } great{H1419} vengeance{H5360} upon with furious{H2534} rebukes{H8433}; and they  $know\{H3045\}\{(H8804)\}$  that I am the LORD{H3068}, when shall I lay{H5414}{(H8800)} my vengeance{H5360} upon them.

#### Chapter 26

1 And it came to pass in the eleventh{H6249}{H6240}year{H8141}, in the first{H259} day of the month{H2320}, that the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}, because that Tvrus{H6865} hath against said{H559}{(H8804)} Jerusalem {H3389}, Aha {H1889}, she is broken{H7665}{(H8738)} that was the gates{H1817} of the people{H5971}: she is turned{H5437}{(H8738)} unto me: I shall be replenished {H4390} {(H8735)}, now she is laid waste{H2717}{(H8717)}: 3 Therefore thus saith  $\{H559\}\{(H8804)\}$ the Lord{H136} GOD{H3069}; Behold, I am against thee, O Tyrus (H6865), and will cause many{H7227} nations{H1471} come up{H5927}{(H8689)} against thee, as sea{H3220} causeth his waves{H1530} come to up{H5927}{(H8687)}.

And thev shall destroy{H7843}{(H8765)} the walls{H2346} of Tyrus{H6865}, and break down{H2040}{(H8804)} her towers{H4026}: also scrape{H5500}{(H8765)} her dust{H6083} from her, and make{H5414}{(H8804)} her like the  $top\{H6706\}$  of a rock $\{H5553\}$ .

5 It shall be a place for the spreading{H4894} of nets{H2764} in the  $midst\{H8432\}$  of the  $sea\{H3220\}$ : for I have spoken{H1696}{(H8765)} saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}: and it shall become a spoil{H957} to nations{H1471}.

6 And her daughters (H1323) which are the field{H7704} shall be slain{H2026}{(H8735)} by sword{H2719}; and they shall  $know\{H3045\}\{(H8804)\}\ that\ I\ am\ the$ LORD{H3068}.

7 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I bring{H935}{(H8688)} upon  $Tyrus \{H6865\} Nebuchadrezzar \{H5019\}$ king{H4428} of Babylon{H894}, a king{H4428} of kings{H4428}, from the north{H6828}, with horses{H5483}, and with chariots{H7393}, and with horsemen{H6571}, companies{H6951}, and much{H7227} people{H5971}.

8 He shall slay{H2026}{(H8799)} with sword{H2719} daughters{H1323} in the field{H7704}: and he shall make{H5414}{(H8804)} a fort{H1785} against thee, and cast{H8210}{(H8804)} mount{H5550} against thee, and lift up{H6965}{(H8689)} buckler{H6793} against thee.

9 And he shall set{H5414}{(H8799)} engines{H4239} of war{H6904} against thy walls{H2346}, and with his axes{H2719} he shall break down{H5422}{(H8799)} towers{H4026}.

10 By reason of the abundance {H8229} of his horses{H5483} their dust{H80} shall cover{H3680}{(H8762)} thee: thy walls{H2346} shake{H7493}{(H8799)} the noise{H6963} of the horsemen{H6571}, and of the wheels{H1534}, and of the chariots{H7393}, when he enter{H935}{(H8800)} into gates{H8179}, as men enter{H3996} into a city{H5892} wherein is made a breach{H1234}{(H8794)}.

11 With the hoofs{H6541} of his horses{H5483} shall he tread down{H7429}{(H8799)} thy all streets{H2351}: shall slay{H2026}{(H8799)} thy people{H5971} by the  $sword{H2719}$ , and thv strong{H5797} garrisons (H4676) shall go down{H3381}{(H8799)} to the ground{H776}.

12 And they shall make a thy spoil{H7997}{(H8804)} of riches{H2428}, and make prey{H962}{(H8804)} thy merchandise{H7404}: and they shall break down{H2040}{(H8804)} thy walls{H2346}, and destroy{H5422}{(H8799)} thy pleasant{H2532} houses{H1004}: and they shall lay{H7760}{(H8799)} thy stones {H68} and thy timber {H6086} and thy dust  $\{H6083\}$  in the midst  $\{H8432\}$  of the water{H4325}.

13 And I will cause the noise {H1995} of thy songs{H7892} to cease{H7673}{(H8689)}; the sound{H6963} of thy harps{H3658} heard{H8085}{(H8735)}.

14 And I will make{H5414}{(H8804)} thee like the top{H6706} of a rock{H5553}: thou shalt be a place to spread{H4894} nets{H2764} upon{H4894}; thou shalt be built{H1129}{(H8735)} no more: for I LORD{H3068} have spoken{H1696}{(H8765)} it. saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

15 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} to Tyrus{H6865}; Shall not the isles {H339} shake{H7493}{(H8799)}  $sound\{H6963\}$  of thy fall  $\{H4658\}$ , when wounded{H2491} cry{H602}{(H8800)}, when the slaughter{H2027} is made{H2026}{(H8736)} the midst{H8432} of thee?

16 Then all the princes{H5387} of the

sea{H3220} shall come down{H3381}{(H8804)} from their thrones{H3678}. and lav away{H5493}{(H8689)} their robes{H4598}, put off{H6584}{(H8799)} their broidered{H7553} garments{H899}: they shall clothe{H3847}{(H8799)} themselves with trembling {H2731}; they shall  $sit\{H3427\}\{(H8799)\}\ upon the$ ground{H776}, and shall tremble{H2729}{(H8804)} at everv moment{H7281}, be and astonished{H8074}{(H8804)} at thee. 17 And they take up{H5375}{(H8804)} lamentation{H7015} for thee, and say{H559}{(H8804)} to thee, How art thou destroyed  $\{H6\}\{(H8804)\}$ , that wast inhabited{H3427}{(H8737)} seafaring men{H3220}. renowned{H1984}{(H8794)} city{H5892},whichwaststrong{H2389} inhabitants{H3427}{(H8802)}, which cause{H5414}{(H8804)}

in the sea{H3220}, she and her their terror{H2851} to be on all that haunt{H3427}{(H8802)} it!

18 Now shall the isles{H339}  $tremble\{H2729\}\{(H8799)\}$  in the day{H3117} of thy fall{H4658}; yea, the isles{H339} that are in the sea{H3220} shall be troubled {H926} {(H8738)} at thy departure{H3318}{(H8800)}.

19 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; When I shall make{H5414}{(H8800)} thee a desolate{H2717}{(H8737)}

city{H5892}, like the cities{H5892} that are not inhabited{H3427}{(H8738)}; when I shall bring up $\{H5927\}\{(H8687)\}$ the deep{H8415} upon thee, and great{H7227} waters{H4325} shall  $cover{H3680}{(H8765)}$  thee;

20 When I shall bring thee down{H3381}{(H8689)} with them that descend{H3381}{(H8802)} into the pit{H953}, with the people{H5971} of old time{H5769}, and shall set{H3427}{(H8689)} thee in the low parts{H8482} of the earth{H776}, in places desolate {H2723} of old {H5769}, with them go down{H3381}{(H8802)} the pit{H953}, that thou not  $inhabited\{H3427\}\{(H8799)\}; and I shall$ set{H5414}{(H8804)} glory{H6643} in the land{H776} of the living{H2416}; 21 I will make{H5414}{(H8799)} thee a terror{H1091}, and thou shalt be no though thou be more:  $for\{H1245\}\{(H8792)\},\ yet\ shalt\ thou$ never{H5769} be found{H4672}{(H8735)} again. saith{H5002}{(H8803)} Lord{H136} GOD{H3069}.

### Chapter 27

word{H1697} The LORD{H3068} came again unto me, saying{H559}{(H8800)},

Now, thou son{H1121}

 $man\{H120\}$ , takeup $\{H5375\}\{(H8798)\}$ lamentation{H7015} Tvrus{H6865}:

3 And say{H559}{(H8804)} Tyrus{H6865}, O thou that art situate{H3427}{(H8802)} the entry{H3997} of the sea{H3220}, which art a merchant { H7402 } { (H8802) } of the people{H5971} for many{H7227} isles{H339}, saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; O Tyrus{H6865}, thou hast said{H559}{(H8804)}, I am of perfect{H3632} beauty{H3308}.

4 Thy borders{H1366} are in the midst{H3820} of the seas{H3220}, thy builders{H1129}{(H8802)} have perfected{H3634}{(H8804)} thv beauty{H3308}.

 $5 \text{ They have made} \{H1129\} \{(H8804)\} \text{ all }$ thy ship boards{H3871} of fir trees{H1265} of Senir{H8149}: they taken{H3947}{(H8804)} cedars{H730} from Lebanon{H3844} to make{H6213}{(H8800)}masts{H8650} for thee.

6 Of the oaks{H437} of Bashan{H1316} have they made {H6213} { (H8804)} thine oars{H4880}; the company{H1323} of Ashurites{H839} the have made{H6213}{(H8804)} thv benches{H7175} of ivory{H8127}, brought out of the isles{H339} of Chittim{H3794}.

7 Fine linen{H8336} with broidered work{H7553} from Egypt{H4714} was that which thou spreadest forth{H4666} to be thy sail{H5251}; blue{H8504} and purple{H713} from the isles{H339} of Elishah{H473} was that which covered{H4374} thee.

8 The inhabitants {H3427} {(H8802)} of Zidon{H6721} and Arvad{H719} were thy mariners{H7751}{(H8801)}: thy wise{H2450} men, O Tyrus{H6865}, were in thee, were that pilots{H2259}.

The ancients{H2205} Gebal{H1380} and the wise{H2450} men thereof were in thee thy calkers{H919}{H2388}{(H8688)}: all the ships {H591} of the sea {H3220} with their mariners{H4419} were in thee to occupy{H6148}{(H8800)} merchandise {H4627}.

10 They of Persia{H6539} and of Lud{H3865} and of Phut{H6316} were in thine army{H2428}, thy men{H582} of war{H4421}: thev hanged{H8518}{(H8765)} shield{H4043} and helmet{H3553} in thee; they set forth{H5414}{(H8804)} thy comeliness {H1926}.

11 The men{H1121} of Arvad{H719} with thine army{H2428} were upon thy walls{H2346} round about{H5439}, and the Gammadims{H1575} were in thy towers{H4026}: they hanged{H8518}{(H8765)} their shields{H7982} upon thy walls{H2346} round about{H5439}; they  $made\{H3634\}$  thy beauty $\{H3308\}$ perfect{H3634}{(H8804)}.

Tarshish{H8659} was thy merchant{H5503}{(H8802)} by reason of the multitude{H7230} of all kind of riches{H1952}; with silver{H3701}, iron{H1270}, tin{H913}, and lead{H5777}, they traded{H5414}{(H8804)} in thy fairs{H5801}.

- Isla | Is
- 14 They of the house{H1004} of Togarmah{H8425}
- traded{H5414}{(H8804)} in thy fairs{H5801} with horses{H5483} and horsemen{H6571} and mules{H6505}.

  15 The men{H1121} of Dedan{H1719} were thy merchants{H7402}{(H8802)}; many{H7227} isles{H339} were the merchandise{H5506} of thine hand{H3027}: they brought{H7725}{(H8689)} thee for a present{H814} horns{H7161} of ivory{H8127} and ebony{H1894}.
- Syria{H758} merchant{H5503}{(H8802)} by reason of the multitude (H7230) of the wares of making{H4639}: they thv occupied{H5414}{(H8804)} in thy fairs{H5801} with emeralds{H5306}, purple{H713}, and broidered work{H7553}, and fine linen{H948}, and coral{H7215}, and agate{H3539}. 17 Judah{H3063}, and the land{H776} of Israel{H3478}, they were thy merchants{H7402}{(H8802)}: thev traded{H5414}{(H8804)} market{H4627} wheat{H2406} of Minnith{H4511}, and Pannag{H6436}, and honey{H1706}, and oil{H8081}, and balm{H6875}.
- 18 Damascus{H1834} was thy merchant{H5503}{(H8802)} in the multitude{H7230} of the wares of thy making{H4639}, for the multitude{H7230} of all riches{H1952}; in the wine{H3196} of Helbon{H2463}, and white{H6713} wool{H6785}.
- $\begin{array}{lll} 19Dan\{H2051\}\{(H8676)\}\{H1835\}\\ also & and & Javan\{H3120\} & going & to & and \\ fro\{H235\}\{(H8794)\} & \end{array}$
- occupied{H5414}{(H8804)} in thy fairs{H5801}: bright{H6219} iron{H1270}, cassia{H6916}, and calamus{H7070}, were in thy market{H4627}.
- 20 Dedan{H1719} was thy merchant{H7402}{(H8802)} in precious{H2667} clothes{H899} for chariots{H7396}.
- 21 Arabia{H6152}, and all the princes{H5387} of Kedar{H6938}, they occupied{H5503} with thee{H3027} in lambs{H3733}, and rams{H352}, and goats{H6260}: in these were they thy merchants{H5503}{(H8802)}.
- 22 The merchants {H7402} {(H8802)} of Sheba {H7614} and Raamah {H7484}, they were thy merchants {H7402} {(H8802)}: they occupied {H5414} {(H8804)} in thy

fairs{H5801} with chief{H7218} of all spices{H1314}, and with all precious{H3368} stones{H68}, and gold{H2091}.

23 Haran{H2771}, and Canneh{H3656}, and Eden{H5729}, the merchants{H7402}{(H8802)} of Sheba{H7614}, Asshur{H804}, and Chilmad{H3638}, were thy merchants{H7402}{(H8802)}.

24 These were thy

- 24 These were thy merchants{H7402}{(H8802)} in all sorts{H4360} of things, in blue{H8504} clothes{H1545}, and work{H7553}, and in chests{H1595} of apparel{H1264}, bound{H2280}{(H8803)} with cords{H2256}, and made of cedar{H729}, among thy
- $\begin{array}{lll} 26 \ Thy \ rowers\{H7751\}\{(H8801)\} \ have \\ brought\{H935\}\{(H8689)\} \ thee & into \\ great\{H7227\} \ waters\{H4325\}: \ the \\ east\{H6921\} \ wind\{H7307\} \ hath \\ broken\{H7665\}\{(H8804)\} \ thee \ in \ the \\ midst\{H3820\} \ of \ the \ seas\{H3220\}. \end{array}$
- 27 Thy riches{H1952}, and thy fairs{H5801},thymerchandise{H4627}, thy mariners{H4419}, and thy pilots{H2259}, thy calkers{H919}{H2388}{(H8688)}, and the occupiers{H6148}{(H8802)} of thy merchandise{H4627}, and all thy men{H582} of war{H4421}, that are in thee, and in all thy company{H6951} which is in the midst{H8432} of thee, shall fall{H5307}{(H8799)} into the midst{H3820} of the seas{H3220} in the day{H3117} of thy ruin{H4658}.
- 28 The suburbs{H4054} shall shake{H7493}{(H8799)} at the sound{H6963} of the cry{H2201} of thy pilots{H2259}.
- $\label{eq:continuous} 29 \qquad \text{And} \qquad \text{all} \qquad \text{that} \\ \text{handle}\{H8610\}\{(H8802)\} \qquad \text{the} \\ \text{oar}\{H4880\}, \text{the mariners}\{H4419\}, \text{and} \\ \text{all the pilots}\{H2259\} \text{ of the sea}\{H3220\}, \\ \text{shall come down}\{H3381\}\{(H8804)\} \\ \text{from their ships}\{H591\}, \text{ they shall} \\ \text{stand}\{H5975\}\{(H8799)\} \quad \text{upon the} \\ \text{land}\{H776\}; \\ \end{aligned}$
- 30 And shall cause their voice {H6963} to beheard {H8085} {(H8689)} against thee, and shall cry{H2199} {(H8799)} bitterly {H4751}, and shall cast up {H5927} {(H8686)} dust {H6083} upon their heads {H7218}, they shall wallow {H6428} {(H8691)} themselves in the ashes {H665}:
- 31 And they shall make themselves utterly{H7144}bald{H7139}{(H8689)} for thee, and gird{H2296}{(H8804)} them with sackcloth{H8242}, and they shall weep{H1058}{(H8804)} for thee withbitterness{H4751}ofheart{H5315} and bitter{H4751} wailing{H4553}.

32 And in their wailing{H5204} they shall take up{H5375}{(H8804)} a lamentation{H7015} for thee, and lament{H6969}{(H8790)} over thee, saying, What city is like Tyrus{H6865}, like the destroyed{H1822} in the midst{H8432} of the sea{H3220}? 33 When thy wares{H5801} went forth{H3318}{(H8800)} out of the seas{H3220}, filledst{H7646}{(H8689)} many{H7227} people{H5971}; thou didst enrich{H6238}{(H8689)} the kings{H4428} of the earth{H776} with the multitude{H7230} of thy riches{H1952} and of thy merchandise{H4627}.

- 34 In the time{H6256} when thou shalt be broken{H7665}{(H8737)} by the seas{H3220} in the depths{H4615} of the waters{H4325} thy merchandise{H4627} and all thy company{H6951} in the midst{H8432} of thee shall fall{H5307}{(H8804)}.
- 35 All the inhabitants  $\{H3427\}\{(H8802)\}$  of the isles  $\{H339\}$  shall be astonished  $\{H8074\}\{(H8804)\}$  at thee, and their kings  $\{H4428\}$  shall be sore  $\{H8178\}$  afraid  $\{H8175\}\{(H8804)\}$ , they shall be troubled  $\{H7481\}\{(H8804)\}$  in their countenance  $\{H6440\}$ .
- 36 The merchants  $\{H5503\}\{(H8802)\}$  among the people  $\{H5971\}$  shall hiss  $\{H8319\}\{(H8804)\}$  at thee; thou shalt be a terror  $\{H1091\}$ , and never shalt be any more  $\{H5704\}\{H5769\}$ .

#### Chapter 28

- 1 The word{H1697} of the LORD{H3068} came again unto me, saying{H559}{(H8800)},
- $Son\{H1121\}$  of  $man\{H120\}$ , say{H559}{(H8798)} unto the prince{H5057} of Tyrus{H6865}, Thus saith{H559}{(H8804)} the Lord{H136} Because GOD{H3069}; heart{H3820} is lifted up{H1361}{(H8804)}, and thou hast said{H559}{(H8799)}, I am God{H410}, I sit{H3427}{(H8804)} in the seat{H4186} of God{H430}, in the midst{H3820} of the seas{H3220}; yet thou art a man{H120}, and not God{H410}, though thou set{H5414}{(H8799)} heart{H3820} as the heart{H3820} of God{H430}:
- 3 Behold, thou art wiser{H2450} than Daniel{H1840}; there is no secret{H5640}{(H8803)} that they can hide{H6004}{(H8804)} from thee:
- 4 With thy wisdom{H2451} and with thine understanding{H8394} thou hast gotten{H6213}{(H8804)} thee riches{H2428}, and hast gotten{H6213}{(H8799)} gold{H2091} and silver{H3701} into thy treasures{H214}:
- 5 By thy great {H7230} wisdom {H2451} and by thy traffick {H7404} hast thou increased {H7235} {(H8689)} thy riches {H2428}, and thine heart {H3824}

is lifted up{H1361}{(H8799)} because of thy riches{H2428}:

- 6 Therefore thus saith {H559} {(H8804)} the Lord {H136} GOD {H3069}; Because thou hast set {H5414} {(H8800)} thine heart {H3820} as the heart {H3824} of God {H430};
- Behold, therefore bring{H935}{(H8688)} strangers{H2114}{(H8801)} upon thee, terrible{H6184} of the nations{H1471}: and shall draw{H7324}{(H8689)} their swords{H2719} against the beauty{H3308} of thy wisdom{H2451}, and they shall defile {H2490} {(H8765)} thy brightness{H3314}.
- They shall bring thee down{H3381}{(H8686)} the pit{H7845}, and thou shalt die{H4191}{(H8804)} the deaths{H4463} of them that are slain{H2491} in the midst{H3820} of the seas{H3220}.
- 9 Wilt thou yet{H559}{(H8800)} say{H559}{(H8799)} before{H6440} himthatslayeth{H2026}{(H8802)} thee, I am God{H430}? but thou shalt be a man{H120}, and no God{H410}, in the hand{H3027} of him that slayeth{H2490}{(H8764)} thee.
- 10 Thou shalt die { H4191} { (H8799)} the deaths { H4194} of the uncircumcised { H6189} by the hand { H3027} of strangers { H2114} { (H8801)}: for I have spoken { H1696} { (H8765)} it, saith { H5002} { (H8803)} the Lord { H136} GOD { H3069}.
- 11 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},  $\label{eq:moreover}$
- 12 Son{H1121} of man{H120}, take up{H5375}{(H8798)} a lamentation{H7015} upon the king{H4428} of Tyrus{H6865}, and say{H559}{(H8804)} unto him, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Thou sealest up{H2856}{(H8802)} the sum{H8508}, full{H4392} of wisdom{H2451}, and perfect{H3632} in beauty{H3308}.
- 13 Thou hast been in Eden{H5731} the garden{H1588} of God{H430}; every precious{H3368} stone{H68} was thy covering{H4540}, the sardius{H124}, topaz{H6357}, diamond{H3095},theberyl{H8658},the onyx $\{H7718\}$ , and the jasper $\{H3471\}$ , sapphire{H5601}. the the emerald{H5306}, carbuncle{H1304}, and gold{H2091}: the workmanship{H4399} of thy tabrets{H8596} and of thypipes{H5345} was prepared{H3559}{(H8797)} in thee in the day{H3117} that thou wast created{H1254}{(H8736)}.
- 14 Thou art the anointed{H4473} cherub{H3742} that covereth{H5526}{(H8802)}; and I have set{H5414}{(H8804)} thee so: thou wast upon the holy{H6944} mountain{H2022} of God{H430}; thou hast walked up and

$$\label{eq:constraints} \begin{split} & down\{H1980\}\{(H8694)\} & in & the \\ & midst\{H8432\} & of & the & stones\{H68\} & of \\ & fire\{H784\}. \end{split}$$

15 Thou wast perfect{H8549} in thy ways{H1870} from the day{H3117} that thou wastcreated{H1254}{(H8736)}, till iniquity{H5766} was found{H4672}{(H8738)} in thee.

16 By the multitude{H7230} of thy merchandise{H7404} filled{H4390}{(H8804)} the of with midst{H8432} thee violence{H2555}, and thou hast sinned{H2398}{(H8799)}: therefore I will thee profane{H2490}{(H8762)} out of the mountain{H2022} of God{H430}: and I will destroy{H6}{(H8762)} thee, O covering{H5526}{(H8802)}

cherub{H3742},from the midst{H8432} of the stones{H68} of fire{H784}.

17 Thine heart{H3820} was lifted up{H1361}{(H8804)} because of thy beauty{H3308}, hast corrupted{H7843}{(H8765)} thy wisdom $\{H2451\}$  by reason of  $\{H5921\}$ brightness{H3314}: will  $cast{H7993}{(H8689)}$  thee to the ground{H776}, will lay{H5414}{(H8804)} thee before {H6440} kings {H4428}, that they may behold{H7200}{(H8800)} thee. 18 Thou hast defiled {H2490} { (H8765) }

sanctuaries{H4720} thy the multitude{H7230} of thine iniquities{H5771}. the bv iniquity{H5766}ofthytraffick{H7404}; therefore forth{H3318}{(H8686)} a fire{H784} from the midst{H8432} of thee, it shall devour{H398}{(H8804)} thee, and I will bring{H5414}{(H8799)} thee ashes{H665} upon the earth{H776} in the sight{H5869} of all them that behold{H7200}{(H8802)} thee.

19 All they that know  $\{H3045\}\{(H8802)\}$  thee among the people  $\{H5971\}$  shall be astonished  $\{H8074\}\{(H8804)\}$  at thee: thou shalt be a terror  $\{H1091\}$ , and never  $\{H369\}$  shalt thou be any more  $\{H5704\}\{H5769\}$ .

20 Again the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

21 Son{H1121} of man{H120}, set{H7760}{(H8798)} thy face{H6440} against Zidon{H6721}, and prophesy{H5012}{(H8734)} against it, 22 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I am against thee, O Zidon{H6721}; and I will be glorified{H3513}{(H8738)} in the midst{H8432} of thee: and they shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I shall have executed{H6213}{(H8800)}

judgments{H8201} in her, and shall be sanctified{H6942}{(H8738)} in her.

23 For I will send{H7971}{(H8765)} into her pestilence{H1698}, and blood{H1818} into her streets{H2351}; and the wounded{H2491} shall be judged{H5307}{(H8768)} in the

24 And there shall be no more a pricking{H3992}{(H8688)} brier{H5544} unto the house{H1004} of Israel{H3478}, nor any grieving{H3510}{(H8688)} thorn{H6975} of all that are round about{H5439} them, that despised{H7590}{(H8801)} them; and they shall know{H3045}{(H8804)} that I

am the Lord{H136} GOD{H3069}. 25 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; When I shall have gathered{H6908}{(H8763)} the house{H1004} of Israel{H3478} from the people{H5971} among whom they are  $scattered\{H6327\}\{(H8738)\},\$ shall and sanctified{H6942}{(H8738)} in them in sight{H5869} the heathen{H1471}, then shall they  $dwell\{H3427\}\{(H8804)\}$ in their land{H127} Ι that have

given{H5414}{(H8804)}

servant{H5650} Jacob{H3290}.

26 And they shall dwell{H3427}{(H8804)} safely{H983} therein. and shall build{H1129}{(H8804)} houses{H1004}, and plant{H5193}{(H8804)} vineyards{H3754}; yea, they shall dwell{H3427}{(H8804)} with confidence{H983}, when have  $executed\{H6213\}\{(H8800)\}$ 

to

my

judgments{H8201} upon all those that despise{H7590}{(H8801)} them round about{H5439} them; and they shall know{H3045}{(H8804)} that I am the LORD{H3068} their God{H430}.

## Chapter 29

1 In the  $tenth\{H6224\}$  year $\{H8141\}$ , in the  $tenth\{H6224\}$  month, in the  $twelfth\{H8147\}\{H6240\}$  day of the month $\{H2320\}$ , the  $word\{H1697\}$  of the LORD $\{H3068\}$  came unto me, saying $\{H559\}\{(H8800)\}$ ,

2 Son{H1121} of man{H120}, set{H7760}{(H8798)} thy face{H6440} against Pharaoh{H6547} king{H4428} of Egypt{H4714}, and prophesy{H5012}{(H8734)} against him, and against all Egypt{H4714}:

Speak{H1696}{(H8761)}, and say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I am against thee, Pharaoh{H6547} king{H4428} Egypt{H4714}, the great{H1419} dragon{H8577}  $lieth\{H7257\}\{(H8802)\}$ midst{H8432} of his rivers{H2975}, which hath said{H559}{(H8804)}, My river{H2975} is mine own, and I have made{H6213}{(H8804)} it for myself. 4 But I will put{H5414}{(H8804)}  $hooks{H2397}{(H8676)}{H2397}inthy$   $\label{eq:localization} jaws\{H3895\}, \ and \ I \ will \ cause \ the \\ fish\{H1710\} \ of \ thy \ rivers\{H2975\} \ to \\ stick\{H1692\}\{(H8689)\} \quad unto \quad thy \\ scales\{H7193\}, \ and \ I \ will \ bring \ thee \\ up\{H5927\}\{(H8689)\} \quad out \quad of \quad the \\ midst\{H8432\} \ of \ thy \ rivers\{H2975\}, and \\ all \ the \ fish\{H1710\} \ of \ thy \ rivers\{H2975\} \\ shall \ stick\{H1692\}\{(H8799)\} \ unto \ thy \\ scales\{H7193\}.$ 

5 And I will leave{H5203}{(H8804)} thee thrown into the wilderness {H4057}, thee and all the fish{H1710} of thy rivers{H2975}: shalt thou fall{H5307}{(H8799)} upon the open{H6440} fields{H7704}; thou shalt brought together{H622}{(H8735)}, nor gathered{H6908}{(H8735)}: I have given{H5414}{(H8804)} thee meat {H402} to the beasts {H2416} of the field{H776} and to the fowls{H5775} of the heaven{H8064}.

6 And all the inhabitants  $\{H3427\}\{(H8802)\}$  of Egypt  $\{H4714\}$  shall know  $\{H3045\}\{(H8804)\}$  that I am the LORD  $\{H3068\}$ , because they have been a staff  $\{H4938\}$  of reed  $\{H7070\}$  to the house  $\{H1004\}$  of Israel  $\{H3478\}$ .

7 When they took hold{H8610}{(H8800)} of thee by thy hand{H3709}. thou didst break{H7533}{(H8735)}, and rend{H1234}{(H8804)} all their shoulder{H3802}: and when they leaned{H8172}{(H8736)} upon thee, thou brakest{H7665}{(H8735)}, and madest all their loins{H4975} to be at a stand{H5976}{(H8689)}.

8 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I will bring{H935}{(H8688)} a sword{H2719} upon thee, and cut off{H3772}{(H8689)} man{H120} and beast{H929} out of thee.

9 And the land {H776} of Egypt {H4714} shall be desolate {H8077} and waste {H2723}; and they shall know {H3045} {(H8804)} that I am the LORD {H3068}: because he hath said {H559} {(H8804)}, The river {H2975} is mine, and I have made {H6213} {(H8804)} it.

 $\begin{array}{lll} 10 \ Behold, \ therefore \ I \ am \ against \ thee, \\ and \ against \ thy \ rivers \{H2975\}, \ and \ I \ will \\ make \{H5414\}\{(H8804)\} & the \\ land \{H776\} & of \quad Egypt \{H4714\} \\ utterly \{H2721\} & waste \{H2723\} & and \\ desolate \{H8077\}, & from \quad the \\ tower \{H4024\} & of \quad Syene \{H5482\} & even \\ unto & the \quad border \{H1366\} & of \\ Ethiopia \{H3568\}. \end{array}$ 

11 No foot{H7272} of man{H120} shall pass through{H5674}{(H8799)} it, nor foot{H7272} of beast{H929} shall pass through{H5674}{(H8799)} it, neither shall it be inhabited{H3427}{(H8799)} forty{H705} years{H8141}.

 $\begin{array}{llll} 12 \; And \; I \; will \; make \{ H5414 \} \{ (H8804) \} \\ the \; \; & land \{ H776 \} \; \; \; of \; \; \; Egypt \{ H4714 \} \\ desolate \{ H8077 \} \; in the midst \{ H8432 \} \; of \\ the \; \; \; \; & countries \{ H776 \} \; \; \; that \; \; \; are \\ desolate \{ H8074 \} \{ (H8737) \}, \; \; and \; \; her \\ cities \{ H5892 \} \; \; & among \{ H8432 \} \; \; the \\ \end{array}$ 

cities{H5892} that are laid waste{H2717}{(H8716)} shall be desolate{H8077} forty{H705} years{H8141}: and will scatter{H6327}{(H8689)} the Egyptians {H4714} the among nations{H1471}, will and disperse{H2219}{(H8765)} them through the countries{H776}.

13 Yet thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; At the end{H7093} of forty{H705} years{H8141} will I gather{H6908}{(H8762)} the Egyptians{H4714} from the people{H5971} whither they were scattered{H6327}{(H8738)}:

will And bring I again{H7725}{(H8804)} captivity{H7622} of Egypt{H4714}, and will cause them to return{H7725}{(H8689)} into the land{H776} of Pathros{H6624}, into the land{H776} of their habitation{H4351}; and they shall be there a base{H8217} kingdom{H4467}.

15 It shall be the basest{H8217} of the kingdoms{H4467}; neither shall it exalt{H5375}{(H8691)} itself any more above the nations{H1471}: for I will diminish{H4591}{(H8689)} them, that they shall no more rule{H7287}{(H8800)} over the nations{H1471}.

16 And it shall be no more the confidence  $\{H4009\}$  of the house  $\{H1004\}$  of Israel  $\{H3478\}$ , which bringeth  $\{H2142\}$  their iniquity  $\{H5771\}$  to remembrance  $\{H2142\}$   $\{(H8688)\}$ , when they shall look  $\{H6437\}$   $\{(H8800)\}$  after  $\{H310\}$  them: but they shall know  $\{H3045\}$   $\{(H8804)\}$  that I am the Lord  $\{H136\}$  GOD  $\{H3069\}$ .

17 And it came to pass in the seven{H7651} and twentieth{H6242} year{H8141}, in the first{H7223} month, in the first{H259} day of the month{H2320}, the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

18 Son{H1121} of man{H120}, Nebuchadrezzar{H5019} king{H4428} of Babylon{H894} caused{H5647} his army{H2428} serve{H5647}{(H8689)} great{H1419} service{H5656} against Tyrus{H6865}: every head{H7218} was madebald{H7139}{(H8716)}, and every shoulder{H3802} peeled{H4803}{(H8803)}: yet had he no wages{H7939}, nor his army{H2428}, Tyrus{H6865}, for service{H5656} that he had served{H5647}{(H8804)} against it:

Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, give $\{H5414\}\{(H8802)\}$  the land $\{H776\}$ of Egypt{H4714} Nebuchadrezzar{H5019} king{H4428} of Babylon{H894}; and he shall take{H5375}{(H8804)} her multitude{H1995}. and take{H7997}{(H8804)} her spoil{H7998}, and take{H962}{(H8804)} her prey{H957}; and it shall be the wages{H7939} for his army{H2428}.

20 I have given{H5414}{(H8804)} him the land{H776} of Egypt{H4714} for his labour{H6468} wherewith he served{H5647}{(H8804)} against it, becausetheywrought{H6213}{(H8804)} for me, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

21 In that day{H3117} will I cause{H6779} the horn{H7161} of the house{H1004} of Israel{H3478} to bud forth{H6779}{(H8686)}, and I will give{H5414}{(H8799)} thee the opening{H6610} of the mouth{H6310} in the midst{H8432} of them; and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

#### Chapter 30

- 1 The word{H1697} of the LORD{H3068} came again unto me, saying{H559}{(H8800)},
- 2 Son{H1121} of man{H120}, prophesy{H5012}{(H8734)} and say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}Howl{H3213}{(H8685)} ye, Woe worth{H1929} the day{H3117}!
- 3 For the day{H3117} is near{H7138}, even the day{H3117} of the LORD{H3068} is near{H7138}, a cloudy{H6051} day{H3117}; it shall be the time{H6256} of the heathen{H1471}.
- 4 And the sword{H2719} shall come{H935}{(H8804)} upon Egypt{H4714}, and great pain{H2479} shall be in Ethiopia (H3568), when the slain{H2491} shall fall{H5307}{(H8800)} in Egypt{H4714}, and they shall take away{H3947}{(H8804)} multitude{H1995}, and her foundations{H3247} shall be broken down{H2040}{(H8738)}.
- 5 Ethiopia { H3568}, and Libya { H6316}, and Lydia { H3865}, and all the mingled { H6153} people, and Chub { H3552}, and the men { H1121} of the land { H776} that is in league { H1285}, shall fall { H5307} { (H8799)} with them by the sword { H2719}.
- 6 Thus saith{H559}{(H8804)} the LORD{H3068}; They also that uphold{H5564}{(H8802)}
- Egypt{H4714} shall fall{H5307}{(H8804)}; and the pride{H1347} of her power{H5797} shall come down{H3381}{(H8804)}: from the tower{H4024} of Syene{H5482} shall they fall{H5307}{(H8799)} in it by the sword{H2719}saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.
- 7 And they shall be desolate{H8074}{(H8738)} in the midst{H8432} of the countries{H776}

that are desolate {H8074} {(H8737)}, and her cities {H5892} shall be in the midst {H8432} of the cities {H5892} that are wasted {H2717} {(H8737)}.

- 8 And they shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I have set{H5414}{(H8800)} a fire{H784} in Egypt{H4714}, and when all her helpers{H5826}{(H8802)} shall be destroyed{H7665}{(H8738)}.
- $\begin{array}{lll} 9 & In & that & day\{H3117\} & shall \\ messengers\{H4397\} & go \\ forth\{H3318\}\{(H8799)\} & from \\ me\{H6440\} & in ships\{H6716\} & to make \\ the careless\{H983\} & Ethiopians\{H3568\} \\ afraid\{H2729\}\{(H8687)\}, & and & great \\ pain\{H2479\} & shall come upon them, as in \\ the day\{H3117\} & of Egypt\{H4714\}; & for, \\ lo, & it cometh\{H935\}\{(H8802)\}. \end{array}$
- $\begin{array}{llll} 10 & Thus & saith \{H559\} \{(H8804)\} & the \\ Lord \{H136\} & GOD \{H3069\}; I & will & also \\ make & the & multitude \{H1995\} & of \\ Egypt \{H4714\} & to \\ cease \{H7673\} \{(H8689)\} & by & the \\ hand \{H3027\} & of \\ Nebuchadrezzar \{H5019\} & king \{H4428\} \\ of & Babylon \{H894\}. \end{array}$
- 11 He and his people {H5971} with him, the terrible{H6184} the nations{H1471}, shall he brought{H935}{(H8716)} to destroy{H7843}{(H8763)} the land{H776}: and shall draw{H7324}{(H8689)} their swords{H2719} against Egypt{H4714}, fill{H4390}{(H8804)} land{H776} with the slain{H2491}.
- $\begin{array}{lll} 12 \ And \ I \ will \ make \{H5414\} \{(H8804)\} \\ the \ rivers \{H2975\} \ dry \{H2724\}, \ and \\ sell \{H4376\} \{(H8804)\} \ the \ land \{H776\} \\ into \ the \ hand \{H3027\} \ of \ the \\ wicked \{H7451\}: \ and \ I \ will \ make \ the \\ land \{H776\} \ waste \{H8074\} \{(H8689)\}, \\ and \ all \ that \ is \ therein \{H4393\}, \ by \ the \\ hand \{H3027\} \ of \\ strangers \{H2114\} \{(H8801)\}: \ I \ the \\ LORD \{H3068\} \ have \\ spoken \{H1696\} \{(H8765)\} \ it. \\ \end{array}$
- $\begin{array}{lll} 13 & Thus & saith\{H559\}\{(H8804)\} & the \\ Lord\{H136\} & GOD\{H3069\}; I & will & also \\ destroy\{H6\}\{(H8689)\} & the \\ idols\{H1544\}, & and & I & will & cause & their \\ images\{H457\} & to \\ cease\{H7673\}\{(H8689)\} & out & of \\ Noph\{H5297\}; & and & there & shall & be & no \\ more & a & prince\{H5387\} & of & the \\ land\{H776\} & of & Egypt\{H4714\}; & and I & will \\ put\{H5414\}\{(H8804)\} & afear\{H3374\} & in \\ the & land\{H776\} & of & Egypt\{H4714\}. \end{array}$
- $\begin{array}{llll} 14 & And & I & will & make & Pathros\{H6624\} \\ desolate\{H8074\}\{(H8689)\}, & and & will \\ set\{H5414\}\{(H8804)\} & fire\{H784\} & in \\ Zoan\{H6814\}, & and & will \\ execute\{H6213\}\{(H8804)\} \\ \end{array}$

judgments{H8201} in No{H4996}.

- 15 And I will pour{H8210}{(H8804)} my fury{H2534} upon Sin{H5512}, the strength{H4581} of Egypt{H4714}; and I will cut off{H3772}{(H8689)} the multitude{H1995} of No{H4996}.
- 16 And I will set{H5414}{(H8804)} fire{H784} in Egypt{H4714}: Sin{H5512} shall have

great{H2342}{(H8800)}
pain{H2342}{(H8799)}, and
No{H4996} shall be rent
asunder{H1234}{(H8736)}, and
Noph{H5297} shall have
distresses{H6862} daily{H3119}.

17 The young  $men\{H970\}$  of Aven $\{H206\}$  and of Pibeseth $\{H6364\}$  shall fall $\{H5307\}\{(H8799)\}$  by the sword $\{H2719\}$ : and these cities shall go $\{H3212\}\{(H8799)\}$  into captivity $\{H7628\}$ .

18 At Tehaphnehes{H8471} also the day{H3117} shall be darkened{H2821}{ (H8804)}{(H8676)}{H2820}{(H8804)}, when I shall break{H7665}{(H8800)} there the yokes{H4133} Egypt $\{H4714\}$ : and the pomp $\{H1347\}$ strength{H5797} cease{H7673}{(H8738)}inher{H1931}: as for her, a cloud{H6051} shall cover{H3680}{(H8762)} her, and her daughters{H1323} shall go{H3212}{(H8799)} into captivity{H7628}.

19 Thus will I execute  $\{H6213\}\{(H8804)\}$  judgments  $\{H8201\}$  in Egypt  $\{H4714\}$ : and they shall know  $\{H3045\}\{(H8804)\}$  that I am the LORD  $\{H3068\}$ .

20 And it came to pass in the eleventh  $\{H259\}\{H6240\}$  year  $\{H8141\}$ , in the first  $\{H7223\}$  month, in the seventh  $\{H7651\}$  day of the month  $\{H2320\}$ , that the word  $\{H1697\}$  of the LORD  $\{H3068\}$  came unto me, saying  $\{H559\}\{(H8800)\}$ ,

21 Son{H1121} of man{H120}, I have broken{H7665}{(H8804)} the arm{H2220} of Pharaoh{H6547} king{H4428} of Egypt{H4714}; and, lo, it shall not be bound up{H2280}{(H8795)} to be healed{H7499}{H5414}{(H8800)}, to put{H7760}{(H8800)} a roller{H2848} to bind{H2280}{(H8800)} it, to make it strong{H2388}{(H8800)} to hold{H8610}{(H8800)} the sword{H2719}.

Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I am against Pharaoh{H6547} king{H4428} Egypt{H4714}, will break{H7665}{(H8804)} his arms{H2220}, the strong{H2389}, and which broken{H7665}{(H8737)}; and I will cause the sword{H2719} to fall{H5307}{(H8689)} out of his hand{H3027}.

23 And I will scatter{H6327}{(H8689)} the Egyptians{H4714} among the nations{H1471}, and will disperse{H2219}{(H8765)} them through the countries{H776}.

24 And I will

24 And I will strengthen {H2388} {(H8765)} the arms {H2220} of the king {H4428} of Babylon {H894}, and put {H5414} {(H8804)} my sword {H2719} in his hand {H3027}: but I will break {H7665} {(H8804)} Pharaoh's {H6547} arms {H2220}, and he

shall groan{H5008}{(H8804)} before{H6440} him with the groanings{H5009} of a deadly wounded{H2491} man.

But will strengthen{H2388}{(H8689)} the arms{H2220} of the king{H4428} of Babylon{H894}, and the arms{H2220} Pharaoh{H6547} shall down{H5307}{(H8799)}; and they shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}, when I shall put{H5414}{(H8800)} mv sword{H2719} into the hand{H3027} of the king{H4428} of Babylon{H894}, and he shall stretch it out  $\{H5186\}\{(H8804)\}$ upon the land{H776} of Egypt{H4714}. 26 And I will scatter{H6327}{(H8689)} the Egyptians{H4714} among the nations{H1471}, disperse {H2219} { (H8765)} the mamong the countries{H776}; and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

#### Chapter 31

- 1 And it came to pass in the eleventh  $\{H259\}\{H6240\}$  year  $\{H8141\}$ , in the third  $\{H7992\}$  month, in the first  $\{H259\}$  day of the month  $\{H2320\}$ , that the word  $\{H1697\}$  of the LORD  $\{H3068\}$  came unto me, saying  $\{H559\}\{(H8800)\}$ ,
- 2 Son{H1121} of man{H120}, speak{H559}{(H8798)} unto Pharaoh{H6547} king{H4428} of Egypt{H4714}, and to his multitude{H1995}; Whom art thou like{H1819}{(H8804)} in thy greatness{H1433}?
- 3 Behold, the Assyrian{H804} was a cedar{H730} in Lebanon{H3844} with fair{H3303} branches{H6057}, and with a shadowing{H6751}{(H8688)} shroud{H2793}, and of an high{H1362} stature{H6967}; and his top{H6788} was among the thick boughs{H5688}.
- 4 The waters{H4325} made him great{H1431}{(H8765)}, the deep{H8415} set him up on high{H7311}{(H8790)} with her rivers{H5104}
- running{H1980}{(H8802)} round about{H5439} his plants{H4302}, and sent out{H7971}{(H8765)} her little rivers{H8585} unto all the trees{H6086} of the field{H7704}.
- 5 Therefore his height{H6967} was exalted{H1361}{(H8804)} above all the trees{H6086} of the field{H7704}, and his boughs{H5634} were multiplied{H7235}{(H8799)}, and his branches{H6288} became long{H748}{(H8799)} because of the multitude{H7227} of waters{H4325}, when he shot forth{H7971}{(H8763)}.

  6 All the fowls{H5775} of
- fowls{H5775} 6 All the of heaven{H8064} made their nests{H7077}{(H8765)} his in boughs{H5589}, and under his branches{H6288} did all the beasts{H2416} of the field{H7704}

bring forth their young {H3205}{(H8804)}, and under his shadow {H6738}

dwelt {H3427} {(H8799)} all great {H7227} nations {H1471}.
7 Thus was he fair {H3302} {(H8799)} in

greatness{H1433}, in length{H753} of his branches{H1808}: his root{H8328} great{H7227} waters{H4325}. The cedars{H730} the garden (H1588) of God (H430) could not  $hide\{H6004\}\{(H8804)\}\ him:\ the\ fir$ trees{H1265} not like{H1819}{(H8804)} his boughs{H5589}, and the chesnut trees{H6196} were not like his branches{H6288}; nor any tree{H6086} in the garden{H1588} of God{H430} was like{H1819}{(H8804)} unto him in his beauty{H3308}.

9 I have made{H6213}{(H8804)} him fair{H3303} by the multitude{H7230} of his branches{H1808}: so that all the trees{H6086} of Eden{H5731}, that were in the garden{H1588} of  $God{H430}$ , envied{H7065}{(H8762)} him.

 $10 \qquad Therefore \qquad thus \\ saith\{H559\}\{(H8804)\}\ the\ Lord\{H136\}\\ GOD\{H3069\};\ Because\ thou\ hast\ lifted\\ up\{H1361\}\{(H8804)\} \qquad thyself \qquad in \\ height\{H6967\}, \ and \quad he \quad hath \quad shot \\ up\{H5414\}\{(H8799)\} \quad his\ top\{H6788\}\\ among\ the\ thick\ boughs\{H5688\},\ and\ his \\ heart\{H3824\} \qquad is \qquad lifted\\ up\{H7311\}\{(H8804)\} \qquad in \quad his \\ height\{H1363\}; \end{aligned}$ 

 $\begin{array}{llll} 11 & lave & therefore\\ delivered \{H5414\}\{(H8799)\} & him & into\\ the & hand \{H3027\} & of & the & mighty\\ one \{H410\} & of & the heathen \{H1471\}; & he shall & surely \{H6213\}\{(H8800)\}\\ deal \{H6213\}\{(H8799)\} & with & him: I have\\ driven & him & out \{H1644\}\{(H8765)\} & for\\ his & wickedness \{H7562\}. \end{array}$ 

 $12 And strangers \{H2114\} \{(H8801)\}, the$ terrible {H6184} of the nations {H1471},  $have\,cut\,him\,off\{H3772\}\{(H8799)\}, and$ have left{H5203}{(H8799)} him: upon the mountains{H2022} and in all the valleys{H1516} his branches{H1808} are fallen{H5307}{(H8804)}, and his boughs{H6288} broken{H7665}{(H8735)} by all the rivers{H650} of the land{H776}; and all the people{H5971} of the earth{H776} are gone down{H3381}{(H8799)} from shadow{H6738}, and have left{H5203}{(H8799)} him.

13 Upon his ruin{H4658} shall all the fowls{H5775} of the heaven{H8064} remain{H7931}{(H8799)}, and all the beasts{H2416} of the field{H7704} shall be upon his branches{H6288}:

14 To the end that none of all the trees{H6086} by the waters{H4325} exalt{H1361}{(H8799)} themselves for their height{H6967}, neither shoot up{H5414}{(H8799)} theirtop{H6788} among the thick boughs{H5688}, neither their trees{H352} stand up{H5975}{(H8799)} in their height{H1363}, all that

drink{H8354}{(H8802)}water{H4325}: they are all delivered{H5414}{(H8738)} unto death{H4194}, to the nether parts{H8482} of the earth{H776}, in the midst{H8432} of the children{H1121} of men{H120}, with them that go down{H3381}{(H8802)} the pit{H953}. 15 Thus saith{H559}{(H8804)} the

Lord{H136} GOD{H3069}; In the day{H3117} when he went down{H3381}{(H8800)} the to grave{H7585} caused a mourning{H56}{(H8689)}: I covered{H3680}{(H8765)} the deep{H8415} for him, and I restrained{H4513}{(H8799)} the floods{H5104} thereof, and great{H7227} waters{H4325} were stayed{H3607}{(H8735)}: and I caused Lebanon {H3844} mourn{H6937}{(H8686)} for him, and all the trees  $\{H6086\}$  of the field  $\{H7704\}$ fainted{H5969} for him.

16 I made the nations{H1471} to shake{H7493}{(H8689)} at sound{H6963} of his fall{H4658}, when I cast him down{H3381}{(H8687)} to hell{H7585} with them that descend{H3381}{(H8802)} into the pit{H953}: and all the trees{H6086} of Eden{H5731}, the choice{H4005} and best{H2896} of Lebanon{H3844}, all that drink{H8354}{(H8802)} water{H4325}, shall he comforted{H5162}{(H8735)} in the nether parts{H8482} of the earth{H776}. They also went down{H3381}{(H8804)} into hell{H7585} with him unto them that be slain{H2491} with the sword{H2719}; and they that were his arm {H2220}, that dwelt{H3427}{(H8804)} under his shadow{H6738} in the midst{H8432} of the heathen {H1471}.

To whom art thou like{H1819}{(H8804)}inglory{H3519} and in greatness{H1433} among the  $trees \{H6086\} of Eden \{H5731\}? yet shalt$ thou brought be down{H3381}{(H8717)} with the trees {H6086} of Eden {H5731} unto the nether parts {H8482} of the earth {H776}: thou shalt lie $\{H7901\}\{(H8799)\}$  in the midst{H8432} uncircumcised{H6189} with them that be  $slain\{H2491\}$  by the sword $\{H2719\}$ . This is Pharaoh{H6547} and all his multitude{H1995}, saith{H5002}{(H8803)} the

# Chapter 32

Lord{H136} GOD{H3069}.

1 And it came to pass in the twelfth  $\{H8147\}\{H6240\}$  year  $\{H8141\}$ , in the twelfth month  $\{H2320\}$ , in the first  $\{H259\}$  day of the month  $\{H2320\}$ , that the word  $\{H1697\}$  of the LORD  $\{H3068\}$  came unto me, saying  $\{H559\}\{(H8800)\}$ , 2 Son  $\{H1121\}$  of man  $\{H120\}$ , take

up{H5375}{(H8798)} a lamentation{H7015} for Pharaoh{H6547} king{H4428} of Egypt{H4714}, and  $say\{H559\}\{(H8804)\}$  unto him, Thou art like{H1819}{(H8738)} lion{H3715} of the nations{H1471}, and art whale{H8577}{(H8676)}{H8565}inthe seas{H3220}: and thou camest forth{H1518}{(H8799)} with rivers{H5104}, and troubledst{H1804}{(H8799)} the waters{H4325} with thy feet{H7272}, and fouledst{H7515}{(H8799)} their rivers{H5104}. 3 Thus  $saith\{H559\}\{(H8804)\}$  the

3 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will therefore spread out{H6566}{(H8804)} my net{H7568} over thee with a company{H6951} of many{H7227} people{H5971}; and they shall bring thee up{H5927}{(H8689)} in my net{H2764}.

4 Then will I leave{H5203}{(H8804)} thee upon the land{H776}, I will cast thee forth{H2904}{(H8686)} upon the open{H6440} field{H7704}, and will cause all the fowls{H5775} of the heaven{H8064} remain{H7931}{(H8689)} upon thee, and I will fill{H7646}{(H8689)} the beasts{H2416} of earth{H776} with thee. 5 And I will lay{H5414}{(H8804)} thy flesh{H1320} the upon mountains{H2022}, and fill{H4390}{(H8765)}

 $\label{eq:fill} fill \{H4390\}\{(H8765)\} \qquad the \\ valleys\{H1516\} \mbox{ with thy height}\{H7419\}. \\ 6 \mbox{ I will also water}\{H8248\}\{(H8689)\} \\ \mbox{ with thy blood}\{H1818\} \mbox{ the land}\{H776\} \\ \mbox{ wherein thou swimmest}\{H6824\}, \mbox{ even to the mountains}\{H2022\}; \mbox{ and the rivers}\{H650\} \qquad shall \qquad be \\ \mbox{ full}\{H4390\}\{(H8735)\} \mbox{ of thee.} \\ \mbox{ }$ 

7 And when I shall thee put out{H3518}{(H8763)}, will cover{H3680}{(H8765)} the heaven{H8064}, and make{H6937} the stars{H3556} thereof dark{H6937}{(H8689)}; will cover{H3680}{(H8762)} the sun{H8121} with a cloud{H6051}, and moon{H3394} shall not give{H215}{(H8686)} her light{H216}. 8 All the bright {H3974} lights {H216} of heaven{H8064} will dark{H6937}{(H8686)} over thee, and set{H5414}{(H8804)}darkness{H2822} thv land{H776}. upon saith{H5002}{(H8803)} Lord{H136} GOD{H3069}

9 I will also vex{H3707}{(H8689)} the hearts{H3820} of many{H7227} people{H5971}, when shall bring{H935}{(H8687)} thy destruction{H7667} among the nations{H1471}, into the countries{H776} which thou hast not known{H3045}{(H8804)}.

10 Yea, I will make many{H7227} people{H5971} amazed{H8074}{(H8689)} at thee, and

shall

kings{H4428}

their

horribly{H8178} afraid{H8175}{(H8799)} for thee, when I shall brandish{H5774}{(H8788)} my sword{H2719} before them{H6440}; and they shall tremble{H2729}{(H8804)} at every

tremble{H2729}{(H8804)} at every moment{H7281}, every man{H376} for his own life{H5315}, in the day{H3117} of thy fall{H4658}.

11 For thus saith{H559}{(H8804)} the

The For thus saith [H559] { (H8804)} the Lord {H136} GOD {H3069}; The sword {H2719} of the king {H4428} of Babylon {H894} shall come {H935} { (H8799)} upon thee.

 $\label{eq:continuous_property} 12 \ \ By \ \ the \ \ swords\{H2719\} \ \ of \ \ the \ \ mighty\{H1368\} \ \ will \ \ I \ \ cause \ \ thy \ \ multitude\{H1995\} \ \ \ to \ \ fall\{H5307\}\{(H8686)\}, \ \ \ the \ \ terrible\{H6184\} \ \ of \ \ the \ \ nations\{H1471\}, \ \ all \ \ of \ \ \ them: \ \ and \ \ they \ \ shall \ \ spoil\{H7703\}\{(H8804)\} \ \ \ the \ \ pomp\{H1347\} \ \ of \ \ Egypt\{H4714\}, \ \ and \ \ all \ \ the \ \ multitude\{H1995\} \ \ \ thereof \ \ shall \ \ be \ \ \ destroyed\{H8045\}\{(H8738)\}.$ 

13 I will destroy{H6}{(H8689)} also all the beasts{H929} thereof from{H5921} besidethegreat{H7227} waters{H4325}; neither shall the foot{H7272} of  $man\{H120\}$  trouble{H1804}{(H8799)} them any more, nor the hoofs{H6541} of beasts{H929} rouble{H1804}{(H8799)} them.

 $\label{eq:hamilian} \begin{array}{ll} 14\, Then\, will\, I\, make\, their\, waters\{H4325\} \\ deep\{H8257\}\{(H8686)\}, and\, cause\, their\, rivers\{H5104\} torun\{H3212\}\{(H8686)\} \\ like & oil\{H8081\}, \\ saith\{H5002\}\{(H8803)\} & the \\ Lord\{H136\}\, GOD\{H3069\}. \end{array}$ 

15 When shall make{H5414}{(H8800)} the Egypt{H4714} land{H776} of desolate{H8077}, and the country{H776} shall destitute{H8074}{(H8737)} of that whereof it was full {H4393}, when I shall smite{H5221}{(H8687)} all them that dwell{H3427}{(H8802)} therein, then shall they know  $\{H3045\}\{(H8804)\}$  that I am the LORD{H3068}.

16 This is the lamentation{H7015} wherewith they shall lament{H6969}{(H8790)} the daughters{H1323} the nations{H1471} shall lament{H6969}{(H8787)}her:theyshall lament{H6969}{(H8787)} for her, even for Egypt{H4714}, and for all her multitude{H1995}, saith{H5002}{(H8803)} the

Lord{H136} GOD{H3069}. 17 It came to pass also in the twelfth{H8147}{H6240} year{H8141}, in the fifteenth  $\{H2568\}\{H6240\}$  day of month{H2320}, that word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)}, Son{H1121} of man{H120}, wail{H5091}{(H8798)} for multitude{H1995} of Egypt{H4714}, and cast them down{H3381}{(H8685)}, even her, and the daughters (H1323) of thefamous{H117}nations{H1471},unto the nether parts{H8482} of the

earth{H776}, with them that go

 $down\{H3381\}\{(H8802)\}$  into the  $pit\{H953\}$ .

19 Whom dost thou pass in beauty{H5276}{(H8804)}? go down{H3381}{(H8798)}, and be thou laid{H7901}{(H8713)} with the uncircumcised{H6189}.

20 They shall fall{H5307}{(H8799)} in the midst{H8432} of them that are slain{H2491} by the sword{H2719}: she is delivered{H5414}{(H8738)} to the sword{H2719}draw{H4900}{(H8798)} her and all her multitudes{H1995}.

21 The strong{H410} among the mighty{H1368} shall speak{H1696}{(H8762)} to him out of the midst{H8432} of hell{H7585} with them that help{H5826}{(H8802)} him: they are gone down{H3381}{(H8804)}, they lie{H7901}{(H8804)} uncircumcised{H6189}, slain{H2491} by the sword{H2719}.

22 Asshur{H804} is there and all her company{H6951}: his graves{H6913} are about{H5439} him: all of them slain{H2491},fallen{H5307}{(H8802)} by the sword{H2719}:

23 Whose graves{H6913} are set{H5414}{(H8738)} in the sides{H3411} of the pit{H953}, and her company{H6951} is round about{H5439} her grave{H6900}: all of them slain{H2491}, fallen{H5307}{(H8802)} by the sword{H2719}, which caused{H5414}{(H8804)}

terror{H2851} in the land{H776} of the living{H2416}.

24 There is Elam{H5867} and all her multitude{H1995} round about{H5439} her grave{H6900}, all of them slain{H2491},fallen{H5307}{(H8802)} by the sword{H2719}, which are gone down{H3381}{(H8804)}

 $\label{eq:constraints} $$\operatorname{uncircumcised}\{H6189\}$ into the nether $$\operatorname{parts}\{H8482\}$ of the earth\{H776\}$, which $$\operatorname{caused}\{H5414\}\{(H8804)\}$ their terror\{H2851\}$ in the land\{H776\}$ of the living\{H2416\}; yet have they borne\{H5375\}\{(H8799)\}$ their shame\{H3639\}$ with them that go $$\operatorname{down}\{H3381\}\{(H8802)\}$ to the pit\{H953\}.$ 

25 They have set{H5414}{(H8804)} her a bed{H4904} in the midst{H8432} of the slain{H2491} with all her multitude{H1995}: her graves{H6913} are round about {H5439} him: all of them uncircumcised{H6189}, slain{H2491} by the sword{H2719}: though their terror{H2851} caused{H5414}{(H8737)} the land{H776} of the living{H2416}, yet have they borne {H5375} {(H8799)} their shame{H3639} with them that go down{H3381}{(H8802)} pit{H953}: he is put{H5414}{(H8738)} in the midst{H8432} of them that be slain{H2491}

26 There is Meshech{H4902}, Tubal{H8422}, and all her multitude{H1995}: her graves{H6913} are round about{H5439} him: all of them uncircumcised{H6189},

27 And they shall not lie{H7901}{(H8799)} with the mighty{H1368} that are fallen{H5307}{(H8802)} the uncircumcised{H6189}, which are gone down{H3381}{(H8804)}tohell{H7585} with their weapons{H3627} of war{H4421}: and thev have laid{H5414}{(H8799)} their swords{H2719} under their heads{H7218}, but their iniquities{H5771} shall be upon their bones{H6106}, though they were the terror{H2851} of the mighty{H1368} in the land{H776} of the living{H2416}. Yea. thou shalt be broken{H7665}{(H8735)} the midst{H8432} the uncircumcised{H6189},  $lie\{H7901\}\{(H8799)\}\$  with them that are slain $\{H2491\}$  with the sword $\{H2719\}$ . There is Edom{H123}. her kings{H4428}, and her princes{H5387}, which with their might{H1369} are laid{H5414}{(H8738)} by them that were slain{H2491} the sword{H2719}: shall they lie{H7901}{(H8799)} with the uncircumcised{H6189}, and with them that go down{H3381}{(H8802)} to the

30 There be the princes{H5257} of the north{H6828}, all of them, and all the Zidonians{H6722}, which are gone down{H3381}{(H8804)} with the slain{H2491}; with their terror{H2851} they are ashamed{H954}{(H8802)} of their might{H1369}; and they lie{H7901}{(H8799)}

pit{H953}.

uncircumcised  $\{H6189\}$  with them that be slain  $\{H2491\}$  by the sword  $\{H2719\}$ , and bear  $\{H5375\}\{(H8799)\}$  their shame  $\{H3639\}$  with them that go down  $\{H3381\}\{(H8802)\}$  to the pit  $\{H953\}$ .

31 Pharaoh{H6547} shall see{H7200}{(H8799)} them, and shall becomforted{H5162}{(H8738)} overall his multitude{H1995}, even Pharaoh{H6547} and all his army{H2428} slain{H2491} by the sword{H2719}saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

the Lord{H136} GOD{H3069}.

32 For I have caused{H5414}{(H8804)} my terror{H2851} in the land{H776} of the living{H2416}: and he shall be laid{H7901}{(H8717)} in the midst{H8432} of the uncircumcised{H6189} with them that are slain{H2491} with the sword{H2719}, even Pharaoh{H6547} and all his multitude{H1995}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

# Chapter 33

1 Again the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}, speak{H1696}{(H8761)} to the children{H1121} of thy people{H5971}, and say{H559}{(H8804)} unto them, When I bring{H935}{(H8686)} the sword{H2719} upon a land{H776}, if the people{H5971} of the land{H776} take{H3947}{(H8804)} a{H259} man{H376} of their coasts{H7097}, and set{H5414}{(H8804)} him for their watchman{H6822}{(H8802)}:

3 If when he seeth{H7200}{(H8804)} the sword{H2719} come{H935}{(H8802)} upon the land{H776},heblow{H8628}{(H8804)} the trumpet{H7782}, and warn{H2094}{(H8689)} the people{H5971};

4 Then whosoever{H8085}{(H8802)} heareth{H8085}{(H8804)} the sound{H6963} of the trumpet{H7782}, and taketh not warning{H2094}{(H8737)}; if the sword{H2719}come{H935}{(H8799)}, and take him away{H3947}{(H8799)}, his blood{H1818} shall be upon his own head{H7218}.

5 He heard{H8085}{(H8804)} the sound{H6963} of the trumpet{H7782}, and took not warning{H2094}{(H8737)}; his blood{H1818} shall be upon him. But he that taketh warning{H2094}{(H8737)} shall deliver{H4422}{(H8765)} his soul{H5315}.

But watchman{H6822}{(H8802)} see{H7200}{(H8799)} sword{H2719}come{H935}{(H8802)}, and blow{H8628}{(H8804)} not the trumpet{H7782}, and the people{H5971} warned{H2094}{(H8737)}; sword{H2719}come{H935}{(H8799)}, and take{H3947}{(H8799)} person{H5315} from among them, he is taken away{H3947}{(H8738)} in his iniquity{H5771}; but his blood{H1818} will I require{H1875}{(H8799)} at the watchman's {H6822} { (H8802) } hand{H3027}.

7 So thou, O son{H1121} man{H120}, have set{H5414}{(H8804)} thee watchman{H6822}{(H8802)} unto the of Israel{H3478}; house{H1004} therefore thou hear{H8085}{(H8804)} the word{H1697} at my mouth{H6310}, and warn{H2094}{(H8689)} them from me. 8 When I say{H559}{(H8800)} unto the wicked{H7563}, O wicked{H7563} thou surely{H4191}{(H8800)} die{H4191}{(H8799)}; if thou dost not speak{H1696}{(H8765)} warn{H2094}{(H8687)} the

wicked{H7563} from his way{H1870},

that wicked{H7563} man shall die{H4191}{(H8799)} in his iniquity{H5771}; but his blood{H1818} will I require{H1245}{(H8762)} at thine hand{H3027}.

Nevertheless, thou warn{H2094}{(H8689)} the wicked{H7563} of his way{H1870} to turn{H7725}{(H8800)} from it; if he do not turn{H7725}{(H8804)} from his way{H1870}, shall die{H4191}{(H8799)} his iniquity{H5771}; but thou hast delivered{H5337}{(H8689)} thy soul{H5315}.

10 Therefore, O thou son{H1121} of man{H120}, speak{H559}{(H8798)} unto the house{H1004} of Israel{H3478}; Thus ye speak{H559}{(H8804)},

If

our

saying{H559}{(H8800)},

transgressions{H6588} and our sins{H2403} be upon us, and we pine away{H4743}{(H8737)} in them, how should we then live{H2421}{(H8799)}? 11 Say{H559}{(H8798)} unto them, As I live{H2416}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, I have no pleasure{H2654}{(H8799)} in the death{H4194} of the wicked{H7563}; that the wicked{H7563} turn{H7725}{(H8800)} from his wav{H1870} live{H2421}{(H8804)}:

turn{H7725}{(H8798)} ye, turn{H7725}{(H8798)} ye from your evil{H7451} ways{H1870}; for why will ye die{H4191}{(H8799)}, O house{H1004} of Israel{H3478}? 12 Therefore, thou son{H1121} of

man{H120}, say{H559}{(H8798)} unto children{H1121} thy people{H5971}, The righteousness [H6666] the righteous (H6662) shall not deliver{H5337}{(H8686)} him in the day{H3117} of his transgression{H6588}: wickedness {H7564} of the wicked{H7563}, he shall not fall{H3782}{(H8735)} thereby in the day{H3117} turneth{H7725}{(H8800)} from wickedness{H7562}; neither shall the righteous (H6662) be able{H3201}{(H8799)} to live{H2421}{(H8800)} righteousness in the day{H3117} that he sinneth{H2398}{(H8800)}.

13 When I shall say{H559}{(H8800)} to the righteous{H6662}, that he shall surely{H2421}{(H8800)}

live{H2421}{(H8799)}; if he trust{H982}{(H8804)} to his own righteousness{H6666}, and commit{H6213}{(H8804)}

iniquity{H5766}, all his righteousnesses{H6666} shall not be remembered{H2142}{(H8735)}; but for his iniquity{H5766} that he hath committed{H6213}{(H8804)}, he shall  $die{H4191}{(H8799)}$  for it.

14 Again, when I say{H559}{(H8800)} unto the wicked{H7563}, Thou shalt

surely{H4191}{(H8800)} if die{H4191}{(H8799)}; he turn{H7725}{(H8804)} from his  $\sin\{H2403\}$ , and  $\inf\{H6213\}\{(H8804)\}$ that which is lawful{H4941} and right{H6666};

the wicked{H7563} 15 If restore{H7725}{(H8686)} the pledge{H2258}, give again{H7999}{(H8762)} that he had robbed{H1500},

walk{H1980}{(H8804)} the in statutes {H2708} of life {H2416}, without committing{H6213}{(H8800)}

iniquity{H5766}; shall surely{H2421}{(H8800)}

live $\{H2421\}\{(H8799)\}$ , he shall not die{H4191}{(H8799)}.

16 None of his sins{H2403} that he hath committed{H2398}{(H8804)} shall be mentioned{H2142}{(H8735)} unto him: he hath  $done\{H6213\}\{(H8804)\}$  that which is lawful{H4941} and right{H6666}; shall surely{H2421}{(H8800)} live{H2421}{(H8799)}.

17 Yet the children{H1121} of thy people{H5971} say{H559}{(H8804)}, The way{H1870} of the Lord{H136} is not equal  $\{H8505\}\{(H8735)\}$ : but as for them, their way{H1870} is not equal{H8505}{(H8735)}.

When the righteous{H6662} turneth{H7725}{(H8800)} from his righteousness{H6666}, committeth{H6213}{(H8804)} iniquity{H5766}, he shall die{H4191}{(H8804)} thereby.

19 But if the wicked{H7563}  $turn\{H7725\}\{(H8800)\}$ from wickedness {H7564}, do{H6213}{(H8804)} that which is lawful{H4941} and right{H6666}, he shall live{H2421}{(H8799)} thereby.

20 Yet ye say{H559}{(H8804)}, The way{H1870} of the Lord{H136} is not equal{H8505}{(H8735)}. house{H1004} of Israel{H3478}, I will judge{H8199}{(H8799)} you every one{H376} after his ways{H1870}.

21 And it came to pass in the twelfth{H8147}{H6240} year{H8141} of our captivity{H1546}, in the tenth{H6224} month. in fifth{H2568} day of the month{H2320}, that one that had escaped {H6412} out of Jerusalem{H3389}

came{H935}{(H8804)} unto me. saying{H559}{(H8800)}, The city{H5892}

smitten{H5221}{(H8717)}.

22 Now the hand{H3027} of the LORD{H3068} was upon me in the evening{H6153}, afore{H6440} he that was escaped{H6412} came{H935}{(H8800)}; opened{H6605}{(H8799)} my mouth{H6310}, until he came{H935}{(H8800)} to me in the morning{H1242}; mv mouth{H6310} opened $\{H6605\}\{(H8735)\}$ , and I was no more dumb{H481}{(H8738)}.

23 Then the word{H1697} of the

LORD{H3068} came unto me, saying{H559}{(H8800)},

24 Son{H1121} of man{H120}, they that inhabit{H3427}{(H8802)} wastes{H2723} of the land{H127} of Israel{H3478}speak{H559}{(H8802)}, saying{H559}{(H8800)},

Abraham {H85} was one {H259}, and he inherited{H3423}{(H8799)} land{H776}: but we are many{H7227}; the land{H776} is given{H5414}{(H8738)} for inheritance {H4181}.

25Whereforesay{H559}{(H8798)}unto them, Thus saith{H559}{(H8804)} the GOD{H3069}; Lord{H136} Ye eat{H398}{(H8799)} with the blood{H1818}, lift and up{H5375}{(H8799)} vour eyes{H5869}towardyouridols{H1544}, shed{H8210}{(H8799)} and blood{H1818}: and shall ve

possess{H3423}{(H8799)} the land{H776}? 26 Ye stand{H5975}{(H8804)} upon sword{H2719}, vour

work{H6213}{(H8804)} abomination{H8441}, ye defile{H2930}{(H8765)} every one{H376} his neighbour's{H7453} wife{H802}: and shall possess{H3423}{(H8799)} land{H776}?  $27 Say{H559}{(H8799)}$  thou thus unto

them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; As I live{H2416}, surely they that are in the wastes{H2723} fall{H5307}{(H8799)} the sword{H2719}, and him that is in the open{H6440} field{H7704} will give{H5414}{(H8804)} the beasts{H2416} be devoured{H398}{(H8800)}, and they that be in the forts{H4679} and in the caves{H4631} shall die{H4191}{(H8799)} the pestilence{H1698}.

28 For I will lay{H5414}{(H8804)} the land{H776} most{H4923} desolate{H8077}, and the pomp{H1347} strength{H5797} her cease{H7673}{(H8738)}; and the mountains{H2022} of Israel{H3478}  $shall be desolate \{H8074\} \{(H8804)\}, that$ shall pass through{H5674}{(H8802)}.

Then shall they know{H3045}{(H8804)} that I am the LORD{H3068}, when T have laid{H5414}{(H8800)} the land{H776} most{H4923} desolate{H8077} because of all their abominations {H8441} which they have committed{H6213}{(H8804)}. Also, thou son{H1121} man{H120}, the children{H1121} of thy still people{H5971}

talking{H1696}{(H8737)} against {H681} thee by the walls {H7023} and in the doors{H6607} of the houses{H1004}, speak{H1696}{(H8765)}one{H2297}to another{H259}, every one{H376} to his brother{H251},

saying{H559}{(H8800)},  $Come\{H935\}\{(H8798)\}, I pray you, and$ hear{H8085}{(H8798)} what is the word{H1697} that cometh forth{H3318}{(H8802)} from the LORD{H3068}.

31 And they come{H935}{(H8799)} unto thee as the people{H5971} cometh{H3996}, and they sit{H3427}{(H8799)} before{H6440} thee as my people{H5971}, and they hear{H8085}{(H8804)} thy words{H1697}, but they will not do{H6213}{(H8799)} them: for with their mouth{H6310} they shew{H6213}{(H8802)} much love{H5690}, but their heart{H3820} goeth{H1980}{(H8802)} after{H310} their covetousness {H1215}.

32 And, lo, thou art unto them as a very lovely  $\{H5690\}$  song  $\{H7892\}$  of one that hath a pleasant{H3303} voice{H6963}, and can play well{H2895}{(H8688)} on an instrument{H5059}{(H8763)}: for they  $hear\{H8085\}\{(H8804)\}$ thy words{H1697}, but they  $do\{H6213\}\{(H8802)\}\$  them not.

33 And when this cometh pass{H935}{(H8800)},(lo, will  $come\{H935\}\{(H8802)\},\)$  then shall they know{H3045}{(H8804)} that а prophet{H5030} hath been among{H8432} them.

# Chapter 34

1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},  $Son\{H1121\}$  of  $man\{H120\}$ , prophesy{H5012}{(H8734)} against the shepherds{H7462}{(H8802)} Israel{H3478}, prophesy{H5012}{(H8734)}, say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} shepherds{H7462}{(H8802)}; Woe{H1945} the he shepherds{H7462}{(H8802)} of Israel{H3478} that do feed{H7462}{(H8802)} themselves! should the shepherds{H7462}{(H8802)} feed{H7462}{(H8799)} the flocks{H6629}? 3 Ye eat{H398}{(H8799)} the fat{H2459}, and clothe{H3847}{(H8799)} you with the wool{H6785},yekill{H2076}{(H8799)} them that are fed{H1277}: but ye feed{H7462}{(H8799)} not flock{H6629}. 4 The diseased{H2470}{(H8737)} have ye not strengthened  $\{H2388\}\{(H8765)\},\$ have

healed{H7495}{(H8765)} that which

was sick{H2470}{(H8802)}, neither

have ve bound up $\{H2280\}\{(H8804)\}$ 

which

broken{H7665}{(H8737)}, neither have

ye brought again  $\{H7725\}\{(H8689)\}$  that

was

driven

which

away{H5080}{(H8737)},neitherhaveye sought{H1245}{(H8765)} that which was  $lost\{H6\}\{(H8802)\}$ ; but with force{H2394} and with cruelty{H6531} have ye ruled{H7287}{(H8804)} them. And they scattered{H6327}{(H8799)}, because there is no shepherd{H7462}{(H8802)}: and they became meat{H402} to all the beasts $\{H2416\}$  of the field $\{H7704\}$ , when they  $scattered\{H6327\}\{(H8799)\}.$ 

My sheep{H6629} 6 wandered{H7686}{(H8799)}throughall the mountains{H2022}, and upon every high{H7311}{(H8802)} hill{H1389}: yea, mv flock{H6629} scattered{H6327}{(H8738)}uponallthe face{H6440} of the earth{H776}, and none did search{H1875}{(H8802)} or seek{H1245}{(H8764)} after them. Therefore,

ye

shepherds{H7462}{(H8802)}, hear{H8085}{(H8798)}  $word\{H1697\}$  of the LORD $\{H3068\}$ ; As I live{H2416}. saith{H5002}{(H8803)} Lord{H136} GOD{H3069}, surely because my flock{H6629} became a prey{H957}, and my flock{H6629} meat{H402} became to every beast $\{H2416\}$  of the field $\{H7704\}$ , because there shepherd{H7462}{(H8802)},neitherdid my shepherds{H7462}{(H8802)} search{H1875}{(H8804)} for flock{H6629}, but shepherds{H7462}{(H8802)}

fed{H7462}{(H8799)} themselves, and fed{H7462}{(H8804)} flock{H6629};

Therefore, ve shepherds{H7462}{(H8802)}, hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}; 10 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I against shepherds{H7462}{(H8802)}; and I will require{H1875}{(H8804)} flock{H6629} at their hand{H3027}, and cause them to cease{H7673}{(H8689)} from feeding{H7462}{(H8800)} the flock{H6629}; neither shall shepherds{H7462}{(H8802)}

feed{H7462}{(H8799)} themselves any more: for will deliver{H5337}{(H8689)} my flock{H6629} from their mouth{H6310}, that they may not be meat{H402} for them.

11 For thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I, even T. will both search{H1875}{(H8804)} my sheep $\{H6629\}$ , and seek them out{H1239}{(H8765)}.

12 As a shepherd{H7462}{(H8802)} seekethout{H1243}hisflock{H5739}in day{H3117} that he among{H8432} his sheep{H6629} that are scattered{H6567}{(H8737)}; so will I seek out{H1239}{(H8762)} my sheep{H6629}, will and

deliver{H5337}{(H8689)} them out of all places {H4725} where they have been scattered{H6327}{(H8738)} in the cloudy{H6051} and dark{H6205} day{H3117}.

And I will bring them out{H3318}{(H8689)} from the people{H5971}, and gather  $\{H6908\}\{(H8765)\}$  them from the and countries{H776}, will bring{H935}{(H8689)} them to their land{H127}, own and feed{H7462}{(H8804)} them upon the mountains{H2022} of Israel{H3478} by the rivers {H650}, and in all the inhabited places{H4186} of the country{H776}. 14 I will feed { H7462 } { (H8799) } them in a good{H2896} pasture{H4829}, and high{H4791} the mountains{H2022} of Israel{H3478} shall their fold{H5116} be: there shall they  $lie{H7257}{(H8799)}$  in a good{H2896} fold{H5116}, and in a fat{H8082} pasture{H4829} shall they feed{H7462}{(H8799)} upon the mountains{H2022} of Israel{H3478}. 15 I will feed{H7462}{(H8799)} my flock{H6629}, and I will cause them to

16 I will seek{H1245}{(H8762)} that which was lost {H6} { (H8802)}, and bring again{H7725}{(H8686)} that which was drivenaway{H5080}{(H8737)}, and will bind up{H2280}{(H8799)} that which was broken{H7665}{(H8737)}, and will strengthen{H2388}{(H8762)}thatwhich was sick{H2470}{(H8802)}: but I will destroy{H8045}{(H8686)} the fat{H8082} and the strong{H2389}; I will feed{H7462}{(H8799)} them with judgment{H4941}.

saith{H5002}{(H8803)}

Lord{H136} GOD{H3069}.

down{H7257}{(H8686)},

17 And as for you{H859}, O my flock{H6629}. thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, judge{H8199}{(H8802)} between cattle{H7716} and cattle{H7716}, between the rams{H352} and the he goats{H6260}.

18 Seemeth it a small thing {H4592} unto you to have eaten up{H7462}{(H8799)} the good{H2896} pasture{H4829}, but ye must tread down{H7429}{(H8799)} your feet{H7272} residue{H3499} of vour pastures{H4829}? and to have drunk{H8354}{(H8799)} of the deep{H4950} waters{H4325}, but ye must foul{H7515}{(H8799)} residue{H3498}{(H8737)} with your feet{H7272}?

19 And as for my flock{H6629}, they eat{H7462}{(H8799)} that which ye have trodden{H4823} with your feet{H7272}; and they drink{H8354}{(H8799)} that which ye fouled{H4833} have your feet{H7272}.

20 Therefore saith{H559}{(H8804)} the Lord{H136} GOD{H3069} unto them; Behold, I, even I, will judge {H8199} { (H8804) } between the fat{H1274} cattle{H7716} and between the lean {H7330} cattle {H7716}. neither bear {H5375} {(H8799)} the Because have ve thrust{H1920}{(H8799)} with side{H6654} and with shoulder{H3802}, and  $pushed\{H5055\}\{(H8762)\}$  all the diseased{H2470}{(H8737)} with your horns{H7161}, till ye have scattered{H6327}{(H8689)} them abroad{H2351};

22 Therefore will I save{H3467}{(H8689)} mv flock{H6629}, and they shall no more be prey{H957}; and will judge{H8199}{(H8804)} between cattle{H7716} and cattle{H7716}.

23 And I will set up{H6965}{(H8689)} one{H259 \hepherd{H7462}{(H8802)} them, feed{H7462}{(H8804)} them, even my servant{H5650} David{H1732}; he shall feed{H7462}{(H8799)} them, and he he shepherd{H7462}{(H8802)}.

24 And I the LORD{H3068} will be God{H430}, and servant{H5650} David{H1732} prince{H5387} among{H8432} them; I LORD{H3068} spoken{H1696}{(H8765)} it.

25 And I will make{H3772}{(H8804)} with them a covenant{H1285} of peace{H7965}, and will cause the evil{H7451} beasts{H2416} cease{H7673}{(H8689)} out of the land{H776} and thev shall dwell{H3427}{(H8804)} safely{H983} the wilderness{H4057}, sleep{H3462}{(H8804)} woods{H3293}{(H8675)}{H3264}. 26 And I will make{H5414}{(H8804)}

them and the places round about {H5439} my hill {H1389} a blessing {H1293}; and I will cause the shower{H1653} to come down{H3381}{(H8689)} in season{H6256}; there shall be showers{H1653} of blessing{H1293}. 27 And the tree{H6086} of the

shall

 $field\{H7704\}$ yield{H5414}{(H8804)} her fruit {H6529}, and the earth {H776} shall yield{H5414}{(H8799)} increase{H2981}, and they shall be safe{H983} in their land{H127}, and shall know{H3045}{(H8804)} that I am the LORD{H3068}, when I have broken{H7665}{(H8800)} bands{H4133} of their yoke{H5923}, and delivered{H5337}{(H8689)} them out of the hand{H3027} of those that

28 And they shall no more be a prey{H957} to the heathen{H1471}. neither shall the beast{H2416} of the land{H776} devour{H398}{(H8799)} them: but they shall  $dwell\{H3427\}\{(H8804)\} safely\{H983\},$ and none shall make afraid{H2729}{(H8688)}.

served{H5647}{(H8802)}themselves of

29 And I will raise up { H6965 } { (H8689) } for them a plant{H4302} of renown{H8034}, and they shall be no more consumed{H622}{(H8803)} with

hunger $\{H7458\}$  in the land $\{H776\}$ , shame{H3639} of the heathen{H1471} any more.

30 Thus  $know\{H3045\}\{(H8804)\}$  that I the LORD{H3068} their God{H430} am with them, and that they, even the house {H1004} of Israel {H3478}, are my people{H5971}, saith{H5002}{(H8803)}

Lord{H136} GOD{H3069}.

31 And ye{H859} my flock{H6629}, the flock{H6629} of my pasture{H4830}, are men{H120}, and I am your God{H430}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

## Chapter 35

1 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

 $Son\{H1121\}$  of  $man\{H120\}$ , set{H7760}{(H8798)}thyface{H6440} againstmount{H2022}Seir{H8165},and prophesy{H5012}{(H8734)} against it, 3 And say{H559}{(H8804)} unto it, Thus saith{H559}{(H8804)} Lord{H136} GOD{H3069}; Behold, O mount{H2022} Seir{H8165}, I am against thee, and I will stretch out{H5186}{(H8804)} mine hand{H3027} against thee, and I will make{H5414}{(H8804)} thee most{H4923} desolate{H8077}.

4 I will lay{H7760}{(H8799)} thy cities{H5892} waste{H2723}, and thou shalt be desolate {H8077}, and thou shalt know{H3045}{(H8804)} that I am the LORD{H3068}.

Because thou hast had a perpetual{H5769} hatred{H342}, and hast shed{H5064}{(H8686)} the blood children{H1121} the Israel{H3478} by the force{H3027} of the sword{H2719} in the time{H6256} of their calamity{H343}, in the time{H6256} that their iniquity{H5771} had an end{H7093}:

6 Therefore, as I live{H2416}, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}, I will prepare{H6213}{(H8799)} thee unto blood{H1818}, and blood{H1818} shall pursue{H7291}{(H8799)} sith{H518} thou not hated{H8130}{(H8804)blood{H1818}, blood{H1818} even pursue{H7291}{(H8799)} thee.

7 Thus will I make{H5414}{(H8804)} mount{H2022} Seir{H8165} most{H8077} desolate{H8077}, and cut off{H3772}{(H8689)} from it him that passeth out{H5674}{(H8802)} and him that returneth{H7725}{(H8802)}.

8 And I will fill{H4390}{(H8765)} his mountains{H2022} with slain{H2491} men: in thy hills{H1389}, and in thy valleys {H1516}, and in all thy rivers{H650}, shall they fall{H5307}{(H8799)} that are slain{H2491} with the sword{H2719}.

9 I will make{H5414}{(H8799)} thee perpetual {H5769} desolations {H8077}, and thy cities {H5892} shall not return {H 7725}{(H8799)}{(H8675)}{H3427}{(H 8799)}: and ve shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

Because thou hast said{H559}{(H8800)}, These two{H8147} nations{H1471} and these two{H8147} countries{H776} shall be mine. and we possess{H3423}{(H8804)} it; whereas the LORD{H3068} was there:

11 Therefore, as I live{H2416}, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}, I will even do{H6213}{(H8804)} according to thine anger{H639}, and according to thine envy{H7068} which thou hast used{H6213}{(H8804)} out of thy hatred{H8135} against them; and I will make myself known{H3045}{(H8738)} them, when judged{H8199}{(H8799)} thee.

12 And thou shalt  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}, and that I have heard{H8085}{(H8804)} all blasphemies{H5007} which thou hast spoken{H559}{(H8804)} against the mountains{H2022} of Israel{H3478}, saying{H559}{(H8800)}, They are laid d esolate{H8074}{(H8804)}{(H8675)}{H 8077},theyaregiven{H5414}{(H8738)} us to consume{H402}.

13 Thus with your mouth{H6310} ye have boasted{H1431}{(H8686)} against and multiplied{H6280}{(H8689)} vour words{H1697} against me: I have heard{H8085}{(H8804)} them.

14 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; When the whole earth{H776} rejoiceth{H8055}{(H8800)}, I will make{H6213}{(H8799)} desolate {H8077}.

15 As thou didst rejoice{H8057} at the inheritance{H5159} of the house{H1004} Israel{H3478}, of because desolate{H8074}{(H8804)}, so will I do{H6213}{(H8799)} unto thee: thou shalt be desolate{H8077}, mount{H2022} Seir{H8165}, and all Idumea{H123}, even all of it: and they shall know{H3045}{(H8804)} that I am the LORD{H3068}.

#### Chapter 36

 $1 \text{ Also, thou son}\{H1121\} \text{ of man}\{H120\},$ prophesy{H5012}{(H8734)} unto the mountains{H2022} of Israel{H3478}, say{H559}{(H8804)}, mountains{H2022} of Israel{H3478}, hear{H8085}{(H8798)} word{H1697} of the LORD{H3068}: 2 Thus saith{H559}{(H8804)} the Lord{H136}GOD{H3069};Because the enemy{H341}{(H8802)} hath said{H559}{(H8804)} against you, Aha{H1889}, even the ancient{H5769} high places{H1116} are ours in possession{H4181}:

3Thereforeprophesy  $\{H5012\}\{(H8734)\}$  and say  $\{H559\}\{(H8804)\}$ , Thus saith  $\{H559\}\{(H8804)\}$  the Lord  $\{H136\}$ GOD  $\{H3069\}$ ; Because they have made you desolate  $\{H8074\}\{(H8800)\}$ , and swallowed you up  $\{H7602\}\{(H8800)\}$  on every side  $\{H5439\}$ , that ye might be a possession  $\{H4181\}$  unto the residue  $\{H7611\}$  of the heathen  $\{H1471\}$ , and ye are taken up  $\{H5927\}\{(H8735)\}$  in the lips  $\{H8193\}$  of talkers  $\{H3956\}$ , and are an infamy  $\{H1681\}$  of the people  $\{H5971\}$ :

4 Therefore, ye mountains{H2022} of Israel{H3478}, hear{H8085}{(H8798)} the word{H1697} of the Lord{H136} GOD{H3069}; Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} to the mountains{H2022}, and to the hills{H1389}, to the rivers{H650}, and to the valleys{H1516}, to the desolate{H8074}{(H8802)}

wastes{H2723}, and to the cities{H5892} that are forsaken{H5800}{(H8737)}, which became a prey{H957} and derision{H3933} to the residue{H7611} of the heathen{H1471} that are round about{H5439};

about{H5439}; 5 Therefore thus saith {H559} {(H8804)} the Lord{H136} GOD{H3069}; Surely fire{H784} the of mv jealousy{H7068} have spoken{H1696}{(H8765)} against the residue{H7611} of the heathen{H1471}, and against all Idumea{H123}, which have appointed{H5414}{(H8804)} my land{H776} into their possession{H4181} with the joy{H8057} of all their heart{H3824}, with despiteful{H7589} minds{H5315}, to cast it out $\{H4054\}$  for a prey $\{H957\}$ . 6Prophesy{H5012}{(H8734)}therefore concerning the land{H127} Israel{H3478}, and say{H559}{(H8804)} the unto mountains{H2022}, and the to hills{H1389}, to the rivers{H650}, and the valleys{H1516}, Thus  $saith\{H559\}\{(H8804)\}$  the Lord $\{H136\}$ GOD{H3069}: Behold. have Ι spoken{H1696}{(H8765)} in my jealousy{H7068} in my fury{H2534}, because have  $borne\{H5375\}\{(H8804)\}$ shame{H3639} of the heathen{H1471}: 7 Therefore thus saith  $\{H559\}\{(H8804)\}$ the Lord{H136} GOD{H3069}; I have lifted up{H5375}{(H8804)} mine hand{H3027}. Surely the

8 But ye, O mountains  $\{H2022\}$  of Israel  $\{H3478\}$ , ye shall shoot forth  $\{H5414\}$   $\{(H8799)\}$  your branches  $\{H6057\}$ , and yield  $\{H5375\}$   $\{(H8799)\}$  your fruit  $\{H6529\}$  to my people  $\{H5971\}$  of Israel  $\{H3478\}$ ; for they are at

heathen{H1471} that are about{H5439}

you, they shall bear{H5375}{(H8799)}

their shame {H3639}.

hand{H7126}{(H8765)} come{H935}{(H8800)}.

9 For, behold, I am for you, and I will turn{H6437}{(H8804)} unto you, and ye shall be tilled{H5647}{(H8738)} and sown{H2232}{(H8738)}:

10 And I will multiply{H7235}{(H8689)}men{H120} upon you, all the house{H1004} of Israel{H3478}, even all of it: and the cities{H5892} shall be inhabited{H3427}{(H8738)}, and the wastes{H2723} shall be builded{H1129}{(H8735)}:

11 And I will multiply $\{H7235\}\{(H8689)\}$  upon you man $\{H120\}$  and beast $\{H929\}$ ; and they shall increase $\{H7235\}\{(H8804)\}$  and bring fruit $\{H6509\}\{(H8804)\}$ : and I will settle $\{H3427\}\{(H8689)\}$  you after your old estates $\{H6927\}$ , and will do better $\{H2895\}\{(H8689)\}$  unto you than at your beginnings $\{H7221\}$ : and ye shall know $\{H3045\}\{(H8804)\}$  that I am the LORD $\{H3068\}$ .

12 Yea, I will cause  $men\{H120\}$  to  $walk\{H3212\}\{(H8689)\}$  upon you, even my people $\{H5971\}$  Israel $\{H3478\}$ ; and they shall possess $\{H3423\}\{(H8804)\}$  thee, and thou shalt be their inheritance $\{H5159\}$ , and thou shalt no  $more\{H3254\}\{(H8686)\}$  henceforth bereave $\{H7921\}\{(H8763)\}$  them of men.

 $\begin{array}{lll} 13 & Thus & saith\{H559\}\{(H8804)\} & the \\ Lord\{H136\} & GOD\{H3069\}; & Because \\ they & say\{H559\}\{(H8802)\} & unto & you, \\ Thou & land & devourest \\ up\{H398\}\{(H8802)\} & men\{H120\}, & and \\ hast & bereaved\{H7921\}\{(H8764)\} & thy \\ nations\{H1471\}; & \end{array}$ 

15 Neither will I cause men to  $hear\{H8085\}\{(H8686)\}\ in\ thee\ the$ shame{H3639} of the heathen{H1471} more. neither thou bear{H5375}{(H8799)} the reproach{H2781} of the people{H5971} any more, neither shalt thou cause thy nations{H1471} to fall{H3782}{(H8686)} more,  $saith{H5002}{(H8803)}$ the Lord{H136} GOD{H3069}. 16 Moreover the word{H1697} of the

16 Moreover the word{H1697} of the LORD{H3068} came unto me. saying{H559}{(H8800)},

17 Son{H1121} of man{H120}, when the house{H1004} of Israel{H3478} dwelt{H3427}{(H8802)} in their own land{H127}, they defiled{H2930}{(H8762)} it by their own way{H1870} and by their doings{H5949}: their way{H1870} was before{H6440} me as the uncleanness{H2932} of a removed woman{H5079}.

18 Wherefore I poured{H8210}{(H8799)} my

19 And I scattered{H6327}{(H8686)} them among the heathen{H1471}, and they were dispersed{H2219}{(H8735)} through the countries{H776}: according to their way{H1870} and according to their doings{H5949} I judged{H8199}{(H8804)} them.

20 And they entered{H935}{(H8799)} unto the heathen{H1471}, whither they went{H935}{(H8804)}, they profaned{H2490}{(H8762)} mv holy{H6944} name{H8034}, when they said{H559}{(H8800)} to them, These are the people{H5971} of the LORD{H3068}, gone and are forth{H3318}{(H8804)} out of his land{H776}.

21 But I had pity  $\{H2550\}\{(H8799)\}$  for mineholy  $\{H6944\}$  name  $\{H8034\}$ , which the house  $\{H1004\}$  of Israel  $\{H3478\}$  had profaned  $\{H2490\}\{(H8765)\}$  among the heathen  $\{H1471\}$ , whither they went  $\{H935\}\{(H8804)\}$ .

22 Therefore say{H559}{(H8798)} unto the house $\{H1004\}$  of Israel $\{H3478\}$ , saith{H559}{(H8804)} Lord{H136} GOD{H3069}; Ι do{H6213}{(H8802)} not this for your sakes. house{H1004}  $\mathbf{O}$ of Israel{H3478}, but for mine holy{H6944} name's{H8034} sake, which have profaned{H2490}{(H8765)} among the heathen{H1471}, whither went{H935}{(H8804)}.

23 And I will sanctify{H6942}{(H8765)} my great{H1419} name{H8034}, which was profaned{H2490}{(H8794)} among the heathen{H1471}, which ye have profaned{H2490}{(H8765)} in the midst{H8432} of them; and the heathen{H1471} shall know{H3045}{(H8804)} that I am the LORD{H3068},

 $\label{eq:saith} $$ \sin H5002 { (H8803)} $$ the $$ Lord { H136} GOD { H3069}, when I shall be sanctified { H6942} { (H8736)} in you before their eyes { H5869}.$ 

 $24 For I will take \{H3947\} \{(H8804)\} \ you from among \{H4480\} \ the heathen \{H1471\}, \ and gather \{H6908\} \{(H8765)\} \ you out of all countries \{H776\}, \ and \ will bring \{H935\} \{(H8689)\} \ you into your own land \{H127\}.$ 

25 Then will I sprinkle  $\{H2236\}\{(H8804)\}$  clean  $\{H2889\}$  water  $\{H4325\}$  upon you, and ye shall be clean  $\{H2891\}\{(H8804)\}$ : from all your filthiness  $\{H2932\}$ , and from all your idols  $\{H1544\}$ , will I cleanse  $\{H2891\}\{(H8762)\}$  you.

26 A new{H2319} heart{H3820} also will I give{H5414}{(H8804)} you, and a new{H2319} spirit{H7307} will I put{H5414}{(H8799)} within{H7130}

you: and I will take away{H5493}{(H8689)}thestony{H68} heart{H3820} out of your flesh{H1320}, and I will give{H5414}{(H8804)} you an heart{H3820} of flesh{H1320}.

27 And I will put{H5414}{(H8799)} my spirit{H7307} within{H7130} you, and cause{H6213}{(H8804)} you to walk{H3212}{(H8799)} in my statutes{H2706}, and ye shall keep{H8104}{(H8799)} my judgments{H4941}, and do{H6213}{(H8804)} them.

28 And ye shall dwell  $\{H3427\}\{(H8804)\}$  in the land  $\{H776\}$  that I gave  $\{H5414\}\{(H8804)\}$  to your fathers  $\{H1\}$ ; and ye shall be my people  $\{H5971\}$ , and I will be your God  $\{H430\}$ .

29 I will also save{H3467}{(H8689)} youfromallyouruncleannesses{H2932}: and I will call{H7121}{(H8804)} for the corn{H1715}, and will increase{H7235}{(H8689)} it, and lay{H5414}{(H8799)} no famine{H7458} upon you.

And will multiply{H7235}{(H8689)} the fruit{H6529} of the tree{H6086}, the increase{H8570} of the field{H7704}. that shall receive{H3947}{(H8799)} no more reproach{H2781} of famine{H7458} among the heathen {H1471}.

Then shall remember{H2142}{(H8804)} your own evil{H7451} ways{H1870}, and your doings{H4611} good{H2896}, and shall lothe{H6962}{(H8738)} yourselves in your own sight{H6440} for vour iniquities{H5771} and for vour abominations{H8441}.

32 Not for your sakes do{H6213}{(H8802)} I this, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, be it known{H3045}{(H8735)} unto you: be ashamed{H954}{(H8798)} and confounded{H3637}{(H8734)} for your own ways{H1870}, O house{H1004} of Israel{H3478}.

33 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; In the day{H3117} that I shall have cleansed{H2891}{(H8763)}youfromall your iniquities{H5771} I will also cause you to dwell{H3427}{(H8689)} in the cities{H5892}, and the wastes{H2723} shall be builded{H1129}{(H8738)}. 34 And the desolate{H8074}{(H8737)}

34 And the desolate{H8074}{(H8737)} and {H776} shall be tilled{H5647}{(H8735)}, whereas it lay desolate{H8077} in the sight{H5869} of all that passed by{H5674}{(H8802)}. 35 And they shall say{H559}{(H8804)}, This{H1977} land{H776} that was desolate{H8074}{(H8737)} is become like the garden{H1588} of Eden{H5731}; and the waste{H2720} and desolate{H8074}{(H8737)} intes{H5892} are become fenced{H1219}{(H8803)},

and are inhabited{H3427}{(H8804)}.

left{H7604}{(H8735)} round about{H5439} shall vou  $know\{H3045\}\{(H8804)\}\$  that I the LORD{H3068}

build{H1129}{(H8804)} the ruined{H2040}{(H8737)} places, and plant{H5193}{(H8804)} that that was desolate{H8074}{(H8737)}: the LORD{H3068} spoken{H1696}{(H8765)} it, and I will do{H6213}{(H8804)} it.

37 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; I will yet for this be enquired{H1875}{(H8735)} by the house  $\{H1004\}$ Israel{H3478},todo{H6213}{(H8800)} for them: will Ι increase{H7235}{(H8686)} them with men{H120} like a flock{H6629}.

38 As the holy{H6944} flock{H6629}, flock{H6629} the Jerusalem{H3389} in her solemn feasts{H4150}; shall the waste{H2720} cities{H5892} be filled{H4392} with flocks{H6629} of men{H120}: and thev shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

# Chapter 37

hand{H3027} the LORD{H3068} was upon me, and carried me out{H3318}{(H8686)} in the spirit{H7307} of the LORD{H3068}, and set me down{H5117}{(H8686)} in the midst{H8432} of the valley{H1237} which was  $full\{H4392\}$ bones{H6106},

And caused me pass{H5674}{(H8689)} by them round about{H5439}: and, behold, there were very{H3966} many{H7227} in the open{H6440} valley{H1237}; and, lo, they were very{H3966} dry{H3002}.

3 And he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, can bones{H6106} these live{H2421}{(H8799)}? O answered{H559}{(H8799)}, Lord{H136} GOD{H3069}, thou knowest{H3045}{(H8804)}.

4 Again he said{H559}{(H8799)} unto me, Prophesy{H5012}{(H8734)} upon bones{H6106}, say{H559}{(H8804)} unto them, O ye dry{H3002} bones{H6106}. hear{H8085}{(H8798)} word{H1697} of the LORD{H3068}.

5 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069} unto these bones{H6106}; Behold, I will cause breath{H7307} enter{H935}{(H8688)} into you, and ye shall live{H2421}{(H8804)}:

6 And I will lay{H5414}{(H8804)} sinews{H1517} upon you, and will bring up{H5927}{(H8689)} flesh{H1320} upon you, and cover{H7159}{(H8804)} with skin{H5785}, and put{H5414}{(H8804)} breath{H7307} and shall you, ye

36 Then the heathen $\{H1471\}$  that are live $\{H2421\}\{(H8804)\}$ ; and ye shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

> 7 So I prophesied { H5012 } { (H8738) } as I wascommanded{H6680}{(H8795)}:and asIprophesied{H5012}{(H8736)},there was a noise{H6963}, and behold a shaking{H7494}, and the bones{H6106} together{H7126}{(H8799)}, bone{H6106} to his bone{H6106}.

> $8 \text{ And when I beheld} \{H7200\} \{(H8804)\},\$ lo, the sinews{H1517} and the flesh{H1320} came up{H5927}{(H8804)} upon them, and the skin{H5785} covered{H7159}{(H8799)} them above{H4605}: but there was no breath{H7307} in them.

> 9 Then said{H559}{(H8799)} he unto me, Prophesy{H5012}{(H8734)} unto wind{H7307}, prophesy{H5012}{(H8734)},

> son{H1121} of man{H120}, and say{H559}{(H8804)} the wind{H7307}. Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069};Come{H935}{(H8798)} from the four{H702} winds{H7307}, O breath{H7307}, breathe{H5301}{(H8798)} upon these slain{H2026}{(H8803)}, that they may live{H2421}{(H8799)}.

> 10 So I prophesied { H5012 } { (H8694) } as he commanded{H6680}{(H8765)} me, the breath{H7307} came{H935}{(H8799)} into them, and they lived {H2421} { (H8799)}, and stood up{H5975}{(H8799)} upon feet{H7272}, exceeding{H3966}{H3966} great{H1419} army{H2428}.

> 11 Then he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, these bones{H6106} are the whole house{H1004} of Israel{H3478}: behold, say{H559}{(H8802)}, Our thev bones{H6106} are  $dried\{H3001\}\{(H8804)\},$  and hope  $\{H8615\}$  is lost  $\{H6\}$   $\{(H8804)\}$ : we are cut off{H1504}{(H8738)} for our parts.

Therefore prophesy{H5012}{(H8734)} and say{H559}{(H8804)} unto them, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, my people{H5971}, will open{H6605}{(H8802)} your graves{H6913}, and cause you to come up{H5927}{(H8689)} out of your graves{H6913}, bring{H935}{(H8689)} you into the land{H127} of Israel{H3478}.

13 And yeshall know { H3045 } { (H8804) } that I am the LORD{H3068}, when I have opened{H6605}{(H8800)} your graves{H6913}, O my people{H5971}, and brought you up{H5927}{(H8687)} out of your graves{H6913}.

14 And shall put{H5414}{(H8804)} my spirit{H7307} in you, and ye shall live $\{H2421\}\{(H8804)\}$ , and I shall place{H3240}{(H8689)} you in your own land{H127}: then shall ye

 $know\{H3045\}\{(H8804)\}$  that I the LORD{H3068} have spoken{H1696}{(H8765)} it. and performed{H6213}{(H8804)} it. saith{H5002}{(H8803)} the LORD{H3068}.

15 The word{H1697} of the LORD{H3068} came again unto me, saying{H559}{(H8800)},

16 Moreover, thou son{H1121} of  $man\{H120\}, take\{H3947\}\{(H8798)\}$ thee one{H259} stick{H6086}, and write{H3789}{(H8798)} upon it, For Judah{H3063}, and children{H1121} of Israel{H3478} his companions{H2270}: then take{H3947}{(H8798)} another{H259} stick{H6086}, write{H3789}{(H8798)} upon it, For Joseph{H3130}, the stick{H6086} of Ephraim{H669}, and for all the house{H1004} of Israel{H3478} his companions{H2270}:

17 And join{H7126}{(H8761)} them one{H259} to another{H259} into one {H259} stick {H6086}; and they shall one{H259} become thine hand{H3027}.

18 And when the children {H1121} of thy people{H5971} shall speak{H559}{(H8799)} unto saying{H559}{(H8800)}, Wilt thou not shew{H5046}{(H8686)} us what thou meanest by these?

19 Say{H1696}{(H8761)} unto them, saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I take{H3947}{(H8802)} stick{H6086} of Joseph{H3130}, which the hand $\{H3027\}$ in Ephraim {H669}, and the tribes {H7626} of Israel{H3478} his fellows{H2270}, and will put{H5414}{(H8804)} them with him, even with the stick {H6086} of Indah{H3063}. and make{H6213}{(H8804)} one {H259} stick {H6086}, and they shall be one  $\{H259\}$  in mine hand  $\{H3027\}$ . 20 And the sticks {H6086} whereon thou writest{H3789}{(H8799)} shall be in thine hand{H3027} before

21 And say{H1696}{(H8761)} unto them. Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I take{H3947}{(H8802)} children{H1121} of Israel{H3478} from among{H996} the heathen{H1471}, whithertheybegone{H1980}{(H8804)}, and will gather {H6908} { (H8765)} them side{H5439}, everv bring{H935}{(H8689)} them into their own land{H127}:

eyes{H5869}.

22 And I will make{H6213}{(H8804)} them one{H259} nation{H1471} in the land{H776}uponthemountains{H2022} of Israel{H3478}; and one{H259} king{H4428} shall be king{H4428} to them all: and they shall be{H5750} no more two{H8147} nations{H1471}, neither be divided{H2673}{(H8735)} into two{H8147} kingdoms{H4467} any more at all:

they 23 Neither shall defile{H2930}{(H8691)}themselvesany more with their idols{H1544}, nor with their detestable things {H8251}, nor with any of their transgressions (H6588): but I will save{H3467}{(H8689)} them out of alltheir dwelling places {H4186}, wherein theyhavesinned{H2398}{(H8804)}, and will cleanse { H2891 } { (H8765) } them: so shall they be my people{H5971}, and I will be their God{H430}.

And David{H1732} servant{H5650} shall be king{H4428} over them; and they all shall have one{H259}

shepherd{H7462}{(H8802)}: they shall also walk{H3212}{(H8799)} in my judgments{H4941}, and observe{H8104}{(H8799)} my statutes{H2708}, and do{H6213}{(H8804)} them.

And thev shall dwell{H3427}{(H8804)} in the land{H776} that have given{H5414}{(H8804)} unto Jacob{H3290} my servant{H5650}, wherein your fathers{H1} have  $dwelt{H3427}{(H8804)}$ ; and they shall dwell{H3427}{(H8804)} therein, even they, and their children (H1121), and their children's {H1121} children{H1121} for ever{H5769}: and myservant{H5650} David{H1732} shall be their prince{H5387} for{H5704} ever{H5769}.

Moreover will 26 make{H3772}{(H8804)} covenant{H1285} of peace{H7965} with them; it shall be an everlasting{H5769} covenant{H1285} with them: and I will place{H5414}{(H8804)} them, and multiply{H7235}{(H8689)} them, and set{H5414}{(H8804)} sanctuary{H4720} in the midst{H8432} of them for evermore {H5769}.

27 My tabernacle {H4908} also shall be with them: yea, I will be their God{H430}, and they shall be my people{H5971}.

28 And the heathen{H1471} shall  $know\{H3045\}\{(H8804)\}\$  that I the LORD{H3068} sanctify{H6942}{(H8764)}

Israel{H3478}. when mv sanctuary{H4720} shall be in the midst{H8432} of them for evermore{H5769}.

# Chapter 38

1 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

2 Son{H1121} of man{H120}. set{H7760}{(H8798)}thyface{H6440} against Gog{H1463}, the land{H776} of Magog $\{H4031\}$ , the chief $\{H7218\}$ prince{H5387} of Meshech{H4902} and Tubal{H8422}, and prophesy{H5012}{(H8734)} him,

3 And say{H559}{(H8804)}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Behold, I am against thee, O Gog $\{H1463\}$ , the chief $\{H7218\}$ prince{H5387} of Meshech{H4902} and Tubal{H8422}:

And thee back{H7725}{(H8790)}, and put{H5414}{(H8804)} hooks{H2397} into thy jaws{H3895}, and I will bring thee forth{H3318}{(H8689)}, and all thine army {H2428}, horses {H5483} and horsemen{H6571}, all of them clothed{H3847}{(H8803)} with all sorts{H4358} of armour, even a great{H7227} company{H6951} with bucklers{H6793} and shields{H4043}, all of them handling{H8610}{(H8802)} swords{H2719}:

5 Persia {H6539}, Ethiopia {H3568}, and Libya{H6316} with them; all of them with shield{H4043} and helmet{H3553}: 6 Gomer{H1586}, and all his bands{H102}; the house{H1004} of Togarmah {H8425} of the north {H6828} quarters{H3411}, and all bands{H102}: and many{H7227} people{H5971} with thee.

7 Be thou prepared{H3559}{(H8734)}, and prepare{H3559}{(H8685)} for thyself, thou, and company{H6951} that are assembled{H6950}{(H8737)}unto thee. and be thou a guard{H4929} unto them. 8 After many{H7227} days{H3117} thou shalt be visited  $\{H6485\}\{(H8735)\}$ : in the latter $\{H319\}$  years $\{H8141\}$  thou shalt come{H935}{(H8799)} into the land{H776} that brought back{H7725}{(H8796)} from the sword{H2719}, and gathered{H6908}{(H8794)} of out many{H7227} people{H5971}, against mountains{H2022} Israel{H3478}, which have been always{H8548} waste{H2723}: but it is brought forth{H3318}{(H8717)} out of the nations{H5971}, and they shall dwell{H3427}{(H8804)} safely{H983} all of them.

9 Thou shalt ascend{H5927}{(H8804)} and come{H935}{(H8799)} like a storm{H7722}, thou shalt be like a cloud{H6051} cover{H3680}{(H8763)} the land{H776}, thou, and all thy bands{H102}, and many{H7227} people {H5971} with thee.

10 Thus  $saith{H559}{(H8804)}$  the Lord{H136} GOD{H3069}; It shall also come to pass, that at the same time{H3117} shall things{H1697} come{H5927}{(H8799)} into mind{H3824}, and thou  $think\{H2803\}\{(H8804)\}anevil\{H7451\}$ thought{H4284}:

11 And thou shalt say {H559} { (H8804) }, I will go up{H5927}{(H8799)} to the land{H776} unwalled villages{H6519}; will  $go{H935}{(H8799)}$  to them that are at rest{H8252}{(H8802)}, dwell{H3427}{(H8802)}safely{H983}, all of them dwelling{H3427}{(H8802)} without walls{H2346}, and having neither bars{H1280} nor gates{H1817}, 12 To take{H7997}{(H8800)} a spoil{H7998}, and to  $take\{H962\}\{(H8800)\}$  a prey $\{H957\}$ ; to turn{H7725}{(H8687)} thine hand{H3027} upon the desolate places{H2723} that are now inhabited{H3427}{(H8737)}, and upon people{H5971} that are gathered{H622}{(H8794)} out of the nations{H1471}, which have gotten{H6213}{(H8802)}cattle{H4735} goods{H7075}, and that dwell{H3427}{(H8802)} the midst{H2872} of the land{H776}. 13 Sheba{H7614}, and Dedan{H1719}, and the merchants  $\{H5503\}\{(H8802)\}$  of Tarshish{H8659}, with all the young lions{H3715} thereof, shall say{H559}{(H8799)} unto thee, Art thou come{H935}{(H8802)} take{H7997}{(H8800)}aspoil{H7998}? hast thou gathered{H6950}{(H8689)} thy company{H6951} take{H962}{(H8800)}aprey{H957}?to carry

 $away\{H5375\}\{(H8800)\}$ silver{H3701} and gold{H2091}, to take away{H3947}{(H8800)}cattle{H4735} goods{H7075},  $take\{H7997\}\{(H8800)\}agreat\{H1419\}$ spoil{H7998}? son{H1121} 14 Therefore.

man{H120}, prophesy{H5012}{(H8734)} say{H559}{(H8804)}untoGog{H1463}, Thus saith{H559}{(H8804)} Lord{H136} GOD{H3069}; In that day{H3117} when my people{H5971} of Israel{H3478}

 $dwelleth{H3427}{(H8800)}$ safely{H983}, shalt thou not know{H3045}{(H8799)} it?

And thou shalt come{H935}{(H8804)} from thy place{H4725} out of the north{H6828} parts{H3411}, thou, and many{H7227} people{H5971} with thee, all of them riding{H7392}{(H8802)} great{H1419} horses{H5483}, a company{H6951},andamighty{H7227} army{H2428}:

16 And thou shalt come up{H5927}{(H8804)} against mv people{H5971} of Israel{H3478}, as a cloud{H6051} to cover{H3680}{(H8763)} the land{H776}; it shall be in the latter{H319} days{H3117}, and I will bring{H935}{(H8689)} thee against my land{H776}, that the heathen{H1471} may know  $\{H3045\}\{(H8800)\}\$ me, when I shall be sanctified{H6942}{(H8736)} in thee, O Gog{H1463}, before their eyes{H5869}.

17 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Art thou he whom have spoken{H1696}{(H8765)} in old{H6931} time{H3117} by{H3027} servants{H5650} prophets{H5030} of Israel{H3478}, which prophesied{H5012}{(H8737)} in those days {H3117} many years {H8141} that I would bring {H935} {(H8687)} thee against them?

18 And it shall come to pass at the same time{H3117} when{H3117} Gog{H1463} shall come{H935}{(H8800)} against the land{H127} of Israel{H3478}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, that my fury{H2534} shall come up{H5927}{(H8799)} face{H639}. 19 For in my jealousy {H7068} and in the fire{H784} of my wrath{H5678} have I spoken{H1696}{(H8765)},Surelyinthat day{H3117} there shall great{H1419} shaking{H7494} in the land{H127} of Israel{H3478}; 20 So that the fishes{H1709} of the

sea{H3220}, and the fowls{H5775} of heaven{H8064}, beasts{H2416} of the field{H7704}, and all creeping things{H7431} that  $creep{H7430}{(H8802)}$  upon the earth{H127}, and all the men{H120} that are upon the face{H6440} of the earth{H127}. shall shake{H7493}{(H8804)} my presence{H6440}, and the mountains{H2022} shall be thrown  $down\{H2040\}\{(H8738)\}$ , and the steep places{H4095} shall fall{H5307}{(H8804)}, and every wall{H2346} shall fall{H5307}{(H8799)} ground{H776}. 21 And I will call {H7121} { (H8804)} for

a sword{H2719} against him throughout mv mountains{H2022}, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}: every man's{H376} sword{H2719} shall be against his brother{H251}.

22 And I will plead{H8199}{(H8738)} against him with pestilence (H1698) and with blood{H1818}; and I will rain{H4305}{(H8686)} upon him, and upon his bands{H102}, and upon the many{H7227} people{H5971} that are with him, overflowing{H7857}{(H8802)} great rain{H1653}. and

hailstones{H417}{H68}, fire{H784}, and brimstone{H1614}.

23 Thus magnify{H1431}{(H8694)} myself, and sanctify{H6942}{(H8694)}myself;andI will be known{H3045}{(H8738)} in the eyes{H5869} many{H7227} of nations{H1471}, and they shall  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}.

#### Chapter 39

1 Therefore, thou son{H1121} of man{H120}, prophesy{H5012}{(H8734)}  $Gog\{H1463\}$ ,andsay $\{H559\}\{(H8804)\}$ , saith{H559}{(H8804)} Lord{H136} GOD{H3069}; Behold, I am against thee, O Gog{H1463}, the chief{H7218} prince{H5387} Meshech $\{H4902\}$  and Tubal $\{H8422\}$ : thee And T will furn

back{H7725}{(H8790)}, and leave but the sixth part  $\{H8338\}\{(H8765)\}$  of thee, and will cause thee to come up{H5927}{(H8689)} from north{H6828} parts{H3411}, and will bring{H935}{(H8689)} thee upon the mountains{H2022} of Israel{H3478}: 3 And I will smite{H5221}{(H8689)} thy bow{H7198} out of thy left{H8040} hand{H3027}, and will cause thine arrows{H2671} fall{H5307}{(H8686)} out of thy right{H3225} hand{H3027}.

4 Thou shalt fall{H5307}{(H8799)} upon the mountains{H2022} Israel{H3478}, thou, and all thy bands{H102}, and the people{H5971} that is with thee: I give{H5414}{(H8804)} thee unto the ravenous{H5861}birds{H6833}ofevery sort{H3671}, and to the beasts{H2416} the field{H7704} to devoured{H402}.

5 Thou shalt fall{H5307}{(H8799)} upon the open $\{H6440\}$  field $\{H7704\}$ : for I have spoken{H1696}{(H8765)} it, saith{H5002}{(H8803)} Lord{H136} GOD{H3069}.

6 And I will send{H7971}{(H8765)} a fire{H784} on Magog{H4031}, and among them dwell{H3427}{(H8802)} carelessly{H983} in the isles{H339}: and

they shall know  $\{H3045\}\{(H8804)\}$  that I am the LORD{H3068}.

7 So will I make my holy{H6944} name{H8034}

known{H3045}{(H8686)} midst{H8432} of my people{H5971} Israel{H3478}; and I will not let them pollute{H2490}{(H8686)} holy{H6944} name{H8034} any more: and the heathen{H1471}  $know\{H3045\}\{(H8804)\}\$  that I am the LORD{H3068}, the Holy One{H6918} in Israel{H3478}.

8 Behold, it is come{H935}{(H8804)}, and it is done{H1961}{(H8738)}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}; this is the day{H3117} whereof spoken{H1696}{(H8765)}

9 And they that dwell {H3427} { (H8802) } in the cities{H5892} of Israel{H3478} shall go forth{H3318}{(H8804)}, and set{H1197}{(H8765)} fire{H784}andburn{H5400}{(H8689)} weapons{H5402}, the both shields{H4043} and the bucklers{H6793}, the bows{H7198} and arrows{H2671}, handstaves{H3027}{H4731}, and spears{H7420}, and they shall burn{H1197}{(H8765)} them with fire{H784} seven{H7651} years{H8141}:

10 So that they shall take{H5375}{(H8799)} no  $wood\{H6086\}$  out of the field{H7704}, neither cut down {H2404} { (H8799) } any out of the forests  $\{H3293\}$ ; for they shall burn{H1197}{(H8762)} weapons{H5402} with fire{H784}: and they shall spoil {H7997}{(H8804)} those that spoiled{H7997}{(H8802)} them, and rob{H962}{(H8804)} those that robbed{H962}{(H8802)} them, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

11 And it shall come to pass in that day{H3117}. will that give{H5414}{(H8799)} unto Gog{H1463} a place{H4725} there of graves{H6913} in Israel{H3478}, the valley{H1516} of the passengers{H5674}{(H8802)} on the east{H6926} of the sea{H3220}: and it shall stop{H2629}{(H8802)} the noses of the passengers{H5674}{(H8802)}: shall and there thev bury{H6912}{(H8804)} Gog{H1463} and all his multitude{H1995}: and they shall call{H7121}{(H8804)} it The valley{H1516} of Hamongog{H1996}. 12 And seven{H7651} months{H2320} the house{H1004} shall Israel{H3478} he burying{H6912}{(H8804)} of them, that they may cleanse {H2891} {(H8763)} the land{H776}.

13 Yea, all the people{H5971} of the land{H776} shall bury{H6912}{(H8804)} them; and it shall be to them a renown{H8034} the day{H3117} that I shall be glorified{H3513}{(H8736)}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

they sever out{H914}{(H8686)} men{H582} of continual employment{H8548}, passing through{H5674}{(H8802)} land{H776} to bury{H6912}{(H8764)} with the passengers{H5674}{(H8802)} those that remain{H3498}{(H8737)} upon the face{H6440} of the earth{H776}, cleanse{H2891}{(H8763)} it: after the end{H7097} seven{H7651} of months{H2320} shall thev search{H2713}{(H8799)}.

the passengers{H5674}{(H8802)} that pass through{H5674}{(H8804)} the land{H776}, anv seeth{H7200}{(H8804)}aman's{H120} bone{H6106}, then shall he set up{H1129}{(H8804)} a sign{H6725} by{H681} it, till the buriers{H6912}{(H8764)} have buried{H6912}{(H8804)} it in the valley{H1516} of Hamongog{H1996}. 16 And also the name{H8034} of the city{H5892}shallbeHamonah{H1997}. Thus shall they cleanse{H2891}{(H8765)} the land{H776}.

17 And, thou son{H1121} of man{H120},thussaith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Speak{H559}{(H8798)} unto every feathered{H3671} fowl{H6833}, and to every beast{H2416} of the field{H7704},

 $Assemble \{ H6908 \} \{ (H8734) \} ourselves, \\ and come \{ H935 \} \{ (H8798) \}; \\ gather \{ H622 \} \{ (H8734) \} \ yourselves \ on \\ every side \{ H5439 \} \ to \ my \\ \label{eq:main_exp}$ 

sacrifice{H2077} that I do sacrifice{H2076}{(H8802)} for you, even a great{H1419} sacrifice{H2077} upon the mountains{H2022} Israel{H3478}, that eat{H398}{(H8804)}flesh{H1320},and drink{H8354}{(H8804)} blood{H1818}. 18 Ye shall eat{H398}{(H8799)} the flesh{H1320} of the mighty{H1368}, drink{H8354}{(H8799)} blood{H1818} of the princes{H5387} of the earth{H776}, of rams{H352}, of lambs{H3733}, and of goats{H6260}, of bullocks{H6499}, all of fatlings{H4806} of Bashan{H1316}. 19 And ye shall eat{H398}{(H8804)} fat{H2459} till ye be full{H7654}, and drink{H8354}{(H8804)}blood{H1818} till ye be drunken{H7943}, of my sacrifice{H2077} which I have sacrificed{H2076}{(H8804)} for you.

20 Thus ye shall be filled {H7646} {(H8804)} at my table {H7979} with horses {H5483} and chariots {H7393}, with mighty men {H1368}, and with all men {H376} ofwar {H4421} saith {H5002} {(H8803)} the Lord {H136} GOD {H3069}.

21 And I will set{H5414}{(H8804)} my glory{H3519} among the heathen{H1471}, and the heathen{H1471} shall see{H7200}{(H8804)} my judgment{H4941} that Ι executed{H6213}{(H8804)}, and my hand{H3027} have that I laid{H7760}{(H8804)} upon them.

22 So the house{H1004} Israel{H3478} shall know{H3045}{(H8804)} that I am the LORD{H3068} their God{H430} from that day{H3117} and forward{H1973}. 23 And the heathen{H1471} shall know{H3045}{(H8804)} that house{H1004} of Israel{H3478} went into captivity{H1540}{(H8804)} for their iniquity{H5771}: because they trespassed{H4603}{(H8804)} against me, therefore hid{H5641}{(H8686)} I my face{H6440} from them, and gave{H5414}{(H8799)} them into the hand{H3027} of their enemies{H6862}: so fell $\{H5307\}\{(H8799)\}\$  they all by the sword{H2719}.

24 According to their uncleanness  $\{H2932\}$  and according to their transgressions  $\{H6588\}$  have I done  $\{H6213\}\{(H8804)\}$  unto them, and hid  $\{H5641\}\{(H8686)\}$  myface  $\{H6440\}$  from them.

Therefore saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; Now will I bring again{H7725}{(H8686)} the captivity{H7622}{(H8675)}{H7622}of Jacob{H3290}, and  $mercy\{H7355\}\{(H8765)\}\ upon\ the$ whole house {H1004} of Israel {H3478}, and will be jealous{H7065}{(H8765)} for my holy{H6944} name{H8034}; After that they have

 trespassed{H4603}{(H8804)} against me, when they dwelt{H3427}{(H8800)} safely{H983} in their land{H127}, and none made them afraid{H2729}{(H8688)}.

27 When I have brought them again{H7725}{(H8788)} from the people{H5971}, and gathered{H6908}{(H8765)} them out of their enemies{H341}{(H8802)}' lands{H776}, and am sanctified{H6942}{(H8738)} in them in the sight{H5869} of many{H7227} nations{H1471};

28 Then shall they know{H3045}{(H8804)} that I am the LORD{H3068} theirGod{H430}, which caused them to be led into captivity{H1540}{(H8687)} among the heathen{H1471}: but I have gathered{H3664}{(H8765)} them unto their own land{H127}, and have left{H3498}{(H8686)} none of them any more there.

29 Neither will Ihide  $\{H5641\}\{(H8686)\}$  my face  $\{H6440\}$  any more from them: for I have poured out  $\{H8210\}\{(H8804)\}$  my spirit  $\{H7307\}$  upon the house  $\{H1004\}$  of Israel  $\{H3478\}$ , saith  $\{H5002\}\{(H8803)\}$  the Lord  $\{H136\}$  GOD  $\{H3069\}$ .

# Chapter 40

the five{H2568} In twentieth{H6242} year{H8141} of our captivity{H1546}, beginning{H7218} of the year{H8141}, in the tenth{H6218} day of the month{H2320}, in fourteenth{H702}{H6240}ear{H8141} after{H310} that the city{H5892} was smitten{H5221}{(H8717)}, in selfsame{H6106} day{H3117} the hand{H3027} of the LORD{H3068} was upon me, and brought { H935 } { (H8686) } me thither.

2 In the visions {H4759} of God{H430} brought {H935} {(H8689)} he me into the land {H776} of Israel {H3478}, and set {H5117} {(H8686)} me upon a very {H3966} high {H1364} mountain {H2022}, by which was as the frame {H4011} of a city {H5892} on the south {H5045}.

3 And he brought {H935} {(H8686)} me thither, and, behold, there was a man {H376}, whose appearance {H4758} was like the appearance {H4758} of brass {H5178}, with a line {H6616} of flax {H6593} in his hand {H3027}, and a measuring {H4060} reed {H7070}; and he stood {H5975} {(H8802)} in the gate {H8179}.

 $\begin{array}{ccccc} 4 & And & the & man\{H376\} \\ said\{H1696\}\{(H8762)\} & unto & me, \\ Son\{H1121\} & of & man\{H120\}, \\ behold\{H7200\}\{(H8798)\} & with & thine \\ eyes\{H5869\}, & & and \\ hear\{H8085\}\{(H8798)\} & with & thine \\ ears\{H241\}, and set\{H7760\}\{(H8798)\} \\ thine heart\{H3820\} & upon & all & that & I & shall \\ shew\{H7200\}\{(H8688)\} & thee; for to the \\ \end{array}$ 

 $\label{eq:hamiltonian} $\inf\{H4616\}$ that $I$ might shew $\{H7200\}\{(H8687)\}$ them unto thee art thou brought $\{H935\}\{(H8717)\}$ hither: $declare $\{H5046\}\{(H8685)\}$ all that thou $sest $\{H7200\}\{(H8802)\}$ to the house $\{H1004\}$ of $Israel $\{H3478\}$.}$ 

5 And behold a wall{H2346} on the outside{H2351} of the house{H1004} round about{H5439}, and in the man's{H376} hand{H3027} measuring{H4060} reed{H7070} of six{H8337} cubits{H520} long by the cubit{H520} and hand an breadth{H2948}: SO he measured{H4058}{(H8799)} the breadth{H7341} the building{H1146}, one{H259} reed{H7070}; and the height{H6967}, one{H259} reed{H7070}.

6 Then came{H935}{(H8799)} he unto the gate {H8179} which looketh {H6440} toward{H1870} the east{H6921}, and up{H5927}{(H8799)} the stairs{H4609} thereof, measured{H4058}{(H8799)} the threshold{H5592} of the gate{H8179}, which was one{H259} reed{H7070} broad{H7341}; and the other{H259} threshold{H5592} of the gate, which was one{H259} reed{H7070} broad{H7341}.

7 And every little chamber{H8372} was one{H259} reed{H7070} long{H753}, and one{H259} reed{H7070} broad{H7341}; and between the little chambers{H8372} were five{H2568} cubits{H520}; and the threshold{H5592} of the gate{H8179} by{H681} the porch{H197} of the gate{H8179} within{H1004} was one{H259} reed{H7070}.

8 He measured{H4058}{(H8799)} also the porch{H197} of the gate{H8179} within{H1004}, one{H259} reed{H7070}. 9 Then measured{H4058}{(H8799)} he

the porch{H197} of the gate{H8179}, eight{H8083} cubits{H520}; and the posts{H352} thereof, two{H8147} cubits{H520}; and the porch{H197} of the gate{H8179} was inward{H1004}. 10 And the little chambers{H8372} of the gate{H8179} eastward{H1870}{H6921} were three{H7969} on this side{H6311}, and three{H7969} on that side{H6311}; they three{H7969} were of one{H259} measure{H4060}: and the posts{H352} had one{H259} measure{H4060} on this side and on that side.

11 And he measured  $\{H4058\}\{(H8799)\}$ breadth{H7341} of entry{H6607} of the gate{H8179}, ten{H6235} cubits{H520}; and the  $length{H753}$  of the gate{H8179}, thirteen{H7969}{H6240} cubits{H520}. The space{H1366} also before{H6440} the little chambers{H8372} was one{H259} cubit{H520} on this side, and the space{H1366} was one cubit{H520} on that side: and the little chambers {H8372} were six{H8337} cubits{H520} on this side, and six{H8337} cubits{H520} on

that side.

the

13He measured{H4058}{(H8799)} then the gate{H8179} from the roof{H1406} of one little chamber{H8372} to the roof{H1406} of another: the breadth{H7341} was five{H2568} and twenty{H6242} cubits{H520}, door{H6607} against door{H6607}.

14 He made{H6213}{(H8799)} also posts{H352} of threescore{H8346} cubits{H520}, even unto the post{H352}

15 And from the face{H6440} of the gate{H8179} of the entrance{H2978} unto the face{H6440} of the porch{H197} of the inner{H6442} gate{H8179} were fifty{H2572} cubits{H520}.

about{H5439} the gate{H8179}.

court{H2691}

16 And there were narrow{H331}{(H8801)} windows{H2474} the little to chambers{H8372}, and to their posts{H352} within{H6441} gate{H8179} round about{H5439}, and likewise to the arches{H361}: and windows{H2474} round were about{H5439} inward{H6441}: and upon each post{H352} were palm trees{H8561}.

17 Then brought  $\{H935\}\{(H8686)\}$  he me into the outward  $\{H2435\}$  court  $\{H2691\}$ , and, lo, there were chambers  $\{H3957\}$ , and a pavement  $\{H7531\}$ 

 $\begin{array}{lll} made\{H6213\}\{(H8803)\} & for & the \\ court\{H2691\} & round & about\{H5439\}; \\ thirty\{H7970\} & chambers\{H3957\} & were \\ upon & the pavement\{H7531\}. \end{array}$ 

18 And the pavement{H7531} by the side{H3802} of the gates{H8179} over against{H5980} the length{H753} of the gates{H8179} was the lower{H8481} pavement{H7531}.

 $19 Then he measured \{H4058\} \{(H8799)\} \\ the breadth \{H7341\} from the \\ forefront \{H6440\} of the lower \{H8481\} \\ gate \{H8179\} unto the forefront \{H6440\} \\ of the inner \{H6442\} court \{H2691\} \\ without \{H2351\}, an hundred \{H3967\} \\ cubits \{H520\} eastward \{H6921\} and \\ northward \{H6828\}.$ 

20 And the gate{H8179} of the outward{H2435} court{H2691} that looked{H6440} toward{H1870} the north{H6828}, he measured{H4058}{(H8804)} the length{H753} thereof, and the breadth{H7341} thereof.

21 And the little chambers{H8372} thereof were three{H7969} on this side and three{H7969} on that side; and the posts{H352} thereof and the arches{H361} thereof were after the measure{H4060} of the first{H7223} gate{H8179}: the length{H753} thereof was fifty{H2572} cubits{H520}, and the breadth{H7341} five{H2568} and twenty{H6242} cubits{H520}.

22 And their windows {H2474}, and their arches {H361}, and their palm trees {H8561}, were after the measure {H4060} of the gate {H8179} that looketh {H6440} toward {H1870} the

23 And the gate{H8179} of the inner{H6442} court{H2691} was over against the gate{H8179} toward the north{H6828}, and toward the east{H6921}; and he measured{H4058}{(H8799)} from gate{H8179} to gate{H8179} an hundred{H3967} cubits{H520}.

After he brought{H3212}{(H8686)} me toward{H1870} the south{H1864}, and behold a gate{H8179} toward{H1870} south{H1864}: and he  $measured\{H4058\}\{(H8804)\}$ the posts{H352} thereof and the arches {H361} thereof according to these measures{H4060}.

25 And there were windows  $\{H2474\}$  in it and in the arches  $\{H361\}$  thereof round about  $\{H5439\}$ , like those windows  $\{H2474\}$ : the length  $\{H753\}$  was fifty  $\{H2572\}$  cubits  $\{H520\}$ , and the breadth  $\{H7341\}$  five  $\{H2568\}$  and twenty  $\{H6242\}$  cubits  $\{H520\}$ .

26 And there were seven  $\{H7651\}$  steps  $\{H4609\}$  to go up  $\{H5930\}$  to it, and the arches  $\{H361\}$  thereof were before  $\{H6440\}$  them: and it had palm trees  $\{H8561\}$ , one  $\{H259\}$  on this side, and another  $\{H259\}$  on that side, upon the posts  $\{H352\}$  thereof.

27 And there was a gate{H8179} in the inner{H6442} court{H2691} toward{H1870} the south{H1864}: and he measured{H4058}{(H8799)} from gate{H8179} to gate{H8179} toward{H1870} the south{H1864} an hundred{H3967} cubits{H520}.

28 And he brought {H935} {(H8686)} me to the inner {H6442} court {H2691} by the south {H1864} gate {H8179}: and he measured {H4058} {(H8799)} the south {H1864} gate {H8179} according to these measures {H4060};

29 And the little chambers{H8372} thereof, and the posts{H352} thereof, and the arches{H361} thereof, according to these measures{H4060}: and there were windows{H2474} in it and in the arches{H361} thereof round about{H5439}: it was fifty{H2572} cubits{H520} long{H753}, and five{H2568} and twenty{H6242} cubits{H520} broad{H7341}.

30 And the arches{H361} round about{H5439} were five{H2568} and twenty{H6242} cubits{H520} long{H753}, and five{H2568} cubits{H520} broad{H7341}.

31 And the arches{H361} thereof were toward the utter{H2435} court{H2691}; and palm trees{H8561} were upon the posts{H352} thereof: and the going up{H4608} to it had eight{H8083} steps{H4609}.

32 And he brought  $\{H935\}\{(H8686)\}$  me into the inner  $\{H6442\}$  court  $\{H2691\}$  toward  $\{H1870\}$  the east  $\{H6921\}$ : and he measured  $\{H4058\}\{(H8799)\}$  the

 $\begin{array}{lll} gate\{H8179\} & according & to & these \\ measures\{H4060\}. & & & \end{array}$ 

33 And the little chambers{H8372} thereof, and the posts{H352} thereof, and the arches{H361} thereof, were according to these measures{H4060}: and there were windows{H2474} therein and in the arches{H361} thereof round about{H5439}: it was fifty{H2572} cubits{H520} long{H753}, and five{H2568} and twenty{H6242} cubits{H520} broad{H7341}.

34 And the arches{H361} thereof were toward the outward{H2435} court{H2691}; and palm trees{H8561} were upon the posts{H352} thereof, on this side, and on that side: and the going up{H4608} to it had eight{H8083} steps{H4609}.

35 And he brought {H935} {(H8686)} me to the north {H6828} gate {H8179}, and measured {H4058} {(H8804)} it according to these measures {H4060};

36 The little chambers {H8372} thereof, the posts {H352} thereof, and the arches {H361} thereof, and the windows {H2474} to it round about {H5439}: the length {H753} was fifty {H2572} cubits {H520}, and the breadth {H7341} five {H2568} and twenty {H6242} cubits {H520}.

37 And the posts{H352} thereof were toward the utter{H2435} court{H2691}; and palm trees{H8561} were upon the posts{H352} thereof, on this side, and on that side: and the going up{H4608} to it had eight{H8083} steps{H4609}.

38 And the chambers{H3957} and the entries{H6607} thereof were by the posts{H352} of the gates{H8179}, where they washed{H1740}{(H8686)} the burnt offering{H5930}.

39 And in the porch{H197} of the gate{H8179} were two{H8147} tables{H7979} on this side, and two tables{H7979} on that side, to slay{H7819}{(H8800)}thereontheburnt offering{H5930} and the sin offering{H2403} and the trespass offering{H817}.

40 And the side{H3802} at without{H2351}, as one goeth up{H5927}{(H8802)} to the entry $\{H6607\}$  of the north $\{H6828\}$ gate{H8179}, two{H8147} were tables{H7979}; and on the other{H312} side{H3802}, which was at the porch{H197} of the gate{H8179}, were two{H8147} tables{H7979}.

41 Four{H702} tables{H7979} were on this side, and four {H702} tables {H7979} on that side, by the side{H3802} of the gate{H8179}; eight{H8083} tables{H7979}. whereupon they slew{H7819}{(H8799)} their sacrifices. 42 And the four{H702} tables{H7979} were of hewn{H1496} stone{H68} for the burnt offering{H5930}, of a cubit{H520} and an half{H2677} long{H753}, and a cubit{H520} and an half{H2677} broad{H7341}, one{H259} cubit{H520} high{H1363}: whereupon also they laid{H3240}{(H8686)} the

instruments  $\{H3627\}$  wherewith they slew  $\{H7819\}\{(H8799)\}$  the burnt offering  $\{H5930\}$  and the sacrifice  $\{H2077\}$ .

43 And within{H1004} were hooks{H8240},an{H259}hand{H2948} broad, fastened{H3559}{(H8716)} round about{H5439}: and upon the tables{H7979} was the flesh{H1320} of the offering{H7133}.

without{H2351} 44 And  $inner\{H6442\}$  gate{H8179} were the chambers{H3957} the of singers{H7891}{(H8802)} in the inner{H6442} court{H2691}, which was at the side  $\{H3802\}$  of the north  $\{H6828\}$ gate{H8179};andtheirprospect{H6440} was toward{H1870} the south{H1864}: one{H259} at the side{H3802} of the east{H6921} gate{H8179} having the prospect{H6440} toward{H1870} the north{H6828}.

45 And he said{H1696}{(H8762)} unto

me, This{H2090} chamber{H3957}, whose prospect{H6440} toward{H1870} the south{H1864}, is for priests{H3548}, the the keepers{H8104}{(H8802)} charge  $\{H4931\}$  of the house  $\{H1004\}$ . 46 And the chamber{H3957} whose prospect{H6440} is toward{H1870} the north{H6828} is for the priests{H3548}, the keepers $\{H8104\}\{(H8802)\}\$  of the charge $\{H4931\}$  of the altar $\{H4196\}$ : these are the sons{H1121} of Zadok{H6659} among the sons{H1121} Levi{H3878}, which near{H7131} to the LORD{H3068} to minister{H8334}{(H8763)} unto him. 47 So he measured{H4058}{(H8799)} the court{H2691}, an hundred{H3967} cubits{H520} long{H753}, and an hundred{H3967} cubits{H520} broad{H7341},

foursquare{H7251}{(H8794)}; and the

altar{H4196} that was before{H6440}

the house  $\{H1004\}$ .

48 And he brought {H935} { (H8686) } me porch{H197} the house{H1004}, measured{H4058}{(H8799)} each post{H352} of the porch{H197}, five{H2568} cubits{H520} on this side, and five{H2568} cubits{H520} on that side: and the breadth{H7341} of the gate{H8179} was three{H7969} cubits{H520} on this side, and three{H7969} cubits{H520} on that side. 49 The length{H753} of the porch{H197} was twenty{H6242} cubits{H520}, and the breadth{H7341} eleven{H6249}{H6240} cubits{H520}; and he brought me by the steps{H4609} whereby thev  $up\{H5927\}\{(H8799)\}\$  to it: and there pillars{H5982} by posts{H352}, one{H259} on this side, and another{H259} on that side.

## Chapter 41

1 Afterward he brought $\{H935\}\{(H8686)\}$  me to the

temple{H1964}, and measured{H4058}{(H8799)} the posts{H352}, six{H8337} cubits{H520} broad $\{H7341\}$  on the one side $\{H6311\}$ , six{H8337} cubits{H520} broad{H7341} on the other side{H6311}. which the was breadth{H7341} of the tabernacle {H168}.

2 And the breadth{H7341} of the door{H6607} was  $ten{H6235}$  cubits{H520}; and the sides{H3802} of the door{H6607} were five{H2568} cubits{H520} on the one side, and five{H2568} cubits{H520} on the other side: and he measured{H4058}{(H8799)} the length{H753} thereof, forty{H705} cubits{H520}: and the breadth{H7341}, twenty{H6242} cubits{H520}.

 $\label{eq:continuous} 3 \ \mbox{Then went}\{\mbox{H935}\{(\mbox{H8804})\} \ \ \mbox{he inward}\{\mbox{H6441}\}, \ \ \mbox{and} \ \mbox{measured}\{\mbox{H4058}\}\{(\mbox{H8799})\} \ \ \mbox{the post}\{\mbox{H352}\} \ \mbox{of the door}\{\mbox{H6607}\}, \ \mbox{cubits}\{\mbox{H520}\}; \ \mbox{and the door}\{\mbox{H6837}\} \ \mbox{cubits}\{\mbox{H520}\}; \ \mbox{and the breadth}\{\mbox{H7341}\} \ \mbox{of the door}\{\mbox{H6607}\}, \ \mbox{seven}\{\mbox{H7651}\} \ \mbox{cubits}\{\mbox{H520}\}.$ 

4 So he measured { H4058 } { (H8799) } the length{H753} thereof, twenty{H6242} cubits{H520}; and the breadth{H7341}, twenty{H6242} cubits{H520}, before {H6440} the temple {H1964}: and he said{H559}{(H8799)} unto me, This is the most{H6944} holy{H6944} place. 5 After he measured {H4058} {(H8799)} the wall $\{H7023\}$  of the house $\{H1004\}$ , six{H8337} cubits{H520}; and the breadth{H7341} of every side chamber{H6763}, four{H702} cubits{H520}, round about{H5439} the house  $\{H1004\}$  on every side  $\{H5439\}$ . And the

side{H6763} chambers{H6763} were three{H7969}, one over another{H6763}, and thirty{H7970} in order{H6471}; and they entered{H935}{(H8802)} into the wall{H7023} which was of the house{H1004} for the side chambers{H6763}roundabout{H5439}, thev might hold{H270}{(H8803)}, but they had not hold{H270}{(H8803)} in wall{H7023} of the house{H1004}.

And there was an enlarging{H7337}{(H8804)}, and a winding about{H5437}{(H8738)} still upward{H4605} to the side chambers{H6763}: for the winding about{H4141} of the house{H1004} went still upward{H4605} round about $\{H5439\}$  the house $\{H1004\}$ : therefore the breadth{H7341} of the house{H1004}wasstillupward{H4605}, and so increased{H5927}{(H8799)} from the lowest {H8481} chamber to the highest $\{H5945\}$  by the midst $\{H8484\}$ . 8 I saw{H7200}{(H8804)} also the height{H1363} of the house{H1004} round about{H5439}: the foundations{H4328} of the side chambers{H6763} were a full{H4393} reed{H7070} six{H8337} of

great{H679} cubits{H520}.

wall{H7023}, which was for the side chamber{H6763} without{H2351}, was five{H2568} cubits{H520}: and that which was left{H3240}{(H8716)} was the place{H1004} of the side chambers{H6763} that were within{H1004}.

10 And between the chambers{H3957} was the wideness{H7341} of twenty{H6242} cubits{H520} round about{H5439} the house{H1004} on

9 The thickness{H7341} of the

every side {H5439}. 
11 And the doors{H6607} of the side chambers {H6763} were toward the place that was left {H3240} {(H8716)}, one {H259} door {H6607} toward {H1870} the north {H6828}, and another {H259} door {H6607} toward the south {H1864}: and the breadth {H7341} of the place {H4725} that was left {H3240} {(H8716)} was five {H2568} cubits {H520} round about {H5439}. 
12 Now the building {H1146} that was

before{H6440} the separate place $\{H1508\}$  at the end $\{H6285\}$ toward{H1870} the west{H3220} was seventy{H7657} cubits{H520} broad{H7341}; and the wall{H7023} of the building{H1146} was five{H2568} cubits{H520} thick{H7341} round about{H5439}, and the length{H753} thereof ninety{H8673} cubits{H520}. 13 So he measured{H4058}{(H8804)} the house{H1004}, an hundred{H3967} cubits{H520} long{H753}; and the separate place{H1508}, and the

cubits{H520} long{H753};
14 Also the breadth{H7341} of the face{H6440} of the house{H1004}, and of the separate place{H1508} toward the east{H6921}, an hundred{H3967} cubits{H520}.

building{H1140}, with the walls{H7023}

an

hundred{H3967}

thereof.

 $15 \, And \, he \, measured \{H4058\} \{(H8804)\} \\ the \quad length \{H753\} \quad of \quad the \\ building \{H1146\} \quad over \, against \{H6440\} \\ the \, separate \, place \{H1508\} \quad which \, was \\ behind \{H310\} \quad it, \quad and \quad the \\ galleries \{H862\} \quad thereof \, on \, the \, one \, side \\ and \quad on \quad the \quad other \quad side, \quad an \\ hundred \{H3967\} \, cubits \{H520\}, with the \\ inner \{H6442\} \quad temple \{H1964\}, \, and \, the \\ porches \{H197\} \, of \, the \, court \{H2691\}; \\ \end{cases}$ 

16 The door posts{H5592}, and the narrow{H331}{(H8801)}

windows{H2474}, and the galleries{H862} round about{H5439} on their three stories{H7969}, over against $\{H5048\}$  the door $\{H5592\}$ , cieled{H7824} with wood{H6086} round about{H5439}, and from the ground{H776} up to the windows{H2474}, and the windows{H2474} were covered{H3680}{(H8794)};

17 To that above the door {H6607}, even unto the inner{H6442} house{H1004}, and without{H2351}, and by all the wall{H7023} round about{H5439} within{H6442} and without{H2435}, by measure{H4060}.

18 And it was made { H6213 } { (H8803) } with cherubims { H3742 } and palm trees { H8561 }, so that a palm tree { H8561 } was between a cherub { H3742 } and a cherub { H3742 }; and every cherub { H3742 } had two { H8147 } faces { H6440 }; 19 So that the face { H6440 } of a

man{H120} was toward the palm tree{H8561} on the one side, and the face{H6440} of a young lion{H3715} toward the palm tree{H8561} on the other side: it was made{H6213}{(H8803)} through all the house{H1004} round about{H5439}.

20 From the ground{H776} unto above the door{H6607} were cherubims{H3742} and palm trees{H8561}made{H6213}{(H8803)}, and on the wall{H7023} of the temple{H1964}.

21 The posts $\{H4201\}$  of the temple $\{H1964\}$  were squared $\{H7251\}\{(H8803)\}$ , and the face $\{H6440\}$  of the sanctuary $\{H6944\}$ ; the appearance $\{H4758\}$  of the one as the appearance $\{H4758\}$  of the other.

22 The altar{H4196} of wood{H6086} three{H7969} cubits{H520} high{H1364}, and the length{H753} thereof two{H8147} cubits{H520}; and the corners{H4740} thereof, and the length{H753} thereof, and the walls{H7023} thereof, were of wood{H6086}: and he said{H1696}{(H8762)} unto me, This is the table{H7979} that is before{H6440} the LORD{H3068}.

23 And the temple{H1964} and the sanctuary{H6944} had  $two{H8147}$  doors{H1817}.

24 And the doors{H1817} had two{H8147} leaves{H1817} apiece, two{H8147}turning{H4142}{(H8716)} leaves{H1817}; two{H8147} leaves for the one{H259} door{H1817}, and two{H8147} leaves{H1817} for the other{H312} door.

25 And there were made {H6213} { (H8803)} on them, on the doors{H1817} of the temple{H1964}, cherubims{H3742} palm trees{H8561}, like were made{H6213}{(H8803)} upon the walls{H7023}; and there thick{H5646} planks{H6086} upon the face{H6440} of the porch{H197} without{H2351}.

26 And there were narrow{H331}{(H8801)} windows{H2474} and palm trees{H8561} on the one side and on the other side, on the sides{H3802} of the porch{H197}, and upon the side chambers{H6763} of thehouse{H1004}, and thick planks{H5646}.

### Chapter 42

 he brought {H935}{(H8686)} me into the chamber {H3957} that was over against the separate place {H1508}, and which was before the building {H1146} toward the north {H6828}.

2 Before{H6440} the length{H753} of an hundred{H3967} cubits{H520} was the north{H6828} door{H6607}, and the breadth{H7341} was fifty{H2572} cubits{H520}.

3 Over against the twenty {H6242} cubits which were for the inner{H6442} court{H2691}, and over against the pavement{H7531} which was for the utter{H2435} court{H2691}, was gallery{H862} against{H6440} gallery{H862} in three{H7992} stories. before{H6440} And chambers{H3957} was a walk{H4109} ten{H6235} cubits{H520} breadth{H7341} inward{H6442}, a way{H1870} of one{H259} cubit{H520}; and their doors{H6607} toward the north{H6828}.

6 For they were in three{H8027}{(H8794)} stories, but had not pillars{H5982} as the pillars{H5982} of the courts{H2691}: therefore the buildingwasstraitened{H680}{(H8738)} more than the lowest{H8481} and the middlemost{H8484} from the ground{H776}.

7 And the wall{H1447} that was without{H2351} over against{H5980} the chambers{H3957}, toward{H1870} the utter{H2435} court{H2691} on the forepart{H6440} of the chambers{H3957}, the length{H753} thereof was fifty{H2572} cubits{H520}. 8 For the length{H753} of the chambers{H3957} that were in the utter{H2435} court{H2691} was fifty{H2572} cubits{H520}: and, lo, before{H6440} thetemple{H1964} were an hundred{H3967} cubits{H520}.

9 And from under these chambers{H3957}wastheentry{H3996} {(H8675)}{(H935}{(H8688)} on the east side{H6921}, as one goeth{H935}{(H8800)} into them{H2007} from the utter{H2435} court{H2691}.

10 The chambers{H3957} were in the thickness{H7341} of the wall{H1444} of the court{H2691} toward{H1870} the east{H6921}, over against{H6440} the separate place{H1508}, and over against{H6440} the building{H1146}. 11 And the way{H1870} before{H6440} them was like the appearance{H4758} of the chambers{H3957} which were toward{H1870} the north{H6828}, as long as{H753} they, and as broad as{H3651}{H7341} they: and all their goings out{H4161} were both according to their fashions{H4941}, and according

to their doors{H6607}.

12 And according to the doors{H6607} of the chambers{H3957} that were toward{H1870} the south{H1864} was a door{H6607} in the head{H7218} of the way{H1870}, even the way{H1870} directly{H1903} before{H6440} the wall{H1448} toward{H1870} the east{H6921}, as one entereth{H935}{(H8800)} into them.

13 Then said{H559}{(H8799)} he unto The north{H6828} me. chambers {H3957} and the south{H1864}chambers{H3957},which are before{H6440} the separate place $\{H1508\}$ , they be holy $\{H6944\}$ chambers{H3957}, where priests{H3548} that approach{H7138} the LORD{H3068}  $eat{H398}{(H8799)}$  the  $most{H6944}$ holy things{H6944}: there shall they lay{H3240}{(H8686)}themost{H6944} holy things{H6944}, and the meat offering{H4503}, and the offering{H2403}, and the trespass offering  $\{H817\}$ ; for the place  $\{H4725\}$  is holy{H6918}.

priests{H3548} 14 When the enter{H935}{(H8800)} therein, then shall they not go out{H3318}{(H8799)} of the holy{H6944} place into the utter{H2435} court{H2691}, but there they shall lay{H3240}{(H8686)} their garments {H899} wherein minister{H8334}{(H8762)}; for they are holy{H6944};andshallput{H3847}{(H8 804){(H8675)}{H3847}{(H8799)} on other{H312} garments{H899}, and shall approach{H7126}{(H8804)} to those things which are for the people{H5971}. 15 Now when he had made an end{H3615}{(H8765)} measuring{H4060} the inner{H6442} house{H1004}, he brought me forth{H3318}{(H8689)}

toward{H1870} the gate{H8179} whose prospect{H6440} is toward{H1870} the east{H6921}, and measured{H4058}{(H8804)} it round about{H5439}.

 $\label{eq:hammasured} $$16\ He\ measured \{H4058\}\{(H8804)\}$ the east\{H6921\}\ side\{H7307\}\ with\ the measuring\{H4060\}\ reed\{H7070\}, five\{H2568\}\{(H8675)\}\{H520\}$ 

 $\label{eq:hundred} $$\operatorname{H}4967$ reeds{H}7070$, with the measuring{H}4060$ reed{H}7070$ round about{H}5439$.$ 

17 He measured {H4058} {(H8804)} the north {H6828} side {H7307}, five {H2568} hundred {H3967} reeds {H7070}, with the measuring {H4060} reed {H7070} round about {H5439}.

18 He measured{H4058}{(H8804)} the south{H1864} side{H7307}, five{H2568} hundred{H3967} reeds{H7070}, with the measuring{H4060} reed{H7070}.

19 He turned about{H5437}{(H8804)} to the west{H3220} side{H7307}, and measured{H4058}{(H8804)}

five{H2568} hundred{H3967} reeds{H7070} with the measuring{H4060} reed{H7070}.

 $20\,He\,measured\{H4058\}\{(H8804)\}\,it\,by\\ the\,four\{H702\}\,sides\{H7307\}\colon it\,had\,\,a\\ wall\{H2346\}\quad round\quad about\{H5439\},\\ five\{H2568\}\quad hundred\{H3967\}\quad reeds\\ long\{H753\},\quad and\quad five\{H2568\}\\ hundred\{H3967\}\quad broad\{H7341\},\quad to\\ make\ a\ separation\{H914\}\{(H8687)\}\\ between\ the\ sanctuary\{H6944\}\ and\ the\\ profane\ place\{H2455\}.$ 

## Chapter 43

1 Afterward he brought{H3212}{(H8686)} me to the gate{H8179}, even the gate{H8179} that looketh{H6437}{(H8802)} toward{(H1870) the eart [H6021];

 $toward \{H1870\} \ the \ east \{H6921\};$ 

2 And, behold, the glory{H3519} of the God{H430} of Israel{H3478} came{H935}{(H8804)} from the way{H1870} of the east{H6921}: and his voice{H6963} was like a noise{H6963} of many{H7227} waters{H4325}: and the earth{H776} shined{H215}{(H8689)} with his glory{H3519}.

3 And it was according to the appearance{H4758} vision{H4758} which Ι saw{H7200}{(H8804)}, even according to the vision{H4758} that saw{H7200}{(H8804)} came{H935}{(H8800)} destroy{H7843}{(H8763)} the city{H5892}: and the visions{H4759} were like the vision{H4758} that I saw{H7200}{(H8804)} river{H5104} Chebar{H3529}; and I fell{H5307}{(H8799)} upon face{H6440}.

4 And the glory{H3519} of the LORD{H3068}came{H935}{(H8804)} into the house{H1004} by the way{H1870} of the gate{H8179} whose prospect{H6440} is toward{H1870} the east{H6921}.

filled{H4390}{(H8804)} the house{H1004}.

 $\label{eq:condition} \begin{array}{lll} 6 \ And \ I \ heard\{H8085\}\{(H8799)\} \ him \\ speaking\{H1696\}\{(H8693)\} unto me out \\ of \ the \ house\{H1004\}; \ and \ the \\ man\{H376\}stood\{H5975\}\{(H8802)\} by \\ me\{H681\}. \end{array}$ 

7 And he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, the place{H4725} of my throne{H3678}, and the place{H4725} of the soles{H3709} of myfeet{H7272}, where I will dwell{H7931}{(H8799)} in the midst{H8432} of the children{H1121} of Israel{H3478} for ever{H5769}, and my holy{H6944} name{H8034}, shall the house{H1004} of Israel{H3478} no more defile{H2930}{(H8762)}, neither they, nor their kings{H4428}, by their whoredom{H2184}, nor by the carcases{H6297} of their kings{H4428}

in their high places{H1116}.

8 In their setting{H5414}{(H8800)} of their threshold{H5592} by my thresholds{H5592}, and their post{H4201} by{H681} my posts{H4201}, and the wall{H7023} between me and them, they have even defiled{H2930}{(H8765)} my holy{H6944} name{H8034} by their abominations{H8441} that they have committed{H6213}{(H8804)}:

wherefore I have consumed  $\{H3615\}\{(H8762)\}$  them in mine anger  $\{H639\}$ .

9 Now let them put away{H7368} their whoredom{H2184}, and the carcases{H6297} of their kings{H4428}, far{H7368}{(H8762)} from me, and I will dwell{H7931}{(H8804)} in the midst{H8432} of them for ever{H5769}. 10 Thou son{H1121} of man{H120}, shew{H5046}{(H8685)} the house{H1004} to the house{H1004} of Israel{H3478}, that they may be ashamed{H3637}{(H8735)} of their iniquities{H5771}: and let them measure{H4058}{(H8804)} the pattern{H8508}.

11 they  $ashamed{H3637}{(H8738)}$  of all that they have  $done\{H6213\}\{(H8804)\},$ shew $\{H3045\}\{(H8685)\}\$  them the form  $\{H6699\}$  of the house  $\{H1004\}$ , and the fashion{H8498} thereof, and the goings out{H4161} thereof, and the comings{H4126} in thereof, and all the forms{H6699} thereof, and all the ordinances{H2708} thereof, and all the forms{H6699} thereof, and all the laws{H8451} thereof. write{H3789}{(H8798)} it in their sight{H5869}, that they may keep{H8104}{(H8799)} the whole form{H6699} thereof, and all the ordinances{H2708} thereof. and do{H6213}{(H8804)} them.

12 This is the law{H8451} of the house{H1004}; Upon the top{H7218} of the mountain{H2022} the whole limit{H1366} thereof round about{H5439} shall be most{H6944} holy{H6944}. Behold, this is the law{H8451} of the house{H1004}.

13 And these are the measures  $\{H4060\}$  of the altar  $\{H4196\}$  after the cubits  $\{H520\}$ : The cubit  $\{H520\}$  is a cubit  $\{H520\}$  and an hand breadth  $\{H2948\}$ ; even the bottom  $\{H2436\}$  shall be a cubit  $\{H520\}$ , and the breadth  $\{H7341\}$  a cubit  $\{H520\}$ , and the border  $\{H1366\}$  thereof by the edge  $\{H8193\}$  thereof round about  $\{H5439\}$  shall be a  $\{H259\}$  span  $\{H2239\}$ : and this shall be the higher place  $\{H1354\}$  of the altar  $\{H4196\}$ .

14 And from the bottom{H2436} upon the ground{H776} even to the lower{H8481} settle{H5835} shall be two{H8147} cubits{H520}, and the breadth{H7341} one{H259} cubit{H520}; and from the lesser{H6996} settle{H5835} even to the greater{H1419} settle{H5835} shall be four{H702} cubits{H520}, and the

breadth{H7341} one cubit{H520}. 15 So the altar{H741}{H2025} shall be four{H702} cubits{H520}; and from the altar{H741} and upward{H4605} shall

be four{H702} horns{H7161}.

16 And the altar{H741} shall be twelve{H8147}{H6240} cubits long{H753}, twelve{H8147}{H6240} broad{H7341},

 $square \{H7251\}\{(H8803)\} \quad in \quad the \\ four \{H702\} \ squares \{H7253\} \ thereof. \\ 17 \quad And \quad the \quad settle \{H5835\} \quad shall \quad be \\ four teen \{H702\}\{H6240\} \quad cubits \\ long \{H753\} \quad and \\ four teen \{H702\}\{H6240\} \ broad \{H7341\} \\ in \quad the \quad four \{H702\} \quad squares \{H7253\} \\ thereof; \quad and \quad the \quad border \{H1366\} \\ about \{H5439\} \quad it \quad shall \quad be \quad half \{H2677\} \quad acubit \{H520\}; \quad and \quad the \quad bottom \{H2436\} \\ thereof \quad shall \quad be \quad a \quad cubit \{H520\} \\ about \{H5439\}; \quad and \quad his \quad stairs \{H4609\} \\ shall \quad look \{H6437\}\{(H8800)\} \quad toward \quad the \\ \end{tabular}$ 

 $18 \ \, \text{And he said} \{ \text{H559} \} (\text{H8799}) \} \ \, \text{unto} \\ me, \ \, \text{Son} \{ \text{H1121} \} \ \, \text{of man} \{ \text{H120} \}, \ \, \text{thus} \\ \text{saith} \{ \text{H559} \} \{ (\text{H8804}) \} \ \, \text{the Lord} \{ \text{H136} \} \\ \text{GOD} \{ \text{H3069} \}; \quad \text{These} \quad \text{are} \quad \text{the} \\ \text{ordinances} \{ \text{H2708} \} \ \, \text{of the altar} \{ \text{H4196} \} \\ \text{in the day} \{ \text{H3117} \} \ \, \text{when they shall} \\ \text{make} \{ \text{H6213} \} \{ (\text{H8736}) \} \qquad \text{it,} \quad \text{to} \\ \text{offer} \{ \text{H5927} \} \{ (\text{H8687}) \} \qquad \text{burnt} \\ \text{offerings} \{ \text{H5930} \} \quad \text{thereon,} \quad \text{and} \quad \text{to} \\ \text{sprinkle} \{ \text{H2236} \} \{ (\text{H8800}) \} \\ \text{blood} \{ \text{H1818} \} \ \, \text{thereon.} \\ \end{tabular}$ 

east{H6921}.

19 And thou shalt give{H5414}{(H8804)} the priests{H3548} the Levites{H3881} that be of the seed{H2233} Zadok{H6659}, which approach{H7138} unto me, to minister{H8334}{(H8763)} unto me, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, young{H1121}{H1241bullock{H6499}} for a sin offering{H2403}.

And shalt thou take{H3947}{(H8804)} the blood{H1818} thereof,  $put\{H5414\}\{(H8804)\} \quad it \quad on \quad$ four{H702} horns{H7161} of it, and on the four{H702} corners{H6438} of the settle{H5835}. and upon border{H1366} round about{H5439}: thus shalt thou cleanse{H2398}{(H8765)} and purge{H3722}{(H8765)} it.

21 Thou shalt take  $\{H3947\}\{(H8804)\}$  the bullock  $\{H6499\}$  also of the sin offering  $\{H2403\}$ , and he shall burn  $\{H8313\}\{(H8804)\}$  it in the appointed place  $\{H4662\}$  of the house  $\{H1004\}$ , without  $\{H2351\}$  the sanctuary  $\{H4720\}$ .

22 And on the second{H8145} day{H3117} thou shalt offer{H7126}{(H8686)} a kid{H8163} the goats{H5795} without blemish{H8549} for sin offering{H2403}; and shall thev cleanse{H2398}{(H8765)} the altar{H4196}, as they did cleanse{H2398}{(H8765)} it with the bullock{H6499}.

23 When thou hast made an

end{H3615}{(H8763)} of cleansing{H2398}{(H8763)} it, thou shalt offer{H7126}{(H8686)} a young{H1121}{H1241} ullock{H6499} without blemish{H8549}, and a ram{H352} out of the flock{H6629} without blemish{H8549}.

shalt And thou offer{H7126}{(H8689)} them before {H6440} the LORD {H3068}, and the priests{H3548} shall salt{H4417} cast{H7993}{(H8689)} upon them, and they shall offer them up{H5927}{(H8689)} for a burnt offering{H5930} unto LORD{H3068}.

25 Seven{H7651} days{H3117} shalt thou prepare{H6213}{(H8799)} every day{H3117} a goat{H8163} for a sin offering{H2403}: they shall also prepare{H6213}{(H8799)} a young{H1121}{H1241}

bullock $\{H6499\}$ , and a ram $\{H352\}$  out of the flock $\{H6629\}$ , without blemish $\{H8549\}$ .

26 Seven{H7651} days{H3117} shall they purge $\{H3722\}\{(H8762)\}$ the altar{H4196} purify{H2891}{(H8765)} it; and they shall consecrate themselves{H4390}{(H8765)}{H3027}. 27 And when these days{H3117} are expired{H3615}{(H8762)}, it shall be, that upon the eighth{H8066} day{H3117}, and so forward{H1973}, priests{H3548} the shall make{H6213}{(H8799)} your burnt offerings{H5930} altar{H4196}, and peace offerings{H8002}; and will accept{H7521}{(H8804)} you. saith{H5002}{(H8803)} Lord{H136} GOD{H3069}.

# Chapter 44

2 Then said{H559}{(H8799)} the LORD{H3068} This unto me: gate{H8179} shall shut{H5462}{(H8803)}, it shall not be opened $\{H6605\}\{(H8735)\}$ , and no man{H376} enter{H935}{(H8799)} in by it; because the LORD{H3068}, the God{H430} of Israel{H3478}, hath entered{H935}{(H8804)} in by it, therefore shall he it shut{H5462}{(H8803)}.

3 It is for the prince{H5387}; the prince{H5387}, he shall sit{H3427}{(H8799)} in it to eat{H398}{(H8800)} bread{H3899} before{H6440} the LORD{H3068}; he shall enter{H935}{(H8799)} by the way{H1870} of the porch{H197} of that gate{H8179}, and shall go

out $\{H3318\}\{(H8799)\}$  by the way $\{H1870\}$  of the same.

way{H1870} of the same.
4 Then brought{H935}{(H8686)} he me the way{H1870} of the north{H6828} gate{H8179} before{H6440} the house{H1004}: and I looked{H7200}{(H8799)}, and, behold, the glory{H3519} of the LORD{H3068} filled{H4390}{(H8804)} the house{H1004} of the LORD{H3068}: and I fell{H5307}{(H8799)} upon my face{H6440}.

5 And the LORD{H3068} said{H559}{(H8799)} unto me. Son{H1121} man{H120}, mark{H7760}{(H8798)} well{H3820}, andbehold{H7200}{(H8798)}withthine eyes{H5869}, hear{H8085}{(H8798)} with ears{H241} that say{H1696}{(H8764)} unto thee concerning all the ordinances { H2708 } of house{H1004} of the LORD{H3068}, all and the laws{H8451} thereof: and mark{H7760}{(H8804)} well{H3820} the entering in{H3996} of the house{H1004}, with every going forth{H4161} of the sanctuary{H4720}. 6 And thou shalt say {H559} { (H8804)} to the rebellious{H4805}, even to the house {H1004} of Israel {H3478}, Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; O ye house{H1004} of Israel{H3478}, let it suffice{H7227} you of all your abominations (H8441).

that brought{H935}{(H8687)} into my sanctuary strangers{H1121}{H5236}, uncircumcised{H6189} heart{H3820}, and uncircumcised{H6189}inflesh{H1320}, to be in my sanctuary{H4720}, to pollute{H2490}{(H8763)} it, even my house{H1004}. when ye offer{H7126}{(H8687)} mv bread{H3899}, the fat{H2459} and the blood{H1818}, and have broken{H6565}{(H8686)} my covenant{H1285} because{H413} of all your abominations {H8441}.

And ve not kept{H8104}{(H8804)} the charge{H4931} of mine holv things{H6944}: but have ye set{H7760}{(H8799)} keepers{H8104}{(H8802)} of my charge{H4931}inmysanctuary{H4720}

for yourselves.

9 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; No stranger{H1121}{H5236},

uncircumcised{H6189} in heart{H3820}, nor uncircumcised{H6189}inflesh{H1320}, shall enter{H935}{(H8799)} into my sanctuary{H4720}, of any stranger that is among{H8432} the children{H1121} of Israel{H3478}.

10 And the Levites {H3881} that are gone away far{H7368}{(H8804)} from me, when Israel{H3478} went astray{H8582}{(H8800)}, which went astray away{H8582}{(H8804)} from me

after{H310} their idols{H1544}; they shall even bear{H5375}{(H8804)} their iniquity{H5771}.

Yet they ministers{H8334}{(H8764)} in my sanctuary{H4720}, having charge{H6486} at the gates{H8179} of the house{H1004}. and ministering{H8334}{(H8764)} to the house{H1004}: shall thev slay{H7819}{(H8799)} the burnt offering{H5930} and the sacrifice (H2077) for the people{H5971}, and they shall stand{H5975}{(H8799)before{H6440} themtominister{H8334}{(H8763)}unto them.

Because ministered{H8334}{(H8762)}untothem before {H6440} their idols {H1544}, and caused the house{H1004} Israel{H3478} to fall{H4383} into iniquity{H5771}; therefore have I lifted up{H5375}{(H8804)} mine hand{H3027} against them. saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, and they shall bear{H5375}{(H8804)} iniquity{H5771}.

13 And they shall not come near{H5066}{(H8799)} unto me, to do the office of a priest{H3547}{(H8763)} me. nor near{H5066}{(H8800)} to any of my holy things{H6944}, in the most holy{H6944} place: but they shall bear{H5375}{(H8804)} their shame{H3639}, abominations{H8441} which they have committed{H6213}{(H8804)}.

14 But I will make{H5414}{(H8804)} them keepers{H8104}{(H8802)} of the charge{H4931} of the house{H1004}, for all the service{H5656} thereof, and for all that shall be done{H6213}{(H8735)} therein.

15 But the priests{H3548} Levites{H3881}, the sons{H1121} of Zadok{H6659}, that kept{H8104}{(H8804)} the charge{H4931}of mysanctuary{H4720} the children{H1121} when Israel{H3478} astray{H8582}{(H8800)} from me, they shall come near{H7126}{(H8799)} to me to minister{H8334}{(H8763)} unto and thev stand{H5975}{(H8804)before{H6440} me to offer{H7126}{(H8687)} unto me the fat $\{H2459\}$  and the blood $\{H1818\}$ , saith{H5002}{(H8803)} Lord{H136} GOD{H3069}:

16 They shall enter{H935}{(H8799)} into my sanctuary{H4720}, and they shall come near{H7126}{(H8799)} to my table{H7979}, to minister{H8334}{(H8763)} unto me, and they shall keep{H8104}{(H8804)} my charge{H4931}.

17 And it shall come to pass, that when they enter{H935}{(H8800)} in at the gates{H8179} of the inner{H6442} court{H2691}, they shall be clothed{H3847}{(H8799)} with

 $\begin{array}{lll} linen\{H6593\} \ garments\{H899\}; \ and \ no \ wool\{H6785\} & shall \ come\{H5927\}\{(H8799)\} \ upon \ them, \ whiles they minister\{H8334\}\{(H8763)\} \ in & the \ gates\{H8179\} \ of & the \ inner\{H6442\} \ court\{H2691\}, \ and \ within\{H1004\}. \end{array}$ 

18 They shall have linen{H6593} bonnets{H6287} upon their heads{H7218}, and shall have linen{H6593} breeches{H4370} upon their loins{H4975}; they shall not gird{H2296}{(H8799)} themselves with any thing that causeth sweat{H3154}.

And when they forth{H3318}{(H8800)} into the utter{H2435} court{H2691}, even into the utter{H2435} court{H2691} to the people{H5971}, they off{H6584}{(H8799)} their garments (H899) wherein thev ministered{H8334}{(H8764)}, and  $lay{H3240}{(H8689)}$  them in the holy{H6944} chambers{H3957}, they shall put{H3847}{(H8804)} other{H312} garments{H899}; and they shall not sanctify {H6942} { (H8762)} the people{H5971} garments{H899}.

Neither shall they shave{H1548}{(H8762)} their heads{H7218}, nor their locks{H6545} grow to  $long{H7971}{(H8762)}; they$ shall only{H3697}{(H8800)} poll{H3697}{(H8799)} their heads{H7218}.

21 Neither shall any priest{H3548} drink{H8354}{(H8799)}wine{H3196}, when they enter{H935}{(H8800)} into the inner{H6442} court{H2691}.

22 Neither shall they take{H3947}{(H8799)} for their wives{H802} a widow{H490}, nor her that is put away{H1644}{(H8803)}: but they shall take{H3947}{(H8799)} maidens{H1330} of the seed{H2233} of the house{H1004} of Israel{H3478}, or a widow{H490} that had a priest{H3548} before.

23 And shall thev teach{H3384}{(H8686)} people{H5971} the difference between the holy{H6944} and profane{H2455}, and cause them discern{H3045}{(H8686)} between the unclean{H2931} and the clean{H2889}. 24 And in controversy {H7379} they shall stand{H5975}{(H8799)} judgment{H8199}{(H8800)}; and they judge{H8199}{(H8799)} according to my judgments {H4941}: and they shall keep{H8104}{(H8799)} my laws{H8451} and my statutes{H2708} in all mine assemblies{H4150}; and they shall hallow{H6942}{(H8762)} sabbaths{H7676}.

25 And they shall come{H935}{(H8799)} at no dead{H4191}{(H8801)} person{H120} to defile{H2930}{(H8800)} themselves: but for father{H1}, or for mother{H517}, or for son{H1121}, or for daughter{H1323}, for

brother{H251}, or for sister{H269} that hath had no husband{H376}, they may defile{H2930}{(H8691)} themselves.

26 And after{H310} he is cleansed{H2893}, they shall reckon{H5608}{(H8799)} unto him seven{H7651} days{H3117}.

27 And in the day{H3117} that he goeth{H935}{(H8800)} into sanctuary{H6944}, inner{H6442} court{H2691}, to the minister{H8334}{(H8763)} sanctuary{H6944}, shall he offer{H7126}{(H8686)} his sin offering{H2403},

saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

28 And it shall be unto them for an inheritance{H5159}: I am their inheritance{H5159}: and ye shall give{H5414}{(H8799)} them no possession{H272} in Israel{H3478}: I am their possession{H272}.

29 They shall eat{H398}{(H8799)} the meat offering{H4503}, and the sin offering{H2403}, and the trespass offering{H817}; and every dedicated thing{H2764} in Israel{H3478} shall be theirs.

30 And the first{H7225} of all the firstfruits{H1061} of all things, and every oblation{H8641} of all, of every sort of your oblations{H8641}, shall be the priest's{H3548}: ye shall also give{H5414}{(H8799)} unto the priest{H3548} the first{H7225} of your dough{H6182}, that he may cause the blessing{H1293} to rest{H5117}{(H8687)} in thine house{H1004}.

31 The priests  $\{H3548\}$  shall not eat  $\{H398\}$  ( $\{H8799\}$ ) of any thing that is dead of itself  $\{H5038\}$ , or torn  $\{H2966\}$ , whether it be fowl  $\{H5775\}$  or beast  $\{H929\}$ .

#### Chapter 45

Moreover, shall when ye divide{H5307}{(H8687)} by lot the land{H776} for inheritance{H5159}, ye shall offer{H7311}{(H8686)} oblation{H8641} unto the LORD{H3068},anholyportion{H6944} of the land{H776}: the length{H753} shall be the length{H753} five{H2568} and twenty{H6242} thousand{H505} reeds. and breadth{H7341} shall be ten{H6235} thousand{H505}. This shall holy{H6944} in all the borders{H1366} thereof round about {H5439}.

2 Of this there shall be for the sanctuary{H6944} five{H2568} hundred{H3967} in length, with five{H2568} hundred{H3967} in breadth, square{H7251}{(H8794)} round about{H5439}; and fifty{H2572} cubits{H520} round about{H5439} for the suburbs{H4054} thereof.

3 And of this measure  $\{H4060\}$  shalt thou measure  $\{H4058\}\{(H8799)\}$  the length  $\{H753\}$  of five  $\{H2568\}$  and

 $twenty\{H6242\}\ thousand\{H505\},\ and\ the\ breadth\{H7341\}\ of\ ten\{H6235\}\ thousand\{H505\}:\ and\ in\ it\ shall\ be\ the\ sanctuary\{H4720\}\ and\ the\ most\{H6944\}\ holy\{H6944\}\ place.$ 

4 The holy{H6944} portion of the land{H776} shall be for the priests{H3548} the ministers{H8334}{(H8764)} of the sanctuary{H4720}, which shall come near{H7131} to minister{H8334}{(H8763)} unto the LORD{H3068}: and it shall be a place{H4725} for their houses{H1004}, and an holy place{H4720} for the sanctuary{H4720}.

5 And the five  $\{H2568\}$  and twenty  $\{H6242\}$  thousand  $\{H505\}$  of length  $\{H753\}$ , and the ten  $\{H6235\}$  thousand  $\{H505\}$  of breadth  $\{H7341\}$ , shall also the Levites  $\{H3881\}$ , the ministers  $\{H8334\}$   $\{(H8764)\}$  of the house  $\{H1004\}$ , have for themselves, for a possession  $\{H272\}$  for twenty  $\{H6242\}$  chambers  $\{H3957\}$ .

6 And ye shall appoint{H5414}{(H8799)} the possession{H272} of the city{H5892} five{H2568} thousand{H505} broad{H7341}, and five{H2568} and twenty{H6242} thousand{H505} long{H753}, over against{H5980} the oblation{H8641} of the holy{H6944} portion: it shall be for the whole house{H1004} of Israel{H3478}.

7 And a portion shall be for the prince{H5387} on the one side and on the other side of the oblation {H8641} of the holy{H6944} portion, and of the possession{H272} of the city{H5892}, before{H6440} the oblation{H8641} of holy{H6944} portion, before {H6440} the possession {H272} of the city $\{H5892\}$ , from the west $\{H3220\}$ side{H6285} westward{H3220}, and from the east{H6924} side{H6285} eastward{H6921}:andthelength{H753} shall be over against {H5980} one {H259} of the portions{H2506}, from the west{H3220} border{H1366} unto the east{H6921} border{H1366}.

8 In the land {H776} shall be his possession {H272} in Israel {H3478}: and my princes {H5387} shall no more oppress {H3238} {(H8686)} my people {H5971}; and the rest of the land {H776} shall they give {H5414} {(H8799)} to the house {H1004} of Israel {H3478} according to their tribes {H7626}.

9 Thus saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}; Let it suffice{H7227} you, O princes{H5387} of Israel{H3478}: remove{H5493}{(H8685)}

violence{H2555} and spoil{H7701}, and execute{H6213}{(H8798)}

10 Ye shall have just{H6664} balances{H3976}, and a just{H6664}

ephah $\{H374\}$ , and a just $\{H6664\}$  bath $\{H1324\}$ .

11 The ephah{H374} and the bath{H1324} shall be of one{H259} measure{H8506}, that the bath{H1324} maycontain{H5375}{(H8800)} the tenth part{H4643} of an homer{H2563}, and the ephah{H374} the tenth part{H6224} of an homer{H2563}: the measure{H4971} thereof shall be after the homer{H2563}.

fifteen{H2568}{H6235}

shekels{H8255}, shall be your maneh{H4488}.

13 This is the oblation{H8641} that ye shall offer{H7311}{(H8686)}; the sixth part{H8345} of an ephah{H374} of an homer{H2563} of wheat{H2406}, and ye shall give the sixth part{H8341}{(H8765)} of an ephah{H374} of an homer{H2563} of barley{H8184}:

14 Concerning the ordinance { H2706 } of oil { H8081 }, the bath { H1324 } of oil { H8081 }, ye shall offer the tenth part { H4643 } of a bath { H1324 } out of the cor { H3734 }, which is an homer { H2563 } of ten { H6235 } baths { H1324 }; for ten { H6235 } baths { H1324 } are an homer { H2563 }: 15 And one { H259 } lamb { H7716 } out of

the flock (H629) amb(H7/16) out of the flock (H6629), out of two hundred (H3967), out of the fat pastures (H4945) of Israel (H3478); for a meat offering (H4503), and for a burnt offering (H5930), and for peace offerings (H8002), to make reconciliation (H3722) ((H8763)) for them, saith (H5002) ((H8803)) the Lord (H136) GOD (H3069).

16 All the people{H5971} of the land{H776} shall give this oblation{H8641} for the prince{H5387} in Israel{H3478}.

17 And it shall be the prince's part{H5387} give burnt to offerings{H5930}, and meat offerings{H4503}, and drink offerings{H5262}, in the feasts{H2282}, and in the new moons{H2320}, and in sabbaths{H7676}, solemnities{H4150}  $house\{H1004\}$  of  $Israel\{H3478\}$ : he shall prepare{H6213}{(H8799)} the sin offering{H2403}, and the meat offering{H4503}, and the burnt offering{H5930}, and the peace offerings{H8002}, make  $reconciliation{H3722}{(H8763)}for the$ house{H1004} of Israel{H3478}.

18 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; In the first{H7223} month, in the first{H259} day of the month{H2320}, thou shalt take{H3947}{(H8799)} a young{H1121}{H1241}ullock{H6499} without blemish{H8549}, and cleanse{H2398}{(H8765)} the sanctuary{H4720}:

19 And the priest{H3548} shall take{H3947}{(H8804)} of the blood{H1818} the of sin offering{H2403}, and put{H5414}{(H8804)} it upon the posts {H4201} of the house {H1004}, and upon the four {H702} corners {H6438} of the settle{H5835} of the altar{H4196}, and upon the posts{H4201} of the gate{H8179} of the inner{H6442} court{H2691}.

21 In the first{H7223} month, in the fourteenth{H702}{H6240}day{H3117} of the month{H2320}, ye shall have the passover{H6453}, a feast{H2282} of seven{H7620}days{H3117};unleavened bread{H4682} shall be eaten{H398}{(H8735)}.

22 And upon that day{H3117} shall the prince{H5387}

prepare{H6213}{(H8804)} for himself and for all the people{H5971} of the land{H776} a bullock{H6499} for a sin offering{H2403}.

23 And seven{H7651} days{H3117} of the feast{H2282} shall he prepare{H6213}{(H8799)} a burnt offering{H5930} to the LORD{H3068}, seven{H7651} bullocks{H6499} and seven{H7651} rams{H352} without blemish{H8549} daily{H3117} the  $seven{H7651} days{H3117}; and a$ kid{H8163} of the goats{H5795} daily{H3117} for a sin offering{H2403}. And he prepare{H6213}{(H8799)} offering{H4503} of an ephah{H374} for a bullock{H6499}, and an ephah{H374} for a ram {H352}, and an hin {H1969} of oil{H8081} for an ephah{H374}.

25 In the seventh{H7651} month, in the fifteenth{H2568}{H6240}day{H3117} of the month{H2320}, shall he do{H6213}{(H8799)} the like in the feast{H2282} of the seven{H7637} days{H3117}, according to the sin offering{H2403}, according to the burnt offering{H5930}, and according to the meat offering{H4503}, and according to the oil{H8081}.

#### Chapter 46

 $\label{eq:continuous} $$1$ Thus $$ saith{H559}{(H8804)}$ the $$ Lord{H136}$ GOD{H3069}; The $$ gate{H8179}$ of the inner{H6442}$ court{H2691}$ that $$ looketh{H6437}{(H8802)}$ toward the $$ east{H6921}$ shall be $$ shut{H5462}{(H8803)}$ the six{H8337}$ working{H4639}$ days{H3117}; but on the $$ sabbath{H7676}{H3117}$ it shall be $$ opened{H6605}{(H8735)}$, and in the $$ day{H3117}$ of the new moon{H2320}$ it shall be opened{H6605}{(H8735)}.$ 

- 2 And the prince{H5387} shall enter{H935}{(H8804)} the way{H1870} of the porch{H197} of that gate{H8179} without{H2351}, and shall stand{H5975}{(H8804)} post{H4201} of the gate{H8179}, and priests{H3548} shall prepare{H6213}{(H8804)} his burnt offering{H5930} and his peace offerings{H8002}, and he shall worship{H7812}{(H8694)} the threshold{H4670} of the gate{H8179}: then shall he go forth{H3318}{(H8804)}; but the gate{H8179} shall not be  $shut\{H5462\}\{(H8735)\}$ until the evening{H6153}.
- 3 Likewise the people{H5971} of the land{H776} shall worship{H7812}{(H8694)} at the door{H6607} of this gate{H8179} before{H6440} the LORD{H3068} in the sabbaths{H7676} and in the new moons{H2320}.
- 4 And the burnt offering{H5930} that the prince{H5387} shall offer{H7126}{(H8686)} unto the LORD{H3068} in the sabbath{H7676} day{H3117} shall be six{H8337} lambs{H3532}withoutblemish{H8549}, and a ram{H352} without blemish{H8549}.
- 5 And the meat offering  $\{H4503\}$  shall be an ephah $\{H374\}$  for a ram $\{H352\}$ , and the meat offering  $\{H4503\}$  for the lambs  $\{H3532\}$  as he shall be able  $\{H3027\}$  to give  $\{H4991\}$ , and an hin $\{H1969\}$  of oil  $\{H8081\}$  to an ephah $\{H374\}$ .
- 6 And in the day{H3117} of the new moon{H2320} it shall be a young{H1121}{H1241bullock{H6499} without blemish{H8549}, and six{H8337} lambs{H3532}, and a ram{H352}: they shall be without blemish{H8549}.
- 7 And he shall prepare  $\{H6213\}\{(H8799)\}$  a meat offering  $\{H4503\}$ , an ephah  $\{H374\}$  for a bullock  $\{H6499\}$ , and an ephah  $\{H374\}$  for a ram  $\{H352\}$ , and for the lambs  $\{H3532\}$  according as his hand  $\{H3027\}$  shall attain  $\{H5381\}\{(H8686)\}$  unto, and an hin  $\{H1969\}$  of oil  $\{H8081\}$  to an ephah  $\{H374\}$ .
- 8 And when the prince  $\{H5387\}$  shall enter  $\{H935\}\{(H8800)\}$ , he shall  $go\{H935\}\{(H8799)\}$  in by the way  $\{H1870\}$  of the porch  $\{H197\}$  of that gate  $\{H8179\}$ , and he shall  $go\{H81318\}\{(H8799)\}$  by the way  $\{H1870\}$  thereof.
- 9 But when the people{H5971} of the land{H776} shall come{H935}{(H8800)}before{H6440} the LORD{H3068} in the solemn feasts{H4150}, he that entereth{H935}{(H8802)} in by the way{H1870} of the north{H6828} gate{H8179} worship{H7812}{(H8692)} shall go out{H3318}{(H8799)} bv the way{H1870} of the south{H5045}

- gate{H8179}; and he that entereth{H935}{(H8802)} by the way{H1870} of the south{H5045} gate{H8179} shall go forth{H3318}{(H8799)} by the  $way\{H1870\}$  of the  $north\{H6828\}$ gate{H8179}: shall he not return{H7725}{(H8799)} bv the way{H1870} of the gate{H8179} whereby he came in  $\{H935\}\{(H8804)\}$ , but shall go forth{H3318}{(H8799)} over against{H5226} it.
- 10 And the prince{H5387} in the midst{H8432} of them, when they go in{H935}{(H8800)}, shall go in{H935}{(H8799)}; and when they go forth{H3318}{(H8800)}, shall go forth{H3318}{(H8799)}.
- 11 And in the feasts {H2282} and in the solemnities {H4150} the meat offering {H4503} shall be an ephah {H374} to a bullock {H6499}, and an ephah {H374} to a ram {H352}, and to the lambs {H3532} as he is able {H3027} to give {H4991}, and an hin {H1969} of oil {H8081} to an ephah {H374}.
- 12 Now when the prince{H5387} shall prepare{H6213}{(H8799)} voluntary{H5071} burnt offering{H5930} peace or offerings{H8002} voluntarily{H5071} unto the LORD{H3068}, one shall then open{H6605}{(H8804)} the gate{H8179} that looketh{H6437}{(H8802)} toward the east{H6921}. shall and he prepare{H6213}{(H8804)} his burnt offering{H5930} and his peace offerings{H8002}, he did{H6213}{(H8799)} the sabbath{H7676} day{H3117}: then he shall go forth{H3318}{(H8804)}; and after{H310} going his forth{H3318}{(H8800)} one shall shut{H5462}{(H8804)} the gate{H8179}.
- daily{H3117} 13 Thou shalt prepare{H6213}{(H8799)} burnt offering{H5930} unto the LORD{H3068} of a lamb{H3532} of the first{H1121} year{H8141} without blemish{H8549}: shalt prepare{H6213}{(H8799)} it every{H1242} morning{H1242}.
- And shalt thou prepare{H6213}{(H8799)} meat offering{H4503} for morning{H1242}, the sixth part{H8345} of an ephah{H374}, and the third part{H7992} of an hin{H1969} of oil{H8081}, temper with{H7450}{(H8800)} fine flour{H5560}; a meat offering{H4503} continually{H8548} hv perpetual{H5769} ordinance{H2708} unto the LORD{H3068}.
- Tis Thus shall they prepare {H6213} {(H8 799)} {(H8675)} {H6213} {(H8804)} the lamb{H3532}, and the meat offering{H4503}, and the oil{H8081}, every morning{H1242} for a continual{H8548} burnt offering{H5930}.
- 16 Thus saith{H559}{(H8804)} the

- Lord{H136} GOD{H3069}; If the prince{H5387} give{H5414}{(H8799)} a gift{H4979} unto any{H376} of his sons{H1121}, the inheritance{H5159} thereof shall be his sons{H1121}'; it shall be their possession{H272} by inheritance{H5159}.
- 17 But if he give{H5414}{(H8799)} a gift{H4979} of his inheritance{H5159} to one{H259} of his servants{H5650}, then it shall be his to the year{H8141} of liberty{H1865}; after it shall return{H7725}{(H8804)} to the prince{H5387}: but his inheritance{H5159} shall be his sons{H1121}' for them.
- 18 Moreover the prince {H5387} shall not take{H3947}{(H8799)} people's {H5971} inheritance {H5159} by oppression{H3238}{(H8687)}, thrust{H3238}{(H8687)} them out of their possession {H272}; but he shall give sons{H1121} inheritance {H5157}{(H8686)} out of his own possession{H272}: that mv people{H5971} he scattered{H6327}{(H8799)} every man{H376} from his possession{H272}. 19 After he brought{H935}{(H8686)} methrough the entry {H3996}, which was at the side $\{H3802\}$  of the gate $\{H8179\}$ , into the holy {H6944} chambers {H3957} priests{H3548}, the looked{H6437}{(H8802)} toward the north{H6828}: and, behold, there was a place{H4725} on the two sides{H3411} westward{H3220}.
- 20 Then said{H559}{(H8799)} he unto me, This is the place {H4725} where the priests{H3548} boil{H1310}{(H8762)} the trespass offering{H817} and the sin offering{H2403}, where they shall bake{H644}{(H8799)} the meat offering{H4503}; that thev bear{H3318}{(H8687)} them not out into the utter{H2435} court{H2691}, to sanctify{H6942}{(H8763)} people{H5971}.
- 21 Then he brought me forth  $\{H3318\}\{(H8686)\}$  into the utter  $\{H2435\}$  court  $\{H2691\}$ , and caused me to pass by  $\{H5674\}\{(H8686)\}$  the four  $\{H702\}$  corners  $\{H4740\}$  of the court  $\{H2691\}$ ; and, behold, in every  $\{H4740\}$  corner  $\{H4740\}$  of the court  $\{H2691\}\{H2691\}$  there was a court  $\{H2691\}$ .
- $22 In the four \{H702\} corners \{H4740\} of \\ the court \{H2691\} there were \\ courts \{H2691\}$
- joined{H7000}{(H8803)} of forty{H705} cubits long{H753} and thirty{H7970} broad{H7341}: these four{H702} corners{H7106}{(H8716)} were of one{H259} measure{H4060}.
- 23 And there was a row{H2905} of building round about{H5439} in them, round about{H5439} them four{H702}, and it was made{H6213}{(H8803)} with boiling places{H4018} under the rows{H2918} round about{H5439}.
- 24 Then said{H559}{(H8799)} he unto me, These are the places{H1004} of

them that boil {H1310} { (H8764)}, where the ministers {H8334} { (H8764)} of the house {H1004} shall boil {H1310} { (H8762)} the sacrifice {H2077} of the people {H5971}.

## Chapter 47

- Afterward he brought again{H7725}{(H8686)} unto the door{H6607} of the house{H1004}; and, waters{H4325} behold. issued out{H3318}{(H8802)} from under the threshold{H4670} of the house{H1004} eastward{H6921}: for forefront{H6440} of the house{H1004} stood toward the east{H6921}, and the waters{H4325} down{H3381}{(H8802)} from under from the right {H3233} side {H3802} of the house  $\{H1004\}$ , at the south  $\{H5045\}$ side of the altar{H4196}. Then brought he me
- out{H3318}{(H8686)} of the way{H1870} of the gate{H8179} northward{H6828}, and led me about{H5437}{(H8686)} the way{H1870} without unto the utter{H2351} gate{H8179} by the way{H1870} that looketh{H6437}{(H8802)}
- eastward{H6921}; and, behold, there ran out{H6379}{(H8764)} waters{H4325} on the right{H3233} side{H3802}.
- 3 And when the man{H376} that had the line{H6957} in his hand{H3027} went forth{H3318}{(H8800)}
- eastward{H6921}, he measured{H4058}{(H8799)} a thousand{H505} cubits{H520}, and he brought me through{H5674}{(H8686)} the waters{H4325}; the waters{H4325} were to the ankles{H657}.
- $\label{eq:adam} 4 Again he measured $\{H4058\} \{(H8799)\}$ a thousand $\{H505\}$, and brought me through $\{H5674\} \{(H8686)\}$ the waters $\{H4325\}$; the waters $\{H4325\}$ were to the knees $\{H1290\}$. Again he measured $\{H4058\} \{(H8799)\}$ a thousand $\{H505\}$, and brought me through $\{H5674\} \{(H8686)\}$; the waters $\{H4325\}$ were to the loins $\{H4975\}$.}$
- Afterward he measured{H4058}{(H8799)} a thousand{H505}; and a river{H5158} I could{H3201}{(H8799)} not pass over{H5674}{(H8800)}: for the waters{H4325} were risen{H1342}{(H8804)},
- waters{H4325} to swim in{H7813}, a river{H5158} that could not be passed over{H5674}{(H8735)}.
- 6 And he said{H559}{(H8799)} unto me, Son{H1121} of man{H120}, hast thou seen{H7200}{(H8804)} this? Then he brought{H3212}{(H8686)} me, and caused me to return{H7725}{(H8686)} to the brink{H8193} of the river{H5158}.
- 7 Now when I had returned{H7725}{(H8800)}, behold, at

the bank  $\{H8193\}$  of the river  $\{H5158\}$  were very  $\{H3966\}$  many  $\{H7227\}$  trees  $\{H6086\}$  on the one side and on the other.

8 Then said{H559}{(H8799)} he unto me, These waters{H4325} issue out{H3318}{(H8802)} toward the east{H6930} country{H1552}, and go down{H3381}{(H8804)} into desert{H6160}, go{H935}{(H8804)} into the sea{H3220}: which being brought forth{H3318}{(H8716)} the into  $sea\{H3220\}$ , the waters  $\{H4325\}$  shall be healed{H7495}{(H8738)}.

9 And it shall come to pass, that every thing{H5315}thatliveth{H2416}, which moveth{H8317}{(H8799)},

10 And it shall come to pass, that the fishers  $\{H1728\}$  shall stand  $\{H5975\}$   $\{(H8804)\}$   $\{(H8675)\}$   $\{H5975\}$   $\{(H8799)\}$  upon it from Engedi  $\{H5872\}$  even unto Eneglaim  $\{H5882\}$ ; they shall be a place to spread forth  $\{H4894\}$  nets  $\{H2764\}$ ; their fish  $\{H1710\}$  shall be according to their kinds  $\{H4327\}$ , as the fish  $\{H1710\}$  of the great  $\{H1419\}$  sea  $\{H3220\}$ , exceeding  $\{H3966\}$  many  $\{H7227\}$ .

11 But the miry places{H1207} thereof and the marishes{H1360} thereof shall not be healed{H7495}{(H8735)}; they shall be given{H5414}{(H8738)} to salt{H4417}.

12 And by the river{H5158} upon the bank {H8193} thereof, on this side and on that side, shall grow{H5927}{(H8799)} all trees{H6086} for meat{H3978}, leaf{H5929} shall whose not fade{H5034}{(H8799)}, neither shall the fruit{H6529} thereof be consumed{H8552}{(H8799)}: it shall bring forth new fruit {H1069} {(H8762)} according to his months{H2320}. because their waters {H4325} they issued out{H3318}{(H8802)} sanctuary{H4720}:andthefruit{H6529} thereof shall be for meat{H3978}, and the leaf {H5929} thereof medicine{H8644}.

13 Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; This{H1454} shall he the border{H1366}, whereby ye shall inherit{H5157}{(H8691)} the land{H776} according twelve{H8147}{H6240} tribes{H7626} of Israel{H3478}: Joseph{H3130} shall have two portions {H2256}.

14 And ye shall inherit{H5157}{(H8804)}it,one{H376} as well as another{H251}: concerning the which I lifted up{H5375}{(H8804)} mine hand{H3027} to

give  $\{H5414\}\{(H8800)\}$  it unto your fathers  $\{H1\}$ : and this land  $\{H776\}$  shall fall  $\{H5307\}\{(H8804)\}$  unto you for inheritance  $\{H5159\}$ .

15 And this shall be the border  $\{H1366\}$  of the land  $\{H776\}$  toward the north  $\{H6828\}$  side  $\{H6285\}$ , from the great  $\{H1419\}$  sea  $\{H3220\}$ , the way  $\{H1870\}$  of  $\{H2855\}$ , as men  $\{H325\}$  ( $\{H8800\}$ ) to Zedad  $\{H6657\}$ ;

16 Hamath{H2574}, Berothah{H1268}, Sibraim{H5453}, which is between the border{H1366} of Damascus{H1834} and the border{H1366} of Hamath{H2574};

Hazarhatticon $\{H2694\}$ , which is by the coast $\{H1366\}$  of Hauran $\{H2362\}$ .

17 And the border  $\{H1366\}$  from the sea  $\{H3220\}$  shall be  $Hazarenan\{H2703\}$ , the border  $\{H1366\}$  of Damascus  $\{H1834\}$ , and the north  $\{H6828\}$  northward  $\{H6828\}$ , and the border  $\{H1366\}$  of  $Hamath\{H2574\}$ . And this is the north  $\{H6828\}$  side  $\{H6285\}$ .

18 And the east {H6921} side {H6285} ye measure{H4058}{(H8799)} from{H996} Hauran{H2362}, and from{H996} Damascus{H1834}, and from{H996} Gilead{H1568}, and from{H996} the land{H776} of Israel{H3478} by Jordan{H3383}, from the border{H1366} unto the east{H6931} sea{H3220}. And this is the east{H6921} side{H6285}.

 $\begin{array}{lll} 19 \ And \ the \ south \{H5045\} \ side \{H6285\} \\ southward \{H8486\}, & from \\ Tamar \{H8559\} & even & to & the \\ waters \{H4325\} & of \\ strife \{H4808\} \{(H8677)\} \{H4809\} & in \\ Kadesh \{H6946\}, \ the \ river \{H5158\} \ to \\ the \ great \{H1419\} \ sea \{H3220\}. \ And \ this \\ is & the \ south \{H8486\} \ side \{H6285\} \\ southward \{H5045\}. \\ \end{array}$ 

20 The west{H3220} side{H6285} also shall be the great{H1419} sea{H3220} from the border{H1366}, till a man come{H935}{(H8800)} over against{H5227}Hamath{H2574}.Thisis the west{H3220} side{H6285}.

21 So shall ye divide{H2505}{(H8765)} this land{H776} unto you according to the tribes{H7626} of Israel{H3478}.

22 And it shall come to pass, that ye shall divide{H5307}{(H8686)} it by lot for an inheritance{H5159} unto you, and to the strangers{H1616} that

sojourn{H1481}{(H8802)}

 $\begin{array}{ll} among\{H8432\} & you, & which & shall\\ beget\{H3205\}\{(H8689)\} \end{array}$ 

children {H1121} among {H8432} you: and they shall be unto you as born {H249} in the country {H249} among the children {H1121} of Israel {H3478}; they shall have {H5307} {(H8799)} inheritance {H5159} with you among {H8432} the tribes {H7626} of Israel {H3478}.

23 And it shall come to pass, that in what tribe{H7626} the stranger{H1616} sojourneth{H1481}{(H8804)}, there shall ye give{H5414}{(H8799)} him his inheritance{H5159}.

saith{H5002}{(H8803)} Lord{H136} GOD{H3069}.

# Chapter 48

the

1 Now these are the names{H8034} of tribes{H7626}. From the  $north\{H6828\}$  end $\{H7097\}$  to the coast{H3027} of the way{H1870} of Hethlon{H2855}, goeth{H935}{(H8800)} to Hamath{H2574}, Hazarenan{H2704}, border{H1366} of Damascus{H1834} northward{H6828}, to the coast {H3027} of Hamath {H2574}; for these are his sides{H6285} east{H6921} and west{H3220};  $a\{H259\}$  portion for Dan $\{H1835\}$ .

2 And by the border{H1366} of Dan{H1835}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, a{H259} portion for Asher{H836}.

3 And by the border{H1366} of Asher{H836}, from the east{H6921} side{H6285} even unto the west{H3220} side{H6285}, a{H259} portion for Naphtali{H5321}.

4 And by the border{H1366} of Naphtali{H5321},fromtheeast{H6921} side{H6285} unto the west{H3220} side{H6285}, a{H259} portion for Manasseh{H4519}.

5 And by the border{H1366} of Manasseh{H4519}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, a{H259} portion for Ephraim{H669}.

6 And by the border{H1366} of Ephraim{H669}, from the east{H6921} side{H6285} even unto the west{H3220} side{H6285}, a{H259} portion for Reuben{H7205}.

7 And by the border{H1366} of Reuben{H7205}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, a{H259} portion for Judah{H3063}.

8 And by the border{H1366} of Judah{H3063}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, shall be offering{H8641} which ye shall offer{H7311}{(H8686)}offive{H2568} and twenty{H6242} thousand{H505} reeds in breadth{H7341}, and in length{H753} as one{H259} of the other parts{H2506}, from the east{H6921} side{H6285} unto the west{H3220}  $side\{H6285\}$ : and the sanctuary  $\{H4720\}$ shall be in the midst{H8432} of it.

9 The oblation{H8641} that ye shall offer{H7311}{(H8686)} unto the LORD{H3068} shall be of five{H2568} and twenty{H6242} thousand{H505} in length{H753}, and of ten{H6235} thousand{H505} in breadth{H7341}.

10 And for them, even for the priests{H3548}, shall be this holy{H6944} oblation{H8641}; toward the north{H6828} five{H2568} and twenty{H6242} thousand{H505} in length, and toward the west{H3220}

thousand{H505} ten{H6235} breadth{H7341}, and toward east{H6921} ten{H6235} thousand{H505}inbreadth{H7341},and toward the south{H5045} five{H2568} and twenty{H6242} thousand{H505} in length{H753}: and sanctuary{H4720} of the LORD{H3068} shall be in the midst{H8432} thereof.

11 It shall be for the priests  $\{H3548\}$  that are sanctified  $\{H6942\}\{(H8794)\}$  of the sons  $\{H1121\}$  of Zadok  $\{H6659\}$ ; which have kept  $\{H8104\}\{(H8804)\}$  my charge  $\{H4931\}$ , which went not astray  $\{H8582\}\{(H8804)\}$  when the children  $\{H1121\}$  of Israel  $\{H3478\}$  went astray  $\{H8582\}\{(H8800)\}$ , as the Levites  $\{H3881\}$  went astray  $\{H8582\}\{(H8804)\}$ .

12 And this oblation{H8642} of the land{H776} that is offered{H8641} shall be unto them a thing most{H6944} holy{H6944} by the border{H1366} of the Levites{H3881}.

13 And over against{H5980} the border{H1366} of the priests{H3548} Levites{H3881} shall have five{H2568} and twenty{H6242} thousand{H505} in length{H753}, and ten{H6235} thousand{H505} in breadth{H7341}: all the length{H753} five{H2568} shall be twenty{H6242} thousand{H505}, and the breadth{H7341} ten{H6235} thousand{H505}.

14 And they shall not sell{H4376}{(H8799)} of it, neither exchange{H4171}{(H8686)}, noralienat e{H5674}{(H8686)}{(H8675)}{H5674}{(H8799)} the firstfruits{H7225} of the land{H776}: for it is holy{H6944} unto the LORD{H3068}.

15 And the five{H2568} thousand{H505}, that are left{H3498}{(H8737)} the breadth{H7341} over against{H6440} the five $\{H2568\}$  and twenty $\{H6242\}$ thousand{H505}, shall he place profane{H2455} the for city{H5892}, for dwelling{H4186}, and suburbs{H4054}: for and the city{H5892} shall he in the midst{H8432} thereof.

shall be 16 And these the measures{H4060} thereof; north{H6828}side{H6285}four{H702} thousand{H505} and five{H2568} hundred  $\{H3967\}$ , and the south  $\{H5045\}$ side{H6285} four{H702} thousand{H505} and five{H2568} hundred{H3967}, and on east{H6921} side{H6285} four{H702} thousand{H505} and five{H2568} hundred $\{H3967\}$ , and the west $\{H3220\}$ side{H6285} four{H702} thousand{H505} and five{H2568}{(H8675)}{H2568} hundred{H3967}.

17 And the suburbs{H4054} of the city{H5892} shall be toward the north{H6828} two hundred{H3967} and fifty{H2572}, and toward the south{H5045} two hundred{H3967} and

fifty{H2572}, and toward the east{H6921} two hundred{H3967} and fifty{H2572}, and toward the west{H3220} two hundred{H3967} and fifty{H2572}.

18 And the residue {H3498} {(H8737)} in length{H753} over against{H5980} the oblation{H8641} of the holy{H6944} ten{H6235} portion shall be thousand{H505} eastward{H6921}, and ten{H6235} thousand{H505} westward{H3220}: and it shall be over against {H5980} the oblation {H8641} of the holy{H6944} portion; and the increase{H8393} thereof shall be for food{H3899} unto them that serve{H5647}{(H8802)} the city{H5892}.

19 that And thev serve{H5647}{(H8802)} the city{H5892} shall serve{H5647}{(H8799)} it out of all the tribes{H7626} of Israel{H3478}.

20 All the oblation{H8641} shall be five{H2568} and twenty{H6242} thousand{H505} by five{H2568} and twenty{H6242} thousand{H505}: ye shall offer{H7311}{(H8686)} holy{H6944} oblation{H8641} foursquare{H7243}, with the possession{H272} of the city{H5892}. 21 And the residue{H3498}{(H8737)} shall be for the prince{H5387}, on the one side and on the other of the holy{H6944} oblation{H8641}, and of possession{H272} of the city{H5892}, over against{H6440} the five{H2568} and twenty{H6242} thousand {H505} of the oblation {H8641} towardtheeast{H6921}border{H1366}, westward{H3220} against{H6440} the five{H2568} and twenty{H6242}thousand{H505}toward the west{H3220} border{H1366}, over against{H5980}the portions{H2506}for the prince{H5387}: and it shall be the holy{H6944} oblation{H8641}; and the sanctuary{H4720} of the house{H1004} shall be in the midst{H8432} thereof.

22 Moreover from the possession {H272} of the Levites{H3881}, and from the possession{H272} of the city{H5892}, being in the midst {H8432} of that which is the prince's {H5387}, between the border{H1366} of Judah{H3063} and border{H1366} Benjamin{H1144}, shall be for the prince{H5387}.

23 As for the rest{H3499} of the tribes{H7626}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, Benjamin{H1144} shall have a{H259} portion.

24 And by the border{H1366} of Benjamin{H1144}, from east{H6921} side{H6285} unto the west{H3220} side{H6285}, Simeon{H8095} shall have a{H259} portion.

25 And by the border{H1366} of Simeon  $\{H8095\}$ , from the east  $\{H6921\}$ side{H6285} unto the west{H3220} side{H6285},Issachar{H3485}a{H259} portion.

26 And by the border{H1366} of Issachar{H3485}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285},Zebulun{H2074}a{H259} portion.

27 And by the border{H1366} of Zebulun{H2074}, from the east{H6921} side{H6285} unto the west{H3220} side{H6285}, Gad{H1410} a{H259} portion.

28 And by the border{H1366} of  $Gad\{H1410\}$ , at the  $south\{H5045\}$ side{H6285} southward{H8486}, the border{H1366} shall be even from Tamar{H8559} unto the waters{H4325} of strife{H4808}{(H8677)}{H4809} in Kadesh{H6946}, and to the river{H5158} toward the great{H1419} sea{H3220}.

29 This is the land {H776} which ye shall  $divide{H5307}{(H8686)}$  by lot unto the tribes{H7626} of Israel{H3478} for inheritance (H5159), and these are their portions{H4256},

saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

30 And these are the goings out{H8444} of the city  $\{H5892\}$  on the north  $\{H6828\}$ side{H6285}, four{H702} thousand{H505} and five{H2568} hundred{H3967} measures{H4060}.

31 And the gates{H8179} of the city{H5892} shall be after the names{H8034} of the tribes{H7626} of Israel{H3478}: three {H7969} gates{H8179} northward{H6828}: gate{H8179} one{H259} one{H259} Reuben { H7205 }. gate{H8179} of Judah{H3063}, one{H259} gate{H8179} Levi{H3878}.

32 And at the east {H6921} side {H6285} four{H702} thousand{H505} five{H2568} hundred{H3967}: and gates{H8179}; three{H7969} and one{H259} gate{H8179} of Joseph{H3130}, one{H259} gate{H8179} of Benjamin{H1144}, one{H259} gate{H8179} Dan{H1835}.

south{H5045} 33 And at the side{H6285} four{H702} thousand{H505} and five{H2568}  $hundred\{H3967\}$  measures  $\{H4060\}$ : and three{H7969} gates{H8179}; gate{H8179} one{H259} Simeon{H8095}, one{H259} gate{H8179} of Issachar{H3485}, gate{H8179} one{H259} Zebulun {H2074}.

34 At the west{H3220} side{H6285} four{H702} thousand{H505} five{H2568} hundred{H3967}, with their three{H7969} gates{H8179}; one{H259} gate{H8179} Gad{H1410}, one{H259} gate{H8179} Asher{H836}, one{H259} gate{H8179} of Naphtali{H5321}.

35 It was round about{H5439} eighteen{H8083}{H6240}

thousand{H505} measures: and the name{H8034} of the city{H5892} from that day{H3117} shall be, The LORD is there{H3074}.

## **DANIEL**

## Chapter 1

1 In the third{H7969} year{H8141} of the reign{H4438} of Jehoiakim{H3079} king{H4428} of Judah{H3063} came{H935}{(H8804)} Nebuchadnezzar{H5019} king{H4428}

Babylon{H894} Jerusalem{H3389}, besieged{H6696}{(H8799)} it.

And the Lord{H136} gave{H5414}{(H8799)}

Jehoiakim{H3079} king{H4428} of Judah{H3063} into his hand{H3027}, with part{H7117} of the vessels{H3627} of the house{H1004} of God{H430}: which he carried{H935}{(H8686)} into the land{H776} of Shinar{H8152} to the house{H1004} of his god{H430}; and he brought{H935}{(H8689)} vessels{H3627} into the treasure{H214} house{H1004} of his god{H430}.

king{H4428} And the spake{H559}{(H8799)} unto Ashpenaz{H828} the master{H7227} of his eunuchs {H5631}, that he should bring{H935}{(H8687)} certain of the children{H1121} of Israel{H3478}, and of the king's {H4410} seed {H2233}, and of the princes{H6579};

4 Children{H3206} in whom was no blemish{H3971}{(H8675)}{H3971}but well{H2896} favoured{H4758}, and skilful{H7919}{(H8688)} wisdom{H2451}, and cunning{H3045}{(H8802)} in knowledge{H1847}, and understanding{H995}{(H8688)} science{H4093}, and such as had ability{H3581} in to stand{H5975}{(H8800)} the in king's{H4428} palace{H1964}, and whom might thev teach{H3925}{(H8763)} the learning{H5612}andthetongue{H3956} of the Chaldeans {H3778}.

And the king{H4428} appointed{H4487}{(H8762)} them a daily{H3117}{H3117} provision{H1697} of the king's{H4428} meat{H6598}, and of the wine{H3196} which drank{H4960}: he nourishing{H1431}{(H8763)} three {H7969} years {H8141}, that at the end{H7117} thereof they might stand{H5975}{(H8799)before{H6440} the king{H4428}.

6 Now among these were of the children{H1121} of Judah{H3063}, Daniel{H1840}, Hananiah { H2608 }. Mishael{H4332}, and Azariah{H5838}: 7 Unto whom the prince{H8269} of the eunuchs {H5631} gave{H7760}{(H8799)hames{H8034}: for he gave{H7760}{(H8799)} unto

Daniel{H1840} the name of Belteshazzar{H1095}; and to Hananiah {H2608}, of Shadrach{H7714}; and to Mishael{H4332}, of Meshach{H4335};

Azariah {H5838}, and to of Abednego{H5664}.

Daniel{H1840} But purposed{H7760}{(H8799)} in his heart{H3820} that he would defile{H1351}{(H8691)} himself with portion{H6598} of the king's{H4428} meat{H6598}, nor with wine{H3196} which he drank{H4960}: therefore he requested{H1245}{(H8762)} of the prince{H8269} of the eunuchs{H5631} that he might defile{H1351}{(H8691)} himself.

Now God{H430} had brought{H5414}{(H8799)} Daniel (H1840) into favour (H2617) and

tender love{H7356} with{H6440} the

prince{H8269} of the eunuchs{H5631}. 10 And the prince{H8269} of the eunuchs{H5631}said{H559}{(H8799)} unto Daniel (H1840), I fear (H3373) my lord{H113} the king{H4428}, who hath appointed{H4487}{(H8765)} meat{H3978} and your drink{H4960}: why should he see{H7200}{(H8799)} vour faces{H6440} worse liking{H2196}{(H8802)} than the children{H3206} which are of your sort{H1524}? then shall ye make me endanger{H2325}{(H8765)} head{H7218} to the king{H4428}.

11 Then said{H559}{(H8799)} Daniel{H1840} to Melzar{H4453}, whom the prince{H8269} of the eunuchs{H5631} set{H4487}{(H8765)} Daniel{H1840}, Hananiah {H2608}, Mishael{H4332}, and Azariah{H5838}, Prove{H5254}{(H8761)} servants{H5650}, I beseech thee, ten{H6235} days{H3117}; and let them give{H5414}{(H8799)} pulse{H2235} to eat{H398}{(H8799)}, and water{H4325} to drink{H8354}{(H8799)}.

13 Then let our countenances {H4758} be looked upon{H7200}{(H8735)} before{H6440} thee, and the countenance{H4758} of the children (H3206) that eat{H398}{(H8802)} the portion{H6598} of the king's{H4428} meat{H6598}: and thou seest{H7200}{(H8799)},

deal{H6213}{(H8798)} servants{H5650}.

14 So he consented{H8085}{(H8799)} to them in this matter{H1697}, and proved{H5254}{(H8762)} ten{H6235} days{H3117}.

15 And at the end{H7117} of ten{H6235} days{H3117} countenances (H4758)

appeared{H7200}{(H8738)}

fairer{H2896} and fatter{H1277} in all flesh{H1320} than the children (H3206) did which eat{H398}{(H8802)} the portion{H6598} of the king's{H4428} meat{H6598}.

Thus Melzar{H4453} away{H5375}{(H8802)} the portion of

their meat{H6598}, and the wine{H3196} that they should drink { H4960 }: and gave{H5414}{(H8802)} them pulse{H2235}.

As for these four{H702} children{H3206}, God{H430} gave{H5414}{(H8804)} them knowledge{H4093} and skill{H7919}{(H8687)} all learning{H5612} and wisdom{H2451}: Daniel{H1840} and had understanding{H995}{(H8689)} in all visions{H2377} and dreams{H2472}. 18 Now at the end{H7117} of the

days{H3117} that the king{H4428} had said{H559}{(H8804)} he bring  $\{H935\}\{(H8687)\}$  them in, then the prince{H8269} of the eunuchs{H5631} brought{H935}{(H8686)} them in before{H6440}

Nebuchadnezzar{H5019}.

And the king{H4428} communed{H1696}{(H8762)} them; and among them all found{H4672}{(H8738)} none Daniel{H1840}, Hananiah {H2608}, Mishael{H4332}, and Azariah{H5838}: therefore stood{H5975}{(H8799)} they before{H6440} the king{H4428}.

20 And in all matters{H1697} of wisdom{H2451} and understanding{H998}, king{H4428} enquired{H1245}{(H8765)} of them, he found{H4672}{(H8799)} them ten times{H6235} better{H3027} than all

magicians{H2748} astrologers{H825} that were in all his realm{H4438}. 21 And Daniel{H1840} continued even

unto the first{H259} year{H8141} of king{H4428} Cyrus{H3566}.

#### Chapter 2

And in the second{H8147} year{H8141} of the reign{H4438} of Nebuchadnezzar{H5019} Nebuchadnezzar{H5019}

dreamed{H2492}{(H8804)}

dreams{H2472}, wherewith his spirit{H7307} troubled{H6470}{(H8691)}, and his sleep{H8142}brake{H1961}{(H8738)} from him.

king{H4428} 2 Then the commanded{H559}{(H8799)} to call{H7121}{(H8800)} the magicians{H2748}, and the astrologers{H825}, and the sorcerers{H3784}{(H8764)}, and the Chaldeans{H3778}, to shew{H5046}{(H8687)} the king{H4428} his dreams{H2472}. So came{H935}{(H8799)} stood{H5975}{(H8799)}

before{H6440} the king{H4428}.

And the king{H4428} said{H559}{(H8799)} unto them, I have dreamed{H2492}{(H8804)} dream{H2472}, and my spirit{H7307} troubled{H6470}{(H8735)} to know{H3045}{(H8800)} the dream{H2472}.

4 Then spake{H1696}{(H8762)} the Chaldeans{H3778} to the king{H4428} in Syriack{H762}, O king{H4430}, live{H2418}{(H8747)}  $ever{H5957}: tell{H560}{(H8747)} thy$ servants{H5649} the dream{H2493}, and we will shew {H2324} { (H8741) } the interpretation{H6591}.

king{H4430} 5 The answered{H6032}{(H8750)} and said{H560}{(H8750)} the Chaldeans{H3779}, Thething{H4406} is gone{H230}{(H8754)} from me{H4481}: if{H2006} will not{H3809} make known{H3046}{(H8681)} unto me the dream{H2493}, interpretation{H6591} thereof, ye shall cut{H5648}{(H8725)} be in your pieces{H1917}. and houses{H1005} shall be made{H7761}{(H8725)} dunghill{H5122}. But if{H2006} ye

shew{H2324}{(H8681)} the dream{H2493}, the interpretation{H6591} thereof, ye shall receive{H6902}{(H8741)} of{H4481} gifts{H4978} me{H6925} and rewards{H5023} and great{H7690} honour{H3367}: therefore {H3861} shew{H2324}{(H8680)} the me dream{H2493}, and the interpretation{H6591} thereof.

7 They answered{H6032}{(H8754)} again{H8579} said{H560}{(H8750)}, Let the king{H4430} tell{H560}{(H8748)} his servants{H5649} the dream{H2493}, and we will shew {H2324} { (H8681) } the interpretation{H6591} of it.

The king{H4430} answered{H6032}{(H8750)} and said{H560}{(H8750)}, I{H576} know{H3046}{(H8751)} of{H4481} certainty{H3330} that ye{H608} would gain{H2084}{(H8750)} the time{H5732}because{H6903}{H3606} see{H2370}{(H8754)} the thing  $\{H4406\}$  is gone  $\{H230\}$   $\{(H8754)\}$ from{H4481} me. 9 But if{H2006} ye will not{H3809}

 $makeknown\{H3046\}\{(H8681)\}untome$ the dream{H2493}, there is but one{H1932}{H2298} decree{H1882} for you: for have prepared{H2164}{(H8724)} lying{H3538} and corrupt{H7844}{(H8752)} words{H4406} speak{H560}{(H8749)}before{H6925} me, till{H5705} the time{H5732} be changed{H8133}{(H8721)}: therefore {H3861}tell{H560}{(H8747)}

me the dream{H2493}, and I shall  $know\{H3046\}\{(H8748)\}\ that\{H1768\}$ ye can shew{H2324}{(H8681)} me the interpretation{H6591} thereof.

10 The Chaldeans (H3779) answered $\{H6032\}\{(H8754)\}$ before  $\{H6925\}$  the king  $\{H4430\}$ , and said{H560}{(H8750)}, There is{H383}

 $not\{H3809\}aman\{H606\}upon\{H5922\}$ the earth{H3007} can{H3202}{(H8748)} shew{H2324}{(H8682)} king's{H4430} matter{H4406}: therefore{H6903}{H1768} there is no{H3809}king{H4430},lord{H7229}, ruler{H7990}, that asked{H7593}{(H8754)} such{H1836} things{H4406} any{H3606} at magician{H2749}, or astrologer{H826}, or Chaldean (H3779). 11 And it is a rare{H3358}

thing $\{H4406\}$  that the king $\{H4430\}$ requireth{H7593}{(H8751)}, and there is{H383} none{H3809} other{H321} that can shew{H2324}{(H8741)} it before  $\{H6925\}$  the king  $\{H4430\}$ , except{H3861} the gods{H426}, whose dwelling{H4070}is{H383}not{H3809} with{H5974} flesh{H1321}.

For{H6903} this{H1836} cause{H3606} the king{H4430} was angry{H1149}{(H8754)} very{H7690} furious{H7108}{(H8754)},

and

the

commanded{H560}{(H8754)} to  $destroy{H7}{(H8682)}$  all ${H3606}$  the wise{H2445} men of Babylon{H895}. 13 And the decree{H1882} went forth{H5312}{(H8754)} that the wise{H2445} men should be slain{H6992}{(H8726)}; they sought{H1156}{(H8754)} Daniel{H1841} and his fellows{H2269}

to be slain{H6992}{(H8723)}.

Daniel{H1841} Then{H116} answered{H8421}{(H8684)} counsel{H5843} and wisdom{H2942} to Arioch{H746} the captain{H7229} of{H1768} the king's{H4430} guard{H2877}, which was gone forth{H5312}{(H8754)} slay{H6992}{(H8742)} the wise{H2445} men of Babylon{H895}: 15 He answered{H6032}{(H8750)} and  $said\{H560\}\{(H8750)\}$  to Arioch $\{H746\}$ the king's{H4430} captain{H7990},

hasty{H2685}{(H8683)} from{H4481}{H6925} the king{H4430}? Then{H116} Arioch{H746} made the thing{H4406} known{H3046}{(H8684)}

Why{H4101}{H5922}

decree{H1882}

Daniel{H1841}.

Daniel{H1841} Then  $in\{H5954\}\{(H8754)\},\$ and desired{H1156}{(H8754)} of{H4481} the king{H4430} that he would give{H5415}{(H8748)} him time{H2166}, and that he would shew{H2324}{(H8682)} the king{H4430} the interpretation{H6591}. Then{H116} Daniel{H1841} went{H236}{(H8754)} house $\{H1005\}$ , and made thing{H4406known{H3046}{(H8684)} to Hananiah {H2608}, Mishael {H4333}, and Azariah{H5839}, companions{H2269}:

18 That would they desire{H1156}{(H8749)} mercies{H7359} of{H4481}{H6925} the  $God\{H426\}$  of heaven{H8065} concerning{H5922} this{H1836} secret { H7328 }; that Daniel { H1841 } and his fellows{H2269} should not{H3809} perish{H7}{(H8681)} with{H5974} the rest{H7606} of the wise{H2445} men of Babylon{H895}.

Daniel 2

19 Then{H116} was the secret{H7328} revealed{H1541}{(H8752)} Daniel{H1841} in a night{H3916} vision{H2376}. Then{H116} Daniel{H1841}

blessed{H1289}{(H8745)} the God{H426} of heaven{H8065}

20 Daniel{H1841} answered{H6032}{(H8750)} said{H560}{(H8750)},

Blessed{H1289}{(H8743)}

be  $\{H1934\}\{(H8748)\}$  then ame  $\{H8036\}$ God{H426} for{H4481} ever{H5957}andever{H5705}{H5957}: for wisdom{H2452} and might{H1370} are{H1932} his:

21 And he changeth{H8133}{(H8683)} the times{H5732} and the seasons{H2166}: he removeth{H5709}{(H8683)}

kings{H4430}, and setteth  $up\{H6966\}\{(H8683)\}kings\{H4430\}:he$ giveth{H3052}{(H8751)}

wisdom $\{H2452\}$  unto the wise $\{H2445\}$ , and knowledge{H4486} to them that know{H3046}{(H8751)} understanding{H999}:

22 He revealeth{H1541}{(H8751)} the deep{H5994} and secret things{H5642}{(H8743)}: knoweth{H3046}{(H8751)}

what{H4101} is in the darkness{H2816}, light{H5094} and the dwelleth{H8271}{(H8754)} him{H5974}.

23 I{H576} thank{H3029}{(H8683)} thee, and praise  $\{H7624\}\{(H8743)\}\$  thee, O thou God{H426} of my fathers{H2}, who hast given{H3052}{(H8754)} me wisdom{H2452}andmight{H1370},and hast made known{H3046}{(H8684)} unto me now{H3705} what we desired{H1156}{(H8754)} of thee{H4481}: for thou hast now made  $known\{H3046\}\{(H8684)\}$  unto us the king's{H4430} matter{H4406}.

24Therefore{H3606}{H6903}{H1836} Daniel{H1841} went in{H5954}{(H8754)} unto{H5922} Arioch{H746}, whom the king{H4430} had ordained{H4483}{(H8745)} to destroy{H7}{(H8682)}thewise{H2445} Babylon{H895}: men of went{H236}{(H8754)} said{H560}{(H8754)} thus{H3652} unto him; Destroy{H7}{(H8681)} not{H409} the wise{H2445} men of Babylon{H895}: bring me in{H5954}{(H8680)} before{H6925} the  $king\{H4430\}$ , and I shew{H2324}{(H8741)} unto king{H4430} the interpretation{H6591}. 25 Then{H116} Arioch{H746} brought in{H5954}{(H8684)} Daniel{H1841} before  $\{H6925\}$  the king  $\{H4430\}$  in haste{H927}{(H8726)},

said{H560}{(H8754)} thus{H3652}

Daniel 2 unto him, have found{H7912}{(H8684)} a man{H1400} the of captives{H1123}{H1547} of{H4481} Judah{H3061}, that will make  $known\{H3046\}\{(H8681)\}$  unto the king{H4430} the interpretation{H6591}. king{H4430} The answered{H6032}{(H8750)} and said{H560}{(H8750)} Daniel{H1841}, whose name{H8036} was Belteshazzar{H1096}, Art{H383} thou able{H3546}{(H8751)} to make known{H3046}{(H8682)} unto me the dream{H2493} which I have seen{H2370}{(H8754)}, and the interpretation{H6591} thereof? Daniel{H1841} answered $\{H6032\}\{(H8750)\}$  in the presence{H6925} of the king{H4430}, said{H560}{(H8750)}, and secret{H7328} which the king{H4430} demanded{H7593}{(H8751)}  $cannot{H3202}{(H8750)}{H3809}$  the wise{H2445} men. the astrologers {H826}. the magicians{H2749}, soothsayers{H1505}{(H8750)}, shew{H2324}{(H8682)} the king{H4430}; 28 But{H1297} there is{H383} a God{H426} in heaven{H8065} that revealeth{H1541}{(H8751)} secrets{H7328}, known{H3046}{(H8684)} to what{H4101} be{H1934}{(H8748)} latter{H320} days{H3118}.

maketh the king{H4430} Nebuchadnezzar{H5020} the Thy dream{H2493}, and the visions{H2376} of thy head{H7217} upon{H5922} thy bed{H4903}, are these{H1836};

29 As for thee{H607}, O king{H4430}, thoughts{H7476} came{H5559}{(H8760)} into thy mind upon{H5922} bed{H4903}, thv what{H4101} should come pass{H1934}{(H8748)}

hereafter{H311}{H1836}: and he that revealeth{H1541}{(H8751)}

secrets{H7328} maketh known{H3046}{(H8684)} to thee what{H4101} shall come pass{H1934}{(H8748)}.

30 But as for me{H576}, this{H1836} secret{H7328} not{H3809} revealed{H1541}{(H8752)} to me for any wisdom{H2452} that I have{H383} more than{H4481} any{H3606} living{H2417}, but{H3861} for their sakes{H1701} that{H5922} shall make known{H3046}{(H8681)} interpretation{H6591} the king{H4430}, and that thou mightest know{H3046}{(H8748)} thoughts{H7476} of thy heart{H3825}. 31 Thou{H607}, Oking{H4430}, sawest  ${H1934}{(H8754)}{H2370}{(H8751)},$ behold{H431} and great{H2298}{H7690} image{H6755}. This{H1797} great{H7229} image{H6755} whose brightness{H2122} was excellent{H3493},

stood{H6966}{(H8750)} before{H6903} thee: and the form{H7299} thereof was terrible{H1763}{(H8753)}.

32 This image's {H6755} head {H7217} was of fine{H2869} gold{H1722}, his breast{H2306} and his arms{H1872} of silver{H3702}, his belly{H4577} and his thighs{H3410} of brass{H5174},

33 His legs{H8243} of iron{H6523}, his feet{H7271} part{H4481} of iron{H6523} and part{H4481} clay{H2635}

34Thousawest{H2370}{(H8751)}{H19 34}{(H8754)} till{H5705} that a stone{H69} was cut out{H1505}{(H8728)}without{H3809} hands{H3028}, which smote{H4223}{(H8754)}

image{H6755} upon{H5922} his feet{H7271} that were of iron{H6523} and clay{H2635}, and brake{H1855} them{H1994} pieces{H1855}{(H8684)}.

35 Then $\{H116\}$  was the iron $\{H6523\}$ , the clay $\{H2635\}$ , the brass $\{H5174\}$ , the silver $\{H3702\}$ , and the gold $\{H1722\}$ , brokentopieces{H1855}{(H8754)}{(H8 676)}{H1751}{(H8754)}

together{H2298}, and became{H1934}{(H8754)} like the chaff{H5784} of{H4481} the summer{H7007threshingfloors{H147}; and the wind{H7308} carried{H5376} them{H1994}away{H5376}{(H8754)}, that{H3606} no{H3809} place{H870} was found{H7912}{(H8728)} for them: and stone{H69} smote{H4223}{(H8754)} the image{H6755}

became{H1934}{(H8754)} a great{H7229} mountain{H2906}, and filled{H4391}{(H8754)} whole{H3606} earth{H772}.

36 This{H1836} is the dream{H2493}; and we will tell{H560}{(H8748)} the interpretation{H6591} thereof before {H6925} the king {H4430}.

37 Thou{H607}, O king{H4430}, art a king{H4430} of kings{H4430}: for the God{H426} of heaven{H8065} hath given{H3052}{(H8754)} kingdom{H4437}, power{H2632}, and strength{H8632}, and glory{H3367}.

38 And wheresoever{H3606} the children{H1123} of men{H606} dwell{H1753}{(H8748)}, beasts  $\{H2423\}$  of the field  $\{H1251\}$  and the fowls {H5776} of the heaven {H8065} hath he given{H3052}{(H8754)} into thine hand{H3028}, and hath made thee ruler{H7981}{(H8684)} over them all{H3606}. Thou{H607} art this head{H7217} of gold{H1722}.

And after{H870} thee shall arise{H6966}{(H8748)}another{H317} kingdom{H4437} inferior{H772} to thee $\{H4481\}$ , and another $\{H317\}$ third{H8523} kingdom{H4437} of brass{H5174}, which shall bear rule{H7981}{(H8748)}overall{H3606} the earth{H772}.

fourth{H7244} And the kingdom{H4437} shall

be $\{H1934\}\{(H8748)\}$ strong $\{H8624\}$ as iron{H6523}:forasmuchasiron{H6523} breaketh in pieces{H1855}{(H8683)} subdueth{H2827}{(H8751)} all{H3606} things: and as{H6903} iron{H6523}  $breaketh \{H7490\} \{(H8750)\} all \{H3606\}$ these{H459}, shall it break in pieces{H1855}{(H8681)} bruise{H7490}{(H8748)}. 41 And whereas thou sawest{H2370}{(H8754)} the feet{H7271} toes{H677}, and part{H4481} of potters{H6353} clay{H2635}, and part{H4481} of iron{H6523},thekingdom{H4437}shall be{H1934}{(H8748)} divided{H6386}{(H8752)}but{H4481}

there shall be{H1934}{(H8748)} in it of{H4481} the strength{H5326} of the iron{H6523}. forasmuch as{H3606}{H6903} thou sawest{H2370}{(H8754)} the iron{H6523} mixed{H6151}{(H8743)} with miry{H2917} clay{H2635}.

42 And as the toes{H677} of the feet{H7271} were part{H4481} of iron{H6523}, and part{H4481} of clay{H2635}, so the kingdom{H4437} be{H1934}{(H8748)} shall partly{H4481}{H7118}strong{H8624}, and partly{H4481}{H7118} broken{H8406}{(H8750)}

43 And whereas{H1768} sawest{H2370}{(H8754)}iron{H6523} mixed{H6151}{(H8743)} miry{H2917} clay{H2635}, they shall minglethemselves {H1934} { (H8748) } { H 6151{(H8723)} with the seed{H2234} they men{H606}: but shall{H1934}{(H8748)} not{H3809} cleave{H1693}{(H8751)} one{H1836} to{H5974} another{H1836}, even{H1888} as iron{H6523} is  $not{H3809}$  mixed{H6151}{(H8723)} with clay{H2635}.

44 And in the days{H3118} of these{H581} kings{H4430} shall the God{H426} of heaven{H8065} set up{H6966}{(H8681)} a kingdom{H4437}, which shall never{H5957}{H3809} destroyed{H2255}{(H8721)}: and the kingdom{H4437} shall not{H3809} be left{H7662}{(H8721)} to other{H321} people{H5972}, but it shall break in pieces{H1855}{(H8681)} consume{H5487}{(H8681)}all{H3606} these{H459} kingdoms{H4437}, and it{H1932}shallstand{H6966}{(H8748)} for ever{H5957}.

45 Forasmuch as {H3606} {H6903} thou sawest{H2370}{(H8754)} that the stone{H69} cut was out{H1505}{(H8728)} the mountain{H2906} without{H3809} hands{H3028}, and that it brake in pieces{H1855}{(H8684)} iron{H6523}, the brass{H5174}, the clay{H2635}, the silver{H3702}, and the great{H7229} gold{H1722}; the God{H426} hath made known{H3046}{(H8684)} the king{H4430} what{H4101} shall come

pass{H1934}{(H8748)} hereafter{H311}{H1836}: and the dream{H2493} is certain{H3330}, and interpretation{H6591} thereof sure{H540}{(H8683)}. 46 Then{H116} the king{H4430}

Nebuchadnezzar{H5020}

fell{H5308}{(H8754)}upon{H5922}his face{H600}, worshipped{H5457}{(H8754)}

Daniel{H1841}, and commanded{H560}{(H8754)} that they should offer{H5260}{(H8742)} an oblation{H4504} and sweet odours{H5208} unto him.

king{H4430} The answered{H6032}{(H8750)} Daniel{H1841}, and said{H560}{(H8750)}, Of{H4481} a truth{H7187} it is, that{H1768} your God{H426} is a God{H426} of gods{H426}, and a Lord{H4756} of kings{H4430}, and a revealer{H1541}{(H8751)} of secrets{H7328}, seeing thou couldest{H3202}{(H8754)}

reveal{H1541}{(H8749)} this{H1836} secret{H7328}.

48 Then{H116} the king{H4430} made{H7236} Daniel{H1841} a great man{H7236}{(H8745)}, gave{H3052}{(H8754)} him great{H7260} many{H7690} gifts{H4978}, and made ruler{H7981}{(H8684)} over{H5922} the whole {H3606} province {H4083} of Babylon{H895}, and chief{H7229} of the governors{H5460} over{H5922} all{H3606} the wise{H2445} men of Babylon (H895).

Daniel{H1841} Then requested{H1156}{(H8754)\deltaff\text{H4481}} king{H4430}, and set{H4483}{(H8745)} Shadrach{H7715}, Meshach{H4336},

and Abednego{H5665}, over{H5922} affairs{H5673} province{H4083} of Babylon{H895}: but Daniel{H1841} sat in gate{H8651} of the king{H4430}.

#### Chapter 3

Nebuchadnezzar{H5020} king{H4430} made{H5648}{(H8754)} an image{H6755} of gold{H1722}, whose height{H7314} threescore {H8361} cubits {H521}, and the breadth {H6613} thereof six {H8353} cubits{H521}: he set it up{H6966}{(H8684)} in the plain{H1236} of Dura{H1757}, in the province{H4083} of Babylon{H895}. 2 Then Nebuchadnezzar{H5020} the king{H4430}sent{H7972}{(H8754)}to gather together{H3673}{(H8749)} the princes{H324}, the governors{H5460}, and the captains{H6347}, judges{H148}, the treasurers{H1411}, counsellors{H1884}, sheriffs{H8614}, and all{H3606} the rulers{H7984} of the provinces{H4083}, to come{H858}{(H8749)} to the dedication{H2597} of the  $image\{H6755\}$ which Nebuchadnezzar{H5020} the king{H4430} had up{H6966}{(H8684)}. 3 Then{H116} the princes{H324}, the governors{H5460}, and captains{H6347}, the judges{H148}, the treasurers{H1411}, the counsellors{H1884}. sheriffs{H8614}, and all{H3606} the rulers{H7984} of the provinces{H4083}, were gathered together{H3673}{(H8723)} unto the dedication{H2597} the image{H6755} that Nebuchadnezzar{H5020} the king{H4430} set had up{H6966}{(H8684)}; they stood{H6966}{(H8750)} before{H6903} the image{H6755} that Nebuchadnezzar{H5020} had up{H6966}{(H8684)}. herald{H3744} Then an  $cried\{H7123\}\{(H8751)\} aloud\{H2429\},$ you is commanded{H560}{(H8750)}, 0 people{H5972}, nations{H524}, and languages{H3961}, 5 That at what time{H5732} ye hear{H8086}{(H8748)} sound{H7032} of the cornet{H7162}, flute{H4953}. harp{H7030}{(H8675)}{H7030}, sackbut{H5443}, psaltery{H6460}, dulcimer{H5481}, and all{H3606} kinds{H2178} of musick{H2170}, ye down{H5308}{(H8748)} worship{H5457}{(H8748)} the golden{H1722} image{H6755} that Nebuchadnezzar (H5020) the king{H4430} hath up{H6966}{(H8684)}: 6 And whoso{H4479} falleth{H5308} not{H3809} down{H5308}{(H8748)} andworshippeth{H5457}{(H8748)}shall same hour{H8160} cast{H7412}{(H8729)} the midst{H1459} burning{H3345}{(H8751)} fiery{H5135} furnace{H861}. 7 Therefore{H6903}{H1836} at that time{H2166},when{H1768}all{H3606} people{H5972} heard{H8086}{(H8750)} sound{H7032} of the cornet{H7162}, flute{H4953}. harp{H7030}{(H8675)}{H7030}, sackbut{H5443}, psaltery{H6460}, and kinds{H2178} all{H3606} of musick{H2170}, all{H3606} people {H5972}, the nations {H524}, and the languages{H3961}, fell down{H5308}{(H8750)} and worshipped{H5457}{(H8750)} the golden{H1722} image{H6755} that Nebuchadnezzar{H5020} the king{H4430} had up{H6966}{(H8684)}. Wherefore {H6903} {H3606} that{H1836} time{H2166} certain{H1400} Chaldeans (H3779) came near{H7127}{(H8754)}, and  $accused\{H7170\}\{H399\}\{(H8754)\}$  the Jews{H3062}. 9 They spake $\{H6032\}\{(H8754)\}$  and said{H560}{(H8750)} king{H4430}Nebuchadnezzar{H5020}, Oking{H4430},live{H2418}{(H8747)} for ever{H5957}. 10 Thou{H607}, O king{H4430}, hast made{H7761}{(H8754)} decree $\{H2942\}$ , that every $\{H3606\}$ man{H606} that shall hear{H8086}{(H8748)} the sound{H7032} of the cornet{H7162}, flute{H4953}. harp{H7030}{(H8675)}{H7030}, sackbut{H5443}, psaltery{H6460}, and  $dulcimer{H5481}{(H8675)}{H5481},$ and all{H3606} kinds{H2178} of musick{H2170}, fall shall down{H5308}{(H8748)} worship{H5457}{(H8748)} golden{H1722} image{H6755}: 11 And whoso{H4479} falleth{H5308}  $not\{H3809\}$   $down\{H5308\}\{(H8748)\}$ andworshippeth{H5457}{(H8748)},that he should be cast  $\{H7412\}$   $\{(H8729)\}$  into midst{H1459} burning{H3345}{(H8751)} fiery{H5135} furnace{H861}. 12 There are{H383} certain{H1400} Jews{H3062} whom{H3487} thou hast  $set{H4483}{(H8745)} over{H5922} the$ affairs{H5673} of the province{H4083} of Babylon{H895}, Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}; these  $\{H479\}$ men{H1400}. Ο king{H4430}, have $\{H7761\}\{(H8754)\}$  not $\{H3809\}$ regarded{H2942} thee{H5922}: they serve{H6399}{(H8750)} not{H3809} thy  $gods\{H426\},$ nor{H3809} worship{H5457}{(H8750)} golden{H1722} image{H6755} which thou hast set up{H6966}{(H8684)}. Then{H116}  $Nebuchadnezzar\{H5020\}$ his in rage{H7266} fury{H2528} and commanded{H560}{(H8754)} bring{H858}{(H8682)} Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}. Then{H116} brought{H858}{(H8717)} they these{H479} men{H1400} before {H6925} the king {H4430}. Nebuchadnezzar{H5020} spake{H6032}{(H8750)} and said{H560}{(H8750)} unto them, Is it true{H6656}, O Shadrach{H7715}, Meshach{H4336}, Abednego{H5665}, do not{H3809} ye{H383} serve{H6399}{(H8750)} mv gods{H426}, nor{H3809} worship{H5457}{(H8750)} golden{H1722} image{H6755} which I have set{H6966}{(H8684)} up? Now{H3705} if{H2006} be{H383} ready{H6263} that at what time{H5732}yehear{H8086}{(H8748)} the sound{H7032} of the cornet{H7162}. flute{H4953}. harp{H7030}{(H8675)}{H7030}, sackbut{H5443}, psaltery{H6460}, and dulcimer{H5481}, and all{H3606} kinds{H2178} of musick{H2170}, ye down{H5308}{(H8748)} and

worship{H5457}{(H8748)} the image{H6755} which have made{H5648}{(H8754)}; well: but if{H2006} ve worship{H5457}{(H8748)hot{H3809}, ye shall be  $cast\{H7412\}\{(H8729)\}\$  the hour{H8160} the into midst{H1459} burning{H3345}{(H8751)} fiery{H5135} furnace{H861}; and who $\{H4479\}$  is that  $God\{H426\}$  that shall deliver{H7804}{(H8755)} you out of {H4481} my hands {H3028}? 16Shadrach{H7715},Meshach{H4336}, Abednego{H5665}. answered{H6032}{(H8754)} and said{H560}{(H8750)} the king{H4430}, O Nebuchadnezzar{H5020},we{H586}are not{H3809} careful{H2818}{(H8750)} answer{H8421}{(H8682)} thee in{H5922} this{H1836} matter{H6600}. 17 If{H2006} it be so, our God{H426} we{H586} serve{H6399}{(H8750)} is{H383} able{H3202}{(H8750)} to deliver{H7804}{(H8756)} us from{H4481} burning{H3345}{(H8751)} furnace{H861}. fiery{H5135} and{H4481} he will deliver{H7804}{(H8755)} out of{H4481} thine hand{H3028}, O king{H4430}. 18 But if $\{H2006\}$  not $\{H3809\}$ , be it{H1934}{(H8748)} known{H3046}{(H8752)} unto thee, O  $king\{H4430\}$ , that we will{H383}  $not{H3809}$  serve{H6399}{(H8750)} gods{H426}, nor{H3809} thv worship{H5457}{(H8748)} golden{H1722} image{H6755} which thou hast set up{H6966}{(H8684)} 19 Then{H116} Nebuchadnezzar{H5020} full{H4391}{(H8728)}offury{H2528}, the form $\{H6755\}$ visage{H600}  $changed\{H8133\}\{(H8724)\}$ Shadrach{H7715}, against{H5922} Meshach { H4336 } and Abednego{H5665}: spake{H6032}{(H8750)}, and commanded{H560}{(H8750)} that they should heat{H228}{(H8749)} furnace{H861} one{H2298} seven times{H7655} more{H5922} than{H1768} was  $wont\{H2370\}\{(H8752)\}$ to he heated{H228}{(H8749)}. commanded{H560}{(H8754)} the mighty{H1401} most{H2429} were in men{H1400} that his army{H2429} bind{H3729}{(H8742)} Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}, and cast{H7412}{(H8749)} them into the burning{H3345}{(H8751)} fiery{H5135} furnace{H861}. 21 Then{H116} these{H479} men{H1400} were

bound{H3729}{(H8760)}

in

their

coats{H5622}, their hosen $\{H6361\}\{(H8675)\}\{H6361\}$ , and their hats{H3737}, and their other garments{H3831}, and were cast{H7412}{(H8752)} the midst{H1459} the burning{H3345}{(H8751)} fiery{H5135} furnace{H861}. Therefore {H3606} {H6903} because{H4481}{H1836} king's{H4430} commandment{H4406} was urgent{H2685}{(H8683)}, and the furnace{H861} exceeding{H3493} hot{H228}{(H8752)}, flame{H7631} of the fire{H5135} slew{H6992}{(H8745)} those{H479} men{H1400}{H1994} that up{H5267}{(H8684)} Shadrach{H7715}, Meshach{H4336}, and Abednego {H5665}. 23 And these {H479} three {H8532} men{H1400}, Shadrach{H7715}. Meshach{H4336}, and Abednego{H5665}, fell down{H5308}{(H8754)} bound{H3729}{(H8743)} into the midst{H1459} of the burning{H3345}{(H8751)} fiery{H5135} furnace{H861}. Then{H116} Nebuchadnezzar{H5020} the king{H4430} was astonied{H8429}{(H8754)}, and rose up{H6966}{(H8754)} haste{H927}{(H8726)}, and spake{H6032}{(H8750)}, and said{H560}{(H8750)} unto his counsellors{H1907}, Did not{H3809} cast{H7412}{(H8754)} three{H8532} men{H1400} bound{H3729}{(H8743)} into midst{H1459} of the fire{H5135}? They answered{H6032}{(H8750)} said{H560}{(H8750)} the True{H3330}, king{H4430}. 0 king{H4430}. 25 He answered{H6032}{(H8750)} and said{H560}{(H8750)}, Lo{H1888}, see{H2370}{(H8751)} I{H576} men{H1400} four{H703} loose{H8271}{(H8750)}, walking{H1981}{(H8683)} in the midst{H1459} of the fire{H5135}, and thev have{H383} no{H3809} hurt{H2257}; and the form{H7299} of fourth{H7244}  $like\{H1821\}\{(H8751)\}theSon\{H1247\}$ of God{H426}. 26 Then{H116} Nebuchadnezzar{H5020} came near{H7127}{(H8754)} the mouth{H8651} the burning{H3345}{(H8751)} fiery{H5135} furnace{H861}, and spake{H6032}{(H8750)}, and said{H560}{(H8750)}, Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}, ye servants{H5649} of most high{H5943} God{H426}, come forth{H5312}{(H8747)}, and come{H858}{(H8747)} hither.

Then{H116}

Meshach{H4336}.

Shadrach{H7715}.

and

Daniel 3

Abednego{H5665}, came forth{H5312}{(H8750)} of{H4481} the midst{H1459} of the fire{H5135}. And the princes{H324}, governors{H5460}, and captains{H6347},andtheking's{H4430} counsellors{H1907}, being gathered together{H3673}{(H8723)}, saw{H2370}{(H8751)} these{H479} men{H1400}, whose upon bodies{H1655} the fire{H5135} had no{H3809} power{H7981}{(H8754)}, nor{H3809} was an hair{H8177} of their head{H7217\$inged{H2761}{(H8724)}, neither{H3809} coats{H5622} changed{H8133}{(H8754)}, nor{H3809} the smell{H7382} of fire{H5135} passed{H5709}{(H8754)} on them. 28 Then Nebuchadnezzar{H5020} spake{H6032}{(H8750)}, said{H560}{(H8750)}, Blessed{H1289}{(H8752)} the God{H426} of Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}, who hath sent{H7972}{(H8754)} his angel{H4398}, and delivered{H7804}{(H8758)} his servants{H5649} that trusted{H7365}{(H8702)} in him{H5922}. have changed{H8133}{(H8745)} the king's{H4430} word{H4406}, and vielded{H3052}{(H8754)} their bodies{H1655}, that they might not{H3809} serve{H6399}{(H8748)} nor{H3809}worship{H5457}{(H8748)} any{H3606} god{H426}, except{H3861} their own God{H426}. Therefore I{H4481} make{H7761}{(H8752)} decree{H2942}, That every{H3606} people{H5972}, nation{H524}, and language{H3961}, which speak{H560}{(H8748)} any amiss{H7960}{(H8675)}{H7955} against{H5922} the God{H426} of Shadrach{H7715}, Meshach{H4336}, and Abednego{H5665}, shall be cut{H5648}{(H8725)} pieces{H1917}, and their houses{H1005} shall be made{H7739}{(H8721)} dunghill{H5122}: because {H6903} {H3606} is{H383} no{H3809} other{H321} God{H426}that can{H3202}{(H8748)} deliver{H5338}{(H8682)} this{H1836} sort.

## Chapter 4

30 Then{H116} the king{H4430}

Shadrach{H7715}, Meshach{H4336}.

province{H4083} of Babylon{H895}.

Abednego{H5665}, in the

promoted{H6744}{(H8684)}

$$\label{eq:continuous} \begin{split} 1 \quad & Nebuchadnezzar\{H5020\} & the \\ & king\{H4430\}, \quad unto \quad all\{H3606\} \\ & people\{H5972\}, \quad nations\{H524\}, \quad and \\ & languages\{H3961\}, \quad that \end{split}$$

dwell{H1753}{(H8748)} in all{H3606} the earth{H772}; Peace{H8001} be multiplied{H7680}{(H8748)} unto you. 2 I thought{H6925} it good{H8232}{(H8754)} to shew{H2324}{(H8682)} the signs{H852} and wonders{H8540} that the high{H5943} God{H426} hath wrought{H5648}{(H8754)} toward{H5974} me.

3 How{H4101} great{H7260} are his signs{H852}! how{H4101} and mighty{H8624} are his wonders{H8540}! his kingdom{H4437} is an everlasting{H5957} kingdom{H4437}, and his dominion{H7985} is from{H5974} generation{H1859} generation{H1859}.

 $\begin{array}{lll} 4 & I\{H576\} & Nebuchadnezzar\{H5020\} \\ was\{H1934\}\{(H8754)\} & at \\ rest\{H7954\}\{(H8752)\} & in & mine \\ house\{H1005\}, and flourishing\{H7487\} \\ in & my & palace\{H1965\}; \end{array}$ 

6 Therefore {H4481} made{H7761}{(H8752)} I{H4481} a decree{H2942} bring{H5954}{(H8682)} in all{H3606} wise{H2445} the men of Babylon{H895} before {H6925} me, that might make known{H3046}{(H8681)} unto me the interpretation{H6591} the dream{H2493}.

7Then{H116} came{H5954}{(H8750)} in the magicians{H2749}, the astrologers{H826}, the Chaldeans{H3779}, and the soothsayers{H1505}{(H8750)}: and I{H576} told{H560}{(H8750)} the dream{H2493} before{H6925} them; but they did not{H3809} make known{H3046}{(H8683)} unto me the interpretation{H6591} thereof.

8 But at{H5705} the last{H318} Daniel{H1841} came in{H5922} before me{H6925}, whose name{H8036} was Belteshazzar{H1096}, according to the name{H8036} of my god{H426}, and in whom is the spirit{H7308} of the holy{H6922} gods{H426}: and before{H6925} him I told{H560}{(H8754)} the dream{H2493}, saying,

Belteshazzar{H1096}, master{H7229} of the magicians{H2749}, because I{H576} know{H3046}{(H8754)} that the spirit{H7308} of the holy{H6922} gods{H426} is in thee, and no{H3606}{H3809} secret{H7328} troubleth{H598}{(H8750)} thee. tell{H560}{(H8747)} the visions{H2376} of my dream{H2493} that I have seen $\{H2370\}\{(H8754)\}$ , and the interpretation {H6591} thereof.

10 Thus were the visions{H2376} of

mine head{H7217} in{H5922} my bed{H4903}; I saw{H1934}{(H8754)}{ H2370}{(H8751)}, and behold{H431} a tree{H363} in the midst{H1459} of the earth{H772}, and the height{H7314} thereof was great{H7690}.

11 The tree{H363} grew{H7236}{(H8754)}, and was strong{H8631}{(H8754)}, and the height{H7314} thereof reached{H4291}{(H8748)} unto heaven{H8065}, and the sight{H2379} thereof to the end{H5491} of all{H3606} the earth{H772}:

12 The leaves{H6074} thereof were fair{H8209}, and the fruit{H4} thereof much{H7690}, and in it was meat{H4203} for all{H3606}: the beasts{H2423} of the field{H1251} had shadow{H2927}{(H8681)} under{H8460} it, and the fowls{H6853}

heaven{H8065} of the dwelt{H1753}{(H8748)} in boughs {H6056} thereof, and all {H3606} flesh{H1321} fed{H2110}{(H8729)} of it{H4481}. 13Isaw{H1934}{(H8754)}{H2370}{(H 8751)} in the visions{H2376} of my head{H7217} upon{H5922} bed{H4903}, and, behold{H431}, a watcher{H5894} and holy one{H6922} came down{H5182}{(H8750)} from{H4481} heaven{H8065}; cried{H7123}{(H8751)} 14 He

aloud{H2429}. said{H560}{(H8750)} thus{H3652}, Hew down{H1414} the tree{H363}, and off{H7113}{(H8745)} branches{H6056}, shake off{H5426}{(H8680)} his leaves{H6074}, and scatter{H921}{(H8745)} his fruit{H4}: beasts{H2423} the away{H5111}{(H8748)} from{H4481} under it{H8479}, and the fowls{H6853} from{H4481} his branches{H6056}:

Nevertheless {H1297} leave{H7662}{(H8747)} the stump{H6136} of his roots{H8330} in the earth{H772}, even with a band{H613} of iron{H6523} and brass{H5174}, in the grass{H1883} of the field{H1251}; and let it be wet{H6647}{(H8721)} with the dew{H2920} of heaven{H8065}, and let his portion {H2508} be with {H5974} the beasts{H2423} in the grass{H6211} of the earth{H772}:

16 Let his heart{H3825} be changed{H8133}{(H8741)} from{H4481} man's{H606}, and let a beast's{H2423} heart{H3825} be given{H3052}{(H8725)} unto him; and let seven{H7655} times{H5732} pass{H2499} over{H5922} him.

17 This matter{H6600} is by the decree{H1510} of the watchers{H5894}, and the demand{H7595} by the word{H3983} of the holy ones{H6922}: to{H5705} the intent{H1701} that the living{H2417} may know{H3046}{(H8748)} that the most High{H5943} ruleth{H7990} in the

kingdom{H4437} of men{H606}, and giveth{H5415}{(H8748)} it to whomsoever{H4479} he will{H6634}{(H8748)}, and setteth up{H6966}{(H8681)} over{H5922} it the basest{H8215} of men{H606}.

18 This{H1836} dream{H2493}

king{H4430} I{H576} Nebuchadnezzar{H5020} have seen{H2370}{(H8754)}. Now thou{H607}, O Belteshazzar{H1096}, declare{H560}{(H8747)} the interpretation{H6591} thereof. forasmuch as{H6903} all{H3606} the wise{H2445} men of kingdom{H4437} are not{H3809} able{H3202}{(H8750)} to known{H3046}{(H8682)} unto me the interpretation{H6591}: but thou{H607} art able{H3546}{(H8751)}; for the spirit{H7308} of the holy{H6922} gods{H426} is in thee.

19 Then{H116} Daniel{H1841}, whose name{H8036} was Belteshazzar{H1096}, was astonied{H8075}{(H8733)} for one{H2298} hour{H8160}, and his thoughts{H7476} troubled{H927}{(H8792)} him. The king{H4430}spake{H6032}{(H8750)},

and said{H560}{(H8750)},
Belteshazzar{H1096}, let not{H409} the
dream{H2493}, or the
interpretation{H6591} thereof,
trouble{H927}{(H8792)} thee.
Belteshazzar{H1096}
answered{H6032}{(H8750)} and
said{H560}{(H8750)}, My
lord{H4756}, the dream{H2493} be to

them that hate  $\{H8131\}\{(H8750)\}$  thee, and the interpretation  $\{H6591\}$  thereof to thine enemies  $\{H6146\}$ . 20 The tree  $\{H363\}$  that thou sawest  $\{H2370\}\{(H8754)\}$ , which

sawest{H2370}{(H8754)}, which grew{H7236}{(H8754)}, and was strong{H8631}{(H8754)}, whose height{H7314} reached{H4291}{(H8748)} unto the

heaven $\{H8065\}$ , and the sight $\{H2379\}$ thereof to all{H3606} the earth{H772}; Whose leaves{H6074} were fair{H8209}, and the fruit{H4} thereof much{H7690}, and in it was meat{H4203} all{H3606}: for under{H8460} which the beasts {H2423} the field{H1251} dwelt{H1753}{(H8748)}, and whose branches {H6056} fowls{H6853} of the heaven{H8065} had their habitation{H7932}{(H8748)}: 22 It is thou{H607}, O king{H4430}, that art grown{H7236}{(H8754)} and become strong{H8631}{(H8748)}: for greatness {H7238} is grown{H7236}{(H8754)}, and reacheth{H4291}{(H8754)} unto heaven{H8065}, thy and dominion {H7985} to the end {H5491} of the earth{H772}.

23 And whereas the king{H4430} saw{H2370}{(H8754)} a watcher{H5894} and an holy one{H6922} coming down{H5182}{(H8750)} from{H4481}

 $heaven{H8065},$ and saying{H560}{(H8750)}, Hew{H1414} the tree{H363} down{H1414}, and destroy{H2255}{(H8740)} yet{H1297} leave{H7662}{(H8747)} the stump{H6136} of the roots{H8330} thereof in the earth{H772}, even with a band{H613} of iron{H6523} and brass{H5174}, in the tender grass{H1883} of the field{H1251}; and let it be wet $\{H6647\}\{(H8721)\}$  with the dew{H2920} of heaven{H8065}, and let his portion{H2508} be with{H5974} the beasts{H2423} of the field{H1251}, till{H5705} seven{H7655} times{H5732} pass{H2499} over{H5922} him;

This{H1836} interpretation{H6591}, Oking{H4430}, and this{H1932} is the decree{H1510} of the most High{H5943}, which is  $come\{H4291\}\{(H8754)\}upon\{H5922\}$ my lord{H4756} the king{H4430}:

That they drive{H2957}{(H8751)} thee from{H4481} men{H606}, and thy dwelling{H4070} shall be{H1934}{(H8748)} with{H5974} the beasts{H2423} of the field{H1251}, and they shall make thee eat{H2939}{(H8748)} grass{H6211} as oxen{H8450}, and they shall  $wet\{H6647\}\{(H8743)\}\$  thee with the dew{H2920} of heaven{H8065}, and seven{H7655} times{H5732} shall pass{H2499} over{H5922} thee. till{H5705}  $know\{H3046\}\{(H8748)\}\$  that the most  $High\{H5943\}$  ruleth $\{H7990\}$  in the kingdom{H4437} of men{H606}, and giveth{H5415}{(H8748)} to whomsoever{H4479} will{H6634}{(H8748)}.

And whereas they commanded{H560}{(H8754)} to leave{H7662}{(H8749)} the stump{H6136} of the roots{H8330}; thy kingdom{H4437} shall be sure{H7011} unto thee, after{H4481} that thou shalt have known{H3046}{(H8748)} that heavens{H8065} do rule{H7990}.

27 Wherefore {H3861}, Oking {H4430}, counsel{H4431} mv be acceptable{H8232}{(H8748)} unto thee {H5922}, and break off  $\{H6562\}\{(H8747)\}$  thy  $sins\{H2408\}$ by righteousness{H6665}, and thine iniquities{H5758} bv shewing mercy{H2604}{(H8749)} the to poor{H6033}{(H8750)}; if{H2006} it be{H1934}{(H8748)} lengthening{H754} thy tranquillity{H7963}.

All{H3606} came{H4291}{(H8754)} upon{H5922} the king{H4430} Nebuchadnezzar{H5020}.

29 At the end{H7118} twelve{H8648}{H6236}

months{H3393}hewalked{H1934}{(H8 754)}{H1981}{(H8750)}in{H5922}the palace{H1965} of the kingdom{H4437} of Babylon{H895}.

king{H4430} 30 The spake{H6032}{(H8750)}, and said{H560}{(H8750)}, Is not{H3809} this{H1932}{H1668} great{H7229} Babylon{H895}, that I{H576} have built{H1124}{(H8754)} for house{H1005} of the kingdom{H4437} the might{H8632} my power{H2632}, and for the honour{H3367} of my majesty{H1923}? 31 While {H5751} the word {H4406} was in the king's {H4430} mouth {H6433}, there fell{H5308}{(H8754)} voice{H7032} heaven{H8065}, saying, Oking{H4430} Nebuchadnezzar{H5020}, to thee it is spoken{H560}{(H8750)}; The kingdom{H4437} departed{H5709}{(H8754)} from{H4481} thee. shall 32. And thev

drive{H2957}{(H8751)} thee from{H4481} men{H606}, and thy dwelling{H4070} shall be with{H5974} the beasts{H2423} of the field{H1251}: shall thev make thee eat{H2939}{(H8748)} grass{H6211} as oxen{H8450}. and seven{H7655} times{H5732} shall pass{H2499}  $over\{H5922\}$  thee,  $until\{H5705\}$  thou  $know\{H3046\}\{(H8748)\}\$  that the most High{H5943} ruleth{H7990} in the kingdom{H4437} of men{H606}, and giveth{H5415}{(H8748)} to whomsoever{H4479} he will{H6634}{(H8748)}.

33 The same hour{H8160} was the thing{H4406}

fulfilled{H5487}{(H8754)} upon{H5922}Nebuchadnezzar{H5020}: and he was driven{H2957}{(H8752)} from{H4481} men{H606}, and did eat{H399}{(H8748)} grass{H6211} as oxen{H8450}, and his body{H1655} was wet{H6647}{(H8721)} with  $dew\{H2920\}$  of heaven $\{H8065\}$ , till{H5705} his hairs{H8177} were grown{H7236}{(H8754)} like eagles{H5403}' feathers, and his nails{H2953} like birds{H6853}' claws. 34 And at the end{H7118} of the days{H3118} I{H576} Nebuchadnezzar{H5020} lifted up{H5191}{(H8754)} mine eyes{H5870} unto heaven{H8065}, and understanding{H4486} returned{H8421}{(H8748)} me{H5922}, and I blessed{H1289}{(H8745)} the most High{H5943}, and praised{H7624}{(H8745)} and honoured{H1922}{(H8745)} him that liveth{H2417} for ever{H5957}, whose dominion{H7985} everlasting{H5957} dominion{H7985}, his kingdom{H4437} from{H5974} generation{H1859} generation{H1859}: And all{H3606} 35 the

inhabitants{H1753}{(H8748)} of the

doeth{H5648}{(H8751)} according to

and

reputed{H2804}{(H8752)}

are

as

he

earth{H772}

nothing{H3809}:

his will $\{H6634\}\{(H8749)\}$  in the army{H2429} of heaven{H8065}, and among inhabitants{H1753}{(H8748)} of the earth{H772}: and none{H3809} can{H383} stay{H4223}{(H8741)} his hand $\{H3028\}$ , or say $\{H560\}\{(H8748)\}$ What{H4101} him. doest{H5648}{(H8754)} thou? 36 At the same time{H2166} my reason{H4486} returned{H8421}{(H8748)} unto  $me\{H5922\}$ ; and for the glory{H3367} kingdom{H4437}, of my honour{H1923} and brightness{H2122} returned{H8421}{(H8748)} unto me{H5922}; my counsellors{H1907} and mv lords{H7261}sought{H1156}{(H8748)} unto me{H5922}; and I established{H8627}{(H8717)} in my kingdom{H4437},andexcellent{H3493} majesty{H7238} added{H3255}{(H8717)} unto me. Now{H3705} I{H576} Nebuchadnezzar{H5020} praise{H7624}{(H8743)} and extol{H7313}{(H8751)} and honour{H1922}{(H8743)} King $\{H4430\}$  of heaven $\{H8065\}$ ,

#### Chapter 5

all{H3606} whose works{H4567} are

truth{H7187}, and his ways{H735}

in

is

to

judgment{H1780}: and those

walk{H1981}{(H8683)}

able{H3202}{(H8750)}

abase{H8214}{(H8682)}.

pride{H1467}

1 Belshazzar{H1113} the king{H4430} made { H5648 } { (H8754) } great{H7229} feast{H3900} to a thousand{H506} of his lords{H7261}, drank{H8355}{(H8750)} wine{H2562} before{H6903} thousand{H506}. 2 Belshazzar{H1113}, whiles he tasted{H2942} the wine{H2562}, commanded{H560}{(H8754)} to bring{H858}{(H8682)} the golden{H1722} and silver{H3702} vessels{H3984} which his father{H2} Nebuchadnezzar{H5020} had taken{H5312}{(H8684)}outof{H4481} the temple{H1965} which was in Jerusalem{H3390}; the king{H4430}, and his princes{H7261}, wives{H7695}, his and his concubines{H3904}, might drink{H8355}{(H8748)} therein. Then{H116} they brought{H858}{(H8684)} the golden{H1722} vessels{H3984} that were taken{H5312}{(H8684)} of  $\{H4481\}$  the temple  $\{H1965\}$  of the house {H1005} of God {H426} which was at Jerusalem{H3390}; and king{H4430}, and his princes{H7261}, wives{H7695}, concubines{H3904},  $drank\{H8355\}\{(H8754)\}\ in\ them.$ They drank{H8355}{(H8754)}

wine{H2562}, and praised{H7624}{(H8745)} the gods{H426} of gold{H1722}, and of silver{H3702}, of brass{H5174}, of iron{H6523}, of wood{H636}, and of stone{H69}.

5 In the same hour{H8160} came forth{H5312}{(H8754)}fingers{H677} of a man's {H606} hand {H3028}, and wrote{H3790}{(H8751)} against {H6903} the candlestick {H5043} upon{H5922} the plaister{H1528} of the wall{H3797} of the king's{H4430} palace{H1965}: and the king{H4430} saw{H2370}{(H8751)}thepart{H6447} hand{H3028} of the wrote{H3790}{(H8751)}.

6 Then{H116} the king's{H4430} countenance{H2122} changed{H8133}{(H8754)}, and his thoughts{H7476}

troubled{H927}{(H8792)} him, so that the joints{H7001} of his loins{H2783} were loosed{H8271}{(H8723)}, and his knees{H755} smote{H5368}{(H8750)} one{H1668} against another{H1668}.

The

king{H4430}

 $cried\{H7123\}\{(H8748)\}$  aloud $\{H2429\}$ to bring{H5954}{(H8682)} in the astrologers{H826}, the Chaldeans{H3779}, and the soothsavers{H1505}{(H8750)}. And the king{H4430}spake{H6032}{(H8750)}, and  $said\{H560\}\{(H8750)\}\$  to the wise{H2445} men of Babylon{H895}, Whosoever{H606}{H3606} read{H7123}{(H8751)} this{H1836} writing{H3792}, shew{H2324}{(H8741)} interpretation{H6591} thereof, shall be clothed{H3848}{(H8748)} scarlet{H711}, and have a chain{H2002} of gold{H1722} about{H5922} his neck{H6676}, and shall be the third{H8523} ruler{H7981}{(H8748)} in the kingdom{H4437}.

8Then{H116}came{H5954}{(H8750)} in all{H3606} the king's{H4430} wise{H2445} men: but they could{H3546}{(H8751)} not{H3809} read{H7123}{(H8749)} the writing{H3792}, known{H3046}{(H8682)} the king{H4430} the interpretation{H6591} thereof.

9 Then{H116} was king{H4430} Belshazzar{H1113} greatly{H7690} troubled{H927}{(H8727)}, and his countenance{H2122} was changed{H8133}{(H8750)} him{H5922}, and his lords{H7261} were astonied{H7672}{(H8723)}.

10 Now the queen{H4433}, by reason{H6903} of the words{H4406} of the king $\{H4430\}$  and his lords $\{H7261\}$ , came{H5954}{(H8754)} into the banquet{H4961}house{H1005}:and the queen{H4433\$pake{H6032}{(H8754)} said{H560}{(H8754)}, king{H4430}, live{H2418}{(H8747)} for ever{H5957}: let not{H409} thy thoughts{H7476}

 $trouble{H927}{(H8792)}$  thee, nor let thy countenance{H2122}

changed{H8133}{(H8721)}: 11 There is  $\{H383\}$  a man  $\{H1400\}$  in thy kingdom{H4437}, in whom is the spirit{H7308} of the holy{H6922} gods{H426}; and in the days{H3118} of thy father{H2} light{H5094} and understanding{H7924} and wisdom{H2452}, the wisdom{H2452} of the gods{H426}, was found{H7912}{(H8728)} in him; whom the king{H4430} Nebuchadnezzar{H5020} father{H2}, the king{H4430}, I say, thy father{H2}, made{H6966}{(H8684)} of master{H7229} magicians{H2749}, astrologers{H826}, Chaldeans (H3779). soothsayers{H1505}{(H8750)}; 12 Forasmuch as{H6903}{H3606} an excellent{H3493} spirit{H7308}, and knowledge{H4486}, understanding{H7924}, interpreting{H6590}{(H8743)} dreams{H2493}, and shewing{H263} of hard sentences (H280). and dissolving{H8271}{(H8743)} of doubts{H7001}, were found{H7912}{(H8728)} in the same Daniel {H1841}, whom the king {H4430} named{H7761}{(H8754)}{H8036} Belteshazzar{H1096}: now{H3705} let Daniel{H1841} he called{H7123}{(H8729)}, and he will shew{H2324}{(H8681)} interpretation{H6591}. 13 Then{H116} was Daniel{H1841} brought in{H5954}{(H8717)} before{H6925} the king{H4430}. And king{H4430} spake{H6032}{(H8750)} said{H560}{(H8750)} unto Daniel{H1841}, Art thou{H607} that Daniel{H1841}, which art of{H4481} children{H1123} of captivity{H1547} of Judah{H3061}, whom the king{H4430} my father{H2} brought{H858}{(H8684)} of {H4481} Jewry {H3061}? 14 I have even heard {H8086} {(H8754)} of thee, that the spirit{H7308} of the gods{H426} is in thee{H5922}, and that light{H5094}andunderstanding{H7924} and excellent{H3493} wisdom{H2452} is found{H7912}{(H8728)} in thee. 15 And now{H3705} the wise{H2445} men, the astrologers [H826], have been brought{H5954}{(H8717)} before{H6925} me, that they should read{H7123}{(H8748)} this{H1836} writing{H3792}, and make known{H3046}{(H8682)} unto me the interpretation{H6591} thereof: but they could{H3546}{(H8751)} not{H3809} shew{H2324}{(H8682)} the interpretation{H6591} the thing{H4406}: I{H576} 16 And have heard{H8086}{(H8754)} of thee{H5922}. thou canst{H3202}{(H8748)} make{H6590}{(H8749)} interpretations{H6591}, dissolve{H8271}{(H8749)} doubts{H7001}: now{H3705}

if{H2006}thoucanst{H3202}{(H8748)} read{H7123}{(H8749)} the writing{H3792} and make  $known\{H3046\}\{(H8682)\}\$  to me the interpretation{H6591}thereof,thoushalt clothed{H3848}{(H8748)} with scarlet{H711}, and have a chain{H2002} of gold{H1722} about{H5922} thy neck{H6676}, and shalt be the third{H8531} ruler{H7981}{(H8748)} in the kingdom{H4437}. Then{H116} Daniel{H1841} answered{H6032}{(H8750)} said{H560}{(H8750)} before{H6925} the king{H4430}, Let thy gifts{H4978} be $\{H1934\}\{(H8748)\}\$  to thyself, and give{H3052}{(H8747)} rewards{H5023} to another{H321}; yet{H1297} read{H7123}{(H8748)} the writing{H3792} unto the king{H4430}, and make known{H3046}{(H8681)} to him the interpretation {H6591}. 18 O thou{H607} king{H4430}, the God{H426} high{H5943} gave{H3052}{(H8754)} Nebuchadnezzar{H5020}thyfather{H2} kingdom{H4437}, majesty{H7238},andglory{H3367},and honour{H1923}: 19 And for {H4481} the majesty {H7238} that he gave{H3052}{(H8754)} him, people{H5972}, nations{H524}, and languages{H3961}, trembled{H1934}{(H8754)}{H2112} feared{H1763}{(H8751)} before{H4481} him{H6925}: whom he would{H1934}{(H8754)}{H6634}{(H87 him{H6925}; 50)} he slew{H1934}{(H8754)}{H6992  $\{(H8751)\}$ ; and whom he would  $\{H1934\}$  $\{(H8754)\}\{H6634\}\{(H8750)\}\$  he kept alive{H1934}{(H8754)}{H2418}{(H868 3)}; and whom he would{H1934}{(H875 4)}{H6634}{(H8750)} he set up{H1934  $\{(H8754)\}\{H7313\}\{(H8683)\};$  and whomhewould{H1934}{(H8754)}{H66 34}{(H8750)}heputdown{H1934}{(H8 754)}{H8214}{(H8683)}. 20 But when his heart {H3825} was lifted up{H7313}{(H8752)}, his mind{H7308} hardened{H8631}{(H8748)} in pride{H2103}{(H8682)}, was deposed{H5182}{(H8717)} kingly{H4437} from{H4481} his throne{H3764}, and they took{H5709}{(H8684)} glory{H3367} from him{H4481}: 21 And he was driven{H2957}{(H8752)from{H4481} the sons{H1123} of men{H606}; and his heart{H3825} made{H7739}{(H8745)} like{H5974} beasts{H2423}, and his dwelling{H4070} was with the wild asses{H6167}: they fed{H2939}{(H8748)} him with grass{H6211} like oxen{H8450}, and his body{H1655} was wet{H6647}{(H8721)} with the dew{H2920} of heaven{H8065}; till{H5705}heknew{H3046}{(H8754)} that the most high {H5943} God {H426} ruled{H7990} in the kingdom{H4437}

of  $men\{H606\}$ , and that appointeth{H6966}{(H8681)} over{H5922} it whomsoever{H4479} he will{H6634}{(H8748)}. 22 And thou{H607} his son{H1247}, O Belshazzar{H1113}, hast not{H3809} humbled{H8214}{(H8684)} heart{H3825}, though{H6903} thou knewest{H3046}{(H8754)}all{H3606} this{H1836}; 23 But hast lifted up{H7313}{(H8712)} against{H5922} thyself Lord{H4756} of heaven{H8065}; and they have brought {H858} {(H8684)} the vessels{H3984} of his house{H1005} before{H6925} thee, and thou{H607}, and thy lords{H7261}, thy wives{H7695}, thy and concubines {H3904}, have drunk{H8355}{(H8750)}wine{H2562} them: and hast praised{H7624}{(H8745)} the gods{H426} of silver{H3702}, and gold{H1722}, brass{H5174}, of iron{H6523}. wood{H636}, and stone{H69}. which see{H2370}{(H8751)} not{H3809}, nor{H3809} hear{H8086}{(H8750)}, nor{H3809} know{H3046}{(H8751)}: and the God{H426} in whose hand{H3028} thy breath{H5396} is, and whose are all $\{H3606\}$  thy ways $\{H735\}$ , not{H3809} glorified{H1922}{(H8745)}: 24 Then{H116} was the part{H6447} of hand{H3028} sent{H7972}{(H8750)} from{H4481} this{H1836} writing{H3792} written{H7560}{(H8752)}. And this{H1836} is the writing{H3792} that was written{H7560}{(H8752)}, MENE{H4484}{(H8752)}, MENE{H4484}{(H8752)}, TEKEL{H8625}{(H8752)}, UPHARSIN{H6537}{(H8751)}. This{H1836} the interpretation (H6591) of the thing{H4406}: MENE{H4484}{(H8752)};God{H426} hath numbered{H4483}{(H8754)} thy kingdom{H4437}, finished{H8000}{(H8684)} it. 27 TEKEL{H8625}{(H8752)}; Thou art weighed{H8625}{(H8760)} in balances{H3977}, found{H7912}{(H8728)} wanting{H2627}. 28 PERES{H6537}{(H8752)}; Thy kingdom{H4437} is divided{H6537}{(H8752)}, and given{H3052}{(H8753)} the Medes{H4076} and Persians{H6540}. Then{H116} commanded{H560}{(H8754)} Belshazzar{H1113}, clothed{H3848}{(H8684)} Daniel{H1841} with scarlet{H711}, and put a chain{H2002} of gold{H1722} about{H5922} his neck{H6676}, and madeaproclamation{H3745}{(H8684)} concerning{H5922} him, that he should

be{H1934}{(H8748)} the third{H8531}

ruler{H7990} in the kingdom{H4437}. 30 In that night{H3916} was Belshazzar{H1113} the king{H4430} of Chaldeans {H3779} slain{H6992}{(H8752)}. Darius{H1868} 31 And Median { H4077 } took{H6902}{(H8745)} the kingdom{H4437}, being about threescore{H8361} and two{H8648} years{H8140} old{H1247}.

he

# Chapter 6

1 Itpleased { H6925 } { H8232 } { (H8754) }

Darius (H1868) set{H6966}{(H8684)} over{H5922} the kingdom{H4437} an hundred{H3969} and twenty{H6243} princes{H324}, which should be {H1934} {(H8748)} over the whole {H3606} kingdom {H4437}; 2 And over{H5924} these{H4481} three{H8532} presidents{H5632}; of whom{H4481} Daniel{H1841} was first{H2298}: that { H459 } the princes{H324might{H1934}{(H8748)} give{H3052}{(H8751)} accounts{H2941} unto them, and the king{H4430} should have{H1934}{(H8748)} no{H3809} damage{H5142}{(H8752)}. Then{H116} this{H1836} Daniel{H1841} was{H1934}{(H8754)} preferred{H5330}{(H8723)} above{H5922} the presidents{H5632} princes{H324}. because{H3606}{H6903} excellent{H3493} spirit{H7308} was in him; and the king{H4430} thought{H6246}{(H8754)} set{H6966}{(H8682)}himover{H5922} the whole {H3606} realm {H4437}. 4 Then{H116} the presidents{H5632} and princes {H324} sought {H1934} { (H8 754)}{H1156}{(H8750)} find{H7912}{(H8682)} occasion{H5931} Daniel{H1841} concerning{H6655} the kingdom{H4437}; but{H3606} they could{H3202}{(H8750)} find{H7912}{(H8682)} none{H3809} occasion{H5931} nor{H3809} fault{H7844}{(H8752)}; forasmuch{H6903} as he was faithful{H540}{(H8683)}, neither{H3809} was there any{H3606} error{H7960} fault{H7844}{(H8752)} found{H7912}{(H8728)} him{H5922}. 5 Then{H116} said{H560}{(H8750)} these $\{H479\}$  men $\{H1400\}$ , We shall find{H7912}{(H8684)} not{H3809} occasion{H5931} any{H3606} against{H5922} this{H1836} Daniel{H1841}, except{H3861} we find{H7912}{(H8681)} it against him concerning the law{H1882} of his God{H426}. Then{H116} these{H459} presidents{H5632} and princes{H324}

assembledtogether{H7284}{(H8684)}to

king{H4430},

and

the

said{H560}{(H8750)} thus{H3652} unto  $him\{H5922\}$ , King{H4430} Darius{H1868},live{H2418}{(H8747)} for ever{H5957}.

7 All{H3606} the presidents{H5632} of kingdom{H4437}, governors{H5460}. the and princes{H324},thecounsellors{H1907}, and the captains {H6347}, have consulted together{H3272}{(H8724)} establish{H6966}{(H8742)} royal{H4430} statute{H7010}, and to make firm{H8631}{(H8742)} а decree{H633}, that whosoever shall ask{H1156}{(H8748)} petition{H1159} of{H4481} any{H3606}God{H426}orman{H606} for{H5705} thirty{H8533} days{H3118}, save{H3861} thee{H4481}, O king{H4430}, he shall be cast{H7412}{(H8729)} into the den{H1358} of lions{H744}.

8 Now{H3705}, O king{H4430}, establish{H6966}{(H8681)} decree {H633}, and sign{H7560}{(H8748)} the writing $\{H3792\}$ , that it be not $\{H3809\}$ changed{H8133}{(H8682)}, according law{H1882} Medes{H4076} and Persians{H6540}, altereth{H5709}{(H8748)} which

not{H3809}. 9 Wherefore { H3606 } { H1836 } { H6903 } king{H4430} Darius{H1868} signed{H7560}{(H8754)} writing{H3792} and the decree{H633}. 10 Now when Daniel{H1841} knew{H3046}{(H8754)} writing{H3792} was signed{H7560}{(H8752)}, he went{H5954}{(H8754)} into his house{H1005}; and his windows{H3551} being open{H6606}{(H8759)} in his toward{H5049} chamber{H5952} Jerusalem{H3390}, kneeled{H1289}{(H8750)}

upon{H5922} his knees{H1291} times{H2166} three { H8532 } day{H3118}, and prayed{H6739}{(H8743)}, and gave thanks{H3029}{(H8683)}

before{H6925} his God{H426}, as{H6903}{H3606}hedid{H1934}{(H8 754)}{H5648}{(H8751)}

aforetime{H4481}{H1836}{H6928}. Then{H116} these{H479}

men{H1400} assembled{H7284}{(H8684)}, found{H7912}{(H8684)} Daniel{H1841}

praying{H1156}{(H8750)} and making supplication{H2604}{(H8723)}

before{H6925} his God{H426}. Then{H116} they came  $near\{H7127\}\{(H8754)\},$ spake{H560}{(H8750)}before{H6925} the king{H4430} concerning{H5922} the king's{H4430} decree{H633}; Hast not{H3809} signed{H7560}{(H8754)} decree{H633}, that every{H3606} man{H606} that shall

petition

ask{H1156}{(H8748)}

of {H4481} any {H3606} God {H426} or man{H606} within{H5705} thirty{H8533} days{H3118}. save{H3861} of thee{H4481}, O king{H4430}, shall cast{H7412}{(H8729)} into the den{H1358} of lions{H744}? The king{H4430} answered{H6032}{(H8750)} and said{H560}{(H8750)}, The thing{H4406} is true{H3330}, according the law{H1882} the Medes{H4076} and Persians{H6540}, altereth{H5709}{(H8748)} which not{H3809}.

Then{H116} 13 answered $\{H6032\}\{(H8754)\}\$  they and said{H560}{(H8750)} before{H6925} the king{H4430}, That Daniel{H1841}, which of{H4481} children{H1123} the of captivity{H1547} of Judah{H3061}, regardeth{H7761}{(H8754)}{H2942} not{H3809} thee{H5922},  $king\{H4430\}, nor the decree\{H633\}$  that thou hast signed{H7560}{(H8754)}, but maketh{H1156}{(H8750)} his three{H8532} petition{H1159} times{H2166} a day{H3118}.

14 Then{H116} the king{H4430}, when he heard $\{H8086\}\{(H8754)\}$ these words{H4406}, was sore{H7690} displeased{H888}{(H8754)} himself, and set{H7761}{(H8754)} his heart{H1079} on{H5922} Daniel{H1841} deliver{H7804}{(H8756)}him:andhela boured{H1934}{(H8754)}{H7712}{(H8 till{H5705} the  $down\{H4606\}$  of the  $sun\{H8122\}$  to deliver{H5338}{(H8682)} him.

Then{H116} these{H479} men{H1400}

assembled{H7284}{(H8684)} unto $\{H5922\}$  the king $\{H4430\}$ , and said{H560}{(H8750)} unto king{H4430}Know{H3046}{(H8747)}, O king $\{H4430\}$ , that the law $\{H1882\}$  of the Medes{H4076}

Persians{H6540} is, That no{H3606} decree{H633}norstatute{H7010}which king{H4430} establisheth{H6966}{(H8681)} may be changed{H8133}{(H8682)}.

16 Then{H116} the king{H4430}  $commanded\{H560\}\{(H8754)\}, and they$ brought{H858}{(H8684)}

Daniel{H1841}, and cast{H7412}{(H8754)} him into the den{H1358} of lions{H744}. Now the king{H4430} spake{H6032}{(H8750)} said{H560}{(H8750)} Daniel{H1841}, Thy God{H426} whom thou{H607} servest{H6399}{(H8750)} continually{H8411}, will deliver{H7804}{(H8755)} thee.

17 And a{H2298} stone{H69} was brought{H858}{(H8717)}, and laid{H7761}{(H8752)} upon{H5922} the mouth  $\{H6433\}$  of the den  $\{H1358\}$ ; king{H4430} sealed{H2857}{(H8754)}itwithhisown the signet{H5824}. with and signet{H5824} of his lords{H7261}; that the purpose{H6640} might not{H3809} changed{H8133}{(H8748)} concerning Daniel{H1841}.

18 Then{H116} the king{H4430} went{H236}{(H8754)} palace{H1965}, and passed the night{H956}{(H8754)}fasting{H2908}: neither{H3809} were instruments{H1761} musick brought{H5954}{(H8684)} before{H6925} him: and his sleep{H8139} went{H5075}{(H8754)} from him{H5922}.

19 Then{H116} the king{H4430} arose{H6966}{(H8748)} early{H8238} in the morning{H5053}, and went{H236}{(H8754)} in haste{H927}{(H8726)} unto the den{H1358} of lions{H744}.

20 And he came{H7127}{(H8749)} the to den{H1358}, he cried{H2200}{(H8754)} with lamentable{H6088}{(H8750)}

voice{H7032} unto Daniel{H1841}: and

king{H4430} spake{H6032}{(H8750)} and said{H560}{(H8750)} Daniel{H1841}, O Daniel{H1841}, servant{H5649} of the living{H2417}  $God\{H426\}$ , is thy  $God\{H426\}$ , whom thou servest{H6399}{(H8750)}

continually {H8411}, able{H3202}{(H8754)} deliver{H7804}{(H8756)} thee from{H4481} the lions{H744}?

21Then{H116}said{H4449}{(H8745)} Daniel{H1841} unto{H5974} king{H4430}, O king{H4430}, live{H2418}{(H8747)} ever{H5957}.

hath

My God{H426} sent{H7972}{(H8754)} his angel{H4398}, and hath shut{H5463}{(H8754)}thelions{H744}' mouths{H6433}, that they have not{H3809}hurt{H2255}{(H8745)}me: forasmuch as{H3606}{H6903} before{H6925} him innocency{H2136} was found {H7912} { (H8728) } in me; and also{H638} before{H6925} thee, O king{H4430}, done{H5648}{(H8754)} no{H3809} hurt{H2248}.

23 Then{H116} was the king{H4430} exceeding{H7690}

glad{H2868}{(H8754)} him{H5922}, and commanded{H560}{(H8754)} that they should take{H5267} Daniel{H1841}  $up\{H5267\}\{(H8682)\}\ out\ of\{H4481\}$ the den{H1358}. So Daniel{H1841} was taken up{H5267}{(H8717)} out of  $\{H4481\}$  the den  $\{H1358\}$ , and no{H3809} manner{H3606} of hurt{H2257} was found{H7912}{(H8728)} upon him, because he believed {H540} {(H8684)} in his God{H426}.

24 And the king{H4430}  $commanded\{H560\}\{(H8754)\}, and they$ brought{H858}{(H8684)}those{H479} men{H1400} which had accused{H399}{(H8754)}{H7170}

Daniel{H1841}, and they cast{H7412}{(H8754)} them into the den{H1358} of lions{H744}, them{H581},theirchildren{H1123},and their wives{H5389}; and lions{H744} had the mastery{H5705}{H7981}{(H8754)} of them, and brake{H1855} all{H3606} their bones{H1635} in pieces{H1855}{(H8684)} ever{H3809} they came{H4291}{(H8754)} at the bottom $\{H773\}$  of the den $\{H1358\}$ . Then{H116} king{H4430} Darius{H1868} wrote{H3790}{(H8754)} unto people{H5972}, all{H3606} nations{H524}, and languages{H3961}, dwell{H1753}{(H8748)}

all{H3606} the earth{H772}; Peace{H8001} multiplied{H7680}{(H8748)} unto you. I{H4481}{H6925} make{H7761}{(H8752)} decree{H2942}, That in every{H3606} dominion{H7985} of kingdom{H4437} men  $tremble{H1934}{(H8748)}{H2112} and$ fear{H1763}{(H8751)}

before{H4481}{H6925}theGod{H426} of Daniel{H1841}: for he is the living{H2417} God{H426}, stedfast{H7011} for ever{H5957}, and his kingdom{H4437} that which shall not{H3809} destroyed{H2255}{(H8721)}, and his dominion{H7985} shall be unto{H5705} the end{H5491}.

 $27 \text{ He delivereth} \{H7804\} \{(H8757)\}$  and rescueth{H5338}{(H8683)}, and he worketh{H5648}{(H8751)} signs{H852} and wonders{H8540} in

heaven $\{H8065\}$  and in earth $\{H772\}$ , who hath delivered  $\{H7804\}\{(H8758)\}$ Daniel{H1841} from{H4481} power{H3028} of the lions{H744}. 28 So this{H1836} Daniel{H1841}

prospered{H6744}{(H8684)} in the reign{H4437} of Darius{H1868}, and in the reign{H4437} of Cyrus{H3567} the Persian (H6543).

#### Chapter 7

1 In the first{H2298} year{H8140} of Belshazzar{H1113} king{H4430} of Babylon{H895} Daniel{H1841}  $had\{H2370\}\{(H8754)\} adream\{H2493\}$ and visions{H2376} of his head{H7217} upon{H5922} his bed{H4903}: then $\{H116\}$ hewrote $\{H3790\}$  $\{(H8754)\}$ the dream{H2493},  $told\{H560\}\{(H8754)\}\ the\ sum\{H7217\}$ of the matters{H4406}.

Daniel{H1841} spake{H6032}{(H8750)} said{H560}{(H8750)}, I saw{H2370}{( H8751)}{H1934}{(H8754)} in my vision{H2376} by{H5974} night{H3916}, and, behold{H718}, the four{H703} winds{H7308} of heaven{H8065}

 $strove\{H1519\}\{(H8683)\}$  upon the

great{H7229} sea{H3221}. 3 And four{H703} great{H7260} beasts{H2423} came up{H5559}{(H8751)}from{H4481}the sea{H3221},diverse{H8133}{(H8750)} one{H1668} from{H4481} another{H1668} 4 The first{H6933} was like a lion{H744}, and had eagle's{H5403} wings{H1611}:Ibeheld{H1934}{(H875 4)}{H2370}{(H8751)} till{H5705} the wings{H1611} thereof plucked{H4804}{(H8760)}, and it was up{H5191}{(H8760)} lifted from{H4481} the earth{H772}, and stand{H6966}{(H8717)} made upon{H5922} the feet{H7271} as a  $man\{H606\}$ , and a  $man's\{H606\}$ heart{H3825} given{H3052}{(H8753)} to it. 5 And behold{H718} another{H317} beast{H2423}, a second{H8578}, like{H1821}{(H8751)} to bear{H1678}, raised up{H6966}{(H8684)} itself one{H2298} side{H7859}, and it had three{H8532} ribs{H5967} in the mouth{H6433} of it between{H997} the teeth{H8128} of it: and they said{H560}{(H8750)} thus{H3652} unto it, Arise{H6966}{(H8747)}, devour{H399}{(H8747)}much{H7690} flesh{H1321}. 6After{H870}this{H1836}Ibeheld{H1 934}{(H8754)}{H2370}{(H8751)},and lo{H718} another{H317}, like a leopard{H5245}, which had upon{H5922} the back{H1355} of it four{H703} wings{H1611} of fowl{H5776}; the beast{H2423} had also four{H703} heads{H7217}; dominion{H7985} given{H3052}{(H8753)} to it. 7 After {H870} this {H1836} I saw {H193 4}{(H8754)}{H2370}{(H8751)} in the night{H3916} visions{H2376}, and fourth{H7244} behold{H718} beast{H2423}, dreadful{H1763}{(H8753)} terrible{H574}, and strong{H8624} exceedingly{H3493}; and it had iron{H6523} great{H7260} teeth{H8128}: devoured{H399}{(H8750)} and brake in pieces{H1855}{(H8683)}, stamped{H7512}{(H8751)} the residue{H7606} with the feet{H7271} of and it{H1932} diverse{H8133}{(H8743)} from{H4481} all{H3606} the beasts{H2423}thatwerebefore{H6925} it; and it had ten{H6236} horns{H7162}. 8Iconsidered{H1934}{(H8754)}{H792 0{(H8723)} the horns{H7162}, and, behold{H431}, there came up{H5559}{(H8754)} among{H997} them another{H317} little{H2192} horn{H7162}, before{H6925}{H4481} whom there were three { H8532.} of{H4481} the first{H6933} horns{H7162} plucked up by the roots{H6132}{(H8725)}: and, behold{H431}. this{H1668} in horn {H7162} were eyes {H5870} like the

eyes{H5870} of man{H606}, and a mouth{H6433} speaking{H4449}{(H8743)} great things{H7260}. 9Ibeheld{H1934}{(H8754)}{H2370}{( H8751)} till{H5705} the thrones{H3764} were cast down{H7412}{(H8752)}, and the Ancient{H6268} of days{H3118} did sit{H3488}{(H8754)}, whose garment{H3831} was white{H2358} as snow{H8517}, and the hair{H8177} of his head{H7217} like the pure{H5343} wool{H6015}: his throne{H3764} was like the fiery{H5135} flame{H7631}, wheels{H1535} and his burning{H1815}{(H8751)} fire{H5135}. 10 A fiery{H5135} stream{H5103} issued{H5047}{(H8743)} and came forth{H5312}{(H8750)} from{H4481} before{H6925} him: thousand{H506} thousands{H506} ministered{H8120}{(H8741)} untohim, and ten thousand{H7240} times ten thousand{H7240} stood{H6966}{(H8748)} before{H6925} the judgment{H1780} was set{H3488}{(H8754)}, and the books{H5609} were opened{H6606}{(H8760)}. 11lbeheld{H1934}{(H8754)}{H2370}{ (H8751)} then{H116} because{H4481} the voice{H7032} of the great{H7260} words{H4406} which the horn{H7162}spake{H4449}{(H8743)}: beheld{H1934}{(H8754)}{H2370}{(H even 8751)} till{H5705} beast{H2423} was slain{H6992}{(H8752)}, and his body{H1655 destroyed{H7}{(H8717)}, and given{H3052}{(H8753)} to the burning{H3346} flame{H785}. 12 As concerning the rest {H7606} of the beasts{H2423}, they their had dominion{H7985} taken away{H5709}{(H8684)}: yet their lives{H2417} were prolonged{H3052}{(H8753)} for{H5705} a season{H2166} and time{H5732} 13Isaw{H1934}{(H8754)}{H2370}{(H 8751)} night{H3916} in the visions{H2376},and,behold{H718},one like the Son{H1247} of man{H606} came{H858}{(H8750)} with{H5974} the clouds{H6050} of heaven{H8065}, andcame{H4291}{(H8754)}to{H5705} the Ancient{H6268} of days{H3118}, they brought near{H7127}{(H8684)}before{H6925} him. And there was given{H3052}{(H8753)} him dominion{H7985}, and glory{H3367}, and a kingdom $\{H4437\}$ , that all $\{H3606\}$ people{H5972}, nations{H524}, and languages (H3961). should serve{H6399}{(H8748)} him: his

dominion{H7985}

everlasting{H5957} dominion{H7985},

which shall not{H3809}

away{H5709}{(H8748)}, and

an

pass

his

kingdom{H4437} that which shall not{H3809} be destroyed{H2255}{(H8721)}. 15 I{H576} Daniel{H1841} was grieved{H3735}{(H8730)} spirit{H7308} in the midst{H1459} of body{H5085}, and visions{H2376} of my head{H7217} troubled{H927}{(H8792)} me. 16 I came near{H7127}{(H8754)} unto{H5922} one{H2298} of{H4481} them that stood by{H6966}{(H8750)}, and asked{H1156}{(H8748)}  $him\{H4481\}$  the  $truth\{H3330\}$ all{H3606} this{H1836}. So told{H560}{(H8754)} me, and made me know{H3046}{(H8681)} the interpretation{H6591} things{H4406}. 17 These{H459} great{H7260} beasts{H2423}, which{H581} are four{H703}, four{H703} are kings{H4430}, which shall arise $\{H6966\}\{(H8748)\}$  out of  $\{H4481\}$ the earth{H772}. 18 But the saints{H6922} of the most High{H5946} shall take{H6902}{(H8741)} the kingdom{H4437}, possess{H2631}{(H8681)} the for{H5705} kingdom{H4437} ever{H5957}, even for{H5705} ever{H5957} and ever{H5957}. 19 Then{H116} would{H6634}{(H8754)} know the truth{H3321}{(H8742)} of {H5922} the fourth{H7244} beast{H2423}, which was{H1934}{(H8754)} diverse{H8133}{(H8750)} from{H4481} all{H3606} the others, exceeding{H3493} dreadful{H1763}{(H8753)}, teeth{H8128} were of iron{H6523}, and his nails{H2953} of brass{H5174}; whichdevoured{H399}{(H8750)},brake pieces{H1855}{(H8683)}, stamped{H7512}{(H8751)} residue{H7606} with his feet{H7271}; 20 And of {H5922} the ten {H6236} horns{H7162} that were in his head{H7217}, and of the other{H317} which came up{H5559}{(H8754)}, and before{H4481}{H6925} three{H8532} fell{H5308}{(H8754)}; even of that horn{H7162} that{H1797} had eyes  $\{H5870\}$ , and a mouth  $\{H6433\}$ that spake{H4449}{(H8743)} very great things{H7260}, whose look{H2376} was stout{H7229} more{H4481} than{H4481} his fellows{H2273}. 21lbeheld{H1934}{(H8754)}{H2370}{ (H8751), and the same $\{H1797\}$ horn{H7162} made{H5648}{(H8751)} war{H7129} with{H5974} the saints{H6922}, and prevailed{H3202}{(H8750)} against them: 22 Until {H5705} the Ancient {H6268} of days{H3118} came{H858}{(H8754)}{H1768}, and judgment{H1780} was given{H3052}{(H8753)} the saints{H6922} the of most High{H5946}; and the time{H2166}

came{H4291}{(H8754)} that the saints{H6922} possessed{H2631}{(H8684)} the kingdom{H4437}. Thus{H3652} he said{H560}{(H8754)}, The fourth{H7244} beast{H2423} shall be{H1934}{(H8748)} the fourth{H7244} kingdom{H4437} upon earth{H772}, which diverse{H8133}{(H8748)} from{H4481} all{H3606} kingdoms{H4437}, and shall devour{H399}{(H8748)} the whole{H3606} earth{H772}, and shall tread it down{H1759}{(H8748)}, and break it in pieces{H1855}{(H8681)}. 24 And the ten{H6236} horns{H7162} out of {H4481} this kingdom {H4437} are ten{H6236} kings{H4430} that shall arise{H6966}{(H8748)}: and another{H321} shall rise{H6966}{(H8748)} after{H311} them: and he shall diverse{H8133}{(H8748)} from{H4481} the first{H6933}, and he subdue{H8214}{(H8681)} shall three{H8532} kings{H4430}. And speak{H4449}{(H8741)} great words {H4406} against {H6655} the most High{H5943}, and wear out{H1080}{(H8741)} the saints{H6922} the most High{H5946}, and think{H5452}{(H8748)} to change{H8133}{(H8682)} times{H2166} and laws{H1882}: and they shall be given{H3052}{(H8725)} into his hand{H3028} until{H5705} a time{H5732} and times{H5732} and the dividing{H6387} of time{H5732}. 26 But the judgment{H1780} shall sit{H3488}{(H8754)}, and they shall take away{H5709}{(H8681)} dominion{H7985}, consume{H8046}{(H8682)} and destroy{H7}{(H8682)} it unto{H5705} the end{H5491}. 27 And the kingdom{H4437} and dominion{H7985}, the and greatness{H7238} kingdom{H4437} under{H8460} the whole {H3606} heaven {H8065}, shall be given{H3052}{(H8753)} the people{H5972} of the saints{H6922} of the most High{H5946}, kingdom{H4437} everlasting{H5957} kingdom{H4437}, and all {H3606} dominions {H7985} shall serve{H6399}{(H8748)} obey{H8086}{(H8721)} him. 28 Hitherto{H5705}{H3542} is the end $\{H5491\}$  of the matter $\{H4406\}$ . As for me{H576} Daniel{H1841}, my cogitations{H7476} much{H7690} troubled{H927}{(H8792)} me, and my countenance{H2122} changed{H8133}{(H8721)} in me{H5922}: kept{H5202}{(H8754)} the matter{H4406} in my heart{H3821}.

#### Chapter 8

 $\begin{array}{lll} 1 \text{ In the third}\{H7969\} \ year\{H8141\} \ of \\ \text{the } \ reign\{H4438\} \ of \ king\{H4428\} \\ \text{Belshazzar}\{H1112\} \ a \ vision\{H2377\} \\ \text{appeared}\{H7200\}\{(H8738)\} \ unto \ me, \\ \text{even } \ unto \ me \ Daniel\{H1840\}, \\ \text{after}\{H310\} \ that \ which \\ \text{appeared}\{H7200\}\{(H8738)\} \ unto me \ at \\ \text{the first}\{H8462\}. \end{array}$ 

2 And I saw{H7200}{(H8799)} in a vision{H2377}; and it came to pass, when I saw{H7200}{(H8800)}, that I was at Shushan{H7800} in the palace{H1002}, which is in the province{H4082} of Elam{H5867}; and I saw{H7200}{(H8799)} in a vision{H2377}, and I was by the river{H180} of Ulai{H195}.

3 Then I lifted up{H5375}{(H8799)} mine eyes{H5869}, saw{H7200}{(H8799)}, and, behold, stood{H5975}{(H8802)} there before{H6440} the river{H180} a{H259} ram{H352} which had two horns{H7161}: and the horns{H7161} were high{H1364}; but one{H259} was higher{H1364} than the other{H8145}, and the higher{H1364} came up{H5927}{(H8802)} last{H314}. 4 I saw{H7200}{(H8804)} ram{H352} pushing{H5055}{(H8764)} westward{H3220}, northward{H6828}, and southward{H5045}; that SO no beasts{H2416} might stand{H5975}{(H8799)before{H6440} him, neither was there any that could deliver{H5337}{(H8688)} out of his hand{H3027}; but he did{H6213}{(H8804)} according to his will{H7522}, and great{H1431}{(H8689)}.

5 And as I was considering  $\{H995\}\{(H8688)\}$ , behold, an he $\{H5795\}$  goat  $\{H6842\}$  came  $\{H935\}\{(H8802)\}$  from the west  $\{H4628\}$  on the face  $\{H6440\}$  of the whole earth  $\{H776\}$ , and touched  $\{H5060\}\{(H8802)\}$  not the ground  $\{H776\}$ : and the goat  $\{H6842\}$  had anotable  $\{H2380\}$  horn  $\{H7161\}$  between his eyes  $\{H5869\}$ .

 $\begin{array}{lll} 6 \; And \; he \; came\{H935\}\{(H8799)\} \; to \; the \\ ram\{H352\} & that & had\{H1167\} & two \\ horns\{H7161\}, & which & I & had \\ seen\{H7200\}\{(H8804)\} & \end{array}$ 

 $standing\{H5975\}\{(H8802)\}$ 

before{H6440} the river{H180}, and  $ran{H7323}{(H8799)}$  unto him in the fury{H2534} of his power{H3581}.

Tary (H2534) of this power (H3581).

And I saw (H7200) ((H8804)) him come (H5060) ((H8688)) close unto (H681) the ram (H352), and he was moved with choler (H4843) ((H8698)) against him, and smote (H5221) ((H8686)) the ram (H352), and brake (H7665) ((H8762)) his two (H8147) horns (H7161): and there was no power (H3581) in the ram (H352) to stand (H5975) ((H8800)) before (H6440) him, but he cast him

goat{H5795} waxed very{H3966} great{H1431}{(H8689)}: and when he was strong{H6105}{(H8800)}, the great{H1419} horn{H7161} was broken{H7665}{(H8738)}; and for it cameup{H5927}{(H8799)}four{H702} notable ones{H2380} toward the four{H702} winds{H7307} of heaven{H8064}.

9 And out of one{H259} of them came forth{H3318}{(H8804)}alittle{H4704} horn{H7161}, which waxed exceeding{H3499}

great{H1431}{(H8799)}, toward the south{H5045}, and toward the east{H4217}, and toward the pleasant{H6643} land.

10 And waxed great{H1431}{(H8799)}, even to the host{H6635} of heaven{H8064}; and it cast down{H5307}{(H8686)} some of host{H6635} and stars{H3556} to the ground{H776}, and  $stamped\{H7429\}\{(H8799)\}\ upon\ them.$ 11 Yea, hemagnified { H1431 } { (H8689) } himself even to the prince {H8269} of the host{H6635}, and by him the daily{H8548} sacrifice was taken away{ H7311}{(H8717)}{(H8675)}{H7311}{( H8689), and the place{H4349} of his sanctuary{H4720} down{H7993}{(H8717)}.

 $\begin{array}{lll} 12 & And & an & host\{H6635\} & was \\ given\{H5414\}\{(H8735)\}him against the \\ daily\{H8548\} & sacrifice & by & reason & of \\ transgression\{H6588\}, & and & it & cast \\ down\{H7993\}\{(H8686)\} & the \\ truth\{H571\} & to & the & ground\{H776\}; and & it \\ practised\{H6213\}\{(H8804)\}, & and \\ prospered\{H6743\}\{(H8689)\}. \end{array}$ 

13 Then I heard{H8085}{(H8799)} saint{H6918} one{H259} speaking{H1696}{(H8764)}, another{H259} saint{H6918} said{H559}{(H8799)} that certain{H6422} which spake{H1696}{(H8764)}, How long shall be the vision{H2377} concerning the daily{H8548} sacrifice, and the transgression{H6588} desolation{H8074}{(H8802)}, give{H5414}{(H8800)} both sanctuary{H6944} and the host{H6635} to be trodden under foot{H4823}?

14 And he said{H559}{(H8799)} unto me, Unto two thousand{H505} and three{H7969} hundred{H3967} days{H6153}{H1242}; then shall the sanctuary{H6944} be cleansed{H6663}{(H8738)}.

15 And it came to pass, when I, even I Daniel{H1840}, had seen{H7200}{(H8800)} the vision{H2377}, and sought{H1245}{(H8762)} for the meaning{H998}, then, behold, there stood{H5975}{(H8802)} before me as

the appearance  $\{H4758\}$  of man $\{H1397\}$ .

 $\label{eq:continuous_state} $$16 \ And \ I \ heard\{H8085\}\{(H8799)\} \ a \\ man's\{H120\}\ voice\{H6963\}\ between the \\ banks \ of \ Ulai\{H195\}, \ which \\ called\{H7121\}\{(H8799)\}, \ and \\ said\{H559\}\{(H8799)\}Gabriel\{H1403\}, \\ make \ this\{H1975\} \ man \ to \\ understand\{H995\}\{(H8685)\} \ the \\ vision\{H4758\}.$ 

17 So he came{H935}{(H8799)} near{H681} where I stood{H5977}: and when he came{H935}{(H8800)}, I was afraid{H1204}{(H8738)}, fell{H5307}{(H8799)} mv face{H6440}: but he said{H559}{(H8799)} unto me. Understand{H995}{(H8685)}, O son{H1121} of man{H120}: for at the time{H6256} of the end{H7093} shall be the vision{H2377}.

18 Now as he was speaking{H1696}{(H8763)} with me, I was in a deep sleep{H7290}{(H8738)} on my face{H6440} toward the ground{H776}: but he touched{H5060}{(H8799)} me, and set{H5975}{(H8686)} me upright{H5977}.

 $\begin{array}{llll} 19 & And & he & said\{H559\}\{(H8799)\},\\ Behold, & I & will & make & thee\\ know\{H3045\}\{(H8688)\}\ what shall be in\\ the & last & end\{H319\} & of & the\\ indignation\{H2195\}; & for & at & the\\ time & appointed\{H4150\}\ theend\{H7093\}\ shall\\ be. \end{array}$ 

20 The ram{H352} which thou sawest{H7200}{(H8804)}

having{H1167} two horns{H7161} are the kings{H4428} of Media{H4074} and Persia{H6539}.

21 And the rough {H8163} goat {H6842} is the king {H4428} of Grecia {H3120}: and the great {H1419} horn {H7161} that is between his eyes {H5869} is the first {H7223} king {H4428}.

22 Now that being broken{H7665}{(H8737)}, whereas four{H702}stoodup{H5975}{(H8799)} for it, four{H702} kingdoms{H4438} shall stand up{H5975}{(H8799)} out of the nation{H1471}, but not in his power{H3581}.

23 And in the latter time {H319} of their kingdom {H4438}, when the transgressors {H6586} {(H8802)} are come to the full {H8552} {(H8687)}, a king {H4428} of fierce {H5794} countenance {H6440}, and understanding {H995} {(H8688)} dark sentences {H2420}, shall stand up {H5975} {(H8799)}.

24 And his power{H3581} shall be mighty{H6105}{(H8804)}, but not by his own power{H3581}: and he shall destroy{H7843}{(H8686)}

 $\label{eq:wonderfully} $$ wonderfully\{H6381\}\{(H8737)\}, and shall $$ prosper\{H6743\}\{(H8689)\}, and $$ practise\{H6213\}\{(H8804)\}, and shall $$ destroy\{H7843\}\{(H8689)\}$ the mighty\{H6099\} and the holy\{H6918\} $$ people\{H5971\}.$ 

25 And through his policy{H7922} also he shall cause craft{H4820} to

26 And the vision{H4758} of the evening{H6153} and the morning{H1242} which was told{H559}{(H8738)} is true{H571}: wherefore shut thou up{H5640}{(H8798)} the vision{H2377}; for it shall be for many{H7227} days{H3117}.

many{H/22/} days{H311/}.
27 And I Daniel{H1840} fainted{H1961}{(H8738)}, and was sick{H2470}{(H8738)} certain days{H3117}; afterward I rose up{H6965}{(H8799)}, and did{H6213}{(H8799)} the king's{H4428} business{H4399}; and I was astonished{H8074}{(H8709)} at the vision{H4758}, but none understood{H995}{(H8688)} it.

## Chapter 9

1 In the first{H259} year{H8141} of Darius{H1867} the son{H1121} of Ahasuerus{H325}, of the seed{H2233} of the Medes{H4074}, which was made king{H4427}{(H8717)} over the realm{H4438} of the Chaldeans{H3778};

2 In the first{H259} year{H8141} of his reign{H4427}{(H8800)} I Daniel{H1840}

 $\begin{array}{lll} understood\{H995\}\{(H8804)\} & by \\ books\{H5612\} & the number\{H4557\} & of \\ the & years\{H8141\}, & whereof & the \\ word\{H1697\} & of & the & LORD\{H3068\} \\ came & to & Jeremiah\{H3414\} & the \\ prophet\{H5030\}, & that & he & would \\ accomplish\{H4390\}\{(H8763)\} \end{array}$ 

seventy{H7657} years{H8141} in the desolations{H2723} of Jerusalem{H3389}.

3 And I set{H5414}{(H8799)} my face{H6440} unto the Lord{H136} God{H430}, to seek{H1245}{(H8763)} by prayer{H8605} and supplications{H8469}, with fasting{H6685}, and sackcloth{H8242}, and ashes{H665}:

4 And I prayed{H6419}{(H8691)} unto the LORD{H3068} my God{H430}, and mademyconfession{H3034}{(H8691)}, and said{H559}{(H8799)}, O{H577} Lord{H136}, the great{H1419} and dreadful{H3372}{(H8737)}

 $\label{eq:God} God\{H410\}&eeping\{H8104\}\{(H8802)\}\\ the & covenant\{H1285\} & and\\ mercy\{H2617\} & to & them & that\\ love\{H157\}\{(H8802)\} & him, and to them\\ that & keep\{H8104\}\{(H8802)\} & his\\ commandments\{H4687\}; \\ \end{aligned}$ 

5 We have sinned{H2398}{(H8804)}, and have committed iniquity{H5753}{(H8804)}, and have

done wickedly{H7561}{(H8689)}, and have rebelled{H4775}{(H8804)}, even by departing{H5493}{(H8800)} from thy precepts{H4687} and from thy judgments{H4941}:

6 Neither have we hearkened {H8085}{(H8804)} unto thy servants {H5650} the prophets {H5030}, which spake {H1696}{(H8765)} in thy name {H8034} to our kings {H4428}, our princes {H8269}, and our fathers {H1}, and to all the people {H5971} of the land {H776}.

7 O Lord {H136}, righteousness {H6666} belongeth unto thee, but unto us confusion{H1322} of faces {H6440}, as at this day{H3117}; to the men{H376} of Judah{H3063}, and to the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, and unto all Israel{H3478}, that are near{H7138}, and that are far off {H7350}, through all the countries{H776} whither thou hast driven{H5080}{(H8689)}them,because of their trespass{H4604} that they have trespassed{H4603}{(H8804)} against thee.

Lord{H136}, to us belongeth confusion{H1322} of face{H6440}, to our kings{H4428}, our princes{H8269}, and to our fathers{H1}, because we have sinned{H2398}{(H8804)} against thee. 9 To the Lord{H136} our God{H430} mercies{H7356} forgivenesses{H5547}, though we have rebelled{H4775}{(H8804)} against him; Neither obeyed{H8085}{(H8804)} voice{H6963} of the LORD{H3068} our God{H430},towalk{H3212}{(H8800)} in his laws{H8451}, which he set{H5414}{(H8804)} before{H6440} us by{H3027} his servants{H5650} the prophets{H5030}.

11 Yea, all Israel{H3478} have transgressed{H5674}{(H8804)} thy law{H8451}, departing{H5493}{(H8800)}, that they might not obey{H8085}{(H8800)} thy voice{H6963}; therefore the curse{H423} poured{H5413}{(H8799)} upon us, and oath{H7621} that is written{H3789}{(H8803)} the law{H8451} of Moses{H4872} the servant{H5650} of God{H430}, because we have sinned{H2398}{(H8804)} against him.

12 And he hath confirmed{H6965}{(H8686)} his words{H1697}, which he spake{H1696}{(H8765)} against us, and against our judges{H8199}{(H8802)} that judged{H8199}{(H8804)} us, by bringing{H935}{(H8687)} upon us a great{H1419} evil{H7451}: for under the whole heaven{H8064} hath not been done{H6213}{(H8738)} as hath been done{H6213}{(H8738)} upon Jerusalem{H3389}.

13 As it is written{H3789}{(H8803)} in the law{H8451} of Moses{H4872}, all this evil{H7451} is

come{H935}{(H8804)} upon us: yet made we not prayer{H2470}{(H8765)} before{H6440} the LORD{H3068} our God{H430}, that we turn{H7725}{(H8800)} from our iniquities{H5771}. and understand{H7919}{(H8687)} thy truth{H571}.

14 Therefore hath the LORD{H3068} watched{H8245}{(H8799)} upon the evil{H7451}. brought{H935}{(H8686)} it upon us: for the LORD{H3068} our God{H430} is righteous{H6662} his works{H4639} which he doeth{H6213}{(H8804)}: for we obeyed{H8085}{(H8804)} his voice{H6963}. 15 And now, O Lord{H136} our

God{H430}, that hast brought{H3318} people{H5971} forth{H3318}{(H8689)} out of the land{H776} of Egypt{H4714} with a mighty $\{H2389\}$  hand $\{H3027\}$ , and hast gotten{H6213}{(H8799)} renown{H8034}, as at this day{H3117}; we have sinned{H2398}{(H8804)}, we have done wickedly{H7561}{(H8804)}. 16 O Lord{H136}, according to all thy righteousness{H6666},Ibeseechthee,let thine anger {H639} and thy fury {H2534} be turned away {H7725} { (H8799) } from thy city{H5892} Jerusalem{H3389}, thy holy{H6944} mountain{H2022}: because for our sins {H2399}, and for the iniquities{H5771} of our fathers{H1}, Jerusalem (H3389) thy people{H5971} become are reproach{H2781} to all that are about{H5439} us.

17 Now therefore, O our God{H430}, hear{H8085}{(H8798)} the prayer{H8605} of thy servant{H5650}, and his supplications{H8469}, and cause thy face{H6440} to shine{H215}{(H8685)} upon thy sanctuary{H4720} that is desolate{H8076}, for the Lord's{H136} sake.

18 God{H430}, mv incline{H5186}{(H8685)} ear{H241},andhear{H8085}{(H8798)}; open{H6491}{(H8798)} thine eves{H5869}. and behold{H7200}{(H8798)} our desolations{H8074}{(H8802)}, and the city{H5892} which is called{H7121}{(H8738)} thy by name{H8034}: for we not present{H5307}{(H8688)} our supplications{H8469} before{H6440} thee for our righteousnesses {H6666}, but for thy great{H7227} mercies{H7356}. Lord{H136}, hear{H8085}{(H8798)};OLord{H136}, forgive{H5545}{(H8798)}; Lord{H136}, hearken{H7181}{(H8685)} do{H6213}{(H8798)};

defer{H309}{(H8762)} not{H408}, for

thine own sake, O my God{H430}: for

thy city $\{H5892\}$  and thy people $\{H5971\}$ 

are called{H7121}{(H8738)} by thy

name{H8034}.
20 And whiles I was speaking{H1696}{(H8764)}, and

praying{H1694}}{(H8693)}, and confessing{H3034}{(H8693)} my sin{H2403} and the sin{H2403} of my people{H5971} Israel{H3478}, and presenting{H5307}{(H8688)} my supplication{H8467}before{H6440}the LORD{H3068} my God{H430} for the holy{H6944} mountain{H2022} of my God{H430};

touched{H5060}{(H8802)} meaboutthe time{H6256} of the evening{H6153} oblation{H4503}.

22 And he informed{H995}{(H8799)} me, and talked{H1696}{(H8762)} with me, and said{H559}{(H8799)}, O Daniel{H1840}, I am now come forth{H3318}{(H8804)} to give thee skill{H7919}{(H8687)} and understanding{H998}.

23 At the beginning{H8462} of thy supplications{H8469} the commandment{H1697} came forth{H3318}{(H8804)}, and I am come{H935}{(H8804)} to shew{H5046}{(H8687)} thee; for thou art greatly beloved{H2532}: therefore understand{H995}{(H8798)} the matter{H1697}, and consider{H995}{(H8685)} the vision{H4758}.

24 Seventy{H7657} weeks{H7620} are determined{H2852}{(H8738)} upon thy people{H5971} and upon thy holy{H6944} city{H5892}, to finish{H3607}{(H8763)} transgression{H6588}, and to make an en d{H8552}{(H8687)}{(H8675)}{H2856} {(H8800)} of sins{H2403}, and to make reconciliation{H3722}{(H8763)} for iniquity{H5771}, and to in{H935}{(H8687)}everlasting{H5769} righteousness{H6664}, and to seal up{H2856}{(H8800)} vision{H2377} and prophecy{H5030}, and to anoint{H4886}{(H8800)} the most{H6944} Holy{H6944}. 25 Know{H3045}{(H8799)} therefore

25 Know{H3045}{(H8799)} therefore and understand{H7919}{(H8686)}, that from the going forth{H4161} of the commandment{H1697} to restore{H7725}{(H8687)} and to build{H1129}{(H8800)}

Jerusalem{H3389} unto the Messiah{H4899} the Prince{H5057} shall be seven{H7651} weeks{H7620}, and threescore{H8346} and two{H8147} weeks{H7620}: the street{H7339} shall be built{H1129}{(H8738)} again{H7725}{(H8799)}, and the wall{H2742}, even in troublous{H6695} times{H6256}.

26 And after{H310} threescore{H8346} and two{H8147} weeks{H7620} shall

Messiah{H4899} be cut off{H3772}{(H8735)}, but not for himself: and the people{H5971} of the prince{H5057} that shall come{H935}{(H8802)} shall destroy{H7843}{(H8686)} the city{H5892} and the sanctuary{H6944}; and the end{H7093} thereof shall be with a flood{H7858}, and unto the end{H7093} of the war{H4421} desolations {H8074} {(H8802)} determined{H2782}{(H8737)}. 2.7 And shall he confirm{H1396}{(H8689)} the covenant{H1285} with many{H7227} for one {H259} week {H7620}: and in the midst{H2677} of the week{H7620} he shall cause the sacrifice {H2077} and the oblation{H4503} cease{H7673}{(H8686)}, and for the overspreading{H3671} abominations{H8251} he shall make it desolate{H8074}{(H8789)}, even until the consummation{H3617}, and that

## Chapter 10

determined{H2782}{(H8737)} shall be

poured{H5413}{(H8799)} upon the

desolate{H8074}{(H8802)}.

1 In the third{H7969} year{H8141} of Cyrus{H3566} king{H4428} Persia{H6539} a thing{H1697} revealed{H1540}{(H8738)} unto Daniel{H1840}, whose name{H8034} called{H7121}{(H8738)} Belteshazzar{H1095}; and thing{H1697} was true{H571}, but the time appointed{H6635} was long{H1419}: and he understood{H995}{(H8804)} the thing{H1697}, had understanding{H998} the vision{H4758}. In those days{H3117}

Daniel{H1840} was mourning{H56}{(H8693)} three{H7969} full{H3117} weeks{H7620}.

- 3 I ate{H398}{(H8804)} no pleasant{H2532}bread{H3899}, neither came{H935}{(H8804)} flesh{H1320} nor wine{H3196} in my mouth{H6310}, neither did I anoint{H5480}{(H8804)} myself at all{H5480}{(H8800)}, till three{H7969} whole{H3117} weeks{H7620} were fulfilled{H4390}{(H8800)}.
- 4 And in the four{H702} and twentieth{H6242} day{H3117} of the first{H7223} month{H2320}, as I was by the side{H3027} of the great{H1419} river{H5104}, which is Hiddekel{H2313};
- 5 Then I lifted up{H5375}{(H8799)} mine eyes{H5869}, and looked{H7200}{(H8799)}, and behold a certain{H259} man{H376} clothed{H3847}{(H8803)} in linen{H906}, whose loins{H4975} were girded{H2296}{(H8803)} with fine gold{H3800} of Uphaz{H210}:
- 6 His body{H1472} also was like the

beryl{H8658}, and his face{H6440} as the appearance{H4758} lightning{H1300}, and his eyes{H5869} as lamps {H3940} of fire {H784}, and his arms{H2220} and his feet{H4772} like in colour{H5869} to polished{H7044} brass{H5178}, and the voice{H6963} of words{H1697} like voice{H6963} of a multitude{H1995}. And I Daniel{H1840} saw{H7200}{(H8804)} vision{H4759}: for the men{H582} that were with me saw { H7200 } { (H8804) } not vision{H4759}; but{H61} great{H1419} quaking{H2731} fell{H5307}{(H8804)} upon them, so that they fled{H1272}{(H8799)} to hide{H2244}{(H8736)} themselves. Therefore left

alone{H7604}{(H8738)}, and saw{H7200}{(H8799)} this great{H1419} vision{H4759}, and there remained{H7604}{(H8738)} no strength{H3581} in me: for my comeliness{H1935} was  $turned\{H2015\}\{(H8738)\}\ in\ me\ into$ corruption{H4889}. retained{H6113}{(H8804)} strength{H3581}.

9 Yet heard{H8085}{(H8799)} I the voice{H6963} of his words{H1697}: and when I heard{H8085}{(H8800)} the voice{H6963} of his words{H1697}, deep then was I in a sleep{H7290}{(H8737)} on my face{H6440}, and my face{H6440} toward the ground{H776}.

10 And, behold, an hand{H3027} touched{H5060}{(H8804)} me, which set{H5128}{(H8686)} me upon my knees{H1290} and upon palms{H3709} of my hands{H3027}.

11 And he said{H559}{(H8799)} unto me, O Daniel{H1840}, a man{H376} beloved{H2532}, greatly understand{H995}{(H8685)} the words{H1697} speak{H1696}{(H8802)} unto thee, and stand{H5975}{(H8798)}

upright{H5977}: for unto thee am I now sent{H7971}{(H8795)}. And when he had spoken{H1696}{(H8763)} this word{H1697} I stood{H5975}{(H8804)}

trembling{H7460}{(H8688)}.

12 Then said{H559}{(H8799)} he unto Fear{H3372}{(H8799)} Daniel{H1840}: for from the first{H7223}day{H3117}thatthoudidst set{H5414}{(H8804)} thine heart{H3820} to understand{H995}{(H8687)}, and to chasten{H6031}{(H8692)} thyself before{H6440} thy God{H430}, thy words{H1697} were heard $\{H8085\}\{(H8738)\}$ , and I am  $come\{H935\}\{(H8804)\}$ words{H1697}.

13 But the prince{H8269} of the kingdom{H4438} of Persia{H6539} withstood{H5975}{(H8802)} one{H259} and twenty{H6242} days{H3117}: but, lo, Michael{H4317}, one{H259} of the chief{H7223} princes{H8269}, came{H935}{(H8804)} to  $help{H5826}{(H8800)}$  me; and I remained{H3498}{(H8738)} there with  $\{H681\}$  the kings  $\{H4428\}$  of Persia{H6539}.

14 Now I am come {H935} {(H8804)} to make thee understand {H995} {(H8687)} what shall befall{H7136}{(H8799)} thy people{H5971} in the latter{H319} days{H3117}: for yet the vision{H2377} is for many days  $\{H3117\}$ .

15 And when had spoken{H1696}{(H8763)} such words{H1697} unto set{H5414}{(H8804)} myface{H6440} toward the ground {H776}, and I became dumb{H481}{(H8738)}.

16 And, behold, one like the similitude{H1823} of the sons{H1121} men{H120} touched{H5060}{(H8802)} lips{H8193}: opened{H6605}{(H8799)} my mouth{H6310}, and spake{H1696}{(H8762)}, and said{H559}{(H8799)} unto him that stood{H5975}{(H8802)} before me, O my lord{H113}, by the vision{H4759} mv sorrows{H6735} turned{H2015}{(H8738)} upon me, and I have retained{H6113}{(H8804)} no strength{H3581}.

17 For how{H1963} can{H3201}{(H8799)} servant{H5650} of this my lord{H113} talk{H1696}{(H8763)} with this my lord{H113}? for straightway{H6258} there remained{H5975}{(H8799)} strength{H3581} in me, neither is there breath{H5397} left{H7604}{(H8738)} in me.

18 Then there came again{H3254}{(H8686)} and touched{H5060}{(H8799)} me one like appearance{H4758} man{H120}, strengthened{H2388}{(H8762)} me, 19 And said{H559}{(H8799)}, O man{H376} greatly beloved{H2532}, fear{H3372}{(H8799)} peace{H7965} be unto be strong{H2388}{(H8798)}, yea, be strong{H2388}{(H8798)}. And when he had spoken {H1696} {(H8763)} unto me, I was strengthened{H2388}{(H8694)}, and said{H559}{(H8799)}, Let my  $lord\{H113\} \ speak\{H1696\}\{(H8762)\};$ thou strengthened{H2388}{(H8765)} me. 20 Then said{H559}{(H8799)} he, Knowest{H3045}{(H8804)} thou whereforeIcome{H935}{(H8804)}unto will thee? and now I return{H7725}{(H8799)} to fight{H3898}{(H8736)} with the prince{H8269} of Persia{H6539}: and I am gone forth{H3318}{(H8802)}, lo. the prince{H8269} of Grecia{H3120} shall  $come\{H935\}\{(H8804)\}.$ 

But{H61}

shew $\{H5046\}\{(H8686)\}\$  thee that which

is  $noted\{H7559\}\{(H8803)\}$  in the scripture{H3791} of truth{H571}: and none{H259} there is holdeth{H2388}{(H8693)} with me in these things, but Michael [H4317] your prince{H8269}.

### Chapter 11

1 Also I in the first {H259} year {H8141} of Darius{H1867} the Mede{H4075}, stood{H5977} even I. confirm{H2388}{(H8688)} and strengthen{H4581} him.

And now will shew{H5046}{(H8686)} thee the truth{H571}. Behold, there shall stand up{H5975}{(H8802)}yetthree{H7969} kings{H4428}inPersia{H6539};and the fourth{H7243} shall be far{H6239} richer{H6238}{(H8686)} than they all{H1419}: and by his strength{H2393} through his riches{H6239} he shall stir up{H5782}{(H8686)} all against the realm{H4438} of Grecia{H3120}.

3 And a mighty{H1368} king{H4428} shall stand up{H5975}{(H8804)}, that shall rule{H4910}{(H8804)} with great{H7227} dominion{H4474}, and do{H6213}{(H8804)} according to his will{H7522}.

And when he up{H5975}{(H8800)}, his kingdom{H4438} shall be broken{H7665}{(H8735)}, and shall be divided{H2673}{(H8735)} toward the four{H702} winds{H7307} heaven{H8064}; and not to posterity{H319}, nor according to his dominion (H4915) which he ruled{H4910}{(H8804)}: for his kingdom{H4438} shall be up{H5428}{(H8735)}, others{H312} beside those.

5 And the king{H4428} of the south{H5045} he strong{H2388}{(H8799)}, and one of his princes{H8269}; and he shall be strong{H2388}{(H8799)} above him, and have dominion{H4910}{(H8804)}; his dominion{H4475} shall great{H7227} dominion{H4474}.

6 And in the  $end\{H7093\}$ years {H8141} they shall join themselves together{H2266}{(H8691)}; for the king's{H4428} daughter{H1323} of the south{H5045} shall come{H935}{(H8799)} the  $king{H4428}$  of the north{H6828} to make{H6213}{(H8800)} an agreement{H4339}: but she shall not retain{H6113}{(H8799)}  $power\{H3581\}$  of the  $arm\{H2220\}$ ; neithershallhestand{H5975}{(H8799)}. nor his arm{H2220}: but she shall be given up{H5414}{(H8735)}, and they that brought{H935}{(H8688)} her, and he that begat  $\{H3205\}\{(H8802)\}\$  her, and he that strengthened{H2388}{(H8688)} her in these times {H6256}.

7 But out of a branch{H5342} of her roots{H8328} shall one stand up{H5975}{(H8804)} his

will

estate{H3653}, which shall come{H935}{(H8799)} with an army{H2428}. shall and enter{H935}{(H8799)} into the fortress{H4581} of the king{H4428} of north{H6828}, and shall deal{H6213}{(H8804)} against them, and shall prevail{H2388}{(H8689)}: 8 And shall also carry { H935 } { (H8686) } captives{H7628} into Egypt{H4714} their gods{H430}, with princes{H5257}, and with their precious{H2532} vessels{H3627} of silver{H3701} and of gold{H2091}; and he shall continue{H5975}{(H8799)} more years{H8141} than king{H4428} of the north{H6828}.

9 So the king{H4428} of the south{H5045} shall come{H935}{(H8804)} into his and kingdom{H4438}. shall return{H7725}{(H8804)} into his own land{H127}.

10 But his sons{H1121} shall be stirred up{H1624}{(H8691)}, and shall  $assemble{H622}{(H8804)}$ multitude{H1995} of great{H7227} forces{H2428}: and one certainly{H935}{(H8800)}

come{H935}{(H8804)}, and overflow{H7857}{(H8804)}, and pass through{H5674}{(H8804)}:thenshallhe return{H7725}{(H8799)}, and be stirred  $up\{H1624\}\{(H8691)\},$  even to his fortress{H4581}.

11 And the king{H4428} of the south{H5045} shall be moved with choler{H4843}{(H8698)}, and shall come forth{H3318}{(H8804)}  $fight{H3898}{(H8738)}$  with him, even with the king{H4428} of north{H6828}: and he shall set forth{H5975}{(H8689)}agreat{H7227} multitude{H1995}; but the shall multitude{H1995} be given{H5414}{(H8738)} into his hand{H3027}.

12 And when he hath taken away{H5375}{(H8738)} the multitude{H1995}, his heart{H3824} shall be lifted up $\{H7311\}\{(H8804)\}\{(H8804)\}$ 8675){H7311}{(H8799)}; and he shall cast down{H5307}{(H8689)} many ten thousands{H7239}: but he shall not be strengthened{H5810}{(H8799)} by it. 13 For the king{H4428} of the

north{H6828} return{H7725}{(H8804)}, and shall set  $forth\{H5975\}\{(H8689)\}$ multitude{H1995} greater{H7227} than former{H7223}, certainly{H935}{(H8800)}

 $come\{H935\}\{(H8799)\}$  after $\{H7093\}$ certain{H6256} years{H8141} with a great{H1419} army{H2428} and with much{H7227} riches{H7399}.

14 And in those times{H6256} there shall many{H7227} stand up{H5975}{(H8799)} against the king{H4428} of the south{H5045}: also the robbers{H1121}{H6530} of thy people{H5971} shall exalt{H5375}{(H8691)} themselves to establish{H5975}{(H8687)}

 $\begin{array}{lll} vision\{H2377\}; & but & they & shall \\ fall\{H3782\}\{(H8738)\}. \end{array}$ 

15 So the king{H4428} of the north{H6828} shall come{H935}{(H8799)}, cast up{H8210}{(H8799)}amount{H5550}, and take{H3920}{(H8804)} the most fenced{H4013} cities{H5892}: and the arms{H2220} of the south{H5045} shall notwithstand{H5975}{(H8799)},neither his  $chosen\{H4005\}$  people{H5971}, shall neither there be anv strength{H3581} withstand{H5975}{(H8800)}.

16 But he that cometh  $\{H935\}\{(H8802)\}$  against him shall do  $\{H6213\}\{(H8799)\}$  according to his own will  $\{H7522\}$ , and none shall stand  $\{H5975\}\{(H8802)\}$  before  $\{H6440\}$  him: and he shall stand  $\{H5975\}\{(H8799)\}$  in the glorious  $\{H6643\}$  land  $\{H776\}$ , which by his hand  $\{H3027\}$  shall be consumed  $\{H3617\}$ .

17 He shall also set{H7760}{(H8799)} face{H6440} to the enter{H935}{(H8800)} with strength{H8633} of his whole kingdom{H4438}, and upright ones{H3477} with him; thus shall he do{H6213}{(H8804)}: and he shall give{H5414}{(H8799)} him the daughter{H1323} of women{H802}, corrupting{H7843}{(H8687)} her: but she shall not stand {H5975} {(H8799)} on his side, neither be for him.

18 After this shall he turn{H7760}{(H87 99)}{(H8675)}{H7725}{(H8686)} his face{H6440} unto the isles{H339}, and shall take{H3920}{(H8804)} many{H7227}: but a prince{H7101} for his own behalf shall cause the reproach{H2781} offered by him to cease{H7673}{(H8689)};

without{H1115} his own reproach{H2781} he shall cause it to turn{H7725}{(H8686)} upon him.

19 Then he shall turn {H7725} {(H8686)} his face {H6440} toward the fort {H4581} of his own land {H776}: but he shall stumble {H3782} {(H8738)} and fall {H5307} {(H8804)}, and not be found {H4672} {(H8735)}.

Then shall stand up{H5975}{(H8804)} in his estate{H3653} a raiser{H5674}{(H8688)} of taxes{H5065}{(H8802)} glory{H1925} of the kingdom{H4438}: but within few{H259} days{H3117} he shall be destroyed{H7665}{(H8735)}, neither in anger{H639}, nor battle{H4421}.

21 And in his estate{H3653} shall stand up{H5975}{(H8804)} person $\{H959\}\{(H8737)\}\$ , to whom they shall not give{H5414}{(H8804)} the honour{H1935} of the kingdom{H4438}: but he shall come{H935}{(H8804)} in peaceably{H7962}, and obtain{H2388}{(H8689)} kingdom{H4438} by flatteries{H2519}. 22 And with the arms{H2220} of a flood{H7858} shall thev

 $\label{eq:coverflown} overflown\{H7857\}\{(H8735)\} \quad from before\{H6440\} \quad him, \quad and \quad shall \quad be broken\{H7665\}\{(H8735)\}; yea, also the prince\{H5057\} \quad of the covenant\{H1285\}. \\ 23 \quad And \quad \quad after \quad the league\{H2266\}\{(H8692)\} \quad made \quad with him \quad he \quad shall \quad work\{H6213\}\{(H8799)\} \quad deceitfully\{H4820\}: \quad for \quad he \quad shall \quad come \quad up\{H5927\}\{(H8804)\}, and \quad shall \quad become \quad strong\{H6105\}\{(H8804)\} \quad with \quad a \quad small\{H4592\} \quad people\{H1471\}. \\ \end{aligned}$ 

small{H4592} people{H1471}. 24 He shall enter{H935}{(H8799)} peaceably{H7962} even upon the fattest places {H4924} of the province {H4082}; and he shall do{H6213}{(H8804)} that which his fathers{H1} have not done{H6213}{(H8804)}, nor his fathers{H1}' fathers{H1}; he shall scatter{H967}{(H8799)} among them the prey{H961}, and spoil{H7998}, and riches{H7399}: yea, and he shall forecast{H2803}{(H8762)} devices{H4284} against the strong holds{H4013}, even for a time{H6256}. And he shall stir up{H5782}{(H8686)} his power{H3581} and his courage{H3824} against the king{H4428} of the south{H5045} with a great{H1419} army{H2428}; and the king{H4428} of the south{H5045} shall be stirred  $up\{H1624\}\{(H8691)\}\ to\ battle\{H4421\}$ with a very{H3966} great{H1419} and mighty{H6099} army{H2428}; but he shall not stand{H5975}{(H8799)}: for they shall forecast{H2803}{(H8799)} devices{H4284} against him.

26 Yea, they that feed {H398} {(H8802)} of the portion of his meat {H6598} shall destroy {H7665} {(H8799)} him, and his army {H2428} shall overflow {H7857} {(H8799)}: and many {H7227} shall fall {H5307} {(H8804)} down slain {H2491}.

27 And both {H8147} these kings {H4428}' hearts {H3824} shall be to dmischief {H4827} {(H8688)} {H7451}, and they shall speak {H1696} {(H8762)} lies {H3577} at one {H259} table {H7979}; but it shall not prosper {H6743} {(H8799)}: for yet the end {H7093} shall be at the time appointed {H4150}.

28 Then shall he return{H7725}{(H8804)} into his land{H776} with great{H1419} riches{H7399}; and his heart{H3824} shall be against the holy{H6944} covenant{H1285}; and he shall do{H6213}{(H8804)} exploits, and return{H7725}{(H8799)} to his own land{H776}.

29 At the time appointed{H4150} he shall return{H7725}{(H8799)}, and come{H935}{(H8804)} toward the south{H5045}; but it shall not be as the former{H7223}, or as the latter{H314}. 30 For the ships{H6716} of Chittim{H3794} shall come{H935}{(H8804)} against him: therefore shall be he grieved{H3512}{(H8738)}, and return{H7725}{(H8804)}, and have  $\label{eq:covenant} $$\inf\{\text{H2804}\}$ against the $$holy\{\text{H6944}\}$ covenant\{\text{H1285}\}$: so shall he $$d\{\text{H6213}\}\{(\text{H8804})\}$, he shall evenreturn\{\text{H7725}\}\{(\text{H8804})\}$, and have intelligence\{\text{H995}\}\{(\text{H88799})\}$ with them that $$forsake\{\text{H5800}\}\{(\text{H8802})\}$ the $$holy\{\text{H6944}\}$ covenant\{\text{H1285}\}$.$ 

31 And arms{H2220} shall stand{H5975}{(H8799)} on his part, and they shall pollute{H2490}{(H8765)} the sanctuary{H4720} of strength{H4581}, and shall take away{H5493}{(H8689)} the daily{H8548} sacrifice, and they shall place{H5414}{(H8804)} the abomination{H8251} that maketh desolate{H8074}{(H8789)}.

32 And such do wickedly{H7561}{(H8688)} against the covenant{H1285} corrupt{H2610}{(H8686)} by flatteries{H2514}: but the people{H5971} that do know{H3045}{(H8802)} their God{H430} be strong{H2388}{(H8686)}, and do{H6213}{(H8804)} exploits.

33 And they that understand{H7919}{(H8688)} among the people{H5971} shall instruct{H995}{(H8799)} many{H7227}: yet they shall fall{H3782}{(H8738)} by the

fall{H3782}{(H8738)} by the sword{H2719}, and by flame{H3852}, by captivity{H7628}, and by spoil{H961}, many days{H3117}.

34 Now when they shall fall{H3782}{(H8736)}, they shall be holpen{H5826}{(H8735)} with a little{H4592} help{H5828}: but many{H7227} shall cleave{H3867}{(H8738)} to them with flatteries{H2519}.

35 And some of them of understanding  $\{H7919\}\{(H8688)\}$  shall fall  $\{H3782\}\{(H8735)\}$ , to try $\{H6884\}\{(H8800)\}$  them, and to purge  $\{H1305\}\{(H8763)\}$ , and to make them white  $\{H3835\}\{(H8687)\}$ , even to the time  $\{H6256\}$  of the end  $\{H7093\}$ : because it is yet for a time appointed  $\{H4150\}$ .

36 And the king{H4428} shall do{H6213}{(H8804)} according to his will{H7522}: shall and he exalt{H7311}{(H8709)} himself, and magnify{H1431}{(H8691)} above every god{H410}, and shall speak{H1696}{(H8762)} marvellous things{H6381}{(H8737)} against the God{H410} of gods{H410}, and shall prosper{H6743}{(H8689)} till the indignation{H2195} be accomplished{H3615}{(H8804)}: for that that is determined{H2782}{(H8737)} shall be done{H6213}{(H8738)}.

one{H0213}{(H8798)}.

37 Neither shall he regard{H995}{(H8799)} the God{H430} of his fathers{H1}, nor the desire{H2532} of women{H802}, nor regard{H995}{(H8799)} any god{H433}: for he shall magnify{H1431}{(H8691)} himself above all.

38 But in his estate{H3653} shall he honour{H3513}{(H8762)} the God{H433} of forces{H4581}: and a god{H433} whom his fathers{H1} knew{H3045}{(H8804)} not shall he honour{H3513}{(H8762)} with gold{H2091}, and silver{H3701}, and with precious{H3368} stones{H68}, and pleasant things{H2532}.

39 Thus shall he do{H6213}{(H8804)}

the most strong{H4581} holds{H4013} with a strange{H5236} god{H433}, whom he shall acknowledge {H5234}{(H8686)}{(H8675)}{H5234}{ (H8689)} increase{H7235}{(H8686)} with glory{H3519}: and he shall cause them to rule{H4910}{(H8689)} over many{H7227}, shall divide{H2505}{(H8762)} land{H127} for gain{H4242}.

40 And at the time{H6256} of the end{H7093} shall the king{H4428} of south{H5045} push{H5055}{(H8691)} at him: and the king{H4428} of the north{H6828} shall come against him like a whirlwind{H8175}{(H8691)}, with chariots{H7393}, with horsemen{H6571}, and with many{H7227} ships{H591}; and he shall enter{H935}{(H8804)} the countries{H776}, shall overflow{H7857}{(H8804)} and pass over{H5674}{(H8804)}.

41 He shall enter{H935}{(H8804)} also into the glorious{H6643} land{H776}, and many{H7227} countries shall be overthrown{H3782}{(H8735)}:butthese shall escape{H4422}{(H8735)} out of his hand{H3027}, even Edom{H123}, and Moab{H4124}, and the chief{H7225} of the children{H1121} of Ammon{H5983}.

shall He stretch forth{H7971}{(H8799)} his hand{H3027} also upon the countries {H776}: and the land {H776} of Egypt{H4714} shall not escape{H6413}. But he shall power{H4910}{(H8804)} over the treasures{H4362} of gold{H2091} and of silver{H3701}, and over all the precious{H2532} things Egypt{H4714}:andtheLibyans{H3864} and the Ethiopians (H3569) shall be at his steps{H4703}.

44 But tidings{H8052} out of the east{H4217} and out of the north{H6828} shall trouble{H926}{(H8762)}him:therefore he shall go forth{H3318}{(H8804)} with great{H1419} fury{H2534} to destroy{H8045}{(H8687)}, and utterly to make away{H2763}{(H8687)} many{H7227}.

45 And he shall plant {H5193} {(H8799)} the tabernacles {H168} of his palace {H643} between the seas {H3220} in the glorious {H6643} holy {H6944} mountain {H2022}; yet he shall come {H935} {(H8804)} to his end {H7093}, and none shall help {H5826} {(H8802)} him.

#### Chapter 12

1 And at that time{H6256} shall Michael (H4317) stand  $up\{H5975\}\{(H8799)\},thegreat\{H1419\}$ prince{H8269} which standeth{H5975}{(H8802)} for the children{H1121} of thy people{H5971}: and there shall be{H1961}{(H8738)} a time{H6256} of trouble{H6869}, such as never was since there was a nation{H1471} even to that same time{H6256}: and at that time{H6256} people{H5971} shall delivered{H4422}{(H8735)}, every one that shall be found{H4672}{(H8737)} written{H3789}{(H8803)} book{H5612}.

2 And many{H7227} of them that sleep $\{H3463\}$  in the dust $\{H6083\}$  of the  $earth\{H127\}$ shall awake{H6974}{(H8686)}, some to everlasting{H5769} life{H2416}, and to shame{H2781} everlasting{H5769} contempt{H1860}. that And thev be wise{H7919}{(H8688)} shall shine{H2094}{(H8686)} the as brightness{H2096} of the firmament{H7549}; and they that turn many{H7227} to righteousness{H6663}{(H8688)} as the stars{H3556} for ever{H5769} and ever{H5703}.

We words (H8798) and seal (H8798) the words (H1697), and seal (H2856) ((H8798)) the book (H5612), even to the time (H6256) of the end (H7093): many (H7227) shall run to and fro (H7751) ((H8787)), and knowledge (H1847) shall be increased (H7235) ((H8799)).

5 Then I Daniel{H1840} looked{H7200}{(H8804)}, and, behold, there stood{H5975}{(H8802)} other{H312} two{H8147}, the one{H259} on this side{H2008} of the bank{H8193} of the river{H2975}, and the other{H259} on that side of the bank{H8193} of the river{H2975}.

6 And one said{H559}{(H8799)} to the man{H376} clothed{H3847}{(H8803)} linen{H906}, which upon{H4605} the waters{H4325} of the river{H2975}, How long shall it be to the end{H7093} of these wonders{H6382}? 7 And I heard{H8085}{(H8799)} the man{H376} clothed{H3847}{(H8803)} linen{H906}, which was upon $\{H4605\}$  the waters $\{H4325\}$ of the river{H2975}, when held up{H7311}{(H8686)} his right hand{H3225} and his left hand{H8040} heaven{H8064},  $sware{H7650}{(H8735)}$  by him that liveth{H2416} for ever{H5769} that it shall be for a time{H4150}, times  $\{H4150\}$ , and an half  $\{H2677\}$ ; and he shall have accomplished{H3615}{(H8763)} to scatter{H5310}{(H8763)} the power{H3027} of the holy{H6944}

people{H5971}, all these things shall be finished{H3615}{(H8799)}.

8 And I heard{H8085}{(H8804)}, but I understood{H995}{(H8799)} not: then said{H559}{(H8799)} I, O my Lord{H113}, what shall be the end{H319} of these things?
9 And he said{H559}{(H8799)}, Go thy way{H3212}{(H8798)}Daniel{H1840}: for the words{H1697} are closed up{H5640}{(H8803)} and sealed{H2856}{(H8803)} till the

time{H6256} of the end{H7093}.

Many{H7227} he purified{H1305}{(H8691)}, and made white $\{H3835\}\{(H8691)\},\$ and tried{H6884}{(H8735)}; but the wicked{H7563} shall do wickedly{H7561}{(H8689)}: and none the wicked{H7563} shall understand{H995}{(H8799)}; but the wise{H7919}{(H8688)} shall understand{H995}{(H8799)}.

11 And from the time {H6256} that the daily {H8548} sacrifice shall be taken away {H5493} {(H8717)}, and the abomination {H8251} that maketh desolate {H8074} {(H8802)} set up {H5414} {(H8800)}, there shall be a thousand {H505} two hundred {H3967} and ninety {H8673} days {H3117}.

13 go thy way{H3212}{(H8798)} till the end{H7093} be: for thou shalt rest{H5117}{(H8799)}, and stand{H5975}{(H8799)} in thy lot{H1486} at the end{H7093} of the days{H3117}.

### **HOSEA**

### Chapter 1

2 The beginning{H8462} of the word{H1696}{(H8763)} of the LORD{H3068} by Hosea{H1954}. And the LORD{H3068} by Hosea{H1954}. And the LORD{H3068} said{H559}{(H8799)} to Hosea{H1954}, Go{H3212}{(H8798)}, take{H3947}{(H8798)} unto thee a wife{H802} of whoredoms{H2183} and children{H3206} of whoredoms{H2183}:fortheland{H776} hathcommittedgreat{H2181}{(H8800)} whoredom{H2181}{(H8799)}departing

from{H310} the LORD{H3068}.

3 So he went{H3212}{(H8799)} and took{H3947}{(H8799)}Gomer{H1586} the daughter{H1323} of Diblaim{H1691}; which conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} him a son{H1121}.

And the LORD{H3068} said{H559}{(H8799)} unto him. Call{H7121}{(H8798)} his name{H8034} Jezreel{H3157}; for yet a little{H4592} while, and I will avenge{H6485}{(H8804)} blood{H1818} of Jezreel{H3157} upon the house  $\{H1004\}$  of Jehu $\{H3058\}$ , and will cause to cease{H7673}{(H8689)} the kingdom{H4468} of house{H1004} of Israel{H3478}.

5 And it shall come to pass at that day{H3117}, that I will break{H7665}{(H8804)} the bow{H7198} of Israel{H3478} in the valley{H6010} of Jezreel{H3157}.

6 And she conceived again{H2029}{(H8799)}, and bare{H3205}{(H8799)} a daughter{H1323}. And God said{H559}{(H8799)} unto him, Call{H7121}{(H8798)} her name{H8034}

$$\begin{split} & Loruhamah\{H3819\}\{(H8795)\} : for I will \\ & no \quad more\{H3254\}\{(H8686)\} \quad have \\ & mercy\{H7355\}\{(H8762)\} \quad upon \quad the \\ & house\{H1004\} \ of \ Israel\{H3478\}; \ but \ I \\ & will utterly\{H5375\}\{(H8800)\} take them \\ & away\{H5375\}\{(H8799)\}. \end{split}$$

7 But I will have mercy  $\{H7355\}\{(H8762)\}$  upon the house  $\{H1004\}$  of Judah  $\{H3063\}$ , and will save  $\{H3467\}\{(H8689)\}$  them by the LORD  $\{H3068\}$  their God  $\{H430\}$ , and will not save  $\{H3467\}\{(H8686)\}$  them by bow  $\{H7198\}$ , nor by sword  $\{H2719\}$ , nor by battle  $\{H4421\}$ , by horses  $\{H5483\}$ , nor by horsemen  $\{H6571\}$ .

8 Now when she had weaned{H1580}{(H8799)}
Loruhamah{H3819}{(H8795)}, she conceived{H2029}{(H8799)}, and bare{H3205}{(H8799)} a son{H1121}.
9 Then said{H559}{(H8799)} God, Call{H7121}{(H8798)} his name{H8034} Loammi{H3818}: for ye are not my people{H5971}, and I will not be your God.

10 Yet the number{H4557} of the children{H1121} of Israel{H3478} shall be as the sand{H2344} of the sea{H3220}, which cannot be  $measured\{H4058\}\{(H8735)\}$ nor numbered{H5608}{(H8735)}; and it shall come to pass, that in the place{H4725} where it was said{H559}{(H8735)} unto them, Ye are not my people{H5971}, there it shall be  $said\{H559\}\{(H8735)\}$  unto them, Ye are the sons{H1121} of the living{H2416} God{H410}

11 Then shall the children{H1121} of Judah{H3063} and the children{H1121} of Israel{H3478} be gathered{H6908}{(H8738)} together{H3162}, and

appoint{H7760}{(H8804)} themselves one{H259} head{H7218}, and they shall come up{H5927}{(H8804)} out of the land{H776}: for great{H1419} shall be the day{H3117} of Jezreel{H3157}.

#### Chapter 2

1 Say{H559}{(H8798)} ye unto your brethren{H251}, Ammi{H5971}; and to your sisters{H269}, Ruhamah{H7355}{(H8795)}.

2 Plead $\{H7378\}\{(H8798)\}\$  with your mother $\{H517\}$ ,

3 Lest I strip{H6584}{(H8686)} her naked{H6174}, set{H3322}{(H8689)} her as in the day{H3117} that was born{H3205}{(H8736)}, and  $make\{H7760\}\{(H8804)\}$  her wilderness{H4057}, and set{H7896}{(H8804)} her like a land{H776}. dry{H6723} and slay{H4191}{(H8689)} with thirst{H6772}.

4 And I will not have mercy $\{H7355\}\{(H8762)\}$  upon her children $\{H1121\}$ ; for they be the children $\{H1121\}$  of whoredoms $\{H2183\}$ .

5 For their mother{H517} hath played the harlot{H2181}{(H8804)}: she that conceived{H2029}{(H8802)} them hath done shamefully  $\{H3001\}\{(H8689)\}$ : for she said{H559}{(H8804)}, I will go{H3212}{(H8799)} after{H310} my lovers{H157}{(H8764)}, give{H5414}{(H8802)} me mv bread{H3899} and my water{H4325}, my wool $\{H6785\}$  and my flax $\{H6593\}$ , mine oil{H8081} and my drink{H8250}. Therefore, behold, hedge{H7753}{(H8801)} thy way{H1870} with thorns{H5518}, and make{H1443}{(H8804)} wall{H1447}, that she shall not find{H4672}{(H8799)} her paths{H5410}.

And she shall follow{H7291}{(H8765)} after her lovers{H157}{(H8764)}, but she shall not overtake{H5381}{(H8686)} them; and she shall seek{H1245}{(H8765)} them. but shall  $find\{H4672\}\{(H8799)\}$  them: then shall she  $say\{H559\}\{(H8804)\}, I$ will go{H3212}{(H8799)} return{H7725}{(H8799)} first{H7223} husband{H376}; for then was it better{H2896} with me than now{H6258}.

8 For she did not know{H3045}{(H8804)} that I gave{H5414}{(H8804)} her corn{H1715}, and wine{H8492}, and

 $\begin{array}{lll} \mbox{oil}\{\mbox{H3323}\}, & \mbox{and} \\ \mbox{multiplied}\{\mbox{H7235}\}\{(\mbox{H8689})\} & \mbox{her} \\ \mbox{silver}\{\mbox{H3701}\} \mbox{and} \mbox{gold}\{\mbox{H2091}\}, \mbox{which} \\ \mbox{they} \mbox{ prepared}\{\mbox{H6213}\}\{(\mbox{H8804})\} & \mbox{for} \\ \mbox{Baal}\{\mbox{H1168}\}. \end{array}$ 

9 Therefore will I return{H7725}{(H8799)}, and take away{H3947}{(H8804)} my corn{H1715} in the time{H6256} thereof, and my wine{H8492} in the season{H4150} thereof, and will recover{H5337}{(H8689)} my wool{H6785} and my flax{H6593} given to cover{H3680}{(H8763)} her nakedness{H6172}.

10 And now will I discover{H1540}{(H8762)} her lewdness{H5040} inthe sight{H5869} of her lovers{H157}{(H8764)}, and none{H376} shall deliver{H5337}{(H8686)} her out of mine hand{H3027}.

11 I will also cause all her mirth {H4885} to cease {H7673} {(H8689)}, her feast days {H2282}, her new moons {H2320}, and her sabbaths {H7676}, and all her solemn feasts {H4150}.

12 And I will destroy {H8074} {(H8689)} her vines {H1612} and her fig trees {H8384}, whereof she hath said {H559} {(H8804)}, These are my rewards {H866} that my lovers {H157} {(H8764)} have given {H5414} {(H8804)} me: and I will make {H7760} {(H8804)} them a forest {H3293}, and the beasts {H2416} of the field {H7704} shall eat {H398} {(H8804)} them.

13 And I will visit{H6485}{(H8804)} upon her the days{H3117} of Baalim{H1168}, wherein she burned incense{H6999}{(H8686)} to them, and she decked{H5710}{(H8799)} herself with her earrings{H5141} and her jewels{H2484}, and she went{H3212}{(H8799)} after{H310} her lovers{H157}{(H8764)}, and forgat{H7911}{(H8804)} me, saith{H5002}{(H8803)} the LORD{H3068}.

14 Therefore, behold, I will allure{H6601}{(H8764)} her, and bring{H3212}{(H8689)} her into the wilderness{H4057}, and speak{H1696}{(H8765)} comfortably{H3820} unto her.

15 And I will give {H5414} {(H8804)} her her vineyards {H3754} from thence, and the valley {H6010} of Achor{H5911} for a door{H6607} of hope {H8615}: and she shall sing {H6030} {(H8804)} there, as in the days {H3117} of her youth {H5271}, and as in the day {H3117} when she came up {H5927} {(H8800)} out of the land {H776} of Egypt {H4714}.

16 And it shall be at that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, that thou shalt call{H7121}{(H8799)} me Ishi{H376}; and shalt call{H7121}{(H8799)} me no more Baali{H1180}.

17 For I will take away $\{H5493\}\{(H8689)\}$  the

names{H8034} of Baalim{H1168} out of her mouth{H6310}, and they shall no moreberemembered{H2142}{(H8735)} by their name{H8034}.

18 And in that day{H3117} will I make{H3772}{(H8804)} covenant{H1285} for them with the beasts{H2416} of the field{H7704}, and the fowls{H5775} heaven{H8064}, and with the creeping things{H7431} of the ground{H127}: and I will break {H7665} { (H8799)} the bow{H7198} and the sword{H2719} and battle{H4421} out of the earth{H776}, and will make them to lie down{H7901}{(H8689)} safely{H983}. 19 And I will betroth{H781}{(H8765)} thee unto me for ever{H5769}; yea, I will betroth $\{H781\}\{(H8765)\}$  thee unto me in righteousness{H6664}, and judgment{H4941}, and in lovingkindness{H2617}, and mercies (H7356).

20 I will even betroth  $\{H781\}$  ( $\{H8765\}$ ) thee unto me in faithfulness  $\{H530\}$ : and thou shalt know  $\{H3045\}$  ( $\{H8804\}$ ) the LORD  $\{H3068\}$ .

21 And it shall come to pass in that day{H3117}, will hear{H6030}{(H8799)}, saith{H5002}{(H8803)} the LORD{H3068}, will hear{H6030}{(H8799)} the heavens{H8064}, and they shall  $hear\{H6030\}\{(H8799)\}$ the earth{H776}:

22 And the earth{H776} shall hear{H6030}{(H8799)} corn{H1715}, and the wine {H8492}, and the oil{H3323}; and they shall hear{H6030}{(H8799)} Jezreel{H3157}. 23 And I will sow { H2232 } { (H8804) } her unto me in the earth{H776}; and I will have  $mercy\{H7355\}\{(H8765)\}\ upon her$ that had not obtained mercy{H7355}{(H 8795)}{(H8677)}{H3818}; and I will say{H559}{(H8804)} to them which were not my people{H5971}, Thou art my people{H5971}; and they shall say{H559}{(H8799)}, Thou art my God{H430}.

#### Chapter 3

1 Then said{H559}{(H8799)} the LORD{H3068} me. Go{H3212}{(H8798)} vet, love{H157}{(H8798)} a woman{H802} beloved{H157}{(H8803)} her friend{H7453}, adulteress{H5003}{(H8764)}according to the love  $\{H160\}$  of the LORD  $\{H3068\}$ toward the children{H1121} of Israel{H3478}. look{H6437}{(H8802)}toother{H312} gods{H430},andlove{H157}{(H8802)} flagons{H809} of wine{H6025}. 2 So I bought{H3739}{(H8799)} her to me for fifteen{H6240}{H2568} pieces silver{H3701}, and for homer{H2563} of barley{H8184}, and half homer{H3963}

barley{H8184}:

3 And I said{H559}{(H8799)} unto her, Thou shalt abide {H3427} { (H8799) } for me many{H7227} days{H3117}; thou not play the  $harlot\{H2181\}\{(H8799)\}$ , and thou shalt not be{H1961}{(H8799)} for another man{H376}: so will I also be for thee. 4 For the children{H1121} Israel{H3478} abide{H3427}{(H8799)}many{H7227} days{H3117} without a king{H4428}, and without a prince{H8269}, and without a sacrifice {H2077}, and without an image{H4676}, and without an ephod{H646}, and without teraphim{H8655}:

5 Afterward{H310} shall the children{H1121} of Israel{H3478} return{H7725}{(H8799)}, and seek{H1245}{(H8765)} the LORD{H3068} their God{H430}, and David{H1732} their king{H4428}; and shall fear{H6342}{(H8804)} the LORD{H3068} and his goodness{H2898} in the latter{H319} days{H3117}.

#### Chapter 4

1 Hear{H8085}{(H8798)} the word{H1697} of the LORD{H3068}, ye children{H1121} of Israel{H3478}: for the LORD{H3068} hath a controversy{H7379} with the inhabitants{H3427}{(H8802)} of the land{H776}, because there is no truth{H571}, nor mercy{H2617}, nor knowledge{H1847} of God{H430} in the land{H776}.

2 By swearing{H422}{(H8800)}, and lying{H3584}{(H8763)}, and killing{H7523}{(H8800)}, and stealing{H1589}{(H8800)}, and committingadultery{H5003}{(H8800)}, they break out{H6555}{(H8804)}, and blood{H1818} toucheth{H5060}{(H8804)}

toucheth{H5060}{(H8804)} blood{H1818}.

3 Therefore shall the land{H776} mourn{H56}{(H8799)}, and every one that dwelleth{H3427}{(H8802)} therein shalllanguish{H535}{(H8797)}, with the beasts{H2416} of the field{H7704}, and with the fowls{H5775} of heaven{H8064}; yea, the fishes{H1709} of the sea{H3220} also shall be taken away{H622}{(H8735)}.

4 Yet let no man{H376} strive{H7378}{(H8799)}, nor reprove{H3198}{(H8686)} another{H376}: for thy people{H5971} are as they that strive{H7378}{(H8688)} with the priest{H3548}.

5 Therefore shalt thou fall  $\{H3782\}\{(H8804)\}$  in the day  $\{H3117\}$ , and the prophet  $\{H5030\}$  also shall fall  $\{H3782\}\{(H8804)\}$  with thee in the night  $\{H3915\}$ , and I will destroy  $\{H1820\}\{(H8804)\}$  thy mother  $\{H517\}$ .

6 My people{H5971} are destroyed{H1820}{(H8738)} for lack of knowledge{H1847}: because thou hast

 $\label{eq:continuous_state_equation} $$\operatorname{rejected}\{H3988\}\{(H8804)\}$$ knowledge\{H1847\}, I will also $$\operatorname{reject}\{H3988\}\{(H8799)\}$$ thee, that thou shalt be no priest\{H3547\}\{(H8763)\}$$ to me: seeing thou hast forgotten\{H7911\}\{(H8799)\}$$ the law\{H8451\}$ of thy $\operatorname{God}\{H430\}$, I will also $\operatorname{forget}\{H7911\}\{(H8799)\}$$ thy children\{H1121\}.$ 

7 As they were increased{H7230}, so they sinned{H2398}{(H8804)} against me: therefore will I change{H4171}{(H8686)} their glory{H3519} into shame{H7036}.

8 They eat up{H398}{(H8799)} the sin{H2403} of my people{H5971}, and they set{H5375}{(H8799)} their heart{H5315} on their iniquity{H5771}. 9 And there shall be, like people{H5971},like priest{H3548}: and Iwill punish{H6485}{(H8804)} them for their ways{H1870}, and reward{H7725}{(H8686)} them their doings{H4611}.

10 For they shall eat  $\{H398\}\{(H8804)\}$ , and not have enough  $\{H7646\}\{(H8799)\}$ : they shall commit whoredom  $\{H2181\}\{(H8689)\}$ , and shall not increase  $\{H6555\}\{(H8799)\}$ : because they have left off  $\{H5800\}\{(H8804)\}$  to take heed  $\{H8104\}\{(H8800)\}$  to the LORD  $\{H3068\}$ .

11 Whoredom{H2184} and wine{H3196} and new wine{H8492} take away{H3947}{(H8799)} the heart{H3820}.

12 My people{H5971} ask{H7592}{(H8799)} counsel at their stocks{H6086}, and their staff{H4731} declareth{H5046}{(H8686)} unto them: for the spirit{H7307} of whoredoms{H2183} hath caused them to err{H8582}{(H8689)}, and they have gone a whoring{H2181}{(H8799)} from under their God{H430}.

13 They sacrifice{H2076}{(H8762)} upon the tops{H7218} of mountains{H2022}, and incense{H6999}{(H8762)} upon the hills{H1389}, under oaks{H437} and poplars{H3839} and elms{H424}, because the shadow{H6738} thereof is good{H2896}: therefore daughters{H1323} shall commit whoredom{H2181}{(H8799)}, and your spouses{H3618} shall adultery{H5003}{(H8762)}.

14 I will not punish{H6485}{(H8799)}

your daughters{H1323} when they commit whoredom{H2181}{(H8799)}, nor your spouses{H3618} when they commitadultery{H5003}{(H8762)}:for themselves are separated{H6504}{(H8762)} with whores{H2181}{(H8802)}, and they sacrifice{H2076}{(H8762)} with harlots{H6948}: therefore the people{H5971} that doth not understand{H995}{(H8799)} shall fall{H3832}{(H8735)}.

15 Though thou, Israel{H3478}, play the harlot{H2181}{(H8802)}, yet let not Judah{H3063}

offend{H816}{(H8799)}; and

Gilgal{H1537}, neither go ve up{H5927}{(H8799)} to Bethaven{H1007}, swear{H7650}{(H8735)}, LORD{H3068} liveth{H2416}. slideth For Israel{H3478} back{H5637}{(H8804)} backsliding{H5637}{(H8802)} heifer{H6510}: now the LORD{H3068} will feed $\{H7462\}\{(H8799)\}\$  them as a lamb{H3532} in a large place{H4800}. 17 Ephraim (H669) joined{H2266}{(H8803)} to idols{H6091}: him alone{H3240}{(H8685)}. drink{H5435} 18 Their is sour{H5493}{(H8804)}: they have committed

come{H935}{(H8799)} not ye unto

whoredom{H2181}{(H8689)} continually{H2181}{(H8687)}: her rulers{H4043} with shame{H7036} do love{H157}{(H8804)}, Give{H3051}{(H8798)} ye.

19 The wind{H7307} hath bound her up{H6887}{(H8804)} in her wings{H3671}, and they shall be ashamed{H954}{(H8799)} because of their sacrifices{H2077}.

## Chapter 5

- 1 Hear{H8085}{(H8798)} ye this, O priests{H3548}; and hearken{H7181}{(H8685)}, ye house{H1004} of Israel{H3478}; and give ye ear{H238}{(H8685)}, O house{H1004} of the king{H4428}; for judgment{H4941} is toward you, because ye have been a snare{H6341} on Mizpah{H4709}, and a net{H7568} spread{H6566}{(H8803)} upon Tabor{H8396}.
- $\label{eq:continuity} 2 \quad And \quad the \quad revolters\{H7846\} \quad are \\ profound\{H6009\}\{(H8689)\} \quad to \quad make \\ slaughter\{H7819\}\{(H8800)\}, \quad though \quad I \\ have been a rebuker\{H4148\} \quad of \quad them \quad all. \\ 3 \quad \quad I \quad \quad know\{H3045\}\{(H8804)\} \\ Ephraim\{H669\}, \quad and \quad Israel\{H3478\} \quad is \\ not \quad hid\{H3582\}\{(H8738)\} \quad from \quad me: for \\ now, \quad O \quad Ephraim\{H669\}, \quad thou \\ committest \\ \end{aligned}$

whoredom{H2181}{(H8689)}, and Israel{H3478} is defiled{H2930}{(H8738)}.

- $\label{eq:thm:model} $$4 They will not frame $\{H5414\} \{(H8799)\}$ their $$doings \{H4611\}$ to $$turn \{H7725\} \{(H8800)\}$ unto their $$God \{H430\}$: for the spirit $\{H7307\}$ of whore $$doms \{H2183\}$ is in the midst $\{H7130\}$ of them, and they have not $$known \{H3045\} \{(H8804)\}$ the $$LORD \{H3068\}.$
- And the pride{H1347} of Israel{H3478} doth testify{H6030}{(H8804)} his face{H6440}: therefore shall Israel{H3478} and Ephraim{H669} fall{H3782}{(H8735)} in iniquity{H5771}; Judah{H3063} also shall fall{H3782}{(H8804)} with them. 6 They shall go{H3212}{(H8799)} with their flocks{H6629} and with their

7 They have dealt treacherously {H898} { (H8804)} against the LORD {H3068}: for they have begotten {H3205} { (H8804)} strange {H2114} { (H8801)} children {H1121}: now shall a

month{H2320} devour{H398}{(H8799)}themwiththeir

devour $\{H398\}\{(H8799)\}$  them with their portions $\{H2506\}$ .

8 Blow{H8628}{(H8798)} ye the cornet{H7782} in Gibeah{H1390}, and the trumpet{H2689} in Ramah{H7414}: cry aloud{H7321}{(H8685)} at Bethaven{H1007}, after{H310} thee, O Ben jamin{H1144}.

Ephraim{H669} shall be desolate{H8047} in the day{H3117} of rebuke{H8433}: among tribes{H7626} of Israel{H3478} have I made known{H3045}{(H8689)} that which shall surely be  $\{H539\}\{(H8737)\}$ . The princes{H8269} of Judah {H3063} were like them that  $remove\{H5253\}\{(H8688)\}$ the bound{H1366}: therefore I will pour out{H8210}{(H8799)} my wrath{H5678} upon like water{H4325}

 $\begin{array}{lll} 11 & Ephraim\{H669\} & is \\ oppressed\{H6231\}\{(H8803)\} & and \\ broken\{H7533\}\{(H8803)\} & in \\ judgment\{H4941\}, & because & he \\ willingly\{H2974\}\{(H8689)\} \\ walked\{H1980\}\{(H8804)\}after\{H310\} \\ the commandment\{H6673\}. \end{array}$ 

12 Therefore will I be unto Ephraim $\{H669\}$  as a moth $\{H6211\}$ , and to the house $\{H1004\}$  of Judah $\{H3063\}$  as rottenness $\{H7538\}$ .

 $\label{eq:continuity} $13$ When Ephraim{H669} $ saw{H7200}{(H8799)} $ his sickness{H2483}, and Judah{H3063} $ saw $ his wound{H4205}, then went{H3212}{(H8799)} $ Ephraim{H669} to the Assyrian{H804}, $ his wound{H804}, $$ 

and sent{H7971}{(H8799)} to king{H4428}Jareb{H3377}{(H8677)}{ H7378}{(H8799)}: yet could{H3201}{(H8799)} he not heal{H7495}{(H8800)} you, nor cure{H1455}{(H8799)} you of your

wound  $\{H4205\}$ .

14 For I will be unto Ephraim $\{H669\}$  as a lion $\{H7826\}$ , and as a young lion $\{H3715\}$  to the house $\{H1004\}$  of Judah $\{H3063\}$ : I, even I, will tear $\{H2963\}\{(H8799)\}$  and go away $\{H3212\}\{(H8799)\}$ ; I will take away $\{H5375\}\{(H8799)\}$ , and none shall rescue $\{H5337\}\{(H8688)\}$  him.

15 I will go{H3212}{(H8799)} and return{H7725}{(H8799)} to my place{H4725}, till they acknowledge their offence{H816}{(H8799)}, and seek{H1245}{(H8765)} my face{H6440}: in their affliction{H6862} they will seek me early{H7836}{(H8762)}.

## Chapter 6

- 1 Come{H3212}{(H8798)}, and let us return{H7725}{(H8799)} unto the LORD{H3068}: for he hath torn{H2963}{(H8804)}, and he will heal{H7495}{(H8799)} us; he hath smitten{H5221}{(H8686)}, and he will bind us up{H2280}{(H8799)}.
- 2 After two days{H3117} will he revive{H2421}{(H8762)} us: in the third{H7992} day{H3117} he will raise us up{H6965}{(H8686)}, and we shall live{H2421}{(H8799)} in his sight{H6440}.
- Then shall we know{H3045}{(H8799)}, if we follow{H7291}{(H8799)} to know{H3045}{(H8800)} the LORD{H3068}: his going forth{H4161} is prepared $\{H3559\}\{(H8737)\}$  as the morning{H7837}; and he  $come\{H935\}\{(H8799)\}$  unto us as the rain{H1653}, as the latter{H4456} and former rain $\{H3384\}\{(H8802)\}$  unto the earth{H776}.
- 4 O Ephraim{H669}, what shall I do{H6213}{(H8799)} unto thee? O Judah{H3063}, what shall I do{H6213}{(H8799)} unto thee? for your goodness{H2617} is as a morning{H1242} cloud{H6051}, and as the early{H7925}{(H8688)} dew{H2919} it goeth away{H1980}{(H8802)}.
- $\label{eq:total_state} \begin{array}{llll} 5 & Therefore & have & I \\ hewed\{H2672\}\{(H8804)\} & them & by & the \\ prophets\{H5030\}; & I & have \\ slain\{H2026\}\{(H8804)\} & them & by & the \\ words\{H561\} & of & my mouth\{H6310\}; and \\ thy & judgments\{H4941\} & are & as & the \\ light\{H216\} & that & goeth \\ forth\{H3318\}\{(H8799)\}. \end{array}$
- 6 For I desired{H2654}{(H8804)} mercy{H2617}, and not sacrifice{H2077}; and the knowledge{H1847}ofGod{H430} more than burnt offerings{H5930}.
- 7 But they like men{H120} have transgressed{H5674}{(H8804)} the covenant{H1285}: there have they dealt treacherously{H898}{(H8804)} against me.
- 8 Gilead{H1568} is a city{H7151} of them that  $work{H6466}{(H8802)}$  iniquity{H205}, and is polluted{H6121} with blood{H1818}.
- 9 And as troops{H1416} of robbers wait{H2442}{(H8763)} for a man{H376}, so the company{H2267} of priests{H3548}

 $\begin{array}{lll} murder\{H7523\}\{(H8762)\} & in & the \\ way\{H1870\} & by \\ consent\{H7926\}\{(H8677)\}\{H7927\} for \\ they & commit\{H6213\}\{(H8804)\} \\ lewdness\{H2154\}. \end{array}$ 

10 I have seen  $\{H7200\}\{(H8804)\}$  an horrible thing  $\{H8186\}$  in the house  $\{H1004\}$  of Israel  $\{H3478\}$ : there is the whoredom  $\{H2184\}$  of Ephraim  $\{H669\}$ , Israel  $\{H3478\}$  is defiled  $\{H2930\}\{(H8738)\}$ .

11 Also, O Judah{H3063}, he hath

set{H7896}{(H8804)} an harvest{H7105} for thee, when I returned{H7725}{(H8800)} the captivity{H7622} of my people{H5971}.

## Chapter 7

When would have healed{H7495}{(H8800)} Israel{H3478},thentheiniquity{H5771} Ephraim{H669} discovered{H1540}{(H8738)}, and the wickedness{H7451} of Samaria{H8111}: they commit{H6466}{(H8804)} falsehood{H8267}; and the thief{H1590} cometh in{H935}{(H8799)}, and the troop{H1416} robbers spoileth{H6584}{(H8804)} without{H2351}. 2 And they consider{H559}{(H8799)}

2 And they consider{H559}{(H8799)} not in their hearts{H3824} that I remember{H2142}{(H8804)} all their wickedness{H7451}: now their own doings{H4611} have beset them about{H5437}{(H8804)}; they are before my face{H6440}.

3 They make the king{H4428} glad{H8055}{(H8762)} with wickedness{H7451}. and the princes{H8269} with their lies{H3585}. They adulterers{H5003}{(H8764)}, as oven{H8574 heated{H1197}{(H8802)} by the baker{H644}{(H8802)}, who ceaseth{H7673}{(H8799)} raising{H5782}{(H8800)} after he hath  $kneaded\{H3888\}\{(H8800)\}$ the dough{H1217}, until he leavened{H2556}{(H8800)}.

For they have made ready{H7126}{(H8765)} their heart{H3820} like an oven{H8574}, whiles they lie in wait  $\{H693\}\{(H8800)\}$ : baker{H644}{(H8802)} their sleepeth{H3463} all the night{H3915}; morning{H1242} the it burneth{H1197}{(H8802)} flaming{H3852} fire{H784}.

 $\begin{array}{llll} 7 \text{ They are all hot}\{H2552\}\{(H8735)\} \text{ as} \\ \text{an oven}\{H8574\}, & \text{and have} \\ \text{devoured}\{H398\}\{(H8804)\} & \text{their} \\ \text{judges}\{H8199\}\{(H8802)\}; & \text{all their} \\ \text{kings}\{H4428\} & \text{are} \\ \text{fallen}\{H5307\}\{(H8804)\}; & \text{there is none} \\ \text{among} & \text{them} & \text{that} \\ \text{calleth}\{H7121\}\{(H8802)\} \text{ unto me.} \end{array}$ 

- 8 Ephraim{H669}, he hath mixed{H1101}{(H8704)} himself among the people{H5971}; Ephraim{H669} is a cake{H5692} not turned{H2015}{(H8803)}.
- 9 Strangers{H2114}{(H8801)} have devoured{H398}{(H8804)} his strength{H3581}, and he

knoweth{H3045}{(H8804)} it not: yea, gray hairs{H7872} are here and there{H2236}{(H8804)} upon him, vet he knoweth{H3045}{(H8804)} not. 10 And the pride{H1347} Israel{H3478} testifieth{H6030}{(H8804)} to his face{H6440}: and they do not return{H7725}{(H8804)} to LORD{H3068} their God{H430}, nor seek{H1245}{(H8765)} him for all this. 11 Ephraim{H669} also is like a silly{H6601}{(H8802)} dove{H3123} heart{H3820}: without call{H7121}{(H8804)} Egypt{H4714}, they go{H1980}{(H8804)} to Assyria{H804}. 12. When shall thev

 $\begin{tabular}{llll} 12 & When & they & shall \\ go\{H3212\}\{(H8799)\}, & I & will \\ spread\{H6566\}\{(H8799)\} & my \\ net\{H7568\} & upon them; I will bring them \\ down\{H3381\}\{(H8686)\} & as & the \\ fowls\{H5775\} & of the heaven\{H8064\}; I \\ will chastise\{H3256\}\{(H8686)\} & them, as \\ their & congregation\{H5712\} & hath \\ heard\{H8088\}. \end{tabular}$ 

 $13 \ Woo\{H188\} \ unto them! \ for they have fled\{H5074\}\{(H8804)\} \ from \ me: \\ destruction\{H7701\} \ unto them! \ because they have transgressed\{H6586\}\{(H8804)\} \ against me: though I have redeemed\{H6299\}\{(H8799)\} \ them, \ yet they have spoken\{H1696\}\{(H8765)\} \ lies\{H3577\} \ against me.$ 

14 And they have not cried  $\{H2199\}\{(H8804)\}$  unto me with their heart  $\{H3820\}$ , when they howled  $\{H3213\}\{(H8686)\}$  upon their beds  $\{H4904\}$ : they assemble  $\{H1481\}\{(H8709)\}$  themselves for corn  $\{H1715\}$  and wine  $\{H8492\}$ , and they rebel  $\{H5493\}\{(H8799)\}$  against me.

15 Though I have bound{H3256}{(H8765)} and strengthened{H2388}{(H8765)} their arms{H2220}, yet do they imagine{H2803}{(H8762)} mischief{H7451} against me.

16 They return{H7725}{(H8799)}, but not to the most High{H5920}: they are like a deceitful{H7423} bow{H7198}: their princes{H8269} shall fall{H5307}{(H8799)} by the sword{H2719} for the rage{H2195} of their tongue{H3956}: this{H2097} shall be their derision{H3933} in the land{H776} of Egypt{H4714}.

#### Chapter 8

1 Set the trumpet{H7782} to thy mouth{H2441}. He shall come as an eagle{H5404} against the house{H1004} of the LORD{H3068}, because they have transgressed{H5674}{(H8804)} \ \ \, my covenant{H1285}, \ \ \, and trespassed{H6586}{(H8804)} against my law{H8451}. \label{eq:h856}

2 Israel{H3478} shall cry{H2199}{(H8799)} unto me, My

God{H430}, we know{H3045}{(H8804)} thee. 3 Israel{H3478} hath cast off{H2186}{(H8804)} the thing that is good{H2896}: the enemy{H341}{(H8802)} shall pursue{H7291}{(H8799)} him.

4 They have set up kings{H4427}{(H8689)}, but not by me: they have made princes{H7786}{(H8689)}, and I knew{H3045}{(H8804)} it not: of their silver{H3701} and their gold{H2091} have they made {H6213}{(H8804)} them idols{H6091}, that they may be cut off{H3772}{(H8735)}.

 $\label{eq:state_state} 5 \, \text{Thy calf} \{ \text{H}5695 \}, O \, \text{Samaria} \{ \text{H}8111 \}, \\ \text{hath } \, \text{cast} \{ \text{H}2186 \} \{ (\text{H}8804) \} \, \text{ thee } \, \text{off}; \\ \text{mine} \, \, \text{anger} \{ \text{H}639 \} \, \text{ is} \\ \text{kindled} \{ \text{H}2734 \} \{ (\text{H}8804) \} \, \text{againstthem:} \\ \text{how long will it be } \, \text{ere} \{ \text{H}3808 \} \, \text{ they} \\ \text{attain} \{ \text{H}3201 \} \{ (\text{H}8799) \} \, \text{to} \\ \text{innocency} \{ \text{H}5356 \}? \\ \end{aligned}$ 

6 For from Israel {H3478} was it also: the workman{H2796}

made{H6213}{(H8804)} it; therefore it is not God{H430}: but the calf{H5695} of Samaria{H8111} shall be broken in pieces{H7616}.

7 For they have sown {H2232} {(H8799)} the wind {H7307}, and they shall reap{H7114} {(H8799)} the whirlwind {H5492}: it hath no stalk {H7054}: the bud{H6780} shall yield {H6213} {(H8799)} no meal {H7058}: if {H194} so be it yield {H6213} {(H8799)}, the strangers {H2114} {(H8801)} shall swallow it up {H1104} {(H8799)}.

8 Israel{H3478} is swallowed up{H1104}{(H8738)}: now shall they be among the Gentiles{H1471} as a vessel{H3627} wherein is no pleasure{H2656}.

For thev are gone up{H5927}{(H8804)} to Assyria{H804}, a wild ass{H6501} alone{H909}{(H8802)} by himself: Ephraim (H669) hath hired{H8566}{(H8689)} lovers{H158}. though Yea. thev have hired{H8566}{(H8799)} nations{H1471}, now gather{H6908}{(H8762)}them,andthey shall sorrow{H2490}{(H8686)} a little {H4592} for the burden {H4853} of the king{H4428} of princes{H8269}. 11 Because Ephraim{H669} hath made

many{H7235}{(H8689)}altars{H4196} tosin{H2398}{(H8800)},altars{H4196} shall be unto him to sin{H2398}{(H8800)}.

12 I have written{H3789}{(H8799)} to him the great things{H7230}{(H8675)}{H7239} of my law{H8451}, but they were counted{H2803}{(H8738)} as a strange thing{H2114}{(H8801)}.

13 They sacrifice{H2076}{(H8799)} flesh{H1320} for the sacrifices{H2077} of mine offerings{H1890}, and eat{H398}{(H8799)} it; but the LORD{H3068}

accepteth{H7521}{(H8804)} them not;

now will he remember{H2142}{(H8799)} their iniquity{H5771}, and visit{H6485}{(H8799)} their sins{H2403}: shall return{H7725}{(H8799)} Egypt{H4714}. Israel{H3478} For hath forgotten{H7911}{(H8799)} Maker{H6213}{(H8802)}, buildeth{H1129}{(H8799)} temples{H1964}; and Judah{H3063} hath multiplied{H7235}{(H8689)} fenced{H1219}{(H8803)} cities{H5892}: but send{H7971}{(H8765)} a fire{H784} upon his cities{H5892}, and it shall devour{H398}{(H8804)} palaces{H759} thereof.

#### Chapter 9

1 Rejoice{H8055}{(H8799)} not, O Israel{H3478}, for joy{H1524}, as other people{H5971}: for thou hast gone a whoring{H2181}{(H8804)} from thy God{H430}, loved{H157}{(H8804)}areward{H868} upon every cornfloor{H1637}{H1715}. 2 The floor{H1637} and winepress{H3342} shall not feed{H7462}{(H8799)} them, and the wine{H8492} fail{H3584}{(H8762)} in her. They shall not dwell{H3427}{(H8799)} in the LORD'S{H3068} land{H776}; but Ephraim (H669) shall return{H7725}{(H8804)} Egypt{H4714}, and they shall eat{H398}{(H8799)} unclean{H2931} things in Assyria (H804). 4Theyshallnotoffer{H5258}{(H8799)} wine{H3196} offerings to the LORD{H3068}, neither shall they be pleasing{H6149}{(H8799)} unto him: their sacrifices{H2077} shall be unto them as the bread{H3899} of mourners{H205}; that all eat{H398}{(H8802)} thereof shall be polluted{H2930}{(H8691)}: for their bread{H3899} for their soul{H5315} shall not come {H935}{(H8799)} into the house{H1004} of the LORD{H3068}. 5 What will ye do{H6213}{(H8799)} in the solemn{H4150} day{H3117}, and in the day{H3117} of the feast{H2282} of

the LORD{H3068}? 6 For. lo. thev are gone{H1980}{(H8804)} because of destruction{H7701}: Egypt{H4714} shall gather them up $\{H6908\}\{(H8762)\},\$ Memphis {H4644} shall bury{H6912}{(H8762)} them: the pleasant{H4261} places for their silver{H3701}, nettles{H7057} shall possess{H3423}{(H8799)} them: thorns{H2336} shall be in their tabernacles{H168}.

7 The days{H3117} of visitation{H6486} are come{H935}{(H8804)}, the days{H3117} of recompence{H7966}

come{H935}{(H8804)}; are Israel{H3478} shall know{H3045}{(H8799)} the prophet{H5030} is a fool{H191}, the spiritual{H7307} man{H376} mad{H7696}{(H8794)}, the multitude{H7230} of thine iniquity{H5771}, and the great{H7227} hatred{H4895}. 8 The watchman{H6822}{(H8802)} of

Ephraim{H669} was with my God{H430}: but the prophet{H5030} is a snare{H6341} of a fowler{H3352} in allhis ways{H1870}, and hatred{H4895} in the house{H1004} of his God{H430}. 9 They have deeply{H6009}{(H8689)} corrupted{H7843}{(H8765)}

themselves, as in the days $\{H3117\}$  of Gibeah $\{H1390\}$ : therefore he will remember $\{H2142\}\{(H8799)\}$  their iniquity $\{H5771\}$ , he will visit $\{H6485\}\{(H8799)\}$  their sins $\{H2403\}$ .

found{H4672}{(H8804)} Israel{H3478} like grapes{H6025} in the wilderness{H4057}: saw{H7200}{(H8804)} vour fathers{H1} as the firstripe{H1063} in the fig tree{H8384} at her first time{H7225}: but they went{H935}{(H8804)} to Baalpeor{H1187}, and separated{H5144}{(H8735)}themselves unto that shame{H1322}; and their abominations {H8251} were according as they loved{H157}{(H8800)}.

11 As for Ephraim{H669}, their glory{H3519} shall fly away{H5774}{(H8709)} like a bird{H5775}, from the birth{H3205}{(H8800)}, and from the womb{H990}, and from the conception{H2032}.

12 Though they bring up $\{H1431\}\{(H8762)\}$  their children $\{H1121\}$ , yet will I bereave $\{H7921\}\{(H8765)\}$  them, that there shall not be a man $\{H120\}$  left: yea, woe $\{H188\}$  also to them when I depart $\{H5493\}\{(H8800)\}$  from them! 13 Ephraim $\{H669\}$ , as I

saw{H7200}{(H8804)} Tyrus{H6865}, is planted{H8362}{(H8803)} in a pleasant place{H5116}: but Ephraim{H669} shall bring forth{H3318}{(H8687)} his children{H1121} to the murderer{H2026}{(H8802)}.

14 Give{H5414}{(H8798)} them, O LORD{H3068}: what wilt thou give{H5414}{(H8799)}?

give{H5414}{(H8798)} them miscarrying{H7921}{(H8688)} womb{H7358}

womb{H7358} and dry{H6784}{(H8802)} breasts{H7699}. 15 All their wickedness{H7451} is in Gilgal{H1537}: for there I hated{H8130}{(H8804)} them: for the wickedness{H7455} of their doings{H4611} I will drive them out{H1644}{(H8762)} of mine house{H1004}, I will love{H160} them

no more{H3254}{(H8686)}: all their

princes{H8269}

revolters{H5637}{(H8802)}. Ephraim {H669} is smitten{H5221}{(H8717)}, their root{H8328} dried up{H3001}{(H8804)}, shall bear{H6213}{(H8799)} fruit{H6529}: yea, though they bring  $forth\{H3205\}\{(H8799)\},\ yet\ will\ I$ slay{H4191}{(H8689)} even the beloved{H4261} fruit of womb{H990}.

17 My God{H430} will cast them away{H3988}{(H8799)}, because they did not hearken {H8085}{(H8804)} unto him: and they shall  $wanderers \{H5074\} \{(H8802)\} among the$ nations{H1471}.

## Chapter 10

Israel{H3478} is empty{H1238}{(H8802)}vine{H1612}, he bringeth forth{H7737}{(H8762)} fruit{H6529} unto himself: according to the multitude{H7230} of his fruit{H6529} hath increased{H7235}{(H8689)} the altars{H4196}; according to the goodness{H2896} of his land{H776} they have made goodly{H2895}{(H8689)} images{H4676}.

Their heart{H3820} divided{H2505}{(H8804)}; now shall they be found faulty{H816}{(H8799)}: he shall break down{H6202}{(H8799)} altars{H4196}, shall spoil{H7703}{(H8779)} their images{H4676}.

they 3 For shall now  $say\{H559\}\{(H8799)\}$ , We have no king{H4428}, we feared{H3372}{(H8804)} not LORD{H3068}; what then should a king{H4428} do{H6213}{(H8799)} to 1157

4 They have spoken{H1696}{(H8765)} words{H1697},

swearing{H422}{(H8800)}

falsely{H7723} in making{H3772}{(H8800)} a covenant{H1285}: thus iudgment{H4941} springeth up{H6524}{(H8804)} hemlock{H7219}inthefurrows{H8525} of the field{H7704}.

5 The inhabitants{H7934} Samaria (H8111) shall fear{H1481}{(H8799)} because of the calves{H5697} of Bethaven{H1007}: for people{H5971} thereof mourn{H56}{(H8804)} over it, and the priests{H3649} thereof rejoiced{H1523}{(H8799)} on it, for the glory{H3519} thereof, because it is departed{H1540}{(H8804)} from it.

Τt shall also carried{H2986}{(H8714)} unto Assyria{H804} for a present{H4503} to king{H4428} Jareb{H3377}: Ephraim{H669} shall receive{H3947}{(H8799)} shame{H1317}, and Israel{H3478} shall be a shamed  $\{H954\}\{(H8799)\}$  of his own counsel{H6098}.

7 As for Samaria{H8111}, her king{H4428} cut off{H1820}{(H8738)} the foam{H7110} upon{H6440} the water{H4325}. 8 The high places (H1116) also of

Aven $\{H206\}$ , the  $\sin\{H2403\}$ of Israel{H3478}, be shall destroyed{H8045}{(H8738)}: the thorn{H6975} and the thistle{H1863} shall come up{H5927}{(H8799)} on their altars{H4196}; and they shall say{H559}{(H8804)} mountains{H2022},

Cover{H3680}{(H8761)} us; and to the hills{H1389},Fall{H5307}{(H8798)}on

9 O Israel{H3478}, thou hast sinned{H2398}{(H8804)} from the days{H3117} of Gibeah{H1390}: there they  $stood\{H5975\}\{(H8804)\}:$ battle{H4421} in Gibeah{H1390} against the children{H1121} of iniquity{H5932} did not overtake{H5381}{(H8686)} them. 10 It is in my desire{H185} that I should chastise{H3256}{(H8799)} them; and people{H5971} shall gathered{H622}{(H8795)}againstthem, when they shall bind{H631}{(H8800)}

themselves in their two{H8147}

furrows{H5869}. 11 And Ephraim{H669} is as an heifer{H5697} that is taught{H3925}{(H8794)}, and loveth $\{H157\}\{(H8802)\}$  to out $\{H1758\}\{(H8800)\}\$  the corn; but I passed over {H5674} { (H8804) } upon her fair{H2898} neck{H6677}: I will make Ephraim{H669} ride{H7392}{(H8686)};Judah{H3063} shall plow{H2790}{(H8799)}, and Jacob{H3290} shall break clods{H7702}{(H8762)}. 12 Sow{H2232}{(H8798)} to yourselves

righteousness {H6666}, reap{H7114}{(H8798)} in{H6310} mercy{H2617}; break up{H5214}{(H8798)} your fallow ground{H5215}: for it is time{H6256} to seek{H1875}{(H8800)} the LORD{H3068}, till he come{H935}{(H8799)} and rain{H3384}{(H8686)} righteousness{H6664} upon you.

13 Ye have plowed{H2790}{(H8804)} wickedness{H7562}, ve reaped{H7114}{(H8804)} iniquity{H5766}; have eaten{H398}{(H8804)}

fruit{H6529} of lies{H3585}: because thou didst trust{H982}{(H8804)} in thy way{H1870}, in the multitude{H7230} of thy mighty men{H1368}.

14 Therefore shall a tumult{H7588} arise{H6965}{(H8804)} among thy people{H5971}, all thy and fortresses{H4013} shall be spoiled{H7703}{(H8714)}, Shalman{H8020} spoiled{H7701} Betharbel{H1009} in the day{H3117} of battle{H4421}: the mother{H517} was dashed in pieces{H7376}{(H8795)} upon her children {H1121}.

15 So{H3602} shall Bethel{H1008} do{H6213}{(H8804)} unto because {H6440} of your great {H7451} wickedness{H7451}:  $morning\{H7837\} \ shall \ the \ king\{H4428\}$ Israel{H3478} utterly{H1820}{(H8736)} he off{H1820}{(H8738)}.

## Chapter 11

When Israel{H3478} child{H5288}. then I loved{H157}{(H8799)} him. and called{H7121}{(H8804)} son{H1121} out of Egypt{H4714}. 2 As they called{H7121}{(H8804)} them, so they went{H1980}{(H8804)} from them{H6440}: they sacrificed{H2076}{(H8762)} unto Baalim (H1168). burned incense{H6999}{(H8762)} to graven

3 I taught{H8637} Ephraim{H669} also go{H8637}{(H8809)}, taking{H3947}{(H8800)} them by their arms{H2220}; but they knew{H3045}{(H8804)} not that I healed{H7495}{(H8804)} them.

images{H6456}.

4 I drew{H4900}{(H8799)} them with cords{H2256} of a man{H120}, with bands {H5688} of love {H160}: and I was them as they that take off{H7311}{(H8688)}theyoke{H5923} their jaws{H3895}, and laid{H5186}{(H8686)}  $meat{H398}{(H8686)}$  unto them.

5 He shall not return{H7725}{(H8799)} into the land{H776} of Egypt{H4714}, but the Assyrian (H804) shall be his king{H4428}, because they refused{H3985}{(H8765)} return{H7725}{(H8800)}.

6 And the sword{H2719} shall abide{H2342}{(H8804)} his cities{H5892}, shall consume{H3615}{(H8765)} his branches{H905}, devour{H398}{(H8804)} them, because of their own counsels {H4156}.

7 And my people{H5971} are bent{H8511}{(H8803)} backsliding{H4878} from me: though they called $\{H7121\}\{(H8799)\}\$ them to the most High{H5920}, none at all{H3162} would exalt{H7311}{(H8787)} him.

How shall I give up{H5414}{(H8799)}Ephraim{H669}? how shall I deliver{H4042}{(H8762)} thee, Israel{H3478}? how shall I make{H5414}{(H8799)} thee as Admah{H126}? shall set{H7760}{(H8799)} Zeboim{H6636}? mine heart{H3820} is turned{H2015}{(H8738)} within me, my repentings{H5150} kindled{H3648}{(H8738)} together{H3162}.

9 I will not execute{H6213}{(H8799)} fierceness{H2740} of mine anger{H639}, return{H7725}{(H8799)} destroy{H7843}{(H8763)} Ephraim{H669}: for I am God{H410}, and not man{H376}; the One{H6918} in the midst{H7130} of and will thee: I not enter{H935}{(H8799)} into the city{H5892}. 10 They shall walk{H3212}{(H8799)} after{H310} the LORD{H3068}: he shall roar{H7580}{(H8799)} like a lion{H738}: when shall roar{H7580}{(H8799)}, the children{H1121} shall  $tremble{H2729}{(H8799)}$  from the west{H3220}. 11Theyshalltremble{H2729}{(H8799)} as a bird{H6833} out of Egypt{H4714},

Ι

will

and as a dove{H3123} out of the land{H776} of Assyria{H804}: and I will place{H3427}{(H8689)} them in their houses{H1004}, saith{H5002}{(H8803)}

LORD{H3068}.

Ephraim (H669) compasseth{H5437}{(H8804)}meabout withlies {H3585}, and the house {H1004} of Israel{H3478} with deceit{H4820}: but Judah { H3063 } ruleth{H7300}{(H8804)} with God{H410}, and is faithful{H539}{(H8737)} with saints{H6918}.

### Chapter 12

Ephraim (H669)

feedeth{H7462}{(H8802)} wind{H7307}, and followeth{H7291}{(H8802)} after the east wind{H6921}: he daily{H3117} increaseth{H7235}{(H8686)} lies{H3577} and desolation{H7701}; and they do  $make\{H3772\}\{(H8799)\}$  a covenant{H1285} with the Assyrians{H804}, and oil{H8081} is carried{H2986}{(H8714)} Egypt{H4714}. 2 The LORD{H3068} hath also a controversy{H7379} with Judah{H3063}, will punish{H6485}{(H8800)} Jacob{H3290} according his to ways{H1870}; according his to doings{H4611} recompense{H7725}{(H8686)} him. 3 He took his brother{H251} by the heel{H6117}{(H8804)} the in womb{H990}, by his and strength{H202} had power{H8280}{(H8804)} with God{H430}: 4 Yea, he had power{H7786}{(H8799)} the angel{H4397}, over prevailed{H3201}{(H8799)}:  $wept{H1058}{(H8804)}, and$ supplication{H2603}{(H8691)} unto him: he found{H4672}{(H8799)} him in Bethel{H1008}, and there spake{H1696}{(H8762)} with us; 5 Even the LORD{H3068} God{H430} of hosts{H6635}; the LORD{H3068} is his memorial {H2143}.

 $\begin{array}{lll} 6 Therefore turn \{H7725\} \{(H8799)\} thou \\ to & thy & God \{H430\}; \\ keep \{H8104\} \{(H8798)\} mercy \{H2617\} \\ and & judgment \{H4941\}, & and \\ wait \{H6960\} \{(H8761)\} & on & thy \\ God \{H430\} & continually \{H8548\}. \end{array}$ 

7 He is a merchant{H3667}, the balances{H3976} of deceit{H4820} are in his hand{H3027}: he loveth{H157}{(H8804)} to oppress{H6231}{(H8800)}.

8 And Ephraim{H669} said{H559}{(H8799)}, Yet I am become rich{H6238}{(H8804)}, I have found me out{H4672}{(H8804)}

9 And I that am the LORD{H3068} thy God{H430} from the land{H776} of Egypt{H4714} will yet make thee to dwell{H3427}{(H8686)} in tabernacles{H168}, as in the days{H3117} of the solemn feast{H4150}.

 $101 have also spoken \{H1696\} \{(H8765)\} \\ by the prophets \{H5030\}, and I have \\ multiplied \{H7235\} \{(H8689)\} \\$ 

visions{H2377}, and used similitudes{H1819}{(H8762)}, by the ministry{H3027} of the prophets{H5030}.

11 Is there iniquity{H205} in Gilead{H1568}? surely they are vanity{H7723}: they sacrifice{H2076}{(H8765)}

bullocks{H7794} in Gilgal{H1537}; yea, their altars{H4196} are as heaps{H1530} in the furrows{H8525} of the fields{H7704}.

12 And Jacob{H3290} fled{H1272}{(H8799)} into the country{H7704} of Syria{H758}, and Israel{H3478}

served{H5647}{(H8799)} for a wife{H802}, and for a wife{H802} he kept{H8104}{(H8804)} sheep.

13 And by a prophet $\{H5030\}$  the LORD $\{H3068\}$ 

brought{H5927}{(H8689)}

Israel{H3478} out of Egypt{H4714}, and by a prophet{H5030} was he preserved{H8104}{(H8738)}.

 $\label{eq:continuous} \begin{array}{lll} 14 & Ephraim\{H669\} & provoked & him & to \\ anger\{H3707\}\{(H8689)\} & most \\ bitterly\{H8563\}: & therefore & shall & he \\ leave\{H5203\}\{(H8799)\} & his \\ blood\{H1818\} & upon & him, & and & his \\ reproach\{H2781\} & shall & his Lord\{H113\} \\ return\{H7725\}\{(H8686)\} & unto & him. \\ \end{array}$ 

### Chapter 13

 $\label{eq:continuous} $$1$ When $Ephraim\{H669\}$ $$spake\{H1696\}\{(H8763)\}$ $$trembling\{H7578\}, $$he exalted\{H5375\}\{(H8804)\}$ himself in $$Israel\{H3478\}; $$but $$when $$he offended\{H816\}\{(H8799)\}$ in $$Baal\{H1168\}, $$he $$$ 

died{H4191}{(H8799)}.

2 And now they sin{H2398}{(H8800)} more and more {H3254} { (H8686) }, and have made{H6213}{(H8799)} them molten images{H4541} of their silver{H3701}, and idols{H6091} according their to own understanding{H8394}, all of it the work{H4639} of the craftsmen{H2796}: they say{H559}{(H8802)} of them, Let the men{H120} that sacrifice{H2076}{(H8802)} kiss{H5401}{(H8799)} the calves{H5695}.

3 Therefore they shall be as the morning{H1242} cloud{H6051}, and as the early{H7925}{(H8688)} dew{H2919} that passeth away{H1980}{(H8802)}, as the chaff{H4671} that is driven with the whirlwind{H5590}{(H8792)} out of the floor{H1637}, and as the smoke{H6227}

4 Yet I am the LORD{H3068} thy God{H430} from the land{H776} of Egypt{H4714}, and thou shalt know{H3045}{(H8799)}nogod{H430} but me{H2108}: for there is no saviour{H3467}{(H8688)} beside me{H1115}.

out of the chimney {H699}.

 $\label{eq:continuous} 51 \ did \ know \{H3045\} \{(H8804)\} \ thee \ in \\ the \ \ \ wilderness \{H4057\}, \ \ in \ \ \ the \\ land \{H776\} \ of \ great \ drought \{H8514\}. \\ 6 \ According \ to \ their \ pasture \{H4830\}, \ so \\ were \ they \ filled \{H7646\} \{(H8799)\}; \ they \\ were \ filled \{H7646\} \{(H8804)\}, \ and \ their \\ heart \{H3820\} \qquad was \\ exalted \{H7311\} \{(H8799)\}; \ \ therefore \\ have \ they \ forgotten \{H7911\} \{(H8804)\} \\ ma$ 

7 Therefore I will be unto them as a lion $\{H7826\}$ : as a leopard $\{H5246\}$  by the way $\{H1870\}$  will I observe $\{H7789\}$ { $\{H8799\}\}$  them: 8 I will meet $\{H6298\}$ { $\{H8799\}\}$  them as a bear $\{H1677\}$  that is bereaved $\{H7909\}$  of her whelps, and will rend $\{H7167\}$ { $\{H8799\}\}$  the caul $\{H5458\}$  of their heart $\{H3820\}$ , and

caul{H5458} of their heart{H3820}, and there will I devour{H398}{(H8799)} them like a lion{H3833}: the wild{H7704} beast{H2416} shall tear{H1234}{(H8762)} them.

9 O Israel{H3478}, thou hast destroyed{H7843}{(H8765)}thyself;but in me is thine help{H5828}.

10 I will{H165} be thy king{H4428}: where{H645} is any other that may save{H3467}{(H8686)} thee in all thy cities{H5892}? and thy judges{H8199}{(H8802)} of whom thou saidst{H559}{(H8804)},

Give{H5414}{(H8798)} me king{H4428} and princes{H8269}?

11 I gave{H5414}{(H8799)} thee a king{H4428} in mine anger{H639}, and took{H3947}{(H8799)} him away in my wrath{H5678}.

 $\begin{array}{lll} 12 & The & iniquity\{H5771\} & of \\ Ephraim\{H669\} & is & bound \\ up\{H6887\}\{(H8803)\}; hissin\{H2403\} is \\ hid\{H6845\}\{(H8803)\}. \end{array}$ 

13 The sorrows{H2256} of a travailing woman{H3205}{(H8802)} shall

 $\begin{array}{lll} come \{H935\}\{(H8799)\} \ upon \ him: \ he \ is \\ an \ unwise \{H2450\} \ son \{H1121\}; \ for \ he \\ should \quad not \quad stay \{H5975\}\{(H8799)\} \\ long \{H6256\} \ in \ the \ place \ of \ the \ breaking \\ forth \{H4866\} \ of \ children \{H1121\}. \end{array}$ 

14 I will ransom{H6299}{(H8799)} them from the power{H3027} of the grave{H7585}; I will redeem{H1350}{(H8799)} them from death{H4194}: O death{H4194}, I will{H165} be thy plagues{H1698}; O grave{H7585}, I will{H165} be thy destruction{H6987}repentance{H5164} shall be hid{H5641}{(H8735)} from mine eyes{H5869}.

Though he fruitful{H6500}{(H8686)} among his brethren{H251}, an east wind{H6921} come{H935}{(H8799)}, wind{H7307} of the LORD{H3068} shall come up{H5927}{(H8802)} from the wilderness{H4057}, and spring{H4726} shall become dry{H954}{(H8799)}, his and fountain{H4599} shall be dried up{H2717}{(H8799)}: he shall spoil{H8154}{(H8799)} the treasure{H214} of all pleasant{H2532} vessels{H3627}.

16 Samaria{H8111} shall become desolate{H816}{(H8799)}; for she hath rebelled{H4784}{(H8804)} against her God{H430}: they shall fall{H5307}{(H8799)} by the sword{H2719}: their infants{H5768} shall be dashed in pieces{H7376}{(H8792)}, and their women with child{H2030} shall be ripped up{H1234}{(H8792)}.

## Chapter 14

 $\begin{array}{lll} 1 & O & Israel\{H3478\}, \\ return\{H7725\}\{(H8798)\} & unto & the \\ LORD\{H3068\} & thy & God\{H430\}; & for \\ thou & hast & fallen\{H3782\}\{(H8804)\} & by \\ thine & iniquity\{H5771\}. \end{array}$ 

2 Take{H3947}{(H8798)} with you words{H1697}. and turn{H7725}{(H8798)} the LORD{H3068}: say{H559}{(H8798)} unto him, Take away {H5375} { (H8799) } all iniquity{H5771}. and receive{H3947}{(H8798)} us graciously{H2896}: so will we render{H7999}{(H8762)} calves{H6499} of our lips{H8193}.

3 Asshur{H804} shall not save{H3467}{(H8686)} us; we will not ride{H7392}{(H8799)} upon horses{H5483}: neither will we say{H559}{(H8799)} any more to the work{H4639} of our hands{H3027}, Ye are our gods{H430}: for in thee the fatherless{H3490} findeth mercy{H7355}{(H8792)}.

4 I will heal{H7495}{(H8799)} their backsliding{H4878}, I will love{H157}{(H8799)} them freely{H5071}:formine anger{H639} is turned away{H7725}{(H8804)} from him.

5 I will be as the dew{H2919} unto

Israel{H3478}: he shall grow{H6524}{(H8799)} as the lily{H7799}, and cast forth{H5221}{(H8686)} his roots{H8328} as Lebanon{H3844}.

6 His branches{H3127} shall spread{H3212}{(H8799)}, and his beauty{H1935} shall be as the olive tree{H2132}, and his smell{H7381} as Lebanon{H3844}.

7 They that dwell{H3427}{(H8802)} under his shadow{H6738} shall return{H7725}{(H8799)}; they shall revive{H2421}{(H8762)} as the corn{H1715}, and grow{H6524}{(H8799)} as the vine{H1612}: the scent{H2143} thereof shall be as the wine{H3196} of Lebanon{H3844}.

8 Ephraim{H669} shall say, What have I to do any more with idols{H6091}? I have heard{H6030}{(H8804)} him, and observed{H7789}{(H8799)} him: I am like a green{H7488} fir tree{H1265}. From me is thy fruit{H6529} found{H4672}{(H8738)}.

9 Who is wise{H2450}, and he shall understand{H995}{(H8799)} these things? prudent{H995}{(H8737)}, and he shall know{H3045}{(H8799)} them? for the ways{H1870} of the LORD{H3068} are right{H3477}, and the just{H6662} shall walk{H3212}{(H8799)} in them: but the transgressors{H6586}{(H8802)} shall fall{H3782}{(H8735)} therein.

## **JOEL**

## Chapter 1

1 The word{H1697} of the LORD{H3068} that came to Joel{H3100} the  $son{H1121}$  of Pethuel{H6602}.

2 Hear{H8085}{(H8798)} this, ye old men{H2205}, and give ear{H238}{(H8685)}, all ye inhabitants{H3427}{(H8802)} of the land{H776}. Hath this been in your days{H3117}, or even{H518} in the days{H3117} of your fathers{H1}?

3 Tell{H5608}{(H8761)} ye your children{H1121} of it, and let your children{H1121} tell their children{H1121}, and their children{H1121}, another{H312} generation{H1755}.

4 That which the palmerworm{H1501} hath left{H3499} hath the locust{H697} eaten{H398}{(H8804)}; and that which the locust{H697} hath left{H3499} hath the cankerworm{H3218} eaten{H398}{(H8804)}; and that which the cankerworm{H3218} hath left{H3499} hath the caterpiller{H2625} eaten{H398}{(H8804)}.

5 Awake{H6974}{(H8685)}, ye drunkards{H7910}, and weep{H1058}{(H8798)}; and howl{H3213}{(H8685)}, all ye

drinkers{H8354}{(H8802)} of wine{H3196}, because of the new wine{H6071}: for it is cut off{H3772}{(H8738)} from your mouth{H6310}.

6 For a nation{H1471} is come up{H5927}{(H8804)} upon land{H776},strong{H6099},andwithout number{H4557}, whose teeth{H8127} are the teeth $\{H8127\}$  of a lion $\{H738\}$ , and he hath the cheek teeth {H4973} of a great lion{H3833}.

7 He hath laid{H7760}{(H8804)} my waste{H8047}, vine{H1612} barked{H7111} my fig tree{H8384}: he hath made it clean{H2834}{(H8800)} bare{H2834}{(H8804)}, and cast it away{H7993}{(H8689)}; branches{H8299} thereof are made white{H3835}{(H8689)}.

8 Lament{H421}{(H8798)} like a virgin{H1330}

girded{H2296}{(H8803)} with sackcloth{H8242} husband{H1167} of her youth{H5271}. 9 The meat offering{H4503} and the offering{H5262} drink cut off{H3772}{(H8717)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ ; the priests{H3548}, LORD'S{H3068}

ministers{H8334}{(H8764)}, mourn{H56}{(H8804)}.

10 The field{H7704} wasted{H7703}{(H8795)}, the  $land\{H127\}mourneth\{H56\}\{(H8804)\};$ the corn{H1715} wasted $\{H7703\}\{(H8795)\}$ : the wine{H8492} dried  $up\{H3001\}\{(H8689)\}, the oil\{H3323\}$ languisheth{H535}{(H8797)}.

11 Be ye ashamed  $\{H3001\}\{(H8685)\}, O$ husbandmen{H406}; howl{H3213}{(H8685)}, 0 ye vinedressers { H3755 }. for the wheat{H2406} the and for barley{H8184}; because the harvest{H7105} of the field{H7704} is perished{H6}{(H8804)}.

12 The vine{H1612} is dried  $up\{H3001\}\{(H8689)\}$ , and the fig tree{H8384}

languisheth{H535}{(H8797)}; pomegranate{H7416} tree, the palm tree{H8558} also, and the apple tree{H8598}, even all the trees{H6086} field{H7704}, withered{H3001}{(H8804)}: because joy{H8342} is withered away{H3001}{(H8689)} from sons{H1121} of men{H120}.

13 Gird{H2296}{(H8798)} yourselves, and lament{H5594}{(H8798)}, priests{H3548}:

howl{H3213}{(H8685)}, ministers{H8334}{(H8764)} of altar{H4196}: come{H935}{(H8798)}, lie all night{H3885}{(H8798)} in sackcloth{H8242}. ye ministers{H8334}{(H8764)} mv God{H430}: for the meat offering{H4503} drink and the offering{H5262} withholden  $\{H4513\}\{(H8738)\}$  from the

house  $\{H1004\}$  of your  $God\{H430\}$ . 14 Sanctify{H6942}{(H8761)} ye a fast{H6685}, call{H7121}{(H8798)} a assembly{H6116}, gather{H622}{(H8798)} elders{H2205} and the  $inhabitants{H3427}{(H8802)}$  of the land{H776} into the house{H1004} of the LORD{H3068} your God{H430}, and  $cry\{H2199\}\{(H8798)\}$  unto the LORD{H3068}.

15 Alas{H162} for the day{H3117}! for the day{H3117} of the LORD{H3068} is at hand{H7138}, and destruction{H7701} from the Almighty{H7706} shall it come{H935}{(H8799)}.

16 Is not the meat{H400} cut off{H3772}{(H8738)} before eyes{H5869}, yea, joy{H8057} and gladness{H1524} from the house{H1004} of our God{H430}?

The seed{H6507} is rotten{H5685}{(H8804)} under their clods{H4053}, the garners{H214} are laid desolate{H8074}{(H8738)}, the barns{H4460} broken are down{H2040}{(H8738)}; for the corn{H1715} withered $\{H3001\}\{(H8689)\}.$ 

18 How do the beasts{H929} groan{H584}{(H8737)}! herds{H5739} of cattle{H1241} are perplexed{H943}{(H8738)}, because they have no pasture{H4829}; yea, the flocks{H5739} of sheep{H6629} are made desolate{H816}{(H8738)}.

19 O LORD{H3068}, to thee will I cry{H7121}{(H8799)}: the fire{H784} hath devoured{H398}{(H8804)} the pastures{H4999} the wilderness{H4057}, the flame{H3852} hath burned{H3857}{(H8765)} the trees{H6086} of the field{H7704}.

The beasts{H929} of field{H7704} cry{H6165}{(H8799)} also unto thee: for the rivers{H650} of waters{H4325} dried are up{H3001}{(H8804)}, the fire{H784} hath devoured{H398}{(H8804)} the pastures{H4999} the wilderness{H4057}.

# Chapter 2

1 Blow{H8628}{(H8798)} ye the

trumpet{H7782} in Zion{H6726}, and sound an alarm  $\{H7321\}\{(H8685)\}$  in my holy{H6944} mountain{H2022}: let all the inhabitants  $\{H3427\}\{(H8802)\}\$  of the land{H776}tremble{H7264}{(H8799)}: the day{H3117} LORD{H3068} cometh{H935}{(H8804)}, for it is nigh at hand{H7138}; 2 A day{H3117} of darkness{H2822} gloominess{H653}, day{H3117} of clouds{H6051} and of thick darkness{H6205}, as morning{H7837}

 $spread\{H6566\}\{(H8803)\}$  upon the mountains{H2022}: a great{H7227} people{H5971} and a strong{H6099}; there hath not been{H1961}{(H8738)} ever{H5769} the like, neither shall be more{H3254}{(H8686)} after{H310} it, even to the years{H8141} many{H1755} of generations{H1755}. fire{H784}  $devoureth\{H398\}\{(H8804)\}$ 

before{H6440}them;andbehind{H310} flame{H3852} a burneth{H3857}{(H8762)}: land{H776} is as the garden{H1588} of Eden {H5731} before {H6440} them, and behind{H310} them a desolate{H8077} wilderness{H4057}; yea, and nothing shall escape{H6413} them.

4 The appearance {H4758} of them is as appearance{H4758} the horses{H5483}; and as horsemen{H6571}, so shall they run{H7323}{(H8799)}.

Like the noise{H6963} chariots  $\{H4818\}$  on the tops  $\{H7218\}$  of mountains{H2022} shall thev  $leap{H7540}{(H8762)},$ like the noise{H6963} of a flame{H3851} of fire{H784} that devoureth{H398}{(H8802)}  $stubble\{H7179\}$ , as a  $strong\{H6099\}$ people{H5971} set in battle{H4421} array{H6186}{(H8803)}.

6 Before their face{H6440} the people{H5971} shall be much pained{H2342}{(H8799)}: all faces { H6440 } shall gather{H6908}{(H8765)} blackness{H6289}.

7 They shall run{H7323}{(H8799)} like mighty men{H1368}; shall climb{H5927}{(H8799)} the wall{H2346} like men{H582} of and war{H4421}: shall thev march{H3212}{(H8799)} one{H376} on his ways{H1870}, and they shall not break {H5670} {(H8762)} their ranks{H734}:

one{H376} shall thrust{H1766}{(H8799)} another{H251}; shall walk{H3212}{(H8799)} every

8

Neither

one{H1397} in his path{H4546}: and when they fall{H5307}{(H8799)} upon the sword{H7973}, they shall not be wounded{H1214}{(H8799)}. They shall run to and

fro{H8264}{(H8799)} in the city{H5892}; shall they run{H7323}{(H8799)} upon the wall{H2346}, they shall climb up{H5927}{(H8799)} upon the shall houses{H1004}; they enter in{H935}{(H8799)} at the windows{H2474} like a thief{H1590}. The earth{H776} shall quake{H7264}{(H8804)} before{H6440} the heavens{H8064} shall tremble{H7493}{(H8804)}: the  $sun\{H8121\}$  and the moon $\{H3394\}$  shall

be  $dark\{H6937\}\{(H8804)\}$ , and the

shall

stars{H3556}

withdraw{H622}{(H8804)} their shining{H5051}:

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11 And the LORD{H3068} shall utter{H5414}{(H8804)} voice{H6963} before{H6440} his army $\{H2428\}$ : for his camp $\{H4264\}$  is very{H3966} great{H7227}: for he is strong{H6099} that executeth{H6213}{(H8802)} his word{H1697}: for the day{H3117} of the LORD{H3068} is great{H1419} and verv{H3966}

terrible{H3372}{(H8737)}; and who can abide{H3557}{(H8686)} it?

12 Therefore now. saith{H5002}{(H8803)} the LORD{H3068}turn{H7725}{(H8798)} ye even to me with all your heart{H3824}, and with fasting{H6685}, and with weeping{H1065}, and with mourning{H4553}:

13 And rend{H7167}{(H8798)} your heart{H3824}, and not your garments{H899}. and turn{H7725}{(H8798)} the LORD{H3068} your God{H430}: for he gracious{H2587} and merciful{H7349}, slow{H750} to anger{H639}, and of great{H7227} kindness{H2617}. repenteth{H5162}{(H8737)} him of the evil{H7451}.

14 Who knoweth{H3045}{(H8802)} if he will return{H7725}{(H8799)} and repent{H5162}{(H8738)}, leave{H7604}{(H8689)} blessing{H1293} behind{H310} him; even a meat offering {H4503} and a drink offering{H5262} unto LORD{H3068} your God{H430}?

Blow{H8628}{(H8798)} the trumpet{H7782} in Zion{H6726}, sanctify{H6942}{(H8761)} fast{H6685}, call{H7121}{(H8798)} a solemn assembly {H6116}:

Gather{H622}{(H8798)} the people{H5971}, sanctify{H6942}{(H8761)} the

congregation{H6951}, assemble{H6908}{(H8798)} the elders{H2205}gather{H622}{(H8798)} the children{H5768}, and those that suck{H3243}{(H8802)} the

breasts{H7699}: let the bridegroom{H2860} go forth{H3318}{(H8799)} his chamber{H2315}, and the bride{H3618} out of her closet{H2646}.

17 Let the priests{H3548}, the ministers{H8334}{(H8764)} of LORD{H3068},

 $weep{H1058}{(H8799)}$  between the porch{H197} and the altar{H4196}, and them say{H559}{(H8799)}, Spare{H2347}{(H8798)} people{H5971}, O LORD{H3068}, and give{H5414}{(H8799)} not heritage{H5159} to reproach{H2781}, that the heathen{H1471} should rule over{H4910}{(H8800)}them:wherefore shouldtheysay{H559}{(H8799)}among the people{H5971}, Where is their God{H430}?

18 Then will the LORD{H3068} be

jealous{H7065}{(H8762)} for his land{H776},andpity{H2550}{(H8799)} his people {H5971}.

19 Yea, the LORD{H3068} answer{H6030}{(H8799)} say{H559}{(H8799)} his will people{H5971}, Behold, send{H7971}{(H8802)} you corn{H1715}, and wine{H8492}, and oil{H3323}, and ve satisfied{H7646}{(H8804)} therewith: will and I more make{H5414}{(H8799)} you a reproach{H2781} among the heathen{H1471}:

But I will 20 remove far off{H7368}{(H8686)} from you the northern{H6830} army, and drive{H5080}{(H8689)} him into a land{H776} barren{H6723} desolate{H8077}, with his face{H6440} toward the east{H6931} sea{H3220}, and his hinder part{H5490} toward the utmost{H314} sea{H3220}, and his stink{H889} shall come  $up\{H5927\}\{(H8804)\},$  and his ill savour{H6709} shall come up{H5927}{(H8799)}, because he hath done{H6213}{(H8800)} things{H1431}{(H8689)}.

21 Fear{H3372}{(H8799)} not, O land{H127}; be glad{H1523}{(H8798)} and rejoice{H8055}{(H8798)}: for the LORD{H3068} do{H6213}{(H8800)} things{H1431}{(H8689)}.

22 Be not afraid{H3372}{(H8799)}, ye beasts{H929} of the field{H7704}: for pastures{H4999} wilderness{H4057} spring{H1876}{(H8804)}, for the tree{H6086}beareth{H5375}{(H8804)} her fruit $\{H6529\}$ , the fig tree $\{H8384\}$ the vine{H1612} yield{H5414}{(H8804)} their strength{H2428}.

23 Be glad{H1523}{(H8798)} then, ye children{H1121} of Zion{H6726}, and rejoice{H8055}{(H8798)} in LORD{H3068} your God{H430}: for he hath given{H5414}{(H8804)} you the rain{H4175} moderately {H6666}, and he will cause to come down{H3381}{(H8686)} for you rain{H1653}, the former rain{H4175}, and the latter rain{H4456} in the first{H7223} month.

24 And the floors{H1637} shall be full{H4390}{(H8804)} wheat $\{H1250\}$ , and the fats $\{H3342\}$ shall overflow{H7783}{(H8689)} with wine{H8492} and oil{H3323}.

25 And I will restore {H7999} {(H8765)} to you the years{H8141} that the locust{H697} hath eaten{H398}{(H8804)}, the cankerworm{H3218}, and the caterpiller{H2625}, and the palmerworm{H1501},mygreat{H1419} army{H2428} which sent{H7971}{(H8765)} among you. 26 And ye shall eat{H398}{(H8804)} in plenty{H398}{(H8800)}, and he satisfied{H7646}{(H8800)}, and praise{H1984}{(H8765)} the name{H8034} of the LORD{H3068} God{H430}. that dealt{H6213}{(H8804)} wondrously{H6381}{(H8687)}withyou: my people{H5971} shall he

never{H5769} ashamed{H954}{(H8799)}.

27 And yeshall know { H3045 } { (H8804) } that I am in the midst{H7130} of Israel{H3478}, and that I am the LORD{H3068} your God{H430}, and none else: and my people{H5971} shall never{H5769} ashamed{H954}{(H8799)}.

28 And it shall come to pass afterward{H310}, that I will pour out{H8210}{(H8799)} mv spirit{H7307} upon all flesh{H1320}; and your sons{H1121} and your daughters{H1323} shall prophesy{H5012}{(H8738)}, your old men{H2205} shall dream{H2492}{(H8799)}

dreams{H2472},youryoungmen{H970} shall see{H7200}{(H8799)} visions{H2384}:

29 And also upon the servants {H5650} and upon the handmaids{H8198} in those days{H3117} will I pour out{H8210}{(H8799)} spirit{H7307}.

30 And I will shew{H5414}{(H8804)} wonders{H4159}intheheavens{H8064} and in the earth{H776}, blood{H1818}, and fire{H784}, and pillars{H8490} of smoke{H6227}.

The sun{H8121} be turned{H2015}{(H8735)} into darkness {H2822}, the and moon{H3394} into blood{H1818}, before{H6440} the great{H1419} and terrible{H3372}{(H8737)} day{H3117} of the LORD{H3068} come{H935}{(H8800)}.

32 And it shall come to pass, that whosoever shall call{H7121}{(H8799)} the name{H8034} the LORD{H3068} shall be delivered{H4422}{(H8735)}: for in mount{H2022} Zion{H6726} and in Jerusalem (H3389) shall be deliverance{H6413}, the LORD{H3068} hath said{H559}{(H8804)}, and in the remnant{H8300} whom the LORD{H3068}  $call \{H7121\} \{(H8802)\}.$ 

#### Chapter 3

1 For, behold, in those days {H3117}, and in that time{H6256}, when I shall bring a gain{H7725}{(H8686)}{(H8675)}{H77 25}{(H8799)} the captivity{H7622} of Judah {H3063} and Jerusalem {H3389}, 2 I will also gather {H6908} { (H8765)} all nations{H1471}, and will bring them down{H3381}{(H8689)} into valley{H6010} of Jehoshaphat{H3092}, and will plead{H8199}{(H8738)} with them there for my people{H5971} and for my heritage{H5159} Israel{H3478},

whom they have scattered{H6340}{(H8765)} among the nations{H1471}. parted{H2505}{(H8765)} land{H776}.

3 And they have  $cast\{H3032\}\{(H8804)\}$ lots{H1486} for my people{H5971}; and given{H5414}{(H8799)} have boy{H3206} for an harlot{H2181}{(H8802)}, sold{H4376}{(H8804)} a girl{H3207} for wine{H3196}, that they might drink{H8354}{(H8799)}.

4 Yea, and what have ye to do with me, O Tyre{H6865}, and Zidon{H6721}, and all the coasts{H1552} of Palestine{H6429}? will ye render{H7999}{(H8764)} me a recompence{H1576}? and if recompense {H1580} {(H8802)} swiftly{H7031} and speedily{H4120} will I return{H7725}{(H8686)} your recompence{H1576} upon your own head{H7218};

Because have taken{H3947}{(H8804)} silver{H3701} and my gold{H2091}, and have carried {H935} {(H8689)} into your temples{H1964} my goodly{H2896} pleasant things{H4261}:

6 The children{H1121} also of Judah {H3063} and the children {H1121} Jerusalem{H3389} ve sold{H4376}{(H8804)} the unto Grecians{H3125}{H1121},thatyemight remove them far{H7368}{(H8687)} from their border{H1366}.

7 Behold, I will raise {H5782} { (H8688) } them out of the place {H4725} whither ye have sold{H4376}{(H8804)} them, and will return{H7725}{(H8689)} your recompence{H1576} upon your own head{H7218}:

8 And I will sell {H4376} { (H8804)} your sons{H1121} and your daughters{H1323}intothehand{H3027} children{H1121} Judah{H3063}, and thev sell{H4376}{(H8804)} them to the Sabeans{H7615}, to a people{H1471} far off{H7350}: for the LORD{H3068} hath spoken{H1696}{(H8765)} it.

9 Proclaim{H7121}{(H8798)} ye this Gentiles{H1471}; among the Prepare{H6942}{(H8761)}

war{H4421},  $up\{H5782\}\{(H8685)\}$  the mighty men{H1368}, let all the men{H582} of war{H4421} draw near{H5066}{(H8799)}; let them come up{H5927}{(H8799)}:

10 Beat{H3807}{(H8798)} plowshares{H855} into swords{H2719}, and your pruninghooks{H4211} into spears{H7420}: let the weak{H2523} say{H559}{(H8799)}, strong{H1368}.

11 Assemble{H5789}{(H8798)} yourselves, and come {H935}{(H8798)}, all ye heathen{H1471}, and gather vourselves together{H6908}{(H8738)} round about{H5439}: thither cause thy mighty ones{H1368} to come down{H5181}{(H8685)}, O LORD{H3068}.

12 Let the heathen{H1471} be wakened{H5782}{(H8735)}, and come up{H5927}{(H8799)} valley {H6010} of Jehoshaphat {H3092}: for there will I sit{H3427}{(H8799)} to judge{H8199}{(H8800)} all heathen{H1471} round about{H5439}. 13 Put{H7971}{(H8798)} ye in the sickle{H4038}, for the harvest{H7105} is ripe{H1310}{(H8804)}: come{H935}{(H8798)}, get down{H3381}{(H8798)}; for the press{H1660}isfull{H4390}{(H8804)}, the fats{H3342} overflow{H7783}{(H8689)}; for their wickedness{H7451} is great{H7227}. Multitudes {H1995}, multitudes{H1995}inthevalley{H6010} of decision {H2742}: for the day {H3117} of the LORD{H3068} is near{H7138} in the valley{H6010} of decision{H2742}. The sun{H8121} and the moon{H3394} shall darkened{H6937}{(H8804)}, and the stars{H3556} shall withdraw{H622}{(H8804)} their shining{H5051}. 16 The LORD{H3068} also shall

roar{H7580}{(H8799)} out of Zion{H6726}, and utter{H5414}{(H8799)} his voice{H6963} from Jerusalem{H3389}; and the heavens{H8064} and the earth{H776} shall shake{H7493}{(H8804)}: but the LORD{H3068} will be the hope {H4268} of his people{H5971}, and the strength{H4581}ofthechildren{H1121} of Israel{H3478}.

17 So shall ye know{H3045}{(H8804)} that I am the LORD{H3068} your God{H430}dwelling{H7931}{(H8802)} in Zion{H6726}, my holy{H6944} mountain{H2022}: then shall Jerusalem (H3389) be holy (H6944), and shall no strangers{H2114}{(H8801)} through{H5674}{(H8799)} her any more.

18 And it shall come to pass in that day{H3117},thatthemountains{H2022} shall drop down {H5197} { (H8799) } new wine{H6071}, and the hills{H1389} shall flow{H3212}{(H8799)} milk{H2461}, and all the rivers{H650} Judah{H3063} flow{H3212}{(H8799)} waters{H4325}, and a fountain{H4599} shall come forth{H3318}{(H8799)} of house{H1004} the LORD{H3068}, shall water{H8248}{(H8689)} the valley{H5158} of Shittim{H7851}. Egypt{H4714} shall be

desolation{H8077}, and Edom{H123} shall be desolate {H8077} wilderness{H4057}, for the violence{H2555} against the children{H1121} of Judah{H3063}, shed{H8210}{(H8804)}

innocent{H5355} blood{H1818} in their land{H776}.

20 But Judah{H3063} shall dwell{H3427}{(H8799)} for ever{H5769}, and Jerusalem{H3389} from generation{H1755} to generation{H1755}.

21 For I will cleanse {H5352} {(H8765)} their blood {H1818} that I have not cleansed {H5352} {(H8765)}: for the LORD {H3068}

dwelleth{H7931}{(H8802)} Zion{H6726}.

## **AMOS**

#### Chapter 1

1 The words {H1697} of Amos {H5986},

who was among the herdmen {H5349} of

which

he

concerning

Tekoa{H8620},

saw{H2372}{(H8804)}

Israel{H3478} in the days{H3117} of Uzziah{H5818} king{H4428}  $Judah\{H3063\}$ , and in the days $\{H3117\}$ of Jeroboam { H3379} the son { H1121} of Joash{H3101} king{H4428} Israel{H3478}, two years{H8141} before{H6440} the earthquake{H7494}. 2 And he said{H559}{(H8799)}, The LORD{H3068} roar{H7580}{(H8799)} from Zion{H6726}, utter{H5414}{(H8799)} his voice{H6963} from Jerusalem{H3389}; and the habitations{H4999} of the shepherds{H7462}{(H8802)} mourn{H56}{(H8804)}, top{H7218} of Carmel{H3760} shall wither $\{H3001\}\{(H8804)\}.$ 3 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} Damascus{H1834}, and for four{H702}, I will not turn away{H7725}{(H8686)} the punishment thereof; because they threshed{H1758}{(H8800)} Gilead{H1568} with threshing instruments{H2742} of iron{H1270}: 4 But I will send{H7971}{(H8765)} a fire{H784} into the house{H1004} of Hazael{H2371}, which shall devour{H398}{(H8804)} palaces{H759} of Benhadad{H1130}. 5 I will break { H7665 } { (H8804) } also the bar{H1280} of Damascus{H1834}, and off{H3772}{(H8689)}  $inhabitant\{H3427\}\{(H8802)\}$  from the plain{H1237} of Aven{H206}, and him holdeth{H8551}{(H8802)} the  $sceptre\{H7626\}$  from the house  $\{H1004\}$ of Eden{H5731}{(H8677)}{H1040}: and the people {H5971} of Syria {H758} shallgointocaptivity{H1540}{(H8804)} Kir{H7024}, saith{H559}{(H8804)} LORD{H3068}. 6 Thus saith{H559}{(H8804)} the

LORD{H3068}; For three{H7969}

transgressions{H6588}ofGaza{H5804},

and for four{H702}, I will not turn

away{H7725}{(H8686)}thepunishment

thereof; because they carried away

 $\label{eq:captive} $$ \arrowvertext{H1540}$ (H8687)$ the whole $$ \arrowvertext{H8003} \arrowvertext{captivity}$ (H8687)$ to deliver them $up$ (H5462)$ ((H8687))$ to $$ \arrowvertext{Edom}$ (H123)$:$ 

7 But I will send{H7971}{(H8765)} a fire{H784} on the wall{H2346} of Gaza{H5804}. which shall devour{H398}{(H8804)} the palaces{H759} thereof: 8 And I will cut off{H3772}{(H8689)} the inhabitant $\{H3427\}\{(H8802)\}\$  from Ashdod{H795}, and him holdeth{H8551}{(H8802)} the sceptre{H7626} from Ashkelon{H831}, and I will turn{H7725}{(H8689)} mine hand{H3027} against Ekron{H6138}: and the remnant{H7611} of the Philistines (H6430)

saith $\{H559\}\{(H8804)\}$  the Lord $\{H136\}$  GOD $\{H3069\}$ .

perish{H6}{(H8804)},

9 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} Tyrus{H6865}, and for four{H702}, I will not turn away {H7725} { (H8686)} the punishment thereof; because they delivered  $up\{H5462\}\{(H8687)\}$  the whole{H8003} captivity{H1546} to Edom{H123}. and remembered{H2142}{(H8804)} not the brotherly{H251} covenant{H1285}: 10 But I will send{H7971}{(H8765)} a fire{H784} on the wall{H2346} of Tyrus{H6865}, which shall devour{H398}{(H8804)} the palaces{H759} thereof.

11 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588}ofEdom{H123}, and for four{H702}, I will not turn away{H7725}{(H8686)}thepunishment thereof; because did pursue{H7291}{(H8800)} his brother{H251} with the sword{H2719}, and did cast off{H7843}{(H8765)} all pity{H7356}, and his anger{H639} did tear{H2963}{(H8799)} and perpetually {H5703}, he kept{H8104}{(H8804)}

kept{H8104}{(H8804)} wrath{H5678} for ever{H5331}: 12 But I will send{H7971}{(H8765)}

12 But I will send{H7971}{(H8765)} a fire{H784} uponTeman{H8487}, which shall devour{H398}{(H8804)} the palaces{H759} of Bozrah{H1224}.

13 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} of the children{H1121} of Ammon{H5983}, and for four{H702}, I will not turn away{H7725}{(H8686)} thepunishment thereof; because they have ripped up{H1234}{(H8800)} the women with child{H2030} of Gilead{H1568}, that they might enlarge{H7337}{(H8687)} their border{H1366}:

14 But I will kindle {H3341} {(H8689)} a fire {H784} in the wall {H2346} of Rabbah {H7237}, and it shall devour {H398} {(H8804)} the palaces {H759} thereof, with shouting {H8643} in the day {H3117} of battle {H4421}, with a tempest {H5591} in the day {H3117} of the

Chapter 2 1 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} of Moab{H4124}, and for four{H702}, I will not turn away  $\{H7725\}$   $\{(H8686)\}$  the punishment thereof; because burned{H8313}{(H8800)} bones{H6106} of the king{H4428} of Edom{H123} into lime{H7875}: 2 But I will  $send\{H7971\}\{(H8765)\}$  a fire{H784} upon Moab{H4124}, and it shall devour{H398}{(H8804)} palaces{H759} of Kerioth{H7152}: and Moab{H4124} shall die{H4191}{(H8804)} with tumult{H7588}, with shouting{H8643}, and with the sound{H6963} of the trumpet{H7782}: 3 And I will cut off{H3772}{(H8689)} the judge{H8199}{(H8802)} from the midst{H7130} thereof. will and slay{H2026}{(H8799)} the princes{H8269} thereof with him, saith{H559}{(H8804)} the LORD{H3068}. 4 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} Judah{H3063}, and for four{H702}, I will not turn away  $\{H7725\}\{(H8686)\}$  the punishment thereof; because they have despised{H3988}{(H8800)} law{H8451} of the LORD{H3068}, and have not kept{H8104}{(H8804)} his commandments{H2706}, and their lies{H3577} caused them err{H8582}{(H8686)}, after{H310} the which their fathers{H1} walked{H1980}{(H8804)}: 5 But I will send{H7971}{(H8765)} a fire{H784} upon Judah{H3063}, and it shall devour{H398}{(H8804)} palaces{H759} of Jerusalem{H3389}. 6 Thus saith{H559}{(H8804)} the LORD{H3068}; For three{H7969} transgressions{H6588} Israel{H3478}, and for four{H702}, I will not turn away  $\{H7725\}\{(H8686)\}$  the punishment thereof; because they sold{H4376}{(H8800)} righteous{H6662} for silver{H3701}, and the poor{H34} for a pair of shoes{H5275}; 7 That pant{H7602}{(H8802)} after the dust{H6083} of the earth{H776} on the head{H7218} of the poor{H1800}, and aside{H5186}{(H8686)}  $way\{H1870\}$  of the meek $\{H6035\}$ : and a man{H376} and his father{H1} will go{H3212}{(H8799)} in unto the same maid{H5291}, to profane{H2490}{(H8763)} my

holy{H6944} name{H8034}:

8 And they lay themselves down{H5186}{(H8686)} upon clothes{H899} laid to pledge{H2254}{(H8803)} by{H681} altar{H4196}, and drink{H8354}{(H8799)} the wine{H3196} the condemned{H6064}{(H8803)} in the house{H1004} of their god{H430}. 9 Yet destroyed {H8045} { (H8689)} I the Amorite{H567} before{H6440} them, whose height{H1363} was like the height{H1363} of the cedars{H730}, and was strong{H2634} the oaks{H437}; I destroyed{H8045}{(H8686)} his fruit{H6529} from above{H4605}, and his roots {H8328} from beneath. Also up{H5927}{(H8689)} from land{H776} of Egypt{H4714}, and  $led{H3212}{(H8686)}youforty{H705}$ years{H8141} through the wilderness{H4057}, possess{H3423}{(H8800)} the land{H776} of the Amorite{H567}. 11 And I raised up { H6965 } { (H8686) } of yoursons{H1121} for prophets{H5030}, and of your young men{H970} for Nazarites {H5139}. Is it not even thus, O ye children{H1121} of Israel{H3478}? saith{H5002}{(H8803)} LORD{H3068}. 12 But ye gave the Nazarites{H5139} wine{H3196} drink{H8248}{(H8686)}; and commanded{H6680}{(H8765)} the prophets{H5030}, saying{H559}{(H8800)}, Prophesy{H5012}{(H8735)} not. 13 Behold. am pressed{H5781}{(H8688)}underyou,as cart{H5699} pressed{H5781}{(H8686)} that is full{H4392} of sheaves{H5995}. 14 Therefore the flight{H4498} shall perish{H6}{(H8804)} swift{H7031}, and the strong{H2389} shallnotstrengthen {H553} {(H8762)} his force{H3581}, neither shall mighty{H1368} deliver{H4422}{(H8762)} himself{H5315}: shall 15 Neither he stand{H5975}{(H8799)} that handleth{H8610}{(H8802)} the bow{H7198}; and he swift{H7031} of foot{H7272} shall not deliver{H4422}{(H8762)} himself:

shall

he

courageous{H533}{H3820} among the

 $away\{H5127\}\{(H8799)\}naked\{H6174\}$ 

rideth{H7392}{(H8802)}

 $deliver\{H4422\}\{(H8762)\}$ 

that

saith{H5002}{(H8803)}

he

that

day{H3117},

shall

that

is

flee

neither

horse{H5483}

himself{H5315}.

mighty{H1368}

LORD{H3068}.

And

#### Chapter 3

Hear{H8085}{(H8798)} this word{H1697} that the LORD{H3068} hath spoken{H1696}{(H8765)} against you,  $\circ$ children{H1121} Israel{H3478}, against the whole family{H4940} which I brought up{H5927}{(H8689)} from land{H776} of Egypt{H4714}, saying{H559}{(H8800)},

2 You only have I known{H3045}{(H8804)} of all the families{H4940} of the earth{H127}: therefore I will punish{H6485}{(H8799)} you for all your iniquities{H5771}.

3 Can two{H8147} walk{H3212}{(H8799)} together{H3162}, except{H1115} they be agreed{H3259}{(H8738)}?

4 Will a lion{H738} roar{H7580}{(H8799)} in the forest{H3293}, when he hath no prey{H2964}? will a young lion{H3715} cry out{H5414}{(H8799)}{H6963} of his den{H4585}, if he have taken{H3920}{(H8804)} nothing{H1115}?

5 Can a bird{H6833} fall{H5307}{(H8799)} in a snare{H6341} upon the earth{H776}, where no gin{H4170} is for him? shall one take up{H5927}{(H8799)} a snare{H6341} from the earth{H127}, and have taken{H3920}{(H8799)}

nothing at all{H3920}{(H8800)}?

6 Shall a trumpet{H7782} be blown{H8628}{(H8735)} in the city{H5892}, and the people{H5971} not be afraid{H2729}{(H8799)}? shall there be evil{H7451} in a city{H5892}, and the LORD{H3068} hath not done{H6213}{(H8804)} it?

7 Surely the Lord {H136} GOD {H3069} will do{H6213} {(H8799)} nothing {H1697}, but he revealeth {H1540} {(H8804)} his secret {H5475} unto his servants {H5650} the prophets {H5030}.

8 The lion{H738} hath roared{H7580}{(H8804)}, who will not{H3808} fear{H3372}{(H8799)}? the Lord{H136} GOD{H3069} hath spoken{H1696}{(H8765)}, who can but prophesy{H5012}{(H8735)}?

9 Publish{H8085}{(H8685)} in the palaces{H759} at Ashdod{H795}, and in the palaces{H759} in the land{H776} of Egypt{H4714}, and say{H559}{(H8798)},

 $\label{eq:assemble} Assemble $\{H622\}$ (H8734) \} \ yourselves upon the mountains $\{H2022\}$ of $Samaria $\{H8111\}$, and $behold $\{H7200\}$ (H8798) } the $great $\{H7227\}$ tumults $\{H4103\}$ in the midst $\{H7130\}$ thereof, and the oppressed $\{H6217\}$ in the midst $\{H8432\}$ thereof. }$ 

 $\begin{array}{ll} 10 For they know \{H3045\}\{(H8804)\} \ not \\ to \ do \{H6213\}\{(H8800)\} \ right \{H5229\}, \\ saith \{H5002\}\{(H8803)\} & the \\ LORD \{H3068\}, & who \\ \end{array}$ 

store{H686}{(H8802)} up violence{H2555} and robbery{H7701} in their palaces{H759}.

11 Therefore thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}; An adversary{H6862} there shall be even round about{H5439} the land{H776}; and he shall bring down{H3381}{(H8689)} thy strength{H5797} from thee, and thy palaces{H759} shall be spoiled{H962}{(H8738)}.

12 Thus saith{H559}{(H8804)} the LORD{H3068}; As the shepherd{H7462}{(H8802)} taketh out{H5337}{(H8686)} of the mouth{H6310} of the lion{H738} two{H8147} legs{H3767}, or a piece{H915} of an ear{H241}; so shall the children{H1121} of Israel{H3478} be taken out $\{H5337\}\{(H8735)\}$  that dwell{H3427}{(H8802)} Samaria{H8111} in the corner{H6285} bed{H4296}, Damascus {H1833} in a couch {H6210}. 13 Hear{H8085}{(H8798)} ye, and testify{H5749}{(H8685)} the house{H1004} of Jacob{H3290}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}. the God{H430} of hosts{H6635},

 $\begin{array}{llll} 14 \; That \; in \; the \; day\{H3117\} \; that \; I \; shall \\ visit\{H6485\}\{(H8800)\} & the \\ transgressions\{H6588\}of Israel\{H3478\} \\ upon & him \;\; I \;\; will & also \\ visit\{H6485\}\{(H8804)\} & the \\ altars\{H4196\} \; of \; Bethel\{H1008\}: \; and \\ the \; horns\{H7161\} \; of \; the \; altar\{H4196\} \\ shall \; be \; cut \; off\{H1438\}\{(H8738)\}, \; and \\ fall\{H5307\}\{(H8804)\} & to \;\; the \\ ground\{H776\}. \\ \end{array}$ 

the winter H2779 house H1004 with the summer H7019 house H1004 with the houses H1004 of ivory H8127 shall perish H6 (H8804), and the great H7227 houses H1004 shall have an end H5486 (H8804), saith H5002 (H8803) the LORD H3068.

#### Chapter 4

Hear{H8085}{(H8798)} this word{H1697}, ye kine{H6510} of Bashan{H1316}, that are in the mountain{H2022} of Samaria{H8111}, which oppress{H6231}{(H8802)} the poor{H1800}, which crush{H7533}{(H8802)} the needy{H34}. which say{H559}{(H8802)} their masters{H113}. Bring{H935}{(H8685)}, and let us drink{H8354}{(H8799)}. 2 The Lord{H136} GOD{H3069} hath sworn{H7650}{(H8738)} by his holiness{H6944}, that, the 10. days{H3117} shall come{H935}{(H8802)} upon you, that he will take you away {H5375} {(H8765)} with hooks{H6793}, and your posterity{H319} with fishhooks {H1729} {H5518}.

3 And ye shall go out {H3318} {(H8799)} at the breaches {H6556}, every {H802} cow at that which is before her; and ye shall cast {H7993} {(H8689)} them into the palace {H2038}, saith {H5002} {(H8803)} the LORD {H3068}.

4 Come {H935} {(H8798)} to Bethel {H1008}.

Bethel{H1008}, a transgress{H6586}{(H8798)}; Gilgal{H1537} multiply{H7235}{(H8685)}

transgression{H6586}{(H8800)}; and bring{H935}{(H8685)} your sacrifices{H2077} every morning{H1242}, and your tithes{H4643} after three{H7969} years{H3117}:

5 And offer{H6999}{(H8763)} a sacrifice of thanksgiving{H8426} with leaven{H2557}, and proclaim{H7121}{(H8798)} and publish{H8085}{(H8685)} the free offerings{H5071}: for this{H3651} liketh{H157}{(H8804)} you, O ye children{H1121} of Israel{H3478}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}.

 $\label{eq:continuous_state} 6 \quad \text{And} \quad I \quad \text{also} \quad \text{have} \\ \text{given}\{\text{H}5414\}\{(\text{H}8804)\} \qquad \text{you} \\ \text{cleanness}\{\text{H}5356\} \text{ of teeth}\{\text{H}8127\} \text{ in all} \\ \text{your cities}\{\text{H}5892\}, \text{ and want}\{\text{H}2640\} \\ \text{of bread}\{\text{H}3899\} \quad \text{in all your} \\ \text{places}\{\text{H}4725\}: \text{ yet have ye not} \\ \text{returned}\{\text{H}7725\}\{(\text{H}8804)\} \quad \text{unto} \quad \text{me,} \\ \text{saith}\{\text{H}5002\}\{(\text{H}8803)\} \qquad \text{the} \\ \text{LORD}\{\text{H}3068\}. \\ \end{aligned}$ 

And also have withholden {H4513} {(H8804)} the rain{H1653} from you, when there were yet three {H7969} months {H2320} to the harvest{H7105}: and I caused it to rain{H4305}{(H8689)}uponone{H259} city{H5892}, and caused it not to rain{H4305}{(H8686)} upon city{H5892}: another{H259} one{H259} piece{H2513} rained{H4305}{(H8735)} upon, and the piece{H2513} whereupon it rained{H4305}{(H8686)} withered{H3001}{(H8799)}.

8 So two{H8147} or three{H7969} cities{H5892} wandered{H5128}{(H8804)} unto

one{H259} city{H5892}, to drink{H8354}{(H8800)}water{H4325}; but they were not satisfied{H7646}{(H8799)}: yet have ye notreturned{H7725}{(H8804)}untome, saith{H5002}{(H8803)} the LORD{H3068}.

9 I have smitten{H5221}{(H8689)} you blasting{H7711} with and mildew{H3420}: when your your gardens{H1593} and vineyards{H3754} and your fig trees{H8384} and your olive trees{H2132}

 $increased \{H7235\} \{(H8687)\}, \\ palmerworm \{H1501\}$ 

devoured{H398}{(H8799)} them: yet have ye not returned{H7725}{(H8804)} unto me, saith{H5002}{(H8803)} the

LORD{H3068}.

101 have sent {H7971} { (H8765)} among you the pestilence{H1698} after the manner{H1870} of Egypt{H4714}: your men{H970} have slain{H2026}{(H8804)} with the sword{H2719}, and have taken away{H7628} your horses{H5483}; and I have made the stink{H889} of your camps{H4264} up{H5927}{(H8686)} unto your nostrils{H639}: yet have ye not returned{H7725}{(H8804)} unto me, saith{H5002}{(H8803)} LORD{H3068}.

11Ihave overthrown {H2015} {(H8804)} some of you, as God{H430} overthrew{H4114} Sodom{H5467} and Gomorrah{H6017}, and ye were as a firebrand{H181} plucked out{H5337}{(H8716)} of the burning{H8316}: yet have ye not returned{H7725}{(H8804)} unto me, saith{H5002}{(H8803)} the LORD{H3068}.

 $\label{eq:continuous} \begin{array}{lllll} 12 & Therefore & thus & will & I \\ do\{H6213\}\{(H8799)\} & unto & thee, & O \\ Israel\{H3478\}: & and & because\{H6118\} & I \\ will do\{H6213\}\{(H8799)\} & this unto thee, \\ prepare\{H3559\}\{(H8734)\} & to \\ meet\{H7125\}\{(H8800)\} & thy \\ God\{H430\}, & O & Israel\{H3478\}. \end{array}$ 

For. lo. that formeth{H3335}{(H8802)} the mountains{H2022}, and createth{H1254}{(H8802)} the wind{H7307}, and declareth{H5046}{(H8688)} man{H120} what is his thought {H7808}, that maketh{H6213}{(H8802)} the morning{H7837}darkness{H5890},and treadeth{H1869}{(H8802)} upon the high places {H1116} of the earth {H776}, The LORD {H3068}, The God {H430} of hosts{H6635}, is his name{H8034}.

## Chapter 5

 $\label{eq:continuous} \begin{array}{llll} 1 & Hear\{H8085\}\{(H8798)\} & ye & this \\ word\{H1697\} & which & I & take \\ up\{H5375\}\{(H8802)\} & against you, even \\ alamentation\{H7015\}, Ohouse\{H1004\} \\ of & Israel\{H3478\}. \end{array}$ 

2 The virgin{H1330} of Israel{H3478} is fallen{H5307}{(H8804)}; she shall no more{H3254}{(H8686)}

rise{H6965}{(H8800)}: she is forsaken{H5203}{(H8738)} upon her land{H127}; there is none to raise her up{H6965}{(H8688)}.

3 For thus saith{H559}{(H8804)} the GOD{H3069}; Lord{H136} The city{H5892} that went out{H3318}{(H8802)} by а thousand{H505} shall leave{H7604}{(H8686)} hundred{H3967}, and that which went forth{H3318}{(H8802)} hundred{H3967} shall leave{H7604}{(H8686)}ten{H6235},to the house  $\{H1004\}$  of Israel  $\{H3478\}$ .

4 For thus  $saith\{H559\}\{(H8804)\}$  the LORD $\{H3068\}$  unto the house $\{H1004\}$ 

of Israel{H3478}, Seek{H1875}{(H8798)} ye me, and ye shall live{H2421}{(H8798)}:

6 Seek{H1875}{(H8798)} the LORD{H3068}, and ye shall live{H2421}{(H8798)}; lest he break out{H6743}{(H8799)} like fire{H784} in the house{H1004} of Joseph{H3130}, and devour{H398}{(H8804)} it, and there be none to quench{H3518}{(H8764)} it in Bethel{H1008}.

7 Ye who turn{H2015}{(H8802)} judgment{H4941} to wormwood{H3939}, and leave off{H3240}{(H8689)} righteousness{H6666} in the

righteousness{H6666} in the earth{H776},

Seek him that  $maketh\{H6213\}\{(H8802)\}$  the seven stars{H3598} and Orion{H3685}, and turneth{H2015}{(H8802)} the shadow death{H6757} morning{H1242}, and maketh the  $day\{H3117\} \quad dark\{H2821\}\{(H8689)\}$ with night{H3915}. that calleth{H7121}{(H8802)} waters{H4325} of the sea{H3220}, and poureth them out{H8210}{(H8799)} upon the face{H6440} of the earth{H776}: The LORD{H3068} is his name{H8034}:

 $\label{eq:constraints} 9 \ That \ strengtheneth \ \{H1082\} \{(H8688)\} \ the \ spoiled \ \{H7701\} \ against \ the \ spoiled \ \{H7794\}, \ so \ that \ the \ spoiled \ \{H7701\} \ shall \ come \ \{H935\} \{(H8799)\} \ against \ the \ fortress \ \{H4013\}.$ 

 $\begin{array}{lll} 10 \ They \ hate \{H8130\}\{(H8804)\} \ him \\ that \ rebuketh \{H3198\}\{(H8688)\} \ in \ the \\ gate \{H8179\}, & and & they \\ abhor \{H8581\}\{(H8762)\} & him & that \\ speaketh \{H1696\}\{(H8802)\} \\ uprightly \{H8549\}. \\ \end{array}$ 

$$\label{eq:continuity} \begin{split} 11 & For a smuch \{H3282\} \ therefore \ as \ your \ treading \{H1318\} \{(H8780)\} \ is \ upon \ the \ poor \{H1800\}, \qquad and \qquad ye \ take \{H3947\} \{(H8799)\} \ from \quad him \ burdens \{H4864\} \ of \ wheat \{H1250\}: \ ye \ have \qquad built \{H1129\} \{(H8804)\} \ houses \{H1004\} \ of \ hewn \ stone \{H1496\}, \ but \ ye \ shall \ not \ dwell \{H3427\} \{(H8799)\} \ in \qquad them; \qquad ye \qquad have \ planted \{H5193\} \{(H8804)\} \end{split}$$

 $\begin{array}{ll} pleasant\{H2531\} vineyards\{H3754\}, but\\ ye shall not drink\{H8354\}\{(H8799)\}\\ wine\{H3196\} of them. \end{array}$ 

12 For I know{H3045}{(H8804)} your manifold{H7227}

transgressions{H6588} and your mighty{H6099} sins{H2403}: they afflict{H6887}{(H8802)} the just{H6662}, they take{H3947}{(H8802)}abribe{H3724},

and they turn aside{H5186}{(H8689)} the poor{H34} in the gate{H8179} from their right.

13 Therefore the prudent{H7919}{(H8688)} shall keep silence{H1826}{(H8799)} in that time{H6256}; for it is an evil{H7451} time{H6256}.

14 Seek{H1875}{(H8798)} good{H2896}, and not evil{H7451}, that ye may live{H2421}{(H8799)}: and so the LORD{H3068}, the God{H430} of hosts{H6635}, shall be with you, as ye have spoken{H559}{(H8804)}.

15 Hate{H8130}{(H8798)} the evil{H7451},andlove{H157}{(H8798)} the good{H2896}, and establish{H3322}{(H8685)}

judgment  $\{H4941\}$  in the gate  $\{H8179\}$ : it may be that the LORD  $\{H3068\}$  God  $\{H430\}$  of hosts  $\{H6635\}$  will be gracious  $\{H2603\}$   $\{(H8799)\}$  unto the remnant  $\{H7611\}$  of Joseph  $\{H3130\}$ .

16 Therefore the LORD{H3068}, the God{H430} of hosts{H6635}, the Lord{H136}, saith{H559}{(H8804)} thus; Wailing{H4553} shall be in all streets{H7339}; and they say{H559}{(H8799)} Alas{H1930}! highways{H2351}, alas{H1930}! and shall call{H7121}{(H8804)} the husbandman{H406} to mourning{H60}, and such skilful{H3045}{(H8802)} lamentation{H5092} to wailing{H4553}. 17 And in all vineyards {H3754} shall be

 $\begin{array}{ll} through\{H7130\} & thee, \\ saith\{H559\}\{(H8804)\} & the \\ LORD\{H3068\}. \end{array}$ 

wailing{H4553}:

pass{H5674}{(H8799)}

18 Woe{H1945} unto that desire{H183}{(H8693)} the day{H3117} of the LORD{H3068}! to what end{H4100} is it for you? the day{H3117} of the LORD{H3068} is darkness{H2822}, and not light{H216}. 19 As if a man{H376} did flee{H5127}{(H8799)} from{H6440} a lion{H738}, and a bear{H1677}  $met{H6293}{(H8804)}$ or went{H935}{(H8804)} into the house{H1004}. and leaned{H5564}{(H8804)} his hand  $\{H3027\}$  on the wall  $\{H7023\}$ , and a serpent{H5175} bit{H5391}{(H8804)}

20 Shall not the day{H3117} of the LORD{H3068} be darkness{H2822}, and not light{H216}? even very dark{H651}, and no brightness{H5051} in it?

21 I hate {H8130} {(H8804)}, I despise {H3988} {(H8804)} your feast days {H2282}, and I will not smell {H7306} {(H8686)} in your solemn assemblies {H6116}.

22 Though ye offer{H5927}{(H8686)} me burnt offerings{H5930} and your meat offerings{H4503}, I will not accept{H7521}{(H8799)} them: neither will I regard{H5027}{(H8686)} the peace offerings{H8002} of your fat

beasts{H4806}.

23 Take thou away{H5493}{(H8685)} from me the noise{H1995} of thy songs{H7892}; for I hear{H8085}{(H8799)}  $melody\{H2172\}$  of thy viols $\{H5035\}$ . 24 But let judgment{H4941} run down{H1556}{(H8735)} waters{H4325}, righteousness {H6666} mighty{H386} stream{H5158}. 25 Have ye offered{H5066}{(H8689)} unto me sacrifices {H2077} offerings{H4503} wilderness { H4057 } forty{H705} years{H8141}, O house{H1004} of Israel{H3478}?  $26 \, \text{But ye have borne} \{ \text{H}5375 \} \{ (\text{H}8804) \}$ 

the tabernacle{H5522} of your Moloch{H4428} and Chiun{H3594} your images{H6754}, the star{H3556} of your god{H430}, which ye made{H6213}{(H8804)} to yourselves. 27 Therefore will I cause you to go into captivity{H1540}{(H8689)}

 $\label{eq:beyond} $$ beyond\{H1973\} $ Damascus\{H1834\}, \\ saith\{H559\}\{(H8804)\} $ the $$ LORD\{H3068\}, whose name\{H8034\} is $$ The $God\{H430\}$ of hosts\{H6635\}.$ 

## Chapter 6

1 Woe{H1945} to them that are at ease{H7600} in  $Zion{<math>H6726$ }, and trust{H982}{(H8802)} mountain{H2022} of Samaria{H8111}, which are named{H5344}{(H8803)} chief{H7225} of the nations{H1471}, to whom the house{H1004} Israel{H3478} came{H935}{(H8804)}! 2 Pass{H5674}{(H8798)} ye unto Calneh{H3641},  $see\{H7200\}\{(H8798)\}$ ; and from thence go{H3212}{(H8798)} Hamath { H2574 } the great{H7227}{(H8677)}{H2579}: then down{H3381}{(H8798)} Gath{H1661} of the Philistines{H6430}: be they better{H2896} than these kingdoms{H4467}? their border{H1366} greater{H7227} than your border{H1366}?

3 Ye that put far away{H5077}{(H8764)} the evil{H7451} day{H3117}, and cause the seat{H7675}{(H8800)} of violence{H2555} to come near{H5066}{(H8686)};

4 That lie $\{H7901\}\{(H8802)\}$  upon beds $\{H4296\}$  of ivory $\{H8127\}$ , and stretch $\{H5628\}\{(H8803)\}$  themselves upon their couches $\{H6210\}$ , and eat $\{H398\}\{(H8802)\}$ thelambs $\{H3733\}$  out of the flock $\{H6629\}$ , and the calves $\{H5695\}$  out of the midst $\{H8432\}$  of the stall $\{H4770\}$ ;

5 That chant{H6527}{(H8802)} to the sound{H6310} of the viol{H5035}, and invent{H2803}{(H8804)} to themselves instruments{H3627}ofmusick{H7892}, like David{H1732};

 $\begin{array}{ll} 6 & That & drink\{H8354\}\{(H8802)\} \\ wine\{H3196\} & in & bowls\{H4219\}, & and \\ \end{array}$ 

 $\begin{array}{lll} anoint\{H4886\}\{(H8799)\} & themselves\\ with & the & chief\{H7225\}\\ ointments\{H8081\}; & but & they & are & not\\ grieved\{H2470\}\{(H8738)\} & for & the\\ affliction\{H7667\} & of & Joseph\{H3130\}. \end{array}$ 

7 Therefore now shall they go captive  $\{H1540\}\{(H8799)\}$  with the first  $\{H7218\}$  that go captive  $\{H1540\}\{(H8802)\}$ , and the banquet  $\{H4797\}$  of them that stretched  $\{H5628\}\{(H8803)\}$  themselves shall be removed  $\{H5493\}\{(H8804)\}$ .

8 The Lord{H136} GOD{H3069} hath sworn{H7650}{(H8738)} by himself{H5315},

saith{H5002}{(H8803)} the LORD{H3068} the God{H430} of hosts{H6635}, I abhor{H8374}{(H8764)} the excellency{H1347} of Jacob{H3290}, and hate{H8130}{(H8804)} his palaces{H759}: therefore will I deliver up{H5462}{(H8689)} the city{H5892} with all that is therein{H4393}.

9 And it shall come to pass, if there remain{H3498}{(H8735)} ten{H6235} men{H582} in one{H259} house{H1004}, that they shall die{H4191}{(H8804)}.

10 And a man's uncle {H1730} shall take him up $\{H5375\}\{(H8804)\}$ , and he that burneth{H5635}{(H8764)}him,tobring out{H3318}{(H8687)} bones  $\{H6106\}$  out of the house  $\{H1004\}$ , and shall say  $\{H559\}\{(H8804)\}$  unto him that is by the sides{H3411} of the house{H1004}, Is there yet any with thee? and he shall say $\{H559\}\{(H8804)\},\$ No{H657}. Then shall  $say{H559}{(H8804)},$ Hold tongue{H2013}{(H8761)}: for we may not make mention {H2142} { (H8687) } of name{H8034} of LORD{H3068}.

11 For, behold, the LORD{H3068} commandeth{H6680}{(H8764)}, and he will smite{H5221}{(H8689)} the great{H1419} house{H1004} with breaches{H7447}, and the little{H6996} house{H1004} with clefts{H1233}.

judgment{H4941}intogall{H7219},and the fruit{H6529} of righteousness{H6666} into hemlock{H3939}:

13 Ye which rejoice{H8056} in a thing{H1697} of nought{H3808}, which say{H559}{(H8802)}, Have we not taken{H3947}{(H8804)} to us horns{H7161} by our own strength{H2392}?

14 But, behold, I will raise up{H6965}{(H8688)} against you a nation{H1471}, O house{H1004} of Israel{H3478},saith{H5002}{(H8803)} the LORD{H3068} the God{H430} of hosts{H6635}; and they shall afflict{H3905}{(H8804)} you from the entering in{H935}{(H8800)} of

Hemath{H2574} unto the river{H5158} of the wilderness{H6160}.

## Chapter 7

 $\label{eq:continuous} I \quad Thus \quad hath \quad the \quad Lord\{H136\}\\ GOD\{H3069\}\\ shewed\{H7200\}\{(H8689)\}\\ untome; and, behold, \quad he \quad formed\{H3335\}\{(H8802)\}\\ grasshoppers\{H1462\} \qquad in \quad the \\ beginning\{H8462\} \quad of \quad the \quad shooting \\ up\{H5927\}\{(H8800)\} \quad of \quad the \quad latter \\ growth\{H3954\}; \quad and, \quad lo, \quad it \quad was \quad the \quad latter \\ growth\{H3954\} \quad after\{H310\} \quad the \\ king's\{H4428\} \quad mowings\{H1488\}.$ 

forgive{H5545}{(H8798)}, I beseech thee: by whom shall Jacob{H3290} arise{H6965}{(H8799)}? for he is small{H6996}.

3 The LORD{H3068} repented{H5162}{(H8738)} for this: It shall not be, saith{H559}{(H8804)} the LORD{H3068}.

4 Thus hath the Lord{H136}  $GOD{H3069}$ 

 $\label{eq:shewed} shewed $\{H7200\} \{(H8689)\}$ unto me: and, behold, the Lord $\{H136\}$ GOD $\{H3069\}$ called $\{H7121\} \{(H8802)\}$ to contend $\{H7378\} \{(H8800)\}$ by fire $\{H784\},$ and it devoured $\{H398\} \{(H8799)\}$ the great $\{H7227\}$ deep $\{H8415\},$ and did eat up $\{H398\} \{(H8804)\}$ a part $\{H2506\}$.}$ 

 $\begin{array}{llll} 5 & Then & said\{H559\}\{(H8799)\} & I, & O\\ Lord\{H136\} & & GOD\{H3069\}, \\ cease\{H2308\}\{(H8798)\}, Ibeseech thee: \\ by & whom & shall & Jacob\{H3290\} \\ arise\{H6965\}\{(H8799)\}? & for & he & is \\ small\{H6996\}. \end{array}$ 

6 The LORD{H3068} repented{H5162}{(H8738)} for this: This also shall not be, saith{H559}{(H8804)} the Lord{H136} GOD{H3069}.

7 Thus he shewed{H7200}{(H8689)} me: and, behold, the Lord{H136} stood{H5324}{(H8737)} upon wall{H2346} made by plumbline{H594}, with plumbline{H594} in his hand{H3027}. And the LORD{H3068} said{H559}{(H8799)} unto me. Amos{H5986}. what seest{H7200}{(H8802)} thou? And I said{H559}{(H8799)}, plumbline {H594}. said{H559}{(H8799)} the Lord{H136}, Behold, I will set{H7760}{(H8802)} a plumbline{H594} in the midst{H7130} of my people{H5971} Israel{H3478}: I will not again{H3254}{(H8686)} pass by{H5674}{(H8800)} them any more: 9 And the high places{H1116} of Isaac{H3446}  $desolate{H8074}{(H8738)}$ , and the sanctuaries{H4720} of Israel{H3478} shall be laid waste{H2717}{(H8799)}; and I will rise {H6965} {(H8804)} against the house {H1004} of Jeroboam {H3379} with the sword {H2719}.

Amaziah{H558} Then priest{H3548} of Bethel{H1008} sent{H7971}{(H8799)} Jeroboam{H3379} king{H4428} of Israel{H3478 saying{H559}{(H8800)}, Amos{H5986} conspired{H7194}{(H8804)} against thee in the midst{H7130} of the house{H1004} of Israel{H3478}: the land{H776} not able{H3201}{(H8799)} to bear{H3557}{(H8687)} his words{H1697}.

11 For thus Amos{H5986} saith{H559}{(H8804)},

Jeroboam{H3379} shall die{H4191}{(H8799)} by the sword{H2719}, and Israel{H3478} shall surely{H1540}{(H8800)} be led away captive{H1540}{(H8799)} out of their own land{H127}.

12 Also Amaziah {H558} said {H559} {(H8799)} unto Amos {H5986}, O thou seer {H2374}, go {H3212} {(H8798)}, flee thee away {H1272} {(H8798)} into the land {H776} of Judah {H3063}, and there eat {H398} {(H8798)} bread {H3899}, and prophesy {H5012} {(H8735)} there: 13 But prophesy {H5012} {(H8736)} not again {H3254} {(H8686)} any more at Bethel {H1008}: for it is the king's {H4428} chapel {H4720}, and it is the king's {H4467} court {H1004}.

14 Then answered{H6030}{(H8799)} Amos{H5986}, and said{H559}{(H8799)} to Amaziah{H558}, I was no prophet{H5030}, neither was I a prophet's{H5030} son{H1121}; but I was an herdman{H951}, and a gatherer{H1103}{(H8802)}ofsycomore fruit{H8256}:

prophesy{H5012}{(H8734)} unto my people{H5971} Israel{H3478}.

16 Now therefore hear{H8085}{(H8798)} thou the word{H1697} of the LORD{H3068}: Thou sayest{H559}{(H8802)}, Prophesy{H5012}{(H8735)} not against Israel{H3478}, and drop{H5197}{(H8686)} not thy word against the house{H1004} of Isaac{H3446}.

Therefore thus saith{H559}{(H8804)} the LORD{H3068}; Thy wife{H802} shall be an  $harlot{H2181}{(H8799)}$  in the city{H5892}, and thy sons{H1121} and thv daughters{H1323} shall fall{H5307}{(H8799)} the sword{H2719}, and thy land{H127} shall be divided{H2505}{(H8792)} by line{H2256}: and thou shalt die{H4191}{(H8799)} in{H5921} a 

### **Chapter 8**

fruit{H7019}. 2 And he said{H559}{(H8799)}, Amos{H5986}, what seest{H7200}{(H8802)} thou? And I said{H559}{(H8799)}, Α basket{H3619} summer fruit{H7019}. Then said{H559}{(H8799)} the LORD{H3068} unto The end{H7093} is come{H935}{(H8804)} upon my people{H5971} Israel{H3478}; Ī again{H3254}{(H8686)}

pass $\{H5674\}\{(H8800)\}\$  by them any more.

3 And the songs{H7892} of the temple{H1964} shall howlings{H3213}{(H8689)} in that day{H3117}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}: there many{H7227} bodies{H6297} in every place{H4725}; shall thev cast them forth{H7993}{(H8689)} with silence{H2013}{(H8761)}. 4Hear{H8085}{(H8798)} this, O ye that

swallow  $up\{H7602\}\{(H8802)\}$  the

needy{H34}, even to make{H7673} the poor{H6041}{(H8675)}{H6035} of the land{H776} to fail{H7673}{(H8687)}, 5 Saying{H559}{(H8800)}, When will moon{H2320} the new gone{H5674}{(H8799)}, that we may sell{H7666}{(H8686)} corn{H7668}? and the sabbath {H7676}, that we may set forth{H6605}{(H8799)}wheat{H1250}, making ephah{H374} the small{H6994}{(H8687)}, and shekel{H8255}

great{H1431}{(H8687)}, and falsifying{H5791}{(H8763)} the balances{H3976} by deceit{H4820}? 6 That we may buy{H7069}{(H8800)} the poor{H1800} for silver{H3701}, and

the needy{H34} for a pair of shoes{H5275}; yea, and sell{H7666}{(H8686)} the refuse{H4651} of the wheat{H1250}?

The LORD{H3068} hath

sworn{H7650}{(H8738)} by the excellency{H1347} of Jacob{H3290}, Surely I will never{H5331} forget{H7911}{(H8799)} any of their works{H4639}.

8 Shall not the land {H776} tremble {H7264} {(H8799)} for this, and every one mourn {H56} {(H8804)} that dwelleth {H3427} {(H8802)} therein?and it shall rise up {H5927} {(H8804)} wholly as a flood {H2975}; and it shall be cast out {H1644} {(H8738)} and drowned {H8

257{(H8738)}{(H8675)}{H8248}{(H8 738)}, as by the flood{H216} of Egypt{H4714}.

9 And it shall come to pass in that day{H3117}, saith{H5002}{(H8803)} the Lord{H136} GOD{H3069}, that I will cause the sun{H8121} to go down{H935}{(H8689)} at noon{H6672}, and I will darken{H2821}{(H8689)} the earth{H776} in the clear{H216} day{H3117}:

10 And I will turn{H2015}{(H8804)} your feasts{H2282} mourning{H60}, and vour songs{H7892}intolamentation{H7015}; and I will bring up{H5927}{(H8689)} sackcloth{H8242} upon loins{H4975}, and baldness{H7144} upon every head{H7218}; and I will make{H7760}{(H8804)} it as the mourning{H60} of an only{H3173} son, and the end{H319} thereof as a bitter{H4751} day{H3117}.

11 Behold, the days{H3117} come{H935}{(H8802)}, saith{H5002}{(H8803)} the

Lord{H136} GOD{H3069}, that I will send{H7971}{(H8689)} famine{H7458} in the land{H776}, not a famine{H7458} of bread{H3899}, nor a thirst{H6772} for water{H4325}, but of hearing{H8085}{(H8800)} words{H1697} of the LORD{H3068}: And they shall wander{H5128}{(H8804)} from sea{H3220} to sea{H3220}, and from the north{H6828} even to east{H4217}, they shall run to and fro{H7751}{(H8787)} seek{H1245}{(H8763)} the word{H1697} of the LORD{H3068}, and shall not find{H4672}{(H8799)} it. 13 In that day{H3117} shall the fair{H3303} virgins{H1330} and young men{H970}faint{H5968}{(H8691)}for thirst{H6772}.

14 They that swear{H7650}{(H8737)} by the sin{H819} of Samaria{H8111}, and say{H559}{(H8804)}, Thy god{H430}, O Dan{H1835}, liveth{H2416}; and, The manner{H1870} of Beersheba{H884} liveth{H2416}; even they shall fall{H5307}{(H8804)}, and never rise up{H6965}{(H8799)} again.

## Chapter 9

I saw{H7200}{(H8804)} Lord{H136} standing{H5324}{(H8737)} upon the altar{H4196}: and he said{H559}{(H8799)}. Smite{H5221}{(H8685)} the lintel of the door{H3730}, that the posts{H5592} may shake{H7493}{(H8799)}: and cut{H1214}{(H8798)} them in the head{H7218}, all of them; and I will slay{H2026}{(H8799)} the last{H319} of them with the sword{H2719}: he that fleeth{H5127}{(H8801)} of them shall not flee away  $\{H5127\}\{(H8799)\}$ , and he that escapeth $\{H6412\}$  of them shall not be delivered $\{H4422\}\{(H8735)\}$ .

 $\label{eq:continuous} \begin{array}{lll} 2 \ Though \ they \ dig\{H2864\}\{(H8799)\} \\ into \ hell\{H7585\}, \ thence \ shall \ mine \\ hand\{H3027\} \ take\{H3947\}\{(H8799)\} \\ them; \ though \ they \ climb \\ up\{H5927\}\{(H8799)\} \ to \\ heaven\{H8064\}, thence \ will I \ bring \ them \\ down\{H3381\}\{(H8686)\}: \end{array}$ 

3 And though they hide  $\{H2244\}\{(H8735)\}$  themselves in the top  $\{H7218\}$  of Carmel  $\{H3760\}$ , I will search  $\{H2664\}\{(H8762)\}$  and take them out  $\{H3947\}\{(H8804)\}$  thence; and though they be hid  $\{H5641\}\{(H8735)\}$  from my sight  $\{H5869\}$  in the bottom  $\{H7172\}$  of the sea  $\{H3220\}$ , thence will I command  $\{H6680\}\{(H8762)\}$  the serpent  $\{H5175\}$ , and he shall bite  $\{H5391\}\{(H8804)\}$  them:

serpent{H5175}, bite{H5391}{(H8804)} them: 4Andthoughtheygo{H3212}{(H8799)} into captivity{H7628} before{H6440} their enemies{H341}{(H8802)}, thence will I command { H6680 } { (H8762) } the sword{H2719}, and shall slay{H2026}{(H8804)} them: and I will set{H7760}{(H8804)} eyes{H5869} upon evil{H7451}, and not for good{H2896}. 5 And the Lord {H136} GOD {H3069} of hosts{H6635} is that toucheth{H5060}{(H8802)} the land{H776}, and shall melt{H4127}{(H8799)}, and all that dwell{H3427}{(H8802)} therein shall mourn{H56}{(H8804)}: and it shall rise up{H5927}{(H8804)} wholly like a flood{H2975}; and shall drowned{H8257}{(H8804)}, as by the flood{H2975} of Egypt{H4714}.

6 It is he that buildeth  $\{H1129\}\{(H8802)\}$  his stories  $\{H4609\}$  in the heaven  $\{H8064\}$ , and hath founded  $\{H3245\}\{(H8804)\}$  his troop  $\{H92\}$  in the earth  $\{H776\}$ ; he that calleth  $\{H7121\}\{(H8802)\}$  for the waters  $\{H4325\}$  of the sea  $\{H3220\}$ , and poureth them out  $\{H8210\}\{(H8799)\}$  upon the face  $\{H6440\}$  of the earth  $\{H776\}$ : The LORD  $\{H3068\}$  is his name  $\{H8034\}$ .

7 Are ye not as children  $\{H1121\}$  of the Ethiopians  $\{H3569\}$  unto me, O children  $\{H1121\}$  of Israel  $\{H3478\}$ ? saith  $\{H5002\}$   $\{(H8803)\}$  the LORD  $\{H3068\}$ . Have not I brought up  $\{H5927\}$   $\{(H8689)\}$  Israel  $\{H3478\}$  out of the land  $\{H776\}$  of Egypt  $\{H4714\}$ ? and the Philistines  $\{H6430\}$  from Caphtor  $\{H3731\}$ , and the Syrians  $\{H758\}$  from Kir  $\{H7024\}$ ?

 $8 \ \, \mbox{Behold, the eyes} \{ \mbox{H5869} \} \ \, \mbox{of the Lord} \{ \mbox{H3069} \} \mbox{are upon the sinful} \{ \mbox{H2403} \} \mbox{kingdom} \{ \mbox{H4467} \}, \mbox{and I} \mbox{will destroy} \{ \mbox{H8045} \} \{ (\mbox{H8689}) \} \mbox{ it from off the face} \{ \mbox{H6440} \} \mbox{ of the earth} \{ \mbox{H127} \}; \mbox{saving} \{ \mbox{H657} \} \mbox{ that } \mbox{I} \mbox{will} \mbox{ not utterly} \{ \mbox{H8045} \} \{ (\mbox{H8686}) \} \mbox{ the house} \{ \mbox{H1004} \} \mbox{ of } \mbox{Jacob} \{ \mbox{H3290} \}, \mbox{saith} \{ \mbox{H5002} \} \{ (\mbox{H8803}) \} \mbox{ the } \mbox{happed the saith} \} \label{eq:happed lambda}$ 

LORD{H3068}.
9 For, lo, I will

command{H6680}{(H8764)}, and I will sift{H5128}{(H8689)} the house{H1004} of Israel{H3478} among all nations{H1471}, like as corn is sifted{H5128}{(H8735)} in a sieve{H3531}, yet shall not the least grain{H6872} fall{H5307}{(H8799)} upon the earth{H776}.

10 All the sinners{H2400} of my people{H5971} shall die{H4191}{(H8799)} by the sword{H2719}, which say{H559}{(H8802)}, The evil{H7451} shallnotovertake{H5066}{(H8686)} nor prevent{H6923}{(H8686)} us.

 $\begin{array}{lll} 11 & \text{In that day}\{H3117\} & \text{will I raise} \\ & \text{up}\{H6965\}\{(H8686)\} & \text{the} \\ & \text{tabernacle}\{H5521\} & \text{of David}\{H1732\} \\ & \text{that is fallen}\{H5307\}\{(H8802)\}, & \text{and} \\ & \text{close} & \text{up}\{H1443\}\{(H8804)\} & \text{the} \\ & \text{breaches}\{H6556\} & \text{thereof}; \text{and I will raise} \\ & \text{up}\{H6965\}\{(H8686)\} & \text{hisruins}\{H2034\}, \\ & \text{and I will build}\{H1129\}\{(H8804)\} & \text{it as} \\ & \text{in the days}\{H3117\} & \text{of old}\{H5769\}; \\ \end{array}$ 

12 That they may possess{H3423}{(H8799)} the remnant{H7611} of Edom{H123}, and of all the heathen{H1471}, which are called{H7121}{(H8738)} by my name{H8034},saith{H5002}{(H8803)} the LORD{H3068} that doeth{H6213}{(H8802)} this.

13 Behold, the days{H3117}  $come\{H935\}\{(H8802)\},$   $saith\{H5002\}\{(H8803)\}$  the

LORD{H3068}. the plowman{H2790}{(H8802)} shall overtake{H5066}{(H8738)} the reaper $\{H7114\}\{(H8802)\},\$ the treader{H1869}{(H8802)} of grapes{H6025} him that soweth{H4900}{(H8802)} seed{H2233}; the mountains{H2022} shall drop{H5197}{(H8689)} sweet wine  $\{H6071\}$ , and all the hills  $\{H1389\}$ shall melt{H4127}{(H8709)}.

And bring again{H7725}{(H8804)} the captivity{H7622} of my people{H5971} of Israel{H3478}, and they shall build{H1129}{(H8804)} waste{H8074}{(H8737) \text{\text{cities}}{H5892}}, andinhabit{H3427}{(H8804)}them;and they shall plant{H5193}{(H8804)} vineyards{H3754}, drink{H8354}{(H8804)} wine{H3196} thereof; they shall also make{H6213}{(H8804)} gardens{H1593}, eat{H398}{(H8804)} the fruit{H6529}

of them. 15 And I will plant{H5193}{(H8804)} them upon their land{H127}, and they pulled no more be up{H5428}{(H8735)} out of their land{H127} which have given{H5414}{(H8804)} them, saith{H559}{(H8804)} the LORD{H3068} thy God{H430}.

# **OBADIAH**

## Chapter 1

The vision{H2377} Obadiah{H5662}. Thus saith{H559}{(H8804)} the Lord{H136} GOD{H3069}concerningEdom{H123}; We have heard{H8085}{(H8804)} a rumour{H8052} from LORD{H3068}. and an ambassador{H6735} is sent{H7971}{(H8795)} among the heathen{H1471},

Arise $\{H6965\}\{(H8798)\}\$  ye, and let us rise up $\{H6965\}\{(H8799)\}$  against her in battle $\{H4421\}$ .

2 Behold, I have made{H5414}{(H8804)} thee small{H6996} among the heathen{H1471}: thou greatly{H3966} despised{H959}{(H8803)}.

3 The pride{H2087} of thine heart{H3820} hath deceived{H5377}{(H8689)} thee, thou that dwellest{H7931}{(H8802)} in the clefts{H2288} of the rock{H5553}, whose habitation{H3427}{(H8800)} is high{H4791}; that saith{H559}{(H8802)} his heart{H3820}, Who shall bring me down{H3381}{(H8686)} the ground{H776}?

$$\label{eq:thm:equal} \begin{split} &4 \text{ Though thou exalt}\{H1361\}\{(H8686)\} \\ & \text{thyself as the eagle}\{H5404\}, \text{ and though} \\ & \text{thou} \quad \text{set}\{H7760\}\{(H8800)\} \quad \text{thy} \\ & \text{nest}\{H7064\} \text{ among the stars}\{H3556\}, \\ & \text{thence} \quad \text{will} \quad I \quad \text{bring} \quad \text{thee} \\ & \text{down}\{H3381\}\{(H8686)\}, \end{split}$$

saith $\{H5002\}\{(H8803)\}\$  the LORD $\{H3068\}.$ 

5 If thieves{H1590} came{H935}{(H8804)} to thee, if robbers{H7703}{(H8802)} by night{H3915},(how{H349} art thou cut off{H1820}{(H8738)}!) would they not have stolen{H1589}{(H8799)} till they had enough{H1767}? if the grapegatherers{H1219}{(H8802)}

came (H935) {(H8804)} to thee, would they not leave {H7604} {(H8686)} some grapes {H5955}?

6 How are the things of Esau{H6215} searched out{H2664}{(H8738)}! how are his hidden{H4710} things sought up{H1158}{(H8738)}!

7 All the men{H582} of thy confederacy{H1285} have brought{H7971}{(H8765)} thee even to the border{H1366}: the men{H582} that were at peace{H7965} with thee have deceived{H5377}{(H8689)} thee, and prevailed{H3201}{(H8804)} against thee; they that eat thy bread{H3899} have laid{H7760}{(H8799)} a wound{H4204} under thee: there is none understanding{H8394} in him.

 $\begin{array}{lll} 8 & Shall & I & not & in & that & day\{H3117\}, \\ saith\{H5002\}\{(H8803)\} & & the \\ LORD\{H3068\}, & & even \\ destroy\{H6\}\{(H8689)\}thewise\{H2450\} \end{array}$ 

men out of Edom{H123}, and understanding{H8394} out of the mount{H2022} of Esau{H6215}?

9 And thy mighty{H1368} men, O Teman{H8487}, shall be dismayed{H2865}{(H8804)}, to the end that every one{H376} of the mount{H2022} of Esau{H6215} may be cut off{H3772}{(H8735)} by slaughter{H6993}.

10 For thy violence  $\{H2555\}$  against thy brother  $\{H251\}$  Jacob  $\{H3290\}$  shame  $\{H955\}$  shall cover  $\{H3680\}$  (H8762) thee, and thou shalt be cut off  $\{H3772\}$  (H8738) for ever  $\{H5769\}$ .

11 In the day{H3117} that thou stoodest{H5975}{(H8800)} on the other side, in the day{H3117} that the strangers{H2114}{(H8801)} carried away captive{H7617}{(H8800)} his forces{H2428}, and foreigners{H5237} entered{H935}{(H8804)} into his gates{H8179}, and cast{H3032}{(H8804)} lots{H1486} upon Jerusalem{H3389}, even thou wast as one{H259} of them.

12 But thou shouldest not have looked  $\{H7200\}\{(H8799)\}$  on the day  $\{H3117\}$  of thy brother  $\{H251\}$  in the day  $\{H3117\}$  that he became a stranger  $\{H5235\}$ ; neither shouldest thou have rejoiced  $\{H8055\}\{(H8799)\}$  over the children  $\{H1121\}$  of Judah  $\{H3063\}$  in the day  $\{H3117\}$  of their destruction  $\{H6\}\{(H8800)\}$ ; neither shouldest thou have spoken  $\{H6310\}$  proudly  $\{H1431\}\{(H8686)\}$  in the day  $\{H3117\}$  of distress  $\{H6869\}$ .

Thou shouldest not have entered{H935}{(H8799)} into the gate{H8179} of my people{H5971} in day{H3117} of their calamity{H343}; yea, thou shouldest not have looked{H7200}{(H8799)} on their affliction{H7451} in the day{H3117} of their calamity{H343}, nor have laid{H7971}{(H8799)} hands on their substance {H2428} in the day {H3117} of their calamity{H343};

14 Neither shouldest thou have 14.5975{(H8799)} in the crossway{H6563}, to cut off{H3772}{(H8687)} those of his that did escape{H6412}; neither shouldest thou have delivered up{H5462}{(H8686)} those of his that did remain{H8300} in the day{H3117} of distress{H6869}.

15 For the day{H3117} of the LORD{H3068} is near{H7138} upon all the heathen{H1471}: as thou hast done{H6213}{(H8804)}, it shall be done{H6213}{(H8735)} unto thee: thy reward{H1576} shall return{H7725}{(H8799)} upon thine own head{H7218}.

16 For as ye have drunk{H8354}{(H8804)} upon my holy{H6944} mountain{H2022}, so shall all the heathen{H1471} drink{H8354}{(H8799)} continually{H8548}, yea, they shall

drink{H8354}{(H8804)}, and they shall

swallow down{H3886}{(H8804)}, and they shall be as though they had not{H3808} been.

mount{H2022} But upon Zion{H6726} shall deliverance{H6413}, and there shall be holiness{H6944}; and the house{H1004} Jacob{H3290} shall possess{H3423}{(H8804)} possessions {H4180}.

And the house{H1004} Jacob{H3290} shall be a fire{H784}, the house{H1004} and of Joseph{H3130} a flame{H3852}, and the house {H1004} of Esau {H6215} for stubble{H7179}, and they kindle{H1814}{(H8804)} in them, and devour{H398}{(H8804)} them; and there shall not be any remaining {H8300} of the house{H1004} of Esau{H6215}; LORD{H3068} the spoken{H1696}{(H8765)} it.

19 And they of the south{H5045} shall possess{H3423}{(H8804)} mount{H2022} of Esau{H6215}; and they of the plain{H8219} the Philistines{H6430}: and they shall possess{H3423}{(H8804)} fields{H7704} of Ephraim{H669}, and the fields{H7704} of Samaria{H8111}: and Benjamin{H1144} shall possess Gilead{H1568}.

20 And the captivity{H1546} of this host{H2426} of the children{H1121} of Israel{H3478} shall possess that of the Canaanites (H3669). even unto Zarephath{H6886}; captivity{H1546}ofJerusalem{H3389}, which is in Sepharad{H5614}, shall possess{H3423}{(H8799)} cities{H5892} of the south{H5045}.

21 Andsaviours {H3467} { (H8688) } shall up{H5927}{(H8804)} mount{H2022} Zion{H6726} to judge{H8199}{(H8800)} the mount{H2022} of Esau{H6215}; and the kingdom{H4410} shall LORD'S{H3068}.

### **JONAH**

## Chapter 1

1 Now the word{H1697} of the LORD{H3068} came Jonah {H3124} the son {H1121} of Amittai{H573}, saying{H559}{(H8800)},

Arise{H6965}{(H8798)}, go{H3212}{(H8798)} Nineveh{H5210}, that great{H1419}

city{H5892},andcry{H7121}{(H8798)} against it; for their wickedness {H7451} come up{H5927}{(H8804)} before{H6440} me.

But

Jonah { H3124 } rose up{H6965}{(H8799)} to flee{H1272}{(H8800)} unto Tarshish{H8659} from the presence{H6440}oftheLORD{H3068}, and went down{H3381}{(H8799)} to Joppa{H3305}; and he found{H4672}{(H8799)} a ship{H591} going{H935}{(H8802)} to Tarshish{H8659}: he paid{H5414}{(H8799)} the fare{H7939} thereof, and went down{H3381}{(H8799)} into it, to go{H935}{(H8800)} with them unto Tarshish (H8659) the presence{H6440} of the LORD{H3068}. 4 But the LORD{H3068} sent out{H2904}{(H8689)} a great{H1419} wind{H7307} into the sea{H3220}, and there was a mighty{H1419} tempest $\{H5591\}$  in the sea $\{H3220\}$ , so ship{H591} that the was like{H2803}{(H8765)} be broken{H7665}{(H8736)}. 5 Then the mariners{H4419} were

afraid{H3372}{(H8799)}, cried{H2199}{(H8799)} every man{H376} unto his god{H430}, and forth{H2904}{(H8686)} the wares{H3627} that were in ship{H591} into the sea{H3220}, to lighten{H7043}{(H8687)} it of them. Jonah { H3124 } was gone down{H3381}{(H8804)} into sides{H3411} of the ship{H5600}; and he lay{H7901}{(H8799)}, and was fast asleep{H7290}{(H8735)}.

6 So the shipmaster{H7227}{H2259} came{H7126}{(H8799)} to him, and said{H559}{(H8799)} unto him, What thou.

sleeper{H7290}{(H8737)}? arise{H6965}{(H8798)},

call{H7121}{(H8798)}  $God\{H430\}$ , if so be that  $God\{H430\}$ will think{H6245}{(H8691)} upon us, that we perish $\{H6\}\{(H8799)\}$  not.

7 And they said{H559}{(H8799)} every one $\{H376\}$  to his fellow $\{H7453\}$ , Come $\{H3212\}\{(H8798)\}$ , and let us cast{H5307}{(H8686)} lots{H1486}, that we may know{H3045}{(H8799)} whose cause{H7945} evil{H7451} is upon us. So they cast{H5307}{(H8686)} lots{H1486}, and the lot{H1486} fell{H5307}{(H8799)} upon Jonah (H3124).

8 Then said{H559}{(H8799)} they unto him,  $Tell\{H5046\}\{(H8685)\}$  us, we pray thee, for whose cause this evil{H7451} is us; What occupation{H4399}?andwhence{H370} comest{H935}{(H8799)} thou? what is thy country{H776}? and of what people{H5971} art thou?

9 And he said{H559}{(H8799)} unto them, I am an Hebrew{H5680}; and I fear{H3373} the LORD{H3068}, the God{H430} of heaven{H8064}, which hath  $made\{H6213\}\{(H8804)\}$  the sea{H3220} and the dry{H3004} land. 10 Then were the men{H582}

exceedingly{H1419}{H3374} afraid{H3372}{(H8799)}. said{H559}{(H8799)} unto him, Why hast thou done{H6213}{(H8804)} this?

For the men{H582} knew{H3045}{(H8804)} that he fled{H1272}{(H8802)} from the presence{H6440}oftheLORD{H3068}, because he had told{H5046}{(H8689)}

11 Then said {H559} { (H8799) } they unto him, What shall  $do\{H6213\}\{(H8799)\}\ unto thee, that the$ sea{H3220} may he calm{H8367}{(H8799)} unto us? for the sea{H3220} wrought{H1980}{(H8802)}, and was

tempestuous{H5590}{(H8802)}.

12 And he said{H559}{(H8799)} unto them, Take me up $\{H5375\}\{(H8798)\},\$ and cast me forth{H2904}{(H8685)} into the sea{H3220}; so shall the sea{H3220} be calm{H8367}{(H8799)} unto you: for I know{H3045}{(H8802)} that for my sake{H7945} this great{H1419} tempest{H5591} is upon

13 Nevertheless the men{H582} rowed hard{H2864}{(H8799)} bring{H7725}{(H8687)} it to the land{H3004}; but  $could\{H3201\}\{(H8804)\}$  not: for the sea{H3220}

wrought{H1980}{(H8802)}, and was tempestuous{H5590}{(H8802)} against

14 Wherefore thev cried{H7121}{(H8799)} unto the LORD{H3068}, and said{H559}{(H8799)}, We beseech thee $\{H577\}$ , O LORD $\{H3068\}$ , we beseech thee. let. us not perish{H6}{(H8799)} for this man's{H376} life{H5315}, and lay{H5414}{(H8799)} not upon us innocent{H5355}{(H8675)}{H5355} blood{H1818}: for thou. LORD{H3068}, hast done{H6213}{(H8804)} as pleased{H2654}{(H8804)} thee. 15 So they took up{H5375}{(H8799)} Ionah { H3124 }. cast him and forth{H2904}{(H8686)} into sea{H3220}: and the sea{H3220} ceased{H5975}{(H8799)} from her raging{H2197}. men{H582} 16 Then the

LORD{H3068} exceedingly{H1419}{H3374}, and offered{H2076}{(H8799)} a sacrifice{H2077} the LORD{H3068}, and made{H5087}{(H8799)} vows{H5088}. 17 Now the LORD{H3068} had prepared{H4487}{(H8762)} great{H1419} fish{H1709} to swallow up{H1104}{(H8800)} Jonah{H3124}. And Jonah {H3124} was in the belly{H4578} of the fish{H1709} three { H7969 } days{H3117} three{H7969} nights{H3915}.

feared{H3372}{(H8799)}

## Chapter 2

Then Jonah { H3124 } prayed{H6419}{(H8691)} unto the LORD{H3068} his God{H430} out of the fish's{H1710} belly{H4578}, And said{H559}{(H8799)}, I cried{H7121}{(H8804)} by reason of mine affliction{H6869} unto the LORD{H3068}. and he heard{H6030}{(H8799)} me; out of the belly{H990} hell{H7585} cried{H7768}{(H8765)} I, and thou heardest{H8085}{(H8804)} voice{H6963}.

3 For thou hadst cast{H7993}{(H8686)} me into the deep{H4688}, in the midst{H3824} of the seas{H3220}; and  $floods\{H5104\}$ the compassed{H5437}{(H8779)}meabout: all thy billows{H4867} and thy waves{H1530} over{H5674}{(H8804)} me.

4 Then I said{H559}{(H8804)}, I am cast out{H1644}{(H8738)} of thy sight{H5869}; look{H5027}{(H8687)}

again{H3254}{(H8686)} toward thy holy{H6944} temple{H1964}.

5 The waters{H4325} compassed me about{H661}{(H8804)}, even to the soul{H5315}: the depth{H8415} closed me round about  $\{H5437\}\{(H8779)\}$ , the weeds{H5488} were wrapped about{H2280}{(H8803)} my head{H7218}.

6 I went down{H3381}{(H8804)} to the bottoms{H7095} of mountains{H2022}; the earth{H776} with her bars{H1280} was about me for ever{H5769}: yet hast thou brought up{H5927}{(H8686)} my life{H2416} corruption{H7845}. from LORD{H3068} my God{H430}.

When my soul{H5315} fainted{H5848}{(H8692)} within me I remembered{H2142}{(H8804)} LORD{H3068}: and my prayer{H8605} came in {H935}{(H8799)} unto thee, into thine holy{H6944} temple{H1964}.

8 They that observe{H8104}{(H8764)} lying{H7723} vanities{H1892} forsake{H5800}{(H8799)} their own mercy{H2617}.

9 But I will sacrifice {H2076} {(H8799)} unto thee with the voice{H6963} of thanksgiving{H8426}; I pay{H7999}{(H8762)} that that I have vowed{H5087}{(H8804)}.

Salvation{H3444} the LORD{H3068}.

LORD{H3068} And the spake{H559}{(H8799)} unto fish{H1709}, and it out{H6958}{(H8686)} Jonah{H3124} upon the dry{H3004} land.

#### Chapter 3

1 And the word{H1697} of the LORD{H3068} came unto Jonah {H3124} the second {H8145} time, saying{H559}{(H8800)},

Arise{H6965}{(H8798)}, go{H3212}{(H8798)} unto Nineveh{H5210}, that great{H1419} city{H5892}, and preach{H7121}{(H8798)} unto it the preaching{H7150} that bid{H1696}{(H8802)} thee.

3 So Jonah { H3124 } arose{H6965}{(H8799)}, and went{H3212}{(H8799)} unto Nineveh{H5210}, according to the word{H1697} of the LORD{H3068}. Nineveh{H5210} was great{H1419} exceeding{H430} three{H7969} city{H5892} days{H3117}' journey{H4109}.

4 And Jonah{H3124} began{H2490}{(H8686)} to enter{H935}{(H8800)} into the city{H5892} a{H259} day's{H3117} journey{H4109}, and he cried{H7121}{(H8799)}, and said{H559}{(H8799)},Yetforty{H705} days{H3117}, and Nineveh{H5210} shall be overthrown{H2015}{(H8737)}. 5 So the people{H582} of Nineveh{H5210}

 $\label{eq:believed} $$ believed{H539}{(H8686)}God{H430}, and proclaimed{H7121}{(H8799)} a fast{H6685},andput{H3847}{(H8799)} on sackcloth{H8242}, from the greatest{H1419} of them even to the least{H6996} of them.$ 

word{H1697} For came{H5060}{(H8799)} unto king{H4428} of Nineveh{H5210}, and he arose{H6965}{(H8799)} from his throne{H3678}. and he laid{H5674}{(H8686)} his robe{H155} and covered{H3680}{(H8762)} him with sackcloth{H8242}, sat{H3427}{(H8799)} in ashes{H665}. 7 And he caused it to proclaimed{H2199}{(H8686)} published{H559}{(H8799)} through Nineveh{H5210} by the decree{H2940} of the king{H4428} and nobles{H1419},

saying{H559}{(H8800)}, Let neither man{H120} nor beast{H929}, herd{H1241} flock{H6629}, nor taste{H2938}{(H8799)} anv thing{H3972}: let. not feed{H7462}{(H8799)}, drink{H8354}{(H8799)} water{H4325}: 8 But let man{H120} and beast{H929} be covered{H3680}{(H8691)} sackcloth{H8242}, cry{H7121}{(H8799)}mightily{H2394} unto God{H430}: yea, let them  $turn\{H7725\}\{(H8799)\}$ every one{H376} from his evil{H7451} way{H1870}, and from violence{H2555} that is in their hands{H3709}.

9 Who can tell{H3045}{(H8802)} if God{H430}willturn{H7725}{(H8799)} and repent{H5162}{(H8738)}, and turn away{H7725}{(H8804)} from his fierce{H2740} anger{H639}, that we perish{H6}{(H8799)} not?

10 And God{H430} saw{H7200}{(H8799)} their works{H4639}, that they turned{H7725}{(H8804)} from their evil{H7451} way{H1870}; and God{H430}epented{H5162}{(H8735)} of the evil{H7451}, that he had said{H1696}{(H8765)} that he would do{H6213}{(H8800)} unto them; and he

 $did\{H6213\}\{(H8804)\}$  it not.

## Chapter 4

1 But it displeased{H3415}{(H8799)} Jonah{H3124} exceedingly{H1419}{H7451}, and he was very angry{H2734}{(H8799)}.

$$\label{eq:continuous} \begin{split} 2 \, & \text{Andhe prayed} \{ \text{H6419} \} \{ (\text{H8691}) \} \, \text{unto} \\ & \text{the} \qquad \text{LORD} \{ \text{H3068} \}, \qquad \text{and} \\ & \text{said} \{ \text{H559} \} \{ (\text{H8799}) \}, \quad \text{I pray} \{ \text{H577} \} \, \text{thee, O LORD} \{ \text{H3068} \}, \, \text{was not this my} \\ & \text{saying} \{ \text{H1697} \}, \, \text{when I was yet in my} \\ & \text{country} \{ \text{H127} \}, \qquad \text{Therefore} \qquad \text{I} \\ & \text{fled} \{ \text{H12722} \} \{ (\text{H8800}) \} \end{split}$$

before{H6923}{(H8765)} unto Tarshish{H8659}: for I knew{H3045}{(H8804)} that thou art a gracious{H2587} God{H410}, and merciful{H7349}, slow{H750} to anger{H639}, and of great{H7227} kindness{H2617}, and repentest{H5162}{(H8737)} thee of the evil{H7451}.

3 Therefore now, O LORD{H3068}, take{H3947}{(H8798)}, I beseech thee, my life{H5315} from me; for it is better{H2896} for me to die{H4194} than to live{H2416}.

4 Then said{H559}{(H8799)} the LORD{H3068}, Doest thou well{H3190}{(H8687)} to be angry{H2734}{(H8804)}?

So Jonah { H3124 } went out{H3318}{(H8799)} the city{H5892},andsat{H3427}{(H8799)} on the east side{H6924} of the city{H5892}, there  $made\{H6213\}\{(H8799)\}$ booth{H5521}, and sat{H3427}{(H8799)} under it in the shadow{H6738}, till  $see\{H7200\}\{(H8799)\}$  what become of the city{H5892}.

 $\label{eq:continuous} \begin{array}{lll} 6 \text{ And the LORD}\{H3068\} \text{ God}\{H430\} \\ \text{prepared}\{H4487\}\{(H8762)\} & \text{a} \\ \text{gourd}\{H7021\}, \text{ and made it to come} \\ \text{up}\{H5927\}\{(H8799)\} & \text{over} \\ \text{Jonah}\{H3124\}, \text{ that it might be a shadow}\{H6738\} \text{ over his head}\{H7218\}, \\ \text{to deliver}\{H5337\}\{(H8687)\} \text{ him from his grief}\{H7451\}. \\ \text{So Jonah}\{H3124\} \text{ was exceeding}\{H1419\}\{H8057\} \end{array}$ 

 $\begin{array}{lll} glad\{H8055\}\{(H8799)\} & of & the \\ gourd\{H7021\}. \end{array}$ 

God{H430} prepared{H4487}{(H8762)} worm{H8438} when the morning{H7837} rose{H5927}{(H8800)} the next day{H4283}, it smote{H5221}{(H8686)} the gourd{H7021} it withered{H3001}{(H8799)}.

8 And it came to pass, when the sun{H8121} did arise{H2224}{(H8800)}, that God{H430}

 $\begin{array}{lll} prepared\{H4487\}\{(H8762)\} & a \\ vehement\{H2759\} & east\{H6921\} \\ wind\{H7307\}; & and & the & sun\{H8121\} \\ beat\{H5221\}\{(H8686)\} & upon & the \\ head\{H7218\} & of Jonah\{H3124\}, that he \\ \end{array}$ 

fainted{H5968}{(H8691)}, and wished{H7592}{(H8799)} in himself{H5315} to die{H4191}{(H8800)}, and said{H559}{(H8799)}, It better{H2896} for me to die{H4194} than to live{H2416}. God{H430} And said{H559}{(H8799)}toJonah{H3124}, Doest thou well  $\{H3190\}\{(H8687)\}$  to be angry{H2734}{(H8804)} the gourd{H7021}? he said{H559}{(H8799)}, do

death{H4194}.

10 Then said{H559}{(H8799)} the LORD{H3068}, Thou hast had pity{H2347}{(H8804)} on the gourd{H7021}, for the which thou hast notlaboured{H5998}{(H8804)}, neither madest it grow{H1431}{(H8765)}; which came up in a night{H1121}{H3915}, and perished{H6}{(H8804)} in a

to

he

unto

well{H3190}{(H8687)}

angry{H2734}{(H8804)}, even

night{H1121}{H3915}: 11 And should not spare{H2347}{(H8799)}

Nineveh{H5210}, that great{H1419} city{H5892}, wherein are{H3426} more{H7235}{(H8687)} than sixscore{H8147}{H6240}

 $\begin{array}{lll} thous and \{H7239\} & persons \{H120\} & that \\ cannot & discern \{H3045\} \{(H8804)\} \\ between & their & right & hand \{H3225\} & and \\ their & left & hand \{H8040\}; & and & also \\ much \{H7227\} & cattle \{H929\}? \end{array}$ 

# **MICAH**

# Chapter 1

1 The word{H1697} of the LORD{H3068} that came to Micah{H4318} the Morasthite{H4183} in the days{H3117} of Jotham{H3147}, Ahaz{H271}, and Hezekiah{H3169}, kings{H4428} of Judah{H3063}, which he saw{H2372}{(H8804)} concerning Samaria{H8111} and Jerusalem{H3389}.

2 Hear{H8085}{(H8798)}, all ye people{H5971};

hearken{H7181}{(H8685)}, O earth{H776}, and that therein{H4393} is: and let the Lord(H136) GOD{H3069} be against you, witness{H5707} the Lord{H136} from his holy{H6944} temple{H1964}.

3 For, behold, the LORD{H3068} cometh forth{H3318}{(H8802)} out of his place{H4725}, and will come down{H3381}{(H8804)}, and tread{H1869}{(H8804)} upon the high places{H1116} of the earth{H776}.

4 And the mountains{H2022} shall be molten{H4549}{(H8738)} under him, and the valleys{H6010} shall be cleft{H1234}{(H8691)} aswax{H1749} before{H6440} the fire{H784}, and as

the waters  $\{H4325\}$  that are poured  $\{H5064\}\{(H8716)\}$  down a steep place  $\{H4174\}$ .

5 For the transgression  $\{H6588\}$  of  $Jacob\{H3290\}$  is all this, and for the  $sins\{H2403\}$  of the house  $\{H1004\}$  of  $Israel\{H3478\}$ . What is the transgression  $\{H6588\}$  of  $Jacob\{H3290\}$ ? is it not  $Samaria\{H8111\}$ ? and what are the high places  $\{H1116\}$  of  $Judah\{H3063\}$ ? are they not  $Jerusalem\{H3389\}$ ?

6 Therefore I will make{H7760}{(H8804)}

 $\label{eq:samaria} Samaria\{H8111\} \ as \ an \ heap\{H5856\} \ of \ the \quad field\{H7704\}, \quad and \quad as \ plantings\{H4302\} \ of \ avineyard\{H3754\}; \ and \ I \ will \ pour \ down\{H5064\}\{(H8689)\} \ the \quad stones\{H68\} \quad thereof \quad into \quad the \ valley\{H1516\}, \quad and \quad I \quad will \ discover\{H1540\}\{(H8762)\} \qquad the \ foundations\{H3247\} \ thereof.$ 

7 And all the graven images{H6456} shall be beaten pieces $\{H3807\}\{(H8714)\}$ , and all the hires{H868} thereof shall burned{H8313}{(H8735)} with fire{H784}, and all the idols{H6091} thereof will I lay{H7760}{(H8799)} desolate{H8077}: for gathered{H6908}{(H8765)} it of the hire{H868} of an  $harlot{H2181}{(H8802)}$ , and they shall return{H7725}{(H8799)} the hire{H868} harlot{H2181}{(H8802)}.

8 Therefore I will wail{H5594}{(H8799)} and howl{H3213}{(H8686)}, I will go{H3212}{(H8799)}

stripped{H7758}((H8675)){H7758}and naked{H6174}: I will make{H6213}((H8799)} a wailing{H4553} like the dragons{H8577},andmourning{H60} as the owls{H1323}{H3284}.

9 For her wound [H4347] is incurable {H605} {(H8803)}; for it is come {H935} {(H8804)} unto Judah {H3063}; he is come {H5060} {(H8804)} unto the gate {H8179} of my people {H5971}, even to Jerusalem {H3389}.

10 Declare{H5046}{(H8686)} ye it not at Gath{H1661}, weep{H1058}{(H8799)} ye not at all{H1058}{(H8800)}: in the house of Aphrah{H1036}roll{H6428}{(H8690)}{(H8675)}{H6428}{(H8694)} thyself in the dust{H6083}.

 $\begin{array}{llll} 11 & Pass & ye & away\{H5674\}\{(H8798)\}, \\ thou & inhabitant\{H3427\}\{(H8802)\} & of \\ Saphir\{H8208\}, & having & thy \\ shame\{H1322\} & naked\{H6181\}: & the \\ inhabitant\{H3427\}\{(H8802)\} & of \\ Zaanan\{H6630\} & came & not \\ forth\{H3318\}\{(H8804)\} & in & the \\ mourning\{H4553\} & of Bethezel\{H1018\}; \\ he & shall & receive\{H3947\}\{(H8799)\} & of \\ you & his & standing\{H5979\}. \\ \end{array}$ 

12 For the inhabitant { H3427} { (H8802)} of Maroth { H4796} waited carefully { H2342} { (H8804)} for good { H2896}: but evil { H7451} came

 $down\{H3381\}\{(H8804)\}$  from the LORD $\{H3068\}$  unto the gate $\{H8179\}$  of Jerusalem $\{H3389\}$ .

13 O thou inhabitant {H3427} {(H8802)} Lachish{H3923}, bind{H7573}{(H8798)} the chariot{H4818} swift to the beast{H7409}: she is the beginning{H7225} of the sin{H2403} to the daughter{H1323} of Zion{H6726}: for the transgressions{H6588} of Israel{H3478} found{H4672}{(H8738)} in thee.

14 Therefore shalt thou give{H5414}{(H8799)}
presents{H7964} to
Moreshethgath{H4182}: the
houses{H1004} of Achzib{H392} shall
be a lie{H391} to the kings{H4428} of
Israel{H3478}.

 $\label{eq:continuous} $$15 \ensuremath{ Yet will I bring{H935}{(H8686)}$ an heir{H3423}{(H8802)}$ unto thee, O inhabitant{H3427}{(H8802)}$ of Mareshah{H4762}: he shall come{H935}{(H8799)}$ unto Adullam{H5725}$ the glory{H3519}$ of Israel{H3478}.$ 

16 Make thee bald{H7139}{(H8798)}, and poll{H1494}{(H8798)} thee for thy delicate{H8588} children{H1121}; enlarge{H7337}{(H8685)} thy baldness{H7144} as the eagle{H5404}; for they are gone into captivity{H1540}{(H8804)} from thee.

#### Chapter 2

1 Woe{H1945} to them that devise{H2803}{(H8802)} iniquity{H205}, and work{H6466}{(H8802)} evil{H7451} upon their beds{H4904}! when the morning{H1242} is light{H216}, they practise{H6213}{(H8799)} it, because it is{H3426} in the power{H410} of their hand{H3027}.

2 And they covet{H2530}{(H8804)} fields{H7704}, and take them by violence{H1497}{(H8804)}; and houses{H1004}, and take them away{H5375}{(H8804)}: so they oppress{H6231}{(H8804)} a man{H1397} and his house{H1004}, even a man{H376} and his heritage{H5159}.

 $\label{eq:continuous} 3 \, \text{Therefore thus saith} \{H559\} \{(H8804)\} \\ \text{the LORD} \{H3068\}; \text{Behold, against this} \\ \text{family} \{H4940\} \qquad \qquad \text{do} \qquad \text{I} \\ \text{devise} \{H2803\} \{(H8802)\} \qquad \qquad \text{an} \\ \text{evil} \{H7451\}, \text{ from which ye shall not} \\ \text{remove} \{H4185\} \{(H8686)\} \qquad \qquad \text{your} \\ \text{necks} \{H6677\}; \quad \text{neither} \quad \text{shall} \quad \text{ye} \\ \text{go} \{H3212\} \{(H8799)\} \\ \end{cases}$ 

haughtily{H7317}:forthistime{H6256} is evil{H7451}.

  $\begin{array}{lll} changed\{H4171\}\{(H8686)\} & the \\ portion\{H2506\} \ of \ my \ people\{H5971\}; \\ howhathheremoved\{H4185\}\{(H8686)\} \\ it \ from \ me! \ turning \\ away\{H7725\}\{(H8788)\} \ he \ hath \\ divided\{H2505\}\{(H8762)\} \ our \\ fields\{H7704\}. \end{array}$ 

5 Therefore thou shalt have none that shall cast{H7993}{(H8688)} a cord{H2256} by lot{H1486} in the congregation{H6951} of the LORD{H3068}.

6 Prophesy{H5197}{(H8686)} ye not, thev to prophesy{H5197}{(H8686)}: they shall not prophesy{H5197}{(H8686)} to them, that they shall not take{H5253}{(H8799)} shame{H3639}. named{H559}{(H8803)} house{H1004} of Jacob{H3290}, is the spirit{H7307} of the LORD{H3068} straitened{H7114}{(H8804)}? are these his doings{H4611}? do not mv words{H1697} do good{H3190}{(H8686)} to him that walketh{H1980}{(H8802)} uprightly{H3477}?

Even of late{H865} my people{H5971} risen up{H6965}{(H8787)} an enemy{H341}{(H8802)}: ve pull off{H6584}{(H8686)} the robe{H145} with {H4136} the garment {H8008} from them that pass{H5674}{(H8802)} by securely{H983} as men averse{H7725}{(H8803)} from war{H4421}.

9 The women{H802} of my people{H5971} have ye cast out{H1644}{(H8762)} from their pleasant{H8588} houses{H1004}; from their children{H5768} have ye taken away{H3947}{(H8799)} my glory{H1926} for ever{H5769}.

10 Arise{H6965}{(H8798)} ye, and depart{H3212}{(H8798)}; for this is not your rest{H4496}: because it is polluted{H2930}{(H8800)}, it shall destroy{H2254}{(H8762)} you, even with a sore{H4834}{(H8737)} destruction{H2256}.

11 If{H3863} a man{H376} walking{H1980}{(H8802)} in the spirit{H7307} and falsehood{H8267} do lie{H3576}{(H8765)}, saying, I will prophesy{H5197}{(H8686)} unto thee of wine{H3196} and of strong drink{H7941}; he shall even be the prophet{H5197}{(H8688)} of this people{H5971}.

12 I will surely{H622}{(H8800)} assemble{H622}{(H8799)}, O Jacob{H3290}, all of thee; I will surely{H6908}{(H8763)} gather{H6908}{(H8762)} the remnant{H7611} of Israel{H3478}; I will put{H7760}{(H8799)} them together{H3162} as the sheep{H6629}

will put{H7760}{(H8799)} them together{H3162} as the sheep{H6629} of Bozrah{H1223}{(H8677)}{H1224}, as the flock{H5739} in the midst{H8432} of their fold{H1699}: they shall make great noise{H1949}{(H8686)} by reason of

the multitude of men{H120}. 
13 The breaker{H6555}{(H8802)} is come up{H5927}{(H8804)} before{H6440} them: they have broken up{H6555}{(H8804)}, and have passed through{H5674}{(H8799)} the gate{H8179}, and are gone out{H3318}{(H8799)} by it: and their king{H4428} shall pass{H5674}{(H8799)}before{H6440}

#### Chapter 3

them, and the LORD{H3068} on the

head{H7218} of them.

1 And I said{H559}{(H8799)}, Hear{H8085}{(H8798)}, I pray you, O heads{H7218} of Jacob{H3290}, and ye princes{H7101} of the house{H1004} of Israel{H3478}; Is it not for you to know{H3045}{(H8800)} judgment{H4941}?

2 Who hate{H8130}{(H8802)} the good{H2896}, and love{H157}{(H8802)} the evil{H7451}; who pluck off{H1497}{(H8802)} their skin{H5785} from off them, and their flesh{H7607} from off their bones{H6106};

3 Who also eat{H398}{(H8804)} the flesh{H7607} of my people{H5971}, and flay{H6584}{(H8689)} their skin{H5785} from off them; and they break{H6476}{(H8765)} their bones{H6106}, and chop them in pieces{H6566}{(H8804)}, as for the pot{H5518}, and as flesh{H1320} within{H8432} the caldron{H7037}.

4 Then shall they cry{H2199}{(H8799)} unto the LORD{H3068}, but he will not hear{H6030}{(H8799)} them: he will even hide{H5641}{(H8686)} his face{H6440} from them at that time{H6256}, as they have behaved themselvesill{H7489}{(H8689)} in their doings{H4611}.

5 Thus saith{H559}{(H8804)} the LORD{H3068} concerning the prophets{H5030} that make my people{H5971} err{H8582}{(H8688)}, that bite{H5391}{(H8802)} with their teeth{H8127}, and cry{H7121}{(H8804)}, Peace{H7965}; and he that putteth{H5414}{(H8799)} not into their mouths{H6310}, they even prepare{H6942}{(H8765)}war{H4421} against him.

6 Therefore night{H3915} shall be unto you, that ye shall not have a vision{H2377}; and it shall be dark{H28 21}{(H8675)}{H2821}{(H8804)} unto you, that ye shall not divine{H7080}{(H8800)}; and the sun{H8121} go down{H935}{(H8804)} prophets{H5030}, and the day{H3117} shall be dark{H6937}{(H8804)} over

7 Then shall the seers{H2374} be ashamed{H954}{(H8804)}, and the diviners{H7080}{(H8802)} confounded{H2659}{(H8804)}: yea, they shall all cover{H5844}{(H8804)}

their lips{H8222}; for there is no answer{H4617} of God{H430}. But trulv{H199} am full{H4390}{(H8804)} of power{H3581} by the spirit{H7307} of LORD{H3068}, of judgment{H4941}, of might{H1369}. to declare{H5046}{(H8687)} unto Jacob{H3290} his transgression{H6588}, and to Israel{H3478} his sin{H2403}. 9 Hear{H8085}{(H8798)} this, I pray you, ye heads{H7218} of house{H1004} of Jacob{H3290}, and princes (H7101) of the house (H1004) of Israel{H3478}, that abhor{H8581}{(H8764)} judgment{H4941}, pervert{H6140}{(H8762)} all

equity{H3477}.

10 They build up{H1129}{(H8802)}
Zion{H6726} with blood{H1818}, and
Jerusalem{H3389} with
iniquity{H5766}.

thereof

for

11 The heads{H7218}

judge{H8199}{(H8799)}

reward{H7810}, and the priests{H3548} thereof teach{H3384}{(H8686)} for hire{H4242}, and the prophets{H5030} thereof divine{H7080}{(H8799)} for money{H3701}: yet will they lean{H8172}{(H8735)} upon the LORD{H3068}, and say{H559}{(H8800)}, Is not the LORD{H3068} among{H7130} 115? evil{H7451} can come{H935}{(H8799)} upon us. 12 Therefore shall Zion {H6726} for your sake{H1558} he plowed{H2790}{(H8735)} as field{H7704}, and Jerusalem{H3389} shall become heaps{H5856}, and the mountain{H2022} of the house{H1004} as the high places{H1116} of the forest{H3293}.

### Chapter 4

1 But in the last{H319} days{H3117} it shall come to pass, that the mountain{H2022} of the house{H1004} of the LORD{H3068} shall be established{H3559}{(H8737)} in the top{H7218} of the mountains{H2022}, anditshallbeexalted{H5375}{(H8737)} above the hills{H1389}; people{H5971} shall flow{H5102}{(H8804)} unto it. 2 And many{H7227} nations{H1471} shall come{H1980}{(H8804)}, and say{H559}{(H8804)}, Come{H3212}{(H8798)}, and let us go up{H5927}{(H8799)} the to mountain{H2022} of the LORD{H3068}, and house{H1004} of the God{H430} of Jacob{H3290}; will and he teach{H3384}{(H8686)} us of his and ways{H1870}, we walk{H3212}{(H8799)} in his paths{H734}: for the law{H8451} shall forth{H3318}{(H8799)}

Zion{H6726}, and the word{H1697} of the LORD{H3068} from Jerusalem{H3389}.

3 And he shall judge{H8199}{(H8804)} among many{H7227} people{H5971}, rebuke{H3198}{(H8689)} strong{H6099} nations{H1471} afar off{H7350}; and they shall beat{H3807}{(H8765)} their swords{H2719} into plowshares{H855}, and their spears{H2595} pruninghooks{H4211}: nation{H1471} shall not lift up{H5375}{(H8799)} a sword{H2719} against nation{H1471}, neither shall thev  $learn\{H3925\}\{(H8799)\} \quad war\{H4421\}$ any more.

4 But they shall sit{H3427}{(H8804)} every  $man\{H376\}$  under his vine{H1612} and under his fig tree{H8384}; and none shall make them afraid{H2729}{(H8688)}: for the mouth{H6310} of the LORD{H3068} of hosts{H6635} hath spoken{H1696}{(H8765)} it.

5 For all people{H5971} will walk{H3212}{(H8799)} every one{H376} in the name{H8034} of his god{H430}, and we will walk{H3212}{(H8799)} in the name{H8034} of the LORD{H3068} our God{H430} for ever{H5769} and ever{H5703}.

day{H3117}, In that saith{H5002}{(H8803)} the LORD{H3068}. will I assemble{H622}{(H8799)} her that halteth{H6760}{(H8802)}, and I will gather{H6908}{(H8762)} her that is driven out{H5080}{(H8737)}, and her that I have afflicted{H7489}{(H8689)}; 7 And I will make{H7760}{(H8804)} her that halted{H6760}{(H8802)} a remnant{H7611}, and her that was cast off{H1972}{(H8737)} strong{H6099} nation{H1471}: and the LORD{H3068} reign{H4427}{(H8804)} over them in mount{H2022} Zion{H6726} from henceforth. even for{H5704} ever{H5769}.

8 And thou, O tower{H4026} of the flock $\{H5739\}\{(H8677)\}\{H4029\}$ , the hold{H6076} strong of daughter{H1323} of Zion{H6726}, unto thee shall it come{H857}{(H8799)}, the first{H7223}  $dominion \{H4475\} \\ \sharp heking dom \{H4467\}$ shall come{H935}{(H8804)} to the daughter{H1323} of Jerusalem{H3389}. Now why dost thou cry{H7321}{(H8686)} aloud{H7452}? is there no king{H4428} thee? thy counsellor{H3289}{(H8802)} perished{H6}{(H8804)}? for pangs{H2427} have  $taken\{H2388\}\{(H8689)\}$  thee as a woman in travail{H3205}{(H8802)}. 10 Be in pain{H2342}{(H8798)}, and labour to bring forth {H1518} {(H8798)}, O daughter{H1323} of Zion{H6726}, а woman

travail{H3205}{(H8802)}: for now shalt

thou go forth{H3318}{(H8799)} out of the city{H7151}, and thou shalt dwell{H7931}{(H8804)} in the field{H7704}, and thou shalt go{H935}{(H8804)} to Babylon{H894}; there shalt thou be  $delivered{H5337}{(H8735)}$ ; there the LORD{H3068} shall redeem{H1350}{(H8799)}theefromthe hand{H3709} of thine enemies{H341}{(H8802)}.

 $\begin{array}{llll} 11 & Now & also & many\{H7227\} \\ nations\{H1471\} & are \\ gathered\{H622\}\{(H8738)\} & against thee, \\ that & say\{H559\}\{(H8802)\}, & Let her be \\ defiled\{H2610\}\{(H8799)\}, & and let our \\ eye\{H5869\} & look\{H2372\}\{(H8799)\} \\ upon & Zion\{H6726\}. \end{array}$ 

 $12 But they know \{H3045\} \{(H8804)\} not$ thoughts{H4284} LORD{H3068}. neither understand{H995}{(H8689)} they his counsel{H6098}: for he shall gather{H6908}{(H8765)} them as the sheaves{H5995} into the floor{H1637}. Arise{H6965}{(H8798)} and thresh{H1758}{(H8798)}, daughter{H1323} of Zion{H6726}: for I will make{H7760}{(H8799)} thine horn{H7161} iron{H1270}, and I will make{H7760}{(H8799)} hoofs{H6541} brass{H5154}: and thou shalt beat in pieces{H1854}{(H8689)} many{H7227} people{H5971}:andIwill consecrate{H2763}{(H8689)} gain{H1215} unto the LORD{H3068}. and their substance{H2428} unto the Lord{H113} of the whole earth{H776}.

#### Chapter 5

1 Now gather {H1413} { (H8704)} thyself in troops{H1416}, O daughter{H1323} troops{H1416}: of he hath laid{H7760}{(H8804)} siege{H4692} against shall us: thev smite{H5221}{(H8686)} the judge{H8199}{(H8802)} Israel{H3478} with a rod{H7626} upon the cheek{H3895}.

Bethlehem{H1035} But thou, Ephratah{H672}, though thou little{H6810} among the thousands{H505} of Judah{H3063}, yet out of thee shall he come forth{H3318}{(H8799)} unto me that is to be ruler{H4910}{(H8802)} Israel{H3478}: whose goings forth{H4163} have been from of old{H6924}, from

everlasting{H3117}{H5769}. 3 Therefore will he give them up{H5414}{(H8799)}, until the time{H6256} that she which travaileth{H3205}{(H8802)} hath brought forth $\{H3205\}\{(H8804)\}$ : then the remnant{H3499} his brethren{H251} shall return{H7725}{(H8799)} unto children{H1121} of Israel{H3478}. 4 And he shall stand{H5975}{(H8804)} and  $feed\{H7462\}\{(H8804)\}$  in the strength{H5797} of the LORD{H3068}, in the majesty  $\{H1347\}$  of the name  $\{H8034\}$  of the LORD  $\{H3068\}$  his God  $\{H430\}$ ; and they shall abide  $\{H3427\}$   $\{(H8804)\}$ : for now shall he be great  $\{H1431\}$   $\{(H8799)\}$  unto the ends  $\{H657\}$  of the earth  $\{H776\}$ .

5 And this man shall the peace{H7965}, when the Assyrian (H804) shall come{H935}{(H8799)} into our land{H776}: and when he shall tread{H1869}{(H8799)} our in palaces{H759}, shall we then raise{H6965}{(H8689)} against him seven{H7651}

 $\begin{array}{ll} shepherds\{H7462\}\{(H8802)\}, & and \\ eight\{H8083\} & principal\{H5257\} \\ men\{H120\}. & \end{array}$ 

shall And thev waste{H7462}{(H8804)} the land{H776} of Assyria{H804} with the sword{H2719}, and the land{H776} of Nimrod{H5248} the entrances{H6607} thereof: thus shall he deliver{H5337}{(H8689)} us from the Assyrian (H804). when cometh{H935}{(H8799)} into our land{H776}, and when treadeth{H1869}{(H8799)} within our borders{H1366}.

7 And the remnant{H7611} Jacob{H3290} shall be in the of midst{H7130} many{H7227} people{H5971} as a dew{H2919} from LORD{H3068}, the the showers{H7241} the upon grass{H6212}, that tarrieth{H6960}{(H8762)} for man{H376}, nor waiteth{H3176}{(H8762)} for sons{H1121} of men{H120}.

8 And the remnant{H7611} of Jacob{H3290} shall be among the Gentiles{H1471} in the midst{H7130} of many{H7227} people{H5971} as a lion{H738} among the beasts{H929} of the forest{H3293}, as a young lion{H3715} among the flocks{H5739} of sheep{H6629}: who, if he go through{H5674}{(H8804)}, both treadeth down{H7429}{(H8804)}, and teareth in pieces{H2963}{(H8804)}, and none can deliver{H5337}{(H8688)}.

9 Thine hand  $\{H3027\}$  shall be lifted up $\{H7311\}\{(H8799)\}$  upon thine adversaries  $\{H6862\}$ , and all thine enemies  $\{H341\}\{(H8802)\}$  shall be cut off $\{H3772\}\{(H8735)\}$ .

10 And it shall come to pass in that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, that I will cut off{H3772}{(H8689)} thy horses{H5483} out of the midst{H7130} of thee, and I will destroy{H6}{(H8689)} thy chariots{H4818}:

11 And I will cut off{H3772}{(H8689)} thecities{H6145}{(H8676)}{H5892} of thy land{H776}, and throw down{H2040}{(H8804)} all thy strong holds{H4013}:

12 And I will cut off {H3772} {(H8689)} witchcrafts {H3785} out of thine hand {H3027}; and thou shalt have no

more soothsayers{H6049}{(H8781)}: 13 Thy graven images {H6456} also will I cut off{H3772}{(H8689)}, and thy standing images{H4676} out of the midst{H7130} of thee; and thou shalt no more worship{H7812}{(H8691)} the  $work\{H4639\}$  of thine hands $\{H3027\}$ . And I will up{H5428}{(H8804)}thygroves{H842} out of the midst{H7130} of thee: so will destroy{H8045}{(H8689)} cities{H6145}{(H8676)}{H5892}. 15 And I will execute { H6213 } { (H8804) } vengeance{H5359} in anger{H639} and fury{H2534} upon the heathen{H1471}, such as they have heard{H8085}{(H8804)}.

### Chapter 6

1 Hear{H8085}{(H8798)} ye now what the LORD{H3068} saith{H559}{(H8802)};

Arise{H6965}{(H8798)},

 $contend\{H7378\}\{(H8798)\}\ thou\ before$  the mountains \{H2022\}, and let the hills \{H1389\} hear \{H8085\} \{(H8799)\}\ thy voice \{H6963\}.

2 Hear{H8085}{(H8798)} 0 mountains{H2022}, the LORD'S{H3068} controversy{H7379}, strong{H386} ye foundations{H4146}oftheearth{H776}: for the LORD{H3068} hath with controversy{H7379} his people{H5971}, and he will plead{H3198}{(H8691)} with Israel{H3478}.

3 O my people{H5971}, what have I done{H6213}{(H8804)} unto thee? and wherein have I wearied{H3811}{(H8689)} thee? testify{H6030}{(H8798)} against me.
4 For I brought thee up{H5927}{(H8689)} out of the logal(H776) of Fame(H4714), and

up{H5927}{(H8689)} out of the land{H776} of Egypt{H4714}, and redeemed{H6299}{(H8804)} thee out of the house{H1004} of servants{H5650}; and I sent{H7971}{(H8799)} before{H6440} thee Moses{H4872}, Aaron{H175}, and Miriam{H4813}.

 $\begin{array}{lll} 5 & O & my & people \{H5971\}, \\ remember \{H2142\} \{(H8798)\} now what \\ Balak \{H1111\} & king \{H4428\} & of \\ Moab \{H4124\} \end{array}$ 

consulted {H3289}{(H8804)}, and what Balaam{H1109} the  $son{H1121}$  of Beor{H1160}

answered{H6030}{(H8804)} him from Shittim{H7851} unto Gilgal{H1537}; that ye may know{H3045}{(H8800)} the righteousness{H6666} of the LORD{H3068}.

7 Will the LORD{H3068} be

 $\label{eq:pleased} $$ pleased\{H7521\}\{(H8799)\} $$ with thousands\{H505\} of rams\{H352\}, or with ten thousands\{H7233\} of rivers\{H5158\} of oil\{H8081\}? shall I give\{H5414\}\{(H8799)\} my firstborn\{H1060\} for my transgression\{H6588\}, the fruit\{H6529\} of my body\{H990\} for the sin\{H2403\} of my soul\{H5315\}?$ 

8 He hath shewed{H5046}{(H8689)} thee, O man{H120}, what is good{H2896}; and what doth the LORD{H3068}

 $\label{eq:continuous} $$ \operatorname{H}1875 (H8802) $ of thee, but $$ todo (H6213) (H8800) justly (H4941), and to love (H160) mercy (H2617), and to walk (H3212) ((H8800)) humbly (H6800) ((H8687)) with thy $$ \operatorname{God}(H430) ?$$ 

9 The LORD'S{H3068} voice{H6963} crieth{H7121}{(H8799)} unto the city{H5892}, and the man of wisdom{H8454} shall see{H7200}{(H8799)} thy name{H8034}:hear{H8085}{(H8798)} ye the rod{H4294}, and who hath appointed{H3259}{(H8804)} it.

10 Are there{H786} yet the treasures{H214} of wickedness{H7562}{(H8676)}{H376} in the house{H1004} of the wicked{H7563}, and the scant{H7332} measure{H374} that is abominable{H2194}{(H8803)}?

11 Shall I count them pure{H2135}{(H8799)} with the wicked{H7562} balances{H3976}, and with the bag{H3599} of deceitful{H4820} weights{H68}?

 $\label{eq:continuous_problem} 12 \ For the rich men\{H6223\} \ thereof are full\{H4390\}\{(H8804)\} \qquad of violence\{H2555\}, \qquad and \qquad the inhabitants\{H3427\}\{(H8802)\} \ thereof have \qquad spoken\{H1696\}\{(H8765)\} \\ lies\{H8267\}, and their tongue\{H3956\} is \\ deceitful\{H7423\} \qquad in \qquad their \\ mouth\{H6310\}.$ 

13 Therefore also will I make thee  $sick\{H2470\}\{(H8689)\}$  in  $smiting\{H5221\}\{(H8687)\}$  thee, in makingtheedesolate $\{H8074\}\{(H8687)\}$  because of thy  $sins\{H2403\}$ .

14 Thou shalt eat{H398}{(H8799)}, but not be satisfied{H7646}{(H8799)}; and thy casting down{H3445} shall be in the midst{H7130} of thee; and thou shalt take hold{H5253}{(H8686)}, but shalt not deliver{H6403}{(H8686)}; and that whichthoudeliverest{H6403}{(H8762)} will I give up{H5414}{(H8799)} to the sword{H2719}.

15 Thou shalt sow{H2232}{(H8799)}, but thou shalt not reap{H7114}{(H8799)}; thou shalt tread{H1869}{(H8799)} the olives{H2132}, but thou shalt not anoint{H5480}{(H8799)} thee with oil{H8081}; and sweet wine{H8492}, but shalt not drink{H8354}{(H8799)} wine{H3196}.

16 For the statutes{H2708} of Omri{H6018} are kept{H8104}{(H8691)}, and all the works{H4639} of the house{H1004} of

Ahab{H256}, and ye walk{H3212}{(H8799)} in their counsels{H4156}; that T should make{H5414}{(H8800)} a desolation {H8047}, the inhabitants{H3427}{(H8802)}thereofan hissing{H8322}: therefore ye shall bear{H5375}{(H8799)} the reproach{H2781} of my people{H5971}.

## Chapter 7

1 Woe{H480} is me! for I am as when they have gathered{H625} the summer fruits{H7019}, as the grapegleanings{H5955} of the vintage{H1210}: there is no cluster{H811} to eat{H398}{(H8800)}: my soul{H5315} desired{H183}{(H8765)} the firstripe fruit{H1063}.

2 The  $good\{H2623\}$  man is perished $\{H6\}\{(H8804)\}$  out of the earth $\{H776\}$ : and there is none upright $\{H3477\}$  among  $men\{H120\}$ : they all lie in wait $\{H693\}\{(H8799)\}$  for blood $\{H1818\}$ ; they hunt $\{H6679\}\{(H8799)\}$  every  $man\{H376\}$  his brother $\{H251\}$  with a net $\{H2764\}$ .

3 That they may do evil{H7451} with both hands{H3709} earnestly{H3190}{(H8687)}, the prince{H8269}

asketh{H7592}{(H8802)}, and the judge{H8199}{(H8802)} asketh for a reward{H7966}; and the great{H1419} man, he uttereth{H1696}{(H8802)} his mischievous{H1942} desire{H5315}: so they wrap it up{H5686}{(H8762)}.

4 The best{H2896} of them is as a brier{H2312}: the most upright{H3477} is sharper than a thorn hedge{H4534}: the day{H3117} of thy watchmen{H6822}{(H8764)} and thy visitation{H6486}

 $cometh\{H935\}\{(H8804)\};$  now shall be their perplexity $\{H3998\}.$ 

5 Trust{H539}{(H8686)} ye not in a friend{H7453}, put ye not confidence{H982}{(H8799)} in a guide{H441}: keep{H8104}{(H8798)} the doors{H6607} of thy mouth{H6310} from her that lieth{H7901}{(H8802)} in thy bosom{H2436}.

son{H1121} dishonoureth{H5034}{(H8764)} father{H1}, the daughter{H1323} riseth up{H6965}{(H8801)} against mother{H517}, the daughter law{H3618} against her mother in law{H2545}; a man's{H376} enemies{H341}{(H8802)} are the men{H582} of his own house{H1004}. Therefore will look{H6822}{(H8762)} the LORD{H3068}; will wait{H3176}{(H8686)} the for God{H430} of my salvation{H3468}: God{H430} hear{H8085}{(H8799)} me. 8 Rejoice{H8055}{(H8799)} not against

me, O mine enemy{H341}{(H8802)}:

when I fall{H5307}{(H8804)}, I shall arise{H6965}{(H8804)}; when I sit{H3427}{(H8799)} in darkness{H2822}, the LORD{H3068} shall be a light{H216} unto me. 9 I will bear{H5375}{(H8799)} the indignation{H2197} the LORD{H3068}, because I have sinned{H2398}{(H8804)} against him, until he plead{H7378}{(H8799)} my cause{H7379}, and execute{H6213}{(H8804)}

 $\label{eq:continuous_problem} \begin{array}{lll} judgment\{H4941\} \ for \ me: \ he \ will \ bring \\ me \ forth\{H3318\}\{(H8686)\} & to \ the \\ light\{H216\}, & and & I \ shall \\ behold\{H7200\}\{(H8799)\} & his \\ righteousness\{H6666\}. \end{array}$ 

Then she that mine enemy{H341}{(H8802)} see{H7200}{(H8799)} and shame{H955} shall cover{H3680}{(H8762)} her which said{H559}{(H8802)} unto me, Where is the LORD{H3068} thy God{H430}? eyes{H5869} mine shall behold{H7200}{(H8799)}her:nowshall she be trodden down{H4823} as the mire{H2916} of the streets{H2351}.

12 In that day{H3117} also he shall come{H935}{(H8799)} even to thee from Assyria{H804}, and from the fortified{H4693} cities{H5892}, and from the fortress{H4693} even to the river{H5104}, and from sea{H3220} to sea{H3220}. and from mountain{H2022} to mountain{H2022}. 13 Notwithstanding the land {H776} shall be desolate {H8077} because of them that dwell{H3427}{(H8802)} therein, for the fruit{H6529} of their doings{H4611}. Feed{H7462}{(H8798)} people{H5971} with thy rod{H7626}, flock{H6629} thine heritage{H5159}, which dwell{H7931}{(H8802)}

solitarily{H910} in the wood{H3293}, in the midst{H8432} of Carmel{H3760}: let them feed{H7462}{(H8799)} in Bashan{H1316} and Gilead{H1568}, as in the days{H3117} of old{H5769}.

15 According to the days{H3117} of thy coming{H3318}{(H8800)} out of the land{H776} of Egypt{H4714} will I shew{H7200}{(H8686)} unto him marvellous{H6381}{(H8737)} things.

16 The nations{H1471} shall see{H7200}{(H8799)} and be confounded{H954}{(H8799)} atall their might{H1369}: they shall lay{H7760}{(H8799)} their hand{H3027} upontheirmouth{H6310}, their ears{H241} shall be deaf{H2790}{(H8799)}.

17They shall lick {H3897} {(H8762)} the dust {H6083} like a serpent {H5175}, they shall move {H7264} {(H8799)} out of their holes {H4526} like worms {H2119} {(H8801)} of the earth {H776}: they shall be

 $\begin{array}{lll} afraid\{H6342\}\{(H8799)\} & of & the \\ LORD\{H3068\} & our & God\{H430\}, & and \\ shall & fear\{H3372\}\{(H8799)\} & because of \\ thee & fear \\ \end{array}$ 

18 Who is a God{H410} like unto thee, that pardoneth{H5375}{(H8802)} iniquity{H5771}, and passeth by{H5674}{(H8802)} the transgression{H6588} of the remnant{H7611} of his heritage{H5159}? he retaineth{H2388}{(H8689)} not his anger{H639} for ever{H5703}, because he  $delighteth{H2654}{(H8804)}$  in mercy{H2617}.

 $\label{eq:compassion} $$19\ He\ will\ have $$ compassion\{H7355\}\{(H8762)\}\ upon\ us; he\ will\ subdue\{H3533\}\{(H8799)\}\ our\ iniquities\{H5771\};\ and\ thou\ wilt\ cast\{H7993\}\{(H8686)\}\ all\ their\ sins\{H2403\}\ into\ the\ depths\{H4688\}\ of\ the\ sea\{H3220\}.$ 

20Thouwiltperform{H5414}{(H8799)} the truth{H571} to Jacob{H3290}, and the mercy{H2617} to Abraham{H85}, which thou hast sworn{H7650}{(H8738)} unto our fathers{H1} from the days{H3117} of old{H6924}.

#### **NAHUM**

### Chapter 1

1 The burden $\{H4853\}$  of Nineveh $\{H5210\}$ . The book $\{H5612\}$  of the vision $\{H2377\}$  of Nahum $\{H5151\}$  the Elkoshite $\{H512\}$ .

 $\begin{array}{lll} 2 \; God\{H410\} \; is \; jealous\{H7072\}, \; and \\ the & LORD\{H3068\} \\ revengeth\{H5358\}\{(H8802)\}; & the \\ LORD\{H3068\} \\ \end{array}$ 

revengeth{H5358}{(H8802)}, and is furious{H1167}{H2534}; the LORD{H3068} will take vengeance{H5358}{(H8802)} on his adversaries{H6862}, and he reserveth{H5201}{(H8802)} wrath for his enemies{H341}{(H8802)}.

3 The LORD{H3068} is slow{H750} to anger{H639}, and great{H1419} in power{H3581}, and will not at all{H5352}{(H8763)}

acquit{H5352}{(H8762)} the wicked: the LORD{H3068} hath his way{H1870} in the whirlwind{H5492} and in the storm{H8183}, and the clouds{H6051} are the dust{H80} of his feet{H7272}.

 $\begin{array}{llll} 4 & He & rebuketh\{H1605\}\{(H8802)\} & the \\ sea\{H3220\}, & and & maketh & it \\ dry\{H2717\}\{(H8689)\}, & and & drieth \\ up\{H3001\}\{(H8762)\} & all & the \\ rivers\{H5104\}: & Bashan\{H1316\} \\ languisheth\{H535\}\{(H8797)\}, & and \\ Carmel\{H3760\}, and the flower\{H6525\} \\ of & Lebanon\{H3844\} \\ languisheth\{H535\}\{(H8797)\}. \end{array}$ 

5 The mountains  $\{H2022\}$  quake  $\{H7493\}\{(H8804)\}$  at him, and the

hills{H1389} melt{H4127}{(H8712)}, and the earth{H776} is burned{H5375}{(H8799)} his presence {H6440}, vea. world{H8398}, that dwell{H3427}{(H8802)} therein.

6 Who can stand{H5975}{(H8799)} before{H6440}hisindignation{H2195}? and who can abide {H6965} {(H8799)} in fierceness{H2740} anger $\{H639\}$ ? his fury $\{H2534\}$  is poured out{H5413}{(H8738)} fire{H784}, and the rocks{H6697} are thrown down{H5422}{(H8738)} by him. 7The LORD {H3068} is good {H2896}, a strong hold{H4581} in the day{H3117} trouble{H6869}; and he  $knoweth\{H3045\}\{(H8802)\}\$  them that  $trust\{H2620\}\{(H8802)\}\ in\ him.$ 

But with overrunning{H5674}{(H8802)} flood{H7858} will he make{H6213}{(H8799)} utter end{H3617} of the place{H4725} thereof, and darkness{H2822} shall pursue{H7291}{(H8762)} enemies{H341}{(H8802)}.

What ye imagine{H2803}{(H8762)} against the LORD{H3068}? he will make{H6213}{(H8802)} an end{H3617}:affliction{H6869}shallnot rise up{H6965}{(H8799)} the second time{H6471}.

10 For while they be folden together{H5440}{(H8803)} as thorns{H5518}, and while they are drunken{H5433}{(H8803)} as drunkards{H5435}, they shall be devoured{H398}{(H8795)} stubble{H7179} fully{H4392} dry{H3002}.

11 There is come one out{H3318}{(H8804)} of thee, that imagineth{H2803}{(H8802)}

evil{H7451} against the LORD{H3068}, wicked{H1100} counsellor{H3289}{(H8802)}.

12 Thus saith{H559}{(H8804)} the they LORD{H3068}; Though quiet{H8003}, and likewise many{H7227}, yet thus shall they be cut down{H1494}{(H8738)}, when he shall  $passthrough \{H5674\} \{(H8804)\}. Though$ I have afflicted {H6031} {(H8765)} thee, I will afflict $\{H6031\}\{(H8762)\}\$  thee no more.

13 For now will break{H7665}{(H8799)} his yoke{H4132} from off thee, and will burst{H5423} thy bonds{H4147} in sunder{H5423}{(H8762)}.

14 And the LORD{H3068} hath given a commandment{H6680}{(H8765)}

concerning thee, that no more of thy name{H8034} sown{H2232}{(H8735)}: out of the house{H1004} of thy gods{H430} will I cut off{H3772}{(H8686)} the graven image{H6459} and the molten image{H4541}: will make{H7760}{(H8799)} thy grave{H6913}; thou for art vile{H7043}{(H8804)}.

15 Behold upon the mountains{H2022} the feet{H7272} of him that bringeth good tidings{H1319}{(H8764)}, that publisheth{H8085}{(H8688)} peace{H7965}! O Judah{H3063},  $keep{H2287}{(H8798)}$  thy solemn feasts{H2282}. perform{H7999}{(H8761)} thv vows{H5088}: for the wicked{H1100} shall no more{H3254}{(H8686)} pass through $\{H5674\}\{(H8800)\}\$  thee; he is utterly cut off{H3772}{(H8738)}.

### Chapter 2

dasheth

is

come

that

pieces{H6327}{(H8688)}

He

up{H5927}{(H8804)} before thy face{H6440}: keep{H5341}{(H8800)} munition{H4694}, watch{H6822}{(H8761)} way{H1870}, make thy loins{H4975} strong{H2388}{(H8761)}, fortify{H553}{(H8761)} power{H3581} mightily{H3966}. 2 For the LORD{H3068} hath turned away{H7725}{(H8804)} excellency{H1347} of Jacob{H3290}, as the excellency{H1347} of the Israel{H3478}: for emptiers{H1238}{(H8802)} have emptied them out{H1238}{(H8804)},

3 The shield{H4043} of his mighty men{H1368} is made red{H119}{(H8794)}, the valiant{H2428} men{H582} are in scarlet{H8529}{(H8794)}: the chariots{H7393} shall with flaming{H784} torches{H6393} in the day{H3117} of preparation{H3559}{(H8687)}, and the fir trees{H1265} shall be terribly shaken{H7477}{(H8717)}.

andmarred{H7843}{(H8765)}theirvine

branches { H2156 }.

The chariots{H7393} shall rage{H1984}{(H8704)} streets{H2351}, they shall justle one againstanother{H8264}{(H8698)}inthe broad ways{H7339}: they seem{H4758}liketorches{H3940},they shall run{H7323}{(H8787)} like the lightnings{H1300}.

5 He shall recount {H2142}{(H8799)} his worthies{H117}: they shall stumble{H3782}{(H8735)} their walk{H1979}; they shall make haste{H4116}{(H8762)} the wall{H2346} thereof. the and defence{H5526}{(H8802)} shall he prepared{H3559}{(H8717)}.

The gates{H8179} the rivers{H5104} shall be opened $\{H6605\}\{(H8738)\}$ , and the palace{H1964} shall dissolved{H4127}{(H8738)}.

7 And Huzzab{H5324}{(H8717)} shall be led away captive  $\{H1540\}\{(H8795)\},\$ shall he brought up{H5927}{(H8717)}, and her maids{H519} shall lead{H5090}{(H8764)} her as with the voice{H6963} of doves{H3123}, tabering{H8608}{(H8781)} upon their breasts{H3824}.

8 But Nineveh {H5210} is of old {H3117} like a pool{H1295} of water{H4325}: they shall away{H5127}{(H8801)}. Stand{H5975}{(H8798)},  $stand\{H5975\}\{(H8798)\}$ , shall they cry;

none shall back{H6437}{(H8688)}. 9 Take ye the spoil{H962}{(H8798)} of silver{H3701}, take spoil{H962}{(H8798)}ofgold{H2091}: for there is none end{H7097} of the store{H8498} and glory{H3519} out of pleasant{H2532} all the furniture{H3627}.

She is empty{H950}, and void{H4003}, waste{H1110}{(H8794)}: the heart{H3820}

 $melteth{H4549}{(H8738)}$ , and the knees{H1290} smite together{H6375}, and much pain{H2479} is in all loins $\{H4975\}$ , and the faces $\{H6440\}$  of them all gather{H6908}{(H8765)} blackness{H6289}.

11 Where is the dwelling {H4583} of the lions{H738}, and feedingplace{H4829} of the young lions{H3715}, where the lion{H738}, even the old lion{H3833},  $walked{H1980}{(H8804)}, and the$ lion's{H738} whelp{H1482}, and none made them afraid{H2729}{(H8688)}? 12. The lion{H738} did tear in pieces{H2963}{(H8802)}

enough{H1767} for his whelps{H1484}, and strangled  $\{H2614\}\{(H8764)\}\$  for his lionesses{H3833}, filled{H4390}{(H8762)}

holes{H2356} with prey{H2964}, and his dens{H4585} with ravin{H2966}.

13 Behold, I am against thee, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, and I burn{H1197}{(H8689)} chariots{H7393} in the smoke{H6227}, and the sword{H2719} shall devour{H398}{(H8799)} thy young lions{H3715}: and I will cut  $off{H3772}{(H8689)}thyprey{H2964}$ from the earth{H776}, and the voice{H6963} of thv messengers{H4397} shall no more be heard{H8085}{(H8735)}.

### Chapter 3

1 Woe{H1945} to the bloody{H1818} city{H5892}! it is all full{H4392} of lies{H3585} and robbery{H6563}; the prey{H2964} departeth{H4185}{(H8686)} not: 2 The noise{H6963} of a whip{H7752}, and the noise{H6963} of the rattling{H7494} of the wheels{H212}, and of the pransing{H1725}{(H8802)} horses{H5483}, and of jumping{H7540}{(H8764)} chariots{H4818}.

3 The horseman{H6571} lifteth up{H5927}{(H8688)} both the bright{H3851} sword{H2719} and the glittering{H1300} spear{H2595}: and there is a multitude{H7230} of slain{H2491}, and a great{H3514} number of carcases {H6297}; and there is end{H7097} of  $corpses{H1472}; they stumble{H3782}{$ (H8804)}{(H8675)}{H3782}{(H8735)} upon their corpses {H1472}:

4 Because of the multitude (H7230) of the whoredoms{H2183} of wellfavoured{H2896}{H2580}

harlot{H2181}{(H8802)}, the mistress{H1172}ofwitchcrafts{H3785}, that selleth{H4376}{(H8802)} nations{H1471} through whoredoms{H2183}, and families (H4940) through her witchcrafts{H3785}.

5 Behold, I am against thee. saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}; and I will discover{H1540}{(H8765)} thy skirts{H7757} upon thy face{H6440}, and I will shew $\{H7200\}\{(H8689)\}$  the nations{H1471}thynakedness{H4626}. the kingdoms{H4467} and shame{H7036}.

6 And I will cast{H7993}{(H8689)} abominable filth {H8251} upon thee, and make thee vile $\{H5034\}\{(H8765)\}$ , and will  $set\{H7760\}\{(H8804)\}\$  thee as a gazingstock{H7210}.

7 And it shall come to pass, that all they that look{H7200}{(H8802)} upon thee shall flee{H5074}{(H8799)} from thee, say{H559}{(H8804)}, Nineveh{H5210} waste{H7703}{(H8795)}: who will bemoan{H5110}{(H8799)} her? whence{H370} shall seek{H1245}{(H8762)}

comforters{H5162}{(H8764)} for thee? 8 Artthou better {H3190} { (H8686)} than populous{H527}{(H8675)}{H528} No{H4996}, that

situate{H3427}{(H8802)} among the rivers{H2975}, that had waters{H4325} round about{H5439} it, whose rampart{H2426} was sea{H3220}, and her wall{H2346} was from the sea{H3220}?

9 Ethiopia{H3568} and Egypt{H4714} were her strength{H6109}, and it was infinite{H369}{H7097}; Put{H6316} Lubim{H3864} were helpers{H5833}.

10 Yet was she carried away{H1473}, went{H1980}{(H8804)} captivity{H7628}: her voung children{H5768} also were dashed in pieces{H7376}{(H8792)}  $top{H7218}$  of all the streets{H2351}: and they  $cast\{H3032\}\{(H8804)\}$ lots{H1486} for her honourable men{H3513}{(H8737)}, and all her great men{H1419} were  $bound\{H7576\}\{(H8795)\}$ in chains{H2131}.

Thou also shalt drunken{H7937}{(H8799)}: thou shalt behid{H5956}{(H8737)}, thou also shalt seek{H1245}{(H8762)}

strength{H4581} because of

enemy{H341}{(H8802)}.

12 All thy strong holds  $\{H4013\}$  shall be like fig trees  $\{H8384\}$  with the firstripe figs  $\{H1061\}$ : if they be shaken  $\{H5128\}\{(H8735)\}$ , they shall even fall  $\{H5307\}\{(H8804)\}$  into the mouth  $\{H6310\}$  of the eater  $\{H398\}\{(H8802)\}$ .

13 Behold, thy people{H5971} in the midst{H7130} of thee are women{H802}: the gates{H8179} of thy land{H776} shall be set wide{H6605}{(H8800)}

 $\begin{array}{lll} 14 & Draw\{H7579\}\{(H8798)\} & thee \\ waters\{H4325\} & for the siege\{H4692\}, \\ fortify\{H2388\}\{(H8761)\} & thy strong \\ holds\{H4013\};go\{H935\}\{(H8798)\} & into \\ clay\{H2916\}, & and \\ tread\{H7429\}\{(H8798)\} & the \\ morter\{H2563\}, & make \\ strong\{H2388\}\{(H8685)\} & the \\ brickkiln\{H4404\}. \\ \end{array}$ 

fire{H784} 15 There shall the devour{H398}{(H8799)} thee; the sword{H2719} shall cut thee off{H3772}{(H8686)}, it shall eat thee up{H398}{(H8799)} the cankerworm{H3218}: make thyself many{H3513}{(H8690)} the cankerworm{H3218}, make thyself many{H3513}{(H8690)} the locusts{H697}.

16 Thou hast multiplied  $\{H7235\}\{(H8689)\}$  thy merchants  $\{H7402\}\{(H8802)\}$  above the stars  $\{H3556\}$  of heaven  $\{H8064\}$ : the cankerworm  $\{H3218\}$ 

spoileth $\{H6584\}\{(H8804)\}$ , and flieth away $\{H5774\}\{(H8799)\}$ .

17 Thy crowned {H4502} are as the locusts {H697}, and thy captains {H2951} as the great grasshoppers {H1462}, which camp {H2583} {(H8802)} in the hedges {H1448} in the cold {H7135} day {H3117}, but when the sun {H8121} ariseth {H2224} {(H8804)} they flee away {H5074} {(H8776)}, and their place {H4725} is not known {H3045} {(H8738)} where {H335} they are.

 $\begin{array}{llll} 18 & Thy & shepherds \{H7462\} \{(H8802)\} \\ slumber \{H5123\} \{(H8804)\}, & O \\ king \{H4428\} & of & Assyria \{H804\}: & thy \\ nobles \{H117\} & shall \\ dwell \{H7931\} \{(H8799)\} & in the dust: thy \\ people \{H5971\} & is \\ scattered \{H6335\} \{(H8738)\} & upon & the \\ mountains \{H2022\}, & and & no & man \\ \end{array}$ 

mountains{H2022}, and no man gathereth{H6908}{(H8764)} them. 19 There is no healing{H3545} of thy bruise{H7667}; thy wound{H4347} is grievous{H2470}{(H8737)}: all that hear{H8085}{(H8802)} the bruit{H8088} of thee shall clap{H8628}{(H8804)} the hands{H3709} over thee: for upon whom hath not thy wickedness{H7451} passed{H5674}{(H8804)} continually{H8548}?

### **HABAKKUK**

#### Chapter 1

 $\label{eq:hammon} \begin{array}{lll} 1 & The & burden\{H4853\} & which \\ Habakkuk\{H2265\} the prophet\{H5030\} \\ did see\{H2372\}\{(H8804)\}. \end{array}$ 

2 O LORD{H3068}, how long shall I cry{H7768}{(H8765)}, and thou wilt not hear{H8085}{(H8799)}! even cry out{H2199}{(H8799)} unto thee of violence{H2555}, and thou wilt not save{H3467}{(H8686)}!

3 Why dost thou shew{H7200}{(H8686)} me iniquity{H205}, and cause me to behold{H5027}{(H8686)} grievance{H5999}?forspoiling{H7701} and violence{H2555} are before me; and

and violence{H2555} are before me: and there are that raise up{H5375}{(H8799)} strife{H7379} and contention{H4066}.

4 Therefore the law{H8451} is slacked{H6313}{(H8799)}, and judgment{H4941} doth never{H5331} go forth{H3318}{(H8799)}: for the wicked{H7563} doth compass{H3803}{(H8688)} about the righteous{H6662}; therefore wrong{H6127}{(H8794)}

judgment{H4941}

 $proceedeth \{H3318\} \{(H8799)\}.$ 

5 Behold{H7200}{(H8798)} ye among the heathen{H1471}, and regard{H5027}{(H8685)}, and wonder{H8539}{(H8690)} marvellously{H8539}{(H8798)}: for I will work{H6466}{(H8802)} a work{H6467} in your days{H3117}, which ye will not believe{H539}{(H8686)}, though it be told{H5608}{(H8792)} you.

6 For, lo, I raise up{H6965}{(H8688)} the Chaldeans{H3778}, that bitter{H4751} and hasty{H4116}{(H8737)}

 $\label{eq:matter} \begin{tabular}{ll} $\operatorname{nation}\{H1471\}, & \text{which} & \text{shall} \\ $\operatorname{march}\{H1980\}\{(H8802)\} & \text{through the} \\ $\operatorname{breadth}\{H4800\} & \text{of the land}\{H776\}, \text{ to} \\ $\operatorname{possess}\{H3423\}\{(H8800)\} & \text{the} \\ $\operatorname{dwellingplaces}\{H4908\} & \text{that are not} \\ $\operatorname{theirs}. \end{tabular}$ 

7 They are terrible  $\{H366\}$  and dreadful  $\{H3372\}\{(H8737)\}$ : their judgment  $\{H4941\}$  and their dignity  $\{H7613\}$  shall proceed  $\{H3318\}\{(H8799)\}$  of themselves.

8 Their horses{H5483} also are swifter{H7043}{(H8804)} than the leopards{H5246}, and are more fierce{H2300}{(H8804)} than the evening{H6153} wolves{H2061}: and horsemen{H6571} shall spread{H6335}{(H8804)} themselves, and their horsemen{H6571} shall come{H935}{(H8799)} from far{H7350}; shall they fly{H5774}{(H8799)} as the eagle{H5404} that hasteth{H2363}{(H8804)} eat{H398}{(H8800)}. 9 They shall come{H935}{(H8799)} all for violence{H2555}: their faces{H6440} shall sup up{H4041} as the east wind{H6921}, and they shall gather{H622}{(H8799)} the captivity{H7628} as the sand{H2344}. And they shall scoff{H7046}{(H8691)} the kings{H4428}, and the princes{H7336}{(H8802)} shall be a scorn{H4890} unto them: they shall deride{H7832}{(H8799)} every strong hold{H4013}; for thev heap{H6651}{(H8799)} dust{H6083}, and take{H3920}{(H8799)} it.

11 Then shall his mind{H7307} change{H2498}{(H8804)}, and he shall pass over{H5674}{(H8799)}, and offend{H816}{(H8804)}, imputing this{H2098} his power{H3581} unto his god{H433}.

12. Art thou not from everlasting{H6924}, O LORD{H3068} God{H430}, mine Holy One{H6918}? not 0 die{H4191}{(H8799)}. LORD{H3068}. thou hast ordained{H7760}{(H8804)} them for judgment{H4941}; and, O mighty God{H6697}, established{H3245}{(H8804)} them for correction{H3198}{(H8687)}. 13 Thou art of purer{H2889}

eyes{H5869} behold{H7200}{(H8800)}evil{H7451}, canst{H3201}{(H8799)} look {H5027} {(H8687)} on iniquity{H5999}: wherefore lookest{H5027}{(H8686)} thou upon them that treacherously{H898}{(H8802)}, holdest thy tongue{H2790}{(H8686)} when the wicked{H7563} devoureth{H1104}{(H8763)} the man that is more righteous {H6662} than he? 14 And makest{H6213}{(H8799)} men{H120} as the fishes{H1709} of the sea{H3220}. as the things{H7431}, that have ruler{H4910}{(H8802)} over them? 15 They take up{H5927}{(H8689)} all of them with the angle {H2443}, they

catch{H1641}{(H8799)} them in their net{H2764}, and gather{H622}{(H8799)} them in their drag{H4365}: therefore they rejoice{H8055}{(H8799)} and are glad{H1523}{(H8799)}.

16 Therefore they

sacrifice{H2076}{(H8762)} unto their net{H2764}, and burn incense{H6999}{(H8762)} unto their drag{H4365}; because by them{H1992} their portion{H2506} is fat{H8082}, and their meat{H3978} plenteous{H1277}.

17 Shall they therefore empty{H7324}{(H8686)} their

17 Shall they therefore empty{H7324}{(H8686)} their net{H2764}, and spare{H2550}{(H8799)} continually{H8548} to slay{H2026}{(H8800)} the nations{H1471}?

#### Chapter 2

 $\begin{array}{llll} 1 \ I \ will \ stand\{H5975\}\{(H8799)\} \ upon \\ my & watch\{H4931\}, & and \\ set\{H3320\}\{(H8691)\} & me \ upon \ the \\ tower\{H4692\}, & and & will \\ watch\{H6822\}\{(H8762)\} & to \\ see\{H7200\}\{(H8800)\} & what \ he \ will \\ say\{H1696\}\{(H8762)\} & unto \ me, \ and \\ what \ I \ shall \ answer\{H7725\}\{(H8686)\} \\ when \ I \ am \ reproved\{H8433\}. \end{array}$ 

2 And the LORD{H3068} answered{H6030}{(H8799)} me, and said{H559}{(H8799)},

Write{H3789}{(H8798)} the vision{H2377}, and make it plain{H874}{(H8761)} upon tables{H3871}, that he may run{H7323}{(H8799)} that readeth{H7121}{(H8802)} it.

3 For the vision{H2377} is yet for an appointed time{H4150}, but at the end{H7093} it shall speak{H6315}{(H8686)}, and not lie{H3576}{(H8762)}: though it tarry{H4102}{(H8698)},

wait{H2442}{(H8761)} for it; because it will surely{H935}{(H8800)} come{H935}{(H8799)}, it will not tarry{H309}{(H8762)}.

4 Behold, his soul{H5315} which is lifted up{H6075}{(H8795)} is not upright{H3474}{(H8804)} in him: but the just{H6662} shall live{H2421}{(H8799)} by his faith{H530}.

Yea also, because he transgresseth{H898}{(H8802)} by wine{H3196}, he is a proud{H3093} man{H1397}, neither keepeth home{H5115}{(H8799)}, enlargeth{H7337}{(H8689)} his desire{H5315} as hell{H7585}, and is as death{H4194}, and cannot be satisfied{H7646}{(H8799)}, but gathereth{H622}{(H8799)} unto him all nations{H1471}, heapeth{H6908}{(H8799)} unto him all people{H5971}:

6 Shall not all these take up{H5375}{(H8799)}aparable{H4912} against him, and a taunting{H4426} proverb{H2420} against him, and say{H559}{(H8799)}, Woe{H1945} to him that increaseth{H7235}{(H8688)} that which is not his! how long? and to him that ladeth{H3513}{(H8688)} himself with thick clay{H5671}!

7 Shall they not rise up{H6965}{(H8799)}uddenly{H6621} that shall bite{H5391}{(H8802)} thee, and awake{H3364}{(H8799)} that shall vex{H2111}{(H8772)} thee, and thou shalt be for booties{H4933} unto them? 8 Because thou hast spoiled{H7997}{(H8804)} many{H7227} nations{H1471}, all the

many{H7227} nations{H1471}, all the remnant{H3499} of the people{H5971} shall spoil{H7997}{(H8799)} thee; because of men's{H120} blood{H1818}, and for the violence{H2555} of the land{H776}, of the city{H7151}, and of all that dwell{H3427}{(H8802)} therein.

 $\begin{array}{llll} 9 & Woe\{H1945\} & to & him & that \\ coveteth\{H1214\}\{(H8802)\} & an \\ evil\{H7451\}covetousness\{H1215\}tohis \\ house\{H1004\}, & that & he & may \\ set\{H7760\}\{(H8800)\} & his nest\{H7064\} \\ on & high\{H4791\}, & that & he & may & be \\ delivered\{H5337\}\{(H8736)\} & from & the \\ power\{H3709\} & of & evil\{H7451\}! \end{array}$ 

10 Thou hast consulted{H3289}{(H8804)} shame{H1322} to thy house{H1004} by cutting off{H7096}{(H8800)} many{H7227} people{H5971}, and hast sinned{H2398}{(H8802)} against thy soul{H5315}.

11 For the stone{H68} shall cry out{H2199}{(H8799)} of the wall{H7023}, and the beam out{H3714} of the timber{H6086} shall answer{H6030}{(H8799)} it.

12 Woe{H1945} to him that buildeth{H1129}{(H8802)} a town{H5892} with blood{H1818}, and stablisheth{H3559}{(H8790)} a city{H7151} by iniquity{H5766}!

 $\begin{array}{llll} 14 & For & the & earth\{H776\} & shall & be \\ filled\{H4390\}\{(H8735)\} & with & the \\ knowledge\{H3045\}\{(H8800)\} & of & the \\ glory\{H3519\} & of & the LORD\{H3068\}, as \\ the & & waters\{H4325\} \\ cover\{H3680\}\{(H8762)\} & the \\ sea\{H3220\}. \end{array}$ 

15 Woe{H1945} unto him that giveth his neighbour{H7453}

drink{H8248}{(H8688)}, that puttest{H5596}{(H8764)} thy bottle{H2573} to him, and makest him drunken{H7937}{(H8763)} also, that thou mayest look{H5027}{(H8687)} on their nakedness{H4589}!

16 Thou art filled {H7646} {(H8804)} with shame {H7036} for glory {H3519}: drink {H8354} {(H8798)} thou also, and let thy foreskin be uncovered {H6188} {(H8734)}: the cup {H3563} of the LORD'S {H3068} right hand {H3225} shall be turned {H5437} {(H8735)} unto thee, and shameful spewing {H7022} shall be on thy glory {H3519}.

17 For the violence {H2555} of Lebanon{H3844} shall  $cover{H3680}{(H8762)}$  thee, and the spoil{H7701} of beasts{H929}, which made them  $afraid\{H2865\}\{(H8686)\},$ because of men's {H120} blood{H1818}. and for the violence{H2555} of the land{H776}, of the city{H7151}, and of all that  $dwell\{H3427\}\{(H8802)\}$  therein. 18Whatprofiteth{H3276}{(H8689)}the graven image{H6459} that maker{H3335}{(H8802)} thereof hath graven{H6458}{(H8804)} it; the molten image{H4541}, and teacher{H3384}{(H8688)} of lies{H8267}, the that

maker{H3335}{(H8802)} of his work{H3336}rusteth{H982}{(H8804)} therein, to make{H6213}{(H8800)} dumb{H483} idols{H457}?

19 Woe{H1945} unto him that saith{H559}{(H8802)} to the wood{H6086},

Awake{H6974}{(H8685)}; to the dumb{H1748} stone{H68}, Arise{H5782}{(H8798)}, it shall teach{H3384}{(H8686)}! Behold, it is laid{H8610}{(H8803)} over with gold{H2091} and silver{H3701}, and there is no breath{H7307} at all in the midst{H7130} of it.

20 But the LORD{H3068} is in his holy{H6944} temple{H1964}: let all the earth{H776} keep silence{H2013}{(H8761)} before{H6440} him.

#### Chapter 3

1 A prayer{H8605} of Habakkuk{H2265} the prophet{H5030} upon Shigionoth{H7692}.

2 O LORD{H3068}, I have heard{H8085}{(H8804)} thy speech{H8088}, and afraid{H3372}{(H8804)}: O LORD{H3068}, revive{H2421}{(H8761)} thy

revive{H2421}{(H8761)} thy work{H6467} in the midst{H7130} of the years{H8141}, in the midst{H7130} of the years{H8141} make known{H3045}{(H8686)}; in wrath{H7267}

remember{H2142}{(H8799)} mercy{H7355}{(H8763)}.

3 God{H433} came{H935}{(H8799)} from Teman{H8487}, and the Holy One{H6918} from mount{H2022} Paran{H6290}. Selah{H5542}. His glory{H1935}

 $\begin{array}{lll} covered\{H3680\}\{(H8765)\} & the \\ heavens\{H8064\}, \ and \ the \ earth\{H776\} \\ was \quad full\{H4390\}\{(H8804)\} \quad of \quad his \\ praise\{H8416\}. \end{array}$ 

4 And his brightness{H5051} was as the light{H216}; he had horns{H7161} coming out of his hand{H3027}: and there was the hiding{H2253} of his power{H5797}.

5 Before{H6440} him went{H3212}{(H8799)} the pestilence{H1698}, and burning coals{H7565} went forth{H3318}{(H8799)} at his feet{H7272}.

 $\begin{array}{lll} 6 & He & stood\{H5975\}\{(H8804)\}, & and \\ measured\{H4128\}\{(H8787)\} & the \\ earth\{H776\}: & he \\ beheld\{H7200\}\{(H8804)\}, & and & drove \\ asunder\{H5425\}\{(H8686)\} & the \\ nations\{H1471\}; & and & the \\ everlasting\{H5703\} & mountains\{H2042\} \\ were & scattered\{H6327\}\{(H8691)\}, & the \\ perpetual\{H5769\} & hills\{H1389\} & did \\ bow\{H7817\}\{(H8804)\}: & his \\ ways\{H1979\} & are & everlasting\{H5769\}. \end{array}$ 

7 I saw $\{H7200\}\{(H8804)\}$  the tents $\{H168\}$  of Cushan $\{H3572\}$  in affliction $\{H205\}$ : and the

curtains{H3407} of the land{H776} of Midian{H4080} did tremble{H7264}{(H8799)}.

LORD{H3068} Was the displeased{H2734}{(H8804)}againstthe rivers{H5104}? was thine anger{H639} against the rivers{H5104}? was thy wrath{H5678} against the sea{H3220}, that thou didst ride{H7392}{(H8799)} upon thine horses{H5483} and thy chariots{H4818} of salvation{H3444}? Thy bow{H7198} was made quite{H6181 haked{H5783}{(H8735)}, according to the oaths{H7621} of the tribes $\{H4294\}$ , even thy word $\{H562\}$ . Selah{H5542}. Thou didst cleave{H1234}{(H8762)} earth{H776} with rivers{H5104}.

mountains{H2022} The  $saw\{H7200\}\{(H8804)\}\$  thee, and they trembled{H2342}{(H8799)}: the overflowing{H2230} the water{H4325} passed  $by{H5674}{(H8804)}:thedeep{H8415}$ uttered{H5414}{(H8804)} his voice{H6963}. lifted up{H5375}{(H8804)}hishands{H3027} on high{H7315}.

11 The  $sun\{H8121\}$  and  $moon\{H3394\}$  stood  $still\{H5975\}\{(H8804)\}$  in their habitation $\{H2073\}$ : at the light $\{H216\}$  of thine arrows $\{H2671\}$  they  $went\{H1980\}\{(H8762)\}$ , and at the shining $\{H5051\}$  of thy glittering $\{H1300\}$  spear $\{H2595\}$ .

 $\label{eq:continuity} \begin{array}{lll} 12 & Thou & didst & march\\ through\{H6805\}\{(H8799)\} & the\\ land\{H776\}inindignation\{H2195\}, thou\\ didst & thresh\{H1758\}\{(H8799)\} & the\\ heathen\{H1471\}\ in\ anger\{H639\}. \end{array}$ 

wentest Thou forth{H3318}{(H8804)} for the salvation{H3468}ofthypeople{H5971}, even for salvation{H3468} with thine anointed{H4899}; thou woundedst{H4272}{(H8804)} the head{H7218} out of the house{H1004} the wicked{H7563}, by discovering{H6168}{(H8763)} the foundation{H3247} unto the neck{H6677}. Selah{H5542}.

15 Thou didst walk  $\{H1869\}\{(H8804)\}$  through the sea $\{H3220\}$  with thine horses  $\{H5483\}$ , through the heap  $\{H2563\}$  of great  $\{H7227\}$  waters  $\{H4325\}$ .

 $16\,When\,I\,heard\{H8085\}\{(H8804)\}, my\\belly\{H990\}$ 

 that I might rest{H5117}{(H8799)} in the day $\{H3117\}$  of trouble $\{H6869\}$ : when he cometh  $up\{H5927\}\{(H8800)\}$ unto the people {H5971}, he will invade them with his troops{H1464}{(H8799)}. 17 Although the fig tree{H8384} shall not blossom{H6524}{(H8799)}, neither shall fruit{H2981} be in vines{H1612}; the labour{H4639} of the olive{H2132} shall fail{H3584}{(H8765)}, and the fields{H7709} shall yield{H6213}{(H8804)} no meat{H400}; the flock{H6629} shall be cut off $\{H1504\}\{(H8804)\}\$  from the fold{H4356}, and there shall be no herd{H1241} in the stalls{H7517}: 18 Yet I will rejoice{H5937}{(H8799)} in the LORD{H3068}, I will joy{H1523}{(H8799)} God{H430} of my salvation{H3468}. 19 The LORD{H3069} God{H136} is my strength{H2428}, and he make{H7760}{(H8799)} feet{H7272} like hinds{H355}' feet, and will make me

### **ZEPHANIAH**

 $walk\{H1869\}\{(H8686)\}\ upon\ mine\ high$ 

singer{H5329}{(H8764)}onmystringed

To

the

places{H1116}.

instruments{H5058}.

#### Chapter 1

- $\label{eq:continuous_problem} \begin{array}{llll} & The & word\{H1697\} & of & the \\ LORD\{H3068\} & which & came & unto \\ Zephaniah\{H6846\} & the & son\{H1121\} & of \\ Cushi\{H3570\}, & the & son\{H1121\} & of \\ Gedaliah\{H1436\}, & the & son\{H1121\} & of \\ Amariah\{H568\}, & the & son\{H1121\} & of \\ Hizkiah\{H2396\}, & in the & days\{H3117\} & of \\ Josiah\{H2977\} & the & son\{H1121\} & of \\ Amon\{H526\}, & king\{H4428\} & of \\ Judah\{H3063\}. \end{array}$
- $\begin{array}{lll} 2 & I & will & utterly\{H622\}\{(H8800)\}\\ consume\{H5486\}\{(H8686)\} & all & things\\ from & off & the & land\{H6440\}\{H127\},\\ saith\{H5002\}\{(H8803)\} & the\\ LORD\{H3068\}. \end{array}$
- 3 I will consume{H5486}{(H8686)} man{H120} and beast{H929}; I will consume{H5486}{(H8686)} fowls{H5775} of the heaven{H8064}, and the fishes{H1709} sea{H3220}, and the stumblingblocks{H4384} with the wicked{H7563}; and I will cut  $off{H3772}{(H8689)}man{H120}from$ off{H6440} the land{H127}, saith{H5002}{(H8803)} the LORD{H3068}.
- will stretch out{H5186}{(H8804)} mine hand{H3027} upon Judah{H3063}, and all the inhabitants{H3427}{(H8802)} of Jerusalem{H3389}; and I will cut off{H3772}{(H8689)} the remnant{H7605} of Baal{H1168} from this place{H4725}, and the

name{H8034} of the Chemarims{H3649} with the priests{H3548}; And them that worship{H7812}{(H8693)} host{H6635} of heaven{H8064} upon the housetops{H1406}; and them that worship{H7812}{(H8693)} and that swear{H7650}{(H8737)} the LORD{H3068}, that and swear{H7650}{(H8737)} by Malcham{H4428}; 6 And them that are turned

6 And them that are turned back{H5472}{(H8737)} from{H310} the LORD{H3068}; and those that have not sought{H1245}{(H8765)} the LORD{H3068}, nor enquired{H1875}{(H8804)} for him.

enquired{H1875}{(H8804)} for him. 7 Hold thy peace{H2013}{(H8761)} at the presence{H6440} of the Lord{H136} GOD{H3069}: for the day{H3117} of the LORD{H3068} is at hand{H7138}: for the LORD{H3068} hath prepared{H3559}{(H8689)} a sacrifice{H2077}, he hath bid{H6942}{(H8689)} his guests{H7121}{(H8803)}.

8 And it shall come to pass in the day{H3117} of the LORD'S{H3068} sacrifice{H2077}, that I will punish{H6485}{(H8804)} the princes{H8269}, and the king's{H4428} children{H1121}, and all such as are clothed{H3847}{(H8802)} with strange{H5237} apparel{H4403}.

9 In the same day{H3117} also will I punish{H6485}{(H8804)} all those that leap{H1801}{(H8802)} threshold{H4670}, which fill{H4390}{(H8764)} their masters{H113}' houses{H1004} with violence{H2555} and deceit{H4820}. 10 And it shall come to pass in that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, that there shall be the noise {H6963} of a cry {H6818} from the fish{H1709} gate{H8179}, and an howling{H3215} from second{H4932}, and a great{H1419}

inhabitants  $\{H3427\}\{(H8802)\}$  of Maktesh  $\{H4389\}$ , for all the merchant  $\{H3667\}$  people  $\{H5971\}$  are cut down  $\{H1820\}\{(H8738)\}$ ; all they that bear  $\{H5187\}$  silver  $\{H3701\}$  are cut off  $\{H3772\}\{(H8738)\}$ . 12 And it shall come to pass at that

crashing{H7667} from the hills{H1389}.

Howl{H3213}{(H8685)},

ve

11

time{H6256}. that search{H2664}{(H8762)} Jerusalem{H3389} with candles {H5216}, and punish{H6485}{(H8804)} the men{H582} that are settled{H7087}{(H8802)} on their lees{H8105}:that say{H559}{(H8802)} their heart{H3824}, The LORD{H3068} will do good{H3190}{(H8686)}, neither will he do evil{H7489}{(H8686)}.

13 Therefore their goods{H2428} shall become a booty{H4933}, and their houses{H1004} a desolation{H8077}: they shall also build{H1129}{(H8804)}

houses{H1004}, but not inhabit{H3427}{(H8799)} them; and they shall plant{H5193}{(H8804)} vineyards{H3754}, but not drink{H8354}{(H8799)} the wine{H3196} thereof.

wine (H3196) thereof.

14 The great (H1419) day (H3117) of the LORD (H3068) is near (H7138), it is near (H7138), and hasteth (H4118) greatly (H3966), even the voice (H6963) of the day (H3117) of the LORD (H3068): the mighty man (H1368) shall cry (H6873) ((H8802)) there bitterly (H4751).

15 That day{H3117} is a day{H3117} of wrath{H5678}, a day{H3117} of trouble{H6869} and distress{H4691}, a day{H3117} of wasteness{H7722} and desolation{H4875}, a day{H3117} of darkness{H2822} and gloominess{H653}, a day{H3117} of clouds{H6051} and thick darkness{H6205},

16 A day{H3117} of the trumpet{H7782} and alarm{H8643} against the fenced{H1219}{(H8803)} cities{H5892}, and against the high{H1364} towers{H6438}.

17 And T will bring distress{H6887}{(H8689)} unon men{H120}, that they shall walk{H1980}{(H8804)} like blind men{H5787}, because they have sinned{H2398}{(H8804)} against the LORD{H3068}:andtheirblood{H1818} shall be poured out {H8210} { (H8795)} as dust{H6083}, and their flesh{H3894} as the dung $\{H1561\}$ .

18 Neither their silver{H3701} nor their gold{H2091} shall he able{H3201}{(H8799)} to deliver{H5337}{(H8687)} them in the day{H3117} of the LORD'S{H3068} wrath{H5678}; but the whole land{H776} shall be devoured{H398}{(H8735)} by the fire{H784} of his jealousy{H7068}: for he shall make{H6213}{(H8799)} even a speedy{H926}{(H8737)}

 $\label{eq:hammad} \begin{array}{llll} \mbox{riddance}\{\mbox{H3617}\} & \mbox{of all them that} \\ \mbox{dwell}\{\mbox{H3427}\}\{(\mbox{H8802})\} & \mbox{in} & \mbox{the} \\ \mbox{land}\{\mbox{H776}\}. \end{array}$ 

#### Chapter 2

Gather yourselves together{H7197}{(H8703)}, yea, gather together{H7197}{(H8798)}, 0 nation{H1471} desired{H3700}{(H8737)}; 2 Before the decree{H2706} bring forth{H3205}{(H8800)}, before the day{H3117} pass{H5674}{(H8804)} as the chaff{H4671}, before{H3808} the fierce{H2740} anger{H639} of the LORD{H3068}come{H935}{(H8799)} upon you, before the day{H3117} of the LORD'S{H3068} anger{H639} come{H935}{(H8799)} upon you. 3 Seek $\{H1245\}\{(H8761)\}$  ye the LORD{H3068}, all ye meek{H6035} of

which

have

earth{H776},

wrought{H6466}{(H8804)} his judgment{H4941}; seek{H1245}{(H8761)} righteousness{H6664}, seek{H1245}{(H8761)} meekness{H6038}: it may be{H194} ye shall be hid{H5641}{(H8735)} in the day{H3117} of the LORD'S{H3068} anger{H639}.

4 For Gaza{H5804} shall be forsaken{H5800}{(H8803)}, and Ashkelon{H831} a desolation{H8077}: they shall drive out{H1644}{(H8762)} Ashdod{H795} at the noon day{H6672}, and Ekron{H6138} shall be rooted up{H6131}{(H8735)}.

Woe{H1945} unto the inhabitants{H3427}{(H8802)} of the sea{H3220} coast{H2256}, nation{H1471} of the Cherethites{H3774}! the word{H1697} of the LORD{H3068} is against you; O Canaan{H3667}, the land{H776} of the Philistines{H6430}, I will destroy{H6}{(H8689)} thee, that there shall he inhabitant{H3427}{(H8802)}.

6 And the sea{H3220} coast{H2256} shall be dwellings{H5116} and cottages{H3741} for shepherds{H7462}{(H8802)}, and folds{H1448} for flocks{H6629}.

7 And the coast{H2256} shall be for the

remnant{H7611} of the house{H1004} Judah{H3063}; thev feed{H7462}{(H8799)} thereupon: in the houses{H1004} of Ashkelon{H831} shall they lie down {H7257} { (H8799)} in evening{H6153}: for LORD{H3068} their God{H430} shall visit{H6485}{(H8799)} them, and turn away{H7725}{(H8804)} captivity{H7622}{(H8675)}{H7622}. 8 I have heard{H8085}{(H8804)} the reproach{H2781} of Moab{H4124}, and revilings{H1421} of the children{H1121} of Ammon{H5983}, whereby thev have reproached{H2778}{(H8765)} my people{H5971}, and magnified{H1431}{(H8686)} themselves against their border{H1366}.

Therefore as I live{H2416}, saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}, the God{H430} of Israel{H3478}, Surely Moab{H4124} shall as Sodom{H5467}, and the children{H1121} of Ammon{H5983} as Gomorrah {H6017}, even breeding{H4476} of nettles{H2738}, and saltpits{H4379}{H4417}, and a perpetual {H5704} {H5769}

desolation {H8077}: the residue {H7611} of my people {H5971} shall spoil {H962} {(H8799)} them, and the remnant {H3499} of my people {H1471} shall possess {H5157} {(H8799)} them. 10 This shall they have for their pride {H1347}, because they have reproached {H2778} {(H8765)} and

magnified{H1431}{(H8686)} themselves against the people{H5971} of the LORD{H3068} of hosts{H6635}. 11 The LORD{H3068} will be terrible{H3372}{(H8737)} unto them: for he will famish{H7329}{(H8804)} all the gods{H430} of the earth{H776}; and men shall worship{H7812}{(H8691)} him, every one{H376} from his place{H4725}, even all the isles{H339} of the heathen{H1471}.

12 Ye Ethiopians  $\{H3569\}$  also, ye $\{H1992\}$  shall be slain  $\{H2491\}$  by my sword  $\{H2719\}$ .

13 And he will stretch out  $\{H5186\}\{(H8799)\}$  hishand  $\{H3027\}$  against the north  $\{H6828\}$ , and destroy  $\{H6\}\{(H8762)\}$  Assyria  $\{H804\}$ ; and will make  $\{H7760\}\{(H8799)\}$  Nineveh  $\{H5210\}$  a desolation  $\{H8077\}$ , and dry  $\{H6723\}$  like a wilderness  $\{H4057\}$ .

14 And flocks{H5739} shall lie down{H7257}{(H8804)} in the midst{H8432} of her, all the beasts{H2416} of the nations{H1471}: both the cormorant{H6893} and the bittern{H7090} lodge{H3885}{(H8799)} in the upper lintels{H3730} of it; their voice{H6963} shall sing{H7891}{(H8787)} in the windows{H2474}; desolation{H2721} shall be in the thresholds {H5592}: for he shall uncover{H6168}{(H8765)} the cedar work{H731}. 15 This is the rejoicing{H5947}

city{H5892} dwelt{H3427}{(H8802)} carelessly (H983). that said{H559}{(H8802)} her heart{H3824}, I am, and there is none beside{H657} me: how is she become a desolation{H8047}, a place beasts{H2416} to lie down in{H4769}! every one that passeth by{H5674}{(H8802)} shall her hiss{H8319}{(H8799)}, and wag{H5128}{(H8686)} his hand{H3027}.

### Chapter 3

2 She obeyed{H8085}{(H8804)} not the voice{H6963}; she received{H3947}{(H8804)} not correction{H4148}; she trusted{H982}{(H8804)} not in the LORD{H3068}; she drew not near{H7126}{(H8804)} to her God{H430}.

3 Her princes{H8269} within{H7130} her are roaring{H7580}{(H8802)} lions{H738}; her judges{H8199}{(H8802)} are evening{H6153} wolves{H2061}; they gnaw not the bones{H1633}{(H8804)} till the morrow{H1242}.

4 Her prophets{H5030} are light{H6348}{(H8802)} and treacherous{H900} persons{H582}: her priests{H3548} have

polluted{H2490}{(H8765)} the sanctuary{H6944}, they have done violence{H2554}{(H8804)} the to law{H8451}.

5 The just{H6662} LORD{H3068} is in the midst{H7130} thereof; he will not  $do\{H6213\}\{(H8799)\} iniquity\{H5766\}:$ every{H1242} morning{H1242} doth he bring{H5414}{(H8799)} judgment{H4941} to light{H216}, he faileth{H5737}{(H8738)} not; but the unjust{H5767}

knoweth{H3045}{(H8802)} shame{H1322}.

6 I have cut off{H3772}{(H8689)} the nations{H1471}: their towers{H6438} are desolate { H8074} { (H8738)}; I made streets{H2351} waste{H2717}{(H8689)}, that none passeth by{H5674}{(H8802)}: their cities{H5892} destroyed{H6658}{(H8738)}, so that there is no man {H376}, that there is none inhabitant{H3427}{(H8802)}.

7 I said{H559}{(H8804)}, Surely thou wilt fear{H3372}{(H8799)} me, thou receive{H3947}{(H8799)} wilt instruction{H4148}: their dwelling{H4583} should not be cut off $\{H3772\}\{(H8735)\},\$ 

howsoever{H834}{H3605} I punished{H6485}{(H8804)} them: but{H403} early{H7925}{(H8689)}, and corrupted{H7843}{(H8689)} all their doings{H5949}

8 Therefore wait{H2442}{(H8761)} ye upon me, saith{H5002}{(H8803)} the LORD $\{H3068\}$ , until the day $\{H3117\}$ that I rise up{H6965}{(H8800)} to the prey{H5706}: for determination{H4941} to gather{H622}{(H8800)} the nations{H1471}, may assemble{H6908}{(H8800)} the kingdoms{H4467}, pour{H8210}{(H8800)}uponthemmine indignation{H2195}, even all mv fierce{H2740} anger{H639}: for all the  $earth{H776}$ shall devoured{H398}{(H8735)} with the fire{H784} of my jealousy{H7068}.

9 For then will I turn {H2015} { (H8799) } people{H5971} the pure{H1305}{(H8803)}

language{H8193}, that they may all call{H7121}{(H8800)}  $name\{H8034\}\,of\,the\,LORD\{H3068\}, to$ serve{H5647}{(H8800)} him one{H259} consent{H7926}.

From beyond{H5676} rivers{H5104} of Ethiopia{H3568} my suppliants{H6282}, even the daughter{H1323} mv dispersed{H6327}{(H8803)}, shall bring{H2986}{(H8686)} offering{H4503}.

11 In that day{H3117} shalt thou not be ashamed{H954}{(H8799)} for all thy doings{H5949}, wherein thou hast transgressed{H6586}{(H8804)} against for then I will take away{H5493}{(H8686)} out of the midst{H7130} of thee them that rejoice{H5947} in thy pride{H1346}, and thou shalt no more{H3254}{(H8686)} he haughty{H1361}{(H8800)} because of my holy{H6944} mountain{H2022}. 12 I will also leave {H7604} {(H8689)} in the midst{H7130} of thee afflicted{H6041} and poor{H1800} people{H5971}, and they shall trust{H2620}{(H8804)} the in name{H8034} of the LORD{H3068}. The remnant{H7611}

Israel{H3478} shall not do{H6213}{(H8799)}iniquity{H5766}, speak{H1696}{(H8762)} nor lies{H3577}; neither shall  $deceitful\{H8649\}$   $tongue\{H3956\}$  be found{H4672}{(H8735)} in their mouth{H6310}: shall feed{H7462}{(H8799)} and lie  $down\{H7257\}\{(H8804)\}$ , and none shall make them afraid{H2729}{(H8688)}.

Sing{H7442}{(H8798)}, daughter{H1323} of Zion{H6726}; shout{H7321}{(H8685)}, 0 Israel{H3478}: he glad{H8055}{(H8798)} and rejoice{H5937}{(H8798)} with all the heart{H3820}, O daughter{H1323} of

15 The LORD{H3068} hath taken away{H5493}{(H8689)} thy judgments{H4941}, he cast out{H6437}{(H8765)} thine enemy{H341}{(H8802)}: the king{H4428} of Israel{H3478}, even the LORD $\{H3068\}$ , is in the midst $\{H7130\}$ thou shalt see{H7200}{(H8799)}evil{H7451}any more

Jerusalem (H3389).

16 In that day{H3117} it shall be said{H559}{(H8735)} Jerusalem (H3389),

Fear $\{H3372\}\{(H8799)\}\$  thou not: and to Zion{H6726}, thine Let not hands{H3027} slack{H7503}{(H8799)}.

17 The LORD{H3068} thy God{H430} in the midst{H7130} of thee is mighty{H1368}; will save{H3467}{(H8686)}, will rejoice{H7797}{(H8799)} thee with joy{H8057}; he will rest{H2790}{(H8686)} his love{H160}, will he joy{H1523}{(H8799)} over thee with singing{H7440}.

18 I will gather{H622}{(H8804)} them thataresorrowful{H3013}{(H8737)}for the solemn assembly {H4150}, who are of thee, to whom the reproach {H2781} of it was a burden {H4864}.

19 Behold, at that time{H6256} I will undo{H6213}{(H8802)} that afflict{H6031}{(H8764)}thee:andIwill save{H3467}{(H8689)} that halteth $\{H6760\}\{(H8802)\},\$ and gather{H6908}{(H8762)} her that was driven out  $\{H5080\}\{(H8737)\}$ ; and I will get{H7760}{(H8804)} praise{H8416} and fame{H8034} in every land {H776} where they have been put to shame {H1322}.

20 At that time{H6256} will I

bring{H935}{(H8686)} you again, even the time{H6256} that gather{H6908}{(H8763)} you: for I will make{H5414}{(H8799)} you name{H8034} and a praise{H8416} among all people{H5971} of the earth{H776}, when furn I back{H7725}{(H8800)} your captivity{H7622} before your eyes{H5869}, saith{H559}{(H8804)} the LORD{H3068}.

## HAGGAI

#### Chapter 1

1 In the second {H8147} year {H8141} of Darius{H1867} the king{H4428}, in the  $sixth\{H8345\}$  month $\{H2320\}$ , in the first{H259} day{H3117} of the  $month{H2320}$ , came the  $word{H1697}$ of the LORD{H3068} by{H3027} Haggai{H2292} the prophet{H5030} Zerubbabel{H2216} unto son{H1121} of Shealtiel{H7597}, governor{H6346} of Judah{H3063}, and to Joshua{H3091} the son{H1121} of Josedech{H3087}, the high{H1419} priest{H3548}.

saying{H559}{(H8800)},

2 Thus speaketh{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, saying{H559}{(H8800)}. This people{H5971} say{H559}{(H8804)}, time{H6256} not come{H935}{(H8800)}. the time{H6256} that the LORD'S{H3068} house{H1004} should built{H1129}{(H8736)}.

3 Then came the word{H1697} of the LORD{H3068} bv{H3027} Haggai{H2292} the prophet{H5030}, saying{H559}{(H8800)},

4 Is it time{H6256} for you, O ye, to dwell{H3427}{(H8800)} cieled{H5603}{(H8803)}

houses  $\{H1004\}$ , and this house  $\{H1004\}$ lie waste{H2720}?

Now therefore saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}; Consider{H7760}{(H8798)}{H3824} your ways{H1870}.

6 Ye have sown{H2232}{(H8804)} much{H7235}{(H8687)}, bring{H935}{(H8687)}inlittle{H4592}; ye eat $\{H398\}\{(H8800)\}$ , but ye have not enough{H7654}; drink{H8354}{(H8800)}, but ye are not filled with drink{H7937}{(H8800)}; ye  $clothe\{H3847\}\{(H8800)\}\ you,\ but\ there$ is none warm{H2527}; and he that earneth wages{H7936}{(H8693)} earneth wages  $\{H7936\}\{(H8693)\}\$  to put into a bag $\{H6872\}$  $holes \{H5344\} \{(H8803)\}.$ 

7 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Consider{H7760}{(H8798)}{H3824} your ways{H1870}.

8 Go  $up\{H5927\}\{(H8798)\}$  to the

mountain{H2022}, and bring{H935}{(H8689)} wood{H6086}, build{H1129}{(H8798)} house{H1004}; and I will pleasure{H7521}{(H8799)} in it, and I will be glorified{H3513}{(H8735)}, saith{H559}{(H8804)} LORD{H3068}.

9 Ye looked{H6437}{(H8800)} for much{H7235}{(H8687)}, and, lo, it came to little{H4592}; and when ye brought{H935}{(H8689)} it home{H1004}, did blow{H5301}{(H8804)} upon it. Why? saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}. Because {H3282} of minehouse {H1004} that is waste{H2720}, and ye run{H7323}{(H8801)} man{H376} unto his own house{H1004}. 10 Therefore the heaven{H8064} over you is stayed{H3607}{(H8804)} from  $dew\{H2919\}$ , and the earth $\{H776\}$  is stayed{H3607}{(H8804)} from her fruit{H2981}.

11 And I called {H7121} { (H8799)} for a

drought{H2721} upon the land{H776}, and upon the mountains{H2022}, and upon the corn {H1715}, and upon the new wine  $\{H8492\}$ , and upon the oil  $\{H3323\}$ , and upon that which the ground{H127} bringeth forth{H3318}{(H8686)}, and men{H120}, and cattle{H929}, and upon all the labour{H3018} of the hands{H3709}. 12 Then Zerubbabel{H2216} the son{H1121} of Shealtiel{H7597}, and Joshua{H3091} the son{H1121} of Josedech{H3087}, the high{H1419} priest{H3548}, with all remnant{H7611} of the people{H5971}, obeyed{H8085}{(H8799)} voice{H6963} of the LORD{H3068} God{H430}, and words{H1697} of Haggai{H2292} the prophet $\{H5030\}$ , as the LORD $\{H3068\}$ God{H430} their sent{H7971}{(H8804)} him, and the people{H5971} did fear{H3372}{(H8799)}before{H6440} the LORD{H3068}.

spake{H559}{(H8799)} Then Haggai{H2292} the LORD'S{H3068}  $messenger\{H4397\}$ in LORD'S{H3068}message{H4400}unto people{H5971}, saying{H559}{(H8800)}, I am with you, saith{H5002}{(H8803)} LORD{H3068}.

14 And the LORD{H3068} stirred up{H5782}{(H8686)}thespirit{H7307} of Zerubbabel{H2216} the son{H1121} of Shealtiel (H7597), governor (H6346) of Judah {H3063}, and the spirit {H7307} of Joshua (H3091) the son (H1121) of Josedech $\{H3087\}$ , the high $\{H1419\}$ priest{H3548}, and the spirit{H7307} of all the remnant{H7611} people{H5971}; thev came{H935}{(H8799)} and did{H6213}{(H8799)} work{H4399} in of house{H1004} the LORD{H3068} of hosts{H6635}, their God{H430},

15 In the four{H702} and twentieth{H6242} day{H3117} of the sixth{H8345} month{H2320}, in the second{H8147} year{H8141} Darius{H1867} the king{H4428}.

### Chapter 2

1 In the seventh{H7637} month, in the one{H259} and twentieth{H6242} day of month{H2320}, came the word{H1697} of the LORD{H3068} by{H3027} the prophet{H5030} Haggai{H2292},

saying{H559}{(H8800)},

2 Speak{H559}{(H8798)} now to Zerubbabel{H2216} the son{H1121} of Shealtiel (H7597), governor (H6346) of Judah {H3063}, and to Joshua {H3091} the son{H1121} of Josedech{H3087}, the high $\{H1419\}$  priest $\{H3548\}$ , and to residue{H7611} the people{H5971},

saying{H559}{(H8800)},

3 Who is left{H7604}{(H8737)} among you that saw{H7200}{(H8804)} this house{H1004} in her first{H7223} glory{H3519}? and how do ye see{H7200}{(H8802)} it now? is it not your eyes{H5869} comparison{H3644} of it as nothing? 4 Yet now be strong{H2388}{(H8798)}, Zerubbabel{H2216}, saith{H5002}{(H8803)} the LORD{H3068}; he strong{H2388}{(H8798)}, O Joshua{H3091}, son{H1121} of Josedech $\{H3087\}$ , the high $\{H1419\}$ priest{H3548}; and be strong{H2388}{(H8798)}, all ye people $\{H5971\}$  of the land $\{H776\}$ , saith{H5002}{(H8803)} LORD{H3068}, work{H6213}{(H8798)}: for I am with saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}:

among{H8432} fear{H3372}{(H8799)} ye not. 6 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Yet once{H259}, it is a little while{H4592}, and I will shake {H7493} {(H8688)} the heavens{H8064}, and the earth{H776}, and the sea{H3220}, and the

5 According to the word{H1697} that I

covenanted{H3772}{(H8804)} with you

when ye came {H3318} {(H8800)} out of

Egypt{H4714}, so my spirit{H7307}

remaineth{H5975}{(H8802)}

dry{H2724} land;

7 And I will shake {H7493} {(H8689)} all nations{H1471}, and the desire{H2532} of all nations{H1471} shall come{H935}{(H8804)}: and I will fill{H4390}{(H8765)} this house{H1004} with glory{H3519}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}.

8 The silver{H3701} is mine, and the gold{H2091} mine. saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}. 9 The glory {H3519} of this latter {H314} house{H1004} shall be greater than $\{H1419\}$  of the former $\{H7223\}$ , saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}: and in place{H4725} give{H5414}{(H8799)} peace{H7965}, saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}.

In the four{H702} and twentieth{H6242} the dav ninth{H8671} month, in the year{H8141} second{H8147} of Darius {H1867}, came the word {H1697} of the LORD{H3068} by{H3027} Haggai{H2292} the prophet{H5030}, saying{H559}{(H8800)},

11 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Ask{H7592}{(H8798)} priests{H3548} concerning the law{H8451}, saying{H559}{(H8800)}, one{H376} bear{H5375}{(H8799)} holy{H6944} flesh{H1320} in the skirt{H3671} of his garment{H899}, and with his skirt{H3671} do touch{H5060}{(H8804)bread{H3899}, or pottage{H5138}, or wine{H3196}, or oil{H8081}, or any meat{H3978}, shall it be holy{H6942}{(H8799)}? And the priests{H3548}

answered{H6030}{(H8799)} said{H559}{(H8799)}, No.

said{H559}{(H8799)} 13 Then Haggai{H2292}, If one that is unclean{H2931}byadeadbody{H5315} touch{H5060}{(H8799)} any of these, shall it be unclean{H2930}{(H8799)}? the priests{H3548} answered{H6030}{(H8799)} said{H559}{(H8799)}, It shall be unclean{H2930}{(H8799)}.

14 Then answered{H6030}{(H8799)} Haggai{H2292}, and said{H559}{(H8799)}, So is this people{H5971}, and so is this nation{H1471} before{H6440} me. saith{H5002}{(H8803)} the LORD{H3068}; and so is every work{H4639} of their hands{H3027}; and that which thev offer{H7126}{(H8686)} unclean{H2931}.

15 And now, I pray vou. consider{H7760}{(H8798)}{H3824} this day{H3117} upward{H4605}, from before{H2962} a stone{H68} was laid{H7760}{(H8800)} upon a stone{H68} in the temple{H1964} of the LORD{H3068}: 16 Since those days were, when one came{H935}{(H8804)} heap $\{H6194\}$  of twenty $\{H6242\}$ measures, there were but ten{H6235}. when one came  $\{H935\}\{(H8804)\}\$  to the pressfat{H3342} for out{H2834}{(H8800)} fifty{H2572} vessels out of the press{H6333}, there were but twenty{H6242}.

17 I smote{H5221}{(H8689)} you with blasting{H7711} and mildew{H3420} and with hail{H1259} in all the labours{H4639} of your hands{H3027}; yet ye turned not to me,

saith{H5002}{(H8803)} LORD{H3068}.

1**%**Consider{H7760}{(H8798)}{H3824} now from this day{H3117} and upward{H4605}, from the four{H702} and twentieth{H6242} day{H3117} of the ninth{H8671} month, even from the day{H3117} that foundation{H3245}{(H8795)} of the LORD'S{H3068} temple{H1964} was laid.

consider{H7760}{(H8798)}{H3824} it. 19 Is the seed{H2233} yet in the barn{H4035}? yea, as yet the vine $\{H1612\}$ , and the fig tree $\{H8384\}$ , and the pomegranate{H7416}, and the olive{H2132} tree{H6086}, hath not brought forth{H5375}{(H8804)}: from day{H3117} bless{H1288}{(H8762)} you. 20 And again {H8145} the word {H1697}

of the LORD{H3068} came unto Haggai{H2292} in the four{H702} and twentieth{H6242} dav month{H2320}.

Speak{H559}{(H8798)}

saying{H559}{(H8800)},

Zerubbabel{H2216}, governor{H6346} Judah{H3063}, saying{H559}{(H8800)}, will shake{H7493}{(H8688)} the heavens{H8064} and the earth{H776}; And will overthrow{H2015}{(H8804)} the throne{H3678} of kingdoms{H4467}, and I will destroy{H8045}{(H8689)} the strength{H2392} of kingdoms{H4467} heathen{H1471}; and Ι will overthrow{H2015}{(H8804)} the chariots{H4818}, and those that ride{H7392}{(H8802)} in them; and the horses{H5483} and riders{H7392}{(H8802)} shall come down{H3381}{(H8804)}, every one{H376} by the sword{H2719} of his brother{H251}. day{H3117}, In that

saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, will I take{H3947}{(H8799)} O Zerubbabel{H2216}, mv servant{H5650}, the son{H1121} of Shealtiel {H7597},

saith{H5002}{(H8803)} the LORD{H3068}, and will  $make\{H7760\}\{(H8804)\}\$  thee as a signet{H2368}: for have chosen{H977}{(H8804)} thee. saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}.

### ZECHARIAH

## Chapter 1

1 In the eighth {H8066} month {H2320}, in the second{H8147} year{H8141} of Darius{H1867}, came the word{H1697} the LORD{H3068} Zechariah {H2148}, the son{H1121} of Berechiah {H1296}, the son {H1121} of Iddo $\{H5714\}$  the prophet $\{H5030\}$ , saving{H559}{(H8800)}.

2 The LORD{H3068} hath been sore{H7110}

displeased{H7107}{(H8804)} with your fathers{H1}.

3 Therefore say{H559}{(H8804)} thou unto them, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Turn{H7725}{(H8798)} ye unto me, saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}, and I will turn{H7725}{(H8799)} unto you, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}.

4 Be ye not as your fathers{H1}, unto whom the former{H7223} prophets{H5030} cried{H7121}{(H8804)},

saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Turn{H7725}{(H8798)} ye now from your evil{H7451} ways{H1870}, and from your evil{H7451} doings{H4611}: but they did not hear  $\{H8085\}\{(H8804)\}$ , norhearken{H7181}{(H8689)} untome, saith{H5002}{(H8803)} LORD{H3068}.

5 Your fathers {H1}, where are they? and prophets{H5030}, do they live{H2421}{(H8799)} ever{H5769}?

6 But my words{H1697} and my statutes{H2706}, which I commanded{H6680}{(H8765)} mv servants{H5650} the prophets{H5030}, did they not hold{H5381}{(H8689)} vour fathers{H1}? and they returned{H7725}{(H8799)} and said{H559}{(H8799)}, Like as the LORD{H3068} of hosts{H6635} thought{H2161}{(H8804)} do{H6213}{(H8800)}untous,according to our ways{H1870}, and according to our doings{H4611}, so hath he dealt{H6213}{(H8804)} with us.

Upon the four{H702} twentieth{H6242} day{H3117} of the eleventh{H6249}{H6240} month{H2320}, which

month{H2320} Sebat{H7627}, in the second{H8147} year{H8141} Darius {H1867}, came the word {H1697} LORD{H3068} Zechariah{H2148}, the son{H1121} of Berechiah {H1296}, the son {H1121} of Iddo $\{H5714\}$  the prophet $\{H5030\}$ , saying{H559}{(H8800)},

saw{H7200}{(H8804)} night{H3915}, and behold a man{H376} riding{H7392}{(H8802)} upon red{H122} horse{H5483}, and he stood{H5975}{(H8802)} among the myrtle trees{H1918} that were in the bottom{H4699}; and behind{H310} him were there red{H122} horses{H5483}, speckled{H8320}, and white{H3836}. 9 Then said{H559}{(H8799)} I, O my

lord{H113}, what are these? And the angel{H4397} that

talked{H1696}{(H8802)} with me

 $said\{H559\}\{(H8799)\}\$ unto me, I will  $shew\{H7200\}\{(H8686)\}$  thee what these be.

11 And thev answered{H6030}{(H8799)} the angel{H4397} of the LORD{H3068} that stood  $\{H5975\}\{(H8802)\}$  among the myrtle trees{H1918}, said{H559}{(H8799)}, We have walked to and fro{H1980}{(H8694)} through the earth{H776}, and, behold, all the sitteth earth{H776} still{H3427}{(H8802)}, and is at rest{H8252}{(H8802)}.

12 Then the angel{H4397} of the LORD{H3068}

answered{H6030}{(H8799)} and said{H559}{(H8799)}, LORD{H3068} of hosts{H6635}, how wilt thou mercy{H7355}{(H8762)} on Jerusalem (H3389) and the on cities {H5892} of Judah {H3063}, against thou hast indignation{H2194}{(H8804)} these threescore and ten{H7657} years{H8141}?

13 And the LORD{H3068} answered{H6030}{(H8799)} the angel{H4397} that talked{H1696}{(H8802)} with me with good{H2896} words{H1697} and comfortable{H5150} words{H1697}.

14 So the angel{H4397} communed{H1696}{(H8802)} with me said{H559}{(H8799)} me. Cry{H7121}{(H8798)} thou. saying{H559}{(H8800)}, Thus saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}; I am jealous{H7065}{(H8765)} Jerusalem {H3389} and for Zion {H6726} with a great{H1419} jealousy{H7068}. 15 And I am very {H1419} sore {H7110} displeased{H7107}{(H8804)} with the heathen{H1471} that are ease{H7600}: for I was but a little{H4592}

 $\label{eq:displeased} $$ displeased\{H7107\}\{(H8802)\}$, and they helped\{H5826\}\{(H8804)\}$ forward the affliction\{H7451\}.$ 

Therefore thus saith{H559}{(H8804)} the LORD{H3068}; am returned{H7725}{(H8804)} to Jerusalem{H3389} with mercies{H7356}: my house{H1004} shall be built{H1129}{(H8735)} in it, saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}, and a line{H6957}{(H8675)}{H6961}shallbe stretched forth {H5186} {(H8735)} upon Jerusalem (H3389).

17 Cry{H7121}{(H8798)} yet, saying{H559}{(H8800)}, Thus

saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; My cities{H5892} through prosperity{H2896} shall yet be spread abroad $\{H6327\}\{(H8799)\}$ ; and the LORD{H3068} shall comfort{H5162}{(H8765)} Zion{H6726}, and shall yet choose{H977}{(H8804)} Jerusalem (H3389). 18 Then lifted I up{H5375}{(H8799)} eyes{H5869}, mine and saw{H7200}{(H8799)}, and behold four{H702} horns{H7161}. 19 And I said{H559}{(H8799)} unto the angel{H4397} that talked{H1696}{(H8802)} withme, What these? And answered{H559}{(H8799)} me, These are the horns{H7161} which have scattered{H2219}{(H8765)}

Judah{H3063}, Israel{H3478}, and Jerusalem{H3389}.

20 And the LORD{H3068}

shewed{H7200}{(H8686)}

four{H702} carpenters{H2796}.
21 Then said{H559}{(H8799)} I, What come{H935}{(H8802)} these to do{H6213}{(H8800)}? And he spake{H559}{(H8799)},

saying{H559}{(H8800)}, These are the

horns{H7161} which have scattered{H2219}{(H8765)}
Judah{H3063}, so that{H6310} no man{H376} did lift up{H5375}{(H8804)}hishead{H7218}: but these are come{H935}{(H8799)} to fray{H2729}{(H8687)} them, to cast out{H3034}{(H8763)} the horns{H7161} of the Gentiles{H1471}, which lifted up{H5375}{(H8802)} their horn{H7161} over the land{H776} of Judah{H3063} to

#### Chapter 2

scatter{H2219}{(H8763)} it.

 $\begin{array}{ll} 1 \ I \ lifted \ up\{H5375\}\{(H8799)\} \ mine \\ eyes\{H5869\} \ \ again, \ \ and \\ looked\{H7200\}\{(H8799)\}, and behold a \\ man\{H376\} \ with \ a \ measuring\{H4060\} \\ line\{H2256\} \ in \ his \ hand\{H3027\}. \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{ll} $2$ Then said $\{H559\} \{(H8799)\}$ I, Whither goest $\{H1980\} \{(H8802)\}$ thou? And he said $\{H559\} \{(H8799)\}$ unto me, To measure $\{H4058\} \{(H8800)\}$ \\ \end{tabular}$ 

Jerusalem $\{H3389\}$ , to see $\{H7200\}\{(H8800)\}$  what $\{H4100\}$  is the breadth $\{H7341\}$  thereof, and what is the length $\{H753\}$  thereof.

3 And, behold, the angel{H4397} that talked{H1696}{(H8802)} with me went forth{H3318}{(H8802)}, and another{H312} angel{H4397} went out{H3318}{(H8802)} to meet{H7125}{(H8800)} him,

4 And said{H559}{(H8799)} unto him, Run{H7323}{(H8798)},

speak{H1696}{(H8761)}tothis{H1975} young man{H5288}, saying{H559}{(H8800)},

 $\begin{tabular}{ll} Jerusalem $\{H3389\}$ & shall & be \\ inhabited $\{H3427\} \{(H8799)\}$ & as towns \\ \end{tabular}$ 

without walls{H6519} for the multitude{H7230} of men{H120} and cattle{H929} therein{H8432}:

5 For I, saith{H5002}{(H8803)} the LORD{H3068}, will be unto her a wall{H2346} of fire{H784} round about{H5439}, and will be the glory{H3519} in the midst{H8432} of her.
6 Ho{H1945}, ho{H1945}, come forth,

and flee{H5127}{(H8798)} from the land{H776} of the north{H6828}, saith{H5002}{(H8803)} the LORD{H3068}: for I have spread you abroad{H6566}{(H8765)} as the four{H702} winds{H7307} of the heaven{H8064},

 $saith\{H5002\}\{(H8803)\}\$  the LORD $\{H3068\}$ .

7 Deliver{H4422}{(H8734)} thyself, O{H1945} Zion{H6726}, that dwellest{H3427}{(H8802)} with the daughter{H1323} of Babylon{H894}. 8 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; After{H310} the glory{H3519} hath he sent{H7971}{(H8804)} me unto the nations{H1471} which spoiled{H7997}{(H8802)} you: for he that toucheth{H5060}{(H8802)} the apple{H892} of his eye{H5869}.

9 For, behold, I will shake{H5130}{(H8688)} mine hand{H3027} upon them, and they shall be a spoil{H7998} to their servants{H5647}{(H8802)}: and ye shall know{H3045}{(H8804)} that the LORD{H3068} of hosts{H6635} hath sent{H7971}{(H8804)} me.

 $\begin{array}{lll} 10 & Sing\{H7442\}\{(H8798)\} & and \\ rejoice\{H8055\}\{(H8798)\}, & O \\ daughter\{H1323\} \ of \ Zion\{H6726\}; \ for, \\ lo, \ I \ come\{H935\}\{(H8802)\}, \ and \ I \ will \\ dwell\{H7931\}\{(H8804)\} & in & the \\ midst\{H8432\} & of & thee, \\ saith\{H5002\}\{(H8803)\} & the \\ LORD\{H3068\}. \end{array}$ 

Judah{H3063} his portion{H2506} in the holy{H6944} land{H127}, and shall choose{H977}{(H8804)}

Jerusalem{H3389} again.

13 Be silent{H2013}{(H8761)}, O all flesh{H1320}, before{H6440} the LORD{H3068}: for he is raised up{H5782}{(H8738)} out of his holy{H6944} habitation{H4583}.

## Chapter 3

1 And he shewed{H7200}{(H8686)} me Joshua{H3091} the high{H1419}

priest{H3548}

standing{H5975}{(H8802)} before{H6440} the angel{H4397} of the LORD{H3068}, and Satan{H7854} standing{H5975}{(H8802)} at his right hand{H3225} to resist{H7853}{(H8800)} him.

 $\begin{array}{cccc} 2 & And & the & LORD\{H3068\} \\ said\{H559\}\{(H8799)\} & unto \\ Satan\{H7854\}, & The & LORD\{H3068\} \\ rebuke\{H1605\}\{(H8799)\} & thee, & O \\ Satan\{H7854\}; even the LORD\{H3068\} \\ that & hath & chosen\{H977\}\{(H8802)\} \\ Jerusalem\{H3389\} \end{array}$ 

rebuke{H1605}{(H8799)} thee: is not this a brand{H181} plucked{H5337}{(H8716)} out of the fire{H784}?

 $\begin{array}{lll} 3 & Now & Joshua\{H3091\} & was \\ clothed\{H3847\}\{(H8803)\} & with \\ filthy\{H6674\} & garments\{H899\}, & and \\ stood\{H5975\}\{(H8802)\} & \end{array}$ 

before  $\{H6440\}$  the angel  $\{H4397\}$ .

 $\label{eq:behavior} Behold\{H7200\}\{(H8798)\}, \quad I \quad have \\ caused \quad thine \quad iniquity\{H5771\} \quad to \\ pass\{H5674\}\{(H8689)\} \ from \ thee, \ and \ I \\ will \ clothe\{H3847\}\{(H8687)\} \ thee \ with \\ change \ of \ raiment\{H4254\}.$ 

5 And I said {H559} {(H8799)}, Let them set {H7760} {(H8799)} a fair {H2889} mitre {H6797} upon his head {H7218}. So they set {H7760} {(H8799)} a fair {H2889} mitre {H6797} upon his head {H7218}, and clothed {H3847} {(H8686)} him with garments {H899}. And the angel {H4397} of the LORD {H3068} stood by {H5975} {(H8802)}.

6 And the angel{H4397} of the LORD{H3068} protested{H5749}{(H8686)} unto

Joshua{H3091}, saying{H559}{(H8800)},

7 Thus  $saith\{H559\}\{(H8804)\}$  the LORD{H3068} of hosts{H6635}; If thou wilt walk{H3212}{(H8799)} in my ways{H1870}, and if thou keep{H8104}{(H8799)} my charge{H4931}, then thou shalt also judge{H1777}{(H8799)} my house{H1004}, and shalt also keep{H8104}{(H8799)} my courts{H2691}, will give{H5414}{(H8804)} thee places to walk{H4108}{(H8688)} among these that stand by {H5975}{(H8802)}.

8 Hear{H8085}{(H8798)} now, O
Joshua{H3091} the high{H1419}
priest{H3548}, thou, and thy
fellows{H7453} that
sit{H3427}{(H8802)} before{H6440}
thee: for they are men{H582} wondered
at{H4159}: for, behold, I will bring
forth{H935}{(H8688)} my
servant{H5650} the BRANCH{H6780}.

9 For behold the stone{H68} that I have laid{H5414}{(H8804)} before{H6440} Joshua{H3091}; upon one{H259} stone{H68} shall be seven{H7651} eves{H5869}: behold, engrave{H6605}{(H8764)} the graving{H6603} thereof. saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, and I will remove{H4185}{(H8804)} the iniquity{H5771} of that land{H776} in one{H259} day{H3117}.

10 In that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}, shall ye call{H7121}{(H8799)} every man{H376} his neighbour{H7453} under the vine{H1612} and under the fig tree{H8384}.

## Chapter 4

- 1 And the angel{H4397} that talked{H1696}{(H8802)} with me came again{H7725}{(H8799)}, and waked{H5782}{(H8686)} me, as a man{H376} that is wakened{H5782}{(H8735)} out of his sleep{H8142},
- 2 And said{H559}{(H8799)} unto me, What seest{H7200}{(H8802)} thou? And I said{H559}{(H8799)}, I have looked{H7200}{(H8804)}, and behold a candlestick{H4501} all of gold{H2091}, with a bowl{H1531} upon the top{H7218} of it, and his seven{H7651} lamps{H5216} thereon, and seven{H7651} pipes{H4166} to the seven{H7651} lamps{H5216}, which are upon the top{H7218} thereof:
- 3 And two{H8147} olive trees{H2132} by it, one{H259} upon the right{H3225} side of the bowl{H1543}, and the other{H259} upon the left{H8040} side thereof.
- 4 So I answered{H6030}{(H8799)} and spake{H559}{(H8799)} to the angel{H4397} that talked{H1696}{(H8802)} with me, saying{H559}{(H8800)}, What are these, my lord{H113}?
- 5 Then the angel{H4397} that talked{H1696}{(H8802)} with me answered{H6030}{(H8799)} and said{H559}{(H8799)} me. Knowest{H3045}{(H8804)} thou not what these be? And said{H559}{(H8799)}, No. lord{H113}.
- 6 Then he answered{H6030}{(H8799)} and spake{H559}{(H8799)} unto me, saying{H559}{(H8800)}, This is the word{H1697} of the LORD{H3068} unto Zerubbabel{H2216}, saying{H559}{(H8800)}, Not by might{H2428}, nor by power{H3581}, but by my spirit{H7307}, saith{H559}{(H8804)} the
- LORD{H3068} of hosts{H6635}.

  7 Who art thou, O great{H1419} mountain{H2022}? before{H6440} Zerubbabel{H2216} thou shalt become a plain{H4334}: and he shall bring

- forth{H3318}{(H8689)} the headstone{H68}{H7222} thereof with shoutings{H8663}, crying, Grace{H2580}, grace{H2580} unto it. 8 Moreover the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},
- 9 The hands [H3027] of Zerubbabel [H2216] have laid the foundation [H3245] (H8765)] of this house [H1004]; his hands [H3027] shall also finish [H1214] ([H8762)] it; and thou shalt know [H3045] ([H8804)] that the LORD [H3068] of hosts [H6635] hath sent [H7971] ([H8804)] me unto you.
- 10 For who hath despised{H936}{(H8804)} the day{H3117} of small things{H6996}? fortheyshallrejoice{H8055}{(H8804)}, and shall see{H7200}{(H8804)} the plummet{H68}{H913} in the hand{H3027} of Zerubbabel{H2216} with those seven{H7651}; they are the eyes{H5869} of the LORD{H3068}, which run to and fro{H7751}{(H8789)} through the whole earth{H776}.
- 11 Then answered  $\{H6030\}\{(H8799)\}\ I$ , and said  $\{H559\}\{(H8799)\}$  unto him, What are these two  $\{H8147\}$  olive trees  $\{H2132\}$  upon the right  $\{H3225\}$  side of the candlestick  $\{H4501\}$  and upon the left  $\{H8040\}$  side thereof?
- 12 And I answered{H6030}{(H8799)} again{H8145}. said{H559}{(H8799)} unto him, What be these two{H8147} olive{H2132} branches{H7641} which the two{H8147} through{H3027} golden{H2091} pipes{H6804} empty{H7324}{(H8688)} the golden{H2091} oil out of themselves? 13 And he answered{H559}{(H8799)} and said{H559}{(H8800)}, Knowest{H3045}{(H8804)} thou not these And what be? said{H559}{(H8799)}, No. my lord{H113}.
- $\begin{array}{llll} 14 & Then & said\{H559\}\{(H8799)\} & he, \\ These & are & the & two\{H8147\} \\ anointed\{H3323\} & ones\{H1121\}, & that \\ stand\{H5975\}\{(H8802)\} & by & the \\ Lord\{H113\} & of the whole earth\{H776\}. \end{array}$

#### Chapter 5

1 Then I turned{H7725}{(H8799)}, and lifted up{H5375}{(H8799)} mine eyes{H5869}, and looked{H7200}{(H8799)}, and behold a flying{H5774}{(H8802)} roll{H4039}. 2 And he said{H559}{(H8799)} unto me, Whatseest{H7200}{(H8802)} thou? And I answered{H559}{(H8799)}, I see{H7200}{(H8802)} a flying{H5774}{(H8802)} roll{H4039}; the length{H753} thereof is twenty{H6242} cubits{H520}, and the breadth{H7341} thereof ten{H6235} cubits{H520}.

3 Then said{H559}{(H8799)} he unto me, This is the curse{H423} that goeth forth{H3318}{(H8802)} over the

 $\label{eq:face_H6440} fo the whole earth \{H776\}: for every one that stealeth \{H1589\} \{(H8802)\} shall be cut off \{H5352\} \{(H8738)\} as on this side according \{H3644\} to it; and every one thatsweareth \{H7650\} \{(H8737)\} shall be cut off \{H5352\} \{(H8738)\} as on that side according \{H3644\} to it. \\$ 

41 will bring it forth {H3318} {(H8689)}, saith {H5002} {(H8803)} the LORD {H3068} of hosts {H6635}, and it shall enter {H935} {(H8804)} into the house {H1004} of the thief {H1590}, and into the house {H1004} of him that sweareth {H7650} {(H8737)}

falsely{H8267} by my name{H8034}: and it shall remain{H3885}{(H8804)} in the midst{H8432} of his house{H1004}, and shall consume{H3615}{(H8765)} it with the timber{H6086} thereof and the stones{H68} thereof.

5 Then the angel{H4397} that talked{H1696}{(H8802)} with me went forth{H3318}{(H8799)}, and said{H559}{(H8799)} unto me, Lift up{H5375}{(H8798)} now thine eyes{H5869}, and see{H7200}{(H8798)} what is this that goeth forth{H3318}{(H8802)}.

6 And I said{H559}{(H8799)}, What is it? And he said{H559}{(H8799)}, This is an ephah{H374} that goeth forth{H3318}{(H8802)}. He said{H559}{(H8799)} moreover, This is their resemblance{H5869} through all the earth{H776}.

7 And, behold, there was lifted up{H5375}{(H8738)} a talent{H3603} of lead{H5777}: and this is a{H259} woman{H802} that sitteth{H3427}{(H8802)} in the midst{H8432} of the ephah{H374}. 8 And he said{H559}{(H8799)}, This is

wickedness {H7564}. And he cast {H7993} {(H8686)} it into the midst {H8432} of the ephah {H374}; and he cast {H7993} {(H8686)} the weight {H68} of lead {H5777} upon the mouth {H6310} thereof.

9 Then lifted I up{H5375}{(H8799)} mine eyes{H5869}, looked{H7200}{(H8799)}, and, behold, there came out{H3318}{(H8802)} two{H8147} women{H802}, and the wind{H7307} was their in wings{H3671}; for they had{H2007} wings{H3671} like the wings{H3671} of a stork{H2624}: and they lifted  $up\{H5375\}\{(H8799)\}$  the ephah $\{H374\}$ between the earth{H776} and the heaven{H8064}.

10 Then said{H559}{(H8799)} I to the angel{H4397} that talked{H1696}{(H8802)} with me, Whither do these bear{H3212}{(H8688)} the ephah{H374}?

11 And he said{H559}{(H8799)} unto me, To build{H1129}{(H8800)} it an house{H1004} in the land{H776} of Shinar{H8152}: and it shall be established{H3559}{(H8717)}, and set{H3240}{(H8717)} there upon her own base{H4369}.

#### Chapter 6

1 And I turned{H7725}{(H8799)}, and lifted up{H5375}{(H8799)} eyes{H5869}, looked{H7200}{(H8799)}, and, behold, came{H3318} four{H702} there chariots{H4818}out{H3318}{(H8802)} between two{H8147} mountains{H2022}; mountains {H2022} were mountains{H2022} of brass{H5178}. 2 In the first{H7223} chariot{H4818} were red{H122} horses{H5483}; and in the second{H8145} chariot{H4818} black{H7838} horses{H5483};

the third{H7992} And in chariot{H4818} white{H3836} horses{H5483}; and in the fourth{H7243} chariot{H4818} grisled{H1261} bay{H554} and horses{H5483}.

4 Then I answered{H6030}{(H8799)} and said{H559}{(H8799)} unto the angel{H4397} that talked{H1696}{(H8802)} withme, What are these, my lord{H113}?

5 And the angel{H4397} answered{H6030}{(H8799)} and said{H559}{(H8799)} unto me, These are the four{H702} spirits{H7307} of the heavens{H8064}, which go forth{H3318}{(H8802)} from standing{H3320}{(H8692)} before the Lord{H113} of all the earth{H776}.

 $\label{eq:continuous_state} 6 \text{ The black}\{H7838\} \text{ horses}\{H5483\} \\ \text{which are therein go} \\ \text{forth}\{H3318\}\{(H8802)\} \text{ into the} \\ \text{north}\{H6828\} \text{ country}\{H776\}; \text{ and the} \\ \text{white}\{H3836\} \text{ go} \\ \text{forth}\{H3318\}\{(H8804)\} \text{ after}\{H310\} \\ \text{them; and the grisled}\{H1261\} \text{ go} \\ \text{forth}\{H3318\}\{(H8804)\} \text{ toward the} \\ \text{south}\{H8486\} \text{ country}\{H776\}. \\ \end{aligned}$ 

 $\begin{array}{llll} 7 & And & the & bay\{H554\} & went \\ forth\{H3318\}\{(H8804)\}, & and \\ sought\{H1245\}\{(H8802)\} & to \\ go\{H3212\}\{(H8800)\} & that they might \\ walk & to & and & fro\{H1980\}\{(H8692)\} \\ through & the & earth\{H776\}; & and & he \\ said\{H559\}\{(H8799)\}, & Get & you \\ hence\{H3212\}\{(H8798)\}, & walk & to & and \\ fro\{H1980\}\{(H8690)\} & through & the \\ earth\{H776\}. & So & they & walked & to & and \\ fro\{H1980\}\{(H8691)\} & through & the \\ earth\{H776\}. \end{array}$ 

8 Then cried{H2199}{(H8686)} he upon{H853} me, and spake{H1696}{(H8762)} unto me, saying{H559}{(H8800)},

Behold{H7200}{(H8798)}, these that go{H3318}{(H8802)} toward the north{H6828} country{H776} have quieted{H5117}{(H8689)} my spirit{H7307} in the north{H6828} country{H776}.

9 And the word{H1697} of the LORD{H3068} came unto me, saying{H559}{(H8800)},

10 Take{H3947}{(H8800)} of them of the captivity{H1473}, even of Heldai{H2469}, of Tobijah{H2900}, and of Jedaiah{H3048}, which are

come{H935}{(H8804)} from Babylon{H894}, and come{H935}{(H8804)} thou the same day{H3117}, and go{H935}{(H8804)} the house{H1004} Josiah{H2977} the son{H1121} of Zephaniah{H6846}:

Then take{H3947}{(H8804)} silver{H3701} and gold{H2091}, and make{H6213}{(H8804)}

crowns{H5850}, and  $set{H7760}{(H8804)}$  them upon the head{H7218} of Joshua{H3091} the son{H1121} of Josedech{H3087}, the high{H1419} priest{H3548};

12 And speak{H559}{(H8804)} unto him, saying{H559}{(H8800)}, Thus speaketh{H559}{(H8804)} LORD{H3068} of hosts{H6635}, saying{H559}{(H8800)}, Behold the man{H376} whose name{H8034} is The BRANCH{H6780}; and he shall grow up{H6779}{(H8799)} out of his place, and he shall build  $\{H1129\}\{(H8804)\}$  the temple{H1964} of the LORD{H3068}: 13 Even he shall build{H1129}{(H8799)} the temple{H1964} of the LORD{H3068}; and he shall bear{H5375}{(H8799)} the glory{H1935}, shall sit{H3427}{(H8804)} and rule{H4910}{(H8804)} upon his throne{H3678}; and he shall be a priest{H3548} upon his throne{H3678}: the counsel{H6098} of peace{H7965} shall be between them both{H8147}.

14 And the crowns{H5850} shall be to Helem{H2494},andtoTobijah{H2900}, and to Jedaiah (H3048), and to  $Hen\{H2581\}$  the  $son\{H1121\}$ Zephaniah {H6846}, for memorial{H2146}inthetemple{H1964} of the LORD{H3068}.

15 And they that are far off{H7350} shall come{H935}{(H8799)} and build{H1129}{(H8804)} temple{H1964} of the LORD{H3068}, and ye shall know{H3045}{(H8804)} that the LORD{H3068} of hosts{H6635} hath sent{H7971}{(H8804)} me unto you. And this shall come to pass, if ye will diligently{H8085}{(H8800)} obey{H8085}{(H8799)}

voice{H6963} of the LORD{H3068} your God{H430}.

## Chapter 7

1 And it came to pass in the fourth{H702} year{H8141} king{H4428} Darius{H1867}, that the word{H1697} of the LORD{H3068} came unto Zechariah (H2148) in the fourth{H702} day of the ninth{H8671} month{H2320}. even Chisleu{H3691}; 2When they had sent {H7971} {(H8799)}

unto the house{H1004} of God{H410} Sherezer{H8272} and Regemmelech{H7278}, and their  $men\{H582\}$ , to pray $\{H2470\}\{(H8763)\}$  before{H6440} the LORD{H3068}, 3 And to speak{H559}{(H8800)} unto the priests{H3548} which were in the house  $\{H1004\}$  of the LORD  $\{H3068\}$  of hosts{H6635}, and prophets{H5030}, saying{H559}{(H8800)}, Should I weep{H1058}{(H8799)} in

the fifth{H2549} month{H2320}, separating{H5144}{(H8736)} myself, as I have done{H6213}{(H8804)} these so many years{H8141}?

4 Then came the word{H1697} of the LORD{H3068} of hosts{H6635} unto me, saying{H559}{(H8800)},

5 Speak{H559}{(H8798)} unto all the people{H5971} of the land{H776}, and priests{H3548}, the saying{H559}{(H8800)}, fasted{H6684}{(H8804)}  $mourned\{H5594\}\{(H8800)\}$  in the fifth{H2549} and seventh{H7637} month, even those seventy{H7657} years{H8141}, did all{H6684}{(H8800)}

 $fast\{H6684\}\{(H8804)\}\ unto me, even to$ me?

when ye eat{H398}{(H8799)}, and when ye did  $drink\{H8354\}\{(H8799)\},\ did\ not\ ye$ eat{H398}{(H8802)} for yourselves, and drink{H8354}{(H8802)} for yourselves? 7 Should ye not hear the words {H1697} which the LORD{H3068}  $cried\{H7121\}\{(H8804)\}$  by  $\{H3027\}$  the former{H7223}prophets{H5030}, when Jerusalem{H3389} was inhabited{H3427}{(H8802)} and in prosperity{H7961}, the and cities{H5892} thereof round about her{H5439}, when men inhabited{H3427}{(H8802)} the south  $\{H5045\}$  and the plain  $\{H8219\}$ ? 8 And the word{H1697} of the LORD{H3068} came unto Zechariah{H2148}, saying{H559}{(H8800)},

9 Thus speaketh{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, saying{H559}{(H8800)},

Execute{H8199}{(H8798)}true{H571} judgment{H4941}, shew{H6213}{(H8798)}mercy{H2617} compassions{H7356} and everv man{H376} to his brother{H251}:

10 And oppress{H6231}{(H8799)} not widow{H490}, fatherless {H3490}, the stranger {H1616}, nor the poor{H6041}; and let none of imagine{H2803}{(H8799)} evil{H7451} against{H376} brother{H251} in your heart{H3824}.

11 But they refused{H3985}{(H8762)} to hearken{H7181}{(H8687)}, and pulledaway{H5414}{(H8799)}{H5637}  $\{(H8802)\}\$  the shoulder $\{H3802\}$ , and stopped{H3513}{(H8689)} their ears{H241}, that they should not hear{H8085}{(H8800)}.

12 Yea, they made{H7760}{(H8804)} their hearts{H3820} as an adamant stone{H8068}, lest they should hear{H8085}{(H8800)} the law{H8451}, and the words{H1697}

which the LORD{H3068} of hosts{H6635} hath sent{H7971}{(H8804)} his in spirit{H7307} by{H3027} the prophets{H5030}: former{H7223} therefore came a great{H1419}  $wrath\{H7110\}$  from the LORD $\{H3068\}$ of hosts{H6635}.

13 Therefore it is come to pass, that as he cried{H7121}{(H8804)}, and they would not hear $\{H8085\}\{(H8804)\}$ ; so they cried{H7121}{(H8799)}, and I would hear{H8085}{(H8799)}, not saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}:

14 But I scattered them with a whirlwind  $\{H5590\}\{(H8762)\}$  among all nations{H1471} whom they  $knew\{H3045\}\{(H8804)\}$  not. Thus the land{H776} desolate{H8074}{(H8738)after{H310} them, that no man through{H5674}{(H8802)} nor returned{H7725}{(H8802)}: for they laid{H7760}{(H8799)} the pleasant{H2532} land{H776} desolate{H8047}.

## Chapter 8

1 Again the word{H1697} of the LORD{H3068} of hosts{H6635} came to me, saying{H559}{(H8800)},

2 Thus  $saith\{H559\}\{(H8804)\}$  the LORD{H3068} of hosts{H6635}; I was jealous{H7065}{(H8765)} Zion{H6726} with great{H1419} jealousy{H7068}, and jealous{H7065}{(H8765)} for her with great{H1419} fury{H2534}.

3 Thus saith{H559}{(H8804)} the LORD{H3068}; am returned{H7725}{(H8804)} unto Zion{H6726}, will dwell{H7931}{(H8804)} the midst{H8432} of Jerusalem{H3389}: and Jerusalem{H3389} shall called{H7121}{(H8738)}acity{H5892} truth{H571}; and mountain{H2022} of the LORD{H3068} of hosts{H6635} the holy{H6944} mountain{H2022}.

4 Thus  $saith{H559}{(H8804)}$  the LORD{H3068} of hosts{H6635}; There shall yet old men{H2205} and old women{H2205}

dwell{H3427}{(H8799)} in streets{H7339} of Jerusalem{H3389}, and every man{H376} with his staff{H4938} in his hand{H3027} for very{H7230} age{H3117}.

5 And the streets{H7339} of the city{H5892} shall  $full{H4390}{(H8735)} of boys{H3206}$ girls{H3207} playing{H7832}{(H8764)} streets{H7339} thereof.

6 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; If it be marvellous{H6381}{(H8735)} in the eyes{H5869} of the remnant{H7611} of this people{H5971} in these days{H3117}, should it also be

marvellous{H6381}{(H8735)} in mine eyes{H5869}? saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}.

7 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Behold, I will save{H3467}{(H8688)} people{H5971} from east{H4217} country{H776}, and from the west{H3996}{H8121} country{H776};

8 And I will bring{H935}{(H8689)} and them. they shall dwell{H7931}{(H8804)} the midst{H8432} of Jerusalem{H3389}: and they shall be my people {H5971}, and I will be their God{H430}, in truth{H571} and righteousness{H6666}.

9 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; Let hands{H3027} your strong{H2388}{(H8799)}, that ye hear{H8085}{(H8802)} in these days{H3117} these words{H1697} by the mouth{H6310} of prophets{H5030}, which were in the day{H3117}thatthefoundation{H3245} of the house{H1004} of LORD{H3068} of hosts{H6635} was laid{H3245}{(H8795)}, that the temple{H1964} might he built{H1129}{(H8736)}.

10 For before{H6440} these days{H3117} there was{H1961}{(H8738)} no hire{H7939} for man{H120}, nor any hire{H7939} for beast{H929}; neither was there any peace{H7965} to him that went out{H3318}{(H8802)} or in{H935}{(H8802)} because of the affliction{H6862}: for set{H7971}{(H8762)} all men{H120} one{H376} against everv neighbour{H7453}.

11 But now I will not be unto the residue{H7611} of this people{H5971} as in the former{H7223} days{H3117}, saith{H5002}{(H8803)} LORD{H3068} of hosts{H6635}.

12 For the seed{H2233} shall be prosperous{H7965}; the vine{H1612} give{H5414}{(H8799)} fruit{H6529}, and the ground{H776} shall give{H5414}{(H8799)} her increase{H2981}, and the heavens{H8064} shall give{H5414}{(H8799)} dew{H2919}; and I will cause the remnant{H7611} of this people{H5971} to possess{H5157}{(H8689)} all these things.

13 And it shall come to pass, that as ye were a curse{H7045} among the heathen{H1471}, O house{H1004} of Judah {H3063}, and house {H1004} of Israel{H3478}; SO  $save\{H3467\}\{(H8686)\}$  you, and ye shall blessing{H1293}: fear{H3372}{(H8799)} not, but let your hands{H3027} strong{H2388}{(H8799)}.

14 For thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; As I thought{H2161}{(H8804)}

punish{H7489}{(H8687)} you, when your fathers{H1} provoked me to wrath{H7107}{(H8687)},

 $saith\{H559\}\{(H8804)\} \\ LORD\{H3068\} of hosts\{H6635\}, and I \\ repented\{H5162\}\{(H8738)\} not:$ 

 $\begin{array}{llll} 15 \; So \; again\{H7725\}\{(H8804)\} \;\; have \;\; I \\ thought\{H2161\}\{(H8804)\} \;\; in \;\; these \\ days\{H3117\} & to & do \\ well\{H3190\}\{(H8687)\} & unto \\ Jerusalem\{H3389\} \;\; and \;\; to \;\; the \\ house\{H1004\} \;\; of \;\; Judah\{H3063\}: \\ fear\{H3372\}\{(H8799)\} \; ye \; not. \end{array}$ 

16 These are the things{H1697} that ye shall do{H6213}{(H8799)}; Speak{H1696}{(H8761)} ye every man{H376} the truth{H571} to his neighbour{H7453};

execute{H8199}{(H8798)} the judgment{H4941} of truth{H571} and peace{H7965} in your gates{H8179}: 17 And let none{H376} of you imagine{H2803}{(H8799)\pivil{H7451} in your hearts{H3824} against his

neighbour{H7453}; and love{H157}{(H8799)} no false{H8267} oath{H7621}: for all these are things that I hate{H8130}{(H8804)}, saith{H5002}{(H8803)} the

18 And the word{H1697} of the LORD{H3068} of hosts{H6635} came unto me, saying{H559}{(H8800)},

LORD{H3068}.

19 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; The fast{H6685} of the fourth{H7243} month, and the fast{H6685} of the fifth{H2549}, and the fast{H6685} of seventh{H7637}, and fast{H6685} of the tenth{H6224}, shall the house{H1004} to Judah{H3063} joy{H8342} gladness {H8057}, and cheerful {H2896} feasts{H4150}; therefore love{H157}{(H8798)} the truth{H571} and peace{H7965}.

20 Thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635};Itshall yet come to pass, that there shall come{H935}{(H8799)people{H5971}, andtheinhabitants{H3427}{(H8802)} of many{H7227} cities{H5892}:

And

the

21

 $inhabitants\{H3427\}\{(H8802)\}$ of one{H259} shall city go{H1980}{(H8804)} to another{H259}, saying{H559}{(H8800)}, Let us go{H3212}{(H8799)} speedily{H1980}{(H8800)} to pray{H2470}{(H8763)}before{H6440} LORD{H3068}, seek{H1245}{(H8763)} the LORD{H3068} of hosts{H6635}: I will go{H3212}{(H8799)} also. 22 Yea, many{H7227} people{H5971}

22 Yea, many{H7227} people{H5971} and strong{H6099} nations{H1471} shall come{H935}{(H8804)} to seek{H1245}{(H8763)} the LORD{H3068} of hosts{H6635} in Jerusalem{H3389}, and to

LORD{H3068} of hosts{H6635} in Jerusalem{H3389}, and to pray{H2470}{(H8763)}before{H6440} the LORD{H3068}.

23 Thus  $saith{H559}{(H8804)}$  the

LORD{H3068} of hosts{H6635}; In those days{H3117} it shall come to pass, that ten{H6235} men{H582} shall take hold{H2388}{(H8686)} out of all languages{H3956} the nations{H1471}, even shall take hold{H2388}{(H8689)} of the skirt{H3671} of him that is a Jew{H376}{H3064}, saying{H559}{(H8800)}, We will go{H3212}{(H8799)} with you: for we have heard{H8085}{(H8804)} that God{H430} is with you.

#### Chapter 9

- 1 The burden{H4853} of the word{H1697} of the LORD{H3068} in the land{H776} of Hadrach{H2317}, and Damascus{H1834} shall be the rest{H4496} thereof: when the eyes{H5869} of man{H120}, as of all the tribes{H7626} of Israel{H3478}, shall be toward the LORD{H3068}.
- $\begin{array}{llll} 2 & And & Hamath\{H2574\} & also & shall \\ border\{H1379\}\{(H8799)\} & & thereby; \\ Tyrus\{H6865\}, & and & Zidon\{H6721\}, \\ though & it & be & very\{H3966\} \\ wise\{H2449\}\{(H8804)\}. \end{array}$
- 3 And Tyrus{H6865} did build{H1129}{(H8799)} herself a strong hold{H4692}, and heaped up{H6651}{(H8799)} silver{H3701} as the dust{H6083}, and fine gold{H2742} as the mire{H2916} of the streets{H2351}.
- 4 Behold, the Lord{H136} will cast her out{H3423}{(H8686)}, and he will smite{H5221}{(H8689)} her power{H2428} in the sea{H3220}; and she shall be devoured{H398}{(H8735)} with fire{H784}.
- Ashkelon{H831} shall see{H7200}{(H8799)} and fear{H3372}{(H8799)}; Gaza{H5804} also shall see it, and be very{H3966} sorrowful{H2342}{(H8799)}, Ekron{H6138}; for her expectation{H4007} shall he ashamed{H3001}{(H8689)}; and the king{H4428} shall perish{H6}{(H8804)} from Gaza{H5804}, and Ashkelon{H831} shall not be inhabited{H3427}{(H8799)}.
- 6 And a bastard{H4464} shall dwell{H3427}{(H8804)} in Ashdod{H795}, and I will cut off{H3772}{(H8689)} the pride{H1347} of the Philistines{H6430}. And Ι take away{H5493}{(H8689)} blood{H1818} out of his mouth{H6310}, and his abominations{H8251} from between his teeth{H8127}: but he that remaineth{H7604}{(H8738)}, even he, shall be for our God{H430}, and he shall be as a governor{H441} Judah { H3063 }, and Ekron { H6138 } as a

8 And I will encamp{H2583}{(H8804)} about mine house{H1004} because of the army{H4675}, because of him that

Jebusite{H2983}.

passeth by  $\{H5674\}\{(H8802)\}$ , and because of him that returneth{H7725}{(H8802)}: and no oppressor{H5065}{(H8802)} shall pass through{H5674}{(H8799)} them any more: for now have seen{H7200}{(H8804)} with mine eyes{H5869}. Rejoice{H1523}{(H8798)} greatly{H3966}, O daughter{H1323} of

 $\label{eq:greatly} $$ greatly{H3966}, O \ daughter{H1323} \ of $$ Zion{H6726} \ hout{H7321}{(H8685)}, O \ daughter{H1323} \ of $$ Jerusalem{H3389}: \ behold, \ thy $$ King{H4428} \ cometh{H935}{(H8799)} \ unto thee: he is just{H6662}, and having salvation{H3467}{(H8737)};$ 

lowly  $\{H6041\}$ , and riding  $\{H7392\}\{(H8802)\}$  upon an ass  $\{H2543\}$ , and upon a colt  $\{H5895\}$  the foal  $\{H1121\}$  of an ass  $\{H860\}$ .

10 And I will cut off{H3772}{(H8689)} the chariot{H7393} from Ephraim{H669}, and the horse{H5483} from Jerusalem{H3389}, and the battle{H4421} bow{H7198} shall be cut off{H3772}{(H8738)}: and he shall speak{H1696}{(H8765) peace{H7965} unto the heathen{H1471}: and his dominion{H4915} shall be from sea{H3220} even to sea{H3220}, and from the river{H5104} even to the ends{H657} of the earth{H776}.

11 As for thee also, by the blood{H1818} of thy covenant{H1285} I have sent forth{H7971}{(H8765)} thy prisoners{H615} out of the pit{H953} wherein is no water{H4325}.

12 Turn{H7725}{(H8798)} you to the stronghold{H1225}, yeprisoners{H615} of hope{H8615}: even to day{H3117} do I declare{H5046}{(H8688)} that I will render{H7725}{(H8686)} double{H4932} unto thee;

13 When I have bent {H1869} {(H8804)} Judah {H3063} for me, filled {H4390} {(H8765)} the bow {H7198} with Ephraim {H669}, and raised up {H5782} {(H8790)} thy sons {H1121}, O Zion {H6726}, against thy sons {H1121}, O Greece {H3120}, and made {H7760} {(H8804)} thee as the sword {H2719} of a mighty man {H1368}.

14 And the LORD{H3068} shall be seen{H7200}{(H8735)} over them, and arrow{H2671} go forth{H3318}{(H8804)} lightning{H1300}: and the Lord{H136} GOD{H3069} shall blow{H8628}{(H8799)} the trumpet{H7782}, shall go{H1980}{(H8804)} with whirlwinds{H5591} of the south{H8486}.

15 The LORD {H3068} of hosts {H6635} shall defend {H1598} {(H8686)} them; and they shall devour {H398} {(H8804)}, and subdue {H3533} {(H8804)} with sling {H7050} stones {H68}; and they shalldrink {H8354} {(H8804)}, andmake a noise {H1993} {(H8804)} as through wine {H3196}; and they shall be filled {H4390} {(H8804)} like bowls {H4219}, and as the

 $\begin{array}{llll} corners\{H2106\} & of the altar\{H4196\}.\\ 16 & And & the & LORD\{H3068\} & their\\ God\{H430\} & shall\\ save\{H3467\}\{(H8689)\} & them & in & that\\ day\{H3117\} & as the flock\{H6629\} & of his\\ people\{H5971\}: & for they shall be as the\\ stones\{H68\} & of a crown\{H5145\}, lifted\\ up as an ensign\{H5264\}\{(H8706)\} & upon\\ his land\{H127\}. \end{array}$ 

17 For how great is his goodness{H2898}, and how great is his beauty{H3308}! corn{H1715} shall make the young men{H970} cheerful{H5107}{(H8766)}, and new wine{H8492} the maids{H1330}.

#### Chapter 10

1 Ask{H7592}{(H8798)} ye of the LORD{H3068} rain{H4306} in the time{H6256} of the latter rain{H4456}; the LORD{H3068} shall make{H6213}{(H8802)} bright clouds{H2385}, and give{H5414}{(H8799)} them showers{H1653} of rain{H4306}, to every one{H376} grass{H6212} in the field{H7704}. 2 For the idols{H8655}

spoken{H1696}{(H8765)} vanity{H205}. the diviners{H7080}{(H8802)} seen{H2372}{(H8804)} a lie{H8267}, and have told{H1696}{(H8762)} false{H7723} dreams{H2472}; they comfort{H5162}{(H8762)} in vain{H1892}: therefore they went{H5265}{(H8804)} their way as a flock{H6629}, they were troubled  $\{H6031\}\{(H8799)\},\$ because there was shepherd{H7462}{(H8802)}.

Mine anger{H639} kindled{H2734}{(H8804)} against the shepherds{H7462}{(H8802)}, and I punished{H6485}{(H8799)} the goats{H6260}: for the LORD{H3068} hosts{H6635} hath visited{H6485}{(H8804)} his flock{H5739} the house{H1004} of Judah{H3063}, and made{H7760}{(H8804)} them as his goodly{H1935} horse{H5483} in the battle{H4421}.

4 Out of him came forth{H3318}{(H8799)} the corner{H6438}, out of him the nail{H3489}, out of him the battle{H4421} bow{H7198}, out of him every oppressor{H5065}{(H8802)} together{H3162}.

5 And they shall be as mighty {H1368} men, which tread down {H947} {(H8802)} their enemies in the mire {H2916} of the streets {H2351} in the battle {H4421}: and they shall fight {H3898} {(H8738)}, because the LORD {H3068} is with them, and the riders {H7392} {(H8802)} on horses {H5483} shall be confounded {H3001} {(H8689)}.

6 And I will strengthen{H1396}{(H8765)} the

 $\label{eq:house} $$ house\{H1004\}$ of Judah\{H3063\}, and I will save\{H3467\}\{(H8686)\}$ the house\{H1004\}$ of Joseph\{H3130\}, and I will bring them again to place\{H3427\}\{(H8689)\}$ them; for I have mercy\{H7355\}\{(H8765)\}$ upon them: and they shall be as though\{H834\}$ I had not cast them off\{H2186\}\{(H8804)\}$: for I am the LORD\{H3068\}$ their God\{H430\}, and will hear\{H6030\}\{(H8799)\}$ them.$ 

7 And they of Ephraim{H669} shall be like a mighty{H1368} man, and their heart{H3820} rejoice{H8055}{(H8804)} as through yea, wine{H3196}: their children{H1121} shall see{H7200}{(H8799)} it, and be glad{H8055}{(H8804)}; their heart{H3820} shall rejoice{H1523}{(H8799)} in the LORD{H3068}.

8 I will hiss {H8319} {(H8799)} for them, and gather {H6908} {(H8762)} them; for I have redeemed {H6299} {(H8804)} them: and they shall increase {H7235} {(H8804)} as they have increased {H7235} {(H8804)}.

9 And I will sow{H2232}{(H8799)} them among the people{H5971}: and they shall remember{H2142}{(H8799)} me in far countries{H4801}; and they shall live{H2421}{(H8804)} with their children{H1121}, and turn again{H7725}{(H8804)}.

10 I will bring them again  $\{H7725\}\{(H8689)\}$  also out of the land  $\{H776\}$  of Egypt  $\{H4714\}$ , and gather  $\{H6908\}\{(H8762)\}$  them out of Assyria  $\{H804\}$ ; and I will bring  $\{H935\}\{(H8686)\}$  them into the land  $\{H776\}$  of Gilead  $\{H1568\}$  and Lebanon  $\{H3844\}$ ; and place shall not be found  $\{H4672\}\{(H8735)\}$  for them.

And he shall pass through{H5674}{(H8804)} sea{H3220} with affliction{H6869}, and shall smite{H5221}{(H8689)} waves $\{H1530\}$  in the sea $\{H3220\}$ , and all the deeps{H4688} the river{H2975} dry shall up{H3001}{(H8689)}: the pride{H1347} of Assyria{H804} shall be brought down{H3381}{(H8717)}, and the sceptre{H7626} of Egypt{H4714} shall depart away{H5493}{(H8799)}. 12 will And strengthen{H1396}{(H8765)} them in the LORD{H3068}; and they shall walk up and down{H1980}{(H8691)} in his

## Chapter 11

name{H8034},saith{H5002}{(H8803)}

the LORD{H3068}.

1 Open{H6605}{(H8798)} thy doors{H1817},OLebanon{H3844},that the fire{H784} may devour{H398}{(H8799)} thy cedars{H730}.
2 Howl{H3213}{(H8685)}, fir

2 Howl{H3213}{(H8685)}, fir tree{H1265}; for the cedar{H730} is fallen{H5307}{(H8804)}; because the

mighty{H117} are spoiled{H7703}{(H8795)}: howl{H3213}{(H8685)}, O ye oaks{H437} of Bashan{H1316}; for the forest{H3293} of the vintage{H1208}{(H8675)}{H1219}{(H8803)} is come down{H3381}{(H8804)}.

3. There is a voice{H6963} of the

3 There is a voice{H6963} of the howling{H3215} of the shepherds{H7462}{(H8802)}; for their glory{H155} is spoiled{H7703}{(H8795)}: a voice{H6963} of the roaring{H7581} of young lions{H3715}; for the pride{H1347} of Jordan{H3383} is spoiled{H7703}{(H8795)}.

4 Thus saith{H559}{(H8804)} the LORD{H3068} my God{H430}; Feed{H7462}{(H8798)} flock{H6629} of the slaughter{H2028}; 5 Whose possessors {H7069} {(H8802)} slay{H2026}{(H8799)} them, and hold themselves not guilty{H816}{(H8799)}: and they that sell{H4376}{(H8802)} them say{H559}{(H8799)}, Blessed{H1288}{(H8803)} be the LORD{H3068}; for am rich{H6238}{(H8686)}: and their own shepherds{H7462}{(H8802)}

pity{H2550}{(H8799)} them not. For I will more pity{H2550}{(H8799)} the inhabitants{H3427}{(H8802)} of the land{H776}, saith{H5002}{(H8803)} the LORD{H3068}: but, lo, I will deliver{H4672}{(H8688)} men{H120} every one{H376} into his neighbour's {H7453} hand {H3027}, and into the hand{H3027} his king{H4428}: and shall they smite{H3807}{(H8765)} the land{H776}, and of their out hand{H3027} I deliver{H5337}{(H8686)} them. 7 And I will feed{H7462}{(H8799)} the

 $\label{eq:flock-problem} \begin{array}{lll} flock\{H6629\} & of & slaughter\{H2028\}, \\ even & you\{H3651\}, O & poor\{H6041\} & of \\ the & flock\{H6629\}. & And & I \\ took\{H3947\}\{(H8799)\} & unto & me \\ two\{H8147\} & staves\{H4731\}; & the \\ one\{H259\} & I & called\{H7121\}\{(H8804)\} \\ Beauty\{H5278\}, & and & the other\{H259\} & I \\ called\{H7121\}\{(H8804)\} \\ Bands\{H2254\}\{(H8802)\}; & and & I \\ \end{array}$ 

Bands{H2254}{(H8802)}; and I fed{H7462}{(H8799)} the flock{H6629}.

 $8 \qquad \qquad Three \{H7969\} \\ shepherds \{H7462\} \{(H8802)\} \ also \ I \ cut \\ off \{H3582\} \{(H8686)\} \ \ in \ \ one \{H259\} \\ month \{H3391\}; \ and \ my \ soul \{H5315\} \\ lothed \{H7114\} \{(H8799)\} \ \ them, \ \ and \\ their \ \ soul \{H5315\} \ \ \ also \\ abhorred \{H973\} \{(H8804)\} \ me.$ 

9 Then said{H559}{(H8799)} I, I will not feed{H7462}{(H8799)} you: that that dieth{H4191}{(H8801)}, let it die{H4191}{(H8799)}; and that that is to be cut off{H3582}{(H8737)}, let it be cut off{H3582}{(H8735)}; and let the rest{H7604}{(H8737)} eat{H398}{(H8799)} every one{H802}

eat{H398}{(H8/99)} every one{H802} the flesh{H1320} of another{H7468}. 10 And I took{H3947}{(H8799)} my staff{H4731},evenBeauty{H5278},and cut it asunder{H1438}{(H8799)}, that I might break{H6565}{(H8687)} my covenant{H1285} which I had made{H3772}{(H8804)} with all the people{H5971}.

11 And it was broken {H6565} {(H8714)} in that day {H3117}: and so the poor {H6041} of the flock {H6629} that waited {H8104} {(H8802)} upon me knew {H3045} {(H8799)} that it was the word {H1697} of the LORD {H3068}.

12 And I said {H559} {(H8799)} unto

12 And I said{H559}{(H8799)} unto them, If ye think{H5869} good{H2896}, give{H3051}{(H8798)} me my price{H7939}; and if not, forbear{H2308}{(H8798)}. So they weighed{H8254}{(H8799)} for my price{H7939} thirty{H7970} pieces of silver{H3701}.

13 And the LORD{H3068} said{H559}{(H8799)} unto me. Cast{H7993}{(H8685)} it unto the potter{H3335}{(H8802)}: goodly{H145} price{H3366} that I was prised at{H3365}{(H8804)} of them. And I took $\{H3947\}\{(H8799)\}$  the thirty{H7970} pieces of silver{H3701}, and cast{H7993}{(H8686)} them to the potter{H3335}{(H8802)} house  $\{H1004\}$  of the LORD  $\{H3068\}$ . 14 Then cut

asunder{H1438}{(H8799)} mine other{H8145} staff{H4731}, even Bands{H2254}{(H8802)}, that I might break{H6565}{(H8687)} the brotherhood{H264} between Judah{H3063} and Israel{H3478}.

15 And the LORD{H3068} said{H559}{(H8799)} unto me, Take{H3947}{(H8798)} unto thee yet the instruments{H3627} of a foolish{H196} shepherd{H7462}{(H8802)}.

For, lo, I raise up{H6965}{(H8688)} shepherd{H7462}{(H8802)} in the land{H776}. which not  $visit\{H6485\}\{(H8799)\}\$  those that be cut off{H3582}{(H8737)}, neither shall  $seek{H1245}{(H8762)}$  the young one{H5289}, nor  $heal\{H7495\}\{(H8762)\}\ that\ that\ is$ broken{H7665}{(H8737)}, feed{H3557}{(H8770)} that that standeth{H5324}{(H8737)} still: but he eat{H398}{(H8799)} flesh{H1320} of the fat{H1277}, and tear{H6561} their claws{H6541} in pieces{H6561}{(H8762)}. 17 Woe{H1945} to the idol{H457}

shepherd{H7473} leaveth{H5800}{(H8802)} flock{H6629}! the sword{H2719} shall be upon his arm{H2220}, and upon his eye{H5869}: right{H3225} his arm{H2220} be clean{H3001}{(H8800)} dried  $up{H3001}{(H8799)},$ and his right{H3225} eye{H5869} shall be utterly{H3543}{(H8800)} darkened{H3543}{(H8799)}.

#### Chapter 12

The burden{H4853} of word{H1697} of the LORD{H3068} for Israel{H3478},saith{H5002}{(H8803)} the LORD{H3068}, which stretcheth{H5186}{(H8802)} forth the heavens{H8064}, and layeth the foundation{H3245}{(H8801)} of the earth{H776}, formeth{H3335}{(H8802)} the spirit{H7307} of man{H120} within{H7130} him. 2Behold, I will make {H7760} {(H8802)} Jerusalem{H3389} a cup{H5592} of trembling{H7478} unto all the

people{H5971} round about{H5439}, when they shall be in the siege{H4692} both against Judah{H3063} and against Jerusalem{H3389}.

3 And in that day{H3117} will I

make{H7760}{(H8799)}

Jerusalem{H3389}

burdensome{H4614} stone{H68} for all people{H5971}: all that burden{H6006}{(H8802)} themselves with it shall be cut in pieces{H8295}{(H8800)}{H8295}{(H8735)}, though all the people{H1471} of the earth{H776} be gathered together{H622}{(H8738)} against it.

that day{H3117}, saith{H5002}{(H8803)} the LORD{H3068}, will smite{H5221}{(H8686)} every horse{H5483} with astonishment{H8541}, his rider{H7392}{(H8802)} with madness{H7697}: and will open{H6491}{(H8799)} mine eyes {H5869} upon the house {H1004} of Judah { H3063 }, will smite{H5221}{(H8686)} every horse $\{H5483\}$  of the people $\{H5971\}$ with blindness {H5788}.

6 In that day{H3117} make{H7760}{(H8799)} the governors{H441} of Judah{H3063} like an hearth {H3595} of fire {H784} among the wood{H6086}, and like torch{H3940} of fire{H784} in a sheaf{H5995}; and they shall devour{H398}{(H8804)} people{H5971}roundabout{H5439},on the right  $hand{H3225}$  and on the left{H8040}: and Jerusalem{H3389} shall be inhabited{H3427}{(H8804)} again in her own place, even in Jerusalem (H3389).

7 The LORD{H3068} also shall save{H3467}{(H8689)}thetents{H168} of Judah{H3063} first{H7223}, that the glory{H8597} of the house{H1004} of David{H1732} and the glory{H8597} of the inhabitants{H3427}{(H8802)} of

Jerusalem $\{H3389\}$  do not magnify $\{H1431\}\{(H8799)\}$  themselves against Judah $\{H3063\}$ .

8 In that day $\{H3117\}$  shall the LORD $\{H3068\}$ 

defend{H1598}{(H8686)} the  $inhabitants\{H3427\}\{(H8802)\}$ of Jerusalem{H3389}; and he that is feeble{H3782}{(H8737)}amongthemat day{H3117} shall be David $\{H1732\}$ ; and the house $\{H1004\}$ of David{H1732} shall be as God{H430}, as the angel{H4397} of the LORD{H3068} before{H6440} them. 9 And it shall come to pass in that will day{H3117}, that seek{H1245}{(H8762)} to destroy{H8045}{(H8687)} all the nations{H1471} come{H935}{(H8802)} against Jerusalem (H3389).

10 And I will pour{H8210}{(H8804)} upon the house{H1004} David{H1732}, and upon inhabitants{H3427}{(H8802)} of Jerusalem{H3389}, the spirit{H7307} of grace{H2580} of and supplications{H8469}: and they shall look{H5027}{(H8689)} upon me whom they have pierced{H1856}{(H8804)}, and they shall mourn {H4553} for him, as one mourneth {H5594}{(H8804)} for his only{H3173} son, and shall be in bitterness{H4843}{(H8687)} for him, as one that is bitterness{H4843}{(H8687)} for his firstborn{H1060}.

11 In that day{H3117} shall there be a great{H1431}{(H8799)}

 $\label{eq:mourning} mourning \{H4553\} in Jerusalem \{H3389\}, as the mourning \{H4553\} of Hadadrimmon \{H1910\} in the valley \{H1237\} of Megiddon \{H4023\}.$ 

12 And the land{H776} shall mourn{H5594}{(H8804)},

every{H4940} family{H4940} apart{H905}; the family{H4940} of the house{H1004} of David{H1732} apart, and their wives{H802} apart; the family{H4940} of the house{H1004} of Nathan{H5416} apart, and their wives{H802} apart;

13 The family{H4940} of the house{H1004} of Levi{H3878} apart, and their wives{H802} apart; the family{H4940} of Shimei{H8097} apart, and their wives{H802} apart;

14 All the families  $\{H4940\}$  that remain  $\{H7604\}$   $\{(H8737)\}$ , every family  $\{H4940\}$  apart, and their wives  $\{H802\}$  apart.

## Chapter 13

1 In that day{H3117} there shall be a fountain{H4726} opened{H6605}{(H8737)} to the house{H1004} of David{H1732} and to the inhabitants{H3427}{(H8802)} of Jerusalem{H3389} for  $\sin\{H2403\}$  and for uncleanness{H5079}.

2 And it shall come to pass in that  $day\{H3117\}$ , saith $\{H5002\}\{(H8803)\}$ 

the LORD{H3068} of hosts{H6635}, that I will cut off{H3772}{(H8686)} the names{H8034} of the idols{H6091} out of the land{H776}, and they shall no more be remembered{H2142}{(H8735)}: and also I will cause the prophets{H5030} and the unclean{H2932} spirit{H7307} to pass{H5674}{(H8686)} out of the land{H776}. 3 And it shall come to pass, that when

any{H376} shall prophesy{H5012}{(H8735)}, then his father{H1} and his mother{H517} that begat{H3205}{(H8802)} him shall say{H559}{(H8804)} unto him, Thou shalt not live{H2421}{(H8799)}; for speakest{H1696}{(H8765)} lies{H8267} in the name{H8034} of the LORD{H3068}: and his father{H1} and mother{H517} that begat{H3205}{(H8802)} him shall thrust{H1856}{(H8804)} him through when he prophesieth $\{H5012\}\{(H8736)\}$ . 4 And it shall come to pass in that day{H3117}, that the prophets{H5030} shallbeashamed{H954}{(H8799)}every one{H376} of his vision{H2384}, when he hath prophesied{H5012}{(H8736)}; neither shall they wear{H3847}{(H8799)} rough{H8181} garment{H155} deceive{H3584}{(H8763)}: 5 But he shall say{H559}{(H8804)}, I am no prophet {H5030}, I am an husband man{H376}{H5647}{(H8802)}{H127}; for man{H120} taught me to keep cattle{H7069}{(H8689)} from my

youth{H5271}.
6 And one shall say{H559}{(H8804)}
unto him, What are these
wounds{H4347}inthinehands{H3027}?
Then he shall answer{H559}{(H8804)},
Those with which I was
wounded{H5221}{(H8717)} in the

Then he shall answer{H559}{(H8804)},
Those with which I was wounded{H5221}{(H8717)} in the house{H1004} of my friends{H157}{(H8764)}.

7 Awake{H5782}{(H8798)}, O

sword{H2719}, against my shepherd{H7462}{(H8802)},andagainst the man{H1397} that is fellow{H5997}saith{H5002}{(H8803)} the LORD{H3068} of hosts{H6635}: smite{H5221}{(H8685)} the shepherd{H7462}{(H8802)}, and the sheep{H6629} shall be scattered{H6327}{(H8799)}: and I will  $turn\{H7725\}\{(H8689)\}$ mine hand{H3027} upon the little ones{H6819}{(H8802)}.

8 And it shall come to pass, that in all the land{H776}, saith{H5002}{(H8803)} the LORD{H3068}, two{H8147} parts{H6310} therein shall be cut off{H3772}{(H8735)} and die{H1478}{(H8799)}; but the third{H7992} shall be left{H3498}{(H8735)} therein.
9 And I will bring{H935}{(H8689)} the

9 And I will bring (14935) ((148069)) the third part (147992) through the fire (14784), and will refine (146884) ((148804)) them as silver (143701) is refined (146884) ((148800)), and will

try{H974}{(H8804)} them as gold{H2091} is tried{H974}{(H8800)}: they shall call{H7121}{(H8799)} on my name{H8034}, and I will hear{H6030}{(H8799)} them: I will say{H559}{(H8804)}, It is my people{H5971}: and they shall say{H559}{(H8799)}, The LORD{H3068} is my God{H430}.

## Chapter 14

1 Behold, the day{H3117} of the LORD{H3068} cometh{H935}{(H8804)}, and thy spoil{H7998} shall be divided{H2505}{(H8795)} in the midst{H7130} of thee.

 $2 \ For \ I \ will \ gather \{H622\} \{(H8804)\} \ all \ nations \{H1471\} \qquad against \ Jerusalem \{H3389\} \ to \ battle \{H4421\}; \ and \ the \ city \{H5892\} \ shall \ be \ taken \{H3920\} \{(H8738)\}, \ and \ the \ houses \{H1004\}$ 

rifled{H8155}{(H8738)}, and the women{H802}ravished{H7901}{(H8735)}{(H8675)}{H7693}{(H8735)}; and half{H2677} of the city{H5892} shall go forth{H3318}{(H8804)} into captivity{H1473}, and the residue{H3499} of the people{H5971} shall not be cut off{H3772}{(H8735)} from the city{H5892}.

3 Then shall the LORD{H3068} go forth{H3318}{(H8804)}, and fight{H3898}{(H8738)} against those nations{H1471}, as when{H3117} he fought{H3898}{(H8736)} in the day{H3117} of battle{H7128}.

4 And his feet{H7272} shall stand{H5975}{(H8804)} day{H3117} upon the mount{H2022} of Olives{H2132}, which is before {H6440} Jerusalem{H3389} on the east{H6924}, and the mount{H2022} of Olives{H2132} shall cleave{H1234}{(H8738)} the midst{H2677} thereof toward the east{H4217} and toward the west{H3220}, and there shall be a very{H3966} great{H1419} valley{H1516}; and half{H2677} of the mountain{H2022} remove{H4185}{(H8804)} toward the north{H6828}, and half{H2677} of it toward the south {H5045}.

5 And ye shall flee {H5127} { (H8804)} to valley{H1516} the of the mountains{H2022}; for the valley{H1516}ofthemountains{H2022} shall reach{H5060}{(H8686)} Azal{H682}: yea, shall ye flee{H5127}{(H8804)}, like as ye fled{H5127}{(H8804)} from before{H6440} the earthquake{H7494} in the days{H3117} of Uzziah{H5818} king{H4428} of Judah{H3063}: and the LORD{H3068} my God{H430} shall come{H935}{(H8804)}, and all the saints{H6918} with thee.

6 And it shall come to pass in that day{H3117}, that the light{H216} shall not be clear{H3368}, nor dark{H7087}{

(H8675)}{H7087}{(H8799)}:
7 But it shall be one{H259} day{H3117} whichshallbeknown{H3045}{(H8735)} to the LORD{H3068}, not day{H3117}, nor night{H3915}: but it shall come to pass, that at evening{H6153} time{H6256} it shall be light{H216}.
8 And it shall be in that day{H3117}, that living{H2416} waters{H4325} shall go out{H3318}{(H8799)} from Jerusalem{H3389}; half{H2677} of them toward the former{H6931} sea{H3220}, and half{H2677} of them toward the hinder{H314} sea{H3220}: in summer{H7019} and in winter{H2779}

9 And the LORD{H3068} shall be king{H4428} over all the earth{H776}: in that day{H3117} shall there be one{H259} LORD{H3068}, and his name{H8034} one{H259}.

shall it be.

10 All the land{H776} shall turned{H5437}{(H8735)} plain{H6160} from Geba{H1387} to Rimmon{H7417} south{H5045} Jerusalem (H3389): and it shall be lifted up{H7213}{(H8804)}, and inhabited{H3427}{(H8804)} in her from Benjamin's {H1144} gate{H8179} unto the place{H4725} of the first{H7223} gate{H8179}, unto the corner{H6434} gate{H8179}, and from the tower{H4026} of Hananeel{H2606} unto the king's{H4428} winepresses {H3342}.

11 And men shall dwell{H3427}{(H8804)} in it, and there shall be no more utter destruction{H2764}; but Jerusalem{H3389}shallbesafely{H983} inhabited{H3427}{(H8804)}.

12 And this shall be the plague{H4046} wherewith the LORD{H3068} will smite{H5062}{(H8799)} all the people{H5971} that have fought{H6633}{(H8804)} against Jerusalem {H3389}; Their flesh {H1320} shall consume away{H4743}{(H8687)} while they stand{H5975}{(H8802)} upon their feet{H7272}, and their eyes{H5869} shall consume away{H4743}{(H8735)} in holes {H2356}, and their tongue {H3956} shall consume away{H4743}{(H8735)} in their mouth {H6310}.

13 And it shall come to pass in that day{H3117}, that a great{H7227} tumult{H4103}fromtheLORD{H3068} shall be among them; and they shall lay hold{H2388}{(H8689)} every one{H376} on the hand{H3027} of his neighbour{H7453}, hand{H3027} shall rise up{H5927}{(H8804)} against the hand{H3027} of his neighbour{H7453}. 14 And Judah{H3063} also shall fight{H3898}{(H8735)} at Jerusalem{H3389}; and the wealth{H2428} all the of heathen{H1471} round about{H5439} together{H622}{(H8795)}, gold{H2091}, and silver{H3701}, and

gold{H2091}, and silver{H3/01}, and apparel{H899}, in great{H3966}

abundance{H7230}. 15 And so shall be the plague {H4046} of the horse {H5483}, of the mule {H6505}. of the camel{H1581}, and of the ass{H2543}, and of all the beasts{H929} that shall be in these{H1992} tents $\{H4264\}$ , as this plague $\{H4046\}$ . 16 And it shall come to pass, that every one that is  $left{H3498}{(H8737)}$  of all nations{H1471} which came{H935}{(H8802)} against Jerusalem{H3389} shall even go up{H5927}{(H8804)} from{H1767} year{H8141} to year{H8141} worship{H7812}{(H8692)}  $King\{H4428\}$ , the LORD{H3068} of hosts{H6635}, to  $keep\{H2287\}\{(H8800)\}$ the feast{H2282} of tabernacles{H5521}. 17 And it shall be, that whoso will not come up{H5927}{(H8799)} of all the families{H4940} of the earth{H776} Jerusalem (H3389) to worship{H7812}{(H8692)} the King{H4428}, the LORD{H3068} of  $hosts{H6635}$ , even upon them shall be no rain{H1653}. Egypt{H4714}

18 And if the family{H4940} of up{H5927}{(H8799)}, and come{H935}{(H8804)} not, that have no rain; there shall be the plague{H4046}, wherewith the LORD{H3068} smite{H5062}{(H8799)} the heathen{H1471} that come not up{H5927}{(H8799)} to keep{H2287}{(H8800)} feast{H2282} of tabernacles{H5521}. 19 This shall be the punishment {H2403} Egypt{H4714}, and the of punishment{H2403} all of nations{H1471} that come not up{H5927}{(H8799)} to keep{H2287}{(H8800)} the feast{H2282} of tabernacles{H5521}. 20 In that day{H3117} shall there be upon the bells{H4698} of the horses{H5483}, HOLINESS{H6944} UNTO THE LORD{H3068}; and the pots{H5518} in the LORD'S{H3068}

21 Yea, every pot{H5518} in Jerusalem{H3389}andinJudah{H3063} shall be holiness{H6944} unto the LORD{H3068} of hosts{H6635}: and all they that sacrifice{H2076}{(H8802)} shall come{H935}{(H8804)} take{H3947}{(H8804)} of them, and seethe {H1310} { (H8765)} therein: and in that day{H3117} there shall be no more Canaanite{H3669} house {H1004} of the LORD {H3068} of hosts{H6635}.

house{H1004} shall be like the

before{H6440}

bowls{H4219}

altar{H4196}.

# **MALACHI**

## Chapter 1

word{H1697} of the LORD{H3068} to Israel{H3478} by{H3027} Malachi{H4401}. 2 I have loved{H157}{(H8804)} you, saith{H5002}{(H8803)} LORD{H3068}. say{H559}{(H8804)},Whereinhastthou loved{H157}{(H8804)} us? Was not Esau{H6215} Jacob's {H3290} brother{H251}?saith{H559}{(H8804)} the LORD{H3068}: yet loved{H157}{(H8799)} Jacob{H3290}, 3 And I hated{H8130}{(H8804)} Esau{H6215}. laid{H7760}{(H8799)} his mountains{H2022} and his heritage{H5159} waste{H8077} for the dragons{H8568} of wilderness{H4057}. Whereas Edom{H123} saith{H559}{(H8799)}, We are impoverished{H7567}{(H8795)},butwe will return{H7725}{(H8799)} build{H1129}{(H8799)} the desolate places{H2723}; thus saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, They shall build{H1129}{(H8799)}, but I will  $throwdown\{H2040\}\{(H8799)\};$ andthey shall call{H7121}{(H8804)} them, The border{H1366} of wickedness{H7564}, and, The people{H5971} against whom LORD{H3068} indignation{H2194}{(H8804)} for{H5704} ever{H5769}. 5 And your eyes{H5869} shall  $see\{H7200\}\{(H8799)\}$ , and ye shall say{H559}{(H8799)}, The LORD{H3068} will be magnified{H1431}{(H8799)} from the border{H1366} of Israel{H3478}. son{H1121} honoureth{H3513}{(H8762)} father{H1}, and a servant{H5650} his master{H113}: if then I be a father{H1}. where is mine honour{H3519}? and if I be a master{H113}, where is my fear{H4172}? saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635} unto you, O priests{H3548}, that despise{H959}{(H8802)} mv name{H8034}. ye say{H559}{(H8804)}, Wherein have we despised{H959}{(H8804)} name{H8034}? Ye offer{H5066}{(H8688)} polluted{H1351}{(H8794)}  $bread\{H3899\}\,upon\,mine\,altar\{H4196\};$ and ye say{H559}{(H8804)}, Wherein have we polluted $\{H1351\}\{(H8765)\}$ thee? In that ye  $say\{H559\}\{(H8800)\},\$ The table {H7979} of the LORD {H3068} is contemptible {H959} {(H8737)}. 8 And if ye offer{H5066}{(H8686)} the blind{H5787} for sacrifice{H2076}{(H8800)}, is it not evil{H7451}? and ye offer{H5066}{(H8686)} the lame{H6455} and sick{H2470}{(H8802)}, is it not evil{H7451}? offer{H7126}{(H8685)} it now unto thy governor {H6346}; will he be pleased  $\{H7521\}\{(H8799)\}$  with thee, accept{H5375}{(H8799)}

person{H6440} 3aith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}. And now, I pray beseech{H2470}{(H8761)}{H6440} God{H410} that he gracious{H2603}{(H8799)} unto us: this hath been by your means{H3027}: will he regard{H5375}{(H8799)} persons{H6440}? saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. 10 Who is there even among you that would  $shut\{H5462\}\{(H8799)\}$  the doors{H1817} for nought? neither do ye kindle{H215}{(H8686)} fire on mine altar{H4196} for nought{H2600}. I have pleasure{H2656}

LORD{H3068} of hosts{H6635}, neither will I accept{H7521}{(H8799)} offering{H4503} an at hand{H3027}. 11 For from the rising{H4217} of the sun{H8121} even unto the going down{H3996} of the same my name{H8034} shall be great{H1419} among the Gentiles{H1471}; and in everv place{H4725} incense{H6999}{(H8716)} shall be offered{H5066}{(H8716)} unto my name{H8034}, and a pure{H2889}

the

saith{H559}{(H8804)}

the LORD{H3068} of hosts{H6635}. 12 But ve profaned{H2490}{(H8764)}it,inthatye say{H559}{(H8800)}, table{H7979} of the LORD{H3068} is  $polluted{H1351}{(H8794)};$  and the thereof, even fruit{H5108} meat{H400}, contemptible{H959}{(H8737)}.

offering{H4503}: for my name{H8034}

shall be great{H1419} among the

heathen{H1471 kaith{H559}{(H8804)}

13 Ye said{H559}{(H8804)} also, Behold, what a weariness {H4972} is it! and ye have snuffed{H5301}{(H8689)} at it, saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}; and ye brought{H935}{(H8689)} that which was  $torn\{H1497\}\{(H8803)\}$ , and the lame{H6455}, the and sick{H2470}{(H8802)}; thus ye brought{H935}{(H8689)} an offering{H4503}: should accept{H7521}{(H8799)} this of your hand{H3027}? saith{H559}{(H8804)} the LORD{H3068}.

14 But  $cursed\{H779\}\{(H8803)\}$  be the deceiver{H5230}{(H8802)}.

which{H3426} hath in his flock{H5739} male{H2145}, voweth{H5087}{(H8802)}  $sacrificeth\{H2076\}\{(H8802)\}$  unto the Lord{H136} corrupt thing $\{H7843\}\{(H8716)\}$ : for I am a great{H1419} King{H4428}, saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}, and name{H8034} is dreadful{H3372}{(H8737)} among the heathen{H1471}.

#### Chapter 2

1 And now, O ye priests {H3548}, this commandment{H4687} is for you. 2 If ye will not hear{H8085}{(H8799)}, and if ye will not lay $\{H7760\}\{(H8799)\}$ heart{H3820}. to give{H5414}{(H8800)} glory{H3519} mv name{H8034}. saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, I will send{H7971}{(H8765)} curse{H3994} upon you, and I will curse{H779}{(H8804)} blessings{H1293}: yea, have cursed{H779}{(H8804)} them already, because ye do not lay  $\{H7760\}\{(H8802)\}$ it to heart {H3820}.

Behold, will 3  $corrupt\{H1605\}\{(H8802)\}$ vour seed{H2233}, and spread{H2219}{(H8765) \( \text{dung} \) \( \text{H6569} \) \( \text{H6569} \) upon your faces{H6440}, even the dung{H6569} of your solemn feasts{H2282}; and one shall take you away{H5375}{(H8804)} with it.

4 And ye shall know{H3045}{(H8804)} that I have sent{H7971}{(H8765)} this commandment{H4687} unto you, that my covenant{H1285} might be with Levi{H3878}, saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}. 5 My covenant {H1285} was with him of

life{H2416} and peace{H7965}; and I gave{H5414}{(H8799)} them to him for the fear{H4172} wherewith feared{H3372}{(H8799)} me, and was afraid{H2865}{(H8738)}

before{H6440} my name{H8034}.

6 The law{H8451} of truth{H571} was his mouth{H6310}, and iniquity{H5766} not found{H4672}{(H8738)} his lips{H8193}: walked{H1980}{(H8804)} with me in peace{H7965} and equity{H4334}, and turn{H7725} many{H7227} away{H7725}{(H8689)} iniquity{H5771}.

7 For the priest's {H3548} lips {H8193} keep{H8104}{(H8799)} knowledge{H1847}, and they should seek{H1245}{(H8762)}thelaw{H8451} at his mouth{H6310}: for he is the messenger{H4397} of LORD{H3068} of hosts{H6635}.

8 But ye are departed {H5493} {(H8804)} out of the way{H1870}; ye have caused many{H7227} stumble{H3782}{(H8689)} the law{H8451}; have corrupted{H7843}{(H8765)} the covenant{H1285} of Levi{H3878}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}.

Therefore made{H5414}{(H8804)} you contemptible{H959}{(H8737)} and base{H8217} before the people{H5971},according{H6310}asye have not kept{H8104}{(H8802)} my ways{H1870}, but have been partial{H5375}{(H8802)}{H6440} in the law{H8451}.

 $10 \quad Have \quad we \quad not \quad all \quad one\{H259\}$ father{H1}? hath not one{H259} God{H410} created{H1254}{(H8804)} why treacherously{H898}{(H8799)} every man{H376} against his brother{H251}, by profaning{H2490}{(H8763)} the covenant{H1285} of our fathers{H1}? Judah{H3063} hath treacherously{H898}{(H8804)}, and an abomination{H8441} committed{H6213}{(H8738)} in Israel{H3478} Jerusalem{H3389}; for Judah{H3063} hath profaned{H2490}{(H8765)} the holiness{H6944} of the LORD{H3068} which he loved{H157}{(H8804)}, and hath married{H1166}{(H8804)} the daughter{H1323} of a strange{H5236} god{H410}.

12 The LORD{H3068} will cut off{H3772}{(H8686)} the man{H376} that doeth{H6213}{(H8799)} this, the  $master\{H5782\}\{(H8802)\}$  and the scholar{H6030}{(H8802)}, out of the tabernacles{H168} of Jacob{H3290}, andhimthatoffereth{H5066}{(H8688)} offering{H4503} LORD{H3068} of hosts{H6635}.

13 And this have ve done{H6213}{(H8799)}again{H8145}, covering{H3680}{(H8763)} altar{H4196} of the LORD{H3068} with tears{H1832}, with weeping{H1065}, and with crying out{H603}, insomuch that he regardeth{H6437}{(H8800)} not the offering{H4503} any more, receiveth{H3947}{(H8800)} it with good will{H7522} at your hand{H3027}. 14 Yet ye say{H559}{(H8804)}, Wherefore{H4100}? Because LORD{H3068} hath witness{H5749}{(H8689)}betweenthee the wife{H802} of youth{H5271}, against whom thou hast dealt treacherously {H898} {(H8804)}: yet is she thy companion{H2278}, and the wife{H802} covenant{H1285}.

did 15  $make\{H6213\}\{(H8804)\}\ one\{H259\}$ ? Yet had he the residue{H7605} of the spirit{H7307}. wherefore And one{H259}? That he might seek{H1245}{(H8764)} a godly{H430} seed{H2233}. Therefore take heed{H8104}{(H8738)} your spirit{H7307}, and let none treacherously{H898}{(H8799)} against the wife $\{H802\}$  of his youth $\{H5271\}$ . 16 For the LORD{H3068}, the God{H430} of Israel{H3478}, saith{H559}{(H8804)} that he hateth{H8130}{(H8804)} putting away{H7971}{(H8763)}: for covereth{H3680}{(H8765)} violence{H2555} his garment{H3830}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}:

therefore take heed{H8104}{(H8738)}

to your spirit{H7307}, that ye deal not

treacherously {H898} {(H8799)}. 17 Ye have wearied{H3021}{(H8689)} the LORD{H3068} with vour words{H1697}. ve say{H559}{(H8804)}, Wherein have we wearied{H3021}{(H8689)} him? When ye say $\{H559\}\{(H8800)\}$ , Every one that doeth{H6213}{(H8802)}evil{H7451}is good{H2896} in the sight{H5869} of the LORD{H3068}, and delighteth{H2654}{(H8804)} in them; or, Where is the God{H430} of judgment{H4941}?

## Chapter 3

1 Behold, I will send{H7971}{(H8802)} my messenger{H4397}, and he shall prepare{H6437}{(H8765)} way{H1870} before{H6440} me: and Lord{H113}, whom ye seek{H1245}{(H8764)}, shall suddenly (H6597) come{H935}{(H8799)} his temple{H1964}, even the messenger{H4397} the of covenant{H1285}, whom ye delight{H2655} in: behold, he shall come{H935}{(H8804)}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. 2 But who may abide {H3557} { (H8772) } day{H3117} coming{H935}{(H8800)}?andwhoshall stand{H5975}{(H8802)} when he appeareth $\{H7200\}\{(H8736)\}$ ? for he is like a refiner's {H6884} {(H8764)} fire{H784}, fullers{H3526}{(H8764)}' soap{H1287}: 3 And he shall sit{H3427}{(H8804)} as a refiner{H6884}{(H8764)} purifier{H2891}{(H8764)} silver{H3701}: and shall purify{H2891}{(H8765)} the sons{H1121} of Levi{H3878}, and purge{H2212}{(H8765)} them gold{H2091} and silver{H3701}, that they may offer{H5066}{(H8688)} unto the LORD{H3068} an offering{H4503} in righteousness {H6666}. 4 Then shall the offering{H4503} of Judah{H3063} and Jerusalem{H3389} be pleasant{H6149}{(H8804)} unto the LORD{H3068}, as in the days{H3117} old{H5769}, and former{H6931} years{H8141}. And I will come near{H7126}{(H8804)} to you to judgment{H4941}; and I will be a swift{H4116}{(H8764)} witness{H5707} against sorcerers{H3784}{(H8764)},andagainst the adulterers $\{H5003\}\{(H8764)\}$ , and false{H8267} swearers{H7650}{(H8737)}, and against those that oppress  $\{H6231\}\{(H8802)\}$  the

hireling{H7916} in his wages{H7939},

stranger{H1616} from his right, and

and

not

the

turn

the

widow{H490},

fatherless{H3490}, and

aside{H5186}{(H8688)}

fear{H3372}{(H8804)}

the

saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}. 6 For I am the LORD{H3068}, I change{H8138}{(H8804)}not;therefore ye sons{H1121} of Jacob{H3290} are not consumed{H3615}{(H8804)}. 7 Even from the days{H3117} of your fathers{H1} ve are away{H5493}{(H8804)} from mine ordinances{H2706}, and have kept{H8104}{(H8804)} them. Return{H7725}{(H8798)} unto me, and I will return{H7725}{(H8799)} unto saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. But ye said{H559}{(H8804)}, Wherein shall we return{H7725}{(H8799)}? Will man{H120} rob{H6906}{(H8799)}God{H430}?Yet ye have robbed{H6906}{(H8802)} me. But ye say{H559}{(H8804)}, Wherein havewerobbed{H6906}{(H8804)}thee? In tithes {H4643} and offerings {H8641}. 9 Ye are cursed {H779} {(H8737)} with a curse{H3994}: for ye robbed{H6906}{(H8802)} me, even this whole nation{H1471}. 10 Bring{H935}{(H8685)} ye all the tithes{H4643} into storehouse{H214}, that there may be meat{H2964} in mine house{H1004}, and prove{H974}{(H8798)} me now herewith{H2063}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, if I will not open{H6605}{(H8799)} you the windows{H699} of heaven{H8064}, and pour you out{H7324}{(H8689)} a blessing{H1293}, that there shall not be room enough{H1767} to receive it. and he shall destroy{H7843}{(H8686)} the

11 And I will rebuke {H1605} { (H8804) } the devourer{H398}{(H8802)} for your the fruits{H6529} of your ground{H127}; neither shall your vine{H1612} cast her fruit{H7921}{(H8762)} before the time field{H7704}, saith{H559}{(H8804)} the LORD{H3068} of hosts{H6635}. 12 And all nations {H1471} shall call you blessed $\{H833\}\{(H8765)\}$ : for ye shall be

a delightsome{H2656} land{H776}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. 13 Your words{H1697} have been

stout{H2388}{(H8804)} against me, saith{H559}{(H8804)} the LORD{H3068}. Yet ye say{H559}{(H8804)}, What have we spoken{H1696}{(H8738)} so much against thee?

14 Ye have said{H559}{(H8804)}, It is vain{H7723} serve{H5647}{(H8800)} God{H430}: and what profit{H1215} is it that we have kept{H8104}{(H8804)} ordinance{H4931}, and that we have walked{H1980}{(H8804)}

mournfully{H6941} before{H6440} the LORD{H3068} of hosts{H6635}?

15 And now we call{H833} the proud{H2086}happy{H833}{(H8764)}; yea, they that work{H6213}{(H8802)} wickedness{H7564} are up{H1129}{(H8738)}; yea, they that tempt{H974}{(H8804)}God{H430}are even delivered{H4422}{(H8735)}.

16 Then they that feared{H3373} the LORD{H3068} spake often{H1696}{(H8738)} one{H376} to another{H7453}: and the LORD{H3068}

hearkened{H7181}{(H8686)},  $heard\{H8085\}\{(H8799)\}$  it, and a book {H5612} of remembrance {H2146} written{H3789}{(H8735)} was before{H6440} him for them that feared{H3373} the LORD{H3068}, and that thought {H2803}{(H8802)} upon his name{H8034}.

17 And they shall be saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, in that day{H3117} when up{H6213}{(H8802)} mv jewels{H5459}; and will spare{H2550}{(H8804)} them, as a  $man\{H376\}$  spareth $\{H2550\}\{(H8799)\}$ own son{H1121} serveth{H5647}{(H8802)} him.

ye return{H7725}{(H8804)}, discern{H7200}{(H8804)} between the righteous{H6662} and the wicked{H7563}, between him that serveth{H5647}{(H8802)} God{H430} and him that serveth  $\{H5647\}\{(H8804)\}$ him not.

#### Chapter 4

1 For, behold, the day{H3117} cometh{H935}{(H8802)}, that burn{H1197}{(H8802)} an oven{H8574}; all the proud{H2086}, yea, and all that do{H6213}{(H8802)} wickedly{H7564}. shall he stubble{H7179}: and the day{H3117} that  $cometh\{H935\}\{(H8802)\}$  shall burn them up{H3857}{(H8765)}, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}, that it shall leave{H5800}{(H8799)} them neither root{H8328} branch{H6057}. 2 But unto you that fear{H3373} my name{H8034} shall the Sun{H8121} of righteousness [H6666] arise {H2224} {(H8804)} healing{H4832} in his wings{H3671}; and ye shall go forth {H3318} { (H8804)}, and grow up{H6335}{(H8804)} as calves{H5695} of the stall{H4770}. And ye shall down{H6072}{(H8804)} the wicked{H7563}; for they shall be ashes {H665} under the soles {H3709} of your feet{H7272} in the day{H3117} that I shall do{H6213}{(H8802)} this, saith{H559}{(H8804)} LORD{H3068} of hosts{H6635}. 4 Remember{H2142}{(H8798)} ye the

law{H8451} of Moses{H4872}

commanded{H6680}{(H8765)}

which

unto

servant{H5650},

Christ{G5547}.

his{G846}

19

him in Horeb{H2722} for all Israel{H3478}, with the statutes{H2706} and judgments{H4941}. 5 Behold, I will send{H7971}{(H8802)} you Elijah{H452} the prophet{H5030} before{H6440} the coming{H935}{(H8800)} of the great{H1419} and dreadful{H3372}{(H8737)} day{H3117} of the LORD{H3068}: 6 And he shall turn{H7725}{(H8689)} the heart{H3820} of the fathers{H1} to the children{H1121}, and the heart {H3820} of the children {H1121} to their fathers{H1}, lest T come{H935}{(H8799)} and smite{H5221}{(H8689)} the earth{H776} with a curse{H2764}.

## **MATTHEW**

## Chapter 1

1 The book{G976} of the generation{G1078} of Jesus{G2424} Christ{G5547}, the  $son{G5207}$  of David{G1138}, the  $son{G5207}$  of Abraham{G11}.

 $\label{eq:continuous} \begat\{G1080\}\{(G5656)\}\\ lsaac\{G2464\};\\ and\{G1161\}\\ lsaac\{G2464\}\\ begat\{G1080\}\{(G5656)\}\\ acob\{G2384\};\\ and\{G1161\}\\ lsacb\{G2384\}\\ begat\{G1080\}\{(G5656)\}\\ ludas\{G2455\}\\ and\{G2532\}\\ his\{G846\}\\ brethren\{G80\};\\ 3\\ ludas\{G2455\}\\ begat\{G1080\}\{(G5656)\}\\ \end{tabular}$ 

Phares (G5329) and (G2532) Zara (G2196) of (G1537) Thamar (G2283); and (G1161) Phares (G5329)

begat{G1080}{(G5656)}

Esrom{G2074}; and{G1161} Esrom{G2074}

begat{G1080}{(G5656)} Aram{G689}; 4 And{G1161} Aram{G689}

begat{G1080}{(G5656)} Aminadab{G284}; and{G1161}

Aminadab $\{G284\}$ ; and  $\{G1161\}$ Aminadab $\{G284\}$ 

 $begat\{G1080\}\{(G5656)\}$ 

 $Naasson\{G3476\}; \qquad \quad and\{G1161\}$ 

 $Naasson\{G3476\}$ 

 $begat\{G1080\}\{(G5656)\}$ 

 $Salmon{G4533};$ 

 $\begin{array}{lll} 5 & And \{G1161\} & Salmon \{G4533\} \\ begat \{G1080\} \{(G5656)\} & Booz \{G1003\} \\ of \{G1537\} & Rachab \{G4477\}; \\ and \{G1161\} & Booz \{G1003\} \\ begat \{G1080\} \{(G5656)\} & Obed \{G5601\} \\ of \{G1537\} & Ruth \{G4503\}; and \{G1161\} \\ Obed \{G5601\} & begat \{G1080\} \{(G5656)\} \\ Jesse \{G2421\}; \end{array}$ 

 $\begin{array}{lll} 6 & And \{G1161\} & Jesse\{G2421\} \\ begat\{G1080\}\{(G5656)David\{G1138\} \\ the & king\{G935\}; & and\{G1161\} \\ David\{G1138\} & the & king\{G935\} \\ begat\{G1080\}\{(G5656)\} \end{array}$ 

Solomon $\{G4672\}$  of  $\{G1537\}$  her $\{G3588\}$  that had been the wife of Urias $\{G3774\}$ ;

7 And{G1161} Solomon{G4672}

begat{G1080}{(G5656)}
Roboam{G4497}; and{G1161}
Roboam{G4497}

begat{G1080}{(G5656)} Abia{G7}; and{G1161} Abia{G7} begat{G1080}{(G5656)} Asa{G760}; 8 And{G1161} Asa{G760} begat{G1080}{(G5656)}

begat{G1080}{(G5656)}
Josaphat{G2498}; and{G1161}

begat{G1080}{(G5656)}

Josaphat (G2498)

Joram{G2496}; and{G1161} Joram{G2496}begat{G1080}{(G5656)} Ozias{G3604};

 $9 \quad And \{G1161\} \quad Ozias \{G3604\} \\ begat \{G1080\} \{(G5656)\} \\$ 

 $\label{eq:continuity} \begin{array}{ll} \mbox{Joatham}\{G2488\}; & \mbox{and}\{G1161\} \\ \mbox{Joatham}\{G2488\} & \mbox{} \end{array}$ 

 $\begin{array}{ll} begat\{G1080\}\{(G5656)\}Achaz\{G881\};\\ and\{G1161\} & Achaz\{G881\} \end{array}$ 

begat{G1080}{(G5656)} Ezekias{G1478};

 $\begin{array}{ll} 10 & And \{G1161\} & Ezekias \{G1478\} \\ begat \{G1080\} \{(G5656)\} \end{array}$ 

 $\begin{aligned} & Manasses\{G3128\}; & & and\{G1161\} \\ & Manasses\{G3128\} \end{aligned}$ 

begat{G1080}{(G5656)}Amon{G300}; and{G1161} Amon{G300} begat{G1080}{(G5656)}

Josias{G2502};

 $\frac{11}{G1080} + \frac{G1161}{G5656} = \frac{G2502}{G5656}$ 

Jechonias {G2423} and {G2532} his {G846} brethren {G80}, about the time {G1909} they were carried away {G3350} to Babylon {G897}:

$$\label{eq:condition} \begin{split} 12\,&\text{And}\{G1161\}\,\text{after}\{G3326\}\,\text{they were}\\ &\text{brought}\{G3350\}\quad to\quad Babylon\{G897\},\\ &\text{Jechonias}\{G2423\} \end{split}$$

begat $\{G1080\}\{(G5656)\}$ 

Salathiel{G4528}; and{G1161}

Salathiel{G4528} begat{G1080}{(G5656)} Zorobabel{G2216};

 $\begin{array}{lll} 13 & And \{G1161\} & Zorobabel \{G2216\} \\ begat \{G1080\} \{(G5656)\} & Abiud \{G10\}; \\ and \{G1161\} & Abiud \{G10\} \end{array}$ 

begat{G1080}{(G5656)} Eliakim{G1662}; and{G1161}

Eliakim{G1662}; and{G1161

begat{G1080}{(G5656)} Azor{G107}; 14 And{G1161} Azor{G107} begat{G1080}{(G5656)}

Sadoc{G4524}; and{G1161} Sadoc{G4524}pegat{G1080}{(G5656)} Achim{G885}; and{G1161}

Achim{G885}; and{G1161} Achim{G885}begat{G1080}{(G5656)} Eliud{G1664};

 $\begin{array}{lll} 15 & And \{G1161\} & Eliud \{G1664\} \\ begat \{G1080\} \{(G5656)\} \end{array}$ 

$$\begin{split} & Eleazar\{G1648\}; & and\{G1161\} \\ & Eleazar\{G1648\} \end{split}$$

 $begat\{G1080\}\{(G5656)\}$ 

$$\label{eq:matthan} \begin{split} & \text{Matthan}\{G3157\}; & \text{and}\{G1161\} \\ & \text{Matthan}\{G3157\} \end{split}$$

 $\label{eq:condition} $$ \begin{array}{ll} \begat\{G1080\}\{(G5656)\} \ Jacob\{G2384\}; \\ 16 & And\{G1161\} & Jacob\{G2384\} \\ \begat\{G1080\}\{(G5656)\} \\ \end{array} $$$ 

Joseph{G2501} the husband{G435} of Mary{G3137}, of{G1537} whom{G3739} was born{G1080}{(G5681)} Jesus{G2424}, who{G3588} is

 $called \{G3004\} \{(G5746)\}$ 

all{G3956} 17 So{G3767} the generations{G1074} from{G575} Abraham{G11} to{G2193} David{G1138} are fourteen{G1180} and  $\{G2532\}$ generations{G1074}; David{G1138} from{G575} until{G2193} the carrying away {G3350} Babylon{G897} fourteen{G1180} generations{G1074}; and{G2532} from{G575} the carrying away{G3350} into Babylon{G897} unto{G2193} Christ{G5547}

fourteen{G1180} generations{G1074}.

18 Now{G1161} the birth{G1083} of
Jesus{G2424} Christ{G5547}
was{G2258}{(G5713)} on this
wise{G3779}: When as{G1063}

mother{G3384}

Joseph{G2501}

Mary{G3137} was espoused{G3423}{(G5685)} to Joseph{G2501},

 $\label{eq:cases} \begin{array}{lll} before\{G4250\}\{G2228\} & they\{G846\}\\ came & together\{G4905\}\{(G5629)\}, & she\\ was found\{G2147\}\{(G5681)\} & with child\\ \{G1722\}\{G1064\}\{G2192\}\{(G5723)\}\\ of\{G1537\} & the & Holy\{G40\}\\ Ghost\{G4151\}. \end{array}$ 

Then{G1161}

husband{G435}, her{G846} being $\{G5607\}\{(G5752)\}$  a just $\{G1342\}$ man, and{G2532} not{G3361} willing{G2309}{(G5723)} to make{G3856} her{G846} a publick example  $\{G3856\}\{(G5658)\},\$ was minded{G1014}{(G5675)} to her{G846} put{G630} away{G630}{(G5658)} privily{G2977}. 20 But{G1161} while he{G846} thought on $\{G1760\}\{(G5679)\}$ things{G5023},

 $saying \{G3004\} \{(G5723)\},$ 

Joseph{G2501}, thou  $son{G5207}$  of  $David{G1138},fear{G5399}{(G5680)}$  not{G3361} to take{G3880}{(G5629)} unto thee{G4675} Mary{G3137} thy wife{G1135}: for{G1063} that which is conceived{G1080}{(G5685)}

 $\begin{array}{ll} \inf\{G1722\} & \inf\{G846\} \\ is\{G2076\}\{(G5748)\} & of\{G1537\} & the \\ Holy\{G40\} & Ghost\{G4151\}. \end{array}$ 

21 And{G1161} she shall bring forth $\{G5088\}\{(G5695)\}$  ason $\{G5207\}$ , and{G2532} thou shalt call{G2564}{(G5692)} his{G846}  $name{G3686}$ JESUS{G2424}: for{G1063} he{G846} shall save{G4982}{(G5692)} his{G846} people{G2992} from{G575} their{G846} sins{G266}.

 $\begin{array}{lll} 22 & Now\{G1161\} & all\{G3650\}\\ this\{G5124\} & was\\ done\{G1096\}\{(G5754)\}, that\{G2443\}it\\ might & be & fulfilled\{G4137\}\{(G5686)\}\\ which\{G3588\} & was\\ spoken\{G4483\}\{(G5685)\} & of\{G5259\}\\ the & Lord\{G2962\} & by\{G1223\} & the\\ prophet\{G4396\},\\ saying\{G3004\}\{(G5723)\}, \end{array}$ 

Behold $\{G2400\}\{(G5628)\},\$ 23 virgin{G3933} shall be with child{G172 2}{G1064}{G2192}{(G5692)}, and{G2532} shall bring forth{G5088}{(G5695)}ason{G5207}, and{G2532} they shall call{G2564}{(G5692)} his{G846} name{G3686} Emmanuel{G1694}, which{G3739} being interpreted{G3177}{(G5746)} is{G2076}{(G5748)}, God{G2316} with{G3326} us{G2257}. 24 Then{G1161} Joseph{G2501} being raised{G1326}{(G5685)} from{G575} sleep{G5258} did{G4160}{(G5656)} as $\{G5613\}$  the angel $\{G32\}$  of the Lord{G2962} bidden{G4367}{(G5656)} him{G846}, and  $\{G2532\}$  took  $\{G3880\}\{(G5627)\}$ unto  $him{G846}$  his wife{G1135}: And{G2532}  $knew{G1097}{(G5707)} her{G846}$  $not\{G3756\}\ till\{G2193\}\{G3739\}\ she$ had brought  $forth{G5088}{(G5627)}$ 

# Chapter 2

called{G2564}{(G5656)} his{G846}

name{G3686} JESUS{G2424}.

firstborn{G4416}

and{G2532}

her{G846}

son{G5207}:

1 Now{G1161} when Jesus{G2424} was born{G1080}{(G5685)} in{G1722} Bethlehem{G965} of Judaea{G2449}  $in{G1722}$  the days{G2250} Herod{G2264} the king{G935}, behold{G2400}{(G5628)}, there came $\{G3854\}\{(G5633)\}$ wise from{G575} men{G3097} the east{G395} to{G1519} Jerusalem {G2414},

Saying{G3004}{(G5723)}, Where  $\{G4226\}$  is  $\{G2076\}$   $\{(G5748)\}$  he born{G5088}{(G5685)} that King $\{G935\}$  of the Jews $\{G2453\}$ ? for{G1063} we have seen{G1492}{(G5627)} his{G846}  $star\{G792\}$  in $\{G1722\}$  the east $\{G395\}$ , and{G2532}  $come\{G2064\}\{(G5627)\}$ worship{G4352}{(G5658)} him{G846}. 3 When $\{G1161\}$  Herod $\{G2264\}$  the  $king{G935}hadheard{G191}{(G5660)}$ these things, he troubled{G5015}{(G5681)},

and {G2532} all {G3956} Jerusalem {G2414} with {G3326} him {G846}.

Christ (G5547) should born (G1080) ((G5743)).

 $\begin{array}{lll} 5 & And \{G1161\} & they \\ said \{G2036\} \{(G5627)\} & unto \\ him \{G846\}, & In \{G1722\} \\ Bethlehem \{G965\} & of Judaea \{G2449\}; \\ for \{G1063\} & thus \{G3779\} & it & is \\ written \{G1125\} \{(G5769)\} & by \{G1223\} \\ \end{array}$ 

the prophet{G4396}, thou $\{G4771\}$ And{G2532} Bethlehem{G965}, in the land{G1093} of Juda{G2448}, art{G1488}{(G5748)} not{G3760} the least{G1646} among{G1722} the princes{G2232} of Juda{G2448}: for{G1063} Out of{G1537} thee{G4675} shall  $come\{G1831\}\{(G5695)\}$ Governor{G2233}{(G5740)}, that{G3748} shall rule{G4165}{(G5692)} my{G3450} people{G2992} Israel{G2474}.

 $\begin{array}{lll} 7 \; Then\{G5119\} \; Herod\{G2264\}, \; when \\ he & had & privily\{G2977\} \\ called\{G2564\}\{(G5660)\} \; \; the \; \; wise \\ men\{G3097\}, & enquired\{G198\} \\ of\{G3844\} & them\{G846\} \\ diligently\{G198\}\{(G5656)\} & what \\ time\{G5550\} & the \; \; star\{G792\} \\ appeared\{G5316\}\{(G5730)\}. \end{array}$ 

8 And{G2532} he sent{G3992}{(G5660)} them{G846} to{G1519} Bethlehem{G965}, and said{G2036}{(G5627)},

 $\begin{array}{ll} Go\{G4198\}\{(G5679)\} & \text{and} \\ search\{G1833\}\{(G5657)\} & \end{array}$ 

search{G1833}{(G5657)} diligently{G199} for{G4012} the young child{G3813}; and{G1161} when{G1875} ye have found{G2147}{(G5632)} him, bring{G518} me{G3427} word again{G518}{(G5657)}, that{G3704} I may come{G2064}{(G5631)} and worship{G4352}{(G5661)}him{G846} also{G2504}.

9 When{G1161} they had heard{G191}{(G5660)} the king{G935}, they departed{G4198}{(G5675)};

and  $\{G2532\}$ ,  $\{G2400\}$ ,  $\{G5628\}$ , the star{G792}, which{G3739} they  $saw{G1492}{(G5627)}$  in{G1722} the east{G395}. before  $\{G4254\}\{(G5707)\}$  them  $\{G846\}$ , till{G2193} it came{G2064}{(G5631)} stood{G2476}{(G5627)} over{G1883} where{G3757} the young child{G3813} was{G2258}{(G5713)}. When{G1161}  $saw{G1492}{(G5631)}$  the  $star{G792}$ , they rejoiced{G5463}{(G5644)} with exceeding{G4970} great{G3173} joy{G5479}.

opened{G455}{(G5660)} their{G846} treasures{G2344}, they presented{G4374}{(G5656)} unto him{G846}gifts{G1435}gold{G5557}, and{G2532} frankincense{G3030}, and{G2532} myrrh{G4666}.

12 And{G2532} being warned of God{G5537}{(G5685)} in{G2596} a dream{G3677} that they should{G344} not{G3361} return{G344}{(G5658)}

 $\begin{array}{lll} to\{G4314\} & Herod\{G2264\}, & they\\ departed\{G402\}\{(G5656)\}\\ into\{G1519\}\\ their & own\{G846\} & country\{G5561\}\\ another\{G1223\}\{G243\} & way\{G3598\}.\\ 13 & And\{G1161\} & when they\{G846\} & were\\ departed\{G402\}\{(G5660)\},\\ behold\{G2400\}\{(G5628)\}, & the \\ \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} behold \{G2400\}\{(G5628)\}, & the \\ angel \{G32\} & of & the & Lord \{G2962\} \\ appeareth \{G5316\}\{(G5727)\} & to \\ Joseph \{G2501\} & in \{G2596\} & a \\ dream \{G3677\}, & \end{array}$ 

 $saying \{G3004\} \{(G5723)\},$ 

Arise{G1453}{(G5685)}, and  $take{G3880}{(G5628)}$  the young child{G3813} and{G2532} his{G846}  $mother{G3384},$ and{G2532} flee{G5343}{(G5720)} into{G1519} Egypt{G125}, and{G2532} thou $\{G2468\}\{(G5749)\}\$  there $\{G1563\}$ until{G2193} I{G302} bring{G2036} thee $\{G4671\}$  word $\{G2036\}\{(G5632)\}$ : for{G1063} Herod{G2264} will{G3195}{(G5719)}  $seek{G2212}{(G5721)}$  the young

 $\begin{array}{lll} \text{child} \{G3813\} & \text{to} \\ \text{destroy} \{G622\} \{(G5658)\} \text{ him} \{G846\}. \\ 14 & \text{When} \{G1161\} & \text{he} \\ \text{arose} \{G1453\} \{(G5685)\}, & \text{he} \\ \text{took} \{G3880\} \{(G5627)\} & \text{the} & \text{young} \\ \text{child} \{G3813\} & \text{and} \{G2532\} & \text{his} \{G846\} \\ \text{mother} \{G3384\} & \text{by} & \text{night} \{G3571\}, \\ \text{and} \{G2532\} \text{departed} \{G402\} \{(G5656)\} \\ \text{into} \{G1519\} & \text{Egypt} \{G125\}: \\ 15 \text{And} \{G2532\} \text{was} \{G2258\} \{(G5713)\} \\ \end{array}$ 

spoken{G4483}{(G5685)} of{G5259} the Lord{G2962} by{G1223} the prophet{G4396},

 $\begin{array}{lll} saying\{G3004\}\{(G5723)\}, & Out \\ of\{G1537\} & Egypt\{G125\} & have & I \\ called\{G2564\}\{(G5656)\} & my\{G3450\} \\ son\{G5207\}. & \end{array}$ 

 $\label{eq:condition} \begin{array}{lll} 16 \ Then\{G5119\} \ Herod\{G2264\}, \ when \\ he \ saw\{G1492\}\{(G5631)\} \ that\{G3754\} \\ he \ \ was \ \ mocked\{G1702\}\{(G5681)\} \\ of\{G5259\} \ the \ wise \ men\{G3097\}, \ was \\ exceeding\{G3029\} \end{array}$ 

wroth{G2373}{(G5681)}, and{G2532} forth{G649}{(G5660)}, and slew{G337}{(G5627)} all{G3956} the children{G3816} that were in{G1722} Bethlehem{G965}, and{G2532} in{G1722} all{G3956} thereof{G846}, coasts{G3725} from{G575} two years old{G1332} and{G2532} under{G2736}, according{G2596} to the time{G5550} which{G3739} he had diligently enquired{G198}{(G5656)} of{G3844} the wise men{G3097}.

17 Then{G5119} was fulfilled{G4137}{(G5681)} that which{G3588} was spoken{G4483}{(G5685)} by{G5259} Jeremy{G2408} the prophet{G4396}, saying{G3004}{(G5723)}, 18 In{G1722} Rama{G4471} was

18 in{G1/22} Rama{G44/1} was there{G191} a voice{G5456} heard{G191}{(G5681)},

lamentation $\{G2355\}$ , and $\{G2532\}$ 

weeping{G2805}, and{G2532} great{G4183}  $mourning \{G3602\},$ Rachel (G4478) weeping{G2799}{(G5723)} her{G846} children {G5043}, and{G2532} would{G2309}{(G5707)} not{G3756} comforted{G3870}{(G5683)}, because {G3754}  $are{G1526}{(G5748)}$  not{G3756}. 19 But{G1161} when Herod{G2264}  $dead\{G5053\}\{(G5660)\},\$ behold{G2400}{(G5628)}, angel $\{G32\}$  of the Lord $\{G2962\}$ appeareth $\{G5316\}\{(G5727)\}$  $\{n\}\{G2596\}$ a dream $\{G3677\}$  to Joseph $\{G2501\}$ in{G1722} Egypt{G125}, Saying{G3004}{(G5723)}, Arise{G1453}{(G5685)},

20 Saying [G3004] {(G5/23)}, Arise {G1453} {(G5685)}, and take {G3880} {(G5628)} the young child {G3813} and {G2532} his {G846} mother {G3384}, and {G2532} go {G4198} {(G5737)} into {G1519} the land {G1093} of Israel {G2474}: for {G1063} they are dead {G2348} {(G5758)} which {G3588} sought {G2212} {(G5723)} the young child's {G3813} life {G5590}.

21 And{G1161} he arose{G1453}{(G5685)}, and took{G3880}{(G5627)} the young child{G3813} and{G2532} his{G846} mother{G3384}, and{G2532} came{G2064}{(G5627)} into{G1519} the land{G1093} of Israel{G2474}.

22 But{G1161} when he

heard $\{G191\}\{(G5660)\}\$  that $\{G3754\}$ Archelaus (G745) in{G1909} reign{G936}{(G5719)} Judaea{G2449} in the room{G473} of his{G846} father{G3962} Herod{G2264}, was afraid{G5399}{(G5675)} go{G565}{(G5629)} thither{G1563}: notwithstanding{G1161}, being warned of God{G5537}{(G5685)} in{G2596} a dream{G3677}, aside{G402}{(G5656)}into{G1519}the parts{G3313} of Galilee{G1056}:

23 And{G2532} he came{G2064}{(G5631)} and dwelt{G2730}{(G5656)} in{G1519} a city{G4172} called{G3004}{(G5746)} Nazareth{G3478}: that{G3704} it might be fulfilled{G4137}{(G5686)} which{G3588} was spoken{G4483}{(G5685)} by{G1223} the prophets{G4396},{G3754} He shall be called{G2564}{(G5701)} a

## Chapter 3

Nazarene {G3480}.

 $\begin{array}{lll} 1 & \{G1161\} & In \{G1722\} & those \{G1565\} \\ days \{G2250\} & came \{G3854\} \{(G5736)\} \\ John \{G2491\} & the & Baptist \{G910\}, \\ preaching \{G2784\} \{(G5723)\} n \{G1722\} \\ the & wilderness \{G2048\} & of \\ Judaea \{G2449\}, \\ \end{array}$ 

 $\begin{array}{lll} 2 & And \{G2532\} \\ saying \{G3004\} \{(G5723)\}, & Repent \\ ye \{G3340\} \{(G5720)\}; \ for \{G1063\} \ the \\ kingdom \{G932\} \ of \ heaven \{G3772\} \ is \ at \\ \end{array}$ 

hand $\{G1448\}\{(G5758)\}.$ 3 For{G1063} this{G3778} is he{G2076}{(G5748)} was spoken{G4483}{(G5685)} by{G5259} the prophet{G4396} Esaias {G2268}, The saying{G3004}{(G5723)}, voice{G5456} of one  $crying{G994}{(G5723)} in{G1722} the$ wilderness{G2048},  $ye{G2090}{(G5657)}$  the way{G3598} Lord{G2962}, the of make{G4160}{(G5720)} his{G846} paths{G5147} straight{G2117}. 4 And{G1161} the same{G846} John{G2491} had{G2192}{(G5707)} his{G846} raiment{G1742} of{G575} camel's{G2574} hair{G2359}, and{G2532} a leathern{G1193} girdle{G2223}  $about{G4012}$ his{G846} loins{G3751}; and{G1161} his{G846} meat{G5160} was{G2258}{(G5713)} locusts{G200} and{G2532} wild{G66} honey{G3192}. Then{G5119} went out{G1607}{(G5711)} to{G4314} him{G846} Jerusalem {G2414},

6 And{G2532} were baptized{G907}{(G5712)} of{G5259} him{G846} in{G1722} Jordan{G2446}, confessing{G1843}{(G5734)} their{G846} sins{G266}.

the

about{G4066} Jordan{G2446},

all{G3956}

and{G2532}

round

region

and{G2532}

all{G3956}

Judaea (G2449),

7 But{G1161} when he saw{G1492}{(G5631)} many{G4183} of the Pharisees{G5330} and{G2532} Sadducees{G4523} come{G2064}{(G5740)} to{G1909}

his{G846} baptism{G908}, he said{G2036}{(G5627)} unto them{G846}, O generation{G1081} of vipers{G2191}, who{G5101} hath warned{G5263}{(G5656)}you{G5213} to flee{G5343}{(G5629)} from{G575} the wrath{G3709} to come{G3195}{(G5723)}?

forth{G4160}{(G5657)} Bring therefore{G3767} fruits{G2590} meet{G514} for repentance{G3341}: 9And{G2532}think{G1380}{(G5661)}  $not{G3361}$  to  $say{G3004}{(G5721)}$ within{G1722} yourselves{G1438}, We have{G2192}{(G5719)}Abraham{G11} to our father{G3962}: for{G1063} I say{G3004}{(G5719)} you{G5213},that{G3754}God{G2316} is able{G1410}{(G5736)} of{G1537} these{G5130} stones{G3037} to raise up{G1453}{(G5658)}children{G5043} unto Abraham (G11).

 $\begin{array}{lll} 10 & And \{G1161\} & now \{G2235\} \\ also \{G2532\} & the & axe \{G513\} & is \\ laid \{G2749\} \{(G5736)\} & unto \{G4314\} \\ the & root \{G4491\} & of the trees \{G1186\} \\ therefore \{G3767\} & every \{G3956\} \\ tree \{G1186\} & which & bringeth \{G4160\} \\ not \{G3361\} & forth \{G4160\} \{(G5723)\} \\ good \{G2570\} & fruit \{G2590\} & is & hewn \\ down \{G1581\} \{(G5743)\}, & and \{G2532\} \\ cast \{G906\} \{(G5743)\} & into \{G1519\} & the \\ fire \{G4442\}. \end{array}$ 

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Τt

by{G1909}

him{G846}

his{G846}

him{G846}

that

out

pleased{G2106}{(G5656)}.

Chapter 4

I{G1473} 11 indeed{G3303} baptize $\{G907\}\{(G5719)\}\ you\{G5209\}$ with{G1722} water{G5204} repentance{G3341}: unto{G1519} but{G1161}  $cometh{G2064}{(G5740)}$ me{G3450} after{G3694} is{G2076}{(G5748)} mightier than{G2478}I{G3450}, whose{G3739} shoes{G5266} I am{G1510}{(G5748)} not{G3756} worthy $\{G2425\}$  $bear{G941}{(G5658)}: he{G846} shall$ baptize{G907}{(G5692)} you{G5209}  $with{G1722}$ the Holy{G40} Ghost{G4151}, and{G2532} fire{G4442}: 12 Whose{G3739} fan{G4425} is in{G1722} his{G846} hand{G5495}, and{G2532} he will throughly purge{G1245}{(G5692)} his{G846} and{G2532} floor{G257}. gather{G4863}{(G5692)} his{G846} wheat $\{G4621\}$  into $\{G1519\}$ garner{G596}; but{G1161} he will burn  $up{G2618}{(G5692)}$  the chaff{G892} with unquenchable {G762} fire {G4442}. Then{G5119}  $cometh{G3854}{(G5736)}$ Jesus{G2424} from{G575} Galilee [G1056] to{G1909} unto{G4314} Jordan (G2446) John{G2491}, to baptized{G907}{(G5683)} of{G5259} him{G846}. But{G1161} John{G2491} 14 forbad{G1254}{(G5707)} him. saying{G3004}{(G5723)}, I{G1473} have $\{G2192\}\{(G5719)\}\ need\{G5532\}$ be baptized{G907}{(G5683)} of  $\{G5259\}$  thee  $\{G4675\}$ , and  $\{G2532\}$  $comest{G2064}{(G5736)}thou{G4771}$ to{G4314} me{G3165}? And{G1161} Jesus{G2424} answering{G611}{(G5679)} said{G2036}{(G5627)} unto{G4314} him{G846}, Suffer{G863}{(G5628)} it to be so now{G737}: for{G1063} thus{G3779}itbecometh{G4241}{(G57 23)}{G2076}{(G5748)} us{G2254} to  $fulfil\{G4137\}\{(G5658)\}$   $all\{G3956\}$ righteousness{G1343}.Then{G5119}he suffered{G863}{(G5719)} him{G846}. 16 And {G2532} Jesus {G2424}, when he was baptized{G907}{(G5685)}, went  $up{G305}{(G5627)}$ straightway{G2117} out of{G575} the water{G5204}: and{G2532},  $lo{G2400}{(G5628)},$ the

1 Then{G5119} was Jesus{G2424} led  $up{G321}{(G5681)}$  of{G5259} the Spirit{G4151} into{G1519} wilderness {G2048} tempted $\{G3985\}\{(G5683)\}$  of  $\{G5259\}$ the devil $\{G1228\}$ . 2 And{G2532} when he had fasted{G3522}{(G5660)}forty{G5062} days{G2250} and{G2532} forty{G5062} nights{G3571}, he was afterward{G5305} hungred{G3983}{(G5656)}. And{G2532} when tempter $\{G3985\}\{(G5723)\}$ came{G4334}{(G5631)}tohim{G846}, he said $\{G2036\}\{(G5627)\}$ , If $\{G1487\}$ thou be{G1488}{(G5748)} God{G2316}, Son{G5207} of  $command{G2036}{(G5628)}$ that{G2443} these  $\{G3778\}$ stones{G3037}  $made\{G1096\}\{(G5638)\}\ bread\{G740\}.$ But{G1161} answered $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)}, written{G1125}{(G5769)},Man{G444} shall{G2198} not{G3756} live{G2198}{(G5695)}  $bread\{G740\}alone\{G3441\},but\{G235\}$ every{G3956} bv{G1909} word{G4487} proceedeth{G1607}{(G5740)} of  $\{G1223\}$  the mouth  $\{G4750\}$  of God{G2316}. 5 Then{G5119} the devil{G1228} taketh{G3880}  $up{G3880}{(G5719)}$  into{G1519} the  $holy{G40}$  city{G4172}, and{G2532} setteth{G2476}{(G5719)} him{G846} on{G1909} a pinnacle{G4419} of the  $temple{G2411},$ 6And{G2532}saith{G3004}{(G5719)} unto  $him{G846}$ ,  $If{G1487}$  thou be $\{G1488\}\{(G5748)\}\$  the  $Son\{G5207\}$ of God{G2316}, cast{G906}{(G5628)} thyself  $\{G4572\}$ down{G2736}: for{G1063} written{G1125}{(G5769)},{G3754}He give{G1781} angels{G32} charge{G1781}{(G5699)} concerning{G4012} thee{G4675}: and{G2532} in{G1909} hands{G5495} they shall bear{G142} thee $\{G4571\}$  up $\{G142\}\{(G5692)\}$ , lest heavens{G3772} were time{G3379} at anv opened $\{G455\}\{(G5681)\}$ unto  $dash\{G4350\}\{(G5661)\}$  thy $\{G4675\}$ him{G846}, and{G2532} foot{G4228} against{G4314} saw{G1492}{(G5627)} the stone{G3037}.  $God\{G2316\}$ Spirit{G4151} of 7Jesus{G2424}said{G5346}{(G5713)} descending{G2597}{(G5723)} him{G846}. like{G5616} dove{G4058}. written{G1125}{(G5769)} and{G2532 \( \) lighting{G2064}{(G5740)}  $again\{G3825\}$ , Thou  $shalt\{G1598\}$ upon{G1909} him{G846}:  $not\{G3756\}$  tempt $\{G1598\}\{(G5692)\}$  $17 \text{ And} \{G2532\} \log \{G2400\} \{(G5628)\} a$ Lord{G2962} thy{G4675} voice{G5456} from{G1537} God{G2316}. heaven{G3772}, 8 Again{G3825}, the devil{G1228} saying{G3004}{(G5723)}This{G3778} taketh{G3880} is{G2076}{(G5748)} my{G3450}  $up\{G3880\}\{(G5719)\}\ into\{G1519\}\ an$  $beloved{G27}Son{G5207}, in{G1722}$ exceeding{G3029} high{G5308} whom{G3739} am well

mountain{G3735}, and{G2532}  $sheweth{G1166}{(G5719)}him{G846}$ all{G3956} the kingdoms{G932} of the world{G2889}, and{G2532} glory{G1391} of them{G846}; 9And{G2532}saith{G3004}{(G5719)} unto him{G846}, All{G3956} these things{G5023} will give $\{G1325\}\{(G5692)\}\$  thee $\{G4671\}$ , if{G1437} thou wilt fall down{G4098}{(G5631)} and  $worship\{G4352\}\{(G5661)\}\ me\{G3427\}.$ Then{G5119} saith{G3004}{(G5719)} Jesus{G2424} unto him{G846}, Get hence{G5217}{(G5720)}, Satan{G4567}: for{G1063} it is written{G1125}{(G5769)}, Thou shalt  $worship{G4352}{(G5692)}$ Lord{G2962}  $thy{G4675}$ God{G2316}, and{G2532} him{G846} only $\{G3441\}$ shalt serve{G3000}{(G5692)}. 11 Then{G5119} the devil{G1228} leaveth $\{G863\}\{(G5719)\}\ him\{G846\},\$ and  $\{G2532\}$  behold  $\{G2400\}$   $\{(G5628)\}$ , angels{G32} came{G4334}{(G5656)} and{G2532} ministered{G1247}{(G5707)} him{G846}. 12 Now{G1161} when Jesus{G2424} had heard{G191}{(G5660)} that{G3754} John{G2491} was cast into prison{G3860}{(G5681)},  $departed \{G402\} \{(G5656)\} into \{G1519\}$ Galilee {G1056}; And{G2532} leaving{G2641}{(G5631)} Nazareth{G3478},  $came{G2064}{(G5631)}$  $dwelt\{G2730\}\{(G5656)\}\ in\{G1519\}$ Capernaum{G2584}, which{G3588} is upon the sea coast $\{G3864\}$ , in $\{G1722\}$ the borders {G3725} of Zabulon {G2194} and{G2532} Nephthalim{G3508}: That{G2443} it might fulfilled{G4137}{(G5686)} which{G3588}  $spoken{G4483}{(G5685)} by{G1223}$ Esaias $\{G2268\}$  the prophet $\{G4396\}$ , saying{G3004}{(G5723)}, land{G1093} Zabulon $\{G2194\}$ , and $\{G2532\}$ the land{G1093}ofNephthalim{G3508},by the way $\{G3598\}$  of the sea $\{G2281\}$ , beyond{G4008} Jordan { G2446 }, Galilee {G1056} of the Gentiles {G1484}; 16 The people{G2992} which{G3588} in{G1722} sat{G2521}{(G5740)} darkness{G4655}  $saw{G1492}{(G5627)}$  great{G3173} light{G5457}; and{G2532} to them which{G3588} sat{G2521}{(G5740)} in{G1722} the region{G5561} and{G2532} shadow{G4639} death{G2288} light{G5457} is sprung  $up{G393}{(G5656)}{G846}$ 17 From $\{G575\}$  that time $\{G5119\}$ Jesus{G2424} began{G756}{(G5662)} preach{G2784}{(G5721)}, and  $\{G2532\}$  to say  $\{G3004\}\{(G5721)\}$ , Repent{G3340}{(G5720)}:for{G1063}

the kingdom{G932} of heaven{G3772}

is at hand $\{G1448\}\{(G5758)\}$ .

I

And{G1161} 18 Jesus{G2424},  $walking \{G4043\} \{(G5723)\} \ by \{G3844\}$ the  $sea{G2281}$  of Galilee{G1056}, saw{G1492}{(G5627)} two{G1417} brethren{G80}, Simon{G4613}  $called\{G3004\}\{(G5746)Peter\{G4074\},$ and{G2532} Andrew{G406} his{G846} brother{G80}casting{G906}{(G5723)} net{G293} into{G1519} sea{G2281}: for{G1063} were {G2258} {(G5713)} fishers {G231}. And{G2532} he saith{G3004}{(G5719)} unto them{G846}, Follow{G1205}{(G5773)}{G3694}  $me\{G3450\}, and\{G2532\}$  I will  $make{G4160}{(G5692)}$  you{G5209} fishers{G231} of men{G444}. And{G1161} they straightway{G2112}  $left\{G863\}\{(G5631)\}$ their nets{G1350}, and followed{G190}{(G5656)} him{G846}.  $And{G2532}$ going on $\{G4260\}\{(G5631)\}$ from thence{G1564}. he  $saw{G1492}{(G5627)}$  other{G243} two{G1417} brethren{G80}, James $\{G2385\}$  the son of $\{G3588\}$ Zebedee {G2199}, and{G2532} John{G2491} his{G846} brother{G80},  $in\{G1722\}$  aship $\{G4143\}$  with $\{G3326\}$ Zebedee {G2199} their{G846} father{G3962},  $mending{G2675}{(G5723)}$ their  $\{G846\}$  nets  $\{G1350\}$ ; and  $\{G2532\}$ called{G2564}{(G5656)} them $\{G846\}$ . 22. And{G1161} immediately{G2112}  $left{G863}{(G5631)}$  the  $ship{G4143}$ and{G2532} their{G846} father{G3962}, followed{G190}{(G5656)} him{G846}. 23 And{G2532} Jesus{G2424} went about{G4013}{(G5707)} all{G3650} Galilee {G1056}, teaching $\{G1321\}\{(G5723)\}$  in $\{G1722\}$ their{G846} synagogues {G4864}, and{G2532} preaching{G2784}{(G5723)} gospel{G2098} of the kingdom{G932}, and{G2532}healing{G2323}{(G5723)} all{G3956} manner of sickness{G3554} and{G2532} all{G3956} manner of disease $\{G3119\}$  among $\{G1722\}$  the people{G2992}. And{G2532} his{G846} fame $\{G189\}$  went $\{G565\}\{(G5627)\}$ throughout{G1519} all{G3650} Syria{G4947}: and{G2532} brought{G4374}{(G5656)}  $him{G846}$  all{G3956} sick{G2560}  $people{G2192}{(G5723)}$  that were taken with{G4912}{(G5746)} divers{G4164} diseases (G3554) and{G2532} torments{G931}, and {G2532} those which were possessed with devils{G1139}{(G5740)},

and{G2532}

palsy{G3885};

those

 $healed\{G2323\}\{(G5656)\}\ them\{G846\}.$ 

lunatick{G4583}{(G5740)},

and{G2532} those that had

which

he

and{G2532}

25 And{G2532} there followed{G190}{(G5656)} him{G846} great{G4183} multitudes of people{G3793} from{G575} Galilee{G1056}, and{G2532} from Decapolis{G1179}, and{G2532} from Jerusalem{G2414}, and{G2532} from Judaea{G2449}, and{G2532} from beyond{G4008} Jordan{G2446}.

Chapter 5 And{G1161} seeing{G1492}{(G5631)} multitudes{G3793}, went  $up{G305}{(G5627)}$  into{G1519} a  $mountain{G3735}$ : and{G2532} when  $he\{G846\}$  was  $set\{G2523\}\{(G5660)\},$ his{G846} disciples {G3101} came{G4334}{(G5656)} him{G846}: And{G2532} he opened{G455}{(G5660)} his{G846} mouth{G4750}.  $taught\{G1321\}\{(G5707)\}them\{G846\},$ saying{G3004}{(G5723)}, 3 Blessed $\{G3107\}$  are the poor $\{G4434\}$ spirit{G4151}: for{G3754} theirs $\{G846\}$  is $\{G2076\}\{(G5748)\}$  the kingdom{G932} of heaven{G3772}. 4 Blessed{G3107} are they that mourn{G3996}{(G5723)}: for{G3754} they{G846} shall  $comforted{G3870}{(G5701)}.$ the Blessed{G3107} meek{G4239}:for{G3754}they{G846} shall inherit{G2816}{(G5692)} earth{G1093}. Blessed{G3107} they which{G3588} do hunger $\{G3983\}\{(G5723)\}$  and $\{G2532\}$ thirst{G1372}{(G5723)} righteousness{G1343}: for{G3754} they{G846} shall be filled{G5526}{(G5701)}. Blessed{G3107} the are merciful{G1655}: for{G3754} they{G846} shall obtain mercy{G1653}{(G5701)}. 8 Blessed{G3107} are the pure{G2513} heart{G2588}: for{G3754} they $\{G846\}$ shallsee $\{G3700\}\{(G5695)\}$ God{G2316}. Blessed{G3107} the are peacemakers{G1518}: for{G3754} they{G846} be called $\{G2564\}\{(G5701)\}$ children{G5207} of God{G2316}. 10 Blessed{G3107} are they which are persecuted{G1377}{(G5772)} for{G1752}righteousness'sake{G1343}: for{G3754} theirs {G846} is{G2076}{(G5748)} kingdom{G932} of heaven{G3772}. Blessed{G3107}  $ye{G2075}{(G5748)}, when{G3752}$ men shall revile{G3679}{(G5661)}  $you{G5209},$ and{G2532} persecute{G1377}{(G5661)} vou. and{G2532} shall say{G2036}{(G5632)} all manner{G3956} of evil{G4190}{G4487} against{G2596}

19

therefore{G3767}

Whosoever{G3739}{G1437}

break{G3089}{(G5661)} one{G3391}

shall

 $you\{G5216\}falsely\{G5574\}\{(G5730)\},$ of for my sake $\{G1752\}\{G1700\}$ . Rejoice{G5463}{(G5720)}, and{G2532} be exceeding glad{G21}{(G5737)}: for{G3754} great{G4183} your{G5216} reward{G3408}  $in{G1722}$ heaven{G3772} for{G1063}so{G3779} persecuted they{G1377}{(G5656)} the prophets{G4396} which{G3588} were before{G4253} you{G5216}. 13 Ye{G5210} are{G2075}{(G5748)} the salt{G217} of the earth{G1093}: but{G1161} if{G1437} the salt{G217} have lost his savour $\{G3471\}\{(G5686)\}$ , wherewith{G1722}{G5101} shall it be unto salted{G233}{(G5701)}? thenceforth{G2089} good{G2480}{(G5719)} for{G1519} nothing $\{G3762\}$ , but $\{G1508\}$  to be cast{G906}{(G5683)} out{G1854}. and{G2532} to be trodden under foot{G2662}{(G5745)} of{G5259} men{G444}. 14  $Ye{G5210}$  are ${G2075}{(G5748)}$ the light $\{G5457\}$  of the world $\{G2889\}$ . city{G4172} that set{G2749}{(G5740)} on{G1883} an hill{G3735}  $cannot{G3756}{G1410}{(G5736)}$  be hid{G2928}{(G5650)}. 15 Neither{G3761} do men light{G2545}{(G5719)} and{G2532} candle{G3088}, 22 put{G5087}{(G5719)} it{G846} under $\{G5259\}$  a bushel $\{G3426\}$ , on{G1909} but{G235} candlestick{G3087}; and{G2532} it giveth light{G2989}{(G5719)} unto all $\{G3956\}$  that are in $\{G1722\}$  the house{G3614}. 16 Let your{G5216} light{G5457} so{G3779} shine{G2989}{(G5657)} before{G1715} men{G444}, that{G3704} thev may see{G1492}{(G5632)} your{G5216} works{G2041}, good{G2570} and{G2532} glorify{G1392}{(G5661)} your{G5216} Father{G3962} in{G1722} which{G3588} heaven{G3772}. Think{G3543}{(G5661)}  $not\{G3361\}$  that $\{G3754\}$  I am come{G2064}{(G5627)} to destroy{G2647}{(G5658)} gift{G1435} the law{G3551}, or{G2228} the prophets $\{G4396\}$ : I am $\{G2064\}$  $not{G3756}come{G2064}{(G5627)}to$ destroy{G2647}{(G5658)}, but{G235} to fulfil{G4137}{(G5658)}. 18 For{G1063} verily{G281} I say{G3004}{(G5719)} unto Till{G2193}{G302} you{G5213}, heaven{G3772} and{G2532} earth{G1093} pass{G3928}{(G5632)}, one{G1520} jot{G2503} or{G2228} one{G3391} tittle{G2762} shall in no wise{G3364} pass{G3928}{(G5632)} from{G575} the law{G3551}. and till{G2193}{G302} all{G3956} be fulfilled{G1096}{(G5638)}.

these{G5130} least{G1646} commandments{G1785}, and{G2532} teach{G1321}{(G5661)}  $men\{G444\}$  so $\{G3779\}$ , he shall be called{G2564}{(G5701)} least{G1646} in{G1722} kingdom{G932} of heaven{G3772}: but{G1161}whosoever{G3739}{G302} shalldo{G4160}{(G5661)}and{G2532}  $teach{G1321}{(G5661)}$  them, the same{G3778} shall be  $called\{G2564\}\{(G5701)\}great\{G3173\}$  $in\{G1722\}$  the kingdom $\{G932\}$  of heaven{G3772}.  $20For\{G1063\}Isay\{G3004\}\{(G5719)\}$ you{G5213}, That{G3754} your{G5216} except{G3362} righteousness {G1343} shall  $exceed{G4052}{(G5661)}{G4119}$  the righteousness of the scribes{G1122} and {G2532} Pharisees {G5330}, ye shall case{G3364} no enter{G1525}{(G5632)} into{G1519} the kingdom{G932} of heaven{G3772}. 21 Ye have heard{G191}{(G5656)} that{G3754} it said{G4483}{(G5681)} by them of old time $\{G744\}$ , Thou shalt $\{G5407\}$ not{G3756} kill{G5407}{(G5692)}; and{G1161}whosoever{G3739}{G302} kill{G5407}{(G5661)} be $\{G2071\}\{(G5704)\}$ indanger $\{G1777\}$ of the judgment{G2920}: I{G1473} But{G1161} say{G3004}{(G5719)} unto you{G5213}, That{G3754} whosoever{G3956} is angry{G3710}{(G5746)} with his{G846} brother{G80} without a cause{G1500} shall be{G2071}{(G5704)}indanger{G1777} of the judgment{G2920}: and{G1161} whosoever{G3739}{G302}  $say{G2036}{(G5632)}$  to  $his{G846}$ brother{G80}, Raca{G4469}, shall be $\{G2071\}\{(G5704)\}$ indanger $\{G1777\}$ of the council{G4892}: but{G1161} whosoever{G3739}{G302} shall say{G2036}{(G5632)}, Thou fool{G3474}, be{G2071}{(G5704)}indanger{G1777} of{G1519} hell{G1067} fire{G4442}. 23 Therefore{G3767} if{G1437} thou bring{G4374}{(G5725)} thy{G4675} to{G1909} altar{G2379}, and there{G2546} rememberest{G3415}{(G5686)} that  $\{G3754\}$  thy  $\{G4675\}$  brother  $\{G80\}$ hath{G2192}{(G5719)} ought{G5100} against{G2596} thee{G4675}; Leave{G863}{(G5628)} there  $\{G1563\}$  thy  $\{G4675\}$  gift  $\{G1435\}$ before  $\{G1715\}$  the altar  $\{G2379\}$ , and{G2532} thy go way{G5217}{(G5720)}first{G4412}be reconciled{G1259}{(G5649)}  $thy{G4675}$  brother ${G80}$ , and ${G2532}$ then $\{G5119\}$  come $\{G2064\}\{(G5631)\}$ offer $\{G4374\}\{(G5720)\}$ thy{G4675} gift{G1435}. 25Agree{G2468}{(G5749)}{G2132}{( G5723)} with thine{G4675} adversary{G476} quickly{G5035}, whiles{G2193}{G3755} thou

 $art{G1488}{(G5748)}$  in{G1722} the way{G3598} with{G3326} him{G846}; lest at any time{G3379} the adversary{G476} deliver{G3860}{(G5632)}thee{G4571} to the judge $\{G2923\}$ , and $\{G2532\}$  the iudge{G2923} deliver{G3860}{(G5632)}thee{G4571} to the officer {G5257}, and {G2532} thou be cast{G906}{(G5701)} into{G1519} prison{G5438}. Verily{G281} 26 say{G3004}{(G5719)} unto thee  $\{G4671\}$ , Thou shalt  $\{G1831\}$  by no means{G3364¢ome{G1831}{(G5632)} out thence  $\{G1564\}$ ,  $till\{G2193\}\{G302\}$ thou hast paid{G591}{(G5632)} the uttermost{G2078} farthing{G2835}. 27 Ye have heard{G191}{(G5656)} that{G3754} it said{G4483}{(G5681)} by them of old  $time\{G744\}$ , Thou  $shalt\{G3431\}$ not{G3756} commit adultery $\{G3431\}\{(G5692)\}$ : I{G1473} But{G1161} say{G3004}{(G5719)} unto you{G5213}, That{G3754} whosoever{G3956} looketh{G991}{(G5723)} woman{G1135} to{G4314} lust after{G1937}{(G5658)}her{G846}hath committed adultery{G3431}{(G5656)} her{G846} already{G2235} in{G1722} his{G846} heart{G2588}. 29 And  $\{G1161\}$  if  $\{G1487\}$  thy  $\{G4675\}$ right{G1188} eye{G3788} offend $\{G4624\}\{(G5719)\}$  thee $\{G4571\}$ , pluck{G1807} it{G846}  $out{G1807}{(G5628)}, and{G2532}$  $cast\{G906\}\{(G5628)\}\ it\ from\{G575\}$ thee{G4675}: for{G1063} profitable{G4851}{(G5719)} thee  $\{G4671\}$  that  $\{G2443\}$  one  $\{G1520\}$ of thy {G4675} members {G3196} should  $perish\{G622\}\{(G5643)\}, and\{G2532\}$ not{G3361} that thy{G4675} whole {G3650} body {G4983} should be  $cast\{G906\}\{(G5686)\}\ into\{G1519\}$  $hell{G1067}.$ 30 And  $\{G2532\}$  if  $\{G1487\}$  thy  $\{G4675\}$ right{G1188} hand{G5495} offend $\{G4624\}\{(G5719)\}$ hee $\{G4571\}$ , cut{G1581} it{G846} off $\{G1581\}\{(G5657)\}$ , and $\{G2532\}$  $cast{G906}{(G5628)}$  it from{G575} thee $\{G4675\}$ : for $\{G1063\}$ profitable{G4851}{(G5719)} thee $\{G4671\}$  that $\{G2443\}$  one $\{G1520\}$ of thy{G4675} members{G3196} should  $perish\{G622\}\{(G5643)\}, and\{G2532\}$ thy{G4675} not{G3361} that whole (G3650) body (G4983) should be  $cast{G906}{(G5686)}$  into{G1519} hell{G1067} {G1161} It hath been said{G4483}{(G5681)}{G3754}, Whosoever{G3739}{G302} shall put away{G630}{(G5661)} his{G846} wife{G1135}. him let give{G1325}{(G5628)} her{G846} a writing of divorcement{G647}: 32 But{G1161} I{G1473} say{G3004}{(G5719)} unto you{G5213}, That{G3754}  $\label{eq:whosoever} $$ \dot{G3739} G302 $ shall put away $$ \dot{G30}(G5661) $ his G846 $ wife G1135 $, saving G3924 $ for the cause $$ \dot{G3056} $ of fornication $$ \dot{G4202} $, causeth $$ \dot{G4160}(G5719) $ her $$ \dot{G846} $ to commit adultery $$ \dot{G3429} $$ \dot{G5738} $$ \dot{G2532} $$$ 

 $\label{eq:commutation} whosoever\{G3739\}\{G1437\} \qquad shall \\ marry\{G1060\}\{(G5661)\} \ her \ that \ is \\ divorced\{G630\}\{(G5772)\} \ committeth \\ adultery\{G3429\}\{(G5736)\}.$ 

33 Again{G3825}, ye have heard{G191}{(G5656)} that{G3754} it hath been said{G4483}{(G5681)} by them of old time{G744}, Thou shalt{G1964} not{G3756} forswear thyself{G1964}{(G5692)},but{G1161} shalt perform{G591}{(G5692)} unto the Lord{G2962} thine{G4675} oaths{G3727}:

 $\begin{array}{llll} 34 & But\{G1161\} & I\{G1473\} \\ say\{G3004\}\{(G5719)\} & unto \\ you\{G5213\},Swear\{G3660\}\{(G5658)\} \\ not\{G3361\} & at & all\{G3654\}; \\ neither\{G3383\} & by\{G1722\} \\ heaven\{G3772\}; & for\{G3754\} & it \\ is\{G2076\}\{(G5748)\} & God's\{G2316\} \\ throne\{G2362\}; \end{array}$ 

35 Nor{G3383} by{G1722} the earth{G1093}; for{G3754} it is{G2076}{(G5748)} his{G846} footstool{G4228}{G5286}:

neither{G3383} by{G1519} Jerusalem{G2414}; for{G3754} it is{G2076}{(G5748)} the city{G4172} of the great{G3173} King{G935}.

36 Neither{G3383} shalt thou swear{G3660}{(G5661)} by{G1722} thy{G4675} head{G2776}, because{G3754} thou canst{G1410}{(G5736)} not{G3756} make{G4160}{(G5658)} one{G3391} hair{G2359} white{G3022} or{G2228} black{G3189}.

 $\begin{array}{lll} 37 & But\{G1161\} & let\{G2077\} \\ your\{G5216\} & communication\{G3056\} \\ be\{G2077\}\{(G5749)\}, & Yea\{G3483\}, \\ yea\{G3483\}; & Nay\{G3756\}, \\ nay\{G3756\}; for\{G1161\} & whatsoever is \\ more\{G4053\} & than & these\{G5130\} \\ cometh\{G2076\}\{(G5748)\} & of\{G1537\} \\ evil\{G4190\}. \end{array}$ 

38 Ye have heard{G191}{(G5656)} that{G3754} it hath been said{G4483}{(G5681)},Aneye{G3788} for{G473} aneye{G3788}, and{G2532} a tooth{G3599} for{G473} a tooth{G3599}:

But{G1161} I{G1473} say{G3004}{(G5719)} unto That you{G5213}, ye resist{G436}{(G5629)} not{G3361} evil{G4190}: but{G235} whosoever{G3748} shall smite{G4474}{(G5692)} thee{G4571} on{G1909} thy{G4675} right{G1188}  $cheek{G4600},turn{G4762}{(G5657)}$ to  $him{G846}$  the  $other{G243}$ also{G2532}

thy{G4675} coat{G5509}, let{G863} him{G846} have{G863}{(G5628)} thy cloke{G2440} also{G2532}.

 $\begin{array}{lll} 41 & And \{G2532\} & whosoever \{G3748\} \\ shall & compel \{G29\} & thee \{G4571\} & to \\ go \{G29\} \{(G5692)\} & a \{G1520\} \\ mile \{G3400\}, & go \{G5217\} \{(G5720)\} \\ with \{G3326\} & him \{G846\} \\ twain \{G1417\}. \end{array}$ 

42 Give{G1325}{(G5720)} to him that asketh{G154}{(G5723)} thee{G4571}, and{G2532} from him that would{G2309}{(G5723)}

 $\begin{array}{ll} borrow\{G1155\}\{(G5670)\} & of\{G575\}\\ thee\{G4675\} & turn\{G654\} & not\{G3361\}\\ thou & away\{G654\}\{(G5652)\}. \end{array}$ 

43 Ye have heard{G191}{(G5656)} that{G3754} it hath been said{G4483}{(G5681)}, Thou shalt love{G25}{(G5692)} thy{G4675} neighbour{G4139}, and{G2532} hate{G3404}{(G5692)} thine{G4675} enemy{G2190}.

But{G1161} I{G1473} say{G3004}{(G5719)} unto you{G5213}. Love{G25}{(G5720)} enemies{G2190}, vour{G5216}  $bless{G2127}{(G5720)}$  them that  $curse{G2672}{(G5740)} you{G5209},$  $do\{G4160\}\{(G5720)\}\ good\{G2573\}\ to$ them that  $hate{G3404}{(G5723)}$ you{G5209}, and{G2532} pray{G4336}{(G5737)} for{G5228} them which{G3588} despitefully use{G1908}{(G5723)} you{G5209}, and{G2532}

persecute{G1377}{(G5723)}

you{G5209};

45 That{G3704} may  $be\{G1096\}\{(G5638)\}$ the children{G5207} of your{G5216} Father{G3962} which{G3588} in{G1722}heaven{G3772}:for{G3754} maketh{G393} his{G846}  $sun\{G2246\}$  to  $rise\{G393\}\{(G5719)\}$ on{G1909} evil{G4190} the and{G2532} on the good{G18}, and{G2532} sendeth  $rain\{G1026\}\{(G5719)\}$  on $\{G1909\}$  the  $just{G1342}$  and  ${G2532}$  on the unjust{G94}. For{G1063} if{G1437} ye

 $\begin{array}{lll} 47 & And \{G2532\} & if \{G1437\} & ye \\ salute \{G782\} \{(G5667)\} & your \{G5216\} \\ brethren \{G80\} & only \{G3440\}, \\ what \{G5101\} & do \{G4160\} \{(G5719)\} & ye \\ more \{G4053\} & than & others? \\ do \{G4160\} \{(G5719)\} & not \{G3780\} \\ even \{G2532\} & the & publicans \{G5057\} \\ so \{G3779\}? \end{array}$ 

 $\begin{array}{lll} 48 & Be\{G2071\}\{(G5704)\} & ye\{G5210\} \\ therefore\{G3767\} & perfect\{G5046\}, \\ even\{G5618\} & as & your\{G5216\} \\ Father\{G3962\} & which\{G3588\} & is \\ in\{G1722\} & heaven\{G3772\} \\ is\{G2076\}\{(G5748)\} & perfect\{G5046\}. \end{array}$ 

# Chapter 6

1 Take heed{G4337}{(G5720)} that ye do{G4160}{(G5721)} not{G3361} your{G5216} alms{G1654} before $\{G1715\}$  men $\{G444\}$ , to be seen{G4314}{G2300}{(G5683)} them $\{G846\}$ : otherwise $\{G1490\}$  ye have{G2192}{(G5719)} no{G3756} reward{G3408} of{G3844} Father{G3962} your{G5216} which{G3588} in{G1722} is heaven $\{G3772\}$ . 2Therefore {G3767} when {G3752} thou

doest{G4160}{(G5725)} thine alms{G1654}, do{G4537} not{G3361} sound a trumpet $\{G4537\}\{(G5661)\}$ before{G1715} thee  $\{G4675\}$ , as{G5618} the hypocrites{G5273}  $do{G4160}{(G5719)}$  in ${G1722}$  the synagogues{G4864} and{G2532} in{G1722} the streets{G4505}. that $\{G3704\}$ they may have glory{G1392}{(G5686)} of {G5259} Verily{G281} men{G444}. say{G3004}{(G5719)} unto you{G5213}, They have{G568}{(G5719)} their{G846} reward  $\{G3408\}$ .

3 But{G1161} when thou{G4675} doest{G4160}{(G5723)}alms{G1654}, let{G1097} not{G3361} thy{G4675} left hand{G710} know{G1097}{(G5628)} what{G5101} thy{G4675} right hand{G1188} doeth{G4160}{(G5719)}:

thine{G4675} That{G3704}  $alms{G1654}$ may  $be{G5600}{(G5753)}$  $in{G1722}$ and{G2532} secret{G2927}: thy{G4675} Father{G3962} which{G3588} seeth{G991}{(G5723)} in{G1722} secret{G2927} himself {G846} shall reward $\{G591\}\{(G5692)\}\$  thee $\{G4671\}$ openly{G1722}{G5318}.

 $\begin{array}{lll} 5 & And \{G2532\} & when \{G3752\} & thou \\ prayest \{G4336\} \{(G5741)\}, & thou \\ shalt \{G2071\} & not \{G3756\} \\ be \{G2071\} \{(G5704)\} & as \{G5618\} & the \\ hypocrites \{G5273\} are: for \{G3754\} they \\ love \{G5368\} \{(G5719)\} & to \\ pray \{G4336\} \{(G5738)\} \end{array}$ 

 $\begin{array}{lll} standing\{G2476\}\{(G5761)\} \ in\{G1722\} \\ the \ synagogues\{G4864\} \ and\{G2532\} \\ in\{G1722\} \ the \ corners\{G1137\} \ of \ the \\ streets\{G4113\}, \ that\{G3704\} \ they \\ may\{G302\} \ be \ seen\{G5316\}\{(G5652)\} \\ of \ men\{G444\}. \ Verily\{G281\} \ I \\ say\{G3004\}\{(G5719)\} \ unto \\ you\{G5213\},\{G3754\} \ They \\ have\{G568\}\{(G5719)\} \ their\{G846\} \\ reward\{G3408\}. \end{array}$ 

when{G3752} thou prayest{G4336}{(G5741)}, enter{G1525}{(G5628)} into{G1519} thy{G4675} closet{G5009}, and{G2532} when thou hast shut{G2808}{(G5660)} thy{G4675} door{G2374}, pray{G4336}{(G5663)} to thy{G4675} Father{G3962}

is

But{G1161}

which{G3588}

thou{G4771},

 $in{G1722}$ 

secret{G2927}; and{G2532} thy{G4675} Father{G3962} which{G3588} seeth{G991}{(G5723)} in{G1722} secret{G2927} shall reward{G591}{(G5692)} thee{G4671} openly{G1722}{G5318}.

7 But{G1161} when ye pray{G4336}{(G5740)}, use{G945} not{G3361} vain repetitions{G945}{(G5661)},

 $as\{G5618\} \ \ the \ heathen\{G1482\} \ \ do: for\{G1063\} \ \ they think\{G1380\}\{(G5719)\} \ that\{G3754\} \ \ they \ shall \ be \ heard\{G1522\}\{(G5701)\} \ for\{G1722\} \ \ their\{G846\} \ \ much \ speaking\{G4180\}.$ 

8 Be{G3666} not{G3361} ye{G3666} therefore{G3767}

 $\label{eq:G3666} $$ like\{G3666\}\{(G5686)\}$ unto $$ them\{G846\}:for\{G1063\}\ your\{G5216\}$ $$ Father\{G3962\}$ $$$ 

 $\begin{tabular}{ll} knoweth & G1492 & (G5758) & what \\ things & G3739 & ye \\ have & G2192 & (G5719) & need \\ of & G5532 & before & G4253 & ye & G5209 \\ ask & G154 & (G5658) & him & G846 & . \\ \end{tabular}$ 

9 After this manner {G3779} therefore {G3767}

 $\begin{array}{lll} pray\{G4336\}\{(G5737)\} & ye\{G5210\}: \\ Our\{G2257\} & Father\{G3962\} \\ which\{G3588\} & art & in\{G1722\} \\ heaven\{G3772\}, & Hallowed \\ be\{G37\}\{(G5682)\} & thy\{G4675\} \\ name\{G3686\}. \end{array}$ 

 $\begin{array}{lll} 10 & Thy\{G4675\} & kingdom\{G932\} \\ come\{G2064\}\{(G5628)\}. & Thy\{G4675\} \\ will\{G2307\}bedone\{G1096\}\{(G5676)\} \\ in\{G1909\} & earth\{G1093\}, \\ as\{G2532\}\{G5613\} & it & is & in\{G1722\} \\ heaven\{G3772\}. \end{array}$ 

11 Give{G1325}{(G5628)} us{G2254} this day{G4594} our{G2257} daily{G1967} bread{G740}.

12 And{G2532} forgive{G863}{(G5628)} us{G2254} our{G2257} debts{G3783}, as{G2532}{G5613} we{G2249} forgive{G863}{(G5719)} our{G2257} debtors{G3781}.

 $\begin{array}{ll} 13 And \{G2532\} lead \{G1533\} \{(G5661)\} \\ us \{G2248\} & not \{G3361\} \\ & into \{G1519\} \\ temptation \{G3986\}, & but \{G235\} \\ deliver \{G4506\} \{(G5663)\} & us \{G2248\} \\ from \{G575\} & evil \{G4190\} : For \{G3754\} \\ thine \{G4675\} & is \{G2076\} \{(G5748)\} & the \\ kingdom \{G932\}, & and \{G2532\} & the \\ power \{G1411\}, & and \{G2532\} & the \\ glory \{G1391\}, for \{G1519\} ever \{G165\}. \\ Amen \{G281\}. \end{array}$ 

For{G1063} if{G1437} forgive{G863}{(G5632)} men{G444} their{G846} trespasses (G3900), heavenly{G3770} vour{G5216} Father{G3962} will also{G2532} forgive{G863}{(G5692)} you{G5213}: if{G3362} But{G1161} forgive $\{G863\}\{(G5632)\}\ not\{G3362\}$ men{G444} their{G846} trespasses{G3900}, neither{G3761} will your{G5216} Father{G3962} forgive{G863}{(G5692)}your{G5216} trespasses (G3900).

16 Moreover{G1161} when{G3752} ye fast{G3522}{(G5725)},

be{G1096}{(G5737)}  $not{G3361},$ as $\{G5618\}$  the hypocrites $\{G5273\}$ , of a sad countenance{G4659}: for{G1063} disfigure{G853}{(G5719)} they their{G846} faces{G4383}, that{G3704} thev may appear{G5316}{(G5652)} unto  $men{G444}$  to  $fast{G3522}{(G5723)}$ . Verily{G281} I say{G3004}{(G5719)} you{G5213},{G3754} have{G568}{(G5719)} their{G846} reward{G3408}. 17 But{G1161} thou{G4771}, when

fastest{G3522}{(G5723)}, anoint $\{G218\}\{(G5669)\}\$  thine $\{G4675\}$ and{G2532} head{G2776}, wash{G3538}{(G5669)} thy{G4675} face{G4383};

That{G3704} appear{G5316}{(G5652)} not{G3361} men{G444} unto fast{G3522}{(G5723)},but{G235}unto thy{G4675} Father{G3962} which{G3588}  $in{G1722}$ and{G2532} secret{G2927}: thv{G4675} Father{G3962}, which{G3588} seeth{G991}{(G5723)} in{G1722} secret{G2927}, reward $\{G591\}\{(G5692)\}\$  thee $\{G4671\}$ openly{G1722}{G5318}.

not{G3361} Lay{G2343} up{G2343}{(G5720)} for yourselves{G5213} treasures{G2344} upon{G1909} earth{G1093}, moth{G4597} where { G3699 } rust{G1035} and{G2532} doth  $corrupt{G853}{(G5719)}, and{G2532}$ where{G3699} thieves{G2812} break  $through\{G1358\}\{(G5719)\}\ and\{G2532\}$ steal{G2813}{(G5719)}:

But{G1161} up{G2343}{(G5720)} yourselves{G5213} treasures{G2344} in{G1722} heaven $\{G3772\}$ , neither{G3777} where{G3699} moth{G4597}nor{G3777}rust{G1035} corrupt{G853}{(G5719)}, and{G2532} where {G3699} thieves{G2812}do{G1358}not{G3756} through{G1358}{(G5719)} break nor{G3761} steal{G2813}{(G5719)}: For{G1063} where {G3699} your{G5216} treasure{G2344}  $is{G2076}{(G5748)}, there{G1563}$ will{G2071} your{G5216} be{G2071}{(G5704)} heart{G2588} also{G2532}.

22 The light{G3088} of the body{G4983} is{G2076}{(G5748)} the eye{G3788}: if{G1437} therefore{G3767} thine{G4675} eye{G3788} be{G5600}{(G5753)}  $thy{G4675}$ single{G573}. whole{G3650} body{G4983} shall be{G2071}{(G5704)} full of light{G5460}.

 $if{G1437}$ But{G1161} thine{G4675} eye{G3788} be{G5600}{(G5753)} evil{G4190}. thy{G4675} whole  $\{G3650\}$ body{G4983} be{G2071}{(G5704)} full of If{G1487} darkness{G4652}. therefore  $\{G3767\}$  the light  $\{G5457\}$  that is{G2076}{(G5748)}  $in{G1722}$ thee  $\{G4671\}$  be darkness  $\{G4655\}$ , how great{G4214} is that darkness{G4655}! man{G3762} can{G1410}{(G5736)} serve{G1398}{(G5721)} two{G1417} masters{G2962}: for{G1063} either{G2228} he will hate{G3404}{(G5692)} the one{G1520}, and{G2532} love{G25}{(G5692)}theother{G2087}; else{G2228} will he hold{G472}{(G5695)} the to one{G1520}. and{G2532} despise{G2706}{(G5692)} the other  $\{G2087\}$ . cannot{G3756}{G1410}{(G5736)} serve{G1398}{(G5721)} God{G2316} and{G2532} mammon{G3126}.

Therefore{G1223}{G5124} say{G3004}{(G5719)} unto you{G5213}, no{G3361} Take thought $\{G3309\}\{(G5720)\}$ for your{G5216} life{G5590}, what{G5101} ye shall eat{G5315}{(G5632)}, or{G2532} what{G5101} shall ve drink{G4095}{(G5632)}; nor yet for{G3366} your{G5216} body{G4983}, what{G5101} ye shall put on{G1746}{(G5672)}.  $Is{G2076}{(G5748)}$  not{G3780} the

life{G5590} more than{G4119} meat{G5160}, and{G2532} the body $\{G4983\}$  than raiment $\{G1742\}$ ? 26 Behold{G1689}{(G5657)}{G1519} the fowls $\{G4071\}$  of the air $\{G3772\}$ : for{G3754}  $sow{G4687}{(G5719)}$  not{G3756}, neither{G3761} thev do  $reap{G2325}{(G5719)}, nor{G3761}$ gather{G4863}{(G5719)} into{G1519} barns{G596};yet{G2532}your{G5216} heavenly{G3770} Father{G3962} feedeth{G5142}{(G5719)} them $\{G846\}$ . Are $\{G1308\}$  ye $\{G5210\}$ 

not{G3756} much{G3123} better  $than\{G1308\}\{(G5719)\}\ they\{G846\}$ ? 27 {G1161} Which {G1537} {G5101} of you{G5216} thought{G3309}{(G5723)}

can{G1410}{(G5736)}

 $add\{G4369\}\{(G5629)\}$  one $\{G1520\}$ cubit{G4083} unto{G1909} his{G846} stature{G2244}?

28 And{G2532} why{G5101} take ye thought $\{G3309\}\{(G5720)\}$ for $\{G4012\}$ raiment{G1742}?

Consider{G2648}{(G5628)} the lilies $\{G2918\}$  of the field $\{G68\}$ , how{G4459} they grow{G837}{(G5719)}; they toil{G2872}{(G5719)} not{G3756}, neither{G3761} do they spin{G3514}{(G5719)}:

yet{G1161} And say{G3004}{(G5719)} unto you{G5213}, That{G3754} Solomon{G4672} even{G3761} in{G1722} all{G3956} his{G846} glory{G1391}was{G4016}not{G3761} arrayed{G4016}{(G5639)}like{G5613} one  $\{G1520\}$  of these  $\{G5130\}$ .

30 Wherefore{G1161}, if{G1487}

 $God\{G2316\}$ so{G3779} clothe{G294}{(G5719)} the grass{G5528} of the field{G68}, which to day $\{G4594\}$  is $\{G5607\}\{(G5752)\}$ , and{G2532} to morrow{G839} is  $cast{G906}{(G5746)}$  into{G1519} the oven $\{G2823\}$ , shall he not $\{G3756\}$  $much\{G4183\}$   $more\{G3123\}$  clothe you{G5209}, 0 ye of faith{G3640}? 31 Therefore {G3767} take no {G3361} thought{G3309}{(G5661)}, saying{G3004}{(G5723)}, What{G5101} shall

eat{G5315}{(G5632)}? or{G2228}, What{G5101} drink{G4095}{(G5632)}? or{G2228}, Wherewithal{G5101} shall we be clothed{G4016}{(G5643)}?

 $after\{G1934\}$ (For{G1063} all{G3956} these things{G5023} do the Gentiles (G1484)

seek{G1934}{(G5719)}:) for{G1063} your{G5216} heavenly{G3770} Father{G3962}

 $knoweth{G1492}{(G5758)}$ 

that{G3754} have  $need{G5535}{(G5719)}$  of  $all{G537}$ these things{G5130}.

But{G1161} seek ye{G2212}{(G5720)} first{G4412} the  $kingdom\{G932\}$  of  $God\{G2316\}$ , and{G2532} righteousness{G1343}; and{G2532} all {G3956} these things {G5023} shall be added{G4369}{(G5701)} you{G5213}.

34 Take{G3309} therefore{G3767}  $no\{G3361\}$  thought $\{G3309\}\{(G5661)\}$ for  $\{G1519\}$  the morrow  $\{G839\}$ : for{G1063} the morrow{G839} shall take thought $\{G3309\}\{(G5692)\}$  for the things $\{G3588\}$  of itself $\{G1438\}$ . Sufficient{G713} unto the day{G2250} is the evil{G2549} thereof{G846}.

#### Chapter 7

1Judge{G2919}{(G5720)}not{G3361}, that  $\{G3363\}$  ye be  $\{G2919\}$  not  $\{G3363\}$ judged{G2919}{(G5686)}.

For{G1722} with{G3739} what{G1063} judgment{G2917} ye  $iudge{G2919}{(G5719)}$ , ye shall be  $judged{G2919}{(G5701)}and{G2532}$ with{G1722} what{G3739} measure (G3358)  $mete{G3354}{(G5719)}$ , it shall be measured{G488} to you{G5213} again{G488}{(G5701)}.

And{G1161} why{G5101}  $beholdest{G991}{(G5719)}$  thou the  $mote\{G2595\}$  that is  $in\{G1722\}$ thv{G4675} brother's {G80} but{G1161} eye{G3788}, considerest{G2657}{(G5719)}  $not{G3756}$  the beam{G1385} that is in{G1722} thine own{G4674} eve{G3788}?

4 Or{G2228} how{G4459} wilt thou  $say{G2046}{(G5692)}$  to thy{G4675} brother $\{G80\}$ ,Let $\{G863\}$  $\{(G5628)\}$ me pull out{G1544}{(G5632)}

mote{G2595} out of {G575} eye{G3788}; thine{G4675} and{G2532}behold{G2400}{(G5628)}, a beam{G1385} is in{G1722} thine own{G4675} eye{G3788}? 5 Thou hypocrite {G5273}, first {G4412}

cast out{G1544}{(G5628)} beam{G1385} out of{G1537} thine own{G4675}eye{G3788};and{G2532} then{G5119} shalt clearly $\{G1227\}\{(G5692)\}$ cast out{G1544}{(G5629)} the mote{G2595} of{G1537} thy{G4675} brother's {G80} eye{G3788}.

6 Give{G1325}{(G5632)} not{G3361} that which{G3588} is holy{G40} unto the dogs{G2965}, neither{G3366} cast{G906}{(G5632)} ye your{G5216} pearls{G3135} before{G1715} swine{G5519}, lest{G3379}  $trample{G2662}{(G5661)}them{G846}$ under{G1722} their{G846} feet{G4228}, and{G2532} again{G4762}{(G5651)} rend{G4486}{(G5661)} you{G5209}. 7 Ask{G154}{(G5720)}, and{G2532} it shall be  $given{G1325}{(G5701)}$ you{G5213}; seek{G2212}{(G5720)}, and{G2532} shall find{G2147}{(G5692)};  $knock\{G2925\}\{(G5720)\}, and\{G2532\}$ it shall be opened  $\{G455\}\{(G5691)\}$  unto you{G5213}:

8 For{G1063} every one{G3956} that asketh{G154}{(G5723)} receiveth{G2983}{(G5719)}; and{G2532}

seeketh{G2212}{(G5723)} findeth{G2147}{(G5719)}and{G2532} to him that knocketh  $\{G2925\}\{(G5723)\}$ it shall be opened{G455}{(G5691)}. 9Or{G2228} what{G5101} man{G444}  $is{G2076}{(G5748)}$  there of{G1537} you{G5216},whom{G3739}if{G1437} his{G846} son{G5207} ask{G154}{(G5661)}bread{G740},will give{G3361}{G1929}{(G5692)} him{G846} a stone{G3037}?

Or{G2532} if{G1437} ask{G154}{(G5661)} a fish{G2486}, willhegive{G3361}{G1929}{(G5692)} him{G846} a serpent{G3789}?

 $11 \text{ If } \{G1487\} \text{ ye} \{G5210\} \text{ then } \{G3767\},$ being{G5607}{(G5752)} evil{G4190}, know{G1492}{(G5758)} how give{G1325}{(G5721)} good{G18} gifts{G1390} unto your{G5216} children{G5043}, how much{G4214} your{G5216} more{G3123} shall Father{G3962} which{G3588} in{G1722} heaven{G3772} give{G1325}{(G5692)} good things{G18} them that ask{G154}{(G5723)} him{G846}? 12Therefore{G3767} allthings{G3956} whatsoever{G302}{G3745}  $would\{G2309\}\{(G5725)\}\ that\{G2443\}$ men{G444} should  $do{G4160}{(G5725)}$  to  $you{G5213}$ , do{G4160}{(G5720)} ye{G5210} even{G2532} so{G3779}

them{G846}: for{G1063} this{G3778}

 $is{G2076}{(G5748)}$  the  $law{G3551}$ 

and  $\{G2532\}$  the prophets  $\{G4396\}$ . 13 Enter ye  $in{G1525}{(G5628)}$ at{G1223} the strait{G4728} gate{G4439}:for{G3754}wide{G4116} is the gate $\{G4439\}$ , and $\{G2532\}$ broad $\{G2149\}$  is the way $\{G3598\}$ , that leadeth $\{G520\}\{(G5723)\}\$  to $\{G1519\}$ destruction{G684}, and{G2532} many{G4183} there be{G1526}{(G5748)}which{G3588}go in{G1525}{(G5740)} thereat{G1223}{G846}:

 $\begin{array}{lll} 14 Because \{G3754\} \, strait \{G4728\} \, is \, the \\ gate \{G4439\}, & and \{G2532\} \\ narrow \{G2346\} \{(G5772)\} & is & the \\ way \{G3598\}, & which \{G3588\} \\ leadeth \{G520\} \{(G5723)\} \, unto \{G1519\} \\ life \{G2222\}, and \{G2532\} \, few \{G3641\} \\ there & be \{G1526\} \{(G5748)\} & that \\ find \{G2147\} \{(G5723)\} \, it \{G846\}. \end{array}$ 

16 Ye shall know{G1921}{(G5695)} them{G846} by{G575} their{G846} fruits{G2590}{G3385}. Do men gather{G4816}{(G5719)} grapes{G4718} of{G575} thorns{G173}, or{G2228} figs{G4810} of{G575} thistles{G5146}?

 $\begin{array}{lll} 17 & Even & so\{G3779\} & every\{G3956\} \\ good\{G18\} & tree\{G1186\} & bringeth \\ forth\{G4160\}\{(G5719)\} & good\{G2570\} \\ fruit\{G2590\}; & but\{G1161\} & a \\ corrupt\{G4550\} & tree\{G1186\} & bringeth \\ forth\{G4160\}\{(G5719)\} & evil\{G4190\} \\ fruit\{G2590\}. \end{array}$ 

 $\begin{array}{lll} 18 & A & good\{G18\} & tree\{G1186\} \\ cannot\{G3756\}\{G1410\}\{(G5736)\} \\ bring & forth\{G4160\}\{(G5721)\} \\ evil\{G4190\} & fruit\{G2590\}, \\ neither\{G3761\} & can \ a \ corrupt\{G4550\} \\ tree\{G1186\} & bring \\ \end{array}$ 

tree{G1186} bring forth{G4160}{(G5721)} good{G2570} fruit{G2590}.

 $\begin{array}{lll} 19 & Every\{G3956\} & tree\{G1186\} & that \\ bringeth\{G4160\} & not\{G3361\} \\ forth\{G4160\}\{(G5723)\} & good\{G2570\} \\ fruit\{G2590\} & is & hewn \\ down\{G1581\}\{(G5743)\}, & and\{G2532\} \\ cast\{G906\}\{(G5743)\} & into\{G1519\} \\ the \\ fire\{G4442\}. \end{array}$ 

Wherefore{G686} by{G575} their{G846} fruits{G2590} ye shall  $know\{G1921\}\{(G5695)\}\ them\{G846\}.$ 21 Not{G3756} every one{G3956} that saith{G3004}{(G5723)} unto Lord{G2962},  $me{G3427},$ Lord{G2962}. shall enter{G1525}{(G5695)} into{G1519} the kingdom{G932} of heaven{G3772};  $but{G235}$ he that  $doeth{G4160}{(G5723)}$ the will{G2307} of mv{G3450} Father $\{G3962\}$  which is in $\{G1722\}$ heaven{G3772}.

 $\begin{array}{lll} 22 & Many\{G4183\} & will \\ say\{G2046\}\{(G5692)\} & to & me\{G3427\} \\ in\{G1722\} & that\{G1565\} & day\{G2250\}, \end{array}$ 

 $Lord\{G2962\}$ ,  $Lord\{G2962\}$ , have we{G4395}  $not{G3756}$ prophesied{G4395}{(G5656)} in thy{G4674} name{G3686}? and{G2532} thy{G4674} name{G3686} have  $out\{G1544\}\{(G5627)\}\ devils\{G1140\}?$ and{G2532} thy{G4674} in name $\{G3686\}$  done $\{G4160\}\{(G5656)\}$ many{G4183} wonderful works{G1411}? 23 And{G2532} then{G5119} will I

23 And{G2532} then{G5119} will I profess{G3670}{(G5692)} unto them{G846},{G3754} I never{G3763} knew{G1097}{(G5627)} you{G5209}: depart{G672}{(G5720)} from{G575} me{G1700}, ye that work{G2038}{(G5740)} iniquity{G458}.

24 Therefore{G3767} whosoever{G3956}{G3748} heareth{G191}{(G5719)}these{G5128}

heareth{G191}{(G5719)}these{G5128} sayings{G3056} of mine{G3450}, and{G2532} doeth{G4160}{(G5719)} them{G846}, I will liken{G3666}{(G5692)} him{G846} unto a wise{G5429} man{G435}, which{G3748}built{G3618}{(G5656)} his{G846}house{G3614}upon{G1909} a rock{G4073}:

descended{G2597}{(G5627)}, and{G2532} the floods{G4215} came{G2064}{(G5627)}, and{G2532} the winds{G417} blew{G4154}{(G5656)}, and{G2532}

25 And{G2532} the rain{G1028}

 $\begin{array}{lll} be at & upon\{G4363\}\{(G5627)\} \\ that\{G1565\} & house\{G3614\}; \\ and\{G2532\} & it & fell\{G4098\}\{(G5627)\} \\ not\{G3756\}; & for\{G1063\} & it & was \\ founded\{G2311\}\{(G5718)\} \end{array}$ 

upon{G1909} a rock{G4073}.

 $\label{eq:continuous} $26 \ And \{G2532\} \ every \ one \{G3956\} \ that \ heareth \{G191\} \{(G5723)\} \ hese \{G5128\} \ sayings \{G3056\} \ of \ mine \{G3450\}, \ and \{G2532\} \ doeth \{G4160\} \{(G5723)\} \ them \{G846\} \ not \{G3361\}, \ shall \ be \ likened \{G3666\} \{(G5701)\} \ unto \ a \ foolish \{G3474\} \ man \{G435\}, \ which \{G3748\} \ built \{G3618\} \{(G5656)\} \ his \{G846\} \ house \{G3614\} \ upon \{G1909\} \ the \ sand \{G285\};$ 

27 And{G2532} the rain{G1028} descended{G2597}{(G5627)},

 $\begin{array}{lll} & \text{and} \{G2532\} & \text{the} & \text{floods} \{G4215\} \\ & \text{came} \{G2064\} \{(G5627)\}, & \text{and} \{G2532\} \\ & \text{the} & \text{winds} \{G417\} \\ & \text{blew} \{G4154\} \{(G5656)\}, & \text{and} \{G2532\} \\ & \text{beat} & \text{upon} \{G4350\} \{(G5656)\} \\ & \text{that} \{G1565\} & \text{house} \{G3614\}; \\ & \text{and} \{G2532\} & \text{if} \text{ fell} \{G4098\} \{(G5627)\}; \\ & \text{and} \{G2532\} & \text{great} \{G3173\} \\ & \text{was} \{G2258\} \{(G5713)\} \text{ the} \text{fall} \{G4431\} \\ & \text{of} \text{ it} \{G846\}. \\ \end{array}$ 

28 And{G2532} it came to pass{G1096}{(G5633)}, when{G3753} Jesus{G2424} had ended{G4931}{(G5656)}these{G5128} sayings{G3056}, the people{G3793} were astonished{G1605}{(G5712)} at{G1909} his{G846} doctrine{G1322}: 29For{G1063} he taught{G1321}{(G5723)}{G2258}{(G5713)} them{G846} as{G5613} one

 $\begin{array}{ll} having\{G2192\}\{(G5723)\}\\ authority\{G1849\}, & and\{G2532\}\\ not\{G3756\} & as\{G5613\} & the\\ scribes\{G1122\}. \end{array}$ 

## Chapter 8

1 When{G1161} he{G846} was come  $down\{G2597\}\{(G5631)\}\ from\{G575\}$ the mountain $\{G3735\}$ , great $\{G4183\}$ multitudes (G3793) followed{G190}{(G5656)} him{G846}. And{G2532}, behold{G2400}{(G5628)}, there came $\{G2064\}\{(G5631)\}$ leper{G3015} and worshipped{G4352}{(G5707)}  $him{G846}, saying{G3004}{(G5723)},$ Lord{G2962}, if{G1437} thou wilt{G2309}{(G5725)}, thou canst{G1410}{(G5736)}make{G2511}  $me\{G3165\}$  clean $\{G2511\}\{(G5658)\}$ . 3 And{G2532} Jesus{G2424} forth{G1614}{(G5660)} his hand{G5495}, and touched{G680}{(G5662)} him{G846}, saying{G3004}{(G5723)}, will{G2309}{(G5719)}; thou  $clean{G2511}{(G5682)}. And{G2532}$ immediately{G2112} his{G846} leprosy{G3014} cleansed $\{G2511\}\{(G5681)\}.$ And{G2532} Jesus {G2424} saith{G3004}{(G5719)}  $him{G846}, See{G3708}{(G5720)}$ tell{G2036}{(G5632)} no  $man\{G3367\}$ ; but $\{G235\}$  go thy way{G5217}{(G5720)},  $shew{G1166}{(G5657)}hyself{G4572}$ to the priest{G2409}, and{G2532} offer{G4374}{(G5628)} gift{G1435} that{G3739} Moses { G3475 }  $commanded{G4367}{(G5656)},$ for{G1519} a testimony{G3142} unto them{G846}. when  $\{G1525\}$ And{G1161} Jesus{G2424} entered $\{G1525\}\{(G5631)\}$ into $\{G1519\}$ Capernaum{G2584}, came{G4334}{(G5627)} him{G846} a centurion{G1543},

him{G846},
6 And{G2532}
saying{G3004}{(G5723)},
Lord{G2962}, my{G3450}
servant{G3816} lieth{G906}{(G5769)}
at{G1722} home{G3614} sick of the
palsy{G3885}, grievously{G1171}

 $be seeching \{G3870\} \{(G5723)\}$ 

 $\label{eq:constraints} \begin{array}{lll} tormented \{G928\}\{(G5746)\}. \\ 7 & And \{G2532\} & Jesus\{G2424\} \\ saith \{G3004\}\{(G5719)\} & unto \\ him \{G846\}, & I\{G1473\} & will \\ come \{G2064\}\{(G5631)\} & and \\ heal \{G2323\}\{(G5692)\} & him \{G846\}. \\ \end{array}$ 

 $\begin{array}{lll} 8 & The & centurion \{G1543\} \\ answered \{G611\} \{(G5679)\} nd \{G2532\} \\ said \{G5346\} \{(G5713)\}, Lord \{G2962\}, I \\ am \{G1510\} \{(G5748)\} & not \{G3756\} \\ worthy \{G2425\} & that \{G2443\} & thou \\ shouldest & come \{G1525\} \{(G5632)\} \\ under \{G5259\} & my \{G3450\} \\ \end{array}$ 

roof{G4721}: but{G235}  $speak{G2036}{(G5628)}$ the word{G3056} only{G3440}. and{G2532} my{G3450} servant{G3816} shall healed  $\{G2390\}\{(G5701)\}$ . 9 For{G1063}{G2532} I{G1473}  $am\{G1510\}\{(G5748)\}$  a  $man\{G444\}$ under{G5259} authority{G1849}, having{G2192}{(G5723)}  $under{G5259}$ soldiers{G4757} me{G1683}: and{G2532} say{G3004}{(G5719)} to this{G5129} Go{G4198}{(G5676)}, and{G2532} goeth $\{G4198\}\{(G5736)\}$ ; and $\{G2532\}$ another{G243}.  $Come\{G2064\}\{(G5736)\}, and\{G2532\}$ cometh{G2064}{(G5736)}; and{G2532} to my{G3450} servant{G1401},Do{G4160}{(G5657)} this{G5124}, and{G2532} doeth $\{G4160\}\{(G5719)\}$  it. When{G1161} Jesus{G2424}  $heard\{G191\}\{(G5660)\}$ it. marvelled{G2296}{(G5656)}, and{G2532} said{G2036}{(G5627)} to them that followed $\{G190\}\{(G5723)\}$ , Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, I have{G2147}  $not\{G3761\}$  found $\{G2147\}\{(G5627)\}$ so great{G5118} faith{G4102}, no, not{G3761} in{G1722} Israel{G2474}. 11 And{G1161} say{G3004}{(G5719)} unto you{G5213}, That{G3754} many{G4183}  $come\{G2240\}\{(G5692)\}\ from\{G575\}$  $east{G395}$ and{G2532}  $west{G1424}$ , and{G2532} shall sit  $down\{G347\}\{(G5701)\}$  with $\{G3326\}$ Abraham{G11}, and{G2532} Isaac{G2464}, and{G2532} Jacob{G2384}, in{G1722} kingdom{G932} of heaven{G3772}. 12 But{G1161} the children{G5207} of the kingdom{G932} shall be cast out{G1544}{(G5701)} into{G1519} outer{G1857} darkness{G4655}: there{G1563} be $\{G2071\}\{(G5704)\}$ weeping $\{G2805\}$ and{G2532} gnashing{G1030} teeth{G3599}

And{G2532} Jesus{G2424} 13 said{G2036}{(G5627)} unto the centurion{G1543}, Go thy  $way{G5217}{(G5720)}; and{G2532}$ as{G5613} thou hast believed $\{G4100\}\{(G5656)\}$ , so be it done{G1096}{(G5676)} unto thee{G4671}. And{G2532} his{G846} servant{G3816}  $healed\{G2390\}\{(G5681)\}$  in $\{G1722\}$ the selfsame $\{G1565\}$  hour $\{G5610\}$ . 14 And{G2532} when Jesus{G2424}  $come\{G2064\}\{(G5631)\}$ was into{G1519} Peter's { G4074 } house{G3614}, saw{G1492}{(G5627)} his{G846} wife's mother{G3994} laid{G906}{(G5772)},and{G2532}sick

15 And  $\{G2532\}$  he touched  $\{G680\}\{(G5662)\}$  her  $\{G846\}$ 

of a fever $\{G4445\}\{(G5723)\}$ .

 $\begin{array}{lll} hand\{G5495\}, & and\{G2532\} & the \\ fever\{G4446\} & left\{G863\}\{(G5656)\} \\ her\{G846\}; & and\{G2532\} & she \\ arose\{G1453\}\{(G5681)\}, & and\{G2532\} \\ ministered\{G1247\}\{(G5707)\} & unto \\ them\{G846\}. \end{array}$ 

 $\label{eq:cone_G3798} \ was \\ come\{G1096\}\{(G5637)\}, \qquad they \\ brought\{G4374\}\{(G5656)\} \qquad unto \\ him\{G846\} \quad many\{G4183\} \quad that \quad were \\ possessed \qquad \qquad with \\ devils\{G1139\}\{(G5740)\}: \\ and\{G2532\} \\ he \quad cast \quad out\{G1544\}\{(G5627)\} \quad the \\ spirits\{G4151\} \quad with \quad his \quad word\{G3056\}, \\ and\{G2532\} \quad healed\{G2323\}\{(G5656)\} \\ all\{G3956\} \quad that \\ were\{G2192\}\{(G5723)\} \\ sick\{G2560\}: \\ \end{aligned}$ 

17 That it might{G3704} be fulfilled{G4137}{(G5686)} which was spoken{G4483}{(G5685)} by{G1223} Esaias{G2268} the prophet{G4396}, saying{G3004}{(G5723)},

 $\label{eq:continuity} Himself \{G846\} ook \{G2983\} \{(G5627)\} \\ our \{G2257\} & infirmities \{G769\}, \\ and \{G2532\} bare \{G941\} \{(G5656)\} our \\ sicknesses \{G3554\}.$ 

 $\begin{array}{lll} 18 \ Now\{G1161\} \ when \ Jesus\{G2424\} \\ saw\{G1492\}\{(G5631)\} \ great\{G4183\} \\ multitudes\{G3793\} \ about\{G4012\} \\ him\{G846\}, \ he \ gave \\ commandment\{G2753\}\{(G5656)\} \ to \\ depart\{G565\}\{(G5629)\} \ unto\{G1519\} \\ the \ other \ side\{G4008\}. \end{array}$ 

19 And  $\{G2532\}$  a certain  $\{G1520\}$  scribe  $\{G1122\}$ 

 $\begin{array}{lll} came \{G4334\}\{(G5631)\}, & and \\ said \{G2036\}\{(G5627)\} & unto \\ him \{G846\}, & Master \{G1320\}, & I & will \\ follow \{G190\}\{(G5692)\} & thee \{G4671\} \\ whithersoever \{G1437\}\{G3699\} & thou \\ goest \{G565\}\{(G5741)\}. \end{array}$ 

And{G2532} Jesus{G2424} saith{G3004}{(G5719)} him{G846}, The foxes{G258} have $\{G2192\}\{(G5719)\}$  holes $\{G5454\}$ , and{G2532} the birds{G4071} of the air{G3772} have nests{G2682}; but{G1161} the  $Son{G5207}$  of man{G444} hath{G2192}{(G5719)} not{G3756} where{G4226}  $lay{G2827}{(G5725)}$  his head{G2776}. 21 And{G1161} another{G2087} of his{G846} disciples {G3101} said{G2036}{(G5627)} Lord{G2962}, him{G846}. suffer{G2010}{(G5657)} me{G3427} first{G4412} to go{G565}{(G5629)} and  $\{G2532\}$  bury  $\{G2290\}\{(G5658)\}$ 

 $\label{eq:continuous} \begin{array}{lll} 22 & But\{G1161\} & Jesus\{G2424\} \\ said\{G2036\}\{(G5627)\} & unto \\ him\{G846\}, & Follow\{G190\}\{(G5720)\} \\ me\{G3427\}; & and\{G2532\} \\ let\{G863\}\{(G5628)\} & the & dead\{G3498\} \\ bury\{G2290\}\{(G5658)\} & their\{G1438\} \\ dead\{G3498\}. \end{array}$ 

my{G3450} father{G3962}.

23 And{G2532} when he{G846} was entered{G1684}{(G5631)}into{G1519} a ship{G4143}, his{G846} disciples{G3101} followed{G190}{(G5656)} him{G846}

followed{G190}{(G5656)} him{G846}. 24 And{G2532}, behold{G2400}{(G5628)}, there arose{G1096}{(G5633)} a

but{G1161} he{G846} was asleep{G2518}{(G5707)}.
25 And{G2532} his{G846}

disciples [G3101] came [G4334] ([G5651)] to him, and

awoke{G1453}{(G5656)} him{G846}, saying{G3004}{(G5723)}, Lord{G2962}, save{G4982}{(G5657)}

 $\begin{array}{ll} arose\{G1453\}\{(G5685)\}, & and \\ rebuked\{G2008\}\{(G5656)\} & the \\ winds\{G417\} & and\{G2532\} & the \\ sea\{G2281\}; & and\{G2532\} & there \\ was\{G1096\}\{(G5633)\} \, a \, great\{G3173\} \\ calm\{G1055\}. \end{array}$ 

27 But $\{G1161\}$  the men $\{G444\}$  marvelled $\{G2296\}\{(G5656)\}$ ,

 $saying \{G3004\}\{(G5723)\}, Whatmanner of man \{G4217\} is \{G2076\}\{(G5748)\} this \{G3778\}, that \{G3754\} even \{G2532\} the winds \{G417\} and \{G2532\} the sea \{G2281\} obey \{G5219\}\{(G5719)\} him \{G846\}!$ 

 $\begin{array}{lll} coming\{G1831\}\{(G5740)\} & out \\ of\{G1537\} & the & tombs\{G3419\}, \\ exceeding\{G3029\} & fierce\{G5467\}, \ so \\ that\{G5620\} & no\{G3361\} & man\{G5100\} \\ might\{G2480\}\{(G5721)\} \\ \end{array}$ 

 $\begin{array}{ll} pass\{G3928\}\{(G5629)\} & by\{G1223\} \\ that\{G1565\} \ way\{G3598\}. \end{array}$ 

29 And  $\{G2532\}$ , behold  $\{G2400\}\{(G5628)\}$ , they cried out  $\{G2896\}\{(G5656)\}$ ,

saying{G3004}{(G5723)},

 $\label{eq:weights} What \{G5101\} \ have \ we \{G2254\} \ to \ do \ with \{G2532\} \ thee \{G4671\}, \\ Jesus \{G2424\}, \ thou \ Son \{G5207\} \ of \\ God \{G2316\}? \ art \ thou \\ come \{G2064\} \{(G5627) \ hither \{G5602\} \ totorment \{G928\} \{(G5658) \}us \{G2248\} \ before \{G4253\} \ the \ time \{G2540\}? \\ \end{aligned}$ 

30 And{G1161} there was{G2258}{(G5713)} a good way off{G3112} from{G575} them{G846} an herd{G34} of many{G4183} swine{G5519}

feeding{G1006}{(G5746)}.

31 So{G1161} the devils{G1142} besought{G3870}{(G5707)}

 $\begin{aligned} & him\{G846\}, saying\{G3004\}\{(G5723)\}, \\ & If\{G1487\}thoucast\{G1544\}us\{G2248\} \\ & out\{G1544\}\{(G5719)\}, \end{aligned}$ 

 $suffer \{G2010\} \{(G5657)\} us \{G2254\} to go away \{G565\} \{(G5629)\} into \{G1519\} the herd \{G34\} of swine \{G5519\}.$ 

32 And{G2532} he said{G2036}{(G5627)} unto them $\{G846\}$ ,  $Go\{G5217\}\{(G5720)\}$ . And{G1161} when they were come out{G1831}{(G5631)},  $went{G565}{(G5627)}into{G1519}the$ herd{G34} of swine{G5519}: and{G2532}behold{G2400}{(G5628)}, the whole  $\{G3956\}$  herd  $\{G34\}$  of swine{G5519} violently{G3729}{(G5656)} down{G2596} a steep place{G2911} into{G1519} the sea{G2281}, and  $\{G2532\}$  perished  $\{G599\}$   $\{(G5627)\}$  $in\{G1722\}$  the waters $\{G5204\}$ . 33 And{G1161} that

kept{G1006}{(G5723)} them fled{G5343}{(G5627)}, and{G2532} went their ways{G565}{(G5631)} into{G1519} the city{G4172}, and told{G518}{(G5656)} every thing{G3956}, and{G2532} what was befallen to the possessed of the devils{G1139}{(G5740)}.

And{G2532}, behold{G2400}{(G5628)}, the whole{G3956} city{G4172} came out{G1831}{(G5627)} to{G1519} meet{G4877} Jesus{G2424}: and{G2532} when thev  $saw{G1492}{(G5631)}$  him{G846}, they besought{G3870}{(G5656)} him  $depart{G3327}{(G5632)}outof{G575}$ their  $\{G846\}$  coasts  $\{G3725\}$ .

#### Chapter 9

And{G2532}

entered{G1684}{(G5631) into{G1519} ship{G4143}, and passed over $\{G1276\}\{(G5656)\}$ , and $\{G2532\}$ came{G2064}{(G5627)} into{G1519} his own{G2398} city{G4172}. And{G2532}. behold{G2400}{(G5628)}, they brought{G4374}{(G5707)} him{G846} a man sick of the palsy{G3885}, lying{G906}{(G5772)} on{G1909} a bed{G2825}: and{G2532} Jesus{G2424}seeing{G1492}{(G5631)} their{G846} faith{G4102}  $said\{G2036\}\{(G5627)\}$  unto the sick of the palsy{G3885}; Son{G5043}, be of good cheer{G2293}{(G5720)}; thy{G4675} sins{G266} forgiven{G863}{(G5769)}

3 And{G2532}, behold{G2400}{(G5628)}, certain{G5100} of the scribes{G1122} said{G2036}{(G5627)} within{G1722} themselves{G1438}, This{G3778} man blasphemeth{G987}{(G5719)}.

4 And{G2532} Jesus{G2424} knowing{G1492}{(G5631)} their{G846} thoughts{G1761}

said{G2036}{(G5627)}, Wherefore{G2444}

thee {G4671}.

 $\begin{array}{ll} think\{G1760\}\{(G5736)\} & ye\{G5210\} \\ evil\{G4190\} & in\{G1722\} & your\{G5216\} \\ hearts\{G2588\}? & \end{array}$ 

For  $\{G1063\}$  whether  $\{G5101\}$ 

 $is{G2076}{(G5748)}$  easier{G2123}, to say{G2036}{(G5629)},Thysins{G266} forgiven{G863}{(G5769)} thee{G4671}: or{G2228} say{G2036}{(G5629)}, Arise $\{G1453\}\{(G5669)\}$ , and $\{G2532\}$ walk{G4043}{(G5720)}? 6 But{G1161} that{G2443} ve may know{G1492}{(G5762)} that{G3754} the  $Son\{G5207\}$  of  $man\{G444\}$  $hath{G2192}{(G5719)}power{G1849}$ on{G1909} earth{G1093} forgive{G863}{(G5721)} sins{G266},(then{G5119} saith  $he\{G3004\}\{(G5719)\}\$  to the sick of the palsy{G3885},) Arise{G1453}{(G5685)}, take

 $\begin{array}{lll} Arise\{G1453\}\{(G5685)\}, & take \\ up\{G142\}\{(G5657)\} & thy\{G4675\} \\ bed\{G2825\}, & and\{G2532\} \\ go\{G5217\}\{(G5720)\} & unto\{G1519\} \\ thine\{G4675\} & house\{G3624\}. \end{array}$ 

 $\begin{array}{lll} 7 & And \{G2532\} & he \\ arose \{G1453\} \{(G5685)\}, & and \\ departed \{G565\} \{(G5627)\} & to \{G1519\} \\ his \{G846\} & house \{G3624\}. \end{array}$ 

8 But{G1161} when the multitudes{G3793}  $saw{G1492}{(G5631)}$  it, they

saw{G1492}{(G3631)} 11, marvelled{G2296}{(G5656)}, and{G2532}

glorified{G1392}{(G5656)}

God{G2316}, which{G3588} had given{G1325}{(G5631)} such{G5108} power{G1849} unto men{G444}.

9 And as{G2532} Jesus{G2424} passed forth{G3855}{(G5723)} from thence{G1564}, he saw{G1492}{(G5627)} a man{G444}, named{G3004}{(G5746)} Matthew{G3156},

sitting{G2521}{(G5740)}at{G1909}the receipt of custom{G5058}: and{G2532} saith{G3004}{(G5719)}  $him{G846}, Follow{G190}{(G5720)}$ me{G3427}. And{G2532} he arose{G450}{(G5631)}, and followed{G190}{(G5656)} him{G846}. And{G2532} it pass{G1096}{(G5633)}, as Jesus (G2424) sat at  $meat{G345}{(G5740)}$  in{G1722} the house{G3614},{G2532}

behold{G2400}{(G5628)},

many [G4183] publicans [G5057] and [G2532] sinners [G268] came [G2064] {(G5631)} and sat down [G4873] {(G5711)} with him [G846] and [G2532] his [G846] disciples [G3101].

And{G2532} when the Pharisees (G5330) saw{G1492}{(G5631)} it, they  $said\{G2036\}\{(G5627)\}$  unto  $his\{G846\}$ disciples {G3101}, Why{G1302} eateth{G2068}{(G5719)}your{G5216} Master{G1320} with{G3326} publicans (G5057) and{G2532} sinners{G268}?

12 But{G1161} when Jesus{G2424} heard{G191}{(G5660)} that, he said{G2036}{(G5627)} unto them{G846}, They that be{G2192}{(G5719)} whole{G2480}{(G5723)}need{G5532}

not{G3756} a physician{G2395}, but{G235} they that  $are{G2192}{(G5723)}$  sick ${G2560}$ . But{G1161} ve{G4198}{(G5679)} learn $\{G3129\}\{(G5628)\}\$  what $\{G5101\}$ that meaneth $\{G2076\}\{(G5748)\}$ , I will{G2309}{(G5719)} have mercy{G1656}, and{G2532} not{G3756} sacrifice {G2378}: for{G1063} I am{G2064} not{G3756} come{G2064}{(G5627)} call{G2564}{(G5658)} the but{G235} righteous{G1342}, sinners {G268} to{G1519} repentance{G3341}. Then{G5119}

 $\begin{array}{ll} 14 & Then \{G5119\} \\ came \{G4334\} \{(G5736)\} to him \{G846\} \\ the \ disciples \{G3101\} \ of \ John \{G2491\}, \\ saying \{G3004\} \{(G5723)\} Why \{G1302\} \\ do \ \ we \{G2249\} \ \ and \{G2532\} \ \ the \\ Pharisees \{G5330\} \end{array}$ 

 $\begin{array}{ll} fast\{G3522\}\{(G5719)\} & oft\{G4183\}, \\ but\{G1161\} & thy\{G4675\} \\ disciples\{G3101\} & \end{array}$ 

 $\begin{array}{ll} fast\{G3522\}\{(G5719)\} \ not\{G3756\}? \\ 15 \quad And\{G2532\} \quad Jesus\{G2424\} \\ said\{G2036\}\{(G5627)\} \quad unto \\ them\{G846\}, \end{array}$ 

 $\begin{array}{lll} \text{Can}\{G3361\}\{G1410\}\{(G5736)\} & \text{the} \\ \text{children}\{G5207\} & \text{of} & \text{the} \\ \text{bridechamber}\{G3567\} & \end{array}$ 

 $\begin{array}{lll} mourn\{G3996\}\{(G5721)\}, & as & long \\ as\{G1909\}\{G3745\} & the \\ bridegroom\{G3566\} & \end{array}$ 

 $\label{eq:constraints} $$ is{G2076}{(G5748)} $ with{G3326}$ them{G846}? but{G1161} the days{G2250} will come{G2064}{(G5695)}when{G3752}$ the bridegroom{G3566} shall be taken{G522}{(G5686)} from{G575}$ them{G846},and{G2532}then{G5119} shall they fast{G3522}{(G5692)}.$ 

 $\begin{array}{llll} 16 & \{G1161\} & No & man\{G3762\} \\ & putteth\{G1911\}\{(G5719)\} & a \\ & piece\{G1915\} & of & new\{G46\} \\ & cloth\{G4470\} & unto\{G1909\} & an \\ & old\{G3820\} & garment\{G2440\}, \\ & for\{G1063\} & that & which & is put in to fill it \\ & up\{G4138\} \end{array}$ 

 $\begin{array}{lll} taketh\{G142\}\{(G5719)\}\{G846\}\\ from\{G575\} & the & garment\{G2440\},\\ and\{G2532\} & the & rent\{G4978\} & is\\ made\{G1096\}\{(G5736)\}\\ worse\{G5501\}. \end{array}$ 

Neither{G3761} do put{G906}{(G5719)} new{G3501} wine  $\{G3631\}$  into  $\{G1519\}$  old  $\{G3820\}$ else{G1490} bottles{G779}: bottles{G779break{G4486}{(G5743)}, and{G2532} the wine{G3631} runneth  $out{G1632}{(G5743)}, and{G2532}$ the bottles $\{G779\}$ perish $\{G622\}\{(G5698)\}$ : but $\{G235\}$  they put $\{G906\}\{(G5719)\}$ new{G3501}wine{G3631}into{G1519} new{G2537} bottles (G779). and{G2532} both{G297} preserved{G4933}{(G5743)}.

 worshipped $\{G4352\}\{(G5707)\}\$  him $\{G846\},$ 

saying{G3004}{(G5723)},{G3754} My{G3450} daughter{G2364} is even  $now\{G737\}$  dead $\{G5053\}\{(G5656)\}$ : but $\{G235\}$ come $\{G2064\}$  $\{(G5631)\}$ and lay{G2007}{(G5628)} thv{G4675} hand{G5495}upon{G1909}her{G846}, and{G2532} she live{G2198}{(G5695)}. Jesus{G2424} 19 And{G2532} arose $\{G1453\}\{(G5685)\},\$ and followed{G190}{(G5656)}him{G846}, did his{G846} and{G2532} so disciples {G3101}.

 $\begin{array}{lll} 20 & And \{G2532\}, \\ behold \{G2400\}\{(G5628)\}, & a \\ woman \{G1135\}, & which & was & diseased \\ with an issue of blood \{G131\}\{(G5723)\} \\ twelve \{G1427\} & years \{G2094\}, \\ came \{G4334\}\{(G5631)\} \\ behind \{G3693\} & him, & and \\ \end{array}$ 

touched{G680}{(G5662)} the hem{G2899} of his{G846} garment{G2440}:

 $\begin{array}{lll} 21 & For\{G1063\} & she \\ said\{G3004\}\{(G5707)\} & within\{G1722\} \\ herself\{G1438\}, & If\{G1437\} & I \\ may\{G680\} & but\{G3440\} \\ touch\{G680\}\{(G5672)\} & his\{G846\} \\ garment\{G2440\}, & I & shall & be \\ whole\{G4982\}\{(G5701)\}. \end{array}$ 

comfort{G2293}{(G5720)}; thy{G4675} faith{G4102} hath made{G4982} thee{G4571} whole{G4982}{(G5758)}.And{G2532} the woman{G1135} was made whole{G4982}{(G5681)} from{G575}

that{G1565} hour{G5610}.

23 And  $\{G2532\}$  when Jesus  $\{G2424\}$  came  $\{G2064\}\{(G5631)\}$  into  $\{G1519\}$  the ruler's  $\{G758\}$  house  $\{G3614\}$ , and  $\{G2532\}$  saw  $\{G1492\}\{(G5631)\}$  the minstrels  $\{G834\}$  and  $\{G2532\}$  the people  $\{G3793\}$  making a noise  $\{G2350\}\{(G5746)\}$ ,

 $\begin{array}{lll} 24 & He & said \{G3004\}\{(G5719)\} & unto \\ them \{G846\}, & Give \\ place \{G402\}\{(G5720)\}: for \{G1063\} the \\ maid \{G2877\} & is \{G599\} & not \{G3756\} \\ dead \{G599\}\{(G5627)\}, & but \{G235\} \\ sleepeth \{G2518\}\{(G5719)\}. \end{array}$ 

And  $\{G2532\}$  they laughed  $\{G2606\}$  $him{G846}$  to  $scorn{G2606}{(G5707)}$ . 25 But $\{G1161\}$  when $\{G3753\}$  the people{G3793} forth{G1544}{(G5681)}, went  $in{G1525}{(G5631)}.$ and took{G2902}{(G5656)} her{G846} by the hand $\{G5495\}$ , and $\{G2532\}$  the  $maid\{G2877\}$  arose $\{G1453\}\{(G5681)\}$ . 26 And  $\{G2532\}$  the fame  $\{G5345\}$ hereof{G3778} abroad{G1831}{(G5627)}into{G1519} all{G3650} that{G1565} land{G1093}. 27 And{G2532} when Jesus{G2424}

 $\begin{aligned} & departed\{G3855\}\{(G5723)\} \\ & thence\{G1564\}, \quad two\{G1417\} \quad blind \end{aligned}$ 

men{G5185}
followed{G190}{(G5656)}him{G846},
crying{G2896}{(G5723)},and{G2532}
saying{G3004}{(G5723)}, Thou
Son{G5207} of David{G1138}, have
mercy{G1653}{(G5657)} on
us{G2248}.
28 And{G1161} when he was
come{G2064}{(G5631)} into{G1519}

the house {G3614}, the blind men{G5185} came{G4334}{(G5656)} to him{G846}: and{G2532} Jesus{G2424} saith{G3004}{(G5719)} unto them{G846}, Believe ye{G4100}{(G5720)} that{G3754}Iam able{G1410}{(G5758)} this{G5124}?

able{G1410}{(G5736)} to do{G4160}{(G5658)} this{G5124}? They said{G3004}{(G5719)} unto him{G846}, Yea{G3483}, Lord{G2962}.

 $\begin{array}{lll} 29 & Then\{G5119\} & touched \\ he\{G680\}\{(G5662)\} & their\{G846\} \\ eyes\{G3788\}, & \end{array}$ 

saying{G3004}{(G5723)},

 $\begin{array}{lll} According\{G2596\} & to & your\{G5216\} \\ faith\{G4102\} & be & it\{G1096\}\{(G5676)\} \\ unto & you\{G5213\}. \end{array}$ 

30 And{G2532} their{G846} eyes{G3788} were opened{G455}{(G5681)}; and{G2532} Jesus{G2424} straitly charged{G1690}{(G5662)} them{G846}saying{G3004}{(G5723)},

 $\label{eq:continuous} $$ \them{G846} \simeq \{G3708\}{(G5720)} \ that \ no \\ man{G3367} \ know{G1097}{(G5720)} \ it.$ 

31 But{G1161} they, when they were departed{G1831}{(G5631)}, spread abroad{G1310} his{G846} fame{G1310}{(G5656)} in{G1722} all{G3650} that{G1565} country{G1093}.

32 As{G1161} they{G846} wer out{G1831}{(G5740)},

 $33 \text{ And } \{G2532\} \text{ when the devil} \{G1140\}$  was cast out $\{G1544\} \{(G5685)\}$ , the dumb $\{G2974\}$ 

spake{G2980}{(G5656)}: and{G2532} the multitudes{G3793} marvelled{G2296}{(G5656)},

saying{G3004}{(G5723)},{G3754} It was never{G3763} so{G3779} seen{G5316}{(G5648)} in{G1722} Israel{G2474}.

34 But{G1161} the Pharisees{G5330} said{G3004}{(G5707)}, He casteth out{G1544}{(G5719)} devils{G1140} through{G1722} the prince{G758} of the devils{G1140}.

 $\begin{array}{lll} 35 & And \{G2532\} & Jesus \{G2424\} & went \\ about \{G4013\} \{(G5707)\} all \{G3956\} the \\ cities \{G4172\} & and \{G2532\} \\ villages \{G2968\}, \end{array}$ 

 $\label{eq:continuity} \begin{array}{ll} teaching \{G1321\} \{(G5723)\} \, in \{G1722\} \\ their \{G846\} & synagogues \{G4864\}, \\ and \{G2532\} \end{array}$ 

 $\label{eq:continuity} $$ preaching\{G2784\}\{(G5723)\}$ the $$ gospel\{G2098\}$ of the $kingdom\{G932\}, and\{G2532\}healing\{G2323\}\{(G5723)\}$$ 

every{G3956} sickness{G3554} and{G2532} every{G3956} disease{G3119} among{G1722} the people{G2992}.

36 But{G1161} when he saw{G1492}{(G5631)} the multitudes{G3793}, he was moved with compassion{G4697}{(G5675)}

 $\begin{array}{ll} & \text{on} \{ \overline{G}4012 \} & \text{them} \{ G846 \}, \\ & \text{because} \{ G3754 \} \text{they} \text{fainted} \{ G2258 \} \{ (G5713) \} \{ G1590 \} \{ (G5772) \}, \end{array}$ 

and {G2532} were scattered abroad {G4496}{(G5772)}, as {G5616} sheep {G4263}

having $\{G2192\}\{(G5723)\}\$  no $\{G3361\}$  shepherd $\{G4166\}$ .

 $\begin{array}{llll} 37 & Then\{G5119\} \\ saith\{G3004\}\{(G5719)\} & he & unto \\ his\{G846\} & disciples\{G3101\}, & The \\ harvest\{G2326\} & truly\{G3303\} & is \\ plenteous\{G4183\}, & but\{G1161\} & the \\ labourers\{G2040\} & are few\{G3641\}; \\ \end{array}$ 

 $\begin{array}{lll} 38 & Pray & ye\{G1189\}\{(G5676)\} \\ therefore\{G3767\} & the Lord\{G2962\} & of \\ the harvest\{G2326\}, that\{G3704\} he will \\ send & forth\{G1544\}\{(G5632)\} \\ labourers\{G2040\} & into\{G1519\} \\ his\{G846\} & harvest\{G2326\}. \end{array}$ 

#### Chapter 10

 $\label{eq:continuous} \begin{array}{lll} 2 \ Now\{G1161\} \ the \ names\{G3686\} \ of \\ the \ twelve\{G1427\} \ apostles\{G652\} \\ are\{G2076\}\{(G5748)\} \ these\{G5023\}; \\ The \ first\{G4413\}, \ Simon\{G4613\}, \\ who\{G3588\} \ is \\ called\{G3004\}\{(G5746)\mbox{Peter}\{G4074\}, \\ and\{G2532\} \ Andrew\{G406\} \ his\{G846\} \ brother\{G80\}; \ James\{G2385\} \ the \ son \\ of\{G3588\} \ Zebedee\{G2199\}, \\ and\{G2532\} \ John\{G2491\} \ his\{G846\} \ brother\{G80\}; \end{array}$ 

 $\begin{array}{lll} 3 & Philip\{G5376\}, & and\{G2532\}\\ Bartholomew\{G918\}; Thomas\{G2381\}, \\ and\{G2532\} & Matthew\{G3156\} & the\\ publican\{G5057\}; & James\{G2385\} & the\\ son & of\{G3588\} & Alphaeus\{G256\}, \\ and\{G2532\} & Lebbaeus\{G3002\}, & whose\\ surname & was\{G1941\}\{(G5685)\}\\ Thaddaeus\{G2280\}; \end{array}$ 

 $\begin{array}{ll} 4Simon\{G4613\}the Canaanite\{G2581\},\\ and\{G2532\} & Judas\{G2455\}\\ Iscariot\{G2469\}, & who\{G3588\}\\ also\{G2532\} & \end{array}$ 

betrayed{G3860}{(G5631)} him{G846}.

 $\begin{array}{lll} 5 & These\{G5128\} & twelve\{G1427\} \\ Jesus\{G2424\} & sent \\ forth\{G649\}\{(G5656)\}, & and \\ commanded\{G3853\}\{(G5660)\} \\ them\{G846\}saying\{G3004\}\{(G5723)\}, \end{array}$ 

Go{G565}{(G5632)} not{G3361} into $\{G1519\}$  the way $\{G3598\}$  of the Gentiles (G1484). and{G2532} into{G1519} any city{G4172} of the Samaritans (G4541)  $ye{G1525}{(G5632)}$  not{G3361}: 6 But{G1161} go{G4198}{(G5737)} rather{G3123} to{G4314}  $lost{G622}{(G5756)}$  sheep{G4263} of the house  $\{G3624\}$  of Israel  $\{G2474\}$ . And{G1161} go{G4198}{(G5740)}, preach{G2784}{(G5720)}, saying{G3004}{(G5723)},{G3754}The kingdom{G932} of heaven{G3772} is at hand{G1448}{(G5758)}. Heal{G2323}{(G5720)} sick{G770}{(G5723)}, cleanse{G2511}{(G5720)} lepers{G3015}raise{G1453}{(G5720)}  $dead\{G3498\},$ the cast out{G1544}{(G5720)} devils{G1140}: freely{G1432} ve received{G2983}{(G5627)}, freely{G1432} give{G1325}{(G5628)}. Provide{G2932}{(G5667)} gold{G5557}, neither{G3361} nor{G3366} silver{G696}, nor{G3366} brass{G5475} in{G1519} your{G5216} purses{G2223}, 10 Nor{G3361} scrip{G4082} for{G1519} your journey{G3598}, neither{G3366} two{G1417} coats{G5509}, neither{G3366} shoes{G5266}, nor{G3366} yet staves{G4464}: for{G1063} the workman{G2040}is{G2076}{(G5748)} worthy{G514} his{G846} meat{G5160}.  $And{G1161}$ into{G1519} whatsoever{G302}{G3739} city{G4172} or{G2228} town{G2968} ye shall enter $\{G1525\}\{(G5632)\},\$ enquire{G1833}{(G5657)}who{G5101} in{G1722} it{G846} is{G2076}{(G5748)} worthy{G514}; there{G2546} abide{G3306}{(G5657)} till{G302}{G2193} thence  $\{G1831\}\{(G5632)\}$ . 12 And{G1161} when come{G1525}{(G5740)} into{G1519} house{G3614}, salute{G782}{(G5663)} it{G846}. 13 And {G2532} if {G1437} {G3303} the house $\{G3614\}$  be $\{G5600\}\{(G5753)\}$ worthy{G514}, let your{G5216} peace{G1515}come{G2064}{(G5628)} upon{G1909} it{G846}: but{G1161}  $if{G3362}$  it  $be{G5600}{(G5753)}$ worthy $\{G514\}$ , not{G3362} peace{G1515} your{G5216}  $return\{G1994\}\{(G5649)\}$  to  $\{G4314\}$ you{G5209}. 14 And{G2532} whosoever{G3739} shall{G1209} not{G3362} receive{G1209}{(G5667)}you{G5209}, hear{G191}{(G5661)} nor{G3366} your{G5216} words{G3056}, when ye depart out{G1831}{(G5740)} that{G1565} house{G3614} or{G2228} city{G4172}, shake  $off{G1621}{(G5657)}$  the dust ${G2868}$ of your{G5216} feet{G4228}.

15 Verily{G281} I say{G3004}{(G5719)} unto you{G5213}. shall be{G2071}{(G5704)} more tolerable {G414} for the land {G1093} of Sodom{G4670} and{G2532}  $Gomorrha\{G1116\}$  in  $\{G1722\}$  the day{G2250} of judgment{G2920}, than{G2228} for that{G1565} city{G4172}. 16Behold{G2400}{(G5628)},I{G1473} send{G649} you{G5209} forth{G649}{(G5719)} as{G5613} sheep{G4263} in{G1722}  $midst\{G3319\}$  of  $wolves\{G3074\}$ : be ye{G1096}{(G5737)}herefore{G3767} wise{G5429} as{G5613} serpents{G3789}, and{G2532} harmless{G185} as{G5613}  $doves{G4058}.$ But{G1161} 17 beware  $\{G4337\}\{(G5720)\}$  of  $\{G575\}$  $men{G444}$ :  $for{G1063}$  they will deliver{G3860} you{G5209}  $up{G3860}{(G5692)}$  to{G1519} the councils (G4892), and (G2532) they will scourge{G3146}{(G5692)}you{G5209} their{G846} in{G1722} synagogues{G4864}; And{G2532} shall be ye brought{G71}{(G5701)before{G1909} governors{G2232and{G2532}{G1161} kings{G935} for mv{G1752} sake{G1700}, for{G1519} testimony{G3142} against them{G846} and{G2532} the Gentiles{G1484}. 19 But{G1161} when{G3752} they deliver{G3860} you{G5209}  $up{G3860}{(G5725)}, take{G3309}$ no{G3361} thought{G3309}{(G5661)} how{G4459} or{G2228} what{G5101} ye shall speak{G2980}{(G5661)}: for{G1063} shall it given{G1325}{(G5701)} you{G5213} in{G1722} that same{G1565} hour{G5610} what{G5101} ye shall speak{G2980}{(G5692)}. 20 For{G1063} it is{G2075}{(G5748)} not{G3756} ye{G5210} that speak{G2980}{(G5723)}, but{G235} the Spirit{G4151} of your{G5216} Father{G3962} which{G3588} speaketh{G2980}{(G5723)}in{G1722} you{G5213}. 21 And{G1161} the brother{G80} shall  $up{G3860}{(G5692)}$ brother{G80}to{G1519}death{G2288}, and  $\{G2532\}$  the father  $\{G3962\}$  the child{G5043}: and{G2532} the children{G5043} shall rise up{G1881}{(G5695)} against{G1909} their parents{G1118}, and{G2532} cause  $\{G2289\}$  them  $\{G846\}$  to be put to death{G2289}{(G5692)}. And{G2532} ye shall{G2071}{(G5704)} of {G5259} hated $\{G3404\}\{(G5746)\}$ for{G1223} all{G3956} men name's my{G3450} sake{G3686}: but{G1161} he that{G3778} endureth{G5278}{(G5660)}to{G1519} the end{G5056} saved{G4982}{(G5701)}. 23 But{G1161} when{G3752} they

persecute{G1377}{(G5725)} you{G5209} in{G1722} this{G5026} city{G4172},fleeye{G5343}{(G5720)} into{G1519} another{G243}: for{G1063} verily{G281} say{G3004}{(G5719)} unto shall{G5055} you{G5213}, Ye not{G3364} have gone over{G5055}{(G5661)} the cities{G4172} of Israel{G2474},  $till{G2193}$  the  $Son{G5207}$  of man{G444} be{G302} come{G2064}{(G5632)}. disciple{G3101} The is{G2076}{(G5748)} not{G3756} above $\{G5228\}$  his master $\{G1320\}$ ,  $nor{G3761}$  the servant{G1401} above{G5228} his{G846} lord{G2962}. 25 It is enough{G713} for the disciple{G3101} that{G2443} be{G1096}{(G5638)} as{G5613} his{G846}master{G1320},and{G2532} servant{G1401} as{G5613} his{G846} lord{G2962}. If{G1487} they have called  $\{G2564\}\{(G5656)\}$  the master of the house{G3617} Beelzebub{G954}, how much{G4214} more{G3123} shall they call them of his{G846} household{G3615}? 26Fear{G5399}{(G5676)}them{G846} not{G3361} therefore{G3767} for{G1063} there is{G2076}{(G5748)} nothing{G3762} covered{G2572}{(G5772)}, that{G3739} shall{G601} not{G3756} revealed{G601}{(G5701)}; he and{G2532} hid{G2927}, that{G3739} shall{G1097} not{G3756} known{G1097}{(G5701)}. What{G3739}  $tell\{G3004\}\{(G5719)\}$  you $\{G5213\}$ in{G1722} darkness{G4653}, that speak ye{G2036}{(G5628)} in{G1722} light{G5457}: and{G2532} what{G3739} ye hear{G191}{(G5719)} in $\{G1519\}$  the ear $\{G3775\}$ , that preach  $ye{G2784}{(G5657)}upon{G1909}the$ housetops {G1430}. And{G2532} 28 fear{G5399}{(G5676)}{G575}  $not{G3361}$  them  $which{G3588}$  $kill{G615}{(G5723)}thebody{G4983},$ but{G1161} are{G1410} not{G3361} able{G1410}{(G5740)}  $kill{G615}{(G5658)}$  the  $soul{G5590}$ : but{G1161} rather{G3123} fear{G5399}{(G5676)} him which{G3588} able{G1410}{(G5740)} destroy{G622}{(G5658)}both{G2532} soul{G5590}and{G2532}body{G4983} in{G1722} hell{G1067}.  $not{G3780}$ Are{G4453} two{G1417} sparrows{G4765} sold{G4453}{(G5743)} for farthing{G787}? and{G2532} one $\{G1520\}$  of $\{G1537\}$  them $\{G846\}$ shall{G4098}  $not{G3756}$ fall{G4098}{(G5695)} on{G1909} the ground{G1093} without {G427} your{G5216} Father{G3962}. 30 But $\{G1161\}$  the very $\{G2532\}$ hairs{G2359} your{G5216} of  $head\{G2776\}$   $are\{G1526\}\{(G5748)\}$ 

all{G3956} numbered{G705}{(G5772)}. Fear ye{G5399}{(G5676)} not{G3361} therefore {G3767}, ye{G5210} are of more value{G1308}{(G5719)} than many{G4183} sparrows{G4765}. Whosoever{G3956}{G3748} therefore{G3767} shall confess{G3670}{(G5692)}{G1722} me{G1698} before{G1715} men{G444},{G1722} him{G846} will I confess{G3670}{(G5692)}also{G2504} before{G1715}  $my{G3450}$ Father{G3962} which{G3588} is in{G1722} heaven{G3772}. 33 But{G1161} whosoever{G3748} deny{G720}{(G5667)} shall{G302} me{G3165} before{G1715} men{G444}, him{G846} will I also{G2504} deny{G720}{(G5695)} before{G1715} my{G3450} Father{G3962} which{G3588} in{G1722} heaven{G3772}. Think{G3543}{(G5661)}  $not\{G3361\}$  that $\{G3754\}$  I am  $come\{G2064\}\{(G5627)\}$ send{G906}{(G5629)} peace{G1515} on{G1909} earth{G1093}: came $\{G2064\}\{(G5627)\}$ not $\{G3756\}$ to send{G906}{(G5629)} peace{G1515}, but{G235} a sword{G3162}. 35 For{G1063} am  $come\{G2064\}\{(G5627)\}toset\{G1369\}$ man{G444} variance{G1369}{(G5658)} against{G2596} his{G846} and{G2532} father{G3962}, daughter{G2364} against{G2596} her{G846}  $mother{G3384},$ and  $\{G2532\}$  the daughter in law  $\{G3565\}$ against{G2596} her{G846} mother in law{G3994}. 36 And{G2532} a man's{G444} foes{G2190} shall be they of his own{G846} household{G3615}. 37 He that loveth{G5368}{(G5723)} father{G3962} or{G2228}  $mother\{G3384\}$  more  $than\{G5228\}$ me{G1691} is{G2076}{(G5748)} not{G3756} worthy{G514}  $me{G3450}$ : and{G2532} he that loveth $\{G5368\}\{(G5723)\}\ son\{G5207\}$ or{G2228} daughter{G2364} more than{G5228} me{G1691} is{G2076}{(G5748)} not{G3756} worthy{G514} of me{G3450}. 38 And{G2532} he{G3739} that  $taketh{G2983}{(G5719)}$  not{G3756} his{G846} cross{G4716}, and{G2532} followeth{G190}{(G5719)} after{G3694}  $me{G3450},$ is{G2076}{(G5748)}  $not{G3756}$ worthy{G514} of me{G3450}. 39 He that findeth{G2147}{(G5631)} his{G846} life{G5590} shall lose{G622}{(G5692)} it{G846}: and{G2532} that loseth $\{G622\}\{(G5660)\}$ his{G846}  $my\{G1700\}$ life{G5590} for sake{G1752} find{G2147}{(G5692)} it{G846}. 40 He that receiveth{G1209}{(G5740)} vou{G5209} receiveth{G1209}{(G5736)}

 $me\{G1691\}$ , and  $\{G2532\}$  he that receiveth{G1209}{(G5740)} me{G1691} receiveth{G1209}{(G5736)} him that sent{G649}{(G5660)} me{G3165}. 41 He that receiveth{G1209}{(G5740)} a prophet $\{G4396\}$  in $\{G1519\}$  the  $name\{G3686\}$  of a prophet $\{G4396\}$ receive{G2983}{(G5695)} prophet's {G4396} reward{G3408}; and{G2532} he that receiveth{G2983}{(G5695)} arighteous man{G1342} in{G1519} the name{G3686} of a righteous man{G1342} shall receive{G1209}{(G5740)} a righteous man's{G1342} reward{G3408}. And{G2532}

whosoever{G3739}{G1437}shallgiveto drink{G4222}{(G5661)} one{G1520} of these{G5130} little ones $\{G3398\}$  a cup $\{G4221\}$ of cold{G5593} water only{G3440}  $in{G1519}$  the  $name{G3686}$  of a disciple  $\{G3101\}$ , verily  $\{G281\}$ say{G3004}{(G5719)} unto you{G5213}, he shall in no wise{G3364}  $lose{G622}{(G5661)}$ his{G846} reward  $\{G3408\}$ .

## Chapter 11

And{G2532} it pass $\{G1096\}\{(G5633)\}$ , when $\{G3753\}$ Jesus{G2424} had made an end{G5055}{(G5656)} of commanding{G1299}{(G5723)} his{G846} twelve{G1427} disciples {G3101},  $departed\{G3327\}\{(G5627)\}$ thence{G1564}  $teach\{G1321\}\{(G5721)\}$ and $\{G2532\}$ to preach{G2784}{(G5721)} in{G1722} their{G846} cities{G4172}. 2 Now{G1161} when John{G2491} had heard{G191}{(G5660)} in{G1722} the  $prison\{G1201\}$  the  $works\{G2041\}$  of Christ{G5547}, sent{G3992}{(G5660)} two{G1417} of his{G846} disciples{G3101}, 3 And said{G2036}{(G5627)} unto him{G846}, Art{G1488}{(G5748)} thou{G4771} he that should come{G2064}{(G5740)},or{G2228}do look{G4328}{(G5719)} another  $\{G2087\}$ ? 4 Jesus {G2424} answered  $\{G611\}\{(G5679)\}$  and  $\{G2532\}$ said{G2036}{(G5627)} them{G846},Go{G4198}{(G5679)}and shew{G518} John{G2491} again{G518}{(G5657)} those things which{G3739} and{G2532} hear{G191}{(G5719)} see{G991}{(G5719)}:

lepers{G3015}

the

are

cleansed{G2511}{(G5743)},

 $hear{G191}{(G5719)},$ 

the

and  $\{G2532\}$ 

dead{G3498}

do 5 The blind{G5185} receive their  $sight{G308}{(G5719)}, and{G2532}the$ lame{G5560} walk{G4043}{(G5719)}, deaf {G2974} the raised

 $up{G1453}{(G5743)}, and{G2532}$  the poor{G4434} have the gospel preached to them $\{G2097\}\{(G5743)\}$ . blessed{G3107} And{G2532} is{G2076}{(G5748)} whosoever{G3739}  $shall{G4624}$ not{G3362} be offended $\{G4624\}\{(G5686)\}$ in $\{G1722\}$  $me\{G1698\}$ And $\{G1161\}$  as $\{G5130\}$  they departed $\{G4198\}\{(G5740)\},\$ Jesus{G2424} began{G756}{(G5662)} to  $say{G3004}{(G5721)}$  unto the multitudes{G3793}concerning{G4012} John{G2491}, What{G5101} went  $ye{G1831}{(G5627)}$  out into ${G1519}$ the wilderness (G2048) see{G2300}{(G5664)}?Areed{G2563} shaken{G4531}{(G5746)}with{G5259} the wind  $\{G417\}$ ? 8 But{G235} what{G5101} went ye out{G1831}{(G5627)} for see{G1492}{(G5629)}? A man{G444}  $clothed\{G294\}\{(G5772)\}$  in $\{G1722\}$ soft{G3120} raiment{G2440}? behold $\{G2400\}\{(G5628)\}\$ , they that  $wear{G5409}{(G5723)}$  soft{G3120} clothing  $are{G1526}{(G5748)}$ in{G1722} kings{G935}' houses  $\{G3624\}$ . 9 But{G235} what{G5101} went ye yea{G3483}, For{G1063}

out{G1831}{(G5627)} to see{G1492}{(G5629)}? prophet{G4396}? Ι say{G3004}{(G5719)} unto you{G5213}. and{G2532}  $more{G4055}$  than a prophet{G4396}. this{G3778}  $is{G2076}{(G5748)}$  he, of{G4012} whom{G3739} it written{G1125}{(G5769)}, Behold{G2400}{(G5628)}, I{G1473} send{G649}{(G5719)} my{G3450} messenger{G32} before{G4253} thy{G4675} face{G4383}, which{G3739} shall prepare $\{G2680\}\{(G5692)\}$ thy $\{G4675\}$ way{G3598} before{G1715} thee{G4675}.

Verily{G281} I say{G3004}{(G5719)} unto you $\{G5213\}$ , Among $\{G1722\}$  them that are  $born\{G1084\}$  of  $women\{G1135\}$ hath{G1453} not{G3756} there risen{G1453}{(G5769)} greater a John{G2491} than{G3187} Baptist{G910}notwithstanding{G1161} he that is least $\{G3398\}$  in $\{G1722\}$  the kingdom{G932} of heaven{G3772} is{G2076}{(G5748)} greater than{G3187} he{G846}.

12 And{G1161} from{G575} the  $days\{G2250\}$  of  $John\{G2491\}$  the until{G2193} Baptist{G910}  $now\{G737\}$  the kingdom $\{G932\}$  of heaven{G3772} suffereth  $violence\{G971\}\{(G5743)\}$ and $\{G2532\}$ the violent  $\{G973\}$  take  $\{G726\}$  it  $\{G846\}$ by force{G726}{(G5719)}.

13 For{G1063} all{G3956} the prophets $\{G4396\}$  and $\{G2532\}$ the law{G3551} prophesied{G4395}{(G5656)} until{G2193} John{G2491}.

And{G2532} if{G1487} 14 ye will{G2309}{(G5719)} receive{G1209}{(G5664)} it. this{G846} is{G2076}{(G5748)} Elias{G2243}, which{G3588} for{G3195}{(G5723)}  $come\{G2064\}\{(G5738)\}.$ 15 He that hath{G2192}{(G5723)} ears $\{G3775\}$  to hear $\{G191\}\{(G5721)\}$ , let him hear{G191}{(G5720)}. 16But{G1161} whereunto{G5101} shall I liken{G3666}{(G5692)} this{G5026} generation{G1074}?  $is{G2076}{(G5748)}$  like{G3664} unto children{G3808} sitting $\{G2521\}\{(G5740)\}$ in $\{G1722\}$ the markets{G58}, and{G2532} calling{G4377}{(G5723)} their{G846} fellows{G2083}, And{G2532} saying $\{G3004\}\{(G5723)\},\$ We have piped{G832}{(G5656)} unto

you{G5213}, and{G2532} ve have{G3738} not{G3756}  $danced{G3738}{(G5662)};$ we have  $mourned\{G2354\}\{(G5656)\}$ unto you{G5213}, and{G2532}  $not{G3756}$ have{G2875} lamented{G2875}{(G5668)}.

John{G2491} For{G1063} came $\{G2064\}\{(G5627)\}$ 

neither{G3383}

eating{G2068}{(G5723)} nor{G3383}  $drinking{G4095}{(G5723)},$ they and{G2532}

say{G3004}{(G5719)}. He hath{G2192}{(G5719)} a devil{G1140}. 19 The Son{G5207} of man{G444} came $\{G2064\}\{(G5627)\}$ 

eating $\{G2068\}\{(G5723)\}\ and\{G2532\}$ drinking{G4095}{(G5723)},

and{G2532} they say{G3004}{(G5719)},

Behold{G2400}{(G5628)}  $man\{G444\}$ gluttonous{G5314}, and  $\{G2532\}$  a wine bibber  $\{G3630\}$ , a friend{G5384} of publicans{G5057} and{G2532} sinners{G268}. But{G2532} wisdom{G4678} justified{G1344}{(G5681)} of{G575} her{G846} children{G5043}.

20 Then{G5119} began he{G756}{(G5662)} to upbraid{G3679}{(G5721)} the cities{G4172}wherein{G1722}{G3739} most{G4118} of his{G846} mighty works{G1411} done $\{G1096\}\{(G5633)\},\$ 

because {G3754} they repented{G3340}{(G5656)} not{G3756}:

21 Woe{G3759} unto thee{G4671}, Chorazin{G5523}! woe{G3759} unto thee  $\{G4671\}$ . Bethsaida{G966}! for $\{G3754\}$  if $\{G1487\}$  the mighty works{G1411}, which{G3588} were done{G1096}{(G5637)}  $in{G1722}$ you{G5213}, had been done{G1096}{(G5633)} in{G1722} Tyre{G5184} and{G2532} Sidon{G4605}, they have repented{G3340}{(G5656)} long  $ago{G302}{G3819}$  $in{G1722}$ sackcloth{G4526} and{G2532}

ashes{G4700}. 22But{G4133}Isay{G3004}{(G5719)} you{G5213}.

shall be $\{G2071\}\{(G5704)\}$ more tolerable{G414} for Tyre{G5184} and{G2532} Sidon{G4605} at{G1722} the day{G2250} of judgment{G2920}, than{G2228} for you{G5213}.

And{G2532} thou{G4771}, Capernaum {G2584}, which {G3588} art exalted{G5312}{(G5685)}into{G2193} heaven{G3772}, shalt be brought  $down\{G2601\}\{(G5701)\}$  to  $\{G2193\}$  $hell{G86}$ :  $for{G3754}$  if{G1487} the mighty works{G1411}, which{G3588} have been  $done\{G1096\}\{(G5637)\}$  $in{G1722}$  thee{G4671}, had been  $done\{G1096\}\{(G5633)\}$  in $\{G1722\}$ Sodom{G4670}, it would remained{G302}{G3306}{(G5656)} until $\{G3360\}$  this day $\{G4594\}$ .

24But{G4133}Isay{G3004}{(G5719)} unto you{G5213}, That{G3754} it shall be $\{G2071\}\{(G5704)\}$  $tolerable \{G414\} \ for \ the \ land \{G1093\} \ of$ Sodom{G4670} in{G1722}  $day{G2250}$  of  $judgment{G2920}$ , than{G2228} for thee{G4671}.

At{G1722} that{G1565} time{G2540} Jesus (G2424) answered{G611}{(G5679)} said{G2036}{(G5627)}, thank $\{G1843\}\{(G5731)\}$  thee $\{G4671\}$ , O Father{G3962}, Lord{G2962} of heaven{G3772} and{G2532} earth $\{G1093\}$ , because $\{G3754\}$  thou hid{G613}{(G5656)} things{G5023} from{G575} wise { G4680 } and{G2532}  $prudent{G4908}$ , and{G2532} hast

26 Even so{G3483}, Father{G3962}: for{G3754} so{G3779} it  $seemed{G1096}{(G5633)}$ in

 $revealed\{G601\}\{(G5656)\}them\{G846\}$ 

unto babes {G3516}.

good{G2107} thy{G4675} sight{G1715}.

All things{G3956} delivered{G3860}{(G5681)} unto  $me\{G3427\}$  of  $\{G5259\}$  my $\{G3450\}$ Father{G3962}: and{G2532} man{G3762}

knoweth{G1921}{(G5719)} the Son{G5207}. but{G1508} the Father{G3962}; neither{G3761} knoweth{G1921}{(G5719)} any  $man\{G5100\}$  the Father $\{G3962\}$ , save $\{G1508\}$  the  $Son\{G5207\}$ , and he{G2532} to{G3739} whomsoever $\{G1437\}$  the  $Son\{G5207\}$  $will{G1014}{(G5741)}$ 

reveal{G601}{(G5658)} him.

 $Come\{G1205\}\{(G5773)\}$ 28 unto{G4314} me{G3165}, all{G3956} ve that labour{G2872}{(G5723)} and{G2532} are  $laden{G5412}{(G5772)}, and I{G2504}$ will give{G373} you{G5209} rest{G373}{(G5692)}.

29 Take{G142}{(G5657)} my{G3450} yoke{G2218} upon{G1909} you{G5209}, and{G2532}  $learn\{G3129\}\{(G5628)\}$ of{G575}  $me{G1700};$ for{G3754}

 $am{G1510}{(G5748)}$  meek{G4235} and{G2532} lowly{G5011} heart{G2588}: and{G2532} ye shall find{G2147}{(G5692)}rest{G372}unto your{G5216} souls{G5590}

For{G1063} my{G3450} easy{G5543}, voke{G2218} is my{G3450} and{G2532} burden{G5413} is{G2076}{(G5748)} light{G1645}.

#### Chapter 12

1At{G1722}that{G1565}time{G2540} Jesus{G2424} went{G4198}{(G5675)} sabbath the day{G4521} through{G1223} the corn{G4702}; and{G1161} his{G846} disciples (G3101)  $hungred{G3983}{(G5656)},$ and{G2532} began{G756}{(G5662)} to  $pluck{G5089}{(G5721)}$  the ears of and{G2532} corn{G4719}, eat{G2068}{(G5721)}. But{G1161} when the Pharisees (G5330) saw{G1492}{(G5631)} they said{G2036}{(G5627)} unto him{G846},Behold{G2400}{(G5628)}, thy{G4675} disciples (G3101) do{G4160}{(G5719)} which{G3739} is{G1832} not{G3756}  $lawful\{G1832\}\{(G5748)\}$  $do\{G4160\}\{(G5721)\}upon\{G1722\}the$ sabbath day{G4521}. But{G1161} he said{G2036}{(G5627)} unto them $\{G846\}$ , ye{G314} Have not{G3756} read{G314}{(G5627)} what{G5101} David{G1138}  $did\{G4160\}\{(G5656)\}, when\{G3753\}$ he{G846} hungred{G3983}{(G5656)},

and  $\{G2532\}$  they  $\{G3326\}$  that were with him{G846}: How{G4459} he entered into{G1525}{(G5627)}{G1519} house{G3624} of God{G2316}, and{G2532} did eat{G5315}{(G5627)} shewbread{G740}{G4286}, which{G3739} was{G2258}{(G5713)} not{G3756} lawful{G1832}{(G5752)} him{G846} eat{G5315}{(G5629)}, neither for{G3761} them which{G3326} were  $him{G846},$ but{G1508} only $\{G3441\}$  for the priests $\{G2409\}$ ? Or{G2228} have ye{G314} read{G314}{(G5627)} not{G3756} in{G1722} the law $\{G3551\}$ , how that{G3754} on the days{G4521} the priests{G2409}  $in{G1722}$ the temple{G2411} profane{G953}{(G5719)} the and{G2532} sabbath{G4521},  $are{G1526}{(G5748)}$ blameless{G338}?

6 But{G1161} I say{G3004}{(G5719)} unto you{G5213}, That{G3754} in this place{G5602}isone{G2076}{(G5748)} greater than{G3187} temple  $\{G2411\}$ . 7 But{G1161} if{G1487} ye had

 $known\{G1097\}\{(G5715)\}what\{G5101\}$ this meaneth{G2076}{(G5748)}, I will have $\{G2309\}\{(G5719)\}$  mercy $\{G1656\}$ , and{G2532} not{G3756} sacrifice{G2378}, ye would{G302} not{G3756} have condemned{G2613}{(G5656)} the guiltless { G338 }. 8 For{G1063} the Son{G5207} of man{G444} is{G2076}{(G5748)}  $Lord\{G2962\}$  even $\{G2532\}$  of the sabbath day{G4521}. And{G2532} when he was departed{G3327}{(G5631)}

thence{G1564}, went{G2064}{(G5627)} into{G1519} their{G846} synagogue{G4864}: And{G2532}, behold{G2400}{(G5628)},  $was{G2258}{(G5713)}$  a  $man{G444}$ which had{G2192}{(G5723)} his hand{G5495} withered{G3584}. And{G2532} they asked $\{G1905\}\{(G5656)\}\ him\{G846\},\$ saying{G3004}{(G5723)}, Is it  $lawful\{G1487\}\{G1832\}\{(G5748)\}$  to  $heal\{G2323\}\{(G5721)\}\ on\ the\ sabbath$ days{G4521}? that{G2443} they might accuse{G2723}{(G5661)} him{G846}. 11 And{G1161} he

said{G2036}{(G5627)} unto them{G846}, What{G5101} man{G444} shall there be $\{G2071\}\{(G5704)\}\ among\{G1537\}$ that{G3739} you{G5216}, shall have $\{G2192\}\{(G5692)\}$  one $\{G1520\}$ sheep $\{G4263\}$ , and $\{G2532\}$  if $\{G1437\}$ it{G5124} fall{G1706}{(G5632)} into $\{G1519\}$  a pit $\{G999\}$  on the sabbath will he{G2902}  $day{G4521},$ not{G3780}layhold{G2902}{(G5692)}

out{G1453}{(G5692)}? 12 How much {G4214} then {G3767} is a man{G444} better than{G1308}{(G5719)} sheep{G4263}?Wherefore{G5620} it is lawful{G1832}{(G5748)}  $do{G4160}{(G5721)}$  well{G2573} on the sabbath days{G4521}.

on it{G846}, and{G2532} lift it

Then{G5119} 13  $saith{G3004}{(G5719)}$  he to the man{G444}. Stretch forth{G1614}{(G5657)} thine{G4675} hand{G5495}.And{G2532}hestretched itforth{G1614}{(G5656)};and{G2532} was  $restored{G600}{(G5681)}$ whole{G5199}, like as{G5613} the other{G243}. 14 Then{G1161} the Pharisees{G5330}

went out $\{G1831\}\{(G5631)\},\$ held{G2983}{(G5627)} council{G4824} against{G2596} him{G846}, how{G3704} they might  $destroy{G622}{(G5661)}him{G846}.$ 15 But{G1161} when Jesus{G2424}  $knew{G1097}{(G5631)}$  it, he withdrew  $himself{G402}{(G5656)}$ from thence{G1564}: and{G2532} great{G4183} multitudes{G3793} followed{G190}{(G5656)}him{G846}, and{G2532} healed{G2323}{(G5656)} them{G846}

all{G3956};

And{G2532}  $charged\{G2008\}\{(G5656)\}hem\{G846\}$ that $\{G3363\}$  they should $\{G4160\}$ not{G3363} make{G4160}{(G5661)} him{G846} known{G5318}: That{G3704} it might fulfilled{G4137}{(G5686)} which{G3588} spoken{G4483}{(G5685)} by{G1223} Esaias $\{G2268\}$  the prophet $\{G4396\}$ , saying{G3004}{(G5723)}, 18 Behold{G2400}{(G5628)}

my{G3450} servant{G3816}, whom $\{G3739\}$ I chosen $\{G140\}\{(G5656)\}; my\{G3450\}$  $in{G1519}$ beloved{G27}, whom $\{G3739\}$ my{G3450} soul{G5590} well pleased{G2106}{(G5656)}: put{G5087}{(G5692)} my{G3450}  $upon\{G1909\}$ spirit{G4151}  $him{G846}$ , and G2532 he shall shew{G518}{(G5692)} judgment{G2920}

Gentiles (G1484).

19 He shall{G2051} not{G3756} strive{G2051}{(G5692)}, nor{G3761} cry{G2905}{(G5692)};neither{G3761} shall man{G5100}  $hear{G191}{(G5692)}$ his{G846} voice{G5456} in{G1722} streets{G4113}.

bruised{G4937}{(G5772)} 20 A reed{G2563} shall he{G2608}  $not\{G3756\}$  break $\{G2608\}\{(G5656)\}$ , and{G2532}

smoking{G5188}{(G5746)}

flax{G3043} shall he{G4570}  $not{G3756}quench{G4570}{(G5692)},$ till{G2193}{G302} forth{G1544}{(G5632)}

judgment{G2920} unto{G1519} victory{G3534}.

21 And{G2532} in{G1722} his{G846} name{G3686} shall{G1679} Gentiles{G1484}

trust{G1679}{(G5692)}.

Then{G5119} brought{G4374}{(G5681)} unto him{G846} one possessed with a devil{G1139}{(G5740)}blind{G5185}, and{G2532} dumb{G2974}: and{G2532}  $healed\{G2323\}\{(G5656)\}\ him\{G846\},\$ that{G5620} insomuch the blind{G5185} and{G2532} dumb{G2974}  $both{G2532}$ spake{G2980}{(G5721)} and{G2532} saw{G991}{(G5721)}. 23 And{G2532} all{G3956} the

people{G3793} amazed{G1839}{(G5710)}and{G2532} said{G3004}{(G5707)},

Is{G2076}{(G5748)} not{G3385} this $\{G3778\}$  the son $\{G5207\}$ David{G1138}?

But{G1161} when the Pharisees (G5330) heard{G191}{(G5660)} it.

said{G2036}{(G5627)}, This{G3778} fellow doth{G1544} not{G3756} cast  $out{G1544}{(G5719)} devils{G1140},$ but{G1508} by{G1722} Beelzebub{G954} the prince{G758} of the devils  $\{G1140\}$ .

And{G1161} Jesus{G2424} knew{G1492}{(G5761)} their{G846} thoughts{G1761}, said{G2036}{(G5627)} unto them $\{G846\}$ , Every{G3956} kingdom{G932}

divided{G3307}{(G5685)}

against{G2596}itself{G1438}isbrought desolation{G2049}{(G5743)}; and{G2532}every{G3956}city{G4172} or{G2228} house{G3614} divided{G3307}{(G5685)}

against{G2596} itself{G1438} shall{G2476} not{G3756} stand{G2476}{(G5701)}:

26 And{G2532}  $if{G1487}$ Satan { G4567 }  $out{G1544}{(G5719)}$  Satan{G4567}, is divided{G3307}{(G5681)} against{G1909} himself{G1438}: how{G4459} shall{G2476} then{G3767} his{G846} kingdom{G932}

 $stand\{G2476\}\{(G5701)\}$ ?

27 And{G2532} if{G1487} I{G1473} by{G1722} Beelzebub{G954} cast out{G1544}{(G5719)} devils{G1140}, by{G1722} whom{G5101} your{G5216} children{G5207} cast them out{G1544}{(G5719)}? therefore {G5124} {G1223} they {G846} be{G2071}{(G5704)} your{G5216} judges{G2923}.

28 But{G1161} if{G1487} I{G1473} out{G1544}{(G5719)} cast devils{G1140} by{G1722} Spirit{G4151} of God{G2316}. then $\{G686\}$  the kingdom $\{G932\}$  of God{G2316} come{G5348}{(G5656)} unto{G1909} you{G5209}.

29 Or{G2228} else how{G4459}  $can{G1410}{(G5736)}$  one{G5100} enter{G1525}{(G5629)} into{G1519} a strong man's{G2478} house{G3614}, and{G2532} spoil{G1283}{(G5658)} goods{G4632}, his{G846} except{G3362} he first{G4412} bind{G1210}{(G5661)} the strong man{G2478}? and{G2532} then{G5119} spoil{G1283}{(G5692)} his{G846} house{G3614}.

30 He that  $is{G5607}{(G5752)}$ not{G3361} with{G3326} me{G1700} is{G2076}{(G5748)} against{G2596}  $me\{G1700\}$ ; and $\{G2532\}$  he that gathereth{G4863}{(G5723)} not{G3361} with{G3326} me{G1700}

scattereth abroad  $\{G4650\}\{(G5719)\}$ . Wherefore{G1223}{G5124}

sav{G3004}{(G5719)} you{G5213}, All manner of{G3956} sin{G266} and{G2532} blasphemy{G988} be forgiven{G863}{(G5701)} unto men{G444}: but{G1161} the blasphemy{G988} against the Holy Ghost{G4151}shall{G863}not{G3756} be forgiven{G863}{(G5701)} unto men{G444}.

And{G2532} 32. whosoever{G3739}{G302}

 $speaketh{G2036}{(G5632)}$ word{G3056} against{G2596} the  $Son\{G5207\}$  of man $\{G444\}$ , it shall be forgiven{G863}{(G5701)}him{G846}: but{G3739}whosoever{G1161}{G302} speaketh{G2036}{(G5632)} against{G2596} Holy{G40} the Ghost{G4151}, shall{G863} not{G3756} forgiven{G863}{(G5701)}him{G846}, neither{G3777}in{G1722}this{G5129}  $world\{G165\},$ neither{G3777} in{G1722} the world come{G3195}{(G5723)} Either{G2228} 33  $make{G4160}{(G5657)}$ tree{G1186} good{G2570}, and{G2532} his{G846} fruit{G2590}  $good\{G2570\};$ else{G2228} make{G4160}{(G5657)} tree{G1186} corrupt{G4550}. and{G2532} his{G846} fruit{G2590} corrupt{G4550}: for{G1063} the tree{G1186}  $known\{G1097\}\{(G5743)\}\ by\{G1537\}$ his fruit{G2590}. O generation{G1081} vipers{G2191}, how{G4459}  $ye{G1410}{(G5736)},$ being{G5607}{(G5752)} evil{G4190}, speak{G2980}{(G5721)} things{G18}? for{G1063} out of  $\{G1537\}$  the abundance  $\{G4051\}$  of the heart $\{G2588\}$  the mouth $\{G4750\}$ speaketh $\{G2980\}\{(G5719)\}$ . 35 A good{G18} man{G444} out of{G1537} the  $good{G18}$ treasure{G2344} of the heart{G2588} bringeth forth{G1544}{(G5719)} good things{G18}: and{G2532} evil{G4190}man{G444}outof{G1537} evil{G4190} treasure{G2344} bringeth forth{G1544}{(G5719)} evil things{G4190}.  $36But\{G1161\}Isay\{G3004\}\{(G5719)\}$ you{G5213}, That{G3754} unto every{G3956}  $idle\{G692\}$ word{G4487} that{G3739}{G1437} men{G444} shall  $speak{G2980}{(G5661)}, they shall$ give{G591}{(G5692)}account{G3056} thereof $\{G4012\}\{G846\}$  in $\{G1722\}$  the day{G2250} of judgment{G2920}.  $37For\{G1063\}$  by $\{G1537\}$  thy $\{G4675\}$ words{G3056} thou shalt justified{G1344}{(G5701)}, and  $\{G2532\}$  by  $\{G1537\}$  thy  $\{G4675\}$ words{G3056} shalt thou condemned{G2613}{(G5701)}. 38 Then{G5119} certain{G5100} of the  $scribes{G1122}$  and G2532 of the Pharisees (G5330) answered  $\{G611\}\{(G5662)\},\$ saying $\{G3004\}\{(G5723)\},\$ Master{G1320}, would{G2309}{(G5719)}  $see{G1492}{(G5629)}$  a  $sign{G4592}$ from  $\{G575\}$  thee  $\{G4675\}$ . But{G1161} he answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)} unto them $\{G846\}$ , evil{G4190} An and{G2532} adulterous {G3428} generation{G1074} seeketh after{G1934}{(G5719)}asign{G4592}; and  $\{G2532\}$  there shall no  $\{G3756\}$ sign{G4592} given $\{G1325\}\{(G5701)\}\$  to it $\{G846\}$ , but $\{G1508\}$  the sign $\{G4592\}$  of the prophet{G4396} Jonas{G2495}: For{G1063} as{G5618} Jonas{G2495} was{G2258}{(G5713)} three{G5140} days{G2250} and{G2532} three{G5140}  $in{G1722}$ nights{G3571} the whale's {G2785} belly{G2836}; so{G3779} shall the Son{G5207} of man{G444} be $\{G2071\}\{(G5704)\}$ three{G5140} days{G2250} and  $\{G2532\}$ three{G5140} nights{G3571} in{G1722} heart $\{G2588\}$  of the earth $\{G1093\}$ . 41 The men{G435} of Nineveh{G3536} shall rise{G450}{(G5698)} in{G1722} judgment{G2920} with{G3326} this{G5026} generation{G1074}, and{G2532} shall  $condemn\{G2632\}\{(G5692)\}\ it\{G846\}:$ because{G3754} thev repented{G3340}{(G5656)}at{G1519} the preaching {G2782} of Jonas {G2495}; and  $\{G2532\}$  behold  $\{G2400\}$   $\{(G5628)\}$ , a greater than {G4119} Jonas {G2495} is here{G5602}. The queen{G938} the south{G3558} shall rise  $up{G1453}{(G5701)}$  in{G1722} the judgment{G2920}  $with{G3326}$  $generation \{G1074\},$ this{G5026} and{G2532} shall  $condemn\{G2632\}\{(G5692)\}\ it\{G846\}:$ for{G3754}  $came{G2064}{(G5627)} from{G1537}$ the uttermost parts  $\{G4009\}$  of the  $earth{G1093}tohear{G191}{(G5658)}$ the wisdom{G4678} Solomon{G4672}; and{G2532}, behold $\{G2400\}\{(G5628)\}$ , a greater than{G4119} Solomon{G4672} here{G5602}. {G1161} When{G3752} unclean{G169} spirit{G4151} gone{G1831}{(G5632)}out of {G575}a  $man\{G444\},$  $walketh{G1330}{(G5736)}$  $through\{G1223\}$ dry{G504} places{G5117}, seeking $\{G2212\}\{(G5723)\}$ rest $\{G372\}$ , and{G2532}findeth{G2147}{(G5719)} none{G3756}. Then{G5119} he saith{G3004}{(G5719)}, will return{G1994}{(G5692)} into{G1519} my{G3450} house{G3624} from whence{G3606}  $out{G1831}{(G5627)}; and{G2532}$ when he is  $come\{G2064\}\{(G5631)\}$ , he findeth{G2147}{(G5719)} empty{G4980}{(G5723)}, swept $\{G4563\}\{(G5772)\}$ , and $\{G2532\}$ garnished{G2885}{(G5772)}. 45 Then{G5119} goeth

 $he{G4198}{(G5736)},$ 

himself{G1438}

and{G2532}

taketh{G3880}{(G5719)}with{G3326}

other{G2087} spirits{G4151} more

wicked{G4191} than himself{G1438},

they

and{G2532}

seven{G2033}

enter

 $in{G1525}{(G5631)}$ and  $dwell{G2730}{(G5719)}there{G1563}:$ and{G2532} the last{G2078} state of that{G1565} man{G444} is{G1096}{(G5736)} worse than $\{G5501\}$  the first $\{G4413\}$ . Even  $so\{G3779\}$ shallitbe $\{G2071\}\{(G5704)\}$ also{G2532} unto this{G5026} wicked{G4190} generation{G1074}. 46 While { G2089 } he{G846}  $yet{G1161}talked{G2980}{(G5723)}to$ people{G3793}. the behold{G2400}{(G5628)}, mother{G3384}and{G2532}his{G846} brethren{G80}stood{G2476}{(G5715)} without  $\{G1854\}$ , desiring{G2212}{(G5723)} speak{G2980}{(G5658)} with him{G846}. 47 Then{G1161} one{G5100} said{G2036}{(G5627)} unto  $him{G846}Behold{G2400}{(G5628)},$ thy{G4675} mother{G3384} and{G2532}thy{G4675}brethren{G80}  $stand\{G2476\}\{(G5758)\}$ without  $\{G1854\}$ , desiring{G2212}{(G5723)} to speak{G2980}{(G5658)} with thee {G4671}. But{G1161} 48 he answered{G611}{(G5679)} and said{G2036}{(G5627)} unto him that told{G2036}{(G5631)} him{G846}, Who{G5101} is{G2076}{(G5748)} my{G3450} mother{G3384}? and{G2532} who{G5101} are{G1526}{(G5748)} my{G3450} brethren{G80}? And{G2532} he stretched forth{G1614}{(G5660)} his{G846} hand{G5495} toward{G1909}  $his\{G846\}$  disciples $\{G3101\}$ , said{G2036}{(G5627)}. Behold{G2400}{(G5628)} my{G3450} mother{G3384} and{G2532} my{G3450} brethren{G80}! 50 For{G1063} whosoever{G3748}{G302}  $do{G4160}{(G5661)}$  the will{G2307} of  $my{G3450}$ Father{G3962} which{G3588}  $in{G1722}$ is heaven{G3772}, the same{G846} is{G2076}{(G5748)} my{G3450} brother{G80}, and{G2532}sister{G79}. and{G2532} mother{G3384}. Chapter 13

1 {G1161} The same{G1722}{G1565}  $day{G2250}$  went{G1831}{(G5631)} Jesus $\{G2424\}$  out of $\{G575\}$ house{G3614},  $sat\{G2521\}\{(G5711)\}$  by $\{G3844\}$  the sea side{G2281}.  $And{G2532}$ great{G4183} multitudes{G3793} were  $together{G4863}{(G5681)}$ unto{G4314} him{G846}. that{G5620} he{G846} went{G1684}{(G5631)} into{G1519} a ship{G4143}, and  $sat\{G2521\}\{(G5738)\}; and\{G2532\}$  the whole{G3956} multitude{G3793}

things{G4183} unto them{G846} in{G1722} parables{G3850}, saying{G3004}{(G5723)}, Behold{G2400}{(G5628)}, sower{G4687}{(G5723)} went forth{G1831}{(G5627)} sow{G4687}{(G5721)};  $4And\{G2532\}$  when  $\{G1722\}$  he  $\{G846\}$ sowed{G4687}{(G5721)}, some{G3739}{G3303} fell{G4098}{(G5627)} by{G3844} the way side{G3598}, and{G2532} the  $fowls{G4071}came{G2064}{(G5627)}$ and{G2532} devoured{G2719} them $\{G846\}$  up $\{G2719\}\{(G5627)\}$ : Some{G1161}{G243}  $fell\{G4098\}\{(G5627)\} \quad upon\{G1909\}$ stony places{G4075}, where{G3699} theyhad $\{G2192\}\{(G5707)\}$ not $\{G3756\}$ much{G4183} earth{G1093}: and{G2532} forthwith{G2112} they sprung  $up{G1816}{(G5656)},$ because{G1223} thev  $had{G2192}{(G5721)}$ no{G3361} deepness{G899} of earth{G1093}: 6 And{G1161} when the sun{G2246} was  $up{G393}{(G5660)}$ , they were scorched{G2739}{(G5681)}; and{G2532} because{G1223} they  $had{G2192}{(G5721)}$ no{G3361} root{G4491}, they withered away{G3583}{(G5681)}. And{G1161} some{G243} fell{G4098}{(G5627)} among{G1909} and{G2532} thorns $\{G173\}$ ; thorns{G173} sprung  $up{G305}{(G5627)},$ and{G2532}  $choked\{G638\}\{(G5656)\}\ them\{G846\}:$ But{G1161} other{G243} fell{G4098}{(G5627)} into{G1909} good{G2570} ground{G1093}. and{G2532} brought forth{G1325}{(G5707)} fruit{G2590}, some{G3739}{G3303} hundredfold{G1540},{G1161} some{G3739} sixtyfold{G1835},{G1161} some{G3739} thirtyfold{G5144}. 9Who{G3588}hath{G2192}{(G5723)} ears $\{G3775\}$  to hear $\{G191\}\{(G5721)\}$ , let him hear{G191}{(G5720)}. 10 And{G2532} the disciples{G3101} came $\{G4334\}\{(G5631)\},\$ said{G2036}{(G5627)} unto  $him{G846}$ ,  $Why{G1302}$  speakest thou{G2980}{(G5719)} unto them $\{G846\}$ in{G1722} parables{G3850}? 11 He answered{G611}{(G5679)} and{G1161} said{G2036}{(G5627)} unto them{G846}, Because{G3754} it is given{G1325}{(G5769)} you{G5213}toknow{G1097}{(G5629)} mysteries{G3466} of kingdom{G932} of heaven{G3772},  $but\{G1161\}$  to  $them\{G1565\}$  it is{G1325} not{G3756} given{G1325}{(G5769)}. 12 For{G1063} whosoever{G3748}

 $hath{G2192}{(G5719)}, to him{G846}$ 

 $stood\{G2476\}\{(G5715)\}on\{G1909\}$ the

And{G2532}

he

many

shore{G123}.

spake{G2980}{(G5656)}

shall be  $given\{G1325\}\{(G5701)\},$ and{G2532} he shall have more abundance{G4052}{(G5701)}:

but{G1161} whosoever{G3748}  $hath{G2192}{(G5719)}$  not{G3756}, from{G575} him{G846} shall be taken  $away\{G142\}\{(G5701)\}$  even $\{G2532\}$ that $\{G3739\}$  he hath $\{G2192\}\{(G5719)\}$ . 13 Therefore{G1223}{G5124} speak  $I\{G2980\}\{(G5719)\}\$  to them $\{G846\}$ in{G1722} parables {G3850}: because {G3754} seeing{G991}{(G5723)}

see{G991}{(G5719)} not{G3756}; and{G2532} hearing{G191}{(G5723)} theyhear $\{G191\}\{(G5719)\}$ not $\{G3756\}$ , neither{G3761} understand{G4920}{(G5719)}.

And{G2532} in{G1909} them { G846 } fulfilled{G378}{(G5743)} the prophecy{G4394} of Esaias{G2268}, which{G3588}aith{G3004}{(G5723)}, hearing{G189} hear $\{G191\}\{(G5692)\},\$ and{G2532} shall{G4920} not{G3364} understand{G4920}{(G5655)};

and{G2532}seeing{G991}{(G5723)}ye  $shallsee{G991}{(G5692)}, and{G2532}$ shall{G1492} not{G3364} perceive{G1492}{(G5632)}:

15 For{G1063} this{G5127} people's {G2992} heart {G2588} is waxed  $gross{G3975}{(G5681)}, and{G2532}$ their ears{G3775} are dull{G917} of hearing{G191}{(G5656)}, and{G2532} their{G846} eyes{G3788} they have closed{G2576}{(G5656)}; lest at any time{G3379} they should see{G1492}{(G5632)} with their and{G2532} eves{G3788}. hear{G191}{(G5661)} with their ears $\{G3775\}$ , and $\{G2532\}$  should understand{G4920}{(G5632)}withtheir heart $\{G2588\}$ , and $\{G2532\}$  should be converted{G1994}{(G5661)},

and{G2532}  $heal\{G2390\}\{(G5667)\}\ them\{G846\}.$ 16 But{G1161} blessed{G3107} are your{G5216}eyes{G3788},for{G3754} theysee $\{G991\}\{(G5719)\}$ :and $\{G2532\}$ your{G5216}ears{G3775},for{G3754} they hear $\{G191\}\{(G5719)\}$ .

For $\{G1063\}$  verily $\{G281\}$  I say{G3004}{(G5719)} unto you{G5213}, That{G3754} prophets{G4396} many{G4183} and{G2532} righteous{G1342} men have desired{G1937}{(G5656)} to see{G1492}{(G5629)} those things which{G3739}yesee{G991}{(G5719)}, and{G2532} have{G1492} not{G3756} seen{G1492}{(G5627)} them: and  $\{G2532\}$  to hear  $\{G191\}\{(G5658)\}$ those things which{G3739} ve  $hear{G191}{(G5719)}, and{G2532}$ have{G191} not{G3756} heard{G191}{(G5656)} them.

18 Hear{G191}{(G5657)} ye{G5210} therefore{G3767} the parable{G3850} of the sower $\{G4687\}\{(G5723)\}$ .

19 When any{G3956} heareth $\{G191\}\{(G5723)\}$ the word{G3056} of the kingdom{G932}, and{G2532} understandeth $\{G4920\}\{(G5723)\}$ it not{G3361}. then  $cometh{G2064}{(G5736)}$ the wicked $\{G4190\}$  one, and $\{G2532\}$ catcheth away $\{G726\}\{(G5719)\}$  that which{G3588}  $sown{G4687}{(G5772)}$  in{G1722} his{G846} heart{G2588}. This{G3778} is  $\{G2076\}\{(G5748)\}\$  he which received  $seed{G4687}{(G5651)}$  by  ${G3844}$  the way side{G3598}

20 But{G1161} he that received the seed{G4687}{(G5651)} into{G1909} stony places  $\{G4075\}$ , the same  $\{G3778\}$ is{G2076}{(G5748)} that  $heareth{G191}{(G5723)}$ the word{G3056}, and{G2532} anon{G2117}with{G3326}joy{G5479} receiveth{G2983}{(G5723)} it{G846}; hath Yet{G1161} he{G2192}{(G5719)} not{G3756}  $root{G4491}$ in{G1722} himself{G1438}, but{G235}  $dureth\{G2076\}\{(G5748)\}$ for while{G4340}: for{G1161} when tribulation{G2347} or{G2228} persecution{G1375} ariseth{G1096}{(G5637)}

because  $\{G1223\}$  of the word  $\{G3056\}$ , and by{G2117} offended{G4624}{(G5743)}. 22 He also{G1161} that received seed{G4687}{(G5651)}among{G1519}

the thorns $\{G173\}$  is $\{G2076\}\{(G5748)\}$ 

that{G3778} heareth{G191}{(G5723)} word{G3056}; and{G2532} care{G3308} of this{G5127} world{G165}, and{G2532} the deceitfulness{G539} of riches{G4149}, choke{G4846}{(G5719)} the word{G3056}, and{G2532}

unfruitful $\{G175\}$ .

becometh{G1096}{(G5736)} 23 But{G1161} he that received seed{G4687}{(G5651)} into{G1909} good{G2570} ground{G1093}  $is\{G2076\}\{(G5748)\}\ he\{G3778\}\ that$ heareth $\{G191\}\{(G5723)\}$ the word{G3056}, and{G2532} understandeth $\{G4920\}\{(G5723)\}$ which{G3739} also{G1211} beareth fruit{G2592}{(G5719)}, and{G2532} forth{G4160}{(G5719)}, bringeth some{G3739}{G3303} hundredfold{G1540},{G1161} some{G3739} sixty{G1835},{G1161} some{G3739} thirty{G5144}. 24 Another {G243} parable {G3850} put forth{G3908}{(G5656)} them{G846}saying{G3004}{(G5723)}, The kingdom{G932} of heaven{G3772}

is likened{G3666}{(G5681)} unto a man{G444}whichsowed{G4687}{(G57 23)}{(G5625)}{G4687}{(G5660)} good{G2570} seed{G4690} in{G1722}

But{G1161} while{G1722}  $men\{G444\}$   $slept\{G2518\}\{(G5721)\},$ his{G846} enemy{G2190}  $came{G2064}{(G5627)}$  and G2532 $sowed\{G4687\}\{(G5656)\}tares\{G2215\}$ among{G303}{G3319}

his{G846} field{G68}:

wheat $\{G4621\}$ , and $\{G2532\}$  went his way{G565}{(G5627)}.

26 But{G1161} when{G3753} the blade{G5528} was sprung  $up{G985}{(G5656)},$ and{G2532} brought forth{G4160}{(G5656)} fruit{G2590}, then{G5119} appeared{G5316}{(G5648)} tares{G2215} also{G2532}. 27 So{G1161} the servants{G1401} of the householder{G3617} came{G4334}{(G5631)} said{G2036}{(G5627)} unto him{G846},Sir{G2962},didst{G4687} not{G3780} sow{G4687}{(G5656)} good{G2570} seed{G4690} in{G1722} thy{G4674} field{G68}? from whence{G4159} then $\{G3767\}$  hath it $\{G2192\}$  $\{(G5719)\}$ tares{G2215}? 28 {G1161} He said{G5346}{(G5713)}

enemy{G2190}{G444} hath done{G4160}{(G5656)} this{G5124}.{G1161} The servants{G1401} said{G2036}{(G5627)} unto him{G846}. thou $\{G2309\}\{(G5719)\}$  then $\{G3767\}$ that we  $go{G565}{(G5631)}$  and gather{G4816} them $\{G846\}$ up{G4816}{(G5661)}? 29 But{G1161} said{G5346}{(G5713)}, Nay{G3756}; lest{G3379} while ye  $up{G4816}{(G5723)}$ thetares{G2215}, ye root up $\{G1610\}\{(G5661)\}\$  also the wheat{G4621}  $with{G260}$ 

them $\{G846\}$ ,

unto

them{G846}.

30 Let{G863}{(G5628)} both{G297} together $\{G4885\}\{(G5745)\}$ grow until{G3360} the harvest{G2326}: and{G2532} in{G1722} time{G2540} of harvest{G2326} I will say{G2046}{(G5692)} the reapers{G2327}, Gather together{G4816}{(G5657)} first{G4412} the tares{G2215}, and  $\{G2532\}$  bind  $\{G1210\}$   $\{(G5657)\}$ 

them { G846 } in{G1519} bundles{G1197} to{G4314}  $burn\{G2618\}\{(G5658)\}\ them\{G846\}:$ but{G1161} gather{G4863}{(G5628)} wheat $\{G4621\}$ into{G1519} my{G3450} barn{G596}.

31 Another{G243} parable{G3850} put forth{G3908}{(G5656)} them{G846}saying{G3004}{(G5723)}, The kingdom{G932} of heaven{G3772} is{G2076}{(G5748)} like{G3664} to a grain{G2848} of mustard seed{G4615}, which{G3739} man{G444} took{G2983}{(G5631)}, and sowed{G4687}{(G5656)} in{G1722} his{G846} field{G68}:

32 Which{G3739} indeed{G3303}  $is{G2076}{(G5748)}$  the least{G3398} of all{G3956} seeds{G4690}: but{G1161} when{G3752} it is grown{G837}{(G5686)}, it is{G2076}{(G5748)} greatest{G3187} among herbs{G3001}, and{G2532} becometh $\{G1096\}\{(G5736)\}$ 

 $tree\{G1186\}$ , so  $that\{G5620\}$  the birds $\{G4071\}$  of the air $\{G3772\}$ come{G2064}{(G5629)} and{G2532}  $lodge{G2681}{(G5721)}in{G1722}the$ branches {G2798} thereof {G846}.

33 Another{G243} parable{G3850} spake he{G2980}{(G5656)} unto them{G846}; The kingdom{G932} of heaven $\{G3772\}$  is $\{G2076\}\{(G5748)\}$ like $\{G3664\}$  unto leaven $\{G2219\}$ , which $\{G3739\}$  a woman $\{G1135\}$ took{G2983}{(G5631)}, hid{G1470}{(G5656)} in{G1519} three{G5140} measures{G4568} meal{G224}, till{G2193} the whole {G3650} was{G3739} leavened{G2220}{(G5681)}.

34 All{G3956} these things{G5023} spake{G2980}{(G5656)}Jesus{G2424} unto the multitude{G3793} in{G1722} parables{G3850}; and{G2532} without{G5565} a parable{G3850} he{G2980}{(G5707)} spake not{G3756} unto them{G846}:

35 That{G3704} it might

fulfilled{G4137}{(G5686)} which{G3588} spoken{G4483}{(G5685)} by{G1223} prophet{G4396}, saying{G3004}{(G5723)}, I open $\{G455\}\{(G5692)\}$ my{G3450} mouth { G4750 } in{G1722} parables{G3850}; utter{G2044}{(G5695)} things which havebeenkeptsecret{G2928}{(G5772)} from{G575} the foundation{G2602} of the world{G2889}.

Then{G5119} Jesus (G2424)  $sent{G863}$  the  $multitude{G3793}$ away{G863}{(G5631)}, went{G2064}{(G5627)} into{G1519} the house{G3614}: and{G2532} his{G846} disciples (G3101) came{G4334}{(G5656)}  $him{G846}, saying{G3004}{(G5723)},$ Declare{G5419}{(G5657)}  $us\{G2254\}$  the parable $\{G3850\}$  of the tares{G2215} of the field{G68}.

37 He answered $\{G611\}\{(G5679)\}$ and  $\{G1161\}$  said  $\{G2036\}\{(G5627)\}$ unto them{G846}, that soweth{G4687}{(G5723)} good{G2570} seed{G4690}  $is{G2076}{(G5748)}$  the  $Son{G5207}$ of man{G444};

{G1161} The field{G68} is{G2076}{(G5748)} the world{G2889};{G1161} the good{G2570} seed{G4690} are{G3778}{G1526}{(G5748)} the children {G5207} the kingdom{G932}; but{G1161} the  $tares\{G2215\}are\{G1526\}\{(G5748)\}the$ children {G5207} of the wicked {G4190}

39 {G1161} The enemy{G2190} that  $sowed\{G4687\}\{(G5660)\}\ them\{G846\}$ is{G2076}{(G5748)} the devil{G1228};{G1161} harvest{G2326} is{G2076}{(G5748)} the end $\{G4930\}$  of the world $\{G165\}$ ; and  $\{G1161\}$  the reapers  $\{G2327\}$  $are{G1526}{(G5748)}$  the angels{G32}. 40 As{G5618} therefore{G3767} the

Matthew 13 are tares{G2215} gathered{G4816}{(G5743)} and{G2532}burned{G2618}{(G5743)} in the fire $\{G4442\}$ ; so $\{G3779\}$  shall it be $\{G2071\}\{(G5704)\}\ in\{G1722\}\ the$ end{G4930} of this{G5127}  $world\{G165\}.$ 41 The Son $\{G5207\}$  of man $\{G444\}$  shall send forth{G649}{(G5692)} his{G846} angels{G32}, and{G2532} they shall gather{G4816}{(G5692)} of{G1537} his{G846} kingdom{G932} all things{G3956} that offend{G4625}, and{G2532} them do{G4160}{(G5723)} iniquity{G458}; 42 And{G2532} shall  $cast\{G906\}\{(G5692)\}$ them{G846} into{G1519} a furnace{G2575} of fire{G4442}: there{G1563}  $be{G2071}{(G5704)}$  wailing{G2805} and  $\{G2532\}$  gnashing  $\{G1030\}$ teeth{G3599}. Then{G5119} the righteous{G1342} shine forth $\{G1584\}\{(G5692)\}$  as $\{G5613\}$  the  $sun\{G2246\}$ in{G1722} the kingdom{G932} their{G846} of Father{G3962}. Who{G3588}  $hath{G2192}{(G5723)}ears{G3775}to$ hear $\{G191\}\{(G5721)\},\$ 1et him hear $\{G191\}\{(G5720)\}.$ 44 Again{G3825}, the kingdom{G932} ofheaven{G3772}is{G2076}{(G5748)} like{G3664} unto treasure{G2344}  $hid\{G2928\}\{(G5772)\} \quad in\{G1722\} \quad a$ field{G68}; the which{G3739} when a man{G444} found{G2147}{(G5631)},  $hideth{G2928}{(G5656)}, and{G2532}$ for{G575} joy{G5479} thereof{G846} goeth $\{G5217\}\{(G5719)\}\ and\{G2532\}$ selleth{G4453}{(G5719)} all{G3956} that $\{G3745\}$ hehath $\{G2192\}$  $\{(G5719)\}$ , and  $\{G2532\}$  buyeth  $\{G59\}\{(G5719)\}$ that{G1565} field{G68}. 45 Again{G3825}, the kingdom{G932} ofheaven $\{G3772\}$ is $\{G2076\}\{(G5748)\}$ like{G3664} unto a merchant{G1713}  $man\{G444\}$  seeking  $\{G2212\}$   $\{(G5723)\}$ goodly{G2570} pearls{G3135}: 46 Who{G3739}, when he went{G565}{(G5631)} sold{G4097}{(G5758)} it{G846}. 47 Again{G3825}, the kingdom{G932}

had found $\{G2147\}\{(G5631)\}\ one\{G1520\}$ pearl{G3135} of great price{G4186}, all{G3956} that $\{G3745\}$ hehad $\{G2192\}$  $\{(G5707)\}$ , and  $\{G2532\}$  bought  $\{G59\}\{(G5656)\}$ 

ofheaven{G3772}is{G2076}{(G5748)} like $\{G3664\}$  unto a net $\{G4522\}$ , that was cast {G906} {(G5685)} into {G1519} sea{G2281}, and{G2532} gathered{G4863}{(G5631)}of{G1537} every{G3956} kind{G1085}:

48 Which {G3739}, when {G3753} it was full{G4137}{(G5681)}, they to{G1909}  $drew{G307}{(G5660)}$ shore{G123}, and  $\{G2532\}$ sat down{G2523}{(G5660)}, and gathered{G4816}{(G5656)} the good{G2570} into{G1519} vessels{G30}. but{G1161}  $cast{G906}{(G5627)}$  the bad{G4550} away{G1854}. So{G3779} shall it be $\{G2071\}\{(G5704)\}\ at\{G1722\}\ the$ end $\{G4930\}$  of the world $\{G165\}$ : the angels {G32} shall forth $\{G1831\}\{(G5695)\}$ , and $\{G2532\}$ sever{G873}{(G5692)} the wicked{G4190} from{G1537} among $\{G3319\}$  the just $\{G1342\}$ , And{G2532} shall cast{G906}{(G5692)} them{G846} into{G1519} the furnace{G2575} of fire{G4442}: there{G1563} be $\{G2071\}\{(G5704)\}\$ wailing $\{G2805\}$ and{G2532} gnashing{G1030} teeth{G3599}. Jesus{G2424} 51

saith{G3004}{(G5719)} unto them{G846}, ye understood $\{G4920\}\{(G5656)\}$ all{G3956} these{G5023} things{G3956}? They say{G3004}{(G5719)}untohim{G846}, Yea{G3483}, Lord{G2962}. Then{G1161}

said{G2036}{(G5627)} he unto them{G846},

Therefore {G1223} {G5124} every{G3956} scribe{G1122} which is  $instructed\{G3100\}\{(G5685)\}$ unto{G1519} the kingdom{G932} of

heaven $\{G3772\}$  is $\{G2076\}\{(G5748)\}$ like{G3664} unto a man{G444} that is anhouseholder{G3617}, which{G3748} bringeth forth{G1544}{(G5719)} out of {G1537} his {G846} treasure {G2344} things new{G2537} and{G2532} old{G3820}.

53 And{G2532} it came pass{G1096}{(G5633)}, that when  $\{G3753\}$  Jesus  $\{G2424\}$ had finished{G5055}{(G5656)} these $\{G5025\}$  parables $\{G3850\}$ , he

departed{G3332}{(G5656)} thence{G1564}.

54 And{G2532} when he was  $come\{G2064\}\{(G5631)\}\ into\{G1519\}$ his  $own\{G846\}$  country $\{G3968\}$ , he  $taught\{G1321\}\{(G5707)\}\ them\{G846\}$  $in{G1722}$ their{G846} synagogue{G4864}, insomuch that{G5620} they{G846} astonished{G1605}{(G5745)}.

and{G2532} said{G3004}{(G5721)}, Whence {G4159} hath this man {G5129} this{G3778}  $wisdom{G4678},$ and{G2532} mighty works{G1411}?

55 Is{G2076}{(G5748)} not{G3756} this{G3778} the carpenter's{G5045}  $son{G5207}$ ?  $is{G3004}$   $not{G3780}$ mother{G3384}

his{G846}  $called \{G3004\} \{(G5743)\}$ Mary{G3137}?and{G2532} his{G846}

brethren{G80}, James { G2385 }. Joses{G2500}, and{G2532} and{G2532} Simon{G4613}, and  $\{G2532\}$  Judas  $\{G2455\}$ ?

his{G846} 56 And{G2532} sisters{G79}, are they $\{G1526\}\{(G5748)\}$  not $\{G3780\}$ all{G3956} with{G4314} us{G2248}? Whence {G4159} then {G3767} hath this man{G5129} all{G3956} these things{G5023}? And{G2532} they were offended{G4624}{(G5712)}in{G1722} him{G846}.But{G1161}Jesus{G2424} said{G2036}{(G5627)} them $\{G846\}$ , A prophet{G4396}  $is \{G2076\} \{(G5748)\}$ not{G3756} without honour{G820}, save{G1508}  $in{G1722}$ his own{G846} country{G3968}, and{G2532} in{G1722} his own{G846} house  $\{G3614\}$ . 58 And{G2532}  $did\{G4160\}\{(G5656)\}$ not{G3756} many{G4183} mighty works{G1411}

## Chapter 14

there{G1563} because{G1223} of

their{G846} unbelief{G570}.

1At{G1722}that{G1565}time{G2540} Herod{G2264} the tetrarch{G5076}  $heard{G191}{(G5656)}$ fame{G189} of Jesus{G2424}, 2 And{G2532} said{G2036}{(G5627)} his{G846} servants{G3816}. unto This{G3778} is{G2076}{(G5748)} John{G2491} Baptist{G910}; the  $he\{G846\}$  is risen $\{G1453\}\{(G5681)\}$ from{G575} dead{G3498}; the and{G2532}therefore{G1223}{G5124} mighty works{G1411} do shew forth themselves $\{G1754\}\{(G5719)\}$  $in{G1722} him{G846}$ 3 For{G1063} Herod{G2264} had laid hold{G2902}{(G5660)} John{G2491}, bound{G1210}{(G5656)} him{G846}, and  $\{G2532\}$  put  $\{G5087\}$   $\{(G5639)\}$  him in{G1722} prison{G5438} for{G1223} Herodias'{G2266} sake{G1223}. his{G846} brother{G80} Philip's {G5376} wife {G1135}. For{G1063} John (G2491) said{G3004}{(G5707)} unto him{G846}, It is{G1832} not{G3756} lawful{G1832}{(G5748)} thee  $\{G4671\}$  to have  $\{G2192\}$   $\{(G5721)\}$ her{G846}. And{G2532} when he would{G2309}{(G5723)} have put{G615} him{G846} to  $death{G615}{(G5658)},$ he feared{G5399}{(G5675)} the multitude{G3793}, because{G3754} counted{G2192}{(G5707)} thev him{G846} as{G5613} prophet{G4396}. 6 But{G1161} when Herod's{G2264} birthday{G1077} was  $kept{G71}{(G5746)},$ the daughter{G2364} of Herodias{G2266}

 $danced\{G3738\}\{(G5662)\}$ 

pleased{G700}{(G5656)}

promised{G3670}{(G5656)}

give{G1325}{(G5629)}

ask{G154}{(G5672)}.

Herod{G2264}.

them $\{G1722\}\{G3319\}$ , and $\{G2532\}$ 

Whereupon{G3606}

whatsoever{G3739}{G1437} she would

8 And{G1161} she, being before

with $\{G3326\}$  an oath $\{G3727\}$ 

before

her{G846}

 $instructed{G4264}{(G5685)}$  $of \{G5259\} her \{G846\} mother \{G3384\},$ said{G5346}{(G5748)}, Give{G1325}{(G5628)} me{G3427} here{G5602} John (G2491) Baptist's {G910} head{G2776} in{G1909} a charger{G4094}. 9 And{G2532} the king{G935} was  $sorry{G3076}{(G5681)}$ : nevertheless for{G1161}{G1223} the sake{G3727}, and{G2532} them which sat with him at meat  $\{G4873\}\{(G5740)\}$ , he commanded{G2753}{(G5656)} it to be given $\{G1325\}\{(G5683)\}\$  her. 10 And{G2532} he sent{G3992}{(G5660)}, and beheaded{G607}{(G5656)} John{G2491}  $in{G1722}$ the prison{G5438}. 11 And{G2532} his{G846} head{G2776}  $brought\{G5342\}\{(G5681)\}in\{G1909\}a$ charger{G4094}, and{G2532} given{G1325}{(G5681)}  $damsel\{G2877\} \colon \quad and\{G2532\}$ she brought{G5342}{(G5656)} it her{G846} mother{G3384}. And{G2532}  $his{G846}$ disciples{G3101} came $\{G4334\}\{(G5631)\}$ , and took  $up{G142}{(G5656)}$  the body{G4983}, and{G2532} buried{G2290}{(G5656)} it{G846}.  $went{G2064}{(G5631)}$  $told\{G518\}\{(G5656)\}$  Jesus $\{G2424\}$ . When  $\{G2532\}$  Jesus  $\{G2424\}$ 13 heard $\{G191\}\{(G5660)\}\$  of it, he departed{G402}{(G5656)} by{G1722} thence{G1564} into{G1519} ship{G4143} desert{G2048} place{G5117} apart{G2596}{G2398}: and{G2532} the people{G3793}  $heard{G191}{(G5660)}$  thereof, they followed{G190}{(G5656)} him{G846} on  $foot{G3979}$  out  $of{G575}$  the cities{G4172}. 14 And{G2532} Jesus{G2424} went forth{G1831}{(G5631)}, and  $saw{G1492}{(G5627)}$  a great ${G4183}$ multitude{G3793}, and{G2532} was compassion{G4697}{(G5675)} toward{G1909} them $\{G846\}$ , and{G2532} he healed{G2323}{(G5656)} their{G846} sick{G732}. And{G1161} when it was{G1096}{(G5637)} evening{G3798}, his{G846} disciples{G3101} came{G4334}{(G5656)}tohim{G846}, saying $\{G3004\}\{(G5723)\},\$ This is{G2076}{(G5748)} a desert{G2048} place{G5117}, and{G2532} time{G5610} is now{G2235}  $past{G3928}{(G5627)};send{G630}the$ multitude (G3793) away $\{G630\}\{(G5657)\}$ , that $\{G2443\}$ they may go{G565}{(G5631)} into{G1519} the villages{G2968}, and buy{G59}{(G5661)} themselves{G1438} victuals{G1033}. But{G1161} Jesus{G2424}

said{G2036}{(G5627)} unto them{G846}, They need{G5532} not{G3756}depart{G565}{(G5629)}{G 2192}{(G5719)}; give{G1325}{(G5628)} ve{G5210}

give{G1325}{(G5628)} ye{G5210} them{G846} to eat{G5315}{(G5629)}. 17 And{G1161} they say{G3004}{(G5719)}untohim{G846}, We have{G2192}{(G5719)} here{G5602} but{G3756}{G1508} five{G4002} loaves{G740}, and{G2532} two{G1417} fishes{G2486}.

 $\label{eq:condition} $$18\{G1161\}$ Hesaid\{G2036\}\{(G5627)\},$$ Bring\{G5342\}\{(G5720)\}$ them\{G846\}$ hither\{G5602\}$ to me\{G3427\}.$ 

And{G2532} commanded{G2753}{(G5660)} the multitude{G3793}  $down\{G347\}\{(G5683)\}\ on\{G1909\}\ the$ grass{G5528}, and{G2532} took{G2983}{(G5631)} the loaves{G740}, five{G4002} and{G2532} two{G1417} the fishes {G2486}, and looking up{G308}{(G5660)} to{G1519} heaven{G3772}. he  $blessed{G2127}{(G5656)}$ and{G2532} brake{G2806}{(G5660)}, gave{G1325}{(G5656)} the loaves{G740} to his disciples{G3101}, and{G1161} the disciples{G3101} to the multitude{G3793}. 20 And{G2532} they did{G5315}

20 And{G2532} they did{G5315} all{G3956} eat{G5315}{(G5627)}, and{G2532} were filled{G5526}{(G5681)}: and{G2532} they took up{G142}{(G5656)} of the fragments{G2801} that remained{G4052}{(G5723)}

 $twelve\{G1427\} \hspace{1cm} baskets\{G2894\} \\ full\{G4134\}.$ 

21 And  $\{G1161\}$  they that had eaten  $\{G2068\}\{(G5723)\}$ 

 $were \{G2258\} \{(G5713)\} \ about \{G5616\} \\ five \ thousand \{G4000\} \ men \{G435\}, \\ beside \{G5565\} \ women \{G1135\} \\ and \{G2532\} \ children \{G3813\}.$ 

22 And{G2532} straightway{G2112} Jesus{G2424}

constrained{G315}{(G5656)}

 $\begin{array}{lll} his\{G846\} & disciples\{G3101\} & to \\ get\{G1684\}\{(G5629)\} & into\{G1519\} & a \\ ship\{G4143\}, & and\{G2532\} & to & go \\ before\{G4254\}\{(G5721)\} & him\{G846\} \\ unto\{G1519\} & the & other & side\{G4008\}, \\ while\{G2193\}\{G3739\} & he & sent\{G630\} \\ the & & multitudes\{G3793\} \\ away\{G630\}\{(G5661)\}. \end{array}$ 

23 And  $\{G2532\}$  when he had sent  $\{G630\}$  the multitudes  $\{G3793\}$  away  $\{G630\}\{(G5660)\}$ , he went up  $\{G305\}\{(G5627)\}$  into  $\{G1519\}$  a mountain  $\{G3735\}$ 

 $\begin{array}{lll} apart\{G2596\}\{G2398\} & to \\ pray\{G4336\}\{(G5664)\}: & and\{G1161\} \\ when & the & evening\{G3798\} & was \\ come\{G1096\}\{(G5637)\}, & he \\ was\{G2258\}\{(G5713)\} & there\{G1563\} \\ alone\{G3441\}. \end{array}$ 

 $\begin{array}{lll} 24 & But\{G1161\} & the & ship\{G4143\} \\ was\{G2258\}\{(G5713)\} & now\{G2235\} & in \\ the & midst\{G3319\} & of & the & sea\{G2281\}, \\ tossed\{G928\}\{(G5746)\} & with\{G5259\} \\ \end{array}$ 

waves{G2949}: for{G1063} the wind{G417} was{G2258}{(G5713)} contrary{G1727}.

25 And{G1161} in the fourth{G5067} watch{G5438} of the night{G3571} Jesus{G2424} went{G565}{(G5627)} unto{G4314} them{G846}, walking{G4043}{(G5723)} on{G1909} the sea{G2281}.

26 And  $\{G2532\}$  when the disciples  $\{G3101\}$  saw  $\{G1492\}\{(G5631)\}$  him  $\{G846\}$  walking  $\{G4043\}\{(G5723)\}$  on  $\{G1909\}$  the sea  $\{G2281\}$ , they were troubled  $\{G5015\}\{(G5681)\}$ ,

 $\begin{array}{lll} saying\{G3004\}\{(G5723)\}\{G3754\}, & It \\ is\{G2076\}\{(G5748)\} & a spirit\{G5326\}; \\ and\{G2532\} & they & cried \\ out\{G2896\}\{(G5656)\} & for\{G575\} \\ fear\{G5401\}. & \end{array}$ 

27 But{G1161} straightway{G2112} Jesus{G2424}spake{G2980}{(G5656)} unto them{G846}, saying{G3004}{(G5723)}, Be of good cheer{G2293}{(G5720)}; it is{G1510}{(G5748)} I{G1473}; be{G5399} not{G3361} afraid{G5399}{(G5737)}.

 $\begin{array}{lll} 28 & And \{G1161\} & Peter \{G4074\} \\ answered \{G611\} \{(G5679)\} him \{G846\} \\ and & said \{G2036\} \{(G5627)\}, \\ Lord \{G2962\}, & if \{G1487\} & it \\ be \{G1488\} \{(G5748)\} & thou \{G4771\}, \\ bid \{G2753\} \{(G5657)\} & me \{G3165\} \\ come \{G2064\} \{(G5629)\} & unto \{G4314\} \\ thee \{G4571\} & on \{G1909\} & the \\ water \{G5204\}. \end{array}$ 

 $\begin{array}{lll} 29 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\}, \\ Come \{G2064\} \{(G5628)\}. And \{G2532\} \end{array}$ 

when Peter{G4074} was come down{G2597}{(G5631)} out of{G575} the ship{G4143}, he walked{G4043}{(G5656)} on{G1909} the water{G5204}, to go{G2064}{(G5629)} to{G4314} Jesus{G2424}.

30 But{G1161} when he saw{G991}{(G5723)} the wind{G417} boisterous{G2478}, he was afraid{G5399}{(G5675)}; and{G2532} beginning{G756}{(G5671)} to sink{G2670}{(G5745)}, he

cried{G2896}{(G5656)}, saying{G3004}{(G5723)},

Lord{G2962}, save{G4982}{(G5657)}  $me{G3165}$ .

 $\begin{array}{lll} 31 & And \{G1161\} & immediately \{G2112\} \\ Jesus \{G2424\} & stretched \\ forth \{G1614\} \{(G5660)\} & his \\ hand \{G5495\}, & and \\ caught \{G1949\} \{(G5633)\} & him \{G846\}, \\ and \{G2532\} & said \{G3004\} \{(G5719)\} \\ unto & him \{G846\}, & O & thou & of & little \\ faith \{G3640\}, & \end{array}$ 

wherefore  $\{G1519\}\{G5101\}\ didst\ thou\ doubt \{G1365\}\{(G5656)\}$ ?

32 And {G2532} when they {G846} were come {G1684} {(G5631)} into {G1519} the ship {G4143}, the wind {G417} ceased {G2869} {(G5656)}.

33 Then $\{G1161\}$  they that were in $\{G1722\}$  the ship $\{G4143\}$  came $\{G2064\}\{(G5631)\}$  and

 $\label{eq:worshipped} worshipped\{G4352\}\{(G5656)\}\\ him\{G846\}, saying\{G3004\}\{(G5723)\},\\ Of a truth\{G230\} thou\\ art\{G1488\}\{(G5748)\}\ the\ Son\{G5207\}\\ of\ God\{G2316\}.\\ 34\ And\{G2532\}\ when\ they\ were\ gone$ 

over{G1276}{(G5660)}, came{G2064}{(G5627)} into{G1519} the land{G1093} of Gennesaret{G1082}. 35 And $\{G2532\}$  when the men $\{G435\}$ of that{G1565} place{G5117} had  $knowledge{G1921}{(G5631)}$ him{G846}, thev sent out{G649}{(G5656)} into{G1519} all{G3650} that{G1565} country round and  $\{G2532\}$ about{G4066}, brought{G4374}{(G5656)} unto him{G846} all{G3956} were{G2192}{(G5723)} diseased{G2560};

 $\begin{array}{lll} 36 & And \{G2532\} \\ besought \{G3870\} \{(G5707) \lim \{G846\} \\ that \{G2443\} & they & might \{G680\} \\ only \{G3440\} & touch \{G680\} \{(G5672)\} \\ the & hem \{G2899\} & of & his \{G846\} \\ garment \{G2440\} : and \{G2532\} \text{ as many} \\ as \{G3745\} & touched \{G680\} \{(G5662)\} \\ were & made & perfectly \\ whole \{G1295\} \{(G5681)\}. \end{array}$ 

# Chapter 15

Then{G5119} came{G4334}{(G5736)} Jesus{G2424} scribes{G1122} and{G2532} Pharisees{G5330}, which were of {G575} Jerusalem {G2414}, saying $\{G3004\}\{(G5723)\},\$ 2 Why $\{G1302\}$  do thy $\{G4675\}$ disciples (G3101) transgress{G3845}{(G5719)} tradition{G3862} of the elders{G4245}? for{G1063}  $wash\{G3538\}\{(G5731)\}$   $not\{G3756\}$ hands{G5495} their{G846} when{G3752} thev eat{G2068}{(G5725)} bread{G740}. But{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them{G846}, Why{G1302} do ye{G5210} also{G2532} transgress{G3845}{(G5719)} the commandment{G1785}ofGod{G2316} by{G1223} your{G5216} tradition{G3862}? For{G1063} God{G2316}  $commanded{G1781}{(G5662)},$ saying{G3004}{(G5723)}, Honour{G5091}{(G5720)}thy{G4675} father{G3962} and{G2532} mother{G3384}: and{G2532}, He that curseth{G2551}{(G5723)} father{G3962} or{G2228} mother{G3384}, him die{G5053}{(G5720)} death{G2288}. But{G1161} ye{G5210}

say{G3004}{(G5719)},

say{G2036}{(G5632)}

father{G3962}

Whosoever{G3739}{G302}

or{G2228}

mother{G3384}, It is a  $gift{G1435}$ ,

his

his

by{G1537} whatsoever{G3739}{G1437} thou mightest be profited{G5623}{(G5686)} by me{G1700};

6 And{G2532} honour{G5091}{(G5661)} not{G3364} his{G846} father{G3962} or{G2228} his{G846} mother{G3384}, he shall be free. Thus{G2532} have ye made{G208} the commandment{G1785} of God{G2316} of none effect{G208}{(G5656)} by{G1223} your{G5216} tradition{G3862}.

 $\label{eq:continuous_state} $ 7 \ Ye \ hypocrites \{G5273\}, \ well \{G2573\} \\ did \{G4395\} \qquad Esaias \{G2268\} \\ prophesy \{G4395\} \{(G5656) \ pf \{G4012\} \\ you \{G5216\}, \ saying \{G3004\} \{(G5723)\}, \\ 8 \ This \{G3778\} \ people \{G2992\} \ draweth \\ nigh \{G1448\} \{(G5719)\} \qquad unto \\ me \{G3427\} \qquad with \qquad their \{G846\} \\ mouth \{G4750\}, \qquad and \{G2532\} \\ honoureth \{G5091\} \{(G5719)\}$ 

 $\begin{array}{ll} me\{G3165\} & with & their & lips\{G5491\}; \\ but\{G1161\} & their\{G846\} & heart\{G2588\} \\ is\{G568\}\{(G5719)\} & far\{G4206\} \\ from\{G575\} & me\{G1700\}. \end{array}$ 

9 But{G1161} in vain{G3155} they do

 $worship\{G4576\}\{(G5736)\}ne\{G3165\},\\ teaching\{G1321\}\{(G5723)\} \qquad for\\ doctrines\{G1319\} \qquad the\\ commandments\{G1778\} of men\{G444\},\\ 10 \qquad And\{G2532\} \qquad he\\ called\{G4341\}\{(G5666)\} \qquad the\\ multitude\{G3793\}, \qquad and\\ said\{G2036\}\{(G5627)\} \qquad unto\\ them\{G846\}, \ Hear\{G191\}\{(G5720)\},\\ \end{cases}$ 

understand{G4920}{(G5720)}:

and{G2532}

 $\begin{array}{llll} 11 & Not\{G3756\} & that & which\\ goeth\{G1525\}\{(G5740)\} & into\{G1519\}\\ the & mouth\{G4750\}\\ defileth\{G2840\}\{(G5719)\} & a\\ man\{G444\}; & but\{G235\} & that & which\\ cometh\{G1607\}\{(G5740)\} & out\\ of\{G1537\} & the & mouth\{G4750\},\\ this\{G5124\}tefileth\{G2840\}\{(G5719)\}\\ a & man\{G444\}. \end{array}$ 

 $\begin{array}{lll} 12 & Then \{G5119\} \\ came \{G4334\} \{(G5631)\} & his \{G846\} \\ disciples \{G3101\}, & and \\ said \{G2036\} \{(G5627)\} & unto \\ him \{G846\}, & Knowest \\ thou \{G1492\} \{(G5758)\} & that \{G3754\} \\ the & Pharisees \{G5330\} & were \\ offended \{G4624\} \{(G5681)\}, after they \\ heard \{G191\} \{(G5660)\} & this \\ saying \{G3056\}? \\ \end{array}$ 

But{G1161} he answered{G611}{(G5679)} said{G2036}{(G5627)},Every{G3956} which{G3739} plant{G5451}, my{G3450} heavenly (G3770) Father{G3962} hath{G5452} not{G3756}planted{G5452}{(G5656)}, shall be rooted up $\{G1610\}\{(G5701)\}$ . Let{G863} them{G846} alone{G863}{(G5628)}: be{G1526}{(G5748)} blind{G5185} leaders{G3595} of the blind{G5185}.

leaders{G3595} of the blind{G5185}. And{G1161} if{G1437} the blind{G5185} lead{G3594}{(G5725)} the blind{G5185}, both{G297} shall fall{G4098}{(G5699)} into{G1519} the ditch{G999}.

15 answered{G611}{(G5679)} Peter{G4074} said{G2036}{(G5627)} him{G846}Declare{G5419}{(G5657)} us{G2254} parable (G3850). And{G1161} said{G2036}{(G5627)},  $Are{G2075}{(G5748)}$ yet{G188} also{G2532} understanding{G801}? 17 Do{G3539} not{G3768} ye{G3539} yet{G3768} understand{G3539}{(G5719)}, whatsoever{G3956} that{G3754} in{G1531}{(G5740)} entereth at{G1519} the goeth{G5562}{(G5719)} into{G1519} the belly $\{G2836\}$ , and $\{G2532\}$  is cast out $\{G1544\}\{(G5743)\}$  into $\{G1519\}$  the draught{G856}? But{G1161} which{G3588}  $proceed{G1607}{(G5740)}$ of  $\{G1537\}$  the mouth  $\{G4750\}$  come forth{G1831}{(G5736)} from{G1537} the heart $\{G2588\}$ ; and they $\{G2548\}$  $defile{G2840}{(G5719)}$ man{G444}. 19 For{G1063} out of{G1537} the heart{G2588} proceed{G1831}{(G5736)&vil{G4190}} thoughts $\{G1261\}$ , murders $\{G5408\}$ , adulteries (G3430), fornications{G4202}, thefts{G2829}. blasphemies{G988}:  $are{G2076}{(G5748)}$ which{G3588} defile{G2840}{(G5723)}aman{G444}: but $\{G1161\}$  to eat $\{G5315\}\{(G5629)\}$ with unwashen $\{G449\}$  hands $\{G5495\}$  $defileth{G2840}{(G5719)}not{G3756}$ a man{G444}. Then{G2532}  $went{G1831}{(G5631)}$ thence{G1564},  $departed{G402}{(G5656)}into{G1519}$ the coasts{G3313} of Tyre{G5184} and{G2532} Sidon{G4605}. 22 behold{G2400}{(G5628)}, woman{G1135} of Canaan{G5478} came $\{G1831\}\{(G5631)\}$  out of $\{G575\}$ the same $\{G1565\}$  coasts $\{G3725\}$ , and cried{G2905}{(G5656)}  $him{G846}$ , saying{G3004}{(G5723)}, Have  $mercy{G1653}{(G5657)}$  on  $me\{G3165\}$ , O Lord $\{G2962\}$ , thou Son{G5207} of David{G1138}; my{G3450} daughter{G2364} grievously{G2560} vexed with a devil{G1139}{(G5736)}. But{G1161} answered $\{G611\}\{(G5662)\}\ her\{G846\}$ not{G3756}

And{G2532}

Send{G630}

disciples {G3101}

came{G4334}{(G5631)}

besought{G2065}{(G5707)}

 $him{G846}, saying{G3004}{(G5723)},$ 

Then{G1161}

this{G5026}

Jesus { G2424 }

mouth{G4750}

witness{G5577},

These {G5023}

Jesus{G2424}

And{G2532},

word{G3056}.

his{G846}

her{G846}

the

speak{G2980}{(G5723)},

maimed{G2948} to be whole{G5199},

lame{G5560}

the

ship{G1519}{G4143},

and{G2532}

things

the

things

out

those

ye{G5210}

without

 $away{G630}{(G5657)}; for{G3754}she$ crieth{G2896}{(G5719)}after{G3693} us{G2257}. But{G1161} answered{G611}{(G5679)} and  $said\{G2036\}\{(G5627)\}, I am\{G649\}$ not{G3756} sent{G649}{(G5648)} but{G1508} unto{G1519} the  $lost{G622}{(G5756)}$  sheep{G4263} of the house  $\{G3624\}$  of Israel  $\{G2474\}$ . 25 Then{G1161} came she{G2064}{(G5631)} worshipped{G4352}{(G5707)}  $him{G846}, saying{G3004}{(G5723)},$ Lord{G2962}, help{G997}{(G5720)}  $me{G3427}.$ But{G1161} 26 he answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)},  $not\{G3756\}$ is{G2076}{(G5748)}  $meet{G2570}totake{G2983}{(G5629)}$ the children's {G5043} bread {G740}, and  $\{G2532\}$  to cast  $\{G906\}$   $\{(G5629)\}$  it to dogs{G2952}. And{G1161} said{G2036}{(G5627)},Truth{G3483},  $Lord\{G2962\}$ : yet $\{G2532\}\{G1063\}$  the  $dogs{G2952}$   $eat{G2068}{(G5719)}$ of{G575} the crumbs{G5589} which{G3588} fall{G4098}{(G5723)} from{G575} their{G846} masters{G2962}' table{G5132} Jesus{G2424} Then{G5119} answered $\{G611\}\{(G5679)\}$  $said\{G2036\}\{(G5627)\}untoher\{G846\},$ O{G5599} woman{G1135}. great{G3173} thy{G4675} faith{G4102}: be it{G1096}{(G5676)} unto thee  $\{G4671\}$  even as  $\{G5613\}$  thou wilt $\{G2309\}\{(G5719)\}$ . And $\{G2532\}$ her{G846} daughter{G2364} was made whole{G2390}{(G5681)} from{G575} that very{G1565} hour{G5610}.  $Jesus\{G2424\}$ And{G2532}  $departed{G3327}{(G5631)}$ from thence{G1564}, and came $\{G2064\}\{(G5627)\}$ nigh unto $\{G3844\}$  the sea $\{G2281\}$  of Galilee $\{G1056\}$ ; and $\{G2532\}$  went  $up{G305}{(G5631)}$  into{G1519} a mountain{G3735}, and sat  $down\{G2521\}\{(G5711)\}\ there\{G1563\}.$ 30 And{G2532} great{G4183} multitudes{G3793}  $came{G4334}{(G5656)}$ unto him{G846}, having{G2192}{(G5723)} with{G3326} them those that were{G1438} lame{G5560}, blind{G5185},  $dumb\{G2974\},$ maimed{G2948}, and{G2532} others{G2087}, many{G4183} and{G2532} cast{G4496} them{G846}  $down\{G4496\}\{(G5656)\}$ at{G3844} Jesus{G2424}! feet{G4228}; and{G2532} he healed $\{G2323\}\{(G5656)\}\$  them $\{G846\}$ : Insomuch that{G5620} the multitude (G3793)  $wondered\{G2296\}\{(G5658)\}$ , when they saw{G991}{(G5723)} the dumb{G2974} to

 $walk{G4043}{(G5723)}, and{G2532}$ blind{G5185} see{G991}{(G5723)}:and{G2532}they glorified{G1392}{(G5656)} God{G2316} of Israel{G2474} Then{G1161} Jesus {G2424} called{G4341}{(G5666)} his{G846} disciples{G3101} unto him. and said{G2036}{(G5627)}, have compassion{G4697}{(G5736)} on  $\{G1909\}$  the multitude  $\{G3793\}$ , because {G3754} they continue{G4357}{(G5719)} with  $me\{G3427\}now\{G2235\}three\{G5140\}$ days{G2250}, and{G2532}  $have\{G2192\}\{(G5719)\}$ nothing{G3756}{G5101} eat{G5315}{(G5632)}: and{G2532} I will{G2309}{(G5719)} not{G3756} send{G630} them{G846}  $away \{G630\} \{(G5658) f asting \{G3523\},$ lest{G3379} faint{G1590}{(G5686)} in{G1722} the way{G3598}. And{G2532} his{G846} disciples {G3101}  $say{G3004}{(G5719)}untohim{G846},$ Whence{G4159} should we{G2254} have so much{G5118} bread{G740}  $in{G1722}$  the wilderness{G2047}, as{G5620} to fill{G5526}{(G5658)} so great{G5118} a multitude{G3793}? And{G2532} Jesus { G2424 } saith{G3004}{(G5719)} unto them{G846}, How many{G4214} loaves{G740} have  $ye{G2192}{(G5719)}$ ? And{G1161} said{G2036}{(G5627)}, Seven{G2033}, and  $\{G2532\}$ few{G3641} little fishes{G2485}. And{G2532} he  $commanded{G2753}{(G5656)}$ the multitude{G3793} sit  $down\{G377\}\{(G5629)\}$  on $\{G1909\}$  the  $ground{G1093}.$ And{G2532} he took{G2983}{(G5631)} seven{G2033} loaves{G740} and  $\{G2532\}$  the fishes  $\{G2486\}$ , and gave thanks{G2168}{(G5660)}, and brake{G2806}{(G5656)} them. and  $\{G2532\}$  gave  $\{G1325\}$   $\{(G5656)\}$  to his{G846} disciples {G3101}, and  $\{G1161\}$  the disciples  $\{G3101\}$  to the multitude{G3793}. 37 And{G2532} they did{G5315} all{G3956} eat{G5315}{(G5627)}, and{G2532} filled{G5526}{(G5681)}: and{G2532} they took  $up{G142}{(G5656)}$  of the broken{G2801} meat  $left{G4052}{(G5723)}$  seven{G2033} baskets{G4711} full{G4134}. 38 And{G1161} they that eat{G2068}{(G5723)} were{G2258}{(G5713)} four men{G435}, thousand{G5070} beside {G5565} women{G1135} and{G2532} children{G3813}. And{G2532} sent away{G630}{(G5660)} the multitude{G3793},  $took\{G1684\}\{(G5627)\}$ 

 $came{G2064}{(G5627)}$  into{G1519} the coasts{G3725} of Magdala{G3093}.

# Chapter 16

1 The Pharisees{G5330} also{G2532} Sadducees (G4523) with the came $\{G4334\}\{(G5631)\}$ , and $\{G2532\}$ tempting{G3985}{(G5723)} desired{G1905}{(G5656)} him{G846} that he would shew $\{G1925\}\{(G5658)\}$ sign{G4592} them{G846} a from{G1537} heaven{G3772}. {G1161} answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them $\{G846\}$ , it  $is{G1096}{(G5637)}$  evening{G3798}, ye say{G3004}{(G5719)}, It will be fair weather $\{G2105\}$ : for $\{G1063\}$  $sky{G3772}$  is  $red{G4449}{(G5719)}$ . 3 And  $\{G2532\}$  in the morning  $\{G4404\}$ , It will be foul weather{G5494} to day{G4594}: for{G1063}  $sky{G3772}$  is  $red{G4449}{(G5719)}$ and lowring $\{G4768\}\{(G5723)\}$ . O ye hypocrites {G5273}, can{G1097}{(G5719)}  $discern{G1252}{(G5721)}{G3303}$  the  $face\{G4383\} \quad of \quad the \quad sky\{G3772\};$ but{G1161} can ye{G1410}{(G5736)} not{G3756} discern the signs{G4592} of the times  $\{G2540\}$ ? 4 A wicked{G4190} and{G2532} adulterous{G3428} generation{G1074} seeketh after $\{G1934\}\{(G5719)\}$  a  $sign{G4592}$ ; and{G2532} there shall no{G3756} sign{G4592} given{G1325}{(G5701)}untoit{G846},  $but\{G1508\}$  the  $sign\{G4592\}$  of the prophet{G4396} Jonas (G2495). And  $\{G2532\}$  he left  $\{G2641\}$   $\{(G5631)\}$ them{G846}, departed $\{G565\}\{(G5627)\}$ . 5 And{G2532} when his{G846} disciples{G3101}  $come\{G2064\}\{(G5631)\}to\{G1519\}the$ other  $side{G4008},$ they forgotten{G1950}{(G5633)}  $take{G2983}{(G5629)}$  bread{G740}. Then{G1161} Jesus{G2424} said{G2036}{(G5627)} them $\{G846\}$ , Take  $heed{G3708}{(G5720)}$  and{G2532} beware  $\{G4337\}\{(G5720)\}$  of  $\{G575\}$  the leaven{G2219} of the Pharisees{G5330} and {G2532} of the Sadducees {G4523}. And{G1161}  $reasoned\{G1260\}\{(G5711)\}$ among $\{G1722\}$  themselves $\{G1438\}$ , saying{G3004}{(G5723)}, because{G3754} have we  $taken\{G2983\}\{(G5627)\} \quad no\{G3756\}$ bread{G740}. 8 Which when{G1161} Jesus{G2424} perceived{G1097}{(G5631)}, said{G2036}{(G5627)} unto them $\{G846\}$ , O ye of little  $faith{G3640}$ ,  $why{G5101}$  reason  $ye{G1260}{(G5736)}$  among{G1722} yourselves{G1438}, because{G3754} ye  $brought\{G2983\}\{(G5627)\}$ have no{G3756} bread{G740}?

Matthew 16 9 Do ye{G3539} not yet{G3768} understand $\{G3539\}\{(G5719)\},\$ neither{G3761} remember{G3421}{(G5719)} five{G4002} loaves{G740} of the five thousand  $\{G4000\}$ , and  $\{G2532\}$  how many{G4214} baskets{G2894} ye took up{G2983}{(G5627)}? 10 Neither{G3761} the seven{G2033} loaves{G740} of the thousand{G5070}, and{G2532} how many{G4214} baskets{G4711} ye took up{G2983}{(G5627)}? 11 How{G4459} is it that{G3754} ye do{G3539} not{G3756} understand $\{G3539\}\{(G5719)\}\$  that I spake{G2036}{(G5627)}itnot{G3756} to you{G5213} concerning{G4012} bread{G740}, that beware{G4337}{(G5721)}of{G575}the leaven{G2219} of the Pharisees {G5330} and{G2532} of the Sadducees{G4523}? Then{G5119} understood they{G4920}{(G5656)} how that $\{G3754\}$ hebade $\{G2036\}\{(G5627)\}$ them not{G3756} beware{G4337}{(G5721)}of{G575}the leaven{G2219} of bread{G740}. but{G235} of{G575} doctrine{G1322} the Pharisees{G5330} and{G2532} of the Sadducees {G4523}. When{G1161}

 $\begin{array}{lll} 13 & When\{G1161\} & Jesus\{G2424\} \\ came\{G2064\}\{(G5631)\} & into\{G1519\} \\ the \ coasts\{G3313\} \ of \ Caesarea\{G2542\} \\ Philippi\{G5376\}, & he \\ asked\{G2065\}\{(G5707)\} & his\{G846\} \\ disciples\{G3101\}, & \end{array}$ 

saying{G3004}{(G5723)}, Whom{G5101} do men{G444} say{G3004}{(G5719)} that I{G3165} the Son{G5207} of man{G444} am{G1511}{(G5750)}?

 $\begin{array}{lll} 15 & He & saith\{G3004\}\{(G5719)\} & unto \\ them\{G846\}, & But\{G1161\} \\ whom\{G5101\} & say\{G3004\}\{(G5719)\} \\ ye\{G5210\} & that & I\{G3165\} \\ am\{G1511\}\{(G5750)\}? \end{array}$ 

 $\begin{array}{ll} 16 & And \{G1161\} & Simon \{G4613\} \\ Peter \{G4074\} & \end{array}$ 

answered{G611}{(G5679)} and said{G2036}{(G5627)}, Thou{G4771} art{G1488}{(G5748)} the Christ{G5547}, the Son{G5207} of the living{G2198}{(G5723)} God{G2316}. 17 And{G2532} Jesus{G2424} answered{G611}{(G5679)} and said{G2036}{(G5627)} unto him{G846}, Blessed{G3107} art

 $\label{eq:continuous} $$ \tou\{G1488\}\{(G5748)\} \\ Barjona\{G920\}: for\{G3754\} \\ flesh\{G4561\} \\ and\{G2532\} \\ blood\{G129\} \\ hath\{G601\} \\ not\{G3756\} \\ revealed\{G601\}\{(G5656)\} \\ it unto \\ thee\{G4671\}, but\{G235\} \\ my\{G3450\} \\ \end{cases}$ 

Father $\{G3962\}$  which $\{G3588\}$  is

 $in{G1722}$  heaven{G3772}. And{G1161} say{G3004}{(G5719)} also{G2504} thee{G4671}, That{G3754} thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$ and{G2532} Peter{G4074}, upon{G1909} this{G5026} rock{G4073} will build{G3618}{(G5692)} my{G3450}  $church\{G1577\};$  and  $\{G2532\}$ the gates{G4439} of hell{G86} shall{G2729} prevail not{G3756} against{G2729}{(G5692)} it{G846}.

19 And {G2532} I will give{G1325}{(G5692)} unto thee{G4671} the keys{G2807} of the kingdom{G932} of heaven{G3772}: and{G2532}

 $\begin{array}{ll} whatsoever\{G3739\}\{G1437\} \ thou \ shalt \\ bind\{G1210\}\{(G5661)\} & on\{G1909\} \\ earth\{G1093\} & shall \\ be\{G2071\}\{(G5704)\} \end{array}$ 

bound{G1210}{(G5772)} in{G1722} heaven{G3772}: and{G2532} whatsoever{G3739}{G1437} thou shalt loose{G3089}{(G5661)} on{G1909} earth{G1093} shall be{G2071}{(G5704)}

 $\begin{aligned} &loosed\{G3089\}\{(G5772)\} & in\{G1722\} \\ &heaven\{G3772\}. \end{aligned}$ 

 $\begin{array}{lll} 20 & Then\{G5119\} & charged \\ he\{G1291\}\{(G5668)\} & his\{G846\} \\ disciples\{G3101\} & that\{G2443\} & they \\ should & tell\{G2036\}\{(G5632)\} & no \\ man\{G3367\} & that\{G3754\} & he\{G846\} \\ was\{G2076\}\{(G5748)\} & Jesus\{G2424\} \\ the Christ\{G5547\}. \end{array}$ 

21 From {G575} that time forth {G5119} began {G756} {(G5662)} Jesus {G2424} to shew {G1166} {(G5721)} unto his {G846} disciples {G3101}, how that {G3754} he {G846} must {G163} {(G5748)}

 $unto\{G1519\}$ go{G565}{(G5629)} Jerusalem (G2414), and{G2532} suffer{G3958}{(G5629)} many things{G4183} of{G575} the elders{G4245} and{G2532} chief priests{G749} and  $\{G2532\}$ scribes{G1122}, and{G2532} he killed{G615}{(G5683)},and{G2532}be raised again{G1453}{(G5683)} the third{G5154} day{G2250}.

Then{G2532} 22. Peter{G4074}  $took{G4355}{(G5642)}$  him{G846}, began{G756}{(G5662)} rebuke{G2008}{(G5721)} him{G846}, saying{G3004}{(G5723)}, Be far{G2436} from thee{G4671}, Lord{G2962}: this{G5124} shall{G2071} not{G3364} be{G2071}{(G5704)} unto thee  $\{G4671\}$ .

But{G1161} he turned{G4762}{(G5651)}, and said{G2036}{(G5627)} unto Peter{G4074}, Get thee  $\{G5217\}\{(G5720)\}$  behind  $\{G3694\}$ me{G3450}. Satan{G4567}: thou{G1488}{(G5748)} art{G3754} an offence{G4625} unto me{G3450}: for thou savourest{G5426}{(G5719)}  $not{G3756}$  the things{G3588} that be

of God{G2316}, but{G235} those that

be of men{G444}. Then{G5119} said{G2036}{(G5627)} Jesus{G2424} unto his{G846} disciples{G3101}, If any{G1536} will{G2309}{(G5719)}  $come\{G2064\}\{(G5629)\}\ after\{G3694\}$ me{G3450}, let. deny{G533}{(G5663)himself{G1438}, and  $\{G2532\}$  take up  $\{G142\}\{(G5657)\}$ his{G846} cross{G4716}, and{G2532}  $follow\{G190\}\{(G5720)\}\ me\{G3427\}.$ For{G1063} whosoever{G3739}{G302} will{G2309}{(G5725)} save{G4982}{(G5658)} his{G846}

life{G5590} shalllose{G622} {(G5692)} it{G846}: and{G1161} whosoever{G3739}{G302} will lose{G622} {(G5661)} his{G846} life{G5590} for{G1752} my{G1700} sake{G1752} shall find{G2147} {(G5692)} it{G846}.

26 For{G1063} what{G5101} is a

man{G444}rofited{G5623}{(G5743)}, if{G1437} he shall gain{G2770}{(G5661)} the world{G2889}, whole {G3650} and{G1161}lose{G2210}{(G5686)}his own{G846} soul{G5590}? or{G2228} what{G5101} shall a man{G444} give{G1325}{(G5692)} exchange{G465} his{G846} for soul{G5590}?

 $\begin{array}{lll} 27 \; For\{G1063\} \; the \; Son\{G5207\} \; of \\ man\{G444\} \; \; shall\{G3195\}\{(G5719)\} \\ come\{G2064\}\{(G5738)\}in\{G1722\} the \\ glory\{G1391\} \; \; of \; \; his\{G846\} \\ Father\{G3962\}with\{G3326\}his\{G846\} \\ angels\{G32\}; and\{G2532\} then\{G5119\} \\ he \; shall \; reward\{G591\}\{(G5692)\} \; every \\ man\{G1538\} \; \; according\{G2596\} \; \; to \\ his\{G846\} \; works\{G4234\}. \end{array}$ 

 $\begin{array}{lll} 28 & Verily\{G281\} & I\\ say\{G3004\}\{(G5719)\} & unto\\ you\{G5213\}, & There\\ be\{G1526\}\{(G5748)\} & some\{G5100\}\\ standing\{G2476\}\{(G5761)\}\\ here\{G5602\}, & which\{G3748\}\\ shall\{G1089\} & not\{G3364\} \end{array}$ 

shall{G1089} not{G3364} taste{G1089}{(G5667)} of death{G2288}, till{G302}{G2193} they see{G1492}{(G5632)} the Son{G5207} of man{G444} coming{G2064}{(G5740)} in{G1722} his{G846} kingdom{G932}.

Chapter 17

1 And{G2532} after{G3326} six{G1803}days{G2250}Jesus{G2424} taketh{G3880}{(G5719)} Peter{G4074}{G2532}James{G2385}, and{G2532} John{G2491} his{G846} brother{G80}, and{G2532} bringeth{G399} them{G846} up{G399}{(G5719)} into{G1519} an high{G5308} mountain{G3735} apart{G2596}{G2398}, 2 And{G2532} was

2 And G2532} was transfigured (G3339) { (G5681)} before { G1715} them { G846}: and { G2532} his { G846} face { G4383}

 $\begin{array}{ll} didshine\{G2989\}\{(G5656)\} as\{G5613\}\\ the & sun\{G2246\}, & and\{G1161\}\\ his\{G846\} & raiment\{G2440\}\\ was\{G1096\}\{(G5633)\} & white\{G3022\}\\ as\{G5613\} & the light\{G5457\}. \end{array}$ 

 $\begin{array}{lll} 3 & And \{G2532\}, \\ behold \{G2400\}\{(G5628)\}, & there \\ appeared \{G3700\}\{(G5681)\} & unto \\ them \{G846\} & Moses \{G3475\} \\ and \{G2532\} & Elias \{G2243\} \\ talking \{G4814\}\{(G5723)\} with \{G3326\} \\ him \{G846\}. \end{array}$ 

4 Then{G1161} answered{G611}{(G5679)}
Peter{G4074}, and

said{G2036}{(G5627)} unto Jesus{G2424}, Lord{G2962}, is{G2076}{(G5748)} good{G2570} for  $us\{G2248\}$  to  $be\{G1511\}\{(G5750)\}$ here{G5602}: if{G1487} wilt{G2309}{(G5719)}, let make{G4160}{(G5661)} here{G5602} three{G5140} tabernacles{G4633}; one{G3391} thee{G4671}, for and{G2532} one{G3391} for Moses{G3475}. and{G2532} one{G3391} for Elias{G2243}.

5 While he{G846} yet{G2089} spake{G2980}{(G5723)},

 $\label{eq:continuous} $$ \begin{array}{ll} them\{G846\}: & and\{G2532\} \\ behold\{G2400\}\{(G5628)\} & a \\ voice\{G5456\} & out & of\{G1537\} & the \\ cloud\{G3507\}, & which \\ said\{G3004\}\{(G5723)\}, & This\{G3778\} \\ is\{G2076\}\{(G5748)\} & my\{G3450\} \\ beloved\{G27\}Son\{G5207\}, in\{G1722\} \\ whom\{G3739\} & I & am & well \\ pleased\{G2106\}\{(G5656)\}; & hear \\ ye\{G191\}\{(G5720)\} & him\{G846\}. \\ \end{array}$ 

6 And G2532} when the disciples {G3101}

 $\begin{array}{lll} heard\{G191\}\{(G5660)\} & it, & they \\ fell\{G4098\}\{(G5627)\} & on\{G1909\} \\ their\{G846\}face\{G4383\}, and\{G2532\} \\ were & sore\{G4970\} \\ afraid\{G5399\}\{(G5675)\}. \end{array}$ 

8 And{G1161} when they had lifted up{G1869}{(G5660)} their{G846} eyes{G3788}, they saw{G1492}{(G5627)}noman{G3762}, save{G1508} Jesus{G2424} only{G3441}.

9 And {G2532} as they {G846} came down {G2597} {(G5723)} from {G575} the mountain {G3735}, Jesus {G2424} charged {G1781} {(G5662)}

 $\label{eq:continuous} $$ \begin{array}{ll} $$ \begin{array}{ll} $ & them\{G846\}saying\{G3004\}\{(G5723)\}, \\ $Tell\{G2036\}\{(G5632)\}$ & the \\ $vision\{G3705\}$ & to & no & man\{G3367\}, \\ $until\{G2193\}\{G3739\}$ & the $Son\{G5207\}$ \\ $of & man\{G444\}$ & be & risen \\ $again\{G450\}\{(G5632)\}$ & $from\{G1537\}$ \\ $the $dead\{G3498\}. $$ \end{tabular}$ 

10 And{G2532} his{G846}

Then{G5119}

disciples {G3101}  $asked{G1905}{(G5656)} him{G846},$ saying{G3004}{(G5723)}Why{G5101} then  $\{G3767\}$  say  $\{G3004\}$   $\{(G5719)\}$  the scribes{G1122} that{G3754} Elias{G2243} must{G1163}{(G5748)}  $first\{G4412\}\ come\{G2064\}\{(G5629)\}?$ And{G1161} Jesus (G2424) answered{G611}{(G5679)} and said{G2036}{(G5627)} unto Elias{G2243} them $\{G846\}$ , truly{G3303} shall first{G4412}  $come\{G2064\}\{(G5736)\}, and\{G2532\}$ restore{G600}{(G5692)} things{G3956}.

 $\begin{array}{lll} 12But\{G1161\}Isay\{G3004\}\{(G5719)\}\\ unto & you\{G5213\}, & That\{G3754\}\\ Elias\{G2243\} & is\\ come\{G2064\}\{(G5627)\} \end{array}$ 

 $\begin{array}{ll} already\{G2235\}, & and\{G2532\} & they \\ knew\{G1921\}\{(G5627)\} & him\{G846\} \\ not\{G3756\}, & but\{G235\} & have \\ done\{G4160\}\{(G5656)\} & unto\{G1722\} \\ him\{G846\} & whatsoever\{G3745\} & they \\ listed\{G2309\}\{(G5656)\}. \end{array}$ 

Likewise (G3779)

 $\begin{array}{lll} shall\{G3195\}\{(G5719)\} & also\{G2532\} \\ the & Son\{G5207\} & of & man\{G444\} \\ suffer\{G3958\}\{(G5721)\} & of\{G5259\} \\ them\{G846\}. \end{array}$ 

13 Then {G5119} the disciples {G3101} understood {G4920} {(G5656)}

 $\begin{array}{ll} \text{that}\{G3754\} & \text{he} \\ \text{spake}\{G2036\}\{(G5627)\} & \text{unto} \\ \text{them}\{G846\} \text{ of}\{G4012\} \text{ John}\{G2491\} \\ \text{the Baptist}\{G910\}. \end{array}$ 

the Baptist{G910}.

14 And{G2532} when they{G846} were come{G2064}{(G5631)}to{G4314}the multitude{G3793}, there came{G4334}{(G5627)}to him{G846} a certain man{G444}, kneeling down{G1120}{(G5723)}tohim{G846}, and{G2532} saying{G3004}{(G5723)}, 15 Lord{G2962}, have

 $\begin{array}{llll} mercy\{G1653\}\{(G5657)\} & on \\ my\{G3450\} & son\{G5207\}; \ for\{G3754\} \\ he & is & lunatick\{G4583\}\{(G5736)\}, \\ and\{G2532\} & sore\{G2560\} \\ vexed\{G3958\}\{(G5719)\}; \ for\{G1063\} \\ ofttimes\{G4178\} & he \\ \end{array}$ 

falleth $\{G4098\}\{(G5719)\}\ into\{G1519\}\ the fire<math>\{G4442\},\ and\{G2532\}\ oft\{G4178\}\ into\{G1519\}\ the water<math>\{G5204\}.$ 

16 And{G2532}

 $brought\{G4374\}\{(G5656)\}him\{G846\}\\to thy\{G4675\} disciples\{G3101\},\\and\{G2532\} they\\could\{G1410\}\{(G5675)\} not\{G3756\}\\cure\{G2323\}\{(G5658)\}him\{G846\}.$ 

17 Then{G1161} Jesus{G2424} answered{G611}{(G5679)} and said{G2036}{(G5627)}, O{G5599} faithless{G571} and{G2532} perverse{G1294}{(G5772)}

18 And{G2532} Jesus{G2424}

hither $\{G5602\}$  to me $\{G3427\}$ .

 $\label{eq:constraints} $\operatorname{rebuked}\{G2008\}\{(G5656)\}$ & the \\ \operatorname{devil}\{G1140\}; \ \operatorname{and}\{G2532\} \ \operatorname{he}\{G846\} \\ \operatorname{departed}\{G1831\}\{(G5627)\} & \operatorname{out} \\ \operatorname{of}\{G575\} \operatorname{him}\{G846\}; \operatorname{and}\{G2532\} \ \operatorname{the} \\ \operatorname{child}\{G3816\} & \operatorname{was} \\ \operatorname{cured}\{G2323\}\{(G5681)\} \ \operatorname{from}\{G575\} \\ \operatorname{that} \ \operatorname{very}\{G1565\} \ \operatorname{hour}\{G5610\}. \\ \end{aligned}$ 

came{G4334}{(G5631)} the disciples{G3101} to Jesus{G2424} apart{G2596}{G2398}, and said{G2036}{(G5627)}, Why{G1302} could{G1410}{(G5675)} not{G3756} we{G2249} cast{G1544} him{G846} out{G1544}{(G5629)}?

20 And{G1161} Jesus{G2424}

said{G2036}{(G5627)} unto them $\{G846\}$ , Because{G1223} of your{G5216} unbelief {G570}: for{G1063} verily{G281} Ι say{G3004}{(G5719)} unto you{G5213}, If{G1437} ve have{G2192}{(G5725)} faith{G4102} as{G5613} a grain{G2848} of mustard seed{G4615}, shall say{G2046}{(G5692)} unto this{G5129} mountain{G3735}. Remove $\{G3327\}\{(G5628)\}$ 

$$\begin{split} & \text{hence}\{G1782\} \text{ to yonder place}\{G1563\}; \\ & \text{and}\{G2532\} & \text{it} & \text{shall} \\ & \text{remove}\{G3327\}\{(G5695)\} \text{and}\{G2532\} \\ & \text{nothing}\{G3762\} & \text{shall} & \text{be} \\ & \text{impossible}\{G101\}\{(G5692)\} & \text{unto} \\ & \text{you}\{G5213\}. \end{split}$$

 $\begin{array}{lll} 21 & Howbeit\{G1161\} & this\{G5124\} \\ kind\{G1085\} & goeth\{G1607\} \\ not\{G3756\} & out\{G1607\}\{(G5736)\} \\ but\{G1508\}by\{G1722\}prayer\{G4335\} \\ and\{G2532\} & fasting\{G3521\}. \end{array}$ 

 $\begin{array}{lll} 22 & And \{G1161\} & while & they \{G846\} \\ abode \{G390\} \{(G5746)\} & in \{G1722\} \\ Galilee \{G1056\}, & Jesus \{G2424\} \\ said \{G2036\} \{(G5627)\} & unto \\ them \{G846\}, & The Son \{G5207\} & of \\ man \{G444\} & shall be \{G3195\} \{(G5719)\} \\ betrayed \{G3860\} \{(G5745)\} \\ \end{array}$ 

 $\begin{array}{lll} into\{G1519\} & the & hands\{G5495\} & of \\ men\{G444\}; & & \end{array}$ 

23 And{G2532} they shall kill{G615}{(G5692)} him{G846}, and{G2532} the third{G5154} day{G2250} he shall be raised again{G1453}{(G5701)}. And{G2532} they were exceeding{G4970} sorry{G3076}{(G5681)}.

 $\begin{array}{lll} 24 \, And \{G1161\} \, when \, they \{G846\} \, were \\ come \{G2064\} \{(G5631)\} & to \{G1519\} \\ Capernaum \{G2584\}, & they \quad that \\ received \{G2983\} \{(G5723)\} \end{array}$ 

 $\begin{array}{lll} tribute\{G1323\} & money \\ came\{G4334\}\{(G5656)\} & to \\ Peter\{G4074\}, & and\{G2532\} \\ said\{G2036\}\{(G5627)\}, & Doth\{G5055\} \\ not\{G3756\} & your\{G5216\} \\ master\{G1320\} pay\{G5055\}\{(G5719)\} \\ tribute\{G1323\}? & \end{array}$ 

 $\begin{array}{llll} 25 & He & saith\{G3004\}\{(G5719)\}, \\ Yes\{G3483\}, & And\{G2532\} \\ when\{G3753\} & he & was \\ come\{G1525\}\{(G5627)\} & into\{G1519\} \\ the & house\{G3614\}, & Jesus\{G2424\} \\ prevented\{G4399\}\{(G5656)\} \end{array}$ 

him{G846}, saying{G3004}{(G5723)}, What{G5101}

thinkest{G1380}{(G5719)} Simon{G4613}? thou{G4671}. of{G575} whom{G5101} do{G2983} the kings{G935} of the earth{G1093} take{G2983}{(G5719) \text{custom}{G5056}} or{G2228} tribute{G2778}? of{G575} their own{G846} children{G5207}, or{G2228} of{G575} strangers{G245}? 26 Peter{G4074} saith{G3004}{(G5719)} unto him{G846}, Of{G575} strangers{G245}. Jesus {G2424} saith{G5346}{(G5713)} unto Then $\{G686\}$ him{G846}. are{G1526}{(G5748)} children{G5207} free{G1658}. Notwithstanding{G1161}, 27

lest{G3363} should we offend $\{G4624\}\{(G5661)\}$ them $\{G846\}$ , go thou{G4198}{(G5679)} to{G1519} sea{G2281}, the  $cast{G906}{(G5628)}$  an  $hook{G44}$ , and  $\{G2532\}$  take up  $\{G142\}\{(G5657)\}$ the  $fish\{G2486\}$  that  $first\{G4412\}$ cometh  $up{G305}{(G5631)};$ and{G2532} when thou hast opened $\{G455\}\{(G5660)\}$ his{G846}  $mouth{G4750},$ thou shalt find{G2147}{(G5692)} a piece of money{G4715}: that{G1565} take{G2983}{(G5631)}, give{G1325}{(G5628)} unto them $\{G846\}$  for $\{G473\}$  me $\{G1700\}$ and  $\{G2532\}$  thee  $\{G4675\}$ .

# **Chapter 18**

At $\{G1722\}$  the same $\{G1565\}$  $time{G5610} came{G4334}{(G5656)}$ the disciples{G3101} Jesus { G2424 }, saying{G3004}{(G5723)}, Who{G5101}{G686} the is{G2076}{(G5748)} in{G1722} greatest{G3187} kingdom{G932} of heaven{G3772}? And{G2532} Jesus { G2424 }  $called\{G4341\}$  a little  $child\{G3813\}$ unto  $him{G4341}{(G5666)}$ , set{G2476}{(G5656)} him{G846}  $in{G1722}$  the  $midst{G3319}$ them{G846}, 3 And  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , Verily{G281} I say{G3004}{(G5719)} unto you $\{G5213\}$ , Except $\{G3362\}$  ye be converted $\{G4762\}\{(G5652)\},\$ and{G2532 become{G1096}{(G5638)} as{G5613} little children{G3813}, ye shall{G1525} not{G3364} enter{G1525}{(G5632)} into{G1519} the kingdom{G932} of heaven{G3772}. 4Whosoever{G3748}therefore{G3767} shall  $humble{G5013}{(G5661)}$ himself{G1438} as{G5613} this{G5124} little child{G3813}, the same{G3778} is{G2076}{(G5748)} greatest{G3187}  $in{G1722}$ kingdom{G932} of heaven{G3772}. 5 And {G2532} whoso {G3739} {G1437} receive{G1209}{(G5667)} one{G1520} such{G5108} child{G3813} in{G1909} my{G3450} name{G3686}

receiveth{G1209}{(G5736)} me{G1691}.

6 But{G1161} whoso{G3739}{G302} offend{G4624}{(G5661)} one $\{G1520\}$  of these $\{G5130\}$  little ones{G3398} which{G3588} believe $\{G4100\}\{(G5723)\}\ in\{G1519\}$  $me{G1691},$ it were better{G4851}{(G5719)} for him{G846} that{G2443} millstone{G3458}{G3684} were hanged{G2910}{(G5686)} about{G1909}his{G846}neck{G5137}, and{G2532} that drowned{G2670}{(G5686)}in{G1722} the depth $\{G3989\}$  of the sea $\{G2281\}$ . 7 Woe{G3759} unto the world{G2889} because of{G575} offences{G4625}! for{G1063} it must needs{G318} be{G2076}{(G5748)}

 $\begin{array}{lll} of fences \{G4625\} \\ come \{G2064\} \{(G5629)\}; & but \{G4133\} \\ woe \{G3759\} & to & that & man \{G444\} \\ by \{G1565\} & whom \{G1223\} \{G3739\} & the \\ of fence \{G4625\} & \end{array}$ 

 $cometh{G2064}{(G5736)}!$ 

Wherefore  $\{G1161\}$  if  $\{G1487\}$ thy{G4675} hand{G5495} or{G2228} thy{G4675} foot{G4228} thee $\{G4624\}\{(G5719)\}$ , cut $\{G1581\}$ them $\{G846\}$  off $\{G1581\}\{(G5657)\}$ , and{G2532} cast{G906}{(G5628)} from{G575} thee  $\{G4571\}\{G4675\}$ :  $is{G2076}{(G5748)}better{G2570}for$ thee{G4671} to into{G1525}{(G5629)}{G1519} life{G2222} halt{G5560} or{G2228} maimed{G2948}, rather than{G2228}  $having{G2192}{(G5723)}two{G1417}$ 

hands{G5495} or{G2228} two{G1417}

into{G1519}

feet{G4228}

cast{G906}{(G5683)}

everlasting{G166} fire{G4442}.

9And{G2532}if{G1487}thine{G4675} eye{G3788} offend{G4624}{(G5719)} thee{G4571}, pluck{G1807} it{G846} out $\{G1807\}\{(G5628)\}, and\{G2532\}$ cast{G906}{(G5628)} it from{G575} thee $\{G4675\}$ : it is $\{G2076\}\{(G5748)\}$ better $\{G2570\}$  for thee $\{G4671\}$  to enter $\{G1525\}\{(G5629)\}\ into\{G1519\}$ life $\{G2222\}$  with one eye $\{G3442\}$ , rather than{G2228} having{G2192}{(G5723)} two{G1417} eyes{G3788}  $cast{G906}{(G5683)}$ into{G1519} hell{G1067} fire{G4442}.

 $10 \text{ Take heed} \{G3708\} \{(G5720)\} \text{ that ye}$  $despise{G2706}{(G5661)}not{G3361}$ one $\{G1520\}$  of these $\{G5130\}$  little ones{G3398}; for{G1063} say{G3004}{(G5719)} unto you{G5213}, That{G3754} in{G1722} heaven{G3772} their{G846} angels  $\{G32\}$  doalways  $\{G1223\}$   $\{G3956\}$ behold{G991}{(G5719)} the face{G4383} of my{G3450} Father{G3962} which{G3588}  $in{G1722}$  heaven{G3772}.

11 For{G1063} the Son{G5207} of man{G444} is come{G2064}{(G5627)} to save{G4982}{(G5658)} that which{G3588} was

lost{G622}{(G5756)}. How{G5101} think{G1380}{(G5719)} ye{G5213}? if{G1437}{G5100} a man{G444} have $\{G1096\}\{(G5638)\}$ hundred{G1540} sheep $\{G4263\}$ , and  $\{G2532\}$  one  $\{G1520\}$  of  $\{G1537\}$ them{G846} he gone astray{G4105}{(G5686)}, doth he{G863} not{G3780} leave $\{G863\}\{(G5631)\}$  the ninety and nine{G1768}, goeth{G4198}{(G5679)} into{G1909} mountains{G3735}, seeketh{G2212}{(G5719)} that which{G3588} gone astray{G4105}{(G5746)}? And{G2532} if so{G1437} be{G1096}{(G5638)} that

find{G2147}{(G5629)} it{G846}, verily{G281} I say{G3004}{(G5719)} you{G5213}{G3754}, rejoiceth{G5463}{(G5719)} more{G3123} of{G1909} that{G846} sheep, than{G2228} of{G1909} the ninety and nine { G1768 } which { G3588 } went{G4105} not{G3361} astray{G4105}{(G5772)}.

Even so{G3779}  $is{G2076}{(G5748)}$  not{G3756} the will{G2307} of{G1715} your{G5216} Father{G3962} which{G3588} in{G1722} heaven{G3772}, that{G2443} one{G1520} of these {G5130} little ones {G3398} should perish{G622}{(G5643)}.

Moreover{G1161} if{G1437} thy{G4675} brother{G80}  $trespass{G264}{(G5661)}$ 

against{G1519} thee{G4571}, go{G5217}{(G5720)} and{G2532} tell{G1651} him{G846} fault{G1651}{(G5657)}

between{G3342} thee {G4675} and  $\{G2532\}$  him  $\{G846\}$  alone  $\{G3441\}$ :  $if{G1437}$ he hear $\{G191\}\{(G5661)\}\$  thee $\{G4675\}$ , thou hast gained{G2770}{(G5656)} thy{G4675} brother{G80}.

he

16

But{G1161} if{G3362} will{G191}  $not{G3362}$ hear{G191}{(G5661)} thee,  $take{G3880}{(G5628)}$  with{G3326} thee  $\{G4675\}$  one  $\{G1520\}$  or  $\{G2228\}$ more{G2089}, two{G1417}  $in{G1909}$ that{G2443} mouth{G4750}  $two\{G1417\}$ three $\{G5140\}$ or{G2228} every{G3956} witnesses{G3144} word{G4487} may established{G2476}{(G5686)}.

17 And{G1161} if{G1437} he shall neglect to hear{G3878}{(G5661)} them $\{G846\}$ , tell $\{G2036\}\{(G5628)\}$  it unto the church{G1577}: but{G1161}{G2532} if{G1437} he neglect to hear $\{G3878\}\{(G5661)\}$  the church{G1577}, let. him be{G2077}{(G5749)}untothee{G4671} as{G5618} an heathen man{G1482} and{G2532} a publican{G5057}.

Verily{G281} I say{G3004}{(G5719)} unto you{G5213},

Whatsoever{G3745}{G1437} ye shall  $bind\{G1210\}\{(G5661)\} \hspace{0.5cm} on\{G1909\}$ earth{G1093} shall be{G2071}{(G5704)} bound $\{G1210\}\{(G5772)\}\ in\{G1722\}$ heaven{G3772}: and{G2532} whatsoever{G3745}{G1437} ye shall loose $\{G3089\}\{(G5661)\}$  on $\{G1909\}$ earth{G1093} be{G2071}{(G5704)} loosed{G3089}{(G5772)} in{G1722} heaven{G3772}.

Again{G3825} I say{G3004}{(G5719)} you{G5213}, That{G3754} if{G1437} two{G1417} of you{G5216} shall  $agree{G4856}{(G5661)}$  on{G1909}  $earth{G1093}$  as  $touching{G4012}$ any{G3956} thing{G4229} that $\{G3739\}\{G1437\}$ they shall  $ask\{G154\}\{(G5672)\},$  it shall be  $done\{G1096\}\{(G5695)\}$ for them $\{G846\}$  of $\{G3844\}$  my $\{G3450\}$ Father{G3962} which{G3588} in{G1722} heaven{G3772}.

For{G1063} where{G3757} two{G1417} or{G2228} three{G5140} are{G1526}{(G5748)} gathered together $\{G4863\}\{(G5772)\}\ in\{G1519\}$ my{G1699} name{G3686}, there{G1563} am I{G1510}{(G5748)}  $in{G1722}$  the  $midst{G3319}$  of them{G846}.

Then{G5119} 21  $came\{G4334\}\{(G5631)\}Peter\{G4074\}$  $him{G846}$ . said{G2036}{(G5627)}, Lord{G2962}, how oft $\{G4212\}$  shall my $\{G3450\}$ brother{G80}  $sin{G264}{(G5692)}$ against{G1519}  $me\{G1691\},$ and{G2532}Iforgive{G863}{(G5692)} him{G846}? till{G2193} times{G2034}?

Jesus{G2424} saith{G3004}{(G5719)} unto him{G846}, I say{G3004}{(G5719)} not{G3756} unto thee{G4671}. Until $\{G2193\}$  seven times $\{G2034\}$ : but{G235}, Until{G2193} seventy times{G1441} seven{G2033}.

23 Therefore{G1223}{G5124} is the kingdom{G932} of heaven{G3772}  $likened\{G3666\}\{(G5681)\} \quad unto \quad a$ certain{G444} king{G935}, which{G3739}

would{G2309}{(G5656)} take{G4868}{(G5658)}

account{G3056} of {G3326} his{G846} servants{G1401}.

24 And{G1161} when he{G846} had begun $\{G756\}\{(G5671)\}$  $reckon{G4868}{(G5721)} pne{G1520}$ was brought{G4374}{(G5681)} unto

 $him{G846}$ , which owed{G3781} him{G846} ten thousand{G3463} talents{G5007}. 25 But forasmuch as {G1161} he {G846}

 $had\{G2192\}\{(G5723)\}\ not\{G3361\}\ to$ pay{G591}{(G5629)}, his{G846} lord{G2962}

commanded{G2753}{(G5656)} him{G846}

 $sold\{G4097\}\{(G5683)\}, and\{G2532\}$ his $\{G846\}$  wife $\{G1135\}$ , and $\{G2532\}$  children{G5043}, and  $\{G2532\}$ all{G3956} that $\{G3745\}$ he  $had{G2192}{(G5707)}, and{G2532}$ payment to be made  $\{G591\}\{(G5683)\}$ . The servant{G1401} therefore{G3767} fell down{G4098}{(G5631)}, and worshipped{G4352}{(G5707)}  $him{G846}, saying{G3004}{(G5723)},$ Lord{G2962}, patience{G3114}{(G5657)} with{G1909} me{G1698}, and{G2532} T will pay{G591}{(G5692)}

thee{G4671} all{G3956}. 27 Then{G1161} the lord{G2962} of that{G1565}servant{G1401}wasmoved withcompassion{G4697}{(G5679)},and loosed $\{G630\}\{(G5656)\}\$  him $\{G846\}$ , and{G2532} forgave{G863}{(G5656)}  $him{G846}$  the debt{G1156}.

28 But{G1161} the same{G1565} servant{G1401} out{G1831}{(G5631)}, found $\{G2147\}\{(G5627)\}\$  one $\{G1520\}$ of his{G846} fellowservants{G4889}, which{G3739}bwed{G3784}{(G5707)}  $him{G846}$  an  $hundred{G1540}$ pence{G1220}: and{G2532} he laid hands{G2902}{(G5660)} him{G846}, and took him by the throat{G4155}{(G5707)}, saying{G3004}{(G5723)},

Pay{G591}{(G5628)} me{G3427} that{G3748} owest{G3784}{(G5719)}.

29 And{G3767} his{G846} fellowservant{G4889}  $down\{G4098\}\{(G5631)\}$  at $\{G1519\}$ his{G846} feet{G4228}, besought{G3870}{(G5707)}

him{G846}, saying{G3004}{(G5723)}, patience{G3114}{(G5657)} with  $\{G1909\}$  me $\{G1698\}$ , and  $\{G2532\}$ I will pay{G591}{(G5692)} thee{G4671} all{G3956}.

And{G1161} would{G2309}{(G5707)} not{G3756}: but{G235} went{G565}{(G5631)} and cast{G906}{(G5627)} him{G846} into{G1519} prison{G5438}, till{G2193}{G3739} should pay{G591}{(G5632)}  $debt{G3784}{(G5746)}.$ 

31  $So\{G1161\}$  when  $his\{G846\}$ fellowservants{G4889}

saw{G1492}{(G5631)} what done $\{G1096\}\{(G5637)\}$ , they were very{G4970} sorry{G3076}{(G5681)}, and{G2532} came{G2064}{(G5631)} and  $told\{G1285\}\{(G5656)\}$ their{G846} lord{G2962} all{G3956} that was done $\{G1096\}\{(G5637)\}$ .

Then{G5119} his{G846} lord{G2962}, after that he had called{G4341}{(G5666)} him{G846}, said{G3004}{(G5719)}  $him{G846}$ , O thou wicked{G4190} servant{G1401}, forgave{G863}{(G5656)}thee{G4671}

all{G3956} that{G1565} debt{G3782}, because{G1893} desiredst{G3870}{(G5656)}

 $me{G3165}$ : Shouldest{G1163}{(G5713)}  $not\{G3756\}$  thou $\{G4571\}$  also $\{G2532\}$ havehadcompassion{G1653}{(G5658)} on thy{G4675} fellowservant{G4889}. even{G2532} as{G5613} I{G1473} had pity{G1653}{(G5656)} thee{G4571}? And{G2532} his{G846} 34 lord{G2962} was wroth{G3710}{(G5685)}, and delivered{G3860}{(G5656)} him{G846} to the tormentors{G930}, till{G2193}{G3739} he should pay{G591}{(G5632)} all{G3956} that  $due\{G3784\}\{(G5746)\}$ him{G846}. So{G3779} shall 35 likewise  $heavenly \{G2032\}$ my{G3450} Father{G3962} do{G4160}{(G5692)}

hearts{G2588} forgive{G863}{(G5632)} not{G3362} every one{G1538} his{G846} brother{G80} their{G846} trespasses (G3900).

unto

if{G3362}yefrom{G575}your{G5216}

you{G5213},

also{G2532}

## Chapter 19

And{G2532} it came to pass{G1096}{(G5633)}, that when{G3753} Jesus{G2424} had finished{G5055}{(G5656)} these  $\{G5128\}$  sayings  $\{G3056\}$ , departed{G3332}{(G5656)} from{G575} Galilee (G1056). and{G2532} came{G2064}{(G5627)} into{G1519} the coasts{G3725} of Judaea (G2449) beyond{G4008} Jordan (G2446); And{G2532}  $great{G4183}$ multitudes{G3793} followed{G190}{(G5656)}him{G846}; and{G2532}  $healed\{G2323\}\{(G5656)\} them\{G846\}$ there{G1563}. 3 The Pharisees{G5330} also{G2532} came{G4334}{(G5656)} him{G846}, tempting{G3985}{(G5723)} him{G846}, and{G2532} saying{G3004}{(G5723)} unto him{G846},  $lawful\{G1487\}\{G1832\}\{(G5748)\}$  for a man{G444} to put away{G630}{(G5658)} his{G846} wife{G1135} for{G2596} every{G3956} cause{G156}?  $And{G1161}$ he answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them{G846}, Have ye{G314} read{G314}{(G5627)}, not{G3756} that{G3754} he which{G3588}  $made\{G4160\}\{(G5660)\}$ themat $\{G575\}$ beginning{G746}  $made\{G4160\}\{(G5656)\}\ them\{G846\}$ male{G730} and{G2532} female{G2338}, 5 And {G2532} said {G2036} {(G5627)},

For this{G5127} cause{G1752} shall a

 $man\{G444\}$  leave $\{G2641\}\{(G5692)\}$ 

 $mother{G3384}$ , and G2532 shall

and{G2532}

father{G3962}

cleave  $\{G4347\}\{(G5701)\}\$  to his  $\{G846\}$ wife{G1135}: and{G2532} they twain{G1417} shall be{G2071}{(G5704)}{G1519} one{G3391} flesh{G4561}? Wherefore (G5620) they are{G1526}{(G5748)}nomore{G3765} twain{G1417}, but{G235} one{G3391} flesh{G4561}. What{G3739} therefore{G3767} God{G2316} hath joined together  $\{G4801\}\{(G5656)\},\$  $let{G5563}not{G3361}man{G444}put$ asunder{G5563}{(G5720)}. 7 They  $say{G3004}{(G5719)}$  unto  $him{G846},$ Why{G5101} did then{G3767} Moses{G3475}  $command{G1781}{(G5662)}$ give{G1325}{(G5629)}awriting{G975} of divorcement{G647}, and{G2532} to put{G630} her{G846} away{G630}{(G5658)}? 8 He saith $\{G3004\}\{(G5719)\}$  unto them{G846},{G3754} Moses{G3475} of{G4314}  $hardness\{G4641\} \quad of \quad your\{G5216\}$ hearts{G4641} suffered{G2010}{(G5656)} you{G5213}  $away\{G630\}\{(G5658)\} \quad your\{G5216\}$ but{G1161} wives{G1135}: from{G575} the beginning{G746} it  $was\{G1096\}\{(G5754)\}$  not $\{G3756\}$ so{G3779}. 9 And {G1161} I say {G3004} {(G5719)} unto you{G5213},{G3754} Whosoever{G3739}{G302} shall put away{G630}{(G5661)} his{G846} wife $\{G1135\}$ , except $\{G1508\}$  it be for{G1909} fornication{G4202}, and{G2532} shall  $marry{G1060}{(G5661)}$ another{G243}, committeth adultery{G3429}{(G5736)}: and{G2532} whoso marrieth{G1060}{(G5660)} her which{G3588} put away{G630}{(G5772)} doth commit adultery{G3429}{(G5736)}. disciples{G3101} His{G846} say{G3004}{(G5719)}untohim{G846}, If  $\{G1487\}$  the case  $\{G156\}$  of the man{G444} be{G2076}{(G5748)} so{G3779} with{G3326} wife{G1135}, it is{G4851} not{G3756} good{G4851}{(G5719)}  $marry{G1060}{(G5658)}.$ But{G1161}  $said\{G2036\}\{(G5627)\}$ unto them $\{G846\}$ , All{G3956} cannot{G3756} receive{G5562}{(G5719)}this{G5126} saying $\{G3056\}$ , save $\{G235\}$  they to whom{G3739} is given{G1325}{(G5769)}. For{G1063} there  $are{G1526}{(G5748)}$ eunuchs{G2135}, which{G3748} were  $so\{G3779\}$  born $\{G1080\}\{(G5681)\}$ from{G1537} their mother's{G3384}  $womb\{G2836\}: and\{G2532\}$ there are{G1526}{(G5748)} eunuchs{G2135}, which{G3748} were eunuchs{G2134}{(G5656)} of  $\{G5259\}$  men  $\{G444\}$ : and  $\{G2532\}$ 

be{G1526}{(G5748)} there eunuchs{G2135}, which{G3748} have made{G2134} themselves{G1438} eunuchs{G2134}{(G5656)}for{G1223} the kingdom{G932} of heaven's sake{G3772}. He that is able{G1410}{(G5740)} to receive{G5562}{(G5721)} it, let him receive{G5562}{(G5720)} it. Then{G5119} there were brought{G4374}{(G5681)} unto him{G846} little children{G3813}, that{G2443} he should put{G2007} his hands $\{G5495\}$  on $\{G2007\}\{(G5632)\}$ them{G846}, and{G2532}  $pray{G4336}{(G5667)}: and{G1161}$ the disciples{G3101} rebuked{G2008}{(G5656)} them{G846}. 14 But{G1161} Jesus {G2424} said{G2036}{(G5627)}, Suffer{G863}{(G5628)} little and{G2532} children{G3813},  $forbid\{G2967\}\{(G5720)\}\ them\{G846\}$  $not{G3361},$  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$ me{G3165}: for{G1063}  $such\{G5108\}$  is $\{G2076\}\{(G5748)\}$  the kingdom{G932} of heaven{G3772}. 15 And{G2532} he laid{G2007} his hands $\{G5495\}$  on $\{G2007\}\{(G5631)\}$ them{G846}, departed{G4198}{(G5675)} thence  $\{G1564\}$ . And{G2532}, behold $\{G2400\}\{(G5628)\}$ ,one $\{G1520\}$ came{G4334}{(G5631)} said{G2036}{(G5627)} unto  $him{G846},$ Good{G18} Master $\{G1320\}$ , what $\{G5101\}$  good thing{G18} shall  $do{G4160}{(G5661)}$ , that{G2443} I have{G2192}{(G5725)} eternal{G166} life{G2222}? And{G1161} 17 he said{G2036}{(G5627)} unto  $him{G846}, Why{G5101}$ callest thou $\{G3004\}\{(G5719)\}$  me $\{G3165\}$  $good\{G18\}? \quad there \quad is \quad none\{G3762\}$ good{G18} but{G1508} one{G1520}, that is,  $God\{G2316\}$ : but $\{G1161\}$  $if{G1487}$  thou wilt{G2309}{(G5719)} enter $\{G1525\}\{(G5629)\}\ into\{G1519\}$ life{G2222}, keep{G5083}{(G5657)} the commandments{G1785}. 18 He saith $\{G3004\}\{(G5719)\}$  unto him{G846}, Which{G4169}?{G1161} Jesus{G2424} said{G2036}{(G5627)}, Thou shalt  $do\{G5407\}$   $no\{G3756\}$  $murder{G5407}{(G5692)},$ Thou shalt{G3431} not{G3756} commit adultery{G3431}{(G5692)}, Thou  $not{G3756}$ shalt{G2813} steal{G2813}{(G5692)}, Thou shalt{G5576} not{G3756} bear false witness{G5576}{(G5692)}, Honour{G5091}{(G5720)} thy{G4675}father{G3962}and{G2532} thy mother  $\{G3384\}$ : and  $\{G2532\}$ , Thou

shalt love{G25}{(G5692)} thy{G4675}

young

as{G5613}

man{G3495}

unto

neighbour{G4139}

The

saith{G3004}{(G5719)}

thyself  $\{G4572\}$ .

 $him{G846},$ All{G3956} these things{G5023} have I kept{G5442}{(G5668)} from{G1537}  $my{G3450}$ up{G3503}: youth what{G5101} lack{G5302}{(G5719)} I yet{G2089}? 2.1 Jesus{G2424} said{G5346}{(G5713)} unto  $him{G846},$ If{G1487} thou wilt{G2309}{(G5719)}  $be{G1511}{(G5750)}$  perfect{G5046}, go{G5217}{(G5720)} sell{G4453}{(G5657)} thou $\{G4675\}$  hast $\{G5224\}\{(G5723)\}$ , and{G2532} give{G1325}{(G5628)} to the poor{G4434}, and{G2532} thou have{G2192}{(G5692)} shalt treasure{G2344}  $in{G1722}$ heaven{G3772}: and{G2532}  $come\{G1204\}\{(G5773)\}$ and follow $\{G190\}\{(G5720)\}\ me\{G3427\}.$ 22 But{G1161} when the young  $man\{G3495\}$  heard $\{G191\}\{(G5660)\}$ saying{G3056}, he away $\{G565\}\{(G5627)\}$ sorrowful{G3076}{(G5746)}: for{G1063}hehad{G2192}{(G5723)}{ great{G4183} G2258}{(G5713)} possessions (G2933). Then{G1161} 23 said{G2036}{(G5627)} Jesus{G2424} unto his{G846} disciples{G3101}, Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, That{G3754} a rich  $man\{G4145\}$  shall  $hardly\{G1423\}$ enter{G1525}{(G5695)} into{G1519} the kingdom{G932} of heaven{G3772}. 24 And{G1161} again{G3825} I say{G3004}{(G5719)} unto you{G5213}, It  $is{G2076}{(G5748)}$ easier{G2123} for a camel{G2574} to go{G1330}{(G5629)} through{G1223} the eye{G5169} of a needle{G4476}, than $\{G2228\}$  for a rich man $\{G4145\}$  to enter{G1525}{(G5629)} into{G1519} the kingdom $\{G932\}$  of  $God\{G2316\}$ . When{G1161} his{G846} disciples {G3101}  $heard\{G191\}\{(G5660)\}$  it, they were exceedingly (G4970) amazed $\{G1605\}\{(G5712)\},\$ saying{G3004}{(G5723)}, Who{G5101} then{G686}  $can\{G1410\}\{(G5736)\}$ saved{G4982}{(G5683)}? Jesus{G2424} But{G1161} beheld $\{G1689\}\{(G5660)\}\$  them, and said{G2036}{(G5627)} unto them{G846},With{G3844}men{G444} this{G5124} is{G2076}{(G5748)} impossible{G102}; but{G1161} with{G3844} God{G2316} things $\{G3956\}$  are $\{G2076\}\{(G5748)\}$ possible{G1415}. Then{G5119} answered{G611}{(G5679)} Peter{G4074} and  $said\{G2036\}\{(G5627)\}$ unto  $him{G846}Behold{G2400}{(G5628)},$ we{G2249} forsaken{G863}{(G5656)}all{G3956}, and{G2532}followed{G190}{(G5656)} thee $\{G4671\}$ ; what $\{G5101\}$ shall  $we{G2254}$  have{G2071}{(G5704)}

therefore{G686}? And{G1161} Jesus{G2424} said{G2036}{(G5627)} unto them $\{G846\}$ , Verily{G281} say{G3004}{(G5719)} unto you{G5213}, That{G3754} ye{G5210} which{G3588} have followed  $\{G190\}\{(G5660)\}$  me  $\{G3427\}$ ,  $in{G1722}$  the regeneration{G3824} when $\{G3752\}$  the Son $\{G5207\}$  of man{G444} shall sit{G2523}{(G5661)}  $in\{G1909\}$  the throne $\{G2362\}$  of his{G846} glory{G1391}, ye{G5210}  $also\{G2532\}shallsit\{G2523\}\{(G5695)\}$ upon{G1909} twelve{G1427} thrones {G2362}, judging{G2919}{(G5723)} the twelve{G1427} tribes{G5443} of Israel{G2474}. 29 And{G2532} every{G3956} one{G3739} that forsaken{G863}{(G5656)} or{G2228} houses{G3614}, brethren{G80}, or{G2228} or{G2228} sisters{G79}, or{G2228} father{G3962}, mother{G3384}, or{G2228} wife{G1135}, or{G2228} children{G5043}, or{G2228} lands{G68}, for my{G3450} name's $\{G3686\}$  sake $\{G1752\}$ , shall receive{G2983}{(G5695)} an hundredfold{G1542}, and{G2532} shall inherit{G2816}{(G5692)}  $everlasting \{G166\}\ life \{G2222\}.$ 30 But{G1161} many{G4183} that are first{G4413}shallbe{G2071}{(G5704)} last{G2078}; and{G2532} last{G2078} shall be first{G4413}. Chapter 20

1 For{G1063} the kingdom{G932} of heaven $\{G3772\}$  is $\{G2076\}\{(G5748)\}$ like{G3664} unto a man{G444} that is an householder {G3617}, which {G3748} went out  $\{G1831\}\{(G5627)\}$  early in the morning{G260}{G4404} hire{G3409}{(G5670)} labourers {G2040} into{G1519} his{G846} vineyard{G290}. And{G1161} when he had agreed{G4856}{(G5660)}with{G3326} the labourers  $\{G2040\}$  for  $\{G1537\}$  a penny $\{G1220\}$  a day $\{G2250\}$ , he sent{G649}{(G5656)} them{G846} into{G1519} his{G846} vineyard{G290}. And{G2532} he went  $out{G1831}{(G5631)}$  about{G4012} the third $\{G5154\}$  hour $\{G5610\}$ , and  $saw{G1492}{(G5627)}$  others{G243} standing{G2476}{(G5761)}idle{G692} in{G1722} the marketplace{G58}. 4 And said{G2036}{(G5627)} unto them $\{G2548\}$ ;  $Go\{G5217\}\{(G5720)\}$ ye{G5210} also{G2532} into{G1519}

the vineyard{G290}, and{G2532}

is{G5600}{(G5753)} right{G1342} I

 $you{G5213}$ . And ${G1161}$  they went

give{G1325}{(G5692)}

whatsoever{G3739}{G1437}

their way $\{G565\}\{(G5627)\}$ .

Again{G3825} he went  $out{G1831}{(G5631)}$  about{G4012} sixth{G1623} and{G2532} ninth{G1766} hour{G5610}, did{G4160}{(G5656)} likewise {G5615}.

6 And $\{G1161\}$  about $\{G4012\}$  the eleventh{G1734} hour{G5610} he went out{G1831}{(G5631)}, found{G2147}{(G5627)}others{G243} standing{G2476}{(G5761)}dle{G692}, and{G2532} saith{G3004}{(G5719)} unto them{G846}, Why{G5101} stand ye{G2476}{(G5758)} here { G5602 } all{G3650} the day{G2250} idle{G692}?

7 They say{G3004}{(G5719)} unto him{G846}, Because (G3754) man{G3762} hath hired{G3409}{(G5668)}us{G2248}.He saith{G3004}{(G5719)} unto them $\{G846\}$ ,  $Go\{G5217\}\{(G5720)\}$ ye{G5210} also{G2532} into{G1519} the vineyard{G290}; and{G2532} whatsoever{G3739}{G1437}  $is{G5600}{(G5753)}right{G1342}, that$ 

shall ye receive{G2983}{(G5695)}. 8 So{G1161} when even{G3798} was

come{G1096}{(G5637)}, lord{G2962} of the vineyard{G290} saith{G3004}{(G5719)}untohis{G846} steward{G2012}, Call{G2564}{(G5657)}

and  $\{G2532\}$ labourers{G2040}, give{G591}{(G5628)} them{G846} their hire{G3408}. beginning{G756}{(G5671)}

from{G575} last{G2078} unto{G2193} the first{G4413}.

And{G2532} when thev came{G2064}{(G5631)} that were hired  $about\{G4012\}$  the eleventh $\{G1734\}$ hour{G5610}, received{G2983}{(G5627)} every man{G303} a penny{G1220}.

10 But{G1161} when the first{G4413} came{G2064}{(G5631)}, supposed{G3543}{(G5656)}

should that $\{G3754\}$  they have received{G2983}{(G5695)}

more{G4119}; and{G2532} they likewise (G2532)

received{G2983}{(G5627)} every  $man\{G846\}\{G303\}$  a penny $\{G1220\}$ . 11 And{G1161} when they had received{G2983}{(G5631)} it, they murmured{G1111}{(G5707)} against{G2596} the goodman of the

house{G3617}.

12 {G3754} Saying{G3004}{(G5723)}, These { G3778 } last{G2078} wrought{G4160}{(G5656)} one{G3391}hour{G5610},and{G2532} thou hast  $made{G4160}{(G5656)}$ them{G846} equal{G2470} unto us{G2254}, which{G3588} have borne{G941}{(G5660)} the and{G2532} burden{G922} heat $\{G2742\}$  of the day $\{G2250\}$ .

13 But{G1161} answered $\{G611\}\{(G5679)\$   $\phi$ ne $\{G1520\}$ of them $\{G846\}$ , said{G2036}{(G5627)},

Friend{G2083},Ido{G91}thee{G4571}

wrong{G91}{(G5719)}: no{G3756}  $didst\{G4856\}$ not{G3780} thou agree{G4856}{(G5656)} with  $me\{G3427\}$  for a penny $\{G1220\}$ ? Take{G142}{(G5657)} thine{G4674} is, and{G2532} go thy way{G5217}{(G5720)}:{G1161} will{G2309}{(G5719)} give{G1325}{(G5629)} unto this{G5129}last{G2078},even{G2532} as $\{G5613\}$  unto thee $\{G4671\}$ .

15 {G2228} Is it not{G3756} lawful{G1832}{(G5748)}  $me\{G3427\}$  to  $do\{G4160\}\{(G5658)\}$ what{G3739} I will{G2309}{(G5719)} with{G1722} own{G1699}?{G1487}

thine{G4675} Is{G2076}{(G5748)} eye{G3788} evil{G4190},  $I\{G1473\}$ because{G3754}  $am\{G1510\}\{(G5748)\}\ good\{G18\}$ ? 16 So{G3779} the last{G2078} shall be{G2071}{(G5704)} first{G4413}, and{G2532} first{G4413} the last{G2078}:for{G1063}many{G4183} be $\{G1526\}\{(G5748)\}\$ called $\{G2822\}$ , but{G1161} few{G3641} chosen{G1588}.

17 And{G2532} Jesus{G2424} going up{G305}{(G5723)} to{G1519} Jerusalem (G2414) took{G3880}{(G5627)} the twelve{G1427} disciples{G3101} apart{G2596}{G2398} in{G1722} the and{G2532} way{G3598}, said{G2036}{(G5627)} them{G846},

18 Behold $\{G2400\}\{(G5628)\}$ , we go  $to\{G1519\}$ up{G305}{(G5719)} Jerusalem $\{G2414\}$ ; and $\{G2532\}$  the Son{G5207} of man{G444} shall be betrayed $\{G3860\}\{(G5701)\}$  unto the chief priests{G749} and{G2532} unto the scribes $\{G1122\}$ , and $\{G2532\}$  they condemn{G2632}{(G5692)}  $him{G846}$  to death{G2288},

And{G2532} deliver{G3860}{(G5692)} him{G846} to the Gentiles $\{G1484\}$  to $\{G1519\}$  $mock{G1702}{(G5658)}$ , and{G2532} scourge{G3146}{(G5658)}, to and{G2532} crucify{G4717}{(G5658)} him: and{G2532} third{G5154} the day{G2250} shall rise he  $again{G450}{(G5698)}.$ 

Then{G5119} came  $\{G4334\}\{(G5627)\}\ to him \{G846\}$ the mother{G3384} Zebedee's{G2199} children{G5207} with{G3326} her{G846} sons{G5207}, worshipping{G4352}{(G5723)} him, and{G2532} desiring{G154}{(G5723)} a certain{G5100} thing{G3844} of him{G846}.

And{G1161} he said{G2036}{(G5627)}untoher{G846}, What{G5101} wilt thou{G2309}{(G5719)}? She saith{G3004}{(G5719)} unto him{G846}, Grant{G2036}{(G5628)} that $\{G2443\}$  these $\{G3778\}$  my $\{G3450\}$ two{G1417} sons{G5207} may  $sit\{G2523\}\{(G5661)\}$ , the one $\{G1520\}$  on{G1537} thy{G4675} right hand{G1188}, and{G2532} the other{G1520} on{G1537} the  $left{G2176}, in{G1722} thy{G4675}$ kingdom{G932}. But{G1161} Jesus {G2424}

answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)}, Ye know{G1492}{(G5758)} not{G3756} what $\{G5101\}$  ye ask $\{G154\}\{(G5731)\}$ . Are ye able $\{G1410\}\{(G5736)\}$  to drink{G4095}{(G5629)} cup{G4221} that{G3739} I{G1473} shall{G3195}{(G5719)} of  $\{G4095\}\{(G5721)\}$ , and  $\{G2532\}$  to be baptized $\{G907\}\{(G5743)\}$  with the baptism{G908} that{G3739} I{G1473} am baptized with{G907}{(G5683)}? say{G3004}{(G5719)}  $him{G846},$ We able{G1410}{(G5736)}.

And{G2532} he saith{G3004}{(G5719)} unto them{G846}, shall drink{G4095}{(G5695)} indeed{G3303} of my{G3450} and{G2532} cup{G4221}. be

baptized $\{G907\}\{(G5743)\}$  with the

 $baptism{G908} that{G3739} I{G1473}$ am baptized with{G907}{(G5701)}: but{G1161} to sit{G2523}{(G5658)} on{G1537} my{G3450} hand{G1188}, and{G2532} on{G1537} my{G3450} left{G2176}, is{G2076}{(G5748)}  $not{G3756}$ mine{G1699} give $\{G1325\}\{(G5629)\}$ , but $\{G235\}$  it shall be given to them for whom {G3739} it is prepared $\{G2090\}\{(G5769)\}$ of {G5259} my{G3450} Father{G3962}. 24 And{G2532} when the ten{G1176} heard $\{G191\}\{(G5660)\}\$ it, they were movedwithindignation{G23}{(G5656)} against{G4012} the two $\{G1417\}$ 

brethren{G80}.

But{G1161} Jesus{G2424} called $\{G4341\}\{(G5666)\}\ them\{G846\}$ unto him, and said{G2036}{(G5627)}, know{G1492}{(G5758)} that{G3754} the princes{G758} of the Gentiles{G1484} exercise dominion  $over{G2634}{(G5719)}$  them{G846}, and{G2532} they that are great{G3173} exercise authority upon $\{G2715\}\{(G5719)\}\$  them $\{G846\}$ . 26 But{G1161} it shall{G2071} not{G3756}  $be{G2071}{(G5704)}$ so{G3779} among{G1722} you{G5213}: but{G235} whosoever{G3739}{G1437} will{G2309}{(G5725)} great{G3173} be{G1096}{(G5635)} among{G1722} you{G5213}, let him

be{G2077}{(G5749)} your{G5216} minister{G1249}; And{G2532} 27 whosoever{G3739}{G1437} will{G2309}{(G5725)}

be{G1511}{(G5750)} chief{G4413} among{G1722} you{G5213}, let him be{G2077}{(G5749)} your{G5216} servant{G1401}:

28 Even as {G5618} the Son {G5207} of  $man\{G444\}$  came $\{G2064\}\{(G5627)\}$  not{G3756} to be ministered unto $\{G1247\}\{(G5683)\}$ , but $\{G235\}$  to minister{G1247}{(G5658)}. and{G2532} to give{G1325}{(G5629)} his{G846} life{G5590} ransom{G3083} for{G473} many{G4183}. And  $\{G2532\}$  as they  $\{G846\}$ departed{G1607}{(G5740)} from{G575} Jericho (G2410), great{G4183} multitude{G3793} followed{G190}{(G5656)} him{G846}. And{G2532},  $behold\{G2400\}\{(G5628)\}two\{G1417\}$ blind men{G5185} sitting{G2521}{(G5740)} bv way{G3598} side{G3844}, when they  $heard\{G191\}\{(G5660)\}\ that\{G3754\}$ Jesus { G2424 } by $\{G3855\}\{(G5719)\},\$ out{G2896}{(G5656)}, saying{G3004}{(G5723)}, Have mercy{G1653}{(G5657)} on us{G2248}, O Lord{G2962}, Son{G5207} of David{G1138}. 31 And{G1161} the multitude{G3793} rebuked{G2008}{(G5656)} them $\{G846\}$ , because $\{G2443\}$ thev should hold their peace{G4623}{(G5661)}: but{G1161} they  $cried\{G2896\}\{(G5707)\}$ the more{G3185}. saying{G3004}{(G5723)}, Have mercy{G1653}{(G5657)} on us{G2248}, O Lord{G2962}, thou Son{G5207} of David{G1138}. 32 And{G2532} Jesus{G2424} stood still{G2476}{(G5631)}, called $\{G5455\}\{(G5656)\}$  them $\{G846\}$ , and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , What{G5101} will ye{G2309}{(G5719)} that I shall do{G4160}{(G5661)} unto you{G5213}? 33 They say{G3004}{(G5719)} unto him{G846},Lord{G2962},that{G2443}

our{G2257} eyes{G3788} may be opened{G455}{(G5686)}.

34 So{G1161} Jesus{G2424} had compassion{G4697}{(G5679)}onthem, touched{G680}{(G5662)} and their{G846} eyes{G3788}:and{G2532} immediately{G2112} their{G846} eyes{G3788}  $sight\{G308\}\{(G5656)\}, and\{G2532\}$  $followed\{G190\}\{(G5656)\}$ they him{G846}.

## Chapter 21

1 And  $\{G2532\}$  when  $\{G3753\}$  they drew  $nigh\{G1448\}\{(G5656)\}\ unto\{G1519\}$ Jerusalem (G2414), and (G2532) were  $come\{G2064\}\{(G5627)\}\ to\{G1519\}$ Bethphage{G967}, unto{G4314} the mount{G3735} of Olives{G1636}, then{G5119} sent{G649}{(G5656)} Jesus{G2424} two{G1417} disciples {G3101},

Saying{G3004}{(G5723)} them $\{G846\}$ ,  $Go\{G4198\}\{(G5680)\}$ into{G1519} the village{G2968} over against{G561} you{G5216},

and{G2532} straightway{G2112} ye shall find{G2147}{(G5692)} an tied{G1210}{(G5772)}. ass{G3688} and{G2532} a colt{G4454} with{G3326} her{G846}: loose $\{G3089\}\{(G5660)\}\$  them, and bring $\{G71\}\{(G5628)\}$ them unto me{G3427}. And{G2532} if{G1437}

 $man\{G5100\}$   $say\{G2036\}\{(G5632)\}$  $ought\{G5100\}$  unto  $you\{G5213\}$ , ye shall  $say{G2046}{(G5692)},{G3754}$ The Lord{G2962}  $hath{G2192}{(G5719)}$  need{G5532} of them{G846}; and{G1161} straightway{G2112} he  $send{G649}{(G5692)}$  them{G846}. 4All{G1161}{G3650}this{G5124}was  $done{G1096}{(G5754)},that{G2443}it$ might be fulfilled $\{G4137\}\{(G5686)\}$ which{G3588} was spoken{G4483}{(G5685)} by{G1223} prophet{G4396}, saying{G3004}{(G5723)},

Tell  $ye{G2036}{(G5628)}$  the daughter{G2364} of  $Sion{G4622}$ , Behold{G2400}{(G5628)},thy{G4675} King{G935}cometh{G2064}{(G5736)} unto thee $\{G4671\}$ , meek $\{G4239\}$ , and{G2532} sitting{G1910}{(G5761)} upon{G1909} an ass{G3688}, and  $\{G2532\}$  a colt  $\{G4454\}$ foal{G5207} of an ass{G5268}. 6 And{G1161} the disciples{G3101}  $went{G4198}{(G5679)}, and{G2532}$ 

as{G2531}

Jesus { G2424 } commanded  $\{G4367\}\{(G5656)\}$ them $\{G846\}$ ,

did{G4160}{(G5660)}

7 And brought $\{G71\}\{(G5627)\}$  the ass{G3688}, and{G2532} the colt{G4454}, and{G2532} put{G2007}{(G5656)} on{G1883} them{G846} their{G846} clothes{G2440},and{G2532}theyset{G 1940}{(G5656)}{(G5625)}{G1940}{(G 5656)} him thereon{G1883}{G846}.

8 And{G1161} a very great{G4118} multitude{G3793}

spread{G4766}{(G5656)}their{G1438} garments  $\{G2440\}$  in  $\{G1722\}$  $way{G3598};others{G1161}{G243}cut$  $down\{G2875\}\{(G5707)\}$ 

branches $\{G2798\}$  from $\{G575\}$  the and{G2532} trees{G1186}. strawed{G4766}{(G5707)}  $in{G1722}$  the way{G3598}.

9 And{G1161} the multitudes{G3793} that went before  $\{G4254\}\{(G5723)\},\$ and{G2532}

followed{G190}{(G5723)},

cried{G2896}{(G5707)},

saying $\{G3004\}\{(G5723)\},$ 

 $Hosanna{G5614}$  to the  $Son{G5207}$  of David{G1138}:

Blessed $\{G2127\}\{(G5772)\}\$  is he that  $cometh{G2064}{(G5740)} in{G1722}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ ; Hosanna (G5614) in{G1722} highest{G5310}.

10 And{G2532} when he{G846} was  $come\{G1525\}\{(G5631)\}\ into\{G1519\}$ Jerusalem $\{G2414\}$ , all $\{G3956\}$  the city{G4172}

 $moved{G4579}{(G5681)},$ saying $\{G3004\}\{(G5723)\},\$ is{G2076}{(G5748)} Who{G5101}

this{G3778}? 11 And{G1161} the multitude{G3793} said{G3004}{(G5707)}, This{G3778}  $is{G2076}{(G5748)} Jesus{G2424} the$ prophet{G4396} of{G575} Nazareth{G3478} of Galilee{G1056}. And{G2532} Jesus { G2424 } went{G1525}{(G5627)} into{G1519} the temple  $\{G2411\}$  of  $God\{G2316\}$ , and{G2532}castout{G1544}{(G5627)} them{G3956} sold{G4453}{(G5723)} and{G2532} bought $\{G59\}\{(G5723)\}\ in\{G1722\}\ the$ and{G2532} temple{G2411},  $overthrew{G2690}{(G5656)}$ tables{G5132} moneychangers{G2855}, and{G2532} the seats{G2515} of them that  $sold\{G4453\}\{(G5723)\}\ doves\{G4058\},$ 13And{G2532}said{G3004}{(G5719)} them $\{G846\}$ ,  $written\{G1125\}\{(G5769)\} My\{G3450\}$ house{G3624} shall he called{G2564}{(G5701)} the  $house{G3624}$  of prayer{G4335}; but{G1161} ye{G5210} have  $made\{G4160\}\{(G5656)\}\ it\{G846\}\ a$ den{G4693} of thieves{G3027}.

14 And{G2532} the blind{G5185} and{G2532} the lame{G5560} came $\{G4334\}\{(G5656)\}\ to him\{G846\}$  $in{G1722}$ the temple  $\{G2411\}$ ; and{G2532} healed $\{G2323\}\{(G5656)\}\$  them $\{G846\}$ . 15 And{G1161} when the chief priests (G749) and{G2532} scribes{G1122}saw{G1492}{(G5631)} wonderful things{G2297}

that  $\{G3739\}$  he did  $\{G4160\}$   $\{(G5656)\}$ , and  $\{G2532\}$  the children  $\{G3816\}$  $crying{G2896}{(G5723)} in{G1722}$ temple{G2411}, and{G2532}

saying $\{G3004\}\{(G5723)\},\$ Hosanna{G5614} to the Son{G5207} of David{G1138}; they were displeased $\{G23\}\{(G5656)\},\$ 

16And{G2532}said{G2036}{(G5627)} unto  $him{G846},$ Hearest thou $\{G191\}\{(G5719)\}$  what $\{G5101\}$ these $\{G3778\}$  say $\{G3004\}\{(G5719)\}$ ? And{G1161} Jesus { G2424 } saith{G3004}{(G5719)} unto them $\{G846\}$ , Yea $\{G3483\}$ ; have ye never{G3763}

 $read{G314}{(G5627)},{G3754}$  Out of  $\{G1537\}$  the mouth  $\{G4750\}$  of babes{G3516} and{G2532} sucklings{G2337}{(G5723)} thou hast

perfected{G2675}{(G5668)} praise{G136}?

17 And{G2532}  $left{G2641}{(G5631)}$  them{G846}, went{G1831}{(G5627)} out of{G1854} the city{G4172} Bethany{G963}; into{G1519} and{G2532}  $lodged{G835}{(G5675)}$  there{G1563}.  $18 \text{Now} \{G1161\} \text{ in the morning} \{G4405\}$ as he returned $\{G1877\}\{(G5723)\}$ into $\{G1519\}$  the city $\{G4172\}$ , he hungered{G3983}{(G5656)}.

19 And{G2532} when he saw{G1492}{(G5631)} a{G3391} fig tree{G4808} in{G1909} the way{G3598}, came $\{G2064\}\{(G5627)\}$ to{G1909} it{G846}. and{G2532} found{G2147}{(G5627)} nothing{G3762} thereon $\{G1722\}\{G846\}$ , but $\{G1508\}$ leaves{G5444} only $\{G3440\}$ , and{G2532} said{G3004}{(G5719)} unto  $it\{G846\}$ , Let  $no\{G1096\}$ fruit{G2590} grow{G1096}{(G5638)} on{G1537} thee { G4675 } henceforward{G3371} for{G1519} ever{G165}. And{G2532} presently{G3916} the fig tree{G4808} withered away{G3583}{(G5681)}. And{G2532}

disciples {G3101} saw{G1492}{(G5631)} thev

marvelled{G2296}{(G5656)}, saying{G3004}{(G5723)}How{G4459}  $soon{G3916}$  is the fig tree{G4808} withered away{G3583}{(G5681)}!

Jesus{G2424} answered  $\{G611\}\{(G5679)\}$  and  $\{G1161\}$ said{G2036}{(G5627)} unto them $\{G846\}$ , Verily{G281} I say{G3004}{(G5719)} unto If{G1437} you{G5213}, ve have $\{G2192\}\{(G5725)\}\$  faith $\{G4102\}$ , and{G2532} doubt{G1252}{(G5686)}  $not{G3361},$ shall{G4160} ye not{G3756} only{G3440}  $do{G4160}{(G5692)}$ this{G3440} which is done to the fig tree{G4808}, but{G235} also if{G2579} ye shall say{G2036}{(G5632)}

done  $\{G1096\}\{(G5695)\}.$ 22 And{G2532} all things{G3956}, whatsoever{G302}{G3745} ve shall ask{G154}{(G5661)}  $in{G1722}$ 

this{G5129} mountain{G3735}, Be thou

 $removed{G142}{(G5682)}and{G2532}$ 

into $\{G1519\}$  the sea $\{G2281\}$ ; it shall be

cast{G906}{(G5682)}

thou

prayer{G4335}, believing $\{G4100\}\{(G5723)\}$ , ye shall receive{G2983}{(G5695)}.

23 And{G2532} when he{G846} was  $come\{G2064\}\{(G5631)\}\ into\{G1519\}$ the  $temple{G2411},$ the chief priests{G749} and{G2532} the elders $\{G4245\}$  of the people $\{G2992\}$ came{G4334}{(G5656)} unto him{G846} teaching $\{G1321\}\{(G5723)\},\$ and  $said\{G3004\}\{(G5723)\}, By\{G1722\}$ what $\{G4169\}$  authority $\{G1849\}$ doest thou{G4160}{(G5719)} these things{G5023}? and{G2532} who $\{G5101\}$  gave $\{G1325\}\{(G5656)\}$ thee{G4671} this{G5026} authority{G1849}?

And{G1161} Jesus{G2424} answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them $\{G846\}$ , I also $\{G2504\}$ will ask{G2065}{(G5692)} you{G5209} one{G1520} thing{G3056}, which{G3739} if{G1437} ye  $tell\{G2036\}\{(G5632)\}$  me $\{G3427\}$ , I in like wise{G2504} will  $tell\{G2046\}\{(G5692)\}$ you{G5213} by{G1722} what{G4169} authority{G1849} do{G4160}{(G5719)} these things{G5023} 25 The baptism  $\{G908\}$  of  $John\{G2491\}$ , whence{G4159} it{G2258}{(G5713)}? from{G1537} heaven $\{G3772\}$ , or $\{G2228\}$  of $\{G1537\}$ men{G444}? And{G1161} reasoned{G1260}{(G5711)} with{G3844} themselves{G1438}, saying $\{G3004\}\{(G5723)\}$ , If $\{G1437\}$ say{G2036}{(G5632)}, shall From $\{G1537\}$  heaven $\{G3772\}$ ; he will  $say{G2046}{(G5692)}untous{G2254},$ ye{G4100} Why{G1302} did not{G3756} then{G3767} believe{G4100}{(G5656)} him{G846}? 26 But{G1161} if{G1437} we shall say{G2036}{(G5632)}, Of{G1537}  $men{G444}; we fear{G5399}{(G5736)}$ people{G3793}; for{G1063} all{G3956} hold{G2192}{(G5719)}  $John\{G2491\}$ as{G5613} prophet{G4396}. And{G2532} they

answered $\{G611\}\{(G5679)\}$ Jesus {G2424}, said{G2036}{(G5627)}, We  $cannot{G3756}tell{G1492}{(G5758)}.$ And{G2532} he{G846} said{G5346}{(G5713)} them $\{G846\}$ , Neither{G3761}  $tell\{G3004\}\{(G5719)\}$ I{G1473} you{G5213} by{G1722} what{G4169} authority{G1849} do{G4160}{(G5719)} these things{G5023}. But{G1161} what{G5101} 28

think{G1380}{(G5719)}ye{G5213}?A certain  $man\{G444\}$ had{G2192}{(G5707)} two{G1417} sons{G5043}; and{G2532} he came $\{G4334\}\{(G5631)\}$ the first{G4413}, and said{G2036}{(G5627)}, Son{G5043}, go{G5217}{(G5720)}  $work\{G2038\}\{(G5737)\}today\{G4594\}$ in{G1722} my{G3450} vineyard{G290}.

29 answered{G1161}{G611}{(G5679)and said{G2036}{(G5627)},  $will{G2309}{(G5719)}$  not{G3756}: but{G1161} afterward{G5305} he repented{G3338}{(G5679)}, went $\{G565\}\{(G5627)\}.$ 

30 And{G2532} he came{G4334}{(G5631)} the to second{G1208}, and said{G2036}{(G5627)}

 $likewise \{G5615\}. \quad And \{G1161\}$ answered{G611}{(G5679)} said{G2036}{(G5627)}, I{G1473} go, sir{G2962}: and{G2532} went $\{G565\}\{(G5627)\}\ not\{G3756\}.$ 31 Whether{G5101} of{G1537} them  $twain\{G1417\}\ did\{G4160\}\{(G5656)\}\$ 

the will{G2307} of his father{G3962}? They say{G3004}{(G5719)}  $him{G846},$ The first{G4413}. Jesus{G2424} saith{G3004}{(G5719)} unto them{G846}, Verily{G281} I them{G846}.

say{G3004}{(G5719)} unto you{G5213}, That{G3754} the publicans{G5057} and{G2532} the harlots{G4204} go{G4254} into{G1519} the kingdom{G932} of God{G2316}before{G4254}{(G5719)} you{G5209}. For{G1063} John{G2491}

came{G2064}{(G5627)} unto{G4314} you{G5209} in{G1722} way{G3598} of righteousness{G1343}, and{G2532} believed{G4100}{(G5656)}him{G846} not{G3756}: but{G1161} the publicans  $\{G5057\}$  and  $\{G2532\}$ harlots{G4204}

believed{G4100}{(G5656)him{G846}: and{G1161} ye{G5210}, when ye had seen{G1492}{(G5631)} repented{G3338}{(G5675)}

not{G3756} afterward{G5305}, that ve believe{G4100}{(G5658)} might him{G846}.

Hear{G191}{(G5657)} another {G243} parable {G3850}: There was{G2258}{(G5713)} certain{G444}{G5100}

householder{G3617}, which{G3748} planted{G5452}{(G5656)} vineyard{G290}, and{G2532} it{G846} hedged{G5418} round about $\{G4060\}\{(G5656)\}$ , and $\{G2532\}$ digged{G3736}{(G5656)}

winepress{G3025}in{G1722}it{G846}, and{G2532} built{G3618}{(G5656)} a tower{G4444},and{G2532}let{G1554}  $it\{G846\}$  out $\{G1554\}\{(G5639)\}$  to husbandmen{G1092},and{G2532}went into a far country{G589}{(G5656)}:

34 And{G1161} when{G3753} the time{G2540} of the fruit{G2590} drew near{G1448}{(G5656)}, he sent{G649}{(G5656)} his{G846} servants{G1401} to{G4314} the husbandmen{G1092}, that they might receive{G2983}{(G5629)}

fruits{G2590} of it{G846}. And{G2532} the husbandmen{G1092}

took{G2983}{(G5631)} his{G846} servants{G1401}, beat{G1194}{(G5656)} one{G3739},{G3303} and{G1161}

killed{G615}{(G5656)} another{G3739}, and{G1161}

stoned{G3036}{(G5681)}

another{G3739}.

Again $\{G3825\}$ , he sent{G649}{(G5656)} other{G243} servants{G1401} more{G4119} than the first{G4413}: and{G2532} did{G4160}{(G5656)} them{G846} likewise{G5615}.

37 But{G1161} last of all{G5305} he sent{G649}{(G5656)} unto{G4314} them{G846} his{G846} son{G5207}, saying{G3004}{(G5723)}, They will reverence{G1788}{(G5691)} my{G3450} son{G5207}.

But{G1161} 38

husbandmen{G1092}

saw{G1492}{(G5631)}theson{G5207}, said{G2036}{(G5627)} thev among $\{G1722\}$  themselves $\{G1438\}$ , This $\{G3778\}$  is $\{G2076\}\{(G5748)\}$  the heir{G2818};come{G1205}{(G5773)}, letuskill{G615}{(G5725)}him{G846}, and{G2532} seize{G2722}{(G5632)} on his{G846} inheritance {G2817}.

And{G2532} thev caught{G2983}{(G5631)} him{G846}, and cast{G1544}{(G5627)} him out of{G1854} the vineyard{G290}, and{G2532} slew{G615}{(G5656)} him

40 When{G3752} the lord{G2962} therefore{G3767} vineyard{G290}

cometh{G2064}{(G5632)},

what{G5101} he do{G4160}{(G5692)} unto those  $\{G1565\}$  husbandmen  $\{G1092\}$ ? 41 They say{G3004}{(G5719)} unto him{G846}, He will miserably{G2560} destroy{G622}{(G5692)} those{G846} wicked men{G2556}, and{G2532} will  $out{G1554}{(G5695)}$ vineyard{G290} unto other{G243} husbandmen{G1092}, which{G3748} render $\{G591\}\{(G5692)\}$ shall him{G846} fruits{G2590} in{G1722} their{G846} seasons (G2540).

Jesus { G2424 } 42. saith{G3004}{(G5719)} them{G846}, Did never{G3763} read{G314}{(G5627)} in{G1722} the scriptures{G1124}, The stone{G3037} which{G3739} builders{G3618}{(G5723)} rejected{G593}{(G5656)}, same{G3778}

become{G1096}{(G5675)}{G1519}the head{G2776} of the corner{G1137}: this{G3778} is{G3844} Lord's {G2962}

doing{G1096}{(G5633)}, and{G2532} is{G2076}{(G5748)} marvellous {G2298} in{G1722} our{G2257} eyes{G3788}?

43 Therefore {G1223}{G5124} I{G3004}{(G5719)} unto you{G5213},{G3754} The kingdom{G932} of God{G2316} shall betaken $\{G142\}\{(G5701)\}$ from $\{G575\}$ you{G5216}, and{G2532} given{G1325}{(G5701)} nation{G1484} bringing forth{G4160}{(G5723)} fruits{G2590} thereof{G846}.

44 And{G2532} whosoever shall fall{G4098}{(G5631)} on{G1909} this{G5126} stone{G3037} shall be broken{G4917}{(G5701)}:but{G1161} on{G1909}

whomsoever{G3739}{G302} it shall fall{G4098}{(G5632)}, will grind{G3039} him{G846} to powder{G3039}{(G5692)}. 45 And{G2532} when the chief

priests{G749} and{G2532} Pharisees (G5330) had  $heard\{G191\}\{(G5660)\}$ his{G846} parables (G3850), they perceived{G1097}{(G5627)}

 $spake{G3004}{(G5719)}$  of {G4012}

he

that{G3754}

But{G2532} when they sought{G2212}{(G5723)} lay to hands{G2902}{(G5658)} on him{G846}, they feared{G5399}{(G5675)} the multitude{G3793}, because{G1894} took{G2192}{(G5707)} thev him{G846} for{G5613} prophet{G4396}.

### Chapter 22

And{G2532} Jesus { G2424 } answered{G611}{(G5679)} and spake{G2036}{(G5627)} unto them{G846} again{G3825} by{G1722} parables (G3850), and said{G3004}{(G5723)},

kingdom{G932} of The heaven{G3772} like{G3666}{(G5681)} unto certain{G444} king{G935}, which{G3748}made{G4160}{(G5656)} a marriage{G1062} for his{G846} son{G5207},

And{G2532} sent forth{G649}{(G5656)}  $his{G846}$ servants{G1401} call{G2564}{(G5658)} them that were bidden{G2564}{(G5772)} to{G1519} the wedding $\{G1062\}$ : and $\{G2532\}$  they  $would\{G2309\}\{(G5707)\}\ not\{G3756\}$ come{G2064}{(G5629)}.

Again{G3825}, sent forth{G649}{(G5656)} other{G243} servants{G1401},

saying{G3004}{(G5723)},

 $Tell{G2036}{(G5628)}$  them which are bidden{G2564}{(G5772)}, Behold $\{G2400\}\{(G5628)\}, I have$ 

prepared{G2090}{(G5656)} my{G3450}dinner{G712}:my{G3450} oxen{G5022} and{G2532} mv fatlings{G4619}

killed{G2380}{(G5772)}, and{G2532} all things{G3956} are ready{G2092}: come{G1205}{(G5773)} unto{G1519} the marriage{G1062}.

5 But{G1161} they made light of{G272}{(G5660)} it, and went their  $ways{G565}{(G5627)}, one{G3303}$ to{G1519} his{G2398} farm{G68}, another{G1161} to{G1519} his{G846} merchandise{G1711}:

6 And{G1161} the remnant{G3062} took{G2902}{(G5660)} his{G846} servants{G1401}, and entreated them spitefully{G5195}{(G5656)},

and  $\{G2532\}$  slew  $\{G615\}\{(G5656)\}$ them.

7 But{G1161} when the king{G935} heard{G191}{(G5660)} thereof, he was  $\operatorname{wroth}\{G3710\}\{(G5681)\}$ : and $\{G2532\}$ forth{G3992}{(G5660)} sent his{G846} armies{G4753}, destroyed{G622}{(G5656)} those{G1565} murderers{G5406}. and{G2532} burned

up{G1714}{(G5656)} their{G846} city{G4172}.

Then{G5119} saith  $he\{G3004\}\{(G5719)\}\$ to  $his\{G846\}$  servants{G1401},{G3303} The wedding{G1062} is{G2076}{(G5748)} ready{G2092}, but{G1161} they which bidden{G2564}{(G5772)}  $were{G2258}{(G5713)}$   $not{G3756}$ worthy  $\{G514\}$ .

ye{G4198}{(G5737)} Go therefore{G3767} into{G1909} the highways{G1327}{G3598}, and{G2532}asmanyas{G3745}{G302}

shall find{G2147}{(G5632)},  $bid\{G2564\}\{(G5657)\}\ to\{G1519\}\ the$ marriage{G1062}.

So{G2532} those{G1565} servants{G1401} out{G1831}{(G5631)}into{G1519}the highways{G3598}, and gathered together{G4863}{(G5627)}all{G3956} as{G3745} many found{G2147}{(G5627)},both{G5037} bad{G4190} and{G2532} good{G18}: and{G2532} the wedding{G1062} was furnished{G4130}{(G5681)} guests{G345}{(G5740)}.

11 And $\{G1161\}$  when $\{G1525\}$  the king{G935}camein{G1525}{(G5631)} see{G2300}{(G5664)} the guests{G345}{(G5740)}, saw{G1492}{(G5627)} there{G1563} a man{G444} which had{G1746}  $not{G3756}$  on{G1746}{(G5765)} a wedding{G1062} garment{G1742}: And{G2532}

saith{G3004}{(G5719)} unto him{G846}, Friend{G2083}, how{G4459} camest thou{G1525}{(G5627)} in hither{G5602} not{G3361} having{G2192}{(G5723)} wedding{G1062} garment{G1742}? And{G1161} he speechless{G5392}{(G5681)}.

Then{G5119}  $said\{G2036\}\{(G5627)\}$  the king $\{G935\}$ servants{G1249}, the Bind{G1210}{(G5660)} him{G846} hand{G5495} and{G2532} foot{G4228}, and take{G142} away{G142}{(G5657)}, him{G846} and  $\{G2532\}$  cast  $\{G1544\}\{(G5628)\}$ into{G1519} outer{G1857} darkness{G4655}; there{G1563} shall be $\{G2071\}\{(G5704)\}$ weeping $\{G2805\}$ and{G2532} gnashing{G1030} of teeth{G3599}.

For{G1063} many{G4183}  $are{G1526}{(G5748)}$  called{G2822}, but{G1161} few{G3641} chosen{G1588}.

Then{G5119} went{G4198}{(G5679)} the Pharisees (G5330), took{G2983}{(G5627)}

 $counsel\{G4824\}$  how $\{G3704\}$  they entangle{G3802}{(G5661)} might him{G846} in{G1722} his talk{G3056}. And{G2532} they out{G649}{(G5719)} unto him{G846} their{G846} disciples {G3101} with{G3326} the Herodians{G2265}, saying{G3004}{(G5723)},

Master{G1320}, know{G1492}{(G5758)} that{G3754} thouart{G1488}{(G5748)}true{G227}, and  $\{G2532\}$  eachest  $\{G1321\}$   $\{(G5719)\}$ the  $way{G3598}$  of  $God{G2316}$ truth{G225},{G2532} in{G1722} neither{G3756} carest{G3199}{(G5719)} thou{G4671} for{G4012} any{G3762} man: for{G1063} thou regardest{G991}{(G5719)} not{G1519}{G3756} person{G4383} of men{G444}. 17 Tell{G2036}{(G5628)} us{G2254} therefore{G3767}, What{G5101} thinkest{G1380}{(G5719)} thou{G4671}? lawful{G1832}{(G5748)} give{G1325}{(G5629)}tribute{G2778} Caesar{G2541}, or{G2228} not{G3756}? But{G1161} Jesus {G2424} perceived{G1097}{(G5631)}

their{G846} wickedness{G4189}, and  $said\{G2036\}\{(G5627)\}, Why\{G5101\}$ ye{G3985}{(G5719)} me{G3165}, ye hypocrites{G5273}?  $19Shew{G1925}{(G5657)}me{G3427}$ the tribute $\{G2778\}$  money $\{G3546\}$ . And{G1161} thev brought $\{G4374\}\{(G5656)\}$ 

him{G846} a penny{G1220}. 20 And{G2532} he saith{G3004}{(G5719)} unto them $\{G846\}$ , Whose { G5101 } is this{G3778} image{G1504} and{G2532} superscription{G1923}? 21 They  $say{G3004}{(G5719)}$  unto Caesar's {G2541}. him{G846}. Then{G5119} he{G3004}{(G5719)} them $\{G846\}$ , Render $\{G591\}\{(G5628)\}$ therefore {G3767} unto Caesar {G2541} things which are{G3588} Caesar's{G2541}; and{G2532} unto God{G2316} the things that are{G3588}  $God's \{G2316\}.$ 

When{G2532} had thev  $heard\{G191\}\{(G5660)\}$  these words, marvelled{G2296}{(G5656)}, and{G2532} left{G863}{(G5631)} him{G846}, and their went way{G565}{(G5627)}.

The same{G1722}{G1565}  $day{G2250}came{G4334}{(G5656)}to$ him{G846} the Sadducees{G4523}, which{G3588} say{G3004}{(G5723)} is{G1511}{(G5750)} that there no{G3361} resurrection{G386}, and  $\{G2532\}$  asked  $\{G1905\}\{(G5656)\}$ him{G846},

24 Saying $\{G3004\}\{(G5723)\},\$ Master{G1320}, Moses { G3475 }  $said\{G2036\}\{(G5627)\}, If\{G1437\}$  a man{G5100} die{G599}{(G5632)}, having{G2192}{(G5723)} no{G3361} children{G5043}, his{G846} brother{G80} shall marry{G1918}{(G5692)} his{G846} wife $\{G1135\}$ , and $\{G2532\}$ raise  $up\{G450\}\{(G5692)\}\,seed\{G4690\}\,unto$  $his{G846}$  brother{G80}.

Now{G1161} there were{G2258}{(G5713)} with{G3844} seven{G2033}  $us{G2254}$ brethren{G80}: and{G2532} the first{G4413}, when he had married a wife $\{G1060\}\{(G5660)\},\$ deceased{G5053}{(G5656)}, and{G2532},having{G2192}{(G5723)} issue{G4690}, no{G3361} left{G863}{(G5656)} his{G846} wife{G1135} unto his{G846} brother{G80}:

Likewise (G3668) the second{G1208} also{G2532}, and{G2532} the third{G5154}, unto  $\{G2193\}$  the seventh  $\{G2033\}$ . And{G1161} last{G5305} all{G3956} the woman{G1135} died{G599}{(G5627)} also{G2532}.

28 Therefore{G3767} in{G1722} the whose{G5101} resurrection{G386} wife{G1135} shall she be{G2071}{(G5704)} of the seven{G2033}? for{G1063} all{G3956} had{G2192}{(G5627)} her{G846}.

Jesus { G2424 } answered $\{G611\}\{(G5679)\}$ and $\{G1161\}$ said{G2036}{(G5627)} them $\{G846\}$ , do err{G4105}{(G5744)}, not{G3361} knowing{G1492}{(G5761)} the  $scriptures\{G1124\}, nor\{G3366\}$  the power{G1411} of God{G2316}. 30 For{G1063} in{G1722} the

resurrection{G386}theyneither{G3777}  $marry{G1060}{(G5719)}, nor{G3777}$ given marriage{G1547}{(G5743)}but{G235}  $are{G1526}{(G5748)}$  as{G5613} the  $angels{G32}ofGod{G2316}in{G1722}$ heaven{G3772}.

31 But $\{G1161\}$  as touching $\{G4012\}$  the resurrection{G386} of the dead{G3498}, ye{G314} not{G3756} have read{G314}{(G5627)} that which{G3588} was spoken{G4483}{(G5685)} unto you{G5213} by{G5259} God{G2316}, saying{G3004}{(G5723)}, 32 I{G1473} am{G1510}{(G5748)} the

God{G2316} of Abraham{G11}, and  $\{G2532\}$  the  $God\{G2316\}$  of Isaac{G2464}, and{G2532} God{G2316} of Jacob{G2384}? God{G2316} is{G2076}{(G5748)}  $not\{G3756\}$  the  $God\{G2316\}$  of the  $dead\{G3498\}$ ,  $but\{G235\}$  of the living{G2198}{(G5723)}.

And{G2532} when the multitude{G3793}  $heard{G191}{(G5660)}$  this, they were  $astonished{G1605}{(G5712)}$ at{G1909} his{G846} doctrine{G1322}. But{G1161} when the Pharisees (G5330)  $heard\{G191\}\{(G5660)\}$ that $\{G3754\}$ he had put  $\{G5392\}$  the Sadducees  $\{G4523\}$ 

to silence  $\{G5392\}\{(G5656)\}$ , they were gatheretbgether{G4863}{(G5681)}{G1 909}{G846}. Then $\{G2532\}$ one{G1520}

of  $\{G1537\}$  them  $\{G846\}$ , which was a lawver{G3544}. asked{G1905}{(G5656)}himaquestion,

tempting{G3985}{(G5723)}  $him{G846},$ and{G2532}

saying{G3004}{(G5723)}, 36Master{G1320}, which{G4169} is the

great{G3173} commandment{G1785}  $in{G1722}$  the law{G3551}?

{G1161} Jesus { G2424 } said{G2036}{(G5627)} him{G846}, shalt love $\{G25\}\{(G5692)\}$  the Lord $\{G2962\}$ thy{G4675}God{G2316}with{G1722} all{G3650} thy{G4675} heart{G2588}, and{G2532} with{G1722} all{G3650} thy{G4675} soul{G5590}, and{G2532} with $\{G1722\}$  all $\{G3650\}$  thy $\{G4675\}$ mind{G1271}.

38 This{G3778} is{G2076}{(G5748)} first{G4413} and{G2532} great{G3173} commandment{G1785}. 39 And{G1161} the second{G1208} is like{G3664}  $it{G846}{(G5625)}{G3778}$ , Thoushalt love $\{G25\}\{(G5692)\}$ thy{G4675} neighbour{G4139} as{G5613} thyself  $\{G4572\}$ .

On{G1722} these{G5025} two{G1417} commandments{G1785}  $hang{G2910}{(G5743)}all{G3650}$ the law{G3551} and{G2532} prophets{G4396}.

41 While {G1161} the Pharisees {G5330} gathered together  $\{G4863\}\{(G5772)\},\$ 

 $Jesus{G2424}asked{G1905}{(G5656)}$ them{G846},

Saying{G3004}{(G5723)}, 42 What{G5101}think{G1380}{(G5719)} ye{G5213} of {G4012} Christ{G5547}? whose{G5101} son{G5207} They he{G2076}{(G5748)}?  $say{G3004}{(G5719)}untohim{G846},$ The Son of David{G1138}.

43 He  $saith{G3004}{(G5719)}$  unto them $\{G846\}$ , How{G4459} then{G3767} doth David{G1138}  $in{G1722}$ spirit{G4151} call{G2564}{(G5719)} him{G846} Lord{G2962},

saying $\{G3004\}\{(G5723)\},\$ 

footstool{G5286}{G4228}?

The LORD{G2962} said{G2036}{(G5627)} my{G3450} Lord{G2962}, thou $\{G2521\}\{(G5737)\}$ on{G1537} my{G3450} right hand{G1188}, till{G2193}{G302}  $make{G5087}{(G5632)}thine{G4675}$ enemies{G2190} thy{G4675}

If{G1487} David{G1138} 45 then $\{G3767\}$  call $\{G2564\}\{(G5719)\}$  $him{G846}Lord{G2962},how{G4459}$ is  $he\{G2076\}\{(G5748)\}$   $his\{G846\}$ son{G5207}?

46 And{G2532} no man{G3762} was  $able{G1410}{(G5711)}$ answer{G611}{(G5677)} him{G846} a neither{G3761} word{G3056}.  $durst\{G5111\}\{(G5656)\}$  any $\{G5100\}$ man from{G575} that{G1565} day{G2250} forth  $ask\{G1905\}\{(G5658)\} him\{G846\} any$ more {G3765} questions.

# Chapter 23

 $spake{G2980}{(G5656)}Jesus{G2424}$ 

to the multitude  $\{G3793\}$ , and  $\{G2532\}$  to his{G846} disciples{G3101},

Saying{G3004}{(G5723)}, scribes{G1122} and{G2532} Pharisees {G5330\sit {G2523} {(G5656)} in{G1909} Moses{G3475}' seat{G2515}:

All{G3956} therefore{G3767} whatsoever{G302}{G3745} they bid{G2036}{(G5632)} you{G5213} observe{G5083}{(G5721)},  $observe{G5083}{(G5720)} and{G2532}$ do{G4160}{(G5720)}; but{G1161}  $do{G4160}{(G5720)}$  not{G3361} ye after{G2596} their{G846} works{G2041}: for{G1063} thev  $say{G3004}{(G5719)}, and{G2532}$  $do{G4160}{(G5719)}$  not ${G3756}$ .

For{G1063} bind{G1195}{(G5719)} heavy{G926} burdens{G5413} and{G2532} grievous to be borne $\{G1419\}$ , and $\{G2532\}$  $lay{G2007}{(G5719)}themon{G1909}$ men's{G444} shoulders{G5606}; but{G1161} thev themselves will{G2309}{(G5719)} not{G3756}  $move\{G2795\}\{(G5658)\}\ them\{G846\}$ one of their{G846} fingers{G1147}.

5 But{G1161} all{G3956} their{G846} works{G2041}  $do{G4160}{(G5719)}$  for  ${G4314}$  to be seen{G2300}{(G5683)} men{G444}:{G1161} they make  $broad\{G4115\}\{(G5719)\}\ their\{G846\}$ phylacteries (G5440), and{G2532} enlarge{G3170}{(G5719)} borders{G2899} their{G846} garments{G2440},

6 And{G5037} love{G5368}{(G5719)} uppermost rooms{G4411} at{G1722} feasts{G1173}, and{G2532} the chief seats{G4410} in{G1722} the synagogues{G4864},

greetings{G783} And{G2532}  $in{G1722}$ markets{G58}, the  $and \{G2532\}$ called $\{G2564\}\{(G5745)\}\ of\{G5259\}$ Rabbi{G4461},  $men\{G444\},$ Rabbi{G4461}.

8 But{G1161} be{G2564} not{G3361}  $ye{G5210}$  called{G2564}{(G5686)} Rabbi{G4461}: for{G1063} one{G1520} is{G2076}{(G5748)} your{G5216} Master{G2519}, even Christ{G5547};and{G1161}all{G3956} ye{G5210} are{G2075}{(G5748)} brethren $\{G80\}$ .

9 And{G2532} call{G2564}{(G5661)} no{G3361} man your{G5216} father{G3962} upon{G1909} earth{G1093}:for{G1063}one{G1520}  $is{G2076}{(G5748)}$ your{G5216} Father{G3962}, which{G3588}  $in{G1722}$  heaven{G3772}.

10 Neither{G3366} called{G2564}{(G5686)} masters{G2519}: for{G1063} is{G2076}{(G5748)} one{G1520} your{G5216} Master{G2519}, even Christ{G5547}.

11 But{G1161} he that greatest{G3187} among you{G5216} shall be{G2071}{(G5704)}

Then{G5119}

your{G5216} servant{G1249}. 12 And{G1161} whosoever{G3748} exalt{G5312}{(G5692)} shall himself{G1438} shall abased{G5013}{(G5701)}and{G2532} he{G3748} that shall  $humble{G5013}{(G5692)}$ himself{G1438} shall be exalted{G5312}{(G5701)}. 13 But{G1161} woe{G3759} unto you{G5213}, scribes{G1122} and{G2532} Pharisees {G5330}, hypocrites{G5273}!for{G3754} ye shut up{G2808}{(G5719)}  $kingdom\{G932\}$  of  $heaven\{G3772\}$ against{G1715} men{G444}: for{G1063}ye{G5210}neither{G3761} go in{G1525}{(G5736)} yourselves, neither{G3756}  $ye{G863}{(G5719)}$  them that are entering $\{G1525\}\{(G5740)\}$  to in{G1525}{(G5629)}. 14 Woe{G3759} unto you{G5213}, scribes{G1122} and{G2532} Pharisees{G5330}, hypocrites{G5273}! for{G3754} devour{G2719}{(G5719)} widows{G5503}' houses  $\{G3614\}$ , and  $\{G2532\}$  for a pretence  $\{G4392\}$  $long\{G3117\}$ make{G4336} prayer{G4336}{(G5740)}: ye shall therefore{G1223}{G5124} receive{G2983}{(G5695)} greater{G4055} damnation{G2917}. 15 Woe{G3759} unto you{G5213}, scribes{G1122} and{G2532} Pharisees{G5330}, hypocrites{G5273}! for{G3754}  $compass{G4013}{(G5719)}ea{G2281}$ and{G2532} land{G3584}  $make{G4160}{(G5658)}$  one{G1520} proselyte{G4339}, and{G2532} when{G3752}  $made{G1096}{(G5638)},$ ye  $make{G4160}{(G5719)}$   $him{G846}$ twofoldmore{G1362}thechild{G5207} of hell{G1067} than yourselves{G5216}. 16 Woe{G3759} unto you{G5213}, ye blind{G5185} guides{G3595}, which{G3588} say{G3004}{(G5723)}, Whosoever{G3739}{G302} shall swear{G3660}{(G5661)} by{G1722} temple  $\{G3485\}$ , is{G2076}{(G5748)} nothing{G3762}; but{G1161}whosoever{G3739}{G302} swear{G3660}{(G5661)} by $\{G1722\}$  the gold $\{G5557\}$  of the temple{G3485}, he

debtor{G3784}{(G5719)}! 17 Ye fools{G3474} and{G2532} blind{G5185}: for{G1063} whether $\{G5101\}$  is $\{G2076\}\{(G5748)\}$ greater $\{G3187\}$ , the gold $\{G5557\}$ , or $\{G2228\}$  the temple $\{G3485\}$  that  $sanctifieth{G37}{(G5723)}$ the gold{G5557}?

And{G2532}, 18 Whosoever{G3739}{G1437} shall swear{G3660}{(G5661)} by{G1722} altar{G2379}, is{G2076}{(G5748)} nothing{G3762}; but{G1161}whosoever{G3739}{G302}  $sweareth{G3660}{(G5661)}by{G1722}$ the gift $\{G1435\}$  that is upon $\{G1883\}$  it{G846}, he guilty{G3784}{(G5719)}. 19 Ye fools{G3474} and{G2532} blind{G5185}: for{G1063} whether{G5101} is greater{G3187}, the gift{G1435}, or{G2228} the altar{G2379} that  $sanctifieth{G37}{(G5723)}$ the gift{G1435}? 20 Whoso therefore{G3767} shall  $swear{G3660}{(G5660)}$  by{G1722} altar{G2379}, sweareth{G3660}{(G5719)}by{G1722} it{G846}, and{G2532} by{G1722} all things{G3956} thereon{G1883}{G846}. And{G2532} whoso 21 shall  $swear{G3660}{(G5660)}$  by{G1722} temple{G3485}, sweareth{G3660}{(G5719)}by{G1722}

therein {G846}. 22 And{G2532} he that shall swear{G3660}{(G5660)} by{G1722} heaven{G3772},

 $it\{G846\}$ , and  $\{G2532\}$  by  $\{G1722\}$  him

 $dwelleth\{G2730\}\{(G5723)\}$ 

sweareth{G3660}{(G5719)}by{G1722} the throne $\{G2362\}$  of  $God\{G2316\}$ , and{G2532} by{G1722} him that sitteth{G2521}{(G5740)}

thereon{G1883}{G846}.

that

23 Woe{G3759} unto you{G5213}, scribes{G1122} and{G2532} Pharisees {G5330}, hypocrites {G5273}! for{G3754} tithe{G586}{(G5719)} of mint{G2238} and{G2532} anise{G432} and{G2532} cummin{G2951}, and{G2532} have omitted{G863}{(G5656)} weightier{G926} matters of the law{G3551},

judgment{G2920},{G2532}

mercy{G1656}, and{G2532}  $faith{G4102}$ : these{G5023} ought ye{G1163}{(G5713)} have  $done{G4160}{(G5658)},$ and  $not\{G3361\}$  to leave $\{G863\}$ the other{G2548} undone{G863}{(G5721)}.

24 Ye blind{G5185} guides{G3595}, which strain at{G1368}{(G5723)} a gnat{G2971}, and{G1161} swallow{G2666}{(G5723)} camel{G2574}.

25 Woe{G3759} unto you{G5213}, scribes{G1122} and{G2532} Pharisees {G5330}, hypocrites {G5273}! for{G3754} make  $clean\{G2511\}\{(G5719)\}$ the outside $\{G1855\}$  of the cup $\{G4221\}$ and  $\{G2532\}$  of the platter  $\{G3953\}$ , but{G1161} within{G2081} they are full{G1073}{(G5719)} of{G1537} extortion{G724} and  $\{G2532\}$ excess{G192}

Thou blind{G5185} Pharisee (G5330), cleanse{G2511}{(G5657)first{G4412} that which is within{G1787} the and{G2532}

cup{G4221} platter $\{G3953\}$ , that $\{G2443\}$ outside{G1622} of them{G846} may be $\{G1096\}\{(G5638)\}\$  clean $\{G2513\}$ also{G2532}.

27 Woe{G3759} unto you{G5213},

scribes{G1122} and{G2532} Pharisees{G5330}, hypocrites{G5273}! for{G3754} ye like{G3945}{(G5719)} whited{G2867}{(G5772)} sepulchres{G5028}, which{G3748} indeed{G3303} appear{G5316}{(G5727)} beautiful{G5611} outward{G1855}, but{G1161} are within{G2081} full{G1073}{(G5719)} of dead{G3498} men's bones{G3747}, and{G2532} of all{G3956} uncleanness{G167}. 28 Even so{G3779} ye{G5210}

also{G2532}{G3303} outwardly{G1855}

appear{G5316}{(G5743)}

righteous{G1342} unto men{G444}, but{G1161} within{G2081} are{G2075}{(G5748)} full{G3324} of hypocrisy{G5272} and{G2532} iniquity{G458}. 29 Woe{G3759} unto you{G5213},

scribes{G1122} and{G2532} Pharisees{G5330}, hypocrites{G5273}! because {G3754} build{G3618}{(G5719)} the tombs  $\{G5028\}$  of the prophets  $\{G4396\}$ , and  $\{G2532\}$  garnish  $\{G2885\}$   $\{(G5719)\}$ the sepulchres{G3419} of the righteous{G1342},

30And{G2532}say{G3004}{(G5719)}, If{G1487} we been $\{G2258\}\{(G5713)\}$  in $\{G1722\}$  the days{G2250} of our{G2257} fathers{G3962}, we would{G302} not{G3756} been $\{G2258\}\{(G5713)\}$ 

partakers{G2844} with them{G846}  $in\{G1722\}$  the  $blood\{G129\}$  of the prophets{G4396}.

31 Wherefore {G5620} he witnesses{G3140}{(G5719)} unto yourselves{G1438}, that{G3754} ye are{G2075}{(G5748)} the children{G5207} of them which killed{G5407}{(G5660)} prophets{G4396}.

ye{G5210} Fill{G4137}  $up{G4137}{(G5657)}$  then ${G2532}$  the measure{G3358} of your{G5216} fathers{G3962}.

33 Ye serpents{G3789}, generation{G1081} of vipers{G2191}, how $\{G4459\}$  can ye $\{G5343\}\{(G5632)\}$ escape{G575}thedamnation{G2920} of hell{G1067}?

Wherefore{G1223}{G5124},  $behold\{G2400\}\{(G5628)\},\quad I\{G1473\}$ send{G649}{(G5719)} unto{G4314} you{G5209} prophets{G4396}, and{G2532} wise men{G4680}, and{G2532} scribes{G1122}: of{G1537} and{G2532} some them{G846} kill{G615}{(G5692)} and{G2532} crucify{G4717}{(G5692)}and{G2532} some of{G1537} them{G846} shall ye scourge{G3146}{(G5692)} in{G1722} your{G5216} synagogues {G4864}, and{G2532}

persecute{G1377}{(G5692)} them from{G575} city{G4172} to{G1519} city{G4172}:

That{G3704}  $upon\{G1909\}$ 35  $you\{G5209\}$ come{G2064}{(G5632)}all{G3956}the righteous{G1342} blood{G129}  $shed{G1632}{(G5746)} upon{G1909}$ the  $earth{G1093}$ ,  $from{G575}$  the blood{G129} of righteous{G1342} Abel{G6} unto{G2193} blood{G129} of Zacharias{G2197} son{G5207} of Barachias (G914), whom{G3739} slew{G5407}{(G5656)} between $\{G3342\}$  the temple $\{G3485\}$ and{G2532} the altar{G2379}. Verily{G281} I

say{G3004}{(G5719)} unto you{G5213}, All{G3956} these things{G5023} shall  $come\{G2240\}\{(G5692)\}upon\{G1909\}$ this{G5026} generation{G1074}.

37 Ω Jerusalem (G2419). Jerusalem (G2419), thou that killest{G615}{(G5723)} the prophets{G4396}, and{G2532} stonest{G3036}{(G5723)} them which  $aresent{G649}{(G5772)}unto{G4314}$ thee{G846}, how often{G4212} would I{G2309}{(G5656)}  $gathered \{G1996\}\ thy \{G4675\} \{G3739\}$ children (G5043)

together{G1996}{(G5629)}, even as{G5158} a hen{G3733} gathereth{G1996}{(G5719)} chickens{G3556} her{G1438}

under $\{G5259\}$  her wings $\{G4420\}$ , and{G2532} would{G2309}{(G5656)} not{G3756}! Behold{G2400}{(G5628)}, your{G5216} house{G3624} is  $left{G863}{(G5743)}untoyou{G5213}$ desolate{G2048}.

39For{G1063}Isay{G3004}{(G5719)} unto you $\{G5213\}$ , Ye shall $\{G1492\}$  $not\{G3364\}$  see $\{G1492\}\{(G5632)\}$  $me\{G3165\}$  henceforth $\{G575\}\{G737\}$ , till{G2193}{G302} ye say{G2036}{(G5632)},

Blessed $\{G2127\}\{(G5772)\}\$  is he that cometh{G2064}{(G5740)} in{G1722} the name{G3686} of the Lord{G2962}.

#### Chapter 24

1 And{G2532} Jesus{G2424} went out{G1831}{(G5631)}, departed{G4198}{(G5711)} from $\{G575\}$  the temple $\{G2411\}$ : and{G2532} his{G846} disciples{G3101} came{G4334}{(G5656)} to him for to shew{G1925}{(G5658)}him{G846}the buildings{G3619} of temple{G2411}. And{G1161} Jesus { G2424 } said{G2036}{(G5627)} them $\{G846\}$ , See ye $\{G991\}\{(G5719)\}$ all{G3956} not{G3756} these things{G5023}? verily{G281} say{G3004}{(G5719)} unto you{G5213}, There shall{G863}  $not{G3364}$  be  $left{G863}{(G5686)}$  $here{G5602}$  one  $stone{G3037}$ upon{G1909}

another{G3037},

 $that\{G3739\} shall\{G2647\} not\{G3364\}$ be thrown down $\{G2647\}\{(G5701)\}$ .

And{G1161} as he{G846}  $sat{G2521}{(G5740)}upon{G1909}the$ mount{G3735} of Olives{G1636}, the disciples {G3101}

came $\{G4334\}\{(G5656)\}$ unto him{G846} privately{G2596}{G2398}, saying $\{G3004\}\{(G5723)\},\$ 

us{G2254}. Tell{G2036}{(G5628)} when  $\{G4219\}$  shall  $\{G2071\}$  these things{G5023} be{G2071}{(G5704)}? and{G2532} what{G5101} shall be the sign{G4592} of coming $\{G3952\}$ , and $\{G2532\}$  of the end{G4930} of the world{G165}?

 $Jesus\{G2424\}$ And{G2532} answered{G611}{(G5679)}  $said\{G2036\}\{(G5627)\}$ them $\{G846\}$ , Take heed $\{G991\}\{(G5720)\}\$  that no $\{G3361\}$ man{G5100}

deceive{G4105}{(G5661)} you{G5209}.

5 For{G1063} many{G4183} shall  $come\{G2064\}\{(G5695)\} \hspace{0.5cm} in\{G1909\}$ name{G3686}, mv{G3450} saying{G3004}{(G5723)}, I{G1473}  $am{G1510}{(G5748)}$  Christ{G5547}; and{G2532} deceive{G4105}{(G5692)} many{G4183}.

And{G1161} shall{G3195}{(G5692)}  $hear\{G191\}\{(G5721)\}\ of\ wars\{G4171\}$ and  $\{G2532\}$  rumours  $\{G189\}$ wars $\{G4171\}$ : see $\{G3708\}\{(G5720)\}$ 

that ye  $be\{G2360\}$  not $\{G3361\}$ troubled $\{G2360\}\{(G5744)\}$ :

for{G1063} all{G3956} these things must{G1163}{(G5748)} come pass $\{G1096\}\{(G5635)\}$ , but $\{G235\}$  the end{G5056} is{G2076}{(G5748)} not yet{G3768}.

7 For{G1063} nation{G1484} shall rise{G1453}{(G5701)}against{G1909} nation{G1484}, and{G2532} kingdom{G932} against{G1909} kingdom{G932}:and{G2532}thereshall be $\{G2071\}\{(G5704)\}$ famines $\{G3042\}$ , and{G2532} pestilences {G3061}, and{G2532} earthquakes{G4578}, in divers{G2596} places{G5117}.

8 All{G1161}{G3956} these{G5023} beginning{G746} the sorrows{G5604}.

Then{G5119} thev you{G5209} deliver{G3860}  $up\{G3860\}\{(G5692)\}$  to $\{G1519\}$  be afflicted{G2347}, and{G2532} shall kill{G615}{(G5692)} you{G5209}: and{G2532} be $\{G2071\}\{(G5704)\}$ 

hated $\{G3404\}\{(G5746)\}\$  of  $\{G5259\}$ all{G3956}nations{G1484}for{G1223}  $my{G3450}$  name's sake{G3686}.

10 And{G2532} then{G5119} shall many{G4183} he offended{G4624}{(G5701)}, and{G2532} shall betray{G3860}{(G5692)} one another  $\{G240\}$ , and  $\{G2532\}$ shall hate $\{G3404\}\{(G5692)\}$ one

another {G240}.

11 And{G2532} many{G4183} false prophets{G5578} shall rise $\{G1453\}\{(G5701)\}$ , and $\{G2532\}$ deceive{G4105}{(G5692)} many{G4183}.

12 And{G2532} because{G1223} iniquity{G458} shall abound{G4129}{(G5683)}, the love{G26} of many{G4183} shall wax cold{G5594}{(G5691)}.

But{G1161} he that shall endure $\{G5278\}\{(G5660)\}$ unto $\{G1519\}$ the end  $\{G5056\}$ , the same  $\{G3778\}$  shall be saved $\{G4982\}\{(G5701)\}$ .

And{G2532} this{G5124} gospel{G2098} of the kingdom{G932} shall be preached  $\{G2784\}\{(G5701)\}$  $in{G1722}$ all{G3650}  $world\{G3625\}$ for{G1519} witness{G3142} unto all{G3956} nations{G1484}; and{G2532} then $\{G5119\}$  shall the end $\{G5056\}$  $come\{G2240\}\{(G5692)\}.$ 

15 When{G3752} ye therefore{G3767} see{G1492}{(G5632)} the abomination{G946} desolation{G2050}, spoken of  $\{G4483\}\{(G5685)\}$ by{G1223} Daniel{G1158} the prophet{G4396}, sta  $nd\{G2476\}\{(G5756)\}\{(G5625)\}\{G2476$  $\{(G5761)\}\ in\{G1722\}\ the\ holy\{G40\}$ place{G5117},(whoso readeth $\{G314\}\{(G5723)\}$ , let understand{G3539}{(G5720)}:)

16 Then{G5119} let them which be  $in{G1722}$ Indaea (G2449) flee $\{G5343\}\{(G5720)\}$ into $\{G1909\}$ the mountains{G3735}:

17 Let him which is on{G1909} the  $housetop\{G1430\}$   $not\{G3361\}$  come down{G2597}{(G5720)}  $take{G142}{(G5658)}$ anv thing{G5100}outof{G1537}his{G846} house{G3614}:

18 {G2532} Neither{G3361} let him which is in{G1722} the field{G68}  $return\{G1994\}\{(G5657)\}back\{G3694\}$ to take{G142}{(G5658)} his{G846}  $clothes \{G2440\}.$ 

 $19 \text{ And} \{G1161\} \text{ woe} \{G3759\} \text{ unto them }$ that are{G2192}{(G5723)} with{G1722} child{G1064}, and{G2532} to them that give suck{G2337}{(G5723)} in{G1722} those{G1565} days{G2250}!

But{G1161} pray ye{G4336}{(G5737)} that{G3363} flight{G5437} vour{G5216} be{G1096}{(G5638)} not{G3363} in the winter $\{G5494\}$ , neither $\{G3366\}$ on  $\{G1722\}$  the sabbath day  $\{G4521\}$ : 21 For{G1063} then{G5119} shall  $be\{G2071\}\{(G5704)\} \quad great\{G3173\}$ tribulation{G2347}, such as{G3634}  $was\{G1096\}\{(G5754)\}$  not $\{G3756\}$ since {G575} the beginning {G746} of the world{G2889} to this{G2193} time{G3568}, no{G3761}, nor ever{G3364} shall be{G1096}{(G5638)}. 22 And{G2532} except{G1508}

those{G1565} days{G2250} should be

there  $\{G3756\}$  should  $\{G302\}$  no  $\{G3956\}$ 

shortened{G2856}{(G5681)},

 $flesh{G4561}$ be saved{G4982}{(G5681)}: but{G1161} for{G1223} the elect's sake{G1588} those $\{G1565\}$  days $\{G2250\}$  shall be shortened{G2856}{(G5701)}

23 Then{G5119} if{G1437} man{G5100} shall say{G2036}{(G5632)} unto  $you{G5213}, Lo{G2400}{(G5628)},$ here{G5602} Christ{G5547}, or{G2228} there{G5602}; believe{G4100}{(G5661)}  $not{G3361}.$ 

For{G1063} shall arise{G1453}{(G5701)} false  $Christs\{G5580\},\quad and\{G2532\}$ false prophets{G5578}, and{G2532} shall shew{G1325}{(G5692)} great{G3173} and{G2532} signs{G4592} wonders{G5059}; insomuch that $\{G5620\}$ , if $\{G1487\}$ were possible{G1415}, shall thev deceive{G4105}{(G5658)} very{G2532} elect{G1588}.

25 Behold{G2400}{(G5628)}, I have  $told\{G4280\}$ you{G5213} before  $\{G4280\}\{(G5758)\}$ .

26 Wherefore{G3767} if{G1437} they shall say{G2036}{(G5632)} you{G5213},

Behold{G2400}{(G5628)},  $is{G2076}{(G5748)}$  in{G1722} the desert{G2048};go{G1831}not{G3361} forth{G1831}{(G5632)}:

behold{G2400}{(G5628)}, in{G1722}thesecretchambers{G5009}; believe{G4100}{(G5661)} not{G3361}.

27 For{G1063} as{G5618} lightning{G796}

 $cometh{G1831}{(G5736)}$ of  $\{G575\}$  the east  $\{G395\}$ , and  $\{G2532\}$ shineth{G5316}{(G5727)} unto{G2193} the west{G1424}; so{G3779} shall{G2071} also{G2532} the coming $\{G3952\}$  of the  $Son\{G5207\}$ of  $man\{G444\}$  be $\{G2071\}\{(G5704)\}$ . For{G1063}

wheresoever{G1437}{G3699} carcase $\{G4430\}$  is $\{G5600\}\{(G5753)\}$ , there{G1563} will{G4863} the eagles{G105} be together  $\{G4863\}\{(G5701)\}$ .

Immediately{G1161}{G2112} after{G3326} the tribulation{G2347} of those $\{G1565\}$  days $\{G2250\}$  shall the sun{G2246}  $darkened{G4654}{(G5701)},$ moon{G4582} and{G2532} shall{G1325} not{G3756} give{G1325}{(G5692)} her{G846} light{G5338}, and{G2532}  $stars\{G792\}$ shallfall $\{G4098\}$  $\{(G5699)\}$ from{G575} heaven{G3772}. and  $\{G2532\}$  the powers  $\{G1411\}$  of the heavens{G3772} shaken{G4531}{(G5701)}:

30 And{G2532} then{G5119} shall appear{G5316}{(G5691)}  $sign{G4592}$  of the  $Son{G5207}$  of  $man\{G444\}in\{G1722\}heaven\{G3772\}:$ and{G2532}then{G5119}shall{G2875}  $all\{G3956\}$  the tribes $\{G5443\}$  of the earth{G1093}

 $mourn{G2875}{(G5695)}, and{G2532}$ they shall  $see{G3700}{(G5695)}$  the Son{G5207} of man{G444}  $coming{G2064}{(G5740)} in{G1909}$ the clouds{G3507} of heaven{G3772} with{G3326} power{G1411} and{G2532} great{G4183} glory $\{G1391\}$ .

And{G2532} he shall send{G649}{(G5692)} his{G846} angels{G32} with{G3326}  $great{G3173}$  sound{G5456} of a trumpet{G4536}, and{G2532} they shall  $together{G1996}{(G5692)}$ gather his{G846} elect{G1588} from{G1537} four{G5064} winds $\{G417\}$ , the from{G575} one end{G206} of heaven{G3772} to{G2193} other $\{G206\}\{G846\}$ .

Now{G1161}  $learn{G3129}{(G5628)}$ parable $\{G3850\}$  of $\{G575\}$  the fig tree{G4808}; When {G3752} his {G846} branch{G2798} is{G1096}{(G5638)} yet{G2235}tender{G527},and{G2532} forth{G1631}{(G5725)} putteth leaves{G5444},  $know\{G1097\}\{(G5719)\}\ that\{G3754\}$ summer{G2330} is nigh{G1451}:

So{G3779} likewise{G2532}  $ye{G5210}$ , whenG3752 ye shall  $see{G1492}{(G5632)}all{G3956}these$ things{G5023},

 $know\{G1097\}\{(G5719)\}that\{G3754\}it$ is{G2076}{(G5748)} near{G1451}, even at{G1909} the doors{G2374}.

Verily{G281} say{G3004}{(G5719)} unto you{G5213}, This{G3778} generation{G1074} shall not{G3364} pass{G3928}{(G5632)},

 $till{G302}{G2193}$  all{G3956} these things{G5023}  $fulfilled{G1096}{(G5638)}.$ 

Heaven $\{G3772\}$  and  $\{G2532\}$ earth{G1093} shall  $away{G3928}{(G5695)}, but{G1161}$ my{G3450} words{G3056} shall{G3928} not{G3364} away{G3928}{(G5632)}.

36But{G1161}of{G4012}that{G1565}  $day{G2250}$  and G2532 hour G5610 $knoweth{G1492}{(G5758)}no{G3762}$ man, no, not  $\{G3761\}$  the angels  $\{G32\}$  of heaven $\{G3772\}$ , but{G1508} my{G3450} Father{G3962}

only  $\{G3441\}$ . 37 But{G1161} as{G5618} the days{G2250} of Noe{G3575} were, so{G3779} shall{G2071} also{G2532} the coming{G3952} of the Son{G5207} of  $man\{G444\}$  be $\{G2071\}\{(G5704)\}$ . 38 For{G1063} as{G5618} in{G1722} the days{G2250} were{G2258}{(G5713)before{G4253} flood{G2627} eating{G5176}{(G5723)} and{G2532} drinking{G4095}{(G5723)},

 $marrying\{G1060\}\{(G5723)\}$ marriage $\{G1547\}\{(G5723)\},\$ until{G891} day{G2250} entered{G1525}{(G5627) into{G1519}

and{G2532}

that{G3739} Noe{G3575}

the ark $\{G2787\}$ , And{G2532}  $knew{G1097}{(G5627)}$  not{G3756} flood{G2627} until{G2193} the came $\{G2064\}\{(G5627)\}$ , and $\{G2532\}$ took{G142} them all{G537}  $so{G3779}$ away{G142}{(G5656)}: shall{G2071} also{G2532} the coming $\{G3952\}$  of the  $Son\{G5207\}$  of  $man{G444} be{G2071}{(G5704)}.$ Then{G5119}

shall{G2071} be $\{G2071\}\{(G5704)\}$ two{G1417} in{G1722} the field{G68}; the one{G1520}  $taken{G3880}{(G5743)}, and{G2532}$ the other  $\{G1520\}\ left \{G863\} \{(G5743)\}.$ 41 Two{G1417} women shall be grinding{G229}{(G5723)} at{G1722} the  $mill{G3459}$ ; the one{G3391} shall  $taken{G3880}{(G5743)},$ other{G3391} and{G2532} the left{G863}{(G5743)}.

 $\label{eq:continuous} \begin{array}{lll} 42 & Watch\{G1127\}\{(G5720)\} \\ therefore\{G3767\}\colon & for\{G3754\} & ye \\ know\{G1492\}\{(G5758)\} & not\{G3756\} \\ what\{G4169\} & hour\{G5610\} \\ your\{G5216\} & Lord\{G2962\} & doth \\ come\{G2064\}\{(G5736)\}. \end{array}$ 

43 But{G1161} know{G1097}{(G5719)} this{G1565}, that  $\{G3754\}$  if  $\{G1487\}$  the goodman of the house{G3617} had known{G1492}{(G5715)} in what{G4169} watch{G5438} the thief {G2812} would  $come\{G2064\}\{(G5736)\},\$ he would{G302} have watched{G1127}{(G5656)},

and {G2532} would {G302} not {G3756} have suffered {G1439} {(G5656)} his {G846} house {G3614} to be broken up {G1358} {(G5650)}.

 $\begin{array}{lll} 44 & Therefore \{G1223\}\{G5124\} \\ be \{G1096\}\{(G5737)\} & ye \{G5210\} \\ also \{G2532\} & ready \{G2092\}; \\ for \{G3754\} & in & such \{G3739\} & an \\ hour \{G5610\} & as & ye \\ think \{G1380\}\{(G5719)\} & not \{G3756\} \\ the & Son \{G5207\} & of & man \{G444\} \\ cometh \{G2064\}\{(G5736)\}. \end{array}$ 

 $\label{eq:continuous} $45$ Who $\{G5101\}$ then $\{G686\}$ is $\{G2076\} \{(G5748)\}$ a faithful $\{G4103\}$ and $\{G2532\}$ wise $\{G5429\}$ servant $\{G1401\}$, whom $\{G3739\}$ his $\{G846\}$ lord $\{G2962\}$ hath made ruler $\{G2525\} \{(G5656)\}$ over $\{G1909\}$ his $\{G846\}$ household $\{G2322\}$, to give $\{G1325\} \{(G5721)\}$ them $\{G846\}$ meat $\{G5160\}$ in $\{G1722\}$ due season $\{G2540\}$?}$ 

46 Blessed{G3107} is that{G1565} servant{G1401}, whom{G3739} his{G846} lord{G2962} when he cometh{G2064}{(G5631)} shall find{G2147}{(G5692)} so{G3779} doing{G4160}{(G5723)}.

47 Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, That{G3754} he shall make{G2525} him{G846} ruler{G2525}{(G5692)} over{G1909} all{G3956} his{G846} goods{G5224}{(G5723)}.

8 But and{G1161} if{G1437}

evil{G2556} that{G1565} servant{G1401} shall say{G2036}{(G5632)} in{G1722} his{G846} heart{G2588}, My{G3450} lord{G2962}  $delayeth{G5549}{(G5719)}$ his coming{G2064}{(G5629)}; And{G2532} shall begin $\{G756\}\{(G5672)\}$ to smite{G5180}{(G5721)} his fellowservants (G4889), and (G1161) to eat{G2068}{(G5721)} and{G2532} drink{G4095}{(G5721)} with{G3326} the drunken{G3184}{(G5723)}; 50 The lord{G2962} of that{G1565} servant{G1401} shall  $come\{G2240\}\{(G5692)\}\ in\{G1722\}\ a$ day{G2250} when{G3739} he  $looketh{G4328}{(G5719)}not{G3756}$ for him, and{G2532} in{G1722} an hour{G5610} that{G3739} he is{G1097}  $not{G3756}$ aware of{G1097}{(G5719)}, 51 And{G2532} shall cut{G1371}  $him{G846}asunder{G1371}{(G5692)},$ and{G2532}appoint{G5087}{(G5692)} his{G846} portion{G3313} with{G3326} the hypocrites{G5273}: there{G1563} be{G2071}{(G5704)}weeping{G2805} and  $\{G2532\}$  gnashing  $\{G1030\}$ 

#### Chapter 25

teeth{G3599}.

Then{G5119} shall the kingdom{G932} of heaven{G3772} be likened{G3666}{(G5701)} unto ten{G1176} virgins{G3933}, which{G3748}took{G2983}{(G5631)} their{G846} lamps{G2985}, and went forth{G1831}{(G5627)} meet{G529}{G1519} bridegroom{G3566}. 2And{G1161} five{G4002} of{G1537} them $\{G846\}$  were $\{G2258\}\{(G5713)\}$ wise{G5429},and{G2532}five{G4002} were foolish{G3474}.

3 They{G3748} that were foolish{G3474}ook{G2983}{(G5631)} their{G846}{G1438} lamps{G2985}, andtook{G2983}{(G5627)}no{G3756} oil{G1637} with{G3326} them{G1438}: 4 But{G1161} the wise{G5429} took{G2983}{(G5627)} oil{G1637} in{G1722} their{G846} vessels{G30} with{G3326} their{G846} lamps{G2985}.

lamps{G2985}. While{G1161} the bridegroom{G3566} tarried{G5549}{(G5723)}, they all{G3956} slumbered{G3573}{(G5656)} and{G2532} slept{G2518}{(G5707)}. And{G1161} midnight{G3319}{G3571} there was a cry{G2906} made{G1096}{(G5754)}, Behold{G2400}{(G5628)}, bridegroom{G3566}  $cometh{G2064}{(G5736)};$  go out{G1831}{(G5737)} to{G1519}

all{G3956}

 $meet{G529} him{G846}.$ 

Then{G5119}

those{G1565} virgins{G3933} arose{G1453}{(G5681)}, and{G2532} trimmed{G2885}{(G5656)} their{G846} lamps{G2985}.

8 And{G1161} the foolish{G3474}

8 And{G1161} the foolish{G34/4} said{G2036}{(G5627)} unto the wise{G5429}, Give{G1325}{(G5628)} us{G2254} of{G1537} your{G5216} oil{G1637}; for{G3754} our{G2257} lamps{G2985} are gone out{G4570}{(G5743)}.

9 But $\{G1161\}$  the wise $\{G5429\}$  answered $\{G611\}\{(G5662)\}$ ,

saying{G3004}{(G5723)}, Not so; lest{G3379} there be{G714}  $not\{G3756\}$  enough $\{G714\}\{(G5661)\}$ us{G2254} for and{G2532} you{G5213}: but{G1161}  $ye{G4198}{(G5737)}$  rather{G3123} to them{G4314} that  $sell{G4453}{(G5723)}, and{G2532}$ buy{G59}{(G5657)} yourselves{G1438}.

 $\begin{array}{llll} 10 & And \{G1161\} & while & they \{G846\} \\ went \{G565\} \{(G5740)\} & to \\ buy \{G59\} \{(G5658)\}, & the \\ bridegroom \{G3566\} & \\ \end{array}$ 

 $\begin{array}{lll} came\{G2064\}\{(G5627)\}; \ and\{G2532\} \\ they \ that \ were \ ready\{G2092\} \ went \\ in\{G1525\}\{(G5627)\} \ \ with\{G3326\} \\ him\{G846\} \ \ \ to\{G1519\} \ \ \ the \\ marriage\{G1062\}; \ \ and\{G2532\} \ \ \ the \\ door\{G2374\} \ \ \ \ was \\ shut\{G2808\}\{(G5681)\}. \end{array}$ 

11 Afterward{G1161}{G5305} came{G2064}{(G5736)} also{G2532} the other{G3062} virgins{G3933}, saying{G3004}{(G5723)}, Lord{G2962}, Lord{G2962}, open{G455}{(G5657)} to us{G2254}.

open{G455}{(G565/)} to us{G2254}.

12 But{G1161} he
answered{G611}{(G5679)} and
said{G2036}{(G5627)}, Verily{G281}I
say{G3004}{(G5719)} unto
you{G5213}, Iknow{G1492}{(G5758)}
you{G5209} not{G3756}.

 $\begin{array}{lll} 13 & Watch\{G1127\}\{(G5720)\}\\ therefore\{G3767\}, & for\{G3754\} & ye\\ know\{G1492\}\{(G5758)\}\\ neither\{G3756\} & the & day\{G2250\}\\ nor\{G3761\} & the & hour\{G5610\}\\ wherein\{G1722\}\{G3739\} & the\\ Son\{G5207\} & of & man\{G444\}\\ cometh\{G2064\}\{(G5736)\}.\\ 14 For\{G1063\} the kingdom of heaven is \\ \end{array}$ 

a far country{G589}{(G5723)}, who called{G2564}{(G5656)} his own{G2398} servants{G1401}, and{G2532} delivered{G3860}{(G5656)} unto them{G846} his{G846} goods{G5224}{(G5723)}.

as{G5618} a man{G444} travelling into

And{G2532} one{G3739}{G3303} he gave{G1325}{(G5656)} five{G4002} talents{G5007},{G1161} to another{G3739} two{G1417}, and{G1161} to another{G3739} one  $\{G1520\}$ ; to every man  $\{G1538\}$ according{G2596} several{G2398} ability{G1411}; and{G2532} straightway{G2112} took his journey{G589}{(G5656)}.

16 Then{G1161} he that had received{G2983}{(G5631)} the five{G4002} talents{G5007} went{G4198}{(G5679)} and traded{G2038}{(G5662)}with{G1722} same{G846}, and{G2532} made{G4160}{(G5656)} them other{G243} five{G4002} talents{G5007}. 17 And{G2532} likewise{G5615} he

that had received {G3588} two {G1417}, he{G846} also {G2532} gained {G2770} {(G5656)} other {G243} two {G1417}.

18 But{G1161} he that had received{G2983}{(G5631)} one{G1520}went{G565}{(G5631)}and

digged{G3736}{(G5656)} in{G1722} the earth{G1093}, and{G2532} hid{G613}{(G5656)} his{G846} lord's{G2962} money{G694}.

 $\begin{array}{lll} 19 & After\{G1161\}\{G3326\} & a \\ long\{G4183\} & time\{G5550\} & the \\ lord\{G2962\} & of & those\{G1565\} \\ servants\{G1401\} & \end{array}$ 

$$\begin{split} & cometh\{G2064\}\{(G5736)\} \\ & and\{G2532\} \\ & reckoneth\{G4868\}\{(G5719)\}\{G3056\} \\ & with\{G3326\}\ them\{G846\}. \end{split}$$

20 And so{G2532} he that had received{G2983}{(G5631)} five{G4002} talents{G5007}

taleins (G3007) came (G4334) { (G5631) } and brought (G4374) { (G5656) other (G243) five (G4002) talents (G5007), saying (G3004) { (G5723) },

 $\begin{array}{lll} Lord\{G2962\}, & thou \\ deliveredst\{G3860\}\{(G5656)\} & unto \\ me\{G3427\} & five\{G4002\} \\ talents\{G5007\}: behold\{G2396\}, I \ have \\ gained\{G2770\}\{(G5656)\} \end{array}$ 

beside{G1909} them{G846} five{G4002} talents{G5007} more{G243}.
21 {G1161} His{G846} lord{G2962}

 $\label{eq:said} $$ \begin{array}{ll} said \{G5346\} \{(G5713)\} & unto \\ him \{G846\}, & Well & done \{G2095\}, & thou \\ good \{G18\} & and \{G2532\} \\ faithful \{G4103\} & servant \{G1401\}; & thou \\ hast & been \{G2258\} \{(G5713)\} \\ faithful \{G4103\} & over \{G1909\} & a & few \\ things \{G3641\}, & I & will & make \{G2525\} \\ thee \{G4571\} & ruler \{G2525\} \{(G5692)\} \\ over \{G1909\} & many & things \{G4183\}; \\ enter & thou \{G1525\} \{(G5628)\} \\ into \{G1519\} & the & joy \{G5479\} & of \\ thy \{G4675\} & lord \{G2962\}. \\ \end{tabular}$ 

22 {G1161} He also{G2532} that had received{G2983}{(G5631)}

 $\begin{array}{lll} two\{G1417\} & talents\{G5007\}\\ came\{G4334\}\{(G5631)\} & and\\ said\{G2036\}\{(G5627)\}, Lord\{G2962\},\\ thoudeliveredst\{G3860\}\{(G5656)\} unto\\ me\{G3427\} & two\{G1417\}\\ talents\{G5007\}: behold\{G2396\}, I have\\ gained\{G2770\}\{(G5656)\} two\{G1417\}\\ other\{G243\} & talents\{G5007\}\\ beside\{G1909\} them\{G846\}. \end{array}$ 

 things{G3641}, I will make{G2525} thee{G4571} ruler{G2525}{(G5692)} over{G1909} many things{G4183}: enter thou{G1525}{(G5628)} into{G1519} the joy{G5479} of thy{G4675} lord{G2962}.

 $\begin{array}{lll} 24 \, Then\{G1161\}\{G2532\} \ he \ which \ had \\ received\{G2983\}\{(G5761)\} & the \\ one\{G1520\} & talent\{G5007\} \\ came\{G4334\}\{(G5631)\} & and \\ said\{G2036\}\{(G5627)\}, Lord\{G2962\}, I \\ knew\{G1097\}\{(G5627)\} & thee\{G4571\} \\ that\{G3754\} thouart\{G1488\}\{(G5748)\} \\ an & hard\{G4642\} & man\{G444\}, \\ reaping\{G2325\}\{(G5723)\} \end{array}$ 

 $gathering\{G4863\}\{(G5723)\}$ 

where  $\{G3606\}$  thou hast  $\{G1287\}$  $not\{G3756\}$  strawed $\{G1287\}\{(G5656)\}$ : And{G2532} was afraid{G5399}{(G5679)}, and went{G565}{(G5631)} and  $hid\{G2928\}\{(G5656)\}$ thv{G4675}  $in{G1722}$ talent{G5007} the earth{G1093}: lo{G2396}, there thou hast{G2192}{(G5719)} thine{G4674}.

 $\begin{array}{lll} 26 & \{G1161\} & His\{G846\} & lord\{G2962\} \\ answered\{G611\}\{(G5679)\} & and \\ said\{G2036\}\{(G5627)\} & unto \\ him\{G846\}, & Thou & wicked\{G4190\} \\ and\{G2532\} & slothful\{G3636\} \\ servant\{G1401\}, & thou \\ knewest\{G1492\}\{(G5715)\} \\ that\{G3754\} & I & reap\{G2325\}\{(G5719)\} \\ where\{G3699\} & I \\ sowed\{G4687\}\{(G5656)\} & not\{G3756\}, \\ and\{G2532\} & gather\{G4863\}\{(G5719)\} \\ \end{array}$ 

I

have{G1287}

where{G3606}

therefore {G3767} to have put {G906} {(G5629)} my{G3450} money {G694} to the exchangers {G5133}, and {G2532} thenat my coming {G2064} {(G5631)} I{G1473} should {G302} have received {G2865} {(G5668)} mine

own{G1699} with{G4862} usury{G5110}.

 $\label{eq:continuous} \begin{tabular}{ll} $28$ & $Take\{G142\}\{(G5657)\}$ \\ therefore\{G3767\}$ & the $talent\{G5007\}$ \\ $from\{G575\}$ & him\{G846\}$, $and\{G2532\}$ \\ give\{G1325\}\{(G5628)\}$ & it unto him which & hath\{G2192\}\{(G5723)\}$ \\ $ten\{G1176\}$ & talents\{G5007\}. \\ \end{tabular}$ 

29 For{G1063} unto every one{G3956} that hath{G2192}{(G5723)} shall be given{G1325}{(G5701)}, and{G2532} he shall have abundance{G4052}{(G5701)}:

but{G1161} from{G575} him{G846} that hath{G2192}{(G5723)} not{G3361} shall be taken away{G142}{(G5701)}{G575}

even $\{G2532\}$  that which $\{G3739\}$  he hath $\{G2192\}\{(G5719)\}$ .

30 And{G2532} cast ye{G1544}{(G5720)} the unprofitable{G888} servant{G1401} into{G1519} outer{G1857}

 $\begin{array}{ll} darkness\{G4655\}\colon there\{G1563\}\ shall\\ be\{G2071\}\{(G5704)\}weeping\{G2805\}\\ and\{G2532\}\quad gnashing\{G1030\}\quad of\\ teeth\{G3599\}. \end{array}$ 

 $\begin{array}{lll} 31 & When \{G1161\} \{G3752\} & the \\ Son \{G5207\} & of & man \{G444\} & shall \\ come \{G2064\} \{(G5632)\} & in \{G1722\} \\ his \{G846\} & glory \{G1391\}, and \{G2532\} \\ all \{G3956\} & the holy \{G40\} & angels \{G32\} \\ with \{G3326\} & him \{G846\}, then \{G5119\} \\ shall & he & sit \{G2523\} \{(G5692)\} \\ upon \{G1909\} & the & throne \{G2362\} & of \\ his \{G846\} & glory \{G1391\}; \\ \end{array}$ 

 $\begin{array}{llll} 32 & And \{G2532\} & before \{G1715\} \\ him \{G846\} & shall & be \\ gathered \{G4863\} \{(G5701)\} all \{G3956\} \\ nations \{G1484\}: & and \{G2532\} & he shall \\ separate \{G873\} \{(G5692)\} them \{G846\} \\ one \{G240\} & from \{G575\} \\ another \{G240\}, & as \{G5618\} & a \\ shepherd \{G4166\} \\ divideth \{G873\} \{(G5719)\} & his \\ \end{array}$ 

divideth{G873}{G5719} his sheep{G4263} from{G575} the goats{G2056}:

 $\begin{array}{llll} 33 & And \{G2532\} & he & shall \\ set \{G2476\} \{(G5692)\} \{G3303\} & the \\ sheep \{G4263\} & on \{G1537\} & his \{G846\} \\ right & hand \{G1188\}, & but \{G1161\} & the \\ goats \{G2055\} & on \{G1537\} & the \\ left \{G2176\}. & \end{array}$ 

 $\begin{array}{lll} 34 \; Then\{G5119\} \; shall \; the \; King\{G935\} \\ say\{G2046\}\{(G5692)\} & unto & them \\ on\{G1537\} & his\{G846\} & right \\ hand\{G1188\}, \end{array}$ 

 $\begin{array}{lll} Come\{G1205\}\{(G5773)\}, & ye\\ blessed\{G2127\}\{(G5772)\} & of\\ my\{G3450\} & Father\{G3962\},\\ inherit\{G2816\}\{(G5657)\} & the\\ kingdom\{G932\} & \end{array}$ 

 $\begin{array}{lll} prepared\{G2090\}\{(G5772)\} & for \\ you\{G5213\} & from\{G575\} & the \\ foundation\{G2602\} & of & the \\ world\{G2889\}: & \end{array}$ 

35 For{G1063} I was an hungred{G3983}{(G5656)}, and{G2532}yegave{G1325}{(G5656)}

 $\begin{array}{lll} me\{G3427\} \ meat\{G5315\}\{(G5629)\}; I\\ was & thirsty\{G1372\}\{(G5656)\},\\ and\{G2532\} & ye & gave\{G4222\}\\ me\{G3165\} \ drink\{G4222\}\{(G5656)\}; I\\ was\{G2252\}\{(G5713)\} & a\\ stranger\{G3581\}, & and\{G2532\} \ ye\\ took\{G4863\} & me\{G3165\} \end{array}$ 

 $\label{eq:condition} $\inf\{G4863\}\{(G5627)\}$: $$ 36 Naked\{G1131\}, $\inf\{G2532\} $ ye clothed\{G4016\}\{(G5627)\}me\{G3165\}$: $$$ 

 $\begin{array}{lll} I & was & sick\{G770\}\{(G5656)\},\\ and\{G2532\} & ye\\ visited\{G1980\}\{(G5662)\}me\{G3165\}:I\\ was\{G2252\}\{(G5713)\} & in\{G1722\}\\ prison\{G5438\}, & and\{G2532\} & ye\\ came\{G2064\}\{(G5627)\} & unto\{G4314\}\\ me\{G3165\}. \end{array}$ 

37 Then $\{G5119\}$  shall the righteous $\{G1342\}$ 

 $\begin{array}{l} answer\{G611\}\{(G5700)\} & him\{G846\}, \\ saying\{G3004\}\{(G5723)\}, \end{array}$ 

Lord{G2962}, when{G4219} saw we{G1492}{(G5627)} thee{G4571} an hungred{G3983}{(G5723)}, and (G5122) {(G5656)}

and{G2532} fed{G5142}{(G5656)} thee? or{G2228} thirsty{G1372}{(G5723)},and{G2532} gave thee drink{G4222}{(G5656)}?  $\begin{array}{lll} 38 & \{G1161\} & When\{G4219\} & saw \\ we\{G1492\}\{(G5627)\} & thee\{G4571\} & a \\ stranger\{G3581\}, and\{G2532\} & took thee \\ in\{G4863\}\{(G5627)\}? & or\{G2228\} \\ naked\{G1131\}, & and\{G2532\} \\ clothed\{G4016\}\{(G5627)\} & thee? \\ \end{array}$ 

 $\begin{array}{lll} 39 & \{G1161\} & Or & when \{G4219\} & saw \\ we \{G1492\} \{(G5627)\} & thee \{G4571\} \\ sick \{G772\}, & or \{G2228\} & in \{G1722\} \\ prison \{G5438\}, & and \{G2532\} \\ came \{G2064\} \{(G5627)\} & unto \{G4314\} \\ thee \{G4571\}? & \\ \end{array}$ 

40 And{G2532} the King{G935} shall answer{G611}{(G5679)} say{G2046}{(G5692)} unto them $\{G846\}$ , Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, Inasmuch{G1909}  $as{G3745}$ done{G4160}{(G5656)} unto one $\{G1520\}$  of the least $\{G1646\}$  of these  $\{G5130\}$ mv{G3450} brethren{G80}, ye have  $done{G4160}{(G5656)}$ me{G1698}

$$\label{eq:continuous} \begin{split} Depart\{G4198\}\{(G5737)\}from\{G575\}\\ me\{G1700\}, & ye\\ cursed\{G2672\}\{(G5772)\}\\ into\{G1519\}\\ everlasting\{G166\} & fire\{G4442\},\\ prepared\{G2090\}\{(G5772)\} & for the\\ devil\{G1228\} & and\{G2532\} & his\{G846\}\\ angels\{G32\}; \end{split}$$

42 For{G1063} I was an hungred{G3983}{(G5656)}, and{G2532}yegave{G1325}{(G5656)}

and (02537) cgave(01523) (03535) me{G3427} no{G3756} meat{G5315}{(G5629)}: I was thirsty{G1372}{(G5656)}, and{G2532} ye gave{G4222} me{G3165} no{G3756} drink{G4222}{(G5656)}: 43 I was{G2252}{(G5713)} a

 $\begin{array}{lll} stranger\{G3581\}, & and\{G2532\} & ye \\ took\{G4863\} & me\{G3165\} & not\{G3756\} \\ in\{G4863\}\{(G5627)\}: & naked\{G1131\}, \\ and\{G2532\} & ye \\ clothed\{G4016\}\{(G5627)\} & me\{G3165\} \\ not\{G3756\}: & sick\{G772\}, & and\{G2532\} \\ in\{G1722\} & prison\{G5438\}, & and\{G2532\} \\ ye & visited\{G1980\}\{(G5662)\} \\ me\{G3165\} & not\{G3756\}. \end{array}$ 

 $\begin{array}{lll} 44 & Then \{G5119\} & shall & they \{G846\} \\ also \{G2532\} & answer \{G611\} \{(G5700)\} \\ him \{G846\}, saying \{G3004\} \{(G5723)\}, \\ Lord \{G2962\}, & when \{G4219\} & saw \\ we \{G1492\} \{(G5627)\} & thee \{G4571\} & an \\ hungred \{G3983\} \{(G5723)\}, or \{G2228\} & athirst \{G1372\} \{(G5723)\}, or \{G2228\} & athirst \{G1372\} \{(G5723)\}, or \{G2228\} & athirst \{G1311\}, or \{G2228\} & sick \{G772\}, or \{G2228\} & in \{G1722\} & prison \{G5438\}, \\ and \{G2532\} & did \{G1247\} & not \{G3756\} \\ minister \{G1247\} \{(G5656)\} & unto \\ thee \{G4671\}? \end{array}$ 

 $\begin{array}{lll} 45 & Then\{G5119\} & shall & he \\ answer\{G611\}\{(G5700)\} & them\{G846\}, \\ saying\{G3004\}\{(G5723)\}, \end{array}$ 

Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, Inasmuch{G1909} as{G3745} ye did{G4160}{(G5656)} it not{G3756} to one{G1520} of the

least $\{G1646\}$  of these $\{G5130\}$ , ye did $\{G4160\}\{(G5656)\}$  it not $\{G3761\}$  to me $\{G1698\}$ .

 $\begin{array}{lll} 46 \ And \{G2532\} \ these \{G3778\} \ shall \ go \\ away \{G565\} \{(G5695)\} & into \{G1519\} \\ everlasting \{G166\} punishment \{G2851\} : \\ but \{G1161\} & the \ righteous \{G1342\} \\ into \{G1519\} & life \{G2222\} \\ eternal \{G166\}. \end{array}$ 

# Chapter 26

 $\begin{array}{llll} 1 & And \{G2532\} & it & came & to \\ pass \{G1096\} \{(G5633)\}, & when \{G3753\} \\ Jesus \{G2424\} & had \\ finished \{G5055\} \{(G5656)\} & all \{G3956\} \\ these \{G5128\} & sayings \{G3056\}, & he \\ said \{G2036\} \{(G5627)\} & unto his \{G846\} \\ disciples \{G3101\}, \end{array}$ 

 $\label{eq:continuous_properties} \begin{tabular}{lll} 2 & Ye & know \{G1492\} \{(G5758)\} \\ that \{G3754\} after \{G3326\} two \{G1417\} \\ days \{G2250\} & is \{G1096\} \{(G5736)\} & the \\ feast & of & the & passover \{G3957\}, \\ and \{G2532\} & the & Son \{G5207\} & of \\ man \{G444\} & & is \\ betrayed \{G3860\} \{(G5743)\} to \{G1519\} \\ be & crucified \{G4717\} \{(G5683)\}. \end{tabular}$ 

3 Then{G5119} assembled together{G4863}{(G5681)} the chief priests{G749}, and{G2532} the scribes{G1122}, and{G2532} the elders{G4245} of the people{G2992}, unto{G1519} the palace{G833} of the high priest{G749}, who{G3588} was called{G3004}{(G5746)}

Caiaphas {G2533},

4 And{G2532} consulted{G4823}{(G5668)} that{G2443} they might take{G2902}{(G5661)} Jesus{G2424} by subtilty{G1388}, and{G2532}

kill{G615}{(G5725)} him.

5 But{G1161} they said{G3004}{(G5707)}, Not{G3361} on{G1722} the feast{G1859} day, lest{G3363}therebe{G1096}{(G5638)} an uproar{G2351} among{G1722} the people{G2992}.

 $\begin{array}{lll} 6 & Now\{G1161\} & when & Jesus\{G2424\} \\ was\{G1096\}\{(G5637)\} & & in\{G1722\} \\ Bethany\{G963\}, & & in\{G1722\} & the \\ house\{G3614\} & of & Simon\{G4613\} & the \\ leper\{G3015\}. \end{array}$ 

7 There came{G4334}{(G5627)} unto him{G846} a woman{G1135} having{G2192}{(G5723)} an alabaster box{G211} of very precious{G927} ointment{G3464}, and{G2532} poured it{G2708}{(G5656)} on{G1909} his{G846} head{G2776}, as he sat{G345}{(G5740)} at meat.

8 But $\{G1161\}$  when his $\{G846\}$  disciples $\{G3101\}$ 

 $saw{G1492}{(G5631)}$  it, they had indignation{G23}{(G5656)},

saying{G3004}{(G5723)}, To{G1519} what purpose{G5101} is this{G3778} waste{G684}?

 $\begin{array}{lll} 9 & For\{G1063\} & this\{G5124\} \\ ointment\{G3464\} & \\ might\{G1410\}\{(G5711)\} & have & been \\ sold\{G4097\}\{(G5683)\} & for \\ \end{array}$ 

and{G2532}

much{G4183},

given{G1325}{(G5683)} the poor{G4434}. Jesus{G2424} 10 When{G1161} understood $\{G1097\}\{(G5631)\}\$ it, he said{G2036}{(G5627)} them $\{G846\}$ , Why $\{G5101\}$  trouble ye{G2873}{G3930}{(G5719)} the woman{G1135}? for{G1063} she hath wrought{G2038}{(G5662)} work{G2041} good{G2570} upon{G1519} me{G1691}. For{G1063} 11 have{G2192}{(G5719)} the poor{G4434} always{G3842} with{G3326} you{G1438}; but{G1161}  $me\{G1691\}$  ye have $\{G2192\}\{(G5719)\}$ not{G3756} always{G3842}. that{G1063} For in she{G3778}{(G5625)}{G846} poured{G906}{(G5631)} this{G5124} on{G1909} ointment{G3464} my{G3450} body{G4983}, she did{G4160}{(G5656)} it for{G4314} my{G3165} burial{G1779}{(G5658)}. Verily{G281} say{G3004}{(G5719)} unto you{G5213}, Wheresoever{G3699}{G1437} this{G5124} gospel{G2098} shall be preached{G2784}{(G5686)}in{G1722} the whole  $\{G3650\}$  world  $\{G2889\}$ , there shall also {G2532} this, that {G3739} this woman{G3778}{(G5625)}{G846} hath done{G4160}{(G5656)}, told{G2980}{(G5701)} for{G1519} a memorial{G3422} of her{G846}. 14 Then{G5119} one{G1520} of the twelve{G1427},  $called\{G3004\}\{(G5746)\}udas\{G2455\}$ Iscariot{G2469}, went{G4198}{(G5679)} unto{G4314} the chief priests {G749}, 15 And said{G2036}{(G5627)} unto What{G5101} ye{G2309}{(G5719)} give{G1325}{(G5629)}  $me{G3427},$ and{G2504} deliver{G3860}{(G5692)} him{G846} unto you{G5213}? And{G1161} they covenanted{G2476}{(G5627)} him{G846} for thirty{G5144} pieces of silver{G694}. 16 And{G2532} from{G575} that time{G5119} sought{G2212}{(G5707)} to{G2443} opportunity{G2120} betray $\{G3860\}\{(G5632)\}$  him $\{G846\}$ .  $17 Now{G1161}$  the first{G4413} day of the feast of unleavened bread (G106) the disciples (G3101) came{G4334}{(G5656)} Jesus { G2424 }, saying{G3004}{(G5723)} unto  $him{G846}$ , Where{G4226} wilt thou{G2309}{(G5719)} we prepare{G2090}{(G5661)} for thee  $\{G4671\}$  to eat  $\{G5315\}\{(G5629)\}$ the passover{G3957}? And{G1161} said{G2036}{(G5627)}, Go{G5217}{(G5720)} into{G1519} the city{G4172} to{G4314} such a man{G1170}. and{G2532}  $say{G2036}{(G5628)}untohim{G846},$ 

The Master{G1320} saith{G3004}{(G5719)}, My{G3450} time $\{G2540\}$  is $\{G2076\}\{(G5748)\}$  at hand{G1451};  $keep{G4160}{(G5719)}$ the passover $\{G3957\}$  at $\{G4314\}$ thy with{G3326} house{G4571} my{G3450} disciples{G3101}. 19 And{G2532} the disciples{G3101} did{G4160}{(G5656)} as{G5613} Jesus {G2424} had appointed{G4929}{(G5656)} them $\{G846\}$ ; and $\{G2532\}$  they made ready{G2090}{(G5656)} passover{G3957}.  $20 \operatorname{Now} \{G1161\}$  when the even  $\{G3798\}$ was  $come\{G1096\}\{(G5637)\}$ , he sat  $down\{G345\}\{(G5711)\}$  with $\{G3326\}$ the twelve{G1427}. 21 And{G2532} as they{G846} did eat{G2068}{(G5723)}, he said{G2036}{(G5627)}, Verily{G281}I say{G3004}{(G5719)} unto you{G5213}, that{G3754} one{G1520} of{G1537} you{G5216} shall betray $\{G3860\}\{(G5692)\}\ me\{G3165\}.$ And{G2532} thev were exceeding{G4970} sorrowful{G3076}{(G5746)}, and began{G756}{(G5662)} everv one $\{G1538\}$  of them $\{G846\}$  to say{G3004}{(G5721)}untohim{G846}, Lord{G2962}, is{G1510}{(G5748)} it{G3385} I{G1473}? And{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)}, that dippeth{G1686}{(G5660)} his  $hand{G5495}with{G3326}me{G1700}$  $in{G1722}$  the  $dish{G5165}$ , the same{G3778} shall betray $\{G3860\}\{(G5692)\}\ me\{G3165\}.$ 24 {G3303} The Son{G5207} of  $man\{G444\}$  goeth $\{G5217\}\{(G5719)\}$ as{G2531} it written{G1125}{(G5769)} of{G4012} him{G846}: but{G1161} woe{G3759} unto that{G1565} man{G444} whom{G3739} by{G1223} Son{G5207} of man{G444} betrayed{G3860}{(G5743)}! it had been{G2258}{(G5713)} good{G2570} forthat{G1565} man{G846} if{G1487}  $he\{G444\}$  had $\{G1080\}$  not $\{G3756\}$ been born{G1080}{(G5681)}. Then{G1161} Judas{G2455}, which{G3588} betrayed $\{G3860\}\{(G5723)\}$  $him{G846}$ answered{G611}{(G5679)} said{G2036}{(G5627)}, Master $\{G4461\}$ , is $\{G1510\}\{(G5748)\}$ it{G3385} I{G1473}? He said{G3004}{(G5719)} unto  $him{G846}, Thou{G4771}$ hast said{G2036}{(G5627)}. 26 And{G1161} as they{G846} were eating{G2068}{(G5723)}, Jesus{G2424} took{G2983}{(G5631)} and{G2532} bread{G740}. blessed{G2127}{(G5660)} brake{G2806}{(G5656)} and{G2532} gave{G1325}{(G5707)} it to the disciples{G3101}, and{G2532} said{G2036}{(G5627)},

Take{G2983}{(G5628)}, eat{G5315}{(G5628)}; this{G5124} is{G2076}{(G5748)} my{G3450} body{G4983}. 27 And{G2532} took{G2983}{(G5631)} the cup{G4221}, and{G2532} gave thanks{G2168}{(G5660)}, and gave{G1325}{(G5656)} to them $\{G846\}$  saying $\{G3004\}\{(G5723)\}$ , Drinkye{G4095}{(G5628)}all{G3956} of{G1537} it{G846}; 28 For{G1063} this{G5124} is{G2076}{(G5748)} mv{G3450}  $blood\{G129\}$  of the  $new\{G2537\}$ testament{G1242}, which{G3588} is shed{G1632}{(G5746)} for{G4012} many{G4183} for{G1519} remission{G859} of sins{G266}. 29But{G1161}Isay{G3004}{(G5719)} unto you{G5213}, I will{G4095} not{G3754}{G3364} drink{G4095}{(G5632)} henceforth{G575}{G737} of{G1537} this  $\{G5127\}$  fruit  $\{G1081\}$  of the  $vine{G288}, until{G2193} that{G1565}$ day{G2250} when{G3752} drink{G4095}{(G5725)}  $new\{G2537\} with \{G3326\} you \{G5216\}$ in{G1722} mv{G3450} Father's {G3962} kingdom {G932}. 30 And{G2532} when they had sung an  $hymn{G5214}{(G5660)}, they went$ out $\{G1831\}\{(G5627)\}$  into $\{G1519\}$  the mount{G3735} of Olives{G1636}. 31 Then{G5119} saith{G3004}{(G5719)} Jesus{G2424} unto them $\{G846\}$ , All{G3956} ye{G5210} shall offended{G4624}{(G5701)} because {G1722} me{G1722}{G1698} this{G5026}  $night\{G3571\}$ :  $for\{G1063\}$ it is written{G1125}{(G5769)}, will smite{G3960}{(G5692)} the shepherd $\{G4166\}$ , and $\{G2532\}$  the sheep{G4263} of the flock{G4167} shall be scattered abroad{G1287}{(G5701)}. 32But{G1161} after{G3326} I{G3165} am risen again $\{G1453\}\{(G5683)\}$ , I will before{G4254}{(G5692)} go you{G5209} into{G1519} Galilee (G1056). Peter{G4074} answered  $\{G611\}\{(G5679)\}$  and  $\{G1161\}$ said{G2036}{(G5627)} unto him{G846}, Though{G1499} all{G3956} men shall offended{G4624}{(G5701)} because  $\{G1722\}$  of thee  $\{G4671\}$ , yet will I{G1473} never{G3763} offended{G4624}{(G5701)}  $Jesus\{G2424\}$ 34 said{G5346}{(G5713)} unto him{G846}, Verily{G281} say{G3004}{(G5719)} unto thee {G4671}, That{G3754} this{G1722}{G5026} night{G3571},  $cock\{G220\}$ before{G4250} the  $crow{G5455}{(G5658)}$ , thou shalt deny{G533}{(G5695)} me{G3165} thrice{G5151}. Peter{G4074} said{G3004}{(G5719)} unto

him{G846}, Though{G2579} I{G3165} should{G1163}{(G5753)} die{G599}{(G5629)} with{G4862} thee{G4671}, yet{G3364} will I{G533}  $not{G3364}$   $deny{G533}{(G5695)}$ thee{G4571}. Likewise (G3668) also{G2532} said{G2036}{(G5627)} all {G3956} the disciples {G3101}. Then{G5119} cometh{G2064}{(G5736)} Jesus{G2424} with{G3326} them{G846} unto{G1519} place{G5564}called{G3004}{(G5746)} Gethsemane{G1068}, and{G2532} saith{G3004}{(G5719)} unto the disciples {G3101}, Sit ye{G2523}{(G5657)} here{G847}, while{G2193}{G3739} I go{G565}{(G5631)} and pray{G4336}{(G5667)} yonder{G1563}. 37 And{G2532} he took with  $him{G3880}{(G5631)}$  Peter{G4074} and{G2532} two{G1417} the sons{G5207} of Zebedee{G2199}, and  $began{G756}{(G5662)}$ be sorrowful{G3076}{(G5745)}  $and \{G2532\}$ very heavy{G85}{(G5721)}. Then{G5119} saith he{G3004}{(G5719)} unto them{G846}, My{G3450} soul{G5590} is{G2076}{(G5748)} exceeding sorrowful{G4036}, even unto{G2193} death{G2288}:  $ve\{G3306\}\{(G5657)\}\$  here \{G5602\}. and{G2532} watch{G1127}{(G5720)} with{G3326} me{G1700}. 39 And{G2532} he went{G4281} a little{G3397} further{G4281}{(G5631)}, fell{G4098}{(G5627)} on{G1909} his{G846} face{G4383}, and{G2532} prayed{G4336}{(G5740)}, saying $\{G3004\}\{(G5723)\},\$ my{G3450}Father{G3962},if{G1487} be $\{G2076\}\{(G5748)\}$ possible{G1415}, let{G3928} this{G5124} cup{G4221} pass{G3928}{(G5628)} from{G575} me{G1700}: nevertheless{G4133} not{G3756} as{G5613} I{G1473} will{G2309}{(G5719)}, but{G235} as{G5613} thou{G4771} wilt. And{G2532}  $cometh{G2064}{(G5736)}$ unto{G4314} the disciples{G3101}, and  $\{G2532\}$  findeth  $\{G2147\}$   $\{(G5719)\}$ them $\{G846\}$ asleep $\{G2518\}\{(G5723)\}$ , and{G2532} saith{G3004}{(G5719)} unto Peter{G4074}, What{G3779},  $couldye\{G2480\}\{(G5656)\}not\{G3756\}$ watch{G1127}{(G5658)} with{G3326} me{G1700} one{G3391} hour{G5610}? Watch{G1127}{(G5720)} and  $\{G2532\}$  pray  $\{G4336\}\{(G5737)\}$ , that $\{G3363\}$ yeenter $\{G1525\}$  $\{(G5632)\}$ not{G3363} into{G1519} temptation{G3986}: the spirit{G4151} indeed $\{G3303\}$  is willing $\{G4289\}$ , but $\{G1161\}$  the flesh $\{G4561\}$  is weak{G772}. 42 He went away{G565}{(G5631)} again{G3825} the{G1537} second

time{G1208}, and prayed{G4336}{(G5662)}, saying $\{G3004\}\{(G5723)\},\$ 0 my{G3450}Father{G3962},if{G1487} this{G5124} cup{G4221}  $may{G1410}{(G5736)}$   $not{G3756}$ away{G3928}{(G5629)} pass from{G575}  $me\{G1700\},\$ except{G3362} it{G846}, drink{G4095}{(G5632)} thy{G4675} will{G2307} done{G1096}{(G5676)}. 43 And{G2532} he came{G2064}{(G5631)} and found{G2147}{(G5719)} them{G846} asleep{G2518}{(G5723)}  $again{G3825}:for{G1063}their{G846}$ eyes{G3788} were{G2258}{(G5713)} heavy $\{G916\}\{(G5772)\}$ . And{G2532}  $left{G863}{(G5631)}them{G846}, and$ away $\{G565\}\{(G5631)\}$ went again{G3825}, prayed $\{G4336\}\{(G5662)\}\{G1537\}$  the third time{G5154}. saying{G2036}{(G5631)} the same{G846} words{G3056}. Then{G5119} cometh  $he{G2064}{(G5736)}$ to{G4314} his{G846} disciples {G3101}, and{G2532} saith{G3004}{(G5719)} unto them{G846},  $on\{G2518\}\{(G5719)\}$   $now\{G3063\},$ and  $\{G2532\}$ take your rest{G373}{(G5731)}{(G5732)}: behold{G2400}{(G5628)}, the hour{G5610}  $hand{G1448}{(G5758)}, and{G2532}$ the  $Son\{G5207\}$  of  $man\{G444\}$  is betrayed{G3860}{(G5743)}  $into\{G1519\}$  the hands $\{G5495\}$  of sinners{G268}. 46 Rise{G1453}{(G5728)}, let us be going{G71}{(G5725)}:  $behold{G2400}{(G5628)}$ , he is at  $hand{G1448}{(G5758)}$  that doth betray $\{G3860\}\{(G5723)\}$  me $\{G3165\}$ . And{G2532} while { G2089 } he{G846} yet{G2089} spake{G2980}{(G5723)},  $lo{G2400}{(G5628)}$ , Judas{G2455}, one $\{G1520\}$  of the twelve $\{G1427\}$ , came $\{G2064\}\{(G5627)\}$ , and $\{G2532\}$ with{G3326} him{G846} great{G4183} multitude{G3793}  $with{G3326}$ swords{G3162} and{G2532} staves{G3586}, from{G575} the chief priests{G749} and  $\{G2532\}$  elders  $\{G4245\}$  of the people{G2992}. Now{G1161} betrayed{G3860}{(G5723)}him{G846} gave $\{G1325\}\{(G5656)\}\ them\{G846\}\ a$  $sign{G4592}saying{G3004}{(G5723)},$ Whomsoever{G3739}{G302} I shall kiss{G5368}{(G5661)}, same{G846} is{G2076}{(G5748)}  $he{G846}: hold{G2902} him{G846}$  $fast{G2902}{(G5657)}.$ 49 And{G2532} forthwith{G2112} he came $\{G4334\}\{(G5631)\}$ Jesus{G2424}, and  $said\{G2036\}\{(G5627)\},$ Hail{G5463}{(G5720)},

and  $\{G2532\}$ master{G4461}; kissed{G2705}{(G5656)} him{G846}. And{G1161} Jesus (G2424) said{G2036}{(G5627)} unto him{G846}, Friend{G2083}. wherefore  $\{G1909\}\{G3739\}$  art thou  $come\{G3918\}\{(G5748)\}Then\{G5119\}$ came they $\{G4334\}\{(G5631)\}$ , and laid{G1911}{(G5627)} hands{G5495} on{G1909} Jesus{G2424}, and{G2532}  $took{G2902}{(G5656)}him{G846}.$ And{G2532}, 51 behold $\{G2400\}\{(G5628)\}$ ,one $\{G1520\}$ of them which were with [G3326] Jesus { G2424 } stretched out{G1614}{(G5660)} his hand{G5495}, and drew{G645}{(G5656)} his{G846} sword{G3162}, and{G2532} struck{G3960}{(G5660)} high servant{G1401} of the priest's {G749}, and smote off{G851}{(G5627)} his{G846} ear{G5621}. Then{G5119} 52. said{G3004}{(G5719)} Jesus{G2424} him{G846}, unto Put up  $again{G654}{(G5657)}$ thy{G4675} sword{G3162} into{G1519} his{G846} place{G5117}: for{G1063} all they{G3956} that take{G2983}{(G5631)} the sword{G3162} shall  $perish\{G622\}\{(G5698)\}\ with\{G1722\}$ the sword $\{G3162\}$ . 53 {G2228} Thinkest thou{G1380}{(G5719)} that{G3754} I  $cannot{G3756}{G1410}{(G5736)}$  $now\{G737\}$  pray $\{G3870\}\{(G5658)\}$  to Father{G3962}, my{G3450} and{G2532} shall presently he give{G3936}{(G5692)} me{G3427} more{G4119} than{G2228} twelve $\{G1427\}$  legions $\{G3003\}$  of angels{G32}? 54 But how{G4459} then{G3767} shall scriptures{G1124} fulfilled{G4137}{(G5686)}, that{G3754} thus{G3779} must{G1163}{(G5748)} be{G1096}{(G5635)}? 55 In{G1722} that same{G1565} hour{G5610} said{G2036}{(G5627)} Jesus {G2424} to the multitudes {G3793}, Are ye come  $out{G1831}{(G5627)}$ as{G5613} against{G1909} thief{G3027} with{G3326} and{G2532} swords{G3162} staves{G3586} for take{G4815}{(G5629)} me{G3165}? I sat{G2516}{(G5711)}  $daily\{G2250\}\{G2596\}$  with $\{G4314\}$ you{G5209} teaching $\{G1321\}\{(G5723)\}$  in $\{G1722\}$ the temple $\{G2411\}$ , and $\{G2532\}$  ye laid{G2902} no{G3756}  $hold\{G2902\}\{(G5656)\}\ on\ me\{G3165\}.$  $56But\{G1161\}all\{G3650\}this\{G5124\}$ done{G1096}{(G5754)}, was that{G2443} the scriptures{G1124} of prophets{G4396} might fulfilled{G4137}{(G5686)}. Then{G5119} all{G3956} the

disciples{G3101}

forsook{G863}{(G5631)} him{G846}, and fled $\{G5343\}\{(G5627)\}$ . 57 And{G1161} they that had laid hold{G2902}{(G5660)} Jesus{G2424} him away{G520}{(G5627)} to{G4314} the Caiaphas{G2533} high priest{G749}, where{G3699} the scribes{G1122} and{G2532} elders{G4245} assembled  $\{G4863\}\{(G5681)\}$ . But{G1161} Peter{G4074} followed{G190}{(G5707)} him{G846} afar off{G575}{G3113} unto{G2193} the high priest's {G749} palace {G833}, and  $\{G2532\}$  went  $\{G1525\}\{(G5631)\}$  $in{G2080}$ , and  $sat{G2521}{(G5711)}$ with{G3326} the servants{G5257}, to  $see{G1492}{(G5629)}$  the end{G5056}. 59 Now{G1161} the priests{G749}. and{G2532} elders{G4245},and{G2532}all{G3650} council{G4892}, sought{G2212}{(G5707)} false witness{G5577} against{G2596} Jesus{G2424}, to{G3704} put{G2289}  $him{G846}$  to death{G2289}{(G5661)}; But{G2532} found{G2147}{(G5627)}none{G3756}: yea{G2532},thoughmany{G4183}false witnesses {G5575} came $\{G4334\}\{(G5631)\}$ , yet found they $\{G2147\}\{(G5627)\}$ none{G3756}.{G1161} At the  $last{G5305}$  came{G4334}{(G5631)} two{G1417} false witnesses{G5575}, And said{G2036}{(G5627)}, This{G3778} fellow said{G5346}{(G5713)}, I am  $able\{G1410\}\{(G5736)\}$ to destroy{G2647}{(G5658)} the temple{G3485} of  $God{G2316}$ , and{G2532}tobuild{G3618}{(G5658)}  $it\{G846\}$   $in\{G1223\}$  three $\{G5140\}$ days{G2250}. 62 And{G2532} the high priest{G749} arose{G450}{(G5631)}, said{G2036}{(G5627)} unto him{G846}, Answerest thou{G611}{(G5736)} nothing $\{G3762\}$ ? what $\{G5101\}$  is it these{G3778} which against{G2649}{(G5719)} thee { G4675 }? 63 But{G1161} Jesus{G2424} held his peace{G4623}{(G5707)}.And{G2532} priest{G749} the high answered $\{G611\}\{(G5679)\}$ and  $said\{G2036\}\{(G5627)\}$ unto  $him{G846},Iadjure{G1844}{(G5719)}$ by{G2596} thee {G4571} living $\{G2198\}\{(G5723)\}God\{G2316\},$ that{G2443} thou tell{G2036}{(G5632)} us{G2254} whether{G1487} thou{G4771} be{G1488}{(G5748)} Christ{G5547}, the Son{G5207} of God{G2316}. Jesus{G2424} 64 saith{G3004}{(G5719)} unto  $him{G846}$ , Thou{G4771} hast said{G2036}{(G5627)}: nevertheless { G4133 } I say{G3004}{(G5719)} unto

you{G5213}, Hereafter{G737}{G575} shall ye  $see{G3700}{(G5695)}$  the Son{G5207} of man{G444} sitting{G2521}{(G5740)} on{G1537} right hand{G1188} power{G1411}, and{G2532} coming{G2064}{(G5740)} in{G1909} the clouds  $\{G3507\}$  of heaven  $\{G3772\}$ . 65 Then{G5119} the high priest{G749} rent{G1284}{(G5656)} his{G846} clothes{G2440}, saying{G3004}{(G5723)},{G3754} He hath blasphemy{G987}{(G5656)}; what{G5101} further{G2089} need{G5532} have  $we{G2192}{(G5719)}$ witnesses{G3144}? behold{G2396}, now{G3568} ye heard $\{G191\}\{(G5656)\}$ his{G846} blasphemy{G988}. What{G5101} 66 think{G1380}{(G5719)} ye{G5213}? answered $\{G611\}\{(G5679)\}$ and  $\{G1161\}$  said  $\{G2036\}$   $\{(G5627)\}$ , He  $is{G2076}{(G5748)}$  guilty{G1777} of death{G2288}. Then{G5119} they spit{G1716}{(G5656)} in{G1519} his{G846} face{G4383}, and{G2532} buffeted{G2852}{(G5656)} him{G846}; and{G1161} others smote him with the palms of their hands{G4474}{(G5656)}, Saying{G3004}{(G5723)}, Prophesy{G4395}{(G5657)} us{G2254}, thou Christ{G5547}, Who $\{G5101\}$  is he $\{G2076\}\{(G5748)\}$ that smote{G3817}{(G5660)} thee{G4571}? Now{G1161} Peter{G4074} sat{G2521}{(G5711)} without{G1854} in{G1722} the palace{G833}: and{G2532} a{G3391} damsel{G3814} came $\{G4334\}\{(G5627)\}$  $him{G846}, saying{G3004}{(G5723)},$  $Thou\{G4771\}$ also{G2532} wast{G2258}{(G5713)} with{G3326} Jesus {G2424} of Galilee {G1057}. But{G1161} he denied{G720}{(G5662)} before{G1715} them all{G3956}, saying{G3004}{(G5723)},  $know\{G1492\}\{(G5758)\} \quad not\{G3756\}$ what{G5101} sayest $\{G3004\}\{(G5719)\}$ . 71 And{G1161} when he{G846} was  $out{G1831}{(G5631)}$ gone the  $porch{G4440}$ , into{G1519} another{G243}  $saw{G1492}{(G5627)}$   $him{G846},$ and  $\{G2532\}$  said  $\{G3004\}\{(G5719)\}$ unto them that were there{G1563}, This{G3778} fellow was{G2258}{(G5713)} also{G2532} with{G3326} Jesus{G2424} Nazareth $\{G3480\}$ . 72 And{G2532} again{G3825} he denied{G720}{(G5662)} with{G3326} an oath{G3727},{G3754} I do{G1492}  $not\{G3756\}$  know $\{G1492\}\{(G5758)\}$ the man $\{G444\}$ . 73 And{G1161} after{G3326} a while{G3397} came unto him

they $\{G4334\}\{(G5631)\}$  that stood by{G2476}{(G5761)}, and said{G2036}{(G5627)} to Peter{G4074}, Surely{G230} thou{G4771} also{G2532}  $art{G1488}{(G5748)}$  one of{G1537} for{G1063}{G2532} them{G846}: speech{G2981} thv{G4675} bewrayeth{G1212} thee  $\{G4571\}\{G4160\}\{(G5719)\}.$ 74 Then{G5119} began he{G756}{(G5662)} curse {G2653}{(G5721)} and {G2532} to swear{G3660}{(G5721)}, saying, {G3754}  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ And{G2532}  $man\{G444\}.$ immediately{G2112} the cock{G220} crew{G5455}{(G5656)}. And{G2532} Peter{G4074} remembered{G3415}{(G5681)} word{G4487} of Jesus{G2424}, which{G3588} said{G2046}{(G5761)} him{G846}, Before {G3754} {G4250} the cock{G220} crow{G5455}{(G5658)}, shalt deny{G533}{(G5695)} thou thrice{G5151}. me{G3165} And  $\{G2532\}$  he went out  $\{G1854\}$ , and{G1831}{(G5631)} wept{G2799}{(G5656)} bitterly{G4090}.

#### Chapter 27

1 When $\{G1161\}$  the morning $\{G4405\}$  $come\{G1096\}\{(G5637)\},\$ all{G3956} the chief priests{G749} and  $\{G2532\}$  elders  $\{G4245\}$  of the people{G2992}took{G2983}{(G5627)} counsel{G4824} against{G2596} Jesus{G2424} to{G5620} put{G2289}  $him{G846}$  to death{G2289}{(G5658)}: 2 And{G2532} when they had bound{G1210}{(G5660)} him{G846}, they led him away $\{G520\}\{(G5627)\}$ , and{G2532} delivered{G3860}{(G5656)} him{G846} Pontius{G4194} to Pilate{G4091} the governor{G2232}. Then{G5119} Judas {G2455}, which{G3588} betrayed{G3860}{(G5723)} him{G846}. when  $saw{G1492}{(G5631)}$  that ${G3754}$  he condemned{G2632}{(G5681)}, repentedhimself {G3338} {(G5679)} and brought again $\{G654\}\{(G5656)\}$  the thirty{G5144} pieces of silver{G694} to the chief priests{G749} and{G2532} elders{G4245}, 4 Saying{G3004}{(G5723)}, I have  $sinned\{G264\}\{(G5627)\}$  in that I have

 $\begin{array}{lll} 4 & Saying\{G3004\}\{(G5723)\}, & I & have \\ sinned\{G264\}\{(G5627)\} & in & that & I & have \\ betrayed\{G3860\}\{(G5631)\} & the \\ innocent\{G121\} & blood\{G129\}. \\ And\{G1161\} & they \\ said\{G2036\}\{(G5627)\}, & What\{G5101\} \\ is & that & to\{G4314\} & us\{G2248\}? \\ see\{G3700\}\{(G5695)\} & thou\{G4771\} & to \\ that. \end{array}$ 

5 And  $\{G2532\}$  he cast down  $\{G4496\}\{(G5660)\}$  the pieces of silver  $\{G694\}$  in  $\{G1722\}$  the

temple  $\{G3485\}$ , and  $departed \{G402\} \{(G5656)\} \\ and \{G2532\} \\$  $went{G565}{(G5631)}$  and hanged himself{G519}{(G5668)}. 6 And{G1161} the chief priests{G749} took{G2983}{(G5631)} the silver pieces{G694}, and said{G2036}{(G5627)}, It is{G1832} not{G3756} lawful{G1832}{(G5748)} put{G906}{(G5629)} them { G846 } into{G1519} the treasury{G2878}, because{G1893} it  $is{G2076}{(G5748)}$  the price{G5092} of blood{G129}.

7 And{G1161} they took{G2983}{(G5631)} counsel{G4824}, and bought{G59}{(G5656)} with{G1537} them{G846} the potter's{G2763} field{G68}, to{G1519} bury{G5027} strangers{G3581} in{G5027}.

8 Wherefore{G1352} that{G1565}

8 wherefore (G1352) that (G1363) field (G68) was called (G2564) ((G5681)), The field (G68) of blood (G129), unto (G2193) this day (G4594).

 $\begin{array}{lll} 9 & Then\{G5119\} & was \\ fulfilled\{G4137\}\{(G5681)\} & that \\ which\{G3588\} & was \\ spoken\{G4483\}\{(G5685)\} & by\{G1223\} \\ Jeremy\{G2408\} & the & prophet\{G4396\}, \\ saying\{G3004\}\{(G5723)\} & And\{G2532\} \\ they & took\{G2983\}\{(G5627)\} & the \\ thirty\{G5144\} & pieces & of & silver\{G694\}, \\ the & price\{G5092\} & of & him & that & was \\ valued\{G5091\}\{(G5772)\}, \end{array}$ 

whom{G3739} they of{G575} the children{G5207} of Israel{G2474} did value{G5091}{(G5668)};

 $\begin{array}{ccc} 10 & And \{G2532\} \\ gave \{G1325\} \{(G5656)\} & them \{G846\} \\ for \{G1519\} & the & potter's \{G2763\} \\ field \{G68\}, & as \{G2505\} & the \\ Lord \{G2962\} & \end{array}$ 

appointed $\{G4929\}\{(G5656)\}$  me $\{G3427\}$ .

 $\begin{array}{ll} 11 & And \{G1161\} & Jesus \{G2424\} \\ stood \{G2476\} \{(G5627)\} \end{array}$ 

before{G1715} the governor{G2232}: and{G2532} the governor{G2232} asked{G1905}{(G5656)} him{G846}, saying{G3004}{(G5723)},

Art{G1488}{(G5748)}thou{G4771}the
King{G935} of the Jews{G2453}?
And{G1161} Jesus{G2424}
said{G5346}{(G5713)} unto
him{G846}, Thou{G4771}

sayest{G3004}{(G5719)}. 12 And{G2532} when{G1722} he{G846} was accused{G2723}{(G5745)} of{G5259}

the chief priests {G749} and {G2532} elders {G4245}, he answered {G611} {(G5662)}

nothing{G3762}.

 $\begin{array}{lll} 13 & Then \{G5119\} \\ said \{G3004\} \{(G5719)\} & Pilate \{G4091\} \\ unto & him \{G846\}, & Hearest \\ thou \{G191\} \{(G5719)\} not \{G3756\} how \\ many & things \{G4214\} & they & witness \\ against \{G2649\} \{(G5719)\} \\ thee \{G4675\}? \end{array}$ 

14 And  $\{G2532\}$  he answered  $\{G3756\}\{G611\}\{(G5662)\}$ 

 $\begin{array}{ll} him\{G846\} \ to\{G4314\} \ never\{G3761\} \\ a\{G1520\} & word\{G4487\}; \\ insomuch\{G5620\} & that \ the \\ governor\{G2232\} \\ marvelled\{G2296\}\{(G5721)\} \\ greatly\{G3029\}. \end{array}$ 

 $\begin{array}{llll} 15 & Now\{G1161\} & at\{G2596\} & that \\ feast\{G1859\} the governor\{G2232\} & was \\ wont\{G1486\}\{(G5715)\} & to \\ release\{G630\}\{(G5721)\} & unto & the \\ people\{G3793\} & a\{G1520\} \\ prisoner\{G1198\}, & whom\{G3739\} & they \\ would\{G2309\}\{(G5707)\}. \end{array}$ 

 $\begin{array}{lll} 16 & And \{G1161\} & they \\ had \{G2192\}\{(G5707)\} & then \{G5119\} & a \\ notable \{G1978\} & prisoner \{G1198\}, \\ called \{G3004\}\{(G5746)\} & Barabbas \{G912\}. \end{array}$ 

 $\begin{array}{lll} 17 Therefore \{G3767\} \ when they \{G846\} \\ were & gathered \\ together \{G4863\} \{(G5772)\}, \\ Pilate \{G4091\} \ said \{G2036\} \{(G5627)\} \\ unto \ them \{G846\}, \ Whom \{G5101\} \ will \\ ye \{G2309\} \{(G5719)\} \ that \ I \\ release \{G630\} \{(G5661)\} \ unto \\ you \{G5213\}? \ Barabbas \{G912\}, \\ or \{G2228\} \ Jesus \{G2424\} \\ which \{G3588\} \ is \\ called \{G3004\} \{(G5746)\} \\ Christ \{G5547\}? \\ \end{array}$ 

18 For{G1063} he knew{G1492}{(G5715)} that{G3754} for{G1223} envy{G5355} they had delivered{G3860}{(G5656)} him{G846}.

19 When{G1161} he{G846} was set down{G2521}{(G5740)}on{G1909}the judgment seat{G968}, his{G846} wife{G1135} sent{G649}{(G5656)} unto{G4314} him{G846}, saving{G3004}{(G5723)},{G2532}

do with that {G1565} just man {G1342}: for {G1063} I have suffered {G3958} {(G5627)} many things {G4183} this day {G4594} in {G2596} a dream {G3677} because {G1223} of him {G846}.

Have thou{G4671} nothing{G3367} to

 $\begin{array}{lll} 20 \ But\{G1161\} \ the \ chief \ priests\{G749\} \\ and\{G2532\} & elders\{G4245\} \\ persuaded\{G3982\}\{(G5656)\} & the \\ multitude\{G3793\} & that\{G2443\} & they \\ should & ask\{G154\}\{(G5672)\} \\ Barabbas\{G912\}, & and\{G1161\} \\ destroy\{G622\}\{(G5661)\} \end{array}$ 

Jesus{G2424}.

21 governor{G2232} The answered $\{G611\}\{(G5679)\}$ and $\{G1161\}$ said{G2036}{(G5627)} unto them{G846}, Whether{G5101} of  $\{G575\}$  the twain  $\{G1417\}$ will ye{G2309}{(G5719)} that release{G630}{(G5661)} unto you{G5213}?{G1161} They said{G2036}{(G5627)}, Barabbas (G912).

22 Pilate [G4091] saith [G3004] {(G5719)} unto them [G846], What [G5101] shall I do [G4160] {(G5692)} then [G3767] with Jesus [G2424] which [G3588] is called [G3004] {(G5746)} Christ [G5547]? They all [G3956] say [G3004] {(G5719)} untohim [G846],

Let him be crucified{G4717}{(G5682)}. 23 And{G1161} the governor{G2232} said{G5346}{(G5713)}, Why{G1063}, what{G5101} evil{G2556} hath he done{G4160}{(G5656)}? But{G1161} they cried out{G2896}{(G5707)} the more{G4057}, saving{G3004}{(G5723)}. Let him be

crucified{G4717}{(G5682)}.

multitude{G3793},

24 When{G1161} Pilate{G4091} saw{G1492}{(G5631)} that{G3754} he could prevail{G5623}{(G5719)} nothing{G3762}, but{G235} that rather{G3123} a tumult{G2351} was made{G1096}{(G5736)}, he took{G2983}{(G5631)} water{G5204}, and washed{G633}{(G5668)} his hands{G5495} before{G561}

saying{G3004}{(G5723)}, I
am{G1510}{(G5748)} innocent{G121}
of{G575} the blood{G129} of
this{G5127} just person{G1342}:
see{G3700}{(G5695)} ye{G5210} to it.
25 Then{G2532}
answered{G611}{(G5679)} all{G3956}
the people{G2992}, and
said{G2036}{(G5627)}, His{G846}
blood{G129} beon{G1909} us{G2248},
and{G2532} on{G1909} our{G2257}
children{G5043}.

 $\label{eq:continuous} \begin{tabular}{ll} 26 & Then $\{G5119\}$ & released \\ he $\{G630\} \{(G5656)\}$ & Barabbas $\{G912\}$ \\ unto them $\{G846\}$: and $\{G1161\}$ & when he had & scourged $\{G5417\} \{(G5660)\}$ \\ Jesus $\{G2424\}$, & he delivered $\{G3860\} \{(G5656)\}$ & him to $\{G2443\}$ & be crucified $\{G4717\} \{(G5686)\}$. \\ \end{tabular}$ 

27 Then {G5119} the soldiers {G4757} of governor{G2232} took{G3880}{(G5631)} Jesus{G2424} into{G1519} the common hall{G4232},  $gathered\{G4863\}\{(G5627)\}$ and unto{G1909} him{G846} the whole {G3650} band {G4686} of soldiers. And{G2532} thev stripped{G1562}{(G5660)}him{G846}, on  $\{G4060\}\{(G5656)\}$ and put him{G846} scarlet{G2847} robe{G5511}.

 $Hail{G5463}{(G5720)},King{G935}of$  the Jews{G2453}!

 $\begin{array}{lll} 30 & And \{G2532\} & they \\ spit \{G1716\}\{(G5660)\} & upon \{G1519\} \\ him \{G846\}, & and \\ took \{G2983\}\{(G5627)\} & the \\ reed \{G2563\}, & and \{G2532\} \\ smote \{G5180\}\{(G5707)\} & him \{G846\} \\ on \{G1519\} & the head \{G2776\}. \\ \end{array}$ 

31 And{G2532} after{G3753} that they had mocked{G1702}{(G5656)}

 $\begin{array}{lll} him\{G846\}, & they & took\{G1562\} & the \\ robe\{G5511\} & off\{G1562\}\{(G5656)\} \\ from & him\{G846\}, & and\{G2532\} \\ put\{G1746\} & his & own\{G846\} \\ raiment\{G2440\} & on\{G1746\}\{(G5656)\} \\ him\{G846\}, & and\{G2532\} & led\{G520\} \\ him\{G846\} & away\{G520\}\{(G5627)\} \\ to\{G1519\} & crucify\{G4717\}\{(G5658)\} \\ him. \end{array}$ 

33 And  $\{G2532\}$  when they were come  $\{G2064\}\{(G5631)\}$  unto  $\{G1519\}$  a place  $\{G5117\}$  called  $\{G3004\}\{(G5746)\}$  Golgotha  $\{G1115\}$ , that  $\{G3739\}$  is  $\{G2076\}\{(G5748)\}$  to say  $\{G3004\}\{(G5746)\}$ , a place  $\{G5117\}$  of a skull  $\{G2898\}$ ,

34 They gave{G1325}{(G5656)} him{G846} vinegar{G3690} to drink{G4095}{(G5629)} mingled{G3396}{(G5772)}

with{G3326}gall{G5521}:and{G2532} when he had tasted{G1089}{(G5666)} thereof, he would{G2309}{(G5707)} not{G3756} drink{G4095}{(G5629)}. 35 And{G1161} they crucified{G4717}{(G5660)} him{G846}, and

parted{G1266}{(G5668)} his{G846} garments{G2440},

 $\begin{array}{lll} which \{G3588\} & was \\ spoken \{G4483\}\{(G5685)\} & by \{G5259\} \\ the & prophet \{G4396\}, & They \\ parted \{G1266\}\{(G5668)\} & my \{G3450\} \\ garments \{G2440\} among them \{G1438\}, \\ and \{G2532\} & upon \{G1909\} & my \{G3450\} \\ vesture \{G2441\} & did & they \\ cast \{G906\}\{(G5627)\} & lots \{G2819\}. \\ \end{array}$ 

 $\begin{array}{lll} 36 & And \{G2532\} & sitting \\ down \{G2521\} \{(G5740)\} & they \\ watched \{G5083\} \{(G5707)\} him \{G846\} \\ there \{G1563\}; & \end{array}$ 

 $\begin{array}{lll} 37 & And \{G2532\} & set \\ up \{G2007\} \{(G5656)\} & over \{G1883\} \\ his \{G846\} & head \{G2776\} & his \{G846\} \\ accusation \{G156\} & \end{array}$ 

written{G1125}{(G5772)},

THIS{G3778} IS{G2076}{(G5748)} JESUS{G2424} THE KING{G935} OF THE JEWS{G2453}.

38 Then{G5119} were there two{G1417} thieves{G3027} crucified{G4717}{(G5743)}

with{G4862} him{G846}, one{G1520} on{G1537} the right hand{G1188}, and{G2532} another{G1520} on{G1537} the left{G2176}.

39 And{G1161} they that passed by{G3899}{(G5740)}

 $reviled \{G987\} \{(G5707)\} \quad him \{G846\}, \\ wagging \{G2795\} \{(G5723)\} heir \{G846\}, \\ heads \{G2776\}, \\$ 

40 And{G2532} saying{G3004}{(G5723)}, Thou that

destroyest{G2647}{(G5723)} the temple{G3485}, and{G2532} buildest{G3618}{(G5723)} it in{G1722}three{G5140}days{G2250}, save{G4982}{(G5657)}hyself{G4572}. If{G1487} thou be{G1488}{(G5748)} the Son{G5207} of God{G2316}, come down{G2597}{(G5628)} from{G575} the cross{G4716}.

41 {G1161} Likewise{G3668} also{G2532} the chief priests{G749} mocking{G1702}{(G5723)} him, with{G3326} the scribes{G1122} and{G2532} elders{G4245}, said{G3004}{(G5707)},

42 He saved{G4982}{(G5656)}

He others $\{G243\}$ ; himself $\{G1438\}$ cannot{G3756}{G1410}{(G5736)} save $\{G4982\}\{(G5658)\}$ . If $\{G1487\}$  he be $\{G2076\}\{(G5748)\}\$  the King $\{G935\}$ of Israel{G2474}, let him{G2597} now{G3568}  $down\{G2597\}\{(G5628)\}\ from\{G575\}$ the cross{G4716}, and{G2532} we will believe{G4100}{(G5692)} him{G846}. He trusted{G3982}{(G5754)}  $in{G1909}$   $God{G2316}$ ; let him deliver{G4506}{(G5663)} him{G846}  $now\{G3568\}, if\{G1487\}$  he will have $\{G2309\}\{(G5719)\}\ him\{G846\}$ : for{G1063} said{G2036}{(G5627)},{G3754} I  $am{G1510}{(G5748)}$  the  $Son{G5207}$ of God{G2316}.

45 Now{G1161} from{G575} the sixth{G1623} hour{G5610} there was{G1096}{(G5633)}

 $\begin{array}{lll} darkness\{G4655\} & over\{G1909\} \\ all\{G3956\} & the & land\{G1093\} \\ unto\{G2193\} & the & ninth\{G1766\} \\ hour\{G5610\}. \end{array}$ 

46 And{G1161} about{G4012} the ninth{G1766} hour{G5610} Jesus{G2424} cried{G310}{(G5656)} with a loud{G3173} voice{G5456}, saying{G3004}{(G5723)},Eli{G2241}, Eli{G2241}, lama{G2982} sabachthani{G4518}?

 $\begin{array}{lll} that \{G5123\}\{(G5748)\} & is & to & say, \\ My\{G3450\} God\{G2316\}, my\{G3450\} God\{G2316\}, & why\{G2444\} & hast & thou \\ forsaken \{G1459\}\{(G5627)\} & & & & & & & \\ \end{array}$ 

me{G3165}?

 $47 \{G1161\}$  Some of them $\{G5100\}$  that stood $\{G2476\}\{(G5761)\}$  there $\{G1563\}$ , when they heard $\{G191\}\{(G5660)\}$  that, said $\{G3004\}\{(G5707)\}\{G3754\}$ ,

This{G3778} man calleth for{G5455}{(G5719)} Elias{G2243}. 48 And{G2532} straightway{G2112} one{G1520} of{G1537} them{G846} ran{G5143}{(G5631)}, and{G2532} took{G2983}{(G5631)} spunge{G4699}, and{G5037} filled{G4130}{(G5660)} it vinegar{G3690}, and{G2532} put it on $\{G4060\}\{(G5631)\}\ a\ reed\{G2563\},$ and  $gave{G4222}$   $him{G846}$  to  $drink{G4222}{(G5707)}.$ rest{G3062} The{G1161} said{G3004}{(G5707)}, Let be $\{G863\}\{(G5628)\},\$ us  $see{G1492}{(G5632)}$  whether{G1487} Elias {G2243} will  $come\{G2064\}\{(G5736)\}$ to save $\{G4982\}\{(G5694)\}$  him $\{G846\}$ . 50 {G1161} Jesus {G2424}, when he had cried{G2896}{(G5660)}again{G3825} with a loud{G3173} voice{G5456}, yielded  $up{G863}{(G5656)}$ ghost{G4151}. And{G2532},

behold{G2400}{(G5628)}, the  $veil{G2665}$  of the temple{G3485} was rent{G4977}{(G5681)} in{G1519} twain{G1417} from{G575} the top{G509} to{G2193} bottom $\{G2736\}$ ; and{G2532} the  $earth{G1093}$ did quake{G4579}{(G5681)}, and{G2532} rocks{G4073} rent{G4977}{(G5681)};

 $\begin{array}{lll} 52 & And \{G2532\} & the & graves \{G3419\} \\ were & opened \{G455\} \{(G5681)\}; \\ and \{G2532\} & many \{G4183\} \\ bodies \{G4983\} & of & the & saints \{G40\} \\ which \{G3588\} slept \{G2837\} \{(G5772)\} \\ arose \{G1453\} \{(G5681)\}, \end{array}$ 

53 And{G2532} came{G1831}{(G5631)}outof{G1537} the graves{G3419} after{G3326} his{G846} resurrection{G1454}, and went{G1525}{(G5627)} into{G1519} the holy{G40} city{G4172}, and{G2532}

appeared  $\{G1718\}\{(G5681)\}\$  unto many  $\{G4183\}$ .

54 Now{G1161} when the centurion{G1543}, and{G2532} they that were with{G3326} him{G846}, watching{G5083}{(G5723)}

$$\label{eq:continuous} \begin{split} & \operatorname{Jesus}\{G2424\}, \ \operatorname{saw}\{G1492\}\{(G5631)\} \\ & \text{the earthquake}\{G4578\}, \ \operatorname{and}\{G2532\} \\ & \text{those things that were} \\ & \text{done}\{G1096\}\{(G5637)\}, \\ & \text{they} \\ & \text{feared}\{G5399\}\{(G5675)\} \\ & \text{greatly}\{G4970\}, \end{split}$$

 $saying \{G3004\} \{(G5723)\}, Truly \{G230\} \\ this \{G3778\} was \{G2258\} \{(G5713)\} \\ the \\ Son \{G5207\} \\ of \\ God \{G2316\}.$ 

55 And{G1161} many{G4183} women{G1135}

were{G2258}{(G5713)} there{G1563} beholding{G2334}{(G5723)} afar off{G575}{G3113}, which{G3748} followed{G190}{(G5656)}

 $\label{eq:gamma} \begin{array}{ll} Jesus\{G2424\} & from\{G575\} \\ Galilee\{G1056\}, \end{array}$ 

ministering $\{G1247\}\{(G5723)\}$  unto him $\{G846\}$ :

56 Among (G1722) which (G3739) was (G2258) ((G5713)) Mary (G3137) Magdalene (G3094), and (G2532) Mary (G3137) the mother (G3384) of James (G2585) and (G2532) Joses (G2500), and (G2532) the mother (G3384) of Zebedee's (G2199) children (G5207).

57 When{G1161} the even{G3798} was come{G1096}{(G5637)}, there came{G2064}{(G5627)}arich{G4145} man{G444} of{G575}

Arimathaea{G707}, named{G5122}  $Joseph\{G2501\},$ who{G3739} also{G2532} himself (G846) was{G3100} Jesus { G2424 } disciple  $\{G3100\}\{(G5656)\}:$ 58He{G3778} went{G4334}{(G5631)} Pilate{G4091}, begged{G154}{(G5668)} the body{G4983} of Jesus{G2424}. Then{G5119} Pilate{G4091}  $commanded\{G2753\}\{(G5656)\}$ the body{G4983} delivered{G591}{(G5683)} 59 And{G2532} when Joseph{G2501} had  $taken\{G2983\}\{(G5631)\}$ 

body{G4983}, wrapped{G1794}{(G5656)}it{G846}in a clean{G2513} linen cloth{G4616},  $60And\{G2532\}laid\{G5087\}\{(G5656)\}$ it{G846} in{G1722} his own{G846} new{G2537} tomb{G3419}. which{G3739} had he hewn  $out{G2998}{(G5656)}$  in{G1722} the rock{G4073}: and{G2532}  $rolled\{G4351\}\{(G5660)\}$  $great\{G3173\}$  stone $\{G3037\}$  to the door{G2374} of the sepulchre{G3419}, and departed  $\{G565\}\{(G5627)\}$ . And{G1161} there{G1563}

was {G2258} {(G5713)} Mary {G3137} Magdalene {G3094}, and {G2532} the other {G243} Mary {G3137}, sitting {G2521} {(G5740)} over against {G561} the sepulchre {G5028}. 62 Now {G1161} the next day {G1887}, that {G3748} followed {G2076} {(G5748)} {G3326}

 $\label{eq:continuous} \begin{tabular}{ll} followed G2076 $ \{(G5748)\} \{G3326\} $ $ the day of the preparation \{G3904\}, the chief priests \{G749\} $ and \{G2532\} $ Pharisees \{G5330\} $ came together \{G4863\} \{(G5681)\} $ \end{tabular}$ 

unto{G4314} Pilate{G4091},

63 Saying{G3004}{(G5723)}, Sir{G2962}, we remember{G3415}{(G5681)} that{G3754} that{G1565}

again{G1453}{(G5743)}. 64 Command{G2753}{(G5657)} therefore{G3767} that sepulchre{G5028} made be  $sure{G805}{(G5683)}until{G2193}the$ third{G5154}day{G2250},lest{G3379} disciples{G3101} his{G846}  $come\{G2064\}\{(G5631)\}$  $night\{G3571\},$  and  $steal\{G2813\}$  $him{G846}$  away{G2813}{(G5661)}, and  $\{G2532\}$  say  $\{G2036\}\{(G5632)\}$ unto the people{G2992}, He is risen{G1453}{(G5681)} from{G575} the dead $\{G3498\}$ : so $\{G2532\}$  the last{G2078} error{G4106} shall be{G2071}{(G5704)} than $\{G5501\}$  the first $\{G4413\}$ .

65 {G1161} Pilate{G4091} said{G5346}{(G5713)} unto them{G846}, Ye have{G2192}{(G5719)} a watch{G2892}: go your way{G5217}{(G5720)}, make it as

can{G1492}{(G5758)}. So{G1161} went{G4198}{(G5679)}, made{G805} the sepulchre{G5028} sure{G805}{(G5662)}, sealing{G4972}{(G5660)} the stone $\{G3037\}$ , and setting $\{G3326\}$  a watch{G2892}.

Chapter 28 1 In the end $\{G1161\}\{G3796\}$  of the sabbath{G4521}, as it began to  $dawn\{G2020\}\{(G5723)\}$ toward{G1519} the first{G3391} day of week{G4521}, came{G2064}{(G5627)}Mary{G3137} Magdalene{G3094} and{G2532} the other{G243} Mary{G3137} see{G2334}{(G5658)} sepulchre{G5028}. And{G2532}, behold{G2400}{(G5628)}, there was{G1096}{(G5633)} a great{G3173} earthquake{G4578}: for{G1063} the angel $\{G32\}$  of the Lord $\{G2962\}$ descended{G2597}{(G5631)} from $\{G1537\}$  heaven $\{G3772\}$ , and  $came{G4334}{(G5631)}$  and rolled back{G617}{(G5656)} the stone{G3037} from{G575} door{G2374}, and{G2532} sat{G2521}{(G5711)} upon{G1883} it{G846}. {G1161} His{G846} countenance{G2397} was{G2258}{(G5713)} like{G5613} lightning{G796}, and{G2532} raiment{G1742} his{G846} white { G3022 } as{G5616} snow{G5510}: 4 And{G1161} for{G575} fear{G5401} of him{G846} the keepers{G5083}{(G5723)} shake{G4579}{(G5681)}, and{G2532} became $\{G1096\}\{(G5633)\}\ as\{G5616\}$ dead{G3498} men. 5 And $\{G1161\}$  the angel $\{G32\}$ answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)} women{G1135},  $Fear{G5399}{(G5737)}$  not{G3361} ye{G5210}: for{G1063} know{G1492}{(G5758)} that{G3754} seek{G2212}{(G5719)} Jesus{G2424}, which{G3588} was crucified{G4717}{(G5772)}. 6 He is{G2076}{(G5748)} not{G3756} here $\{G5602\}$ : for $\{G1063\}$  he is risen{G1453}{(G5681)}, as{G2531} he said{G2036}{(G5627)}. Come{G1205}{(G5773)}, see{G1492}{(G5628)} place $\{G5117\}$  where $\{G3699\}$  $Lord\{G2962\}$  lay $\{G2749\}\{(G5711)\}$ . 7 And{G2532} go{G4198}{(G5679)} quickly{G5035}, tell{G2036}{(G5628)} his{G846} disciples{G3101} that{G3754} he is risen{G1453}{(G5681)} from{G575}  $dead\{G3498\};$  and  $\{G2532\},$  $behold{G2400}{(G5628)}$ , he goeth

 $sure{G805}{(G5663)}$  as{G5613} ye before{G4254}{(G5719)} you{G5209} into{G1519} Galilee{G1056}; there{G1563} shall see{G3700}{(G5695)} him{G846}: lo{G2400}{(G5628)},  $told\{G2036\}\{(G5627)\}\ you\{G5213\}.$ And{G2532} they departed{G1831}{(G5631)} quickly{G5035} from{G575} the sepulchre{G3419} with{G3326} fear{G5401}and{G2532}great{G3173} joy{G5479}; and  $run\{G5143\}\{(G5627)\}\ to\ bring\{G518\}$ his{G846} disciples (G3101) word{G518}{(G5658)}. 9 And{G1161} as{G5613} they went{G4198}{(G5711)} to tell{G518}{(G5658)} his{G846} disciples{G3101},{G2532} behold{G2400}{(G5628)}, Jesus{G2424} met{G528}{(G5656)} them{G846}saying{G3004}{(G5723)}, hail{G5463}{(G5720)}. And{G1161} came{G4334}{(G5631)} and  $held\{G2902\}\{(G5656)\} him\{G846\} by$ feet{G4228}, and{G2532} worshipped{G4352}{(G5656)} him{G846}. Then{G5119} 10 them{G846},

said{G3004}{(G5719)} Jesus{G2424} unto Be{G5399} not{G3361} afraid{G5399}{(G5737)}: go{G565}{(G5632)} tell{G518}{(G5657)} my{G3450} brethren (G80) that{G2443} thev go{G5217}{(G5720)} into{G1519} Galilee (G1056), and there (G2546) shall they see $\{G3700\}\{(G5695)\}\ me\{G3165\}.$  $11 \text{ Now} \{G1161\} \text{ when they} \{G846\} \text{ were}$ going{G4198}{(G5740)}, behold{G2400}{(G5628)},

some $\{G5100\}$  of the watch $\{G2892\}$ came{G2064}{(G5631)} into{G1519} city{G4172}, and shewed{G518}{(G5656)} unto the chief priests{G749} all the things{G537} that were done $\{G1096\}\{(G5637)\}.$ 

12 And{G2532} when they were assembled{G4863}{(G5685)} with{G3326} the elders $\{G4245\}$ , and{G5037} taken{G2983}{(G5631)} counsel{G4824}, gave{G1325}{(G5656)} large{G2425} money{G694} unto the soldiers{G4757},

Saying $\{G3004\}\{(G5723)\}$ , Say ye{G2036}{(G5628)},{G3754} disciples{G3101} His{G846} came{G2064}{(G5631)} bv night{G3571}, and stole{G2813}{(G5656)} him{G846} away while we{G2257}

slept{G2837}{(G5746)}. 14And{G2532}if{G1437}this{G5124} come{G191} to{G1909} governor's {G2232}

ears{G191}{(G5686)}, we{G2249} will persuade{G3982}{(G5692)}

and{G2532} him{G846}, secure{G275}{G4160}{(G5692)}

you{G5209}. So{G1161} they took{G2983}{(G5631)} the

and money{G694}, did{G4160}{(G5656)} as{G5613} they were taught{G1321}{(G5681)}: and{G2532} this{G3778} saying{G3056} commonly reported{G1310}{(G5681)} among $\{G3844\}$  the Jews $\{G2453\}$ until{G3360} this day{G4594}. 16 Then $\{G1161\}$  the eleven $\{G1733\}$ disciples (G3101) away{G4198}{(G5675)} into{G1519} Galilee {G1056}, into{G1519} mountain{G3735} where  $\{G3757\}$ Jesus { G2424 } appointed{G5021}{(G5668)} them{G846}. And{G2532} 17 when they  $saw{G1492}{(G5631)}$  him{G846},  $worshipped\{G4352\}\{(G5656)\}$ him{G846}: but{G1161}

doubted $\{G1365\}\{(G5656)\}$ . And{G2532} Jesus{G2424} came{G4334}{(G5631)} and spake{G2980}{(G5656)} them $\{G846\}$  saying $\{G3004\}\{(G5723)\}$ , power{G1849} All{G3956} given{G1325}{(G5681)}  $me\{G3427\}in\{G1722\}heaven\{G3772\}$ and{G2532} in{G1909} earth{G1093}. 19 Go ye{G4198}{(G5679)} therefore{G3767}. teach{G3100}{(G5657)} all{G3956}

baptizing{G907}{(G5723)}hem{G846}  $in{G1519}$  the name{G3686} of the Father{G3962}, and{G2532} of the  $Son{G5207}$ , and G2532 of the Holy{G40} Ghost{G4151}:

nations (G1484).

Teaching{G1321}{(G5723)} them $\{G846\}$ observe{G5083}{(G5721)} things{G3956} whatsoever{G3745} I have commanded  $\{G1781\}\{(G5662)\}$ you{G5213}: and{G2532}, lo{G2400}{(G5628)}, I{G1473} am{G1510}{(G5748)} with{G3326} you{G5216} alway{G3956}{G2250}, even unto{G2193} the end{G4930} of the world $\{G165\}$ . Amen $\{G281\}$ .

## MARK

#### Chapter 1

1 The beginning{G746} of the gospel{G2098} of Jesus{G2424} Christ $\{G5547\}$ , the Son $\{G5207\}$  of God{G2316};

As{G5613} written{G1125}{(G5769)} in{G1722} prophets{G4396}, Behold{G2400}{(G5628)}, I{G1473} send{G649}{(G5719)} my{G3450} messenger{G32}  $before{G4253}$ thy{G4675} face{G4383}, which{G3739} prepare{G2680}{(G5692)}thy{G4675} way{G3598} before{G1715} thee {G4675}.

3 The voice{G5456} of one  $crying{G994}{(G5723)} in{G1722} the$  wilderness{G2048}, Prepare  $ye{G2090}{(G5657)}$  the way{G3598} the Lord{G2962}, make{G4160}{(G5720)} his{G846} paths{G5147} straight{G2117}. 4 John{G2491} did{G1096}{(G5633)} baptize{G907}{(G5723)}in{G1722}the wilderness{G2048}, and{G2532} preach{G2784}{(G5723)} baptism{G908} of repentance{G3341} for{G1519} the remission{G859} of sins{G266}. And{G2532} there went

 $out{G1607}{(G5711)}$  unto{G4314} him{G846} all{G3956} land{G5561} of Judaea {G2449}, and {G2532} they of Jerusalem {G2415}, and{G2532} were{G907} all{G3956} baptized{G907}{(G5712)} of{G5259} him{G846} in{G1722} river{G4215} of Jordan{G2446}, confessing{G1843}{(G5734)} their{G846} sins{G266}.

And{G1161}  $John\{G2491\}$ was{G2258}{(G5713)}

 $clothed\{G1746\}\{(G5765)\}$ with camel's{G2574} hair{G2359}, and{G2532} with a girdle{G2223} of a skin{G1193} about{G4012} his{G846}  $loins{G3751}$ ; and{G2532} he did eat{G2068}{(G5723)} locusts{G200} and{G2532} wild{G66} honey{G3192}; And{G2532} preached{G2784}{(G5707)},

saying{G3004}{(G5723)}, cometh{G2064}{(G5736)} one mightier than{G2478} I{G3450} after{G3694}  $me\{G3450\}$ , the latchet $\{G2438\}$  of whose{G3739} shoes{G846}{G5266} I  $am{G1510}{(G5748)}$   $not{G3756}$ worthy{G2425} to stoop down{G2955}{(G5660)} unloose $\{G3089\}\{(G5658)\}.$ 

8 I{G1473} indeed{G3303} have  $baptized\{G907\}\{(G5656)\}you\{G5209\}$ with{G1722} water{G5204}: he{G846} but{G1161} baptize{G907}{(G5692)} you{G5209} with{G1722} the Holy{G40} Ghost{G4151}.

And{G2532} it came to pass{G1096}{(G5633)}  $in{G1722}$ those{G1565} days{G2250}, Jesus{G2424} came{G2064}{(G5627)} from{G575} Nazareth{G3478} of Galilee $\{G1056\}$ , and $\{G2532\}$  was baptized{G907}{(G5681)} of{G5259} John{G2491} in{G1519} Jordan (G2446).

10 And{G2532} straightway{G2112} coming  $up{G305}{(G5723)}$ of  $\{G575\}$  the water  $\{G5204\}$ , saw{G1492}{(G5627)} heavens{G3772}

opened $\{G4977\}\{(G5746)\}$ and $\{G2532\}$ the Spirit $\{G4151\}$  like $\{G5616\}$  a dove{G4058}

descending{G2597}{(G5723)} upon{G1909} him{G846}:

And{G2532} there came{G1096}{(G5633)} voice{G5456} from{G1537} heaven{G3772}, saying, Thou{G4771} art{G1488}{(G5748)} my{G3450}  $beloved \{G27\} Son \{G5207\}, in \{G1722\} \\ whom \{G3739\} \qquad I \qquad am \qquad well \\ pleased \{G2106\} \{(G5656)\}. \\$ 

12 And{G2532} immediately{G2117} the Spirit{G4151} driveth{G1544}{(G5719)} him{G846} into{G1519} the wilderness{G2048}.

13 And{G2532} he was{G2258}{(G5713)} there{G1563} in{G1722} the wilderness{G2048}

 $\begin{array}{lll} was\{G2258\}\{(G5713)\} & there\{G1563\} \\ in\{G1722\} & the & wilderness\{G2048\} \\ forty\{G5062\} & days\{G2250\}, \\ tempted\{G3985\}\{(G5746)\} of\{G5259\} \\ Satan\{G4567\}; & and\{G2532\} \\ was\{G2258\}\{(G5713)\} & with\{G3326\} \\ the wild beasts\{G2342\}; and\{G2532\} the \\ angels\{G32\} \\ \end{array}$ 

ministered{G1247}{(G5707)} unto him{G846}.

 $\label{eq:g2424} Jesus\{G2424\} came\{G2064\} \{(G5627)\} \\ into\{G1519\} \qquad Galilee\{G1056\}, \\ preaching\{G2784\} \{(G5723)\} \qquad the \\ gospel\{G2098\} \ of \ the \ kingdom\{G932\} \\ of \ God\{G2316\}, \\ \end{cases}$ 

15 And{G2532} saying{G3004}{(G5723)},{G3754}The time{G2540} is fulfilled{G4137}{(G5769)},

Now{G1161}  $walked{G4043}{(G5723)}$  by{G3844} the  $sea\{G2281\}$  of Galilee $\{G1056\}$ , he saw{G1492}{(G5627)} Simon{G4613} and{G2532} Andrew{G406} his{G846} brother{G80} casting{G906}{(G5723)} net{G293} into{G1722} sea{G2281}: for{G1063} they were  $\{G2258\}\{(G5713)\}\$  fishers  $\{G231\}$ . And{G2532} Jesus {G2424} said{G2036}{(G5627)} unto them{G846}, Come  $ye\{G1205\}\{(G5773)\}$  after{G3694}  $me\{G3450\}$ , and  $\{G2532\}$  I will make{G4160}{(G5692)}you{G5209}to become $\{G1096\}\{(G5635)\}$ 

fishers{G231} of men{G444}.

 $\begin{array}{lll} 18 & And \{G2532\} & straightway \{G2112\} \\ they & forsook \{G863\} \{(G5631)\} \\ their \{G846\} & nets \{G1350\}, & and \\ followed \{G190\} \{(G5656)\} & him \{G846\}. \\ 19 & And \{G2532\} & when & he & had \\ gone \{G4260\} & a & little \{G3641\} \\ further \{G4260\} \{(G5631)\} \\ \end{array}$ 

thence  $\{G1564\}$ , he saw  $\{G1492\}\{(G5627)\}$  James  $\{G2385\}$  the son  $\{G3588\}$  of Zebedee  $\{G2199\}$ , and  $\{G2532\}$  John  $\{G2491\}$  his  $\{G846\}$  brother  $\{G80\}$ , who  $\{G846\}$  also  $\{G2532\}$  were in  $\{G1722\}$  the ship  $\{G4143\}$  mending  $\{G2675\}\{(G5723)\}$  their nets  $\{G1350\}$ .

 $\begin{array}{lll} 20 \, And \{G2532\} \, straightway \{G2112\} \, he \\ called \{G2564\} \{(G5656)\} \, them \{G846\}; \\ and \{G2532\} \, they \, left \{G863\} \{(G5631)\} \, their \{G846\} \, & father \{G3962\} \, \\ Zebedee \{G2199\} \, & in \{G1722\} \, & the \\ ship \{G4143\} \, & with \{G3326\} \, & the \, hired \\ \end{array}$ 

 $\begin{array}{lll} servants\{G3411\}, & and \\ went\{G565\}\{(G5627)\} & after\{G3694\} \\ him\{G846\}. & \end{array}$ 

 $\label{eq:continuous} $$ \astonished G1605 $ (G5712) $$ at G1909 his G846 doctrine G1322 $$ for G1063 hetaught G1321 $ (G5723) $$ (G5713) $$ them G846 as G5613 $$ one that had G2192 $ (G5723) $$$ 

 $\begin{array}{ll} \text{authority}\{G1849\}, & \text{and}\{G2532\}\\ \text{not}\{G3756\} & \text{as}\{G5613\} & \text{the}\\ \text{scribes}\{G1122\}. \end{array}$ 

 $\begin{array}{llll} 23 & And \{G2532\} & there \\ was \{G2258\}\{(G5713)\} & in \{G1722\} \\ their \{G846\} & synagogue \{G4864\} & a \\ man \{G444\} & with \{G1722\} & an \\ unclean \{G169\} & spirit \{G4151\}; \\ and \{G2532\} & he & cried \\ out \{G349\}\{(G5656)\}, \end{array}$ 

24 Saying{G3004}{(G5723)}, Let us alone $\{G1436\}$ ; what $\{G5101\}$ have  $we{G2254}$  to  $do{G2532}$ with thee $\{G4671\}$ , thou Jesus $\{G2424\}$  of Nazareth{G3479}? thou come{G2064}{(G5627)}  $destroy{G622}{(G5658)}us{G2248}?I$  $know\{G1492\}\{(G5758)\}\ thee\{G4571\}$ who{G5101} thou art{G1488}{(G5748)}, Holy One $\{G40\}$  of  $God\{G2316\}$ .

 $\label{eq:constraints} \begin{array}{lll} 25 & And \{G2532\} & Jesus\{G2424\} \\ rebuked\{G2008\}\{(G5656) him \{G846\}, \\ saying\{G3004\}\{(G56723)\}, & Hold & thy \\ peace\{G5392\}\{(G5682)\}, & and\{G2532\} \\ come\{G1831\}\{(G5628)\} outof\{G1537\} \\ him \{G846\}. \end{array}$ 

 $\begin{array}{lll} 27 & And \{G2532\} & they & were \{G2284\} \\ all \{G3956\} & amazed \{G2284\} \{(G5681)\}, \\ insomuch & that \{G5620\} & they \\ questioned \{G4802\} \{(G5721)\} \\ among \{G4314\} & themselves \{G846\}, \\ \end{array}$ 

saying{G3004}{(G5723)}, What thing{G5101} is{G2076}{(G5748)} this{G3778}? what{G5101} new{G2537} doctrine{G1322} is this{G5124}?for{G3754}with{G2596} authority{G1849}

 $\label{eq:commandeth} $$ \begin{array}{lll} & commandeth \{G2004\} \{(G5719)\} & he \\ even \{G2532\} & the & unclean \{G169\} \\ spirits \{G4151\}, & and \{G2532\} & they & do \\ obey \{G5219\} \{(G5719)\} & him \{G846\}. \\ \end{array} $$$ 

28 And{G1161} immediately{G2117} his{G846} fame{G189} spread abroad{G1831}{(G5627)}

 $\label{eq:continuity} \begin{array}{ll} throughout\{G1519\} & all\{G3650\} \ the \\ region & round & about\{G4066\} \\ Galilee\{G1056\}. \end{array}$ 

 $29\quad And \{G2532\} \quad for thwith \{G2112\},$ 

 $\begin{array}{cccc} when & they & were \\ come \{G1831\}\{(G5631)\} outof \{G1537\} \\ the & synagogue \{G4864\}, & they \\ entered \{G2064\}\{(G5627)\} into \{G1519\} \\ the & house \{G3614\} & of & Simon \{G4613\} \\ and \{G2532\} & Andrew \{G406\}, \\ with \{G3326\} & James \{G2385\} \\ and \{G2532\} & John \{G2491\}. \\ 30 & But \{G1161\} & Simon's \{G4613\} & wife's \\ \end{array}$ 

mother{G3994} lay{G2621}{(G5711)} sick of a fever{G4445}{(G5723)}, and{G2532} anon{G2112} they tell{G3004}{(G5719)} him{G846} of{G4012} her{G846}.

 $\begin{array}{lll} 31 & And \{G2532\} & he \\ came \{G4334\}\{(G5631)\} & and \\ took \{G2902\}\{(G5660)\} & her \{G846\} & by \\ the & hand \{G5495\}, & and & lifted \{G1453\} \\ her \{G846\} & up \{G1453\}\{(G5656)\}; \\ and \{G2532\} & immediately \{G2112\} & the \\ fever \{G4446\} & left \{G863\}\{(G5656)\} \\ her \{G846\}, & and \{G2532\} & she \\ ministered \{G1247\}\{(G5707)\} & unto \\ them \{G846\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} 32 & \text{And}\{G1161\} \text{ at}\{G1096\}\{(G5637)\} \\ & \text{even}\{G3798\}, \quad \text{when}\{G3753\} \quad \text{the} \\ & \text{sun}\{G2246\} \text{ did set}\{G1416\}\{(G5627)\}, \\ & \text{they} \quad \text{brought}\{G5342\}\{(G5707)\} \\ & \text{unto}\{G4314\} \quad \text{him}\{G846\} \quad \text{all}\{G3956\} \\ & \text{that} \quad \text{were}\{G2192\}\{(G5723)\} \\ & \text{diseased}\{G2560\}, \text{and}\{G2532\} \text{ themthat} \\ & \text{were} \quad \text{possessed} \quad \text{with} \\ & \text{devils}\{G1139\}\{(G5740)\}. \\ & 33 \quad \text{And}\{G2532\} \quad \text{all}\{G3650\} \quad \text{the} \\ \end{split}$$

city{G4172} was{G2258}{(G5713)} gathered together{G1996}{(G5772)} at{G4314} the door{G2374}. 34 And{G2532} he

healed{G2323}{(G5656)}
many{G4183} that
were{G2192}{(G5723)}sick{G2560}of
divers{G4164} diseases{G3554},
and{G2532}castout{G1544}{(G5627)}
many{G4183} devils{G1140};
and{G2532}suffered{G863}{(G5707)}
not{G3756} the devils{G1140} to
speak{G2980}{(G5721)},

 $\label{eq:cause} $$ because\{G3754\} $$ they $$ knew\{G1492\}\{(G5715)\} him\{G846\}. $$ 35 And\{G2532\} in the morning\{G4404\}, rising up\{G450\}\{(G5631)\} a great $$ while\{G3029\} before day\{G1773\}, he went out\{G1831\}\{(G5627)\}, and\{G2532\} departed\{G565\}\{(G5627)\} into\{G1519\} a solitary\{G2048\} place\{G5117\}, and there\{G2546\} prayed\{G4336\}\{(G5711)\}.$ 

 $\begin{array}{lll} 36 & And \{G2532\} & Simon \{G4613\} \\ and \{G2532\} & they that were with \{G3326\} \\ him \{G846\} & followed \\ after \{G2614\} \{(G5656)\} & him \{G846\}. \\ 37 & And \{G2532\} & when & they & had \\ found \{G2147\} \{(G5631)\} & him \{G846\}, \\ they & said \{G3004\} \{(G5719)\} & unto \\ him \{G846\}, \{G3754\} & All \{G3956\} & men \\ seek \{G2212\} \{(G5719)\} & for \\ thee \{G4571\}. \end{array}$ 

 $\begin{array}{lll} 38 & And \{G2532\} & he \\ said \{G3004\} \{(G5719)\} & unto \\ them \{G846\}, Let us go \{G71\} \{(G5725)\} \\ into \{G1519\} & the \\ next \{G2192\} \{(G5746)\} towns \{G2969\}, \\ that \{G2443\} & I & may \\ preach \{G2784\} \{(G5661)\} & there \\ \end{array}$ 

also{G2546}: for{G1063} therefore{G1519}{G5124} came I forth{G1831}{(G5758)}. 39 And{G2532} he preached{G2784}{( G5723)}{G2258}{(G5713)}in{G1722} their{G846} synagogues (G4864) throughout{G1519} all{G3650} Galilee{G1056}, and{G2532} cast out{G1544}{(G5723)} devils{G1140}. 40 And{G2532} came $\{G2064\}\{(G5736)\}$ leper{G3015} to{G4314} him{G846}, beseeching{G3870}{(G5723)} him{G846}, and{G2532} kneeling  $down\{G1120\}\{(G5723)\}tohim\{G846\},\$ and{G2532} saying{G3004}{(G5723)} unto him{G846},{G3754} If{G1437} thou wilt $\{G2309\}\{(G5725)\}\$ , thou  $canst{G1410}{(G5736)}make{G2511}$ 

Mark 1

42 And  $\{G2532\}$  as soon as he  $\{G846\}$  had spoken  $\{G2036\}\{(G5631)\}$ , immediately  $\{G2112\}$  the leprosy  $\{G3014\}$  departed  $\{G565\}\{(G5627)\}$  from  $\{G575\}$ 

departed{G565}{(G5627)}from{G575} him{G846}, and{G2532} he was cleansed{G2511}{(G5681)}.

43 And{G2532} he straitly charged{G1690}{(G5666)}him{G846}, and forthwith{G2112} sent{G1544} him{G846} away{G1544}{(G5627)}; 44 And{G2532}

 $\label{eq:commutation} $$ shew\{G1166\}\{(G5657)\ hyself\{G4572\}$ to the priest\{G2409\}, and\{G2532\}$ offer\{G4374\}\{(G5628)\} for\{G4012\}$ thy\{G4675\} cleansing\{G2512\} those things\{G3739\} which Moses\{G3475\}$ commanded\{G4367\}\{(G5656)\},$ 

for  $\{G1519\}$  a testimony  $\{G3142\}$  unto them  $\{G846\}$ .

But{G1161} went out $\{G1831\}\{(G5631)\},\$ and began{G756}{(G5662)} to  $publish{G2784}{(G5721)}$ it  $much{G4183}$ , and{G2532} to blaze  $abroad\{G1310\}\{(G5721)\}$ matter{G3056}, insomuch that{G5620}  $Jesus{G846} could{G1410}{(G5738)}$ more{G3371} openly{G5320} enter{G1525}{(G5629)} into{G1519} city{G4172}, but{G235} was{G2258}{(G5713)}without{G1854} in{G1722} desert{G2048} places{G5117}: and{G2532} came $\{G2064\}\{(G5711)\}\$  to $\{G4314\}$ 

him{G846} from every quarter{G3836}.

## Chapter 2

And{G2532} again{G3825} he entered{G1525}{(G5627) into{G1519} Capernaum{G2584}after{G1223}some days{G2250}; and{G2532} it was noised $\{G191\}\{(G5681)\}\$  that $\{G3754\}$ he was $\{G2076\}\{(G5748)\}\ in\{G1519\}$ the house  $\{G3624\}$ .

2 And{G2532} straightway{G2112} many{G4183} were gathered together $\{G4863\}\{(G5681)\}$ , insomuch that{G5620} there was{G5562} no{G3371} receive{G5562}{(G5721)} them, no, not so much{G3366} as about{G4314} the door{G2374}: and{G2532} preached{G2980}{(G5707)}  $word{G3056}$  unto them{G846}.

And{G2532} thev  $come\{G2064\}\{(G5736)\}\ unto\{G4314\}$ him{G846}bringing{G5342}{(G5723)} one sick of the palsy {G3885}, which was borne{G142}{(G5746)} of{G5259} four{G5064}.

And{G2532} when thev  $could\{G1410\}\{(G5740)\}\ not\{G3361\}$ come nigh{G4331}{(G5658)} him{G846} for{G1223} the press{G3793}, they uncovered{G648}{(G5656)} the roof{G4721} where {G3699}  $was{G2258}{(G5713)}: and{G2532}$ they had broken up{G1846}{(G5660)}, thev let down{G5465}{(G5719)} the bed{G2895} wherein{G1909}{G3739} sick of the palsy{G3885} lay{G2621}{(G5711)}.

5 When{G1161} Jesus { G2424 } saw{G1492}{(G5631)} their{G846} faith{G4102}. said{G3004}{(G5719)} unto the sick of Son{G5043}, palsy{G3885}, thy{G4675} sins{G266} forgiven{G863}{(G5769)}

thee {G4671}.

But{G1161} there were{G2258}{(G5713)&certain{G5100}} scribes{G1122} the sitting{G2521}{(G5740)}

there{G1563}, and{G2532} reasoning{G1260}{(G5740)}n{G1722} their{G846} hearts{G2588},

Why{G5101}  $doth\{G2980\}$ this{G3778} thus{G3779} speak{G2980}{(G5719)}

who{G5101} blasphemies{G988}? can{G1410}{(G5736)}

forgive{G863}{(G5721)} sins{G266} but{G1508}  $God\{G2316\}$ only{G1520}?

8 And{G2532} immediately{G2112} Jesus (G2424) perceived{G1921}{(G5631)} his{G846} spirit{G4151} that{G3754} so{G3779} reasoned{G1260}{(G5736)}

within{G1722} themselves{G1438}, he said{G2036}{(G5627)} them $\{G846\}$ , Why $\{G5101\}$  reason ye{G1260}{(G5736)} these  $things{G5023}in{G1722}your{G5216}$  hearts{G2588}?

Whether{G5101} it{G2076}{(G5748)} easier{G2123} to  $say{G2036}{(G5629)}$  to the sick of the palsy $\{G3885\}$ , Thy  $sins\{G266\}$  be forgiven{G863}{(G5769)} or{G2228} thee{G4671}; say{G2036}{(G5629)}, Arise{G1453}{(G5669)}, and{G2532} take  $up{G142}{(G5657)}$  thy{G4675} bed{G2895}, and{G2532} walk{G4043}{(G5720)}?

10 But{G1161} that{G2443} ye may know{G1492}{(G5762)} that{G3754}  $Son\{G5207\}$  of  $man\{G444\}$  $hath{G2192}{(G5719)}power{G1849}$ on{G1909} earth{G1093} forgive{G863}{(G5721)}

 $sins{G266},(hesaith{G3004}{(G5719)})$ to the sick of the palsy{G3885},)

11 I  $say{G3004}{(G5719)}$  unto thee{G4671},Arise{G1453}{(G5669)}, and{G2532} take up{G142}{(G5657)} thy{G4675} bed{G2895}, and{G2532} thy way{G5217}{(G5720)} into{G1519} thine{G4675} house { G3624 }.

12 And{G2532} immediately{G2112} arose{G1453}{(G5681)},  $up{G142}{(G5660)}$  the bed{G2895}, and{G2532} went forth{G1831}{(G5627)before{G1726} all{G3956}; insomuch that{G5620} they were{G1839}  $all{G3956}amazed{G1839}{(G5733)},$ and{G2532} glorified{G1392}{(G5721)}

God{G2316},

saying{G3004}{(G5723)},{G3754} We{G1492} never{G3763} saw{G1492}{(G5627)} it on this fashion{G3779}.

And{G2532} he went forth{G1831}{(G5627)} again{G3825} by $\{G3844\}$  the sea side $\{G2281\}$ ; and{G2532} all{G3956} multitude (G3793)

resorted{G2064}{(G5711)}

by $\{G3855\}\{(G5723)\},\$ 

many{G4183}

also{G2532}

and{G2532}

unto  $\{G4314\}$  him  $\{G846\}$ , and  $\{G2532\}$  $taught\{G1321\}\{(G5707)\}$ he them{G846}. And{G2532} as he passed

saw{G1492}{(G5627)} Levi{G3018}

of Alphaeus (G256) son sitting $\{G2521\}\{(G5740)\}$ at $\{G1909\}$ the receipt of custom {G5058}, and {G2532} said{G3004}{(G5719)} him{G846}, Follow{G190}{(G5720)} me{G3427}. And{G2532} he arose{G450}{(G5631)} followed{G190}{(G5656)} him{G846}. And{G2532} it came pass $\{G1096\}\{(G5633)\}$ , that $\{G1722\}$ , Jesus (G846) sat  $meat{G2621}{(G5738)}$ in{G1722} his{G846} house{G3614},

publicans{G5057}  $and \{G2532\} sinners \{G268\} sat \{G4873\}$ together with{G4873}{(G5711)} Jesus{G2424} his{G846} disciples{G3101}: for{G1063} there  $were{G2258}{(G5713)}many{G4183},$ else {G1490} the new piece {G2537} that

and{G2532} they followed $\{G190\}\{(G5656)\}\ him\{G846\}.$ And{G2532} when the scribes{G1122} and{G2532} Pharisees (G5330) saw{G1492}{(G5631)} him{G846} eat{G2068}{(G5723)} with{G3326} publicans{G5057} and{G2532} sinners{G268}, thev said{G3004}{(G5707)} unto his{G846} disciples{G3101}, How{G5101} is it that{G3754} eateth{G2068}{(G5719)} and{G2532} drinketh{G4095}{(G5719)} with{G3326} publicans (G5057) and{G2532} sinners{G268}? When{G2532} Jesus (G2424)

heard{G191}{(G5660)} he saith{G3004}{(G5719)} unto them{G846}, whole{G2480}{(G5723)} no{G3756} have $\{G2192\}\{(G5719)\}$ 

need{G5532} of the physician{G2395}, but{G235} are{G2192}{(G5723)} sick{G2560}: I came $\{G2064\}\{(G5627)\}$ not $\{G3756\}$ to call{G2564}{(G5658)}  $but{G235}$ righteous{G1342}, sinners (G268) to{G1519}

repentance{G3341}. 18 And {G2532} the disciples {G3101} of  $John\{G2491\}$  and $\{G2532\}$  of the Pharisees (G5330)

used{G2258}{(G5713)}  $fast{G3522}{(G5723)}: and{G2532}$  $come\{G2064\}\{(G5736)\}$ thev and{G2532} say{G3004}{(G5719)} him{G846}, Why do{G1302}{G3522} disciples{G3101} of John{G2491} and{G2532} of the Pharisees{G5330} fast{G3522}{(G5719)}, but{G1161} thy{G4674} disciples {G3101} fast{G3522}{(G5719)} not{G3756}?

And{G2532}  $Jesus\{G2424\}$ said{G2036}{(G5627)} them{G846},{G3361} the

Can{G1410}{(G5736)} children{G5207} the bridechamber{G3567} fast{G3522}{(G5721)},

while{G1722}{G3739} bridegroom{G3566} is{G2076}{(G5748)} with{G3326}

them{G846}? long as as{G3745}{G5550} they have{G2192}{(G5719)}  $with{G3326}$ bridegroom{G3566} them $\{G1438\}$ , they

cannot{G3756}{G1410}{(G5736)} fast{G3522}{(G5721)}.

20 But{G1161} the days{G2250} will  $come\{G2064\}\{(G5695)\}$ when $\{G3752\}$ the bridegroom{G3566} shall be taken away{G522}{(G5686)} from{G575} them{G846},and{G2532}then{G5119} shall they  $fast{G3522}{(G5692)}$  $in{G1722}$  those{G1565} days{G2250}. 21 No man{G3762} also{G2532} seweth{G1976}{(G5719)} piece {G1915} new{G46} cloth{G4470} on{G1909} garment{G2440}: old{G3820}

filled up{G4138} taketh  $away\{G142\}\{(G5719)\}from\{G846\}the$ old{G3820}, and{G2532} rent{G4978}ismade{G1096}{(G5736)} worse{G5501}.

22 And{G2532} no man{G3762} putteth{G906}{(G5719)} new{G3501} wine{G3631} into{G1519} old{G3820} bottles{G779}: else{G1490} the new{G3501} wine{G3631} burst{G4486}{(G5719)} the bottles{G779}, and{G2532} the wine{G3631} is spilled{G1632}{(G5743)},and{G2532} bottles{G779}  $marred\{G622\}\{(G5698)\}: but\{G235\}$ new{G3501} wine{G3631} must be put{G992} into{G1519} new{G2537} bottles{G779}.

And{G2532} it came pass $\{G1096\}\{(G5633)\}$ , that he $\{G846\}$ went{G3899}{(G5738)}

through {G1223} the corn fields {G4702} on $\{G1722\}$  the sabbath day $\{G4521\}$ ; and{G2532} his{G846} disciples {G3101}

began $\{G756\}\{(G5662)\}$ , as they  $went{G3598}{G4160}{(G5721)}, to$  $pluck{G5089}{(G5723)}$  the ears of corn{G4719}.

24 And{G2532} the Pharisees{G5330} said{G3004}{(G5707)} him{G846}. Behold{G2396}.  $why{G5101}dothey{G4160}{(G5719)}$ on  $\{G1722\}$  the sabbath day  $\{G4521\}$  that which{G3739} is{G1832} not{G3756} lawful{G1832}{(G5748)}?

 $And \{G2532\}$ he{G846} said{G3004}{(G5707)} them $\{G846\}$ , Have ye never $\{G3763\}$  $read{G314}{(G5627)}$  what{G5101} David{G1138} did{G4160}{(G5656)}, when{G3753}  $had{G2192}{(G5627)}$  need{G5532}, and{G2532} was hungred{G3983}{(G5656)},he{G846}, and{G2532} they that were with{G3326} him{G846}?

How{G4459} 26 he went{G1525}{(G5627)} into{G1519} the house $\{G3624\}$  of  $God\{G2316\}$  in the days{G1909} of Abiathar{G8} the high priest{G749}, and{G2532} did eat{G5315}{(G5627)} shewbread{G740}{G4286},

which{G3739} is{G1832} not{G3756}  $lawful\{G1832\}\{(G5748)\}$  $eat{G5315}{(G5629)}$  but  $for{G1508}$ the priests{G2409}, and{G2532} gave{G1325}{(G5656)}also{G2532}to them which were{G5607}{(G5752)} with{G4862} him{G846}?

And{G2532} said{G3004}{(G5707)} unto them $\{G846\}$ , The sabbath $\{G4521\}$  was  $made\{G1096\}\{(G5633)\}\ for\{G1223\}$ man{G444}, and  $not{G3756}$ man { G444 } for{G1223} sabbath{G4521}:

28 Therefore {G5620} the Son {G5207} of man{G444} is{G2076}{(G5748)}  $Lord\{G2962\}$  also $\{G2532\}$  of the  $sabbath{G4521}$ .

Chapter 3 And{G2532} entered{G1525}{(G5627)}  $again{G3825}$ into{G1519} the  $synagogue{G4864}$ ; and G2532} there  $was\{G2258\}\{(G5713)\}\ a\ man\{G444\}$ there{G1563} which had{G2192}{(G5723)} withered  $\{G3583\}\{(G5772)\}$ hand{G5495}. And{G2532} thev watched  $\{G3906\}\{(G5707) \text{ him } \{G846\},\$ whether{G1487}  $heal\{G2323\}\{(G5692)\} him\{G846\} on$ the sabbath day $\{G4521\}$ ; that $\{G2443\}$ they might accuse{G2723}{(G5661)} him{G846}. And{G2532} 3 he saith{G3004}{(G5719)} unto the man{G444} which had{G2192}{(G5723)} withered $\{G3583\}\{(G5772)\}$ hand{G5495}Stand{G1453}{(G5669)}  $forth \{G1519\} \{G3319\}.$ And{G2532} saith{G3004}{(G5719)} unto them{G846}, it  $lawful\{G1832\}\{(G5748)\}$ do  $good\{G15\}\{(G5658)\}$  on the sabbath  $days{G4521}, or{G2228}$ do evil{G2554}{(G5658)}? save $\{G4982\}\{(G5658)\}\$  life $\{G5590\}$ , or{G2228} to kill{G615}{(G5658)}? But{G1161} thev held peace $\{G4623\}\{(G5707)\}$ . 5 And{G2532} when he had looked round about $\{G4017\}\{(G5671)\}$  on them{G846} with{G3326} anger{G3709}, being grieved{G4818}{(G5740)}for{G1909} the hardness{G4457} of their{G846} hearts{G2588}, he unto saith{G3004}{(G5719)} the man{G444}. Stretch forth{G1614}{(G5657)} thine{G4675} hand{G5495}.And{G2532}hestretched it out{G1614}{(G5656)}: and{G2532} his{G846} hand{G5495} restored{G600}{(G5681)} whole {G5199} as{G5613} other{G243}. 6 And{G2532} the Pharisees{G5330} went forth $\{G1831\}\{(G5631)\}$ , and straightway{G2112}  $took{G4160}{(G5707)}$ counsel{G4824} with{G3326} Herodians{G2265} against{G2596} him{G846}, how{G3704} they might  $destroy{G622}{(G5661)}him{G846}.$ 7 But{G2532} Jesus{G2424} withdrew  $himself{G402}{(G5656)}with{G3326}$  $his\{G846\} disciples\{G3101\} to\{G4314\}$ sea{G2281}: and{G2532} a great{G4183} multitude {G4128} from{G575} Galilee [G1056] followed{G190}{(G5656)}him{G846}, and{G2532} from{G575} Judaea { G2449 }. And{G2532} from{G575}

Jerusalem (G2414),

from{G575}

and{G2532}

and{G2532}

Idumaea {G2401},

from beyond{G4008}

 $Jordan\{G2446\}$ ; and  $\{G2532\}$  they Tyre{G5184}  $about{G4012}$ and{G2532} Sidon{G4605}. great{G4183} multitude{G4128}, when they had heard $\{G191\}\{(G5660)\}$  what things{G3745}  $did{G4160}{(G5707)},$  $came{G2064}{(G5627)}$  unto{G4314} him{G846}. And{G2532} spake{G2036}{(G5627)} to his{G846} disciples{G3101}, that{G2443} a small ship{G4142} should wait on $\{G4342\}\{(G5725)\}$ him{G846} because{G1223} of the multitude{G3793}, lest{G3363} they should throng{G2346}{(G5725)} him{G846}. 10 For{G1063} healed{G2323}{(G5656)} many{G4183}; insomuch that{G5620} they pressed upon $\{G1968\}\{(G5721)\}$  $him{G846}$ for to{G2443} touch $\{G680\}\{(G5672)\}$  him $\{G846\}$ , as manyas{G3745}had{G2192}{(G5707)} plagues{G3148}. And{G2532} unclean{G169} spirits{G4151}, when{G3752} they saw{G2334}{(G5707)}him{G846},fell before{G4363}{(G5707)} down him{G846}. and{G2532} cried{G2896}{(G5707)}, saying{G3004}{(G5723)},{G3754} Thou $\{G4771\}$ art $\{G1488\}\{(G5748)\}$ the Son{G5207} of God{G2316}. 12 And{G2532} he straitly{G4183} charged{G2008}{(G5707)them{G846} that $\{G3363\}$  they should $\{G4160\}$  $not{G3363}$  make{G4160}{(G5661)} him{G846} known{G5318}. And{G2532} he goeth  $up{G305}{(G5719)}$  into{G1519} a mountain{G3735}, and{G2532}  $calleth{G4341}{(G5736)}$  unto him he{G846} whom{G3739} would{G2309}{(G5707)}: and{G2532} came $\{G565\}\{(G5627)\}$ they unto{G4314} him{G846}. 14 And{G2532} ordained{G4160}{(G5656)} twelve $\{G1427\}$ , that $\{G2443\}$ be{G5600}{(G5753)} with{G3326} him{G846}, and{G2532} that $\{G2443\}$  he might send $\{G649\}$ them $\{G846\}$  forth $\{G649\}\{(G5725)\}$  to preach{G2784}{(G5721)}, And{G2532}  $have{G2192}{(G5721)}power{G1849}$  $heal\{G2323\}\{(G5721)\}$ sicknesses {G3554}, and {G2532} to cast  $out{G1544}{(G5721)} devils{G1140}$ : 16 And{G2532} Simon{G4613} he  $surnamed\{G2007\}\{(G5656)\}\{G3686\}$ Peter{G4074}; 17 And{G2532} James{G2385} the son{G3588} of Zebedee{G2199}, and{G2532} John{G2491} the brother{G80} of James{G2385}; and{G2532}  $surnamed\{G2007\}\{(G5656)\}\{G3686\}$ 

them{G846} Boanerges{G993}, which

is $\{G3603\}$ , The sons $\{G5207\}$  of

Andrew{G406},

thunder{G1027}:

And{G2532}

and  $\{G2532\}$ Philip{G5376}, and{G2532} Bartholomew{G918}, and{G2532} Matthew{G3156}. and{G2532} Thomas{G2381}, and{G2532} James { G2385 } son{G3588} Alphaeus{G256}, and{G2532} Thaddaeus{G2280}, and{G2532} Simon{G4613} Canaanite{G2581}, 19 And{G2532} Judas (G2455) Iscariot{G2469}, which{G3739} also{G2532} betrayed{G3860}{(G5656)} him{G846}: and{G2532} went{G2064}{(G5736)}into{G1519}an house{G3624}. 20 And{G2532} the multitude{G3793} cometh together{G4905}{(G5736)} again{G3825}, that{G5620} they $\{G846\}$  could $\{G1410\}\{(G5738)\}$  $not\{G3361\}$  so much  $as\{G3383\}$  $eat{G5315}{(G5629)}$  bread{G740}. 21 And{G2532} when his{G846} friends{G3844}heard{G191}{(G5660)} of it, they went out  $\{G1831\}\{(G5627)\}$  to hold{G2902}{(G5658)} him{G846}: for{G1063} thev said{G3004}{(G5707)},{G3754} He is beside himself {G1839} {(G5627)}. 22 And{G2532} the scribes{G1122} which{G3588}  $down\{G2597\}\{(G5631)\}\ from\{G575\}$ Jerusalem{G2414} said{G3004}{(G5707)},{G3754} He  $hath{G2192}{(G5719)}$ Beelzebub{G954},{G3754and{G2532} by  $\{G1722\}$  the prince  $\{G758\}$  of the devils{G1140}  $out{G1544}{(G5719)} devils{G1140}.$ And{G2532} called $\{G4341\}\{(G5666)\}\$  them $\{G846\}$ unto him, and said{G3004}{(G5707)} them{G846} in{G1722} parables (G3850), How{G4459}  $can\{G1410\}\{(G5736)\}\ Satan\{G4567\}$  $out{G1544}{(G5721)}$ cast Satan{G4567}? 24 And{G2532} if{G1437} kingdom{G932} divided{G3307}{(G5686)} against{G1909} itself{G1438}, that{G1565} kingdom{G932} cannot{G3756}{G1410}{(G5736)} stand{G2476}{(G5683)}. And{G2532} if{G1437} house{G3614} divided{G3307}{(G5686)} against{G1909} itself{G1438}, that{G1565} house{G3614} cannot{G3756}{G1410}{(G5736)}  $stand{G2476}{(G5683)}.$ And{G2532} if{G1487}  $Satan{G4567}riseup{G450}{(G5627)}$ against{G1909}  $himself{G1438}$ and{G2532} be divided{G3307}{(G5769)}, cannot{G3756}{G1410}{(G5736)}  $stand\{G2476\}\{(G5683)\}, but\{G235\}$  $hath{G2192}{(G5719)}$  an end{G5056}. No man{G3762} can{G3756}{G1410}{(G5736)} enter $\{G1525\}\{(G5631)\}$  into $\{G1519\}$  a strong man's{G2478} house{G3614}, and spoil{G1283}{(G5658)} his{G846}

first{G4412} bind{G1210}{(G5661)} the strong man{G2478} and {G2532} then {G5119} spoil{G1283}{(G5692)} his{G846} house{G3614}. Verily{G281} I 28 say{G3004}{(G5719)} unto you{G5213},{G3754} All{G3956} sins{G265} shall forgiven{G863}{(G5701)} unto the sons{G5207} of men{G444}. and{G2532} blasphemies{G988} wherewith{G3745} soever{G302} they shall blaspheme{G987}{(G5661)}: 29 But{G1161} he{G3739} that{G302} blaspheme $\{G987\}\{(G5661)\}$ shall against{G1519} the Holy{G40}  $Ghost{G4151} hath{G2192}{(G5719)}$ never{G3756}{G1519}{G165} forgiveness {G859}, but{G235}  $is{G2076}{(G5748)}indanger{G1777}$ of eternal{G166} damnation{G2920}: Because {G3754} they said{G3004}{(G5707)}, He hath{G2192}{(G5719)} an unclean{G169} spirit{G4151}. 31 There  $came{G2064}{(G5736)}$ then  $\{G3767\}$  his  $\{G846\}$  brethren  $\{G80\}$ and{G2532} his mother{G3384}, and{G2532}, standing{G2476}{(G5761)} without{G1854},sent{G649}{(G5656)} unto{G4314}  $him{G846},$ calling{G5455}{(G5723)} him{G846}. 32 And{G2532} the multitude{G3793} sat{G2521}{(G5711)} about{G4012} him{G846}, and{G1161} said{G2036}{(G5627)}  $him{G846}Behold{G2400}{(G5628)},$ thy{G4675} mother{G3384} and{G2532}thy{G4675}brethren{G80} without{G1854} for $\{G2212\}\{(G5719)\}\$  thee $\{G4571\}$ . And{G2532} answered{G611}{(G5662)} them $\{G846\}$  saying $\{G3004\}\{(G5723)\}$ , Who{G5101} is{G2076}{(G5748)} my{G3450}  $mother{G3384},$ or{G2228} my{G3450} brethren{G80}? And{G2532} he looked $\{G4017\}\{(G5671)\}$ about{G2945} on them which{G3588}  $sat\{G2521\}\{(G5740)\}$  about $\{G4012\}$  $him{G846},$ said{G3004}{(G5719)}Behold{G2396}  $my{G3450}$ mother{G3384} and  $\{G2532\}$ my{G3450} brethren{G80}! For{G1063} whosoever{G3739}{G302}  $do{G4160}{(G5661)}$  the will{G2307} of  $God\{G2316\}$ , the  $same\{G3778\}$ is{G2076}{(G5748)} my{G3450} brother{G80},and{G2532}my{G3450} sister{G79}, and{G2532}  $mother{G3384}.$ 

 $goods{G4632}$ , except{G3362} he

will{G1210}

#### Chapter 4

And{G2532}  $began{G756}{(G5662)} again{G3825}$ to teach $\{G1321\}\{(G5721)\}$  by $\{G3844\}$ 

the sea side  $\{G2281\}$ : and  $\{G2532\}$  there hundred  $\{G1540\}$ . was gathered{G4863}{(G5681)} unto{G4314} him{G846} great{G4183} multitude{G3793}, so that{G5620} he{G846} entered{G1684}{(G5631)}into{G1519} ship{G4143}, and  $sat\{G2521\}\{(G5738)\}\ in\{G1722\}\ the$ sea{G2281}; and{G2532} whole { G3956 } multitude{G3793}  $was{G2258}{(G5713)}$  by {G4314} the on{G1909} sea{G2281} land{G1093}.

And{G2532}  $taught\{G1321\}\{(G5707)\}\ them\{G846\}$ things{G4183} by{G1722} many parables{G3850}, and  $\{G2532\}$ said{G3004}{(G5707)} unto them{G846} in{G1722} his{G846} doctrine{G1322},

Hearken{G191}{(G5720)}; Behold{G2400}{(G5628)}, there went out{G1831}{(G5627)} sower{G4687}{(G5723)} sow{G4687}{(G5658)}:

And{G2532} it came pass $\{G1096\}\{(G5633)\}$ , as $\{G1722\}$  he sowed{G4687}{(G5721)},

some{G3739}{G3303}

 $fell{G4098}{(G5627)}$  by{G3844} the way  $side\{G3598\}$ , and  $\{G2532\}$  the fowls $\{G4071\}$  of the air $\{G3772\}$  $came{G2064}{(G5627)}$  and  ${G2532}$ devoured{G2719} it{G846} up{G2719}{(G5627)}.

And{G1161} some{G243} fell{G4098}{(G5627)}on{G1909}stony ground{G4075}, where{G3699} it had{G2192}{(G5707)} not{G3756} earth{G1093}; much{G4183} and{G2532} immediately{G2112} it sprang up{G1816}{(G5656)}, because {G1223} had{G2192}{(G5721)} no{G3361} depth{G899} of earth{G1093}:

6 But{G1161} when{G393} the sun{G2246}wasup{G393}{(G5660)},it scorched{G2739}{(G5681)}; because{G1223} and{G2532} had{G2192}{(G5721)} no{G3361} root{G4491}, withered it away{G3583}{(G5681)}.

And{G2532} some{G243} fell{G4098}{(G5627)} among{G1519} and{G2532} thorns $\{G173\}$ , thorns{G173} grew  $up{G305}{(G5627)},$ and{G2532} choked{G4846}{(G5656)} it{G846}, and{G2532} vielded{G1325}{(G5656)} no{G3756} fruit{G2590}.

And{G2532} other{G243} fell{G4098}{(G5627)} on{G1519} good{G2570} ground{G1093}, and{G2532} did yield{G1325}{(G5707)} fruit{G2590} that sprang up{G305}{(G5723)} and{G2532}

increased{G837}{(G5723)};

and{G2532} brought forth{G5342}{(G5707)},some{G1520} thirty{G5144}, and{G2532} some{G1520} sixtv{G1835}. and{G2532}  $some\{G1520\}$ 

And{G2532} he said{G3004}{(G5707)} unto them{G846}, that  $hath{G2192}{(G5723)}ears{G3775}to$ hear $\{G191\}\{(G5721)\},\$ let him hear $\{G191\}\{(G5720)\}.$ 10 And $\{G1161\}$  when $\{G3753\}$  he was{G1096}{(G5633)} alone{G2651}, they that were  $about{G4012}$ him{G846} with{G4862} twelve{G1427}

asked{G2065}{(G5656)}ofhim{G846} the parable {G3850}. And{G2532} said{G3004}{(G5707)} unto them{G846}, Unto you{G5213} it is given{G1325}{(G5769)} to know{G1097}{(G5629)} mystery{G3466} of the kingdom{G932} of God{G2316}: but{G1161} unto them $\{G1565\}$  that are without $\{G1854\}$ , these things{G3956} done{G1096}{(G5736)} in{G1722} parables {G3850}:

That{G2443} seeing $\{G991\}\{(G5723)\}$  they may see{G991}{(G5725)}, and{G2532} not{G3361}

perceive{G1492}{(G5632)};

and{G2532} hearing{G191}{(G5723)} they may hear{G191}{(G5725)}, and{G2532} not{G3361} understand{G4920}{(G5725)}; lest at any time{G3379} they should be converted{G1994}{(G5661)}.

and {G2532} their sins {G265} should be forgiven{G863}{(G5686)} them{G846}. And{G2532} he said{G3004}{(G5719)} unto them{G846}, Know ye{G1492}{(G5758)} not{G3756} this{G5026} parable{G3850}? and{G2532} how then{G4459} will ye know{G1097}{(G5695)} all{G3956} parables{G3850}?

The sower $\{G4687\}\{(G5723)\}$ soweth{G4687}{(G5719)} word{G3056}.

15 And{G1161} these{G3778} are they $\{G1526\}\{(G5748)\}$  by $\{G3844\}$  the way side{G3598}, where{G3699} the word{G3056} sown{G4687}{(G5743)}; but{G2532} when{G3752} thev have heard $\{G191\}\{(G5661)\}$ , Satan $\{G4567\}$ cometh{G2064}{(G5736)} immediately{G2112}, and{G2532} taketh away $\{G142\}\{(G5719)\}$ the word{G3056} that was sown{G4687}{(G5772)} in{G1722} their{G846} hearts{G2588}.

16 And{G2532} these{G3778} are they $\{G1526\}\{(G5748)\}$ likewise{G3668} which are

 $sown\{G4687\}\{(G5746)\}$  on $\{G1909\}$ stony ground $\{G4075\}$ ; who $\{G3739\}$ , when{G3752} they have heard{G191}{(G5661)} the  $word\{G3056\}$ , immediately $\{G2112\}$ receive{G2983}{(G5719)} it{G846} with{G3326} gladness{G5479};

And{G2532} 17 have $\{G2192\}\{(G5719)\}$  no $\{G3756\}$  root{G4491} in{G1722} themselves{G1438}, and{G235} so endure $\{G1526\}\{(G5748)\}\$  but for a time{G4340}: afterward{G1534}, when affliction{G2347} or{G2228} persecution{G1375} ariseth{G1096}{(G5637)} for{G1223} sake{G3056}, the word's immediately{G2112} they offended{G4624}{(G5743)}. 18 And{G2532} these  $\{G3778\}$ are{G1526}{(G5748)} they which are{G1526}{(G5748)} sown{G4687}{(G5746)among{G1519} thorns $\{G173\}$ ; such as{G3778} hear{G191}{(G5723)} word{G3056}.

19 And{G2532} the cares{G3308} of this  $\{G5127\}$  world  $\{G165\}$ , and  $\{G2532\}$ deceitfulness{G539} riches{G4149}, and{G2532} the lusts{G1939} of{G4012} other things{G3062} entering in{G1531}{(G5740)}, choke{G4846}{(G5719)} the word{G3056}. and{G2532} it

becometh{G1096}{(G5736)}  $unfruitful{G175}.$ And{G2532} these  $\{G3778\}$  $are{G1526}{(G5748)}$  they which are  $sown\{G4687\}\{(G5651)\}$  on $\{G1909\}$ 

 $good\{G2570\}$  ground $\{G1093\}$ ; such  $as{G3748} hear{G191}{(G5719)} the$ word{G3056}, and{G2532} receive{G3858}{(G5736)} and{G2532} forth bring fruit{G2592}{(G5719)}, some{G1520} thirtyfold{G5144},

some{G2532}{G1520} sixty{G1835}, and  $\{G2532\}$ some{G1520} hundred{G1540}.

And{G2532} he said{G3004}{(G5707)} unto them{G846}, Is{G3385} candle{G3088} brought{G2064}{(G5736)} to{G2443}

put{G5087}{(G5686)} under{G5259} bushel{G3426}, or{G2228} under{G5259} bed{G2825}? and not{G3756}  $to{G2443}$  be  $set{G2007}{(G5686)}$ on{G1909} a candlestick{G3087}?

22 For{G1063} is{G2076}{(G5748)} nothing{G3756} hid{G2927}{G5100}, which{G3739} shall{G5319} not{G3362} manifested{G5319}{(G5686)}; neither{G3761} was anv thing  $kept{G1096}{(G5633)}$  secret{G614}, but{G235} that{G2443} it should

come{G2064}{(G5632)} abroad{G1519}{G5318}.

man{G1536} If anv have{G2192}{(G5719)}ears{G3775}to hear{G191}{(G5721)}, him hear{G191}{(G5720)}.

And{G2532} he said{G3004}{(G5707)} unto them{G846}. Take heed{G991}{(G5720)}what{G5101}ye  $hear{G191}{(G5719)}: with{G1722}$ what{G3739} measure{G3358} ye mete $\{G3354\}\{(G5719)\}$ , it shall be measured{G3354}{(G5701)}

and{G2532} you{G5213}: unto  $you{G5213}thathear{G191}{(G5723)}$ shall more be given{G4369}{(G5701)}. 25 For{G1063}{G302} he that{G3739}  $hath{G2192}{(G5725)}, to him{G846}$ shall be given{G1325}{(G5701)}: and{G2532} that{G3739} he  $hath{G2192}{(G5719)}$   $not{G3756},$ from{G575} him{G846} shall be  $taken\{G142\}\{(G5701)\}\ even\{G2532\}$ that which{G3739} hath{G2192}{(G5719)}.

Mark 4

And{G2532} 26 he said{G3004}{(G5707)}, So{G3779} is{G2076}{(G5748)} kingdom{G932} of God{G2316}, as{G5613} if{G1437} a man{G444} cast{G906}{(G5632)} should seed{G4703} into{G1909} ground{G1093};

And{G2532} should sleep $\{G2518\}\{(G5725)\}$ , and $\{G2532\}$ rise{G1453}{(G5747)} night{G3571} and{G2532} day{G2250}, and{G2532} seed{G4703} should  $spring{G985}{(G5725)}$  and{G2532} grow up{G3373}{(G5747)}, he{G846}  $knoweth{G1492}{(G5758)}not{G3756}$ how{G5613}.

28 For{G1063} the earth{G1093} bringeth forth fruit{G2592}{(G5719)} of herself{G844}; first{G4412} the blade  $\{G5528\}$ , then  $\{G1534\}$  $ear{G4719}$ , after that{G1534} the  $full\{G4134\}\ corn\{G4621\}\ in\{G1722\}$ the ear{G4719}.

29 But{G1161} when{G3752} the fruit{G2590} brought forth{G3860}{(G5632)},

immediately{G2112} he putteth  $in{G649}{(G5719)}$  the sickle{G1407}, because {G3754} the harvest {G2326} is come{G3936}{(G5758)}.

And{G2532} he said{G3004}{(G5707)},

Whereunto{G5101} we liken{G3666}{(G5661)} the  $kingdom\{G932\}$  of  $God\{G2316\}$ ?  $or\{G2228\}$  with $\{G1722\}$  what $\{G4169\}$ comparison{G3850} shall compare{G3846}{(G5632)} it{G846}? 31 It is like{G5613} a grain{G2848} of mustard seed{G4615}, which{G3739}, when{G3752}  $sown{G4687}{(G5652)} in{G1909} the$ earth{G1093}, is less{G3398} than all $\{G3956\}$  the seeds $\{G4690\}$  that  $be{G2076}{(G5748)}$  in{G1909} the earth{G1093}:

32 But{G2532} when{G3752} it is sown{G4687}{(G5652)}, it groweth  $up{G305}{(G5719)},$ and{G2532} becometh{G1096}{(G5736)} greater than{G3187}all{G3956}herbs{G3001}, and{G2532} out{G4160}{(G5719)} great{G3173} branches $\{G2798\}$ ; so that $\{G5620\}$  the  $fowls{G4071}$  of the  $air{G3772}$ may{G1410}{(G5738)}

lodge{G2681}{(G5721)}under{G5259} the shadow $\{G4639\}$  of it $\{G846\}$ .

33 And{G2532} with many{G4183} such{G5108} parables{G3850} spake  $he\{G2980\}\{(G5707)\}$ theword $\{G3056\}$ 

unto them $\{G846\}$ , as $\{G2531\}$  they were able{G1410}{(G5711)} hear{G191}{(G5721)} it. 34 But{G1161} without{G5565} a parable (G3850) spake{G2980}{(G5707)} them{G846}: not{G3756} unto and{G1161} when they were alone{G2398}{G2596}, he expounded $\{G1956\}\{(G5707)\}$ all things{G3956} his{G846} disciples {G3101}. And{G2532} the{G1722} same{G1565} day{G2250}, when the even{G3798}  $come\{G1096\}\{(G5637)\},\$ he saith{G3004}{(G5719)} unto them{G846}, pass  $over{G1330}{(G5632)}$  unto{G1519} the other side {G4008}. 36 And{G2532} when they had sent away{G863}{(G5631)} they multitude{G3793}, took{G3880}{(G5719)} him{G846} as{G5613} he  $was\{G2258\}\{(G5713)\}\ in\{G1722\}\ the$  $ship{G4143}.$  And{G1161} there  $were{G2258}{(G5713)}$  also ${G2532}$ with  $\{G3326\}\ him \{G846\}\ other \{G243\}$ little ships{G4142}. 37 And{G2532} there arose{G1096}{(G5736)} storm{G2978} great{G3173} wind $\{G417\}$ , and{G1161} waves $\{G2949\}$  beat $\{G1911\}\{(G5707)\}$ into $\{G1519\}$  the ship $\{G4143\}$ , so that $\{G5620\}$  it $\{G846\}$  was $\{G1072\}$  $now{G2235}$  full{G1072}{(G5745)}. And{G2532} he{G846}  $was{G2258}{(G5713)} in{G1909} the$ hinder part of the ship{G4403}, asleep $\{G2518\}\{(G5723)\}$  on $\{G1909\}$  a pillow{G4344}: and{G2532} awake{G1326}{(G5719)} him{G846},  $and \{G2532\} \quad say \{G3004\} \{(G5719)\}$ unto him{G846}, Master{G1320},  $carest{G3199}{(G5719)} thou{G4671}$ not{G3756} that{G3754} perish{G622}{(G5731)}? And{G2532} he arose{G1326}{(G5685)}, and rebuked{G2008}{(G5656)} wind  $\{G417\}$ , and{G2532} said{G2036}{(G5627)} unto  $sea{G2281}, Peace{G4623}{(G5720)},$ bestill{G5392}{(G5770)}.And{G2532} wind{G417}  $ceased\{G2869\}\{(G5656)\}, and\{G2532\}$ there was{G1096}{(G5633)} great{G3173} calm{G1055}. And{G2532} said{G2036}{(G5627)} unto Why{G5101} them $\{G846\}$ , are ye{G2075}{(G5748)} so{G3779} fearful $\{G1169\}$ ? how is it $\{G4459\}$  that ye have{G2192}{(G5719)} no{G3756} faith{G4102}? 41 And{G2532} they feared{G5399}{(G5675)} exceedingly{G5401}{G3173}, and  $\{G2532\}$  said  $\{G3004\}\{(G5707)\}$ one  $\{G240\}$  to  $\{G4314\}$  another  $\{G240\}$ , What{G5101} manner of man{G686} is{G2076}{(G5748)} this{G3778},

that{G3754} even{G2532} the and{G2532}  $wind{G417}$ the sea{G2281} obey{G5219}{(G5719)} him{G846}?

Chapter 5 And{G2532} they came  $over{G2064}{(G5627)}$  unto{G1519} the other  $side\{G4008\}$ of the  $into\{G1519\}$ sea{G2281}, the country{G5561} the Gadarenes {G1046}. 2 And{G2532} when he{G846} was come{G1831}{(G5631)}outof{G1537} the ship{G4143}, immediately{G2112} theremet{G528}{(G5656)}him{G846} out of  $\{G1537\}$  the tombs  $\{G3419\}$  a man{G444}  $with{G1722}$ unclean{G169} spirit{G4151}, 3 Who{G3739} had{G2192}{(G5707)} hisdwelling{G2731}among{G1722}the tombs{G3419}; and{G2532} man{G3762} could{G1410}{(G5711)} bind{G1210}{(G5658)}him{G846},no, not{G3777} with chains{G254}: 4 Because{G1223} that he{G846} had bound $\{G1210\}\{(G5771)\}$ with fetters{G3976} and{G2532} chains{G254}. and{G2532} the chains{G254} had been plucked  $asunder\{G1288\}\{(G5771)\}\ by\{G5259\}$  $him{G846},$ and{G2532} the fetters{G3976} broken pieces{G4937}{(G5771)}: neither{G2532} could{G2480}{(G5707)} man  $tame{G1150}{(G5658)}$  $him{G846}{G3762}.$ And{G2532} always{G1275}, night{G3571}and{G2532}day{G2250}, he was $\{G2258\}\{(G5713)\}\ in\{G1722\}$ the mountains $\{G3735\}$ , and $\{G2532\}$  $in{G1722}$ the tombs{G3418}. crying{G2896}{(G5723)},and{G2532} cutting{G2629}{(G5723)} himself $\{G1438\}$  with stones $\{G3037\}$ . But{G1161} when saw{G1492}{(G5631)} Jesus{G2424} off{G575}{G3113}, ran{G5143}{(G5627)} and{G2532} worshipped{G4352}{(G5656)} him{G846}, 7And{G2532}cried{G2896}{(G5660)} with a loud{G3173} voice{G5456}, and said{G2036}{(G5627)}, What{G5101} have I $\{G1698\}$  to do $\{G2532\}$  with thee $\{G4671\}$ , Jesus $\{G2424\}$ , thou  $Son\{G5207\}$  of the most high $\{G5310\}$ God{G2316}?  $adjure \{G3726\} \{(G5719)\} thee \{G4571\}$ by God{G2316}, thou

torment{G928}{(G5661)} me{G3165}

For{G1063}

 $him{G846}, Come{G1831}{(G5628)}$ 

out of  $\{G1537\}$  the man $\{G444\}$ , thou

And{G2532}

 $asked{G1905}{(G5707)} him{G846},$ 

is

 $thy{G4671}$ 

unclean{G169} spirit{G4151}.

not{G3361}.

What{G5101}

said{G3004}{(G5707)}

answered $\{G611\}\{(G5662)\},\$ saying $\{G3004\}\{(G5723)\}, My\{G3427\}$ name $\{G3686\}$  is Legion $\{G3003\}$ : for  $\{G3754\}$  we are  $\{G2070\}\{(G5748)\}$ many{G4183}. And{G2532} 10 besought{G3870}{(G5707)}him{G846} much{G4183} that{G3363} would{G649} not{G3363} send{G649} them $\{G846\}$ away $\{G649\}\{(G5661)\}$ out of  $\{G1854\}$  the country  $\{G5561\}$ . 11 Now{G1161}  $was\{G2258\}\{(G5713)\}\$  there $\{G1563\}$ nigh{G4314} unto mountains{G3735} herd{G34} of feeding{G1006}{(G5746)}. 12 And{G2532} all{G3956} devils{G1142}  $be sought \{G3870\} \{(G5656)\}$  $him{G846}$ , saying{G3004}{(G5723)}, Send{G3992}{(G5657)} into{G1519} the that{G2443} we enter{G1525}{(G5632)} into{G1519} them{G846}. 13 And{G2532} forthwith{G2112} Jesus {G2424} them $\{G846\}$  leave $\{G2010\}\{(G5656)\}$ . And  $\{G2532\}$  the unclean  $\{G169\}$ spirits{G4151} out{G1831}{(G5631)}, entered $\{G1525\}\{(G5627)\}$ into $\{G1519\}$ the swine{G5519}: and{G2532} the herd{G34} violently down{G2596} a place{G2911} into{G1519} sea{G2281},{G1161}(they  $were{G2258}{(G5713)}$  about{G5613} two thousand{G1367};) and{G2532} were  $in{G1722}$  the sea{G2281}. And{G1161} fed{G1006}{(G5723)} swine{G5519} fled{G5343}{(G5627)}, and{G2532} told{G312}{(G5656)} it in{G1519} the and{G2532} in{G1519} country  $\{G68\}$ . And  $\{G2532\}$  they went out{G1831}{(G5627)}  $see{G1492}{(G5629)}$  what ${G5101}$  it was{G2076}{(G5748)} that  $done{G1096}{(G5756)}.$ And{G2532}  $come\{G2064\}\{(G5736)\}$ Jesus{G2424},  $see{G2334}{(G5719)}$  him that was possessed with devil{G1139}{(G5740)}, had{G2192}{(G5761)} legion{G3003}, sitting $\{G2521\}\{(G5740)\}$ , and $\{G2532\}$ clothed{G2439}{(G5772)}and{G2532} in his right mind{G4993}{(G5723)}: and{G2532} afraid{G5399}{(G5675)}. And{G2532} they saw{G1492}{(G5631)} told{G1334}{(G5662)} how{G4459} befell{G1096}{(G5633)} to him that was with possessed  $devil\{G1139\}\{(G5740)\}, and\{G2532\}$ 

name{G3686}? And{G2532} he also swine{G5519}. 17 possessed that  $\{G2443\}$ a great{G3173} him{G846}. swine{G5519}  $not{G3756},$ him{G846}. us{G2248} to{G4314} swine{G5519}, and{G2532} may the gave{G2010} thee  $\{G4571\}$ . ran{G3729}{(G5656)} choked{G4155}{(G5712)} that much{G4183} the city{G4172}, 22. Jairus{G2383} by and{G2532}  $saw{G1492}{(G5631)}him{G846}, he$ thev fell{G4098}{(G5719)} to{G4314} and{G2532} his{G846} feet{G4228}, besought{G3870}{(G5707)him{G846} the greatly{G4183}, and saying{G3004}{(G5723)},{G3754} My{G3450} little daughter{G2365}  $lieth{G2079}$  at the  $death{G2192}{(G5719)}$ : I pray thee,  $come\{G2064\}\{(G5631)\}\ and\{G2443\}$  $lay{G2007}{(G5632)}$ hands{G5495} that that{G3704}  $healed\{G4982\}\{(G5686)\}; and\{G2532\}$ it them{G846} she shall live{G2198}{(G5695)}. it And{G2532}  $went{G565}{(G5627)}$  with{G3326}  $him{G846}; and{G2532}much{G4183}$ the people{G3793}

Mark 5 concerning{G4012} the And{G2532} they began $\{G756\}\{(G5662)\}$ pray{G3870}{(G5721)} him{G846} to  $depart{G565}{(G5629)}$  out of {G575} their{G846} coasts{G3725}. 18 And{G2532} when he{G846} was  $come\{G1684\}\{(G5631)\}\ into\{G1519\}$ the ship{G4143}, he that had been with devil{G1139}{(G5679)} prayed{G3870}{(G5707)} him{G846} might be{G5600}{(G5753)} with{G3326} 19 Howbeit{G1161} Jesus{G2424} suffered{G863}{(G5656)} him{G846} but{G235} saith{G3004}{(G5719)} Go{G5217}{(G5720)} home{G1519}{G3624}{G4675} thy friends{G4674}, tell{G312}{(G5657)} them{G846} how great things{G3745} Lord{G2962} hath done{G4160}{(G5656)} for thee{G4671}, and{G2532} hath had compassion{G1653}{(G5656)} And{G2532} he departed{G565}{(G5627)}and{G2532} began $\{G756\}\{(G5662)\}$ to publish{G2784}{(G5721)} in{G1722} Decapolis{G1179} how things $\{G3745\}$  Jesus $\{G2424\}$ done{G4160}{(G5656)}forhim{G846}: and{G2532} all{G3956} men did  $marvel{G2296}{(G5707)}.$ 21 And{G2532} when Jesus{G2424} was passed over{G1276}{(G5660)} again{G3825}by{G1722}ship{G4143} unto $\{G1519\}$  the other side $\{G4008\}$ , people{G3793} gathered{G4863}{(G5681)} unto{G1909} him{G846}: and{G2532} hewas{G2258}{(G5713)}nigh{G3844} unto the sea{G2281}. And{G2532}. behold  $\{G2400\}\{(G5628)\},\$  $cometh\{G2064\}\{(G5736)\}one\{G1520\}$ of the rulers of the synagogue{G752}, name{G3686};

when

on

she

at{G4314}

And{G2532}

point

her{G846},

he

may

followed{G190}{(G5707)}him{G846}, and{G2532} thronged{G4918}{(G5707)} him{G846}. 25 And{G2532} a certain{G5100} woman{G1135}, which had an{G1722} issue{G4511} blood{G129}{G5607}{(G5752)} twelve{G1427} years{G2094}, And{G2532} had suffered{G3958}{(G5631)} many things{G4183} of{G5259} many{G4183} physicians{G2395}, and{G2532} spent{G1159}{(G5660)} all{G3956} had{G3844}, she{G1438} that and{G2532} was{G5623} nothing{G3367} bettered{G5623}{(G5685)},but{G235} rather{G3123}grew{G2064}{(G5631)} worse{G1519}{G5501}, When she heard{G191}{(G5660)} of{G4012} Jesus{G2424}came{G2064}{(G5631)} in{G1722} the press{G3793} behind{G3693}. and touched{G680}{(G5662)} his{G846} garment{G2440}. 28 For{G1063} said{G3004}{(G5707)}, If{G3754}{G2579} may touch{G680}{(G5672)} but{G2579} his{G846} clothes{G2440}, I shall be whole  $\{G4982\}\{(G5701)\}$ . 29And{G2532}straightway{G2112}the fountain{G4077} her{G846} of blood{G129} was dried  $up{G3583}{(G5681)}$ ; and  ${G2532}$  she felt{G1097}{(G5627)} body{G4983} that{G3754} she was healed{G2390}{(G5769)}of{G575}that plague{G3148}. And{G2532} Jesus{G2424}, immediately{G2112} knowing{G1921}{(G5631)}in{G1722} himself {G1438} that virtue {G1411} had gone{G1831}{(G5631)} out of {G1537} him{G846}, turned about $\{G1994\}\{(G5651)\}$ in $\{G1722\}$ the press{G3793}, said{G3004}{(G5707)}, Who{G5101} touched{G680}{(G5662)} my{G3450} clothes{G2440}?  $And \{G2532\}$ his{G846} disciples {G3101} said{G3004}{(G5707)} unto  $him{G846},$ Thou seest{G991}{(G5719)} the multitude{G3793} thronging{G4918}{(G5723)} thee  $\{G4571\}$ , and  $\{G2532\}$ sayest thou{G3004}{(G5719)}, Who{G5101} touched $\{G680\}\{(G5662)\}\ me\{G3450\}$ ? 32 And{G2532} he looked round about{G4017}{(G5710)} to see{G1492}{(G5629)} her that had  $done{G4160}{(G5660)}$ thing{G5124}. 33 But{G1161} the woman{G1135} fearing{G5399}{(G5679)}and{G2532} trembling{G5141}{(G5723)}, knowing{G1492}{(G5761)} what{G3739} was

 $done{G1096}{(G5754)}$  in{G1909}

 $her{G846}$ ,  $came{G2064}{(G5627)}$ fell and{G2532} down before{G4363}{(G5627)} him{G846}. and{G2532} told{G2036}{(G5627)} him{G846} all{G3956}  $truth{G225}.$ And{G1161} 34 he said{G2036}{(G5627)}untoher{G846}, Daughter{G2364}, thy{G4675} faith{G4102} hath made{G4982} thee  $\{G4571\}$  whole  $\{G4982\}$   $\{(G5758)\}$ ; go{G5217}{(G5720)} in{G1519} peace{G1515}, and{G2532}  $be{G2468}{(G5749)}$  whole{G5199} of {G575} thy {G4675} plague {G3148}. While{G2089} he{G846} 35 yet{G2089} spake{G2980}{(G5723)}, came $\{G2064\}\{(G5736)\}$  $from{G575}$  the ruler of the synagogue's {G752} house certain which said{G3004}{(G5723)},{G3754} Thy $\{G4675\}$  daughter $\{G2364\}$  $dead\{G599\}\{(G5627)\}: why\{G5101\}$ troublest thou $\{G4660\}\{(G5719)\}$  the Master $\{G1320\}$  any further $\{G2089\}$ ? 36 As soon as{G1161}{G2112} Jesus{G2424} heard{G191}{(G5660)}  $word\{G3056\}$ was spoken{G2980}{(G5746)},  $saith{G3004}{(G5719)}$  unto the ruler of the synagogue{G752}, Be{G5399} not{G3361} afraid{G5399}{(G5737)}, only{G3440} believe{G4100}{(G5720)}. And{G2532} he  $suffered\{G863\}\{(G5656)\}\{G3756\}$  no man{G3762} follow{G4870}{(G5658)} him{G846}, save{G1508} Peter{G4074}, and{G2532} James{G2385}, John{G2491} and{G2532} brother{G80} of James{G2385}. And{G2532}  $cometh{G2064}{(G5736)} to{G1519}$ the house{G3624} of the ruler of the synagogue{G752}, and{G2532} seeth{G2334}{(G5719)} the  $tumult\{G2351\},$  and them that  $wept\{G2799\}\{(G5723)\}\ and\{G2532\}$ wailed{G214}{(G5723)} greatly{G4183}. 39 And{G2532} when he was come in{G1525}{(G5631)}, saith{G3004}{(G5719)} unto them {G846}, Why {G5101} make ye this ado{G2350}{(G5743)}, and{G2532}  $weep{G2799}{(G5719)}$ ? damsel{G3813} is{G599} not{G3756} dead{G599}{(G5627)}, but{G235} sleepeth{G2518}{(G5719)}. 40 And{G2532} they laughed{G2606} him{G846}toscorn{G2606}{(G5707)}. But $\{G1161\}$  when he had put $\{G1544\}$ them all  $\{G537\}$  out  $\{G1544\}$   $\{(G5631)\}$ , taketh{G3880}{(G5719)} the and{G2532} father{G3962}  $mother{G3384}$  of the damsel{G3813}, and{G2532} them that with{G3326} him{G846}, and{G2532} entereth in{G1531}{(G5736)} where  $\{G3699\}$  the damsel  $\{G3813\}$ was{G2258}{(G5713)} lying{G345}{(G5740)}.

And{G2532}

41

took{G2902}{(G5660)} the damsel $\{G3813\}$  by the hand $\{G5495\}$ , said{G3004}{(G5719)} unto her{G846}, Talitha{G5008} cumi{G2891}; which{G3739} is{G2076}{(G5748)}, being interpreted{G3177}{(G5746)}, Damsel{G2877}, say{G3004}{(G5719)} unto thee  $\{G4671\}$ , arise  $\{G1453\}\{(G5669)\}$ . 42And{G2532}straightway{G2112}the damsel{G2877\arose{G450}{(G5627)}, and{G2532}walked{G4043}{(G5707)}; for{G1063} she was{G2258}{(G5713)} of the age of twelve{G1427} years{G2094}. And{G2532} they were astonished{G1839}{(G5627)} with a great{G3173} astonishment{G1611}. And{G2532}  $charged\{G1291\}\{(G5668)\}$  them $\{G846\}$ straitly{G4183} that{G2443} man{G3367} should know{G1097}{(G5632)} it{G5124}; and{G2532} commanded{G2036}{(G5627)} that something should he given{G1325}{(G5683)} her{G846} to eat{G5315}{(G5629)}.

## Chapter 6

And{G2532} went out{G1831}{(G5627)} from thence{G1564}, and{G2532} came{G2064}{(G5627)} into{G1519} own{G846} country{G3968}; and{G2532} his{G846} disciples (G3101) follow{G190}{(G5719)} him{G846}. 2 And{G2532} when the sabbath day{G4521} was come{G1096}{(G5637)}, he began $\{G756\}\{(G5662)\}$  $teach{G1321}{(G5721)}in{G1722}the$ synagogue{G4864}: and{G2532} many{G4183hearing{G191}{(G5723)} himwereastonished{G1605}{(G5712)}, saying{G3004}{(G5723)}, whence{G4159} hath this{G5129} man these things $\{G5023\}$ ? and $\{G2532\}$ what{G5101} wisdom{G4678} is this which is given{G1325}{(G5685)} unto  $him{G846}, that{G3754} even{G2532}$ such{G5108} mighty works{G1411} are wrought{G1096}{(G5736)}by{G1223} his{G846} hands{G5495}? 3 Is{G2076}{(G5748)} not{G3756} this  $\{G3778\}$  the carpenter  $\{G5045\}$ , the son{G5207} of Mary{G3137},{G1161} the brother{G80} of James{G2385}, and{G2532} Joses {G2500}, and{G2532} of Juda{G2455}, and{G2532} Simon{G4613}? are{G1526}{(G5748)} and{G2532} not{G3756} his{G846} sisters{G79}  $here{G5602}$  with G4314 us G2248? And{G2532} they offended $\{G4624\}\{(G5712)\}$ at $\{G1722\}$ him{G846}. But{G1161} Jesus{G2424} said{G3004}{(G5707)} unto them $\{G846\}\{G3754\}$ ,

prophet $\{G4396\}$  is $\{G2076\}\{(G5748)\}$ 

 $not\{G3756\}$  without  $honour\{G820\}$ ,  $but\{G1508\}\ in\{G1722\}\ his\ own\{G846\}$ country{G3968}, and{G2532} among $\{G1722\}$  his own kin $\{G4773\}$ , and{G2532} in{G1722} his own{G846} house{G3614}. And{G2532} could{G3756}{G1410}{(G5711)} there $\{G1563\}$  do $\{G4160\}\{(G5658)\}$  $no\{G3762\}$  mighty work $\{G1411\}$ , save{G1508} that he laid{G2007}{(G5631)} his hands{G5495} upon a few{G3641} sick folk{G732} and healed $\{G2323\}\{(G5656)\}\$  them. And{G2532} 6 he marvelled{G2296}{(G5707)} because{G1223} of their{G846} unbelief {G570}. And{G2532} went{G4013}{(G5707)} round about{G2945} the villages{G2968}, teaching{G1321}{(G5723)}. And{G2532} he called{G4341}{(G5736)} unto him the twelve{G1427}. and{G2532} began  $\{G756\}\{(G5662)\}\$  to send  $\{G649\}$ them $\{G846\}$  forth $\{G649\}$  $\{(G5721)\}$  by two{G1417} and two{G1417}; and  $\{G2532\}$  gave  $\{G1325\}\{(G5707)\}$ them{G846} power over{G1849} unclean{G169} spirits{G4151}; And{G2532} commanded{G3853}{(G5656)} them{G846} that{G2443} they should take{G142}{(G5725)}nothing{G3367} for{G1519} their journey{G3598}, save{G1508} a staff{G4464} only{G3440}; no{G3361} scrip{G4082}, no{G3361}  $bread{G740},$ no{G3361} money{G5475} in{G1519} purse{G2223}: But{G235} be shod{G5265}{(G5772)} with and{G2532} sandals {G4547}: not{G3361}puton{G1746}{(G5672)}{( G5625)}{G1746}{(G5670)} two{G1417} coats{G5509}. 10 And{G2532} he said{G3004}{(G5707)} unto them{G846}, In what place soever{G3699}{G1437} ve enter{G1525}{(G5632)} into{G1519} house $\{G3614\}$ , there $\{G1563\}$ abide{G3306}{(G5720)} till{G2193}{G302} ve  $depart{G1831}{(G5632)}$  from that place{G1564}. 11 And{G2532} whosoever{G3745}{G302} shall{G1209} not{G3361} receive{G1209}{(G5667)}you{G5209}, hear{G191}{(G5661)} nor{G3366} you{G5216}, when  $depart{G1607}{(G5740)}$ thence{G1564}, shake off $\{G1621\}\{(G5657)\}$ thedust $\{G5522\}$ under{G5270} your{G5216} feet{G4228} for{G1519} testimony{G3142} against them{G846}. Verily{G281} I say{G3004}{(G5719)} unto you{G5213}, shall be{G2071}{(G5704)} more

tolerable{G414} for Sodom{G4670}

and  $\{G2228\}$ Gomorrha{G1116} in{G1722} the day{G2250} of  $judgment{G2920}$ , than{G2228} for that{G1565} city{G4172}. And{G2532} went out{G1831}{(G5631)}, and preached{G2784}{(G5707)} that{G2443} men should repent $\{G3340\}\{(G5661)\}$ . 13 And{G2532} thev cast  $out{G1544}{(G5707)}$  many{G4183} devils{G1140}. and{G2532} anointed{G218}{(G5707)} oil{G1637} many{G4183} that were sick{G732}, and{G2532} healed $\{G2323\}\{(G5707)\}\$  them. 14 And{G2532} king{G935} Herod{G2264}heard{G191}{(G5656)} him;(for{G1063} his{G846} name $\{G3686\}$  was $\{G1096\}\{(G5633)\}$ spread abroad {G5318}:) and {G2532} he  $said\{G3004\}\{(G5707)\}, That\{G3754\}$ John{G2491} Baptist{G907}{(G5723)} risen{G1453}{(G5681)} from{G1537} dead{G3498}, and{G2532} therefore  $\{G1223\}\{G5124\}$ mighty works{G1411} do shew themselves $\{G1754\}\{(G5719)\}$  $in{G1722} him{G846}.$ Others{G243} 15 is{G2076}{(G5748)} And{G1161} the prophets {G4396}. 16 But{G1161} when Herod{G2264} said{G2036}{(G5627)},

said{G3004}{(G5707)},That{G3754}it Elias { G2243 }. others{G243} said{G3004}{(G5707)},That{G3754}it  $is{G2076}{(G5748)}aprophet{G4396},$ or $\{G2228\}$  as $\{G5613\}$  one of $\{G1520\}$ 

 $heard{G191}{(G5660)}$  thereof, he It{G3778}  $is{G2076}{(G5748)}$  John{G2491}, whom{G3754}{G3739} I{G1473} beheaded{G607}{(G5656)}: he{G846} risen{G1453}{(G5681)} from{G1537} the dead{G3498}.

For{G1063} Herod{G2264} himself (G846) sent forth{G649}{(G5660)} and laid  $hold\{G2902\}\{(G5656)\}$ upon John{G2491}, and{G2532}  $bound\{G1210\}\{(G5656)\}\ him\{G846\}$ in{G1722} prison{G5438} for{G1223} Herodias (G2266)' sake{G1223}. his{G846} brother{G80} Philip's {G5376} wife{G1135}: for{G3754} married{G1060}{(G5656)} her{G846}. 18 For{G1063} John{G2491} had said{G3004}{(G5707)} Herod{G2264},{G3754} It is{G1832}  $not\{G3756\}$  lawful $\{G1832\}\{(G5748)\}$ for thee {G4671} have $\{G2192\}\{(G5721)\}\$  thy $\{G4675\}$ brother's {G80} wife {G1135}.

19Therefore {G1161}Herodias {G2266} had a quarrel $\{G1758\}\{(G5707)\}$  against him{G846}, and{G2532}  $would\{G2309\}\{(G5707)\}$ have  $killed\{G615\}\{(G5658)\}\ him\{G846\};$ but{G2532}  $could\{G1410\}\{(G5711)\}\ not\{G3756\}:$ For{G1063} Herod{G2264} feared{G5399}{(G5711)John{G2491}, knowing{G1492}{(G5761)} that  $he\{G846\}$  was a  $just\{G1342\}$  $man\{G435\}\,and\{G2532\}\,an\,holy\{G40\},$ and{G2532}

observed{G4933}{(G5707)}

 $him{G846}$ ; and{G2532} when he  $heard\{G191\}\{(G5660)\}him\{G846\}, he$ did{G4160}{(G5707)} many things{G4183}, and{G2532} heard $\{G191\}\{(G5707)\}$ him{G846} gladly{G2234}.

And{G2532} when convenient{G2121} day{G2250} was  $come\{G1096\}\{(G5637)\}, that\{G3753\}$ Herod{G2264} his{G846} birthday{G1077}

 $made{G4160}{(G5707)}$ supper{G1173} his{G846} lords{G3175},{G2532} high captains{G5506}, and{G2532} chief{G4413} estates Galilee{G1056};

And{G2532} when the daughter{G2364} of the said{G846} Herodias (G2266) came  $in{G1525}{(G5631)},$ and{G2532} danced{G3738}{(G5666)}and{G2532} pleased{G700}{(G5660)}

 $Herod\{G2264\}$  and  $\{G2532\}$  them that

sat with  $him{G4873}{(G5740)}$ , the king{G935} said{G2036}{(G5627)} unto the damsel{G2877},  $Ask\{G154\}\{(G5657)\}\ of\ me\{G3165\}$ whatsoever{G3739}{G1437} wilt{G2309}{(G5725)}, and{G2532} I will give{G1325}{(G5692)} it thee{G4671}.

And{G2532} 23 he sware{G3660}{(G5656)} unto her{G846},

Whatsoever{G3754}{G3739}{G1437} thou shalt  $ask\{G154\}\{(G5661)\}$  of  $me{G3165},$ will give $\{G1325\}\{(G5692)\}$ itthee $\{G4671\}$ , unto $\{G2193\}$  the half $\{G2255\}$ of my{G3450} kingdom{G932}.

And{G1161} went forth{G1831}{(G5631)}, said{G2036}{(G5627)}untoher{G846} mother{G3384}, What{G5101} shall I  $ask{G154}{(G5698)}$ ?And{G1161}she said{G2036}{(G5627)},  $head\{G2776\}$  of  $John\{G2491\}$  the Baptist{G910}.

And{G2532} 2.5 she came in{G1525}{(G5631)}

straightway{G2112} with{G3326} unto{G4314} haste{G4710} the king{G935}, and asked{G154}{(G5668)}, saying{G3004}{(G5723)},

 $will{G2309}{(G5719)}$  that{G2443} thou give{G1325}{(G5632)} by and by{G1824}  $me\{G3427\}$  $in\{G1909\}$  a charger $\{G4094\}$  the  $head\{G2776\}$  of  $John\{G2491\}$  the Baptist{G910}.

26 And{G2532} the king{G935} was{G1096}{(G5637)} exceeding sorry{G4036}; yet for{G1223} his oath's  $sake{G3727}$ , and G2532 for their sakes  $which{G3588}$ with him{G4873}{(G5740)}. he  $would\{G2309\}\{(G5656)\}\ not\{G3756\}$   $reject{G114}{(G5658)} her{G846}.$ 27 And{G2532} immediately{G2112} the king $\{G935\}$  sent $\{G649\}\{(G5660)\}$ executioner{G4688},  $commanded\{G2004\}\{(G5656)\}$ his{G846} head{G2776} brought{G5342}{(G5683)}: and  $\{G1161\}$  he went  $\{G565\}$   $\{(G5631)\}$ and beheaded{G607}{(G5656)} him{G846} in{G1722} prison{G5438}, And{G2532}

brought{G5342}{(G5656)} his{G846} head{G2776} in{G1909} charger{G4094}, and{G2532} gave $\{G1325\}\{(G5656)\}$  it $\{G846\}$  to the damsel $\{G2877\}$ : and $\{G2532\}$ damsel{G2877 gave{G1325}{(G5656)}  $it{G846}$  to her{G846} mother{G3384}. 29 And{G2532} when his{G846} disciples{G3101}

 $heard\{G191\}\{(G5660)\}\ of\ it,\ they$  $came{G2064}{(G5627)}$  and G2532took up $\{G142\}\{(G5656)\}\$  his $\{G846\}$ corpse{G4430}, and{G2532} laid{G5087}{(G5656)} it{G846}  $in{G1722}$  a tomb{G3419}.

30 And  $\{G2532\}$  the apostles  $\{G652\}$ gathered themselves  $together{G4863}{(G5743)}$ 

unto{G4314} Jesus { G2424 }, and{G2532} told{G518}{(G5656)} him{G846} all things{G3956}. both $\{G2532\}$  what $\{G3745\}$  they had  $done{G4160}{(G5656)}, and{G2532}$ what{G3745} they taught{G1321}{(G5656)}. 31 And{G2532}

said{G2036}{(G5627)} them $\{G846\}$ , Come $\{G1205\}$  $\{(G5773)\}$ yourselves{G846} ve{G5210} apart{G2596}{G2398} into{G1519} a desert{G2048} place{G5117}, and  $\{G2532\}$  rest  $\{G373\}\{(G5732)\}$  a while{G3641}: for{G1063} were{G2258}{(G5713)} many{G4183} coming{G2064}{(G5740)}and{G2532} going{G5217}{(G5723)}, and{G2532} no{G3761} they had leisure $\{G2119\}\{(G5707)\}$  so much as $\{G3761\}$  to eat $\{G5315\}\{(G5629)\}$ . And{G2532}

departed{G565}{(G5627)}into{G1519} a desert{G2048} place{G5117} by ship{G4143}

privately{G2596}{G2398}.

33 And{G2532} the people{G3793}  $saw{G1492}{(G5627)}$  them ${G846}$ departing{G5217}{(G5723)},

and{G2532} many{G4183}  $knew{G1921}{(G5627)} him{G846},$ and  $\{G2532\}$  ran  $\{G4936\}\{(G5627)\}$ afoot $\{G3979\}$  thither $\{G1563\}$ of{G575} all{G3956} cities{G4172}, and{G2532 butwent{G4281}{(G5627)} them{G846}, and{G2532}  $together{G4905}{(G5627)}$ unto  $\{G4314\}$  him  $\{G846\}$ .

34 And {G2532} Jesus {G2424}, when he out $\{G1831\}\{(G5631)\},\$  $saw{G1492}{(G5627)}$  much{G4183} people{G3793},and{G2532}wasmoved with compassion $\{G4697\}\{(G5675)\}$ toward{G1909} them{G846},

they because{G3754}  $were{G2258}{(G5713)}$ as{G5613} sheep{G4263} not{G3361} having{G2192}{(G5723)} shepherd $\{G4166\}$ : and $\{G2532\}$ began{G756}{(G5662)}  $teach\{G1321\}\{(G5721)\}\ them\{G846\}$ many things{G4183}. 35 And{G2532} when the day{G5610}

Mark 6

was{G1096}{(G5637)}now{G2235}far spent{G4183}, his{G846} disciples{G3101}

came{G4334}{(G5631)} unto him{G846}. and said{G3004}{(G5719)},{G3754} This  $is{G2076}{(G5748)}$  a desert{G2048} place{G5117}, and{G2532}  $now{G2235}$  the time{G5610} is far passed{G4183}:

36 Send{G630} them{G846} away $\{G630\}\{(G5657)\}\$ , that $\{G2443\}$ go{G565}{(G5631)} thev may into{G1519} the country{G68} round about{G2945}, and{G2532} into the villages{G2968}, and

buy{G59}{(G5661)}

bread{G740}: themselves{G1438} for{G1063} they have{G2192}{(G5719)} nothing{G5101}{G3756}  $eat{G5315}{(G5632)}.$ 

37 He answered{G611}{(G5679)}

and  $\{G1161\}$  said  $\{G2036\}$   $\{(G5627)\}$ unto them $\{G846\}$ ,  $Give{G1325}{(G5628)}$   $ye{G5210}$ them $\{G846\}$  to eat $\{G5315\}\{(G5629)\}$ . And{G2532} say{G3004}{(G5719)}untohim{G846}, Shall we  $go{G565}{(G5631)}$  $buy\{G59\}\{(G5661)\}$ 

hundred{G1250} pennyworth{G1220} bread{G740}, and{G2532} give $\{G1325\}\{(G5632)\}$  them $\{G846\}$  to eat{G5315}{(G5629)}? 38{G1161}Hesaith{G3004}{(G5719)}

unto them $\{G846\}$ , How many $\{G4214\}$ loaves{G740}

 $ye{G2192}{(G5719)}$ ? go{G5217}{(G5720)} and{G2532}  $see{G1492}{(G5628)}$ . And ${G2532}$ when they knew $\{G1097\}\{(G5631)\},\$ say{G3004}{(G5719)}, thev

Five{G4002},and{G2532}two{G1417} fishes{G2486}.

And{G2532}  $commanded\{G2004\}\{(G5656)\}$ them $\{G846\}$ make{G347}  $all\{G3956\}$  sit  $down\{G347\}\{(G5658)\}$ bv companies{G4849}{G4849} upon{G1909} the green{G5515} grass{G5528}

And{G2532} sat  $down\{G377\}\{(G5627)\}$ in ranks{G4237}{G4237}, by{G303} hundreds{G1540}, and{G2532} by{G303} fifties{G4004}.

41 And $\{G2532\}$  when he  $taken\{G2983\}\{(G5631)\}$ the  $five \{G4002\} loaves \{G740\} and \{G2532\}$ the two $\{G1417\}$  fishes $\{G2486\}$ , he looked up $\{G308\}\{(G5660)\}$  to $\{G1519\}$ heaven $\{G3772\}$ ,  $blessed\{G2127\}\{(G5656)\}\\ and\{G2532\}$ 

brake{G2622}{(G5656)}

$$\label{eq:controller} \begin{split} & loaves\{G740\}, & and\{G2532\} \\ & gave\{G1325\}\{(G5707)\} & them & to \\ & his\{G846\} disciples\{G3101\} to\{G2443\} \\ & set & before\{G3908\}\{(G5632)\} \\ & them\{G846\}; & and\{G2532\} & the \\ & two\{G1417\} & fishes\{G2486\} & divided \\ & he\{G3307\}\{(G5656)\} & among & them \\ & all\{G3956\}. \end{split}$$

 $\begin{array}{lll} 42 & And \{G2532\} & they & did \{G5315\} \\ all \{G3956\} & eat \{G5315\} \{(G5627)\}, \\ and \{G2532\} & were \\ filled \{G5526\} \{(G5681)\}. \end{array}$ 

 $\begin{array}{lll} 43 & And \{G2532\} & they & took \\ up \{G142\}\{(G5656)\} & twelve \{G1427\} \\ baskets \{G2894\} & full \{G4134\} & of & the \\ fragments \{G2801\}, & and \{G2532\} \\ of \{G575\} & the & fishes \{G2486\}. \end{array}$ 

44 And  $\{G2532\}$  they that did eat  $\{G5315\}\{(G5631)\}$  of the loaves  $\{G740\}$  were  $\{G2258\}\{(G5713)\}$  about  $\{G5616\}$  five thousand  $\{G4000\}$  men  $\{G435\}$ .

45 And{G2532} straightway{G2112} he constrained{G315}{(G5656)}

 $\begin{array}{lll} his\{G846\} & disciples\{G3101\} & to \\ get\{G1684\}\{(G5629)\} & into\{G1519\} & the \\ ship\{G4143\}, & and\{G2532\} & to \\ go\{G4254\} & to\{G1519\} & the & other \\ side\{G4008\} & before\{G4254\}\{(G5721)\} \\ unto\{G4314\} & Bethsaida\{G966\}, \\ while\{G2193\} & he\{G846\} & sent \\ away\{G630\}\{(G5661)\} & the \\ people\{G3793\}. \end{array}$ 

46 And {G2532} when he had sent {G657} them {G846} away {G657} {(G5671)}, he departed {G565} {(G5627) into {G1519} a mountain {G3735} to pray {G4336} {(G5664)}.

 $\begin{array}{lll} 47\,And\{G2532\}\,when\,even\{G3798\}\,was\\ come\{G1096\}\{(G5637)\}, & the\\ ship\{G4143\} & was\{G2258\}\{(G5713)\}\\ in\{G1722\} & the \,\,midst\{G3319\} & of \,\,the\\ sea\{G2281\}, & and\{G2532\} & he\{G846\}\\ alone\{G3441\} & on\{G1909\} & the\\ land\{G1093\}. \end{array}$ 

 $\begin{array}{lll} 48 & And \{G2532\} & he \\ saw \{G1492\} \{(G5627)\} & them \{G846\} \\ toiling \{G928\} \{(G5746)\} & in \{G1722\} \\ rowing \{G1643\} \{(G5721)\}; for \{G1063\} \\ the wind \{G417\} was \{G2258\} \{(G5713)\} \\ contrary \{G1727\} & unto & them \{G846\}; \\ and \{G2532\} & about \{G4012\} & the \\ fourth \{G5067\} & watch \{G5438\} & of & the \\ night \{G3571\} & he \\ \end{array}$ 

 $\begin{array}{ll} cometh\{G2064\}\{(G5736)\} \\ unto\{G4314\} & them\{G846\}, \\ walking\{G4043\}\{(G5723)\} \end{array}$ 

49 But{G1161} when they saw{G1492}{(G5631)} him{G846} walking{G4043}{(G5723)}

upon{G1909} the sea{G2281}, they supposed{G1380}{(G5656)} it had been{G1511}{(G5750)} a spirit{G5326}, and{G2532} cried out{G349}{(G5656)}:

50 For{G1063} they all{G3956} saw{G1492}{(G5627)} him{G846}, and{G2532} were troubled{G5015}{(G5681)}.

And  $\{G2532\}$  immediately  $\{G2112\}$  he  $talked\{G2980\}\{(G5656)\}$  with $\{G3326\}$ them{G846}. and{G2532} saith{G3004}{(G5719)} unto them{G846}, good cheer $\{G2293\}\{(G5720)\}$ : it  $is{G1510}{(G5748)}$ I{G1473}; be{G5399} not{G3361} afraid{G5399}{(G5737)}. And{G2532} went  $up{G305}{(G5627)}$ unto $\{G4314\}$ them{G846} into{G1519} the ship{G4143}; and{G2532} the wind{G417}ceased{G2869}{(G5656)}: and  $\{G2532\}$  they were sore  $\{G3029\}$ amazed $\{G1839\}\{(G5710)\}\ in\{G1722\}$ themselves{G1438} beyond{G1537} measure{G4053}, and{G2532} wondered{G2296}{(G5707)}.

 $\label{eq:considered} $ 52 \quad For\{G1063\} \quad they \\ considered\{G4920\}\{(G5656)\} \\ not\{G3756\} \ the \ miracle \ of\{G1909\} \ the \\ loaves\{G740\}:for\{G1063\} their\{G846\} \\ heart\{G2588\} \quad was\{G2258\}\{(G5713)\} \\ hardened\{G4456\}\{(G5772)\}.$ 

 $\begin{array}{llll} 53 & And \{G2532\} & when they had passed \\ over \{G1276\} \{(G5660)\}, & they \\ came \{G2064\} \{(G5627)\} & into \{G1909\} \\ the land \{G1093\} of Gennesaret \{G1082\}, \\ and \{G2532\} & drew & to & the \\ shore \{G4358\} \{(G5681)\}. & \end{array}$ 

54 And {G2532} when they {G846} were come {G1831} {(G5631)} out of {G1537} the ship {G4143}, straightway {G2112} they knew {G1921} {(G5631)} him {G846}, 55 And ran through {G4063} {(G5631)}

that {G1565} whole {G3650} region round about {G4066}, and began {G756} {(G5662)} to carry about {G4064} {(G5721)} in {G1909} beds {G2895} those that were {G2192} {(G5723)} sick {G2560}, where {G3699} they heard {G191} {(G5707)} hewas {G3754} {G1563} {G2076} {(G5748)}.

56 And{G2532} whithersoever{G3699}{G302} he entered{G1531}{(G5711)}, into{G1519} villages{G2968},

or{G2228} cities{G4172}, or{G2228} country{G68}, thev  $laid\{G5087\}\{(G5707)\}$ the  $sick\{G770\}\{(G5723)\}\ in\{G1722\}\ the$ streets{G58}, and{G2532} besought{G3870}{(G5707)}him{G846} that{G2443} they touch{G680}{(G5672)} if{G2579} it were but  $\{G2579\}$  the border  $\{G2899\}$  of garment{G2440}: his{G846} and{G2532}asmany{G3745}as{G302} touched{G680}{(G5711)} him{G846}

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were made whole {G4982} {(G5712)}.

 $\begin{array}{lll} & Then\{G2532\} & came \\ together\{G4863\}\{(G5743)\} \\ unto\{G4314\} & him\{G846\} & the \\ Pharisees\{G5330\}, & and\{G2532\} \\ certain\{G5100\} & of the scribes\{G1122\}, \\ which & came\{G2064\}\{(G5631)\} \\ from\{G575\} & Jerusalem\{G2414\}. \\ \end{array}$ 

2 And{G2532} when they  $saw{G1492}{(G5631)}some{G5100}of$ his{G846} disciples (G3101) eat{G2068}{(G5723)} bread{G740} with defiled{G2839}, that is to say{G5123}{(G5748)}, with unwashen{G449}, hands{G5495}, they found fault{G3201}{(G5662)}. 3 For{G1063} the Pharisees{G5330}, and{G2532} all{G3956} the Jews $\{G2453\}$ , except $\{G3362\}$ they wash{G3538}{(G5672)} their hands{G5495} oft{G4435}, eat{G2068}{(G5719)}  $not{G3756},$ holding{G2902}{(G5723)} the tradition{G3862} of the elders{G4245}. 4 And{G2532} when they come from{G575} the market{G58}, except{G3362} wash{G907}{(G5672)}, they not{G3756}. eat{G2068}{(G5719)} And{G2532} many{G4183} other things{G243} there be $\{G2076\}\{(G5748)\}$ , which $\{G3739\}$ they have received {G3880} {(G5627)} to hold{G2902}{(G5721)}, as washing{G909} of cups{G4221}, and{G2532} pots{G3582},{G2532} brasen vessels{G5473}, and{G2532} of tables{G2825}. 5 Then{G1899} the Pharisees{G5330} and{G2532}

scribes{G1122}  $asked{G1905}{(G5719)} him{G846},$ Why{G1302} walk{G4043}{(G5719)} not{G3756} thy{G4675} disciples (G3101) according (G2596) to tradition{G3862} elders{G4245}, but{G235} eat{G2068}{(G5719)} bread{G740} with unwashen{G449} hands{G5495}? 6 He answered{G611}{(G5679)} and{G1161} said{G2036}{(G5627)} them{G846},{G3754} Well{G2573} hath Esaias{G2268} prophesied{G4395}{(G5656)} of{G4012} you{G5216}

of {G4012} you{G5216} hypocrites {G5273}, as {G5613} it is written {G1125} {(G5769)},

$$\label{eq:continuous} \begin{split} & This\{G3778\} & people\{G2992\} \\ & honoureth\{G5091\}\{(G5719)\} \\ & me\{G3165\} & with & their & lips\{G5491\}, \end{split}$$

but{G1161} their{G846} heart{G2588} is{G568}{(G5719)} far{G4206} from{G575} me{G1700}.

7 Howbeit{G1161} in vain{G3155} do they worship{G4576}{(G5736)} me{G3165},

teaching{G1321}{(G5723)} doctrines{G1319} the commandments{G1778} of men{G444}. For{G1063} laying aside{G863}{(G5631)} the commandment{G1785}ofGod{G2316}, hold{G2902}{(G5719)} the  $tradition{G3862}$  of  $men{G444}$ , as the washing{G909} of pots{G3582}  $and \{G2532\} cups \{G4221\} : and \{G2532\}$ many{G4183} other{G243} such{G5108} like things{G3946} ye do{G4160}{(G5719)}.

 $\begin{array}{lll} 9 & And \{G2532\} & he \\ said \{G3004\} \{(G5707)\} & unto \\ them \{G846\}, & Full & well \{G2573\} & ye \\ reject \{G114\} \{(G5719)\} & the \\ \end{array}$ 

commandment { G1785} of God { G2316}, that { G2443} ye may keep { G5083} { (G5661)} your own { G5216} tradition { G3862}.

10 For { G1063} Moses { G3475}

said{G2036}{(G5627)}, Honour{G5091}{(G5720)}thy{G4675} father{G3962}and{G2532}thy{G4675}

mother{G3384}; and{G2532}, Whoso curseth{G2551}{(G5723)} father{G3962} or{G2228}

mother{G3384}, let him die{G5053}{(G5720)} the death{G2288}:

11 But{G1161} ye{G5210} say{G3004}{(G5719)}, If{G1437} a man{G444}shallsay{G2036}{(G5632)} to his father{G3962} or{G2228} mother{G3384}, It is Corban{G2878}, that is to say{G3603}, a gift{G1435}, by{G1537}

whatsoever $\{G3739\}\{G1437\}$  thou mightest be profited by  $\{G5623\}\{(G5686)\}$  me $\{G1700\}$ ; he shall be free.

 $\begin{array}{lll} 12 & And \{G2532\} & ye \\ suffer \{G863\} \{(G5719)\} him \{G846\} no \\ more \{G3765\} to do \{G4160\} \{(G5658)\} \\ ought \{G3762\} & for & his \{G846\} \\ father \{G3962\} & or \{G2228\} & his \{G846\} \\ mother \{G3384\}; \end{array}$ 

13 Making (G208) the word (G3056) of God (G2316) of none effect (G208) {(G5723)} through your (G5216) tradition (G3862), which (G3739) ye have delivered (G3860) {(G5656)}:

 $\begin{array}{ll} \text{and} \{G2532\} & \text{many} \{G4183\} \\ \text{such} \{G5108\} & \text{like things} \{G3946\} & \text{do} \\ \text{ye} \{G4160\} \{(G5719)\}. \end{array}$ 

14 And {G2532} when he had called {G4341} {(G5666)} all {G3956} the people {G3793} unto him, he said {G3004} {(G5707)} unto them {G846} Hearken {G191} {(G5720)} unto me {G3450} every one {G3956} of you, and {G2532} understand {G4920} {(G5720)}:

 $\label{eq:continuous} \begin{array}{lll} 15 & There & is \{G2076\}\{(G5748)\} \\ nothing \{G3762\} from without \{G1855\} a \\ man \{G444\}, & that \{G3739\} \\ entering \{G1531\}\{(G5740)\} \end{array}$ 

 $\begin{array}{ll} into\{G1519\} & him\{G846\} \\ can\{G1410\}\{(G5736)\} \end{array}$ 

 $\begin{array}{lll} \mbox{defile} \{G2840\} \{(G5658)\} & \mbox{him} \{G846\}; \\ \mbox{but} \{G235\} & \mbox{the things which} \\ \mbox{come} \{G1607\} \{(G5740)\} & \mbox{out} \mbox{of} \{G575\} \\ \mbox{him} \{G846\}, & \mbox{thos} \{G1565\} & \mbox{are} \\ \mbox{they} \{G2076\} \{(G5748)\} & \mbox{that} \\ \mbox{defile} \{G2840\} \{(G5723)\} & \mbox{the} \\ \mbox{man} \{G444\}. \\ \end{array}$ 

 $\begin{array}{lll} 16 & If & any & man\{G1536\} \\ have\{G2192\}\{(G5719)\}ears\{G3775\}to \\ hear\{G191\}\{(G5721)\}, & let & him \\ hear\{G191\}\{(G5720)\}. \end{array}$ 

 $\begin{array}{lll} 17 \; And \{G2532\} \; when \{G3753\} \; he \; was \\ entered \{G1525\} \{(G5627)\} nto \{G1519\} \\ the \; house \{G3624\} \; \; from \{G575\} \; \; the \\ people \{G3793\}, \; & his \{G846\} \\ disciples \{G3101\} \\ asked \{G1905\} \{(G5707)\} \; him \{G846\} \\ \end{array}$ 

asked{G1905}{(G5707)} him{G846} concerning{G4012} the parable{G3850}. 18 And{G2532} he saith{G3004}{(G5719)} unto

them $\{G846\}$ , Are $\{G2075\}\{(G5748)\}$ ye{G5210} so{G3779} without  $understanding \{G801\} \, also \{G2532\}? \, Do$ ye{G3539} not{G3756} perceive{G3539}{(G5719)}, that{G3754} whatsoever thing{G3956} without{G1855} entereth{G1531}{(G5740)} into $\{G1519\}$  the man $\{G444\}$ ,  $cannot{G3756}{G1410}{(G5736)}$ defile{G2840}{(G5658)} him{G846}; Because {G3754} entereth{G1531}{(G5736)hot{G3756}} into{G1519} his{G846} heart{G2588}, but{G235} into{G1519}  $belly\{G2836\},\quad and\{G2532\}$ goeth out { G1607} { (G5736)} into { G1519} the draught{G856}, purging{G2511}{(G5723)} all{G3956}

meats{G1033}?

And{G1161} said{G3004}{(G5707)},{G3754} That which cometh $\{G1607\}\{(G5740)\}$  out man{G444}, the  $that\{G1565\}lefileth\{G2840\}\{(G5719)\}$ the man $\{G444\}$ .

21 For{G1063} from within{G2081}, out of  $\{G1537\}$  the heart  $\{G2588\}$  of  $men\{G444\}proceed\{G1607\}\{(G5736)\}$ evil{G2556} thoughts{G1261}, adulteries (G3430).

fornications {G4202}, murders {G5408}, Thefts{G2829}, covetousness {G4124},

wickedness{G4189}, deceit{G1388}, lasciviousness{G766}, an evil{G4190} eye{G3788}, blasphemy{G988}, pride{G5243}, foolishness{G877}:

23 All{G3956} these{G5023} evil things{G4190}come{G1607}{(G5736)} from within $\{G2081\}$ , and $\{G2532\}$ defile{G2840}{(G5719)} man{G444}.

24 And {G2532} from thence {G1564} he arose $\{G450\}\{(G5631)\},\$  $went{G565}{(G5627)}into{G1519}the$ borders $\{G3181\}$  of Tyre $\{G5184\}$ and{G2532} Sidon{G4605}, and  $\{G2532\}$  entered  $\{G1525\}$   $\{(G5631)\}$ into $\{G1519\}$  an house $\{G3614\}$ , and would have $\{G2309\}\{(G5707)\}$  $man\{G3762\}$  know $\{G1097\}\{(G5629)\}$ but{G2532}  $could\{G1410\}\{(G5675)\}not\{G3756\}be$ hid{G2990}{(G5629)}.

For{G1063} certain woman{G1135},whose{G3739}{G846} young daughter{G2365} had{G2192}{(G5707)}  $spirit{G4151},$ unclean{G169}  $heard{G191}{(G5660)}$ of{G4012} him{G846}, came $\{G2064\}\{(G5631)\}$ and fell{G4363}{(G5627)} at{G4314} his{G846} feet{G4228}:

26 {G1161} The woman{G1135} was{G2258}{(G5713)} Greek{G1674}, Syrophenician (G4949) by  $nation{G1085}; and{G2532}$ she besought{G2065}{(G5707)him{G846} that{G2443} he would cast forth{G1544}{(G5725)} the devil{G1140} of{G1537}  $her{G846}$  daughter{G2364}. Jesus{G2424} But{G1161} said{G2036}{(G5627)}untoher{G846}, Let{G863}{(G5628)} children{G5043} first{G4412} filled{G5526}{(G5683)}:for{G1063}it  $is{G2076}{(G5748)}$ not{G3756}  $meet{G2570}totake{G2983}{(G5629)}$ the children's {G5043} bread {G740}, and  $\{G2532\}$  to cast  $\{G906\}$   $\{(G5629)\}$  it unto the  $dogs{G2952}$ .

And{G1161} she answered{G611}{(G5662)and{G2532} said{G3004}{(G5719)} unto him{G846}, Yes{G3483},  $Lord\{G2962\}; yet\{G2532\}\{G1063\}\, the$ dogs{G2952} under{G5270} the table{G5132} eat{G2068}{(G5719)} of{G575} children's{G3813} the crumbs{G5589}.

And{G2532} he  $said\{G2036\}\{(G5627)\}untoher\{G846\},$ For{G1223} this{G5126} saying{G3056} thy way{G5217}{(G5720)}; the devil{G1140}  $gone\{G1831\}\{(G5758)\} out of \{G1537\}$ thy{G4675} daughter{G2364}.

30 And $\{G2532\}$  when she  $come{G565}{(G5631)}$ to{G1519} her{G846} house{G3624}, she found{G2147}{(G5627)} the devil{G1140} gone  $out{G1831}{(G5761)}, and{G2532}her$  $daughter\{G2364\} laid\{G906\} \{(G5772)\}$ upon $\{G1909\}$  the bed $\{G2825\}$ .

again{G3825},

And{G2532}

departing{G1831}{(G5631)} from $\{G1537\}$  the coasts $\{G3725\}$  of Tyre{G5184} and{G2532} Sidon{G4605},  $came{G2064}{(G5627)}$  unto{G4314} the  $sea\{G2281\}$  of Galilee $\{G1056\}$ , through  $\{G303\}$  the midst  $\{G3319\}$  of the coasts{G3725} of Decapolis{G1179}. And{G2532} thev bring{G5342}{(G5719)} unto  $him{G846}$  one that was deaf{G2974}, and had an impediment in his speech $\{G3424\}$ ; and $\{G2532\}$  they beseech{G3870}{(G5719)}him{G846}

hand{G5495} upon him{G846}. And{G2532} took{G618}{(G5642)} him{G846} aside{G2596}{G2398}from{G575}the multitude{G3793}, put{G906}{(G5627)} his{G846} fingers{G1147}into{G1519}his{G846} ears{G3775}, and{G2532} spit{G4429}{(G5660)}, touched $\{G680\}\{(G5662)\}\$  his $\{G846\}$ tongue{G1100};

 $to\{G2443\}$  put $\{G2007\}\{(G5632)\}$  his

And{G2532} looking  $up{G308}{(G5660)}$ to{G1519} heaven{G3772}, he  $sighed{G4727}{(G5656)}, and{G2532}$  $saith\{G3004\}\{(G5719)\}$ unto him{G846}, Ephphatha{G2188}, that is{G3603}, opened $\{G1272\}\{(G5682)\}.$ 

35 And{G2532} straightway{G2112} his{G846} ears{G189} were  $opened\{G1272\}\{(G5681)\}$ and $\{G2532\}$  the string $\{G1199\}$  of his $\{G846\}$ tongue{G1100} loosed $\{G3089\}\{(G5681)\}$ ,and $\{G2532\}$ spake{G2980}{(G5707)} plain{G3723}. 36 And{G2532}  $charged\{G1291\}\{(G5668)\}hem\{G846\}$ that{G2443} thev should tell{G2036}{(G5632)}noman{G3367}: but{G1161} the more{G3745} he{G846} charged{G1291}{(G5710)} them  $\{G846\}$ , so much the more  $\{G3123\}$ deal{G4054} a great published{G2784}{(G5707)} it; 37 And{G2532} beyond measure{G5249} astonished{G1605}{(G5712)}, saying $\{G3004\}\{(G5723)\}$ , He hath  $done{G4160}{(G5758)}$ all things{G3956} well{G2573}: he  $maketh{G4160}{(G5719)}$ both $\{G2532\}$  the deaf $\{G2974\}$ to  $hear{G191}{(G5721)}, and{G2532}$ the

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 $dumb\{G216\}$ 

speak{G2980}{(G5721)}.

 $In{G1722}$ those {G1565}  $days\{G2250\} \quad the \quad multitude\{G3793\}$ being $\{G5607\}\{(G5752)\}$ very great{G3827}, and{G2532}  $having{G2192}{(G5723)}$ nothing{G3361}{G5101}  $eat{G5315}{(G5632)}, Jesus{G2424}$ called{G4341}{(G5666)} his{G846} disciples{G3101} unto saith{G3004}{(G5719)} them $\{G846\}$ , 2 I have compassion{G4697}{(G5736)} on $\{G1909\}$  the multitude $\{G3793\}$ , because  $\{G3754\}$  they have  $\{G4357\}$  $now\{G2235\}$  been $\{G4357\}\{(G5719)\}$ with me{G3427} three {G5140} days{G2250}, and{G2532} have{G2192}{(G5719)} nothing{G3756}{G5101} eat{G5315}{(G5632)}: 3 And {G2532} if {G1437} I send {G630} them $\{G846\}$  away $\{G630\}\{(G5661)\}$ fasting $\{G3523\}$  to $\{G1519\}$ own{G846} houses{G3624}, they will  $faint{G1590}{(G5701)}$  by  ${G1722}$  the way{G3598}: for{G1063} divers{G5100} them{G846} of  $came{G2240}{(G5758)}$ far{G3113}.  $And \{G2532\}$ his{G846} disciples {G3101} answered{G611}{(G5662)him{G846}, whence{G4159}  $can{G1410}{(G5695)}$  a  $man{G5100}$  $satisfy{G5526}{(G5658)}$  these{G5128} men with bread{G740} here{G5602}  $in{G1909}$  the wilderness{G2047}? And{G2532} asked $\{G1905\}\{(G5707)\}\$  them $\{G846\}$ , How many{G4214} loaves{G740} have  $ye{G2192}{(G5719)}$ ? And{G1161} said{G2036}{(G5627)}, they Seven{G2033}.

And{G2532}

the

 $commanded{G3853}{(G5656)}$ 

people{G3793} sit down{G377}{(G5629)} on{G1909} the  $ground\{G1093\}:$  and  $\{G2532\}$ he took{G2983}{(G5631)} seven{G2033} loaves{G740}, and gave thanks{G2168}{(G5660)}, brake $\{G2806\}\{(G5656)\}$ , and $\{G2532\}$ gave $\{G1325\}\{(G5707)\}\$ to  $\$ his $\{G846\}$ disciples{G3101} to{G2443} set before{G3908}{(G5632)} and{G2532} they did them before{G3908}{(G5656)} the people{G3793}.

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And{G2532} they had{G2192}{(G5707)} a few{G3641} small fishes $\{G2485\}$ : and $\{G2532\}$  he blessed $\{G2127\}\{(G5660)\},\$  $commanded\{G2036\}\{(G5627)\}$ to  $set{G3908}$  them{G846} also{G2532} before  $\{G3908\}\{(G5629)\}\$  them.

So{G1161} thev eat{G5315}{(G5627)}, and{G2532} were filled{G5526}{(G5681)}: and{G2532} they  $up{G142}{(G5656)}$ the broken{G2801} meat that was seven{G2033} left{G4051} baskets{G4711}.

And{G1161} they that had eaten{G5315}{(G5631)} were {G2258} {(G5713)} about {G5613} four thousand{G5070}: and{G2532} he sent{G630} them{G846} away $\{G630\}\{(G5656)\}.$ 

10 And {G2532} straightway {G2112} he entered{G1684}{(G5631)}into{G1519} a ship{G4143} with{G3326} his{G846} disciples {G3101}, came $\{G2064\}\{(G5627)\}\ into\{G1519\}$  $parts{G3313}$ the  $Dalmanutha \{G1148\}.$ 

11 And{G2532} the Pharisees{G5330} forth{G1831}{(G5627)}, and  $\{G2532\}$  began  $\{G756\}$   $\{(G5662)\}$  to  $question{G4802}{(G5721)}$ him{G846},seeking{G2212}{(G5723)} of{G3844} him{G846} a sign{G4592} from{G575} heaven{G3772}, tempting $\{G3985\}\{(G5723)\}$ him{G846}.

12 And{G2532} he sighed deeply $\{G389\}\{(G5660)\}\ in\ his\{G846\}$ spirit{G4151}, saith{G3004}{(G5719)}, Why{G5101} doth{G1934} this{G3778} generation{G1074} after{G1934}{(G5719)}asign{G4592}? verily{G281} I say{G3004}{(G5719)} unto  $you{G5213}$ , There shall sign{G4592} no{G1487} be given{G1325}{(G5701)} unto this  $\{G5026\}$  generation  $\{G1074\}$ .

13 And{G2532}  $left{G863}{(G5631)}them{G846}, and$ entering{G1684}{(G5631)} into{G1519} ship{G4143} the

again{G3825}

 $departed\{G565\}\{(G5627)\}\ to\{G1519\}$ the other side {G4008}.

14 Now{G2532} the disciples had forgotten{G1950}{(G5633)}  $take\{G2983\}\{(G5629)\}\ bread\{G740\},\$ neither{G2532}{G3756}  $had{G2192}{(G5707)}$  they in  ${G1722}$ 

the ship{G4143} with{G3326} them{G1438} more than{G1508} one{G1520} loaf{G740}.

And{G2532} charged{G1291}{(G5710)}

them{G846}saying{G3004}{(G5723)}, heed $\{G3708\}\{(G5720)\},\$ beware  $\{G991\}\{(G5720)\}\ of \{G575\}\ the$ leaven{G2219} of Pharisees{G5330}, and{G2532} of the leaven{G2219} of Herod{G2264}.

And{G2532} reasoned{G1260}{(G5711)} themselves  $\{G240\}$ , among{G4314} saying $\{G3004\}\{(G5723)\},\$ because {G3754} we have{G2192}{(G5719)} no{G3756} bread{G740}.

17 And{G2532} when Jesus{G2424} knew{G1097}{(G5631)} saith{G3004}{(G5719)} unto them{G846}, Why{G5101} reason ye{G1260}{(G5736)},because{G3754} ye have{G2192}{(G5719)} no{G3756} bread{G740}? perceive  $ye{G3539}{(G5719)}$  not  $yet{G3768}$ , neither{G3761}

understand $\{G4920\}\{(G5719)\}$ ? have ye{G2192}{(G5719)} your{G5216} yet{G2089} heart{G2588} hardened{G4456}{(G5772)}?

Having{G2192}{(G5723)} eyes{G3788}, see ye{G991}{(G5719)} and  $\{G2532\}$ not{G3756}? having $\{G2192\}\{(G5723)\}$  ears $\{G3775\}$ , hear  $y \in \{G191\} \{ (G5719) \}$  not $\{G3756\} ?$ and  $\{G2532\}$  do ye  $\{G3421\}$  not  $\{G3756\}$ remember{G3421}{(G5719)}?

When{G3753} brake{G2806}{(G5656)} the five{G4002} loaves{G740} among $\{G1519\}$  five thousand $\{G4000\}$ , how many $\{G4214\}$  baskets $\{G2894\}$ full{G4134} of fragments{G2801} took  $up{G142}{(G5656)}$ ? say{G3004}{(G5719)}untohim{G846}, Twelve  $\{G1427\}$ .

20 And{G1161} when{G3753} the seven{G2033} among{G1519} four thousand  $\{G5070\}$ , how many  $\{G4214\}$ baskets{G4711} full{G4138} fragments{G2801} up{G142}{(G5656)}?And{G1161}they said{G2036}{(G5627)}, Seven{G2033}. And{G2532} he said{G3004}{(G5707)} unto them{G846}, How{G4459} is it that ye do{G4920}  $not\{G3756\}$ 

And{G2532}  $cometh{G2064}{(G5736)}$   $to{G1519}$ Bethsaida{G966}; and{G2532} they bring{G5342}{(G5719)} blind man{G5185} unto him{G846}. and{G2532}

understand{G4920}{(G5719)}?

besought{G3870}{(G5719)him{G846} to{G2443}  $touch{G680}{(G5672)}$ him{G846}.

And{G2532} he took{G1949}{(G5637)} the blind  $man\{G5185\}$  by the hand $\{G5495\}$ , and  $led{G1806}{(G5627)} him{G846} out$ of{G1854} the town{G2968}: and{G2532} when he had

on{G1519} spit{G4429}{(G5660)} his{G846} eyes{G3659}, and put{G2007}{(G5631)} his hands{G5495} upon him{G846}, he  $asked{G1905}{(G5707)} him{G846}$ if  $\{G1536\}$  he saw  $\{G991\}\{(G5719)\}$ ought{G1536}.

And{G2532} looked up{G308}{(G5660)}, and said{G3004}{(G5707)},{G3754} see{G991}{(G5719)} men{G444} as{G5613}{G3708}{(G5719)} trees{G1186},

walking{G4043}{(G5723)}.

25 After{G1534} put{G2007}{(G5656)} his  $again\{G3825\}$ hands{G5495} upon{G1909} his{G846} eyes{G3788}, and  $\{G2532\}$  made  $\{G4160\}\{(G5656)\}$  $him{G846} look up{G308}{(G5658)}:$ and{G2532} he  $restored\{G600\}\{(G5681)\}$  and  $\{G2532\}$ saw{G1689}{(G5656)} man{G537} clearly{G5081}.

26 And{G2532} he sent{G649}  $him{G846}$  away{G649}{(G5656)} to{G1519} his{G846} house{G3624}, saying{G3004}{(G5723)},

Neither $\{G3366\}\ go\{G1525\}\{(G5632)\}\$ into{G1519} town{G2968}, the nor{G3366} tell{G2036}{(G5632)} it to any{G5100} in{G1722} town{G2968}

27 And{G2532} Jesus{G2424} went  $out{G1831}{(G5627)}, and{G2532}$ his{G846} disciples {G3101}, into $\{G1519\}$  the towns $\{G2968\}$  of Caesarea (G2542) Philippi{G5376}: and  $\{G2532\}$ by{G1722} way{G3598} he  $asked{G1905}{(G5707)}$   $his{G846}$ disciples {G3101},

saying{G3004}{(G5723)} unto them $\{G846\}$ , Whom{G5101} do{G3004}  $men{G444}$ say{G3004}{(G5719)} that I{G3165} am{G1511}{(G5750)}?

And{G1161} answered{G611}{(G5662)},

Baptist{G910}: John{G2491} the but{G1161} some{G243} sav. Elias{G2243}; and{G2532} others $\{G243\}$ , One $\{G1520\}$  of the prophets{G4396}.

And{G2532} he{G846} saith{G3004}{(G5719)} unto them{G846}, But{G1161} whom{G5101} say{G3004}{(G5719)} ye{G5210} that I{G3165}  $am{G1511}{(G5750)}$ ? And ${G1161}$ Peter{G4074}

answereth $\{G611\}\{(G5679)\}$ and saith{G3004}{(G5719)} unto Thou{G4771} him{G846}. art{G1488}{(G5748)} the Christ{G5547}.

And{G2532} he  $charged\{G2008\}\{(G5656)\}hem\{G846\}$ that{G2443} thev should tell{G3004}{(G5725)} no man{G3367} of {G4012} him {G846}.

31 And{G2532} he began{G756}{(G5662)}  $teach{G1321}{(G5721)}$  them{G846}, that $\{G3754\}$  the  $Son\{G5207\}$  of  $man\{G444\}$   $must\{G1163\}\{(G5748)\}$ suffer{G3958}{(G5629)} things{G4183}, and{G2532} rejected{G593}{(G5683)}of{G575}the elders {G4245}, and {G2532} of the chief priests{G749}. and{G2532} scribes{G1122}, and{G2532}  $killed\{G615\}\{(G5683)\}, and\{G2532\}$ after{G3326} three { G5140 } days{G2250} again{G450}{(G5629)}. And{G2532} he spake{G2980}{(G5707)} saying{G3056} And{G2532}

that openly{G3954}. Peter{G4074} took{G4355}{(G5642)} him{G846}, began $\{G756\}\{(G5662)\}$ rebuke{G2008}{(G5721)} him{G846}. 33 But{G1161} when he had turned about{G1994}{(G5651)} and{G2532} looked{G1492}{(G5631)}onhis{G846} disciples {G3101}, rebuked{G2008}{(G5656)}

saying{G3004}{(G5723)}, Get thee {G5217} {(G5720)} behind {G3694}  $me{G3450}$ ,  $Satan{G4567}$  for G3754 $savourest{G5426}{(G5719)}$ not{G3756} the things that be of God{G2316}, but{G235} the things that be of men{G444}. 34 And{G2532}

Peter{G4074},

when he had called $\{G4341\}\{(G5666)\}$ the people{G3793} unto him with{G4862} his{G846} disciples{G3101} also, he said{G2036}{(G5627)} them{G846}, Whosoever{G3748} will{G2309}{(G5719)}  $come\{G2064\}\{(G5629)\}\ after\{G3694\}$ 

me{G3450}, let. deny{G533}{(G5663)himself{G1438}, and{G2532} take up{G142}{(G5657)} his{G846} cross{G4716}, and{G2532}  $follow\{G190\}\{(G5720)\}\ me\{G3427\}.$ 

For{G1063}

his{G846}

whosoever{G3739}{G302} will{G2309}{(G5725)}

save{G4982}{(G5658)}  $life{G5590}$ shalllose{G622}{(G5692)} it{G846}; but{G1161} whosoever{G3739}{G302} lose{G622}{(G5661)} his{G846} life{G5590} for{G1752} mv sake{G1700} and{G2532} the gospel's {G2098}, the same {G3778} shall save{G4982}{(G5692)} it{G846}.

36 For{G1063} what{G5101} shall it profit{G5623}{(G5692)}aman{G444}, if{G1437} gain{G2770}{(G5661)} whole {G3650} world{G2889}, and{G2532}lose{G2210}{(G5686)}his own{G846} soul{G5590}?

Or{G2228} what{G5101} shall{G1325}  $man\{G444\}$ give{G1325}{(G5692)} his{G846} exchange{G465} for soul{G5590}?

Whosoever{G3739}{G302} therefore{G1063} ashamed{G1870}{(G5680)}  $me{G3165}$  and G2532 of  $my{G1699}$ words{G3056} in{G1722} this{G5026}

adulterous{G3428} and{G2532} sinful{G268} generation{G1074}; of him{G846} also{G2532} shall{G1870} the  $Son\{G5207\}$  of  $man\{G444\}$  be ashamed{G1870}{(G5700)}, when{G3752}  $cometh{G2064}{(G5632)} in{G1722}$ the glory $\{G1391\}$  of his $\{G846\}$ Father{G3962} with{G3326}

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 $holy{G40}$  angels ${G32}$ .

And{G2532} he said{G3004}{(G5707)} unto them{G846}, Verily{G281} say{G3004}{(G5719)} unto you{G5213}, That{G3754} be $\{G1526\}\{(G5748)\}$  some $\{G5100\}$  of them that  $stand{G2476}{(G5761)}$ which{G3748} here{G5602}, shall{G1089} not{G3364} taste{G1089}{(G5667)} death{G2288}, till{G2193}{G302} they have  $seen{G1492}{(G5632)}$  the kingdom{G932} of God{G2316} come{G2064}{(G5756)} with{G1722} power{G1411}.

And{G2532} after{G3326} six{G1803}days{G2250}Jesus{G2424} taketh{G3880}{(G5719)} with him and{G2532} Peter{G4074}, James{G2385}, and{G2532} John{G2491}, and{G2532} leadeth{G399} them{G846}  $up{G399}{(G5719)}$  into{G1519} an high{G5308} mountain{G3735} apart{G2596}{G2398}  $themselves \{G3441\}: and \{G2532\} hewas$ transfigured{G3339}{(G5681)} before{G1715} them{G846}.

3 And{G2532} his{G846} raiment{G2440} became{G1096}{(G5633)} shining{G4744}{(G5723)},

exceeding{G3029} white{G3022} as{G5613}snow{G5510};soas{G3634} no{G3756} fuller{G1102} on{G1909} earth{G1093} can{G1410}{(G5736)}

white $\{G3021\}\{(G5658)\}\$  them. And{G2532} there appeared{G3700}{(G5681)} them{G846} Elias{G2243} with{G4862} Moses{G3475}: and{G2532} thev were {G2258} {(G5713)}

talking{G4814}{(G5723)} with Jesus { G2424 }.

And{G2532} Peter{G4074} answered{G611}{(G5679)} and said{G3004}{(G5719)} Jesus{G2424}, Master{G4461}, is{G2076}{(G5748)} good{G2570} for us{G2248} to be{G1511}{(G5750)} here{G5602}: and{G2532} let us  $make{G4160}{(G5661)}three{G5140}$ tabernacles{G4633}; one{G3391} for thee  $\{G4671\}$ , and  $\{G2532\}$  one  $\{G3391\}$ Moses $\{G3475\}$ , and $\{G2532\}$ one{G3391} for Elias{G2243}.

For{G1063}  $wist\{G1492\}\{(G5715)\}$   $not\{G3756\}$ what{G5101}tosay{G2980}{(G5661)};

that overshadowed{G1982}{(G5723)} them{G846}: and{G2532} voice{G5456}came{G2064}{(G5627)} out of  $\{G1537\}$  the cloud  $\{G3507\}$ , saying{G3004}{(G5723)}This{G3778} is{G2076}{(G5748)} my{G3450} beloved{G27} Son{G5207}:  $hear{G191}{(G5720)} him{G846}.$ 8 And {G2532} suddenly {G1819}, when they had looked about{G4017}{(G5671)}, they  $saw{G1492}{(G5627)}noman{G3762}$ any more{G3765}, save{G235} Jesus { G2424 } only{G3441} with{G3326} themselves{G1438}. 9 And{G1161} as they{G846} came  $down\{G2597\}\{(G5723)\}\ from\{G575\}$ mountain{G3735}, charged{G1291}{(G5668)them{G846} that{G2443} should thev  $tell\{G1334\}\{(G5667)\}$  no man $\{G3367\}$ things{G3739} they had  $seen{G1492}{(G5627)},$  $till\{G1508\}\{G3752\}$  the Son $\{G5207\}$  of man{G444}  $risen{G450}{(G5632)}$  from{G1537} the dead{G3498}. 10 And{G2532} they kept{G2902}{(G5656)} saying{G3056}  $with{G4314}$ themselves{G1438}, questioning one with another  $\{G4802\}\{(G5723)\}$ what{G5101} rising{G450}{(G5629)} from{G1537} dead{G3498}  $mean{G2076}{(G5748)}.$ And{G2532} thev  $asked{G1905}{(G5707)} him{G846},$ saying{G3004}{(G5723)}Why{G3754} say{G3004}{(G5719)} that{G3754} scribes{G1122} Elias{G2243} must{G1163}{(G5748)} first{G4412} come{G2064}{(G5629)}? And{G1161} answered{G611}{(G5679)} and  $told\{G2036\}\{(G5627)\}\ them\{G846\},$ Elias { G2243 } verily{G3303}  $cometh{G2064}{(G5631)}$ first{G4412}, restoreth{G600}{(G5719)} all and{G2532} things{G3956}; how{G4459} written{G1125}{(G5769)} of{G1909} the  $Son{G5207}$  of  $man{G444}$ , that{G2443} he must suffer{G3958}{(G5632)} many things $\{G4183\}$ , and $\{G2532\}$  be set at nought{G1847}{(G5686)}. 13 But{G235} I say{G3004}{(G5719)} unto you $\{G5213\}$ , That{G3754} Elias { G2243 } is{G2064} indeed{G2532}  $come\{G2064\}\{(G5754)\}, and\{G2532\}$ they have done  $\{G4160\}\{(G5656)\}$  unto him{G846} whatsoever{G3745} they listed $\{G2309\}\{(G5656)\}$ , as $\{G2531\}$  it iswritten{G1125}{(G5769)}of{G1909}  $him{G846}$ . And{G2532} when came $\{G2064\}\{(G5631)\}$  to $\{G4314\}$  his

for{G1063}

they

 $sore \{G2258\} \{(G5713)\} \ afraid \{G1630\}.$ 

was{G1096}{(G5633)}acloud{G3507}

And{G2532}

were

there

disciples{G3101}, he  $saw\{G1492\}\{(G5627)\}\ a\ great\{G4183\}$ multitude{G3793} about{G4012} and{G2532} them $\{G846\}$ , scribes{G1122} questioning $\{G4802\}\{(G5723)\}$ with them{G846}. 15 And{G2532} straightway{G2112} all $\{G3956\}$  the people $\{G3793\}$ , when beheld{G1492}{(G5631)} him{G846}, were greatly  $amazed\{G1568\}\{(G5681)\}and\{G2532\}$ running to{G4370}{(G5723)} him saluted{G782}{(G5711)} him{G846}. 16 And{G2532} he asked{G1905}{(G5656)} the scribes{G1122}, What{G5101} question ye{G4802}{(G5719)} with{G4314} them{G846}? 17 And{G2532} one{G1520} of  $\{G1537\}$  the multitude  $\{G3793\}$ answered $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)}, Master{G1320}, brought{G5342}{(G5656)} unto {G4314} thee {G4571} my {G3450} son{G5207}. which  $hath{G2192}{(G5723)} a dumb{G216}$ spirit{G4151}; And{G2532} 18 wheresoever{G3699}{G302}  $taketh{G2638}{(G5632)} him{G846},$ teareth{G4486}{(G5719)} him{G846}: and{G2532} foameth $\{G875\}\{(G5719)\}$ and $\{G2532\}$ gnasheth{G5149}{(G5719)} his{G846} teeth{G3599}, and{G2532} away{G3583}{(G5743)}: and  $\{G2532\}$  Ispake  $\{G2036\}$   $\{(G5627)\}$ thy{G4675} disciples{G3101} that{G2443} they should cast{G1544} him{G846} out{G1544}{(G5632)}; and{G2532}  $could\{G2480\}\{(G5656)\}\ not\{G3756\}.$ 19 He answereth $\{G611\}\{(G5679)\}$  $him{G846},$ and{G1161} saith{G3004}{(G5719)}, O{G5599} faithless{G571} generation{G1074},  $how \quad long\{G2193\}\{G4219\} \quad shall \quad I$ be $\{G2071\}\{(G5704)\}\$  with $\{G4314\}$ you{G5209}? how long{G2193}{G4219} suffer{G430}{(G5695)} you{G5216}? bring{G5342}{(G5720)} him{G846} unto $\{G4314\}$  me $\{G3165\}$ . And{G2532}  $brought\{G5342\}\{(G5656)\}him\{G846\}$ unto{G4314} him{G846}: and{G2532} when he saw $\{G1492\}\{(G5631)\}$ him{G846}, straightway{G2112} the spirit{G4151} tare{G4682}{(G5656)} him{G846}; and{G2532}  $fell{G4098}{(G5631)}$  on ${G1909}$  the ground{G1093}. and wallowed{G2947}{(G5709)} foaming $\{G875\}\{(G5723)\}.$ And{G2532}  $asked\{G1905\}\{(G5656)\}$ his{G846} father{G3962}, How long{G4214} is it{G2076}{(G5748)} ago{G5550} since{G5613} this{G5124} came{G1096}{(G5754)} unto him{G846}? And{G1161} he said{G2036}{(G5627)},

 $child{G3812}.$ 22 And  $\{G2532\}$  of ttimes  $\{G4178\}$  it hath cast{G906}{(G5627)} him{G846}  $into{G2532}{G1519}$  the fire{G4442}, and{G2532} into{G1519} waters{G5204},  $destroy{G622}{(G5661)} him{G846}$ : if{G1536} but{G235} canst{G1410}{(G5736)} thing{G1536}, compassion{G4697}{(G5679)} on{G1909} us{G2248},  $help{G997}{(G5657)} us{G2254}.$ 23 {G1161} said{G2036}{(G5627)}  $him{G846},$ If{G1487} canst{G1410}{(G5736)} believe{G4100}{(G5658)}, things{G3956} are possible{G1415} to him{G846} believeth{G4100}{(G5723)}. 24And{G2532}straightway{G2112}the father{G3962} of the child{G3813} cried out{G2896}{(G5660)},  $said\{G3004\}\{(G5707)\}\ with\{G3326\}$ tears{G1144}, Lord{G2962}, believe{G4100}{(G5719)}; thou $\{G997\}\{(G5720)\}$  mine $\{G3450\}$ unbelief{G570}. When{G1161}  $saw{G1492}{(G5631)}that{G3754}the$ people{G3793} came  $together{G1998}{(G5719)},$ rebuked{G2008}{(G5656)} foul{G169} saying{G3004}{(G5723)}  $him{G846},$ Thou and{G2532} spirit{G4151}, charge  $\{G2004\}\{(G5719)\}$  hee  $\{G4671\}$ ,  $come\{G1831\}\{(G5628)\}outof\{G1537\}$ him{G846}, enter{G1525}{(G5632)} more{G3371} into{G1519} him{G846}. And{G2532} the  $cried\{G2896\}\{(G5660)\}, and\{G2532\}$ rent{G4682}{(G5660)} sore{G4183}, and came out of  $him{G1831}{(G5627)}:and{G2532}he$  $was{G1096}{(G5633)}$  as{G5616} one dead{G3498}; that{G3754} said{G3004}{(G5721)}, He  $dead\{G599\}\{(G5627)\}.$ But{G1161}  $took\{G2902\}\{(G5660)\} him\{G846\} by$ the hand $\{G5495\}$ , and lifted $\{G1453\}$ him{G846} and  $\{G2532\}$  he arose  $\{G450\}\{(G5627)\}$ . 28 And{G2532} when he{G846} was  $come\{G1525\}\{(G5631)\}\ into\{G1519\}$ house{G3624}, disciples{G3101} asked{G1905}{(G5707)} him{G846} privately{G2596}{G2398}, Why{G3754} could{G1410}{(G5675)} not{G3756} we{G2249} cast{G1544}  $him{G846} out{G1544}{(G5629)}$ ? And{G2532} said{G2036}{(G5627)} them{G846},  $kind\{G1085\}$   $can\{G1410\}\{(G5736)\}$ come by{G1722}

but{G1508}by{G1722}prayer{G4335} and  $\{G2532\}$  fasting  $\{G3521\}$ . And{G2532} thev departed{G1831}{(G5631)} thence{G1564}, and to{G2443} passed{G3899}{(G5711)} through{G1223} Galilee{G1056}; thou and{G2532} any  $would\{G2309\}\{(G5707)\}\ not\{G3756\}$ that{G2443} any man{G5100} should know{G1097}{(G5632)} it. For{G1063} taught{G1321}{(G5707)} his{G846} Jesus{G2424} disciples {G3101}, and{G2532} unto said{G3004}{(G5707)} them{G846},{G3754}TheSon{G5207} thou man{G444} delivered{G3860}{(G5743)} all into $\{G1519\}$  the hands $\{G5495\}$  of  $men\{G444\}$ , and  $\{G2532\}$  they shall kill{G615}{(G5692)} him{G846}: and{G2532} after that he  $killed\{G615\}\{(G5685)\}, he$  $rise{G450}{(G5698)}$  the third {G5154} day{G2250}. 32 But{G1161} they understood  $not{G50}{(G5707)}$ help saying $\{G4487\}$ , and $\{G2532\}$ were  $afraid\{G5399\}\{(G5711)\}$ Jesus {G2424}  $ask{G1905}{(G5658)}him{G846}$ And{G2532} he running came $\{G2064\}\{(G5627)\}$ to{G1519} Capernaum{G2584}: he and{G2532} the being $\{G1096\}\{(G5637)\}$ in $\{G1722\}$ the spirit{G4151}, house{G3614} asked $\{G1905\}\{(G5707)\}\$  them $\{G846\}$ , unto  $dumb\{G216\}$ What{G5101} was it that deaf{G2974}  $disputed\{G1260\}\{(G5711)\}$ I{G1473} among{G4314} yourselves{G1438} by  $\{G1722\}$  the way  $\{G3598\}$ ? 34 But{G1161} they held their and{G2532} peace{G4623}{(G5707)}: for{G1063} by $\{G1722\}$  the way $\{G3598\}$  they had disputed{G1256}{(G5675)} themselves {G240}, spirit among{G4314} who{G5101} should be the greatest{G3187}. him{G846} And{G2532} sat down{G2523}{(G5660)}, and  $called{G5455}{(G5656)}$ the insomuch{G5620} twelve{G1427}, and{G2532} many{G4183} saith{G3004}{(G5719)} them $\{G846\}$ , If any man $\{G1536\}$ desire{G2309}{(G5719)} Jesus{G2424} be $\{G1511\}\{(G5750)\}$  first $\{G4413\}$ , the shall be $\{G2071\}\{(G5704)\}$  $last{G2078} of all{G3956}, and{G2532}$ up{G1453}{(G5656)}; servant{G1249} of all{G3956}. And{G2532} took{G2983}{(G5631)}achild{G3813}, and set{G2476}{(G5656)} him{G846} his{G846}  $in{G1722}$  the  $midst{G3319}$ them $\{G846\}$ : and $\{G2532\}$  when he had taken{G1723} him{G846} in his arms{G1723}{(G5666)}, he said{G2036}{(G5627)} them $\{G846\}$ , 37 Whosoever{G3739}{G1437} shall receive{G1209}{(G5667)}one{G1520} unto of such{G5108} children{G3813} This{G5124}  $in\{G1909\} my\{G3450\} name\{G3686\},$ receiveth{G1209}{(G5736)} forth{G1831}{(G5629)} and{G2532} me{G1691}: nothing $\{G3762\}$ , whosoever{G3739}{G1437} shall

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receive{G1209}{(G5667)}me{G1691}, receiveth{G1209}{(G5736)} not{G3756} me{G1691}, but{G235} him that sent{G649}{(G5660)} me{G3165}. 38 And{G1161} John{G2491} answered{G611}{(G5662)}him{G846}, saying{G3004}{(G5723)},

Master{G1320}, saw{G1492}{(G5627)} one{G5100}  $out{G1544}{(G5723)}$ casting devils{G1140} in thy{G4675} name{G3686}, and{G3739} followeth{G190}{(G5719)}hot{G3756} us{G2254}: and{G2532} forbad{G2967}{(G5656)} him{G846}, because {G3754} he followeth{G190}{(G5719)}hot{G3756} us{G2254}.

39 But{G1161} Jesus{G2424} said{G2036}{(G5627)},

Forbid{G2967}{(G5720)} him{G846} not{G3361}: for{G1063} is{G2076}{(G5748)} no man{G3762} which{G3739} shall do{G4160}{(G5692)}amiracle{G1411}  $in\{G1909\} my\{G3450\} name\{G3686\},$ that $\{G2532\}$  can $\{G1410\}\{(G5695)\}$ lightly{G5035} evil{G2551}{(G5658)} of me{G3165}. 40 For{G1063} he that{G3739} is{G2076}{(G5748)} not{G3756} against{G2596} us{G2257} is{G2076}{(G5748)} on{G5228} our{G2257} part{G5228}.

For{G1063} 41 whosoever{G3739}{G302} you{G5209} give{G4222} cup{G4221} of water{G5204} to drink{G4222}{(G5661)} in{G1722} my{G3450} name{G3686}, because {G3754} ve belong $\{G2075\}\{(G5748)\}$ Christ{G5547}, verily{G281} say{G3004}{(G5719)} unto you{G5213},  $shall\{G622\}$  $lose{G622}{(G5661)}$ not{G3364} his{G846} reward{G3408}.

And{G2532} 42 whosoever{G3739}{G302} offend $\{G4624\}\{(G5661)\}$  one $\{G1520\}$ of these little ones{G3398} that believe{G4100}{(G5723)} in{G1519}  $me\{G1691\}$ , it is $\{G2076\}\{(G5748)\}$ better{G2570}{G3123} for him{G846} that{G1487} millstone{G3037}{G3457} hanged{G4029}{(G5736)} about{G4012}his{G846}neck{G5137}, and{G2532} he cast{G906}{(G5769)} into{G1519} the sea{G2281}.

and{G2532} he were cast{G906}{(G5769)} into{G1519} the sea{G2281}.

43 And{G2532} if{G1437} thy{G4675} hand{G5495} iffend{G4624}{(G5725)} thee{G4571}, cut{G609} it{G846} off{G609}{(G5657)}: it is{G2076}{(G5748)} better{G2570} for thee{G4671} to enter{G1525}{(G5629)} into{G1519} life{G2222} maimed{G2948}, than{G2228} having{G2192}{(G5723)} two{G1417} hands{G5495} to

into{G1519}

the

into{G1519}

go{G565}{(G5629)}

hell{G1067},

fire  $\{G4442\}$  that never shall be quenched  $\{G762\}$ :

Where{G3699} their{G846} worm{G4663}dieth{G5053}{(G5719)} not{G3756}, and{G2532} fire{G4442} is{G4570} not{G3756} quenched{G4570}{(G5743)}. 45 And {G2532} if {G1437} thy {G4675} foot{G4228}offend{G4624}{(G5725)} thee $\{G4571\}$ , cut $\{G609\}$  it $\{G846\}$ off{G609}{(G5657)}: is{G2076}{(G5748)}better{G2570}for thee{G4671} enter{G1525}{(G5629)} halt{G5560} into{G1519}life{G2222},than{G2228}  $having{G2192}{(G5723)}two{G1417}$ feet{G4228} cast{G906}{(G5683)} into{G1519} hell{G1067}, into{G1519} fire{G4442} that never shall be quenched{G762}:

 $\begin{array}{lll} 46 & Where\{G3699\} & their\{G846\} \\ worm\{G4663\} dieth\{G5053\} \{(G5719)\} \\ not\{G3756\}, & and\{G2532\} & the \\ fire\{G4442\} & is\{G4570\} & not\{G3756\} \\ quenched\{G4570\} \{(G5743)\}. \end{array}$ 

And{G2532} if{G1437} thine{G4675} eye{G3788}  $offend{G4624}{(G5725)}hee{G4571},$ pluck{G1544} it{G846} out{G1544}{(G5628)}: it is{G2076}{(G5748)}better{G2570}for thee{G4671} enter{G1525}{(G5629)} into{G1519} the kingdom{G932} of God{G2316} with one eve{G3442}, than{G2228} having{G2192}{(G5723)} two{G1417} eyes{G3788}  $cast{G906}{(G5683)}$ into{G1519} hell{G1067} fire{G4442}:

 $\begin{array}{lll} 48 & Where\{G3699\} & their\{G846\} \\ worm\{G4663\} dieth\{G5053\} \{(G5719)\} \\ not\{G3756\}, & and\{G2532\} & the \\ fire\{G4442\} & is\{G4570\} & not\{G3756\} \\ quenched\{G4570\} \{(G5743)\}. \end{array}$ 

 $\begin{array}{lll} 49 \, For\{G1063\} \, every \, one\{G3956\} \, shall \\ be & salted\{G233\}\{(G5701)\} & with \\ fire\{G4442\}, & and\{G2532\} \\ every\{G3956\} \, sacrifice\{G2378\} \, shall be \\ salted\{G233\}\{(G5701)\} & with \\ salt\{G251\}. \end{array}$ 

50 Salt{G217} is  $good{G2570}$ : but{G1161} if{G1437} the salt{G217} have  $lost{G1096}{(G5638)}$  his saltness{G358},

# with{G1722} another{G240}. Chapter 10

1 And{G2547} he arose{G450}{(G5631)} from thence{G2547}, and cometh{G2064}{(G5736)}into{G1519} the coasts{G3725} of Judaea{G2449} by{G1223} the farther side{G4008} of Jordan{G2446}: and{G2532} the people{G3793}

resort{G4848}{(G5736)} unto{G4314} him{G846}again{G3825} and{G2532}, as{G5613} he was wont{G1486}{(G5715)}, he taught{G1321}{(G5707)} them{G846} again{G3825}. 2 And{G2532} the Pharisees{G5330} came to him{G4334}{(G5631)}, and

2 And {G2532} the Pharisees {G5330} came to him {G4334} {(G5631)}, and asked {G1905} {(G5656)} him {G846}, Is it {G1487} lawful {G1832} {(G5748)} for a man {G435} to put away {G630} {(G5658)} his wife {G1135}?

tempting $\{G3985\}\{(G5723)\}\$  him $\{G846\}$ .

3 And{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them{G846}, What{G5101} did Moses{G3475} command{G1781}{(G5662)}

you{G5213}?

 $\label{eq:continuous} 4 & And \{G1161\} & they \\ said \{G2036\}\{(G5627)\} & Moses \{G3475\} \\ suffered \{G2010\}\{(G5656)\} & to \\ write \{G1125\}\{(G5658)\} & abill \{G975\} of \\ divorcement \{G647\}, and \{G2532\} to put \\ her away \{G630\}\{(G5658)\}. \\ \end{aligned}$ 

5 And{G2532} Jesus{G2424} answered{G611}{(G5679)} and said{G2036}{(G5627)} unto them{G846}, For{G4314} the hardness{G4641} of your{G5216} heart{G4641} he wrote{G1125}{(G5656)} you{G5213} this{G5026} precept{G1785}.

7 For this cause{G1752}{G5127} shall{G2641} a man{G444} leave{G2641}{(G5692)} his{G846} father{G3962} and{G2532} mother{G3384}, and{G2532} cleave{G4347}{(G5701)} to{G4314} his{G846} wife{G1135};

 $8 \ And \{G2532\} \ they \ twain \{G1417\} \ shall \\ be \{G2071\} \{(G5704)\}$ 

 $\begin{array}{ll} one \{G1519\} \{G3391\} \ flesh \{G4561\} \colon so \\ then \{G5620\} & they \\ are \{G1526\} \{(G5748)\} nomore \{G3765\} \\ twain \{G1417\}, but \{G235\} one \{G3391\} \\ flesh \{G4561\}. \end{array}$ 

 $\begin{array}{lll} 9 & What \{G3739\} & therefore \{G3767\} \\ God \{G2316\} & hath & joined \\ together \{G4801\} \{(G5656)\} let \{G5563\} \\ not \{G3361\} & man \{G444\} & put \\ asunder \{G5563\} \{(G5720)\}. \end{array}$ 

 $\begin{array}{lll} 10 & And \{G2532\} & in \{G1722\} & the \\ house \{G3614\} & his \{G846\} \\ disciples \{G3101\} & \end{array}$ 

 $\begin{array}{ll} asked\{G1905\}\{(G5656)\} & him\{G846\} \\ again\{G3825\} & of\{G4012\} & the \\ same\{G846\} & matter. \end{array}$ 

 $\begin{array}{lll} 11 & And \{G2532\} & he \\ saith \{G3004\} \{(G5719)\} & unto \\ them \{G846\}, & & \\ \end{array}$ 

Whosoever{G3739}{G1437} shall put away{G630}{(G5661)} his{G846} wife{G1135}, and{G2532} marry{G1060}{(G5661)}

another $\{G243\}$ , committeth adultery $\{G3429\}\{(G5736)\}$  against $\{G1909\}$  her $\{G846\}$ .

And{G2532} if{G1437} woman{G1135} shall put away{G630}{(G5661)} her{G846} husband{G435}, and{G2532} be married{G1060}{(G5686)} another{G243}, she committeth adultery{G3429}{(G5736)}. 13

 $\label{eq:condition} \begin{array}{lll} 13 & And \{G2532\} & they \\ brought \{G4374\} \{(G5707)\} & young \\ children \{G3813\} & to & him \{G846\}, \\ that \{G2443\} & he & should \\ touch \{G680\} \{(G5672)\} & them \{G846\}; \\ and \{G1161\} & his & disciples \{G3101\} \\ rebuked \{G2008\} \{(G5707)\} & those & that \\ brought \{G4374\} \{(G5723)\} & them. \\ \end{array}$ 

14 But{G1161} when Jesus{G2424} saw{G1492}{(G5631)} it, he was much displeased{G23}{(G5656)},

 $\begin{array}{lll} & \text{and} \{G2532\} & \text{said} \{G2036\} \{(G5627)\} \\ & \text{unto} & \text{them} \{G846\}, \\ & \text{Suffer} \{G863\} \{(G5628)\} & \text{the} & \text{little} \\ & \text{children} \{G3813\} & \text{to} \\ & \text{come} \{G2064\} \{(G5738)\} & \text{unto} \{G4314\} \\ & \text{me} \{G3165\}, & \text{and} \{G2532\} \\ & \text{forbid} \{G2967\} \{(G5720)\} & \text{them} \{G846\} \\ & \text{not} \{G3361\}; & \text{for} \{G1063\} & \text{of} \\ & \text{such} \{G5108\} & \text{is} \{G2076\} \{(G5748)\} & \text{the} \\ & \text{kingdom} \{G932\} & \text{of} \text{ God} \{G2316\}. \\ \end{array}$ 

15 Verily{G281} say{G3004}{(G5719)} you{G5213}, Whosoever{G3739}  $shall\{G1209\}$ not{G3362} receive{G1209}{(G5667)} the kingdom{G932} of God{G2316} as{G5613} a little child{G3813}, he shall{G1525}  $not{G3364}$ enter $\{G1525\}\{(G5632)\}$ therein{G1519}{G846}.

 $\begin{array}{llll} 16 & And \{G2532\} & he & took \{G1723\} \\ them \{G846\} & up & in & his \\ arms \{G1723\} \{(G5666)\}, \\ put \{G5087\} \{(G5723)\} & his \\ \end{array}$ 

hands (G5495) upon (G1909) them (G846), and blessed (G2127) {(G5707)} them (G846) 17 And (G2532) when he was gone forth (G1607) {(G5740)} into (G1519) the way (G846) {G3598}, there came (G4370) one (G1520) running (G4370) {(G5631)},

and{G2532 kneeled{G1120}{(G5660)} to him{G846}, and asked{G1905}{(G5707)} him{G846}, Good{G18} Master{G1320}, what{G5101} shall I do{G4160}{(G5661)} that{G2443} I may inherit{G2816}{(G5661)} eternal{G166} life{G2222}?

 $\begin{array}{lll} 18 & And \{G1161\} & Jesus \{G2424\} \\ said \{G2036\} \{(G5627)\} & unto \\ him \{G846\}, & Why \{G5101\} & callest \\ thou \{G3004\} \{(G5719)\} & me \{G3165\} \\ good \{G18\}? & there & is & none \{G3762\} \\ good \{G18\} & but \{G1508\} & one \{G1520\}, \\ that & is, God \{G2316\}. \\ \end{array}$ 

 $\label{eq:command} $$19\hou \times G3492 \{ (G5758) \}$ the commandments $$\{G1785\}$, $$Do\{G3431\}$ not $\{G3361\}$ commit adultery $\{G3431\} \{ (G5661) \}Do\{G5407\}$ not $\{G3361\}$ kill $\{G5407\} \{ (G5661) \}$, $$Do\{G2813\}$ not $\{G3361\}$$ 

 $steal{G2813}{(G5661)}, Do{G5576}$  $not{G3361}$ bear witness{G5576}{(G5661)}. Defraud $\{G650\}\{(G5661)\}$ not $\{G3361\}$ , Honour{G5091}{(G5720)}thy{G4675} father{G3962} and{G2532} mother{G3384}. And{G1161} he answered{G611}{(G5679)} said{G2036}{(G5627)} unto him{G846}, Master{G1320}, all $\{G3956\}$  these $\{G5023\}$ have I  $observed{G5442}{(G5668)}$ my{G3450} from{G1537} youth{G3503}. Then{G1161} Jesus { G2424 } 21 beholding{G1689}{(G5660)} him{G846} loved{G25}{(G5656)} him{G846}, and{G2532} said{G2036}{(G5627)} unto him{G846}. One thing{G1520} thou{G4671} lackest{G5302}{(G5719)}: go thy  $way{G5217}{(G5720)},$ sell{G4453}{(G5657)} whatsoever{G3745} thou  $hast{G2192}{(G5719)}, and{G2532}$ give{G1325}{(G5628)} poor{G4434}, and{G2532} thou shalt have $\{G2192\}\{(G5692)\}$ in{G1722} treasure{G2344} heaven{G3772}: and{G2532} come{G1204}{(G5773)},  $up{G142}{(G5660)}$  the cross{G4716},  $follow\{G190\}\{(G5720)\}$ and me{G3427}. And{G1161} was  $sad\{G4768\}\{(G5660)\}\ at\{G1909\}\ that$ saying{G3056}, and  $away{G565}{(G5627)}$ grieved{G3076}{(G5746)}for{G1063} hehad{G2192}{(G5723)}{G2258}{(G5 great{G4183} possessions (G2933). 23 And{G2532} Jesus{G2424} looked round about $\{G4017\}\{(G5671)\}$ , and  $saith\{G3004\}\{(G5719)\}untohis\{G846\}$ disciples {G3101}, How{G4459} hardly{G1423} shall they that have{G2192}{(G5723)}riches{G5536} enter{G1525}{(G5695)} into{G1519} the kingdom{G932} of God{G2316}! 24 And{G1161} the disciples{G3101} astonished{G2284}{(G5712)} at{G1909} his{G846} words{G3056}. But{G1161} Jesus {G2424} answereth $\{G611\}\{(G5679)\}$ again{G3825}, and saith{G3004}{(G5719)} unto them{G846}, Children {G5043}, hard{G1422} how{G4459}  $it{G2076}{(G5748)}$  for them that trust{G3982}{(G5756)} in{G1909} riches{G5536} enter{G1525}{(G5629)} into{G1519} the kingdom{G932} of God{G2316}! Τt  $is{G2076}{(G5748)}$ easier{G2123} for a camel{G2574} to g o{G1525}{(G5629)}{(G5625)}{G1330} {(G5629)} through{G1223} eye $\{G5168\}$  of a needle $\{G4476\}$ , than{G2228} for a rich man{G4145} to enter $\{G1525\}\{(G5629)\}\ into\{G1519\}$ the kingdom{G932} of God{G2316}.

26 And{G1161} they were  $astonished \{G1605\} \{(G5712)\} \quad out \quad of \quad$ measure{G4057}. saying{G3004}{(G5723)} among{G4314} themselves{G1438},{G2532} Who{G5101} then can{G1410}{(G5736)} saved{G4982}{(G5683)}? 27 And{G1161} Jesus{G2424} looking  $upon\{G1689\}\{(G5660)\}\ them\{G846\}$ saith{G3004}{(G5719)}, With{G3844}  $men\{G444\}$  it is impossible $\{G102\}$ , but{G235} not{G3756} with{G3844} God{G2316}:for{G1063}with{G3844} God{G2316} things{G3956} all  $are{G2076}{(G5748)}$  possible{G1415}. Then{G2532} Peter{G4074} began{G756}{(G5662)}  $say{G3004}{(G5721)}untohim{G846},$  $Lo{G2400}{(G5628)}$ , we ${G2249}$  have  $left{G863}{(G5656)}$ all{G3956}, and{G2532} have followed{G190}{(G5656)} thee{G4671}. 29 And{G1161} Jesus (G2424) answered{G611}{(G5679)} and said{G2036}{(G5627)}, Verily{G281}I say{G3004}{(G5719)} unto vou{G5213}. There  $is{G2076}{(G5748)}$  no man{G3762} that{G3739}hathleft{G863}{(G5656)} house{G3614}, or{G2228} brethren{G80}, or{G2228} or{G2228} sisters{G79}, father{G3962}. or{G2228} or{G2228}  $mother{G3384},$ wife{G1135}, or{G2228} children{G5043}, or{G2228} my{G1700}  $lands{G68},$ for sake{G1752}, and{G2532} the gospel's{G2098}, But{G3362} shall receive{G2983}{(G5632)} an hundredfold{G1542} now{G3568}  $in{G1722} this{G5129} time{G2540},$ and{G2532} houses{G3614}, brethren {G80}, and{G2532} and{G2532} sisters{G79}, mothers{G3384}, and{G2532} children{G5043}, and{G2532} lands{G68}, with{G3326} persecutions{G1375}; and{G2532}  $in\{G1722\}$  the  $world\{G165\}$  to  $come\{G2064\}\{(G5740)\}eternal\{G166\}$ life{G2222}. 31 But{G1161} many{G4183} that are  $first{G4413}$ shallbe{G2071}{(G5704)} last{G2078}; and{G2532} the last{G2078} first{G4413}. And{G1161} they  $were{G2258}{(G5713)} in{G1722} the$  $way{G3598}goingup{G305}{(G5723)}$ Jerusalem{G2414}: to{G1519} and{G2532} Jesus { G2424 } went{G2258}{(G5713)}  $before \{G4254\} \{(G5723)\} them \{G846\} :$ and{G2532} they were amazed{G2284}{(G5712)}and{G2532} as they followed  $\{G190\}\{(G5723)\}$ , they afraid{G5399}{(G5711)}. And{G2532}hetook{G3880}{(G5631)}

again $\{G3825\}$  the twelve $\{G1427\}$ , and

 $began{G756}{(G5662)}$ 

 $tell\{G3004\}\{(G5721)\}$  them $\{G846\}$ what things should  $\{G3195\}\{(G5723)\}$ happen $\{G4819\}\{(G5721)\}$  $him{G846},$ Saying, {G3754} Behold{G2400}{(G5628)}, we  $up{G305}{(G5719)}$ to{G1519} Jerusalem $\{G2414\}$ ; and $\{G2532\}$  the Son{G5207} of man{G444} shall be  $delivered{G3860}{(G5701)}$  unto the chief priests{G749}, and{G2532} unto the scribes{G1122}; and{G2532} they shall condemn{G2632}{(G5692)} him{G846} death{G2288}, and{G2532} shall deliver{G3860}{(G5692)} him{G846} to the Gentiles  $\{G1484\}$ : And{G2532} shall thev  $mock{G1702}{(G5692)} him{G846},$ and{G2532} shall scourge{G3146}{(G5692)}him{G846}, and{G2532} shall spit upon $\{G1716\}\{(G5692)\}\ him\{G846\},\$ and  $\{G2532\}$  shall kill  $\{G615\}$   $\{(G5692)\}$ him{G846}: and{G2532} the third{G5154} day{G2250} he shall rise again{G450}{(G5698)}. And{G2532} James { G2385 } and{G2532} John{G2491}, sons{G5207} of Zebedee{G2199}, come{G4365}{(G5736)} unto  $him{G846}, saying{G3004}{(G5723)},$ Master{G1320},  $would\{G2309\}\{(G5719)\}\ that\{G2443\}$ thoushouldest do  $\{G4160\}\{(G5661)\}$  for us{G2254\}whatsoever{G3739}{G1437} we shall desire  $\{G154\}\{(G5661)\}$ . And{G1161} said{G2036}{(G5627)} unto them $\{G846\}$ , What{G5101} would{G2309}{(G5719)} ve that  $I\{G3165\}$  should do $\{G4160\}\{(G5658)\}$ for you{G5213}? They 37 {G1161} said{G2036}{(G5627)} unto  $him{G846}, Grant{G1325}{(G5628)}$ unto us{G2254} that{G2443} we may sit{G2523}{(G5661)}, one{G1520} on{G1537} thy{G4675} right hand{G1188}, and{G2532} the other{G1520} on{G1537} thy{G4675} hand{G2176}, in{G1722} left thy{G4675} glory{G1391}. 38 But{G1161} Jesus { G2424 } said{G2036}{(G5627)} unto them $\{G846\}$ ,  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ what $\{G5101\}$  ye ask $\{G154\}\{(G5731)\}$ : ye{G1410}{(G5736)} can drink{G4095}{(G5629)} of  $cup\{G4221\}$  that $\{G3739\}$  I $\{G1473\}$ drink of{G4095}{(G5719)}? and{G2532} be baptized $\{G907\}\{(G5743)\}$  with the baptism{G908} that{G3739} I{G1473} am baptized with{G907}{(G5683)}? 39 And{G1161} they  $said\{G2036\}\{(G5627)\}$ unto him{G846},Wecan{G1410}{(G5736)}. And{G1161} Jesus { G2424 } said{G2036}{(G5627)} them $\{G846\}$ ,  $shall\{G4095\}$ indeed{G3303} drink{G4095}{(G5719)} of the

 $cup\{G4221\}$  that $\{G3739\}$  I $\{G1473\}$ of{G4095}{(G5695)}; drink and{G2532} with the baptism{G908} that{G3739} I{G1473} am baptized withal $\{G907\}\{(G5743)\}$  shall ye be baptized{G907}{(G5701)}: 40But{G1161}tosit{G2523}{(G5658)} on{G1537} my{G3450} hand{G1188} and{G2532} on{G1537}  $my{G3450}$ left hand{G2176}  $not\{G3756\}$ is{G2076}{(G5748)} mine{G1699} give{G1325}{(G5629)}; but{G235} it shall be given to them for whom {G3739} it is prepared{G2090}{(G5769)}. 41 And{G2532} when the ten{G1176} heard{G191}{(G5660)} it. they  $began{G756}{(G5662)}$  to be much  $displeased{G23}{(G5721)}$  $with{G4012}$ James (G2385) and{G2532} John{G2491}. But{G1161} Jesus { G2424 } called $\{G4341\}\{(G5666)\}\ them\{G846\}$ to him, and saith  $\{G3004\}\{(G5719)\}$  unto them{G846}. Ye  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ which thev are  $accounted{G1380}{(G5723)}$ to rule{G757}{(G5721)} the Gentiles (G1484) exercise lordship{G2634}{(G5719)} over them{G846}; and{G2532} their{G846} ones{G3173} authority{G2715}{(G5719)} them{G846}. 43 But{G1161} so{G3779} shall it{G2071} not{G3756} be $\{G2071\}\{(G5704)\}\ among\{G1722\}$ you{G5213}: but{G235}  $whosoever\{G3739\}\{G1437\}$ will{G2309}{(G5725)} be{G1096}{(G5635)} great{G3173} among $\{G1722\}$  you $\{G5213\}$ , shall be $\{G2071\}\{(G5704)\}\$  your $\{G5216\}$ minister{G1249}: And{G2532} whosoever{G3739}{G302} of you{G5216} will{G2309}{(G5725)} be{G1096}{(G5635)} the chiefest{G4413}, shall  $be{G2071}{(G5704)}$  servant{G1401} of all{G3956}. 45 For{G1063} even{G2532} the Son{G5207} of man{G444} came $\{G2064\}\{(G5627)\}$ not $\{G3756\}$ to be ministered unto  $\{G1247\}\{(G5683)\}$ , but{G235} minister{G1247}{(G5658)}, and  $\{G2532\}$  to give  $\{G1325\}$   $\{(G5629)\}$ his{G846} life{G5590} ransom{G3083} for{G473} many{G4183} And{G2532} they came $\{G2064\}\{(G5736)\}$ to{G1519} Jericho{G2410}: and{G2532}  $he\{G846\}$  went $\{G1607\}\{(G5740)\}$  out of {G575}Jericho {G2410}with {G2532} his{G846} disciples{G3101} and{G2532} a great{G2425} number of people{G3793}, blind{G5185} Bartimaeus{G924}, the son{G5207} of

Timaeus { G5090 },

highway

 $sat{G2521}{(G5711)}$  by{G3844} the

side{G3598}

Mark 10

begging $\{G4319\}\{(G5723)\}.$ And{G2532} when he heard{G191}{(G5660)} that{G3754} it was{G2076}{(G5748)}Jesus{G2424}of Nazareth (G3480). began $\{G756\}\{(G5662)\}$  $out{G2896}{(G5721)}, and{G2532}$ say{G3004}{(G5721)}, Jesus{G2424}, thou Son{G5207} of David{G1138},  $mercy{G1653}{(G5657)}$ me{G3165}. And{G2532} 48

many{G4183} charged{G2008}{(G5707)}him{G846} that{G2443} he should hold his peace{G4623}{(G5661)}: but{G1161} cried{G2896}{(G5707)} more{G3123} a great deal{G4183}, Thou Son{G5207} of David{G1138}, have  $mercy{G1653}{(G5657)}$ me{G3165}.

49 And{G2532} Jesus{G2424} stood still{G2476}{(G5631)}, commanded{G2036}{(G5627)}

him{G846}  $called \{G5455\} \{(G5683)\}. And \{G2532\}$ they call{G5455}{(G5719)} the blind man{G5185}saying{G3004}{(G5723)} unto him{G846}, Be of comfort{G2293}{(G5720)},

rise{G1453}{(G5669)}; he calleth $\{G5455\}\{(G5719)\}\$  thee $\{G4571\}$ . And{G1161} he, casting his{G846} away{G577}{(G5631)} garment{G2440},

 $rose{G450}{(G5631)},$ and came $\{G2064\}\{(G5627)\}\$  to $\{G4314\}$ Jesus { G2424 }.

And{G2532} Jesus { G2424 } answered $\{G611\}\{(G5679)\}$ and said{G3004}{(G5719)} unto him{G846}, What{G5101}  $wilt{G2309}{(G5719)}$  thou that I should do{G4160}{(G5661)} thee{G4671}?{G1161} The man{G5185} said{G2036}{(G5627)}  $him{G846}, Lord{G4462},$ unto that{G2443} I might receive my sight{G308}{(G5661)}.

Jesus{G2424} 52 And{G1161} said{G2036}{(G5627)} unto him{G846}, Go  $way{G5217}{(G5720)}; thy{G4675}$  $faith{G4102}$  hath  $made{G4982}$ thee  $\{G4571\}$  whole  $\{G4982\}$   $\{(G5758)\}$ . And{G2532} immediately{G2112} he received his sight{G308}{(G5656)}, and{G2532}followed{G190}{(G5707)}  $in{G1722}$ Jesus{G2424} way{G3598}.

### Chapter 11

1 And  $\{G2532\}$  when  $\{G3753\}$  they came nigh{G1448}{(G5719)} to{G1519} Jerusalem{G2419},  $unto{G1519}$ Bethphage {G967} and{G2532} at{G4314} Bethany{G963}. mount{G3735} of Olives{G1636}, he sendeth forth{G649}{(G5719)} two{G1417} his{G846} disciples {G3101}, 2And{G2532}saith{G3004}{(G5719)} them $\{G846\}$ , your unto Go

way{G5217}{(G5720)}into{G1519}the village{G2968} over against{G2713} you{G5216}: and{G2532} as soon as{G2112} entered{G1531}{(G5740) into{G1519} it{G846}, shall ye  $find\{G2147\}\{(G5692)\}\ a\ colt\{G4454\}$ tied{G1210}{(G5772)}, whereon{G1909}{G3739} man{G444} never{G3762}

sat{G2523}{(G5758)}; loose $\{G3089\}\{(G5660)\}\$  him $\{G846\}$ ,

and bring{G71}{(G5628)} him.

And{G2532} if{G1437}  $man\{G5100\}$   $say\{G2036\}\{(G5632)\}$ unto you{G5213}, Why{G5101} do ye{G4160}{(G5719)}this{G5124}?say  $ye{G2036}{(G5628)}$  that ${G3754}$  the Lord{G2962} hath{G2192}{(G5719)} need{G5532} of him{G846}; and{G2532}straightway{G2112}hewill send{G649}{(G5692)} him{G846} hither{G5602}.

4 And{G1161} they their went way{G565}{(G5627)}, and{G2532} found{G2147}{(G5627)} the  $colt{G4454}$   $tied{G1210}{(G5772)}$ by{G4314} door{G2374} the without{G1854} in{G1909} a place  $met{G296};$ where two ways and{G2532} loose{G3089}{(G5719)} him{G846}. 5 And{G2532} certain of them{G5100} that stood{G2476}{(G5761)} there{G1563} said{G3004}{(G5707)} unto them{G846}, What{G5101} do ye{G4160}{(G5719)}, the

loosing{G3089}{(G5723)} colt{G4454}?

And{G1161} they said{G2036}{(G5627)} unto them{G846} as{G2531} Jesus { G2424 } had commanded{G1781}{(G5662)}:

let{G863} and{G2532} thev them{G846} go{G863}{(G5656)}.

And{G2532} they brought{G71}{(G5627)} colt{G4454} to{G4314} Jesus{G2424}, and{G2532} cast{G1911} their{G846} garments{G2440bn{G1911}{(G5627)} him{G846}; and{G2532} sat{G2523}{(G5656)} upon{G1909}

And{G1161} many{G4183} spread{G4766}{(G5656)} their{G846} garments{G2440} in{G1519} way{G3598}: and{G1161} others{G243} cut down{G2875}{(G5707)}

branches{G4746} off{G1537} the trees{G1186}, and{G2532} strawed{G4766}{(G5707)} them in{G1519} the way{G3598}.

And{G2532} they that went before{G4254}{(G5723)},and{G2532} they that followed $\{G190\}\{(G5723)\}$ , cried{G2896}{(G5707)}, saying{G3004}{(G5723)},

Hosanna{G5614};

him{G846}.

Blessed $\{G2127\}\{(G5772)\}\$  is he that  $cometh{G2064}{(G5740)} in{G1722}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ : 10 Blessed $\{G2127\}\{(G5772)\}\$  be the

kingdom{G932} our{G2257} of father{G3962} David{G1138}, that cometh{G2064}{(G5740)} in{G1722} the name $\{G3686\}$  of the Lord $\{G2962\}$ : Hosanna{G5614} in{G1722} highest (G5310).

And{G2532} Jesus{G2424} entered{G1525}{(G5627) into{G1519} Jerusalem{G2414}, and{G2532}  $into{G1519}$  the temple{G2411}: and{G2532} when he had looked round about upon{G4017}{(G5671)} things $\{G3956\}$ , and now $\{G2235\}$  the eventide{G3798}{G5610} come $\{G5607\}\{(G5752)\},\$ went out{G1831}{(G5627)} unto{G1519} Bethany{G963} with{G3326} twelve{G1427}.

12 And{G2532} the  $morrow\{G1887\}$ , when they $\{G846\}$  $come\{G1831\}\{(G5631)\}$ were from{G575} Bethany{G963}, he was hungry{G3983}{(G5656)}:

And{G2532} seeing{G1492}{(G5631)} а tree { G4808 } afar off{G3113} having{G2192}{(G5723)}

leaves{G5444}, if{G1487} came $\{G2064\}\{(G5627)\},\$ haply{G686} he might find{G2147}{(G5692)} anv thing{G5100} thereon{G1722}{G846}: and{G2532} came $\{G2064\}\{(G5631)\}$  to $\{G1909\}$  $it{G846}$ , he found{G2147}{(G5627)} nothing{G3762} but{G1508} leaves{G5444}; for{G1063} time{G2540} of figs{G4810}  $was{G2258}{(G5713)}$  not{G3756} yet.  $And{G2532}$ Jesus{G2424} answered{G611}{(G5679)} said{G2036}{(G5627)} unto it{G846}, Noman{G3367}eat{G5315}{(G5630)} fruit{G2590} of{G1537} thee{G4675} hereafter{G3371} for{G1519} ever{G165}. And{G2532} his{G846} disciples (G3101) heard{G191}{(G5707)} it.

And{G2532} 15 they to{G1519} come{G2064}{(G5736)} Jerusalem{G2414}: and{G2532} Jesus{G2424} went{G1525}{(G5631)} into $\{G1519\}$  the temple $\{G2411\}$ , and began{G756}{(G5662)} to cast out{G1544}{(G5721)} them that sold{G4453}{(G5723)} and{G2532} bought $\{G59\}\{(G5723)\}$  in $\{G1722\}$  the temple{G2411},  $and \{G2532\}$ overthrew{G2690}{(G5656)} the tables{G5132} the moneychangers{G2855}, and{G2532} the seats{G2515} of them{G846} that sold{G4453}{(G5723)} doves{G4058}; And{G2532} would{G863}  $not\{G3756\}$  suffer $\{G863\}\{(G5707)\}$ that{G2443} any man{G5100} should carry{G1308}{(G5632)} any vessel{G4632} through{G1223} the temple{G2411}.

17 And{G2532} taught{G1321}{(G5707)}, saying{G3004}{(G5723)} unto them{G846}, Is it{G1125} not{G3756} written{G1125}{(G5769)},{G3754}

 $My{G3450}$  house ${G3624}$  shall be  $called\{G2564\}\{(G5701)\}ofall\{G3956\}$ nations{G1484} the house{G3624} of prayer{G4335}? but{G1161} ve{G5210}  $made{G4160}{(G5656)}$  it{G846} a den{G4693} of thieves{G3027}. 18 And{G2532} the scribes{G1122} and{G2532} chief priests{G749} heard{G191}{(G5656)} it, and{G2532} sought{G2212}{(G5707)}how{G4459} they might destroy{G622}{(G5692)} him{G846}: for{G1063} thev

astonished{G1605}{(G5712)} at{G1909} his{G846} doctrine{G1322}. And{G2532} when{G3753} even{G3796} come{G1096}{(G5633)}, he  $went{G1607}{(G5711)} out of{G1854}$ the city{G4172}.

feared{G5399}{(G5711)} him{G846},

all{G3956}

because{G3754}

people{G3793}

20 And {G2532} in the morning {G4404}, as they passed by $\{G3899\}\{(G5740)\}$ , they  $saw\{G1492\}\{(G5627)\}$  the fig tree{G4808} dried  $up{G3583}{(G5772)}from{G1537}the$ roots{G4491}.

21 And {G2532} Peter {G4074} calling to remembrance { G363 } { (G5679) }

saith{G3004}{(G5719)} unto Master{G4461}, him{G846}, behold $\{G2396\}$ , the fig tree $\{G4808\}$ which{G3739} cursedst{G2672}{(G5662)} is withered away{G3583}{(G5769)}.

And{G2532} Jesus (G2424) answering{G611}{(G5679)} saith{G3004}{(G5719)} them{G846}, Have{G2192}{(G5720)} faith{G4102} in God{G2316}.

23 For{G1063} verily{G281} I say{G3004}{(G5719)} unto That{G3754} you{G5213}. whosoever{G3739}{G302} shall say{G2036}{(G5632)} this {G5129} mountain {G3735}, Be thou removed{G142}{(G5682)}and{G2532} cast{G906}{(G5682)} thou into{G1519} the sea{G2281}; and{G2532} shall{G1252} not{G3361}  $doubt\{G1252\}\{(G5686)\}$  in $\{G1722\}$ his{G846} heart{G2588}, but{G235} shall believe{G4100}{(G5661)} that{G3754}thosethingswhich{G3739} hesaith{G3004}{(G5719)}shallcometo pass{G1096}{(G5736)};he{G846}shall have{G2071}{(G5704)}

whatsoever{G3739}{G1437} saith{G2036}{(G5632)}.

Therefore{G1223}{G5124} say{G3004}{(G5719)} unto you{G5213}, What{G3745} things{G3956} soever{G302} ye desire{G154}{(G5731)}, pray{G4336}{(G5740)},

believe{G4100}{(G5720)}that{G3754} ye receive{G2983}{(G5719)} them, and{G2532} ye{G5213} have $\{G2071\}\{(G5704)\}\$  them.

25 And{G2532} when{G3752} ye stand{G4739}{(G5725)} praying{G4336}{(G5740)},

Mark 11 forgive{G863}{(G5720)},if{G1536}ye  $have \{G2192\} \{(G5719)\} \ ought \{G1536\}$ against{G2596} any{G5100}: that{G2443} your{G5216} Father{G3962} also{G2532} which{G3588} is  $in{G1722}$ heaven{G3772} may forgive{G863}{(G5632)} you{G5213} your{G5216} trespasses{G3900}. 26 But{G1161} if{G1487} ye{G5210} do{G863}  $not{G3756}$ forgive{G863}{(G5719)}, neither{G3761} will{G863} your{G5216} Father{G3962} which{G3588} is in{G1722} heaven{G3772} forgive{G863}{(G5692)}your{G5216} trespasses {G3900}. 27 And{G2532} come{G2064}{(G5736)}again{G3825} to{G1519} Jerusalem{G2414}: and{G2532} as he{G846} walking{G4043}{(G5723)} in{G1722}  $temple{G2411},$  $come\{G2064\}\{(G5736)\}$  to  $\{G4314\}$ him{G846} the chief priests{G749}, and  $\{G2532\}$  the scribes  $\{G1122\}$ , and  $\{G2532\}$  the elders  $\{G4245\}$ ,  $28 \text{ And} \{G2532\} \text{ say} \{G3004\} \{(G5719)\}$ unto  $him{G846},$ By{G1722} what{G4169} authority{G1849} doest thou{G4160}{(G5719)} these and  $\{G2532\}$ things{G5023}?  $who\{G5101\}$  gave $\{G1325\}\{(G5656)\}$ thee { G4671 } this{G5026} authority{G1849} to{G2443} do{G4160}{(G5725)} these things{G5023}?  $Jesus{G2424}$ 29 And{G1161} answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)} unto them{G846}, will{G1905} also{G2504} ask{G1905}{(G5692)} of you{G5209} one{G1520} question{G3056}, and{G2532} answer $\{G611\}\{(G5676)\}\ me\{G3427\},\$ and{G2532} tell{G2046}{(G5692)} you{G5213} by{G1722} what{G4169} authority{G1849} do{G4160}{(G5719)} things $\{G5023\}$ . 30 The baptism { G908 } of John { G2491 },  $was\{G2258\}\{(G5713)\} it from\{G1537\}$ heaven $\{G3772\}$ , or $\{G2228\}$  of $\{G1537\}$  $men{G444}$ ? answer{G611}{(G5676)}  $me{G3427}.$ And{G2532} reasoned{G3049}{(G5711)} with{G4314} themselves{G1438}, saying $\{G3004\}\{(G5723)\}$ , If $\{G1437\}$ shall say{G2036}{(G5632)}, From{G1537} heaven{G3772}; he will  $say{G2046}{(G5692)}, Why{G1302}$ then{G3767} did ve{G4100} not{G3756} believe{G4100}{(G5656)} him{G846}? 32  $But\{G235\}$  if $\{G1437\}$  we shall  $say\{G2036\}\{(G5632)\}, \hspace{0.5cm} Of\{G1537\}$ they men{G444}; feared{G5399}{(G5711)}

people {G2992}: for {G1063} all {G537}

men

John{G2491},

 $counted{G2192}{(G5707)}$ 

that{G3754}

was{G2258}{(G5713)} prophet{G4396} indeed{G3689}. And{G2532} they answered $\{G611\}\{(G5679)\}$ and said{G3004}{(G5719)} unto Jesus{G2424}, We{G1492}  $cannot\{G3756\}$  tell $\{G1492\}$  $\{(G5758)\}$ . Jesus{G2424} And{G2532} answering{G611}{(G5679)} saith{G3004}{(G5719)} unto them $\{G846\}$ , Neither $\{G3761\}$ do I{G1473} tell{G3004}{(G5719)} you{G5213} by{G1722} what{G4169} authority{G1849} do{G4160}{(G5719)} these things{G5023}.

# Chapter 12

And{G2532} he  $began{G756}{(G5662)}$ to speak{G3004}{(G5721)} unto them{G846} by{G1722} parables {G3850}. A certain man {G444} planted{G5452}{(G5656)} vinevard{G290}. and{G2532} set{G4060}{(G5656)} an hedge about{G5418} and{G2532}  $digged\{G3736\}\{(G5656)\}$  a place for the winefat{G5276}, and{G2532} built{G3618}{(G5656)} tower{G4444},and{G2532}let{G1554}  $it\{G846\}$  out $\{G1554\}\{(G5639)\}$  to husbandmen{G1092},and{G2532}went into a far country{G589}{(G5656)}. 2 And {G2532} at the season {G2540} he  $sent{G649}{(G5656)}$  to{G4314} the husbandmen{G1092}aservant{G1401}, that{G2443} he might receive{G2983}{(G5632)} from  $\{G3844\}$  the husbandmen  $\{G1092\}$ of  $\{G575\}$  the fruit  $\{G2590\}$  of the vineyard{G290}. And{G1161} they caught{G2983}{(G5631)} him, and beat $\{G1194\}\{(G5656)\}\$  him $\{G846\}$ , and{G2532} sent away $\{G649\}\{(G5656)\}\ empty\{G2756\}.$ 4 And{G2532} again{G3825} he sent{G649}{(G5656)} unto{G4314} them $\{G846\}$ another{G243} servant $\{G1401\}$ ; and at  $him\{G2548\}$ they cast stones  $\{G3036\}\{(G5660)\}$ , and wounded him in head $\{G2775\}\{(G5656)\}$ , and $\{G2532\}$ away{G649}{(G5656)} him shamefully handled {G821} {(G5772)}. 5 And{G2532} again{G3825} he  $sent{G649}{(G5656)}$  another{G243}; and  $him{G2548}$  $killed\{G615\}\{(G5656)\}, and\{G2532\}$  $many{G4183}$  others ${G243};{G3303}$ some{G1194}{(G5723)}, beating and{G1161} killing some $\{G615\}\{(G5723)\}.$ Having{G2192}{(G5723)} yet{G2089}  $therefore \{G3767\}$ one  $\{G1520\}$  son  $\{G5207\}$ , his  $\{G846\}$ wellbeloved{G27}, he sent{G649}{(G5656)} him{G846} also{G2532} last{G2078} unto{G4314} them{G846}, saying{G3004}{(G5723)},{G3754}

 $my{G3450} son{G5207}.$ But{G1161} those{G1565} husbandmen{G1092} said{G2036}{(G5627)}among{G4314} themselves{G1438}, This{G3754}{G3778}  $is{G2076}{(G5748)}$  the heir{G2818};  $come\{G1205\}\{(G5773)\},\$ 1et kill{G615}{(G5725)} him{G846}, and{G2532} the inheritance{G2817} shall  $be{G2071}{(G5704)}$ ours{G2257}. 8 And{G2532}  $took\{G2983\}\{(G5631)\}\ him\{G846\},\$ and  $killed\{G615\}\{(G5656)\}$ him. and  $\{G2532\}$  cast  $\{G1544\}\{(G5627)\}$ him out of  $\{G1854\}$  the vineyard  $\{G290\}$ . What{G5101}  $shall\{G4160\}$ therefore  $\{G3767\}$  the lord  $\{G2962\}$  of vineyard{G290} the do{G4160}{(G5692)}? will he  $come\{G2064\}\{(G5695)\}\ and\{G2532\}$  $destroy{G622}{(G5692)}$ husbandmen{G1092}, and{G2532} will give{G1325}{(G5692)} vineyard{G290} unto others{G243}. 10 And have ye{G314} not{G3761} read{G314}{(G5627)} this{G5026} scripture{G1124}; The stone{G3037} which{G3739} builders{G3618}{(G5723)} rejected{G593}{(G5656)} is{G3778}{G1096}{(G5675)} become  $\{G1519\}$  the head  $\{G2776\}$  of the corner{G1137}: 11 This{G3778} was{G1096} the Lord's {G2962}  $doing{G1096}{(G5633)}{G3844},$ and  $\{G2532\}$  it is  $\{G2076\}\{(G5748)\}$ marvellous{G2298}  $in{G1722}$ our{G2257} eyes{G3788}? 12. And{G2532} sought{G2212}{(G5707)}  $hold\{G2902\}\{(G5658)\} on him\{G846\},\$ but{G2532} feared{G5399}{(G5675)} the people $\{G3793\}$ : for $\{G1063\}$  they  $knew\{G1097\}\{(G5627)\}\ that\{G3754\}$ he had spoken $\{G2036\}\{(G5627)\}\$  the parable{G3850} against{G4314} them{G846}: and{G2532} left{G863}{(G5631)} him{G846}, and went their way{G565}{(G5627)}. And{G2532}  $send\{G649\}\{(G5719)\}$  unto $\{G4314\}$ him{G846} certain{G5100} of the Pharisees{G5330} and{G2532} of the  $Herodians \{G2265\},$ to{G2443} catch{G64}{(G5661)}him{G846}inhis words{G3056}. 14 And{G1161} when they  $come\{G2064\}\{(G5631)\},\$ they  $say{G3004}{(G5719)}untohim{G846},$ Master{G1320}.  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ thouart{G1488}{(G5748)}true{G227}, and{G2532}{G4671}  $carest\{G3756\}\{G3199\}\{(G5719)\}$ for{G4012} man{G3762}: no for{G1063} thou regardest{G991}{(G5719)}not{G3756} the person{G1519}{G4383} of  $men{G444},$ but{G235} teachest{G1321}{(G5719)} the

They will reverence  $\{G1788\}\{(G5691)\}$ 

Mark 12 way{G3598} of God{G2316} in{G1909} truth{G225}: Is lawful{G1832}{(G5748)} give{G1325}{(G5629)}tribute{G2778} Caesar{G2541}, or{G2228} not{G3756}? 15 Shall we give $\{G1325\}\{(G5632)\},\$  $or\{G2228\}$  shall we  $not\{G3361\}$ their{G846} said{G2036}{(G5627)} them $\{G846\}$ , Why $\{G5101\}$ ye{G3985}{(G5719)} see{G1492}{(G5632)} it. And{G1161} brought{G5342}{(G5656)} And{G2532}  $saith\{G3004\}\{(G5719)\}$ them $\{G846\}$ , Whose { G5101 } this{G3778} and{G2532} And{G1161} said{G2036}{(G5627)} him{G846}, Caesar's{G2541}. And{G2532} answering{G611}{(G5679)} said{G2036}{(G5627)} are{G3588} are{G3588} that And{G2532} him{G846}. 18

give{G1325}{(G5632)}? But{G1161} knowing{G1492}{(G5761)} hypocrisy{G5272}, tempt me{G3165}? bring $\{G5342\}\{(G5720)\}\ me\{G3427\}\ a$ penny{G1220}, that{G2443} I may thev it. he unto image{G1504} superscription{G1923}? they unto Jesus{G2424} unto them $\{G846\}$ , Render $\{G591\}\{(G5628)\}$ to Caesar{G2541} the things that Caesar's {G2541}, and{G2532} to God{G2316} the things God's{G2316}. they marvelled{G2296}{(G5656)at{G1909}} Then{G2532}  $come\{G2064\}\{(G5736)\}\ unto\{G4314\}$ him{G846} the Sadducees{G4523}, which{G3748} say{G3004}{(G5719)} there is{G1511}{(G5750)} no{G3361} resurrection{G386}; and{G2532} they  $asked{G1905}{(G5656)} him{G846},$ saying $\{G3004\}\{(G5723)\},\$ 19 Master{G1320}, Moses{G3475} wrote{G1125}{(G5656)} us $\{G2254\}$ , If $\{G3754\}\{G1437\}$  a man's {G5100} brother{G80} die{G599}{(G5632)}, and{G2532} leave{G2641}{(G5632)} wife{G1135} behind him, and{G2532} leave{G863}{(G5632)} no{G3361} children{G5043}, that{G2443} his{G846} brother{G80} should  $take{G2983}{(G5632)}$ his{G846} wife{G1135}, and{G2532}  $up{G1817}{(G5661)}$  seed{G4690} unto his {G846} brother {G80}. 20 Now there were{G2258}{(G5713)} seven{G2033} brethren{G80}: and{G2532} first{G4413} the took{G2983}{(G5627)}awife{G1135}, and  $\{G2532\}$  dying  $\{G599\}$   $\{(G5723)\}$ left{G863}{(G5656)} no{G3756} seed{G4690}.

21 And  $\{G2532\}$  the second  $\{G1208\}$  $took\{G2983\}\{(G5627)\}\ her\{G846\},\$ and{G2532} died{G599}{(G5627)},{G2532}

neither $\{G3761\}\ left\{G863\}\{(G5656)\}\$ any he{G846} seed{G4690}: and{G2532} third{G5154} the

likewise {G5615}. 22 And{G2532} the seven{G2033}  $had\{G2983\}\{(G5627)\}\$  her $\{G846\}$ , and{G2532} left{G863}{(G5656)} no{G3756} seed{G4690}: last{G2078} of all  $\{G3956\}$  the woman  $\{G1135\}$  $died\{G599\}\{(G5627)\}$  also $\{G2532\}$ . 23 In{G1722} the resurrection{G386} therefore{G3767}, when{G3752} they rise $\{G450\}\{(G5632)\},\$ whose{G5101} wife{G1135} shall she be $\{G2071\}\{(G5704)\}\$  of them $\{G846\}$ ? for{G1063} the seven{G2033} had{G2192}{(G5627)} her{G846} to

wife{G1135}. And{G2532} Jesus{G2424} 24 answering{G611}{(G5679)} said{G2036}{(G5627)} unto them{G846}, ye{G4105} not{G3756}therefore{G1223}{G5124}  $err{G4105}{(G5743)}$ , because ye know{G1492}{(G5761)} not{G3361} the scriptures{G1124}, neither{G3366} the power $\{G1411\}$  of  $God\{G2316\}$ ? 25 For{G1063} when{G3752} they shall rise $\{G450\}\{(G5632)\}$ from $\{G1537\}$ the  $dead\{G3498\}$ , they neither $\{G3777\}$ marry{G1060}{(G5719)}, nor{G3777} given marriage{G1061}{(G5743)}but{G235} are{G1526}{(G5748)} as{G5613} the angels{G32} which{G3588} in{G1722} heaven{G3772}. 26 And  $\{G1161\}$  as touching  $\{G4012\}$  the  $dead\{G3498\}, that\{G3754\}$ rise $\{G1453\}\{(G5743)\}$ : have ye $\{G314\}$ not{G3756} read{G314}{(G5627)} in{G1722} the book{G976} of Moses{G3475}, how{G5613} in{G1909} the bush{G942} God{G2316} spake{G2036}{(G5627)} him{G846}, saying{G3004}{(G5723)},I{G1473}am the  $God\{G2316\}$  of  $Abraham\{G11\}$ , and  $\{G2532\}$  the  $God\{G2316\}$  of

God{G2316} of Jacob{G2384}? 27Heis{G2076}{(G5748)}not{G3756} the  $God\{G2316\}$  of the dead $\{G3498\}$ , but $\{G235\}$  the  $God\{G2316\}$  of the living{G2198}{(G5723)}: ye{G5210} therefore{G3767} do{G4105} greatly{G4183} err{G4105}{(G5743)}. 28 And{G2532} one{G1520} of the scribes{G1122}

Isaac $\{G2464\}$ , and $\{G2532\}$ 

came{G4334}{(G5631)}, and having  $heard\{G191\}\{(G5660)\}$  them $\{G846\}$ reasoning together{G4802}{(G5723)}, and perceiving{G1492}{(G5761)} that{G3754} he answered $\{G611\}\{(G5662)\}$ 

them{G846} well{G2573}, asked $\{G1905\}\{(G5656)\}\ him\{G846\},\$ Which{G4169} is{G2076}{(G5748)} thefirst{G4413}commandment{G1785} of all{G3956}?

And{G1161} Jesus{G2424} answered $\{G611\}\{(G5662) \text{him}\{G846\},\$ The{G3754} first{G4413} all{G3956}thecommandments{G1785} Hear{G191}{(G5720)}, Israel $\{G2474\}$ ; The Lord $\{G2962\}$ our{G2257} God{G2316} is{G2076}{(G5748)} one{G1520}

Lord{G2962}: And{G2532} thou shalt love $\{G25\}\{(G5692)\}\$  the Lord $\{G2962\}$ thy{G4675}God{G2316}with{G1537} all{G3650} thy{G4675} heart{G2588}. and  $\{G2532\}$  with  $\{G1537\}$  all  $\{G3650\}$ thy{G4675} soul{G5590}, and{G2532} with{G1537} all{G3650} thy{G4675} mind{G1271}, and{G2532} with{G1537} all{G3650} thy{G4675}  $strength{G2479}: this{G3778} is the$ first{G4413} commandment{G1785}. 31 And{G2532} the second{G1208} is like{G3664}, this{G3778}{(G5625)}{G846}, Thou shalt love{G25}{(G5692)} thy{G4675} neighbour{G4139} as{G5613} thyself{G4572}. There is{G2076}{(G5748)} none{G3756} other{G243} commandment{G1785} greater{G3187} than these{G5130}. 32 And{G2532} the scribe{G1122} said{G2036}{(G5627)} unto him{G846}, Well{G2573}, Master{G1320}, thou hast the{G1909} said{G2036}{(G5627)} truth{G225}: for{G3754} there is{G2076}{(G5748)} one{G1520}  $God\{G2316\};$  and  $\{G2532\}$ is{G2076}{(G5748)} none{G3756} other{G243} but{G4133} he{G846}: 33And{G2532}tolove{G25}{(G5721)} him{G846} with{G1537} all{G3650} the heart{G2588}, and{G2532}  $with{G1537}$ all{G3650} the understanding{G4907}, and{G2532} all{G3650} with{G1537} soul{G5590},and{G2532}with{G1537} all $\{G3650\}$  the strength $\{G2479\}$ , and  $\{G2532\}$  to love  $\{G25\}$   $\{(G5721)\}$  his neighbour{G4139} as{G5613} himself{G1438}, is{G2076}{(G5748)} more{G4119} than all{G3956} whole burnt offerings{G3646} and{G2532} sacrifices {G2378}. 34 And{G2532} when Jesus{G2424} saw{G1492}{(G5631)} that{G3754}  $he\{G846\}$  answered $\{G611\}\{(G5662)\}$ discreetly{G3562}, he said{G2036}{(G5627)} unto him{G846}, Thou  $art{G1488}{(G5748)}$ not{G3756} far{G3112} from{G575} the kingdom{G932} of God{G2316}. And{G2532} no man{G3762} after that{G3765} durst{G5111}{(G5707)} ask{G1905}{(G5658)} him{G846} any question. 35 And{G2532}

Jesus{G2424} answered $\{G611\}\{(G5679)\}$ and said{G3004}{(G5707)}, he  $taught\{G1321\}\{(G5723)\}$  in $\{G1722\}$ the temple  $\{G2411\}$ ,  $How\{G4459\}$ say{G3004}{(G5719)} the scribes{G1122} that{G3754} Christ{G5547}is{G2076}{(G5748)}the Son{G5207} of David{G1138}?

36 For{G1063} David{G1138} himself{G846} said{G2036}{(G5627)} by{G1722} the Holy{G40} Ghost $\{G4151\}$ , The LORD $\{G2962\}$ said{G2036}{(G5627)} to my{G3450} Lord{G2962}. Sit thou $\{G2521\}\{(G5737)\}$  on $\{G1537\}$ 

my{G3450} right hand{G1188}, till{G2193}{G302} make{G5087}{(G5632)}thine{G4675} enemies{G2190} thy{G4675} footstool{G5286}{G4228}. 37 David{G1138} therefore{G3767}  $himself{G846}$  $calleth{G3004}{(G5719)} him{G846}$ Lord{G2962}; and{G2532} whence{G4159}

gladly{G2234}. And{G2532} 38 said{G3004}{(G5707)} unto them $\{G846\}$  in $\{G1722\}$  his $\{G846\}$ doctrine{G1322},

 $he\{G2076\}\{(G5748)\}\$  then  $his\{G846\}$ 

heard{G191}{(G5707)} him{G846}

And{G2532}

people{G3793}

son{G5207}?

common{G4183}

Beware  $\{G991\}\{(G5720)\}$  of  $\{G575\}$  the scribes{G1122}. which{G3588} love{G2309}{(G5723)} go{G4043}{(G5721)} in{G1722} long clothing{G4749}, and{G2532} love salutations{G783} in{G1722} marketplaces {G58},

39 And {G2532} the chief seats {G4410} in{G1722} the synagogues{G4864}, and{G2532} the uppermost rooms{G4411} at{G1722} feasts{G1173}.

40 Which devour{G2719}{(G5723)} widows{G5503}' houses{G3614}, and  $\{G2532\}$  for a pretence  $\{G4392\}$ make{G4336} long{G3117} prayers{G4336}{(G5740)}:

these{G3778} receive{G2983}{(G5695)}

greater{G4055} damnation{G2917}. And{G2532} Jesus { G2424 } sat{G2523}{(G5660)} against{G2713} the treasury{G1049}, beheld{G2334}{(G5707)}  $how{G4459}$  the  $people{G3793}$ 

cast{G906}{(G5719)} money{G5475} into{G1519} the treasury{G1049}: and{G2532} many{G4183} that were rich{G4145} cast in{G906}{(G5707)} much{G4183}.

42 And{G2532} there came{G2064}{(G5631)} certain{G3391} poor{G4434} widow{G5503}, and she threw in{G906}{(G5627)} two{G1417} mites{G3016}, which make{G3603} a farthing{G2835}.

And{G2532} called $\{G4341\}\{(G5666)\}$  unto him  $his{G846}$  disciples{G3101}, and saith{G3004}{(G5719)} unto them $\{G846\}$ , Verily{G281} say{G3004}{(G5719)} unto you{G5213},That{G3754}this{G3778} poor{G4434} widow{G5503} hath cast{G906} more{G4119} in{G906}{(G5758)}, than all{G3956} they which have cast{G906}{(G5631)} into{G1519} the treasury{G1049}: 44 For{G1063} all{G3956} they did cast in{G906}{(G5627)} of{G1537}

their{G846} abundance{G4052}{(G5723)};

but{G1161} she{G3778}{(G5625)}{G846} of{G1537}her{G846}want{G5304}did  $cast \ in \{G906\}\{(G5627)\} \ all \{G3956\}$ that{G3745} had{G2192}{(G5707)}, all{G3650} her{G846} living{G979}.

# Chapter 13

as he{G846} And{G2532}  $went{G1607}{(G5740)} out of{G1537}$ the temple{G2411}, one{G1520} of his{G846} disciples{G3101} saith{G3004}{(G5719)} unto him{G846}, Master{G1320}, see{G2396} what manner{G4217} of stones{G3037} and{G2532} what{G4217} buildings{G3619} are here! And{G2532} Jesus{G2424}

answering{G611}{(G5679)} said{G2036}{(G5627)} unto him{G846}, Seest thou $\{G991\}\{(G5719)\}$  these $\{G5025\}$ great{G3173} buildings{G3619}? there shall{G863} not{G3364} left{G863}{(G5686)}onestone{G3037} upon{G1909} another{G3037},  $that\{G3739\}$  shall $\{G2647\}$  not $\{G3364\}$ be thrown down $\{G2647\}\{(G5686)\}$ .

And{G2532} as he{G846} sat{G2521}{(G5740)}upon{G1519}the mount{G3735} of Olives{G1636} over against{G2713} the temple{G2411}, Peter{G4074} and{G2532} James { G2385 } and{G2532} John{G2491} and{G2532} Andrew{G406}

 $asked{G1905}{(G5707)} him{G846}$ privately{G2596}{G2398},

4 Tell{G2036}{(G5628)} us{G2254}, when {G4219} shall these things {G5023} be $\{G2071\}\{(G5704)\}$ ? and $\{G2532\}$ what $\{G5101\}$  shall be the sign $\{G4592\}$ when $\{G3752\}$  all $\{G3956\}$ things{G5023}shall{G3195}{(G5725)} be fulfilled{G4931}{(G5745)}?

Jesus (G2424) And{G1161} answering $\{G611\}\{(G5679)\}$ 

them $\{G846\}$ began $\{G756\}\{(G5662)\}$ to say{G3004}{(G5721)}, Take heed{G991}{(G5720)} lest{G3361} any{G5100}

deceive{G4105}{(G5661)}

you{G5209}:

6 For{G1063} many{G4183} shall  $come\{G2064\}\{(G5695)\}$  in $\{G1909\}$ my{G3450} name{G3686}, saying{G3004}{(G5723)},{G3754} I{G1473}am{G1510}{(G5748)}Christ; and{G2532}

deceive{G4105}{(G5692)}

many{G4183}.

7 And{G1161} when{G3752} ye shall hear $\{G191\}\{(G5661)\}\$  of wars $\{G4171\}$ rumours{G189} and{G2532} wars{G4171}, be ye{G2360} not{G3361}

troubled{G2360}{(G5744)}:

for{G1063} things must{G1163}{(G5748)} needs be $\{G1096\}\{(G5635)\}$ ; but $\{G235\}$  the end $\{G5056\}$  shall not be yet $\{G3768\}$ . 8 For{G1063} nation{G1484} shall  $rise\{G1453\}\{(G5701)\}$  against $\{G1909\}$ nation{G1484}, and{G2532} against{G1909} kingdom{G932} kingdom{G932}:and{G2532}thereshall be{G2071}{(G5704)}

earthquakes{G4578} in divers{G2596} places {G5117}, and {G2532} there shall be $\{G2071\}\{(G5704)\}$  famines $\{G3042\}$ and{G2532} troubles{G5016}: these {G5023} are the beginnings {G746} of sorrows{G5604}.

But{G1161} take heed{G5210}{G991}{(G5720)} to yourselves{G1438}: for{G1063} they shall deliver{G3860} you{G5209} to{G1519} up{G3860}{(G5692)} councils{G4892}; and{G2532} in{G1519} the synagogues{G4864} ye shall be beaten $\{G1194\}\{(G5691)\}$ : and  $\{G2532\}$  ye shall be brought  $\{G2476\}$ {(G5701)}{(G5625)}{G71}{(G5701)} before{G1909} rulers{G2232} kings{G935} and{G2532} my{G1700} sake{G1752}, for{G1519} testimony{G3142} against them{G846}

10 And{G2532} the gospel{G2098}  $must\{G1163\}\{(G5748)\}\ first\{G4412\}$  $published{G2784}{(G5683)}$  $among\{G1519\}$ all{G3956} nations{G1484}.

11 But{G1161} when{G3752} they shall  $lead{G71}{(G5632)}$ vou. deliver{G3860} you{G5209}  $up{G3860}{(G5723)},$ take{G4305} no{G3361} thought beforehand  $\{G4305\}\{(G5720)\}$ 

what{G5101} speak{G2980}{(G5661)},

neither{G3366} premeditate{G3191}{(G5720)}:

but{G235} whatsoever{G3739} shall be $\{G1437\}$  given $\{G1325\}\{(G5686)\}$ you{G5213} in{G1722} that{G1565} hour{G5610}. that{G5124} speak{G2980}{(G5720)} ve: for{G1063} it  $is{G2075}{(G5748)}$ not{G3756} ye{G5210}  $speak{G2980}{(G5723)}, but{G235}$ the Holy $\{G40\}$  Ghost $\{G4151\}$ .

12 Now{G1161} the brother{G80} shall betray{G3860}{(G5692)} brother{G80}to{G1519}death{G2288}, and  $\{G2532\}$  the father  $\{G3962\}$  the son{G5043}; and{G2532} children{G5043} shall  $up{G1881}{(G5695)}$  against{G1909} their parents {G1118}, and {G2532} shall cause  $\{G2289\}$  them  $\{G846\}$  to be put to  $death{G2289}{(G5692)}.$ 

And{G2532} be{G2071}{(G5704)}  $hated\{G3404\}\{(G5746)\} \hspace{0.5cm} of\{G5259\}$ for{G1223} all{G3956} men my{G3450} name's sake{G1223}{G3686}: but{G1161} he that shall endure  $\{G5278\}\{(G5660)\}$ unto $\{G1519\}$  the end $\{G5056\}$ , the same{G3778} shall saved{G4982}{(G5701)}.

14 But{G1161} when{G3752} ye shall see{G1492}{(G5632)} the abomination (G946) desolation{G2050},

spoken{G4483}{(G5685)} of by{G5259} Daniel{G1158} the prophet{G4396}\_standing{G2476}{(G5 756)}{(G5625)}{G2476}{(G5761)} where { G3699 } ought{G1163}{(G5748)} not{G3756},(let that him readeth{G314}{(G5723)} understand $\{G3539\}\{(G5720)\},\$ then $\{G5119\}$  let them $\{G5343\}$  that be in{G1722} Judaea {G2449} flee $\{G5343\}\{(G5720)\}\ to\{G1519\}\ the$ mountains{G3735}:

15 And{G1161} let him{G2597} that is on $\{G1909\}$  the housetop $\{G1430\}$ not{G3361}godown{G2597}{(G5628)} into{G1519} the house{G3614}, neither{G3366} enter $\{G1525\}\{(G5628)\}$  therein, to

 $take{G142}{(G5658)}$ thing{G5100}outof{G1537}his{G846} house{G3614}:

16 And{G2532} let{G1994} him that  $is{G5607}{(G5752)}$   $in{G1519}$  the field{G68} not{G3361} turn{G1519}{G1994} back{G3694}  $again{G1994}{(G5657)}$  for to take his{G846}  $up{G142}{(G5658)}$ garment{G2440}.

17 But{G1161} woe{G3759} to them are{G2192}{(G5723)} that with{G1722} child{G1064}, and{G2532} to them that give suck{G2337}{(G5723)}  $in{G1722}$  $those \{G1565\} \ days \{G2250\}!$ 

And{G1161} pray ye{G4336}{(G5737)} that{G3363} your{G5216} flight{G5437}  $be{G1096}{(G5638)}$  not{G3363} in the winter{G5494}.

19 For{G1063} in those{G1565} days{G2250} shall be{G2071}{(G5704)}

affliction{G2347},  $such\{G5108\}$ was{G1096}{(G5754)} as{G3634} not{G3756} from{G575} the beginning{G746} the creation{G2937} which{G3739} God{G2316&reated{G2936}{(G5656)} unto{G2193} this time{G3568}, neither{G2532}{G3364} be $\{G1096\}\{(G5638)\}.$ 

 $20 \text{ And} \{G2532\} \text{ except} \{G1508\} \text{ that the}$ Lord{G2962} had shortened{G2856}{(G5656)} those days{G2250}, no{G3756}{G3956} flesh{G4561} should be{G302}  $saved{G4982}{(G5681)}: but{G235}$ for{G1223} the elect's sake{G1588}, whom{G3739} he hath chosen $\{G1586\}\{(G5668)\},\$ hath shortened{G2856}{(G5656)} the days{G2250}.

And{G2532} then{G5119} if  $\{G1437\}$  any man $\{G5100\}$  shall  $say{G2036}{(G5632)}$  to  $you{G5213}$ ,  $Lo{G2400}{(G5628)}$ , here {G5602} is Christ{G5547}; or $\{G2228\}$ ,  $lo{G2400}{(G5628)},$ he there{G1563}; believe{G4100}{(G5661)} not{G3361}: 22 For{G1063} false Christs{G5580}

and{G2532} false prophets{G5578}

shall rise{G1453}{(G5701)}, and{G2532} shall shew{G1325}{(G5692)} signs{G4592} and{G2532} wonders  $\{G5059\}$ ,  $to{G4314}$  seduce{G635}{(G5721)}, if  $\{G1487\}$  it were possible  $\{G1415\}$ , even $\{G2532\}$  the elect $\{G1588\}$ . 23 But{G1161} take{G991} ye{G5210} heed{G991}{(G5720)}: behold $\{G2400\}\{(G5628)\}, I$  have foretold{G4280}{(G5758)}ou{G5213} all things{G3956}.  $24But\{G235\}in\{G1722\}those\{G1565\}$ days{G2250}, after{G3326} that $\{G1565\}$  tribulation $\{G2347\}$ , the sun{G2246} shall darkened{G4654}{(G5701)}, moon{G4582} and{G2532} the  $shall\{G1325\}$ 

 $not{G3756}$ give{G1325}{(G5692)} her{G846} light{G5338},

25 And{G2532} the stars{G792} of  $heaven{G3772}hall{G2071}{(G5704)}$  $fall{G1601}{(G5723)}, and{G2532}$ the powers $\{G1411\}$  that are in $\{G1722\}$ heaven{G3772} shall shaken{G4531}{(G5701)}.

26 And {G2532} then {G5119} shall they  $see\{G3700\}\{(G5695)\}$  the  $Son\{G5207\}$ man{G444}  $coming{G2064}{(G5740)} in{G1722}$ the clouds{G3507} with{G3326} great{G4183} power{G1411} and{G2532} glory{G1391}.

27 And{G2532} then{G5119} shall he send{G649}{(G5692)} his{G846} angels{G32}, and{G2532} shall gather together{G1996}{(G5692)} his{G846} elect{G1588} from{G1537} four{G5064} winds  $\{G417\}$ . from{G575} the uttermost part{G206} of the earth $\{G1093\}$  to $\{G2193\}$  the part{G206} uttermost heaven{G3772}.

Now{G1161}  $learn{G3129}{(G5628)}$ parable $\{G3850\}$  of $\{G575\}$  the fig tree{G4808};When{G3752}her{G846} branch{G2798} is{G1096}{(G5638)} yet{G2235}tender{G527},and{G2532} putteth forth{G1631}{(G5725)} leaves{G5444},  $know\{G1097\}\{(G5719)\}\ that\{G3754\}$ summer{G2330} is{G2076}{(G5748)} near{G1451}:

29 So{G3779} ye{G5210} in like  $manner\{G2532\}$ , when  $\{G3752\}$  ye shall see{G1492}{(G5632)} things{G5023} come pass{G1096}{(G5740)},  $know\{G1097\}\{(G5720)\}that\{G3754\}it$ is{G2076}{(G5748)} nigh{G1451},

Verily{G281} say{G3004}{(G5719)} unto you{G5213}, that{G3754} this{G3778} generation{G1074}  $shall\{G3928\}$  $not{G3364}$  pass{G3928}{(G5632)}, till{G3360}{G3739} all{G3956} these things{G5023}

even at  $\{G1909\}$  the doors  $\{G2374\}$ .

 $done{G1096}{(G5638)}.$ Heaven{G3772} and{G2532} earth{G1093} shall  $away{G3928}{(G5695)}: but{G1161}$  my{G3450} words{G3056}  $shall\{G3928\}$  $not{G3364}$ away{G3928}{(G5632)}.  $32But\{G1161\}of\{G4012\}that\{G1565\}$  $day{G2250}$ and{G2532} hour{G5610}  $knoweth\{G1492\}\{(G5758)\}$ no  $man\{G3762\}$ , no,  $not\{G3761\}$  the angels{G32} which{G3588} are in{G1722} heaven{G3772}, neither{G3761} the  $Son{G5207}$ , but  $\{G1508\}$  the Father  $\{G3962\}$ . 33 Take ye heed $\{G991\}\{(G5720)\}$ ,  $watch{G69}{(G5720)}$ and{G2532}  $pray{G4336}{(G5737)}:for{G1063}ye$  $know\{G1492\}\{(G5758)\} \quad not\{G3756\}$ when  $\{G4219\}$ the time{G2540} is{G2076}{(G5748)}. 34 For the Son of man is as{G5613} a man{G444} taking a far journey{G590}, who left{G863}{(G5631)} his{G846} house{G3614}, and{G2532} gave{G1325}{(G5631)} authority{G1849} his{G846} servants  $\{G1401\}$ , and  $\{G2532\}$  to every man{G1538} his{G846} work{G2041}, and{G2532}  $commanded\{G1781\}\{(G5662)\}$ porter{G2377} to{G2443} watch{G1127}{(G5725)}.

ye{G1127}{(G5720)} Watch therefore  $\{G3767\}$ : for  $\{G1063\}$  ve  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ when  $\{G4219\}$  the master  $\{G2962\}$  of the house { G3614 } at

 $cometh{G2064}{(G5736)},$ even{G3796}, or{G2228}  $midnight\{G3317\}$ ,  $or\{G2228\}$  at the cockcrowing{G219}, or{G2228} in the morning{G4404}: Lest{G3361}

coming{G2064}{(G5631)} suddenly{G1810} find{G2147}{(G5632)} you{G5209} sleeping $\{G2518\}\{(G5723)\}.$ 37 And{G1161} what{G3739} I

 $say{G3004}{(G5719)}$ you{G5213} I say{G3004}{(G5719)} all{G3956}, unto Watch{G1127}{(G5720)}.

### Chapter 14

After{G1161} two{G1417} days{G2250} was{G2258}{(G5713)} the feast of the passover{G3957}, and{G2532} of{G3326} unleavened  $bread\{G106\}$ : and  $\{G2532\}$  the chief priests{G749} and{G2532} scribes{G1122}  $sought\{G2212\}\{(G5707)\}how\{G4459\}$ they might  $take{G2902}{(G5660)}$  $him\{G846\}\ by\{G1722\}\ craft\{G1388\},$ and put him to death  $\{G615\}\{(G5725)\}$ . But{G1161} said{G3004}{(G5707)}, Not{G3361} on $\{G1722\}$  the feast $\{G1859\}$  day,  $lest{G3379}therebe{G2071}{(G5704)}$ an uproar{G2351} people{G2992}. And{G2532}

being $\{G846\}\{G5607\}\{(G5752)\}$ in{G1722} Bethany{G963} in{G1722} the house  $\{G3614\}$  of  $Simon\{G4613\}$  the leper $\{G3015\}$ , as he $\{G846\}$  sat at  $meat{G2621}{(G5740)},$ there came{G2064}{(G5627)} woman{G1135}

having{G2192}{(G5723)} an alabaster box{G211} of ointment{G3464} of spikenard{G3487}{G4101} very precious{G4185}; and{G2532} she brake{G4937}{(G5660)} the  $box{G211},$ and poured{G2708}{(G5656)}iton{G2596} his{G846} head{G2776}.

And{G1161} were{G2258}{(G5713)} some{G5100} that had indignation{G23}{(G5723)} within{G4314} themselves{G1438}, and{G2532} said{G3004}{(G5723)}, Why{G1519}{G5101} was{G1096} this  $\{G3778\}$  waste  $\{G684\}$  of the ointment{G3464} made{G1096}{(G5754)}?

For{G1063} it{G5124} might{G1410}{(G5711)} have been sold{G4097}{(G5683)} for more than{G1883} three hundred{G5145} pence{G1220}, and{G2532} have been given{G1325}{(G5683)} poor{G4434}. And{G2532} murmured against{G1690}{(G5711)} her{G846}.

And{G1161} Jesus{G2424} said{G2036}{(G5627)}, Let{G863} her{G846} alone{G863}{(G5628)}; why{G5101} trouble ye{G2873}{G3930}{(G5719)}

her{G846}? she hath wrought{G2038}{(G5662)} good{G2570}work{G2041}on{G1519} me{G1691}.

For{G1063} ve have{G2192}{(G5719)} the poor{G4434}with{G3326}you{G1438} always{G3842}, and{G2532} whensoever{G3752} ye will{G2309}{(G5725)} ye may{G1410}{(G5736)} do{G4160}{(G5658)} them{G846}

good{G2095}: but{G1161} me{G1691} ye have{G2192}{(G5719)} not{G3756} always{G3842}.

8 She hath  $done{G4160}{(G5656)}$ what{G3739}

she{G3778}{(G5625)}{G846}  $could{G2192}{(G5707)}$ : she is come aforehand{G4301}{(G5627)} anoint{G3462}{(G5658)} my{G3450} body{G4983} to{G1519} the burying  $\{G1780\}$ .

9Verily{G281}Isay{G3004}{(G5719)} you{G5213}, Wheresoever{G3699}{G302}

this{G5124} gospel{G2098} shall be preached{G2784}{(G5686)}

throughout{G1519} the whole{G3650} also{G2532} world{G2889}, this

that{G3739} she{G3778}{(G5625)}{G846} hath done{G4160}{(G5656)} he spoken{G2980}{(G5701)} of for{G1519} a memorial{G3422} of

And{G2532} Judas{G2455} Iscariot{G2469}, one{G1520} of the

her{G846}.

 $twelve\{G1427\}, went\{G565\}\{(G5627)\}$ unto{G4314} the chief priests{G749},  $to\{G2443\}$  betray $\{G3860\}\{(G5632)\}$ him{G846} unto them{G846}.

And{G1161} heard{G191}{(G5660)} it, they were  $glad\{G5463\}\{(G5644)\}, and\{G2532\}$ promised{G1861}{(G5673)} give{G1325}{(G5629)} him{G846} money{G694}. And{G2532} he sought{G2212}{(G5707)}how{G4459} conveniently{G2122} might betray{G3860}{(G5632)} him{G846}. 12 And{G2532} the first{G4413} day{G2250} of unleavened bread $\{G106\}$ , when{G3753} they killed{G2380}{(G5707)} the passover{G3957}, his{G846} disciples{G3101} unto wilt

said{G3004}{(G5719)}  $him{G846}$ , Where{G4226} thou{G2309}{(G5719)} we go{G565}{(G5631)} and prepare $\{G2090\}\{(G5661)\}$ that $\{G2443\}$ thou mayest  $eat{G5315}{(G5632)}$  the passover{G3957}?

And{G2532} 13 he sendeth forth{G649}{(G5719)} two{G1417} of his{G846} disciples{G3101}, and  $\{G2532\}$  saith  $\{G3004\}\{(G5719)\}$ unto them{G846}. ve{G5217}{(G5720)} into{G1519} the city{G4172}, and{G2532} there shall  $meet{G528}{(G5692)}$  you{G5213} a  $man\{G444\}$  bearing $\{G941\}\{(G5723)\}$  a pitcher{G2765} of water{G5204}: follow{G190}{(G5657)} him{G846}. And{G2532}

wheresoever{G3699}{G1437} he shall in{G1525}{(G5632)},  $ye{G2036}{(G5628)}$  to the goodman of the house{G3617},{G3754} Master{G1320}

saith{G3004}{(G5719)},

Where  $\{G4226\}$  is  $\{G2076\}\{(G5748)\}$ guestchamber{G2646}, the where { G3699 } shall eat{G5315}{(G5632)} the with{G3326} passover{G3957} my{G3450} disciples{G3101}? 15 And{G2532} he{G846} will

shew{G1166}{(G5692)} you{G5213} a large{G3173} upper room{G508} furnished{G4766}{(G5772)} and prepared{G2092}: there{G1563} make ready{G2090}{(G5657)} for us{G2254}.

And{G2532} his{G846} 16 disciples (G3101) went forth{G1831}{(G5627)}, and{G2532}  $came{G2064}{(G5627)}$  into{G1519} city{G4172}, and{G2532} found{G2147}{(G5627)}as{G2531}he said{G2036}{(G5627)} unto them $\{G846\}$ : and $\{G2532\}$  they made ready{G2090}{(G5656)} passover{G3957}.

17 And{G2532} in{G1096}{(G5637)} evening{G3798} the he cometh{G2064}{(G5736)with{G3326}} the twelve{G1427}.

And  $\{G2532\}$  as they  $\{G846\}$ sat{G345}{(G5740)} and{G2532} did  $eat{G2068}{(G5723)}, Jesus{G2424}$  said{G2036}{(G5627)},Verily{G281}I say{G3004}{(G5719)} unto you{G5213},{G3754} One{G1520} of {G1537} you{G5216} which{G3588} eateth{G2068}{(G5723)} with{G3326} me{G1700} shall betray $\{G3860\}\{(G5692)\}\ me\{G3165\}.$ And{G1161} they  $began{G756}{(G5662)}$ be sorrowful{G3076}{(G5745)}, and  $to{G2532}$  say ${G3004}{(G5721)}$  unto him{G846} one bv one{G1527},{G3385} Is it I{G1473}? and{G2532} another{G243} said, {G3385} Is it I{G1473}? 20 And{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)}

unto them $\{G846\}$ , It is one $\{G1520\}$ of  $\{G1537\}$  the twelve  $\{G1427\}$ , that dippeth{G1686}{(G5734)} with{G3326} me{G1700} in{G1519}

the dish{G5165}.

21 The Son{G5207} of man{G444} indeed{G3303} goeth{G5217}{(G5719)}, as{G2531} it

iswritten{G1125}{(G5769)}of{G4012} him{G846}: but{G1161} woe{G3759} to that  $\{G1565\}$  man  $\{G444\}$  by  $\{G1223\}$ whom $\{G3739\}$  the Son $\{G5207\}$  of man { G444 } betrayed{G3860}{(G5743)}!

good{G2570}wereit{G2258}{(G5713)} for that  $\{G1565\}$  man  $\{G444\}$  if  $\{G1487\}$ he{G846} had{G1080} never{G3756} been born{G1080}{(G5681)}. 22 And{G2532} as they{G846} did

eat{G2068}{(G5723)}, Jesus{G2424} took{G2983}{(G5631)} bread{G740}, and  $blessed{G2127}{(G5660)}$ , and brake{G2806}{(G5656)} and{G2532} gave{G1325}{(G5656)} to them $\{G846\}$ , and{G2532}

said{G2036}{(G5627)},

Take{G2983}{(G5628)},

eat{G5315}{(G5628)}: this{G5124} is{G2076}{(G5748)} my{G3450} body{G4983}.

23 And{G2532} he took{G2983}{(G5631)} the cup{G4221}, and when he had given thanks{G2168}{(G5660)}, he gave{G1325}{(G5656)} to them{G846}: and{G2532} thev all{G3956} drank{G4095}{(G5627)} of{G1537} it{G846}.

And{G2532} said{G2036}{(G5627)} unto them{G846}, This{G5124} is{G2076}{(G5748)} my{G3450}  $blood\{G129\}$  of the  $new\{G2537\}$ testament{G1242}, which{G3588} is shed{G1632}{(G5746)} for{G4012} many{G4183}.

Verily{G281} say{G3004}{(G5719)} unto  $will{G3364}$ you{G5213}, drink{G4095}{(G5632)}  $more{G3754}{G3765}$  of {G1537} the fruit $\{G1081\}$  of the vine $\{G288\}$ ,  $until\{G2193\}$  that  $\{G1565\}$  day  $\{G2250\}$ that{G3752}Idrink{G4095}{(G5725)}  $it\{G846\}$  new $\{G2537\}$  in $\{G1722\}$  the kingdom{G932} of God{G2316}.

26 And{G2532} when they had sung an  $hymn{G5214}{(G5660)}, they went$ out $\{G1831\}\{(G5627)\}$  into $\{G1519\}$  the mount{G3735} of Olives{G1636}.

Mark 14

And{G2532} Jesus { G2424 } saith{G3004}{(G5719)} them{G846},{G3754} All ye{G3956} shall be offended $\{G4624\}\{(G5701)\}$ because of{G1722} me{G1722}{G1698} this{G5026} night{G3571}: for{G3754} it is written{G1125}{(G5769)}, I will smite{G3960}{(G5692)} the shepherd{G4166}, and{G2532} the sheep $\{G4263\}$ shall scattered{G1287}{(G5701)}.

28 But{G235} after{G3326} that I{G3165}amrisen{G1453}{(G5683)},I go before{G4254}{(G5692)} you{G5209} into{G1519} Galilee (G1056).

But{G1161} Peter{G4074} said{G5346}{(G5713)} unto him{G846},Although{G2532}{G1487} all{G3956} shall  $offended \{G4624\} \{(G5701)\} yet \{G235\}$ will not{G3756} I{G1473}.

 $And \{G2532\}$ Jesus{G2424} saith{G3004}{(G5719)} him{G846}, Verily{G281} I say{G3004}{(G5719)} unto thee{G4671}, That{G3754} this day{G4594}, even in{G1722} this{G5026} night{G3571}, before{G4250}{G2228} the cock{G220} crow{G5455}{(G5658)} twice{G1364}, thou shalt  $me{G3165}$ deny{G533}{(G5695)} thrice{G5151}.

But{G1161} he 31 spake{G3004}{(G5707)} the more{G3123}

vehemently{G1537}{G4053},

If{G1437} I{G3165} should{G1163}{(G5753)} die with {G4880} {(G5629)} thee {G4671}, I willnot{G3364}deny{G533}{(G5695)} thee $\{G4571\}$  in any wise $\{G3364\}$ . Likewise {G5615 also {G1161} {G2532} they $\{G3004\}\{(G5707)\}$ said all{G3956}.

32 And{G2532} came $\{G2064\}\{(G5736)\}\ to\{G1519\}\ a$ place{G5564} which{G3739} was named{G3686} Gethsemane{G1068}: and{G2532}hesaith{G3004}{(G5719)} to his{G846} disciples{G3101}, Sit  $ye{G2523}{(G5657)}$  here{G5602}, while{G2193} shall pray{G4336}{(G5667)}.

And{G2532} taketh{G3880}{(G5719)}with{G3326} him{G1438}Peter{G4074}and{G2532} James { G2385 } and{G2532} John { G2491 }, and{G2532}  $began{G756}{(G5662)}$  to be sore  $amazed{G1568}{(G5745)}and{G2532}$ to be very heavy $\{G85\}\{(G5721)\}$ ;

And{G2532} saith{G3004}{(G5719)} unto them{G846}, My{G3450} soul{G5590} is{G2076}{(G5748)} exceeding sorrowful{G4036} unto{G2193} death{G2288}: tarry

 $ye{G3306}{(G5657)}$  here{G5602}, and  $\{G2532\}$  watch  $\{G1127\}$   $\{(G5720)\}$ . And{G2532} went he forward{G4281}{(G5631)} little{G3397}.  $fell{G4098}{(G5627)}$  on ${G1909}$  the and{G2532} ground{G1093}. prayed $\{G4336\}\{(G5711)\}$ that $\{G2443\}$ , if  $\{G1487\}$  it were  $\{G2076\}\{(G5748)\}$ possible  $\{G1415\}$ , the hour  $\{G5610\}$ might pass{G3928}{(G5632)} from{G575} him{G846}. 36 And{G2532} said{G3004}{(G5707)}, Abba{G5}, Father{G3962}, all things{G3956} are possible  $\{G1415\}$  unto thee  $\{G4671\}$ ; away{G3911}{(G5628)} this{G5124} cup{G4221} from{G575} me{G1700}: nevertheless { G235 } not{G3756} what{G5101} I{G1473} will{G2309}{(G5719)}, but{G235} what{G5101} thou{G4771} wilt. And{G2532}  $cometh{G2064}{(G5736)} and{G2532}$  $findeth{G2147}{(G5719)}them{G846}$ sleeping{G2518}{(G5723)}, and{G2532} saith{G3004}{(G5719)} unto Peter{G4074}, Simon{G4613}, thou $\{G2518\}\{(G5719)\}$ ?  $couldest\{G2480\}\{(G5656)\}not\{G3756\}$ thou watch{G1127}{(G5658)} one{G3391} hour{G5610}? ye{G1127}{(G5720)} Watch and{G2532} pray{G4336}{(G5737)},  $lest{G3363}$ yeenter{G1525}{(G5632)} into{G1519} temptation{G3986}. The spirit{G4151} truly{G3303} ready{G4289}, but{G1161} flesh $\{G4561\}$  is weak $\{G772\}$ . 39 And{G2532} again{G3825} he went away{G565}{(G5631)}, and prayed{G4336}{(G5662)}, and spake{G2036}{(G5631)} same{G846} words{G3056}. And{G2532} he returned{G5290}{(G5660)}, found $\{G2147\}\{(G5627)\}\$  them $\{G846\}$ asleep{G2518}{(G5723)} again{G3825},(for{G1063}heir{G846}) eyes $\{G3788\}$  were $\{G2258\}\{(G5713)\}$ heavy{G916}{(G5772)},) neither{G2532}{G3756} they $\{G1492\}\{(G5715)\}$ what $\{G5101\}$ to answer $\{G611\}\{(G5680)\}\ him\{G846\}.$ And{G2532}  $cometh{G2064}{(G5736)}$  the third time{G5154}, and{G2532}  $saith{G3004}{(G5719)}$ unto them $\{G846\}$ , Sleep  $on\{G2518\}\{(G5719)\}$   $now\{G3063\},$ your and{G2532} take  $rest{G373}{(G5731)}{(G5732)}$ : it is enough{G566}{(G5719)}, the hour{G5610} is come{G2064}{(G5627)}; behold  $\{G2400\}\{(G5628)\},\$  $Son\{G5207\}$  of  $man\{G444\}$ betrayed $\{G3860\}\{(G5743)\}$ into $\{G1519\}$  the hands $\{G5495\}$  of sinners {G268}. 42 Rise up{G1453}{(G5728)}, let us go{G71}{(G5725)};  $lo{G2400}{(G5628)},$ that betrayeth{G3860}{(G5723)}

me{G3165} at  $hand{G1448}{(G5758)}.$ 43 And{G2532} immediately{G2112}, he{G846} yet{G2089} spake{G2980}{(G5723)}, cometh{G3854}{(G5736)} Judas { G2455 }. one $\{G1520\}\{G5607\}\{(G5752)\}\$  of the twelve{G1427}, and{G2532} with{G3326} him{G846} great{G4183} multitude{G3793} with{G3326} swords{G3162} and{G2532} staves{G3586}, from{G3844} the chief priests{G749} and{G2532} the scribes{G1122} and{G2532} the elders{G4245}. 44 And{G1161} that  $betrayed\{G3860\}\{(G5723)\}him\{G846\}$ given{G1325}{(G5715)} them{G846} token{G4953}, saying $\{G3004\}\{(G5723)\},\$ Whomsoever{G3739}{G302} I shall kiss{G5368}{(G5661)}, same $\{G846\}$  is he $\{G2076\}\{(G5748)\}$ ;  $take{G2902}{(G5657)}$   $him{G846},$ and{G2532} lead him away $\{G520\}\{(G5628)\}\$  safely $\{G806\}$ . 45 And{G2532} as soon as he was  $come\{G2064\}\{(G5631)\},\$ goeth $\{G4334\}\{(G5631)\}$ straightway{G2112} to him{G846}, and saith{G3004}{(G5719)}, Master{G4461}, master{G4461}; and{G2532} kissed{G2705}{(G5656)}  $him{G846}.$ 46 And{G1161} thev laid{G1911}{(G5627)} their{G846} hands{G5495} on{G1909} him{G846}, and  $\{G2532\}$  took  $\{G2902\}$   $\{(G5656)\}$ him{G846}. 47 And{G1161} one{G5100} of them{G1520} stood by{G3936}{(G5761)} drew{G4685}{(G5671)} a sword{G3162}, and smote{G3817}{(G5656)} a servant{G1401} the high priest{G749}, and{G2532} cut off{G851}{(G5627)} his{G846} ear{G5621}. 48 And{G2532} Jesus { G2424 } answered $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)} them{G846}, Are ye come out $\{G1831\}\{(G5627)\},\$ as{G5613} against{G1909} thief{G3027}, with{G3326} swords{G3162} and  $\{G2532\}$  with staves  $\{G3586\}$  to  $take{G4815}{(G5629)} me{G3165}$ ? was{G2252}{(G5713)} I  $daily\{G2250\}\{G2596\}$  with $\{G4314\}$ you{G5209}  $in{G1722}$  $temple\{G2411\}$ teaching{G1321}{(G5723)}, and{G2532} vetook{G2902}{(G5656)}  $me\{G3165\}not\{G3756\}:but\{G235\}the$ scriptures{G1124} must{G2443} be  $fulfilled{G4137}{(G5686)}.$ 50 And{G2532} they all{G3956} forsook{G863}{(G5631)} him{G846}, and fled $\{G5343\}\{(G5627)\}$ . 51 And{G2532} there  $followed\{G190\}\{(G5707)\} him\{G846\}$ a{G1520} certain{G5100} voung

 $man{G3495},$ having linen  $cloth\{G4616\} \quad cast\{G4016\}\{(G5772)\}$ about  $\{G1909\}$  his naked  $\{G1131\}$  body; and{G2532} the young men{G3495} laid  $hold\{G2902\}\{(G5719)\}\ on\ him\{G846\}:$ And{G1161} he left{G2641}{(G5631)} linen cloth{G4616}, and fled{G5343}{(G5627)} from{G575} them $\{G846\}$  naked $\{G1131\}$ . 53 And{G2532} they led{G520} Jesus $\{G2424\}$  away $\{G520\}\{(G5627)\}$  $to{G4314}$  the high priest{G749}: and{G2532} with him{G846} were assembled{G4905}{(G5736)} all{G3956} the chief priests{G749} and{G2532} the elders{G4245} and{G2532} the scribes{G1122}. And{G2532} Peter{G4074} followed{G190}{(G5656)} him{G846} afar{G3113} off{G575}, even{G2193}  $into\{G2080\}\{G1519\}$  the palace  $\{G833\}$ of the high priest{G749}: and{G2532}  $heat{G2258}{(G5713)}{G4775}{(G57)}$ 40)} with{G3326} the servants{G5257}, and{G2532} warmed himself{G2328}{(G5734)} at{G4314} the fire{G5457}. 55 And {G1161} the chief priests {G749} and{G2532} all{G3650} council{G4892} sought{G2212}{(G5707)} for witness{G3141} against{G2596} Jesus{G2424} to{G1519} put{G2289}  $him{G846}todeath{G2289}{(G5658)};$ and{G2532} found{G2147}{(G5707)} none{G3756}. 56For{G1063} many{G4183} bare false witness{G5576}{(G5707)} against{G2596} him{G846}, but{G2532} their witness{G3141} agreed{G2258} not{G2470}{G3756} together  $\{G2258\}\{(G5713)\}$ . 57 And{G2532} there arose{G450}{(G5631)}certain{G5100}, false and bare witness{G5576}{(G5707)} against{G2596} him{G846}. saying{G3004}{(G5723)}, We{G2249} {G3754} heard $\{G191\}\{(G5656)\}$ him{G846} say{G3004}{(G5723)},{G3754} I{G1473} destroy{G2647}{(G5692)}this{G5126} temple{G3485} that is made with hands{G5499}, and{G2532}  $within{G1223}$ three { G5140 } days{G2250} will build{G3618}{(G5692)}another{G243} made without hands {G886}. But{G2532} neither{G3761} so{G3779} did{G2470} their{G846} witness{G3141} together  $\{G2258\}\{(G5713)\}\{G2470\}$ . 60 And{G2532} the high priest{G749} stood up{G450}{(G5631)} in{G1519} midst{G3319},  $asked{G1905}{(G5656)}Jesus{G2424},$ saying $\{G3004\}\{(G5723)\},\$ Answerest (G3756) thou{G611}{(G5736)} nothing $\{G3762\}$ ? what $\{G5101\}$  is it which these { G3778 } witness{G2649}{(G5719)} against

thee{G4675}? But{G1161} he held his peace{G4623}{(G5707)}, and{G2532} answered{G611}{(G5662)} nothing $\{G3762\}$ . Again $\{G3825\}$  the priest{G749}  $asked{G1905}{(G5707)} him{G846},$ and{G2532} said{G3004}{(G5719)} untohim{G846},Art{G1488}{(G5748)} thou $\{G4771\}$  the Christ $\{G5547\}$ , the  $Son{G5207}$  of the Blessed ${G2128}$ ? And{G1161} Jesus { G2424 } said{G2036}{(G5627)}, I{G1473}  $am{G1510}{(G5748)}$ : and ${G2532}$  ye shall see{G3700}{(G5695)} Son{G5207} of man{G444} sitting $\{G2521\}\{(G5740)\}$  on $\{G1537\}$ right hand{G1188} the power{G1411}, and{G2532}  $coming{G2064}{(G5740)} in{G3326}$ the clouds  $\{G3507\}$  of heaven  $\{G3772\}$ . 63 Then{G1161} the high priest{G749} rent{G1284}{(G5660)} his{G846} clothes{G5509},  $saith\{G3004\}\{(G5719)\},What\{G5101\}$  $need{G5532}we{G2192}{(G5719)}any$ further{G2089} witnesses{G3144}?  $64 \text{ Ye have heard}\{G191\}\{(G5656)\}\$ the blasphemy{G988}: what{G5101} think $\{G5316\}\{(G5727)\}\ ye\{G5213\}$ ? And{G1161} thev all{G3956} condemned{G2632}{(G5656)}  $him{G846}$  to  $be{G1511}{(G5750)}$ guilty{G1777} of death{G2288}.  $some\{G5100\}$ 65 And{G2532} began{G756}{(G5662)}  $spit{G1716}{(G5721)}$  on  $him{G846}$ , and  $\{G2532\}$ tocover  $\{G4028\}$   $\{(G5721)\}$ his{G846}face{G4383},and{G2532}to  $buffet{G2852}{(G5721)} him{G846},$ and  $\{G2532\}$  to say  $\{G3004\}\{(G5721)\}$ him{G846}, Prophesy{G4395}{(G5657)}: and{G2532} the servants{G5257} did strike{G906}{(G5707)} him{G846} with the palms of their hands {G4475}. 66 And{G2532} as Peter{G4074} was{G5607}{(G5752)beneath{G2736}  $in{G1722}$  the palace{G833}, there  $cometh{G2064}{(G5736)}one{G3391}$ of the maids{G3814} of the high priest{G749}: 67 And{G2532} when she  $saw{G1492}{(G5631)}$  Peter{G4074} warminghimself{G2328}{(G5734)},she looked $\{G1689\}\{(G5660)\}$  $him{G846},$  $said\{G3004\}\{(G5719)\}, And\{G2532\}$ thou{G4771} also{G2532} wast{G2258}{(G5713)} with{G3326} Jesus{G2424} of Nazareth{G3479}. But{G1161} denied{G720}{(G5662)}, saying{G3004}{(G5723)},  $know\{G1492\}\{(G5758)\}\ not\{G3756\},\$ neither{G3761} understand I{G1987}{(G5736)} what{G5101} thou $\{G4771\}$ sayest $\{G3004\}\{(G5719)\}$ . And{G2532}  $went{G1831}{(G5627)}$  out{G1854} into{G1519} the porch{G4259}; and{G2532} the cock{G220}  $crew\{G5455\}\{(G5656)\}.$ 69 And{G2532} a maid{G3814}

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saw{G1492}{(G5631)} him{G846} again{G3825}, and  $began{G756}{(G5662)}$ to  $say{G3004}{(G5721)}$  to them that by{G3936}{(G5761)}, This{G3754}{G3778}  $is{G2076}{(G5748)}$  one of{G1537} them{G846}. And{G1161} he denied it{G720}{(G5711)} again{G3825}. And{G2532} little{G3397} they after{G3326}. that stood by{G3936}{(G5761)} said{G3004}{(G5707)} again{G3825} to Peter{G4074}, Surely{G230} thou  $art\{G1488\}\{(G5748)\}\ one\ of\{G1537\}$ them{G846}:for{G2532}{G1063}thou art{G1488}{(G5748)} Galilaean{G1057}, and{G2532} thy{G4675} speech{G2981} agreeth{G3662}{(G5719)} thereto. But{G1161} he  $began{G756}{(G5662)}$ to curse $\{G332\}\{(G5721)\}$  and $\{G2532\}$  to swear $\{G3660\}\{(G5721)\}$ , saying, know{G3754}{G1492}{(G5758)}  $not\{G3756\}$ this $\{G5126\}$ man $\{G444\}$ of whom{G3739} speak{G3004}{(G5719)}. 72 And{G2532} the{G1537} second  $cock\{G220\}$ time{G1208} the crew{G5455}{(G5656)}. And{G2532} Peter (G4074) to  $mind{G363}{(G5681)}$ the that $\{G3739\}$ word{G4487} Jesus{G2424} said{G2036}{(G5627)} him{G846},{G3754} unto Before {G4250} the cock{G220} crow{G5455}{(G5658)}twice{G1364}, shalt deny{G533}{(G5695)} thou thrice{G5151}. me{G3165} And{G2532} when he thought thereon $\{G1911\}\{(G5631)\},\$ he  $wept{G2799}{(G5707)}.$ 

### Chapter 15

1 And{G2532} straightway{G2112}  $in{G1909}$  the morning{G4404} the chief priests{G749} held{G4160}{(G5660)} consultation{G4824} with{G3326} the elders{G4245} and{G2532}  $scribes{G1122}$  and G2532whole{G3650} council{G4892}, and bound{G1210}{(G5660)} Jesus{G2424}, and carried away{G667}{(G5656)}, and{G2532} delivered{G3860}{(G5656)} him to Pilate (G4091). And{G2532} Pilate (G4091) asked $\{G1905\}\{(G5656)\}\ him\{G846\},\$ Art{G1488}{(G5748)}thou{G4771}the King $\{G935\}$  of the Jews $\{G2453\}$ ? And{G1161} answering{G611}{(G5679)} said{G2036}{(G5627)} unto Thou{G4771} him{G846}. sayest{G3004}{(G5719)} it. 3 And{G2532} the chief priests{G749} accused{G2723}{(G5707)}him{G846} of many things{G4183}: but{G1161}  $he\{G846\}$  answered $\{G611\}\{(G5662)\}$  nothing{G3762}. Pilate{G4091} And{G1161}  $asked\{G1905\}\{(G5656)\}\ him\{G846\}$ again{G3825}, saying{G3004}{(G5723)}, Answerest thou{G611}{(G5736)} nothing{G3756}{G3762}? behold{G2396} how many things{G4214} thev witness{G2649}{(G5719)} against thee { G4675 }. But{G1161} Jesus{G2424} yet{G3765}answered{G611}{(G5662)} nothing{G3762}; so{G5620} Pilate {G4091}  $marvelled \{G2296\} \{(G5721)\}.$ Now{G1161} at{G2596} that feast{G1859} he released{G630}{(G5707)} unto them{G846} one{G1520} prisoner{G1198}, whomsoever{G3746} they desired $\{G154\}\{(G5710)\}$ . And{G1161} there was{G2258}{(G5713)} named{G3004}{(G5746)} Barabbas (G912). which lay bound{G1210}{(G5772)}with{G3326} them that had made insurrection with him{G4955},  $who{G3748}$ committed{G4160}{(G5715)} murder{G5408} in{G1722} the insurrection{G4714}. 8 And{G2532} the multitude{G3793} crying aloud{G310}{(G5660)} began{G756}{(G5662)} desire{G154}{(G5733)} him to do as{G2531} he had ever{G104} done{G4160}{(G5707)} them $\{G846\}$ . But{G1161} Pilate{G4091} answered{G611}{(G5662)} them $\{G846\}$  saying $\{G3004\}$  $\{(G5723)\}$ , Will  $ye{G2309}{(G5719)}$  that I release {G630} {(G5661)} unto you{G5213} the King{G935} of the Jews{G2453}? For{G1063} knew{G1097}{(G5707)} that{G3754} chief priests{G749} delivered{G3860}{(G5715)} him{G846} for{G1223} envy{G5355}. 11 But{G1161} the chief priests{G749} moved{G383}{(G5656)} people{G3793}, that{G2443} he should rather{G3123}telease{G630}{(G5661)} Barabbas {G912} unto them {G846}. And{G1161} Pilate{G4091} answered $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)} again{G3825} unto them{G846}, What{G5101} will  $ye{G2309}{(G5719)}then{G3767}that$ I shall  $do{G4160}{(G5661)}$  unto him whom{G3739}  $call{G3004}{(G5719)}$  the King{G935} of the Jews{G2453}? And{G1161} they cried out{G2896}{(G5656)} again{G3825}, Crucify $\{G4717\}\{(G5657)\}\ him\{G846\}.$ 

Then{G1161}

what{G5101} evil{G2556} hath he

done{G4160}{(G5656)}? And{G1161}

they cried out{G2896}{(G5656)} the

said{G3004}{(G5707)}

them{G846},

Pilate{G4091}

Why{G1063},

more exceedingly{G4056}, Crucify $\{G4717\}\{(G5657)\}\ him\{G846\}.\ not\{G3756\}.$ 15 And{G1161} so Pilate{G4091}, willing{G1014}{(G5740)} content $\{G2425\}\{G4160\}\{(G5658)\}$  the people{G3793}, released{G630}{(G5656)} Barabbas{G912} unto them{G846}, and{G2532} delivered{G3860}{(G5656)} Jesus{G2424}, when had scourged{G5417}{(G5660)} him. to{G2443} be crucified{G4717}{(G5686)}. 16 And{G1161} the soldiers{G4757} led{G520} him{G846}  $away{G520}{(G5627)}into{G2080}the$ hall{G833}, called{G3603} Praetorium{G4232}; and{G2532} they call together $\{G4779\}\{(G5719)\}$  the whole{G3650} band{G4686}. And{G2532} thev clothed{G1746}{(G5719)} him{G846} with purple{G4209}, and{G2532} platted{G4120}{(G5660)} crown{G4735} of thorns{G174}, and put it about{G4060}{(G5719)} his{G846} And{G2532} began{G756}{(G5662)} to salute $\{G782\}\{(G5738)\}\$  him $\{G846\}$ , Hail{G5463}{(G5720)},King{G935}of the Jews{G2453}! 19 And{G2532} smote{G5180}{(G5707)}him{G846}on the head $\{G2776\}$  with a reed $\{G2563\}$ , and{G2532}didspit{G1716}{(G5707)} him{G846}, and{G2532} bowing $\{G5087\}\{(G5723)\}$ knees{G1119} worshipped{G4352}{(G5707)} him{G846}. 20 And {G2532} when {G3753} they had mocked{G1702}{(G5656)}him{G846}, they took off $\{G1562\}\{(G5656)\}$  the purple{G4209} from him{G846}, and{G2532} put{G1746} own{G2398} clothes{G2440} on{G1746}{(G5656)} him{G846}, and{G2532} led{G1806} him{G846} out{G1806}{(G5719)} to{G2443} crucify{G4717}{(G5661)} him{G846}. 21 And{G2532}  $compel{G29}{(G5719)}$  one ${G5100}$ Simon{G4613} a Cyrenian{G2956}, who passed by $\{G3855\}\{(G5723)\},\$ coming{G2064}{(G5740)} of  $\{G575\}$  the country  $\{G68\}$ , the father{G3962} of Alexander{G223} and{G2532}Rufus{G4504},to{G2443} bear{G142}{(G5661)} his{G846} cross{G4716}. And{G2532} they bring{G5342}{(G5719)} him{G846} unto{G1909} the place{G5117} Golgotha{G1115}, which{G3739} is{G2076}{(G5748)}, being interpreted $\{G3177\}\{(G5746)\},\$ The place{G5117} of a skull{G2898}. 23 And{G2532} they gave{G1325}{(G5707)} him{G846} to drink{G4095}{(G5629)} wine{G3631} mingled with myrrh  $\{G4669\}\{(G5772)\}$ : but{G1161}

24 And{G2532} when they had crucified{G4717}{(G5660)} him{G846}, they parted{G1266}{(G5707)} his{G846} garments{G2440}, casting{G906}{(G5723)} lots{G2819} upon{G1909} them{G846}, what{G5101}everyman{G5101}should take{G142}{(G5661)}. And{G1161} it was{G2258}{(G5713)} the third{G5154} hour{G5610}, and{G2532} crucified{G4717}{(G5656)} him{G846}. And{G2532} the superscription{G1923} of his{G846} accusation{G156} was{G2258}{(G5713)} written over{G1924}{(G5772)}, THE KING{G935} OF THE JEWS{G2453}. And{G2532} with{G4862} him{G846} thev  $crucify \{G4717\} \{(G5719)\} two \{G1417\}$ thieves $\{G3027\}$ ; the one $\{G1520\}$ on{G1537} his right hand{G1188}, and{G2532} the other $\{G1520\}$ on{G1537} his{G846} left{G2176}. 28 And{G2532} the scripture{G1124} was fulfilled{G4137}{(G5681)}, which{G3588}aith{G3004}{(G5723)}, And{G2532} numbered{G3049}{(G5681)} with{G3326} the transgressors{G459}. 29 And{G2532} they that passed by{G3899}{(G5740)}  $railed\{G987\}\{(G5707)\}\ on\ him\{G846\},\$ wagging{G2795}{(G5723)their{G846} heads{G2776}, and{G2532} saying{G3004}{(G5723)},Ah{G3758}, thou that destroyest{G2647}{(G5723)} the temple $\{G3485\}$ , and $\{G2532\}$ buildest{G3618}{(G5723)} in{G1722} three{G5140} days{G2250}, Save{G4982}{(G5657)} thyself $\{G4572\}$ , and $\{G2532\}$  come  $down\{G2597\}\{(G5628)\}\ from\{G575\}$ the  $cross{G4716}$ . 31 Likewise{G1161}{G3668} also{G2532} the chief priests{G749} mocking{G1702}{(G5723)} said{G3004}{(G5707)}among{G4314} themselves{G240} with{G3326} the scribes{G1122}, saved{G4982}{(G5656)}others{G243}; himself{G1438} cannot{G3756}{G1410}{(G5736)} save{G4982}{(G5658)}. 32 Let{G2597} Christ{G5547} the King{G935} Israel{G2474} descend{G2597}{(G5628)} now{G3568} from{G575}  $cross{G4716}$ , that ${G2443}$  we may see{G1492}{(G5632)} and{G2532} believe $\{G4100\}\{(G5661)\}.$ And{G2532} they that were crucified{G4957}{(G5772)} with him{G846} reviled{G3679}{(G5707)} him{G846}. 33 And{G1161} when{G1096} the sixth{G1623} hour{G5610} was  $come\{G1096\}\{(G5637)\},\$ there

received{G2983}{(G5627)}

it

was{G1096}{(G5633)}  $darkness\{G4655\}$  over $\{G1909\}$  the whole{G3650} land{G1093} until{G2193} the ninth{G1766} hour{G5610}. 34 And{G2532} at the ninth{G1766} Jesus {G2424} hour{G5610} cried{G994}{(G5656)} with loud{G3173} voice{G5456}, saying{G3004}{(G5723)}Eloi{G1682}, Eloi{G1682}, lama{G2982} sabachthani{G4518}? which{G3739} is{G2076}{(G5748)}, interpreted{G3177}{(G5746)}, My{G3450} God{G2316}, my{G3450} God{G2316},  $why{G5101}$ hast{G1519} thou forsaken{G1459}{(G5627)} me{G3165}? 35 And $\{G2532\}$  some of them $\{G5100\}$ that stood by  $\{G3936\}\{(G5761)\}$ , when heard{G191}{(G5660)} said{G3004}{(G5707)}, Behold{G2400}{(G5628)},  $calleth{G5455}{(G5719)}$ Elias { G2243 }. And{G1161} one{G1520} ran{G5143}{(G5631)} and{G2532} filled{G1072} spunge{G4699}  $full\{G1072\}\{(G5660)\}$ vinegar{G3690}, and{G5037} put it on $\{G4060\}\{(G5631)\}\$  a reed $\{G2563\}$ , and gave $\{G4222\}$  him $\{G846\}$ drink{G4222}{(G5707)}, saying{G3004}{(G5723)}, Let alone{G863}{(G5628)}: 1et 118  $see{G1492}{(G5632)}$  whether  ${G1487}$  $Elias\{G2243\}$ will  $come\{G2064\}\{(G5736)\}$ take{G2507} him{G846} down{G2507}{(G5629)}. And{G1161} Jesus { G2424 } cried{G863}{(G5631)} with loud{G3173} voice{G5456}, and gave up the ghost $\{G1606\}\{(G5656)\}$ . 38 And{G2532} the veil{G2665} of the temple{G3485} was rent{G4977}{(G5681)} in{G1519} from{G575} twain{G1417} the top{G509} to{G2193} the bottom $\{G2736\}$ . 39 And{G1161} centurion{G2760}, which{G3588} stood{G3936}{(G5761)} over{G1537} against{G1727} him{G846}.  $saw{G1492}{(G5631)}$  that ${G3754}$  he so{G3779}criedout{G2896}{(G5660)}, and gave ghost{G1606}{(G5656)}, said{G2036}{(G5627)}, Truly{G230} this  $\{G3778\}$ man{G444}  $was{G2258}{(G5713)}theSon{G5207}$ of God{G2316}. There{G1161}  $were{G2258}{(G5713)}$  also{G2532} women{G1135} looking{G2334}{(G5723)} off{G575}: afar{G3113} among{G2532}{G1722}whom{G3739} was{G2258}{(G5713)} Mary{G3137} Magdalene{G3094}, and{G2532} Mary $\{G3137\}$  the mother $\{G3384\}$  of James { G2385 } the less{G3398} and{G2532} Joses { G2500 }. of

and{G2532} Salome{G4539}; also{G2532}, (Who{G3739} when{G3753} was{G2258}{(G5713)} in{G1722} Galilee (G1056). followed{G190}{(G5707)}him{G846}, and{G2532} ministered{G1247}{(G5707)} unto  $him{G846};)$ and{G2532}  $many{G4183}$  other ${G243}$ women which{G3588} came  $up{G4872}{(G5631)}$  with  $him{G846}$ unto{G1519} Jerusalem{G2414}. 42 And{G2532} now{G2235} when the even{G3798}  $come\{G1096\}\{(G5637)\},\$ because{G1893} it was{G2258}{(G5713)} the preparation{G3904}, that{G3603} is  $\{G2076\}\{(G5748)\}$ , the day before the  $sabbath{G4315},$ Joseph{G2501} of{G575} 43 Arimathaea { G707 }, honourable {G2158} counsellor {G1010},  $which \{G3739\} \quad also \{G2532\} \{G846\}$ waited{G4327}{(G5740)} for{G2258}{(G5713)} kingdom{G932} of God{G2316}, came $\{G2064\}\{(G5627)\}$ , and went  $in\{G1525\}\{(G5627)\}$ boldly{G5111}{(G5660)}unto{G4314} Pilate{G4091}, and{G2532} craved{G154}{(G5668)} body{G4983} of Jesus{G2424}. Pilate{G4091} And{G1161} marvelled{G2296}{(G5656)}f{G1487}  $were{G2348}$  already{G2235}  $dead\{G2348\}\{(G5758)\}: and\{G2532\}$ calling $\{G4341\}\{(G5666)\}$  unto him the centurion{G2760}, asked{G1905}{(G5656)} him{G846} whether{G1487} he had been{G599} while{G3819}  $dead\{G599\}\{(G5627)\}.$ 45 And{G2532} when he knew $\{G1097\}\{(G5631)\}\ it\ of\{G575\}$ centurion{G2760}, he gave{G1433}{(G5662)} the body{G4983} to Joseph{G2501}. And{G2532} he bought{G59}{(G5660)} fine linen{G4616}, and{G2532} took him  $down\{G2507\}\{(G5631)\},\$  $wrapped\{G1750\}\{(G5656)\}him\{G846\}$ in the linen $\{G4616\}$ , and $\{G2532\}$ laid{G2698}{(G5656)} him{G846}  $in{G1722}$ sepulchre{G3419} which{G3739} was{G2258}{(G5713)}  $hewn\{G2998\}\{(G5772)\}outof\{G1537\}$ rock{G4073}, and{G2532}  $rolled\{G4351\}\{(G5656)\}$ stone{G3037} unto{G1909}  $door\{G2374\}$  of the sepulchre $\{G3419\}$ . And{G1161} Mary{G3137} Magdalene (G3094) and{G2532} Mary{G3137} mother Joses (G2500) beheld{G2334}{(G5707)} where{G4226} was laid{G5087}{(G5743)}.

### Chapter 16

1 And $\{G2532\}$  when $\{G1230\}$  the sabbath{G4521} past{G1230}{(G5637)}, Mary{G3137} Magdalene (G3094), and{G2532} Mary $\{G3137\}$  the mother $\{G3588\}$  of James{G2385}, and{G2532} Salome{G4539}, bought{G59}{(G5656)} sweet spices{G759}, that{G2443} they might come{G2064}{(G5631)} anoint $\{G218\}\{(G5661)\}\ him\{G846\}.$ 2 And {G2532} very {G3029} early in the  $morning{G4404}$  the first{G3391} day they of week $\{G4521\}$ , the came{G2064}{(G5736)} unto{G1909} sepulchre{G3419} the rising{G393}{(G5660)} the sun{G2246}. 3 And{G2532} they said{G3004}{(G5707)}among{G4314} themselves  $\{G1438\}$ ,  $Who \{G5101\}$  shall roll{G617}  $us\{G2254\}$ away{G617}{(G5692)} the stone{G3037} from{G1537} the door{G2374} of the sepulchre{G3419}? And{G2532} looked{G308}{(G5660)}, they  $saw\{G2334\}\{(G5719)\}that\{G3754\}the$ stone{G3037} was rolled away{G617}{(G5769)}: for{G1063} it  $was\{G2258\}\{(G5713)\}\ very\{G4970\}$ great{G3173}. And{G2532} entering{G1525}{(G5631)} into{G1519}thesepulchre{G3419},they saw{G1492}{(G5627)}  $man\{G3495\}$  sitting $\{G2521\}\{(G5740)\}$ on $\{G1722\}$  the right side $\{G1188\}$ ,  $clothed{G4016}{(G5772)}$  in a long white{G3022} garment{G4749}; they and{G2532} affrighted{G1568}{(G5681)}. And{G1161} he saith{G3004}{(G5719)} unto them $\{G846\}$ , Be $\{G1568\}$  not $\{G3361\}$ affrighted{G1568}{(G5744)}: Ye seek{G2212}{(G5719)} Jesus{G2424} of Nazareth{G3479}, which{G3588} was crucified{G4717}{(G5772)}: he is risen{G1453}{(G5681)}; is{G2076}{(G5748)} not{G3756} here{G5602}: behold{G2396} place $\{G5117\}$  where $\{G3699\}$  they  $laid\{G5087\}\{(G5656)\}\ him\{G846\}.$ But{G235}  $way{G5217}{(G5720)},$ tell{G2036}{(G5628)} his{G846} disciples {G3101} and{G2532} Peter $\{G4074\}$  that $\{G3754\}$  he goeth before{G4254}{(G5719)} you{G5209} into{G1519}  $Galilee\{G1056\}:$ there{G1563} shall see{G3700}{(G5695)} him{G846},  $as\{G2531\}$  he  $said\{G2036\}\{(G5627)\}$ unto you $\{G5213\}$ . And{G2532} thev out{G1831}{(G5631)}quickly{G5035}, fled{G5343}{(G5627)} from{G575} the sepulchre{G3419};

for{G1161}

 $trembled\{G2192\}\{(G5707)\}\{G5156\}$ 

and  $\{G2532\}$  were amazed  $\{G1611\}$ : neither{G2532} said they $\{G2036\}\{(G5627)\}$ anv thing $\{G3762\}$  to any $\{G3762\}$ man; for{G1063} afraid{G5399}{(G5711)}. 9 Now{G1161} when Jesus was risen{G450}{(G5631)} early{G4404} first{G4413} day of the week{G4521}, appeared{G5316}{(G5648)} first{G4412} Mary{G3137} to Magdalene  $\{G3094\}$ , out of  $\{G575\}$  $whom{G3739}$ he cast{G1544}{(G5715)} seven{G2033} devils{G1140}. And she{G1565} went{G4198}{(G5679)}  $told\{G518\}\{(G5656)\}$  them that had been $\{G1096\}\{(G5637)\}\ with\{G3326\}$ him{G846}. mourned{G3996}{(G5723)} and  $\{G2532\}$  wept  $\{G2799\}$   $\{(G5723)\}$ . 11 And they{G2548}, when they had  $heard\{G191\}\{(G5660)\}that\{G3754\}he$ was alive{G2198}{(G5719)}, and{G2532} had been seen{G2300}{(G5681)} of{G5259} her{G846}, believed  $not{G569}{(G5656)}.$ 12 After{G1161}{G3326} that{G5023} he appeared{G5319}{(G5681)} another{G2087} in{G1722} form{G3444} unto two{G1417} of  $\{G1537\}$  them  $\{G846\}$ , as they walked $\{G4043\}\{(G5723)\},\$ and went{G4198}{(G5740)} into{G1519} the country{G68}. And they{G2548} went{G565}{(G5631)} told{G518}{(G5656)} it unto the residue{G3062}: neither{G3761} believed they{G4100}{(G5656)} them{G1565}. Afterward{G5305} appeared $\{G5319\}\{(G5681)\}$  unto the eleven{G1733} as they{G846} sat at  $meat{G345}{(G5740)}, and{G2532}$ upbraided $\{G3679\}\{(G5656)\}$  them with their{G846} unbelief (G570)

Mark 16

and{G2532} hardness of heart{G4641}, because{G3754} believed{G4100}{(G5656)}not{G3756} them which had seen  $\{G2300\}\{(G5666)\}$ him{G846} after he risen{G1453}{(G5772)}. And{G2532}  $said\{G2036\}\{(G5627)\}$ unto them $\{G846\}$ , Go ye $\{G4198\}$  $\{(G5679)\}$ all{G537} into{G1519} the world{G2889}, and preach{G2784}{(G5657)} the  $gospel{G2098}$  to  $every{G3956}$ creature{G2937}. 16 He that believeth{G4100}{(G5660)} and{G2532}  $baptized{G907}{(G5685)}$  shall be  $saved{G4982}{(G5701)}; but{G1161}$ he that believeth  $not{G569}{(G5660)}$ shall be damned{G2632}{(G5701)}.

17

they{G846}

signs{G4592}

And{G1161}

follow{G3877}{(G5692)} them that

believe{G4100}{(G5660)}; In{G1722}

these{G5023}

my{G3450} name{G3686} shall they out{G1544}{(G5692)} cast devils{G1140}: they speak{G2980}{(G5692)} new{G2537} tongues{G1100};

18 They shall take  $up{G142}{(G5692)}$ serpents{G3789}; and if{G2579} they drink{G4095}{(G5632)} any{G5100} deadly{G2286} thing{G5100}, it shall not{G3364} hurt{G984}{(G5692)} them $\{G846\}$ ; they shall  $lay{G2007}{(G5692)}$  hands ${G5495}$ on{G1909} sick{G732}, and{G2532} shall{G2192}{(G5692)} recover{G2573}.

So{G3303} then{G3767} after{G3326} the Lord{G2962} had spoken{G2980}{(G5658)} unto them{G846}, he was received up{G353}{(G5681)} into{G1519} heaven{G3772}, and{G2532}  $sat{G2523}{(G5656)}$  on{G1537} the right hand{G1188} of God{G2316}. 20 And{G1161} they{G1565} went forth{G1831}{(G5631)}, and preached{G2784}{(G5656)} everv where  $\{G3837\}$ , the Lord  $\{G2962\}$ working with{G4903}{(G5723)} them, and{G2532} confirming{G950}{(G5723)} the word{G3056} with{G1223}

# **LUKE**

following{G1872}{(G5723)}.

signs { G4592 }

Amen{G281}.

# Chapter 1

1 Forasmuch{G1895} as many{G4183} have taken in hand  $\{G2021\}\{(G5656)\}$  to set forth in order{G392}{(G5664)} a declaration{G1335} of{G4012} those things{G4229} which are most surely believed{G4135}{(G5772)} among{G1722} us{G2254},

Even{G2531} they delivered{G3860}{(G5627)} them unto us{G2254},which{G3588}from{G575} beginning{G746} were{G1096}{(G5637)}

eyewitnesses{G845}, and{G2532} ministers{G5257} of the word{G3056}; 3 It seemed{G1380}{(G5656)} good to also{G2504}, having me perfect{G199}

understanding{G3877}{(G5761)} of all things{G3956} from first{G509},towrite{G1125}{(G5658)} unto thee $\{G4671\}$  in order $\{G2517\}$ , excellent{G2903} most

Theophilus {G2321},

That{G2443} thou mightest  $know\{G1921\}\{(G5632)\}$ the certainty{G803} of{G4012} those things{G3056}, wherein{G3739} thou hast been instructed {G2727} {(G5681)}. There was{G1096}{(G5633)}  $in{G1722}$  the days{G2250} Herod $\{G2264\}$ , the king $\{G935\}$  of

Judaea $\{G2449\}$ , a certain $\{G5100\}$  $named\{G3686\}$ priest{G2409} Zacharias {G2197}. of{G1537} the course{G2183} Abia{G7}: and{G2532} his{G846} wife{G1135} was of {G1537} the daughters {G2364} of Aaron{G2}, and{G2532} her{G846} name{G3686} was Elisabeth{G1665}. And{G1161} they  $were{G2258}{(G5713)}$  both{G297} righteous{G1342} before{G1799} God{G2316},

walking{G4198}{(G5740)} in{G1722} all{G3956} the commandments{G1785} and{G2532} ordinances{G1345} of the Lord{G2962} blameless{G273}.

And{G2532} they{G846} had{G2258}{(G5713)} no{G3756} child{G5043}, because{G2530} that  $Elisabeth \{G1665\}$ 

was{G2258}{(G5713)}barren{G4723}, and  $\{G2532\}$  they  $\{G846\}$  both  $\{G297\}$ were{G2258}{(G5713)} now stricken{G4260}{(G5761)} in{G1722} years{G2250}.

8 And{G1161} it came pass{G1096}{(G5633)}, that while{G1722} he{G846} executed the office{G2407}{(G5721)} before{G1725}God{G2316}in{G1722} order{G5010} of his{G846} the course{G2183},

According{G2596} to the custom{G1485} of the priest's office{G2405}. his  $lot{G2975}{(G5627)}$  was to burn incense  $\{G2370\}\{(G5658)\}$  when he went{G1525}{(G5631)} into{G1519} the temple  $\{G3485\}$  of the Lord  $\{G2962\}$ .  $10 \quad And \{G2532\} \quad the \quad whole \{G3956\}$ multitude{G4128}ofthepeople{G2992} were{G2258}{(G5713)} praying{G4336}{(G5740)}

without{G1854} at the time{G5610} of

incense {G2368}.

And{G1161} there appeared{G3700}{(G5681)} unto him{G846} an angel{G32} of the Lord{G2962}

standing{G2476}{(G5761)}on{G1537} the right side{G1188} of the altar{G2379} of incense{G2368}.

12 And{G2532} when Zacharias (G2197)

saw{G1492}{(G5631)} him, he was troubled{G5015}{(G5681)},

and{G2532} fear{G5401} fell{G1968}{(G5627)} upon{G1909} him{G846}.

13 But $\{G1161\}$  the angel $\{G32\}$ said{G2036}{(G5627)} unto{G4314}  $him{G846}$ ,  $Fear{G5399}{(G5737)}$ Zacharias{G2197}: not{G3361}. for{G1360}thy{G4675}prayer{G1162} heard{G1522}{(G5681)}; and{G2532} thy{G4675} wife{G1135} Elisabeth{G1665} shall bear $\{G1080\}\{(G5692)\}\$  thee $\{G4671\}\$  a son{G5207}, and{G2532} thou shalt call{G2564}{(G5692)} his{G846} name{G3686} John{G2491}.

14 And{G2532} thou{G4671} shalt have $\{G2071\}\{(G5704)\}\ joy\{G5479\}$ and{G2532} gladness{G20}; and{G2532} many{G4183} shall rejoice{G5463}{(G5690)} at{G1909} his{G846} birth{G1083}.

For{G1063} be{G2071}{(G5704)} great{G3173} in the sight $\{G1799\}$  of the Lord $\{G2962\}$ , and{G2532} drink{G4095}{(G5632)} neither{G3364} wine{G3631} nor{G2532} strong drink{G4608}; and{G2532} he shall be filled{G4130}{(G5701)} with the Holy{G40} Ghost{G4151}, even{G2089} from{G1537} his{G846} mother's {G3384} womb {G2836}.

16 And{G2532} many{G4183} of the children (G5207) of Israel (G2474) shall he turn $\{G1994\}\{(G5692)\}\$  to $\{G1909\}$ Lord{G2962} their{G846} God{G2316}.

17 And{G2532} he{G846} go{G4281}{(G5695)} before{G1799} in{G1722} him{G846} the spirit{G4151} and{G2532} power{G1411} of Elias{G2243}, to turn{G1994}{(G5658)} hearts{G2588} of the fathers{G3962} to{G1909} the children {G5043}. and{G2532} the disobedient{G545} to{G1722} the wisdom{G5428} of the just{G1342}; ready{G2090}{(G5658)} people (G2992) prepared $\{G2680\}\{(G5772)\}$  for the Lord{G2962}. 18 And{G2532} Zacharias{G2197}

said{G2036}{(G5627)} unto{G4314}  $angel{G32}$ , Whereby{G2596}{G5101} shall I know{G1097}{(G5695)} this{G5124}? for{G1063} I{G1473} am{G1510}{(G5748)} an  $man\{G4246\}$ , and  $\{G2532\}$  my $\{G3450\}$ wife{G1135} well stricken{G4260}{(G5761)} in{G1722} years{G2250}{G846}.

19 And $\{G2532\}$  the angel $\{G32\}$ answering $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)} unto

him{G846}, I{G1473} am{G1510}{(G5748)}Gabriel{G1043}, that  $stand{G3936}{(G5761)}$  in the presence{G1799} of God{G2316}; and{G2532} am sent{G649}{(G5648)} speak{G2980}{(G5658)} unto{G4314}thee{G4571},and{G2532} shew{G2097} thee{G4671} these { G5023 } glad tidings{G2097}{(G5670)}.

And{G2532}, behold{G2400}{(G5628)}, thou{G2071}{(G5704)} dumb{G4623}{(G5723)}, and{G2532} not{G3361} able{G1410}{(G5740)} to speak{G2980}{(G5658)}, until{G891} the  $day\{G2250\}$  that $\{G3739\}$  these things{G5023} shall performed{G1096}{(G5638)}, because{G473}{G3739} thou believest{G4100}{(G5656)}

not{G3756} my{G3450} words{G3056}, which{G3748} shall be fulfilled{G4137}{(G5701)} in{G1519} their{G846} season{G2540}.

21 And {G2532} the people {G2992} wait ed{G2258}{(G5713)}{G4328}{(G5723) } for Zacharias{G2197}, and{G2532} marvelled{G2296}{(G5707)} that{G1722} he{G846} tarried so

long{G5549}{(G5721)} in{G1722} the  $temple{G3485}.$ 22 And{G1161} when he came he

out{G1831}{(G5631)},  $could\{G1410\}\{(G5711)\}\ not\{G3756\}$ speak{G2980}{(G5658)} unto them{G846}: and{G2532} they perceived{G1921}{(G5627)} that{G3754} had seen{G3708}{(G5758)} a vision{G3701} in{G1722}

the temple{G3485}:for{G2532} he{G846} beckoned{G2258}{(G5713)}{G1269}{( G5723) unto them  $\{G846\}$ , and  $\{G2532\}$ remained{G1265}{(G5707)} speechless {G2974}.

And{G2532}

it came pass{G1096}{(G5633)}, that, as soon  $as{G5613}$  the  $days{G2250}$ his{G846} ministration{G3009} were accomplished  $\{G4130\}\{(G5681)\}$ , he departed{G565}{(G5627)} to{G1519} his own{G846} house{G3624}.

And{G1161} after{G3326} those {G5025} days {G2250} his {G846} wife{G1135} Elisabeth{G1665} conceived{G4815}{(G5627)},

and{G2532} hid{G4032}{(G5707)} herself (G1438) five{G4002} months{G3376},

saving{G3004}{(G5723)}.

25 {G3754} Thus {G3779} hath {G4160} Lord{G2962} dealt{G4160}{(G5758)} with me{G3427} in{G1722} the days{G2250} wherein{G3739} he lookedon{G1896}{(G5627)} me, to take away $\{G851\}\{(G5629)\}$  my $\{G3450\}$ reproach{G3681} among{G1722} men{G444}.

And{G1161} in{G1722} the sixth{G1623} month{G3376} angel{G32} Gabriel (G1043)  $sent{G649}{(G5648)}$  from{G5259} God{G2316} unto{G1519} city{G4172} of Galilee {G1056}, named{G3739}{G3686}

Nazareth{G3478},

27 To{G4314} a virgin{G3933} espoused $\{G3423\}\{(G5772)\}$  to man{G435} whose{G3739} name{G3686} was Joseph{G2501}, of{G1537} the house{G3624} of David{G1138}; and{G2532} the virgin's{G3933} name{G3686} Mary{G3137}.

28 And{G2532} the angel{G32} came in{G1525}{(G5631)} unto{G4314} her{G846},andsaid{G2036}{(G5627)}, Hail{G5463}{(G5720)}, thou that art highly favoured  $\{G5487\}\{(G5772)\}$ , the Lord{G2962} is with{G3326} thee{G4675}:

blessed{G2127}{(G5772)} art thou{G4771} among{G1722} women{G1135}

29 And{G1161} when she saw{G1492}{(G5631)} him, she was troubled{G1298}{(G5681)} at{G1909}

his{G846}saying{G3056},and{G2532} cast in her mind  $\{G1260\}\{(G5711)\}$  what manner{G4217} of salutation{G783} this{G3778} be{G1498}{(G5751)}.

30 And $\{G2532\}$  the angel $\{G32\}$  $said\{G2036\}\{(G5627)\}untoher\{G846\},$ Fear $\{G5399\}\{(G5737)\}\ not\{G3361\},\$ Mary{G3137}: for{G1063} thou hast found{G2147}{(G5627)}

favour{G5485} with{G3844}  $God\{G2316\}.$ 

31 And{G2532}, behold $\{G2400\}\{(G5628)\}$ , thou shalt conceive{G4815}{(G5695)}in{G1722} thy womb $\{G1064\}$ , and $\{G2532\}$  bring forth $\{G5088\}\{(G5695)\}$  a son $\{G5207\}$ , and{G2532} shalt  $call{G2564}{(G5692)}$ his{G846} name{G3686} JESUS{G2424}.

He{G3778} shall be $\{G2071\}\{(G5704)\}\ great\{G3173\},\$ and{G2532} shall he called{G2564}{(G5701)} the  $Son{G5207}$  of the Highest{G5310}: and{G2532} the Lord{G2962} God{G2316} shall give{G1325}{(G5692)} unto  $him{G846}$  the throne{G2362} of his{G846} father{G3962} David{G1138}.

33 And{G2532} he shall  $reign{G936}{(G5692)}$  over{G1909} the house  $\{G3624\}$  of  $Jacob\{G2384\}$ for{G1519} ever{G165}; and{G2532} of his{G846} kingdom{G932} there shall be $\{G2071\}\{(G5704)\}\ no\{G3756\}$ end{G5056}.

Then{G1161} said{G2036}{(G5627)} Mary{G3137} unto{G4314} the angel{G32}. How{G4459}  $shall\{G2071\}$ this{G5124} be $\{G2071\}\{(G5704)\},\$ seeing{G1893}  $know\{G1097\}\{(G5719)\} not\{G3756\} a$ man{G435}?

35 And $\{G2532\}$  the angel $\{G32\}$ answered  $\{G611\}\{(G5679)\}$  $said\{G2036\}\{(G5627)\}untoher\{G846\},\$ The Holy{G40} Ghost{G4151} shall  $come\{G1904\}\{(G5695)\}upon\{G1909\}$ and{G2532} thee { G4571 }. power{G1411} of the Highest{G5310} overshadow{G1982}{(G5692)} shall thee { G4671 }: therefore {G1352} also {G2532} that holy thing {G40} which be  $born{G1080}{(G5746)}$ of  $\{G1537\}$  thee  $\{G4675\}$  shall be called{G2564}{(G5701)} Son{G5207} of God{G2316}.

And{G2532}, behold $\{G2400\}\{(G5628)\}$ ,thy $\{G4675\}$ cousin{G4773} Elisabeth{G1665},  $she\{G846\}\ hath\{G4815\}\ also\{G2532\}$ conceived{G4815}{(G5761)} son{G5207} in{G1722} her{G846} old age{G1094}: and{G2532} this{G3778}  $is{G2076}{(G5748)}$  the  $sixth{G1623}$ month{G3376} her{G846}, with who{G3588} called{G2564}{(G5746)} barren{G4723}.

For{G3754} with{G3844} 37 God{G2316}

 $nothing \{G3756\} \{G3956\} \{G4487\} \, shall$ be impossible  $\{G101\}\{(G5692)\}$ .

And{G1161} Mary{G3137} said{G2036}{(G5627)},

Behold{G2400}{(G5628)} handmaid{G1399} of the Lord{G2962}; it{G1096}{(G5636)} unto according{G2596} me{G3427} to thy{G4675} word{G4487}. And{G2532} the angel{G32} departed{G565}{(G5627)}from{G575} her{G846}.

And{G1161} Mary{G3137} arose{G450}{(G5631)} in{G1722} those{G5025} days{G2250}, went{G4198}{(G5675)} into{G1519} the hill country{G3714} with{G3326} haste{G4710}, into{G1519} city{G4172} of Juda{G2448};

40 And{G2532} entered{G1525}{(G5627)into{G1519} thehouse{G3624} of Zacharias{G2197}, and{G2532} saluted{G782}{(G5662)} Elisabeth{G1665}.

And{G2532} it came to pass{G1096}{(G5633)}. that. Elisabeth{G1665} when{G5613}  $heard{G191}{(G5656)}$ salutation{G783} of Mary{G3137}, the babe $\{G1025\}$ leaped $\{G4640\}\{(G5656)\}$  $in\{G1722\} her\{G846\} womb\{G2836\};$ and{G2532} Elisabeth{G1665} was filled{G4130}{(G5681)} Holy{G40} Ghost{G4151}: And{G2532}

she

spake out{G400}{(G5656)} with loud{G3173} voice{G5456}, and{G2532} said{G2036}{(G5627)}, Blessed{G2127}{(G5772)}  $thou\{G4771\}$  $among\{G1722\}$ women{G1135}, and{G2532} blessed{G2127}{(G5772)} is fruit{G2590} of thy{G4675} womb{G2836}.

42

43 And{G2532} whence{G4159} is this{G5124}  $me\{G3427\},$ to that $\{G2443\}$  the mother $\{G3384\}$  of my{G3450} Lord{G2962} should  $come\{G2064\}\{(G5632)\}$  to $\{G4314\}$ me{G3165}?

44 For{G1063}, lo{G2400}{(G5628)}, as soon as {G5613} the voice {G5456} of thy{G4675} salutation{G783}  $sounded\{G1096\}\{(G5633)\}\ in\{G1519\}$ mine{G3450} ears{G3775}. babe{G1025]leaped{G4640}{(G5656)}  $in{G1722} my{G3450} womb{G2836}$ for $\{G1722\}$  joy $\{G20\}$ .

45 And{G2532} blessed{G3107} is she believed{G4100}{(G5660)}: for{G3754} shall be{G2071}{(G5704)} performance{G5050} of those things which were  $told\{G2980\}\{(G5772)\}$ her{G846} from{G3844} the Lord{G2962}.

And{G2532} Mary{G3137} said{G2036}{(G5627)}, My{G3450} soul{G5590} doth magnify{G3170}{(G5719)} the Lord{G2962},

47 And{G2532} my{G3450} spirit{G4151} hath rejoiced $\{G21\}\{(G5656)\}\ in\{G1909\}$  God{G2316} my{G3450} Saviour{G4990}.

For{G3754} hath he regarded{G1914}{(G5656)}{G1909} the low estate{G5014} of his{G846} handmaiden{G1399}: for{G1063},  $behold\{G2400\}\{(G5628)\}from\{G575\}$ henceforth{G3568} all{G3956} generations{G1074} shall call{G3106}  $me\{G3165\}$  blessed $\{G3106\}\{(G5692)\}$ . For{G3754} he that mighty{G1415} hath  $done{G4160}{(G5656)}$  to  $me{G3427}$ great things{G3167}; and{G2532} holy{G40} is his{G846} name{G3686}. 50 And{G2532} his{G846} mercy{G1656} is on them that fear{G5399}{(G5740)} him{G846} from{G1519} generation{G1074} to generation{G1074}.

51 He hath shewed{G4160}{(G5656)} strength{G2904} with{G1722}  $his{G846}$  arm{G1023}; he hath scattered{G1287}{(G5656)} proud{G5244} the  $imagination{G1271}$  of  $their{G846}$ hearts{G2588}.

 $52 \text{ He hath put down} \{G2507\} \{(G5627)\}$ the mighty{G1413} from{G575} their seats{G2362}. and{G2532} exalted{G5312}{(G5656)} them of low degree{G5011}.

53 He hath filled  $\{G1705\}\{(G5656)\}\$  the hungry{G3983}{(G5723)} with good things{G18}; and{G2532} the  $rich\{G4147\}\{(G5723)\}$ hath sent{G1821} empty{G2756} away{G1821}{(G5656)}.

54 He hath holpen{G482}{(G5633)} his{G846} servant{G3816} Israel{G2474}, remembrance{G3415}{(G5683)} of his mercy{G1656};

As{G2531} he  $spake\{G2980\}\{(G5656)\} \quad to\{G4314\}$ our{G2257} fathers{G3962}, to Abraham{G11}, and{G2532} his{G846} seed{G4690} for{G1519} ever{G165}.

And{G1161} Mary{G3137}  $abode\{G3306\}\{(G5656)\}$  with $\{G4862\}$  $her{G846}about{G5616}three{G5140}$ months{G3376}, and{G2532} returned  $\{G5290\}\{(G5656)\}$  to  $\{G1519\}$ her own $\{G846\}$  house $\{G3624\}$ .

57 Now{G1161} Elisabeth's{G1665} full{G4130} time{G5550}  $came\{G4130\}\{(G5681)\}$ thatshe $\{G846\}$ should be delivered  $\{G5088\}\{(G5629)\}$ ; and{G2532} brought she forth $\{G1080\}\{(G5656)\}\ a\ son\{G5207\}.$ 58 And {G2532} her neighbours {G4040} and{G2532} her{G846} cousins{G4773heard{G191}{(G5656)} how{G3754} the Lord{G2962} had great{G3170}{(G5707)}  $mercy{G1656}{G846}$  upon{G3326} her{G846}; and{G2532} they  $rejoiced{G4796}{(G5707)}$ with her{G846}.

And{G2532} it came  $pass\{G1096\}\{(G5633)\},thaton\{G1722\}$ the eighth{G3590} day{G2250} they came $\{G2064\}\{(G5627)\}$ 

 $circumcise{G4059}{(G5629)}$ the child{G3813}; and{G2532} they  $called\{G2564\}\{(G5707)\}\ him\{G846\}$ Zacharias{G2197}, after{G1909} the name{G3686} of his{G846} father{G3962}.

Luke 1

And{G2532} his{G846} 60 mother{G3384}

answered{G611}{(G5679)} said{G2036}{(G5627)},Not{G3780}so; but{G235} he shall be called $\{G2564\}\{(G5701)\}\ John\{G2491\}.$ 61 And{G2532} they said{G2036}{(G5627)} unto{G4314} her{G846},{G3754} none{G3762} is{G2076}{(G5748)}  $thy{G4675}$ of{G1722} kindred{G4772} that{G3739} is  $called{G2564}{(G5743)}$ this{G5129} name{G3686}. they And{G1161}

signs{G1770}{(G5707)} to his{G846}  $father{G3962},how{G5101}{G302}he$ have{G2309}{(G5722)}  $him{G846} called{G2564}{(G5745)}.$ 63 And{G2532} he asked for{G154}{(G5660)} writing table{G4093}, and

wrote{G1125}{(G5656)}, saying{G3004}{(G5723)}, His{G846} name{G3686} is{G2076}{(G5748)} John{G2491}. And{G2532} marvelled{G2296}{(G5656)}

all{G3956}. 64 And{G1161} his{G846} mouth{G4750} opened $\{G455\}\{(G5681)\}$ immediately{G3916}, and{G2532}

 $his{G846}$  tongue{G1100} loosed. and{G2532} he spake{G2980}{(G5707)}, and praised{G2127}{(G5723)}

God{G2316}.

And{G2532} fear{G5401}  $came{G1096}{(G5633)}$  on{G1909} all{G3956} that dwelt about{G4039}{(G5723)} them{G846}: and{G2532} all{G3956} these{G5023} sayings{G4487} were noised abroad{G1255}{(G5712)} throughout{G1722} all{G3650} the hill

country{G3714} of Judaea{G2449}. 66 And{G2532} all{G3956} they that heard $\{G191\}\{(G5660)\}\$  them laid them  $up{G5087}{(G5639)}$ in{G1722} their{G846} hearts{G2588},

saying{G3004}{(G5723)},

What{G5101} manner{G686} child{G3813} shall{G2071} this{G5124} be{G2071}{(G5704)}! And $\{G2532\}$  the hand $\{G5495\}$  of the Lord{G2962} was{G2258}{(G5713)} with{G3326} him{G846}.

And{G2532} his{G846} father{G3962} Zacharias{G2197} was filled $\{G4130\}\{(G5681)\}$  with the Holy{G40}Ghost{G4151},and{G2532} prophesied{G4395}{(G5656)}, saying $\{G3004\}\{(G5723)\},\$ 

68 Blessed { G2128 } be the Lord { G2962 } God{G2316} Israel{G2474}; for{G3754} he hath visited{G1980}{(G5662)} and{G2532} redeemed{G3085} his{G846}

people{G2992}{G4160}{(G5656)},
69 And{G2532} hath raised
up{G1453}{(G5656)} an horn{G2768}
of salvation{G4991} for us{G2254}
in{G1722} the house{G3624} of
his{G846} servant{G3816}
David{G1138};

70 As{G2531} he spake{G2980}{(G5656)} by{G1223} the mouth{G4750} of his{G846} holy{G40} prophets{G4396}, which{G3588} have been since{G575} the world began{G165}:

71 That we should be saved{G4991} from{G1537} our{G2257} enemies{G2190}, and{G2532} from{G1537} the hand{G5495} of all{G3956}thathate{G3404}{(G5723)} us{G2248};

72 To perform{G4160}{(G5658)} the mercy{G1656} promised to{G3326} our{G2257} fathers{G3962}, and{G2532} to remember{G3415}{(G5683)} his{G846} holy{G40}

73 The oath{G3727} which{G3739} he sware{G3660}{(G5656)} to{G4314} our{G2257} father{G3962}

 $Abraham\{G11\},$ 

covenant{G1242};

74 That he would  $grant\{G1325\}\{(G5629)\}$  unto  $us\{G2254\}$ , that we being delivered $\{G4506\}\{(G5685)\}$  out of  $\{G1537\}$  the hand $\{G5495\}$  of our $\{G2257\}$  enemies $\{G2190\}$  might serve $\{G3000\}\{(G5721)\}$  him $\{G846\}$  without fear $\{G870\}$ .

75 In{G1722} holiness{G3742} and{G2532} righteousness{G1343} before{G1799}him{G846},all{G3956} the days{G2250} of our{G2257} life{G2222}.

 $\begin{array}{lll} 76 & And \{G2532\} & thou \{G4771\}, \\ child \{G3813\}, & shalt & be \\ called \{G2564\} \{(G5701)\} & the \\ prophet \{G4396\} of the Highest \{G5310\}; \\ for \{G1063\} & thou & shalt \\ go \{G4313\} \{(G5695)\} & before \{G4253\} \\ the face \{G4383\} of the Lord \{G2962\} to \\ prepare \{G2090\} \{(G5658)\} & his \{G846\} \\ ways \{G3598\}; \end{array}$ 

77 To give  $\{G1325\}\{(G5629)\}$  knowledge  $\{G1108\}$  of salvation  $\{G4991\}$  unto his  $\{G846\}$  people  $\{G2992\}$  by  $\{G1722\}$  the remission  $\{G859\}$  of their  $\{G846\}$  sins  $\{G266\}$ ,

78 Through  $\{G1223\}$  the tender  $\{G4698\}$ mercy{G1656} of our{G2257} God{G2316}whereby{G1722}{G3739} the dayspring{G395} from{G1537} on high{G5311} visited{G1980}{(G5662)} us{G2248}, 79 To give light{G2014}{(G5658)} to them that  $sit\{G2521\}\{(G5740)\}$ darkness{G4655} in{G1722} and{G2532} in the shadow{G4639} of death{G2288}, guide{G2720}{(G5658)} our{G2257} feet{G4228} into{G1519} way{G3598} of peace{G1515} 80 And{G1161} the child{G3813}

 $grew{G837}{(G5707)}, and{G2532}$ 

waxed strong{G2901}{(G5712)} in

### Chapter 2

1 And {G1161} it came to pass{G1096}{(G5633)} in{G1722} those{G1565} days{G2250}, that there went out{G1831}{(G5627)} a decree{G1378} from{G3844} Caesar{G2541} Augustus{G828}, that all{G3956} the world{G3625} should be taxed{G583}{(G5729)}.

2 ( And this{G3778} taxing{G582}

 $\begin{array}{lll} 2 & (\text{ And this} \{G3778\} & \text{taxing} \{G582\} \\ \text{was} \{G1096\} & \text{first} \{G4413\} \\ \text{made} \{G1096\} \{(G5633)\} & \text{when} \\ \text{Cyrenius} \{G2958\} & \text{was} \\ \text{governor} \{G2230\} \{(G5723)\} & \text{of} \\ \text{Syria} \{G4947\}.) & \end{array}$ 

3 And{G2532} all{G3956} went{G4198}{(G5711)} to be taxed{G583}{(G5745)}, every one{G1538} into{G1519} his own{G2398} city{G4172}.

4 And{G1161} Joseph{G2501} also{G2532} went up{G305}{(G5627)} from{G575} Galilee{G1056}, out of{G1537} the city{G4172} of Nazareth{G3478}, into{G1519} Judaea{G2449}, unto{G1519} the city{G4172} of David{G1138}, which{G3748} is called{G2564}{(G5743)}

Bethlehem{G965};(because{G1223} he{G846} was{G1511}{(G5750)} of{G1537} the house{G3624} and{G2532} lineage{G3965} of David{G1138};

5 To be taxed{G583}{(G5670)} with{G4862} Mary{G3137} his{G846} espoused{G3423}{(G5772)}

wife $\{G1135\}$ , being $\{G5607\}\{(G5752)\}$  great with child $\{G1471\}$ .

6 And{G1161} so it was{G1096}{(G5633)}, that, while{G1722} they{G846} were{G1511}{(G5750)} there{G1563}, the days{G2250} were accomplished{G4130}{(G5681)} that she{G846} should be delivered{G5088}{(G5629)}.

 $And{G2532}$ brought she forth{G5088}{(G5627)} her{G846} firstborn{G4416} son{G5207}, and{G2532}  $wrapped\{G4683\}$ him{G846} in swaddling  $clothes{G4683}{(G5656)} and{G2532}$ laid{G347}{(G5656)} him{G846} in{G1722} a manger{G5336}; because{G1360} there was{G2258}{(G5713)} no{G3756} room{G5117} for them $\{G846\}$  $in{G1722}$  the  $inn{G2646}$ .

 $\begin{array}{lll} 8 & And \{G2532\} & there \\ were \{G2258\}\{(G5713)\} & in \{G1722\} \ the \\ same \{G846\} & country \{G5561\} \\ shepherds \{G4166\} & abiding & in & the \\ field \{G63\}\{(G5723)\}, \{G2532\} \\ keeping \{G5442\}\{(G5723)\} \\ \end{array}$ 

 $\begin{array}{ll} watch\{G5438\} & over\{G1909\} \\ their\{G846\} & flock\{G4167\} & by \\ night\{G3571\}. \end{array}$ 

9 And{G2532}, lo{G2400}{(G5628)}, the angel{G32} of the Lord{G2962} came upon{G2186}{(G5627)} them{G846}, and{G2532} the glory{G1391} of the Lord{G2962} shone round about{G4034}{(G5656)} them{G846}: and{G2532} they were sore{G3173} afraid{G5399}{(G5675)}{G5401}.

 $\begin{array}{llll} 10 & And \{G2532\} & the & angel \{G32\} \\ said \{G2036\}\{(G5627)\} & unto \\ them \{G846\}, & Fear \{G5399\}\{(G5737)\} \\ not \{G3361\}; & for \{G1063\}, \\ behold \{G2400\}\{(G5628)\}, & I \\ bring \{G2097\} & you \{G5213\} & good \\ tidings \{G2097\}\{(G5731)\} & of \\ great \{G3173\} & joy \{G5479\}, \\ which \{G3748\} & shall \\ be \{G2071\}\{(G5704)\} & to & all \{G3956\} \\ people \{G2992\}. \end{array}$ 

 $\begin{array}{lll} 11 \ \, For\{G3754\} \ \, unto \ \, you\{G5213\} \ \, is \\ born\{G5088\}\{(G5681)\} & this \\ day\{G4594\} & in\{G1722\} & the \\ city\{G4172\} & of \ \, David\{G1138\} \ \, a \\ Saviour\{G4990\}, & which\{G3739\} \\ is\{G2076\}\{(G5748)\}Christ\{G5547\}the \\ Lord\{G2962\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} 12 & \text{And}\{G2532\} \text{ this}\{G5124\} \text{ shall be a} \\ & \text{sign}\{G4592\} \text{ unto you}\{G5213\}; Ye \text{ shall} \\ & \text{find}\{G2147\}\{(G5692)\} \\ & \text{the} \\ & \text{babe}\{G1025\} \text{ wrapped in swaddling clothes}\{G4683\}\{(G5772)\}, \end{split}$$

lying $\{G2749\}\{(G5740)\}\ in\{G1722\}\ a$  manger $\{G5336\}$ .

13 And {G2532} suddenly {G1810} there was {G1096} {(G5633)} with {G4862} the angel {G32} a multitude {G4128} of the heavenly {G3770} host {G4756} praising {G134} {(G5723)}God {G2316}, and {G2532} saying {G3004} {(G5723)}, 14 Glory {G1391} to God {G2316} in {G1722} the highest {G5310}, and {G2532} on {G1909} earth {G1093} peace {G1515}, good will {G2107} toward {G1722} men {G444}.

And{G2532} it came

15

pass{G1096}{(G5633)}, as{G5613} the angels{G32} were gone away{G565}{(G5627)} from{G575} them { G846 } into{G1519} heaven{G3772},{G2532} shepherds{G444}{G4166} said{G2036}{(G5627)} one{G240} to{G4314} another{G240}, us{G1330} now{G1211} go{G1330}{(G5632)} even unto{G2193} Bethlehem{G965}, and{G2532} see{G1492}{(G5632)} this{G5124} thing{G4487} which is pass{G1096}{(G5756)}, come to which{G3739}{G3588} the Lord{G2962} hath made known{G1107}{(G5656)} unto us{G2254}.

16 And{G2532} they came{G2064}{(G5627)} with haste{G4692}{(G5660)}, and{G2532}{G5037}

 $\begin{array}{ll} found\{G429\}\{(G5627)\} Mary\{G3137\}, \\ and\{G2532\} & Joseph\{G2501\}, \\ and\{G2532\} & the & babe\{G1025\} \end{array}$ 

lying $\{G2749\}\{(G5740)\}\ in\{G1722\}\ a$  manger $\{G5336\}$ .

 $\begin{array}{ll} 18 \ And \{G2532\} \ all \{G3956\} \ they \ that \\ heard \{G191\} \{(G5660)\} & it \\ wondered \{G2296\} \{(G5656)\} t \{G4012\} \\ those \ things \ which \{G3588\} \ were \\ told \{G2980\} \{(G5685)\} \\ \end{array}$ 

them  $\{G4314\}\{G846\}$  by  $\{G5259\}$  the shepherds  $\{G4166\}$ .

19 But{G1161} Mary{G3137} kept{G4933}{(G5707)} all{G3956} these things{G4487}{G5023}, and pondered{G4820}{(G5723)} them in{G1722} her{G846} heart{G2588}. 20 And{G2532} the shepherds{G4166} returned{G1994}{(G5656)},

glorifying{G1392}{(G5723)}

 $\label{eq:condition} $$ \and \{G2532\} \praising \{G134\} \{(G5723)\} $$ \God \{G2316\} \ for \{G1909\} \ all \ the things \{G3956\} \ that \{G3739\} \ they \ had heard \{G191\} \{(G5656)\} \ and \{G2532\} $$ \seen \{G1492\} \{(G5627)\}, \ as \{G2531\} \ it \ was \ told \{G2980\} \{(G5681)\} \ unto \{G4314\} \ them \{G846\}.$ 

 $\begin{array}{lll} 21 & And \{G2532\} & when \{G3753\} \\ eight \{G3638\} & days \{G2250\} & were \\ accomplished \{G4130\} \{(G5681)\} for the \\ circumcising \{G4059\} \{(G5629)\} & of the \\ child \{G3813\}, \{G2532\} & his \{G846\} \\ name \{G3686\} & was \\ called \{G2564\} \{(G5681)\} \end{array}$ 

$$\begin{split} & JESUS\{G2424\}, which\{G3588\} \ was \ so \\ & named\{G2564\}\{(G5685)\} \ \ of\{G5259\} \\ & the \quad angel\{G32\} \quad before\{G4253\} \\ & he\{G846\} \qquad was \end{split}$$

conceived $\{G4815\}\{(G5683)\}\$  in $\{G1722\}$  the womb $\{G2836\}$ .

Lord{G2962};

 $\begin{array}{lll} 24 & And \{G2532\} & to \\ offer \{G1325\}\{(G5629)\} & a \\ sacrifice \{G2378\} \ according \{G2596\} \ to \\ that \ which \ is \ said \{G2046\}\{(G5772)\} \\ in \{G1722\} & the \ law \{G3551\} \ of \ the \\ Lord \{G2962\}, \quad A \ pair \{G2201\} \ of \\ turtledoves \{G5167\}, \quad or \{G2228\} \\ two \{G1417\} & young \{G3502\} \\ pigeons \{G4058\}. \end{array}$ 

25 And  $\{G2532\}$ , behold  $\{G2400\}\{(G5628)\}$ , there

it.

 $\begin{array}{lll} was\{G2258\}\{(G5713)\} & a & man\{G444\} \\ in\{G1722\} & Jerusalem\{G2419\}, \\ whose\{G3739\} & name\{G3686\} & was \\ Simeon\{G4826\}; & and\{G2532\} & the \\ same\{G3778\} & man\{G444\} & was \\ just\{G1342\} & and\{G2532\} \\ devout\{G2126\}, \end{array}$ 

26 And{G2532} it was{G2258}{(G5713)}

revealed  $\{G5537\}\{(G5772)\}$  unto him  $\{G846\}$  by  $\{G5259\}$  the Holy  $\{G40\}$  Ghost  $\{G4151\}$ , that he should  $\{G1492\}$  not  $\{G3361\}$  see  $\{G1492\}\{(G5629)\}$  death  $\{G2288\}$ , before  $\{G4250\}\{G2228\}$  he had seen  $\{G1492\}\{(G5632)\}$  the Lord's  $\{G2962\}$  Christ  $\{G5547\}$ .

27  $And\{G2532\} \quad \text{he} \\ came\{G2064\}\{(G5627)\}by\{G1722\} \\ the \\ Spirit\{G4151\} \quad into\{G1519\} \quad the \\ temple\{G2411\} : and\{G2532\} \\ when the \\ parents\{G1118\}$ 

 $brought\{G1521\}\{(G5629)\}\ in\{G1722\}\\ the\ child\{G3813\}\ Jesus\{G2424\},\ to\\ do\{G4160\}\{(G5658)\}\{G846\}$ 

for  $\{G4012\}$  him  $\{G846\}$  after  $\{G2596\}$  the custom  $\{G1480\}$   $\{(G5772)\}$  of the law  $\{G3551\}$ ,

 $\begin{array}{lll} 28 & Then\{G2532\} & took\{G1209\} \\ he\{G846\} & him\{G846\} \\ up\{G1209\}\{(G5662)\} & in\{G1519\} \\ his\{G846\} & arms\{G43\}, & and\{G2532\} \\ blessed\{G2127\}\{(G5656)\} \end{array}$ 

God{G2316}, and{G2532} said{G2036}{(G5627)},

29 Lord{G1203}, now{G3568} lettest thou{G630} thy{G4675} servant{G1401}

depart{G630}{(G5719)} in{G1722} peace{G1515}, according{G2596} to thy{G4675} word{G4487}:

30 For{G3754} mine{G3450} eyes{G3788} have seen{G1492}{(G5627)} thy{G4675} salvation{G4992},

31 Which  $\{G3739\}$  thou hast prepared  $\{G2090\}\{(G5656)\}$ 

before  $\{G2596\}$  the face  $\{G4383\}$  of all  $\{G3956\}$  people  $\{G2992\}$ ;

32 A light{G5457} to{G1519} lighten{G602} the Gentiles{G1484}, and{G2532} the glory{G1391} of thy{G4675} people{G2992} Israel{G2474}.

33 And{G2532} Joseph{G2501} and{G2532}his{G846}mother{G3384} marvelled{G2258}{(G5713)}{G2296}{(G5723)} at{G1909} those things which were spoken{G2980}{(G5746)} of{G4012} him{G846}

34 And{G2532} Simeon{G4826} blessed{G2127}{(G5656)}hem{G846}, and{G2532} said{G2036}{(G5627)} unto{G4314} Mary{G3137} his{G846} mother{G3384}.

Israel{G2474} and{G2532} for{G1519} a sign{G4592} which shall be spoken against{G483}{(G5746)};

 $\begin{array}{lll} 35 \ (Yea\{G1161\}, a \ sword\{G4501\} \ shall \\ pierce & through\{G1330\}\{(G5695)\} \\ thy\{G4675\} & own\{G846\} \ soul\{G5590\} \\ also\{G2532\}, & that\{G3704\} & the \\ thoughts\{G1261\} & of\{G1537\} \\ many\{G4183\} & hearts\{G2588\}\{G302\} \\ may & be \ revealed\{G601\}\{(G5686)\}. \end{array}$ 

 $\begin{array}{lll} 36 & And \{G2532\} & there \\ was \{G2258\}\{(G5713)\} & one \\ Anna \{G451\}, a prophetess \{G4398\}, the \\ daughter \{G2364\} & of \ Phanuel \{G5323\}, \\ of \{G1537\} & the \ tribe \{G5443\} & of \\ Aser \{G768\}: \end{array}$ 

 $she{G3778}{(G5625)}{G846}$  was of a  $great{G4183}{G1722}$ 

 $\begin{tabular}{ll} $age\{G2250\}\{G4260\}\{(G5761)\},$ and \\ had & lived\{G2198\}\{(G5660)\} \\ with\{G3326\} & an & husband\{G435\} \\ seven\{G2033\} & years\{G2094\} \\ from\{G575\} & her\{G846\} \\ virginity\{G3932\}; \end{tabular}$ 

 $\begin{array}{lll} 37 & And \{G2532\} & she \{G3778\} & was \ a \\ widow \{G5503\} & of & about \{G5613\} \\ fourscore \{G3589\} & and & four \{G5064\} \\ years \{G2094\}, & which \{G3739\} \\ departed \{G868\} \{(G5711)\} not \{G3756\} \\ from \{G575\} & the & temple \{G2411\}, & but \\ served \{G3000\} \{(G5723)\} & God & with \\ fastings \{G3521\} & and \{G2532\} \\ prayers \{G1162\} & night \{G3571\} \\ and \{G2532\} & day \{G2250\}. \\ \end{array}$ 

And{G2532} she{G3778}{(G5625)}{G846} coming in{G2186}{(G5631)} that  $\{G846\}$ instant{G5610} gave thanks likewise $\{G437\}\{(G5711)\}$  unto the Lord{G2962}, and{G2532} spake{G2980}{(G5707)} of{G4012} him{G846} to all{G3956} them that looked{G4327}{(G5740)} for redemption{G3085} in{G1722} Jerusalem (G2419).

 $39 \text{ And } \{G2532\} \text{ when } \{G5613\} \text{ they had performed } \{G5055\} \{(G5656)\}$  all things  $\{G537\}$  according  $\{G2596\}$  to the law  $\{G3551\}$  of the Lord  $\{G2962\}$ , they returned  $\{G5290\} \{(G5656)\}$ 

 $\begin{array}{lll} into\{G1519\} & Galilee\{G1056\}, \\ to\{G1519\} & their & own\{G846\} \\ city\{G4172\} & Nazareth\{G3478\}. \end{array}$ 

40 And{G1161} the child{G3813} grew{G837}{(G5707)}, and{G2532} waxed strong{G2901}{(G5712)} in spirit{G4151}filled{G4137}{(G5746)} with wisdom{G4678}: and{G2532} the grace{G5485} of God{G2316} was{G2258}{(G5713)} upon{G1909} him{G846}.

41 Now{G2532} his{G846} parents{G1118}

went{G4198}{(G5711)} to{G1519} Jerusalem{G2419} every{G2596} year{G2094} at the feast{G1859} of the passover{G3957}.

42 And  $\{G2532\}$  when  $\{G3753\}$  he was  $\{G1096\}\{(G5633)\}$  twelve  $\{G1427\}$  years old  $\{G2094\}$ , they  $\{G846\}$  went up  $\{G305\}\{(G5631)\}$  to  $\{G1519\}$  Jerusalem  $\{G2414\}$  after  $\{G2596\}$  the custom  $\{G1485\}$  of the feast  $\{G1859\}$ .

 $\label{eq:continuous} \begin{array}{ll} \text{fulfilled} \{G5048\} \{(G5660)\} & \text{the} \\ \text{days} \{G2250\}, \text{ as} \{G1722\} \text{ they} \{G846\} \\ \text{returned} \{G5290\} \{(G5721)\}, & \text{the} \\ \text{child} \{G3816\} & \text{Jesus} \{G2424\} & \text{tarried} \\ \text{behind} \{G5278\} \{(G5656)\} & \text{in} \{G1722\} \\ \text{Jerusalem} \{G2419\}; & \text{and} \{G2532\} \\ \text{Joseph} \{G2501\} & \text{and} \{G2532\} & \text{his} \{G846\} \\ \text{mother} \{G3384\} \\ \text{knew} \{G1097\} \{(G5627)\} & \text{not} \{G3756\} & \text{of} \\ \end{array}$ 

44 But $\{G1161\}$  they, supposing $\{G3543\}\{(G5660)\}$  him $\{G846\}$  to have been $\{G1511\}\{(G5750)\}$  in $\{G1722\}$  the company $\{G4923\}$ ,

 $\label{eq:condition} $$ \end{G2064} {(G5627)} $$ \ay's {G2250} $$ journey {G3598}; $$ and {G2532} $$ they sought {G327} {(G5707)} $$ him {G846} $$ among {G1722} $$ their kinsfolk {G4773} $$ and {G2532} {G1722} $$$ 

acquaintance{G1110}.

seeking{G2212}{(G5723)} him{G846}. And{G2532} it came pass{G1096}{(G5633)}, that after{G3326} three {G5140} days{G2250} they found{G2147}{(G5627)} him{G846} the in{G1722} temple{G2411},  $sitting{G2516}{(G5740)}in{G1722}the$  $midst\{G3319\}$  of the doctors $\{G1320\}$ , both{G2532}hearing{G191}{(G5723)} them{G846}, and{G2532} asking{G1905} them{G846} questions{G1905}{(G5723)}.

 $\begin{array}{lll} 47 & And \{G1161\} & all \{G3956\} & that \\ heard \{G191\} \{(G5723)\} & him \{G846\} \\ were & astonished \{G1839\} \{(G5710)\} \\ at \{G1909\} & his \{G846\} \\ understanding \{G4907\} & and \{G2532\} \\ answers \{G612\}. \end{array}$ 

And{G2532} when they saw{G1492}{(G5631)} him{G846}, they were amazed $\{G1605\}\{(G5648)\}$ : and{G2532}his{G846}mother{G3384} said{G2036}{(G5627)} unto{G4314} him{G846},Son{G5043},why{G5101} thou{G4160} thus{G3779} dealt{G4160}{(G5656)} with  $us\{G2254\}?behold\{G2400\}\{(G5628)\},$ thy{G4675} father{G3962} and I{G2504} have  $sought\{G2212\}\{(G5707)\}thee\{G4571\}$ sorrowing{G3600}{(G5746)}.

 $\begin{array}{lll} 49 & And \{G2532\} & he \\ said \{G2036\}\{(G5627)\} & unto \{G4314\} \\ them \{G846\}, & How \{G5101\} & is & it \\ that \{G3754\} & ye \\ sought \{G2212\}\{(G5707)\}me \{G3165\}? \\ wist & ye \{G1492\}\{(G5715)\} & not \{G3756\} \\ that \{G3754\} & I\{G3165\} \\ must \{G1163\}\{(G5748)\} \\ be \{G1511\}\{(G5750)\} & about \{G1722\} \\ \end{array}$ 

my{G3450} Father's business{G3962}?
50 And{G2532} they{G846}
understood{G4920}{(G5656)}
not{G3756} the saying{G4487}
which{G3739} he

unto

spake{G2980}{(G5656)}

them{G846}.

51 And{G2532} he went  $down\{G2597\}\{(G5627)\}\ with\{G3326\}$ them{G846}. and{G2532} came $\{G2064\}\{(G5627)\}$ to{G1519} Nazareth{G3478}, and{G2532} was{G2258}{(G5713)} subject{G5293}{(G5746)} unto them{G846}: but{G2532} his{G846}  $mother \{G3384 \\ kept \{G1301\} \{(G5707)\}$ all{G3956} these { G5023 } sayings{G4487} in{G1722} her{G846} heart{G2588}. And{G2532} Jesus { G2424 } increased $\{G4298\}\{(G5707)\}$ wisdom{G4678} and{G2532} stature{G2244}, and{G2532} favour{G5485} with{G3844}

# Chapter 3

God{G2316} and{G2532} man{G444}.

Now $\{G1161\}$  in $\{G1722\}$  the fifteenth{G4003} year{G2094} of the reign{G2231} of Tiberius{G5086} Caesar{G2541}, Pontius{G4194} Pilate { G4091 } being governor{G2230}{(G5723)} of Judaea {G2449}, and{G2532}  $Herod\{G2264\}$ being tetrarch{G5075}{(G5723)} Galilee {G1056}. and{G1161} his{G846}brother{G80}Philip{G5376}  $tetrarch{G5075}{(G5723)}$ Ituraea $\{G2484\}$  and $\{G2532\}$  of the  $region \{G5561\} \ of \ Trachonitis \{G5139\},$ and  $\{G2532\}$  Lysanias  $\{G3078\}$  the tetrarch{G5075}{(G5723)} Abilene (G9),

 $\label{eq:continuous} \begin{tabular}{ll} 2 & Annas\{G452\} & and\{G2532\} \\ Caiaphas\{G2533\} & being\{G1909\} & the high priests\{G749\}, the word\{G4487\} of \\ God\{G2316\} & came\{G1096\}\{(G5633)\} \\ unto\{G1909\} & John\{G2491\} & the \\ son\{G5207\} & of & Zacharias\{G2197\} \\ in\{G1722\} & the wilderness\{G2048\}. \end{tabular}$ 

3 And{G2532} he came{G2064}{(G5627)} into{G1519} all{G3956} the country about{G4066} Jordan{G2446},

 $\begin{array}{ll} preaching\{G2784\}\{(G5723)\} & the \\ baptism\{G908\} \ of \ repentance\{G3341\} \\ for\{G1519\} \ the \ remission\{G859\} \ of \\ sins\{G266\}; \end{array}$ 

As{G5613} written{G1125}{(G5769)} in{G1722} the book $\{G976\}$  of the words $\{G3056\}$ of Esaias{G2268} the prophet{G4396}, saying{G3004}{(G5723)}, The voice{G5456} one crying $\{G994\}\{(G5723)\}$  in $\{G1722\}$  the wilderness{G2048},  $ye{G2090}{(G5657)}$  the way{G3598} of the Lord{G2962}.  $make{G4160}{(G5720)}$  his{G846} paths{G5147} straight{G2117}.

5 Every $\{G3956\}$  valley $\{G5327\}$  shall be $\{G2071\}\{(G5704)\}$ 

filled{G4137}{(G5701)}, and{G2532} every{G3956} mountain{G3735} and{G2532} hill{G1015} shall be brought low{G5013}{(G5701)}; and{G2532} the crooked{G4646} shall be made{G1519} straight{G2117},  $\begin{array}{lll} & \text{and} \{G2532\} & \text{the} & \text{rough} \{G5138\} \\ & \text{ways} \{G3598\} & \text{shall} & \text{be} & \text{made} \{G1519\} \\ & \text{smooth} \{G3006\}; \end{array}$ 

And{G2532} all{G3956} flesh{G4561} shall see{G3700}{(G5695)} the salvation{G4992} of God{G2316}. 7Then{G3767}said{G3004}{(G5707)} he to the multitude{G3793} that came forth{G1607}{(G5740)} to baptized{G907}{(G5683)} of{G5259} him{G846}, O generation{G1081} of vipers{G2191}, who{G5101} hath warned{G5263}{(G5656)}you{G5213} to flee{G5343}{(G5629)} from{G575} wrath{G3709} the come{G3195}{(G5723)}?

forth{G4160}{(G5657)} Bring therefore{G3767} fruits{G2590} worthy{G514} of repentance{G3341}, and  $\{G2532\}$  begin  $\{G756\}$   $\{(G5672)\}$  $not{G3361}$  to  $say{G3004}{(G5721)}$ within{G1722} yourselves{G1438}, We have{G2192}{(G5719)}Abraham{G11} to our father{G3962}: for{G1063} I say{G3004}{(G5719)} unto you{G5213}, That{G3754}  $God\{G2316\}$  is able $\{G1410\}\{(G5736)\}$ of{G1537} these { G5130 } stones{G3037} to raise up{G1453}{(G5658)}children{G5043} unto Abraham{G11}.

And{G1161} now{G2235} also{G2532} the axe{G513} is laid{G2749}{(G5736)} unto{G4314} the root $\{G4491\}$  of the trees $\{G1186\}$ : every{G3956} tree{G1186} therefore {G3767} which bringeth{G4160}  $not{G3361}$ forth{G4160}{(G5723)} good{G2570} fruit{G2590} hewn is down{G1581}{(G5743)}, and{G2532} cast{G906}{(G5743)} into{G1519} the fire{G4442}.

10 And{G2532} the people{G3793} asked{G1905}{(G5707)} him{G846}, saying{G3004}{(G5723)},

What{G5101} shall do{G4160}{(G5692)} then{G3767}? 11 He answereth $\{G611\}\{(G5679)\}$ and{G1161} saith{G3004}{(G5719)} them{G846}, He hath{G2192}{(G5723)} two{G1417} coats{G5509}. let him impart{G3330}{(G5628)} to him that  $hath{G2192}{(G5723)} none{G3361};$ and{G2532}  $hath\{G2192\}\{(G5723)\}\ meat\{G1033\},$ let. him do{G4160}{(G5720)} likewise (G3668). Then{G1161}

came{G2064}{(G5627)} also{G2532} publicans{G5057} to be baptized{G907}{(G5683)}and{G2532} said{G2036}{(G5627)} unto{G4314} him{G846}, Master{G1320}, what{G5101} shall we do{G4160}{(G5692)}?

 $\begin{array}{lll} 13 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\} & unto \{G4314\} \\ them \{G846\}, Exact \{G4238\} \{(G5719)\} \\ no \{G3367\} more \{G4119\} than \{G3844\} \\ that & which & is \\ appointed \{G1299\} \{(G5772)\} \end{array}$ 

you{G5213}.

And{G1161} the soldiers{G4754}{(G5734)} likewise{G2532} demanded{G1905}{(G5707)}  $him{G846}, saying{G3004}{(G5723)},$ And{G2532} what{G5101} shall we{G2249} do{G4160}{(G5692)}? And{G2532}hesaid{G2036}{(G5627)} unto{G4314} them{G846}, violence{G1286}{(G5661)} to man{G3367}, neither{G3366} accuse any falsely{G4811}{(G5661)}; and{G2532} he content{G714}{(G5744)} with your{G5216} wages{G3800}.

 $\begin{array}{ll} 15 \; And \{G1161\} \; as \; the \; people \{G2992\} \\ \; were \; in \; expectation \{G4328\} \{(G5723)\}, \\ \; and \{G2532\} \qquad \; all \qquad \; men \{G3956\} \\ \; mused \{G1260\} \{(G5740)\} \quad in \{G1722\} \\ \; their \{G846\} \; hearts \{G2588\} \; of \{G4012\} \\ \; John \{G2491\}, \qquad \; whether \{G3379\} \\ \; he \{G846\} \; were \{G1498\} \{(G5751)\} \; the \\ \; Christ \{G5547\}, \; or \; not \{G3379\}; \\ \end{array}$ 

16 John{G2491} answered{G611}{(G5662)},

saying{G3004}{(G5723)} unto them all{G537}, I{G1473} indeed{G3303} baptize{G907}{(G5719)} you{G5209} with water{G5204}; but{G1161} one mightier than{G2478} I{G3450}  $cometh{G2064}{(G5736)},$ the latchet{G2438} whose{G3739}{G846} shoes{G5266} I  $am{G1510}{(G5748)}$   $not{G3756}$ worthy{G2425} unloose{G3089}{(G5658)}: he{G846} baptize{G907}{(G5692)} you{G5209} with{G1722} Holy{G40}Ghost{G4151}and{G2532} with fire{G4442}:

17 Whose{G3739} fan{G4425} is in{G1722} his{G846} hand{G5495}, and{G2532} he will throughly purge{G1245}{(G5692)} his{G846} floor{G257}, and{G2532} will gather{G4863}{(G5692)} the wheat{G4621} into{G1519} his{G846} garner $\{G596\}$ ; but $\{G1161\}$ the chaff{G892} he will burn{G2618}{(G5692)} with fire{G4442} unquenchable{G762}.

 $18 And \{G2532\} \{G3767\} many \{G4183\} \\ other \{G2087\} things \{G4183\} \{G3303\} \\ in his exhortation \{G3870\} \{(G5723)\} \\ preached \{G2097\} \{(G5710)\} \\ he unto the \\ people \{G2992\}.$ 

19  $But\{G1161\}$   $Herod\{G2264\}$  the tetrarch{G5076}, being reproved{G1651}{(G5746)}by{G5259} him{G846} for{G4012} Herodias (G2266) his{G846} brother{G80} Philip's {G5376} wife{G1135}, and{G2532} for{G4012} all{G3956} the evils{G4190} which{G3739} Herod{G2264} had  $done{G4160}{(G5656)},$ 

 $\label{eq:condition} \begin{array}{ll} 20 & Added\{G4369\}\{(G5656)\}\\ yet\{G2532\}this\{G5124\}above\{G1909\}\\ all\{G3956\}, & that\{G2532\} & he & shut\\ up\{G2623\}\{(G5656)\} & John\{G2491\}\\ in\{G1722\} & prison\{G5438\}. \end{array}$ 

21 Now{G1161} when all{G537} the people{G2992} were

baptized{G1722}{G907}{(G5683)}, it came to pass $\{G1096\}\{(G5633)\}$ , that Jesus{G2424} also{G2532} being baptized{G907}{(G5685)}and{G2532} praying{G4336}{(G5740)}, heaven{G3772} opened $\{G455\}\{(G5683)\},\$ 22 And{G2532} the Holy{G40} Ghost{G4151}  $descended\{G2597\}\{(G5629)\}$  in a  $shape\{G1491\}$ bodily $\{G4984\}$ like{G5616} dove{G4058} а upon{G1909} him{G846}, and{G2532} voice{G5456} came $\{G1096\}\{(G5635)\}$  from $\{G1537\}$ heaven $\{G3772\}$ , said{G3004}{(G5723)}, Thou{G4771} art{G1488}{(G5748)} my{G3450}  $beloved{G27}Son{G5207};in{G1722}$ thee {G4671} I am

23 And  $\{G2532\}$  Jesus  $\{G2424\}$  himself  $\{G846\}$  began  $\{G756\}$   $\{(G5734)\}$  to be  $\{G2258\}$   $\{(G5713)\}$  about  $\{G5616\}$  thirty  $\{G5144\}$  years of age  $\{G2094\}$ , being  $\{G5607\}$   $\{(G5752)\}$  (as  $\{G5613\}$  was supposed  $\{G3543\}$   $\{(G5712)\}$ ) the son  $\{G5207\}$  of Joseph  $\{G2501\}$ , which was the son of Heli  $\{G2242\}$ ,

pleased{G2106}{(G5656)}.

24 Which was the son of Matthat{G3158}, which was the son of Levi{G3017}, which was the son of Melchi{G3197}, which was the son of Janna{G2388}, which was the son of Joseph{G2501},

25 Which was the son of Mattathias{G3161}, which was the son of Amos{G301}, which was the son of Naum{G3486}, which was the son of Esli{G2069}, which was the son of Nagge{G3477},

26 Which was the son of Maath $\{G3092\}$ , which was the son of Mattathias $\{G3161\}$ , which was the son of Semei $\{G4584\}$ , which was the son of Joseph $\{G2501\}$ , which was the son of Juda $\{G2455\}$ ,

27 Which was the son of Joanna {G2490}, which was the son of Rhesa {G4488}, which was the son of Zorobabel {G2216}, which was the son of Salathiel {G4528}, which was the son of Neri {G3518},

28 Which was the son of Melchi $\{G3197\}$ , which was the son of Addi $\{G78\}$ , which was the son of Cosam $\{G2973\}$ , which was the son of Elmodam $\{G1678\}$ , which was the son of Er $\{G2262\}$ .

29 Which was the son of Jose{G2499}, which was the son of Eliezer{G1663}, which was the son of Jorim{G2497}, which was the son of Matthat{G3158}, which was the son of Levi{G3017},

30 Which was the son of Simeon{G4826}, which was the son of Juda{G2455}, which was the son of Joseph{G2501}, which was the son of Jonan{G2494}, which was the son of Eliakim{G1662},

31 Which was the son of Melea {G3190}, which was the son of Menan {G3104}, which was the son of Mattatha {G3160}, which was the son of Nathan {G3481},

which was the son of David{G1138}, 32 Which was the son of Jesse{G2421}, which was the son of Obed{G5601}, which was the son of Booz{G1003}, which was the son of Salmon{G4533}, which was the son of Naasson{G3476}, 33 Which was the son of Aminadab{G284}, which was the son of Aram{G689}, which was the son of Esrom{G2074}, which was the son of David{G2455}, 34 Which was the son of Juda{G2455}, 34 Which was the son of Jacob{G2384},

which was the son of Isaac{G2464}, which was the son of Abraham{G11}, which was the son of Thara{G2291}, which was the son of Nachor{G3493}, 35 Which was the son of Saruch{G4562}, which was the son of Ragau{G4466}, which was the son of Phalec{G5317}, which was the son of Heber{G1443}, which was the son of Sala{G4527},

36 Which was the son of Cainan{G2536}, which was the son of Arphaxad{G742}, which was the son of Sem{G4590}, which was the son of Noe{G3575}, which was the son of Lamech{G2984},

37 Which was the son of Mathusala {G3103}, which was the son of Enoch{G1802}, which was the son of Jared {G2391}, which was the son of Maleleel {G3121}, which was the son of Cainan {G2536},

38 Which was the son of Enos{G1800}, which was the son of Seth{G4589}, which was the son of Adam{G76}, which was the son of God{G2316}.

# Chapter 4

1 And  $\{G1161\}$  Jesus  $\{G2424\}$  being full  $\{G4134\}$  of the Holy  $\{G40\}$  Ghost  $\{G4151\}$ 

returned{G5290}{(G5656)}

from{G575} Jordan{G2446}, and{G2532} was led{G71}{(G5712)} by{G1722} the Spirit{G4151} into{G1519} the wilderness{G2048},

 $\begin{array}{ll} 2 & Being\{G3985\} & forty\{G5062\} \\ days\{G2250\} & \end{array}$ 

 $\begin{array}{lll} tempted\{G3985\}\{(G5746)\} \ of \{G5259\} \\ the & devil\{G1228\}. & And\{G2532\} \\ in\{G1722\} \ those\{G1565\} \ days\{G2250\} \\ he & did & eat\{G5315\}\{(G5627)\} \\ nothing\{G3756\}\{G3762\}: \ and\{G2532\} \\ when & they\{G846\} & were \\ ended\{G4931\}\{(G5685)\}, & he \\ afterward\{G5305\} \end{array}$ 

 $hungered \{G3983\} \{(G5656)\}.$ 

3 And{G2532} the devil{G1228} said{G2036}{(G5627)} unto him{G846}, If{G1487} thou be{G1488}{(G5748)} the Son{G5207} of God{G2316}, command{G2036}{(G5628)}

this {G5129}stone {G3037}that {G2443} it be made {G1096} {(G5638)} bread {G740}.

4 And{G2532} Jesus{G2424} answered{G611}{(G5662)} him{G4314}{G846},

saying $\{G3004\}\{(G5723)\},\$ Ĭt is written{G1125}{(G5769)}, That{G3754}man{G444}shall{G2198}  $not\{G3756\}$  live $\{G2198\}\{(G5695)\}$ by{G1909}bread{G740}alone{G3441}, but{G235} by{G1909} every{G3956} word{G4487} of God{G2316}.

5 And{G2532} the devil{G1228}, taking{G321} him{G846}  $up{G321}{(G5631)}$  into{G1519} an high{G5308} mountain{G3735}, shewed $\{G1166\}\{(G5656)\}$ him{G846} all{G3956} the kingdoms{G932} of the world{G3625}  $in\{G1722\}$  a moment $\{G4743\}$  of time{G5550}.

 $6 \quad And \{G2532\} \quad the \quad devil \{G1228\}$ said{G2036}{(G5627)} unto  $him{G846}, All{G537} this{G5026}$ power{G1849} will give $\{G1325\}\{(G5692)\}\$  thee $\{G4671\}$ , and  $\{G2532\}$  the glory  $\{G1391\}$  of them $\{G846\}$ : for $\{G3754\}$ delivered{G3860}{(G5769)} unto  $me\{G1698\}$ ; and  $\{G2532\}$  to  $\{G3739\}$ whomsoever{G1437} I will{G2309}{(G5725)} give{G1325}{(G5719)} it{G846}.

If{G1437} thou{G4771} therefore {G3767} worship{G4352}{(G5661)}

 $me\{G1799\}\{G3450\}$ , all $\{G3956\}$  shall be $\{G2071\}\{(G5704)\}\$  thine $\{G4675\}$ . And{G2532} Jesus{G2424} answered{G611}{(G5679)}

said{G2036}{(G5627)} unto him{G846},Getthee{G5217}{(G5720)} behind{G3694}  $me\{G3450\},$ Satan{G4567}: for{G1063} it is written $\{G1125\}\{(G5769)\}$ , Thou shalt worship{G4352}{(G5692)} Lord{G2962} thy{G4675} God{G2316}, and{G2532} him{G846} only $\{G3441\}$ shalt thou

serve{G3000}{(G5692)}. And{G2532} brought{G71}{(G5627)} him{G846} to{G1519} Jerusalem (G2419), and{G2532} set{G2476}{(G5656)} him{G846} on{G1909} pinnacle{G4419} of the temple{G2411}, and  $\{G2532\}$  said  $\{G2036\}\{(G5627)\}$ unto  $him{G846}$ ,  $If{G1487}$  thou be $\{G1488\}\{(G5748)\}\$ the  $Son\{G5207\}$ of God{G2316}, cast{G906}{(G5628)} thyself $\{G4572\}$  down $\{G2736\}$  from

hence{G1782}: For{G1063}{G3754} it written{G1125}{(G5769)}, He shall give{G1781} his{G846} angels{G32}  $charge{G1781}{(G5699)}over{G4012}$ thee  $\{G4675\}$ ,  $keep{G1314}{(G5658)}$  thee ${G4571}$ : 11 And{G2532}{G3754} in{G1909} their hands{G5495} they shall bear{G142} thee { G4571 }  $up{G142}{(G5692)},$ any time{G3379} thou  $dash\{G4350\}\{(G5661)\}$  thy{G4675} foot{G4228} against{G4314}

12 And{G2532} Jesus{G2424}  $answering \{G611\} \{(G5679)\}$ said{G2036}{(G5627)} unto

stone{G3037}

 $him{G846},$ It is  $said\{G3754\}\{G2046\}\{(G5769)\},\ Thou$ shalt{G1598} not{G3756} tempt{G1598}{(G5692)} Lord{G2962} thy{G4675} God{G2316}. 13 And  $\{G2532\}$  when the devil $\{G1228\}$ 

ended{G4931}{(G5660)} had all{G3956} the temptation{G3986}, he departed{G868}{(G5627)}from{G575} him{G846} for{G891} season{G2540}.

14 And{G2532} Jesus { G2424 } returned{G5290}{(G5656)} in{G1722} the power $\{G1411\}$  of the Spirit $\{G4151\}$ Galilee {G1056}: into{G1519} and{G2532} there  $out{G1831}{(G5627)}$  a fame{G5345}  $of\{G4012\}him\{G846\}through\{G2596\}$ all{G3650} the region about{G4066}.

And{G2532} he{G846}  $taught\{G1321\}\{(G5707)\}$  in $\{G1722\}$ their{G846} synagogues{G4864}, being  $glorified{G1392}{(G5746)}of{G5259}$ all{G3956}.

And{G2532} came{G2064}{(G5627)} to{G1519} Nazareth $\{G3478\}$ , where $\{G3757\}$  he had been $\{G2258\}\{(G5713)\}$  brought  $up{G5142}{(G5772)}: and{G2532},$ as{G2596} his{G846} custom{G1486}{(G5756)}was{G2596}, hewent{G1525}{(G5627)}into{G1519} the synagogue $\{G4864\}$  on $\{G1722\}$  the sabbath{G4521} day{G2250}. and  $\{G2532\}$  stood up  $\{G450\}$   $\{(G5627)\}$ for to read $\{G314\}\{(G5629)\}$ .

17 And{G2532}  $delivered\{G1929\}\{(G5681)\}$ unto  $him{G846}$  the book{G975} of the prophet{G4396} Esaias { G2268 }. And{G2532} had when he opened{G380}{(G5660)} the book{G975}. he found{G2147}{(G5627)} the place{G5117} where  $\{G3757\}$ was{G2258}{(G5713)} written{G1125}{(G5772)},

18 The Spirit{G4151} of the Lord{G2962} is upon{G1909}  $me\{G1691\}$ , because $\{G1752\}$  he hath anointed{G5548}{(G5656)}ne{G3165} to preach the gospel $\{G2097\}\{(G5733)\}$ to the poor{G4434}; he hath  $sent\{G649\}\{(G5758)\}\ me\{G3165\}\ to$  $heal\{G2390\}\{(G5664)\}$ thebrokenhearte  $d{G4937}{(G5772)}{G2588},$ preach{G2784}{(G5658)} deliverance{G859} the captives{G164},and{G2532}recovering of  $sight\{G309\}$  to the  $blind\{G5185\}$ , to set{G649}{(G5658)} at{G1722} liberty{G859} them that are

bruised{G2352}{(G5772)}, 19 To preach{G2784}{(G5658)} the

acceptable{G1184} year{G1763} of the Lord{G2962}.

And{G2532} he closed{G4428}{(G5660)} the book $\{G975\}$ , and gave it again{G591}{(G5631)} the to minister{G5257}. and sat  $down\{G2523\}\{(G5656)\}.And\{G2532\}$  the eyes $\{G3788\}$  of all them $\{G3956\}$ thatwere  $\{G2258\}\{(G5713)\}$  in  $\{G1722\}$ synagogue{G4864} fastened{G816}{(G5723)} him{G846}.

And{G1161} began{G756}{(G5662)}  $say{G3004}{(G5721)}$  unto{G4314} them{G846},This{G3754}day{G4594} is{G4137} this{G3778} scripture{G1124}

fulfilled{G4137}{(G5769)} in{G1722} your{G5216} ears{G3775}.

And{G2532} all{G3956} bare{G3140} him{G846} witness $\{G3140\}\{(G5707)\}$ and $\{G2532\}$ wondered{G2296}{(G5707)at{G1909}} the gracious{G5485} words{G3056} which{G3588}

proceeded{G1607}{(G5740)} of{G1537} his{G846} mouth{G4750}. And{G2532} said{G3004}{(G5707)},

 $Is{G2076}{(G5748)}$ not{G3756} this{G3778} Joseph's {G2501} son{G5207}?

And{G2532}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ them{G846}, Ye  $will{G2046}$  $surely\{G3843\} \ say\{G2046\}\{(G5692)\}$  $me{G3427}$ unto this{G5026} proverb{G3850}, Physician{G2395},  $heal\{G2323\}\{(G5657)\}$  thyself $\{G4572\}$ : whatsoever{G3745}  $heard\{G191\}\{(G5656)\}$ done{G1096}{(G5637)} in{G1722} Capernaum{G2584}, do{G4160}{(G5657)} also{G2532}

here $\{G5602\}$  in $\{G1722\}$  thy $\{G4675\}$ country{G3968}.

And{G1161} he said{G2036}{(G5627)}, Verily{G281}I say{G3004}{(G5719)} unto you{G5213},{G3754} No{G3762} prophet $\{G4396\}$  is $\{G2076\}\{(G5748)\}$ accepted $\{G1184\}$  in $\{G1722\}$  $own\{G846\}\ country\{G3968\}.$ 

25But{G1161}Itell{G3004}{(G5719)}

you{G5213} of{G1909} a truth{G225}, widows{G5503} many{G4183} were{G2258}{(G5713)}  $in{G1722}$ Israel{G2474} in{G1722} days{G2250} of Elias {G2243}, when  $\{G3753\}$  the heaven  $\{G3772\}$  was  $up{G2808}{(G5681)}{G1909}$ shut three {G5140} years{G2094} and{G2532} six{G1803} months{G3376}, when{G5613} great{G3173} famine{G3042} was{G1096}{(G5633)}

throughout{G1909} all{G3956} the land{G1093};

unto{G4314} 26 But{G2532} them{G846} none{G3762} of was{G3992} Elias (G2243)  $sent{G3992}{(G5681)}, save{G1508}$ unto{G1519} Sarepta{G4558}, a city of Sidon{G4605}, unto{G4314} woman{G1135} that widow{G5503}.

27 And{G2532} many{G4183} lepers{G3015}were{G2258}{(G5713)}  $in{G1722}$  Israel{G2474} in the time{G1909} of Eliseus{G1666} the prophet{G4396}; and{G2532} none $\{G3762\}$  of them $\{G846\}$  was cleansed{G2511}{(G5681)}, saving{G1508} Naaman{G3497} the Syrian (G4948)

28 And{G2532} all they{G3956}  $in{G1722}$  the synagogue {G4864}, when they heard $\{G191\}\{(G5723)\}$ these things{G5023}, were filled{G4130}{(G5681)} with wrath{G2372}, And{G2532} rose

 $up{G450}{(G5631)},$ and  $thrust\{G1544\}\{(G5627)\}\ him\{G846\}$ out of  $\{G1854\}$  the city  $\{G4172\}$ ,  $led{G71}{(G5627)}$ and{G2532} him{G846} unto{G2193} brow $\{G3790\}$  of the hill $\{G3735\}$ whereon $\{G1909\}\{G3739\}$  their $\{G846\}$ city{G4172} built{G3618}{(G5718)}, that{G1519} they might cast{G2630} him{G846} down headlong{G2630}{(G5658)}.

But{G1161} he{G846} passing{G1330}{(G5631)} through $\{G1223\}$  the midst $\{G3319\}$  of

them{G846} went way{G4198}{(G5711)}, 31

And{G2532}  $down\{G2718\}\{(G5627)\}$ to{G1519} Capernaum $\{G2584\}$ , a city $\{G4172\}$  of Galilee {G1056}, and{G2532} taught{G1321}{(G5723)}

them{G846}{G2258}{(G5713)} on  $\{G1722\}$  the sabbath days  $\{G4521\}$ .

And{G2532} they astonished{G1605}{(G5712)} at{G1909}his{G846}doctrine{G1322}:

for{G3754} his{G846} word{G3056}  $was{G2258}{(G5713)}$  with{G1722} power{G1849}.

33 And{G2532} in{G1722} synagogue{G4864}  $was{G2258}{(G5713)}$  a  $man{G444}$ , had{G2192}{(G5723)} which spirit{G4151} of an unclean{G169}  $devil{G1140}$ , and  ${G2532}$ out{G349}{(G5656)} with loud{G3173} voice{G5456},

34 Saying{G3004}{(G5723)}, Let us alone  $\{G1436\}$ ; what  $\{G5101\}$  have we to  $do\{G2254\}$  with thee  $\{G4671\}, \{G2532\}$ thou Jesus (G2424)  $Nazareth \{G3479\}?$ thou come{G2064}{(G5627)} to destroy{G622}{(G5658)}us{G2248}?I  $know\{G1492\}\{(G5758)\}\ thee\{G4571\}$ who{G5101} thou art{G1488}{(G5748)}; the Holy One{G40} of God{G2316}.

And{G2532} Jesus{G2424} rebuked{G2008}{(G5656)him{G846}, saying{G3004}{(G5723)}, Hold thy peace{G5392}{(G5682)}, and{G2532}  $come\{G1831\}\{(G5628)\}outof\{G1537\}$  $him{G846}$ . And ${G2532}$  when the devil{G1140}  $thrown\{G4496\}\{(G5660)\}\ him\{G846\}$  $in{G1519}$  the  $midst{G3319}$ , he came{G1831}{(G5627)} out of{G575}  $him{G846}$ , and  $hurt{G984}{(G5660)}$ 

 $him{G846} not{G3367}.$ they 36 And{G2532}

were{G1096}{(G5633)}

all{G1909}{G3956} amazed{G2285}, and{G2532} spake{G4814}{(G5707)} among{G4314} themselves{G240}, saying{G3004}{(G5723)},

 $\begin{array}{lll} 37 & And \{G2532\} & the & fame \{G2279\} \\ of \{G4012\} & him \{G846\} & went \\ out \{G1607\} \{(G5711)\} & into \{G1519\} \\ every \{G3956\} & place \{G5117\} & of & the \\ country & round & about \{G4066\}. \\ \end{array}$ 

And{G1161} he arose{G450}{(G5631)} out of{G1537} synagogue{G4864}, entered{G1525}{(G5627) into{G1519} house{G3614}. Simon's { G4613 } And{G1161} Simon's{G4613} wife's mother{G3994}was{G2258}{(G5713)} with{G4912}{(G5746)} great{G3173} fever{G4446}; and{G2532} thev besought{G2065}{(G5656)}him{G846} for{G4012} her{G846}. he

 $\begin{array}{lll} 39 & And \{G2532\} & he \\ stood \{G2186\} \{(G5631)\} & over \{G1883\} \\ her \{G846\}, & and \\ rebuked \{G2008\} \{(G5656)\} & the \\ fever \{G4446\}; & and \{G2532\} & it \\ left \{G863\} \{(G5656)\} & her \{G846\}; & and \\ immediately \{G3916\} & she \\ arose \{G450\} \{(G5631)\} & and \{G1161\} \\ ministered \{G1247\} \{(G5707)\} & unto \\ them \{G846\}. \end{array}$ 

40 Now{G1161} when the sun{G2246} setting{G1416}{(G5723)}, all{G3956} they that{G3745} had{G2192}{(G5707)} sick{G770}{(G5723)} with divers{G4164} diseases (G3554) brought $\{G71\}\{(G5627)\}\$  them $\{G846\}$ unto{G4314} him{G846}; and{G1161} he laid $\{G2007\}$  his hands $\{G5495\}$ on $\{G2007\}\{(G5631)\}\$  every $\{G1538\}$ one $\{G1520\}$  of them $\{G846\}$ , and healed{G2323}{(G5656)} them{G846}. And{G1161} devils{G1140} also{G2532} came{G1831}{(G5711)} out of{G575} many{G4183}, crying  $out{G2896}{(G5723)}, and{G2532}$ saying{G3004}{(G5723)},{G3754}

 $\label{eq:continuous_continuous$ 

they knew{01492}{(05/13)} that he{(8846)} was{G1511}{(G5750)} Christ{G5547}.

42 And{G1161} when it was{G1096}{(G5637)}day{G2250},he departed{G1831}{(G5631)} and

42 And{G1161} when it was{G1096}{(G5637)}day{G2250},he departed{G1831}{(G5631)} and went{G4198}{(G5675)} into{G1519} a desert{G2048} place{G5117}: and{G2532} the people{G3793} sought{G2212}{(G5707)} him{G846}, and{G2532} came{G2064}{(G5627)}

 $\begin{array}{ll} unto\{G2193\} \ him\{G846\}, \ and\{G2532\} \\ stayed\{G2722\}\{(G5707)\} \ \ him\{G846\}, \\ that \quad he \quad should \quad not\{G3361\} \\ depart\{G4198\}\{(G5738)\} \ from\{G575\} \\ them\{G846\}. \end{array}$ 

And{G1161} he said{G2036}{(G5627)} unto{G4314} them{G846},{G3754} I{G3165} must{G1163}{(G5748)} preach{G2097}{(G5670)} the kingdom{G932} of God{G2316} to other{G2087} cities{G4172} also{G2532}: for{G3754} therefore{G1519}{G5124} sent{G649}{(G5769)}. 44 And{G2532} he preached{G2258}{( G5713)}{G2784}{(G5723)}in{G1722} synagogues {G4864}

# Chapter 5

it

to

that,

Galilee (G1056).

And{G1161}

pass{G1096}{(G5633)},

as{G1722} the people{G3793} pressed upon{G1945}{(G5738)} him{G846} to  $hear{G191}{(G5721)}$ word{G3056}ofGod{G2316},{G2532} he{G846}stood{G2258}{(G5713)}{G2 476}{(G5761)} by{G3844} lake{G3041} of Gennesaret{G1082}, 2 And{G2532} saw{G1492}{(G5627)} two{G1417} ships{G4143} standing{G2476}{(G5761)}by{G3844} the lake $\{G3041\}$ : but $\{G1161\}$  the fishermen{G231} were gone{G576}{(G5631)} out of{G575} them $\{G846\}$ , were washing{G637}{(G5656)} their nets{G1350}. And{G1161} entered{G1684}{(G5631) into{G1519} one $\{G1520\}$  of the ships $\{G4143\}$ , which{G3739} was{G2258}{(G5713)} Simon's { G4613 }. prayed{G2065}{(G5656)} him{G846} would out{G1877}{(G5629)} a little{G3641} from{G575} the land{G1093}. And{G2532} he sat down{G2523}{(G5660)}, and taught{G1321}{(G5707)} people $\{G3793\}$  out of $\{G1537\}$  the ship{G4143}. 4 Now{G1161} when{G5613} he had left{G3973}{(G5668)} speaking{G2980}{(G5723)}, said{G2036}{(G5627)} unto{G4314} Simon{G4613}. Launch out $\{G1877\}\{(G5628)\}$  into $\{G1519\}$  the deep{G899}, and{G2532} down{G5465}{(G5657)} your{G5216} nets{G1350} for{G1519}

draught{G61}

And{G2532}

said{G2036}{(G5627)}

toiled{G2872}{(G5660)}

answering{G611}{(G5679)}

him{G846}, Master{G1988}, we have

all{G3650}{G1223} the night{G3571},

and have  $taken{G2983}{(G5627)}$ 

nothing{G3762}: nevertheless{G1161}

at{G1909} thy{G4675} word{G4487} I

Simon{G4613}

will let  $down\{G5465\}\{(G5692)\}$  the  $net{G1350}.$ 6 And{G2532} when they had{G4160} this  $\{G5124\}$  done  $\{G4160\}$   $\{(G5660)\}$ , they inclosed  $\{G4788\}\{(G5656)\}$ great{G4183} multitude{G4128} of fishes{G2486}: and{G1161} net{G1350} their{G846} brake{G1284}{(G5712)}. And{G2532} beckoned{G2656}{(G5656)} unto their partners{G3353}, which{G3588} were in{G1722} the other $\{G2087\}$ ship{G4143}, that should  $come\{G2064\}\{(G5631)\}$  $help{G4815}{(G5641)}$  them{G846}. And{G2532} came $\{G2064\}\{(G5627)\}$ , and $\{G2532\}$  $filled{G4130}{(G5656)}$  both{G297} the  $ships{G4143}$ ,  $so{G5620}$  that they{G846} began sink{G1036}{(G5745)}. When{G1161} Simon{G4613} Peter{G4074}saw{G1492}{(G5631)}it, he fell down at $\{G4363\}\{(G5627)\}$ Jesus{G2424}' knees{G1119}. saying{G3004}{(G5723)}, Depart{G1831}{(G5628)}from{G575} me{G1700}; for{G3754} am{G1510}{(G5748)} a sinful{G268} man{G435}, O Lord{G2962}. For{G1063} he{G846} was astonished{G4023}{(G5627)}{G2285}, and{G2532} all{G3956} were{G4862} with him{G846}, at{G1909} the draught{G61} of the fishes{G2486} which{G3739} they had taken{G4815}{(G5627)}: 10 And{G1161} so{G3668} was also{G2532} James{G2385}, and{G2532} John{G2491}, sons{G5207} of Zebedee {G2199}, which{G3739}were{G2258}{(G5713)} partners{G2844} with Simon{G4613}. And{G2532} Jesus { G2424 } said{G2036}{(G5627)} unto{G4314} Simon{G4613}Fear{G5399}{(G5737)} not{G3361}; from{G575} henceforth{G3568} shalt{G2071}{(G5704)} catch{G2221}{(G5723)} men{G444}. 11 And{G2532} when they had brought{G2609}{(G5631)} ships{G4143} to{G1909} land{G1093},  $forsook\{G863\}\{(G5631)\}$ thev all{G537}, followed{G190}{(G5656)} him{G846}. 12 And{G2532} it came pass{G1096}{(G5633)}, when he{G846} was{G1511}{(G5750)}{G1722} in{G1722} certain{G3391} city{G4172},{G2532} behold{G2400}{(G5628)}aman{G435} full{G4134} of leprosy{G3014}: who{G2532}seeing{G1492}{(G5631)} Jesus{G2424} fell{G4098}{(G5631)} on{G1909} his face{G4383}, and besought{G1189}{(G5681)}  $him{G846}, saying{G3004}{(G5723)},$ Lord{G2962}, if{G1437} wilt{G2309}{(G5725)},  $canst\{G1410\}\{(G5736)\}$  make $\{G2511\}$ 

 $me\{G3165\}$  clean $\{G2511\}\{(G5658)\}$ .

13 And{G2532} he put forth{G1614}{(G5660)} his hand{G5495}, and touched{G680}{(G5662)} him{G846}, saying{G2036}{(G5631)}, will{G2309}{(G5719)}:  $clean \{G2511\} \{(G5682)\}. \ And \{G2532\}$ immediately{G2112} leprosy{G3014} departed{G565}{(G5627)}from{G575} him{G846}. he{G846} 14 And{G2532} charged{G3853}{(G5656)}him{G846} to tell{G2036}{(G5629)} man{G3367}: but{G235} go{G565}{(G5631)}, shew{G1166}{(G5657)thyself{G4572} to the priest $\{G2409\}$ , and $\{G2532\}$ offer $\{G4374\}\{(G5628)\}$  for $\{G4012\}$ thy{G4675} cleansing{G2512}, according as{G2531} Moses{G3475} commanded{G4367}{(G5656)}, for{G1519} a testimony{G3142} unto them{G846}. But{G1161} so much the  $more{G3123}$  went there{G1330} a fame{G3056} abroad{G1330}{(G5711)} of{G4012}  $him{G846}: and{G2532} great{G4183}$ multitudes{G3793}  $together{G4905}{(G5711)}$ hear $\{G191\}\{(G5721)\}$ , and $\{G2532\}$  to  $healed\{G2323\}\{(G5745)\}$ by{G5259} him{G846} of{G575} their{G846} infirmities{G769}. 16 And {G1161} he withdrew {G2258} {( G5713)}{G5298}{(G5723)} himself {G846} into{G1722} wilderness{G2048}, and{G2532} prayed{G4336}{(G5740)}. 17 And{G2532} it came pass{G1096}{(G5633)} on{G1722} a certain{G3391} day{G2250}, as{G2532} he{G846} was{G2258}{(G5713)} teaching{G1321}{(G5723)}, that{G2532} there were{G2258}{(G5713)} Pharisees{G5330} and{G2532} doctors the law{G3547} by $\{G2521\}\{(G5740)\}$ , which $\{G3739\}$ were{G2258}{(G5713)}  $come\{G2064\}\{(G5756)\}outof\{G1537\}$ every{G3956} town{G2968} and{G2532} Galilee {G1056}. Judaea { G2449 }, and{G2532} Jerusalem $\{G2419\}$ : and $\{G2532\}$  the power{G1411} of the Lord{G2962} was{G2258}{(G5713)} to{G1519} heal{G2390}{(G5738)} them{G846}. And{G2532},  $behold\{G2400\}\{(G5628)\},men\{G435\}$ brought{G5342}{(G5723)}in{G1909}a bed{G2825} a man{G444} which{G3739} was{G2258}{(G5713)} taken with a palsy{G3886}{(G5772)}: and{G2532} sought{G2212}{(G5707)} means to bring{G1533} him{G846}  $in{G1533}{(G5629)}, and{G2532}$  to

lay{G5087}{(G5629)}

before{G1799} him{G846}.

And{G2532}

when

they

 $could{G2147}$ not{G3361} by{G1223} find{G2147}{(G5631)} what{G4169} they might wav bring{G1533} him{G846}  $in{G1533}{(G5632)}$  because{G1223} of the multitude{G3793},  $went\{G305\}\{(G5631)\} \quad upon\{G1909\}$ the housetop $\{G1430\}$ , and let $\{G2524\}$ him{G846} down{G2524}{(G5656)} through $\{G1223\}$  the tiling $\{G2766\}$ with{G4862} his couch{G2826} into{G1519} midst{G3319} the before{G1715} Jesus{G2424}. And{G2532} when he saw{G1492}{(G5631)} their{G846} faith{G4102}, he said{G2036}{(G5627)} unto  $him{G846}, Man{G444}, thy{G4675}$ sins{G266} forgiven{G863}{(G5769)} thee { G4671 }. 21 And{G2532} the scribes{G1122} and{G2532} the Pharisees{G5330} began $\{G756\}\{(G5662)\}$ reason{G1260}{(G5738)}, saying{G3004}{(G5723)}, is{G2076}{(G5748)} Who{G5101} which{G3739} this  $\{G3778\}$ speaketh{G2980}{(G5719)}  $blasphemies \{G988\}?$ Who{G5101} can{G1410}{(G5736)} forgive{G863}{(G5721)} sins{G266}, but{G1508} God{G2316} alone{G3441}? 22 But{G1161} when Jesus{G2424} perceived{G1921}{(G5631)} their{G846} thoughts{G1261}, he answering{G611}{(G5679)}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ them $\{G846\}$ , What $\{G5101\}$  reason  $ye{G1260}{(G5736)}$ in{G1722} your{G5216} hearts{G2588}? Whether{G5101}  $is{G2076}{(G5748)}$  easier{G2123}, to  $say{G2036}{(G5629)}, Thy{G4675}$ sins{G266} be forgiven{G863}{(G5769)} thee  $\{G4671\}$ ; or{G2228} say{G2036}{(G5629)}, Rise up{G1453}{(G5669)} and{G2532} walk{G4043}{(G5720)}? 24 But{G1161} that{G2443} ye may  $know\{G1492\}\{(G5762)\}\ that\{G3754\}$ the  $Son\{G5207\}$  of  $man\{G444\}$  $hath{G2192}{(G5719)}power{G1849}$ upon{G1909} earth{G1093} forgive{G863}{(G5721)} sins{G266},(he{G266})  $said\{G2036\}\{(G5627)\}$  unto the sick of palsy{G3886}{(G5772)},) say{G3004}{(G5719)} thee  $\{G4671\}$ , Arise  $\{G1453\}$   $\{(G5669)\}$ , and{G2532} take up{G142}{(G5660)} thy $\{G4675\}$  couch $\{G2826\}$ , go{G4198}{(G5737)} into{G1519} thine{G4675} house{G3624}. 25 And{G2532} immediately{G3916} he rose up{G450}{(G5631)} before  $\{G1799\}$  them  $\{G846\}$ , and took  $up{G142}{(G5660)}$ that whereon $\{G1909\}\{G3739\}$  $lay{G2621}{(G5711)},$ and departed $\{G565\}\{(G5627)\}\ to\{G1519\}$ own{G846} house{G3624}, his

glorifying{G1392}{(G5723)} God{G2316}. And{G2532} 26 thev were{G2983}{(G5627)} all{G537} amazed $\{G1611\}$ , and $\{G2532\}$ they glorified{G1392}{(G5707)}  $God\{G2316\}, and\{G2532\}$ were filled{G4130}{(G5681)} with fear{G5401}, saying{G3004}{(G5723)},{G3754}We have  $seen{G1492}{(G5627)}$  strange things $\{G3861\}$  to day $\{G4594\}$ 27 And{G2532} after{G3326} these  $things\{G5023\}$ went forth{G1831}{(G5627)}, and{G2532} saw{G2300}{(G5662)} publican{G5057},  $named\{G3686\}$ Levi{G3018}sitting{G2521}{(G5740)} at{G1909} the receipt  $custom{G5058}$ : and G2532he said{G2036}{(G5627)} unto  $him{G846}, Follow{G190}{(G5720)}$  $me{G3427}.$ And{G2532} left{G2641}{(G5631)} all{G537}, rose  $up{G450}{(G5631)},$ and followed{G190}{(G5656)} him{G846}. And{G2532} Levi{G3018}  $made{G4160}{(G5656)}him{G846}a$ great{G3173} feast{G1403} in{G1722} his own{G846} house{G3614}: and{G2532} there was{G2258}{(G5713)} a great{G4183} company{G3793} of publicans{G5057}  $and \{G2532\}$ of others{G243} that{G3739}satdown{G2258}{(G5713) }{G2621}{(G5740)} with{G3326} them{G846}. 30 But{G2532} their{G846} scribes{G1122} and  $\{G2532\}$ Pharisees (G5330)  $murmured\{G1111\}\{(G5707)\}$ against{G4314} his{G846} disciples {G3101},  $saying \{G3004\} \{(G5723)\} Why \{G1302\}$ eat{G2068}{(G5719)} ve and{G2532} drink{G4095}{(G5719)} with{G3326} publicans{G5057} and  $\{G2532\}$  sinners  $\{G268\}$ ? And{G2532} Jesus{G2424} answering{G611}{(G5679)}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ them $\{G846\}$ , They that whole{G5198}{(G5723)}  $need{G5532}{G2192}{(G5719)}$  $not\{G3756\}$  a  $physician\{G2395\}$ ; but{G235} thev  $are \{G2192\} \{(G5723)\} \; sick \{G2560\}.$ came{G2064}{(G5754)} I not{G3756} to call{G2564}{(G5658)} righteous{G1342}, but{G235} sinners{G268} to{G1519} repentance (G3341). And{G1161} said{G2036}{(G5627)} unto{G4314} him{G846}, Why{G1302} do{G3522} the disciples{G3101} of John{G2491}  $fast{G3522}{(G5719)}$  often{G4437}, and  $\{G2532\}$  make  $\{G4160\}$   $\{(G5731)\}$ 

prayers{G1162},

likewise{G3668} the disciples{G3588}

of the Pharisees{G5330}; but{G1161}

thine  $\{G4674\}$  eat  $\{G2068\}\{(G5719)\}$ 

and{G2532} drink{G4095}{(G5719)}?

and{G2532}

34 And{G1161} he  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ them{G846},{G3361} ye{G1410}{(G5736)}  $make{G4160}{(G5658)}$ children{G5207} the bridechamber{G3567} fast{G3522}{(G5721)}, while  $\{G3739\}\{G1722\}$ bridegroom{G3566} is{G2076}{(G5748)} with{G3326} them{G846}? 35 But{G1161} the days{G2250} will  $come\{G2064\}\{(G5695)\},\$ when $\{G3752\}\{G2532\}$ bridegroom{G3566} shall be taken  $away{G522}{(G5686)}$  from{G575} them $\{G846\}$ , and then $\{G5119\}$  shall they fast $\{G3522\}\{(G5692)\}$  in $\{G1722\}$ those{G1565} days{G2250}. And{G1161} 36 spake{G3004}{(G5707)}also{G2532}a parable {G3850} unto{G4314} them $\{G846\};\{G3754\}$  No man $\{G3762\}$ putteth{G1911}{(G5719)} piece $\{G1915\}$  of a new $\{G2537\}$  $garment{G2440}$  upon{G1909} an old{G2440}{G3820}; if otherwise, then{G1490}  $both{G2532}$ new{G2537} maketh  $rent{G4977}{(G5719)}, and{G2532}$ the piece{G1915} that was taken out of{G575} the new{G2537}  $agreeth{G4856}{(G5719)}not{G3756}$ with the old  $\{G3820\}$ . 37 And{G2532} no man{G3762} putteth{G906}{(G5719)} new{G3501} wine{G3631} into{G1519} old{G3820} bottles $\{G779\}$ ; else $\{G1490\}$ new{G3501} will wine{G3631} burst{G4486}{(G5692)} the bottles{G779}, and{G2532}{G846} be spilled{G1632}{(G5701)},and{G2532} the bottles{G779} shall perish{G622}{(G5698)}. But{G235} new{G3501} wine $\{G3631\}$  must be put $\{G992\}$ into{G1519} new{G2537} bottles{G779} and {G2532}both {G297} are preserved{G4933}{(G5743)}. 39 No man { G3762 } also { G2532 } having  $drunk\{G4095\}\{(G5631)\}\ old\{G3820\}$ wine straightway{G2112} desireth{G2309}{(G5719)} new{G3501}: for{G1063} he saith{G3004}{(G5719)}, The old{G3820} is{G2076}{(G5748)} better{G5543}. Chapter 6

And{G1161} it came pass $\{G1096\}\{(G5633)\}$  on $\{G1722\}$  the second{G1207} sabbath{G4521} after the first $\{G1207\}$ , that he $\{G846\}$ went{G1279}{(G5738)} through{G1223}thecornfields{G4702}; and{G2532} his{G846} disciples {G3101} plucked{G5089}{(G5707)} the ears of corn{G4719}, and{G2532} eat $\{G2068\}\{(G5707)\},\$  $rubbing{G5597}{(G5723)}$  them in their

Luke 6 hands{G5495}. 2 And{G1161} certain{G5100} of the Pharisees (G5330) said{G2036}{(G5627)} unto them{G846}, Why{G5101} do ye{G4160}{(G5719)} that which{G3739} is{G1832} not{G3756}  $lawful\{G1832\}\{(G5748)\}$  $do{G4160}{(G5721)}$  on ${G1722}$  the sabbath days{G4521}? 3 And{G2532} Jesus{G2424} answering{G611}{(G5679)} them{G4314}{G846} said{G2036}{(G5627)},Haveye{G314}  $not{G3761}$  read{G314}{(G5627)} so as{G3761} this{G5124}, much what{G3739} David{G1138}  $did\{G4160\}\{(G5656)\}, when\{G3698\}$ himself{G846} hungred{G3983}{(G5656)}, and{G2532} they which{G3588}  $were{G5607}{(G5752)}$  with{G3326}  $him{G846};$ How{G5613}  $went\{G1525\}\{(G5627)\} \quad into\{G1519\}$ the house $\{G3624\}$  of  $God\{G2316\}$ , and{G2532}didtake{G2983}{(G5627)} and  $\{G2532\}$  eat  $\{G5315\}$   $\{(G5627)\}$  the shewbread{G740}{G4286}, and  $\{G2532\}$  gave  $\{G1325\}\{(G5656)\}$ also{G2532} to them that were with{G3326} him{G846}; which{G3739} is{G1832}  $not\{G3756\}$  lawful $\{G1832\}\{(G5748)\}$  $eat\{G5315\}\{(G5629)\}$ for{G1508} priests{G2409} the alone{G3441}? 5 And{G2532}  $said\{G3004\}\{(G5707)\}$ unto them $\{G846\}$ , That{G3754} the Son{G5207} man{G444} of is{G2076}{(G5748)} Lord{G2962} also $\{G2532\}$  of the sabbath $\{G4521\}$ . And{G1161} it came  $pass\{G1096\}\{(G5633)\}$  also $\{G2532\}$ on{G1722} another{G2087} sabbath{G4521}, that he{G846} entered{G1525}{(G5629)into{G1519} the synagogue{G4864} and{G2532}

 $taught\{G1321\}\{(G5721)\}:and\{G2532\}$ there  $\{G1563\}$  was  $\{G2258\}$   $\{(G5713)\}$  a man{G444} whose{G2532}{G846} right{G1188} hand{G5495} was{G2258}{(G5713)} withered{G3584}.

7 And{G1161} the scribes{G1122} and{G2532} Pharisees (G5330)  $watched \{G3906\} \{(G5707) him \{G846\},$ whether{G1487} he would  $heal\{G2323\}\{(G5692)\}$  on $\{G1722\}$  the sabbath day{G4521}; that{G2443} they find{G2147}{(G5632)} accusation{G2724} against him{G846}. But{G1161} he{G846} knew{G1492}{(G5715)} their{G846} thoughts{G1261}, and{G2532} said{G2036}{(G5627)} the to man{G444} which{G3588} had{G2192}{(G5723)} withered $\{G3584\}$  hand $\{G5495\}$ , Rise up{G1453}{(G5669)}, and{G2532} stand forth{G2476}{(G5628)} in{G1519} the midst{G3319}. And $\{G1161\}$ hearose $\{G450\}$  $\{(G5631)\}$ 

and stood forth $\{G2476\}\{(G5627)\}$ . 9Then{G3767}said{G2036}{(G5627)} Jesus { G2424 } unto{G4314} them $\{G846\}$ , ask{G1905}{(G5692)}you{G5209}one thing{G5101};  $lawful\{G1832\}\{(G5748)\}$  on the sabbath days{G4521} to  $good\{G15\}\{(G5658)\}, or\{G2228\} to do$ evil{G2554}{(G5658)}? save{G4982}{(G5658)} life{G5590}, or $\{G2228\}$  to destroy $\{G622\}\{(G5658)\}$ it?

10 And{G2532} looking round about  $upon\{G4017\}\{(G5671)\}\ them\{G846\}$ all $\{G3956\}$ , he said $\{G2036\}\{(G5627)\}$  $man\{G444\},$ unto the Stretch forth{G1614}{(G5657)} thy{G4675} hand{G5495}. And{G1161} did{G4160}{(G5656)} so{G3779}: and{G2532} his{G846} hand{G5495} restored{G600}{(G5681)} whole { G5199 } as{G5613} other{G243}.

11 And{G1161} they{G846} were filled{G4130}{(G5681)} with and{G2532} madness{G454}: communed  $\{G1255\}\{(G5707)\}$  one with another{G4314}{G240}

what{G5101}{G302} they might  $do{G4160}{(G5659)}$  to Jesus{G2424}. And{G1161} it came to pass{G1096}{(G5633)}  $in{G1722}$ those  $\{G5025\}$  days  $\{G2250\}$ , that he  $out{G1831}{(G5627)}$ into{G1519} a mountain{G3735} to  $pray{G4336}{(G5664)}, and{G2532}$ continuedallnight{G1273}{(G5723)}{G 2258}{(G5713)}  $in{G1722}$ prayer{G4335} to God{G2316}.

13 And{G2532} when{G3753} it was{G1096}{(G5633)}day{G2250},he called{G4377}{(G5656)} unto him his{G846} disciples {G3101}: and{G2532} of{G575} them{G846} he chose{G1586}{(G5671)}

whom{G3739} twelve{G1427}, also{G2532} named{G3687}{(G5656)}

apostles{G652}; 14 Simon{G4613},(whom{G3739} he

also{G2532}named{G3687}{(G5656)} Peter{G4074},) and{G2532} Andrew{G406} his{G846} brother{G80}, James {G2385} and{G2532} John (G2491), Philip{G5376} and{G2532} Bartholomew{G918},

15 Matthew{G3156} and{G2532} Thomas{G2381}, James { G2385 } the{G3588} son of Alphaeus{G256}, and{G2532} Simon{G4613}  $called\{G2564\}\{(G5746)\}$ 

Zelotes{G2208},

16 And Judas{G2455} the brother of James { G2385 }, and{G2532}  $Judas\{G2455\}$ Iscariot{G2469}, which{G3739}  $also\{G2532\}$ was{G1096}{(G5633)} traitor{G4273}.

17 And{G2532} came down{G2597}{(G5631)} with{G3326} them{G846}. and  $stood\{G2476\}\{(G5627)\}in\{G1909\}the$ 

plain{G3977}{G5117},and{G2532}the company{G3793} of his{G846} and{G2532} disciples{G3101}, great{G4183} multitude{G4128} of people{G2992} out of{G575}  $all\{G3956\}Judaea\{G2449\}and\{G2532\}$ Jerusalem{G2419}, and{G2532} from the sea coast{G3882} of Tyre{G5184} and{G2532} Sidon{G4605}, which{G3739 came{G2064}{(G5627)} to hear{G191}{(G5658)} him{G846}, and{G2532} to healed{G2390}{(G5683)} of{G575} their{G846} diseases{G3554};

18 And{G2532} they that were vexed{G3791}{(G5746)} with{G5259} unclean{G169} spirits{G4151}: and{G2532} thev healed  $\{G2323\}\{(G5712)\}$ .

19 And{G2532} the whole{G3956} multitude{G3793}

sought{G2212}{(G5707)} to touch{G680}{(G5733)} him{G846}: for{G3754} there went{G1831}{(G5711)}virtue{G1411} out{G3844}ofhim{G846},and{G2532} healed{G2390}{(G5711)} them all{G3956}.

up{G1869}{(G5660)} his{G846} eyes{G3788} on{G1519} his{G846} disciples {G3101}, said{G3004}{(G5707)}, Blessed $\{G3107\}$  be ye poor $\{G4434\}$ : for{G3754} yours{G5212} is{G2076}{(G5748)} kingdom{G932} of God{G2316}.

20 And{G2532} he{G846} lifted

21 Blessed{G3107} are ye that hunger $\{G3983\}\{(G5723)\}$ now $\{G3568\}$ : for{G3754} shall ye filled{G5526}{(G5701)}.

Blessed{G3107} that are  $weep{G2799}{(G5723)} now{G3568}:$ for{G3754} shall  $laugh{G1070}{(G5692)}.$ 

Blessed{G3107} are  $ye{G2075}{(G5748)}, when{G3752}$ men{G444} hate $\{G3404\}\{(G5661)\}\ vou\{G5209\},\$ and{G2532} when{G3752} they shall separate{G873}{(G5661)}you{G5209} from their company, and{G2532} shall reproach{G3679}{(G5661)} and{G2532}castout{G1544}{(G5632)}  $your\{G5216\}$  name $\{G3686\}$  as $\{G5613\}$ evil $\{G4190\}$ , for the Son $\{G5207\}$  of  $man's{G444}$  sake{G1752}.

23 Rejoice ye{G5463}{(G5720)}  $in\{G1722\}$  that $\{G1565\}$  day $\{G2250\}$ , and{G2532} leap  $joy{G4640}{(G5657)}$ :  $for{G1063}$ , behold{G2400}{(G5628)}, reward{G3408} vour{G5216}

great{G4183} in{G1722} heaven{G3772}:for{G1063}in{G2596} like manner{G5024}  $did\{G4160\}\{(G5707)\}$ their{G846} fathers{G3962} unto prophets{G4396}.

24 But{G4133} woe{G3759} unto you{G5213} that are rich{G4145}! for{G3754} have received{G568}{(G5719)}your{G5216} consolation{G3874}.

25 Woe{G3759} unto you{G5213} that arefull{G1705}{(G5772)}!for{G3754} ye shall hunger{G3983}{(G5692)}. Woe{G3759} unto you{G5213} that laugh{G1070}{(G5723)}now{G3568}! for{G3754} mourn{G3996}{(G5692)} and{G2532} weep $\{G2799\}\{(G5692)\}.$ 26 Woe{G3759} unto you{G5213}, when $\{G3752\}$  all $\{G3956\}$  men $\{G444\}$ shall speak{G2036}{(G5632)} you{G5209}! well{G2573} of for{G1063} so{G5024}{G2596} did{G4160}{(G5707)} their{G846} fathers{G3962} the prophets{G5578}.

27 But{G235} I say{G3004}{(G5719)} you{G5213} which{G3588} hear{G191}{(G5723)},

Love $\{G25\}\{(G5720)\}$  your $\{G5216\}$ enemies{G2190}do{G4160}{(G5720)} good{G2573} to them which{G3588} hate $\{G3404\}\{(G5723)\}\ you\{G5209\},\$ 28 Bless{G2127}{(G5720)} them that curse{G2672}{(G5740)} you{G5213},  $and \{G2532\} \quad pray \{G4336\} \{(G5737)\}$ for{G5228} them which despitefully  $use{G1908}{(G5723)} you{G5209}.$ And unto him

 $smiteth{G5180}{(G5723)}hee{G4571}$ on $\{G1909\}$  the one cheek $\{G4600\}$ offer{G3930}{(G5720)} also{G2532} other $\{G243\}$ ; and{G2532} him{G575} that taketh away{G142}{(G5723)} thy{G4675} cloke{G2440forbid{G2967}{(G5661)}  $not\{G3361\}$  to take thy  $coat\{G5509\}$ also{G2532}.

30 {G1161} Give{G1325}{(G5720)} to everv man{G3956} asketh{G154}{(G5723)} thee $\{G4571\}$ ; and $\{G2532\}$  of $\{G575\}$ him that taketh away $\{G142\}\{(G5723)\}$ thy goods{G4674} ask{G523} them not{G3361} again{G523}{(G5720)}. 31 And{G2532} as{G2531} ye

would{G2309}{(G5719)} that{G2443} men{G444}  $do{G4160}{(G5725)}$  to you{G5213}, do{G4160}{(G5720)} ve{G5210} also{G2532} them $\{G846\}$ likewise {G3668}.

32 For{G2532} if{G1487} ye love{G25}{(G5719)} them which love{G25}{(G5723)} you{G5209}, what{G4169} thank{G5485} have $\{G2076\}\{(G5748)\}\ ye\{G5213\}$ ? for{G1063}sinners{G268}also{G2532} love{G25}{(G5723)} those love $\{G25\}\{(G5719)\}$  them $\{G846\}$ .

33 And{G2532} if{G1437} ye do  $good{G15}{(G5725)}$  to them which do  $good{G15}{(G5723)}$  to  $you{G5209}$ , what{G4169} thank {G5485} have $\{G2076\}\{(G5748)\}\$  ve $\{G5213\}$ ? for{G1063} sinners{G268}  $do{G4160}{(G5719)}$  even ${G2532}$  the same{G846}.

And{G2532} if{G1437} lend{G1155}{(G5725)} to them of  $\{G3844\}$  whom  $\{G3739\}$  yehope  $\{G16\}$ 79}{(G5719)}{(G5625)}{G1679}{(G57 25)} to receive $\{G618\}\{(G5629)\},$ what{G4169} thank{G5485}

have $\{G2076\}\{(G5748)\}\ ye\{G5213\}$ ? for{G1063}sinners{G268}also{G2532} lend{G1155}{(G5719)} sinners{G268}, to{G2443} receive{G618} as much{G2470} again{G618}{(G5632)}.  $35 But \{G4133\} love ye \{G25\} \{(G5720)\}$ 

your{G5216} enemies{G2190}, and{G2532} do good{G15}{(G5720)}, and  $\{G2532\}$  lend  $\{G1155\}$   $\{(G5720)\}$ ,  $hoping{G560}$  for  $nothing{G3367}$ again{G560}{(G5723)}; and{G2532} your{G5216} reward{G3408} shall be $\{G2071\}\{(G5704)\}\ great\{G4183\},\$ and{G2532} ye shall be{G2071}{(G5704)} the children{G5207} the Highest{G5310}:for{G3754}he{G846} is{G2076}{(G5748)} kind{G5543} unto $\{G1909\}$  the unthankful $\{G884\}$ and{G2532} to the evil{G4190}.

Be ye{G1096}{(G5737)} therefore{G3767} merciful{G3629}, your{G5216} as{G2531} Father{G3962} also{G2532} is{G2076}{(G5748)} merciful{G3629}. 37 {G2532} Judge{G2919}{(G5720)} not{G3361}, and{G2532} ye shall{G2919} not{G3364} judged{G2919}{(G5686)}: condemn{G2613}{(G5720)} not{G3361}, and{G2532} ye

not{G3364}

36

shall{G2613}

condemned{G2613}{(G5686)}: forgive{G630}{(G5720)}, and{G2532} ye shall be forgiven{G630}{(G5701)}: Give{G1325}{(G5720)}, and{G2532} given{G1325}{(G5701)} unto you{G5213}; good{G2570} measure{G3358}, pressed  $down\{G4085\}\{(G5772)\}, and\{G2532\}$ shaken together $\{G4531\}\{(G5772)\},\$ and{G2532} running over{G5240}{(G5746)}, shall men give{G1325}{(G5692)} into{G1519} your{G5216} bosom{G2859}. For  $\{G1063\}$  with the same  $\{G846\}$ measure{G3358} that{G3739} ye mete withal{G3354}{(G5719)} it shall be measured{G488} to you{G5213}

39 And{G1161} he spake{G2036}{(G5627)} a parable{G3850} unto them{G846},{G3385} Can{G1410}{(G5736)} blind $\{G5185\}\ lead\{G3594\}\{(G5721)\}\$ the blind{G5185}? shall they{G297} not{G3780} both{G297}  $fall{G4098}{(G5699)} into{G1519} the$ ditch{G999}?

again{G488}{(G5701)}.

disciple{G3101} 40 The is{G2076}{(G5748)} not{G3756} above{G5228} his{G846} master{G1320}: but{G1161} every one{G3956} that is perfect{G2675}{(G5772)} shall be{G2071}{(G5704)} as{G5613} his{G846} master{G1320}.

41 And {G1161} why {G5101} beholdest thou{G991}{(G5719)}  $mote\{G2595\}$  that is  $in\{G1722\}$ thy{G4675} brother's {G80}

eye{G3788}, but{G1161} perceivest{G2657}{(G5719)}  $not{G3756}$  the beam{G1385} that is in{G1722} thine own{G2398} eye{G3788}? 42 Either{G2228} how{G4459} canst thou{G1410}{(G5736)}  $say{G3004}{(G5721)}$  to thy{G4675} brother{G80}, Brother{G80},  $me\{G863\}\{(G5628)\}$ pull out{G1544}{(G5632)} the  $mote\{G2595\}$  that is  $in\{G1722\}$ thine{G4675} eye{G3788}, when thou{G991} thyself {G846} beholdest{G991}{(G5723)hot{G3756} the beam $\{G1385\}$  that is in $\{G1722\}$ thine $\{G4675\}$  own eye $\{G3788\}$ ? Thou hypocrite{G5273},  $out\{G1544\}\{(G5628)\}first\{G4412\}$ the beam{G1385} out of{G1537} thine own{G4675} eye{G3788}, and{G2532} then{G5119} shalt thou see clearly{G1227}{(G5692)} pull out{G1544}{(G5629)}  $mote\{G2595\}$  that is  $in\{G1722\}$ brother's {G80} thy{G4675} eye{G3788}. 43 For{G1063} a good{G2570}

tree{G1186}

bringeth{G2076}{(G5748)}{G4160}  $not\{G3756\}$  forth $\{G4160\}\{(G5723)\}$ corrupt{G4550} fruit{G2590}; neither{G3761} doth{G4160} corrupt{G4550} tree{G1186} bring  $forth{G4160}{(G5723)} good{G2570}$ fruit{G2590}.

For{G1063} every{G1538} tree{G1186}  $known\{G1097\}\{(G5743)\}\ by\{G1537\}$ own{G2398} fruit{G2590}. his For{G1063} of{G1537} thorns{G173} do not{G3756} men gather{G4816}{(G5719)}figs{G4810},  $nor{G3761}$  of  ${G1537}$  a bramble gather bush{G942} they $\{G5166\}\{(G5719)\}$  grapes $\{G4718\}$ . 45 A good{G18} man{G444} out of{G1537} good{G18} his{G846} treasure{G2344} heart{G2588} bringeth forth{G4393}{(G5719)} that which is and{G2532}  $good{G18}$ : evil{G4190}man{G444}outof{G1537} the evil{G4190} treasure{G2344} of his{G846} heart{G2588} bringeth forth{G4393}{(G5719)} that which is evil{G4190}: for{G1063} of{G1537} the abundance{G4051} of the  $heart\{G2588\}$ his{G846} mouth{G4750}

speaketh $\{G2980\}\{(G5719)\}$ .

46 And{G1161} why{G5101} call  $me{G3165},$ ye{G2564}{(G5719)} Lord{G2962}. Lord{G2962}. do{G4160}{(G5719)} and{G2532} not{G3756} the things which{G3739} I say{G3004}{(G5719)}?

47 Whosoever{G3956}  $cometh\{G2064\}\{(G5740)\}\ to\{G4314\}$  $me{G3165},$ and{G2532} heareth $\{G191\}\{(G5723)\}\ my\{G3450\}$ sayings{G3056}, and{G2532}  $doeth{G4160}{(G5723)}them{G846},I$ will shew{G5263}{(G5692)}  $you{G5213}$  to  $whom{G5101}$  he is{G2076}{(G5748)} like{G3664}: is{G2076}{(G5748)} He like{G3664} man{G444} which{G3739}built{G3618}{(G5723)} house{G3614}, and{G2532} digged{G4626}{(G5656)}  $deep{G900}{(G5656)}, and{G2532}$ laid{G5087}{(G5656)} the foundation $\{G2310\}$  on $\{G1909\}$  $rock{G4073}$ : and{G1161} when the  $flood{G4132}arose{G1096}{(G5637)},$ the stream{G4215} beat vehemently{G4366}{(G5656)} upon that{G1565} house{G3614}, and{G2532} could{G2480}{(G5656)}  $not\{G3756\}$  shake $\{G4531\}\{(G5658)\}$ it{G846}: for{G1063} it founded $\{G2311\}\{(G5718)\}$ upon{G1909} a rock{G4073}. But{G1161} that heareth $\{G191\}\{(G5660)\}$ , and $\{G2532\}$  $doeth{G4160}{(G5660)}$  not{G3361},  $is{G2076}{(G5748)}$  like{G3664} a  $man\{G444\}$  that  $without\{G5565\}$  a foundation{G2310} built{G3618}{(G5660)} an upon{G1909} house{G3614} earth{G1093}; against{G4366} which{G3739} the stream{G4215} did beat vehemently  $\{G4366\}\{(G5656)\},\$ and{G2532} immediately{G2112} it  $fell{G4098}{(G5627)}; and{G2532}$ the ruin{G4485} of that{G1565}

### Chapter 7

 $house\{G3614\}\ was\{G1096\}\{(G5633)\}$ 

great{G3173}.

1 Now{G1161} when{G1893} he had ended{G4137}{(G5656)} all{G3956} his{G846} sayings{G4487} in{G1519} audience{G189} the people{G2992}, he entered{G1525}{(G5627) into{G1519} Capernaum {G2584}.

2 And{G1161} a certain{G5100} centurion's{G1543} servant{G1401}, who{G3739} was{G2258}{(G5713)} dear{G1784} unto him{G846}, was{G2192}{(G5723)} sick{G2560}, ready{G3195}{(G5707)} die{G5053}{(G5721)}.

And{G1161} when he  $heard\{G191\}\{(G5660)\}$ of{G4012}  $Jesus\{G2424\}$ ,  $hesent\{G649\}\{(G5656)\}$ unto{G4314} him{G846} elders $\{G4245\}$  of the Jews $\{G2453\}$ , beseeching{G2065}{(G5723)}  $him{G846}$  that ${G3704}$  he would  $come\{G2064\}\{(G5631)\}$ and heal{G1295}{(G5661)} his{G846} servant{G1401}.

And{G1161} when they came{G3854}{(G5637)} to{G4314} Jesus { G2424 }, they besought{G3870}{(G5707)}him{G846} instantly{G4709}, saying{G3004}{(G5723)}That{G3754}

was{G2076}{(G5748)} worthy $\{G514\}$  for whom $\{G3739\}$  he should  $do{G3930}{(G5692)}$ this{G5124}:

For{G1063} he loveth $\{G25\}\{(G5719)\}$  our $\{G2257\}$  $nation{G1484}, and{G2532} he{G846}$ hathbuilt{G3618}{(G5656)}us{G2254} a synagogue{G4864}. Then{G1161} Jesus {G2424}

went{G4198}{(G5711)} with{G4862} them $\{G846\}$ . And $\{G1161\}$ he{G846} was{G568}{(G5723)} now{G2235} not{G3756} far{G3112} from $\{G575\}$  the house $\{G3614\}$ , the centurion{G1543} sent{G3992}{(G5656)}friends{G5384}

to{G4314} him{G846}. saying{G3004}{(G5723)} Lord{G2962},  $him{G846},$  $trouble\{G4660\}$ not{G3361} thyself{G4660}{(G5744)}:for{G1063} I  $am{G1510}{(G5748)}$   $not{G3756}$ worthy $\{G2425\}$  that $\{G2443\}$  thou shouldest enter{G1525}{(G5632)} under{G5259} my{G3450} roof{G4721}:

7 Wherefore{G1352} neither{G3761} thought I{G515} myself{G1683} worthy{G515}{(G5656)}  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$ thee{G4571}: but{G235} say{G2036}{(G5628)}  $word\{G3056\}, and\{G2532\}my\{G3450\}$ servant{G3816} shall healed{G2390}{(G5701)}. 8 For{G1063} I{G1473} also{G2532}

 $am{G1510}{(G5748)}$  a  $man{G444}$  $set{G5021}{(G5746)}$  under{G5259} authority{G1849}.

having{G2192}{(G5723)}

under{G5259} me{G1683} soldiers{G4757}, and{G2532} say{G3004}{(G5719)} unto one  $\{G5129\}$ ,  $Go\{G4198\}\{(G5676)\}$ , and{G2532} goeth{G4198}{(G5736)}; and{G2532} another{G243}.  $Come\{G2064\}\{(G5736)\}, and\{G2532\}$ cometh{G2064}{(G5736)}; and{G2532} to mv{G3450} servant{G1401},Do{G4160}{(G5657)} and{G2532} this{G5124}, doeth{G4160}{(G5719)} it. When{G1161} Jesus{G2424}

 $heard{G191}{(G5660)}$ these things{G5023}, he marvelled{G2296}{(G5656)} at  $him{G846}$ , and{G2532} turned him about $\{G4762\}\{(G5651)\},\$ and said{G2036}{(G5627)} the people{G3793} that followed{G190}{(G5723)}him{G846}, say{G3004}{(G5719)} unto you{G5213}, not found{G2147}{(G5627)} great{G5118} faith{G4102}, no, not{G3761} in{G1722} Israel{G2474}. 10 And{G2532} they that were sent{G3992}{(G5685)},  $returning \{G5290\} \{(G5660)\} to \{G1519\}$ the

house{G3624}, found{G2147}{(G5627)} servant{G1401}

whole{G5198}{(G5723)} that had been sick{G770}{(G5723)}.

11 And{G2532} it came  $pass{G1096}{(G5633)}{G1722}$ theday after{G1836}, that he went{G4198}{(G5711)} into{G1519} a city{G4172} called{G2564}{(G5746)} Nain{G3484}; and{G2532} many{G2425} his{G846} disciples{G3101} went with $\{G4848\}\{(G5711)\}\ him\{G846\},\$ and{G2532} much{G4183} people{G3793}. 12 Now{G1161} when{G5613} he came

 $nigh\{G1448\}\{(G5656)\}$ gate $\{G4439\}$  of the city $\{G4172\}$ , behold $\{G2532\}\{G2400\}\{(G5628)\},\$ was{G1580} man{G2348}{(G5761)} carried  $out{G1580}{(G5712)},$ the only  $\{G3439\}$  son  $\{G5207\}$  of his  $\{G846\}$ mother{G3384}, and{G2532}  $she\{G846\}$  was $\{G2258\}\{(G5713)\}$  a widow{G5503}: and{G2532}  $much\{G2425\}$  people $\{G3793\}$  of the  $city{G4172}$   $was{G2258}{(G5713)}$ with{G4862} her{G846}.

13 And  $\{G2532\}$  when the Lord  $\{G2962\}$ 

 $saw{G1492}{(G5631)}$  her{G846}, he

compassion{G4697}{(G5675)} on $\{G1909\}$  her $\{G846\}$ , and $\{G2532\}$  $said\{G2036\}\{(G5627)\}untoher\{G846\},\$ Weep $\{G2799\}\{(G5720)\}\ not\{G3361\}.$ 14 And{G2532} he came{G4334}{(G5631)} and touched $\{G680\}\{(G5662)\}$ the bier{G4673}: and{G1161} they that bare{G941}{(G5723)} him stood still{G2476}{(G5627)}.And{G2532}he said{G2036}{(G5627)}, Young man{G3495}, I say{G3004}{(G5719)} thee{G4671}, Arise{G1453}{(G5682)}.

15 And{G2532} he that was  $dead\{G3498\}$  sat up $\{G339\}\{(G5656)\}$ , and  $\{G2532\}$  began  $\{G756\}$   $\{(G5662)\}$  to speak{G2980}{(G5721)}.And{G2532} he delivered{G1325}{(G5656)} him{G846} his{G846} to mother{G3384}.

And{G1161} came $\{G2983\}\{(G5627)\}$ afear $\{G5401\}$ on all $\{G537\}$ : and $\{G2532\}$  they  $glorified\{G1392\}\{(G5707)\}$ God{G2316},

 $saying{G3004}{(G5723)}That{G3754}$ a great{G3173} prophet{G4396} is risen  $up{G1453}{(G5769)}$  among{G1722}  $us\{G2254\}; and\{G2532\}, That\{G3754\}$ God{G2316}  $visited{G1980}{(G5662)}$  his{G846} people{G2992}.

this{G3778} 17 And{G2532} rumour{G3056}of{G4012}him{G846} forth{G1831}{(G5627)} went throughout{G1722} all{G3650} Judaea (G2449). and{G2532} throughout $\{G1722\}$  all $\{G3956\}$  the region round about {G4066}.

18 And {G2532} the disciples {G3101} of John{G2491}shewed{G518}{(G5656)}  $him{G846}$  of  ${G4012}$  all  ${G3956}$ these things{G5130}.

And{G2532} John{G2491}  $calling{G4341}{(G5666)}$  unto him two{G1417}{G5100} of his{G846} disciples {G3101}  $sent{G3992}{(G5656)}themto{G4314}$ 

Jesus{G2424}, saying{G3004}{(G5723)},  $Art{G1488}{(G5748)}$  thou{G4771} he that should  $come\{G2064\}\{(G5740)\}$ ? or{G2228} look for{G4328}{(G5725)} another{G243}? 20 When{G1161} the men{G435} were  $come\{G3854\}\{(G5637)\}\ unto\{G4314\}$ him{G846}, they said{G2036}{(G5627)}, John{G2491} Baptist{G910} hath sent{G649}{(G5758)} us{G2248} unto{G4314} thee{G4571}, saying{G3004}{(G5723)},  $Art{G1488}{(G5748)}$  thou{G4771} he that should come{G2064}{(G5740)}? or{G2228} look for{G4328}{(G5719)}{(G5725)} another{G243}? 21 And{G1161} in{G1722} that same{G846} hour{G5610} he  $cured\{G2323\}\{(G5656)\}many\{G4183\}$ of {G575} their infirmities {G3554} and{G2532} plagues{G3148}, of and{G2532} evil{G4190} spirits{G4151}; and{G2532} unto many{G4183} that were blind{G5185} gave{G5483}{(G5662)} sight{G991}{(G5721)}. Then{G2532} Jesus{G2424} 22 answering{G611}{(G5679)} said{G2036}{(G5627)} unto them{G846}, your way{G4198}{(G5679)}, and John{G2491} tell{G518}{(G5657)} things{G3739} what have ve  $seen\{G1492\}\{(G5627)\}\ and\{G2532\}$ heard $\{G191\}\{(G5656)\}; how\{G3754\}$ the blind{G5185}  $see{G308}{(G5719)}, the lame{G5560}$ walk{G4043}{(G5719)}, the lepers{G3015} cleansed{G2511}{(G5743)}, the  $deaf\{G2974\}$  hear $\{G191\}\{(G5719)\}$ , dead{G3498} are raised{G1453}{(G5743)}, the poor{G4434} the gospel preached{G2097}{(G5743)} blessed{G3107} And{G2532} 23 is{G2076}{(G5748)} he. whosoever{G3739}  $shall\{G4624\}$ not{G3362} offended $\{G4624\}\{(G5686)\}$ in $\{G1722\}$  $me{G1698}.$ And{G1161} when the messengers (G32) of John (G2491) were departed{G565}{(G5631)}, began $\{G756\}\{(G5662)\}$ speak{G3004}{(G5721)} unto{G4314} the people{G3793} concerning{G4012} John{G2491}, What{G5101} went ye out $\{G1831\}\{(G5758)\}$  into $\{G1519\}$  the wilderness (G2048) see{G2300}{(G5664)}?Areed{G2563} shaken{G4531}{(G5746)}with{G5259} the wind{G417}? 25 But{G235} what{G5101} went ye out{G1831}{(G5758)} for see{G1492}{(G5629)}? A man{G444}  $clothed{G294}{(G5772)} in{G1722}$ soft{G3120} raiment{G2440}? Behold $\{G2400\}\{(G5628)\}\$ , they which gorgeously{G1741} are{G1722} apparelled{G2441}, and{G2532}

live{G5225}{(G5723)} delicately{G5172}, are{G1526}{(G5748)}in{G1722}kings' courts{G933}. 26 But{G235} what{G5101} went ye out{G1831}{(G5758)} see{G1492}{(G5629)}? Α prophet{G4396}? Yea{G3483}, I say{G3004}{(G5719)} unto you{G5213}, and{G2532} much  $more{G4055}$  than a prophet{G4396}. 27 This{G3778} is{G2076}{(G5748)} he, of  $\{G4012\}$  whom  $\{G3739\}$  it is written{G1125}{(G5769)}, Behold{G2400}{(G5628)}, I{G1473} send{G649}{(G5719)} my{G3450} before{G4253} messenger{G32} thy{G4675} face{G4383}, which{G3739} prepare{G2680}{(G5692)}thy{G4675} way{G3598} before{G1715} thee{G4675}. 28For{G1063}Isay{G3004}{(G5719)} untoyou{G5213},Among{G1722}those that are born{G1084} women{G1135} there  $is{G2076}{(G5748)}$  not{G3762} a greater{G3187} prophet{G4396} than{G3187} John (G2491) the Baptist{G910}: but{G1161} he that is least{G3398} in{G1722} the kingdom{G932} of God{G2316} is{G2076}{(G5748)} greater than{G3187} he{G846}. 29 And{G2532} all{G3956} the people{G2992} that heard{G191}{(G5660)} him, and  $\{G2532\}$  the publicans  $\{G5057\}$ , justified{G1344}{(G5656)} God{G2316}, being baptized $\{G907\}\{(G5685)\}$  with the baptism{G908} of John{G2491}. 30 But{G1161} the Pharisees{G5330} and{G2532} lawyers{G3544} rejected{G114}{(G5656)} the counsel{G1012} of God{G2316} against{G1519} themselves{G1438}, being{G907} not{G3361}  $baptized\{G907\}\{(G5685)\}\ of\{G5259\}$ him{G846}. 31 And{G1161} the Lord{G2962} said{G2036}{(G5627)}, Whereunto {G5101} then {G3767} shall I liken{G3666}{(G5692)}themen{G444} of this{G5026} generation{G1074}? and  $\{G2532\}$  to what  $\{G5101\}$  are they $\{G1526\}\{(G5748)\}$  like $\{G3664\}$ ? are{G1526}{(G5748)} Thev like{G3664} unto children{G3813} sitting $\{G2521\}\{(G5740)\}$ in $\{G1722\}$ the marketplace {G58}, and{G2532} calling{G4377}{(G5719)}{(G5723)} one to another $\{G240\}$ , and $\{G2532\}$ saying $\{G3004\}\{(G5719)\}\{(G5723)\},\$ We have piped{G832}{(G5656)} unto and{G2532} you{G5213}. have{G3738} not{G3756} danced $\{G3738\}\{(G5662)\}$ ; we have mourned{G2354}{(G5656)} to you{G5213}, and{G2532} ve have{G2799} not{G3756} wept{G2799}{(G5656)}. 33 For{G1063} John{G2491} the Baptist{G910}came{G2064}{(G5754)}

neither{G3383} eating{G2068}{(G5723)} bread{G740} nor{G3383drinking{G4095}{(G5723)} wine{G3631}; and{G2532} say{G3004}{(G5719)}, He hath{G2192}{(G5719)} a devil{G1140}. 34 The Son{G5207} of man{G444} is come{G2064}{(G5754)} eating{G2068}{(G5723)} and{G2532} drinking{G4095}{(G5723)}; and  $\{G2532\}$  ye say  $\{G3004\}\{(G5719)\}$ , Behold{G2400}{(G5628)} gluttonous{G5314} man{G444}, and{G2532} a winebibber{G3630}, a friend{G5384} of publicans{G5057} and{G2532} sinners{G268}! 35 But{G2532} wisdom{G4678} is justified{G1344}{(G5681)} of{G575} all{G3956} her{G846} children{G5043}. 36 And{G1161} one{G5100} of the Pharisees (G5330) desired{G2065}{(G5707)} him{G846} that{G2443} eat{G5315}{(G5632)} with{G3326} him{G846}. And{G2532} he went{G1525}{(G5631)} into{G1519} the Pharisee's {G5330} house {G3614}, and sat down to meat  $\{G347\}\{(G5681)\}$ . 37 And{G2532}. behold{G2400}{(G5628)}, woman{G1135} in{G1722} the city{G4172}, which{G3748} was{G2258}{(G5713)}asinner{G268}, when she  $knew\{G1921\}\{(G5631)\}$ that{G3754} Jesus sat at  $meat{G345}{(G5736)} in{G1722}$  the Pharisee's {G5330} house{G3614}, brought $\{G2865\}\{(G5660)\}$  an alabaster box{G211} of ointment{G3464}, And{G2532} stood{G2476}{(G5631)} at{G3844} his{G846}feet{G4228}behind{G3694} him weeping $\{G2799\}\{(G5723)\}\$ , and  $began{G756}{(G5662)}$ wash{G1026}{(G5721)} his{G846} feet{G4228} with tears{G1144}, and{G2532} wipe $\{G1591\}\{(G5707)\}\$  them with the hairs{G2359} her{G846} head{G2776}, and{G2532} kissed{G2705}{(G5707)} his{G846} feet{G4228}, and{G2532} anointed $\{G218\}\{(G5707)\}\$  them with the ointment{G3464}. Now{G1161} when Pharisee (G5330) which (G3588) had bidden{G2564}{(G5660)} him{G846} saw{G1492}{(G5631)} spake{G2036}{(G5627)} within{G1722} himself{G1438}, saying{G3004}{(G5723)}, This  $man{G3778},$ if{G1487} he were{G2258}{(G5713)} prophet{G4396},{G302} would have known{G1097}{(G5707)}who{G5101} and{G2532} what manner{G4217} of  $woman\{G1135\}$  this is  $that\{G3748\}$ toucheth{G680}{(G5731)}him{G846}: for{G3754} she is{G2076}{(G5748)} a sinner{G268}. 40 And{G2532} Jesus {G2424} answering $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)} unto{G4314}

 $him{G846},$ Simon{G4613}, have{G2192}{(G5719)} somewhat{G5100} to say{G2036}{(G5629)} unto  $And\{G1161\}$ thee{G4671}. he saith{G5346}{(G5748)}, Master{G1320}, say on{G2036}{(G5628)}. 41 There was{G2258}{(G5713)} a certain{G5100} creditor{G1157} which had two $\{G1417\}$  debtors $\{G5533\}$ : the one $\{G1520\}$  owed $\{G3784\}\{(G5707)\}$ five hundred{G4001} pence{G1220}, and{G1161} the other{G2087} fifty{G4004}. 42 And{G1161} when they{G846} had{G2192}{(G5723)}nothing{G3361} to  $pay{G591}{(G5629)}$ , he frankly forgave{G5483}{(G5662)} both{G297}.Tellme{G2036}{(G5628)} therefore{G3767}, which{G5101} of them{G846} will love{G25}{(G5692)} him{G846} most{G4119}? Simon{G4613} answered{G611}{(G5679)}and{G1161} said{G2036}{(G5627)}, suppose{G5274}{(G5719)that{G3754} whom{G3739} forgave{G5483}{(G5662)} most{G4119}. And{G1161} he said{G2036}{(G5627)} unto him{G846}, Thou hast{G2919} rightly{G3723} judged{G2919}{(G5656)}. And{G2532} 44 he turned{G4762}{(G5651)} to{G4314} woman{G1135}, and said{G5346}{(G5713)} unto Simon{G4613}, Seest thou{G991}{(G5719)} this{G5026} woman{G1135}? entered{G1525}{(G5627)into{G1519} thine $\{G4675\}$  house $\{G3614\}$ , thou gavest  $me\{G1325\}\{(G5656)\}$ no{G3756} water{G5204} for{G1909} my{G3450} feet{G4228}: but{G1161} she{G3778}{(G5625)}{G846} washed $\{G1026\}\{(G5656)\}$ my $\{G3450\}$ with tears{G1144}, feet{G4228} and{G2532} wiped{G1591}{(G5656)} them with the hairs{G2359} of her{G846} head{G2776}. 45 Thou gavest{G1325}{(G5656)} me{G3427} no{G3756} kiss{G5370}: but{G1161} woman{G3778}{(G5625)}{G846} since{G575} the time{G3739} I came in{G1525}{(G5627)} hath{G1257} not{G3756} ceased{G1257}{(G5627)} to kiss{G2705}{(G5723)} my{G3450} feet{G4228}. 46 My{G3450} head{G2776} with oil{G1637} thou didst{G218}  $not{G3756}$  anoint{G218}{(G5656)}: but{G1161} woman{G3778}{(G5625)}{G846} hath anointed $\{G218\}\{(G5656)\}$  my $\{G3450\}$ feet  $\{G4228\}$  with ointment  $\{G3464\}$ . Wherefore{G3739}{G5484} say{G3004}{(G5719)} thee  $\{G4671\}$ , Her  $\{G846\}$  sins  $\{G266\}$ , which $\{G3588\}$  are many $\{G4183\}$ , are forgiven{G863}{(G5769)},for{G3754} loved{G25}{(G5656)} she

much{G4183}: but{G1161} whom{G3739} little{G3641} is forgiven $\{G863\}\{(G5743)\}$ , the same loveth $\{G25\}\{(G5719)\}\$ little $\{G3641\}$ . And{G1161}  $said\{G2036\}\{(G5627)\}untoher\{G846\},\$ Thv{G4675} sins{G266} forgiven{G863}{(G5769)}. 49 And{G2532} they that sat at meat with him{G4873}{(G5740)}  $began\{G756\}\{(G5662)\}$ say{G3004}{(G5721)} within{G1722} Who{G5101} this{G3778} that{G3739forgiveth{G863}{(G5719)} And{G1161} said{G2036}{(G5627)} to{G4314} the Thy{G4675} hath saved $\{G4982\}\{(G5758)\}$  thee $\{G4571\}$ ; in{G1519}

themselves{G1438}, is{G2076}{(G5748)} sins{G266} also{G2532}? woman{G1135}, faith{G4102} go{G4198}{(G5737)} peace{G1515}. Chapter 8 And{G2532} it came  $pass{G1096}{(G5633)}$  $afterward{G1722}{G2517},$ he{G846} that{G2532}  $went{G1353}{(G5707)}$ throughout every{G2596}city{G4172}and{G2532} village{G2968}, preaching{G2784}{(G5723)} and{G2532} shewing the glad tidings{G2097}{(G5734)} of the  $kingdom\{G932\}$  of  $God\{G2316\}$ : and  $\{G2532\}$  the twelve  $\{G1427\}$  were  $with \{G4862\} \ him \{G846\},$ And{G2532} certain{G5100} women{G1135}, which{G3739} had been{G2258}{(G5713)} healed{G2323}{(G5772)} of{G575} evil{G4190} spirits{G4151} and{G2532} infirmities{G769}, Mary{G3137 kalled{G2564}{(G5746)} Magdalene  $\{G3094\}$ , out of  $\{G575\}$ whom $\{G3739\}$ went $\{G1831\}\{(G5715)\}$ seven{G2033} devils{G1140}, 3 And{G2532} Joanna{G2489} the Chuza{G5529} wife{G1135} of Herod's {G2264} steward{G2012}, and{G2532} Susanna { G4677 }, and{G2532} many{G4183} others{G2087}, which{G3748} ministered $\{G1247\}\{(G5707)\}$  $him{G846}$  of {G575} their{G846} substance  $\{G5224\}\{(G5723)\}$ . 4 And{G1161} when much{G4183} people{G3793} were gathered together $\{G4896\}\{(G5752)\},\$ and{G2532}  $come\{G1975\}\{(G5740)\}$  to  $\{G4314\}$  $him{G846}$  out of every{G2596} city{G4172}, spake{G2036}{(G5627)} by{G1223} a parable{G3850}: 5 A sower{G4687}{(G5723)} went out{G1831}{(G5627)} sow{G4687}{(G5658)} seed{G4703}: and{G2532} as{G1722}  $he{G846}$  sowed{G4687}{(G5721)}, some{G3739}{G3303}

 $fell{G4098}{(G5627)}$  by{G3844} the way side{G3598}; and{G2532} it was trodden down{G2662}{(G5681)}. and  $\{G2532\}$  the fowls  $\{G4071\}$  of the air{G3772} devoured $\{G2719\}\{(G5627)\}\ it\{G846\}.$ And{G2532} some{G2087} fell{G4098}{(G5627)} upon{G1909} a rock{G4073}; and{G2532} as soon as it was sprung  $up{G5453}{(G5651)}$ , it withered away{G3583}{(G5681)}, because{G1223}  $lacked{G3361}{G2192}{(G5721)}$ moisture{G2429}. And{G2532} some{G2087} fell{G4098}{(G5627)} among $\{G1722\}\{G3319\}$ thorns $\{G173\}$ ; and{G2532} the thorns{G173} sprang up with it $\{G4855\}\{(G5651)\}$ , and choked $\{$  $G638\}\{(G5656)\}\{(G5625)\}\{G1970\}\{(G\ and \{G2532\}$ 

5656)} it{G846}. And{G2532} other{G2087} fell{G4098}{(G5627)} on{G1909} good{G18} ground{G1093}, and{G2532} sprang up{G5453}{(G5651)}, and bare{G4160}{(G5656)}fruit{G2590}an hundredfold{G1542}. And when he had said{G3004}{(G5723)} things{G5023}, he cried{G5455}{(G5707)}, He that  $hath{G2192}{(G5723)}ears{G3775}to$ hear $\{G191\}\{(G5721)\},\$ hear $\{G191\}\{(G5720)\}.$ And{G1161} his{G846} disciples{G3101}  $asked{G1905}{(G5707)} him{G846},$ saying{G3004}{(G5723)}, What{G5101}  $might{G1498}$ 

be{G1498}{(G5751)}? And{G1161} he said{G2036}{(G5627)}, Unto you{G5213} is given{G1325}{(G5769)} to know{G1097}{(G5629)} the mysteries{G3466} kingdom{G932} of God{G2316}: but{G1161} others{G3062} to parables{G3850}; in{G1722} that $\{G2443\}$  seeing $\{G991\}\{(G5723)\}$ might{G991} not{G3361}  $see{G991}{(G5725)},$ and{G2532} hearing $\{G191\}\{(G5723)\}$ thev might{G4920} not{G3361} understand  $\{G4920\}\{(G5725)\}$ .

parable{G3850}

this{G3778}

11 Now{G1161} the parable{G3850}  $is{G2076}{(G5748)}$  this{G3778}: The  $seed{G4703}$  is ${G2076}{(G5748)}$  the word{G3056} of God{G2316}.

12 Those{G1161} by{G3844} the way  $side\{G3598\}$  are $\{G1526\}\{(G5748)\}$ that hear $\{G191\}\{(G5723)\};$ they then{G1534&cometh{G2064}{(G5736)} the devil{G1228}, and{G2532} taketh away{G142}{(G5719)}  $word\{G3056\}$ of {G575} their{G846} hearts{G2588}, lest{G3363} thev should believe{G4100}{(G5660)} and be saved{G4982}{(G5686)}.

13 {G1161} They on{G1909} the rock{G4073} are they, which{G3739}, when{G3752} thev hear $\{G191\}\{(G5661)\},\$ receive{G1209}{(G5736)} the with{G3326} word{G3056} joy{G5479};and{G2532}these{G3778} have{G2192}{(G5719)} no{G3756} root{G4491}, which{G3739} for{G4314}  $while{G2540}$ believe{G4100}{(G5719)}and{G2532}  $in{G1722}$ time{G2540} temptation{G3986} away{G868}{(G5736)}. And{G1161} which that fell{G4098}{(G5631)} among{G1519} thorns $\{G173\}$  are $\{G1526\}\{(G5748)\}$ they{G3778}, which, when they have heard{G191}{(G5660)}, forth{G4198}{(G5740)}, and{G2532} choked{G4846}{(G5743)} with{G5259} cares{G3308} riches{G4149} and{G2532} pleasures{G2237} of this life $\{G979\}$ , and $\{G2532\}$  bring $\{G5052\}$ no{G3756} perfection{G5052}{(G5719)} 15 But{G1161} that on{G1722} the good{G2570} ground{G1093}  $are{G1526}{(G5748)}$  they{G3778}, which{G3748} in{G1722}  $honest\{G2570\} and \{G2532\} good \{G18\}$ heart{G2588}. having  $heard\{G191\}\{(G5660)\}$ the  $word{G3056}, keep{G2722}{(G5719)}$ and{G2532} bring fruit{G2592}{(G5719)} with{G1722} patience {G5281}. 16 {G1161} No man{G3762}, when he lighted{G681}{(G5660)}

candle{G3088}.  $covereth{G2572}{(G5719)}$   $it{G846}$ with a vessel $\{G4632\}$ , or $\{G2228\}$ putteth{G5087}{(G5719)} under{G5270} а bed{G2825}; but{G235} setteth{G2007}{(G5719)} it on $\{G1909\}$  a candlestick $\{G3087\}$ , that{G2443} they which enter in{G1531}{(G5740)} mav  $see{G991}{(G5725)}$  the light{G5457}. For{G1063} nothing{G3756}  $is{G2076}{(G5748)}$  secret{G2927}, that{G3739} shall{G1096} not{G3756} he  $made{G1096}{(G5695)}$ manifest{G5318}; neither{G3761} any thing hid{G614}, that{G3739} shall{G1097} not{G3756} be

abroad{G1519}{G5318}. Take  $heed{G991}{(G5720)}$ therefore  $\{G3767\}$  how  $\{G4459\}$  ye hear{G191}{(G5719)}: for{G1063} whosoever{G3739}{G302} hath{G2192}{(G5725)}, to him{G846} shall be  $given{G1325}{(G5701)};$ and{G2532}whosoever{G3739}{G302}  $hath{G2192}{(G5725)}$   $not{G3361}$ , from{G575} him{G846} shall be  $taken\{G142\}\{(G5701)\}\ even\{G2532\}$ that which{G3739} he seemeth{G1380}{(G5719)}

 $known\{G1097\}\{(G5701)\}$  and  $\{G2532\}$ 

 $come\{G2064\}\{(G5632)\}$ 

19 Then{G1161} came $\{G3854\}\{(G5633)\}\$  to $\{G4314\}$ him{G846} mother{G3384} his and{G2532} his{G846} brethren{G80},

have{G2192}{(G5721)}.

and  $\{G2532\}$  could  $\{G1410\}$   $\{(G5711)\}$  $not{G3756}come{G4940}{(G5629)}at$ him{G846} for{G1223} press{G3793}.

Luke 8

And{G2532}  $told\{G518\}\{(G5648)\}\ him\{G846\}\ by$ certain which said{G3004}{(G5723)}, Thy{G4675} mother{G3384} and{G2532}thy{G4675}brethren{G80} stand{G2476}{(G5758)} without  $\{G1854\}$ ,

desiring{G2309}{(G5723)}  $see{G1492}{(G5629)}$  thee{G4571}. And{G1161} answered{G611}{(G5679)} said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , My{G3450}

mother{G3384} and{G2532} my{G3450} brethren{G80}  $are{G1526}{(G5748)}$  these{G3778} which{G3588} hear{G191}{(G5723)} the  $word{G3056}$  of  $God{G2316}$ , do{G4160}{(G5723)} and{G2532} it{G846}.

22 Now{G2532} it came pass{G1096}{(G5633)} on{G1722} a certain{G3391} day{G2250}, that{G2532} he{G846} went{G1684}{(G5627)} into{G1519} a  $ship{G4143}$  with{G2532} his{G846} disciples $\{G3101\}$ : and $\{G2532\}$  he said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , Let us over{G1330}{(G5632)} unto{G1519} the other side{G4008} lake{G3041}. And{G2532} launched forth{G321}{(G5681)}.

23 But{G1161} as they{G846} sailed{G4126}{(G5723)} he  $asleep{G879}{(G5656)}: and{G2532}$ there came  $down\{G2597\}\{(G5627)\}$  a storm{G2978} of wind{G417} on{G1519} the lake{G3041}; and{G2532} they  $filled{G4845}{(G5712)}$  with water, and{G2532} were in jeopardy{G2793}{(G5707)}. 24 And{G1161} they came

and

 $him{G4334}{(G5631)},$ 

awoke $\{G1326\}\{(G5656)\}\ him\{G846\},\$ saying{G3004}{(G5723)}, Master{G1988}, master{G1988}, we perish{G622}{(G5731)}.Then{G1161} arose{G1453}{(G5685)}. and rebuked $\{G2008\}\{(G5656)\}$ the  $wind{G417}$ and{G2532} the raging $\{G2830\}$  of the water $\{G5204\}$ : they and{G2532} ceased{G3973}{(G5668)},and{G2532} was{G1096}{(G5633)} there calm{G1055}.

And{G1161}  $said\{G2036\}\{(G5627)\}$ unto Where { G4226 } them{G846}. is{G2076}{(G5748)} your{G5216} faith{G4102}? And{G1161} they being afraid{G5399}{(G5679)} wondered{G2296}{(G5656)},

saying $\{G3004\}\{(G5723)\}$ one another{G4314}{G240}, What manner man{G5101}{G686}  $is{G2076}{(G5748)}$ this{G3778}! for{G3754} commandeth{G2004}{(G5719)}

Luke 8 even{G2532} the winds  $\{G417\}$ and{G2532} water $\{G5204\}$ , and  $\{G2532\}$ thev obey{G5219}{(G5719)} him{G846}. And{G2532} arrived{G2668}{(G5656)} at{G1519} country{G5561} the Gadarenes {G1046}, which{G3748} is{G2076}{(G5748)} over against{G495} Galilee{G1056}. 27 And{G1161} when he{G846} went forth{G1831}{(G5631)} to{G1909} land{G1093}, met{G5221}{(G5656)} him{G846} out of{G1537} the  $city{G4172}$ certain{G5100}  $man\{G435\},$ which{G3739} had{G2192}{(G5707)} devils{G1140} long{G1537}{G2425} time{G5550}, and{G2532}  $ware{G1737}{(G5710)}$   $no{G3756}$ clothes{G2440},  $neither{G2532}{G3756}$ abode{G3306}{(G5707)} in{G1722} house{G3614}, but{G235}  $in{G1722}$  the tombs{G3418}. 28 When{G1161} he saw{G1492}{(G5631)} Jesus{G2424}, out $\{G349\}\{(G5660)\},\$ cried and{G2532} fell down before{G4363}{(G5627)} him{G846}, and{G2532} with a loud{G3173} voice{G5456} said{G2036}{(G5627)}, What{G5101} have I{G1698} to do with{G2532} thee  $\{G4671\}$ , Jesus{G2424}, thou Son{G5207} of God{G2316} most high{G5310}? I beseech{G1189}{(G5736)} thee  $\{G4675\}$  torment  $\{G928\}$   $\{(G5661)\}$  $me{G3165} not{G3361}.$ 29 (For{G1063} he had commanded{G3 853}{(G5707)}{(G5625)}{G3853}{(G5 656)} the unclean {G169} spirit {G4151}  $come\{G1831\}\{(G5629)\}$ of {G575} the man {G444}. For {G1063} oftentimes{G4183}{G5550} it had caught{G4884}{(G5715)} him{G846}: and{G2532} kept{G5442}{(G5746)} bound{G1196}{(G5712)} with and{G2532} chains{G254} in fetters{G3976}; and{G2532} he brake{G1284}{(G5723)} bands{G1199}, driven{G1643}{(G5712)} of{G5259} the  $devil\{G1142\}$  into $\{G1519\}$  the wilderness { G2048 }.) And{G1161} Jesus{G2424}  $asked{G1905}{(G5656)} him{G846},$ saying{G3004}{(G5723)}, What{G5101} is{G2076}{(G5748)} thy{G4671} name{G3686}? And{G1161} said{G2036}{(G5627)}, Legion{G3003}: because (G3754) many{G4183} devils{G1140} were entered{G1525}{(G5627) into{G1519} him{G846}. 31 And  $\{G2532\}$  they be sought  $\{G3870\}$   $\{$ (G5707){(G5625)}{G3870}{(G5707)} him{G846} that{G3363}

would{G2004}

command{G2004}{(G5661)}

into $\{G1519\}$  the deep $\{G12\}$ .

 $them\{G846\}togoout\{G565\}\{(G5629)\}$ 

not{G3363}

32 And{G1161} there  $was{G2258}{(G5713)}there{G1563}an$ herd{G34} many{G2425} of swine{G5519} feeding{G1006}{(G5746)} on{G1722} the mountain {G3735}: and {G2532} they besought{G3870}{(G5707)}him{G846} that{G2443} he suffer{G2010}{(G5661)} them{G846} toenter{G1525}{(G5629)}into{G1519} them{G1565}. And{G2532} suffered{G2010}{(G5656)} them{G846}. Then{G1161} went{G1831}{(G5631)} the devils $\{G1140\}$  out of $\{G575\}$ the man{G444}. entered{G1525}{(G5627) into{G1519} the swine{G5519}: and{G2532} the herd{G34} ran{G3729}{(G5656)} violently down{G2596} a steep{G2911} place into{G1519} the lake{G3041}, and{G2532} choked{G638}{(G5648)}. When{G1161} they that fed{G1006}{(G5723)} them saw{G1492}{(G5631)} what was done{G1096}{(G5772)}, they  $fled{G5343}{(G5627)}, and{G2532}$ went{G565}{(G5631)} and  $told{G518}{(G5656)}$  it in{G1519} the city{G4172} and{G2532} in{G1519} the country{G68}. 35 Then{G1161} they went out{G1831}{(G5627)} to see{G1492}{(G5629)} what was  $done\{G1096\}\{(G5756)\}; and\{G2532\}$ came{G2064}{(G5627)} to{G4314} Jesus{G2424}, and{G2532} found{G2147}{(G5627)} the man{G444}, out of{G575} whom{G3739} the devils{G1140} were departed{G1831}{(G5715)}, sitting $\{G2521\}\{(G5740)\}$ at $\{G3844\}$ the feet{G4228} of Jesus{G2424}.  $clothed\{G2439\}\{(G5772)\}$ and $\{G2532\}$ in his right mind{G4993}{(G5723)}: and{G2532} they afraid{G5399}{(G5675)}. 36 {G1161} They also{G2532} which saw{G1492}{(G5631)}  $told\{G518\}\{(G5656)\}\ them\{G846\}\ by$ what means{G4459} he that was possessed the devils{G1139}{(G5679)} healed{G4982}{(G5681)}. 37 Then{G2532} the whole{G537} multitude {G4128} of the country{G4066} of the Gadarenes { G1046 } roundabout { G4066 } besought{G2065}{(G5656)}him{G846}  $todepart{G565}{(G5629)}from{G575}$ them $\{G846\}$ ; for $\{G3754\}$  they were taken{G4912}{(G5712)} with great{G3173} fear{G5401}: he{G846} and{G1161} went  $up{G1684}{(G5631)}$  into{G1519} the ship{G4143}, and returned back again{G5290}{(G5656)}. 38 Now{G1161} the man{G435} out of{G575} whom{G3739} devils{G1140}  $departed{G1831}{(G5715)}$ 

besought{G1189}{(G5711)him{G846}

with{G4862} him{G846}: but{G1161} Jesus{G2424} sent{G630} him{G846} away{G630}{(G5656)}, saying{G3004}{(G5723)}, Return{G5290}{(G5720)} to{G1519} own{G4675} thine house{G3624}, and{G2532} shew{G1334}{(G5737)} how great things $\{G3745\}$   $God\{G2316\}$ hath done{G4160}{(G5656)} unto thee {G4671}. And {G2532} he went his way{G565}{(G5627)}, published{G2784}{(G5723)} throughout{G2596} the whole{G3650} city{G4172} how great things{G3745} Jesus (G2424) had done{G4160}{(G5656)} unto him{G846}. And{G1161} it came to pass{G1096}{(G5633)}, that. when{G1722} Jesus{G2424} was returned{G5290}{(G5658)}, the people{G3793} gladly received{G588}{(G5662)}him{G846}: for{G1063} they were{G2258}{(G5713)} all{G3956} for{G4328}{(G5723)} waiting him{G846}. And{G2532}, 41 behold{G2400}{(G5628)}. there came $\{G2064\}\{(G5627)\}\ a\ man\{G435\}$ named{G3739}{G3686 Jairus{G2383}, and{G2532} he{G846} was{G5225}{(G5707)}aruler{G758}of the synagogue{G4864}: and{G2532} he felldown{G4098}{(G5631)}at{G3844} Jesus{G2424}' feet{G4228}, besought{G3870}{(G5707)}him{G846} that he would  $come\{G1525\}\{(G5629)\}$ into{G1519} his{G846} house{G3624}: For{G3754} he{G846} had{G2258}{(G5713)} one only{G3439} daughter{G2364}, about{G5613} twelve{G1427} years of age{G2094}, and{G2532} she{G3778}{(G5625)}{G846} lay a dying $\{G599\}\{(G5707)\}$ . But $\{G1161\}$ he{G846} as{G1722} went{G5217}{(G5721)} people{G3793} thronged{G4846}{(G5707)} him{G846}. 43 And{G2532} a woman{G1135} having $\{G5607\}\{(G5752)\}\{G1722\}$  an issue{G4511} of blood{G129} twelve{G1427} years{G575}{G2094}, which{G3748} spent{G4321}{(G5660)}all{G3650}her living{G979} upon{G1519} physicians{G2395}, neither{G3756} could{G2480}{(G5656)}  $healed\{G2323\}\{(G5683)\}\ of\{G5259\}$ any $\{G3762\}$ , Came{G4334}{(G5631)} behind{G3693} him. and touched{G680}{(G5662)} the border{G2899} his{G846} garment{G2440}: and{G2532} immediately{G3916} her{G846} issue{G4511} blood{G129} stanched{G2476}{(G5627)}. Jesus{G2424} And{G2532}

 $said\{G2036\}\{(G5627)\}, Who\{G5101\}$ 

that he might be $\{G1511\}\{(G5750)\}$ 

touched $\{G680\}\{(G5671)\}$ me $\{G3450\}$ ? When{G1161} all{G3956} denied{G720}{(G5740)}Peter{G4074} and{G2532} they that were with{G3326}  $him{G846}$  said{G2036}{(G5627)}, Master $\{G1988\}$ , the multitude $\{G3793\}$ throng $\{G4912\}\{(G5719)\}$ thee $\{G4571\}$ and  $\{G2532\}$  press  $\{G598\}\{(G5719)\}$ thee. and{G2532} sayest{G3004}{(G5719)} Who{G5101}ouched{G680}{(G5671)} me{G3450}? 46 And{G1161} Jesus{G2424} said{G2036}{(G5627)}, Somebody (G5100) touched $\{G680\}\{(G5662)\}$  me $\{G3450\}$ : for{G1063} I{G1473} perceive{G1097}{(G5627)} that virtue{G1411} gone{G1831}{(G5631)} out of{G575} me{G1700}. And{G1161} when the woman{G1135}saw{G1492}{(G5631)} was{G2990} that{G3754} she  $not\{G3756\}hid\{G2990\}\{(G5627)\}, she$ came{G2064}{(G5627)} trembling{G5141}{(G5723)}, and{G2532} falling before{G4363}{(G5631)} him{G846}, she declared{G518}{(G5656)} unto him{G846} before{G1799} all{G3956} the people{G2992} for{G1223} what{G3739} cause{G156} she had touched $\{G680\}\{(G5662)\}\ him\{G846\},\$ and{G2532} how{G5613} she was healed{G2390}{(G5681)} immediately (G3916). And{G1161} said{G2036}{(G5627)}untoher{G846}, Daughter{G2364}, be of comfort{G2293}{(G5720)}: thy{G4675} faith{G4102} hath made{G4982} thee{G4571} whole  $\{G4982\}\{(G5758)\};$ go{G4198}{(G5737)}  $in{G1519}$ peace{G1515}. 49 While he{G846} yet{G2089} spake{G2980}{(G5723)},  $cometh{G2064}{(G5736)}one{G5100}$ from{G3844} the ruler of the synagogue's {G752} house. saying{G3004}{(G5723)} him{G846},{G3754} Thy{G4675} daughter{G2364} dead{G2348}{(G5758)}; trouble  $\{G4660\}\{(G5720)\}$  not  $\{G3361\}$ the Master{G1320}. 50 But{G1161} when Jesus{G2424} heard $\{G191\}\{(G5660)\}$ it. answered{G611}{(G5662)him{G846}, saying{G3004}{(G5723)}, Fear $\{G5399\}\{(G5737)\}\ not\{G3361\}:$ believe{G4100}{(G5720)} only $\{G3440\}$ , and $\{G2532\}$  she shall be made whole  $\{G4982\}\{(G5701)\}$ . And{G1161} came $\{G1525\}\{(G5631)\}\ into\{G1519\}$ the house{G3614}, he suffered{G863}{(G5656)} no{G3756} man{G3762} to in{G1525}{(G5629)}, save{G1508} Peter{G4074}, and{G2532} James { G2385 }. and{G2532} John{G2491}, and{G2532}

Luke 8

father{G3962} and{G2532} the  $mother{G3384}$  of the maiden ${G3816}$ . And{G1161} all{G3956}  $wept{G2799}{(G5707)}, and{G2532}$ bewailed $\{G2875\}\{(G5710)\$ her $\{G846\}$ : but $\{G1161\}$  he said $\{G2036\}$  $\{(G5627)\}$ , Weep $\{G2799\}\{(G5720)\}\ not\{G3361\};$ is{G599} not{G3756} dead{G599}{(G5627)}, but{G235} sleepeth{G2518}{(G5719)}. 53 And{G2532} they laughed{G2606} him{G846}toscorn{G2606}{(G5707)}, knowing{G1492}{(G5761)} that{G3754} dead{G599}{(G5627)}. he{G846} And{G1161} 54  $put\{G1544\}\{(G5631)\}themall\{G3956\}$ out{G1854}, and{G2532}  $took\{G2902\}\{(G5660)\}\ her\{G846\}\ by$ hand{G5495}, called{G5455}{(G5656)}, saying{G3004}{(G5723)}, Maid $\{G3816\}$ , arise $\{G1453\}\{(G5728)\}$ . And{G2532} her{G846} spirit{G4151} came  $again{G1994}{(G5656)}, and{G2532}$ arose{G450}{(G5627)} straightway{G3916}: and{G2532} he commanded{G1299}{(G5656)} give{G1325}{(G5683)} her{G846} meat{G5315}{(G5629)}. And{G2532} her{G846} parents{G1118} were astonished{G1839}{(G5627)}: but{G1161} he charged{G3853}{(G5656)them{G846} that they should tell{G2036}{(G5629)} man{G3367}  $done{G1096}{(G5756)}.$ 

# Chapter 9

1 Then $\{G1161\}$  he called $\{G4779\}$ his{G846} twelve{G1427} disciples {G3101} together  $\{G4779\}\{(G5671)\},\$ and  $\{G2532\}$  gave  $\{G1325\}$   $\{(G5656)\}$ them{G846} power{G1411} over{G1909} authority{G1849} all{G3956}devils{G1140},and{G2532} cure{G2323}{(G5721)} diseases {G3554} And{G2532}  $sent{G649}{(G5656)}$  them{G846} to preach{G2784}{(G5721)}  $kingdom\{G932\}$  of  $God\{G2316\}$ , and{G2532} to heal{G2390}{(G5738)} the sick $\{G770\}\{(G5723)\}$ . And{G2532} 3 said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , Take $\{G142\}\{(G5720)\}$ nothing{G3367} for{G1519} your neither{G3383} journey{G3598}, nor{G3383} staves{G4464}. scrip{G4082}, neither{G3383} bread{G740}, neither{G3383} money{G694}; neither{G3383}  $have\{G2192\}\{(G5721)\} \quad two\{G1417\}$ coats{G5509} apiece{G303}

whatsoever{G3739}{G302}

enter{G1525}{(G5632)} into{G1519},

house{G3614}

And{G2532}

them{G846}

of{G4012}

the

there  $\{G1563\}$  abide  $\{G3306\}$   $\{(G5720)\}$ , thence  $\{G1564\}$ and{G2532}  $depart{G1831}{(G5737)}.$ And{G2532} whosoever{G3745}{G302}will{G1209} not{G3361} receive{G1209}{(G5667)} vou{G5209}. when  $go\{G1831\}\{(G5740)\}$  out of  $\{G575\}$ that $\{G1565\}$  city $\{G4172\}$ , off $\{G660\}\{(G5657)\}\$  the very $\{G2532\}$  $dust\{G2868\}from\{G575\}your\{G5216\}$ feet{G4228} for{G1519} testimony{G3142} against{G1909} them $\{G846\}$ . And{G1161} they departed $\{G1831\}\{(G5740)\},\$ and  $went{G1330}{(G5711)}$ through $\{G2596\}$  the towns $\{G2968\}$ , preachingthegospel{G2097}{(G5734)}, and{G2532}healing{G2323}{(G5723)} every where {G3837}. 7 Now{G1161} Herod{G2264} the tetrarch{G5076}  $heard{G191}{(G5656)}$  of  $all{G3956}$ that was done{G1096}{(G5740)} by  $\{G5259\}$  him  $\{G846\}$ : and  $\{G2532\}$  he  $perplexed{G1280}{(G5707)},$ was because{G1223} that said{G3004}{(G5745)} of{G5259} some{G5100}, that{G3754} John{G2491} risen{G1453}{(G5769)} from{G1537} the dead{G3498}; of  $\{G5259\}$ 8 And{G1161} some{G5100}, that{G3754} Elias{G2243} appeared $\{G5316\}\{(G5648)\};$ and{G1161} others{G243}, that $\{G3754\}$  one $\{G1520\}$  of the old{G744} prophets{G4396} was risen again{G450}{(G5627)}. And{G2532} Herod{G2264} said{G2036}{(G5627)}, John{G2491} have{G607} I{G1473} beheaded $\{G607\}\{(G5656)\}$ : but{G1161} who{G5101}  $is{G2076}{(G5748)}$ this{G3778}, of{G4012} whom{G3739} I{G1473} hear{G191}{(G5719)} such things{G5108}? And{G2532} he desired{G2212}{(G5707)} to see{G1492}{(G5629)} him{G846}. 10 And  $\{G2532\}$  the apostles  $\{G652\}$ , when thev returned{G5290}{(G5660)}, told{G1334}{(G5662)} him{G846} all that{G3745}  $done{G4160}{(G5656)}$ . And ${G2532}$ he  $took{G3880}{(G5631)}$ them{G846}, and aside{G5298}{(G5656)} privately{G2596}{G2398}into{G1519} desert{G2048} place{G5117} belonging to the city{G4172} called{G2564}{(G5746)} Bethsaida (G966). 11 And $\{G1161\}$  the people $\{G3793\}$ , when they knew $\{G1097\}\{(G5631)\}\ it$ , followed{G190}{(G5656)}him{G846}: and{G2532} received{G1209}{(G5666)} them $\{G846\}$ , and spake{G2980}{(G5707)} unto

 $kingdom\{G932\}$  of  $God\{G2316\}$ , and  $\{G2532\}$  healed  $\{G2390\}$   $\{(G5711)\}$ them that  $had{G2192}{(G5723)}$  $need\{G5532\}$  of  $healing\{G2322\}$ . 12 And{G1161} when the day{G2250} began{G756}{(G5662)}  $away{G2827}{(G5721)}$ , then ${G1161}$ came $\{G4334\}\{(G5631)\}$ the twelve{G1427}, and said{G2036}{(G5632)} unto  $him{G846},$ Send{G630} the multitude{G3793} away $\{G630\}\{(G5657)\}$ , that $\{G2443\}$ they may go{G565}{(G5631)} into{G1519} the towns{G2968} and{G2532} country{G68} about{G2945},  $lodge{G2647}{(G5661)}, and{G2532}$ get{G2147}{(G5627)}victuals{G1979}: for  $\{G3754\}$  we are  $\{G2070\}\{(G5748)\}$ in{G1722} here{G5602} desert{G2048} place{G5117}. But{G1161} said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , Give $\{G1325\}\{(G5628)\}$ ye{G5210} them{G846}  $eat{G5315}{(G5629)}$ . And{G1161} said{G2036}{(G5627)}, they We{G2254}  $no\{G3756\}\{G1526\}\{(G5748)\}$ more{G4119}but{G2228}five{G4002} loaves{G740} and {G2532} two {G1417} fishes{G2486}; except{G1509} we{G2249} should  $go{G4198}{(G5679)}$ buy{G59}{(G5661)} meat{G1033} for{G1519} all{G3956} this{G5126} people{G2992}. For{G1063}  $were{G2258}{(G5713)}$  about{G5616} five thousand{G4000} men{G435}. And{G1161}hesaid{G2036}{(G5627)} to{G4314}his{G846}disciples{G3101}, Make{G2625} them{G846} down{G2625}{(G5657)} bv{G303} fifties{G4004} in a company{G2828}. And{G2532} did{G4160}{(G5656)} so{G3779}, and{G2532} made{G347} them all $\{G537\}$  sit down $\{G347\}\{(G5656)\}$ . 16 Then{G1161} he took{G2983}{(G5631)} five{G4002}loaves{G740}and{G2532} the two $\{G1417\}$  fishes $\{G2486\}$ , and  $lookingup{G308}{(G5660)}to{G1519}$ heaven $\{G3772\}$ , blessed $\{G2127\}\{(G5656)\}$  them $\{G846\}$ , and{G2532} brake{G2622}{(G5656)}, and  $\{G2532\}$  gave  $\{G1325\}$   $\{(G5707)\}$  to disciples{G3101} the set to before{G3908}{(G5683)} the multitude{G3793}. And{G2532} did they eat{G5315}{(G5627)}, and{G2532} were{G5526} all{G3956} filled{G5526}{(G5681)}: and{G2532} there was taken up $\{G142\}\{(G5681)\}\$  of fragments{G2801} remained{G4052}{(G5660)} them{G846} twelve{G1427} baskets{G2894}. 18 And{G2532} it came pass{G1096}{(G5633)}, as{G1722} he  $was{G1511}{(G5750)}$  alone{G2651}

with $\{G4895\}\{(G5713)\}\$  him $\{G846\}$ : and{G2532} asked $\{G1905\}\{(G5656)\}\$  them $\{G846\}$ , saying $\{G3004\}\{(G5723)\},\$  $Whom\{G5101\}\;say\{G3004\}\{(G5719)\}$ the people $\{G3793\}$  that  $I\{G3165\}$ am{G1511}{(G5750)}? They{G1161} 19 answering{G611}{(G5679)}  $said\{G2036\}\{(G5627)\}, John\{G2491\}$ Baptist{G910}; but{G1161} some{G243} say, Elias{G2243}; and{G1161} others{G243} that $\{G3754\}$  one $\{G5100\}$  of the old{G744} prophets{G4396} is risen  $again{G450}{(G5627)}.$ 20 {G1161} He said{G2036}{(G5627)} unto them $\{G846\}$ , But{G1161} whom $\{G5101\}$  say $\{G3004\}\{(G5719)\}$ ye{G5210} that I{G3165} am{G1511}{(G5750)}?{G1161} Peter{G4074} answering{G611}{(G5679)}  $said\{G2036\}\{(G5627)\},\$ The Christ{G5547} of God{G2316}. And{G1161} straitly  $charged\{G2008\}\{(G5660)\}$ them $\{G846\}$ , and commanded  $\{G3853\}\{(G5656)\}$  them to  $tell\{G2036\}\{(G5629)\}\ no\ man\{G3367\}$ that thing{G5124}; 22 Saying{G2036}{(G5631)},{G3754} The  $Son\{G5207\}$  of  $man\{G444\}$  $must{G1163}{(G5748)}$ suffer{G3958}{(G5629)} things $\{G4183\}$ , and{G2532} rejected  $\{G593\}\{(G5683)\}$  of  $\{G575\}$  the elders{G4245} and{G2532} priests{G749} and{G2532} scribes $\{G1122\}$ , and $\{G2532\}$  $slain\{G615\}\{(G5683)\}, and\{G2532\}$  be raised{G1453}{(G5683)} third{G5154} day{G2250}. And{G1161}  $said\{G3004\}\{(G5707)\}to\{G4314\}them$ all $\{G3956\}$ , If any man $\{G1536\}$ will{G2309}{(G5719)}  $come\{G2064\}\{(G5629)\}\ after\{G3694\}$  $me{G3450},$ let  $deny{G533}{(G5663)}himself{G1438},$ and  $\{G2532\}$  take up  $\{G142\}\{(G5657)\}$ his{G846} cross{G4716} daily{G2250}{G2596}, and{G2532} follow $\{G190\}\{(G5720)\}\ me\{G3427\}.$ For{G1063} whosoever{G3739}{G302} will{G2309}{(G5725)} save{G4982}{(G5658)} his{G846}  $life{G5590}$ shalllose{G622}{(G5692)} it{G846}: but{G1161} whosoever{G3739}{G302} lose{G622}{(G5661)} his{G846} life{G5590} for my{G1700}  $sake\{G1752\}$ , the  $same\{G3778\}$  shall save{G4982}{(G5692)} it{G846}. 25 For{G1063} what{G5101} is{G5623}  $man\{G444\}$ advantaged{G5623}{(G5743)}, if he gain{G2770}{(G5660)} whole  $\{G3650\}$ world{G2889}, lose{G622}{(G5660)} and{G1161} himself $\{G1438\}$ , or $\{G2228\}$  be cast

praying{G4336}{(G5740)}, his{G846}

disciples{G3101}

away{G2210}{(G5685)}? For{G1063} 26 whosoever{G3739}{G302} shall be ashamed{G1870}{(G5680)}  $me{G3165}$  and G2532 of  $my{G1699}$ words $\{G3056\}$ , of him{G5126}  $shall{G1870}$  the  $Son{G5207}$  of man{G444}  $ashamed{G1870}{(G5700)},$ when{G3752} shall he  $come\{G2064\}\{(G5632)\}in\{G1722\}his$ own{G846}glory{G1391},and{G2532} in his Father's {G3962}, and {G2532} of the holy{G40} angels{G32}. 27But{G1161}Itell{G3004}{(G5719)} you $\{G5213\}$  of a truth $\{G230\}$ , there  $be{G1526}{(G5748)}$  some{G5100} standing{G2476}{(G5761)} here{G5602}, which{G3739} shall{G1089} not{G3364} taste{G1089}{(G5695)} of  $death\{G2288\}, till\{G2193\}\{G302\}$  they see{G1492}{(G5632)} kingdom{G932} of God{G2316}. And{G1161} it came pass{G1096}{(G5633)} about{G5616} days{G2250} eight{G3638} these {G5128} after{G3326} sayings{G3056},{G2532}  $took{G3880}{(G5631)}$  Peter{G4074} and {G2532} John {G2491} and {G2532} James { G2385 }. and  $up{G305}{(G5627)}$  into{G1519} a mountain{G3735} pray{G4336}{(G5664)}. 29 And{G2532} as{G1722} he{G846} prayed{G4336}{(G5738)}, fashion{G1491} his{G846} countenance{G4383} was{G1096}{(G5633)}altered{G2087}, and{G2532} his{G846} raiment{G2441} was white{G3022} and glistering{G1823}{(G5723)}. And{G2532}, behold{G2400}{(G5628)}, there talked{G4814}{(G5707)} with him{G846} two{G1417} men{G435}, which{G3748}were{G2258}{(G5713)} Moses { G3475 } and{G2532} Elias{G2243}: Who{G3739} appeared{G3700}{(G5685)}in{G1722} glory{G1391}, spake{G3004}{(G5707)} of his{G846}  $decease\{G1841\}$  which $\{G3739\}$  he should{G3195}{(G5707)} accomplish{G4137}{(G5721)} at{G1722} Jerusalem{G2419}. Peter{G4074} But{G1161} and {G2532} they that were with {G4862}  $him{G846}$  were{G2258}{(G5713)} heavy{G916}{(G5772)} sleep $\{G5258\}$ : and $\{G1161\}$  when they were awake $\{G1235\}\{(G5660)\}$ , they saw{G1492}{(G5627)} his{G846} glory{G1391}, and{G2532}  $two\{G1417\}$  men $\{G435\}$  that stood with $\{G4921\}\{(G5761)\}\ him\{G846\}.$ And{G2532} it came pass{G1096}{(G5633)}, as{G1722} they{G846departed{G1316}{(G5738)} from{G575}him{G846},Peter{G4074} said{G2036}{(G5627)} unto{G4314} Jesus{G2424}, Master{G1988}, it

 $is{G2076}{(G5748)} good{G2570} for$  $us\{G2248\}$  to  $be\{G1511\}\{(G5750)\}$ here  $\{G5602\}$ : and  $\{G2532\}$  let us  $make{G4160}{(G5661)}three{G5140}$ tabernacles  $\{G4633\}$ ; one for  $\{G3391\}$ thee{G4671}, and{G2532} Moses{G3475}, for{G3391} and{G2532} for{G3391} one Elias{G2243}: not{G3361} knowing{G1492}{(G5761)} what{G3739} said{G3004}{(G5719)}. 34 While{G1161} he{G846} thus{G5023}spake{G3004}{(G5723)}, there came{G1096}{(G5633)} and  $\{G2532\}$ cloud{G3507}, overshadowed{G1982}{(G5656)} them{G846}: and{G1161} feared{G5399}{(G5675)} as{G1722} they{G1565\engineentered{G1525}{(G5629)} into{G1519} the cloud{G3507}. And{G2532} there came{G1096}{(G5633)} voice{G5456} out of{G1537} the cloud{G3507}. saying{G3004}{(G5723)}This{G3778} is{G2076}{(G5748)} my{G3450} Son{G5207}: beloved{G27}  $hear{G191}{(G5720)}him{G846}.$ 36 And {G2532} when the voice {G5456} was past{G1722}{G1096}{(G5635)}, Jesus (G2424) found{G2147}{(G5681)} And{G2532} alone  $\{G3441\}$ . they{G846} kept  $close{G4601}{(G5656)}, and{G2532}$ told{G518}{(G5656)} no man{G3762} in{G1722} those{G1565} days{G2250} any{G3762} of those things which{G3739} thev had seen{G3708}{(G5758)}. And{G1161} it came to pass{G1096}{(G5633)},thaton{G1722} the next $\{G1836\}$  day $\{G2250\}$ , when they{G846} were come down{G2718}{(G5631)} from{G575} hill{G3735}, much{G4183}  $people{G3793}met{G4876}{(G5656)}$ him{G846}. And, {G2532} behold{G2400}{(G5628)}, a man{G435} of{G575} the company{G3793} cried  $out{G310}{(G5656)},$ saying $\{G3004\}\{(G5723)\},\$ Master{G1320}, beseech{G1189}{(G5736)} thee $\{G4675\}$ , look $\{G1914\}\{(G5657)\}$  $upon\{G1909\}my\{G3450\}son\{G5207\}:$ for{G3754} he is{G2076}{(G5748)} mine{G3427} only child{G3439}. 39 And{G2532}, lo{G2400}{(G5628)}, spirit{G4151} taketh{G2983}{(G5719)} him{G846}, and {G2532} he suddenly {G1810} crieth out{G2896}{(G5719)}; and{G2532} it teareth $\{G4682\}\{(G5719)\}\ him\{G846\}$ that he foameth{G876} again{G3326}, and{G2532bruising{G4937}{(G5723)} him{G846} hardly{G3425} departeth{G672}{(G5719)} from{G575} him{G846}. And{G2532} besought{G1189}{(G5681)}

 $thy{G4675}$ disciples{G3101} to{G2443} cast{G1544} him{G846} out{G1544}{(G5725)}; and{G2532} could{G1410}{(G5675)} they not{G3756}. And{G1161} Jesus{G2424} answering{G611}{(G5679)} said{G2036}{(G5627)}, O{G5599} faithless {G571} and{G2532} perverse{G1294}{(G5772)} generation{G1074}, how{G2193} long{G4219} shall be{G2071}{(G5704)}  $with{G4314}$ you{G5209}, and{G2532} suffer{G430}{(G5695)} you{G5216}?  $Bring{G4317}{(G5628)}$  thy{G4675} son{G5207} hither{G5602}. And $\{G1161\}$  as he $\{G846\}$ was{G4334} yet{G2089} coming{G4334}{(G5740)}, the devil{G1140} threw{G4486} him{G846} down{G4486}{(G5656)}, and  $\{G2532\}$  tare  $\{G4952\}\{(G5656)\}$ And{G1161} Jesus { G2424 } rebuked{G2008}{(G5656)} unclean (G169) spirit{G4151}. and{G2532} healed{G2390}{(G5662)} child{G3816}, and{G2532} delivered (G591) him{G846} again{G591}{(G5656)} to his{G846} father{G3962}. 43 And{G1161} they were{G1605} all{G3956} amazed{G1605}{(G5712)} at{G1909} the mighty power{G3168} of God{G2316}. But{G1161} while they wondered{G2296}{(G5723)} one{G3956} at{G1909} things{G3956} which{G3739} Jesus{G2424} did{G4160}{(G5656)},  $hesaid\{G2036\}\{(G5627)\}unto\{G4314\}$ his{G846} disciples{G3101}, 44 Let these{G5128} sayings{G3056} sink down{G5087}{(G5640)} into{G1519} your{G5210}{G5216} ears{G3775}: for{G1063} the  $Son\{G5207\}$  of  $man\{G444\}$ be{G3195}{(G5719)} delivered{G3860}{(G5745)} into $\{G1519\}$  the hands $\{G5495\}$  of men{G444}. 45 But{G1161} they understood  $not{G50}{(G5707)}$ this{G5124} saying{G4487}, and{G2532} was{G2258}{(G5713)} hid{G3871}{(G5772)}  $from{G575}$ them $\{G846\}$ , that{G3363} they perceived{G143}{(G5638)} it{G846} not{G3363}: and{G2532} thev feared{G5399}{(G5711)} to ask{G2065}{(G5658)} him{G846} that $\{G5127\}$ of {G4012} saying{G4487}. Then{G1161} 46 there arose{G1525}{(G5627)} reasoning{G1261} among{G1722} them{G846}, which{G5101}{G302} of them { G846 } should be $\{G1498\}\{(G5751)\}\ greatest\{G3187\}.$ And{G1161} Jesus{G2424}.

perceiving{G1492}{(G5631)}

of

heart $\{G2588\}$ , took $\{G1949\}\{(G5637)\}$ 

child{G3813},

thought{G1261}

set{G2476}{(G5656)}

the

and

their{G846}

him{G846}

by $\{G3844\}$  him $\{G1438\}$ , 48And{G2532}said{G2036}{(G5627)} them{G846}, Whosoever{G3739}{G1437} receive{G1209}{(G5667)}this{G5124} child{G3813} in{G1909} my{G3450} name{G3686} receiveth{G1209}{(G5736)} me{G1691}: and{G2532} whosoever{G3739}{G1437} receive{G1209}{(G5667)} me{G1691} receiveth him{G1209}{(G5736)} that sent{G649}{(G5660)} me{G3165}: for{G1063} is{G5225}{(G5723)} least{G3398} among{G1722} you{G5213} all{G3956}, the same{G3778} shall be $\{G2071\}\{(G5704)\}\ great\{G3173\}.$ And{G1161} John{G2491} answered $\{G611\}\{(G5679)\}$ said{G2036}{(G5627)}, Master{G1988}, we  $saw{G1492}{(G5627)}$  one{G5100} out{G1544}{(G5723)} casting devils{G1140} in{G1909} thy{G4675} name $\{G3686\}$ ; and $\{G2532\}$ forbad{G2967}{(G5656)} him{G846}, because{G3754} followeth{G190}{(G5719)hot{G3756} with{G3326} us{G2257}. And{G2532} Jesus (G2424) said{G2036}{(G5627)} unto{G4314} him{G846}, Forbid{G2967}{(G5720)} him not{G3361}: for{G1063}  $he\{G3739\}$  that  $is\{G2076\}\{(G5748)\}$ not{G3756}against{G2596}us{G2257} is{G2076}{(G5748)} for{G5228} us{G2257}. 51 And{G1161} it came pass{G1096}{(G5633)}, when{G1722} time{G2250}  $come\{G4845\}\{(G5745)\}$  that  $he\{G846\}$ should be received up{G354},{G2532} he{G846} stedfastly set{G4741}{(G5656)} his{G846} face{G4383} to go{G4198}{(G5738)} to{G1519} Jerusalem{G2419}, 52 And{G2532} sent{G649}{(G5656)} messengers{G32} before{G4253} his{G846} face{G4383}: and{G2532} they went $\{G4198\}\{(G5679)\}$ , and entered{G1525}{(G5627)}into{G1519} village{G2968} of the Samaritans{G4541}, to{G5620} make  $ready{G2090}{(G5658)}$ him{G846}. 53 And{G2532} they did{G1209}  $not{G3756}$  receive{G1209}{(G5662)} him{G846},because{G3754}his{G846} face{G4383} was{G2258}{(G5713)} as though he would go{G4198}{(G5740)} to{G1519} Jerusalem{G2419}. 54 And{G1161} when his{G846} disciples{G3101} James (G2385) and{G2532} John{G2491} saw{G1492}{(G5631)} this. said{G2036}{(G5627)}, Lord{G2962}, wilt thou{G2309}{(G5719)} that we command{G2036}{(G5632)} fire{G4442} come  $down\{G2597\}\{(G5629)\}\ from\{G575\}$ heaven $\{G3772\}$ , and{G2532}  $consume{G355}{(G5658)}$ 

them{G846}, even{G2532} as{G5613}

Elias{G2243} did{G4160}{(G5656)}? But{G1161} he turned{G4762}{(G5651)}. rebuked{G2008}{(G5656)} them $\{G846\}$ , and{G2532} said{G2036}{(G5627)},  $know\{G1492\}\{(G5758)\} \quad not\{G3756\}$ what manner{G3634} of spirit{G4151}  $ye{G5210}$  are of  ${G2075}$ {(G5748)}. 56 For{G1063} the Son{G5207} of  $man\{G444\}$  is $\{G2064\}$  not $\{G3756\}$  $come\{G2064\}\{(G5627)\}$  $destroy{G622}{(G5658)}men's{G444}$ lives{G5590}, but{G235} to save{G4982}{(G5658)} them. And{G2532} they went{G4198}{(G5675)} to{G1519} another{G2087} village{G2968}. And{G1161} it pass{G1096}{(G5633)},

Jesus{G2424} And{G2532}  $said\{G2036\}\{(G5627)\}$ unto him{G846}. Foxes{G258} have $\{G2192\}\{(G5719)\}$  holes $\{G5454\}$ , and{G2532} birds{G4071} of the air{G3772} have nests{G2682}; but{G1161} the  $Son{G5207}$  of man{G444} hath{G2192}{(G5719)} not{G3756} where { G4226 } lay{G2827}{(G5725)} his head{G2776}. And{G1161}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ another{G2087},

 $\label{eq:follow} Follow \{G190\} \{(G5720)\} \ me \{G3427\}. \\ But \{G1161\} hesaid \{G2036\} \{(G5627)\}, \\ Lord \{G2962\} suffer \{G2010\} \{(G5657)\} \\ me \{G3427\} \ first \{G4412\} \ to \\ go \{G565\} \{(G5631)\} \ and \\ bury \{G2290\} \{(G5658)\} \ my \{G3450\} \\ father \{G3962\}. \\ \end{cases}$ 

60 {G1161} Jesus{G2424} said{G2036}{(G5627)} unto him{G846}, Let{G863}{(G5628)} the dead{G3498} bury{G2290}{(G5658)} their{G1438} dead{G3498}: but{G1161} go{G565}{(G5631)} thou{G4771} and preach{G1229}{(G5720)} the kingdom{G932} of God{G2316}.
61 And{G1161} another{G2087} also{G2532} said{G2036}{(G5627)}, Lord{G2962}, I will

 $\label{eq:continuous} $$also\{G2532\} $$said\{G2036\}\{(G5627)\},$$ Lord\{G2962\},$$ I will follow\{G190\}\{(G5692)\} thee\{G4671\};$ but\{G1161\} $$let\{G2010\}\{(G5657)\}$ me\{G3427\} first\{G4412\} go bid them farewell\{G657\}\{(G5670)\}, which are at home $$at\{G1519\}$ my\{G3450\}$ house\{G3624\}.$ 

62 And{G1161} Jesus{G2424} said{G2036}{(G5627)} unto{G4314} him{G846}, No man{G3762}, having put{G1911}{(G5631)} his{G846} hand{G5495} to{G1909} the plough{G723}, and{G2532} looking{G991}{(G5723)} back{G1519}{G3694},

 $is \{G2076\}\{(G5748)\} \qquad fit \{G2111\} \\ for \{G1519\} \quad the \quad kingdom \{G932\} \quad of \\ God \{G2316\}.$ 

### Chapter 10

1 {G1161} After{G3326} these things $\{G5023\}$  the Lord $\{G2962\}$ appointed{G322}{(G5656)} other $\{G2087\}$ seventy{G1440} and{G2532} also{G2532}, sent{G649}{(G5656)} them{G846} two{G303} two{G1417} and before{G4253}his{G846}face{G4383} into{G1519} every{G3956} city{G4172} and{G2532} place{G5117}, whither{G3757}{(G5625)}{G3739} he himself{G846} would{G3195}{(G5707)}  $come\{G2064\}\{(G5738)\}.$ Therefore {G3767}

 $\begin{array}{lll} 2 & Therefore\{G3767\} & said \\ he\{G3004\}\{(G5707)\} & unto\{G4314\} \\ them\{G846\}, & The & harvest\{G2326\} \\ truly\{G3303\} & is & great\{G4183\}, \\ but\{G1161\} & the & labourers\{G2040\} & are \\ few\{G3641\}prayye\{G1189\}\{(G5676)\} \\ therefore\{G3767\} & the & Lord\{G2962\} & of \\ the & harvest\{G2326\}, & that\{G3704\} & he \\ would & send & forth\{G1544\}\{(G5725)\} \\ labourers\{G2040\} & into\{G1519\} \\ his\{G846\} & harvest\{G2326\}. \\ \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 3 & Go & your & ways\{G5217\}\{(G5720)\}; \\ behold\{G2400\}\{(G5628)\}, & I\{G1473\} \\ send\{G649\} & you\{G5209\} \\ forth\{G649\}\{(G5719)\} & as\{G5613\} \\ lambs\{G704\} & among\{G1722\}\{G3319\} \\ wolves\{G3074\}. \end{array}$ 

4 Carry{G941}{(G5720)} neither{G3361} purse{G905}, nor{G3361}scrip{G4082},nor{G3366} shoes{G5266}: and{G2532} salute{G782}{(G5667)} no man{G3367} by{G2596} the way{G3598}.

 $\begin{array}{ll} 5 & And \{G1161\} & into \{G1519\} \\ whatsoever \{G3739\} \{G302\} \end{array}$ 

house{G3614} ye enter{G1525}{(G5741)}, first{G4412} say{G3004}{(G5720)}, Peace{G1515} be to this{G5129} house{G3624}.

6 And{G2532} if{G1437}{G3303} the son{G5207} of peace{G1515} be{G5600}{(G5753)} there{G1563}, your{G5216} peace{G1515} shall rest{G1879}{(G5695)} upon{G1909} it{G846}: if not{G1490}, it shall turn{G344} to{G1909} you{G5209} again{G344}{(G5692)}.

7 And{G1161} in{G1722} the same{G846} house{G3614} remain{G3306}{(G5720)},

 $\begin{array}{ll} eating\{G2068\}\{(G5723)\} \ and\{G2532\} \\ drinking\{G4095\}\{(G5723)\} \ such things \\ as\{G3844\} \ they\{G846\} \ give\{G3844\}; \\ for\{G1063\} \ the \ labourer\{G2040\} \\ is\{G2076\}\{(G5748)\} \ worthy\{G514\} \ of \\ his\{G846\} \ hire\{G3408\}, \\ Go\{G3327\}\{(G5720)\} \ not\{G3361\} \\ from\{G1537\}house\{G3614\}to\{G1519\} \\ house\{G3614\}. \end{array}$ 

 $8 \quad And \{G2532\} \quad into \{G1519\} \\ whatsoever \{G1161\} \{G3739\} \{G302\}$ 

city{G4172} enter $\{G1525\}\{(G5741)\}$ , and $\{G2532\}$ they receive{G1209}{(G5741)} you{G5209}, eat things $\{G2068\}\{(G5720)\}\$  as are set before{G3908}{(G5746)} you{G5213}: 9 And{G2532} heal{G2323}{(G5720)} sick{G772} that are therein $\{G1722\}\{G846\}$ , and $\{G2532\}$ say{G3004}{(G5720)} them $\{G846\}$ , The kingdom $\{G932\}$  of God{G2316} is come  $nigh\{G1448\}\{(G5758)\}\ unto\{G1909\}$ you{G5209}. 10 But{G1161} into{G1519}

whatsoever{G3739}{G302} city{G4172} ye enter{G1525}{(G5741)}, and{G2532}

 $\begin{array}{ll} enter\{G1525\}\{(G5741)\}, \ and\{G2532\}\\ they \ \ receive\{G1209\}\{(G5741)\}\\ you\{G5209\}\ not\{G3361\}, \ go\ your\ ways\\ out\{G1831\}\{(G5631)\}\ into\{G1519\}\ the\\ streets\{G4113\}\ of\ the\ same\{G846\}, \ and\\ say\{G2036\}\{(G5628)\}, \end{array}$ 

11 Even{G2532} the very dust{G2868} of {G1537} your{G5216} city{G4172}, which{G3588}

cleaveth{G2853}{(G5685)}

 $\begin{array}{ll} 12 But \{G1161\} Isay \{G3004\} \{(G5719)\} \\ unto \ you \{G5213\}, \ that \{G3754\} \ it \ shall \\ be \{G2071\} \{(G5704)\} & more \\ tolerable \{G414\} & in \{G1722\} \\ that \{G1565\} & day \{G2250\} & for \\ Sodom \{G4670\}, & than \{G2228\} & for \\ that \{G1565\} \ city \{G4172\}. \end{array}$ 

13 Woe{G3759} unto thee{G4671}, Chorazin{G5523}! woe{G3759} unto thee  $\{G4671\}$ , Bethsaida{G966}!  $for{G3754}$  if  ${G1487}$  the mighty works{G1411} done{G1096}{(G5633)} in{G1722} Tyre{G5184} and{G2532}  $Sidon\{G4605\}$ , which $\{G3588\}$  have been done{G1096}{(G5637)} you{G5213}, in{G1722} had{G3340} a great while ago{G3819} repented{G3340}{(G5656)}, sitting $\{G2521\}\{(G5740)\}$ 

in{G302}{G1722} sackcloth{G4526} and{G2532} ashes{G4700}.

 $\begin{array}{lll} 14 & But\{G4133\} & it & shall \\ be\{G2071\}\{(G5704)\} & more \\ tolerable\{G414\} & for & Tyre\{G5184\} \\ and\{G2532\} Sidon\{G4605\} \ at\{G1722\} \\ the \ judgment\{G2920\}, \ than\{G2228\} \ for \\ you\{G5213\}. \end{array}$ 

15 And {G2532} thou {G4771}, Capernaum {G2584}, which {G3588} art exalted {G5312} {(G5685)} to {G2193} heaven {G3772}, shalt be thrust down {G2601} {(G5701)} to {G2193} hell {G86}.

16 He that heareth{G191}{(G5723)} you{G5216} heareth{G191}{(G5719)} me{G1700}; and{G2532} he that despiseth{G114}{(G5723)}you{G5209} despiseth{G114}{(G5719)}me{G1691};

17 And{G1161} the seventy{G1440} returned again{G5290}{(G5656)} with{G3326} joy{G5479}, saying{G3004}{(G5723)},

 $\begin{array}{lll} 18 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\} & unto \\ them \{G846\}, & I \\ beheld \{G2334\} \{(G5707)\} \\ \end{array}$ 

 $\begin{array}{ll} Satan\{G4567\} & as\{G5613\} \\ lightning\{G796\}fall\{G4098\}\{(G5631)\} \\ from\{G1537\} \ heaven\{G3772\}. \end{array}$ 

Behold $\{G2400\}\{(G5628)\},\$ give{G1325}{(G5719)} unto you{G5213} power{G1849}  $tread\{G3961\}\{(G5721)\}$  on $\{G1883\}$ serpents{G3789} and{G2532} scorpions{G4651}, and{G2532} all{G3956} over{G1909} power $\{G1411\}$  of the enemy $\{G2190\}$ : and{G2532} nothing{G3762} shall{G91} by any means{G3364} hurt{ G91{(G5661)}{(G5625)}{G91}{(G569 2)} you{G5209}.

 $\label{eq:continuous} $20 \ Notwithstanding G4133 \ in G1722 \ this G5129 \ rejoice G5463 \ (G5720) \ not G3361 \ , \quad that G3754 \ the \ spirits G4151 \ are \ subject G5293 \ (G5743) \ unto \ you G5213; \ but G1161 \ rather G3123 \ rejoice G5463 \ (G5720) \ ,$ 

 $\begin{array}{lll} because\{G3754\} & your\{G5216\} \\ names\{G3686\} & are \\ written\{G1125\}\{(G5648)\} & in\{G1722\} \\ heaven\{G3772\}. \end{array}$ 

 $21 In \{G1722\} that \{G846\} hour \{G5610\}$ Jesus{G2424} rejoiced  $in{G21}{(G5662)}$ spirit{G4151}, and{G2532} said{G2036}{(G5627)}, I thank $\{G1843\}\{(G5731)\}$  thee $\{G4671\}$ , O Father{G3962}, Lord{G2962} of heaven{G3772} and{G2532} earth{G1093}, that{G3754} thou hast hid{G613}{(G5656)} from{G575} things{G5023} the and{G2532} wise { G4680 } prudent{G4908}, and{G2532} hast  $revealed\{G601\}\{(G5656)\}them\{G846\}$ unto babes{G3516}: even so{G3483}, Father{G3962};for{G3754}so{G3779} seemed{G1096}{(G5633)} good{G2107} in{G1715} thy{G4675} sight{G1715}.

 $\begin{array}{lll} 22 & All & things \{G3956\} & are \\ delivered \{G3860\} \{(G5681)\} & to \\ me \{G3427\} & of \{G5259\} & my \{G3450\} \\ Father \{G3962\}: & and \{G2532\} & no \\ man \{G3762\} & \end{array}$ 

knoweth $\{G1097\}\{(G5719)\}$ 

whom{G3739}{G1437} the  $Son\{G5207\}$  will $\{G1014\}\{(G5741)\}$ reveal{G601}{(G5658)} him. And{G2532} turned him{G4762}{(G5651)} unto{G4314} disciples{G3101}, and said{G2036}{(G5627)} privately{G2398}{G2596}, Blessed $\{G3107\}$  are the eyes $\{G3788\}$ which{G3588}see{G991}{(G5723)}the things that{G3739} see{G991}{(G5719)}: 24For{G1063}Itell{G3004}{(G5719)} you{G5213}, that{G3754} many{G4183} prophets{G4396}  $kings{G935}$ and{G2532} have desired{G2309}{(G5656)} see{G1492}{(G5629)} those things ye{G5210} which{G3739} see{G991}{(G5719)}, and{G2532} have{G1492} not{G3756}  $seen{G1492}{(G5627)}$ them: and{G2532} to hear{G191}{(G5658)} which{G3739} those things  $hear{G191}{(G5719)}, and{G2532}$ have{G191} not{G3756} heard $\{G191\}\{(G5656)\}\$  them. And{G2532}, behold{G2400}{(G5628)}, certain{G5100} lawyer{G3544} stood  $up{G450}{(G5627)},$ and{G2532} tempted $\{G1598\}\{(G5723) \text{him}\{G846\},\$ saying{G3004}{(G5723)}, Master{G1320}, what{G5101} shall I do{G4160}{(G5660)} inherit{G2816}{(G5692)} eternal{G166} life{G2222}? 26 {G1161} He said{G2036}{(G5627)} unto{G4314} him{G846}. What{G5101} written{G1125}{(G5769)} in{G1722} the law{G3551}? how{G4459} readest thou{G314}{(G5719)}? And{G1161} answering{G611}{(G5679)} said{G2036}{(G5627)}, Thou shalt love $\{G25\}\{(G5692)\}\$  the Lord $\{G2962\}$ thy{G4675}God{G2316}with{G1537} all{G3650} thy{G4675} heart{G2588}, and{G2532} with{G1537} all{G3650} thy{G4675} soul{G5590}, and{G2532} with{G1537} all{G3650} thy{G4675} strength{G2479}, and{G2532} with{G1537} all{G3650} thy{G4675}  $mind{G1271}; and{G2532}thy{G4675}$ neighbour{G4139} as{G5613} thyself{G4572}.  $And \{G1161\}$ he said{G2036}{(G5627)} unto him{G846}, Thou answered $\{G611\}\{(G5662)\}$ right{G3723}: this{G5124}  $do\{G4160\}\{(G5720)\}$ ,and $\{G2532\}$ thou shalt live{G2198}{(G5692)}. But{G1161} he, willing{G2309}{(G5723)} justify{G1344}{(G5721)} himself{G1438}, said{G2036}{(G5627)} unto{G4314} Jesus { G2424 }, And{G2532} who{G5101} is{G2076}{(G5748)} my{G3450} neighbour{G4139}? Jesus {G2424} And{G1161}

answering{G5274}{(G5631)}

said{G2036}{(G5627)}, A certain{G5100} man{G444} went down{G2597}{(G5707)} from{G575} Jerusalem (G2419) to{G1519} Jericho{G2410}, and{G2532} fell  $among{G4045}{(G5627)}$ thieves{G3027}, which{G3739}{G2532} stripped{G1562} him{G846} of his raiment{G1562}{(G5660)}, and{G2532} wounded{G4127}{G2007}{(G5631)} him, and departed{G565}{(G5627)}, leaving{G863}{(G5631)} him half dead{G2253}{G5177}{(G5723)}. And{G1161} by{G2596} there chance{G4795} came down{G2597}{(G5707)} certain{G5100} priest{G2409} that $\{G1722\}\{G1565\}$ way{G3598}: and{G2532} when he  $saw{G1492}{(G5631)}him{G846}, he$ passed by on the other  $side{G492}{(G5627)}.$ And{G1161} 32. likewise{G3668}{G2532} a Levite{G3019}, when he  $was{G1096}{(G5637)}$  at{G2596} the  $place\{G5117\}came\{G2064\}\{(G5631)\}$ and  $\{G2532\}$  looked  $\{G1492\}$   $\{(G5631)\}$ on him, and passed by on the other side{G492}{(G5627)}. 33 But{G1161} a certain{G5100} Samaritan{G4541}, journeyed{G3593}{(G5723)}, came  $\{G2064\}\{(G5627)\}$  where  $\{G2596\}$ he was $\{G846\}$ : and $\{G2532\}$  when he  $saw{G1492}{(G5631)}him{G846}, he$ had compassion $\{G4697\}\{(G5675)\}$  on him. And{G2532} went{G4334}{(G5631)} to him, and boundup{G2611}{(G5656)}his{G846} wounds{G5134}, pouring in{G2022}{(G5723)} oil{G1637} and{G2532}wine{G3631},and{G1161} set{G1913}{(G5660)} him{G846} on{G1909} his own{G2398} beast{G2934}, and brought{G71}{(G5627)} him{G846} to{G1519}aninn{G3829},and{G2532}  $care{G1959}{(G5675)}$ him{G846}. 35 And{G2532} on{G1909} the morrow{G839} when he departed $\{G1831\}\{(G5631)\}$ , he took out{G1544}{(G5631)} two{G1417} pence{G1220}, and gave $\{G1325\}\{(G5656)\}\$  them to the host{G3830}, and{G2532} said{G2036}{(G5627)} unto him{G846}, Take  $care{G1959}{(G5682)}$  of  $him{G846}$ ; and{G2532} whatsoever{G3748}{G302} spendestmore{G4325}{(G5661)}, when I{G3165} again{G1722}{G1880}{(G5738)}, I{G1473} will repay{G591}{(G5692)} thee{G4671}. 36 Which{G5101} now{G3767} of these{G5130} three{G5140}, thinkest{G1380}{(G5719)}

thou{G4671}, was{G1096}{(G5755)}

neighbour{G4139} unto him that  $fell\{G1706\}\{(G5631)\}\ among\{G1519\}$ the thieves{G3027}? And{G1161} said{G2036}{(G5627)}, shewed{G4160}{(G5660)}  $mercy{G1656} on{G3326} him{G846}.$ Then{G3767} said{G2036}{(G5627)} Jesus{G2424} unto him{G846}, Go{G4198}{(G5737)}, and{G2532} do{G4160}{(G5720)} thou{G4771} likewise {G3668}. Now{G1161} it came pass{G1096}{(G5633)}, as{G1722} they $\{G846\}$  went $\{G4198\}\{(G5738)\}$ , that{G2532} he{G846} entered{G1525}{(G5627) into{G1519} a certain{G5100} village{G2968}: and{G1161} certain{G5100} woman{G1135}  $named\{G3686\}$ Martha (G3136) received{G5264}{(G5662)}him{G846} into{G1519} her{G846} house{G3624}. And{G2532} she{G3592} had{G2258}{(G5713)} a sister{G79} called{G2564}{(G5746)} which{G3739} Mary{G3137}. also{G2532} sat{G3869}{(G5660)} at{G3844}Jesus{G2424}'feet{G4228}, and heard{G191}{(G5707)} his{G846} word{G3056}. 40 But{G1161} Martha{G3136} was cumbered{G4049}{(G5712)} about{G4012}  $much{G4183}$ serving{G1248}, and{G1161} came to him{G2186}{(G5631)}, said{G2036}{(G5627)}, Lord{G2962},  $dost\{G3199\}$  thou $\{G4671\}$  not $\{G3756\}$  $care{G3199}{(G5719)}$  that{G3754} my{G3450} sister{G79}  $left{G2641}{(G5627)}$  me{G3165} to serve{G1247}{(G5721)alone{G3441}? bid{G2036}{(G5628)} her{G846} therefore  $\{G3767\}$  that  $\{G2443\}$  she  $help{G4878}{(G5638)} me{G3427}.$ And{G1161} Jesus { G2424 } answered{G611}{(G5679)} said{G2036}{(G5627)}untoher{G846}, Martha{G3136}, Martha{G3136}, thou art careful{G3309}{(G5719)} and{G2532}  $troubled\{G5182\}\{(G5743)\}$ about  $\{G4012\}$  many things  $\{G4183\}$ : 42 But{G1161} one thing{G1520} is{G2076}{(G5748)} needful{G5532}: and{G1161} Mary{G3137} chosen{G1586}{(G5668)} part{G3310}, good{G18} which{G3748}shall{G851}not{G3756} taken away{G851}{(G5701)} from{G575} her{G846}. Chapter 11

Luke 11 said{G2036}{(G5627)} unto{G4314} him{G846}. Lord{G2962}, teach{G1321}{(G5657)} us{G2248} to pray{G4336}{(G5738)}, as{G2531} John (G2491) also{G2532} taught{G1321}{(G5656)} his{G846} disciples{G3101}. And{G1161} he said{G2036}{(G5627)} unto When{G3752} them $\{G846\}$ , pray{G4336}{(G5741)}, say{G3004}{(G5720)}, Our{G2257} Father{G3962} which{G3588} art in{G1722} heaven{G3772}, Hallowed be{G37}{(G5682)} thy{G4675} name{G3686}. Thy{G4675} kingdom{G932}  $come\{G2064\}\{(G5628)\}. Thy\{G4675\}$ will{G2307}  $done{G1096}{(G5676)}, as{G5613}$ in{G1722} heaven{G3772}, so{G2532} in{G1909} earth{G1093}. 3 Give{G1325}{(G5720)} us{G2254} day{G2596} day{G2250} daily{G1967} our{G2257} bread{G740}. And{G2532} forgive{G863}{(G5628)} us{G2254} our{G2257} sins{G266}; for{G1063} we{G846} also{G2532} forgive{G863}{(G5719)} everv one{G3956} that is indebted{G3784}{(G5723)} to us{G2254}. And{G2532} lead{G1533}{(G5661)} us{G2248} not{G3361} into{G1519} temptation{G3986}; but{G235} deliver{G4506}{(G5663)} us{G2248} from{G575} evil{G4190}. And{G2532} he said{G2036}{(G5627)} unto{G4314} them{G846}, Which{G5101} of{G1537} you{G5216} shall have{G2192}{(G5692)} friend{G5384}, and{G2532} shall go{G4198}{(G5695)} unto{G4314}  $him{G846}$  at  $midnight{G3317}$ , and{G2532} say{G2036}{(G5632)} unto him{G846}, Friend{G5384},  $lend{G5531}{(G5657)}$   $me{G3427}$ three{G5140} loaves{G740}; 6 For{G1894} a friend{G5384} of mine{G3450} in{G1537} his iourney{G3598} is  $come\{G3854\}\{(G5633)\}$  to  $\{G4314\}$  $me{G3165},$ and{G2532} have{G2192}{(G5719)} nothing{G3756}{G3739} before{G3908}{(G5692)} him{G846}? 7 And he{G2548} from within{G2081} shall answer{G611}{(G5679)} and say{G2036}{(G5632)}, Trouble {G2873} {G3930} {(G5720)}  $me\{G3427\}$ not{G3361}: door{G2374} is{G2808} now{G2235}  $shut\{G2808\}\{(G5769)\}, and\{G2532\}$ my{G3450} children{G3813}  $are{G1526}{(G5748)}$  with{G3326} me{G1700} in{G1519} bed{G2845}; I cannot{G3756}{G1410}{(G5736)} rise{G450}{(G5631)}

give $\{G1325\}\{(G5629)\}\$  thee $\{G4671\}$ .

8 I say{G3004}{(G5719)} unto

you{G5213}, Though{G1499}

will{G1453} not{G3756} rise{G1453}{(G5685)} and give{G1325}{(G5692)} him{G846}, because{G1223} is{G1511}{(G5750)} his{G846} friend{G5384}, yet{G1065} his{G846} because{G1223} importunity{G335} he will rise{G450}{(G5631)} and give{G1325}{(G5692)} him{G846} as many as{G3745} needeth{G5535}{(G5719)}.  $9 \text{ And} \{G2504\} \text{ I say} \{G3004\} \{(G5719)\}$ you{G5213},  $Ask\{G154\}\{(G5720)\}, and\{G2532\}$  it be  $given{G1325}{(G5701)}$ shall you{G5213}; seek{G2212}{(G5720)}, and{G2532} find{G2147}{(G5692)}; knock{G2925}{(G5720)}, and{G2532} it shall be opened  $\{G455\}\{(G5691)\}$  unto vou{G5213}. 10 For{G1063} every one{G3956} that  $asketh{G154}{(G5723)}$ receiveth{G2983}{(G5719)}; and{G2532} that seeketh{G2212}{(G5723)}  $findeth{G2147}{(G5719)}$ and ${G2532}$ to him that knocketh  $\{G2925\}\{(G5723)\}$ it shall be opened  $\{G455\}\{(G5691)\}$ . 11 If{G1161} a son{G5207} shall ask{G154}{(G5692)} bread{G740} of any of you{G5216} that is a father{G3962}{G5101}, will give $\{G1929\}\{(G5692)\}\{G3361\}$ him{G846}astone{G3037}?or{G1499} if he ask a fish $\{G2486\}$ , will he $\{G1929\}$ for{G473} fish{G2486} give{G1929}{(G5692)}{G3361} him{G846} a serpent{G3789}? 12 Or{G2228}{G2532} if{G1437} he ask{G154}{(G5661)} an egg{G5609}. will  $offer\{G3361\}\{G1929\}\{(G5692)\}$  $him{G846}$  a scorpion{G4651}?  $13 \text{ If } \{G1487\} \text{ ye} \{G5210\} \text{ then } \{G3767\},$ being{G5225}{(G5723)} evil{G4190}, know{G1492}{(G5758)} how give{G1325}{(G5721)} good{G18}  $gifts{G1390}$ your{G5216} unto children{G5043}: how much{G4214} more{G3123} shall{G1325} heavenly{G3772} Father{G3962}{G1537} give $\{G1325\}\{(G5692)\}\$  the  $Holy\{G40\}$ Spirit{G4151} to them ask{G154}{(G5723)} him{G846}? And{G2532} he was{G2258}{(G5713)} casting out $\{G1544\}\{(G5723)\}$  a devil $\{G1140\}$ , and  $\{G2532\}$ it{G846}  $was{G2258}{(G5713)} dumb{G2974}.$ And{G1161} it came to pass{G1096}{(G5633)}, when the devil{G1140} was gone out{G1831}{(G5631)},  $dumb\{G2974\}$  $spake{G2980}{(G5656)}; and{G2532}$ people{G3793} the wondered{G2296}{(G5656)}. 15 But{G1161} some{G5100} them $\{G846\}$ of{G1537}  $said\{G2036\}\{(G5627)\}$ , He casteth

out{G1544}{(G5719)} devils{G1140}

spirit{G4151}

is

 $through\{G1722\}$  Beelzebub $\{G954\}$  the chief{G758} of the devils{G1140}. And  $\{G1161\}$  others  $\{G2087\}$ . tempting{G3985}{(G5723)} sought{G2212}{(G5707)} of{G3844} him{G846} sign{G4592} from{G1537} heaven{G3772}. he{G846}, But{G1161} knowing{G1492}{(G5761)} their{G846} thoughts{G1270}, said{G2036}{(G5627)} unto them $\{G846\}$ . Every{G3956} kingdom{G932} divided{G1266}{(G5685)} against{G1909}itself{G1438}isbrought desolation{G2049}{(G5743)}; to and{G2532} a house{G3624} divided  $against\{G1909\}$  a  $house\{G3624\}$  $falleth{G4098}{(G5719)}.$ 18 If{G1161}{G1499} Satan{G4567} also{G1499} divided{G1266}{(G5681)} against{G1909} himself{G1438}, how{G4459} shall{G2476} his{G846} kingdom{G932} stand{G2476}{(G5701)}? because (G3754)  $say{G3004}{(G5719)}$  that  $I{G3165}$ out{G1544}{(G5721)} devils{G1140} through{G1722} Beelzebuh{G954} 19 And{G1161} if{G1487} I{G1473} by{G1722} Beelzebub{G954} cast  $out{G1544}{(G5719)} devils{G1140},$ by{G1722} whom{G5101} do{G1544}  $vour{G5216} sons{G5207} cast them$ out{G1544}{(G5719)}? therefore{G1223}{G5124} they{G846} be{G2071}{(G5704)} your{G5216} judges{G2923}. But{G1161} if{G1487} with $\{G1722\}$  the finger $\{G1147\}$  of God{G2316}  $out{G1544}{(G5719)} devils{G1140},$ no doubt  $\{G686\}$  the kingdom  $\{G932\}$  of God{G2316}  $come\{G5348\}\{(G5656)\}upon\{G1909\}$ you{G5209}. 21 When{G3752} a strong man{G2478}  $armed{G2528}{(G5772)}$ keepeth{G5442}{(G5725)} his{G833} his{G846} palace{G1438}. goods{G5224}{(G5723)} are{G2076}{(G5748)} in{G1722} peace{G1515}: 22 But{G1161} when{G1875} a stronger{G2478} than he{G846} shall come upon  $him{G1904}{(G5631)}$ , and overcome{G3528}{(G5661)}  $him{G846},hetaketh{G142}{(G5719)}$ from him {G846} all his armour {G3833} wherein{G1909}{G3739}  $trusted\{G3982\}\{(G5714)\}$  and  $\{G2532\}$ divideth{G1239}{(G5719)} his{G846} spoils{G4661}. 23 He that  $is{G5607}{(G5752)}$ not{G3361} with{G3326} me{G1700}  $is{G2076}{(G5748)}$  against{G2596}  $me\{G1700\}$ : and $\{G2532\}$  he that gathereth{G4863}{(G5723)} not{G3361} with{G3326} me{G1700} scattereth{G4650}{(G5719)}. 24 When $\{G3752\}$  the unclean $\{G169\}$ 

gone{G1831}{(G5632)} out of {G575} a man{G444},  $walketh{G1330}{(G5736)}$ dry{G504} through{G1223} places{G5117}, seeking{G2212}{(G5723)}rest{G372}; and  $\{G2532\}$  finding  $\{G2147\}$   $\{(G5723)\}$ none{G3361}. saith{G3004}{(G5719)}, will return{G5290}{(G5692)}unto{G1519} my{G3450} house {G3624} whence{G3606} out{G1831}{(G5627)}. And{G2532} when he cometh $\{G2064\}\{(G5631)\},\$ he findeth{G2147}{(G5719)} it swept $\{G4563\}\{(G5772)\}\ and\{G2532\}$ garnished{G2885}{(G5772)}. Then{G5119}  $he{G4198}{(G5736)},$ and{G2532} taketh{G3880}{(G5719)} to him seven{G2033} other $\{G2087\}$ spirits{G4151} more wicked{G4191} than himself {G1438}; and {G2532} they  $in{G1525}{(G5631)},$  $dwell\{G2730\}\{(G5719)\} there\{G1563\};$ and{G2532} the last{G2078} state of that{G1565} man{G444} is{G1096}{(G5736)} worse{G5501} than the first $\{G4413\}$ . And{G1161} it came pass{G1096}{(G5633)}, as{G1722} spake{G3004}{(G5721)} he{G846} these things{G5023}, a certain{G5100} woman{G1135} of{G1537} the company{G3793} lifted up{G1869}{(G5660)} her voice{G5456}, and said{G2036}{(G5627)} unto  $him{G846}$ , Blessed{G3107} is the womb{G2836} bare $\{G941\}\{(G5660)\}\$  thee $\{G4571\}$ , paps{G3149} and{G2532} the which{G3739} thou hast  $sucked{G2337}{(G5656)}.$ But{G1161} he{G846} said{G2036}{(G5627)}, Yea rather{G3304},blessed{G3107} are they hear{G191}{(G5723)} the that word{G3056} of God{G2316}. and  $\{G2532\}$  keep  $\{G5442\}$   $\{(G5723)\}$ it{G846}. 29 And{G1161} when the people{G3793} were gathered thick together $\{G1865\}\{(G5746)\},\$ began $\{G756\}\{(G5662)\}$ say{G3004}{(G5721)}, This{G3778}  $is{G2076}{(G5748)}$  an  $evil{G4190}$ generation{G1074}: they seek{G1934}{(G5719)}asign{G4592}; and  $\{G2532\}$ there shall{G1325}  $sign\{G4592\}$ no{G3756} given $\{G1325\}\{(G5701)\}$ it{G846}.  $but\{G1508\}$  the  $sign\{G4592\}$ Jonas  $\{G2495\}$  the prophet  $\{G4396\}$ . For{G1063} as{G2531} Jonas {G2495} was {G1096} {(G5633)} a sign{G4592} unto the Ninevites {G3536}, so{G3779}  $shall\{G2071\}$ also{G2532} the Son{G5207} of man{G444} be $\{G2071\}\{(G5704)\}\$  to this $\{G5026\}$ generation (G1074). The 31 queen $\{G938\}$ 

 $condemn\{G2632\}\{(G5692)\}$ for{G3754} them{G846}: came $\{G2064\}\{(G5627)\}$  from $\{G1537\}$ the utmost parts{G4009} of the earth $\{G1093\}$  to hear $\{G191\}\{(G5658)\}$ the wisdom{G4678} Solomon{G4672}: and{G2532}. behold $\{G2400\}\{(G5628)\}$ , a greater than{G4119} Solomon{G4672} here{G5602}. 32 The men{G435} of Nineve{G3535} shall rise  $up{G450}{(G5698)}$  $in{G1722}$  the judgment{G2920} with{G3326} this{G5026} generation{G1074}, and{G2532} shall condemn{G2632}{(G5692)} it{G846}: for{G3754} repented{G3340}{(G5656)}at{G1519} the preaching {G2782} of Jonas {G2495}; and  $\{G2532\}$  behold  $\{G2400\}$   $\{(G5628)\}$ , a greater than {G4119} Jonas {G2495} is here{G5602}. 33 {G1161} No man{G3762}, when he hath lighted $\{G681\}\{(G5660)\}$ candle{G3088}.  $putteth\{G5087\}\{(G5719)\}itin\{G1519\}$ a secret place{G2926}, neither{G3761} under{G5259} a bushel{G3426}, but{G235} on{G1909} candlestick{G3087}, that{G2443} they which{G3588}  $in{G1531}{(G5740)}$  $see{G991}{(G5725)}$  the light{G5338}. 34 The light{G3088} of body{G4983} is{G2076}{(G5748)} the eve{G3788}: therefore{G3767} when{G1875} thine{G4675} eye{G3788} is{G5600}{(G5753)}  $single{G573},$ thy{G4675} whole{G3650} body{G4983} also{G2532} is{G2076}{(G5748)} full light{G5460}; but{G1161} when{G3752} thine is{G5600}{(G5753)} evil{G4190}.  $thy{G4675}body{G4983}also{G2532}$ is full of darkness{G4652}. heed{G4648}{(G5720)} Take therefore  $\{G3767\}$  that the light  $\{G5457\}$ which{G3588} in{G1722} is thee{G4671} be{G2076}{(G5748)} not{G3361} darkness{G4655}. If{G1487} thy{G4675} whole{G3650} body{G4983} therefore{G3767} he full light{G5460}having{G2192}{(G5723)} no{G3361}{G5100} part{G3313} dark{G4652}, the whole{G3650} shall be{G2071}{(G5704)} full light{G5460},as{G5613}when{G3752} the bright shining{G796} of a  $candle\{G3088\}$  doth  $give\{G5461\}$ thee $\{G4571\}$  light $\{G5461\}$  $\{(G5725)\}$ . And{G1161} as{G1722} spake{G2980}{(G5658)}, certain{G5100} Pharisee (G5330) besought{G2065}{(G5707)him{G846}} to{G3704} dine{G709}{(G5661)} with  $\{G3844\}$  him  $\{G846\}$ : and  $\{G1161\}$ he went in $\{G1525\}\{(G5631)\}$ , and sat

Luke 11

this{G5026}

and{G2532}

rise

shall

 $up{G1453}{(G5701)}$  in{G1722} the

judgment{G2920} with{G3326} the

south{G3558}

men{G435}

generation{G1074},

down to meat $\{G377\}\{(G5627)\}$ . And{G1161} the Pharisee (G5330) saw{G1492}{(G5631)} marvelled{G2296}{(G5656)} that{G3754}hehad{G907}not{G3756} first{G4412} washed{G907}{(G5681)} before{G4253} dinner{G712}. 39 And{G1161} the Lord{G2962} said{G2036}{(G5627)} unto{G4314} him{G846}, Now{G3568} do{G2511} ye{G5210} Pharisees{G5330} make clean{G2511}{(G5719)} outside $\{G1855\}$  of the cup $\{G4221\}$ and{G2532} the platter{G4094}; your{G5216} inward but{G1161} part{G2081} is full{G1073}{(G5719)} ravening{G724} and{G2532} wickedness {G4189}. 40 Ye fools{G878}, did{G4160} not{G3756} he that  $made{G4160}{(G5660)}$ that which $\{G3588\}$  is without $\{G1855\}$ make{G4160}{(G5656)} which{G3588} is within{G2081}

41 But rather{G4133} give{G1325}{(G5628)}alms{G1654}of such things as ye have{G1751}{(G5752)}; and{G2532}, behold{G2400}{(G5628)}, all things{G3956} are{G2076}{(G5748)} clean{G2513} unto you{G5213}.
42 But{G235} woe{G3759} unto you{G5213}, Pharisees{G5330}! for{G3754} ye tithe{G586}{(G5719)} mint{G2238} and{G2532} rue{G4076} and{G2532} all manner{G3956} of herbs{G3001}, and{G2532} pass

also{G2532}?

undone  $\{G863\}\{(G5721)\}$ .

43 Woe $\{G3759\}$  unto you $\{G5213\}$ , Pharisees $\{G5330\}$ ! for $\{G3754\}$  ye love $\{G25\}\{(G5719)\}$  the uppermost seats $\{G4410\}$  in $\{G1722\}$  the synagogues $\{G4864\}$ , and $\{G2532\}$  greetings $\{G783\}$  in $\{G1722\}$  the markets $\{G58\}$ .

 $\begin{array}{lll} 44 & Woe\{G3759\} & unto & you\{G5213\}, \\ scribes\{G1122\} & and\{G2532\} \\ Pharisees\{G5330\}, hypocrites\{G5273\}! \\ for\{G3754\} & ye & are\{G2075\}\{(G5748)\} \\ as\{G5613\} & graves\{G3419\} \\ which\{G3588\} & appear & not\{G82\}, \\ and\{G2532\} & the & men\{G444\} & that \\ walk\{G4043\}\{(G5723)\} & over\{G1883\} \\ them & are\{G1492\} & not\{G3756\} \\ aware\{G1492\}\{(G5758)\} & of them. \\ \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 45 & Then \{G1161\} \\ answered \{G611\} \{(G5679)\} ne \{G5100\} \\ of & the & lawyers \{G3544\}, & and \\ said \{G3004\} \{(G5719)\} & unto \\ him \{G846\}, & Master \{G1320\}, \\ thus \{G5023\} saying \{G3004\} \{(G5723)\} \\ thou & reproachest \{G5195\} \{(G5719)\} \\ us \{G2248\} & also \{G2532\}. \end{array}$ 

46 And{G1161} he

 $\label{eq:said} $$ said\{G2036\}\{(G5627)\}, \ Woe\{G3759\} $$ unto \ you\{G5213\} \ also\{G2532\}, \ ye \ lawyers\{G3544\}! \ for\{G3754\} \ ye \ lade\{G5412\}\{(G5719)\} \ men\{G444\} $$ with \ burdens\{G5413\} \ grievous \ to \ be \ borne\{G1419\}, \ and\{G2532\} \ ye \ yourselves\{G846\} $$ touch\{G4379\}\{(G5719)\} \ not\{G3756\} $$$ 

touch{G4379}{(G5719)} not{G3756} the burdens{G5413} with one{G1520} of your{G5216} fingers{G1147}.

47 Woe{G3759} unto you{G5213}! for{G3754}yebuild{G3618}{(G5719)} the sepulchres{G3419} of the prophets{G4396}, and{G1161} your{G5216} fathers{G3962}  $killed\{G615\}\{(G5656)\}\ them\{G846\}.$ Truly{G686} 48 ve witness{G3140}{(G5719)}that{G2532} allow{G4909}{(G5719)} deeds{G2041} of your{G5216} for{G3754} fathers{G3962}: they{G846} indeed{G3303}  $killed\{G615\}\{(G5656)\}\ them\{G846\},$ ye{G5210} and{G1161}  $build\{G3618\}\{(G5719)\} \quad their\{G846\}$ sepulchres{G3419}.

 $\label{eq:condition} \begin{array}{ll} 49 & Therefore \{G1223\} \{G5124\} \\ also \{G2532\} said \{G2036\} \{(G5627)\} the \\ wisdom \{G4678\} \ of \ God \{G2316\}, I \ will \\ send \{G649\} \{(G5692)\} \{G1519\} \end{array}$ 

them{G846} prophets{G4396} and{G2532} apostles{G652}, and{G2532} some of{G1537} them{G846} they shall slay{G615}{(G5692)} and{G2532} persecute{G1559}{(G5692)}:
50 That{G2443} the blood{G129} of

 $\begin{array}{lll} all \{G3956\} & the & prophets \{G4396\}, \\ which \{G3588\} & was \\ shed \{G1632\} \{(G5746)\} & from \{G575\} \\ the & foundation \{G2602\} & of & the \\ world \{G2889\}, & may & be \\ required \{G1567\} \{(G5686)\} & of \{G575\} \\ this \{G5026\} & generation \{G1074\}; \\ \end{array}$ 

51 From  $\{G575\}$  the blood  $\{G129\}$  of Abel  $\{G6\}$  unto  $\{G2193\}$  the blood  $\{G129\}$  of Zacharias  $\{G2197\}$ , which  $\{G3588\}$ 

perished{G622}{(G5642)}

 $\label{eq:continuous} \begin{array}{lll} between\{G3342\} & the & altar\{G2379\} \\ and\{G2532\} & the & temple\{G3624\}; \\ verily\{G3483\} I say\{G3004\}\{(G5719)\} \\ unto & you\{G5213\}, & It & shall & be \\ required\{G1567\}\{(G5701)\} & of\{G575\} \\ this\{G5026\} & generation\{G1074\}. \end{array}$ 

52 Woe{G3759} unto you{G5213}, lawyers{G3544}! for{G3754} ye have taken away{G142}{(G5656)} the key{G2807} of knowledge{G1108}: ye entered{G1525} not{G3756} in{G1525}{(G5627)} ourselves{G846}, and{G2532} them that were entering in{G1525}{(G5740)} ye hindered{G2967}{(G5656)}.

53 And{G1161} as he{G846} said{G3004}{(G5723)} these things{G5023} unto{G4314} them{G846}, the scribes{G1122} and{G2532} the Pharisees{G5330} began{G756}{(G5662)} to urge{G1758}{(G5721)} him vehemently{G1171}, and{G2532} to provoke{G653} him{G846} to speak{G653}{(G5721)} of{G4012}

 $\label{eq:many things G4119} $$ many things G4119: 54 Laying wait for $$ G1748$ { (G5723)} $$ him $$ G846$, and $$ G2532$ seeking $$ G2212$ { (G5723)} $$ to $$ catch $$ G2340$ { (G5658)} $$ something $$ G5100$ out of $$ G1537$ his $$ G846$ mouth $$ G4750$ , that $$ G2443$ they might accuse $$ G2723$ { (G5661)} $$ him $$ G846$.$ 

### Chapter 12

1  $In{G1722}$  the mean time{G3739}, when there were gathered together{G1996}{(G5685)} innumerable multitude{G3461} people{G3793}, insomuch that{G5620} they trode $\{G2662\}\{(G5721)\}$  one upon another{G240}, began $\{G756\}\{(G5662)\}$ say{G3004}{(G5721)} unto{G4314} his{G846} disciples{G3101} first of  $all{G4412}, Beware{G4337}{(G5720)}$ ye{G1438} of{G575} leaven{G2219} the Pharisees (G5330). which{G3748} is{G2076}{(G5748)} hypocrisy{G5272}. For{G1161} there is{G2076}{(G5748)} nothing{G3762} covered{G4780}{(G5772)}. that{G3739} shall{G601} not{G3756}

is{G2076}{(G5748)} nothing{G3762} covered{G4780}{(G5772)}, that{G3739} shall{G601} not{G3756} be revealed{G601}{(G5701)}; neither{G2532} hid{G2927}, that{G3739} shall{G1097} not{G3756} be known{G1097}{(G5701)}.

Therefore{G473}{G3739} whatsoever{G3745} have spoken{G2036}{(G5627)} in{G1722} darkness{G4653} shall heard{G191}{(G5701)} in{G1722} the light{G5457}; and{G2532} which{G3739} have spoken{G2980}{(G5656)} in{G4314} ear{G3775}  $in{G1722}$ the closets{G5009} shall proclaimed{G2784}{(G5701)} upon $\{G1909\}$  the housetops $\{G1430\}$ . 4 And{G1161} I say{G3004}{(G5719)} you{G5213} my{G3450} unto friends{G5384}, Be{G5399} not{G3361} afraid{G5399}{(G5676)} them $\{G575\}$ kill{G615}{(G5723)}thebody{G4983}, and{G2532}after{G3326}that{G5023} have{G2192}{(G5723)}

 $no\{G3361\}\{G5100\}$  more $\{G4055\}$  that they can  $do\{G4160\}\{(G5658)\}$ .

5 But{G1161} I will forewarn{G5263}{(G5692)} you{G5213} whom{G5101} ye shall fear{G5399}{(G5680)}:

 $\begin{tabular}{ll} Fear \{G5399\} \{(G5676)\} & him, & which \\ after \{G3326\} & he & hath \\ killed \{G615\} \{(G5658)\} & \end{tabular}$ 

 $\begin{array}{ll} hath\{G2192\}\{(G5723)\} power\{G1849\} \\ to cast\{G1685\}\{(G5629)\} into\{G1519\} \\ hell\{G1067\}; & yea\{G3483\}, & I \\ say\{G3004\}\{(G5719)\} & unto \\ you\{G5213\}, & Fear\{G5399\}\{(G5676)\} \\ him\{G5126\}. \end{array}$ 

 $6Are\{G4453\}not\{G3780\}five\{G4002\}\\sparrows\{G4765\}$ 

sold{G4453}{(G5743)}fortwo{G1417} farthings{G787}, and{G2532} not{G3756} one{G1520} of{G1537} them{G846} is{G2076}{(G5748)} forgotten{G1950}{(G5772)} before{G1799} God{G2316}?

 $\begin{array}{lll} 7 \;\; But\{G235\} \;\; even \;\; the \;\; very\{G2532\} \\ hairs\{G2359\} &\;\; of \;\;\; your\{G5216\} \\ head\{G2776\} \;\; are\{G705\} \;\; all\{G3956\} \\ numbered\{G705\}\{(G5769)\}. \end{array}$ 

Fear{G5399}{(G5737)} not{G3361} therefore{G3767}: ye are of more value{G1308}{(G5719)} than many{G4183} sparrows{G4765}.

$$\begin{split} &8\,Also\{G1161\}Isay\{G3004\}\{(G5719)\}\\ &unto &you\{G5213\},\\ &Whosoever\{G3956\}\{G3739\}\{G302\} \end{split}$$

shall confess{G3670}{(G5661)}{G1722}

 $\begin{array}{lll} me\{G1698\} & before\{G1715\} \\ men\{G444\},\{G1722\} & him\{G846\} \\ shall\{G3670\} & the & Son\{G5207\} & of \\ man\{G444\} & also\{G2532\} \\ confess\{G3670\}\{(G5692)\} \end{array}$ 

before  $\{G1715\}$  the angels  $\{G32\}$  of  $God\{G2316\}$ :

 $\begin{array}{lll} 9 & But\{G1161\} & he & that \\ denieth\{G720\}\{(G5666)\} & me\{G3165\} \\ before\{G1799\} & men\{G444\} & shall & be \\ denied\{G533\}\{(G5701)\} & \end{array}$ 

before  $\{G1799\}$  the angels  $\{G32\}$  of  $God\{G2316\}$ .

10 And{G2532} whosoever{G3956}{G3739} shall speak{G2046}{(G5692)} a word{G3056} against{G1519} the Son{G5207} of man{G444}, it shall be forgiven{G863}{(G5701)}him{G846}: but{G1161} unto him that blasphemeth{G987}{(G5660)} against{G1519} the Holy{G40}

11 And{G1161} when{G3752} they bring{G4374}{(G5725)} you{G5209} unto{G1909} the synagogues{G4864}, and{G2532} unto magistrates{G746}, and{G2532} powers{G1849}, take{G3309} ye no{G3361} thought{G3309}{(G5720)}ov{G4459} or{G2228} what thing{G5101} ye shall answer{G626}{(G5667)}, or{G2228} what{G5101} ye shall say{G2036}{(G5632)}:

 $\begin{array}{lll} 13 & And \{G1161\} & one \{G5100\} \\ of \{G1537\} & the & company \{G3793\} \\ said \{G2036\} \{(G5627)\} & unto \\ him \{G846\}, & Master \{G1320\}, \\ speak \{G2036\} \{(G5628)\} tomy \{G3450\} \\ brother \{G80\}, & that & he \\ divide \{G3307\} \{(G5670)\} & the \\ inheritance \{G2817\} & with \{G3326\} \\ me \{G1700\}. \end{array}$ 

14 And{G1161} he said{G2036}{(G5627)} unto him{G846}, Man{G444}, who{G5101}

covetousness $\{G4124\}$ : for $\{G3754\}$  a man's{G5100}{G846} life{G2222} consisteth{G2076}{(G5748)} not{G3756} in{G1722} abundance{G4052}{(G5721)} of {G1537} the things which he{G846}  $possesseth \{G5224\} \{(G5723)\}.$ 16 And{G1161} spake{G2036}{(G5627)} parable{G3850} unto{G4314} them $\{G846\}$  saying $\{G3004\}\{(G5723)\}$ , The ground{G5561} of certain{G5100} rich{G4145} man{G444} brought forth plentifully{G2164}{(G5656)}: 17 And{G2532} he thought $\{G1260\}\{(G5711)\}$ within{G1722} himself{G1438}, saying{G3004}{(G5723)}, What{G5101} shall  $do{G4160}{(G5661)}$ ,because{G3754} I have{G2192}{(G5719)} no{G3756} room where { G4226 } bestow{G4863}{(G5692)} my{G3450} fruits{G2590}? 18 And{G2532} said{G2036}{(G5627)}, This{G5124} will I do{G4160}{(G5692)}: I will pull  $down\{G2507\}\{(G5692)\}$  my $\{G3450\}$ barns{G596}, and{G2532}  $build\{G3618\}\{(G5692)\}$ greater{G3187}; and{G2532} there{G1563} will bestow{G4863}{(G5692)} all{G3956}  $my{G3450}$  fruits ${G1081}$  and  ${G2532}$  $my{G3450}$  goods{G18}. And{G2532}  $say{G2046}{(G5692)}$  to  $my{G3450}$ soul{G5590}, Soul{G5590},  $hast{G2192}{(G5719)}$  much{G4183} goods{G18} laid up{G2749}{(G5740)} for{G1519} many{G4183} years{G2094}; thine ease{G373}{(G5732)}, eat{G5315}{(G5628)}, drink{G4095}{(G5628)}, and be merry{G2165}{(G5744)}. But{G1161} God{G2316} said{G2036}{(G5627)} unto  $him{G846}$ , Thou fool{G878}, this{G5026} night{G3571} thy{G4675} soul{G5590} shall required{G523}{(G5719)} of{G575} thee { G4675 }: then{G1161} whose{G5101} shall those things be $\{G2071\}\{(G5704)\}$ , which $\{G3739\}$ thou hast provided{G2090}{(G5656)}? 21 So{G3779} is he that layeth up  $treasure \{G2343\}\{(G5723)\}$ for himself{G1438}, and{G2532} is{G4147} not{G3361} rich{G4147}{(G5723)}toward{G1519} God{G2316}. And{G1161} he  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ 

judge{G1348}

divider{G3312}

you{G5209}?

them{G846},

or{G2228}

And{G1161}

said{G2036}{(G5627)} unto{G4314}

heed $\{G3708\}\{(G5720)\}$ , and $\{G2532\}$ 

beware  $\{G5442\}\{(G5732)\}\ of \{G575\}$ 

over{G1909}

Take

 $made\{G2525\}\{(G5656)\} me\{G3165\} a his\{G846\}$ disciples{G3101}, Therefore{G1223}{G5124} say{G3004}{(G5719)} unto you{G5213}, Take{G3309} no{G3361} thought{G3309}{(G5720)} for your{G5216} life{G5590}, what{G5101} shall ye eat{G5315}{(G5632)};neither{G3366} for the body $\{G4983\}$ , what $\{G5101\}$  ye shall put on{G1746}{(G5672)}. 23 The life{G5590}  $is{G2076}{(G5748)}more{G4119}than$ meat{G5160}, and{G2532} the body{G4983} is than raiment{G1742}. 24 Consider{G2657}{(G5657)} the ravens{G2876}: for{G3754} thev neither{G3756}sow{G4687}{(G5719)}  $nor{G3761}$  reap{G2325}{(G5719)}; which{G3739} neither{G3756} have{G2076}{(G5748)} storehouse{G5009} nor{G3761} barn{G596}; and{G2532} God{G2316} feedeth{G5142}{(G5719)} them $\{G846\}$ : how much $\{G4214\}$ more{G3123} are{G1308} ye{G5210} better  $than\{G1308\}\{(G5719)\}$  the fowls{G4071}? And{G1161} which{G5101} of{G1537} you{G5216} with taking thought{G3309}{(G5723)} can{G1410}{(G5736)} add{G4369}{(G5629)} to{G1909}  $his{G846}$  stature{G2244} one{G1520} cubit{G4083}? If  $\{G1487\}$  ye then  $\{G3767\}$ be $\{G1410\}$  not $\{G3777\}$  able to do{G1410}{(G5736)} that thing which is least $\{G1646\}$ , why $\{G5101\}$  take ye  $thought{G3309}{(G5719)}for{G4012}$ the rest{G3062}? 27 Consider $\{G2657\}\{(G5657)\}$  the lilies{G2918} how{G4459} they grow{G837}{(G5719)}: they  $toil\{G2872\}\{(G5719)\}$   $not\{G3756\},$ spin{G3514}{(G5719)} thev  $not{G3761}$ ; and  $yet{G1161}$  I say{G3004}{(G5719)}  $you{G5213}$ , that  $Solomon{G4672}$  $in{G1722}$   $all{G3956}$   $his{G846}$ glory{G1391}was{G4016}not{G3761} arrayed{G4016}{(G5639)}like{G5613} one  $\{G1520\}$  of these  $\{G5130\}$ . If{G1487} then $\{G1161\}$ 28 God{G2316} so{G3779} clothe{G294}{(G5719)} grass{G5528}which{G5607}{(G5752)} is to  $day\{G4594\}$  in $\{G1722\}$  the field{G68}, and{G2532} morrow{G839}iscast{G906}{(G5746)}  $into\{G1519\}$  the  $oven\{G2823\}$ ; how  $much\{G4214\}$   $more\{G3123\}$  will he clothe you{G5209}, O ye of little faith{G3640}? And{G2532} seek{G2212}{(G5720)} not{G3361}  $ye{G5210}$  what ${G5101}$  ye shall  $eat{G5315}{(G5632)},$ or{G2228} what{G5101} drink{G4095}{(G5632)},{G2532} neither{G3361} be ye of doubtful  $mind{G3349}{(G5744)}.$ 30 For{G1063} all{G3956} these

things{G5023}

do{G1934}

the

 $nations\{G1484\}$  of the  $world\{G2889\}$ seek after{G1934}{(G5719)}: your{G5216} and{G1161} Father{G3962} knoweth{G1492}{(G5758)} that{G3754} have need{G5535}{(G5719)} these  $things \{G5130\}.$ But rather{G4133} seek ye{G2212}{(G5720)} the kingdom{G932} of God{G2316}; and{G2532} all{G3956} these things{G5023} shall be added{G4369}{(G5701)} you{G5213}. 32Fear{G5399}{(G5737)}not{G3361}, little{G3398} flock{G4168}: for{G3754} it is{G2106} your{G5216} Father's {G3962} pleasure{G2106}{(G5656)} give $\{G1325\}\{(G5629)\}$ you $\{G5213\}$ the kingdom{G932}. Sell{G4453}{(G5657)}  $ye{G5216}$  have{G5224}{(G5723)}, and  $\{G2532\}$  give  $\{G1325\}$   $\{(G5628)\}$ alms{G1654}: provide{G4160}{(G5657)} yourselves{G1438} bags{G905} which wax{G3822}  $not{G3361}$ old{G3822}{(G5746)}, in{G1722} treasure{G2344} the heavens{G3772} that faileth not{G413}, where{G3699} no{G3756} thief{G2812} approacheth{G1448}{(G5719)}, neither{G3761} moth{G4597} corrupteth{G1311}{(G5719)}. For{G1063} where {G3699} treasure{G2344} your{G5216} is{G2076}{(G5748)}, there{G1563} will{G2071} your{G5216} heart{G2588} be{G2071}{(G5704)} also{G2532}.  $Let\{G2077\}$ your{G5216} 35 loins $\{G3751\}$  be $\{G2077\}\{(G5749)\}$ girded about{G4024}{(G5772)}, and{G2532} your lights{G3088} burning{G2545}{(G5746)}; 36 And{G2532} ye yourselves{G5210} like $\{G3664\}$  unto men $\{G444\}$  that wait{G4327}{(G5740)} their{G1438} lord{G2962}, when{G4219} he will return{G360}{(G5692)} from{G1537} thewedding{G1062};that{G2443}when  $cometh{G2064}{(G5631)}$ and{G2532}  $knocketh{G2925}{(G5660)}$ , they may open{G455}{(G5661)}untohim{G846} immediately{G2112}. 37 Blessed{G3107} are those{G1565} servants $\{G1401\}$ , whom $\{G3739\}$  the lord{G2962} when he cometh{G2064}{(G5631)} shall find{G2147}{(G5692)} watching{G1127}{(G5723)}: verily{G281} I say{G3004}{(G5719)} unto you $\{G5213\}$ , that $\{G3754\}$  he shall gird himself{G4024}{(G5698)}, and{G2532} make{G347} them{G846} to sit down to meat $\{G347\}\{(G5692)\},\$ and{G2532} will come forth{G3928}{(G5631)} and  $serve{G1247}{(G5692)} them{G846}.$ 

38 And{G2532} if{G1437} he shall  $come\{G2064\}\{(G5632)\}in\{G1722\}the$ watch{G5438}. second{G1208}  $or{G2532}$   $come{G2064}{(G5632)}$ in{G1722} the third{G5154} watch{G5438}, and{G2532}  $find{G2147}{(G5632)}$ them so{G3779}, blessed{G3107}  $are{G1526}{(G5748)}$  those{G1565} servants{G1401}. this  $\{G5124\}$ And{G1161}  $know\{G1097\}\{(G5720)\}, that\{G3754\}$ if{G1487} the goodman of the house{G3617} known{G1492}{(G5715)}what{G4169} hour{G5610} the thief{G2812} would  $come\{G2064\}\{(G5736)\},\{G302\}$  he wouldhavewatched{G1127}{(G5656)}, and  $\{G2532\}\{G302\}$  not  $\{G3756\}$  have suffered{G863}{(G5656)} his{G846} house{G3624} to be through  $\{G1358\}\{(G5650)\}$ . 40 Be{G1096}{(G5737)} ye{G5210} therefore{G3767} ready{G2092} also $\{G2532\}$ : for $\{G3754\}\{G3739\}$  the Son{G5207} of man{G444} cometh{G2064}{(G5736)} at an hour{G5610} when ye think{G1380}{(G5719)} not{G3756}. Then{G1161} 41 Peter{G4074} said{G2036}{(G5627)} him{G846}, Lord{G2962}, speakest thou $\{G3004\}\{(G5719)\}$  this $\{G5026\}$ parable{G3850} unto{G4314}  $us\{G2248\}, or\{G2228\} even\{G2532\}$ to{G4314} all{G3956}? 42 And{G1161} the Lord{G2962} said{G2036}{(G5627)}, Who{G5101} then $\{G686\}$  is $\{G2076\}\{(G5748)\}$  that faithful{G4103} and{G2532} wise{G5429} steward{G3623}, whom{G3739} his lord{G2962} shall make ruler{G2525}{(G5692)} over{G1909} his{G846} household{G2322}, give $\{G1325\}\{(G5721)\}$  them their portion of meat{G4620} in{G1722} due season{G2540}? 43 Blessed{G3107} is that{G1565} servant{G1401}, whom{G3739}  $his{G846}$   $lord{G2962}$  when he  $cometh{G2064}{(G5631)}$ find{G2147}{(G5692)} so{G3779} doing{G4160}{(G5723)}. Of  $truth{G230}$ a say{G3004}{(G5719)}  $you{G5213}$ , that ${G3754}$  he will make  $him{G846}$  ruler{G2525}{(G5692)}  $over\{G1909\} \, all\{G3956\} \, that \, he\{G846\}$ hath{G5224}{(G5723)}. But and{G1161} if{G1437} that{G1565} servant{G1401}  $say\{G2036\}\{(G5632)\}$ in{G1722} his{G846} heart{G2588}, My{G3450} lord{G2962}  $delayeth{G5549}{(G5719)}$  $coming{G2064}{(G5738)}and{G2532}$ shall begin $\{G756\}\{(G5672)\}$ beat $\{G5180\}\{(G5721)\}$ the menservants{G3816} and{G2532} maidens $\{G3814\}$ , and $\{G5037\}$ eat{G2068}{(G5721)} and{G2532}  $drink\{G4095\}\{(G5721)\}, and\{G2532\}$ 

to be drunken $\{G3182\}\{(G5745)\};$ 

Luke 12

46 The lord{G2962} of that{G1565} servant{G1401} will come{G2240}{(G5692)} in{G1722} a day{G2250} when{G3739} looketh{G4328} not{G3756} for{G4328}{(G5719)}him,and{G2532} hour{G5610} at{G1722} an is{G1097} when{G3739} he not{G3756} aware{G1097}{(G5719)}, and{G2532} will cut{G1371} him{G846} sunder{G1371}{(G5692)},and{G2532} will appoint{G5087}{(G5692)} him his{G846} portion{G3313} with{G3326} the unbelievers{G571}. And{G1161} that{G1565} 47 servant{G1401}, which{G3588} knew{G1097}{(G5631)} his{G1438} lord's{G2962} will{G2307}, and{G2532} prepared{G2090}{(G5660)} not{G3361} himself, neither{G3366} did{G4160}{(G5660)} his{G846} according{G4314} to will{G2307}. shall he beaten{G1194}{(G5691)} with many{G4183} stripes. But{G1161} that knew $\{G1097\}\{(G5631)\}\ not\{G3361\},\$ and{G1161} did commit{G4160}{(G5660)} things worthy{G514} of stripes{G4127}, shall beaten $\{G1194\}\{(G5691)\}$ few{G3641} stripes. For{G1161} unto whomsoever{G3739}{G3956} much{G4183} given $\{G1325\}\{(G5681)\}$ , of  $\{G3844\}$  $him{G846}$  shall be  $much{G4183}$ required{G2212}{(G5701)}: and  $\{G2532\}$  to whom men  $\{G3739\}$  have committed{G3908}{(G5639)} much{G4183}, of him{G846} they will ask $\{G154\}\{(G5692)\}\$  the more $\{G4055\}$ . 49 I am come $\{G2064\}\{(G5627)\}$  to send{G906}{(G5629)} fire{G4442} on{G1519} earth{G1093}; the what{G5101} and{G2532}  $I\{G2309\}\{(G5719)\}, if\{G1487\}$  it already{G2235} be{G381} kindled{G381}{(G5681)}? But{G1161} have{G2192}{(G5719)} baptism{G908} to be baptized with $\{G907\}\{(G5683)\};$  and $\{G2532\}$ how{G4459} straitened{G4912}{(G5743)} till{G2193}{G3739} accomplished{G5055}{(G5686)}! Suppose  $ye{G1380}{(G5719)}$ that{G3754} come{G3854}{(G5633)} give{G1325}{(G5629)} peace{G1515} on{G1722} earth{G1093}?  $tell{G3004}{(G5719)}$  you{G5213}, Nay{G3780}:but{G235}rather{G2228} division{G1267}:  $from{G575}$ For{G1063} henceforth{G3568} there shall be{G2071}{(G5704)} five{G4002} in{G1722} one{G1520} house{G3624} divided{G1266}{(G5772)}, three { G5140 } against{G1909}  $two\{G1417\}$ , and  $\{G2532\}$   $two\{G1417\}$ against{G1909} three{G5140}.

53 The father{G3962} shall be divided{G1266}{(G5701)} son{G5207}. against{G1909} the son{G5207} and{G2532} the against{G1909} the father{G3962}; the  $mother\{G3384\}$  against $\{G1909\}$  the daughter $\{G2364\}$ , and $\{G2532\}$ daughter{G2364} against{G1909} the mother{G3384}; the mother law{G3994}against{G1909}her{G846} daughter in law{G3565}, and{G2532} the daughter in law{G3565} against{G1909} her{G846} mother in law{G3994}. 54 And{G1161} said{G3004}{(G5707)} also{G2532} to the people $\{G3793\}$ , When $\{G3752\}$  ye see{G1492}{(G5632)} a cloud{G3507} rise $\{G393\}\{(G5723)\}$  out of  $\{G575\}$  the west{G1424}, straightway{G2112} ye say{G3004}{(G5719)}, There  $cometh{G2064}{(G5736)}$ and{G2532} shower{G3655}; so{G3779} it is{G1096}{(G5736)}. 55 And{G2532} when{G3752} ye see the south wind{G3558} blow{G4154}{(G5723)}, say{G3004}{(G5719)},{G3754} There willbe $\{G2071\}\{(G5704)\}$ heat $\{G2742\}$ ; and{G2532} it cometh pass{G1096}{(G5736)}. Ye hypocrites{G5273}, can{G1492}{(G5758)} discern{G1381}{(G5721)} the face $\{G4383\}$  of the sky $\{G3772\}$ and  $\{G2532\}$  of the earth  $\{G1093\}$ ; but  $\{G1161\}$  how is it  $\{G4459\}$  that ye do not{G3756} discern{G1381}{(G5719)} this{G5126} time{G2540}? 57 Yea{G1161}, and why{G5101} even{G2532} of{G575} yourselves{G1438} judge  $ye{G2919}{(G5719)}not{G3756}what$ is right{G1342}? When $\{G5613\}\{G1063\}$ goest{G5217}{(G5719)} with{G3326} thine{G4675} adversary{G476} to $\{G1909\}$  the magistrate $\{G758\}$ , as thou art  $in{G1722}$  the way{G3598}, give{G1325}{(G5628)} diligence{G2039} that thou mayest be delivered{G525}{(G5771)from{G575}  $him{G846};$ lest{G3379}  $hale{G2694}{(G5661)}$  thee{G4571} to{G4314} judge{G2923}, the and{G2532} the judge{G2923} deliver{G3860}{(G5632)}thee{G4571} to the officer $\{G4233\}$ , and $\{G2532\}$  the officer{G4233} cast{G906}{(G5725)} thee{G4571} into{G1519} prison{G5438}. tell{G3004}{(G5719)} thee $\{G4671\}$ , thou shalt $\{G1831\}$ not{G3364} depart{G1831}{(G5632)} thence{G1564},{G2532}

## Chapter 13

hast

very

till{G2193}{G3739}

paid{G591}{(G5632)}

last{G2078} mite{G3016}.

1  $\{G1161\}$  There were present $\{G3918\}\{(G5713)\}$  at $\{G1722\}$ 

that season{G846}{G2540} some{G5100} that told{G518}{(G5723)} him{G846} of{G4012} the Galilaeans{G1057}, whose{G3739} blood{G129} Pilate{G4091} mingled{G3396}{(G5656)} with{G3326} their{G846} sacrifices (G2378). And{G2532} Jesus { G2424 } answering{G611}{(G5679)} said{G2036}{(G5627)} unto them{G846}, Suppose ye{G1380}{(G5719)} that{G3754} these { G3778 } Galilaeans (G1057) were{G1096}{(G5633)}sinners{G268} above{G3844} all{G3956} Galilaeans {G1057}, because {G3754} they suffered $\{G3958\}\{(G5754)\}$  such things{G5108}? 3 Itell{G3004}{(G5719)} you{G5213}, Nay{G3780}: but{G235}. except{G3362} ve repent $\{G3340\}\{(G5725)\},\$ ye all{G3956} shall{G622} likewise{G5615} perish{G622}{(G5698)}. Or{G2228} those{G1565} eighteen{G1176}{G2532}{G3638}, upon{G1909} whom{G3739} tower{G4444} in{G1722} Siloam {G4611}fell {G4098} {(G5627)}, and{G2532} slew{G615}{(G5656)} them $\{G846\}$ think ye{G1380}{(G5719)} that  $\{G3754\}$ they $\{G3778\}$  were $\{G1096\}\{(G5633)\}$ sinners{G3781} above{G3844} all{G3956} men{G444}  $dwelt\{G2730\}\{(G5723)\}\ in\{G1722\}$ Jerusalem{G2419}? 5 I tell{G3004}{(G5719)} you{G5213}, Nay{G3780}: but{G235}, except{G3362} ve repent{G3340}{(G5725)}, ye all{G3956} shall{G622} likewise {G3668} perish{G622}{(G5698)}.  $spake{G3004}{(G5707)}$ He also{G1161} this{G5026} parable{G3850}; A certain{G5100} man had{G2192}{(G5707)} fig tree  $\{G4808\}$  planted  $\{G5452\}$   $\{(G5772)\}$ in{G1722} his{G846} vineyard{G290}; and{G2532} came $\{G2064\}\{(G5627)\}$ and sought{G2212}{(G5723)}fruit{G2590} thereon $\{G1722\}\{G846\}$ , and $\{G2532\}$ found $\{G2147\}\{(G5627)\}\ none\{G3756\}.$ Then{G1161}  $he\{G2036\}\{(G5627)\}$  unto $\{G4314\}$  the dresser of his vineyard{G289}, Behold{G2400}{(G5628)}, three {G5140} years{G2094} come{G2064}{(G5736)} seeking{G2212}{(G5723)} fruit{G2590} on{G1722} this{G5026}  $tree{G4808},$ and{G2532}  $find{G2147}{(G5719)}$  none{G3756}: cut{G1581} it{G846} down{G1581}{(G5657)}; why{G2444}{G2532}  $cumbereth{G2673}{(G5719)}it{G846}$ the ground{G1093}? And{G1161}

answering{G611}{(G5679)} said{G3004}{(G5719)} unto him{G846}, Lord{G2962}, let{G863} alone{G863}{(G5628)} it{G846} this{G5124}year{G2094}also{G2532}, till{G2193}{G3755} T  $dig\{G4626\}\{(G5661)\}\ about\{G4012\}$ and{G2532} it{G846}. dung{G906}{(G5632)}{G2874} it: And if{G2579}{G3303} bear{G4160}{(G5661)} fruit{G2590}, well: and if not{G1490}, then after that{G1519}{G3195}{(G5723)} thou cut{G1581} it{G846} down{G1581}{(G5692)}. 10 And{G1161} he was{G2258}{(G5713)} teaching $\{G1321\}\{(G5723)\}$  in $\{G1722\}$ one{G3391} of the synagogues{G4864} on  $\{G1722\}$  the sabbath  $\{G4521\}$ . And{G2532}, behold $\{G2400\}\{(G5628)\},\$ there was{G2258}{(G5713)} woman{G1135}  $had\{G2192\}\{(G5723)\}\,a\,spirit\{G4151\}$ infirmity{G769} eighteen{G1176}{G2532}{G3638} and{G2532} years{G2094}, was{G2258}{(G5713)} together{G4794}{(G5723)}, and{G2532} could{G1410}{(G5740)} in{G1519}no{G3361}wise{G3838}lift  $up{G352}{(G5658)}$  herself. 12 And{G1161} when Jesus{G2424}  $saw{G1492}{(G5631)}$  her{G846}, he called{G4377}{(G5656)} her to him, and{G2532} said{G2036}{(G5627)} unto her{G846}, Woman{G1135}, thou art  $loosed{G630}{(G5769)}$ thine{G4675} infirmity{G769}. 13 And{G2532} he laid{G2007} his hands $\{G5495\}$  on $\{G2007\}\{(G5656)\}$ her{G846}: and{G2532} immediately{G3916} she was made straight{G461}{(G5681)}, and{G2532} glorified{G1392}{(G5707)} God{G2316}. 14 And{G1161} the ruler of the synagogue{G752} answered $\{G611\}\{(G5679)\}$ with indignation $\{G23\}\{(G5723)\},\$ because {G3754} that Jesus {G2424} had healed{G2323}{(G5656)} the sabbath{G4521} day, and said{G3004}{(G5707)} the unto There people{G3793}, are{G1526}{(G5748)}  $days\{G2250\}in\{G1722\}which\{G3739\}$ men ought{G1163}{(G5748)} work{G2038}{(G5738)}: in{G1722} therefore{G3767} them{G5025}  $come\{G2064\}\{(G5740)\}$ and  $healed\{G2323\}\{(G5744)\}, and\{G2532\}$  $not\{G3361\}$  on the sabbath $\{G4521\}$ day{G2250}. 15 The Lord{G2962} then{G3767} answered $\{G611\}\{(G5662) \text{him}\{G846\},$ and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , Thou hypocrite{G5273}, doth{G3089}  $not\{G3756\}$  each  $one\{G1538\}$  of  $you{G5216}$  on the sabbath{G4521} loose{G3089}{(G5719)} his{G846} ox{G1016} or{G2228} his ass{G3688}

from{G575}

the

stall{G5336},

and{G2532} lead him away{G520}{(G5631)} watering{G4222}{(G5719)}? And{G1161}  $ought\{G1163\}\{(G5713)\}\ not\{G3756\}$ this woman{G5026}, being{G5607}{(G5752)} daughter{G2364} of Abraham{G11}, whom $\{G3739\}$  Satan $\{G4567\}$  hath bound{G1210}{(G5656)},  $lo{G2400}{(G5628)},$ these eighteen{G1176}{G2532}{G3638} years{G2094}, loosed{G3089}{(G5683)} from{G575} this $\{G5127\}$  bond $\{G1199\}$  on the sabbath{G4521} day{G2250}? 17 And{G2532} when he{G846} had said{G3004}{(G5723)} these things{G5023}, all{G3956} his{G846} adversaries{G480}{(G5740)} were ashamed{G2617}{(G5712)}: and  $\{G2532\}$ all{G3956} the people{G3793} rejoiced{G5463}{(G5707)}for{G1909} all{G3956} the glorious things{G1741} that were  $done\{G1096\}\{(G5740)\}$ by{G5259} him{G846}. 18 Then{G1161}  $he{G3004}{(G5707)},$ Unto what $\{G5101\}$  is $\{G2076\}\{(G5748)\}$  the kingdom{G932} of God{G2316} like{G3664}? and{G2532} whereunto{G5101} shall resemble{G3666}{(G5692)} it{G846}? 19 It is {G2076} {(G5748)} like {G3664} grain{G2848} mustard of seed{G4615}, which{G3739}  $man\{G444\}$  took $\{G2983\}\{(G5631)\},$ and  $cast\{G906\}\{(G5627)\}$  into $\{G1519\}$ garden{G2779}; his{G1438} and{G2532} it grew{G837}{(G5656)}, and{G2532}  $waxed{G1096}{(G5633)}{G1519}$  a great{G3173} tree{G1186}; and  $\{G2532\}$  the fowls  $\{G4071\}$  of the air{G3772} lodged{G2681}{(G5656)} in{G1722} the branches{G2798} of it{G846}. 20 And{G2532} again{G3825} he said{G2036}{(G5627)}, Whereunto{G5101} shall Ι liken{G3666}{(G5692)} kingdom{G932} of God{G2316}? 21 It is{G2076}{(G5748)} like{G3664} leaven{G2219}, which{G3739} woman{G1135}ook{G2983}{(G5631)} and hid{G1470}{(G5656)} in{G1519} three{G5140} measures{G4568} of  $meal\{G224\}, till\{G2193\}\{G3739\}$  the whole { G3650 } leavened  $\{G2220\}\{(G5681)\}$ . And{G2532} went $\{G1279\}\{(G5711)\}$ through{G2596} the cities{G4172} and{G2532} villages {G2968}, teaching{G1321}{(G5723)}, and  $\{G2532\}$ journeying{G4160}{(G5734)}{G4197}  $toward \{G1519\}\ Jerusalem \{G2419\}.$ Then{G1161} said{G2036}{(G5627)} one{G5100} unto $\{G4314\}$ him{G846}, Lord{G2962}. there few{G1487}{G3641} that he

 $saved \{G4982\} \{(G5746)\} ?\!And \{G1161\}$ he said{G2036}{(G5627)} unto them{G846}. 24 Strive{G75}{(G5737)} to enter  $in{G1525}{(G5629)}$  at{G1223} the strait{G4728}gate{G4439}for{G3754}  $many{G4183}, Isay{G3004}{(G5719)}$ you{G5213}, will seek{G2212}{(G5692)} enter  $in{G1525}{(G5629)},$ and{G2532} shall{G2480}  $not{G3756}$ able  $\{G2480\}\{(G5692)\}$ . 25 When once{G575}{G3739}{G302} the master of the house {G3617} is risen up{G1453}{(G5686)},and{G2532}hath shut{G608}{(G5661)} the door{G2374}, and{G2532} ye begin $\{G756\}\{(G5672)\}$ to stand{G2476}{(G5760)} without  $\{G1854\}$ , and  $\{G2532\}$ to knock{G2925}{(G5721)} the door{G2374}, saying{G3004}{(G5723)}, Lord{G2962}, Lord{G2962},  $open{G455}{(G5657)}untous{G2254};$ and{G2532} shall answer{G611}{(G5679)} and say{G2046}{(G5692)} unto you{G5213},Iknow{G1492}{(G5758)} you{G5209} not{G3756} whence{G4159} ye are{G2075}{(G5748)}: Then{G5119} shall ye begin{G756}{(G5698)} to say{G3004}{(G5721)}, We have eaten $\{G5315\}\{(G5627)\}\$  and $\{G2532\}\$ drunk{G4095}{(G5627)}inthy{G4675} presence{G1799},and{G2532}thouhast  $taught\{G1321\}\{(G5656)\}$  in $\{G1722\}$ our $\{G2257\}$  streets $\{G4113\}$ . But{G2532} shall say{G2046}{(G5692)}, tell{G3004}{(G5719)} you{G5213}, I  $know\{G1492\}\{(G5758)\}\ you\{G5209\}$  $not{G3756}$  whence{G4159} are{G2075}{(G5748)};  $depart{G868}{(G5628)}$  from{G575}  $me\{G1700\},\$ all{G3956} workers{G2040} of iniquity{G93}. 28 There{G1563} shall be  $\{G2071\}\{(G5704)\}$  weeping  $\{G2805\}$ and  $\{G2532\}$  gnashing  $\{G1030\}$ teeth $\{G3599\}$ , when $\{G3752\}$  ye shall  $see{G3700}{(G5667)}Abraham{G11},$ and{G2532}Isaac{G2464},and{G2532} Jacob{G2384},and{G2532}all{G3956} the prophets $\{G4396\}$ , in $\{G1722\}$  the  $kingdom{G932}$  of  $God{G2316}$ , and{G1161} you{G5209} yourselves thrust $\{G1544\}\{(G5746)\}\ out\{G1854\}.$ And{G2532} thev shall  $come\{G2240\}\{(G5692)\}\ from\{G575\}$ the east{G395}, and{G2532} from the west{G1424},and{G2532}from{G575} the north  $\{G1005\}$ , and  $\{G2532\}$  from the south{G3558}, and{G2532} shall sit  $down\{G347\}\{(G5701)\}\ in\{G1722\}\ the$ kingdom{G932} of God{G2316}. And{G2532}, behold{G2400}{(G5628)}, there  $are{G1526}{(G5748)}$ last{G2078}

which{G3739}

and{G2532}

 $be\{G2071\}\{(G5704)\}$ 

are{G1526}{(G5748)} first{G4413} which{G3739} shall be{G2071}{(G5704)} last{G2078}. The same{G1722}{G846} day{G2250} came{G4334}{(G5656)} certain{G5100} Pharisees (G5330). saying{G3004}{(G5723)} unto  $him{G846},$ thee  $out{G1831}{(G5628)},$ and{G2532} depart{G4198}{(G5737)} hence{G1782}: for{G3754} Herod{G2264} will{G2309}{(G5719)}  $kill\{G615\}\{(G5658)\}\ thee\{G4571\}.$ 32 And{G2532} said{G2036}{(G5627)} unto them{G846},Goye{G4198}{(G5679)}, and tell  $\{G2036\}\{(G5628)\}$  that  $\{G5026\}$ fox{G258},Behold{G2400}{(G5628)},  $out{G1544}{(G5719)}$ cast devils{G1140}, and{G2532}  $do{G2005}{(G5719)}$  cures ${G2392}$  to day{G4594} and{G2532}  $morrow{G839}, and{G2532}$ the  $third\{G5154\}$  day I shall he perfected{G5048}{(G5743)}. 33 Nevertheless{G4133} I{G3165} must{G1163}{(G5748)}  $walk{G4198}{(G5738)}today{G4594},$ and{G2532} to morrow{G839}. and{G2532} the following{G2192}{(G5746)}: for{G3754} cannot it be $\{G3756\}\{G1735\}\{(G5736)\}$  that a prophet{G4396} perish{G622}{(G5641)}outof{G1854} Jerusalem (G2419). 34 0 Jerusalem{G2419}, Jerusalem{G2419}, which{G3588} killest{G615}{(G5723)} prophets{G4396}, and{G2532} stonest $\{G3036\}\{(G5723)\}$  them that are sent{G649}{(G5772)} unto{G4314} thee $\{G846\}$ ; how often{G4212} would{G2309}{(G5656)} have gathered{G1996} thy{G4675} children{G5043} together $\{G1996\}\{(G5658)\},\$  $as{G3739}{G5158}$  a hen ${G3733}$  doth gather her{G1438} brood{G3555} under{G5259} her wings{G4420}, and{G2532} would{G2309}{(G5656)} not{G3756}! Behold{G2400}{(G5628)}, your{G5216} house{G3624} left{G863}{(G5743)}untoyou{G5213} desolate{G2048}: and{G1161} verily{G281} I say{G3004}{(G5719)} you{G5213},{G3754} unto Ye shall{G1492} not{G3364} see{G1492}{(G5632)}  $me{G3165},$ until{G2193}{G302} the time  $come\{G2240\}\{(G5661)\}when\{G3753\}$ shall say{G2036}{(G5632)}, Blessed $\{G2127\}\{(G5772)\}\$  is he that  $cometh{G2064}{(G5740)} in{G1722}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ .

## Chapter 14

And{G2532} it came pass{G1096}{(G5633)}, as{G1722}

shall

there

first{G4413},

 $went{G2064}{(G5629)}$ he{G846}  $into\{G1519\} \quad the \quad house\{G3624\} \quad of \quad$ one{G5100} of the chief{G758} Pharisees (G5330)  $eat{G5315}{(G5629)}$  bread{G740} on the sabbath $\{G4521\}$  day, that $\{G2532\}$ they{G846}watched{G2258}{(G5713)}  ${G3906}{(G5734)} him{G846}.$ And{G2532}, behold{G2400}{(G5628)}, was{G2258}{(G5713)} certain{G5100} man{G444} before{G1715} him{G846} which had the dropsy{G5203}. 3 And{G2532} Jesus { G2424 } answering{G611}{(G5679)} spake{G2036}{(G5627)} unto{G4314} lawyers{G3544} and{G2532} the Pharisees {G5330}, saying{G3004}{(G5723)}, Isit{G1487} lawful{G1832}{(G5748)}  $heal\{G2323\}\{(G5721)\}$  on the sabbath day{G4521}? And{G1161} they held their  $peace{G2270}{(G5656)}.And{G2532}$ he took $\{G1949\}\{(G5637)\}\$  him, and healed $\{G2390\}\{(G5662)\}\ him\{G846\},\$ and{G2532} let go{G630}{(G5656)}; And{G2532} answered{G611}{(G5679)} them{G4314}{G846}, saying{G2036}{(G5627)},

Which{G5101} of you{G5216} shall

have an  $ass\{G3688\}$  or $\{G2228\}$  an  $ox\{G1016\}$  fallen $\{G1706\}\{(G5695)\}$ into{G1519}apit{G5421},and{G2532}  $will{G385}$ not{G3756} straightway{G2112} pull{G385} out{G385}{(G5692)} him{G846} on{G1722} sabbath{G4521} the day{G2250}?

And{G2532}  $could\{G2480\}\{(G5656)\}\ not\{G3756\}$  $answer{G470}$ him{G846} again{G470}{(G5677)}to{G4314}these things{G5023}.

And{G1161} forth{G3004}{(G5707)} a parable {G3850} to {G4314} those which were bidden $\{G2564\}\{(G5772)\}$ , when marked{G1907}{(G5723)} how{G4459} they chose out{G1586}{(G5710)} the chief rooms{G4411}; saying{G3004}{(G5723)}unto{G4314} them{G846},

When{G3752} thou bidden{G2564}{(G5686)} of{G5259} any $\{G5100\}$  man to $\{G1519\}$ wedding $\{G1062\}$ , sit{G2625}  $not\{G3361\}$  down $\{G2625\}\{(G5686)\}$  $in\{G1519\}$  the highest  $room\{G4411\}$ ; lest{G3379} a more honourable man{G1784} than thou{G4675} be{G5600}{(G5753)}

bidden{G2564}{(G5772)} of{G5259}  $him{G846};$ 

And{G2532} that he bade $\{G2564\}\{(G5660)\}\$  thee $\{G4571\}$ and{G2532} him{G846}  $come\{G2064\}\{(G5631)\}$ and  $say{G2046}{(G5692)}$  to thee {G4671}, Give{G1325}{(G5628)}

man{G5129} and  $\{G2532\}\{G5119\}$ thou begin{G756}{(G5672)} with{G3326} shame{G152} to take{G2722}{(G5721)} lowest $\{G2078\}$  room $\{G5117\}$ . 10 But{G235} when{G3752} thou art bidden{G2564}{(G5686)}, go{G4198}{(G5679)} and down{G377}{(G5657)} in{G1519} the  $room\{G5117\};$ lowest{G2078} that $\{G2443\}$  when $\{G3752\}$  he that bade{G2564}{(G5761)} thee{G4571}  $cometh{G2064}{(G5632)}, he may$ say{G2036}{(G5632)} thee{G4671}, Friend{G5384}, go up{G4320}{(G5628)} higher{G511}: then{G5119} shalt thou{G4671} have{G2071}{(G5704)} worship{G1391} the presence{G1799} of them that sit at meat{G4873}{(G5740)} with thee {G4671}. 11 For{G3754} whosoever{G3956} exalteth{G5312}{(G5723)} himself{G1438} shall  $abased{G5013}{(G5701)}and{G2532}$ he that  $humbleth{G5013}{(G5723)}$ himself{G1438} shall exalted{G5312}{(G5701)}. Then{G1161} 12. said  $he\{G3004\}\{(G5707)\}\ also\{G2532\}\ to$ bade{G2564}{(G5761)} that  $him{G846},$ When{G3752} thou makest{G4160}{(G5725)} dinner{G712} or{G2228} supper{G1173},call{G5455}{(G5720)} not{G3361} thy{G4675} friends{G5384}, nor{G3366} thy{G4675} brethren{G80}, neither{G3366} thy{G4675}  $kinsmen\{G4773\}, nor\{G3366\}$  thy rich{G4145} neighbours{G1069}; lest{G3379} they{G846} also{G2532} bid{G479} thee{G4571} again{G479}{(G5661)}, and{G2532} a recompence{G468}  $made\{G1096\}\{(G5638)\}\ thee\{G4671\}.$ 13 But{G235} when{G3752} thou makest{G4160}{(G5725)} feast{G1403}, call{G2564}{(G5720)} the poor $\{G4434\}$ , the maimed $\{G376\}$ , the lame $\{G5560\}$ , the blind $\{G5185\}$ : And{G2532} thou shalt be $\{G2071\}\{(G5704)\}$  blessed $\{G3107\}$ ; for{G3754} they cannot{G3756}{G2192}{(G5719)} recompense {G467} {(G5629)} thee {G4671}: for {G1063}thou {G4671} shalt be recompensed{G467}{(G5701)} at{G1722} the resurrection{G386} of the just  $\{G1342\}$ . 15 And{G1161} when one{G5100} of them that sat at meat with him{G4873}{(G5740)} heard{G191}{(G5660)} these things{G5023}, he said{G2036}{(G5627)} unto him{G846}. Blessed{G3107} is he{G3739} that shall eat{G5315}{(G5695)} bread{G740}  $in{G1722}$  the kingdom{G932} of  $God\{G2316\}.$ 

Then{G1161}

said

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place  $\{G5117\}$ ; he  $\{G2036\}\{(G5627)\}$  unto him  $\{G846\}$ , man{G444} certain{G5100} made{G4160}{(G5656)} supper $\{G1173\}$ . great{G3173} and  $\{G2532\}$  bade  $\{G2564\}\{(G5656)\}$ many{G4183}: 17 And{G2532} sent{G649}{(G5656)} his{G846} servant{G1401} supper{G1173} time{G5610} to  $say{G2036}{(G5629)}$  to them that were bidden{G2564}{(G5772)}, Come{G2064}{(G5737)}; for{G3754} things{G3956}  $are{G2076}{(G5748)}$   $now{G2235}$ ready{G2092}. 18 And{G2532} they all{G3956} with{G575} one{G3391} consent began $\{G756\}\{(G5662)\}$  to make excuse{G3868}{(G5738)}. first{G4413} said{G2036}{(G5627)}  $him{G846}$ . unto I have bought{G59}{(G5656)} a piece of ground{G68}, and{G2532} must{G2192}{(G5719)} needs{G318} go{G1831}{(G5629)} and{G2532} see{G1492}{(G5629)} it{G846}: I  $pray\{G2065\}\{(G5719)\}\$  thee $\{G4571\}$ have $\{G2192\}\{(G5720)\}$  me $\{G3165\}$ excused $\{G3868\}\{(G5772)\}$ . And  $\{G2532\}$  another  $\{G2087\}$ said{G2036}{(G5627)}, I have bought{G59}{(G5656)} five{G4002} yoke{G2201} of oxen{G1016}. and  $\{G2532\}$  I  $go\{G4198\}\{(G5736)\}$  to prove{G1381}{(G5658)}them{G846}:I  $pray{G2065}{(G5719)}$  thee{G4571} have $\{G2192\}\{(G5720)\}$  me $\{G3165\}$ excused{G3868}{(G5772)}. 20 And{G2532} another{G2087} said{G2036}{(G5627)}, have married{G1060}{(G5656)} wife{G1135}, and{G2532} therefore{G1223}{G5124}  $cannot{G3756}{G1410}{(G5736)}$  $come\{G2064\}\{(G5629)\}.$ So{G2532} that{G1565} servant{G1401} came $\{G3854\}\{(G5637)\},\$ shewed{G518}{(G5656)} his{G846}  $lord{G2962}$  these things{G5023}. Then{G5119} the master of the house { G3617 } angry{G3710}{(G5685)}  $said\{G2036\}\{(G5627)\}\ to\ his\{G846\}$ servant{G1401}, out{G1831}{(G5628)}quickly{G5030} into{G1519} the streets{G4113} and  $\{G2532\}$  lanes  $\{G4505\}$  of the city{G4172}, and{G2532} bring  $in{G1521}{(G5628)}hither{G5602}the$ poor{G4434}, and{G2532} the  $maimed\{G376\}, and\{G2532\}$ the halt{G5560}, and{G2532} the blind{G5185} 22 And{G2532} the servant{G1401} said{G2036}{(G5627)}, Lord{G2962}, it is done  $\{G1096\}\{(G5754)\}$  as  $\{G5613\}$ thou hast commanded{G2004}{(G5656)}, and{G2532} yet{G2089} there  $is{G2076}{(G5748)} room{G5117}.$ 23 And{G2532} the lord{G2962} said{G2036}{(G5627)} unto{G4314} servant{G1401}, the Go

out $\{G1831\}\{(G5628)\}$  into $\{G1519\}$  the highways{G3598} and{G2532} hedges{G5418}. and{G2532} compel $\{G315\}\{(G5657)\}\$  them to come in{G1525}{(G5629)}, that{G2443} my{G3450} house{G3624} may be filled{G1072}{(G5686)}. 24For{G1063}Isay{G3004}{(G5719)} you{G5213}, That{G3754} none{G3762} of those {G1565} men{G435} which{G3588} were bidden{G2564}{(G5772)} shall  $taste\{G1089\}\{(G5695)\}\ of\ my\{G3450\}$ supper{G1173}. 25 And{G1161} went{G4848}{(G5711)} great{G4183} multitudes{G3793} with him{G846}: and{G2532} turned{G4762}{(G5651)}, said{G2036}{(G5627)} unto{G4314} them{G846}. any{G1536} man 26 If to{G4314} come{G2064}{(G5736)} me{G3165}, and{G2532} hate{G3404}{(G5719)} not{G3756} his{G1438} father{G3962}, and{G2532} mother{G3384}, and{G2532}wife{G1135},and{G2532} children {G5043}, and{G2532} brethren{G80}, and{G2532} sisters{G79}, yea{G2089}, and{G1161} his own{G1438} life{G5590} also{G2532}, cannot{G3756}{G1410}{(G5736)} be{G1511}{(G5750)} my{G3450} disciple (G3101). 27 And{G2532} whosoever{G3748} doth{G941} not{G3756} bear{G941}{(G5719)} his{G846} cross{G4716}, and{G2532} come{G2064}{(G5736)} after{G3694} me{G3450}, cannot{G3756}{G1410}{(G5736)} be{G1511}{(G5750)}  $my{G3450}$ disciple{G3101}. For{G1063} which{G5101} of{G1537} you{G5216}, intending{G2309}{(G5723)} build{G3618}{(G5658)} sitteth{G2523} tower{G4444},  $not\{G3780\}$   $down\{G2523\}\{(G5660)\}$ first{G4412}, counteth{G5585}{(G5719)} the  $cost\{G1160\}$ , whether $\{G1487\}$  he have{G2192}{(G5719)} sufficient to{G4314} finish{G535} it? 29 Lest{G3363} haply{G3379}, after  $he\{G846\}\ hath\ laid\{G5087\}\{(G5631)\}$ the foundation{G2310}, and{G2532} is{G2480} not{G3361} able{G2480}{(G5723)} finish{G1615}{(G5658)}it,all{G3956} behold{G2334}{(G5723)} that it begin{G756}{(G5672)}  $mock{G1702}{(G5721)}him{G846},$ Saying{G3004}{(G5723)}, This{G3754}{G3778} man{G444} began{G756}{(G5662)} build{G3618}{(G5721)}, and{G2532} was{G2480} not{G3756} able{G2480}{(G5656)} finish{G1615}{(G5658)}. Or{G2228} what{G5101} king{G935}, going{G4198}{(G5740)}

 $tomake{G4820}{(G5629)}war{G4171}$ against{G1519} another{G2087} king{G935}, sitteth{G2523} not{G3780} down{G2523}{(G5660)} first{G4412},  $consulteth{G1011}{(G5736)}$ whether{G1487} he be{G2076}{(G5748)} able{G1415} with{G1722} ten{G1176} thousand{G5505}  $meet{G528}{(G5658)}$ him that cometh{G2064}{(G5740)} against{G1909} him{G846} with{G3326} twenty{G1501} thousand{G5505}? 32 Or else{G1490}, while the is{G5607}{(G5752)} other{G846}  $yet{G2089}$  a great way off{G4206}, he  $sendeth{G649}{(G5660)}$ ambassage{G4242}, desireth{G2065}{(G5719)} conditions{G4314} of peace{G1515}. So{G3779} likewise{G3767}, whosoever $\{G3956\}$  he be of $\{G1537\}$ you{G5216} that{G3739} forsaketh{G657}{(G5731)hot{G3756} all{G3956} that he hath{G5224}{(G5723)}{G1438}, cannot{G3756}{G1410}{(G5736)} be{G1511}{(G5750)} my{G3450} disciple{G3101}. 34 Salt{G217} is good{G2570}: but{G1161} if{G1437} the salt{G217} have lost his savour $\{G3471\}\{(G5686)\}$ , wherewith{G1722}{G5101} shall it be seasoned{G741}{(G5701)}? is{G2076}{(G5748)} neither{G3777}fit{G2111}for{G1519} the land $\{G1093\}$ , nor yet $\{G3777\}$ for{G1519} the dunghill{G2874}; but men cast{G906}{(G5719)} it{G846} out{G1854}. He that  $hath{G2192}{(G5723)}ears{G3775}to$ hear $\{G191\}\{(G5721)\},\$ let him hear{G191}{(G5720)}.

Luke 15

### Chapter 15

1Then{G1161} drewnear{G2258}{(G5 713)}{G1448}{(G5723)} unto him{G846} all{G3956} the publicans {G5057} and{G2532} sinners{G268} for hear{G191}{(G5721)} him{G846}. 2 And{G2532} the Pharisees{G5330} and{G2532} scribes{G1122}  $murmured{G1234}{(G5707)},$ saying{G3004}{(G5723)}, This man{G3754}{G3778} receiveth{G4327}{(G5736)} sinners{G268}, and  $\{G2532\}$ eateth{G4906}{(G5719)} with them{G846}. And{G1161} he spake{G2036}{(G5627)} this{G5026} parable (G3850) unto $\{G4314\}$ them $\{G846\}$ , saying $\{G3004\}\{(G5723)\}$ , 4What{G5101}man{G444}of{G1537} you{G5216}.having{G2192}{(G5723)} an hundred $\{G1540\}$  sheep $\{G4263\}$ , if  $\{G2532\}$  he lose  $\{G622\}\{(G5660)\}$ one $\{G1520\}$  of $\{G1537\}$  them $\{G846\}$ , doth{G2641} not{G3756}

$$\begin{split} & | leave\{G2641\}\{(G5719)\} \text{ the ninety and} \\ & nine\{G1768\} \quad in\{G1722\} \quad the \\ & wilderness\{G2048\}, \quad and\{G2532\} \\ & go\{G4198\}\{(G5736)\} after\{G1909\} that \\ & which \quad is \quad lost\{G622\}\{(G5756)\}, \\ & until\{G2193\} hefind\{G2147\}\{(G5632)\} \\ & it\{G846\}? \end{split}$$

 $saying \{G3004\} \{(G5723)\} \qquad \quad unto \\ them \{G846\},$ 

 $\label{eq:controller} $$ Rejoice\{G4796\}\{(G5645)\}$ with $$ me\{G3427\}; for\{G3754\}$ I have found\{G2147\}\{(G5627)\}$ my\{G3450\} sheep\{G4263\}$ which\{G3588\}$ was lost\{G622\}\{(G5756)\}.$ 

I say{G3004}{(G5719)} unto you{G5213}, that{G3754} likewise{G3779} joy{G5479} shall be $\{G2071\}\{(G5704)\}$  $in{G1722}$ heaven{G3772} over{G1909} one{G1520} sinner{G268} that repenteth $\{G3340\}\{(G5723)\}$ , more than{G2228} over{G1909} ninety and nine $\{G1768\}$  just persons $\{G1342\}$ , which{G3748}

need{G2192}{(G5719)}{G5532} no{G3756} repentance{G3341}.

8 Either{G2228} what{G5101} woman{G1135}

having (G2192) {(G5723)} ten (G1176) pieces of silver (G1406), if (G1437) she lose (G622) {(G5661)} one (G3391) piece (G1406), doth light (G681) {(G5719)} a candle (G3088), and (G2532) sweep (G4563) {(G5719)} the house (G3614), seek (G2212) {(G5719)}

 $\begin{array}{l} \mbox{diligently} \{G1960\} \mbox{till} \{G2193\} \{G3755\} \\ \mbox{she find} \{G2147\} \{(G5632)\} \mbox{ it?} \end{array}$ 

9 And{G2532} when she hath found{G2147}{(G5631)} it, she calleth{G4779} her friends{G5384} and{G2532} her neighbours{G1069} together{G4779}{(G5731)},

saying $\{G3004\}\{(G5723)\},$ 

 $\begin{tabular}{ll} Rejoice & \{G4796\} & \{(G5645)\} & with \\ me & \{G3427\}; & for & \{G3754\} & I & have \\ found & \{G2147\} & \{(G5627)\} & the \\ piece & \{G1406\} & which & \{G3739\} & I & had \\ lost & \{G622\} & \{(G5656)\}. & \end{tabular}$ 

 $\label{eq:continuous} \begin{array}{lll} 10 & Likewise\{G3779\}, & I \\ say\{G3004\}\{(G5719)\} & unto \\ you\{G5213\}, thereis\{G1096\}\{(G5736)\} \\ joy\{G5479\} & in the presence\{G1799\} & of the angels\{G32\} & of God\{G2316\} \\ over\{G1909\}one\{G1520\}sinner\{G268\} \\ that & repenteth\{G3340\}\{(G5723)\}. \end{array}$ 

 $\begin{array}{llll} 11 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\}, & A \\ certain \{G5100\} & man \{G444\} \\ had \{G2192\} \{(G5707)\} & two \{G1417\} \\ sons \{G5207\}. & \end{array}$ 

12 And{G2532} the younger{G3501} of

 $\begin{array}{lll} them \{G846\} \, said \{G2036\} \{(G5627)\} \, to \\ his \, father \{G3962\}, \, \, Father \{G3962\}, \\ give \{G1325\} \{(G5628)\} \, me \{G3427\} \, the \\ portion \{G3313\} \, of \, goods \{G3776\} \, that \\ falleth \{G1911\} \{(G5723)\} \, & to \, me. \\ And \{G2532\} \, & he \\ divided \{G1244\} \{(G5627)\} \, & unto \\ them \{G846\} \, his \, living \{G979\}. \\ 13 \, & And \{G2532\} \, & not \{G3756\} \\ \end{array}$ 

 $wasted\{G1287\}\{(G5656)\}\ his\{G846\}\ substance\{G3776\}\ with\ riotous\{G811\}\ living\{G2198\}\{(G5723)\}.$ 

 $\begin{array}{llll} 14 & And \{G1161\} & when \ he \{G846\} \ had \\ spent \{G1159\} \{(G5660)\} & all \{G3956\}, \\ there & arose \{G1096\} \{(G5633)\} & a \\ mighty \{G2478\} & famine \{G3042\} \\ in \{G2596\} & that \{G1565\} & land \{G5561\}; \\ and \{G2532\} & he \{G846\} \\ began \{G756\} \{(G5662)\} & to \ be \ in \\ want \{G5302\} \{(G5745)\}. \end{array}$ 

And{G2532}  $went{G4198}{(G5679)}$  and joined himself  $\{G2853\}\{(G5681)\}$  to  $\{G1520\}$  a citizen{G4177} of that{G1565} country $\{G5561\}$ ; and $\{G2532\}$ sent{G3992}{(G5656)} him{G846} into  $\{G1519\}$  his  $\{G846\}$  fields  $\{G68\}$  to feed{G1006}{(G5721)} swine{G5519}. And{G2532} would fain{G1937}{(G5707)} have filled{G1072}{(G5658)} his{G846} belly{G2836} with{G575} the husks{G2769} that{G3739} the swine{G5519} did eat{G2068}{(G5707)}: and{G2532} no  $man\{G3762\}$  gave $\{G1325\}\{(G5707)\}$ unto him{G846}. And{G1161} he when

came{G2064}{(G5631)} to{G1519} himself{G1438}, he said{G2036}{(G5627)}, How many{G4214} hiredservants{G3407} of my{G3450} father's{G3962} have bread{G740} enough and to spare{G4052}{(G5719)}, and{G1161} I{G1473} perish{G622}{(G5731)} with hunger{G3042}!

 $\begin{array}{lll} 18 & I & will & arise \{G450\}\{(G5631)\} & and \\ go \{G4198\}\{(G5695)\} & to \{G4314\} \\ my \{G3450\} & father \{G3962\}, \\ and \{G2532\} willsay \{G2046\}\{(G5692)\} \\ unto him \{G846\}, Father \{G3962\}, I have \\ sinned \{G264\}\{(G5627)\} \end{array}$ 

against{G1519} heaven{G3772}, and{G2532} before{G1799} thee{G4675},

19 And {G2532} am {G1510} {(G5748)} no more {G3765} worthy {G514} to be called {G2564} {(G5683)} thy {G4675} son {G5207}: make {G4160} {(G5657)} me {G3165} as {G5613} one {G1520} of thy {G4675} hired servants {G3407}.

 $\begin{array}{lll} 20 & And \{G2532\} & he \\ arose \{G450\}\{(G5631)\}, & and \\ came \{G2064\}\{(G5627)\} & to \{G4314\} \\ his \{G1438\} & father \{G3962\}. \end{array}$ 

But $\{G1161\}$  when he $\{G846\}$  was  $yet\{G2089\} \quad a \quad great \quad way\{G3112\}$ off{G568}{(G5723)}, his{G846} father{G3962} saw{G1492}{(G5627)} him{G846}, and{G2532} compassion $\{G4697\}\{(G5675)\},\$ and{G2532}ran{G5143}{(G5631)},and fell{G1968}{(G5627)} on{G1909} his{G846} neck{G5137}, and{G2532} kissed{G2705}{(G5656)} him{G846}. 21 And $\{G1161\}$  the son $\{G5207\}$ said{G2036}{(G5627)}  $him{G846}$ , Father{G3962}, I have sinned{G264}{(G5627)} against{G1519} heaven{G3772}. and{G2532} in{G1799} thy{G4675} sight{G1799}, and{G2532} am{G1510}{(G5748)}nomore{G3765} worthy{G514} called $\{G2564\}\{(G5683)\}\ thy\{G4675\}$ son{G5207}.

22 But{G1161} the father{G3962} said{G2036}{(G5627)} to{G4314} his{G846} servants{G1401}, Bring  $forth\{G1627\}\{(G5657)\}$ the best{G4413}robe{G4749},and{G2532} putiton{G1746}{(G5657)}him{G846}; and  $\{G2532\}$  put  $\{G1325\}$   $\{(G5628)\}$  a  $ring\{G1146\}$  on $\{G1519\}$  his $\{G846\}$ hand{G5495}, and{G2532} shoes{G5266} on{G1519} feet{G4228}: And{G2532}

 $\begin{array}{lll} 23 & And \{G2532\} & bring \\ hither \{G5342\}\{(G5660)\} & the \\ fatted \{G4618\} & calf \{G3448\}, & and \\ kill \{G2380\}\{(G5657)\} & it; and \{G2532\} \\ let & us & eat \{G5315\}\{(G5631)\}, & and & be \\ merry \{G2165\}\{(G5686)\}: & \end{array}$ 

 $\begin{array}{lll} 24 & For\{G3754\} & this\{G3778\} \\ my\{G3450\} & son\{G5207\} \\ was\{G2258\}\{(G5713)\} & dead\{G3498\}, \\ and\{G2532\} & is & alive \\ again\{G326\}\{(G5656)\};\{G2532\} & he \\ was\{G2258\}\{(G5713)\} \end{array}$ 

lost{G622}{(G5756)}, and{G2532} is found{G2147}{(G5681)}.And{G2532} they began{G756}{(G5662)} to be merry{G2165}{(G5745)}.

 $\begin{array}{lll} 25 & Now\{G1161\} & his\{G846\} \\ elder\{G4245\} & son\{G5207\} \\ was\{G2258\}\{(G5713)\} & in\{G1722\} & the \\ field\{G68\}: and\{G2532\} & as\{G5613\} & he \\ came\{G2064\}\{(G5740)\} & and & drew \\ nigh\{G1448\}\{(G5656)\} & to & the \\ house\{G3614\}, & he \\ heard\{G191\}\{(G5656)\} \\ musick\{G4858\} \\ and\{G2532\} & dancing\{G5525\}. \end{array}$ 

 $\begin{array}{lll} 26 & And \{G2532\} & he \\ called \{G4341\} \{(G5666)\} & one \{G1520\} \\ of & the & servants \{G3816\}, & and \\ asked \{G4441\} \{(G5711)\} & what \{G5101\} \\ these & things \{G5023\} \\ meant \{G1498\} \{(G5751)\}. \end{array}$ 

And{G1161} he said{G2036}{(G5627)} unto him{G846},{G3754} Thy{G4675} brother{G80} is  $come\{G2240\}\{(G5719)\}; \ and\{G2532\}$ thy{G4675} father{G3962} hath killed{G2380}{(G5656)} the fatted{G4618} calf{G3448}, because {G3754} hath received{G618}{(G5627)} him{G846} safe and sound{G5198}{(G5723)}.

angry $\{G3710\}\{(G5681)\}$ , and $\{G2532\}$ would{G2309}{(G5707)} not{G3756} in{G1525}{(G5629)}:  $therefore \{G3767\}$ came{G1831} his{G846} father{G3962}  $out{G1831}{(G5631)},$ intreated $\{G3870\}\{(G5707)\}$ him{G846}. And{G1161} answering{G611}{(G5679)} said{G2036}{(G5627)} his father $\{G3962\}$ ,  $Lo\{G2400\}\{(G5628)\}$ , these many{G5118} years{G2094} do I serve $\{G1398\}\{(G5719)\}\$  thee $\{G4671\}$ , neither{G3763} transgressed  $I\{G3928\}\{(G5627)\}$ time{G3763} thy{G4675} commandment{G1785}: and{G2532} yet{G2532} thou{G1325} never{G3763 avest{G1325}{(G5656)}  $me\{G1698\}$  akid $\{G2056\}$ , that $\{G2443\}$ 

And{G1161}

he

was

28

30 But{G1161} as soon as{G3753} this{G3778} thy{G4675} son{G5207}  $come\{G2064\}\{(G5627)\},\$ was which{G3588}  $devoured\{G2719\}\{(G5631)\}$ thy{G4675}living{G979} with{G3326} harlots{G4204}, thou hast killed{G2380}{(G5656)} him{G846} the fatted{G4618}  $calf{G3448}.$ And{G1161} 31 he

I might make merry{G2165}{(G5686)}

my{G3450}

with{G3326}

friends{G5384}:

said{G2036}{(G5627)} unto him{G846},Son{G5043},thou{G4771}  $art{G1488}{(G5748)}$  ever{G3842} with{G3326} me{G1700}, and{G2532} all $\{G3956\}$  that I have $\{G1699\}$  $is{G2076}{(G5748)}$  thine{G4674}. 32 was{G1161}  $meet{G1163}{(G5713)}$  that we should  $merry{G2165}{(G5683)},$ and  $\{G2532\}$  beglad  $\{G5463\}$   $\{(G5646)\}$ : for{G3754} this{G3778} thy{G4675} brother $\{G80\}$  was $\{G2258\}\{(G5713)\}$ dead{G3498}, and{G2532} is alive  $again{G326}{(G5656)}; and{G2532}$ was{G2258}{(G5713)}

 $lost\{G622\}\{(G5756)\}$ , and  $\{G2532\}$  is found  $\{G2147\}\{(G5681)\}$ .

#### Chapter 16

And{G1161}  $said\{G3004\}\{(G5707)\}$  also $\{G2532\}$ unto{G4314} his{G846} disciples {G3101}, There was{G2258}{(G5713)} certain{G5100} rich{G4145} man{G444}, which{G3739} had{G2192}{(G5707)} steward{G3623}; and{G2532} the same{G3778}  $accused\{G1225\}\{(G5681)\}$ unto  $him{G846}$  that ${G5613}$  he had wasted{G1287}{(G5723)} his{G846} goods{G5224}{(G5723)}. And{G2532}  $called{G5455}{(G5660)} him{G846},$ said{G2036}{(G5627)} unto

Luke 16 him{G846}, How{G5101} is it that I hear{G191}{(G5719)} this{G5124} of{G4012} thee{G4675}? give{G591}{(G5628)}  $thy{G4675}$ account{G3056} stewardship{G3622}; for{G1063} thou  $be{G1410}{(G5695)}$ mayest longer{G2089} no{G3756} steward{G3621}{(G5721)}. 3 Then $\{G1161\}$  the steward $\{G3623\}$ said{G2036}{(G5627)} within{G1722} himself{G1438}, What{G5101} shall I do{G4160}{(G5661)}? for{G3754} lord{G2962} my{G3450} away{G851}{(G5731)} from{G575} me{G1700} the stewardship{G3622}: I  $cannot\{G3756\}\{G2480\}\{(G5719)\}$ dig{G4626}{(G5721)}; to beg{G1871}{(G5721)} ashamed $\{G153\}\{(G5727)\}.$ 4 I am resolved{G1097}{(G5627)} what  $\{G5101\}$  to do  $\{G4160\}$   $\{(G5692)\}$ , that{G2443}, when{G3752} I am put out{G3179}{(G5686)} the stewardship{G3622}, thev may  $receive{G1209}{(G5667)}me{G3165}$ their{G846} into{G1519} houses {G3624}. So{G2532} called $\{G4341\}\{(G5666)\}$ every $\{G1538\}$ one{G1520} of his{G1438} lord's{G2962} debtors{G5533} unto him, and said{G3004}{(G5707)} unto the first $\{G4413\}$ , How much $\{G4214\}$ my{G3450} lord{G2962}? And{G1161} said{G2036}{(G5627)}, oil{G1637}. And{G2532} said{G2036}{(G5627)} quickly{G5030}. Then{G1899} he{G2036}{(G5627)} thou{G4771}? And{G1161} said{G2036}{(G5627)},

owest thou{G3784}{(G5719)} unto An hundred{G1540} measures{G943} of he  $him{G846}, Take{G1209}{(G5663)}$ thy{G4675} bill{G1121}, and{G2532} down{G2523}{(G5660)} and write{G1125}{(G5657)} fifty{G4004}. said another  $\{G2087\}$ , And  $\{G1161\}$  how much{G4214}owest{G3784}{(G5719)} he An hundred{G1540} measures{G2884} of wheat{G4621}. And{G2532} he said{G3004}{(G5719)} unto  $him{G846}$ ,  $Take{G1209}{(G5663)}$ thy{G4675} bill{G1121}, and{G2532} write{G1125}{(G5657)} fourscore{G3589}. 8 And{G2532} the lord{G2962}

commended{G1867}{(G5656)} unjust{G93} steward{G3623}, because{G3754} had done{G4160}{(G5656)\wisely{G5430}: for{G3754} the children{G5207} of this{G5127} world{G165} are{G1526}{(G5748)} in{G1519} their{G1438} generation{G1074} wiser{G5429} than{G5228} children{G5207} of light{G5457}. 9 And I{G2504} say{G3004}{(G5719)} unto you{G5213}, Make{G4160}{(G5657)} to yourselves{G1438} friends{G5384} of  $\{G1537\}$  the mammon  $\{G3126\}$  of unrighteousness{G93}; that{G2443}, when{G3752}  $fail\{G1587\}\{(G5632)\},$  they may receive{G1209}{(G5667)}you{G5209} into{G1519} everlasting{G166} habitations { G4633 }.

10 He that is faithful{G4103} in{G1722} that which is least{G1646} is{G2076}{(G5748)} faithful{G4103} also{G2532}in{G1722}much{G4183}: and{G2532} he that is unjust{G94} in{G1722} the least{G1646} is{G2076}{(G5748)} uniust{G94} also{G2532} in{G1722} much{G4183}. 11 If $\{G1487\}$  therefore $\{G3767\}$  ye have{G1096} not{G3756} been{G1096}{(G5633)}

faithful{G4103} in{G1722} unrighteous{G94} mammon{G3126}, who{G5101} will commit{G4100} to your{G5213} trust{G4100}{(G5692)} the true{G228} riches?

And{G2532} if{G1487} have{G1096} not{G3756} been{G1096}{(G5633)} faithful{G4103} in{G1722} that which is another man's {G245}, who {G5101}

give{G1325}{(G5692)} you{G5213} that which is your own{G5212}? 13 No{G3762} servant{G3610}

can{G1410}{(G5736)} serve{G1398}{(G5721)} two{G1417} for{G1063} masters{G2962}: either{G2228} will he hate  $\{G3404\}\{(G5692)\}$ the one{G1520}, and{G2532} love $\{G25\}\{(G5692)\}$ theother $\{G2087\}$ ; else{G2228} he will hold{G472}{(G5695)} the one  $\{G1520\}$ , and{G2532} despise{G2706}{(G5692)} the other{G2087}. Ye cannot{G3756}{G1410}{(G5736)} serve{G1398}{(G5721)} God{G2316} and{G2532} mammon{G3126}

14 And{G1161} the Pharisees{G5330} also{G2532}, who were{G5225}{(G5723)}

covetous {G5366},

heard{G191}{(G5707)} all{G3956} these things{G5023}: and{G2532} they derided{G1592}{(G5707)} him{G846}. And{G2532} 15 he said{G2036}{(G5627)} unto them{G846}, Ye{G5210}  $are{G2075}{(G5748)}$  they which justify{G1344}{(G5723)}

yourselves{G1438} before{G1799} men{G444}; but{G1161} God{G2316} knoweth{G1097}{(G5719)}

 $hearts{G2588}$ : vour{G5216} for{G3754} that which is highly esteemed{G5308} among{G1722} men{G444} is{G2076}{(G5748)}  $abomination{G946} in the sight{G1799}$ of God{G2316}.

16 The law $\{G3551\}$  and $\{G2532\}$  the prophets{G4396} were until{G2193} John{G2491}: since{G575} time{G5119} the kingdom{G932} of God{G2316} preached{G2097}{(G5743)},

and{G2532} every man{G3956}  $presseth \{G971\} \{(G5731)\} into \{G1519\}$ it{G846}.

17 And {G1161} it is {G2076} {(G5748)} easier{G2123} for heaven{G3772} and{G2532} earth{G1093} pass{G3928}{(G5629)}, than{G2228} one $\{G3391\}$  tittle $\{G2762\}$  of the law{G3551} to fail{G4098}{(G5629)}. Whosoever{G3956} putteth away{G630}{(G5723)} his{G846} wife{G1135}, and  $\{G2532\}$ marrieth{G1060}{(G5723)}

another{G2087}, committeth adultery{G3431}{(G5719)}:

whosoever{G3956} and{G2532} marrieth{G1060}{(G5723)} her that is putaway{G630}{(G5772)}from{G575} husband{G435} committeth adultery{G3431}{(G5719)}.

There

a

was{G2258}{(G5713)} rich{G4145} certain{G5100} man{G444}, which{G2532} was clothed{G1737}{(G5710)} in purple{G4209} and{G2532} fine linen{G1040}, and fared{G2165}{(G5746)}

{G1161}

sumptuously{G2988} every{G2596} day{G2250}: And{G1161} there

was{G2258}{(G5713)} beggar{G4434} certain{G5100} named{G3686} Lazarus (G2976), which{G3739} laid{G906}{(G5718)} at{G4314} his{G846} gate{G4440}, full of sores{G1669}{(G5772)},

 $And\{G2532\}$ desiring{G1937}{(G5723)} to fed{G5526}{(G5683)} with{G575} the crumbs{G5589} which{G3588}  $fell{G4098}{(G5723)}$  from {G575} the rich man's{G4145} table{G5132}: moreover{G235}{G2532} the dogs{G2965} came{G2064}{(G5740)} andlicked{G621}{(G5707)} his{G846} sores{G1668}.

And{G1161} 22 it came to pass{G1096}{(G5633)}, that the  $beggar{G4434}died{G599}{(G5629)},$ and{G2532} carried{G667}{(G5683)} by{G5259} angels{G32} into{G1519} the Abraham's{G11} bosom{G2859}: the richman{G4145}also{G1161}{G2532}  $died\{G599\}\{(G5627)\}$ , and  $\{G2532\}$  was buried{G2290}{(G5648)}; 23 And{G2532} in{G1722} hell{G86}

he lift up $\{G1869\}\{(G5660)\}$  his $\{G846\}$ eyes{G3788},being{G5225}{(G5723)}  $in\{G1722\}$  torments $\{G931\}$ , seeth{G3708}{(G5719)}

afar{G3113} Abraham{G11} off{G575}, and{G2532} Lazarus [G2976] in [G1722] his [G846]  $bosom{G2859}.$ 24

And{G2532}{G846} he cried{G5455}{(G5660)} and said{G2036}{(G5627)}Father{G3962} Abraham{G11}, mercy{G1653}{(G5657)} and  $\{G2532\}$ me{G3165}. send{G3992}{(G5657)}

Lazarus{G2976}, that{G2443} he may  $dip{G911}{(G5661)}$  the  $tip{G206}$  of finger{G1147} his{G846} water{G5204}, and{G2532}  $cool\{G2711\}\{(G5661)\}$  my $\{G3450\}$ tongue{G1100}; for{G3754} I am tormented{G3600}{(G5743)} in{G1722} this{G5026} flame{G5395}. But{G1161} Abraham{G11} said{G2036}{(G5627)}, Son{G5043}, remember{G3415}{(G5682)} that{G3754} thou{G4771} in{G1722} thy{G4675} lifetime{G2222} receivedst{G618}{(G5627)} thy{G4675} things $\{G18\}$ , and{G2532} likewise{G3668} Lazarus{G2976} evil things{G2556}: but{G1161} now{G3568}{G3592} he is comforted{G3870}{(G5743)}, and{G1161} thou{G4771} tormented{G3600}{(G5743)}. And{G2532} beside{G1909} all{G3956} this{G5125}, between{G3342} us{G2257} and  $\{G2532\}$  you  $\{G5216\}$ there  $is \{G4741\} a great \{G3173\} gulf \{G5490\}$ fixed{G4741}{(G5769)}: SO that{G3704} which would{G2309}{(G5723)} pass{G1224}{(G5629)} from hence{G1782} to{G4314} you{G5209} cannot{G3361}{G1410}{(G5741)}; neither{G3366} they pass{G1276}{(G5725)} to{G4314} us{G2248}, that would come from thence{G1564}.

Luke 16

Then{G1161} said{G2036}{(G5627)},  $pray{G2065}{(G5719)}$  thee{G4571} therefore{G3767}, father{G3962}, that{G2443} thou wouldest send{G3992}{(G5661)} him{G846} to{G1519}my{G3450}father's{G3962} house{G3624}:

For{G1063} 28 have{G2192}{(G5719)} five{G4002} brethren{G80}; that{G3704} he may testify{G1263}{(G5741)} them $\{G846\}$ , lest $\{G3363\}$  they $\{G846\}$ also{G2532} come{G2064}{(G5632)} into{G1519}this{G5126}place{G5117} of torment{G931}.

29 Abraham{G11} saith{G3004}{(G5719)} unto him{G846}, Thev have{G2192}{(G5719)}Moses{G3475} and{G2532} the prophets{G4396}; let  $hear{G191}{(G5657)}$ them them{G846}.

And{G1161} 30 he said{G2036}{(G5627)}, Nay{G3780}, father{G3962} Abraham{G11}: but{G235} if{G1437} one{G5100} went{G4198}{(G5680)} unto{G4314} them{G846} from{G575} the dead{G3498}, thev will repent $\{G3340\}\{(G5692)\}$ .

31 And{G1161} he said{G2036}{(G5627)} unto him{G846}, If{G1487} they  $hear{G191}{(G5719)}$ not{G3756} Moses{G3475} and{G2532} prophets{G4396}, neither{G3761} will they be persuaded $\{G3982\}\{(G5701)\}$ ,

 $though\{G1437\}$ one{G5100}  $rose \{G450\} \{(G5632)\} from \{G1537\} the$ dead{G3498}.

#### Chapter 17

said

Then{G1161}  $he\{G2036\}\{(G5627)\}$  unto $\{G4314\}$  the disciples {G3101},  $is{G2076}{(G5748)}impossible{G418}$ but{G3361} that offences{G4625} will  $come\{G2064\}\{(G5629)\}: but\{G1161\}$  $woe\{G3759\}$  unto him, through $\{G1223\}$ whom{G3739} come{G2064}{(G5736)}! 2 It were better $\{G3081\}\{(G5719)\}\$  for him{G846} that{G1487} millstone{G3458}{G3684} hanged{G4029}{(G5736)} about{G4012}his{G846}neck{G5137}, and  $\{G2532\}$  he cast  $\{G4496\}$   $\{(G5769)\}$ into{G1519} the sea{G2281},  $than\{G2228\}$   $that\{G2443\}$  he should offend $\{G4624\}\{(G5661)\}$  one $\{G1520\}$ of these  $\{G5130\}$  little ones  $\{G3398\}$ . 3 Take  $heed{G4337}{(G5720)}$  to yourselves{G1438}If{G1161}{G1437}  $thy{G4675}$ brother{G80}  $trespass{G264}{(G5632)}$ thee {G4571}, against{G1519} rebuke{G2008}{(G5657)} him{G846}: and{G2532} if{G1437} repent $\{G3340\}\{(G5661)\},\$ forgive{G863}{(G5628)} him{G846}. And{G2532} if{G1437} trespass  $\{G264\}\{(G5632)\}$ against{G1519} thee{G4571} seven times $\{G2034\}$  in a day $\{G2250\}$ , and  $\{G2532\}$  seven times  $\{G2034\}$  in a day{G2250}  $again\{G1994\}\{(G5661)\}$  to  $\{G1909\}$ thee  $\{G4571\}$  saying  $\{G3004\}$   $\{(G5723)\}$ , I repent $\{G3340\}\{(G5719)\}$ ; thou shalt forgive{G863}{(G5692)} him{G846}. 5 And  $\{G2532\}$  the apostles  $\{G652\}$ said{G2036}{(G5627)} unto Lord{G2962}, Increase {G4369} {(G5628) our {G2254} faith{G4102}. 6 And{G1161} the Lord{G2962} said{G2036}{(G5627)}, If{G1487} ye had{G2192}{(G5707)} faith{G4102} as{G5613} a grain{G2848} of mustard ye  $might{G302}$ seed{G4615}, say{G3004}{(G5707)} unto this{G5026} sycamine{G4807} tree, Be plucked up  $root{G1610}{(G5682)}, and{G2532}be$ planted{G5452}{(G5682)} thou  $in{G1722}$ the sea{G2281}; should{G302} and{G2532} it obey $\{G5219\}\{(G5656)\}\ you\{G5213\}.$ But{G1161} which{G5101} of{G1537} you{G5216}, having{G2192}{(G5723)} servant{G1401} plowing $\{G722\}\{(G5723)\}\ or\{G2228\}$ feeding cattle{G4165}{(G5723)}, will say{G2046}{(G5692)} him{G3739} by and by{G2112}, when come{G1525}{(G5631)} from{G1537} the field{G68}.  $Go\{G3928\}\{(G5631)\}$  and sit down to  $meat{G377}{(G5669)}$ ? 8 And{G235} will not{G3780} rather sav{G2046}{(G5692)}untohim{G846}, ready{G2090}{(G5657)} wherewith{G5101}  $\sup\{G1172\}\{(G5661)\}, \quad and\{G2532\}$ gird thyself $\{G4024\}\{(G5671)\}$ , and  $serve{G1247}{(G5720)} me{G3427},$ till{G2193} have eaten{G5315}{(G5632)} and{G2532}  $drunken{G4095}{(G5632)};$ and  $\{G2532\}$  afterward  $\{G3326\}$   $\{G5023\}$ thou{G4771} shalt eat{G5315}{(G5695)} and{G2532} drink{G4095}{(G5695)}? 9 {G3361} Doth he{G2192}{(G5719)} thank{G5485} that{G1565} servant{G1401} because{G3754} he  $did\{G4160\}\{(G5656)\}$  the things that were commanded  $\{G1299\}\{(G5685)\}$ him{G846}? I trow{G1380}{(G5719)} not{G3756}. So{G3779} likewise{G2532}  $ye{G5210}$ , when  ${G3752}$  ye shall have done{G4160}{(G5661)} all{G3956} those things which are  $commanded\{G1299\}\{(G5685)\}$ you{G5213}, say{G3004}{(G5720)},{G3754} We  $are{G2070}{(G5748)}$ unprofitable (G888) servants{G1401}:{G3754} we have  $done{G4160}{(G5658)}$ that which{G3739} our  $duty{G3784}{(G5707)}$ to  $do{G4160}{(G5758)}.$ And{G2532} it came pass{G1096}{(G5633)}, as{G1722} he{G846}  $went{G4198}{(G5738)}$ to{G1519} Jerusalem{G2419}, that{G2532} he{G846} passed{G1330}{(G5711)} through $\{G1223\}$  the midst $\{G3319\}$  of Samaria (G4540) and{G2532} Galilee {G1056}. And $\{G2532\}$  as he $\{G846\}$ entered{G1525}{(G5740) into{G1519} a certain{G5100} village{G2968}, there met{G528}{(G5656)} him{G846}  $ten{G1176}$   $men{G435}$  that were lepers{G3015}, which{G3739}  $stood\{G2476\}\{(G5627)\}$ off{G4207}: 13 And{G2532} they{G846} lifted  $up{G142}{(G5656)}$ their voices{G5456}, and said{G3004}{(G5723)}, Jesus{G2424}, Master{G1988}, have mercy{G1653}{(G5657)} on us{G2248}. And{G2532} when he saw{G1492}{(G5631)} them, he said{G2036}{(G5627)} unto them $\{G846\}, Go\{G4198\}\{(G5679)\}$ shew{G1925}{(G5657)} yourselves{G1438} priests {G2409}. And {G2532} it came to  $pass{G1096}{(G5633)}, that,$ they{G846} went $\{G5217\}\{(G5721)\}\{G1722\}$ , they were cleansed{G2511}{(G5681)}. 15 And{G1161} one{G1520} of  $\{G1537\}$  them  $\{G846\}$ , when he  $saw{G1492}{(G5631)}$  that ${G3754}$  he

was healed $\{G2390\}\{(G5681)\}$ , turned back{G5290}{(G5656)}, and with{G3326} loud{G3173} voice{G5456} glorified{G1392}{(G5723)} God{G2316}, And{G2532} fell 16 down{G4098}{(G5627)}on{G1909}his face{G4383} at{G3844} his{G846} feet{G4228}, giving{G2168} him{G846} thanks{G2168}{(G5723)}: and{G2532} he{G846} was{G2258}{(G5713)} Samaritan (G4541). 17 And{G1161} Jesus { G2424 } answering{G611}{(G5679)} Were said{G2036}{(G5627)}, there{G2511} not{G3780} ten{G1176}  $cleansed{G2511}{(G5681)}$ ? but $\{G1161\}$  where $\{G4226\}$  are the nine{G1767}? 18 There are{G2147} not{G3756}  $found\{G2147\}\{(G5681)\}$ returned{G5290}{(G5660)} give{G1325}{(G5629)} glory{G1391} to God{G2316}. save{G1508} this{G3778} stranger{G241}. 19 And{G2532} said{G2036}{(G5627)} unto him{G846},Arise{G450}{(G5631)},go thyway{G4198}{(G5737)}:thy{G4675}  $faith{G4102}$  hath  $made{G4982}$ thee  $\{G4571\}$  whole  $\{G4982\}\{(G5758)\}$ . 20 And{G1161} when he was demanded{G1905}{(G5685)} of{G5259} the Pharisees{G5330}. when{G4219} the kingdom{G932} of God{G2316} should  $come{G2064}{(G5736)},$ answered $\{G611\}\{(G5662)\}$ and{G2532} them{G846} said{G2036}{(G5627)}, kingdom{G932} God{G2316} of  $cometh{G2064}{(G5736)}not{G3756}$ with{G3326} observation{G3907}: Neither{G3761} shall say{G2046}{(G5692)}, Lo{G2400}{(G5628)} here{G5602}! or{G2228}. lo{G2400}{(G5628)} there{G1563}! for{G1063}, behold{G2400}{(G5628)},  $kingdom{G932}$  of  $God{G2316}$  $is{G2076}{(G5748)}$  within{G1787} you{G5216}. And{G1161} said{G2036}{(G5627)} unto{G4314} the disciples  $\{G3101\}$ , The days  $\{G2250\}$  $come\{G2064\}\{(G5695)\},\$ when{G3753} shall desire{G1937}{(G5692)}  $see{G1492}{(G5629)}$  one{G3391} of the days $\{G2250\}$  of the  $Son\{G5207\}$  of man{G444}. and{G2532} ye shall{G3700} not{G3756} see{G3700}{(G5695)} it. And{G2532} thev  $say{G2046}{(G5692)}$  to  $you{G5213}$ ,  $See{G2400}{(G5628)}$  here{G5602}; see{G2400}{(G5628)} or{G2228}. there{G1563}: go{G565} not{G3361} after{G565}{(G5632)} nor{G3366} follow{G1377}{(G5661)} them 24 For{G1063} as{G5618} the

 $lighteneth \{G797\} \{(G5723)\}$ out of  $\{G1537\}$  the one part under  $\{G5259\}$ heaven{G3772}, shineth{G2989}{(G5719)\u00e4nto{G1519} other part under{G5259}  $heaven\{G3772\}; \quad so\{G3779\} \quad shall$ also $\{G2532\}$  the Son $\{G5207\}$  of man{G444} be{G2071}{(G5704)}  $in\{G1722\} his\{G846\} day\{G2250\}.$ 25 But{G1161} first{G4412} must{G1163}{(G5748)} he{G846} suffer{G3958}{(G5629)} things{G4183}, and{G2532} rejected{G593}{(G5683)} of{G575} this  $\{G5026\}$  generation  $\{G1074\}$ . And{G2532} as{G2531}  $was{G1096}{(G5633)} in{G1722} the$ days{G2250} Noe{G3575}. so{G3779}shallitbe{G2071}{(G5704)} also{G2532} in{G1722} days{G2250} of the Son{G5207} of man{G444}.  $27 \text{ They did eat} \{G2068\} \{(G5707)\}, \text{ they }$  $drank\{G4095\}\{(G5707)\}$ , they married wives $\{G1060\}\{(G5707)\}$ , they were given in marriage{G1547}{(G5712)},  $until{G891}$ day{G2250} that{G3739} Noe{G3575} entered $\{G1525\}\{(G5627)\}$ into $\{G1519\}$ the  $ark\{G2787\}$ , and $\{G2532\}$  the flood{G2627 kame{G2064}{(G5627)}, and{G2532}  $destroyed\{G622\}\{(G5656)\}$ them all $\{G537\}$ . 28 Likewise{G3668} also{G2532}  $as\{G5613\}$  it  $was\{G1096\}\{(G5633)\}$  $in\{G1722\}$  the days $\{G2250\}$ Lot{G3091}; they did  $eat{G2068}{(G5707)},$ they drank{G4095}{(G5707)}, they bought{G59}{(G5707)}, they sold{G4453}{(G5707)}, thev planted{G5452}{(G5707)}, they builded{G3618}{(G5707)}; 29 But{G3739}{G1161} the same day{G2250} Lot{G3091} that  $went{G1831}{(G5627)}$  out of{G575} Sodom{G4670}  $rained\{G1026\}\{(G5656)\}\ fire\{G4442\}$ and{G2532} brimstone{G2303} from{G575} heaven $\{G3772\}$ , and{G2532} destroyed{G622}{(G5656)} them all{G537}. 30 Even{G2596} thus{G5024} shall it be{G2071}{(G5704)} the  $day\{G3739\}\{G2250\}$ when the  $Son\{G5207\}$  of  $man\{G444\}$ revealed  $\{G601\}\{(G5743)\}$ . that{G1565} In{G1722} day{G2250}, he which{G3739} shall  $be\{G2071\}\{(G5704)\}upon\{G1909\}the$ housetop $\{G1430\}$ , and{G2532} his{G846} stuff{G4632} in{G1722} the house{G3614}, let{G2597} not{G3361}  $down\{G2597\}\{(G5628)\}totake\{G142\}$ it{G846} away{G142}{(G5658)}: and  $\{G2532\}$  he that is in  $\{G1722\}$  the field{G68}, him{G1994} likewise{G3668} not{G3361} return{G1994}{(G5657)} back{G1519}{G3694}.

lightning{G796},

that

Remember{G3421}{(G5720)} 32 Lot's{G3091} wife{G1135}. 33 Whosoever{G3739}{G1437} shall seek{G2212}{(G5661)} save{G4982}{(G5658)} his{G846}  $life{G5590}$ shalllose{G622}{(G5692)} and{G2532} it{G846}: whosoever{G3739}{G1437} lose{G622}{(G5661)} his{G846} life shall preserve{G2225}{(G5692)} it{G846}. tell{G3004}{(G5719)} 34 you{G5213}, that{G5026} in night{G3571} there be{G2071}{(G5704)}two{G1417}men  $in{G1909} one{G3391} bed{G2825};$ one{G1520} the shall he  $taken{G3880}{(G5701)}, and{G2532}$ other $\{G2087\}$ shall left{G863}{(G5701)}. Two{G1417} shall women be{G2071}{(G5704)} grinding{G229}{(G5723)} together{G846}{G1909}; the one{G3391} shall  $taken{G3880}{(G5701)}, and{G2532}$ the other  $\{G2087\}$  left  $\{G863\}$   $\{(G5701)\}$ . Two{G1417} men be $\{G2071\}\{(G5704)\}\ in\{G1722\}\ the$ field{G68}; the one{G1520} shall be  $taken{G3880}{(G5701)}, and{G2532}$ the other $\{G2087\}\ left\{G863\}\{(G5701)\}.$ And{G2532} answered $\{G611\}\{(G5679)\}$ and said{G3004}{(G5719)} unto Where {G4226}, him{G846}. Lord{G2962}? And{G1161} said{G2036}{(G5627)} them{G846}, Wheresoever{G3699} the body $\{G4983\}$  is, thither $\{G1563\}$ will  $\{G4863\}$  the eagles  $\{G105\}$  be gathered together {G4863}{(G5701)}.

#### Chapter 18

And{G1161}

them $\{G846\}\{G4314\}$  to this end, that

 $pray{G4336}{(G5738)}, and{G2532}$ 

not{G3361} to faint{G1573}{(G5721)};

2 Saying $\{G3004\}\{(G5723)\}$ , There

ought{G1163}{(G5750)}

spake{G3004}{(G5707)}{G2532}

parable (G3850)

always{G3842}

men

he

unto

was{G2258}{(G5713)}  $in{G1722}$ a{G5100} city{G4172} a{G5100} judge{G2923}, which feared{G5399}{(G5740)} not{G3361} God{G2316}, neither{G2532}{G3361} regarded{G1788}{(G5746)} man{G444}:  $And{G1161}$ there was{G2258}{(G5713)} widow{G5503}in{G1722}that{G1565} city{G4172}; and{G2532} came $\{G2064\}\{(G5711)\}\ unto\{G4314\}$  $him{G846}$ , saying{G3004}{(G5723)}, Avenge{G1556}{(G5657)}me{G3165} of{G575} mine{G3450} adversary{G476}. And{G2532} would{G2309}{(G5656)} not{G3756} for{G1909} while{G5550}: but{G1161}afterward{G5023}{G3326} said{G2036}{(G5627)} he within{G1722} himself{G1438}. Though{G1499} fear{G5399}{(G5736)} not{G3756}  $God\{G2316\}, nor\{G2532\}\{G3756\}$ regard{G1788}{(G5743)} man{G444}; Yet{G1065} because{G1223} this{G5026} widow{G5503} troubleth{G3930}{(G5721)}{G2873}  $me\{G3427\},$ I will avenge{G1556}{(G5692)} her{G846}, lest{G3363} by{G1519} continual{G5056} coming{G2064}{(G5740)} she weary $\{G5299\}\{(G5725)\}\ me\{G3165\}.$ 6 And  $\{G1161\}$  the Lord  $\{G2962\}$ said{G2036}{(G5627)},  $Hear{G191}{(G5657)}$  what ${G5101}$ unjust{G93} judge{G2923} saith{G3004}{(G5719)}. And{G1161} shall{G1557} God{G2316} not{G3364} avenge $\{G4160\}\{(G5692)\}\{G1557\}$  his own{G846} elect{G1588}. which{G3588} cry{G994}{(G5723)} day{G2250}and{G2532}night{G3571} him{G846}, unto{G4314} though{G2532} he bear long{G3114}{(G5723)} with{G1909} them{G846}? 8 I tell{G3004}{(G5719)} you{G5213} that{G3754} he will{G4160}{(G5692)} avenge{G1557} them{G846} speedily{G5034}{G1722}. Nevertheless {G4133} when {G687} the Son{G5207} man{G444}  $cometh{G2064}{(G5631)}$ , shall he find{G2147}{(G5692)} faith{G4102} on $\{G1909\}$  the earth $\{G1093\}$ ? And{G1161} spake{G2036}{(G5627)}{G2532} this{G5026} parable{G3850} unto{G4314} certain{G5100} which{G3588} trusted{G3982}{(G5756)} in{G1909} themselves{G1438} that{G3754} they were{G1526}{(G5748)} and{G2532} righteous{G1342}, despised{G1848}{(G5723)} others{G3062}: 10 Two{G1417} men{G444} went  $up{G305}{(G5627)}$  into{G1519} the temple{G2411} pray{G4336}{(G5664)}; the one{G1520} a Pharisee{G5330}, and{G2532} the other{G2087} a publican {G5057}. The Pharisee (G5330) stood{G2476}{(G5685)} and prayed{G4336}{(G5711)}thus{G5023} with{G4314} himself{G1438}, God{G2316}, thank $\{G2168\}\{(G5719)\}$  thee $\{G4671\}$ , that $\{G3754\}$  I am $\{G1510\}\{(G5748)\}$ 

not{G3756} as{G5618} other{G3062}

men{G444} are, extortioners{G727},

or{G2228} even{G2532} as{G5613}

twice{G1364} in the week{G4521}, I

tithes{G586}{(G5719)}

this{G3778} publican{G5057}.

adulterers{G3432},

fast{G3522}{(G5719)}

that{G3745}

unjust{G94},

give

all{G3956}

possess{G2932}{(G5736)}. 13 And{G2532} the publican{G5057}, standing{G2476}{(G5761)} off{G3113}, would{G2309}{(G5707)}  $not{G3756}$  lift up{G1869}{(G5658)} so much as{G3761} his eyes{G3788} unto{G1519} heaven{G3772},  $but{G235}$  smote{G5180}{(G5707)} upon{G1519} his{G846} breast{G4738}, saying{G3004}{(G5723)}God{G2316} be  $merciful\{G2433\}\{(G5682)\}$  to me{G3427} a sinner{G268}. tell{G3004}{(G5719)} 14 you{G5213}, this man{G3778} went  $down\{G2597\}\{(G5627)\}$  to  $\{G1519\}$ house{G3624} his{G846} justified{G1344}{(G5772)} rather than{G2228} other{G1565}: the for{G3754} every one{G3956} that exalteth{G5312}{(G5723)} himself{G1438} shall be abased{G5013}{(G5701)}and{G1161} he that  $humbleth\{G5013\}\{(G5723)\}$ himself{G1438} shall exalted{G5312}{(G5701)}. And{G1161} they 15 brought{G4374}{(G5707)} unto him{G846} also{G2532}  $infants\{G1025\}$ , that $\{G2443\}$  he would touch $\{G680\}\{(G5735)\}\$  them $\{G846\}$ : but{G1161} when his disciples{G3101} saw{G1492}{(G5631)} rebuked{G2008}{(G5656)} them{G846}. But{G1161} Jesus { G2424 } called $\{G4341\}\{(G5666)\}\$  them $\{G846\}$ unto him, and said{G2036}{(G5627)}, Suffer{G863}{(G5628)} children{G3813} come{G2064}{(G5738)} unto{G4314} me{G3165}, and{G2532} forbid{G2967}{(G5720)} them{G846} not{G3361}: for{G1063} such{G5108} is{G2076}{(G5748)} the kingdom{G932} of God{G2316}. Verily{G281} say{G3004}{(G5719)} unto you{G5213}, Whosoever{G3739} shall{G1209} not{G3362} receive{G1209}{(G5667)} kingdom{G932} of God{G2316} as{G5613} a little child{G3813} shall{G1525} in no wise{G3364} enter{G1525}{(G5632)} therein{G1519}{G846}. 18 And{G2532} a certain{G5100} ruler $\{G758\}$  asked $\{G1905\}\{(G5656)\}$  $him{G846}, saying{G3004}{(G5723)},$ Good{G18} Master{G1320}, what{G5101} do{G4160}{(G5660)} inherit{G2816}{(G5692)} eternal{G166} life{G2222}? Jesus{G2424} And{G1161} said{G2036}{(G5627)}  $him{G846}, Why{G5101}$ callest thou $\{G3004\}\{(G5719)\}$  me $\{G3165\}$ good{G18}? none{G3762} good{G18}, save{G1508} one{G1520}, that is, God{G2316}.  $20 \text{ Thou knowest} \{G1492\} \{(G5758)\} \text{ the }$ commandments{G1785}, Do{G3431} not{G3361} commit

adultery $\{G3431\}\{(G5661)\}$ Do $\{G5407\}$  $not{G3361}$  kill{G5407}{(G5661)}, Do{G2813} not{G3361} steal{G2813}{(G5661)}, Do{G5576} not{G3361} false witness{G5576}{(G5661)}, Honour{G5091}{(G5720)}thy{G4675} father{G3962}and{G2532}thy{G4675} mother{G3384}. 2.1 And{G1161} said{G2036}{(G5627)}, All{G3956} these{G5023} have kept{G5442}{(G5668)} from{G1537} my{G3450} youth{G3503} up. 22 Now{G1161} when Jesus{G2424} heard{G191}{(G5660)} things{G5023}, he said{G2036}{(G5627)} unto him{G846}, Yet{G2089} lackest{G3007}{(G5719)}thou{G4671} one{G1520} thing: sell{G4453}{(G5657)} all{G3956} that{G3745} thou  $hast{G2192}{(G5719)}, and{G2532}$  $distribute{G1239}{(G5628)}$  unto the poor{G4434}, and{G2532} thou shalt have{G2192}{(G5692)} treasure{G2344} in{G1722} heaven{G3772}: and{G2532} come{G1204}{(G5773)}, follow{G190}{(G5720)} me{G3427}. And{G1161} when he heard{G191}{(G5660)}this{G5023},he was{G1096}{(G5633)}  $sorrowful\{G4036\}$ :  $for\{G1063\}$  he was{G2258}{(G5713)} very{G4970} rich{G4145}. 24 And{G1161} when Jesus{G2424}  $saw{G1492}{(G5631)}$  that  $he{G846}$ was{G1096}{(G5637)} verv sorrowful{G4036}, he said{G2036}{(G5627)}, How{G4459} hardly{G1423} shall they{G1525} that have{G2192}{(G5723)}riches{G5536} enter{G1525}{(G5695)} into{G1519} the kingdom{G932} of God{G2316}! 25 For{G1063} it is{G2076}{(G5748)} easier{G2123} for a camel{G2574} to go{G1525}{(G5629)} through{G1223} needle's {G4476} eye{G5168}, than{G2228} for a rich man{G4145} to enter $\{G1525\}\{(G5629)\}\ into\{G1519\}$ the kingdom{G932} of God{G2316}. And{G1161} thev that heard{G191}{(G5660)} it said{G2036}{(G5627)}, Who{G5101} then $\{G2532\}$  can be $\{G1410\}$  $\{(G5736)\}$ saved{G4982}{(G5683)}? And{G1161} 27 he said{G2036}{(G5627)}, The things  $impossible{G102}$ which are with{G3844} men{G444} are{G2076}{(G5748)}possible{G1415} with{G3844} God{G2316}. Then{G1161} Peter{G4074} said{G2036}{(G5627)},  $Lo{G2400}{(G5628)}$ ,we ${G2249}$ have left{G863}{(G5656)} all{G3956}. and{G2532}followed{G190}{(G5656)} thee{G4671}. And{G1161} he said{G2036}{(G5627)} unto Verily{G281} them{G846}. say{G3004}{(G5719)} unto

Luke 18

Luke 18 you{G5213},{G3754} There  $is{G2076}{(G5748)}$  no man{G3762} that $\{G3739\}$  hathleft $\{G863\}$  $\{(G5656)\}$ or{G2228} house{G3614}, parents{G1118}. or{G2228} or{G2228} brethren{G80}, or{G2228} wife{G1135}.  $children\{G5043\}, for\{G1752\}$  the kingdom{G932} of God's{G2316} sake{G1752}, 30 Who{G3739} shall{G618} not{G3364} receive{G618}{(G5632)} manifold more{G4179} in{G1722} this{G5129} present time{G2540}, and{G2532} in{G1722} world{G165}  $come\{G2064\}\{(G5740)\}\ life\{G2222\}$ everlasting{G166}. Then{G1161}  $took{G3880}{(G5631)}$  unto him the twelve{G1427}. and said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , Behold $\{G2400\}\{(G5628)\}\$ , we  $up{G305}{(G5719)}$ to{G1519}  $Jerusalem\{G2414\}, \quad and\{G2532\} \quad all \quad$ things{G3956} that written $\{G1125\}\{(G5772)\}\ by\{G1223\}$ the prophets{G4396} concerning the  $Son{G5207}$  of  $man{G444}$  shall be accomplished  $\{G5055\}\{(G5701)\}$ . For{G1063} he shall  $delivered{G3860}{(G5701)}$  unto the Gentiles{G1484}, and{G2532} shall be  $mocked{G1702}{(G5701)},$ and{G2532} spitefully entreated{G5195}{(G5701)}, and{G2532} spitted on{G1716}{(G5701)}: And{G2532} they shall  $scourge{G3146}{(G5660)}$  him, and put{G615} him{G846}  $death\{G615\}\{(G5692)\}: and\{G2532\}$ the third{G5154} day{G2250} he shall rise again{G450}{(G5698)}. And{G2532} they{G846} understood $\{G4920\}\{(G5656)\}$ none $\{G3762\}$  of these things $\{G5130\}$ : and{G2532} this{G5124} saying{G4487} was{G2258}{(G5713)} hid{G2928}{(G5772)} from{G575} them{G846},{G2532} neither{G3756} knew they  $\{G1097\}\{(G5707)\}\$  the things which were spoken $\{G3004\}\{(G5746)\}.$ And{G1161} it came to  $pass{G1096}{(G5633)}, thatas{G1722}$ he{G846} nigh{G1448}{(G5721)} unto{G1519} Jericho (G2410), a certain (G5100) blind  $man\{G5185\}$   $sat\{G2521\}\{(G5711)\}$ by  $\{G3844\}$  the way side  $\{G3598\}$ begging $\{G4319\}\{(G5723)\}$ : And{G1161} 36 hearing{G191}{(G5660)} the multitude{G3793} pass by{G1279}{(G5740)}, he  $asked{G4441}{(G5711)}what{G5101}$  $it{G5124}$  meant{G1498}{(G5751)}. 37 And{G1161} thev told{G518}{(G5656)} him{G846}, that{G3754} Jesus (G2424) of Nazareth{G3480} passeth by{G3928}{(G5736)}. 38 And{G2532} he

cried{G994}{(G5656)}, saying $\{G3004\}\{(G5723)\},\$ Jesus $\{G2424\}$ , thou  $Son\{G5207\}$  of David{G1138}, mercy{G1653}{(G5657)} me{G3165}. 39 And{G2532} they which went before{G4254}{(G5723)} rebuked{G2008}{(G5707) him{G846}, that{G2443} he should hold his peace{G4623}{(G5661)}: but{G1161}  $he\{G846\}\ cried\{G2896\}\{(G5707)\}\ so$  $much{G4183}$  the  $more{G3123}$ , Thou Son{G5207} of David{G1138}, have  $mercy{G1653}{(G5657)}$ me{G3165}. And{G1161} Jesus{G2424} stood{G2476}{(G5685)}, and  $commanded\{G2753\}\{(G5656)\}$ him{G846} to he brought $\{G71\}\{(G5683)\}\ unto\{G4314\}$ him{G846}: and{G1161} when he{G846} was come  $near{G1448}{(G5660)},$ he  $asked{G1905}{(G5656)}him{G846},$ Saying{G3004}{(G5723)}, What{G5101} wilt  $thou\{G2309\}\{(G5719)\}$  that I shall do{G4160}{(G5661)} unto thee{G4671}? And{G1161} he said{G2036}{(G5627)}, Lord{G2962}, that{G2443} I may receive my sight{G308}{(G5661)}. 42 And{G2532} Jesus{G2424} said{G2036}{(G5627)} unto him{G846}. Receive thv  $sight\{G308\}\{(G5657)\}: thy\{G4675\}$ faith{G4102} saved $\{G4982\}\{(G5758)\}\$  thee $\{G4571\}$ . 43 And{G2532} immediately{G3916} he received his  $sight\{G308\}\{(G5656)\},\$ and{G2532}followed{G190}{(G5707)} him{G846}, glorifying{G1392}{(G5723)} God{G2316}: and{G2532} all{G3956} people{G2992}, when they saw{G1492}{(G5631)} it. gave{G1325}{(G5656)} praise{G136} unto God{G2316}.

## Chapter 19

entered{G1525}{(G5631)} and passed through{G1330}{(G5711)} Jericho{G2410}. And{G2532}, behold $\{G2400\}\{(G5628)\}$ , there was a man{G435}  $named\{G3686\}\{G2564\}\{(G5746)\}$ Zacchaeus{G2195}, which{G2532}{G846} was{G2258}{(G5713)} the chief among the publicans  $\{G754\}$ , and  $\{G2532\}$  $he{G3778}$ was{G2258}{(G5713)} rich{G4145}. And{G2532} he

for{G575} press{G3793}, because{G3754} he

was{G2258}{(G5713)}little{G3398}of stature{G2244}. And{G2532}  $ran\{G4390\}\{(G5631)\}\ before\{G1715\},\$ and climbed  $up{G305}{(G5627)}$ into{G1909} a sycomore tree{G4809} see{G1492}{(G5632)} to{G2443} him{G846}: for{G3754} was{G3195}{(G5707)}  $pass{G1330}{(G5738)}{G1223}$ that $\{G1565\}$  way. And{G2532} when{G5613} Jesus{G2424} came{G2064}{(G5627)} to  $\{G1909\}$  the place  $\{G5117\}$ , he looked  $up{G308}{(G5660)},$ saw{G1492}{(G5627)} him{G846},  $and \{G2532\} \quad said \{G2036\} \{(G5627)\}$ unto{G4314}  $him{G846},$ Zacchaeus{G2195}, haste $\{G4692\}\{(G5660)\}$ , and come  $down\{G2597\}\{(G5628)\}$  for  $\{G1063\}$  to day{G4594} I{G3165} must{G1163}{(G5748)} abide{G3306}{(G5658)} at{G1722} thy{G4675} house{G3624}. And{G2532} made haste $\{G4692\}\{(G5660)\}$ , and came  $down\{G2597\}\{(G5627)\}, and\{G2532\}$ received{G5264}{(G5662)}him{G846} joyfully{G5463}{(G5723)}. And{G2532} they saw{G1492}{(G5631)} it, they{G1234} all{G537}  $murmured{G1234}{(G5707)},$ saying{G3004}{(G5723)}That{G3754} he was gone $\{G1525\}\{(G5627)\}\$  to be guest{G2647}{(G5658)}with{G3844}a  $man\{G435\}$  that is a sinner $\{G268\}$ . 8 And{G1161} Zacchaeus{G2195} stood{G2476}{(G5685)}, said{G2036}{(G5627)} unto{G4314} Lord{G2962}; Behold{G2400}{(G5628)}, Lord $\{G2962\}$ , the half $\{G2255\}$  of  $my{G3450} goods{G5224}{(G5723)} I$ give{G1325}{(G5719)} poor{G4434}; and{G2532} if{G1536} I have taken{G4811} any thing{G1536} from any man{G5100} by false accusation{G4811}{(G5656)}, I restore{G591}{(G5719)} him fourfold{G5073}.  $Jesus\{G2424\}$ And{G1161} said{G2036}{(G5627)} unto{G4314} him{G846},{G3754} This day{G4594} salvation{G4991} come{G1096}{(G5633)}tothis{G5129} house{G3624}, forsomuch as{G2530} he{G846} also{G2532}  $is{G2076}{(G5748)}$  a  $son{G5207}$  of Abraham $\{G11\}$ . 10 For{G1063} the Son{G5207} of

 $man\{G444\}$  is  $come\{G2064\}\{(G5627)\}$ to seek  $\{G2212\}\{(G5658)\}$  and  $\{G2532\}$ to save{G4982}{(G5658)} that which was lost{G622}{(G5756)}. they{G846} 11 And{G1161} as heard $\{G191\}\{(G5723)\}$ these things{G5023}, he added{G4369}{(G5631)} and spake{G2036}{(G5627)} parable{G3850}, because {G1223} he{G846} was{G1511}{(G5750)} nigh{G1451} to Jerusalem{G2419},

Luke 19 and  $\{G2532\}$  because they  $\{G846\}$ thought $\{G1380\}\{(G5721)\}$ that $\{G3754\}$ the kingdom{G932} of God{G2316} should{G3195}{(G5719)} immediately{G3916} appear $\{G398\}\{(G5745)\}.$ said{G2036}{(G5627)} 12. He therefore{G3767}, A certain{G5100}  $nobleman\{G444\}\{G2104\}$ went{G4198}{(G5675)} into{G1519} a far{G3117} country{G5561} receive{G2983}{(G5629)} for himself $\{G1438\}$  a kingdom $\{G932\}$ , and{G2532} to return{G5290}{(G5658)}. And{G1161} he

13  $called\{G2564\}\{(G5660)\}\ his\{G1438\}$  $ten{G1176}$  servants{G1401}, and  $delivered\{G1325\}\{(G5656)\}$ them{G846} ten{G1176}

pounds{G3414}, and{G2532} said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ ,

Occupy{G4231}{(G5663)}till{G2193} I come $\{G2064\}\{(G5736)\}$ .

But{G1161} his{G846} citizens{G4177}  $hated{G3404}{(G5707)} him{G846},$ and{G2532} sent{G649}{(G5656)} a

after{G3694} message{G4242}  $him{G846}, saying{G3004}{(G5723)},$ We will{G2309} not{G3756} have{G2309}{(G5719)} this{G5126} man reign{G936}{(G5658)} to over{G1909} us{G2248}.

15 And{G2532} it came to pass{G1096}{(G5633)}, that when{G1722} he{G846} was returned $\{G1880\}\{(G5629)\},\$ having received{G2983}{(G5631)} the  $kingdom\{G932\}, then\{G2532\}$ he  $commanded\{G2036\}\{(G5627)\}$ 

these{G5128} servants{G1401} to be

called{G5455}{(G5683)} unto  $him{G846}$ , to whom{G3739} he had given{G1325}{(G5656)} the money{G694}, that{G2443} he might know{G1097}{(G5632)}  $much{G5101}$  every  $man{G5101}$  had gained by trading $\{G1281\}\{(G5662)\}$ .

Then{G1161} came{G3854}{(G5633)} first{G4413}saying{G3004}{(G5723)}, Lord{G2962}. thv{G4675} pound{G3414} hath gained{G4333}{(G5662)} ten{G1176} pounds{G3414}.

And{G2532} 17 he said{G2036}{(G5627)} unto  $him{G846},$ Well{G2095}, thou  $good{G18}$ servant{G1401}: because{G3754} thou hast been{G1096}{(G5633)}

faithful{G4103} in{G1722} a very little{G1646}, have{G2192}{(G5723)}

authority $\{G2468\}\{(G5749)\}\{G1849\}$ over{G1883} ten{G1176} cities{G4172}.

18 And{G2532} the second{G1208} came $\{G2064\}\{(G5627)\}$ ,

saying $\{G3004\}\{(G5723)\},\$ 

thy{G4675} Lord{G2962}. pound{G3414} hath

And{G2532} Jesus

sought{G2212}{(G5707)} see{G1492}{(G5629)} Jesus{G2424} who{G5101}hewas{G2076}{(G5748)}; and{G2532} could{G1410}{(G5711)}  $not{G3756}$ the gained{G4160}{(G5656)}five{G4002} pounds{G3414}.

19 And{G1161} he said{G2036}{(G5627)} likewise{G2532} to him{G5129}

 $\label{eq:G2532} $$ to $ him{G5129}, $$ Be{G1096}{(G5737)} $$ thou{G4771}$ also{G2532}over{G1883}five{G4002}$ cities{G4172}.$ 

20 And{G2532} another{G2087} came{G2064}{(G5627)}, saving{G3004}{(G5773)}

saying{G3004}{(G5723)},

Lord{G2962},

21 For{G1063} I feared{G5399}{(G5711)}thee{G4571}, because{G3754} thou art{G1488}{(G5748)}anaustere{G840} man{G444}: thou takest up{G142}{(G5719)} that{G3739} thou layedst{G5087} not{G3756} down{G5087}{(G5656)}, and{G2532} reapest{G2325}{(G5719)}that{G3739} thou didst{G4687} not{G3756}

sow{G4687}{(G5656)}.

22 And{G1161} he saith{G3004}{(G5719)} unto  $him{G846}$ , Out of{G1537} thine own{G4675} mouth{G4750} will I  $judge{G2919}{(G5692)}thee{G4571},$ thou wicked{G4190} servant{G1401}. Thou knewest{G1492}{(G5715)} that{G3754} I{G1473} was{G1510}{(G5748)} austere{G840} man{G444}, taking  $up{G142}{(G5723)}$  that{G3739} I laid{G5087} not{G3756} down{G5087}{(G5656)}, and{G2532} reaping{G2325}{(G5723)}that{G3739} did{G4687} not{G3756} sow{G4687}{(G5656)}:

23 Wherefore {G1302} then {G2532} gavest{G1325} not{G3756} thou{G1325}{(G5656)}  $my{G3450}$ into{G1909} money{G694} the bank{G5132}, that{G2532} at my coming{G2064}{(G5631)} I{G1473} might{G302} required{G4238}{(G5656)} mine  $own{G846}$ with{G4862} usury{G5110}?

 $\begin{array}{lll} 24 & And \{G2532\} & he \\ said \{G2036\}\{(G5627)\} & unto them that \\ stood & by \{G3936\}\{(G5761)\}, \\ Take \{G142\}\{(G5657)\} & from \{G575\} \\ him \{G846\} & the & pound \{G3414\}, \\ and \{G2532\} & give \{G1325\}\{(G5628)\} & it \\ to & him & that & hath \{G2192\}\{(G5723)\} \\ ten \{G1176\} & pounds \{G3414\}. \end{array}$ 

25 (And{G2532} they said{G2036}{(G5627)} unto him{G846}, Lord{G2962}, he hath{G2192}{(G5719)} ten{G1176} pounds{G3414}.)

26For{G1063}Isay{G3004}{(G5719)} unto you{G5213}, That{G3754} unto every one{G3956} which{G3588} hath{G2192}{(G5723)} shall be given{G1325}{(G5701)}; and{G1161} from{G575} him that

 $\begin{array}{lll} hath\{G2192\}\{(G5723)\} & not\{G3361\}, \\ even\{G2532\} & that\{G3739\} & he \\ hath\{G2192\}\{(G5719)\} & shall \ be \ taken \\ away\{G142\}\{(G5701)\} & from\{G575\} \\ him\{G846\}. \end{array}$ 

27 But{G4133} those{G1565} enemies{G2190}, mine{G3450} which{G3588} would{G2309}{(G5660)} not{G3361} that I{G3165} should reign{G936}{(G5658)} over{G1909} them $\{G846\}$ , bring $\{G71\}\{(G5628)\}$ hither{G5602}, and{G2532} slay{G2695}{(G5657)} before  $\{G1715\}$  me  $\{G3450\}$ .

28 And{G2532} when he had thus{G5023}

spoken{G2036}{(G5631)}, he went{G4198}{(G5711)}

 $\begin{array}{ll} before\{G1715\}, & ascending \\ up\{G305\}\{(G5723)\} & to\{G1519\} \\ Jerusalem\{G2414\}. \end{array}$ 

it

came

And{G2532}

pass{G1096}{(G5633)}, when{G5613} he was come nigh{G1448}{(G5656)} to{G1519} Bethphage{G967} and{G2532} Bethany{G963}, at{G4314} the mount{G3735} called{G2564}{(G5746)} the mount of Olives{G1636}, he sent{G649}{(G5656)} two{G1417} of

his{G846} disciples{G3101}, 30 Saying{G2036}{(G5631)}, Go ye{G5217}{(G5720)} into{G1519} the village{G2968} over against{G2713} you; in{G1722} the which{G3739} at

yourentering{G1531}{(G5740)} yeshall find{G2147}{(G5692)} a colt{G4454} tied{G1210}{(G5772)},

whereon{G1909}{G3739} yet never{G3762} man{G444} sat{G2523}{(G5656)}{G4455}: loose{G3089}{(G5660)} him{G846},

and bring{G71}{(G5628)} him hither.

31 And{G2532} if{G1437} any man{G5100} ask{G2065}{(G5725)} you{G5209}, Why{G1302} do ye loose{G3089}{(G5719)} him? thus{G3779} shall ye say{G2046}{(G5692)}untohim{G846}, Because{G3754} the Lord{G2962} hath{G2192}{(G5719)} need{G5532} of him{G846}.

32 And{G1161} they that were sent{G649}{(G5772)} went their way{G565}{(G5631)}, and found{G2147}{(G5627)} even sa{G2531} he had said{G2036}{(G5627)} unto them{G846}.

 $\begin{array}{lll} 33 & And \{G1161\} & as & they \{G846\} & were \\ loosing \{G3089\} \{(G5723)\} & the \\ colt \{G4454\}, & the & owners \{G2962\} \\ thereof \{G846\} & said \{G2036\} \{(G5627)\} \\ unto \{G4314\} & them \{G846\}, \\ Why \{G5101\} & loose \\ ye \{G3089\} \{(G5719)\} & the & colt \{G4454\}? \\ 34 & And \{G1161\} & they \\ said \{G2036\} \{(G5627)\}, & The \\ \end{array}$ 

need{G5532} of him{G846}.
35 And{G2532} they brought{G71}{(G5627)} him{G846} to{G4314} Jesus{G2424}: and{G2532}

Lord{G2962} hath{G2192}{(G5719)}

 $\begin{array}{ll} they & cast\{G1977\} & their\{G1438\} \\ garments\{G2440\} & upon\{G1909\}\{G1977\} thecolt\{G4454\}, \\ and\{G1977\}\{(G5660)\} theyset\{G1913\} \\ Jesus\{G2424\} & \end{array}$ 

he{G846}

thev

thereon $\{G1913\}\{(G5656)\}.$ 

36 And{G1161} as

went{G4198}{(G5740)},

 $\label{eq:spread} $$\operatorname{G5291}_{(G5707)}$ their{G846}$ clothes{G2440} in{G1722}$ the $$\operatorname{way}_{G3598}.$ $$37$ And when he{G846}$ was come $$\operatorname{nigh}_{G1448}_{(G5723)}, \operatorname{even}_{G1161}^{G1161}$ now{G2235}$ at{G4314}$ the $$\operatorname{descent}_{G2600}$ of the mount{G3735}$ of Olives{G1636}, the $$\operatorname{whole}_{G537}^{G537}$ multitude{G4128}$ of the $$\operatorname{disciples}_{G3101}^{G3101}$ $$}$ 

 $\begin{array}{lll} began\{G756\}\{(G5662)\} & to \\ rejoice\{G5463\}\{(G5723)\} & and \\ praise\{G134\}\{(G5721)\} & God\{G2316\} \\ with & a & loud\{G3173\} & voice\{G5456\} \\ for\{G4012\} & all\{G3956\} & the & mighty \\ works\{G1411\} & that\{G3739\} & they & had \\ seen\{G1492\}\{(G5627)\}; \end{array}$ 

Saying{G3004}{(G5723)}, Blessed $\{G2127\}\{(G5772)\}$  be the King{G935}  $cometh{G2064}{(G5740)} in{G1722}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ :  $in{G1722}$ peace{G1515} heaven{G3772}, and{G2532} glory{G1391}  $in{G1722}$ highest{G5310}. 39 And{G2532} some{G5100} of the Pharisees{G5330} from{G575} among multitude{G3793} said{G2036}{(G5627)} unto{G4314} him{G846}, Master{G1320}, rebuke{G2008}{(G5657)} thy{G4675}

 $\begin{array}{lll} 40 & And \{G2532\} & he \\ answered \{G611\}\{(G5679)\} & and \\ said \{G2036\}\{(G5627)\} & unto \\ them \{G846\}, I \ tell \{G3004\}\{(G5719)\} \\ you \{G5213\} & that \{G3754\}, if \{G1437\} \\ these \{G3778\} & should & hold & their \\ peace \{G4623\}\{(G5661)\}, & the \\ stones \{G3037\} & would \ immediately \ cry \\ out \{G2896\}\{(G5688)\}. \end{array}$ 

disciples {G3101}.

 $\begin{array}{lll} 41 \; And \{G2532\} \; when \{G5613\} \; he \; was \\ come \;\;\; near \{G1448\} \{(G5656)\}, \;\;\; he \\ beheld \{G1492\} \{(G5631)\} & the \\ city \{G4172\}, & and \\ wept \{G2799\} \{(G5656)\} \;\; over \{G1909\} \\ it \{G846\}, \end{array}$ 

Saying{G3004}{(G5723)}, 42 If  $\{G3754\}\{G1487\}$ thou known{G1097}{(G5627)}, even{G2532} thou{G4771}. least{G2534} in{G1722} this{G5026} thy{G4675} day{G2250}, things{G3588} which belong thy{G4675} unto{G4314} peace{G1515}! but{G1161} now{G3568} they hid{G2928}{(G5648)} from{G575} thine{G4675} eyes{G3788}. 43 For{G3754} the days{G2250} shall

43 For{G3754} the days{G2250} shall come{G2240}{(G5692)} upon{G1909} thee{G4571}, that{G2532} thine{G4675} enemies{G2190} shall cast{G4016} a trench{G5482} about{G4016}{(G5692)} thee{G4671},

 $\begin{array}{ll} \text{and} \{G2532\} & \text{compass} \{G4033\} \\ \text{thee} \{G4571\} \text{round} \{G4033\} \{(G5692)\}, \\ \text{and} \{G2532\} \text{keep} \{G4912\} \text{thee} \{G4571\} \\ \text{in} \{G4912\} \{(G5692)\} & \text{on} \\ \text{every} \\ \text{side} \{G3840\}, \end{array}$ 

44 And{G2532} shall lay{G1474} thee{G4571} even with ground{G1474}{(G5692)}and{G2532} thy{G4675} children{G5043} within{G1722} thee{G4671}; and{G2532} they shall{G863} not{G3756} leave{G863}{(G5692)} in{G1722} thee { G4671 } one stone{G3037} upon{G1909} another{G3037};

because  $\{G473\}\{G3739\}$  thou knewest  $\{G1097\}\{(G5627)\}$  of  $\{G3756\}$  the time  $\{G2540\}$  of thy  $\{G4675\}$  visitation  $\{G1984\}$ .

45 And {G2532} he went {G1525} {(G5631)} into {G1519} the temple {G2411}, and began {G756} {(G5662)} to cast out {G1544} {(G5721)} them that sold {G4453} {(G5723)}

therein  $\{G1722\}\{G846\}$ , and  $\{G2532\}$  them that bought  $\{G59\}\{(G5723)\}$ ;

 $\label{eq:continuous} \begin{array}{llll} 46 & Saying\{G3004\}\{(G5723)\} & unto \\ them\{G846\}, & It & is \\ written\{G1125\}\{(G5769)\}My\{G3450\} \\ house\{G3624\}is\{G2076\}\{(G5748)\} the \\ house\{G3624\} & of & prayer\{G4335\} \\ but\{G1161\} & ye\{G5210\} & have \\ made\{G4160\}\{(G5656)\} & it\{G846\} & a \\ den\{G4693\} & of & thieves\{G3027\}. \\ \end{array}$ 

47 And {G2532} he taught {G2258} {(G5713)} {G1321} {(G5723)}

daily{G2596}{G2250} in{G1722} the temple{G2411}. But{G1161} the chief and{G2532} priests{G749} the scribes{G1122} and{G2532} the  $chief\{G4413\}$  of the people $\{G2992\}$ sought{G2212}{(G5707)}  $destroy{G622}{(G5658)}him{G846},$ And{G2532} could{G2147}  $not{G3756}$  find{G2147}{(G5707)} what{G5101} they do{G4160}{(G5661)}: for{G1063} all{G537} the people{G2992} were very attentive{G1582}{(G5710)}

#### Chapter 20

hear{G191}{(G5723)} him{G846}.

And{G2532} it came  $pass{G1096}{(G5633)}, thaton{G1722}$ one{G3391} those{G1565} days{G2250}, he{G846} as taught{G1321}{(G5723)} the people{G2992} in{G1722} the temple{G2411}, and{G2532} preached the gospel $\{G2097\}\{(G5734)\}$ , the chief priests{G749} and{G2532} the scribes{G1122} came upon{G2186}{(G5627)} with  $\{G4862\}$  the elders  $\{G4245\}$ ,

2 And{G2532} spake{G2036}{(G5627)} unto{G4314} him{G846}, saying{G3004}{(G5723)}, Tell{G2036}{(G5628)} us{G2254}, by{G1722} what{G4169} authority{G1849} doest thou{G4160}{(G5719)} these

things $\{G5023\}$ ? or{G2228} who{G5101} is he{G2076}{(G5748)} gave{G1325}{(G5631)} that thee  $\{G4671\}$ this{G5026} authority{G1849}?

And{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)} unto{G4314} them{G846}, I{G2504} will{G2065} also $\{G2504\}$  ask $\{G2065\}\{(G5692)\}$ you{G5209} one{G1520} thing{G3056}; and{G2532} answer{G2036}{(G5628)} me{G3427}: 4 The baptism{G908} of John{G2491}, wasit{G2258}{(G5713)} from{G1537} heaven $\{G3772\}$ , or $\{G2228\}$  of $\{G1537\}$ men{G444}?

And{G1161} reasoned{G4817}{(G5662)} with{G4314} themselves{G1438}, saying{G3004}{(G5723)},{G3754} If{G1437} shall we say{G2036}{(G5632)}, From{G1537} heaven{G3772}; will  $say{G2046}{(G5692)}, Why{G1302}$ then{G3767} believed ye{G4100}{(G5656)} him{G846} not{G3756}?

6 But and{G1161} if{G1437} we say{G2036}{(G5632)}, Of{G1537} men{G444}; all{G3956} people{G2992} will stone{G2642}{(G5692)} us{G2248}: for  $\{G1063\}$  they be  $\{G2076\}\{(G5748)\}$ persuaded{G3982}{(G5772)} that John{G2491} was{G1511}{(G5750)} a prophet{G4396}.

And{G2532} they answered $\{G611\}\{(G5662)\}$ , that they could{G1492} not{G3361}  $tell\{G1492\}\{(G5760)\}$ whence $\{G4159\}$ it was.

And{G2532} Jesus { G2424 } said{G2036}{(G5627)} unto Neither{G3761} them $\{G846\}$ . tell{G3004}{(G5719)} I{G1473} you{G5213} by{G1722} what{G4169} authority{G1849} do{G4160}{(G5719)} these things  $\{G5023\}$ .

Then{G1161} began  $he{G756}{(G5662)}$  $speak{G3004}{(G5721)}to{G4314}the$ people{G2992} this{G5026} parable{G3850}; A certain{G5100}  $man\{G444\}$  planted $\{G5452\}\{(G5656)\}$ vineyard{G290}, and{G2532}  $let{G1554}$ it{G846} forth{G1554}{(G5639)} husbandmen{G1092},and{G2532}went into a far country  $\{G589\}\{(G5656)\}$  for a long{G2425} time{G5550}

And{G2532} at{G1722} the season{G2540} he sent{G649}{(G5656)}aservant{G1401}  $to\{G4314\}$  the husbandmen $\{G1092\}$ , that  $\{G2443\}$ they should give{G1325}{(G5632)}  $him{G846}$ of{G575} the fruit{G2590} of the vineyard $\{G290\}$ : but $\{G1161\}$ husbandmen{G1092}

beat{G1194}{(G5660)}him{G846},and sent him away{G1821}{(G5656)} empty{G2756}.

And{G2532} 11 again{G4369}{(G5639)} he sent{G3992}{(G5658)another{G2087}  $servant\{G1401\}$ : and $\{G1161\}$  they beat $\{G1194\}\{(G5660)\}$ also  $\{G2548\}$ , and  $\{G2532\}$  entreated him shamefully $\{G818\}\{(G5660)\}$ , and sent away{G1821}{(G5656)} him empty{G2756}.

And{G2532} 12  $again\{G4369\}\{(G5639)\}$  $sent \{G3992\} \{(G5658)\} athird \{G5154\} :$ and{G1161} wounded{G5135}{(G5660)}  $him{G5126}$  also{G2532}, and cast him out $\{G1544\}\{(G5627)\}$ .

Then{G1161} 13 said{G2036}{(G5627)}thelord{G2962} of the vineyard{G290}, What{G5101} shall I do{G4160}{(G5661)}? I will  $send{G3992}{(G5692)}$  my{G3450} beloved $\{G27\}$  son $\{G5207\}$ : it may be{G2481} they reverence  $\{G1788\}\{(G5691)\}\$  him when see{G1492}{(G5631)} they him{G5126}.

But{G1161} when the husbandmen{G1092} saw{G1492}{(G5631)} him{G846},  $reasoned{G1260}{(G5711)}$ they among $\{G4314\}$  themselves $\{G1438\}$ , saying{G3004}{(G5723)}This{G3778} is $\{G2076\}\{(G5748)\}\$  the heir $\{G2818\}$ :  $come\{G1205\}\{(G5773)\},\$ let kill{G615}{(G5725)} him{G846}, that{G2443} the inheritance{G2817} may be{G1096}{(G5638)} ours{G2257}.

 $So\{G2532\}$ they 15  $cast\{G1544\}\{(G5631)\}\ him\{G846\}\ out$ of  $\{G1854\}$  the vineyard  $\{G290\}$ , and killed{G615}{(G5656)} him What{G5101} therefore {G3767}  $shall\{G4160\}$  the  $lord\{G2962\}$  of the vineyard{G290} do{G4160}{(G5692)} unto them{G846}?

16 He shall come{G2064}{(G5695)} and{G2532} destroy{G622}{(G5692)} these  $\{G5128\}$  husbandmen  $\{G1092\}$ , and{G2532} shall give{G1325}{(G5692)} the vineyard{G290} to others{G243}. And{G1161} when they  $heard\{G191\}\{(G5660)\}$ they said{G2036}{(G5627)}, God forbid{G3361}{G1096}{(G5636)}. 17

And{G1161} beheld $\{G1689\}\{(G5660)\}$ them $\{G846\}$ , said{G2036}{(G5627)}, and What $\{G5101\}$  is $\{G2076\}\{(G5748)\}$ this $\{G5124\}$  then $\{G3767\}$  that is written $\{G1125\}\{(G5772)\},$ The stone{G3037} which{G3739} the builders{G3618}{(G5723)} rejected{G593}{(G5656)}, the same{G3778}  $become\{G1096\}\{(G5675)\}$ the head{G2776} of{G1519} the corner{G1137}? Whosoever{G3956} shall

whomsoever{G3739}{G302} it shall fall{G4098}{(G5632)}, will grind{G3039} him{G846} powder{G3039}{(G5692)}. 19 And {G2532} the chief priests {G749} and  $\{G2532\}$  the scribes  $\{G1122\}$  the same{G1722}{G846} hour{G5610} sought{G2212}{(G5656)} lay{G1911}{(G5629)} hands{G5495} on{G1909} him{G846}; and{G2532} they feared $\{G5399\}\{(G5675)\}$  the people{G2992}: for{G1063} perceived{G1097}{(G5627)} that{G3754} spoken{G2036}{(G5627)}this{G5026} parable{G3850} against{G4314}

them{G846}. And{G2532}  $watched\{G3906\}\{(G5660)\}\ him,\ and$ sent forth{G649}{(G5656)} spies{G1455}, which should feign{G527 1}{(G5740)}{G1511}{(G5750)} themselves $\{G1438\}$  just men $\{G1342\}$ , that{G2443} they might hold{G1949}{(G5638)} of his{G846}  $words{G3056}$ , that  $so{G1519}$  they deliver{G3860}{(G5629)} might  $him{G846}$  unto the power{G746}

governor{G2232}. And{G2532} they asked $\{G1905\}\{(G5656)\}\$  him $\{G846\}$ , saying{G3004}{(G5723)},

and{G2532} authority{G1849} of the

Master{G1320},  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ savest{G3004}{(G5719)} and{G2532 teachest{G1321}{(G5719)} rightly{G3723},{G2532}

neither{G3756} acceptest thou{G2983}{(G5719)} the  $person{G4383}$  of any,  $but{G235}$ teachest{G1321}{(G5719)} way{G3598} of God{G2316} truly{G225}{G1909}:

22 Is it lawful{G1832}{(G5748)} for  $us\{G2254\}$  to give $\{G1325\}\{(G5629)\}$ tribute{G5411} unto Caesar{G2541}, or{G2228} no{G3756}?

23 But{G1161} perceived{G2657}{(G5660)} their{G846} craftiness{G3834}, and  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ them $\{G846\}$ , Why $\{G5101\}$  tempt ye{G3985}{(G5719)} me{G3165}? 24Shew{G1925}{(G5657)}me{G3427} a penny $\{G1220\}$ . Whose $\{G5101\}$ image{G1504} and{G2532}  $superscription \{G1923\}$ hath it{G2192}{(G5719)}? They answered  $\{G611\}\{(G5679)\}$  and  $\{G1161\}$ 

said{G2036}{(G5627)}, Caesar's {G2541}.

And{G1161} he said{G2036}{(G5627)} unto them $\{G846\}$ , Render $\{G591\}\{(G5628)\}$ therefore {G5106} unto Caesar {G2541} things which be{G3588} Caesar's  $\{G2541\}$ , and  $\{G2532\}$  unto things God{G2316} the which be{G3588} God's{G2316}.

they  $could\{G2480\}\{(G5656)\}\ not\{G3756\}$ hold{G1949}{(G5635)} his{G846} words{G4487} before  $\{G1726\}$  the people  $\{G2992\}$ : and  $\{G2532\}$ marvelled{G2296}{(G5660)at{G1909}} his {G846} answer {G612}, and held their peace $\{G4601\}\{(G5656)\}.$ 

Then{G1161}

came $\{G4334\}\{(G5631)\}$ to him certain{G5100} of the Sadducees {G4523}, which{G3588}  $deny{G483}{(G5723)}$ that there is{G1511}{(G5750)} any{G3361} resurrection{G386}; and thev  $asked{G1905}{(G5656)}him{G846},$ Saying{G3004}{(G5723)}, Master{G1320}, Moses{G3475} wrote{G1125}{(G5656)} us{G2254}, If{G1437} any man's {G5100} brother (G80)  $die{G599}{(G5632)},$ having{G2192}{(G5723)}

wife $\{G1135\}$ , and $\{G2532\}$  he $\{G3778\}$  $die{G599}{(G5632)}$ without children{G815}, that{G2443} his{G846} brother{G80} should take{G2983}{(G5632)} his wife $\{G1135\}$ , and $\{G2532\}$ raise  $up\{G1817\}\{(G5661)\}$  seed $\{G4690\}$ unto his{G846} brother{G80}.

29 There were{G2258}{(G5713)} therefore{G3767} seven{G2033} brethren{G80}: and{G2532} first{G4413} took{G2983}{(G5631)} a wife{G1135}, and  $died\{G599\}\{(G5627)\}$ without children{G815}.

30 And{G2532} the second{G1208} took{G2983}{(G5627)} her wife $\{G1135\}$ , and $\{G2532\}$  he $\{G3778\}$ died{G599}{(G5627)} childless{G815}. 31 And $\{G2532\}$  the third $\{G5154\}$  $took\{G2983\}\{(G5627)\}\ her\{G846\};$ and{G1161} in like manner{G5615} the seven $\{G2033\}$  also $\{G2532\}$ : and they left{G2641}{(G5627)} no{G3756} children{G5043}, and{G2532} died{G599}{(G5627)}.

32 {G1161} Last{G5305} of all{G3956} the woman{G1135}  $died\{G599\}\{(G5627)\}$  also $\{G2532\}$ . 33 Therefore  $\{G3767\}$  in  $\{G1722\}$  the resurrection{G386} whose{G5101} wife $\{G1135\}$  of them $\{G846\}$  is  $she\{G1096\}\{(G5736)\}$ ? for $\{G1063\}$  $seven\{G2033\}\ had\{G2192\}\{(G5627)\}$ her{G846} to wife{G1135}.

answering{G611}{(G5679)} said{G2036}{(G5627)} them{G846}, The children{G5207} of this{G5127} world{G165}  $marry{G1060}{(G5719)}, and{G2532}$ given marriage{G1548}{(G5743)}:

Jesus{G2424}

And{G2532}

35 But{G1161} they which shall be accounted worthy{G2661}{(G5685)} to obtain{G5177}{(G5629)} that{G1565}  $world\{G165\},$ and{G2532}  $resurrection{G386} from{G1537} the$ dead{G3498}. neither{G3777}  $marry{G1060}{(G5719)}, nor{G3777}$ given  $marriage{G1548}{(G5743)}:$ 

Neither{G3777}{G1063} 36 can{G1410}{(G5736)} they

 $fall{G4098}{(G5631)} upon{G1909}$ 26 And{G2532} that $\{G1565\}$  stone $\{G3037\}$  shall be  $broken{G4917}{(G5701)};but{G1161}$ take on{G1909}

die{G599}{(G5629)}anymore{G2089}: for{G1063}theyare{G1526}{(G5748)} equal unto the angels{G2465}; and{G2532} are{G1526}{(G5748)} the children{G5207} of God{G2316}, being{G5607}{(G5752)} children{G5207} the resurrection{G386}. 37 Now $\{G1161\}$  that $\{G3754\}$  the

dead{G3498} raised{G1453}{(G5743)}even{G2532} Moses { G3475 }

shewed{G3377}{(G5656)} at{G1909} the bush $\{G942\}$ , when $\{G5613\}$  he calleth{G3004}{(G5719)} Lord{G2962} the God{G2316} of Abraham $\{G11\}$ , and $\{G2532\}$ the God{G2316} of Isaac{G2464}, and{G2532} the God{G2316} of Jacob{G2384}.

38For{G1161}heis{G2076}{(G5748)} not{G3756} a God{G2316} of the dead{G3498}, but{G235} of the living{G2198}{(G5723)}: for{G1063}  $all\{G3956\}live\{G2198\}\{(G5719)\}unto$ him{G846}.

39 Then{G1161} certain{G5100} of the scribes{G1122}

answering{G611}{(G5679)}

said{G2036}{(G5627)},

Master{G1320}, thou hast well{G2573} said{G2036}{(G5627)}.

40 And{G1161} after that{G3765} they  $durst\{G5111\}\{(G5707)\}$   $not\{G3765\}$ ask{G1905}{(G5721)} him{G846} any{G3762} question at all.

And{G1161} said{G2036}{(G5627)} unto{G4314} How{G4459} them $\{G846\}$ , say{G3004}{(G5719)} they Christ{G5547} is{G1511}{(G5750)} David's{G1138} son{G5207}?

42 And{G2532} David{G1138} himself{G846}saith{G3004}{(G5719)}  $in\{G1722\}$  the book $\{G976\}$  of Psalms{G5568}, The LORD{G2962} said{G2036}{(G5627)} my{G3450} Lord{G2962}, thou $\{G2521\}\{(G5737)\}$  on $\{G1537\}$ my{G3450} right hand{G1188},

43 Till{G2193}{G302} make{G5087}{(G5632)}thine{G4675} enemies (G2190)  $thy{G4675}$ footstool{G4228}{G5286}.

44 David{G1138} therefore{G3767} calleth{G2564}{(G5719)} him{G846} Lord{G2962}, how{G4459}  $he{G2076}{(G5748)}$ then{G2532} his{G846} son{G5207}?

Then{G1161} the  $audience\{G191\}\{(G5723)\}$  $all\{G3956\}$  the  $people\{G2992\}$  he said{G2036}{(G5627)} unto his{G846} disciples {G3101},

46Beware{G4337}{(G5720)}of{G575} the scribes{G1122}, which{G3588} desire{G2309}{(G5723)} walk{G4043}{(G5721)}in{G1722}long robes{G4749}, and{G2532}

love{G5368}{(G5723)} greetings{G783} in{G1722} markets{G58}, and{G2532} the highest in{G1722} seats{G4410} the synagogues $\{G4864\}$ , and $\{G2532\}$  the chief rooms $\{G4411\}$  at $\{G1722\}$ feasts{G1173};

Which{G3739} devour{G2719}{(G5719)} widows{G5503}' houses{G3614}, and  $\{G2532\}$  for a shew  $\{G4392\}$ make{G4336}  $long{G3117}$ prayers{G4336}{(G5736)}: the same{G3778} shall receive{G2983}{(G5695)}

#### Chapter 21

greater{G4055} damnation{G2917}.

And{G1161} he looked  $up{G308}{(G5660)},$ and saw{G1492}{(G5627)} rich the men{G4145} casting{G906}{(G5723)} their{G846} gifts{G1435} into{G1519} the treasury {G1049}.

And{G1161} he saw{G1492}{(G5627)} also{G2532} a certain{G5100} poor{G3998} widow{G5503}

casting{G906}{(G5723)} in thither{G1563}  $two\{G1417\}$ mites{G3016}.

 $And{G2532}$ said{G2036}{(G5627)}, Of truth{G230} I say{G3004}{(G5719)} you{G5213}, that{G3754} unto this{G3778} poor{G4434} widow{G5503} hath cast{G906}{(G5627)} in more than{G4119} they all{G3956}:

4 For{G1063} all{G537} these{G3778} of{G1537} their{G846} abundance{G4052}{(G5723)}  $cast{G906}{(G5627)}$  in unto{G1519}

the offerings{G1435} of God{G2316}: but{G1161} she{G3778}{(G5625)}{G846}

of{G1537} her{G846} penury{G5303} hathcast{G906}{(G5627)} in all{G537} the living{G979} that{G3739} she had{G2192}{(G5707)}.

5 And{G2532} as some{G5100} spake{G3004}{(G5723)}of{G4012}the temple{G2411}, how{G3754} it was adorned{G2885}{(G5769)} with goodly{G2570} stones{G3037} and{G2532} gifts{G334}, said{G2036}{(G5627)},

6 As for these things{G5023} which{G3739} behold{G2334}{(G5719)}, the days{G2250} will come{G2064}{(G5695)},in{G1722}the which{G3739} there shall{G863}  $not{G3756}$  be  $left{G863}{(G5701)}$ stone{G3037} upon{G1909} another $\{G3037\}$ , that{G3739} shall{G2647} not{G3756} be thrown down{G2647}{(G5701)}.

And{G1161} thev  $asked{G1905}{(G5656)} him{G846},$ saying{G3004}{(G5723)}, Master{G1320}, but{G3767}

when  $\{G4219\}$  shall  $\{G2071\}$  these things{G5023} be{G2071}{(G5704)}? and{G2532}what{G5101}sign{G4592} will there be when{G3752} these things{G5023}shall{G3195}{(G5725)} come to pass $\{G1096\}\{(G5738)\}$ ? And{G1161} he said{G2036}{(G5627)}. Take heed{G991}{(G5720)} that ve be{G4105} not{G3361} deceived{G4105}{(G5686)}: for{G1063} many{G4183} shall  $come\{G2064\}\{(G5695)\}$  in $\{G1909\}$ my{G3450} name{G3686}, saying{G3004}{(G5723)},{G3754} I{G1473}am{G1510}{(G5748)}Christ; and  $\{G2532\}$  the time  $\{G2540\}$  draweth near{G1448}{(G5758)}: ye{G4198}{(G5680)} not{G3361} therefore{G3767} after{G3694} them{G846}.

9 But{G1161} when{G3752} ye shall hear $\{G191\}\{(G5661)\}\$  of wars $\{G4171\}$ and{G2532} commotions{G181}, be{G4422}  $not{G3361}$ terrified{G4422}{(G5686)}:

for{G1063} these things{G5023} must{G1163}{(G5748)} first{G4412} pass{G1096}{(G5635)}; the end $\{G5056\}$ but{G235}  $not{G3756}$  by and by{G2112}.

Then{G5119} said he{G3004}{(G5707)} them $\{G846\}$ , Nation $\{G1484\}$ shall rise{G1453}{(G5701)}against{G1909}  $nation{G1484},$ and{G2532} kingdom{G932} against{G1909} kingdom{G932}:

11 And{G5037} great{G3173} earthquakes [G4578]  $be{G2071}{(G5704)}in{G2596}divers$ and{G2532} places{G5117}, famines{G3042}, and{G2532} pestilences{G3061};and{G5037}fearful sights{G5400} and{G2532} great{G3173} signs{G4592} shall there be{G2071}{(G5704)} from{G575} heaven{G3772}.

But{G1161} before{G4253} all{G537} these{G5130}, they shall lay{G1911}{(G5692)} their{G846} hands{G5495}on{G1909}you{G5209}, and{G2532}

persecute{G1377}{(G5692)} you, delivering{G3860}{(G5723)} you  $up{G1519}$  to the synagogues{G4864}, and {G2532} into prisons {G5438}, being brought{G71}{(G5746)before{G1909} kings{G935} and{G2532} rulers{G2232} for{G1752} my{G3450} name's{G3686} sake{G1752}.

And{G1161}  $turn{G576}{(G5695)}$  to  $you{G5213}$ for{G1519} a testimony{G3142}.

Settle{G5087}{(G5640)} therefore{G3767} in{G1519} your{G5216} hearts{G2588}, not{G3361} to meditate before{G4304}{(G5721)} what ye shall answer{G626}{(G5677)}:

15 For{G1063} I{G1473} give{G1325}{(G5692)} you{G5213} a mouth{G4750} and{G2532} wisdom{G4678}. which{G3739} all{G3956} your{G5213} adversaries (G480) { (G5740) } shall{G1410} not{G3756} able{G1410}{(G5695)} to gainsay{G471}{(G5629)} nor{G3761} resist{G436}{(G5629)}.

16 And{G1161} ye betrayed{G3860}{(G5701)} by{G5259} both{G2532} parents{G1118}. and{G2532} brethren{G80}, and{G2532} kinsfolks{G4773}, and{G2532} friends{G5384}; and{G2532} some of {G1537} you{G5216} shall they cause to be put to death  $\{G2289\}\{(G5692)\}$ .

shall

17 And{G2532} ve be{G2071}{(G5704)}

hated $\{G3404\}\{(G5746)\}\$  of $\{G5259\}$ for{G1223} all{G3956} men my{G3450} name's sake{G3686}.

18 But{G2532} there shall not{G3364} hair{G2359} of{G1537} your{G5216} head{G2776} perish{G622}{(G5643)}.

In{G1722} your{G5216} patience{G5281} possess ye{G2932}{(G5663)} your{G5216} souls{G5590}.

20 And{G1161} when{G3752} ye shall see{G1492}{(G5632)}

Jerusalem (G2419)

compassed{G2944}{(G5746)}

with{G5259} armies{G4760}, then $\{G5119\}$  know $\{G1097\}\{(G5628)\}$ that $\{G3754\}$  the desolation $\{G2050\}$ thereof{G846}

nigh{G1448}{(G5758)}.

21 Then{G5119} let them{G5343} which are in{G1722} Judaea{G2449} flee{G5343}{(G5720)} to{G1519} the mountains{G3735}; and{G2532} let them{G1633} which are in{G1722} the midst{G3319} of it{G846} depart  $out{G1633}{(G5720)}; and{G2532}$  $let{G1525}$   $not{G3361}$  them that are in{G1722} the countries{G5561} enter{G1525}{(G5737)}

thereinto{G1519}{G846}.

But{G1161}

For{G3754} these{G3778} be  $\{G1526\}\{(G5748)\}\$  the days  $\{G2250\}$ vengeance{G1557}, that things{G3956} which{G3588} written{G1125}{(G5772)} mav fulfilled{G4137}{(G5683)}.

woe{G3759}

unto{G1722} them that are with child{G1064}{G2192}{(G5723)}, and{G2532} to them that give suck{G2337}{(G5723)}, in{G1722} those{G1565} days{G2250}! for{G1063} there shall be{G2071}{(G5704)} great{G3173} distress{G318} in{G1909} the land{G1093}, and{G2532} wrath{G3709} upon{G1722} this{G5129} people{G2992}.

And{G2532} they fall{G4098}{(G5699)} bv  $edge{G4750}$  of the sword{G3162}, and{G2532} shall be led away captive{G163}{(G5701)} into{G1519} all{G3956} nations{G1484}: and{G2532} Jerusalem{G2419} shall be{G2071}{(G5704)} down{G3961}{(G5746)}of{G5259}the Gentiles{G1484}, until{G891} the times{G2540} of the Gentiles{G1484} be fulfilled{G4137}{(G5686)}.

25 And{G2532} there shall

be{G2071}{(G5704)} signs{G4592} sun{G2246},  $in{G1722}$ the and{G2532} in the  $moon{G4582}$ . in the stars{G798}; and{G2532} upon{G1909} and{G2532} distress{G4928} earth{G1093} nations{G1484}, with{G1722} perplexity{G640}; the sea{G2281} and  $\{G2532\}$ waves{G4535} the roaring{G2278}{(G5723)};

26 Men's {G444} hearts failing them $\{G674\}\{(G5723)\}$ for{G575} fear{G5401}, and{G2532} for looking after{G4329} those things which are coming on  $\{G1904\}\{(G5740)\}$ the earth{G3625}: for{G1063} the powers{G1411} of heaven{G3772} shall be shaken $\{G4531\}\{(G5701)\}$ .

27 And {G2532} then {G5119} shall they  $see{G3700}{(G5695)}$  the  $Son{G5207}$ man{G444} coming{G2064}{(G5740)}in{G1722}a  $cloud\{G3507\}$ with{G3326} power{G1411} and{G2532} great{G4183} glory{G1391}.

And{G1161} when these things{G5130} begin{G756}{(G5734)} to come to pass  $\{G1096\}\{(G5738)\}$ , then look up $\{G352\}\{(G5657)\}$ , and $\{G2532\}$  $liftup{G1869}{(G5657)} your{G5216}$ heads{G2776}; for{G1360} your{G5216} redemption{G629} draweth nigh{G1448}{(G5719)}.

29 And{G2532} spake{G2036}{(G5627)} a parable{G3850}; them{G846} Behold $\{G1492\}\{(G5628)\}\$  the fig tree{G4808}, and{G2532} all{G3956} the trees{G1186};

30 When{G3752} they now{G2235} shoot forth $\{G4261\}\{(G5632)\}$ , ye see{G991}{(G5723)} know{G1097}{(G5719)}of{G575}your own selves  $\{G1438\}$  that  $\{G3754\}$ summer{G2330} is{G2076}{(G5748)} now{G2235} nigh at hand{G1451}.

So{G3779} likewise {G2532} ye{G5210}, when{G3752} ye these see{G1492}{(G5632)} things{G5023} come to pass{G1096}{(G5740)}, know  $ye{G1097}{(G5720)}$  that ${G3754}$  the kingdom{G932} of God{G2316} is{G2076}{(G5748)} nigh  $hand{G1451}.$ 

Verily{G281} say{G3004}{(G5719)} unto you{G5213},{G3754} This{G3778} generation{G1074} shall{G3928} not{G3364} pass away{G3928}{(G5632)},{G302} till{G2193} all{G3956} fulfilled{G1096}{(G5638)}.

and{G2532} Heaven{G3772} earth{G1093} shall away $\{G3928\}\{(G5695)\}$ : but $\{G1161\}$  $my{G3450}$ words {G3056} shall{G3928} not{G3364} pass away{G3928}{(G5632)}.

And{G1161} take  $heed{G4337}{(G5720)}$ to yourselves{G1438}, lest any at time{G3379} vour{G5216} hearts{G2588}

 $overcharged{G925}{(G5686)}$  $with{G1722}$  $surfeiting \{G2897\},$ and{G2532} drunkenness{G3178}, and{G2532} cares{G3308} of this life{G982}, and{G2532} that{G1565} day{G2250}  $come\{G2186\}\{(G5632)\}upon\{G1909\}$ you{G5209} unawares{G160}. For{G1063} as{G5613}

snare{G3803} shall it  $come\{G1904\}\{(G5695)\}$  on $\{G1909\}$ all{G3956} that them  $dwell\{G2521\}\{(G5740)\}on\{G1909\}$ the face $\{G4383\}$  of the whole $\{G3956\}$ earth{G1093}.

ye{G69}{(G5720)} Watch 36 therefore{G3767}, pray{G1189}{(G5740)} always $\{G1722\}\{G3956\}\{G2540\}$ , that{G2443} ye may be accounted

worthy{G2661}{(G5686)}  $escape{G1628}{(G5629)}$   $all{G3956}$ these things{G5023} that shall{G3195}{(G5723)}  $pass{G1096}{(G5738)}, and{G2532}to$ stand{G2476}{(G5683)before{G1715} the Son{G5207} of man{G444}.

 $37 \text{ And} \{G1161\} \text{ in the day time} \{G2250\}$ 

was{G2258}{(G5713)}  $teaching\{G1321\}\{(G5723)\}\,in\{G1722\}$ the temple $\{G2411\}$ ; and $\{G1161\}$  at night{G3571} he went out{G1831}{(G5740)}, and abode $\{G835\}\{(G5711)\}$  in $\{G1519\}$  the mount{G3735} that is called $\{G2564\}\{(G5746)\}\$  the mount of Olives{G1636}.

38 And{G2532} all{G3956} the people{G2992} came early in the morning{G3719}{(G5707)} to{G4314} him{G846} in{G1722} temple{G2411}, to hear $\{G191\}\{(G5721)\}$  him $\{G846\}$ .

# Chapter 22

1 Now{G1161} the feast{G1859} of

unleavened bread{G106} drew  $nigh\{G1448\}\{(G5707)\},$  which is called{G3004}{(G5746)} the Passover{G3957}. 2 And{G2532} the chief priests{G749} scribes{G1122} and{G2532} sought{G2212}{(G5707)}how{G4459} might  $kill\{G337\}\{(G5661)\}$ thev  $him{G846};$ for{G1063} thev feared{G5399}{(G5711)} the people{G2992}.

Then{G1161} entered $\{G1525\}\{(G5627)\}$ Satan{G4567} into{G1519} Judas (G2455)

 $surnamed\{G1941\}\{(G5746)\}$ 

Iscariot{G2469}. being $\{G5607\}\{(G5752)\}$  of  $\{G1537\}$  the number  $\{G706\}$  of the twelve  $\{G1427\}$ .

And{G2532} he went his  $way{G565}{(G5631)}$ , and communed with{G4814}{(G5656)} the chief priests (G749) and{G2532} captains{G4755},how{G4459}hemight betray $\{G3860\}\{(G5632)\}\ him\{G846\}$ unto them{G846}.

5 And{G2532} they were  $glad\{G5463\}\{(G5644)\}, and\{G2532\}$ covenanted{G4934}{(G5639)} give{G1325}{(G5629)} him{G846} money{G694}.

And{G2532} promised{G1843}{(G5656)}, and  $\{G2532\}$  sought  $\{G2212\}$   $\{(G5707)\}$ opportunity{G2120} betray{G3860}{(G5629)} him{G846} unto them  $\{G846\}$  in the absence  $\{G817\}$ of the multitude{G3793}.

Then{G1161} came $\{G2064\}\{(G5627)\}$ day{G2250} of unleavened  $bread\{G106\}, when\{G1722\}\{G3739\}$ passover{G3957} the must{G1163}{(G5713)}  $killed{G2380}{(G5745)}.$ 

And{G2532}  $sent{G649}{(G5656)}$  Peter{G4074} and{G2532} John{G2491}, saying{G2036}{(G5631)},

Go{G4198}{(G5679)} prepare $\{G2090\}\{(G5657)\}\ us\{G2254\}$ the passover $\{G3957\}$ , that $\{G2443\}$  we may eat $\{G5315\}\{(G5632)\}$ .

And{G1161} thev said{G2036}{(G5627)} unto him{G846}, Where{G4226} wilt thou{G2309}{(G5719)} we prepare{G2090}{(G5661)}?

10 And{G1161} he said{G2036}{(G5627)} unto them{G846}. Behold{G2400}{(G5628)}, when

ye{G5216} entered{G1525}{(G5631) into{G1519} the city $\{G4172\}$ , there shall $\{G4876\}$  a  $man\{G444\}$   $meet\{G4876\}\{(G5692)\}$ you{G5213}, bearing{G941}{(G5723)} a pitcher $\{G2765\}$  of water $\{G5204\}$ ; follow{G190}{(G5657)} him{G846} house{G3614} into{G1519} the where{G3757} entereth he  $in{G1531}{(G5736)}.$ 

And{G2532} ye shall say{G2046}{(G5692)} unto the goodman{G3617} of the house{G3614}, The Master{G1320}  $saith{G3004}{(G5719)}$ thee{G4671}, Where {G4226} is{G2076}{(G5748)} guestchamber{G2646},where{G3699}I eat{G5315}{(G5632)} the passover{G3957} with{G3326} my{G3450} disciples{G3101}? And{G2548} he shall

shew $\{G1166\}\{(G5692)\}\ you\{G5213\}\ a$  $large{G3173}$  upper  $room{G508}$ furnished{G4766}{(G5772)}:

there{G1563} make ready $\{G2090\}\{(G5657)\}$ . And{G1161} they

 $went{G565}{(G5631)},$ and found $\{G2147\}\{(G5627)\}$ as $\{G2531\}$ he said{G2046}{(G5758)} unto them $\{G846\}$ : and $\{G2532\}$  they made ready{G2090}{(G5656)} the passover{G3957}.

14 And{G2532} when{G3753} the hour{G5610} was  $come\{G1096\}\{(G5633)\},\$ he sat  $down\{G377\}\{(G5627)\}, and\{G2532\}$  the  $twelve\{G1427\}$  apostles $\{G652\}$ with  $\{G4862\}\ him \{G846\}$ .

Luke 22

And{G2532} said{G2036}{(G5627)} unto{G4314} them{G846}, With desire{G1939} I have desired{G1937}{(G5656)}  $eat{G5315}{(G5629)}$  this{G5124} passover{G3957} with{G3326} you{G5216} before{G4253} I{G3165} suffer{G3958}{(G5629)}:

16For{G1063}Isay{G3004}{(G5719)} you{G5213},{G3754} unto will{G5315} not{G3765} anv more{G3364} eat{G5315}{(G5632)} thereof{G846}{G1537},

until{G2193}{G3755} fulfilled{G4137}{(G5686)} in{G1722} the kingdom{G932} of God{G2316}.

17 And{G2532} took{G1209}{(G5666)} the  $cup{G4221},$ and gave thanks{G2168}{(G5660)}, and said{G2036}{(G5627)},

Take $\{G2983\}\{(G5628)\}\$  this $\{G5124\}$ , and{G2532} divide{G1266}{(G5657)} it among yourselves{G1438}:

18For{G1063}Isay{G3004}{(G5719)} you{G5213},{G3754}  $will{G4095}$  $not{G3364}$  $drink{G4095}{(G5632)}$  of {G575} the fruit $\{G1081\}$  of the vine $\{G288\}$ , until{G2193}{G3755} kingdom{G932} of God{G2316} shall  $come\{G2064\}\{(G5632)\}.$ 

And{G2532} took{G2983}{(G5631)} bread{G740}. and gave thanks  $\{G2168\}\{(G5660)\}$ , and brake{G2806}{(G5656)} and  $\{G2532\}$  gave  $\{G1325\}\{(G5656)\}$ them{G846}, unto saying{G3004}{(G5723)}This{G5124}  $is{G2076}{(G5748)}$ my{G3450} body{G4983} which{G3588} given{G1325}{(G5746)} for{G5228} you{G5216}: this{G5124} do{G4160}{(G5720)} in remembrance{G364} of{G1519} me{G1699}. 20 Likewise{G5615} also{G2532} the

cup{G4221} after{G3326}  $supper{G1172}{(G5658)},$  $saying{G3004}{(G5723)}This{G5124}$  $cup{G4221}$  is the  $new{G2537}$ testament{G1242} in{G1722}  $my{G3450}$  $blood\{G129\},$ which{G3588}  $shed\{G1632\}\{(G5746)\}$  for $\{G5228\}$ 

you{G5216}. 21 But{G4133}, behold{G2400}{(G5628)}, the

betrayeth{G3860}{(G5723)}  $me\{G3165\} is with \{G3326\} me\{G1700\}$ on $\{G1909\}$  the table $\{G5132\}$ .

of

hand{G5495}

whom{G3739}

22 And{G2532} truly{G3303} the Son{G5207} of man{G444} goeth{G4198}{(G5736)}, as{G2596} it was determined{G3724}{(G5772)}: woe{G3759} but{G4133} that $\{G1565\}$  man $\{G444\}$  by $\{G1223\}$ 

betrayed{G3860}{(G5743)}! And{G2532}

they{G846} 23  $began{G756}{(G5662)}$ 

enquire{G4802}{(G5721)} among $\{G4314\}$  themselves $\{G1438\}$ , which{G5101}{G686} of{G1537} them{G846} it was{G1498}{(G5751)} should{G3195}{(G5723)} do{G4238}{(G5721)} this thing{G5124}.

And{G1161} there was{G1096}{(G5633)} also{G2532} a strife{G5379} among{G1722} them $\{G846\}$ , which{G5101} them {G846} should be accounted {G138 0{(G5719)}{G1511}{(G5750)} the greatest{G3187}.

25 And{G1161} he said{G2036}{(G5627)} unto them{G846}, The kings{G935} of the Gentiles{G1484} exercise lordship  $over{G2961}{(G5719)}$  them{G846}; and {G2532} they that exercise authority  $upon\{G1850\}\{(G5723)\}\ them\{G846\}$  $called{G2564}{(G5743)}$ benefactors{G2110}.

But{G1161} ye{G5210} shall  $not\{G3756\}$  be  $so\{G3779\}$ :  $but\{G235\}$ that is greatest{G3187} among{G1722} you{G5213}, let him be $\{G1096\}\{(G5634)\}$  as $\{G5613\}$  the younger $\{G3501\}$ ; and $\{G2532\}$  he that is chief{G2233}{(G5740)}, as{G5613} he that doth serve $\{G1247\}\{(G5723)\}$ .

27 For{G1063} whether{G5101} is greater{G3187}, he that sitteth at  $meat{G345}{(G5740)}, or{G2228} he$ that  $serveth\{G1247\}\{(G5723)\}$ ?  $not\{G3780\}$  he that sitteth  $meat{G345}{(G5740)}$ ? but{G1161} I{G1473} am{G1510}{(G5748)}  $among\{G1722\}\{G3319\}$  you $\{G5216\}$ as{G5613} he serveth{G1247}{(G5723)}.

Ye{G5210} {G1161}  $are{G2075}{(G5748)}$  they which have continued{G1265}{(G5761)}

with{G3326} me{G1700} in{G1722} my{G3450} temptations{G3986}.

29 I{G2504} And appoint{G1303}{(G5731)} unto a kingdom{G932}, you{G5213} as{G2531} my{G3450} Father{G3962} hath appointed{G1303}{(G5639)} unto me{G3427};

30 That{G2443} ve may eat{G2068}{(G5725)} and{G2532} drink{G4095}{(G5725)} at{G1909} my{G3450} table{G5132} in{G1722} my{G3450} kingdom{G932}, and{G2532} sit{G2523}{(G5667)} on{G1909} thrones{G2362} judging{G2919}{(G5723)} the twelve{G1427} tribes{G5443} Israel (G2474).

31 And{G1161} the Lord{G2962} said{G2036}{(G5627)}\$imon{G4613}, Simon{G4613},

behold{G2400}{(G5628)},

Satan{G4567} hath desired $\{G1809\}\{(G5668)\}$  to have you{G5209}. that may he sift{G4617}{(G5658)} you as{G5613} wheat{G4621}:

But{G1161} I{G1473} have prayed{G1189}{(G5681)} for{G4012} thee  $\{G4675\}$ , that  $\{G3363\}$  thy  $\{G4675\}$   $faith{G4102}$   $fail{G1587}{(G5725)}$  $not{G3363}:and{G2532}when{G4218}$ thou{G4771} converted{G1994}{(G5660)}, strengthen{G4741}{(G5657)} thy $\{G4675\}$  brethren $\{G80\}$ . And{G1161} he said{G2036}{(G5627)} unto Lord{G2962}, him{G846}, am{G1510}{(G5748)}ready{G2092}to go{G4198}{(G5738)} with{G3326} thee{G4675}, both{G2532} into{G1519} prison{G5438}, and{G2532} to{G1519} death{G2288}. And{G1161}

said{G2036}{(G5627)},  $tell\{G3004\}\{(G5719)\}$  thee $\{G4671\}$ , Peter{G4074}, the cock{G220} shall{G5455} not{G3364} crow{G5455}{(G5692)} this day{G4594}, before that{G4250} thou shalt{G2228} thrice{G5151} deny{G533}{(G5695)} that

 $knowest{G1492}{(G5760)}$  $me{G3165}.$ 

thou{G3361}

And{G2532} he said{G2036}{(G5627)} unto them{G846}, When{G3753} sent{G649}{(G5656)} you{G5209} without{G817} purse{G905}, and{G2532}scrip{G4082},and{G2532} shoes{G5266},{G3361} lacked ye{G5302}{(G5656)} any thing{G5100}? And{G1161} they said{G2036}{(G5627)}, Nothing{G3762}.

Then{G3767} said  $he{G2036}{(G5627)}$ unto them $\{G846\}$ , But $\{G235\}$  now $\{G3568\}$ , he that  $hath{G2192}{(G5723)}$  a purse{G905}, let him  $take{G142}{(G5657)}$  it, and{G2532} likewise{G3668} his scrip{G4082}: and{G2532} that he hath{G2192}{(G5723)} no{G3361} sword{G3162}, 1et him sell{G4453}{(G5657)} his{G846} garment{G2440}, and{G2532} buy{G59}{(G5692)} one. 37For{G1063}Isay{G3004}{(G5719)}

you{G5213}, that{G3754} this{G5124} that written{G1125}{(G5772)}  $must\{G1163\}\{(G5748)\}\ yet\{G2089\}\ be$ accomplished  $\{G5055\}\{(G5683)\}$ 

in{G1722} me{G1698}, And{G2532} he was reckoned $\{G3049\}\{(G5681)\}$ among{G3326}thetransgressors{G459}: for{G2532}{G1063} the things concerning{G4012}  $me{G1700}$ have{G2192}{(G5719)} an

end{G5056}.

39

And{G1161} they said{G2036}{(G5627)}, Lord{G2962}, behold{G2400}{(G5628)}here{G5602} two $\{G1417\}$  swords $\{G3162\}$ . And  $\{G1161\}$  hesaid  $\{G2036\}$   $\{(G5627)\}$ them{G846}. unto Τt  $is{G2076}{(G5748)}$  enough{G2425}.

out{G1831}{(G5631)},  $went{G4198}{(G5675)}, as{G2596} he$ was  $wont{G1485}$ ,  $to{G1519}$  the

came

And{G2532}

mount{G3735} of Olives{G1636}; and{G1161} his{G846} disciples (G3101) also{G2532} followed{G190}{(G5656)} him{G846}. And{G1161} when he  $was{G1096}{(G5637)}$  at{G1909} the place{G5117}, he said{G2036}{(G5627)} unto them $\{G846\}$ , Pray $\{G4336\}\{(G5737)\}$ that ye enter{G1525}{(G5629)} not{G3361} into{G1519} temptation{G3986}. 41 And{G2532} he{G846}

withdrawn{G645}{(G5681)} from{G575} them $\{G846\}$ 

stone's{G3037} about{G5616} a cast{G1000}, and{G2532} kneeled down{G5087}{(G5631)}{G1119}, and prayed{G4336}{(G5711)}, Saying{G3004}{(G5723)},

Father{G3962}, if{G1487} thou be willing{G1014}{(G5736)}remove{G39 11}{(G5629)}{(G5625)}{G3911}{(G56 this{G5124}  $cup{G4221}$ from{G575} me{G1700}: nevertheless{G4133} not{G3361} my{G3450} will{G2307}, but{G235} thine{G4674}, done{G1096}{(G5634)}.

43 And{G1161} there appeared $\{G3700\}\{(G5681)\}$ an angel{G32} unto him{G846} from{G575} heaven{G3772}, strengthening{G1765}{(G5723)}  $him{G846}.$ 

And{G2532} being $\{G1096\}\{(G5637)\}$  in $\{G1722\}$  an agony{G74} prayed{G4336}{(G5711)} more earnestly{G1617}: and{G1161} his{G846} sweat{G2402} was{G1096}{(G5633)} as were{G5616} great drops{G2361} of blood{G129} falling  $down\{G2597\}\{(G5723)\}to\{G1909\}the$ ground  $\{G1093\}$ .

45 And{G2532} when he rose  $up{G450}{(G5631)}$ from{G575} prayer{G4335}, and  $come\{G2064\}\{(G5631)\}$  to $\{G4314\}$ his{G846} disciples{G3101}, found{G2147}{(G5627)} them{G846} sleeping{G2837}{(G5746)} for{G575} sorrow{G3077}.

46And{G2532}said{G2036}{(G5627)} unto them{G846}, Why{G5101} sleep ye{G2518}{(G5719)}?

rise{G450}{(G5631)} pray{G4336}{(G5737)},lest{G3363}ye enter{G1525}{(G5632)} into{G1519} temptation{G3986}.

47 And{G1161} while he{G846} yet{G2089} spake{G2980}{(G5723)}, behold{G2400}{(G5628)} multitude  $\{G3793\}$ , and  $\{G2532\}$  he that called{G3004}{(G5746)}  $Judas\{G2455\}$ , one $\{G1520\}$  of the twelve{G1427}, went before  $\{G4281\}\{(G5711)\}$  them  $\{G846\}$ , drew and{G2532} near{G1448}{(G5656)} Jesus{G2424}tokiss{G5368}{(G5658)} him{G846}.

But{G1161} Jesus{G2424} said{G2036}{(G5627)} unto him{G846}, Judas{G2455}, betrayest thou{G3860}{(G5719)} the Son{G5207} of man{G444} with a kiss{G5370}?

49 When{G1161} they which were about{G4012} him{G846} saw{G1492}{(G5631)} what would follow{G2071}{(G5706)}, they said{G2036}{(G5627)} him{G846}, Lord{G2962},{G1487} shall we  $smite{G3960}{(G5692)}$ with{G1722} the sword{G3162}? 50 And{G2532} one{G1520}{G5100} of{G1537} them{G846} smote{G3960}{(G5656)} the

servant{G1401} of the high priest{G749}, and{G2532} cut off{G851}{(G5627)} his{G846} right{G1188} ear{G3775}. And{G1161} Jesus{G2424}

answered $\{G611\}\{(G5679)\}$ and said{G2036}{(G5627)}, Suffer ye{G1439}{(G5720)} thus{G5127} far{G2193}. And{G2532} he touched $\{G680\}\{(G5671)\}\$  his $\{G846\}$ ear{G5621}, and  $healed\{G2390\}\{(G5662)\} him\{G846\}.$ Then $\{G1161\}$  Jesus $\{G2424\}$ said{G2036}{(G5627)} unto{G4314} the chief priests{G749}, and{G2532} captains{G4755} of the temple{G2411}, and{G2532} the elders{G4245}, which were  $come{G3854}{(G5637)}$ to{G1909} him{G846}, Be ye come out{G1831}{(G5758)}, as{G5613} against{G1909} a thief{G3027}, with{G3326} swords{G3162} and{G2532} staves{G3586}? When{G5607} I{G3450}

was{G5607}{(G5752)} daily{G2250}{G2596} with{G3326} you{G5216} in{G1722} temple{G2411}, ye stretched forth{G1614}{(G5656)} no{G3756} hands{G5495} against{G1909} me{G1691}: but{G235} this{G3778} is{G2076}{(G5748)} your{G5216} hour{G5610}, and{G2532} the power{G1849} of darkness{G4655}.

53

54 Then{G1161} they $\{G4815\}\{(G5631)\}$ him $\{G846\}$ ,and led{G71}{(G5627)} him, and{G2532} brought{G1521}{(G5627)}him{G846} into{G1519} the high priest's{G749} house {G3624}. And{G1161} Peter{G4074}

followed{G190}{(G5707)} afar off{G3113}.

55 And{G1161} when they{G846} had kindled{G681}{(G5660)}afire{G4442}  $in{G1722}$  the  $midst{G3319}$  of the hall {G833}, and {G2532} were set down together  $\{G4776\}\{(G5660)\},\$ Peter{G4074} sat

down{G2521}{(G5711)} among $\{G3319\}\{G1722\}$  them $\{G846\}$ . 56 But{G1161} a certain{G5100} maid{G3814beheld{G1492}{(G5631)}  $him{G846}$  as he sat ${G2521}$  ${(G5740)}$ by{G4314} fire{G5457}, and{G2532} earnestly looked{G816}{(G5660)} upon him{G846}, and  $\begin{array}{lll} said \{G2036\}\{(G5627)\}, & This \\ man \{G3778\} & was \{G2258\}\{(G5713)\} \\ also \{G2532\} & with \{G4862\} & him \{G846\}. \\ 57 & And \{G1161\} & he \\ denied \{G720\}\{(G5662)\} & him \{G846\}, \\ saying \{G3004\}\{(G5723)\}, \end{array}$ 

 $Woman\{G1135\},$ 

 $know\{G1492\}\{(G5758)\} \quad him\{G846\} \\ not\{G3756\}.$ 

58 And G2532 after G3326 a little while G1024 another G2087 saw G1492 { (G5631) him G846 }, and said G5346 } { (G5713) }, Thou G4771 art G1488 { (G5748) also G2532 } of G1537 them G846 }. And G1161 Peter G4074 said G2036 } { (G5627) }, Man G444 }, I am G1510 } { (G5748) } not G3756 }.

59 And{G2532} about{G5616} the space{G1339}{(G5631)} of one{G3391} hour{G5610} after another{G243}{G5100} confidently affirmed{G1340}{(G5711)},

 $\begin{array}{lll} saying \{G3004\}\{(G5723)\}, Of \{G1909\}a\\ truth \{G225\} & this \{G3778\} & fellow\\ also \{G2532\} & was \{G2258\}\{(G5713)\}\\ with \{G3326\} & him \{G846\};\\ for \{G1063\}\{G2532\} & he\\ is \{G2076\}\{(G5748)\} & a\\ Galilaean \{G1057\}. \end{array}$ 

 $\begin{array}{lll} 60 & And \{G1161\} & Peter \{G4074\} \\ said \{G2036\} \{(G5627)\}, & Man \{G444\}, I \\ know \{G1492\} \{(G5758)\} & not \{G3756\} \\ what \{G3739\} & thou \\ sayest \{G3004\} \{(G5719)\}. & And \{G2532\} \\ immediately \{G3916\}, & while \ he \{G846\} \\ yet \{G2089\} & spake \{G2980\} \{(G5723)\}, \\ the & cock \{G220\} \\ crew \{G5455\} \{(G5656)\}. \end{array}$ 

61 And{G2532} the Lord{G2962} turned{G4762}{(G5651)}, and looked upon $\{G1689\}\{(G5656)\}$ Peter $\{G4074\}$ . And{G2532} Peter{G4074} remembered  $\{G5279\}\{(G5656)\}$  $word\{G3056\}$  of the  $Lord\{G2962\}$ , how{G5613} had he  $said\{G2036\}\{(G5627)\}$ him{G846}, Before{G3754}{G4250} the cock{G220}  $crow\{G5455\}\{(G5658)\},$  thou shalt deny{G533}{(G5695)} me{G3165} thrice{G5151}

62 And{G2532} Peter{G4074} went{G1831}{(G5631)} out{G1854}, and wept{G2799}{(G5656)} bitterly{G4090}.

63 And  $\{G2532\}$  the men  $\{G435\}$  that held  $\{G4912\}\{(G5723)\}$  Jesus  $\{G2424\}$  mocked  $\{G1702\}\{(G5707)\}$  him  $\{G846\}$ , and smote  $\{G1194\}\{(G5723)\}$  him.

64 And{G2532} when they had blindfolded{G4028}{(G5660)}

 $\begin{array}{lll} him\{G846\}, & they\\ struck\{G5180\}\{(G5707)\} & him\{G846\}\\ on & the & face\{G4383\}, & and\{G2532\}\\ asked\{G1905\}\{(G5707)\} & him\{G846\},\\ saying\{G3004\}\{(G5723)\}, \end{array}$ 

Prophesy{G4395}{(G5657)},

 $\begin{array}{ll} who\{G5101\} & is & it\{G2076\}\{(G5748)\} \\ that & smote\{G3817\}\{(G5660)\} \\ thee\{G4571\}? \end{array}$ 

65 And{G2532} many{G4183} other things{G2087}

blasphemously{G987}{(G5723)} spake

they $\{G3004\}\{(G5707)\}$ against $\{G1519\}$ him $\{G846\}$ .

 $66 \ And \{G2532\} \ as \ soon \ as \{G5613\} \ it \ was \{G1096\} \{(G5633)\} day \{G2250\}, the \ elders \{G4244\} \ of \ the \ people \{G2992\} \ and \{G5037\} \ the \ chief \ priests \{G749\} \ and \{G2532\} \ the \ scribes \{G1122\} \ came \ together \{G4863\} \{(G5681)\},$ 

 $\begin{array}{ll} \text{ and} \{G2532\} & \text{ led} \{G321\} \{(G5627)\} \\ \text{him} \{G846\} & \text{into} \{G1519\} \text{ their} \{G1438\} \\ \text{council} \{G4892\}, \end{array}$ 

saying{G3004}{(G5723)},

 $\begin{array}{lll} 67 & \{G1487\} & Art\{G1488\}\{(G5748)\} \\ thou\{G4771\} & the & Christ\{G5547\}? \\ tell\{G2036\}\{(G5628)\} & us\{G2254\}. \\ And\{G1161\}hesaid\{G2036\}\{(G5627)\} \\ unto & them\{G846\}, & If\{G1437\} & I \\ tell\{G2036\}\{(G5632)\} \ you\{G5213\}, \ ye \\ will\{G4100\} & not\{G3364\} \\ believe\{G4100\}\{(G5661)\}: \end{array}$ 

 $\begin{array}{lll} 68 & And \{G1161\} & if \{G1437\} & I\\ also \{G2532\} & ask \{G2065\} \{(G5661)\}\\ you, & ye & will \{G611\} & not \{G3364\}\\ answer \{G611\} \{(G5676)\} & me \{G3427\},\\ nor \{G2228\} & let & me\\ go \{G630\} \{(G5661)\}. \end{array}$ 

 $\begin{array}{lll} 69 & Hereafter\{G3568\}\{G575\} \\ shall\{G2071\}\{(G5704)\} & the \\ Son\{G5207\} & of & man\{G444\} \\ sit\{G2521\}\{(G5740)\} & on\{G1537\} & the \\ right & hand\{G1188\} & of & the \\ power\{G1411\} & of God\{G2316\}. \\ \end{array}$ 

70 Then{G1161} said{G5346}{(G5713)} they all{G3956}, Art{G1488}{(G5748)} thou{G4771} then{G3767} the Son{G5207} of God{G2316}? And{G1161}hesaid{G2036}{(G5627)} unto{G4314} them{G846}, Ye{G5210} say{G3004}{(G5719)} that{G3754} I{G1473} am{G1510}{(G5748)}.

71 And{G1161} they said{G2036}{(G5627)}, What{G5101} need{G2192}{(G5719)}we{G5532}any further{G2089} witness{G3141}? for{G1063} we ourselves{G846} have heard{G191}{(G5656)} of{G575} his own{G846} mouth{G4750}.

## Chapter 23

 $\begin{array}{lll} 1 & And \{G2532\} & the & whole \{G537\} \\ multitude \{G4128\} & of & them \{G846\} \\ arose \{G450\} \{(G5631)\}, & and \\ led \{G71\} \{(G5627)\} & him \{G846\} \\ unto \{G1909\} Pilate \{G4091\}. \\ \end{array}$ 

And{G1161} they began{G756}{(G5662)} accuse{G2723}{(G5721)} him{G846}, saying $\{G3004\}\{(G5723)\},\$  $found\{G2147\}\{(G5627)\}\ this\{G5126\}$  $fellow perverting \{G1294\}\{(G5723)\}$  the and{G2532} nation $\{G1484\}$ , forbidding{G2967}{(G5723)} give{G1325}{(G5721)}tribute{G5411} Caesar{G2541}, saying{G3004}{(G5723)} that he himself $\{G1438\}$  is $\{G1511\}\{(G5750)\}$ Christ{G5547} a King{G935}.

3 And{G1161} Pilate{G4091} asked{G1905}{(G5656)} him{G846}, saying{G3004}{(G5723)}, Art{G1488}{(G5748)}thou{G4771}the

 $\begin{tabular}{llll} King\{G935\} & of & the & Jews\{G2453\}? \\ And\{G1161\} & & he \\ answered\{G611\}\{(G5679)\}him\{G846\} \\ and & said\{G5346\}\{(G5713)\}, \\ Thou\{G4771\}sayest\{G3004\}\{(G5719)\} \\ it. \end{tabular}$ 

4Then{G1161}said{G2036}{(G5627)} Pilate{G4091} to{G4314} the chief priests{G749} and{G2532} to the people{G3793}, I find{G2147}{(G5719)} no{G3762}

find{G2147}{(G5719)} no{G3762} fault{G158} in{G1722} this{G5129} man{G444}.

5 And {G1161} they were the more fierce {G2001} {(G5707)},

 $\begin{array}{ll} saying\{G3004\}\{(G5723)\}\{G3754\}, \ He \\ stirreth & up\{G383\}\{(G5719)\} & the \\ people\{G2992\}, \end{array}$ 

 $\begin{array}{ll} teaching\{G1321\}\{(G5723)\} \\ throughout\{G2596\} & all\{G3650\} \end{array}$ 

Jewry{G2449}, beginning{G756}{(G5671)}

 $from \{G575\}Galilee \{G1056\}to \{G2193\} \\ this place \{G5602\}.$ 

 $\begin{array}{lll} 6 & When \{G1161\} & Pilate \{G4091\} \\ heard \{G191\} \{(G5660)\} & of \\ Galilee \{G1056\}, & he \\ asked \{G1905\} \{(G5656)\} \\ whether \{G1487\} & the & man \{G444\} \\ were \{G2076\} \{(G5748)\} & a \\ \end{array}$ 

Galilaean{G1057}.

7 And{G2532} as soon as he knew{G1921}{(G5631)} that{G3754} he belonged{G2076}{(G5748)} unto{G1537} Herod's{G2264} jurisdiction{G1849}, he sent{G375}{(G5656)} him{G846}

him{G846} sent{G375}{(G5656)} to{G4314} Herod{G2264}, who{G5607} himself{G846} also{G2532} was{G5607}{(G5752)} at{G1722} Jerusalem{G2414} at $\{G1722\}$  that $\{G5025\}$  time $\{G2250\}$ . 8 And{G1161} when Herod{G2264} saw{G1492}{(G5631)} Jesus{G2424}, exceeding{G3029} was glad{G5463}{(G5644)}:for{G1063}he was{G2258}{(G5713)}

 $\begin{array}{lll} desirous\{G2309\}\{(G5723)\} & to \\ see\{G1492\}\{(G5629)\} & him\{G846\} \\ of\{G1537\} & a & long\{G2425\} & season, \\ because\{G1223\} & he & had \\ heard\{G191\}\{(G5721)\} & many \\ things\{G4183\} & of\{G4012\} him\{G846\}; \\ and\{G2532\} & he \\ hoped\{G1679\}\{(G5707)\} & to & have \\ (G5400) & (G5400) \\ \end{array}$ 

seen{G1492}{(G5629)} some{G5100} miracle{G4592} done{G1096}{(G5740)} by/G5259}

 $\begin{aligned} & done\{G1096\}\{(G5740)\} & & by\{G5259\} \\ & him\{G846\}. \end{aligned}$ 

 $\begin{array}{lll} 9 & Then\{G1161\} & he \\ questioned\{G1905\}\{(G5707)\} & with \\ him\{G846\} & in\{G1722\} & many\{G2425\} \\ words\{G3056\}; & but\{G1161\} & he\{G846\} \\ answered\{G611\}\{(G5662)\}him\{G846\} \\ nothing\{G3762\}. \end{array}$ 

 $\begin{array}{ll} 10 \, And \{G1161\} \, the \, chief \, priests \{G749\} \\ and \{G2532\} & scribes \{G1122\} \\ stood \{G2476\} \{(G5715)\} & and \\ vehemently \{G2159\} \\ \end{array}$ 

accused{G2723}{(G5723)} him{G846}.

11 And{G1161} Herod{G2264} with{G4862} his{G846} men of war{G4753} set{G1848} him{G846} at nought{G1848}{(G5660)} and{G2532}

12 And{G1161}{G3739} the same{G1722}{G846} day{G2250} Pilate{G4091} and{G2532} Herod{G2264} were made{G1096}{(G5633)}

friends{G5384}

together  $\{G3326\}\{G5037\}\{G240\}$ :

 $\begin{array}{ll} for \{G1063\} \ before \{G4391\} \{(G5707)\} \\ they were \{G5607\} \{(G5752)\} \\ at \{G1722\} \\ enmity \{G2189\} \ between \{G4314\} \\ themselves \{G1438\}. \end{array}$ 

 $13 And \{G1161\} Pilate \{G4091\}, when he had called together \{G4779\} \{(G5671)\} the chief priests \{G749\} and \{G2532\} the rulers \{G758\} and \{G2532\} the people \{G2992\},$ 

Said{G2036}{(G5627)}

unto $\{G4314\}$  them $\{G846\}$ , Ye have brought{G4374}{(G5656)}this{G5129} man{G444} unto me{G3427}. as{G5613} that one  $perverteth{G654}{(G5723)}$ people{G2992}: and{G2532}, behold{G2400}{(G5628)}, I{G1473}, having examined (G350) { (G5660)} him before  $\{G1799\}$  vou  $\{G5216\}$ , have found{G2147}{(G5627)} no{G3762} fault{G158} in{G1722} this{G5126} touching man{G444} things $\{G3739\}$  whereof $\{G2596\}$  ye accuse{G2723}{(G5719)} him{G846}: 15 No{G235}, nor yet{G3761} for{G1063} Herod{G2264}: sent{G375}{(G5656)} you{G5209} to{G4314} him{G846}; and{G2532},  $lo{G2400}{(G5628)}, nothing{G3762}$ worthy $\{G514\}$  of death{G2288} is{G2076}{(G5748)} done{G4238}{(G5772)} unto

16 I will{G3811} therefore{G3767} chastise{G3811}{(G5660)}him{G846}, and release{G630}{(G5692)} him. 17 (For{G1161} of necessity{G318} he

him{G846}.

 $\begin{array}{l} must\{G2192\}\{(G5707)\} \\ release\{G630\}\{(G5721)\} & one\{G1520\} \\ unto & them\{G846\} & at\{G2596\} & the \end{array}$ 

feast{G1859}.)
18 And{G1161} they cried out{G349}{(G5656)} all at once{G3826}, saying{G3004}{(G5723)}, Away

saying (G3004) {(G5723)}, Away with {G142} {(G5720)} this {G5126} man, and {G1161} release {G630} {(G5657)} unto us {G2254} Barabbas {G912}:

19 (Who{G3748} for{G2258}{(G5713)}{G1223} a certain{G5100} sedition{G4714} made{G1096}{(G5637)}in{G1722}the city{G4172}, and{G2532} for murder{G5408}, was cast{G906}{(G5772)} into{G1519} prison{G5438}.)

 $\begin{array}{lll} 20 & Pilate\{G4091\} & therefore\{G3767\}, \\ willing\{G2309\}\{(G5723)\} & to \\ release\{G630\}\{(G5658)\} esus\{G2424\}, \\ spake\{G4377\} & again\{G3825\} & to \\ \end{array}$ 

But{G1161} they cried{G2019}{(G5707)}. saying{G3004}{(G5723)}, Crucify{G4717}{(G5657)} him, crucify{G4717}{(G5657)} him{G846}. And{G1161} he said{G2036}{(G5627)} unto{G4314} them $\{G846\}$  the third time $\{G5154\}$ , Why{G1063}, what{G5101} evil{G2556} hath{G4160} he{G3778} done{G4160}{(G5656)}? Ī found{G2147}{(G5627)} no{G3762} cause{G158} of death{G2288} in{G1722} him{G846}: I will{G3811} therefore {G3767} chastise{G3811}{(G5660)}him{G846}, and let him go{G630}{(G5692)}. And{G1161} instant{G1945}{(G5711)} with voices{G5456}, loud{G3173} requiring{G154}{(G5734)} that he{G846} might crucified{G4717}{(G5683)}. And{G2532} the voices{G5456} of them{G846} and{G2532} of the chief priests{G749} prevailed{G2729}{(G5707)}. 24 And{G1161} Pilate{G4091} gave sentence{G1948}{(G5656)} that it as{G1096}{(G5635)} should he they{G846} required{G155}. And{G1161} released{G630}{(G5656)} unto them $\{G846\}$  him that for $\{G1223\}$ sedition{G4714} and{G2532} murder{G5408} cast{G906}{(G5772)} into{G1519} prison{G5438}, whom{G3739} they had desired{G154}{(G5710)}; but{G1161} delivered{G3860}{(G5656)} Jesus (G2424) to their{G846} will{G2307}. 26 And{G2532} as{G5613} they led{G520} him{G846} away{G520}{(G5627)}, they laid hold  $upon\{G1949\}\{(G5637)\}$  one $\{G5100\}$ Simon{G4613}, a Cyrenian{G2956}, coming{G2064}{(G5740)} out of  $\{G575\}$  the country  $\{G68\}$ , and on{G2007} him{G846} they laid{G2007}{(G5656)} the cross{G4716}, that might bear{G5342}{(G5721)}itafter{G3693} Jesus { G2424 }. And{G1161} followed{G190}{(G5707)} him{G846} a great{G4183} company{G4128} of people{G2992}, and{G2532} of women{G1135}, which{G3739} also{G2532} bewailed{G2875}{(G5710)} and{G2532} lamented{G2354}{(G5707)} him{G846}. But{G1161} Jesus{G2424} turning{G4762}{(G5651)}into{G4314} them $\{G846\}$  said $\{G2036\}\{(G5627)\}$ , Daughters{G2364} Jerusalem (G2419).  $weep{G2799}{(G5720)} not{G3361}$ for{G1909} me{G1691}, but{G4133}  $weep{G2799}{(G5720)} for{G1909}$ yourselves{G1438}, and{G2532}

them $\{G4377\}\{(G5656)\}.$ 

your{G5216} for{G1909} children {G5043}. For{G3754}, behold{G2400}{(G5628)}, the days{G2250} coming $\{G2064\}\{(G5736)\}$ , in $\{G1722\}$ which{G3739} thev shall say{G2046}{(G5692)}Blessed{G3107} are the barren $\{G4723\}$ , and $\{G2532\}$  the wombs{G2836} that{G3739} never $\{G3756\}$  bare $\{G1080\}\{(G5656)\}$ ,  $paps\{G3149\}$ and{G2532} the which{G3739} never{G3756} suck{G2337}{(G5656)}. they Then{G5119} shall begin{G756}{(G5698)} to say{G3004}{(G5721)} the mountains{G3735}, Fall{G4098}{(G5628)} on{G1909} us $\{G2248\}$ ; and $\{G2532\}$  to the hills{G1015},Cover{G2572}{(G5657)} us{G2248}. 31 For{G3754} if{G1487} they do{G4160}{(G5719)} these in{G1722} things $\{G5023\}$ a green{G5200} tree{G3586}, what{G5101} shall be done $\{G1096\}\{(G5638)\}$  in $\{G1722\}$  the dry{G3584}? 32 And  $\{G1161\}$  there were also  $\{G2532\}$ other $\{G2087\}$ , two{G1417} malefactors{G2557}, led{G71}{(G5712)} with{G4862}  $him{G846}$ to  $death{G337}{(G5683)}.$ 33 And{G2532} when{G3753} they werecome{G565}{(G5627)}to{G1909} the place $\{G5117\}$ , which $\{G3588\}$  is  $called\{G2564\}\{(G5746)\}$ Calvary{G2898}, there{G1563} they crucified{G4717}{(G5656)} him{G846}, and{G2532} the malefactors {G2557}, one $\{G3739\}\{G3303\}$  on $\{G1537\}$  the right hand{G1188}, and{G1161} the other{G3739} on{G1537} left{G710}. 34 Then{G1161} said{G3004}{(G5707)} Jesus{G2424}, Father{G3962}, forgive{G863}{(G5628)} them{G846}; for{G1063} know{G1492}{(G5758)} not{G3756} what{G5101} thev do{G4160}{(G5719)}. And{G1161} parted{G1266}{(G5734)} they his{G846} raiment{G2440},  $cast\{G906\}\{(G5627)\}\ lots\{G2819\}.$ 35 And{G2532} the people{G2992} stood{G2476}{(G5715)} beholding{G2334}{(G5723)}. And{G1161} the rulers{G758} also{G2532} with{G4862} them{G846} derided{G1592}{(G5707)} him. saying{G3004}{(G5723)}, He saved{G4982}{(G5656)}others{G243}; him save{G4982}{(G5657)}  $himself{G1438},if{G1487}he{G3778}$ be{G2076}{(G5748)} Christ{G5547}. the chosen $\{G1588\}$  of  $God\{G2316\}$ . 36 And{G1161} the soldiers{G4757} also{G2532} mocked{G1702}{(G5707)}him{G846}, coming $\{G4334\}\{(G5740)\}$  to him,

and{G2532\( )ffering{G4374}{(G5723)} him{G846} vinegar{G3690}, And{G2532} saying{G3004}{(G5723)}, If{G1487} thou $\{G4771\}$  be $\{G1488\}\{(G5748)\}$  the  $king{G935}$  of the  $Jews{G2453}$ , save $\{G4982\}\{(G5657)\}\$ thyself $\{G4572\}.$ And{G1161} superscription{G1923} also{G2532} was{G2258}{(G5713)} written{G1125}{(G5772)}ver{G1909} him{G846} in letters{G1121} of Greek{G1673}, and{G2532} Latin{G4513}, and{G2532} Hebrew { G1444 }, THIS{G3778} IS{G2076}{(G5748)} THE KING{G935} OF THE JEWS{G2453}. 39 And{G1161} one{G1520} of the malefactors{G2557} which hanged{G2910}{(G5685)} railed $\{G987\}\{(G5707)\}$  on him $\{G846\}$ , saying{G3004}{(G5723)}, If{G1487} thou $\{G4771\}$  be $\{G1488\}\{(G5748)\}$ Christ{G5547}save{G4982}{(G5657)} thyself {G4572} and{G2532} us{G2248}. 40 But{G1161} the other{G2087} answering{G611}{(G5679)} rebuked{G2008}{(G5707)him{G846}, saying{G3004}{(G5723)}Dost{G5399} not{G3761} thou{G4771} fear{G5399}{(G5736)} God{G2316}, seeing{G3754}  $art{G1488}{(G5748)}$  in{G1722} the same{G846} condemnation{G2917}? And{G2532} we{G2249} indeed{G3303} justly{G1346}; for{G1063} receive{G618}{(G5719)} the due of our{G3739} reward{G514} deeds{G4238}{(G5656)}: but{G1161} man{G3778} hath done{G4238}{(G5656)} nothing{G3762} amiss{G824}.  $And \{G2532\}$ he said{G3004}{(G5707)} unto Jesus{G2424}, Lord{G2962}, remember{G3415}{(G5682)} me{G3450} when{G3752} comest{G2064}{(G5632)}into{G1722} thy{G4675} kingdom{G932}.  $And{G2532}$ Jesus (G2424) 43 said{G2036}{(G5627)} unto him{G846}. Verily{G281} say{G3004}{(G5719)} unto thee  $\{G4671\}$ , To day  $\{G4594\}$  shalt thou be{G2071}{(G5704)} with{G3326}  $in{G1722}$ me{G1700} paradise{G3857}. And{G1161} was{G2258}{(G5713)} about{G5616} sixth{G1623} hour{G5610}, and{G2532} there was{G1096}{(G5633)} darkness{G4655} over{G1909} all{G3650} earth{G1093} the  $until{G2193}$ the  $ninth\{G1766\}$ hour{G5610}. 45 And{G2532} the sun{G2246} was darkened{G4654}{(G5681)}, and{G2532} the veil{G2665} of the temple{G3485} was  $rent{G4977}{(G5681)}$ in the  $midst\{G3319\}.$ 

I

46 And{G2532} when Jesus{G2424} had cried{G5455}{(G5660)} with a loud{G3173} voice{G5456}. said{G2036}{(G5627)}Father{G3962}, into{G1519}thy{G4675}hands{G5495}  $commend{G3908}{(G5695)}$ my{G3450}spirit{G4151}:and{G2532} said{G2036}{(G5631)} having thus{G5023}, he gave up ghost{G1606}{(G5656)}.  $Now\{G1161\}$ when the centurion{G1543} saw{G1492}{(G5631)} what was done{G1096}{(G5637)}, he glorified{G1392}{(G5656)} God{G2316}, saying{G3004}{(G5723)}, Certainly{G3689} this{G3778} was{G2258}{(G5713)} righteous{G1342} man{G444}. 48 And{G2532} all{G3956} the people{G3793} that came together{G4836}{(G5637)} to{G1909} that{G5026} sight{G2335}, beholding $\{G2334\}\{(G5723)\}$  the things which were done $\{G1096\}\{(G5637)\},\$ smote{G5180}{(G5723)}their{G1438} breasts{G4738}, returned{G5290}{(G5707)}. 49 And{G1161} all{G3956} his{G846} acquaintance{G1110}, and{G2532} the women{G1135} followed{G4870}{(G5660)him{G846} from{G575} Galilee {G1056}, stood{G2476}{(G5715)} afar off{G3113}. beholding{G3708}{(G5723)} things{G5023}. And{G2532}, 50 behold $\{G2400\}\{(G5628)\}$ , there was a man{G435} named{G3686} Joseph{G2501}, a counsellor{G1010}; he good{G5225}{(G5723)}{G18}  $man{G435},$ and{G2532} just{G1342}: 51 (The same{G3778} had{G4784} not{G3756}consented{G4784}{(G5768 )}{G2258}{(G5713)} the counsel{G1012} and{G2532}  $deed{G4234}$  of them{G846};) he was of{G575} Arimathaea{G707}, city{G4172} the Jews{G2453}:{G2532} who{G3739} also{G2532} himself{G846} waited for{G4327}{(G5711)} the kingdom{G932} of God{G2316}. This{G3778} man went{G4334}{(G5631)} unto Pilate{G4091}, and begged{G154}{(G5668)} body{G4983} of Jesus{G2424}. 53 And $\{G2532\}$  he took $\{G2507\}$ it{G846} down{G2507}{(G5631)}, and wrapped{G1794}{(G5656)}it{G846}in linen{G4616}, and{G2532} laid{G5087}{(G5656)} it{G846} in{G1722} a sepulchre{G3418} that was hewninstone {G2991}, wherein {G3757} never{G3756} man{G3764} before{G3762} was{G2258}{(G5713)} laid{G2749}{(G5740)}. 54 And{G2532} that day{G2250} was{G2258}{(G5713)}

preparation $\{G3904\}$ , and $\{G2532\}$  the sabbath{G4521} on{G2020}{(G5707)}. 55 And{G1161} the women{G1135} also{G2532}, which{G3748}came{G22 58}{(G5713)}{G4905}{(G5761)} with  $him{G846}$ from{G1537} Galilee (G1056), followed after{G2628}{(G5660)}, and beheld{G2300}{(G5662)} the sepulchre{G3419}, and{G2532} how{G5613} his{G846} body{G4983} was laid{G5087}{(G5681)}. And they returned{G5290}{(G5660)},

and{G1161} prepared{G2090}{(G5656)} and{G2532} spices{G759} ointments{G3464}; and{G2532}

 $rested\{G2270\}\{(G5656)\}\{G3303\}$  the sabbath day{G4521} according{G2596} to the commandment {G1785}. Chapter 24 1 Now{G1161} upon the first{G3391} day of the week{G4521}, very early in the morning $\{G3722\}\{G901\}$ , they  $came\{G2064\}\{(G5627)\}\ unto\{G1909\}$ sepulchre{G3418}, bringing{G5342}{(G5723)} spices{G759} which{G3739} they had prepared $\{G2090\}\{(G5656)\},\$  $and \{G2532\} \quad certain \{G5100\}$ others with{G4862} them{G846}. And{G1161} they found{G2147}{(G5627)} the stone{G3037} rolled  $away\{G617\}\{(G5772)\}from\{G575\}the$ sepulchre{G3419}. And{G2532} they entered in{G1525}{(G5631)}, found{G2147}{(G5627)} not{G3756} the body $\{G4983\}$  of the Lord $\{G2962\}$ Jesus{G2424}. And{G2532} it came pass{G1096}{(G5633)}, as{G1722} they{G846}  $perplexed{G1280}{(G5745)}$ thereabout{G4012}{G5127},{G2532}  $behold\{G2400\}\{(G5628)\}$ two $\{G1417\}$  $men{G435}stoodby{G2186}{(G5627)}$ them{G846} in{G1722} shining{G797}{(G5723)} garments{G2067}: 5 And{G1161} as{G1096} they{G846} were{G1096}{(G5637)}afraid{G1719}, and{G2532} bowed down{G2827}{(G5723)} their faces{G4383} to{G1519} the earth{G1093} they  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ Why{G5101} them{G846}, seek ye{G2212}{(G5719)} living{G2198}{(G5723)} among  $\{G3326\}$  the dead  $\{G3498\}$ ? 6 He is{G2076}{(G5748)} not{G3756}  $here \{G5602\},$ but{G235} risen{G1453}{(G5681)}: remember{G3415}{(G5682)} how{G5613} he spake{G2980}{(G5656)} unto you{G5213} he when

 $was{G5607}{(G5752)}$   $yet{G2089}$ in{G1722} Galilee{G1056}, 7 Saying{G3004}{(G5723)},{G3754} The  $Son\{G5207\}$  of  $man\{G444\}$ must{G1163}{(G5748)} delivered{G3860}{(G5683)} into $\{G1519\}$  the hands $\{G5495\}$  of  $sinful\{G268\} men\{G444\}, and\{G2532\}$ crucified{G4717}{(G5683)}, and{G2532} the third{G5154} day{G2250} rise  $again{G450}{(G5629)}.$ And{G2532} they  $remembered{G3415}{(G5681)}$ his{G846} words{G4487}, And{G2532} returned{G5290}{(G5660)} from {G575} the sepulchre {G3419}, and  $told\{G518\}\{(G5656)\}$  all $\{G3956\}$  these things $\{G5023\}$  unto the eleven $\{G1733\}$ , and{G2532} to  $all\{G3956\}$  the rest{G3062}. 10 {G1161} It was{G2258}{(G5713)} Mary{G3137} Magdalene{G3094}, and{G2532} Joanna (G2489). and{G2532} Mary{G3137} the mother James { G2385 }, and{G2532} other{G3062} women that were  $with{G4862}$ them $\{G846\}$ , which{G3739} told{G3004}{(G5707)} these things{G5023} unto{G4314} the apostles {G652}. And{G2532} their{G846} words{G4487} seemed{G5316}{(G5648)} to{G1799} them{G846} as{G5616} idle and{G2532} tales{G3026}, they believed{G569} them{G846}  $not{G569}{(G5707)}.$ Then{G1161}  $arose{G450}{(G5631)}$  Peter{G4074}, ran{G5143}{(G5627)} unto $\{G1909\}$  the sepulchre $\{G3419\}$ ; and{G2532} stooping down{G3879}{(G5660)}, he beheld $\{G991\}\{(G5719)\}$  the linen clothes{G3608}laid{G2749}{(G5740)} by themselves  $\{G3441\}$ , and  $\{G2532\}$ departed $\{G565\}\{(G5627)\},\$ wondering{G2296}{(G5723)}  $in{G4314}$  himself{G1438} at that which was come pass{G1096}{(G5756)} And{G2532}. 13  $behold\{G2400\}\{(G5628)\}two\{G1417\}$ of{G1537}them{G846}went{G2258}{( G5713)}{G4198}{(G5740)} that $\{G1722\}$  same $\{G846\}$  day $\{G2250\}$ village{G2968} to{G1519} a called{G3739}{G3686} Emmaus{G1695}, which was{G568}{(G5723)} from{G575} Jerusalem (G2419) about threescore{G1835} furlongs{G4712}. And{G2532} they{G846} talked{G3656}{(G5707)} of{G4012} together{G4314}{G240} all{G3956} these things{G5130} which had happened  $\{G4819\}\{(G5761)\}$ . And{G2532} it to  $pass{G1096}{(G5633)},$ that,  $while{G1722}$ they{G846}  $communed\{G3656\}\{(G5721)\}$  together and{G2532}

reasoned $\{G4802\}\{(G5721)\},\$ Jesus{G2424} himself{G2532}{G846} drew near{G1448}{(G5660)}, and went with  $\{G4848\}\{(G5711)\}\$  them  $\{G846\}$ . 16 But{G1161} their{G846} eyes{G3788} were  $holden\{G2902\}\{(G5712)\}\$  that they not{G3361} should{G1921} know{G1921}{(G5629)} him{G846}. And{G1161} said{G2036}{(G5627)} unto{G4314} them{G846}, What{G5101} manner of communications{G3056} these{G3778} that{G3739} have $\{G474\}\{(G5719)\}\$  one to $\{G4314\}$ another{G240},  $walk{G4043}{(G5723)}, and{G2532}$ are{G2075}{(G5748)} sad{G4659}? And{G1161} the them{G1520}, whose {G3739} name $\{G3686\}$  was Cleopas $\{G2810\}$ , answering{G611}{(G5679)} said{G2036}{(G5627)} unto{G4314} thou $\{G4771\}$  $him{G846},$ Art only{G3441} stranger{G3939}{(G5719)} in{G1722} Jerusalem{G2419}, and{G2532} hast{G1097} not{G3756}  $known\{G1097\}\{(G5627)\}\$  the things which come are pass{G1096}{(G5637)} there{G1722}{G846} in{G1722} these{G5025} days{G2250}? 19 And{G2532} said{G2036}{(G5627)} unto them $\{G846\}$ , What things $\{G4169\}$ ? And{G1161} said{G2036}{(G5627)} him{G846}. Concerning{G4012}  $Jesus\{G2424\}$  of  $Nazareth\{G3480\}$ , which{G3739}was{G1096}{(G5633)}a prophet{G4396} mighty{G1415} in{G1722}{G435} deed{G2041} and{G2532} word{G3056} before{G1726} God{G2316} and{G2532} all{G3956} people{G2992}: 20 And how{G3704}{G5037} the chief priests{G749}and{G2532}our{G2257} rulers{G758} delivered{G3860}{(G5656)} him{G846} to{G1519} condemned{G2917} to death{G2288}, and{G2532} crucified{G4717}{(G5656)} him{G846}. But{G1161} we{G2249}  $trusted\{G1679\}\{(G5707)\}that\{G3754\}$ been $\{G2076\}\{(G5748)\}$ it had he{G846} which should{G3195}{(G5723)}  $redeemed\{G3084\}\{(G5733)\}$ Israel{G2474}: and{G235} beside{G1065}{G4862} all{G3956} this{G5125}, day{G4594} is{G71}{(G5719)} the{G5026} third{G5154} day{G2250} since{G575}{G3739} these things{G5023} done  $\{G1096\}\{(G5633)\}$ . 22 Yea{G235}, and certain{G5100} women{G1135} also $\{G2532\}$ 

of  $\{G1537\}$  our company  $\{G2257\}$ 

us{G2248}

made{G1839}

astonished $\{G1839\}\{(G5627)\}$ , which  $were{G1096}{(G5637)} early{G3721}$ at $\{G1909\}$  the sepulchre $\{G3419\}$ ; And{G2532} when found{G2147}{(G5631)} not{G3361} his{G846}  $body{G4983},$ came $\{G2064\}\{(G5627)\},\$ saying $\{G3004\}\{(G5723)\}$ , that they had{G3708} also{G2532} seen{G3708}{(G5760)} vision{G3701} of angels{G32}, which{G3739} said{G3004}{(G5719)} that he{G846} alive{G2198}{(G5721)}. 24 And{G2532} certain them{G5100} which were with{G4862}  $went{G565}{(G5627)}$ us{G2254}  $to\{G1909\}$  the sepulchre $\{G3419\}$ , and  $\{G2532\}$  found  $\{G2147\}$   $\{(G5627)\}$  it even{G2532}so{G3779}as{G2531}the women{G1135}  $said\{G2036\}\{(G5627)\}: but\{G1161\}$ him{G846}theysaw{G1492}{(G5627)} not{G3756}. Then{G2532} he{G846} said{G2036}{(G5627)} unto{G4314} them{G846}, O{G5599} fools{G453}, and  $\{G2532\}$  $slow\{G1021\}$ heart{G2588} believe{G4100}{(G5721)}{G1909} all{G3956} that{G3739} the prophets{G4396} have spoken{G2980}{(G5656)}: 26 Ought{G1163}{(G5713)}  $not{G3780}$  Christ{G5547} to have suffered{G3958}{(G5629)} these things{G5023}, and{G2532} enter{G1525}{(G5629)} into{G1519} his{G846} glory{G1391}? And{G2532} beginning{G756}{(G5671)} at{G575} Moses $\{G3475\}$  and $\{G2532\}\{G575\}$ all $\{G3956\}$  the prophets $\{G4396\}$ , he expounded $\{G1329\}\{(G5707)\}$ them $\{G846\}$  in $\{G1722\}$  all $\{G3956\}$  the scriptures{G1124} things concerning{G4012} himself{G1438}. And{G2532} they  $nigh\{G1448\}\{(G5656)\}\ unto\{G1519\}$ the village{G2968}, whither{G3757} they went{G4198}{(G5711)}: and  $\{G2532\}$  he  $\{G846\}$  made as though $\{G4364\}\{(G5710)\}\$  he would gone{G4198}{(G5738)} have further{G4208}. But{G2532} constrained{G3849}{(G5662)}  $him{G846}, saying{G3004}{(G5723)},$ Abide{G3306}{(G5657)}with{G3326} us{G2257}: for{G3754}  $is{G2076}{(G5748)}$  toward{G4314} evening $\{G2073\}$ , and $\{G2532\}$ day{G2250} spent{G2827}{(G5758)}. And{G2532} he went  $\inf\{G1525\}\{(G5627)\}$  to tarry{G3306}{(G5658)} with{G4862} them{G846}. And{G2532} it came

pass{G1096}{(G5633)},

with{G3326}

 $he\{G846\}$ satatmeat $\{G2625\}\{(G5683)\}$ 

 $took\{G2983\}\{(G5631)\}\ bread\{G740\},\$ 

and{G2532} brake{G2806}{(G5660)},

and blessed $\{G2127\}\{(G5656)\}$ 

them{G846},

as{G1722}

and gave{G1929}{(G5707)} them{G846}. And{G1161} their{G846} eyes{G3788} opened{G1272}{(G5681)}and{G2532} knew{G1921}{(G5627)}  $him{G846}$ ; and{G2532}  $he{G846}$ vanished{G1096}{(G5633)}{G855}out of {G575} their sight{G846}. And{G2532} they said{G2036}{(G5627)} one another{G4314}{G240}, Did{G2258}{(G5713)} not{G3780} heart{G2588} burn{G2545}{(G5746)}within{G1722}  $us\{G2254\},$ while{G5613}  $talked{G2980}{(G5707)}$ with us{G2254} by{G1722} the way{G3598}, and{G2532} while{G5613} he opened{G1272}{(G5707)} us{G2254} the scriptures{G1124}? And{G2532} they rose  $up{G450}{(G5631)}$  the same{G846} hour{G5610}. and returned{G5290}{(G5656)} to{G1519} Jerusalem{G2419}, and{G2532} found{G2147}{(G5627)} eleven{G1733} gathered together{G4867}{(G5772)}, and{G2532} them that were with  $\{G4862\}$  them  $\{G846\}$ , 34 Saying{G3004}{(G5723)},{G3754} The Lord{G2962} risen{G1453}{(G5681)} indeed{G3689}, and{G2532} hath appeared{G3700}{(G5681)} Simon{G4613}. they $\{G846\}$ And{G2532} told{G1834}{(G5711)} what things were done in{G1722} the way{G3598}, and{G2532} how{G5613} he was known{G1097}{(G5681)} of them{G846} in{G1722} breaking{G2800} of bread{G740}. 36 And $\{G1161\}$  as they $\{G846\}$ thus{G5023}spake{G2980}{(G5723)}, Jesus{G2424} himself{G846}  $stood\{G2476\}\{(G5627)\}in\{G1722\}the$ midst{G3319} of them{G846}. and{G2532} saith{G3004}{(G5719)} unto them{G846}, Peace{G1515} be unto you{G5213}. But{G1161} 37 thev were terrified{G4422}{(G5685)} and{G2532} affrighted{G1719}{G1096}{(G5637)}, and  $supposed{G1380}{(G5707)}$  that they had  $seen{G2334}{(G5721)}$  a spirit{G4151}. And{G2532} said{G2036}{(G5627)} Why{G5101} them $\{G846\}$ , are ye{G2075}{(G5748)} troubled{G5015}{(G5772)}? and{G2532} why{G1302} thoughts{G1261}  $in{G1722}$ arise{G305}{(G5719)} your{G5216} hearts{G2588}? Behold $\{G1492\}\{(G5628)\}$ my{G3450}hands{G5495}and{G2532}  $my{G3450}$  feet{G4228}, that{G3754} it  $is{G1510}{(G5748)}$   $I{G1473}$ myself{G846}:

to handle $\{G5584\}\{(G5657)\}$  me $\{G3165\}$ , and  $\{G2532\}$  see  $\{G1492\}\{(G5628)\}$ ; spirit{G4151} for{G3754} hath{G2192}{(G5719)} not{G3756} flesh{G4561} and{G2532} bones{G3747}, as{G2531} see{G2334}{(G5719)} me{G1691} have $\{G2192\}\{(G5723)\}$ . 40 And{G2532} when he had thus{G5124} spoken{G2036}{(G5631)}, he shewed{G1925}{(G5656)}them{G846} his hands{G5495} and{G2532} his feet{G4228}. 41 And{G1161} while they{G846} yet{G2089} believed  $not{G569}{(G5723)}$ for{G575} joy{G5479}, and{G2532} wondered{G2296}{(G5723)}, said{G2036}{(G5627)} unto them $\{G846\}$ , Have ye{G2192}{(G5719)} here{G1759} any{G5100} meat{G1034}? And{G1161} gave{G1929}{(G5656)} him{G846} a piece{G3313} of a broiled{G3702} fish{G2486}, and{G2532} of{G575} an honeycomb{G3193}{G2781}. And{G2532} took{G2983}{(G5631)} it, and did eat{G5315}{(G5627)} before{G1799} them{G846}. And{G1161} said{G2036}{(G5627)} unto them $\{G846\}$ , These $\{G3778\}$  are the words{G3056} which{G3739} spake{G2980}{(G5656)} unto{G4314} you{G5209},while{G5607}{(G5752)}I yet{G2089}  $with{G4862}$ you{G5213}. that{G3754} things{G3956}must{G1163}{(G5748)} he fulfilled{G4137}{(G5683)}, which{G3588} were written $\{G1125\}\{(G5772)\}\ in\{G1722\}$ the law $\{G3551\}$  of Moses $\{G3475\}$ , and  $\{G2532\}$  in the prophets  $\{G4396\}$ , and{G2532} in the psalms{G5568}, concerning{G4012} me{G1700}. 45 Then{G5119} opened he{G1272}{(G5656)} their{G846} understanding{G3563}, that they might understand $\{G4920\}\{(G5721)\}$ scriptures{G1124}, 46And{G2532}said{G2036}{(G5627)} them{G846}, unto Thus{G3754}{G3779} written{G1125}{(G5769)}and{G2532} thus{G3779} behoved{G1163}{(G5713)} Christ{G5547}  $suffer{G3958}{(G5629)}, and{G2532}$ to rise{G450}{(G5629)} from{G1537} the dead $\{G3498\}$  the third $\{G5154\}$ day{G2250}: 47And{G2532}thatrepentance{G3341} and{G2532} remission{G859} sins{G266} should preached{G2784}{(G5683)}in{G1909} name{G3686} his{G846} among{G1519} all{G3956} nations{G1484}, beginning{G756}{(G5671)} at{G575} Jerusalem{G2419}. 48 And{G1161} ye{G5210}

are{G2075}{(G5748)} witnesses {G3144} of these things{G5130}. And{G2532}, behold{G2400}{(G5628)}, I{G1473} send{G649}{(G5719)} the promise{G1860} of my{G3450} Father{G3962} upon{G1909} you{G5209}: but{G1161} tarry{G2523}{(G5657)} ye{G5210}  $in{G1722}$  the  $city{G4172}$ Jerusalem{G2419},  $until\{G2193\}$ ye{G3739} he endued{G1746}{(G5672)} with power $\{G1411\}$  from $\{G1537\}$ high{G5311}. And{G1161} led{G1806}{(G5627)} them{G846} out{G1854} as far as{G2193} to{G1519} Bethany{G963}, and{G2532} he lifted up{G1869}{(G5660)} his{G846} hands{G5495}, and blessed{G2127}{(G5656)} them{G846}. 51 And{G2532} it came pass{G1096}{(G5633)}, while{G1722} he{G846} blessed{G2127}{(G5721)} them{G846}, parted{G1339}{(G5627)} from{G575} them{G846}, and{G2532} carried up{G399}{(G5712)} into{G1519} heaven{G3772}. And{G2532} they{G846} worshipped{G4352}{(G5660)} him{G846}. returned{G5290}{(G5656)}to{G1519} Jerusalem{G2419} with{G3326} great{G3173} joy{G5479}: And{G2532} were{G2258}{(G5713)} continually{G1275} in{G1722} the temple{G2411}, praising $\{G134\}\{(G5723)\}\$  and $\{G2532\}$ blessing $\{G2127\}\{(G5723)\}$ God{G2316}. Amen{G281}.

# **JOHN**

#### Chapter 1

1  $In{G1722}$  the beginning{G746}

Word{G3056} was{G2258}{(G5713)}

Word $\{G3056\}$ , and $\{G2532\}$ 

the

the

was{G2258}{(G5713)}

with{G4314} God{G2316}, and{G2532} Word{G3056} the was{G2258}{(G5713)} God{G2316}. The same{G3778}  $was{G2258}{(G5713)} in{G1722} the$ beginning{G746}  $with{G4314}$ God{G2316}. things{G3956} A11 were  $made\{G1096\}\{(G5633)\}$  by  $\{G1223\}$ him{G846}; and{G2532} without {G5565} him{G846} was{G1096} not{G3761} thing{G1520} made{G1096}{(G5633)} that{G3739}  $made\{G1096\}\{(G5754)\}.$ In{G1722} him{G846} was{G2258}{(G5713)} life{G2222};

John 1 and{G2532} the life{G2222} was{G2258}{(G5713)} light{G5457} of men{G444}. 5 And{G2532} the light{G5457} shineth{G5316}{(G5719)} in{G1722}  $darkness\{G4653\}; and\{G2532\}$  the darkness (G4653) comprehended{G2638}{(G5627)} it{G846} not{G3756}. 6 There was $\{G1096\}\{(G5633)\}\$  a man{G444} sent{G649}{(G5772)} from{G3844} God{G2316}. whose (G846) name{G3686} John{G2491}. The same{G3778} came{G2064}{(G5627)} for{G1519} a witness $\{G3141\}$ , to $\{G2443\}$ witness{G3140}{(G5661)} of{G4012} Light{G5457}, that{G2443} all{G3956} men through{G1223} him{G846} believe{G4100}{(G5661)}. was{G2258}{(G5713)} He not{G3756} that{G1565} Light{G5457}, but{G235} was sent to{G2443} bear witness{G3140}{(G5661)} of{G4012} that Light{G5457}. 9 That  $was\{G2258\}\{(G5713)\}$  the true{G228} Light{G5457}, which{G3739} lighteth{G5461}{(G5719)} every man{G3956}{G444}  $cometh{G2064}{(G5740)}into{G1519}$ the world  $\{G2889\}$ . 10 was{G2258}{(G5713)} He in{G1722} the world{G2889}, and  $\{G2532\}$  the world  $\{G2889\}$  was  $made\{G1096\}\{(G5633)\}$  by  $\{G1223\}$ him{G846}, and{G2532} world{G2889 knew{G1097}{(G5627)} him{G846} not{G3756}. He came $\{G2064\}\{(G5627)\}$ unto{G1519} his own{G2398}, own{G2398} and{G2532} his received{G3880}{(G5627)}him{G846}

not{G3756}.

12 But{G1161} as many as{G3745} received{G2983}{(G5627)him{G846}, them $\{G846\}$ gave he{G1325}{(G5656)}power{G1849}to become{G1096}{(G5635)} sons{G5043} of God{G2316}, even to them that believe  $\{G4100\}\{(G5723)\}$ on{G1519} his{G846} name{G3686}: Which{G3739}  $born\{G1080\}\{(G5681)\}, not\{G3756\}$ 

of{G1537} blood{G129}, nor{G3761} of{G1537} the will{G2307} of the flesh{G4561}, nor{G3761} of{G1537} the will $\{G2307\}$  of man $\{G435\}$ , but{G235} of{G1537} God{G2316}. 14 And{G2532} the Word{G3056} was  $made\{G1096\}\{(G5633)\}flesh\{G4561\},\$ and{G2532} dwelt{G4637}{(G5656)} among{G1722}

 $us\{G2254\},(and\{G2532\}$  $beheld\{G2300\}\{(G5662)\}\ his\{G846\}$  $glory{G1391}$ , the  $glory{G1391}$ as{G5613} of the only begotten{G3439} of{G3844} the Father{G3962},) full{G4134} of grace{G5485} and  $\{G2532\}$  truth  $\{G225\}$ .

15 John{G2491} bare John{G2491}

witness{G3140}{(G5719)} of{G4012}  $him{G846},$ and{G2532} cried{G2896}{(G5754)}, saying{G3004}{(G5723)}This{G3778} he{G2258}{(G5713)}  $whom{G3739}$ Ι spake{G2036}{(G5627)}, that cometh{G2064}{(G5740)} after{G3694} me{G3450} preferred{G1096}{(G5754)} before{G1715} me{G3450}: for{G3754} he was{G2258}{(G5713)} before{G4413} me{G3450}. 16 And{G2532} of{G1537} his{G846} fulness{G4138} have{G2983} all{G3956} we{G2249} received{G2983}{(G5627)}, and{G2532} grace{G5485} for{G473} grace{G5485}. 17 For{G3754} the law{G3551} was given{G1325}{(G5681)} by{G1223} Moses $\{G3475\}$ , but grace $\{G5485\}$ and{G2532} truth{G225} came $\{G1096\}\{(G5633)\}$  by $\{G1223\}$ Jesus{G2424} Christ{G5547}. No man{G3762} hath seen{G3708}{(G5758)}God{G2316}at time{G4455}; only begotten{G3439} Son{G5207}, which $\{G3588\}$  is $\{G5607\}\{(G5752)\}$  $in\{G1519\}$  the  $bosom\{G2859\}$  of the Father{G3962}, he{G1565} declared{G1834}{(G5662)} him. 19 And{G2532} this{G3778}

 $is{G2076}{(G5748)}therecord{G3141}$ of  $John\{G2491\}$ , when $\{G3753\}$  the Jews{G2453} sent{G649}{(G5656)} priests{G2409} and{G2532} Levites (G3019) from{G1537} to{G2443} Jerusalem{G2414} ask{G2065}{(G5661)} him{G846}, Who{G5101} art{G1488}{(G5748)} thou{G4771}?

And{G2532} confessed{G3670}{(G5656)}, and{G2532} denied{G720}{(G5662)} but{G2532}  $not{G3756};$ confessed{G3670}{(G5656)},{G3754} I{G1473} am{G1510}{(G5748)} not{G3756} the Christ{G5547}.

21 And{G2532} they asked $\{G2065\}\{(G5656)\}\ him\{G846\},\$ What{G5101} then{G3767}?  $Art{G1488}{(G5748)}$  thou{G4771} Elias{G2243}? And{G2532} saith{G3004}{(G5719)},  $am\{G1510\}\{(G5748)\}$  not $\{G3756\}$ .  $Art{G1488}{(G5748)}$  thou{G4771} that prophet $\{G4396\}$ ? And $\{G2532\}$  he answered{G611}{(G5662)}, No{G3756}.

22 Then{G3767} said they $\{G2036\}\{(G5627)\}$ unto Who{G5101}  $him{G846},$ art thou $\{G1488\}\{(G5748)\}$ ? that $\{G2443\}$ we may give $\{G1325\}\{(G5632)\}$  an answer{G612} to them that  $sent{G3992}{(G5660)}$  $us\{G2248\}.$ What{G5101} savest thou{G3004}{(G5719)} of{G4012} thyself{G4572}?

23 said{G5346}{(G5713)}, I{G1473} am the voice{G5456} of one  $crying{G994}{(G5723)}in{G1722}the$  wilderness{G2048}, Make straight{G2116}{(G5657)} the  $way{G3598}$  of the Lord{G2962}, as{G2531} said{G2036}{(G5627)} the prophet{G4396} Esaias{G2268}. 24 And{G2532} they which{G3588} sent{G649}{(G5772)} were  $were{G2258}{(G5713)} of{G1537} the$ Pharisees {G5330}. And{G2532}  $asked{G2065}{(G5656)} him{G846},$ and{G2532} said{G2036}{(G5627)} untohim{G846}, Why{G5101} baptizest thou $\{G907\}\{(G5719)\}\$  then $\{G3767\}$ , if{G1487} thou{G4771} be $\{G1488\}\{(G5748)\}\ not\{G3756\}\ that$ Christ{G5547}, nor{G3777} Elias $\{G2243\}$ , neither $\{G3777\}$  that prophet{G4396}?

answered $\{G611\}\{(G5662)\}$ them $\{G846\}$  saying $\{G3004\}\{(G5723)\}$ , I{G1473} baptize{G907}{(G5719)} with{G1722} water{G5204}: but{G1161} there standeth one  $\{G2476\}\{(G5707)\}\{(G5758)\}$ you{G5216}, among{G3319}  $whom{G3739}$ ye{G5210}  $know{G1492}{(G5758)} not{G3756};$ 27 He{G846} it is{G2076}{(G5748)}, who{G3739¢oming{G2064}{(G5740)} after{G3694} me{G3450} preferred{G1096}{(G5754)} before{G1715}  $me{G3450},$  $whose \{G3739\} \{G846\} \ shoe's \{G5266\}$ latchet{G2438} I{G1473}  $am{G1510}{(G5748)}$ not{G3756} worthy{G514} to{G2443} unloose $\{G3089\}\{(G5661)\}$ . These things{G5023} were

done{G1096}{(G5633)} in{G1722} Bethabara (G962) beyond{G4008} Jordan { G2446 }, where{G3699} John{G2491} was{G2258}{(G5713)} baptizing{G907}{(G5723)}.

29 The next day{G1887} John{G2491}  $seeth{G991}{(G5719)}$   $Jesus{G2424}$ coming{G2064}{(G5740)}

unto $\{G4314\}$  him $\{G846\}$ , and $\{G2532\}$ saith{G3004}{(G5719)},

Behold{G2396} the Lamb{G286} of God{G2316}, which{G3588} taketh away $\{G142\}\{(G5723)\}\$  the  $\sin\{G266\}$ of the world{G2889}.

This{G3778}  $he{G2076}{(G5748)}$ of  $\{G4012\}$ whom{G3739} I{G1473} said{G2036}{(G5627)}, After{G3694}  $me\{G3450\}cometh\{G2064\}\{(G5736)\}$ a  $man\{G435\}$  which $\{G3739\}$  is  $preferred{G1096}{(G5754)}$ 

before{G1715} me{G3450}: for{G3754} he was{G2258}{(G5713)} before{G4413} me{G3450}.

And knew{G1492}{(G5715)} him{G846}  $not{G3756}:but{G235}that{G2443}he$ should he made manifest{G5319}{(G5686)} Israel{G2474}, therefore  $\{G1223\}\{G5124\}$  am  $\{G2064\}$ I{G1473} come{G2064}{(G5627)} baptizing $\{G907\}\{(G5723)\}$ with{G1722} water{G5204}.

32 And{G2532} John{G2491} bare record{G3140}{(G5656)}, saying{G3004}{(G5723)},{G3754} saw{G2300}{(G5766)} Spirit{G4151} descending{G2597}{(G5723)} heaven{G3772} from{G1537} dove{G4058}, like{G5616} and{G2532}itabode{G3306}{(G5656)} upon{G1909} him{G846}. 33 And I{G2504}  $knew{G1492}{(G5715)} him{G846}$ 

 $not{G3756}$ :  $but{G235}$  he that  $sent{G3992}{(G5660)} me{G3165} to$ baptize{G907}{(G5721)} with{G1722} same{G1565} water $\{G5204\}$ , the  $said\{G2036\}\{(G5627)\}$ unto  $me\{G3427\},$ Upon{G1909} whom $\{G3739\}\{G302\}$ thou shalt see{G1492}{(G5632)} the Spirit{G4151} descending{G2597}{(G5723)}, and{G2532}

remaining{G3306}{(G5723)} on{G1909} him{G846}. same $\{G3778\}$  is $\{G2076\}\{(G5748)\}$  he baptizeth{G907}{(G5723)} which the Holy{G40}  $with{G1722}$ Ghost{G4151}.

I{G2504} 34 And  $saw{G3708}{(G5758)}, and{G2532}$ bare record{G3140}{(G5758)} that{G3754} this{G3778}  $is{G2076}{(G5748)}$  the  $Son{G5207}$ of God{G2316}.

35 Again{G3825} the next day after{G1887} John{G2491} stood{G2476}{(G5715)}, and{G2532}  $two\{G1417\}$  of  $\{G1537\}$  his  $\{G846\}$ disciples{G3101};

And{G2532} looking upon{G1689}{(G5660)} Jesus{G2424} as he walked $\{G4043\}\{(G5723)\}$ , he saith{G3004}{(G5719)},

Behold $\{G2396\}$  the Lamb $\{G286\}$  of God{G2316}!

37 And $\{G2532\}$  the two $\{G1417\}$ disciples {G3101}

heard{G191}{(G5656)} him{G846}  $speak{G2980}{(G5723)}, and{G2532}$ they followed{G190}{(G5656)} Jesus { G2424 }.

Then{G1161} Jesus{G2424}  $turned\{G4762\}\{(G5651)\}, and\{G2532\}$  $saw{G2300}{(G5666)}$  them ${G846}$ following{G190}{(G5723)}, saith{G3004}{(G5719)} them $\{G846\}$ , What $\{G5101\}$ seek  $ye{G2212}{(G5719)}?{G1161}$  They said{G2036}{(G5627)} unto him{G846},

Rabbi $\{G4461\}$ , (which  $\{G3739\}$  is to say{G3004}{(G5743)}, being interpreted{G2059}{(G5746)},

Master{G1320},) where { G4226 } dwellest thou{G3306}{(G5719)}?

39 He saith{G3004}{(G5719)} unto them $\{G846\}$ , Come $\{G2064\}$  $\{(G5737)\}$ and{G2532} see{G1492}{(G5628)}. They came $\{G2064\}\{(G5627)\}$ and{G2532} saw{G1492}{(G5627)} where { G4226 }  $dwelt\{G3306\}\{(G5719)\}, and\{G2532\}$  $abode\{G3306\}\{(G5656)\}$  with $\{G3844\}$ 

 $him{G846}$  that{G1565} day{G2250}: for{G1161} it was{G2258}{(G5713)} about  $\{G5613\}$  the tenth  $\{G1182\}$ hour{G5610}.

John 1

40 One $\{G1520\}$  of $\{G1537\}$  the two{G1417} which{G3588} heard{G191}{(G5660)}{G3844}  $John\{G2491\}$  speak, and $\{G2532\}$ followed{G190}{(G5660)}him{G846}, was{G2258}{(G5713)}Andrew{G406}, Peter's  $\{G4074\}$ Simon{G4613} brother{G80}.

41 He{G3778} first{G4413} findeth{G2147}{(G5719)} own{G2398} brother{G80} Simon{G4613}, and{G2532} saith{G3004}{(G5719)} unto We  $him{G846},$ have found $\{G2147\}\{(G5758)\}$ which{G3739} Messias{G3323}, is{G2076}{(G5748)}, being interpreted{G3177}{(G5746)}, Christ{G5547}.

And{G2532} brought $\{G71\}\{(G5627)\}\ him\{G846\}$  $to{G4314}$  Jesus{G2424}. And{G1161} when Jesus { G2424 } beheld $\{G1689\}\{(G5660)\}\ him\{G846\},\$ said{G2036}{(G5627)}, Thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$  $Simon\{G4613\}$  the  $son\{G5207\}$  of Jona{G2495}: thou{G4771} shalt be called{G2564}{(G5701)} Cephas{G2786}, which{G3739} is by interpretation $\{G2059\}\{(G5743)\}, A$ 

43 The day following{G1887} Jesus{G2424}would{G2309}{(G5656)} forth{G1831}{(G5629)}  $into\{G1519\}$ Galilee {G1056}, and  $\{G2532\}$  findeth  $\{G2147\}$   $\{(G5719)\}$ Philip{G5376}, and{G2532} saith{G3004}{(G5719)} him{G846}, Follow{G190}{(G5720)}  $me{G3427}.$ 

stone{G4074}.

Now{G1161} Philip{G5376} was{G2258}{(G5713)} of{G575} Bethsaida $\{G966\}$ , the city $\{G4172\}$ of{G1537}Andrew{G406}and{G2532} Peter{G4074}.

45 Philip{G5376} findeth{G2147}{(G5719)}

Nathanael {G3482}, and{G2532} saith{G3004}{(G5719)} unto  $him{G846},$ We have found{G2147}{(G5758)} him, whom{G3739} Moses{G3475}  $in{G1722}$ the law{G3551}, and  $\{G2532\}$  the prophets  $\{G4396\}$ , did write{G1125}{(G5656)}Jesus{G2424} of  $\{G575\}$  Nazareth  $\{G3478\}$ ,  $son{G5207}$  of  $Joseph{G2501}$ .

46 And  $\{G2532\}$  Nathanael  $\{G3482\}$ said{G2036}{(G5627)}  $him{G846}, Can{G1410}{(G5736)}$ there any{G5100} good thing{G18}  $come\{G1511\}\{(G5750)\}outof\{G1537\}$ Nazareth{G3478}? Philip{G5376} saith{G3004}{(G5719)}  $him{G846}, Come{G2064}{(G5736)}$ and  $\{G2532\}$  see  $\{G1492\}$   $\{(G5657)\}$ . 47 Jesus (G2424)

saw{G1492}{(G5627)}

Nathanael{G3482}

manifested forth $\{G5319\}\{(G5656)\}$ 

coming $\{G2064\}\{(G5740)\}\ to\{G4314\}$ him{G846}, and  $\{G2532\}$ saith{G3004}{(G5719)} of{G4012}  $him{G846}$ , Behold{G2396} Israelite (G2475) indeed{G230}, in{G1722}  $whom{G3739}$ is{G2076}{(G5748)}  $no\{G3756\}$ guile{G1388}! Nathanael {G3482} saith{G3004}{(G5719)} him{G846}, Whence{G4159} knowest thou $\{G1097\}\{(G5719)\}\ me\{G3165\}$ ? Jesus (G2424) answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)} Before{G4253} him{G846}, that Philip{G5376} called $\{G5455\}\{(G5658)\}$ thee $\{G4571\}$ , when thou  $wast{G5607}{(G5752)}$ under{G5259} the fig tree{G4808}, I  $saw{G1492}{(G5627)}$  thee{G4571}. Nathanael{G3482} answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ saith{G3004}{(G5719)} him{G846}. Rabbi{G4461}. thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$  the of God{G2316}; Son{G5207} thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$  the King{G935} of Israel{G2474}. 50 Jesus (G2424) answered{G611}{(G5662)and{G2532} said{G2036}{(G5627)} him{G846}. Because {G3754} said{G2036}{(G5627)} unto thee  $\{G4671\}$ , I saw  $\{G1492\}$   $\{(G5627)\}$ thee $\{G4571\}$  under $\{G5270\}$  the fig tree{G4808}, believest thou $\{G4100\}\{(G5719)\}$ ? thou shalt see{G3700}{(G5695)} greater things{G3187} than these{G5130}. And{G2532} he saith{G3004}{(G5719)} unto him{G846}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213}, Hereafter{G737}{G575} ye shall  $see{G3700}{(G5695)}$  heaven ${G3772}$ 

open $\{G455\}\{(G5757)\}$ ,and $\{G2532\}$ the of angels{G32} God{G2316} ascending{G305}{(G5723)} and{G2532} descending{G2597}{(G5723)} upon $\{G1909\}$  the  $Son\{G5207\}$  of

#### Chapter 2

1 And{G2532} the third{G5154}

man{G444}.

day{G2250}

was{G1096}{(G5633)}

marriage{G1062}  $in{G1722}$ Cana{G2580} of Galilee{G1056}; and  $\{G2532\}$  the mother  $\{G3384\}$  of Jesus{G2424} was{G2258}{(G5713)} there{G1563}: And{G1161} both{G2532} Jesus (G2424) called{G2564}{(G5681)}, and{G2532} his{G846}disciples{G3101},to{G1519} the marriage{G1062}. And{G2532} when wanted{G5302}{(G5660)} wine{G3631}, the mother{G3384} of Jesus{G2424} saith{G3004}{(G5719)} unto{G4314} him{G846}, They have $\{G2192\}\{(G5719)\}$  no $\{G3756\}$ wine{G3631}. 4Jesus{G2424}saith{G3004}{(G5719)} unto  $her{G846}$ ,  $Woman{G1135}$ , what{G5101} have I{G1698} to do thee{G4671}? with{G2532} mine{G3450} hour{G5610} is{G2240} yet{G3768} come{G2240}{(G5719)}. mother{G3384} His{G846} saith{G3004}{(G5719)} unto servants{G1249}, Whatsoever{G3748}{G302} he saith{G3004}{(G5725)} unto you{G5213}, do{G4160}{(G5657)} it. And{G1161} there were{G2258}{(G5713)}  $set{G2749}{(G5740)}$  there{G1563}  $six\{G1803\}$  waterpots $\{G5201\}$  of stone{G3035},after{G2596}themanner of the purifying{G2512} of the Jews{G2453}, containing{G5562}{(G5723)} two{G1417} or{G2228} three{G5140} firkins{G3355} apiece{G303}. 7Jesus{G2424}saith{G3004}{(G5719)} them $\{G846\}$ , Fill{G1072}{(G5657)} the waterpots{G5201} with water{G5204}. And{G2532} they filled{G1072} them{G846} up{G1072}{(G5656)}  $to{G2193}$  the brim{G507}. And{G2532} he saith{G3004}{(G5719)} unto them{G846}, Draw  $out{G501}{(G5657)}$   $now{G3568}$ , and  $\{G2532\}$  bear  $\{G5342\}\{(G5720)\}$ unto the governor of the feast{G755}. And{G2532} bare{G5342}{(G5656)} it. 9 {G1161} When{G5613} the ruler of feast{G755} had tasted{G1089}{(G5662)} the water{G5204} that was made{G1096}{(G5772)}wine{G3631}, and{G2532} knew{G1492}{(G5715)} not{G3756} whence{G4159}  $was{G2076}{(G5748)}:(but{G1161})$ he servants{G1249} which{G3588} drew{G501}{(G5761)} water{G5204} knew $\{G1492\}\{(G5715)\}$ ;) the governor feast{G755} the called{G5455}{(G5719)} bridegroom{G3566}, And{G2532} saith{G3004}{(G5719)} unto him{G846},Every{G3956}man{G444} at the beginning{G4412} doth set forth{G5087}{(G5719)} good{G2570} wine{G3631}: and{G2532} when{G3752} men have well drunk{G3184}{(G5686)},then{G5119} that which is worse{G1640}: but thou{G4771} hast kept{G5083}{(G5758)} the good{G2570} wine{G3631} until{G2193} now{G737}. 11 This{G5026} beginning{G746} of miracles {G4592 did {G4160} {(G5656)}

Jesus{G2424}in{G1722}Cana{G2580}

 $Galilee\{G1056\}, and\{G2532\}$ 

them{G846}.

Destroy{G3089}{(G5657)}his{G5126}

 $his \{G846\} \ glory \{G1391\}; \ and \{G2532\}$ disciples{G3101} his{G846} believed{G4100}{(G5656)}on{G1519} him{G846}. 12 After{G3326} this{G5124} he went  $down\{G2597\}\{(G5627)\}$  to  $\{G1519\}$ Capernaum{G2584}, he{G846}. and{G2532} his{G846} mother{G3384}, and{G2532} his{G846} brethren{G80}, and{G2532} his{G846} disciples{G3101}: and{G2532} continued{G3306}{(G5656)} there{G1563} not{G3756}  $many{G4183} days{G2250}.$ 13 And{G2532} the Jews{G2453}' passover{G3957}  $was{G2258}{(G5713)}athand{G1451},$ and  $\{G2532\}$  Jesus  $\{G2424\}$  went up{G305}{(G5627)} to{G1519} Jerusalem{G2414}, And{G2532} found{G2147}{(G5627)}in{G1722}the temple{G2411} those sold{G4453}{(G5723)} oxen{G1016} and{G2532}sheep{G4263}and{G2532} doves $\{G4058\}$ , and $\{G2532\}$ money{G2773} changers of sitting{G2521}{(G5740)}: 15 And{G2532} when he had  $made{G4160}{(G5660)}$ scourge{G5416} of{G1537} small cords{G4979}, he drove{G1544}{(G5627)} them all{G3956} out of{G1537} the temple{G2411}, and{G5037} the sheep $\{G4263\}$ , and $\{G2532\}$  $oxen{G1016}$ ; and{G2532} poured out{G1632}{(G5656)} the money{G2772}, changers{G2855}' and{G2532} overthrew{G390}{(G5656)} tables{G5132}; 16And{G2532}said{G2036}{(G5627)} unto them that sold{G4453}{(G5723)} doves{G4058}, Take{G142}{(G5657)} these things $\{G5023\}$  hence $\{G1782\}$ ;  $make{G4160}{(G5720)}$   $not{G3361}$ my{G3450} Father's {G3962} house $\{G3624\}$  an house $\{G3624\}$  of merchandise{G1712}. 17 And{G1161} his{G846} disciples {G3101} remembered{G3415}{(G5681)} that{G3754} it was{G2076}{(G5748)} written{G1125}{(G5772)}, zeal{G2205} of thine{G4675} eaten{G2719} house{G3624} hath  $me{G3165} up{G2719}{(G5627)}.$ Then{G3767} answered{G611}{(G5662)} the Jews{G2453} and{G2532} said{G2036}{(G5627)} unto him{G846},What{G5101}sign{G4592} shewest thou{G1166}{(G5719)} unto us{G2254}, seeing that{G3754} thou  $doest{G4160}{(G5719)}$ things{G5023}? Jesus (G2424) answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)}

a

temple  $\{G3485\}$ , and{G2532}  $in{G1722}$  three{G5140} days{G2250} will raise{G1453} it{G846}  $up{G1453}{(G5692)}.$ Then{G3767} said{G2036}{(G5627)} the Forty{G5062} Jews{G2453}, and{G2532} six{G1803} years{G2094} was{G3618} this{G3778} temple{G3485} building{G3618}{(G5681)}, and{G2532} wilt{G1453} thou{G4771} rear{G1453} it{G846} up{G1453}{(G5692)}  $in{G1722}$ three{G5140} days{G2250}? But{G1161} he{G1565} spake{G3004}{(G5707)}of{G4012}the temple{G3485} of his{G846} body{G4983}. 22 When{G3753} therefore{G3767} he risen{G1453}{(G5681)} was from{G1537} the dead $\{G3498\}$ , his{G846} disciples {G3101} remembered $\{G3415\}\{(G5681)\}$ that{G3754} he had said{G3004}{(G5707)} this{G5124} unto them{G846}; and{G2532} they believed{G4100}{(G5656)} scripture $\{G1124\}$ , and $\{G2532\}$ the word{G3056} which{G3739} Jesus (G2424) said{G2036}{(G5627)}. 23 Now{G1161} when{G5613} he was{G2258}{(G5713)} in{G1722} Jerusalem $\{G2414\}$  at $\{G1722\}$ passover $\{G3957\}$ , in $\{G1722\}$ the feast $\{G1859\}$  day, many $\{G4183\}$ believed{G4100}{(G5656)} in{G1519}  $his{G846}$  name{G3686}, when they saw{G2334}{(G5723)} miracles{G846}{G4592}which{G3739} he did $\{G4160\}\{(G5707)\}$ . 24 But{G1161} Jesus{G2424}{G846} did{G4100} not{G3756} commit{G4100}{(G5707)} himself $\{G1438\}$  unto them $\{G846\}$ , because{G1223} he{G846} knew{G1097}{(G5721)} all{G3956} men, And{G2532}{G3754} needed{G5532}{G2192}{(G5707)} not{G3756} that{G2443} any{G5100} should testify{G3140}{(G5661)} of{G4012} man{G444}: for{G1063} he{G846} knew{G1097}{(G5707)} what{G5101} was{G2258}{(G5713)} in{G1722} man{G444}.

## Chapter 3

{G1161} was{G2258}{(G5713)} a man{G444} of{G1537} the Pharisees{G5330}, named{G3686}{G846} Nicodemus{G3530}, a ruler{G758} of the Jews{G2453}: The same{G3778} came{G2064}{(G5627)} to{G4314} Jesus $\{G2424\}$  by night $\{G3571\}$ , and{G2532} said{G2036}{(G5627)} unto  $him{G846}$ , Rabbi{G4461}, we  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ thou  $art{G2064}$  a teacher{G1320}

Nicodemus (G3530) saith{G3004}{(G5719)} unto{G4314}  $him{G846},$ How{G4459}  $can{G1410}{(G5736)}aman{G444}be$ born{G1080}{(G5683)} when he is{G5607}{(G5752)} old{G1088}? can{G3361}{G1410}{(G5736)} enter $\{G1525\}\{(G5629)\}$  the second time{G1208} into{G1519} his{G846} mother's{G3384} and{G2532} born{G1080}{(G5683)}?

womb{G2836}, Jesus { G2424 } answered $\{G611\}\{(G5662)\},\$ Verily{G281}, verily $\{G281\}$ , say{G3004}{(G5719)} unto thee  $\{G4671\}$ , Except{G3362} man{G5100}  $born\{G1080\}\{(G5686)\}$ of{G1537}  $water\{G5204\}$  and  $\{G2532\}$  of the Spirit{G4151}. cannot{G3756}{G1410}{(G5736)} enter $\{G1525\}\{(G5629)\}\ into\{G1519\}$ the kingdom $\{G932\}$  of  $God\{G2316\}$ . 6 That which is born{G1080}{(G5772)} of{G1537} the flesh{G4561} flesh{G4561}; is{G2076}{(G5748)} and{G2532} that which born $\{G1080\}\{(G5772)\}\ of\{G1537\}\ the$ 

is{G2076}{(G5748)}

spirit{G4151}. Marvel{G2296}{(G5661)} not{G3361} that{G3754}  $said\{G2036\}\{(G5627)\}$ unto thee  $\{G4671\}$ , Ye{G5209} must{G1163}{(G5748)} born{G1080}{(G5683)} again{G509}. The wind{G4151} bloweth{G4154}{(G5719)} where { G3699 } listeth $\{G2309\}\{(G5719)\}$ , and $\{G2532\}$ thou hearest $\{G191\}\{(G5719)\}$  the sound{G5456} thereof {G846}. but{G235} canst{G1492} not{G3756} tell{G1492}{(G5758)}whence{G4159} cometh{G2064}{(G5736)}, and{G2532} whither{G4226} goeth $\{G5217\}\{(G5719)\}: so\{G3779\}$  $is{G2076}{(G5748)}everyone{G3956}$ that is born{G1080}{(G5772)} of {G1537} the Spirit{G4151}.

Spirit{G4151}

9 Nicodemus{G3530} answered{G611}{(G5662)}and{G2532} said{G2036}{(G5627)} unto

How{G4459}  $him{G846},$ can{G1410}{(G5736)} these things{G5023} be{G1096}{(G5635)}? Jesus { G2424 } answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)} unto  $him{G846}, Art{G1488}{(G5748)}$ thou{G4771} a master{G1320} of Israel{G2474}, and{G2532} knowest{G1097}{(G5719)}not{G3756} these things{G5023}? 11 Verily{G281}, verily{G281}, I

testify{G3140}{(G5719)} that{G3739} we have seen{G3708}{(G5758)}; and{G2532} ye receive{G2983}{(G5719)} not{G3756} our{G2257} witness{G3141}.

 $\begin{array}{lll} 12 & If\{G1487\} & I & have \\ told\{G2036\}\{(G5627)\} & you\{G5213\} \\ earthly things\{G1919\}, and\{G2532\} & ye \\ believe\{G4100\}\{(G5719)\}not\{G3756\}, \\ how\{G4459\} & shall & ye \\ believe\{G4100\}\{(G5692)\}, if\{G1437\}I \\ tell\{G2036\}\{(G5632)\} & you\{G5213\} & of \\ heavenly things\{G2032\}? \end{array}$ 

13 And{G2532} no man{G3762} hath ascended up{G305}{(G5758)} to{G1519}heaven{G3772},but{G1508} he that came down{G2597}{(G5631)} from{G1537} heaven{G3772}, even the Son{G5207} of man{G444} which{G3588} is{G5607}{(G5752)} in{G1722} heaven{G3772}.

$$\label{eq:continuous} \begin{split} 15 \quad & \text{That}\{G3363\} \quad \text{whosoever}\{G3956\} \\ & \text{believeth}\{G4100\}\{(G5723)\} \\ & \text{him}\{G846\} \quad \text{should}\{G622\} \quad \text{not}\{G3363\} \\ & \text{perish}\{G622\}\{(G5643)\}, \quad \text{but}\{G235\} \\ & \text{have}\{G2192\}\{(G5725)\} \quad \text{eternal}\{G166\} \\ & \text{life}\{G2222\}. \end{split}$$

16 For{G1063} God{G2316}  $so{G3779}$  loved{G25}{(G5656)} the world{G2889}, that{G5620} gave{G1325}{(G5656)}his{G846}only begotten{G3439} Son{G5207}, whosoever{G3956} that{G2443}  $believeth \{G4100\} \{(G5723)\} in \{G1519\}$ him{G846} should{G622} not{G3361}  $perish\{G622\}\{(G5643)\}, but\{G235\}$ have{G2192}{(G5725)} everlasting{G166} life{G2222}.

 $\begin{array}{lll} 17 & For\{G1063\} & God\{G2316\} \\ sent\{G649\}\{(G5656)\} & not\{G3756\} \\ his\{G846\} & Son\{G5207\} & into\{G1519\} \\ the & world\{G2889\} & to\{G2443\} \\ condemn\{G2919\}\{(G5725)\} & the \\ world\{G2889\};but\{G235\}that\{G2443\} \\ the & world\{G2889\} & through\{G1223\} \\ him\{G846\} & might & be \\ saved\{G4982\}\{(G5686)\}. \end{array}$ 

18 He that believeth{G4100}{(G5723)} on{G1519} him{G846} is{G2919} not{G3756}  $condemned{G2919}{(G5743)}:$ but{G1161} that he believeth{G4100}{(G5723)} not{G3361}  $condemned{G2919}{(G5769)}$ already $\{G2235\}$ , because $\{G3754\}$  he not{G3361} hath{G4100} believed{G4100}{(G5758)} in{G1519} the name{G3686} of the begotten $\{G3439\}$  Son $\{G5207\}$ God{G2316}. 19 And{G1161} this{G3778} is{G2076}{(G5748)} condemnation{G2920}, that{G3754} light{G5457}  $come\{G2064\}\{(G5754)\}\ into\{G1519\}$ the world{G2889}, and{G2532} men{G444} loved $\{G25\}\{(G5656)\}$ darkness{G4655} rather{G3123} than{G2228} light{G5457}, because{G1063} their{G846}  $deeds\{G2041\}were\{G2258\}\{(G5713)\}$ 

 $\begin{array}{lll} & evil\{G4190\}. \\ 20 \ For\{G1063\} \ every \ one\{G3956\} \ that \\ & doeth\{G4238\}\{(G5723)\} \ evil\{G5337\} \\ & hateth\{G3404\}\{(G5719)\} \ & the \\ & light\{G5457\}, neither\{G2532\}\{G3756\} \\ & cometh\{G2064\}\{(G5736)\} \ to\{G4314\} \\ & the \ light\{G5457\}, \ lest\{G3363\} \\ & his\{G846\} \ deeds\{G2041\} \ should \ be \\ & reproved\{G1651\}\{(G5686)\}. \\ \end{array}$ 

21 But $\{G1161\}$  he that doeth $\{G4160\}\{(G5723)\}$  truth $\{G225\}$  cometh $\{G2064\}\{(G5736)\}$  to $\{G4314\}$  the light $\{G5457\}$ , that $\{G2443\}$  his $\{G846\}$  deeds $\{G2041\}$  may be made manifest $\{G5319\}\{(G5686)\}$ ,

$$\begin{split} & that\{G3754\}theyare\{G2076\}\{(G5748)\}\\ & wrought\{G2038\}\{(G5772)\}\ in\{G1722\}\\ & God\{G2316\}. \end{split}$$

 $\begin{array}{lll} 22 \; After\{G3326\} \; these \; things\{G5023\} \\ came\{G2064\}\{(G5627)\} Jesus\{G2424\} \\ and\{G2532\} & his\{G846\} \\ disciples\{G3101\} & into\{G1519\} \; the \\ land\{G1093\} & of \;\; Judaea\{G2449\}; \\ and\{G2532\} & there\{G1563\} \;\; he \\ tarried\{G1304\}\{(G5707)\} with\{G3326\} \\ them\{G846\}, & and\{G2532\} \\ baptized\{G907\}\{(G5707)\}. \end{array}$ 

 $\begin{array}{lll} 23 & And \{G1161\} & John \{G2491\} \\ also \{G2532\} & was \{G2258\} \{(G5713)\} \\ baptizing \{G907\} \{(G5723)\} & in \{G1722\} \\ Aenon \{G137\} & near \{G1451\} & to \\ Salim \{G4530\}, & because \{G3754\} & there \\ was \{G2258\} \{(G5713)\} & much \{G4183\} \\ water \{G5204\} & there \{G1563\}; \\ and \{G2532\} & they \\ came \{G3854\} \{(G5708)\}, & and \{G2532\} \\ were baptized \{G907\} \{(G5712)\}. \end{array}$ 

24 For{G1063} John{G2491} was{G2258}{(G5713)} not yet{G3768} cast{G906}{(G5772)} into{G1519} prison{G5438}.

 $\begin{array}{lll} 25 & Then\{G3767\} & there \\ arose\{G1096\}\{(G5633)\} & a \\ question\{G2214\}between\{G3326\}some \\ of\{G1537\} & John's\{G2491\} \\ disciples\{G3101\} \ and \ the \ Jews\{G2453\} \\ about\{G4012\} \ purifying\{G2512\}. \end{array}$ 

26 And{G2532} they came{G2064}{(G5627)} unto{G4314} John{G2491}, and{G2532} said{G2036}{(G5627)} unto

 $\begin{array}{lll} him\{G846\}, Rabbi\{G4461\}, he\{G3739\} \\ that & was\{G2258\}\{(G5713)\} \\ with\{G3326\} & thee\{G4675\} \\ beyond\{G4008\} & Jordan\{G2446\}, \ to \\ whom\{G3739\} & thou\{G4771\} \ barest \\ witness\{G3140\}\{(G5758)\}, \\ behold\{G2396\}, & the \ same\{G3778\} \\ \end{array}$ 

John 3

behold  $\{G2396\}$ , the same  $\{G3778\}$  baptizeth  $\{G907\}$   $\{(G5719)\}$ ,

 $\begin{array}{ll} \text{and} \{G2532\} & \text{all} \{G3956\} & \text{men} \\ \text{come} \{G2064\} \{(G5736)\} & \text{to} \{G4314\} \\ \text{him} \{G846\}. \end{array}$ 

 $\begin{array}{ll} 27 & John\{G2491\}\\ answered\{G611\}\{(G5662)\}nd\{G2532\}\\ said\{G2036\}\{(G5627)\},\ A\ man\{G444\}\\ can\{G1410\}\{(G5736)\}\{G3756\} \end{array}$ 

receive{G2983}{(G5721)}

nothing{G3762}, except{G3362} it be{G5600}{(G5753)} given{G1325}/(G5772)}, him/G846}

 $\begin{array}{ll} & given\{G1325\}\{(G5772)\} & him\{G846\} \\ & from\{G1537\} & heaven\{G3772\}. \end{array}$ 

29 He that hath{G2192}{(G5723)} the bride{G3565} is{G2076}{(G5748)} the bridegroom{G3566}: but{G1161} the friend{G5384} of the bridegroom{G3566}, which{G3588} standeth{G2476}{(G5761)}

and  $\{G2532\}$  heareth  $\{G191\}\{(G5723)\}$  him  $\{G846\}$ ,

rejoiceth{G5463}{(G5719)}

greatly  $\{G5479\}$  because  $\{G1223\}$  of the bridegroom's  $\{G3566\}$  voice  $\{G5456\}$ : this  $\{G3778\}$  my  $\{G1699\}$  joy  $\{G5479\}$  therefore  $\{G3767\}$  is fulfilled  $\{G4137\}$   $\{(G5769)\}$ .

30He{G1565} must{G1163}{(G5748)} increase{G837}{(G5721)},but{G1161} I{G1691} must decrease{G1642}{(G5745)}.

31 He that cometh G2064  $\{(G5740)\}$  from above G509 is G2076  $\{(G5748)\}$  above G1883 all G3956: he that is G5607  $\{(G5752)\}$  of  $G1537\}$  the earth  $G1093\}$  is G2076  $\{(G5748)\}$  earth  $G1093\}$  and  $G2532\}$  speaketh G2980  $\{(G5719)\}$  of  $G1537\}$  the earth  $G1093\}$ : he that cometh G2064  $\{(G5740)\}$ 

 $\begin{array}{ll} from \{G1537\} & heaven \{G3772\} \\ is \{G2076\} \{(G5748)\} & above \{G1883\} \\ all \{G3956\}. \end{array}$ 

all (G3956).
32 And (G2532) what (G3739) he hath seen (G3708) {(G5758)} and (G2532) heard (G191) {(G5656)}, that (G5124) he

testifieth{G3140}{(G5719)};

and{G2532} no man{G3762} receiveth{G2983}{(G5719)}his{G846} testimony{G3141}.

33 He that hath received{G2983}{(G5631)} his{G846} testimony{G3141} hath set to his seal{G4972}{(G5656)} that{G3754} God{G2316} is{G2076}{(G5748)} true{G227}.

34 For{G1063} he  $whom{G3739}$ 

God{G2316} hath sent{G649}{(G5656)} speaketh{G2980}{(G5719)} the God{G2316}: words{G4487} of for{G1063} God{G2316} giveth{G1325}{(G5719)} not{G3756} Spirit{G4151} by{G1537} measure{G3358} unto him. Father{G3962} loveth{G25}{(G5719)}theSon{G5207}, and{G2532} hath given{G1325}{(G5758)} things{G3956} into{G1722} his{G846} hand{G5495}. 36 He that believeth{G4100}{(G5723)} Son{G5207} on{G1519} the  $hath{G2192}{(G5719)}$ life{G2222}: everlasting{G166} and{G1161} he that believeth  $not{G544}{(G5723)}$  the  $Son{G5207}$ not{G3756} shall{G3700} see{G3700}{(G5695)} life{G2222};  $but{G235}$  the  $wrath{G3709}$  of God{G2316abideth{G3306}{(G5719)} on{G1909} him{G846}.

## Chapter 4

1 When $\{G5613\}$  therefore $\{G3767\}$  the Lord{G2962} knew{G1097}{(G5627)} how{G3754} the Pharisees{G5330} had heard{G191}{(G5656)} that{G3754} Jesus{G2424}made{G4160}{(G5719)} and  $\{G2532\}$  baptized  $\{G907\}$   $\{(G5719)\}$ more{G4119} disciples {G3101} than{G2228} John{G2491},

 $\{G2544\}$  Jesus $\{G2424\}$ himself {G846} baptized{G907}{(G5707)}not{G3756}, but{G235} his{G846} disciples (G3101),)

He

left{G863}{(G5656)} Judaea { G2449 }, and{G2532}  $departed{G565}{(G5627)}$ 

into{G1519} again{G3825} Galilee (G1056).

And{G1161} needs{G1163}{(G5713)} go{G1330}{(G5738)} through{G1223}

Samaria (G4540). Then{G3767} cometh

 $he{G2064}{(G5736)}$  to{G1519} a  $city \{G4172\} of Samaria \{G4540\}, which$ called{G3004}{(G5746)} Sychar{G4965}, near{G4139} to the parcel of ground{G5564} that{G3739} Jacob{G2384} gave{G1325}{(G5656)} his{G846} son{G5207} Joseph{G2501}.

Now{G1161} Jacob's {G2384} well{G4077} was{G2258}{(G5713)} there {G1563}. Jesus {G2424} therefore{G3767}. wearied{G2872}{(G5761)}

with $\{G1537\}$  his journey $\{G3597\}$ , sat{G2516}{(G5711)} thus{G3779} on{G1909} the well{G4077}: and it was{G2258}{(G5713)} about{G5616} the sixth{G1623} hour{G5610}.

7 There cometh $\{G2064\}\{(G5736)\}\ a$ woman{G1135} of{G1537} Samaria (G4540)  $draw\{G501\}\{(G5658)\}\ water\{G5204\}:$  Jesus{G2424} saith{G3004}{(G5719)} unto her{G846}. Give $\{G1325\}\{(G5628)\}$  me $\{G3427\}$  to drink{G4095}{(G5629)}.

(For{G1063} his{G846} disciples{G3101} were gone  $away{G565}{(G5715)}$  unto{G1519} to{G2443} city{G4172} buy $\{G59\}\{(G5661)\}$  meat $\{G5160\}$ .) 9Then{G3767}saith{G3004}{(G5719)} the woman {G1135} of Samaria {G4542} unto  $him \{G846\}$ , How is it that  $\{G4459\}$ thou{G4771},being{G5607}{(G5752)} aJew{G2453},askest{G154}{(G5719)} drink{G4095}{(G5629)} of{G3844}  $me\{G1700\}.$ am{G5607}{(G5752)} woman{G1135} of Samaria{G4542}? for{G1063} the Jews{G2453} have{G4798} no{G3756} dealings{G4798}{(G5736)} with the Samaritans { G4541 }. Jesus (G2424)

answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)}untoher{G846}, If{G1487} thou knewest{G1492}{(G5715)} the God{G2316}, gift{G1431} of and{G2532} who{G5101} it is{G2076}{(G5748)} that saith{G3004}{(G5723)} to thee  $\{G4671\}$ , Give  $\{G1325\}$   $\{(G5628)\}$ me{G3427}todrink{G4095}{(G5629)}; thou{G4771} wouldest{G302} have asked $\{G154\}\{(G5656)\}\$  of him $\{G846\}$ , and{G2532} he would{G302} have given{G1325}{(G5656)} thee{G4671} living $\{G2198\}\{(G5723)\}\$  water $\{G5204\}$ . The woman{G1135} saith{G3004}{(G5719)} unto him{G846}, Sir{G2962}, thou hast{G2192}{(G5719)hothing{G3777} to draw with  $\{G502\}$ , and  $\{G2532\}$  the well{G5421} is{G2076}{(G5748)}  $deep{G901}$ : from whence{G4159} then{G3767} hast thou{G2192}{(G5719)} living{G2198}{(G5723)} water{G5204}? 12 {G3361} Art{G1488}{(G5748)}

thou{G4771} greater{G3187} than our{G2257} father{G3962} Jacob{G2384}, which{G3739} gave $\{G1325\}\{(G5656)\}$  us $\{G2254\}$  the and{G2532} well{G5421}. drank{G4095}{(G5627)} thereof{G1537}{G846}himself{G846}, and{G2532} his{G846} children (G5207). and{G2532}

his{G846} cattle{G2353}? Jesus{G2424} answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)}untoher{G846},

Whosoever{G3956} drinketh{G4095}{(G5723)}of{G1537} water{G5204} this{G5127} thirst $\{G1372\}\{(G5692)\}$  again $\{G3825\}$ : But{G1161}

whosoever{G3739}{G302} drinketh{G4095}{(G5632)}of{G1537} water{G5204} that{G3739} I{G1473} shall give{G1325}{(G5692)} shall{G1372} him{G846} never{G1519}{G165}{G3364}

thirst $\{G1372\}\{(G5661)\}$ ;but $\{G235\}$ the water{G5204} that{G3739} I shall give{G1325}{(G5692)} him{G846} shall be{G1096}{(G5695)} in{G1722} him{G846} a well{G4077} water{G5204} springing  $up{G242}{(G5740)}$ into{G1519} everlasting{G166} life{G2222}. The woman{G1135} saith{G3004}{(G5719)} unto{G4314}  $him{G846},$ Sir{G2962}, give{G1325}{(G5628)} me{G3427} this{G5124} water{G5204}, that{G3363} I thirst{G1372}{(G5725)} not{G3363}, neither{G3366} come{G2064}{(G5741)hither{G1759} to draw{G501}{(G5721)}.

Jesus (G2424) saith{G3004}{(G5719)} her{G846}, Go{G5217}{(G5720)}, call{G5455}{(G5657)} thy{G4675} husband{G435}, and{G2532} come{G2064}{(G5628)} hither{G1759}.

woman{G1135} The answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)}, have $\{G2192\}\{(G5719)\}$ no{G3756} husband{G435}. Jesus (G2424) said{G3004}{(G5719)}untoher{G846}, hast{G2036} well{G2573} Thou said{G2036}{(G5627)},{G3754} have{G2192}{(G5719)} no{G3756} husband{G435}: 18 For{G1063} thou hast

 $had\{G2192\}\{(G5627)\}$  five $\{G4002\}$ husbands $\{G435\}$ ; and $\{G2532\}$ whom{G3739} thou{G2192}  $now\{G3568\}$  hast $\{G2192\}\{(G5719)\}$ is{G2076}{(G5748)}  $not{G3756}$ thy{G4675} husband{G435}: that{G5124} thou{G2046}{(G5758)} truly{G227}. 19 The woman{G1135} saith{G3004}{(G5719)} unto

him{G846}, Sir{G2962}, perceive{G2334}{(G5719)} that{G3754} thou{G4771} art{G1488}{(G5748)} prophet{G4396}.

Our{G2257} fathers{G3962} worshipped{G4352}{(G5656)}

in{G1722} this{G5129} mountain{G3735}; and{G2532} ye{G5210} say{G3004}{(G5719)}, that{G3754}  $in{G1722}$ Jerusalem{G2414}s{G2076}{(G5748)} the place{G5117} where{G3699} men ought{G1163}{(G5748)} worship{G4352}{(G5721)}.  $Jesus{G2424}$ 

saith{G3004}{(G5719)} her{G846}. Woman {G1135}. believe $\{G4100\}\{(G5657)\}$ me $\{G3427\}$ , hour{G5610} cometh{G3754}{G2064}{(G5736)}, when{G3753} ye  $shall{G4352}$  $neither{G3777}in{G1722}this{G5129}$ 

 $mountain{G3735}, nor yet{G3777}$ at{G1722} Jerusalem {G2414}, worship{G4352}{(G5692)} Father{G3962}.

Ye{G5210} worship{G4352}{(G5719)} ye  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ what{G3739}: know{G1492}{(G5758)} what{G3739} we{G2249}worship{G4352}{(G5719)}: for{G3754} salvation{G4991}  $is{G2076}{(G5748)}$  of{G1537} the Jews{G2453}.

23 But{G235} the hour{G5610}

 $cometh\{G2064\}\{(G5736)\}$ and $\{G2532\}$ now{G3568} is{G2076}{(G5748)}, when $\{G3753\}$ the true{G228} worshippers{G4353} shall worship{G4352}{(G5692)} the Father{G3962} in{G1722} spirit{G4151} and{G2532}  $truth{G225}: for{G2532}{G1063}$  the Father{G3962}

seeketh{G2212}{(G5719)}

such{G5108}  $worship{G4352}{(G5723)}him{G846}.$ 24 God{G2316} is a Spirit{G4151}: and{G2532} thev that worship{G4352}{(G5723)}him{G846} must{G1163}{(G5748)} worship{G4352}{(G5721)}

in{G1722} spirit{G4151} and{G2532} in truth $\{G225\}$ .

 $woman\{G1135\}$ saith{G3004}{(G5719)} him{G846}, I know{G1492}{(G5758)} that{G3754} Messias (G3323)  $cometh{G2064}{(G5736)},$ 

which{G3588} called{G3004}{(G5746)} Christ{G5547}: when{G3752}

 $he\{G1565\}$  is  $come\{G2064\}\{(G5632)\}$ , hewilltell{G312}{(G5692)}us{G2254} all things{G3956}. Jesus (G2424)

saith{G3004}{(G5719)} unto her{G846}, I{G1473} that speak{G2980}{(G5723)} unto thee  $\{G4671\}$  am  $\{G1510\}$   $\{(G5748)\}$  he. And{G2532} upon{G1909} this $\{G5129\}$  came $\{G2064\}\{(G5627)\}$ his{G846} disciples {G3101}, and{G2532}

marvelled{G2296}{(G5656)} that{G3754}

he talked{G2980}{(G5707)}with{G3326} the woman{G1135}: yet{G3305} no man{G3762} said{G2036}{(G5627)}, What{G5101} thou $\{G2212\}\{(G5719)\}$ ? or $\{G2228\}$ , Why{G5101} talkest thou{G2980}{(G5719)} with{G3326} her{G846}?

28 The woman{G1135} then{G3767} left{G863}{(G5656)} her{G846} waterpot{G5201},and{G2532} wenther  $way{G565}{(G5627)}$  into ${G1519}$  the city{G4172}, and{G2532} saith{G3004}{(G5719)} to men{G444},

Come{G1205}{(G5773)},  $see{G1492}{(G5628)}$  a  $man{G444}$ , which{G3739} told{G2036}{(G5627)}  $me\{G3427\}$  all things $\{G3956\}$  that ever{G3745} I did{G4160}{(G5656)}: is{G2076}{(G5748)} not{G3385} this{G3778} the Christ{G5547}? 30

Then{G3767} went{G1831}{(G5627)} out of {G1537} city{G4172}, the and{G2532}

John 4  $came{G2064}{(G5711)} unto{G4314}$ him{G846}. {G1161} mean{G3342} disciples (G3101) prayed{G2065}{(G5707)} him{G846}, saying{G3004}{(G5723)}, Master $\{G4461\}$ , eat $\{G5315\}\{(G5628)\}$ . But{G1161} said{G2036}{(G5627)} them $\{G846\}$ ,  $have{G2192}{(G5719)} meat{G1035}$ to eat{G5315}{(G5629)} that{G3739} ye{G5210} know{G1492} not{G3756} of{G1492}{(G5758)}. 33 said{G3004}{(G5707)} disciples (G3101) another  $\{G4314\}\{G240\}$ ,  $Hath\{G5342\}$ brought{G5342}{(G5656)}him{G846} ought to eat{G5315}{(G5629)}? saith{G3004}{(G5719)} them $\{G846\}$ ,My $\{G1699\}$ meat $\{G1033\}$ is{G2076}{(G5748)}  $do{G4160}{(G5725)}$  the will{G2307} of him that  $sent{G3992}{(G5660)}$  $me{G3165},$  $finish\{G5048\}\{(G5661)\}$   $his\{G846\}$ work{G2041}. 35 Say{G3004}{(G5719)} not{G3756} ve{G5210}.  $are{G2076}{(G5748)}yet{G2089}four$  $months{G5072}, and{G2532}$  then  $cometh{G2064}{(G5736)}$ harvest{G2326}? behold{G2400}{(G5628)}, say{G3004}{(G5719)}  $you{G5213},Liftup{G1869}{(G5657)}$ your{G5216} and  $\{G2532\}$  look on  $\{G2300\}$   $\{(G5663)\}$ the fields $\{G5561\}$ ; for $\{G3754\}$  they  $are{G1526}{(G5748)}$  white{G3022} already{G2235} harvest{G2326}. And{G2532} reapeth{G2325}{(G5723)}  $receiveth{G2983}{(G5719)}$ wages{G3408}, gathereth{G4863}{(G5719)}  $fruit\{G2590\}unto\{G1519\}life\{G2222\}$ eternal{G166}: both{G2532} soweth $\{G4687\}\{(G5723)\}$  and  $\{G2532\}$ he that reapeth $\{G2325\}\{(G5723)\}$  may rejoice{G5463}{(G5725)} together  $\{G3674\}$ . 37 herein{G1722}{G5129} is{G2076}{(G5748)} saying{G3056} true{G228},{G3754}  $One\{G243\}soweth\{G2076\}\{(G5748)\}\{$ G4687}{(G5723)}, another{G243} reapeth $\{G2325\}\{(G5723)\}$ . 38 I{G1473} sent{G649}{(G5656)}

In{G1722}

while

he

unto I{G1473}

the

Therefore {G3767}

man{G3387}

Jesus {G2424}

to{G2443}

There { G3754 }

eyes{G3788},

to{G4314}

and{G2532}

that{G2443}

And{G1063}

and{G2532}

ye{G5210}

no{G3756}

other

are

whose  $\{G3739\}$ 

sick{G770}{(G5707)}

son{G5207}

was

house{G3614}.

at{G1722}

he

he

you $\{G5209\}$  to reap $\{G2325\}\{(G5721)\}$ 

ye{G5210}

that whereon{G3739}

labour{G2872}{(G5758)}:

laboured  $\{G2872\}\{(G5758)\}$ ,

bestowed{G2872}

men{G243}

and{G2532}

Ι

unto

one

and{G2532}

entered $\{G1525\}\{(G5754)\}$ into $\{G1519\}$ their{G846} labours{G2873}. 39 And{G1161} many{G4183} of the of{G1537} Samaritans { G4541 } that{G1565} city{G4172}  $believed{G4100}{(G5656)}on{G1519}$ him{G846} for{G1223} saying $\{G3056\}$  of the woman $\{G1135\}$ , which testified{G3140}{(G5723)},{G3754He  $told\{G2036\}\{(G5627)\}$  me $\{G3427\}$ all{G3956} that ever{G3745} I did{G4160}{(G5656)}. 40  $So{G3767}$  when  ${G5613}$  the Samaritans { G4541 } were  $come\{G2064\}\{(G5627)\}\ unto\{G4314\}$ him{G846}. besought{G2065}{(G5707)him{G846} that he would tarry $\{G3306\}\{(G5658)\}$ with{G3844}them{G846}:and{G2532} abode{G3306}{(G5656)} he there{G1563} two{G1417} days{G2250}. And{G2532} many{G4183} more{G4119} believed{G4100}{(G5656)} because  $\{G1223\}$  of his own  $\{G846\}$ word{G3056}: 42And{G5037}said{G3004}{(G5707)} unto the woman{G1135},{G3754} Now{G3765} believe{G4100}{(G5719)}not{G3754} because{G1223} of thv{G4674} saying $\{G2981\}$ : for $\{G1063\}$  we have  $heard{G191}{(G5754)}$ ourselves{G846}. and{G2532}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ this{G3778} is{G2076}{(G5748)} indeed{G230} the Christ{G5547}, the  $Saviour\{G4990\} \ of \ the \ world\{G2889\}.$ Now{G1161} after{G3326} two{G1417} days{G2250} he departed{ G565}{(G5627)}{G1831}{(G5627)} thence $\{G1564\}$ , and $\{G2532\}$ into{G1519} Galilee{G1056}. For{G1063} Jesus { G2424 } himself {G846} testified{G3140}{(G5656)}, that $\{G3754\}$  a prophet $\{G4396\}$  $hath{G2192}{(G5719)}$ no{G3756} honour{G5092} in{G1722} own{G2398} country{G3968} 45 Then{G3767} when{G3753} he was  $come\{G2064\}\{(G5627)\}\ into\{G1519\}$ Galilee {G1056}, the Galilaeans {G1057}  $received{G1209}{(G5662)}him{G846},$ having seen $\{G3708\}\{(G5761)\}\$ all the things{G3956} that{G3739} did{G4160}{(G5656)} at{G1722} Jerusalem $\{G2414\}$  at $\{G1722\}$  $feast{G1859}: for{G1063} they{G846}$ also{G2532} went{G2064}{(G5627)} unto $\{G1519\}$  the feast $\{G1859\}$ So{G3767} Jesus (G2424)  $came{G2064}{(G5627)}again{G3825}$ into{G1519} Cana{G2580} Galilee{G1056}, where{G3699} he  $made{G4160}{(G5656)}$ the water{G5204} wine{G3631}. And{G2532} there was{G2258}{(G5713)} certain{G5100} nobleman{G937},

Capernaum{G2584}.  $he{G3778}$ When heard{G191}{(G5660)} that{G3754} Jesus { G2424 }  $come\{G2240\}\{(G5719)\}outof\{G1537\}$ Judaea{G2449} into{G1519} Galilee {G1056}, he  $went{G565}{(G5627)}$  unto{G4314} him{G846}, and{G2532} besought{G2065}{(G5707)him{G846} that{G2443} he would  $down\{G2597\}\{(G5632)\}, and\{G2532\}$ heal{G2390}{(G5667)} his{G846} son{G5207}: for{G1063} he was at the point{G3195}{(G5707)}  $death{G599}{(G5721)}.$ Then{G3767} said{G2036}{(G5627)} Jesus{G2424} unto{G4314} him{G846}, Except{G3362}  $see{G1492}{(G5632)}$  signs{G4592} and{G2532} wonders{G5059}, ye  $will{G4100}$  $not{G3364}$ believe{G4100}{(G5661)}. nobleman{G937} The saith{G3004}{(G5719)} unto{G4314}  $him{G846},$ Sir{G2962},  $down\{G2597\}\{(G5628)\}\ ere\{G4250\}$ my{G3450} child{G3813} die{G599}{(G5629)}.  $Jesus{G2424}$ 50 saith{G3004}{(G5719)} him{G846},  $way{G4198}{(G5737)}; thy{G4675}$ son{G5207} liveth{G2198}{(G5719)}. And{G2532} man{G444} the believed{G4100}{(G5656)} the word{G3056} that{G3739} Jesus{G2424} spoken{G2036}{(G5627)} unto him{G846}, and{G2532} he went his way{G4198}{(G5711)}. 51 And{G1161} as he{G846} was now{G2235} going  $down\{G2597\}\{(G5723)\}, his\{G846\}$ servants{G1401}met{G528}{(G5656)} him{G846}. and{G2532} told{G518}{(G5656)} saying{G3004}{(G5723)},{G3754} Thy{G4675} son{G3816} liveth{G2198}{(G5719)}. 52 Then{G3767} enquired he{G4441}{(G5633)} of{G3844} them{G846} hour{G5610} the when $\{G1722\}\{G3739\}$ he began{G2192}{(G5627)} to amend{G2866}. And{G2532} they said{G2036}{(G5627)} unto him{G846},{G3754}Yesterday{G5504} at the seventh  $\{G1442\}$  hour  $\{G5610\}$  the fever $\{G4446\}$  left $\{G863\}\{(G5656)\}$ him{G846}. 53  $So\{G3767\}$  the father $\{G3962\}$ knew{G1097}{(G5627)}that{G3754}it was at  $\{G1722\}$  the same  $\{G1565\}$ hour{G5610}, in{G1722} which{G3739} Jesus (G2424) said{G2036}{(G5627)} unto him{G846},{G3754} Thy{G4675} son{G5207} liveth{G2198}{(G5719)}: and{G2532} himself (G846) believed{G4100}{(G5656)}, and{G2532} his{G846} whole{G3650}

54 This{G5124} is again{G3825} the second{G1208} miracle{G4592} that Jesus  $\{G2424\}\ did \{G4160\} \{(G5656)\},\$ was come out{G2064}{(G5631)} of{G1537} into{G1519} Judaea (G2449) Galilee {G1056}.

John 5

# Chapter 5

1 After{G3326} this{G5023} there was{G2258}{(G5713)} a feast{G1859} of the Jews{G2453}; and{G2532} Jesus { G2424 }  $up{G305}{(G5627)}$ to{G1519}  $Jerusalem\{G2414\}.$ Now{G1161} there is{G2076}{(G5748)} at{G1722} Jerusalem $\{G2414\}$  by $\{G1909\}$  the sheep $\{G4262\}$  market a pool $\{G2861\}$ , which{G3588} called  $\{G1951\}\{(G5746)\}$  in the Hebrew tongue{G1447} Bethesda{G964}, having{G2192}{(G5723)}five{G4002} porches{G4745}. In{G1722} these{G5025} lay{G2621}{(G5711)} a great{G4183} multitude{G4128} impotent folk{G770}{(G5723)}, halt{G5560}, blind{G5185}, withered{G3584}. waiting for{G1551}{(G5740)} moving $\{G2796\}$  of the water $\{G5204\}$ . 4 For{G1063} an angel{G32} went down{G2597}{(G5707)} at{G2596} a certain season{G2540} into{G1722} the pool{G2861}, and{G2532} troubled{G5015}{(G5707)} water{G5204}: whosoever then{G3767} first{G4413} after{G3326} troubling{G5016} of the water{G5204} stepped in $\{G1684\}\{(G5631)\}$ made{G1096}{(G5711)}whole{G5199} of{G3739} whatsoever{G1221} disease{G3553} had{G2722}{(G5712)}. 5 And{G1161} a certain{G5100}  $man\{G444\}$   $was\{G2258\}\{(G5713)\}$ 

and eight{G3638} years{G2094}. When Jesus{G2424} saw{G1492}{(G5631)} him{G5126} lie{G2621}{(G5740)}, and{G2532}  $knew\{G1097\}\{(G5631)\}\ that\{G3754\}$ had been{G2192}{(G5719)}  $now{G2235}$ a long{G4183} time{G5550} in that case. he saith{G3004}{(G5719)} unto him{G846}. Wilt thou $\{G2309\}\{(G5719)\}$ be  $made{G1096}{(G5635)}$ whole{G5199}?

infirmity{G1722}{G769}thirty{G5144}

there{G1563},

had{G2192}{(G5723)}

7 The impotent man{G770}{(G5723)} answered $\{G611\}\{(G5662)\}$ him $\{G846\}$ , Sir{G2962}, I have{G2192}{(G5719)}  $no\{G3756\}$  man $\{G444\}$ , when $\{G3752\}$ the water{G5204}  $troubled\{G5015\}\{(G5686)\},to\{G2443\}$  $put{G906}{(G5725)}$ me{G3165} pool{G2861}: into{G1519} the but{G1161} while{G1722}{G3739}

I{G1473} am coming{G2064}{(G5736)}, another{G243} steppeth down{G2597}{(G5719)} before{G4253} me{G1700}. 8Jesus{G2424}saith{G3004}{(G5719)} him{G846}, Rise{G1453}{(G5669)}, take up{G142}{(G5657)} thy{G4675} bed{G2895}, and{G2532} walk{G4043}{(G5720)}. 9And{G2532}immediately{G2112}the man { G444 } made{G1096}{(G5633)} whole  $\{G5199\}$ , and  $\{G2532\}$ took up{G142}{(G5656)} his{G846} bed{G2895}, and{G2532} walked{G4043}{(G5707)}and{G1161} same{G1565} on{G1722} the day{G2250}was{G2258}{(G5713)}the sabbath{G4521}. 10 The Jews $\{G2453\}$  therefore $\{G3767\}$ said{G3004}{(G5707)} unto him that cured{G2323}{(G5772)},  $is{G2076}{(G5748)}$  the sabbath day{G4521}: it is{G1832} not{G3756} lawful{G1832}{(G5748)} thee  $\{G4671\}$  to carry  $\{G142\}$   $\{(G5658)\}$ thy bed{G2895}. 11 He answered $\{G611\}\{(G5662)\}$ them $\{G846\}$ , He  $made{G4160}{(G5660)}$   $me{G3165}$ whole  $\{G5199\}$ , the same  $\{G1565\}$ said{G2036}{(G5627)}  $me\{G3427\}, Take up\{G142\}\{(G5657)\}$ thy{G4675} bed{G2895}, and{G2532} walk{G4043}{(G5720)}. Then{G3767} asked they $\{G2065\}\{(G5656)\}\$  him $\{G846\}$ ,  $man{G444}$ What{G5101} is{G2076}{(G5748)} that which{G3588} said{G2036}{(G5631)} thee  $\{G4671\}$ , Take  $up{G142}{(G5657)}$ thy{G4675} and  $\{G2532\}$ bed{G2895}. walk{G4043}{(G5720)}? And{G1161} he that healed{G2390}{(G5685)}  $wist\{G1492\}\{(G5715)\}$   $not\{G3756\}$ who  $\{G5101\}$  it was  $\{G2076\}$   $\{(G5748)\}$ : for{G1063}Jesus{G2424}hadconveyed himself away $\{G1593\}\{(G5656)\}$ , a multitude (G3793) being $\{G5607\}\{(G5752)\}\ in\{G1722\}$ that place{G5117}. Afterward{G3326}{G5023} Jesus (G2424) findeth{G2147}{(G5719)} him{G846} in{G1722} the temple{G2411}, and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ unto him{G846}, Behold{G2396}, thou  $made{G1096}{(G5754)}$ whole  $\{G5199\}$ :  $sin\{G264\}\{(G5720)\}$  no  $more\{G3371\}$ ,  $lest\{G3363\}$  a worse thing{G5501}{G5100} come{G1096}{(G5638)} thee {G4671}. man{G444} 15 The departed{G565}{(G5627)}and{G2532} told{G312}{(G5656)}theJews{G2453}

that{G3754} it was{G2076}{(G5748)}

Jesus $\{G2424\}$ , which $\{G3588\}$  had

 $made{G4160}{(G5660)} him{G846}$ 

whole{G5199}.

And  $\{G2532\}$ 16 therefore  $\{G1223\}\{G5124\}$  did  $\{G1377\}$ Jews{G2453} persecute{G1377}{(G5707)} Jesus { G2424 }, and{G2532} sought{G2212}{(G5707)} slay{G615}{(G5658)}  $him{G846},$ because{G3754} he had  $done{G4160}{(G5707)}$ these things{G5023} on{G1722} the sabbath day{G4521}. But{G1161} Jesus{G2424} 17 answered{G611}{(G5662)} My{G3450} them{G846}, Father{G3962} worketh{G2038}{(G5736)}  $hitherto{G2193}{G737}, and I{G2504}$ work{G2038}{(G5736)}. 18Therefore{G1223}{G5124}{G3767} Jews{G2453} sought{G2212}{(G5707)} the more{G3123} to kill{G615}{(G5658)} him{G846}, because{G3754}  $he\{G3089\}$  not $\{G3756\}$  only $\{G3440\}$ had  $broken{G3089}{(G5707)}$  the but{G235} sabbath{G4521}. said{G3004}{(G5707)} also{G2532} that God{G2316} was his{G2398} Father{G3962}, making{G4160}{(G5723)} himself{G1438} equal{G2470} with God{G2316}. Then{G3767} answered $\{G611\}\{(G5662)\}$ Jesus{G2424} and{G2532} said{G2036}{(G5627)} them{G846}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you $\{G5213\}$ , The Son $\{G5207\}$  $can\{G1410\}\{(G5736)\}\{G3756\}$ do{G4160}{(G5721)} nothing{G3762} of{G575}himself{G1438},but{G3362} what  $\{G5100\}$  heseeth  $\{G991\}$   $\{(G5725)\}$ Father{G3962}  $do{G4160}{(G5723)}$  for  ${G1063}$  what soever{G3739}{G302} things  $he\{G1565\}\ doeth\{G4160\}\{(G5725)\},\$ these{G5023} also{G2532} doeth{G4160}{(G5719)} Son{G5207} likewise{G3668}. 20 For{G1063} the Father{G3962} loveth{G5368}{(G5719)} Son{G5207}, and{G2532} sheweth{G1166}{(G5719)}him{G846} things{G3956} that{G3739} himself {G846} doeth{G4160}{(G5719)}: and{G2532} will shew{G1166}{(G5692)} him{G846} greater{G3187} works{G2041} than{G3187} these {G5130}, that {G2443} ye {G5210} may marvel{G2296}{(G5725)}. 21 For{G1063} as{G5618} the Father{G3962} raiseth  $up{G1453}{(G5719)}$ thedead{G3498}, and{G2532} quickeneth{G2227}{(G5719)} them; even{G2532} so{G3779} the Son{G5207} quickeneth{G2227}{(G5719)} whom{G3739} will{G2309}{(G5719)}.

For{G1063}{G3761}

Father{G3962}

the

 $judgeth{G2919}{(G5719)}$ no man{G3762}, but{G235} hath committed{G1325}{(G5758)} all{G3956} judgment{G2920} unto the Son{G5207}: 23 That {G2443} all {G3956} men should honour{G5091}{(G5725)} Son{G5207}, even as{G2531} they honour{G5091}{(G5719)} the Father{G3962}. honoureth{G5091}{(G5723)} Son{G5207} not{G3361} the honoureth{G5091}{(G5719)} not{G3756} Father{G3962} the which{G3588} sent{G3992}{(G5660)} him{G846}. 24 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213},{G3754} heareth $\{G191\}\{(G5723)\}\ my\{G3450\}$ word{G3056}, and{G2532} believeth $\{G4100\}\{(G5723)\}$  on him that  $sent{G3992}{(G5660)}$   $me{G3165}$ , hath{G2192}{(G5719)} life{G2222}, everlasting{G166} and{G2532} shall{G2064} not{G3756} come{G2064}{(G5736)} into{G1519} condemnation{G2920}; but{G235} is passed{G3327}{(G5758)from{G1537} death{G2288} unto{G1519} life{G2222}. 25 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213},{G3754}Thehour{G5610} coming $\{G2064\}\{(G5736)\},\$ and{G2532} now{G3568}  $is{G2076}{(G5748)}, when{G3753}the$ dead{G3498}  $hear{G191}{(G5695)}$ voice{G5456} of the Son{G5207} of  $God\{G2316\}$ : and $\{G2532\}$  they that hear{G191}{(G5660)} live{G2198}{(G5695)}. 26 For{G1063} as{G5618} the Father{G3962}hath{G2192}{(G5719)} life{G2222}  $in{G1722}$ himself{G1438}; so{G2532}{G3779} hath he given $\{G1325\}\{(G5656)\}\$  to the Son{G5207}tohave{G2192}{(G5721)} life{G2222}  $in{G1722}$ himself{G1438}; And{G2532} given{G1325}{(G5656)} him{G846} authority{G1849} execute $\{G4160\}\{(G5721)\}$ also{G2532}, judgment{G2920} because {G3754}  $is{G2076}{(G5748)}$  the  $Son{G5207}$ of man{G444}. Marvel{G2296}{(G5720)} this{G5124}: not{G3361} at  $for{G3754}$  the  $hour{G5610}$  is coming{G2064}{(G5736)}, in{G1722} the which{G3739} all{G3956} that are in{G1722} the graves{G3419} shall hear{G191}{(G5695)} his{G846} voice{G5456}, 29 And{G2532} shall come  $forth{G1607}{(G5695)}$ ; they that have  $done{G4160}{(G5660)}$   $good{G18},$ unto{G1519} the resurrection{G386} of life $\{G2222\}$ ; and $\{G1161\}$  they that have  $done{G4238}{(G5660)}$  evil{G5337},

unto{G1519} the resurrection{G386} of

damnation{G2920}.  $30\ I\{G1473\}\ can\{G1410\}\{(G5736)\}$ of{G575} mine own self{G1683} do{G4160}{(G5721)} nothing{G3756}{G3762}: as{G2531} I hear $\{G191\}\{(G5719)\},\$ judge{G2919}{(G5719)}: and{G2532} my{G1699} judgment{G2920} is{G2076}{(G5748)} just{G1342}; because{G3754} seek{G2212}{(G5719)} not{G3756} mine own{G1699} will{G2307},  $but{G235}$  the  $will{G2307}$  of the Father{G3962} which sent{G3992}{(G5660)} me{G3165}. If{G1437} I{G1473} bear witness{G3140}{(G5725)} of{G4012}  $myself{G1683},$ my{G3450} witness{G3141} is{G2076}{(G5748)} not{G3756} true{G227}.  $is{G2076}{(G5748)}$ There another{G243} that beareth witness{G3140}{(G5723)} of{G4012} me{G1700}; and{G2532}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ the witness{G3141} which{G3739} he witnesseth{G3140}{(G5719)} of{G4012} is{G2076}{(G5748)} true{G227}. 33 Ye{G5210} sent{G649}{(G5758)} unto{G4314} John{G2491}, and{G2532} he bare witness{G3140}{(G5758)} unto the  $truth{G225}.$ But{G1161} 34 I{G1473} receive{G2983}{(G5719)}not{G3756} testimony{G3141} from{G3844} man{G444}: but{G235} things $\{G5023\}$ Isay $\{G3004\}$  $\{(G5719)\}$ , that $\{G2443\}$  ye $\{G5210\}$  might be saved{G4982}{(G5686)}. 35He{G1565}was{G2258}{(G5713)}a burning{G2545}{(G5746)}and{G2532} shining{G5316}{(G5723)} light{G3088}: and{G1161} ye{G5210} willing{G2309}{(G5656)} were  $for{G4314}$  a  $season{G5610}$  to rejoice{G21}{(G5677)} in{G1722} his{G846} light{G5457}. But{G1161} I{G1473} have{G2192}{(G5719)greater{G3187} witness{G3141} than John{G2491}: for{G1063} the works{G2041} which{G3739} the Father{G3962} hath given{G1325}{(G5656)} me{G3427} to{G2443}  $finish{G5048}{(G5661)}{G846}, the$ same{G846} works{G2041} that{G3739} I{G1473} do{G4160}{(G5719)}, witness{G3140}{(G5719)} of{G4012}  $me{G1700},$ that{G3754} the Father{G3962} hath sent{G649}{(G5758)} me{G3165}. 37 And{G2532} the Father{G3962} himself {G846}, which  $sent{G3992}{(G5660)}$   $me{G3165}$ , hath borne witness{G3140}{(G5758)} of{G4012}me{G1700}.Yehave{G191} neither{G3777 heard{G191}{(G5754)} his{G846} voice{G5456} at any time{G4455}. nor{G3777} seen{G3708}{(G5758)} his{G846}

shape{G1491}. And{G2532} 38 have $\{G2192\}\{(G5719)\}$  not $\{G3756\}$ his{G846} word{G3056} abiding $\{G3306\}\{(G5723)\}\ in\{G1722\}$ you{G5213}: for{G3754} whom{G3739}{G1565} hath he sent{G649}{(G5656)}, him{G5129} ye{G5210} believe{G4100}{(G5719)}  $not{G3756}.$ 

39 Search{G2045}{(G5719)} scriptures{G1124}; for{G3754}  $in\{G1722\}$  them $\{G846\}$  ye $\{G5210\}$ think{G1380}{(G5719)} have{G2192}{(G5721)} eternal{G166} life $\{G2222\}$ :and $\{G2532\}$ they $\{G1565\}$ are they $\{G1526\}\{(G5748)\}$  which testify $\{G3140\}\{(G5723)\}\ of\{G4012\}$ me{G1700}.

 $And\{G2532\}$ 40  $will{G2309}{(G5719)}$  not{G3756}  $come\{G2064\}\{(G5629)\}$  to  $\{G4314\}$ me{G3165}, that{G2443} ye might have $\{G2192\}\{(G5725)\}\ life\{G2222\}.$ I receive{G2983}{(G5719)} not{G3756} honour{G1391} from{G3844} men{G444}.

But{G235}  $know{G1097}{(G5758)}$  you{G5209}, that $\{G3754\}$ yehave $\{G2192\}\{(G5719)\}$ not{G3756} the love{G26} God{G2316} in{G1722} you{G1438}. am{G1473}  $come\{G2064\}\{(G5754)\}$ in{G1722} my{G3450} Father's {G3962} name{G3686}. and{G2532} receive{G2983}{(G5719)} me{G3165}  $not{G3756}:if{G1437}$  another{G243} shall come{G2064}{(G5632)} in{G1722} his own{G2398} name{G3686}, him{G1565} ye will receive{G2983}{(G5695)}.

44How{G4459}can{G1410}{(G5736)} ye{G5210} believe{G4100}{(G5658)}, receive{G2983}{(G5723)} which honour{G1391} one another $\{G3844\}\{G240\}$ , and $\{G2532\}$ seek{G2212}{(G5719)}not{G3756}the that honour{G1391} cometh from{G3844} God{G2316} only{G3441}?

45 Do{G1380} not{G3361}  $think\{G1380\}\{(G5720)\}\ that\{G3754\}$ I{G1473}willaccuse{G2723}{(G5692)} you{G5216} to{G4314} the Father{G3962}: there is{G2076}{(G5748)}  $accuseth{G2723}{(G5723)}$ you{G5216}, even Moses{G3475},

 $in{G1519}$  whom{G3739} ye{G5210}  $trust{G1679}{(G5758)}.$ 

46 For{G1063}{G1487} believed $\{G4100\}\{(G5707)\}$ Moses{G3475}, ye would have

believed{G4100}{(G5707)}{G302}  $me\{G1698\}$ :  $for\{G1063\}$   $he\{G1565\}$  $wrote\{G1125\}\{(G5656)\}\ of\{G4012\}$  $me{G1700}.$ 

But{G1161} if{G1487} believe{G4100}{(G5719)} not{G3756} his{G1565} writings{G1121}, how{G4459} shall believe{G4100}{(G5692)} my{G1699} words{G4487}?

#### Chapter 6

1 After{G3326} these things{G5023} Jesus  $\{G2424\}$  went  $\{G565\}$   $\{(G5627)\}$  $over{G4008}$  the  $sea{G2281}$  of Galilee{G1056}, which is the sea of Tiberias {G5085}.

2 And{G2532} a great{G4183} multitude (G3793) followed{G190}{(G5707)}him{G846}, because{G3754} saw{G3708}{(G5707)} his{G846} miracles{G4592} which{G3739} he

that were diseased  $\{G770\}\{(G5723)\}$ . 3 And{G1161} Jesus{G2424} went  $up{G424}{(G5627)}$  into{G1519} a mountain{G3735}, and{G2532} there  $\{G1563\}$  he sat  $\{G2521\}$   $\{(G5711)\}$ his{G846} with{G3326}

 $did\{G4160\}\{(G5707)\}$  on  $\{G1909\}$  them

disciples {G3101}.

4 And{G1161} the passover{G3957}, a feast{G1859} of the Jews{G2453}, was{G2258}{(G5713)} nigh{G1451}. 5 When Jesus{G2424} then{G3767}

up{G1869}{(G5660)} lifted his eyes{G3788}, and{G2532}  $saw{G2300}{(G5666)}{G3754}$ great{G4183} company{G3793}  $come\{G2064\}\{(G5736)\}\ unto\{G4314\}$  $him{G846}, hesaith{G3004}{(G5719)}$ unto{G4314} Philip{G5376}, Whence{G4159} shall buy $\{G59\}\{(G5692)\}$ bread{G740}, that{G2443} these { G3778 } mav eat{G5315}{(G5632)}?

And{G1161} this{G5124} said{G3004}{(G5707)} prove $\{G3985\}\{(G5723)\}\ him\{G846\}:$ himself{G846} for{G1063} he  $knew{G1492}{(G5715)}$  what ${G5101}$ would{G3195}{(G5707)}  $do{G4160}{(G5721)}.$ 

Philip{G5376} answered $\{G611\}\{(G5662)\}$ him $\{G846\}$ , hundred{G1250} pennyworth{G1220} of bread{G740} is{G714} not{G3756} sufficient{G714}{(G5719)} them $\{G846\}$ , that $\{G2443\}$ everv one{G1538} of them{G846} may take{G2983}{(G5632)} a{G5100} little{G1024}.

8 One{G1520} of{G1537} his{G846} disciples {G3101}, Andrew{G406}, Simon{G4613} Peter's {G4074} brother{G80}, saith{G3004}{(G5719)} unto him{G846},

9There is {G2076}{(G5748)} a {G1520} lad{G3808} here{G5602}, which $\{G3739\}$  hath $\{G2192\}$  $\{(G5719)\}$ five{G4002} barley{G2916} loaves $\{G740\}$  and  $\{G2532\}$ two $\{G1417\}$ small fishes{G3795}: but{G235} what $\{G5101\}$  are $\{G2076\}\{(G5748)\}$ they{G5023}  $among\{G1519\}$ many{G5118}?

And{G1161} Jesus { G2424 } said{G2036}{(G5627)},

Make{G4160}{(G5657)}  $men{G444} sitdown{G377}{(G5629)}.$ Now{G1161} there was{G2258}{(G5713)} much{G4183} grass{G5528} in{G1722} the place{G5117}. So{G3767} the  $men{G435}$ satdown{G377}{(G5627)}, in number{G706} about{G5616} five thousand {G4000}.

And{G1161} Jesus {G2424} took{G2983}{(G5627)} loaves{G740}; and{G2532} when he had given thanks{G2168}{(G5660)}, he distributed $\{G1239\}\{(G5656)\}$  to the disciples  $\{G3101\}$ , and  $\{G1161\}$  the disciples{G3101} to them that were set  $down\{G345\}\{(G5740)\}; and\{G2532\}$ likewise {G3668} of{G1537} fishes {G3795} as much as {G3745} they would{G2309}{(G5707)}.

12 When{G1161}{G5613} they were filled{G1705}{(G5681)},  $said\{G3004\}\{(G5719)\}$  unto his  $\{G846\}$ disciples {G3101}, Gather up{G4863}{(G5628)} the fragments{G2801} that remain{G4052}{(G5660)}, that nothing{G3363}{G5100} be  $lost\{G622\}\{(G5643)\}.$ 

13 Therefore{G3767} they gathered together  $\{G4863\}\{(G5627)\},\$ them and  $\{G2532\}$  filled  $\{G1072\}$   $\{(G5656)\}$ twelve{G1427}baskets{G2894}withthe fragments $\{G2801\}$  of  $\{G1537\}$  the five{G4002} harley{G2916} loaves{G740}, which{G3739} remained over and above  $\{G4052\}\{(G5656)\}$  unto them that had eaten $\{G977\}\{(G5761)\}$ . 14 Then $\{G3767\}$  those men $\{G444\}$ , when they had seen $\{G1492\}\{(G5631)\}$ the  $miracle{G4592}$  that{G3739} Jesus $\{G2424\}\ did\{G4160\}\{(G5656)\},\$ said{G3004}{(G5707)},

This{G3754}{G3778}

 $is{G2076}{(G5748)}$  of a truth{G230} that prophet{G4396} that should come{G2064}{(G5740)} into{G1519} the world  $\{G2889\}$ .

When  $Jesus\{G2424\}$ 15 therefore{G3767} perceived{G1097}{(G5631)} that{G3754}

would{G3195}{(G5719)}  $come\{G2064\}\{(G5738)\}\ and\{G2532\}$ take{G726} him{G846} force $\{G726\}\{(G5721)\}, to\{G2443\}$  $make{G4160}{(G5661)}him{G846} a$ king{G935}.

 $departed{G402}{(G5656)}$ again{G3825} into{G1519} mountain{G3735} himself{G846}

alone{G3441}. 16 And{G1161} when{G5613} even{G3798} was now  $come\{G1096\}\{(G5633)\}, his\{G846\}$ disciples {G3101}  $down\{G2597\}\{(G5627)\}\ unto\{G1909\}$ 

And{G2532} entered{G1684}{(G5631) into{G1519} ship{G4143},  $went{G2064}{(G5711)}$  over{G4008} the sea{G2281} toward{G1519} Capernaum{G2584}. And{G2532} it  $was\{G1096\}\{(G5715)\}$   $now\{G2235\}$ dark{G4653}, and{G2532}  $Jesus\{G2424\}was\{G2064\}not\{G3756\}$  $come\{G2064\}\{(G5715)\}$  to  $\{G4314\}$ 

the sea $\{G2281\}$ ,

them $\{G846\}$ .

18 And $\{G5037\}$  the sea $\{G2281\}$ arose $\{G1326\}\{(G5712)\}$  by reason of a great{G3173} wind  $\{G417\}$ blew{G4154}{(G5723)}.

19 So{G3767} when they had rowed{G1643}{(G5761)}about{G5613} five{G4002} and twenty{G1501} or{G2228} thirty{G5144} furlongs{G4712}, see{G2334}{(G5719)} Jesus{G2424}  $walking{G4043}{(G5723)} on{G1909}$ the sea{G2281}, and{G2532} drawing{G1096}{(G5740)}

 $nigh\{G1451\}$  unto the  $ship\{G4143\}$ : and  $\{G2532\}$ thev afraid{G5399}{(G5675)}.

But{G1161} he saith{G3004}{(G5719)} them $\{G846\}$ , It is $\{G1510\}\{(G5748)\}$  $I\{G1473\}; be\{G5399\} not\{G3361\}$ afraid{G5399}{(G5737)}.

Then{G3767} they willingly{G2309}{(G5707)} received{G2983}{(G5629)}him{G846} into{G1519} the shin{G4143}: and{G2532} immediately{G2112} the  $ship{G4143}$   $was{G1096}{(G5633)}$ at{G1909} the land{G1093} whither{G1519}{G3739} they

went $\{G5217\}\{(G5707)\}.$ 

22 The day following {G1887}, when the people{G3793} which{G3588}  $stood\{G2476\}\{(G5761)\}$  on the other  $side\{G4008\}$  of the  $sea\{G2281\}$  $saw\{G1492\}\{(G5631)\}$  that $\{G3754\}$ was{G2258}{(G5713)} there none{G3756} other{G243} boat{G4142} there{G1563}. save{G1508} that{G1565} one{G1520} whereinto{G1519}{G3739} his{G846} disciples{G3101} entered{G1684}{(G5627)}and{G2532} that{G3754} Jesus{G2424} went{G4897} not{G3756} with{G4897}{(G5627)} his{G846} disciples $\{G3101\}$  into $\{G1519\}$  the boat{G4142}, but{G235} his{G846} disciples{G3101} were gone away $\{G565\}\{(G5627)\}$  alone $\{G3441\}$ ; 23 (Howbeit{G235}{G1161} there  $came\{G2064\}\{(G5627)\}\ other\{G243\}$ boats{G4142} from{G1537} Tiberias {G5085} nigh {G1451} unto the place{G5117} where{G3699} they did  $eat{G5315}{(G5627)}$  bread{G740}, after that the Lord{G2962} had given thanks{G2168}{(G5660)}:)

24 When $\{G3753\}$  the people $\{G3793\}$ therefore{G3767}

 $saw\{G1492\}\{(G5627)\}$  that $\{G3754\}$ Jesus $\{G2424\}$  was $\{G2076\}\{(G5748)\}$ there{G1563}, not{G3756} neither{G3761} his{G846} disciples {G3101}, they{G846} also $\{G2532\}$ 

 $took\{G1684\}\{(G5627)\}\{G1519\}$ and{G2532} shipping{G4143}, came $\{G2064\}\{(G5627)\}$ to{G1519} seeking

Capernaum {G2584}, for{G2212}{(G5723)} Jesus{G2424}. 25 And{G2532} when they had  $found\{G2147\}\{(G5631)\}him\{G846\}on$ the other side{G4008} of the

sea{G2281}, they said{G2036}{(G5627)} unto him{G846}, Rabbi{G4461}. when{G4219} camest thou $\{G1096\}\{(G5754)\}\ hither\{G5602\}$ ? Jesus{G2424} answered $\{G611\}\{(G5662)\}$ them{G846} and{G2532} said{G2036}{(G5627)}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, seek{G2212}{(G5719)} me{G3165}, not{G3756} because{G3754} ve saw{G1492}{(G5627)} the miracles (G4592), but{G235} because {G3754} ye did  $eat{G5315}{(G5627)}$  of {G1537} the loaves $\{G740\}$ , and $\{G2532\}$ were filled{G5526}{(G5681)}. Labour{G2038}{(G5737)}  $not\{G3361\}$  for the  $meat\{G1035\}$ which{G3588} perisheth{G622}{(G5734)},but{G235} for that meat{G1035} which{G3588} endureth{G3306}{(G5723)} unto{G1519} everlasting{G166} life{G2222}. which{G3739} the  $Son\{G5207\}$  of  $man\{G444\}$ give{G1325}{(G5692)} unto you{G5213}: for{G1063} him{G5126} hath{G4972} God{G2316} Father{G3962} sealed{G4972}{(G5656)}. 28 Then{G3767} said they $\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ him{G846}, What{G5101} shall we do{ G4160}{(G5719)}{(G5625)}{G4160}{( G5725), that $\{G2443\}$  we might work{G2038}{(G5741)} works{G2041} of God{G2316}? Jesus{G2424} answered{G611}{(G5662)}and{G2532} said{G2036}{(G5627)} them $\{G846\}$ , This{G5124}  $is{G2076}{(G5748)}$  the work{G2041} of God{G2316}, that{G2443} ye believe{G4100}{(G5661)} on{G1519}  $him{G3739}$  whom{G1565} he hath sent{G649}{(G5656)}. 30 They said{G2036}{(G5627)} therefore{G3767} unto him{G846},  $sign{G4592}$ What{G5101} shewest{G4160}{(G5719)} then $\{G3767\}$ , thou{G4771} that{G2443}  $see{G1492}{(G5632)}, and{G2532}$ believe{G4100}{(G5661)} thee{G4671}? what{G5101} dost thou work{G2038}{(G5736)}? 31 Our{G2257} fathers{G3962} did eat{G5315}{(G5627)} manna{G3131} in{G1722} the desert{G2048};  $as\{G2531\}$  it  $is\{G2076\}\{(G5748)\}$ written{G1125}{(G5772)}, He gave{G1325}{(G5656)} them{G846} bread{G740} from{G1537} heaven{G3772} eat{G5315}{(G5629)}. 32. Then $\{G3767\}$ Jesus{G2424} said{G2036}{(G5627)} them{G846}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, Moses{G3475}  $gave\{G1325\}\{(G5758)\}\quad you\{G5213\}$ 

bread{G740} not{G3756} that from{G1537} heaven $\{G3772\}$ ; but{G235} my{G3450} Father{G3962} giveth{G1325}{(G5719)} you{G5213} true{G228} bread{G740} from{G1537} heaven{G3772} 33 For{G1063} the bread{G740} of  $God\{G2316\}$  is  $he\{G2076\}\{(G5748)\}$ which{G3588} cometh down{G2597}{(G5723)}from{G1537} heaven $\{G3772\}$ , and{G2532} giveth{G1325}{(G5723)} life{G2222} unto the world{G2889}. Then{G3767} they $\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ him{G846}, Lord{G2962}, evermore{G3842} give{G1325}{(G5628)} us{G2254} this{G5126} bread{G740}. And{G1161} Jesus (G2424) said{G2036}{(G5627)} unto them{G846}, I{G1473}  $am\{G1510\}\{(G5748)\}$ thebread $\{G740\}$ life{G2222}: that  $cometh{G2064}{(G5740)}$  to{G4314} me{G3165} shall never{G3364} hunger $\{G3983\}\{(G5661)\}$  and  $\{G2532\}$ he that believeth $\{G4100\}\{(G5723)\}$ on{G1519} me{G1691} shall{G1372} never{G3364}{G4455} thirst{G1372}{(G5661)}. 36 But{G235} I said{G2036}{(G5627)} you{G5213}, That{G3754} ye{G3708} also{G2532} have  $seen{G3708}{(G5758)} me{G3165},$ and{G2532}believe{G4100}{(G5719)} not{G3756}. 37 All{G3956} that{G3739} the Father{G3962} giveth{G1325}{(G5719)} me{G3427}  $come\{G2240\}\{(G5692)\}$ to{G4314} me{G1691}; and{G2532} him that  $cometh\{G2064\}\{(G5740)\}\$ to{G4314}me{G3165}Iwill{G1544}in nowise $\{G3364\}$ cast $\{G1544\}$  $\{(G5632)\}$ out $\{G1854\}$ . For{G3754} came down{G2597}{(G5758)}from{G1537}  $heaven{G3772},not{G3756}to{G2443}$ do{G4160}{(G5725)} mine own{G1699} will{G2307}, but{G235} will{G2307} of him sent{G3992}{(G5660)} me{G3165}. And{G1161} this{G5124} is{G2076}{(G5748)} the Father's {G3962}  $will{G2307}$ which{G3588} sent{G3992}{(G5660)}  $me{G3165},$ that{G2443} all{G3956} which{G3739} he hath given{G1325}{(G5758)} me{G3427} I  $lose{G622}{(G5661)}$ nothing{G3361}{G1537}{G846}, but{G235}shouldraise{G450}it{G846} up  $again{G450}{(G5692)}$  at{G1722} the last{G2078} day{G2250}. And{G1161} this{G5124}  $is{G2076}{(G5748)}$  the will{G2307} of him that sent{G3992}{(G5660)} every  $me{G3165},$ that{G2443} one{G3956} which{G3588} seeth{G2334}{(G5723)} the and{G2532} Son{G5207}. believeth{G4100}{(G5723)}n{G1519}

him{G846}, may have{G2192}{(G5725)} everlasting{G166} life{G2222}: and{G2532}I{G1473} will raise{G450}  $him{G846} up{G450}{(G5692)}$  at the last{G2078} day{G2250}. 41 The Jews{G2453} then{G3767} murmured{G1111}{(G5707)} at{G4012} him{G846}, because {G3754} said{G2036}{(G5627)}, I{G1473}  $am{G1510}{(G5748)}$ thebread{G740} which{G3588} down{G2597}{(G5631)}from{G1537} heaven{G3772}. And{G2532} 42 they said{G3004}{(G5707)}, not{G3756} Is{G2076}{(G5748)} this{G3778}  $Jesus\{G2424\},$ son{G5207} of Joseph{G2501}, father{G3962} whose{G3739} and{G2532} mother{G3384} we{G2249} know{G1492}{(G5758)}? how is  $it{G4459}$  then{G3767} that he{G3778} saith{G3004}{(G5719)},{G3754} down{G2597}{(G5758)} came from{G1537} heaven{G3772}? 43 Jesus {G2424} therefore {G3767} answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)} them{G846}, Murmur{G1111}{(G5720)hot{G3361} among{G3326} yourselves{G240}. man{G3762} can{G1410}{(G5736)}  $come\{G2064\}\{(G5629)\}\ to\{G4314\}$  $me\{G3165\}, except\{G3362\}$ Father{G3962} which{G3588} hath sent{G3992}{(G5660)} me{G3165} draw{G1670}{(G5661)} him{G846}: and{G2532}I{G1473} will raise{G450}  $him{G846} up{G450}{(G5692)}$  at the  $last{G2078} day{G2250}.$  $is{G2076}{(G5748)}$ 45 written $\{G1125\}\{(G5772)\}\ in\{G1722\}$ the prophets {G4396}, And {G2532} they shall be{G2071}{(G5704)} all{G3956} taught{G1318} of God{G2316}. Every man{G3956} therefore{G3767} that hath heard $\{G191\}\{(G5660)\},\$ and{G2532} learned $\{G3129\}\{(G5631)\}\ of\{G3844\}$ Father{G3962},  $cometh{G2064}{(G5736)}$ unto{G4314} me{G3165}. 46 Not{G3756} that{G3754} anv man{G5100} hath seen{G3708}{(G5758)} the Father{G3962}, save{G1508} which{G3588}  $is{G3844}{G5607}{(G5752)}$ God{G2316}, he{G3778} hath seen{G3708}{(G5758)} the Father{G3962}. 47 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, that believeth{G4100}{(G5723)}n{G1519}  $me\{G1691\}$  hath $\{G2192\}\{(G5719)\}$ everlasting{G166} life{G2222}.  $48I\{G1473\}$ am $\{G1510\}\{(G5748)\}$ that bread{G740} of life{G2222}. 49 Your{G5216} fathers{G3962} did eat{G5315}{(G5627)} manna{G3131} in{G1722} the wilderness{G2048}, and{G2532} are dead{G599}{(G5627)}. 50 This{G3778} is{G2076}{(G5748)} the bread {G740} which {G3588} cometh  $down\{G2597\}\{(G5723)\}from\{G1537\}$ heaven $\{G3772\}$ , that $\{G3363\}$ man{G5100} eat{G5315}{(G5632)} thereof $\{G1537\}\{G846\}$ , and $\{G2532\}$ not{G3363} die{G599}{(G5632)}.  $51 \text{ I} \{G1473\} \text{ am} \{G1510\} \{(G5748)\} \text{ the}$ living{G2198}{(G5723)} bread{G740} which{G3588} down{G2597}{(G5631)}from{G1537} heaven{G3772}: if{G1437}  $man\{G5100\}$  eat $\{G5315\}\{(G5632)\}$ of{G1537} this{G5127} bread{G740}, live{G2198}{(G5695)} shall for{G1519} ever{G165}: and  $\{G1161\}\{G2532\}$  the bread  $\{G740\}$ that{G3739} I{G1473} give{G1325}{(G5692)} is{G2076}{(G5748)} my{G3450}  $flesh{G4561}$ , which  ${G3739}I{G1473}$ willgive{G1325}{(G5692)}for{G5228} the life $\{G2222\}$  of the world $\{G2889\}$ . 52 The Jews{G2453} therefore{G3767} strove{G3164}{(G5711)} among{G4314} themselves{G240}, saying{G3004}{(G5723)}How{G4459} can{G1410}{(G5736)} man{G3778} give{G1325}{(G5629)}  $us\{G2254\}$  his flesh $\{G4561\}$  to eat{G5315}{(G5629)}? Then{G3767} Jesus (G2424) said{G2036}{(G5627)} them{G846}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you $\{G5213\}$ , Except $\{G3362\}$  ye eat{G5315}{(G5632)}theflesh{G4561} of the  $Son\{G5207\}$  of  $man\{G444\}$ , and{G2532} drink{G4095}{(G5632)} his{G846}  $blood\{G129\},$ have{G2192}{(G5719)} no{G3756} life{G2222} in{G1722} you{G1438}. 54 Whoso eateth{G5176}{(G5723)}  $my{G3450}flesh{G4561},and{G2532}$  $drinketh{G4095}{(G5723)}my{G3450}$  $blood\{G129\}, hath\{G2192\}\{(G5719)\}$ eternal{G166} life{G2222}; and{G2532} I{G1473} will raise{G450}  $him{G846} up{G450}{(G5692)}$  at the last{G2078} day{G2250}. For{G1063}  $my{G3450}$ 55 flesh{G4561} is{G2076}{(G5748)} meat{G1035} indeed{G230}, and{G2532} my{G3450} blood{G129} is{G2076}{(G5748)} drink{G4213} indeed{G230}. 56 He that eateth $\{G5176\}\{(G5723)\}$  $my{G3450}flesh{G4561},and{G2532}$  $drinketh{G4095}{(G5723)}my{G3450}$  $blood{G129},$  $dwelleth{G3306}{(G5719)}in{G1722}$ me{G1698}, and I{G2504} in{G1722} him{G846}. 57 As{G2531} the living{G2198}{(G5723)} Father{G3962} hath  $sent{G649}{(G5656)} me{G3165}, and$ I{G2504} live{G2198}{(G5719)} Father{G3962}: bv{G1223} the

so{G2532}

he

that

John 6 eateth $\{G5176\}\{(G5723)\}\ me\{G3165\},\$ even he{G2548} shall live{G2198}{(G5695)} by{G1223} me{G1691}. 58 This{G3778} is{G2076}{(G5748)} that bread{G740} which{G3588} came  $down\{G2597\}\{(G5631)\}from\{G1537\}$ heaven{G3772}not{G3756}as{G2531} your{G5216} fathers{G3962} did eat{G5315}{(G5627)} manna{G3131}, and{G2532}aredead{G599}{(G5627)}: he that  $eateth{G5176}{(G5723)}$  of this{G5126} bread{G740} live{G2198}{(G5695)} for{G1519} ever{G165}. things{G5023} These said  $he\{G2036\}\{(G5627)\}\ in\{G1722\}\ the$ synagogue{G4864}, he as  $taught\{G1321\}\{(G5723)\}$  in $\{G1722\}$ Capernaum (G2584). 60 Many{G4183} therefore{G3767} his{G846} of{G1537} disciples (G3101), when they had  $heard\{G191\}\{(G5660)\}$ this.  $said\{G2036\}\{(G5627)\}, This\{G3778\}$  $is{G2076}{(G5748)}$  an hard{G4642} who{G5101} saving{G3056}: can{G1410}{(G5736)} hear $\{G191\}\{(G5721)\}\ it\{G846\}$ ? Jesus { G2424 } When{G1161}  $knew{G1492}{(G5761)}$  in{G1722} himself{G1438} that{G3754} his{G846} disciples {G3101}  $murmured\{G1111\}\{(G5719)\}$ it{G5127}, at{G4012} he said{G2036}{(G5627)} unto them $\{G846\}$ , Doth this{G5124} offend{G4624}{(G5719)} you{G5209}? 62 What and  $\{G3767\}$  if  $\{G1437\}$  ye shall  $see{G2334}{(G5725)}$  the  $Son{G5207}$ man{G444}  $up{G305}{(G5723)}$  where{G3699} he was{G2258}{(G5713)} before{G4386}? 63 It  $is{G2076}{(G5748)}$ the spirit{G4151} that quickeneth{G2227}{(G5723)}; flesh{G4561}{G3756} profiteth{G5623}{(G5719)}  $nothing \{G3762\} \colon \ the \ words \{G4487\}$ I{G1473} that{G3739} speak{G2980}{(G5719)} unto you{G5213},  $are{G2076}{(G5748)}$  spirit{G4151}, and  $\{G2532\}$  they are  $\{G2076\}$   $\{(G5748)\}$ life{G2222}. But{G235}  $are{G1526}{(G5748)}$  some{G5100} of  $\{G1537\}$  you  $\{G5216\}$  that  $\{G3739\}$ believe{G4100}{(G5719)}not{G3756}. For{G1063} Jesus {G2424}  $knew{G1492}{(G5715)}$  from{G1537} the beginning {G746} who {G5101} they  $were{G1526}{(G5748)}$ believed{G4100}{(G5723)} not{G3361}, and{G2532} who{G5101}

should{G2076}{(G5748)}  $betray\{G3860\}\{(G5694)\}\ him\{G846\}.$ 65 And{G2532} said{G3004}{(G5707)}, Therefore{G1223}{G5124}  $I\{G2046\}\{(G5758)\}\ unto\ you\{G5213\},\$ that{G3754} no man{G3762} can{G1410}{(G5736)}  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$   $me{G3165},$ except{G3362} it were{G5600}{(G5753)} given{G1325}{(G5772)} unto  $him{G846}$  of  ${G1537}$  my  ${G3450}$ Father{G3962}. 66 From{G1537} that{G5127} time many{G4183} his{G846} of disciples{G3101} went{G565}{(G5627)} and{G2532} back{G1519}{G3694},  $walked{G4043}{(G5707)}$  $more{G3765}$  with{G3326}  $him{G846}$ . 67 Then{G3767} said{G2036}{(G5627)} Jesus{G2424} unto the twelve $\{G1427\}$ , $\{G3361\}$  $Will{G2309}{(G5719)}$  ye{G5210} also{G2532} away{G5217}{(G5721)}? 68 Then{G3767} Simon{G4613} Peter{G4074} answered $\{G611\}\{(G5662) \text{him}\{G846\},\$ Lord{G2962}, to{G4314} whom{G5101} shall we go{G565}{(G5695)}? thou  $hast{G2192}{(G5719)}$ the words{G4487} of eternal{G166} life{G2222}. And{G2532} we{G2249} believe{G4100}{(G5758)}and{G2532} aresure  $\{G1097\}\{(G5758)\}$  that  $\{G3754\}$ thou{G4771}art{G1488}{(G5748)}that Christ{G5547}, the Son{G5207} of the living{G2198}{(G5723)} God{G2316}. 70 Jesus{G2424} answered $\{G611\}\{(G5662)\}$  $them\{G846\},Have\{G1586\}not\{G3756\}$ I{G1473} chosen{G1586}{(G5668)} you{G5209} twelve  $\{G1427\}$ , and  $\{G2532\}$  one  $\{G1520\}$  of  $\{G1537\}$  $you{G5216}$  is ${G2076}{(G5748)}$  a devil{G1228}? {G1161} He of spake{G3004}{(G5707)} Judas{G2455} Iscariot{G2469} the son Simon{G4613}: for{G1063} he{G3778} it was should{G3195}{(G5707)}

### Chapter 7

betray $\{G3860\}\{(G5721)\}\ him\{G846\},\$ 

 $being\{G5607\}\{(G5752)\} \ one\{G1520\}$ 

of  $\{G1537\}$  the twelve  $\{G1427\}$ .

{G2532} After{G3326} these things{G5023} Jesus { G2424 } walked{G4043}{(G5707)} in{G1722} Galilee{G1056}: for{G1063}  $would\{G2309\}\{(G5707)\}\ not\{G3756\}$ walk{G4043}{(G5721)} in{G1722} Jewry $\{G2449\}$ , because $\{G3754\}$  the Jews{G2453}sought{G2212}{(G5707)} to  $kill\{G615\}\{(G5658)\}\ him\{G846\}.$ 2 Now{G1161} the Jews{G2453}' feast{G1859} of tabernacles{G4634} was{G2258}{(G5713)} at hand{G1451}. His{G846} brethren{G80} therefore{G3767}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$  $him{G846}, Depart{G3327}{(G5628)}$ and{G2532} hence{G1782}, go{G5217}{(G5720)} into{G1519} Judaea{G2449}, that{G2443} thy{G4675} disciples{G3101}

 $also\{G2532\}$ may  $see\{G2334\}\{(G5661)\}$ the works{G2041} that{G3739} thou{G4675} doest{G4160}{(G5719)}. 4 For{G1063} there is no man{G3762} that  $doeth{G4160}{(G5719)}$ thing{G5100} in{G1722} secret{G2927}, and{G2532} himself{G846} seeketh{G2212}{(G5719)} be{G1511}{(G5750)} known openly $\{G1722\}\{G3954\}$ . If $\{G1487\}$ do{G4160}{(G5719)} things{G5023}shew{G5319}{(G5657)} thyself $\{G4572\}$  to the world $\{G2889\}$ . For{G1063} neither{G3761} did{G4100} his{G846} brethren{G80} believe{G4100}{(G5707)} in{G1519} him{G846}. Then{G3767} Jesus{G2424} said{G3004}{(G5719)} unto them{G846},My{G1699}time{G2540} is{G3918} not yet{G3768}  $come{G3918}{(G5748)}: but{G1161}$ time{G2540} your{G5212} is{G2076}{(G5748)} alway{G3842} ready{G2092}. world{G2889}  $cannot{G3756}{G1410}{(G5736)}$ hate $\{G3404\}\{(G5721)\}\ you\{G5209\};$ but{G1161} me{G1691} hateth{G3404}{(G5719)}, because {G3754} I{G1473} testify $\{G3140\}\{(G5719)\}\ of\{G4012\}$ it{G846}, that $\{G3754\}$ works{G2041} thereof {G846}  $are{G2076}{(G5748)}$  evil{G4190}. Go{G305} ve{G5210}  $up{G305}{(G5628)}$ unto{G1519} this{G5026} feast{G1859}: I{G1473} go{G305} not{G3768}  $up{G305}{(G5719)}$ yet{G3768} unto{G1519} this{G5026} feast{G1859}; for{G3754} my{G1699} time{G2540} is{G4137} not yet{G3768} full  $come{G4137}{(G5769)}.$ When{G1161} had said{G2036}{(G5631)} these  $words{G5023}$  unto them{G846}, he abode{G3306}{(G5656)} in{G1722} Galilee{G1056}. 10 But{G1161} when{G5613} his{G846} brethren{G80} were gone  $up{G305}{(G5627)},$ then{G5119}

 $went{G305} he{G846} also{G2532}$  $up{G305}{(G5627)}$  unto{G1519} the not{G3756} feast{G1859}, openly $\{G5320\}$ , but $\{G235\}$  as it were{G5613}  $in{G1722}$ secret{G2927}. 11 Then{G3767} the Jews{G2453}

 $sought\{G2212\}\{(G5707)\}\ him\{G846\}$ at{G1722} the feast{G1859}. and  $\{G2532\}$  said  $\{G3004\}\{(G5707)\}$ , Where  $\{G4226\}$  is  $\{G2076\}\{(G5748)\}$ he{G1565}?

12 And{G2532} there was{G2258}{(G5713)} much{G4183} murmuring{G1112} among{G1722} the people{G3793} concerning{G4012} him{G846}: for some{G3303} said{G3004}{(G5707)},{G3754} He  $is{G2076}{(G5748)}agoodman{G18}:$  others{G1161}{G243} said{G3004}{(G5707)}, Nay{G3756}; but{G235} deceiveth{G4105}{(G5719)} people{G3793}. 13 Howbeit{G3305} no man{G3762}

 $spake{G2980}{(G5707)}$ openly{G3954} of{G4012} him{G846} for{G1223} fear{G5401} of the Jews{G2453}.

14 Now{G2235} about{G1161} the of  $\{G3322\}\{(G5723)\}$ midst feast{G1859} Jesus{G2424} went  $up{G305}{(G5627)}$  into{G1519} the temple  $\{G2411\}$ , and{G2532}  $taught\{G1321\}\{(G5707)\}.$ 

15 And{G2532} the Jews{G2453} marvelled{G2296}{(G5707)},  $saying{G3004}{(G5723)}How{G4459}$ knoweth $\{G1492\}\{(G5758)\}$ man{G3778} letters{G1121}. having{G3129} never{G3361}

learned{G3129}{(G5761)}? Jesus{G2424} answered $\{G611\}\{(G5662)\}$ 

them{G846}. and{G2532} said{G2036}{(G5627)}, My{G1699} doctrine{G1322} is{G2076}{(G5748)} not{G3756} mine{G1699}, but{G235} sent{G3992}{(G5660)} his that me{G3165}.

17 If{G1437} any man{G5100} will{G2309}{(G5725)} do{G4160}{(G5721)} his{G846}

 $will{G2307},$ he  $know\{G1097\}\{(G5695)\}of\{G4012\}$ the doctrine{G1322}, whether{G4220} it be{G2076}{(G5748)} of{G1537}  $God\{G2316\}$ , or $\{G2228\}$  whether I{G1473} speak{G2980}{(G5719)} of{G575} myself{G1683}.

18 He that speaketh{G2980}{(G5723)} of{G575} himself{G1438} seeketh{G2212}{(G5719)} his own{G2398} glory{G1391}: but{G1161} that seeketh{G2212}{(G5723)} his glory{G1391} sent{G3992}{(G5660)}him{G846},the  $same\{G3778\}$  is  $\{G2076\}\{(G5748)\}$ true{G227}, and{G2532} no{G3756} unrighteousness{G93}

is{G2076}{(G5748)}  $in{G1722}$ him{G846}.

Did{G1325} not{G3756} Moses{G3475}give{G1325}{(G5758)} you{G5213} the law{G3551}, and  $\{G2532\}$ yet none{G3762} of{G1537} you{G5216}  $keepeth{G4160}{(G5719)}$ law{G3551}? Why{G5101} go ye about{G2212}{(G5719)} kill{G615}{(G5658)} me{G3165}? people{G3793} 20 The answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)},

hast{G2192}{(G5719)}adevil{G1140}: who{G5101} goeth about{G2212}{(G5719)} kill{G615}{(G5658)} thee{G4571}? 21 Jesus { G2424 }

answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)} unto them{G846}, have

 $done{G4160}{(G5656)}$  one{G1520} work{G2041}, and{G2532} ye{G2296} all{G3956} marvel{G2296}{(G5719)}. Moses{G3475} therefore{G1223}{G5124} gave{G1325}{(G5758)} you{G5213} circumcision{G4061}:(not{G3756} because {G3754}itis {G2076} {(G5748)} of{G1537} Moses{G3475}, but{G235} of {G1537} the fathers{G3962};) and  $\{G2532\}$  ye  $\{G4059\}$  on  $\{G1722\}$  the sabbath day{G4521} circumcise{G4059}{(G5719)} man{G444}. 23 If {G1487} a man{G444} on{G1722} sabbath day{G4521} receive{G2983}{(G5719)} circumcision{G4061}, that{G3363} the law{G3551} of Moses{G3475} not{G3363} should{G3089} broken{G3089}{(G5686)}; are ye  $angry{G5520}{(G5719)}atme{G1698},$ because{G3754}  $made{G4160}{(G5656)}$  a  $man{G444}$ every whit $\{G3650\}$  whole $\{G5199\}$ on  $\{G1722\}$  the sabbath day  $\{G4521\}$ ?  $Judge{G2919}{(G5720)}$ not{G3361} according to{G2596} the appearance{G3799}, but{G235} judge{G2919}{(G5657)} righteous{G1342} judgment{G2920}. Then {G3767} said{G3004}{(G5707)} some{G5100} of {G1537} them of Jerusalem {G2415}, Is{G2076}{(G5748)} not{G3756} this $\{G3778\}$  he, whom $\{G3739\}$  they seek{G2212}{(G5719)} kill{G615}{(G5658)}? 26 But{G2532}, lo{G2396}, he speaketh{G2980}{(G5719)} boldly $\{G3954\}$ , and $\{G2532\}$ say{G3004}{(G5719)}nothing{G3762} unto him{G846}. Do{G1097} the rulers{G758} know{G1097}{(G5627)} indeed{G3379}{G230} that{G3754} this  $\{G3778\}$  is  $\{G2076\}\{(G5748)\}$  the very{G230} Christ{G5547}? 27 Howbeit {G235} we know{G1492}{(G5758)} this man{G5126} whence{G4159} he is{G2076}{(G5748)}: but{G1161} when{G3752} Christ{G5547}  $cometh{G2064}{(G5741)},$ man{G3762} knoweth{G1097}{(G5719)} whence{G4159} is{G2076}{(G5748)}. Then{G3767} cried{G2896}{(G5656)} Jesus{G2424}  $in{G1722}$  the temple{G2411} as he  $taught\{G1321\}\{(G5723)\},\{G2532\}$ saying $\{G3004\}\{(G5723)\},\$ Ye both{G2504} know  $me\{G1492\}\{(G5758)\}, and\{G2532\}$  ye know{G1492}{(G5758)} whence{G4159} am{G1510}{(G5748)}: and{G2532} I am{G2064}  $not{G3756}$ come{G2064}{(G5754)} of{G575} myself $\{G1683\}$ , but $\{G235\}$  he that sent{G3992}{(G5660)} me{G3165}  $is{G2076}{(G5748)}$ true{G228}. whom{G3739} ye{G5210}

 $know\{G1492\}\{(G5758)\}\ not\{G3756\}.$ I{G1473} But{G1161} know{G1492}{(G5758)} him{G846}: for{G3754} I am{G1510}{(G5748)} from $\{G3844\}$  him $\{G846\}$ ,  $he\{G2548\}$  hath  $sent\{G649\}\{(G5656)\}$ me{G3165}. Then{G3767} they sought{G2212}{(G5707)} to  $take{G4084}{(G5658)}$   $him{G846}$ : but{G2532} no man{G3762} laid{G1911}{(G5627)} hands{G5495} on{G1909} him{G846}, because{G3754} his{G846} hour{G5610} was{G2064}  $yet{G3768} come{G2064}{(G5715)}.$ And{G1161} many{G4183} of{G1537} people{G3793} the believed{G4100}{(G5656)}on{G1519}  $him{G846},$ and{G2532} said{G3004}{(G5707)},{G3754} When{G3752} Christ{G5547} cometh{G2064}{(G5632)}, will he do{G3385}{G4160}{(G5692)} more{G4119} miracles{G4592} than these  $\{G5130\}$ which{G3739} this{G3778} hath man done{G4160}{(G5656)}? The Pharisees (G5330)  $heard{G191}{(G5656)}$ that the people{G3793} murmured{G1111}{(G5723)} such things{G5023} concerning{G4012}  $him{G846};$ and{G2532} Pharisees {G5330} and {G2532} the chief priests{G749} sent{G649}{(G5656)} officers{G5257} to{G2443}  $take{G4084}{(G5661)}him{G846}.$ Then{G3767} said{G2036}{(G5627)} Jesus{G2424} unto them $\{G846\}$ , Yet $\{G2089\}$  a little{G3398} while{G5550} I{G1510}{(G5748)} with{G3326} you{G5216}, and{G2532} then I go{G5217}{(G5719)}unto{G4314}him  $sent{G3992}{(G5660)}$ that me{G3165}. 34 Ye shall seek{G2212}{(G5692)}  $me{G3165}$ , and G2532 shall G2147not{G3756}find{G2147}{(G5692)}me: and{G2532} where{G3699} I{G1473}  $am{G1510}{(G5748)},$ ye{G5210} cannot{G3756}{G1410}{(G5736)} come{G2064}{(G5629)}. Then{G3767} said{G2036}{(G5627)}  $among\{G4314\}$ Jews{G2453} themselves{G1438}, Whither{G4226} will{G3195}{(G5719)} he{G3778} go{G4198}{(G5738)}, that{G3754} we{G2249} shall{G2147} not{G3756} find{G2147}{(G5692)} him{G846}? will{G3361}{G3195}{(G5719)} he  $go{G4198}{(G5738)}$  unto{G1519} the among dispersed{G1290} the Gentiles {G1672}, and  $\{G2532\}$  $teach\{G1321\}\{(G5721)\}$ the Gentiles (G1672)? What{G5101} manner of saying $\{G3056\}$  is $\{G2076\}\{(G5748)\}$ this{G3778} that{G3739} he said{G2036}{(G5627)}, Ye shall

 $seek{G2212}{(G5692)}$   $me{G3165}$ ,

and{G2532} shall{G2147} not{G3756} find{G2147}{(G5692)} me: and{G2532} where{G3699} I{G1473}  $am{G1510}{(G5748)},$ ve{G5210} cannot{G3756}{G1410}{(G5736)} come{G2064}{(G5629)}? 37 {G1161} In{G1722} the last{G2078} day{G2250}, that great{G3173} day of feast{G1859}, Jesus{G2424} stood{G2476}{(G5715)} and{G2532} cried{G2896}{(G5656)}. saying{G3004}{(G5723)}, If{G1437} any man{G5100} thirst $\{G1372\}\{(G5725)\},\$  let  $come\{G2064\}\{(G5737)\}\ unto\{G4314\}$  $me{G3165},$ and{G2532} drink{G4095}{(G5720)}. 38 He that believeth $\{G4100\}\{(G5723)\}$ on $\{G1519\}$  me $\{G1691\}$ , as $\{G2531\}$  the scripture{G1124}  $said\{G2036\}\{(G5627)\}, out of\{G1537\}$ his{G846} belly{G2836} flow{G4482}{(G5692)} rivers{G4215} living{G2198}{(G5723)} water{G5204} 39 (But{G1161} this{G5124} spake  $he{G2036}{(G5627)}$  of  ${G4012}$  the Spirit{G4151}, which{G3739} they that believe{G4100}{(G5723)} on{G1519} him{G846} should{G3195}{(G5707)} receive{G2983}{(G5721)}for{G1063} Holy (G40) Ghost{G4151}  $was{G2258}{(G5713)}$  not yet{G3768} given; because {G3754} that Jesus { G2424 } was{G1392} yet{G3764} glorified{G1392}{(G5681)}.) 40 Many{G4183} of{G1537} the  $people \{G3793\} therefore \{G3767\}, when$ they heard{G191}{(G5660)} saying{G3056}said{G3004}{(G5707)}, Of a truth $\{G230\}$  this $\{G3778\}$ is{G2076}{(G5748)} Prophet{G4396}. Others (G243) said{G3004}{(G5707)}, This{G3778} is{G2076}{(G5748)} But{G1161} Christ{G5547}. some{G243} said{G3004}{(G5707)},{G1063} Shall{G3361} Christ{G5547}  $come\{G2064\}\{(G5736)\}outof\{G1537\}$ Galilee { G1056 }? Hath not{G3780} scripture{G1124}  $said\{G2036\}\{(G5627)\}, That\{G3754\}$ Christ{G5547}  $cometh{G2064}{(G5736)} of{G1537}$ the seed $\{G4690\}$  of David $\{G1138\}$ , and  $\{G2532\}$  out of  $\{G575\}$  the town{G2968} of Bethlehem{G965}, where{G3699} David{G1138} was{G2258}{(G5713)}? So{G3767} there was{G1096}{(G5633)} division{G4978} among{G1722} the people{G3793} because{G1223} of him{G846}. 44 And{G1161} some{G5100} of{G1537} them{G846} would{G2309}{(G5707)}  $taken{G4084}{(G5658)} him{G846};$ man{G3762} but{G235}

laid{G1911}{(G5627)} hands{G5495} on $\{G1909\}\ him\{G846\}.$ Then{G3767} came{G2064}{(G5627)} officers{G5257} to{G4314} the chief priests{G749} and{G2532} Pharisees {G5330}; and{G2532} they $\{G1565\}$  said $\{G2036\}\{(G5627)\}$ unto them{G846}, Why{G1302} have not{G3756} brought{G71}{(G5627)} him{G846}? The officers{G5257} 46 answered{G611}{(G5662)}, Never{G3763} man{G444} spake{G3779}{G2980}{(G5656)} like{G5613} this{G3778} man{G444}. Then{G3767} answered $\{G611\}\{(G5662)\}$ them{G846} the Pharisees{G5330}, Are{G4105} ye{G5210} also{G2532} deceived{G4105}{(G5769)}{G3361}? 48 Have any{G3387} of{G1537} the rulers{G758} or{G2228} of {G1537} the Pharisees (G5330)  $believed{G4100}{(G5656)}on{G1519}$ him{G846}? But{G235} this{G3778} people{G3793} who{G3588} knoweth{G1097}{(G5723)not{G3361} the law $\{G3551\}$  are $\{G1526\}\{(G5748)\}$ cursed{G1944}. Nicodemus{G3530} saith{G3004}{(G5719)} unto{G4314} them $\{G846\}$ ,(he  $came{G2064}{(G5631)}toJesus{G846}$ bv{G4314} night{G3571}. being $\{G5607\}\{(G5752)\}\ one\{G1520\}$ of  $\{G1537\}$  them  $\{G846\}$ , Doth{G2919} our{G2257}  $law\{G3551\}$ judge{G2919}{(G5719)}{G3361} any man{G444}, before{G4386}{G3362} it hear{G191}{(G5661)}{G3844}  $him{G846},$ and{G2532} know{G1097}{(G5632)} what{G5101} he doeth $\{G4160\}\{(G5719)\}$ ? 52 They answered $\{G611\}\{(G5662)\}$ and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ unto him{G846}, Art{G3361}{G1488}{(G5748)} thou{G4771} also{G2532} of{G1537} Galilee (G1056)? Search $\{G2045\}\{(G5657)\}$  and  $\{G2532\}$ for{G3754} look{G1492}: Galilee [G1056] of{G1537} ariseth{G1453}{(G5769)} no{G3756} prophet{G4396}. 53 And{G2532} every man{G1538} went{G4198}{(G5675)} unto{G1519} his own{G846} house{G3624}.

# Chapter 8

 $\label{eq:continuous} \begin{tabular}{lll} & \{G1161\} & Jesus\{G2424\} \\ & went\{G4198\}\{(G5675)\} & unto\{G1519\} \\ & the & mount\{G3735\} & of Olives\{G1636\}. \\ & 2 & And\{G1161\} & early & in & the \\ & morning\{G3722\} & he \\ & came\{G3854\}\{(G5633)\}again\{G3825\} \\ & into\{G1519\} & the & temple\{G2411\}, \\ & and\{G2532\} & all\{G3956\} & the \\ & people\{G2992\} \\ & came\{G2064\}\{(G5711)\} & unto\{G4314\} \\ \end{tabular}$ 

 $him{G846}$ ; and{G2532} he sat  $down\{G2523\}\{(G5660)\},$ and  $taught\{G1321\}\{(G5707)\}\ them\{G846\}.$ 3 And{G1161} the scribes{G1122} and{G2532} Pharisees (G5330) brought{G71}{(G5719)} unto{G4314} him{G846} woman{G1135}  $taken{G2638}{(G5772)} in{G1722}$ adultery{G3430}; and{G2532} when had set{G2476}{(G5660)} her{G846} in{G1722} midst{G3319}, 4 They  $say{G3004}{(G5719)}$  unto him{G846},

Master{G1320}. this{G3778} woman{G1135} taken{G2638}{(G5681)} in adultery $\{G3431\}\{(G5746)\}$ , in the very act{G1888}.

Now{G1161} Moses { G3475 } in{G1722} the law{G3551} commanded{G1781}{(G5662)}

us $\{G2254\}$ , that such $\{G5108\}$  should be stoned{G3036}{(G5745)}:but{G3767} what $\{G5101\}$ sayest $\{G3004\}\{(G5719)\}$ thou{G4771}?

{G1161} This{G5124} said{G3004}{(G5707)}, tempting{G3985}{(G5723)}

 $him{G846}$ , that{G2443} they might have $\{G2192\}\{(G5725)\}$  $accuse \{G2723\} \{(G5721)\} \ him \{G846\}.$ But{G1161} Jesus { G2424 } stooped{G2955}{(G5660)}

 $down\{G2736\},$ and with finger{G1147}wrote{G1125}{(G5707)} on $\{G1519\}$  the ground $\{G1093\}$ , as though he heard $\{G4364\}\{(G5740)\}$ them not  $\{G3361\}$ .

7 So{G1161} when{G5613} they continued{G1961}{(G5707)} asking{G2065}{(G5723)} him{G846}, he lifted up himself $\{G352\}\{(G5660)\}$ , said{G2036}{(G5627)} unto $\{G4314\}$  them $\{G846\}$ , He that is without sin{G361} among you{G5216},

him{G906} first{G4413}  $cast{G906}{(G5628)}$  a  $stone{G3037}$ at{G1909} her{G846}.

8 And{G2532} again{G3825} he  $stooped\{G2955\}\{(G5660)\}$ 

down{G2736}, and  $wrote\{G1125\}\{(G5707)\}$  on $\{G1519\}$ the ground{G1093}.

And{G1161} which thev heard $\{G191\}\{(G5660)\}$ it,{G2532} convicted{G1651}{(G5746)} being by{G5259} conscience{G4893}, went out{G1831}{(G5711)} one by one{G1527}. beginning{G756}{(G5671)} at{G575}

the eldest $\{G4245\}$ , even unto $\{G2193\}$ last{G2078}: and{G2532} Jesus (G2424)

 $left{G2641}{(G5681)}$  alone{G3441}, and  $\{G2532\}$  the woman  $\{G1135\}$ standing{G2476}{(G5761)} in{G1722} the midst{G3319}.

10 When{G1161} Jesus{G2424} had lifted up himself{G352}{(G5660)}, and{G2532} saw{G2300}{(G5666)} none{G3367} but{G4133} the woman{G1135}. he said{G2036}{(G5627)}untoher{G846},

where  $\{G4226\}$ Woman{G1135},  $are{G1526}{(G5748)}$  those{G1565} accusers{G2725}? thine{G4675} hath{G2632} no man{G3762} condemned{G2632}{(G5656)} thee{G4571}?

She {G1161} 11 said{G2036}{(G5627)}, No  $man\{G3762\},\$ Lord{G2962}. And{G1161} Jesus{G2424} said{G2036}{(G5627)}untoher{G846}, Neither{G3761} do{G2632} I{G1473}  $condemn\{G2632\}\{(G5719)\}$ thee $\{G4571\}$ : go $\{G4198\}\{(G5737)\}$ ,

and  $\{G2532\}$  sin  $\{G264\}$   $\{(G5720)\}$  no more{G3371}.

Then{G3767} spake{G2980}{(G5656)}Jesus{G2424}  $again{G3825}$  unto them{G846}, saying $\{G3004\}\{(G5723)\}, I\{G1473\}$  $am{G1510}{(G5748)}$ thelight{G5457} of the  $world\{G2889\}$ : he that  $followeth{G190}{(G5723)}me{G1698}$  $shall\{G4043\}$ not{G3364} walk{G4043}{(G5692)} in{G1722} darkness{G4653}, but{G235} shall have{G2192}{(G5692)} light{G5457} of life{G2222}.

13 The Pharisees (G5330) therefore  $\{G3767\}$ said{G2036}{(G5627)} unto  $him{G846}$ , Thou{G4771} bearest record{G3140}{(G5719)} of{G4012} thyself  $\{G4572\}$ ; thv{G4675}  $record\{G3141\} \quad is\{G2076\}\{(G5748)\}$  $not\{G3756\}$  true $\{G227\}$ .

 $Jesus{G2424}$ answered{G611}{(G5662)and{G2532} said{G2036}{(G5627)} them $\{G846\}$ , Though{G2579} I{G1473} bear  $record{G3140}{(G5725)}$  of  ${G4012}$  $myself{G1683}$ , yet  $my{G3450}$ record{G3141} is{G2076}{(G5748)} true{G227}: for{G3754} know{G1492}{(G5758)} whence{G4159} came $\{G2064\}\{(G5627)\}$ , and $\{G2532\}$ whither{G4226}

go{G5217}{(G5719)}; but{G1161} ye{G5210} cannot{G3756}  $tell\{G1492\}\{(G5758)\}$ whence $\{G4159\}$ Icome $\{G2064\}\{(G5736)\}$ ,and $\{G2532\}$ whither{G4226}  $go{G5217}{(G5719)}.$ 

15Ye{G5210}judge{G2919}{(G5719)} the

after{G2596} flesh{G4561}; I{G1473} judge{G2919}{(G5719)} no{G3756} man{G3762}. 16 And {G1161} yet {G2532} if {G1437}

 $I{G1473}$  judge{G2919}{(G5725)}, my{G1699} judgment{G2920}  $is{G2076}{(G5748)}$ true{G227}: for{G3754} I am{G1510}{(G5748)} not{G3756} alone{G3441}, but{G235} I{G1473} and{G2532}

Father{G3962}  $sent{G3992}{(G5660)} me{G3165}.$ 17 {G2532} It is{G1125} also{G1161} written{G1125}{(G5769)} in{G1722} your{G5212}law{G3551},that{G3754} the testimony $\{G3141\}$  of two $\{G1417\}$  $men\{G444\}$  $is{G2076}{(G5748)}$ true{G227}.

 $18I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  one that bear witness $\{G3140\}\{(G5723)\}$ of{G4012} myself{G1683}. and  $\{G2532\}$  the Father  $\{G3962\}$  that sent{G3992}{(G5660)} me{G3165} beareth witness{G3140}{(G5719)} of  $\{G4012\}$  me $\{G1700\}$ .

Then{G3767} they $\{G3004\}\{(G5707)\}$ unto  $him{G846},$ Where {G4226} is{G2076}{(G5748)} thy{G4675} Father{G3962}? Jesus{G2424} answered $\{G611\}\{(G5662)\}$ Ye $\{G1492\}$  $neither{G3777}$ 

 $know\{G1492\}\{(G5758)\}\ me\{G1691\},\$ nor{G3777} mv{G3450} Father $\{G3962\}$ : if $\{G1487\}$  ye had known{G1492}{(G5715)}

 $me{G1691},{G2532}$  ye should have known{G1492}{(G5715)} my{G3450} Father{G3962} also{G302}. 20 These{G5023} words{G4487}

spake{G2980}{(G5656)}Jesus{G2424}  $in{G1722}$  the treasury{G1049}, as he  $taught\{G1321\}\{(G5723)\}$  in $\{G1722\}$ the temple{G2411}: and{G2532} no man{G3762} laid hands $\{G4084\}\{(G5656)\}$ on him{G846}; for{G3754} his{G846}  $was\{G2064\}$ hour{G5610}  $yet{G3768} come{G2064}{(G5715)}.$ 21 Then{G3767} said{G2036}{(G5627)} Jesus{G2424} again{G3825} unto them{G846}, I{G1473}  $way{G5217}{(G5719)}, and{G2532}ye$ seek{G2212}{(G5692)}  $me{G3165},$ and{G2532} die{G599}{(G5695)}  $in{G1722}$ your{G5216} sins{G266}: whither{G3699} I{G1473} go{G5217}{(G5719)}, ye{G5210} cannot{G3756}{G1410}{(G5736)}

Then{G3767} said{G3004}{(G5707)} the Jews{G2453}, kill{G3385}{G615}{(G5692)} himself $\{G1438\}$ ? because $\{G3754\}$  he saith{G3004}{(G5719)}, Whither{G3699} I{G1473} go{G5217}{(G5719)}, ye{G5210} cannot{G3756}{G1410}{(G5736)}

 $come\{G2064\}\{(G5629)\}.$ 

22.

 $come{G2064}{(G5629)}.$ And{G2532} said{G2036}{(G5627)} unto them{G846}, Ye{G5210}  $are{G2075}{(G5748)}$  from{G1537} beneath{G2736}; I{G1473}  $am{G1510}{(G5748)}$  from{G1537} ye{G5210} above{G507}: are{G2075}{(G5748)} of{G1537} this  $\{G5127\}$  world  $\{G2889\}$ ;  $I\{G1473\}$ am{G1510}{(G5748)} not{G3756} of {G1537} this {G5127} world {G2889}. said{G2036}{(G5627)} therefore  $\{G3767\}$  unto you  $\{G5213\}$ , that{G3754} shall die{G599}{(G5695)} in{G1722} your{G5216} sins{G266}: for{G1063}  $if{G3362}yebelieve{G4100}{(G5661)}$  $not\{G3362\}$  that $\{G3754\}$  I $\{G1473\}$  $am{G1510}{(G5748)}$  he, ye shall die{G599}{(G5695)}  $in{G1722}$ 

your{G5216} sins{G266}. 25 Then{G3767} said thev $\{G3004\}\{(G5707)\}$ unto  $him{G846},$ Who{G5101} art{G1488}{(G5748)} thou{G4771}? And{G2532} Jesus{G2424} saith{G2036}{(G5627)} them{G846},Even{G3748}{G2532}the same that I said  $\{G2980\}\{(G5719)\}$  unto you{G5213} from the beginning{G746}. 26 I have{G2192}{(G5719)} many things $\{G4183\}$ tosay $\{G2980\}$  $\{(G5721)\}$ and{G2532}  $judge{G2919}{(G5721)}$  of  ${G4012}$  $you{G5216}$ : but{G235} he that sent{G3992}{(G5660)} me{G3165}  $is{G2076}{(G5748)}$  true{G227}; and I{G2504} speak{G3004}{(G5719)}  $to\{G1519\}$  the  $world\{G2889\}$  those things{G5023} which{G3739} I have heard $\{G191\}\{(G5656)\}\$  of $\{G3844\}$ him{G846}. 27 They understood{G1097}{(G5627)}

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not{G3756} that{G3754} spake{G3004}{(G5707)} them{G846} of the Father{G3962}. Then{G5119}  $said\{G2036\}\{(G5627)\}\ Jesus\{G2424\}$ unto them $\{G846\}$ , When $\{G3752\}$  ye have lifted up $\{G5312\}\{(G5661)\}$  the Son{G5207} of  $man\{G444\},$ then{G3767} shall ve  $know\{G1097\}\{(G5695)\}\ that\{G3754\}$  $I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  he, and{G2532} that do{G4160}{(G5719)} nothing{G3762} of{G575} myself{G1683}; but{G235} as{G2531} my{G3450} Father{G3962} hath taught{G1321}{(G5656)}  $me{G3165}, Ispeak{G2980}{(G5719)}$ these things{G5023}.

And{G2532} that sent{G3992}{(G5660)} me{G3165} is{G2076}{(G5748)} with{G3326}  $me\{G1700\}$ : the Father{G3962}  $hath{G863}$ not{G3756} left{G863}{(G5656)} me{G3165} alone{G3441}; for{G3754} I{G1473} do{G4160}{(G5719)} always{G3842} those things that please{G701}  $him{G846}.$ 

he{G846} spake{G2980}{(G5723)} these words{G5023}. many{G4183} believed{G4100}{(G5656)}on{G1519}  $him{G846}.$ 

Then{G3767}  $said\{G3004\}\{(G5707)\}\ Jesus\{G2424\}$ Jews{G2453} to{G4314} those which{G3588}

believed $\{G4100\}\{(G5761)\}$  $him{G846}, If{G1437} ye{G5210}$ continue $\{G3306\}\{(G5661)\}$ in $\{G1722\}$  $my\{G1699\}$  word $\{G3056\}$ , then are ye{G2075}{(G5748)} my{G3450} disciples{G3101} indeed{G230};

And{G2532} shall know{G1097}{(G5695)} the truth{G225}. and{G2532} the shall  $truth\{G225\}$ make{G1659} you{G5209} free{G1659}{(G5692)}. 33 They answered  $\{G611\}\{(G5662)\}$  $him{G846}$ , We be{G2070}{(G5748)}

seed{G4690},

Abraham's {G11}

and  $\{G2532\}$ were{G1398} never{G4455} bondage $\{G1398\}\{(G5758)\}$  to any man{G3762}: how{G4459} sayest{G3004}{(G5719)} thou $\{G4771\},\{G3754\}$  Ye shall be  $made\{G1096\}\{(G5695)\}\ free\{G1658\}$ ? Jesus{G2424} answered{G611}{(G5662)} them $\{G846\}$ , Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213},{G3754} unto Whosoever{G3956} committeth{G4160}{(G5723)}  $\sin\{G266\}\ is\{G2076\}\{(G5748)\}\$ the servant{G1401} of sin{G266}. 35 And{G1161} the servant{G1401} abideth{G3306}{(G5719)}not{G3756} in{G1722} house{G3614} the for{G1519} ever{G165}: but the Son{G5207}  $abideth{G3306}{(G5719)}{G1519}$ ever{G165}. 36 If{G1437} the Son{G5207} therefore{G3767} shall make{G1659} you{G5209}free{G1659}{(G5661)},ye shallbe{G2071}{(G5704)}free{G1658} indeed{G3689}. know{G1492}{(G5758)} that $\{G3754\}$  ye are $\{G2075\}\{(G5748)\}$ Abraham's {G11} seed{G4690}; but{G235} ve seek{G2212}{(G5719)} to  $kill\{G615\}\{(G5658)\}\ me\{G3165\},\$ because {G3754} my{G1699} word{G3056} hath{G5562} no{G3756} place{G5562}{(G5719)} in{G1722} you{G5213}. 38 I{G1473} speak{G2980}{(G5719)} which{G3739} I have seen{G3708}{(G5758)} with{G3844} Father{G3962}: mv{G3450} and{G2532} ye{G5210} do{G4160}{(G5719)} that{G3767} which{G3739} have seen{G3708}{(G5758)} with{G3844} your{G5216} father{G3962}. 39 They answered $\{G611\}\{(G5662)\}$ and{G2532} said{G2036}{(G5627)} unto him{G846}, Abraham{G11} is{G2076}{(G5748)} our{G2257} father{G3962}. Jesus (G2424) saith{G3004}{(G5719)} them{G846}, If{G1487} were{G2258}{(G5713)} Abraham's {G11} children {G5043}, ye woulddo{G4160}{(G5707)}{G302}the works{G2041} of Abraham{G11}. 40 But{G1161} now{G3568} ye seek{G2212}{(G5719)} to  $kill\{G615\}\{(G5658)\}\ me\{G3165\},\ a$ man{G444} that{G3739}  $told\{G2980\}\{(G5758)\}you\{G5213\}the$ truth{G225}, which{G3739} I have heard{G191}{(G5656)} of{G3844} God{G2316}: this{G5124} did{G4160}{(G5656)} not{G3756} Abraham{G11}. 41 Ye{G5210} do{G4160}{(G5719)} the deeds $\{G2041\}$  of your $\{G5216\}$ father{G3962}. Then{G3767} said

they $\{G2036\}\{(G5627)\}\$  to him $\{G846\}$ ,

We{G2249} be{G1080} not{G3756}

of{G1537}

born{G1080}{(G5769)}

fornication{G4202};

have $\{G2192\}\{(G5719)\}$  one $\{G1520\}$ Father{G3962}, even God{G2316}. Jesus{G2424}{G3767} said{G2036}{(G5627)} them{G846}, If{G1487} God{G2316} were{G2258}{(G5713)} your{G5216} Father $\{G3962\}$ , ye would $\{G302\}$ love{G25}{(G5707)} me{G1691}: for{G1063} I{G1473} proceeded forth{G1831}{(G5627)} and{G2532} came $\{G2240\}\{(G5719)\}$  from $\{G1537\}$ God{G2316}; neither{G3761}{G1063} came I{G2064}{(G5754)} of{G575} myself{G1683}, but{G235} he{G1565} sent{G649}{(G5656)} me{G3165}. 43 Why{G1302} do ye{G1097} not{G3756} understand{G1097}{(G5719)} my{G1699} speech{G2981}? because {G3754} cannot{G3756}{G1410}{(G5736)}  $hear{G191}{(G5721)}$  my{G1699} word{G3056}. 44 Ye{G5210} are{G2075}{(G5748)} of  $\{G1537\}$  your father  $\{G3962\}$  the devil{G1228}, and{G2532} the lusts{G1939} of your{G5216} father{G3962} ye will{G2309}{(G5719)} He{G1565} do{G4160}{(G5721)}. was{G2258}{(G5713)} murderer{G443} from{G575} the beginning{G746}, and{G2532}  $abode{G2476}{(G5707)}{(G5758)}$ not{G3756} in{G1722} the truth{G225}, because{G3754} there is{G2076}{(G5748)} no{G3756} truth{G225} in{G1722} him{G846}. When{G3752}  $speaketh{G2980}{(G5725)}$ lie{G5579}. he speaketh{G2980}{(G5719)}of{G1537} his own $\{G2398\}$ : for $\{G3754\}$  he  $is{G2076}{(G5748)}$  a  $liar{G5583}$ , and  $\{G2532\}$  the father  $\{G3962\}$  of it{G846}. And{G1161} because{G3754} I{G1473} tell{G3004}{(G5719)} you  $truth{G225},$ the believe{G4100}{(G5719)} me{G3427} not{G3756}. Which{G5101} of{G1537} you{G5216} convinceth{G1651}{(G5719)}  $me\{G3165\}$  of  $\{G4012\}$  sin $\{G266\}$ ? And{G1161} if{G1487}  $say{G3004}{(G5719)}thetruth{G225},$  $why\{G1302\}\ do\{G4100\}\ ye\{G5210\}$  $not{G3756}$  believe{G4100}{(G5719)}  $me{G3427}$ ? 47 He that  $is{G5607}{(G5752)}$ of{G1537} God{G2316}  $heareth{G191}{(G5719)}$ God's{G2316} words{G4487}. ve{G5210} therefore{G5124}{G1223} hear{G191}{(G5719)}  $not\{G3756\}$ , because  $\{G3754\}$ are{G2075}{(G5748)} not{G3756} of{G1537} God{G2316}. Then{G3767} answered{G611}{(G5662)} the Jews{G2453}, and  $\{G2532\}$ said{G2036}{(G5627)} unto

 $him{G846}, Say{G3004}{(G5719)}$ 

that{G3754} thou{G4771} art{G1488}{(G5748)} Samaritan (G4541), and{G2532}  $hast\{G2192\}\{(G5719)\}\ a\ devil\{G1140\}\ saying\{G3056\}.$ Jesus {G2424} answered{G611}{(G5662)}, I{G1473} have{G2192}{(G5719)} not{G3756} a devil{G1140}; but{G235} honour{G5091}{(G5719)} my{G3450} Father{G3962}, and{G2532} ye{G5210} dishonour{G818}{(G5719)} me{G3165}. 50 And{G1161} I{G1473} seek{G2212}{(G5719)} not{G3756} mine own{G3450} glory{G1391}: there is{G2076}{(G5748)} one seeketh{G2212}{(G5723)}and{G2532}  $judgeth{G2919}{(G5723)}.$ 51 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213}, If{G1437} a man{G5100}  $keep{G5083}{(G5661)}$  my{G1699} saying $\{G3056\}$ , he shall $\{G2334\}$ never{G3364}{G1519}{G165} see{G2334}{(G5661)} death{G2288}. Then{G3767} said{G2036}{(G5627)} him{G846}, Jews{G2453} unto Now{G3568} we know{G1097}{(G5758)} that{G3754} hast{G2192}{(G5719)} devil{G1140}. Abraham{G11}  $dead\{G599\}\{(G5627)\}, and\{G2532\}$ the prophets{G4396}; and{G2532} thou{G4771}sayest{G3004}{(G5719)}, If{G1437} man{G5100}  $keep{G5083}{(G5661)}$  my{G3450} saying $\{G3056\}$ , he shall $\{G1089\}$ never{G3364}{G1519}{G165} taste{G1089}{(G5695)} death{G2288}. 53 Art{G3361}{G1488}{(G5748)}  $thou\{G4771\}$  greater  $than\{G3187\}$ our{G2257} father{G3962} Abraham{G11}, which{G3748} is  $dead\{G599\}\{(G5627)\}$ ? and $\{G2532\}$ the prophets{G4396}  $dead\{G599\}\{(G5627)\}: whom\{G5101\}$ makest{G4160}{(G5719)}thou{G4771} thyself{G4572}? 54 Jesus (G2424) answered $\{G611\}\{(G5662)\},If\{G1437\}$ I{G1473} honour{G1392}{(G5719)} myself{G1683}, my{G3450} honour{G1391} is{G2076}{(G5748)} nothing{G3762}: is{G2076}{(G5748)} my{G3450} Father{G3962}  $honoureth\{G1392\}\{(G5723)\}$ me{G3165}; of whom{G3739} ve{G5210} say{G3004}{(G5719)}, that $\{G3754\}$  he is $\{G2076\}\{(G5748)\}$ your{G5216} God{G2316}: 55 Yet{G2532} ye have{G1097} not{G3756} known{G1097}{(G5758)}  $him{G846}$ ;  $but{G1161}$   $I{G1473}$ know{G1492}{(G5758)} him{G846}: and{G2532} if{G1437} I should say{G2036}{(G5632)},{G3754}  $know\{G1492\}\{(G5758)\}\ him\{G846\}$  $not{G3756}.$ I shall  $be{G2071}{(G5704)}$  a  $liar{G5583}$ 

we{G2249} not{G3756} well{G2573} like{G3664} unto you{G5216}: but{G235} I know{G1492}{(G5758)} him{G846}. and{G2532}  $keep{G5083}{(G5719)}$ his{G846} 56 Your{G5216} father{G3962} Abraham (G11) rejoiced $\{G21\}\{(G5662)\}\$  to $\{G2443\}$ see{G1492}{(G5632)} my{G1699} day{G2250}: and{G2532} saw{G1492}{(G5627)} it, and{G2532} was glad{G5463}{(G5644)}. Then{G3767} said{G2036}{(G5627)} Jews{G2453}unto{G4314}him{G846}, art{G2192}{(G5719)} Thou fifty{G4004} yet{G3768} years old{G2094}, and{G2532} hast thou seen{G3708}{(G5758)} Abraham{G11}? Jesus { G2424 } said{G2036}{(G5627)} unto them $\{G846\}$ , Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, Before{G4250} Abraham{G11}was{G1096}{(G5635)}, I{G1473} am{G1510}{(G5748)}. Then $\{G3767\}$ took  $up{G142}{(G5656)}$ stones{G3037} to{G2443} cast{G906}{(G5632)} at{G1909} him{G846}: but{G1161} Jesus { G2424 } himself{G2928}{(G5648)}and{G2532}  $went{G1831}{(G5627)} out of{G1537}$ temple{G2411}, going{G1330}{(G5631)} through{G1223} the midst{G3319} of them{G846}, and{G2532} so{G3779} passed by  $\{G3855\}\{(G5707)\}$ . Chapter 9

1 And{G2532} as Jesus by $\{G3855\}\{(G5723)\},\$ he saw{G1492}{(G5627)} a man{G444} which was blind{G5185} from{G1537} his birth{G1079}. And{G2532} his{G846} disciples{G3101} asked $\{G2065\}\{(G5656)\}\ him\{G846\},\$ saying{G3004}{(G5723)}, Master{G4461}, who{G5101} did  $\sin\{G264\}\{(G5627)\}, thisman\{G3778\},$  $or\{G2228\}$  his $\{G846\}$  parents $\{G1118\}$ , that{G2443} he born{G1080}{(G5686)} blind{G5185}? Jesus (G2424) answered{G611}{(G5662)}, Neither $\{G3777\}$  hath $\{G264\}$  $man\{G3778\}$  sinned $\{G264\}\{(G5627)\}$ , nor{G3777}his{G846}parents{G1118}: but{G235} that{G2443} works{G2041} of God{G2316} should be made manifest{G5319}{(G5686)} in{G1722} him{G846}. 4 I{G1691} must{G1163}{(G5748)} work{G2038}{(G5738)} the works{G2041} of that him  $sent{G3992}{(G5660)}$  me{G3165}, while{G2193} it is{G2076}{(G5748)} day{G2250}: the night{G3571}  $cometh{G2064}{(G5736)},$ when{G3753} man{G3762} no

can{G1410}{(G5736)}  $work\{G2038\}\{(G5738)\}.$ long as{G3752} As  $am{G5600}{(G5753)}$  in ${G1722}$  the  $world\{G2889\}, Iam\{G1510\}\{(G5748)\}$ the light $\{G5457\}$  of the world $\{G2889\}$ . When he had thus{G5023} spoken{G2036}{(G5631)}, he spat{G4429}{(G5656)} the on ground{G5476}, and{G2532}  $made{G4160}{(G5656)}$   $clay{G4081}$ of{G1537} the spittle{G4427}, and{G2532} anointed{G2025}{(G5656)}{G1909}the eyes{G3788} of the blind man{G5185} with the clay{G4081}, 7 And{G2532} said{G2036}{(G5627)}  $him{G846},$ Go{G5217}{(G5720)},  $wash\{G3538\}\{(G5669)\} in\{G1519\} the$ pool{G2861} Siloam{G4611},(which{G3739}) is by interpretation  $\{G2059\}\{(G5743)\},\$  $Sent{G649}{(G5772)}$ .) He went his way{G565}{(G5627)} and{G2532} therefore{G3767}.  $washed{G3538}{(G5668)}and{G2532}$ came $\{G2064\}\{(G5627)\}$ seeing{G991}{(G5723)}. 8 neighbours{G1069} The therefore  $\{G3767\}$ , and  $\{G2532\}$  they which before{G4386} had seen{G2334}{(G5723)} him{G846} that  $\{G3754\}$  he was  $\{G2258\}$   $\{(G5713)\}$ blind{G5185}, said{G3004}{(G5707)}, Is{G2076}{(G5748)} not{G3756} this{G3778} and  $\{G2532\}$ sat{G2521}{(G5740)} begged $\{G4319\}\{(G5723)\}$ ? Some{G243} said{G3004}{(G5707)},{G3754} This{G3778} he{G2076}{(G5748)}:{G1161} others{G243} said,{G3754} He like{G3664} is{G2076}{(G5748)} him{G846}: he{G1565} but said{G3004}{(G5707)},{G3754}  $I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  he. 10 Therefore {G3767} said they $\{G3004\}\{(G5707)\}$ unto  $him{G846}, How{G4459} were{G455}$ thine  $\{G4675\}$ eyes{G3788} opened{G455}{(G5681)}? He{G1565} 11 answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)}, A man{G444} is  $called{G3004}{(G5746)}$  $Jesus{G2424}made{G4160}{(G5656)}$ and{G2532} clay{G4081}, anointed{G2025}{(G5656)} mine{G3450} eyes{G3788}, and{G2532} said{G2036}{(G5627)}  $untome\{G3427\},\!Go\{G5217\}\{(G5720)\}$ to  $\{G1519\}$  the pool  $\{G2861\}$  of Siloam{G4611}, and{G2532}  $wash\{G3538\}\{(G5669)\}: and\{G1161\}I$  $went{G565}{(G5631)}$  and{G2532} washed $\{G3538\}\{(G5671)\}$ , and I received sight{G308}{(G5656)}. 12 Then{G3767} said they $\{G2036\}\{(G5627)\}$ unto  $him{G846},$ Where {G4226}  $is{G2076}{(G5748)} he{G1565}$ ? He

said{G3004}{(G5719)},

20

I

His{G846}

parents{G1118}

hear{G191}{(G5656)}:

 $know\{G1492\}\{(G5758)\}\ not\{G3756\}.$ 13 They brought $\{G71\}\{(G5719)\}$ the Pharisees (G5330) to{G4314} him{G846} that aforetime{G4218} was blind{G5185}. And{G1161}  $was\{G2258\}\{(G5713)\}$  the sabbath day{G4521} when{G3753} Jesus{G2424}made{G4160}{(G5656)}  $clay{G4081},$ and{G2532} opened{G455}{(G5656)} his{G846} eyes{G3788}. 15 Then{G3767} again{G3825} the Pharisees (G5330) also{G2532} asked{G2065}{(G5707)} him{G846} how{G4459} he had received his sight{G308}{(G5656)}.{G1161} He said{G2036}{(G5627)} unto them $\{G846\}$ , Heput $\{G2007\}$  $\{(G5656)\}$ clay{G4081} upon{G1909}  $eyes \{G3788\},$ mine{G3450} and{G2532}  $washed{G3538}{(G5668)}and{G2532}$ do see{G991}{(G5719)}. Therefore (G3767) said{G3004}{(G5707)} some{G5100} of  $\{G1537\}$  the Pharisees  $\{G5330\}$ , This $\{G3778\}$  $man{G444}$ is{G2076}{(G5748)}  $not{G3756}$ of{G3844} God{G2316}, because{G3754} keepeth{G5083}{(G5719)}not{G3756} the sabbath day $\{G4521\}$ . Others $\{G243\}$ said{G3004}{(G5707)}, How{G4459}  $can\{G1410\}\{(G5736)\}\ a\ man\{G444\}$ that sinner{G268} is а do{G4160}{(G5721)} such{G5108} miracles  $\{G4592\}$ ? And  $\{G2532\}$  there was{G2258}{(G5713)}  $among\{G1722\}$ division{G4978} them{G846}.  $17 \text{ They say} \{G3004\} \{(G5719)\} \text{ unto the }$ blind  $man\{G5185\}$  again $\{G3825\}$ , What $\{G5101\}$ ayest $\{G3004\}$  $\{(G5719)\}$ thou{G4771} of{G4012} him{G846}, that{G3754} he hath opened{G455}{(G5656)}thine{G4675} eyes{G3788}?Hesaid{G2036}{(G5627) },{G3754}{G1161}  $is{G2076}{(G5748)}$  a prophet{G4396}. 18 But{G3767} the Jews{G2453} did{G4100}  $not{G3756}$ believe{G4100}{(G5656)} concerning{G4012} him{G846}, that{G3754} had he been $\{G2258\}\{(G5713)\}$  blind $\{G5185\}$ , and{G2532} received sight{G308}{(G5656)}, until{G2193}{G3755} they called{G5455}{(G5656)} the parents{G1118} of him{G846} that had received his sight{G308}{(G5660)}. 19 And{G2532} they asked $\{G2065\}\{(G5656)\}\$  them $\{G846\}$ , saying $\{G3004\}\{(G5723)\}$ , Is{G2076}{(G5748)} your{G5216}son{G5207},who{G3739} ye{G5210} say{G3004}{(G5719)}{G3754} was born{G1080}{(G5681)}blind{G5185}? how{G4459} then{G3767} doth he{G991} now{G737} see{G991}{(G5719)}?

answered $\{G611\}\{(G5662)\}$ and{G2532} them{G846} said{G2036}{(G5627)}.  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ this{G3778} is{G2076}{(G5748)} our{G2257} son{G5207}, and{G2532} that{G3754} he born{G1080}{(G5681)} blind{G5185}: 21 But{G1161} by what means{G4459} he{G991} now{G3568} seeth{G991}{(G5719)},  $know\{G1492\}\{(G5758)\}\ not\{G3756\};$ or{G2228} who{G5101} hath opened{G455}{(G5656)} his{G846} eyes{G3788}, we{G2249} know{G1492}{(G5758)} not{G3756}:  $he\{G846\}$  is $\{G2192\}\{(G5719)\}$  of  $age{G2244}$ ;  $ask{G2065}{(G5657)}$ him{G846}: he{G846}  $speak{G2980}{(G5692)}$  for{G4012} himself{G848}. These { G5023 } words spake{G2036}{(G5627)} his{G846} parents{G1118}, because{G3754} they feared{G5399}{(G5711)} the Jews{G2453}: for{G1063} the Jews{G2453} had  $agreed{G4934}{(G5717)}$ already{G2235}, that{G2443} if $\{G1437\}$  any man $\{G5100\}$  did confess{G3670}{(G5661)} he{G846} was Christ{G5547}, he should be $\{G1096\}\{(G5638)\}$  put out of the synagogue{G656}. Therefore{G1223}{G5124} 23 said{G2036}{(G5627)} his{G846} parents{G1118},{G3754}  $is{G2192}{(G5719)}$  of  $age{G2244}$ ;  $ask{G2065}{(G5657)}him{G846}.$ Then{G3767} again{G1208}{G1537} called they $\{G5455\}\{(G5656)\}$ theman $\{G444\}$ that $\{G3739\}$  was $\{G2258\}\{(G5713)\}$ blind{G5185}, and{G2532} said{G2036}{(G5627)} unto  $him{G846}, Give{G1325}{(G5628)}$  $God\{G2316\}$  the praise $\{G1391\}$ :  $we\{G2249\}$  know{G1492}{(G5758)} that{G3754} this{G3778} man{G444}  $is{G2076}{(G5748)}$  a sinner{G268}. {G3767} He{G1565} answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)}, Whether{G1487} be $\{G2076\}\{(G5748)\}$ asinner $\{G268\}$ or know{G1492}{(G5758)}  $not{G3756}$ : one thing{G1520} I  $know{G1492}{(G5758)}, that{G3754},$  $whereas \quad I \quad was\{G5607\}\{(G5752)\}$ blind{G5185}, now{G737} see{G991}{(G5719)}. Then{G1161} they $\{G2036\}\{(G5627)\}\$  to  $him\{G846\}$ again{G3825}, What{G5101} did  $he\{G4160\}\{(G5656)\}\$  to thee $\{G4671\}$ ? how{G4459} opened  $he{G455}{(G5656)}$ thine{G4675} eyes{G3788}? 27 He answered  $\{G611\}\{(G5662)\}$ them $\{G846\}$ , Ι told{G2036}{(G5627)} you{G5213} already $\{G2235\}$ , and $\{G2532\}$ did{G191} not{G3756}

wherefore {G5101}  $would\{G2309\}\{(G5719)\}$ hear{G191}{(G5721)}itagain{G3825}? will{G3361}{G2309}{(G5719)} ve{G5210} also{G2532} be $\{G1096\}\{(G5635)\}$ his{G846} disciples{G3101}? Then{G3767} reviled $\{G3058\}\{(G5656)\}$  him $\{G846\}$ , and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , Thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$ his{G1565} disciple{G3101}; but{G1161} we{G2249} are{G2070}{(G5748)} Moses{G3475}' disciples {G3101}. We{G2249}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ God{G2316} spake{G2980}{(G5758)} Moses{G3475}: this{G1161}{G5126} fellow,  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ whence{G4159} from is{G2076}{(G5748)}. man{G444} 30 The answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)} them{G846}, Why{G1063}  $herein\{G1722\}\{G5129\}$  $is{G2076}{(G5748)}$  a marvellous thing{G2298}, that{G3754} ye{G5210}  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ from whence{G4159}  $is{G2076}{(G5748)}, and{G2532} yet$ he hath opened  $\{G455\}\{(G5656)\}$  $mine{G3450} eyes{G3788}.$ 31 Now{G1161}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ God{G2316}heareth{G191}{(G5719)} not{G3756} sinners{G268}: but{G235} if{G1437} any man{G5100} be $\{G5600\}\{(G5753)\}\$ a worshipper of God{G2318}, and{G2532} doeth{G4160}{(G5725)} his{G846} will{G2307}, him{G5127} heareth $\{G191\}\{(G5719)\}.$ Since{G1537} the began{G165} was it{G191} not{G3756}  $heard\{G191\}\{(G5681)\}\ that\{G3754\}$ man{G5100} opened{G455}{(G5656)} eyes{G3788} of one that was born{G1080}{(G5772)} blind{G5185}. 33 If{G1508} this man{G3778}  $were{G2258}{(G5713)}$   $not{G1508}$ of{G3844} God{G2316}, could{G1410}{(G5711)}{G3756}  $do{G4160}{(G5721)}$  nothing{G3762}. 34 They answered $\{G611\}\{(G5662)\}$ and{G2532} said{G2036}{(G5627)} him{G846}, Thou{G4771} unto wast{G1080} altogether{G3650}  $born\{G1080\}\{(G5681)\}$ in{G1722}  $sins{G266},$ and{G2532} dost thou{G4771} teach{G1321}{(G5719)} us{G2248}? And{G2532} they cast{G1544}{(G5627)} him{G846} out{G1854}. 35 Jesus{G2424}  $heard\{G191\}\{(G5656)\}\ that\{G3754\}$ they had cast{G1544}{(G5627)} him{G846} out{G1854}; and{G2532} when he had found $\{G2147\}\{(G5631)\}$  $him{G846}$ , he said{G2036}{(G5627)} him{G846}, unto Dost{G4100}

John 9

thou{G4771 believe{G4100}{(G5719)} on $\{G1519\}$  the  $Son\{G5207\}$  of God{G2316}?

He{G1565} answered $\{G611\}\{(G5662)\}$ and $\{G2532\}$ said{G2036}{(G5627)},Who{G5101}is  $he\{G2076\}\{(G5748)\},\ Lord\{G2962\},$ that{G2443} I might believe{G4100}{(G5661)} on{G1519} him{G846}?

 $Jesus\{G2424\}$ 37 And{G1161} said{G2036}{(G5627)} unto him{G846}, Thou hast{G3708} both $\{G2532\}$  seen $\{G3708\}\{(G5758)\}$ him{G846}, and{G2532}  $is{G2076}{(G5748)}$  he{G1565} that  $talketh{G2980}{(G5723)}with{G3326}$ thee {G4675}.

And{G1161} said{G5346}{(G5713)},Lord{G2962},I believe $\{G4100\}\{(G5719)\}.$ 

And{G2532} worshipped{G4352}{(G5656)} him{G846}.

And{G2532} Jesus{G2424} said{G2036}{(G5627)}, For{G1519} judgment{G2917} I{G1473} come{G2064}{(G5627)} into{G1519} this{G5126} world{G2889}, that{G2443} they which see{G991}{(G5723)}not{G3361}might  $see{G991}{(G5725)}; and{G2532} that$ they which see{G991}{(G5723)} might be  $made{G1096}{(G5638)}$ blind{G5185}.

40 And{G2532} some of{G1537} the Pharisees {G5330} which{G3588}  $were{G5607}{(G5752)}$  with{G3326}  $him{G846}$  heard{G191}{(G5656)} these words $\{G5023\}$ , and $\{G2532\}$ said{G2036}{(G5627)} him{G846},

Are{G3361}{G2070}{(G5748)} we{G2249} blind{G5185} also $\{G2532\}$ ?

Jesus {G2424} said{G2036}{(G5627)} unto them{G846}, If{G1487} were{G2258}{(G5713)}blind{G5185}, should{G302} have{G2192}{(G5707)} no{G3756}  $sin\{G266\}:but\{G1161\}now\{G3568\}$ ye say{G3004}{(G5719)},{G3754} see{G991}{(G5719)}therefore{G3767} your{G5216} sin{G266} remaineth{G3306}{(G5719)}.

# Chapter 10

1 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} you{G5213}, He entereth $\{G1525\}\{(G5740)\}$ not $\{G3361\}$ bv{G1223} the door{G2374} into{G1519} sheepfold{G4263}{G833}, but{G235} climbeth  $up{G305}{(G5723)}$  some other way $\{G237\}$ , the same $\{G1565\}$  $is{G2076}{(G5748)}$  a thief{G2812} and{G2532} a robber{G3027}.

2 But{G1161} he that entereth  $in\{G1525\}\{(G5740)\}$  by $\{G1223\}$  the  $door\{G2374\}$  is $\{G2076\}\{(G5748)\}$  the shepherd $\{G4166\}$  of the sheep $\{G4263\}$ . good $\{G2570\}$  shepherd $\{G4166\}$ : the 3 To him{G5129} the porter{G2377} openeth $\{G455\}\{(G5719)\}$  and  $\{G2532\}$ sheep $\{G4263\}$ hear{G191}{(G5719)} his{G846} voice{G5456}: and{G2532} he  $calleth{G2564}{(G5719)}$ his  $own\{G2398\}sheep\{G4263\}by\{G2596\}$ name{G3686}, and{G2532} leadeth{G1806} them{G846} out{G1806}{(G5719)}.

4 And {G2532} when {G3752} he putteth forth{G1544}{(G5632)} own{G2398} sheep $\{G4263\}$ , goeth{G4198}{(G5736)}

them $\{G846\}$ , before{G1715} and{G2532} the  $sheep{G4263}$ follow{G190}{(G5719)} him{G846}: for{G3754} know{G1492}{(G5758)} his{G846} voice{G5456}.

5 And{G1161} a stranger{G245} will they{G190} not{G3364} follow{G190}{(G5661)}, but{G235} flee{G5343}{(G5695)} from{G575} him{G846}: for{G3754} know{G1492}{(G5758)} thev not{G3756} the voice{G5456} of strangers{G245}.

This{G5026} parable{G3942} spake{G2036}{(G5627)}Jesus{G2424} unto them $\{G846\}$ : but $\{G1161\}$ they{G1565}

understood $\{G1097\}\{(G5627)\}$ 

not{G3756} what things{G5101} they were{G2258}{(G5713)}which{G3739} he spake $\{G2980\}\{(G5707)\}$ them{G846}.

7Then{G3767}said{G2036}{(G5627)} Jesus{G2424} unto them{G846} again{G3825}, Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213},{G3754} I{G1473}  $am{G1510}{(G5748)}$ thedoor{G2374} of the sheep{G4263}.

8 All{G3956} that ever{G3745} came $\{G2064\}\{(G5627)\}$ 

before{G4253} me{G1700}  $are{G1526}{(G5748)}$  thieves{G2812} and{G2532} robbers{G3027}: but{G235} the sheep $\{G4263\}$ did{G191} not{G3756} hear $\{G191\}\{(G5656)\}\$  them $\{G846\}$ . 9 I{G1473} am{G1510}{(G5748)} the door{G2374}: by{G1223} me{G1700} if{G1437} any man{G5100} enter  $in{G1525}{(G5632)},$  he shall be saved{G4982}{(G5701)}, and{G2532} shall go in{G1525}{(G5695)} and{G2532} out{G1831}{(G5695)}, and{G2532} find{G2147}{(G5692)} pasture{G3542}.

thief{G2812} The  $cometh{G2064}{(G5736)}not{G3756},$ but{G1508} for to{G2443} steal{G2813}{(G5661)},and{G2532}to kill{G2380}{(G5661)}, and{G2532} to destroy{G622}{(G5661)}:I{G1473}am come{G2064}{(G5627)} that{G2443} they might have $\{G2192\}\{(G5725)\}$ life $\{G2222\}$ , and $\{G2532\}$  that they might have{G2192}{(G5725)} it more abundantly{G4053}.

 $11 \text{ I} \{G1473\} \text{ am} \{G1510\} \{(G5748)\} \text{ the}$ 

good{G2570} shepherd{G4166} giveth{G5087}{(G5719)} his{G846} for{G5228} life{G5590} sheep{G4263}.

But{G1161} 12. that is{G5607}{(G5752)} hireling{G3411}, and{G2532}  $not\{G3756\}$  the shepherd $\{G4166\}$ , whose  $\{G3739\}$  own  $\{G2398\}$ sheep $\{G4263\}$  are $\{G1526\}\{(G5748)\}$  $not\{G3756\}$ , seeth $\{G2334\}\{(G5719)\}$ the wolf{G3074} coming{G2064}{(G5740)}and{G2532} leaveth{G863}{(G5719)} sheep{G4263}, and{G2532}  $fleeth \{G5343\} \{(G5719)\} : and \{G2532\}$ wolf{G3074} catcheth{G726}{(G5719)}hem{G846}, and{G2532}

scattereth{G4650}{(G5719)} sheep{G4263}.

13 {G1161} The hireling{G3411} fleeth{G5343}{(G5719)},

because {G3754} is{G2076}{(G5748)} an hireling $\{G3411\}$ , and $\{G2532\}\{G846\}$  $careth{G3199}{(G5719)}$   $not{G3756}$ for  $\{G4012\}$  the sheep  $\{G4263\}$ .

 $14I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  the good{G2570} shepherd{G4166}, and{G2532} know{G1097}{(G5719)} my{G1699} sheep, and{G2532} am known{G1097}{(G5743)} of{G5259} mine{G1699}.

15 As{G2531} the Father{G3962} knoweth{G1097}{(G5719)}

me{G3165}. so{G2504}  $know\{G1097\}\{(G5719)\}\ I\{G2504\}\ the$ Father{G3962}: and{G2532} I lay  $down\{G5087\}\{(G5719)\}$  my $\{G3450\}$ life{G5590} for{G5228} sheep{G4263}.

16  $And \{G2532\}$ other{G243} sheep{G4263} have{G2192}{(G5719)}which{G3739} are{G2076}{(G5748)} not{G3756} of{G1537} this{G5026} fold{G833}: also{G2548} I{G3165} them must{G1163}{(G5748)}

bring $\{G71\}\{(G5629)\}, and\{G2532\}$ hear{G191}{(G5692)} shall my{G3450}voice{G5456};and{G2532} there shall be{G1096}{(G5695)} one{G3391}  $fold{G4167},$ one  $\{G1520\}$  shepherd  $\{G4166\}$ .

Therefore{G5124}{G1223}  $doth{G25}$ my Father{G3962} me{G3165}. love{G25}{(G5719)} because {G3754} I{G1473}  $down\{G5087\}\{(G5719)\}$  my $\{G3450\}$ life{G5590}, that{G2443} I might take{G2983}{(G5632)} it{G846} again{G3825}.

No man{G3762} taketh{G142}{(G5719)} it{G846} from $\{G575\}$  me $\{G1700\}$ , but $\{G235\}$ lay{G5087} I{G1473} it{G846} down{G5087}{(G5719)} of{G575} myself{G1683}. have{G2192}{(G5719)}power{G1849} lay{G5087} it{G846} down{G5087}{(G5629)},and{G2532}I have $\{G2192\}\{(G5719)\}$ power $\{G1849\}$  to  $take{G2983}{(G5629)}$   $it{G846}$ again{G3825}. This{G5026} commandment{G1785} have received{G2983}{(G5627)}of{G3844} my{G3450} Father{G3962}.

19 There  $was\{G1096\}\{(G5633)\}$  a division{G4978} therefore{G3767} again{G3825} among{G1722} the Jews{G2453} for{G1223} these{G5128} sayings{G3056}.

And{G1161} many{G4183} of  $\{G1537\}$ them $\{G846\}$ said{G3004}{(G5707)}, hath{G2192}{(G5719)}adevil{G1140}, and{G2532} is mad{G3105}{(G5736)}; why{G5101} hear ye{G191}{(G5719)} him{G846}?

Others{G243} said{G3004}{(G5707)},These{G5023}  $are{G2076}{(G5748)}$  not{G3756} the words{G4487} of him that hath a devil{G1139}{(G5740)}. Can{G3361}{G1410}{(G5736)}

 $devil\{G1140\}$  open $\{G455\}\{(G5721)\}$ the eyes $\{G3788\}$  of the blind $\{G5185\}$ ? And{G1161} was{G1096}{(G5633)} at{G1722} Jerusalem{G2414} the feast of the dedication{G1456}, and{G2532} it was{G2258}{(G5713)} winter{G5494}. And{G2532} Jesus{G2424}  $walked{G4043}{(G5707)} in{G1722}$ temple{G2411} in{G1722} Solomon's  $\{G4672\}$  porch  $\{G4745\}$ .

24 Then $\{G3767\}$  came $\{G2944\}$  the Iews{G2453} about{G2944}{(G5656)} him{G846}, and{G2532} said{G3004}{(G5707)} unto  $him{G846},$ long{G2193}{G4219} dost thou make{G142}{(G5719)} us{G2257} to doubt{G5590}? If{G1487} thou $\{G4771\}$  be $\{G1488\}\{(G5748)\}$  the Christ{G5547}, tell{G2036}{(G5628)} us{G2254} plainly{G3954}.

Jesus (G2424) answered{G611}{(G5662)} them{G846}, I told{G2036}{(G5627)}

you{G5213}, and{G2532} believed{G4100}{(G5719)}  $not{G3756}$ : the works{G2041}

that{G3739} I{G1473} do{G4160}{(G5719)}  $in{G1722}$ mv{G3450} Father's {G3962} name $\{G3686\}$ , they $\{G5023\}$  bear witness{G3140}{(G5719)} of{G4012} me{G1700}.

 $But\{G235\}$ ye{G5210} believe{G4100}{(G5719)}not{G3756}, because{G1063}  $are{G2075}{(G5748)}$   $not{G3756}$ of  $\{G1537\}$  my  $\{G1699\}$  sheep  $\{G4263\}$ ,  $as\{G2531\}$  I  $said\{G2036\}\{(G5627)\}$ unto you{G5213}.

My{G1699} sheep $\{G4263\}$  $hear{G191}{(G5719)}$ my{G3450} voice{G5456}, and I{G2504}  $know\{G1097\}\{(G5719)\}\ them\{G846\},$ and{G2532} follow{G190}{(G5719)} me{G3427}: 28 And I{G2504} give{G1325}{(G5719)} unto them{G846} eternal{G166} life{G2222}; and{G2532} they

 $shall\{G622\}$ never{G3364}{G1519}{G165} perish{G622}{(G5643)}, neither{G2532}{G3756} shall{G726} any{G5100}  $pluck\{G726\}\{(G5692)\}$  them $\{G846\}$ of{G1537} my{G3450} out hand{G5495}. My{G3450} Father{G3962}, which{G3739}gave{G1325}{(G5758)} themme $\{G3427\}$ , is $\{G2076\}\{(G5748)\}$ greater than{G3187} all{G3956}; and{G2532} no{G3762} man is able{G1410}{(G5736)} to pluck{G726}{(G5721)} out  $my{G3450}$ of {G1537} Father's {G3962} hand {G5495}. I{G1473} and{G2532} Father $\{G3962\}$  are $\{G2070\}\{(G5748)\}$ one{G1520}. 31 Then{G3767} the Jews{G2453} took  $up{G941}{(G5656)}$  stones{G3037} again{G3825} to{G2443} stone  $\{G3034\}\{(G5661)\}\ him \{G846\}.$ Jesus { G2424 } answered $\{G611\}\{(G5662)\}$ them $\{G846\}$ . Many{G4183} good{G2570} works{G2041} have I  $shewed{G1166}{(G5656)}you{G5213}$ from{G1537} mv{G3450} Father{G3962}; for{G1223} which{G4169} of those {G846} works{G2041} stone $\{G3034\}\{(G5719)\}$  me $\{G3165\}$ ? The Jews{G2453} answered  $\{G611\}\{(G5662)\}$  him  $\{G846\}$ . saying{G3004}{(G5723)},For{G4012} a  $good\{G2570\}$  work $\{G2041\}$  we stone $\{G3034\}\{(G5719)\}\$  thee $\{G4571\}$  $not\{G3756\}$ ;  $but\{G235\}$   $for\{G4012\}$ blasphemy{G988}; and{G2532} because  $\{G3754\}$  that thou  $\{G4771\}$ , being $\{G5607\}\{(G5752)\}$ aman $\{G444\}$ ,  $makest{G4160}{(G5719)}$ thyself{G4572} God{G2316}. Jesus {G2424} answered{G611}{(G5662)} them $\{G846\}$ , Is it $\{G2076\}\{(G5748)\}$  $not{G3756}$  written ${G1125}{(G5772)}$ in{G1722} your{G5216} law{G3551}, I{G1473} said{G2036}{(G5656)}, Ye  $are{G2075}{(G5748)} gods{G2316}$ ? 35 If{G1487}  $called\{G2036\}\{(G5627)\}them\{G1565\}$ gods{G2316}, unto{G4314} whom $\{G3739\}$  the word $\{G3056\}$  of  $God\{G2316\}$  came $\{G1096\}\{(G5633)\}$ , and{G2532} the scripture{G1124} cannot $\{G3756\}\{G1410\}\{(G5736)\}\$  be broken{G3089}{(G5683)}; 36 Say{G3004}{(G5719)} ye{G5210} him, whom $\{G3739\}$ Father{G3962} hath sanctified{G37}{(G5656)}and{G2532}  $sent{G649}{(G5656)} into{G1519} the$ world{G2889},{G3754} blasphemest $\{G987\}\{(G5719)\};$ because {G3754} said{G2036}{(G5627)},  $am{G1510}{(G5748)}$  the  $Son{G5207}$ of God{G2316}? 37 If{G1487} I do{G4160}{(G5719)}  $not\{G3756\}$  the  $works\{G2041\}$  of my{G3450} Father{G3962},

believe $\{G4100\}\{(G5720)\}\ me\{G3427\}$  $not{G3361}.$ But{G1161} if{G1487}  $do{G4160}{(G5719)}$ , though{G2579} believe{G4100}{(G5725)}  $not{G3361}$ me{G1698}, believe{G4100}{(G5657)} the works{G2041}: that{G2443} ve may  $know\{G1097\}\{(G5632)\}, and\{G2532\}$ believe{G4100}{(G5661)}that{G3754} the Father $\{G3962\}$  is in $\{G1722\}$  $me\{G1698\}$ , and  $I\{G2504\}$  in $\{G1722\}$ him{G846}. 39 Therefore {G3767} they sought{G2212}{(G5707)} again{G3825}  $take{G4084}{(G5658)}$   $him{G846}$ : but{G2532}  $escaped{G1831}{(G5627)}$ out of{G1537} their{G846} hand{G5495}, And{G2532} went  $away{G565}{(G5627)}$  again{G3825} beyond{G4008} Jordan (G2446) into{G1519} place{G5117} where{G3699} John (G2491) first{G4412}baptized{G907}{(G5723)} {G2258}{(G5713)}; and{G2532} there{G1563} abode{G3306}{(G5656)}. And{G2532} many{G4183} resorted{G2064}{(G5627)} unto{G4314} him{G846}, and{G2532} said{G3004}{(G5707)},{G3754} John{G2491} did{G4160}{(G5656)}  $no\{G3303\}\{G3762\}$  miracle $\{G4592\}$ : but{G1161} things{G3956} all John{G2491} that{G3745}  $spake{G2036}{(G5627)}$  of {G4012} man{G5127} were{G2258}{(G5713)} true{G227}. And{G2532} 42 many{G4183} believed{G4100}{(G5656)}on{G1519}

## Chapter 11

 $him{G846} there{G1563}.$ 

1 Now{G1161} a certain{G5100} man was{G2258}{(G5713)} sick{G770}{(G5723)}, named Lazarus (G2976), of{G575} Bethany{G963},{G1537} the town{G2968} of Mary{G3137} and{G2532} her{G846} sister{G79} Martha{G3136}. 2 {G1161}(It was{G2258}{(G5713)} that Mary{G3137} which{G3588} anointed{G218}{(G5660)} Lord $\{G2962\}$  with ointment $\{G3464\}$ , and{G2532} wiped{G1591}{(G5660)} his{G846} feet{G4228} withher{G846} hair{G2359}, whose{G3739} brother{G80} Lazarus{G2976} was sick{G770}{(G5707)}.) 3 Therefore{G3767} his sisters{G79} sent{G649}{(G5656)} unto{G4314}  $him{G846}, saying{G3004}{(G5723)},$ Lord{G2962}, behold{G2396}, whom{G3739} thou lovest{G5368}{(G5719)} sick{G770}{(G5719)}. When{G1161} Jesus{G2424} heard{G191}{(G5660)} that,  $said\{G2036\}\{(G5627)\}, This\{G3778\}$  sickness{G769} is{G2076}{(G5748)} not{G3756} unto{G4314} death{G2288}, but{G235} for{G5228} the glory $\{G1391\}$  of  $God\{G2316\}$ , that $\{G2443\}$  the  $Son\{G5207\}$ God{G2316} might glorified{G1392}{(G5686)} thereby{G1223}{G846}. Now{G1161} Jesus{G2424} loved{G25}{(G5707)}Martha{G3136}, and{G2532} her{G846} sister{G79}, and{G2532} Lazarus{G2976}. When{G5613} had 6 heard{G191}{(G5656)} therefore{G3767} that{G3754} he was  $sick{G770}{(G5719)},$ abode{G3306}{(G5656)} two{G1417} days{G2250} still{G5119}{G3303}  $in{G1722}$  the same place{G5117} where{G3739} was{G2258}{(G5713)}. Then{G1899} after{G3326} that $\{G5124\}$ saithhe $\{G3004\}\{(G5719)\}$ to his disciples{G3101}, Let us go{G71}{(G5725)} into{G1519} Judaea{G2449} again{G3825} disciples {G3101} His  $say{G3004}{(G5719)}untohim{G846},$ Master $\{G4461\}$ , the Jews $\{G2453\}$  of late $\{G3568\}$  sought $\{G2212\}\{(G5707)\}$ stone{G3034}{(G5658)} thee{G4571}; and{G2532} thou{G5217}{(G5719)}thither{G1563} again{G3825}? Jesus (G2424) answered  $\{G611\}\{(G5662)\},\$ there  $\{G1526\}\{(G5748)\}$  not  $\{G3780\}$ twelve $\{G1427\}$  hours $\{G5610\}$  in the day{G2250}? If{G1437}  $man\{G5100\}$  walk $\{G4043\}\{(G5725)\}$  $in{G1722}$  the day{G2250}, he stumbleth{G4350}{(G5719)}  $not\{G3756\}$ , because  $\{G3754\}$ seeth{G991}{(G5719)} the light{G5457} of this{G5127} world{G2889}. But{G1161} if{G1437}  $man\{G5100\}$  walk $\{G4043\}\{(G5725)\}$  $in\{G1722\}$  the  $night\{G3571\}$ , he  $stumbleth{G4350}{(G5719)},$ because {G3754} there is{G2076}{(G5748)} no{G3756} light{G5457} in{G1722} him{G846}. things{G5023} These said{G2036}{(G5627)} he{G846}: and{G2532}after{G3326}that{G5124} saith{G3004}{(G5719)} them $\{G846\}$ , Our{G2257} friend{G5384} Lazarus (G2976) sleepeth{G2837}{(G5769)};but{G235} I go $\{G4198\}\{(G5736)\}$ , that $\{G2443\}$  I may awake{G1852} him{G846} out of sleep $\{G1852\}\{(G5661)\}.$ Then {G3767} said{G2036}{(G5627)} his{G846} disciples {G3101}, Lord{G2962}, if  $\{G1487\}$  he sleep  $\{G2837\}$   $\{(G5769)\}$ , he shall do well $\{G4982\}\{(G5701)\}$ . 13 Howbeit{G1161} Jesus{G2424} spake{G2046}{(G5715)} of{G4012} his{G846} death{G2288}: but{G1161}

they{G1565}

thought $\{G1380\}\{(G5656)\}$  that $\{G3754\}$ 

had spoken{G3004}{(G5719)}

of{G4012} taking of rest{G2838} in sleep{G5258}. Then{G5119}{G3767} said{G2036}{(G5627)} Jesus{G2424} unto them{G846} plainly{G3954}, Lazarus (G2976) dead{G599}{(G5627)}. And{G2532} am glad{G5463}{(G5719)} for{G1223} your sakes {G5209} that {G3754} I was { G2252}{(G5713)}{(G5625)}{G2258}{( G5713)}  $not{G3756}$  there{G1563}, to intent{G2443} the ye believe{G4100}{(G5661)}; nevertheless {G235} go{G71}{(G5725)} unto{G4314} him{G846}. Then{G3767} said{G2036}{(G5627)} Thomas $\{G2381\}$ , which $\{G3588\}$  is  $called \{G3004\} \{(G5746)\}$  $Didymus\{G1324\},$ his unto fellowdisciples{G4827}, Let us{G71} also{G2532} go{G71}{(G5725)}, that{G2443} we{G2249}  $die\{G599\}\{(G5632)\}$ with{G3326} him{G846}. 17 Then{G3767} when Jesus{G2424} came $\{G2064\}\{(G5631)\},\$  $found\{G2147\}\{(G5627)\}$ thathe $\{G846\}$ had{G2192}{(G5723)} lain in{G1722} the grave{G3419} four{G5064} days{G2250} already{G2235}. Now{G1161} Bethany{G963}  $was{G2258}{(G5713)}$   $nigh{G1451}$ unto Jerusalem {G2414}, about {G5613} fifteen{G1178} furlongs{G4712} off{G575}: And{G2532} 19 many{G4183} of{G1537} Jews{G2453} the came $\{G2064\}\{(G5715)\}\$  to $\{G4314\}$ Martha{G3136} and{G2532} Mary{G3137}{G4012}, to{G2443} comfort{G3888}{(G5667)} them{G846} concerning{G4012} their{G846} brother{G80}. 20 Then{G3767} Martha{G3136}, as as{G5613}  $heard\{G191\}\{(G5656)\} \quad that\{G3754\}$ Jesus (G2424)  $coming{G2064}{(G5736)}$ , went and met{G5221}{(G5656)} him{G846}: but{G1161} Mary{G3137} sat{G2516}{(G5711)} still in{G1722} the house  $\{G3624\}$ . Then{G3767} said{G2036}{(G5627)}Martha{G3136} unto{G4314} Jesus{G2424}, Lord{G2962}, if{G1487} thou hadst been $\{G2258\}\{(G5713)\}\$  here $\{G5602\}$ ,  $brother{G80}{G302}$ my{G3450} had{G2348}  $not{G3756}$  $died\{G2348\}\{(G5715)\}.$ But{G235} know{G1492}{(G5758)}, that even{G2532} whatsoever $\{G3754\}\{G3745\}\{G302\}$ thou wilt  $ask{G154}{(G5672)}$  of God{G2316}, God{G2316} give $\{G1325\}\{(G5692)\}\$  it thee $\{G4671\}$ . saith{G3004}{(G5719)}  $her{G846}, Thy{G4675} brother{G80}$ shall rise again{G450}{(G5698)}.

John 11 Martha{G3136} saith{G3004}{(G5719)} unto him{G846}, I know{G1492}{(G5758)} that{G3754} he shall again{G450}{(G5698)} in{G1722} the resurrection{G386} at{G1722} the  $last{G2078} day{G2250}.$ Jesus { G2424 } said{G2036}{(G5627)}untoher{G846},  $I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  the resurrection{G386}, and{G2532} the life{G2222}: he believeth{G4100}{(G5723)}in{G1519}  $me\{G1691\}$ , though $\{G2579\}$  he were  $dead\{G599\}\{(G5632)\}\$ , yet shall he live{G2198}{(G5695)}: 26 And{G2532} whosoever{G3956} liveth{G2198}{(G5723)} and{G2532} believeth{G4100}{(G5723)}in{G1519} me{G1691} shall{G599} never{G3364}{G1519}{G165}  $die{G599}{(G5632)}.$ Believest thou{G4100}{(G5719)} this{G5124}? 27 She saith{G3004}{(G5719)} unto Yea{G3483},  $him{G846},$ Lord{G2962}: I{G1473} believe{G4100}{(G5758)}that{G3754} thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$  the Christ $\{G5547\}$ , the  $Son\{G5207\}$  of God{G2316}, which{G3588} should come{G2064}{(G5740)} into{G1519} the world{G2889}. 28 And{G2532} when she had{G2036} so{G5023} said{G2036}{(G5631)}, she her  $way{G565}{(G5627)},$ and{G2532} called{G5455}{(G5656)} Mary{G3137} her{G846} sister{G79} secretly{G2977}, saying{G2036}{(G5631)}, Master{G1320} calleth thee {G4571}. 29 As soon as{G5613} she{G1565}  $heard{G191}{(G5656)}$ arose{G1453}{(G5743)} and{G2532} quickly{G5035}, came{G2064}{(G5736)} unto{G4314} him{G846}. Now{G1161} Jesus {G2424}

The  $come{G3918}{(G5748)}, and{G2532}$ for{G5455}{(G5719)}

that, she

was{G2064} yet{G3768} not come{G2064}{(G5715)} into{G1519} town{G2968}, but{G235}  $was\{G2258\}\{(G5713)\}\ in\{G1722\}\ that$ place{G5117} where {G3699}  $Martha{G3136}met{G5221}{(G5656)}$ him{G846}.

31 The Jews{G2453} then{G3767} which{G3588}were{G5607}{(G5752)} with{G3326} her{G846} in{G1722} the house{G3614}, and{G2532} comforted{G3888}{(G5740)}

her{G846}, when they saw{G1492}{(G5631)} Mary{G3137}, that{G3754} she rose  $up{G450}{(G5627)}$  hastily{G5030} and{G2532} out{G1831}{(G5627)}, followed{G190}{(G5656)} her{G846},

saying{G3004}{(G5723)},{G3754}She goeth{G5217}{(G5719)} unto{G1519} grave{G3419} to{G2443}  $weep{G2799}{(G5661)} there{G1563}.$ Then{G3767} when{G5613}

Mary{G3137} was  $come\{G2064\}\{(G5627)\}$ where $\{G3699\}$ Jesus{G2424} was{G2258}{(G5713)}, andsaw{G1492}{(G5631)}him{G846}, fell down{G4098}{(G5627)} at{G1519} his{G846} feet{G4228}, saying{G3004}{(G5723)} him{G846}, Lord{G2962}, if{G1487} thou hadst been{G2258}{(G5713)} here{G5602}, my{G3450} brother{G80} had{G302} not{G3756} died{G599}{(G5627)}.

When{G5613} Jesus{G2424} therefore (G3767)

saw{G1492}{(G5627)} her{G846} weeping{G2799}{(G5723)},

and  $\{G2532\}$  the Jews  $\{G2453\}$  also weeping $\{G2799\}\{(G5723)\}$ which came $\{G4905\}\{(G5631)\}$ with her{G846}, he groaned{G1690}{(G5662)} in the  $spirit\{G4151\}, and\{G2532\}$ was troubled{G5015}{(G5656)}{G1438}, And{G2532} said{G2036}{(G5627)},Where{G4226} have ve laid{G5087}{(G5758)} him{G846}? Thev said{G3004}{(G5719)} unto  $him{G846},$ Lord{G2962},  $come\{G2064\}\{(G5736)\}\ and\{G2532\}$ see{G1492}{(G5657)}.

Jesus { G2424 } wept{G1145}{(G5656)}.

Then{G3767} 36 said{G3004}{(G5707)} Jews{G2453}, Behold{G2396} how{G4459} loved{G5368}{(G5707)} him{G846}! And{G1161} some{G5100} of  $\{G1537\}$ them $\{G846\}$ said{G2036}{(G5627)},

Could{G1410}{(G5711)} not{G3756} this  $man\{G3778\}$ , which $\{G3588\}$ opened{G455}{(G5660)} eyes  $\{G3788\}$  of the blind  $\{G5185\}$ , have caused{G4160}{(G5658)}that{G2443} even{G2532} this man{G3778} should{G599} not{G3361} died{G599}{(G5632)}?

38 Jesus{G2424} therefore{G3767} again{G3825}

groaning{G1690}{(G5740)}in{G1722} himself {G1438}

 $cometh{G2064}{(G5736)}$  to{G1519} grave{G3419}.{G1161}  $was{G2258}{(G5713)}$  a cave{G4693}, and{G2532} stone{G3037}  $lay{G1945}{(G5711)}$  upon{G1909} it{G846}.

Jesus { G2424 } said{G3004}{(G5719)}, ye away{G142}{(G5657)} the stone{G3037}. Martha{G3136}, the sister{G79} of him that was dead{G2348}{(G5761)},

saith{G3004}{(G5719)} unto  $him{G846}$ , Lord{G2962}, by this time{G2235} he stinketh{G3605}{(G5719)}for{G1063} he hath been $\{G2076\}\{(G5748)\}\ dead$ four days (G5066).

40 Jesus{G2424} saith{G3004}{(G5719)} unto her $\{G846\}$ , Said I $\{G2036\}\{(G5627)\}$  not{G3756} unto thee  $\{G4671\}$ , that $\{G3754\}$ , if $\{G1437\}$  thou wouldest believe{G4100}{(G5661)}, shouldest  $see{G3700}{(G5695)}$  the glory{G1391} of God{G2316}? Then{G3767} took away $\{G142\}\{(G5656)\}$ the stone{G3037} from the place where{G3757} the dead{G2348}{(G5761)} was{G2258}{(G5713)} laid{G2749}{(G5740)}. And{G1161} Jesus{G2424} lifted{G142}{(G5656)} un{G507} his eyes{G3788}, and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , Father{G3962},  $thank{G2168}{(G5719)}$  thee ${G4671}$ that{G3754} thou hast heard $\{G191\}\{(G5656)\}\ me\{G3450\}.$ 42

And{G1161} I{G1473}  $knew{G1492}{(G5715)}$  that{G3754}  $hearest{G191}{(G5719)}$ thou me{G3450}always{G3842}:but{G235} because {G1223} of the people {G3793} which{G3588} stand by{G4026}{(G5761)} said{G2036}{(G5627)} it, that{G2443}

sent{G649}{(G5656)} me{G3165}. 43 And{G2532} when he thus{G5023} had spoken $\{G2036\}\{(G5631)\}\$ , he cried{G2905}{(G5656)} loud{G3173} voice{G5456},

they may believe $\{G4100\}\{(G5661)\}$ 

thou{G4771}

that{G3754}

Lazarus (G2976), come $\{G1204\}\{(G5773)\}$  forth $\{G1854\}$ . 44 And{G2532} he that was dead{G2348}{(G5761)} forth{G1831}{(G5627)},

bound $\{G1210\}\{(G5772)\}$ hand $\{G5495\}$ 

foot{G4228} and{G2532} graveclothes{G2750}: and{G2532} his{G846} face{G3799} was bound about{G4019}{(G5718)} with Jesus{G2424} napkin{G4676}. saith{G3004}{(G5719)} unto them $\{G846\}$ ,Loose $\{G3089\}$  $\{(G5657)\}$  $him{G846},$ and{G2532} him{G863}{(G5628)}

go{G5217}{(G5721)}.

Then{G3767} many{G4183} of{G1537} Jews{G2453} which{G3588}came{G2064}{(G5631)} to{G4314} Mary{G3137}, and{G2532} had seen $\{G2300\}\{(G5666)\}\$  the things which{G3739} Jesus (G2424) did{G4160}{(G5656)}, believed{G4100}{(G5656)}on{G1519}

him{G846}.

But{G1161} some{G5100} of{G1537} them{G846} went their ways $\{G565\}\{(G5627)\}\ to\{G4314\}\ the$ Pharisees (G5330), and{G2532}  $told\{G2036\}\{(G5627)\}\$  them $\{G846\}$ what things{G3739} Jesus{G2424} had done{G4160}{(G5656)}.

47 Then{G3767} gathered $\{G4863\}\{(G5627)\}$  the chief priests{G749} and{G2532} Pharisees{G5330} a council{G4892}, and  $\{G2532\}$  said  $\{G3004\}\{(G5707)\}$ , What{G5101} we{G4160}{(G5719)}?  $for\{G3754\}$ man{G444} this{G3778}

 $doeth{G4160}{(G5719)}many{G4183}$ miracles {G4592}.

John 11

48 If {G1437} we let {G863} him {G846} thus $\{G3779\}$  alone $\{G863\}\{(G5632)\}$ , all{G3956} men believe{G4100}{(G5692)} on{G1519} him{G846}: and{G2532} the Romans{G4514} shall come{G2064}{(G5695)} and{G2532} away{G142}{(G5692)} both{G2532} our{G2257} place{G5117} and{G2532} nation{G1484}.

49 And{G1161} one{G1520}{G5100} of{G1537} them{G846}, Caiaphas {G2533},

being  $\{G5607\}\{(G5752)\}$  the high priest{G749} that same{G1565} year{G1763}, said{G2036}{(G5627)} them $\{G846\}$ , Ye{G5210}  $know\{G1492\}\{(G5758)\}$  nothing at all{G3756}{G3762},

Nor{G3761} consider{G1260}{(G5736)}

that{G3754} expedient{G4851}{(G5719)} for us{G2254}, that{G2443} one{G1520} man{G444}  $die\{G599\}\{(G5632)\}\ for\{G5228\}\ the$ people $\{G2992\}$ , and $\{G2532\}$  that the whole{G3650} nation{G1484}  $perish\{G622\}\{(G5643)\}\ not\{G3361\}.$ 51 And{G1161} this{G5124} spake he{G2036}{(G5627)}  $not{G3756}$ of{G575} himself{G1438}: but{G235} being $\{G5607\}\{(G5752)\}$ high priest{G749} that{G1565} year{G1763}, prophesied{G4395}{(G5656)}

Jesus (G2424) that{G3754} should{G3195}{(G5707)}

 $die\{G599\}\{(G5721)\}\$  for that $\{G5228\}$ nation{G1484};

52 And{G2532} not{G3756} for that{G5228} nation{G1484} only $\{G3440\}$ , but $\{G235\}$  that $\{G2443\}$ also{G2532} he should gather together  $\{G4863\}\{(G5632)\}\ in \{G1519\}$ one $\{G1520\}$  the children $\{G5043\}$  of God{G2316} that were scattered abroad{G1287}{(G5772)}.

Then $\{G3767\}$ from{G575} that{G1565} day{G2250} forth they tookcounseltogether{G4823}{(G5668)} forto{G2443} put{G615} him{G846} to  $death{G615}{(G5725)}.$ 

54 Jesus{G2424} therefore{G3767}  $walked{G4043}{(G5707)}$ more{G3765} openly{G3954} among{G1722} the Jews $\{G2453\}$ ;  $went{G565}{(G5627)}$ but{G235} thence{G1564} unto{G1519} country{G5561} near{G1451} to the wilderness{G2048}, into{G1519} a city{G4172} called{G3004}{(G5746)} Ephraim $\{G2187\}$ , and there $\{G2546\}$ continued{G1304}{(G5707)}

with{G3326} his{G846} disciples {G3101}.

55 And{G1161} the Jews{G2453}' passover{G3957}

was{G2258}{(G5713)} nigh hand{G1451}: and{G2532}  $many{G4183}$  went ${G305}{(G5627)}$  out of  $\{G1537\}$  the country  $\{G5561\}$  $up{G1519}$  to  $Jerusalem{G2414}$ before{G4253} the passover{G3957}, purify{G48}{(G5661)} to{G2443} themselves{G1438}.

Then{G3767} sought  $for{G2212}{(G5707)}$  Jesus{G2424}, and{G2532} spake{G3004}{(G5707)} among $\{G3326\}$  themselves $\{G240\}$ , as stood{G2476}{(G5761)}  $in{G1722}$ the temple{G2411}, What{G5101}think{G1380}{(G5719)} ye{G5213}, that{G3754} he will{G2064} not{G3364}  $come\{G2064\}\{(G5632)\}to\{G1519\}the$ feast{G1859}?

 $57 Now{G1161}$  both ${G2532}$  the chief priests{G749} and{G2532} Pharisees (G5330) given{G1325}{(G5715)} commandment{G1785}, that{G2443}, man{G5100} if{G1437} anv  $knew{G1097}{(G5632)}where{G4226}$ he were  $\{G2076\}\{(G5748)\}\$ , he should shew{G3377}{(G5661)}it,that{G3704} they might take  $\{G4084\}\{(G5661)\}$ him{G846}.

## Chapter 12

Then{G3767} Jesus (G2424)  $six{G1803}$ days{G2250} before  $\{G4253\}$  the passover  $\{G3957\}$ came $\{G2064\}\{(G5627)\}\$  to $\{G1519\}$ Bethany{G963}, where{G3699} Lazarus{G2976}was{G2258}{(G5713)} which{G3588} had dead{G2348}{(G5761)}whom{G3739} he raised{G1453}{(G5656)} from $\{G1537\}$  the dead $\{G3498\}$ .

There{G1563}{G3767} made{G4160}{(G5656)} him{G846} a supper{G1173}; and{G2532} Martha{G3136}

served{G1247}{(G5707)}: but{G1161} Lazarus{G2976}was{G2258}{(G5713)} one{G1520} of them that sat at the table{G4873}{(G5740)} him{G846}.

3Then{G3767}took{G2983}{(G5631)}  $Mary{G3137}$  a pound ${G3046}$ ointment{G3464} of spikenard{G3487}{G4101}, verv costly{G4186}, and anointed $\{G218\}\{(G5656)\}$ the Jesus { G2424 }, feet{G4228} of and{G2532} wiped{G1591}{(G5656)}  $his{G846}feet{G4228}withher{G846}$ hair{G2359}: and{G1161} the house {G3614} was  $filled{G4137}{(G5681)}$  with{G1537} the  $odour\{G3744\}$ ointment{G3464}.

4Then{G3767}saith{G3004}{(G5719)} one{G1520} of{G1537} his{G846} disciples {G3101}, Judas {G2455} Iscariot{G2469}, Simon's{G4613} son, which{G3588}

should{G3195}{(G5723)}

betray{G3860}{(G5721)} him{G846}, Why{G1302} was{G4097} not{G3756} this{G5124} ointment{G3464}

sold{G4097}{(G5681)} for three pence{G1220}, hundred{G5145} and{G2532}given{G1325}{(G5681)}to the poor $\{G4434\}$ ?

{G1161} This{G5124} said{G2036}{(G5627)}, not{G3756} he{G846} that{G3754}  $cared\{G3199\}\{(G5707)\}\ for\{G4012\}$ the poor{G4434}; but{G235} because{G3754}  $was{G2258}{(G5713)}$  athief{G2812}, and  $\{G2532\}$  had  $\{G2192\}$   $\{(G5707)\}$  the  $bag{G1101},$ and{G2532} bare $\{G941\}\{(G5707)\}$  what was put therein $\{G906\}\{(G5746)\}$ .

7Then{G3767}said{G2036}{(G5627)} Jesus{G2424}, Let{G863} her{G846} alone{G863}{(G5628)}against{G1519} the day $\{G2250\}$  of my $\{G3450\}$ burying{G1780} hath  $kept{G5083}{(G5758)}$  this{G846}.

8 For $\{G1063\}$  the poor $\{G4434\}$ always{G3842} have $\{G2192\}\{(G5719)\}\ with\{G3326\}$ you{G1438}; but{G1161} me{G1691}  $yehave{G2192}{(G5719)}not{G3756}$ always{G3842}.

Much{G4183} people{G3793} of{G1537} Jews{G2453} therefore{G3767}

 $knew{G1097}{(G5627)}$  that{G3754} was{G2076}{(G5748)} and{G2532} there{G1563}:  $came{G2064}{(G5627)}$   $not{G3756}$ for{G1223} Jesus{G2424}' sake only{G3440}, but{G235} that{G2443} they might  $see{G1492}{(G5632)}$ Lazarus {G2976} also{G2532},  $whom{G3739}$ he had raised{G1453}{(G5656)}from{G1537} the dead{G3498}.

10 But{G1161} the chief priests{G749} consulted{G1011}{(G5662)}

that $\{G2443\}$  they might put $\{G615\}$ Lazarus { G2976 } also { G2532 }  $death{G615}{(G5725)};$ 

Because {G3754} that reason{G1223} of him{G846} many  $\{G4183\}$  of the Jews  $\{G2453\}$  went away $\{G5217\}\{(G5707)\}$ , and $\{G2532\}$ believed{G4100}{(G5707)}on{G1519} Jesus { G2424 }.

12 On the next day{G1887} much{G4183} people{G3793} that were  $come\{G2064\}\{(G5631)\}to\{G1519\}the$ feast{G1859}, when they  $heard\{G191\}\{(G5660)\}\ that\{G3754\}$ Jesus { G2424 } was  $coming{G2064}{(G5736)} to{G1519}$ Jerusalem {G2414},

Took{G2983}{(G5627)} branches{G902} of palm trees{G5404}, and  $\{G2532\}$ forth{G1831}{(G5627)} to{G1519}  $meet{G5222}him{G846}, and{G2532}$ cried{G2896}{(G5707)},

Hosanna{G5614}:

Blessed{G2127}{(G5772)} is the King{G935} of Israel{G2474} that  $cometh{G2064}{(G5740)} in{G1722}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ . 14 And  $\{G1161\}$  Jesus  $\{G2424\}$ , when he had found $\{G2147\}\{(G5631)\}\ a young$ ass{G3678}, sat{G2523}{(G5656)}

thereon $\{G1909\}\{G846\}$ ; as $\{G2531\}$  it  $is{G2076}{(G5748)}$ written{G1125}{(G5772)}.

15 Fear{G5399}{(G5732)}{(G5737)}  $not{G3361}$ , daughter{G2364} of Sion{G4622}:

behold $\{G2400\}\{(G5628)\}$ ,thy $\{G4675\}$ King{G935&cometh{G2064}{(G5736)}, sitting{G2521}{(G5740)}on{G1909}an ass's{G3688} colt{G4454}.

 $16 \quad \{G1161\} \quad These \quad things\{G5023\}$ understood $\{G1097\}\{(G5627)\}$ 

not{G3756} his{G846} disciples{G3101} at the first{G4412}: but{G235}when{G3753}Jesus{G2424} glorified{G1392}{(G5681)}, was then{G5119} remembered they $\{G3415\}\{(G5681)\}$  that $\{G3754\}$ things{G5023} these were{G2258}{(G5713)}

written{G1125}{(G5772)} of{G1909}  $him{G846}$ , and ${G2532}$  that they had done{G4160}{(G5656)} things{G5023} unto him{G846}.

people{G3793} 17 The therefore {G3767} that  $was{G5607}{(G5752)}$  with{G3326} him{G846} when{G3753} called{G5455}{(G5656)}

Lazarus{G2976} out of{G1537} his grave{G3419}, and{G2532} raised{G1453}{(G5656)} him{G846} from $\{G1537\}$  the dead $\{G3498\}$ , bare  $record{G3140}{(G5707)}.$ 

18 For this  $\{G5124\}$  cause  $\{G1223\}$  the people{G3793} also{G2532}  $met{G5221}{(G5656)}him{G846},for$ that{G3754}  $heard\{G191\}\{(G5656)\}\ that\{G846\}\ he$ done{G4160}{(G5760)} had this{G5124} miracle{G4592}.

The Pharisees (G5330) therefore {G3767}

said{G2036}{(G5627)}among{G4314} themselves{G1438}, Perceive ye{G2334}{(G5719)}{(G5720)}

how{G3754} prevail{G5623}{(G5719)}  $nothing{G3756}{G3762}$ ?

behold $\{G2396\}$ , the world $\{G2889\}$  is gone{G565}{(G5627)} after{G3694} him{G846}.

20 And{G1161} there were{G2258}{(G5713)&ertain{G5100}}  $Greeks\{G1672\}$  among $\{G1537\}$  them came up{G305}{(G5723)}  $to{G2443}$  worship ${G4352}$ {(G5661)} at{G1722} the feast{G1859}:

21 The same{G3778} came{G4334}{(G5656)}

therefore  $\{G3767\}$  to Philip  $\{G5376\}$ , which was of {G575} Bethsaida {G966} Galilee  $\{G1056\}$ , and  $\{G2532\}$ desired{G2065}{(G5707)}him{G846}. saying{G3004}{(G5723)},Sir{G2962}, would{G2309}{(G5719)}  $see{G1492}{(G5629)} Jesus{G2424}.$ 22 Philip{G5376}  $cometh\{G2064\}\{(G5736)\}and\{G2532\}$ telleth{G3004}{(G5719)}

Andrew{G406}: and{G2532} again{G3825} Andrew{G406} and{G2532} Philip{G5376} tell{G3004}{(G5719)} Jesus{G2424}.

23 And{G1161} Jesus{G2424} answered $\{G611\}\{(G5662)\}$ them $\{G846\}$  saying $\{G3004\}$  $\{(G5723)\}$ , hour{G5610}  $come\{G2064\}\{(G5754)\}, that\{G2443\}$ the Son{G5207} of man{G444} should be glorified{G1392}{(G5686)}.

24 Verily{G281}, verily{G281}, I  $say{G3004}{(G5719)}$ unto you{G5213}, Except{G3362} corn{G2848} of wheat  $\{G4621\}$  $fall\{G4098\}\{(G5631)\}into\{G1519\}$  the ground{G1093} die{G599}{(G5632)},  $it{G846}$ abideth{G3306}{(G5719)}

 $alone \{G3441\} : but \{G1161\} if \{G1437\} it$  $die\{G599\}\{(G5632)\},$  it bringeth  $forth{G5342}{(G5719)}much{G4183}$ fruit{G2590}.

25 He that loveth $\{G5368\}\{(G5723)\}$ his{G846} life{G5590} shall  $lose{G622}{(G5692)}$ it{G846}; and{G2532} that  $hateth{G3404}{(G5723)}$   $his{G846}$ life $\{G5590\}$  in $\{G1722\}$  this $\{G5129\}$ world{G2889} shall  $keep{G5442}{(G5692)}$ it{G846}  $unto\{G1519\}$  $life{G2222}$ eternal{G166}.

 $26 \quad If \{G1437\} \quad any \quad man \{G5100\}$  $serve{G1247}{(G5725)} me{G1698},$ let him follow{G190}{(G5720)} me{G1698}; and{G2532} where {G3699} I{G1473}  $am{G1510}{(G5748)}, there{G1563}$ shall{G2071} also{G2532} my{G1699} servant{G1249}

be{G2071}{(G5704)}:{G2532} if{G1437} man{G5100} any serve{G1247}{(G5725)} me{G1698}, him{G846} will{G5091} Father{G3962}

honour{G5091}{(G5692)}.

27Now{G3568}is{G5015}my{G3450} soul{G5590}

troubled{G5015}{(G5769)};

and  $\{G2532\}$  what  $\{G5101\}$  shall I  $say{G2036}{(G5632)}$  Father ${G3962}$ ,  $save{G4982}{(G5657)}$   $me{G3165}$ this{G5026} from{G1537} hour{G5610}: but{G235} for this{G5124} cause{G1223} came I{G2064}{(G5627)} unto{G1519} this{G5026} hour{G5610}.

Father{G3962}, glorify{G1392}{(G5657)} thy{G4675} name $\{G3686\}$ . Then $\{G3767\}$  came there $\{G2064\}\{(G5627)\}$ voice{G5456} from{G1537} heaven{G3772}, saying, I have{G1392}  $both\{G2532\}$ 

glorified{G1392}{(G5656)} and{G2532} will glorify{G1392}{(G5692)} it again{G3825}.

29 people{G3793} therefore{G3767}, that stood by $\{G2476\}\{(G5761)\},\$ and{G2532} heard{G191}{(G5660)} it. said{G3004}{(G5707)} that it thundered $\{G1096\}\{(G5755)\}\{G1027\}$ : others $\{G243\}$  said $\{G3004\}\{(G5707)\}$ , angel{G32} spake $\{G2980\}\{(G5758)\}\$  to him $\{G846\}$ .

John 12 30 Jesus{G2424} answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ said{G2036}{(G5627)}, This{G3778} voice{G5456}came{G1096}{(G5754)} not{G3756} because of{G1223} me{G1691}, but{G235} for{G1223} your sakes{G5209}{G1223}. 31 Now{G3568} is{G2076}{(G5748)} the judgment{G2920} of this{G5127} world{G2889}: now{G3568} shall{G1544} the prince{G758} of this{G5127} world{G2889}  $cast{G1544}{(G5701)} out{G1854}.$ 32 And I{G2504}, if {G1437} I be lifted

men unto{G4314} me{G1683}.

33 {G1161} This{G5124} he said{G3004}{(G5707)}, signifying{G4591}{(G5723)} what{G4169} death{G2288} he should{G3195}{(G5707)} die{G599}{(G5721)}.

 $up{G5312}{(G5686)}from{G1537}the$ 

 $draw\{G1670\}\{(G5692)\}$   $all\{G3956\}$ 

earth{G1093},

34 The people{G3793} answered{G611}{(G5662)}him{G846}, We{G2249} have heard{G191}{(G5656)} out of {G1537} the law{G3551} that{G3754} Christ{G5547} abideth{G3306}{(G5719)} for{G1519}

abideth{G3306}{(G5719)}for{G1519} ever{G165}: and{G2532} how{G4459} sayest{G3004}{(G5719)} thou{G4771},{G3754}TheSon{G5207}

thou{G4/71},{G3/54}TheSon{G5207} of man{G444} must{G1163}{(G5748)} be lifted up{G5312}{(G5683)}? who{G5101} is{G2076}{(G5748)} this{G3778} Son{G5207} of man{G444}? 35 Then{G3767} Jesus{G2424}

Then $\{G3767\}$ said{G2036}{(G5627)} unto them{G846}, Yet{G2089} little{G3398} while {G5550}  $is{G2076}{(G5748)}$  the light{G5457} with{G3326} vou{G5216}. Walk{G4043}{(G5720)}while{G2193} have{G2192}{(G5719)} light{G5457}, lest{G3363} darkness{G4653} come upon $\{G2638\}\{(G5632)\}\ you\{G5209\}:$ for{G2532} he that walketh{G4043}{(G5723)} in{G1722} darkness (G4653)

knoweth{G1492}{(G5758)}not{G3756} whither{G4226} goeth{G5217}{(G5719)}.

goeth{G5217}{(G5719)}.

While{G2193}

with (G2123) ye have{G2192}{(G5719)} light{G5457}, believe{G4100}{(G5720)} in{G1519} the light{G5457}, that{G2443} ye may be{G1096}{(G5638)} the children{G5207}oflight{G5457}. These things{G5023}pake{G2980}{(G5656)} Jesus{G2424}, and departed{G565}{(G5631)}and{G2532} did hide himself{G2928}{(G5648)} from{G575} them{G846}.

 $\begin{array}{lll} 37 \ But\{G1161\} \ though \ he\{G846\} \ had \\ done\{G4160\}\{(G5761)\} & so \\ many\{G5118\} & miracles\{G4592\} \\ before\{G1715\} \ them\{G846\}, \ yet \ they \\ believed\{G4100\}\{(G5707)\} \\ on\{G1519\} \ him\{G846\}: \end{array}$ 

38 That{G2443} the saying{G3056} of

$$\label{eq:continuous} \begin{split} & Esaias\{G2268\} \ \ the \ \ prophet\{G4396\} \\ & might \ be \ \ fulfilled\{G4137\}\{(G5686)\}, \\ & which\{G3739\} \qquad \qquad he \\ & spake\{G2036\}\{(G5627)\}, \\ & Lord\{G2962\}, \quad who\{G5101\} \quad hath \\ & believed\{G4100\}\{(G5656)\phiur\{G2257\} \\ & report\{G189\}? \quad and\{G2532\} \quad to \\ & whom\{G5101\} \ hath \ the \ arm\{G1023\} \ of \\ & the \quad Lord\{G2962\} \qquad been \\ & revealed\{G601\}\{(G5681)\}? \\ & 39 \quad Therefore\{G5124\}\{G1223\} \quad they \\ \end{split}$$

could{G1410}{(G5711)} not{G3756} believe{G4100}{(G5721)}, because{G3754} that Esaias{G2268}

 $\label{eq:cause} $$ \end{G254} $$ \end{G2568} $$ \end{G2036} {(G5627)} $$ \again{G3825}, 40 He hath blinded{G5186} {(G5758)} $$ \their{G846} eyes{G3788}, and{G2532} $$ \hardened{G4456} {(G5758)} $$$ 

 $\begin{array}{lll} their\{G846\} heart\{G2588\} \\ they & should\{G1492\} & not\{G3363\} \\ see\{G1492\} \{(G5632)\} & with & their \\ eyes\{G3788\}, & nor\{G2532\} \\ understand\{G3539\} \{(G5661)\} with their \\ heart\{G2588\}, & and\{G2532\} & be \\ converted\{G1994\} \{(G5652)\}, \end{array}$ 

should

and{G2532}

him{G846}.

heal{G2390}{(G5667)} them{G846}.
41 These things{G5023}
said{G2036}{(G5627)}Esaias{G2268},
when{G3753} he
saw{G1492}{(G5627)} his{G846}
glory{G1391}, and{G2532}
spake{G2980}{(G5656)} of{G4012}

 $Nevertheless \{G3676\} \{G3305\}$ 42 among{G1537} the chief rulers{G758} also{G2532} many{G4183} believed $\{G4100\}\{(G5656)\}$ on $\{G1519\}$ him{G846}; but{G235} of the because{G1223} Pharisees{G5330} they did{G3670} not{G3756}confess{G3670}{(G5707)} him,  $lest{G3363}$ they should be $\{G1096\}\{(G5638)\}\$  put out of the synagogue{G656}:

 $\begin{array}{lll} 43 & For\{G1063\} & they \\ loved\{G25\}\{(G5656)\} & the \\ praise\{G1391\} & of & men\{G444\} \\ more\{G3123\} & than\{G2260\} & the \\ praise\{G1391\} & of & God\{G2316\}. \end{array}$ 

44 {G1161} Jesus{G2424} cried{G2896}{(G5656)} and{G2532} said{G2036}{(G5627)}, He that believeth{G4100}{(G5723)} n{G1519} me{G1691},

believeth{G4100}{(G5719)}

not{G3756} on{G1519} me{G1691},  $but{G235}$  on{G1519} him that sent{G3992}{(G5660)} me{G3165}. And{G2532} that he seeth{G2334}{(G5723)} me{G1691} seeth{G2334}{(G5719)} him sent{G3992}{(G5660)} me{G3165}. I{G1473} come{G2064}{(G5754)}alight{G5457} world{G2889}, into{G1519} the that{G3363} whosoever{G3956} 

words{G4487},

my{G3450}

and  $\{G2532\}$  believe  $\{G4100\}$   $\{(G5661)\}$ not{G3362}, I{G1473}  $iudge{G2919}{(G5692)}{(G5719)}$ him{G846} not{G3756}: for{G1063} I came $\{G2064\}\{(G5627)\}\ not\{G3756\}$  $to{G2443}judge{G2919}{(G5725)}the$  $world\{G2889\}, but\{G235\} to\{G2443\}$ save{G4982}{(G5661)} world{G2889}. 48 He that rejecteth{G114}{(G5723)} me{G1691}, and{G2532} receiveth{G2983}{(G5723)} not{G3361} my{G3450} words{G4487},hath{G2192}{(G5719)} one that  $judgeth\{G2919\}\{(G5723)\}$ him{G846}: the word{G3056} that{G3739} have spoken{G2980}{(G5656)}, the same{G1565} shall  $judge{G2919}{(G5692)} him{G846}$ in{G1722} last{G2078} the day{G2250}. 49 For {G3754} I {G1473} have {G2980}  $not{G3756}$  spoken ${G2980}{(G5656)}$ of {G1537} myself {G1683}; but {G235} the Father{G3962} which  $sent{G3992}{(G5660)}$   $me{G3165}$ , gave{G1325}{(G5656)} he{G846}  $me{G3427}$  a commandment{G1785}, what{G5101} I should say{G2036}{(G5632)}, and{G2532} what{G5101} I should speak{G2980}{(G5661)}. 50 And{G2532}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ his{G846} commandment{G1785} is{G2076}{(G5748)} life{G2222} everlasting{G166}:whatsoever{G3739} I{G1473} speak{G2980}{(G5719)} therefore{G3767}, even as{G2531} the Father{G3962}said{G2046}{(G5758)} unto  $me\{G3427\}$ ,  $so\{G3779\}$ 

#### Chapter 13

speak{G2980}{(G5719)}.

1 Now{G1161} before{G4253} the feast{G1859} of the passover{G3957}, when Jesus { G2424 }  $knew{G1492}{(G5761)}$  that{G3754} his{G846} hour{G5610}  $come\{G2064\}\{(G5754)\}\ that\{G2443\}$ he should depart $\{G3327\}\{(G5632)\}$  out of {G1537} this {G5127} world {G2889} unto{G4314}theFather{G3962},having loved $\{G25\}\{(G5660)\}$  his own $\{G2398\}$ which $\{G3588\}$  were in $\{G1722\}$  the world{G2889}, loved{G25}{(G5656)} them{G846} unto $\{G1519\}$  the end $\{G5056\}$ . 2 And{G2532} supper{G1173} being ended $\{G1096\}\{(G5637)\},\$ devil{G1228} having now{G2235} put{G906}{(G5761)} into{G1519} the heart{G2588} of Judas{G2455} Iscariot{G2469}, Simon's{G4613} son,  $to{G2443}$  betray{G3860}{(G5632)} him{G846}; Jesus{G2424}

knowing (G1492) {(G5761)} that {G3754} the Father {G3962} had given {G1325} {(G5758)} all things {G3956} into {G1519} his {G846} hands{G5495}, and{G2532} that{G3754} he was come{G1831}{(G5627)} from{G575} God{G2316}, and{G2532} went{G5217}{(G5719)} to{G4314} God{G2316}; 4 He riseth{G1453}{(G5743)}

 $\begin{array}{lll} 4 & He & riseth\{G1453\}\{(G5743)\} \\ from\{G1537\} & supper\{G1173\}, \\ and\{G2532\} & laid \\ aside\{G5087\}\{(G5719)\} & his \\ garments\{G2440\}; & and\{G2532\} \\ took\{G2983\}\{(G5631)\} & a \\ towel\{G3012\}, & and \\ girded\{G1241\}\{(G5656)\} \\ himself\{G1438\}. \end{array}$ 

that{G1534} 5 After he poureth{G906}{(G5719)} water{G5204} into{G1519} bason{G3537}, and{G2532}  $began{G756}{(G5662)}$ wash{G3538}{(G5721)} the disciples {G3101}' feet{G4228}, and{G2532}towipe{G1591}{(G5721)}  $towel{G3012}$ with the wherewith (G3739) he was{G2258}{(G5713)} girded{G1241}{(G5772)}.

Then{G3767} cometh he{G2064}{(G5736)} to{G4314} Peter{G4074}: Simon{G4613} and{G2532} Peter{G1565} saith{G3004}{(G5719)} unto him{G846}, Lord{G2962}, dost{G3538} thou{G4771} wash{G3538}{(G5719)} my{G3450} feet{G4228}?

7 Jesus{G2424} answered{G611}{(G5662)}nd{G2532} said{G2036}{(G5627)} unto him{G846}, What{G3739} I{G1473} do{G4160}{(G5719)} thou{G4771} knowest{G1492}{(G5758)}not{G3756} now{G737}; but{G1161} thou shalt know{G1097}{(G5695)} hereafter{G3326}{G5023}.

Peter{G4074} saith{G3004}{(G5719)} him{G846}, Thou shalt{G3538} never{G1519}{G165}{G3364}  $wash\{G3538\}\{(G5661)\}$   $my\{G3450\}$ feet{G4228}. Jesus (G2424) answered{G611}{(G5662)}him{G846}, If{G3362} I wash{G3538}{(G5661)} not{G3362}. thee{G4571} hast{G2192}{(G5719)} no{G3756} part{G3313} with{G3326} me{G1700}. Simon{G4613} Peter{G4074} saith{G3004}{(G5719)} him{G846},Lord{G2962},not{G3361} my{G3450} feet{G4228} only{G3440}, also{G2532} but{G235} my hands{G5495} and{G2532} head{G2776}. Jesus (G2424)

saith{G3004}{(G5719)} to him{G846}, He that is washed{G3068}{(G5772)} needeth{G5532} not{G3756}{G2192}{(G5719)} save{G2228} to wash{G3538}{(G5670)} his feet{G4228}, but{G235} is{G2076}{(G5748)} clean{G2513}

every whit{G3650}: and{G2532}

 $are{G2075}{(G5748)}$ 

ve{G5210}

 $clean \{G2513\}, but \{G235\} not \{G3780\} \\ all \{G3956\}.$ 

For{G1063} 11 knew{G1492}{(G5715)} who{G3588} betray{G3860}{(G5723)} him{G846};therefore{G5124}{G1223}  $he\{G2036\}\{(G5627)\},$ are{G2075}{(G5748)} not{G3780} all{G3956} clean{G2513}. 12 So{G3767} after{G3753} he had washed{G3538}{(G5656)}their{G846} and{G2532} feet{G4228}. taken{G2983}{(G5627)} his{G846} garments{G2440}, and set  $down\{G377\}\{(G5631)\}$  again $\{G3825\}$ ,  $said\{G2036\}\{(G5627)\}$ unto them $\{G846\}$ , Know ye{G1097}{(G5719)}{(G5720)} what{G5101}  $done{G4160}{(G5758)}$ you{G5213}?

you(G3213)?

13 Ye{G5210} call{G5455}{(G5719)} me{G3165} Master{G1320} and{G2532}Lord{G2962} and{G2532} yesay{G3004}{(G5719)} well{G2573}; for{G1063} so I am{G1510}{(G5748)}.

14 If{G1487} I{G1473} then{G3767}, your Lord{G2962} and{G2532} Master{G1320}, have washed{G3538}{(G5656)}

your{G5216} feet{G4228}; ye{G5210} also{G2532} ought{G3784}{(G5719)} to wash{G3538}{(G5721)} one another's{G240} feet{G4228}.

15 For{G1063} I have given{G1325}{(G5656)} you{G5213} an example{G5262}, that{G2443} ye{G5210} should

 $\begin{array}{lll} 17 & If \{G1487\} & ye \\ know \{G1492\}\{(G5758)\} & these \\ things \{G5023\}, & happy \{G3107\} & are \\ ye \{G2075\}\{(G5748)\} & if \{G1437\} & ye \\ do \{G4160\}\{(G5725)\} & them \{G846\}. \end{array}$ 

speak{G3004}{(G5719)}  $not\{G3756\}$  of  $\{G4012\}$  you $\{G5216\}$ all{G3956}: I{G1473}  $know\{G1492\}\{(G5758)\} whom\{G3739\}$ I have  $chosen{G1586}{(G5668)}$ : but{G235} that{G2443} scripture{G1124} may  $fulfilled{G4137}{(G5686)}$ , He that  $eateth{G5176}{(G5723)}$  bread{G740} with{G3326} me{G1700} hath lifted up{G1869}{(G5656)} his{G846} heel{G4418} against{G1909} me{G1691}.

 $\begin{array}{llll} 19 & Now\{G575\}\{G737\} & I \\ tell\{G3004\}\{(G5719)\} & you\{G5213\} \\ before\{G4253\} & it \\ come\{G1096\}\{(G5635)\}, that\{G2443\}, \\ when\{G3752\} & it & is & come & to \\ pass\{G1096\}\{(G5638)\}, & ye & may \\ believe\{G4100\}\{(G5661)\} that\{G3754\} \\ \end{array}$ 

 $\begin{array}{llll} I\{G1473\} & am\{G1510\}\{(G5748)\} & he. \\ 20 & Verily\{G281\}, & verily\{G281\}, & I \\ say\{G3004\}\{(G5719)\} & & unto \\ you\{G5213\}, & He & that \\ receiveth\{G2983\}\{(G5723)\} & & \\ whomsoever\{G1437\}\{G5100\} & I \\ send\{G3992\}\{(G5661)\} & & \\ receiveth\{G2983\}\{(G5719)\} & & \\ me\{G1691\}; & and\{G1161\} & he & that \\ receiveth\{G2983\}\{(G5723)\} & & \\ me\{G1691\} & & \\ receiveth\{G2983\}\{(G5719)\} & him & that \\ \end{array}$ 

sent{G3992}{(G5660)} me{G3165}.
21 When Jesus{G2424} had{G2036} thus{G5023}said{G2036}{(G5631)},he was troubled{G5015}{(G5681)} in spirit{G4151}, and{G2532} testified{G3140}{(G5656)}, and{G2532} said{G2036}{(G5627)},

Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, that{G3754} one{G1520} of{G1537} you{G5216} shall betray{G3860}{(G5692)} me{G3165}. 22 Then{G3767} the disciples{G3101} looked{G991}{(G5707)} one on another{G1519}{G240},

 $\begin{array}{ll} \mbox{doubting} \{G639\} \{(G5734)\} \mbox{ of } \{G4012\} \\ \mbox{whom} \{G5101\} & \mbox{he} \\ \mbox{spake} \{G3004\} \{(G5719)\}. \\ \mbox{23} & \mbox{Now} \{G1161\} & \mbox{there} \end{array}$ 

was{G2258}{(G5713)} leaning{G345}{(G5740)} on{G1722} Jesus{G2424}' bosom{G2859} one{G1520} of his{G846} disciples{G3101}, whom{G3739} Jesus{G2424} loved{G25}{(G5707)}.

 $\begin{array}{lll} 24 & Simon\{G4613\} & Peter\{G4074\} \\ therefore\{G3767\} \\ beckoned\{G3506\}\{(G5719)\} & to \end{array}$ 

him{G5129}, that he should ask{G4441}{(G5635)} who{G5101} it should{G302} be{G1498}{(G5751)} of{G4012} whom{G3739} he spake{G3004}{(G5719)}.

25 He{G1565} then{G1161} lying on{G1968}{(G5631)}{G1909} Jesus{G2424}' breast{G4738} saith{G3004}{(G5719)} unto him{G846}, Lord{G2962},

 $\begin{array}{lll} 27 & And \{G2532\} & after \{G3326\} & the \\ sop \{G5596\} \{G5119\} & Satan \{G4567\} \\ entered \{G1525\} \{(G5627) \} \\ him \{G1565\}. & Then \{G3767\} \\ said \{G3004\} \{(G5719)\} & Jesus \{G2424\} \\ unto & him \{G846\}, & That \{G3739\} & thou \\ doest \{G4160\} \{(G5719)\}, \end{array}$ 

 $knew{G1097}{(G5627)}$  for

 $\begin{array}{ll} what\{G4314\} & intent\{G5101\} & he \\ spake\{G2036\}\{(G5627)\} & this\{G5124\} \\ unto \; him\{G846\}. \end{array}$ 

29 For{G1063} some{G5100} of them thought{G1380}{(G5707)}, because{G1893} Judas{G2455}

 $had{G2192}{(G5707)}thebag{G1101},$ that{G3754} Jesus { G2424 } had said{G3004}{(G5719)} unto  $him{G846}, Buy{G59}{(G5657)}$  those things that{G3739} we  $have\{G2192\}\{(G5719)\}$ need of{G5532} against{G1519} the feast{G1859};or{G2228},that{G2443} should give{G1325}{(G5632)} something  $\{G5100\}$  to the poor  $\{G4434\}$ . 30 He{G1565} then{G3767} having received{G2983}{(G5631)} the sop{G5596} went{G1831} immediately{G2112} out{G1831}{(G5627)}: and{G1161} it

out{G1831}{(G562/)}: and{G1161} it was{G2258}{(G5713)} night{G3571}. 31 Therefore{G3767}, when{G3753} he was gone out{G1831}{(G5627)}, Jesus{G2424} said{G3004}{(G5719)}, Now{G3568} is{G1392} the Son{G5207} of man{G444} glorified{G1392}{(G5681)},

and  $\{G2532\}$   $God \{G2316\}$  is glorified  $\{G1392\}\{(G5681)\}$  in  $\{G1722\}$  him  $\{G846\}$ .

32 If{G1487} God{G2316} be glorified{G1392}{(G5681)}in{G1722}him{G846},God{G2316}shall{G1392}also{G2532}glorify{G1392}{(G5692)}him{G846}in{G1722}himself{G1438},and{G2532} shall{G1392}straightway{G2117}

 $\begin{array}{lll} & glorify \{G1392\}\{(G5692)\} \ him \{G846\}, \\ & 33 \ Little \ children \{G5040\}, \ yet \{G2089\} \\ & a & little & while \{G3397\} & I \\ & am \{G1510\}\{(G5748)\} & with \{G3326\} \\ & you \{G5216\}, & Ye & shall \\ & seek \{G2212\}\{(G5692)\} & me \{G3165\}; \\ & and \{G2532\} & as \{G2531\} & I \\ \end{array}$ 

the

unto

Jews{G2453},{G3754} Whither{G3699} I{G1473} go{G5217}{(G5719)}, ye{G5210} cannot{G3756}{G1410}{(G5736)} come{G2064}{(G5629)}; so{G2532}

said{G2036}{(G5627)}

 $\begin{array}{l} come\{G2064\}\{(G5629)\}; \quad so\{G2532\} \\ now\{G737\}\ I\ say\{G3004\}\{(G5719)\}\ to \\ you\{G5213\}. \end{array}$ 

34 new{G2537} commandment{G1785} Ι give{G1325}{(G5719)} unto you{G5213}, ye love $\{G25\}\{(G5725)\}$ one another $\{G240\}$ ; as $\{G2531\}$  I loved $\{G25\}\{(G5656)\}\$  you $\{G5209\}$ , that $\{G2443\}\ ye\{G5210\}\ also\{G2532\}$ love{G25}{(G5725)} another{G240}. By{G1722} this{G5129}

shall{G1097} all{G3956} men know{G1097}{(G5695)} that{G3754} ye are{G2075}{(G5748)} my{G1699} disciples{G3101}, if{G1437} ye have{G2192}{(G5725)} love{G26} one to another{G1722}{G240}.

 $\begin{array}{lll} 36 & Simon\{G4613\} & Peter\{G4074\} \\ said\{G3004\}\{(G5719)\} & unto \\ him\{G846\}, & Lord\{G2962\}, \\ whither\{G4226\} & \end{array}$ 

goest{G5217}{(G5719)} thou? Jesus{G2424} answered  $\{G611\}\{(G5662) \text{ him } \{G846\},$ Whither{G3699} go{G5217}{(G5719)},  $canst{G1410}{(G5736)}$   $not{G3756}$  $follow\{G190\}\{(G5658)\}\ me\{G3427\}$ now{G3568}; but{G1161} thou shalt  $follow\{G190\}\{(G5692)\}\ me\{G3427\}$ afterwards{G5305}.  $Peter{G4074}$ 37 said{G3004}{(G5719)} unto  $him{G846},$ Lord{G2962}, why{G1302} cannot{G3756}{G1410}{(G5736)} I  $follow\{G190\}\{(G5658)\}\ thee\{G4671\}$ now{G737}? will lay I  $down\{G5087\}\{(G5692)\}$  my $\{G3450\}$ life{G5590} for{G5228} sake{G4675}. Jesus{G2424} answered  $\{G611\}\{(G5662) \text{ him } \{G846\},$ Wilt thou lay down{G5087}{(G5692)}  $thy{G4675}$   $life{G5590}$   $for{G5228}$ sake{G1700}? Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto thee $\{G4671\}$ , The  $cock\{G220\}$ 

# Chapter 14

denied{G533}{(G5695)} me{G3165}

not{G3364}

hast

thou

shall{G5455}

thrice{G5151}.

crow{G5455}{(G5692)},

till{G2193}{G3739}

Let{G5015} not{G3361} your{G5216} heart{G2588} troubled $\{G5015\}\{(G5744)\}$ :  $believe\{G4100\}\{(G5719)\}\{(G5720)\}$ in{G1519} God{G2316}, believe{G4100}{(G5719)}{(G5720)} also{G2532} in{G1519} me{G1691}. In{G1722} my{G3450} Father's {G3962} house{G3614}  $are{G1526}{(G5748)}$  many{G4183} mansions{G3438}: if it not{G1490} so, I would  $told\{G302\}\{G2036\}\{(G5627)\}$  $you{G5213}.Igo{G4198}{(G5736)}$  to prepare $\{G2090\}\{(G5658)\}$ place{G5117} for you{G5213}. And{G2532} if{G1437} go{G4198}{(G5680)} and{G2532} prepare{G2090}{(G5661)} place{G5117} for you{G5213}, I will come{G2064}{(G5736)}again{G3825}, and{G2532}receive{G3880}{(G5695)} you{G5209} unto{G4314} myself{G1683}: that{G2443} where {G3699} I{G1473}  $am{G1510}{(G5748)}$ ,thereye{G5210} may be $\{G5600\}\{(G5753)\}$  also $\{G2532\}$ . And{G2532} whither{G3699}  $I\{G1473\}$  go $\{G5217\}\{(G5719)\}$  ye  $know\{G1492\}\{(G5758)\}, and\{G2532\}$ way{G3598} know{G1492}{(G5758)}. Thomas{G2381}

5 Thomas [G2381] saith [G3004] {(G5719)} unto him [G846], Lord [G2962], we know [G1492] {(G5758)} not [G3756] whither [G4226] thou goest [G5217] {(G5719)}; and [G2532]

how{G4459}canwe{G1410}{(G5736)} know{G1492}{(G5760)} the way{G3598}? 6Jesus{G2424}saith{G3004}{(G5719)}  $him{G846}$ , I{G1473} am{G1510}{(G5748)}  $way{G3598},{G2532}$  the truth{G225}, and{G2532} the life{G2222}: no man{G3762&cometh{G2064}{(G5736)} unto $\{G4314\}$  the Father $\{G3962\}$ , but{G1508} by{G1223} me{G1700}. If{G1487} known{G1097}{(G5715)} me{G3165},{G302} ye should have known{G1097}{(G5715)} my{G3450} Father{G3962} also{G2532}:  $from{G575}$ and{G2532} henceforth{G737} ve know{G1097}{(G5719)} him{G846}, and{G2532} seen{G3708}{(G5758)} him{G846}. Philip{G5376} saith{G3004}{(G5719)} unto him{G846}, Lord{G2962}, shew{G1166}{(G5657)}us{G2254}the Father{G3962}, and{G2532} sufficeth{G714}{(G5719)} us{G2254}. 9Jesus{G2424}saith{G3004}{(G5719)}  $him{G846},$ Have been $\{G1510\}\{(G5748)\}$ solong $\{G5118\}$ time{G5550} with{G3326} you{G5216}, and yet{G2532} hast thou{G1097} not{G3756}  $known\{G1097\}\{(G5758)\}me\{G3165\},$ Philip $\{G5376\}$ ? he that hath seen{G3708}{(G5761)} me{G1691} seen{G3708}{(G5758)} Father{G3962}; and{G2532}  $how{G4459}$  sayest ${G3004}{(G5719)}$ thou{G4771} then. Shew{G1166}{(G5657)}us{G2254}the Father{G3962}? 10 Believest thou{G4100}{(G5719)} not{G3756} that{G3754} I{G1473}

 $am{G2076}{(G5748)}$  in{G1722} the Father $\{G3962\}$ , and $\{G2532\}$  the Father{G3962}in{G1722}me{G1698}? words{G4487} that{G3739}  $I\{G1473\}$ speak $\{G2980\}\{(G5719)\}$ unto you{G5213}Ispeak{G2980}{(G5719)} not{G3756} of{G575} myself{G1683}: but{G1161} the Father{G3962} that  $dwelleth{G3306}{(G5723)}in{G1722}$  $me\{G1698\},\$ he{G846}  $doeth{G4160}{(G5719)}$ works{G2041}.

Believe{G4100}{(G5720)} me{G3427} that{G3754} I{G1473} am in{G1722} the Father{G3962}, and{G2532} the Father{G3962}  $in{G1722}me{G1698}:orelse{G1490}$ believe{G4100}{(G5720)} me{G3427} for{G1223} the very{G846} works{G2041}' sake{G846}.

12 Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213}, He  $believeth{G4100}{(G5723)}n{G1519}$  $me\{G1691\},$  the works{G2041} that{G3739} I{G1473} do{G4160}{(G5719)} shall do{G4160}{(G5692)} also{G2548}; and {G2532} greater works than {G3187} these{G5130} shall

 $do{G4160}{(G5692)}$  because {G3754} I{G1473} go{G4198}{(G5736)} my{G3450} unto{G4314} Father{G3962}.

And{G3739}{G2532} whatsoever{G3748}{G302} ye shall  $ask{G154}{(G5661)}$ in{G1722} my{G3450} name{G3686}, that{G5124} will  $do{G4160}{(G5692)}$ , that  ${G2443}$  the Father{G3962} may glorified{G1392}{(G5686)}in{G1722} the Son{G5207}.

If{G1437} ve ask{G154}{(G5661)}anything{G5100}  $in\{G1722\} my\{G3450\} name\{G3686\},$  $I\{G1473\}$  will do $\{G4160\}\{(G5692)\}$  it. 15 If{G1437} ye love{G25}{(G5725)}  $me\{G3165\}, keep\{G5083\}\{(G5657)\}$ my{G1699} commandments{G1785}. 16 And{G2532} I{G1473} will pray{G2065}{(G5692)} the Father $\{G3962\}$ , and $\{G2532\}$  he shall give{G1325}{(G5692)} you{G5213} another{G243} Comforter{G3875}, that{G2443} he may abide{G3306}{(G5725)} with{G3326} you{G5216} for{G1519} ever{G165}; 17 Even the Spirit{G4151} truth{G225}; whom{G3739} world{G2889} cannot{G3756}{G1410}{(G5736)} receive{G2983}{(G5629)},

because{G3754}

seeth{G2334}{(G5719)} him{G846} not{G3756}. neither{G3761} knoweth{G1097}{(G5719)}

 $him{G846}$ :  $but{G1161}$   $ye{G5210}$  $know\{G1097\}\{(G5719)\}\ him\{G846\};$ for{G3754}

dwelleth{G3306}{(G5719)} with{G3844}you{G5213},and{G2532} shall be $\{G2071\}\{(G5704)\}\ in\{G1722\}$ you{G5213}.

I will{G863} not{G3756} 18 leave{G863}{(G5692)} you{G5209} comfortless{G3737}:  $come\{G2064\}\{(G5736)\}\ to\{G4314\}$ you{G5209}.

19 Yet{G2089} a little while{G3397}, and{G2532} the world{G2889} seeth{G2334}{(G5719)}me{G3165}no more{G3765}; but{G1161} ye{G5210}  $see{G2334}{(G5719)}$   $me{G3165}$ : because{G3754} I{G1473} live{G2198}{(G5719)},ye{G5210}shall live $\{G2198\}\{(G5695)\}$  also $\{G2532\}$ . At{G1722} that{G1565}  $day\{G2250\}$ ye{G5210} shall  $know\{G1097\}\{(G5695)\}\ that\{G3754\}$ I{G1473} am in{G1722} my{G3450} Father{G3962}, and{G2532} ye{G5210} in{G1722} me{G1698}, and I{G2504} in{G1722} you{G5213}.

21 He that  $hath{G2192}{(G5723)}$ my{G3450} commandments{G1785}, and{G2532keepeth{G5083}{(G5723)} them{G846}, he{G1565} it is{G2076}{(G5748)} that loveth $\{G25\}\{(G5723)\}$ me{G3165}: and{G1161} loveth $\{G25\}\{(G5723)\}$  me $\{G3165\}$ loved{G25}{(G5701)} shall be of  $\{G5259\}$ my $\{G3450\}$ Father $\{G3962\}$ , and{G2532} I{G1473} will love{G25}{(G5692)} him{G846}, and{G2532} manifest{G1718}{(G5692)} myself  $\{G1683\}$  to him  $\{G846\}$ . Judas {G2455} saith{G3004}{(G5719)} unto him{G846}, not{G3756} Iscariot{G2469}, Lord{G2962}, how{G5101} is it{G1096}{(G5754)} that{G3754} wilt{G3195}{(G5719)} manifest{G1718}{(G5721)} thyself{G4572} unto us{G2254}, and{G2532} not{G3780} unto the world{G2889}? Jesus{G2424} answered{G611}{(G5662)and{G2532}

said{G2036}{(G5627)} him{G846}, If{G1437} a man{G5100} love $\{G25\}\{(G5725)\}\ me\{G3165\}\$ , he will keep{G5083}{(G5692)} my{G3450} words{G3056}: and{G2532} my{G3450} Father{G3962} will love{G25}{(G5692)} him{G846}, and{G2532} will we  $come\{G2064\}\{(G5695)\}\ unto\{G4314\}$  $him{G846},$ and{G2532} make{G4160}{(G5692)} our with{G3844} abode{G3438} him{G846}. 24 He that  $loveth{G25}{(G5723)}$ me{G3165}  $not{G3361}$ 

keepeth{G5083}{(G5719)}not{G3756} sayings{G3056}: mv{G3450} and{G2532} word{G3056} which{G3739} hear{G191}{(G5719)} is{G2076}{(G5748)}  $not{G3756}$ mine{G1699}, but{G235} the

Father's {G3962} which{G3588} sent{G3992}{(G5660)} me{G3165}. 25 These things{G5023} have I spoken{G2980}{(G5758)} unto you{G5213}, being vet

present{G3306}{(G5723)}with{G3844} you{G5213}. 26 But{G1161} the Comforter{G3875}, which is the Holy{G40} Ghost{G4151},

whom{G3739} the Father{G3962} will send{G3992}{(G5692)}  $my{G3450}$  name{G3686}, he{G1565} shall teach{G1321}{(G5692)} you{G5209} things{G3956}, all and{G2532} bring{G5279} things{G3956}to{G5279}your{G5209} remembrance{G5279}{(G5692)},

whatsoever{G3739} I have said{G2036}{(G5627)} unto you{G5213}. 27

Peace{G1515} leave $\{G863\}\{(G5719)\}$ with mv{G1699} you{G5213}. peace{G1515}Igive{G1325}{(G5719)} you{G5213}: not{G3756} as{G2531} the  $world\{G2889\}$ giveth{G1325}{(G5719)},

give{G1325}{(G5719)} I{G1473} unto you{G5213}. Let{G5015} not{G3361} your{G5216} heart{G2588} troubled $\{G5015\}\{(G5744)\},\$ neither{G3366} be let

afraid{G1168}{(G5720)}.

28 Ye have heard{G191}{(G5656)} how{G3754} I{G1473} said{G2036}{(G5627)} unto you{G5213}, go away $\{G5217\}\{(G5719)\}$ , and $\{G2532\}$  $come\{G2064\}\{(G5736)\}$ unto{G4314} you{G5209}. If{G1487} loved{G25}{(G5707)}  $me\{G3165\},\{G302\}$ ve rejoice{G5463}{(G5644)}, because {G3754} I said{G2036}{(G5627)}, I go{G4198}{(G5736)} unto{G4314} the Father{G3962}: for{G3754} my{G3450} Father{G3962} is{G2076}{(G5748)} greater than{G3187} I{G3450}. 29 And{G2532} now{G3568} I have  $told\{G2046\}\{(G5758)\}$   $you\{G5213\}$ before{G4250} it come  $pass{G1096}{(G5635)}, that{G2443},$ when{G3752} it is come pass{G1096}{(G5638)}, ye might believe{G4100}{(G5661)}.

30 Hereafter{G3765} I will{G2980}  $not\{G3765\}$   $talk\{G2980\}\{(G5692)\}$ much{G4183} with{G3326} you{G5216}: for{G1063} prince{G758} of this{G5127} world{G2889} cometh{G2064}{(G5736)}and{G2532} hath{G2192}{(G5719)}{G3756} nothing{G3762} in{G1722}

me{G1698}. 31 But{G235} that{G2443} the world{G2889} may know{G1097}{(G5632)}that{G3754}I love $\{G25\}\{(G5719)\}$ Father{G3962};and{G2532}as{G2531}

the Father{G3962} gave{G1781} me{G3427} commandment{G1781}{(G5662)},even so{G3779} I do{G4160}{(G5719)}. Arise{G1453}{(G5728)},

## Chapter 15

go{G71}{(G5725)} hence{G1782}.

1 I{G1473} am{G1510}{(G5748)} the true{G228} vine{G288}, and{G2532} my{G3450} Father{G3962} is{G2076}{(G5748)} the husbandman{G1092}.

Every{G3956} branch{G2814}  $in\{G1722\}$   $me\{G1698\}$  that $\{G846\}$ beareth $\{G5342\}\{(G5723)\}$ not $\{G3361\}$ fruit{G2590} he  $away{G142}{(G5719)}: and{G2532}$ every{G3956} branch beareth{G5342}{(G5723)}

fruit{G2590}, purgeth{G2508}{(G5719)} it{G846}, that{G2443} it may bring forth{G5342}{(G5725)} more{G4119} fruit{G2590}.

ye{G5210} Now{G2235}  $are{G2075}{(G5748)}$  clean{G2513} through $\{G1223\}$  the word $\{G3056\}$ which{G3739} I have spoken{G2980}{(G5758)} you{G5213}.

4 Abide{G3306}{(G5657)} in{G1722} me{G1698}, and I{G2504} in{G1722}  $\begin{array}{lll} you\{G5213\}. & As\{G2531\} & the \\ branch\{G2814\} & \\ cannot\{G3756\}\{G1410\}\{(G5736)\} & \\ bear\{G5342\}\{(G5721)\} & fruit\{G2590\} \\ of\{G575\} & itself\{G1438\}, \\ except\{G3362\} & it \\ abide\{G3306\}\{(G5661)\}in\{G1722\}the \\ vine\{G288\}; no more\{G3761\}\{G3779\} \\ can & ye\{G5210\}, & except\{G3362\} & ye \\ abide\{G3306\}\{(G5661)\} & in\{G1722\} \\ me\{G1698\}. \\ 5 & I\{G1473\} & am\{G1510\}\{(G5748)\} & the \\ \end{array}$ 

 $\begin{array}{lll} 5\ I\{G1473\}\ am\{G1510\}\{(G5748)\}\ the\\ vine\{G288\},\ ye\{G5210\}\ are\ the\\ branches\{G2814\}:\ He\ that\\ abideth\{G3306\}\{(G5723)\}\ in\{G1722\}\\ me\{G1698\},\ and\ I\{G2504\}\ in\{G1722\}\\ him\{G846\},\ the\ same\{G3778\}\ bringeth\\ forth\{G5342\}\{(G5719)\}much\{G4183\}\\ fruit\{G2590\}:\ for\{G3754\}\\ without\{G5565\}\ me\{G1700\}\ ye\\ can\{G1410\}\{(G5736)\}\\ do\{G4160\}\{(G5721)\}\\ nothing\{G3756\}\{G3762\}. \end{array}$ 

 $\begin{array}{lll} 6 & If\{G3362\} & a & man\{G5100\} \\ abide\{G3306\}\{(G5661)\} & not\{G3362\} \\ in\{G1722\} & me\{G1698\}, & he & is \\ cast\{G906\}\{(G5681)\} & forth\{G1854\} \\ as\{G5613\} & a & branch\{G2814\}, \\ and\{G2532\} & is \\ withered\{G3583\}\{(G5681)\}; \\ & I(G3232) & \\ \end{array}$ 

 $\begin{array}{ll} \text{ and} \{G2532\} & \text{men} \\ \text{ gather} \{G4863\} \{(G5719)\} \text{ them} \{G846\}, \\ \text{ and} \{G2532\} & \text{cast} \{G906\} \{(G5719)\} \\ \text{ them} & \text{into} \{G1519\} & \text{the} & \text{fire} \{G4442\}, \\ \text{ and} \{G2532\} & \text{they} & \text{are} \\ \text{burned} \{G2545\} \{(G5743)\}. \end{array}$ 

7 If  $\{G1437\}$  ye abide  $\{G3306\}\{(G5661)\}$  in  $\{G1722\}$  me  $\{G1698\}$ , and  $\{G2532\}$  my  $\{G3450\}$  words  $\{G4487\}$  bide  $\{G3306\}\{(G5661)\}$  in  $\{G1722\}$  you  $\{G5213\}$ , ye shall ask  $\{G154\}\{(G5698)\}$ 

 $\begin{array}{lll} & what\{G3739\}\{G1437\} & ye \\ & will\{G2309\}\{(G5725)\}, \ and\{G2532\} \ it \\ & shall \ be \ done\{G1096\}\{(G5695)\} \ unto \\ & you\{G5213\}. \end{array}$ 

 $\begin{array}{ll} 8 \; Herein\{G1722\}\{G5129\} \; is\{G1392\} \\ my\{G3450\} & Father\{G3962\} \\ glorified\{G1392\}\{(G5681)\}, \end{array}$ 

that{G2443}yebear{G5342}{(G5725)} much{G4183}fruit{G2590}so{G2532} shall ye be{G1096}{(G5695)} my{G1699} disciples{G3101}.

 $\begin{array}{lll} 9 \; As\{G2531\} \; the \; Father\{G3962\} \; hath \\ loved\{G25\}\{(G5656)\} & me\{G3165\}, \\ so\{G2504\} & have\{G25\} \; I\{G2504\} \\ loved\{G25\}\{(G5656)\} & you\{G5209\}; \\ continue & ye\{G3306\}\{(G5657)\} \\ in\{G1722\} \; my\{G1699\} \; love\{G26\}. \end{array}$ 

 $\begin{array}{lll} 10 & \text{If}\{G1437\} & \text{ye} \\ keep\{G5083\}\{(G5661)\} & \text{my}\{G3450\} \\ \text{commandments}\{G1785\}, & \text{ye} & \text{shall} \\ abide\{G3306\}\{(G5692)\} & \text{in}\{G1722\} \\ \text{my}\{G3450\}love\{G26\}; evenas\{G2531\} \\ I\{G1473\} & \text{have kept}\{G5083\}\{(G5758)\} \\ \text{my}\{G3450\} & \text{Father's}\{G3962\} \\ \text{commandments}\{G1785\}, & \text{and}\{G2532\} \\ abide\{G3306\}\{(G5719)\} & \text{in}\{G1722\} \\ \text{his}\{G846\} & \text{love}\{G26\}. \end{array}$ 

 $\label{eq:command} \begin{tabular}{ll} 12 This G3778 & is G2076 $ (G5748) $ my G1699 & commandment G1785 $ , $ That G2443 $ ye love G25 $ (G5725) $ one another G240 $ , as G2531 $ I have loved G25 $ (G5656) $ you G5209 $ . $ $ Greater G3187 $ love G26 $ hath G2192 $ (G5719) noman G3762 $ than G3187 $ this G5026 $ , that G2443 $ \end{tabular}$ 

 $\begin{array}{ll} than\{G3187\}this\{G5026\}, that\{G2443\}\\ a & man\{G5100\}\\ down\{G5087\}\{(G5632)\} & his\{G846\}\\ life\{G5590\} & for\{G5228\} & his\{G846\}\\ friends\{G5384\}. \end{array}$ 

 $\begin{array}{lll} 14 & Ye\{G5210\} & are\{G2075\}\{(G5748)\} \\ my\{G3450\} & friends\{G5384\}, if\{G1437\} \\ ye & do\{G4160\}\{(G5725)\} \\ whatsoever\{G3745\} & I\{G1473\} \\ command\{G1781\}\{(G5736)\} \\ you\{G5213\}. \end{array}$ 

Henceforth{G3765} call{G3004}{(G5719)} you{G5209} not{G3765} servants{G1401}; for{G3754} the servant{G1401} knoweth{G1492}{(G5758)hot{G3756} what{G5101} his{G846} lord{G2962}  $doeth{G4160}{(G5719)}:but{G1161}I$ have called{G2046}{(G5758)} you{G5209} friends{G5384}; for{G3754} all things{G3956} that{G3739} I have  $heard\{G191\}\{(G5656)\}$ of{G3844}  $my{G3450}$  Father ${G3962}$  I have made known{G1107}{(G5656)} you{G5213}.

 $\begin{array}{ll} 16 & Ye\{G5210\} & have\{G1586\} \\ not\{G3756\} chosen\{G1586\}\{(G5668)\} \\ me\{G3165\}, but\{G235\} I\{G1473\} have \\ chosen\{G1586\}\{(G5668)\} you\{G5209\}, \\ and\{G2532\} \end{array}$ 

ordained{G5087}{(G5656)}  $you\{G5209\}$ , that $\{G2443\}$  ye $\{G5210\}$ should go{G5217}{(G5725)} and{G2532} bring forth{G5342}{(G5725)} fruit{G2590}, and{G2532} your{G5216} that fruit{G2590} should  $remain{G3306}{(G5725)}that{G2443}$ whatsoever{G3739}{G302}{G3748}ye shall  $ask\{G154\}\{(G5661)\}$  of the Father $\{G3962\}$  in $\{G1722\}$  my $\{G3450\}$ name{G3686}, he may give  $it{G1325}{(G5632)}$  you{G5213}. 17

 $\begin{array}{lll} 17 & These & things\{G5023\} & I \\ command\{G1781\}\{(G5736)\} \\ you\{G5213\}, & that\{G2443\} & ye \\ love\{G25\}\{(G5725)\} & one \\ another\{G240\}. \end{array}$ 

 $\begin{array}{lll} 18 & If \{G1487\} & the & world \{G2889\} \\ hate \{G3404\}\{(G5719)\}you\{G5209\},ye\\ know\{G1097\}\{(G5719)\}\{(G5720)\} \\ that \{G3754\}ithated \{G3404\}\{(G5758)\} \\ me\{G1691\} & before \{G4412\} & it & hated \\ \end{array}$ 

I{G1473}

the

world{G2889},

have

of{G1537}

but{G235}

 $\begin{array}{ll} chosen\{G1586\}\{(G5668)\}you\{G5209\}\\ out & of\{G1537\} & the & world\{G2889\},\\ therefore\{G5124\}\{G1223\} & the\\ world\{G2889\} \end{array}$ 

hateth{G3404}{(G5719)} you{G5209}.
20 Remember{G3421}{(G5720)} the word{G3056} that{G3739} I{G1473} said{G2036}{(G5627)} unto

 $me\{G1691\},$  they  $will\{G1377\}$  also $\{G2532\}$ 

persecute $\{G1377\}\{(G5692)\}$ 

21 But{G235} all{G3956} these things{G5023} will they  $do{G4160}{(G5692)}untoyou{G5213}$ my{G3450} for{G1223} sake{G3450}. name's { G3686 } because {G3754} thev  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ that sent{G3992}{(G5660)} me{G3165}.

 $\begin{array}{lll} 22 & \text{If} \{G1508\} & \text{I} & \text{had} \{G2064\} \\ & \text{not} \{G1508\} & \text{come} \{G2064\} \{(G5627)\} \\ & \text{and} \{G2532\} \text{spoken} \{G2980\} \{(G5656)\} \\ & \text{unto} & \text{them} \{G846\}, & \text{they} & \text{had} \{G2192\} \\ & \text{not} \{G3756\} & \text{had} \{G2192\} \{(G5707)\} \\ & \text{sin} \{G266\}; & \text{but} \{G1161\} & \text{now} \{G3568\} \\ & \text{they} & \text{have} \{G2192\} \{(G5719)\} \\ & \text{no} \{G3756\} & \text{cloke} \{G4392\} & \text{for} \{G4012\} \\ & \text{their} \{G846\} & \text{sin} \{G266\}. \\ \end{array}$ 

 $\begin{array}{lll} 23 & He & that & hateth \{G3404\} \{(G5723)\} \\ me \{G1691\} & hateth \{G3404\} \{(G5719)\} \\ my \{G3450\} & Father \{G3962\} \\ also \{G2532\}. \end{array}$ 

If{G1508} I had{G4160}  $not\{G1508\}$  done $\{G4160\}\{(G5656)\}$ among{G1722} them{G846} works{G2041} which{G3739} none{G3762} other man{G243}  $did{G4160}{(G5758)},$ they not{G3756} had{G2192} had{G2192}{(G5707)} sin{G266}: but{G1161}  $now{G3568}$ have they{G3708} both{G2532}  $seen{G3708}{(G5758)}$  and  ${G2532}$ hated{G3404}{(G5758)} both{G2532}  $me\{G1691\}$  and  $\{G2532\}$   $my\{G3450\}$ Father{G3962}. 25 But{G235} this cometh to pass,

253 bit (6233) this content to pass, that (G2443) the word (G3056) might be fulfilled (G4137) ((G5686)) that is written (G1125) ((G5772)) in (G1722) their (G846) law (G3551), (G3754) They hated (G3404) ((G5656)) me (G3165) without a cause (G1432).

26 But (G1161) when (G3752) the

 $\label{eq:comforter} Comforter\{G3875\} \qquad is \\ come\{G2064\}\{(G5632)\}, \\ whom\{G3739\} \qquad I\{G1473\} \qquad will \\ send\{G3992\}\{(G5692)\} \qquad unto \\ you\{G5213\} \qquad from\{G3844\} \qquad the \\ Father\{G3962\}, even the Spirit\{G4151\} \\ of \qquad truth\{G225\}, \qquad which\{G3739\} \\ proceedeth\{G1607\}\{(G5736)\} \\ \end{cases}$ 

from $\{G3844\}$  the Father $\{G3962\}$ ,

he{G1565} shall testify $\{G3140\}\{(G5692)\}\ of\{G4012\}$ me{G1700}: ye{G5210} And{G1161} also{G2532} shall witness{G3140}{(G5719)}, because{G3754} have been $\{G2075\}\{(G5748)\}\$ with $\{G3326\}$ me{G1700} from{G575} the beginning{G746}.

# Chapter 16

2 They shall put{G4160}{(G5692)} you{G5209} out of the synagogues{G656}: yea{G235}, the time{G5610}

 $cometh \{G2064\} \{(G5736)\} \\ that \{G2443\} \\ whosoever \{G3956\}$ 

killeth $\{G615\}\{(G5660)\}\$ you $\{G5209\}\$ will think $\{G1380\}\{(G5661)\}\$ that he doeth $\{G4374\}\{(G5721)\}\$ God $\{G2316\}\$ service $\{G2999\}.$ 

 $\begin{array}{lll} 3 \, And \{G2532\} \, these \, things \{G5023\} \, will \\ they & do \{G4160\} \{(G5692)\} & unto \\ you \{G5213\}, & because \{G3754\} & they \\ have \{G1097\} & not \{G3756\} \\ known \{G1097\} \{(G5627)\} & the \\ Father \{G3962\}, & nor \{G3761\} \\ me \{G1691\}. \end{array}$ 

 $\begin{array}{lll} 4\,But\{G235\}\,these\,things\{G5023\}\,have\,I\\ told\{G2980\}\{(G5758)\} & you\{G5213\},\\ that\{G2443\} & when\{G3752\} & the\\ time\{G5610\} & shall\\ come\{G2064\}\{(G5632)\}, & ye & may\\ remember\{G3421\}\{(G5725)\} \\ \end{array}$ 

 $\begin{array}{lll} that \{G3754\} & I\{G1473\} \\ told \{G2036\} \{(G5627)\} \ you \{G5213\} \ of \\ them \{G846\}. & And \{G1161\} & these \\ things \{G5023\} Isaid \{G2036\} \{(G5627)\} \\ not \{G3756\} & unto & you \{G5213\} \\ at \{G1537\} & the & beginning \{G746\}, \\ because \{G3754\} & I \\ was \{G2252\} \{(G5713)\} & with \{G3326\} \\ you \{G5216\}. \end{array}$ 

5 But{G1161} now{G3568} I go my way{G5217}{(G5719)} to{G4314} him that sent{G3992}{(G5660)} me{G3165}; and{G2532} none{G3762} of{G1537} you{G5216} asketh{G2065}{(G5719)} me{G3165}, Whither{G4226} goest thou{G5217}{(G5719)}?

6 But{G235} because{G3754} I have said{G2980}{(G5758)} these things{G5023} unto you{G5213}, sorrow{G3077} hath filled{G4137}{(G5758)} your{G5216} heart{G2588}.

7 Nevertheless [G235] I [G1473] tell [G3004] {(G5719)} you [G5213] the truth [G225]; It is expedient [G4851] {(G5719)} for you [G5213] that [G2443] I [G1473] go away [G565] {(G5632)}: for [G1063] if [G3362] I go [G565] not [G3362] away [G565] {(G5632)}, the Comforter [G3875] will [G2064]

8 And{G2532} when he is come{G2064}{(G5631)}, he{G1565} will reprove{G1651}{(G5692)} the world{G2889} of{G4012} sin{G266}, and{G2532} of{G4012} righteousness{G1343}, and{G2532} of{G4012} judgment{G2920}:

 $\begin{array}{ll} 9 & Of\{G4012\} & sin\{G266\}, \{G3303\} \\ because\{G3754\} & they \\ believe\{G4100\}\{(G5719)\} not\{G3756\} \\ on\{G1519\} me\{G1691\}; \end{array}$ 

 $\begin{array}{ll} 10 & Of \{G4012\}\{G1161\} \\ righteousness \{G1343\}, because \{G3754\} \\ I & go \{G5217\}\{(G5719)\} & to \{G4314\} \\ my \{G3450\} & Father \{G3962\}, \\ and \{G2532\} & ye see \{G2334\}\{(G5719)\} \\ me \{G3165\} & no more \{G3765\}; \end{array}$ 

11 Of{G4012}{G1161} judgment{G2920}, because{G3754} the prince{G758} of this{G5127} world{G2889} is judged{G2919}{(G5769)}.

have{G2192}{(G5719)} yet{G2089} many things{G4183} to say{G3004}{(G5721)} unto ye you{G5213}, but{G235} cannot{G3756}{G1410}{(G5736)}bear them $\{G941\}\{(G5721)\}$  now $\{G737\}$ . 13 Howbeit{G1161} when{G3752}  $he\{G1565\}$ , the  $Spirit\{G4151\}$  of truth{G225}. is  $come\{G2064\}\{(G5632)\},$  he will guide{G3594}{(G5692)} you{G5209} into{G1519} all{G3956} truth{G225}: for{G1063} shall{G2980} he not{G3756} speak{G2980}{(G5692)} of{G575} himself{G1438}; but{G235} whatsoever{G3745}{G302} he shall hear $\{G191\}\{(G5661)\}\$ , that shall he speak{G2980}{(G5692)}: and{G2532} will shew{G312}{(G5692)} you{G5213} things come{G2064}{(G5740)}.

 $\begin{array}{lll} 14 & He\{G1565\} & shall \\ glorify\{G1392\}\{(G5692)\}me\{G1691\}: \\ for\{G3754\} & he & shall \\ receive\{G2983\}\{(G5695)\} & of\{G1537\} \\ mine\{G1699\}, & and\{G2532\} & shall \\ shew\{G312\}\{(G5692)\} & it & unto \\ you\{G5213\}. \end{array}$ 

 $\begin{array}{lll} 15 \ All \ things \{G3956\} \ that \{G3745\} \ the \\ Father \{G3962\} \ hath \{G2192\} \{(G5719)\} \\ are \{G2076\} \{(G5748)\} \ mine \{G1699\} : \\ therefore \{G5124\} \{G1223\} \ said \\ I\{G2036\} \{(G5627)\}, \ that \{G3754\} \ he \\ shall take \{G2983\} \{(G5695)\} of \{G1537\} \\ mine \{G1699\}, \ and \{G2532\} \ shall \\ shew \{G312\} \{(G5692)\} \ it \ unto \\ you \{G5213\}. \end{array}$ 

 $\begin{array}{lll} 16 \ A \ little \ while \{G3397\}, \ and \{G2532\} \\ ye & shall \{G2334\} & not \{G3756\} \\ see \{G2334\} \{(G5719)\} & me \{G3165\}; \\ and \{G2532\} & again \{G3825\}, \ a \ little \\ while \{G3397\}, \ and \{G2532\} & ye \ shall \\ see \{G3700\} \{(G5695)\} & me \{G3165\}, \\ because \{G3754\} & I \{G1473\} \\ go \{G5217\} \{(G5719)\} & to \{G4314\} \ the \\ Father \{G3962\}. \end{array}$ 

17 Then{G3767}

said{G2036}{(G5627)} some of {G1537}his {G846} disciples {G3101} themselves{G240}. among{G4314} What{G5101} is{G2076}{(G5748)} this{G5124} that{G3739} he saith{G3004}{(G5719)} unto us{G2254}, A little while{G3397},  $shall\{G2334\}$ and{G2532} ye  $not{G3756}$ see{G2334}{(G5719)} me{G3165}: and{G2532} again{G3825}, a little while{G3397}, and{G2532} shall  $see{G3700}{(G5695)}$   $me{G3165}$ : and{G2532}, Because (G3754) I{G1473} go{G5217}{(G5719)} to{G4314} the Father{G3962}? said{G3004}{(G5707)} Thev

 $\begin{array}{llll} 18 & They & said \{G3004\} \{(G5707)\} \\ therefore \{G3767\}, & What \{G5101\} \\ is \{G2076\} \{(G5748)\} & this \{G5124\} \\ that \{G3739\} & he \\ saith \{G3004\} \{(G5719)\}, & A & little \\ while \{G3397\}? & we \\ cannot \{G3756\} \{G1492\} \\ tell \{G1492\} \{(G5758)\} & what \{G5101\} he \\ saith \{G2980\} \{(G5719)\}. \end{array}$ 

Now{G3767} Jesus{G2424} knew{G1097}{(G5627)} that{G3754} they were desirous {G2309} {(G5707)} to ask{G2065}{(G5721)} him{G846}, and{G2532} said{G2036}{(G5627)} them{G846}. unto Dο enquire{G2212}{(G5719)} among{G3326} yourselves{G240} of{G4012} that{G5127}{G3754} I said{G2036}{(G5627)}, Α little while{G3397}. and{G2532} ve shall{G2334} not{G3756} see{G2334}{(G5719)} me{G3165}: and  $\{G2532\}$  again  $\{G3825\}$ , a little while  $\{G3397\}$ , and  $\{G2532\}$  ye shall see{G3700}{(G5695)} me{G3165}? 20 Verily{G281}, verily{G281}, I say{G3004}{(G5719)}

you{G5213}, That{G3754} ye{G5210} shall weep{G2799}{(G5692)} and{G2532}lament{G2354}{(G5692)}, but{G1161} the world{G2889} shall rejoice{G5463}{(G5690)}and{G1161} ye{G5210} shall be sorrowful{G3076}{(G5701)},

but{G235} your{G5216} sorrow{G3077} shall be turned{G1096}{(G5695)} into{G1519} joy{G5479}.

21 A woman {G1135} when {G3752} she travail{G5088}{(G5725)} in  $hath{G2192}{(G5719)}orrow{G3077},$ her{G846} because{G3754} hour{G5610}  $come\{G2064\}\{(G5627)\}: but\{G1161\}$ as{G3752} soon  $delivered\{G1080\}\{(G5661)\} \quad of \quad$ the child{G3813}. she remembereth{G3421}{(G5719)} no  $more{G3765}$  the  $anguish{G2347}$ , for{G1223} joy{G5479} that{G3754} a  $man\{G444\}$  is  $born\{G1080\}\{(G5681)\}$ into $\{G1519\}$  the world $\{G2889\}$ .

 $\begin{array}{lll} 22 & And \{G2532\} & ye \{G5210\} \{G3303\} \\ now \{G3568\} & therefore \{G3767\} \\ have \{G2192\} \{(G5719)\} \end{array}$ 

sorrow{G3077}: but{G1161} I will see{G3700}{(G5695)} you{G5209} again{G3825}, and{G2532}

 $\begin{array}{lll} your\{G5216\} & heart\{G2588\} & shall\\ rejoice\{G5463\}\{(G5690)\} and\{G2532\} \\ your\{G5216\} & joy\{G5479\} & no\\ man\{G3762\} & taketh\{G142\}\{(G5719)\} \\ from\{G575\} & you\{G5216\}. \end{array}$ 

30

23 And{G2532} in{G1722} that{G1565} day{G2250} ye shall{G3756} ask{G2065}{(G5692)} me{G1691} nothing{G3762}. Verily{G281}, verily{G281}, I say{G3004}{(G5719)} unto you{G5213},{G3754} Whatsoever{G3745}{G302} ye shall

 $\begin{array}{lll} ask\{G154\}\{(G5661)\} & the \\ Father\{G3962\} \ in\{G1722\} \ my\{G3450\} \\ name\{G3686\}, & he \ will \\ give\{G1325\}\{(G5692)\} \ it \ you\{G5213\}. \\ 24 \ Hitherto\{G2193\}\{G737\} \ have \ ye \\ asked\{G154\}\{(G5656)\} \end{array}$ 

 $\begin{array}{lll} nothing \{G3756\} \{G3762\} & in \{G1722\} \\ my \{G3450\} & name \{G3686\}; \\ ask \{G154\} \{(G5720)\}, \ and \{G2532\} \ ye \\ shall & receive \{G2983\} \{(G5695)\}, \\ that \{G2443\} \ your \{G5216\} \ joy \{G5479\} \\ may & be \{G5600\} \{(G5753)\} \\ full \{G4137\} \{(G5772)\}. \end{array}$ 

cometh{G2064}{(G5736)},

when{G3753} I shall{G2980} no more{G3765}speak{G2980}{(G5692)} unto you{G5213} in{G1722} proverbs{G3942}, but{G235} I shall shew{G312}{(G5692)} you{G5213} plainly{G3954} of{G4012} the Father{G3962}.

At{G1722} that{G1565} 26 day{G2250} shall ye ask{G154}{(G5698)} in{G1722} my{G3450}name{G3686}:and{G2532} I say{G3004}{(G5719)} not{G3756} unto you $\{G5213\}$ , that{G3754} I{G1473} will pray{G2065}{(G5692)} Father{G3962} for{G4012} you{G5216}:

27 For{G1063} the Father{G3962} himself{G846}

loveth{G5368}{(G5719)} you{G5209}, because{G3754} ye{G5210} have loved{G5368}{(G5758)} me{G1691}, and{G2532} have believed{G4100}{(G5758)}

that{G3754} I{G1473} came out{G1831}{(G5627)} from{G3844} God{G2316}.

29 His{G846} disciples{G3101} said{G3004}{(G5719)} unto him{G846}, Lo{G2396}, now{G3568} speakest thou{G2980}{(G5719)} plainly{G3954}, and{G2532} speakest{G3004}{(G5719)}no{G3762} proverb{G3942}.

Father{G3962}.

 $sure\{G1492\}\{(G5758)\}$  that $\{G3754\}$ thou  $knowest\{G1492\}\{(G5758)\}$  all things{G3956}, and{G2532} needest{G5532} not{G3756}{G2192}{(G5719)} that{G2443} any man{G5100} should ask{G2065}{(G5725)} thee{G4571}: by{G1722} this{G5129} we believe{G4100}{(G5719)}that{G3754} thou camest forth{G1831}{(G5627)} from{G575} God{G2316}. Jesus (G2424) answered{G611}{(G5662)} ye{G4100} them $\{G846\}$ , Do now{G737} believe{G4100}{(G5719)}? Behold $\{G2400\}\{(G5628)\}\$ , the hour{G5610} cometh{G2064}{(G5736)}, yea{G2532}, is{G2064} now{G3568}  $come\{G2064\}\{(G5754)\}, that\{G2443\}$ ye shall be scattered  $\{G4650\}\{(G5686)\}$ , every man{G1538} to{G1519} his own{G2398}, and{G2532} leave $\{G863\}\{(G5632)\}$  me $\{G1691\}$ alone  $\{G3441\}$ : and  $yet\{G2532\}$  I  $am\{G1510\}\{(G5748)\}$   $not\{G3756\}$ alone $\{G3441\}$ , because $\{G3754\}$  the

Now{G3568}

are

we

33 These things{G5023} I have spoken{G2980}{(G5758)} unto you{G5213}, that{G2443} in{G1722} me{G1698} have{G2192}{(G5725)}peace{G1515}. In {G1722} the world {G2889} ve shall ha ve{G2192}{(G5719)}{(G5625)}{G2192 }{(G5692)} tribulation{G2347}: but{G235} be of cheer $\{G2293\}\{(G5720)\}; I\{G1473\}$ have overcome{G3528}{(G5758)} the world{G2889}.

Father $\{G3962\}$  is $\{G2076\}\{(G5748)\}$ 

with{G3326} me{G1700}.

#### Chapter 17

words{G5023} These spake{G2980}{(G5656)Jesus{G2424}, and{G2532} lifted up{G1869}{(G5656)} his{G846} eyes{G3788} to{G1519} and{G2532} heaven{G3772}, said{G2036}{(G5627)}Father{G3962}, the hour{G5610}  $come\{G2064\}\{(G5754)\};$ glorify{G1392}{(G5657)} thy{G4675}  $Son\{G5207\}$ , that $\{G2443\}$  thy $\{G4675\}$ Son{G5207} also{G2532} glorify{G1392}{(G5661)} thee{G4571}: As{G2531} thou hast given{G1325}{(G5656)} him{G846} power{G1849} over all{G3956} flesh $\{G4561\}$ , that $\{G2443\}$  he should give{G1325}{(G5661)} eternal{G166} life{G2222} to{G3739} as many as{G3956}{G846} thou hast given{G1325}{(G5758)} him{G846}. And{G1161} this{G3778} is{G2076}{(G5748)} life{G2222} eternal{G166}, that{G2443} they might  $know\{G1097\}\{(G5725)\}\ thee\{G4571\}$ the only $\{G3441\}$ true{G228} God{G2316}, and{G2532} Jesus { G2424 } Christ{G5547},

the

be

 $whom{G3739}$ thou hast  $sent{G649}{(G5656)}.$ I{G1473} have glorified{G1392}{(G5656)} thee { G4571 } on{G1909} earth{G1093}: have finished{G5048}{(G5656)} the work{G2041} which{G3739} thou gavest{G1325}{(G5758)} me{G3427}  $to{G2443} do{G4160}{(G5661)}.$ 5 And{G2532} now{G3568},

Father{G3962}, glorify{G1392}{(G5657)}thou{G4771} me{G3165} with{G3844} thine own  $self{G4572}$  with the  $glory{G1391}$ which{G3739}Ihad{G2192}{(G5707)} with{G3844} thee { G4671 } before  $\{G4253\}$  the world  $\{G2889\}$  $was{G1511}{(G5750)}.$ 

6 I have manifested (G5319) { (G5656) } thy $\{G4675\}$  name $\{G3686\}$  unto the men{G444} which{G3739} gavest{G1325}{(G5758)} me{G3427} out of  $\{G1537\}$  the world  $\{G2889\}$ : thine{G4674} thev were  $\{G2258\}\{(G5713)\}$ , and  $\{G2532\}$ gavest{G1325}{(G5758)} thou them $\{G846\}$  me $\{G1698\}$ ; and $\{G2532\}$ they have  $kept{G5083}{(G5758)}$ thy $\{G4675\}$  word $\{G3056\}$ .

Now{G3568} they have known{G1097}{(G5758)}that{G3754} all things{G3956} whatsoever{G3745} thou hast  $given{G1325}{(G5758)}$ me{G3427} are{G2076}{(G5748)} of  $\{G3844\}$  thee  $\{G4675\}$ .

For{G3754} have given{G1325}{(G5758)} unto them{G846} the words { G4487 } which{G3739} thou gavest{G1325}{(G5758)} me{G3427}; and{G2532} they{G846} have received{G2983}{(G5627)} them. and{G2532} have  $known\{G1097\}\{(G5627)\}urely\{G230\}$ that{G3754} came  $out{G1831}{(G5627)}$  from{G3844} thee $\{G4675\}$ , and $\{G2532\}$  they have believed{G4100}{(G5656)}

that{G3754} thou{G4771} didst  $send{G649}{(G5656)} me{G3165}.$ 

9 I{G1473} pray{G2065}{(G5719)} for{G4012} them{G846}:  $pray\{G2065\}\{(G5719)\}$  not $\{G3756\}$ for{G4012} world{G2889}, the but{G235} for{G4012} which{G3739} given{G1325}{(G5758)} me{G3427}; for{G3754}theyare{G1526}{(G5748)}

And{G2532}  $all{G3956}$  $mine{G1699}$   $are{G2076}{(G5748)}$ and{G2532} thine{G4674}, thine{G4674} mine{G1699}; are and{G2532} glorified{G1392}{(G5769)}in{G1722} them $\{G846\}$ .

thine{G4674}.

And{G2532} now{G3765} I  $am{G1510}{(G5748)}nomore{G3765}$ world{G2889}, in{G1722} the but{G2532} these{G3778}  $are{G1526}{(G5748)}$  in{G1722} the world{G2889}, and{G2532} I{G1473}  $come\{G2064\}\{(G5736)\}$   $to\{G4314\}$ 

Holy{G40} thee  $\{G4571\}$ . Father{G3962},  $keep{G5083}{(G5657)}$ through  $\{G1722\}$  thine own  $\{G4675\}$ name{G3686} those {G846} whom{G3739} thou hast given $\{G1325\}\{(G5758)\}\ me\{G3427\},\$ that{G2443} they may

be $\{G5600\}\{(G5753)\}\$  one $\{G1520\}$ , as{G2531} we{G2249} are. 12 While{G3753}  $was\{G2252\}\{(G5713)\}$  with $\{G3326\}$ them{G846} in{G1722} the world{G2889}. I{G1473}  $kept{G5083}{(G5707)}$  them{G846}  $in{G1722} thy{G4675} name{G3686}$ : that{G3739} those  $gavest\{G1325\}\{(G5758)\}me\{G3427\}I$  $kept{G5442}{(G5656)},$ and{G2532} none{G3762} of{G1537} them $\{G846\}$  is lost $\{G622\}\{(G5639)\}$ ,  $but{G1508}$  the  $son{G5207}$ 

13 And{G1161} now{G3568} come I{G2064}{(G5736)} to{G4314} and{G2532} thee  $\{G4571\}$ ; these things{G5023}

perdition $\{G684\}$ ; that $\{G2443\}$ 

fulfilled{G4137}{(G5686)}.

scripture{G1124}

 $speak{G2980}{(G5719)}in{G1722}the$ world{G2889}, that{G2443} they might have $\{G2192\}\{(G5725)\}$  my $\{G1699\}$ joy{G5479 fulfilled{G4137}{(G5772)}  $in{G1722}$  themselves{G846}.

I{G1473} have given{G1325}{(G5758)} them{G846} thy{G4675}word{G3056};and{G2532} world{G2889} hated $\{G3404\}\{(G5656)\}\$  them $\{G846\}$ , because{G3754} they  $are{G1526}{(G5748)}$ not{G3756} of  $\{G1537\}$  the world  $\{G2889\}$ , even as{G2531} I{G1473} am{G1510}{(G5748)} not{G3756} of  $\{G1537\}$  the world  $\{G2889\}$ 

pray{G2065}{(G5719)}  $not\{G3756\}$  that  $\{G2443\}$  thou shouldest  $take\{G142\}\{(G5661)\}\ them\{G846\}\ out$ of{G1537} the world{G2889}, but{G235} that{G2443} thou shouldest  $keep{G5083}{(G5661)}$  them{G846} from $\{G1537\}$  the evil $\{G4190\}$ 

16 They are{G1526}{(G5748)} not{G3756} of{G1537} the world{G2889}, as{G2531} even I{G1473} am{G1510}{(G5748)} not{G3756} of{G1537} world{G2889}.

17 Sanctify{G37}{(G5657)} them{G846} through{G1722}  $thy{G4675}$   $truth{G225}$ :  $thy{G4674}$ word{G3056} is{G2076}{(G5748)}  $truth{G225}$ 

As{G2531} 18 thou hast sent{G649}{(G5656)} me{G1691} into $\{G1519\}$  the world $\{G2889\}$ , even so{G2504} have{G649} I also{G2504}  $sent{G649}{(G5656)}$ them{G846} into{G1519} the world{G2889}.

And{G2532} for{G5228} their{G846} sakes{G5228} I{G1473} sanctify{G37}{(G5719)} that{G2443}  $myself{G1683},$ 

also{G2532}

they{G846}

might{G5600}{(G5753)} be sanctified $\{G37\}\{(G5772)\}$ through $\{G1722\}$  the truth $\{G225\}$ . Neither{G1161}{G3756} pray I{G2065}{(G5719)} for{G4012} alone{G3440}, these{G5130} for{G4012} but{G235} them also{G2532} which shall believe{G4100}{(G5694)} on{G1519} me{G1691} through{G1223}

their{G846} word{G3056};

21 That{G2443} they all{G3956} may be{G5600}{(G5753)} one{G1520}; as{G2531} thou{G4771}, Father{G3962}, art in{G1722}  $me\{G1698\}$ , and  $I\{G2504\}$  in $\{G1722\}$ thee  $\{G4671\}$ , that  $\{G2443\}$  they  $\{G846\}$  $also\{G2532\}maybe\{G5600\}\{(G5753)\}$ one{G1520} in{G1722} us{G2254}: that $\{G2443\}$  the world $\{G2889\}$  may  $believe\{G4100\}\{(G5661)\}that\{G3754\}$ thou{G4771}hastsent{G649}{(G5656)} me{G3165}.

22 And{G2532} the glory{G1391} which{G3739} gavest $\{G1325\}\{(G5758)\}\ me\{G3427\}$  $I\{G1473\}$ havegiven $\{G1325\}\{(G5758)\}$ them $\{G846\}$ ; that $\{G2443\}$  they may be{G5600}{(G5753)} one{G1520}, even as{G2531} we{G2249}  $are{G2070}{(G5748)}$  one{G1520}: 23 I{G1473} in{G1722} them{G846}, and{G2532} thou{G4771} in{G1722}  $me\{G1698\}$ , that $\{G2443\}$  they may be{G5600}{(G5753)} made perfect{G5048}{(G5772)} in{G1519}

one  $\{G1520\}$ ; and  $\{G2532\}$  that  $\{G2443\}$ world{G2889}  $know\{G1097\}\{(G5725)\}\ that\{G3754\}$ thou $\{G4771\}$ hastsent $\{G649\}\{(G5656)\}$ and{G2532} me{G3165}. hast loved{G25}{(G5656)} them{G846}, as{G2531} thou hast loved $\{G25\}\{(G5656)\}\ me\{G1691\}.$ Father{G3962},

 $will{G2309}{(G5719)}$  that{G2443} they also {G2548}, whom {G3739} thou given{G1325}{(G5758)} hast  $me\{G3427\},$ be{G5600}{(G5753)} with{G3326} me{G1700} where{G3699} I{G1473}  $am{G1510}{(G5748)}; that{G2443}$ they may behold $\{G2334\}\{(G5725)\}$ my{G1699} glory{G1391}. which{G3739} thou hast given{G1325}{(G5656)} me{G3427}: for{G3754} lovedst $\{G25\}\{(G5656)\}$  me $\{G3165\}$ before  $\{G4253\}$  the foundation  $\{G2602\}$ of the world{G2889}.

25 {G2532} O righteous{G1342} Father $\{G3962\}$ , the world $\{G2889\}$ hath{G1097} not{G3756}  $known\{G1097\}\{(G5627)\}hee\{G4571\}:$ but{G1161} I{G1473} have  $known\{G1097\}\{(G5627)\}$  thee  $\{G4571\}$ , and{G2532} these{G3778}

 $known\{G1097\}\{(G5627)\}that\{G3754\}$ thou $\{G4771\}$ hastsent $\{G649\}$  $\{(G5656)\}$ me{G3165}.

And{G2532} have declared{G1107}{(G5656)} unto them{G846} thv{G4675} name{G3686}, and{G2532}

 $declare\{G1107\}\{(G5692)\}$ it: that{G2443} the love{G26} wherewith{G3739} thou hast loved $\{G25\}\{(G5656)\}$  me $\{G3165\}$  may be{G5600}{(G5753)} in{G1722} them $\{G846\}$ , and  $I\{G2504\}$  in $\{G1722\}$ them{G846}.

# Chapter 18

 $Jesus\{G2424\}$ When had spoken{G2036}{(G5631)} these words{G5023}, he went forth{G1831}{(G5627)} with{G4862} his{G846} disciples (G3101) over{G4008} the brook{G5493} Cedron{G2748}, where{G3699} was{G2258}{(G5713)} garden{G2779}, into{G1519} which{G3739} he{G846} entered $\{G1525\}\{(G5627)\}$ and $\{G2532\}$ his{G846} disciples{G3101}.

And{G1161} Judas{G2455} also{G2532}, which{G3588} betrayed{G3860}{(G5723)}

 $him{G846}, knew{G1492}{(G5715)}$ the place{G5117}: for{G3754} Jesus (G2424) ofttimes{G4178} resorted{G4863}{(G5681)}

thither{G1563}with{G3326}his{G846} disciples {G3101}.

3 Judas{G2455} then{G3767}, having received{G2983}{(G5631)} band $\{G4686\}$  of men and $\{G2532\}$ officers{G5257}from{G1537}thechief priests{G749} and{G2532} Pharisees (G5330),

cometh{G2064}{(G5736)}

thither{G1563} with{G3326} lanterns{G5322} and{G2532} torches{G2985} and{G2532} weapons{G3696}.

4 Jesus{G2424} therefore{G3767}, knowing{G1492}{(G5761)} all things{G3956} that should  $come\{G2064\}\{(G5740)\}upon\{G1909\}$ him{G846}, forth{G1831}{(G5631)}, and said{G2036}{(G5627)} unto them $\{G846\}$ , Whom $\{G5101\}$ 

5 They answered  $\{G611\}\{(G5662)\}$ him{G846}. Jesus{G2424} Nazareth{G3480}. Jesus { G2424 } saith{G3004}{(G5719)} unto them{G846},  $am{G1510}{(G5748)}he.And{G1161}$ Judas{G2455} also{G2532}, which{G3588}

betrayed $\{G3860\}\{(G5723)\}$ 

ye{G2212}{(G5719)}?

 $him{G846}, stood{G2476}{(G5715)}$ with{G3326} them{G846}.

6 As soon{G5613} then{G3767} as he had said{G2036}{(G5627)} unto them{G846},{G3754} I{G1473} am{G1510}{(G5748)}  $went{G565}{(G5627)}$ 

backward{G1519}{G3694},

and{G2532} fell{G4098}{(G5627)} to the ground{G5476}.

Then{G3767}  $he\{G1905\}\{(G5656)\}$ them{G846} again{G3825}, Whom{G5101} seek

ye{G2212}{(G5719)}? And{G1161} they said{G2036}{(G5627)}, Jesus{G2424} of Nazareth{G3480}. Jesus { G2424 } answered $\{G611\}\{(G5662)\}$ , I have  $told\{G2036\}\{(G5627)\}$  you $\{G5213\}$ I{G1473} that{G3754}  $am{G1510}{(G5748)}$  he: if{G1487} therefore{G3767}  $seek{G2212}{(G5719)}$  me{G1691},  $let{G863}{(G5628)}$  these{G5128} go their way{G5217}{(G5721)}: 9 That{G2443} the saying{G3056} might be fulfilled $\{G4137\}\{(G5686)\}$ ,

might be fulfilled{G4137}{(G5686)}, which{G3739} he spake{G2036}{(G5627)},{G3754} Of{G1537}them{G846}which{G3739} thou gavest{G1325}{(G5758)} me{G3427} have I{G3756} lost{G622}{(G5656)} none{G3762}.

10 Then{G3767} Simon{G4613}

Peter{G4074} having{G2192}{(G5723)} sword{G3162}drew{G1670}{(G5656)} it{G846}, and{G2532}  $smote{G3817}{(G5656)}$  the high priest's{G749} servant{G1401}, and{G2532} cut off{G609}{(G5656)} his{G846} right{G1188} ear{G5621}.{G1161} The servant's{G1401} name{G3686} was{G2258}{(G5713)}

Malchus{G3124}.

Then{G3767} 11 said{G2036}{(G5627)} Jesus{G2424} Peter{G4074}. Put unto up{G906}{(G5628)} thy{G4675} sword{G3162} into{G1519} sheath{G2336}: the cup{G4221} which{G3739} my Father{G3962} hath given{G1325}{(G5758)} me{G3427}, I{G4095} not{G3378} drink{G4095}{(G5632)} it{G846}? 12 Then $\{G3767\}$  the band $\{G4686\}$ and  $\{G2532\}$  the captain  $\{G5506\}$ and{G2532} officers{G5257} of the Jews{G2453} took{G4815}{(G5627)} Jesus { G2424 }, and{G2532} bound{G1210}{(G5656)} him{G846}, 13 And{G2532} led{G520} him{G846} away{G520}{(G5627)} to{G4314} Annas{G452}first{G4412}for{G1063} he was{G2258}{(G5713)} father in  $law\{G3995\} \quad to \quad Caiaphas\{G2533\},$ which{G3739} was{G2258}{(G5713)} the high priest {G749} that same {G1565} year{G1763}.

 $\begin{array}{lll} 14 \ Now\{G1161\} \ Caiaphas\{G2533\} \ was \\ he\{G2258\}\{(G5713)\}, & which\{G3588\} \\ gave \ counsel\{G4823\}\{(G5660)\} \ to \ the \\ Jews\{G2453\}, & that\{G3754\} \ it & was \\ expedient\{G4851\}\{(G5719)\} & that \\ one\{G1520\} & man\{G444\} & should \\ die\{G622\}\{(G5641)\} \ for\{G5228\} \ the \\ people\{G2992\}. \end{array}$ 

 $\begin{array}{ll} 15 & And \{G1161\} & Simon \{G4613\} \\ Peter \{G4074\} & \end{array}$ 

followed{G190}{(G5707)}

 $\label{eq:g2424} Jesus\{G2424\}, \quad and\{G2532\} \quad so \quad did \\ another\{G243\} \\ disciple\{G3101\}:\{G1161\} \\ that\{G1565\} \\$ 

disciple{G3101}was{G2258}{(G5713)} known{G1110} unto the high priest{G749}, and{G2532} went in

 $with \{G4897\} \{(G5627)\} \ Jesus\{G2424\} \\ into \{G1519\} \ the \ palace \{G833\} \ of \ the \\ high \ priest\{G749\}.$ 

Peter{G4074} But{G1161}  $stood\{G2476\}\{(G5715)\}$  at $\{G4314\}$  the door{G2374} without  $\{G1854\}$ . Then{G3767} went  $out{G1831}{(G5627)}thatother{G243}$ disciple{G3101}, which{G3739} was{G2258}{(G5713)}known{G1110} unto the high priest {G749}, and {G2532} spake{G2036}{(G5627)} unto her that kept the door $\{G2377\}$ , and $\{G2532\}$  $in{G1521}{(G5627)}$ brought Peter{G4074}.

Then{G3767} 17 saith{G3004}{(G5719)} the damsel{G3814} that kept the  $door\{G2377\}$  unto Peter $\{G4074\}$ , Art{G1488}{(G5748)}  $not{G3361}$ thou{G4771} also{G2532} one of{G1537} this{G5127} man's{G444} disciples{G3101}? He{G1565} saith{G3004}{(G5719)},  $am\{G1510\}\{(G5748)\}\ not\{G3756\}.$ 18 And{G1161} the servants{G1401} and{G2532} officers{G5257} stood there $\{G2476\}\{(G5715)\}$ , who had  $made{G4160}{(G5761)}$  a fire of coals{G439}; for{G3754} it was{G2258}{(G5713)} cold{G5592}: and{G2532} they warmed themselves{G2328}{(G5711)}: and{G1161} Peter{G4074} stood{G225 8}{(G5713)}{G2476}{(G5761)} with{G3326}them{G846},and{G2532} warmed himself  $\{G2328\}\{(G5734)\}$ . 19 The high priest{G749} then{G3767}  $asked{G2065}{(G5656)}Jesus{G2424}$ his{G846} of {G4012} disciples{G3101}, and{G2532} of{G4012} his{G846} doctrine{G1322}. Jesus{G2424} answered $\{G611\}\{(G5662) \text{him}\{G846\},\$  $I\{G1473\}$  spake $\{G2980\}\{(G5656)\}$ openly $\{G3954\}$  to the world $\{G2889\}$ ; I{G1473} ever{G3842}  $taught\{G1321\}\{(G5656)\}\ in\{G1722\}$ the  $synagogue{G4864}$ ,  $and{G2532}$ in{G1722} the temple{G2411}, whither $\{G3699\}$  the Jews $\{G2453\}$ always{G3842} resort{G4905}{(G5736)}; and{G2532}  $in\{G1722\}$  secret $\{G2927\}$  have I said{G2980}{(G5656)}

nothing{G3762}. Why{G5101} thou $\{G1905\}\{(G5719)\}\ me\{G3165\}$ ? ask{G1905}{(G5657)} them which  $me\{G191\}\{(G5756)\},\$ heard what{G5101} have said{G2980}{(G5656)} unto behold{G2396}, them{G846}: they $\{G3778\}$  know $\{G1492\}\{(G5758)\}$ what{G3739} I{G1473} said{G2036}{(G5627)}. 22 And{G1161} when he{G846}

hand{G1325}{(G5656)}{G4475},

saying{G2036}{(G5631)}, Answerest thou{G611}{(G5736)} the high priest{G749} so{G3779}?
23 Jesus{G2424}

answered{G611}{(G5662)}him{G846}, If{G1487} I have spoken{G2980}{(G5656)}evil{G2560}, bear witness{G3140}{(G5657)} of{G4012} the evil{G2573}, why{G5101}emitest{G1194}{(G5719)} thou me{G3165}?

 $\begin{array}{llll} 24 & Now & Annas\{G452\} & had\\ sent\{G649\}\{(G5656)\} & him\{G846\}\\ bound\{G1210\}\{(G5772)\}unto\{G4314\}\\ Caiaphas\{G2533\} & the & high\\ priest\{G749\}. \end{array}$ 

25 And{G1161} Simon{G4613} Peter{G4074}stood{G2258}{(G5713)} {G2476}{(G5761)} and{G2532} himself{G2328}{(G5734)}. warmed They  $said\{G2036\}\{(G5627)\}$ therefore{G3767} unto him{G846}, Art{G1488}{(G5748)}  $not{G3361}$ thou{G4771} also{G2532} one of{G1537} his{G846} disciples{G3101}? He{G1565} denied{G720}{(G5662)}it,and{G2532} said{G2036}{(G5627)}, am{G1510}{(G5748)} not{G3756}. 26 One{G1520} of{G1537} the servants{G1401} of high priest{G749}, being{G5607}{(G5752)} his kinsman{G4773} whose{G3739} ear{G5621} Peter{G4074} off{G609}{(G5656)}. saith{G3004}{(G5719)}, Did{G1492}

 $see{G1492}{(G5627)}$  thee{G4571}

the

I{G1473}

 $garden\{G2779\}$ 

not{G3756}

in{G1722}

with{G3326} him{G846}? Peter{G4074} then{G3767} denied{G720}{(G5662) \text{\text{again}} G3825}: and{G2532} immediately{G2112} the  $cock{G220} crew{G5455}{(G5656)}.$ Then{G3767} 1ed they $\{G71\}\{(G5719)\}$ Jesus {G2424} from{G575} Caiaphas (G2533) unto{G1519} hall the judgment{G4232}: and{G1161} it was{G2258}{(G5713)} early{G4405}; and{G2532} they themselves{G846}  $went{G1525}{(G5627)}$   $not{G3756}$ into{G1519} the judgment hall{G4232}, lest{G3363} thev should be defiled{G3392}{(G5686)}; but{G235} that{G2443} thev might eat{G5315}{(G5632)} the passover{G3957}.

passover{G3957}.

29 Pilate{G4091} then{G3767} went out{G1831}{(G5627)} unto{G4314} them{G846}, and{G2532} said{G2036}{(G5627)}, What{G5101} accusation{G2724} bring ye{G5342}{(G5719)} against{G2596} this{G5127} man{G444}?

30 They answered{G611}{(G5662)}

and {G2532} said {G2036} {(G5627)} untohim {G846}, If {G1508} he {G3778} were {G2258} {(G5713)} not {G1508} a malefactor {G2555}, we would {G302} not {G3756} have delivered {G3860} him {G846} up {G3860} {(G5656)} unto thee {G4671}.

31 Then{G3767} said{G2036}{(G5627)} Pilate{G4091} them{G846}. unto Take{G2983}{(G5628)} ye{G5210} him{G846}, and{G2532} judge{G2919}{(G5657)} him{G846} according{G2596} to your{G5216} law{G3551}. The Jews{G2453} therefore {G3767} said{G2036}{(G5627)} him{G846}, It is{G1832} not{G3756}  $lawful\{G1832\}\{(G5748)\}$ for us{G2254} put{G615} to anv  $man\{G3762\}$  to death $\{G615\}\{(G5658)\}$ : 32 That{G2443} the saying{G3056} of Jesus{G2424} might be fulfilled{G4137}{(G5686)}, which{G3739} he spake{G2036}{(G5627)}, signifying{G4591}{(G5723)} what{G4169} death{G2288} he should{G3195}{(G5707)} die{G599}{(G5721)}. Then{G3767} Pilate{G4091}

33 Then{G3767} Pilate{G4091} entered{G1525}{(G5627)}into{G1519} the judgment hall{G4232} again{G3825}, and{G2532} called{G5455}{(G5656)}Jesus{G2424}, and{G2532} said{G2036}{(G5627)} untohim{G846},Art{G1488}{(G5748)} thou{G4771} the King{G935} of the Jews{G2453}?

Jesus { G2424 } answered{G611}{(G5662)}him{G846}, Sayest{G3004}{(G5719)}thou{G4771} thing{G5124} of{G575} this thyself{G1438}, or{G2228} others{G243} tell it{G2036}{(G5627)} thee $\{G4671\}$  of $\{G4012\}$  me $\{G1700\}$ ? Pilate{G4091} answered{G611}{(G5662)},{G3385} Am{G1510}{(G5748)} I{G1473} a  $Jew{G2453}$ ? Thine own{G4674} nation{G1484} and{G2532} the chief priests{G749} have delivered{G3860}{(G5656)} thee{G4571} unto me{G1698}: what{G5101} hast done{G4160}{(G5656)}? Jesus{G2424} answered{G611}{(G5662)}, My{G1699}  $kingdom\{G932\}$ is{G2076}{(G5748)} not{G3756} of{G1537}this{G5127}world{G2889}: if{G1487}my{G1699}kingdom{G932} were{G2258}{(G5713)} of {G1537} this{G5127} world{G2889}, mv{G1699}

if{G1487}my{G1699}kingdom{G932}
were{G2258}{(G5713)} of{G1537}
this{G5127} world{G2889}, then
would{G302} my{G1699}
servants{G5257}fight{G75}{(G5711)},
that{G3363} I should{G3860}
not{G3363} be
delivered{G3860}{(G5686)} to the
Jews{G2453}:but{G1161}now{G3568}
is{G2076}{(G5748)} my{G1699}
kingdom{G932} not{G3756} from
hence{G1782}.
37 Pilate{G4091} therefore{G3767}

37 Pilate (G4091) therefore (G3767) said (G2036) { (G5627)} unto him {G846}, Art {G1488} { (G5748)} thou {G4771} a king {G935} then {G3766}? Jesus {G2424} answered {G611} { (G5662)}, Thou {G4771} savest {G3004} { (G5719)}

Thou{G4771 kayest{G3004}{(G5719)} that{G3754} I{G1473}

 $am{G1510}{(G5748)}$  a  $king{G935}$ . To{G1519} this{G5124} end was{G1080} I{G1473}  $born\{G1080\}\{(G5769)\}, and\{G2532\}$ for{G1519} this{G5124} cause came  $I\{G2064\}\{(G5754)\}\ into\{G1519\}\ the$  $world\{G2889\}$ , that $\{G2443\}$  I should bear witness {G3140} {(G5661)} unto the truth{G225}. Every one{G3956} that  $is{G5607}{(G5752)}$  of{G1537} the truth{G225} heareth{G191}{(G5719)} my{G3450} voice{G5456}. Pilate { G4091 }

38 saith{G3004}{(G5719)} him{G846}, What{G5101}  $is \{G2076\} \{(G5748)\}$ truth{G225}? And{G2532} when he had  $said\{G2036\}\{(G5631)\}$ this $\{G5124\}$ ,he out{G1831}{(G5627)} again{G3825} unto{G4314} the Jews{G2453}, and{G2532} saith{G3004}{(G5719)} unto I{G1473} them $\{G846\}$ , find{G2147}{(G5719)}  $in{G1722}$  $him{G846} no{G3762} fault{G156}$  at all.

ye{G5213} But{G1161} have $\{G2076\}\{(G5748)\}$ custom{G4914}, that{G2443} I should  $release{G630}{(G5661)}$ unto you{G5213}one{G1520}at{G1722}the passover{G3957}: ye{G1014}{(G5736)}therefore{G3767} that I release  $\{G630\}\{(G5661)\}$  unto  $you{G5213}$  the King{G935} of the Jews{G2453}?

Then{G3767} cried they{G2905}{(G5656)} all{G3956} again{G3825}, saying{G3004}{(G5723)},Not{G3361}

man{G5126}, but{G235} Barabbas { G912 }. Now{G1161} Barabbas{G912\was{G2258}{(G5713)} a robber{G3027}.

# Chapter 19

Then{G5119} Pilate { G4091 } therefore {G3767} took{G2983}{(G5627)} Jesus{G2424}, and{G2532} scourged{G3146}{(G5656)} him. 2 And{G2532} the soldiers{G4757} platted{G4120}{(G5660)} crown{G4735} of{G1537} thorns $\{G173\}$ , and put on $\{G2007\}\{(G5656)\}$ his{G846}  $head\{G2776\}$ , and $\{G2532\}$  they put on $\{G4016\}\{(G5627)\}\ him\{G846\}\ a$ purple{G4210} robe{G2440}, 3 And {G2532} said {G3004} {(G5707)}, Hail{G5463}{(G5720)},King{G935}of the Jews{G2453}! and{G2532} they  $smote\{G1325\}\{(G5707)\}\ him\{G846\}$ with their hands {G4475}. 4 Pilate{G4091} therefore{G3767}  $went{G1831}{(G5627)}$  forth{G1854} again{G3825}, and{G2532} saith{G3004}{(G5719)} unto them $\{G846\}$ , Behold{G2396},

to

ye

him{G846}

may

you{G5213},

bring{G71}{(G5719)}

forth{G1854}

that{G2443}

 $know\{G1097\}\{(G5632)\}$  that $\{G3754\}$  I find{G2147}{(G5719)} no{G3762} fault{G156} in{G1722} him{G846}. Then{G3767}  $came{G1831}{(G5627)}Jesus{G2424}$ forth{G1854}, wearing{G5409}{(G5723)} the crown{G4735} of thorns{G174}, and  $\{G2532\}$ the purple{G4210} robe{G2440}. And{G2532} Pilate saith{G3004}{(G5719)} unto them $\{G846\}$ , Behold $\{G2396\}$ the man{G444}! 6When{G3753} the chief priests{G749} therefore{G3767} and{G2532} officers{G5257\saw{G1492}{(G5627)} him{G846}. they cried out{G2905}{(G5656)}, saying{G3004}{(G5723)}, Crucify{G4717}{(G5657)} him. crucify{G4717}{(G5657)} him. Pilate{G4091} saith{G3004}{(G5719)} them{G846}, ye{G5210} Take{G2983}{(G5628)} him{G846}, and{G2532}  $crucify{G4717}{(G5657)}$ him: for{G1063} I{G1473} find{G2147}{(G5719)} no{G3756} fault $\{G156\}$  in $\{G1722\}$  him $\{G846\}$ . 7 The Jews{G2453} answered  $\{G611\}\{(G5662) \text{ him } \{G846\},\$ We{G2249} have{G2192}{(G5719)} a law{G3551}, and{G2532} by{G2596} our{G2257} law{G3551} he  $ought\{G3784\}\{(G5719)\}$  $die\{G599\}\{(G5629)\}, because\{G3754\}$  $made{G4160}{(G5656)}$ himself $\{G1438\}$  the Son $\{G5207\}$  of God{G2316}. When{G3753} Pilate{G4091} therefore{G3767}  $heard\{G191\}\{(G5656)\}\ that\{G5126\}$ 

saying $\{G3056\}$ , he was $\{G5399\}$  the more{G3123} afraid{G5399}{(G5675)}; 9And{G2532}went{G1525}{(G5627)} again{G3825} into{G1519} judgment hall{G4232}, and{G2532} saith{G3004}{(G5719)} Jesus{G2424}, Whence (G4159)  $art\{G1488\}\{(G5748)\}$  thou $\{G4771\}$ ? But{G1161} Jesus { G2424 } gave{G1325}{(G5656)} him{G846} no{G3756} answer{G612}.

10 Then{G3767}  $saith{G3004}{(G5719)}Pilate{G4091}$ him{G846}, unto Speakest thou{G2980}{(G5719)} not{G3756} me{G1698}? unto knowest thou $\{G1492\}\{(G5758)\}$  not $\{G3756\}$ that{G3754} I have{G2192}{(G5719)} power{G1849} crucify{G4717}{(G5658)} and{G2532} thee{G4571}.  $have{G2192}{(G5719)}power{G1849}$ release{G630}{(G5658)} to

thee{G4571}?  $Jesus\{G2424\}$ 11 answered $\{G611\}\{(G5662)\},\$ Thou couldest have{G2192}{(G5707)} power{G1849} at all no{G3756} against{G3762}{G2596} me{G1700}, except{G1508} were{G2258}{(G5713)} given{G1325}{(G5772)} thee{G4671} from above{G509}: therefore  $\{G5124\}\{G1223\}$  he that delivered{G3860}{(G5723)} me{G3165} unto thee { G4671 } hath{G2192}{(G5719)} greater{G3187} sin{G266}. 12 from{G1537} And thenceforth{G5127} Pilate{G4091} sought{G2212}{(G5707)} release $\{G630\}\{(G5658)\}\$  him $\{G846\}$ : but{G1161} the Jews{G2453} cried out{G2896}{(G5707)}, saying $\{G3004\}\{(G5723)\}$ , If $\{G1437\}$ thou  $let{G630}$  this  $man{G5126}$ go{G630}{(G5661)}, art{G1488}{(G5748)} not{G3756} Caesar's {G2541} friend{G5384}: whosoever{G3956}  $maketh{G4160}{(G5723)}$ himself{G846} a king{G935} speaketh against{G483}{(G5719)} Caesar{G2541}. Pilate{G4091} When therefore {G3767}  $heard\{G191\}\{(G5660)\}\ that\{G5126\}$ saving{G3056}. brought{G71}{(G5627)}Jesus{G2424} forth{G1854}, and{G2532}  $down\{G2523\}\{(G5656)\}in\{G1909\}the$ judgment seat{G968} in{G1519} a place{G5117} that is called{G3004}{(G5746)} the Pavement $\{G3038\}$ , but $\{G1161\}$  in the Hebrew{G1447}, Gabbatha{G1042}. And{G1161} was{G2258}{(G5713)} preparation{G3904} passover{G3957}, about{G5616} the

it the the and{G1161} sixth{G1623} hour{G5610}: and{G2532} he saith{G3004}{(G5719)} the unto Jews{G2453}, Behold{G2396} your{G5216} King{G935}!

they

cried

But{G1161}

out{G2905}{(G5656)}, Away with{G142}{(G5657)} him, away with{G142}{(G5657)} him.  $\operatorname{crucify}\{G4717\}\{(G5657)\}\operatorname{him}\{G846\}.$ Pilate{G4091} saith{G3004}{(G5719)} them{G846}, unto Shall crucify{G4717}{(G5692)}our{G5216} King{G935}? The chief priests{G749} answered $\{G611\}\{(G5662)\},\$ have{G2192}{(G5719)} no{G3756} king{G935} but{G1508} Caesar{G2541}. Then{G5119} delivered

 $he{G3860}{(G5656)}$ him{G846} therefore{G3767} unto them{G846} to{G2443} crucified{G4717}{(G5686)}. And{G1161} they  $took{G3880}{(G5627)} Jesus{G2424},$ and{G2532} 1ed him away{G520}{(G5627)}.

And{G2532} bearing $\{G941\}\{(G5723)\}$  his $\{G846\}$ cross{G4716} went forth{G1831}{(G5627)} into{G1519} a place{G5117}called{G3004}{(G5746)} place the of a skull{G2898}, which{G3739} is called{G3004}{(G5743)} in the Hebrew{G1447} Golgotha{G1115}:

18 Where{G3699} they crucified{G4717}{(G5656)} him{G846}, and{G2532} two{G1417} other $\{G243\}$  with $\{G3326\}$  him $\{G846\}$ , either one{G2532}{G1782}{G1782}, and  $\{G1161\}$  Jesus  $\{G2424\}$  in the midst{G3319}. 19And{G1161}{G2532}Pilate{G4091} wrote{G1125}{(G5656)} title{G5102}, and{G2532}  $put{G5087}{(G5656)}iton{G1909}the$ cross{G4716}. And{G1161} the writing{G1125}{(G5772)} was{G2258}{(G5713)}JESUS{G2424} NAZARETH{G3480} OF KING{G935} OF THE JEWS{G2453}. This{G5126} title{G5102} then $\{G3767\}$  read $\{G314\}\{(G5627)\}$ many $\{G4183\}$  of the Jews $\{G2453\}$ :  $for\{G3754\}$ the place{G5117} where  $\{G3699\}$  Jesus  $\{G2424\}$  was crucified{G4717}{(G5681)} was{G2258}{(G5713)} nigh{G1451} to the  $city{G4172}$ : and ${G2532}$  it was{G2258}{(G5713)} written{G1125}{(G5772)} Hebrew{G1447}, and Greek{G1676}, and Latin{G4515}. Then{G3767} 2.1

John 19

said{G3004}{(G5707)} the chief priests{G749} of the Jews{G2453} to Pilate{G4091},

Write{G1125}{(G5720)} not{G3361}, The King $\{G935\}$  of the Jews $\{G2453\}$ ;  $but\{G235\}$  that $\{G3754\}$  he $\{G1565\}$ said{G2036}{(G5627)}, am{G1510}{(G5748)} King{G935} of the Jews{G2453}.

Pilate{G4091} 22. answered $\{G611\}\{(G5662)\},\$ 

What{G3739} have written{G1125}{(G5758)} have written{G1125}{(G5758)}.

23 Then{G3767} the soldiers{G4757}, when{G3753} they had crucified{G4717}{(G5656)} Jesus{G2424}, took{G2983}{(G5627)}

garments{G2440}, his{G846} and  $\{G2532\}$  made  $\{G4160\}$   $\{(G5656)\}$ four{G5064} parts{G3313}, every{G1538} soldier{G4757} part{G3313}; and also{G2532} his coat{G5509}: now{G1161}  $coat{G5509}$   $was{G2258}{(G5713)}$ without seam{G729}, woven{G5307} from{G1537} the top{G509}

 $throughout{G1223}{G3650}.$ said{G2036}{(G5627)} They therefore{G3767} among{G4314} themselves $\{G240\}$ , Let us $\{G4977\}$  $not\{G3361\}$  rend $\{G4977\}\{(G5661)\}$ it{G846}, but{G235} lots{G2975}{(G5632)} for{G4012} it{G846}, whose{G5101} it shall be  $\{G2071\}\{(G5704)\}$ : that  $\{G2443\}$  the scripture{G1124} might fulfilled{G4137}{(G5686)},

which{G3588}aith{G3004}{(G5723)}, Thev parted{G1266}{(G5668)} my{G3450} raiment{G2440} among them{G1438},and{G2532}for{G1909} my{G3450} vesture{G2441} they did  $cast\{G906\}\{(G5627)\}$  lots $\{G2819\}$ .

John 19 things{G5023}{G3303} These therefore{G3767} the soldiers{G4757} did{G4160}{(G5656)}. Now{G1161} stood{G2476}{(G5715)}by{G3844}the  $Jesus{G2424}$ cross{G4716} of his{G846} mother{G3384}, and{G2532} his{G846} mother's {G3384} sister{G79}, Mary $\{G3137\}$  the wife $\{G3588\}$  of Cleophas{G2832}, and{G2532} Mary{G3137} Magdalene{G3094}. 26 When Jesus{G2424} therefore{G3767} saw{G1492}{(G5631)} and{G2532}  $mother{G3384},$ the standing disciple{G3101}  $by{G3936}{(G5761)}, whom{G3739}$ loved $\{G25\}\{(G5707)\},\$ saith{G3004}{(G5719)}untohis{G846} mother{G3384}. Woman{G1135}. behold $\{G2400\}\{(G5628)\}\ thy\{G4675\}$ son{G5207}! Then{G1534} saith  $he{G3004}{(G5719)}$ the disciple{G3101}, Behold{G2400}{(G5628)} thy{G4675} mother{G3384}! And{G2532} from{G575}that{G1565}hour{G5610} disciple{G3101} that took{G2983}{(G5627)} her{G846} unto{G1519} his own{G2398} home. After{G3326} this{G5124}, Jesus (G2424) knowing{G1492}{(G5761)} things{G3956} that{G3754} a11 were{G5055} now{G2235} accomplished{G5055}{(G5769)}, that{G2443}thescripture{G1124}might  $fulfilled{G5048}{(G5686)},$ saith{G3004}{(G5719)}, thirst{G1372}{(G5719)}. Now{G3767} there set{G2749}{(G5711)} a vessel{G4632} of vinegar{G3690}: full{G3324} and{G1161} they filled{G4130}{(G5660)} spunge{G4699} with vinegar{G3690}, and{G2532} put upon{G4060}{(G5631)} hyssop{G5301}, put{G4374}{(G5656)} it to his{G846} mouth{G4750}. When{G3753} Jesus{G2424} therefore {G3767} had received{G2983}{(G5627)} the vinegar{G3690}, said{G2036}{(G5627)}, finished{G5055}{(G5769)}: and{G2532} he bowed{G2827}{(G5660)}

head{G2776},

 $ghost{G4151}.$ 

bodies (G4983)

upon{G1909}

on{G1722}

sabbath

up{G3860}{(G5656)}

31 The Jews { G2453 } therefore { G3767 },

because {G1893}itwas {G2258} {(G5713

preparation{G3904}, that{G3363} the

not{G3363} remain{G3306}{(G5661)}

the

 $day{G4521},(for{G1063}) that{G1565}$ 

the

)}{(G5625)}{G2258}{(G5713)}

gave

should{G3306}

cross{G4716}

day{G4521}

sabbath

the

was{G2258}{(G5713)}anhigh{G3173} day{G2250},) besought{G2065}{(G5656)} Pilate{G4091} that{G2443} their{G846} legs{G4628} might be  $broken{G2608}{(G5652)} and{G2532}$ might that thev be taken away $\{G142\}\{(G5686)\}.$ Then{G3767} came $\{G2064\}\{(G5627)\}$ the and  $\{G2532\}$ soldiers{G4757}, brake{G2608}{(G5656)} the legs{G4628} of the{G3303} first{G4413}, and{G2532} of the other{G243} which{G3588} was with  $\{G4957\}\{(G5685)\}$ crucified him{G846}. 33 But{G1161} when{G5613} they came $\{G2064\}\{(G5631)\}$  to $\{G1909\}$ Jesus{G2424},  $saw{G1492}{(G5627)}$  that  $he{G846}$ dead{G2348}{(G5761)} already{G2235}, they  $brake{G2608}{(G5656)}$   $not{G3756}$ his{G846} legs{G4628}: 34 But{G235} one{G1520} of the soldiers{G4757} with a spear{G3057} pierced{G3572}{(G5656)} his{G846} side{G4125}, and{G2532} forthwith{G2117} came there  $out{G1831}{(G5627)}$  blood{G129} and{G2532} water{G5204}. And{G2532} that saw{G3708}{(G5761)} it bare  $record\{G3140\}\{(G5758)\}, and\{G2532\}$ his{G846} record{G3141}  $is{G2076}{(G5748)}$  true{G228}: and  $he\{G2548\}knoweth\{G1492\}\{(G5758)\}$  $that{G3754}hesaith{G3004}{(G5719)}$ true{G227}, that{G2443} ye{G5210} might believe{G4100}{(G5661)}. 36 For{G1063} these things{G5023}  $done\{G1096\}\{(G5633)\},\$ that{G2443} the scripture{G1124} shouldbefulfilled{G4137}{(G5686)},A bone{G3747} of him{G846} shall{G4937} not{G3756} broken{G4937}{(G5691)}. And{G2532} again{G3825} another{G2087} scripture{G1124} saith{G3004}{(G5719)}, They shall look{G3700}{(G5695)}on{G1519}him whom{G3739} pierced{G1574}{(G5656)}. And{G1161} after{G3326} this {G5023} Joseph {G2501} of {G575} Arimathaea { G707 }, being{G5607}{(G5752)} disciple{G3101} of Jesus{G2424}, but{G1161}secretly{G2928}{(G5772)} for{G1223} fear{G5401} of the Jews{G2453}, besought $\{G2065\}\{(G5656)\}$ Pilate{G4091} that{G2443} he might away{G142}{(G5661)} body{G4983} of Jesus{G2424}: and{G2532} Pilate{G4091} gave him leave{G2010}{(G5656)}. came{G2064}{(G5627)} and{G2532} therefore {G3767}, took{G142}{(G5656)} the body{G4983} of Jesus{G2424}. And{G1161} there  $came{G2064}{(G5627)}$  also ${G2532}$ 

Nicodemus{G3530}, which{G3588} at first{G4412} came $\{G2064\}\{(G5631)\}\$  to $\{G4314\}$ Jesus $\{G2424\}$  by night $\{G3571\}$ , and brought{G5342}{(G5723)}  $mixture{G3395}$  of  $myrrh{G4666}$ aloes{G250}. and{G2532} about{G5616} an hundred{G1540} pound{G3046} weight. 40 Then{G3767} took they $\{G2983\}\{(G5627)\}$ body{G4983} of Jesus{G2424}. and{G2532} wound{G1210}{(G5656)} it{G846} in linen clothes{G3608} with{G3326} the spices{G759}, as $\{G2531\}$  the manner $\{G1485\}$  of the Jews{G2453} is{G2076}{(G5748)} to bury{G1779}{(G5721)}. 41 Now{G1161} in{G1722} the place{G5117} where{G3699} he was crucified{G4717}{(G5681)} was{G2258}{(G5713)} garden{G2779}; and{G2532} garden{G2779} in{G1722} the new{G2537} sepulchre{G3419}, wherein{G1722}{G3739} was{G5087} never{G3764}man{G3762}yet{G3764} laid{G5087}{(G5681)}. There{G1563} they $\{G5087\}\{(G5656)\}\ Jesus\{G2424\}$ therefore{G3767} because{G1223} of the Jews{G2453}' preparation{G3904} day; for{G3754} the sepulchre{G3419} was{G2258}{(G5713)} nigh hand{G1451}. Chapter 20

1 {G1161} The first{G3391} day of the week{G4521} cometh{G2064}{(G5736)} Mary{G3137} Magdalene (G3094) early{G4404}. when was{G5607}{(G5752)} yet{G2089} unto{G1519} dark{G4653}, the sepulchre{G3419}, and{G2532} seeth{G991}{(G5719)} stone{G3037} taken away{G142}{(G5772)} from{G1537} the sepulchre{G3419}. Then{G3767} runneth{G5143}{(G5719)}, and{G2532}cometh{G2064}{(G5736)} to{G4314} Simon{G4613} Peter{G4074}, and{G2532} to{G4314} the other{G243} disciple{G3101}, whom{G3739} Jesus (G2424) loved{G5368}{(G5707)}, and{G2532} saith{G3004}{(G5719)} them{G846}, They taken away{G142}{(G5656)} the Lord{G2962} out of{G1537} sepulchre{G3419}, and{G2532} we know{G1492}{(G5758)} not{G3756} where{G4226} thev laid{G5087}{(G5656)} him{G846}.  $3 Peter\{G4074\}$  therefore $\{G3767\}$  went  $forth{G1831}{(G5627)}, and{G2532}$ that other{G243} disciple{G3101}, and{G2532} came{G2064}{(G5711)} to  $\{G1519\}$  the sepulchre  $\{G3419\}$ . So{G1161} ran{G5143}{(G5707)} both{G1417}

together $\{G3674\}$ : and $\{G2532\}$  the other $\{G243\}$  disciple $\{G3101\}$ outrun{G4390}{(G5627)}{G5032} Peter{G4074}, and{G2532} came{G2064}{(G5627)} first{G4413} to  $\{G1519\}$  the sepulchre  $\{G3419\}$ . And{G2532} he stooping down{G3879}{(G5660)},andlookingin, saw{G991}{(G5719)} the clothes{G3608} lying $\{G2749\}\{(G5740)\}; yet\{G3305\}$ the he{G1525}  $not\{G3756\}$ went in{G1525}{(G5627)}. Then{G3767} cometh{G2064}{(G5736)} Simon{G4613} Peter (G4074) following{G190}{(G5723)him{G846}, and{G2532} went{G1525}{(G5627)} into{G1519} the sepulchre{G3419}, and{G2532} seeth{G2334}{(G5719)} linen the clothes{G3608}  $lie{G2749}{(G5740)},$ 7 And{G2532} the napkin{G4676}, that{G3739} was{G2258}{(G5713)} about{G1909}his{G846}head{G2776}, not{G3756} lying{G2749}{(G5740)} with {G3326} the linen clothes {G3608}, but{G235} together{G1794}{(G5772)} in{G1519} place{G5117} by itself{G1520}{G5565}. Then{G5119}{G3767} went  $in{G1525}{(G5627)}$  also ${G2532}$  that other $\{G243\}$ disciple{G3101},  $which \{G3588\} came \{G2064\} \{(G5631)\}$ first{G4413} to{G1519} the sepulchre $\{G3419\}$ , and $\{G2532\}$  he  $saw{G1492}{(G5627)}, and{G2532}$ believed{G4100}{(G5656)}. 9 For{G1063} as yet{G3764} they  $knew{G1492}{(G5715)}$   $not{G3764}$ the scripture{G1124}, that{G3754} he{G846} must{G1163}{(G5748)} rise again{G450}{(G5629)} from{G1537} the dead{G3498}. 10 Then $\{G3767\}$  the disciples $\{G3101\}$ away{G565}{(G5627)} again{G3825} unto{G4314} their own home{G1438}. Mary{G3137} But{G1161} stood{G2476}{(G5715)} without{G1854} at{G4314} the sepulchre{G3419} weeping{G2799}{(G5723)}: as{G5613} and{G3767} she  $wept{G2799}{(G5707)}, she stooped$ down{G3879}{(G5656)}, and looked into{G1519} the sepulchre{G3419}, And{G2532} seeth{G2334}{(G5719)} two{G1417} angels{G32} in{G1722} white{G3022} sitting{G2516}{(G5740)}, the one{G1520} at{G4314} the head{G2776}. and{G2532} the other{G1520} at{G4314} the feet{G4228}, where{G3699} body{G4983} of Jesus{G2424} had lain{G2749}{(G5711)}. And{G2532} they{G1565}  $say{G3004}{(G5719)}untoher{G846},$ Woman{G1135}, why{G5101} weepest thou{G2799}{(G5719)}? She saith{G3004}{(G5719)}

unto

them{G846}, Because{G3754} they

John 20 have taken away $\{G142\}\{(G5656)\}$  $my{G3450}Lord{G2962},and{G2532}$ I know{G1492}{(G5758)} not{G3756} where{G4226} they laid{G5087}{(G5656)} him{G846}. 14 And{G2532} when she had{G2036} thus $\{G5023\}$  said $\{G2036\}\{(G5631)\}$ , turned{G4762}{(G5648)} herself{G1519} back{G3694}, and  $\{G2532\}$  saw  $\{G2334\}\{(G5719)\}$ Jesus { G2424 } standing{G2476}{(G5761)}, and{G2532} knew{G1492}{(G5715)} not{G3756} that{G3754}  $was{G2076}{(G5748)} Jesus{G2424}.$ 15 Jesus { G2424 } saith{G3004}{(G5719)} unto her{G846}, Woman{G1135}, why{G5101} weepest thou $\{G2799\}\{(G5719)\}$ %hom $\{G5101\}$ seekest thou{G2212}{(G5719)}? She{G1565}, supposing{G1380}{(G5723)}{G3754} him to  $be{G2076}{(G5748)}$  the gardener{G2780}, saith{G3004}{(G5719)} him{G846}, Sir{G2962}, if{G1487} thou $\{G4771\}$  have borne $\{G941\}$  $him{G846}$  hence{G941}{(G5656)},  $tell\{G2036\}\{(G5628)\}$ me{G3427} where{G4226} thou laid{G5087}{(G5656)}him{G846},and I{G2504} will take{G142} him{G846}  $away{G142}{(G5692)}.$ Jesus{G2424} 16 saith{G3004}{(G5719)} saith{G3004}{(G5719)} him{G846}, which{G3739} is 17 saith{G3004}{(G5719)}

her{G846},Mary{G3137}.She{G1565}  $turned\{G4762\}\{(G5651)\}\ herself,\ and$ unto Rabboni{G4462}; to  $say{G3004}{(G5743)}, Master{G1320}.$ Jesus { G2424 }  $her{G846}$ ,  $Touch{G680}{(G5732)}$  $me{G3450}$  not{G3361}; for{G1063} I yet{G3768} am{G305} not ascended{G305}{(G5758)} to{G4314} my{G3450} Father{G3962}: but{G1161} go{G4198}{(G5737)}  $to{G4314} my{G3450} brethren{G80},$ and{G2532} say{G2036}{(G5628)} unto them $\{G846\}$ ,  $ascend\{G305\}\{(G5719)\}$  unto $\{G4314\}$ my{G3450} Father{G3962}, and{G2532} your{G5216} Father{G3962}; and{G2532}  $my{G3450}God{G2316}, and{G2532}$ your{G5216} God{G2316}. 18 Mary{G3137} Magdalene{G3094} came $\{G2064\}\{(G5736)\}$ 

18 Mary{G3137} Magdalene{G3094} came{G2064}{(G5736)} and told{G518}{(G5723)} the disciples{G3101} that{G3754} she had seen{G3708}{(G5758)} the Lord{G2962}, and{G2532} that he had spoken{G2036}{(G5627)} these things{G5023} unto her{G846}.

19 Then{G3767} the same{G1565}

 $\begin{array}{lll} 19 & Then\{G3767\} & the & same\{G1565\} \\ day\{G2250\} & at & evening\{G3798\}, \\ being\{G5607\}\{(G5752)\} & the \\ first\{G3391\} & day of the & week\{G4521\}, \\ when\{G2532\} & the & doors\{G2374\} & were \\ shut\{G2808\}\{(G5772)\} & where\{G3699\} \\ the & & disciples\{G3101\} \\ \end{array}$ 

were{G2258}{(G5713)}  $assembled\{G4863\}\{(G5772)\}$  $for{G1223}$   $fear{G5401}$  of the  $Jews{G2453},came{G2064}{(G5627)}$ Jesus { G2424 } and{G2532}  $stood{G2476}{(G5627)}in{G1519}the$ midst{G3319}, and{G2532} saith{G3004}{(G5719)} unto them $\{G846\}$ , Peace $\{G1515\}$  be unto you{G5213}. 20 And{G2532} when he had{G2036}  $so\{G5124\}$  said $\{G2036\}\{(G5631)\}$ , he shewed{G1166}{(G5656)} hands{G5495} them{G846} his and{G2532} his{G846} side{G4125}. Then{G3767} were{G5463} disciples{G3101}  $glad\{G5463\}\{(G5644)\},$  when they saw{G1492}{(G5631)} Lord{G2962}.

 $\begin{array}{lll} 21 & Then \{G3767\} \\ said \{G2036\} \{(G5627)\} Jesus \{G2424\} to \\ them \{G846\} & again \{G3825\}, \\ Peace \{G1515\} & be & unto & you \{G5213\}; \\ as \{G2531\} & my & Father \{G3962\} & hath \\ sent \{G649\} \{(G5758)\} me \{G3165\}, even \\ so \{G2504\} & send \{G3992\} \{(G5719)\} \\ I \{G2504\} & you \{G5209\}. \\ \end{array}$ 

23 Whose  $\{G5100\}$  soever  $\{G302\}$  sins  $\{G266\}$  ye remit  $\{G863\}$   $\{(G5632)\}$ , they are remitted  $\{G863\}$   $\{(G5743)\}$  unto them  $\{G846\}$ ; and whose  $\{G5100\}$  soever  $\{G302\}$  sins ye retain  $\{G2902\}$   $\{(G5725)\}$ , they are retained  $\{G2902\}$   $\{(G5769)\}$ .

 $\begin{array}{lll} 24 & But\{G1161\} & Thomas\{G2381\}, \\ one\{G1520\} & of\{G1537\} & the \\ twelve\{G1427\}, & \end{array}$ 

 $called \{G3004\} \{(G5746)\}$ 

Didymus{G1324},

 $\begin{array}{lll} was\{G2258\}\{(G5713)\} & not\{G3756\} \\ with\{G3326\} & them\{G846\} \\ when\{G3753\} & Jesus\{G2424\} \\ came\{G2064\}\{(G5627)\}. \end{array}$ 

25 The other{G243} disciples{G3101} therefore{G3767} said{G3004}{(G5707)} unto

 $him{G846},$ We have  $seen{G3708}{(G5758)}$ the Lord{G2962}. But{G1161} he said{G2036}{(G5627)} unto them{G846}, Except{G3362} I shall see{G1492}{(G5632)} in{G1722}  $his{G846}$ hands{G5495}  $print{G5179}$  of the nails{G2247}, and{G2532} put{G906}{(G5632)}  $my{G3450}$ finger{G1147}  $into{G1519}$  the print{G5179} of the nails{G2247}, and{G2532} thrust{G906}{(G5632)} my{G3450}  $hand\{G5495\}\ into\{G1519\}\ his\{G846\}$ side{G4125}. will{G4100} T not{G3364} believe{G4100}{(G5692)}. 26 And{G2532} after{G3326} eight{G3638} days{G2250} again{G3825} his{G846} disciples{G3101}

 $\label{eq:continuous} \begin{array}{lll} were\{G2258\}\{(G5713)\text{within}\{G2080\},\\ and\{G2532\} & Thomas\{G2381\}\\ with\{G3326\} & them\{G846\}: & then\\ came\{G2064\}\{(G5736)\text{Jlesus}\{G2424\},\\ the & doors\{G2374\} & being\\ shut\{G2808\}\{(G5772)\}, & and\{G2532\}\\ stood\{G2476\}\{(G5627)\}in\{G1519\} the\\ midst\{G3319\}, & and\{G2532\}\\ said\{G2036\}\{(G5627)\}, Peace\{G1515\}\\ be unto you\{G5213\}.\\ 27 & Then\{G1534\} & saith \\ \end{array}$ 

27 Then{G1534} saith he{G3004}{(G5719)} to Thomas{G2381},

 $Reach\{G5342\}\{(G5720)\}$ 

hither{G5602}  $thy{G4675}$ finger{G1147}, and{G2532} behold $\{G1492\}\{(G5657)\}\ my\{G3450\}$ hands{G5495}; and{G2532} reach  $hither{G5342}{(G5720)} thy{G4675}$ hand{G5495}, and{G2532} thrust{G906}{(G5628)} it into{G1519} my{G3450} side{G4125}: and{G2532} be{G1096}{(G5737)} not{G3361} faithless {G571}, but{G235} believing{G4103}. 28 And{G2532} Thomas{G2381}

answered  $\{G611\}\{(G5662)\}$  and  $\{G2532\}$ 

said{G2036}{(G5627)} him{G846}, My{G3450} Lord{G2962} and{G2532} my{G3450} God{G2316}. Jesus { G2424 } saith{G3004}{(G5719)} him{G846}, Thomas{G2381}, because {G3754} thou hast  $seen{G3708}{(G5758)} me{G3165},$ thou hast believed  $\{G4100\}\{(G5758)\}$ : blessed{G3107} are they that have  $not{G3361}$  seen{G1492}{(G5631)}, and{G2532} believed{G4100}{(G5660)}.

30 And{G2532} many{G4183} other{G243} signs{G4592} truly{G3303}{G3767}

 $\begin{array}{ll} did\{G4160\}\{(G5656)\} Jesus\{G2424\} in\\ the \ presence\{G1799\} \ of \ his\{G846\}\\ disciples\{G3101\}, \ which\{G3739\}\\ are\{G2076\}\{(G5748)\} \ not\{G3756\}\\ written\{G1125\}\{(G5772)\} \ in\{G1722\}\\ this\{G5129\} book\{G975\}: \end{array}$ 

 $\begin{array}{lll} 31 & But\{G1161\} & these\{G5023\} & are \\ & written\{G1125\}\{(G5769)\} that\{G2443\} \\ & ye & might & believe\{G4100\}\{(G5661)\} \\ & that\{G3754\} & Jesus\{G2424\} \\ & is\{G2076\}\{(G5748)\} & the \\ & Christ\{G5547\}, & the & Son\{G5207\} & of \\ & God\{G2316\}; and\{G2532\} that\{G2443\} \\ & believing\{G4100\}\{(G5723)\} & ye & might \\ & have\{G2192\}\{(G5725)\} & life\{G2222\} \\ & through\{G1722\} & his\{G846\} \\ & name\{G3686\}. \end{array}$ 

#### Chapter 21

 $\label{eq:continuous} $$1$ After{G3326} these things{G5023} Jesus{G2424} shewed{G5319}{(G5656)} $$himself{G1438} again{G3825} to the disciples{G3101} at{G1909} the sea{G2281} of Tiberias{G5085}; and{G1161} on this wise{G3779} shewed{G5319}{(G5656)} he himself. $$2$ There were{G2258}{(G5713)} together{G3674} Simon{G4613}$ 

Didymus{G1324}, and{G2532} Nathanael (G3482) of{G575} Cana{G2580} in Galilee {G1056}, and{G2532} the sons{G3588} of Zebedee {G2199}, and{G2532} two{G1417} other{G243} of{G1537} his{G846} disciples{G3101}. Peter{G4074} 3 Simon{G4613}  $saith{G3004}{(G5719)}$ them $\{G846\}$ , I go $\{G5217\}\{(G5719)\}$  a fishing{G232}{(G5721)}.  $say{G3004}{(G5719)}untohim{G846},$ We{G2249} also{G2532} go{G2064}{(G5736)} with{G4862} thee{G4671}. They went forth $\{G1831\}\{(G5627)\}$ , and $\{G2532\}$ entered{G305}{(G5627)}into{G1519}a ship{G4143} immediately{G2117}; and{G2532} that $\{G1722\}\{G1565\}$ night{G3571}  $caught{G4084}{(G5656)}$ nothing{G3762}. But{G1161} when the morning{G4405} was{G1096}

and{G2532}

Peter{G4074},

Thomas{G2381}

called{G3004}{(G5746)}

5 Then{G3767} Jesus{G2424} saith{G3004}{(G5719)} unto them{G846}, Children{G3813}, have ye{G2192}{(G5719)} any{G3387} meat{G4371}? They answered{G611}{(G5662)}him{G846}, No{G3756}.

 $\begin{array}{llll} 6 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\} & unto \\ them \{G846\}, Cast \{G906\} \{(G5628)\} the \\ net \{G1350\} & on \{G1519\} & the \\ right \{G1188\} & side \{G3313\} & of & the \\ ship \{G4143\}, & and \{G2532\} & ye & shall \\ find \{G2147\} \{(G5692)\}. & They \\ cast \{G906\} \{(G5627)\} \\ therefore \{G3767\}, & and \{G2532\} \end{array}$ 

therefore  $\{G3767\}$ , and  $\{G2532\}$  now  $\{G3765\}$  they were  $\{G2480\}$  not  $\{G3765\}$  able  $\{G2480\}$  ( $\{G5656\}$ ) to draw  $\{G1670\}$  ( $\{G5658\}$ ) it  $\{G846\}$  for  $\{G575\}$  the multitude  $\{G4128\}$  of fishes  $\{G2486\}$ .

Therefore  $\{G3767\}$  that  $\{G1565\}$ disciple{G3101} whom{G3739}  $Jesus\{G2424\}$  loved $\{G25\}\{(G5707)\}$ saith{G3004}{(G5719)} Peter{G4074}, It is{G2076}{(G5748)} the Lord{G2962}. Now{G3767} when Simon{G4613} Peter{G4074}  $heard{G191}{(G5660)}$  that ${G3754}$  it was{G2076}{(G5748)} the Lord{G2962}, girt{G1241}{(G5668)} his fisher's coat{G1903} unto him,(for{G1063} he was{G2258}{(G5713)}naked{G1131},) and{G2532} did cast{G906}{(G5627)} into{G1519} the himself {G1438} sea{G2281}.

 $were{G2258}{(G5713)}$   $not{G3756}$ far{G3112} from{G575} land{G1093}, but{G235} as it were{G5613}{G575} two hundred{G1250} cubits{G4083},)  $dragging{G4951}{(G5723)}$  $net{G1350}$  with fishes{G2486}. 9 As soon{G5613} then{G3767} as they werecome{G576}{(G5627)}to{G1519} land{G1093},

they

ship{G4142};(for{G1063}

saw{G991}{(G5719)} a fire of coals{G439} and{G2532} there. fish{G3795} laid{G2749}{(G5740)} thereon{G1945}{(G5740)}and{G2532} bread{G740}.

Jesus {G2424} saith{G3004}{(G5719)} them{G846}, Bring{G5342}{(G5657)} of{G575} fish{G3795} the which{G3739} ve have{G4084} now{G3568} caught{G4084}{(G5656)}. 11 Simon{G4613} Peter{G4074} went  $up{G305}{(G5627)},$ and{G2532}  $drew\{G1670\}\{(G5656)\}$ thenet $\{G1350\}$  $to\{G1909\}land\{G1093\}full\{G3324\}of$ great{G3173} fishes{G2486}, hundred{G1540} and fifty{G4004} and three {G5140}: and {G2532} for all there many{G5118},  $was{G5607}{(G5752)} not{G3756} the$  $net{G1350}$  broken{G4977}{(G5681)}. 12 Jesus{G2424} saith{G3004}{(G5719)} them $\{G846\}$ , Come $\{G1205\}\{(G5773)\}$  $dine{G709}{(G5657)}.$ And $\{G1161\}$  none $\{G3762\}$  of the disciples {G3101}

durst{G5111}{(G5707)}

ask{G1833}{(G5658)} him{G846}, Who{G5101} art{G1488}{(G5748)} thou{G4771}?

knowing{G1492}{(G5761)}

that $\{G3754\}$  it was $\{G2076\}\{(G5748)\}$ the Lord{G2962}.

then{G3767} Jesus{G2424}  $cometh{G2064}{(G5736)}and{G2532}$ taketh{G2983}{(G5719)}bread{G740}, and{G2532} giveth{G1325}{(G5719)} them $\{G846\}$ , and $\{G2532\}$  fish $\{G3795\}$ likewise [G3668].

14 This{G5124} is{G5319}  $now{G2235}$  the third time{G5154} that Jesus { G2424 } shewed himself{G5319}{(G5681)}tohis{G846} disciples (G3101), after that he was risen{G1453}{(G5685)} from{G1537} the dead{G3498}.

15 So{G3767} when{G3753} they had dined{G709}{(G5656)}, Jesus{G2424} saith{G3004}{(G5719)}

Peter{G4074}, Simon{G4613} Simon{G4613}, son of Jonas{G2495}, lovestthou $\{G25\}\{(G5719)\}$ me $\{G3165\}$ more than $\{G4119\}$  these $\{G5130\}$ ? He saith{G3004}{(G5719)} unto him{G846}, Yea{G3483}, Lord{G2962}; thou $\{G4771\}$ knowest{G1492}{(G5758)}

that{G3754} I love{G5368}{(G5719)} thee {G4571}.

saith{G3004}{(G5719)}  $him{G846}$ , Feed{G1006}{(G5720)}  $my{G3450}$  lambs ${G721}$ .

16 He saith{G3004}{(G5719)} to

him{G846} again{G3825} the second time{G1208}, Simon{G4613}, son of Jonas (G2495). lovest thou{G25}{(G5719)} me{G3165}? He saith{G3004}{(G5719)} him{G846}, Yea{G3483}, Lord{G2962}; thou{G4771} knowest{G1492}{(G5758)} that{G3754} I love{G5368}{(G5719)} thee{G4571}. saith{G3004}{(G5719)} unto  $him{G846}, Feed{G4165}{(G5720)}$  $my{G3450}$  sheep ${G4263}$ .

17 He saith{G3004}{(G5719)} unto  $him{G846}$  the third{G5154} time, Simon $\{G4613\}$ , son of Jonas $\{G2495\}$ , lovest{G5368}{(G5719)} thou me{G3165}? Peter{G4074} was grieved{G3076}{(G5681)}

because (G3754) he said{G2036}{(G5627)}untohim{G846} third{G5154} time. Lovest{G5368}{(G5719)} thou me{G3165}? And{G2532} he said{G2036}{(G5627)} unto him{G846}. Lord{G2962}, thou{G4771} knowest{G1492}{(G5758)}

things{G3956}; thou{G4771} knowest{G1097}{(G5719)} that{G3754} I love{G5368}{(G5719)} thee{G4571}. Jesus { G2424 } saith{G3004}{(G5719)}  $him{G846}$ , Feed{G1006}{(G5720)}  $my{G3450}$  sheep{G4263}. 18 Verily{G281}, verily{G281}, I

say{G3004}{(G5719)} thee $\{G4671\}$ , When $\{G3753\}$  thou  $wast\{G2258\}\{(G5713)\}young\{G3501\},\$ girdedst{G2224}{(G5707)} thou thyself{G4572}, and{G2532} walkedst{G4043}{(G5707)}

whither{G3699} thou wouldest{G2309}{(G5707)}:

but{G1161} when{G3752} thou shalt be old{G1095}{(G5661)},thoushaltstretch forth{G1614}{(G5692)} thy{G4675} hands{G5495}, and{G2532} another{G243} shall gird{G2224}{(G5692)} thee{G4571}, and{G2532} carry{G5342}{(G5692)}

whither{G3699} wouldest{G2309}{(G5719)} not{G3756}.

19 {G1161} This{G5124} spake  $he{G2036}{(G5627)},$ signifying{G4591}{(G5723)}

what{G4169} death{G2288} he should glorify{G1392}{(G5692)God{G2316}. And{G2532} when he had spoken{G2036}{(G5631)}this{G5124}, saith{G3004}{(G5719)}  $him{G846}, Follow{G190}{(G5720)}$  $me{G3427}.$ 

20 Then { G1161 } Peter { G4074 }, turning about{G1994}{(G5651)},

seeth{G991}{(G5719)} disciple{G3101} whom{G3739} Jesus{G2424} loved{G25}{(G5707)} following{G190}{(G5723)};

which{G3739} also{G2532} leaned $\{G377\}\{(G5627)\}$  on $\{G1909\}$ his{G846} breast{G4738} at{G1722} and{G2532} supper{G1173},

said{G2036}{(G5627)}, Lord{G2962}, which $\{G5101\}$  is he $\{G2076\}\{(G5748)\}$ that betrayeth{G3860}{(G5723)} thee{G4571}?

Peter{G4074} seeing{G1492}{(G5631)} him{G5126} saith{G3004}{(G5719)} Lord{G2962}, Jesus{G2424}. and{G1161} what{G5101} shall this man{G3778} do?

22 Jesus (G2424) saith{G3004}{(G5719)} him{G846}, If{G1437} will{G2309}{(G5725)} that he{G846} tarry{G3306}{(G5721)} till{G2193} I come $\{G2064\}\{(G5736)\}$ ,what $\{G5101\}$ is that  $to{G4314}$  thee{G4571}? follow{G190}{(G5720)} thou{G4771} me{G3427}.

23 Then{G3767} went{G1831}  $saying\{G3056\}$ this{G3778} abroad{G1831}{(G5627)} among{G1519} the brethren{G80}, that{G3754} that{G1565} should{G599} disciple{G3101} not{G3756} die{G599}{(G5719)}: yet{G2532} Jesus (G2424) said{G2036}{(G5627)} not{G3756}

shall{G599} not{G3756} die{G599}{(G5719)}; but{G235}, If {G1437} I will {G2309} {(G5725)} that tarry{G3306}{(G5721)}  $till{G2193} I come{G2064}{(G5736)},$ what $\{G5101\}$  is that to $\{G4314\}$ thee{G4571}?

him{G846},{G3754}

He

24 This{G3778} is{G2076}{(G5748)} the disciple{G3101} which{G3588} testifieth{G3140}{(G5723)}of{G4012} these things $\{G5130\}$ , and $\{G2532\}$ wrote{G1125}{(G5660)} things{G5023}: and{G2532} know{G1492}{(G5758)} that{G3754} his{G846} testimony{G3141} is{G2076}{(G5748)} true{G227}.

And{G1161} there are{G2076}{(G5748)}  $also\{G2532\}$ many{G4183} other things{G243} which{G3745} Jesus { G2424 } did{G4160}{(G5656)}, which{G3748}, if{G1437} they should written{G1125}{(G5747)} every{G2596} one{G1520}, suppose{G3633}{(G5736)} that world{G2889} even{G3761} the itself {G846} could  $not{G3761}$ contain{G5562}{(G5658)} the books{G975} that should written{G1125}{(G5746)}. Amen{G281}.

# ACTS

## Chapter 1

The former{G3303}{G4413} treatise{G3056} have  $made{G4160}{(G5668)}, O{G5599}$ Theophilus {G2321}, of{G4012}  $all\{G3956\}$  that $\{G3739\}$  Jesus $\{G2424\}$  $began{G756}{(G5662)}both{G5037}to$   $do{G4160}{(G5721)}$ and{G2532} teach{G1321}{(G5721)},

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2 Until{G891} the day{G2250} in which{G3739} he was  $up{G353}{(G5681)}$ , after that he through{G1223} the Holy{G40} Ghost{G4151} had given commandments{G1781}{(G5674)}unto the apostles{G652} whom{G3739} he had chosen{G1586}{(G5668)}:

3 To whom{G3739} also{G2532} he shewed{G3936}{(G5656)}

himself{G1438}

alive{G2198}{(G5723)} after{G3326} his{G846} passion{G3958}{(G5629)} by{G1722} many{G4183} infallible proofs{G5039}, being seen{G3700}{(G5740)} of them{G846}{G1223} forty{G5062} days{G2250}, and{G2532} speaking $\{G3004\}\{(G5723)\}\$  of the things pertaining{G4012} to kingdom{G932} of God{G2316}:

4 And{G2532}, being assembled together{G4871}{(G5740)}with{G846} them, commanded $\{G3853\}\{(G5656)\}$ them{G846} that they should{G5563}  $not{G3361} depart{G5563}{(G5745)}$ from{G575} Jerusalem (G2414), but{G235} wait{G4037}{(G5721)} for the promise{G1860} of Father{G3962}, which{G3739}, saithhe, ye have heard $\{G191\}\{(G5656)\}\$  of me{G3450}.

For{G3754} 5 John{G2491} truly{G3303} baptized{G907}{(G5656)} water{G5204}; but{G1161} ye{G5210}

shall be baptized $\{G907\}\{(G5701)\}$  $with \{G1722\}$ Holy{G40} the Ghost{G4151} not{G3756} many{G3326}{G4183} days{G2250} hence {G5025}.

6 When {G3303} they therefore {G3767} were come together  $\{G4905\}\{(G5631)\}$ , they asked $\{G1905\}\{(G5707)\}\$  of him{G846}, saying{G3004}{(G5723)}, Lord{G2962},{G1487}wiltthou{G600} at{G1722} this{G5129} time{G5550} restore again $\{G600\}\{(G5719)\}$ kingdom{G932} to Israel{G2474}?

And{G1161} said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , It is $\{G2076\}\{(G5748)\}$ not{G3756} for you{G5216} to know{G1097}{(G5629)} the times{G5550} or{G2228} the seasons{G2540}, which{G3739} the Father{G3962} hath put{G5087}{(G5639)} in{G1722} his own{G2398} power{G1849}.

But{G235} receive{G2983}{(G5695)} power{G1411}, after that the Holy{G40} Ghost{G4151}  $come\{G1904\}\{(G5631)\}upon\{G1909\}$  $you{G5209}$ : and ${G2532}$  ye shall be  $\{G2071\}\{(G5704)\}$  witnesses  $\{G3144\}$ me{G3427} both{G5037} unto in{G1722} Jerusalem (G2419), and{G2532} in{G1722} all{G3956} Judaea { G2449 }, and{G2532} Samaria (G4540). and{G2532} unto{G2193} the uttermost part{G2078} of the earth{G1093}.

9 And{G2532} when he had spoken{G2036}{(G5631)} these things{G5023}, while they{G846} beheld{G991}{(G5723)}, he was taken up{G1869}{(G5681)}; and{G2532} a cloud{G3507} received{G5274}{(G5627)}him{G846} out of{G575} their{G846} sight{G3788}.

10 And{G2532} while{G5613} they lookedstedfastly{G2258}{(G5713)}{G8

lookedtedfastly{G2258}{(G5713)}{G8 16}{(G5723)} toward{G1519} heaven{G3772} as he{G846} went up{G4198}{(G5740)},{G2532} behold{G2400}{(G5628)}two{G1417}

 $\label{eq:condition} $$ \end{G2400}_{(G5628)}_{two}G1417$ $$ men\{G435\}_{stoodby}_{G3936}_{(G5715)}$ $$ them\{G846\}_{in}_{G1722}_{white}_{G3022}_{apparel}_{G2066}_{;}$ 

 $also\{G2532\}$ 11 Which{G3739} said{G2036}{(G5627)}, Yemen{G435} of Galilee{G1057}, why{G5101} stand ye{G2476}{(G5758)} gazing up{G1689}{(G5723)} into{G1519} heaven $\{G3772\}$ ? this same $\{G3778\}$ Jesus{G2424}, which{G3588} is taken  $up{G353}{(G5685)}$ from{G575} you{G5216}  $into{G1519}$ heaven{G3772},  $shall\{G2064\}$ so{G3779} come{G2064}{(G5695)} in like manner as  $\{G3739\}\{G5158\}$  ye have seen{G2300}{(G5662)} him{G846} go{G4198}{(G5740)} into{G1519} heaven{G3772}.

 $\label{eq:continuous} \begin{array}{lll} 12 & Then\{G5119\} & returned \\ they\{G5290\}\{(G5656)\} & unto\{G1519\} \\ Jerusalem\{G2419\} & from\{G575\} & the \\ mount\{G3735\} & \end{array}$ 

 $called\{G2564\}\{(G5746)\}$ 

 $\begin{array}{ll} Olivet\{G1638\}, & which\{G3739\} \\ is\{G2076\}\{(G5748)\} & from\{G1451\} \\ Jerusalem\{G2419\} & a & sabbath\{G4521\} \\ day's & \end{array}$ 

journey{G2192}{(G5723)}{G3598}. 13 And{G2532} when{G3753} they were come in  $\{G1525\}\{(G5627)\}$ , they went up $\{G305\}\{(G5627)\}$  into $\{G1519\}$ an upper room  $\{G5253\}$ , where  $\{G3757\}$ abode{G2258}{(G5713)}{G2650}{(G57 both{G5037} Peter{G4074}, 23)} and{G2532} James { G2385 }, and  $\{G2532\}$  John  $\{G2491\}$ , and  $\{G2532\}$ Andrew{G406}, Philip{G5376}, and{G2532} Thomas { G2381 }. Bartholomew{G918}, and{G2532} Matthew{G3156}, James{G2385} the son of Alphaeus{G256}, and{G2532} Simon{G4613} Zelotes{G2208}, and{G2532} Judas{G2455} the brother

of James {G2385}. 14 These {G3778} all {G3956} continued {G2258}{(G5713)}{G4342}{(G5723)} accord{G3661} with one prayer{G4335} and{G2532} supplication{G1162}, with{G4862} the women{G1135}, and{G2532} Mary $\{G3137\}$  the mother $\{G3384\}$  of Jesus{G2424}, and{G2532} with{G4862} his{G846} brethren{G80}. 15 And{G2532} in{G1722} days{G2250} those{G5025} Peter{G4074} stood  $up{G450}{(G5631)}$  in{G1722} the midst{G3319} of the disciples{G3101},

and  $\begin{array}{lll} \text{ and } \\ \text{said}\{G2036\}\{(G5627)\}, \{G5037\}(\text{the number}\{G3793\} & \text{of names}\{G3686\} \\ \text{together}\{G1909\}\{G846\} \\ \text{were}\{G2258\}\{(G5713)\} \text{ about}\{G5613\} \\ \text{an hundred}\{G1540\} & \text{and} \\ \end{array}$ 

an findered (G1540) and twenty (G1501), 16 Men (G435) and brethren (G80), this (G5026) scripture (G1124) must (G1163) {(G5713)} needs have been fulfilled (G4137) {(G5683)}, which (G3730) the Holy (G40)

been fulfilled  $\{G4137\}\{(G5683)\}$ , which  $\{G3739\}$  the Holy  $\{G40\}$  Ghost  $\{G4151\}$  by  $\{G1223\}$  the mouth  $\{G4750\}$  of David  $\{G1138\}$  spake before  $\{G4277\}\{(G5627)\}$ 

 $\begin{array}{lll} concerning\{G4012\} & Judas\{G2455\},\\ which\{G3588\} & was\{G1096\}\{(G5637)\}\\ guide\{G3595\} & to & them & that\\ took\{G4815\}\{(G5631)\} & Jesus\{G2424\}.\\ 17 & For\{G3754\} & he \end{array}$ 

was{G2258}{(G5713)}

 $numbered\{G2674\}\{(G5772)\}$ 

 $\begin{tabular}{lll} with $\{G4862\}$ us $\{G2254\}$, and $\{G2532\}$ had & obtained $\{G2975\}$ $\{(G5627)\}$ part $\{G2819\}$ & of & this $\{G5026\}$ ministry $\{G1248\}$. \\ \end{tabular}$ 

18 Now{G3303}{G3767} this man{G3778} purchased{G2932}{(G5662)} a

 $\label{eq:field} \begin{array}{lll} field\{G5564\} & with\{G1537\} & the \\ reward\{G3408\} & of & iniquity\{G93\}; \\ and\{G2532\} & falling\{G1096\}\{(G5637)\} \\ headlong\{G4248\}, & he & burst \\ asunder\{G2997\}\{(G5656)\} & in & the \\ midst\{G3319\}, and\{G2532\} all\{G3956\} \\ his\{G846\} & bowels\{G4698\} & gushed \\ out\{G1632\}\{(G5681)\}. \end{array}$ 

And{G2532}

19

 $\begin{array}{llll} was \{G1096\}\{(G5633)\} & known \{G1110\} \\ unto & all \{G3956\} & the \\ dwellers \{G2730\}\{(G5723)\} & at \\ Jerusalem \{G2419\}; & insomuch \\ as \{G5620\} & that \{G1565\} field \{G5564\} is \\ called \{G2564\} & \{(G5683)\} & in \\ their \{G846\} & proper \{G2398\} \\ tongue \{G1258\}, Aceldama \{G184\}, that \\ is & to & say \{G5123\} \{(G5748)\}, & The \\ field \{G5564\} & of blood \{G129\}. \\ \end{array}$ 

 $\begin{array}{llll} 20 & For\{G1063\} & it & is \\ written\{G1125\}\{(G5769)\} & in\{G1722\} \\ the & book\{G976\} & of & Psalms\{G5568\}, \\ Let\{G1096\} & & his\{G846\} \\ habitation\{G1886\} & \end{array}$ 

 $\label{eq:continuous} $$ be\{G1096\}\{(G5676)\} \\ desolate\{G2048\}, \\ and\{G2532\} \\ let\{G2077\}\{(G5749)\} \\ no \\ man\{G3361\} \\ dwell\{G2730\}\{(G5723)\} \\ therein\{G1722\}\{G846\}: \\ and\{G2532\} \\ his\{G846\} \\ bishoprick\{G1984\} \\ let\{G2983\} \\ another\{G2087\} \\ take\{G2983\}\{(G5630)\}.$ 

21 Wherefore{G3767} of these{G5130} men{G435} which have companied{G4905}{(G5631)} with us{G2254} all{G3956} thetime{G5550} that{G1722}{G3739} the Lord{G2962} Jesus{G2424} went{G1831} in{G1525}{(G5627)} and{G2532} out{G1831}{(G5627)} among{G1909} us{G2248}.

22 Beginning [G756] ((G5671)] from [G575] the baptism [G908] of John [G2491], unto [G2193] that same day [G2250] that [G3739] he was taken up [G353] (G5681)] from [G575]

 $\begin{array}{lll} us\{G2257\}, & must\{G1163\}\{(G5748)\} \\ one\{G1520\} & be \\ ordained\{G1096\}\{(G5635)\} & to & be & a \\ witness\{G3144\} & with\{G4862\} \\ us\{G2254\} & of & his\{G846\} \\ resurrection\{G386\}. \\ 23 & And\{G2532\} & they \\ appointed\{G2476\}\{(G5627)\} \\ \end{array}$ 

appointed G24/6}{(G562/)} two{G1417}, Joseph{G2501} called{G2564}{(G5746)}

Barsabas (G923), who (G3739) was surnamed (G1941) ((G5681))

 $\label{eq:Justus} Justus\{G2459\}, \qquad \text{and}\{G2532\} \\ Matthias\{G3159\}.$ 

 $\begin{array}{lll} 24 & And \{G2532\} & they \\ prayed \{G4336\} \{(G5666)\}, & and \\ said \{G2036\} \{(G5627)\}, Thou \{G4771\}, \\ Lord \{G2962\}, & which & knowest & the \\ hearts \{G2589\} & of & all \{G3956\} & men, \\ shew \{G322\} \{(G5657)\} & \end{array}$ 

whether{G3739}{G1520} of{G1537} these{G5130} two{G1417} thou hast chosen{G1586}{(G5668)},

25 That he may take $\{G2983\}\{(G5629)\}$ this{G5026} part{G2819} of ministry{G1248} and{G2532} apostleship{G651}, from{G1537} which{G3739} Judas{G2455} transgression fell{G3845}{(G5627)}, that he might  $go{G4198}{(G5677)}$ to{G1519} his own{G2398} place{G5117}

 $\begin{array}{lll} \text{ with } \{G3326\} & \text{the} & \text{eleven} \{G1733\} \\ \text{ apostles} \{G652\}. \end{array}$ 

#### Chapter 2

1 And $\{G2532\}$  when $\{G1722\}$  the day{G2250} of Pentecost{G4005} was fully  $come\{G4845\}\{(G5745)\}$ , they  $were{G2258}{(G5713)}all{G537}$  with one  $accord{G3661}$  in{G1909} one place{G846}. 2 And{G2532} suddenly{G869} there came{G1096}{(G5633)}  $sound\{G2279\}$ from{G1537} heaven $\{G3772\}$  as $\{G5618\}$  of a rushing{G5342}{(G5730)} mighty{G972} wind{G4157}. and  $\{G2532\}$  it filled  $\{G4137\}$   $\{(G5656)\}$ all{G3650} the house{G3624} where{G3757} were{G2258}{(G5713)} sitting{G2521}{(G5740)}.

And{G2532} there appeared $\{G3700\}\{(G5681)\}$ unto them{G846} cloven{G1266}{(G5730)} tongues{G1100} like as{G5616} of fire{G4442}, and{G5037}  $sat\{G2523\}\{(G5656)\}$  upon $\{G1909\}$ each{G1538}{G1520} of them{G846}. 4 And{G2532} they were{G4130}  $all\{G537\}filled\{G4130\}\{(G5681)\}with$ the Holy{G40} Ghost{G4151}, and  $\{G2532\}$  began  $\{G756\}$   $\{(G5662)\}$  to speak with $\{G2980\}\{(G5721)\}$ 

 $\begin{array}{lll} other\{G2087\} & tongues\{G1100\},\\ as\{G2531\} & the & Spirit\{G4151\}\\ gave\{G1325\}\{(G5707)\} & them\{G846\}\\ utterance\{G669\}\{(G5738)\}. \end{array}$ 

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to

5 And{G1161} there were{G2258}{(G5713)} dwelling{G2730}{(G5723)} at{G1722} Jerusalem{G2419} Jews{G2453}, devout{G2126} men{G435}, out of{G575}every{G3956}nation{G1484} under{G5259} heaven{G3772}.

6 Now{G1161} when this{G5026} was{G1096}{(G5637)} noised abroad{G5456}, the multitude{G4128} came together{G4905}{(G5627)}, and{G2532} were confounded{G4797}{(G5681)},

because{G3754} that every{G1538} man{G1520} heard{G191}{(G5707)} them{G846} speak{G2980}{(G5723)} in his own{G2398} language{G1258}.
7 And{G1161} they were{G1839}

7 And{G1161} they were{G1839} all{G3956} amazed{G1839}{(G5710)} and{G2532}

marvelled{G2296}{(G5707)}, saying{G3004}{(G5723)} one another{G4314}{G240},

Behold  $\{G2400\}\{(G5628)\},\$ 

are{G1526}{(G5748)} not{G3756} all{G3956} these{G3778} which{G3588}peak{G2980}{(G5723)} Galilaeans{G1057}?

9 Parthians{G3934}, and{G2532} Medes{G3370}, and{G2532} Elamites{G1639}, and{G2532} the dwellers{G2730}{(G5723)} in Mesopotamia{G3318}, and{G5037} in Judaea{G2449}, and{G2532} Cappadocia{G2587},inPontus{G4195}, and{G2532} Asia{G773},

 $\begin{array}{ll} 10 & \{G5037\} & Phrygia\{G5435\}, \\ and \{G5037\}\{G2532\} \end{array}$ 

Pamphylia{G3828}, in Egypt{G125}, and{G2532} in the parts{G3313} of Libya{G3033} about{G2596} Cyrene{G2957}, and{G2532} strangers{G1927}{(G5723)} of Rome{G4514},{G5037} Jews{G2453} and{G5037}{G2532}

proselytes{G4339},

11 Cretes{G2912} and{G2532} Arabians{G690}, we do hear{G191}{(G5719)} them{G846} speak{G2980}{(G5723)}inour{G2251} tongues{G1100} the wonderful works{G3167} of God{G2316}.

12 And{G1161} they were{G1839} all{G3956}amazed{G1839}{(G5710)}, and{G2532} were in doubt{G1280}{(G5707)},

total (G5723) another (G243) to (G4314) another (G243), What (G5101) meaneth (G2309) { (G572 2) { G302 } { G1511 } { (G5750) }

this{G5124}? 13 {G1161} Others{G2087} mocking{G5512}{(G5723)} said{G3004}{(G5707)},{G3754}These

are{G1526}{(G5748)} men full{G3325}{(G5772)} of wine{G1098} 14 But{G1161} Peter{G4074}, standing  $up{G2476}{(G5685)}$  with{G4862} the eleven{G1733}, lifted his{G846} up{G1869}{(G5656)}

voice{G5456},

said{G669}{(G5662)}

and{G2532}

unto

Jerusalem (G2419), be{G2077}{(G5749)} this{G5124}  $known\{G1110\}$  unto  $you\{G5213\}$ , and  $\{G2532 \text{ hearken} \{G1801\} \{(G5663)\}$ to my{G3450} words{G4487}:

them $\{G846\}$ , Ye men $\{G435\}$  of

Judaea {G2453}, and {G2532} all {G537}

ye that  $dwell\{G2730\}\{(G5723)\}$  at

For{G1063} these{G3778}  $not{G3756}$ are{G3184} drunken{G3184}{(G5719)},as{G5613}  $ye{G5210}suppose{G5274}{(G5719)},$ seeing{G1063} it is{G2076}{(G5748)} but the third{G5154} hour{G5610} of the day{G2250}.

this{G5124} But{G235} is{G2076}{(G5748)} that which was spoken{G2046}{(G5772)} by{G1223} the prophet $\{G4396\}$  Joel $\{G2493\}$ ;

17 And{G2532} it shall come to pass{G2071}{(G5704)} in{G1722} the last{G2078} days{G2250}. saith{G3004}{(G5719)}God{G2316},I pour out{G1632}{(G5692)} of{G575} my{G3450} Spirit{G4151} upon{G1909} all{G3956} flesh{G4561}: and{G2532} your{G5216}sons{G5207}and{G2532} your{G5216} daughters{G2364} shall prophesy{G4395}{(G5692)},

and{G2532} your{G5216} young men{G3495} shall see{G3700}{(G5695)}visions{G3706}, and{G2532} your{G5216}  $men\{G4245\}$  shall  $dream\{G1798\}$ dreams $\{G1797\}\{(G5701)\}$ :

18 And{G2532}{G1065} on{G1909} my{G3450} servants{G1401} and{G2532} on{G1909} my{G3450} handmaidens{G1399} I will pour out{G1632}{(G5692)}  $in{G1722}$ those{G1565} days{G2250} of{G575} Spirit{G4151}; my{G3450} and{G2532} they shall prophesy{G4395}{(G5692)}:

And{G2532} shew{G1325}{(G5692)}

wonders{G5059}  $in{G1722}$ heaven{G3772} above{G507}. and{G2532} signs{G4592} in{G1909} the  $earth{G1093}$  beneath ${G2736}$ ; blood{G129},and{G2532}fire{G4442}, and{G2532}  $vapour\{G822\}$ 

smoke{G2586}: The sun{G2246} shall be turned{G3344}{(G5691)} into{G1519}  $darkness{G4655}, and{G2532}$  the moon{G4582} into{G1519} blood{G129}, before{G2228}{G4250} great{G3173} and{G2532} notable  $\{G2016\}$  day  $\{G2250\}$  of the Lord{G2962} come{G2064}{(G5629)}: 21 And{G2532} it shall come to pass{G2071}{(G5704)}, that whosoever{G3739}{G3956}{G302}

shall call on $\{G1941\}\{(G5672)\}$  the name $\{G3686\}$  of the Lord $\{G2962\}$  shall be saved{G4982}{(G5701)}.

22 Ye men{G435} of Israel{G2475},  $hear\{G191\}\{(G5657)\}\$  these $\{G5128\}$ words{G3056}; Jesus{G2424} Nazareth $\{G3480\}$ , a man $\{G435\}$ approved $\{G584\}\{(G5772)\}\ of\{G575\}$ God{G2316} among{G1519} you{G5209} miracles{G1411} and{G2532} wonders{G5059} and{G2532} signs{G4592}, which{G3739} God{G2316} did{G4160}{(G5656)} by{G1223} him{G846} in{G1722} the you{G5216}, midst{G3319} of as{G2531} ye yourselves{G846} also{G2532} know{G1492}{(G5758)}: Him{G5126}, delivered{G1560} determinate {G3724} {(G5772)} counsel{G1012} and{G2532} foreknowledge{G4268}ofGod{G2316}, ye have taken{G2983}{(G5631)}, and by{G1223} wicked{G459} hands{G5495} have crucified{G4362}{(G5660)}

slain{G337}{(G5627)}: 24 Whom{G3739} God{G2316} hath raised up{G450}{(G5656)}, having loosed{G3089}{(G5660)} the pains{G5604} of death{G2288}: because (G2530)  $was{G2258}{(G5713)}$   $not{G3756}$ possible{G1415} that he{G846} should  $holden\{G2902\}\{(G5745)\}$ he of{G5259} it{G846}.

For{G1063} David{G1138} speaketh{G3004}{(G5719)} concerning{G1519} him{G846}, I foresaw{G4308}{(G5710)} the Lord{G2962} always{G1223}{G3956} before  $\{G1799\}$  my  $\{G3450\}$ face. for $\{G3754\}$  he is $\{G2076\}\{(G5748)\}$ my{G3450} on{G1537} right hand{G1188}, that{G3363} should{G4531} not{G3363} be moved{G4531}{(G5686)}:

Therefore{G1223}{G5124} 26 did{G2165} my{G3450} heart{G2588} rejoice{G2165}{(G5681)}and{G2532} my{G3450} tongue{G1100} glad{G21}{(G5662)};

moreover{G1161}{G2089}  $also\{G2532\}my\{G3450\}flesh\{G4561\}$ shallrest{G2681}{(G5692)}in{G1909} hope{G1680}:

27 Because{G3754} thou wilt{G1459}  $not\{G3756\}$  leave $\{G1459\}\{(G5692)\}$  $my{G3450}$  soul{G5590} in{G1519} hell{G86}, neither{G3761} wilt thou suffer{G1325}{(G5692)}thine{G4675} Holv One{G3741} see{G1492}{(G5629)}

corruption{G1312}.

let{G2036}

Thou made known{G1107}{(G5656)}  $me{G3427}$  the ways{G3598} life{G2222}; thou shalt make{G4137}  $me\{G3165\}$  full $\{G4137\}\{(G5692)\}$  of joy{G2167} with{G3326} thy{G4675} countenance (G4383). 29 Men{G435} and brethren{G80},

 $me\{G1832\}\{(G5752)\}$ 

freely{G3326}{G3954}  $speak\{G2036\}\{(G5629)\}\ unto\{G4314\}$ of{G4012} you{G5209} the patriarch{G3966} David{G1138}, that{G3754} is{G5053} both{G2532} dead{G5053}{(G5656)} and{G2532}buried{G2290}{(G5648)}, and{G2532} his{G846} sepulchre{G3418 is {G2076} {(G5748)} with{G1722} us{G2254} unto{G891} this{G5026} day{G2250}.

Therefore {G3767} being{G5225}{(G5723)} and{G2532} prophet{G4396}, knowing{G1492}{(G5761)} God{G2316} that{G3754} had

sworn{G3660}{(G5656)} with oath $\{G3727\}$  to him $\{G846\}$ , that of  $\{G1537\}$  the fruit  $\{G2590\}$ his{G846} loins{G3751}, according to  $\{G2596\}$  the flesh  $\{G4561\}$ , he would  $up{G450}{(G5693)}$ raise Christ{G5547}tosit{G2523}{(G5658)} on{G1909} his{G846} throne{G2362}; 31 He seeing before{G4275}{(G5631)} spake{G2980}{(G5656)}of{G4012}the

resurrection{G386} of Christ{G5547}, that{G3754} his{G846} soul{G5590} was{G2641} not{G3756} left{G2641}{(G5681)} in{G1519} hell{G86}, neither{G3761} his{G846} flesh{G4561}

see{G1492}{(G5627)} corruption{G1312}.

and

Jesus{G2424} This{G5126} raised hath{G450} God{G2316}  $up{G450}{(G5656)}$ , whereof{G3739} we{G2249} all{G3956} are{G2070}{(G5748)}

witnesses {G3144}.

33 Therefore  $\{G3767\}$  being  $\{G5312\}$  by the right hand{G1188} of God{G2316} exalted{G5312}{(G5685)}and{G5037} received{G2983}{(G5631)} having of{G3844} the Father{G3962} the promise{G1860} of the Holy{G40} Ghost{G4151}, he hath forth{G1632}{(G5656)} this{G5124}, which{G3739}ye{G5210}now{G3568} see{G991}{(G5719)} and{G2532} hear{G191}{(G5719)}. 34 For{G1063} David{G1138} is

 $not\{G3756\}ascended\{G305\}\{(G5627)\}$ into $\{G1519\}$  the heavens $\{G3772\}$ : but{G1161}hesaith{G3004}{(G5719)} himself{G846}, The LORD{G2962} said{G2036}{(G5627)} Lord{G2962}, my{G3450} thou $\{G2521\}\{(G5737)\}$  on $\{G1537\}$ my{G3450} right hand{G1188},

Until{G2193}  $make{G302}{G5087}{(G5632)}$ thy{G4675} foes{G2190} thy{G4675} footstool{G4228}{G5286}.

Therefore{G3767} let{G1097} all $\{G3956\}$  the house $\{G3624\}$  of  $Israel\{G2474\}know\{G1097\}\{(G5720)\}$ assuredly{G806}, that  $\{G3754\}$ God{G2316} hath made{G4160}{(G5656)} that same{G5126} Jesus{G2424}, ye{G5210} whom{G3739} have crucified{G4717}{(G5656)},

both{G2532} Lord{G2962} and{G2532} Christ{G5547}.

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Now{G1161} when heard $\{G191\}\{(G5660)\}$  this, they were  $pricked{G2660}{(G5648)}$  in their heart{G2588}. and{G5037} said{G2036}{(G5627)} unto{G4314} Peter{G4074} and{G2532} to the  $rest{G3062}$  of the apostles{G652}, Men{G435} and brethren{G80}, what{G5101} shall do{G4160}{(G5692)}?

Then{G1161} Peter{G4074} said{G5346}{(G5713)} unto{G4314} them{G846},

Repent $\{G3340\}\{(G5657)\}$ and $\{G2532\}$ be baptized $\{G907\}\{(G5682)\}$  every one{G1538} of you{G5216} in{G1909} the name $\{G3686\}$  of Jesus $\{G2424\}$ Christ{G5547} for{G1519} remission{G859} of sins{G266}. and{G2532} shall ve receive{G2983}{(G5695)} the gift{G1431} of the Holy{G40} Ghost{G4151}.

39 For{G1063} the promise{G1860} is{G2076}{(G5748)}untoyou{G5213}, and{G2532} to your{G5216}  $children{G5043}, and{G2532}$ all{G3956} that are afar off{G1519}{G3112}, even as many as{G3745} the Lord{G2962} our{G2257} God{G2316} call{G302}{G4341}{(G5667)}.

40 And{G5037} with many{G4119} other{G2087} words{G3056} did he testify{G1263}{(G5711)} and{G2532} exhort{G3870}{(G5707)},

saying{G3004}{(G5723)}, yourselves{G4982}{(G5682)}

this{G5026} from{G575} untoward{G4646} generation{G1074}. 41 Then{G3303}{G3767} they that gladly{G780}

received{G588}{(G5666)} his{G846} word{G3056} were baptized{G907}{(G5681)}and{G2532} the same $\{G1565\}$  day $\{G2250\}$  there were  $added\{G4369\}\{(G5681)\}$ unto them about{G5616} three thousand{G5153} souls{G5590}.

And{G1161} 42 thev continued{G2258}{(G5713)}  $stedfastly{G4342}{(G5723)}$  in the doctrine{G1322} apostles{G652}' and{G2532} fellowship{G2842}, and{G2532} in breaking{G2800} of and{G2532} bread{G740}, prayers{G4335}.

43 And{G1161} fear{G5401} came  $upon\{G1096\}\{(G5633)\}$  every $\{G3956\}$ soul{G5590}: and{G5037} many{G4183} wonders{G5059} signs{G4592} and{G2532}  $done{G1096}{(G5711)}by{G1223}the$ apostles {G652}.

44 And{G1161} all{G3956} that believed $\{G4100\}\{(G5723)\}$ 

were{G2258}{(G5713)}

 $together{G1909}{G846}, and{G2532}$ had{G2192}{(G5707)}allthings{G537} common{G2839};

45And{G2532}sold{G4097}{(G5707)} their possessions (G2933) and (G2532)

goods{G5223}, and{G2532} parted{G1266}{(G5707)} them{G846} to all{G3956} men, as{G2530} every man{G5100} had{G302}{G2192}{(G5707)} need{G5532}. And{G5037} they, continuing{G4342}{(G5723)} daily{G2596}{G2250} with one accord{G3661} in{G1722} the temple{G2411}, and{G5037} breaking{G2806}{(G5723)} bread{G740} from{G2596} house to house{G3624}, eat{G3335}{(G5707)} their with{G1722} meat{G5160} and{G2532} gladness {G20} singleness{G858} of heart{G2588}, Praising{G134}{(G5723)} God{G2316}, and{G2532} having{G2192}{(G5723)} favour{G5485} with{G4314} people{G2992}. all{G3650} the Lord{G2962} And{G1161} the  $added\{G4369\}\{(G5707)\}$ to  $church\{G1577\}\ daily\{G2596\}\{G2250\}$ should saved $\{G4982\}\{(G5746)\}.$ 

# Chapter 3

Peter{G4074} Now{G1161} and{G2532} John{G2491}  $up{G305}{(G5707)}$ together{G1909}{G846} into{G1519} the temple  $\{G2411\}$  at the hour  $\{G5610\}$ prayer{G4335}, being ninth{G1766} hour. 2 And{G2532} a certain{G5100} man{G435} lame{G5225}{(G5723)}{G5560} from{G1537} his{G846} mother's{G3384} womb{G2836} was carried{G941}{(G5712)}, whom  $\{G3739\}$ laid{G5087}{(G5707)}  $daily\{G2250\}\{G2596\}$  at $\{G4314\}$  the gate $\{G2374\}$  of the temple $\{G2411\}$  $which{G3588}$  $called\{G3004\}\{(G5746)\}$ Beautiful{G5611}, ask{G154}{(G5721)} alms{G1654} of{G3844} them

 $\label{eq:continuous} \begin{tabular}{ll} the temple $\{G2411\}$; \\ 3 & Who $\{G3739\}$; \\ seeing $\{G1492\} \{(G5631)$ Peter $\{G4074\}$; \\ and $\{G2532\}$ & John $\{G2491\}$; \\ about $\{G3195\} \{(G5723)\}$ & to \\ go $\{G1524\} \{(G5750)\}$ into $\{G1519\}$ the temple $\{G2411\}$ sked $\{G2065\} \{(G5707)\}$ $\{(G5625)\} \{G2983\} \{(G5629)\}$ & an alms $\{G1654\}$. \\ \end{tabular}$ 

entered{G1531}{(G5740) into{G1519}

4 And{G1161} Peter{G4074}, fastening hiseyes{G816}{(G5660)}upon{G1519} him{G846}with{G4862}John{G2491}, said{G2036}{(G5627)},

 $\begin{array}{ll} Look\{G991\}\{(G5657)\} & on\{G1519\} \\ us\{G2248\}. \end{array}$ 

5 And{G1161} he gave heed{G1907}{(G5707)} unto them{G846}, expecting{G4328}{(G5723)} to

 $\begin{tabular}{ll} receive \{G2983\} \{(G5629)\} \\ something \{G5100\} & of \{G3844\} \\ them \{G846\}. \\ \end{tabular}$ 

Then{G1161} Peter{G4074} said{G2036}{(G5627)}, Silver{G694} and{G2532} gold{G5553}  $have \{G5225\} \{(G5719)\}$ I{G3427}  $none{G3756}; but{G1161}$ such as{G3739}{G5124} have{G2192}{(G5719)} give I{G1325}{(G5719)} thee{G4671}:  $In{G1722}$  the name{G3686} of Jesus{G2424} Christ{G5547} of Nazareth{G3480} rise up{G1453}{(G5669)} and{G2532} walk{G4043}{(G5720)}.

7 And  $\{G2532\}$  he took  $\{G4084\}\{(G5660)\}$  him  $\{G846\}$  by the right  $\{G1188\}$  hand  $\{G5495\}$ , and lifted him up  $\{G1453\}\{(G5656)\}$ : and  $\{G1161\}$  immediately  $\{G3916\}$  his  $\{G846\}$  feet  $\{G939\}$  and  $\{G2532\}$  ankle bones  $\{G4974\}$  received strength  $\{G4732\}\{(G5681)\}$ .

walking{G4043}{(G5723)}, and{G2532} leaping{G242}{(G5740)}, and{G2532} praising{G134}{(G5723)} God{G2316}.

9 And  $\{G2532\}$  all  $\{G3956\}$  the people  $\{G2992\}$  saw  $\{G1492\}$   $\{(G5627)\}$  him  $\{G846\}$  walking  $\{G4043\}$   $\{(G5723)\}$  and  $\{G2532\}$  praising  $\{G134\}$   $\{(G5723)\}$   $\{G04\}$   $\{G2316\}$ :

And{G5037} thev  $knew{G1921}{(G5707)}$  that{G3754} it{G846} was{G2258}{(G5713)} he{G3778} which{G3588} sat{G2521}{(G5740)} for{G4314} alms{G1654} at{G1909} the Beautiful{G5611} gate{G4439} of the temple  $\{G2411\}$ : and  $\{G2532\}$  they were filled{G4130}{(G5681)} with wonder{G2285} and{G2532} amazement $\{G1611\}$  at $\{G1909\}$  that which had happened  $\{G4819\}\{(G5761)\}$ unto him{G846}.

And{G1161} as the lame man{G5560} which  $healed\{G2390\}\{(G5685)\}$  $held\{G2902\}\{(G5723)\}\ Peter\{G4074\}$ and  $\{G2532\}$  John  $\{G2491\}$ , all  $\{G3956\}$ the people{G2992} together{G4936}{(G5627)} unto $\{G4314\}$  them $\{G846\}$  in $\{G1909\}$ porch{G4745} that  $called\{G2564\}\{(G5746)\}$ Solomon's {G4672}, greatly wondering{G1569}.

wondering (G1569).

12 And (G1161) when Peter (G4074) saw (G1492) ((G5631)) it, he answered (G611) ((G5662))

masked (G4314) the people (G2992), Ye men (G4354) of Israel (G2475), why (G5101) marvel ye (G2296) ((G5719)) at (G1909) this (G5129)? or (G2228) why (G5101) look ye so earnestly (G816) ((G5719)) on

us $\{G2254\}$ , as though $\{G5613\}$  by our  $own\{G2398\}power\{G1411\}or\{G2228\}$ holiness{G2150} we  $made{G4160}{(G5761)}$  $man\{G846\}$  to  $walk\{G4043\}\{(G5721)\}$ ? 13 The  $God\{G2316\}$  of Abraham $\{G11\}$ , and{G2532} of Isaac{G2464}, and{G2532} of Jacob{G2384}, the God{G2316} of our{G2257} fathers{G3962}, glorified{G1392}{(G5656)} his{G846} Jesus{G2424}; Son{G3816} whom{G3739} ye{G5210} delivered  $up{G3860}{(G5656)},$ and{G2532} denied{G720}{(G5662)} him{G846}  $in{G2596}$  the presence{G4383} of Pilate{G4091}, when he determined{G2919}{(G5660)} to let{G630} him{G1565} go{G630}{(G5721)}.

ye{G5210} But{G1161} denied{G720}{(G5662)} the Holy One { G40 } and{G2532} the Just{G1342}, and{G2532} desired{G154}{(G5668)} a murderer{G5406}{G435} to he granted{G5483}{(G5683)} unto you{G5213};

 $\begin{array}{lll} 15 & And \{G1161\} \\ killed \{G615\} \{(G5656)\} & the \\ Prince \{G747\} & of & life \{G2222\}, \\ whom \{G3739\} & God \{G2316\} & hath \\ raised \{G1453\} \{(G5656)\} from \{G1537\} \\ the & dead \{G3498\}; & whereof \{G3739\} \\ we \{G2249\} & are \{G2070\} \{(G5748)\} \\ witnesses \{G3144\}. \end{array}$ 

his{G846} And{G2532} name{G3686} through{G1909} faith{G4102} in his{G846}  $name\{G3686\}$  hath  $made\{G4732\}$  this man{G5026}strong{G4732}{(G5656)}, whom{G3739} see{G2334}{(G5719)} and{G2532}  $know\{G1492\}\{(G5758)\}$ : yea $\{G2532\}$ , the faith $\{G4102\}$  which is $\{G1325\}$ by{G1223} him{G846} given{G1325}{(G5656)} him{G846} this{G5126} perfect soundness{G3647} in the presence {G561} of you {G5216} all{G3956}.

 $\begin{array}{lll} 17 & And \{G2532\} & now \{G3568\}, \\ brethren \{G80\}, Iwot \{G1492\} \{(G5758)\} \\ that \{G3754\} & through \{G2596\} \\ ignorance \{G52\} & ye \\ did \{G4238\} \{(G5656)\} it, as \{G5618\} did \\ also \{G2532\} & your \{G5216\} \\ rulers \{G758\}. \end{array}$ 

 $\begin{array}{llll} 18 & But\{G1161\} & those & things, \\ which\{G3739\}\,God\{G2316\}\,before\,had\\ shewed\{G4293\}\{(G5656)\}\,\,by\{G1223\}\\ the & mouth\{G4750\}\,\,\,of & all\{G3956\}\\ his\{G846\}\,\,prophets\{G4396\}, & that\\ Christ\{G5547\}\,\,& should\\ suffer\{G3958\}\{(G5629)\}, & he\\ hath\{G4137\}\,\,& so\{G3779\}\\ fulfilled\{G4137\}\{(G5656)\}. \end{array}$ 

19 Repent ye{G3340}{(G5657)} therefore{G3767}, and{G2532} be converted{G1994}{(G5657)}, that{G1519} your{G5216} sins{G266} may be blotted out{G1813}{(G5683)}, when{G3704} the times{G2540} of refreshing{G403} shall

 $come\{G302\}\{G2064\}\{(G5632)\}$ 

from  $\{G575\}$  the presence  $\{G4383\}$  of the Lord  $\{G2962\}$ ;

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21 Whom{G3739} the heaven{G3772}{G3303} must{G1163}{(G5748)}

 $\label{eq:ceive} $$ \end{array} $$ (G5664) $$ until G891$ the times $$ (G5550) $$ of restitution $$ (G605) $$ of all things $$ (G3956), which $$ (G3739) $$ God $$ (G2316) $$ hath spoken $$ (G2980) $$ ((G5656)) $$ by $$ (G1223) $$ the mouth $$ (G4750) $$ of all $$ (G3956) $$ his $$ (G846) $$ holy $$ (G40) $$ prophets $$ (G4396) $$ since $$ (G575) $$ the world began $$ (G165). $$ 22 $$ For $$ (G1063) $$ Moses $$ (G3475) $$$ 

truly{G3303} said{G2036}{(G5627)} unto{G4314} fathers{G3962},{G3754}  $prophet{G4396}$   $shall{G450}$ the Lord{G2962} your{G5216} God{G2316} raiseup{G450}{(G5692)} unto you{G5213} of{G1537} your{G5216} brethren{G80}. like{G5613} unto me{G1691}; him{G846} shall  $hear\{G191\}\{(G5695)\}\ in\{G2596\}\ all$ things{G3956}

 $\begin{array}{lll} whatsoever\{G3745\}\{G302\} & he & shall \\ say\{G2980\}\{(G5661)\} & unto\{G4314\} \\ you\{G5209\}. & \end{array}$ 

24 Yea{G2532}, and{G1161} all{G3956} the prophets{G4396} from{G575} Samuel{G4545} and{G2532} those that follow after{G2517}, as many as{G3745} have spoken{G2980}{(G5656)},

 $\begin{array}{lll} 25 \ Ye\{G5210\} \ are\{G2075\}\{(G5748)\} \\ the \quad children\{G5207\} \quad of \quad the \\ prophets\{G4396\}, \ and\{G2532\} \ of \ the \\ covenant\{G1242\} \quad which\{G3739\} \\ God\{G2316\} \ made\{G1303\}\{(G5639)\} \\ with\{G4314\} \quad our\{G2257\} \\ fathers\{G3962\}, \end{array}$ 

saying{G3004}{(G5723)}unto{G4314} Abraham{G11}, And{G2532} in thy{G4675}seed{G4690}shall{G1757} all{G3956} the kindreds{G3965} of the earth{G1093} be blessed{G1757}{(G5701)}.

blessed{G1737}{(G3701)}.

26 Unto you{G5213} first{G4412}
God{G2316}, having raised up{G450}{(G5660)} his{G846}
Son{G3816} Jesus{G2424}, sent{G649}{(G5656)} him{G846} to bless{G2127}{(G5723)} you{G5209}, in{G1722} turning

away{G654}{(G5721)} every one{G1538} of you{G5216} from{G575} his iniquities{G4189}.

is

#### Chapter 4

 $\begin{array}{llll} 1 & And \{G1161\} & as & they \{G846\} \\ spake \{G2980\} \{(G5723)\} & unto \{G4314\} \\ the people \{G2992\}, the priests \{G2409\}, \\ and \{G2532\} & the captain \{G4755\} & of the \\ temple \{G2411\}, & and \{G2532\} & the \\ Sadducees \{G4523\}, & came \\ upon \{G2186\} \{(G5627)\} & them \{G846\}, \\ 2 & Being & grieved \{G1278\} \{(G5740)\} \\ that \{G1223\} & they \{G846\} \\ taught \{G1321\} \{(G5721)\} & the \\ \end{array}$ 

 $\begin{array}{ll} preached\{G2605\}\{(G5721)\}\\ through\{G1722\} & Jesus\{G2424\} & the\\ resurrection\{G386\} & from\{G1537\} & the\\ dead\{G3498\}. & \end{array}$ 

and{G2532}

people{G2992},

 $\label{eq:continuous} 3 \qquad And \{G2532\} \qquad they \\ laid \{G1911\}\{(G5627)\} \qquad hands \{G5495\} \\ on \qquad them \{G846\}, \qquad and \{G2532\} \\ put \{G5087\}\{(G5639)\} \qquad themin \{G1519\} \\ hold \{G5084\} \qquad unto \{G1519\} \qquad the \qquad next \\ day \{G839\}: \qquad for \{G1063\} \qquad it \\ was \{G2258\}\{(G5713)\} \qquad now \{G2235\} \\ eventide \{G2073\}.$ 

4 Howbeit{G1161} many{G4183} of them which heard{G191}{(G5660)} the word{G3056}

believed{G4100}{(G5656)};

 $\begin{array}{ll} \text{and} \{G2532\} \text{ the number} \{G706\} \text{ of the} \\ \text{men} \{G435\} & \text{was} \{G1096\} \{(G5675)\} \\ \text{about} \{G5616\} & \text{five} \{G4002\} \\ \text{thousand} \{G5505\}. \end{array}$ 

6 And{G2532} Annas{G452} the high priest{G749}, and{G2532} Caiaphas{G2533}, and{G2532} John{G2491}, and{G2532} Alexander{G223}, and{G2532} as many as{G3745} were{G2258}{(G5713)} of{G1537} the kindred{G1085} of the high priest{G748}, were gathered together{G4863}{(G5683)} at{G1519} Jerusalem{G2419}.

7 And{G2532} when they had set{G2476}{(G5660)} them{G846} in{G1722} the midst{G3319}, they asked{G4441}{(G5711)}, By{G1722} what{G4169} power{G1411}, or{G2228} by{G1722} what{G4169} name{G3686}, have{G4160} ye{G5210} done{G4160}{(G5656)} this{G5124}?

8 Then{G5119} Peter{G4074}, filled{G4130}{(G5685)} with the Holy{G40} Ghost{G4151}, said{G2036}{(G5627)} unto{G4314} them{G846}, Ye rulers{G758} of the people{G2992}, and{G2532} elders{G4245} of Israel{G2474},

 $\begin{array}{lll} 9 & \text{If} \{G1487\} & \text{we} \{G2249\} & \text{this} \\ \text{day} \{G4594\} & \text{be} \\ \text{examined} \{G350\} \{(G5743)\} \text{of} \{G1909\} \\ \text{the good deed done} \{G2108\} & \text{to the} \\ \text{impotent} \{G772\} & \text{man} \{G444\}, \\ \text{by} \{G1722\} & \text{what} & \text{means} \{G5101\} \\ \text{he} \{G3778\} & \text{is} & \text{made} \\ \text{whole} \{G4982\} \{(G5769)\}; \end{array}$ 

10  $it{G2077}{(G5749)}$ Be known{G1110} unto you{G5213} all{G3956}, and{G2532} to all{G3956} the people  $\{G2992\}$  of Israel  $\{G2474\}$ , that{G3754} by{G1722} name{G3686} of Jesus{G2424} Christ{G5547} of Nazareth{G3480}, ye{G5210} whom{G3739} crucified{G4717}{(G5656)}, whom{G3739} God{G2316} raised{G1453}{(G5656)}from{G1537} the dead{G3498}, even by{G1722} him{G5129} doth{G3936} man{G3778} stand here{G3936}{(G5758)}before{G1799} you{G5216} whole{G5199}.

11 This{G3778} is{G2076}{(G5748)} the stone{G3037} which{G3588} was set atnought{G1848}{(G5685)} of{G5259} you{G5216}

 $builders \{G3618\} \{(G5723)\},$ 

12 Neither{G2532}{G3756} there{G2076}{(G5748)}

 $\begin{tabular}{lll} salvation \{G4991\} & in \{G1722\} \\ any \{G3762\} & other \{G243\}: for \{G1063\} \\ there & is \{G2076\} \{(G5748)\} \\ none \{G3777\} & other \{G2087\} \\ name \{G3686\} & under \{G5259\} \\ heaven \{G3772\} & \end{tabular}$ 

given $\{G1325\}\{(G5772)\}$ 

among{G1722} men{G444}, whereby{G1722}{G3739} we{G2248} must{G1163}{(G5748)} be saved{G4982}{(G5683)}.

that {G3754} they were {G1526} {(G5748)} unlearned {G62} and {G2532}

ignorant{G2399} men{G444}, they marvelled{G2296}{(G5707)}; and{G5037} they took

knowledge{G1921}{(G5707)} of them{G846}, that{G3754} they had been{G2258}{(G5713)} with{G4862} Jesus{G2424}.

 $\begin{array}{llll} 14 & And \{G1161\} \\ beholding \{G991\} \{(G5723)\} & the \\ man \{G444\} & which & was \\ healed \{G2323\} \{(G5772)\} \\ standing \{G2476\} \{(G5761)\} \\ with \{G4862\} & them \{G846\}, & they \\ could \{G2192\} \{(G5707)\} & say \{G471\} \\ nothing \{G3762\} & against \\ it \{G471\} \{(G5629)\}. \end{array}$ 

15 But{G1161} when they had commanded{G2753}{(G5660)} them{G846} to go aside{G565}{(G5629)} out of{G1854}

the council{G4892}, the conferred{G4820}{(G5627)} among{G4314} themselves{G240}.

16 Saying G3004 \ ((G5723)\), What \ (G5101\) shall we do \ (G4160\) \ (G5692\) to these \ (G5125\) men \ (G444\)? for \ (G1063\) that \ (G3754\) indeed \ (G3303\) a notable \ (G1110\)

miracle {G4592} hath been done {G1096} {(G5754)} by {G1223} them {G846} is manifest {G5318} to all them {G3956} that dwell {G2730} {(G5723)} in Jerusalem {G2419}; and {G2532} we cannot {G3756} {G1410} {(G5736)} deny {G720} {(G5664)} it.

 $\begin{array}{lll} 17 & But\{G235\} & that\{G3363\} & it\\ spread\{G1268\}\{(G5686)\} & no\{G3363\}\\ further\{G1909\}\{G4119\} & \end{array}$ 

among{G1519} the people{G2992}, let us straitly{G547} threaten{G546}{(G5672)}them{G846}, that they speak{G2980}{(G5721)} henceforth{G3371} to no{G3367} man{G444} in{G1909} this{G5129} name{G3686}.

 $\begin{array}{lll} 18 & And \{G2532\} & they \\ called \{G2564\} \{(G5660)\} them \{G846\}, \\ and & commanded \{G3853\} \{(G5656)\} \\ them \{G846\} & not \{G3361\} & to \\ speak \{G5350\} \{(G5738)\} at all \{G2527\} \\ nor \{G3366\} & teach \{G1321\} \{(G5721)\} \\ in \{G1909\} & the & name \{G3686\} & of \\ Jesus \{G2424\}. \end{array}$ 

But{G1161} Peter{G4074} John{G2491} and{G2532} answered{G611}{(G5679)} said{G2036}{(G5627)} unto{G4314} them $\{G846\}$ , Whether $\{G1487\}$ be $\{G2076\}\{(G5748)\}\ right\{G1342\}\ in$ the sight{G1799} of God{G2316} to hearken $\{G191\}\{(G5721)\}$ unto you{G5216} more than{G3123}{G2228} unto God{G2316}, judge ye{G2919}{(G5657)}.

20 For{G1063} we{G2249} cannot{G3756}{G1410}{(G5736)} but{G3361} speak{G2980}{(G5721)} the things which{G3739} we have seen{G1492}{(G5627)} and{G2532} heard{G191}{(G5656)}.

 $\begin{array}{lll} 21 \; So\{G1161\} \; \text{when they had further} \\ \text{threatenedthem} \{G4324\} \{(G5671)\}, \text{they} \\ \text{let} \{G630\} & \text{them} \{G846\} \\ \text{go} \{G630\} \{(G5656)\}, \end{array}$ 

finding{G2147}{(G5723)}

 $\label{eq:continuity} $$ nothing\{G3367\} $ how\{G4459\} $ they $$ might $ punish\{G2849\}\{(G5672)\} $ them\{G846\}, $ because\{G1223\} $ of the $$ people\{G2992\}for\{G3754\}all\{G3956\} $ men $ glorified\{G1392\}\{(G5707)\} $ God\{G2316\} $ for\{G1909\} $ that $ which $$ was $done\{G1096\}\{(G5756)\}. $$ 

22 For{G1063} the man{G444} was{G2258}{(G5713)} above{G4119} forty{G5062} years old{G2094}, on{G1909}whom{G3739}this{G5124} miracle{G4592} of healing{G2392} was shewed{G1096}{(G5715)}.

And{G1161} 23 being let go{G630}{(G5685)}. they went{G2064}{(G5627)} to{G4314} own company{G2398}, and{G2532}reported{G518}{(G5656)} all{G3745} that the chief priests{G749} and{G2532} elders{G4245} said{G2036}{(G5627)} unto{G4314} them{G846}.

 voice{G5456} to{G4314} God{G2316} with one accord{G3661}, and{G2532} said{G2036}{(G5627)}, Lord{G1203}, thou{G4771} art God{G2316}, which{G3588} made{G4160}{(G5660)} heaven{G3772}, and{G2532} earth{G1093}, and{G2532} the sea{G2281}, and{G2532} all{G3956} that in $\{G1722\}$  them is $\{G846\}$ : 25 Who{G3588} by{G1223}

25 Who{G3588} by{G1223} the mouth{G4750} of thy{G4675} servant{G3816} David{G1138} hast said{G2036}{(G5631)}, Why{G2444} did{G5433} the heathen{G1484} rage{G5433}{(G5656)}, and{G2532} the people{G2992} imagine{G3191}{(G5656)} vain things{G2756}?

gathered $\{G4863\}\{(G5681)\}$ together $\{G1909\}\{G846\}$ 

 $\label{eq:condition} $$ \against\{G2596\} $$ the $Lord\{G2962\}, $$ and\{G2532\}against\{G2596\}his\{G846\}$$ Christ\{G5547\}.$ 

 $\begin{array}{lll} 27 & For\{G1063\} & of\{G1909\} & a\\ truth\{G225\} & against\{G1909\}\\ thy\{G4675\} & holy\{G40\} & child\{G3816\}\\ Jesus\{G2424\}, & whom\{G3739\} & thou hast\\ anointed\{G5548\}\{(G5656)\}, \end{array}$ 

both{G5037} Herod{G2264}, and{G2532} Pontius{G4194} Pilate{G4091}, with{G4862} the Gentiles{G1484}, and{G2532} the people{G2992} of Israel{G2474}, were gathered together{G4863}{(G5681)},

 $\label{eq:constraints} \begin{array}{lll} 28 & For & to & do\{G4160\}\{(G5658)\} \\ whatsoever\{G3745\} & thy\{G4675\} \\ hand\{G5495\} \, and\{G2532\} \, thy\{G4675\} \\ counsel\{G1012\} & determined \\ before\{G4309\}\{(G5656)\} & to & be \\ done\{G1096\}\{(G5635)\}. \end{array}$ 

29 And{G2532} now{G3569}, Lord{G2962},

 $behold\{G1896\}\{(G5628)\}\{G1909\}$ 

 $\begin{array}{lll} their\{G846\} & threatenings\{G547\}; \\ and\{G2532\} & grant \\ unto\{G1325\}\{(G5628)\} & thy\{G4675\}; \\ servants\{G1401\}, & that & with\{G3326\}; \\ all\{G3956\} & boldness\{G3954\} & they may \\ speak\{G2980\}\{(G5721)\} & thy\{G4675\}; \\ word\{G3056\}, \end{array}$ 

30 By{G1722}{G4571} stretching forth{G1614}{(G5721)} thine{G4675}  $hand{G5495} to{G1519} heal{G2392};$ and{G2532} that signs{G4592} and{G2532} wonders{G5059} may be  $done{G1096}{(G5738)}$  by  ${G1223}$  the name{G3686} of thy{G4675} holy{G40} child{G3816} Jesus{G2424}. 31 And{G2532} when they{G846} had prayed{G1189}{(G5679)}, the place{G5117} was shaken{G4531}{(G5681)} where  $\{G1722\}\{G3739\}$ they were{G2258}{(G5713)} assembled together  $\{G4863\}\{(G5772)\};$ and{G2532} they were{G4130}

and{G2532} they were{G4130} all{G537}filled{G4130}{(G5681)}with the Holy{G40} Ghost{G4151}, and{G2532} they

 $spake{G2980}{(G5707)}$ the God{G2316} word{G3056} of with{G3326} boldness{G3954}. 32 And{G1161} the multitude{G4128} of them that believed {G4100} {(G5660)}  $were{G2258}{(G5713)}$ one and{G2532} heart{G2588} of soul{G5590}: one{G3391} neither{G2532}{G3761} said{G3004}{(G5707)} any{G1520} of them that ought{G5100} of the things he{G846} which possessed{G5224}{(G5723)} was{G1511}{(G5750)} own{G2398}; but{G235} they{G846} had{G2258}{(G5713)}allthings{G537}  $common\{G2839\}.$ 33 And{G2532} with great{G3173} power{G1411} gave{G591}{(G5707)} the apostles{G652} witness{G3142} of resurrection{G386} of the Lord{G2962} Jesus{G2424}: and{G5037} great{G3173} grace{G5485} was{G2258}{(G5713)}  $upon\{G1909\}\ them\{G846\}\ all\{G3956\}.$ Neither $\{G3761\}\{G1063\}$ was{G5225}{(G5707)} there any{G5100} among{G1722} them{G846} that lacked{G1729}:  $for\{G1063\} \quad as \quad many \quad as\{G3745\}$ were {G5225}{(G5707)} possessors{G2935} of lands{G5564} or{G2228} houses{G3614} them $\{G4453\}\{(G5723)\},\$ and brought{G5342}{(G5707)} the prices{G5092} of the things that were sold{G4097}{(G5746)}, And{G2532} them  $down\{G5087\}\{(G5707)\}at\{G3844\}$ the feet{G4228}: apostles{G652}' and{G1161} distribution made{G1239}{(G5712)} unto every man{G1538} according{G2530}  $as{G302}$  he had{G2192}{(G5707)} need{G5100}{G5532}. And{G1161} Joses { G2500 },  $who\{G3588\}$ by{G5259} apostles{G652} surnamed{G1941}{(G5685)}  $Barnabas\{G921\},(which\{G3739\}$ 

# Barnabas{G921},(which{G3739}) is{G2076}{(G5748)}, being interpreted{G3177}{(G5746)}, The son{G5207} of consolation{G3874},) a Levite{G3019}, and of the country{G1085} of Cyprus{G2953}, 37 Having{G5225}{(G5723)}{G846} land{G68}, sold{G4453}{(G5660)} it,

$$\begin{split} & land\{G68\}, \ sold\{G4453\}\{(G5660)\} \ \ it, \\ & and \ \ brought\{G5342\}\{(G5656)\} \ \ the \\ & money\{G5536\}, \ \ \ and\{G2532\} \\ & laid\{G5087\}\{(G5656)\} \ it at\{G3844\} \ the \\ & apostles\{G652\}' \ feet\{G4228\}. \end{split}$$

# Chapter 5

1 But{G1161} a certain{G5100}

man{G435} named{G3686} Ananias{G367}, with{G4862} Sapphira{G4551} his{G846} wife{G1135},sold{G4453}{(G5656)} a possession{G2933}, 2 And{G2532} kept

  $\label{eq:continuous} \begin{tabular}{ll} wife $\{G1135\}$ & also $\{G2532\}$ & being \\ privy $\{G4894\} \{(G5761)\}$ & to & it, \\ and $\{G2532\}$ & prought $\{G5342\} \{(G5660)\}$ \\ a & certain $\{G5100\}$ & part $\{G3313\}$, & and \\ laid $\{G5087\} \{(G5656)\}$ & it at $\{G3844\}$ & the \\ apostles $\{G652\}'$ & feet $\{G4228\}$. \\ \end{tabular}$ 

But{G1161} Peter{G4074} said{G2036}{(G5627)}, Ananias $\{G367\}$ , why $\{G1302\}$  hath Satan{G4567}filled{G4137}{(G5656)} thine{G4675}heart{G2588}{G4571}to  $lie{G5574}{(G5664)}$  to the  $Holy{G40}$ Ghost $\{G4151\}$ , and $\{G2532\}$  to keep back{G3557}{(G5670)} part of{G575} the price $\{G5092\}$  of the land $\{G5564\}$ ? 4Whilesitremained{G3306}{(G5723)}, not{G3780} thine own{G4671}{G3306}{(G5707)}? and{G2532} after was sold{G4097}{(G5685)}, it  $not{G5225}{(G5707)}in{G1722}thine$ power{G1849}? own{G4674} why{G5101}{G3754} hast conceived{G5087}{(G5639)} this  $\{G5124\}$  thing  $\{G4229\}$  in  $\{G1722\}$ thine  $\{G4675\}$  heart  $\{G2588\}$ ? thou not{G3756} hast{G5574}  $lied{G5574}{(G5662)}$ unto  $men{G444},$ but{G235} unto God{G2316}.

God(G2516)

5 And{G1161} Ananias{G367}
hearing{G191}{(G5723)}hese{G5128}
words{G3056} fell
down{G4098}{(G5631)}, and gave up
the ghost{G1634}{(G5656)}:
and{G2532}great{G3173}fear{G5401}
came{G1096}{(G5633)} on{G1909}
all{G3956} them that
heard{G191}{(G5723)} these
things{G5023}.

 $\begin{array}{lll} 6 \; And \{G1161\} \; the \; young \; men \{G3501\} \\ arose \{G450\} \{(G5631)\} wound \{G4958\} \\ him \{G846\} & up \{G4958\} \{(G5656)\}, \\ and \{G2532\} & carried & him \\ out \{G1627\} \{(G5660)\}, & and \\ buried \{G2290\} \{(G5656)\} \; him. \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 7 & And \{G1161\} & it \\ was \{G1096\}\{(G5633)\} & about \{G5613\} \\ the & space \{G1292\} & of & three \{G5140\} \\ hours \{G5610\} & after \{G1292\}, \\ when \{G2532\} his \{G846\} wife \{G1135\}, \\ not \{G3361 \mbox{\ensuremath{$k$}} nowing \{G1492\} \{(G5761)\} \\ what was done \{G1096\} \{(G5756)\}, came \\ in \{G1525\} \{(G5627)\}. \end{array}$ 

 $\begin{array}{lll} 8 & And \{G1161\} & Peter \{G4074\} \\ answered \{G611\} \{(G5662)\} & unto \\ her \{G846\}, & Tell \{G2036\} \{(G5628)\} \\ me \{G3427\} & whether \{G1487\} & ye \\ sold \{G591\} \{(G5639)\} the land \{G5564\} \\ for so much \{G5118\}? & And \{G1161\} she \\ said \{G2036\} \{(G5627)\}, & Yea \{G3483\}, \\ for so much \{G5118\}. \end{array}$ 

Peter{G4074} Then{G1161} said{G2036}{(G5627)} unto{G4314}  $her{G846}, How{G5101}$ that{G3754} ye{G5213} have agreed together $\{G4856\}\{(G5681)\}$  $tempt{G3985}{(G5658)}$ the Spirit{G4151} of the Lord{G2962}? behold{G2400}{(G5628)}, the feet{G4228} of them which have buried $\{G2290\}\{(G5660)\}\ thy\{G4675\}$  $husband\{G435\}$  are  $at\{G1909\}$  the  $door\{G2374\}, and\{G2532\}$ shall  $\begin{array}{ll} carry\{G1627\} & thee\{G4571\} \\ out\{G1627\}\{(G5692)\}. \end{array}$ 

 $\begin{array}{llll} 10 & Then\{G1161\} & fell & she\\ down\{G4098\}\{(G5627)\} \\ straightway\{G3916\} & at\{G3844\} \\ his\{G846\} & feet\{G4228\}, & and\{G2532\} \\ yielded up the ghost\{G1634\}\{(G5656)\}; \\ and\{G1161\} & the young & men\{G3495\} \\ came & in\{G1525\}\{(G5631)\}, & and\\ found\{G2147\}\{(G5627)\} & her\{G846\} \\ dead\{G3498\}, and\{G2532\}, carryingher\\ forth\{G1627\}\{(G5660)\}, \\ buried\{G2290\}\{(G5656)\} & her\\ by\{G4314\} & her\{G846\} & husband\{G435\} \\ \end{array}$ 

buried{G2290}{(G5656)} her by{G4314} her{G846} husband{G435}. 11 And{G2532} great{G3173} fear{G5401} came{G1096}{(G5633)} upon{G1909} all{G3650} the church{G1577}, and{G2532} upon{G1909} as many as{G3956} heard{G191}{(G5723)} these things{G5023}.

 $\begin{array}{lll} 12 & And \{G1161\} & by \{G1223\} & the \\ hands \{G5495\} & of the & apostles \{G652\} \\ were \{G1096\} & many \{G4183\} \\ signs \{G4592\} & and \{G2532\} \\ wonders \{G5059\} wrought \{G1096\} \{(G5633)\} \{(G5625)\} \{G1096\} \{(G5711)\} \\ among \{G1722\} & the \\ people \{G2992\}; (and \{G2532\} & they \\ were \{G2258\} \{(G5713)\} all \{G537\} \\ with \\ one & accord \{G3661\} & in \{G1722\} \\ \end{array}$ 

 $\label{eq:solomon} Solomon's \{G4672\} \ porch \{G4745\}. \\ 13 \ And \{G1161\} \ of \ the \ rest \{G3062\} \\ durst \{G5111\} \{(G5707)\} \ no \\ man \{G3762\} \ join \\ himself \{G2853\} \{(G5745)\} \ to \\ them \{G846\}: \ but \{G235\} \ the \\ people \{G2992\} \\ magnified \{G3170\} \{(G5707)\} \\ \end{aligned}$ 

 $\begin{array}{cccc} 14 & And \{G1161\} \\ believers \{G4100\} \{(G5723)\} \\ were \{G4369\} & the & more \{G3123\} \\ added \{G4369\} \{(G5712)\} & to & the \\ Lord \{G2962\}, & multitudes \{G4128\} \\ both \{G5037\} & of & men \{G435\} \\ and \{G2532\} & women \{G1135\}.) \end{array}$ 

them{G846}.

15 Insomuch{G5620} that they brought forth{G1627}{(G5721)}thesick{G772} into{G2596} the streets{G4113}, and{G2532} laid{G5087}{(G5721)} on{G1909} beds{G2825} them and{G2532} couches{G2895}, that $\{G2443\}$  at the least $\{G2579\}$  the  $shadow\{G4639\}$  of  $Peter\{G4074\}$ passing by{G2064}{(G5740)} might  $overshadow{G1982}{(G5661)}$ some{G5100} of them{G846}.

{G1161} There came $\{G4905\}\{(G5711)\}$ also $\{G2532\}$ a multitude{G4128} out cities{G4172} round about{G4038} unto{G1519} Jerusalem (G2419). bringing{G5342}{(G5723)}sick{G772} folks, and{G2532} them which were vexed{G3791}{(G5746)} with{G5259} unclean{G169} spirits{G4151}: and they{G3748} were healed{G2323}{(G5712)} one{G537}. 17 Then{G1161} the high priest{G749}

17 Then{G1161} the high priest{G749} rose up{G450}{(G5631)}, and{G2532} all they{G3956} that were with{G4862} him{G846},(which{G3588})

 $is \{G5607\} \{(G5752)\} \ the \ sect \{G139\} \ of \\ the \ \ Sadducees \{G4523\}, \quad and \quad were \\ filled \{G4130\} \{(G5681)\} \qquad \qquad with \\ indignation \{G2205\},$ 

Acts 5

 $\begin{aligned} 18 And & \{G2532\} laid \{G1911\} \{(G5627)\} \\ their & \{G846\} hands \{G5495\} on \{G1909\} \\ the & apostles \{G652\}, & and \{G2532\} \\ put & \{G5087\} \{(G5639)\} & them \{G846\} \\ in & \{G1722\} & the & common \{G1219\} \\ prison & \{G5084\}. \end{aligned}$ 

 $\begin{array}{lll} 19 \; But\{G1161\} \; the \; angel\{G32\} \; of \; the \\ Lord\{G2962\}by\{G1223\}night\{G3571\} \\ opened\{G455\}\{(G5656)\} & the \\ prison\{G5438\} & doors\{G2374\}, \\ and\{G5037\} & brought\{G1806\} \\ them\{G846\} \; forth\{G1806\}\{(G5631)\}, \\ and \; said\{G2036\}\{(G5627)\}, \end{array}$ 

 $\begin{array}{lll} 20 & Go\{G4198\}\{(G5737)\},\\ stand\{G2476\}\{(G5685)\} & and\{G2532\}\\ speak\{G2980\}\{(G5720)\}in\{G1722\}the\\ temple\{G2411\} & to & the & people\{G2992\}\\ all\{G3956\} & the & words\{G4487\} & of\\ this\{G5026\} & life\{G2222\}. \end{array}$ 

21 And{G1161} when they heard{G191}{(G5660)} that, they entered{G1525}{(G5627)}into{G1519} the temple{G2411} early in the morning{G5259}{G3722},and{G2532} taught{G1321}{(G5707)}. But{G1161} the high priest{G749} came{G3854}{(G5637)}, and{G2532} they that were with {G4862} him{G846}, and called{G4779} the council{G4892} together{G4779}{(G5656)},

 $\begin{array}{lll} & \text{and} \{G2532\} & \text{all} \{G3956\} & \text{the} \\ & \text{senate} \{G1087\} \text{ of the children} \{G5207\} \\ & \text{of} & \text{Israel} \{G2474\}, & \text{and} \{G2532\} \\ & \text{sent} \{G649\} \{(G5656)\} & \text{to} \{G1519\} & \text{the} \\ & \text{prison} \{G1201\} & \text{to} & \text{have} \{G71\} \\ & \text{them} \{G846\} & \text{brought} \{G71\} \{(G5683)\}. \\ & 22 & \text{But} \{G1161\} & \text{when} & \text{the} \\ & \text{officers} \{G5257\} \\ \end{array}$ 

 $\begin{array}{lll} came\{G3854\}\{(G5637)\}, & and \\ found\{G2147\}\{(G5627)\} & them\{G846\} \\ not\{G3756\} & in\{G1722\} & the \\ prison\{G5438\}, & they \\ returned\{G390\}\{(G5660)\} \\ and\{G1161\} \\ told\{G518\}\{(G5656)\}, \end{array}$ 

23 Saying{G3004}{(G5723)},{G3754} The prison{G1201} truly{G3303} found we{G2147}{(G5627)}

shut{G2808}{(G5772)} with{G1722} all{G3956} safety{G803}, and{G2532} the keepers{G5441}

 $\begin{array}{lll} standing \{G2476\}\{(G5761)\} \\ without \{G1854\} & before \{G4253\} & the \\ doors \{G2374\}: & but \{G1161\} & when & we \\ had & opened \{G455\}\{(G5660)\}, & we \\ found \{G2147\}\{(G5627)\} & no \\ man \{G3762\} & within \{G2080\}. \end{array}$ 

 $24 Now \{G1161\} when \{G5613\} \{G5037\} \\ the high priest \{G2409\} and \{G2532\} the \\ captain \{G4755\} of the temple \{G2411\} \\ and \{G2532\} the chief priests \{G749\} \\ heard \{G191\} \{(G5656)\} these \{G5128\} \\ things \{G3056\}, they \\ doubted \{G1280\} \{(G5707)\} of \{G4012\} \\ them \{G846\} whereunto \{G5101\} \{G302\} \\ this \{G5124\} \\ would$ 

 $\begin{array}{lll} grow\{G1096\}\{(G5636)\}, \\ 25 & Then & came\{G3854\}\{(G5637)\}\\ one\{G5100\} & and\{G1161\}\\ told\{G518\}\{(G5656)\} & them\{G846\}, \end{array}$ 

saying{G3004}{(G5723)},{G3754}

 $\label{eq:continuous} Behold \{G2400\} \{(G5628)\}, \qquad the \\ men \{G435\} \qquad whom \{G3739\} \qquad ye \\ put \{G5087\} \{(G5639)\} \qquad in \{G1722\} \\ prison \{G5438\} \qquad are \{G1526\} \{(G5748)\} \\ standing \{G2476\} \{(G5761)\} \qquad in \{G1722\} \\ the \qquad temple \{G2411\}, \qquad and \{G2532\} \\ teaching \{G1321\} \{(G5723)\} \qquad the \\ people \{G2992\}. \\ 26Then \{G5119\} went \{G565\} \{(G5631)\} \\ the \ captain \{G4755\} \qquad with \{G4862\} \ the \\ \end{aligned}$ 

261 hen {G3119}\tent{G365} {(G3651)} the captain {G4755} with {G4862} the officers {G5257}, and brought {G71} {(G5627)} them {G846} without {G3756} {G3326}

 $\label{eq:continuous} $$ violence\{G970\}: for\{G1063\} $$ they feared\{G5399\}\{(G5711)\} $$ the people\{G2992\},lest\{G3363\}they should have been stoned\{G3034\}\{(G5686)\}.$ 

27 And{G1161} when they had brought{G71}{(G5631)} them{G846}, they set{G2476}{(G5627)} them before{G1722} the council{G4892}: and{G2532} the high priest{G749} asked{G1905}{(G5656)} them{G846}, 28 Saying{G3004}{(G5723)}, Did{G3853} not{G3756} we straitly{G3852}

 $command\{G3853\}\{(G5656)\}$ 

 $\begin{array}{lll} 29 & Then\{G1161\} & Peter\{G4074\} \\ and\{G2532\} & the other & apostles\{G652\} \\ answered\{G611\}\{(G5679)\} & and \\ said\{G2036\}\{(G5627)\}, & We \\ ought\{G1163\}\{(G5748)\} & to \\ obey\{G3980\}\{(G5721)\} & God\{G2316\} \\ rather\{G3123\} & than\{G2228\} \\ men\{G444\}. \end{array}$ 

30 The God{G2316} of our{G2257} fathers{G3962} raised up{G1453}{(G5656)} Jesus{G2424}, whom{G3739} ye{G5210} slew{G1315}{(G5668)} and hanged{G2910}{(G5660)}on{G1909}a tree{G3586}.

31 Him{G5126} hath God{G2316} exalted{G5312}{(G5656)} with his{G846} right hand{G1188} to be a Prince{G747} and{G2532} a Saviour{G4990}, for to give{G1325}{(G5629)} repentance{G3341} to Israel{G2474},

repentance  $\{G3341\}$  to  $Israel\{G2474\}$ , and  $\{G2532\}$  for  $giveness\{G859\}$  of  $giveness\{G266\}$ .

And{G2532} we{G2249} his{G846} are{G2070}{(G5748)} witnesses{G3144} of these{G5130} things{G4487}; and{G2532} so is also{G1161} the Holy{G40} Ghost{G4151}, whom $\{G3739\}$ God{G2316} given $\{G1325\}\{(G5656)\}\$  to them that obey $\{G3980\}\{(G5723)\}$  him $\{G846\}$ . When{G1161}  $heard{G191}{(G5660)}$  that, they were

 $cut{G1282}{(G5712)}$  to the heart,

and{G2532} took  $counsel{G1011}{(G5711)}$  $slay{G337}{(G5629)}$  them ${G846}$ . Then{G1161} stood up{G450}{(G5631)} one{G5100}  $in{G1722}$  the council{G4892}, a Pharisee {G5330}, named {G3686} Gamaliel{G1059}, a doctor of the law{G3547}, had in reputation{G5093} among all{G3956} the people{G2992}, and commanded{G2753}{(G5656)} to put{G4160}{(G5658)} apostles{G652}forth{G1854}a{G5100} little space{G1024};

 $35 And \{G5037\} said \{G2036\} \{(G5627)\} \\ unto \{G4314\} \qquad them \{G846\}, \qquad Ye \\ men \{G435\} \qquad of \qquad Israel \{G2475\}, \qquad take \\ heed \{G4337\} \{(G5720)\} \qquad to \\ yourselves \{G1438\} \qquad what \{G5101\} \qquad ye \\ intend \{G3195\} \{(G5719)\} \qquad to \\ do \{G4238\} \{(G5721)\} \qquad as \\ touching \{G1909\} \qquad these \{G5125\} \\ \end{cases}$ 

men{G444}.
36 For{G1063} before{G4253} these{G5130} days{G2250} rose up{G450}{(G5627)} Theudas{G2333}, boasting{G3004}{(G5723)}

himself {G1438}

 $\be{G1511}\{(G5750)\} \\ somebody\{G5100\}; to whom\{G3739\} a number\{G706\} of men\{G435\}, about\{G5616\} four hundred\{G5071\}, joined themselves\{G4347\}\{(G5681)\}; who\{G3739\} was slain\{G337\}\{(G5681)\}; and\{G2532\} all\{G3956\}, as many as\{G3745\} obeyed\{G3982\}\{(G5712)\}him\{G846\}, were scattered\{G1262\}\{(G5681)\}, and\{G2532\} brought\{G1096\}\{(G5633)\} to\{G1519\} nought\{G3762\}.$ 

37 After{G3326} this man{G5126} rose up{G450}{(G5627)} Judas{G2455} of Galilee {G1057} in{G1722}  $days\{G2250\}$  of the  $taxing\{G582\}$ , and{G2532} drew away{G868}{(G5656)} much{G2425} people{G2992} after{G3694} him{G846}: he also{G2548} perished{G622}{(G5639)}and{G2532} all{G3956}, even as many as{G3745} obeyed{G3982}{(G5712)}him{G846}, were dispersed{G1287}{(G5681)}.

 $\begin{array}{lll} 38 & And \{G2532\} & now \{G3569\} & I \\ say \{G3004\} \{(G5719)\} & unto \\ you \{G5213\}, Refrain \{G868\} \{(G5628)\} \\ from \{G575\} these \{G5130\} men \{G444\}, \\ and \{G2532\} & let \{G1439\} & them \{G846\} \\ alone \{G1439\} \{(G5657)\}; & for \{G3754\} \\ if \{G1437\} this \{G3778\} counsel \{G1012\} \\ or \{G2228\} & this \{G5124\} & work \{G2041\} \\ be \{G5600\} \{(G5753)\} & of \{G1537\} \\ men \{G444\}, & it & will & come & to \\ nought \{G2647\} \{(G5701)\}; \\ \end{array}$ 

 $\begin{array}{lll} 39 & But\{G1161\} & if\{G1487\} & it \\ be\{G2076\}\{(G5748)\} & of\{G1537\} \\ God\{G2316\}, & ye \\ cannot\{G3756\}\{G1410\}\{(G5736)\} \\ overthrow\{G2647\}\{(G5658)\}it\{G846\}; \\ lest & haply\{G3379\} & ye \\ be \\ found\{G2147\}\{(G5686)\}even\{G2532\} \\ to fight against God\{G2314\}. \end{array}$ 

 $\begin{array}{lll} 40 & And \{G1161\} & to & him \{G846\} & they \\ agreed \{G3982\} \{(G5681)\} & and \{G2532\} \\ when they had called \{G4341\} \{(G5666)\} \\ \end{array}$ 

 $\begin{array}{lll} the & apostles\{G652\}, & and \\ beaten\{G1194\}\{(G5660)\} & them, & they \\ commanded\{G3853\}\{(G5656)\} & thatthey \\ should\{G2980\} & not\{G3361\} \\ speak\{G2980\}\{(G5721)\} & in\{G1909\} \\ the \\ name\{G3686\} & of & Jesus\{G2424\}, \\ and\{G2532\} & let\{G630\} & them\{G846\} \\ go\{G630\}\{(G5656)\}. \\ 41 & And\{G3767\} & they \\ \end{array}$ 

departed{G4198}{(G5711)}{G3303} from{G575}the presence{G4383} of the council{G4892},

rejoicing{G5463}{(G5723)}

that  $\{G3754\}$  they were counted worthy  $\{G2661\}\{(G5681)\}$  to suffer shame  $\{G818\}\{(G5683)\}$  for  $\{G5228\}$  his  $\{G846\}$  name  $\{G3686\}$ .

 $\begin{array}{lll} 42\,And\{G5037\}\,daily\{G2250\}\{G3956\}\\ in\{G1722\} & the & temple\{G2411\},\\ and\{G2532\} & in & every\{G2596\}\\ house\{G3624\}, & they\\ ceased\{G3973\}\{(G5710)\} & not\{G3756\}\\ toteach\{G1321\}\{(G5723)\} and\{G2532\}\\ preach\{G2097\}\{(G5734)\} \end{array}$ 

Jesus{G2424} Christ{G5547}.

 $And{G1161}$ 

# Chapter 6

 $in{G1722}$ 

those{G5025} days{G2250}, when the number{G4129} the disciples (G3101) was multiplied{G4129}{(G5723)}, there arose{G1096}{(G5633)} murmuring{G1112} the Grecians{G1675} against{G4314} the Hebrews $\{G1445\}$ , because $\{G3754\}$ their{G846} widows{G5503} were  $neglected{G3865}{(G5712)}n{G1722}$ the daily{G2522} ministration{G1248}. 2 Then $\{G1161\}$  the twelve $\{G1427\}$ called{G4341}{(G5666)} the multitude{G4128} of the disciples{G3101} unto them, and said{G2036}{(G5627)}, is{G2076}{(G5748)}  $not{G3756}$ reason{G701} that we{G2248} should leave{G2641}{(G5660)} word{G3056} of God{G2316}, and serve{G1247}{(G5721)} tables{G5132}. 3 Wherefore {G3767}, brethren {G80}, out{G1980}{(G5663)} ye among{G1537} you{G5216} seven{G2033} men{G435} of honest report{G3140}{(G5746)}, full{G4134} of the  $Holy{G40}$   $Ghost{G4151}$ and{G2532} wisdom{G4678}, whom{G3739} we appoint{G2525}{(G5692)} this{G5026} over{G1909} business{G5532}. 4 But{G1161} we{G2249} will give ourselvescontinually{G4342}{(G5692)} to prayer{G4335}, and{G2532} to the ministry{G1248} of the word{G3056}. 5 And{G2532} the saying{G3056} pleased $\{G700\}\{(G5656)\}\{G1799\}$  the whole{G3956} multitude{G4128}: and{G2532} chose{G1586}{(G5668)} Stephen{G4736}, man{G435} full{G4134} of faith{G4102}

and  $\{G2532\}$  of the  $Holy\{G40\}$ 

Ghost{G4151}, and{G2532} Philip{G5376}, and  $\{G2532\}$ Prochorus {G4402}, and{G2532} Nicanor{G3527}, and{G2532} Timon{G5096}, and{G2532} Parmenas {G3937}, and{G2532} Nicolas{G3532} a proselyte{G4339} of Antioch{G491}: Whom{G3739} thev

6 Whom{G3739} they set{G2476}{(G5627)} before{G1799} the apostles{G652}: and{G2532} when theyhadprayed{G4336}{(G5666)}, they laid{G2007} their hands{G5495} on{G2007}{(G5656)} them{G846}.

7 And $\{G2532\}$  the word $\{G3056\}$  of  $God\{G2316\}$ 

 $increased{G837}{(G5707)};$ 

and  $\{G2532\}$  the number  $\{G706\}$  of the disciples  $\{G3101\}$ 

multiplied{G4129}{(G5712)}

 $\begin{array}{lll} in\{G1722\} & Jerusalem\{G2419\}\\ greatly\{G4970\}; & and\{G5037\} & a\\ great\{G4183\} & company\{G3793\} & of the\\ priests\{G2409\} & were\\ obedient\{G5219\}\{(G5707)\} & to & the\\ faith\{G4102\}. & \end{array}$ 

8 And{G1161} Stephen{G4736}, full{G4134} of faith{G4102} and{G2532} power{G1411}, did{G4160}{(G5707)} great{G3173} wonders{G5059} and{G2532} miracles{G4592} among{G1722} the people{G2992}.

Then{G1161}  $arose\{G450\}\{(G5656)\}certain\{G5100\}$ of  $\{G1537\}$  the synagogue  $\{G4864\}$ , which{G3588} called  $\{G3004\}\{(G5746)\}$  the synagogue of the Libertines (G3032), and (G2532) Cyrenians{G2956}, and{G2532} Alexandrians{G221}, and{G2532} of them of{G575} Cilicia (G2791) and{G2532} of Asia{G773}, disputing{G4802}{(G5723)} Stephen{G4736}.

 $\begin{array}{lll} 10 & And \{G2532\} & they & were \{G2480\} \\ not \{G3756\} & able \{G2480\} \{(G5707)\} & to \\ resist \{G436\} \{(G5629)\} & the \\ wisdom \{G4678\} & and \{G2532\} & the \\ spirit \{G4151\} & by & which \{G3739\} & he \\ spake \{G2980\} \{(G5707)\}. \\ \end{array}$ 

 $\begin{array}{lll} & Then\{G5119\} & they \\ suborned\{G5260\}\{(G5627)\} \\ & men\{G435\}, & which \\ said\{G3004\}\{(G5723)\},\{G3754\} & We \\ \end{array}$ 

have heard{G191}{(G5754)} him{G846} speak{G2980}{(G5723)} blasphemous{G989} words{G4487} against{G1519} Moses{G3475}, and{G2532} against God{G2316}.

And $\{G5037\}$ thev stirred up{G4787}{(G5656)} the people{G2992}, and{G2532} the and{G2532} elders{G4245}, the scribes{G1122}, and{G2532} came upon{G2186}{(G5631)} him, caught{G4884}{(G5656)} him{G846}, and  $\{G2532\}$  brought  $\{G71\}\{(G5627)\}$ him to  $\{G1519\}$  the council  $\{G4892\}$ ,

13 And{G5037} set up{G2476}{(G5627)} false{G5571} witnesses{G3144}, which said{G3004}{(G5723)}, This{G5127} man{G444} ceaseth{G3973}{(G5731)}

 $not{G3756}tospeak{G2980}{(G5723)}$ blasphemous{G989} words{G4487} against{G2596}this{G3778}holy{G40} place{G5117}, and{G2532} law{G3551}:

For{G1063} have heard $\{G191\}\{(G5754)\}$ him{G846} say{G3004}{(G5723)}, that{G3754} this{G5126} Jesus { G2424 } of Nazareth{G3480} shall destroy{G2647}{(G5692)}this{G3778} place{G5117}, and{G2532} shall change  $\{G236\}\{(G5692)\}$ the which{G3739} customs{G1485} Moses { G3475 } delivered{G3860}{(G5656)}  $us\{G2254\}.$ 

And{G2532} all{G537} that  $sat\{G2516\}\{(G5740)\}\ in\{G1722\}\ the$ council{G4892}, looking  $stedfastly{G816}{(G5660)}on{G1519}$  $him{G846}, saw{G1492}{(G5627)}$  $his{G846}$  face{G4383} as it had been $\{G5616\}$  the face $\{G4383\}$  of an angel $\{G32\}$ .

Chapter 7 1Then $\{G1161\}$ said $\{G2036\}\{(G5627)\}$ priest{G749}, high Are{G1487}{G686}{G2192}{(G5719)} these things{G5023} so{G3779}? And{G1161} said{G5346}{(G5713)}, Men{G435}, brethren{G80}, and{G2532} fathers{G3962}, hearken{G191}{(G5657)}; The God{G2316} of glory{G1391} appeared $\{G3700\}\{(G5681)\}$ unto our{G2257} father{G3962} Abraham{G11}, when he was{G5607}{(G5752)}  $in{G1722}$ Mesopotamia{G3318}, he{G846} before{G4250}{G2228}  $dwelt\{G2730\}\{(G5658)\}$  in $\{G1722\}$ Charran{G5488}, 3 And{G2532} said{G2036}{(G5627)} unto{G4314} him{G846}, thee  $\{G1831\}\{(G5628)\}\$  out of  $\{G1537\}$ thy{G4675} country{G1093}, and  $\{G2532\}$  from  $\{G1537\}$  thy  $\{G4675\}$ kindred{G4772}, and{G2532}  $come\{G1204\}\{(G5773)\}\ into\{G1519\}$ theland{G1093}which{G3739}{G302} shall shew{G1166}{(G5692)} thee  $\{G4671\}$ . 4 Then{G5119}  $he\{G1831\}\{(G5631)\}\ out\ of\{G1537\}$ the land{G1093} the Chaldaeans {G5466}, and  $dwelt\{G2730\}\{(G5656)\}$  in $\{G1722\}$ Charran{G5488}: and from thence{G2547}, when{G3326}

father{G3962}

 $removed{G3351}{(G5656)}him{G846}$ 

 $into\{G1519\}this\{G5026\}land\{G1093\},$ 

wherein{G1519}{G3739} ye{G5210}

 $now{G3568} dwell{G2730}{(G5719)}.$ 

And{G2532}

 $in\{G1722\}it\{G846\}, no, not\{G3761\}$  so

was

him{G846}

inheritance{G2817}

Chanaan {G5477},

great{G3173}

fathers{G3962}

 $and \{G2532\}$ 

and{G2532}

our{G2257}

affliction{G2347}:

his{G846}

 $dead\{G599\}\{(G5629)\},\$ 

gave{G1325}{(G5656)}

none{G3756}

much as to set{G968} his foot{G4228} yet{G2532} on{G968}: he promised{G1861}{(G5662)} that he wouldgive{G1325}{(G5629)}it{G846} him{G846} for{G1519} possession $\{G2697\}$ , and $\{G2532\}$  to  $his\{G846\}\ seed\{G4690\}\ after\{G3326\}$  $him{G846}$ , when as yet  $he{G846}$ had{G5607}{(G5752)} no{G3756} child{G5043}. God{G2316} 6 And{G1161} spake{G2980}{(G5656)} this on wise{G3779}, That{G3754} his{G846}  $seed{G4690}$ should{G2071}{(G5704)} sojourn{G3941} in{G1722} land{G1093}; strange{G245} and{G2532} that they should bring{G1402} them{G846} into bondage $\{G1402\}\{(G5692)\},\$ and{G2532} entreat them evil{G2559}{(G5692)} four hundred{G5071} years{G2094}. 7 And{G2532} the nation{G1484} to whom $\{G3739\}\{G1437\}$  they shall be in bondage $\{G1398\}\{(G5661)\}$ will{G2919} I{G1473} judge{G2919}{(G5692)},  $said\{G2036\}\{(G5627)\}\ God\{G2316\}:$ and  $\{G2532\}$  after  $\{G3326\}$  that  $\{G5023\}$ shall they come forth{G1831}{(G5695)}, and{G2532} serve{G3000}{(G5692)} me{G3427} in{G1722} this{G5129} place{G5117}. And{G2532}  $gave\{G1325\}\{(G5656)\}him\{G846\}the$ covenant{G1242} and{G2532} circumcision{G4061}: so{G3779} Abraham begat $\{G1080\}\{(G5656)\}$ Isaac $\{G2464\}$ , and  $\{G2532\}$  $circumcised{G4059}{(G5627)}$ him{G846} the eighth{G3590} day{G2250};and{G2532}Isaac{G2464} begat  $Jacob\{G2384\}$ ; and $\{G2532\}$  $Jacob\{G2384\}$  begat the twelve $\{G1427\}$ patriarchs (G3966). 9 And{G2532} the patriarchs{G3966}, moved with envy $\{G2206\}\{(G5660)\},\$ sold{G591}{(G5639)} Joseph{G2501}  $into\{G1519\}Egypt\{G125\}:but\{G2532\}$  $God\{G2316\}$  was $\{G2258\}\{(G5713)\}$ with{G3326} him{G846}, 10 And{G2532}  $delivered\{G1807\}\{(G5639)\}$ him{G846} out of{G1537} all{G3956} afflictions{G2347}, and  $\{G2532\}$  gave  $\{G1325\}\{(G5656)\}$ him{G846}favour{G5485}and{G2532} wisdom $\{G4678\}$  in the sight $\{G1726\}$  of Pharaoh{G5328} king{G935} and  $\{G2532\}$ Egypt{G125};  $made\{G2525\}\{(G5656)\}\ him\{G846\}$ governor{G2233}{(G5740)} over{G1909}Egypt{G125}and{G2532} all{G3650} his{G846} house{G3624}. Now{G1161} there came{G2064}{(G5627)} dearth{G3042} over{G1909} land{G1093} of  $all{G3650}$  the Egypt{G125} and{G2532}

found $\{G2147\}\{(G5707)\}$  no $\{G3756\}$ sustenance{G5527}. 12 But{G1161} when Jacob{G2384}  $heard\{G191\}\{(G5660)\}$  that there  $was{G5607}{(G5752)}$   $corn{G4621}$  $in{G1722}$  Egypt{G125}, he sent  $out{G1821}{(G5656)}$ fathers{G3962} first{G4412}. 13 And{G2532} at{G1722} the second{G1208} time Joseph{G2501} was made  $known\{G319\}\{(G5681)\}$  to his{G846} brethren{G80}; and{G2532} Joseph's {G2501} kindred {G1085} was  $made\{G1096\}\{(G5633)\}$ known{G5318} unto Pharaoh{G5328}. 14Then{G1161}sent{G649}{(G5660)}  $Joseph\{G2501\},$ called{G3333}{(G5668)} his{G846} father{G3962} Jacob{G2384} to him, and{G2532} all{G3956} his{G846} kindred{G4772},{G1722} threescore  $\{G1440\}$  and fifteen  $\{G4002\}$ souls{G5590}. 15 So{G1161} Jacob{G2384} went  $down\{G2597\}\{(G5627)\}\ into\{G1519\}$ Egypt{G125},  $died\{G5053\}\{(G5656)\},\$ and{G2532} fathers{G3962},  $And \{G2532\}$ 16 were  $over\{G3346\}\{(G5681)\} \quad into\{G1519\}$ Sychem{G4966},  $laid{G5087}{(G5681)} in{G1722} the$ sepulchre{G3418} Abraham{G11} bought{G5608}{(G5662)} for sum{G5092} of of  $\{G3844\}$  the sons  $\{G5207\}$ Emmor $\{G1697\}$  the father $\{G3588\}$  of Sychem{G4966}. 17 But{G1161} when{G2531} the time{G5550} of the promise{G1860} which{G3739} God{G2316} sworn{G3660}{(G5656)} Abraham $\{G11\}$ , the people $\{G2992\}$  $grew{G837}{(G5656)}$  and G2532multiplied{G4129}{(G5681)} in{G1722} Egypt{G125}, 18Till{G891}{G3739}another{G2087}  $king\{G935\}$  arose $\{G450\}\{(G5627)\}$ , which{G3739knew{G1492}{(G5715)} not{G3756} Joseph{G2501}. The same{G3778} subtilly $\{G2686\}\{(G5666)\}$ our{G2257} kindred{G1085}, and evil entreated $\{G2559\}\{(G5656)\}$ our{G2257} fathers{G3962}, that $\{G4160\}\{(G5721)\}$ thev out{G1570} their{G846}  $children\{G1025\}$ , to the  $end\{G1519\}$ might{G2225} live{G2225}{(G5745)}. In{G1722} time $\{G2540\}$  Moses $\{G3475\}$  was  $born\{G1080\}\{(G5681)\}, and\{G2532\}$ was{G2258}{(G5713)} exceeding{G2316} and{G3739} up{G397}{(G5648)} his{G846} house{G3624}

Acts 7 out $\{G1620\}\{(G5685)\},\$ cast Pharaoh's{G5328} daughter{G2364} took{G337} him{G846}  $up{G337}{(G5639)},$ and{G2532} nourished{G397}{(G5668)}him{G846} for{G1519} her own{G1438} our{G2257} son{G5207}. 22 And{G2532} Moses{G3475} was learned{G3811}{(G5681)} all $\{G3956\}$  the wisdom $\{G4678\}$  of the Egyptians{G124}, and{G1161}  $was{G2258}{(G5713)}mighty{G1415}$  $in\{G1722\}$  words $\{G3056\}$  and $\{G2532\}$ in{G1722} deeds{G2041}. 23 And{G1161} when{G5613}  $he\{G846\}$  was full $\{G4137\}\{(G5712)\}$ forty years  $\{G5063\}$  old  $\{G5550\}$ , it came $\{G305\}\{(G5627)\}\ into\{G1909\}$ heart{G2588} his{G846} visit{G1980}{(G5664)} his{G846} brethren{G80} the children{G5207} of Israel{G2474}. And{G2532} seeing{G1492}{(G5631)} one{G5100} of them suffer wrong{G91}{(G5746)}, and{G2532} he  $defended\{G292\}\{(G5662)\}\ him,$ he{G846}, and{G2532} our{G2257} avenged $\{G1557\}\{G4160\}\{(G5656)\}$ oppressed{G2669}{(G5746)}, carried and smote{G3960}{(G5660)} the Egyptian{G124}: and{G2532} For{G1161}  $supposed{G3543}{(G5707)}his{G846}$ that{G3739} brethren{G80} would understood{G4920}{(G5721)} money{G694} how{G3754} that God{G2316} by{G1223} his{G846} hand{G5495} would deliver{G1325}{(G5719)}{G4991} them{G846}: but{G1161} thev understood $\{G4920\}\{(G5656)\}$  $nigh\{G1448\}\{(G5707)\},\$ not{G3756}. had 26 And{G5037} the  $next{G1966}{(G5752)}day{G2250}he$ shewed himself  $\{G3700\}\{(G5681)\}$  unto them{G846} strove{G3164}{(G5736)}, and{G2532} would have  $set{G4900}{(G5656)}$ them{G846} at{G1519} again{G1515}, saying{G2036}{(G5631)}, Sirs{G435}, ye{G5210}  $are{G2075}{(G5748)}$ brethren $\{G80\}$ ; why $\{G2444\}$  do ye dealt  $wrong{G91}{(G5719)}$ with one another{G240}? 27 But{G1161} he that did{G91} his neighbour{G4139} cast wrong{G91}{(G5723)} thrust{G683}  $him{G846}$  away{G683}{(G5662)}, voung saying{G2036}{(G5631)}, not{G3361} Who{G5101} made{G2525}{(G5656)} thee{G4571} ruler{G758} a which{G3739} and{G2532} judge{G1348} а over{G1909} us{G2248}? Wilt{G3361}{G2309}{(G5719)} thou{G4771} kill{G337}{(G5629)} fair{G791},  $me{G3165}$ ,  $as{G3739}{G5158}$  thou nourished diddest{G337}{(G5627)} in{G1722} Egyptian{G124} yesterday{G5504}? father's {G3962} Then{G1161}  $fled\{G5343\}\{(G5627)\}Moses\{G3475\}$ three {G5140}  $months{G3376}:$  $at \{G1722\} this \{G5129\} saying \{G3056\},$ 21 And{G1161} when he{G846} was and{G2532} was{G1096}{(G5633)} a

stranger{G3941} in{G1722} the  $land{G1093}$  of  $Madian{G3099}$ , where{G3757} he begat{G1080}{(G5656)} two{G1417} sons{G5207}. 30 And{G2532} when forty{G5062} years{G2094} expired{G4137}{(G5685)}, there appeared{G3700}{(G5681)} to him{G846} in{G1722} wilderness{G2048} of mount{G3735}  $Sina{G4614}$  an angel ${G32}$  of the in{G1722} Lord{G2962} flame{G5395} of fire{G4442} in a bush{G942}. When $\{G1161\}$  Moses $\{G3475\}$ saw{G1492}{(G5631)} wondered{G2296}{(G5656)} at the sight{G3705}:and{G1161}ashe{G846}  $near{G4334}{(G5740)}$ behold{G2657}{(G5658)} it, voice{G5456} of the Lord{G2962} came{G1096}{(G5633)} unto{G4314} him{G846}, Saying, I{G1473} am the God{G2316} of thv{G4675} fathers{G3962}, the God{G2316} of Abraham $\{G11\}$ , and $\{G2532\}$ God{G2316} of Jacob{G2384}. Moses { G3475 } trembled{G1096}{(G5637)}{G1790},

Isaac{G2464}, and{G2532} the God{G2316} of Then{G1161} durst{G5111}{(G5707)}  $not{G3756}$  behold{G2657}{(G5658)}. Then{G1161} said{G2036}{(G5627)}  $Lord\{G2962\}$  to  $him\{G846\}$ , Put off{G3089}{(G5657)}  $thy{G4675}$ shoes{G5266} from for{G1063} feet{G4228}: the place{G5117} where{G1722}{G3739} standest{G2476}{(G5758)} is{G2076}{(G5748)} holy{G40} ground{G1093}.

34I have seen {G1492} {(G5631)}, I have seen{G1492}{(G5627)} affliction{G2561} of my{G3450} which{G3588} is people{G2992} in{G1722} Egypt{G125}, and{G2532} I heard{G191}{(G5656)} have their{G846} groaning{G4726}, and{G2532} down{G2597}{(G5627)}  $deliver{G1807}{(G5641)}hem{G846}.$ And{G2532} now{G3568} come{G1204}{(G5773)}, will  $send{G649}{(G5692)}$  thee{G4571} into{G1519} Egypt{G125}. Moses{G3475} This{G5126}

whom{G3739} refused{G720}{(G5662)}, saying{G2036}{(G5631)},

Who{G5101} made{G2525}{(G5656)} thee { G4571 } ruler{G758} and  $\{G2532\}$  a judge  $\{G1348\}$ ? the same{G5126} did God{G2316} send{G649}{(G5656)} to be ruler{G758} and{G2532} deliverer{G3086} by{G1722} the  $hand{G5495}$  of the angel{G32}

to  $him{G846} in{G1722} the bush{G942}. up{G3860}{(G5656)}$ 

which{G3588}  $appeared \{G3700\} \{(G5685)\}$ 

brought{G1806} 36 He{G3778} them $\{G846\}$  out $\{G1806\}\{(G5627)\}$ , after that he shewed{G4160}{(G5660)} wonders{G5059} and{G2532} signs{G4592} in{G1722} the land{G1093} of Egypt{G125}, in{G1722} and{G2532} the Red{G2063} sea{G2281}, and{G2532} in{G1722} the wilderness{G2048} forty{G5062} years{G2094}.

37 This{G3778} is{G2076}{(G5748)} that Moses{G3475}, which{G3588} said{G2036}{(G5631)} children{G5207} of Israel{G2474}, A shall{G450} prophet{G4396} the  $your{G5216}$ Lord{G2962}  $God\{G2316\}$  raise up $\{G450\}\{(G5692)\}$ you{G5213} of  $\{G1537\}$ your{G5216} brethren{G80}, like{G5613}  $me{G1691};$ unto  $him{G846}$ shall hear{G191}{(G5695)}. This{G3778}

 $he{G2076}{(G5748)},$ that  $was{G1096}{(G5637)} in{G1722} the$ church{G1577} in{G1722} the wilderness{G2048} with{G3326} the angel{G32} which { G3588 } spake{G2980}{(G5723)}tohim{G846} in{G1722} the mount{G3735} Sina{G4614}, and{G2532} our{G2257} fathers{G3962}: who{G3739} received{G1209}{(G5662)} the

lively{G2198}{(G5723)} oracles{G3051} give{G1325}{(G5629)} unto us{G2254}:

39 To whom{G3739} our{G2257} fathers{G3962}

would{G2309}{(G5656)} not{G3756} obey $\{G1096\}\{(G5635)\}\{G5255\},\$ 

but{G235} thrust him them $\{G683\}\{(G5662)\}$ , and $\{G2532\}$  in their{G846} hearts{G2588} turned back again{G4762}{(G5648)} into{G1519} Egypt{G125},

40 Saying{G2036}{(G5631)} unto Aaron $\{G2\}$ , Make $\{G4160\}\{(G5657)\}$ us{G2254} gods{G2316} to{G3739} go before{G4313}{(G5695)} us{G2257}: for{G1063} as for this{G3778} Moses{G3475}. which{G3739} brought{G1806}{(G5627)} us{G2248} out of{G1537} the land{G1093} of Egypt{G125}, wot{G1492}{(G5758)} not{G3756} what{G5101} become{G1096}{(G5754)} of him{G846}.

And{G2532} they made calf{G3447}{(G5656)} in{G1722} days{G2250}. those{G1565} and{G2532} offered{G321}{(G5627)} sacrifice{G2378} unto the idol{G1497}, and{G2532} rejoiced{G2165}{(G5712)} in{G1722}

the works{G2041} of their own{G846} hands{G5495}.

Then{G1161} God{G2316}  $turned\{G4762\}\{(G5656)\}, and\{G2532\}$ gave{G3860} them{G846} worship{G3000}{(G5721)} the  $host{G4756}$  of  $heaven{G3772}$ ; as it{G2531} is written{G1125}{(G5769)}  $in\{G1722\}$  the book $\{G976\}$  of the prophets $\{G4396\}$ , O ye house $\{G3624\}$ Israel{G2474}, have offered $\{G3361\}\{G4374\}\{(G5656)\}\$  to me{G3427} slain beasts{G4968} and{G2532} sacrifices{G2378} by the space of forty{G5062} years{G2094}  $in{G1722}$  the wilderness{G2048}? Yea{G2532},

up{G353}{(G5627)} the tabernacle {G4633} of Moloch {G3434}, and  $\{G2532\}$  the star{G798}  $god\{G2316\}$ your{G5216}  $figures{G5179}$ Remphan{G4481}, which{G3739} made{G4160}{(G5656)} worship{G4352}{(G5721)} them $\{G846\}$ : and $\{G2532\}$  I will

you{G5209} carry{G3351} away{G3351}{(G5692)} beyond{G1900} Babylon{G897}.

fathers{G3962}

had{G2258}{(G5713)} the tabernacle (G4633) of witness $\{G3142\}\{G1722\}$ in $\{G1722\}$ the wilderness{G2048}, as{G2531} he had appointed{G1299}{(G5668)},

Our{G2257}

speaking{G2980}{(G5723)} unto Moses $\{G3475\}$ , that should  $make{G4160}{(G5658)}$ it{G846} according{G2596} the to  $fashion{G5179} that{G3739} he had$ seen{G3708}{(G5715)} Which{G3739} also{G2532}

our{G2257} fathers{G3962} came{G1237}{(G5666)} after brought in{G1521}{(G5627)}  $with{G3326}$ into{G1722} Jesus{G2424} the possession{G2697} the Gentiles (G1484), whom{G3739} God{G2316} drave  $out{G1856}{(G5656)}$  before{G575} the face $\{G4383\}$  of our $\{G2257\}$ fathers $\{G3962\}$ , unto $\{G2193\}$  the days{G2250} of David{G1138};

Who{G3739} 46 found{G2147}{(G5627)}

favour{G5485} before{G1799} God{G2316}, and{G2532} desired{G154}{(G5668)} find{G2147}{(G5629)}  $tabernacle \{G4638\}$  for the  $God \{G2316\}$ of Jacob{G2384}.

 $But\{G1161\}$  Solomon $\{G4672\}$ built{G3618}{(G5656)} him{G846} an house{G3624}.

Howbeit{G235} High{G5310}

dwelleth{G2730}{(G5719)not{G3756} in{G1722} temples{G3485} made with hands{G5499}; as{G2531} saith{G3004}{(G5719)} prophet{G4396},

49 Heaven{G3772} is my{G3427} throne{G2362}, and{G1161} earth{G1093} is mv{G3450} footstool{G4228}{G5286}:

what{G4169} house{G3624} will ye build{G3618}{(G5692)} me{G3427}? saith{G3004}{(G5719)} the Lord{G2962}:or{G2228}what{G5101} is the place $\{G5117\}$  of my $\{G3450\}$ rest{G2663}?

Acts 7

Hath{G4160} not{G3780} my{G3450} hand{G5495}  $made{G4160}{(G5656)}$   $all{G3956}$ these things{G5023}?

51 Ye stiffnecked{G4644} and{G2532} uncircumcised{G564} in heart{G2588} and{G2532} ears{G3775}, ye{G5210} do{G496} always{G104} resist{G496}{(G5719)} the Holy{G40} Ghost{G4151}: as{G5613} your{G5216} fathers{G3962} so{G2532} do ye{G5210}.

52. Which{G5101} of the have{G1377} prophets{G4396} your{G5216} not{G3756} fathers{G3962}

persecuted{G1377}{(G5656)}?

and{G2532} they have slain{G615}{(G5656)} them which{G3588} shewed before{G4293}{(G5660)} of{G4012} the coming{G1660} of the Just One{G1342}; of whom{G3739} ye{G5210} have been{G1096}{(G5769)} now{G3568} betrayers{G4273} and{G2532} murderers {G5406}:

Who{G3748} 53 have received{G2983}{(G5627)} the by{G1519} law{G3551} the disposition{G1296} of angels{G32}, and{G2532} have{G5442} not{G3756} kept{G5442}{(G5656)} it.

When{G1161} 54 they heard $\{G191\}\{(G5723)\}$ these things{G5023}, cut{G1282}{(G5712)}  $heart\{G2588\}\{G846\}, and\{G2532\} they$ gnashed{G1031}{(G5707)}on{G1909} him{G846} with their teeth{G3599}.

But{G1161} being{G5225}{(G5723)}full{G4134}of the Holy{G40} Ghost{G4151}, looked stedfastly{G816}{(G5660)} into{G1519} heaven{G3772}, saw{G1492}{(G5627)} glory{G1391} God{G2316}. of and{G2532} Jesus (G2424) standing{G2476}{(G5761)}on{G1537} the right hand{G1188} of God{G2316}, 56 And{G2532}

said{G2036}{(G5627)}, Behold{G2400}{(G5628)}, I see{G2334}{(G5719)} the heavens{G3772}

opened $\{G455\}\{(G5772)\}$ , and $\{G2532\}$ the  $Son\{G5207\}$  of  $man\{G444\}$ standing{G2476}{(G5761)}on{G1537} the right hand $\{G1188\}$  of  $God\{G2316\}$ . Then{G1161} they out{G2896}{(G5660)} with loud{G3173} voice{G5456}, and stopped{G4912}{(G5627)}their{G846} ears{G3775}, and{G2532} ran{G3729}{(G5656)} upon{G1909}  $him{G846}$  with one accord{G3661}, 58And{G2532}cast{G1544}{(G5631)} him out of  $\{G1854\}$  the city  $\{G4172\}$ , and stoned{G3036}{(G5707)} him: and{G2532} the witnesses{G3144} laid

 $down\{G659\}\{(G5639)\}$  their $\{G846\}$ 

clothes{G2440} at{G3844} a young

 $man's\{G3494\}$  feet $\{G4228\}$ , whose name  $was\{G2564\}\{(G5746)\}$ Saul{G4569}

And{G2532} they stoned{G3036}{(G5707)}

Stephen{G4736}, calling  $upon\{G1941\}\{(G5734)\}$ God. and  $\{G2532\}$  saying  $\{G3004\}$   $\{(G5723)\}$ , Lord{G2962} Jesus { G2424 }, receive{G1209}{(G5663)} my{G3450} spirit{G4151}.

And{G1161} 60 he kneeled  $down\{G5087\}\{(G5631)\}\{G1119\}, and$ cried{G2896}{(G5656)} with loud{G3173} voice{G5456},  $Lord\{G2962\}, lay\{G2476\}\{(G5661)\}$  $not\{G3361\}\ this\{G5026\}\ sin\{G266\}\ to$ their {G846} charge. And {G2532} when said{G2036}{(G5631)} this{G5124}, he  $as leep \{G2837\} \{(G5681)\}.$ 

# Chapter 8

 $And{G1161}$ Saul{G4569} was{G2258}{(G5713)}

consenting{G4909}{(G5723)} his{G846} death{G336}. And{G1161}  $at\{G1722\}\ that\{G1565\}\ time\{G2250\}$ was{G1096}{(G5633)} there great{G3173} persecution{G1375} against $\{G1909\}$  the church $\{G1577\}$ which{G3588} was at{G1722} Jerusalem{G2414}; and{G5037} they were{G1289} all{G3956} scattered abroad{G1289}{(G5681)}

throughout {G2596} the regions {G5561} Judaea {G2449} and{G2532} Samaria $\{G4540\}$ , except $\{G4133\}$  the apostles{G652}.

And{G1161} devout{G2126} men{G435} carried{G4792}{(G5656)} Stephen{G4736} to his burial. and  $\{G2532\}$  made  $\{G4160\}\{(G5668)\}$ great{G3173} lamentation{G2870} over{G1909} him{G846}.

3 As{G1161} for Saul{G4569}, he made havock{G3075}{(G5711)} of the  $church{G1577},$ entering into{G1531}{(G5740)} every{G2596} house{G3624}, haling{G4951}{(G5723)}{G5037}

men{G435} and{G2532} women{G1135}

committed{G3860}{(G5707)} them to{G1519} prison{G5438}.

4 Therefore{G3767}{G3303} they that were scattered abroad{G1289}{(G5651)} went every where  $\{G1330\}\{(G5627)\}$ 

preaching{G2097}{(G5734)} word{G3056}.

5 Then $\{G1161\}$  Philip $\{G5376\}$  went down{G2718}{(G5631)}to{G1519}the  $city{G4172}$  of Samaria{G4540}, and preached{G2784}{(G5707)}

Christ $\{G5547\}$  unto them $\{G846\}$ .

6 And{G5037} the people{G3793} with one accord{G3661} gave  $heed{G4337}{(G5707)}$  unto those which Philip{G5376}  $spake{G3004}{(G5746)}{G5259}heari$  $ng{G1722}{G191}{(G5721)}{G846}$ 

and  $\{G2532\}$  seeing  $\{G991\}$   $\{(G5721)\}$ the miracles  $\{G4592\}$  which  $\{G3739\}$  he did{G4160}{(G5707)}.

For{G1063} unclean{G169} spirits{G4151}crying{G994}{(G5723)} with loud $\{G3173\}$  voice $\{G5456\}$ , came  $out{G1831}{(G5711)}ofmany{G4183}$ that were possessed{G2192}{(G5723)} with them: and  $\{G1161\}$  many  $\{G4183\}$ taken with palsies $\{G3886\}\{(G5772)\},\$ and  $\{G2532\}$  that were lame  $\{G5560\}$ , were healed{G2323}{(G5681)}.

And{G2532} there was{G1096}{(G5633)} great{G3173} joy{G5479} in{G1722} that{G1565} city{G4172}.

But{G1161} there was certain{G5100}  $man{G435},$ called{G3686} Simon{G4613}, which beforetime{G4391}{(G5707)}  $in{G1722}$  the same  $city{G4172}$  used

 $sorcery{G3096}{(G5723)} and{G2532}$ bewitched{G1839}{(G5723)} people{G1484} of Samaria{G4540}, giving  $out{G3004}{(G5723)}$  that himself {G1438}was{G1511}{(G5750)} some{G5100} great one{G3173}:

10 To whom{G3739} they all{G3956} heed $\{G4337\}\{(G5707)\},\$  $from{G575}$ the least{G3398} to{G2193} greatest{G3173}, the saying $\{G3004\}\{(G5723)\}$ ,  $man\{G3778\}$  is $\{G2076\}\{(G5748)\}$  the great{G3173} power{G1411} God{G2316}.

11 And{G1161} to him{G846} they had regard{G4337}{(G5707)},

because{G1223} that of long{G2425} time{G5550} bewitched{G1839}{(G5760)}

them{G846} with sorceries{G3095}.

12 But{G1161} when{G3753} they believed{G4100}{(G5656)} Philip{G5376}

preaching{G2097}{(G5734)} the things concerning{G4012}thekingdom{G932} of God{G2316}, and{G2532} the name{G3686} Jesus { G2424 } Christ{G5547}, they baptized{G907}{(G5712)},

both{G5037} men{G435} and{G2532} women{G1135}.

13 Then{G1161} Simon{G4613} himself {G846}

believed{G4100}{(G5656)}

also{G2532}: and{G2532} when he was baptized{G907}{(G5685)},hecontinued  $\{G2258\}\{(G5713)\}\{G4342\}\{(G5723)\}$ with  $Philip{G5376}$ , and  ${G5037}$ wondered  $\{G1839\}\{(G5710)\},\$ 

beholding $\{G2334\}\{(G5723)\}$ miracles{G1411} and{G2532} signs{G4592}{G3173} which were done  $\{G1096\}\{(G5740)\}\{(G5625)\}\{G1096\}\{$ (G5740).

Now{G1161} when apostles{G652} which{G3588} were at{G1722} Jerusalem{G2414}  $heard\{G191\}\{(G5660)\}\ that\{G3754\}$ Samaria (G4540) received{G1209}{(G5766)}  $word\{G3056\}$  of  $God\{G2316\}$ , they  $sent{G649}{(G5656)}$  unto{G4314} them $\{G846\}$ Peter $\{G4074\}$ and $\{G2532\}$  John{G2491}:

15 Who{G3748}, when they were come down{G2597}{(G5631)}, prayed{G4336}{(G5662)} for{G4012} them{G846}, that{G3704} they might

receive{G2983}{(G5632)}  $Holy\{G40\}\ Ghost\{G4151\}:$ 

16 (For $\{G1063\}$  as yet $\{G3768\}$  he was{G2258}{(G5713)}

fallen{G1968}{(G5761)}upon{G1909} none{G3762} of them{G846}: only $\{G3440\}\{G1161\}$ were{G5225}{(G5707)}

baptized{G907}{(G5772)} in{G1519} the name $\{G3686\}$  of the Lord $\{G2962\}$ Jesus{G2424}.)

17 Then{G5119} laid they $\{G2007\}\{(G5707)\}$ their  $hands{G5495}on{G1909}them{G846},$ and{G2532} they  $received\{G2983\}\{(G5707)\}$ the  $Holy{G40} Ghost{G4151}.$ 

18 And{G1161} when Simon{G4613}  $saw{G2300}{(G5666)}$  that ${G3754}$ through{G1223} laying on{G1936} of the apostles{G652}' hands{G5495} the Holy{G40} Ghost{G4151} was given $\{G1325\}\{(G5743)\},\$ offered $\{G4374\}\{(G5656)\}$ them $\{G846\}$ money{G5536},

Saying{G3004}{(G5723)}, 19 Give{G1325}{(G5628)} also{G2504} this{G5026} power{G1849}, that{G2443} on $\{G2007\}$ 

whomsoever{G3739}{G1437}  $lay{G2007}{(G5632)}$  hands ${G5495}$ , he may receive $\{G2983\}\{(G5725)\}\$  the Holy{G40} Ghost{G4151}.

But{G1161} Peter{G4074} said{G2036}{(G5627)} unto{G4314} him{G846},Thy{G4675}money{G694} perish{G1498}{(G5751)}{G1519}{G68 with{G4862} thee {G4671}, because (G3754) thou hast thought $\{G3543\}\{(G5656)\}\$  that the gift{G1431} of God{G2316} may be purchased{G2932}{(G5738)} with{G1223} money{G5536}

Thou $\{G4671\}$ hast{G2076}{(G5748)}neither{G3756} part{G3310} nor{G3761} lot{G2819}  $in{G1722}this{G5129}matter{G3056}:$ for{G1063} thy{G4675} heart{G2588}  $is{G2076}{(G5748)}$ not{G3756}  $right{G2117}$  in the  $sight{G1799}$  of God{G2316}.

Repent $\{G3340\}\{(G5657)\}$ therefore {G3767} of{G575} this{G5026} thy{G4675} wickedness{G2549}, and{G2532} pray{G1189}{(G5676)} God{G2316}, if{G1487} perhaps{G686} thought $\{G1963\}$  of thine $\{G4675\}$ heart{G2588} may forgiven{G863}{(G5701)} thee {G4671}.

For{G1063} 23 perceive{G3708}{(G5719)} that thou $\{G4571\}$  art $\{G5607\}\{(G5752)\}$  $in{G1519}$  the  $gall{G5521}$ bitterness $\{G4088\}$ , and $\{G2532\}$  in the bond $\{G4886\}$  of iniquity $\{G93\}$ .

Then{G1161}

answered{G611}{(G5679)} Simon{G4613}, and said{G2036}{(G5627)}, Pray{G1189}{(G5676)} ye{G5210} to{G4314} Lord{G2962} for{G5228} me{G1700}, that{G3704} of these things{G3367} none which{G3739} ve spoken{G2046}{(G5758)}  $come\{G1904\}\{(G5632)\}upon\{G1909\}$ me{G1691}.

25 And they, when{G3303}{G3767} they had testified{G1263}{(G5666)} and{G2532}

preached{G2980}{(G5660)}  $word\{G3056\}$  of the  $Lord\{G2962\}$ , returned  $\{G5290\}\{(G5656)\}$  to  $\{G1519\}$ Jerusalem{G2419}, and{G5037} preached the gospel{G2097}{(G5668)} in many  $\{G4183\}$  villages  $\{G2968\}$  of the Samaritans{G4541}.

26 And $\{G1161\}$  the angel $\{G32\}$  of the Lord{G2962}spake{G2980}{(G5656)} unto{G4314} Philip{G5376}, saying{G3004}{(G5723)},

Arise $\{G450\}\{(G5628)\}$ , and $\{G2532\}$ go{G4198}{(G5737)} toward{G2596} the  $south{G3314}$  unto ${G1909}$  the way{G3598} that  $down\{G2597\}\{(G5723)\}\ from\{G575\}$ Jerusalem{G2419} unto{G1519} Gaza{G1048}, which{G3778}  $is{G2076}{(G5748)} desert{G2048}.$ 2.7 And{G2532} arose{G450}{(G5631)} and went $\{G4198\}\{(G5675)\}$ : and $\{G2532\}$ , behold{G2400}{(G5628)}, man{G435} of Ethiopia{G128}, an eunuch{G2135} authority{G1413}

under

Ethiopians {G128}, who{G3739}  $had\{G2258\}\{(G5713)\}\$  the charge of{G1909} all{G3956} her{G846} treasure $\{G1047\}$ , and $\{G3739\}$  had  $come\{G2064\}\{(G5715)\}$ to{G1519} Jerusalem{G2419} worship{G4352}{(G5694)},

Candace{G2582} queen{G938} of the

28 {G5037} Was{G2258}{(G5713)} returning{G5290}{(G5723)},

and{G2532} sitting{G2521}{(G5740)} in{G1909} his{G846} chariot{G716}{G2532}

read{G314}{(G5707)} Esaias{G2268}

the prophet {G4396}. 29 Then{G1161} the Spirit{G4151}

said{G2036}{(G5627)} Philip{G5376},  $near{G4334}{(G5628)}, and{G2532}$ join thyself  $to{G2853}{(G5682)}$ this{G5129} chariot{G716}.

And{G1161} Philip{G5376} ran{G4370}{(G5631)} thither to him, andheard{G191}{(G5656)}him{G846} read{G314}{(G5723)} prophet{G4396} Esaias { G2268 }. and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ ,  $Understandest thou \{G687\}\{G1065\}\{G1$ 097{(G5719)} what{G3739} readest{G314}{(G5719)}?

And{G1161} said{G2036}{(G5627)}, How{G1063}{G4459} can I{G302}{G1410}{(G5739)},

except{G3362} some man{G5100} should guide{G3594}{(G5661)} me{G3165}? And{G5037} he desired{G3870}{(G5656)}

 $32 \{G1161\}$  The place $\{G4042\}$  of the scripture $\{G1124\}$  which $\{G3739\}$  he read $\{G314\}\{(G5707)\}$ 

read{G314}{(G5707)} was{G2258}{(G5713)}this{G3778},He was led{G71}{(G5681)} as{G5613} a to{G1909} sheep{G4263} slaughter{G4967}; and{G2532} like{G5613} a lamb{G286} dumb{G880}before{G1726}his{G846} shearer{G2751}{(G5723)}, so{G3779}  $he{G455}{(G5719)}$ not{G3756} his{G846} mouth{G4750}: In{G1722} his{G846} humiliation{G5014} his{G846} judgment{G2920} was taken  $away{G142}{(G5681)}: and{G1161}$ who{G5101} shall declare{G1334}{(G5695)} his{G846} generation{G1074}? for{G3754} life{G2222} his{G846}  $taken{G142}{(G5743)}from{G575}the$ earth{G1093}.

34 And{G1161} the eunuch{G2135} answered{G611}{(G5679)}

 $\begin{array}{lll} Philip\{G5376\}, & and \\ said\{G2036\}\{(G5627)\}, & I \\ pray\{G1189\}\{(G5736)\} & thee\{G4675\}, \\ of\{G4012\} & whom\{G5101\} \\ speaketh\{G3004\}\{(G5719)\} & the \\ prophet\{G4396\} & this\{G5124\}? \\ of\{G4012\}himself\{G1438\}, or\{G2228\} \\ of\{G4012\} & some\{G5100\} & other \\ man\{G2087\}? \end{array}$ 

35 Then{G1161} Philip{G5376} opened{G455}{(G5660)} his{G846} mouth{G4750}, and{G2532} began{G756}{(G5671)} at{G575} the same{G5026} scripture{G1124}, and preached{G2097}{(G5668)} unto him{G846} Jesus{G2424}.

 $\begin{array}{lll} 36 & And \{G1161\} & as \{G5613\} & they \\ went \{G4198\} \{(G5711)\} & on \{G2596\} \\ their & way \{G3598\}, & they \\ came \{G2064\} \{(G5627)\} unto \{G1909\} a \\ certain \{G5100\} & water \{G5204\}; \\ and \{G2532\} & the & eunuch \{G2135\} \\ said \{G5346\} \{(G5748)\}, \end{array}$ 

 $See\{G2400\}\{(G5628)\}, \quad here \quad is \\ water\{G5204\}; \quad what\{G5101\} \quad doth \\ hinder\{G2967\}\{(G5719)\} \quad me\{G3165\} \\ to be \ baptized\{G907\}\{(G5683)\}?$ 

37 And{G1161} Philip{G5376} said{G2036}{(G5627)},If{G1487}thou believest{G4100}{(G5719)}

with{G1537} all thine{G3650} heart{G2588}, thou mayest{G1832}{(G5748)}.

And{G1161} he answered{G611}{(G5679)} and said{G2036}{(G5627)}, I believe{G4100}{(G5719)} that Jesus{G2424} Christ{G5547} is{G1511}{(G5750)} the Son{G5207} of God{G2316}.

 $\begin{array}{lll} 38 & And \{G2532\} & he \\ commanded \{G2753\} \{(G5656)\} & the \end{array}$ 

chariot{G716} stand to  $still\{G2476\}\{(G5629)\}: and\{G2532\}$ they went  $down\{G2597\}\{(G5627)\}$  $both\{G297\}$ into{G1519} water{G5204}, both{G5037} Philip{G5376} and{G2532} the  $eunuch\{G2135\};$  and  $\{G2532\}$ he baptized{G907}{(G5656)} him{G846}. 39 And{G1161} when{G3753} they were come  $up{G305}{(G5627)}$  out of  $\{G1537\}$  the water  $\{G5204\}$ , the Spirit{G4151} of the Lord{G2962} caught away $\{G726\}\{(G5656)\}$ Philip{G5376},{G2532} eunuch{G2135} saw{G1492}{(G5627)}{G3756} more{G3765}: no

saw{G1492}{(G5627)}{G3756} him{G846} no more{G3765}: and{G1063}hewent{G4198}{(G5711)} on his{G846} way{G3598} rejoicing{G5463}{(G5723)}.

 $\begin{array}{lll} 40 & But\{G1161\} & Philip\{G5376\} & was \\ found\{G2147\}\{(G5681)\} & at\{G1519\} \\ Azotus\{G108\}: & and\{G2532\} \\ passing\{G1330\}\{(G5740)\} & through he \\ preached\{G2097\}\{(G5710)\} & in \\ all\{G3956\} & the & cities\{G4172\}, \\ till\{G2193\} & he\{G846\} \\ came\{G2064\}\{(G5629)\} & to\{G1519\} \\ Caesarea\{G2542\}. \end{array}$ 

# Chapter 9

1 And{G1161} Saul{G4569}, yet{G2089} breathing out{G1709}{(G5723)} threatenings{G547} and{G2532} slaughter{G5408} against{G1519} the disciples{G3101} of the Lord{G2962}, went{G4334}{(G5631)} unto the high priest{G749},

And desired{G154}{(G5668)} of{G3844} him{G846} letters{G1992} to{G1519} Damascus (G1154)  $to{G4314}$  the synagogues{G4864}, that{G3704} if{G1437} found{G2147}{(G5632)} any{G5100} of this way{G3598}, whether{G5037}  $were{G5607}{(G5752)}$ they or{G2532} men{G435} women{G1135}, he might bring them $\{G71\}\{(G5632)\}$ 

bound $\{G1210\}\{(G5772)\}$ unto $\{G1519\}$ Jerusalem $\{G2419\}$ .

 $\begin{array}{lll} 3 & And \{G1161\} & as & he \{G846\} \\ journeyed \{G4198\} \{(G5738)\} \{G1722\}, \\ he & came \{G1096\} \{(G5633)\} \\ near \{G1448\} \{(G5721)\} \end{array}$ 

 $\label{eq:def:Damascus} $$\operatorname{Damascus}\{G1154\}:$ and \{G2532\} $$ suddenly \{G1810\}$ there shined round about {G4015}\{(G5656)\}$ him {G846}$ a light {G5457}$ from {G575}$ heaven {G3772}:$ 

 $\begin{array}{lll} 4 & And \{G2532\} & he \\ fell \{G4098\} \{(G5631)\} & to \{G1909\} & the \\ earth \{G1093\}, & and \\ heard \{G191\} \{(G5656)\} & avoice \{G5456\} \\ saying \{G3004\} \{(G5723)\} & unto \\ him \{G846\}, & Saul \{G4549\}, \\ Saul \{G4549\}, & why \{G5101\} & persecutest \\ thou \{G1377\} \{(G5719)\} & me \{G3165\}? \\ 5 & And \{G1161\} & he \\ said \{G2036\} \{(G5627)\}, & Who \{G5101\} \\ art & thou \{G1488\} \{(G5748)\}, \\ \end{array}$ 

Lord{G2962}? And{G1161} the Lord{G2962} said{G2036}{(G5627)}, I{G1473} am{G1510}{(G5748)} Jesus{G2424} whom{G3739} thou{G4771} persecutest{G1377}{(G5719)}: it is bard{G4642} for thee{G4671} to

persecutest{G137/}{(G5/19)}: it is hard{G4642} for thee{G4671} to kick{G2979}{(G5721)against{G4314}} the pricks{G2759}.

6 And{G5037} trembling{G5141}{(G5723)} and{G2532}

 $astonished \{G2284\} \{(G5723)\}$ 

said{G2036}{(G5627)}, Lord{G2962}, what{G5101} have  $\{G2309\}\{(G5719)\}\ me\{G3165\}\ to$ do{G4160}{(G5658)}?And{G2532}the Lord{G2962} said unto{G4314}  $him{G846}, Arise{G450}{(G5628)},$ and{G2532} go{G1525}{(G5628)} into{G1519} the city{G4172}, and{G2532} shall it be told{G2980}{(G5701)} thee {G4671} what{G5101} thou{G4571}  $must\{G1163\}\{(G5748)\}$ do{G4160}{(G5721)}.

7 And{G1161} the men{G435} which{G3588}

 $\begin{array}{ll} hearing\{G191\}\{(G5723)\}\{G3303\} & a\\ voice\{G5456\}, & but\{G1161\}\\ seeing\{G2334\}\{(G5723)\} & no\\ man\{G3367\}. \end{array}$ 

And{G1161} Saul{G4569} arose{G1453}{(G5681)} from{G575} the earth $\{G1093\}$ ; and $\{G1161\}$  when his{G846} eyes{G3788} opened $\{G455\}\{(G5772)\},\$ saw{G991}{(G5707)} no man{G3762}: but{G1161} they led{G5496} him{G846} the hand{G5496}{(G5723)}, and brought{G1521}{(G5627)} him into{G1519} Damascus{G1154}.

9 And{G2532} he was{G2258}{(G5713)} three{G5140} days{G2250} without{G3361} sight{G991}{(G5723)}, and{G2532} neither{G3756} did eat{G5315}{(G5627)} nor{G3761} drink{G4095}{(G5627)}.

And{G1161} there was{G2258}{(G5713)} disciple{G3101} certain{G5100} at{G1722} Damascus (G1154), named{G3686} Ananias{G367}; and{G2532} to{G4314} him{G846} said{G2036}{(G5627)} the Lord{G2962} in{G1722} vision{G3705}, Ananias $\{G367\}$ . And{G1161} said{G2036}{(G5627)}, Behold{G2400}{(G5628)}, I{G1473}

Behold{G2400}{(G5628)}, I{G1473 am here, Lord{G2962}.

 $\begin{array}{lll} 11 \ And \{G1161\} \ the \ Lord \{G2962\} \ said \\ unto \{G4314\} & him \{G846\}, \\ Arise \{G450\} \{(G5631)\}, & and \\ go \{G4198\} \{(G5676)\} \ into \{G1909\} \ the \\ street \{G4505\} & which \{G3588\} \ is \\ called \{G2564\} \{(G5746)\} \end{array}$ 

Straight{G2117}, and{G2532} enquire{G2212}{(G5657)} in{G1722} the house {G3614} of Judas {G2455} for one called {G3686} Saul {G4569}, of Tarsus {G5018}: for {G1063}, behold {G2400} {(G5628)}, he prayeth {G4336} {(G5736)}.

 $\begin{array}{ll} 13 & Then\{G1161\} & Ananias\{G367\} \\ answered\{G611\}\{(G5662)\}, \end{array}$ 

 $\begin{array}{ll} 14 & And \{G2532\} & here \{G5602\} & he \\ hath \{G2192\} \{(G5719)\} & \end{array}$ 

 $\begin{array}{lll} \text{authority}\{G1849\} & \text{from}\{G3844\} & \text{the} \\ \text{chief} & \text{priests}\{G749\} & \text{to} \\ \text{bind}\{G1210\}\{(G5658)\}\\ \text{all}\{G3956\}\\ \text{that} \\ \text{call}\{G1941\}\{(G5734)\} & \text{on} \\ \text{thy}\{G4675\}\\ \text{name}\{G3686\}. \end{array}$ 

15 But $\{G1161\}$  the Lord $\{G2962\}$ said{G2036}{(G5627)} unto{G4314}  $him{G846},$ Go way{G4198}{(G5737)}: for{G3754}  $he\{G3778\}$  is $\{G2076\}\{(G5748)\}$  a chosen{G1589} vessel{G4632} unto  $me\{G3427\}$ , to bear $\{G941\}\{(G5658)\}$ mv{G3450} name{G3686} before{G1799} the Gentiles{G1484}, and{G2532}kings{G935},and{G5037} the children{G5207} of Israel{G2474}: 16 For{G1063} I{G1473} will shew{G5263}{(G5692)} him{G846} how great things{G3745} he{G846} must{G1163}{(G5748)}

suffer{G3958}{(G5629)} for{G5228} my{G3450} name's sake{G3686}{G5228}.

17 And{G1161} Ananias{G367} went his way $\{G565\}\{(G5627)\}$ , and $\{G2532\}$ entered{G1525}{(G5627)}into{G1519} house{G3614}; and{G2532} putting{G2007}{(G5631)} hands{G5495} on{G1909} him{G846} said{G2036}{(G5627)}, Brother{G80} Saul{G4549}, the Lord{G2962}, even Jesus{G2424}, appeared $\{G3700\}\{(G5685)\}$ unto thee{G4671} in{G1722} the way{G3598} as{G3739} thou camest $\{G2064\}\{(G5711)\},\$ hath  $sent{G649}{(G5758)}$   $me{G3165}$ , that{G3704} thou mightest receive thy  $sight{G308}{(G5661)}, and{G2532}$  be filled with  $\{G4130\}\{(G5686)\}$  $Holy{G40} Ghost{G4151}.$ 

18 And{G2532} immediately{G2112} therefell{G634}{(G5627)} from{G575} his{G846} eyes{G3788} as{G5616} it had been scales{G3013}: and he received sight{G308}{(G5656)}

forthwith{G3916}, and{G5037} arose{G450}{(G5631)}, and{G2532}

34

And{G2532}

said{G2036}{(G5627)}

Peter{G4074}

unto

was baptized{G907}{(G5681)}. 19 And $\{G2532\}$  when he had received{G2983}{(G5631)} meat{G5160}, strengthened $\{G1765\}\{(G5656)\}.$ Then $\{G1161\}$  was $\{G1096\}\{(G5633)\}$ certain{G5100} Saul{G4569} days{G2250} with{G3326} disciples {G3101} which were at {G1722} Damascus (G1154). 20 And {G2532} straightway {G2112} he preached{G2784}{(G5707)} Christ{G5547} in{G1722} synagogues{G4864},  $he\{G3778\}$  is $\{G2076\}\{(G5748)\}$  the Son{G5207} of God{G2316}. But{G1161} all{G3956} heard $\{G191\}\{(G5723)\}$ him were  $amazed\{G1839\}\{(G5710)\}$ and $\{G2532\}$ said{G3004}{(G5707)}; Is{G2076}{(G5748)} not{G3756}  $this \{G3778\}$ that destroyed{G4199}{(G5660)} them which{G3588} called this{G5124} on $\{G1941\}\{(G5734)\}$ in{G1722} name{G3686} Jerusalem{G2419}, and{G2532}  $came{G2064}{(G5715)}hither{G5602}$ for{G1519} that{G5124} intent{G1519}, that{G2443} he might bring{G71}{(G5632)} them{G846} bound{G1210}{(G5772)}unto{G1909} the chief priests{G749}?  $Saul{G4569}$ 22 But{G1161} increased{G1743} the more{G3123} in strength{G1743}{(G5712)}, and{G2532}  $confounded{G4797}{(G5707)}$ Jews{G2453} which{G3588}  $dwelt\{G2730\}\{(G5723)\}$  at $\{G1722\}$ Damascus{G1154}, proving{G4822}{(G5723)}hat{G3754} this{G3778} is{G2076}{(G5748)} very Christ{G5547}. 23 And{G1161} after{G5613} that  $many{G2425}$  days ${G2250}$ were fulfilled{G4137}{(G5712)}, Jews{G2453} took counsel{G4823}{(G5668)} to kill{G337}{(G5629)} him{G846}: 24 But{G1161} their{G846} laying await{G1917} known{G1097}{(G5681)} of they Saul{G4569}. And{G5037} watched{G3906}{(G5707)} the gates{G4439}day{G2250}and{G2532} night{G3571} to{G3704} kill{G337}{(G5661)} him{G846}. 25 Then{G1161} the disciples{G3101} took{G2983}{(G5631)} him{G846} by night{G3571}, and let him down{G2524 }{(G5656)}{G5465}{(G5660)}  $by{G1223}$  the wall ${G5038}$  in ${G1722}$ a basket{G4711}. 26 And {G1161} when Saul {G4569} was  $come\{G3854\}\{(G5637)\}$  to{G1519} Jerusalem{G2419}, he assayed{G3987}{(G5711)} join himself{G2853}{(G5745)} the to disciples  $\{G3101\}$ : but  $\{G2532\}$  they were {G5399} all{G3956} afraid{G5399}{(G5711)} of him{G846}. and believed{G4100}{(G5723)}not{G3361} that  $\{G3754\}$  he was  $\{G2076\}$   $\{(G5748)\}$ a disciple {G3101}. But{G1161} Barnabas (G921)  $took\{G1949\}\{(G5637)\}\ him\{G846\},\$ brought{G71}{(G5627)} to{G4314} the apostles{G652}, and{G2532} declared{G1334}{(G5662)} unto them{G846} how{G4459} had seen{G1492}{(G5627)} the Lord{G2962} in{G1722} the  $way{G3598}, and{G2532}that{G3754}$ he had spoken $\{G2980\}\{(G5656)\}\$  to him{G846}, and{G2532} how{G4459} he had preached boldly{G3955}{(G5662)} at{G1722} Damascus  $\{G1154\}$  in  $\{G1722\}$ name{G3686} of Jesus{G2424}. And{G2532}  $was{G2258}{(G5713)}$  with{G3326} them{G846} coming  $in{G1531}{(G5740)}and{G2532}going$  $out{G1607}{(G5740)}$ at{G1722} Jerusalem (G2419). And{G2532} spake{G2980}{(G5707)} boldly $\{G3955\}\{(G5740)\}$  in $\{G1722\}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ Jesus $\{G2424\}$ , and $\{G5037\}\{G2532\}$ disputed{G4802}{(G5707)} against{G4314} the Grecians{G1675}: but{G1161} they went about{G2021}{(G5707)}  $slay{G337}{(G5629)} him{G846}.$ Which when{G1161} the brethren{G80} knew{G1921}{(G5631)}, they brought{G2609} him{G846} to{G1519}  $down\{G2609\}\{(G5627)\}$ Caesarea{G2542}, and{G2532} sent{G1821} him{G846} forth{G1821}{(G5656)} to{G1519} Tarsus{G5019}. Then{G3303}{G3767} had{G2192}{(G5707)} the churches{G1577} rest{G1515} throughout{G2596} all{G3650} Judaea (G2449) and{G2532} Galilee (G1056) and{G2532} Samaria (G4540), and edified{G3618}{(G5746)}and{G2532} walking  $in{G4198}{(G5740)}$ fear $\{G5401\}$  of the Lord $\{G2962\}$ , and  $\{G2532\}$  in the comfort  $\{G3874\}$  of the Holy{G40} Ghost{G4151}, were  $multiplied{G4129}{(G5712)}.$ And{G1161}  $came\{G1096\}\{(G5633)\}$ to pass, as{G1330} Peter{G4074} passed throughout{G1330}{(G5740)}{G1223} all{G3956} quarters, down{G2718}{(G5629)} also{G2532} to{G4314} the saints{G40} which{G3588}lwelt{G2730}{(G5723)} at Lydda{G3069}. 33 And{G1161} there{G1563} he found{G2147}{(G5627)} man{G444} certain{G5100} named{G3686} Aeneas{G132}, which hadkept{G2621}{(G5740)}{G1909}his bed{G2895}{G1537} eight{G3638} years{G2094}, and{G3739}  $was{G2258}{(G5713)}$  sick of the

palsy{G3886}{(G5772)}.

him{G846}. Aeneas{G132}. Jesus{G2424} Christ{G5547} maketh{G2390} thee {G4571} whole  $\{G2390\}\{(G5736)\}$ : arise{G450}{(G5628)}, and{G2532} make{G4766} thv{G4572}  $bed{G4766}{(G5657)}.And{G2532}he$ arose{G450}{(G5627)} immediately{G2112}. 35 And{G2532} all{G3956} that dwelt{G2730}{(G5723)} at Lydda{G3069} and{G2532} Saron{G4565} saw{G1492}{(G5627)} him{G846}. and{G3748}  $turned\{G1994\}\{(G5656)\}\ to\{G1909\}$ the Lord{G2962}. 36 Now{G1161} there was{G2258}{(G5713)} at{G1722} a certain{G5100} Joppa{G2445} disciple{G3102} named{G3686} Tabitha{G5000}, which{G3739} by interpretation{G1329}{(G5746)} called{G3004}{(G5743)} Dorcas{G1393}: this woman{G3778}{(G5625)}{G846} was{G2258}{(G5713)} full{G4134} of good{G18} works{G2041} and{G2532} almsdeeds{G1654} which{G3739} she did{G4160}{(G5707)}. 37 And{G1161} it came pass{G1096}{(G5633)} in{G1722} those $\{G1565\}$  days $\{G2250\}$ , that she sick{G770}{(G5660)}, and died{G599}{(G5629)}: whom when{G1161} they{G846} washed $\{G3068\}\{(G5660)\}\{G846\}$ , they  $laid{G5087}{(G5656)}$  her in{G1722} an upper chamber {G5253}. And{G1161} forasmuch as{G5607}{(G5752)} Lydda{G3069} was nigh $\{G1451\}$  to Joppa $\{G2445\}$ , and disciples {G3101}  $heard\{G191\}\{(G5660)\}\ that\{G3754\}$ Peter $\{G4074\}$  was $\{G2076\}\{(G5748)\}$ there  $\{G1722\}\{G846\}$ , sent{G649}{(G5656)} unto{G4314}  $him{G846}$  two{G1417} men{G435}, desiring $\{G3870\}\{(G5723)\}\$  him that he would{G3635} not{G3361}  $delay{G3635}{(G5658)}$  $come\{G1330\}\{(G5629)\}$ to{G2193} them{G846}. Then{G1161} Peter{G4074} arose{G450}{(G5631)} and went with $\{G4905\}\{(G5627)\}\$  them $\{G846\}$ . When he{G3739}  $come\{G3854\}\{(G5637)\}$ , they brought  $him{G321}{(G5627)} into{G1519}$  the upper chamber{G5253}: and{G2532} all{G3956} the widows{G5503} stood him{G846} by{G3936}{(G5656)} weeping $\{G2799\}\{(G5723)\},\$ and  $\{G2532\}$  hewing  $\{G1925\}$   $\{(G5734)\}$ coats{G5509} and{G2532} garments {G2440} which{G3745} Dorcas{G1393}  $made{G4160}{(G5707)}$ , while she  $was{G5607}{(G5752)}$  with{G3326} them{G846}. 40 But{G1161} Peter{G4074} put{G1544}{(G5631)}themall{G3956} forth{G1854}, kneeled and

 $down\{G5087\}\{(G5631)\}\{G1119\}$ , and prayed{G4336}{(G5662)} and{G2532} turning{G1994}{(G5660)} to{G4314} the body{G4983} said{G2036}{(G5627)}, Tabitha{G5000}, arise $\{G450\}\{(G5628)\}$ . And $\{G1161\}$ opened{G455}{(G5656)} she her{G846} eyes{G3788}: and{G2532} when she saw{G1492}{(G5631)} Peter{G4074},  $up{G339}{(G5656)}.$ 41 And{G1161} he gave{G1325}{(G5631)} her{G846} his hand{G5495}, and lifted{G450}  $up{G450}{(G5656)},$ her{G846} and{G1161} when he had called{G5455}{(G5660)} the saints{G40} and{G2532} widows{G5503},  $presented \{G3936\} \{(G5656) her \{G846\}$ alive $\{G2198\}\{(G5723)\}$ . And{G1161} was{G1096}{(G5633)}known{G1110} all{G3650} throughout{G2596}  $Joppa\{G2445\};$ and{G2532} many{G4183} believed $\{G4100\}\{(G5656)\}$  in $\{G1909\}$ the Lord{G2962}. And{G1161} it came pass $\{G1096\}\{(G5633)\}$ , that he $\{G846\}$ tarried{G3306}{(G5658)}  $many{G2425} days{G2250} in{G1722}$ Joppa{G2445} with{G3844}  $Simon\{G4613\}$ one{G5100} tanner{G1038}. Chapter 10 {G1161} There was{G2258}{(G5713)}

certain{G5100} man{G435} in{G1722} Caesarea (G2542) called{G3686} Cornelius (G2883), a centurion (G1543) of{G1537} the band{G4686} called{G2564}{(G5746)} Italian (G2483) band, 2 A devout{G2152} man, and{G2532} one that feared $\{G5399\}\{(G5740)\}$ God{G2316} with{G4862} all{G3956} house{G3624}, which $\{G5037\}$ gave $\{G4160\}\{(G5723)\}$  $much\{G4183\}$   $alms\{G1654\}$  to the people{G2992}, and{G2532} prayed{G1189}{(G5740)} God{G2316} alway{G1275}.  $3 \text{He saw} \{G1492\} \{(G5627)\} \text{ in} \{G1722\}$ a vision{G3705} evidently{G5320} about{G5616} the ninth{G1766} hour $\{G5610\}$  of the day $\{G2250\}$  an angel{G32} of God{G2316} coming  $in{G1525}{(G5631)}$ to{G4314}  $him{G846},$ and{G2532} saving{G2036}{(G5631)} unto him{G846}, Cornelius{G2883}. And{G1161}

prayers{G4335} and{G2532} thine{G4675} alms{G1654} are come  $up{G305}{(G5627)}$  for{G1519} a memorial{G3422} before{G1799} God{G2316}. And{G2532} now{G3568} send{G3992}{(G5657)} men{G435} to{G1519}Joppa{G2445},and{G2532} for{G3343}{(G5663)} Simon{G4613},whose{G3739}surname is{G1941}{(G5743)} Peter{G4074}: He{G3778} lodgeth{G3579}{(G5743)\with{G3844}} one{G5100} Simon{G4613} tanner{G1038}, whose{G3739} house{G3614} is{G2076}{(G5748)} by $\{G3844\}$  the sea side $\{G2281\}$ :  $he\{G3778\}$  shall  $tell\{G2980\}\{(G5692)\}$ thee {G4671} what{G5101} thou{G4571} oughtest{G1163}{(G5748)} do{G4160}{(G5721)}. 7 And{G1161} when{G5613} the which{G3588} angel{G32} spake{G2980}{(G5723)} unto Cornelius (G2883) was departed $\{G565\}\{(G5627)\},\$ he  $called\{G5455\}\{(G5660)\}\ two\{G1417\}$ his{G846} household servants{G3610}, and{G2532} devout{G2152} soldier{G4757} of them that waited on  $\{G4342\}$  him  $\{G846\}$ continually{G4342}{(G5723)}; And{G2532} when he declared{G1834}{(G5666)} all these things{G537} unto them{G846}, he sent{G649}{(G5656)} them{G846} to{G1519} Joppa{G2445}. 9 {G1161} On the morrow{G1887}, as they{G1565} went on journey{G3596}{(G5723)}, and{G2532} drew nigh{G1448}{(G5723)} unto the  $city{G4172}, Peter{G4074}$ went  $up{G305}{(G5627)} upon{G1909} the$ housetop{G1430} pray{G4336}{(G5664)} about{G4012} the sixth{G1623} hour{G5610}: 10 And{G1161} he became{G1096}{(G5633)} very hungry{G4361}, and{G2532} would{G2309}{(G5707)} eaten{G1089}{(G5664)}: but{G1161} they{G1565} made  $ready{G3903}{(G5723)}, he{G846}$ fell{G1968}{(G5627)} into{G1909} a trance{G1611},  $11And\{G2532\}saw\{G2334\}\{(G5719)\}$ heaven{G3772} opened $\{G455\}\{(G5772)\}$ , and $\{G2532\}$ a certain{G5100} vessel{G4632} descending{G2597}{(G5723)} unto{G1909} him{G846}, as{G5613} it had been a great {G3173} sheet {G3607} knit{G1210}{(G5772)} the four{G5064} corners{G746}, and{G2532}  $down\{G2524\}\{(G5746)\}to\{G1909\}the$ earth{G1093}. Wherein{G1722}{G3739} were {G5225} {(G5707)} manner{G3956} of fourfooted beasts $\{G5074\}$  of the earth $\{G1093\}$ ,

and{G2532} wild beasts{G2342},

and{G2532} creeping things{G2062}, and  $\{G2532\}$  fowls  $\{G4071\}$  of the air{G3772} And{G2532} there came{G1096}{(G5633)} voice{G5456} to{G4314} him{G846}, Rise $\{G450\}\{(G5631)\}$ , Peter $\{G4074\}$ ; kill{G2380}{(G5657)}, and{G2532} eat{G5315}{(G5628)}. But{G1161} Peter{G4074} said{G2036}{(G5627)},Notso{G3365}, Lord{G2962}; for{G3754} have{G5315} never{G3763} eaten{G5315}{(G5627)} thing $\{G3956\}$  that is common $\{G2839\}$ or{G2228} unclean{G169}. 15 And{G2532} the voice{G5456} unto{G4314} him{G846} spake again{G3825}{G1537} the second time{G1208}, What{G3739} God{G2316} hath cleansed{G2511}{(G5656)}, that call{G2840} not{G3361} thou{G4771} common{G2840}{(G5720)}. {G1161} This{G5124} was done{G1096}{(G5633)} thrice{G1909}{G5151}: and{G2532} vessel{G4632} was received up{G353}{(G5681)} again{G3825} into{G1519} heaven{G3772}. while{G5613} 17 Now{G1161} Peter (G4074) doubted{G1280}{(G5707)} in{G1722}  $himself{G1438}$  what ${G5101}$  this vision{G3705} which{G3739} he had seen{G1492}{(G5627)}  $mean{G302}{G1498}{(G5751)},$ behold{G2400}{(G5628)}{G2532},the which{G3588} men{G435} were sent{G649}{(G5772)}  $from\{G575\}$ Cornelius (G2883) had made enquiry{G1331}{(G5660)} for Simon's  $\{G4613\}$  house  $\{G3614\}$ , and stood{G2186}{(G5627)} before  $\{G1909\}$  the gate  $\{G4440\}$ , And{G2532} called{G5455}{(G5660)}, and asked{G4441}{(G5711)} whether{G1487} Simon{G4613}, which{G3588} was surnamed{G1941}{(G5746)} Peter{G4074}, lodged{G3579}{(G5743)} there{G1759}. While{G1161} Peter{G4074} thought{G1760}{(G5740)} on{G4012} the vision{G3705}, the Spirit{G4151} said{G2036}{(G5627)} him{G846},Behold{G2400}{(G5628)}, three{G5140} men{G435}  $seek{G2212}{(G5719)}$  thee{G4571}. Arise{G450}{(G5631)} therefore{G235}, and get  $down\{G2597\}\{(G5628)\}, and\{G2532\}$ go{G4198}{(G5737)} with{G4862} them{G846}. doubting{G1252}{(G5734)} nothing{G3367}:for{G1360}I{G1473}  $sent{G649}{(G5758)}$ have them{G846}. 21 Then{G1161} Peter{G4074} went  $down\{G2597\}\{(G5631)\}to\{G4314\}the$ which{G3588} were men{G435}

 $sent{G649}{(G5772)}$  unto{G4314}

 $him{G846}$ from{G575} Cornelius{G2883}; said{G2036}{(G5627)}. Behold{G2400}{(G5628)}, I{G1473} am{G1510}{(G5748)} whom{G3739} seek{G2212}{(G5719)}: what{G5101} the cause{G156} wherefore $\{G1223\}\{G3739\}$  ye are come{G3918}{(G5748)}? 22 And{G1161} they said{G2036}{(G5627)}, Cornelius (G2883) the centurion{G1543}, just{G1342} a  $man\{G435\}$ , and $\{G2532\}$  one that feareth{G5399}{(G5740)} God{G2316}, and{G5037} of good report{G3140}{(G5746)} among{G5259} all{G3650} nation{G1484} of the Jews{G2453}, was warned from God{G5537}{(G5681)} by  $\{G5259\}$  an holy  $\{G40\}$  angel  $\{G32\}$  to send{G3343}{(G5664)} thee{G4571} into{G1519} his{G846} house{G3624}, and{G2532}  $hear{G191}{(G5658)}$  words ${G4487}$ of {G3844} thee {G4675}. 23 Then{G3767} called he{G1528} them $\{G846\}$  in $\{G1528\}\{(G5662)\}$ , and lodged{G3579}{(G5656)} them. And $\{G1161\}$  on the morrow $\{G1887\}$ Peter{G4074} away{G1831}{(G5627)} with{G4862} them $\{G846\}$ , and{G2532} certain{G5100} brethren (G80) from{G575} Joppa{G2445} accompanied{G4905}{(G5627)} him{G846}. 24 And{G2532} the morrow{G1887} after they entered $\{G1525\}\{(G5627)\}$ into{G1519} Caesarea {G2542}. And{G1161} Cornelius{G2883} waited for{G4328}{(G5723)} them $\{G846\}\{G2258\}\{(G5713)\}$ , and had called together{G4779}{(G5671)} his{G846} kinsmen{G4773} and{G2532} near{G316} friends{G5384}. And{G1161} as{G5613} Peter $\{G4074\}$  was $\{G1096\}\{(G5633)\}$ coming in{G1525}{(G5629)}, Cornelius (G2883)  $met{G4876}{(G5660)}him{G846},and$ felldown{G4098}{(G5631)}at{G1909} feet{G4228}, worshipped{G4352}{(G5656)} him. But{G1161} Peter{G4074} him{G846} took{G1453} up{G1453}{(G5656)}, saying{G3004}{(G5723)}, Stand I{G2504}  $up{G450}{(G5628)};$ myself (G846) also{G2504} am{G1510}{(G5748)} a man{G444}. And{G2532} he talked{G4926}{(G5723)} with him{G846}. went  $in{G1525}{(G5627)},$ and{G2532} found{G2147}{(G5719)}many{G4183} that were together  $\{G4905\}\{(G5761)\}$ . 28 And{G5037} said{G5346}{(G5713)} unto{G4314} Ye{G5210} them{G846}. know{G1987}{(G5736)} how{G5613}

that it is  $\{G2076\}\{(G5748)\}$  an unlawful thing{G111} for a man{G435} that is a Jew{G2453} to company{G2853}{(G5745)}, or{G2228} come unto $\{G4334\}\{(G5738)\}$  one of another nation{G246}: but{G2532} God{G2316} hath shewed{G1166}{(G5656)}me{G1698} T should not{G3367} call{G3004}{(G5721)} any{G3367} man{G444} common{G2839} or{G2228} unclean{G169}. 29 Therefore{G1352}{G2532} came  $I\{G2064\}\{(G5627)\}$  unto you without gainsaying{G369}, as soon as I was sent for{G3343}{(G5685)}: ask{G4441}{(G5736)} therefore{G3767} for what{G5101} intent{G3056} ye have for{G3343}{(G5662)} me{G3165}? 30 And{G2532} Cornelius{G2883} said{G5346}{(G5713)}, Four{G5067} days{G2250} ago{G575} was{G2252}{(G5713)} fasting{G3522}{(G5723)}until{G3360} this{G5026}hour{G5610};and{G2532} at the ninth{G1766} hour{G5610} I  $prayed{G4336}{(G5740)} in{G1722}$ my{G3450} house{G3624}. and{G2532}behold{G2400}{(G5628)}, a man{G435} stood{G2476}{(G5627)} before{G1799} me{G3450} in{G1722} bright{G2986} clothing{G2066}, And{G2532} said{G5346}{(G5748)}. Cornelius (G2883), thy{G4675} prayer{G4335} heard $\{G1522\}\{(G5681)\}$ , and $\{G2532\}$ thine{G4675} alms{G1654} are had in remembrance{G3415}{(G5681)} in the sight{G1799} of God{G2316}. 32 Send{G3992}{(G5657)} therefore {G3767} to{G1519} Joppa $\{G2445\}$ , and $\{G2532\}$ hither{G3333}{(G5669)} Simon{G4613},whose{G3739}surname is{G1941}{(G5743)} Peter{G4074};  $he{G3778}islodged{G3579}{(G5743)}$  $in{G1722}$  the house{G3614} of one Simon{G4613} a tanner{G1038} by{G3844} the sea side{G2281}: who{G3739}, when he cometh $\{G3854\}\{(G5637)\},\$ shall speak{G2980}{(G5692)} unto thee{G4671}. Immediately{G1824} therefore {G3767} sent{G3992}{(G5656)} to{G4314} thee{G4571} and{G5037}thou{G4771} well{G2573} done{G4160}{(G5656)} that thou art  $come\{G3854\}\{(G5637)\}.Now\{G3568\}$ therefore {G3767} are{G3918} we{G2249} all{G3956} here present{G3918}{(G5748)} God{G2316}, before{G1799} to hear{G191}{(G5658)} all things{G3956} commanded{G4367}{(G5772)} thee $\{G4671\}$  of $\{G5259\}$  God $\{G2316\}$ . Then{G1161} Peter{G4074} opened $\{G455\}\{(G5660)\}$ his mouth{G4750}, and

Acts 10

said{G2036}{(G5627)}, Of{G1909} a  $truth{G225}$ perceive{G2638}{(G5731)} that{G3754} God{G2316} is{G2076}{(G5748)} no{G3756} respecter of persons{G4381}: 35But{G235}in{G1722}every{G3956} nation{G1484} he feareth{G5399}{(G5740)}him{G846}, and{G2532\worketh{G2038}{(G5740)} righteousness{G1343},  $is{G2076}{(G5748)}accepted{G1184}$ with him{G846}. 36 The word{G3056} which{G3739} God  $sent{G649}{(G5656)}$  unto the children{G5207} of Israel{G2474}, preaching{G2097}{(G5734)} peace{G1515} by{G1223} Jesus { G2424 } Christ{G5547}:(he{G3778}  $is{G2076}{(G5748)}$  Lord{G2962} of all{G3956}:) 37 That word{G4487}, I say, ye{G5210} know{G1492}{(G5758)}, which was published{G1096}{(G5637)}  $all{G3650}$ throughout{G2596} Judaea { G2449 }, and  $began{G756}{(G5671)}$  from{G575} Galilee $\{G1056\}$ , after $\{G3326\}$  the baptism{G908} which{G3739} John{G2491} preached{G2784}{(G5656)}; How{G5613} God{G2316} anointed{G5548}{(G5656)} Jesus{G2424} of{G575} Nazareth{G3478} with the Holy{G40} Ghost{G4151} and{G2532} power $\{G1411\}$ : who $\{G846\}\{G3739\}$ went about{G1330}{(G5627)} doing  $good\{G2109\}\{(G5723)\}, and\{G2532\}$ healing{G2390}{(G5740)} all{G3956} that were oppressed{G2616}{(G5746)} of{G5259} the devil{G1228}; for{G3754} God{G2316}  $was{G2258}{(G5713)}$  with{G3326} him{G846}. And{G2532} we{G2249} 39  $are{G2070}{(G5748)}$ witnesses{G3144} of all things{G3956} which{G3739}  $did\{G4160\}\{(G5656)\}$  both $\{G5037\}$  $in{G1722}$  the  $land{G5561}$  of the Jews{G2453}, and{G2532} in{G1722} Jerusalem {G2419}; whom {G3739} they slew{G337}{(G5627)} and  $hanged{G2910}{(G5660)}on{G1909}a$ tree{G3586}: 40 Him{G5126} God{G2316} raised  $up{G1453}{(G5656)}$  the third {G5154} and{G2532} day{G2250}. shewed{G1096}{(G5635)} him{G846} openly{G1717}{G1325}{(G5656)}; 41 Not{G3756} to all{G3956} the people{G2992}, but{G235} unto witnesses{G3144} chosen before  $\{G4401\}\{(G5772)\}\ of \{G5259\}$  $God\{G2316\}$ , even to us $\{G2254\}$ ,  $who\{G3748\} dideat\{G4906\}\{(G5627)\}$ and{G2532} drink with{G4844}{(G5627)} him{G846} after{G3326} he{G846}  $rose\{G450\}\{(G5629)\}from\{G1537\}the$ dead{G3498}. 42 And{G2532}

commanded{G3853}{(G5656)}  $us\{G2254\}topreach\{G2784\}\{(G5658)\}$ unto the people  $\{G2992\}$ , and  $\{G2532\}$  to testify{G1263}{(G5664)} that{G3754}  $is{G2076}{(G5748)}$  he{G846} which{G3588} ordained{G3724}{(G5772)}of{G5259} God{G2316} to be the Judge{G2923} of quick{G2198}{(G5723)} and{G2532} dead{G3498}. 43 To him{G5129} give{G3140} all{G3956} the prophets{G4396} witness{G3140}{(G5719)}, his{G846} through{G1223} name{G3686} whosoever{G3956}  $believeth \{G4100\} \{(G5723)\} in \{G1519\}$ him{G846} receive{G2983}{(G5629)} remission{G859} of sins{G266}. 44 While Peter{G4074} yet{G2089} spake{G2980}{(G5723)}these{G5023} words{G4487}, Holy{G40} the Ghost $\{G4151\}$  fell $\{G1968\}\{(G5627)\}$ on{G1909} all{G3956} them which  $heard\{G191\}\{(G5723)\}$ the word{G3056}. 45 And{G2532} they of{G1537} the circumcision{G4061} which believed{G4103} were astonished{G1839}{(G5627)}, as many as{G3745} came with  $\{G4905\}\{(G5627)\}\ Peter\{G4074\},\$ because  $\{G3754\}$  that on  $\{G1909\}$  the Gentiles{G1484} also{G2532} was  $poured \quad out\{G1632\}\{(G5769)\}$ the  $gift{G1431}$  of the  $Holy{G40}$ Ghost{G4151}. For{G1063} they  $heard\{G191\}\{(G5707)\}\ them\{G846\}$ with $\{G2980\}\{(G5723)\}$ speak tongues{G1100}, and{G2532} magnify{G3170}{(G5723)} God{G2316}. Then{G5119} answered $\{G611\}\{(G5662)\}$ Peter{G4074}, 47 Can{G3385}{G1410}{(G5736)} any  $man\{G5100\}$  forbid $\{G2967\}$   $\{(G5658)\}$ water $\{G5204\}$ , that these $\{G5128\}$ should{G907} not{G3361} baptized{G907}{(G5683)}, which{G3748} have received{G2983}{(G5627)} the Holy{G40} Ghost{G4151} as{G2532} well as{G2531} we{G2249}? 48 And{G5037} he commanded  $\{G4367\}\{(G5656)\}$ them $\{G846\}$  $baptized\{G907\}\{(G5683)\}\ in\{G1722\}$ the name $\{G3686\}$  of the Lord $\{G2962\}$ . Then{G5119} prayed they $\{G2065\}\{(G5656)\}\ him\{G846\}\ to$  $tarry{G1961}{(G5658)}$ ertain ${G5100}$ days{G2250}.

1 And $\{G1161\}$  the apostles $\{G652\}$ and  $\{G2532\}$  brethren  $\{G80\}$ were{G5607}{(G5752)} in{G2596} Judaea{G2449}heard{G191}{(G5656)} that $\{G3754\}$  the Gentiles $\{G1484\}$ had{G1209} also{G2532} received{G1209}{(G5662)}

word{G3056} of God{G2316}. when{G3753} And{G2532} Peter{G4074} come was  $up{G305}{(G5627)}$ to{G1519} Jerusalem{G2414}, they that were of  $\{G1537\}$  the circumcision  $\{G4061\}$  $contended\{G1252\}\{(G5710)\}$ with  $\{G4314\}$  him  $\{G846\}$ , 3 Saying{G3004}{(G5723)},{G3754} Thou wentest  $\inf\{G1525\}\{(G5627)\}$ to{G4314} men{G435} uncircumcised{ G203{G2192}{(G5723)} and{G2532} didst eat{G4906}{(G5627)} them{G846}. 4 But{G1161} Peter{G4074} rehearsed the matter from the beginning{G756}{(G5671)}, and expounded $\{G1620\}\{(G5710)\}\$  it by order{G2517} them{G846}, unto saying $\{G3004\}\{(G5723)\},\$ 5 I{G1473} was{G2252}{(G5713)}  $in{G1722}$  the  $city{G4172}$ Joppa{G2445}  $praying{G4336}{(G5740)}and{G2532}$  $in{G1722}$  a trance{G1611} Ι  $saw{G1492}{(G5627)}$ vision{G3705}, A certain{G5100} vessel{G4632} descend{G2597}{(G5723)}, as it had been{G5613} great{G3173} sheet{G3607}, down{G2524}{(G5746)}from{G1537} heaven{G3772} by four{G5064} corners{G746}; and{G2532}  $came \{G2064\} \{(G5627)\} even \{G891\} to$ me{G1700}: 6 Upon{G1519} the which{G3739} I had fastened mine eyes{G816}{(G5660)}, considered{G2657}{(G5707)}, and{G2532} saw{G1492}{(G5627)} fourfooted beasts{G5074} of the earth $\{G1093\}$ , and $\{G2532\}$ beasts{G2342}, and{G2532} creeping things{G2062}, and{G2532} fowls{G4071} of the air{G3772}. And{G1161} heard{G191}{(G5656)}avoice{G5456} saying{G3004}{(G5723)}  $me\{G3427\}, Arise\{G450\}\{(G5631)\},\$ Peter{G4074}; slay{G2380}{(G5657)} and  $\{G2532\}$  eat  $\{G5315\}$   $\{(G5628)\}$ . 8But{G1161}Isaid{G2036}{(G5627)}, so{G3365}, Lord{G2962}: Not for{G3754} nothing{G3956} common{G2839} or{G2228} unclean $\{G169\}$  hath $\{G1525\}$  at any time{G3763} entered{G1525}{(G5627)}into{G1519} my{G3450} mouth{G4750}. 9 But{G1161} the voice{G5456}

## Chapter 11

answered  $\{G611\}\{(G5662)\}$  me  $\{G3427\}$  $again\{G1537\}\{G1208\}$  from{G1537} heaven $\{G3772\}$ , What{G3739} God{G2316} hath cleansed{G2511}{(G5656)},  $call\{G2840\}$  not $\{G3361\}$  thou $\{G4771\}$  $common\{G2840\}\{(G5720)\}.$ 10 And{G1161} this{G5124} was  $done\{G1096\}\{(G5633)\}\{G1909\}$  three times{G5151}: and{G2532} all{G537} were drawn  $up{G385}{(G5681)}$ again{G3825} into{G1519} heaven{G3772}.

God{G2316}?

Acts 11 And{G2532}, 11 behold{G2400}{(G5628)}, immediately{G1824} there three{G5140} were {G2186} men{G435} already{G1824}  $come\{G2186\}\{(G5627)\}\ unto\{G1909\}$ house{G3614} where  $\{G1722\}\{G3739\}\{G3739\}$ was{G2252}{(G5713)}, sent{G649}{(G5772)} from{G575} Caesarea {G2542} unto{G4314} me{G3165}. 12 And{G1161} the Spirit{G4151} bade{G2036}{(G5627)}me{G3427}go with $\{G4905\}\{(G5629)\}\$  them $\{G846\}$ , nothing{G3367} doubting $\{G1252\}\{(G5734)\}.$ Moreover{G1161}{G2532} these{G3778} six{G1803} brethren{G80}accompanied{G4862}{G 2064}{(G5627)}  $me\{G1698\},\$ and{G2532} entered{G1525}{(G5627) into{G1519} the man's {G435} house {G3624}: 13 And{G5037} us{G2254} shewed{G518}{(G5656)} how{G4459} he had  $seen{G1492}{(G5627)}$  an  $angel{G32}$  $in{G1722} his{G846} house{G3624},$  $stood\{G2476\}\{(G5685)\}$ which and  $\{G2532\}$  said  $\{G2036\}\{(G5631)\}$ unto him{G846}, Send{G649}{(G5657)} men{G435} to{G1519}Joppa{G2445},and{G2532} call for{G3343}{(G5663)} Simon{G4613}, whose surname  $is{G1941}{(G5746)}$  Peter{G4074}; 14 Who{G3739} tell{G2980}{(G5692)} thee $\{G4314\}\{G4571\}$  words $\{G4487\}$ , whereby $\{G1722\}\{G3739\}$ thou $\{G4771\}$ and{G2532} all{G3956} thy{G4675} house{G3624} shall saved{G4982}{(G5701)}. 15 And{G1161} as{G1722} I{G3165} began $\{G756\}\{(G5670)\}$ to speak{G2980}{(G5721)}, the Holy{G40} Ghost{G4151} fell{G1968}{(G5627)} on{G1909} them $\{G846\}$ , as{G5618}{G2532} on{G1909} us{G2248} at{G1722} the beginning{G746}. 16 Then{G1161} remembered  $I\{G3415\}\{(G5681)\}\$  the word $\{G4487\}$ of the Lord $\{G2962\}$ , how $\{G5613\}$  that said{G3004}{(G5707)}, John{G2491} indeed{G3303} baptized{G907}{(G5656)} water{G5204}; but{G1161} ve{G5210} shall be baptized{G907}{(G5701)}  $with{G1722}$ Holy{G40} the Ghost{G4151}. 17 Forasmuch{G1487} then{G3767} as{G5613} God{G2316} gave{G1325}{(G5656)} them{G846} gift{G1431} like{G2470} as $\{G2532\}$  he did unto us $\{G2254\}$ , who  $believed\{G4100\}\{(G5660)\} on\{G1909\}$ Lord{G2962} Jesus (G2424) Christ{G5547};{G1161} what{G5101}  $was{G2252}{(G5713)}I{G1473}$ , that I could{G1415} withstand $\{G2967\}\{(G5658)\}$ 

18 When{G1161} they heard{G191}{(G5660)} these things{G5023}, they held their  $peace{G2270}{(G5656)}, and{G2532}$ glorified{G1392}{(G5707)} God{G2316},

saying{G3004}{(G5723)},Then{G686} hath{G1325}God{G2316}also{G2534} the Gentiles (G1484) granted{G1325}{(G5656)}

repentance{G3341} unto $\{G1519\}$ life{G2222}.

19 Now{G3767}{G3303} they which were abroad{G1289}{(G5651)}upon{G575} persecution{G2347} the that arose{G1096}{(G5637)}about{G1909} Stephen (G4736)

 $travelled{G1330}{(G5627)}$  as far as{G2193} Phenice {G5403}, and{G2532} Cyprus{G2954}, and{G2532} Antioch{G490}, preaching{G2980}{(G5723)} the word{G3056} none{G3367} to  $but\{G1508\}$  unto the  $Jews\{G2453\}$ only  $\{G3440\}$ .

And{G1161} some{G5100}  $them{G846}$ of {G1537}  $were{G2258}{(G5713)}men{G435}of$ and{G2532} Cyprus{G2953} Cyrene{G2956}, which{G3748}, when they were  $come\{G1525\}\{(G5631)\}$ Antioch{G490}, to{G1519} spake{G2980}{(G5707)} unto{G4314} Grecians (G1675), preaching{G2097}{(G5734)} Lord{G2962} Jesus{G2424}.

21 And{G2532} the hand{G5495} of the Lord{G2962} was{G2258}{(G5713)} with{G3326}them{G846}:and{G5037} great{G4183} number{G706} believed{G4100}{(G5660)},  $turned\{G1994\}\{(G5656)\}unto\{G1909\}$ the Lord{G2962}.

Then{G1161} tidings{G3056} of{G4012} these things{G846}  $came{G191}{(G5681)}$  unto{G1519} the ears $\{G3775\}$  of the church $\{G1577\}$ in{G1722} which{G3588} was Jerusalem{G2414}: and{G2532} they forth{G1821}{(G5656)} sent Barnabas{G921}, that he should go{G1330}{(G5629)} as far as{G2193} Antioch{G490}.

23 Who{G3739}, when he came $\{G3854\}\{(G5637)\}$ , and $\{G2532\}$ seen{G1492}{(G5631)} grace{G5485} of God{G2316}, was  $glad\{G5463\}\{(G5644)\}, and\{G2532\}$ exhorted{G3870}{(G5707)} all{G3956}, that with purpose{G4286} of heart{G2588} they would cleave unto $\{G4357\}\{(G5721)\}$ the Lord{G2962}.

For{G3754} was{G2258}{(G5713)} a good{G18}  $man\{G435\}$ , and $\{G2532\}$  full $\{G4134\}$ of the  $Holy{G40}$   $Ghost{G4151}$ and{G2532} faith{G4102}: of and{G2532} much{G2425} people{G3793}  $added\{G4369\}\{(G5681)\}$  unto Lord{G2962}.

25 Then{G1161} departed{G1831}{(G5627)} to{G1519} Barnabas { G921 } Tarsus{G5019}. for seek{G327}{(G5658)} Saul{G4569}: 26 And{G2532} when he found{G2147}{(G5631)} him{G846},  $he brought G71 \{ (G5627) \} him \{ G846 \}$ unto{G1519} Antioch{G490}. And{G1161} it came to pass{G1096}{(G5633)}, that whole{G3650} year{G1763} they{G846} assembled themselves{G4863}{(G5683)} with $\{G1722\}$  the church $\{G1577\}$ , and{G2532} taught{G1321}{(G5658)} people  $\{G3793\}$ . much{G2425} And{G5037} the disciples{G3101} were called{G5537}{(G5658)} Christians (G5546) first{G4412} in{G1722} Antioch{G490}.  $in{G1722}$ And{G1161} these { G5025 } days{G2250} came{G2718}{(G5627)} prophets{G4396} from{G575} Jerusalem (G2414)  $unto\{G1519\}$ Antioch{G490}. And{G1161} there stood  $up{G450}{(G5631)}$ one{G1520} of {G1537}them {G846}named {G3686} Agabus (G13). and signified{G4591}{(G5656)}by{G1223} the Spirit {G4151} that there should be {G 3195}{(G5721)}{G1510}{(G5705)} great{G3173} dearth{G3042} throughout $\{G1909\}$  all $\{G3650\}$  the world{G3625}:which{G3748}{G2532} came to pass{G1096}{(G5633)} in the days of{G1909} Claudius{G2804} Caesar{G2541}. 29 Then{G1161} the disciples{G3101}, every{G1538} man{G846} according to{G2531} ability{G2141}{(G5711)}{G5100}, determined{G3724}{(G5656)} send{G3992}{(G5658)} relief{G1248} unto{G1519} the brethren{G80} which Judaea (G2449):

dwelt{G2730}{(G5723)} in{G1722} 30 Which{G3739} also{G2532} they did{G4160}{(G5656)}, and sent it{G649}{(G5660)} to{G4314} the elders{G4245} by{G1223} hands{G5495} of Barnabas{G921} and{G2532} Saul{G4569}.

#### Chapter 12

the

about{G2596}

time{G2540}

king{G935}

proceeded

to

Now{G1161}

that{G1565}

Herod{G2264}

Jews{G2453},

further{G4369}{(G5639)}

stretched forth{G1911}{(G5627)} his hands{G5495} vex{G2559}{(G5658)} certain{G5100} of {G575} the church {G1577}. And{G1161} killed{G337}{(G5627)}James{G2385} the brother{G80} of John{G2491} with the sword{G3162}. And{G2532} because he saw{G1492}{(G5631)} it{G3754}

pleased $\{G2076\}\{(G5748)\}\{G701\}$  the

he

 $take{G4815}{(G5629)}$  Peter{G4074} also{G2532}.(Then{G1161} were{G2258}{(G5713)} days{G2250} unleavened bread{G106}.) 4 And{G3739}{G2532} when he had apprehended{G4084}{(G5660)}him,he put{G5087}{(G5639)} him in{G1519} prison{G5438}, delivered{G3860}{(G5631)} him to four{G5064} quaternions{G5069} of soldiers {G4757}  $keep{G5442}{(G5721)} him{G846};$ intending{G1014}{(G5740)} after{G3326} Easter{G3957} him{G846} bring{G321} forth{G321}{(G5629)} people{G2992}. Peter{G4074}{G3303} therefore {G3767} kept{G5083}{(G5712)} in{G1722} prison{G5438}: but{G1161} prayer{G4335} was{G2258}{(G5713)} made{G1096}{(G5740)} without of{G5259} ceasing{G1618}  $unto{G4314}$ church{G1577} God{G2316} for{G5228} him{G846}. And{G1161} when $\{G3753\}$ Herod{G2264} would{G3195}{(G5707)} have brought{G4254} him{G846} forth{G4254}{(G5721)}, same{G1565}  $night{G3571}$ Peter{G4074} was{G2258}{(G5713)} sleeping{G2837}{(G5746)} between{G3342} two{G1417} soldiers {G4757}, bound{G1210}{(G5772)} two{G1417} and{G5037} the before{G4253} the kept{G5083}{(G5707)} prison{G5438}. And{G2532}, behold{G2400}{(G5628)}, angel{G32} of the Lord{G2962} came

with chains{G254}: keepers{G5441} door{G2374}

upon{G2186}{(G5627)} and{G2532} light{G5457} shined{G2989}{(G5656)} in{G1722} the prison{G3612}: and{G1161} he smote{G3960}{(G5660)}Peter{G4074} on the side  $\{G4125\}$ , and raised  $\{G1453\}$ him{G846} up{G1453}{(G5656)}, saving{G3004}{(G5723)}, up{G450}{(G5628)} quickly{G1722}{G5034}.And{G2532} his{G846} chains{G254} off $\{G1601\}\{(G5627)\}$ from $\{G1537\}$ his hands{G5495}. And  $\{G5037\}$  the angel  $\{G32\}$ said{G2036}{(G5627)} unto{G4314}

him{G846}, thyself $\{G4024\}\{(G5669)\}$  and  $\{G2532\}$ bind on {G5265} {(G5669)} thy {G4675} sandals {G4547}. And{G1161}  $so{G3779}$  he  $did{G4160}{(G5656)}$ . And{G2532} he saith{G3004}{(G5719)} unto Cast{G4016} him{G846}. garment{G2440} about  $\{G4016\}\{(G5640)\}\$  thee  $\{G4675\}$ , and  $\{G2532\}$  follow  $\{G190\}$   $\{(G5720)\}$ 

And{G2532} he

me{G3427}.

out $\{G1831\}\{(G5631)\},\$ and followed{G190}{(G5707)}him{G846}; and{G2532} wist{G1492}{(G5715)} not{G3756} that{G3754} was{G2076}{(G5748)} true{G227} which{G3588}  $done\{G1096\}\{(G5740)\}$  by  $\{G1223\}$  the angel{G32}: but{G1161} thought $\{G1380\}\{(G5707)\}$ he saw{G991}{(G5721)} a vision{G3705}. 10 When{G1161} they were past{G1330}{(G5631)} the first{G4413} and{G2532} the second{G1208} ward{G5438}, thev came{G2064}{(G5627)} unto{G1909} the  $iron\{G4603\}$  gate $\{G4439\}$  that leadeth{G5342}{(G5723)}unto{G1519} city{G4172}; which{G3748} opened{G455}{(G5681)} them{G846} of his own accord{G844}: and{G2532} they out{G1831}{(G5631)}, and passed on through{G4281}{(G5627)}one{G3391} street{G4505}; and{G2532} forthwith{G2112} the angel{G32} departed{G868}{(G5627)}from{G575} him{G846}. 11 And{G2532} when Peter{G4074} wascome{G1096}{(G5637)}to{G1722} himself{G1438}, he said{G2036}{(G5627)},Now{G3568}I know{G1492}{(G5758)} a

the

the

was

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the

the

surety{G230}, that{G3754} the Lord{G2962} hath sent{G1821}{(G5656)} his{G846} angel{G32}. and{G2532} delivered{G1807}{(G5639)} me{G3165} out of{G1537} hand{G5495} of Herod{G2264}. and{G2532} from all{G3956}

the

the

of

people{G2992} of the Jews{G2453}. 12 And{G5037} when he had considered{G4894}{(G5631)}thething, he came{G2064}{(G5627)} to{G1909} the house {G3614} of Mary {G3137} the mother{G3384} of John{G2491}, whose surname was{G1941}{(G5746)} Mark{G3138}; where{G3757} many{G2425} were{G2258}{(G5713)} gathered together{G4867}{(G5772)} praying{G2532}{G4336}{(G5740)}.

expectation{G4329}

13 And{G1161} as Peter{G4074} knocked at $\{G2925\}\{(G5660)\}$  the  $door\{G2374\}$  of the gate $\{G4440\}$ , a damsel{G3814}

came{G4334}{(G5627)} to hearken{G5219}{(G5658)}, named{G3686} Rhoda{G4498}.

And{G2532} she knew{G1921}{(G5631)} Peter's{G4074} voice{G5456},  $opened\{G455\}\{(G5656)\}\ not\{G3756\}$ gate{G4440} for{G575} gladness{G5479}, but{G1161} ran in{G1532}{(G5631)}, and  $how{G518}{(G5656)}$  Peter{G4074} stood{G2476}{(G5760)} before{G4253} the gate{G4440}.

And{G1161} they said{G2036}{(G5627)} unto{G4314} Thou  $mad{G3105}{(G5736)}$ . But{G1161}

her{G846}, went she constantly affirmed{G1340}{(G5711)} that it was{G2192}{(G5721)}evenso{G3779}. Then{G1161} said they{G3004}{(G5707)}, It is{G2076}{(G5748)} his{G846} angel{G32}.

16 But{G1161} Peter{G4074} continued{G1961}{(G5707)} knocking{G2925}{(G5723)}:

 $him{G846},{G2532}$  they were astonished{G1839}{(G5627)}.

17 But{G1161} he. beckoning{G2678}{(G5660)} unto them{G846} with the hand{G5495} to hold their peace  $\{G4601\}\{(G5721)\}\$ ,  $declared\{G1334\}\{(G5662)\}$ them{G846} how{G4459} the Lord{G2962} had  $brought\{G1806\}\{(G5627)\}him\{G846\}$ out of  $\{G1537\}$  the prison  $\{G5438\}$ . And{G1161} said{G2036}{(G5627)}, Go shew{G518}{(G5657)} these things{G5023} unto James{G2385}, and  $\{G2532\}$  to the brethren  $\{G80\}$ . And{G2532} departed{G1831}{(G5631)}, and  $went\{G4198\}\{(G5675)\} \quad into\{G1519\}$ another{G2087} place{G5117}.

And{G1161} when{G1934} Herod{G2264} had sought for{G1934}{(G5660)} him{G846}, and{G2532} found  $him{G2147}{(G5631)}not{G3361},he$ examined{G350}{(G5660)} the keepers{G5441}, and commanded{G2753}{(G5656)}thatthey should be put to death  $\{G520\}\{(G5683)\}$ . And{G2532} he down{G2718}{(G5631)} from{G575} Judaea (G2449) to{G1519} Caesarea (G2542), and there  $abode \{G1304\} \{(G5707)\}.$ 

And{G1161} Herod{G2264} was{G2258}{(G5713)} highly displeased{G2371}{(G5723)}withthem Tyre{G5183} and{G2532} Sidon{G4606}: but{G1161} they came{G3918}{(G5713)} with one accord{G3661}to{G4314}him{G846}, and{G2532}, having made{G3982} Blastus{G986} the king's{G935} chamberlain{G1909}{G2846} friend{G3982}{(G5660)},

desired{G154}{(G5710)}

peace{G1515}; because{G1223} their{G846} country{G5561} was nourished{G5142}{(G5745)}by{G575} the king's{G937} country.

21 And{G1161} upon a set{G5002} day{G2250} Herod{G2264}, arrayed{G1746}{(G5671)} in royal{G937} apparel{G2066},

 $\begin{array}{l} sat\{G2523\}\{(G5660)\}upon\{G1909\}his\\ throne\{G968\},\ and\{G2532\}\ made\ an\\ oration\{G1215\}\{(G5707)\}unto\{G4314\}\\ them\{G846\}. \end{array}$ 

22 And{G1161} the people{G1218} gave a shout{G2019}{(G5707)}, saying, It is the voice{G5456} of a god{G2316}, and{G2532} not{G3756} of a man{G444}.

23 And{G1161} immediately{G3916}

smote{G3960}{(G5656)} him{G846}, because{G473}{(G3739)} gave{G1325}{(G5656)} not{G3756}

 $gave\{G1325\}\{(G5656)\}\ not\{G3756\}\ God\{G2316\}\ the\ glory\{G1391\}: and\{G2532\}\ he\ was\{G1096\}\{(G5637)\}\ eaten\ of\ worms\{G4662\},\ and\ gave\ up\ the\ ghost\{G1634\}\{(G5656)\}.$ 

24 But{G1161} the word{G3056} of God{G2316} grew{G837}{(G5707)} and{G2532}

multiplied{G4129}{(G5712)}.

 $\begin{array}{lll} 25 & And \{G1161\} & Barnabas \{G921\} \\ and \{G2532\} & Saul \{G4569\} \\ returned \{G5290\} \{(G5656)\} \end{array}$ 

 $\label{eq:from_G1537_Jerusalem_G2419}, when they had fulfilled_G4137_{(G5660)} their ministry_G1248_, and_G2532_took with them_G4838_{(G5631)}_John_G2491_, whose surname was_G1941_{(G5685)}_Mark_G3138_.$ 

# Chapter 13

Now{G1161} there were  $\{G2258\}\{(G5713)\}$  in  $\{G2596\}$  the church{G1577} that was{G5607}{(G5752)} at{G1722} Antioch{G490} certain{G5100} prophets{G4396} and{G2532} teachers{G1320}; as{G5037} Barnabas (G921), and{G2532} Simeon{G4826} that called{G2564}{(G5746)} Niger{G3526}, and{G2532} Lucius{G3066} of Cyrene{G2956}, and{G5037} Manaen{G3127}, which had been brought up{G4939} with  $Herod\{G2264\}$  the  $tetrarch\{G5076\}$ , and{G2532} Saul{G4569}.

As{G1161} they{G846}  $ministered\{G3008\}\{(G5723)\}$  to the Lord{G2962}, and{G2532} fasted{G3522}{(G5723)}, the Holy{G40} Ghost{G4151} said{G2036}{(G5627)},{G1211} Separate{G873}{(G5657)}  $me\{G3427\}\{G5037\}$  Barnabas $\{G921\}$ and{G2532} Saul{G4569} for{G1519} the work{G2041} whereunto{G3739} I  $called{G4341}{(G5766)}$ have  $them \{G846\}.$ 

3 And  $\{G5119\}$  when they had fasted  $\{G3522\}\{(G5660)\}$  and  $\{G2532\}$  prayed  $\{G4336\}\{(G5666)\}$  and  $\{G2532\}$  laid  $\{G2007\}$  their hands  $\{G5495\}$  on  $\{G2007\}\{(G5631)\}$  them  $\{G846\}$  they sent them away  $\{G630\}\{(G5656)\}$ .

4 So{G3303}{G3767} they{G3778}, being sent forth{G1599}{(G5685)} by{G5259} the Holy{G40} Ghost{G4151}, departed{G2718}{(G5627)}

 $\begin{array}{lll} & unto\{G1519\} & Seleucia\{G4581\}; & and \\ & from\{G1564\} & thence\{G5037\} & they \\ & sailed\{G636\}\{(G5656)\} & to\{G1519\} \\ & Cyprus\{G2954\}. \end{array}$ 

And{G2532} when they were{G1096}{(G5637)} at{G1722} Salamis{G4529}, they preached{G2605}{(G5707)} the word{G3056} of God{G2316} in{G1722} the synagogues{G4864} of the Jews{G2453}: and{G1161} they had{G2192}{(G5707)} also{G2532} John{G2491} to their minister{G5257}. 6 And{G1161} when they had gone through{G1330}{(G5631)} the  $unto{G891}$ isle{G3520} Paphos{G3974}, they found{G2147}{(G5627)} certain{G5100}sorcerer{G3097},afalse prophet $\{G5578\}$ , a Jew $\{G2453\}$ , whose  $\{G3739\}$  name  $\{G3686\}$  was Barjesus{G919}:

Which{G3739}  $was\{G2258\}\{(G5713)\}$  with $\{G4862\}$ the deputy of the country{G446}, Sergius $\{G4588\}$  Paulus $\{G3972\}$ , a prudent{G4908}  $man{G435}$ : who  $\{G3778\}$  called  $\{G4341\}$   $\{(G5666)\}$ Barnabas{G921} and{G2532} Saul{G4569}, and desired{G1934}{(G5656)} to hear{G191}{(G5658)} the word{G3056} of God{G2316}. 8 But{G1161} Elymas{G1681} the sorcerer{G3097}(for{G1063} so{G3779} is his{G846} name{G3686} by interpretation $\{G3177\}\{(G5743)\}$ withstood{G436}{(G5710)}

9 Then{G1161} Saul{G4569},(who{G3588} also{G2532} is called Paul{G3972},) filled with{G4130}{(G5685)} the Holy{G40} Ghost{G4151},{G2532} set his eyes{G816}{(G5660)} on{G1519} him{G846},

said{G2036}{(G5627)}, And O{G5599} full{G4134} of all{G3956} subtilty{G1388} and{G2532} all $\{G3956\}$  mischief $\{G4468\}$ , thou child{G5207} of the devil{G1228}, thou enemy{G2190} of all{G3956} righteousness {G1343}, wilt  $not{G3756}$ thou{G3973}  $cease{G3973}{(G5695)}$ to pervert{G1294}{(G5723)} the right{G2117} ways{G3598} of the Lord{G2962}? And{G2532} now{G3568},

behold{G2400}{(G5628)}, the hand $\{G5495\}$  of the Lord $\{G2962\}$  is  $upon\{G1909\}$ thee { G4571 }. and{G2532} thou shalt  $be{G2071}{(G5704)}$  blind{G5185},  $not\{G3361\}$  seeing $\{G991\}\{(G5723)\}$ sun{G2246} for{G891} season (G2540). And{G1161} immediately{G3916} there on{G1909} fell{G1968}{(G5627)}  $him{G846} a mist{G887} and{G2532} a$   $\begin{aligned} & darkness\{G4655\}; and\{G2532\} \text{ he went} \\ & about\{G4013\}\{(G5723)\} \end{aligned}$ 

seeking $\{G2212\}\{(G5707)\}$  some to lead him by the hand $\{G5497\}$ .

12 Then $\{G5119\}$  the deputy $\{G446\}$ , when he saw $\{G1492\}\{(G5631)\}$  what was done $\{G1096\}\{(G5756)\}$ , believed $\{G4100\}\{(G5656)\}$ , being astonished $\{G1605\}\{(G5746)\}$  at $\{G1909\}$  the doctrine $\{G1322\}$  of the Lord $\{G2962\}$ .

 $\begin{array}{lll} 13 Now\{G1161\} \ when Paul\{G3972\} \ and \\ his & company\{G4012\} \\ loosed\{G321\}\{(G5685)\} & from\{G575\} \\ Paphos\{G3974\}, & they \\ came\{G2064\}\{(G5627)\} & to\{G1519\} \\ Perga\{G4011\} & in \ Pamphylia\{G3828\}; \\ and\{G1161\} & John\{G2491\} \\ departing\{G672\}\{(G5660)\} \end{array}$ 

 $\begin{array}{ll} from \{G575\} & them \{G846\} \\ returned \{G5290\} \{(G5656)\} to \{G1519\} \\ Jerusalem \{G2414\}. \end{array}$ 

14 But{G1161} when they{G846} departed{G1330}{(G5631)} from{G575} Perga{G4011}, they came{G3854}{(G5633)} to{G1519}

Antioch{G490} in Pisidia{G4099}, and{G2532} went{G1525}{(G5631)} into{G1519} the synagogue{G4864} on the sabbath{G4521} day{G2250}, and sat down{G2523}{(G5656)}.

 $\begin{array}{lll} 15 & And \{G1161\} & after \{G3326\} & the \\ reading \{G320\} & of & the & law \{G3551\} \\ and \{G2532\} & the & prophets \{G4396\} & the \\ rulers & of & the & synagogue \{G752\} \\ sent \{G649\} \{(G5656)\} & unto \{G4314\} \\ them \{G846\} saying \{G3004\} \{(G5723)\}, \\ Ye & men \{G435\} & and & brethren \{G80\}, \\ if \{G1487\} & ye have \{G2076\} \{(G5748)\} \{G1722\} \{G5213\} & any & word \{G3056\} & of \\ exhortation \{G3874\} & for \{G4314\} & the \\ people \{G2992\}, & say \\ on \{G3004\} \{(G5720)\}. \end{array}$ 

 $\begin{array}{lll} 16 \ Then\{G1161\} \ Paul\{G3972\} \ stood \\ up\{G450\}\{(G5631)\}, & and\{G2532\} \\ beckoning\{G2678\}\{(G5660)\} \ with \ his \\ hand\{G5495\} \ said\{G2036\}\{(G5627)\}, \\ Men\{G435\} \ of \ Israel\{G2475\}, \\ and\{G2532\} \ ye \ that \\ fear\{G5399\}\{(G5740)\} \ God\{G2316\}, \\ give \ audience\{G191\}\{(G5657)\}. \end{array}$ 

 $\begin{array}{lll} 17 \ The \ God\{G2316\} \ of \ this\{G5127\} \\ people\{G2992\} \ of \ Israel\{G2474\} \\ chose\{G1586\}\{(G5668)\} \ our\{G2257\} \\ fathers\{G3962\}, \ and\{G2532\} \\ exalted\{G5312\}\{(G5656)\} \ the \\ people\{G2992\} \ when\{G1722\} \ they \\ dwelt \ as \ strangers\{G3940\} \ in\{G1722\} \\ the \ land\{G1093\} \ of \ Egypt\{G125\}, \\ and\{G2532\} \ with\{G3326\} \ an \\ high\{G5308\} \ arm\{G1023\} \ brought \\ he\{G1806\}\{(G5627)\} \ them\{G846\} \ out \\ of\{G1537\} \ it\{G846\}. \end{array}$ 

 $\begin{array}{lll} 18 & And \{G2532\} & about \{G5613\} & the \\ time \{G5550\} & of & forty & years \{G5063\} \\ suffered & he \{G5159\} & their \{G846\} \\ manners \{G5159\} \{(G5656)\} & in \{G1722\} \\ the & wilderness \{G2048\}. \end{array}$ 

19 And {G2532} when he had destroyed {G2507}{(G5631)} seven {G2033} nations {G1484} in {G1722} the land {G1093} of Chanaan {G5477}, he divided {G2624} their {G846} land {G1093} to

them $\{G846\}$  by lot $\{G2624\}\{(G5656)\}$ . And{G2532} after{G3326} that{G5023}hegave{G1325}{(G5656)} unto them judges{G2923} about{G5613} the space of four hundred{G5071} and{G2532} fifty{G4004} vears{G2094}. until{G2193} Samuel{G4545} the prophet{G4396}.

21 And afterward{G2547} they desired{G154}{(G5668)}aking{G935}: and{G2532} God{G2316} gave{G1325}{(G5656)} them { G846 } Saul{G4549} the son{G5207} of  $Cis\{G2797\}$ , man{G435} of {G1537} the tribe{G5443} of Benjamin{G958}, by forty{G5062} the space of years{G2094}.

22 And{G2532} when he had removed{G3179}{(G5660)}

him{G846}. he raised up{G1453}{(G5656)}untothem{G846} David{G1138} to be{G1519} their whom{G3739} king{G935}; to also{G2532} he gave testimony{G3140}{(G5660)}, and said{G2036}{(G5627)}, found{G2147}{(G5627)}

David{G1138} the son of Jesse{G2421}, a man{G435} after{G2596} mine own{G3450} heart{G2588}, which{G3739}  $fulfil{G4160}{(G5692)}$   $all{G3956}$ my{G3450} will{G2307}.

23 Of{G575} this man's{G5127} seed{G4690} hath{G1453} God{G2316} according{G2596} to his promise{G1860}

raised{G1453}{(G5656)} Israel{G2474} a Saviour{G4990}, Jesus{G2424}:

24 When John{G2491} had first preached{G4296}{(G5660)}

his{G846} before{G4253} coming{G4383}{G1529} baptism{G908} of repentance{G3341} to all $\{G3956\}$  the people $\{G2992\}$  of Israel{G2474}.

25 And{G1161} as{G5613} John (G2491)

fulfilled{G4137}{(G5707)} course{G1408}, said{G3004}{(G5707)}Whom{G5101} ye{G5282}{(G5719)} think I{G3165} am{G1511}{(G5750)}? I{G1473}  $am{G1510}{(G5748)}$ But{G235},  $not{G3756}$ he.  $behold\{G2400\}\{(G5628)\}, therecometh$ one $\{G2064\}\{(G5736)\}\$  after $\{G3326\}\$ whose{G3739} me{G1691}, shoes{G5266} of his feet{G4228} I am{G1510}{(G5748)} not{G3756} worthy{G514} loose{G3089}{(G5658)}.

26  $Men\{G435\}$  and  $brethren\{G80\}$ , children{G5207} of the stock{G1085} Abraham{G11}, and{G2532} whosoeveramong{G1722} you{G5213} feareth{G5399}{(G5740)}

God{G2316}, to you{G5213} is{G649} the  $word{G3056}$  of  $this{G5026}$ salvation{G4991} sent{G649}{(G5648)}.

For{G1063} 27 they that dwell{G2730}{(G5723)} at{G1722} Jerusalem{G2419}, and{G2532} their {G846} rulers {G758}, because they knew{G50} him{G5126}  $not{G50}{(G5660)}, nor yet{G2532}$ voices {G5456} of the prophets{G4396} which{G3588} are read{G314}{(G5746)}{G2596} every $\{G3956\}$  sabbath day $\{G4521\}$ , they have fulfilled{G4137}{(G5656)} them in condemning  $\{G2919\}\{(G5660)\}$ him.

And{G2532} 28 though found{G2147}{(G5631)} no{G3367} cause{G156} of death{G2288} in him, yet desired they $\{G154\}\{(G5668)\}$ Pilate {G4091} that he {G846} should be slain{G337}{(G5683)}.

29 And {G1161} when {G5613} they had fulfilled{G5055}{(G5656)} all{G537} that was written{G1125}{(G5772)} of{G4012} him{G846}, they took him down{G2507}{(G5631)} from{G575} tree{G3586}, and laid{G5087}{(G5656)} him in{G1519} a sepulchre{G3419}.

God{G2316} But{G1161} raised{G1453}{(G5656)} him{G846} from{G1537} the dead{G3498}:

And he{G3739} seen{G3700}{(G5681)} many{G1909}{G4119}days{G2250} of them which came with  $\{G4872\}\{(G5631)\}$ him{G846} from{G575}Galilee{G1056}to{G1519} Jerusalem (G2419), who{G3748}  $are{G1526}{(G5748)}$ his{G846} witnesses{G3144} unto{G4314} the people{G2992}.

And{G2532} we{G2249} declare{G2097} unto you{G5209} glad tidings{G2097}{(G5731)}, that {G3754} the promise {G1860} which  $made{G1096}{(G5637)}$ was unto{G4314} the fathers{G3962},

God{G2316} fulfilled{G1603}{(G5758)} same{G5026} us{G2254} unto their {G846} children {G5043}, in that he hath raised up{G450} Jesus{G2424} again{G450}{(G5660)}; as{G5613} it is{G1125} also{G2532} written{G1125}{(G5769)} in{G1722} the  $second\{G1208\}$  psalm $\{G5568\}$ , Thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$ my{G3450} Son{G5207}, day{G4594} I{G1473} have begotten $\{G1080\}\{(G5758)\}$ thee{G4571}.

And{G1161} as concerning that{G3754} he raised{G450}  $up{G450}{(G5656)}$ him{G846} from  $\{G1537\}$  the dead  $\{G3498\}$ , now no  $more{G3371}$   $to{G3195}{(G5723)}$ return{G5290}{(G5721)} to{G1519} corruption{G1312}, he said{G2046}{(G5758)} on this wise{G3779},{G3754} Ī will give{G1325}{(G5692)}you{G5213}the sure{G4103} mercies{G3741} David{G1138}.

Wherefore{G1352} he saith{G3004}{(G5719)} also{G2532} in{G1722}another{G2087}psalm,Thou shalt{G1325} not{G3756} suffer{G1325}{(G5692)}thine{G4675} Holy One{G3741} see{G1492}{(G5629)} corruption{G1312}.

36For{G1063}{G3303}David{G1138}, after he had served{G5256}{(G5660)} his own{G2398} generation{G1074} by the will  $\{G1012\}$  of  $God\{G2316\}$ , fell on sleep $\{G2837\}\{(G5681)\}$ , and $\{G2532\}$ laid{G4369}{(G5681)} was unto{G4314} his{G846} fathers{G3962}, and{G2532} saw{G1492}{(G5627)} corruption{G1312}:

37 But{G1161} he, whom{G3739} God{G2316} again{G1453}{(G5656)},

saw{G1492}{(G5627)} no{G3756} corruption{G1312}.

Be it{G2077}{(G5749)} known{G1110} unto you{G5213} therefore{G3767}, men{G435} and brethren (G80). that{G3754} through $\{G1223\}$  this man $\{G5127\}$  is preached{G2605}{(G5743)} you{G5213} the forgiveness{G859} of sins{G266}: by{G1722} 39  $And{G2532}$ 

him{G5129} all{G3956} that believe{G4100}{(G5723)} justified{G1344}{(G5743)} from{G575} all things{G3956}, from which{G3739} could{G1410}{(G5675)}not{G3756}be justified{G1344}{(G5683)}by{G1722} the law{G3551} of Moses{G3475}.

Beware{G991}{(G5720)} therefore{G3767}, lest that{G3361}  $come\{G1904\}\{(G5632)\}upon\{G1909\}$ you{G5209}, which is spoken of  $\{G2046\}\{(G5772)\}\ in \{G1722\}\ the$ prophets{G4396};

41 Behold{G1492}{(G5628)}, despisers{G2707}, and{G2532} wonder{G2296}{(G5657)}and{G2532} perish{G853}{(G5682)}: for{G3754}  $I\{G1473\}$  work $\{G2038\}\{(G5736)\}$  a work{G2041} in{G1722} your{G5216} days{G2250}, a work{G2041} which{G3739} ye shall{G4100} in no wise{G3364}

believe{G4100}{(G5661)},

though{G1437} a man{G5100} declare it{G1555}{(G5741)} unto you{G5213}. 42 And{G1161} when the Jews{G2453} were  $gone{G1826}{(G5654)}$  out of  $\{G1537\}$  the synagogue  $\{G4864\}$ , the Gentiles (G1484) besought{G3870}{(G5707)}

these{G5023} words{G4487} might be preached{G2980}{(G5683)} them $\{G846\}\{G1519\}$  the next $\{G3342\}$ sabbath{G4521}.

Now{G1161} when congregation{G4864} was broken  $up{G3089}{(G5685)}, many{G4183}of$ the Jews{G2453} and{G2532} religious {G4576} {(G5740)} proselytes (G4339)

followed{G190}{(G5656)}

and{G2532} Paul{G3972} Barnabas { G921 }: who{G3748}, speaking{G4354}{(G5723)} to them $\{G846\}$ , persuaded{G3982}{(G5707)} them{G846} to continue{G1961}{(G5721)} the grace{G5485} of God{G2316}. And{G1161} the  $next{G2064}{(G5740)}$ sabbath day{G4521} came{G4863}  $almost\{G4975\}$  the  $whole\{G3956\}$ city{G4172} together{G4863}{(G5681)} to hear{G191}{(G5658)} the word{G3056} of God{G2316}. 45 But{G1161} when the Jews{G2453} saw{G1492}{(G5631)} the multitudes{G3793}, they were filled{G4130}{(G5681)} with envy $\{G2205\}$ , and $\{G2532\}$ against{G483}{(G5707)} those things which were spoken{G3004}{(G5746)} by{G5259} Paul{G3972}, contradicting{G483}{(G5723)} and{G2532} blaspheming{G987}{(G5723)}.

Acts 13

Then{G1161} Paul{G3972} and{G2532} Barnabas{G921} waxed bold{G3955}{(G5666)}, said{G2036}{(G5627)}, was{G2258}{(G5713)}

necessary{G316} that the word{G3056} of God{G2316} should{G2980} first{G4412} have spoken{G2980}{(G5683)} you{G5213}: but{G1161} seeing{G1894} ye put{G683} it{G846} you{G683}{(G5736)}, and  $\{G2532\}$  judge  $\{G2919\}$   $\{(G5719)\}$ yourselves{G1438}

unworthy $\{G3756\}\{G514\}$ everlasting{G166} life{G2222}, lo{G2400}{(G5628)},  $turn{G4762}{(G5743)}$  to{G1519} the Gentiles {G1484}. For{G1063} so{G3779}

hath{G1781} the Lord{G2962} commanded{G1781}{(G5769)} us{G2254}, saying,  $set{G5087}{(G5758)}$  thee{G4571} to  $be{G1519}$  a  $light{G5457}$  of the Gentiles $\{G1484\}$ , that thou $\{G4571\}$ be{G1511}{(G5750)} shouldest

for{G1519} salvation{G4991} unto  $\{G2193\}$  the ends  $\{G2078\}$  of the earth{G1093}.

And{G1161} the Gentiles (G1484) heard this{G191}{(G5723)}, thev were  $glad\{G5463\}\{(G5707)\}, and\{G2532\}$ glorified{G1392}{(G5707)} word{G3056} of the Lord{G2962}: and  $\{G2532\}$  as many as  $\{G3745\}$ were {G2258} {(G5713)}

 $ordained \{G5021\} \{(G5772)\} to \{G1519\}$ eternal{G166} life{G2222} believed{G4100}{(G5656)}.

49 And{G1161} the word{G3056} of the Lord{G2962} throughout $\{G1223\}$  all $\{G3650\}$  the

50 But{G1161} the Jews{G2453} stirred  $up{G3951}{(G5656)}$  $devout{G4576}{(G5740)}$  and  ${G2532}$ 

published{G1308}{(G5712)} region{G5561}.

 $\begin{aligned} & \text{honourable}\{G2158\} & \text{women}\{G1135\}, \\ & \text{and}\{G2532\} & \text{the chief men}\{G4413\} & \text{of} \\ & \text{the city}\{G4172\}, & \text{and}\{G2532\} \\ & \text{raised}\{G1892\}\{(G5656)\} \end{aligned}$ 

persecution{G1375} against{G1909}
Paul{G3972} and{G2532}
Barnabas{G921}, and{G2532}
expelled{G1544}{(G5627)}

them  $\{G846\}$  out of  $\{G575\}$  their  $\{G846\}$  coasts  $\{G3725\}$ .

52 And  $\{G1161\}$  the disciples  $\{G3101\}$  were filled with  $\{G4137\}\{(G5712)\}$  joy  $\{G5479\}$ , and  $\{G2532\}$  with the Holy  $\{G40\}$  Ghost  $\{G4151\}$ .

#### Chapter 14

And{G1161} it came  $pass\{G1096\}\{(G5633)\}$ in{G1722} Iconium $\{G2430\}$ , that they $\{G846\}$  $went{G1525}{(G5629)}$  both{G2596} together{G846} into{G1519} synagogue{G4864} of the Jews{G2453}, and{G2532} so{G3779}  $spake{G2980}{(G5658)}, that{G5620}$ a great{G4183} multitude{G4128} both{G5037} of the Jews{G2453} and also $\{G2532\}$  of the Greeks $\{G1672\}$ believed{G4100}{(G5658)}.

 $\begin{array}{lll} 2 & But\{G1161\} & the \\ unbelieving\{G544\}\{(G5723)\} & stirred \\ up\{G1892\}\{(G5656)\} & the \\ Gentiles\{G1484\}, & and\{G2532\} \\ made\{G2559\} & their minds\{G5590\} & evil \\ affected\{G2559\}\{(G5656)\} & \end{array}$ 

against{G2596} the brethren{G80}.

 $\begin{array}{lll} 3 & Long\{G2425\} & time\{G5550\} \\ therefore\{G3303\}\{G3767\} & abode \\ they\{G1304\}\{(G5656)\} & speaking \\ boldly\{G3955\}\{(G5740)\} & in\{G1909\} \\ the Lord\{G2962\}, which\{G3588\} gave \\ testimony\{G3140\}\{(G5723)\} & unto the \\ word\{G3056\} & of & his\{G846\} \\ grace\{G5485\}, & and\{G2532\} \\ granted\{G1325\}\{(G5723)\} \end{array}$ 

 $\begin{array}{lll} signs\{G4592\} & and\{G2532\} \\ wonders\{G5059\} & to & be \\ done\{G1096\}\{(G5738)\} & by\{G1223\} \\ their\{G846\} \ hands\{G5495\}. \end{array}$ 

 $\begin{array}{llll} 5 & And \{G1161\} & when \{G5613\} & there \\ was \{G1096\} & an & assault \{G3730\} \\ made \{G1096\} \{(G5633)\} & both \{G5037\} \\ of & the & Gentiles \{G1484\}, & and \\ also \{G2532\} & of & the & Jews \{G2453\} \\ with \{G4862\} their \{G846\} rulers \{G758\}, \\ to & use & them \\ despitefully \{G5195\} \{(G5658)\}, \\ and \{G2532\} tostone \{G3036\} \{(G5658)\} \end{array}$ 

them{G846},

 $\begin{array}{lll} 6 \ They \ were \ ware \{G4894\}\{(G5631)\} \ of \\ it, & and & fled \{G2703\}\{(G5627)\} \\ unto \{G1519\} & Lystra \{G3082\} \\ and \{G2532\} & Derbe \{G1191\}, \\ cities \{G4172\} & of \ Lycaonia \{G3071\}, \\ and \{G2532\} & unto \ the \ region \ that \ lieth \\ round \ about \{G4066\}: \end{array}$ 

7 And there  $\{G2546\}$  they preached the g ospel  $\{G2258\}$   $\{(G5713)\}$   $\{G2097\}$   $\{(G5734)\}$ .

8 And{G2532} there sat{G2521}{(G5711)}acertain{G5100} man{G435} at{G1722} Lystra{G3082}, impotent $\{G102\}$  in his feet $\{G4228\}$ , being{G5225}{(G5723)} from{G1537} cripple{G5560} his{G846} mother's {G3384} who{G3739} womb{G2836}, never{G3763} walked $\{G4043\}\{(G5715)\}$ : same{G3778} The

heard{G191}{(G5707)} Paul{G3972} speak{G2980}{(G5723)}:who{G3739} stedfastly beholding{G816}{(G5660)} him{G846}, and{G2532} perceiving{G1492}{(G5631)}

 $\begin{array}{ll} that\{G3754\} \ he \ had\{G2192\}\{(G5719)\} \\ faith\{G4102\} & to & be \\ healed\{G4982\}\{(G5683)\}, \end{array}$ 

 $\begin{array}{lll} 10 & Said\{G2036\}\{(G5627)\} & with & a\\ loud\{G3173\} & voice\{G5456\},\\ Stand\{G450\}\{(G5628)\}pright\{G3717\}\\ on\{G1909\} & thy\{G4675\} & feet\{G4228\}.\\ And\{G2532\} & he\\ leaped\{G242\}\{(G5711)\} & and\{G2532\} \end{array}$ 

walked $\{G4043\}\{(G5707)\}.$ 

 $\label{eq:continuous} $$ saying\{G3004\}\{(G5723)\}$ in the speech of Lycaonia\{G3072\}, The gods\{G2316\}$ are come down\{G2597\}\{(G5627)\}$ to $\{G4314\}$ us $\{G2248\}$ in the likeness $\{G3666\}\{(G5685)\}$ of men $\{G444\}$.$ 

they

12 And G5037 called G2564 (G5707) Barnabas G921, G3303

Jupiter (G2203); and (G1161)
Paul (G3972), Mercurius (G2060),
because (G1894) he (G846)
was (G2258) ((G5713)) the
chief (G2233) ((G5740))
speaker (G3056).

13 Then{G1161} the priest{G2409} of Jupiter{G2203}, which{G3588} was{G5607}{(G5752)} before{G4253} their{G846} city{G4172}, brought{G5342}{(G5660)}

 $\begin{array}{lll} oxen\{G5022\} & and\{G2532\} \\ garlands\{G4725\} & unto\{G1909\} & the \\ gates\{G4440\}, & and \\ would\{G2309\}\{(G5707)\} & have & done \\ \end{array}$ 

sacrifice{G2380}{(G5721)} with{G4862} the people{G3793}.

 $\begin{array}{llll} 14 & Which & when \{G1161\} & the \\ apostles \{G652\}, & Barnabas \{G921\} \\ and \{G2532\} & Paul \{G3972\}, \\ heard \{G191\} \{(G5660)\} & of, & they \\ rent \{G1284\} \{(G5660)\} & their \{G846\} \\ clothes \{G2440\}, & and \\ \end{array}$ 

 $\begin{array}{lll} & \operatorname{ran}\{G1530\}\{(G5656)\} & \text{in} \\ & \operatorname{among}\{G1519\} & \operatorname{the} & \operatorname{people}\{G3793\}, \\ & \operatorname{crying} \operatorname{out}\{G2896\}\{(G5723)\}, \end{array}$ 

And{G2532} saying $\{G3004\}\{(G5723)\}$ , Sirs $\{G435\}$ , why $\{G5101\}$  do ye $\{G4160\}\{(G5719)\}$ these things $\{G5130\}$ ? We $\{G2249\}$ also $\{G2532\}$  are $\{G2070\}\{(G5748)\}$ men{G444} of like passions{G3663} with you{G5213}, preach{G2097}{(G5734)} unto you{G5209} that should ye  $turn\{G1994\}\{(G5721)\}$  from $\{G575\}$ these{G5023} vanities {G3152} unto{G1909} living $\{G2198\}\{(G5723)\}God\{G2316\},\$ which{G3739}made{G4160}{(G5656)} heaven $\{G3772\}$ , and{G2532} earth{G1093}, and{G2532} sea{G2281}, and{G2532} things{G3956} that therein{G1722}{G846}:

 $\begin{array}{lll} 16 & Who\{G3739\} & in\{G1722\} \\ times\{G1074\} & past\{G3944\}\{(G5768)\} \\ suffered\{G1439\}\{(G5656)\} \\ altions\{G1484\} & to \\ walk\{G4198\}\{(G5738)\} & in & their \\ own\{G846\} & ways\{G3598\}. \end{array}$ 

 $\begin{array}{lll} 17 & Nevertheless\{G2544\}\{G2532\} & he \\ left\{G863\}\{(G5656)\} & not\{G3756\} \\ himself\{G1438\}withoutwitness\{G267\}, \\ in that he did good\{G15\}\{(G5723)\}, and \\ gave\{G1325\}\{(G5723)\} & us\{G2254\} \\ rain\{G5205\} & from & heaven\{G3771\}, \\ and\{G2532\} & fruitful\{G2593\} \\ seasons\{G2540\}, \end{array}$ 

filling $\{G1705\}\{(G5723)\}\$ our $\{G2257\}\$ hearts $\{G2588\}\$ with food $\{G5160\}\$ and $\{G2532\}\$ gladness $\{G2167\}.$ 

18 And{G2532} with these{G5023} sayings{G3004}{(G5723)}

 $\begin{array}{lll} scarce\{G3433\} & restrained\\ they\{G2664\}\{(G5656)\} & the\\ people\{G3793\}, that they had\{G2380\}\\ not\{G3361\} & done\\ sacrifice\{G2380\}\{(G5721)\} & unto\\ them\{G846\}. & \end{array}$ 

19 And{G1161} there came thither{G1904}{(G5627)} certain Jews{G2453} from{G575} Antioch{G490} and{G2532} Iconium{G2430}, who{G2532} persuaded{G3982}{(G5660)} people{G3793}, and{G2532}, having stoned{G3034}{(G5660)Paul{G3972},  $drew{G4951}{(G5707)}$ him of{G1854} city{G4172}, supposing{G3543}{(G5660)}he{G846} had been dead{G2348}{(G5755)}.

with [G4862] Barnabas [G921] to [G1519] Derbe [G1191].

 $\begin{array}{lll} 21 \, And \{G5037\} \, when they had preached \\ the & gospel \{G2097\} \{(G5671)\} & to \\ that \{G1565\} \, city \{G4172\}, and \{G2532\} \\ had & taught \{G3100\} \{(G5660)\} \\ many \{G2425\}, & they & returned \\ \end{array}$ 

 $\begin{array}{ll} again\{G5290\}\{(G5656)\} & to\{G1519\} \\ Lystra\{G3082\}, & and\{G2532\} & to \\ Iconium\{G2430\}, & and\{G2532\} \\ Antioch\{G490\}, & \end{array}$ 

 $\label{eq:confirmingG1991} $\{ G5723 \} $$ the souls $\{ G5590 \} $$ of the disciples $\{ G3101 \}, and exhorting them $\{ G3870 \} \{ (G5723) \} $$ to continue $\{ G1696 \} \{ (G5721) \} $$ in the faith $\{ G4102 \}, and $\{ G2532 \} $$ that $\{ G3754 \} $$ we $\{ G2248 \} $$ must $\{ G1163 \} \{ (G5748) \} $$ through $\{ G1223 \} $$ much $\{ G4183 \} $$ tribulation $\{ G2347 \} $$$ 

 $\begin{array}{ll} \text{enter}\{G1525\}\{(G5629)\} & \text{into}\{G1519\}\\ \text{the kingdom}\{G932\} & \text{of } God\{G2316\}. \end{array}$ 

23 And{G1161} when they had ordained{G5500}{(G5660)}

them{G846} elders{G4245} in every{G2596} church{G1577}, and had prayed{G4336}{(G5666)} with{G3326} fasting{G3521}, they commended{G3908}{(G5639)} them{G846} to the Lord{G2962},

 $\begin{array}{ll} on\{G1519\} & whom\{G3739\} & they\\ believed\{G4100\}\{(G5715)\}. \\ 24 & And\{G2532\} & after they had passed \end{array}$ 

 $\begin{array}{ll} throughout\{G1330\}\{(G5631)\} \\ Pisidia\{G4099\}, & they \\ came\{G2064\}\{(G5627)\} & to\{G1519\} \end{array}$ 

came [G2064]{(G5627)} to [G1519] Pamphylia [G3828]. 25 And [G2532] when they had preached [G2980] {(G5660)} the

word{G3056} in{G1722}
Perga{G4011}, they went
down{G2597}{(G5627)} into{G1519}
Attalia{G825}:
26 And thence{G2547}

 $\begin{array}{llll} 26 & And & thence \{G2547\} \\ sailed \{G636\} \{(G5656)\} & to \{G1519\} \\ Antioch \{G490\}, from & whence \{G3606\} \\ they & had & been \{G2258\} \{(G5713)\} \\ recommended \{G3860\} \{(G5772)\} to the \\ grace \{G5485\} & of & God \{G2316\} \\ for \{G1519\} & the & work \{G2041\} \\ which \{G3739\} & they \\ fulfilled \{G4137\} \{(G5656)\}. \end{array}$ 

27 And{G1161} when they were

 $\begin{array}{lll} come\{G3854\}\{(G5637)\}, \ and\{G2532\}\\ had & gathered\{G4863\} & the\\ church\{G1577\} & together\{G4863\}\{(G5631)\}, & they\\ rehearsed\{G312\}\{(G5656)\}all\{G3745\}\\ that & God\{G2316\} & had\\ done\{G4160\}\{(G5656)\} & with\{G3326\}\\ them\{G846\}, and\{G2532\}how\{G3754\}\\ \end{array}$ 

he had opened{G455}{(G5656)} the door{G2374} of faith{G4102} unto the Gentiles{G1484}.

28 And{G1161} there{G1563} they

28 And{G1161} there{G1563} they abode{G1304}{(G5707)} long{G3756}{G3641} time{G5550} with{G4862} the disciples{G3101}.

#### Chapter 15

 $\begin{array}{lll} 1 & And \{G2532\} & certain & men \{G5100\} \\ which & came & down \{G2718\} \{(G5631)\} \\ from \{G575\} & Judaea \{G2449\} \\ taught \{G1321\} \{(G5707)\} & the \\ brethren \{G80\}, & and & said, \{G3754\} \\ Except \{G3362\} & ye & be \\ circumcised \{G4059\} \{(G5747)\} after the \\ manner \{G1485\} & of & Moses \{G3475\}, & ye \\ cannot \{G3756\} \{G1410\} \{(G5736)\} & be \\ saved \{G4982\} \{(G5683)\}. \end{array}$ 

2 When therefore {G3767} Paul {G3972} and{G2532} Barnabas { G921 } had{G1096}{(G5637)} no{G3756} dissension{G4714} small{G3641} and{G2532} disputation{G4803} with{G4314} them $\{G846\}$ , they  $determined\{G5021\}\{(G5656)\}$ that Paul{G3972} and{G2532} Barnabas { G921 }, and{G2532} certain{G5100} other{G243} of{G1537} them{G846}, should go up{G305}{(G5721)} to{G1519} Jerusalem{G2419} unto{G4314} the apostles{G652} and{G2532} elders{G4245} about{G4012} this{G5127} question{G2213}.

3 And{G3303}{G3767} being brought on their way{G4311}{(G5685)} by{G5259} the church{G1577}, they passed through{G1330}{(G5711)} Phenice{G5403} and{G2532} Samaria{G4540},

4 And{G1161} when they were  $come{G3854}{(G5637)}$ to{G1519} Jerusalem{G2419}, they received{G588}{(G5681)} of{G5259} the church  $\{G1577\}$ , and  $\{G2532\}$  of the apostles{G652} and  $\{G2532\}$ elders $\{G4245\}$ , and $\{G5037\}$ thev declared{G312}{(G5656)} a11 things{G3745} that God{G2316} had done{G4160}{(G5656)} with{G3326} them{G846}.

5 But{G1161} there rose  $up{G1817}{(G5627)}$  certain{G5100} of{G575} the sect{G139} of the Pharisees{G5330} which believed{G4100}{(G5761)},

saying{G3004}{(G5723)}That{G3754} it was needful{G1163}{(G5748)} to circumcise{G4059}{(G5721)}

them{G846}, and{G5037} to command{G3853}{(G5721)} them to keep{G5083}{(G5721)} the law{G3551} of Moses{G3475}.

 $\begin{array}{lll} 6 & And \{G1161\} & the & apostles \{G652\} \\ and \{G2532\} & elders \{G4245\} & came \\ together \{G4863\} \{(G5681)\} & for & to \\ consider \{G1492\} \{(G5629)\} of \{G4012\} \\ this \{G5127\} & matter \{G3056\}. \end{array}$ 

7 And{G1161} when there had been $\{G1096\}\{(G5637)\}$  much $\{G4183\}$ disputing{G4803}, Peter{G4074} rose  $up{G450}{(G5631)},$ said{G2036}{(G5627)} unto{G4314} them{G846}, Men{G435} and brethren{G80}, ye{G5210} know{G1987}{(G5736)} how that{G3754} good{G744} while{G2250}ago{G575}God{G2316} made choice{G1586}{(G5668)} among $\{G1722\}$  us $\{G2254\}$ , that the Gentiles{G1484} by{G1223}  $my\{G3450\}$  mouth $\{G4750\}$  should  $hear{G191}{(G5658)}$  $word{G3056}$  of the  $gospel{G2098}$ , and  $\{G2532\}$  believe  $\{G4100\}\{(G5658)\}$ . 8 And{G2532} God{G2316}, which

knoweth the hearts{G2589}, bare them{G846\psi\text{witness}{G3140}{(G5656)}, giving{G1325}{(G5631)} them{G846} the Holy{G40} Ghost{G4151}, even{G2532} as{G2531} he did unto us{G2254};

9 And {G2532} put{G1252} no{G3762} difference{G1252}{(G5656)} between{G3342}{G5037} us{G2257}

and{G2532} them{G846}, purifying{G2511}{(G5660)}

purifying{G2511}{(G5660)} their{G846} hearts{G2588}

faith{G4102}.

10 Now{G3568} therefore{G3767}
why{G5101} tempt

ye{G3985}{(G5719)} God{G2316}, to put{G2007}{(G5629)} a yoke{G2218} upon $\{G1909\}$  the neck $\{G5137\}$  of the disciples{G3101}, which{G3739} neither{G3777} our{G2257} fathers{G3962} nor{G3777} we{G2249} were able  $\{G2480\}\{(G5656)\}$ to bear{G941}{(G5658)}? 11 But{G235} we

even{G2596}{G3739} as{G5158} they{G2548}.

 $\begin{array}{lll} 12 & Then\{G1161\} & all\{G3956\} & the \\ multitude\{G4128\} & kept \\ silence\{G4601\}\{(G5656)\} and\{G2532\} \\ gave & audience\{G191\}\{(G5707)\} & to \\ Barnabas\{G921\} & and\{G2532\} \\ Paul\{G3972\}, \end{array}$ 

declaring{G1834}{(G5740)}

what{G3745} miracles{G4592} and{G2532} wonders{G5059} God{G2316} had

wrought{G4160}{(G5656)}

among{G1722} the Gentiles{G1484} by{G1223} them{G846}.

13 And{G1161} after{G3326} they had held{G4601} their{G846}

peace{G4601}{(G5658)},

James{G2385}

 $answered \{G611\} \{(G5662)\},$ 

 $\label{eq:saying} $$ saying\{G3004\}\{(G5723)\}, Men\{G435\} $$ and $$ brethren\{G80\}, hearken\{G191\}\{(G5657)\} $$ unto $$ $$$ 

 $\begin{array}{lll} me\{G3450\}; \\ 14 & Simeon\{G4826\} & hath \\ declared\{G1834\}\{(G5662)\} \\ how\{G2531\} & God\{G2316\} & at & the \\ \end{array}$ 

now{G2551} God{G2316} at the first{G4412} did visit{G1980}{(G5662)} the Gentiles{G1484}, to take{G2983}{(G5629)} out of{G1537} them a people{G2992} for{G1909}

 $\begin{array}{lll} his\{G846\} & name\{G3686\}. \\ 15 & And\{G2532\} & to & this\{G5129\} \\ agree\{G4856\}\{(G5719)\} & the \\ words\{G3056\} & of the prophets\{G4396\}; \\ as\{G2531\} & it & is \\ written\{G1125\}\{(G5769)\}, \end{array}$ 

16 After{G3326} this{G5023} I will return{G390}{(G5692)}, and{G2532} will build again{G456}{(G5692)} the tabernacle{G4633} of David{G1138}, which{G3588} is fallen down{G4098}{(G5761)};and{G2532}I

will build again  $\{G456\}\{(G5692)\}$  the ruins  $\{G2679\}\{(G5772)\}$  thereof  $\{G846\}$ , and  $\{G2532\}$  I will set  $\{G461\}$  it  $\{G846\}$  up  $\{G461\}\{(G5692)\}$ :

 $\begin{array}{lll} 17 & That\{G3704\}\{G302\} & the \\ residue\{G2645\} & of & men\{G444\} & might \\ seek & after\{G1567\}\{(G5661)\} & the \\ Lord\{G2962\}, & and\{G2532\} & all\{G3956\} \\ the & Gentiles\{G1484\}, & upon\{G1909\} \\ whom\{G3739\} & my\{G3450\} \\ name\{G3686\} & iscalled\{G1941\}\{(G5769)\}\{G1909\}\{G846\}, \\ saith\{G3004\}\{(G5719)\} & the \\ \end{array}$ 

Lord (G2962), who (G3588) doeth (G4160) { (G5723) } all (G3956) these things (G5023).

18 Known{G1110} unto God{G2316} are{G2076}{(G5748)} all{G3956} his{G846} works{G2041} from{G575} the beginning of the world{G165}.

19 Wherefore  $\{G1352\}$  my  $\{G1473\}$  sentence is  $\{G2919\}\{(G5719)\}$ , that we trouble  $\{G3926\}\{(G5721)\}$  not  $\{G3361\}$  them, which  $\{G3588\}$  from among  $\{G575\}$  the Gentiles  $\{G1484\}$  are turned  $\{G1994\}\{(G5723)\}$  to  $\{G1909\}$   $\{G04\}$ 

 $\begin{array}{lll} 21 & For\{G1063\} & Moses\{G3475\} \\ of\{G1537\} & old\{G744\} & time\{G1074\} \\ hath\{G2192\}\{(G5719)\} & in \\ every\{G2596\} & city\{G4172\} & them & that \\ preach\{G2784\}\{(G5723)\} & him\{G846\}, \\ beingread\{G314\}\{(G5746)\}in\{G1722\} \\ the & synagogues\{G4864\} \\ every\{G2596\}\{G3956\} & sabbath \\ day\{G4521\}. \end{array}$ 

 $\begin{array}{lll} 22 & Then\{G5119\} & pleased \\ it\{G1380\}\{(G5656)\}theapostles\{G652\} \\ and\{G2532\} & elders\{G4245\}, \\ with\{G4862\} & the & whole\{G3650\} \\ church\{G1577\}, & to \\ send\{G3992\}\{(G5658)\} \end{array}$ 

chosen{G1586}{(G5671)} men{G435} of{G1537} their own company{G846} to{G1519} Antioch{G490} with{G4862}Paul{G3972}and{G2532} Barnabas{G921};namely,Judas{G2455} surnamed{G1941}{(G5746)}

 $\begin{array}{ll} Barsabas\{G923\}, & and\{G2532\}\\ Silas\{G4609\}, chief\{G2233\}\{(G5740)\}\\ men\{G435\} & among\{G1722\} & the\\ brethren\{G80\}; \end{array}$ 

23 And they wrote{G1125}{(G5660)}  $lettersby{G1223}them{G5495}{G846}$ after this manner{G3592}: The apostles{G652} and{G2532} elders{G4245} and{G2532} brethren{G80} greeting $\{G5463\}\{(G5721)\}$  unto the brethren{G80} which{G3588} of{G1537} the Gentiles (G1484) in{G2596}Antioch{G490}and{G2532} Syria{G4947} and  $\{G2532\}$ Cilicia (G2791):

24 Forasmuch as{G1894} we have

heard{G191}{(G5656)}, that{G3754} certain{G5100} which went out{G1831}{(G5631)} from{G1537} us{G2257} have troubled{G5015}{(G5656)}

Acts 15

you{G5209} with words{G3056}, subverting{G384}{(G5723)} your{G5216} souls{G5590},

circumcised{G4059}{(G5745)}, and{G2532} keep{G5083}{(G5721)} the law{G3551}: to whom{G3739} we gave{G1291} no{G3756} such

saying $\{G3004\}\{(G5723)\}$ , Ye must be

 $\begin{array}{lll} commandment\{G1291\}\{(G5668)\};\\ 25 & It seemed & good\{G1380\}\{(G5656)\}\\ unto & us\{G2254\}, & being\\ assembled\{G1096\}\{(G5637)\} & with one\\ accord\{G3661\}, & to\\ \end{array}$ 

send{G3992}{(G5658)}

 $\begin{array}{ll} chosen\{G1586\}\{(G5671)\} \ men\{G435\} \\ unto\{G4314\}you\{G5209\}with\{G4862\} \\ our\{G2257\} & beloved\{G27\} \\ Barnabas\{G921\} & and\{G2532\} \\ Paul\{G3972\}, \end{array}$ 

26 Men{G444} that have hazarded{G3860}{(G5761)} their{G846} lives{G5590} for{G5228} the name{G3686} of our{G2257} Lord{G2962} Jesus{G2424}

Christ{G5547}.

28

27 We have sent{G649}{(G5758)} therefore{G3767} Judas{G2455} and{G2532}Silas{G4609}, who{G846} shall{G518} also{G2532} tell{G518}{(G5723)} you the same things{G846} by{G1223} mouth{G3056}.

it

seemed

For{G1063}

good{G1380}{(G5656)}  $Holy{G40}Ghost{G4151}, and{G2532}$ us{G2254},  $upon\{G2007\}\{(G5733)\}\ vou\{G5213\}$ no{G3367} greater{G4119} burden{G922} than{G4133} these{G5130} necessary things{G1876}; 29 That ye abstain{G567}{(G5733)} from meats offered to idols{G1494}, and{G2532} from blood{G129}, and{G2532} from things strangled{G4156}, and{G2532} from fornication{G4202}: from{G1537} which{G3739} if  $keep{G1301}{(G5723)}$ 

yourselves{G1438}, ye shall do{G4238}{(G5692)} well{G2095}. Fare ye well{G4517}{(G5770)}.

 $30 \text{ So}\{G3303\}\{G3767\}$  when they were dismissed $\{G630\}\{(G5685)\}$ , they came $\{G2064\}\{(G5627)\}$  to $\{G1519\}$  Antioch $\{G490\}$ : and $\{G2532\}$  when they had gathered $\{G4863\}$  the multitude $\{G4128\}$ 

together  $\{G4863\}\{(G5631)\}$ , they delivered  $\{G1929\}\{(G5656)\}$  the epistle  $\{G1992\}$ :

31 Which when{G1161} they had read{G314}{(G5631)}, they rejoiced{G5463}{(G5644)}for{G1909} the consolation{G3874}.

32 And Judas{G2455} and{G2532} Silas{G4609},being{G5607}{(G5752)} prophets{G4396} also{G2532} themselves{G846}, exhorted{G3870}{(G5656)} the

Acts 15  $brethren{G80}$ with{G1223} many{G4183}  $words\{G3056\},$ and{G2532} confirmed{G1991}{(G5656)} them. 33 And{G1161} after tarried{G4160}{(G5660)} there space{G5550}, were 1et they go{G630}{(G5681)} in{G3326} peace{G1515} from{G575} the brethren{G80} unto{G4314} apostles {G652}. Notwithstanding{G1161} 34 pleased{G1380}{(G5656)}  $Silas\{G4609\}$ abide{G1961} to there  $\{G847\}$  still  $\{G1961\}$   $\{(G5658)\}$ . Paul{G3972} also{G1161} and{G2532} Barnabas (G921)  $continued{G1304}{(G5707)}n{G1722}$ Antioch{G490}, teaching{G1321}{(G5723)} and{G2532} preaching{G2097}{(G5734)}  $word\{G3056\}$  of the  $Lord\{G2962\}$ , with{G3326} many{G4183} others{G2087} also{G2532}. some{G5100} And{G1161} days{G2250} after{G3326}  $Paul\{G3972\}$  said $\{G2036\}\{(G5627)\}$  $unto\{G4314\}Barnabas\{G921\},\{G1211\}$ Let us go again{G1994}{(G5660)} and visit{G1980}{(G5667)} our{G2257} brethren{G80} in{G2596} every{G3956} city{G4172} where{G1722}{G3739} have preached{G2605}{(G5656)} the word{G3056} of the Lord{G2962}, and how{G4459} do{G2192}{(G5719)}. 37 And{G1161} Barnabas{G921}  $determined{G1011}{(G5662)}$  to take them $\{G4838\}\{(G5629)\}$ John{G2491}, whose surname was{G2564}{(G5746)} Mark{G3138}. But{G1161} Paul{G3972} not{G3361} thought{G515} good{G515}{(G5707)} to take{G4838} him{G5126} them $\{G4838\}\{(G5629)\}$ , who $\{G3588\}$ departed{G868}{(G5631)}from{G575} them{G846} from{G575} Pamphylia{G3828}, and{G2532}  $went{G4905}{(G5631)}$   $not{G3361}$ with them $\{G846\}$  to $\{G1519\}$  the

work{G2041}. 39 And {G3767} the contention {G3948} was{G1096}{(G5633)} sharp{G3948} between them{G846}, that{G5620} thev departed asunder $\{G673\}\{(G5683)\}$  one from the other $\{G575\}\{G240\}$ : and so $\{G5037\}$ Barnabas (G921) took{G3880}{(G5631)}Mark{G3138}, and sailed{G1602}{(G5658)} unto{G1519} Cyprus{G2954}; And{G1161} Paul{G3972} chose{G1951}{(G5671)}Silas{G4609}, and departed{G1831}{(G5627)}, being recommended  $\{G3860\}\{(G5685)\}$ by  $\{G5259\}$  the brethren  $\{G80\}$  unto the grace{G5485} of God{G2316}. 41 And{G1161} through $\{G1330\}\{(G5711)\}$ 

Svria{G4947}

Cilicia (G2791),

and{G2532}

And{G1161}

thev

passing

 $confirming{G1991}{(G5723)}$ the  $churches \{G1577\}.$ 

#### Chapter 16

Then{G1161} came he{G2658}{(G5656)} to{G1519} Derbe{G1191} and{G2532} Lystra{G3082}: and{G2532}, behold{G2400}{(G5628)}, certain{G5100} disciple{G3101}  $was{G2258}{(G5713)}$  there{G1563}, named{G3686} Timotheus{G5095}, the  $son{G5207}$  of a certain{G5100} woman{G1135}, which was Jewess{G2453}, and believed{G4103}; but{G1161} his father{G3962} was a Greek{G1672}: Which{G3739} well reported{G3140}{(G5712)} of by {G5259} the brethren {G80} that were  $at\{G1722\}$  Lystra $\{G3082\}$  and $\{G2532\}$ Iconium{G2430}. Him{G5126} would{G2309}{(G5656)}Paul{G3972} have to go forth $\{G1831\}\{(G5629)\}$ with{G4862} him{G846}; and{G2532}  $took\{G2983\}\{(G5631)\}$  $circumcised{G4059}{(G5627)}$ him{G846} because{G1223} of the Jews{G2453} which{G3588} were{G5607}{(G5752)} in{G1722} those{G1565} quarters{G5117}: for{G1063} they knew{G1492}{(G5715)} all{G537} that{G3754} his{G846} father{G3962} was{G5225}{(G5707)} Greek{G1672}. 4 And{G1161} as{G5613} they went  $through\{G1279\}\{(G5711)\}$ the cities{G4172}, thev delivered{G3860}{(G5707)} them{G846} the decrees{G1378} for to  $keep{G5442}{(G5721)}$ , that were ordained{G2919}{(G5772)}of{G5259} apostles{G652} and{G2532} elders{G4245} which{G3588} were at{G1722} Jerusalem{G2419}. so{G3303}{G3767} And  $were{G4732}$  the churches{G1577} established $\{G4732\}\{(G5712)\}$  in the faith{G4102}, and{G2532} increased{G4052}{(G5707)} number $\{G706\}$  daily $\{G2250\}\{G2596\}$ . 6 Now{G1161} when they had gone  $throughout\{G1330\}\{(G5631)\}$ Phrygia{G5435} and{G2532} region{G5561} of Galatia{G1054}, and forbidden{G2967}{(G5685)} were of{G5259} the Holy{G40} Ghost{G4151} to  $preach{G2980}{(G5658)}$ the word{G3056} in{G1722} Asia{G773}, After they were  $come\{G2064\}\{(G5631)\}$  to $\{G2596\}$ Mysia{G3465},  $assayed{G3985}{(G5707)}$ go{G4198}{(G5738)} into{G2596} Bithynia{G978}: but{G2532} Spirit{G4151}  $suffered{G1439}{(G5656)}$ them $\{G846\}$  not $\{G3756\}$ .

by{G3928}{(G5631)} Mysia{G3465} came to{G1519} Troas{G5174}. And{G2532} a vision{G3705} appeared{G3700}{(G5681)} Paul{G3972} in{G1223}  $night\{G3571\}; The restood\{G2258\}\{(G5$ 713)}{G2476}{(G5761)} man{G5100}{G435} Macedonia (G3110), prayed{G3870}{(G5723)}  $him{G846},{G2532}$ saying $\{G3004\}\{(G5723)\},\$ Come  $over{G1224}{(G5631)}$  into{G1519} Macedonia (G3109),  $help\{G997\}\{(G5657)\}\ us\{G2254\}.$ 10 And{G1161} after{G5613} he had seen{G1492}{(G5627)} vision{G3705},immediately{G2112}we endeavoured{G2212}{(G5656)} go{G1831}{(G5629)} Macedonia (G3109), assuredly gathering $\{G4822\}\{(G5723)\}$ that $\{G3754\}$  the Lord $\{G2962\}$  had  $called \{G4341\} \{(G5766)\} us \{G2248\} for$ to preach the gospel $\{G2097\}\{(G5670)\}$ unto them  $\{G846\}$ . loosing{G321}{(G5685)} from{G575} Troas{G5174}, we came with a straight course{G2113}{(G5656)} to{G1519} Samothracia{G4543}, and{G5037} the  $next{G1966}{(G5752)} day to{G1519}$ Neapolis{G3496}; 12 And{G5037} from thence{G1564} to{G1519} which{G3748}is{G2076}{(G5748)}the  $chief\{G4413\}$   $city\{G4172\}$  of that part{G3310} of Macedonia {G3109}, and a  $colony{G2862}$ : and{G1161} we were{G2258}{(G5713)} in{G1722} that{G5026} abiding{G1304}{(G5723)} certain{G5100} days{G2250}. And{G5037} sabbath{G4521}{G2250}  $went{G1831}{(G5627)} out of{G1854}$ the  $city{G4172}$  by ${G3844}$  a river side{G4215}, prayer{G4335} wont{G3543}{(G5712)} to  $made\{G1511\}\{(G5750)\}; and\{G2532\}$ we sat  $down\{G2523\}\{(G5660)\}$ , and spake{G2980}{(G5707)} unto women{G1135} resorted{G4905}{(G5631)} thither. 14 And{G2532} a certain{G5100} woman{G1135} Lydia{G3070}, a seller purple{G4211}, of the city{G4172} of Thyatira{G2363}, worshipped{G4576}{(G5740)}  $God\{G2316\}, heard\{G191\}\{(G5707)\}$ us: whose{G3739} heart{G2588} the Lord{G2962} opened $\{G1272\}\{(G5656)\}$ , that she attended $\{G4337\}\{(G5721)\}$  unto the things which  $spoken{G2980}{(G5746)} of{G5259}$ Paul{G3972}. 15 And{G1161} when{G5613} she was baptized{G907}{(G5681)}and{G2532} her{G846} household{G3624}, she besought{G3870}{(G5656)}

saying{G3004}{(G5723)},If{G1487}ye down{G2597}{(G5627)} have judged{G2919}{(G5758)}  $me\{G3165\}$  to  $be\{G1511\}\{(G5750)\}$ faithful{G4103} to the Lord{G2962},  $come\{G1525\}\{(G5631)\}\ into\{G1519\}$ the mv{G3450} house{G3624}, abide $\{G3306\}\{(G5657)\}$ there And{G2532} a she of constrained{G3849}{(G5662)} and us{G2248}. 16 And{G1161} it came pass $\{G1096\}\{(G5633)\}$ , as we $\{G2257\}$  $went{G4198}{(G5740)}$  to{G1519} prayer $\{G4335\}$ , a certain $\{G5100\}$ damsel{G3814}  $possessed\{G2192\}\{(G5723)\} \quad with \quad a$ spirit{G4151} of divination{G4436}  $met{G528}{(G5658)}$ us{G2254}, which{G3748} brought{G3930}{(G5707)} her{G846} into{G1519} masters{G2962} much{G4183} gain{G2039} soothsaying{G3132}{(G5740)}: The same{G3778} followed{G2628}{(G5660)} Paul{G3972} and{G2532} us{G2254}, cried{G2896}{(G5707)}, and Therefore (G3767) saying{G3004}{(G5723)}, These { G3778 } men{G444}  $are{G1526}{(G5748)}$ the servants{G1401} the most high{G5310} God{G2316}, which{G3748}shew{G2605}{(G5719)} unto us $\{G2254\}$  the way $\{G3598\}$  of salvation{G4991}. 18 And{G1161} this{G5124} did Philippi{G5375}. she{G4160}{(G5707)}{G1909} many{G4183} days{G2250}. But{G1161} Paul{G3972}, grieved{G1278}{(G5666)},  $turned\{G1994\}\{(G5660)\}\ and\{G2532\}$ city{G4172} said{G2036}{(G5627)} the spirit{G4151}, Ι  $command{G3853}{(G5719)}$ thee{G4671} in{G1722} the the name{G3686} of Jesus{G2424} we Christ{G5547}  $come\{G1831\}\{(G5629)\}\ out\ of\{G575\}$ where {G3757}  $her{G846}$ . AndG2532 he came  $out{G1831}{(G5627)}$  the same{G846} be hour{G5610}. 19 And{G1161} when her{G846} masters{G2962}aw{G1492}{(G5631)} that $\{G3754\}$  the hope $\{G1680\}$  of the their{G846} gains{G2039} which was gone{G1831}{(G5627)}, they caught{G1949}{(G5637)}Paul{G3972} named{G3686} and{G2532} Silas{G4609},  $drew\{G1670\}\{(G5656)\}$ of them into{G1519} the marketplace{G58} unto $\{G1909\}$  the rulers $\{G758\}$ , And{G2532}  $brought{G4317}{(G5631)}hem{G846}$ the magistrates {G4755}, saying $\{G2036\}\{(G5627)\}$ , These{G3778} men{G444}. being{G5225}{(G5723)}Jews{G2453}, were do exceedingly trouble{G1613}{(G5719)}our{G2257} city{G4172}, And{G2532} teach{G2605}{(G5719)} customs{G1485}, which{G3739} are{G1832} not{G3756}

lawful{G1832}{(G5748)} for us{G2254} receive{G3858}{(G5738)}, neither{G3761} observe{G4160}{(G5721)}, being $\{G5607\}\{(G5752)\}$ Romans{G4514}. 22 And{G2532} the multitude{G3793} rose up together{G4911}{(G5627)} against{G2596} them{G846}: and{G2532} the magistrates{G4755} rentoff{G4048}{(G5660)}their{G846} clothes {G2440}, commanded{G2753}{(G5707)} beat $\{G4463\}\{(G5721)\}\$  them. 23 And{G5037} when they had laid{G2007}{(G5631)} many{G4183} stripes{G4127} upon them{G846}, they cast{G906}{(G5627)} into{G1519} prison{G5438}, charging{G3853}{(G5660)} the jailor{G1200}  $keep{G5083}{(G5721)}$  them{G846} safely{G806}: Who{G3739}, having received{G2983}{(G5761)} such{G5108} charge{G3852}, a  $thrust\{G906\}\{(G5627)\}\ them\{G846\}$ into{G1519} the inner{G2082} and{G2532} prison{G5438}, made{G805} their{G846} feet{G4228} fast{G805}{(G5662)} in{G1519} the stocks{G3586}. 25 And{G1161} at{G2596} Paul{G3972} midnight{G3317} and{G2532} Silas { G4609 }  $prayed{G4336}{(G5740)}$ , and sang praises{G5214}{(G5707)} God{G2316}: and{G1161} prisoners{G1198} heard $\{G1874\}\{(G5711)\}\$  them $\{G846\}$ . 26 And{G1161} suddenly{G869} there was{G1096}{(G5633)} a great{G3173} earthquake  $\{G4578\}$ , so that  $\{G5620\}$  the foundations{G2310} the of prison{G1201} were shaken{G4531}{(G5683)}and{G5037} immediately{G3916} all{G3956} the doors{G2374} opened $\{G455\}\{(G5681)\}$ , and $\{G2532\}$ everyone's {G3956} bands {G1199} were loosed{G447}{(G5681)}. 27 And{G1161} the keeper of the prison{G1200} awaking{G1096}{(G5637)} out of his sleep{G1853}, and{G2532} seeing{G1492}{(G5631)}  $doors{G2374}$ prison{G5438} open $\{G455\}\{(G5772)\},\$ he drew out{G4685}{(G5671)} his sword{G3162}, would{G3195}{(G5707)} have killed{G337}{(G5721)} himself{G1438}, supposing $\{G3543\}\{(G5723)\}$  that the prisoners{G1198} fled{G1628}{(G5755)}. Paul{G3972} But{G1161} cried{G5455}{(G5656)} with loud{G3173} voice{G5456}, saying{G3004}{(G5723)}, Do{G4238}{(G5661)} thyself{G4572}

 $no\{G3367\}$  harm $\{G2556\}$ : for $\{G1063\}$ 

we are  $\{G2070\}\{(G5748)\}$  all  $\{G537\}$ 

here{G1759}. Then{G1161} he called{G154}{(G5660)} for light{G5457}, sprang in{G1530}{(G5656)}, and{G2532} came{G1096}{(G5637)} trembling{G1790}, and fell down before{G4363}{(G5627)}Paul{G3972} and{G2532} Silas{G4609}. And{G2532} brought{G4254}{(G5631)}them{G846} out{G1854}, said{G5346}{(G5713)}, Sirs{G2962}, what{G5101} must{G1163}{(G5748)} I{G3165} do{G4160}{(G5721)} to{G2443} be saved{G4982}{(G5686)}? And{G1161} said{G2036}{(G5627)}, Believe{G4100}{(G5657)} on{G1909} Lord{G2962} Jesus{G2424} Christ{G5547}, and{G2532} thou{G4771} shalt be saved{G4982}{(G5701)}, and{G2532} thy{G4675} house{G3624}. And{G2532} they spake{G2980}{(G5656)} unto  $him{G846}$  the word{G3056} of the Lord{G2962}, and{G2532} to all{G3956} that were in{G1722} his{G846} house{G3614}. And{G2532} took{G3880}{(G5631)} them{G846}{G1722}thesame{G1565} hour $\{G5610\}$  of the night $\{G3571\}$ , and washed{G3068}{(G5656)} stripes{G575}{G4127}; and{G2532} baptized{G907}{(G5681)},  $he\{G846\}$  and  $\{G2532\}$  all  $\{G3956\}$ his{G846}, straightway{G3916}. 34 And{G5037} when he brought{G321}{(G5631)} them{G846} into{G1519} his house{G3624}, he set{G3908} meat{G5132} before them $\{G3908\}\{(G5656)\}$ , and $\{G2532\}$ rejoiced{G21}{(G5662)}, believing{G4100}{(G5761)} all{G3832} God{G2316} with his{G846} house{G3832}. And{G1161} when it  $was{G1096}{(G5637)}day{G2250}$ ,the magistrates{G4755} sent{G649}{(G5656)} serjeants{G4465}, saying{G3004}{(G5723)}, Let{G630} those{G1565} men{G444} go{G630}{(G5657)}. 36 And{G1161} the keeper of the prison{G1200} told{G518}{(G5656)} this {G5128} saying {G3056} to {G4314} Paul{G3972},{G3754} magistrates{G4755}  $sent{G649}{(G5758)}$  to{G2443} let you go{G630}{(G5686)}: now{G3568} therefore{G3767} depart{G1831}{(G5631)}, and go{G4198}{(G5737)} in{G1722} peace{G1515}. Paul{G3972} 37 But{G1161} said{G5346}{(G5713)} unto{G4314} them{G846}, They beaten{G1194}{(G5660)} us{G2248} openly{G1219} uncondemned{G178}, being{G5225}{(G5723)}

Romans{G4514}{G444}, and have

 $cast{G906}{(G5627)}$  us into{G1519} prison{G5438}; and{G2532}  $now\{G3568\}$  do they thrust $\{G1544\}$ out{G1544}{(G5719)} us{G2248} privily{G2977}? nay{G3756} verily $\{G1063\}$ ; but $\{G235\}$  let them come{G2064}{(G5631)} themselves{G846} and fetch{G1806} us{G2248} out{G1806}{(G5628)}. 38 And{G1161} the serjeants{G4465}  $told\{G312\}\{(G5656)\}\$  these $\{G5023\}$ words{G4487} unto magistrates{G4755}: and{G2532} they feared $\{G5399\}\{(G5675)\}$ , when they heard $\{G191\}\{(G5660)\}\$  that $\{G3754\}$  $were{G1526}{(G5748)}$ thev Romans{G4514}. And{G2532} thev came{G2064}{(G5631)} besought{G3870}{(G5656)} them {G846}, and {G2532} brought them out{G1806}{(G5631)}, desired{G2065}{(G5707)} them to depart out $\{G1831\}\{(G5629)\}\$  of the city{G4172}. 40 And{G1161} they went{G1831}{(G5631)}out of{G1537} prison{G5438}, entered{G1525}{(G5627) into{G1519} Lydia{G3070}: the house of and{G2532} when thev had seen{G1492}{(G5631)} the brethren{G80}, they comforted{G3870}{(G5656)} and  $\{G2532\}$ them{G846}, departed $\{G1831\}\{(G5627)\}$ .

# Chapter 17

1 Now{G1161} when they had passed

through{G1353}{(G5660)}

Amphipolis (G295) and{G2532} Apollonia (G624), came $\{G2064\}\{(G5627)\}\$  to $\{G1519\}$ Thessalonica{G2332}, where{G3699} was{G2258}{(G5713)} synagogue{G4864} of the Jews{G2453}: And{G1161} Paul{G3972}, as{G2596} his manner was{G1486}{(G5756)}, went in{G1525}{(G5627)} unto{G4314} them{G846}, and{G2532}{G1909} three{G5140} sabbath{G4521} days reasoned{G1256}{(G5711)} with them $\{G846\}$  out of $\{G575\}$ the scriptures{G1124}, Opening{G1272}{(G5723)} and{G2532} alleging{G3908}{(G5734)}, that{G3754} Christ{G5547} must needs{G1163}{(G5713)} suffered{G3958}{(G5629)}, and{G2532} risen again{G450}{(G5629)} from{G1537} and{G2532} dead{G3498}; that{G3754} this{G3778} Jesus{G2424},whom{G3739}I{G1473} preach{G2605}{(G5719)} you{G5213}, is{G2076}{(G5748)} Christ{G5547}. And{G2532} some{G5100} of{G1537} them{G846} believed{G3982}{(G5681)},

and{G2532}  $consorted\{G4345\}\{(G5681)\}$ with Paul{G3972} and{G2532}  $Silas\{G4609\}$ ; and  $\{G5037\}$  of the devout{G4576}{(G5740)} Greeks{G1672} great{G4183} multitude  $\{G4128\}$ , and  $\{G5037\}$  of the chief{G4413} women{G1135} not{G3756} a few{G3641}. 5 But{G1161} the Jews{G2453} which believed not{G544}{(G5723)}, moved with envy{G2206}{(G5660)},{G2532} took unto them{G4355}{(G5642)} certain{G5100} lewd{G4190} fellows{G435} of the baser sort{G60}, and{G2532} gathered company $\{G3792\}\{(G5660)\}$ , and set all{G2350} the city{G4172} on an  $uproar\{G2350\}\{(G5707)\}, and\{G5037\}$ assaulted{G2186}{(G5631)} house $\{G3614\}$  of Jason $\{G2394\}$ , and sought{G2212}{(G5707)} bring{G71}{(G5629)} them{G846} out $\{G1519\}$  to the people $\{G1218\}$ . And{G1161} when found{G2147}{(G5631)} them{G846} not{G3361}. thev drew{G4951}{(G5707)}Jason{G2394} and{G2532} certain{G5100}  $brethren{G80}$  unto ${G1909}$  the rulers the city{G4173}. crying{G994}{(G5723)},{G3754} These{G3778} that have turned{G387} the world{G3625} upside  $down\{G387\}\{(G5660)\}$ come{G3918}{(G5748) hither{G1759} also{G2532}; 7 Whom{G3739} Jason{G2394} hath received{G5264}{(G5766)}: and{G2532} these{G3778} all{G3956} do{G4238}{(G5719)} contrary{G561} the decrees{G1378} Caesar{G2541}, saying $\{G3004\}\{(G5723)\}$  that there is{G1511}{(G5750)} another{G2087} king{G935}, one Jesus{G2424}. And{G1161} they troubled{G5015}{(G5656)} the people{G3793} and{G2532} the rulers of the city{G4173}, when they heard{G191}{(G5723)} these things{G5023}. 9 And{G2532} when they had taken{G2983}{(G5631)} security{G2425} of{G3844} Jason{G2394}, and{G2532} of the other{G3062}, let{G630} thev them $\{G846\}\ go\{G630\}\{(G5656)\}.$ 10 And $\{G1161\}$  the brethren $\{G80\}$ immediately{G2112} away{G1599}{(G5656)}{G5037} Paul{G3972}and{G2532}Silas{G4609} by{G1223}night{G3571}unto{G1519} Berea { G960 } · who{G3748} coming{G3854}{(G5637)} went{G549}{(G5713)}into{G1519}the synagogue{G4864} of the Jews{G2453}. 11 {G1161} These { G3778 } were {G2258} {(G5713)} more noble  $\{G2104\}$  than those in  $\{G1722\}$ Thessalonica{G2332}, they{G3748} received{G1209}{(G5662)} the word{G3056} with{G3326} all{G3956}

2.5

Neither{G3761}

readiness of mind{G4288}, and  $searched{G350}{(G5723)}$ the scriptures{G1124} daily{G2250}{G2596}, whether{G1487} those things{G5023} were  $\{G2192\}\{(G5722)\}\$  so  $\{G3779\}$ . Therefore{G3767}{G3303} 12. many{G4183} of{G1537} them{G846} believed{G4100}{(G5656)}; also{G2532} of honourable{G2158} women{G1135} which{G3588} were Greeks{G1674}, and{G2532}  $men{G435},$ not{G3756} few{G3641}. 13 But{G1161} when{G5613} the of{G575} Jews{G2453} Thessalonica{G2332}  $knowledge\{G1097\}\{(G5627)\}$ that  $\{G3754\}\{G2532\}$  the word  $\{G3056\}$ God{G2316}  $preached{G2605}{(G5648)}of{G5259}$ Paul{G3972} at{G1722} Berea{G960}, they came $\{G2064\}\{(G5627)\}$  thither also{G2546}, stirred  $up{G4531}{(G5723)}$ the people{G3793}. And{G1161} then{G5119}  $immediately{G2112}thebrethren{G80}$ away{G1821}{(G5656)} Paul{G3972} to go{G4198}{(G5738)} as it  $were{G5613}$  to{G1909} the sea{G2281}: but{G1161}{G5037} Silas (G4609) and{G2532} Timotheus{G5095} abode {G5278} there  $\{G1563\}$  still  $\{G5278\}$   $\{(G5707)\}$ . And{G1161} 15 they conducted{G2525}{(G5723)} Paul{G3972} brought{G71}{(G5627)}  $him{G846}$ unto{G2193} and{G2532} Athens{G116}: receiving{G2983}{(G5631)} commandment{G1785} unto{G4314} Silas (G4609) and{G2532}  $Timotheus\{G5095\} \quad for \quad to\{G2443\}$  $come\{G2064\}\{(G5632)\}$ to{G4314} him{G846} with all speed{G5613}{G5033}, departed $\{G1826\}\{(G5713)\}$ . 16 Now{G1161} while Paul{G3972} for{G1551}{(G5740)} waited them $\{G846\}$ at $\{G1722\}$ Athens $\{G116\}$ , his{G846} spirit{G4151} stirred{G3947}{(G5712)} in{G1722} him{G846}. when saw{G2334}{(G5723)}thecity{G4172} wholly  $given{G5607}{(G5752)}$  to idolatry{G2712}.  $17\,Therefore\{G3767\}\{G3303\}\,disputed$  $he\{G1256\}\{(G5711)\}\ in\{G1722\}\ the$ synagogue (G4864) with the Jews $\{G2453\}$ , and $\{G2532\}$  with the persons{G4576}{(G5740)}, and  $\{G2532\}$ in{G1722} the market{G58} daily{G2596}{G3956}{G2250} with{G4314} them that met with him{G3909}{(G5723)}. Then{G1161} certain{G5100} philosophers{G5386} of the Epicureans {G1946}, and {G2532} of the Stoicks (G4770). encountered $\{G4820\}\{(G5707)\}$  $him{G846}.And{G2532}some{G5100}$ said{G3004}{(G5707)}, What{G5101}

 $will\{G302\}\{G2309\}\{(G5722)\}$ babbler{G4691} this{G3778} say{G3004}{(G5721)}?{G1161} other some, He seemeth  $\{G1380\}\{(G5719)\}$  to be{G1511}{(G5750)} forth{G2604} of strange{G3581}  $gods{G1140}$ : because{G3754} he preached{G2097}{(G5710)} unto them $\{G846\}$ Jesus{G2424}, and{G2532} the resurrection{G386}. 19 And{G5037} they  $took\{G1949\}\{(G5637)\}\ him\{G846\},$ and brought  $him{G71}{(G5627)}$ unto{G1909} Areopagus (G697), saying{G3004}{(G5723)}, May{G1410}{(G5736)}  $know\{G1097\}\{(G5629)\}\ what\{G5101\}$ this{G3778} new{G2537} doctrine{G1322}, whereof{G5259} thou{G4675} speakest{G2980}{(G5746)}, is? For{G1063} thou bringest{G1533}{(G5719)} certain{G5100} strange things $\{G3579\}\{(G5723)\}$  to $\{G1519\}$ our{G2257} ears{G189}: would{G1014}{(G5736)}  $know\{G1097\}\{(G5629)\}$ therefore{G3767} what{G5101} these things $\{G5023\}$ mean $\{G302\}\{G2309\}\{($ G5722)}{G1511}{(G5750)}. 21 (For{G1161} all{G3956} Athenians (G117) and{G2532} strangers{G3581} which{G3588} were there  $\{G1927\}\{(G5723)\}$  spent their  $time{G2119}{(G5707)}$ in{G1519} nothing $\{G3762\}$  else $\{G2087\}$ , either{G2228}  $tell\{G3004\}\{(G5721)\}, or\{G2532\}$  to  $hear\{G191\}\{(G5721)\} \quad some\{G5100\}$ new thing{G2537}.) Then{G1161} Paul{G3972}  $stood\{G2476\}\{(G5685)\}in\{G1722\}the$ midst{G3319} of Mars' hill{G697}, and said{G5346}{(G5713)},Yemen{G435} Athens{G117}, perceive{G2334}{(G5719)} that{G5613} in{G2596} a11 things{G3956} ye{G5209} are too superstitious{G1174}. For{G1063} as passed by{G1330}{(G5740)}, and{G2532} beheld{G333}{(G5723)} your{G5216} devotions{G4574},{G2532} found $\{G2147\}\{(G5627)\}$  $altar\{G1041\}$ withthis $\{G1722\}\{G3739\}$ inscription{G1924}{(G5718)},TOTHE UNKNOWN{G57} GOD{G2316}. Whom $\{G3739\}$  therefore $\{G3767\}$  ye ignorantly{G50}{(G5723)} worship{G2151}{(G5719)}, him{G5126}declare{G2605}{(G5719)} I{G1473} unto you{G5213}. God{G2316} that  $made{G4160}{(G5660)}$ the  $world\{G2889\}$ and{G2532} things{G3956}therein{G1722}{G846}, seeing that he{G3778}  $is{G5225}{(G5723)}$  Lord{G2962} of heaven{G3772} and{G2532} earth{G1093}.  $dwelleth{G2730}{(G5719)}hot{G3756}$  $in{G1722}$  temples{G3485} made with hands{G5499};

worshipped $\{G2323\}\{(G5743)\}$ with{G5259} men's{G444} hands{G5495}, as though  $needed\{G4326\}\{(G5740)\}$ thing{G5100}, seeing he{G846}  $giveth{G1325}{(G5723)}toall{G3956}$ and{G2532} life{G2222}. breath{G4157}, and{G2596} things{G3956}; 26 And{G5037} hath  $made{G4160}{(G5656)}$ of{G1537} one{G1520} blood{G129} all{G3956} nations{G1484} of men{G444} for to  $dwell\{G2730\}\{(G5721)\}\ on\{G1909\}$ all $\{G3956\}$  the face $\{G4383\}$  of the earth{G1093}, and hath determined{G3724}{(G5660)} the times{G2540} before appointed{G4384}{(G5772)}, and  $\{G2532\}$  the bounds  $\{G3734\}$  of their{G846} habitation{G2733}; That they should seek{G2212}{(G5721)} the  $Lord\{G2962\}, if\{G1487\} haply\{G686\}$ they might feel  $\{G5584\}\{(G5659)\}$  after him{G846}, and{G2532}  $him{G2147}{(G5630)}though{G2544}$ he be $\{G5225\}\{(G5723)\}\ not\{G3756\}$ far{G3112}from{G575}every{G1538} one{G1520} of us{G2257}: 28 For{G1063} in{G1722} him{G846}  $welive{G2198}{(G5719)}, and{G2532}$  $move{G2795}{(G5743)}, and{G2532}$ have our being $\{G2070\}\{(G5748)\}$ ; as{G5613}certain{G5100}also{G2532} your{G5209} own{G2596} poets{G4163} said{G2046}{(G5758)},For{G1063}we  $are{G2070}{(G5748)}$   $also{G2532}$ his{G5120} offspring{G1085}. 29 Forasmuch then{G3767} as we are{G5225}{(G5723)} offspring{G1085} of God{G2316}, we  $ought\{G3784\}\{(G5719)\}not\{G3756\}to$ think{G3543}{(G5721)} that Godhead{G2304}is{G1511}{(G5750)} gold{G5557}, like{G3664} unto or $\{G2228\}$  silver $\{G696\}$ , or $\{G2228\}$  $stone{G3037}, graven{G5480}$ art{G5078} and{G2532} man's{G444} device{G1761}. 30 And{G3303}{G3767} the times{G5550} of this ignorance{G52} God{G2316} winked  $at{G5237}{(G5660)}; but now{G3569}$ commandeth{G3853}{(G5719)}  $all{G3956}$ men{G444} every where{G3837} to repent{G3340}{(G5721)}: Because{G1360} hath appointed{G2476}{(G5656)} a  $day{G2250},$ in{G1722} the which{G3739} he will{G3195}{(G5719)}  $judge{G2919}{(G5721)}$  $in{G1722}$ world{G3625}  $righteousness\{G1343\}\ by\{G1722\}\ that$  $man\{G435\}$  whom $\{G3739\}$  he hath ordained{G3724}{(G5656)};whereofhe given{G3930}{(G5631)} assurance{G4102}untoall{G3956}men, in that he hath raised $\{G450\}\{(G5660)\}$ him{G846} from{G1537}

dead{G3498}. And{G1161} when they heard{G191}{(G5660)} of the resurrection{G386}ofthedead{G3498}, some{G3303} mocked{G5512}{(G5707)}: and{G1161} others said{G2036}{(G5627)}, We will  $hear{G191}{(G5695)}$ thee{G4675} again{G3825} of {G4012} this{G5127} matter. 33 So{G2532}{G3779} Paul{G3972}  $departed{G1831}{(G5627)}$ among{G3319} from{G1537} them{G846}. 34 Howbeit{G1161} certain{G5100}  $men\{G435\}$  clave $\{G2853\}\{(G5685)\}$  $him{G846},$ believed{G4100}{(G5656)}: among{G1722} the which{G3739}{G2532} was Dionysius{G1354} the and{G2532} Areopagite{G698}, a woman{G1135} named{G3686} Damaris{G1152}, and{G2532} others{G2087} with{G4862} them{G846}.

#### Chapter 18

1 {G1161} After{G3326} these things{G5023} Paul{G3972}  $departed{G5563}{(G5685)}$ from{G1537} Athens{G116}, and  $came\{G2064\}\{(G5627)\}$   $to\{G1519\}$ Corinth{G2882}; And{G2532} found $\{G2147\}\{(G5631)\}$ certain{G5100} Jew{G2453} named{G3686} Aquila{G207}, born{G1085} in Pontus{G4193},  $lately{G4373}come{G2064}{(G5756)}$ from{G575} Italy{G2482}, with{G2532} his{G846} wife{G1135} Priscilla{G4252};(because that{G1223} Claudius {G2804} commanded{G1299}{(G5760)} all{G3956} Jews{G2453} to depart{G5563}{(G5745)}from{G1537} Rome{G4516}:) and came $\{G4334\}\{(G5627)\}$ unto them $\{G846\}$ . 3 And{G2532} because{G1223} he  $was{G1511}{(G5750)}$  of the same craft{G3673},  $abode\{G3306\}\{(G5707)\}$  with $\{G3844\}$ them $\{G846\}$ , and{G2532}  $wrought{G2038}{(G5711)}:$ for{G1063} by their occupation{G5078} they were {G2258} {(G5713)} tentmakers{G4635}. And{G1161}  $reasoned\{G1256\}\{(G5711)\}in\{G1722\}$ synagogue{G4864}{G2596} the

every{G3956}  $sabbath{G4521},$ and{G5037} persuaded{G3982}{(G5707)} the Jews{G2453} and{G2532} the Greeks{G1672}.

5 And{G1161} when{G5613}{G5037} Silas (G4609) and{G2532} Timotheus{G5095} were  $come\{G2718\}\{(G5627)\}\ from\{G575\}$   $\label{eq:macedonia} $$\operatorname{G3109}, \operatorname{Paul}\{G3972\}$ was $$\operatorname{pressed}\{G4912\}\{(G5712)\}$ in the spirit\{G4151\}, and testified\{G1263\}\{(G5740)\}$ to the Jews\{G2453\}$ that Jesus\{G2424\}$ was Christ\{G5547\}. $$6$ And\{G1161\}$ when they$ 

And{G1161} when thev opposed{G498}{(G5734)} themselves{G846}, and{G2532} blasphemed{G987}{(G5723)}, he shook{G1621}{(G5671)} his raiment{G2440}, and said{G2036}{(G5627)} unto{G4314} them{G846}, Your{G5216} blood{G129} be upon{G1909} your{G5216} heads{G2776}; own clean{G2513}: I{G1473} am from{G575} henceforth{G3568} I will go{G4198}{(G5695)} unto{G1519} the Gentiles (G1484). And{G2532}

And G2532} ne departed [G327] {(G5631)} thence {G1564}, and entered {G2064} {(G5627) into {G1519} a certain {G5100} man's house {G3614}, named {G3686} Justus {G2459}, one that worshipped {G4576} {(G5740)} Gd {G2316} whose {G3739}

God{G2316}, whose{G3739} house{G3614}joinedhard{G4927}{(G5 723)}{G2258}{(G5713)} to the synagogue{G4864}.

 $8 \ And \{G1161\} \ Crispus \{G2921\}, \ the chief \ ruler \ of \ the \ synagogue \{G752\}, believed \{G4100\} \{(G5656)\} \ on \ the \ Lord \{G2962\} \ with \{G4862\} \ all \{G3650\} \ his \{G846\} \ house \{G3624\}; and \{G2532\} \ many \{G4183\} \ of \ the \ Corinthians \{G2881\}$ 

hearing $\{G191\}\{(G5723)\}\$  believed $\{G4100\}\{(G5707)\},$ 

and  $\{G2532\}$  were baptized  $\{G907\}\{(G5712)\}$ .

Then{G1161} spake{G2036}{(G5627)} the Lord{G2962} Paul{G3972} to in{G1223} the night{G3571} vision{G3705}, by{G1722} Be{G5399} not{G3361} afraid{G5399}{(G5737)}, but{G235} speak{G2980}{(G5720)}, and{G2532} hold{G4623} not{G3361} peace{G4623}{(G5661)}:

10 For{G1360} I{G1473} am{G1510}{(G5748)} with{G3326} thee  $\{G4675\}$ , and{G2532} man{G3762} shall set on $\{G2007\}\{(G5698)\}\$  thee $\{G4671\}\$  to  $hurt{G2559}{(G5658)}$  thee{G4571}: for{G1360} I{G3427} have{G2076}{(G5748)} much{G4183} people{G2992}in{G1722}this{G5026} city{G4172}.

 $\begin{array}{lll} 11 & And \{G5037\} & he \\ continued \{G2523\} \{(G5656)\} & there \ a \\ year \{G1763\} & and \{G2532\} & six \{G1803\} \\ months \{G3376\}, \end{array}$ 

teaching{G1321}{(G5723)} the word{G3056} of God{G2316} among{G1722} them{G846}.

12 And{G1161} when Gallio{G1058} was the deputy{G445}{(G5723)} of Achaia{G882}, the Jews{G2453} made insurrection{G2721}{(G5627)}withone accord against{G3661} Paul{G3972},

and  $\{G2532\}$  brought  $\{G71\}\{(G5627)\}$  him  $\{G846\}$  to  $\{G1909\}$  the judgment seat  $\{G968\}$ ,

13 Saying {G3004} {(G5723)}, {G3754} This {G3778} fellow persuadeth {G374} {(G5719)} men {G444} to worship {G4576} {(G5738)}

Worsnip{G4576}{(G5738)} God{G2316} contrary{G3844} to the law{G3551}. 14 And{G1161} when Paul{G3972} was

 $\label{eq:matter_of_wrong} $$ \mbox{matter of wrong} \{G92\} \mbox{ or } \{G2228\} $$ \mbox{wicked} \{G4190\} \mbox{ lewdness} \{G4467\}, $$ O\{G5599\} \mbox{ ye } \mbox{Jews} \{G2453\}, $$ \mbox{reason} \{G2596\} \{G3056\} \mbox{ would} \{G302\} $$ \mbox{that I should bear} \{G430\} \{(G5633)\} \mbox{ with you} \{G5216\};$ 

But{G1161} if{G1487} it be $\{G2076\}\{(G5748)\}$ question{G2213} of{G4012} words{G3056} and{G2532} names{G3686},and{G2532}of{G2596} your{G5209} law{G3551}, ye{G3700}{(G5695)}{G846} to it; for{G1063}I{G1473}willbe{G1014}{( G5736)}{G1511}{(G5750)}no{G3756} judge{G2923} of such{G5130} matters. And{G2532}  $drave\{G556\}\{(G5656)\}\$  them $\{G846\}$ from{G575} the judgment seat{G968}. 17 Then{G1161} all{G3956} the Greeks{G1672}ook{G1949}{(G5637)} Sosthenes {G4988}, the chief ruler of the synagogue{G752}, and beat{G5180}{(G5707)} him before{G1715} the judgment seat{G968}. And{G2532} none{G3762} of those things{G5130}.

18 And{G1161} Paul{G3972} after this tarried{G4357}{(G5660)} there yet{G2089} good{G2425} a while (G2250), and then took his leave{G657}{(G5671)} of the brethren{G80}, sailed thence  $\{G1602\}\{(G5707)\}$  into  $\{G1519\}$ Syria{G4947}, and{G2532} him{G846} with{G4862} Priscilla (G4252) and{G2532} Aquila{G207}; having shorn{G2751}{(G5671)} his head{G2776}  $in{G1722}$ Cenchrea{G2747}: for{G1063} he had{G2192}{(G5707)} a vow{G2171}. And{G1161} he to{G1519} came $\{G2658\}\{(G5656)\}$ Ephesus {G2181}, and{G2548}

came{G2658}{(G5656)} to{G1519} Ephesus{G2181}, and{G2548} left{G2641}{(G5627)} them there{G847}: but{G1161} he himself{G846}

 $\begin{array}{ll} entered\{G1525\}\{(G5631)\color{linto}\{G1519\}\\ the\ synagogue\{G4864\},\ and\ reasoned\\ with\{G1256\}\{(G5675)\} & the\\ Jews\{G2453\}. \end{array}$ 

 $\begin{array}{cccc} 20 & When\{G1161\} & they\{G846\} \\ desired\{G2065\}\{(G5723)\} & him & to \end{array}$ 

 $\label{eq:constraint} $$ \underset{\text{G3306}}{(G5658)} $$ \underset{\text{Innger}\{G1909\}\{G4119\} \ time\{G5550\} \ with\{G3844\} \ them\{G846\}, \ he consented\{G1962\}\{(G5656)\} \ not\{G3756\};$ 

21But{G235}bade{G657}them{G846}

farewell{G657}{(G5662)}, saying{G2036}{(G5631)}, I{G3165} must{G1163}{(G5748)} by all means{G3843}keep{G4160}{(G5658)} this feast{G1859} that cometh{G2064}{(G5740)} in{G1519} Jerusalem{G2414}: but{G1161} I will return{G344}{(G5692)} again{G3825} unto{G4314} you{G5209}, if God{G2316} will{G2309}{(G5723)}. And{G2532}hesailed{G321}{(G5681)}

from{G575} Ephesus{G2181}.

strengthening $\{G1991\}\{(G5723)\}$  all $\{G3956\}$  the disciples $\{G3101\}$ .

24 And{G1161} a certain{G5100} Jew{G2453} named{G3686} Apollos{G625}, born{G1085} at Alexandria{G221},aneloquent{G3052} man{G435}, and mighty{G5607}{(G5752)}{G1415} in{G1722} the scriptures{G1124},

in{G1722} the scriptures{G1124}, came{G2658}{(G5656)} to{G1519} Ephesus{G2181}. 25 This man{G3778}

25 This man{G3778} was{G2258}{(G5713)} instructed in{G2727}{(G5772)} the way{G3598} of the Lord{G2962}; and{G2532} being fervent{G2204}{(G5723)} in the spirit{G4151}, he spake{G2980}{(G5707)} and{G2532} taught{G1321}{(G5707)}

 $\label{eq:conditional} \begin{array}{ll} \mbox{diligently}\{G199\} \mbox{ the things of}\{G4012\} \\ \mbox{the } \mbox{Lord}\{G2962\}, \end{array}$ 

knowing  $\{G1987\}\{(G5740)\}\$  only  $\{G3440\}$  the baptism  $\{G908\}$  of  $\{G2491\}$ .

26 And{G5037} he{G3778} began $\{G756\}\{(G5662)\}$ speak to boldly $\{G3955\}\{(G5738)\}$  in $\{G1722\}$ the synagogue{G4864}: whom{G846} Aquila{G207} when{G1161} and{G2532} Priscilla{G4252} had heard{G191}{(G5660)}, they took{G4355}{(G5639)} him{G846} unto them, and{G2532} expounded{G1620}{(G5639)}  $him{G846}$  the way{G3598} God{G2316} more perfectly{G197}. 27 And{G1161} when he{G846} was

27 And{G1161} when he{G846} was disposed{G1014}{(G5740)} to pass{G1330}{(G5629)} into{G1519} Achaia{G882}, the brethren{G80}

 $wrote{G1125}{(G5656)},$ exhorting{G4389}{(G5671)} the disciples (G3101) to receive{G588}{(G5664)} him{G846}: who{G3739}, when  $come{G3854}{(G5637)},$ helped them{G4820}{(G5639)}much{G4183} which had believed{G4100}{(G5761)} through{G1223} grace{G5485}: 28 For{G1063} he mightily{G2159} convinced{G1246}{(G5711)} the Jews{G2453}, that publickly{G1219}, shewing{G1925}{(G5723)}by{G1223} the scriptures{G1124} Jesus{G2424} was{G1511}{(G5750)} Christ{G5547}.

## Chapter 19

And{G1161} it came to pass{G1096}{(G5633)}, that, while Apollos{G625} was{G1511}{(G5750)}{G1722} at{G1722} Corinth{G2882}, Paul{G3972} having passed{G1330}{(G5631)} through the upper{G510} coasts{G3313} came{G2064}{(G5629)} to{G1519} Ephesus{G2181}:  $and \{G2532\}$ finding{G2147}{(G5631)} certain{G5100} disciples{G3101}, He said{G2036}{(G5627)} unto $\{G4314\}$  them $\{G846\},\{G1487\}$ Have ye received  $\{G2983\}\{(G5627)\}$  the Holy{G40} Ghost{G4151} since ye believed{G4100}{(G5660)}? And{G1161} they said{G2036}{(G5627)} unto{G4314} him{G846},{G235}Wehave{G191}not much as{G3761} heard{G191}{(G5656)} whether{G1487} there be  $any{G2076}{(G5748)}$ Holy{G40} Ghost{G4151}. And{G5037} he said{G2036}{(G5627)} unto{G4314} them{G846}, Unto{G1519} what{G5101} then{G3767} were ye baptized{G907}{(G5681)}? And{G1161} thev said{G2036}{(G5627)}, Unto{G1519} John's {G2491} baptism {G908}. 4Then{G1161}said{G2036}{(G5627)} Paul{G3972}, John{G2491} verily{G3303} baptized $\{G907\}\{(G5656)\}$  with the baptism{G908} of repentance{G3341}, saying $\{G3004\}\{(G5723)\}$  unto the people{G2992}, that{G2443} they believe{G4100}{(G5661)} should on{G1519} him which should come{G2064}{(G5740)} after{G3326}

 $\label{eq:continuous} \begin{tabular}{ll} & When \{G1161\} & they were \\ & heard \{G191\} \{(G5660)\} & this, they were \\ & baptized \{G907\} \{(G5681)\} & in \{G1519\} \\ & the name \{G3686\} & of the Lord \{G2962\} \\ & Jesus \{G2424\}. \end{tabular}$ 

 $him{G846}$ , that is{G5123}{(G5748)},

on{G1519}

Jesus {G2424}.

Christ{G5547}

6 And{G2532} when Paul{G3972} had laid{G2007} his hands{G5495}

 $\begin{array}{lll} upon\{G2007\}\{(G5631)\} & them\{G846\}, \\ the & Holy\{G40\} & Ghost\{G4151\} \\ came\{G2064\}\{(G5627)\} & on\{G1909\} \\ them\{G846\}; & and\{G5037\} & they \\ spake\{G2980\}\{(G5707)\} & with \\ tongues\{G1100\}, & and\{G2532\} \\ prophesied\{G4395\}\{(G5707)\}. \end{array}$ 

7 And{G1161} all{G3956} the men{G435} were{G2258}{(G5713)} about{G5616} twelve{G1177}.

 $\begin{array}{lll} 8 & And \{G1161\} & he \\ went \{G1525\} \{(G5631)\} & into \{G1519\} \\ the & synagogue \{G4864\}, & and & spake \\ boldly \{G3955\} \{(G5711)\} & for & the \\ space \{G1909\} & of & three \{G5140\} \\ months \{G3376\}, \\ \end{array}$ 

disputing $\{G1256\}\{(G5740)\}\$  and $\{G2532\}$ 

 $persuading \{G3982\} \{(G5723)\} the things \\ concerning \{G4012\} the kingdom \{G932\} \\ of God \{G2316\}.$ 

 $\begin{array}{ll} 9 & But\{G1161\} & when\{G5613\} \\ divers\{G5100\} & were \\ hardened\{G4645\}\{(G5712)\}, \end{array}$ 

and  $\{G2532\}$ believed  $not{G544}{(G5707)},$ but spake evil{G2551}{(G5723)} that before{G1799} way{G3598} the multitude{G4128}, he  $departed{G868}{(G5631)}from{G575}$ them $\{G846\}$ , separated{G873}{(G5656)} disciples {G3101}, disputing $\{G1256\}\{(G5740)\}$ 

 $\begin{array}{lll} \mbox{daily}\{G2596\}\{G2250\} & \mbox{in}\{G1722\} & \mbox{the school}\{G4981\} & \mbox{of} & \mbox{one}\{G5100\} \\ \mbox{Tyrannus}\{G5181\}. & \end{array}$ 

And{G1161} this{G5124} continued $\{G1096\}\{(G5633)\}$  by the of two{G1417} space{G1909} years{G2094}; so{G5620} that all{G3956} they which dwelt in{G2730}{(G5723)} Asia{G773} heard{G191}{(G5658)} the  $word\{G3056\}$  of the  $Lord\{G2962\}$ Jesus{G2424}, both{G5037} Jews{G2453} and{G2532} Greeks{G1672}.

 $\begin{array}{ll} 11 & And \{G5037\} & God \{G2316\} \\ wrought \{G4160\} \{(G5707)\} \\ special \{G3756\} \{G5177\} \{(G5631)\} \end{array}$ 

miracles{G1411} by{G1223} thands{G5495} of Paul{G3972}:

 $\begin{array}{lll} 12 & So\{G2532\}\{G5620\} & that \\ from\{G575\} & his\{G846\} & body\{G5559\} \\ were & brought\{G2018\}\{(G5745)\} \\ unto\{G1909\} & the sick\{G770\}\{(G5723)\} \\ handkerchiefs\{G4676\} & or\{G2228\} \\ aprons\{G4612\}, & and\{G2532\} & the \\ diseases\{G3554\} \\ \end{array}$ 

departed{G525}{(G5745)}from{G575} them{G846}, and{G5037} the evil{G4190} spirits{G4151} went{G1831}{(G5738)} out of{G575} them{G846}.

 $\begin{array}{lll} 13 & Then\{G1161\} & certain\{G5100\} \\ of\{G575\} & the \\ vagabond\{G4022\}\{(G5740)\} \end{array}$ 

Jews{G2453}, exorcists{G1845}, took upon them{G2021}{(G5656)} to call{G3687}{(G5721)} over{G1909} them which had{G2192}{(G5723)} evil{G4190} spirits{G4151} the name{G3686} of the Lord{G2962}

$$\label{eq:continuous} $ \begin{split} & Jesus\{G2424\}, \\ & saying\{G3004\}\{(G5723)\}, \\ & we \\ & adjure\{G3726\}\{(G5719)\} \ you\{G5209\} \\ & by \quad Jesus\{G2424\} \quad whom\{G3739\} \\ & Paul\{G3972\} \\ & preacheth\{G2784\}\{(G5719)\}. \\ \end{split}$$

14 And{G1161} there were{G2258}{(G5713)} seven{G2033} sons{G5207} of one Sceva{G4630}{G5100}, aJew{G2453}, and chief of the priests{G749}, which did{G4160}{(G5723)} so{G5124}.

15 And{G1161} the evil{G4190}

spirit{G4151} answered{G611}{(G5679)} and said{G2036}{(G5627)},Jesus{G2424}I know{G1097}{(G5719)}, and{G2532} Paul{G3972} I

know{G1987}{(G5736)}; but{G1161} who{G5101} are{G2075}{(G5748)} ye{G5210}?

 $\begin{array}{llll} 16 & And \{G2532\} & the & man \{G444\} \\ in \{G1722\} & whom \{G3739\} & the \\ evil \{G4190\} & spirit \{G4151\} \\ was \{G2258\} \{(G5713)\} & \end{array}$ 

leaped{G2177}{(G5740)} on{G1909} them{G846}, and{G2532} overcame{G2634}{(G5660)}

them{G846}, and prevailed{G2480}{(G5656)} against{G2596} them{G846}, so{G5620} that they fled{G1628}{(G5629)} out of{G1537}

 $\begin{array}{ll} that\{G1565\} & house\{G3624\} \\ naked\{G1131\} & and\{G2532\} \\ wounded\{G5135\}\{(G5772)\}. \end{array}$ 

 $\begin{array}{lll} 17 & And \{G1161\} & this \{G5124\} \\ was \{G1096\}\{(G5633)\} known \{G1110\} \\ to & all \{G3956\} & the & Jews \{G2453\} \\ and \{G5037\} & Greeks \{G1672\} \\ also \{G2532\} & \end{array}$ 

 $\begin{array}{ll} dwelling\{G2730\}\{(G5723)\} & at \\ Ephesus\{G2181\}; & and\{G2532\} \\ fear\{G5401\} & fell\{G1968\}\{(G5627)\} \\ on\{G1909\} & them\{G846\} & all\{G3956\}, \\ and\{G2532\} & the & name\{G3686\} & of & the \\ Lord\{G2962\} & Jesus\{G2424\} & was \\ magnified\{G3170\}\{(G5712)\}. \end{array}$ 

18 And{G5037} many{G4183} that believed{G4100}{(G5761)}

came{G2064}{(G5711)}, a confessed{G1843}{(G5734)},

and{G2532} shewed{G312}{(G5723)} their{G846} deeds{G4234}.

19 Many{G2425} of them also{G1161} which used{G4238}{(G5660)} curious arts{G4021} brought{G4851} their books{G976}

 $\label{eq:controller} $$ together \{G4851\}\{(G5631)\}, and burned $$ them \{G2618\}\{(G5707)\ perore \{G1799\} $$ all \{G3956\} $$ men: $$ and \{G2532\} $$ they counted \{G4860\}\{(G5656)\} $$ the price \{G5092\} $$ of $$ them \{G846\}, and \{G2532\}\ found \{G2147\}\{(G5627)\}$$ it $$ the price \{G5021\}, and \{G2147\}\{(G5627)\}, and \{G2147$ 

fifty{G4002} thousand{G3461} pieces of silver{G694}.
20 So{G3779} mightily{G2596}{G2904} grew{G837}{(G5707)} the

 $\begin{array}{lll} grew\{G837\}\{(G5707)\} & the \\ word\{G3056\} & of & God\{G2962\} \\ and\{G2532\} \\ prevailed\{G2480\}\{(G5707)\}. \end{array}$ 

21 After{G1161}{G5613} these things{G5023} were

ended{G4137}{(G5681)}Paul{G3972} purposed{G5087}{(G5639)}in{G1722} the spirit{G4151}, when he had passed through{G1330}{(G5631)}

Macedonia{G3109} and{G2532} Achaia{G882},togo{G4198}{(G5738)} to{G1519} Jerusalem{G2419}, saying{G2036}{(G5631)},

 $\begin{array}{ll} After\{G3754\}\{G3326\} \ I\{G3165\} \ have \\ been\{G1096\}\{(G5635)\} \ there\{G1563\}, \\ I\{G3165\} & must\{G1163\}\{(G5748)\} \\ also\{G2532\} & see\{G1492\}\{(G5629)\} \\ Rome\{G4516\}. \end{array}$ 

 $\begin{array}{lll} 22So\{G1161\}hesent\{G649\}\{(G5660)\} \\ into\{G1519\} & Macedonia\{G3109\} \\ two\{G1417\} & of & them & that \\ ministered\{G1247\}\{(G5723)\} & unto \\ him\{G846\}, & Timotheus\{G5095\} \\ and\{G2532\} & Erastus\{G2037\}; & but & he \\ himself\{G846\} \\ \end{array}$ 

 $stayed\{G1907\}\{(G5627)\}\ in\{G1519\}\ Asia\{G773\}\ for\ a\ season\{G5550\}.$ 

 $\begin{array}{lll} 23 & And \{G1161\}\{G2596\} & the \\ same \{G1565\} & time \{G2540\} & there \\ arose \{G1096\}\{(G5633)\} & no \{G3756\} \\ small \{G3641\} & stir \{G5017\} \\ about \{G4012\} & that \ way \{G3598\}. \end{array}$ 

24 For{G1063} a certain{G5100} man named{G3686} Demetrius{G1216}, a silversmith{G695}, which made{G4160}{(G5723)} silver{G693} shrines{G3485} for Diana{G735}, brought{G3930}{(G5710)} no{G3756} small{G3641} gain{G2039} unto the craftsmen{G5079};

25 Whom{G3739} he called together{G4867}{(G5660)} with the workmen{G2040} of{G4012} like occupation{G5108}, and{G2532} said{G2036}{(G5627)},Sirs{G435},ye know{G1987}{(G5736)} that{G3754} by{G1537} this{G5026} craft{G2039} wehave{G2076}{(G5748)}our{G2257} wealth{G2142}.

Moreover{G2532} see{G2334}{(G5719)} and{G2532} hear $\{G191\}\{(G5719)\},\$ that{G3754} not{G3756} alone{G3440} Ephesus{G2181}, but{G235} almost{G4975} throughout all{G3956} Asia{G773},this{G3778}Paul{G3972} hath  $persuaded\{G3982\}\{(G5660)\}$  and turned away{G3179}{(G5656)} people{G3793}, much{G2425} saying $\{G3004\}\{(G5723)\}\$  that $\{G3754\}$ they be $\{G1526\}\{(G5748)\}\ no\{G3756\}$ gods{G2316}, which{G3588} are  $made\{G1096\}\{(G5740)\}\ with\{G1223\}$ hands{G5495}:

27 So{G1161} that not{G3756} only{G3440} this{G5124} our{G2254} craft{G3313} is danger{G2793}{(G5719)} to be set{G2064}{(G5629)} at{G1519} nought{G557};but{G235} also{G2532} that the temple{G2411} of the great{G3173} goddess{G2299} Diana{G735} should be despised{G1519}{G3762}{G3049}{(G5683)},

and{G1161}{G2532} her{G846} magnificence{G3168} should{G3195}{(G5721)} be

destroyed{G2507}{(G5745)},

whom{G3739} all{G3650} Asia{G773}

and  $\{G2532\}$  the world  $\{G3625\}$  worshippeth  $\{G4576\}\{(G5736)\}$ .

Acts 19

28 And{G1161} when they heard{G191}{(G5660)} these sayings, they were{G1096}{(G5637)} full{G4134} of wrath{G2372}, and{G2532} cried out{G2896}{(G5707)}, saying{G3004}{(G5723)},

Great{G3173} is Diana{G735} of the Ephesians{G2180}.
29 And{G2532} the whole{G3650}

city{G4172} was filled{G4130}{(G5681)} with confusion{G4799}: and{G5037} having caught{G4884}{(G5660)}

 $\begin{array}{lll} 30 & And \{G1161\} & when \{G1014\} \\ Paul \{G3972\} would \{G1014\} \{(G5740)\} \\ have & entered \{G1525\} \{(G5629)\} \\ in \{G1519\} \ unto \ the \ people \{G1218\}, \ the \ disciples \{G3101\} \\ suffered \{G1439\} \{(G5707)\} him \{G846\} \\ not \{G3756\}. \end{array}$ 

31 And{G1161}{G2532} certain{G5100} of the chief of Asia{G775}, which were{G5607}{(G5752)} his{G846} friends{G5384}sent{G3992}{(G5660)} unto{G4314} him{G846}, desiring{G3870}{(G5707)} him that he would{G1325} not{G3361} adventure{G1325}{(G5629)} into{G1428} into{G1510} ethe

 $\begin{array}{ll} himself\{G1438\} & into\{G1519\} & the \\ theatre\{G2302\}. & \\ 32 & Some\{G243\} \end{array}$ 

therefore{G3767}{G3303} cried{G2896}{(G5707)} one thing{G5100},andsomeanother{G243}: for{G1063} the assembly{G1577} was{G2258}{(G5713)} confused{G4797}{(G5772)}; and{G2532} the more part{G4119}

knew{G1492}{(G5715)} not{G3756} wherefore{G5101}{G1752} they were come together{G4905}{(G5715)}. 33 And{G1161} they

drew{G4264}{(G5656)}
Alexander{G223} out of{G1537} the multitude{G3793}, the Jews{G2453} putting{G4261}him{G846}forward{G4 261}{(G5660)}{(G5625)}{G4261}{(G56723)}. And{G1161} Alexander{G223} beckoned{G2678}{(G5660)} with the hand{G5495}, and would{G2309}{(G5707)} have made his defence{G626}{(G5738)} unto the

all{G3956}{G1096}{(G5633)} with{G1537} one{G3391} voice{G5456} about{G5613} the space{G1909} of two{G1417} hours{G5610} cried out{G2896}{(G5723)},Great{G3173}is Diana{G735} of the Ephesians{G2180}. disciples{G3101}, And{G1161} when the townclerk (G1122) appeased $\{G2687\}\{(G5660)\}$ the people{G3793}, said{G5346}{(G5748)},Yemen{G435} Ephesus{G2180}, what{G5101}{G1063} man{G444} is there $\{G2076\}\{(G5748)\}\$  that $\{G3739\}$ knoweth{G1097}{(G5719)not{G3756} how that the city{G4172} of the Ephesians{G2180}s{G5607}{(G5752)} worshipper{G3511} of great{G3173} goddess{G2299} Diana $\{G735\}$ , and $\{G2532\}$  of the image which fell down from Jupiter (G1356)? 36 Seeing $\{G5607\}\{(G5752)\}$ then{G3767} that these things{G5130} cannot be spoken against{G368}, ye{G5209}ought{G1163}{(G5752)}{G 2076}{(G5748)} be{G5225}{(G5721)} quiet{G2687}{(G5772)},and{G2532}to do{G4238}{(G5721)} nothing{G3367} rashlv{G4312}.

37 For{G1063} ye have brought hither $\{G71\}\{(G5627)\}\$  these $\{G5128\}$ men{G435}, which are neither{G3777} robbers of churches{G2417}, nor yet{G3777}

blasphemers{G987}{(G5723)} your{G5216} goddess{G2299}. Wherefore{G3303}{G3767} if{G1487} Demetrius{G1216}, and{G2532} the craftsmen{G5079} which are with{G4862} him{G846}, have{G2192}{(G5719)} matter{G3056} against{G4314} any  $man\{G5100\}$ , the  $law\{G60\}$ open $\{G71\}\{(G5743)\},\$ and{G2532} are{G1526}{(G5748)} there

deputies{G446}: them implead{G1458}{(G5720)} another {G240}. if{G1487} But{G1161} ye

enquire{G1934}{(G5719)} anv thing{G5100} concerning{G4012} other matters{G2087}, it shall determined{G1956}{(G5701)} in{G1722} lawful{G1772}

assembly{G1577}.

40 For{G1063}{G2532} we are in danger{G2793}{(G5719)} to be called in question{G1458}{(G5745)for{G4012} this day's {G4594} uproar {G4714}, there being{G5225}{(G5723)} no{G3367} cause{G158}whereby{G4012}{G3739}  $may{G1410}{(G5695)}$ give{G591}{(G5629)} this{G5026} account{G3056} of concourse{G4963}.

41 And{G2532} when he had{G2036} thus{G5023} he

spoken{G2036}{(G5631)}, dismissed{G630}{(G5656)} the assembly{G1577}.

# Chapter 20

1 And{G1161} after{G3326} uproar{G2351}  $ceased \{G3973\} \{(G5670)\} \\ Paul \{G3972\}$ called $\{G4341\}\{(G5666)\}$  unto him the

and  $\{G2532\}$  $embraced{G782}{(G5666)}$  them, and departed $\{G1831\}\{(G5627)\}$  for go{G4198}{(G5677)} into{G1519} Macedonia (G3109).

2 And{G1161} when he had gone  $over{G1330}{(G5631)}$  those{G1565} and{G2532} parts{G3313}. given{G4183} them $\{G846\}$ much{G4183} exhortation{G3870}{(G5660)}{G3056}, came $\{G2064\}\{(G5627)\}$ he

And{G5037} there abode{G4160}{(G5660)}three{G5140} months{G3376}. And when the Jews{G5259}{G2453}

into{G1519} Greece{G1671},

laid{G1096}{(G5637)}wait{G1917}for him{G846}, about{G3195}{(G5723)} to into{G1519} sail{G321}{(G5745)} Syria{G4947}, he purposed{G1096}{(G5633)}{G1106}to return{G5290}{(G5721)} through{G1223} Macedonia{G3109}.

And{G1161} there accompanied{G4902}{(G5711)} him{G846} into{G891} Asia{G773} of Berea{G961}; Sopater{G4986} and{G1161} of Thessalonians {G2331},

Aristarchus (G708) and{G2532} Secundus{G4580}; and{G2532} Gaius{G1050} of Derbe{G1190}, and{G2532} Timotheus{G5095}; and{G1161} Asia{G774}. of Tychicus (G5190) and{G2532} Trophimus (G5161).

These{G3778} going before  $\{G4281\}\{(G5631)\}$ tarried{G3306}{(G5707)} for us{G2248} at{G1722} Troas{G5174}. 6 And{G1161} we{G2249} sailed away{G1602}{(G5656)} from{G575} Philippi{G5375} after{G3326} the days{G2250} unleavened of bread{G106}, and{G2532} came{G2064}{(G5627)} unto{G4314} them{G846} to{G1519} Troas{G5174} in{G891} five{G4002} days{G2250}; where { G3757 } abode{G1304}{(G5656)}seven{G2033} days{G2250}.

7 And  $\{G1161\}$  upon  $\{G1722\}$  the first{G3391} day of the week{G4521}, when the disciples{G3101} came  $together{G4863}{(G5772)}$ break{G2806}{(G5658)}bread{G740}, Paul{G3972} preached{G1256}{(G5711)}

them $\{G846\}$ , ready $\{G3195\}\{(G5723)\}$ to  $depart{G1826}{(G5750)}$  on the morrow{G1887}; and{G5037} continued{G3905}{(G5707)} his speech{G3056} until{G3360} midnight{G3317}.

And{G1161} there  $were{G2258}{(G5713)} many{G2425}$ lights $\{G2985\}$  in $\{G1722\}$  the upper chamber{G5253}, where{G3757} they were{G2258}{(G5713)} gathered together $\{G4863\}\{(G5772)\}.$ 

And{G1161} there sat{G2521}{(G5740)} in{G1909} a window $\{G2376\}$  a certain $\{G5100\}$ young man{G3494} named{G3686} Eutychus {G2161}. heing fallen{G2702}{(G5746)} into  $deep{G901}$   $sleep{G5258}$ : and as Paul{G3972}waslong{G1909}{G4119} preaching{G1256}{(G5740)}, he sunk  $down\{G2702\}\{(G5685)\}\ with\{G575\}$ sleep{G5258}, and down{G2736}{G4098}{(G5627)} from $\{G575\}$  the third loft $\{G5152\}$ , and{G2532} was  $up{G142}{(G5681)} dead{G3498}.$ 10 And{G1161} Paul{G3972} went  $down\{G2597\}\{(G5631)\},$  and fell on{G1968}{(G5627)} him{G846}, and{G2532} embracing{G4843}{(G5631)} said{G2036}{(G5627)}, Trouble (G2350)

not{G3361} yourselves{G2350}{(G5744)};

for{G1063} his{G846} life{G5590} is{G2076}{(G5748)}  $in{G1722}$ him{G846}.

11 When{G1161} he{G305} therefore was come up again{G305}{(G5631)}, and{G2532} broken{G2806}{(G5660)}

bread{G740}, and{G2532} eaten $\{G1089\}\{(G5666)\}$ , and $\{G5037\}$ talked{G3656}{(G5660)}{G1909} a long while{G2425}, even till{G891} break of day{G827}, so{G3779} he departed $\{G1831\}\{(G5627)\}$ .

12 And{G1161} brought $\{G71\}\{(G5627)\}$  the young man{G3816} alive{G2198}{(G5723)}, and{G2532} were{G3870} not{G3756} little{G3357} comforted{G3870}{(G5681)}.

13 And{G1161} we{G2249} went before{G4281}{(G5631)} to{G1909} ship{G4143}, sailed{G321}{(G5681)} unto{G1519} Assos{G789}. there{G1564} intending $\{G3195\}\{(G5723)\}$  to take in{G353}{(G5721)} Paul{G3972}: for{G1063} so{G3779} he{G2258}{(G5713)} appointed{G1299}{(G5772)},

minding{G3195}{(G5723)}

himself{G846} afoot{G3978}{(G5721)}.  $14 \text{ And} \{G1161\} \text{ when} \{G5613\} \text{ he}$ 

 $met{G4820}{(G5627)}$  withus  ${G2254}$ at{G1519} Assos{G789}, we took{G353} him{G846} in{G353}{(G5631)}, and to{G1519} came{G2064}{(G5627)} Mitylene (G3412).

And{G2547} sailed $\{G636\}\{(G5660)\}$ thence $\{G2547\}$ , came $\{G2658\}\{(G5656)\}$ next{G1966}{(G5752)} dav against{G481} Chios{G5508}; and{G1161} the next{G2087} day we arrived{G3846}{(G5627)} at{G1519} Samos { G4544 }, and{G2532} tarried{G3306}{(G5660)} at{G1722} Trogyllium{G5175}; and next{G2192}{(G5746)} day came{G2064}{(G5627)} to{G1519} Miletus { G3399 }.

16 For{G1063} Paul{G3972} had

 $determined{G2919}{(G5656)}$  to sail by{G3896}{(G5658)Ephesus{G2181}, because{G3704} he{G846} would{G1096}{(G5638)} not{G3361} spend the  $time{G5551}{(G5658)}$ in{G1722} Asia{G773}: for{G1063} he  $hasted{G4692}{(G5707)}, if{G1487}it$ were{G2258}{(G5713)}

possible{G1415} for him{G846}, to be{G1096}{(G5635)} at{G1519} Jerusalem{G2414} the day{G2250} of Pentecost{G4005}.

17 And{G1161}  $from{G575}$ Miletus{G3399} he sent{G3992}{(G5660)} to{G1519} Ephesus {G2181}, and called{G3333}{(G5668)} the elders{G4245} of the church{G1577}. 18 And{G1161} when{G5613} they were  $come\{G3854\}\{(G5633)\}$ to{G4314} him{G846}, said{G2036}{(G5627)} unto them{G846}, Ye{G5210} know{G1987}{(G5736)}, from{G575} the first{G4413} day{G2250} that{G575}{G3739} came{G1910}{(G5627)} into{G1519} Asia{G773}, after what manner{G4459} have been{G1096}{(G5633)} with{G3326} you{G5216}

19 Serving{G1398}{(G5723)} Lord{G2962} with{G3326} all{G3956} humility of mind $\{G5012\}$ , and $\{G2532\}$ with many{G4183} tears{G1144}, and{G2532} temptations{G3986}. which{G3588befell{G4819}{(G5631)}  $me{G3427}$  by  ${G1722}$  the lying in wait{G1917} of the Jews{G2453}:

all{G3956} seasons{G5550},

20 And how{G5613} I kept back{G5288}{(G5668)} was

nothing{G3762} profitable{G4851}{(G5723)} unto you, but{G3361} have shewed $\{G312\}\{(G5658)\}$  you $\{G5213\}$ , and{G2532} taught{G1321}{(G5658)} you{G5209} publickly{G1219}, and{G2532} from  $\{G2596\}$  house to house  $\{G3624\}$ , Testifying $\{G1263\}\{(G5740)\}$ both $\{G5037\}$  to the Jews $\{G2453\}$ , and also{G2532} to the Greeks{G1672}, repentance{G3341} toward{G1519} God{G2316}, and{G2532} faith{G4102} toward{G1519} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}.

And{G2532} now{G3568}, behold{G2400}{(G5628)}, I{G1473} go{G4198}{(G5736)}

bound $\{G1210\}\{(G5772)\}$ in spirit{G4151} unto{G1519} Jerusalem{G2419}, not{G3361} knowing{G1492}{(G5761)} the things that shall befall $\{G4876\}\{(G5694)\}$  $me\{G3427\}$  there $\{G1722\}\{G846\}$ :

23 Save $\{G4133\}$  that $\{G3754\}$  the Holy{G40} Ghost{G4151} witnesseth{G1263}{(G5736)} every{G2596} city{G4172}, saying $\{G3004\}\{(G5723)\}\$  that $\{G3754\}$ bonds{G1199} and{G2532} afflictions{G2347}

abide{G3306}{(G5719)} me{G3165}.

Acts 20 24 But{G235} none{G3762} of these things{G3056} move  $me{G4160}{(G5731)},neither{G3761}$ count I{G2192}{(G5719)} my{G3450} life{G5590} dear{G5093}  $myself{G1683}, so{G5613}$  that I might  $finish\{G5048\}\{(G5658)\}\ my\{G3450\}$ with{G3326} course{G1408} joy{G5479}, and{G2532} ministry{G1248}, which{G3739} I have received{G2983}{(G5627)}of{G3844} the  $Lord\{G2962\}$  Jesus $\{G2424\}$ , to testify{G1263}{(G5664)} gospel{G2098} of the grace{G5485} of God{G2316}. And{G2532} now{G3568}, 25 behold $\{G2400\}\{(G5628)\}, I\{G1473\}$  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$  $ye{G5210}all{G3956},among{G1722}$  $whom{G3739}$ gone{G1330}{(G5627)} preaching{G2784}{(G5723)} see{G3700}{(G5695)}

the kingdom{G932} of God{G2316}, shall my{G3450} face{G4383} no more{G3765}. 26 Wherefore{G1352} I take{G3143}

you{G5213} record{G3143}{(G5736)} this{G1722}{G4594} day{G2250},  $that\{G3754\}I\{G1473\}ampure\{G2513\}$ from $\{G575\}$  the blood $\{G129\}$  of all{G3956} men.

For{G1063} I have{G5288}  $not{G3756}{G3361}$ shunned{G5288}{(G5668)} declare{G312}{(G5658)} unto you{G5213} all{G3956} counsel{G1012} of God{G2316}.

Take  $heed{G4337}{(G5720)}$ therefore {G3767} unto yourselves $\{G1438\}$ , and $\{G2532\}$  to all{G3956} the flock{G4168}, over $\{G1722\}$  the which $\{G3739\}$  the Holy{G40} Ghost{G4151} hath  $made\{G5087\}\{(G5639)\}\ you\{G5209\}$ overseers{G1985}, to feed{G4165}{(G5721)} the church{G1577} God{G2316}, which{G3739} he hath  $purchased\{G4046\}\{(G5668)\}$ 

with{G1223} his own{G2398}  $blood\{G129\}$ 29

For{G1063} I{G1473} know{G1492}{(G5758)} this{G5124}. that $\{G3754\}$  after $\{G3326\}$  my $\{G3450\}$ departing{G867} shall grievous{G926} wolves{G3074}  $in\{G1525\}\{(G5695)\} \quad among\{G1519\}$ you{G5209}, not{G3361} sparing{G5339}{(G5740)} flock{G4168}.

Also{G2532} of{G1537} your{G5216} own selves (G846) shall{G450} men{G435} arise{G450}{(G5698)},

speaking{G2980}{(G5723)} perverse things $\{G1294\}\{(G5772)\}$ , to draw away{G645}{(G5721)}

disciples (G3101) after{G3694} them{G846}.

Therefore (G1352) watch{G1127}{(G5720)}, remember $\{G3421\}\{(G5723)\},\$ that{G3754} by the space of three years{G5148} ceased{G3973}{(G5668)} not{G3756} warn{G3560}{(G5723)} every{G1538} one{G1520} night{G3571}and{G2532}day{G2250} with{G3326} tears{G1144}.

now{G3569}, 32. And{G2532} brethren{G80}.

commend{G3908}{(G5731)} you{G5209} God{G2316}, and  $\{G2532\}$  to the word  $\{G3056\}$  of his{G846} grace{G5485}, which{G3588}  $able{G1410}{(G5740)}$  to build you

 $up{G2026}{(G5658)}$ , and  ${G2532}$  to give $\{G1325\}\{(G5629)\}$  you $\{G5213\}$  an inheritance{G2817} among{G1722} all{G3956} which them sanctified{G37}{(G5772)}.

33 I have coveted {G1937} {(G5656)} no man's {G3762} silver {G694}, or {G2228} gold{G5553}, apparel{G2441}.

34 Yea{G1161}, ye yourselves{G846}  $know\{G1097\}\{(G5719)\}, that\{G3754\}$ these{G3778} hands{G5495} have ministered{G5256}{(G5656)} unto my{G3450} necessities{G5532}, and{G2532} them  $were{G5607}{(G5752)}$  with{G3326}  $me\{G1700\}$ 

35 I have shewed{G5263}{(G5656)} you{G5213} all things{G3956}, how that{G3754} so{G3779} labouring $\{G2872\}\{(G5723)\}$ ye  $ought\{G1163\}\{(G5748)\}$ to support{G482}{(G5738)} the  $weak{G770}{(G5723)}, and{G5037}to$ remember{G3421}{(G5721)}  $words\{G3056\}$  of the  $Lord\{G2962\}$ Jesus {G2424}, how {G3754} he {G846} said{G2036}{(G5627)}, is{G2076}{(G5748)} more{G3123} blessed{G3107} give $\{G1325\}\{(G5721)\}$ than $\{G2228\}$ to receive{G2983}{(G5721)}. had

36 And{G2532} when thus{G5023}  $spoken{G2036}{(G5631)}, he{G846}$ kneeled{G1119}

 $down\{G5087\}\{(G5631)\},\$ prayed{G4336}{(G5662)}with{G4862} them{G846} all{G3956}.

37 And{G1161} they all{G3956}  $wept{G2805}{G1096}{(G5633)}$ sore{G2425}, and{G2532}

 $fell{G1968}{(G5631)}$ on{G1909} Paul's{G3972} neck{G5137}, and kissed{G2705}{(G5707)} him{G846}, 38 Sorrowing{G3600}{(G5746)} most all{G3122} for{G1909} words{G3056} which{G3739}  $spake{G2046}{(G5715)}, that{G3754}$ they should{G3195}{(G5719)} see{G2334}{(G5721)} his{G846} face{G4383} no more{G3765}. And{G1161} they accompanied{G4311}{(G5707)} him{G846} unto{G1519} the ship{G4143}.

# Chapter 21

And{G1161} it came to pass{G1096}{(G5633)}. that after{G5613} we{G2248} were  $gotten{G645}{(G5685)}$  from{G575} them{G846}. had and launched{G321}{(G5683)}, came{G2064}{(G5627)} with a straight course{G2113}{(G5660)}unto{G1519}  $Coos\{G2972\}$ , and $\{G1161\}$  the day following{G1836} unto{G1519} Rhodes{G4499}, and from thence{G2547} unto{G1519} Patara{G3959}: And{G2532} finding{G2147}{(G5631)} ship{G4143} sailing  $over{G1276}{(G5723)}$  unto{G1519} Phenicia {G5403}, went aboard $\{G1910\}\{(G5631)\}$ , and forth{G321}{(G5681)}. 3 Now{G1161} when discovered{G398}{(G5631)} Cyprus{G2954},{G2532}  $left{G2641}{(G5631)}$  it{G846} on the hand{G2176}, and  $sailed\{G4126\}\{(G5707)\}\ into\{G1519\}$ Syria{G4947}, and{G2532} landed $\{G2609\}\{(G5648)\}\$  at $\{G1519\}$ Tyre{G5184}: for{G1063} there{G1566} ship{G4143} was{G2258}{(G5713)} unlade $\{G670\}\{(G5740)\}$ her burden{G1117}. And{G2532} finding{G429}{(G5631)} disciples {G3101},  $tarried\{G1961\}\{(G5656)\}$  there $\{G847\}$ seven{G2033} days{G2250}: who  $\{G3748\}$  said  $\{G3004\}$   $\{(G5707)\}$  to Paul{G3972} through{G1223} Spirit $\{G4151\}$ , that he should $\{G305\}$  $not{G3361}$  go  $up{G305}{(G5721)}$ to{G1519} Jerusalem{G2419}. And{G1161} when{G3753} we{G2248} had{G1096}{(G5633)} accomplished $\{G1822\}\{(G5658)\}$  those days{G2250},  $departed{G1831}{(G5631)}$  and went our  $way{G4198}{(G5711)}$ ; and they  $all\{G3956\}brought\{G4311\}us\{G2248\}$ way{G4311}{(G5723)}, our with{G4862} wives{G1135} and{G2532} children{G5043},  $till{G2193}$  we were out of {G1854} the city{G4172}: and{G2532} we kneeled  $down\{G5087\}\{(G5631)\}\{G1119\}$ on $\{G1909\}$  the shore $\{G123\}$ , and prayed{G4336}{(G5662)}. 6 And{G2532} when we had taken our leave{G782}{(G5666)} another{G240}, took{G1910}{(G5627)}{G1519}  $ship{G4143}; and{G1161}they{G1565}$  $returned{G5290}{G1519}$ home $\{G2398\}$  again $\{G5290\}\{(G5656)\}$ . 7 And{G1161} when we{G2249} had finished{G1274}{(G5660)} our course{G4144} from{G575} Tyre{G5184}, came $\{G2658\}\{(G5656)\}$ to{G1519}

Ptolemais{G4424},

saluted{G782}{(G5666)} the brethren{G80}, and abode{G3306}{(G5656)} with{G3844} them{G846} one{G3391} day{G2250}. 8 And{G1161} the next{G1887} day we that were of  $\{G4012\}$  Paul's  $\{G3972\}$ company{G4012} departed{G1831}{(G5631)}, and came{

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G2064}{(G5627)}{(G5625)}{G2064}{( G5627)} unto{G1519}  $Caesarea\{G2542\} \colon \quad and\{G2532\} \quad we$ entered $\{G1525\}\{(G5631)\}$ into $\{G1519\}$ the house  $\{G3624\}$  of Philip  $\{G5376\}$  the evangelist{G2099},  $was{G5607}{(G5752)}$  one of {G1537} seven{G2033}; the and abode {G3306} {(G5656)} with {G3844}

him{G846}.

9 And{G1161} the same man{G5129} had{G2258}{(G5713)} four{G5064} daughters{G2364}, virgins{G3933}, which did prophesy{G4395}{(G5723)}. 10 And{G1161} as we{G2257} tarried{G1961}{(G5723)} many{G4119} days{G2250}, there came  $down\{G2718\}\{(G5627)\}\ from\{G575\}$ Judaea $\{G2449\}$  a certain $\{G5100\}$ named{G3686} prophet{G4396}, Agabus{G13}.

11 And{G2532} when he was

 $come\{G2064\}\{(G5631)\}\ unto\{G4314\}$ us{G2248},{G2532}  $took\{G142\}\{(G5660)\}$  Paul's $\{G3972\}$ and{G5037} girdle{G2223}, bound $\{G1210\}\{(G5660)\}$ own{G846}hands{G5495}and{G2532} feet{G4228}, said{G2036}{(G5627)}, Thus{G3592}  $saith\{G3004\}\{(G5719)\}$  the  $Holy\{G40\}$ So{G3779} Ghost{G4151}, shall{G1210} Jews{G2453} the at{G1722} Jerusalem (G2419) bind{G1210}{(G5692)}theman{G435} that{G3739}owneth{G2076}{(G5748)} this{G3778} girdle{G2223}, and{G2532} shall  $deliver{G3860}{(G5692)}$ him into $\{G1519\}$  the hands $\{G5495\}$  of the Gentiles {G1484}.

12 And{G1161} when{G5613} we  $heard{G191}{(G5656)}$ these things $\{G5023\}$ , both{G5037}  $we{G2249}$ , and G2532 they of that place{G1786}.

besought{G3870}{(G5707)him{G846}  $not{G3361}$  to go up{G305}{(G5721)} to{G1519} Jerusalem{G2419}.

Then{G1161} Paul{G3972} answered $\{G611\}\{(G5662)\},\$ 

What{G5101} mean  $ye{G4160}{(G5719)}$  $weep{G2799}{(G5723)}and{G2532}to$ break{G4919}{(G5723)}mine{G3450} heart{G2588}? for{G1063} I{G1473}  $am{G2192}{(G5719)}$  ready{G2093} not{G3756} to bound $\{G1210\}\{(G5683)\}$ only $\{G3440\}$ , but{G2532} also{G235} die{G599}{(G5629)} at{G1519} Jerusalem $\{G2419\}$  for $\{G5228\}$  the name $\{G3686\}$  of the Lord $\{G2962\}$ 

14 And{G1161} when he{G846} would{G3982} not{G3361}

Jesus {G2424}

and{G2532}

persuaded{G3982}{(G5746)}, we  $ceased{G2270}{(G5656)},$ saving{G2036}{(G5631)}. The will{G2307} of the Lord{G2962} be done{G1096}{(G5634)}.

And{G1161} after{G3326} those{G5025} days{G2250} we took up our carriages{G643}{(G5666)}, and went  $up{G305}{(G5707)}$  to{G1519} Jerusalem (G2419).

16 {G1161} There went{G4905}{(G5627)} with{G4862} us{G2254} also{G2532} certain of the disciples (G3101) Caesarea (G2542) and brought{G71}{(G5723)} with them{G3844} one{G5100} Mnason{G3416} of Cyprus{G2953}, an old{G744} disciple{G3101}, with whom{G3739} should lodge{G3579}{(G5686)}.

17 And{G1161} when we{G2257} were  $come\{G1096\}\{(G5637)\}\ to\{G1519\}$ Jerusalem{G2414}, the brethren{G80} received{G1209}{(G5662)}us{G2248} gladly{G780}.

And{G1161} following{G1966}{(G5752)} Paul{G3972}wentin{G1524}{(G5715)} with{G4862} us{G2254} unto{G4314} James {G2385}; and {G5037} all {G3956} the elders{G4245}

present{G3854}{(G5633)}. And{G2532} when he had saluted $\{G782\}\{(G5666)\}\$  them $\{G846\}$ , declared{G1834}{(G5711)} particularly{G2596}{G1520}{G1538} what things{G3739} God{G2316} had wrought{G4160}{(G5656)}

among{G1722} the Gentiles{G1484} his{G846} by{G1223} ministry{G1248}.

they And{G1161} when heard{G191}{(G5660)} they glorified{G1392}{(G5707)} the Lord{G2962}, and{G5037} said{G2036}{(G5627)} unto  $him{G846},$ Thou seest{G2334}{(G5719)},brother{G80}, how many{G4214} thousands{G3461} Jews{G2453} of are{G1526}{(G5748)} which{G3588} believe{G4100}{(G5761)}and{G2532} they are {G5225} {(G5719)} all {G3956} zealous $\{G2207\}$  of the law $\{G3551\}$ :

And{G1161} they informed{G2727}{(G5681)bf{G4012} thee{G4675}, that{G3754} thou  $teachest{G1321}{(G5719)}all{G3956}$ Jews{G2453} which are among{G2596} the Gentiles{G1484} to{G575} forsake{G646} Moses{G3475},

saying{G3004}{(G5723)} they $\{G846\}$  ought $\{G4059\}$  not $\{G3361\}$ to circumcise{G4059}{(G5721)} their children{G5043}, neither{G3366} to  $walk{G4043}{(G5721)}$  after the customs{G1485}.

22 What{G5101} it{G2076}{(G5748)therefore{G3767}? multitude {G4128} the must{G1163}{(G5748)} needs{G3843} together  $\{G4905\}\{(G5629)\}$ : come

for{G1063} they will  $hear\{G191\}\{(G5695)\}\$  that $\{G3754\}$ thou art come{G2064}{(G5754)}.

Do{G4160}{(G5657)} therefore{G3767} this{G5124} that $\{G3739\}$  we say $\{G3004\}\{(G5719)\}$ thee { G4671 }: We{G2254} have $\{G1526\}\{(G5748)\}\$  four $\{G5064\}$ men{G435} have $\{G2171\}\{(G5723)\}$  a vow $\{G2192\}$ on{G1909} them{G1438};

Them{G5128} take{G3880}{(G5631)}, and purify thyself $\{G48\}\{(G5682)\}$  with $\{G4862\}$ them $\{G846\}$ , and $\{G2532\}$ charges{G1159}{(G5657)} with{G1909}them{G846},that{G2443} they may shave {G3587} {(G5667)} their

heads{G2776}:and{G2532}all{G3956} may know $\{G1097\}\{(G5632)\}$  that those things $\{G3754\}$ , whereof $\{G3739\}$  they informed{G2727}{(G5769)} concerning{G4012} thee $\{G4675\}$ , are{G2076}{(G5748)}nothing{G3762}; but{G235} that thou thyself{G846} also{G2532} walkest orderly{G4748}{(G5719)}, and keepest{G5442}{(G5723)} the law{G3551}.

25 As{G1161} touching{G4012} the Gentiles (G1484) which believe{G4100}{(G5761)},we{G2249} have written{G1989}{(G5656)} and concluded{G2919}{(G5660)} they{G846}observe{G5083}{(G5721)} no{G3367} such thing{G5108}, save  $only{G1508}$  $keep{G5442}{(G5733)}$ 

themselves {G846} from {G5037} things offered to idols{G1494}, and{G2532} from blood{G129}, and{G2532} from strangled{G4156}, and{G2532} from fornication {G4202}.

Paul{G3972} 26 Then{G5119} took{G3880}{(G5631)} the  $men{G435},$ the and next{G2192}{(G5746)} day{G2250} purifying himself  $\{G48\}\{(G5685)\}$ with{G4862} them{G846} entered{G1524}{(G5715)jinto{G1519} the temple{G2411}, to signify{G1229}{(G5723)} the accomplishment{G1604} the days{G2250} of purification{G49}, until{G2193} that{G3739} an offering{G4376} should be offered $\{G4374\}\{(G5681)\}$ for $\{G5228\}$ every{G1538} one{G1520} them{G846}. 27 And{G1161} when{G5613} the seven{G2033} days{G2250} almost{G3195}{(G5707)}

ended{G4931}{(G5745)}, the Jews{G2453} which were of{G575} Asia{G773}, when they saw{G2300}{(G5666)} him{G846} in{G1722} the temple{G2411}, stirred  $up{G4797}{(G5707)}$  all ${G3956}$  the people{G3793}. and{G2532} laid{G1911}{(G5627)} hands{G5495} on{G1909} him{G846},

28 Crying out{G2896}{(G5723)}, Israel{G2475}, Men{G435} of  $help{G997}{(G5720)}: This{G3778}$   $is{G2076}{(G5748)}$  the man{G444}, that  $teacheth{G1321}{(G5723)}$ all{G3956} men every where{G3837} against $\{G2596\}$  the people $\{G2992\}$ , and{G2532} the law{G3551}, and{G2532} this{G5126} place{G5117}: and{G5037} further{G2089} brought{G1521}{(G5627)}

Greeks{G1672} also{G2532} into{G1519} the temple{G2411}, and{G2532} hath polluted{G2840}{(G5758)this{G5127} holy{G40} place{G5117}.

29 (For{G1063} they had{G2258}{(G5713)} seen before{G4308}{(G5761)}with{G4862}  $him{G846} in{G1722} the city{G4172}$ Trophimus{G5161} Ephesian (G2180), whom (G3739) they supposed{G3543}{(G5707)} that{G3754} Paul{G3972} brought{G1521}{(G5627)}nto{G1519} the temple{G2411}.)

30 And{G5037} all{G3650} the city{G4172}  $moved{G2795}{(G5681)}$ and ${G2532}$ people{G2992} together $\{G1096\}\{(G5633)\}\{G4890\}$ : and{G2532} thev took{G1949}{(G5637)} Paul{G3972}. and drew{G1670}{(G5707)} out of{G1854} him{G846} temple{G2411}: and  $\{G2532\}$ forthwith{G2112} the doors{G2374} were shut{G2808}{(G5681)}.

31 And{G1161} as about{G2212}{(G5723)} kill{G615}{(G5658)}  $him{G846},$  $tidings{G5334}came{G305}{(G5627)}$ unto the chief captain{G5506} of the band{G4686}, that{G3754} all{G3650} Jerusalem{G2419} was uproar{G4797}{(G5769)}.

32 Who{G3739} immediately{G1824} took{G3880}{(G5631)}

and{G2532} soldiers (G4757) centurions{G1543},  $down\{G2701\}\{(G5627)\}\ unto\{G1909\}$ them $\{G846\}$ : and $\{G1161\}$  when they saw{G1492}{(G5631)} chief the captain{G5506} and{G2532} the soldiers (G4757) they left{G3973}{(G5668)} beating{G5180}{(G5723)}

Paul{G3972}. 33 Then{G5119} chief the captain{G5506} came near{G1448}{(G5660)}, and  $took\{G1949\}\{(G5633)\}\ him\{G846\},\$ 

and{G2532} commanded{G2753}{(G5656)} him to with{G1210}{(G5683)} he bound two{G1417} chains{G254};

demanded{G4441}{(G5711)} who{G5101}

and{G2532}

was{G302}{G1498}{(G5751)}, and{G2532} what{G5101} he had{G2076}{(G5748)} done{G4160}{(G5761)}.

34 And{G1161} some{G243} cried{G994}{(G5707)} thing{G5100}, some another{G243}, and{G1161} could{G1410}{(G5740)} not{G3361} know{G1097}{(G5629)} the certainty{G804} for{G1223} the  $tumult{G2351},$ he  $commanded\{G2753\}\{(G5656)\}$ be him{G846} carried{G71}{(G5745)} into{G1519} the castle{G3925}. 35 And{G1161} when{G3753} he came{G1096}{(G5633)} upon{G1909} stairs{G304}, the it SO  $was{G4819}{(G5627)}$ , that he was borne $\{G941\}\{(G5745)\}\ of\{G5259\}\ the$ soldiers{G4757} for{G1223} violence{G970} of the people{G3793}. 36 For{G1063} the multitude{G4128}

among{G1722} the multitude{G3793}:

when

he

crying{G2896}{(G5723)}, Away{G142}{(G5720)} with him{G846}.

of the people{G2992} followed

after{G190}{(G5707)},

37 And{G5037} as Paul{G3972} was to be{G3195}{(G5723)} led{G1521}{(G5745)} into{G1519} the castle{G3925}. said{G3004}{(G5719)} unto the chief

captain{G5506}, May{G1487}{G1832}{(G5748)} I{G3427}

speak{G2036}{(G5629)}{G5100} unto{G4314} thee{G4571}?{G1161} Who $\{G3588\}$  said $\{G5346\}\{(G5713)\}$ , Canst thou speak $\{G1097\}\{(G5719)\}$ Greek{G1676}?

38 Art{G1488}{(G5748)} not{G3756} thou{G4771}{G686} Egyptian{G124}, which before{G4253} these{G5130} days{G2250} madest an  $uproar{G387}{(G5660)}, and{G2532}$ leddest out{G1806}{(G5631)} into{G1519} the wilderness{G2048} four thousand{G5070} men{G435} that were murderers{G4607}?

But{G1161} Paul{G3972} said{G2036}{(G5627)}, I{G1473} am{G1510}{(G5748)}{G3303} man{G444} which am a Jew{G2453} of Tarsus{G5018}, a city Cilicia (G2791), a citizen (G4177) of no{G3756} mean{G767} city{G4172}: and{G1161}, beseech{G1189}{(G5736)}

thee $\{G4675\}$ ,suffer $\{G2010\}$  $\{(G5657)\}$  $me\{G3427\}tospeak\{G2980\}\{(G5658)\}$ unto $\{G4314\}$  the people $\{G2992\}$ .

40 And{G1161} when he had given{G2010} him{G846} licence{G2010}{(G5660)},

Paul{G3972} stood{G2476}{(G5761)} on $\{G1909\}$  the stairs $\{G304\}$ , and beckoned{G2678}{(G5656)} with the hand{G5495} unto the people{G2992}. And{G1161} when there was made{G1096}{(G5637)}  $great{G4183}$  silence{G4602}, spake{G4377}{(G5656)} unto them in the Hebrew{G1446} tongue{G1258}, saying{G3004}{(G5723)},

#### Chapter 22

 $\begin{array}{llll} 1 & Men\{G435\}, & brethren\{G80\}, \\ and\{G2532\} & fathers\{G3962\}, & hear \\ ye\{G191\}\{(G5657)\} & my\{G3450\} \\ defence\{G627\} & which & I & make \\ now\{G3568\} & unto\{G4314\} \\ you\{G5209\}. & \\ 2 & (And\{G1161\}) & when & they \\ \end{array}$ 

2 (And{G1161} when they heard{G191}{(G5660)}that{G3754}he spake{G4377}{(G5707)} in the Hebrew{G1446} tongue{G1258} to them{G846}, they kept{G3930}{(G5627)} the more{G3123} silence{G2271}: and{G2532} he saith{G5346}{(G5748)},

3 I{G1473} am{G1510}{(G5748)} verily{G3303} aman{G435} which ama Jew{G2453}, born{G1080}{(G5772)} in{G1722} Tarsus{G5019}, a city in Cilicia{G2791}, yet{G1161} brought up{G397}{(G5772)} in{G1722} this{G5026}city{G4172}at{G3844}the feet{G4228} of Gamaliel{G1059}, and taught{G3811}{(G5772)}

this{G5026} way{G3598} unto{G891} the death{G2288}, binding{G1195}{(G5723)}and{G2532} delivering{G3860}{(G5723)}

 $\begin{array}{ll} into \{G1519\} & prisons \{G5438\} \\ both \{G5037\} & men \{G435\} \\ women \{G1135\}. \end{array}$ 

5 As{G5613} also{G2532} the high priest{G749} doth bear{G3140} me{G3427}witness{G3140}{(G5719)}, and{G2532} all{G3956} the estate of the elders{G4244}: from{G3844} whom{G3739} also{G2532} I received{G1209}{(G5666)}

letters{G1992} unto{G4314} the brethren{G80}, and{G2532} went{G4198}{(G5711)} to{G1519} Damascus{G1154}, to bring{G71}{(G5694)} them which were{G5607}{(G5752)} there{G1566} bound{G1210}{(G5772)}unto{G1519} Jerusalem{G2419}, for to{G2443} be

punished{G5097}{(G5686)}.

7 And{G5037} Ifell{G4098}{(G5627)} unto{G1519} the ground{G1475}, and{G2532} heard{G191}{(G5656)} a

 $\begin{tabular}{lll} voice $\{G5456\} & sing $\{G3004\} \{(G5723)\}$ \\ unto & me $\{G3427\}$, & Saul $\{G4549\}$, \\ Saul $\{G4549\}$, why $\{G5101\}$ persecutest \\ thou $\{G1377\} \{(G5719)\}$ me $\{G3165\}$? \\ 8 & And $\{G1161\}$ & I $\{G1473\}$ \\ answered $\{G611\} \{(G5662)\}$, \\ Who $\{G5101\}$ & art \\ \end{tabular}$ 

 $\label{eq:continuous} $$ \thou\{G1488\}\{(G5748)\}Lord\{G2962\}?$$ And\{G5037\}hesaid\{G2036\}\{(G5627)\} \\ unto\{G4314\} \ me\{G3165\}, \ I\{G1473\} \\ am\{G1510\}\{(G5748)\}Jesus\{G2424\}of \\ Nazareth\{G3480\}, \ whom\{G3739\} \\ thou\{G4771\} $$$ 

persecutest{G1377}{(G5719)}.

 $And \{G1161\}$ 10 said{G2036}{(G5627)}, What{G5101}  $do{G4160}{(G5661)}$ , shall I Lord{G2962}? And{G1161}  $Lord\{G2962\}$  said $\{G2036\}\{(G5627)\}$ unto{G4314}  $me{G3165},$ Arise{G450}{(G5631)}, go{G4198}{(G5737)} into{G1519} Damascus{G1154}; and there{G2546} it shall be told{G2980}{(G5701)} thee{G4671} of  $\{G4012\}$ all things{G3956} which{G3739} are appointed{G5021}{(G5769)} for thee  $\{G4671\}$  to do  $\{G4160\}\{(G5658)\}$ . 11 And{G1161} when{G5613} I could{G1689} not{G3756}  $see{G1689}{(G5707)}$  for{G575} the glory{G1391} of that{G1565} light{G5457}, being led by the  $hand{G5496}{(G5746)}$  of  ${G5259}$ them that were  $\{G4895\}\{(G5752)\}$  with  $me\{G3427\}, Icame\{G2064\}\{(G5627)\}$ into{G1519} Damascus{G1154}.

 $\begin{array}{lll} 12 & And \{G1161\} & one \{G5100\} \\ Ananias \{G367\}, & a & devout \{G2152\} \\ man \{G435\} & according \{G2596\} & to & the \\ law \{G3551\}, & having & a & good \\ report \{G3140\} \{(G5746)\} & of \{G5259\} \\ all \{G3956\} & the & Jews \{G2453\} & which \\ dwelt \{G2730\} \{(G5723)\} & there, \\ \end{array}$ 

Came $\{G2064\}\{(G5631)\}$ 13 unto $\{G4314\}$  me $\{G3165\}$ , and $\{G2532\}$ stood{G2186}{(G5631)}, said{G2036}{(G5627)} unto  $me\{G3427\},$ Brother{G80} Saul{G4549}, receive thv sight{G308}{(G5657)}. And{G2504} same{G846} hour{G5610} I{G2504} looked up{G308}{(G5656)} upon{G1519} him{G846}.

And{G1161} he said{G2036}{(G5627)}, The our{G2257} God{G2316} of fathers{G3962} hath  $chosen{G4400}{(G5662)}$  thee{G4571}, thou shouldest know{G1097}{(G5629)} his{G846} and{G2532} will{G2307}, see{G1492}{(G5629)} that Just One $\{G1342\}$ , and $\{G2532\}$  shouldest  $\begin{array}{ll} hear\{G191\}\{(G5658)\} & the \\ voice\{G5456\} & of\{G1537\} & his\{G846\} \\ mouth\{G4750\}. & \end{array}$ 

For{G3754} thou shalt be{G2071}{(G5704)} his{G846} witness{G3144} unto $\{G4314\}$ men{G444} all{G3956} of what{G3739} thou hast seen{G3708}{(G5758)} and{G2532} heard{G191}{(G5656)}.

 $\begin{array}{ll} 16 & And \{G2532\} & now \{G3568\} \\ why \{G5101\} & tarriest \\ thou \{G3195\} \{(G5719)\}? \end{array}$ 

 $\begin{array}{lll} arise\{G450\}\{(G5631)\}, & and & be \\ baptized\{G907\}\{(G5669)\} and\{G2532\} \\ wash & away\{G628\}\{(G5669)\} \\ thy\{G4675\} & sins\{G266\}, & calling \\ on\{G1941\}\{(G5671)\} thename\{G3686\} \\ of the Lord\{G2962\}. \end{array}$ 

And{G1161} it came pass $\{G1096\}\{(G5633)\}$ , that, when I{G3427} come was again{G5290}{(G5660)} to{G1519} Jerusalem{G2419}, even{G2532} while I{G3450} prayed{G4336}{(G5740)} in{G1722} the temple{G2411}, I{G3165} was{G1096}{(G5635)}  $in{G1722}$  a trance{G1611};

 $\begin{aligned} 18 & \text{And} \{G2532\} \text{saw} \{G1492\} \{(G5629)\} \\ & \text{him} \{G846\} \quad \text{saying} \{G3004\} \{(G5723)\} \\ & \text{unto} \quad \text{me} \{G3427\}, \quad \text{Make} \\ & \text{haste} \{G4692\} \{(G5657)\}, \quad \text{and} \{G2532\} \\ & \text{get} \quad \text{thee} \{G1831\} \{(G5628)\} \\ & \text{quickly} \{G5034\} \{G1722\} \text{outof} \{G1537\} \\ & \text{Jerusalem} \{G2419\}; \quad \text{for} \{G1360\} \quad \text{they} \\ & \text{will} \{G3858\} \quad \quad \text{not} \{G3756\} \\ & \text{receive} \{G3858\} \{(G5699)\} \quad \text{thy} \{G4675\} \\ & \text{testimony} \{G3141\} \quad \text{concerning} \{G4012\} \\ & \text{me} \{G1700\}. \end{aligned}$ 

19 And I{G2504} said{G2036}{(G5627)}, Lord{G2962}, they{G846} know{G1987}{(G5736)} that{G3754}I{G1473}imprisoned{G22} 52}{(G5713)}{G5439}{(G5723)} in

and {G2532} beat {G1194} {(G5723)} in every {G2596} synagogue {G4864} them that believed {G4100} {(G5723)} on {G1909} thee {G4571}:

20 And{G2532} when{G3753} the blood{G129} of thy{G4675} martyr{G3144} Stephen{G4736} was shed{G1632}{(G5712)}, I{G846} also{G2532} was{G2252}{(G5713)} standing by{G2186}{(G5761)}, and{G2532}

consenting{G4909}{(G5723)} unto his{G846} death{G336}, and{G2532} kept{G5442}{(G5723)} the raiment{G2440} of them that slew{G337}{(G5723)} him{G846}.

 $\begin{array}{lll} 21 & And \{G2532\} & he \\ said \{G2036\} \{(G5627)\} & unto \{G4314\} \\ me \{G3165\} Depart \{G4198\} \{(G5737)\}; \\ for \{G3754\} & I\{G1473\} & will \\ send \{G1821\} \{(G5692)\} & thee \{G4571\} \\ far & hence \{G3112\} & unto \{G1519\} & the \\ Gentiles \{G1484\}. \end{array}$ 

22 And{G1161} they gave{G191} him{G846} audience{G191}{(G5707)} unto{G891}this{G5127}word{G3056}, and{G2532} then lifted up{G1869}{(G5656)} their{G846} voices{G5456}, and said{G3004}{(G5723)}, Away

 $\begin{array}{lll} 23 \ And \{G1161\} \ as \ they \{G846\} \ cried \\ out \{G2905\} \{(G5723)\}, \ and \{G2532\} \\ cast \ off \{G4495\} \{(G5723)\} \ their \\ clothes \{G2440\}, \ and \{G2532\} \\ threw \{G906\} \{(G5723)\} \ dust \{G2868\} \\ into \{G1519\} \ the \ air \{G109\}, \end{array}$ 

24 The chief captain  $\{G5506\}$  commanded  $\{G2753\}\{(G5656)\}$ 

him{G846} brought{G71}{(G5745)} into{G1519} castle{G3925}, the bade $\{G2036\}\{(G5631)\}\$  that he $\{G846\}$ shouldbeexamined{G426}{(G5745)}by scourging $\{G3148\}$ ; that $\{G2443\}$  he might know{G1921}{(G5632)} wherefore  $\{G1223\}\{G3739\}\{G156\}$  hey cried{G2019} so{G3779} against{G2019}{(G5707)} him{G846}. 25 And{G1161} as{G5613} they bound{ G4385}{(G5656)}{(G5625)}{G4385}{( G5656)} him{G846} with thongs $\{G2438\}$ , Paul{G3972}  $said\{G2036\}\{(G5627)\}$  unto $\{G4314\}$ the centurion{G1543} that by $\{G2476\}\{(G5761)\},\$ Is it lawful{G1487}{G1832}{(G5748)} for you{G5213} to scourge{G3147}{(G5721)}  $man\{G444\}$  that is a Roman $\{G4514\}$ , and  $\{G2532\}$  uncondemned  $\{G178\}$ ? 26When{G1161} the centurion{G1543} heard{G191}{(G5660)} he  $went{G4334}{(G5631)}$ and told{G518}{(G5656)} the chief captain{G5506}, saying $\{G3004\}\{(G5723)\}$ , Take

 $\label{eq:conditional} $$ \end{G3708} (G5720) $ \mbox{what} \{G5101\} $$ \mbox{toucest} \{G3195\} (G5719) \{G4160\} (G5721) : for \{G1063\} $ \mbox{this} \{G3778\} $$ \mbox{man} \{G444\} $ \mbox{is} \{G2076\} (G5748) \} $$ a $$ \mbox{Roman} \{G4514\}. $$ 27 $$ Then \{G1161\} $$ the $$ chief $$$ 

27 Then $\{G1161\}$  the chief captain $\{G5506\}$  came $\{G4334\}\{(G5631)\}$ , and

said{G2036}{(G5627)} unto him{G846}, Tell{G3004}{(G5720)} me{G3427},{G1487}

28 And{G503/} the chief captain{G5506} answered{G611}{(G5662)}, With a great{G4183} sum{G2774}

 $\begin{array}{lll} great\{G4183\} & sum\{G2774\} \\ obtained\{G2932\}\{(G5662)\} & I\{G1473\} \\ this\{G5026\} & freedom\{G4174\}. \\ And\{G1161\} & Paul\{G3972\} \\ said\{G5346\}\{(G5713)\}, & But\{G1161\} \\ I\{G1473\}\{G2532\} & was & free \\ \end{array}$ 

born{G1080}{(G5769)}.

29 Then{G3767} straightway{G2112} they departed{G868}{(G5627)} from{G575}him{G846}which{G3588} should{G3195}{(G5723)} have examined{G426}{(G5721)}im{G846}: and{G1161} the chief captain{G5506} also{G2532} was

afraid{G5399}{(G5675)}, after he

 $knew{G1921}{(G5631)}$  that{G3754}

he was{G2076}{(G5748)} Roman{G4514}, and{G2532} because{G3754} had{G2258}{(G5713)} bound{G1210}{(G5761)} him{G846}. 30 {G1161} On the morrow{G1887}, because he would $\{G1014\}\{(G5740)\}$ have known{G1097}{(G5629)} the certainty{G804} wherefore{G5101} he accused{G2723}{(G5743)} of  $\{G3844\}$  the Jews  $\{G2453\}$ , he loosed{G3089}{(G5656)} him{G846} from{G575} his bands{G1199}, and{G2532} commanded{G2753}{(G5656)}thechief priests{G749} and{G2532} all{G3650} council{G4892} their{G846} appear $\{G2064\}\{(G5629)\}$ , and  $\{G2532\}$ brought{G2609} Paul{G3972}

### Chapter 23

 $him{G2476}{(G5656)}before{G1519}$ 

and set

 $down\{G2609\}\{(G5631)\},\$ 

them{G846}.

$$\label{eq:constraint} \begin{split} 1 & \text{And} \{G1161\} \text{ Paul} \{G3972\}, \text{ earnestly} \\ & \text{beholding} \{G816\} \{(G5660)\} & \text{the} \\ & \text{council} \{G4892\}, \end{split}$$

 $\label{eq:said-G2036} $$ \left(G5627\right), $$ Men\{G435\}$ and $$ brethren\{G80\}, $$ I\{G1473\}$ have lived\{G4176\}\{(G5769)\}$ in all\{G3956\}$ good\{G18\}$ conscience\{G4893\}$ before $$ God\{G2316\}$ until\{G891\}$ this\{G5026\}$ day\{G2250\}.$ 

2 And{G1161} the high priest{G749} Ananias{G367}

 $\begin{array}{lll} commanded \{G2004\} \{(G5656)\} & them \\ that & stood & by \{G3936\} \{(G5761)\} \\ him \{G846\} to smite \{G5180\} \{(G5721)\} \\ him \{G846\} & on the mouth \{G4750\}. \end{array}$ 

$$\label{eq:continuous} \begin{split} &3 Then \{G5119\} said \{G2036\} \{(G5627)\} \\ &Paul \{G3972\} unto \{G4314\} him \{G846\}, \\ &God \{G2316\} \quad shall \{G3195\} \{(G5719)\} \\ &smite \{G5180\} \{(G5721)\} \quad thee \{G4571\}, \\ &thou \quad \quad whited \{G2867\} \{(G5772)\} \\ &wall \{G5109\} : \qquad \quad \quad for \{G2532\} \\ &sittest \{G2521\} \{(G5736)\} \quad thou \{G4771\} \\ &tojudge \{G2919\} \{(G5723)\} me \{G3165\} \\ &after \{G2596\} \quad the \quad law \{G3551\}, \\ &and \{G2532\} \end{split}$$

commandest{G2753}{(G5719)}

 $me\{G3165\}$  to be smitten $\{G5180\}\{(G5745)\}$  contrary to the law $\{G3891\}\{(G5723)\}$ ?

4 And  $\{G1161\}$  they that stood by  $\{G3936\}\{(G5761)\}$ 

said{G2036}{(G5627)}, Revilest thou{G3058}{(G5719)} God's{G2316} high priest{G749}?

5Then{G5037}said{G5346}{(G5713)} Paul{G3972},I wist{G1492}{(G5715)} not{G3756}, brethren{G80}, that{G3754} he was{G2076}{(G5748)} the high priest{G749}: for{G1063} it is written{G1125}{(G5769)}, Thou shalt{G2046} not{G3756} speak{G2046}{(G5692)} evil{G2560} of the ruler{G758} of thy{G4675} people{G2992}.

6 But{G1161} when Paul{G3972} perceived{G1097}{(G5631)}

that{G3754} the one{G1520} part{G3313} were{G2076}{(G5748)} Sadducees $\{G4523\}$ , and $\{G1161\}$  the other{G2087} Pharisees{G5330}, he cried out {G2896} {(G5656)} in {G1722} the council{G4892}, Men{G435} and brethren{G80}, I{G1473} am{G1510}{(G5748)} Pharisee{G5330}, the son{G5207} of a Pharisee{G5330}: of{G4012} the hope{G1680} and{G2532} resurrection (G386) of the dead (G3498) I{G1473} am called question{G2919}{(G5743)}. And $\{G1161\}$  when he $\{G846\}$ 

had{G2980} so{G5124} said{G2980}{(G5660)}, there arose{G1096}{(G5633)} a dissension{G4714} between the Pharisees {G5330} and {G2532} the Sadducees{G4523}: and{G2532} the multitude (G4128) was divided{G4977}{(G5681)}. the

8 For{G1063}{G3303} the Sadducees{G4523} say{G3004}{(G5719)} that there is{G1511}{(G5750)} no{G3361}

resurrection{G386}, neither{G3366} angel{G32},nor{G3383}spirit{G4151}: but{G1161} the Pharisees{G5330} confess{G3670}{(G5719)} both{G297}. 9 And{G1161} there arose{G1096}{(G5633)} a great{G3173}cry{G2906}:and{G2532}

great{G3173}cry{G2906}:and{G2532} the scribes{G1122} that were of the Pharisees{G5330}' part{G3313} arose{G450}{(G5631)}, and strove{G1264}{(G5711)}, saying{G3004}{(G5723)}, We

 $\begin{array}{lll} find \{G2147\}\{(G5719)\} & no \{G3762\} \\ evil \{G2556\} & in \{G1722\} & this \{G5129\} \\ man \{G444\}: & but \{G1161\} & if \{G1487\} & a \\ spirit \{G4151\} & or \{G2228\} & an \\ angel \{G32\} & hath \\ spoken \{G2980\}\{(G5656)\} & to \\ \end{array}$ 

him{G846}, let us{G2313} not{G3361} fight{G2313}{(G5725)} against God. 10 And{G1161} when there

 $arose\{G1096\}\{(G5637)\} a \\ great\{G4183\} dissension\{G4714\}, the \\ chief captain\{G5506\}, \\ fearing\{G2125\}\{(G5685)\}lest\{G3361\} \\ Paul\{G3972\} should have been pulled in \\ pieces\{G1288\}\{(G5686)\} of\{G5259\} \\ them\{G846\},$ 

 $\begin{array}{lll} 11 & And \{G1161\} & the & night \{G3571\} \\ following \{G1966\} \{(G5752)\} & the \\ Lord \{G2962\} & stood \\ by \{G2186\} \{(G5631)\} & him \{G846\}, and \\ said \{G2036\} \{(G5627)\}, & Be & of & good \\ cheer \{G2293\} \{(G5720)\} Paul \{G3972\}; \\ for \{G1063\} & as \{G5613\} & thou & hast \\ testified \{G1263\} \{(G5662)\} & of \{G4012\} \\ \end{array}$ 

testified{G1263}{(G5662)} of{G4012} me{G1700} in{G1519} Jerusalem{G2419}, so{G3779} must{G1163}{(G5748)} thou{G4571} bear witness{G3140}{(G5658)} also{G2532} at{G1519} Rome{G4516}.

12 And $\{G1161\}$  when it was $\{G1096\}\{(G5637)\}$  day $\{G2250\}$ , certain $\{G5100\}$  of the Jews $\{G2453\}$  banded together $\{G4160\}\{(G5660)\}\{G4963\}$ ,

together {G4160} {(G5060)} {G4965}, and bound{G332} themselves{G1438} under a curse{G332} {(G5656)}, saying{G3004} {(G5723)} that they would{G5315} neither{G3383} eat{G5315} {(G5629)} nor{G3383} drink{G4095} {(G5629)}

till{G2193}{G3739} they had killed{G615}{(G5725)} Paul{G3972}. 13 And{G1161} they were{G2258}{(G5713)} more than{G4119} forty{G5062} which{G3588} had made{G4160}{(G5761)} this{G5026} conspiracy{G4945}.

with{G4862}

ve{G5210}

 $\begin{array}{lll} & enquire\{G1231\}\{(G5721)\} & something\\ & more & perfectly\{G197\}\\ & concerning\{G4012\} & him\{G846\};\\ & and\{G1161\} & we\{G2249\}, & or\\ & ever\{G4253\} & he\{G846\} & come\\ & near\{G1448\}\{(G5658)\}, \end{array}$ 

 $are{G2070}{(G5748)}ready{G2092}to$  kill{G337}{(G5629)} him{G846}.

16 And{G1161} when Paul's{G3972} sister's{G79} son{G5207} heard{G191}{(G5660)} of their lying in wait{G1749}, he went{G3854}{(G5637)} and{G2532} entered{G1525}{(G5631)}into{G1519} the castle{G3925}, and

told{G518}{(G5656)} Paul{G3972}.

17 Then{G1161} Paul{G3972} called{G4341}{(G5666)} one{G1520} of the centurions{G1543} unto him, and said{G5346}{(G5713)},

Bring $\{G520\}\{(G5628)\}\$  this $\{G5126\}$  young man $\{G3494\}$  unto $\{G4314\}$  the chief captain $\{G5506\}$ : for $\{G1063\}$  he hath $\{G2192\}\{(G5719)\}$  a certain thing $\{G5100\}$  to tell $\{G518\}\{(G5658)\}$  him $\{G846\}$ .

18 So{G3767}{G3303} he took{G3880}{(G5631)} him{G846}, and brought{G71}{(G5627)} him to{G4314} the chief captain{G5506}, and{G2532} said{G5346}{(G5748)}, Paul{G3972} the prisoner{G1198} called{G4341}{(G5666)} me{G3165} unto him, and prayed

 $me{G2065}{(G5656)}$ to this{G5126} bring{G71}{(G5629)} young man{G3494} unto $\{G4314\}$ thee $\{G4571\}$ , who hath{G2192}{(G5723)} something{G5100} to say{G2980}{(G5658)} unto thee{G4671}. Then{G1161} the chief captain{G5506}took{G1949}{(G5637)}  $him{G846}$  by the hand{G5495}, and{G2532} went with him aside{G402}{(G5660)} privately{G2596}{G2398}, and asked{G4441}{(G5711)} him, What $\{G5101\}$  is $\{G2076\}\{(G5748)\}$ that{G3739} thou hast{G2192}{(G5719)} to tell{G518}{(G5658)} me{G3427}? he

20 And{G1161} he said{G2036}{(G5627)},{G3754} The Jews{G2453} have agreed{G4934}{(G5639)} to desire{G2065}{(G5658)} thee{G4571} that{G3704} thou wouldest bring down{G2609}{(G5632)} Paul{G3972} to morrow{G839} into{G1519} the council{G4892},as{G5613} thoughthey would{G3195}{(G5723)} enquire{G4441}{(G5738)}

somewhat {G5100} of {G4012} him {G846} more perfectly {G197}.
21 But {G3767} do {G3982} not {G3361} thou {G4771} yield {G3982} {(G5686)} unto them {G846}: for {G1063} there lie

in wait for{G1748}{(G5719)} him{G846} of{G1537} them{G846} more than{G4119} forty{G5062} men{G435}, which{G3748} have bound{G332} themselves{G1438} with an oath{G332}{(G5656)}, that they will{G5315} neither{G3383} eat{G5315}{(G5629)} nor{G3383} drink{G4095}{(G5629)}

 $\begin{tabular}{ll} till $\{G2193\}\{G3739\}$ & they have $$killed \{G337\}\{(G5661)\}$ & him $\{G846\}$: and $\{G2532\}$ & now $\{G3568\}$ & are they $\{G1526\}\{(G5748)\}$ ready $\{G2092\}$, looking for $\{G4327\}\{(G5740)\}$ & a promise $\{G1860\}$ & from $\{G575\}$ thee $\{G4675\}$. \\ \end{tabular}$ 

22 So{G3303}{G3767} the chief captain{G5506} then let{G630} the man{G3494} voung depart{G630}{(G5656)}, and charged{G3853}{(G5660)} him, See tell{G1583}{(G5658)}  $man\{G3367\}$  that $\{G3754\}$  thou hast shewed{G1718}{(G5656)} these things{G5023} to{G4314} me{G3165}. And{G2532} he unto{G4341}{(G5666)} him{G5100} two{G1417} centurions{G1543}, saying{G2036}{(G5627)}, Make ready{G2090}{(G5657)} two hundred{G1250} soldiers{G4757} to{G3704} go{G4198}{(G5680)} to{G2193} Caesarea {G2542}, and{G2532} horsemen (G2460) threescoreandten{G1440},and{G2532} spearmen{G1187}twohundred{G1250}, at{G575} the third{G5154}  $hour{G5610}$  of the night{G3571};

And{G5037}

provide{G3936}{(G5658)} them beasts $\{G2934\}$ , that $\{G2443\}$  they may set{G1913} Paul{G3972} on{G1913}{(G5660)}, and bring him  $safe{G1295}{(G5661)}$  unto{G4314} Felix{G5344} the governor{G2232}. 25 And he wrote{G1125}{(G5660)} a letter{G1992} after{G4023}{(G5723)}

this{G5126} manner{G5179}: 26 Claudius{G2804} Lysias{G3079} unto the most excellent{G2903}

 $governor\{G2232\}Felix\{G5344\}sendeth$ greeting{G5463}{(G5721)}.

27 This{G5126} man{G435} was  $taken{G4815}{(G5685)}of{G5259}the$ and{G2532} Jews{G2453},  $should\{G3195\}\{(G5723)\}$  have been killed{G337}{(G5745)} of{G5259} them{G846}: then  $I\{G2186\}\{(G5631)\}\ with\{G4862\}\ an$ army{G4753}. and rescued{G1807}{(G5639)}him{G846}, having understood{G3129}{(G5631)} that  $\{G3754\}$  he was  $\{G2076\}$   $\{(G5748)\}$ a Roman (G4514).

And $\{G1161\}$  when $\{G1014\}$  I would{G1014}{(G5740)} have known{G1097}{(G5629)} cause{G156}

wherefore{G1223}{G3739} thev accused{G1458}{(G5707)}him{G846}, brought{G2609} him{G846} forth{G2609}{(G5627)} into{G1519} their{G846} council{G4892}:

Whom{G3739} perceived $\{G2147\}\{(G5627)\}$  to be accused{G1458}{(G5746)} of{G4012} questions{G2213} of their{G846} law{G3551}, but{G1161} have $\{G2192\}\{(G5723)\}$ 

nothing{G3367} laid his charge{G1462} worthy{G514} of death{G2288} or{G2228} of bonds{G1199}.

And{G1161} when it was  $told\{G3377\}\{(G5685)\}me\{G3427\}how$ that {G5259} the Jews {G2453} laid wait { G1917}{G3195}{(G5721)}{G1510}{(G 5705) for  $\{G1519\}$  the man  $\{G435\}$ , I sent{G3992}{(G5656)}

straightway{G1824} to{G4314} thee {G4571}, and commandment{G3853}{(G5660)}tohis accusers  $\{G2725\}$  also  $\{G2532\}$  $say{G3004}{(G5721)}$  before{G1909} thee { G4675 } they had against{G4314}  $him{G846}.$ Farewell  $\{G4517\}\{(G5770)\}.$ 

Then{G3767}{G3303} soldiers{G4757}, as{G2596} it was  $commanded\{G1299\}\{(G5772)\}$ 

them $\{G846\}$ , took $\{G353\}\{(G5631)\}$ Paul{G3972}. and brought{G71}{(G5627)} him by{G1223} night{G3571} to{G1519} Antipatris {G494}.

32 {G1161} On the morrow{G1887} they  $left{G1439}{(G5660)}$ the horsemen (G2460) to go{G4198}{(G5738)} with{G4862} him{G846},  $returned\{G5290\}\{(G5656)\}\ to\{G1519\}$ 

the castle{G3925}: Who{G3748}, when thev  $came\{G1525\}\{(G5631)\} \quad to\{G1519\}$ and{G2532} Caesarea {G2542}, delivered{G325}{(G5631)} the epistle{G1992}tothegovernor{G2232}, presented{G3936}{(G5656)} Paul{G3972} also{G2532} before him{G846}. And{G1161} when the  $governor\{G2232\}$ had read{G314}{(G5631)} the letter,{G2532} he  $asked{G1905}{(G5660)}$  of {G1537} what{G4169} province{G1885} he  $was{G2076}{(G5748)}. And{G2532}$ when he understood  $\{G4441\}\{(G5637)\}$ that $\{G3754\}$  he was of $\{G575\}$ Cilicia{G2791}; 35 I will hear{G1251}{(G5695)}

thee $\{G4675\}$ ,  $he\{G5346\}\{(G5713)\}, when\{G3752\}$ thine{G4675} accusers{G2725} are{G3854} also{G2532}  $come\{G3854\}\{(G5638)\}.And\{G5037\}$  $commanded\{G2753\}\{(G5656)\}$ him{G846} kept{G5442}{(G5733)} in{G1722} Herod's{G2264} judgment hall{G4232}.

## Chapter 24

And{G1161} after{G3326} five{G4002} days{G2250} Ananias{G367} the high priest{G749}  $descended\{G2597\}\{(G5627)\}$ with  $\{G3326\}$  the elders  $\{G4245\}$ , and{G2532} with a certain{G5100} orator{G4489} named Tertullus{G5061},  $who{G3748}$  $informed{G1718}{(G5656)}$ the governor{G2232} against{G2596} Paul{G3972}. 2 And{G1161} when he{G846} was called forth{G2564}{(G5685)}, Tertullus{G5061} began{G756}{(G5662)} accuse{G2723}{(G5721)} him. saying $\{G3004\}\{(G5723)\}$ , Seeing that by{G1223} thee{G4675} enjoy{G5177}{(G5723)}great{G4183} quietness{G1515}, and{G2532} that very worthy deeds{G2735} done{G1096}{(G5740)} this{G5129}nation{G1484}by{G1223} thy $\{G4674\}$  providence $\{G4307\}$ ,

3 {G5037} Weaccept{G588} {(G5736)} it always{G3839}, and{G2532} in all places{G3837}, most noble{G2903} Felix{G5344},with{G3326}all{G3956} thankfulness{G2169}.

Notwithstanding{G1161}, be{G4119} that{G3363}  $not{G3363}{G1909}$  further{G4119}  $tedious\{G1465\}\{(G5725)\}$ thee $\{G4571\}$ , Ipray $\{G3870\}$  $\{(G5719)\}$ thee{G4571} that thou wouldest  $hear{G191}{(G5658)}$  us{G2257} of thy{G4674} clemency{G1932} a few words{G4935}.

For{G1063} we have found{G2147}{(G5631)} this{G5126} man{G435} a pestilent{G3061} fellow, and{G2532}amover{G2795}{(G5723)} of sedition{G4714} among all{G3956} the Jews{G2453} throughout{G2596} the  $world\{G3625\}$ ,  $and\{G5037\}$  a ringleader{G4414} of the sect{G139} of the Nazarenes {G3480}:

6 Who{G3739} also{G2532} hath gone about $\{G3985\}\{(G5707)\}$ profane{G953}{(G5658)} the temple{G2411}:{G2532} whom{G3739} we

 $took{G2902}{(G5656)}, and{G2532}$ would{G2309}{(G5656)} judged{G2919}{(G5721)}

according{G2596} to our{G2251} law{G3551}.

7 But {G1161} the chief captain {G5506} Lysias{G3079&came{G3928}{(G5631)} uponus, and with {G3326} great {G4183} violence (G970) took him  $away{G520}{(G5627)}$  out of  ${G1537}$ our{G2257} hands{G5495},

Commanding{G2753}{(G5660)} his{G846} accusers{G2725}  $come\{G2064\}\{(G5738)\}\ unto\{G1909\}$ thee{G4571}: examining{G350}{(G5660)}bf{G3844} whom{G3739} thyself {G846} mayest{G1410}{(G5695)} take  $knowledge\{G1921\}\{(G5629)\}$ of{G4012} all{G3956} these things $\{G5130\}$ , whereof{G3739}  $we{G2249}$  accuse{G2723}{(G5719)}

him{G846}. 9 And{G1161} the Jews{G2453} also{G2532}

assented{G4934}{(G5639)},

saying{G5335}{(G5723)} that these things{G5023}were{G2192}{(G5721)} so{G3779}.

10 Then{G1161} Paul{G3972}, after that the  $governor\{G2232\}$ had beckoned{G3506}{(G5660)} unto him{G846}tospeak{G3004}{(G5721)}, answered{G611}{(G5662)},Forasmuch as I know{G1987}{(G5740)} that thou{G4571} hast been $\{G5607\}\{(G5752)\}$ of{G1537} years{G2094} many{G4183} judge{G2923} unto this{G5129} nation $\{G1484\}$ , I do $\{G626\}$  the more cheerfully{G2115}

answer $\{G626\}\{(G5736)\}\$  for $\{G4012\}$ myself{G1683}:

11 Because that thou{G4675}  $mayest{G1410}{(G5740)}$ understand{G1097}{(G5629)},

that $\{G3754\}$ there  $are{G1526}{(G5748)}$ vet  $but\{G2228\}\{G3756\}$  twelve $\{G1177\}$ days{G2250}{G4119}

since{G575}{G3739} I{G3427} went  $up{G305}{(G5627)}$ to{G1722} Jerusalem{G2419} for worship{G4352}{(G5694)}.

12 And{G2532} they neither{G3777} found{G2147}{(G5627)} me{G3165} in{G1722} the temple{G2411} disputing{G1256}{(G5740)}

 $with{G4314}$ any man{G5100}, neither{G2228} raising up{G1999}{G4160}{(G5723)} people{G3793}{G1999}, neither{G3777}  $in{G1722}$ the  $nor{G3777}$ 

synagogues{G4864},

in{G2596} the city{G4172}:

13 Neither{G3777} can{G1410}{(G5736)} they prove $\{G3936\}\{(G5658)\}\{G3165\}$  the things{G4012} whereof {G3739} they{G2723} now{G3568} accuse{G2723}{(G5719)} me{G3450}. 14 But{G1161} this{G5124} I confess{G3670}{(G5719)} unto thee{G4671}, that{G3754} after{G2596} the way{G3598} which{G3739} they  $call{G3004}{(G5719)}$  heresy{G139}, so{G3779}worshipI{G3000}{(G5719)} the God{G2316} of my fathers{G3971}, believing{G4100}{(G5723)} things $\{G3956\}$  which $\{G3588\}$  are written{G1125}{(G5772)} in{G2596} thelaw $\{G3551\}$  and  $\{G2532\}$  in  $\{G1722\}$ the prophets{G4396}:

15 And have{G2192}{(G5723)} hope{G1680} toward{G1519} God{G2316}, which{G3739} they{G3778} themselves{G846} also{G2532} allow{G4327}{(G5736)}, that there shall be  $\{G3195\}\{(G5721)\}\{G$ 1510}{(G5705)} a resurrection{G386} of the dead{G3498}, both{G5037} of just{G1342} and{G2532} unjust{G94}.

16 And{G1161} herein{G1722}{G5129} do exercise{G778}{(G5719)} myself{G846}. to have{G2192}{(G5721)always{G1275} conscience{G4893} void

offence{G677} toward{G4314}  $God\{G2316\}$ , and $\{G2532\}$  toward men{G444}.

Now{G1161} 17 after{G1223}  $many\{G4119\}$ years{G2094} came{G3854}{(G5633)} to bring{G4160}{(G5694)} alms{G1654}  $to\{G1519\}my\{G3450\}nation\{G1484\},$ and{G2532} offerings{G4376}.

{G1161}

Whereupon{G1722}{G3739} certain{G5100} Jews{G2453} from{G575} Asia{G773}  $found\{G2147\}\{(G5627)\}\ me\{G3165\}$  $purified{G48}{(G5772)}in{G1722}the$ temple{G2411}, neither{G3756} with{G3326} multitude{G3793}, nor{G3761} with{G3326}

tumult{G2351}. 19Who{G3739}ought{G1163}{(G5748 ){(G5625)}{G1163}{(G5713)}tohave here  $\{G3918\}\{(G5750)\}$ been before{G1909} thee{G4675}. and  $\{G2532\}$  object  $\{G2723\}$   $\{(G5721)\}$ , if{G1536} they had{G2192}{(G5722)}  $ought{G1536}$ against{G4314} me{G3165}.

20 Or else{G2228} let{G2036} same{G3778} these{G846}  $say{G2036}{(G5628)}, if{G1536}$  they found{G2147}{(G5627)} any $\{G1536\}$ evildoing $\{G92\}$ in $\{G1722\}$ I{G3450}  $me{G1698},$ while stood{G2476}{(G5631)} before  $\{G1909\}$  the council  $\{G4892\}$ ,

21 Except{G2228} it be for{G4012} this{G5026} one{G3391} voice{G5456}. that{G3739} cried{G2896}{(G5656)}

standing{G2476}{(G5761)}
among{G1722} them{G846},
Touching{G3754}{G4012} the
resurrection{G386} of the dead{G3498}
I{G1473} am called in
question{G2919}{(G5743)}by{G5259}
you{G5216} this day{G4594}.
22 And{G1161} when Felix{G5344}

22 And{G1161} when Felix{G5344} heard{G191}{(G5660)} these things{G5023}, having more perfect{G197}

 $knowledge\{G1492\}\{(G5761)\}$ 

 $\begin{array}{lll} & of \{G4012\} & that & way \{G3598\}, & he \\ & deferred \{G306\} \{(G5639)\} hem \{G846\}, \\ & and & said \{G2036\} \{(G5631)\}, \\ & When \{G3752\} Lysias \{G3079\} & the chief \\ & captain \{G5506\} & shall & come \\ & down \{G2597\} \{(G5632)\}, I will know the \\ & uttermost \{G1231\} \{(G5695)\} & of \\ & your \{G5209\} & matter \{G2596\}. \\ \end{array}$ 

And{G5037} he commanded{G1299}{(G5671)} centurion{G1543} to keep{G5083}{(G5745)} Paul{G3972}, and{G5037} to 1et him have $\{G2192\}\{(G5721)\}$ liberty $\{G425\}$ , and{G2532} that should he forbid{G2967}{(G5721)}none{G3367} of his{G846} acquaintance{G2398} to minister{G5256}{(G5721)} or{G2228} come{G4334}{(G5738)} him{G846}.

 $\begin{array}{lll} 24 & And \{G1161\} & after \{G3326\} \\ certain \{G5100\} & days \{G2250\}, & when \\ Felix \{G5344\} came \{G3854\} \{(G5637)\} \\ with \{G4862\} & his \{G846\} & wife \{G1135\} \\ Drusilla \{G1409\}, & which \\ was \{G5607\} \{(G5752)\} & a \\ Jewess \{G2453\}, & he & sent \\ for \{G3343\} \{(G5662)\} & Paul \{G3972\}, \\ and \{G2532\} & heard \{G191\} \{(G5656)\} \\ him \{G846\} & concerning \{G4012\} & the \\ faith \{G4102\} & in \{G1519\} \\ Christ \{G5547\}. \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 25 & And \{G1161\} & as & he \{G846\} \\ reasoned \{G1256\} \{(G5740)\} of \{G4012\} \\ righteousness \{G1343\}, \end{array}$ 

temperance  $\{G2532\}\{G1466\}$ ,

and{G2532} judgment{G2917} to come {G3195}{(G5723)}{G1510}{(G5705)}, Felix{G5344}

 $\label{eq:convenience} $$\operatorname{G1096}_{(G5637)}_{G1719},$$ and answered_{G611}_{(G5662)}_{G0}_{G0}$ thy $$ \operatorname{Way}_{G4198}_{(G5737)}_{G0}$ for this $$ \operatorname{G3568}_{\convenient}_{G3335}_{(G5631)}_{a}$ convenient $$ \operatorname{season}_{G2540}_{G161}_{C3333}_{G5698}_{\convenient}_{G4571}_{C0}_{C0}$ He hoped_{G1679}_{G5723}_{\convenient}_{G3333}_{\convenient}_{G2540}_{G1679}_{\convenient}_{G3333}_{\convenient}_{G2532}_{\convenient}_{G250}_{\convenient}_{G1679}_{\convenient}_{G2532}$$ 

 $\begin{array}{lll} that \{G3754\} & money \{G5536\} & should\\ have & been & given \{G1325\} \{(G5701)\}\\ him \{G846\} & of \{G5259\} & Paul \{G3972\},\\ that \{G3704\} & he & might\\ loose \{G3089\} \{(G5661)\} & him \{G846\};\\ where fore \{G1352\} & he & sent\\ for \{G3343\} \{(G5740)\} & him \{G846\} & the\\ oftener \{G4437\}, & and \{G2532\}\\ communed & with \{G3656\} \{(G5707)\}\\ him \{G846\}. \end{array}$ 

27But{G1161}after{G4137}{(G5685)} two years{G1333} Porcius{G4201} Festus{G5347&ame{G2983}{(G5627)} into Felix{G5344}' room{G1240}:

which{G3739}

thev

declared{G394}{(G5639)}

 $\begin{array}{lll} & \text{and} \{G5037\} & \text{Felix} \{G5344\}, \\ & \text{willing} \{G2309\} \{(G5723)\} & \text{to} \\ & \text{shew} \{G2698\} \{(G5641)\} & \text{the} \\ & \text{Jews} \{G2453\} & \text{a} & \text{pleasure} \{G5485\}, \\ & \text{left} \{G2641\} \{(G5627)\} & \text{Paul} \{G3972\} \\ & \text{bound} \{G1210\} \{(G5772)\}. \end{array}$ 

Chapter 25 1 Now{G3767} when Festus{G5347} was come{G1910}{(G5631)} into the province{G1885}, after{G3326} days{G2250} three{G5140}  $ascended\{G305\}\{(G5627)from\{G575\}\}$ Caesarea (G2542) to{G1519} Jerusalem (G2414). 2 Then{G1161} the high priest{G749} and{G2532} the chief{G4413} of the Jews{G2453} informed{G1718}{(G5656)} against{G2596} him{G846} Paul{G3972}, and{G2532} besought{G3870}{(G5707)} him{G846}, desired{G154}{(G5734)} And against{G2596} favour{G5485} him {G846}, that {G3704} he would send for{G3343}{(G5667)} him{G846} to{G1519} Jerusalem{G2419}, laying $\{G4160\}\{(G5723)\}$  wait $\{G1747\}$  $in\{G2596\}$  the  $wav\{G3598\}$ kill{G337}{(G5629)} him{G846}. 4 But{G3303}{G3767} Festus{G5347} answered{G611}{(G5662)}, that Paul{G3972} should he kept{G5083}{(G5745)} at{G1722} Caesarea {G2542}, and {G1161} that he himself (G1438) would{G3195}{(G5721)} depart{G1607}{(G5738)}{G1722} shortly{G5034} thither. 5 Let them therefore{G3767}, said{G5346}{(G5748)} he, which among{G1722} you{G5213} are able{G1415}. down with{G4782}{(G5631)} me. and accuse{G2723}{(G5720)} this{G846} man{G435}, if{G1536} there be{G2076}{(G5748)} any wickedness{G1536} in{G1722} him{G5129}. And{G1161} when had tarried{G1304}{(G5660)} them{G846} among{G1722} more{G4119}than{G2228}ten{G1176} days{G2250}, down{G2597}{(G5631)} unto{G1519} Caesarea{G2542}; and the day{G1887} sitting{G2523}{(G5660)} on{G1909} the judgment seat{G968} commanded{G2753}{(G5656)} Paul (G3972) be brought{G71}{(G5683)}. 7 And{G1161} when he{G846} was come{G3854}{(G5637)}, Jews{G2453} which came down{G2597}{(G5761)} from{G575} Jerusalem (G2414) stood about $\{G4026\}\{(G5627)\}$ , and $\{G2532\}$ laid{G5342}{(G5723)} many{G4183} and grievous (G926) complaints (G157) against{G2596} Paul{G3972}.

 $could\{G2480\}\{(G5707)\}\ not\{G3756\}$ prove{G584}{(G5658)}. 8 While he answered{G626}{(G5740)} himself {G846}, Neither{G3754}{G3777} against{G1519} the law{G3551} of the Jews{G2453}. neither{G3777} against{G1519} the temple{G2411}, nor yet{G3777} against{G1519} Caesar{G2541}, have offended{G264}{(G5627)} any thing at all{G5100}. But{G1161} Festus{G5347}, willing{G2309}{(G5723)}  $do{G2698}{(G5641)}$  the Jews ${G2453}$ pleasure{G5485}, answered{G611}{(G5679)} Paul{G3972}, and said{G2036}{(G5627)}, Wilt thou{G2309}{(G5719)}  $up{G305}{(G5631)}$ to{G1519} Jerusalem{G2414}, and there{G1563} judged{G2919}{(G5745)} of{G4012} these things{G5130} before{G1909} me{G1700}? Then{G1161} said{G2036}{(G5627)} Paul{G3972}, I stand{G1510}{(G5748)}{G2476}{(G57 at{G1909} Caesar's{G2541} judgment seat{G968}, where{G3757}  $I\{G3165\}$  ought $\{G1163\}\{(G5748)\}$  to be  $iudged\{G2919\}\{(G5745)\}$ : to the Jews{G2453} have I done{G91} no{G3762} wrong{G91}{(G5656)}, as{G5613}{G2532} thou{G4771} very well{G2566} knowest{G1921}{(G5719)}. 11 For{G1063} if{G1487}{G3303} I be offender $\{G91\}\{(G5719)\},\$ or{G2532} have committed{G4238}{(G5758)} anv thing{G5100} worthy{G514} of death{G2288}, refuse{G3868}{(G5736)} not{G3756} to die{G599}{(G5629)}: but{G1161} if{G1487} there be{G2076}{(G5748)} none{G3762} of these things{G3739} whereof these{G3778} accuse{G2723}{(G5719)} me{G3450}, noman{G3762}may{G1410}{(G5736)} deliver{G5483}{(G5664)} me{G3165} them{G846}. unto{G1941}{(G5731)} Caesar{G2541}. 12 Then{G5119} Festus{G5347}, when he had conferred $\{G4814\}\{(G5660)\}$ with  $\{G3326\}$  the council  $\{G4824\}$ , answered  $\{G611\}\{(G5662)\}$ , Hast thou appealed unto $\{G1941\}\{(G5764)\}$ Caesar{G2541}? unto{G1909} Caesar{G2541} go{G4198}{(G5695)}. And{G1161} 13 after{G1230}{(G5637)&ertain{G5100}} days{G2250} king{G935} Agrippa{G67} and{G2532} Bernice{G959¢ame{G2658}{(G5656)} unto{G1519} Caesarea{G2542} to salute{G782}{(G5697)} Festus{G5347}. 14 And {G1161} when {G5613} they had been $\{G1304\}\{(G5707)\}\$ there $\{G1563\}$ many{G4119} days{G2250}, Festus{G5347}

Paul's{G3972} cause{G2596} unto the king{G935},saying{G3004}{(G5723)}, There is{G2076}{(G5748)} certain{G5100} man{G435} left{G2641}{(G5772)} in bonds{G1198} by{G5259} Felix{G5344}: 15 About{G4012} whom{G3739}, when{G1096} I{G3450} was{G1096}{(G5637)} at{G1519} Jerusalem{G2414}, the chief priests{G749} and{G2532} the elders{G4245} of the Jews{G2453} informed{G1718}{(G5656)} desiring $\{G154\}\{(G5734)\}$  to have judgment{G1349} against{G2596} him{G846}. 16 To{G4314} whom{G3739} I answered{G611}{(G5662)},{G3754} It  $is{G2076}{(G5748)}$  not{G3756} the  $manner\{G1485\}$  of the Romans $\{G4514\}$ deliver{G5483}{(G5738)} any{G5100} man{G444} to{G1519} die{G684},before{G4250}that{G2228} he which is accused  $\{G2723\}\{(G5746)\}$ have{G2192}{(G5722)} the accusers{G2725} to face{G2596}{G4383},{G5037} and have{G2983}{(G5630)}icence{G5117} answer for himself { G627 } concerning{G4012} the crime laid against him {G1462}. 17 Therefore {G3767}, when they{G846} were come{G4905}{(G5631)} hither{G1759}. without{G4160}{(G5671)}any{G3367} delay{G311} on the morrow{G1836} I  $sat{G2523}{(G5660)}$  on{G1909} the judgment seat{G968}, commanded{G2753}{(G5656)} the man{G435} brought to forth{G71}{(G5683)}. 18 Against{G4012} whom{G3739} when the accusers{G2725} stood  $up{G2476}{(G5685)},$ thev brought{G2018}{(G5707)} none{G3762} accusation{G156} of such  $as{G3739}$ I{G1473} things supposed{G5282}{(G5707)}: 19 But{G1161} had{G2192}{(G5707)} certain{G5100} questions{G2213} against{G4314} him{G846} of{G4012} their own {G2398} superstition {G1175}, and{G2532} of{G4012} one{G5100} Jesus{G2424}, which  $dead\{G2348\}\{(G5761)\}\$  whom $\{G3739\}$ Paul{G3972} affirmed{G5335}{(G5707)} to alive{G2198}{(G5721)}. 20 And{G1161} because I{G1473} doubted $\{G639\}\{(G5734)\}\ of\{G1519\}$ such{G5127} manner{G4012} of questions {G2214}, I asked{G3004}{(G5707)} him whether{G1487} would{G1014}{(G5739)} to{G1519} go{G4198}{(G5738)} Jerusalem (G2419), and there (G2546) judged{G2919}{(G5745)} of{G4012} these matters{G5130}. 21 But{G1161} when Paul{G3972} had appealed $\{G1941\}\{(G5671)\}$  to be

reserved{G5083}{(G5683)}{G846}

unto{G1519} the hearing{G1233} of  $Augustus \{G4575\},$ commanded{G2753}{(G5656)} him{G846} kept{G5083}{(G5745)} till{G2193}{G3739} Ι might  $send{G3992}{(G5661)}$   $him{G846}$ to{G4314} Caesar{G2541}. Then{G1161} Agrippa{G67} said{G5346}{(G5713)} unto{G4314} Festus { G5347 }. would{G1014}{(G5711)} also{G2532} hear $\{G191\}\{(G5658)\}\$  the man $\{G444\}$ myself {G846} morrow{G839},{G1161}  $said\{G5346\}\{(G5748)\}\ he, thou shalt$  $hear{G191}{(G5695)}him{G846}.$ 23 And on the morrow{G1887}, when $\{G3767\}$  Agrippa $\{G67\}$  $come\{G2064\}\{(G5631)\}, and\{G2532\}$ Bernice (G959), with{G3326} great{G4183} pomp{G5325}, and{G2532} entered $\{G1525\}\{(G5631)\}$ into $\{G1519\}$ place of hearing{G201}, with{G4862}{G5037} the chief captains{G5506}, and{G2532} principal{G2596}{G1851} men{G435} of  $\{G5607\}\{(G5752)\}\$  the city  $\{G4172\}$ , Festus{G5347}' at{G2532} commandment{G2753}{(G5660)} Paul{G3972} was brought forth{G71}{(G5681)}. And{G2532} Festus{G5347} said{G5346}{(G5748)}, King{G935} Agrippa{G67},and{G2532}all{G3956}  $men\{G435\}$  which $\{G3588\}$  are here present{G4840}{(G5752)}  $us\{G2254\}, ye see\{G2334\}\{(G5719)\}$ this  $man\{G5126\}$ ,  $about\{G4012\}$ all{G3956} whom{G3739} multitude{G4128} of the Jews{G2453} have  $dealt\{G1793\}\{(G5627)\}$  $me\{G3427\}$ , both $\{G5037\}$  at $\{G1722\}$ Jerusalem{G2414}, and{G2532} also here{G1759}crying{G1916}{(G5723)} he  $ought\{G1163\}\{(G5750)\}$ not{G3361} to live{G2198}{(G5721)} any longer{G3371}. 25 But{G1161} when I{G1473} found{G2638}{(G5642)}thathe{G846}  $committed{G4238}{(G5760)}$ nothing $\{G3367\}$  worthy $\{G514\}$  of  $death{G2288}, and{G2532}{G1161}$ himself{G846} that hath appealed{G5127}to{G1941}{(G5671)} Augustus{G4575},  $determined\{G2919\}\{(G5656)\}$  $send{G3992}{(G5721)}him{G846}.$ 26 Of{G4012} whom{G3739} have{G2192}{(G5719)} no{G3756} certain{G804} thing{G5100} write{G1125}{(G5658)} unto my lord{G2962}. Wherefore{G1352}Ihave brought{G4254} him{G846} forth{G4254}{(G5627)before{G1909} you{G5216}, and{G2532} specially{G3122} before {G1909} thee { G4675 }, 0 king{G935} Agrippa{G67}, that $\{G3704\}$ , after examination{G351}  $had{G1096}{(G5637)},$ Ι might have{G2192}{(G5632)} somewhat{G5100}

write{G1125}{(G5658)}. For{G1063} it seemeth{G1380}{(G5719)} to  $me\{G3427\}$  unreasonable $\{G249\}$ to send{G3992}{(G5723)} prisoner{G1198}, and{G2532} not withal{G3361} to signify{G4591}{(G5658)} the crimes{G156} laid against{G2596} him{G846}.

#### Chapter 26

Then{G1161} Agrippa{G67}  $said\{G5346\}\{(G5713)\}$  unto $\{G4314\}$ Paul $\{G3972\}$ , Thou $\{G4671\}$ permitted{G2010}{(G5743)} speak{G3004}{(G5721)} for{G5228} thyself {G4572}. Then{G5119} Paul{G3972} stretched forth{G1614}{(G5660)} the hand{G5495}, and answered for himself $\{G626\}\{(G5711)\}$ : I think{G2233}{(G5766)} myself{G1683} happy{G3107}, king{G935} Agrippa{G67}, because I shall{G3195}{(G5723)} answer for  $myself{G626}{(G5738)}$ before{G1909} day{G4594} thee $\{G4675\}$  touching $\{G4012\}$  all the things{G3956} whereof{G3739} I am accused{G1458}{(G5743)} of{G5259} the Jews{G2453}: Especially{G3122} because I  $know\{G1492\}\{(G5761)\}\ thee\{G4571\}$ be{G5607}{(G5752)} expert{G1109}{G5037} in all{G3956} customs{G1485} and{G2532} questions{G2213} which are among{G2596} the Jews{G2453}: wherefore{G1352} beseech{G1189}{(G5736)} thee{G4675} to hear{G191}{(G5658)} me{G3450} patiently{G3116}. 4My{G3450}manner{G3303}{G3767} of life{G981} from{G1537} my youth{G3503}, which{G3588}  $was{G1096}{(G5637)}$  at{G575} the first{G746}  $among\{G1722\}$ mine{G3450} own nation{G1484} at{G1722} Jerusalem (G2414),  $know{G2467}{(G5758)}all{G3956}the$ Jews{G2453}: Which knew{G4267}{(G5723)} me{G3165} from the beginning{G509}, if{G1437} would{G2309}{(G5725)}  $testify{G3140}{(G5721)},that{G3754}$ after{G2596} the most straitest{G196} sect{G139} of our{G2251} religion{G2356} lived{G2198}{(G5656)} Pharisee (G5330). 6 And{G2532} now{G3568} stand{G2476}{(G5758)} and am judged{G2919}{(G5746)} for{G1909} the hope{G1680} promise{G1860}  $made\{G1096\}\{(G5637)\}\ of\{G5259\}$ God{G2316} unto{G4314} fathers{G3962}: 7 Unto {G1519} which {G3739} promise

our{G2257} twelve tribes{G1429},

instantly{G1722}{G1616} serving{G3000}{(G5723)} day{G2250}and{G2532}night{G3571}, hope{G1679}{(G5719)}  $come\{G2658\}\{(G5658)\}. For\{G4012\}$ which $\{G3739\}$  hope's sake $\{G1680\}$ , king{G935} Agrippa{G67}, I am accused{G1458}{(G5743)} of{G5259} the Jews{G2453}. 8 Why{G5101} should it be thought a thing{G2919}{(G5743)} incredible{G571} you{G5213},that{G1487}God{G2316} should raise{G1453}{(G5719)} the dead{G3498}? 9 I{G1473} verily{G3303}{G3767} thought $\{G1380\}\{(G5656)\}$ myself{G1683}, that  $ought\{G1163\}\{(G5750)\}$  $do{G4238}{(G5658)}$ things $\{G4183\}$  $to{G4314}$  the name{G3686} Jesus{G2424} of Nazareth{G3480}. 10 Which thing{G3739} I{G4160} also{G2532} did{G4160}{(G5656)} in{G1722} and{G2532} many{G4183} of the  $saints\{G40\}\ did\{G2623\}\ I\{G1473\}\ shut$  $up{G2623}{(G5656)}$ prison{G5438}, received{G2983}{(G5631)} authority $\{G1849\}$  from $\{G3844\}$  the chief priests{G749}; and{G5037} when they{G846} were put  $death{G337}{(G5746)},$ gave{G2702}{(G5656)} voice{G5586} against them. And{G2532} punished{G5097}{(G5723)} them $\{G846\}$  oft $\{G4178\}$  in $\{G2596\}$ every{G3956} synagogue{G4864}, and compelled $\{G315\}\{(G5707)\}$  them to blaspheme{G987}{(G5721)}; and{G5037} exceedingly{G4057}  $against\{G1693\}\{(G5740)\}$  them  $\{G846\}$ , I persecuted $\{G1377\}\{(G5707)\}$  them even{G2532} unto{G1519}{G2193} strange{G1854} cities{G4172}. 12 Whereupon $\{G1722\}\{G3739\}$  as I  $went{G4198}{(G5740)}$ Damascus{G1154} authority{G1849} commission{G2011} from{G3844} the chief priests{G749}, 13 At midday{G2250}{G3319}, O king{G935}, I saw{G1492}{(G5627)}  $in{G2596}$  the  $way{G3598}$  $light{G5457}$  from heaven{G3771}, above{G5228}thebrightness{G2987}of sun{G2246}, shining about $\{G4034\}\{(G5660)\}\ me\{G3165\}$ and{G2532} them journeved{G4198}{(G5740)} with{G4862} me{G1698}. 14 And{G1161} when we{G2257} were{G2667}  $fallen\{G2667\}\{(G5631)\}to\{G1519\}the$ earth{G1093},Iheard{G191}{(G5656)} speaking{G2980}{(G5723)} unto $\{G4314\}$  me $\{G3165\}$ , and $\{G2532\}$ saying{G3004}{(G5723)}

Hebrew{G1446} tongue{G1258}, God Saul{G4549}, Saul{G4549}, whv{G5101} persecutest thou{G1377}{(G5719)} me{G3165}?it is  $hard\{G4642\}$  for thee $\{G4671\}$  to kick{G2979}{(G5721)against{G4314} the pricks{G2759}. And{G1161} 15 I{G1473} said{G2036}{(G5627)}, Who{G5101} thou{G1488}{(G5748)}, art Lord{G2962}? And{G1161} with{G3844} said{G2036}{(G5627)}, I{G1473}  $am{G1510}{(G5748)}$  Jesus{G2424} whom{G3739} thou{G4771} persecutest{G1377}{(G5719)}. 16 But{G235} rise{G450}{(G5628)}, and  $\{G2532\}$  stand  $\{G2476\}$   $\{(G5628)\}$ with I  $upon\{G1909\}thy\{G4675\}feet\{G4228\}:$ for{G1063} many appeared{G3700}{(G5681)} unto contrary{G1727} thee{G4671} for{G1519} this purpose{G5124}. to  $make{G4400}{(G5664)}thee{G4571}a$  $minister{G5257}$  and G2532witness{G3144} both{G5037} of these Jerusalem {G2414}: things which{G3739} thou hast  $seen{G1492}{(G5627)}, and{G5037}of$ those things in the which{G3739} I will appear $\{G3700\}\{(G5701)\}$ thee  $\{G4671\}$ ; having Delivering{G1807}{(G5734)} 17 thee{G4571} from{G1537} people{G2992}, and{G2532} from the Gentiles{G1484}, unto{G1519} I whom{G3739} now{G3568}  $send{G649}{(G5719)}$  thee{G4571}. my open $\{G455\}\{(G5658)\}$ their $\{G846\}$  eyes $\{G3788\}$ , and to turn{G1994}{(G5658)} from{G575} darkness (G4655) to{G1519} light{G5457}, and{G2532} from the power{G1849} Satan { G4567 } unto{G1909} being{G1693}  $God\{G2316\}$ , that they $\{G846\}$  may receive{G2983}{(G5629)} forgiveness{G859} of sins{G266}, and{G2532} inheritance{G2819} among{G1722} them which sanctified $\{G37\}\{(G5772)\}$ bv {G2532}  $faith{G4102}$  that is  $in{G1519}$ me{G1691}. to{G1519} 19 Whereupon{G3606}, O king{G935} with{G3326} Agrippa{G67},Iwas{G1096}{(G5633)} not{G3756} disobedient{G545} unto the and{G2532} heavenly{G3770} vision{G3701}: 20But{G235}shewed{G518}{(G5723)}  $\{(G5625)\}\{G518\}\{(G5707)\}$  $first{G4412}$  unto them of{G1722} Damascus $\{G1154\}$ , and $\{G2532\}$  at Jerusalem{G2414}, and{G5037}  $throughout{G1519}$   $all{G3956}$  the coasts{G5561} of Judaea{G2449}, and{G2532} to then Gentiles{G1484}, that they should which repent $\{G3340\}\{(G5721)\}\ and\{G2532\}$ turn{G1994}{(G5721)} to{G1909} God{G2316},anddo{G4238}{(G5723)} all{G3956} works{G2041} meet{G514} repentance{G3341}. 21For $\{G1752\}$  these causes $\{G5130\}$  the voice{G5456} Jews{G2453 caught{G4815}{(G5642)} me{G3165}  $in{G1722}$ the temple{G2411}. and went about{G3987}{(G5711)} in the to

kill{G1315}{(G5670)} me. 22 Having{G5177} therefore{G3767} obtained{G5177}{(G5631)} help{G1947}of{G3844}God{G2316},I continue{G2476}{(G5758)}anto{G891} this{G5026}  $day{G2250},$ witnessing{G3140}{(G5746)} both{G5037} small{G3398} to and{G2532} great{G3173}, saying $\{G3004\}\{(G5723)\}$  none other things $\{G3762\}$  than $\{G1622\}$ those which{G3739}{G5037} prophets{G4396} and{G2532} Moses { G3475 } say{G2980}{(G5656)} should{G3195}{(G5723)} come{G1096}{(G5738)}: 23 That{G1487} Christ{G5547} should

23 That{G1487} Christ{G5547} should suffer{G3805}, and that{G1487} he should be the first{G4413} that should rise{G386} from{G1537} the dead{G3498}, and should{G3195}{(G5719)}

 $shew\{G2605\}\{(G5721)\}\ light\{G5457\} \\ unto the people\{G2992\}, and\{G2532\}\ to \\ the Gentiles\{G1484\}. \\ 24 \quad And\{G1161\} \quad as \quad he\{G846\}$ 

 $\label{eq:first} Festus \{G5347\} said \{G5346\} \{(G5713)\} \\ with a loud \{G3173\} voice \{G5456\}, \\ Paul \{G3972\}, thou art beside \\ thyself \{G3105\} \{(G5736)\}; \\ \end{cases}$ 

 $\label{eq:continuous} \begin{array}{lll} 25 & But\{G1161\} & he \\ said\{G5346\}\{(G5748)\}, \ I \ am\{G3105\} \\ not\{G3756\} & mad\{G3105\}\{(G5736)\}, \\ most \ noble\{G2903\} & Festus\{G5347\}; \\ but\{G235\} & speak \\ forth\{G669\}\{(G5736)\} & the \\ words\{G4487\} & of \ truth\{G225\} \\ and\{G2532\} \ soberness\{G4997\}. \end{array}$ 

26 For{G1063} the king{G935} knoweth{G1987}{(G5736)}of{G4012} these{G5130} things, before{G4314} whom{G3739} also{G2532} I speak{G2980}{(G5719)}

 $\label{eq:continuous} $$ freely{G3955}{(G5740)}:for{G1063}I$ am persuaded{G3982}{(G5743)}$ that{G3756} none{G5100}{G3762} of these things{G5130} are hidden{G2990}{(G5721)} from him{G846}; for{G1063} this thing{G5124} was{G2076}{(G5748)} not{G3756} done{G4238}{(G5772)} in{G1722} a corner{G1137}.$ 

27King{G935}Agrippa{G67},believest thou{G4100}{(G5719)} the prophets{G4396}? I know{G1492}{(G5758)} that{G3754}

know $\{G1492\}\{(G5758)\}\$  that $\{G3754\}$  thou believest $\{G4100\}\{(G5719)\}$ .

28 Then{G1161} Agrippa{G67} said{G5346}{(G5713)} unto{G4314} Paul{G3972},Almost{G1722}{G3641} thou persuadest{G3982}{(G5719)} me{G3165} to be{G1096}{(G5635)} a Christian{G5546}.

Christian{G5546}.
29 And{G1161} Paul{G3972} said{G2036}{(G5627)}, I would{G302}{G2172}{(G5665)} to God{G2316}, that not{G3756} only{G3440} thou{G4571}, but{G235}

also{G2532} all{G3956} that hear $\{G191\}\{(G5723)\}$  me $\{G3450\}$  this  $day{G4594}, were{G1096}{(G5635)}$ both{G2532} almost{G1722}{G3641}, and{G2532} altogether{G1722}{G4183} such{G5108} as{G3697}{G2504} I  $am{G1510}{(G5748)}, except{G3924}$ these{G5130} bonds{G1199}. 30 And{G2532} when he{G846} had{G2036} thus{G5023} spoken{G2036}{(G5631)}, king{G935} rose up{G450}{(G5627)}, and{G5037}

and G2532} the governor G2232}, and G5037} Bernice G959}, and G2532} they that sat with G4775} (G5740)} them G846}:

31 And G2532} when they were gone aside G402} (G5660)}, they talked G2980} (G5707)} between G4314} themselves G240},

between{G4314} themselves{G240}, saying{G3004}{(G5723)},{G3754} This{G3778} man{G444} doeth{G4238}{(G5719)} nothing{G3762} worthy{G514} of death{G2288} or{G2228} of

 $\begin{array}{lll} 32 & Then\{G1161\} \\ said\{G5346\}\{(G5713)\} & Agrippa\{G67\} \\ unto & Festus\{G5347\}, & This\{G3778\} \\ man\{G444\} & might\{G1410\}\{(G5711)\} \\ have & been & set & at \\ liberty\{G630\}\{(G5771)\}, if\{G1508\} he \\ had\{G1941\} & not\{G1508\} & appealed \\ unto\{G1941\}\{(G5716)\} \end{array}$ 

Caesar{G2541}.

bonds{G1199}.

# Chapter 27

1 And{G1161} when{G5613} it was determined{G2919}{(G5681)} that we{G2248} should sail{G636}{(G5721)} into{G1519} Italy{G2482}, they delivered{G3860}{(G5707)}{G5037} Paul (G3972) and{G2532} certain{G5100} other{G2087} prisoners{G1202} unto one named{G3686} Julius{G2457}, centurion{G1543} of Augustus{G4575}' band{G4686}.

 $\begin{array}{lll} 2 & And \{G1161\} \\ entering \{G1910\} \{(G5631)\} & into & a \\ ship \{G4143\} \ of \ Adramyttium \{G98\}, we \\ launched \{G321\} \{(G5681)\}, \\ meaning \{G3195\} \{(G5723)\} & to \\ \end{array}$ 

meaning{G5195}{(G5723)} to sail{G4126}{(G5721)} by{G2596} the coasts{G5117} of Asia{G773}; one Aristarchus{G708}, a Macedonian{G3110} of

Macedonian{G3110} Thessalonica{G2331},

being  $\{G5607\}\{(G5752)\}\$ with  $\{G4862\}\$ us  $\{G2254\}.$ 

3 And{G5037} the next{G2087} day we touched{G2609}{(G5648)} at{G1519} Sidon{G4605}. And{G5037} Julius{G2457} courteously{G5364} entreated{G5530}{(G5666)}

entreated{G5530}{(G5666)}

Paul{G3972}, and gave him liberty{G2010}{(G5656)} to go{G4198}{(G5679)} unto{G4314} his friends{G5384} to refresh himself{G5177}{(G5629)}{G1958}.

4 And{G2547} when we had launched{G321}{(G5685)} from thence{G2547}, we under{G5284}{(G5656)}

Cyprus  $\{G2954\}$ , because  $\{G1223\}$  the winds  $\{G417\}$  were  $\{G1511\}$   $\{(G5750)\}$  contrary  $\{G1727\}$ .

5 And G5037 when we had sailed over G1277 \{(G5660)\} thesea \{G3989\} of \{G2596\} Cilicia \{G2791\} and \{G2532\} Pamphylia \{G3828\}, we came \{G2718\} \{(G5627)\} to \{G1519\} Myra \{G3460\}, a city of Lycia \{G3073\}. 6 And there \{G2546\} the centurion \{G1543\}

found{G2147}{(G5631)}aship{G4143} of Alexandria{G222} sailing{G4126}{(G5723)} into{G1519} Italy{G2482}; and he put{G1688}{(G5656)} us{G2248} therein{G1519}{G846}.

7 And{G1161} when we had sailed slowly{G1020}{(G5723)}{G1722} many{G2425} days{G2250}, and{G2532} scarce{G3433} were come{G1096}{(G5637)} over against{G2596} Cnidus{G2834}, the wind{G417} not{G3361} suffering{G4330}{(G5723)}

us{G2248}, we sailed under{G5284}{(G5656)}

Crete{G2914}, over against{G2596} Salmone{G4534};

 $\begin{array}{lll} 8 & And \{G5037\}, & hardly \{G3433\} \\ passing \{G3881\} \{(G5740)\} & it \{G846\}, \\ came \{G2064\} \{(G5627)\} & unto \{G1519\} \\ a \{G5100\} & place \{G5117\} & which & is \\ called \{G2564\} \{(G5746)\} & The \\ fair \{G2570\} & havens \{G2568\} \{G3040\}; \\ nigh \{G1451\} & whereunto \{G3739\} \\ was \{G2258\} \{(G5713)\} the city \{G4172\} \\ of Lasea \{G2996\}. \end{array}$ 

9 Now{G1161} when much{G2425} time{G5550} was spent{G1230}{(G5637)}, and{G2532} when sailing{G4144} was{G5607}{(G5752)} now{G2235} dangerous{G2000},because{G1223}the fast{G3521} was{G3928} now{G2532} already{G2235}

past{G3928}{(G5755)}, Paul{G3972} admonished{G3867}{(G5707)} them, 10 And said{G3004}{(G5723)} unto them{G846}, Sirs{G435}, I perceive{G2334}{(G5719)} that{G3754} this voyage{G4144} will be {G3195}{(G5721)}{G1510}{(G5705)} with{G3326} hurt{G5196} and{G2532} much{G4183} damage{G2209}, not{G3756} only{G3440} of the lading{G5414}

11 Nevertheless {G1161} the centurion {G1543} believed {G3982} {(G5712)} the

ship{G4143}, but{G235} also{G2532}

of our{G2257} lives{G5590}.

master{G2942} and{G2532} the owner of the ship{G3490}, more{G3123} than{G2228} those things which were spoken{G3004}{(G5746)} by{G5259} Paul{G3972}.

 $\begin{array}{lll} 12 & And \{G1161\} & because \{G5225\} & the \\ haven \{G3040\} & was \{G5225\} \{(G5723)\} \\ not & commodious \{G428\} & to \{G4314\} \\ \end{array}$ 

in{G3915}, winter the more part{G4119} advised{G1012}{G5087}{(G5639)} to  $depart{G321}{(G5683)}$ thence also{G2547}, if{G1513} by any means{G4458} they might{G1410}{(G5739)} attain{G2658}{(G5660)} to{G1519} Phenice{G5405}, and there winter $\{G3914\}\{(G5658)\}$ ; which is an haven{G3040} of Crete{G2914}, and lieth{G991}{(G5723)} toward{G2596} the south west{G3047} and{G2532}{G2596}

13 And{G1161} when the south wind{G3558} blew softly{G5285}{(G5660)},

west{G5566}.

supposing  $\{G1380\}\{(G5660)\}$  that they had obtained  $\{G2902\}\{(G5760)\}$  their purpose  $\{G4286\}$ ,

 $\begin{aligned} & loosing\{G142\}\{(G5660)\} & thence, & they \\ & sailed\{G3881\}\{(G5711)\} & close \\ & by\{G788\} & Crete\{G2914\}. \end{aligned}$ 

 $\begin{array}{lll} 14 & But\{G1161\} & not\{G3756\} \\ long\{G4183\} & after\{G3326\} & there \\ arose\{G906\}\{(G5627)\} against\{G2596\} \\ it\{G846\} & a & tempestuous\{G5189\} \\ wind\{G417\}, called\{G2564\}\{(G5746)\} \\ Euroclydon\{G2148\}. \end{array}$ 

15 And{G1161} when the ship{G4143} was caught{G4884}{(G5685)}, and{G2532} could{G1410}{(G5740)} not{G3361} bear up into{G503}{(G5721)} the wind{G417}, welether drive{G1929}{(G5631)}{G5342}{(G5712)}.

 $\begin{array}{lll} 16 & And \{G1161\} & running \\ under \{G5295\}\{(G5631)\} & a \\ certain \{G5100\} island \{G3519\} \ which \ is \\ called \{G2564\}\{(G5746)\} \\ \end{array}$ 

Clauda  $\{G2802\}$ , we had  $\{G2480\}$  much  $\{G3433\}$  work  $\{G2480\}$   $\{(G5656)\}$  to come by  $\{G4031\}$   $\{G1096\}$   $\{(G5635)\}$  the boat  $\{G4627\}$ :

 $\begin{array}{lll} 17 \ Which \{G3739\} \ when they had taken \\ up \{G142\} \{(G5660)\}, & they \\ used \{G5530\} \{(G5711)\} \ helps \{G996\}, \\ undergirding \{G5269\} \{(G5723)\} & the \\ ship \{G4143\}; & and \{G5037\}, \\ fearing \{G5399\} \{(G5740)\} lest \{G3361\} \\ they \ should \ fall \{G1601\} \{(G5632)\} \\ into \{G1519\} \ the \ quicksands \{G4950\}, \\ strake \{G5465\} \{(G5660)\} \ sail \{G4632\}, \\ and & so \{G3779\} & were \\ driven \{G5342\} \{(G5712)\}. \end{array}$ 

18 And  $\{G1161\}$  we  $\{G2257\}$  being exceedingly  $\{G4971\}$  tossed with a tempest  $\{G5492\}\{(G5746)\}$ , the next  $\{G1836\}$  day they lightened the ship  $\{G1546\}\{G4160\}\{(G5710)\}$ ;

19 And  $\{G2532\}$  the third  $\{G5154\}$  day we cast out  $\{G4496\}$   $\{(G5656)\}$  with our own hands  $\{G849\}$  the tackling  $\{G4631\}$  of the ship  $\{G4143\}$ .

20 And{G1161} when neither{G3383} sun{G2246} nor{G3383} stars{G798} in{G1909} many{G4119} days{G2250} appeared{G2014}{(G5723)},

and {G5037} no {G3756} small {G3641} tempest {G5494} lay on {G1945} {(G5740)} us, all {G3956} hope {G1680} that we {G2248} should be saved {G4982} {(G5745)} was {G4014}

36

then{G3063} taken  $away \{G4014\} \{(G5712)\}.$ 21But{G1161}after{G5225}{(G5723)} long{G4183} abstinence{G776}{G5119} Paul{G3972} stood  $forth{G2476}{(G5685)}in{G1722}the$  $midst\{G3319\}$  of them $\{G846\}$ , and said{G2036}{(G5627)}, Sirs{G5599}{G435}, should{G1163}{(G5713)}{G3303}have  $hearkened\{G3980\}\{(G5660)\}$ unto  $me\{G3427\}$ , and  $not\{G3361\}$  have  $loosed{G321}{(G5745)}$  from{G575} Crete $\{G2914\}$ , and $\{G5037\}$  to have gained{G2770}{(G5658)} this{G5026} harm{G5196} and{G2532} loss{G2209}. 22 And{G2532} now{G3569} I exhort{G3867}{(G5719)} you{G5209} to be of good cheer $\{G2114\}\{(G5721)\}$ : for{G1063} there shall  $be{G2071}{(G5704)}$ no{G3762} loss{G580} of any man's life{G5590} among{G1537} you{G5216}, but  $\{G4133\}$  of the ship  $\{G4143\}$ . For{G1063} there stood me{G3427} by{G3936}{(G5627)}  $night{G3571}$ this{G5026} angel{G32} of God{G2316}. whose  $\{G3739\}$  Iam  $\{G1510\}$   $\{(G5748)\}$ , and{G2532} whom{G3739} serve{G3000}{(G5719)}, 24 Saying $\{G3004\}\{(G5723)\},\$ Fear $\{G5399\}\{(G5737)\}\ not\{G3361\},\$ Paul{G3972}: thou{G4571}  $must{G1163}{(G5748)}$  be brought before{G3936}{(G5629)} Caesar{G2541}: and{G2532},  $lo{G2400}{(G5628)},God{G2316}$ hath given{G5483}{(G5766)} thee{G4671} all{G3956} them sail{G4126}{(G5723)} with{G3326} thee {G4675}. 25 Wherefore{G1352}, sirs{G435}, be good cheer{G2114}{(G5720)}: for{G1063}Ibelieve{G4100}{(G5719)} God{G2316}, that{G3754} it{G3779} shall be{G2071}{(G5704)}  $even\{G2596\}\{G3739\}as\{G5158\}itwas$  $told\{G2980\}\{(G5769)\}\ me\{G3427\}.$ Howbeit{G1161} we{G2248} must{G1163}{(G5748)} he  $cast\{G1601\}\{(G5629)\}$  upon $\{G1519\}$  a certain{G5100} island{G3520}. 27 But{G1161} when{G5613} the fourteenth{G5065} night{G3571} was  $come\{G1096\}\{(G5633)\}, aswe\{G2257\}$ were driven up and down{G1308}{(G5746)} in{G1722} Adria{G99}, about{G2596} midnight{G3319}{G3571} shipmen{G3492}  $deemed\{G5282\}\{(G5707)\}$ that they{G846} drew near{G4317}{(G5721)} to some{G5100} country{G5561}; And{G2532} sounded $\{G1001\}\{(G5660)\},\$ and found{G2147}{(G5627)} it twenty{G1501} fathoms{G3712}: and{G1161} when they had gone{G1339}{(G5660)} little further{G1024}, they

sounded{G1001}{(G5660)} and{G2532} again{G3825}, found{G2147}{(G5627)} fifteen{G1178} fathoms{G3712}. Then{G5037} fearing{G5399}{(G5740)}  $lest{G3381}{G4458}$  we should have fall  $en\{G1601\}\{(G5632)\}\{(G5625)\}\{G1601$ }{(G5632)} upon{G1519} rocks{G5117}{G5138}, cast{G4496}{(G5660)} four{G5064} anchors $\{G45\}$  out of $\{G1537\}$  the stern{G4403}, and wished{G2172}{(G5 711)}{G1096}{(G5635)} day{G2250}.  $30 \operatorname{And} \{G1161\}$  as the shipmen  $\{G3492\}$ about{G2212}{(G5723)} flee{G5343}{(G5629)} out of{G1537} the  $ship{G4143}$ , when{G2532} they had let  $down\{G5465\}\{(G5660)\}$  the boat{G4627} into{G1519} the  $sea{G2281}$ , under  $colour{G4392}$  as though  $\{G5613\}$ they  $would\{G3195\}\{(G5723)\}$  $cast\{G1614\}\{(G5721)\}$  anchors $\{G45\}$ out of  $\{G1537\}$  the foreship  $\{G4408\}$ , 31Paul{G3972}said{G2036}{(G5627)} to the centurion  $\{G1543\}$  and  $\{G2532\}$  to the soldiers{G4757}, Except{G3362}  $these \{G3778\} abide \{G3306\} \{(G5661)\}$  $in{G1722}theship{G4143},ye{G5210}$  $cannot{G3756}{G1410}{(G5736)}$  be saved{G4982}{(G5683)}. 32 Then{G5119} the soldiers{G4757} off{G609}{(G5656)} ropes $\{G4979\}$  of the boat $\{G4627\}$ , let{G1439}{(G5656)} and{G2532}  $her{G846}$  fall off{G1601}{(G5629)}. 33 And{G1161} while{G891}{G3739} day{G2250} the coming{G1096}{(G5738)} on $\{G3195\}\{(G5707)\}, Paul\{G3972\}$ besought{G3870}{(G5707)} them all{G537} to take{G3335}{(G5629)} meat{G5160}, saying $\{G3004\}\{(G5723)\},\$ This day{G4594} is the fourteenth{G5065} day{G2250} that have tarried{G4328}{(G5723)} and continued{G1300}{(G5719)} fasting{G777}, having  $taken{G4355}{(G5642)}$ nothing{G3367}. Wherefore (G1352)  $pray{G3870}{(G5719)}you{G5209}to$  $take{G4355}{(G5629)}$ meat{G5160}:for{G1063}this{G5124}  $is \{G5225\} \{(G5719)\}$ for{G4314} your{G5212} health{G4991}: for{G1063} shall{G4098} there hair{G2359} not{G3762} an  $fall{G4098}{(G5695)}$  from{G1537} the head $\{G2776\}$  of any $\{G3762\}$  of you{G5216}. And{G1161} when he had thus{G5023} spoken{G2036}{(G5631)},{G2532} he took{G2983}{(G5631)} bread{G740}, and gave thanks{G2168}{(G5656)} to  $God\{G2316\}$  in presence $\{G1799\}$  of them all{G3956}: and{G2532} when he had broken $\{G2806\}\{(G5660)\}\$ it, he began{G756}{(G5662)} eat $\{G2068\}\{(G5721)\}$ .

Then{G1161} were{G1096} they $\{G846\}\{G1096\}\{(G5637)\}$ all{G3956} of good cheer{G2115}, and they{G4355} also{G2532} took{G4355}{(G5639)} meat{G5160}. And{G1161} were{G2258}{(G5713)} in all{G3956}  $in{G1722}$  the  $ship{G4143}$  two hundred{G1250} threescore{G1440} and sixteen{G1803} souls{G5590}. 38 And{G1161} when they had eaten{G5160} enough{G2880}{(G5685)}, they lightened{G2893}{(G5707)} the  $ship{G4143},$ cast  $out{G1544}{(G5734)}$ the wheat  $\{G4621\}$ into{G1519} the sea{G2281}. 39 And{G1161} when{G3753} it  $was\{G1096\}\{(G5633)\}\ day\{G2250\},\$ knew{G1921}{(G5707)} thev not{G3756} the land{G1093}: but{G1161} they  $discovered\{G2657\}\{(G5707)\}$ certain{G5100} creek{G2859} with{G2192}{(G5723)}ashore{G123},  $into\{G1519\}$  the which $\{G3739\}$  they  $minded{G1011}{(G5662)},$  $if{G1487}$ it were possible  $\{G1410\}\{(G5739)\}$ , to thrust  $\inf\{G1856\}\{(G5658)\}\$  the  $\inf\{G4143\}$ . 40 And{G2532} when they had taken  $up{G4014}{(G5631)}$ anchors{G45}, they committed $\{G1439\}\{(G5707)\}$ themselves unto{G1519} the sea{G2281}, and{G260} loosed $\{G447\}\{(G5631)\}$ the rudder{G4079} bands{G2202}, and{G2532} hoised  $up{G1869}{(G5660)}$ the mainsail{G736} the wind $\{G4154\}\{(G5723)\},\$ and  $made\{G2722\}\{(G5707)\}$ toward{G1519} shore{G123}. And{G1161} 41 falling{G4045}{(G5631)} into{G1519} a place{G5117} where two seas  $met\{G1337\}$ , they  $ran\{G2027\}$  the ship{G3491} aground{G2027}{(G5656)}; and{G2532} the forepart{G4408}{G3303} stuck fast{G2043}{(G5660)}, and remained{G3306}{(G5656)} unmoveable  $\{G761\}$ , but  $\{G1161\}$  the hinder part{G4403} was broken{G3089}{(G5712)}with{G5259} violence{G970} the waves{G2949}. 42 And{G1161} the soldiers{G4757}  $counsel\{G1012\}\!was\{G1096\}\{(G5633)\}$  $to{G2443}$  kill{G615}{(G5725)} the prisoners{G1202}, lest{G3361} any of them{G5100} should swim out{G1579}{(G5660)}, escape{G1309}{(G5630)} 43 But{G1161} the centurion{G1543}, willing{G1014}{(G5740)} save{G1295}{(G5658)} Paul{G3972},  $kept{G2967}{(G5656)}$  them{G846} from their purpose{G1013};

and{G5037}

 $commanded{G2753}{(G5656)}$ thatthey which could{G1410}{(G5740)} swim{G2860}{(G5721)} should cast{G641}{(G5660)} themselves first{G4413} into the sea, and get{G1826}{(G5750)} to{G1909} land{G1093}: 44 And  $\{G2532\}$  the rest  $\{G3062\}$ , some{G3739}{G3303} on{G1909} boards{G4548}, and{G1161} some{G3739} on{G1909} broken pieces of  $\{G575\}$  the ship  $\{G4143\}\{G5100\}$ . And{G2532} so{G3779} it came to pass{G1096}{(G5633)}, that escaped{G1295} all{G3956}  $safe{G1295}{(G5683)}$ to{G1909}  $land{G1093}.$ 

Acts 28

# Chapter 28

1 And{G2532} when they were escaped{G1295}{(G5685)}, then{G5119} they  $knew{G1921}{(G5627)}$  that ${G3754}$ island{G3520} the called{G2564}{(G5743)} Melita(G3194). And{G1161}

people{G915} shewed $\{G3930\}\{(G5707)\}\ us\{G2254\}$ no{G3756} little{G5177}{(G5631)} kindness{G5363}: for{G1063} they  $kindled\{G381\}\{(G5660)\}$ fire{G4443}. and received{G4355}{(G5639)}us{G2248} every one {G3956}, because {G1223} of present{G2186}{(G5761)} rain{G5205}, and{G2532} because  $\{G1223\}$  of the cold  $\{G5592\}$ . 3 And{G1161} when Paul{G3972} had gathered{G4962}{(G5660)} bundle  $\{G4128\}$  of sticks  $\{G5434\}$ , and  $\{G2532\}$  laid  $\{G2007\}\{(G5631)\}$ 

them on  $\{G1909\}$  the fire  $\{G4443\}$ , there came $\{G1831\}\{(G5631)\}$ viper{G2191} out of{G1537} the heat{G2329}, and fastened on{G2510}{(G5656)} his{G846} hand{G5495}.

4 And{G1161} when{G5613} the barbarians{G915}  $saw{G1492}{(G5627)}$  the venomous beast{G2342} hang{G2910}{(G5734)}

on{G1537} his{G846} hand{G5495}, said{G3004}{(G5707)} thev among{G4314} themselves{G240}, No  $doubt\{G3843\}this\{G3778\}man\{G444\}$  $is{G2076}{(G5748)}$ murderer{G5406}, whom{G3739}. though he  $escaped{G1295}{(G5685)}{G1537}$ the sea{G2281}, yet vengeance{G1349}

 $not{G3756}$  to live{G2198}{(G5721)}. 5 And{G3303}{G3767} he shook off  $\{G660\}\{(G5660)\}\$  the beast  $\{G2342\}$ into $\{G1519\}$  the fire $\{G4442\}$ , and felt{G3958}{(G5627)} no{G3762} harm{G2556}.

 $suffereth{G1439}{(G5656)}$ 

they Howbeit{G1161} looked{G4328}{(G5707)}  $he\{G846\} \quad should\{G3195\}\{(G5721)\}$  $swollen{G4092}{(G5745)},$ have

or{G2228} fallen down{G2667}{(G5721)} dead{G3498} suddenly{G869}: but{G1161} after they{G846} looked{G4328}{(G5723)} great while  $\{G1909\}\{G4183\}$ , and  $\{G2532\}$ saw{G2334}{(G5723)} no{G3367} harm{G824} come{G1096}{(G5740)} to{G1519} him{G846}, they changed their minds $\{G3328\}\{(G5734)\}$ , and  $said\{G3004\}\{(G5707)\}\$  that  $he\{G846\}$ was{G1511}{(G5750)} a god{G2316}. 7 {G1161} In{G1722}{G4012} the same{G1565} quarters{G5117} were{G5225}{(G5707)}

And{G1161} came to pass{G1096}{(G5633)}, that the father{G3962} of Publius{G4196} lay{G2621}{(G5738)} sick of{G4912}{(G5746)} a fever{G4446} and{G2532} of a bloody flux{G1420}: to{G4314}whom{G3739}Paul{G3972} entered  $in{G1525}{(G5631)},$ and{G2532}prayed{G4336}{(G5666)}, and laid{G2007} his hands{G5495} on $\{G2007\}\{(G5631)\}\ him\{G846\}$ , and  $healed\{G2390\}\{(G5662)\} him\{G846\}.$ So{G3767} when{G1096} this{G5127} done{G1096}{(G5637)}others{G3062} also{G2532},  $which{G3588}$ had{G2192}{(G5723)} diseases{G769} in{G1722} the island{G3520}, came $\{G4334\}\{(G5711)\}$ , and $\{G2532\}$ were healed{G2323}{(G5712)}:

 $\begin{array}{lll} 10 & Who\{G3739\} & also\{G2532\} \\ honoured\{G5092\} & us\{G2248\} & with \\ many\{G4183\} & \end{array}$ 

honours{G5091}{(G5656)};

11 And  $\{G1161\}$  after  $\{G3326\}$  three  $\{G5140\}$  months  $\{G3376\}$  we departed  $\{G321\}$   $\{(G5681)\}$  in  $\{G1722\}$  a ship  $\{G4143\}$  of Alexandria  $\{G222\}$ , which had wintered  $\{G3914\}$   $\{(G5761)\}$  in  $\{G1722\}$  the isle  $\{G3520\}$ , whose sign  $\{G3902\}$  was Castor and Pollux  $\{G1359\}$ .

12 And{G2532} landing{G2609}{(G5685)} at{G1519} Syracuse{G4946}, we tarried{G1961}{(G5656)} there three{G5140} days{G2250}.

13 And from thence {G3606} we fetched a compass $\{G4022\}\{(G5631)\}$ , and came{G2658}{(G5656)} to{G1519} Rhegium{G4484}: and{G2532} after{G3326} one{G3391} day{G2250} wind{G3558} blew $\{G1920\}\{(G5637)\},\$ and we came $\{G2064\}\{(G5627)\}$ the next day{G1206} to{G1519} Puteoli{G4223}:

14 Where G3757} we found G2147 \ (G5631) \ brethren \ (G80\), and were desired \ (G3870\) \ (G5681) \ to tarry \ (G1961\) \ (G5658) \ with \ (G1909\) \ them \ (G846\) \ seven \ (G2033\) \ days \ (G2250\): and \ (G2532\) \ so \ (G3779\) \ we \ went \ (G2064\) \ (G5627)\} \ toward \ (G1519\) \ Rome \ (G4516\).

15 And from thence{G2547}, when the brethren{G80} heard{G191}{(G5660)} of{G4012} us{G2257}, they came{G1831}{(G5627)} to meet{G529}{G1519} us{G2254} as far as{G891}Appii{G675}forum{G5410}, and{G2532} The three{G5140} taverns{G4999}: whom{G3739} when Paul{G3972}saw{G1492}{(G5631)},he thanked{G2168}{(G5660)}

God{G2316}, and took{G2983}{(G5627)}

courage{G2294}. 16 And{G1161} when{G3753} we  $came\{G2064\}\{(G5627)\} \quad to\{G1519\}$ Rome $\{G4516\}$ , the centurion $\{G1543\}$ delivered{G3860}{(G5656)} the prisoners{G1198} to the captain of the guard{G4759}: but{G1161} Paul{G3972} was suffered{G2010}{(G5681)} to dwell{G3306}{(G5721)} by{G2596} himself{G1438} with{G4862} soldier{G4757} that kept{G5442}{(G5723)} him{G846}. And{G1161} it came to pass{G1096}{(G5633)}, that after{G3326} three{G5140}  $Paul\{G3972\}$ days{G2250} called{G4779} the chief  $\{G4413\}\{G5607\}\{(G5752)\}$  of the Jews{G2453}

together{G4779}{(G5670)}:

 $\label{eq:continuity} $$ nothing\{G3762\}$ against\{G1727\}$ the people\{G2992\}, or\{G2228\}$ customs\{G1485\} of our fathers \{G3971\}, yet was I delivered \{G3860\}\{(G5681)\}$ prisoner \{G1198\} from \{G1537\}$ Jerusalem \{G2414\} into \{G1519\}$ the hands \{G5495\} of the Romans \{G4514\}. 18 Who \{G3748\}, when they had examined \{G350\}\{(G5660)\}$ me <math>\{G3165\}$ , would  $\{G1014\}\{(G5711)\}$ 

have let me  $go\{G630\}\{(G5658)\}$ , because $\{G1223\}$  there  $was\{G5225\}\{(G5721)\}$   $no\{G3367\}$  cause $\{G156\}$  of death $\{G2288\}$ 

in{G1722} me{G1698}.

19 But{G1161} when the Jews{G2453} spake against{G483}{(G5723)} it, I was constrained{G315}{(G5681)} to appeal{G1941}{(G5670)} unto

 $\begin{tabular}{llll} appeal $\{G1941\} \{(G5670)\}$ & unto \\ Caesar $\{G2541\}$; & not $\{G3756\}$ \\ that $\{G5613\}$ & I & had $\{G2192\} \{(G5723)\}$ \\ ought $\{G5100\}$ & to & accuse $\{G2723\}$ \\ my $\{G3450\}$ & nation $\{G1484\}$ \\ of $\{G2723\} \{(G5658)\}$. \\ \end{tabular}$ 

 $20 \qquad For \{G1223\} \qquad this \{G5026\}$ 

cause{G156} therefore{G3767} have I called $\{G3870\}\{(G5656)\}$ you{G5209}, to see{G1492}{(G5629)} and{G2532} vou. to speak with $\{G4354\}\{(G5658)\}\$ you: because that{G1752} for{G1063} the hope{G1680} of Israel{G2474} I am with{G4029}{(G5736)} bound this{G5026} chain{G254}. 2.1

 $\begin{array}{lll} 21 & And \{G1161\} & they \\ said \{G2036\} \{(G5627)\} & unto \{G4314\} \\ him \{G846\}, & We \{G2249\} \\ neither \{G3777\} & \end{array}$ 

received{G1209}{(G5662)}

shewed{G518}{(G5656)} or{G2228} spake{G2980}{(G5656)} any{G5100} harm{G4190} of{G4012} thee{G4675}.

22 But{G1161} we desire{G515}{(G5719)} to hear{G191}{(G5658)} of{G3844} thee{G4675} what{G3739} thou thinkest{G5426}{(G5719)}for{G1063} as concerning{G4012}{G3303} this{G5026} sect{G139}, we{G2254} know{G2076}{(G5748)}{G1110} that{G3754} every where{G3837} it is spoken against{G483}{(G5743)}.

23 And{G1161} when they had

 $\begin{array}{lll} them \{ G846 \} & concerning \{ G4012 \} \\ Jesus \{ G2424 \}, & both \{ G5037 \} & out \\ of \{ G575 \} & the & law \{ G3551 \} & of \\ Moses \{ G3475 \}, and \{ G2532 \} & out of the \\ prophets \{ G4396 \}, & from \{ G575 \} \\ morning \{ G4404 \} & till \{ G2193 \} \\ evening \{ G2073 \}. \end{array}$ 

 $\begin{array}{lll} 24 & And \{G2532\} & some \{G3303\} \\ believed \{G3982\} \{(G5712)\} & the things \\ which were spoken \{G3004\} \{(G5746)\}, \\ and \{G1161\} & some & believed \\ not \{G569\} \{(G5707)\}. \end{array}$ 

 $\begin{array}{lll} 26 & Saying\{G3004\}\{(G5723)\},\\ Go\{G4198\}\{(G5676)\} & unto\{G4314\}\\ this\{G5126\} & people\{G2992\},\\ and\{G2532\} & say\{G2036\}\{(G5628)\},\\ Hearing\{G189\} & ye & shall\\ hear\{G191\}\{(G5692)\}, & and\{G2532\}\\ shall\{G4920\} & not\{G3364\} \end{array}$ 

 $\label{eq:condition} $$ \displaystyle \frac{G4920}{(G5655)};$ and $\{G2532\}$ & \{G991\}{(G5723)}$ ye shallse $\{G991\}{(G5692)}$, and $\{G2532\}$ not $\{G3364\}$ }$ 

perceive{G1492}{(G5632)}:

27 For{G1063} the heart{G2588} of this{G5127} people{G2992} is waxed  $gross{G3975}{(G5681)}, and{G2532}$ their ears{G3775} are dull{G917} of hearing $\{G191\}\{(G5656)\}$ , and $\{G2532\}$ their{G846} eyes{G3788} have they closed{G2576}{(G5656)};lest{G3379} they should see{G1492}{(G5632)} with eyes{G3788}, and{G2532} hear{G191}{(G5661)} with their ears{G3775}, and{G2532} understand{G4920}{(G5632)}withtheir heart{G2588}, and{G2532} should be converted{G1994}{(G5661)}, and{G2532} should

 $heal\{G2390\}\{(G5667)\}\ them\{G846\}.$ Be it{G2077}{(G5749)} known{G1110} therefore{G3767} unto you{G5213}, that{G3754} salvation{G4992} of God{G2316} is sent{G649}{(G5648)} unto Gentiles {G1484}, and {G2532} that they will hear{G191}{(G5695)} it{G846}. 29 And{G2532} when he{G846} had said{G2036}{(G5631)} these words $\{G5023\}$ , the Iews{G2453} departed  $\{G565\}\{(G5627)\},\$ and

themselves{G1438}.

30 And{G1161} Paul{G3972} dwelt{G3306}{(G5656)} two{G1333} whole{G3650} years{G1333} in{G1722} his own{G2398} hired house{G3410}, and{G2532} received{G588}{(G5711)} all{G3956} that came in{G1531}{(G5740)} unto{G4314} him{G846},

had{G2192}{(G5723)} great{G4183}

among{G1722}

reasoning{G4803}

31 Preaching  $\{G2784\}\{(G5723)\}$  the kingdom  $\{G932\}$  of  $God\{G2316\}$ , and  $\{G2532\}$ 

 $\begin{array}{ll} teaching \{G1321\}\{(G5723)\} those things\\ which & concern \{G4012\} & the\\ Lord \{G2962\} & Jesus \{G2424\}\\ Christ \{G5547\}, & with \{G3326\}\\ all \{G3956\} confidence \{G3954\}, no man\\ forbidding him \{G209\}. \end{array}$ 

### **ROMANS**

## Chapter 1

1 Paul{G3972}, a servant{G1401} of Jesus{G2424} Christ{G5547}, called{G2822} to be an apostle{G652}, separated{G873}{(G5772)} unto{G1519} the gospel{G2098} of God{G2316},

 $\label{eq:continuous} \begin{tabular}{ll} 2 & (Which \{G3739\} & he had promised afore \{G4279\} \{(G5662)\} & by \{G1223\} \\ his \{G846\} prophets \{G4396\} in \{G1722\} \\ the holy \{G40\} scriptures \{G1124\}, \end{tabular}$ 

3 Concerning [G4012] his [G846] Son [G5207] Jesus [G2424] Christ [G5547] our [G2257] Lord [G2962], which [G3588] was made{G1096}{(G5637)}of{G1537}the seed{G4690} of David{G1138} according{G2596} to the flesh{G4561}; 4 And declared{G3724}{(G5685)} to be the Son{G5207} of God{G2316} with{G1722} power{G1411}, according{G2596} to the spirit{G4151} of holiness{G42}, by{G1537} the resurrection{G386} from the dead{G3498}:

5 By $\{G1223\}$  whom $\{G3739\}$  we have received $\{G2983\}\{(G5627)\}$ 

grace {G5485} and {G2532} apostleship {G651}, for {G1519} obedience {G5218} to the faith {G4102} among {G1722} all {G3956} nations {G1484}, for {G5228}his {G846} name {G3686}:

6 Among{G1722} whom{G3739} are{G2075}{(G5748)} ye{G5210} also{G2532} the called{G2822} of Jesus{G2424} Christ{G5547}:

all{G3956} To that be{G5607}{(G5752)}  $in{G1722}$  $Rome\{G4516\}, beloved\{G27\}$  $God\{G2316\}$ , called $\{G2822\}$  to be saints{G40}: Grace{G5485} to you{G5213} and{G2532} peace{G1515} from{G575} our{G2257} God{G2316} Father{G3962}, and{G2532} the Lord{G2962} Jesus { G2424 } Christ{G5547}.

Refrist{G3547}.

8 First{G4412}{G3303}, I

thank{G2168}{(G5719)} my{G3450}

God{G2316} through{G1223}

Jesus{G2424} Christ{G5547}

for{G5228} you{G5216} all{G3956},

that{G3754} your{G5216}

faith{G4102} is

spoken{G2605}{(G5743)} of

throughout{G1722} the whole{G3650}

world{G2889}.

 $\begin{array}{lll} 9 & For\{G1063\} & God\{G2316\} \\ is\{G2076\}\{(G5748)\} & my\{G3450\} \\ witness\{G3144\}, & whom\{G3739\} & I \\ serve\{G3000\}\{(G5719)\} & with\{G1722\} \\ my\{G3450\} & spirit\{G4151\} & in\{G1722\} \\ the & gospel\{G2098\} & of & his\{G846\} \\ Son\{G5207\}, & that\{G5613\} & without \\ ceasing\{G89\}Imake\{G4160\}\{(G5731)\} \\ mention\{G3417\} & of & you\{G5216\} \\ always\{G3842\} & in\{G1909\} my\{G3450\} \\ prayers\{G4335\}; \end{array}$ 

10Makingrequest{G1189}{(G5740)}, if by any means{G1513} now{G2235} at length{G4218}I might have a prosperous journey{G2137}{(G5701)} by{G1722} the will{G2307} of God{G2316} to come{G2064}{(G5629)} unto{G4314} you{G5209}.

 $\begin{array}{llll} & For\{G1063\} & I \\ long\{G1971\}\{(G5719)\} & to \\ see\{G1492\}\{(G5629)\} & you\{G5209\}, \\ that\{G2443\} & I & may \\ impart\{G3330\}\{(G5632)\} & unto \\ you\{G5213\} & some\{G5100\} \\ spiritual\{G4152\} & gift\{G5486\}, \ to \ the \\ end\{G1519\} & ye\{G5209\} & may \ be \\ established\{G4741\}\{(G5683)\}; \end{array}$ 

12 That{G1161}{G5124} is{G2076}{(G5748)}, that I may be comforted together{G4837}{(G5683)} with{G1722} you{G5213}

by  $\{G1223\}\{G1722\}$  the mutual  $\{G240\}$ both{G5037} faith{G4102} you{G5216} and{G2532} me{G1700}. Now{G1161} would{G2309}{(G5719)} not{G3756} have{G50} you{G5209} ignorant{G50}{(G5721)}, brethren{G80}, that{G3754} oftentimes{G4178} purposed{G4388}{(G5639)}  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$ you{G5209},(but{G2532} let{G2967}{(G5681)} hitherto{G891}{G1204},)that{G2443}I might have{G2192}{(G5632)}  $some\{G5100\}$ 

debtor{G3781} both{G5037} to the Greeks{G1672}, and{G2532} to the Barbarians{G915}; both{G5037} to the wise{G4680}, and{G2532} to the unwise{G453}.

 $\begin{array}{lll} 15 \; So\{G3779\}, \; as \; much \; as\{G2596\} \; in \\ me \; is\{G1691\}, \; I \; am \; ready\{G4289\} \; to \\ preach \; the \; gospel\{G2097\}\{(G5670)\} \; to \\ you\{G5213\} \; & that \; are \; at\{G1722\} \\ Rome\{G4516\} \; also\{G2532\}. \end{array}$ 

For{G1063} I am{G1870}

is{G601} the righteousness{G1343} of God{G2316}evealed{G601}{(G5743)} from{G1537} faith{G4102} to{G1519} faith{G4102}: as{G2531} it is written{G1125}{(G5769)},{G1161} The just{G1342} shall live{G2198}{(G5695)} by{G1537} faith{G4102}.

 $\begin{array}{lll} 18 \; For\{G1063\} \;\; the \;\; wrath\{G3709\} \;\; of \\ God\{G2316\} & is \\ revealed\{G601\}\{(G5743)\}from\{G575\} \\ heaven\{G3772\} & against\{G1909\} \\ all\{G3956\} & ungodliness\{G763\} \\ and\{G2532\} \;\; unrighteousness\{G93\} \;\; of \\ men\{G444\}, & who \\ hold\{G2722\}\{(G5723)\}thetruth\{G225\} \\ in\{G1722\} \;\; unrighteousness\{G93\}; \end{array}$ 

 $\begin{array}{lll} 19 \; Because\{G1360\} \; that \; which \; may \; be \\ known\{G1110\} & of & God\{G2316\} \\ is\{G2076\}\{(G5748)\} \; manifest\{G5318\} \\ in\{G1722\} \; \; them\{G846\}; \; for\{G1063\} \\ God\{G2316\} & hath \\ shewed\{G5319\}\{(G5656)\} & it \; \; unto \\ them\{G846\}. \end{array}$ 

20 For{G1063} the invisible things{G517} of him{G846} from {G575} the creation {G2937} of the world{G2889} clearly  $seen{G2529}{(G5743)},$ being understood $\{G3539\}\{(G5746)\}\$  by the that made{G4161}, things are

$$\label{eq:condition} \begin{split} & even\{G5037\}his\{G846\}\,eternal\{G126\}\\ & power\{G1411\} & and\{G2532\}\\ & Godhead\{G2305\}; & so\{G1519\} & that\\ & they\{G846\} & are\{G1511\}\{(G5750)\}\\ & without\ excuse\{G379\}; \end{split}$$

21 Because{G1360} that, when they knew{G1097}{(G5631)} God{G2316}, they glorified $\{G1392\}\{(G5656)\}\$  him  $not{G3756}$  as{G5613} God{G2316}, neither{G2228} thankful{G2168}{(G5656)};but{G235} became vain{G3154}{(G5681)} in{G1722} their{G846} imaginations{G1261}, and{G2532} their{G846} foolish{G801} heart{G2588}  $darkened\{G4654\}\{(G5681)\}.$ Professing

themselves $\{G5335\}\{(G5723)\}$ be $\{G1511\}\{(G5750)\}$  wise $\{G4680\}$ , they became fools  $\{G3471\}\{(G5681)\}$ , And{G2532} changed $\{G236\}\{(G5656)\}$ glory{G1391} the uncorruptible{G862} God{G2316} into{G1722} an image{G1504} made like{G3667} to corruptible{G5349} man{G444}, and{G2532} birds{G4071}, and{G2532} fourfooted beasts{G5074}, and{G2532} creeping things $\{G2062\}$ . 24 Wherefore{G1352} God{G2316}

24 Whelefore (G1532) God (G2516) also (G2532) gave (G3860) them (G846) up (G3860) {(G5656)} to (G1519) uncleanness (G167) through (G1722) the lusts (G1939) of their own (G846) hearts (G2588), to dishonour (G818) {(G5729)} their own (G846) bodies (G4983) between (G1722) themselves (G1438):

25 Who (G3748)

 $\begin{array}{ll} changed\{G3337\}\{(G5656)\} & the \\ truth\{G225\} & of & God\{G2316\} \\ into\{G1722\}alie\{G5579\}, and\{G2532\} \\ worshipped\{G4573\}\{(G5662)\} \\ and\{G2532\}\ served\{G3000\}\{(G5656)\} \end{array}$ 

 $\begin{array}{lll} \text{the creature} \{G2937\} \, \text{more than} \{G3844\} \\ \text{the} & \text{Creator} \{G2936\} \{(G5660)\}, \\ \text{who} \{G3739\} & \text{is} \{G2076\} \{(G5748)\} \\ \text{blessed} \{G2128\} & \text{for} \{G1519\} \\ \text{ever} \{G165\}, \, \text{Amen} \{G281\}, \\ 26 & \text{For} \{G1223\} & \text{this} \{G5124\} & \text{cause} \end{array}$ 

God{G2316}gave{G3860}them{G846} up{G3860}{(G5656)} unto{G1519} vile{G819} affections{G3806}: for{G1063} even{G5037} their{G846} women{G2338} did change{G3337}{(G5656)} the natural{G5446} use{G5540} into{G1519} that which is against{G3844} nature{G5449}:

27 And G5037 likewise G3668 also G2532 the men G730}, leaving G863 { (G5631) the natural G5446 use G5540 of the woman G2338 }, burned G1572 (G5681) in G1722 }

woman{G2338}, burned{G1572}{(G5681)} in{G1722} their{G846} lust{G3715} one toward another{G1519}{G240}; men{G730} with{G1722} men{G730} working{G2716}{(G5740)}thatwhichis unseemly{G808}, and{G2532} receiving{G618}{(G5723)} in{G1722} themselves{G1438} that recompence{G489} of their{G846} error{G4106} which{G3739} was meet{G1163}{(G5713)}.

28 And{G2532} even as{G2531} they did{G1381} not{G3756} like{G1381}{(G5656)} to retain{G2192}{(G5721)} God{G2316} in{G1722} their knowledge{G1922}, God{G2316}gave{G3860}them{G846}

are{G2520} not{G3361} convenient{G2520}{(G5723)}; 29 Being filled with{G4137}{(G5772)} all{G3956} unrighteousness{G93},

over $\{G3860\}\{(G5656)\}\ to\{G1519\}\ a$ 

reprobate  $\{G96\}$  mind  $\{G3563\}$ , to  $do\{G4160\}\{(G5721)\}$  those things which

fornication{G4202}, wickedness{G4189},

covetousness{G4124},

maliciousness{G2549}; full{G3324} of envy{G5355}, murder{G5408}. debate{G2054}, deceit{G1388}, malignity{G2550}; whisperers{G5588}, 30 Backbiters{G2637}, haters of God{G2319}. despiteful{G5197}. boasters{G213}, proud{G5244}. inventors{G2182} of evil things{G2556}, disobedient{G545} to parents{G1118},

31 Without understanding [G801], covenantbreakers [G802], withoutnatural affection [G794], implacable [G786], unmerciful [G415]:

 $\begin{array}{lll} 32 & Who\{G3748\} \\ knowing\{G1921\}\{(G5631)\} & the \\ judgment\{G1345\} & of & God\{G2316\}, \\ that\{G3754\} & they & which \\ commit\{G4238\}\{(G5723)\} & such \\ things\{G5108\} & are\{G1526\}\{(G5748)\} \\ worthy\{G514\} & of & death\{G2288\}, \\ not\{G3756\} & only\{G3440\} \\ do\{G4160\}\{(G5719)\} & the same\{G846\}, \\ but\{G235\}\{G2532\} & have \\ pleasure\{G4909\}\{(G5719)\} & in them that \\ do\{G4238\}\{(G5723)\} & them. \\ \end{array}$ 

## Chapter 2

 $\begin{array}{lll} 1 & Therefore \{G1352\} & thou \\ art \{G1488\} \{(G5748)\} & \\ inexcusable \{G379\}, & O\{G5599\} \\ man \{G444\}, whosoever \{G3956\} thou art \\ that & judgest \{G2919\} \{(G5723)\}; \\ for \{G1063\} & wherein \{G1722\} \{G3739\} \\ thou & judgest \{G2919\} \{(G5719)\} \\ another \{G2087\}, & thou \\ condemnest \{G2632\} \{(G5719)\} \\ thyself \{G4572\}; & for \{G1063\} & thou \\ that \\ judgest \{G2919\} \{(G5723)\} \\ \end{array}$ 

$$\label{eq:constraint} \begin{split} & doest\{G4238\}\{(G5719)\} \quad the \quad same \\ & things\{G846\}. \end{split}$$

2 But{G1161} we are sure{G1492}{(G5758)}that{G3754}the judgment{G2917} of God{G2316} is{G2076}{(G5748)}according{G2596} to truth{G225} against{G1909} them which commit{G4238}{(G5723)} such things{G5108}.

 $\begin{array}{lll} 3 & And \{G1161\} & thinkest \\ thou \{G3049\} \{(G5736)\} & this \{G5124\}, \\ O\{G5599\} & man \{G444\}, & that \\ judgest \{G2919\} \{(G5723)\} & them & which \\ do \{G4238\} \{(G5723)\} & such \\ \end{array}$ 

man

things{G5108}, and{G2532} doest{G4160}{(G5723)} the same{G846},that{G3754}thou{G4771} shalt escape{G1628}{(G5695)} the judgment{G2917} of God{G2316}? Or{G2228} despisest thou{G2706}{(G5719)} the riches{G4149} his{G846} goodness (G5544) and{G2532} forbearance (G463) and{G2532} longsuffering{G3115}; knowing{G50}{(G5723)} that{G3754} the goodness{G5543} of God{G2316} leadeth $\{G71\}\{(G5719)\}$  thee $\{G4571\}$ to{G1519} repentance{G3341}? But{G1161} after{G2596}

hardness{G4643} thy{G4675} and{G2532} impenitent{G279} heart{G2588} treasurest up{G2343}{(G5719)} unto thyself {G4572} wrath{G3709} against{G1722} the day{G2250} of wrath{G3709} and{G2532} revelation{G602} of the righteous judgment{G1341} of God{G2316}; Who{G3739}

render{G591}{(G5692)} to every man{G1538} according{G2596} to his{G846} deeds{G2041}:

7 To them who by{G3303}{G2596} patient continuance{G5281} well{G18}  $doing\{G2041\}$ seek{G2212}{(G5723)} for and{G2532} glory{G1391} honour{G5092} and{G2532} immortality{G861}, eternal{G166} life{G2222}:

8 But{G1161} unto them that are contentious{G1537}{G2052},

and  $\{G2532\}$ do obey{G544}{(G5723)}{G3303} the truth{G225}, but{G1161} obey{G3982}{(G5734)} unrighteousness{G93},

indignation{G2372} and  $\{G2532\}$ wrath{G3709},

9 Tribulation{G2347} and{G2532} anguish{G4730}, upon{G1909} soul{G5590} every{G3956} man{G444} that doeth{G2716}{(G5740)} evil{G2556}, of the Jew{G2453} first{G4412}, and  $\{G5037\}$  also  $\{G2532\}$  of the Gentile {G1672}:

10But{G1161}{G2532}glory{G1391}, honour{G5092}, and{G2532} peace $\{G1515\}$ , to every man $\{G3956\}$  $worketh{G2038}{(G5740)}$  $good\{G18\}$ , to the  $Jew\{G2453\}$ first{G4412},and{G5037}also{G2532} to the Gentile {G1672}:

For{G1063} there is{G2076}{(G5748)} no{G3756} respectof persons {G4382} with {G3844} God{G2316}.

12For{G1063} as many as{G3745} have sinned{G264}{(G5627)} without law{G460} shall{G622} also{G2532} perish{G622}{(G5698)} without  $law{G460}$ : and G2532as many as{G3745} have  $sinned\{G264\}\{(G5627)\}in\{G1722\}$  the law{G3551} shall be  $judged{G2919}{(G5701)}$  by{G1223} the law $\{G3551\}$ ;

13 (For $\{G1063\}$  not $\{G3756\}$  the hearers{G202} of the law{G3551} are just{G1342} before{G3844} God{G2316}, but{G235} doers{G4163} of the law{G3551} shall be justified  $\{G1344\}\{(G5701)\}$ .

14 For{G1063} when{G3752} the Gentiles {G1484}, which{G3588} have $\{G2192\}\{(G5723)\}$ not $\{G3361\}$ the law $\{G3551\}$ , do $\{G4160\}\{(G5725)\}$  by nature{G5449} the things{G3588} contained the law{G3551}, in these{G3778}.

having{G2192}{(G5723)} not{G3361} the law  $\{G3551\}$ , are  $\{G1526\}\{(G5748)\}$ a law $\{G3551\}$  unto themselves $\{G1438\}$ : Which{G3748} shew{G1731}{(G5731)}  $work\{G2041\}$  of the  $law\{G3551\}$ written{G1123}in{G1722}their{G846} hearts{G2588}, their{G846} conscience {G4893} also bearing witness{G4828}{(G5723)}and{G2532} their thoughts{G3053} the mean while accusing{G2723}{(G5723)}or{G2228} else{G2532 excusing{G626}{(G5740)} one another  $\{G3342\}\{G240\}$ ;)

 $In{G1722}$  the day{G2250} when{G3753} God{G2316} shall  $judge{G2919}{(G5692)}{(G5719)}$ the secrets{G2927} of men{G444} bv{G1223} Jesus (G2424) Christ{G5547} according{G2596} to my{G3450} gospel{G2098}.

17 Behold{G2396}, thou{G4771} art called{G2028}{(G5743)} Jew{G2453}, and{G2532} restest{G1879}{(G5736)} in the law{G3551}, and{G2532} makest thy boast{G2744}{(G5736)} of{G1722} God{G2316},

And{G2532} knowest{G1097}{(G5719)} his  $will{G2307},$ and{G2532} approvest{G1381}{(G5719)} the things more excellent{G1308}{(G5723)}, being instructed{G2727}{(G5746)} out of  $\{G1537\}$  the law  $\{G3551\}$ ;

And{G5037} art  $confident{G3982}{(G5754)}$  that thou thyself{G4572}art{G1511}{(G5750)}a guide $\{G3595\}$  of the blind $\{G5185\}$ , a light{G5457} of them which are in{G1722} darkness{G4655},

20 An instructor{G3810} of the foolish{G878}, a teacher{G1320} of babes{G3516}, which hast{G2192}{(G5723)} the form{G3446} of knowledge{G1108} and  $\{G2532\}$  of the truth  $\{G225\}$  $in{G1722}$  the law{G3551}.

2.1 Thou therefore{G3767} which{G3588}

teachest{G1321}{(G5723)}

another{G2087}, teachest thou $\{G1321\}\{(G5719)\}$  not $\{G3756\}$ thyself{G4572}? thou that preachest{G2784}{(G5723)} man should{G2813} not{G3361} steal{G2813}{(G5721)}, dost thou steal{G2813}{(G5719)}? 22 Thou that sayest  $\{G3004\}\{(G5723)\}$  a commit adultery{G3431}{(G5721)}, commit dost thou adultery{G3431}{(G5719)}? thou that abhorrest{G948}{(G5740)} idols{G1497}, dost thou commit sacrilege{G2416}{(G5719)}? 23 Thou{G3739} that makest thy boast $\{G2744\}\{(G5736)\}$  of  $\{G1722\}$  the law{G3551}, through{G1223} breaking $\{G3847\}$  the law $\{G3551\}$ dishonourest thou{G818}{(G5719)} God{G2316}?

should{G3431} not{G3361}

God{G2316} blasphemed{G987}{(G5743)} among{G1722} the Gentiles{G1484} you{G5209}, through{G1223}

24 For{G1063} the name{G3686} of

as{G2531} it written{G1125}{(G5769)}.

25 For{G1063} circumcision{G4061} verily{G3303} profiteth{G5623}{(G5719)}if{G1437}

 $keep{G4238}{(G5725)}$ law{G3551}: but{G1161} if{G1437}  $be\{G5600\}\{(G5753)\}$ thou breaker $\{G3848\}$  of the law $\{G3551\}$ , thy{G4675} circumcision{G4061} is made{G1096}{(G5754)}

uncircumcision{G203}.

26 Therefore{G3767} if{G1437} the uncircumcision (G203)  $keep{G5442}{(G5725)}$ righteousness (G1345) the law{G3551}, shall{G3049} not{G3780} his{G846} uncircumcision{G203} be counted{G3049}{(G5701)}for{G1519} circumcision{G4061}?

27 And{G2532} shall not{G2919} uncircumcision{G203} which is by{G1537} nature{G5449}, if it fulfil{G5055}{(G5723)} the  $law{G3551}$ ,  $judge{G2919}{(G5692)}$ thee  $\{G4571\}$ , who by  $\{G1223\}$  the letter{G1121} and  $\{G2532\}$ circumcision{G4061} transgress{G3848} the law{G3551}? 28For{G1063}heis{G2076}{(G5748)}  $not\{G3756\}$  a Jew $\{G2453\}$ , which is one outwardly{G1722}{G5318}; neither{G3761} that

circumcision{G4061}, which is outward $\{G1722\}\{G5318\}$  in $\{G1722\}$ the flesh{G4561}:

29 But{G235} he is a Jew{G2453}, which is one inwardly  $\{G1722\}\{G2927\}$ ; and{G2532} circumcision{G4061} is that of the heart  $\{G2588\}$ , in  $\{G1722\}$  the spirit{G4151}, and not{G3756} in the letter{G1121}; whose{G3739} praise{G1868} is not{G3756} of  $\{G1537\}$  men  $\{G444\}$ , but  $\{G235\}$ of{G1537} God{G2316}.

#### Chapter 3

1 What $\{G5101\}$  advantage $\{G4053\}$ then{G3767} hath the Jew{G2453}? or{G2228}what{G5101}profit{G5622} is there of circumcision{G4061}? 2Much{G4183}every{G2596}{G3956} way{G5158}: chiefly{G4412}, because  $\{G3303\}\{G1063\}$  that  $\{G3754\}$  unto them were  $committed{G4100}{(G5681)}$ the oracles{G3051} of God{G2316}. 3 For{G1063} what{G5101} if{G1487} some{G5100} believe{G569}{(G5656)}?{G3361} shall{G2673} their{G846} unbelief{G570} make{G2673} the faith{G4102} of God{G2316} without effect{G2673}{(G5692)}? God forbid{G3361}{G1096}{(G5636)}: yea{G1161}, let{G1096} God{G2316} be{G1096}{(G5737)} true{G227}, but{G1161} every{G3956} man{G444} a liar{G5583}; as{G2531} it is written{G1125}{(G5769)}, That{G3704} thou mightest{G302} be justified{G1344}{(G5686)} in{G1722} thy{G4675} sayings{G3056}, and{G2532} mightest overcome{G3528}{(G5661)} when{G1722} thou{G4571}  $judged{G2919}{(G5745)}.$ 5 But{G1161} if{G1487} our{G2257} unrighteousness (G93) commend{G4921}{(G5719)} the righteousness{G1343} of God{G2316}, what{G5101} shall we say{G2046}{(G5692)}?{G3361} Is God{G2316} unrighteous{G94} who taketh{G2018}{(G5723)} vengeance{G3709}?(I speak{G3004}{(G5719)} as{G2596} a man{G444}) forbid{G3361}{G1096}{(G5636)}: for then{G1893}

God how{G4459} shall{G2919} God{G2316}  $judge{G2919}{(G5692)}{(G5719)}$  the world{G2889}?

For{G1063} if{G1487} truth{G225} of God{G2316} hath more  $abounded\{G4052\}\{(G5656)\}$ through{G1722} my{G1699}

lie{G5582} unto{G1519} his{G846} glory{G1391}; why{G5101} yet{G2089} am{G2919} I also{G2504} judged{G2919}{(G5743)} as{G5613} a sinner{G268}?

And{G2532}  $not{G3361}$ rather,(as{G2531} we be slanderously reported{G987}{(G5743)}and{G2532} as{G2531} some{G5100} affirm{G5346}{(G5748)} that we{G2248}

say{G3004}{(G5721)},){G3754}Letus  $do{G4160}{(G5661)}$  evil{G2556},  $good\{G18\}$ that{G2443} come{G2064}{(G5632)}? whose{G3739} damnation{G2917}

is{G2076}{(G5748)} just{G1738}. 9 What{G5101} then{G3767}? are we  $better\{G4284\}\{(G5736)\} \quad than \quad they?$  $No\{G3756\}$ , in no wise $\{G3843\}$ : for{G1063} we have before  $proved{G4256}{(G5662)}both{G5037}$ Jews{G2453} and{G2532} Gentiles (G1672). they that

under $\{G5259\} \sin\{G266\};$ 10 As{G2531} written{G1125}{(G5769)},{G3754}

all{G3956}

are{G1511}{(G5750)}

There  $is{G2076}{(G5748)}$  none $\{G3756\}$  righteous $\{G1342\}$ , no, not $\{G3761\}$  one $\{G1520\}$ :

11 There is{G2076}{(G5748)} none{G3756} that understandeth{G4920}{(G5723)}, there is{G2076}{(G5748)} none{G3756} that seeketh after{G1567}{(G5723)} God{G2316}.

 $\label{eq:continuous} \begin{tabular}{ll} 12 They are $\{G1578\}$ all $\{G3956\}$ gone out of the way $\{G1578\}$ $\{(G5656)\}$, they are $\{G889\}$ together $\{G260\}$ become unprofitable $\{G889\}$ $\{(G5681)\}$; there is $\{G2076\}$ $\{(G5748)\}$ none $\{G3756\}$ that doeth $\{G4160\}$ $\{(G5723)\}$ good $\{G5544\}$, no,not $\{G3756\}$ one $\{G2076\}$ $\{(G5748)\}$ $\{G2193\}$ $\{G1520\}$. }$ 

13 Their{G846} throat{G2995} is an open{G455}{(G5772)}

 $\label{eq:condition} $$ sepulchre{G5028}; with their{G846} $$ tongues{G1100} they have used $$ deceit{G1387}{(G5707)}; the $$ poison{G2447} of asps{G785} is $$ under{G5259} their{G846} $$ lips{G5491};$ 

 $\begin{array}{lll} 14 \ Whose\{G3739\} \ mouth\{G4750\} \ is \\ full\{G1073\}\{(G5719)\} \ of \\ cursing\{G685\} \ and\{G2532\} \\ bitterness\{G4088\}; \end{array}$ 

 $\begin{array}{lll} 15 & Their\{G846\} & feet\{G4228\} & are \\ swift\{G3691\} & to \\ shed\{G1632\}\{(G5658)\} & blood\{G129\}: \\ 16 & Destruction\{G4938\} & and\{G2532\} \\ misery\{G5004\} & are & in\{G1722\} \\ their\{G846\} & ways\{G3598\}: \\ \end{array}$ 

 $\begin{array}{lll} 17 & And \{G2532\} & the & way \{G3598\} & of \\ peace \{G1515\} & have \{G1097\} & they \\ not \{G3756\} & known \{G1097\} \{(G5627)\}; \\ 18 & There & is \{G2076\} \{(G5748)\} \\ no \{G3756\} & fear \{G5401\} & of \\ God \{G2316\} & before \{G561\} \\ their \{G846\} & eyes \{G3788\}. \\ \end{array}$ 

 $\begin{array}{llll} 19 & Now\{G1161\} & we \\ know\{G1492\}\{(G5758)\} & that\{G3754\} \\ what & things & soever\{G3745\} & the \\ law\{G3551\}saith\{G3004\}\{(G5719)\}, it \\ saith\{G2980\}\{(G5719)\} & to them who are \\ under\{G1722\} & the & law\{G3551\}; \\ that\{G2443\} & every\{G3956\} \\ mouth\{G4750\} & may & be \\ stopped\{G5420\}\{(G5652)\}, \\ and\{G2532\} & all\{G3956\} & the \\ \end{array}$ 

stopped{G3420}{(G3632)}, and{G2532} all{G3956} the world{G2889} may become{G1096}{(G5638)}

guilty $\{G5267\}$  before  $God\{G2316\}$ . 20 Therefore $\{G1360\}$  by $\{G1537\}$  the

deeds{G2041} of the law{G3551} there shall{G1344} no{G3956}{G3756} flesh{G4561} be justified{G1344}{(G5701)} in his{G846} sight{G1799}: for{G1063}

his{G846} sight{G1799}: for{G1063} by{G1223} the law{G3551} is the knowledge{G1922} of sin{G266}.

21 But{G1161} now{G3570} the righteousness{G1343} of God{G2316} without{G5565} the law{G3551} is manifested{G5319}{(G5769)}, being witnessed{G3140}{(G5746)} by{G5259} the law{G3551}

and{G2532} the prophets{G4396};

22 Even{G1161} the righteousness{G1343} of God{G2316} which is by{G1223} faith{G4102} of Jesus{G2424} Christ{G5547} unto{G1519} all{G3956} and{G2532}

upon $\{G1909\}$  all $\{G3956\}$  them that believe $\{G4100\}\{(G5723)\}$ :for $\{G1063\}$  there is $\{G2076\}\{(G5748)\}$  no $\{G3756\}$  difference $\{G1293\}$ :

23 For{G1063} all{G3956} have sinned{G264}{(G5627)}, and{G2532} come short{G5302}{(G5743)} of the glory{G1391} of God{G2316};
24 Being justified{G1344}{(G5746)} freely{G1432} by his{G846} grace{G5485} through{G1223} the

grace(G3485) through{G1223} the redemption{G629} that is in{G1722} Christ{G5547} Jesus{G2424}: 25 Whom{G3739} God{G2316} hathset

 $\begin{array}{llll} forth\{G4388\}\{(G5639)\} & to & be & a \\ propitiation\{G2435\} & through\{G1223\} \\ faith\{G4102\} & in\{G1722\} & his\{G846\} \\ blood\{G129\}, & to\{G1519\} \\ declare\{G1732\} & his\{G846\} \\ righteousness\{G1343\} & for\{G1223\} & the \\ remission\{G3929\} & of & sins\{G265\} & that \\ are & past\{G4266\}\{(G5761)\}, \\ through\{G1722\} the for bearance\{G463\} \\ of God\{G2316\}; \end{array}$ 

26 To{G4314} declare{G1732}, I say, at{G1722} this{G3568} time{G2540} his{G846} righteousness{G1343}: that{G1519} he might be{G1511}{(G5750)} just{G1342}, and{G2532} the justifier{G1344}{(G5723)} of him{G846} which believeth{G4102} in{G1537} Jesus{G2424}. 27 Where{G4226} is boasting{G2746} then{G3767}? excluded{G1576}{(G5681)}.  $By\{G1223\}$ what $\{G4169\}$ law $\{G3551\}$ ?

By{G1223}what{G4169}law{G3551}?
of works{G2041}? Nay{G3780}:
but{G235} by{G1223} the law{G3551}
of faith{G4102}.

28 Therefore{G3767} we

28 Inerefore {G3/6/} we conclude {G3049} {(G5736)} that a man{G444} is justified {G1344} {(G5745)} by faith {G4102} without {G5565} the deeds {G2041} of the law {G3551}.

29 Is he {G2228} the God {G2316} of the

Jews{G2453} only{G3440}? is he not{G3780} also{G1161}{G2532} of the Gentiles{G1484}? Yes{G3483}, of the Gentiles{G1484} also{G2532}: 30 Seeing{G1897} it is one{G1520} God{G2316}, which{G3739} shall

 $\begin{array}{ll} justify \{G1344\} \{(G5692)\} & the \\ circumcision \{G4061\} & by \{G1537\} \\ faith \{G4102\}, & and \{G2532\} \\ uncircumcision \{G203\} through \{G1223\} \\ faith \{G4102\}. & \end{array}$ 

31 Do we{G2673} then{G3767} make void{G2673}{(G5719)}thelaw{G3551} through{G1223} faith{G4102}? God forbid{G3361}{G1096}{(G5636)}:

 $yea\{G235\},$  we establish $\{G2476\}\{(G5719)\}$  the law $\{G3551\}.$ 

## Chapter 4

 found{G2147}{(G5760)}? if{G1487} For{G1063} Abraham{G11} were justified{G1344}{(G5681)}by{G1537} works{G2041},  $hath{G2192}{(G5719)}$  whereof to glory{G2745}; but{G235} not{G3756} before{G4314} God{G2316}. For{G1063} what{G5101} saith{G3004}{(G5719)} scripture{G1124}?{G1161} Abraham{G11} believed{G4100}{(G5656)} God{G2316}, and{G2532} it was

counted $\{G3049\}\{(G5681)\}$  unto him $\{G846\}$  for $\{G1519\}$  righteousness $\{G1343\}$ .

4 Now $\{G1161\}$  to him that worketh $\{G2038\}\{(G5740)\}$  is $\{G3049\}$ 

worketh{G2038}{(G5740)} is{G3049} the reward{G3408} not{G3756} reckoned{G3049}{(G5736)} bf{G2596} grace{G5485}, but{G235} of{G2596} debt{G3783}.

5 But{G1161} to him that worketh{G2038}{(G5740)} not{G3361}, but{G1161} believeth{G4100}{(G5723)} not{G1909}

 $\begin{array}{lll} him & that & justifieth \{G1344\} \{(G5723)\} \\ the & ungodly \{G765\}, & his \{G846\} \\ faith \{G4102\} & is \\ counted \{G3049\} \{(G5736)\} for \{G1519\} \\ righteousness \{G1343\}. \end{array}$ 

6 Even as{G2509} David{G1138} also{G2532}

 $\begin{array}{ll} describeth\{G3004\}\{(G5719)\} & the \\ blessedness\{G3108\} \ of \ the \ man\{G444\}, \\ unto \quad whom\{G3739\} \quad God\{G2316\} \\ imputeth\{G3049\}\{(G5736)\} \end{array}$ 

 $righteousness\{G1343\}\ without\{G5565\}\\ works\{G2041\},$ 

7 Saying, Blessed{G3107} are they whose{G3739} iniquities{G458} are forgiven{G863}{(G5681)}and{G2532} whose{G3739} sins{G266} are covered{G1943}{(G5681)}.

8 Blessed{G3107} is the man{G435} to

whom $\{G3739\}$  the Lord{G2962} will{G3049} not{G3364} impute $\{G3049\}\{(G5667)\}\sin\{G266\}$ . Cometh this{G3778} blessedness{G3108} then{G3767}  $upon\{G1909\}$  the circumcision $\{G4061\}$ only, or $\{G2228\}$  upon $\{G1909\}$  the uncircumcision{G203} also{G2532}? for  $\{G1063\}$  we say  $\{G3004\}\{(G5719)\}$ that{G3754} faith{G4102} reckoned{G3049}{(G5681)} for{G1519} Abraham (G11) righteousness {G1343}.

10 How{G4459} was it{G3049} then{G3767}

11 And{G2532} he received{G2983}{(G5627)} the sign{G4592} of circumcision{G4061}, a seal{G4973} of the righteousness{G1343} of the faith{G4102} which{G3588} he had yet

 $\begin{tabular}{ll} being $\{G1722\}$ & uncircumcised $\{G203\}$; \\ that $\{G1519\}$ & he $\{G846\}$ & might \\ be $\{G1511\}\{(G5750)\}$ & the \\ father $\{G3962\}$ & of all $\{G3956\}$ & them that \\ believe $\{G4100\}\{(G5723)\}$, \\ \end{tabular}$ 

12 And{G2532} the father{G3962} of circumcision{G4061} to them who are not{G3756} of{G1537} the circumcision{G4061} only $\{G3440\}$ , but{G235} who also{G2532} walk{G4748}{(G5723)} in the steps{G2487} of that faith{G4102} of our{G2257} father{G3962} Abraham{G11}, which he being{G1722} uncircumcised{G203}.

13 For{G1063} the promise{G1860}, that he should be $\{G1511\}\{(G5750)\}$ the{G846} heir{G2818} of  $world\{G2889\}$ , was  $not\{G3756\}$  to Abraham{G11}, or{G2228} his{G846} seed{G4690}. through{G1223} the law{G3551}. but{G235}  $through\{G1223\}$ righteousness{G1343} of faith{G4102}. 14 For{G1063} if{G1487} they which are of  $\{G1537\}$  the law  $\{G3551\}$  be heirs{G2818}, faith{G4102} is made  $void\{G2758\}\{(G5769)\}, and\{G2532\}$ the promise{G1860} made of none effect{G2673}{(G5769)}:

worketh{G2716}{(G5736)} wrath{G3709}: for{G1063} where{G3757}no{G3756}law{G3551} is{G2076}{(G5748)}, there is

no{G3761} transgression{G3847}.

15 Because{G1063} the law{G3551}

 $\begin{array}{lll} 16 & Therefore \{G1223\} \{G5124\} & it & is \\ of \{G1537\} faith \{G4102\}, that \{G2443\} \\ it might be by \{G2596\} grace \{G5485\}; to \\ the & end \{G1519\} & the & promise \{G1860\} \\ mightbe \{G1511\} \{(G5750)\} sure \{G949\} \\ to & all \{G3956\} & the & seed \{G4690\}; \\ not \{G3756\} & to & that & only \{G3440\} & which \\ is & of \{G1537\} & the & law \{G3551\}, \\ but \{G235\} & to & that & also \{G2532\} & which & is \\ of \{G1537\} & the & faith \{G4102\} & of \\ Abraham \{G11\}; & who \{G3739\} \\ is \{G2076\} \{(G5748)\} & the father \{G3962\} \\ of & us \{G2257\} & all \{G3956\}, \\ \end{array}$ 

17  $(As{G2531})$ written{G1125}{(G5769)},{G3754} I  $made{G5087}{(G5758)}$ have thee $\{G4571\}$  a father $\{G3962\}$  of many{G4183} nations{G1484},) before{G2713} him whom{G3739} he believed $\{G4100\}\{(G5656)\},\$ God{G2316}. who quickeneth{G2227}{(G5723)} the dead{G3498}, and{G2532} calleth $\{G2564\}\{(G5723)\}$  those things which be $\{G5607\}\{(G5752)\}$  $not{G3361}$  as though{G5613} they were  $\{G5607\}\{(G5752)\}$ .

18 Who{G3739} against{G3844} hope{G1680} believed{G4100}{(G5656)} in{G1909}

hope{G1680}, that{G1519} he{G846} might become{G1096}{(G5635)} the

father{G3962} of many{G4183} nations{G1484}, according{G2596} to which spoken{G2046}{(G5772)}, So{G3779} shall{G2071}thy{G4675}seed{G4690} be $\{G2071\}\{(G5704)\}.$ 19 And{G2532} being not{G3361} weak{G770}{(G5660)} faith{G4102}, considered{G2657}{(G5656)} not{G3756} his own{G1438} now{G2235} body{G4983}  $dead\{G3499\}\{(G5772)\},$  when was{G5225}{(G5723)} about{G4225} an hundred years old{G1541}, neither yet{G2532} the deadness{G3500} of Sara's {G4564} womb {G3388}: {G1161} staggered{G1252}{(G5681)} not{G3756} at{G1519} the promise{G1860} of God{G2316} throughunbelief {G570}; but {G235} was strong{G1743}{(G5681)} faith{G4102}giving{G1325}{(G5631)} glory{G1391} to God{G2316}; And{G2532} being fully persuaded{G4135}{(G5685)} that $\{G3754\}$ , what $\{G3739\}$  he had promised{G1861}{(G5766)}, he  $was{G2076}{(G5748)}$  able{G1415} also{G2532} perform{G4160}{(G5658)}. 22 And{G2532} therefore{G1352} it was  $imputed{G3049}{(G5681)}$  to  $him{G846}$ for{G1519} righteousness{G1343}. Now{G1161} it was{G1125} not{G3756} written{G1125}{(G5648)} his sake{G1223}{G846} alone{G3440}, that{G3754} it was imputed{G3049}{(G5681)} him{G846}; 24 But{G235} for{G1223} us{G2248} also $\{G2532\}$ , to whom $\{G3739\}$  it shall be{G3195}{(G5719)} imputed $\{G3049\}\{(G5745)\}$ , if we believe{G4100}{(G5723)} on{G1909} him that raised up $\{G1453\}\{(G5660)\}$ our{G2257} Jesus { G2424 } Lord{G2962}  $from{G1537}$ dead{G3498}; 25 Who{G3739} delivered{G3860}{(G5681)} our{G2257} for{G1223} offences{G3900}, and{G2532} was

# Chapter 5

again{G1453}{(G5681)}

our{G2257}

raised

for{G1223}

justification{G1347}.

Therefore {G3767} being  $justified{G1344}{(G5685)}by{G1537}$ faith{G4102}. have{G2192}{(G5719)} peace{G1515} with{G4314} God{G2316} through{G1223} our{G2257} Lord{G2962} Jesus (G2424) Christ{G5547}: By{G1223} whom{G3739} also $\{G2532\}$  $have \{G2192\} \{(G5758)\} access \{G4318\}$ faith{G4102} into{G1519} this{G5026} grace{G5485} wherein $\{G1722\}\{G3739\}$ we  $stand\{G2476\}\{(G5758)\}, and\{G2532\}$ rejoice $\{G2744\}\{(G5736)\}\ in\{G1909\}$ hope $\{G1680\}$  of the glory $\{G1391\}$  of God{G2316}. And{G1161}  $not{G3756}$ only $\{G3440\}$  so, but $\{G235\}$  we glory{G2744}{(G5736)} in{G1722} tribulations{G2347} also{G2532}: knowing{G1492}{(G5761)} that{G3754} tribulation{G2347} worketh{G2716}{(G5736)} patience{G5281}; patience{G5281}, 4 And{G1161} experience{G1382}; and{G1161} experience  $\{G1382\}$ , hope  $\{G1680\}$ : And{G1161} hope{G1680} maketh{G2617}  $not{G3756}$ ashamed{G2617}{(G5719)}; because  $\{G3754\}$  the love  $\{G26\}$  of God{G2316} is  $abroad\{G1632\}\{(G5769)\}$  in $\{G1722\}$ our{G2257} hearts{G2588} by{G1223} Holy{G40} Ghost{G4151} which{G3588} is given{G1325}{(G5685)} unto  $us{G2254}.$ 6 For{G1063} when we{G2257}  $were\{G5607\}\{(G5752)\} \quad yet\{G2089\}$ without strength {G772}, in due {G2596} time{G2540} Christ{G5547} died{G599}{(G5627)} for{G5228} the ungodly{G765}. scarcely{G3433} For{G1063} for{G5228} a righteous man{G1342} will{G599} one{G5100}  $die{G599}{(G5695)}$ : vet{G1063} peradventure{G5029} for{G5228} a good man{G18} some{G5100} would{G5111} even{G2532} dare{G5111}{(G5719)} to die{G599}{(G5629)}.  $God\{G2316\}$ But{G1161}

8 But{G1161} God{G2316} commendeth{G4921}{(G5719)} his{G1438} love{G26} toward{G1519} us{G2248}, in that{G3754}, while we{G2257} were{G5607}{(G5752)} yet{G2089} sinners{G268}, Christ{G5547} died{G599}{(G5627)} for{G5228} us{G2257}.

9 Much{G4183} more{G3123} then{G3767}, being{G1344} now{G3568} justified{G1344}{(G5685)}by{G1722}

his{G846} blood{G129}, we shall be saved{G4982}{(G5701)} from{G575} wrath{G3709} through{G1223} him{G846}.

10 For{G1063} if{G1487}, when we were{G5607}{(G5752)}

enemies{G2190}, were reconciled{G2644}{(G5648)} to by{G1223} God{G2316} the death{G2288} of his{G846} much{G4183} Son{G5207}, more{G3123}, being reconciled  $\{G2644\}\{(G5651)\}$ , we shall besaved{G4982}{(G5701)}by{G1722} his{G846} life{G2222}.

 $\begin{array}{llll} 11 & And \{G1161\} & not \{G3756\} \\ only \{G3440\} & so, & but \{G235\} & we \\ also \{G2532\} & joy \{G2744\} \{(G5740)\} \\ in \{G1722\} & God \{G2316\} \end{array}$ 

through{G1223} our{G2257} Lord{G2962} Jesus (G2424) by{G1223} Christ(G5547). whom{G3739} we have{G2983} now{G3568} received{G2983}{(G5627)} atonement{G2643}. Wherefore{G1223}{G5124}, as{G5618} by{G1223} one{G1520} man{G444} sin{G266} entered{G1525}{(G5627) into{G1519} world{G2889}, and{G2532} death{G2288} by{G1223} sin{G266}; and{G2532} so{G3779} death{G2288} passed{G1330}{(G5627)}upon{G1519}  $all\{G3956\}$  men $\{G444\}$ , for $\{G1909\}$ that{G3739} all{G3956} sinned{G264}{(G5627)}: 13 (For $\{G1063\}$  until $\{G891\}$  the

law{G3551} sin{G266} was{G2258}{(G5713)} in{G1722} the world{G2889}: but{G1161} sin{G266} is{G1677} not{G3756} imputed{G1677}{(G5743)} when there is{G5607}{(G5752)} no{G3361} law{G3551}.

14 Nevertheless {G235} death {G2288} reigned{G936}{(G5656)} from{G575} Adam{G76}to{G3360}Moses{G3475}, even{G2532} over{G1909} them that had{G264} not{G3361} sinned{G264}{(G5660)} after{G1909} the similitude {G3667} of Adam's {G76} transgression{G3847}, who{G3739}  $is{G2076}{(G5748)}the figure{G5179}$ of him that was  $come\{G3195\}\{(G5723)\}.$ 15 But{G235} not{G3756} as{G5613}

offence{G3900}, so{G3779} also $\{G2532\}$  is the free gift $\{G5486\}$ . For $\{G1063\}$  if $\{G1487\}$  through the offence{G3900} of one{G1520} many{G4183} dead{G599}{(G5627)}, much{G4183}  $more{G3123}$  the  $grace{G5485}$  of God{G2316}, and{G2532} gift{G1431}by{G1722}grace{G5485}, which is $\{G3588\}$  by one $\{G1520\}$ man{G444}, Jesus { G2424 } Christ{G5547}, abounded{G4052}{(G5656)} unto{G1519} many{G4183}.

 $\begin{array}{lll} 16 And \{G2532\} not \{G3756\} as \{G5613\} \\ it \ was \ by \{G1223\} \ one \{G1520\} \ that \\ sinned \{G264\} \{(G5660)\}, \ so \ is \ the \\ gift \{G1434\}: \ for \{G1063\} \{G3303\} \ the \\ judgment \{G2917\} \ was \ by \{G1537\} \\ one \{G1520\} \ to \{G1519\} \\ condemnation \{G2631\}, but \{G1161\} \ the \\ free \ gift \{G5486\} \ is \ of \{G1537\} \\ many \{G4183\} \ of fences \{G3900\} \\ unto \{G1519\} \ justification \{G1345\}. \end{array}$ 

17 For{G1063} if{G1487} by one man's{G1520} offence{G3900} death{G2288}eigned{G936}{(G5656)} by{G1223}one{G1520};much{G4183} more{G3123} they which receive{G2983}{(G5723)} abundance{G4050} of grace{G5485} and{G2532} of the gift{G1431} of

 $\label{eq:continuous} \begin{array}{lll} abundance\{G4050\} & of & grace\{G5485\} \\ and\{G2532\} & of & the & gift\{G1431\} & of \\ righteousness\{G1343\} & shall \\ reign\{G936\}\{(G5692)\} & in\{G1722\} \\ life\{G2222\} & by\{G1223\} & one\{G1520\}, \\ Jesus\{G2424\} & Christ\{G5547\}.) \end{array}$ 

18 Therefore{G686}{G3767} as{G5613} by{G1223} the offence{G3900} of one{G1520} judgment came upon{G1519} all{G3956} men{G444} to{G1519} condemnation{G2631}; even{G2532} so{G3779} by{G1223} righteousness{G1345} of one{G1520} the free gift came upon{G1519} all{G3956} men{G444} unto{G1519} justification{G1347} of life{G2222}. 19 For{G1063} as{G5618} by{G1223} one{G1520} man's{G444} disobedience{G3876} many{G4183} were  $made{G2525}{(G5681)}$  $sinners{G268}, so{G3779}{G2532}$ by{G1223} the obedience{G5218} of one{G1520} shall{G2525} many{G4183}  $made{G2525}{(G5701)}$ righteous {G1342}. 20 Moreover{G1161} the law{G3551} entered{G3922}{(G5627)}, that {G2443} the offence {G3900} might abound{G4121}{(G5661)}But{G1161} where{G3757} sin{G266} abounded{G4121}{(G5656)}, grace{G5485} did much abound{G5248}{(G5656)}: 21 That{G2443} as{G5618} sin{G266} hath reigned{G936}{(G5656)} unto{G1722} death{G2288}, even{G2532} so{G3779} might{G936} grace{G5485} reign{G936}{(G5661)}  $through\{G1223\}$  righteousness $\{G1343\}$ unto{G1519} eternal(G166) life{G2222} by{G1223} Jesus{G2424} Christ{G5547} our{G2257} Lord{G2962}.

## Chapter 6

What{G5101} shall say{G2046}{(G5692)} then{G3767}? Shall we continue{G1961}{(G5692)} in  $\sin\{G266\}$ , that  $\{G2443\}$  grace  $\{G5485\}$ may abound{G4121}{(G5661)}? God forbid{G3361}{G1096}{(G5636)}. How{G4459} shall we, that{G3748} are  $dead\{G599\}\{(G5627)\}\$  to  $sin\{G266\}$ , live{G2198}{(G5692)} longer{G2089} therein{G1722}{G846}? {G2228} Know ve  $not{G50}{(G5719)}$ , that  $so{G3754}$ many of us{G3745} as baptized{G907}{(G5681)}into{G1519} Jesus{G2424} Christ{G5547} were baptized{G907}{(G5681)}into{G1519} his{G846} death{G2288}? 4 Therefore{G3767} we are buried  $with{G4916}{(G5648)} him{G846}$ baptism{G908} by{G1223} into{G1519} death{G2288}: that{G2443} as{G5618} Christ{G5547} was  $up{G1453}{(G5681)}from{G1537}the$ dead{G3498} by{G1223} the glory{G1391} of the Father{G3962}, even so{G3779} we{G2249} also{G2532} should walk{G4043}{(G5661)} in{G1722}

newness{G2538} of life{G2222}.

5 For{G1063} if{G1487} we have been{G1096}{(G5754)} planted together{G4854} inthe likeness{G3667} of his{G846} death{G2288}, we shall be{G2071}{(G5704)} also (G35) (G235) in the likeness of

also  $\{G235\}\{G2532\}$  in the likeness of his resurrection  $\{G386\}$ :

Knowing{G1097}{(G5723)} this{G5124}, that{G3754} our{G2257} old{G3820} man{G444} is crucified with  $\{G4957\}\{(G5681)\}$ him, that $\{G2443\}$  the body $\{G4983\}$ of sin{G266} might be destroyed{G2673}{(G5686)}, that henceforth{G3371} we{G2248} should{G1398} not{G3371} serve{G1398}{(G5721)} sin{G266}.

 $\label{eq:continuous} \begin{array}{lll} 9 & Knowing\{G1492\}\{(G5761)\} \\ that\{G3754\} & Christ\{G5547\} & being \\ raised\{G1453\}\{(G5685)\}from\{G1537\} \\ the & dead\{G3498\} \\ dieth\{G599\}\{(G5719)\} & no \\ more\{G3765\}; & death\{G2288\} \\ hath\{G2961\} & no & more\{G3765\} \\ dominion & over\{G2961\}\{(G5719)\} \\ him\{G846\}. \end{array}$ 

 $\begin{array}{lll} 11 & Likewise \{G37779\} \\ reckon \{G3049\}\{(G5737)\} & ye \{G5210\} \\ also \{G2532\} & yourselves \{G1438\} & to \\ be \{G1511\}\{(G5750)\} & dead \{G3498\} \\ indeed \{G3303\} & unto & sin \{G266\}, \\ but \{G1161\} & alive \{G2198\}\{(G5723)\} \\ unto & God \{G2316\} & through \{G1722\} \\ Jesus \{G2424\} & Christ \{G5547\} \\ our \{G2257\} & Lord \{G2962\}. \end{array}$ 

 $12 \text{ Let}\{G936\} \text{ not}\{G3361\} \sin\{G266\}$ therefore $\{G3767\}$ 

 $\begin{tabular}{ll} reign\{G936\}\{(G5720)\} & in\{G1722\} \\ your\{G5216\} & mortal\{G2349\} \\ body\{G4983\}, that\{G1519\} \ ye \ should \\ obey\{G5219\}\{(G5721)\} & it\{G846\} \\ in\{G1722\} & the & lusts\{G1939\} \\ thereof\{G846\}. \end{tabular}$ 

Neither{G3366} yield  $ye{G3936}{(G5720)}$  your{G5216} members{G3196} as instruments{G3696} unrighteousness{G93} unto sin{G266}: but{G235} yield{G3936}{(G5657)} yourselves{G1438} unto God{G2316}. as{G5613} those that are alive{G2198}{(G5723)} from{G1537} and  $\{G2532\}$  $dead{G3498},$ your{G5216} members{G3196} as instruments{G3696}

 $\begin{array}{ll} righteousness\{G1343\} & unto \\ God\{G2316\}. \end{array}$ 

14For{G1063}sin{G266}shall{G2961} not{G3756} have dominion over{G2961}{(G5692)} you{G5216}: for{G1063} ye are{G2075}{(G5748)} not{G3756} under{G5259} the law{G3551}, but{G235} under{G5259} grace{G5485}.

15 What {G5101} then {G3767}? shall we sin {G264} {(G5692)}, because {G3754} we are {G2070} {(G5748)} not {G3756} under {G5259} the law {G3551}, but {G235} under {G5259} grace {G5485}? God forbid {G3361} {G1096} {(G5636)}.

 $\begin{array}{lll} 16 & Know & ye\{G1492\}\{(G5758)\} \\ not\{G3756\}, & that\{G3754\} & to \\ whom\{G3739\} & ye \\ yield\{G3936\}\{(G5719)\} \end{array}$ 

17 But{G1161} God{G2316} be thanked{G5485}, that{G3754} ye were{G2258}{(G5713)} the servants{G1401} of sin{G266}, but{G1161} ye have obeyed{G5219}{(G5656)}

from{G1537} the heart{G2588} that form{G5179} of doctrine{G1322} which{G1519}{G3739} was delivered you{G3860}{(G5681)}.

 $\label{eq:continuous} \begin{array}{lll} 18 \ Being\{G1659\} \ then\{G1161\} \ made\\ free\{G1659\}\{(G5685)\} \ from\{G575\}\\ sin\{G266\}, \ ye \ became \ the\\ servants\{G1402\}\{(G5681)\} \ of\\ righteousness\{G1343\}. \end{array}$ 

19 I speak{G3004}{(G5719)} after the manner of men{G442} because{G1223} of the infirmity{G769} of your{G5216} flesh{G4561}: for{G1063} as{G5618} ye have yielded{G3936}{(G5656)} your{G5216} members{G3196} servants{G1401} to uncleanness{G167} and{G2532} to iniquity{G458}  $unto\{G1519\} \quad iniquity\{G458\}; \quad even$  $so{G3779}$ now{G3568} yield{G3936}{(G5657)} your{G5216} members{G3196} servants{G1401} to righteousness{G1343} unto{G1519} holiness {G38}.

 $\begin{array}{lll} 20 & For\{G1063\} & when\{G3753\} & ye \\ were\{G2258\}\{(G5713)\} & the \\ servants\{G1401\} & of & sin\{G266\}, & ye \\ were\{G2258\}\{(G5713)\} & free\{G1658\} \\ from & righteousness\{G1343\}. \end{array}$ 

21What{G5101}{G3767}fruit{G2590} had ye{G2192}{(G5707)} then{G5119} in{G1909}thosethingswhereof{G3739} ye are{G1870} now{G3568} ashamed{G1870}{(G5736)}?

for{G1063} the end{G5056} of those things{G1565} is death{G2288}.

 $\begin{array}{lll} 22 & But\{G1161\} & now\{G3570\} & being\\ made & free\{G1659\}\{(G5685)\}\\ from\{G575\} & sin\{G266\}, & and\{G1161\} \\ \end{array}$ 

become servants $\{G1402\}\{(G5685)\}$  to God{G2316}. ve have $\{G2192\}\{(G5719)\}\ your\{G5216\}$ fruit{G2590} unto{G1519} holiness{G38}, and{G1161} end{G5056} everlasting{G166} life{G2222}. 23 For{G1063} the wages{G3800} of sin{G266} is death{G2288}; but{G1161} the gift{G5486} of God{G2316} is eternal{G166} life{G2222}  $through\{G1722\}$ Jesus { G2424 } Christ{G5547} our{G2257} Lord{G2962}.

## Chapter 7

2 For{G1063} the woman{G1135} which hath an husband{G5220} is bound{G1210}{(G5769)} law{G3551} to her husband{G435} so long as he liveth $\{G2198\}\{(G5723)\}$ ; but{G1161} if{G1437} the  $husband\{G435\}$ be dead{G599}{(G5632)}, is loosed{G2673}{(G5769)} from{G575} the law $\{G3551\}$  of her husband $\{G435\}$ . 3 So then{G686}{G3767} if{G1437}. while her husband{G435} liveth{G2198}{(G5723)}, she married{G1096}{(G5638)} to another{G2087} man{G435}, she shall called{G5537}{(G5692)} but{G1161} adulteress{G3428}: if $\{G1437\}$  her husband $\{G435\}$  be dead{G599}{(G5632)}, is{G2076}{(G5748)} free{G1658} from $\{G575\}$  that law $\{G3551\}$ ; so that she{G846} is{G1511}{(G5750)} no{G3361} adulteress{G3428}, though she be  $married\{G1096\}\{(G5637)\}\ to$ another{G2087} man{G435}.

4 Wherefore {G5620}, my {G3450} brethren{G80},ye{G5210}also{G2532} are become dead{G2289}{(G5681)} to law{G3551} by{G1223} the body{G4983} of Christ{G5547}; that $\{G1519\}$  ye $\{G5209\}$  should be married{G1096}{(G5635)} another{G2087}, even to him who is  $raised\{G1453\}\{(G5685)\}from\{G1537\}$ the dead $\{G3498\}$ , that $\{G2443\}$  we should bring forth fruit{G2592}{(G5661)} unto God{G2316}.

5 For{G1063} when{G3753} we were{G2258}{(G5713)} in{G1722} the flesh{G4561}, the motions{G3804} of sins{G266}, which{G3588} were by{G1223} the law{G3551}, did work{G1754}{(G5710)} in{G1722} our{G2257} members{G3196} to bring{G1519}

 $fruit\{G2592\}\{(G5658)\} \qquad unto \\ death\{G2288\}.$ 

6 But{G1161} now{G3570} we are delivered{G2673}{(G5681)} from{G575} the law{G3551}, that being dead{G599}{(G5631)}{(G5625)}{G599} {(G5631)} wherein{G1722}{G3739} we were held{G2722}{(G5712)}; that{G5620} we{G2248} should serve{G1398}{(G5721)} in{G1722} newness{G2538} of spirit{G4151}, and{G2532} not{G3756} in the oldness{G3821} of the letter{G1121}.

shall

What{G5101}

the  $law{G3551}$   $sin{G266}$ ? God forbid{G3361}{G1096}{(G5636)}. Nay{G235}, I had{G1097} not{G3756}  $known\{G1097\}\{(G5627)\}\ sin\{G266\},$ but{G1508} by{G1223} law{G3551}: for{G1063}{G5037} I had{G1492} not{G3756} known{G1492}{(G5715)}lust{G1939},  $except{G1508}$  the  $law{G3551}$  had said{G3004}{(G5707)}, Thou shalt{G1937} not{G3756} covet{G1937}{(G5692)}.

 $say{G2046}{(G5692)}then{G3767}?Is$ 

 $8 \quad But\{G1161\} \quad sin\{G266\}, \\ taking\{G2983\}\{(G5631)\}$ 

 $\begin{array}{ll} occasion\{G874\} & by\{G1223\} & the \\ commandment\{G1785\}, & \end{array}$ 

 $\label{eq:constraints} $\operatorname{wrought}\{G2716\}\{(G5662)\}$ in $\{G1722\}$ $\operatorname{me}\{G1698\}$ all manner of $\{G3956\}$ $\operatorname{concupiscence}\{G1939\}$. For $\{G1063\}$ $\operatorname{without}\{G5565\}$ the law $\{G3551\}$ $\sin \{G266\}$ was dead $\{G3498\}$.$ 

9 For{G1161} I{G1473} was alive{G2198}{(G5707)}

 $\begin{tabular}{lll} without \{G5565\} & the & law \{G3551\} \\ once \{G4218\}; & but \{G1161\} & when & the \\ commandment \{G1785\} & \end{tabular}$ 

 $came\{G2064\}\{(G5631)\}, sin\{G266\}$ revived $\{G326\}\{(G5656)\}, and\{G1161\}$  $I\{G1473\} died\{G599\}\{(G5627)\}.$ 

10 And  $\{G2532\}$  the commandment  $\{G1785\}$ , which  $\{G3588\}$  was ordained to  $\{G1519\}$  life  $\{G2222\}$ ,  $\{G3427\}$ 

found $\{G2147\}\{(G5681)\}\{G3778\}$  to be unto $\{G1519\}$  death $\{G2288\}$ .

 $\begin{array}{lll} 11 & For\{G1063\} & sin\{G266\}, \\ taking\{G2983\}\{(G5631)\} \\ occasion\{G874\} & by\{G1223\} & the \end{array}$ 

commandment{G1785}, deceived{G1818}{(G5656)}

me{G3165}, and{G2532} by{G1223} it{G846} slew{G615}{(G5656)} me.

 $\label{eq:continuous} \begin{array}{ll} 12 & Wherefore\{G5620\}\{G3303\} & the \\ law\{G3551\} is holy\{G40\}, and\{G2532\} \\ the commandment\{G1785\} holy\{G40\}, and\{G2532\} \\ just\{G1342\}, and\{G2532\} \\ good\{G18\}. \end{array}$ 

 $\begin{array}{lll} 13 \ Was \ then \{G3767\} \ that \ which \ is \\ good \{G18\} \ \ made \{G1096\} \{(G5754)\} \\ death \{G2288\} \ \ unto \ me \{G1698\}? \ \ God \\ forbid \{G3361\} \{G1096\} \{(G5636)\}. \\ But \{G235\} \ sin \{G266\}, \ that \{G2443\} \ \ tmight \ \ \ appear \{G5316\} \{(G5652)\} \\ sin \{G266\}, working \{G2716\} \{(G5740)\} \\ death \{G228\} \ \ \ in \ \ \ me \{G3427\} \\ by \{G1223\} \ \ that \ \ which \ \ is \ \ good \{G18\}; \\ \end{array}$ 

 $\label{eq:comparison} $$ by\{G1223\} $$ that which is $good\{G18\}$; $$ that\{G2443\} sin\{G266\} by\{G1223\} $$ the $commandment\{G1785\} $$ might $$ become\{G1096\}\{(G5638)\}$$ 

exceeding{G2596}{G5236} sinful{G268}.

 $\begin{array}{lll} 14 & For\{G1063\} & we \\ know\{G1492\}\{(G5758)\} & that\{G3754\} \\ the & law\{G3551\} & is\{G2076\}\{(G5748)\} \\ spiritual\{G4152\} & but\{G1161\}I\{G1473\} \\ am\{G1510\}\{(G5748)\} & carnal\{G4559\}, \\ sold\{G4097\}\{(G5772)\} & under\{G5259\} \\ sin\{G266\}. \end{array}$ 

 $\begin{array}{ll} 15 \ \, For\{G1063\} \ \, that \ \, which\{G3739\} \ \, I \\ do\{G2716\}\{(G5736)\} & I \\ allow\{G1097\}\{(G5719)\} \ \, not\{G3756\}; \end{array}$ 

for{G1063} what{G3739} I would{G2309}{(G5719)},that{G5124} do I{G4238}{(G5719)} not{G3756}; but{G235} what{G3739} I hate{G3404}{(G5719)},that{G5124}do I{G4160}{(G5719)}.

 $\begin{array}{lll} 16 & If \{G1487\} & then \{G1161\} & I \\ do \{G4160\}\{(G5719)\} & that \{G5124\} \\ which \{G3739\} & I \\ would \{G2309\}\{(G5719)\}not \{G3756\}, I \\ consent \{G4852\}\{(G5748)\} & unto & the \\ law \{G3551\} & that \{G3754\} & it & is \\ good \{G2570\}. \end{array}$ 

 $\begin{array}{lll} 17 \ Now\{G3570\} \ \ then\{G1161\} \ \ it \ \ is \ \ no \\ more\{G3765\} \ \ \ I\{G1473\} \ \ \ that \\ do\{G2716\}\{(G5736)\} \ \ \ \ it\{G846\}, \\ but\{G235\} \ \ \ sin\{G266\} \ \ \ \ that \\ dwelleth\{G3611\}\{(G5723)\} \ \ in\{G1722\} \\ me\{G1698\}. \end{array}$ 

18 For{G1063} know{G1492}{(G5758)} that{G3754} in{G1722} me{G1698}(that is{G5123}{(G5748)}, in{G1722} my{G3450} flesh{G4561}.) dwelleth{G3611}{(G5719)}no{G3756} good thing $\{G18\}$ : for $\{G1063\}$  to will{G2309}{(G5721)} present{G3873}{(G5736)} with  $me{G3427}$ ; but{G1161} how to perform{G2716}{(G5738)}thatwhichis good{G2570} I find{G2147}{(G5719)} not{G3756}.

19For{G1063}{G3739} the good{G18} that I would{G2309}{(G5719)} I do{G4160}{(G5719)} not{G3756}: but{G235} evil{G2556} which{G3739} would{G2309}{(G5719)} not{G3756}, that{G5124} I do{G4238}{(G5719)}. 20 Now{G1161} if{G1487}{G3739} I do{G4160}{(G5719)} that{G5124} I{G1473} would{G2309}{(G5719)} not{G3756}, it  $more{G2089}{G3765}$  I{G1473} that do{G2716}{(G5736)} it{G846},  $sin\{G266\}$ but{G235}  $dwelleth{G3611}{(G5723)}in{G1722}$ 

 $\begin{array}{lll} 211 & \text{Ifind} \{G2147\} \{(G5719)\} \text{ then} \{G686\} \\ & \text{law} \{G3551\}, & \text{that} \{G3754\}, & \text{when} \\ & \text{I} \{G1698\} & \text{would} \{G2309\} \{(G5723)\} \\ & \text{do} \{G4160\} \{(G5721)\} & \text{good} \{G2570\}, \\ & \text{evil} \{G2556\} & \text{is} \\ & \text{present} \{G3873\} \{(G5736)\} & \text{with} \\ & \text{pres} \{G1608\} \\ \end{array}$ 

me{G1698}.

me{G1698}.
22 For{G1063} I
delight{G4913}{(G5736)} in the

law{G3551} of God{G2316} after{G2596} the inward{G2080} man{G444}: 23 But{G1161} I see{G991}{(G5719)}

23 But{G1161} I see{G991}{(G5719)} another{G2087} law{G3551}

my{G3450}  $in{G1722}$ members{G3196}, warring against{G497}{(G5740)} the law{G3551} my{G3450} mind{G3563}. and{G2532} bringing{G163} me{G3165} into captivity{G163}{(G5723)} the to law{G3551} sin{G266} of which{G3588} is{G5607}{(G5752)} in{G1722} my{G3450} members{G3196}.

 $\begin{array}{lll} 24\,O\,wretched\{G5005\}\,man\{G444\}\,that\\ I&\,am\{G1473\}!&\,who\{G5101\}&\,shall\\ deliver\{G4506\}\{(G5695)\}\,me\{G3165\}\\ from\{G1537\}&\,the&\,body\{G4983\}&\,of\\ this\{G5127\}\,death\{G2288\}? \end{array}$ 

thank{G2168}{(G5719)} God{G2316} through{G1223} Jesus (G2424) Christ{G5547} our{G2257} Lord{G2962}. then{G686}{G3767} with the mind{G3563} I{G1473} myself{G846} serve{G3303}{G1398}{(G5719)} the law{G3551} God{G2316}; of  $but{G1161}$  with the flesh{G4561} the law{G3551} of sin{G266}.

## Chapter 8

There therefore{G686} is no{G3762} now{G3568} condemnation{G2631} to them which  $in{G1722}$ Christ{G5547} Jesus { G2424 }. walk{G4043}{(G5723)} not{G3361} after{G2596} the flesh{G4561}, after{G2596} but{G235} Spirit{G4151}. 2 For{G1063} the law{G3551} of the Spirit{G4151} life{G2222} of in{G1722} Christ{G5547} Jesus{G2424} hath made{G1659} me{G3165} free{G1659}{(G5656)} from $\{G575\}$  the law $\{G3551\}$  of  $sin\{G266\}$  and  $\{G2532\}$  death  $\{G2288\}$ . 3 For{G1063} what the law{G3551} could not  $do{G102}$ ,  $in{G1722}$ that{G3739} weak{G770}{(G5707)through{G1223} flesh{G4561}, God{G2316} sending{G3992}{(G5660)} own{G1438} Son{G5207} in{G1722} the likeness{G3667} of sinful{G266} flesh{G4561},and{G2532}for{G4012} sin{G266}, condemned{G2632}{(G5656)}  $sin\{G266\}$  in $\{G1722\}$  the flesh $\{G4561\}$ : That{G2443} the righteousness { G1345 } the law{G3551} might be fulfilled{G4137}{(G5686)} in{G1722} us{G2254}, walk{G4043}{(G5723)} not{G3361} after{G2596} the flesh{G4561}. after{G2596} but{G235} Spirit{G4151}. For{G1063} they that  $are{G5607}{(G5752)}after{G2596}the$ flesh{G4561} do

mind{G5426}{(G5719)}

things $\{G3588\}$  of the flesh $\{G4561\}$ ;

but{G1161} they that are after{G2596}

the Spirit{G4151} the things{G3588} of

the Spirit{G4151}. For{G1063} be{G5427} to carnally{G4561} minded{G5427} is death{G2288}; but{G1161} be{G5427} spiritually{G4151} minded{G5427} life{G2222} and{G2532} peace{G1515}. 7 Because{G1360} the carnal{G4561} mind{G5427} is enmity{G2189} against{G1519} God{G2316}: for{G1063} it is{G5293} not{G3756} subject{G5293}{(G5743)} to law{G3551} of God{G2316}, neither{G3761} indeed{G1063} can

be{G1410}{(G5736)}.

8 So then{G1161} they that are{G5607}{(G5752)} in{G1722} the flesh{G4561} cannot{G3756}{G1410}{(G5736)}

please{G700}{(G5658)} God{G2316}.

ye{G5210} But{G1161} are{G2075}{(G5748)}  $not{G3756}$ in{G1722} the flesh{G4561}, but{G235} in{G1722} the Spirit $\{G4151\}$ , if so be $\{G1512\}$  that the Spirit{G4151} of God{G2316}  $dwell{G3611}{(G5719)}$  in{G1722} you{G5213}. Now{G1161} if any  $man\{G1536\}$  have $\{G2192\}\{(G5719)\}$ not{G3756} the Spirit{G4151} of Christ{G5547}, he{G3778} is{G2076}{(G5748)} none{G3756} of his{G846}.

 $\begin{array}{cccc} 10 & And \{G1161\} & if \{G1487\} \\ Christ \{G5547\} & be & in \{G1722\} \\ you \{G5213\}, thebody \{G4983\} \{G3303\} \\ is & dead \{G3498\} & because \{G1223\} & of \\ sin \{G266\}; & but \{G1161\} & the \\ Spirit \{G4151\} & is & life \{G2222\} \\ because \{G1223\} & of \\ righteousness \{G1343\}. \end{array}$ 

11 But{G1161} if{G1487} the Spirit{G4151} of him that raised up{G1453}{(G5660)} Jesus { G2424 } from{G1537} dead{G3498} the dwell{G3611}{(G5719)} in{G1722} you{G5213}, he that raised up{G1453}{(G5660)} Christ{G5547} from{G1537} dead{G3498} the shall{G2227}  $also\{G2532\}$ quicken{G2227}{(G5692)}

your{G5216} mortal{G2349} bodies{G4983} by{G1223} his{G846} Spirit{G4151}thatdwelleth{G1774}{(G5723)}{(G5625)}{G1774}{(G5723)} in{G1722} you{G5213}.

 $\label{eq:continuous} \begin{tabular}{ll} Therefore $\{G686\} \{G3767\}$, brethren $\{G80\}$, we are $\{G2070\} \{(G5748)\}$ debtors $\{G3781\}$, not $\{G3756\}$ to the flesh $\{G4561\}$, to live $\{G2198\} \{(G5721)\}$ after $\{G2596\}$ the flesh $\{G4561\}$.$ 

For{G1063} if{G1487} live{G2198}{(G5719)} after{G2596} the flesh{G4561}, shall{G3195}{(G5719)}  $but{G1161}$  $die{G599}{(G5721)}$ :  $if{G1487}$   $ye{G2289}$  through the Spirit{G4151} do mortify{G2289}{(G5719)} the  $deeds{G4234}$  of the body{G4983}, ye shall live{G2198}{(G5695)}. 14 For{G1063} as many as{G3745} are

led{G71}{(G5743)}

Spirit{G4151} of God{G2316}, they{G3778}are{G1526}{(G5748)}the sons{G5207} of God{G2316}.

15 For{G1063} ye have{G2983} not{G3756}eceived{G2983}{(G5627)} the spirit{G4151} of bondage{G1397} again{G3825} to{G1519} fear{G5401}; but{G235} ye have received{G2983}{(G5627)} the Spirit{G4151} of adoption{G5206}, whereby{G1722}{G3739} we cry{G2896}{(G5719)}, Abba{G5}, Father{G3962}.

16 The Spirit{G4151} itself{G846}

beareth witness  $\{G4828\}\{(G5719)\}$  with our{G2257} spirit{G4151}, that  $\{G3754\}$  we are  $\{G2070\}\{(G5748)\}$ the children{G5043} of God{G2316}: And{G1161}  $if{G1487}$ children {G5043}, then{G2532} heirs{G2818}; heirs{G2818}  $God\{G3303\}\{G2316\}, and\{G1161\}$ joint-heirs{G4789}withChrist{G5547}; if so be{G1512} that we suffer with{G4841}{(G5719)} that  $\{G2443\}$  we may be  $\{G4888\}$ also{G2532} glorified together{G4888}{(G5686)}.

18 For{G1063} reckon{G3049}{(G5736)}that{G3754} sufferings{G3804} the of this present{G3568} time{G2540} are  $not\{G3756\}$  worthy $\{G514\}$ to be compared with{G4314} the glory{G1391} which shall{G3195}{(G5723)} he revealed{G601}{(G5683)} in{G1519} us{G2248}.

 $\label{eq:waiteth} \begin{tabular}{lll} waiteth $\{G553\}\{(G5736)\}$ & for the manifestation $\{G602\}$ & of the sons $\{G5207\}$ of $God\{G2316\}$. \end{tabular}$ 

20 For{G1063} the creature{G2937} was made subject{G5293}{(G5648)} to vanity{G3153}, not{G3756} willingly{G1635}, but{G235} by reason{G1223} of him who hath subjected{G5293}{(G5660)} the same in{G1909} hope{G1680},

21 Because  $\{G3754\}$  the creature  $\{G2937\}$  itself  $\{G846\}$  also  $\{G2532\}$  shall be delivered  $\{G1659\}\{(G5701)\}$  from  $\{G575\}$  the bondage  $\{G1397\}$  of corruption  $\{G5356\}$  into  $\{G1519\}$  the glorious  $\{G1391\}$  liberty  $\{G1657\}$  of the

children{G5043} of God{G2316}.
22 For{G1063} we know{G1492}{(G5758)} that{G3754} the whole{G3956} creation{G2937}

groaneth{G4959}{(G5719)} and{G2532} travaileth in pain together{G4944}{(G5719)}intil{G891} now{G3568}.

23 And{G1161} not{G3756} only{G3440} they, but{G235} ourselves{G846} also{G2532}, which have{G2192}{(G5723)} the firstfruits{G536} of the Spirit{G4151}, even{G2532} we{G2249} ourselves{G846}

groan{G4727}{(G5719)}

 $within{G1722}$ ourselves{G1438}, waiting{G553}{(G5740)} for the adoption{G5206}, wit. the to our{G2257} redemption{G629} of body{G4983}.

For{G1063} are saved{G4982}{(G5681)} by but{G1161} hope{G1680}: hope{G1680} that is seen{G991}{(G5746)}

 $not\{G3756\}$ is{G2076}{(G5748)} hope{G1680}: for{G1063} what{G3739} man{G5100}  $seeth{G991}{(G5719)}, why{G5101}$ doth  $he\{G1679\}$   $yet\{G2532\}$  hope for{G1679}{(G5719)}?

But{G1161} if{G1487} hope{G1679}{(G5719)} for that $\{G3739\}$  we see $\{G991\}\{(G5719)\}$  $not\{G3756\}$ , then do  $we\{G553\}$ with{G1223} patience{G5281} wait for{G553}{(G5736)} it.

26 {G1161} Likewise{G5615} the Spirit{G4151} also{G2532}  $helpeth{G4878}{(G5736)}our{G2257}$ infirmities $\{G769\}$ : for $\{G1063\}$  we  $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ what{G5101} we should for $\{G4336\}\{(G5667)\}$  as $\{G2526\}$  we  $ought\{G1163\}\{(G5748)\}: but\{G235\}$ the Spirit{G4151} itself{G846} maketh intercession{G5241}{(G5719)}

for{G5228} us{G2257} with groanings{G4726} which cannot be uttered{G215}.

And{G1161} that he searcheth{G2045}{(G5723)} hearts{G2588}

 $knoweth{G1492}{(G5758)}$ 

what  $\{G5101\}$  is the mind  $\{G5427\}$  of the Spirit $\{G4151\}$ , because $\{G3754\}$  he maketh intercession{G1793}{(G5719)} for{G5228} the saints{G40} according{G2596} to the will of God{G2316}.

And{G1161} we know{G1492}{(G5758)} all that work things{G3956}  $together{G4903}{(G5719)}for{G1519}$  $good\{G18\}$  to them  $that\{G3754\}$ love $\{G25\}\{(G5723)\}\ God\{G2316\}$ , to them who are  $\{G5607\}\{(G5752)\}$  the called{G2822} according{G2596} to his purpose{G4286}.

29 For{G3754} whom{G3739} he did foreknow{G4267}{(G5656)},

he{G4309} also{G2532} did  $predestinate{G4309}{(G5656)}$  to be  $conformed\{G4832\}$ the image{G1504} of his{G846}  $Son\{G5207\}$ , that $\{G1519\}$  he $\{G846\}$ might be{G1511}{(G5750)} firstborn{G4416} among{G1722} many{G4183} brethren{G80}.

30Moreover{G1161} whom{G3739} he predestinate{G4309}{(G5656)}, them{G5128} he{G2564} also{G2532}  $called\{G2564\}\{(G5656)\}: and\{G2532\}$ whom{G3739}  $called\{G2564\}\{(G5656)\}them\{G5128\}$ he{G1344} also{G2532} justified{G1344}{(G5656)}: whom{G3739} and{G1161} justified{G1344}{(G5656)},

them $\{G5128\}$  he $\{G1392\}$  also $\{G2532\}$ glorified $\{G1392\}\{(G5656)\}.$ 31 What{G5101} shall we{G2046}

then $\{G3767\}$  say $\{G2046\}\{(G5692)\}$ these things{G5023}? If  $\{G1487\}$  God $\{G2316\}$  be for  $\{G5228\}$  $us\{G2257\}, who\{G5101\} can be$ against{G2596} us{G2257}? 32. that{G3739}{G1065} spared{G5339}{(G5662)} not{G3756} his  $own\{G2398\}$ Son{G5207}, delivered{G3860} but{G235} him{G846} up{G3860}{(G5656)} for{G5228} us{G2257} all{G3956}, how{G4459} shall he{G5483} not{G3780} with{G4862} him{G846} also{G2532} freely

33 Who{G5101} shall lay thing{G1458}{(G5692)} charge{G2596} of  $God's{G2316}$ elect{G1588}? It is God{G2316} that justifieth{G1344}{(G5723)}

give{G5483}{(G5695)} us{G2254} all

things{G3956}?

34 Who{G5101} is he that condemneth{ G2632{(G5723)}{(G5694)}? It is Christ{G5547} that  $died\{G599\}\{(G5631)\}, yea\{G1161\}$ rather{G3123}{G2532}, that is risen  $again{G1453}{(G5685)}, who{G3739}$  $is{G2076}{(G5748)}$ even{G2532} at $\{G1722\}$  the right hand $\{G1188\}$  of God{G2316}, who{G3739} also{G2532} maketh intercession{G1793}{(G5719)} for{G5228} us{G2257}.

Who{G5101} shall separate{G5563}{(G5692)}us{G2248} from $\{G575\}$  the love $\{G26\}$ Christ{G5547}? shall tribulation{G2347}, or{G2228} distress{G4730}, or{G2228} persecution{G1375}, or{G2228} famine{G3042}, or{G2228} nakedness{G1132}, or{G2228} peril{G2794}, or{G2228} sword{G3162}?

As{G2531} it  $written \{G1125\} \{(G5769)\}, \{G3754\} For$ thy $\{G4675\}$  sake $\{G1752\}$  we are  $killed\{G2289\}\{(G5743)\}all\{G3650\}$ the long{G2250}; accounted{G3049}{(G5681)} as $\{G5613\}$  sheep $\{G4263\}$  for the

slaughter{G4967}. 37 Nay{G235}, in{G1722} all{G3956}

these things{G5125} we are more than  $conquerors{G5245}{(G5719)}$  $through\{G1223\}$ him that

loved $\{G25\}\{(G5660)\}$  us $\{G2248\}$ . For{G1063} persuaded{G3982}{(G5769)},

neither{G3777} that{G3754} death{G2288}. nor{G3777} life $\{G2222\}$ , nor $\{G3777\}$  angels $\{G32\}$ , principalities (G746), nor{G3777} nor{G3777} powers{G1411}, nor{G3777} things present{G1764}{(G5761)}nor{G3777}

things to come $\{G3195\}\{(G5723)\},\$ Nor{G3777} height{G5313},  $nor\{G3777\} depth\{G899\}, nor\{G3777\}$ any{G5100} other{G2087} creature{G2937}, shall

 $able{G1410}{(G5695)}$  $separate{G5563}{(G5658)}us{G2248}$ from  $\{G575\}$  the love  $\{G26\}$  $God\{G2316\}$ , which is in $\{G1722\}$ Christ{G5547} Jesus { G2424 } our{G2257} Lord{G2962}.

## Chapter 9

1 I say{G3004}{(G5719)}  $truth\{G225\}in\{G1722\}Christ\{G5547\},$ I  $lie{G5574}{(G5736)}$  not{G3756}, my{G3450} conscience{G4893} also bearing{G4828} me{G3427} witness $\{G4828\}\{(G5723)\}\ in\{G1722\}$ the  $Holy{G40}$   $Ghost{G4151}$ ,

That{G3754} I{G3427} have $\{G2076\}\{(G5748)\}\ great\{G3173\}$ heaviness{G3077} and{G2532} continual{G88} sorrow in{G3601} my{G3450} heart{G2588}.

3 For{G1063} I{G1473} could wish{G2172}{(G5711)}  $myself\{G846\}$  were $\{G1511\}\{(G5750)\}$ accursed{G331} from{G575} Christ{G5547}for{G5228}my{G3450} brethren{G80}, my{G3450} kinsmen{G4773} according{G2596} to the flesh $\{G4561\}$ :

4 Who{G3748} are{G1526}{(G5748)} Israelites $\{G2475\}$ ; to whom $\{G3739\}$ adoption{G5206}, pertaineth the and{G2532} the glory{G1391}, and  $\{G2532\}$  the covenants  $\{G1242\}$ , and{G2532} the giving of the law{G3548}, and{G2532} the service{G2999} of God, and{G2532} the promises{G1860};

Whose {G3739} are the fathers{G3962}, and{G2532} of{G1537} whom{G3739} as concerning{G2596} the flesh{G4561} Christ{G5547}  $who\{G5607\}\{(G5752)\}$  is over $\{G1909\}$ all{G3956}, God{G2316} blessed{G2128} for{G1519} ever{G165}. Amen{G281}.

Not{G3756} as{G3634} though{G1161}{G3754} word{G3056} of God{G2316} hath taken none effect{G1601}{(G5758)}. For  $\{G1063\}$  they are not  $\{G3756\}$ all{G3956}{G1537} Israel{G2474}, which{G3588}{G3778} Israel{G2474}:

7 Neither{G3761}, because{G3754}  $are{G1526}{(G5748)}$ seed{G4690} of Abraham{G11}, are they all{G3956} children{G5043}: but{G235}, In{G1722} Isaac{G2464}  $shall\{G2564\}thy\{G4671\}seed\{G4690\}$ be called  $\{G2564\}\{(G5701)\}$ .

8 That is $\{G5123\}\{(G5748)\}$ , They which are the children{G5043} of the flesh{G4561}, these{G5023}  $not{G3756}$  the children{G5043} of God{G2316}: but{G235} the children{G5043} the of promise (G1860) are counted{G3049}{(G5736)}for{G1519} the seed  $\{G4690\}$ .

9 For{G1063} this{G3778} is the  $word\{G3056\}$  of  $promise\{G1860\}$ , At{G2596} this{G5126} time{G2540}  $come\{G2064\}\{(G5695)\},\$ will T and{G2532} Sara{G4564} have $\{G2071\}\{(G5704)\}$  a son $\{G5207\}$ . And{G1161} not{G3756} only $\{G3440\}$  this; but $\{G235\}$  when Rebecca{G4479} also{G2532} had conceived{G2845} by{G1537} one $\{G1520\}\{G2192\}\{(G5723)\}$ , even our{G2257} father{G3962} Isaac{G2464}; (For{G1063} the children

11 being{G1080} not yet{G3380} born{G1080}{(G5685)},

neither{G3366}  $done{G4238}{(G5660)}$  any{G5100} good{G18} or{G2228} evil{G2556}, that $\{G2443\}$  the purpose $\{G4286\}$  of God{G2316} according{G2596} to election{G1589}  $stand{G3306}{(G5725)}, not{G3756}$ of{G1537} works{G2041}, but{G235} of{G1537} him calleth{G2564}{(G5723)};) 12 Τt was

{G3754}  $said\{G4483\}\{(G5681)\}untoher\{G846\},\$ elder{G3187} The shall serve{G1398}{(G5692)} younger{G1640}.

is

As{G2531} it written{G1125}{(G5769)}, Jacob{G2384} have but{G1161} loved $\{G25\}\{(G5656)\},\$ Esau{G2269} have

hated $\{G3404\}\{(G5656)\}$ . What{G5101} shall 14 we say{G2046}{(G5692)}

then{G3767}?{G3361} there unrighteousness{G93} with{G3844} God{G2316}? God forbid{G3361}{G1096}{(G5636)}

For{G1063} he saith{G3004}{(G5719)} Moses{G3475}, I will have mercy on{G1653}{(G5692)}

whom{G3739}{G302} I will have  $mercy{G1653}{(G5725)}, and{G2532}$ will compassion{G3627}{(G5692)} on whom $\{G3739\}\{G302\}$  I will have

compassion $\{G3627\}\{(G5725)\}.$ 16 So{G686} then{G3767} it is not{G3756} of that willeth{G2309}{(G5723)},nor{G3761} of him that runneth $\{G5143\}\{(G5723)\}$ , but  $\{G235\}$  of  $God\{G2316\}$  that sheweth

 $mercy{G1653}{(G5723)}.$ 17 For{G1063} the scripture{G1124} saith{G3004}{(G5719)} unto Pharaoh{G5328}, for{G3754}{G1519} this{G5124} same purpose{G846} have I raised{G1825} thee  $\{G4571\}$  up  $\{G1825\}\{(G5656)\}$ , that{G3704} I shew $\{G1731\}\{(G5672)\}$  my $\{G3450\}$ power{G1411} thee  $\{G4671\}$ , and  $\{G2532\}$  that  $\{G3704\}$ 

 $my\{G3450\}\ name\{G3686\}\ might\ be$ declared{G1229}{(G5652)}  $throughout\{G1722\}$  all $\{G3956\}$  the earth{G1093}.

18 Therefore{G686}{G3767} hath he mercy{G1653}{(G5719)} on whom{G3739} he

will{G2309}{(G5719)} have mercy, and{G1161} whom{G3739} he will{G2309}{(G5719)} hardeneth{G4645}{(G5719)}.

19 Thou wilt say{G2046}{(G5692)} then{G3767} unto  $me{G3427},$ Why{G5101} doth he yet{G2089} find fault{G3201}{(G5736)}? For{G1063} who{G5101} resisted{G436}{(G5758)} his{G846} will{G1013}?

20 Nay but{G3304}, O{G5599} man{G444}, who{G5101} art{G1488}{(G5748)}thou{G4771}that repliest  $against{G470}{(G5740)}$ God{G2316}?{G3361} Shall{G2046} thing formed{G4110} say{G2046}{(G5692)} to him that formed{G4111}{(G5660)} Why{G5101} hast thou  $made{G4160}{(G5656)}$   $me{G3165}$ thus{G3779}?

21 {G2228} Hath{G2192}{(G5719)} not{G3756} potter{G2763} the power $\{G1849\}$  over the clay $\{G4081\}$ , of{G1537} the same{G846} lump{G5445} to{G3739}{G3303} make{G4160}{(G5658)} vessel{G4632} unto $\{G1519\}$ honour{G5092}, and{G1161} unto{G1519} another{G3739} dishonour{G819}?

if{G1487}{G1161} 22 What God{G2316}willing{G2309}{(G5723)} shew{G1731}{(G5670)} wrath{G3709}. and{G2532} to make{G1107} his{G846} power{G1415}

known{G1107}{(G5658)},

endured{G5342}{(G5656)}

with{G1722} much{G4183} longsuffering{G3115} vessels{G4632} of wrath{G3709} fitted{G2675}{(G5772)} to{G1519} destruction{G684}:

23 And{G2532} that{G2443} he might make  $known\{G1107\}\{(G5661)\}$  the riches{G4149} his{G846} glory{G1391} on{G1909} the vessels $\{G4632\}$  of mercy $\{G1656\}$ , which{G3739} he had prepared{G4282}{(G5656)}

unto{G1519} glory{G1391}, 24 {G3739} Even{G2532} us{G2248},

whom{G3739} hath he called{G2564}{(G5656)}, not{G3756} of{G1537} Jews{G2453} only{G3440}, but{G235} also{G2532} of{G1537} the Gentiles{G1484}?

25 As he saith{G3004}{(G5719)} also{G2532} in{G1722} Osee{G5617}, I will  $call{G2564}{(G5692)}$  them my{G3450}people{G2992},whichwere not{G3756} my{G3450} people{G2992}; and{G2532} her beloved{G25}{(G5772)}, which not{G3756} was {G25} beloved  $\{G25\}\{(G5772)\}$ .

26 And{G2532} it shall come to pass{G2071}{(G5704)},thatin{G1722} place{G5117} where  $\{G3757\}\{(G5625)\}\{G3739\}$  it said{G4483}{(G5681)} was them{G846}, Ye{G5210} are not{G3756} my{G3450} people{G2992};there{G1563}shallthey called{G2564}{(G5701)} children{G5207} living{G2198}{(G5723)} God{G2316}. Esaias{G2268} also{G1161} crieth{G2896}{(G5719)}

concerning{G5228} Israel{G2474}, Though $\{G1437\}$  the number $\{G706\}$  of the children{G5207} of Israel{G2474} be $\{G5600\}\{(G5753)\}$  as $\{G5613\}$  the  $sand{G285}$  of the  $sea{G2281}$ , a remnant{G2640} shall saved{G4982}{(G5701)}:

28 For{G1063} he will finish{G4931}{(G5723)} the work{G3056}, and{G2532} cut it short{G4932}{(G5723)} in{G1722} righteousness {G1343} because {G3754} short{G4932}{(G5772)} will{G4160} work{G3056} Lord{G2962} make{G4160}{(G5692)} upon $\{G1909\}$  the earth $\{G1093\}$ .

And{G2532} as{G2531} Esaias (G2268) said before  $\{G4280\}\{(G5758)\},\$ Except $\{G1508\}$  the Lord $\{G2962\}$  of

Sabaoth{G4519}  $left{G1459}{(G5627)}$  us{G2254} a seed{G4690}, we had been{G302}{G1096}{(G5675)}

as{G5613} Sodoma{G4670}, and{G2532}  $like{G302}{G3666}{(G5681)}$ 

unto{G5613} Gomorrha{G1116}. What{G5101} shall we  $say{G2046}{(G5692)}$  then ${G3767}$ ? That $\{G3754\}$  the Gentiles $\{G1484\}$ ,

followed{G1377}{(G5723)}

which{G3588}

not{G3361}afterrighteousness{G1343}, have attained $\{G2638\}\{(G5627)\}$  to righteousness{G1343},even{G1161}the righteousness {G1343} which {G3588} is of{G1537} faith{G4102}.

31 But{G1161} Israel{G2474}, which followed{G1377}{(G5723)} after the law{G3551} of righteousness{G1343}, hath{G5348} not{G3756} attained $\{G5348\}\{(G5656)\}\ to\{G1519\}$ the law{G3551} righteousness{G1343}.

Wherefore {G1302}? Because{G3754} they sought it  $not\{G3756\}$  by $\{G1537\}$  faith $\{G4102\}$ , but{G235} as{G5613} it by $\{G1537\}$  the works $\{G2041\}$  of the law{G3551}. For{G1063} they  $stumbled\{G4350\}\{(G5656)\}$  at that stumblingstone{G3037}{G4348};

As{G2531} written{G1125}{(G5769)}, Behold{G2400}{(G5628)}, lav{G5087}{(G5719)} in{G1722} Sion{G4622} stumblingstone{G3037}{G4348} and  $\{G2532\}$ rock{G4073} of and{G2532} offence{G4625}: whosoever{G3956} believeth{G4100}{(G5723)bn{G1909}

him{G846} shall{G2617} not{G3756}

be ashamed $\{G2617\}\{(G5701)\}$ .

## Chapter 10

Brethren {G80}, my{G1699} heart's{G2588} desire{G2107} and  $\{G2532\}$  prayer  $\{G1162\}$  to  $\{G4314\}$ God{G2316}for{G5228}Israel{G2474} is{G2076}{(G5748)}.

that{G3303}{G1519} they might be saved{G4991}.

2 For{G1063} I bear{G3140} them{G846} record{G3140}{(G5719)} that{G3754} have {G2192}{(G5719)} a zeal{G2205} God{G2316}, but{G235}  $not\{G3756\}$  according $\{G2596\}$ knowledge{G1922}.

For{G1063} thev being ignorant{G50}{(G5723)} of God's{G2316} righteousness{G1343}, and{G2532} going about{G2212}{(G5723)} to establish{G2476}{(G5658)} their own{G2398} righteousness{G1343}, have{G5293} not{G3756} submitted themselves{G5293}{(G5648)} unto the righteousness{G1343} of God{G2316}. 4 For{G1063} Christ{G5547} is the end $\{G5056\}$  of the law $\{G3551\}$ for{G1519} righteousness{G1343} to every one{G3956} believeth{G4100}{(G5723)}.

For{G1063} Moses { G3475 } describeth{G1125}{(G5719)} righteousness {G1343} which {G3588} is law{G3551}, of{G1537} the That{G3754} the man{G444} which doeth{G4160}{(G5660)} those things (G846) shall live{G2198}{(G5695)} by{G1722} them{G846} 6But{G1161}therighteousness{G1343}

which is of  $\{G1537\}$  faith  $\{G4102\}$ speaketh $\{G3004\}\{(G5719)\}\$  on this wise{G3779}, Say{G2036}{(G5632)} not{G3361} in{G1722} thine{G4675} heart{G2588}, Who{G5101} shall  $ascend{G305}{(G5695)} into{G1519}$ heaven{G3772}?(that

 $is{G5123}{(G5748)}$ , to bring{G2609} Christ{G5547}lown{G2609}{(G5629)} from above:)

7 Or{G2228}, Who{G5101} shall descend{G2597}{(G5695)}

into $\{G1519\}$  the deep $\{G12\}$ ?(that is{G5123}{(G5748)}, to bring Christ{G5547} up{G321} again{G321}{(G5629)} from{G1537} the dead{G3498}.)

8 But{G235} what{G5101} saith it{G3004}{(G5719)}? word{G4487} is{G2076}{(G5748)} nigh{G1451} thee  $\{G4675\}$ , in{G1722}thy{G4675}mouth{G4750}, and{G2532} in{G1722} thy{G4675} heart{G2588}:  $is{G5123}{(G5748)}, theword{G4487}$ 

of faith{G4102}, which{G3739} we preach{G2784}{(G5719)}; 9 That{G3754} if{G1437} thou shalt

confess{G3670}{(G5661)} with{G1722} thy{G4675} mouth{G4750} the Lord{G2962} Jesus{G2424}, and{G2532}

believe{G4100}{(G5661)} in{G1722} thine{G4675} heart{G2588} God{G2316} that{G3754} raised{G1453}{(G5656)} him{G846} from $\{G1537\}$  the dead $\{G3498\}$ , thou shalt be saved{G4982}{(G5701)}.

10 For{G1063} with the heart{G2588} believeth{G4100}{(G5743)} unto{G1519} righteousness{G1343}; and  $\{G1161\}$  with the mouth  $\{G4750\}$ confession is made $\{G3670\}\{(G5743)\}$ unto{G1519} salvation{G4991}.

11 For{G1063} the scripture{G1124} saith{G3004}{(G5719)},

Whosoever{G3956}

believeth{G4100}{(G5723)}n{G1909} him{G846} shall{G2617} not{G3756} be ashamed  $\{G2617\}\{(G5701)\}$ .

For{G1063} there is{G2076}{(G5748)} no{G3756} difference {G1293}between {G5037}the Jew{G2453} and{G2532} the Greek{G1672}: for{G1063} the same{G846} Lord{G2962} all{G3956} is rich{G4147}{(G5723)} unto{G1519} all{G3956} that call upon{G1941}{(G5734)} him{G846}.

For{G3956}{G1063} whosoever{G3739}{G302} shall call upon{G1941}{(G5672)} the  $name\{G3686\}$  of the Lord $\{G2962\}$  shall be saved{G4982}{(G5701)}.

14 How{G4459} then{G3767} shall they on $\{G1941\}\{(G5698)\}$ call in{G1519} whom $\{G3739\}$ they have{G4100} not{G3756} believed{G4100}{(G5656)}?

and{G1161} how{G4459} shall they believe in{G4100}{(G5692)} him of whom{G3739} they have{G191} not{G3756} heard{G191}{(G5656)}? and{G1161} how{G4459} shall they hear{G191}{(G5692)}without{G5565} a preacher{G2784}{(G5723)}?

15 And{G1161} how{G4459} shall they preach{G2784}{(G5692)},

except{G3362} sent{G649}{(G5652)}? as{G2531} it is written{G1125}{(G5769)},

How{G5613} beautiful{G5611} are the feet of them{G4228} that preach the gospel{G2097}{(G5734)} peace $\{G1515\}$ , and bring glad tidings{G2097}{(G5734)} of good things{G18}!

16 But{G235} they have{G5219} not{G3756} all{G3956} obeyed{G5219}{(G5656)} the gospel{G2098}. For{G1063} Esaias{G2268}aith{G3004}{(G5719)}, Lord{G2962}, who{G5101} report{G189}?

17 So then {G686} faith {G4102} cometh by{G1537}hearing{G189},and{G1161} hearing{G189} by{G1223} word{G4487} of God{G2316}.

 $18 But\{G235\} I say\{G3004\}\{(G5719)\},$ Have{G191}  $not{G3378}$ thev heard{G191}{(G5656)}? Yes verily{G3304}, their{G846}  $sound\{G5353\}went\{G1831\}\{(G5627)\}$ into{G1519} all{G3956} earth{G1093},and{G2532}their{G846}

words{G4487} unto{G1519} the ends $\{G4009\}$  of the world $\{G3625\}$ . 19 But{G235} I say{G3004}{(G5719)}. Did{G1097}not{G3378}Israel{G2474} know{G1097}{(G5627)}First{G4413} Moses{G3475}aith{G3004}{(G5719)}, provoke{G3863} I{G1473} will you{G5209} jealousy{G3863}{(G5692)}by{G1909} them that are no{G3756} people $\{G1484\}$ , and by $\{G1909\}$  a foolish{G801} nation{G1484} I will anger{G3949}{(G5692)} you{G5209}. 20 But{G1161} Esaias{G2268} is very  $bold\{G662\}\{(G5719)\}, and\{G2532\}$ saith{G3004}{(G5719)}, I found $\{G2147\}\{(G5681)\}\$  of them that  $sought\{G2212\}\{(G5723)\}\ me\{G1691\}$ not{G3361};  $made{G1096}{(G5633)}$ manifest{G1717} unto them that asked{G1905} not{G3361} after $\{G1905\}\{(G5723)\}\ me\{G1691\}.$ But{G1161} to{G4314} Israel{G2474} saith{G3004}{(G5719)}, All{G3650} day long{G2250} I have stretched  $forth\{G1600\}\{(G5656)\}$   $my\{G3450\}$ hands{G5495} unto{G4314}  $disobedient{G544}{(G5723)}$ and{G2532} gainsaying{G483}{(G5723)} people{G2992}.

#### Chapter 11

say{G3004}{(G5719)} then{G3767},{G3361} Hath{G683} God{G2316} cast away $\{G683\}\{(G5662)\}$ his{G846} people{G2992}? forbid{G3361}{G1096}{(G5636)}. For{G1063} I{G1473} also{G2532} am{G1510}{(G5748)} Israelite{G2475}, of{G1537} seed{G4690} of Abraham{G11}, of the tribe{G5443} of Benjamin{G958}. 2God{G2316}hath{G683}not{G3756} cast away{G683}{(G5662)} his{G846} people{G2992} which{G3739} foreknew{G4267}{(G5656)}.{G2228} Wot ye $\{G1492\}\{(G5758)\}$  not $\{G3756\}$ what{G5101} the scripture{G1124} saith{G3004}{(G5719)} of{G1722} Elias {G2243}? how {G5613} he maketh intercession{G1793}{(G5719)} God{G2316} against{G2596} Israel{G2474}, saying{G3004}{(G5723)}, Lord{G2962}, they have killed{G615}{(G5656)} thv{G4675} prophets{G4396}, and{G2532} digged down{G2679}{(G5656)}thine{G4675} altars{G2379}; and I{G2504} am  $left{G5275}{(G5681)}$  alone{G3441}, and{G2532} seek{G2212}{(G5719)} my{G3450} life{G5590}. But{G235} what{G5101} saith{G3004}{(G5719)} the answer of

God{G5538} unto him{G846}? I have

myself{G1683} seventhousand{G2035}

reserved{G2641}{(G5627)}

 $men\{G435\}$ ,  $who\{G3748\}$  have  $\{G2578\}$ not{G3756} bowed{G2578}{(G5656)} the knee{G1119} to the image of Baal{G896}. 5 Even so{G3779} then{G3767} at{G1722} this present{G3568} time $\{G2540\}$  also $\{G2532\}$  $is\{G1096\}\{(G5754)\}$ aremnant $\{G3005\}$ according{G2596} the election $\{G1589\}$  of grace $\{G5485\}$ . if{G1487} And{G1161} by grace{G5485}, then is it no more{G2089}{G3765} of{G1537} works{G2041}: otherwise{G1893} grace{G5485} is{G1096}{(G5736)} no  $more\{G2089\}\{G3765\}\ grace\{G5485\}.$ But $\{G1161\}$  if  $\{G1487\}$  it be of  $\{G1537\}$ works{G2041}, then  $it{G2076}{(G5748)}$  $more{G2089}{G3765}$  grace{G5485}:  $work\{G2041\}$ otherwise (G1893) is{G2076}{(G5748)} no  $more{G2089}{G3765}$  work ${G2041}$ . What{G5101} then{G3767}? hath{G2013} Israel{G2474} not{G3756\phibtained{G2013}{(G5627)} that{G5127} which{G3739} he seeketh  $for{G1934}{(G5719)}; but{G1161} the$ election{G1589} hath obtained  $it{G2013}{(G5627)}$ , and{G1161} the rest{G3062} were blinded{G4456}{(G5681)} (According as{G2531} it is written{G1125}{(G5769)}, God{G2316} hath given $\{G1325\}\{(G5656)\}\$  them $\{G846\}$ the spirit $\{G4151\}$  of slumber $\{G2659\}$ , eyes{G3788} that they should{G991}  $see{G991}{(G5721)},$ not{G3361} and  $\{G2532\}$  ears  $\{G3775\}$  that they should{G191} not{G3361}  $hear{G191}{(G5721)}; unto{G2193}$ this{G4594} day{G2250}. And{G2532} David{G1138} saith{G3004}{(G5719)}, Let{G1096} their{G846} table{G5132} be  $made\{G1096\}\{(G5676)\}$ snare{G1519}{G3803}, and{G2532} a  $trap{G1519}{G2339}, and{G2532}$  a stumblingblock{G1519}{G4625}, and{G2532} a recompence{G1519}{G468} unto them{G846}: their{G846} Let{G4654} 10 eyes{G3788} darkened{G4654}{(G5682)}, that they

may{G991} not{G3361}  $see{G991}{(G5721)}, and{G2532}bow$  $down\{G4781\}\{(G5657)\}\ their\{G846\}$ back{G3577} alway{G1275}.  $say{G3004}{(G5719)}$ then{G3767},{G3361} Have they  $stumbled\{G4417\}\{(G5656)\}$ should that{G2443} they fall{G4098}{(G5632)}? God forbid{G3361}{G1096}{(G5636)}: but{G235} rather through their{G846} fall{G3900} salvation{G4991} is come Gentiles {G1484}, unto the for to{G1519} provoke{G3863} them{G846} jealousy{G3863}{(G5658)}. 12 Now $\{G1161\}$  if $\{G1487\}$  the  $fall{G3900}$  of them ${G846}$  be the

riches $\{G4149\}$  of the world $\{G2889\}$ , and {G2532} the diminishing {G2275} of them{G846} the riches{G4149} of the Gentiles{G1484}; how{G4214} much more{G3123} their{G846} fulness{G4138}? For{G1063} 13 speak{G3004}{(G5719)} you{G5213}Gentiles{G1484},inasmuch as{G1909}{G3745}{G3303}I{G1473} am{G1510}{(G5748)} the apostle{G652} of the Gentiles{G1484},I magnify{G1392}{(G5719)} mine{G3450} office{G1248}: 14 If by any means{G1513}{G4458} I mav provoke emulation{G3863}{(G5661)} them which are  $my{G3450}$  flesh ${G4561}$ , and{G2532} might save{G4982}{(G5661)} some{G5100} of{G1537} them{G846}.

15 For{G1063} if{G1487} the casting away $\{G580\}$  of them $\{G846\}$  be the reconciling{G2643} the  $world\{G2889\}$ ,  $what\{G5101\}$  shall the receiving{G4356} of them he. but{G1508} life{G2222} from{G1537} the dead{G3498}?

16 For{G1161} if{G1487} firstfruit{G536} be holy{G40}, the  $lump\{G5445\}$  is  $also\{G2532\}$  holv: and{G2532} if{G1487}  $root{G4491}$  be  $holy{G40}$ ,  $so{G2532}$ are the branches {G2798}.

17 And{G1161} if some{G1536} of the branches{G2798} broken he off $\{G1575\}\{(G5681)\}$ , and $\{G1161\}$ thou{G4771},being{G5607}{(G5752)} a wild olive tree{G65}, wert graffed  $in{G1461}{(G5681)}$  among{G1722} them{G846},and{G2532}with{G4791} them $\{G1096\}\{(G5633)\}$ 

partakest{G4791} of the root{G4491} and {G2532} fatness {G4096} of the olive tree{G1636}:

Boast{G2620} not{G3361} against{G2620}{(G5737)} But{G1161} branches {G2798}. if{G1487} thou boast $\{G2620\}\{(G5736)\}$ , thou $\{G4771\}$ bearest $\{G941\}\{(G5719)\}\ not\{G3756\}$ the  $root{G4491}$ ,  $but{G235}$  the root{G4491} thee{G4571}.

19 Thou wilt say{G2046}{(G5692)} then $\{G3767\}$ , The branches $\{G2798\}$ were broken off{G1575}{(G5681)}, that{G2443} I{G1473} might be graffed  $in{G1461}{(G5686)}.$ 

Well{G2573}; because unbelief{G570} they were broken off{G1575}{(G5681)}, and{G1161} thou{G4771}

 $standest\{G2476\}\{(G5758)\}$ faith{G4102}. Be{G5309} not{G3361} highminded{G5309}{(G5720)},

but{G235} fear{G5399}{(G5737)}: 21For{G1063}if{G1487}God{G2316} spared{G5339}{(G5662)} not{G3756} the natural{G5449} branches{G2798}{G2596}, take heed lest{G4458}{G3381} he{G5339} also{G3381} spare{G5339}{(G5667)}  $not{G3761}$  thee{G4675}.

Behold{G1492}{(G5657)}

therefore{G3767}thegoodness{G5544} and{G2532} severity{G663} God{G2316}: on{G1909} them which fell{G4098}{(G5631)}{G3303},

severity{G663}; but{G1161} toward{G1909} thee{G4571}, goodness{G5544}, if{G1437} thou continue $\{G1961\}\{(G5661)\}$  in his goodness{G5544}: otherwise{G1893} thou{G4771} also{G2532} shalt be cut  $off \{G1581\} \{(G5691)\}.$ 

And{G1161} they{G1565} also{G2532}, if{G3362} abide{G1961}{(G5661)} not{G3362} still in unbelief (G570), shall be graffed  $in{G1461}{(G5701)}$ : for{G1063}  $is{G2076}{(G5748)}$ God{G2316} able{G1415} graff{G1461} to them $\{G846\}$  $in{G1461}{(G5658)}$ again{G3825}.

 $24For\{G1063\}if\{G1487\}thou\{G4771\}$ cut{G1581}{(G5648)} of{G1537} the olive tree which is wild{G65} by{G2596} nature{G5449}, and{G2532} wert graffed{G1461}{(G5681)} contrary to{G3844}nature{G5449}into{G1519} a good olive tree{G2565}:  $much\{G4214\}$   $more\{G3123\}$ these{G3778}, which the natural{G2596}{G5449} branches, be graffed into{G1461}{(G5701)} their own{G2398} olive tree{G1636}?

25 For{G1063} would{G2309}{(G5719)} not{G3756}, brethren{G80}, that ye{G5209} should  $ignorant{G50}{(G5721)}$ this{G5124} mystery{G3466}, lest{G3363} be $\{G5600\}\{(G5753)\}$  wise $\{G5429\}$ in{G3844} your own conceits{G1438}; that{G3754} blindness{G4457} in{G575} part{G3313}  $happened\{G1096\}\{(G5754)\}$ Israel{G2474},until{G891}{G3739}the fulness {G4138} of the Gentiles {G1484} be come in  $\{G1525\}\{(G5632)\}$ 26 And {G2532} so {G3779} all {G3956}

Israel{G2474} shall be saved{G4982}{(G5701)}: as{G2531} it iswritten{G1125}{(G5769)}, Thereshall  $come\{G2240\}\{(G5692)\}outof\{G1537\}$ Sion{G4622} Deliverer{G4506}{(G5740)}, and{G2532} shall turn

away{G654}{(G5692)} ungodliness{G763} from{G575}

Jacob{G2384}:

For{G2532} this{G3778} my{G3844}{G1700}covenant{G1242} unto them $\{G846\}$ , when $\{G3752\}$  I shall away{G851}{(G5643)} their  $\{G846\} \sin\{G266\}$ .

28 As concerning{G2596}{G3303} the gospel{G2098}, they are enemies{G2190} sakes{G1223}{G5209}: but{G1161} as touching{G2596} the election{G1589}, they are beloved{G27} for{G1223} the fathers{G3962}' sakes{G1223}

29 For{G1063} the gifts{G5486} and{G2532} calling{G2821} of without God{G2316} are repentance{G278}.

30 For{G1063} as{G5618}{G2532}

 $\label{eq:constraints} $$\operatorname{mercy}\{G1653\}\{(G5686)\}.$$ 32 $\operatorname{For}\{G1063\}$ $\operatorname{God}\{G2316\}$ $hath concluded\{G4788\}\{(G5656)\}$ $them $$all\{G3956\}\inf\{G1519\}$ $unbelief\{G543\}, $that\{G2443\}$ $he $might $have $mercy\{G1653\}\{(G5661)\}$ $upon $all\{G3956\}.$$ 

they{G846} also{G2532} may obtain

33 O{G5599} the depth{G899} of the riches{G4149} both{G2532} of the wisdom{G4678} and{G2532} knowledge{G1108} of God{G2316}! how{G5613} unsearchable{G419} are his{G846} judgments{G2917}, and{G2532} his{G846} ways{G3598} past finding out{G421}!

 $\begin{array}{lll} 34 & For\{G1063\} & who\{G5101\} & hath \\ known\{G1097\}\{(G5627)\} & the \\ mind\{G3563\} & of & the & Lord\{G2962\}? \\ or\{G2228\} & who\{G5101\} & hath \\ been\{G1096\}\{(G5633)\} & his\{G846\} \\ counsellor\{G4825\}? & \end{array}$ 

35 Or{G2228} who{G5101} hath first given{G4272}{(G5656)}tohim{G846}, and{G2532} it shall be recompensed{G467} unto him{G846} again{G467}{(G5701)}?

36 For {G3754} of {G1537} him {G846}, and {G2532} through {G1223} him {G846}, and {G2532} to {G1519} him {G846}, are all things {G3956}: to whom {G846} be glory {G1391} for {G1519} ever {G165}. Amen {G281}.

### Chapter 12

beseech{G3870}{(G5719)} T you{G5209} therefore {G3767}, by{G1223} brethren{G80}, mercies{G3628} of God{G2316}, that present{G3936}{(G5658)} your{G5216} bodies{G4983} living{G2198}{(G5723)} sacrifice{G2378},  $holy{G40},$ acceptable{G2101} unto God{G2316}, your{G5216} which is reasonable{G3050} service{G2999}. 2 And {G2532} be {G4964} not {G3361} conformed{G4964}{(G5728)} this{G5129} world{G165}: but{G235} be ve transformed {G3339}{(G5744)} by the renewing $\{G342\}$  of vour $\{G5216\}$  $mind{G3563}, that{G1519}ye{G5209}$ prove{G1381}{(G5721)} what $\{G5101\}$  is that  $good\{G18\}$ , and{G2532} acceptable{G2101}, perfect{G5046}, and{G2532} will{G2307} of God{G2316}.  $3 For \{G1063\} I say \{G3004\} \{(G5719)\},$ through $\{G1223\}$  the grace $\{G5485\}$ given{G1325}{(G5685)} unto  $\begin{array}{lll} me\{G3427\}, to every man\{G3956\} \ that \\ is\{G5607\}\{(G5752)\} & among\{G1722\} \\ you\{G5213\}, \ not\{G3361\} \ to \ think \ of \\ himself & more\{G3844\} \\ highly\{G5252\}\{(G5721)\} \ than\{G3739\} \\ he & ought\{G1163\}\{(G5748)\} \ to \\ think\{G5426\}\{(G5721)\}; but\{G235\} \ to \\ think\{G5426\}\{(G5721)\} \\ soberly\{G1519\}\{G4993\}\{(G5721)\}, \\ according as\{G5613\} \ God\{G2316\} \ hath \\ dealt\{G3307\}\{(G5656)\} \ to \ every \\ man\{G1538\} \ the \ measure\{G3358\} \ of \\ faith\{G4102\}. \end{array}$ 

 $\begin{array}{lll} 4 & For\{G1063\} & as\{G2509\} & we \\ have\{G2192\}\{(G5719)\} & many\{G4183\} \\ members\{G3196\} & in\{G1722\} \\ one\{G1520\}body\{G4983\}, and\{G1161\} \\ all\{G3956\} & members\{G3196\} \\ have\{G2192\}\{(G5719)\}not\{G3756\} the \\ same\{G846\} & office\{G4234\}: \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 6 & Having\{G2192\}\{(G5723)\} \\ then\{G1161\} & gifts\{G5486\} \\ differing\{G1313\} \ according\{G2596\} \ to \\ the & grace\{G5485\} & that \quad is \\ given\{G1325\}\{(G5685)\} \ to \ us\{G2254\}, \\ whether\{G1535\} \ prophecy\{G4394\}, \ let \\ us \ prophesy \ according\{G2596\} \ to \ the \\ proportion\{G356\} \ of \ faith\{G4102\}; \end{array}$ 

7 Or{G1535} ministry{G1248}, let us wait on{G1722} our ministering{G1248}: or{G1535} he that teacheth{G1321}{(G5723)}on{G1722} teaching{G1319};

 $8 \quad Or\{G1535\} \quad \text{he} \quad \quad \text{that} \\ exhorteth\{G3870\}\{(G5723)\}, \\$ 

 $on\{G1722\}\ exhortation\{G3874\}:\ he\ that\ giveth\{G3330\}\{(G5723)\},\ let\ him\ do\ it\ with\{G1722\}\ simplicity\{G572\};\ he\ that\ ruleth\{G4291\}\{(G5734)\}, with\{G1722\}\ diligence\{G4710\};\ he\ that\ sheweth\ mercy\{G1653\}\{(G5723)\}\ with\{G1722\}\ cheerfulness\{G2432\}.$ 

9 Let love $\{G26\}\{(G5753)\}$  be without dissimulation $\{G505\}$ .

Abhor $\{G655\}\{(G5723)\}\$  that which is evil $\{G4190\}$ ; cleave $\{G2853\}\{(G5746)\}$  to that which is  $good\{G18\}$ .

 $\begin{array}{ll} 10 \ Be \ kindly \ affectioned \{G5387\} \ one \ to \\ another \{G1519\} \{G240\} \ with \ brotherly \\ love \{G5360\}; \quad in \quad honour \{G5092\} \\ preferring \{G4285\} \{(G5740)\} \quad one \\ another \{G240\}; \end{array}$ 

11  $Not\{G3361\}$  slothful $\{G3636\}$  in business $\{G4710\}$ ;

fervent{G2204}{(G5723)} spirit{G4151};

 $serving\{G1398\}\{(G5723)\}\$  the  $Lord\{G2962\};$ 

 $\begin{array}{lll} patient\{G5278\}\{(G5723)\} & in \\ tribulation\{G2347\}; & continuing \\ instant\{G4342\}\{(G5723)\} & in \\ prayer\{G4335\}; & \end{array}$ 

13Distributing {G2841}{(G5723)} to the necessity {G5532} of saints {G40}; given {G1377}{(G5723)} to

hospitality{G5381}.

 $\begin{array}{l} 14\,Bless\{G2127\}\{(G5720)\}\,them\,which\\ persecute\{G1377\}\{(G5723)\}\\ you\{G5209\}\colon bless\{G2127\}\{(G5720)\},\\ and\{G2532\}\quad curse\{G2672\}\{(G5737)\}\\ not\{G3361\}. \end{array}$ 

15 Rejoice{G5463}{(G5721)} with{G3326} them that do rejoice{G5463}{(G5723)}and{G2532} weep{G2799}{(G5721)} with{G3326} them that weep{G2799}{(G5723)}.

16 Be of the same  $\{G846\}$  mind  $\{G5426\}\{(G5723)\}$  one toward another  $\{G1519\}\{G240\}$ .

Mind{G5426}{(G5723)} not{G3361} high things{G5308}, but{G235} condescend{G4879}{(G5734)} to men of low estate{G5011}. Be{G1096}{(G5737)} not{G3361} wise{G5429} in{G3844} your own conceits{G1438}.

17 Recompense{G591}{(G5723)} to no man{G3367} evil{G2556} for{G473} evil{G2556}.

 $\label{eq:conditional} Provide\{G4306\}\{(G5734)\} \qquad things \\ honest\{G2570\} \ in \ the \ sight\{G1799\} \ of \\ all\{G3956\} \ men\{G444\}.$ 

Vengeance  $\{G1557\}$  is mine  $\{G1698\}$ ;  $\{G1473\}$  will repay  $\{G467\}$   $\{(G5692)\}$ , saith  $\{G3004\}$   $\{(G5719)\}$  the Lord  $\{G2962\}$ .

 $\begin{array}{ll} 20 & Therefore\{G3767\} & if\{G1437\} \\ thine\{G4675\} & enemy\{G2190\} \\ hunger\{G3983\}\{(G5725)\}, \end{array}$ 

 $\begin{array}{lll} feed\{G5595\}\{(G5720)\} & him\{G846\}; \\ if\{G1437\} & he thirst\{G1372\}\{(G5725)\}, \\ give\{G4222\} & him\{G846\} \\ drink\{G4222\}\{(G5720)\} & for\{G1063\} in \\ so\{G5124\} & doing\{G4160\}\{(G5723)\} \\ thou & shalt & heap\{G4987\}\{(G5692)\} \\ coals\{G440\} & offire\{G4442\} \\ on\{G1909\} \\ his\{G846\} & head\{G2776\}. \end{array}$ 

21 Be{G3528} not{G3361} overcome{G3528}{(G5744)} of{G5259} evil{G2556}, but{G235} overcome{G3528}{(G5720)} evil{G2556} with{G1722} good{G18}.

## Chapter 13

1 Let every{G3956} soul{G5590} be subject{G5293}{(G5732)} unto the higher{G5242}{(G5723)} powers{G1849}. For{G1063} there is{G2076}{(G5748)} no{G3756} power{G1849} but{G1508} of{G575} God{G2316}:{G1161} the powers{G1849} be{G5607}{(G5752)} are{G1526}{(G5748)} ordained{G5021}{(G5772)}of{G5259} God{G2316}. Whosoever therefore {G5620}

Romans 13 resisteth{G498}{(G5734)} the power{G1849}, resisteth{G436}{(G5758)} the ordinance{G1296} of God{G2316}: and{G1161} they that resist{G436}{(G5761)} shall receive{G2983}{(G5695)} to themselves{G1438} damnation{G2917}. For{G1063} rulers{G758}  $are{G1526}{(G5748)}$  not{G3756} a terror{G5401} good{G18} works $\{G2041\}$ , but $\{G235\}$  to the evil{G2556}. Wilt thou $\{G2309\}\{(G5719)\}$  then $\{G1161\}$ not{G3361} afraid{G5399}{(G5738)} the power{G1849}? do{G4160}{(G5720)} that which is good{G18}, and{G2532} thou shalt have  $\{G2192\}\{(G5692)\}$ praise{G1868} of{G1537} same{G846}: 4 For{G1063} he is{G2076}{(G5748)} the minister{G1249} of God{G2316} to thee{G4671} for{G1519} good{G18}. But{G1161} if{G1437} thou do{G4160}{(G5725)} that which is evil{G2556}, be afraid{G5399}{(G5737)}; for{G1063} beareth $\{G5409\}\{(G5719)\}$  $not\{G3756\}$  the  $sword\{G3162\}$  in vain{G1500}: for{G1063} he is{G2076}{(G5748)} the minister{G1249} of God{G2316}, a revenger{G1558} to

 $wrath\{G3709\}$  upon $\{G1519\}$  him that doeth{G4238}{(G5723)} evil{G2556}. Wherefore{G1352} ye needs{G318} subject{G5293}{(G5733)}not{G3756} only{G3440} for{G1223} wrath{G3709},but{G235}also{G2532} for conscience (G4893) sake (G1223). 6For{G1063} for{G1223} this{G5124} cause{G1223} ye{G5055}{(G5719)} tribute{G5411} also{G2532}: for{G1063} thev are{G1526}{(G5748)} God's{G2316} ministers (G3011), attending continually{G4342}{(G5723)} this{G5124} upon{G1519} thing{G846}.

7 Render{G591}{(G5628)} therefore{G3767} to all{G3956} their dues{G3782}: tribute{G5411} to whom{G3588} tribute{G5411} is due; custom{G5056} to whom{G3588} custom{G5056}; fear{G5401} to whom{G3588} fear{G5401}; honour{G5092} to whom{G3588} honour{G5092}.

 $8 \quad Owe\{G3784\}\{(G5720)\} \quad no \\ man\{G3367\} \quad any \quad thing\{G3367\}, \\ but\{G1508\}tolove\{G25\}\{(G5721)\} one \\ another\{G240\}: \quad for\{G1063\} \quad he \quad that \\ loveth\{G25\}\{(G5723)\}another\{G2087\} \\ hath \quad fulfilled\{G4137\}\{(G5758)\} \quad the \\ law\{G3551\}.$ 

9 For{G1063} this, Thou shalt{G3431} not{G3756} commit adultery{G3431}{(G5692)}, Thou shalt{G5407} not{G3756} kill{G5407}{(G5692)}, Thou shalt{G2813} not{G3756} steal{G2813}{(G5692)}, Thou

covet{G1937}{(G5692)}; and{G2532} if there be any{G1536} other{G2087} commandment{G1785}, it is briefly comprehended{G346}{(G5743)} in{G1722}this{G5129}saying{G3056}, namely $\{G1722\}$ , Thou shalt love{G25}{(G5692)} thy{G4675} neighbour{G4139} as{G5613} thyself $\{G1438\}$ . 10 Love{G26}  $worketh{G2038}{(G5736)}no{G3756}$ ill{G2556} to his neighbour{G4139}: therefore  $\{G3767\}$  love  $\{G26\}$  is the fulfilling{G4138} of the law{G3551}. And{G2532} that{G5124}, knowing{G1492}{(G5761)} time{G2540}, that{G3754} now $\{G2235\}$  it is high time $\{G5610\}$  to  $awake{G2248}{G1453}{(G5683)}$  out of{G1537} sleep{G5258}: for{G1063}

shalt{G5576} not{G3756} bear false

Thou

not{G3756}

our{G2257}

nearer{G1452}

when{G3753}

witness{G5576}{(G5692)},

shalt{G1937}

now{G3568}

than{G2228}

salvation{G4991}

believed{G4100}{(G5656)}. The night{G3571}  $spent{G4298}{(G5656)},{G1161}$  the day{G2250} is at hand{G1448}{(G5758)}: let us{G659} therefore {G3767} off $\{G659\}\{(G5643)\}$ theworks $\{G2041\}$ of darkness {G4655}, and {G2532} let us on $\{G1746\}\{(G5672)\}$ armour{G3696} of light{G5457}.

13 Let us walk{G4043}{(G5661)} honestly{G2156}, as{G5613} day{G2250};  $in{G1722}$ the not{G3361} rioting{G2970} in and{G2532} drunkenness{G3178},  $not\{G3361\}$  in chambering $\{G2845\}$ and{G2532} wantonness { G766 }, not{G3361} in strife{G2054} and  $\{G2532\}$  envying  $\{G2205\}$ .

But{G235} put on $\{G1746\}\{(G5669)\}$ theLord $\{G2962\}$ Jesus { G2424 } Christ{G5547}, and  $\{G2532\}$  make  $\{G4160\}\{(G5732)\}$  $not{G3361}$ provision{G4307} for{G1519} the flesh{G4561}, to fulfil the lusts{G1939} thereof.

## Chapter 14

1 Him that is weak{G770}{(G5723)} in faith{G4102} receive ye{G4355}{(G5732)}, but{G1161} not{G3361} to{G1519} doubtful{G1261} disputations{G1253}. For{G3303} one{G3739} believeth{G4100}{(G5719)}thathemay eat{G5315}{(G5629)} things{G3956}: another{G1161}, who is  $weak{G770}{(G5723)},$ eateth $\{G2068\}\{(G5719)\}$ herbs{G3001}. 3 Let{G1848} not{G3361} him that eateth{G2068}{(G5723)} despise{G1848}{(G5720)} him that

eateth{G2068}{(G5723)} not{G3361};

and  $\{G2532\}$  let  $\{G2068\}$  not  $\{G3361\}$ 

him which eateth $\{G2068\}\{(G5723)\}$ 

 $not{G3361}$  judge{G2919}{(G5720)} him that eateth $\{G2068\}\{(G5723)\}$ : for{G1063} God{G2316} hath received{G4355}{(G5639)} him{G846}. 4 Who{G5101} art{G1488}{(G5748)} thou{G4771} that judgest{G2919}{(G5723)} another man's{G245} servant{G3610}? to his own{G2398} master{G2962} standeth{G4739}{(G5719)}or{G2228} falleth{G4098}{(G5719)}Yea{G1161},  $he shall be holden up \{G2476\} \{(G5701)\}:$ for{G1063} God{G2316}  $is{G2076}{(G5748)}$  able{G1415} to make{G2476} him{G846}  $stand \{G2476\} \{(G5658)\}.$ man{G3739} 5 One{G3303} esteemeth{G2919}{(G5719)} one above{G3844}

day{G2250} another{G2250}:{G1161} another{G3739} esteemeth{G2919}{(G5719)} every $\{G3956\}$  day $\{G2250\}$ alike. Let{G4135} every man{G1538} be fully persuaded{G4135}{(G5744)} in{G1722} his own{G2398} mind{G3563}.

6 He that regardeth $\{G5426\}\{(G5723)\}$ 

the day{G2250},  $regardeth{G5426}{(G5719)}$  it unto the  $Lord\{G2962\}$ ; and $\{G2532\}$  he that regardeth{G5426}{(G5723)}  $not{G3361}$  the day{G2250}, to the Lord{G2962} he doth{G5426}  $not\{G3756\}\ regard\{G5426\}\{(G5719)\}$ it. He that eateth $\{G2068\}\{(G5723)\}$ , eateth{G2068}{(G5719)} Lord{G2962}, for{G1063} he giveth God{G2316}hanks{G2168}{(G5719)}; and{G2532} he that eateth $\{G2068\}\{(G5723)\}\ not\{G3361\},\$ the Lord{G2962} eateth $\{G2068\}\{(G5719)\}\ not\{G3756\},\$ and{G2532} giveth God{G2316} thanks{G2168}{(G5719)}.

For $\{G1063\}$  none $\{G3762\}$  of  $us\{G2257\}$  liveth $\{G2198\}\{(G5719)\}$  to himself $\{G1438\}$ , and $\{G2532\}$  $man\{G3762\} dieth\{G599\}\{(G5719)\} to$ himself{G1438}. 8For{G1063}whether{G1437}{G5037}

live{G2198}{(G5725)}, we live{G2198}{(G5719)} the Lord{G2962}: and whether $\{G1437\}\{G5037\}$ we  $die\{G599\}\{(G5725)\},\$ we  $die{G599}{(G5719)}$ unto the Lord{G2962}: whether $\{G1437\}\{G5037\}$ we live{G2198}{(G5725)}

therefore  $\{G3767\}$ , or  $\{G1437\}\{G5037\}$  $die\{G599\}\{(G5725)\},\$  $are{G2070}{(G5748)}$ the

Lord's{G2962}.

9 For{G1063} to{G1519} this{G5124} Christ{G5547} both{G2532}  $died\{G599\}\{(G5627)\},\$ and{G2532}  $rose{G450}{(G5627)},$ and{G2532} revived{G326}{(G5656)},that{G2443} he might be  $Lord\{G2961\}\{(G5661)\}$ both $\{G2532\}$  of the dead $\{G3498\}$ and{G2532} living{G2198}{(G5723)}. But{G1161} why{G5101} dost{G2919} thou{G4771}  $judge{G2919}{(G5719)} thy{G4675}$ brother{G80}? or{G2228}{G2532} why{G5101}dost{G1848}thou{G4771} nought{G1848}{(G5719)} at thy{G4675}brother{G80}?for{G1063} we shall{G3936} all{G3956} stand before  $\{G3936\}\{(G5695)\}$  the judgment seat{G968} of Christ{G5547}.

For{G1063} written{G1125}{(G5769)}, As I{G1473} live{G2198}{(G5719)}, saith{G3004}{(G5719)} the Lord{G2962},{G3754} every{G3956} knee{G1119} bow $\{G2578\}\{(G5692)\}$  to me $\{G1698\}$ , and{G2532} every{G3956} tongue{G1100} shall confess{G1843}{(G5698)} God{G2316}.

12 So{G3767} then{G686} every one $\{G1538\}$  of us $\{G2257\}$ give{G1325}{(G5692)}

of{G4012} account{G3056} himself{G1438} to God{G2316}.

 $13 Let us \{G2919\}$  not therefore  $\{G3767\}$ judge{G2919}{(G5725)} another  $\{G240\}$  any more  $\{G3371\}$ :  $but{G235}$   $judge{G2919}{(G5657)}$ this{G5124} rather{G3123}, that no  $man\{G3361\}$   $put\{G5087\}\{(G5721)\}$  a stumblingblock{G4348} or{G2228} an occasion to fall{G4625} in his brother's  $way{G80}$ .

14

I

know{G1492}{(G5758)}, and{G2532} persuaded{G3982}{(G5769)} Lord{G2962} by{G1722} the Jesus $\{G2424\}$ , that $\{G3754\}$  there is nothing{G3762} unclean {G2839} of  $\{G1223\}$  itself  $\{G1438\}$ : but  $\{G1508\}$ tohimthatesteemeth{G3049}{(G5740)} thing{G5100} be{G1511}{(G5750)}unclean{G2839}, to  $him{G1565}$  it is unclean ${G2839}$ .

15 But{G1161} if{G1487} thy{G4675} brother{G80} grieved{G3076}{(G5743)\psith{G1223}} thy meat  $\{G1033\}$ , now  $\{G3765\}$  walkest thou $\{G4043\}\{(G5719)\}$  not $\{G3765\}$ charitably {G26} {G2596}.

Destroy{G622}{(G5720)} not{G3361}  $him{G1565}$ with thy{G4675} meat{G1033}. for{G5228} whom{G3739} Christ{G5547}  $died\{G599\}\{(G5627)\}.$ 

16Let{G987}not{G3361}then{G3767} your{G5216} good{G18} be evil spoken of  $\{G987\}\{(G5744)\}$ :

17 For{G1063} the kingdom{G932} of God{G2316} is{G2076}{(G5748)}  $not{G3756}$  meat{G1035} and{G2532} drink{G4213}; but{G235} righteousness{G1343}, and{G2532} peace{G1515}. and{G2532} joy{G5479} in{G1722} the Holy{G40} Ghost{G4151}.

 $18 \operatorname{For} \{G1063\}$  he that in  $\{G1722\}$  these things{G5125}

serveth{G1398}{(G5723)}

Christ{G5547} is acceptable{G2101} to God{G2316}. and{G2532} approved $\{G1384\}$  of men $\{G444\}$ .

 $us{G1377}$ Let therefore{G686}{G3767} follow after $\{G1377\}\{(G5725)\}$  the things  $which \, make \, for \{G3588\} \, peace \{G1515\},$ and{G2532} things wherewith{G1519} edify{G3619} one{G240} may another{G240}.

For{G1752} 20 meat{G1033}  $destroy{G2647}{(G5720)}not{G3361}$ the work{G2041} of God{G2316}. All things{G3956} indeed{G3303} are pure $\{G2513\}$ ; but $\{G235\}$  it is evil{G2556} for that man{G444} who  $eateth\{G2068\}\{(G5723)\}\,with\{G1223\}$ offence{G4348}.

21 It is good{G2570} neither{G3361} to eat{G5315}{(G5629)} flesh{G2907},  $nor\{G3366\}todrink\{G4095\}\{(G5629)\}$ wine{G3631}, nor{G3366} any thing whereby $\{G1722\}\{G3739\}$  thy $\{G4675\}$ brother{G80}

stumbleth{G4350}{(G5719)}, or{G2228}

offended $\{G4624\}\{(G5743)\},\$ or{G2228} made weak{G770}{(G5719)}

is

Hast{G2192}{(G5719)} 22 faith{G4102}? thou{G4771} have $\{G2192\}\{(G5720)\}\ it\ to\{G2596\}$ thyself  $\{G4572\}$ before{G1799}  $God\{G2316\}$ . Happy $\{G3107\}$  is he that  $condemneth{\{G2919\}\{(G5723)\}}$ not{G3361}himself{G1438}in{G1722}

that thing which{G3739} alloweth $\{G1381\}\{(G5719)\}.$ 23 And{G1161} that

 $doubteth\{G1252\}\{(G5734)\}$ damned{G2632}{(G5769)} if{G1437} eat{G5315}{(G5632)}, because{G3754} he eateth not{G3756} of{G1537} faith{G4102}: for{G1161} whatsoever{G3739}{G3956} not{G3756} of{G1537} faith{G4102}  $is{G2076}{(G5748)}sin{G266}.$ 

#### Chapter 15

1 We{G2249} then{G1161} that are  $strong\{G1415\}$   $gught\{G3784\}$   $\{(G5719)\}$ bear{G941}{(G5721)} the infirmities $\{G771\}$  of the weak $\{G102\}$ , and{G2532} not{G3361} please{G700}{(G5721)} ourselves{G1438}.

{G1063} Let{G700} everv one{G1538} of us{G2257} please $\{G700\}\{(G5720)\}$ his neighbour{G4139} for{G1519} his good{G18} to{G4314} edification{G3619}.

For{G1063} even{G2532} Christ{G5547}

pleased $\{G700\}\{(G5656)\}\ not\{G3756\}$ himself {G1438};but{G235},as{G2531} it is  $written{G1125}{(G5769)}$ , The reproaches{G3680} of them that reproached{G3679}{(G5723)} thee $\{G4571\}$  fell $\{G1968\}\{(G5627)\}$ 

on $\{G1909\}$  me $\{G1691\}$ .

For{G1063} whatsoever things{G3745} were written aforetime{G4270}{(G5648)} were written{G4270}{(G5648)} for{G1519} our{G2251} learning{G1319}, that  $\{G2443\}$ we{G2192}

through{G1223} patience{G5281} and{G2532} comfort{G3874} of the scriptures{G1124} might have{G2192}{(G5725)} hope{G1680}. 5 Now{G1161} the God{G2316} of patience{G5281} and{G2532} consolation{G3874} grant{G1325}{(G5630)}you{G5213}to be{G846}

likeminded{G5426}{(G5721)}

 $\begin{array}{ll} \text{one}\{G240\} & \text{toward} \\ \text{another}\{G1722\}\{G240\} \end{array}$ 

 $\begin{array}{lll} according\{G2596\} & to & Christ\{G5547\} \\ Jesus\{G2424\}; & \end{array}$ 

6 That{G2443} ye may{G1392} with one mind{G3661} and{G1722} one{G1520} mouth{G4750} glorify{G1392}{(G5725)}God{G2316}, even{G2532} the Father{G3962} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}.

 $\begin{array}{lll} 7 & Wherefore\{G1352\} & receive \\ ye\{G4355\}\{(G5732)\} & one \\ another\{G240\}, & as\{G2531\}\{G2532\} \\ Christ\{G5547\} & also\{G2531\} \\ received\{G4355\}\{(G5639)\}us\{G2248\} \\ to\{G1519\} & the & glory\{G1391\} & of \\ God\{G2316\}. \end{array}$ 

 $8 Now \{G1161\} Isay \{G3004\} \{(G5719)\} \\ that \quad Jesus \{G2424\} \quad Christ \{G5547\} \\ was \{G1096\} \{(G5771)\} \qquad a \\ minister \{G1249\} \qquad of \qquad the \\ circumcision \{G4061\} \quad for \{G5228\} \quad the \\ truth \{G225\} \qquad of \qquad God \{G2316\}, \\ to \{G1519\} \quad confirm \{G950\} \{(G5658)\} \\ the \quad promises \{G1860\} \quad made \quad unto \quad the \\ fathers \{G3962\};$ 

9 And {G1161} that the Gentiles {G1484} glorify{G1392}{(G5658)} might God{G2316} for{G5228} mercy{G1656}; as{G2531} it is written{G1125}{(G5769)}For{G1223} this{G5124} cause{G1223} I will confess{G1843}{(G5698)} thee  $\{G4671\}$  among  $\{G1722\}$ the Gentiles {G1484}, and{G2532} sing{G5567}{(G5692)} unto thy{G4675} name{G3686}.

 $\begin{array}{lll} 10 & And \{G2532\} & again \{G3825\} & he \\ saith \{G3004\} \{(G5719)\}, & Rejoice, \\ ye \{G2165\} \{(G5682)\} Gentiles \{G1484\}, \\ with \{G3326\} & his \{G846\} \\ people \{G2992\}. \end{array}$ 

 $\begin{array}{lll} 11 & And \{G2532\} & again \{G3825\}, \\ Praise \{G134\} & the & Lord \{G2962\}, \\ all \{G3956\} & ye \{G134\} \{(G5720)\} \\ Gentiles \{G1484\}; & and \{G2532\} \\ laud \{G1867\} \{(G5657)\} & him \{G846\}, all \\ ye \{G3956\} & people \{G2992\}. \end{array}$ 

And{G2532} again{G3825}, Esaias{G2268}aith{G3004}{(G5719)}, There shall be $\{G2071\}\{(G5704)\}$  a root{G4491} of Jesse{G2421}, and{G2532} that shall he rise{G450}{(G5734)} to reign over{G757}{(G5721)} the Gentiles{G1484}; in{G1909}  $shall\{G1679\}$ him{G846} Gentiles{G1484}

 $trust\{G1679\}\{(G5692)\}.$ 

13 Now{G1161} the God{G2316} of hope{G1680} fill{G4137}{(G5659)} you{G5209} with all{G3956} joy{G5479}and{G2532}peace{G1515}

 $\label{eq:continuous} $\inf\{G1722\ \text{helieving}\{G4100\}\{(G5721)\},$$ that \{G1519\} $ye\{G5209\}$ may abound \{G4052\}\{(G5721)\} $in\{G1722\}$ hope \{G1680\}, through \{G1722\}$ the power \{G1411\} of the Holy \{G40\}$ Ghost \{G4151\}.$ 

And{G1161} I{G1473} myself {G846} also{G2532} am persuaded{G3982}{(G5769)} of{G4012} you{G5216}, my{G3450} brethren $\{G80\}$ , that $\{G3754\}$  ye $\{G846\}$ also{G2532} are{G2075}{(G5748)} full{G3324} of goodness{G19}, filled{G4137}{(G5772)} all{G3956} knowledge{G1108}, able $\{G1410\}\{(G5740)\}$  also $\{G2532\}$  to  $admonish\{G3560\}\{(G5721)\}$ another{G240}.

Nevertheless {G1161}, brethren{G80}, T have written $\{G1125\}\{(G5656)\}$  the more boldly $\{G5112\}$  unto you $\{G5213\}$ in{G575} some sort{G3313}, as{G5613}putting{G1878}you{G5209}  $mind{G1878}{(G5723)},$ because  $\{G1223\}$  of the grace  $\{G5485\}$ that is  $given\{G1325\}\{(G5685)\}$  to  $me{G3427} of{G5259} God{G2316},$ That I{G3165} be{G1519}{G1511}{(G5750)} the minister{G3011} of Jesus{G2424} Christ{G5547} to{G1519} the Gentiles (G1484), ministering{G2418}{(G5723)} the gospel{G2098} of God{G2316}, that{G2443} the offering up{G4376} of Gentiles {G1484} might be{G1096}{(G5638)}

acceptable  $\{G2144\}$ , being sanctified  $\{G37\}\{(G5772)\}$  by  $\{G1722\}$  the  $Holy \{G40\}$  Ghost  $\{G4151\}$ .

17 I have  $\{G2192\}\{(G5719)\}$  therefore whereof  $\{G3767\}$  I may glory  $\{G2746\}$  through  $\{G1722\}$  Jesus  $\{G2424\}$  Christ  $\{G5547\}$  in those things which pertain to  $\{G4314\}$  God  $\{G2316\}$ .

For{G1063} I will{G5111}

not{G3756} dare{G5111}{(G5692)} to speak{G2980}{(G5721)} any{G5100} of things those which{G3739} Christ{G5547} hath{G2716} not{G3756} wrought{G2716}{(G5662)}by{G1223}  $me\{G1700\}$ , to  $make\{G1519\}$  the Gentiles{G1484} obedient{G5218}, by word{G3056} and{G2532} deed{G2041},

19 Through{G1722} mighty{G1411} signs{G4592} and{G2532} wonders $\{G5059\}$ , by $\{G1722\}$  the power{G1411} of the Spirit{G4151} of God{G2316}; so{G5620} Jerusalem (G2419), from{G575} round about{G2945} and{G2532} unto{G3360} Illyricum{G2437}, I{G3165} have fully preached{G4137}{(G5760)} gospel{G2098} of Christ{G5547}.

20 Yea{G1161}, so{G3779} have I strived{G5389}{(G5740)} to preach the gospel{G2097}{(G5733)}, not{G3756} where{G3699} Christ{G5547} was named{G3687}{(G5681)},lest{G3363} I should build{G3618}{(G5725)}

upon $\{G1909\}$  another man's $\{G245\}$  foundation $\{G2310\}$ :

 $\begin{array}{llll} 21 & But\{G235\} & as\{G2531\} & it & is \\ & written\{G1125\}\{(G5769)\}, & To \\ & whom\{G3739\} & he\{G846\} & was\{G312\} \\ & not\{G3756\} & spoken\{G312\}\{(G5648)\} \\ & of\{G4012\}, & they & shall \\ & see\{G3700\}\{(G5695)\}: & and\{G2532\} \\ & they\{G3739\} & that & have\{G191\} \\ & not\{G3756\} & heard\{G191\}\{(G5754)\} \\ & shall & understand\{G4920\}\{(G5704)\}. \end{array}$ 

hindered{G1465}{(G5712)} from coming{G2064}{(G5629)} to{G4314} you{G5209}.

 $\begin{array}{lll} 23 & But\{G1161\} & now\{G3570\} \\ having\{G2192\}\{(G5723)\} & no \\ more\{G3371\}place\{G5117\}in\{G1722\} \\ these\{G575\}\{G5125\} & parts\{G2824\}, \\ and\{G1161\} & having\{G2192\}\{(G5723)\} \\ a & great & desire\{G1974\} & these \\ many\{G4183\} & years\{G2094\} & to \\ come\{G2064\}\{(G5629)\} & unto\{G4314\} \\ you\{G5209\}; \end{array}$ 

24 Whensoever{G5613}{G1437} I take my journey{G4198}{(G5741)} into{G1519} Spain{G4681}, I will come{G2064}{(G5695)} to{G4314} you{G5209}: for{G1063} I trust{G1679}{(G5719)} to see{G2300}{(G5664)} you{G5209} in my journey{G1279}{(G5740)}, and{G2532} to be brought on my way{G4311}{(G5683)} thitherward{G1563} by{G5259}

you{G5216}, if{G1437} first{G4412} I be{G1705} somewhat{G3313} filled{G1705}{(G5686)} with{G575} your{G5216} company.

 $\begin{array}{lll} 25 & But\{G1161\} & now\{G3570\} & I\\ go\{G4198\}\{(G5736)\} & unto\{G1519\} \\ Jerusalem\{G2419\} & to\\ minister\{G1247\}\{(G5723)\} & unto & the\\ saints\{G40\}. \end{array}$ 

them{G2106}{(G5656)}verily{G1063}; and{G2532} their{G846} debtors{G3781} they are{G1526}{(G5748)}. For{G1063} if{G1487} the Gentiles{G1484} have been made partakers {G2841} {(G5656)} of their {G846} spiritual things {G4152}, is{G3784}{(G5719)} their duty also{G2532} to minister{G3008}{(G5658)} unto them $\{G846\}$  $in{G1722}$ things{G4559}.

28 When therefore{G3767} I have performed{G2005}{(G5660)} this{G5124}, and{G2532} have sealed{G4972}{(G5671)} to them{G846}this{G5126}fruit{G2590}, I will come{G565}{(G5695)}

by{G1223} you{G5216} into{G1519} Spain{G4681}

Spain{G4681}. And{G1161}  $sure\{G1492\}\{(G5758)\}\$  that $\{G3754\}$ , come{G2064}{(G5740)} unto{G4314} you{G5209}, I shall  $come\{G2064\}\{(G5695)\}in\{G1722\}the$ fulness{G4138} of the blessing{G2129} of the gospel{G2098} of Christ{G5547}. Now{G1161} beseech{G3870}{(G5719)} you{G5209}, brethren{G80}, for{G1223} the Lord{G2962} Christ's {G5547} Jesus{G2424} sake{G2257}, and{G2532} for{G1223} the love {G26} of the Spirit {G4151}, that ye strive together $\{G4865\}\{(G5664)\}$ with me{G3427} in{G1722} your prayers{G4335} God{G2316} for{G5228} me{G1700}; That{G2443} I mav delivered{G4506}{(G5686)} from{G575} them that do believe{G544}{(G5723)} in{G1722} Judaea{G2449}; and{G2532} that{G2443} mv{G3450} service{G1248} which{G3588} I have for{G1519} Jerusalem{G2419} may be{G1096}{(G5638)}accepted{G2144} of the saints{G40}; 32. That{G2443} T come{G2064}{(G5632)} unto{G4314} you{G5209} with{G1722} joy{G5479} by $\{G1223\}$  the will $\{G2307\}$  of God{G2316},and{G2532}may{G4875} with you{G5213} refreshed{G4875}{(G5667)}. 33 Now{G1161} the God{G2316} of

#### Chapter 16

you{G5216} all{G3956}. Amen{G281}.

be with{G3326}

peace{G1515}

receive{G4327}{(G5667)} her{G846}  $in{G1722}$  the Lord{G2962}, as becometh{G516} saints $\{G40\}$ , and{G2532} that assist{G3936}{(G5632)} her{G846}  $in\{G1722\}$  whatsoever $\{G3739\}\{G302\}$ business {G4229} she hath need{G5535}{(G5725)} of you{G5216}: for{G1063} she{G3778}{(G5625)}{G846} been $\{G1096\}\{(G5675)\}$ succourer{G4368} of many{G4183}, and{G2532} of myself{G846}{G1700} also{G2532}.

3 Greet{G782}{(G5663)}
Priscilla{G4252} and{G2532}
Aquila{G207} my{G3450}
helpers{G4904} in{G1722}
Christ{G5547} Jesus{G2424}:

4 Who{G3748} have{G5294} for{G5228} my{G3450} life{G5590} laid down{G5294}{(G5656)} their

6 Greet{G782}{(G5663)}
Mary{G3137}, who{G3748}
bestowed{G2872} much{G4183}
labour{G2872}{(G5656)} on{G1519}
us{G2248}.

Salute{G782}{(G5663)} Andronicus (G408) and{G2532} Junia (G2458), my{G3450} kinsmen{G4773}, and{G2532} my{G3450} fellowprisoners{G4869}, who $\{G3748\}$  are $\{G1526\}\{(G5748)\}$  of  $note\{G1978\}$  among $\{G1722\}$  the apostles{G652}, who{G3739} also $\{G2532\}$  were $\{G1096\}\{(G5754)\}$ Christ{G5547} in{G1722} before{G4253} me{G1700}.

8 Greet{G782}{(G5663)} Amplias{G291} my{G3450} beloved{G27} in{G1722} the Lord{G2962}.

9 Salute [G782] {(G5663)}
Urbane {G3773}, our {G2257}
helper {G4904} in {G1722}
Christ {G5547}, and {G2532}
Stachys {G4720} my {G3450}
beloved {G27}.

 $\begin{array}{lll} 10 & Salute \{G782\} \{(G5663)\} \\ Apelles \{G559\} & approved \{G1384\} \\ in \{G1722\} & Christ \{G5547\}. \\ Salute \{G782\} \{(G5663)\} & them \{G3588\} \\ which & are & of \{G1537\} \\ Aristobulus \{G711\}' & household. \\ \end{array}$ 

11 Salute (G782) { (G5663)} Herodion {G2267} my {G3450} kinsman {G4773}.

 $\begin{array}{lll} Greet\{G782\}\{(G5663)\} & them\{G3588\} \\ that & be & of\{G1537\} & the & household & of \\ Narcissus\{G3488\}, & which\{G3588\} \\ are\{G5607\}\{(G5752)\} & in\{G1722\} & the \\ Lord\{G2962\}. \\ \end{array}$ 

12 Salute [G782] {(G5663)}
Tryphena [G5170] and [G2532]
Tryphosa [G5173], who
labour [G2872] {(G5723)} in [G1722]
the Lord [G2962].
Salute [G782] {(G5663)} the
beloved [G27] Persis [G4069],
which [G3748]

which{G3748} laboured{G2872}{(G5656)}

much{G4183} in{G1722} Lord{G2962}.

13 Salute {G782} {(G5663)} Rufus {G4504} chosen {G1588} in {G1722} the Lord {G2962}, and {G2532}his {G846}mother {G3384} and {G2532} mine {G1700}.

14 Salute [G782] (G5663) Asyncritus [G799], Phlegon [G5393], Hermas [G2057], Patrobas [G3969].

Hermes $\{G2060\}$ , and $\{G2532\}$  the brethren $\{G80\}$  which are with $\{G4862\}$  them $\{G846\}$ .

 $\label{eq:continuous} $$15 \quad Salute\{G782\}\{(G5663)\}$$ Philologus\{G5378\}, \quad and\{G2532\}$$ Julia\{G2456\}, \quad Nereus\{G3517\}, \\ and\{G2532\} \quad his\{G846\} \quad sister\{G79\}, \\ and\{G2532\} \quad Olympas\{G3652\}, \\ and\{G2532\} all\{G3956\} \\ thesaints\{G40\} \\ which are with\{G4862\} \\ them\{G846\}.$ 

 $\begin{array}{lll} 16 & Salute\{G782\}\{(G5663)\} & one \\ another\{G240\} & with\{G1722\} & an \\ holy\{G40\} & kiss\{G5370\}. & The \\ churches\{G1577\} & of & Christ\{G5547\} \\ salute\{G782\}\{(G5736)\} & you\{G5209\}. \end{array}$ 

17 Now{G1161} beseech{G3870}{(G5719)}

them{G575}{G846}.

speeches {G2129}

 $\begin{array}{lll} you\{G5209\}, & brethren\{G80\}, \\ mark\{G4648\}\{(G5721)\} & them & which \\ cause\{G4160\}\{(G5723)\} \end{array}$ 

divisions{G1370} and{G2532} offences{G4625} contrary{G3844} to the doctrine{G1322} which{G3739} ye{G5210} have learned{G3129}{(G5627)}and{G2532} avoid{G1578}{(G5657)}

 $\label{eq:continuous} $$18 \ For\{G1063\} \ they \ that \ are $$such\{G5108\} \ serve\{G1398\}\{(G5719)\} \ not\{G3756\} \ our\{G2257\} \ Lord\{G2962\} \ Jesus\{G2424\} \ Christ\{G5547\}, \ but\{G235\} \ their \ own\{G1438\} \ belly\{G2836\}; and\{G2532\} \ by\{G1223\} \ good \ words\{G5542\} \ and\{G2532\} \ fair$ 

$$\label{eq:ceive} \begin{split} &\text{deceive}\{G1818\}\{(G5719)\} & \text{the} \\ &\text{hearts}\{G2588\} \text{ of the simple}\{G172\}. \end{split}$$

 $\begin{array}{llll} 19 & For\{G1063\} & your\{G5216\} \\ obedience\{G5218\} & is & come \\ abroad\{G864\}\{(G5633)\} & unto\{G1519\} \\ all\{G3956\} & men. & I & am \\ glad\{G5463\}\{(G5719)\} \end{array}$ 

therefore{G3767} on{G1909} your{G5213} behalf{G1909}: but yet{G1161} I would have{G2309}{(G5719)} you{G5209} wise{G4680} unto{G1519} that which is{G1511}{(G5750)}

good{G3303}{G18}, and{G1161} simple{G185} concerning{G1519} evil{G2556}.

20 And{G1161} the God{G2316} of peace{G1515} shall bruise{G4937}{(G5692)} atan{G4567} under{G5259} your{G5216} feet{G4228} shortly{G1722}{G5034}. The grace{G5485} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547} be with{G3326} you{G5216}. Amen{G281}.

21 Timotheus (G5095) my (G3450) workfellow (G4904), and (G2532) Lucius (G3066), and (G2532) Jason (G2394), and (G2532) Sosipater (G4989), my (G3450) kinsmen (G4773),

salute{G782}{(G5736)} you{G5209}.
22 I{G1473} Tertius{G5060}, who wrote{G1125}{(G5660)} this epistle{G1992}salute{G782}{(G5736)} you{G5209} in{G1722} the Lord{G2962}.

 $\begin{array}{lll} 23 & Gaius\{G1050\} & mine\{G3450\} \\ host\{G3581\}, & and\{G2532\} & of & the \\ \end{array}$ 

whole  $\{G3650\}$ church{G1577},  $saluteth \{G782\} \{(G5736)\} you \{G5209\}.$ Erastus{G2037} chamberlain{G3623} of the city{G4172} saluteth{G782}{(G5736)}you{G5209}, and{G2532} Quartus{G2890} brother{G80}. 24 The grace{G5485} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547} be with{G3326} you{G5216} all{G3956}. Amen{G281}. 25 Now{G1161} to him that is of power{G1410}{(G5740)} stablish{G4741}{(G5658)}you{G5209} according $\{G2596\}$  to my $\{G3450\}$  $gospel{G2098}$ , and G2532preaching{G2782} of Jesus{G2424} Christ{G5547}, according{G2596} to revelation{G602} mystery{G3466}, which was kept  $secret{G4601}{(G5772)}since the world$ began{G5550}{G166},

26 But{G1161} now{G3568} is made manifest{G5319}{(G5685)},

and{G5037} by{G1223} the scriptures{G1124} the prophets{G4397}, according{G2596} to the commandment{G2003} of the everlasting{G166} God{G2316}, made  $known\{G1107\}\{(G5685)\} \ \ to\{G1519\}$ all{G3956}nations{G1484}for{G1519} the obedience {G5218} of faith {G4102}: 27 To God{G2316} only{G3441} wise  $\{G4680\}$ , be glory{G1391}  $through\{G1223\}$ Jesus{G2424} Christ{G5547}for{G1519}ever{G165}. Amen{G281}.

 $\label{eq:written} Written\{G1125\}\{(G5648)\}\ to\{G4314\}\\ the \ Romans\{G4514\}\ from\{G575\}\\ Corinthus\{G2882\}, and sent by\{G1223\}\\ Phebe\{G5402\}\ servant\{G1249\}\ of\ the\ church\{G1577\}\ at\{G1722\}\\ Cenchrea\{G2747\}.$ 

#### 1 CORINTHIANS

### Chapter 1

 $\begin{array}{lll} 1 \ Paul\{G3972\}, \ called \{G2822\} \ to \ be \ an \ apostle \{G652\} & of \ Jesus\{G2424\} \\ Christ\{G5547\} & through\{G1223\} & the \ will\{G2307\} & of \ God\{G2316\}, \ and\{G2532\} & Sosthenes\{G4988\} & our \ brother\{G80\}, \end{array}$ 

2 Unto the church{G1577} of God{G2316} which{G3588} is{G5607}{(G5752)} at{G1722} Corinth{G2882}, to them that are sanctified $\{G37\}\{(G5772)\}\ in\{G1722\}$ Christ{G5547} Jesus {G2424}, called  $\{G2822\}$  to be saints  $\{G40\}$ , with{G4862} all{G3956} that in{G1722}every{G3956}place{G5117} call upon $\{G1941\}\{(G5734)\}$ Jesus{G2424} name{G3686} of Christ{G5547} our{G2257} Lord{G2962}, both{G5037} theirs{G846} and{G2532} ours{G2257}: 3 Grace{G5485} be unto you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257}

 $\label{eq:G3962} Father\{G3962\}, \ and\{G2532\} \ from \ the \\ Lord\{G2962\} \qquad \qquad Jesus\{G2424\} \\ Christ\{G5547\}.$ 

 $\begin{array}{lll} 4 & I & thank \{G2168\} \{(G5719)\} \\ my \{G3450\} & God \{G2316\} \\ always \{G3842\} & on \{G4012\} \\ your \{G5216\} & behalf \{G4012\}, \\ for \{G1909\} & the & grace \{G5485\} & of \\ God \{G2316\} & which \{G3588\} & is \\ given \{G1325\} \{(G5685)\} & you \{G5213\} \\ by \{G1722\} & Jesus \{G2424\} \\ Christ \{G5547\}; \end{array}$ 

5 That{G3754} in{G1722} every thing{G3956} ye are enriched{G4148}{(G5681)}by{G1722} him{G846}, in{G1722} all{G3956} utterance{G3056}, and{G2532} in all{G3956} knowledge{G1108};

6 Even as{G2531} the testimony{G3142} of Christ{G5547} was confirmed{G950}{(G5681)} in{G1722} you{G5213}:

 $\begin{array}{lll} 7 \;\; So \;\; that \{G5620\} \;\; ye \{G5209\} \;\; come \\ behind \{G5302\} \{(G5745)\} \;\; in \{G1722\} \\ no \{G3361\} \{G3367\} \;\; & gift \{G5486\}; \\ waiting \;\; for \{G553\} \{(G5740)\} \;\; the \\ coming \{G602\} \;\; of \;\; our \{G2257\} \\ Lord \{G2962\} \;\; Jesus \{G2424\} \\ Christ \{G5547\}; \end{array}$ 

Who{G3739} shall{G950} also{G2532}confirm{G950}{(G5692)} you{G5209} unto{G2193} end{G5056}, that ye may be blameless  $\{G410\}$  in  $\{G1722\}$ the day{G2250} of our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547}.

 $\begin{array}{lll} 9 & God\{G2316\} & is & faithful\{G4103\}, \\ by\{G1223\} & whom\{G3739\} & ye & were \\ called\{G2564\}\{(G5681)\} & unto\{G1519\} \\ the & fellowship\{G2842\} & of & his\{G846\} \\ Son\{G5207\} & Jesus\{G2424\} \\ Christ\{G5547\} & our\{G2257\} \\ Lord\{G2962\}. \end{array}$ 

Now{G1161}

10

beseech{G3870}{(G5719)} you{G5209}, brethren{G80}, by $\{G1223\}$  the name $\{G3686\}$  of our{G2257} Lord{G2962} Jesus (G2424) Christ{G5547}. that $\{G2443\}$  ye $\{G3004\}$  all $\{G3956\}$ speak{G3004}{(G5725)} the same thing{G846}, and{G2532} that there be{G5600}{(G5753)} no{G3361} divisions{G4978} among{G1722} you{G5213}; but{G1161} that ye  $be{G5600}{(G5753)}$  perfectly joined together $\{G2675\}\{(G5772)\}\ in\{G1722\}$ the same{G846} mind{G3563} and{G2532} in{G1722} same{G846} judgment{G1106}.

11 For{G1063} it hath been declared{G1213}{(G5681)} unto me{G3427} of{G4012} you{G5216}, my{G3450}brethren{G80},by{G5259} them which are of the house{G3588} of Chloe{G5514}, that{G3754} there are{G1526}{(G5748)}

contentions  $\{G2054\}$  among  $\{G1722\}$  you  $\{G5213\}$ .

 $\begin{array}{lll} 12 & Now\{G1161\} & this\{G5124\} & I \\ say\{G3004\}\{(G5719)\}, & that\{G3754\} \\ every & one\{G1538\} & of & you\{G5216\} \\ saith\{G3004\}\{(G5719)\}, & \end{array}$ 

 $\begin{array}{l} I\{G1473\}\{G3303\}\\ am\{G1510\}\{(G5748)\} of Paul\{G3972\};\\ and\{G1161\} \quad I\{G1473\} \quad of\\ Apollos\{G625\}; and\{G1161\} I\{G1473\}\\ of\quad Cephas\{G2786\};\quad and\{G1161\}\\ I\{G1473\} of\quad Christ\{G5547\}. \end{array}$ 

13 Is{G3307} Christ{G5547} divided{G3307}{(G5769)}?{G3361} was{G4717} Paul{G3972} crucified{G4717}{(G5681)}

for{G5228} you{G5216}? or{G2228} were ye baptized{G907}{(G5681)} in{G1519} the name{G3686} of Paul{G3972}?

14 I thank{G2168}{(G5719)}
God{G2316} that{G3754} I
baptized{G907}{(G5656)}

 $\begin{array}{lll} none\{G3762\} & of & you\{G5216\}, \\ but\{G1508\} & Crispus\{G2921\} \\ and\{G2532\} \ Gaius\{G1050\}; \end{array}$ 

 $\begin{array}{lll} 15 & Lest\{G3363\} & any\{G5100\} & should \\ say\{G2036\}\{(G5632)\} & that\{G3754\} & I \\ had & baptized\{G907\}\{(G5656)\} \\ in\{G1519\} & mine & own\{G1699\} \\ name\{G3686\}. \end{array}$ 

 $\begin{array}{lll} 16 & And \{G1161\} & I \\ baptized \{G907\}\{(G5656)\} also \{G2532\} \\ the & household \{G3624\} & of \\ Stephanas \{G4734\}: besides \{G3063\}, I \\ know \{G1492\}\{(G5758)\} & not \{G3756\} \\ whether & I & baptized \{G907\}\{(G5656)\} \\ any \{G1536\} & other \{G243\}. \\ \end{array}$ 

 $\begin{array}{llll} 17 & For\{G1063\} & Christ\{G5547\} \\ sent\{G649\}\{(G5656)\} & me\{G3165\} \\ not\{G3756\} & to \\ baptize\{G907\}\{(G5721)\}, but\{G235\} to \\ preach & the & gospel\{G2097\}\{(G5733)\}; \\ not\{G3756\} & with\{G1722\} \\ wisdom\{G4678\} & of & words\{G3056\}, \\ lest\{G3363\} & the & cross\{G4716\} & of \\ Christ\{G5547\} & should & be & made & of & none \\ effect\{G2758\}\{(G5686)\}. \end{array}$ 

 $\begin{array}{lll} 18 \; For\{G1063\} \; the \; preaching\{G3056\} \\ of \; & the \; & cross\{G4716\} \\ is\{G2076\}\{(G5748)\} \; to \; them\{G3303\} \\ that \; & perish\{G622\}\{(G5730)\} \\ foolishness\{G3472\}; \; but\{G1161\} \; unto \\ us\{G2254\} \; & which \; & are \\ saved\{G4982\}\{(G5746)\} \; & it \\ is\{G2076\}\{(G5748)\} thepower\{G1411\} \\ of \; God\{G2316\}. \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{lll} 20 Where $\{G4226\}$ is the scribe $\{G1122\}$? where $\{G4226\}$ is the disputer $\{G4804\}$ of this $\{G5127\}$ world $\{G165\}$? hath $\{G3471\}$ not $\{G3780\}$ God $\{G2316\}$ made foolish $\{G3471\}$ ((G5656)\}$ the wisdom $\{G4678\}$ of this $\{G5127\}$ world $\{G2889\}$? \\ \end{tabular}$ 

21 For{G1063} after{G1894} that in{G1722} the wisdom{G4678} of God{G2316} the world{G2889} by{G1223} wisdom{G4678} knew{G1097}{(G5627)} not{G3756} God{G2316}, it pleased{G2106}{(G5656)God{G2316}}

 $\begin{array}{lll} by \{G1223\} \ the \ foolishness \{G3472\} \ of \\ preaching \{G2782\} & to \\ save \{G4982\} \{(G5658)\} \ them \ that \\ believe \{G4100\} \{(G5723)\}. \end{array}$ 

 $\begin{array}{lll} 22 & For\{G2532\}\{G1894\} & the \\ Jews\{G2453\}require\{G154\}\{(G5719)\} \\ a & sign\{G4592\}, & and\{G2532\} & the \\ Greeks\{G1672\}eek\{G2212\}\{(G5719)\} \\ after wisdom\{G4678\}: \end{array}$ 

23 But{G1161} we{G2249} preach{G2784}{(G5719)} Christ{G5547}

 $\label{eq:crucified} $$ \ensuremath{\mathsf{G4717}} \{ (G5772) \}, \text{ unto the } $$ Jews \{G2453\} $$ a stumblingblock \{G3303\} \{G4625\}, $$$ 

and{G1161} unto the Greeks{G1672} foolishness{G3472};

Because {G3754}

the

25

foolishness{G3474} of God{G2316} is{G2076}{(G5748)} wiser than $\{G4680\}$  men $\{G444\}$ ; and $\{G2532\}$ the weakness{G772} of God{G2316} is{G2076}{(G5748)} stronger than{G2478} men{G444}. 26For{G1063} vesee{G991}{(G5719)} your{G5216} calling{G2821}, brethren{G80}, how that{G3754} many{G4183}  $not{G3756}$ wise  $men\{G4680\}$ after{G2596} the flesh{G4561}, not{G3756} many{G4183} mighty{G1415}, not{G3756} many{G4183}

noble{G2104}, are called:

27 But{G235} God{G2316} hath chosen{G1586}{(G5668)} the foolish things $\{G3474\}$  of the world $\{G2889\}$  $to\{G2443 \ confound\{G2617\}\{(G5725)\}\$ wise{G4680}; and{G2532} the God{G2316} hath chosen{G1586}{(G5668)} the weak things $\{G772\}$  of the world $\{G2889\}$  $to\{G2443\ confound\{G2617\}\{(G5725)\}\$ the things which are mighty{G2478}; 28 And {G2532} base things {G36} of the world{G2889}, and{G2532} things which are despised $\{G1848\}\{(G5772)\}$ , hath{G1586} chosen{G1586}{(G5668)},

 $\begin{array}{lll} hath\{G1586\} & God\{G2316\}\\ chosen\{G1586\}\{(G5668)\}, & yea,\\ and\{G2532\} & things & which\{G3588\}\\ are\{G5607\}\{(G5752)\} & not\{G3361\},\\ to\{G2443\} & bring & to\\ nought\{G2673\}\{(G5661)\} & things & that\\ are\{G5607\}\{(G5752)\}: \end{array}$ 

 $\begin{array}{lll} 29 & That \{G3704\} & no \{G3361\} \{G3956\} \\ flesh \{G4561\} & should \\ glory \{G2744\} \{(G5667)\} & in & his \\ presence \{G1799\} \{G846\}. \end{array}$ 

30 But{G1161} of{G1537} him{G846} are{G2075}{(G5748)} ye{G5210} in{G1722} Christ{G5547} Jesus{G2424}, who{G3739} of{G575} God{G2316} is made{G1096}{(G5675)} unto us{G2254}{G5037} wisdom{G4678}, andrighteousness{G1343}, and{G2532}

and{G2532}

sanctification{G38},

redemption{G629}:

31 That{G2443}, according as{G2531} it is written{G1125}{(G5769)}, He that glorieth{G2744}{(G5740)}, let him glory{G2744}{(G5737)} in{G1722} the Lord{G2962}.

## Chapter 2

$$\label{eq:condition} \begin{split} 1 & \text{And I} \{G2504\}, \text{brethren} \{G80\}, \text{when I} \\ & \text{came} \{G2064\} \{(G5631)\} \\ & \text{to} \{G4314\} \\ & \text{you} \{G5209\}, \text{ came} \{G2064\} \{(G5627)\} \\ & \text{not} \{G3756\} \\ & \text{excellency} \{G5247\} \text{ of speech} \{G3056\} \\ & \text{or} \{G2228\} \\ & \text{of wisdom} \{G4678\}, \\ & \text{declaring} \{G2605\} \{(G5723)\} \\ & \text{unto} \\ & \text{you} \{G5213\} \text{ the testimony} \{G3142\} \text{ of } \\ & \text{God} \{G2316\}. \end{split}$$

 $\begin{array}{lll} 2 & For\{G1063\} & I\\ determined\{G2919\}\{(G5656)\} \\ not\{G3756\}toknow\{G1492\}\{(G5760)\} \\ any & thing\{G5100\} & among\{G1722\} \\ you\{G5213\}, & save\{G1508\} \\ Jesus\{G2424\} & Christ\{G5547\}, \\ and\{G2532\} & him\{G5126\} \\ crucified\{G4717\}\{(G5772)\}. \end{array}$ 

 $\begin{array}{lll} 3 & And \{G2532\} & I\{G1473\} \\ was \{G1096\}\{(G5633)\} & with \{G4314\} \\ you \{G5209\} & in \{G1722\} \\ weakness \{G769\}, & and \{G2532\} \\ in \{G1722\} & fear \{G5401\}, and \{G2532\} \\ in \{G1722\} & much \{G4183\} \\ trembling \{G5156\}. \end{array}$ 

my{G3450} And{G2532} and  $\{G2532\}$ speech{G3056} my{G3450} preaching{G2782} was not{G3756} with{G1722} enticing{G3981} words{G3056} of man's{G442}  $wisdom{G4678},$  $in{G1722}$ but{G235} demonstration{G585} of the Spirit{G4151} and{G2532} power{G1411}:

5 That{G2443} your{G5216} faith{G4102} should{G5600} not{G3361} stand{G5600}{(G5753)} in{G1722} the wisdom{G4678} of men{G444}, but{G235} in{G1722} the power{G1411} of God{G2316}.

6 Howbeit{G1161} we speak{G2980}{(G5719)} wisdom{G4678} among{G1722} them that are perfect{G5046}: yet{G1161} not{G3756} the wisdom{G4678} of this{G5127}world{G165},nor{G3761} of the princes{G758} of this{G5127}

that

come

world{G165},

nought{G2673}{(G5746)}:

7 But{G235} we speak{G2980}{(G5719)} the wisdom{G4678} of God{G2316} in{G1722} a mystery{G3466}, even the hidden{G613}{(G5772)} wisdom, which{G3739} God{G2316} ordained{G4309}{(G5656)}

ordained (G4509) { (G5656) } before {G4253} the world {G165} unto {G1519} our {G2257} glory {G1391}:

8 Which{G3739} none{G3762} of the princes{G758} of this{G5127} world{G165} knew{G1097}{(G5758)}: for{G1487}{G1063} had they known{G1097}{(G5627)} it, they{G302}would{G4717}not{G3756}

have crucified{G4717}{(G5656)} the Lord{G2962} of glory{G1391}.

9 But{G235} as{G2531} it is

written{G1125}{(G5769)},{G3739} Eye{G3788} hath{G1492} not{G3756} seen{G1492}{(G5627)},

 $\begin{array}{ll} nor\{G2532\}\{G3756\} & ear\{G3775\} \\ heard\{G191\}\{(G5656)\}, \end{array}$ 

neither{G2532}{G3756} have entered{G305}{(G5627)} into{G1909} the heart{G2588} of man{G444}, the things which{G3739} God{G2316} hath prepared{G2090}{(G5656)} for them that love{G25}{(G5723)} him{G846}. 10 But{G1161} God{G2316} hath revealed{G601}{(G5656)} them unto us{G2254} by{G1223} his{G846} Spirit{G4151}: for{G1063} the

 $searcheth \{G2045\}\{(G5719)\} \quad all \\ things \{G3956\}, \ yea \{G2532\}, \ the \ deep \\ things \{G899\} \ of \ God \{G2316\}.$ 

Spirit{G4151}

 $\begin{array}{lll} 11 & For\{G1063\} & what\{G5101\} \\ man\{G444 \mid knoweth\{G1492\} \{(G5758)\} \\ the & things\{G3588\} & of & a man\{G444\}, \\ save\{G1508\} & the & spirit\{G4151\} & of \\ man\{G444\} & which\{G3588\} & is \\ in\{G1722\} & him\{G846\}? & even\{G2532\} \\ so\{G3779\} & the & things\{G3588\} & of \\ God\{G2316\} \\ \end{array}$ 

knoweth  $\{G1492\}\{(G5758)\}$  no man $\{G3762\}$ , but $\{G1508\}$  the Spirit $\{G4151\}$  of  $God\{G2316\}$ .

 $\begin{array}{lll} 12 & Now\{G1161\} & we\{G2249\} & have \\ received\{G2983\}\{(G5627)\}, \\ \end{array}$ 

not{G3756} the spirit{G4151} of the world{G2889}, but{G235} the spirit{G4151} which{G3588} is of{G1537} God{G2316}; that{G2443} we might know{G1492}{(G5762)} the things that are freely given{G5483}{(G5685)} to us{G2254} of{G5259} God{G2316}.

 $\begin{array}{lll} 13 \ Which \ things\{G3739\} \ also\{G2532\} \\ we & speak\{G2980\}\{(G5719)\}, \\ not\{G3756\} & in\{G1722\} & the \\ words\{G3056\} & which \ man's\{G442\} \\ wisdom\{G4678\} & teacheth\{G1318\}, \\ but\{G235\} & which \ the \ Holy\{G40\} \\ Ghost\{G4151\} \\ \end{array}$ 

 $teacheth \{G1722\}\{G1318\};$ 

 $comparing \{G4793\} \{(G5723)\} \ spiritual \\ things \{G4152\} \ with \ spiritual \{G4152\}.$ 

14 But{G1161} the natural{G5591} man{G444}

 $receiveth\{G1209\}\{(G5736)\}$ 

 $\label{eq:continuous} $$ \text{not}\{G3756\}$ the things\{G3588\}$ of the Spirit\{G4151\}$ of $God\{G2316\}$: for\{G1063\}$ they are $\{G2076\}$ (G5748)$ foolishness $\{G3472\}$ unto $him\{G846\}$: neither $\{G2532\}$ (G3756)$$ 

can{G1410}{(G5736)} he know{G1097}{(G5629)} them, because{G3754} they are spiritually{G4153}

discerned{G350}{(G5743)}.

15 But{G1161} he that is spiritual{G4152} judgeth{G350}{(G5719)}{G3303} all

Judgeth [G350] { (G5719) } {G3303} all things {G3956}, yet {G1161} he himself {G846} is judged {G350} { (G5743) } of {G5259} no man {G3762}.

16 For{G1063} who{G5101} hath

## Chapter 3

And{G2532} I{G1473}, brethren{G80},  $could\{G1410\}\{(G5675)\}\ not\{G3756\}$ speak{G2980}{(G5658)} you{G5213} as{G5613} unto spiritual{G4152},but{G235}as{G5613} unto carnal{G4559}, even as{G5613} babes{G3516} in{G1722} Christ{G5547}. 2 I have fed{G4222}{(G5656)} you{G5209} with milk{G1051}, and{G2532} not{G3756} with meat{G1033}: for{G1063} hitherto{G3768} ye were{G1410}  $not\{G3768\}$  able $\{G1410\}\{(G5711)\}$  to neither{G235}{G3777} it. yet{G2089} now{G3568} are ye able  $\{G1410\}\{(G5736)\}$ .  $3For\{G1063\} yeare\{G2075\} \{(G5748)\}$ yet{G2089}carnal{G4559}for{G1063} whereas{G3699}thereisamong{G1722} envying{G2205}, you{G5213} and{G2532} strife{G2054}, and{G2532} divisions{G1370}, are ye{G2075}{(G5748)} not{G3780} carnal{G4559}, and{G2532} walk{G4043}{(G5719)} as{G2596} men{G444}? For{G1063}  $while{G3752}$ one $\{G5100\}$  saith $\{G3004\}\{(G5725)\}$ , I{G1473}{G3303} am{G1510}{(G5748)} of Paul{G3972}; and{G1161}another{G2087},I{G1473} am of Apollos $\{G625\}$ ; are $\{G2075\}$ ye{(G5748)} not{G3780} carnal{G4559}? Who{G5101} then{G3767}  $is\{G2076\}\{(G5748)\}$ Paul{G3972}, who{G5101} and{G1161} Apollos  $\{G625\}$ , but  $\{G235\}\{G2228\}$ ministers{G1249} by{G1223} whom{G3739} believed $\{G4100\}\{(G5656)\},\$ even{G2532} as{G5613} the Lord{G2962} gave{G1325}{(G5656)} to every man{G1538}? I{G1473} have planted $\{G5452\}\{(G5656)\},\$ Apollos (G625)  $watered\{G4222\}\{(G5656)\};but\{G235\}$ God{G2316} gave increase  $\{G837\}\{(G5707)\}$ . 7 So{G5620} then neither{G3777} is{G2076}{(G5748)} that planteth{G5452}{(G5723)} any thing{G5100}, neither{G3777} he that  $watereth{G4222}{(G5723)}but{G235}$ God{G2316} that giveth increase  $\{G837\}\{(G5723)\}$ . Now{G1161} planteth{G5452}{(G5723)}and{G2532} he that  $watereth\{G4222\}\{(G5723)\}$ 

 $are{G1526}{(G5748)}$  one{G1520}:

and{G1161} every man{G1538} shall receive{G2983}{(G5695)} his own{G2398} reward{G3408} according{G2596} to his own{G2398} labour{G2873}. For{G1063} we are{G2070}{(G5748)} labourers together{G4904} with God{G2316}: ye  $are{G2075}{(G5748)}$  God's{G2316} husbandry{G1091}, God's{G2316} building{G3619}. According{G2596} the grace{G5485} of God{G2316} which{G3588} is given{G1325}{(G5685)} unto  $me\{G3427\}$ , as $\{G5613\}$  a wise $\{G4680\}$ masterbuilder{G753}, have laid{G5087}{(G5758)} the foundation{G2310}, and  $\{G1161\}$ another{G243} buildeth{G2026}{(G5719)} thereon. But{G1161} let{G991} everv man{G1538} take  $heed{G991}{(G5720)}how{G4459}he$  $buildeth\{G2026\}\{(G5719)\}\ thereupon.$ For{G1063} other{G243} foundation{G2310}  $can{G1410}{(G5736)}noman{G3762}$  $lay \{G5087\} \{(G5629)\} than \{G3844\} that$ laid{G2749}{(G5740)}, which $\{G3739\}$  is $\{G2076\}\{(G5748)\}$ Jesus {G2424} Christ {G5547}. 12 Now{G1161} if any man{G1536} build{G2026}{(G5719)} upon{G1909} this{G5126} foundation{G2310} gold{G5557}. silver{G696}. precious{G5093} stones{G3037}, wood{G3586}, hay{G5528}, stubble{G2562}; 13 Every man's{G1538} work{G2041} shall be  $made{G1096}{(G5695)}$ manifest{G5318}: for{G1063} day{G2250} shall declare{G1213}{(G5692)} it, because{G3754} shall it be revealed{G601}{(G5743)} by{G1722} fire{G4442}; and{G2532} fire{G4442}shalltry{G1381}{(G5692)} every man's{G1538} work{G2041} of what sort{G3697} is{G2076}{(G5748)}. 14 If any man's {G1536} work {G2041} abide{G3306}{(G5719)}which{G3739} built{G2026}{(G5656)} hath shall thereupon. he receive{G2983}{(G5695)} reward{G3408}. 15 If any man's {G1536} work {G2041} shall be burned $\{G2618\}\{(G5691)\}$ , he shall suffer  $loss\{G2210\}\{(G5701)\}$ : but{G1161} he himself{G846} shall be saved $\{G4982\}\{(G5701)\}$ ; yet $\{G1161\}$ so{G3779} as{G5613} by{G1223}

fire{G4442}.

not{G3756}

God{G2316}

you{G5213}?

If

defile{G5351}{(G5719)}

17

Know

are{G2075}{(G5748)}

temple{G3485} of

ye{G1492}{(G5758)}

God{G2316},

man{G1536}

ye

the

the

that{G3754}

and  $\{G2532\}$  that the Spirit  $\{G4151\}$  of

 $dwelleth{G3611}{(G5719)}in{G1722}$ 

anv

temple  $\{G3485\}$  of  $God\{G2316\}$ ,  $him{G5126}shall{G5351}God{G2316}$  $destroy{G5351}{(G5692)}for{G1063}$ the temple $\{G3485\}$  of  $God\{G2316\}$ is{G2076}{(G5748)}  $holy{G40},$ which{G3748} temple ye{G5210}  $are{G2075}{(G5748)}.$ 18 Let{G1818} no man{G3367} deceive{G1818}{(G5720)} himself $\{G1438\}$ . If any man $\{G1536\}$ among{G1722} you{G5213} seemeth{G1380}{(G5719)} be{G1511}{(G5750)} wise{G4680} in{G1722} this{G5129} world{G165}, let him become{G1096}{(G5634)} a  $fool\{G3474\}$ , that $\{G2443\}$  he may be $\{G1096\}\{(G5638)\}$  wise $\{G4680\}$ . 19 For{G1063} the wisdom{G4678} of this{G5127} world{G2889} is{G2076}{(G5748)} foolishness {G3472} with{G3844} God{G2316}. For{G1063} it is written{G1125}{(G5769)}, He taketh{G1405}{(G5740)} the in{G1722} their wise{G4680} own{G846} craftiness{G3834}. 20 And{G2532} again{G3825}, The Lord{G2962} knoweth{G1097}{(G5719)} thoughts $\{G1261\}$  of the wise $\{G4680\}$ , that $\{G3754\}$ theyare $\{G1526\}$  $\{(G5748)\}$ vain{G3152}. 21 Therefore {G5620} let {G2744} no man{G3367} glory{G2744}{(G5737)}  $in{G1722}men{G444}.For{G1063}all$ things $\{G3956\}$  are $\{G2076\}\{(G5748)\}$ yours{G5216}; 22 Whether{G1535} Paul{G3972}, or $\{G1535\}$  Apollos $\{G625\}$ , or $\{G1535\}$ Cephas $\{G2786\}$ , or $\{G1535\}$ world{G2889},or{G1535}life{G2222}, or $\{G1535\}$  death $\{G2288\}$ , or $\{G1535\}$ things present{G1764}{(G5761)}, or{G1535} things  $come\{G3195\}\{(G5723)\}; all\{G3956\}$  $are{G2076}{(G5748)} yours{G5216};$ 23 And{G1161} ye{G5210} are Christ's{G5547}; and{G1161} Christ{G5547} is God's{G2316}. Chapter 4

account{G3049}{(G5737)}  $us\{G2248\}, as\{G5613\}$ ministers{G5257} of Christ{G5547}, and  $\{G2532\}$  stewards  $\{G3623\}$  of the mysteries{G3466} of God{G2316}. 2 {G3739}{G1161} Moreover{G3063} it is required{G2212}{(G5743)}  $in{G1722}$ stewards{G3623}, that $\{G2443\}$  a man $\{G5100\}$  be found{G2147}{(G5686)} faithful{G4103}. 3 But{G1161} with me{G1698} it  $is{G2076}{(G5748)}$  a very small thing $\{G1519\}\{G1646\}$  that $\{G2443\}$  I should be  $judged\{G350\}\{(G5686)\}$ of{G5259} you{G5216}, or{G2228} man's {G442} judgment{G2250}: yea{G235},  $judge\{G350\}\{(G5719)\}$   $not\{G3761\}$ mine own self{G1683}.

1 Let {G3049} a man {G444} so {G3779}

yet{G235} am I{G1344} not{G3756} hereby{G1722}{G5129} justified{G1344}{(G5769)}: but{G1161} that judgeth{G350}{(G5723)} me{G3165} is $\{G2076\}\{(G5748)\}\$  the Lord $\{G2962\}$ . Therefore {G5620} judge{G2919}{(G5720)} nothing{G3361}{G5100} before  $\{G4253\}$  the time  $\{G2540\}$ ,  $until\{G2193\}\{G302\}$  the  $Lord\{G2962\}$  $come\{G2064\}\{(G5632)\}, who\{G3739\}$ both{G2532} bring will  $light{G5461}{(G5692)}$  the hidden things{G2927} of darkness{G4655}, and{G2532} will manifest{G5319}{(G5692)} counsels{G1012} of the hearts{G2588}: and{G2532} then{G5119} shall every  $man\{G1538\}$  have $\{G1096\}\{(G5695)\}$ praise{G1868} of{G575} God{G2316}. 6 And{G1161} these things{G5023}, brethren{G80}, I have in a figure transferred{G3345}{(G5656)}  $to\{G1519\}myself\{G1683\}and\{G2532\}$ to Apollos{G625} for{G1223} your sakes{G5209}; that{G2443} ye might  $learn{G3129}{(G5632)}$ in{G1722} us{G2254} not{G3361} to think{G5426}{(G5721)} of men above{G5228} that{G2443} which{G3739} is written{G1125}{(G5769)}, that  $no\{G3363\}$  one $\{G1520\}$  of you be puffed up{G5448}{(G5747)} for{G5228} one{G1520} against{G2596} another{G2087}. For{G1063} who{G5101} maketh{G1252} thee {G4571}  $differ{G1252}{(G5719)}$  from another? and{G1161} what{G5101} thou $\{G2192\}\{(G5719)\}$  that $\{G3739\}$ didst{G2983} not{G3756} thou receive{G2983}{(G5627)}?{G1161} now if{G1499} thou didst receive{G2983}{(G5627)} it. why{G5101} dost thou glory{G2744}{(G5736)}, as{G5613} if hadst{G2983} not{G3361} received{G2983}{(G5631)} it? Now{G2235} are{G2075}{(G5748)} full{G2880}{(G5772)},now{G2235}ye are  $rich{G4147}{(G5656)}$ , ye have reigned as kings{G936}{(G5656)}  $us{G2257}:$ without{G5565} and{G2532} would  $God\{G3785\}\{G1065\}$  $reign{G936}{(G5656)}, that{G2443}$ we{G2249} also{G2532} might reign with  $\{G4821\}\{(G5661)\}\ you\{G5213\}.$ For{G1063} think{G1380}{(G5719)} that{G3754} God{G2316} hath  $forth{G584}{(G5656)}$  us ${G2248}$  the apostles{G652}last{G2078},as{G5613} it were appointed to death{G1935}: for{G3754}  $made{G1096}{(G5675)}$ a spectacle {G2302} the unto world{G2889}, and{G2532} to

For{G1063}

nothing $\{G3762\}$  by myself $\{G1683\}$ ;

know{G4894}{(G5758)}

and  $\{G2532\}$ angels{G32}, men{G444}. 10 We{G2249} are fools{G3474} for{G1223}

Christ's {G5547} sake{G1223}, but{G1161} ye{G5210} wise{G5429}  $in{G1722}$ Christ{G5547}; we{G2249} weak{G772}, but{G1161} ye{G5210} are  $strong\{G2478\}$ ;  $ye\{G5210\}$  are honourable{G1741}, but{G1161} we{G2249} are despised{G820}.

11 Even{G891} unto this present{G737} hour{G5610} we{G3983} both{G2532} hunger{G3983}{(G5719)}and{G2532} thirst{G1372}{(G5725)}, and{G2532}  $naked{G1130}{(G5719)},$ and{G2532} buffeted{G2852}{(G5743)}, and{G2532} have certain dwellingplace{G790}{(G5719)};

 $And \{G2532\}$ labour{G2872}{(G5719)},

working{G2038}{(G5740)} with our own{G2398} hands{G5495}: being reviled{G3058}{(G5746)}, bless{G2127}{(G5719)}; being persecuted{G1377}{(G5746)},wesuffer it{G430}{(G5736)}:

13 Being defamed  $\{G987\}\{(G5746)\}$ , we  $intreat{G3870}{(G5719)}$ : we are made{G1096}{(G5675)}as{G5613}the filth $\{G4027\}$  of the world $\{G2889\}$ , and are the offscouring{G4067} of all things{G3956} unto{G2193} day{G737}.

14 write{G1125}{(G5719)}  $not{G3756}$  these things{G5023} to shame{G1788}{(G5723)}you{G5209}, but{G235} as{G5613} my{G3450} sons{G5043} beloved{G27} warn{G3560}{(G5719)} you.

15 For{G1063} though{G1437} ye have{G2192}{(G5725)} thousand{G3463} instructors{G3807} in{G1722} Christ{G5547}, yet{G235} have ye  $not{G3756}$  many{G4183} fathers{G3962}:for{G1063}in{G1722} Christ{G5547}Jesus{G2424}I{G1473} begotten{G1080}{(G5656)} have  $through\{G1223\}$ you{G5209} gospel{G2098}

Wherefore{G3767} beseech{G3870}{(G5719)}  $you\{G5209\}$ , be  $ye\{G1096\}\{(G5737)\}$ followers{G3402} of me{G3450}.

 $this \{G5124\}$ For{G1223} cause{G1223} have sent{G3992}{(G5656)} unto you{G5213} Timotheus {G5095}, who{G3739}  $is{G2076}{(G5748)}$  $my{G3450}$ beloved ${G27}$ son ${G5043}$ , and{G2532} faithful{G4103} in{G1722} Lord{G2962}, the shall bring{G363} who{G3739} you{G5209} into remembrance{G363}{(G5692)} of my{G3450} ways{G3598} which{G3588} he in{G1722} Christ{G5547}, as{G2531} teach{G1321}{(G5719)} every where { G3837 } in{G1722} every{G3956} church{G1577}. 18 Now{G1161} some{G5100} are

 $up{G5448}{(G5681)},$ 

puffed

I{G3450} though{G5613} not{G3361} would{G2064} come{G2064}{(G5740)} to{G4314} you{G5209}.

But{G1161} will  $come\{G2064\}\{(G5695)\}$  to $\{G4314\}$  $you\{G5209\}shortly\{G5030\},if\{G1437\}$ Lord{G2962} the will{G2309}{(G5661)}, and{G2532} will know{G1097}{(G5695)},  $not{G3756}$  the speech{G3056} of them which are puffed up  $\{G5448\}\{(G5772)\}$ , but  $\{G235\}$  the power  $\{G1411\}$ .

20 For{G1063} the kingdom{G932} of God{G2316} is not{G3756} in{G1722} word{G3056}, but{G235} in{G1722} power{G1411}.

What{G5101} ye{G2309}{(G5719)}? shall come{G2064}{(G5632)} unto{G4314} you{G5209} with{G1722} rod{G4464}, or{G2228} in{G1722} love $\{G26\}$ , and $\{G5037\}$ spirit{G4151} of meekness{G4236}?

Chapter 5 1 It is reported{G191}{(G5743)} commonly{G3654} that there is fornication{G4202} among{G1722} you{G5213}.and{G2532}such{G5108} fornication{G4202} as{G3748} is $\{G3687\}$  not so much $\{G3761\}$  as named{G3687}{(G5743)} among{G1722} the Gentiles{G1484}, that $\{G5620\}$  one $\{G5100\}$ should have{G2192}{(G5721)} father's {G3962} wife {G1135}. ye{G5210} And{G2532} puffed are{G2075}{(G5748)} up{G5448}{(G5772)}, and{G2532} have{G3996} not{G3780} rather{G3123} mourned{G3996}{(G5656)}, that{G2443} he that hath done{G4160}{(G5660)} this{G5124} deed{G2041} might be away{G1808}{(G5686)} from{G1537} among{G3319} you{G5216}. 3For{G1063}I{G1473}verily{G3303}, as{G5613} absent{G548}{(G5752)} in body{G4983}, but{G1161} present{G3918}{(G5752)} in spirit{G4151}, have judged{G2919}{(G5758)} already{G2235}, as{G5613} though I present{G3918}{(G5752)}, concerning him that hath{G2716} so{G3779}done{G2716}{(G5666)}this deed{G5124}, 4 In{G1722} the name{G3686} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, when ye{G5216} are gathered together  $\{G4863\}\{(G5685)\},\$ and{G2532}my{G1699}spirit{G4151}, with{G4862} the power{G1411} of our{G2257} Lord{G2962}

Jesus {G2424} Christ {G5547},

one{G5108} unto

5 To deliver{G3860}{(G5629)} such an

for{G1519} the destruction{G3639} of

the flesh $\{G4561\}$ , that $\{G2443\}$  the

Satan{G4567}

spirit{G4151} may be  $saved{G4982}{(G5686)}in{G1722}the$ day{G2250} of the Lord{G2962} Jesus { G2424 }. 6 Your{G5216} glorying{G2745} is  $not\{G3756\}$  good $\{G2570\}$ . Know ye{G1492}{(G5758)} not{G3756} little{G3398} that{G3754} leaven{G2219} leaveneth{G2220}{(G5719)} whole  $\{G3650\}$   $\{Iump\{G5445\}\}$ ? Purge out{G1571}{(G5657)} therefore  $\{G3767\}$  the old  $\{G3820\}$ leaven{G2219}, that{G2443} ye may be $\{G5600\}\{(G5753)\}\ a\ new\{G3501\}$ lump{G5445}, as{G2531} are{G2075}{(G5748)} unleavened{G106}. For{G1063} even{G2532} Christ{G5547} our{G2257} passover{G3957} sacrificed{G2380}{(G5681)} for{G5228} us{G2257}: 8 Therefore{G5620} let us keep the  $feast{G1858}{(G5725)}, not{G3361}$ with{G1722}  $old{G3820}$ leaven{G2219}, neither{G3366} with{G1722} the leaven{G2219} of malice{G2549} and{G2532} wickedness{G4189}; but{G235} with{G1722} the unleavened{G106} bread of sincerity{G1505} and{G2532} truth{G225}. 9 I wrote{G1125}{(G5656)} you{G5213} in{G1722} an epistle{G1992} not{G3361} to company{G4874}{(G5733)} with fornicators{G4205}: Yet{G2532} not{G3756} altogether{G3843} with fornicators{G4205} of this{G5127} world{G2889}, or{G2228} with the covetous{G4123}, or{G2228} extortioners{G727}, or{G2228} with  $for{G1893}$ idolaters{G1496}; then{G686} must needs{G3784}{(G5719)} go{G1831}{(G5629)} out of{G1537} the world{G2889}. 11 But{G1161} now{G3570} I have written{G1125}{(G5656)} you{G5213} not{G3361} to keep company{G4874}{(G5733)}if{G1437} any man{G5100} that called{G3687}{(G5746)} brother{G80} be{G2228}

or{G2228} fornicator{G4205}, covetous{G4123}, or{G2228} idolater{G1496}, or{G2228} railer{G3060}, or{G2228} a drunkard{G3183}, or{G2228} an extortioner{G727}; with such one{G5108} no not{G3366} eat{G4906}{(G5721)}. 12 For{G1063} what{G5101} have I{G3427} to  $judge{G2919}{(G5721)}$ 

them that are 13 But{G1161} without{G1854} God{G2316}  $judgeth{G2919}{(G5692)}.$ Therefore (G2532) put

also{G2532} that are without{G1854}?

 $do\{G2919\}$   $not\{G3780\}$   $ye\{G5210\}$ 

 $judge{G2919}{(G5719)}$  them that are

within{G2080}?

away{G1808}{(G5692)} from{G1537} among yourselves{G5216} that{G846} wicked person{G4190}.

## Chapter 6

1 Dare{G5111}{(G5719)} any{G5100} you{G5216}, having{G2192}{(G5723)} matter{G4229} against{G4314} another{G2087}, go law{G2919}{(G5745)} before{G1909} unjust{G94}, and{G2532} not{G3780} before{G1909} saints{G40}? ye{G1492} not{G3756} Dο know{G1492}{(G5758)} that{G3754} saints {G40} shall judge{G2919}{(G5692)} the  $world \{G2889\}? and \{G2532\} if \{G1487\}$ world{G2889} shall he judged{G2919}{(G5743)} by{G1722}  $you{G5213}, are ye{G2075}{(G5748)}$ unworthy{G370} to judge{G2922} the

smallest matters{G1646}? ye{G1492}{(G5758)} Know  $not\{G3756\}$  that $\{G3754\}$  we shall judge{G2919}{(G5692)} angels{G32}? how much more {G3386} {G1065} things that pertain to this life{G982}?

4 If{G1437} then{G3303}{G3767} ve have{G2192}{(G5725)}

judgments{G2922} of things pertaining this life{G982}, set{G2523}{(G5719)} them{G5128} to iudge who are least esteemed{G1848}{(G5772)}in{G1722} the church{G1577}.

 $5Ispeak{G3004}{(G5719)}to{G4314}$ your{G5213} shame{G1791}. Is it so{G3779}, there  $\{G2076\}\{(G5748)\}\$  is not  $\{G3756\}$ a wise  $man\{G4680\}$  among $\{G1722\}$ you{G5213}? not{G3761} no. one $\{G1520\}$  that $\{G3739\}$  shall be able{G1410}{(G5695)} to judge{G1252}{(G5658)} between{G303}{G3319} his{G846}

brethren{G80}? 6 But{G235} brother{G80} goeth to law{G2919}{(G5743)} with{G3326}

brother{G80},and{G2532}that{G5124} before  $\{G1909\}$  the unbelievers  $\{G571\}$ . Now{G2235} therefore {G3303}{G3767} there is{G2076}{(G5748)} utterly{G3654} a fault{G2275} among{G1722} you{G5213}, because{G3754} ye go{G2192}{(G5719)} to law{G2917} one with  $\{G3326\}$  another  $\{G1438\}$ . Why{G1302} do ye{G91} not{G3780} rather{G3123}  $wrong{G91}{(G5743)}? why{G1302}$ ve{G650} not{G3780} rather{G3123} suffer yourselves to be defrauded{G650}{(G5743)}?

Nay $\{G235\}$ , ye $\{G5210\}$  $wrong{G91}{(G5719)}, and{G2532}$ defraud{G650}{(G5719)},and{G2532} that{G5023} your brethren{G80}.

9 {G2228} Know ye {G1492} {(G5758)} not{G3756} that{G3754} the unrighteous{G94} shall{G2816}  $\begin{array}{ll} not\{G3756\} \; inherit\{G2816\}\{(G5692)\} \\ the \; kingdom\{G932\} \; of \; God\{G2316\}? \\ Be\{G4105\} \qquad \quad not\{G3361\} \\ deceived\{G4105\}\{(G5744)\}; \end{array}$ 

 $\begin{tabular}{ll} neither \{G3777\} & fornicators \{G4205\}, \\ nor \{G3777\} & idolaters \{G1496\}, \\ nor \{G3777\} & adulterers \{G3432\}, \\ nor \{G3777\} & effeminate \{G3120\}, \\ nor \{G3777\} & abusers of themselves with \\ mankind \{G733\}, \end{tabular}$ 

 $\begin{array}{lll} 10 & Nor\{G3777\} & thieves\{G2812\}, \\ nor\{G3777\} & covetous\{G4123\}, \\ nor\{G3777\} & drunkards\{G3183\}, \\ nor\{G3756\} & revilers\{G3060\}, \\ nor\{G3756\} & extortioners\{G727\}, \\ shall \\ inherit\{G3756\}\{G2816\}\{(G5692)\} \\ the \\ kingdom\{G932\} \\ of \\ God\{G2316\}. \end{array}$ 

 $\begin{array}{llll} 11 & And \{G2532\} & such \{G5023\} \\ were \{G2258\} \{(G5713)\} & some & of \\ you \{G5100\}: & but \{G235\} & ye & are \\ washed \{G628\} \{(G5668)\}, but \{G235\} ye & are \\ sanctified \{G37\} \{(G5681)\}, but \{G235\} & ye & are \\ justified \{G1344\} \{(G5681)\} & in \{G1722\} \\ the & name \{G3686\} & of the & Lord \{G2962\} \\ Jesus \{G2424\}, and \{G2532\} & by \{G1722\} \\ the & Spirit \{G4151\} & of & our \{G2257\} \\ God \{G2316\}. \end{array}$ 

12 All things{G3956}  $lawful\{G1832\}\{(G5748)\}$ unto  $me{G3427}.$ but{G235} all things{G3956}are{G4851}not{G3756} expedient{G4851}{(G5719)}: all things{G3956} are lawful{G1832}{(G5748)} for  $me\{G3427\}$ ,  $but\{G235\}$   $I\{G1473\}$ will  $\{G1850\}$  not  $\{G3756\}$  be brought under the power $\{G1850\}\{(G5701)\}$ of{G5259} any{G5100}.

 $\begin{array}{lll} 13\,Meats\{G1033\}\,for\,the\,belly\{G2836\},\\ and\{G2532\}\,&the\,&belly\{G2836\}\,&for\\ meats\{G1033\}\colon&but\{G1161\}\\ God\{G2316\}\,&shall\\ destroy\{G2673\}\{(G5692)\,both\{G2532\}\\ it\{G5026\}\,&and\{G2532\}\,them\{G5023\}.\\ Now\{G1161\}\,&the\,&body\{G4983\}\,&is\\ not\{G3756\}\,&for\,&fornication\{G4202\},\\ but\{G235\}\,&for\,&the\,&Lord\{G2962\}\,\\ and\{G2532\}\,&the\,&Lord\{G2962\}\,&for\,&the\\ body\{G4983\}.\\ \end{array}$ 

14 And{G1161} God{G2316} hath{G1453} both{G2532} raised up{G1453}{(G5656)}theLord{G2962}, and{G2532} will{G1825} also{G2532} raise up{G1825}{(G5692)} us{G2248} by{G1223} his own{G846} power{G1411}.

ye{G1492}{(G5758)} Know not{G3756} that{G3754} your{G5216} bodies{G4983} are{G2076}{(G5748)} members{G3196} Christ{G5547}? shall then  $\{G3767\}$  take  $\{G142\}$   $\{(G5660)\}$  the members{G3196} of Christ{G5547}. and make{G4160}{(G5661)} them the members{G3196} of an harlot{G4204}? God forbid{G3361}{G1096}{(G5636)}. What{G2228}? 16 know ye{G1492}{(G5758)} not{G3756} that{G3754} he which is joined{G2853}{(G5746)}  $harlot{G4204}$  is  ${G2076}{(G5748)}$ one{G1520}body{G4983}?for{G1063} two{G1417}, saith

 $\begin{array}{lll} he\{G5346\}\{(G5748)\}, & shall \\ be\{G2071\}\{(G5704)\} & \\ one\{G1519\}\{G3391\} \ flesh\{G4561\}. \\ 17 & But\{G1161\} & he & that & is \\ joined\{G2853\}\{(G5746)\} & unto & the \\ Lord\{G2962\} & is\{G2076\}\{(G5748)\} \\ one\{G1520\} \ spirit\{G4151\}. \\ 18 & Flee\{G5343\}\{(G5720)\} \end{array}$ 

fornication{G4203}{(G5723)} sinneth{G264}{(G5719)}

 $against\{G1519\}$  his  $own\{G2398\}$  body $\{G4983\}$ .

19 What{G2228}? know ye{G1492}{(G5758)} not{G3756} your{G5216} that{G3754} body{G4983} is{G2076}{(G5748)} the  $temple{G3485}$  of the  $Holy{G40}$  $Ghost\{G4151\}$  which is  $in\{G1722\}$ you{G5213}, which{G3739} have{G2192}{(G5719)} of{G575} God{G2316}, and{G2532}  $are{G2075}{(G5748)}not{G3756}your$ own{G1438}?

20 For{G1063} ye are bought{G59}{(G5681)} with a price{G5092}: therefore{G1211} glorify{G1392}{(G5657)}God{G2316} in{G1722} your{G5216} body{G4983}, and{G2532} in{G1722} your{G5216} spirit{G4151}, which{G3748} are{G2076}{(G5748)} God's{G2316}.

#### Chapter 7

 $\begin{array}{lll} 1 \ Now\{G1161\} \ concerning\{G4012\} \ the \\ things & whereof\{G3739\} & ye \\ wrote\{G1125\}\{(G5656)\} & unto \\ me\{G3427\}: \ It \ is \ good\{G2570\} \ for \ a \\ man\{G444\} & not\{G3361\} & to \\ touch\{G680\}\{(G5733)\} & a \\ woman\{G1135\}. \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{lll} 2 & Nevertheless \{G1223\} \{G1161\}, & to avoid fornication \{G4202\}, let \{G2192\} every & man \{G1538\} \\ have \{G2192\} \{(G5720)\} & his own \{G1438\} & wife \{G1135\}, \\ and \{G2532\} & let \{G2192\} & every \\ woman \{G1538\} \\ have \{G2192\} \{(G5720)\} & her \\ \end{tabular}$ 

have{G2192}{(G5720)} he own{G2398} husband{G435}.

3 Let $\{G591\}$  the husband $\{G435\}$ render{G591}{(G5720)} unto the wife $\{G1135\}$  due $\{G3784\}\{(G5746)\}$ benevolence{G2133}: and{G1161} likewise $\{G3668\}$  also $\{G2532\}$ wife $\{G1135\}$  unto the husband $\{G435\}$ . 4 The wife{G1135} hath{G1850}  $not{G3756}$  power{G1850}{(G5719)} of her own $\{G2398\}$  body $\{G4983\}$ , but{G235} the husband{G435}: and{G1161} likewise{G3668} also{G2532} the husband{G435} hath{G1850} not{G3756} power{G1850}{(G5719)} own{G2398} body{G4983}, but{G235} the wife{G1135}.

5 Defraud  $ye{G650}{(G5720)}$ 

 $not{G3361}$  one the  $other{G240}$ ,  $except{G1509}{G302}$  it  $be{G5100}$ with{G1537} consent{G4859} for{G4314} time{G2540}, that{G2443} may give yourselves{G4980}{(G5725)} fasting{G3521} and{G2532} prayer{G4335}; and{G2532} come{G4905}{(G5741)} together{G1909}{G846}again{G3825}, that{G3363} Satan{G4567}  $tempt{G3985}{(G5725)} you{G5209}$ not{G3363} for{G1223} your{G5216} incontinency{G192}.

6 But{G1161} I speak{G3004}{(G5719)} this{G5124} by{G2596} permission{G4774}, and not{G3756} of{G2596} commandment{G2003}.

For{G1063} I would{G2309}{(G5719)} that all{G3956} men{G444}  $were{G1511}{(G5750)}$  even{G2532} as{G5613} myself{G1683}. man{G1538} But{G235} everv  $hath{G2192}{(G5719)}$ his proper{G2398}gift{G5486}of{G1537}  $God\{G2316\}, one\{G3739\}\{G3303\}$ after this manner {G3779}, and {G1161} another  $\{G3739\}$  after that  $\{G3779\}$ .

 $\begin{array}{llll} 8 & I & say\{G3004\}\{(G5719)\} \\ therefore\{G1161\} & to & the \\ unmarried\{G22\} & and\{G2532\} \\ widows\{G5503\}, & It \\ is\{G2076\}\{(G5748)\} \ good\{G2570\} \ for \\ them\{G846\} & if\{G1437\} & they \\ abide\{G3306\}\{(G5661)\} \ even\{G2504\} \\ as\{G5613\} \ I\{G2504\}. \end{array}$ 

9 But{G1161} if{G1487} they{G1467} cannot{G3756}

 $\begin{array}{lll} contain\{G1467\}\{(G5736)\}, & let & them \\ marry\{G1060\}\{(G5657)\}for\{G1063\}it \\ is\{G2076\}\{(G5748)\} & better\{G2909\} & to \\ marry\{G1060\}\{(G5658)\} & than\{G2228\} \\ to & burn\{G4448\}\{(G5745)\}. \end{array}$ 

 $11 But\{G1161\}$  and  $\{G2532\}$  if  $\{G1437\}$  she depart $\{G5563\}\{(G5681)\}$ , let her remain  $\{G3306\}\{(G5720)\}$ 

12 But{G1161} to the rest{G3062} speak{G3004}{(G5719)} I{G1473}, not{G3756} the Lord{G2962}: If any{G1536} brother{G80} hath{G2192}{(G5719)} a wife{G1135} that believeth not{G571}, and{G2532} she{G846} be pleased{G4909}{(G5719)} to dwell{G3611}{(G5721)} with{G3326} him{G846},lethim{G863} not{G3361} put{G863} way{G863}{(G5720)}.

which{G3748} hath{G2192}{(G5719)} husband{G435} that believeth  $not{G571}, and{G2532}$  if  $he{G846}$  be pleased{G4909}{(G5719)}  $dwell\{G3611\}\{(G5721)\}\ with\{G3326\}$ her{G846}, let her{G863} not{G3361} leave{G863}{(G5720)} him{G846}. 14 For{G1063} the unbelieving{G571} husband{G435} sanctified{G37}{(G5769)} by{G1722} the wife $\{G1135\}$ , and $\{G2532\}$  the unbelieving $\{G571\}$  wife $\{G1135\}$  is sanctified{G37}{(G5769)} by{G1722} the husband{G435}: else{G686}{G1893}  $were{G2076}{(G5748)} your{G5216}$ children{G5043} unclean{G169}; but{G1161} now{G3568}

13 And{G2532} the woman{G1135}

they $\{G2076\}\{(G5748)\}\ holy\{G40\}.$ But{G1161} if{G1487} unbelieving{G571} depart{G5563}{(G5731)}, him  $depart{G5563}{(G5744)}.$ brother{G80} or{G2228} a sister{G79} is{G1402} not{G3756} under bondage $\{G1402\}\{(G5769)\}$  in $\{G1722\}$ such{G5108} cases: God{G2316}  $called\{G2564\}\{(G5758)\}$  us $\{G2248\}$ to{G1722} peace{G1515}.

16 For{G1063} what{G5101} knowest thou{G1492}{(G5758)}, wife $\{G1135\}$ , whether $\{G1487\}$  thou  $save\{G4982\}\{(G5692)\}$ shalt thy husband{G435}? or{G2228} how{G5101} knowest thou $\{G1492\}\{(G5758)\}$ ,Oman $\{G435\}$ , whether{G1487} thou save{G4982}{(G5692)} thy wife{G1135}?

17 But{G1508} as{G5613} God{G2316} hath distributed{G3307}{(G5656)} to every man{G1538}. as{G5613} the Lord{G2962} hath  $called{G2564}{(G5758)}$ every one $\{G1538\}$ , so $\{G3779\}$  let him walk{G4043}{(G5720)}. And{G2532} so{G3779} ordain I{G1299}{(G5731)} in{G1722} all{G3956} churches{G1577}. 18 Is{G2564} any man{G5100}

 $\begin{array}{lll} called \{G2564\} \{(G5681)\} & being \\ circumcised \{G4059\} \{(G5772)\}? & let \\ him \{G1986\} & not \{G3361\} & become \\ uncircumcised \{G1986\} \{(G5737)\}. \\ Is \{G2564\} & any \{G5100\} \\ called \{G2564\} \{(G5681)\} & in \{G1722\} \\ uncircumcision \{G203\}? lethim \{G4059\} \\ not \{G3361\} & be \\ circumcised \{G4059\} \{(G5744)\}. \\ \end{array}$ 

 $\begin{array}{lll} 19 & Circumcision\{G4061\}\\ is\{G2076\}\{(G5748)\} & nothing\{G3762\},\\ and\{G2532\} & uncircumcision\{G203\}\\ is\{G2076\}\{(G5748)\} & nothing\{G3762\},\\ but\{G235\} & the & keeping\{G5084\} & of & the \\ commandments\{G1785\} & of & God\{G2316\}. \end{array}$ 

 $\begin{array}{lll} 20 & Let\{G3306\} & every & man\{G1538\} \\ abide\{G3306\}\{(G5720)\}in\{G1722\}the \\ same\{G5026\} & calling\{G2821\} \\ wherein\{G1722\}\{G3739\} & he & was \\ called\{G2564\}\{(G5681)\}. \end{array}$ 

21 Art thou called{G2564}{(G5681)} being servant{G1401}? care{G3199}{G4671} not{G3361} for it{G3199}{(G5720)}: but{G235} if{G1499} thou mayest{G1410}{(G5736)} be  $made\{G1096\}\{(G5635)\}\ free\{G1658\},\$ use{G5530}{(G5663)} it rather{G3123}. For{G1063} he that

 $called \{G2564\} \{(G5685)\} in \{G1722\} the$ Lord{G2962}, being a servant{G1401}, is{G2076}{(G5748)}theLord's{G2962} freeman{G558}: likewise (G3668) also{G2532} he that called{G2564}{(G5685)}, being free{G1658}. is{G2076}{(G5748)} Christ's{G5547} servant{G1401}.

23 Ye are bought  $\{G59\}\{(G5681)\}$  with a price{G5092}; be{G1096} not{G3361}  $ye{G1096}{(G5737)}$ servants{G1401} of men{G444}.

24 Brethren{G80}, let{G3306} every man{G1538}wherein{G1722}{G3739} called{G2564}{(G5681)}, is therein{G1722}{G5129}

abide{G3306}{(G5720)} with{G3844} God{G2316}.

25 Now{G1161} concerning{G4012} virgins{G3933} have{G2192}{(G5719)} no{G3756} commandment{G2003} of the Lord{G2962}: yet{G1161} give{G1325}{(G5719)} my judgment{G1106}, as{G5613} one that hath obtained mercy{G1653}{(G5772)} of  $\{G5259\}$  the Lord  $\{G2962\}$  to be{G1511}{(G5750)} faithful{G4103}. I suppose{G3543}{(G5719)} therefore{G3767} that this{G5124} is{G5225}{(G5721)} good{G2570} for{G1223} present{G1764}{(G5761)}

distress{G318}, I say, that{G3754} it is  $good\{G2570\}$  for a  $man\{G444\}$  $so\{G3779\}$  to be $\{G1511\}\{(G5750)\}$ . 27 Art thou bound{G1210}{(G5769)} wife{G1135}? seek{G2212}{(G5720)} not{G3361} to loosed{G3080}. Art loosed{G3089}{(G5769)} from{G575} awife{G1135}?seek{G2212}{(G5720)}

28 But{G1161} and{G2532} if{G1437} thou marry{G1060}{(G5661)}, thou hast{G264}  $not{G3756}$ sinned{G264}{(G5627)}; and{G2532}  $if{G1437}$ a virgin{G3933} marry{G1060}{(G5661)}, she hath{G264} not{G3756} sinned{G264}{(G5627)}.

not{G3361} a wife{G1135}.

Nevertheless {G1161} such {G5108} shall  $have{G2192}{(G5692)}rouble{G2347}$ in the  $flesh{G4561}$ :  $but{G1161}$ spare{G5339}{(G5736)}

I{G1473} you{G5216}. 29 But{G1161} this{G5124} I

 $say{G5346}{(G5748)}, brethren{G80},$ time{G2540} the short{G4958}{(G5772)}: remaineth{G2076}{(G5748)}{G3063}, that $\{G2443\}$  both $\{G2532\}$  they that have $\{G2192\}\{(G5723)\}$  wives $\{G1135\}$ be{G5600}{(G5753)}

though{G5613} they had{G2192}{(G5723)} none{G3361}; And{G2532} thev that  $weep{G2799}{(G5723)}, as{G5613}$ though they wept $\{G2799\}\{(G5723)\}$  $not{G3361}$ ; and{G2532} they that rejoice{G5463}{(G5723)}, as{G5613} though they rejoiced {G5463} {(G5723)} not{G3361}; and{G2532} they that buy{G59}{(G5723)},as{G5613}though they possessed{G2722}{(G5723)} not{G3361};

31 And{G2532} they that use{G5530}{(G5740)} this{G5127}  $world\{G2889\}, as\{G5613\} not\{G3361\}$ abusing{G2710}{(G5740)} for{G1063} the fashion{G4976} of this{G5129} world{G2889} passeth away{G3855}{(G5719)}.

32 But{G1161} I would have{G1511}{( G5750)}{G2309}{(G5719)}

you{G5209}withoutcarefulness{G275}. that is unmarried{G22} careth{G3309}{(G5719)} for the things that belong to{G3588} the Lord{G2962}, how{G4459} he may please{G700}{(G5692)} the Lord{G2962}:

But{G1161} he married{G1060}{(G5660)}  $careth{G3309}{(G5719)}$  for the things that are  $\{G3588\}$  of the world  $\{G2889\}$ , how{G4459} mav please{G700}{(G5692)} his wife{G1135}.

There is difference 34 also between{G3307}{(G5769)} a wife{G1135} and{G2532} a virgin{G3933}. The unmarried woman{G22} careth for{G3309}{(G5719)} the things $\{G3588\}$  of the Lord $\{G2962\}$ , that{G2443} she may be{G5600}{(G5753)}  $holy{G40}$ both{G2532} body{G4983} in and{G2532} spirit{G4151}: in but{G1161} she that married{G1060}{(G5660)} careth{G3309}{(G5719)} for the things $\{G3588\}$  of the world $\{G2889\}$ , how{G4459} she may please{G700}{(G5692)}

husband{G435}. And{G1161} this{G5124} I  $speak{G3004}{(G5719)}$  for{G4314} your{G5216} own{G846} profit{G4851}{(G5723)}; not{G3756} that{G2443}  $cast\{G1911\}\{(G5632)\}$  a snare $\{G1029\}$ upon you $\{G5213\}$ , but $\{G235\}$  for that which $\{G4314\}$  is comely $\{G2158\}$ , and{G2532} that ye may attend upon{G2145} the Lord{G2962} without distraction{G563}

36 But{G1161} if any man{G1536} think{G3543}{(G5719)} that behaveth himself uncomely $\{G807\}\{(G5721)\}$ toward{G1909} his{G846} virgin{G3933}, if{G1437} she pass the age{G5230}{G5600}{(G5753)},  $and \{G2532\} \quad need \{G3784\} \{(G5719)\}$ 

so{G3779} require{G1096}{(G5738)},

let him  $do{G4160}{(G5720)}$ what{G3739} he will{G2309}{(G5719)}. he sinneth{G264}{(G5719)} not{G3756}: let them marry{G1060}{(G5720)}. 37Nevertheless{G1161}he{G3739}that  $standeth{G2476}{(G5707)}{(G5758)}$ stedfast{G1476} in{G1722} heart{G2588}, having $\{G2192\}\{(G5723)\}$  no $\{G3361\}$ necessity{G318}, but{G1161} hath{G2192}{(G5719)}power{G1849} over{G4012} his own{G2398} will{G2307},and{G2532}hath{G2919} so{G5124} decreed{G2919}{(G5758)} in{G1722} his{G846} heart{G2588} that he will  $keep{G5083}{(G5721)}$ his{G1438} virgin{G3933},  $doeth{G4160}{(G5719)}$  well ${G2573}$ .  $38 \text{ So}\{G5620\} \text{ then}\{G2532\} \text{ he that}$ giveth her marriage{G1547}{(G5723)} doeth{G4160}{(G5719)} well{G2573}; but{G1161} he that giveth her{G1547} not{G3361}  $marriage\{G1547\}\{(G5723)\}$  $doeth{G4160}{(G5719)}$ better{G2908}.

The wife{G1135} bound{G1210}{(G5769)} the  $law{G3551}{G1909}$  as  $long{G5550}$ as{G3745} her{G846} husband{G435} liveth{G2198}{(G5719)}; but{G1161} if{G1437} her{G846} husband{G435} he dead{G2837}{(G5686)}, is{G2076}{(G5748)} at liberty{G1658} to be married{G1060}{(G5683)} to whom{G3739} will{G2309}{(G5719)}; only{G3440} in{G1722} the Lord{G2962}. But{G1161}

is{G2076}{(G5748)} happier{G3107} if{G1437} she{G3306} so{G3779} abide{G3306}{(G5661)},after{G2596} my{G1699} judgment{G1106}: and{G1161} I think{G1380}{(G5719)} also{G2504} have{G2192}{(G5721)} Spirit{G4151} of God{G2316}.

#### Chapter 8

1 Now $\{G1161\}$  as touching $\{G4012\}$ things offered unto idols{G1494}, we know{G1492}{(G5758)} that{G3754} we all  $\{G3956\}$  have  $\{G2192\}$   $\{(G5719)\}$ knowledge{G1108}Knowledge{G1108} puffeth  $up{G5448}{(G5719)},$ but{G1161} charity{G26} edifieth{G3618}{(G5719)}. 2 And{G1161} if any man{G1536} think{G1380}{(G5719)} that he knoweth{G1492}{(G5760)} any thing{G5100}. he knoweth{G1097}{(G5758)} nothing{G3762}yet{G3764}as{G2531} ought{G1163}{(G5748)} know{G1097}{(G5629)}. 3 But{G1161} if any man{G1536} love $\{G25\}\{(G5719)\}\ God\{G2316\}$ , the same{G3778}  $known\{G1097\}\{(G5769)\}\ of\{G5259\}$ him{G846}.

4 As concerning{G4012} therefore {G3767} the eating {G1035} of those things that are offered in sacrifice idols{G1494}, know{G1492}{(G5758)} that{G3754} an  $idol\{G1497\}$  is  $nothing\{G3762\}$ in{G1722} the world{G2889}. and{G2532} that{G3754} there is none{G3762} other $\{G2087\}$ God{G2316} but{G1508} one{G1520}. 5 For {G1063} though {G1512} {G2532} there  $be{G1526}{(G5748)}$  that are  $called\{G3004\}\{(G5746)\}gods\{G2316\},\$ whether{G1535} heaven{G3772} or{G1535} in{G1909} earth{G1093},(as{G5618} be{G1526}{(G5748)} gods{G2316} many{G4183}, and{G2532} lords{G2962} many{G4183},) 6 But{G235} to us{G2254} there is but God{G2316}. one  $\{G1520\}$ Father{G3962}, of{G1537} whom{G3739} are all things{G3956}, and{G2532} we{G2249} in{G1519} him{G846}; and{G2532} one{G1520} Lord{G2962} Jesus { G2424 } Christ{G5547}, by{G1223} whom{G3739} are all things{G3956}, and  $\{G2532\}$  we  $\{G2249\}$  by  $\{G1223\}$ him{G846}.

7 Howbeit{G235} there is not{G3756} in{G1722} every man{G3956} that knowledge{G1108}: some{G5100} with conscience{G4893} of the idol{G1497} unto{G2193} this hour{G737} eat{G2068}{(G5719)} it as{G5613} a thing offered unto an idol{G1494}; and{G2532} their{G846} conscience (G4893)

being{G5607}{(G5752)}weak{G772}is defiled{G3435}{(G5743)}.

But{G1161} meat{G1033} commendeth{G3936}{(G5719)} us{G2248}not{G3756}toGod{G2316}: for{G1063}neither{G3777},if{G1437} we eat $\{G5315\}\{(G5632)\}\$ , are we the better{G4052}{(G5719)};

neither{G3777}, if{G3362}  $eat{G5315}{(G5632)}$  not{G3362}, are we the worse  $\{G5302\}\{(G5743)\}$ .

But{G1161} take  $heed{G991}{(G5720)} lest{G3381} by$ means{G4458} this{G3778} liberty{G1849} of yours{G5216} become{G1096}{(G5638)} stumblingblock {G4348} to them that are weak{G770}{(G5723)}.

10 For{G1063} if{G1437} any  $man\{G5100\}$  see $\{G1492\}\{(G5632)\}$ thee{G4571} which{G3588} hast{G2192}{(G5723)}

knowledge{G1108}  $meat{G2621}{(G5740)} in{G1722} the$ idol's temple{G1493}, shall{G3618} not{G3780} the conscience{G4893} of him{G846} which is {G5607} {(G5752)} weak{G772} emboldened{G3618}{(G5701)}{G1519} to  $eat{G2068}{(G5721)}$  those things which are offered to idols{G1494};

And{G2532} through{G1909} thy{G4674} knowledge{G1108}  $shall\{G622\}$  the weak  $\{G770\}\{(G5723)\}$ brother  $\{G80\}$  perish  $\{G622\}$   $\{(G5689)\}$ ,

for{G1223} whom{G3739} Christ{G5547} died{G599}{(G5627)}? But{G1161} when  $\sin\{G264\}\{(G5723)\}$ so{G3779} against{G1519} the brethren{G80}, and{G2532} wound{G5180}{(G5723)} their $\{G846\}$  weak $\{G770\}\{(G5723)\}$ conscience (G4893).  $sin\{G264\}\{(G5719)\}$  against $\{G1519\}$ Christ{G5547}. 13 Wherefore{G1355}, if{G1487} meat{G1033} make{G4624} my{G3450} brother{G80} to offend{G4624}{(G5719)}, I will eat{G5315}{(G5632)} no{G3364} world flesh{G2907} while the  $standeth \{G1519\} \{G165\}, lest \{G3363\} I$ make{G4624} my{G3450} brother{G80} offend $\{G4624\}\{(G5661)\}$ .

#### Chapter 9

 $\begin{array}{lll} 1 \text{ Am} \{G1510\} \{(G5748)\} & I \text{ not} \{G3756\} \\ an & apostle \{G652\}? \\ am \{G1510\} \{(G5748)\} & I \text{ not} \{G3756\} \\ free \{G1658\}? & have & I \text{ not} \{G3780\} \\ seen \{G3708\} \{(G5758)\} & Jesus \{G2424\} \\ Christ \{G5547\} & our \{G2257\} \\ Lord \{G2962\}? & are \{G2075\} \{(G5748)\} \\ not \{G3756\} & ye \{G5210\} & my \{G3450\} \\ work \{G2041\} & in \{G1722\} & the \\ Lord \{G2962\}? \\ 2 & If \{G1487\} & I & be \{G1510\} \{(G5748)\} \\ \end{array}$ 

2 If{G1487} I be{G1510}{(G5748)} not{G3756} an apostle{G652} unto others{G243}, yet{G235} doubtless{G1065} I am{G1510}{(G5748)} to you{G5213}: for{G1063} the seal{G4973} of mine{G1699} apostleship{G651} are{G2075}{(G5748)} ye{G5210} in{G1722} the Lord{G2962}.

3 Mine{G1699} answer{G627} to them that do examine{G350}{(G5723)} me{G1691} is{G2076}{(G5748)} this{G3778},

 $\begin{array}{lll} 4 & Have & we\{G2192\}\{(G5719)\} \\ not\{G3378\} & power\{G1849\} & to \\ eat\{G5315\}\{(G5629)\} & and\{G2532\} & to \\ drink\{G4095\}\{(G5629)\}? \\ \end{array}$ 

 $\begin{array}{lll} 5 & Have & we\{G2192\}\{(G5719)\} \\ not\{G3378\} & power\{G1849\} & to \ lead \\ about\{G4013\}\{(G5721)\} \ a \ sister\{G79\}, \\ a & wife\{G1135\}, & as & well \\ as\{G5613\}\{G2532\} & other\{G3062\} \\ apostles\{G652\}, & and\{G2532\} \ as \ the \\ brethren\{G80\} & of \ the \ Lord\{G2962\}, \\ and\{G2532\} \ Cephas\{G2786\}? \end{array}$ 

 $\begin{array}{ll} 6 \ Or\{G2228\} \ I\{G1473\} \ only\{G3441\} \\ and\{G2532\} & Barnabas\{G921\}, \\ have\{G2192\} & not\{G3756\} \\ we\{G2192\}\{(G5719)\}power\{G1849\}to \\ forbear\{G3361\} \end{array}$ 

working{G2038}{(G5738)}?

eateth{G2068}{(G5719)} not{G3756} of{G1537} the fruit{G2590} thereof{G846}? or{G2228}

 $\begin{array}{lll} who\{G5101\}eedeth\{G4165\}\{(G5719)\}\\ a & flock\{G4167\}, & and\{G2532\}\\ eateth\{G2068\}\{(G5719)\} & not\{G3756\}\\ of\{G1537\} & the & milk\{G1051\} & of & the\\ flock\{G4167\}? & \end{array}$ 

 $\begin{array}{lll} 8 & Say & I\{G2980\}\{(G5719)\} & these \\ things\{G5023\} & as\{G3361\}\{G2596\} & a \\ man\{G444\}? & or\{G2228\} \\ saith\{G3004\}\{(G5719)\}not\{G3780\}the \\ law\{G3551\} & the & same\{G5023\} \\ also\{G2532\}? \end{array}$ 

 $\begin{array}{lll} 9 & For\{G1063\} & it & is \\ written\{G1125\}\{(G5769)\} & in\{G1722\} \\ the & law\{G3551\} & of & Moses\{G3475\}, \\ Thou & shalt\{G5392\} & not\{G3756\} \\ muzzle\{G5392\}\{(G5692)\} & the mouth of \\ the & ox\{G1016\} & that treadeth out the \\ corn\{G248\}\{(G5723)\},\{G3361\} \\ \end{array}$ 

Doth{G3199} God{G2316} take care{G3199}{(G5719)} for oxen{G1016}?

Or{G2228} saith  $he{G3004}{(G5719)}$ it altogether{G3843} for{G1223} sakes{G1223}? our{G2248} For{G1223}our{G2248}sakes{G1223},  $doubt\{G1063\},$ this  $written{G1125}{(G5648)}that{G3754}$ that  $ploweth{G722}{(G5723)}$  $should\{G3784\}\{(G5719)\}$ in{G1909} plow{G722}{(G5721)} hope $\{G1680\}$ ; and $\{G2532\}$  that he that thresheth $\{G248\}\{(G5723)\}$ hope{G1680} should be partaker{G3348}{(G5721)} of {G1909} his{G846} hope{G1680}.

 $\begin{array}{lll} 11 & If \{G1487\} & we \{G2249\} & have \\ sown \{G4687\} \{(G5656)\} & unto \\ you \{G5213\} & spiritual things \{G4152\}, is \\ it & a & great & thing \{G3173\} & if \{G1487\} \\ we \{G2249\} & shall \\ reap \{G2325\} \{(G5692)\} & your \{G5216\} \\ carnal & things \{G4559\}? \end{array}$ 

12 If{G1487} others{G243} partakers{G3348}{(G5719)} of this power{G1849} over you{G5216}, are we{G2249} not{G3756} rather{G3123}?Nevertheless{G235}we have{G5530} not{G3756}  $used\{G5530\}\{(G5662)\}$  this $\{G5026\}$ power{G1849}; but{G235} suffer{G4722}{(G5719)} things{G3956}, lest{G3363} should{G1325}{(G5632)}{G5100}  $hinder{G1464}$  the  $gospel{G2098}$  of Christ{G5547}.

 $\begin{array}{lll} 13 & Do & ye\{G1492\} & not\{G3756\} \\ know\{G1492\}\{(G5758)\} & that\{G3754\} \\ they which minister\{G2038\}\{(G5740)\} \\ about & holy & things\{G2413\} \\ live\{G2068\}\{(G5719)\} & of the things \\ of\{G1537\} & the & temple\{G2411\}? & and \\ they & which & wait\{G4332\}\{(G5723)\} & are \\ partakers\{G4829\}\{(G5736)\} & with & the \\ altar\{G2379\}? & \end{array}$ 

 $\begin{array}{lll} 14 & Even\{G2532\} & so\{G3779\} \\ hath\{G1299\} & the & Lord\{G2962\} \\ ordained\{G1299\}\{(G5656)\} & that & they \\ which & preach\{G2605\}\{(G5723)\} & the \\ gospel\{G2098\} & should \\ live\{G2198\}\{(G5721)\} & of\{G1537\} & the \\ gospel\{G2098\}. \end{array}$ 

15 But{G1161} I{G1473} have

 $used\{G5530\}\{(G5662)\}\ none\{G3762\}$ these things{G5130}:{G1161} neither{G3756} have written{G1125}{(G5656)} things{G5023}, that{G2443} it should be{G1096} so{G3779}  $done\{G1096\}\{(G5638)\}\ unto\{G1722\}$  $me\{G1698\}$ : for{G1063} it were better{G3123} for me{G3427}  $die\{G599\}\{(G5629)\}\{G2570\},\$  $than\{G2228\}$ that{G2443}  $man\{G5100\}$  should  $make\{G2758\}$ my{G3450} glorying{G2745} void{G2758}{(G5661)}. 16For{G1063} though{G1437} I preach thegospel{G2097}{(G5735)},I{G3427} have{G2076}{(G5748)}

nothing{G3756} to glory of{G2745}:
for{G1063} necessity{G318} is laid
upon{G1945}{(G5736)} me{G3427};
yea{G1161}, woe{G3759}
is{G2076}{(G5748)} unto me{G3427},
if{G3362} I preach{G2097}
not{G3362} the
gospel{G2097}{(G5735)}!

 $\begin{array}{lll} 17 & For\{G1063\} & if\{G1487\} & I\\ do\{G4238\}\{(G5719)\}thisthing\{G5124\}\\ willingly\{G1635\}, & I\\ have\{G2192\}\{(G5719)\} & a \end{array}$ 

 $reward\{G3408\}:but\{G1161\}if\{G1487\}$ against mv  $will{G210},$ dispensation{G3622} of the gospel is committed unto me{G4100}{(G5769)}. 18 What{G5101} is{G2076}{(G5748)} reward{G3408} mv{G3427} then{G3767}?Verilythat{G2443},when I preach the gospel  $\{G2097\}\{(G5734)\}$ , I may  $make{G5087}{(G5661)}$ gospel{G2098} of Christ{G5547} without charge{G77}, that{G1519} I abuse $\{G2710\}\{(G5664)\}\ not\{G3361\}$  $my{G3450}$  power ${G1849}$  in ${G1722}$ the gospel  $\{G2098\}$ .

 $\begin{array}{lll} 19 & For\{G1063\} & though & I \\ be\{G5607\}\{(G5752)\} & free\{G1658\} \\ from\{G1537\} & all\{G3956\} & men, yet have \\ I & made\{G1402\} & myself\{G1683\} \\ servant\{G1402\}\{(G5656)\} & unto \\ all\{G3956\}, & that\{G2443\} & I & might \\ gain\{G2770\}\{(G5661)\} & the \\ more\{G4119\}. \\ 20 & And\{G2532\} & unto the Jews\{G2453\} I \\ \end{array}$ 

became{G1096}{(G5633)}as{G5613}a Jew{G2453}, that{G2443} I might gain{G2770}{(G5661)} the Jews{G2453}; to them that are under{G5259} the law{G3551}, as{G5613} under{G5259} the law{G3551}, that{G2443} I might gain{G2770}{(G5661)} them that are under{G5259} the law{G3551}; 21 To them that are without law{G459},

as{G5613} without law{G459}, desing{G5607}{(G5752)} not{G3361} without law{G459} to God{G2316}, but{G235} under the law{G1772} to Christ{G5547}, that{G2443} I might gain{G2770}{(G5661)} them that are without law{G459}.

22 To the weak{G772} became I{G1096}{(G5633)} as{G5613} weak{G772}, that{G2443} I might gain{G2770}{(G5661)} the

 $\begin{array}{lll} 23 & And \{G1161\} & this \{G5124\} & I \\ do \{G4160\} \{(G5719)\} & for \{G1223\} & the \\ gospel's \{G2098\} & sake \{G1223\}, \\ that \{G2443\} & I & might \\ be \{G1096\} \{(G5638)\} partaker \{G4791\} \\ thereof \{G846\} & with \{G4791\} & you. \\ \end{array}$ 

 $\begin{array}{lll} 24 & Know & ye\{G1492\}\{(G5758)\} \\ not\{G3756\} & that\{G3754\} & they & which \\ run\{G5143\}\{(G5723)\} & in\{G1722\} & a \\ race\{G4712\} & run\{G5143\}\{(G5719)\} \\ all\{G3956\}\{G3303\}, & but\{G1161\} \\ one\{G1520\} \end{array}$ 

 $\label{eq:continuous} $$\operatorname{receiveth}\{G2983\}\{(G5719)\}$ the prize\{G1017\}? $$So\{G3779\}$ $$\operatorname{run}\{G5143\}\{(G5720)\}$, that $\{G2443\}$ ye may obtain $\{G2638\}\{(G5632)\}$.$ 

 $25 \, And \{G1161\} \, every \, man \{G3956\} \, that \, striveth \, for \, the \, mastery \{G75\} \{(G5740)\} \, is \, temperate \{G1467\} \{(G5736)\} \, in \, all \, things \{G3956\} \, \{G3303\} \, Now \{G3767\} \, they \{G1565\} \, do \, it \, to \{G2443\} \, obtain \{G2983\} \{(G5632)\} \, a \, corruptible \{G5349\} \, crown \{G4735\}; \, but \{G1161\} \, we \{G2249\} \, an \, incorruptible \{G862\}.$ 

 $\begin{array}{llll} 26 & I\{G1473\} & therefore\{G5106\} \\ so\{G3779\} & run\{G5143\}\{(G5719)\}, \\ not\{G3756\} & as\{G5613\} \\ uncertainly\{G84\}; & so\{G3779\} & fight \\ I\{G4438\}\{(G5719)\}, & not\{G3756\} \\ as\{G5613\} & one & that \\ beateth\{G1194\}\{(G5723)\} & the \\ air\{G109\}; \end{array}$ 

27 But{G235} I keep under{G5299}{(G5719)} my{G3450} body{G4983}, and{G2532} bring it into subjection{G1396}{(G5719)}: lest that by any means{G3381}{G4458}, when I have preached{G2784}{(G5660)} to others{G243}, I myself{G846} should be{G1096}{(G5638)} a castaway{G96}.

## Chapter 10

 $\begin{array}{lll} 1 \; Moreover\{G1161\}, \; brethren\{G80\}, \; I \\ would\{G2309\}\{(G5719)\} \; \; not\{G3756\} \\ that \; \; ye\{G5209\} \; \; should \; \; be \\ ignorant\{G50\}\{(G5721)\}, \; \; how \\ that\{G3754\} \; \; all\{G3956\} \; our\{G2257\} \\ fathers\{G3962\} were\{G2258\}\{(G5713)\} \\ under\{G5259\} \; \; the \; \; cloud\{G3507\}, \\ and\{G2532\} \; \; \; all\{G3956\} \\ passed\{G1330\}\{(G5627)\} \\ through\{G1223\} \; the \; sea\{G2281\}; \\ 2 \; And\{G2532\} \; were\{G907\} \; all\{G3956\} \\ \end{array}$ 

2 And G2532} were {G907} all {G3956} baptized {G907} {(G5668) into {G1519} Moses {G3475} in {G1722} the cloud {G3507} and {G2532} in {G1722} the sea {G2281};

3 And{G2532} did{G5315} all{G3956} eat{G5315}{(G5627)} the same{G846} spiritual{G4152} meat{G1033};

4 And{G2532} did{G4095} all{G3956} drink{G4095}{(G5627)} the same{G846} spiritual{G4152} drink{G4188}: for{G1063} they drank{G4095}{(G5707)} of{G1537}

that spiritual  $\{G4152\}$  Rock  $\{G4073\}$  that  $man\{G442\}$ : but  $\{G1161\}$  God  $\{G2316\}$ them $\{G190\}\{(G5723)\}$ : followed and{G1161} that Rock{G4073} was{G2258}{(G5713)} Christ{G5547}. But{G235} with{G1722} many{G4119} of them{G846} God{G2316} was{G2106} not{G3756} well pleased{G2106}{(G5656)}: for{G1063} they overthrown{G2693}{(G5681)} in  $\{G1722\}$  the wilderness  $\{G2048\}$ .

6 Now{G1161} these things{G5023} were{G1096}{(G5675)} our{G2257} examples{G5179}, to the intent{G1519} we{G2248} should{G1511}{(G5750)} not{G3361} lust after evil{G2556} things{G1938}, as{G2531} also{G2548} lusted{G1937}{(G5656)}. Neither{G3366} ye{G1096}{(G5737)}dolaters{G1496}, as $\{G2531\}$  were some $\{G5100\}$  of them $\{G846\}$ ; as $\{G5613\}$ written{G1125}{(G5769)}, The people{G2992} down{G2523}{(G5656)} eat{G5315}{(G5629)} and{G2532} drink{G4095}{(G5629)}, and{G2532}  $up{G450}{(G5656)}$ play{G3815}{(G5721)}.

8 Neither{G3366} let us commit fornication{G4203}{(G5725)}, as{G2531} some{G5100}

them{G846}

committed{G4203}{(G5656)},

and  $\{G2532\}$  fell  $\{G4098\}\{(G5627)\}$  $in\{G1722\}$  one $\{G3391\}$  day $\{G2250\}$ three $\{G5140\}$  and twenty $\{G1501\}$ thousand {G5505}.

Neither{G3366} let tempt{G1598}{(G5725)}

Christ{G5547}, as{G2531} some{G5100} them $\{G846\}$ also{G2532}

tempted{G3985}{(G5656)},

and{G2532} were destroyed{G622}{(G5639)}of{G5259} serpents{G3789}.

Neither{G3366} murmur ye{G1111}{(G5720)}, as{G2531} them{G846} some{G5100} of also{G2532}

murmured{G1111}{(G5656)},

and{G2532} were destroyed{G622}{(G5639)}of{G5259} the destroyer{G3644}.

11 Now{G1161} all{G3956} these things{G5023}

happened $\{G4819\}\{(G5707)\}$ unto them $\{G1565\}$  for ensamples $\{G5179\}$ : and{G1161} thev written{G1125}{(G5648)} for{G4314} our{G2257} admonition{G3559}, upon{G1519} whom{G3739} ends{G5056} of the world{G165} are  $come\{G2658\}\{(G5656)\}.$ 

12 Wherefore {G5620} let {G991} him that  $thinketh\{G1380\}\{(G5723)\}$  he standeth{G2476}{(G5760)} heed{G991}{(G5720)} lest{G3361} he fall{G4098}{(G5632)}.

13 There hath{G2983} no{G3756} temptation{G3986}

taken{G2983}{(G5758)} you{G5209} but{G1508} such as is common to

faithful{G4103}, who{G3739} will{G1439} not{G3756} suffer{G1439}{(G5692)} you{G5209} to be tempted $\{G3985\}\{(G5683)\}$ above $\{G5228\}$  that $\{G3739\}$  ye are able{G1410}{(G5736)}; but{G235} will{G4160} with{G4862} the temptation{G3986} also{G2532}  $make{G4160}{(G5692)}$  a way to escape $\{G1545\}$ , that ye $\{G5209\}$  may be able{G1410}{(G5738)} bear{G5297}{(G5629)} it.

14 Wherefore{G1355}, my{G3450} dearly beloved{G27}, flee{G5343}{(G5720)} from{G575} idolatry{G1495}.

speak{G3004}{(G5719)} as{G5613} to wise men{G5429};  $judge{G2919}{(G5657)}$   $ye{G5210}$ what{G3739} I say{G5346}{(G5748)}. 16 The  $\sup\{G4221\}$  of blessing $\{G2129\}$ which{G3739} we bless{G2127}{(G5719)},  $it\{G2076\}\{(G5748)\}\ not\{G3780\}\ the$ communion{G2842} of the blood{G129} of Christ{G5547}? The bread{G740} which{G3739} we break{G2806}{(G5719)}, is  $it{G2076}{(G5748)}$  not{G3780} the communion{G2842} of body{G4983} of Christ{G5547}? 17 For{G3754} we{G2070} being  $many{G4183}$   $are{G2070}{(G5748)}$ one{G1520} bread{G740}, one  $\{G1520\}$  body  $\{G4983\}$ : for  $\{G1063\}$ are{G3348} all{G3956} partakers{G3348}{(G5719)bf{G1537} that one{G1520} bread{G740}.

Behold{G991}{(G5720)} Israel{G2474} after{G2596} the flesh{G4561}:are{G1526}not{G3780} they{G1526}{(G5748)} which eat{G2068}{(G5723)} the sacrifices {G2378} partakers {G2844} of the altar $\{G2379\}$ ?

What{G5101} I{G5346}{(G5748)} then{G3767}? that{G3754} idol{G1497} the is{G2076}{(G5748)}anything{G5100}, or{G2228} that{G3754} which is offered in sacrifice to idols{G1494} is{G2076}{(G5748)} thing{G5100}?

20 But{G235} I say, that{G3754} the which{G3739} things Gentiles (G1484) sacrifice{G2380}{(G5719)}, thev sacrifice{G2380}{(G5719)} to devils{G1140}, and{G2532} not{G3756} God{G2316}: to and  $\{G1161\}$  I would  $\{G2309\}$   $\{(G5719)\}$ not{G3756} that ye{G5209} should have{G1096}{(G5738)}

fellowship{G2844} with devils{G1140}.  $cannot{G3756}{G1410}{(G5736)}$ the

drink{G4095}{(G5721)}  $cup{G4221}$  of the Lord{G2962}, and $\{G2532\}$  the cup $\{G4221\}$  of devils{G1140}:  $cannot{G3756}{G1410}{(G5736)}$  be partakers{G3348}{(G5721)} of the Lord's { G2962 } table{G5132}, and  $\{G2532\}$  of the table  $\{G5132\}$  of devils{G1140}. 22 Do we provoke{G2228}{G3863} the

Lord{G2962} jealousy{G3863}{(G5719)}?  $we{G2070}{(G5748)}$ stronger than{G3361}{G2478} he{G846}? things{G3956} A11 are

lawful{G1832}{(G5748)}  $me{G3427},$ but{G235} things $\{G3956\}$ are $\{G4851\}$ not $\{G3756\}$ expedient{G4851}{(G5719)}: things{G3956} are lawful{G1832}{(G5748)} for  $me{G3427},$ but{G235} all things{G3956}edify{G3618}{(G5719)} not{G3756}.

seek{G2212}{(G5720)} own $\{G1438\}$ , but{G235} every man{G1538} another's{G2087} wealth. Whatsoever{G3956} sold{G4453}{(G5746)} in{G1722} the shambles{G3111}, eat{G2068}{(G5720)}, asking{G350} no{G3367} question{G350}{(G5723)} for{G1223} conscience (G4893) sake{G1223}:

24 Let{G2212} no man{G3367}

26 For{G1063} the earth{G1093} is the Lord's  $\{G2962\}$ , and  $\{G2532\}$ fulness{G4138} thereof{G846}.

27 {G1161} If any{G1536} of them that believe not{G571} bid{G2564}{(G5719)}you{G5209}toa feast. and{G2532} be disposed{G2309}{(G5719)} to go{G4198}{(G5738)}; whatsoever{G3956} before{G3908}{(G5746)}you{G5213},

eat{G2068}{(G5720)}, asking{G350} no{G3367} question{G350}{(G5723)} for{G1223} conscience (G4893) sake{G1223}. But{G1161} if{G1437} any

 $man\{G5100\}$   $say\{G2036\}\{(G5632)\}$ you{G5213}, This{G5124} is{G2076}{(G5748)} offered in sacrifice unto idols{G1494}, eat{G2068}{(G5720)} not{G3361} for{G1223} his sake{G1565} that shewed it{G3377}{(G5660)}, and{G2532} for conscience sake{G4893}: for{G1063} the earth{G1093} is the Lord's{G2962}, and{G2532} the fulness{G4138} thereof {G846}:

29 Conscience{G4893},{G1161} I  $say{G3004}{(G5719)}, not{G3780}$ thine own $\{G1438\}$ , but $\{G235\}$  of the other{G2087}: for{G1063} why{G2444} is{G2919} my{G3450} liberty{G1657}

 $judged{G2919}{(G5743)} of{G5259}$ another{G243} man's conscience{G4893}?

30 For{G1161} if{G1487} I{G1473} by grace{G5485} partaker{G3348}{(G5719)},

why{G5101} am I evil spoken of  $\{G987\}\{(G5743)\}\$  for that  $\{G5228\}$ for which{G3739} I{G1473} give thanks{G2168}{(G5719)}?

31 Whether{G1535} therefore{G3767} ye eat $\{G2068\}\{(G5719)\}$ , or $\{G1535\}$  drink{G4095}{(G5719)}, or{G1535} whatsoever{G5100} do{G4160}{(G5719)}. do{G4160}{(G5720)} to $\{G1519\}$  the glory $\{G1391\}$  of God{G2316}.

Give{G1096}{(G5737)} offence{G677}, neither{G2532} to the Jews $\{G2453\}$ , nor $\{G2532\}$  to the Gentiles $\{G1672\}$ , nor $\{G2532\}$  to the church{G1577} of God{G2316}:

33 Even as{G2531} I{G2504} please $\{G700\}\{(G5719)\}\$  all $\{G3956\}$ men in all{G3956} things, not{G3361} seeking{G2212}{(G5723)} own{G1683}profit{G4851}{(G5723)}, but{G235} the profit{G3588} of many{G4183},that{G2443}they may be saved{G4982}{(G5686)}.

## Chapter 11

Be{G1096}{(G5737)} ye followers{G3402} of me{G3450}, even as{G2531} I also{G2504} am of Christ{G5547}.

Now{G1161} praise{G1867}{(G5719)} you{G5209}, brethren{G80}, that{G3754} remember{G3415}{(G5769)}  $me\{G3450\}$  in all things $\{G3956\}$ , and  $\{G2532\}$  keep  $\{G2722\}$   $\{(G5719)\}$ the ordinances{G3862}, as{G2531} I  $delivered{G3860}{(G5656)}$  them to you{G5213}.

But{G1161} would have{G2309}{(G5719)} you{G5209}  $know\{G1492\}\{(G5760)\}, that\{G3754\}$ the head $\{G2776\}$  of every $\{G3956\}$ man{G435} is{G2076}{(G5748)} Christ{G5547}; and{G1161} head{G2776} of the woman{G1135} is the  $man\{G435\}$ ; and $\{G1161\}$  the head{G2776} of Christ{G5547} is God{G2316}.

Every{G3956} man{G435} praying{G4336}{(G5740)} or{G2228} prophesying{G4395}{(G5723)}, having{G2192}{(G5723)} head{G2776} covered{G2596}, dishonoureth{G2617}{(G5719)} his{G846} head{G2776}.

But{G1161} every{G3956} woman{G1135} that prayeth{G4336}{(G5740)} or{G2228} prophesieth $\{G4395\}\{(G5723)\}$  with her head{G2776} uncovered{G177} dishonoureth{G2617}{(G5719)} her{G1438} head{G2776}: for{G1063} that is  $\{G2076\}\{(G5748)\}$  even  $\{G2532\}$ all one{G1520} as if{G846} she were shaven{G3587}{(G5772)}.

For{G1063} if{G1487} the woman{G1135}be{G2619}not{G3756} covered{G2619}{(G5743)}, her{G2751} also{G2532} shorn{G2751}{(G5669)}: but{G1161} if{G1487} it be a shame{G149} for a woman{G1135} to shorn{G2751}{(G5670)} or{G2228} shaven $\{G3587\}\{(G5745)\}$ , let her be  $covered{G2619}{(G5744)}.$ 

For{G1063} man{G435} a

indeed{G3303}  $ought\{G3784\}\{(G5719)\}not\{G3756\}to$ cover{G2619}{(G5745)} his head $\{G2776\}$ , forasmuch as  $is{G5225}{(G5723)}$ theimage{G1504} and  $\{G2532\}$ glory{G1391} God{G2316}: but{G1161} the  $woman\{G1135\}$  is $\{G2076\}\{(G5748)\}$ the glory $\{G1391\}$  of the man $\{G435\}$ . For  $\{G1063\}$  the man  $\{G435\}$ is{G2076}{(G5748)} not{G3756} of{G1537} woman{G1135}; the but{G235} the woman{G1135} of  $\{G1537\}$  the man  $\{G435\}$ . 9 {G1063}{G2532} Neither{G3756}

 $\begin{array}{lll} 9 & \{G1063\}\{G2532\} & Neither\{G3756\} \\ was\{G2936\} & the & man\{G435\} \\ created\{G2936\}\{(G5681)\} for\{G1223\} \\ the & woman\{G1135\}; & but\{G235\} & the \\ woman\{G1135\} & for\{G1223\} & the \\ man\{G435\}. \end{array}$ 

 $\begin{array}{lll} 10 & For & this \{G5124\} & cause \{G1223\} \\ ought \{G3784\} \{(G5719)\} & the \\ woman \{G1135\} & to \\ have \{G2192\} \{(G5721)\} power \{G1849\} \\ on \{G1909\} & her & head \{G2776\} \\ because \{G1223\} & of the angels \{G32\}. \\ \end{array}$ 

 $\begin{array}{llll} 11 & Nevertheless\{G4133\} \\ neither\{G3777\} & is & the & man\{G435\} \\ without\{G5565\} & the & woman\{G1135\}, \\ neither\{G3777\} & the & woman\{G1135\} \\ without\{G5565\} & the & man\{G435\}, \\ in\{G1722\} & the Lord\{G2962\}. \end{array}$ 

13 Judge { G2919 } { (G5657) } in { G1722 } yourselves { G5213 } { G846 }: is it { G2076 } { (G5748) }

comely {G4241} {(G5723)} that a woman {G1135 pray {G4336} {(G5738)} unto God {G2316} uncovered {G177}? 14 Doth {G2228} not even {G3761} nature {G5449} itself {G846} teach {G1321} {(G5719)} you {G5209}, that {G3754}, if {G1437} {G3303} a man {G435} have long hair {G2863} {(G5725)}, it is {G2076} {(G5748)} a shame {G819} unto him {G846}?

16 But{G1161} if any man{G1536} seem{G1380}{(G5719)} to be{G1511}{(G5750)}

 $\begin{array}{lll} contentious \{G5380\}, & we \{G2249\} \\ have \{G2192\} \{(G5719)\} & no \{G3756\} \\ such \{G5108\} & custom \{G4914\}, \\ neither \{G3761\} the churches \{G1577\} of \\ God \{G2316\}. \end{array}$ 

17 Now{G1161} in this{G5124} that I declare{G3853}{(G5723)} unto you I praise{G1867}{(G5719)} you not{G3756}, that{G3754} ye come together{G4905}{(G5736)}hot{G3756}

 $\begin{array}{lll} for\{G1519\} & the & better\{G2909\}, \\ but\{G235\} & for\{G1519\} & the \\ worse\{G2276\}. \end{array}$ 

18 For{G1063}{G3303} first of all $\{G4412\}$ , when ye $\{G5216\}$  come  $together{G4905}{(G5740)} in{G1722}$ church{G1577}, the hear{G191}{(G5719)} that there be{G5225}{(G5721)}divisions{G4978}  $among\{G1722\}$ you{G5213}; and{G2532} partly{G3313} believe $\{G4100\}\{(G5719)\}\ it\{G5100\}.$ For{G1063} must{G1163}{(G5748)} be{G1511}{(G5750)} also{G2532} heresies{G139} among{G1722} you{G5213}, that{G2443} they which approved{G1384} mav  $made{G1096}{(G5638)}$ manifest{G5318} among{G1722}

you{G5213}.
20 When ye{G5216} come together{G4905}{(G5740)}

therefore {G3767} into {G1909} one place {G846}, this is {G2076} {(G5748)} not {G3756} to eat {G5315} {(G5629)} the Lord's {G2960} supper {G1173}.

21 For {G1063} in {G1722}

 $\begin{array}{lll} eating\{G5315\}\{(G5629)\} & every\\ one\{G1538\} & taketh\\ before\{G4301\}\{(G5719)\} & other & his\\ own\{G2398\} & supper\{G1173\};\\ and\{G2532\} & one\{G3739\}\{G3303\} & is\\ hungry\{G3983\}\{(G5719)\} and\{G1161\}\\ another\{G3739\} & is\\ drunken\{G3184\}\{(G5719)\}. \end{array}$ 

What{G1063}? have ye{G2192}{(G5719)} not{G3378} houses{G3614}  $eat\{G2068\}\{(G5721)\}$  and $\{G2532\}$  to drink{G4095}{(G5721)} in{G1519}? or{G2228} despise ye{G2706}{(G5719)} the church{G1577} of God{G2316}, and{G2532} shame{G2617}{(G5719)} them that have $\{G2192\}\{(G5723)\}$  $not{G3361}$ ? What{G5101} shall I say{G2036}{(G5632)} to you{G5213}? praise{G1867}{(G5661)} shall I you{G5209} in{G1722} this{G5129}? I praise{G1867}{(G5719)} not{G3756}.

23 For{G1063} I{G1473} have received{G3880}{(G5627)} of{G575} the Lord{G2962} that which{G3739} also{G2532} I delivered{G3860}{(G5656)} unto you{G5213}, That{G3754} the Lord{G2962} Jesus{G2424} the same

 $\begin{array}{lll} took\{G2983\}\{(G5627)\} \ bread\{G740\}; \\ 24 \ And\{G2532\} \ when \ he \ had \ given \\ thanks\{G2168\}\{(G5660)\}, & he \\ brake\{G2806\}\{(G5656)\} & it, \\ \end{array}$ 

brake{G2806}{(G5656)} it, and{G2532} said{G2036}{(G5627)}, Take{G2983}{(G5628)}, eat{G5315}{(G5628)}: this{G5124}

eat{G5515}{(G5628)}: this{G5124} is{G2076}{(G5748)} my{G3450} body{G4983}, which{G3588} is broken{G2806}{(G5746)} for{G5228} you{G5216}: this{G5124} do{G4160}{(G5720)} in{G1519} remembrance {G364} of me {G1699}.
25 After the same manner {G5615} also {G2532} he took the cup {G4221}, when {G3326} he had supped {G1172} {(G5658)}, saying {G3004} {(G5723)}This {G5124}

saying (G3004) {(G5723)} Inis (G5124) cup (G4221) is (G2076) {(G5748)} the new (G2537) testament {G1242} in {G1722} my {G1699} blood {G129}: this {G5124} do ye {G4160} {(G5720)}, as oft as {G3740} {G302} ye drink {G4095} {(G5725)} it, in {G1519} remembrance {G364} of me {G1699}.

26 For {G1063} as often

as{G302}{G3740} ve this{G5126} eat{G2068}{(G5725)} bread{G740}, and{G2532} drink{G4095}{(G5725)} this{G5124}  $\sup\{G4221\},\$ ye shew{G2605}{(G5719)} the Lord's {G2962} death{G2288} till{G891}{G302} he{G3739}  $come\{G2064\}\{(G5632)\}.$ Wherefore (G5620)

whosoever $\{G3739\}\{G302\}$ shall this{G5126} eat{G2068}{(G5725)} bread{G740}, and{G2228} drink{G4095}{(G5725)}  $cup{G4221}$  of the Lord{G2962}, unworthily  $\{G371\}$ , shall be  $\{G2071\}\{(G5704)\}$  guilty  $\{G1777\}$  of the body{G4983} and{G2532} blood $\{G129\}$  of the Lord $\{G2962\}$ . 28 But{G1161} let{G1381}

man{G444}examine{G1381}{(G5720)} himself{G1438}, and{G2532} so{G3779} let him eat{G2068}{(G5720)} of{G1537} that bread{G740}, and{G2532} drink{G4095}{(G5720)} of{G1537} that cup{G4221}.

29 For{G1063} he that eateth{G2068}{(G5723)} and{G2532} drinketh{G4095}{(G5723)} unworthily{G371},

 $\begin{array}{l} eateth\{G2068\}\{(G5719)\} \ \ \, and\{G2532\} \\ drinketh\{G4095\}\{(G5719)\} \end{array}$ 

damnation {G2917} to himself {G1438}, not {G3361}

discerning  $\{G1252\}\{(G5723)\}\$  the Lord's  $\{G2962\}$  body  $\{G4983\}$ .

 $\begin{array}{lll} 30 & For\{G1223\} & this\{G5124\} \\ cause\{G1223\} & many\{G4183\} & are \\ weak\{G772\} and\{G2532\} sickly\{G732\} \\ among\{G1722\} & you\{G5213\}, \\ and\{G2532\} & many\{G2425\} \\ sleep\{G2837\}\{(G5743)\}. \end{array}$ 

31 For{G1063} if{G1487} we would judge{G1252}{(G5707)}

ourselves  $\{G1438\}$ , we should  $\{G302\}$  not  $\{G3756\}$  be judged  $\{G2919\}$   $\{(G5712)\}$ .

32 But{G1161} when we are judged{G2919}{(G5746)}, we are chastened{G3811}{(G5743)}

 $\begin{array}{lll} of \{G5259\} & the & Lord \{G2962\}, \\ that \{G3363\} & we & should \{G2632\}, \\ not \{G3363\} & be \\ condemned \{G2632\} \{(G5686)\}, \\ with \{G4862\} & the world \{G2889\}. \end{array}$ 

33 Wherefore (G5620), my (G3450) brethren (G80), when ye come together (G4905) { (G5740)} to (G1519) eat (G5315) { (G5629)}.

tarry{G1551}{(G5737)} one another{G240}. 34 And{G1161} if any man{G1536} hunger $\{G3983\}\{(G5719)\}$ , let him eat{G2068}{(G5720)} at{G1722} home{G3624}; that{G3363} come{G4905} not{G3363} together{G4905}{(G5741)} unto{G1519} condemnation{G2917}. And{G1161} the rest{G3062} will I set in order{G1299}{(G5695)} when{G5613}{G302}  $come\{G2064\}\{(G5632)\}.$ 

# Chapter 12

 $\label{eq:concerning} $$1 \ Now\{G1161\} \ concerning\{G4012\} $$piritual\{G4152\} gifts, brethren\{G80\}, I \\ would\{G2309\} \ not\{G3756\} \\ have\{G2309\}\{(G5719)\} \ you\{G5209\} \\ ignorant\{G50\}\{(G5721)\}.$ 

 $\label{eq:continuous} \begin{array}{lll} 2 & Ye & know\{G1492\}\{(G5758)\} \\ that\{G3754\}yewere\{G2258\}\{(G5713)\} \\ Gentiles\{G1484\}, & carried \\ away\{G520\}\{(G5746)\} & unto\{G4314\} \\ these & dumb\{G880\} & idols\{G1497\}, even \\ as\{G5613\}\{G302\} & ye & were \\ led\{G71\}\{(G5712)\}. \end{array}$ 

3 Wherefore{G1352} I give{G1107} you{G5213} to understand{G1107}{(G5719)}, that{G3754} no man{G3762}

 $\label{eq:continuous} $$ speaking\{G2980\}\{(G5723)\}by\{G1722\}$$ the Spirit\{G4151\} of God\{G2316\}$$ calleth\{G3004\}\{(G5719)\}esus\{G2424\}$$ accursed\{G331\}: and\{G2532\}$$ that no man\{G3762\} can\{G1410\}\{(G5736)\}$$ say\{G2036\}\{(G5629)\}$$ that Jesus\{G2424\}$$ is the Lord\{G2962\}, but\{G1508\}by\{G1722\}$$ the Holy\{G40\}$$ Ghost\{G4151\}.$ 

 $\begin{array}{lll} 4 & Now\{G1161\} & there \\ are\{G1526\}\{(G5748)\} & \\ diversities\{G1243\} & of & gifts\{G5486\}, \\ but\{G1161\} & the & same\{G846\} \\ \end{array}$ 

Spirit{G4151}.

5 And{G2532} there are{G1526}{(G5748)} differences{G1243} of administrations{G1248}, but{G2532} the same{G846} Lord{G2962}.

 $\begin{tabular}{lll} 6 & And \{G2532\} & there \\ are \{G1526\}\{(G5748)\} & \\ diversities \{G1243\} & of \\ operations \{G1755\}, & but \{G1161\} & it \\ is \{G2076\}\{(G5748)\} & the same \{G846\} \\ \end{tabular}$ 

God{G2316} which{G3588} worketh{G1754}{(G5723)}all{G3956} in{G1722} all{G3956}.

7 But{G1161} the manifestation{G5321} of the Spirit{G4151} is given{G1325}{(G5743)} to every man{G1538} to{G4314} profit withal{G4851}{(G5723)}.

8 For{G1063} to one{G3739}{G3303}

8 For{G1063} to one{G3739}{G3303} is given{G1325}{(G5743)} by{G1223} the Spirit{G4151} the word{G3056} of wisdom{G4678};{G1161} to another{G243} the word{G3056} of knowledge{G1108} by{G2596} the same{G846} Spirit{G4151};

9 {G1161} To another{G2087}

1 Corinthians 12 faith{G4102} by{G1722} the same{G846} Spirit{G4151};{G1161} to another{G243} the gifts{G5486} of healing{G2386} by{G1722} same{G846} Spirit{G4151}; 10 {G1161} To another{G243} the working{G1755} of miracles{G1411};{G1161} to another{G243} prophecy{G4394};{G1161} another{G243} discerning{G1253} of spirits{G4151};{G1161} another{G2087} diverskinds{G1085} of tongues{G1100};{G1161} to another {G243} the interpretation{G2058} of tongues{G1100}: But{G1161} all{G3956} these { G5023 } worketh{G1754}{(G5719)} that one{G1520} and{G2532} the selfsame{G846} Spirit{G4151}, dividing{G1244}{(G5723)} to every man{G1538} severally{G2398} as $\{G2531\}$  he will $\{G1014\}\{(G5736)\}$ . 12 For $\{G1063\}$  as $\{G2509\}$  the body{G4983} is{G2076}{(G5748)} and  $\{G2532\}$ one{G1520}, hath{G2192}{(G5719)} many{G4183} and  $\{G1161\}$ members{G3196}, all{G3956} the members{G3196} of that one{G1520} body{G4983}, being{G5607}{(G5752)}many{G4183}, are{G2076}{(G5748)} one{G1520}  $body{G4983}:so{G3779} also{G2532}$ is Christ{G5547} 13 For{G1063}{G2532} by{G1722} one{G1520} Spirit{G4151} are{G907}  $all{G3956}$ we{G2249} baptized{G907}{(G5681)}into{G1519} one{G1520} body{G4983}, whether{G1535} we be Jews{G2453} or{G1535} Gentiles {G1672}, whether $\{G1535\}$  we be bond $\{G1401\}$ or{G1535} free{G1658}; and{G2532} have been  $\{G4222\}$  all  $\{G3956\}$  made to drink{G4222}{(G5681)} into{G1519} one{G1520} Spirit{G4151}. {G2532} For{G1063} 14 the is{G2076}{(G5748)} body{G4983} not{G3756} one{G1520} member{G3196}, but{G235} many{G4183}. 15 If{G1437} the foot{G4228} shall say{G2036}{(G5632)}, Because (G3754)  $am{G1510}{(G5748)}$  not{G3756} the hand{G5495}, I am{G1510}{(G5748)} not{G3756} of{G1537} the body{G4983}; is{G2076}{(G5748)} it therefore{G3756}{G3844}{G5124} not{G3756} of{G1537} body{G4983}? And{G2532} if{G1437} the ear{G3775} shall say{G2036}{(G5632)}, Because (G3754)  $am\{G1510\}\{(G5748)\}\ not\{G3756\}\ the$  $eye{G3788}, I am{G1510}{(G5748)}$ 

not{G3756}

 $not{G3756}$ 

body{G4983}?

of{G1537}

of{G1537}

body{G4983}; is{G2076}{(G5748)} it

therefore {G3756} {G3844} {G5124}

the

the

honoured{G1392}{(G5743)},

17 If{G1487} the whole{G3650} body $\{G4983\}$  were an eye $\{G3788\}$ , where {G4226} were the hearing {G189}? If $\{G1487\}$  the whole $\{G3650\}$  were hearing{G189}, where{G4226} were the smelling{G3750}? But{G1161} now{G3570} 18 hath{G5087} God{G2316} set{G5087}{(G5639)} the members{G3196} every{G1538} one{G1520} of them{G846} in{G1722} the body{G4983}, as{G2531} it hath pleased him{G2309}{(G5656)}. 19 And{G1161} if{G1487} were{G2258}{(G5713)} all{G3956} one{G1520} member{G3196}, where  $\{G4226\}$  were the body  $\{G4983\}$ ? 20 But{G1161} now{G3568}{G3303} they many{G4183} members $\{G3196\}$ , yet but $\{G1161\}$ one  $\{G1520\}$  body  $\{G4983\}$ . 21 And $\{G1161\}$  the eye $\{G3788\}$  $cannot{G3756}{G1410}{(G5736)}$ say{G2036}{(G5629)}  $hand{G5495}, Ihave{G2192}{(G5719)}$ no{G3756} need{G5532} of thee{G4675}: nor{G2228} again $\{G3825\}$  the head $\{G2776\}$  to the feet{G4228}, I have{G2192}{(G5719)} no{G3756} need{G5532} you{G5216}. 22 Nay{G235}, much{G4183} more{G3123} those members{G3196} of the body{G4983}, which seem{G1380}{(G5723)} to be{G5225}{(G5721)} more feeble  $\{G772\}$ , are  $\{G2076\}\{(G5748)\}$ necessary{G316}: 23And{G2532}those{G3739}members of the body{G4983}, which we think{G1380}{(G5719)} to be{G1511}{(G5750)} less. honourable {G820}, upon these {G5125} we bestow $\{G4060\}\{(G5719)\}$  more abundant{G4055} honour{G5092}; and{G2532} our{G2257}  $uncomely \{G809\}$ parts have{G2192}{(G5719)} more  $abundant \{G4055\}\ comeliness \{G2157\}.$ For{G1161} our{G2257} comely{G2158} parts have $\{G2192\}\{(G5719)\}$  no $\{G3756\}$ need{G5532}: but{G235} God{G2316} tempered {G4786} hath the body{G4983} together $\{G4786\}\{(G5656)\},\$ having given{G1325}{(G5631)} more  $abundant\{G4055\}$  honour{G5092} to that part which lacked{G5302}{(G5746)}: That{G3363} should be{G5600}{(G5753)} no{G3363} schism{G4978} in{G1722} the body $\{G4983\}$ ; but $\{G235\}$  that the members{G3196} should have{G3309} thesame{G846}care{G3309}{(G5725)} one for  $\{G5228\}$  another  $\{G240\}$ . 26 And{G2532} whether{G1535} member{G3196} one{G1520} suffer{G3958}{(G5719)}, all{G3956} the members{G3196} suffer with it{G4841}{(G5719)}; or{G1535} one $\{G1520\}$  member $\{G3196\}$  be

all $\{G3956\}$  the members $\{G3196\}$ rejoice with it  $\{G4796\}\{(G5719)\}$ . ye{G5210} Now{G1161} are{G2075}{(G5748)}thebody{G4983} Christ{G5547}, and{G2532} members{G3196}  $in{G1537}$ particular{G3313} 28 And{G2532}{G3739} God{G2316} hath set{G5087}{(G5639)} some{G3303} in{G1722} church{G1577}, first{G4412} apostles{G652}, secondarily{G1208} prophets{G4396}, thirdly{G5154} teachers{G1320}, after that{G1899} miracles{G1411}, then{G1534} gifts{G5486} of healings{G2386}, governments{G2941}, helps{G484}, diversities{G1085} of tongues{G1100}. 29 all{G3361}{G3956} Are apostles{G652}? all{G3361}{G3956} prophets{G4396}? all{G3361}{G3956} teachers{G1320}? are all{G3361}{G3956} workers miracles{G1411}? 30 Have{G3361}{G2192}{(G5719)} all{G3956} the gifts{G5486} of healing{G2386}? all{G3956} speak{G3361}{G2980}{(G5719)} with tongues{G1100}? do{G3361} all{G3956} interpret{G1329}{(G5719)}? But{G1161} covet earnestly{G2206}{(G5720)} the  $best\{G2909\}gifts\{G5486\}: and\{G2532\}$ vet{G2089} shew I{G1166}{(G5719)} unto you{G5213} a more{G2596} excellent{G5236} way{G3598}.

## Chapter 13

Though{G1437}

speak{G2980}{(G5725)} with the tongues{G1100} of men{G444} and{G2532} of angels{G32}, and{G1161} have{G2192}{(G5725)}  $not\{G3361\}$  charity $\{G26\}$ , I am become{G1096}{(G5754)} sounding{G2278}{(G5723)} brass{G5475}, or{G2228} tinkling{G214}{(G5723)} cymbal{G2950}. 2 And{G2532} though{G1437} I have{G2192}{(G5725)} the gift of prophecy{G4394}, and{G2532} understand $\{G1492\}\{(G5762)\}$ all{G3956} mysteries (G3466). and{G2532} all{G3956} knowledge{G1108}; and{G2532} though{G1437} have{G2192}{(G5725)} all{G3956}  $faith{G4102}$ ,  $so{G5620}$  that I could remove{G3179}{(G5721)} mountains{G3735}. and{G1161} have $\{G2192\}\{(G5725)\}$  not $\{G3361\}$ charity{G26}, I am{G1510}{(G5748)} nothing{G3762}. 3 And{G2532} though{G1437} I bestow{G5595}all{G3956}my{G3450} goods{G5224}{(G5723)} feed{G5595}{(G5661)} the and{G2532}  $though\{G1437\}$ 

give $\{G3860\}\{(G5632)\}$  my $\{G3450\}$ 

body{G4983} to{G2443} burned $\{G2545\}\{(G5703)\}$  and  $\{G1161\}$ have $\{G2192\}\{(G5725)\}$  not $\{G3361\}$ charity{G26}, it profiteth  $me{G5623}{(G5743)}$  nothing{G3762}. Charity{G26} suffereth long{G3114}{(G5719)}, and kind{G5541}{(G5736)}; charity{G26} envieth{G2206}{(G5719)}not{G3756}; charity{G26} vaunteth{G4068} not{G3756} itself{G4068}{(G5736)}, is{G5448} not{G3756} puffed up{G5448}{(G5743)}, 5 Doth{G807} not{G3756} behave itself unseemly $\{G807\}\{(G5719)\},\$  $seeketh \{G2212\} \{(G5719)\} not \{G3756\}$ is{G3947} her  $own{G1438},$ not{G3756} easily provoked{G3947}{(G5743)}, thinketh{G3049}{(G5736)}no{G3756} evil{G2556}: Rejoiceth{G5463}{(G5719)} not{G3756} in{G1909} iniquity{G93}, but{G1161} rejoiceth $\{G4796\}\{(G5719)\}$  in truth{G225}: Beareth{G4722}{(G5719)} all things{G3956}, believeth{G4100}{(G5719)} all things{G3956}, hopeth{G1679}{(G5719)} all things{G3956}, endureth{G5278}{(G5719)} things{G3956}. 8 Charity{G26} never{G3763} faileth{G1601}{(G5719)}:but{G1161} whether{G1535} there be prophecies (G4394), they shall fail{G2673}{(G5701)}; whether{G1535} there he tongues{G1100}. they shall cease{G3973}{(G5695)}; whether{G1535} be there knowledge{G1108}, it shall vanish away{G2673}{(G5701)}. For{G1063} we know{G1097}{(G5719)} in{G1537} part{G3313}, and{G2532} prophesy{G4395}{(G5719)}in{G1537} part{G3313}. 10 But{G1161} when{G3752} that perfect{G5046} which is  $come\{G2064\}\{(G5632)\},then\{G5119\}$ that which is in{G1537} part{G3313} shall be done away{G2673}{(G5701)}. When{G3753} was{G2252}{(G5713)}achild{G3516}, I spake{G2980}{(G5707)} as{G5613} a child{G3516}, understood $\{G5426\}\{(G5707)\}$ as{G5613} a child{G3516}, I  $thought{G3049}{(G5711)}as{G5613}a$ child{G3516}: but{G1161} when  $\{G3753\}$ I became{G1096}{(G5754)} a man{G435}, put away{G2673}{(G5758)} childish things{G3516}. 12 For{G1063} now{G737} we see{G991}{(G5719)}through{G1223}a glass{G2072}, darkly{G1722}{G135};

but{G1161} then{G5119} face{G4383}

to{G4314} face{G4383}: now{G737} I

know{G1097}{(G5719)} in{G1537}

part{G3313};but{G1161}then{G5119} shall I know{G1921}{(G5695)} even as{G2531} also{G2532} known{G1921}{(G5681)}.

And{G1161} now{G3570} abideth{G3306}{(G5719)}

faith{G4102}, hope{G1680}. charity{G26}, these { G5023 } three { G5140 }; but{G1161} greatest{G3187} of these{G5130} is charity{G26}.

## Chapter 14

Follow{G1377}{(G5720)} after and{G1161} charity{G26}. desire{G2206}{(G5720)} spiritual{G4152} gifts, but{G1161} rather $\{G3123\}$  that $\{G2443\}$  ye may prophesy{G4395}{(G5725)}. For{G1063} that speaketh{G2980}{(G5723)} in an  $tongue\{G1100\}$ unknown speaketh{G2980}{(G5719)} men{G444}, not{G3756} unto God{G2316}: but{G235} unto for{G1063} no man{G3762} understandeth{G191}{(G5719)} him; howbeit{G1161} in the spirit{G4151} he speaketh{G2980}{(G5719)} mysteries (G3466). But{G1161} prophesieth{G4395}{(G5723)} speaketh{G2980}{(G5719)} unto men{G444} to edification{G3619}, and{G2532} exhortation{G3874}, and{G2532} comfort{G3889}. 4 He that speaketh $\{G2980\}\{(G5723)\}$  in unknown tongue{G1100} edifieth{G3618}{(G5719)} himself $\{G1438\}$ ; but $\{G1161\}$  he that prophesieth{G4395}{(G5723)} edifieth{G3618}{(G5719)}  $church{G1577}.$ 5 {G1161} I would{G2309}{(G5719)} ye{G5209} all{G3956} spake{G2980}{(G5721)} with tongues  $\{G1100\}$ , but{G1161} rather{G3123} that{G2443} prophesied{G4395}{(G5725)}: for{G1063} greater{G3187} is he that prophesieth{G4395}{(G5723)} than{G2228} that speaketh{G2980}{(G5723)} with tongues{G1100}, except{G1622}{G1508} interpret $\{G1329\}\{(G5725)\},\$ that{G2443} the church{G1577} may receive{G2983}{(G5632)} edifying{G3619}. {G1161} Now{G3570}, brethren{G80}, if{G1437}  $come\{G2064\}\{(G5632)\}\ unto\{G4314\}$ you{G5209} speaking{G2980}{(G5723)} tongues{G1100}, what{G5101} shall I profit{G5623}{(G5692)} you{G5209}, except{G3362} speak{G2980}{(G5661)} to you{G5213}either{G2228}by{G1722} revelation{G602}, or{G2228} knowledge{G1108}, by{G1722} or{G2228} by{G1722}

or{G2228} prophesying{G4394}, by{G1722} doctrine{G1322}? 7 And even{G3676} things without life{G895} giving{G1325}{(G5723)} sound{G5456}, whether{G1535} pipe{G836} or{G1535} harp{G2788}, except{G3362} they give{G1325}{(G5632)} distinction{G1293} the sounds $\{G5353\}$ , how $\{G4459\}$  shall it be  $known\{G1097\}\{(G5701)\}$  what is piped{G832}{(G5746)} or{G2228} harped{G2789}{(G5746)}? 8 For{G1063}{G2532} if{G1437} the trumpet{G4536} give{G1325}{(G5632)} sound{G5456}, uncertain{G82} who{G5101} shall prepare  $himself{G3903}{(G5695)}$  to{G1519} the battle  $\{G4171\}$ ?

So{G3779} likewise{G2532} ye{G5210},  $except{G3362}$ utter $\{G1325\}\{(G5632)\}$  by $\{G1223\}$  the tongue{G1100} words{G3056} easy to be understood $\{G2154\}$ , how $\{G4459\}$ shall it be  $known\{G1097\}\{(G5701)\}$ what is  $spoken{G2980}{(G5746)}$ ? for  $\{G1063\}$  ye shall  $\{G2071\}\{(G5704)\}$ speak{G2980}{(G5723)} into{G1519} the air $\{G109\}$ . {G1487} There

are $\{G2076\}\{(G5748)\},\$ it may be  $\{G5177\}\{(G5630)\}$ , somany  $\{G5118\}$ kinds{G1085} of voices{G5456}  $in{G1722}$ the world{G2889}. and  $\{G2532\}$  none of them  $\{G3762\}$  is signification{G880}{(G5625)}{G846}.

11 Therefore {G3767} if {G3362} I  $know\{G1492\}\{(G5762)\}$   $not\{G3362\}$ meaning{G1411} the of voice{G5456}, shall be $\{G2071\}\{(G5704)\}\$ unto him that speaketh{G2980}{(G5723)} barbarian{G915}, and{G2532} he that speaketh{G2980}{(G5723)} shall be a barbarian{G915}  $unto\{G1722\}$ me{G1698}.

so{G3779} 12. Even{G2532} ye{G5210}, forasmuch as{G1893} ye  $are{G2075}{(G5748)}$  zealous{G2207} spiritual{G4151} gifts, seek{G2212}{(G5720)}that{G2443}ye excel{G4052}{(G5725)} may to{G4314} the edifying{G3619} of the  $church{G1577}.$ 

13 Wherefore{G1355} let him that  $speaketh{G2980}{(G5723)}$  in an unknown tongue{G1100} pray{G4336}{(G5737)}that{G2443}he may interpret{G1329}{(G5725)}.

14 For{G1063} if{G1437} pray{G4336}{(G5741)} in an unknown tongue{G1100}, my{G3450} spirit{G4151}

prayeth{G4336}{(G5736)}but{G1161} my{G3450} understanding{G3563}  $is \{G2076\} \{(G5748)\} \ unfruitful \{G175\}.$ 15 What{G5101}  $it{G2076}{(G5748)}$  then{G3767}? I will pray $\{G4336\}\{(G5695)\}$  with the spirit{G4151}, and{G1161} I will  $pray{G4336}{(G5695)}$  with the understanding{G3563} also{G2532}: I

will  $sing{G5567}{(G5692)}$  with the  $spirit\{G4151\}$ , and  $\{G1161\}$  I will  $sing{G5567}{(G5692)}$ with understanding{G3563} also{G2532}. 16 Else{G1893} when{G1437} thou shalt bless $\{G2127\}\{(G5661)\}$  with the spirit{G4151},how{G4459} shall he that occupieth{G378}{(G5723)} room{G5117} of the unlearned{G2399}  $say{G2046}{(G5692)}$  Amen ${G281}$ at{G1909} thy{G4674} giving of thanks{G2169}, seeing{G1894} understandeth $\{G1492\}\{(G5758)\}$ not{G3756} what{G5101} sayest{G3004}{(G5719)}? thou{G4771} For{G1063}

verily{G3303} givest thanks{G2168}{(G5719)}well{G2573}, but  $\{G235\}$  the other  $\{G2087\}$  is  $\{G3618\}$  $not{G3756}$  edified{G3618}{(G5743)}. thank{G2168}{(G5719)} T  $my{G3450}$ God{G2316}, speak{G2980}{(G5723)} with tongues{G1100} more than{G3123} ye{G5216} all{G3956}: in{G1722} Yet{G235}

church{G1577} had  $rather{G2309}{(G5719)}$ speak{G2980}{(G5658)} five{G4002} words{G3056}  $with{G1223}$ mv{G3450} understanding{G3563}, that{G2443} by my voice I might  $teach\{G2727\}\{(G5661)\}\ others\{G243\}$ also{G2532}, than{G2228} thousand{G3463} words{G3056} in $\{G1722\}$  an unknown tongue $\{G1100\}$ . Brethren{G80}, be{G1096}{(G5737)} not{G3361} children{G3813} understanding{G5424}:howbeit{G235}

children{G3515}{(G5720)}, but{G1161} in understanding{G5424} be $\{G1096\}\{(G5737)\}\ men\{G5046\}.$ 21 In{G1722} the law{G3551} it is written{G1125}{(G5769)},{G3754}

malice{G2549}

With{G1722} men tongues {G2084} and{G2532}  $other \{G1722\} \{G2087\} lips \{G5491\} will$ speak{G2980}{(G5692)} I this{G5129} people{G2992}; and {G2532} yet for all {G3779} that will they{G1522} not{G3761}  $hear{G1522}{(G5695)}$   $me{G3450}$ , saith{G3004}{(G5719)} Lord{G2962}.

22 Wherefore {G5620} tongues {G1100}  $are{G1526}{(G5748)}$  for{G1519} a  $sign{G4592}, not{G3756}$  to them that believe{G4100}{(G5723)}, but{G235} to them that believe not{G571}: but{G1161} prophesying{G4394}  $serveth\,not\{G3756\}\,for\,them\,that\,believe$  $not{G571}$ ,  $but{G235}$  for them which believe{G4100}{(G5723)}.

23 If  $\{G1437\}$  therefore  $\{G3767\}$  the whole  $\{G3650\}$  church  $\{G1577\}$  be come  $together\{G4905\}\{(G5632)\}$ 

into{G1909} one place{G846}, all{G3956} and{G2532} speak{G2980}{(G5725)} tongues $\{G1100\}$ , and $\{G1161\}$  there come  $in{G1525}{(G5632)}$  those that are unlearned  $\{G2399\}$ , or  $\{G2228\}$ 

unbelievers{G571}, will they{G2046} not{G3756} say{G2046}{(G5692)} that{G3754} ve mad{G3105}{(G5736)}? 24 But{G1161} if{G1437} all{G3956} prophesy{G4395}{(G5725)},

and{G1161} there  $in{G1525}{(G5632)}$  one{G5100} that believeth not{G571}, or{G2228} one unlearned{G2399}, he convinced{G1651}{(G5743)} all{G3956}, of{G5259} he  $judged{G350}{(G5743)}$  of  ${G5259}$ all{G3956}:

25 And{G2532} thus{G3779}  $are\{G1096\}$  the  $secrets\{G2927\}$  of his{G846} heart{G2588} made{G1096}{(G5736)}

manifest{G5318}; and{G2532} so{G3779} falling  $down\{G4098\}\{(G5631)\}on\{G1909\}his$ face{G4383} he worship{G4352}{(G5692)}

God{G2316},  $report\{G518\}\{(G5723)\} \quad that\{G3754\}$ God{G2316} is{G2076}{(G5748)} you{G5213} in{G1722} of  $truth{G3689}.$ 

26How{G5101}isit{G2076}{(G5748)} then $\{G3767\}$ , brethren{G80}? when{G3752} come ve together  $\{G4905\}\{(G5741)\},\$ every one{G1538} of you{G5216} hath{G2192}{(G5719)}  $psalm\{G5568\}, hath\{G2192\}\{(G5719)\}$ doctrine{G1322}, hath{G2192}{(G5719)} tongue $\{G1100\}$ hath $\{G2192\}$  $\{(G5719)\}$ revelation{G602}, hath{G2192}{(G5719)} interpretation{G2058}. Let{G1096} all things{G3956} done{G1096}{(G5634)} unto{G4314}

27 If{G1535} any man{G5100}  $speak\{G2980\}\{(G5719)\}$  in an unknown tongue $\{G1100\}$ , let it be by $\{G2596\}$ two $\{G1417\}$ , or $\{G2228\}$  at the most{G4118} three{G5140}, by and{G2532} that by{G303} course{G3313}; and{G2532} let{G1329} one{G1520} interpret $\{G1329\}\{(G5720)\}.$ 

edifying{G3619}.

28 But{G1161} if{G3362} there be $\{G5600\}\{(G5753)\}$ no{G3362} interpreter{G1328}, let him keep  $silence{G4601}{(G5720)} in{G1722}$ the church  $\{G1577\}$ ; and  $\{G1161\}$  let him speak{G2980}{(G5720)} himself{G1438}, and{G2532} to  $God\{G2316\}.$ 

29 {G1161} Let{G2980} prophets{G4396}

 $speak{G2980}{(G5720)}$  two{G1417} or{G2228} three{G5140}, and{G2532} let{G1252} the other{G243}  $judge{G1252}{(G5720)}.$ 

30 If $\{G1161\}\{G1437\}$  any thing be revealed{G601}{(G5686)} to another{G243} that sitteth by $\{G2521\}\{(G5740)\}$ , let $\{G4601\}$  the first{G4413} hold his peace $\{G4601\}\{(G5720)\}.$ ye

For{G1063}

may{G1410}{(G5736)} all{G3956} prophesy $\{G4395\}\{(G5721)\}$  one by one $\{G2596\}\{G1520\}$ , that $\{G2443\}$ all{G3956} learn $\{G3129\}\{(G5725)\}$ , and $\{G2532\}$ all{G3956} may comforted{G3870}{(G5747)}. 32 And{G2532} the spirits{G4151} of prophets{G4396} are subject{G5293}{(G5743)} the prophets{G4396}. For{G1063} God{G2316}  $is{G2076}{(G5748)}$  not{G3756} the author of confusion{G181}, but{G235} of peace{G1515}, as{G5613} in{G1722} all{G3956} churches{G1577} of the saints{G40}. your{G5216} Let{G4601} women{G1135} silence{G4601}{(G5720)} in{G1722} the churches{G1577}: for{G1063} it not{G3756} is{G2010} permitted{G2010}{(G5769)} them{G846} speak{G2980}{(G5721)}; but{G235} they are commanded to be under obedience{G5293}{(G5733)}, as{G2531} also{G2532} saith{G3004}{(G5719)} law{G3551}. 35 And{G1161} if{G1487} thev will{G2309}{(G5719)} learn{G3129}{(G5629)} any thing{G5100}, let them  $ask\{G1905\}\{(G5720)\}$  their{G2398} at{G1722} husbands{G435} for{G1063} home{G3624}:  $is{G2076}{(G5748)}$  a shame{G149} women{G1135} speak{G2980}{(G5721)}in{G1722}the church{G1577}. 36 What{G2228}? came{G1831} the word{G3056} of God{G2316} from{G575}  $out{G1831}{(G5627)}$ you{G5216}? or{G2228} came it{G2658}{(G5656)} unto{G1519} you{G5209} only{G3441}? 37 If any man{G1536} think himself{G1380}{(G5719)} be{G1511}{(G5750)} or{G2228} prophet{G4396}, spiritual{G4152}, acknowledge{G1921}{(G5720)} that{G3754} the things{G3739} that I write{G1125}{(G5719)} unto  $you{G5213}$  are  ${G1526}$   ${(G5748)}$  the commandments{G1785} Lord{G2962}. 38 But{G1161} if any man{G1536} be  $ignorant{G50}{(G5719)}$ , let him be ignorant{G50}{(G5720)}. 39 Wherefore {G5620}, brethren {G80},  $covet{G2206}{(G5720)}$ prophesy{G4395}{(G5721)}, and{G2532} forbid{G2967}{(G5720)} not{G3361}tospeak{G2980}{(G5721)} with tongues{G1100}. 40 Let{G1096} all things{G3956} be done{G1096}{(G5737)} and{G2532} decently{G2156} in{G2596} order{G5010}.

## Chapter 15

1 Moreover{G1161}, brethren{G80}, I declare{G1107}{(G5719)} you{G5213} the gospel{G2098} which{G3739} preached{G2097}{(G5668)} unto you{G5213}, which{G3739} also{G2532} received{G3880}{(G5627)}, and{G2532} wherein{G1722}{G3739} ye stand{G2476}{(G5758)}; By{G1223} which{G3739} also{G2532} saved{G4982}{(G5743)}, if{G1487} ye  $keep{G2722}{(G5719)}$  in memory what{G5101}{G3056} preached{G2097}{(G5668)} you{G5213},unless{G1622}{G1508}ye have believed $\{G4100\}\{(G5656)\}\$  in vain{G1500}. For{G1063} Ι delivered{G3860}{(G5656)} unto you{G5213}  $all\{G1722\}\{G4413\}$ thatwhich $\{G3739\}$ I{G3880} also{G2532} received{G3880}{(G5627)}, how{G3754} that Christ{G5547} died{G599}{(G5627)} for{G5228} our{G2257} sins{G266} according{G2596} scriptures{G1124}; 4 And{G2532} that{G3754} he was buried{G2290}{(G5648)},and{G2532} that{G3754} he rose again{G1453}{(G5769)} the third{G5154} day{G2250} according{G2596} the scriptures{G1124}: 5 And{G2532} that{G3754} he was seen{G3700}{(G5681)} Cephas $\{G2786\}$ , then $\{G1534\}$  of the twelve{G1427}: 6 After that{G1899}, he was seen{G3700}{(G5681)} above{G1883} five hundred{G4001} brethren $\{G80\}$  at once $\{G2178\}$ ; of{G1537} whom{G3739} the greater part{G4119}remain{G3306}{(G5719)} unto{G2193} this present{G737}, but{G1161} some{G5100}{G2532} are fallen asleep{G2837}{(G5681)}. 7 After that $\{G1899\}$ , he was seen{G3700}{(G5681)} of James{G2385}; then{G1534} of all{G3956} the apostles{G652}. And{G1161} last{G2078} of all{G3956} he was seen{G3700}{(G5681)} of me also {G2504}, as {G5619} of one born out of due time{G1626}. I{G1473} For{G1063}  $am\{G1510\}\{(G5748)\}$ theleast $\{G1646\}$ of the apostles {G652}, that {G3739} am{G1510}{(G5748)} not{G3756} meet{G2425} called{G2564}{(G5745)} apostle{G652}, because{G1360} persecuted{G1377}{(G5656)} the church{G1577} of God{G2316}.  $10 \text{ But}\{G1161\}$  by the grace  $\{G5485\}$  of God{G2316} I am{G1510}{(G5748)} what{G3739} I am{G1510}{(G5748)}: and{G2532} his{G846} grace{G5485} which was bestowed upon{G1519}  $me\{G1691\}$  was $\{G1096\}\{(G5675)\}$ not{G3756}invain{G2756};but{G235} I laboured $\{G2872\}\{(G5656)\}$  more abundantly{G4054} than they{G846} all{G3956}: yet{G1161} not{G3756} I{G1473},but{G235}thegrace{G5485} of God{G2316} which{G3588} was with{G4862} me{G1698}. 11 Therefore {G3767} whether {G1535} were I{G1473} or{G1535} they{G1565}, so{G3779} preach{G2784}{(G5719)},and{G2532} so{G3779} believed{G4100}{(G5656)}.  $if{G1487}$ 12 Now{G1161} Christ{G5547} preached{G2784}{(G5743)} that{G3754}herose{G1453}{(G5769)} from{G1537} dead{G3498}. the how{G4459} say{G3004}{(G5719)} some{G5100} among{G1722} you{G5213} that{G3754} there is{G2076}{(G5748)} no{G3756} resurrection{G386} of the dead{G3498}? 13 But{G1161} if{G1487} be{G2076}{(G5748)} no{G3756} resurrection{G386} of the dead{G3498}, then{G3761}is{G1453}Christ{G5547}  $not{G3761} risen{G1453}{(G5769)}:$ And{G1161} Christ{G5547} be{G1453} not{G3756} risen{G1453}{(G5769)}, then{G686} is our{G2257} preaching{G2782} vain{G2756}, and{G2532} your{G5216} faith{G4102} is{G1161} also{G2532} vain{G2756}. 15 Yea{G1161}, and{G2532} we are found{G2147}{(G5743)} false witnesses{G5575} of God{G2316}; because {G3754} have testified{G3140}{(G5656)} of{G2596} God{G2316} that{G3754} he raised up{G1453}{(G5656)} Christ{G5547}: whom $\{G3739\}$  he raised $\{G1453\}$  $not\{G3756\}$  up $\{G1453\}\{(G5656)\}$ , if $\{G1512\}$  so be $\{G686\}$  that the dead{G3498} rise{G1453}{(G5743)} not{G3756}. 16 For{G1063} if{G1487} the dead{G3498} rise{G1453}{(G5743)} not{G3756}. is{G1453} then not{G3761} Christ{G5547} raised{G1453}{(G5769)}: And{G1161}  $if{G1487}$ Christ{G5547} be{G1453} not{G3756} raised{G1453}{(G5769)}your{G5216}  $faith{G4102}$  is  $vain{G3152}$ ; ye are{G2075}{(G5748)} yet{G2089} in{G1722} your{G5216} sins{G266}. 18Then{G686} they also {G2532} which are fallen asleep $\{G2837\}\{(G5685)\}$ in{G1722} Christ{G5547} perished{G622}{(G5639)}. 19 If{G1487} in{G1722} this{G5026} life $\{G2222\}$  only $\{G3440\}$  we have hope {G1679}{(G5761)}{G2070}{(G5748)} in{G1722} Christ{G5547}, are{G2070}{(G5748)} of all{G3956} men{G444} most miserable{G1652}. 20But{G1161}now{G3570}is{G1453} Christ{G5547}risen{G1453}{(G5769)} from $\{G1537\}$  the dead $\{G3498\}$ , and become  $\{G1096\}\{(G5633)\}$ the firstfruits{G536} of that slept{G2837}{(G5772)}. For{G1063} since{G1894} man{G444} by{G1223}  $death{G2288}, by{G1223}man{G444}$ also{G2532} came the resurrection{G386} of the dead{G3498}. 22 For{G1063} as{G5618} in{G1722} Adam{G76} all{G3956}  $die\{G599\}\{(G5719)\}, even\{G2532\}$ so{G3779} in{G1722} Christ{G5547} shall{G2227} all{G3956} be made alive{G2227}{(G5701)}. 23 But{G1161} every man{G1538} in{G1722} his own{G2398} order $\{G5001\}$ : Christ $\{G5547\}$  the firstfruits{G536}; afterward{G1899} they that are{G3588} Christ's{G5547} at{G1722} his{G846} coming{G3952}. Then{G1534} cometh end $\{G5056\}$ , when $\{G3752\}$  he shall have delivered up  $\{G3860\}\{(G5632)\}$  the  $kingdom{G932}$  to  $God{G2316}$ , even $\{G2532\}$  the Father $\{G3962\}$ ; when{G3752} he shall have put  $down\{G2673\}\{(G5661)\}$  all $\{G3956\}$ rule{G746} and{G2532} all{G3956} authority{G1849} and{G2532} power{G1411}. 25 For{G1063} he{G846} must{G1163}{(G5748)} reign{G936}{(G5721)}, till{G891}{G3739} he hath put{G302}{G5087}{(G5632)} enemies{G2190} all{G3956} under{G5259} his{G846} feet{G4228}. 26 The last  $\{G2078\}$  enemy  $\{G2190\}$  that shall be destroyed{G2673}{(G5743)} is death{G2288}. For{G1063} hath put{G5293}{(G5656)} all  $under{G5259}$ things{G3956} his{G846} feet{G4228}. But{G1161} when{G3752} he saith{G2036}{(G5632)}{G3754} things{G3956} under{G5293}{(G5769)} him, it is manifest{G1212} that{G3754} he is excepted{G1622}, which did put{G5293}  $things\{G3956\}$ all under $\{G5293\}\{(G5660)\}$  him $\{G846\}$ . 28 And{G1161} when{G3752} all things{G3956} be subdued{G5293}{(G5652)} unto him{G846},then{G5119}shall{G5293} Son{G5207} also{G2532} the himself {G846} subject{G5293}{(G5691)}untohim that all things{G3956} put{G5293} under $\{G5293\}\{(G5660)\}\ him\{G846\},\$  $God\{G2316\}$ that{G2443} mav be{G5600}{(G5753)} all{G3956} in{G1722} all{G3956}. 29 Else {G1893} what {G5101} shall they do{G4160}{(G5692)} which are baptized{G907}{(G5746)} for{G5228} the dead{G3498}, if{G1487} the dead{G3498} rise{G1453}{(G5743)} not{G3756} at all{G3654}? why{G5101}{G2532} are they then

baptized{G907}{(G5743)} for{G5228}

the dead{G3498}?

And{G2532} why{G5101} stand{G2793} we{G2249} jeopardy{G2793}{(G5719)} every{G3956} hour{G5610}? 31 I protest by{G3513} your{G5212} rejoicing{G2251}{G2746} which{G3739} have{G2192}{(G5719)} in{G1722} Christ{G5547} Jesus {G2424} our{G2257} Lord{G2962},  $die{G599}{(G5719)}$ daily{G2596}{G2250}. 32 If {G1487} after the manner {G2596} of men{G444} I have fought with beasts $\{G2341\}\{(G5656)\}$  at $\{G1722\}$ Ephesus {G2181}, what{G5101} advantageth it{G3786} me{G3427}, if{G1487} the dead{G3498} rise{G1453}{(G5743)}not{G3756}?let us eat $\{G5315\}\{(G5632)\}\ and\{G2532\}$  $drink{G4095}{(G5632)};for{G1063}to$ morrow{G839} die{G599}{(G5719)}. Be{G4105} not{G3361}  $deceived{G4105}{(G5744)}:$ evil{G2556} communications{G3657} corrupt{G5351}{(G5719)} good{G5543} manners{G2239}. Awake{G1594}{(G5657)} and{G2532} righteousness{G1346},  $not{G3361};$  $\sin\{G264\}\{(G5720)\}$ for{G1063} some{G5100} have{G2192}{(G5719)} not the knowledge{G56} of God{G2316}: I speak{G3004}{(G5719)} this to{G4314} your{G5213} shame{G1791}. 35 But{G235} some{G5100} man will  $say{G2046}{(G5692)}, How{G4459}$  $are{G1453}$  the  $dead{G3498}$  raised  $up{G1453}{(G5743)}$ ? and{G1161} withwhat{G4169}body{G4983}dothey come{G2064}{(G5736)}?  $fool{G878},$ Thou that thou{G4771} which{G3739} sowest{G4687}{(G5719)} is{G2227} not{G3756} quickened{G2227}{(G5743)},  $except{G3362}$  it  $die{G599}{(G5632)}$ : 37 And{G2532} that which{G3739} thou sowest $\{G4687\}\{(G5719)\}$ , thou  $sowest{G4687}{(G5719)} not{G3756}$ that body{G4983} that shall be $\{G1096\}\{(G5697)\}$ . but{G235} bare{G1131} grain{G2848}, it may chance $\{G1487\}\{G5177\}\{(G5630)\}\ of$ wheat $\{G4621\}$ , or{G2228} some{G5100} other{G3062} grain: But{G1161} God{G2316} giveth{G1325}{(G5719)} it{G846} a body $\{G4983\}$  as $\{G2531\}$  it hath pleased  $him{G2309}{(G5656)}, and{G2532}to$ every{G1538} seed{G4690}  $own\{G2398\} body\{G4983\}.$ All $\{G3956\}$  flesh $\{G4561\}$  is same{G846} not{G3756} the  $flesh{G4561}:but{G235}{G3303}there$ is one{G243} kind of flesh{G4561} of  $men\{G444\},\{G1161\}$  another $\{G243\}$ flesh{G4561} beasts{G2934},{G1161}another{G243} of fishes{G2486}, and{G1161} another{G243} of birds{G4421}. There also{G2532} are

bodies{G4983}, celestial{G2032} and{G2532} bodies{G4983} terrestrial{G1919}:but{G235}{G3303} glory{G1391} celestial{G2032} one  $\{G2087\}$ , and{G1161} the glory of the  $terrestrial \{G1919\} \ is \ another \{G2087\}.$ 41 There is one {G243} glory {G1391} of  $sun\{G2246\},$ and{G2532} another $\{G243\}$  glory $\{G1391\}$  of the moon{G4582}, and{G2532} another  $\{G243\}$  glory  $\{G1391\}$  of the stars{G792}: for{G1063} one star{G792} differeth another from{G1308}{(G5719)} star{G792} in{G1722} glory{G1391}. 42 So{G3779} also{G2532} is the resurrection{G386}ofthedead{G3498}.  $Itissown{G4687}{(G5743)}in{G1722}$ corruption{G5356}; raised $\{G1453\}\{(G5743)\}\ in\{G1722\}$ incorruption{G861}: 43 It is sown{G4687}{(G5743)}  $in\{G1722\}$  dishonour{G819}; it is  $raised{G1453}{(G5743)}$  in{G1722} glory{G1391}: it sown{G4687}{(G5743)} in{G1722} weakness{G769};  $raised\{G1453\}\{(G5743)\}$  in $\{G1722\}$ power{G1411}: 44 It is  $sown{G4687}{(G5743)}$  a natural{G5591} body{G4983}; it is raised{G1453}{(G5743)} spiritual{G4152} body{G4983}. There  $is{G2076}{(G5748)}$  a natural{G5591} body{G4983}, and{G2532} there  $is{G2076}{(G5748)}aspiritual{G4152}$ body{G4983}. 45 And{G2532} so{G3779} it is written{G1125}{(G5769)}, The first{G4413} man{G444} Adam{G76} wasmade{G1096}{(G5633)}{G1519}a living{G2198}{(G5723)} soul{G5590}; the  $last\{G2078\}$  Adam $\{G76\}$  was  $made\{G1519\}$ quickening{G2227}{(G5723)} spirit{G4151}. 46 Howbeit {G235} that was not {G3756} first{G4412} which is spiritual{G4152}, but{G235} that which natural {G5591}; and afterward {G1899} that which is spiritual {G4152}. 47 The first{G4413} man{G444} is of{G1537} the earth{G1093}. earthy{G5517}: the second{G1208}  $man\{G444\}$  is the  $Lord\{G2962\}$ from{G1537} heaven{G3772}. 48 As $\{G3634\}$  is the earthy $\{G5517\}$ , such{G5108} are they also{G2532} that are earthy $\{G5517\}$ : and $\{G2532\}$  as the heavenly{G2032}, is{G3634} such{G5108} are they{G2032} also $\{G2532\}$  that are heavenly $\{G2032\}$ . 49 And{G2532} as{G2531} we have borne{G5409}{(G5656)} the  $image{G1504}$  of the earthy{G5517}, shall{G5409} also{G2532}  $bear{G5409}{(G5692)}$ image $\{G1504\}$  of the heavenly $\{G2032\}$ . Now{G1161} this{G5124} I  $say{G5346}{(G5748)}, brethren{G80},$ that $\{G3754\}$ flesh $\{G4561\}$ and $\{G2532\}$ blood{G129} cannot{G3756}{G1410}{(G5736)}

inherit{G2816}{(G5658)} God{G2316}; kingdom{G932} of neither{G3761} doth{G2816} corruption{G5356} inherit{G2816}{(G5719)} incorruption{G861}. Behold{G2400}{(G5628)}, shew{G3004}{(G5719)} you{G5213} a mystery $\{G3466\}$ ; We shall $\{G2837\}$ not{G3756} all{G3956}{G3303} sleep{G2837}{(G5701)}, but{G1161} shall{G236} all{G3956} we changed{G236}{(G5691)}, 52 In{G1722} a moment{G823},  $in\{G1722\}$  the twinkling $\{G4493\}$  of an at{G1722} eye{G3788}, last{G2078} trump{G4536}: for{G1063} the trumpet shall sound $\{G4537\}\{(G5692)\}$ , and $\{G2532\}$ the dead{G3498} raised{G1453}{(G5701)} incorruptible{G862}, and{G2532} we{G2249} shall changed $\{G236\}\{(G5691)\}$ . this{G5124} 53 For{G1063} corruptible (G5349) must{G1163}{(G5748)} on $\{G1746\}\{(G5670)\}$ incorruption{G861}, and{G2532} this{G5124} mortal{G2349} must put on $\{G1746\}\{(G5670)\}$ immortality{G110}. So{G1161} when{G3752} 54 this{G5124} corruptible{G5349} shall have put on{G1746}{(G5672)} incorruption{G861}, and{G2532} this{G5124} mortal{G2349} shall have on{G1746}{(G5672)} immortality{G110}, then{G5119} shall be brought to pass $\{G1096\}\{(G5695)\}$ saving{G3056} that written{G1125}{(G5772)}, Death{G2288} swallowed up{G2666}{(G5681)} in{G1519} victory{G3534}. 55 O death{G2288}, where{G4226} is sting{G2759}? O  $thy{G4675}$ grave{G86}, where { G4226 } thy{G4675} victory{G3534}? 56 {G1161} The sting{G2759} of death{G2288}  $sin{G266}$ ; is and  $\{G1161\}$  the strength  $\{G1411\}$  of  $\sin\{G266\}$  is the law $\{G3551\}$ . 57 But{G1161} thanks{G5485} be to God{G2316}, which{G3588} giveth{G1325}{(G5723)} us{G2254} the victory{G3534} through{G1223}  $our{G2257}$ Lord{G2962} Jesus{G2424} Christ{G5547}. 58 Therefore  $\{G5620\}$ , my  $\{G3450\}$ beloved $\{G27\}$  brethren $\{G80\}$ ,  $ye\{G1096\}\{(G5737)\}$ stedfast $\{G1476\}$ , unmoveable{G277}, always{G3842} abounding{G4052}{(G5723)}  $in\{G1722\}$  the  $work\{G2041\}$  of the Lord{G2962}, forasmuch as  $know\{G1492\}\{(G5761)\}\ that\{G3754\}$ your{G5216} labour{G2873}  $is{G2076}{(G5748)}$  not{G3756} in vain{G2756} in{G1722} Lord{G2962}.

the

Chapter 16 1 Now{G1161} concerning{G4012} the  $collection{G3048} for{G1519}$  the saints{G40}, as{G5618} I have given  $order\{G1299\}\{(G5656)\}$ churches{G1577} of Galatia{G1053}, even{G2532} so{G3779}  $do{G4160}{(G5657)}$  ye{G5210}.  $2 \text{ Upon}\{G2596\}$  the first $\{G3391\}$  day of the  $week{G4521}$   $let{G5087}$  every one{G1538} you{G5216} of lay{G5087}{(G5720)} by{G3844} him{G1438} store{G2343}{(G5723)},  $as \{G3748\} \{G302\} \ God \ hath \ prospered$  $him{G2137}{(G5747)}, that{G3363}$ there be $\{G1096\}\{(G5741)\}$  no $\{G3363\}$ gatherings{G3048}{G5119} when{G3752}  $come\{G2064\}\{(G5632)\}.$ 3 And{G1161} when{G3752} I  $come{G3854}{(G5638)},$ whomsoever{G3739}{G1437} ye shall approve $\{G1381\}\{(G5661)\}$  by $\{G1223\}$ yourletters{G1992},them{G5128}willI  $send{G3992}{(G5692)}$  $bring{G667}{(G5629)}$  your{G5216} liberality{G5485} unto{G1519} Jerusalem (G2419). And{G1161} if{G1437} be $\{G5600\}\{(G5753)\}$  meet $\{G514\}$  that I  $go{G4198}{(G5738)}$  also ${G2504}$ , shall go{G4198}{(G5695)} with{G4862} me{G1698}. Now{G1161}  $come\{G2064\}\{(G5695)\}\ unto\{G4314\}$ you{G5209}, when{G3752} I shall pass  $through\{G1330\}\{(G5632)\}$ Macedonia{G3109}: for{G1063} I do pass through{G1330}{(G5736)} Macedonia (G3109). And{G1161} it  $be{G5177}{(G5631)}$  that I will abide{G3887}{(G5692)}, yea{G2228}, and{G2532} winter{G3914}{(G5692)} with  $\{G4314\}$  you  $\{G5209\}$ , that  $\{G2443\}$ ye{G5210} may bring{G4311}  $me{G3165}$ on journey{G4311}{(G5661)} whithersoever{G3757}{G1437} go{G4198}{(G5741)}. 7 For{G1063} I will{G2309}{(G5719)} not{G3756} see{G1492}{(G5629)}  $you{G5209}now{G737}by{G1722}the$ way{G3938}; but{G1161} trust{G1679}{(G5719)} to tarry{G1961}{(G5658)} while{G5100}{G5550} with{G4314}

you{G5209}, if{G1437} Lord{G2962} permit{G2010}{(G5725)}. But{G1161} will tarry{G1961}{(G5692)} at{G1722} until{G2193} Ephesus {G2181} Pentecost{G4005}. For{G1063} a great{G3173}  $door{G2374}$ and{G2532} effectual{G1756} is opened $\{G455\}\{(G5754)\}$ unto  $me\{G3427\}$ , and $\{G2532\}$  there are many{G4183} adversaries{G480}{(G5740)}.

 $Now{G1161}$ if{G1437} Timotheus {G5095} come{G2064}{(G5632)}.  $see{G991}{(G5720)}$  that ${G2443}$  he maybe $\{G1096\}\{(G5638)\}$ with $\{G4314\}$ you{G5209} without fear{G870}: for{G1063} he worketh{G2038}{(G5736)} the  $work{G2041}$  of the Lord{G2962}, as{G5613} I{G1473} also{G2532} do. 11 Let{G1848} no{G3361} man{G5100} therefore{G3767} despise{G1848}{(G5661)}him{G846}: but{G1161} conduct{G4311} him{G846} forth{G4311}{(G5657)}  $in \{G1722\} peace \{G1515\}, that \{G2443\}$ may  $come\{G2064\}\{(G5632)\}$ unto{G4314}me{G3165}:for{G1063}I look for {G1551} {(G5736)} him {G846} with  $\{G3326\}$  the brethren  $\{G80\}$ .

12 As{G1161} touching{G4012} our brother{G80}Apollos{G625},I{G3870} greatly{G4183}

desired{G3870}{(G5656)} him{G846}  $to{G2443}$   $come{G2064}{(G5632)}$ unto{G4314}you{G5209}with{G3326} the brethren{G80}: but{G2532} his will{G2307} was{G2258}{(G5713)} not{G3756} at all{G3843} to{G2443} come{G2064}{(G5632)}atthis{G3568} time: but{G1161} he will  $come\{G2064\}\{(G5695)\}when\{G3752\}$ have convenient time $\{G2119\}\{(G5661)\}$ . 13 Watch ye{G1127}{(G5720)}, stand fast{G4739}{(G5720)} in{G1722} the faith{G4102}, quit you  $men{G407}{(G5737)},$ strong{G2901}{(G5744)}.

 $\begin{array}{lll} 14 & Let\{G1096\} & all\{G3956\} \\ your\{G5216\} & things\{G3956\} & be \\ done\{G1096\}\{(G5737)\} & with\{G1722\} \\ charity\{G26\}. \end{array}$ 

15 {G1161} I beseech{G3870}{(G5719)} you{G5209}, brethren{G80},(ye know{G1492}{(G5758)} the house{G3614} of Stephanas{G4734}, that{G3754}itis{G2076}{(G5748)} the firstfruits{G536} of Achaia{G882}, and{G2532} that they have addicted{G5021}{(G5656)} themselves{G1438} to{G1519} the ministry{G1248} of the saints{G40},) 16 {G2532} That{G2443} ye{G5210}

submit yourselves (G5293) { (G5747)} unto such { G5108}, and { G2532} to every one { G3956} that helpeth { G4903} { (G5723)} with us, and { G2532}

 $laboureth{G2872}{(G5723)}.$ 

 $\begin{array}{lll} 17 & \{G1161\} & I & am \\ glad \{G5463\} \{(G5719)\} & of \{G1909\} \ the \\ coming \{G3952\} & of Stephanas \{G4734\} \\ and \{G2532\} & Fortunatus \{G5415\} \\ and \{G2532\} & Achaicus \{G883\}; & for \\ that \{G3754\} & which was lacking \{G5303\} \\ on your part \{G5216\} & they \{G3778\} \ have \\ supplied \{G378\} \{(G5656)\}. \end{array}$ 

18 For{G1063} they have refreshed{G373}{(G5656)}my{G1699} spirit{G4151} and{G2532} yours{G5216}: therefore{G3767} acknowledgeye{G1921}{(G5720)}them

 $\begin{tabular}{ll} that are such $\{G5108\}$. \\ 19 The churches $\{G1577\}$ of Asia $\{G773\}$ salute $\{G782\} \{(G5736)\}$ you $\{G5209\}$. Aquila $\{G207\}$ and $\{G2532\}$ \\ \end{tabular}$ 

Priscilla{G4252} salute{G782}{(G5736)} you{G5209} much{G4183} in{G1722} the Lord{G2962}, with{G4862} the church{G1577} that is in{G2596} their{G846} house{G3624}.

 $\begin{array}{llll} 20 & All\{G3956\} & the & brethren\{G80\} \\ greet\{G782\}\{(G5736)\} & you\{G5209\}. \\ Greet & ye\{G782\}\{(G5663)\} & one \\ another\{G240\} & with\{G1722\} & an \\ holy\{G40\} & kiss\{G5370\}. \end{array}$ 

21 The salutation $\{G783\}$  of me Paul $\{G3972\}$  with mine own $\{G1699\}$  hand $\{G5495\}$ .

 $\begin{array}{llll} 22 & If & any & man\{G1536\}\\ love\{G5368\}\{(G5719)\}not\{G3756\} the\\ Lord\{G2962\} & Jesus\{G2424\}\\ Christ\{G5547\}, & let & him\\ be\{G2277\}\{(G5749)\}Anathema\{G331\}\\ Maranatha\{G3134\}. \end{array}$ 

with{G3326} you{G5216} all{G3956}

love{G26}

My{G3450}

in{G1722} Christ{G5547}
Jesus{G2424}. Amen{G281}. The
first{G4413} epistle to{G4314} the
Corinthians{G2881} was
written{G1125}{(G5648)}from{G575}
Philippi{G5375} by{G1223}
Stephanas{G4734} and{G2532}
Fortunatus{G5415} and{G2532}
Achaicus{G883} and{G2532}
Timotheus{G5095}.

# **2 CORINTHIANS**

## Chapter 1

1 Paul{G3972}, an apostle{G652} of Jesus{G2424} Christ{G5547} by{G1223} the will{G2307} God{G2316}, and{G2532} Timothy{G5095} our brother{G80}, unto the church {G1577} of God{G2316} which{G3588} is{G5607}{(G5752)} at{G1722} Corinth{G2882}, with{G4862} all{G3956} saints{G40} which{G3588} are{G5607}{(G5752)} in{G1722} all{G3650} Achaia{G882}:

2 Grace{G5485} be to you{G5213} and{G2532} peace{G1515} from{G575} God{G2316} our{G2257} Father{G3962}, and{G2532} from the Lord{G2962} Jesus{G2424} Christ{G5547}.

3 Blessed{G2128} be God{G2316}, even{G2532} the Father{G3962} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, the Father{G3962} of mercies{G3628}, and{G2532} the God{G2316} of all{G3956} comfort{G3874};

4 Who{G3588}

 $comforteth{G3870}{(G5723)}$  $us\{G2248\}$   $in\{G1909\}$   $all\{G3956\}$ our{G2257} tribulation{G2347}. that $\{G1519\}$  we $\{G2248\}$  may be able{G1410}{(G5738)}  $comfort{G3870}{(G5721)}$  them which in{G1722} any{G3956} are trouble{G2347}, by{G1223} comfort{G3874} wherewith{G3739} we{G3870} ourselves{G846} comforted{G3870}{(G5743)} of{G5259} God{G2316}.

 $\begin{array}{lll} 5 & For\{G3754\} & as\{G2531\} & the \\ sufferings\{G3804\} & of & Christ\{G5547\} \\ abound\{G4052\}\{(G5719)\} & in\{G1519\} \\ us\{G2248\}, & so\{G3779\} & our\{G2257\} \\ consolation\{G3874\} & also\{G2532\} \\ aboundeth\{G4052\}\{(G5719)\} \\ by\{G1223\} & Christ\{G5547\}. \end{array}$ 

6 And{G1161} whether{G1535} we be afflicted{G2346}{(G5743)}, it is for{G5228} your{G5216} consolation{G3874} and{G2532} salvation{G4991}, which{G3588} is  $effectual{G1754}{(G5734)}in{G1722}$ enduring{G5281} of same{G846} sufferings{G3804} which{G3739}we{G2249}also{G2532} suffer{G3958}{(G5719)}: whether{G1535} be comforted{G3870}{(G5743)}, it is your{G5216} for{G5228} consolation (G3874) and{G2532} salvation{G4991}. And{G2532} our{G2257}

hope{G1680} of{G5228} you{G5216} is stedfast{G949}, knowing{G1492}{(G5761)}, that{G3754} as{G5618} ye are{G2075}{(G5748)}

partakers{G2844} of the sufferings{G3804}, so{G3779} shall ye be also{G2532} of the consolation{G3874}.

 $8 \qquad For\{G1063\} \qquad we \\ would\{G2309\}\{(G5719)\} \ not\{G3756\}, \\ brethren\{G80\}, have\{G50\}you\{G5209\} \\ ignorant\{G50\}\{(G5721)\} \qquad of\{G5228\} \\ our\{G2257\} \qquad trouble\{G2347\} \\ which\{G3588\}came\{G1096\}\{(G5637)\} \\ to \ us\{G2254\} \ in\{G1722\} \ Asia\{G773\}, \\ that\{G3754\} \ we \ were \ pressed\{G2596\} \\ out\{G916\}\{(G5681)\} \qquad of \\ measure\{G5236\}, \qquad above\{G5228\} \\ strength\{G1411\}, insomuch\{G5620\} that \\ we\{G2248\} \\ despaired\{G1820\}\{(G5683)\}$ 

despaired{G1820}{(G5683)} that{G2443} ye even{G2532} of life{G2198}{(G5721)}: have{G2192}{(G5725)} 9 But{G235}{G846} we second{G1208} benefit{

9 But{G235}{G846} we had{G2192}{(G5758)} the sentence{G610} of death{G2288} in{G1722} ourselves{G1438}, that{G3363} we should{G3982} not{G3363} trust{G3982}{(G5756)} in{G1909}

 $\begin{aligned} & ourselves\{G1438\}\{G5600\}\{(G5753)\}, \\ & but\{G235\} \quad & in\{G1909\} \quad God\{G2316\} \\ & which\{G3588\} \end{aligned}$ 

 $\begin{array}{ll} raiseth\{G1453\}\{(G5723)\} & th \\ dead\{G3498\}; & \\ \end{array}$ 

 $\begin{array}{ccc} 10 & Who \{G3739\} \\ delivered \{G4506\} \{(G5673) \mu s \{G2248\} \\ from \{G1537\} & so & great \{G5082\} & a \\ death \{G2288\}, & and \{G2532\} & doth \\ \end{array}$ 

deliver{G4506}{(G5736)}: in{G1519} whom{G3739} we trust{G1679}{(G5758)}that{G3754}he will{G4506}{G2532} yet{G2089} deliver{G4506}{(G5695)} us;

 $\begin{array}{lll} 11 & Ye\{G5216\} & also\{G2532\} & helping \\ together\{G4943\}\{(G5723)\} & by \\ prayer\{G1162\}for\{G5228\}us\{G2257\}, \\ that\{G2443\} & for & the & gift\{G5486\} \\ bestowed & upon\{G1519\} & us\{G2248\} \\ by\{G1537\} & the & means of & many\{G4183\} \\ persons\{G4383\} & thanks & may \\ be\{G2168\}\{(G5686)\} & given\{G5228\} \\ by\{G1223\} & many\{G4183\} & on & our \\ behalf\{G2257\}. \end{array}$ 

For{G1063} our{G2257} rejoicing{G2746}is{G2076}{(G5748)} this{G3778}, the testimony{G3142} of our{G2257} conscience (G4893), that{G3754}  $in{G1722}$ simplicity{G572} and{G2532} godly{G2316} sincerity{G1505}, not{G3756}  $with{G1722}$ fleshly{G4559} wisdom{G4678}, by{G1722} but{G235} grace  $\{G5485\}$  of  $God\{G2316\}$ , we have had our conversation (G390) { (G5648) } in{G1722} the world{G2889}, and{G1161} more abundantly{G4056} to{G4314} you-ward{G5209}.

13 For{G1063} we write{G1125}{(G5719)} none{G3756} other things{G243} unto you{G5213}, than{G235}{G2228} what{G3739} ye read{G314}{(G5719)} or{G2228}{G2532} acknowledge{G1921}{(G5719)};

and{G1161} I trust{G1679}{(G5719)}{G3754} ye shall acknowledge{G1921}{(G5695)} even{G2532} to{G2193} the end{G5056};

14 As{G2531} also{G2532} ye have

 $\begin{array}{llll} 15 & And \{G2532\} & in & this \{G5026\} \\ confidence \{G4006\} & I & was \\ minded \{G1014\} \{(G5711)\} & to \\ come \{G2064\} \{(G5629)\} & unto \{G4314\} \\ you \{G5209\} & before \{G4386\}, \\ that \{G2443\} & ye & might \\ have \{G2192\} \{(G5725)\} & a \\ second \{G1208\} & benefit \{G5485\}; \end{array}$ 

 $\begin{array}{lll} 16 & And \{G2532\} & to \\ pass \{G1330\} \{(G5629)\} & by \{G1223\} \\ you \{G5216\} & into \{G1519\} \\ Macedonia \{G3109\}, & and \{G2532\} & to \\ come \{G2064\} \{(G5629)\} again \{G3825\} \\ out & of \{G575\} & Macedonia \{G3109\} \\ unto \{G4314\} you \{G5209\}, and \{G2532\} \\ of \{G5259\} & you \{G5216\} & to be brought \\ on & my & way \{G4311\} \{(G5683)\} \\ toward \{G1519\} & Judaea \{G2449\}. \\ \end{array}$ 

 $\begin{array}{lll} 17 \ \ When \ I\{G1011\} \ \ thus\{G3767\} \\ was\{G1011\} \ \ \ thus\{G5124\} \\ minded\{G1011\}\{(G5740)\}, \ \ did \ \ I \\ use\{G3385\}\{G686\}\{G5530\}\{(G5662)\} \\ lightness\{G1644\}?or\{G2228\} \ the things \\ \end{array}$ 

that{G3739} purpose{G1011}{(G5736)}, do purpose{G1011}{(G5736)} according  $\{G2596\}$  to the flesh  $\{G4561\}$ , that{G2443} with{G3844} me{G1698} there should be  $\{G5600\}\{(G5753)\}$ yea{G3483} yea{G3483}, and{G2532} nay{G3756} nay{G3756}?

18 But{G1161} as God{G2316} is true{G4103},{G3754} our{G2257} word{G3056} toward{G4314}  $you\{G5209\}$   $was\{G1096\}\{(G5633)\}$  $not\{G3756\}$  yea $\{G3483\}$  and $\{G2532\}$  $nay{G3756}.$ 

19 For{G1063} the Son{G5207} of God{G2316}, Jesus { G2424 } Christ{G5547}, who{G3588} was preached{G2784}{(G5685)}

 $among\{G1722\}you\{G5213\}by\{G1223\}$  $us{G2257},$ even by{G1223} me{G1700} and{G2532} Silvanus (G4610) and{G2532} Timotheus {G5095},

was{G1096}{(G5633)} not{G3756} yea{G3483} and{G2532} nay{G3756}, but{G235} in{G1722} him{G846}  $was{G1096}{(G5754)} yea{G3483}.$ 20 For{G1063} all{G3745} the promises{G1860} of God{G2316}  $in\{G1722\}him\{G846\}areyea\{G3483\},$ and{G2532} in{G1722} him{G846} Amen{G281}, unto{G4314}  $glory{G1391}$ of God{G2316} by{G1223} us{G2257}.

Now{G1161} he which stablisheth{G950}{(G5723)}us{G2248} with{G4862} you{G5213} in{G1519} Christ $\{G5547\}$ , and $\{G2532\}$  hath anointed{G5548}{(G5660)}us{G2248}, is God{G2316}:

Who{G3588} hath{G4972} also{G2532} sealed{G4972}{(G5671)} us{G2248}, and{G2532} given{G1325}{(G5631)} earnest{G728} of the Spirit{G4151} in{G1722} our{G2257} hearts{G2588}. Moreover{G1161} I{G1473} call{G1941}{(G5731)}God{G2316}for record{G3144} upon{G1909} my{G1699} soul{G5590}, that{G3754} tospare{G5339}{(G5740)}you{G5216} I came $\{G2064\}\{(G5627)\}$  not as yet{G3765} unto{G1519} Corinth{G2882}.

24 Not{G3756} for that{G3754} we have dominion over{G2961}{(G5719)}  $your\{G5216\}faith\{G4102\},but\{G235\}$  $are{G2070}{(G5748)}$  helpers ${G4904}$ joy{G5479}: of your{G5216}  $for{G1063}$  by  $faith{G4102}$  ye  $stand{G2476}{(G5758)}.$ 

## Chapter 2

But{G1161} determined{G2919}{(G5656)} this  $\{G5124\}$  with myself  $\{G1683\}$ , that I would{G2064} not{G3361}  $come\{G2064\}\{(G5629)\}again\{G3825\}$ to{G4314} you{G5209} in{G1722} heaviness {G3077}.

 $2\ For\{G1063\}\ if\{G1487\}\ I\{G1473\}$ make{G3076} you{G5209}  $sorry{G3076}{(G5719)}, who{G5101}$ is  $he\{G2076\}\{(G5748)\}$  then $\{G2532\}$  $maketh{G2165}$   $me{G3165}$ glad{G2165}{(G5723)},but{G1508}the which made sorry{G3076}{(G5746)} by{G1537}  $me{G1700}$ ?

And{G2532} wrote{G1125}{(G5656)} this{G5124} same{G846} unto you{G5213}, lest{G3363}, when came $\{G2064\}\{(G5631)\}$ , I should have{G2192}{(G5725)}sorrow{G3077} from $\{G575\}$  them of whom $\{G3739\}$  $I\{G3165\}$  ought $\{G1163\}\{(G5713)\}$  to rejoice{G5463}{(G5721)}; confidence{G3982}{(G5756)} in{G1909} you{G5209} all{G3956}, that $\{G3754\}$  my $\{G1699\}$  joy $\{G5479\}$  $is{G2076}{(G5748)}$  the joy of

you{G5216} all{G3956}.

For{G1063} of{G1537} out much{G4183} affliction{G2347} and{G2532} anguish{G4928} heart{G2588} I wrote{G1125}{(G5656)} unto with{G1223} you{G5213} many{G4183} tears{G1144};  $not{G3756}$  that ${G2443}$  ye should be grieved{G3076}{(G5686)}, but{G235} that{G2443} might ve  $know\{G1097\}\{(G5632)\}$  the love  $\{G26\}$ which{G3739} have{G2192}{(G5719)} more abundantly{G4056} unto{G1519} you{G5209}.

5 But{G1161} if any{G1536} have caused grief $\{G3076\}\{(G5758)\}$ , he hath{G3076} not{G3756} grieved{G3076}{(G5758)}me{G1691}, but{G235} in{G575} part{G3313}: that{G3363}Imay{G1912}not{G3363} overcharge{G1912}{(G5725)} you{G5209} all{G3956}.

6 Sufficient{G2425} to such a man{G5108} this{G3778} is punishment{G2009},which{G3588}was inflicted of {G5259} many{G4119}. 7 So{G5620} that contrariwise{G5121}  $ye{G5209}$  ought rather{G3123} to forgive{G5483}{(G5664)} him, and  $\{G2532\$  comfort  $\{G3870\}$   $\{(G5658)\}$ him, lest{G3381} perhaps{G4458} such a one{G5108} should be swallowed up{G2666}{(G5686)} with overmuch  $\{G4055\}$  sorrow  $\{G3077\}$ . Wherefore{G1352}

beseech $\{G3870\}\{(G5719)\}$ you $\{G5209\}$ that ve would confirm{G2964}{(G5658)} vour love{G26} toward{G1519} him{G846}. For{G1063} to{G1519} this end $\{G5124\}$  also $\{G2532\}$  did I write{G1125}{(G5656)},that{G2443}I might  $know\{G1097\}\{(G5632)\}\$  the  $proof\{G1382\}$ of you{G5216}, whether{G1487} be{G2075}{(G5748)}obedient{G5255}  $in \{G1519\} \ all \ things \{G3956\}.$ 

10 {G1161} To whom{G3739} ye forgive{G5483}{(G5736)} any thing{G5100}, I{G1473} forgive also{G2532}: for{G2532}{G1063} if I{G1473} forgave{G5483}{(G5766)} any thing $\{G1536\}$ , to whom $\{G3739\}$  I forgave{G5483}{(G5766)} it, for your sakes{G1223}{G5209} forgave I it  $in{G1722}$  the  $person{G4383}$  of Christ{G5547};

11Lest{G3363}Satan{G5259}{G4567} should get an advantage  $us{G4122}{(G5686)}$ : for{G1063} we not{G3756} ignorant{G50}{(G5719)} of his{G846} devices{G3540}.

12 Furthermore{G1161}, when I came $\{G2064\}\{(G5631)\}\$  to $\{G1519\}$ Troas{G5174} to{G1519} Christ's{G5547} gospel{G2098}, and  $\{G2532\}$  a door  $\{G2374\}$  was opened $\{G455\}\{(G5772)\}$ unto  $me{G3427}$ of{G1722} Lord{G2962},

13 I had{G2192}{(G5758)} no{G3756} my{G3450} rest{G425} in spirit{G4151}, because I{G3165}  $found\{G2147\}\{(G5629)\}\ not\{G3361\}$ Titus{G5103} my{G3450} brother{G80}: but{G235} taking my leave $\{G657\}\{(G5671)\}$  of them $\{G846\}$ , I went from thence{G1831}{(G5627)} into{G1519} Macedonia{G3109}.

 $14 Now \{G1161\} thanks \{G5485\} be unto$ God{G2316}, which always{G3842} causeth{G2358} us{G2248} triumph{G2358}{(G5723)} in{G1722} Christ{G5547}, and{G2532} maketh manifest{G5319}{(G5723)} savour{G3744} his{G846}  $knowledge\{G1108\}$ by{G1223} us{G2257} in{G1722} every{G3956} place{G5117}.

For{G3754}  $are{G2070}{(G5748)}$ unto God{G2316} a sweet savour{G2175} of Christ{G5547},in{G1722} them that are saved{G4982}{(G5746)}, and{G2532} in{G1722} them that perish{G622}{(G5730)}:

16 To{G3739} the one{G3303} we are the savour{G3744} of death{G2288} unto{G1519} death{G2288}; and  $\{G1161\}$  to the other  $\{G3739\}$  the savour{G3744} of life{G2222} unto{G1519}life{G2222}.And{G2532} who{G5101} is sufficient{G2425} for{G4314} these things{G5023}?

For{G1063}  $are{G2070}{(G5748)}$  $not{G3756}$ as{G5613} many{G4183}, which  $corrupt{G2585}{(G5723)}$  $word\{G3056\}$ God{G2316}: of but{G235} as{G5613} of{G1537} sincerity{G1505}, but{G235} as{G5613} of{G1537} God{G2316}, in the sight{G2714} of God{G2316} speak  $we{G2980}{(G5719)}$ in{G1722} Christ{G5547}.

### Chapter 3

1 Do we begin{G756}{(G5731)} again{G3825} commend{G4921}{(G5721)} ourselves{G1438}? or{G1508} need  $we{G5535}{(G5719)},$ as{G5613}  $some\{G5100\}$  others, epistles $\{G1992\}$ 

of commendation{G4956} to{G4314}  $you\{G5209\}, \quad or\{G2228\} \quad letters \quad of$ commendation{G4956} from{G1537} you{G5216}?

2 Ye{G5210} are{G2075}{(G5748)} our{G2257} epistle{G1992} written $\{G1449\}\{(G5772)\}\ in\{G1722\}$ hearts{G2588}, our{G2257}  $known\{G1097\}\{(G5746)\}$  and  $\{G2532\}$ read{G314}{(G5746)} of{G5259} all{G3956} men{G444}:

3 Forasmuch as ye are manifestly  $declared\{G5319\}\{(G5746)\}to\{G3754\}$ be $\{G2075\}\{(G5748)\}$ epistle{G1992} of Christ{G5547} ministered{G1247}{(G5685)}

us{G2257}, by{G5259} written{G1449}{(G5772)} not{G3756} with ink{G3188}, but{G235} with the Spirit{G4151} of living{G2198}{(G5723)}God{G2316}; not{G3756} in{G1722} tables{G4109} of stone {G3035}, but {G235} in {G1722} fleshy $\{G4560\}$  tables $\{G4109\}$  of the heart{G2588}.

And{G1161} such{G5108} trust{G4006} have  $we\{G2192\}\{(G5719)\}$ through $\{G1223\}$ Christ{G5547} to{G4314} ward{G2316}: 5 Not{G3756} that{G3754}

are{G2070}{(G5748)} sufficient{G2425} of{G575} ourselves{G1438} to think{G3049}{(G5664)} any thing{G5100} as{G5613} of{G1537} ourselves{G1438}; but{G235} our{G2257} sufficiency{G2426} is of{G1537} God{G2316};

6 Who{G3739} also{G2532} hath made{G2427} us{G2248} able{G2427}{(G5656)}

ministers{G1249} of the new{G2537} testament $\{G1242\}$ ; not $\{G3756\}$  of the letter $\{G1121\}$ , but $\{G235\}$  of the spirit{G4151}: for{G1063} letter{G1121}killeth{G615}{(G5719)}, but{G1161} the spirit{G4151} giveth life{G2227}{(G5719)}.

if{G1487} But{G1161} ministration{G1248} of death{G2288},  $written{G1722}{G1121}$ engraven $\{G1795\}\{(G5772)\}$ in $\{G1722\}$ stones $\{G3037\}$ , was $\{G1096\}\{(G5675)\}$ glorious{G1722}{G1391}, so{G5620} the children{G5207}  $Israel\{G2474\}could\{G1410\}\{(G5738)\}$ not{G3361} stedfastly behold{G816}{(G5658)} the face{G1519}{G4383} of for{G1223} Moses{G3475} glory{G1391} of his{G846} countenance{G4383}; which{G3588} glory was he done to away{G2673}{(G5746)}:

How{G4459} shall{G1248} not{G3780} the ministration{G1248} of the spirit  $\{G4151\}$  be  $\{G2071\}$   $\{(G5704)\}$ rather{G3123}{G1722} glorious{G1391}?

For{G1063} if{G1487} ministration{G1248} condemnation{G2633}

the of be glory{G1391}, much{G4183}

more{G3123} doth the ministration{G1248} of righteousness{G1343}

exceed{G4052}{(G5719)} in{G1722} glory{G1391}.

10For $\{G1063\}$  even $\{G2532\}$  that which was made glorious{G1392}{(G5769)} no{G3761} glory{G1392}{(G5772)} in{G1722} this  $\{G5129\}$  respect  $\{G3313\}$ , by reason{G1752} of the glory{G1391} that excelleth{G5235}{(G5723)}.

11 For{G1063} if{G1487} that which is done away{G2673}{(G5746)} was glorious{G1223}{G1391},

 $much{G4183}$  more{G3123} that which remaineth{G3306}{(G5723)} glorious{G1722}{G1391}.

12 Seeing then{G3767} that we have{G2192}{(G5723)} such{G5108} hope{G1680}, use{G5530}{(G5736)} great{G4183} plainness of speech{G3954}:

13And{G2532}not{G3756}as{G2509} Moses{G3475}. which put{G5087}{(G5707)} a vail{G2571} over{G1909}his{G1438}face{G4383}, that{G4314} the children{G5207} of Israel{G2474} could{G816} not{G3361} stedfastly  $look{G816}{(G5658)}$  to{G1519} the end{G5056} of that which abolished{G2673}{(G5746)}:

their{G846} 14 But{G235} minds (G3540) blinded{G4456}{(G5681)}for{G1063} until{G891} this day{G4594} remaineth{G3306}{(G5719)} same { G846 } vail{G2571} untaken{G3361away{G343}{(G5746)} in{G1909} the reading{G320} of the old{G3820} testament{G1242}; which{G3748} vail is done away $\{G2673\}\{(G5743)\}$  in $\{G1722\}$ Christ{G5547}.

15 But{G235} even{G2193} unto this day{G4594}, when  $\{G2259\}$ Moses { G3475 } read{G314}{(G5743)},thevail{G2571}  $upon\{G2749\}\{(G5736)\}\{G1909\}$ their{G846} heart{G2588}.

16 Nevertheless {G1161} when {G2259} it{G302} shall turn{G1994}{(G5661)}  $to{G4314}$  the Lord{G2962}, the vail{G2571} shall taken be away{G4014}{(G5743)}.

17 Now{G1161} the Lord{G2962} is{G2076}{(G5748)} that Spirit{G4151}: and{G1161} where {G3757} the Spirit {G4151} of the Lord{G2962} is, there{G1563} is liberty{G1657}.

 $18But\{G1161\}we\{G2249\}all\{G3956\},$ with open $\{G343\}\{(G5772)\}$ face{G4383} beholding as in a glass{G2734}{(G5734)} glory{G1391} of the Lord{G2962}, are  $changed{G3339}{(G5743)}$  into the image{G1504} same{G846} from{G575} glory{G1391} to{G1519} glory{G1391}, even as{G2509} by $\{G575\}$  the Spirit $\{G4151\}$  of the Lord{G2962}.

#### Chapter 4

1 Therefore seeing {G1223} {G5124} we have{G2192}{(G5723)} this{G5026} ministry $\{G1248\}$ , as $\{G2531\}$  we have received mercy{G1653}{(G5681)}, we faint{G1573}{(G5719)} not{G3756}; But{G235} renounced{G550}{(G5639)} the hidden things{G2927} of dishonesty{G152}, not{G3361}walking{G4043}{(G5723)} in{G1722} craftiness{G3834}, nor{G3366} handling{G1389} the word{G3056} of God{G2316} deceitfully{G1389}{(G5723)}; but{G235} by manifestation{G5321} of

truth{G225} commending{G4921}{(G5723)} ourselves{G1438} to{G4314} every{G3956} man's { G444 } conscience{G4893} in the sight{G1799} of God{G2316}.

3 But{G1161} if{G1499} our{G2257} gospel{G2098} be{G2076}{(G5748)} hid{G2572}{(G5772)}, is{G2076}{(G5748)}

 $hid\{G2572\}\{(G5772)\}to\{G1722\}them$ that are lost{G622}{(G5730)}:

4 In{G1722} whom{G3739} the god{G2316} of this{G5127} world{G165} hath blinded{G5186}{(G5656)} minds{G3540} of them which believe  $not{G571}, lest{G1519}{G3361}$  the light{G5462} of the glorious{G1391}  $gospel{G2098}$  of  $Christ{G5547}$ , who $\{G3739\}$  is $\{G2076\}\{(G5748)\}$  the image{G1504} of God{G2316}, should shine{G826}{(G5658)} unto them{G846}.

For{G1063} we preach{G2784}{(G5719)} not{G3756} ourselves{G1438}, but{G235} Christ{G5547} Jesus{G2424} the Lord{G2962}; and{G1161} ourselves{G1438} your{G5216} servants{G1401} for{G1223} Jesus{G2424}' sake{G1223}.

God{G2316}, For{G3754} who{G3588}

commanded{G2036}{(G5631)} the light{G5457} shine{G2989}{(G5658)}outof{G1537} darkness{G4655},{G3739} hath shined{G2989}{(G5656)} in{G1722} our{G2257} hearts{G2588}, to{G4314} give the light{G5462} of the knowledge{G1108} of the glory{G1391}  $God\{G2316\}$  in $\{G1722\}$  the face{G4383} of Jesus{G2424} Christ{G5547}.

But{G1161} have{G2192}{(G5719)} this{G5126} treasure{G2344} in{G1722} earthen{G3749} vessels{G4632}, that{G2443} the excellency{G5236} of power{G1411} may be $\{G5600\}\{(G5753)\}\$  of  $God\{G2316\}$ , and{G2532} not{G3361} of{G1537} us{G2257}.

8 We are troubled $\{G2346\}\{(G5746)\}$ on{G1722} every side{G3956}, yet{G235}  $not{G3756}$  distressed $\{G4729\}\{(G5746)\}$ ; we are perplexed{G639}{(G5734)}but{G235} not{G3756} despair{G1820}{(G5740)}; Persecuted{G1377}{(G5746)}, but{G235} not{G3756} forsaken{G1459}{(G5746)}; cast down{G2598}{(G5746)}, but{G235} not{G3756} destroyed{G622}{(G5730)};

Always{G3842} bearing about $\{G4064\}\{(G5723)\}$ in $\{G1722\}$ the body{G4983} the dying{G3500} of the Lord{G2962} Jesus{G2424}, that{G2443} the life{G2222} also{G2532} of Jesus{G2424} might be manifest{G5319}{(G5686)} made in{G1722} our{G2257} body{G4983}. 11 For we{G2249} which{G3588} live{G2198}{(G5723)} are{G3860} alway{G104}{G1063} delivered{G3860}{(G5743)}

unto{G1519} death{G2288} for{G1223} Jesus { G2424 } sake{G1223}, that{G2443} the life{G2222} also{G2532} Jesus{G2424} might be made manifest{G5319}{(G5686)}in{G1722} our{G2257} mortal{G2349} flesh{G4561}. So{G5620} then{G3303} 12.

death{G2288} worketh{G1754}{(G5731)} in{G1722}  $us\{G2254\}, but\{G1161\} life\{G2222\}$ in{G1722} you{G5213}.

{G1161}

13

We having{G2192}{(G5723)} same{G846} spirit{G4151} faith{G4102}, according as{G2596} it is written{G1125}{(G5772)}, believed{G4100}{(G5656)}, and therefore{G1352} spoken{G2980}{(G5656)};we{G2249} also{G2532believe{G4100}{(G5719)}, and{G2532} therefore{G1352} speak{G2980}{(G5719)};

Knowing{G1492}{(G5761)} that{G3754} he which  $up{G1453}{(G5660)}$ theLord{G2962} Jesus{G2424} shall up{G1453}{(G5692)} us{G2248} also{G2532}by{G1223}Jesus{G2424}, and{G2532} present{G3936}{(G5692)} with{G4862} you{G5213}.

15 For{G1063} all things{G3956} are your{G5209} for{G1223} sakes{G1223}, that{G2443} abundant{G4121}{(G5660)}

grace{G5485} might{G4052} through{G1223} thanksgiving{G2169} of many{G4119} redound{G4052}{(G5661)} to{G1519}

the glory{G1391} of God{G2316}.

16 For which cause{G1352} we faint{G1573}{(G5719)} not{G3756};  $but\{G235\}though\{G1499\}our\{G2257\}$ man{G444} outward{G1854} perish{G1311}{(G5743)}, yet{G235} inward{G2081} man renewed{G341}{(G5743)}day{G2250} by $\{G2532\}$  day $\{G2250\}$ .

For{G1063} our{G2257} light{G1645} affliction{G2347}, which{G3588} is but for moment{G3910}, worketh{G2716}{(G5736)} for us{G2254} a far{G2596}{G5236} more exceeding{G1519}{G5236} eternal{G166} weight{G922} glory{G1391}; While{G4648} we{G2257} look{G4648}  $not{G3361}$ at{G4648}{(G5723)} the things which are seen{G991}{(G5746)}, but{G235} at the things which are{G991} not{G3361} seen{G991}{(G5746)}: for{G1063} the things which are seen{G991}{(G5746)} temporal{G4340}; but{G1161} the things which are{G991} not{G3361} seen{G991}{(G5746)} eternal{G166}.

## Chapter 5

For{G1063} know{G1492}{(G5758)} that{G3754}  $if\{G1437\}$  our $\{G2257\}$  earthly $\{G1919\}$ house{G3614} of tabernacle { G4636 } were dissolved{G2647}{(G5686)}, have{G2192}{(G5719)} building{G3619} of{G1537} God{G2316}, an house{G3614} not made with hands {G886}, eternal {G166} in{G1722} the heavens{G3772}

2 For{G2532}{G1063} in{G1722} this{G5129} groan{G4727}{(G5719)}, earnestly desiring{G1971}{(G5723)}tobeclothed upon{G1902}{(G5670)} with our{G2257} house{G3613} which{G3588} is from{G1537} heaven{G3772}:

3 If{G1489} so{G2532} be that being clothed{G1746}{(G5671)} not{G3756} shall{G2147} be found{G2147}{(G5701)} naked{G1131}.

4 For{G2532}{G1063} are{G5607}{(G5752)} in{G1722} this tabernacle { G4636 } do groan{G4727}{(G5719)}, being burdened{G916}{(G5746)}:  $not\{G3756\}$  for that $\{G1894\}$ 

would{G2309}{(G5719)} be unclothed{G1562}{(G5670)}, but{G235} clothed  $upon\{G1902\}\{(G5670)\}, that\{G2443\}$ 

mortality{G2349} might be swallowed up{G2666}{(G5686)} of{G5259} life{G2222}. Now{G1161} he

that hath wrought{G2716}{(G5666)}us{G2248} for{G1519} the selfsame thing{G846}{G5124} is God{G2316}, who{G3588} also{G2532} hath given{G1325}{(G5631)} unto  $us\{G2254\}$  the earnest $\{G728\}$  of the Spirit{G4151}.

6 Therefore{G3767}{G2532} we are always{G3842}

confident{G2292}{(G5723)}, knowing{G1492}{(G5761)}

that{G3754}, whilst we are at  $home\{G1736\}\{(G5723)\}in\{G1722\}the$   $\begin{array}{lll} body\{G4983\}, & we & are\\ absent\{G1553\}\{(G5719)\}\ from\{G575\}\\ the\ Lord\{G2962\}: \end{array}$ 

 $\begin{array}{lll} 7 & (For\{G1063\} & we \\ walk\{G4043\}\{(G5719)\} & by\{G1223\} \\ faith\{G4102\}, not\{G3756\} & by\{G1223\} \\ sight\{G1491\}:) \end{array}$ 

8 We are confident {G2292} {(G5719)}, I say, and {G1161} {G2532} willing {G2106} {(G5719)}

rather{G3123} to be absent{G1553}{(G5658)}from{G1537} the body{G4983}, and{G2532} to be present{G1736}{(G5658)}with{G4314} the Lord{G2962}.

9 Wherefore  $\{G1352\}$  we labour  $\{G5389\}\{(G5736)\}$  that  $\{G2532\}$ , whether  $\{G1535\}$ 

 $\label{eq:continuous} $$\operatorname{G1736}(G5723)$ or $\{G1535\}$ absent $\{G1553\}(G5723)\}, we may $$be$ $\{G1511\}(G5750)$ accepted $\{G2101\}$ of $$ him $\{G846\}.$$ 

10 For{G1063} we{G2248} must{G1163}{(G5748)} all{G3956} appear{G5319}{(G5683)}

 $\label{eq:continuous} $$ before{G1715} $$ the judgment $$ seat{G968} $$ of $$ Christ{G5547}; $$ that{G2443} every one{G1538} may $$ receive{G2865}{(G5672)} $$ the things done in{G1223} his body{G4983}, according{G4314} to that{G3739} he hath $$ done{G4238}{(G5656)}, $$ whether{G1535} it be $good{G18} $$ or{G1535} bad{G2556}.$ 

11 Knowing{G1492}{(G5761)} therefore{G3767} the terror{G5401} of the Lord{G2962}, we persuade{G3982}{(G5719)}

men{G444}; but{G1161} we are made manifest{G5319}{(G5769)} unto God{G2316}; and{G1161} I trust{G1679}{(G5719)} also{G2532} are made manifest{G5319}{(G5771)} in{G1722} your{G5216}

consciences {G4893}.

For{G1063} commend{G4921}{(G5719)} not{G3756} ourselves (G1438) again{G3825} you{G5213}, unto give{G1325}{(G5723)} but{G235} you{G5213} occasion{G874} glory{G2745} on{G5228} our{G2257} behalf{G5228}, that{G2443} ye may have{G2192}{(G5725)} somewhat to{G4314} answer them which glory{G2744}{(G5740)} in{G1722} appearance{G4383}, and{G2532} not{G3756} in heart{G2588}.

13 For{G1063} whether{G1535} we be beside ourselves{G1839}{(G5627)}, it is to God{G2316}: or whether{G1535} we be sober{G4993}{(G5719)}, it is for your cause{G5213}.

14 For $\{G1063\}$  the love $\{G26\}$  of Christ $\{G5547\}$ 

 $constraineth{G4912}{(G5719)}$ 

us{G2248}; because we thus{G5124} judge{G2919}{(G5660)}, that{G3754} if{G1487} one{G1520} died{G599}{(G5627)} for{G5228} all{G3956}, then{G686} were{G599} all{G3956} dead{G599}{(G5627)}:

15 And $\{G2532\}$  that he died $\{G599\}\{(G5627)\}$  for $\{G5228\}$ 

16 Wherefore{G5620} henceforth{G575}{G3568} know{G1492}{(G5758)}we{G2249}no

 $\begin{array}{llll} man\{G3762\} & after\{G2596\} & the \\ flesh\{G4561\}; & yea\{G1161\}, \\ though\{G1499\} & we & have \\ known\{G1097\}\{(G5758)\} & \end{array}$ 

 $\begin{array}{lll} Christ\{G5547\} & after\{G2596\} & the \\ flesh\{G4561\}, yet\{G235\} now\{G3568\} \\ henceforth\{G3765\} & know \\ we\{G1097\}\{(G5719)\} & him & no \\ more\{G3765\}. \end{array}$ 

if Therefore (G5620) anv man{G1536}  $in{G1722}$ be Christ $\{G5547\}$ , he is a new $\{G2537\}$ creature{G2937}: old things{G744} are passed away{G3928}{(G5627)}; behold{G2400}{(G5628)}, all things{G3956} are become $\{G1096\}\{(G5754)\}$ new{G2537}.

 $\begin{array}{lll} 18 \; And \{G1161\} \; all \; things \{G3956\} \; are \\ of \{G1537\} \; God \{G2316\}, \; who \{G3588\} \\ hath \; \; \; reconciled \{G2644\} \{(G5660)\} \\ us \{G2248\} \; \; to \; \; himself \{G1438\} \\ by \{G1223\} \; \; \; Jesus \{G2424\} \\ Christ \{G5547\}, \; \; and \{G2532\} \; \; hath \\ given \{G1325\} \{(G5631)\} \; to \; us \{G2254\} \\ the \; \; \; ministry \{G1248\} \; \; of \\ reconciliation \{G2643\}; \end{array}$ 

 $\begin{array}{lll} 19 & To & wit\{G5613\}, & that\{G3754\}\\ God\{G2316\} & was\{G2258\}\{(G5713)\}\\ in\{G1722\} & Christ\{G5547\},\\ reconciling\{G2644\}\{(G5723)\} & the\\ world\{G2889\} & unto & himself\{G1438\},\\ not\{G3361\} & \end{array}$ 

 $\begin{array}{ll} imputing\{G3049\}\{(G5740)\} \\ their\{G846\} & trespasses\{G3900\} \\ \end{array} \ unto \\$ 

and{G2532} them $\{G846\}$ ; committed{G5087}{(G5642)} unto{G1722} us{G2254} the  $word\{G3056\}$  of reconciliation $\{G2643\}$ . Now then{G3767} we ambassadors  $\{G4243\}\{(G5719)\}$ for{G5228} Christ{G5547}, as though{G5613} God{G2316} did beseech{G3870}{(G5723)} vou by{G1223} us{G2257}: we  $pray{G1189}{(G5736)}youin{G5228}$ Christ's{G5547} stead{G5228}, be ye

reconciled{G2644}{(G5649)}

God{G2316}.

### Chapter 6

1 We{G3870} then{G1161}, as workers

 $\label{eq:continuous} $$ together G4903 (G5723) $$ with him, $$ beseech G3870 (G5719) $$ you also G2532 $$ that $$ ye G5209 $$ receive G1209 (G5664) not G3361 $$ the $$ grace G5485 $$ of $$ God G2316 $$ in G1519 $$ vain G2756 $$.$ 

 $\begin{array}{llll} 2 & (For\{G1063\} & he \\ saith\{G3004\}\{(G5719)\}, & I & have \\ heard\{G1873\}\{(G5656)\} & thee\{G4675\} \\ in & a & time\{G2540\} & accepted\{G1184\}, \\ and\{G2532\}in\{G1722\}theday\{G2250\} \\ of & salvation\{G4991\} & have & I \\ succoured\{G997\}\{(G5656)\} \\ thee\{G4671\}: \end{array}$ 

behold{G2400}{(G5628)}now{G3568} is the accepted $\{G2144\}$  time $\{G2540\}$ ; behold $\{G2400\}\{(G5628)\}$ pow $\{G3568\}$ is the day{G2250} of salvation{G4991}.) 3Giving{G1325}{(G5723)}no{G3367}  $offence\{G4349\}$ in{G1722} thing{G3367}, that{G3363} the ministry{G1248} be{G3469}  $not{G3363}$  blamed{G3469}{(G5686)}: 4 But{G235} in{G1722} all{G3956} things approving{G4921}{(G5723)} ourselves{G1438} as{G5613} the ministers  $\{G1249\}$  of  $God\{G2316\}$ ,  $in{G1722}$ much{G4183} patience{G5281},  $in{G1722}$ afflictions{G2347},  $in{G1722}$ necessities {G318},  $in{G1722}$ distresses {G4730}, In{G1722} stripes{G4127},

 $\begin{array}{ll} 5 & In\{G1722\} & stripes\{G4127\}, \\ in\{G1722\} & imprisonments\{G5438\}, \\ in\{G1722\} & tumults\{G181\}, & in\{G1722\} \\ labours\{G2873\}, & in\{G1722\} \\ watchings\{G70\}, & in\{G1722\} \\ fastings\{G3521\}; \end{array}$ 

 $\begin{array}{lll} 6 & By\{G1722\} & pureness\{G54\}, \\ by\{G1722\} & knowledge\{G1108\}, \\ by\{G1722\} & longsuffering\{G3115\}, \\ by\{G1722\} & kindness\{G5544\}, \\ by\{G1722\} & the & Holy\{G40\} \\ Ghost\{G4151\}, \ by\{G1722\} \ love\{G26\} \\ unfeigned\{G505\}, \end{array}$ 

7 By{G1722} the word{G3056} of truth{G225}, by{G1722} the power{G1411} of  $God{G2316}$ , by{G1223} the armour{G3696} of righteousness{G1343} on the right hand{G1188} and{G2532} on the left{G710},

 $\begin{array}{lll} 8 & By\{G1223\} & honour\{G1391\} \\ and\{G2532\} & dishonour\{G819\}, \\ by\{G1223\} & evil & report\{G1426\} \\ and\{G2532\} & good & report\{G2162\}; \\ as\{G5613\} & deceivers\{G4108\}, \\ and\{G2532\} & yet true\{G227\}; \\ \end{array}$ 

 $\begin{array}{lll} 9 & As \{G5613\} \\ unknown \{G50\} \{(G5746)\}, and \{G2532\} \\ yet & well & known \{G1921\} \{(G5746)\}; \\ as \{G5613\} & dying \{G599\} \{(G5723)\}, \\ and \{G2532\} behold \{G2400\} \{(G5628)\}, \\ we & live \{G2198\} \{(G5719)\}; \\ as \{G5613\} \\ chastened \{G3811\} \{(G5746)\}, \end{array}$ 

 $\begin{array}{ll} \text{and} \{G2532\} & \text{not} \{G3361\} \\ \text{killed} \{G2289\} \{(G5746)\}; \end{array}$ 

10 As{G5613} sorrowful{G3076}{(G5746)}, yet{G1161} alway{G104} rejoicing{G5463}{(G5723)}as{G5613} poor{G4434}, yet{G1161} making{G4148} many{G4183}

rich{G4148}{(G5723)}; as{G5613}

 $\label{eq:continuity} $$ \text{having}\{G2192\}\{(G5723)\} $$ \text{nothing}\{G3367\}, $$ \text{and}\{G2532\} $$ \text{yet} $$ \text{possessing}\{G2722\}\{(G5723)\} $$ \text{all} $$ \text{things}\{G3956\}.$ 

 $\begin{array}{lll} 11 & O & ye & Corinthians\{G2881\}, \\ our\{G2257\} & mouth\{G4750\} & is \\ open\{G455\}\{(G5754)\} & unto\{G4314\} \\ you\{G5209\},our\{G2257\} heart\{G2588\} \\ is enlarged\{G4115\}\{(G5769)\}. \end{array}$ 

12 Ye are{G4729} not{G3756} straitened{G4729}{(G5743)}n{G1722} us{G2254}, but{G1161} ye are straitened{G4729}{(G5743)}n{G1722} your own{G5216} bowels{G4698}.

13 Now $\{G1161\}$  for a recompence $\{G489\}$  in the same $\{G846\}$ , $\{I$ 

 $\label{eq:speak} $$ speak{G3004}{(G5719)} $$ as{G5613} $$ unto my children{G5043}, be{G4115} $$ ye{G5210} $$ also{G2532} $$ enlarged{G4115}{(G5682)}.$ 

Be ye{G1096}{(G5737)} 14 not{G3361} unequally yoked  $together{G2086}{(G5723)}$ with unbelievers{G571}: for{G1063} what{G5101} fellowship{G3352} hath righteousness{G1343} with{G2532} unrighteousness{G458}? and{G1161} what  $\{G5101\}$  communion  $\{G2842\}$  hath light{G5457} with{G4314} darkness{G4655}?

 $\begin{array}{lll} 15 & And \{G1161\} & what \{G5101\} \\ concord \{G4857\} & hath & Christ \{G5547\} \\ with \{G4314\} & Belial \{G955\} ? or \{G2228\} \\ what \{G5101\} & part \{G3310\} & hath & he & that \\ believeth \{G4103\} & with \{G3326\} & an \\ infidel \{G571\}? \end{array}$ 

And{G1161} what{G5101} agreement{G4783} hath the temple{G3485} of God{G2316} with{G3326} idols{G1497}? for{G1063} ye{G5210} are{G2075}{(G5748)} temple  $\{G3485\}$ the living{G2198}{(G5723)}God{G2316}; as{G2531} God{G2316} hath said{G2036}{(G5627)},{G3754} I will  $dwell\{G1774\}\{(G5692)\}\ in\{G1722\}$ them $\{G846\}$ , and{G2532} walk in{G1704}{(G5692)} them: and{G2532}Iwillbe{G2071}{(G5704)} their{G846}God{G2316},and{G2532} they $\{G846\}$  shall be $\{G2071\}\{(G5704)\}$ my{G3427} people{G2992}.

 $out{G1831}{(G5628)}$  from{G1537} among{G3319} them{G846}, and  $\{G2532\}$ he separate{G873}{(G5682)}, saith{G3004}{(G5719)} the Lord{G2962}, and{G2532}  $touch\{G680\}\{(G5732)\}not\{G3361\}the$ unclean{G169} thing; and {G2504} I will receive{G1523}{(G5695)} you{G5209}, And{G2532} will be{G2071}{(G5704)}{G1519} Father{G3962} unto you{G5213}, and{G2532} ye{G5210} shall be $\{G2071\}\{(G5704)\}$ my{G3427} sons{G5207}{G1519} and{G2532} daughters{G2364}, saith{G3004}{(G5719)} the Lord{G2962} Almighty{G3841}.

Wherefore{G1352}

come

17

#### Chapter 7

Having{G2192}{(G5723)} therefore{G3767} these{G5025} promises{G1860},dearlybeloved{G27}, us cleanse $\{G2511\}\{(G5661)\}$ ourselves{G1438} from{G575} all{G3956} filthiness{G3436} of the flesh{G4561} and{G2532} spirit{G4151}, perfecting{G2005}{(G5723)} holiness { G42 } in{G1722} the fear{G5401} of God{G2316}. Receive{G5562}{(G5657)} us{G2248}; have wronged{G91}{(G5656)} no  $man\{G3762\},\$ have corrupted{G5351}{(G5656)} no man{G3762}, have defrauded{G4122}{(G5656)} man{G3762}. speak{G3004}{(G5719)} not{G3756} to{G4314} this condemn{G2633} you: for{G1063} I have said before  $\{G4280\}\{(G5758)\}\$ , that $\{G3754\}$  ye are $\{G2075\}\{(G5748)\}$ in{G1722} our{G2257} hearts{G2588} to{G1519}  $die\{G4880\}\{(G5629)\}$ and  $\{G2532\}$ with{G4800}{(G5721)} you. 4 Great { G4183 } is my { G3427 } boldness of speech{G3954} toward{G4314} you{G5209}, great{G4183} my{G3427} glorying{G2746} of{G5228} you{G5216}: I am filled{G4137}{(G5769)} with comfort{G3874}, exceeding{G5248}{(G5731)} joyful{G5479} in{G1909} all{G3956} our{G2257} tribulation{G2347}. For{G1063}{G2532}, when we{G2257} come{G2064}{(G5631)} into{G1519} Macedonia (G3109), our{G2257} flesh{G4561} had{G2192}{(G5758)} no{G3762} rest{G425}, but{G235} we troubled{G2346}{(G5746)} were side{G3956}; on{G1722} every without{G1855}werefightings{G3163}, within{G2081} were fears{G5401}. 6 Nevertheless{G235} God{G2316}, thatcomforteth{G3870}{(G5723)}those are cast down{G5011}, comforted{G3870}{(G5656)} us{G2248} by{G1722} coming{G3952} of Titus{G5103}; 7 And{G1161} not{G3756} by{G1722} his{G846} coming{G3952} only{G3440}. but{G235}{G2532} by{G1722} the consolation{G3874} wherewith{G3739} comforted{G3870}{(G5681)} in{G1909} you{G5213}, when he told{G312}{(G5723)} us{G2254} your{G5216} earnest desire{G1972}, your{G5216} mourning{G3602}, your{G5216} fervent mind{G2205} toward{G5228}me{G1700};so{G5620} I{G3165} rejoiced{G5463}{(G5646)} more{G3123}.

8 For{G3754} though{G1499} I

you{G5209}

made{G3076}

sorry{G3076}{(G5656)}with{G1722}a do{G3338} letter{G1992}, T not{G3756} repent{G3338}{(G5736)}, though{G1499} repent{G3338}{(G5711)}:for{G1063}I perceive{G991}{(G5719)}that{G3754} the same{G1565} epistle{G1992} hath made{G3076} you{G5209} sorry{G3076}{(G5656)}, though it were but{G1499} for{G4314} season{G5610}. Now{G3568} rejoice{G5463}{(G5719)},not{G3756} that{G3754} ye were made sorry{G3076}{(G5681)}, but{G235} that{G3754} sorrowed{G3076}{(G5681)}to{G1519} repentance{G3341}: for{G1063} ye were made sorry{G3076}{(G5681)} after{G2596} a godly manner{G2316}, that{G2443} ye might receive damage{G2210}{(G5686)} by{G1537} us{G2257} in{G1722} nothing{G3367}. 10 For{G1063} godly{G2316}{G2596} sorrow{G3077} worketh{G2716}{(G5736)} repentance{G3341} to{G1519} salvation{G4991} not to be repented of{G278}: but{G1161} sorrow{G3077} of the world{G2889} worketh{G2716}{(G5736)} death{G2288}. For{G1063}  $behold\{G2400\}\{(G5628)\}$  this $\{G5124\}$ selfsame thing{G846}, that{G5209} ye sorrowed{G3076}{(G5683)} after{G2596} a godly sort{G2316}, what{G4214} carefulness{G4710} it wrought{G2716}{(G5662)} you{G5213}, yea{G235}, what clearing of yourselves{G627}, yea{G235}, what indignation{G24}, yea{G235}, what fear{G5401}, yea{G235}, vehement desire{G1972}, yea{G235}, what zeal{G2205}, yea{G235}, what revenge{G1557}! In{G1722} all{G3956} things approved{G4921}{(G5656)} yourselves{G1438} to be{G1511}{(G5750)} clear{G53} in{G1722} this matter{G4229}. 12 Wherefore {G686}, though {G1499} I wrote{G1125}{(G5656)} you{G5213}, I did it not{G3756} for his cause{G1752} that had done the wrong{G91}{(G5660)},nor{G3761}for his cause{G1752} that suffered  $wrong\{G91\}\{(G5685)\}, but\{G235\}$ that{G1752} our{G2257} care{G4710} for{G5228} you{G5216} in the sight{G1799} of God{G2316} might appear{G5319}{(G5683)}unto{G4314} you{G5209}. 13 Therefore {G1223} {G5124} we were comforted{G3870}{(G5769)}

in{G1909}

for{G1909} the

you{G5216} all{G3956}.

Titus{G5103},

his{G846}

joyed

your{G5216}

we{G5463}{(G5644)}

joy{G5479} of

because{G3754}

comfort{G3874}: yea, and{G1161}

exceedingly{G4056} the more{G3123}

refreshed{G373}{(G5769)} by{G575}

spirit{G4151}

For{G3754} if I 14 have boasted{G2744}{(G5766)} anv thing{G1536}tohim{G846}of{G5228} you{G5216}, Iam{G2617} not{G3756} ashamed{G2617}{(G5681)}but{G235} as{G5613}wespake{G2980}{(G5656)} all things $\{G3956\}$  to you $\{G5213\}$ in{G1722} truth{G225}, even{G2532} so{G3779}  $our{G2257}$ boasting{G2746},which{G3588}Imade before{G1909} Titus{G5103}, found $\{G1096\}\{(G5675)\}\$  a truth $\{G225\}$ . 15 And{G2532} his{G846} inward affection{G4698}is{G2076}{(G5748)} more abundant {G4056} toward {G1519} you{G5209}, whilst remembereth{G363}{(G5734)} the obedience{G5218} of you{G5216} all{G3956}, how{G5613} with{G3326} fear{G5401} and{G2532} trembling{G5156} received{G1209}{(G5662)} him{G846}. 16Irejoice{G5463}{(G5719)}therefore that{G3754} confidence{G2292}{(G5719)} in{G1722} you{G5213} in{G1722} all{G3956} things.

### Chapter 8

1 Moreover {G1161}, brethren {G80}, we do{G1107} you{G5213} wit{G1107}{(G5719)} the grace{G5485} God{G2316} of bestowed{G1325}{(G5772)\phin{G1722} churches{G1577} Macedonia (G3109); 2 How that{G3754} in{G1722} a great{G4183}  $trial\{G1382\}$ of affliction (G2347) the abundance{G4050} of their{G846} joy{G5479} and{G2532} their{G846} deep{G899} poverty{G2596}{G4432} abounded{G4052}{(G5656)} unto{G1519} the riches{G4149} of their{G846} liberality{G572}. 3 For{G3754} to{G2596} their power{G1411}, bear record{G3140}{(G5719)}, yea, and{G2532} beyond{G5228} power{G1411} they were willing of themselves{G830}; 4Praying{G1189}{(G5740)}us{G2257} with{G3326} much{G4183} intreaty{G3874} that we{G2248} would receive{G1209}{(G5664)} gift{G5485}, and{G2532} take upon us of the fellowship{G2842} the ministering{G1248} to{G1519} the saints {G40}. 5 And{G2532} this they did, not{G3756} as{G2531}  $hoped\{G1679\}\{(G5656)\}, but\{G235\}$ first{G4412} gave{G1325}{(G5656)} their own selves{G1438} to the Lord{G2962}, and{G2532}  $us\{G2254\}$  by  $\{G1223\}$  the will  $\{G2307\}$ of God{G2316}. 6 Insomuch{G1519} that we{G2248}

desired{G3870}{(G5658)}

so{G3779}

Titus{G5103}, that{G2443} as{G2531}

he had begun $\{G4278\}\{(G5662)\},\$ 

 $would\{G2005\}$ 

he

also{G2532} finish{G2005}{(G5661)} in{G1519} you{G5209} same{G5026} grace{G5485} also{G2532}. 7 Therefore {G235}, as {G5618} ye abound $\{G4052\}\{(G5719)\}\ in\{G1722\}$ every{G3956} thing, in faith{G4102}, and{G2532} utterance{G3056}, and{G2532} knowledge{G1108}, and{G2532} in all{G3956} diligence{G4710}, and{G2532} in your{G5216} love{G26}{G1537} to{G1722}us{G2254}, see that{G2443} abound  $\{G4052\}\{(G5725)\}$ in{G1722} this{G5026} grace{G5485} also{G2532}. speak{G3004}{(G5719)} 8 I  $not{G3756}$ by{G2596}  $commandment{G2003}, but{G235}$  by occasion{G1223} of forwardness {G4710} of others {G2087}, and{G2532} prove{G1381}{(G5723)} the sincerity{G1103} of your{G5212} love{G26}. For{G1063} ve know{G1097}{(G5719)} the grace{G5485} our{G2257} Lord{G2962} Jesus (G2424) Christ{G5547}, that{G3754}, though he  $was{G5607}{(G5752)}$  rich{G4145}, your{G5209} vet for{G1223}  $sakes{G1223}$ he  $poor{G4433}{(G5656)}, that{G2443}$ ye{G5210} through his{G1565} poverty{G4432} might rich{G4147}{(G5661)}. And{G2532} herein{G1722}{G5129} give{G1325}{(G5719)} my advice{G1106}: for{G1063} this{G5124} is expedient{G4851}{(G5719)} you{G5213}, who{G3748} have begun before{G4278}{(G5662)},not{G3756} only $\{G3440\}$  to do $\{G4160\}\{(G5658)\}$ , but{G235} also{G2532} to forward{G2309}{(G5721)} year{G4070} ago{G575}. Now{G3570}{G1161} 11 therefore {G2532} perform{G2005}{(G5657)}  $doing{G4160}{(G5658)}$ that{G3704} as{G2509} there was a readiness { G4288 } to will{G2309}{(G5721)}, so{G3779} there may be performance{G2005}{(G5658)} also{G2532} out of{G1537} that which ye have{G2192}{(G5721)}. 12 For{G1063} if there{G1487} be first{G4295}{(G5736)} a willing  $mind{G4288}$ , it is accepted{G2144} according to{G2526} that{G1437} a  $man\{G5100\}$  hath $\{G2192\}\{(G5725)\}$ , not{G3756} according to that $\{G2526\}$ hehath $\{G2192\}$  $\{(G5719)\}$ not{G3756}. 13 For{G1063} I mean not{G3756} that $\{G2443\}$  other men $\{G243\}$  be

eased{G425}, and{G1161} ye{G5213}

equality $\{G2471\}$ , that now $\{G3568\}$ 

by{G1537}

burdened{G2347}:

But{G235}

at{G1722} time{G2540} this your{G5216} abundance{G4051} may be a supply for{G1519} their{G1565} want{G5303}, that{G2443} their{G1565} abundance { G4051 }  $also\{G2532\}maybe\{G1096\}\{(G5638)\}$ a supply for{G1519} your{G5216} want{G5303}: that{G3704} there may be $\{G1096\}\{(G5638)\}$  equality $\{G2471\}$ : 15 As{G2531} it written $\{G1125\}\{(G5769)\}$ , He that had gathered{G3588} much{G4183} had{G4121} nothing{G3756}  $over{G4121}{(G5656)}; and{G2532}he$ that had gathered {G3588} little {G3641} had{G1641} no{G3756} lack{G1641}{(G5656)}.

16 But{G1161} thanks{G5485} be to God{G2316}, which{G3588} put{G1325}{(G5723)} the same{G846} earnest care{G4710} into{G1722} the heart{G2588} of Titus{G5103} for{G5228} you{G5216}.

 $\begin{array}{lll} 17 & For\{G3754\} & indeed\{G3303\} & he \\ accepted\{G1209\}\{(G5662)\} & the \\ exhortation\{G3874\}; & but\{G1161\} \\ being\{G5225\}\{(G5723)\} & more \\ forward\{G4707\}, & of & his & own \\ accord\{G830\} & he \\ went\{G1831\}\{(G5627)\} & unto\{G4314\} \\ you\{G5209\}. \end{array}$ 

18 And{G1161} we have with{G3326} sent{G4842}{(G5656)}  $him{G846}$ the brother{G80}, whose{G3739} praise{G1868} in{G1722} the gospel{G2098} throughout{G1223} all{G3956} the churches{G1577};

19 And{G1161} not{G3756} that only $\{G3440\}$ , but{G235} who was{G5500} also{G2532} chosen{G5500}{(G5685)} of{G5259} the churches{G1577} to travel{G4898}  $us\{G2257\}$ with with{G4862} grace{G5485}, this{G5026} which{G3588} administered{G1247}{(G5746)} by{G5259} us{G2257} to{G4314} the glory{G1391} of the same{G846} Lord{G2962}, and{G2532} declaration of your{G5216} ready mind{G4288}: 20 Avoiding{G4724}{(G5734)} this{G5124}, that no{G3361} man{G5100} should blame $\{G3469\}\{(G5667)\}\ us\{G2248\}$  $in{G1722}$ this{G5026}

by{G5259} us{G2257}:
21 Providing{G4306}{(G5734)} for honest things{G2570}, not{G3756} only{G3440} in the sight{G1799} of the Lord{G2962}, but{G235} also{G2532} in the sight{G1799} of men{G444}.

abundance{G100} which{G3588} is

administered  $\{G1247\}\{(G5746)\}$ 

diligent{G4705} in{G1722} many things{G4183}, but{G1161} now{G3570} much{G4183} more diligent{G4707},uponthegreat{G4183}

 $\begin{array}{ll} confidence\{G4006\} & which\{G3588\} & I \\ have & in\{G1519\} & you\{G5209\}. \end{array}$ 

23 Whether{G1535} any do enquire of{G5228} Titus $\{G5103\}$ , he is my{G1699} partner{G2844} and{G2532} fellowhelper{G4904} concerning{G1519} you{G5209}: or{G1535} our{G2257} brethren{G80} be enquired of, they are the messengers{G652} of churches{G1577},andtheglory{G1391} of Christ{G5547}. Wherefore {G3767} shew ye{G1731}{(G5669)} to{G1519} them{G846}, and{G2532} before{G1519}{G4383} churches  $\{G1577\}$ , the proof  $\{G1732\}$  of

### Chapter 9

your{G5216} love{G26}, and{G2532}

boasting{G2746}

your{G5216}

our{G2257}

on{G5228}

behalf { G5228 }.

as{G3303} For{G1063} touching{G4012} the ministering{G1248} to{G1519} the saints $\{G40\}$ , it is $\{G2076\}\{(G5748)\}$ superfluous $\{G4053\}$  for me $\{G3427\}$  to write{G1125}{(G5721)} you{G5213}: For{G1063} know{G1492}{(G5758)} forwardness of {G4288} your {G5216} mind{G4288}, for which{G3739} I boast{G2744}{(G5736)} of{G5228} you{G5216} to them of Macedonia (G3110), that{G3754} Achaia (G882)  $ready \{G3903\} \{(G5769)\} a year \{G4070\}$ ago{G575}; and{G2532} your{G5216} zeal{G2205}{G1537} provoked{G2042}{(G5656)} many{G4119}. Yet{G1161} have sent{G3992}{(G5656)} the brethren{G80}, lest{G3363}  $our\{G2257\}$ boasting{G2745} of{G5228} you{G5216} should be in vain{G2758}{(G5686)} in{G1722} this  $\{G5129\}$ behalf{G3313}; that{G2443}, as{G2531} said{G3004}{(G5707)}, ve mav be{G5600}{(G5753)} ready{G3903}{(G5772)}: Lest{G3381} haply{G4458} if{G1437} they of Macedonia{G3110}  $come\{G2064\}\{(G5632)\}\ with\{G4862\}$  $me{G1698}.$ and{G2532}  $find{G2147}{(G5632)}$  you{G5209} unprepared{G532},  $we{G2249}(that{G3363})$ say{G3004}{(G5725)} not{G3363}, ye{G5210}) should  $ashamed{G2617}{(G5686)}in{G1722}$ this same{G5026} confident{G5287} boasting{G2746}. Therefore{G3767} I thought{G2233}{(G5662)} it necessary{G316} to exhort{G3870}{(G5658)} the

 $brethren \{G80\}, that \{G2443\} \ they \ would$ 

before{G4281}{(G5632)}

unto $\{G1519\}$ you $\{G5209\}$ ,and $\{G2532\}$ make up beforehand  $\{G4294\}\{(G5661)\}$ your{G5216} bounty{G2129}, whereof ye had notice before  $\{G4293\}\{(G5772)\}\$ , the same{G5026} be{G1511}{(G5750)} ready{G2092},{G3779} as{G5613} a matter of bounty{G2129}, and{G2532} not{G3361} as{G5618} covetousness{G4124}. 6 But{G1161} this{G5124} I say, He which soweth $\{G4687\}\{(G5723)\}$ sparingly{G5340}  $reap{G2325}{(G5692)}$  also ${G2532}$ sparingly $\{G5340\}$ ; and $\{G2532\}$  he soweth $\{G4687\}\{(G5723)\}$ which bountifully $\{G1909\}\{G2129\}$ shall  $reap\{G2325\}\{(G5692)\}$  also $\{G2532\}$ bountifully  $\{G1909\}\{G2129\}$ . 7 Every man{G1538} according as{G2531} he purposeth{G4255}{(G5736)} in his

heart{G2588}, so let him give; not{G3361}  $grudgingly \{G1537\} \{G3077\} \\ or \{G2228\}$ of{G1537} necessity{G318}: for{G1063} God{G2316} loveth $\{G25\}\{(G5719)\}$ cheerful{G2431} giver{G1395}. 8 And{G1161} God{G2316}  $able{G1415}$ to make{G4052} all{G3956} grace{G5485}  $abound\{G4052\}\{(G5658)\}$ toward{G1519} you{G5209}; that{G2443} ye, always{G3842} having{G2192}{(G5723)} all{G3956} sufficiency{G841} in{G1722} all{G3956} things, may abound $\{G4052\}\{(G5725)\}\ to\{G1519\}$ every{G3956}  $good{G18}$ work{G2041}: (As{G2531}

written $\{G1125\}\{(G5769)\}$ , He hath

dispersed abroad {G4650} {(G5656)}; he

hath  $given{G1325}{(G5656)}$  to the

his{G846}

poor{G3993}:

righteousness{G1343} remaineth{G3306}{(G5719)}  $for \{G1519\} \ ever \{G165\}.$ 10 Now{G1161} that ministereth{G2023}{(G5723)} seed{G4690} the sower $\{G4687\}\{(G5723)\}$  both $\{G2532\}$ minister{G5524}{(G5659)} bread{G740} for{G1519} vour and{G2532} food{G1035},  $multiply{G4129}{(G5659)}$ your{G5216} seed sown{G4703}. and{G2532}increase{G837}{(G5659)} the fruits $\{G1081\}$  of your $\{G5216\}$ righteousness {G1343};) 11 Being enriched{G4148}{(G5746)}  $in\{G1722\}$ thing{G3956} every

to{G1519} all{G3956} bountifulness{G572}, which{G3748} causeth{G2716}{(G5736)} through{G1223} us{G2257} thanksgiving{G2169} to God{G2316}. 12 For{G3754} the administration{G1248} of this{G5026} service{G3009} not{G3756} only{G3440}supplieth{G2076}{(G5748)}{G4322}{(G5723)} the want{G5303} of the saints{G40}, but{G235} is

 $\label{eq:continuous} $$ abundant\{G4052\}\{(G5723)\}$ also\{G2532\} by\{G1223\} many\{G4183\}$ thanksgivings\{G2169\} unto $God\{G2316\}$;$ 

13 Whiles by{G1223} the experiment{G1382} of this{G5026} ministration{G1248} they glorify{G1392}{(G5723)}God{G2316} for{G1909} your{G5216} professed{G3671} subjection{G5292} unto $\{G1519\}$  the gospel $\{G2098\}$  of Christ{G5547}, and{G2532} for your liberal{G572} distribution{G2842} unto{G1519}them{G846},and{G2532} unto{G1519} all{G3956} men;

15 {G1161} Thanks{G5485} be unto God{G2316} for{G1909} his{G846} unspeakable{G411} gift{G1431}.

#### Chapter 10

1 Now{G1161} I{G1473} Paul{G3972} myself {G846} beseech{G3870}{(G5719)}you{G5209} by{G1223} the meckness{G4236} and{G2532} gentleness{G1932} of Christ{G5547}, who{G3739} in{G2596} presence{G4383} am base{G3303}{G5011} among{G1722} you{G5213}, but{G1161} being absent{G548}{(G5752)} am bold{G2292}{(G5719)}oward{G1519} you{G5209}:

But{G1161}

beseech{G1189}{(G5736)} you, that I  $not{G3361}$ mav  $bold\{G2292\}\{(G5658)\}$  when I am present{G3918}{(G5752)} with that confidence{G4006} wherewith{G3739} I think $\{G3049\}\{(G5736)\}$  to be bold{G5111}{(G5658) \text{\text{against}} G1909} some{G5100}, which{G3588} think{G3049}{(G5740)} of us{G2248} as{G5613}  $walked{G4043}{(G5723)}$ according $\{G2596\}$  to the flesh $\{G4561\}$ . For{G1063} though  $walk\{G4043\}\{(G5723)\}\ in\{G1722\}\ the$ flesh{G4561}, we do{G4754} not{G3756} war{G4754}{(G5731)} after{G2596} the flesh{G4561}: 4 (For{G1063} the weapons{G3696} of

our {G2257} warfare {G4752} are not {G3756} carnal {G4559}, but {G235} mighty {G1415} through God{G2316} to {G4314} the pulling down {G2506} of strong holds {G3794};

 $\begin{array}{lll} 5 & Casting & down\{G2507\}\{(G5723)\} \\ imaginations\{G3053\}, & and\{G2532\} \\ every\{G3956\} & high thing\{G5313\} & that \\ exalteth & itself\{G1869\}\{(G5734)\} \\ against\{G2596\} & the knowledge\{G1108\} \\ of God\{G2316\}, & and\{G2532\} & bringing \\ into & captivity\{G163\}\{(G5723)\} \\ every\{G3956\} & thought\{G3540\} \\ \end{array}$ 

to{G1519} the obedience{G5218} of Christ{G5547};

And{G2532} having{G2192}{(G5723)} in{G1722} a readiness {G2092} revenge{G1556}{(G5658)} all{G3956} disobedience{G3876}, when{G3752} your{G5216} obedience{G5218} is fulfilled{G4137}{(G5686)}.

7 Do ye look on  $\{G991\}\{(G5719)\}\$  things after{G2596} the outward appearance{G4383}? If anv man{G1536}trust{G3982}{(G5754)}to himself{G1438} that is{G1511}{(G5750)} Christ's{G5547}, him{G3049} of{G575} let himself{G1438}

think{G3049}{(G5737)} this{G5124} again{G3825},that{G3754},as{G2531} he{G846} is Christ's {G5547}, even{G2532} so{G3779} we{G2249} Christ's{G5547}.

For{G1063}{G2532} though{G1437}{G5037} should Ī boast{G2744}{(G5667)}

somewhat{G5100} more { G4055 } of{G4012} our{G2257} authority{G1849}, which{G3739} the Lord{G2962} hath given{G1325}{(G5656)} us{G2254} edification{G3619}. for{G1519} and{G2532} not{G3756} for{G1519} your{G5216} destruction{G2506}, I should{G153}  $not{G3756}$ ashamed{G153}{(G5701)}:

That{G3363} I may{G1380}  $not{G3363}$  seem{G1380}{(G5661)} as{G5613} if{G302} I terrify{G1629}{(G5721)} you{G5209} by{G1223} letters{G1992}.

For{G3754} his letters{G1992}{G3303}, sav they $\{G5346\}\{(G5748)\},\$ are weighty{G926} and{G2532} powerful{G2478}; but{G1161} his bodily{G4983} presence{G3952} is weak{G772}, and{G2532} speech{G3056}

contemptible{G1848}{(G5772)}. 11 Let{G3049} such an one{G5108}

think{G3049}{(G5737)} this{G5124}, that $\{G3754\}$ , such as $\{G3634\}$  we  $are{G2070}{(G5748)}$  in word{G3056} by{G1223} letters{G1992} when we are absent{G548}{(G5752)}, such{G5108} will we be also  $\{G2532\}$  in deed  $\{G2041\}$ when we are present $\{G3918\}\{(G5752)\}$ . For{G1063}  $dare{G5111}{(G5719)}$  not{G3756} make{G1469} ourselves of the number $\{G1469\}\{(G5658)\}, or\{G2228\}$ compare{G4793} ourselves{G1438} with{G4793}{(G5658)} some{G5100} that commend{G4921}{(G5723)} themselves{G1438}: but{G235}

measuring{G3354}{(G5723)}

they{G846}

by{G1722} themselves{G1438} themselves{G1438}. and  $\{G2532\}$ comparing{G4793}themselves{G1438} among{G4793}{(G5723)}

are{G4920} themselves{G1438}, not{G3756} wise{G4920}{(G5719)}. But{G1161} we{G2249}

 $not\{G3780\}$ will{G2744} boast{G2744}{(G5695)} of things without{G1519} our measure{G280}, but{G235} according{G2596} to the measure{G3358} of the rule{G2583} which{G3739} God{G2316} hath  $distributed{G3307}{(G5656)}$ us{G2254}, a measure{G3358} to reach{G2185}{(G5635)} even{G2532} unto{G891} you{G5216}.

14 For{G1063} we stretch{G5239} not{G3756} ourselves{G1438} beyond{G5239}{(G5719)}ourmeasure, as{G5613} though reached{G2185}{(G5740)}not{G3361} unto{G1519} you{G5209}:for{G1063} we are  $come\{G5348\}\{(G5656)\}$  as far as{G891} to you{G5216} also{G2532}  $in\{G1722\}$  preaching the gospel $\{G2098\}$ of Christ{G5547}:

Not{G3756} 15 boasting $\{G2744\}\{(G5740)\}\$  of things without{G1519} our measure{G280}, that is, of  $\{G1722\}$  other men's  $\{G245\}$ labours{G2873}; but{G1161} having{G2192}{(G5723)} hope $\{G1680\}$ , when your $\{G5216\}$ faith{G4102} increased $\{G837\}\{(G5746)\}$ , that we shall be enlarged{G3170}{(G5683)} you{G5213} by{G1722} according{G2596} to our{G2257} rule{G2583} abundantly $\{G1519\}\{G4050\}$ ,

preach 16 To the gospel{G2097}{(G5670)} in{G1519} regions beyond{G5238}  $you\{G5216\}$ , and  $not\{G3756\}$  to boast{G2744}{(G5664)} in{G1722} another man's{G245} line{G2583} of{G1519} things made ready to our hand{G2092}.

17 But{G1161} that glorieth $\{G2744\}\{(G5740)\}$ , let him glory $\{G2744\}\{(G5737)\}$  in $\{G1722\}$  the Lord{G2962}.

18For{G1063} not{G3756} he{G1565} that  $commendeth{G4921}{(G5723)}$ himself{G1438} is{G2076}{(G5748)} approved{G1384}, but{G235} whom $\{G3739\}$  the Lord{G2962} commendeth{G4921}{(G5719)}.

### Chapter 11

1 Would to God{G3785} ye could bear $\{G430\}\{(G5711)\}$  withme $\{G3450\}$ a little $\{G3397\}$  in my folly $\{G877\}$ : and{G2532} indeed{G235} bear $\{G430\}\{(G5736)\}\$  with me $\{G3450\}$ . For{G1063} jealous{G2206}{(G5719)}  $godly{G2316}$ you{G5209} with jealousy{G2205}: for{G1063} I have espoused{G718}{(G5668)}you{G5209} to one{G1520} husband{G435}, that I may present{G3936}{(G5658)} you as a chaste{G53} virgin{G3933} Christ{G5547}. 3But{G1161}Ifear{G5399}{(G5736)}, lest $\{G3381\}$  by any means $\{G4458\}$ , as{G5613} the serpent{G3789} beguiled{G1818}{(G5656)}

Eve{G2096}  $through\{G1722\}$ his{G846} subtilty{G3834}, so{G3779} your{G5216} minds{G3540} should be corrupted{G5351}{(G5652)} from{G575} the simplicity{G572} that is in{G1519} Christ{G5547}. 4 For{G1063} if{G1487}{G3303} he cometh{G2064}{(G5740)} that preacheth{G2784}{(G5719)} another{G243} Jesus { G2424 }, whom{G3739} we have{G2784} not{G3756} preached{G2784}{(G5656)}, or{G2228} receive{G2983}{(G5719)} spirit{G4151}, another{G2087} which{G3739} have{G2983} ye  $not{G3756}$ received{G2983}{(G5627)}or{G2228} another{G2087} gospel{G2098}, have{G1209} which{G3739} ve not{G3756} accepted{G1209}{(G5662)}, ye might{G430} well{G2573} with{G430}{(G5711)} him. For{G1063} suppose{G3049}{(G5736)} was{G5302} not a whit{G3367} behind{G5302}{(G5760)} very{G5228} chiefest{G3029} apostles{G652}.

6 But{G1161} though{G1499} I be speech{G3056}, rude{G2399} in yet{G235} not{G3756} knowledge{G1108};but{G235} we have been throughly{G1722}{G3956} made manifest{G5319}{(G5685)} among{G1519}you{G5209}in{G1722} all things{G3956}.

T

{G2228} Have committed{G4160}{(G5656)} an offence{G266} abasing{G5013}{(G5723)} myself{G1683}that{G2443}ye{G5210} might be exalted{G5312}{(G5686)}, because {G3754} have preached{G2097}{(G5668)}  $you{G5213}$  the  $gospel{G2098}$  of God{G2316} freely{G1432}? I robbed{G4813}{(G5656)}

other{G243} churches{G1577}, taking{G2983}{(G5631)}

wages $\{G3800\}$  of them, to $\{G4314\}$ do{G1248} you{G5216} service{G1248}.

And{G2532} when I was present{G3918}{(G5752)}with{G4314} you{G5209}, and{G2532} wanted{G5302}{(G5685)}, was{G3756}

chargeable  $\{G2655\}\{(G5656)\}$  to no man{G3762}: for{G1063} that which was lacking{G5303} to me{G3450} the brethren{G80} which came $\{G2064\}\{(G5631)\}\$  from $\{G575\}$ Macedonia (G3109)

supplied{G4322}{(G5656)}:

and  $\{G2532\}$  in  $\{G1722\}$  all  $\{G3956\}$ things I have kept{G5083}{(G5656)} myself{G1683} from being burdensome{G4} unto you{G5213}, and{G2532} will keep{G5083}{(G5692)} myself. 10 As the truth {G225} of Christ {G5547}  $is{G2076}{(G5748)}$ in{G1722} me{G1698},{G3754} no man{G3756} shalltop{G4972}{(G5695)}{(G5625)}{ G5420}{(G5691)}me{G1519}{G1691} this $\{G3778\}$  boasting $\{G2746\}$ in{G1722} the regions{G2824} of Achaia (G882).

Wherefore{G1302}? because{G3754}Ilove{G25}{(G5719)} you{G5209}not{G3756}?God{G2316} knoweth $\{G1492\}\{(G5758)\}$ .

12 But{G1161} what{G3739} I do{G4160}{(G5719)}, that{G2532} I willdo{G4160}{(G5692)},that{G2443} I may cut off $\{G1581\}\{(G5661)\}$ occasion{G874} from them which desire{G2309}{(G5723)}

occasion{G874}; that{G2443} wherein{G1722}{G3739} glory $\{G2744\}\{(G5736)\}$ , they may be found{G2147}{(G5686)}even{G2532} as{G2531} we{G2249}.

13 For{G1063} such{G5108} are false apostles{G5570}, deceitful{G1386} workers{G2040}, transforming themselves{G3345}{(G5734)} into{G1519} the apostles{G652} of Christ{G5547}.

And{G2532} no{G3756} for{G1063} marvel{G2298}; himself {G846} Satan{G4567} transformed{G3345}{(G5731)} into{G1519} an angel{G32} light{G5457}.

15 Therefore {G3767} it is no {G3756} great thing{G3173} if{G1499} ministers{G1249} his{G846} also{G1499}  $transformed\{G3345\}\{(G5743)\}$ 

as{G5613} the ministers{G1249} of righteousness{G1343}; whose{G3739} end{G5056}shallbe{G2071}{(G5704)} according{G2596} to their{G846} works{G2041}.

say{G3004}{(G5719)} 16 I again{G3825}, Let{G1380} no{G3361} man{G5100} think{G1380}{(G5661)}  $me\{G1511\}\{(G5750)\}\{G3165\}$  $fool\{G878\};$  if  $otherwise\{G1490\},$ yet{G2579} as{G5613} a fool{G878} receive{G1209}{(G5663)}me{G3165}, that{G2443} I{G2504} may boast  $myself{G2744}{(G5667)}$  a{G5100} little{G3397}.

which{G3739} 17 That speak{G2980}{(G5719)}, speak{G2980}{(G5719)}itnot{G3756} after{G2596} the Lord $\{G2962\}$ , but{G235} as{G5613} it were foolishly{G1722}{G877}, in{G1722} this{G5026} confidence{G5287} of boasting{G2746}.

18 Seeing that{G1893} many{G4183} glory{G2744}{(G5736)} after{G2596} the flesh{G4561}, will glory{G2744}{(G5695)} also{G2504}. For{G1063}  $suffer{G430}{(G5736)}$  fools{G878} gladly{G2234}, seeing ye yourselves  $are{G5607}{(G5752)}$  wise{G5429}.

For{G1063} ve suffer{G430}{(G5736)}, man{G1536} bring{G2615} you{G5209} into

bondage $\{G2615\}\{(G5719)\}$ , if a  $man\{G1536\}devour\{G2719\}\{(G5719)\}$ man{G1536} if vou. а  $take{G2983}{(G5719)}$  of you, if a man{G1536} exalt if himself $\{G1869\}\{(G5731)\},\$  $man\{G1536\}$  smite $\{G1194\}\{(G5719)\}$ you{G5209} on{G1519} face{G4383}. 21 I speak $\{G3004\}\{(G5719)\}$  as

21 1 speak{G3004}{(G5719)} as concerning{G2596} reproach{G819}, as{G5613} though{G3754} we{G2249} had been weak{G770}{(G5656)}. Howbeit{G1161}

whereinsoever $\{G1722\}\{G3739\}\{G302\}$  any $\{G5100\}$  is bold $\{G5111\}\{(G5725)\}$ , $\{I$ 

 $\label{eq:speak} $$ \operatorname{G3004}_{(G5719)} $$ foolishly_{G1722}_{G877}, I am bold_{G5111}_{(G5719)} also_{G2504}. $$ 22 Are they_{G1526}_{(G5748)} $$ Hebrews_{G1445}^2 so am I_{G2504}^2. Are they_{G1526}_{(G5748)} $$$ 

 $\label{eq:condition} Is rae lites \{G2475\}? so am I \{G2504\}. Are they \{G1526\} \{(G5748)\} \qquad the seed \{G4690\} of Abraham \{G11\}? so am I \{G2504\}.$ 

they $\{G1526\}\{(G5748)\}$ 23 ministers{G1249} of Christ{G5547}?(I  $speak\{G2980\}\{(G5719)\}$ fool{G3912}{(G5723)}) I{G1473} am more{G5228}; in{G1722} labours{G2873} more  $abundant{G4056},$  $in{G1722}$ stripes{G4127}abovemeasure{G5234}, in{G1722} prisons{G5438} more frequent{G4056},  $in{G1722}$ deaths{G2288} oft{G4178}.

24 Of {G5259} the Jews {G2453} five times {G3999} received I{G2983}{(G5627)} forty {G5062} stripes save {G3844} one {G3391}.

25 Thrice{G5151} was I beaten with rods{G4463}{(G5681)}, once{G530} was I stoned{G3034}{(G5681)}, thrice{G5151} I suffered shipwreck{G3489}{(G5656)}, a night and a day{G3574} I have been{G4160}{(G5758)} in{G1722} the deep{G1037};

journeyings{G3597} 26 In often{G4178}, in perils{G2794} of waters{G4215}, in perils{G2794} of robbers $\{G3027\}$ , in perils $\{G2794\}$ by{G1537} mine countrymen{G1085}, in perils{G2794} by $\{G1537\}$  the heathen $\{G1484\}$ , in perils{G2794} in{G1722} city{G4172}, in perils{G2794} in $\{G1722\}$  the wilderness $\{G2047\}$ , in perils{G2794}  $in{G1722}$ sea{G2281}, perils{G2794} among{G1722} false brethren{G5569}; In{G1722} weariness{G2873} and{G2532} painfulness {G3449}, in{G1722} watchings (G70) often{G4178},  $in{G1722}$ hunger{G3042} and{G2532} thirst{G1373}. in{G1722} fastings{G3521} often{G4178}, in{G1722} cold{G5592} and{G2532} nakedness{G1132}.

28 Beside{G5565} those things that are without{G3924}, that which{G3588}

cometh  $upon\{G1999\}$   $me\{G3450\}$ daily{G2250},{G2596}thecare{G3308} of all $\{G3956\}$  the churches $\{G1577\}$ . Who{G5101}  $weak{G770}{(G5719)}, and{G2532} I$ am{G770} not{G3756} weak{G770}{(G5719)}?who{G5101}is offended $\{G4624\}\{(G5743)\},\$ and{G2532} I{G1473} burn{G4448}{(G5743)} not{G3756}? 30 If{G1487} must needs{G1163}{(G5748)} glory{G2744}{(G5738)}, will glory{G2744}{(G5695)} of the things which concern{G3588} mine{G3450} infirmities {G769}. 31 The  $God\{G2316\}$  and  $\{G2532\}$ Father{G3962} of our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547}, which{G3588}  $is{G5607}{(G5752)}$  blessed{G2128} for{G1519} evermore{G165},  $knoweth{G1492}{(G5758)}$ that I{G3754} lie{G5574}{(G5736)} not{G3756}. 32 In{G1722} Damascus{G1154} the governor{G1481} under Aretas{G702} the  $king{G935}$   $kept{G5432}$  the

governor{G1481} under Aretas{G702} the king{G935} kept{G5432} the city{G4172}oftheDamascenes{G1153} with a garrison{G5432}{(G5707)}, desirous{G2309}{(G5723)} to apprehend{G4084}{(G5658)} me{G3165}:

 $\begin{array}{lll} 33 & And \{G2532\} & through \{G1223\} & a\\ window \{G2376\} & in \{G1722\} & a\\ basket \{G4553\} & was & I & let\\ down \{G5465\} \{(G5681)\} by \{G1223\} the\\ wall \{G5038\}, & and \{G2532\}\\ escaped \{G1628\} \{(G5627)\} & his \{G846\}\\ hands \{G5495\}. \end{array}$ 

## Chapter 12

is{G4851} not{G3756} Τt expedient{G4851}{(G5719)}  $me\{G3427\}$  doubtless $\{G1211\}$ glory{G2744}{(G5738)}.{G1063}Iwill  $come\{G2064\}\{(G5695)\}\ to\{G1519\}$ visions{G3701} and{G2532} revelations {G602} of the Lord {G2962}. knew{G1492}{(G5758)} man{G444} in{G1722} Christ{G5547} above{G4253} fourteen{G1180} years{G2094} ago{G4253},(whether{G1535}  $in{G1722}$  the  $body{G4983}$ , I  $cannot{G3756}tell{G1492}{(G5758)};$ or whether  $\{G1535\}$  out  $\{G1622\}$  of the body{G4983}, I cannot{G3756}  $tell\{G1492\}\{(G5758)\}: God\{G2316\}$ knoweth $\{G1492\}\{(G5758)\}$ ;) such an one{G5108} caught  $up{G726}{(G5651)}$  to{G2193} the third{G5154} heaven{G3772}. And{G2532} knew{G1492}{(G5758)}such{G5108}a  $man\{G444\},(whether\{G1535\}$  $in{G1722}$ the body{G4983}. or{G1535} out{G1622} of body{G4983}, I cannot{G3756}  $tell{G1492}{(G5758)}: God{G2316}$  $knoweth{G1492}{(G5758)};)$ 

4 How that{G3754} he was caught

 $up{G726}{(G5648)}$  $into\{G1519\}$ and{G2532} paradise{G3857}, heard{G191}{(G5656)} words{G4487}, unspeakable {G731} which{G3739} is{G1832}  $not\{G3756\}$  lawful $\{G1832\}\{(G5752)\}$ man{G444} for utter{G2980}{(G5658)}.  $5 Of \{G5228\}$  such an one  $\{G5108\}$  will I glory{G2744}{(G5695)}: yet{G1161} of{G5228} myself{G1683} will{G2744} not{G3756}  $glory\{G2744\}\{(G5695)\},\ but\{G1508\}$ in{G1722} mine{G3450} infirmities {G769}. 6 For{G1063} though{G1437} I would desire{G2309}{(G5661)} glory{G2744}{(G5664)}, shall{G2071}  $not\{G3756\}$  be $\{G2071\}\{(G5704)\}$  a fool{G878}; for{G1063} I  $say{G2046}{(G5692)}thetruth{G225}:$ but{G1161} now forbear{G5339}{(G5736)}lest{G3361} man{G5100} should think{G3049}{(G5667)} of{G1519} me{G1691} above{G5228} that which{G3739} he  $seeth{G991}{(G5719)} me{G3165} to$ or{G2228}  $heareth{G191}{(G5719)}$ of  $\{G5100\}\{G1537\}$  me $\{G1700\}$ . 7 And{G2532} lest{G3363} I should be exalted measure  $\{G5229\}\{(G5747)\}$  through the abundance{G5236} the revelations{G602}. there was given{G1325}{(G5681)}tome{G3427} a thorn  $\{G4647\}$  in the flesh  $\{G4561\}$ , the  $messenger\{G32\}$  of  $Satan\{G4566\}$  $to{G2443}$  buffet{G2852}{(G5725)} me{G3165}, lest{G3363} I should be exalted measure  $\{G5229\}\{(G5747)\}$ . 8 For{G5228} this thing{G5127} I besought{G3870}{(G5656)} the Lord{G2962} thrice{G5151}, that{G2443} might  $depart{G868}{(G5632)}$  from{G575}  $me\{G1700\}.$ And{G2532} he said{G2046}{(G5758)} unto  $me{G3427},My{G3450}grace{G5485}$ is sufficient{G714}{(G5719)} for thee  $\{G4671\}$ : for  $\{G1063\}$  my  $\{G3450\}$ strength{G1411} made perfect{G5048}{(G5743)} in{G1722} weakness{G769}. Most gladly{G2236} therefore  $\{G3767\}$  will  $I\{G2744\}$ rather{G3123}glory{G2744}{(G5695)} in{G1722} my{G3450} infirmities $\{G769\}$ , that $\{G2443\}$  the power{G1411} of Christ{G5547} may  $rest{G1981}{(G5661)}$  upon{G1909} me{G1691} Therefore{G1352} pleasure{G2106}{(G5719)} in{G1722} infirmities{G769},  $in{G1722}$ reproaches {G5196},  $in{G1722}$ necessities {G318}, in{G1722} persecutions{G1375}, in{G1722} distresses (G4730) for{G5228} Christ's{G5547} sake{G5228}: for{G1063} when{G3752} I am

 $weak{G770}{(G5725)}, then{G5119}$ 

 $am{G1510}{(G5748)}$  I strong{G1415}. 11 I am  $become{G1096}{(G5754)}$  a fool{G878} glorying{G2744}{(G5740)}ye{G5210} compelled{G315}{(G5656)}  $me{G3165}$ :  $for{G1063}$   $I{G1473}$  $ought{G3784}{(G5707)}$  to have been  $commended\{G4921\}\{(G5745)\}$ of{G5259} you{G5216}:for{G1063} in nothing{G3762} behind $\{G5302\}\{(G5656)\}\$  the very chiefest{G3029} apostles{G652}{G5228}, though $\{G1499\}$ Ibe $\{G1510\}$  $\{(G5748)\}$ nothing{G3762}. 12 Truly{G3303} the signs{G4592} of apostle{G652} wrought{G2716}{(G5681)}  $among\{G1722\}you\{G5213\}in\{G1722\}$ all{G3956} patience{G5281}, in{G1722} signs{G4592}, and{G2532} wonders{G5059}, and{G2532} mighty  $deeds{G1411}.$ 13 For{G1063} what{G5101} is  $it\{G2076\}\{(G5748)\}\ wherein\{G3739\}$ ye were inferior{G2274}{(G5681)} to{G5228} other{G3062} churches{G1577}, except{G1508} it be that $\{G3754\}\ I\{G1473\}\ myself\{G846\}$ was{G2655} not{G3756} burdensome{G2655}{(G5656)} you{G5216}? forgive{G5483}{(G5663)} me{G3427} this{G5026} wrong{G93}. 14 Behold{G2400}{(G5628)}, the third time{G5154} I am{G2192}{(G5719)} ready{G2093}  $come\{G2064\}\{(G5629)\}$  to $\{G4314\}$ you{G5209}; and{G2532} will{G2655} not{G3756} he burdensome{G2655}{(G5692)} to you{G5216}: for{G1063} seek{G2212}{(G5719)} not{G3756} yours{G5216},but{G235}you{G5209}:  $for{G1063}$  the children{G5043}  $ought{G3784}{(G5719)}not{G3756}to$ lay  $up{G2343}{(G5721)}$  for parents{G1118}, but{G235} parents{G1118} for the children{G5043}. 15 And{G1161} I{G1473} will very gladly{G2236}pend{G1159}{(G5692)} and{G2532} spent{G1550}{(G5701)} for{G5228}  $you{G5590}{G5216}$ ; though{G1499} the more abundantly{G4056} I love $\{G25\}\{(G5723)\}$  you $\{G5209\}$ , the less $\{G2276\}$  I be loved $\{G25\}\{(G5743)\}$ . 16 But{G1161} he it so{G2077}{(G5749)}, I{G1473}  $did\{G2599\}$ not{G3756} burden{G2599}{(G5656)}you{G5209}: nevertheless {G235}, being $\{G5225\}\{(G5723)\}$ crafty{G3835}, caught{G2983}{(G5627)} you{G5209} with guile{G1388}. 17 Did make gain{G4122}{(G5656)}{G3361} of you{G5209}by{G1223}any{G5100}of

them{G846}

you{G5209}?

18 I

whom{G3739}

desired{G3870}{(G5656)}

 $sent{G649}{(G5758)}$  unto{G4314}

Titus{G5103}, and{G2532} with him I sent{G4882}{(G5656)}abrother{G80}. Did{G4122}{G3387} Titus{G5103} make a  $gain{G4122}{(G5656)}$  of you{G5209}? walked  $we{G4043}{(G5656)}$  not{G3756} in the same {G846} spirit {G4151}? walked we not $\{G3756\}$  in the same $\{G846\}$ steps{G2487}? 19 Again{G3825}, think  $ye{G1380}{(G5719)}$  that ${G3754}$  we excuse ourselves {G626} {(G5736)} unto you{G5213}? speak{G2980}{(G5719)}

before{G2714}God{G2316}in{G1722} Christ{G5547}: but{G1161} we do all things{G3956}, dearly beloved{G27}, for{G5228} your{G5216} edifying{G3619}.

20 For{G1063} fear{G5399}{(G5736)}, lest{G3381}{G4458}, when Ι come{G2064}{(G5631)}, shall{G2147}  $not{G3756}$ find{G2147}{(G5632)} you{G5209} such as{G3634} would{G2309}{(G5719)}, that and I{G2504} shall found{G2147}{(G5686)} you{G5213} such as{G3634} ye would{G2309}{(G5719)} not{G3756}: lest{G3381}{G4458} there be envyings{G2205}, debates{G2054}, wraths{G2372}, strifes{G2052}, backbitings{G2636}, whisperings{G5587}swellings{G5450}, tumults{G181}:

 $\begin{array}{lll} many\{G4183\} & which\{G3588\} & have \\ sinned & already\{G4258\}\{(G5761)\}, \\ and\{G2532\} & have\{G3340\} & not\{G3361\} \\ repented\{G3340\}\{(G5660)\} & f\{G1909\} \\ the & uncleanness\{G167\} & and\{G2532\} \\ fornication\{G4202\} & and\{G2532\} \\ lasciviousness\{G766\} & which\{G3739\} \\ they & have & committed\{G4238\}\{(G5656)\}. \end{array}$ 

### Chapter 13

 $1 \text{ This} \{G5124\} \text{ is the third} \{G5154\} \text{ time}$ am coming{G2064}{(G5736)} to{G4314} you{G5209}. In{G1909} the mouth{G4750} two{G1417} of or{G2532} three {G5140} witnesses{G3144} shall{G2476} every{G3956} word{G4487} established{G2476}{(G5701)}. 2 I told you before {G4280} {(G5758)}, and{G2532} you{G4302}{(G5719)}, as if{G5613} I were present $\{G3918\}\{(G5752)\}\$ , the second{G1208}time;and{G2532}being absent{G548}{(G5752)}now{G3568}I write{G1125}{(G5719)} to them which heretofore  $sinned\{G4258\}\{(G5761)\}, and\{G2532\}$ other{G3062}, all{G3956}

that $\{G3754\}$ ,  $if{G1437}$ Ι  $come\{G2064\}\{(G5632)\}$ again{G1519}{G3825}, I will{G5339}  $not{G3756}$  spare{G5339}{(G5695)}: Since{G1893} seek{G2212}{(G5719)}aproof{G1382} Christ{G5547} speaking $\{G2980\}\{(G5723)\}$ in $\{G1722\}$ me{G1698}, which{G3739} to{G1519} you-ward{G5209} is{G770}  $not{G3756}$  weak{G770}{(G5719)}, but{G235}ismighty{G1414}{(G5719)} in{G1722} you{G5213}.

4 For{G1063}{G2532} though{G1487} he was crucified{G4717}{(G5681)} through{G1537} weakness{G769}, yet{G235} he liveth{G2198}{(G5719)} by{G1537} the power{G1411} of God{G2316}. For{G1063} we{G2249} also{G2532}areweak{G770}{(G5719)} in{G1722} him{G846}, but{G235} we shall live{G2198}{(G5695)} with{G4862} him{G846} by{G1537} the power{G1411} of God{G2316} toward{G1519} you{G5209}.

Examine{G3985}{(G5720)} yourselves{G1438},whether{G1487}ye be $\{G2075\}\{(G5748)\}\ in\{G1722\}\ the$ faith{G4102}prove{G1381}{(G5720)} yourownselves{G1438}.{G2228}Know  $ye{G1921}{(G5719)}$  not{G3756} your own selves $\{G1438\}$ , how that $\{G3754\}$ Jesus { G2424 } Christ{G5547} is{G2076}{(G5748)}  $in{G1722}$ you{G5213}, except{G1509} ve be{G2075}{(G5748)} reprobates{G5100}{G96}? 6But{G1161}Itrust{G1679}{(G5719)}

that{G3754} ye shall know{G1097}{(G5695)} that{G3754} we{G2249} are{G2070}{(G5748)} not{G3756} reprobates{G96}.

 $to{G4314}$ pray{G2172}{(G5736)} God{G2316} ye{G5209} that do{G3361}{G4160}{(G5658)} no{G3367} evil{G2556}; not{G3756} that{G2443} we{G2249} should appear{G5316}{(G5652)} but{G235} approved{G1384}, ye{G5210} that{G2443} should

 $\begin{array}{lll} that\{G2443\} & ye\{G5210\} & should \\ do\{G4160\}\{(G5725)\} & that & which & is \\ honest\{G2570\}, & though\{G1161\} \\ we\{G2249\} & be\{G5600\}\{(G5753)\} \\ as\{G5613\} & reprobates\{G96\}. \end{array}$ 

8 For $\{G1063\}$  we can  $do\{G1410\}\{(G5736)\}$  nothing $\{G3756\}\{G5100\}$  against $\{G2596\}$  the truth $\{G225\}$ ,

aganist(02390) the fittin(0223), but{G235} for{G5228} the truth{G225}. 9 For{G1063} we{G2249} are glad{G5463}{(G5719)}, when{G3752} we are weak{G770}{(G5725)}, and{G1161} ye{G5210} are{G5600}{(G5753)} strong{G1415}: and{G1161} this{G5124} also{G2532} we wish{G2172}{(G5736)}, even your{G5216} perfection{G2676}.

10 Therefore{G5124}{G1223} I write{G1125}{(G5719)} these things{G5023} being absent{G548}{(G5752)}, lest{G3363} being present{G3918}{(G5752)} I should use{G5530}{(G5667)}

 $\label{eq:conding} $$\operatorname{G664}, \operatorname{according}\{G2596\}$ to the power\{G1849\}$ which\{G3739\}$ the $$\operatorname{Lord}\{G2962\}$ hath given\{G1325\}\{(G5656)\}$ me\{G3427\}$ to\{G1519\}$ edification\{G3619\}, and\{G2532\}$ not\{G3756\}$ to\{G1519\}$ destruction\{G2506\}.$ 

 $\begin{array}{llll} & \mbox{Finally}\{G3063\}, & \mbox{brethren}\{G80\}, \\ \mbox{farewell}\{G5463\}\{(G5720)\}. & \mbox{Be} \\ \mbox{perfect}\{G2675\}\{(G5744)\}, & \mbox{be} & \mbox{oon}\\ \mbox{comfort}\{G3870\}\{(G5744)\}, & \mbox{be} & \mbox{of}\\ \mbox{one}\{G846\} & \mbox{mind}\{G5426\}\{(G5720)\}, \\ \mbox{live} & \mbox{in} & \mbox{peace}\{G1514\}\{(G5720)\}; \\ \mbox{and}\{G2532\} & \mbox{th} & \mbox{G0}\\ \mbox{G2}6\} & \mbox{and}\{G2532\} & \mbox{peace}\{G1515\} \\ \mbox{shall} & \mbox{be}\{G2071\}\{(G5704)\} \\ \mbox{with}\{G3326\} & \mbox{you}\{G5216\}. \\ \end{array}$ 

 $\begin{array}{lll} 12 & Greet\{G782\}\{(G5663)\} & one \\ another\{G240\} & with\{G1722\} & an \\ holy\{G40\} & kiss\{G5370\}. \\ 13 & All\{G3956\} & the & saints\{G40\} \\ \end{array}$ 

salute{G782}{(G5736)} you{G5209}. grace{G5485} 14 The of Lord{G2962} Jesus{G2424} Christ{G5547}, and{G2532} the love{G26} of God{G2316}, and {G2532} the communion {G2842} of the  $Holy{G40}$   $Ghost{G4151}$ , be with{G3326} you{G5216} all{G3956}. Amen $\{G281\}$ . The second $\{G1208\}$ epistle to{G4314} the Corinthians (G2881) was written{G1125}{(G5648)}from{G575} Philippi{G5375}, city  $by{G1223}$ Macedonia (G3109), and  $\{G2532\}$ Titus{G5103} Lucas { G3065 }.

### **GALATIANS**

### Chapter 1

 $\begin{array}{llll} 1 & Paul\{G3972\}, & an \\ apostle\{G652\}, & (fG3756\} & of\{G575\} \\ men\{G444\}, & neither\{G3761\} \\ by\{G1223\} & man\{G444\}, & but\{G235\} \\ by\{G1223\} & Jesus\{G2424\} \\ Christ\{G5547\}, & and\{G2532\} \\ God\{G2316\} & the & Father\{G3962\}, \\ who\{G3588\} & raised\{G1453\}\{(G5660)\} \\ him\{G846\} & from\{G1537\} & the \\ dead\{G3498\};) \end{array}$ 

2 And  $\{G2532\}$  all  $\{G3956\}$  the brethren  $\{G80\}$  which are with  $\{G4862\}$  me  $\{G1698\}$ , unto the churches  $\{G1577\}$  of  $\{Galatia\}$ :

3 Grace{G5485} be to you{G5213} and{G2532} peace{G1515} from{G575} God{G2316} the Father{G3962}, and{G2532} from our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547},

 $\begin{array}{lll} 4Who\{G3588\}gave\{G1325\}\{(G5631)\} \\ himself\{G1438\} & for\{G5228\} \\ our\{G2257\} & sins\{G266\}, that\{G3704\} \\ he & might & deliver\{G1807\}\{(G5643)\} \\ us\{G2248\} & from\{G1537\} & this \\ present\{G1764\}\{(G5761)\}evil\{G4190\} \\ world\{G165\}, according\{G2596\} & to the \\ will\{G2307\} & of & God\{G2316\} \\ and\{G2532\} & our\{G2257\} \end{array}$ 

Father{G3962}:

5 To whom{G3739} be glory{G1391} for{G1519} ever{G165} and ever{G165}. Amen{G281}.

 $\begin{array}{ll} 6 & I & marvel\{G2296\}\{(G5719)\} \\ that\{G3754\}\,ye\,are\{G3346\}\,so\{G3779\} \\ soon\{G5030\} \end{array}$ 

removed{G3346}{(G5727)}

from{G575} him that called{G2564}{(G5660)} you{G5209} into{G1722} the grace{G5485} of Christ{G5547} unto{G1519} another{G2087} gospel{G2098}:

7 Which{G3739} is{G2076}{(G5748)} not{G3756} another{G243}; but there be{G1526}{(G5748)} some{G5100} that{G1508}trouble{G5015}{(G5723)} you{G5209}, and{G2532} would{G2309}{(G5723)}

pervert{G3344}{(G5658)} the gospel{G2098} of Christ{G5547}. 8 But{G235} though{G2532}{G1437}

we{G2249}, or{G2228} an angel{G32} from{G1537} heaven{G3772}, preach anyothergospel{G2097}{(G5735)}unto you{G5213} than{G3844} that which{G3739} have we preached{G2097}{(G5668)} unto you{G5213}, let him be{G2077}{(G5749)} accursed{G331}. As{G5613} we said before  $\{G4280\}\{(G5758)\}$ , so  $\{G2532\}$ say I{G3004}{(G5719)} now{G737} again{G3825}, If any{G1536} man preach{G2097} any other{G3844} gospel{G2097}{(G5731)} you{G5209} than{G3844} that{G3739} ye have received {G3880} {(G5627)}, let be $\{G2077\}\{(G5749)\}$ accursed{G331}.

 $\begin{array}{lll} 10 & For\{G1063\} & do & I\{G3982\} \\ now\{G737\}persuade\{G3982\}\{(G5719)\} \\ men\{G444\}, or\{G2228\} God\{G2316\}? \\ or\{G2228\} doIseek\{G2212\}\{(G5719)\} \\ toplease\{G700\}\{(G5721)\}men\{G444\}? \\ for\{G1063\} & if\{G1487\} & I\{G700\} \\ yet\{G2089\} & pleased\{G700\}\{(G5707)\} \\ men\{G444\}, & I & should\{G302\} \\ not\{G3756\} & be\{G2252\}\{(G5713)\} & the servant\{G1401\} & of Christ\{G5547\}. \\ \end{array}$ 

11 But{G1161} I certify{G1107}{(G5719)}you{G5213}, brethren{G80}, that{G3754} the gospel{G2098} which{G3588} was preached{G2097}{(G5685)}of{G5259} me{G1700} is{G2076}{(G5748)} not{G3756} after{G2596} man{G444}. 12 For{G1063} I{G1473} neither{G3761}

received {G3880} {(G5627)} it {G846} of {G3844}man{G444},neither {G3777} was I taught {G1321} {(G5681)} it, but {G235} by {G1223} the revelation {G602} of Jesus {G2424} Christ {G5547}.

13 For{G1063} ye have heard{G191}{(G5656)} of my{G1699} conversation{G391} in time past{G4218} in{G1722} the Jews' religion{G2454}, how that{G3754} beyond{G2596} measure{G5236} I persecuted{G1377}{(G5707)} the church{G1577} of God{G2316}, and{G2532} wasted{G4199}{(G5707)}

it{G846}: And{G2532} 14 profited{G4298}{(G5707)} in{G1722} the Jews' religion{G2454} above{G5228} many{G4183} equals{G4915} in{G1722} mine nation{G1085}, own{G3450} being{G5225}{(G5723)} exceedingly{G4056}zealous{G2207}of the traditions{G3862} of my{G3450}

15 But $\{G1161\}$  when $\{G3753\}$  it pleased $\{G2106\}\{(G5656)\}$ 

fathers{G3967}.

God{G2316}, who{G3588} separated{G873}{(G5660)}me{G3165} from{G1537} my{G3450} mother's{G3384} womb{G2836}, and{G2532} called{G2564}{(G5660)} me by{G1223} his{G846} grace{G5485},

 $\begin{array}{lll} 16 & To & reveal \{G601\} \{(G5658)\} \\ his \{G846\} & Son \{G5207\} & in \{G1722\} \\ me \{G1698\}, & that \{G2443\} & I & might \\ preach \{G2097\} \{(G5735)\} & him \{G846\} \\ among \{G1722\} & the & heathen \{G1484\}; \\ immediately \{G2112\} & I \\ \end{array}$ 

 $\begin{array}{lll} conferred\{G4323\}\{(G5639)\} \\ not\{G3756\} & with & flesh\{G4561\} \\ and\{G2532\} & blood\{G129\}; \end{array}$ 

again{G3825} unto{G1519} Damascus{G1154}.

 $\begin{array}{lll} 18 & Then\{G1899\} & after\{G3326\} \\ three\{G5140\} & years\{G2094\} & I & went \\ up\{G424\}\{(G5627)\} & to\{G1519\} \\ Jerusalem\{G2414\} & to \\ see\{G2477\}\{(G5658)\} & Peter\{G4074\}, \\ and\{G2532\} & abode\{G1961\}\{(G5656)\} \\ with\{G4314\} & him\{G846\} \\ fifteen\{G1178\} & days\{G2250\}. \\ \end{array}$ 

 $\begin{array}{lll} 19 \ But\{G1161\} \ other\{G2087\} \ of \ the \\ apostles\{G652\} \ & saw \\ I\{G1492\}\{(G5627)\} \ & none\{G3756\}, \\ save\{G1508\} \ & James\{G2385\} \ & the \\ Lord's\{G2962\} \ brother\{G80\}. \end{array}$ 

20 Now{G1161} the things which{G3739} I write{G1125}{(G5719)} unto you{G5213}behold{G2400}{(G5628)}, before{G1799}God{G2316},{G3754}I lie{G5574}{(G5736)} not{G3756}.

21 Afterwards{G1899} I came{G2064}{(G5627)} into{G1519} the regions{G2824} of Syria{G4947} and{G2532} Cilicia{G2791};

22And{G1161}was{G2252}{(G5713)} unknown{G50}{(G5746)} by face{G4383} unto the churches{G1577} of Judaea{G2449} which{G3588} were in{G1722} Christ{G5547}:

now{G3568}

 $\begin{array}{lll} preacheth\{G2097\}\{(G5731)\} & the \\ faith\{G4102\} & which\{G3739\} \\ once\{G4218\} & he \\ destroyed\{G4199\}\{(G5707)\}. \\ 24 & And\{G2532\} & they \\ glorified\{G1392\}\{(G5707)\} \end{array}$ 

 $God\{G2316\}\ in\{G1722\}\ me\{G1698\}.$ 

### Chapter 2

1 Then $\{G1899\}$  fourteen $\{G1180\}$ years{G2094} after{G1223} I went  $up{G305}{(G5627)}$ again{G3825} to{G1519} Jerusalem (G2414) with $\{G3326\}$  Barnabas $\{G921\}$ , and took{G4838} Titus{G5103} with  $me{G4838}{(G5631)}$  also ${G2532}$ . And{G1161} went  $up{G305}{(G5627)}$ by{G2596} revelation{G602}, and{G2532} communicated{G394}{(G5639)} unto them{G846} that gospel{G2098} which{G3739} preach{G2784}{(G5719)} among $\{G1722\}$  the Gentiles $\{G1484\}$ , but{G1161} privately{G2596}{G2398} them which were reputation{G1380}{(G5723)}, lest by any means{G3381}{G4458} I should run{G5143}{(G5725)}, or{G2228} had run{G5143}{(G5627)}, in{G1519} vain{G2756}. But{G235} neither{G3761} Titus{G5103}, who{G3588}  $me\{G1698\},\$ with{G4862} being $\{G5607\}\{(G5752)\}$ a Greek{G1672}, was compelled $\{G315\}\{(G5681)\}$  to circumcised{G4059}{(G5683)}: 4 And{G1161} that because of{G1223} false brethren {G5569} unawares brought in{G3920}, who{G3748} came in privily{G3922}{(G5627)} our{G2257} out{G2684}{(G5658)} liberty{G1657} which{G3739} we have{G2192}{(G5719)} in{G1722} Jesus{G2424}, Christ{G5547} that{G2443} they might bring{G2615} us{G2248} bondage{G2615}{(G5672)}: To whom{G3739} gave place{G1502}{(G5656)} subjection{G5292}, no, not{G3761} for{G4314} an hour{G5610}; that $\{G2443\}$  the truth $\{G225\}$  of the  $gospel\{G2098\}$ might continue{G1265}{(G5661)} with{G4314} you{G5209}. 6 But{G1161} of{G575} these who seemed{G1380}{(G5723)} to be  $\{G1511\}\{(G5750)\}$  somewhat  $\{G5100\}$ },(whatsoever{G3697}{G4218}  $were{G2258}{(G5713)},$ maketh{G1308} no{G3762}  $matter{G1308}{(G5719)}$ God{G2316} me{G3427}: accepteth{G2983}{(G5719)} no{G3756} man's{G444} person{G4383}:) for{G1063} they who seemed $\{G1380\}\{(G5723)\}$ to somewhat conference in

added{G4323}{(G5639)}

nothing{G3762} to me{G1698}:

7 But{G235} contrariwise{G5121}, when they  $saw{G1492}{(G5631)}$ that $\{G3754\}$  the gospel $\{G2098\}$  of the uncircumcision{G203} was committed unto  $me\{G4100\}\{(G5769)\}$ ,  $as\{G2531\}$ the gospel of the circumcision{G4061} was unto Peter{G4074}; 8 (For{G1063} he that wrought effectually{G1754}{(G5660)} in Peter{G4074} to{G1519} the apostleship{G651} the circumcision{G4061},thesame{G2532} mighty{G1754}{(G5656)} in me{G1698} toward{G1519} the Gentiles (G1484):) And{G2532} when James{G2385},{G2532} and{G2532} Cephas{G2786}, John{G2491}, who{G3588} seemed $\{G1380\}\{(G5723)\}$ be{G1511}{(G5750)} pillars{G4769}, perceived{G1097}{(G5631)} grace{G5485} that was given{G1325}{(G5685)} unto  $me{G3427},$ they gave $\{G1325\}\{(G5656)\}\$  to me $\{G1698\}$ and{G2532} Barnabas{G921} the right hands{G1188} of fellowship{G2842}; that $\{G2443\}$  we $\{G2249\}$  should go  $unto\{G1519\} \quad the \quad heathen\{G1484\},$ and{G1161} they{G846} unto{G1519} the circumcision {G4061}. Only{G3440} they would that{G2443} should remember $\{G3421\}\{(G5725)\}$ the poor{G4434};thesame{G846}{G5124} which{G3739} I{G4704} also{G2532} was forward $\{G4704\}\{(G5656)\}$  to  $do{G4160}{(G5658)}.$ when  $\{G3753\}$ But{G1161} Peter{G4074}  $come\{G2064\}\{(G5627)\}$  to{G1519} Antioch{G490}, with stood  $\{G436\}\{(G5627)\}$  him  $\{G846\}$ to{G2596} face{G4383}. the because {G3754} he was{G2258}{(G5713)} be blamed{G2607}{(G5772)}. 12 For{G1063} before{G4253} that certain{G5100}  $came{G2064}{(G5629)}$  from{G575} James { G2385 },  $eat{G4906}{(G5707)}$  with  ${G3326}$  the Gentiles{G1484}: but{G1161} when{G3753} thev were  $come\{G2064\}\{(G5627)\},\$ withdrew $\{G5288\}\{(G5707)\}$ and  $\{G2532\}$  eparated  $\{G873\}$   $\{(G5707)\}$ himself  $\{G1438\}$ , fearing{G5399}{(G5740)} them which of{G1537} circumcision{G4061}. 13 And $\{G2532\}$  the other $\{G3062\}$ Jews{G2453} dissembled{G4942}{(G5681)} likewise  $\{G2532\}$  with  $him \{G846\}$ ; insomuch{G5620}thatBarnabas{G921} also{G2532} was carried away{G4879}{(G5681)} their{G846} dissimulation{G5272}. But{G235} when{G3753} saw{G1492}{(G5627)} that{G3754}

they walked $\{G3716\}$  not $\{G3756\}$ 

uprightly{G3716}{(G5719)} according

 $to\{G4314\}$  the  $truth\{G225\}$  of the gospel{G2098}, said{G2036}{(G5627)} unto Peter{G4074} before{G1715} them all{G3956}, If{G1487} thou{G4771}, being $\{G5225\}\{(G5723)\}$ aJew $\{G2453\}$ , livest $\{G2198\}\{(G5719)\}$  after the Gentiles{G1483}, manner of and  $\{G2532\}$  not  $\{G3756\}$  as do the Jews{G2452}, why{G5101} compellest thou{G315}{(G5719)} Gentiles{G1484} to live as do the Jews{G2450}{(G5721)}? 15 We{G2249} who are Jews{G2453} nature $\{G5449\}$ , and $\{G2532\}$ not{G3756} sinners{G268} of{G1537} the Gentiles {G1484}, Knowing{G1492}{(G5761)} that{G3754} a man{G444} is{G1344} not{G3756}ustified{G1344}{(G5743)} by  $\{G1537\}$  the works  $\{G2041\}$  of the law{G3551}, but{G3362} by{G1223} the faith $\{G4102\}$  of Jesus $\{G2424\}$ Christ{G5547}, even{G2532} we{G2249} have  $believed\{G4100\}\{(G5656)\}\,in\{G1519\}$ Jesus{G2424} Christ{G5547}. that{G2443} might justified{G1344}{(G5686)}by{G1537} the faith{G4102} of Christ{G5547}, and{G2532} not{G3756} by{G1537} the works $\{G2041\}$  of the law $\{G3551\}$ : for{G1360} by{G1537}  $works\{G2041\}$  of the  $law\{G3551\}$  $shall\{G1344\}$  $no\{G3756\}\{G3956\}$ flesh{G4561} justified $\{G1344\}\{(G5701)\}.$ 17 But{G1161} if{G1487}, while we seek{G2212}{(G5723)} to justified{G1344}{(G5683)}by{G1722} Christ{G5547}, we{G2147} ourselves{G846} also{G2532} found{G2147}{(G5681)} sinners{G268}, is therefore{G687} Christ{G5547} the minister{G1249} of sin{G266}? God forbid{G3361}{G1096}{(G5636)}. For{G1063} if{G1487} build{G3618}{(G5719)}again{G3825} the things $\{G5023\}$  which $\{G3739\}$  I  $destroyed{G2647}{(G5656)},$  $make{G4921}{(G5719)}$ myself{G1683} a transgressor{G3848}. For{G1063} I{G1473}  $through\{G1223\}$  the  $law\{G3551\}$  am  $dead\{G599\}\{(G5627)\}$ to law{G3551}, that{G2443} I might live{G2198}{(G5661)} God{G2316}. 20 I am crucified{G4957}{(G5769)} Christ{G5547}: with nevertheless{G1161} live{G2198}{(G5719)};yetnot{G3765} I{G1473}, but{G1161} Christ{G5547} liveth $\{G2198\}\{(G5719)\}\ in\{G1722\}$  $me\{G1698\}$ : and $\{G1161\}$  the life which{G3739} I{G2198} now{G3568} live $\{G2198\}\{(G5719)\}\ in\{G1722\}\ the$ flesh{G4561} I live{G2198}{(G5719)} by  $\{G1722\}$  the faith  $\{G4102\}$  of the God{G2316}, Son{G5207} of who{G3588} loved{G25}{(G5660)}  $me{G3165},$ and{G2532}

gave{G3860}{(G5631)}

thy{G4675}

Christ{G5547}.

 $seed{G4690},$ 

which{G3739} is{G2076}{(G5748)}

 $himself{G1438}$ for{G5228}  $me{G1700}.$ not{G3756} 21 I do{G114} frustrate{G114}{(G5719)} grace{G5485} of God{G2316}:  $if{G1487}$ for{G1063} righteousness{G1343}come by{G1223} law{G3551}, then{G686} the Christ{G5547} dead{G599}{(G5627)} in vain{G1432}.

Chapter 3 O{G5599} foolish{G453} Galatians{G1052}, who{G5101} hath bewitched{G940}{(G5656)}  $you{G5209}$ , that ye should{G3982} not{G3361}obey{G3982}{(G5745)}the truth{G225}, before{G2596} whose { G3739 } eves{G3788} Jesus {G2424} Christ {G5547} hath been evidently set forth $\{G4270\}\{(G5648)\}$ , crucified{G4717}{(G5772)} among{G1722} you{G5213}? This{G5124}  $only{G3440}$ would{G2309}{(G5719)} learn{G3129}{(G5629)} of{G575} you{G5216}, Received ye{G2983}{(G5627)}theSpirit{G4151} by{G1537} the works{G2041} of the law{G3551}, or{G2228} bv{G1537} the hearing{G189} of faith{G4102}? 3 Are ye{G2075}{(G5748)} so{G3779} foolish{G453}? having begun{G1728}{(G5666)} in the ye{G2005} Spirit{G4151}, are now{G3568} made perfect{G2005}{(G5727)} the flesh{G4561}? 4 Have ye suffered{G3958}{(G5627)} many things{G5118} vain{G1500}? if he yet{G1489}{G2532} in vain{G1500}. therefore {G3767} He that ministereth{G2023}{(G5723)} you{G5213} the Spirit{G4151}, and{G2532\psycketh{G1754}{(G5723)} miracles{G1411} among{G1722} you $\{G5213\}$ , doeth he it by $\{G1537\}$  the works $\{G2041\}$  of the law $\{G3551\}$ , by{G1537} or{G2228} hearing{G189} of faith{G4102}? 6 Even as{G2531} Abraham{G11} believed{G4100}{(G5656)} God{G2316}, and{G2532} it was accounted{G3049}{(G5681)} for{G1519}  $him{G846}$ righteousness{G1343}. Know ye{G1097}{(G5719)}{(G5720)} therefore{G686} that{G3754} they which are of {G1537} faith{G4102}, the  $same\{G3778\}$   $are\{G1526\}\{(G5748)\}$ the children{G5207} of Abraham{G11}. 8 And{G1161} the scripture{G1124}, foreseeing{G4275}{(G5631)} that{G3754} God{G2316} would justify{G1344}{(G5719)} the heathen{G1484} through{G1537} faith{G4102}, preached before the gospel{G4283}{(G5662)} unto Abraham{G11}, saying,{G3754}  $In{G1722}$  thee{G4671} shall{G1757}

all{G3956} nations{G1484} be blessed{G1757}{(G5701)}. 9 So then{G5620} they which be faith{G4102} of{G1537} blessed{G2127}{(G5743)}with{G4862} faithful{G4103} Abraham{G11}. 10 For{G1063} as many as{G3745}  $are{G1526}{(G5748)}$  of {G1537} the works{G2041} of the law{G3551} are{G1526}{(G5748)} under{G5259} the curse{G2671}: for{G1063} it is written{G1125}{(G5769)}, Cursed{G1944} is every one{G3956} that{G3739} continueth{G1696}{(G5719)} not{G3756} in{G1722} all things $\{G3956\}$  which $\{G3588\}$  are written{G1125}{(G5772)} in{G1722} the book $\{G975\}$  of the law $\{G3551\}$  to  $do{G4160}{(G5658)}$  them{G846}. 11 But{G1161} that{G3754} no man{G3762} justified{G1344}{(G5743)}by{G1722} the law{G3551} in the sight{G3844} of  $God\{G2316\}$ , it is evident $\{G1212\}$ : for{G3754}, The just{G1342} shall live{G2198}{(G5695)} by{G1537} faith{G4102}. 12 And $\{G1161\}$  the law $\{G3551\}$ is{G2076}{(G5748)} not{G3756} of{G1537} faith{G4102}: but{G235}, The man{G444} that  $doeth{G4160}{(G5660)}$  them ${G846}$ shall live {G2198} {(G5695)} in {G1722} them{G846}. 13 Christ{G5547} hath redeemed{G1805}{(G5656)} us{G2248} from{G1537} curse{G2671} of the law{G3551}, being  $made{G1096}{(G5637)}$ curse{G2671} for{G5228} us{G2257}: for{G1063} it written{G1125}{(G5769)}, Cursed{G1944} is every one{G3956} hangeth{G2910}{(G5734)} on{G1909} a tree{G3586}: 14 That {G2443} the blessing {G2129} of Abraham{G11}  $come\{G1096\}\{(G5638)\}on\{G1519\}$ the Gentiles (G1484) through{G1722} Jesus { G2424 } Christ{G5547}; that{G2443} might receive{G2983}{(G5632)} the promise{G1860} of the Spirit{G4151} through{G1223} faith{G4102}. Brethren {G80},  $speak{G3004}{(G5719)}$  after the manner of {G2596} men {G444}; Though it be but{G3676} a man's{G444} covenant{G1242}, yet if it be confirmed{G2964}{(G5772)}, man{G3762} disannulleth{G114}{(G5719)}, or{G2228} addeth thereto{G1928}{(G5736)}. 16 Now{G1161} to Abraham{G11} and{G2532} his{G846} seed{G4690}  $were{G4483}$  the  $promises{G1860}$ made{G4483}{(G5681)}.  $saith\{G3004\}\{(G5719)\}\ not\{G3756\},\$ seeds{G4690}, And{G2532} to as{G5613} of{G1909} many{G4183};

but{G235} as{G5613} of{G1909}

And{G2532}

one{G1520},

17 And{G1161} this{G5124} say{G3004}{(G5719)}, that covenant{G1242}, that was confirmed before $\{G4300\}\{(G5772)\}\ of\{G5259\}$ God{G2316} in{G1519} Christ{G5547}, the law{G3551}, which was{G1096}{(G5756)} four hundred{G5071} and{G2532} years{G2094} thirty{G5144} after{G3326}, cannot{G3756} disannul{G208}{(G5719)}that{G1519} it should make{G2673} the promise{G1860} of none effect{G2673}{(G5658)}. 18 For{G1063} if{G1487} the inheritance{G2817} be of{G1537} the law $\{G3551\}$ , it is no more $\{G3765\}$ of{G1537} promise{G1860}: but{G1161} God{G2316} gave{G5483}{(G5766)} it to Abraham{G11} by{G1223} promise (G1860). 19 Wherefore{G5101} then{G3767} serveth the law{G3551}? It was  $added\{G4369\}\{(G5681)\}$ of {G5484} transgressions{G3847},  $till{G891}{G3739}$  the  $seed{G4690}$ should come{G2064}{(G5632)} to whom{G3739} the promise was made{G1861}{(G5766)}; and it was ordained{G1299}{(G5651)}by{G1223} angels{G32}  $in{G1722}$ hand $\{G5495\}$  of a mediator $\{G3316\}$ . 20 Now{G1161} a mediator{G3316}  $is{G2076}{(G5748)}$  not{G3756} a mediator of one{G1520}, but{G1161} God{G2316} is{G2076}{(G5748)} one{G1520}. 21 Is the law{G3551} then{G3767} against {G2596} the promises {G1860} of God{G2316}? forbid{G3361}{G1096}{(G5636)}: for{G1063} if{G1487} there had law{G3551} been{G1325} given{G1325}{(G5681)}which{G3588} could{G1410}{(G5740)} have given life{G2227}{(G5658)}, verily{G3689} righteousness{G1343} should{G302} been{G2258}{(G5713)} have by $\{G1537\}$  the law $\{G3551\}$ . 22 But{G235} the scripture{G1124}  $concluded\{G4788\}\{(G5656)\}$ hath all{G3956} under{G5259} sin{G266}, that{G2443} the promise{G1860} by{G1537} faith{G4102} Jesus{G2424} Christ{G5547} might be given $\{G1325\}\{(G5686)\}\$  to them that believe{G4100}{(G5723)}. But{G1161} before{G4253} faith{G4102}came{G2064}{(G5629)}, were  $kept{G5432}{(G5712)}$ under $\{G5259\}$  the law $\{G3551\}$ , shut  $up{G4788}{(G5772)} unto{G1519} the$ faith{G4102} which should afterwards{G3195}{(G5723)} revealed{G601}{(G5683)}. 24 Wherefore {G5620} the law {G3551} was{G1096}{(G5754)} our{G2257} schoolmaster{G3807} to bring us unto{G1519} Christ{G5547}, that{G2443} might we

justified{G1344}{(G5686)}by{G1537} faith{G4102}. 25 But{G1161} after that faith{G4102}  $come\{G2064\}\{(G5631)\},\$ are{G2070}{(G5748)}  $longer{G2089}{G3765} under{G5259}$ a schoolmaster{G3807}. For{G1063} are{G2075}{(G5748)} all{G3956} the children $\{G5207\}$  of  $God\{G2316\}$ by{G1223} faith{G4102} in{G1722} Christ{G5547} Jesus{G2424}. 27 For{G1063} as many of you as{G3745} have been baptized{G907}{(G5681)}into{G1519} Christ{G5547} have put on{G1746}{(G5668)} Christ{G5547}. There is{G1762}{(G5748)} neither{G3756} Jew{G2453}  $nor\{G3761\}$  Greek $\{G1672\}$ , there is{G1762}{(G5748)} neither{G3756} bond{G1401} nor{G3761} free{G1658}, there is{G1762}{(G5748)} neither{G3756} male { G730 } nor{G2532} female{G2338} for{G1063}ye{G5210} are{G2075}{(G5748)} all{G3956} one{G1520} in{G1722} Christ{G5547} Jesus {G2424}. 29 And{G1161} if{G1487} ye{G5210} be Christ's  $\{G5547\}$ , then  $\{G686\}$  are ve{G2075}{(G5748)}Abraham's{G11} seed{G4690}, and{G2532} heirs{G2818} according{G2596} to the promise{G1860}. Chapter 4

Now{G1161} I say{G3004}{(G5719)}, That the heir{G2818}, long as as{G1909}{G3745}{G5550} he is{G2076}{(G5748)} a child{G3516}, differeth{G1308}{(G5719)} nothing{G3762}fromaservant{G1401}, though he  $be{G5607}{(G5752)}$ lord{G2962} of all{G3956}; 2 But{G235} is{G2076}{(G5748)} under{G5259} tutors{G2012} and{G2532} governors{G3623} until{G891} the time appointed{G4287} of the father{G3962}. 3Even{G2532}so{G3779}we{G2249}, when{G3753} were {G2258} {(G5713)} children{G3516}, were {G2258} {(G5713)} bondage $\{G1402\}\{(G5772)\}$ under{G5259} the elements{G4747} of the world{G2889}: 4 But{G1161} when{G3753} the fulness {G4138} of the time {G5550} was  $come\{G2064\}\{(G5627)\},God\{G2316\}$ sentforth{G1821}{(G5656)}his{G846} Son{G5207}, made{G1096}{(G5637)} of{G1537} a woman{G1135},  $made\{G1096\}\{(G5637)\}under\{G5259\}$ the law{G3551}, To{G2443}  $redeem{G1805}{(G5661)}$  them that

were under $\{G5259\}$  the law $\{G3551\}$ ,

receive{G618}{(G5632)} the adoption

we

that{G2443}

Arabia{G688},

 $\begin{array}{lll} & \text{of sons}\{G5206\}. \\ 6 & \text{And}\{G1161\} & \text{because}\{G3754\} & \text{ye} \\ & \text{are}\{G2075\}\{(G5748)\} & \text{sons}\{G5207\}, \\ & \text{God}\{G2316\} & \text{hath} & \text{sent} \\ & \text{forth}\{G1821\}\{(G5656)\} & \text{the} \\ & \text{Spirit}\{G4151\} & \text{of} & \text{his}\{G846\} \\ & \text{Son}\{G5207\} & \text{into}\{G1519\} & \text{your}\{G5216\} \\ & \text{hearts}\{G2588\}, \\ & \text{into}\{G2000(\{G57323\}) & \text{ALL}\{G51\}\} \\ \end{array}$ 

 $\label{eq:crying} $$ \ensuremath{G2896} {(G5723)}, Abba{G5}, $$ Father{G3962}.$ 

7 Wherefore  $\{G5620\}$  thou art  $\{G1488\}$   $\{(G5748)\}$  nomore  $\{G3765\}$  a servant  $\{G1401\}$ , but  $\{G235\}$  a son  $\{G5207\}$ ; and  $\{G1161\}$  if  $\{G1487\}$  a son  $\{G5207\}$ , then  $\{G2532\}$  an heir  $\{G2818\}$  of  $\{G04\}$  through  $\{G1223\}$  Christ  $\{G5547\}$ .

9 But{G1161} now{G3568}, after that ye have  $known\{G1097\}\{(G5631)\}$ or{G1161} God{G2316}, rather{G3123}  $known\{G1097\}\{(G5685)\}\ of\{G5259\}$ God{G2316}, how{G4459} furn  $ye{G1994}{(G5719)}$  again{G3825} to{G1909} weak{G772} and{G2532} beggarly{G4434} elements{G4747}, whereunto{G3739} desire{G2309}{(G5719)}  $again{G3825}{G509}$  to be in bondage{G1398}{(G5721)}?

 $\begin{array}{lll} 10 & Ye & observe\{G3906\}\{(G5731)\}\\ days\{G2250\}, & and\{G2532\}\\ months\{G3376\}, & and\{G2532\}\\ times\{G2540\}, & and\{G2532\}\\ years\{G1763\}. \end{array}$ 

11 I am afraid{G5399}{(G5736)} of you{G5209}, lest{G3381}{G4458} I have bestowed{G2872} upon{G1519} you{G5209} labour{G2872}{(G5758)} in vain{G1500}.

12 Brethren{G80}, I beseech{G1189}{(G5736)} you{G5216}, be{G1096}{(G5737)} as{G5613} I{G1473} am; for{G3754} I{G2504} am as{G5613} ye{G5210} are: ye have not injured{G91}{(G5656)} me{G3165} at all{G3762}.

 $\begin{array}{lll} 13 & \{G1161\} & Ye \\ know \{G1492\} \{(G5758)\} & how \{G3754\} \\ through \{G1223\} & infirmity \{G769\} & of the \\ flesh \{G4561\} & I & preached & the \\ gospel \{G2097\} \{(G5668)\} & unto \\ you \{G5213\} & at the first \{G4386\}. \\ \end{array}$ 

And{G2532} my{G3450} temptation{G3986} which  $in\{G1722\} my\{G3450\} flesh\{G4561\}$ despised{G1848}{(G5656)} nor{G3761} rejected{G1609}{(G5656)};but{G235}  $received{G1209}{(G5662)}me{G3165}$ as{G5613}  $angel{G32}$ an God{G2316}, even as{G5613} Christ{G5547} Jesus{G2424}.

15Where{G5101}is{G2258}{(G5713)} then{G3767} the blessedness{G3108} ye{G5216} spake of? for{G1063} I  $\label{eq:cord} bear\{G3140\} & you\{G5213\} \\ record\{G3140\}\{(G5719)\} that\{G3754\}, \\ if\{G1487\} it had been possible \{G1415\}, \\ ye & would have plucked \\ out\{G1846\}\{(G5660)\} & your\{G5216\} \\ own & eyes\{G3788\}, & and have & given \\ them\{G302\}\{G1325\}\{(G5656)\} & to \\ me\{G3427\}. \\ 16 & Am & I\{G1096\} & therefore\{G5620\} \\ \end{cases}$ 

become {G1096}{(G5754)} your{G5216} enemy{G2190}, because I

tell{G226} you{G5213} the truth{G226}{(G5723)}?

 $\begin{array}{lll} 17 & They & zealously \\ affect \{G2206\} \{(G5719)\} \ you \{G5209\}, \\ but & not \{G3756\} & well \{G2573\}; \\ yea \{G235\}, & they \\ would \{G2309\} \{(G5719)\} \end{array}$ 

exclude{G1576}{(G5658)} you{G5209}, that{G2443} ye might

 $\begin{array}{l} affect \{G2206\} \{(G5725)\} \ them \{G846\}.\\ 18 \ But \{G1161\} \ it \ is \ good \{G2570\} \ to \ be\\ zealously \quad affected \{G2206\} \{(G5745)\}\\ always \{G3842\} \quad \ in \{G1722\} \quad a\\ good \{G2570\} \quad thing, \quad and \{G2532\}\\ not \{G3361\} only \{G3440\} when \{G1722\}\\ I\{G3165\} ampresent \{G3918\} \{(G5750)\}\\ with \{G4314\} \ you \{G5209\}. \end{array}$ 

 $\begin{array}{lll} 19 \ My\{G3450\} \ little \ children\{G5040\}, \\ of \ \ whom\{G3739\} \ \ I \ \ travail \ \ in \\ birth\{G5605\}\{(G5719)\} \ again\{G3825\} \\ until\{G891\}\{G3739\} \ Christ\{G5547\} \ be \\ formed\{G3445\}\{(G5686)\} \ \ in\{G1722\} \\ you\{G5213\}, \end{array}$ 

 $\begin{array}{lll} 20 & \{G1161\} I desire \{G2309\} \{(G5707)\} \\ to & be & present \{G3918\} \{(G5750)\} \\ with \{G4314\} you \{G5209\} now \{G737\}, \\ and \{G2532\} & to \\ change \{G236\} \{(G5658)\} & my \{G3450\} \\ voice \{G5456\}; for \{G3754\} & I stand in \\ doubt \{G639\} \{(G5731)\} & of \{G1722\} \\ you \{G5213\}. \end{array}$ 

21 Tell{G3004}{(G5720)} me{G3427}, ye that  $desire\{G2309\}\{(G5723)\}$  to be  $\{G1511\}\{(G5750)\}$  under  $\{G5259\}$  the law{G3551}, do ye{G191} not{G3756} hear $\{G191\}\{(G5719)\}\$  the law $\{G3551\}$ ? For{G1063} written{G1125}{(G5769)}that{G3754} Abraham $\{G11\}$  had $\{G2192\}$  $\{(G5627)\}$ two{G1417} sons{G5207}, one{G1520} by{G1537} a bondmaid{G3814},{G2532} the other{G1520} bv{G1537} freewoman{G1658}.

23 But{G235} he{G3303} who was of{G1537}thebondwoman{G3814} was born{G1080}{(G5769)} after{G2596} the flesh{G4561}; but{G1161} he of{G1537} the freewoman{G1658} was by{G1223} promise{G1860}.

24 Which things  $\{G3748\}$  are  $\{G2076\}\{(G5748)\}$  an allegory  $\{G238\}\{(G5746)\}$ : for  $\{G1063\}$  these  $\{G3778\}$  are  $\{G1526\}\{(G5748)\}$  the two  $\{G1417\}$  covenants  $\{G1242\}$ ; the one  $\{G3391\}\{G3303\}$  from  $\{G575\}$  the mount  $\{G3735\}$  Sinai  $\{G4614\}$ , which gendereth  $\{G1080\}\{(G5723)\}$  of  $\{G1519\}$  bondage  $\{G1397\}$ , which  $\{G3748\}$  is  $\{G2076\}\{(G5748)\}$  Agar  $\{G28\}$ .

 $\begin{array}{llll} 25 & For\{G1063\} & this & Agar\{G28\} \\ is\{G2076\}\{(G5748)\} & mount\{G3735\} \\ Sinai\{G4614\} & in\{G1722\} \end{array}$ 

answereth $\{G4960\}\{(G5719)\}$ Jerusalem{G2419} which{G3588} now  $is{G3568}, and{G1161}$ bondage $\{G1398\}\{(G5719)\}$ with{G3326} her{G846} children{G5043}. 26 But{G1161} Jerusalem{G2419} which above{G507} is is{G2076}{(G5748)} free{G1658}, which{G3748}is{G2076}{(G5748)}the mother{G3384} of us{G2257} all{G3956}. 27 For{G1063} written{G1125}{(G5769)}, Rejoice $\{G2165\}\{(G5682)\},\$ thou

and{G1161}

barren{G4723} that bearest{G5088}{(G5723)}not{G3756}; forth{G4486}{(G5657)} and{G2532}cry{G994}{(G5657)},thou that travailest{G5605}{(G5723)} for{G3754} not{G3756}: desolate {G2048} hath many more{G4183} children{G5043}  $than\{G3123\}\{G2228\}$ she which hath{G2192}{(G5723)} husband $\{G435\}$ . Now{G1161} we{G2249}.

brethren{G80}, as{G2596} was{G2596}, Isaac{G2464} are{G2070}{(G5748)} children{G5043} of promise{G1860}. 29 But{G235} as{G5618} then{G5119} he that was  $born\{G1080\}\{(G5685)\}$ after{G2596} the flesh{G4561} persecuted $\{G1377\}\{(G5707)\}\$  him that born after{G2596} Spirit{G4151}, even{G2532} so{G3779} it is now{G3568}.

30 Nevertheless{G235} what{G5101} saith{G3004}{(G5719)} the scripture{G1124}? Cast out{G1544}{(G5628)} the bondwoman{G3814} and{G2532}  $her{G846}son{G5207}:for{G1063}the$  $son\{G5207\}$  of the bondwoman $\{G3814\}$ shall{G2816} not{G3364} heir{G2816}{(G5661)} with{G3326} the son{G5207} of freewoman (G1658).

31 So then  $\{G86\}$ , brethren  $\{G80\}$ , we are  $\{G2070\}\{(G5748)\}$  not  $\{G3756\}$  children  $\{G5043\}$  of the bondwoman  $\{G3814\}$ , but  $\{G235\}$  of the free  $\{G1658\}$ .

### Chapter 5

Stand

fast{G4739}{(G5720)}

therefore  $\{G3767\}$  in the liberty  $\{G1657\}$ wherewith {G3739} Christ {G5547} hath made{G1659} us{G2248}  $free\{G1659\}\{(G5656)\}, \quad and\{G2532\}$ be{G1758} not{G3361} entangled{G1758}{(G5744)} again{G3825} with the yoke{G2218} of bondage{G1397}. Behold{G2396}. I{G1473} Paul{G3972} say{G3004}{(G5719)} you{G5213}, that{G3754} if{G1437}  $circumcised{G4059}{(G5747)},$ Christ{G5547} shall

profit{G5623}{(G5692)} you{G5209} nothing{G3762}.

testify{G3143}{(G5736)again{G3825}

to every $\{G3956\}$  man $\{G444\}$  that is circumcised $\{G4059\}\{(G5746)\},\$ that $\{G3754\}$  he is $\{G2076\}\{(G5748)\}$  a debtor{G3781}todo{G4160}{(G5658)} the whole  $\{G3650\}$  law  $\{G3551\}$ . 4 Christ{G5547} is become of no effect unto you $\{G575\}\{G2673\}\{(G5681)\},\$ whosoever of you{G3748} justified{G1344}{(G5743)}by{G1722} the law{G3551}; ye are fallen from $\{G1601\}\{(G5656)\}\$  grace $\{G5485\}$ . 5 For{G1063} we{G2249} through the Spirit{G4151} for  $\{G553\}\{(G5736)\}\$  the hope  $\{G1680\}$ of righteousness{G1343} by{G1537} faith{G4102}.

 $\begin{aligned} & 6 For \{G1063\} in \{G1722\} Jesus \{G2424\} \\ & Christ \{G5547\} \\ & circumcision \{G4061\} \end{aligned}$ 

 $\begin{array}{ll} availeth\{G2480\}\{(G5719)\} & any\\ thing\{G5100\}, & nor\{G3777\}\\ uncircumcision\{G203\}; & but\{G235\}\\ faith\{G4102\} & which\\ worketh\{G1754\}\{(G5734)\}by\{G1223\}\\ love\{G26\}. \end{array}$ 

 $\label{eq:continuity} \begin{array}{lll} 7 & Ye & did & run\{G5143\}\{(G5707)\} \\ well\{G2573\}; who\{G5101\} \ did \ hinder\{G348\}\{(G5656)\}\{(G5625)\}\{G1465\} \\ you\{G5209\} & that & ye & should\{G3982\} \\ not\{G3361\}obey\{G3982\}\{(G5745)\} the \\ truth\{G225\}? \end{array}$ 

I{G1473} have confidence{G3982}{(G5754)} you{G5209} in{G1519} through $\{G1722\}$  the Lord $\{G2962\}$ , that $\{G3754\}$  ye will be $\{G5426\}$ none{G3762} otherwise {G243} minded{G5426}{(G5692)}but{G1161} he that troubleth $\{G5015\}\{(G5723)\}$ you{G5209}  $bear{G941}{(G5692)}$ his judgment{G2917}, whosoever{G3748} he be $\{G302\}\{G5600\}\{(G5753)\}.$ 

 $\begin{array}{llll} & \text{And}\{G1161\} & \text{I}\{G1473\},\\ & \text{brethren}\{G80\}, & \text{if}\{G1487\} & \text{I}\{G2784\}\\ & \text{yet}\{G2089\} & \text{preach}\{G2784\}\{(G5719)\}\\ & \text{circumcision}\{G4061\}, & \text{why}\{G5101\} & \text{do}\\ & \text{I}\{G1377\} & \text{yet}\{G2089\} & \text{suffer}\\ & \text{persecution}\{G1377\}\{(G5743)\}?\\ & \text{then}\{G686\} & \text{is}\{G2673\} & \text{the}\\ & \text{offence}\{G4625\} & \text{of} & \text{the} & \text{cross}\{G4716\}\\ & \text{ceased}\{G2673\}\{(G5769)\}. \end{array}$ 

12 I would{G3785} they were{G609} even{G2532} cut off{G609}{(G5698)} which trouble{G387}{(G5723)} you{G5209}.

13 For{G1063}, brethren{G80}, ye{G5210} have been called{G2564}{(G5681)} unto{G1909} liberty{G1657}; only{G3440} use not{G3361}liberty{G1657}for{G1519} an occasion{G874} to the flesh{G4561}, but{G235} by{G1223} love{G26} serve{G1398}{(G5720)} one

another  $\{G240\}$ . 14 For{G1063} all{G3956} the law{G3551} is fulfilled{G4137}{(G5743)} in{G1722} one{G1520} word{G3056}, even in{G1722} this; Thou shalt love{G25}{(G5692)} thy{G4675} neighbour{G4139} as{G5613} thyself{G1438}.

taysar [G1457].

15 But [G1161] if [G1487] ye bite [G1143] {(G5719)} and [G2532] devour [G2719] {(G5719)} one another [G240], take heed [G991] {(G5720)} that ye be [G335] not [G3361] consumed [G355] {(G5686)} one [G240] of [G5259] another [G240].

 $\begin{array}{lll} 16 & This & I & say\{G3004\}\{(G5719)\} \\ then\{G1161\}, Walk\{G4043\}\{(G5720)\} \\ in & the & Spirit\{G4151\}, & and\{G2532\} & ye \\ shall\{G5055\} & not\{G3364\} \\ fulfil\{G5055\}\{(G5661)\} & the \\ lust\{G1939\} & of & the & flesh\{G4561\}. \end{array}$ 

 $\begin{array}{lll} 17 & For\{G1063\} & the & flesh\{G4561\} \\ lusteth\{G1937\}\{(G5719)\} \\ against\{G2596\} & the & Spirit\{G4151\}, \\ and\{G1161\} & the & Spirit\{G4151\} \\ against\{G2596\} & the & flesh\{G4561\}; \\ and\{G1161\} & these\{G5023\} & are \\ contrary\{G480\}\{(G5736)\} & the one to the \\ other\{G240\}; & so & that\{G2443\} & ye \\ cannot\{G3363\} & do\{G4160\}\{(G5725)\} \\ the things\{G5023\} & that\{G3739\}\{G302\} \\ ye would\{G2309\}\{(G5725)\}. \end{array}$ 

19 Now{G1161} the works{G2041} of theflesh{G4561}are{G2076}{(G5748)} manifest{G5318}, which{G3748} are{G2076}{(G5748)} these; Adultery{G3430}, fornication{G4202}, uncleanness{G167}.

lasciviousness {G766},

20Idolatry {G1495}, witchcraft {G5331}, hatred {G2189}, variance {G2054}, emulations {G2205}, wrath {G2372}, strife {G2052}, seditions {G1370}, heresies {G139},

21 Envyings {G5355}, murders {G5408}, drunkenness {G3178},

revellings{G2970}, and{G2532} such{G5125} like{G3664}: of the which{G3739} tell{G4302} you{G5213}before{G4302}{(G5719)}, as{G2531} I have{G4277} also{G2532} told you in time past  $\{G4277\}\{(G5627)\},\$ that{G3754} thev which do{G4238}{(G5723)} such things{G5108} shall{G2816} not{G3756} inherit{G2816}{(G5692)} the kingdom $\{G932\}$  of  $God\{G2316\}$ . 22 But{G1161} the fruit{G2590} of the Spirit{G4151} is{G2076}{(G5748)} love{G26},joy{G5479},peace{G1515}, longsuffering{G3115},

gentleness{G5544}, goodness{G19}, faith{G4102},

23 Meekness {G4236}, temperance {G1466}: against {G2596} such {G5108} there is {G2076} {(G5748)} no {G3756}

law{G3551}.

24 And{G1161} they that are{G3588}
Christ's{G5547} have
crucified{G4717}{(G5656)} the
flesh{G4561} with{G4862} the
affections{G3804} and{G2532}
lusts{G1939}.

 $\begin{array}{lll} 26 & Let & us\{G1096\} & not\{G3361\} \\ be\{G1096\}\{(G5741)\} & desirous \ of \ vain \\ glory\{G2755\}, \end{array}$ 

 $\begin{array}{ll} provoking\{G4292\}\{(G5734)\} & one \\ another\{G240\}, & \end{array}$ 

envying  $\{G5354\}\{(G5723)\}$  one another  $\{G240\}$ .

# Chapter 6

1 Brethren{G80}, if{G1437}{G2532} a man{G444} be overtaken{G4301}{(G5686)\( \) n{G1722} a{G5100} fault{G3900}, ye{G5210} which{G3588} are spiritual{G4152}, restore{G2675}{(G5720)} such an one{G5108} in{G1722} the spirit{G4151} of meekness{G4236}; considering{G4648}{(G5723)} thyself{G4572}, lest{G3361} thou{G4771} also{G2532} be tempted{G3985}{(G5686)}.

2 Bear ye{G941}{(G5720)} one another's{G240} burdens{G922}, and{G2532} so{G3779} fulfil{G378}{(G5657)}thelaw{G3551} of Christ{G5547}.

3 For{G1063} if a man{G1536} think himself{G1380}{(G5719)} to be{G1511}{(G5750)}

something  $\{G5100\}$ , when he is  $\{G5607\}\{(G5752)\}$  nothing  $\{G3367\}$ , he deceive th  $\{G5422\}\{(G5719)\}$  himself  $\{G1438\}$ .

 $\begin{array}{lll} 4 & But\{G1161\} & let\{G1381\} & every\\ man\{G1538\} & prove\{G1381\}\{(G5720)\}\\ his & own\{G1438\} & work\{G2041\},\\ and\{G2532\} & then\{G5119\} & shall & he\\ have\{G2192\}\{(G5692)\} \\ \end{array}$ 

 $\begin{tabular}{ll} rejoicing \{G2745\} & in \{G1519\} \\ himself \{G1438\} & alone \{G3441\}, \\ and \{G2532\} & not \{G3756\} & in \{G1519\} \\ another \{G2087\}. \end{tabular}$ 

5 For{G1063} every man{G1538} shall bear{G941}{(G5692)} his own{G2398} burden{G5413}.

 $\begin{array}{lll} communicate\{G2841\}\{(G5720)\} & unto\\ him & that & teacheth\{G2727\}\{(G5723)\}\\ in\{G1722\} & all\{G3956\} & good\\ things\{G18\}. \end{array}$ 

7 Be{G4105} not{G3361} deceived{G4105}{(G5744)}; God{G2316} is{G3456} not{G3756} mocked{G3456}{(G5743)}for{G1063} whatsoever{G3739}{G1437} a man{G444}soweth{G4687}{(G5725)}, that{G5124} shall he{G2325} also{G2532} reap{G2325}{(G5692)}.

For{G3754} he that soweth $\{G4687\}\{(G5723)\}\ to\{G1519\}$ his{G1438}flesh{G4561}shall{G2325} flesh{G4561} of{G1537} the reap{G2325}{(G5692)}  $corruption{G5356}; but{G1161} he that$ soweth{G4687}{(G5723)} to{G1519} Spirit{G4151} shall{G2325} of{G1537} the Spirit{G4151} reap{G2325}{(G5692)} life{G2222} everlasting{G166}. us{G1573} And{G1161} let

not{G361} be weary{G1573}{(G5725)} in well{G2570} doing{G4160}{(G5723)}: for{G1063} in due{G2398} season{G2540} we shall reap{G2325}{(G5692)}, if we faint{G1590}{(G5746)} not{G3361}.

10 As{G5613} we

have{G2192}{(G5719)} therefore{G686}{G3767} opportunity{G2540}

unto  $\{G4314\}$  them who are of the household  $\{G3609\}$  of faith  $\{G4102\}$ .

11 Ye  $see\{G1492\}\{(G5628)\}$  how large $\{G4080\}$  a letter $\{G1121\}$  I have written $\{G1125\}\{(G5656)\}$  unto you $\{G5213\}$  with mine own $\{G1699\}$  hand $\{G5495\}$ .

 $as{G3745}$ 12 As many desire{G2309}{(G5719)} to make a fair shew{G2146}{(G5658)} in{G1722} the flesh{G4561}, they{G3778} constrain{G315}{(G5719)}you{G5209} to be circumcised $\{G4059\}\{(G5745)\}$ ; only{G3440} lest{G3363} they should suffer persecution{G1377}{(G5747)} for the cross{G4716} of Christ{G5547}. 13 For{G1063} neither{G3761} they themselves{G846} circumcised{G4059}{(G5746)}  $keep{G5442}{(G5719)}$ the

law{G3551}; but{G235} desire{G2309}{(G5719)} to have{G4059} you{G5209} circumcised{G4059}{(G5745)},

circumcised{G4059}{(G5745)}, that{G2443} they may glory{G2744}{(G5667)} in{G1722} your{G5212} flesh{G4561}.

But{G1161} God forbid{G3361}{G1096}{(G5636)} that I{G1698} glory{G2744}{(G5738)}, save{G1508} in{G1722} the cross{G4716} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, by{G1223} whom{G3739} the world{G2889} crucified{G4717}{(G5769)} unto me{G1698}, and I{G2504} unto the world{G2889}.

 $\begin{array}{lll} 15 & For\{G1063\} & in\{G1722\} \\ Christ\{G5547\} & Jesus\{G2424\} \\ neither\{G3777\} & circumcision\{G4061\} \\ availeth\{G2480\}\{(G5719)\} & any \\ thing\{G5100\}, & nor\{G3777\} \\ uncircumcision\{G203\}, & but\{G235\} & a \\ new\{G2537\} & creature\{G2937\}. \\ \end{array}$ 

16 And{G2532} as many as{G3745} walk{G4748}{(G5692)} according

17Fromhenceforth{G3064}let{G3930} no man{G3367} trouble{G3930}{(G5720)}

 $\label{eq:continuous} $$ me\{G2873\}\{G3427\}: for\{G1063\} $$ I\{G1473\} bear\{G941\}\{(G5719)\} in\{G1722\} my\{G3450\} body\{G4983\} $$ the marks\{G4742\} of the Lord\{G2962\} $$ Jesus\{G2424\}.$ 

 $\begin{array}{lll} 18\,Brethren\{G80\}, the\,grace\{G5485\}\,of\\ our\{G2257\} & Lord\{G2962\}\\ Jesus\{G2424\} & Christ\{G5547\} & be\\ with\{G3326\} & your\{G5216\}\\ spirit\{G4151\}. & Amen\{G281\}.\\ To\{G4314\} & the & Galatians\{G1052\}\\ written\{G1125\}\{(G5648)\}from\{G575\}\\ Rome\{G4516\}. \end{array}$ 

# **EPHESIANS**

### Chapter 1

 $\label{eq:continuous} $$1 \ Paul\{G3972\}, \ an \ apostle\{G652\} \ of \ Jesus\{G2424\} \ Christ\{G5547\} \ by\{G1223\} \ the \ will\{G2307\} \ of \ God\{G2316\}, to the \ saints\{G40\} \ which \ are\{G5607\}\{(G5752)\} \ at\{G1722\} \ Ephesus\{G2181\}, \ and\{G2532\} \ to \ the \ faithful\{G4103\} \ in\{G1722\} \ Christ\{G5547\} \ Jesus\{G2424\}:$ 

2 Grace{G5485} be to you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257} Father{G3962}, and{G2532} from the Lord{G2962} Jesus{G2424} Christ{G5547}.

3 Blessed{G2128} be the God{G2316} and{G2532} Father{G3962} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, who{G3588} hath blessed{G2127}{(G5660)} us{G2248} with{G1722} all{G3956} spiritual{G4152} blessings{G2129} in{G1722} heavenly{G2032} places in{G1722} Christ{G5547}:

 $\begin{array}{lll} 4 & According & as\{G2531\} & he & hath \\ chosen\{G1586\}\{(G5668)\} & us\{G2248\} \\ in\{G1722\} & him\{G846\} & before\{G4253\} \\ the & foundation\{G2602\} & of & the \\ world\{G2889\}, & that & we\{G2248\} & should \\ be\{G1511\}\{(G5750)\} & holy\{G40\} \\ and\{G2532\} & without & blame\{G299\} \\ before\{G2714\} & him\{G846\} & in\{G1722\} \\ love\{G26\}; \end{array}$ 

Having predestinated{G4309}{(G5660)} us{G2248} unto{G1519} the adoption of children{G5206} by{G1223} Christ{G5547} Jesus {G2424} to{G1519} himself {G846}, according{G2596} to the good pleasure{G2107} of his{G846} will{G2307},  $6 \text{ To}\{G1519\}$  the praise $\{G1868\}$  of the

6 To{G1519} the praise{G1868} of the glory{G1391} of his{G846}

grace{G5485}, wherein $\{G1722\}\{G3739\}$  he hath made{G5487} us{G2248} accepted{G5487}{(G5656)}in{G1722} the beloved  $\{G25\}\{(G5772)\}$ .

7 In{G1722} whom{G3739} have{G2192}{(G5719)}

redemption{G629} through{G1223} his{G846}  $blood\{G129\},$ forgiveness{G859} of sins{G3900}, according{G2596} to the riches{G4149} of his{G846} grace{G5485};

Wherein{G3739} hath abounded $\{G4052\}\{(G5656)\}$ toward{G1519} us{G2248} in{G1722}

all{G3956} wisdom{G4678} and  $\{G2532\}$  prudence  $\{G5428\}$ ;

Having made  $known\{G1107\}\{(G5660)\}$ us $\{G2254\}$  the mystery $\{G3466\}$  of his{G846} will{G2307}, according to{G2596} his{G846} good pleasure{G2107} which{G3739} he hath purposed{G4388}{(G5639)}in{G1722} himself{G846}:

in{G1519} 10 That the dispensation{G3622} the  $fulness{G4138}$  of  $times{G2540}$  he gather together one $\{G346\}\{(G5664)\}$ allthings $\{G3956\}$  $in{G1722}$ Christ{G5547}. both{G5037} which{G3588} are in{G1722} heaven{G3772}, and  $\{G2532\}$ which{G3588} are on{G1909} earth{G1093}; in{G1722} him{G846}:

whom{G3739} In{G1722} also{G2532} we have obtained an inheritance  $\{G2820\}\{(G5681)\}$ , being predestinated  $\{G4309\}\{(G5685)\}$ 

according to{G2596} the purpose{G4286} of who worketh{G1754}{(G5723)} all things{G3956} after{G2596} the counsel{G1012} of his own{G846} will{G2307}:

12 That{G1519} we{G2248} should be $\{G1511\}\{(G5750)\}\$ to $\{G1519\}\$ the praise{G1868} of his{G846} glory $\{G1391\}$ , who{G3588}  $trusted\{G4276\}\{(G5761)\}\ in\{G1722\}$ Christ{G5547}.

13 In{G1722} whom $\{G3739\}$ ye{G5210} also{G2532} trusted, after that ye heard $\{G191\}\{(G5660)\}$  the  $word\{G3056\}$  of  $truth\{G225\}$ , the gospel{G2098} your{G5216} salvation{G4991}: in{G1722} whom{G3739} also{G2532} after that ye believed $\{G4100\}\{(G5660)\}$ , ye were sealed with  $\{G4972\}\{(G5681)\}$  that holy{G40} Spirit{G4151} promise{G1860},

14Which{G3739}is{G2076}{(G5748)} the earnest $\{G728\}$  of our $\{G2257\}$ inheritance{G2817} until{G1519} the redemption{G629} of the purchased  $possession\{G4047\},\ unto\{G1519\}\ the$ praise{G1868} of his{G846} glory{G1391}.

Wherefore{G1223}{G5124} also{G2504},  $heard\{G191\}\{(G5660)\}\ of\{G2596\}$ your{G5209} faith{G4102} in{G1722}

Lord{G2962} Jesus{G2424}, the and{G2532} love{G26} unto{G1519} all{G3956} the saints{G40},

Cease{G3973}{(G5731)} not{G3756} thanks $\{G2168\}\{(G5723)\}\ for\{G5228\}$ you{G5216}making{G4160}{(G5734)}  $mention{G3417}$  of  $you{G5216}$ in{G1909} my{G3450} prayers{G4335};

17 That{G2443} the God{G2316} of our{G2257} Lord{G2962} Jesus  $\{G2424\}$  Christ  $\{G5547\}$ , the Father{G3962} of glory{G1391}, may give{G1325}{(G5632)}{(G5630)} unto  $you{G5213}$  the  $spirit{G4151}$  of wisdom{G4678} and{G2532} revelation $\{G602\}$  in $\{G1722\}$ knowledge{G1922} of him{G846}:

18 The eyes{G3788} of your{G5216} understanding{G1271} enlightened{G5461}{(G5772)};

that{G1519} ye{G5209} may  $know\{G1492\}\{(G5760)\}$  what $\{G5101\}$  $is{G2076}{(G5748)}$  the hope{G1680} his{G846} calling{G2821}, and{G2532} what{G5101} riches{G4149} of the glory{G1391} of his{G846} inheritance{G2817}  $in\{G1722\}$  the saints $\{G40\}$ ,

19 And{G2532} what{G5101} is the exceeding{G5235}{(G5723)} greatness{G3174} his{G846} of power{G1411} to{G1519} who{G3588} ward{G2248} believe $\{G4100\}\{(G5723)\}$ , according  $to\{G2596\}$  the working $\{G1753\}$  of his{G846}  $mighty{G2479}$ power{G2904},

Which{G3739} he wrought{G1754}{(G5656)} in{G1722} Christ{G5547}, when raised{G1453}{(G5660)} him{G846} dead{G3498}, from{G1537} the and  $\{G2532\}$  set  $\{G2523\}$   $\{(G5656)\}$  him at $\{G1722\}$  his own $\{G846\}$ right hand{G1188}  $in{G1722}$ heavenly{G2032} places,

21 Far above{G5231} all{G3956} and{G2532} principality{G746}, power{G1849}, and{G2532} might{G1411}, and{G2532} dominion{G2963}, and{G2532} every{G3956} name{G3686} that is  $named\{G3687\}\{(G5746)\}, not\{G3756\}$ only{G3440} in{G1722} this{G5129}  $world\{G165\}$ ,  $but\{G235\}$  also $\{G2532\}$ in{G1722} that which come{G3195}{(G5723)}: And{G2532}

hath put{G5293}{(G5656)} all{G3956} under{G5259} his{G846} feet{G4228}, and{G2532} gave $\{G1325\}\{(G5656)\}\ him\{G846\}\ to$ be the head $\{G2776\}$  over $\{G5228\}$ all{G3956} things church{G1577},

23Which{G3748}is{G2076}{(G5748)} his{G846} body{G4983}, the fulness{G4138} of him that filleth{G4137}{(G5734)} all{G3956} in{G1722} all{G3956}.

# Chapter 2

1 And{G2532} you{G5209} hath he quickened, who were {G5607} {(G5752)} dead{G3498} in trespasses{G3900} and{G2532} sins{G266};

2 Wherein{G1722}{G3739} in time past{G4218}  $walked{G4043}{(G5656)}$  according  $to{G2596}$  the course{G165} this{G5127} world{G2889}, according  $to{G2596}$  the prince{G758} of the power $\{G1849\}$  of the air $\{G109\}$ , the  $spirit\{G4151\}$  that  $now\{G3568\}$ worketh{G1754}{(G5723)} in{G1722} children{G5207} disobedience{G543}:

whom{G3739} Among{G1722}  $also\{G2532\}$   $we\{G2249\}$   $all\{G3956\}$ had our conversation{G390}{(G5648)} in times past $\{G4218\}$  in $\{G1722\}$  the lusts{G1939} of our{G2257} flesh{G4561}. fulfilling{G4160}{(G5723)} desires $\{G2307\}$  of the flesh $\{G4561\}$ 

and  $\{G2532\}$  of the mind  $\{G1271\}$ : and  $\{G2532\}$  were  $\{G2258\}$   $\{(G5713)\}$  by nature{G5449} the children{G5043} of  $wrath{G3709},$ even{G2532} as{G5613} others{G3062}. 4 But{G1161} God{G2316}, who

is{G5607}{(G5752)} rich{G4145}  $in{G1722}mercy{G1656}, for{G1223}$ his{G846} great{G4183} love{G26} wherewith{G3739} loved $\{G25\}\{(G5656)\}$  us $\{G2248\}$ ,

5 Even{G2532} when we{G2248}  $were{G5607}{(G5752)} dead{G3498}$ in sins{G3900}, hath quickened us together with{G4806}{(G5656)} Christ{G5547},(by grace{G5485} ye are{G2075}{(G5748)}

saved{G4982}{(G5772)};)

6 And{G2532} hath raised us up together{G4891}{(G5656)}, and{G2532} made

together{G4776}{(G5656)} in{G1722} heavenly{G2032} places in{G1722} Christ{G5547} Jesus{G2424}:

That{G2443} in{G1722}  $ages{G165}tocome{G1904}{(G5740)}$ he might shew $\{G1731\}\{(G5672)\}\$  the exceeding{G5235}{(G5723)}

riches{G4149} of his{G846} grace{G5485} in{G1722} his kindness{G5544} toward{G1909}  $us\{G2248\}$ through{G1722}  $Christ\{G5547\}\ Jesus\{G2424\}.$ 

8 For{G1063} by grace{G5485} are ye{G2075}{(G5748)}

saved $\{G4982\}\{(G5772)\}$ 

faith{G4102}; through{G1223} and{G2532} that{G5124} not{G3756} of {G1537} yourselves{G5216}: it is the gift{G1435} of God{G2316}:

Not{G3756} of{G1537} works{G2041}, lest{G3363} any man{G5100} should boast{G2744}{(G5667)}.

For{G1063} are{G2070}{(G5748)} his{G846} workmanship{G4161}, created $\{G2936\}\{(G5685)\}\ in\{G1722\}$  Christ{G5547} Jesus{G2424} unto{G1909}  $good\{G18\}$ works{G2041}. which{G3739} God{G2316} hath before ordained{G4282}{(G5656)} that{G2443} should walk{G4043}{(G5661)} in{G1722} them $\{G846\}$ .

Wherefore{G1352} remember $\{G3421\}\{(G5720)\},\$ 

that{G3754} ye{G5210} being in time  $past{G4218}$ Gentiles (G1484)  $in{G1722}$ the flesh{G4561}, who{G3588} called{G3004}{(G5746)}

Uncircumcision (G203) by (G5259) that which{G3588} is  $called\{G3004\}\{(G5746)\}$ the  $Circumcision{G4061} in{G1722}$  the

flesh $\{G4561\}$  made by hands $\{G5499\}$ ; That{G3754} 12. at{G1722} that{G1565} time{G2540} were{G2258}{(G5713)}

without{G5565} Christ{G5547}, being aliens $\{G526\}\{(G5772)\}$ from the  $commonwealth \{G4174\}$ of Israel{G2474}, and{G2532} from the

strangers{G3581} covenants{G1242} of promise{G1860}, having{G2192}{(G5723)} no{G3361}  $hope\{G1680\}, \quad and\{G2532\} \quad without$ God{G112} in{G1722}

world{G2889}: 13But{G1161}now{G3570}in{G1722} Christ{G5547} Jesus{G2424}

ye{G5210} who{G3588} sometimes {G4218}

 $were{G5607}{(G5752)}faroff{G3112}$ made{G1096}{(G5675)} nigh{G1451} by{G1722} blood{G129} of Christ{G5547}.

For{G1063} he{G846} is{G2076}{(G5748)} our{G2257} peace{G1515}, who{G3588} hath  $made{G4160}{(G5660)}$  both{G297} one{G1520}, and{G2532} hath broken  $down\{G3089\}\{(G5660)\}$  the middle  $wall{G3320}$  of  $partition{G5418}$ between us:

15 Having abolished {G2673} {(G5660)}  $in\{G1722\}his\{G846\}flesh\{G4561\}the$ enmity $\{G2189\}$ , even the law $\{G3551\}$ of commandments{G1785} contained  $in\{G1722\}$  ordinances $\{G1378\}$ ; for  $to{G2443}$  make{G2936}{(G5661)}  $in{G1722}$ himself{G1438} twain{G1417} one{G1519}{G1520} new{G2537}  $man\{G444\},$ making{G4160}{(G5723)}

peace{G1515};

16 And{G2532} that he might reconcile{G604}{(G5661)}both{G297} God{G2316} in{G1722} unto one{G1520} body{G4983} by{G1223} the cross{G4716}, having slain{G615}{(G5660)} enmity{G2189}

thereby $\{G1722\}\{G846\}$ :

And{G2532} 17 came $\{G2064\}\{(G5631)\}$ preached{G2097}{(G5668)} peace{G1515} to you{G5213} which{G3588} were afar off{G3112}, and  $\{G2532\}$  to them that were nigh{G1451}.

18 For{G3754} through{G1223} him{G846} we{G2192} both{G297} have{G2192}{(G5719)}access{G4318} by{G1722} one{G1520} Spirit{G4151} unto{G4314} the Father{G3962}.

 $\label{eq:continuous} \begin{array}{lll} 19 \ Now\{G3767\} \ therefore\{G686\} \ ye \\ are\{G2075\}\{(G5748)\}nomore\{G3765\} \\ strangers\{G3581\} & and\{G2532\} \\ foreigners\{G3941\}, & but\{G235\} \\ fellowcitizens\{G4847\} & with & the \\ saints\{G40\}, & and\{G2532\} & of & the \\ household\{G3609\} \ of \ God\{G2316\}; \end{array}$ 

20 And are built{G2026}{(G5685)} upon{G1909} the foundation{G2310} of the apostles{G652} and{G2532} prophets{G4396}, Jesus{G2424} Christ{G5547} himself{G846} being{G5607}{(G5752)} the chief corner{G204} stone;

21 In{G1722} whom{G3739} all{G3956} the building{G3619} fitly framed together{G4883}{(G5746)} groweth{G837}{(G5719)}unto{G1519} an holy{G40} temple{G3485} in{G1722} the Lord{G2962}:

22  $In\{G1722\}$  whom $\{G3739\}$  ye $\{G5210\}$  also $\{G2532\}$  are builded together $\{G4925\}\{(G5743)\}$  for $\{G1519\}$  an habitation $\{G2732\}$  of  $God\{G2316\}$  through $\{G1722\}$  the Spirit $\{G4151\}$ .

## Chapter 3

- $\begin{array}{lll} 1 & For & this \{G5127\} & cause \{G5484\} \\ I\{G1473\} & Paul \{G3972\}, & the \\ prisoner \{G1198\} & of & Jesus \{G2424\} \\ Christ \{G5547\} for \{G5228\} you \{G5216\} \\ Gentiles \{G1484\}, & \end{array}$

- 4 Whereby{G4314}{G3739}, when ye read{G314}{(G5723)}, ye may{G1410}{(G5736)}

 $understand \{G3539\} \{(G5658)\}$ 

 $\begin{array}{ll} my\{G3450\} & knowledge\{G4907\} \\ in\{G1722\} & the & mystery\{G3466\} & of \\ Christ\{G5547\}) \end{array}$ 

Which{G3739}  $in{G1722}$ other $\{G2087\}$ ages{G1074}  $not\{G3756\}$ was{G1107} made  $known\{G1107\}\{(G5681)\}$  unto the sons{G5207}ofmen{G444},as{G5613} is{G601} now{G3568} revealed{G601}{(G5681)} unto his{G846} holy{G40} apostles{G652} prophets{G4396} and{G2532} by{G1722} the Spirit{G4151};

6 That the Gentiles{G1484} should be{G1511}{(G5750)}

fellowheirs{G4789}, and{G2532} of the

 $\begin{array}{lll} 7 & Whereof\{G3739\} & I & was \\ made\{G1096\}\{(G5633)\} & a \\ minister\{G1249\}, according\{G2596\} \ to \\ the gift\{G1431\} \ of \ the grace\{G5485\} \ of \\ God\{G2316\} \ given\{G1325\}\{(G5685)\} \\ unto & me\{G3427\} \ by\{G2596\} \ the \\ effectual \ working\{G1753\} \ of \ his\{G846\} \\ power\{G1411\}. \end{array}$ 

 $8 \ Unto \ me \{G1698\}, \ who \ am \ less \ than \ the \ least \{G1647\} \qquad of \qquad all \{G3956\} \\ saints \{G40\}, \ is \{G1325\} \ this \{G3778\} \\ grace \{G5485 \ given \{G1325\} \{(G5681)\}, \ that \ I \ should \ preach \{G2097\} \{(G5670)\} \\ among \{G1722\} the \ Gentiles \{G1484\} \ the \ unsearchable \{G421\} \ riches \{G4149\} \ of \ Christ \{G5547\};$ 

9 And{G2532} to make{G5461}  $all\{G3956\}$  men see $\{G5461\}\{(G5658)\}$ what{G5101} is the fellowship{G2842} of the mystery{G3466}, which{G3588} from{G575} the beginning of the world{G165} hath been  $hid{G613}{(G5772)}$ in{G1722} God{G2316}, who{G3588}  $created{G2936}{(G5660)}$ all by{G1223} things{G3956} Jesus {G2424} Christ {G5547}: 10 To the intent that{G2443}

now{G3568} unto the principalities{G746} and{G2532} powers{G1849} in{G1722} heavenly{G2032} places might be known{G1107}{(G5686)} by{G1223} the church{G1577} the manifold{G4182} wisdom{G4678} of God{G2316},

 $\begin{array}{lll} 11 & According & to \{G2596\} & the \\ eternal \{G165\} & purpose \{G4286\} \\ which \{G3739\} & he \\ purposed \{G4160\} \{(G5656)\}in \{G1722\} \\ Christ \{G5547\} & Jesus \{G2424\} \\ our \{G2257\} \ Lord \{G2962\} : \end{array}$ 

 $\begin{array}{lll} 12 & In\{G1722\} & whom\{G3739\} & we \\ have\{G2192\}\{(G5719)\} \\ boldness\{G3954\} & and\{G2532\} \\ access\{G4318\} & with\{G1722\} \\ confidence\{G4006\} & by\{G1223\} & the \\ faith\{G4102\} & of him\{G846\}. \\ \end{array}$ 

 $\begin{array}{llll} 13 & Wherefore \{G1352\} & I\\ desire \{G154\}\{(G5731)\} & that & ye\\ faint \{G1573\}\{(G5721)\} & not \{G3361\}\\ at \{G1722\} & my \{G3450\}\\ tribulations \{G2347\} & for \{G5228\}\\ you \{G5216\}, & which \{G3748\}\\ is \{G2076\}\{(G5748)\} & your \{G5216\}\\ glory \{G1391\}. \end{array}$ 

 $\begin{array}{lll} 14 \ \mbox{For this} \{G5127\} \ \ \mbox{cause} \{G5484\} \ \ I \\ \mbox{bow} \{G2578\} \{(G5719)\} \ \ \mbox{my} \{G3450\} \\ \mbox{knees} \{G1119\} \ \ \mbox{unto} \{G4314\} \ \mbox{the} \\ \mbox{Father} \{G3962\} \ \ \mbox{of} \ \mbox{our} \{G2257\} \\ \mbox{Lord} \{G2962\} \ \ \mbox{Jesus} \{G2424\} \\ \mbox{Christ} \{G5547\}, \end{array}$ 

 $\begin{array}{lll} 15 & Of\{G1537\} & whom\{G3739\} & the \\ whole\{G3956\} & family\{G3965\} \\ in\{G1722\} heaven\{G3772\} and\{G2532\} \\ earth\{G1909\}\{G1093\} & is \\ named\{G3687\}\{(G5743)\}, \end{array}$ 

16 That $\{G2443\}$  he would grant $\{G1325\}\{(G5632)\}\{(G5630)\}$ 

17 That Christ{G5547} may dwell{G2730}{(G5658)} in{G1722} your{G5216} hearts{G2588} by{G1223} faith{G4102}; that{G2443} ye, being rooted{G4492}{(G5772)} and{G2532}

grounded  $\{G2311\}\{(G5772)\}$  in  $\{G1722\}$  love  $\{G26\}$ ,

18 May be able{G1840}{(G5661)} to comprehend{G2638}{(G5641)} with{G4862} all{G3956} saints{G40} what{G5101} is the breadth{G4114}, and{G2532} length{G3372}, and{G2532}depth{G899},and{G2532} height{G5311};

 $\begin{array}{lll} 19 & And \{G5037\} & to \\ know \{G1097\} \{(G5629)\} the love \{G26\} \\ of & Christ \{G5547\}, & which \\ passeth \{G5235\} \{(G5723)\} \\ knowledge \{G1108\}, & that \{G2443\} & ye \\ might & be & filled \{G4137\} \{(G5686)\} \\ with \{G1519\} & all \{G3956\} & the \\ fulness \{G4138\} & of God \{G2316\}. \end{array}$ 

20 Now{G1161} unto him that is able{G1410}{(G5740)} to do{G4160}{(G5658)} exceeding{G5228}

exceeding{G5228}

abundantly{G1537}{G4053} above{G5228}all{G3956}that{G3739}

we ask{G154}{(G5731)} or{G2228} think{G3539}{(G5719)}, according to{G2596} the power{G1411} that worketh{G1754}{(G5734)} in{G1722} us{G2254},

 $\begin{array}{lll} 21 \; Unto \; him \{G846\} \; be \; glory \{G1391\} \\ in \{G1722\} \; & the \; \; church \{G1577\} \\ by \{G1722\} \; & Christ \{G5547\} \\ Jesus \{G2424\} \; & throughout \{G1519\} \\ all \{G3956\} \; ages \{G1074\}, world \{G165\} \\ without \; end \{G165\}. \; Amen \{G281\}. \end{array}$ 

# Chapter 4

 $\begin{array}{lll} 1 & I\{G1473\} & therefore\{G3767\}, & the \\ prisoner\{G1198\} & of\{G1722\} & the \\ Lord\{G2962\}, & \end{array}$ 

 $\label{eq:conditional beseech G3870} $$ \begin{array}{ll} \begin{tabular}{ll} beseech & G3870 & G5209 \\ that & ye & walk & G4043 & G5658 \\ worthy & G516 & of the vocation & G2821 \\ wherewith & G3739 & ye & are \\ called & G2564 & G5681 \\ \end{array} $$$ 

2 With{G3326} all{G3956} lowliness{G5012} and{G2532} meekness{G4236}, with{G3326} longsuffering{G3115},

 $\label{eq:continuous} $$ for bearing G430 \ (G5740) \ one another G240 \ in G1722 \ love G26 \ ; $$ Endeavouring G4704 \ (G5723) \ to $$ keep G5083 \ (G5721) \ the $$ unity G1775 \ of the Spirit G4151 \ in G1722 \ the $$ bond G4886 \ of $$ peace G1515 \ .$$ $$$ 

4 There is one (G1520) body (G4983), and (G2532) one (G1520) Spirit (G4151), even as (G2531) (G2532) ye are called{G2564}{(G5681)} in{G1722} one{G3391} hope{G1680} of your{G5216} calling{G2821};

5 One{G1520} Lord{G2962}, one{G1520}faith{G4102},one{G3391}baptism{G908},

 $\begin{array}{lll} 6 & One\{G1520\} & God\{G2316\} \\ and\{G2532\} & Father\{G3962\} & of \\ all\{G3956\}, & who\{G3588\} & is \\ above\{G1909\}all\{G3956\}, and\{G2532\} \\ through\{G1223\} & all\{G3956\}, \\ and\{G2532\} & in\{G1722\} & you\{G5213\} \\ all\{G3956\}. \end{array}$ 

7 But{G1161} unto every{G1538} one{G1520} of us{G2257} is given{G1325}{(G5681)}grace{G5485} according to{G2596} the measure{G3358} of the gift{G1431} of Christ{G5547}.

8 Wherefore{G1352} he saith{G3004}{(G5719)}, When he ascended{G305}{(G5631)} up{G1519} on high{G5311}, he led captivity{G162}{(G5656)}

 $\begin{array}{ll} captive\{G161\}, & and\{G2532\} \\ gave\{G1325\}\{(G5656)\} & gifts\{G1390\} \\ unto \ men\{G444\}. \end{array}$ 

9 (Now{G1161} that he ascended{G305}{(G5627)},

what{G5101} is it{G2076}{(G5748)} but{G1508} that{G3754} he{G2597} also{G2532}

descended{G2597}{(G5627)}

first  $\{G4412\}$  into  $\{G1519\}$  the lower  $\{G2737\}$  parts  $\{G3313\}$  of the earth  $\{G1093\}$ ?

10 He{G846} that descended{G2597}{(G5631)}

11 And{G2532} he{G846} gave{G1325}{(G5656)} some{G3303}, apostles{G652}; and{G1161} some, prophets{G4396}; and{G1161} some, evangelists{G2099}; and{G1161} some, pastors{G4166} and{G2532} teachers{G1320};

12 For{G4314} the perfecting{G2677} of the saints{G40}, for{G1519} the work{G2041} of the ministry{G1248}, for{G1519} the edifying{G3619} of the body{G4983} of Christ{G5547}:

13 Till{G3360} we all{G3956} come{G2658}{(G5661)}in{G1519}the unity{G1775} of the faith{G4102}, and{G2532} of the knowledge{G1922} of the Son{G5207} of God{G2316}, unto{G1519} a perfect{G5046} man{G435}, unto{G1519} the measure{G3358} of the stature{G2244} of the fulness{G4138} of Christ{G5547}:

14 That  $\{G2443\}$  we henceforth be  $\{G5600\}\{(G5753)\}$  no more  $\{G3371\}$  children  $\{G3516\}$ , tossed to and fro  $\{G2831\}\{(G5740)\}$ , and  $\{G2532\}$  carried about with  $\{G4064\}\{(G5746)\}$  every  $\{G3956\}$  wind  $\{G417\}$  of doctrine  $\{G1319\}$ , by  $\{G1722\}$  the

sleight{G2940} of men{G444}, and cunning craftiness{G1722}{G3834}, whereby{G4314} they lie in wait{G3180} to deceive{G4106};

 $\label{eq:condition} \begin{array}{lll} 16 \ \, & From \{G1537\} \ \, & whom \{G3739\} \ \, the \\ whole \{G3956\} \ \, & body \{G4983\} \ \, fitly \\ joined \ \, & together \{G4883\} \{(G5746)\} \\ and \{G2532\} \end{array}$ 

 $compacted{G4822}{(G5746)}$ 

 $\label{eq:byG1223} \begin{array}{lll} by\{G1223\} & that & which & every\{G3956\} \\ joint\{G860\} & supplieth\{G2024\}, \\ according\{G2596\} & to & the & effectual \\ working\{G1753\} & in\{G1722\} & the \\ measure\{G3358\} & of & every\{G1538\} \\ part\{G1520\}\{G3313\}, \end{array}$ 

 $maketh{G4160}{(G5731)}$ 

 $\label{eq:continuous} $\inf\{G438\}$ of the body\{G4983\}$ unto\{G1519\}$ the edifying\{G3619\}$ of itself\{G1438\}$ in\{G1722\}$ love\{G26\}.$ 

17 This {G5124} say {G3004} {(G5719)}

 $\begin{array}{ll} therefore\{G3767\}, & and\{G2532\} \\ testify\{G3143\}\{(G5736)\} & in\{G1722\} \\ the & Lord\{G2962\}, & that & ye\{G5209\} \\ henceforth\{G3371\} & \end{array}$ 

walk{G4043}{(G5721)} not{G3371} as{G2531}{G2532} other{G3062} Gentiles{G1484}

 $walk \{G4043\} \{(G5719)\}, in \{G1722\} the \\ vanity \{G3153\} \qquad of \qquad their \{G846\} \\ mind \{G3563\},$ 

18 Having the understanding{G1271} darkened{G4654}{(G5772)},

being $\{G5607\}\{(G5752)\}$ 

alienated  $\{G526\}\{(G5772)\}$  from the life  $\{G2222\}$  of  $God\{G2316\}$  through  $\{G1223\}$  the ignorance  $\{G52\}$  that is  $\{G5607\}\{(G5752)\}$  in  $\{G1722\}$  them  $\{G846\}$ , because  $\{G1223\}$  of the blindness  $\{G4457\}$  of their  $\{G846\}$  heart  $\{G2588\}$ :

Who{G3748} 19 being past feeling{G524}{(G5761)} have given{G3860} themselves{G1438}  $over{G3860}{(G5656)}$ lasciviousness (G766), to{G1519} work{G2039} all{G3956} with{G1722} uncleanness (G167) greediness{G4124}.

 $\begin{array}{lll} 20 & But\{G1161\} & ye\{G5210\} \\ have\{G3129\} & not\{G3756\} & so\{G3779\} \\ learned\{G3129\}\{(G5627)\} \end{array}$ 

Christ{G5547};

 deceitful{G539} lusts{G1939};
23 And{G1161} be
renewed{G365}{(G5745)} in the
spirit{G4151} of your{G5216}
mind{G3563};

 $\begin{array}{lll} 25 & Wherefore \{G1352\} & putting \\ away \{G659\}\{(G5642)\} & lying \{G5579\}, \\ speak \{G2980\}\{(G5720)\} & every \\ man \{G1538\} truth \{G225\} with \{G3326\} \\ his \{G846\} & neighbour \{G4139\}; \\ for \{G3754\} & we & are \{G2070\}\{(G5748)\} \\ members \{G3196\} & one & of \\ another \{G240\}. \end{array}$ 

 $\begin{array}{lll} 26 & Be & ye & angry\{G3710\}\{(G5744)\},\\ and\{G2532\} & sin\{G264\}\{(G5720)\}\\ not\{G3361\}: & let\{G1931\} & not\{G3361\}\\ the & sun\{G2246\} & go\\ down\{G1931\}\{(G5720)\} & upon\{G1909\}\\ your\{G5216\} & wrath\{G3950\}: \end{array}$ 

27 Neither  $\{G3383\}$  give  $\{G1325\}\{(G5720)\}$  place  $\{G5117\}$  to the devil  $\{G1228\}$ .

 $\begin{array}{ll} 29 & Let\{G4550\} & no\{G3361\}\{G3956\} \\ corrupt\{G4550\} & \end{array}$ 

 $communication \{G3056\}$ 

 $\begin{array}{lll} proceed\{G1607\}\{(G5737)\} & out \\ of\{G1537\} & your\{G5216\} \\ mouth\{G4750\}, & but\{G235\} & that \\ which\{G1536\}isgood\{G18\}to\{G4314\} \\ the & use\{G5532\} & of & edifying\{G3619\}, \\ that\{G2443\} & it & may \\ minister\{G1325\}\{(G5632)\} \\ grace\{G5485\} & unto & the \\ hearers\{G191\}\{(G5723)\}. \end{array}$ 

30 And{G2532} grieve{G3076}{(G5720)} not{G3361} the holy{G40} Spirit{G4151} of God{G2316}whereby{G1722}{G3739} ye are sealed{G4972}{(G5681)} unto{G1519} the day{G2250} of redemption{G629}.

31 Let{G142} all{G3956} bitterness{G4088}, and{G2532} wrath{G2372}, and{G2532} anger{G3709}, and{G2532} clamour{G2906}, and{G2532} evil speaking{G988}, be put away{G142}{(G5682)} from{G575} you{G5216}, with{G4862} all{G3956} malice{G2549}:

32 And{G1161} be{G1096}{(G5737)} ye kind{G5543} one to another{G1519}{G240}, tenderhearted{G2155}, forgiving{G5483}{(G5740)} one

# Chapter 5

1 Be{G1096}{(G5737)} ye{G3402} therefore{G3767} followers{G3402} of God{G2316}, as{G5613} dear{G27} children{G5043}; 2And{G2532} walk{G4043}{(G5720)} in{G1722} love{G26}, as{G2531}

2And{G2532} walk{G4043}{(G5720)} in{G1722} love{G26}, as{G2531} Christ{G5547} also{G2532} hath loved{G25}{(G5656)} us{G2248}, and{G2532} hath given{G3860}{(G5656)}

 $\begin{array}{ll} himself\{G1438\} for\{G5228\} us\{G2257\}\\ an\ offering\{G4376\}\ and\{G2532\}\ a\\ sacrifice\{G2378\}\ to\ God\{G2316\}\\ for\{G1519\}\ a\ sweetsmelling\{G2175\}\\ savour\{G3744\}. \end{array}$ 

3 But{G2532} fornication{G4202}, and{G1161} all{G3956} uncleanness{G167}, or{G2228} covetousness{G4124}, let it{G3687} not be once{G3366} named{G3687}{(G5744)}

 $\begin{aligned} & \text{among}\{G1722\} & \text{you}\{G5213\}, \\ & \text{as}\{G2531\}\text{ecometh}\{G4241\}\{(G5719)\} \\ & \text{saints}\{G40\}; \end{aligned}$ 

 $\begin{array}{lll} 4 & Neither\{G2532\} & filthiness\{G151\}, \\ nor\{G2532\} & foolish & talking\{G3473\}, \\ nor\{G2228\} & jesting\{G2160\}, \\ which\{G3588\} & are\{G433\} & not\{G3756\} \\ convenient\{G433\}\{(G5723)\}: \end{array}$ 

 $but\{G235\} \ rather\{G3123\} \ giving \ of \\ thanks\{G2169\}.$ 

5For{G1063} this{G5124} ye know{G2 075}{(G5748)}{G1097}{(G5723)},

that{G3754} no{G3756}{G3956} whoremonger{G4205}, nor{G2228} unclean person{G169}, nor{G2228} covetous man{G4123}, who{G3739} is{G2076}{(G5748)} an idolater{G1496},

 $\begin{array}{lll} hath\{G2192\}\{(G5719)\} & any \\ inheritance\{G2817\} & in\{G1722\} & the \\ kingdom\{G932\} & of & Christ\{G5547\} \\ and\{G2532\} & of & God\{G2316\}. \end{array}$ 

 $\begin{array}{lll} 6 & Let\{G538\} & no & man\{G3367\} \\ deceive\{G538\}\{(G5720)\} & you\{G5209\} \\ with & vain\{G2756\} & words\{G3056\}; \\ for\{G1063\} & because\{G1223\} & of these \\ things\{G5023\} \\ \end{array}$ 

 $\begin{array}{lll} cometh\{G2064\}\{(G5736)\} & the \\ wrath\{G3709\} & of & God\{G2316\} \\ upon\{G1909\} & the & children\{G5207\} & of \\ disobedience\{G543\}. \end{array}$ 

7 Be{G1096} not{G3361} ye{G1096}{(G5737)}herefore{G3767} partakers{G4830} with them{G846}. 8 For{G1063} ye

 $\label{eq:continuous} $\operatorname{G4258}\{(G5713)\}$ sometimes $\{G4218\}$ darkness $\{G4655\},$ but $\{G1161\}$ now $\{G3568\}$ are ye light $\{G5457\}$ in $\{G1722\}$ the $\operatorname{Lord}\{G2962\}$: walk $\{G4043\}\{(G5720)\}$ as $\{G5613\}$ children $\{G5043\}$ of light $\{G5457\}$:}$ 

9 (For{G1063} the fruit{G2590} of the

 $\begin{tabular}{ll} Spirit\{G4151\} & is in \{G1722\} all \{G3956\} \\ goodness\{G19\} & and \{G2532\} \\ righteousness\{G1343\} & and \{G2532\} \\ truth\{G225\}; \end{tabular}$ 

 $\begin{array}{lll} 10 & Proving\{G1381\}\{(G5723)\} \\ what\{G5101\} & is\{G2076\}\{(G5748)\} \\ acceptable\{G2101\} & unto & the \\ Lord\{G2962\}. \end{array}$ 

11 And{G2532} have{G4790} no{G3361}

 $\begin{array}{ll} fellowship \{G4790\} \{(G5720)\} \ with \ the \\ unfruitful \{G175\} \ \ works \{G2041\} \ \ of \\ darkness \{G4655\}, \ \ \ but \{G1161\} \\ rather \{G3123\} \{G2532\} \end{array}$ 

reprove $\{G1651\}\{(G5720)\}\ them.$ 

 $\begin{array}{lll} 12 \, For\{G1063\} \, it \, is\{G2076\}\{(G5748)\} \\ a & shame\{G149\} & even\{G2532\} & to \\ speak\{G3004\}\{(G5721)\} & of & those \\ things\{G2931\} & which & are \\ done\{G1096\}\{(G5740)\} & of\{G5259\} \\ them\{G846\} \, in \, secret\{G2931\}. \end{array}$ 

 $\begin{array}{lll} 13 \; But\{G1161\} \; all \; things\{G3956\} \; that \\ are \; \; reproved\{G1651\}\{(G5746)\} \; \; are \\ made \; \; \; manifest\{G5319\}\{(G5743)\} \\ by\{G5259\} \; \; the \; \; light\{G5457\}; \\ for\{G1063\} \; whatsoever\{G3956\} \; doth \\ make \; \; \; manifest\{G5319\}\{(G5746)\} \\ is\{G2076\}\{(G5748)\} \; light\{G5457\}. \end{array}$ 

 $\begin{array}{lll} 14 & Wherefore\{G1352\} & he \\ saith\{G3004\}\{(G5719)\}, & Awake \\ thou\{G1453\}\{(G5669)\} & that \\ sleepest\{G2518\}\{(G5723)\}, \\ and\{G2532\} & arise\{G450\}\{(G5628)\} \end{array}$ 

 $\begin{array}{llll} from\{G1537\} & the & dead\{G3498\}, \\ and\{G2532\} & Christ\{G5547\} & shall \\ give\{G2017\} & thee\{G4671\} \\ light\{G2017\}\{(G5692)\}. \end{array}$ 

15 See{G991}{(G5720)} then{G3767} that{G4459}yewalk{G4043}{(G5719)} circumspectly{G199}, not{G3361} as{G5613} fools{G781}, but{G235} as{G5613} wise{G4680},

 $\begin{array}{ll} 16 \ \ Redeeming\{G1805\}\{(G5734)\} \ \ the \\ time\{G2540\}, \ \ because\{G3754\} \ \ the \\ days\{G2250\} \ \ \ are\{G1526\}\{(G5748)\} \\ evil\{G4190\}. \end{array}$ 

 $\begin{array}{lll} 17 & Wherefore\{G1223\}\{G5124\} & be \\ ye\{G1096\}\{(G5737)\} & not\{G3361\} \\ unwise\{G878\}, & but\{G235\} \\ understanding\{G4920\}\{(G5723)\} \\ what\{G5101\} & the & will\{G2307\} & of & the \\ \end{array}$ 

what{G3101} the will{G2307} of the Lord{G2962} is.

18 And{G2532} be{G3182} not{G3361} drunk{G3182}{(G5745)}

wine{G3631},

wherein{G1722}{G3739}

with

is{G2076}{(G5748)} excess{G810}; but{G235} be filled{G4137}{(G5744)} with{G1722} the Spirit{G4151};

19 Speaking{G2980}{(G5723)} to yourselves{G1438} in psalms{G5568} and{G2532} hymns{G5215} and{G2532} spiritual{G4152} songs{G5603},

 $\begin{array}{ll} singing\{G103\}\{(G5723)\} & and\{G2532\} \\ making & melody\{G5567\}\{(G5723)\} \\ in\{G1722\} & your\{G5216\} & heart\{G2588\} \\ to & the Lord\{G2962\}; \end{array}$ 

20 Giving thanks{G2168}{(G5723)} always{G3842} for{G5228} all things{G3956} unto God{G2316} and{G2532} the Father{G3962} in{G1722} the name{G3686} of our{G2257} Lord{G2962}

 $\label{eq:continuous} $ \begin{aligned} & Jesus\{G2424\} \; Christ\{G5547\}; \\ & 21 & Submitting \\ & yourselves\{G5293\}\{(G5746)\} \; one \; to \\ & another\{G240\} \; in\{G1722\} \; the \\ & fear\{G5401\} \; of \; God\{G2316\}. \end{aligned}$ 

22 Wives{G1135}, submit yourselves{G5293}{(G5732)} unto your own{G2398} husbands{G435}, as{G5613} unto the Lord{G2962}.

23 For{G3754} the husband{G435} is{G2076}{(G5748)} the head{G2776} of the wife{G1135}, even{G2532} as{G5613} Christ{G5547} is the head{G2776} of the church{G1577}: and{G2532} he{G846} is{G2076}{(G5748)} sevor{G4990} of the body{G4983}.

saviour{G4990} of the body{G4983}.

24 Therefore{G235} as{G5618} the church{G1577} is subject{G5293}{(G5743)} unto Christ{G5547}, so{G3779}{G2532} let the wives{G1135} be to their own{G2398} husbands{G435}

in{G1722} every thing{G3956}.

25 Husbands {G435}, love {G25}{(G5720)} your {G1438} wives {G1135}, even as {G2531} christ {G5547} also {G2532} loved {G25}{(G5656)} the church {G1577}, gave {G3860}{(G5656)}

 $\begin{array}{lll} himself\{G1438\} \ for\{G5228\} \ it\{G846\}; \\ 26 \ That\{G2443\} \ he\{G846\} \ might \\ sanctify\{G37\}\{(G5661)\} \ and \ cleanse \\ it\{G2511\}\{(G5660)\} \ with \ the \\ washing\{G3067\} \ of \ water\{G5204\} \\ by\{G1722\} \ the \ word\{G4487\}, \end{array}$ 

That{G2443} present{G3936}{(G5661)} it{G846} to himself{G1438} a glorious{G1741} church{G1577}, not{G3361} having $\{G2192\}\{(G5723)\}$  pot $\{G4696\}$ , or{G2228}wrinkle{G4512},or{G2228} any $\{G5100\}$  such thing $\{G5108\}$ ; but{G235} that{G2443} it should be{G5600}{(G5753)} holy{G40} and{G2532} without blemish{G299}. 28So{G3779}ought{G3784}{(G5719)}  $men{G435}$  to  $love{G25}{(G5721)}$ their{G1438}wives{G1135}as{G5613} their own{G1438} bodies{G4983}. He that loveth  $\{G25\}\{(G5723)\}$  his  $\{G1438\}$ wife $\{G1135\}$  loveth $\{G25\}\{(G5719)\}$ himself{G1438}.

 $\begin{array}{lll} 29 \ For\{G1063\} \ no \ man\{G3762\} \ ever \\ yet\{G4218\} \ hated\{G3404\}\{(G5656)\} \\ his \ own\{G1438\} \ flesh\{G4561\}; \\ but\{G235\} \end{array}$ 

nourisheth $\{G1625\}\{(G5719)\}\$  and $\{G2532\}$ 

cherisheth{G2282}{(G5719)}it{G846}, even as{G2531}{G2532} the Lord{G2962} the church{G1577}:

30 For{G3754} w are{G2070}{(G5748)}

members{G3196} of his{G846} body{G4983}, of{G1537} his{G846} flesh{G4561}, and{G2532} of{G1537} his{G846} bones{G3747}.

 $\begin{array}{llll} 31 & For\{G473\} & this & cause\{G5127\} \\ shall\{G2641\} & a & man\{G444\} \\ leave\{G2641\}\{(G5692)\} & his\{G846\} \\ father\{G3962\} & and\{G2532\} \\ mother\{G3384\}, \ and\{G2532\} \ shall \ be \end{array}$ 

joined{G4347}{(G5701)}unto{G4314} his{G846} wife{G1135}, and{G2532} two{G1417} they be{G2071}{(G5704)} one{G1519}{G3391} flesh{G4561}. 32 This {G5124} is {G2076} {(G5748)} a mystery{G3466}: great{G3173} I{G1473} but{G1161} speak{G3004}{(G5719)} Christ{G5547} concerning{G1519} and{G1519}{G2532} church{G1577}. 33 Nevertheless {G4133} {G2532} let{G25} every one{G1520}{G1538} of you{G5210} in particular{G2596}  $so{G3779}$ love $\{G25\}\{(G5720)\}$ wife{G1135} his{G1438} even as{G5613} himself{G1438}; and  $\{G1161\}$  the wife  $\{G1135\}$  see that  $\{G2443\}$ she reverence{G5399}{(G5741)} her husband{G435}.

#### Chapter 6

$$\label{eq:condition} \begin{split} 1 & Children \{G5043\}, \\ obey \{G5219\} \{(G5720)\} & your \{G5216\} \\ parents \{G1118\} & in \{G1722\} & the \\ Lord \{G2962\} : for \{G1063\} this \{G5124\} \\ is \{G2076\} \{(G5748)\} & right \{G1342\}. \end{split}$$

2 Honour{G5091}{(G5720)} thy{G4675}father{G3962}and{G2532} mother{G3384};(which{G3748} is{G2076}{(G5748)} the first{G4413} commandment{G1785} with{G1722}

mayest{G2071}{(G5704)} live long{G3118} on{G1909} the earth{G1093}.
4 And{G2532}, ye fathers{G3962}, provoke{G3949} not{G3361}

provoke{G3949} not{G3361} your{G5216} children{G5043} to wrath{G3949}{(G5720)}: but{G235} bring{G1625} them{G846} up{G1625}{(G5720)} in{G1722} the nurture{G3809} and{G2532} admonition{G3559} of the Lord{G2962}.

5 Servants{G1401}, be obedient{G5219}{(G5720)} to them that are your masters{G2962} according to{G2596} the flesh{G4561}, with{G3326} fear{G5401} and{G2532} trembling{G5156}, in{G1722} singleness{G572} of your{G5216} heart{G2588}, as{G5613} unto Christ{G5547};

6 Not{G3361} with{G2596} eyeservice{G3787}, as{G5613} menpleasers{G441}; but{G235} as{G5613} the servants{G1401} of Christ{G5547}, doing{G4160}{(G5723)} the will{G2307} of God{G2316} from{G1537} the heart{G5590}; 7 With{G3326} good will{G2133} doing

service{G1398}{(G5723)}, as to the Lord{G2962},and{G2532}not{G3756} to men{G444}:

Knowing{G1492}{(G5761)}

 $that{G3754}$ whatsoever{G3739}{G1437}{G5100} good thing $\{G18\}$  any man $\{G1538\}$  $doeth{G4160}{(G5661)},$ same{G5124} receive{G2865}{(G5695)} of{G3844} the Lord $\{G2962\}$ , whether $\{G1535\}$  he bond{G1401} or{G1535} free{G1658} 9 And{G2532}, ye masters{G2962}, do{G4160}{(G5720)} the same things{G846} unto $\{G4314\}$ 

them{G846}, forbearing{G447}{(G5723)} threatening{G547}:

knowing{G1492}{(G5761)}

 $\begin{array}{ll} that\{G3754\} & your\{G5216\}\{G846\} \\ Master\{G2962\} & also\{G2532\} \\ is\{G2076\}\{(G5748)\} & in\{G1722\} \\ heaven\{G3772\}; \end{array}$ 

 $\begin{tabular}{ll} neither $\{G2532\} \{G3756\}$ & is \\ there $\{G2076\} \{(G5748)\}$ & respect & of \\ persons $\{G4382\}$ & with $\{G3844\}$ \\ him $\{G846\}.$ & \\ \end{tabular}$ 

10 Finally{G3063}, my{G3450} brethren{G80}, be strong{G1743}{(G5744)}in{G1722}the Lord{G2962}, and{G2532} in{G1722} the power{G2904} of his{G846} might{G2479}.

 $\begin{array}{lll} 11 \ Put \ on \{G1746\}\{(G5669)\} \ the \ whole \\ armour \{G3833\} & of \quad God \{G2316\}, \\ that \{G4314\} & ye \{G5209\} & may \quad be \\ able \{G1410\}\{(G5738)\} & to \\ stand \{G2476\}\{(G5629)\} & \end{array}$ 

 $against\{G4314\} \, the \, wiles\{G3180\} \, of \, the \, devil\{G1228\}.$ 

12 For{G3754} we{G2254} wrestle{G3823} not{G3756} against{G2076}{(G5748)}{G4314} flesh{G4561} and{G2532} blood{G129}, but{G235} against{G4314} principalities{G746}

against [G4314] principalities [G746], against [G4314] powers [G1849], against [G4314] the rulers [G2888] of the darkness [G4655] of this [G5127] world [G165], against [G4314] spiritual [G4152] wickedness [G4189] in [G1722] high [G2032] places.

13 Wherefore{G1223}{G5124} take unto  $you{G353}{(G5628)}$  the whole armour{G3833} of God{G2316}, that{G2443} ye may he able{G1410}{(G5667)} withstand{G436}{(G5629)} in{G1722} evil{G4190} day{G2250}, and{G2532} done $\{G2716\}\{(G5666)\}\ all\{G537\}$ , to stand{G2476}{(G5629)}.

 $\begin{array}{lll} 14 & Stand\{G2476\}\{(G5628)\} \\ therefore\{G3767\}, & having\{G4024\} \\ your\{G5216\} & loins\{G3751\} & girt \\ about\{G4024\}\{(G5671)\} & with\{G1722\} \\ truth\{G225\}, & and\{G2532\} & having \\ on\{G1746\}\{(G5671)\} & the \\ breastplate\{G2382\} & of \\ righteousness\{G1343\}; \\ \end{array}$ 

15 And{G2532} your feet{G4228} shod{G5265}{(G5671)} with{G1722} the preparation{G2091} of the gospel{G2098} of peace{G1515}; 16 Above{G1909} all{G3956},

16 Above{G1909} all{G3956}, taking{G353}{(G5631)} the shield{G2375} of faith{G4102},

wherewith {G1722} {G3739} ye shall be able {G1410} {(G5695)} to quench {G4570} {(G5658)} all {G3956} the fiery {G4448} {(G5772)} darts {G956} of the wicked {G4190}. 17And {G2532} take {G1209} {(G5663)} the helmet {G4030} of salvation {G4992}, and {G2532} the sword {G3162} of the Spirit {G4151}, which is {G3603} {(G5748)} the word {G4487} of God {G2316}: 18 Praying {G4336} {(G5740)} always {G1722} {G2540} {G3956} with {G1223} all {G3956}

 $\begin{array}{lll} with \{G1223\} & all \{G3956\} \\ prayer \{G4335\} & and \{G2532\} \\ supplication \{G1162\} & in \{G1722\} & the \\ Spirit \{G4151\}, & and \{G2532\} \\ watching \{G69\} \{(G5723)\} \\ thereunto \{G1519\} \{G5124\} \{G846\} \\ \end{array}$ 

with {G1722} all {G3956} perseverance {G4343} and {G2532} supplication {G1162} for {G4012} all {G3956} saints {G40};

19 And {G2532} for {G5228}

me{G1700}. that  $\{G2443\}$ utterance{G3056} may he given{G1325}{(G5684)} unto me{G3427}, mav open{G1722}{G457} my{G3450}  $mouth{G4750boldly{G1722}{G3954}},$ to make known{G1107}{(G5658)} the mystery $\{G3466\}$  of the gospel $\{G2098\}$ , 20 For{G5228} which{G3739} I am an ambassador{G4243}{(G5719)} in{G1722} bonds{G254}: that{G2443} therein{G1722}{G846} I may speak

boldly{G3955}{(G5667)}, as{G5613} I{G3165} ought{G1163}{(G5748)} to speak{G2980}{(G5658)}. 21But{G1161}that{G2443}ye{G5210} also{G2532} may

know{G1492}{(G5762)} my{G1691} affairs{G2596}, and how{G5101} I do{G4238}{(G5719)}, Tychicus{G5190}, a beloved{G27}

brother (G80) and (G2532) faithful (G4103) minister (G1249) in (G1722) the Lord (G2962), shall make known (G1107) ((G5692)) to you (G5213) all things (G3956):

Whom{G3739} T have sent{G3992}{(G5656)} unto{G4314} you{G5209} for{G1519} purpose{G5124}, same{G846} that{G2443} might ve know{G1097}{(G5632)} our{G2257} affairs{G4012}, and{G2532} that he  $comfort{G3870}{(G5661)}$ might your{G5216} hearts{G2588}.

24 Grace{G5485} be with{G3326} all{G3956} them that love{G25}{(G5723)} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547} in{G1722} sincerity{G861}. Amen{G281}. To{G4314} the Ephesians{G2180} written{G1125}{(G5648)}from{G575}

 $\label{eq:constraints} Rome\{G4516\}, \qquad by\{G1223\} \\ Tychicus\{G5190\}.$ 

### **PHILIPPIANS**

### Chapter 1

1 Paul{G3972} and{G2532} Timotheus{G5095}, the servants{G1401} of Jesus{G2424} Christ{G5547}, to all{G3956} the saints{G40} in{G1722} Christ{G5547} Jesus{G2424} which are{G5607}{(G5752)} at{G1722} Philippi{G5375}, with{G4862} the bishops{G1985} and{G2532} deacons{G1249}:

2 Grace{G5485} be unto you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257} Father{G3962}, and{G2532} from the Lord{G2962} Jesus{G2424} Christ{G5547}.

3 I thank{G2168}{(G5719)} my{G3450}God{G2316}upon{G1909} every{G3956}remembrance{G3417} of you{G5216},

 $\begin{array}{lll} 4 & Always\{G3842\} & in\{G1722\} \\ every\{G3956\} & prayer\{G1162\} & of \\ mine\{G3450\} for\{G5228\} you\{G5216\} \\ all\{G3956\} & making\{G4160\}\{(G5734)\} \\ request\{G1162\} & with\{G3326\} \\ joy\{G5479\}, \end{array}$ 

5 For{G1909} your{G5216} fellowship{G2842} in{G1519} the gospel{G2098} from{G575} the first{G4413} day{G2250} until{G891} now{G3568};

 $\begin{array}{lll} 6 \ Being \ confident \{G3982\} \{(G5756)\} \ of \\ this \{G5124\} & very & thing \{G846\}, \\ that \{G3754\} & he & which & hath \\ begun \{G1728\} \{(G5666)\} \ a \ good \{G18\} \\ work \{G2041\} \ in \{G1722\} \ you \{G5213\} \\ will & perform \{G2005\} \{(G5692)\} & it \\ until \{G891\} & the \ day \{G2250\} \ of \\ Jesus \{G2424\} \ Christ \{G5547\}; \end{array}$ 

Even as{G2531}  $is{G2076}{(G5748)} meet{G1342} for$  $me\{G1698\}$  to think $\{G5426\}$   $\{(G5721)\}$ this $\{G5124\}$  of $\{G5228\}$  you $\{G5216\}$ all{G3956}, because{G1223} have $\{G2192\}\{(G5721)\}\ you\{G5209\}$ in{G1722} my{G3165} heart{G2588}; inasmuch as both{G5037} in{G1722} my{G3450} bonds{G1199}, and  $\{G2532\}$  in the defence  $\{G627\}$ and {G2532} confirmation {G951} of the gospel{G2098}, ye{G5209} all{G3956}  $are{G5607}{(G5752)}$ 

partakers $\{G4791\}$  of my $\{G3450\}$ grace $\{G5485\}$ .

9 And{G2532} this{G5124} I pray{G4336}{(G5736)}, that{G2443} your{G5216} love{G26} may

 $\begin{array}{lll} abound\{G4052\}\{(G5725)\}\ yet\{G2089\}\\ more\{G3123\} & and\{G2532\}\\ more\{G3123\} & in\{G1722\}\\ knowledge\{G1922\} & and\{G2532\} & in\\ all\{G3956\}\ judgment\{G144\};\\ 10 & That\{G1519\} & ye\{G5209\} & may \end{array}$ 

approve{G1381}{(G5721)} things that are excellent{G1308}{(G5723)}; that{G2443} ye may be{G5600}{(G5753)} sincere{G1506} and{G2532} without offence{G677} till{G1519} the day{G2250} of Christ{G5547};

 $\begin{array}{lll} 11 \ Being \ filled \{G4137\} \{(G5772)\} \ with \\ the & fruits \{G2590\} & of \\ righteousness \{G1343\}, \ which \{G3588\} \\ are & by \{G1223\} & Jesus \{G2424\} \\ Christ \{G5547\}, & unto \{G1519\} & the \\ glory \{G1391\} & and \{G2532\} \\ praise \{G1868\} \ of \ God \{G2316\}. \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 12 & But\{G1161\} & I\\ would\{G1014\}\{(G5736)\} & ye\{G5209\}\\ should & understand\{G1097\}\{(G5721)\},\\ brethren\{G80\}, & that\{G3754\} & the things\\ which & happened & unto\{G2596\}\\ me\{G1691\} & have & fallen\\ out\{G2064\}\{(G5754)\} & rather\{G3123\}\\ unto\{G1519\} & the furtherance\{G4297\} & of\\ the & gospel\{G2098\}; \end{array}$ 

 $\begin{array}{llll} 13 & So & that \{G5620\} & my \{G3450\} \\ bonds \{G1199\} & in \{G1722\} \\ Christ \{G5547\} & are \{G1096\} \{(G5635)\} \\ manifest \{G5318\} & in \{G1722\} \\ all \{G3650\} & the & palace \{G4232\}, \\ and \{G2532\} & in & all \{G3956\} \\ other \{G3062\} & places; \end{array}$ 

 $\begin{array}{lll} 14 \ And \{G2532\} \ many \{G4119\} \ of \ the \\ brethren \{G80\} \ in \{G1722\} \ the \\ Lord \{G2962\}, \ waxing \\ confident \{G3982\} \{(G5756)\} \ by \\ my \{G3450\} \ bonds \{G1199\}, \ are \ much \\ more \{G4056\} \ bold \{G5111\} \{(G5721)\} \\ to \ speak \{G2980\} \{(G5721)\} \ the \\ word \{G3056\} \ without \ fear \{G870\}. \end{array}$ 

15 Some{G5100} indeed{G3303} preach{G2784}{(G5719)}

Christ{G5547} even{G2532} of{G1223} envy{G5355} and{G2532} strife{G2054}; and{G1161} some{G5100} also{G2532} of{G1223} good will{G2107}:

16 The one{G3303} preach{G2605}{(G5719)}

Christ{G5547} of{G1537} contention{G2052}, not{G3756} sincerely{G55},

supposing{G3633}{(G5740)} tadd{G2018}{(G5721)}

affliction{G2347} to my{G3450} bonds{G1199}:

17 But{G1161} the other of{G1537} love{G26},knowing{G1492}{(G5761)} that{G3754}Iamset{G2749}{(G5736)} for{G1519} the defence{G627} of the gospel{G2098}.

and{G2532} I{G5463} therein{G1722}{G5129} do rejoice{G5463}{(G5719)}, yea{G235}, and  $\{G2532\}$ will rejoice{G5463}{(G5690)}. For{G1063}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ this{G5124}shallturn{G576}{(G5695)} to{G1519} my{G3427} salvation{G4991} through{G1223} your{G5216} prayer{G1162}, and  $\{G2532\}$  the supply  $\{G2024\}$  of the Spirit{G4151} of Jesus{G2424} Christ{G5547}, 20 According{G2596} to my{G3450}

earnest expectation [G603] and [G2532] my hope [G1680], that [G3754] in [G1722] nothing [G3762] I shall be ashamed [G153] {(G5701)}, but [G235] that with [G1722] all [G3956] boldness [G3954], as [G5613] always [G3842], so now [G3568] also [G2532] Christ [G5547] shall be magnified [G3170] {(G5701)}

 $\begin{array}{lll} in\{G1722\} \ my\{G3450\} \ body\{G4983\}, \\ whether\{G1535\} \ \ it \ \ be \ \ by\{G1223\} \\ life\{G2222\}, \ \ or\{G1535\} \ \ \ by\{G1223\} \\ death\{G2288\}. \end{array}$ 

21 For{G1063} to me{G1698} to

live{G2198}{(G5721)} is Christ{G5547}, and{G2532}  $die\{G599\}\{(G5629)\}\ is\ gain\{G2771\}.$ But{G1161} if{G1487} live $\{G2198\}\{(G5721)\}$  in $\{G1722\}$  the flesh $\{G4561\}$ , this $\{G5124\}$  is fruit{G2590} mv labour $\{G2041\}\{G3427\}$ : yet $\{G2532\}$ what{G5101} shall choose{G138}{(G5698)}  $wot{G1107}{(G5719)} not{G3756}.$ 

23 For{G1063} I am in a strait{G4912}{(G5743)} betwixt{G1537} two{G1417},

having {G2192}{(G5723)} a desire{G1939} to{G1519} depart{G360}{(G5658)}, and{G2532} to be{G1511}{(G5750)} with{G4862} Christ{G5547}; which is far{G4183}{G3123} better{G2908}:

 $\begin{array}{lll} 24 & Nevertheless\{G1161\} & to \\ abide\{G1961\}\{(G5721)\}in\{G1722\}the \\ flesh\{G4561\} & is & more & needful\{G316\} \\ for\{G1223\} & you\{G5209\}. \end{array}$ 

25 And{G2532} having this{G5124} confidence{G3982}{(G5756)}, I know{G1492}{(G5758)} that{G3754}I shall abide{G3306}{(G5692)} and{G2532}

 $\begin{array}{lll} & continue\{G4839\}\{(G5692)\} & with \\ you\{G5213\} & all\{G3956\} & for\{G1519\} \\ your\{G5216\} & furtherance\{G4297\} \\ and\{G2532\} & joy\{G5479\} & of \\ faith\{G4102\}; \end{array}$ 

26 That{G2443} your{G5216} rejoicing{G2745} may be more abundant{G4052}{(G5725)}in{G1722} Jesus{G2424} Christ{G5547} for{G1722} me{G1698} by{G1223} my{G1699}coming{G3952}to{G4314} you{G5209} again{G3825}.

27 Only{G3440} let your conversation be{G4176}{(G5737)} as it becometh{G516} the gospel{G2098} of Christ{G5547}: that{G2443} whether{G1535} I come{G2064}{(G5631)} and{G2532} see{G1492}{(G5631)} you{G5209},

or{G1535} else absent{G548}{(G5752)}, hear $\{G191\}\{(G5661)\}\$  of your $\{G5216\}$ affairs{G4012}, that{G3754} ye stand fast{G4739}{(G5719)} in{G1722} one{G1520} spirit{G4151}, one{G3391} mind{G5590} striving  $together{G4866}{(G5723)}$  for the  $faith{G4102}$  of the gospel{G2098}; And{G2532} in{G1722} nothing{G3367}{G3361}  $terrified{G4426}{(G5746)}by{G5259}$ adversaries{G480}{(G5740)}: which $\{G3748\}$  is $\{G2076\}\{(G5748)\}$  to them $\{G846\}\{G3303\}$  an evident  $token\{G1732\}$  of  $perdition\{G684\}$ ,  $but{G1161}$  to  $you{G5213}$  of salvation{G4991}, and{G2532} that{G5124} of{G575} God{G2316}. 29 For{G3754} unto you{G5213} it is given{G5483}{(G5681)} in behalf{G5228} of Christ{G5547}, only{G3440} not{G3756} believe $\{G4100\}\{(G5721)\}\ on\{G1519\}$  $him{G846}, but{G235} also{G2532} to$ suffer{G3958}{(G5721)} for{G5228} his sake{G846}{G5228};

 $\begin{array}{lll} 30 & Having\{G2192\}\{(G5723)\} & the \\ same\{G846\} & conflict\{G73\} \\ which\{G3634\}yesaw\{G1492\}\{(G5628)\} \{(G5625)\}\{G1492\}\{(G5627)\} \\ in\{G1722\} & me\{G1698\}, & and\{G2532\} \\ now\{G3568\} & hear\{G191\}\{(G5719)\} & to \\ be & in\{G1722\} & me\{G1698\}. \end{array}$ 

### Chapter 2

1 If there be therefore {G3767}  $any\{G1536\}$ consolation{G3874} Christ{G5547}.  $in{G1722}$ if any{G1536} comfort{G3890} of love $\{G26\}$ , if any{G1536} fellowship{G2842} of the if any{G1536} Spirit{G4151}, bowels{G4698} and{G2532} mercies{G3628},

 $\label{eq:continuous} \begin{array}{lll} 2 & Fulfil & ye\{G4137\}\{(G5657)\} \\ my\{G3450\} & joy\{G5479\}, that\{G2443\} \\ ye & be \\ likeminded\{G846\}\{G5426\}\{(G5725)\}, \\ having\{G2192\}\{(G5723)\} & the \\ same\{G846\} & love\{G26\}, being of one \\ accord\{G4861\}, & of & one\{G1520\} \\ mind\{G5426\}\{(G5723)\}. \end{array}$ 

 $\begin{array}{lll} 4 \, Look \{G4648\} \{(G5720)\} \, not \{G3361\} \\ every & man \{G1538\} & on & his & own \\ things \{G1438\}, & but \{G235\} & every \\ man \{G1538\} & also \{G2532\} & on & the \\ things \{G3588\} \, of \, others \{G2087\}. \end{array}$ 

 $\begin{array}{lll} 5 & \{G1063\} & Let\{G5426\} & this\{G5124\} \\ mind & be\{G5426\}\{(G5744)\} & in\{G1722\} \\ you\{G5213\}, & which\{G3739\} & was \\ also\{G2532\} & in\{G1722\} Christ\{G5547\} \\ Jesus\{G2424\}: & \end{array}$ 

Who{G3739},

 $\label{eq:condition} \begin{array}{ll} being\{G5225\}\{(G5723)\}in\{G1722\}the\\ form\{G3444\} \ of \ God\{G2316\}, \ thought\\ it\{G2233\}\{(G5662)\} \quad not\{G3756\}\\ robbery\{G725\}tobe\{G1511\}\{(G5750)\}\\ equal\{G2470\} \ with \ God\{G2316\}: \end{array}$ 

7 But{G235} made{G2758} himself{G1438} of no reputation{G2758}{(G5656)}, and took upon him{G2983}{(G5631)} the form{G3444} of a servant{G1401}, and wasnade{G1096}{(G5637)}in{G1722} the likeness{G3667} of men{G444}:

8 And{G2532} being found{G2147}{(G5685)} in fashion{G4976} as{G5613} a man{G444}, he humbled{G5013}{(G5656)} himself{G1438}, and

 $\begin{array}{lll} became\{G1096\}\{(G5637)\} \\ obedient\{G5255\} & unto\{G3360\} \\ death\{G2288\}, & even\{G1161\} & the \end{array}$ 

 $\begin{array}{lll} death\{G2288\} \ of \ the \ cross\{G4716\}. \\ 9 \ \ Wherefore\{G1352\} \ \ God\{G2316\} \\ also\{G2532\} \ \ \ hath \ \ \ highly \\ exalted\{G5251\}\{(G5656)\}him\{G846\}, \\ and\{G2532\} \ \ given\{G5483\}\{(G5662)\} \\ him\{G846\} \ \ \ a \ \ \ name\{G3686\} \\ which\{G3588\} \ \ is \ \ above\{G5228\} \\ every\{G3956\} \ name\{G3686\}: \end{array}$ 

 $\begin{array}{lll} 10 & That\{G2443\} & at\{G1722\} & the \\ name\{G3686\} & of & Jesus\{G2424\} \\ every\{G3956\} & knee\{G1119\} & should \\ bow\{G2578\}\{(G5661)\}, & of things & in \\ heaven\{G2032\}, & and\{G2532\} & things & in \\ earth\{G1919\}, & and\{G2532\} & things & under \\ the & earth\{G2709\}; \end{array}$ 

11 And{G2532} that every{G3956} tongue{G1100} should confess{G1843}{(G5672),that{G3754}} Jesus{G2424} Christ{G5547} is Lord{G2962}, to{G1519} the glory{G1391} of God{G2316} the Father{G3962}.

12 Wherefore {G5620}, my {G3450} as{G2531} beloved{G27}. have{G5219} always{G3842} obeyed{G5219}{(G5656)},not{G3361}  $as\{G5613\}$   $in\{G1722\}$   $my\{G3450\}$ presence{G3952} only{G3440}, but{G235} now{G3568} much{G4183} more{G3123} in{G1722} my{G3450} absence {G666}, out{G2716}{(G5737)} your own{G1438} salvation{G4991} with{G3326}fear{G5401} and{G2532} trembling{G5156}.

 $\begin{array}{ll} 13 \, For\{G1063\} \, it \, is\{G2076\}\{(G5748)\} \\ God\{G2316\} & which\{G3588\} \\ worketh\{G1754\}\{(G5723)\} \, in\{G1722\} \\ you\{G5213\} & both\{G2532\} & to \\ will\{G2309\}\{(G5721)\} \, and\{G2532\} \, to \\ do\{G1754\}\{(G5721)\} \, of\{G5228\} \, his \\ good \, pleasure\{G2107\}. \end{array}$ 

14 Do{G4160}{(G5720)} all things{G3956} without{G5565} murmurings{G1112} and{G2532} disputings{G1261}:

perverse{G1294}{(G5772)}
nation{G1074}, among{G1722}
whom{G3739} ye
shine{G5316}{(G5743)} as{G5613}
lights{G5458} in{G1722} the

world{G2889}:  $16 \text{ Holding forth} \{G1907\} \{(G5723)\} \text{ the}$ word{G3056} life{G2222}; of that{G1519} I{G1698} may rejoice{G2745} in{G1519} the Christ{G5547}, day{G2250} of that{G3754} have{G5143} I not{G3756} run{G5143}{(G5627)} in{G1519} vain{G2756}, neither{G3761}

laboured{G2872}{(G5656)}in{G1519} vain{G2756}.

17 Yea{G235}, and if{G1499} I be offered{G4689}{(G5743)}

upon{G1909} the sacrifice{G2378} and{G2532} service{G3009} of your{G5216} faith{G4102}, I joy{G5463}{(G5719)}, and{G2532} rejoice with{G4796}{(G5719)} you{G5213} all{G3956}.

 $\begin{array}{lll} 18 \; For\{G1161\} \; the \; same \; cause\{G846\} \\ also\{G2532\} \; \; do\{G5463\} \; \; ye\{G5210\} \\ joy\{G5463\}\{(G5720)\}, \; \; \; and\{G2532\} \\ rejoice \; \; & with\{G4796\}\{(G5720)\} \\ me\{G3427\}. \end{array}$ 

 $\begin{array}{lll} 19 & But\{G1161\} & I\\ trust\{G1679\}\{(G5719)\} \ in\{G1722\} \ the\\ Lord\{G2962\} & Jesus\{G2424\} & to\\ send\{G3992\}\{(G5658)\} & \end{array}$ 

 $\label{eq:continuity} Timotheus \{G5095\} shortly \{G5030\} unto you \{G5213\}, that \{G2443\} I also \{G2504\} may be of good comfort \{G2174\} \{(G5725)\}, when I know \{G1097\} \{(G5631)\} your \{G5216\} state \{G4012\}.$ 

 $\begin{array}{lll} 20 & For\{G1063\} & I \\ have\{G2192\}\{(G5719)\} & no \\ man\{G3762\} & likeminded\{G2473\}, \\ who\{G3748\} & will & naturally\{G1104\} \\ care\{G3309\}\{(G5692)\} & for \\ your\{G5216\} & state\{G4012\}. \end{array}$ 

 $\begin{array}{lll} 21 & For\{G1063\} & all\{G3956\} \\ seek\{G2212\}\{(G5719)\} & their \\ own\{G1438\}, & not\{G3756\} & the things \\ which & are\{G3588\} & Jesus\{G2424\} \\ Christ's\{G5547\}. \end{array}$ 

 $\begin{array}{llll} 22 & But\{G1161\} & ye \\ know\{G1097\}\{(G5719)\} & the \\ proof\{G1382\} & of & him\{G846\}, \\ that\{G3754\}, as\{G5613\} a son\{G5043\} \\ with & the & father\{G3962\}, & he & hath \\ served\{G1398\}\{(G5656)\}with\{G4862\} \\ me\{G1698\} & in\{G1519\} & the \\ gospel\{G2098\}. \end{array}$ 

gospet (G2098).

23 Him {G3303} {G5126} therefore {G3767} I hope {G1679} {(G5719)} to send {G3992} {(G5658)} presently {G1824}, so soon as {G5613} 1 {G302} shall see {G542} {(G5632)} how {G4012} it will go with me {G1691}.

24 But{G1161} I trust{G3982}{(G5754)} in{G1722} the Lord{G2962} that{G3754} I{G2064} also{G2532} myself{G846} shall

come{G2064}{(G5695)} shortly{G5030}.

25 Yet{G1161} supposed{G2233}{(G5662)} necessary{G316} to send{G3992}{(G5658)} to{G4314} you{G5209} Epaphroditus{G1891}, my{G3450}brother{G80}, and{G2532} companion in labour{G4904}, and{G2532} fellowsoldier{G4961}, but{G1161} your{G5216} messenger{G652}, and{G2532} he that ministered{G3011} to my{G3450} wants{G5532}.

26 For{G1894} he{G2258}{(G5713)}

26 For{G1894} he{G2258}{(G5713)} longed after{G1971}{(G5723)} you{G5209} all{G3956}, and{G2532} was full of heaviness{G85}{(G5723)}, because{G1360} that ye had heard{G191}{(G5656)}that{G3754}he had been sick{G770}{(G5656)}.

27 For{G1063} indeed{G2532} he was sick{G770}{(G5656)} nigh{G3897} unto death{G2288}: but{G235} God{G2316} had mercy{G1653}{(G5656)} on him{G846}; and{G1161} not{G3756} onhim{G846} only{G3440},but{G235} on me{G1691} also{G2532}, lest{G3363} I should have{G2192}{(G5632)\$orrow{G3077} upon{G1909} sorrow{G3077}.

 $28 I sent \{G3992\} \{(G5656)\} him \{G846\} \\ therefore \{G3767\} \qquad the \qquad more \\ carefully \{G4708\}, \ that \{G2443\}, \ when \\ ye \ see \{G1492\} \{(G5631)\} \ him \{G846\} \\ again \{G3825\}, \qquad ye \qquad may \\ rejoice \{G5463\} \{(G5647)\}, \ and \ that \\ I \{G2504\} may be \{G5600\} \{(G5753)\} the \\ less \ sorrowful \{G253\}.$ 

 $\begin{tabular}{llll} $29$ & Receive $\{G4327\} \{ (G5737) \}$ \\ $him \{G846\}$ & therefore $\{G3767\}$ \\ $in \{G1722\}$ & the & Lord \{G2962\}$ \\ $with \{G3326\}$ & all \{G3956\}$ \\ $gladness \{G5479\}; & and \{G2532\}$ \\ $hold \{G2192\} \{ (G5720) \} such \{G5108\} in \\ $reputation \{G1784\}:$ \\ \end{tabular}$ 

30 Because{G3754} for{G1223} the work{G2041} of Christ{G5547} he was nigh{G1448}{(G5656)} unto{G3360} death{G2288}, not regarding{G3851}{(G5666)} his life{G5590}, to{G2443} supply{G378}{(G5661)} your{G5216} lack{G5303} of service{G3009} toward{G4314} me{G3165}.

### Chapter 3

Finally{G3063},  $my{G3450}$ brethren{G80}, rejoice{G5463}{(G5720)} in{G1722} Lord{G2962}. the To  $write{G1125}{(G5721)}$  the same things $\{G846\}$  to you $\{G5213\}$ , me{G1698} indeed{G3303} not{G3756} grievous{G3636},  $but{G1161}$  for  $you{G5213}$  it is safe{G804}.

 $\label{eq:conditional} \begin{array}{lll} 2 & Beware\{G991\}\{(G5720)\} & of \\ dogs\{G2965\}beware\{G991\}\{(G5720)\} \\ of & evil\{G2556\} & workers\{G2040\}, \\ beware\{G991\}\{(G5720)\} & of & the \\ concision\{G2699\}. \end{array}$ 

 $\begin{array}{lll} 3 & For\{G1063\} & we\{G2249\} \\ are\{G2070\}\{(G5748)\} & the \\ circumcision\{G4061\}, & which\{G3588\} \end{array}$ 

worship{G3000}{(G5723)}  $God\{G2316\}$  in the  $spirit\{G4151\}$ , and{G2532}rejoice{G2744}{(G5740)} Christ{G5547} in{G1722} Jesus {G2424}, and{G2532} have{G3982} no{G3756} confidence{G3982}{(G5756)} in{G1722} the flesh{G4561}. Though{G2539} I{G1473} might{G2192} also{G2532} have{G2192}{(G5723)}

 $\begin{array}{lll} confidence \{G4006\} & in \{G1722\} & the \\ flesh \{G4561\}. & If & any \{G1536\} & other \\ man \{G243\}, thinketh \{G1380\}, \{(G5719)\} & that & he & hath & whereof & he & might \\ trust \{G3982\}, \{(G5755)\}, in \{G1722\}, the \\ flesh \{G4561\}, I \{G1473\}, more \{G3123\}; \\ \end{array}$ 

5 Circumcised  $\{G4061\}$  the eighth  $\{G3637\}$  day, of  $\{G1537\}$  the stock  $\{G1085\}$  of Israel  $\{G2474\}$ , of the tribe  $\{G5443\}$  of Benjamin  $\{G958\}$ , an Hebrew  $\{G1445\}$  of  $\{G1537\}$  the Hebrews  $\{G1445\}$ ; as touching  $\{G2596\}$  the law  $\{G3551\}$ , a Pharisee  $\{G5330\}$ ;

 $\begin{array}{lll} 6 & Concerning\{G2596\} & zeal\{G2205\}, \\ persecuting\{G1377\}\{(G5723)\} & the \\ church\{G1577\}; & touching\{G2596\} & the \\ righteousness\{G1343\} & which\{G3588\} is \\ in\{G1722\} & the \\ law\{G3551\}, \{G1096\}\{(G5637)\} & blameless\{G273\}. \end{array}$ 

7 But{G235} what things{G3748} were{G2258}{(G5713)}gain{G2771}to me{G3427}, those{G5023} I counted{G2233}{(G5766)}oss{G2209} for{G1223} Christ{G5547}.

Yea{G235} doubtless{G3304}, and{G2532} I count{G2233}{(G5736)} all things $\{G3956\}$  but loss $\{G2209\}$ for{G1511}{(G5750)}{G1223} excellency $\{G5242\}\{(G5723)\}$  of the knowledge{G1108} of Christ{G5547} Jesus{G2424} my{G3450} Lord{G2962}: for{G1223} whom{G3739} I have suffered the loss{G2210}{(G5681)} of all things{G3956}, and{G2532} do count{G2233}{(G5736)} them $\{G1511\}\{(G5750)\}$ but dung{G4657}, that{G2443} I may

win{G2770}{(G5661)} Christ{G5547}, And{G2532} found{G2147}{(G5686)} in{G1722} not{G3361} him{G846}. having{G2192}{(G5723)} mine own{G1699} righteousness{G1343}, which $\{G3588\}$  is of $\{G1537\}$ law{G3551}, but{G235} which{G3588} is through{G1223} the faith{G4102} of Christ{G5547}, the righteousness{G1343} which{G3588} is of{G1537} God{G2316} by{G1909} faith{G4102}:

10 That I may know{G1097}{(G5629)} him{G846}, and{G2532} the power{G1411} of his{G846} resurrection{G386}, and{G2532} the fellowship{G2842} of his{G846} sufferings{G3804}, being made conformable{G4833}{(G5746)} unto his{G846} death{G2288};

11 If by any means{G1513} I might attain{G2658}{(G5661)} unto{G1519} the resurrection{G1815} of the

 $dead{G3498}.$  $12\,Not\{G3756\}\,as\,though\{G3754\}\,I\,had$ already{G2235} attained{G2983}{(G5627)},

either{G2228} were already{G2235} perfect{G5048}{(G5769)}but{G1161} follow after $\{G1377\}\{(G5719)\},\$ if{G1499} that may apprehend{G2638}{(G5632)} that for{G1909} which{G3739} also{G2532} I apprehended  $\{G2638\}\{(G5681)\}$ of{G5259} Christ{G5547} Jesus{G2424}.

13 Brethren (G80), I{G1473}  $count{G3049}{(G5736)} not{G3756}$ myself{G1683} to apprehended{G2638}{(G5760)}:

but{G1161} this one thing{G1520} I do, forgetting{G1950}{(G5740)} things $\{G3303\}$ which are behind{G3694}, and{G1161} reaching forth unto $\{G1901\}\{(G5740)\}$ things which are before {G1715},

press{G1377}{(G5719)} T toward $\{G2596\}$  the mark $\{G4649\}$ for $\{G1909\}$  the prize $\{G1017\}$  of the calling{G2821} high{G507}  $God\{G2316\}in\{G1722\}Christ\{G5547\}$ Jesus { G2424 }.

15 Let  $\{G5426\}$  us therefore  $\{G3767\}$ , as many as $\{G3745\}$  be perfect $\{G5046\}$ , be{G5426}  $minded\{G5426\}\{(G5725)\}and\{G2532\}$ if in any thing $\{G1536\}$  ye be $\{G5426\}$ otherwise (G2088)

minded{G5426}{(G5719)},

God{G2316}  $reveal\{G601\}\{(G5692)\}\ even\{G2532\}$ this{G5124} unto you{G5213}.

Nevertheless { G4133 }. whereto $\{G1519\}\{G3739\}$  we have already attained{G5348}{(G5656)}, let us  $walk{G4748}{(G5721)}$  by the same $\{G846\}$  rule $\{G2583\}$ , let us  $mind{G5426}{(G5721)}$  the same thing{G846}.

17 Brethren (G80), be{G1096}{(G5737)} followers together{G4831} of  $me{G3450},$ and{G2532} mark{G4648}{(G5720)} them which walk{G4043}{(G5723)} so{G3779} as{G2531} have  $\{G2192\}\{(G5719)\}$  us  $\{G2248\}$  for an ensample {G5179}.

(For{G1063} many{G4183}  $walk{G4043}{(G5719)},$ whom{G3739} have  $told\{G3004\}\{(G5707)\}$  you $\{G5213\}$ often{G4178}, and{G1161}  $now{G3568}tell{G3004}{(G5719)}you$ even{G2532}

weeping $\{G2799\}\{(G5723)\}\$ , that they are the enemies{G2190} of the cross{G4716} of Christ{G5547}:

19 Whose{G3739} end{G5056} is destruction{G684}, whose{G3739}  $God\{G2316\}$  is their belly $\{G2836\}$ , and  $\{G2532\}$  whose glory  $\{G1391\}$  is  $in\{G1722\}$  their $\{G846\}$  shame $\{G152\}$ , who{G3588} mind{G5426}{(G5723)} earthly things{G1919}.)

For{G1063} our{G2257} conversation{G4175}

 $is{G5225}{(G5719)}$ in{G1722} heaven{G3772}; from{G1537} whence{G3739} also{G2532} we look for{G553}{(G5736)} Saviour $\{G4990\}$ , the Lord $\{G2962\}$ Jesus{G2424} Christ{G5547}: Who{G3739} 2.1 shall change $\{G3345\}\{(G5692)\}$  our $\{G2257\}$ vile{G5014} body{G4983}, that{G1519} it{G846} may  $be{G1096}{(G5635)}$  fashioned like unto{G4832} his{G846} glorious{G1391} body{G4983}, according to{G2596} working{G1753} whereby he{G846} is able{G1410}{(G5738)}even{G2532}to subdue{G5293}{(G5658)} things{G3956} unto himself{G1438}.

#### Chapter 4

Therefore  $\{G5620\}$ , my  $\{G3450\}$ brethren{G80} dearly beloved{G27} and{G2532} longed for{G1973},  $my{G3450}$  joy{G5479} and{G2532}  $crown\{G4735\}, so\{G3779\}$  $fast{G4739}{(G5720)}$  in{G1722} the Lord{G2962}, my dearly beloved{G27}. beseech{G3870}{(G5719)} Ī Euodias{G2136}, and{G2532} beseech{G3870}{(G5719)} Syntyche{G4941}, that thev be of{G5426} the same{G846}  $mind\{G5426\}\{(G5721)\}in\{G1722\}$  the Lord{G2962}.

And{G2532}  $intreat{G2065}{(G5719)}thee{G4571}$ also{G2532}, true{G1103} yokefellow{G4805},  $help{G4815}{(G5732)}$ those women{G846} which{G3748} laboured{G4866}{(G5656)} with me{G3427} in{G1722} the gospel{G2098}, with{G3326} Clement{G2815} also{G2532}, and{G2532} with other $\{G3062\}$ my{G3450} fellowlabourers{G4904},  $whose\{G3739\} \quad names\{G3686\} \quad are$  $in{G1722}$  the  $book{G976}$ life{G2222}.

4Rejoice{G5463}{(G5720)}in{G1722} the Lord $\{G2962\}$  alway $\{G3842\}$ : and  $again \{G3825\} \, I \, say \{G2046\} \{(G5692)\},$ Rejoice{G5463}{(G5720)}.

Let{G1097} your{G5216} moderation{G1933} be known{G1097}{(G5682)} unto all{G3956} men{G444}. The Lord $\{G2962\}$  is at hand $\{G1451\}$ .

6 Be careful{G3309}{(G5720)} for  $nothing{G3367};but{G235}in{G1722}$ every thing{G3956} by prayer{G4335} and{G2532} supplication{G1162} with{G3326} thanksgiving{G2169} your{G5216} let{G1107} requests{G155} be  $known\{G1107\}\{(G5744)\}unto\{G4314\}$ God{G2316}.

7 And{G2532} the peace{G1515} of God{G2316}, which{G3588} passeth $\{G5242\}\{(G5723)\}\ all\{G3956\}$ understanding{G3563}, shall  $keep{G5432}{(G5692)} your{G5216}$  hearts{G2588} and{G2532} minds{G5216}{G3540} through{G1722} Christ{G5547} Jesus{G2424}. 8 Finally{G3063}, brethren{G80}. whatsoever things{G3745}  $are\{G2076\}\{(G5748)\}$ true{G227}, things{G3745} whatsoever honest $\{G4586\}$ , whatsoever things $\{G3745\}$ are just{G1342}, whatsoever things $\{G3745\}$ pure{G53}, whatsoever things{G3745} are lovely{G4375}, whatsoever things $\{G3745\}$ are of report{G2163}; if there be any{G1536} virtue $\{G703\}$ , and $\{G2532\}$  if there be praise{G1868}, any{G1536}  $think{G3049}{(G5737)}$  on these things $\{G5023\}$ .

9 Those things {G5023}, which {G3739} have{G3129} both{G2532}  $learned{G3129}{(G5627)}and{G2532}$ received{G3880}{(G5627)},

and  $\{G2532\}$  heard  $\{G191\}$   $\{(G5656)\}$ , and  $\{G2532\}$  seen  $\{G1492\}\{(G5627)\}$ in{G1722}  $me{G1698},$  $do{G4238}{(G5719)}$ : and ${G2532}$  the  $God\{G2316\}$  of peace $\{G1515\}$  shall be $\{G2071\}\{(G5704)\}\$  with $\{G3326\}$ you{G5216}.

But{G1161} rejoiced{G5463}{(G5644)} in{G1722} the Lord $\{G2962\}$  greatly $\{G3171\}$ , that $\{G3754\}$  now $\{G2235\}$  at the last{G4218} care{G5426}{(G5721)}{G330} of {G5228} me{G1700} hath flourished again{G330}{(G5627)}; wherein{G1909}{G3739} were{G5426} also{G2532} careful{G5426}{(G5707)},but{G1161} ye lacked opportunity{G170}{(G5711)}. Not{G3756} that speak{G3004}{(G5719)} in

respect{G3754}{G2596} of want{G5304}: for{G1063} I{G1473} learned{G3129}{(G5627)}, in{G1722} whatsoever state{G3739} I  $am{G1510}{(G5748)}$ , therewith to be $\{G1511\}\{(G5750)\}$  content $\{G842\}$ . 12 {G1161} I know{G1492}{(G5758)} how both abased{G5013}{(G5745)},and{G2532} I  $know\{G1492\}\{(G5758)\}$  how to abound{G4052}{(G5721)}: everv where  $\{G1722\}\{G3956\}$  and  $\{G2532\}$  $in\{G1722\}$  all things $\{G3956\}$  I am  $instructed\{G3453\}\{(G5769)\}$ both{G2532}

he  $full{G5526}{(G5745)}$  and  ${G2532}$  to hungry{G3983}{(G5721)}, both{G2532}  $abound\{G4052\}\{(G5721)\} and \{G2532\}$ 

13 I can do{G2480}{(G5719)} all things{G3956} through{G1722} Christ{G5547} which{G3588}  $strengtheneth\{G1743\}\{(G5723)\}$  $me{G3165}.$ 

to suffer need{G5302}{(G5745)}.

14 Notwithstanding{G4133} ye have  $well{G2573}$  done{G4160}{(G5656)}, that ye did communicate with  $\{G4790\}\{(G5660)\}$  my  $\{G3450\}$ affliction{G2347}.

Now{G1161} ye{G5210} 15  $Philippians \{G5374\}$ know{G1492}{(G5758)} also{G2532}, that{G3754} in{G1722} beginning{G746} of the gospel{G2098}, when{G3753}  $departed{G1831}{(G5627)}$ from{G575} Macedonia (G3109), no{G3762} church{G1577} communicated with{G2841}{(G5656)} me{G3427} as{G1519} concerning{G3056} giving{G1394} and{G2532} receiving{G3028}, but $\{G1508\}$  ye $\{G5210\}$  only $\{G3441\}$ . 16 For{G3754} even{G2532}  $in\{G1722\}$  Thessalonica $\{G2332\}$  ye sent{G3992}{(G5656)} once{G2532}{G530} and{G2532} again{G1364}unto{G1519}my{G3427} necessity{G5532}. 17 Not{G3756} because{G3754} I

desire{G1934}{(G5719)} gift{G1390}: but{G235} desire{G1934}{(G5719)}fruit{G2590} that may abound  $\{G4121\}\{(G5723)\}$ to{G1519} your{G5216} account{G3056}.

18But{G1161}Ihave{G568}{(G5719)} all{G3956}, and{G2532}  $abound\{G4052\}\{(G5719)\}; \hspace{0.5cm} I \hspace{0.5cm} am$ full{G4137}{(G5769)}, having received{G1209}{(G5666)}of{G3844} Epaphroditus{G1891} the things which were sent from  $\{G3844\}$  you  $\{G5216\}$ , an odour $\{G3744\}$  of a sweet smell $\{G2175\}$ , a sacrifice {G2378} acceptable {G1184}, wellpleasing $\{G2101\}$  to  $God\{G2316\}$ . 19 But{G1161} my{G3450}

God{G2316}  $supply{G4137}{(G5692)} all{G3956}$ your{G5216} need{G5532} according to{G2596} his{G846} riches{G4149} in{G1722} glory{G1391} by{G1722} Christ{G5547} Jesus{G2424}.

20 Now{G1161} unto God{G2316} and{G2532} our{G2257} Father{G3962} glory{G1391} he for{G1519} ever{G165} ever{G165}. Amen{G281}.

21 Salute{G782}{(G5663)} every{G3956} saint{G40} in{G1722} Christ{G5547} Jesus{G2424}. The brethren{G80} which are with{G4862} me{G1698} greet{G782}{(G5736)} you{G5209}.

22 All{G3956} the saints{G40} salute{G782}{(G5736)}  $you\{G5209\},\{G1161\}\ chiefly\{G3122\}$ thev that are of{G1537} Caesar's {G2541} household {G3614}. 23 The grace{G5485} of our{G2257} Lord{G2962} Jesus{G2424}

Christ{G5547} with{G3326} be you{G5216}all{G3956}.Amen{G281}. To{G4314} the Philippians{G5374} written{G1125}{(G5648)}from{G575} Rome{G4516}, by{G1223} Epaphroditus{G1891}.

### **COLOSSIANS**

### Chapter 1

1 Paul{G3972}, an apostle{G652} of Jesus{G2424} Christ{G5547} by $\{G1223\}$  the will $\{G2307\}$  of God{G2316}, and{G2532} Timotheus{G5095} our brother{G80}, 2 To the saints{G40} and{G2532} faithful{G4103} brethren{G80} in{G1722} Christ{G5547} which are at{G1722} Colosse{G2857}:  $Grace\{G5485\}$  be unto  $you\{G5213\}$ , peace{G1515}, and{G2532} from{G575} God{G2316} our{G2257} Father{G3962} and{G2532} Lord{G2962} Jesus {G2424} Christ{G5547}. 3 We give thanks{G2168}{(G5719)} to

God{G2316} and{G2532} Father{G3962} our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547},

praying{G4336}{(G5740)}

for{G4012} always{G3842} you{G5216},

4 Since we heard{G191}{(G5660)} of your{G5216} faith{G4102} in{G1722} Christ{G5547} Jesus{G2424}. and{G2532} of the love{G26} which{G3588} ye have to{G1519} all{G3956} the saints{G40},

5 For $\{G1223\}$  the hope $\{G1680\}$ which{G3588} is laid  $up{G606}{(G5740)}$  for  $you{G5213}$ in{G1722} heaven $\{G3772\}$ , whereof{G3739} ye heard before{G4257}{(G5656)} in{G1722} the word $\{G3056\}$  of the truth $\{G225\}$  of the gospel{G2098};

Which{G3588}  $come\{G3918\}\{(G5752)\}\ unto\{G1519\}$ you{G5209}, as{G2531}{G2532} it is  $in{G1722}$ all{G3956} world{G2889}; and{G2532} bringeth fortlfruit{G2076}{(G5748)}{G2592}{( G5734), as{G2531} it doth also{G2532} in{G1722} you{G5213}, since{G575} the{G3739} day{G2250} ye heard $\{G191\}\{(G5656)\}\$  of it, and  $\{G2532\}$  knew  $\{G1921\}$   $\{(G5627)\}$ the grace $\{G5485\}$  of  $God\{G2316\}$ in{G1722} truth{G225}:

7 As{G2531} ye{G3129} also{G2532} learned $\{G3129\}\{(G5627)\}\ of\{G575\}$ Epaphras{G1889} our{G2257} dear{G27} fellowservant{G4889}, who{G3739} is{G2076}{(G5748)} for{G5228} you{G5216} faithful{G4103} minister{G1249} of Christ{G5547};

Who{G3588} also{G2532} declared{G1213}{(G5660)} us{G2254} your{G5216} love{G26} in{G1722} the Spirit{G4151}.

9 For{G1223} this cause{G5124} we{G2249} also{G2532}, since{G575} the{G3739} day{G2250} heard $\{G191\}\{(G5656)\}\ it, do\{G3973\}$  $not{G3756}cease{G3973}{(G5731)}to$ pray{G4336}{(G5740)} for{G5228} you{G5216}, and  $\{G2532\}$ to desire{G154}{(G5734)}that{G2443}ye might be filled{G4137}{(G5686)} with the knowledge{G1922} of his{G846} will{G2307} in{G1722} all{G3956} wisdom{G4678} and{G2532} spiritual{G4152} understanding{G4907};

That ye{G5209} might walk{G4043}{(G5658)} worthy{G516} of the Lord{G2962} unto{G1519} all{G3956} pleasing{G699}, being fruitful{G2592}{(G5723)} in{G1722} every{G3956} good{G18} work{G2041}, and{G2532} increasing $\{G837\}\{(G5746)\}$ in $\{G1519\}$ the knowledge $\{G1922\}$  of  $God\{G2316\}$ ; Strengthened{G1412}{(G5746)} with{G1722} all{G3956} might{G1411}, according to{G2596} glorious{G1391} his{G846} power{G2904}, unto{G1519} patience{G5281} all{G3956} and{G2532} longsuffering{G3115} with{G3326} joyfulness{G5479};

12 Giving thanks{G2168}{(G5723)} unto the Father {G3962}, which {G3588} made{G2427} us{G2248}  $meet{G2427}{(G5660)}$  to{G1519} be partakers{G3310} of the inheritance (G2819) of the saints (G40) in{G1722} light{G5457}:

Who{G3739} delivered{G4506}{(G5673)}us{G2248} from $\{G1537\}$  the power $\{G1849\}$  of darkness{G4655}, and{G2532} hath translated{G3179}{(G5656)} into{G1519} the kingdom{G932} of his{G846} dear{G26} Son{G5207}: 14 In{G1722} whom{G3739} we

redemption{G629} through{G1223} his{G846} blood{G129}, even the forgiveness{G859} of sins{G266}:

have{G2192}{(G5719)}

15 Who{G3739} is{G2076}{(G5748)} image{G1504} of the invisible{G517} God{G2316}, the firstborn{G4416} of every{G3956} creature{G2937}:

 $16 For \{G3754\} by \{G1722\} him \{G846\}$ were{G2936} all things{G3956} created{G2936}{(G5681)}, that are in{G1722} heaven{G3772}, and  $\{G2532\}$  that are in  $\{G1909\}$ earth{G1093}, visible{G3707} and{G2532} invisible{G517}, whether{G1535} thev be thrones{G2362}, or $\{G1535\}$ dominions {G2963}, or{G1535} principalities{G746}, or{G1535} powers{G1849}:allthings{G3956} were created{G2936}{(G5769)} by{G1223} him{G846}, and{G2532} for{G1519} him{G846}:

And{G2532} he{G846} is{G2076}{(G5748)}before{G4253}all things{G3956},and{G2532}by{G1722} him{G846} all things{G3956} consist{G4921}{(G5758)}.

And{G2532} he{G846} 18  $is{G2076}{(G5748)}$  the head{G2776} of the body{G4983}, the church{G1577}: who{G3739} is{G2076}{(G5748)} the beginning{G746}, the firstborn{G4416} from{G1537} the  $dead\{G3498\}$ ; that{G2443} in{G1722} all{G3956} he{G846} things might have{G1096}{(G5638)} the preeminence{G4409}{(G5723)}. 19 For it pleased{G2106}{(G5656)} the Father that{G3754} in{G1722}

him{G846} should{G2730} all{G3956}

fulness{G4138}

 $dwell\{G2730\}\{(G5658)\};$ And{G2532}, having made peace{G1517}{(G5660)} through{G1223} the blood{G129} of his{G846} cross{G4716}, by{G1223} him{G846} reconcile{G604}{(G5658)} things{G3956} unto{G1519} himself{G846};by{G1223}him{G846}, I say, whether{G1535} they be things in{G1909} earth{G1093}, or{G1535} things in{G1722} heaven{G3772}.

21 And{G2532} you{G5209}, that were{G5607}{(G5752)} sometime{G4218}

alienated $\{G526\}\{(G5772)\}$  and  $\{G2532\}$ enemies{G2190} in your mind{G1271} wicked{G4190} bv{G1722} works{G2041}, yet{G1161} now{G3570} hath reconciled{G604}{(G5656)} 22 In{G1722} the body{G4983} of his{G846} flesh{G4561} through $\{G1223\}$  death $\{G2288\}$ , to present{G3936}{(G5658)}you{G5209}  $holy{G40}$ and{G2532} unblameable {G299} and{G2532} unreproveable{G410} in his{G846} sight{G2714}:

If{G1489} ve continue $\{G1961\}\{(G5719)\}$  in the faith{G4102} grounded{G2311}{(G5772)}

settled{G1476}, and{G2532} and{G2532} be not{G3361} moved away{G3334}{(G5746)} from{G575} the hope  $\{G1680\}$  of the gospel  $\{G2098\}$ , which{G3739} heard{G191}{(G5656)}, and which{G3588} preached{G2784}{(G5685)}to{G1722} every{G3956}creature{G2937}whichis under{G5259} heaven{G3772}; whereof{G3739} I{G1473} Paul{G3972} made{G1096}{(G5633)}

minister{G1249}; Who{G3739} now{G3568} rejoice{G5463}{(G5719)} in{G1722} my{G3450} sufferings{G3804} for{G5228} you{G5216}, and{G2532} fill  $up{G466}{(G5719)}$  that which is behind{G5303} the afflictions{G2347} of Christ{G5547}

in{G1722} my{G3450} flesh{G4561} for{G5228} his{G846} body's{G4983} sake{G5228}, which is{G3603}{(G5748)}

church{G1577}: 25 Whereof{G3739} I{G1473} am

 $made\{G1096\}\{(G5633)\}$ minister{G1249}, according to{G2596} dispensation{G3622} the of which{G3588} God{G2316} is given{G1325}{(G5685)}tome{G3427} you{G5209}, for{G1519} fulfil{G4137}{(G5658)} the word{G3056} of God{G2316}; Even the mystery{G3466} which{G3588} hath been hid{G613}{(G5772)} from{G575} ages{G165} and{G2532} from{G575} generations{G1074}, but{G1161} now{G3570} manifest{G5319}{(G5681)} to his{G846} saints{G40}: 27 To whom{G3739} God{G2316} would{G2309}{(G5656)} known{G1107}{(G5658)}what{G5101} is the riches{G4149} of the this{G5127} glory{G1391} of mystery{G3466} among{G1722} the Gentiles{G1484}; which{G3739} is{G2076}{(G5748)} Christ{G5547} you{G5213}. in{G1722} hope{G1680} of glory{G1391}: Whom{G3739} we{G2249} preach{G2605}{(G5719)}, warning{G3560}{(G5723)}  $every \{G3956\} man \{G444\} \text{,} and \{G2532\}$ teaching{G1321}{(G5723)} every{G3956} man{G444} in{G1722} all{G3956} wisdom{G4678}; that{G2443} we may present{G3936}{(G5661)} every{G3956} man{G444} perfect{G5046}  $in{G1722}$ Christ{G5547} Jesus{G2424}: Whereunto{G1519}{G3739} also{G2532} I{G2872} labour{G2872}{(G5719)}, striving{G75}{(G5740)} to{G2596}his{G846}working{G1753}, which{G3588}

# Chapter 2

worketh{G1754}{(G5734)} in{G1722}

me{G1698} mightily{G1722}{G1411}.

For{G1063} would{G2309}{(G5719)} ye{G5209} knew{G1492}{(G5760)} what great{G2245} conflict{G73} I have $\{G2192\}\{(G5719)\}\$  for $\{G4012\}$ you{G5216}, and{G2532} for them at{G1722} Laodicea (G2993), and  $\{G2532\}$  for as many as  $\{G3745\}$ have{G3708} not{G3756} seen{G3708}{(G5758)} my{G3450} face{G4383}  $in{G1722}$ flesh{G4561}; That{G2443} their{G846} hearts{G2588} might be comforted{G3870}{(G5686)}, being  $together{G4822}{(G5685)}$ knit  $in\{G1722\}$  love $\{G26\}$ , and $\{G2532\}$ unto{G1519}all{G3956}riches{G4149} of the full assurance{G4136} of understanding{G4907}, to{G1519} the acknowledgement{G1922}  $mystery{G3466}$  of  $God{G2316}$ , and{G2532} of the Father{G3962},

 $In{G1722}$ whom{G3739} are{G1526}{(G5748)} hid{G614} all $\{G3956\}$  the treasures $\{G2344\}$  of wisdom{G4678} and{G2532}

and{G2532} of Christ{G5547};

 $knowledge{G1108}.$ 

 $\begin{array}{ll} 4 & And \{G1161\} & this \{G5124\} & I \\ say \{G3004\}\{(G5719)\}, lest \{G3363\} any \\ man \{G5100\} & should \\ beguile \{G3884\}\{(G5741)\} you \{G5209\} \\ with \{G1722\} & enticing words \{G4086\}. \end{array}$ 

 $\begin{array}{lll} 5 \;\; For\{G1063\} \;\; though\{G1499\} \;\; I \;\; be \\ absent\{G548\}\{(G5748)\} & in & the \\ flesh\{G4561\}, & yet\{G235\} & am \\ I\{G1510\}\{(G5748)\} & with\{G4862\} \\ you\{G5213\} & in \;\; the \;\; spirit\{G4151\}, \\ joying\{G5463\}\{(G5723)\} \;\; and\{G2532\} \\ beholding\{G991\}\{(G5723)\} \end{array}$ 

 $\begin{array}{ll} your\{G5216\} & order\{G5010\}, \\ and\{G2532\} the stedfastness\{G4733\} of \\ your\{G5216\} faith\{G4102\} in\{G1519\} \\ Christ\{G5547\}. \end{array}$ 

 $\begin{array}{lll} 6 & As\{G5613\} & ye & have\{G3880\} \\ therefore\{G3767\} & \end{array}$ 

received{G3880}{(G5627)}

him{G846}:

Christ{G5547} Jesus{G2424} the Lord{G2962}, so walk ye{G4043}{(G5720)} in{G1722}

 $\label{eq:controller} \begin{array}{lll} 7 & Rooted\{G4492\}\{(G5772)\}\\ and\{G2532\}builtup\{G2026\}\{(G5746)\}\\ in\{G1722\} & him\{G846\}, & and\{G2532\}\\ stablished\{G950\}\{(G5746)\}in\{G1722\}\\ the faith\{G4102\}, & as\{G2531\} & ye have\\ been & taught\{G1321\}\{(G5681)\},\\ abounding\{G4052\}\{(G5723)\} \end{array}$ 

therein $\{G1722\}\{G846\}$  with $\{G1722\}$  thanksgiving $\{G2169\}$ .

 $8Beware{G991}{(G5720)}lest{G3361}$ anyman{G5100}spoi1{G2071}{(G5704 )}{G4812}{(G5723)} you{G5209} through{G1223} philosophy{G5385} and{G2532} vain{G2756} deceit{G539}, after{G2596}  $tradition{G3862}$  of  $men{G444}$ , after{G2596} the rudiments{G4747} of the world{G2889}, and{G2532} not{G3756} after{G2596}  $Christ\{G5547\}.$ 

9 For{G3754} in{G1722} him{G846} dwelleth{G2730}{(G5719)}all{G3956} the fulness{G4138} of the Godhead{G2320} bodily{G4985}.

10 And{G2532} ye are{G2075}{(G5748)}

 $\begin{array}{lll} complete & G4137 \\ & (G5772) & G1722 \\ & him \\ & G846 \\ & which \\ & G3739 \\ & is \\ & G2076 \\ & (G5748) \\ & the head \\ & G2776 \\ & of all \\ & G3956 \\ & principality \\ & G746 \\ & and \\ & G2532 \\ & power \\ & G1849 \\ & \vdots \\ & G1776 \\ & G1849 \\ & G1849$ 

 $\begin{array}{lll} 11 & In\{G1722\} & whom\{G3739\} \\ also\{G2532\} & ye & are \\ circumcised\{G4059\}\{(G5681)\} with the \\ circumcision\{G4061\} & made & without \\ hands\{G886\}, & in\{G1722\} & putting \\ off\{G555\} & the & body\{G4983\} & of & the \\ sins\{G266\} & of & the & flesh\{G4561\} \\ by\{G1722\} & the circumcision\{G4061\} & of \\ Christ\{G5547\}; \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{ll} 12 & Buried & with $\{G4916\} \{(G5651)\}$ \\ $him \{G846\} \inf \{G1722\} $ baptism \{G908\}, $ wherein \{G1722\} \{G3739\} $ also \{G2532\}$ \\ $ye are risen with $\{G4891\} \{(G5681)\}$ him through $\{G1223\}$ the faith $\{G4102\}$ of the operation $\{G1753\}$ of $God \{G2316\}, $ who $\{G3588\}$ hath raised $\{G1453\} \{(G5660)\}$ him $\{G846\}$ from $\{G1537\}$ the dead $\{G3498\}$. \end{tabular}$ 

13 And{G2532} you{G5209},

being{G5607}{(G5752)} dead{G3498} in{G1722} your sins{G3900} and{G2532} the uncircumcision{G203} of your{G5216} flesh{G4561}, hath he quickened together{G4806}{(G5656)} with{G4862} him{G846}, having forgiven{G5483}{(G5666)} you{G5213} all{G3956} trespasses{G3900};
14 Blotting out{G1813}{(G5660)} the

handwriting{G5498} of ordinances{G1378} that was against{G2596} us{G2257}, which{G3739} was{G2258}{(G5713)} contrary{G5227} to us{G2254}, and  $\{G2532\}$  took  $\{G142\}\{(G5758)\}$ it{G846} out of{G1537} way{G3319}nailing{G4338}{(G5660)} it{G846} to his cross{G4716};

$$\label{eq:continuous} \begin{split} 15 & And having spoiled \{G554\} \{(G5666)\} \\ & principalities \{G746\} \qquad and \{G2532\} \\ & powers \{G1849\}, \ he \ made \ a \ shew \ of \\ & them \{G1165\} \{(G5656)\} \end{split}$$

 $\begin{array}{lll} openly \{G1722\} \{G3954\}, & triumphing \\ over \{G2358\} \{(G5660)\} & them \{G846\} \\ in \{G1722\} & it \{G846\}. \end{array}$ 

 $\begin{array}{lll} 16 & Let\{G2919\} & no\{G3361\} \\ man\{G5100\} & therefore\{G3767\} \\ judge\{G2919\}\{(G5720)\} & you\{G5209\} \\ in\{G1722\} & meat\{G1035\}, & or\{G2228\} \\ in\{G1722\} & drink\{G4213\}, & or\{G2228\} \\ in\{G1722\} & respect\{G3313\} & of & an \\ holyday\{G1859\}, & or\{G2228\} & of & the \\ sabbath\{G4521\} & days: \end{array}$ 

17 Which{G3739} are{G2076}{(G5748)} a shadow{G4639} of things to come{G3195}{(G5723)}; but{G1161} the body{G4983} is of Christ{G5547}.

18 Let{G2603} no man{G3367} beguile{G2603} you{G5209} of your reward{G2603}{(G5720)} in{G1722} a voluntary{G2309}{(G5723)} bumility{G5012} and{G2532}

 $\begin{array}{lll} & \text{humility} \{ \text{G5012} \} & \text{and} \{ \text{G2532} \} \\ & \text{worshipping} \{ \text{G2356} \} \text{ of angels} \{ \text{G32} \}, \\ & \text{intruding into} \{ \text{G1687} \} \{ (\text{G5723}) \} \text{ those} \\ & \text{things which} \{ \text{G3739} \} \text{ he hath} \{ \text{G3708} \} \\ & \text{not} \{ \text{G3361} \} & \text{seen} \{ \text{G3708} \} \{ (\text{G5758}) \}, \\ & \text{vainly} \{ \text{G1500} \} & \text{puffed} \\ & \text{up} \{ \text{G5448} \} \{ (\text{G5746}) \} & \text{by} \{ \text{G5259} \} \\ & \text{his} \{ \text{G846} \} & \text{fleshly} \{ \text{G4561} \} \\ & \text{mind} \{ \text{G3563} \}, \\ \end{array}$ 

 $\begin{array}{lll} 19 & And \{G2532\} & not \{G3756\} \\ holding \{G2902\} \{(G5723)\} & the \\ Head \{G2776\}, & from \{G1537\} \\ which \{G3739\} & all \{G3956\} & the \\ body \{G4983\} by \{G1223\} joints \{G860\} \\ and \{G2532\} & bands \{G4886\} & having \\ nour ishment & G2020 \} (G7716) \\ \end{array}$ 

 $ministered\{G2023\}\{(G5746)\},$ 

and  $\{G2532\}$  knit together  $\{G4822\}\{(G5746)\}$ , increaseth  $\{G837\}\{(G5719)\}$  with the

increaseth{G837}{(G5719)} with the increase{G838} of God{G2316}.
20 Wherefore{G3767} if{G1487} ye be

dead{G599}{(G5627)} with{G4862} Christ{G5547} from{G575} the rudiments{G4747} of the world{G2889}, why{G5101}, as though{G5613}

living  $\{G2198\}\{(G5723)\}$  in  $\{G1722\}$  the world  $\{G2889\}$ , are ye subject to ordinances  $\{G1379\}\{(G5743)\}$ ,

 $\begin{array}{ll} 21 & (Touch\{G680\}\{(G5672)\}\\ not\{G3361\}; & taste\{G1089\}\{(G5667)\}\\ not\{G3366\}; handle\{G2345\}\{(G5632)\}\\ not\{G3366\}; \end{array}$ 

22 Which{G3739} all{G3956} are{G2076}{(G5748)} to{G1519} perish{G5356} with the using{G671}; after{G2596} the commandments{G1778} and{G2532} doctrines{G1319} of men{G444}?

23 Which things{G3748} have  $\{G2192\}\{(G5723)\}$  indeed  $\{G3303\}$ a shew $\{G2076\}\{(G5748)\}\{G3056\}$  of wisdom{G4678}  $in{G1722}$ worship{G1479}, and{G2532} humility{G5012}, and{G2532} neglecting  $\{G857\}$  of the body  $\{G4983\}$ ; not{G3756} in{G1722} any{G5100} honour{G5092} to{G4314} satisfying  $\{G4140\}$  of the flesh  $\{G4561\}$ .

### Chapter 3

 $\begin{array}{ll} 1 \ If\{G1487\} \ ye\{G4891\} \ then\{G3767\} \\ be \ risen\{G4891\}\{(G5681)\} \ with \\ Christ\{G5547\}seek\{G2212\}\{(G5720)\} \\ those \ things \ which \ are \ above\{G507\}, \\ where\{G3757\}Christ\{G5547\}sitteth\{G2076\}\{(G5748)\}\{G2521\}\{(G5740)\} \\ on\{G1722\} \ the \ right \ hand\{G1188\} \ of \\ God\{G2316\}. \end{array}$ 

2 Set your affection  $\{G5426\}\{(G5720)\}$  on things above  $\{G507\}$ , not  $\{G3361\}$  on things on  $\{G1909\}$  the earth  $\{G1093\}$ .

4 When{G3752} Christ{G5547}, who is our{G2257} life{G2222}, shall appear{G5319}{(G5686)}then{G5119} shall{G5319} ye{G5210} also{G2532} appear{G5319}{(G5701)}with{G4862} him{G846} in{G1722} glory{G1391}. 5 Mortify{G3499}{(G5657)} therefore{G3767} your{G5216} members{G3196} which{G3588} are upon{G1909} the earth{G1093};

fornication{G4202}, uncleanness{G167}, inordinate affection{G3806}, evil{G2556} concupiscence{G1939}, and{G2532} covetousness{G4124}, which{G3748} is{G2076}{(G5748)} idolatry{G1495}: 6 For{G1223} which things' sake{G3739} the wrath{G3709} of God{G2316¢ometh{G2064}{(G5736)} on{G1909} the children{G5207} of

 $\begin{array}{lll} 7 & In\{G1722\} & the & which\{G3739\} \\ ye\{G5210\} & also\{G2532\} \\ walked\{G4043\}\{(G5656)\} & some \\ time\{G4218\}, & when\{G3753\} & ye \\ lived\{G2198\}\{(G5707)\} & in\{G1722\} \\ them\{G846\}. \end{array}$ 

disobedience{G543}:

8 But [G1161] now{G3570} ye{G5210} also{G2532} put off{G659}{(G5640)} all these{G3956}; anger{G3709}, wrath{G2372}, malice{G2549}, blasphemy{G988}, filthy communication{G148} out of{G1537}

your{G5216} mouth{G4750}. 9 Lie $\{G5574\}\{(G5732)\}\ not\{G3361\}$ one to another{G1519}{G240}, seeing that ye have put off $\{G554\}\{(G5666)\}$ old{G3820} man{G444} with{G4862} his{G846} deeds{G4234}; 10 And{G2532} have put on $\{G1746\}\{(G5671)\}\$  the new $\{G3501\}$ man, which{G3588} is renewed $\{G341\}\{(G5746)\}\ in\{G1519\}$ knowledge{G1922} after{G2596} the of him{G1504} image created{G2936}{(G5660)} him{G846}: Where { G3699 } is{G1762}{(G5748)} neither{G3756} Greek{G1672} nor{G2532} circumcision{G4061} Jew{G2453}, nor{G2532} uncircumcision{G203}, Barbarian{G915}, Scythian{G4658}, bond{G1401} nor free{G1658}: but{G235} Christ{G5547}  $all\{G3956\}, and\{G2532\} in\{G1722\}$ all{G3956}.

 $\begin{array}{lll} 12 & Put & on\{G1746\}\{(G5669)\} \\ therefore\{G3767\}, & as\{G5613\} & the \\ elect\{G1588\} & of & God\{G2316\}, \\ holy\{G40\} & and\{G2532\} \\ beloved\{G25\}\{(G5772)\}, \end{array}$ 

 $\label{eq:bowels} $$ bowels \{G4698\} $ of mercies \{G3628\}, kindness \{G5544\}, humbleness of mind \{G5012\}, meekness \{G4236\}, longsuffering \{G3115\};$ 

 $\begin{array}{lll} 13 & For bearing \{G430\}\{(G5740)\} & one \\ another \{G240\}, & and \{G2532\} \\ for giving \{G5483\}\{(G5740)\} & one \\ another \{G1438\}, & if \{G1437\} & any \\ man \{G5100\} & have \{G2192\}\{(G5725)\} a \\ quarrel \{G3437\} & against \{G4314\} \\ any \{G5100\}: even as \{G2531\}\{G2532\} \\ Christ \{G5547\} \end{array}$ 

forgave{G5483}{(G5662)}

you{G5213}, so{G3779} also{G2532} do ye{G5210}.

 $\begin{array}{lll} 14 & And \{G1161\} & above \{G1909\} \\ all \{G3956\} & these things \{G5125\} & put on \\ charity \{G26\}, & which \{G3748\} \\ is \{G2076\} \{(G5748)\} & the bond \{G4886\} \\ of perfectness \{G5047\}. \end{array}$ 

 $15 \quad And \{G2532\} \quad let \{G1018\} \quad the$ peace{G1515} of God{G2316} rule{G1018}{(G5720)} in{G1722} your{G5216} hearts{G2588}, to{G1519} which{G3739} also{G2532} ve called $\{G2564\}\{(G5681)\}$  in $\{G1722\}$ one{G1520}body{G4983};and{G2532} ye{G1096}{(G5737)} thankful{G2170}.

16 Let{G1774} the word{G3056} of Christ{G5547}well{G1774}{(G5720)} in{G1722} you{G5213} richly{G4146} in{G1722}all{G3956}wisdom{G4678}; teaching{G1321}{(G5723)}

and{G2532}

admonishing {G3560}{(G5723)} one another {G1438} in psalms {G5568} and {G2532} hymns {G5215} and {G2532} spiritual {G4152} songs {G5603},

singing{G103}{(G5723)} with{G1722} grace{G5485} in{G1722} your{G5216} hearts{G2588} to the Lord{G2962}.

17 And {G2532} whatsoever {G3748} {G3956} ye

do{G302}{G4160}{(G5725)}  $word\{G3056\}$ in{G1722} or{G2228}{G1722} deed{G2041}, do all{G3956} in{G1722} the name $\{G3686\}$  of the Lord $\{G2962\}$ Jesus{G2424}, giving thanks $\{G2168\}\{(G5723)\}$ to and{G2532} God{G2316} the Father{G3962} by{G1223} him{G846}. Wives{G1135}, submit yourselves {G5293} {(G5732)} unto your own{G2398} husbands{G435}, as{G5613} it is fit{G433}{(G5707)} in{G1722} the Lord{G2962}. Husbands {G435}, love{G25}{(G5720)} wives{G1135},and{G2532}be{G4087}

against{G4314} them{G846}. Children {G5043}, obey{G5219}{(G5720)} your parents{G1118} in{G2596} all for{G1063} things{G3956}: this{G5124} is{G2076}{(G5748)} well pleasing{G2101} unto the Lord{G2962}. Fathers{G3962}, provoke{G2042}{(G5720)}not{G3361} your {G5216} children {G5043} to anger, lest{G3363} discouraged{G120}{(G5725)}. Servants{G1401}.

not{G3361} bitter{G4087}{(G5744)}

22 Servants [G1401], obey [G5219] {(G5720)} in [G2596] all things [G3956] your masters [G2962] according [G2596] to the flesh [G4561]; not [G3361] with [G1722] eyeservice [G3787], as [G5613] menpleasers [G441]; but [G235] in [G1722] singleness [G572] of heart [G2588],

fearing{G5399}{(G5740)}

God{G2316}:

23 And{G2532} whatsoever{G3956}{G3748}{G1437} ye do{G4160}{(G5725)}, do{G2038}{(G5737)} it heartily{G1537}{G5590},as{G5613}to the Lord{G2962}, and{G2532} not{G3756} unto men{G444};
24 Knowing{G1492}{(G5761)}

24 Knowing G1492} {(G5/61)} that {G3754} of {G575} the Lord {G2962} ye shall receive {G618} {(G5695)} the reward {G469} of the inheritance {G2817}: for {G1063} ye serve {G1398} {(G5719)} the Lord {G2962} Christ {G5547}.

25 But {G1161} he that doeth

 $\begin{array}{lll} wrong\{G91\}\{(G5723)\} & shall \\ receive\{G2865\}\{(G5695)\} & for & the \\ wrong\{G91\} & which\{G3739\} & he & hath \\ done\{G91\}\{(G5656)\}: & and\{G2532\} \\ there & is\{G2076\}\{(G5748)\} & no\{G3756\} \\ \end{array}$ 

respect of persons{G4382}.

# Chapter 4

 $\begin{array}{lll} have\{G2192\}\{(G5719)\} & a \\ Master\{G2962\} & in\{G1722\} \\ heaven\{G3772\}. & \\ 2 & Continue\{G4342\}\{(G5720)\} & in \\ \end{array}$ 

prayer{G4335}, and watch{G1127}{(G5723)}in{G1722}the same{G846} with{G1722} thanksgiving{G2169};

3 Withal G260} praying G4336} ((G5740) also G2532} for G4012} us G2257}, that G2443} God G2316} would open G455} ((G5661)) unto us G2254} a door G2374} of utterance G3056}, to speak G2980} ((G5658)) the mystery G3466} of Christ G5547}, for G1223} which G3739} I am G1210} also G2532} in

bonds{G1210}{(G5769)}:
4 That{G2443} I may make{G5319} it{G846} manifest{G5319}{(G5661)}, as{G5613} I{G3165} ought{G1163}{(G5748)} to speak{G2980}{(G5658)}.

 $\begin{array}{lll} 5 \ Walk\{G4043\}\{(G5720)\} \ in\{G1722\} \\ wisdom\{G4678\} \ toward\{G4314\} \ them \\ that & are & without\{G1854\}, \\ redeeming\{G1805\}\{(G5734)\} & the \\ time\{G2540\}. \end{array}$ 

6 Let your{G5216} speech{G3056} be alway{G3842} with{G1722} grace{G5485},

7All{G3956}my{G1691}state{G2596} shall{G1107} Tychicus{G5190} declare{G1107}{(G5692)} unto you{G5213}, who is a beloved{G27} brother{G80}, and{G2532} a faithful{G4103} minister{G1249} and{G2532} fellowservant{G4889} in{G1722} the Lord{G2962}:

Whom{G3739} have sent{G3992}{(G5656)} unto{G4314} you{G5209} for{G1519} the same{G846} purpose{G5124}, that{G2443} he might know{G1097}{(G5632)} your{G5216} estate{G4012}, and{G2532} comfort{G3870}{(G5661)} your{G5216} hearts{G2588};

9 With{G4862} Onesimus{G3682}, a faithful{G4103} and{G2532} beloved{G27} brother{G80}, who{G3739} is{G2076}{(G5748)} one of{G1537} you{G5216}. They shall make known{G1107}{(G5692)} unto you{G5213} all things{G3956} which{G3588} are done here{G5602}. 10 Aristarchus{G708} my{G3450} fellowprisoner{G4869}

saluteth{G782}{(G5736)}you{G5209}, and{G2532} Marcus{G3138}, sister's son{G431} to Barnabas{G921},(touching{G4012}

whom{G3739} ye received{G2983}{(G5627)} commandments{G1785}: if{G1437} he come{G2064}{(G5632)} unto{G4314}

you{G5209}receive{G1209}{(G5663)}

 $\begin{array}{lll} him\{G846\};\\ 11 & And\{G2532\} & Jesus\{G2424\},\\ which\{G3588\} & is\\ called\{G3004\}\{(G5746)\}\\ Justus\{G2459\}, & who\{G3588\}\\ are\{G5607\}\{(G5752)\} & of\{G1537\} \text{ the}\\ circumcision\{G4061\}, & These\{G3778\} \end{array}$ 

circumcision (G4061). These (G3778) only (G3441) are my fellowworkers (G4904) unto (G1519) the kingdom (G932) of God (G2316), which (G3748) have

been{G1096}{(G5675)} comfort{G3931} unto me{G3427}.

 $\begin{array}{llll} 12 & Epaphras\{G1889\}, & who & is & one \\ of\{G1537\} & you\{G5216\}, & a \\ servant\{G1401\} & of & Christ\{G5547\}, \\ saluteth\{G782\}\{(G5736)\}you\{G5209\}, \\ always\{G3842\} & labouring \\ fervently\{G75\}\{(G5740)\} & for\{G5228\} \\ you\{G5216\} & in\{G1722\} \\ prayers\{G4335\}, & that\{G2443\} & ye & may \\ stand\{G2476\}\{(G5632)\} \\ \end{array}$ 

 $\begin{array}{lll} perfect\{G5046\} & and\{G2532\} \\ complete\{G4137\}\{(G5772)\} in\{G1722\} \\ all\{G3956\} & the & will\{G2307\} & of \\ God\{G2316\}. \end{array}$ 

 $\begin{array}{lll} 13 & For\{G1063\} & I & bear\{G3140\} \\ him\{G846\} & record\{G3140\}\{(G5719)\}, \\ that\{G3754\} & hehath\{G2192\}\{(G5719)\} \\ a & great\{G4183\} & zeal\{G2205\} \\ for\{G5228\} & you\{G5216\}, & and\{G2532\} \\ them & that & are & in\{G1722\} \\ Laodicea\{G2993\}, & and\{G2532\} & them \\ in\{G1722\} & Hierapolis\{G2404\}. \end{array}$ 

14 Luke{G3065}, the beloved{G27} physician{G2395}, and{G2532} Demas{G1214}greet{G782}{(G5736)} you{G5209}.

15 Salute{G782}{(G5663)} the brethren{G80} which are in{G1722} Laodicea{G2993}, and{G2532} Nymphas{G3564}, and{G2532} the church{G1577} which is in{G2596} his{G846} house{G3624}.

16 And{G2532} when{G3752} this epistle{G1992} read{G314}{(G5686)} among{G3844} you{G5213}, cause{G4160}{(G5657)} that{G2443} read{G314}{(G5686)} also{G2532}  $in{G1722}$  the church{G1577} of the Laodiceans{G2994}; and{G2532} that{G2443} ye{G5210}{G314} likewise{G2532}read{G314}{(G5632)} from{G1537} the epistle Laodicea (G2993).

 $\begin{array}{lll} 17\,And\{G2532\}\,say\{G2036\}\{(G5628)\} \\ to & Archippus\{G751\}, & Take \\ heed\{G991\}\{(G5720)\} & to & the \\ ministry\{G1248\} & which\{G3739\} & thou \\ hast & received\{G3880\}\{(G5627)\} \\ in\{G1722\} & the & Lord\{G2962\}, \\ that\{G2443\} & thou \\ fulfil\{G4137\}\{(G5725)\} & it\{G846\}. \end{array}$ 

Remember $\{G3421\}\{(G5720)\}$ 

my{G3450} bonds{G1199}.

Grace{G5485} be with{G3326} you{G5216}.

Written{G1125}{(G5648)} from{G575} Rome{G4516} to{G4314} Colossians{G2858} by{G1223}

Tychicus{G5190} and{G2532} Onesimus{G3682}.

### 1 THESSALONIANS

### Chapter 1

Paul{G3972}, and{G2532} Silvanus{G4610}, and{G2532} Timotheus{G5095}, unto the church{G1577} of the Thessalonians {G2331} which in{G1722} God{G2316} the Father{G3962} and{G2532} in the Lord{G2962} Jesus (G2424) Christ{G5547}: Grace{G5485} be unto you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257} Father{G3962}, and{G2532} the Lord{G2962}  $Jesus{G2424}$ Christ{G5547}. 2 We give thanks{G2168}{(G5719)} to God{G2316} always{G3842} for{G4012} you{G5216} all{G3956}, making{G4160}{(G5734)} mention{G3417} of you{G5216} in{G1909} our{G2257}

prayers{G4335}; Remembering{G3421}{(G5723)} without ceasing{G89} your{G5216} work{G2041} of faith{G4102}. and{G2532} labour{G2873} love{G26}, and{G2532} patience{G5281} of hope{G1680} in our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, in the of God{G2316} sight{G1715} and{G2532} our{G2257} Father{G3962};

4 Knowing{G1492}{(G5761)}, brethren{G80} beloved{G25}{(G5772)}, your{G5216} cleation (G1580) of (G5250)

beloved{G25}{(G5772)}, your{G5216} election{G1589} of{G5259} God{G2316}.

 $our{G2257}$ For{G3754} gospel{G2098&ame{G1096}{(G5675)} not{G3756} unto{G1519} you{G5209}  $in\{G1722\}$  word $\{G3056\}$  only $\{G3440\}$ , but{G235} also{G2532} in{G1722} power{G1411},and{G2532}in{G1722} Holy{G40} Ghost{G4151}, and{G2532} in{G1722} much{G4183} assurance{G4136}; as{G2531} ye know{G1492}{(G5758)} what manner men{G3634} were{G1096}{(G5675)among{G1722} you{G5213} for{G1223} your{G5209} sake.

 $\begin{array}{lll} 6 & And \{G2532\} & ye \{G5210\} \\ became \{G1096\} \{(G5675)\} \\ followers \{G3402\} & of & us \{G2257\}, \\ and \{G2532\} & of & the & Lord \{G2962\}, \\ having & received \{G1209\} \{(G5666)\} & the \\ word \{G3056\} in \{G1722\} much \{G4183\} \\ affliction \{G2347\}, & with \{G3326\} \\ joy \{G5479\} & of & the & Holy \{G40\} \\ Ghost \{G4151\}; \\ \end{array}$ 

7 So{G5620} that ye{G5209} were{G1096}{(G5635)} ensamples{G5179} to all{G3956} that

believe $\{G4100\}\{(G5723)\}\ in\{G1722\}$ Macedonia (G3109) and{G2532} Achaia (G882).

8For{G1063}from{G575}you{G5216} sounded out $\{G1837\}\{(G5769)\}$  the  $word\{G3056\}$  of the  $Lord\{G2962\}$  $not\{G3756\}$  only $\{G3440\}$  in $\{G1722\}$ Macedonia (G3109) and{G2532} Achaia{G882},but{G235}also{G2532} in{G1722}every{G3956}place{G5117} your{G5216} faith{G4102} to{G4314} God-ward{G2316} is abroad{G1831}{(G5758)}; so{G5620} we{G2248} need{G5532} not{G3361}{G2192}{(G5721)}  $speak\{G2980\}\{(G5721)\}$ any thing{G5100}.

For{G1063} they{G518} themselves{G846}

of  $\{G4012\}$ shew{G518}{(G5719)} us{G2257} what manner{G3697} of entering in  $\{G1529\}$  we had  $\{G2192\}$   $\{(G$ 5719)}{(G5625)}{G2192}{(G5627)} unto $\{G4314\}$ you $\{G5209\}$ ,and $\{G2532\}$ how{G4459} turned{G1994}{(G5656)} to{G4314} God{G2316}from{G575}idols{G1497} serve{G1398}{(G5721)} living $\{G2198\}\{(G5723)\}\ and\{G2532\}$ true{G228} God{G2316};

10 And{G2532} wait for{G362}{(G5721)} his{G846} Son{G5207} from{G1537} heaven $\{G3772\}$ , whom $\{G3739\}$  he raised{G1453}{(G5656)}from{G1537} the dead{G3498}, even Jesus{G2424}, which{G3588}

delivered{G4506}{(G5740)}us{G2248} from $\{G575\}$  the wrath $\{G3709\}$  to  $come\{G2064\}\{(G5740)\}.$ 

### Chapter 2

1 For{G1063} yourselves{G846}, brethren{G80},

know{G1492}{(G5758)} our{G2257} entrance in  $\{G1529\}$  unto  $\{G4314\}$ you{G5209}, that{G3754} was{G1096}{(G5754)} not{G3756} in vain{G2756}:

2 But {G235} even {G2532} after that we had suffered before  $\{G4310\}\{(G5631)\}$ , and{G2532} were shamefully entreated{G5195}{(G5685)},

 $as{G2531}yeknow{G1492}{(G5758)},$ at{G1722} Philippi{G5375}, we were bold{G3955}{(G5662)} in{G1722} our{G2257} God{G2316} speak{G2980}{(G5658)} unto{G4314} you{G5209} the gospel{G2098} of God{G2316} with{G1722}

much{G4183} contention{G73}. For{G1063} our{G2257} exhortation{G3874} was not{G3756} of{G1537}deceit{G4106},nor{G3761} of{G1537} uncleanness {G167}, nor{G3777} in{G1722} guile{G1388}: 4 But{G235} as{G2531} we were allowed{G1381}{(G5769)} of{G5259} God{G2316} to be put trust{G4100}{(G5683)} with gospel{G2098}, even so{G3779} we

speak{G2980}{(G5719)}; not{G3756}

 $as{G5613}$  pleasing{G700}{(G5723)}  $men{G444}, but{G235} God{G2316},$ which trieth{G1381}{(G5723)} our{G2257} hearts{G2588}.

5 For{G1063} neither{G3777} at any time{G4218} used  $we{G1096}{(G5675)}$ 

flattering{G2850}

words{G1722}{G3056}, as{G2531} ye know{G1492}{(G5758)},nor{G3777}a  $cloke\{G1722\}\{G4392\}$ of covetousness $\{G4124\}$ ;  $God\{G2316\}$  is witness{G3144}:

6 Nor{G3777} of{G1537} men{G444} sought{G2212}{(G5723)} glory{G1391}, neither{G3777} of {G575} you{G5216}, nor{G3777} yet of  $\{G575\}$  others  $\{G243\}$ , when we  $might{G1410}{(G5740)}$ 

been{G1511}{(G5750)} burdensome{G1722}{G922},

as $\{G5613\}$  the apostles $\{G652\}$  of Christ{G5547}.

But{G235}  $were{G1096}{(G5675)}gentle{G2261}$ among $\{G1722\}\{G3319\}$  you $\{G5216\}$ , even as{G5613} a nurse{G5162}  $cherisheth{G302}{G2282}{(G5725)}$ her{G1438} children{G5043}:

8 So{G3779} being affectionately desirous{G2442}{(G5734)} of you{G5216}, were willing{G2106}{(G5707)} have imparted{G3330}{(G5629)} unto you{G5213}, not{G3756} the gospel{G2098} God{G2316} of only{G3440}, but{G235} also{G2532} own{G1438} souls{G5590}, because{G1360}  $were\{G1096\}\{(G5769)\}dear\{G27\}unto$ us{G2254}.

For{G1063} remember  $\{G3421\}\{(G5719)\},\$ brethren{G80}. our{G2257} labour{G2873} and{G2532} travail{G3449}: for{G1063} labouring{G2038}{(G5740)} night{G3571}and{G2532}day{G2250},  $because\{G4314\} \quad we \quad would\{G1912\}$ not{G3361} chargeable  $\{G1912\}\{(G5658)\}$ unto any $\{G5100\}$  of you $\{G5216\}$ , preached{G2784}{(G5656)} you{G5209} unto{G1519} the gospel{G2098} of God{G2316}. 10 Ye{G5210} are witnesses{G3144}, and{G2532} God{G2316}

how{G5613} holily{G3743}  $and \{G2532\} justly \{G1346\} and \{G2532\}$ unblameably{G274} we behaved ourselves{G1096}{(G5675)} among you{G5213} that believe{G4100}{(G5723)}:

As{G2509} know{G1492}{(G5758)} how{G5613} exhorted{G3870}{(G5723)} and{G2532}

 $comforted{G3888}{(G5740)}$ and  $charged{G3140}{(G5734)}$ every{G1538} one{G1520}

you{G5209}{G5216}, as{G5613} a father{G3962} doth his{G1438} children{G5043}.

12 {G2532} That{G1519} ye{G5209}

would walk{G4043}{(G5658)} worthy $\{G516\}$  of  $God\{G2316\}$ , who hath called{G2564}{(G5723)} you{G5209} unto{G1519} his{G1438} kingdom{G932} and{G2532} glory{G1391}. 13 For this{G5124} cause{G1223}

also{G2532} thank{G2168}{(G5719)} we{G2249} God{G2316} without ceasing{G89}, because{G3754}, when ye  $received\{G3880\}\{(G5631)\}$  the word{G3056} of God{G2316} which ye heard $\{G189\}$  of  $\{G3844\}$  us $\{G2257\}$ , ye received{G1209}{(G5662)}  $not{G3756}$  as the  $word{G3056}$  of  $men\{G444\}$ , but $\{G235\}$  as $\{G2531\}$  it  $is{G2076}{(G5748)}$  in truth{G230}, the  $word\{G3056\}\ of\ God\{G2316\},\$ which{G3739}  $worketh{G1754}{(G5731)}$ also{G2532} in{G1722} you{G5213}

that believe{G4100}{(G5723)}. For{G1063} ye{G5210}, brethren{G80},

became  $\{G1096\}\{(G5675)\}$ 

followers{G3402} of the churches{G1577} God{G2316} of  $in{G1722}$ which{G3588} Judaea $\{G2449\}$  are $\{G5607\}\{(G5752)\}$ in{G1722} Christ{G5547}  $Jesus\{G2424\} \colon for\{G3754\} \ ye\{G5210\}$ also{G2532} have suffered{G3958}{(G5627)} like things{G5024} of{G5259} your countrymen{G4853}, own{G2398} even{G2532} as{G2531} they of{G5259} have{G846} the Jews{G2453}:

both{G2532} 15 Who  $killed\{G615\}\{(G5660)\}$ Lord{G2962} Jesus {G2424}, and{G2532} their own{G2398} prophets{G4396}, and{G2532} have  $persecuted{G1559}{(G5660)}$ 

us{G2248}; thev and{G2532} please $\{G700\}\{(G5723)\}\ not\{G3361\}$ and  $\{G2532\}$ God{G2316}, contrary{G1727} to all{G3956} men{G444}:

Forbidding{G2967}{(G5723)} us{G2248} to speak{G2980}{(G5658)} to the Gentiles{G1484} that{G2443} they might be saved  $\{G4982\}\{(G5686)\}$ ,  $to\{G1519\}$  fill  $up\{G378\}\{(G5658)\}$ their $\{G846\}$ sins $\{G266\}$ alway $\{G3842\}$ : for $\{G1161\}$  the wrath $\{G3709\}$  is  $come\{G5348\}\{(G5656)\}upon\{G1909\}$ them{G846} to{G1519} uttermost{G5056}.

But{G1161} we{G2249}, 17 brethren{G80}, being  $taken\{G642\}\{(G5685)\}$  from{G575} for{G4314} vou{G5216} a short{G5610} time{G2540} in presence{G4383}, not{G3756} in heart{G2588}, endeavoured $\{G4704\}\{(G5656)\}$ the

more abundantly{G4056} your{G5216} see{G1492}{(G5629)} face{G4383} with{G1722} great{G4183} desire{G1939}.

18 Wherefore (G1352) would{G2309}{(G5656)} have  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$  you{G5209}, even{G3303} I{G1473}  $Paul\{G3972\}, once\{G2532\}\{G530\}$ and  $\{G2532\}$  again  $\{G1364\}$ ; but  $\{G2532\}$ Satan { G4567 }

hindered{G1465}{(G5656)} us{G2248}. 19 For{G1063} what{G5101} is our{G2257} hope{G1680}, or{G2228} joy{G5479},or{G2228}crown{G4735} of rejoicing{G2746}?{G2228} Are not{G3780}even{G2532}ye{G5210}in the presence{G1715} of our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547} at{G1722} his{G846} coming{G3952}?

ye{G5210} 20 For{G1063}  $are{G2075}{(G5748)}$ our{G2257} glory $\{G1391\}$  and $\{G2532\}$  joy $\{G5479\}$ .

### Chapter 3

Wherefore (G1352) when we  $could\{G4722\}$  no  $longer\{G3371\}$ forbear $\{G4722\}\{(G5723)\}$ , we thought it  $good\{G2106\}\{(G5656)\}$  to be left{G2641}{(G5683)} at{G1722} Athens{G116} alone{G3441}: 2 And{G2532} sent{G3992}{(G5656)}

Timotheus{G5095}, our{G2257} brother{G80}, and{G2532} minister $\{G1249\}$  of  $God\{G2316\}$ , and{G2532} our{G2257} fellowlabourer{G4904} in{G1722} the gospel{G2098} of Christ{G5547},  $to\{G1519\}establish\{G4741\}\{(G5658)\}$ you{G5209}, and{G2532} comfort{G3870}{(G5658)}ou{G5209} concerning{G4012} your{G5216} faith{G4102}:

3 That no man{G3367} should be  $moved{G4525}{(G5745)}$  by{G1722} these{G5025} afflictions{G2347}: for{G1063} yourselves (G846)  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ we are appointed  $\{G2749\}\{(G5736)\}$ thereunto $\{G1519\}\{G5124\}$ .

For{G1063} verily{G2532}, when{G3753} were{G2258}{(G5713)} with{G4314} you{G5209}, told{G4302} we you{G5213} before{G4302}{(G5707)} that $\{G3754\}$ should{G3195}{(G5719)} suffer tribulation{G2346}{(G5745)}; even{G2532} as{G2531} it came to

 $pass{G1096}{(G5633)}, and{G2532}ye$  $know{G1492}{(G5758)}.$ 5 For this {G5124} cause {G1223}, when

I{G2504}  $could\{G4722\}$ longer{G3371}

forbear{G4722}{(G5723)}, sent{G3992}{(G5656)} to{G1519} know{G1097}{(G5629)} your{G5216} faith{G4102}, lest by means{G3381}{G4458} the tempter{G3985}{(G5723)} have  $tempted\{G3985\}\{(G5707)\}$ 

you{G5209}, and{G2532} our{G2257} labour $\{G2873\}$  be $\{G1096\}\{(G5638)\}$ in{G1519} vain{G2756}.

6 But{G1161} now{G737} when Timotheus {G5095}  $came{G2064}{(G5631)}$  from{G575} you{G5216} unto{G4314} us{G2248}, and{G2532} brought{G2097} us{G2254} good tidings{G2097}{(G5671)} your{G5216}faith{G4102}and{G2532} charity{G26},and{G2532}that{G3754} ye have{G2192}{(G5719)} good{G18} remembrance{G3417} of us{G2257} always{G3842}. desiring greatly{G1971}{(G5723)} to see{G1492}{(G5629)} us{G2248}, as{G2509} we{G2249} also{G2532} to see you{G5209}: Therefore{G1223}{G5124},

brethren{G80}, we were comforted{G3870}{(G5681)} over{G1909} you{G5213} in{G1909} all{G3956} our{G2257} affliction{G2347} and{G2532}

distress{G318} by{G1223} your{G5216} faith{G4102}:

 $\begin{array}{lll} 8 & For\{G3754\} & now\{G3568\} & we\\ live\{G2198\}\{(G5719)\}, & if\{G1437\}\\ ye\{G5210\} & stand\\ fast\{G4739\}\{(G5725)\} & in\{G1722\} & the\\ Lord\{G2962\}. \end{array}$ 

9 For{G1063} what{G5101} thanks{G2169} can we{G1410}{(G5736)} render{G467} to God{G2316} again{G467}{(G5629)} for{G4012} you{G5216}, for{G1909} all{G3956} the joy{G5479} wherewith{G3739} we joy{G5463}{(G5719)}for{G1223}your sakes{G5209} before{G1715} our{G2257} God{G2316};

 $\begin{array}{lll} 10 & Night\{G3571\} & and\{G2532\} \\ day\{G2250\}praying\{G1189\}\{(G5740)\} \\ exceedingly\{G1537\}\{G4053\}\{G5228\} \\ that\{G1519\} & we & might \\ see\{G1492\}\{(G5629)\} & your\{G5216\} \\ face\{G4383\}, & and\{G2532\} & might \\ perfect\{G2675\}\{(G5658)\} & that which is \\ lacking\{G5303\} & in & your\{G5216\} \\ faith\{G4102\}? \end{array}$ 

Now{G1161} God{G2316} himself{G846} and{G2532} Father{G3962}, our{G2257} and{G2532} our{G2257} Lord{G2962} Christ{G5547}, Jesus { G2424 } direct{G2720}{(G5659)} our{G2257} way{G3598} unto{G4314} you{G5209}.  $12 \text{ And}\{G1161\}$  the  $Lord\{G2962\}$ make{G4121} you{G5209} increase{G4121}{(G5659)and{G2532}  $abound\{G4052\}\{(G5659)\}inlove\{G26\}$ one{G240} toward{G1519} another{G240}, and{G2532} toward{G1519} all{G3956} men. even{G2532}as{G2509}we{G2249}do toward{G1519} you{G5209}:

stablish{G4741}{(G5658)}
your{G5216} hearts{G2588}
unblameable{G273} in{G1722}
holiness{G42} before{G1715}
God{G2316}, even{G2532}
our{G2257}Father{G3962},at{G1722}
the coming{G3952} of our{G2257}
Lord{G2962} Jesus{G2424}

all{G3956} his{G846} saints{G40}.

with{G3326}

Christ{G5547}

13 To the end{G1519} he may

### Chapter 4

 $\begin{array}{lll} 1 & \text{Furthermore}\{G3063\} & \text{then}\{G3767\} & \text{we} \\ & \text{beseech}\{G2065\}\{(G5719)\} \\ & \text{you}\{G5209\}, & \text{brethren}\{G80\}, \\ & \text{and}\{G2532\} & \text{exhort}\{G3870\}\{(G5719)\} \\ & \text{you} & \text{by}\{G1722\} & \text{the} & \text{Lord}\{G2962\} \\ & \text{Jesus}\{G2424\}, & \text{that} & \text{as}\{G2531\} & \text{ye} & \text{have} \\ & \text{received}\{G3880\}\{(G5627)\} & \text{of}\{G3844\} \\ & \text{us}\{G2257\} & \text{how}\{G4459\} & \text{ye}\{G5209\} \\ & \text{ought}\{G1163\}\{(G5748)\} & \text{to} \\ & \text{walk}\{G4043\}\{(G5721)\} & \text{and}\{G2532\} & \text{to} \\ & \text{please}\{G700\}\{(G5721)\} & \text{God}\{G2316\}, \\ & \text{so}\{G2443\} & \text{ye} & \text{would} \\ & \text{abound}\{G4052\}\{(G5725)\} & \text{more} & \text{and} \\ & \text{more}\{G3123\}. \\ \end{array}$ 

2 For{G1063} ye know{G1492}{(G5758)} what{G5101} commandments{G3852} we gave{G1325}{(G5656)} you{G5213} by{G1223} the Lord{G2962} Jesus{G2424}.

3 For{G1063} this{G5124} is{G2076}{(G5748)} the will{G2307} of God{G2316}, even your{G5216} sanctification{G38}, that ye{G5209} should abstain{G567}{(G5733)} from{G575} fornication{G4202}:

 $\begin{array}{lll} 5 & Not\{G3361\} & in\{G1722\} & the \\ lust\{G3806\} & of concupiscence\{G1939\}, \\ even\{G2532\} & as\{G2509\} & the \\ Gentiles\{G1484\} & which\{G3588\} \\ know\{G1492\}\{(G5761)\} & not\{G3361\} \\ God\{G2316\}: \end{array}$ 

 $\begin{array}{llll} 6 & That & no\{G3361\} & man & go \\ beyond\{G5233\}\{(G5721)\}and\{G2532\} \\ defraud\{G4122\}\{(G5721)\} & his\{G846\} \\ brother\{G80\} & in\{G1722\} & any \\ matter\{G4229\}: & because\{G1360\} & that \\ the Lord\{G2962\} & is the avenger\{G1558\} \\ of\{G4012\} & all\{G3956\} & such\{G5130\}, \\ as\{G2531\} & we\{G4277\} & also\{G2532\} \\ have & forewarned\{G4277\}\{(G5656)\} \\ you\{G5213\} & and\{G2532\} \\ testified\{G1263\}\{(G5662)\}. \end{array}$ 

God{G2316} For{G1063} hath{G2564} not{G3756} called{G2564}{(G5656)} us{G2248} unto{G1909} uncleanness{G167}, but{G235} unto{G1722} holiness{G38}. He therefore{G5105} despiseth{G114}{(G5723)}, despiseth{G114}{(G5719)}not{G3756} man{G444}, but{G235} God{G2316}, hath{G1325} also{G2532} given{G1325}{(G5631)} unto{G1519}  $us\{G2248\}$  his $\{G846\}$  holy $\{G40\}$ 

Spirit{G4151}.

9 But{G1161} as touching{G4012} brotherly love{G5360} ye need{G2192}{(G5719)}{G5532} not{G3756} that I write{G1125}{(G5721)} unto you{G5213}: for{G1063} ye{G5210} yourselves{G846} are{G2075}{(G5748)} taught of

 $\begin{array}{lll} 10 & And \{G2532\} & indeed \{G1063\} & ye \\ do \{G4160\} \{(G5719)\} & it \{G846\} \\ toward \{G1519\} & all \{G3956\} & the \\ brethren \{G80\} & which \{G3588\} & are \\ in \{G1722\} & all \{G3650\} \\ Macedonia \{G3109\} : but \{G1161\} & we \\ beseech \{G3870\} \{(G5719)\} \end{array}$ 

you $\{G5209\}$ , brethren $\{G80\}$ , that ye increase $\{G4052\}\{(G5721)\}$  more and more $\{G3123\}$ ;

 $\begin{array}{llll} 11 & And \{G2532\} & that & ye \\ study \{G5389\} \{(G5738)\} & to & be \\ quiet \{G2270\} \{(G5721)\} & and \{G2532\} to \\ do \{G4238\} \{(G5721)\} & your & own \\ business \{G2398\}, & and \{G2532\} & to & work \\ with \{G2038\} \{(G5738)\} & your \{G5216\} \\ own \{G2398\} & and \{G5495\}, as \{G2531\} \\ we & commanded \{G3853\} \{(G5656)\} \\ you \{G5213\}; \end{array}$ 

12 That $\{G2443\}$  ye may walk $\{G4043\}\{(G5725)\}$  honestly $\{G2156\}$  toward $\{G4314\}$  them that are without $\{G1854\}$ , and $\{G2532\}$  that ye may have $\{G2192\}\{(G5725)\}$  lack $\{G5532\}$  of nothing $\{G3367\}$ .

13 But{G1161} I would{G2309}

 $\begin{array}{lll} 14 & For\{G1063\} & if\{G1487\} & we \\ believe\{G4100\}\{(G5719)\} that\{G3754\} \\ Jesus\{G2424\} & died\{G599\}\{(G5627)\} \\ and\{G2532\} & rose \\ again\{G450\}\{(G5627)\}, & even \\ so\{G3779\} & them & also\{G2532\} & which \\ sleep\{G2837\}\{(G5685)\} & in\{G1223\} \\ Jesus\{G2424\} & will\{G71\} & God\{G2316\} \\ bring\{G71\}\{(G5692)\} & with\{G4862\} \\ him\{G846\}. \end{array}$ 

 $\begin{array}{llll} 15 & For\{G1063\} & this\{G5124\} & we \\ say\{G3004\}\{(G5719)\} & unto \\ you\{G5213\} & by\{G1722\} & the \\ word\{G3056\} & of & the & Lord\{G2962\}, \\ that\{G3754\}we\{G2249\}which\{G3588\} \\ are & alive\{G2198\}\{(G5723)\} & and \\ remain\{G4035\}\{(G5742)\}unto\{G1519\} \\ the coming\{G3952\} & of & the & Lord\{G2962\} \\ shall\{G5348\} & not\{G3364\} \\ prevent\{G5348\}\{(G5661)\} & them \\ which\{G3588\} & are \\ asleep\{G2837\}\{(G5685)\}. \end{array}$ 

16 For{G3754} the Lord{G2962} himself (G846) shall descend{G2597}{(G5695)from{G575} heaven{G3772} with{G1722} shout{G2752},  $with{G1722}$ the voice{G5456} of the archangel{G743}, and{G2532} with{G1722} the trump{G4536} of God{G2316}: and{G2532} the dead{G3498} in{G1722} Christ{G5547} shall rise{G450}{(G5698)} first{G4412}:

17 Then{G1899} we{G2249}

which{G3588} are alive{G2198}{(G5723)} and remain{G4035}{(G5742)} shall he up{G726}{(G5691)} caught together{G260} with{G4862} them{G846}  $in{G1722}$  $clouds\{G3507\},to\{G1519\}meet\{G529\}$ the  $Lord\{G2962\}$  in $\{G1519\}$  the air{G109}: and{G2532} so{G3779} we{G2071} ever{G3842} be $\{G2071\}\{(G5704)\}$  with $\{G4862\}$  the  $Lord\{G2962\}.$ 

 $\begin{tabular}{ll} 18 & Wherefore $\{G5620\}$ \\ comfort $\{G3870\}$ $\{(G5720)\}$ & one \\ another $\{G240\}$ & with $\{G1722\}$ \\ these $\{G5125\}$ & words $\{G3056\}$. \\ \end{tabular}$ 

#### Chapter 5

2 For{G1063} yourselves{G846} know{G1492}{(G5758)} perfectly{G199} that{G3754} the day{G2250} of the Lord{G2962} so{G3779} cometh{G2064}{(G5736)} as{G5613} a thief{G2812} in{G1722}

the night [G3571].

3 For [G1063] when [G3752] they shall say [G3004] {(G5725)}, Peace [G1515] and [G2532] safety [G803]; then [G5119] sudden [G160] destruction [G3639] cometh upon [G2186] {(G5731)} them [G846],

travail{G5604}

as{G5618}

brethren{G80}, are{G2075}{(G5748)} not{G3756} in{G1722} darkness{G4655}, that{G2443} that day{G2250} should overtake{G2638}{(G5632)}

 $\label{eq:condition} you\{G5209\} \ as\{G5613\} \ a \ thief\{G2812\}.$   $5 \ Ye\{G5210\} \ are\{G2075\}\{(G5748)\} \\ all\{G3956\} \ the \ children\{G5207\} \ of \\ light\{G5457\}, \ and\{G2532\} \ the \\ children\{G5207\} \ of \ the \ day\{G2250\}; we \\ are\{G2070\}\{(G5748)\} \ not\{G3756\} \ of \\ the \ night\{G3571\}, \ nor\{G3761\} \ of \\ \end{aligned}$ 

darkness{G4655}.
6 Therefore{G686}{G3767} let us{G2518} not{G3361}

sleep{G2518}{(G5725)}, as{G5613}{G2532} do others{G3062}; but{G235} let us watch{G1127}{(G5725)} and{G2532} be sober{G3525}{(G5725)}.

 $\begin{array}{llll} 7 & For\{G1063\} & they & that \\ sleep\{G2518\}\{(G5723)\} & sleep\{G2518\}\{(G5719)\} & in & the \\ night\{G3571\}; and\{G2532\} & they that be \\ drunken\{G3182\}\{(G5746)\} & are \\ drunken\{G3184\}\{(G5719)\} & in & the \\ night\{G3571\}. \end{array}$ 

 $8 \ But\{G1161\} \ let\{G3525\} \ us\{G2249\},$ 

who  $are{G5607}{(G5752)}$  of the  $day{G2250},$ be sober{G3525}{(G5725)}, putting on $\{G1746\}\{(G5671)\}$ breastplate{G2382} of faith{G4102} and{G2532} love{G26}; and{G2532}  $for an helmet \{G4030\}, the hope \{G1680\}$ of salvation{G4991}.

For{G3754} God{G2316} hath{G5087} not{G3756} appointed{G5087}{(G5639)}

us{G2248} to{G1519} wrath{G3709}, but{G235} to{G1519} obtain{G4047} salvation{G4991} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547},

10Who{G3588}died{G599}{(G5631)} for{G5228} us{G2257}, that{G2443}, whether{G1535} wake $\{G1127\}\{(G5725)\}\$  or $\{G1535\}$  $sleep{G2518}{(G5725)}, we should$ live $\{G2198\}\{(G5661)\}$ together $\{G260\}$ with{G4862} him{G846}.

Wherefore {G1352}  $comfort\{G3870\}\{(G5720)\}\ yourselves$ together{G240}, and{G2532}  $edify{G3618}{(G5720)}$  one{G1520} another $\{G1520\}$ , even $\{G2531\}$ also $\{G2532\}$  ye do $\{G4160\}\{(G5719)\}$ . 12. And{G1161} beseech{G2065}{(G5719)} you{G5209}, brethren{G80}, to know{G1492}{(G5760)} them which{G3588}

labour{G2872}{(G5723)}

you{G5213}. among{G1722} and{G2532}areover{G4291}{(G5734)} you{G5216} in{G1722} Lord{G2962}, and{G2532}  $admonish{G3560}{(G5723)}$ you{G5209};

And{G2532} esteem{G2233}{(G5738)}them{G846} very{G5228} highly{G1537}{G4053}  $in\{G1722\}$  love $\{G26\}$  for $\{G1223\}$ their{G846} work's sake{G2041}. And

peace{G1514}{(G5720)} among{G1722} yourselves{G1438}. Now{G1161} 14

exhort{G3870}{(G5719)}you{G5209}, brethren{G80}warn{G3560}{(G5720)} unruly{G813}, that are comfort{G3888}{(G5737)} feebleminded (G3642).

 $support{G472}{(G5737)}$ the weak{G772}, be patient{G3114}{(G5720)}

toward{G4314} all{G3956} men. See{G3708}{(G5720)}

none{G3361}{G5100} render{G591}{(G5632)} evil{G2556} for{G473} evil{G2556} any{G5100} man; but{G235} ever{G3842}follow{G1377}{(G5720)} that which $\{G3588\}$  is  $good\{G18\}$ , both{G2532} among{G1519} yourselves{G240}, and{G2532} to{G1519} all{G3956} men.

Rejoice{G5463}{(G5720)} 16 evermore {G3842}.

17 Pray{G4336}{(G5737)} without ceasing{G89}.

18 In{G1722} every thing{G3956} give thanks{G2168}{(G5720)}: for{G1063}

this $\{G5124\}$  is the will $\{G2307\}$  of God{G2316}in{G1722}Christ{G5547} Jesus { G2424 } concerning{G1519} you{G5209}.

19 Quench{G4570}{(G5720)}  $not{G3361}$  the Spirit{G4151}.

Despise{G1848}{(G5720)} not{G3361} prophesyings{G4394}. Prove{G1381}{(G5720)}

things{G3956}; hold fast{G2722}{(G5720)} that

which{G3588} is good{G2570}. Abstain{G567}{(G5732)}

from{G575} all{G3956} appearance  $\{G1491\}$  of evil $\{G4190\}$ . 23 And{G1161} the very{G846} God{G2316} of peace{G1515}  $sanctify{G37}{(G5659)}$   $you{G5209}$  $wholly \{G3651\}; and \{G2532\} I pray God$ your{G5216}  $whole{G3648}$ spirit{G4151}and{G2532}soul{G5590} and{G2532} body{G4983}

preserved{G5083}{(G5684)} blameless  $\{G274\}$  unto  $\{G1722\}$  the coming{G3952} our{G2257} of Lord{G2962} Jesus { G2424 } Christ{G5547}.

Faithful{G4103} is he that  $calleth{G2564}{(G5723)}you{G5209},$  $who{G3739}$  $also\{G2532\}$ do{G4160}{(G5692)} it.

Brethren (G80), pray{G4336}{(G5737)} for{G4012} us{G2257}.

26 Greet{G782}{(G5663)} all{G3956} the brethren $\{G80\}$  with $\{G1722\}$  an holy{G40} kiss{G5370}.

charge $\{G3726\}\{(G5719)\}$ you $\{G5209\}$  by the Lord $\{G2962\}$  that epistle{G1992}  $read{G314}{(G5683)}$  unto all ${G3956}$ the holy $\{G40\}$  brethren $\{G80\}$ .

28 The grace{G5485} of our{G2257} Lord{G2962}  $Jesus\{G2424\}$ Christ{G5547} with{G3326} be you{G5216}. Amen{G281}. The first{G4413} epistle to{G4314} the Thessalonians {G2331} written{G1125}{(G5648)}from{G575} Athens{G116}.

## 2 THESSALONIANS

#### Chapter 1

Paul{G3972}, and{G2532} Silvanus (G4610). and{G2532} Timotheus {G5095}, unto the church{G1577} of the  $These alonians \{G2331\}$  $in{G1722}$ God{G2316}  $our\{G2257\}$ Father{G3962} and{G2532} the Lord{G2962} Jesus { G2424 } Christ{G5547}:

2 Grace{G5485} unto you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257} Father{G3962} and{G2532} Lord{G2962} Jesus { G2424 } Christ{G5547}.

3 We are bound $\{G3784\}\{(G5719)\}$  to

 $thank{G2168}{(G5721)} God{G2316}$ always{G3842} for{G4012} you{G5216}.brethren{G80}as{G2531} it  $is{G2076}{(G5748)}$  meet{G514}, because{G3754} that your{G5216} faith{G4102} exceedingly{G5232}{(G5719)}, and  $\{G2532\}$  the charity  $\{G26\}$ every{G1538} one{G1520} you{G5216} all{G3956} toward{G1519} each other{G240} aboundeth $\{G4121\}\{(G5719)\};$ So{G5620} that we{G2248}

ourselves (G846) glory{G2744}{(G5738)} in{G1722}  $in{G1722}$ you{G5213}  $churches\{G1577\} \quad of \quad God\{G2316\}$ for{G5228} your{G5216} patience{G5281} and{G2532} faith{G4102} in{G1722} all{G3956} persecutions{G1375} your{G5216} and{G2532} tribulations{G2347} that $\{G3739\}$ 

endure  $\{G430\}\{(G5736)\}$ :

5 Which is a manifest token{G1730} of therighteous{G1342}judgment{G2920} God{G2316}, that{G1519} ye{G5209} may counted worthy $\{G2661\}\{(G5683)\}$ of  $kingdom\{G932\}$  of  $God\{G2316\}$ , for{G5228} which{G3739} ye{G3958} also{G2532} suffer{G3958}{(G5719)}: 6 Seeing{G1512} it is a righteous thing{G1342}  $with{G3844}$  $God\{G2316\}$ recompense { G467 } { (G5629) }

tribulation{G2347} to them that trouble{G2346}{(G5723)} you{G5209}; 7 And{G2532} to you{G5213} who are  $troubled\{G2346\}\{(G5746)\}rest\{G425\}$ with {G3326}us {G2257}, when {G1722} the Lord  $\{G2962\}$  Jesus  $\{G2424\}$  shall be revealed (G602) from{G575} heaven{G3772}  $with{G3326}$ his{G846} mighty{G1411} angels{G32},

In{G1722} flaming{G5395} fire $\{G4442\}$  taking $\{G1325\}\{(G5723)\}$ vengeance{G1557} on them that  $know\{G1492\}\{(G5761)\}$   $not\{G3361\}$ God{G2316}, and{G2532}  $obey \{G5219\} \{(G5723)\} not \{G3361\} the$ gospel{G2098} our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547}:

Who{G3748} shall punished{G1349}{G5099}{(G5692)} everlasting{G166} destruction{G3639} from{G575} the presence  $\{G4383\}$  of the Lord  $\{G2962\}$ , and{G2532}  $from{G575}$ glory{G1391} his{G846} power{G2479};

When{G3752} he shall  $come\{G2064\}\{(G5632)\}$ to glorified{G1740}{(G5683)}in{G1722} his  $\{G846\}$  saints  $\{G40\}$ , and  $\{G2532\}$  to admired{G2296}{(G5683)} in  $\{G1722\}$  all  $\{G3956\}$  them that believe  $\{G4100\}\{(G5723)\}\{(because\{G3754\}\}\}$ our{G2257} testimony{G3142} among{G1909} you{G5209} was believed $\{G4100\}\{(G5681)\}$ in $\{G1722\}$ that $\{G1565\}$  day $\{G2250\}$ .

Wherefore{G1519}{G3739} 11  $also\{G2532\} we pray \{G4336\} \{(G5736)\}$ always{G3842} for{G4012} you{G5216}, that{G2443} our{G2257} God{G2316} would count{G515}  $you\{G5209\}$  worthy $\{G515\}\{(G5661)\}$ of this calling{G2821}, and{G2532}  $fulfil\{G4137\}\{(G5661)\}all\{G3956\}$ the good pleasure{G2107}  $goodness\{G19\}, and\{G2532\}$ work{G2041} of faith{G4102} with{G1722} power{G1411}: 12 That{G3704} the name{G3686} of Lord{G2962}

Jesus{G2424} Christ{G5547} may be glorified{G1740}{(G5686)}in{G1722} you{G5213}, and{G2532} ye{G5210}  $in\{G1722\}$   $him\{G846\}$ , according  $to\{G2596\}$  the  $grace\{G5485\}$  of our{G2257} God{G2316} and{G2532} the Lord{G2962} Jesus{G2424} Christ{G5547}.

# Chapter 2

Now{G1161} we beseech{G2065}{(G5719)} you{G5209}, brethren{G80}, by  $\{G5228\}$  the coming  $\{G3952\}$  of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}. and{G2532} by our{G2257} gathering together{G1997} unto{G1909} him{G846}, 2 That{G1519} ye{G5209} be{G4531}

not{G3361} soon{G5030}  $shaken{G4531}{(G5683)} in{G575}$  $mind\{G3563\},$ or{G3383} troubled  $\{G2360\}\{(G5745)\},\$ by{G1223} neither{G3383}

spirit{G4151}, nor{G3383} by{G1223}  $word\{G3056\}, nor\{G3383\} by\{G1223\}$ letter{G1992}as{G5613}from{G1223}  $us\{G2257\}, as\{G5613\}$  that  $\{G3754\}$  the day{G2250} of Christ{G5547} is at hand{G1764}{(G5758)}.

3 Let {G1818} no {G3361} man {G5100} deceive{G1818}{(G5661)}you{G5209} any{G3367} by{G2596} means{G5158}: for{G3754} that day shall not come, except{G3362} there  $come\{G2064\}\{(G5632)\}$  a falling away{G646}first{G4412},and{G2532} that  $man\{G444\}$  of  $sin\{G266\}$  be revealed{G601}{(G5686)}, son{G5207} of perdition{G684};

Who{G3588}  $opposeth{G480}{(G5740)}and{G2532}$ exalteth{G5229}{(G5746)} above{G1909} all{G3956} that is  $called{G3004}{(G5746)}God{G2316},$ or $\{G2228\}$  that is worshipped $\{G4574\}$ ; so{G5620} that he{G846} as{G5613} God{G2316} sitteth{G2523}{(G5658)}  $in\{G1519\}$  the temple $\{G3485\}$  of God{G2316}shewing{G584}{(G5723)} himself{G1438} that $\{G3754\}$  $is{G2076}{(G5748)} God{G2316}.$ 

5 Remember  $ye{G3421}{(G5719)}$  $not\{G3756\}$ , that $\{G3754\}$ , when I was{G5607}{(G5752)} yet{G2089} you{G5209}, with{G4314}  $told\{G3004\}\{(G5707)\}$  you $\{G5213\}$ 

these things{G5023}?

6 And{G2532} now{G3568} ye know{G1492}{(G5758)} what withholdeth{G2722}{(G5723)} that{G1519} he{G846} might be

revealed $\{G601\}\{(G5683)\}\ in\{G1722\}\ his\{G1438\}\ time\{G2540\}.$ 

7 For{G1063} the mystery{G3466} of iniquity{G458} doth{G1754} already{G2235}

8 And{G2532} then{G5119} shall{G601} that Wicked{G459} be revealed{G601}{(G5701)},

9 Even him, whose {G3739} coming {G3952} is {G2076} {(G5748)} after {G2596} the working {G1753} of Satan {G4567} with {G1722} all {G3956} power {G1411} and {G2532} signs {G4592} and {G2532} lying {G5579} wonders {G5059},

10 And{G2532} with{G1722} all{G3956} deceivableness{G539} of unrighteousness{G93} in{G1722} them that perish{G622}{(G5730)}; because{G473}{G3739} they received{G1209}{(G5662)}not{G3756} the love{G26} of the truth{G225}, that{G1519} they{G846} might be saved{G4982}{(G5683)}.

 $\begin{array}{lll} 11 & And \{G2532\} & for & this \{G5124\} \\ cause \{G1223\} & God \{G2316\} & shall \\ send \{G3992\} \{(G5692)\} & them \{G846\} \\ strong \{G1753\} & delusion \{G4106\}, \\ that \{G1519\} & they \{G846\} & should \\ believe \{G4100\} \{(G5658)\} & a \\ lie \{G5579\} : \end{array}$ 

12 That{G2443} they all{G3956} might be damned{G2919}{(G5686)} who{G3588}

 $\label{eq:continuous} believed \{G4100\} \{(G5660) \ \text{hot} \{G3361\} \\ the truth \{G225\}, but \{G235\} had \\ pleasure \{G2106\} \{(G5660)\} in \{G1722\} \\ unrighteousness \{G93\}.$ 

13 But{G1161} we{G2249} are bound{G3784}{(G5719)} to give thanks{G2168}{(G5721)}

 $\begin{array}{lll} chosen\{G138\}\{(G5639)\} & you\{G5209\} \\ to\{G1519\} & salvation\{G4991\} \\ through\{G1722\} & sanctification\{G38\} & of \\ the & Spirit\{G4151\} & and\{G2532\} \\ belief\{G4102\} & of the truth\{G225\}; \end{array}$ 

14 Whereunto {G1519} {G3739} he called {G2564} {(G5656)} you {G5209} by {G1223} our {G2257} gospel {G2098},

 $\begin{tabular}{ll} to \{G1519\} the obtaining \{G4047\} of the \\ glory \{G1391\} & of & our \{G2257\} \\ Lord \{G2962\} & Jesus \{G2424\} \\ Christ \{G5547\}. \end{tabular}$ 

15 Therefore \{ G686 \} \{ G3767 \}, brethren \{ G80 \}, stand fast \{ G4739 \} \{ (G5720) \}, and \{ G2532 \} hold \{ G2902 \} \{ (G5720) \} the traditions \{ G3862 \} which \{ G3739 \} ye have been taught \{ G1321 \} \{ (G5681) \}, whether \{ G1535 \} by \{ G1223 \} word \{ G3056 \}, or \{ G1535 \} \{ G1223 \} our \{ G2257 \}.

Now{G1161} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547} himself {G846}, and{G2532} God{G2316}, even{G2532} our{G2257} Father{G3962}, which{G3588} hath loved{G25}{(G5660)} us{G2248}, and  $\{G2532\}$ hath given{G1325}{(G5631)} us everlasting{G166} consolation{G3874} and{G2532} good{G18} hope{G1680} through $\{G1722\}$  grace $\{G5485\}$ ,

17 Comfort{G3870}{(G5659)} your{G5216} hearts{G2588}, and{G2532}stablish{G4741}{(G5659)} you{G5209} in{G1722} every{G3956} good{G18} word{G3056} and{G2532} work{G2041}.

### Chapter 3

1 Finally{G3063}, brethren{G80}, pray{G4336}{(G5737)} for{G4012} us{G2257}, that{G2443} the word{G3056} of the Lord{G2962} may have free course{G5143}{(G5725)}, and{G2532} be glorified{G1392}{(G5747)}, even{G2532} as{G2531} it is with{G4314} you{G5209}: 2 And{G2532} that{G2443} we may be delivered{G4506}{(G5686)}

 $\begin{array}{ll} from \{G575\} & unreasonable \{G824\} \\ and \{G2532\} & wicked \{G4190\} \\ men \{G444\}: & for \{G1063\} & all \{G3956\} \\ men & have & not \{G3756\} & faith \{G4102\}. \end{array}$ 

3 But{G1161} the Lord{G2962} is{G2076}{(G5748)} faithful{G4103}, who{G3739} shall stablish{G4741}{(G5692)}you{G5209}, and{G2532} keep{G5442}{(G5692)} you from{G575} evil{G4190}.

And{G1161} confidence{G3982}{(G5754)} Lord{G2962} in{G1722} the you{G5209}. touching{G1909} that{G3754}  $both{G2532}$ ye do{G4160}{(G5719)} and{G2532} will do{G4160}{(G5692)} the things which{G3739}  $command{G3853}{(G5719)}$ you{G5213}.

 $\begin{array}{llll} 5 & And\{G1161\} & the & Lord\{G2962\} \\ direct\{G2720\}\{(G5659)\} & your\{G5216\} \\ hearts\{G2588\} & into\{G1519\} & the \\ love\{G26\} & of & God\{G2316\}, \\ and\{G2532\} & into\{G1519\} & the & patient \\ waiting\{G5281\} & for Christ\{G5547\}. \end{array}$ 

6 Now{G1161} v
command{G3853}{(G5719)}

 $you\{G5213\}$ , brethren $\{G80\}$ , in $\{G1722\}$ the  $name\{G3686\}$  of  $our\{G2257\}$ Lord{G2962} Jesus { G2424 } Christ{G5547}, that withdraw{G4724}{(G5733)} from{G575} yourselves{G5209} every{G3956} brother{G80} walketh{G4043}{(G5723)} disorderly{G814}, and{G2532} not{G3361} after{G2596} tradition{G3862} which{G3739} he received{G3880}{(G5627)}of{G3844} us{G2257}.

7 For{G1063} yourselves{G846} know{G1492}{(G5758)} how{G4459} ye ought{G1163}{(G5748)} to follow{G3401}{(G5738)} us{G2248}: for{G3754} we behaved{G812} not{G3756} ourselves disorderly{G812}{(G5656)} among{G1722} you{G5213};

with {G1722} labour {G2873} and {G2532} travail {G3449} night {G3571} and {G2532} day {G2250}, that {G4314} we might {G1912} not {G3361} be chargeable {G1912} {(G5658)} to any {G5100} of you {G5216}:

9 Not{G3756} because{G3754} we have{G2192}{(G5719)} not{G3756} power{G1849}, but{G235} to{G2443} make{G1325}{(G5632)}

ourselves {G1438} an ensample {G5179}

 $\begin{array}{lll} & unto & you\{G5213\} & to\{G1519\} \\ & follow\{G3401\}\{(G5738)\} & us\{G2248\}. \\ & 10 & For\{G1063\} & even\{G2532\} \\ & when\{G3753\} & we \\ & were\{G2258\}\{(G5713)\} & with\{G4314\} \\ & you\{G5209\}, & this\{G5124\} & we \\ & commanded\{G3853\}\{(G5707)\} \\ & you\{G5213\}, & that\{G3754\} & if \\ & any\{G1536\} & would\{G2309\}\{(G5719)\} \\ \end{array}$ 

any{G1336} would{G2309}{(G3719)} not{G3756} work{G2038}{(G5738)}, neither{G3366} should he eat{G2068}{(G5720)}.

 $\begin{array}{llll} & For\{G1063\} & we \\ hear\{G191\}\{(G5719)\} & that & there & are \\ some\{G5100\} & which \\ walk\{G4043\}\{(G5723)\} & gG1722\} \\ you\{G5213\} & disorderly\{G814\}, \\ working\{G2038\}\{(G5740)\} & not & at \\ all\{G3367\}, & but\{G235\} & are \\ busybodies\{G4020\}\{(G5740)\}. \end{array}$ 

Jesus G2424 Christ G5547 , that G2443 with G3326 } quietness G2271 they work G2038 { (G5740) } , and eat G2068 { (G5725) } their

own{G1438} bread{G740}.

13 But{G1161} ye{G5210}, brethren{G80},be{G1573}not{G3361} weary{G1573}{(G5661)} in well doing{G2569}{(G5723)}.

14 And{G1161} if any  $man{G1536}$ 

 $obey{G5219}{(G5719)} not{G3756}$ our{G2257} word{G3056} by{G1223} this epistle{G1992},  $note{G4593}{(G5732)}$  that{G5126} and{G2532} have{G4874} no{G3361} company with{G4874}{(G5732)} him{G846}, that{G2443} he may he ashamed{G1788}{(G5652)}. Yet{G2532} count{G2233}{(G5737)} him not{G3361} as{G5613} an

admonish{G3560}{(G5720)} him as{G5613} a brother{G80}.

16 Now{G1161} the Lord{G2962} of peace{G1515} himself{G846} give{G1325}{(G5630)} you{G5213} peace{G1515} always{G1223}{G3956} by{G1722} all{G3956} means{G5158}.

The Lord{G2962} be with{G3326}

 $but{G235}$ 

enemy{G2190},

17 The salutation{G783} of Paul{G3972} with mine own{G1699} hand{G5495}, which{G3739} is{G2076}{(G5748)} the token{G4592} in{G1722} every{G3956} epistle{G1992}: so{G3779} I write{G1125}{(G5719)}.

you{G5216} all{G3956}.

 $\begin{array}{lll} 18 \ The \ grace\{G5485\} \ of \ our\{G2257\} \\ Lord\{G2962\} & Jesus\{G2424\} \\ Christ\{G5547\} \ be \ with\{G3326\} \\ you\{G5216\}all\{G3956\}.Amen\{G281\}. \\ The \ second\{G1208\} \ epistle \ to\{G4314\} \\ the \ Thessalonians\{G2331\} \ was \\ written\{G1125\}\{(G5648)\}from\{G575\} \\ Athens\{G116\}. \end{array}$ 

### 1 TIMOTHY

### Chapter 1

1 Paul{G3972}, an apostle{G652} of Jesus{G2424} Christ{G5547} by{G2596} the commandment{G2003} of God{G2316} our{G2257} Saviour{G4990}, and{G2532} Lord{G2962} Jesus{G2424} Christ{G5547}, which{G3588} is our{G2257} hope{G1680};
2 Unto Timothy{G5095}, my

 $\label{eq:continuous} 2 \quad Unto \quad Timothy \{G5095\}, \quad my \\ own \{G1103\} \quad son \{G5043\} \quad in \{G1722\} \\ the \quad faith \{G4102\}: \quad Grace \{G5485\}, \\ mercy \{G1656\}, \quad and \quad peace \{G1515\}, \\ from \{G575\} \quad God \{G2316\} \quad our \{G2257\} \\ Father \{G3962\} \qquad \quad and \{G2532\} \\ Jesus \{G2424\} \qquad \quad Christ \{G5547\} \\ our \{G2257\} \quad Lord \{G2962\}. \\ \end{aligned}$ 

As{G2531} besought{G3870}{(G5656)} thee{G4571} to abide still{G4357}{(G5658)} at{G1722} Ephesus {G2181}, when went{G4198}{(G5740)} into{G1519} Macedonia{G3109}, that{G2443} thou mightest  $charge\{G3853\}\{(G5661)\}$ some $\{G5100\}$  that they teach $\{G2085\}$ no{G3361} other doctrine{G2085}{(G5721)},

4 Neither{G3366} give heed{G4337}{(G5721)} to

Ι

fables{G3454} and{G2532} endless{G562} genealogies{G1076}, which{G3748} minister{G3930}{(G5719)} questions {G2214}, rather{G3123} than{G2228} godly{G2316} edifying $\{G3620\}$  which $\{G3588\}$  is in{G1722} faith{G4102}: so do. 5 Now{G1161} the end{G5056} of the commandment{G3852} is{G2076}{(G5748)} charity{G26} out pure{G2513} of{G1537} heart $\{G2588\}$ , and $\{G2532\}$  of a conscience{G4893}, good{G18} and{G2532} of faith{G4102}  $unfeigned \{G505\};$ 6 From which{G3739} some{G5100} having swerved{G795}{(G5660)} have  $aside{G1624}{(G5648)}$ unto{G1519} vain jangling{G3150}; Desiring{G2309}{(G5723)}  $be{G1511}{(G5750)}$  teachers of the law{G3547};{G3361} understanding $\{G3539\}\{(G5723)\}$ neither{G3383} what{G3739} they say{G3004}{(G5719)}, nor{G3383} whereof  $\{G4012\}\{G5101\}$ affirm{G1226}{(G5736)}. But{G1161}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ the  $law{G3551}$  is  $good{G2570}$ , if{G1437} man{G5100} a use{G5530}{(G5741)} it{G846} lawfully{G3545}; Knowing{G1492}{(G5761)} this{G5124}, that{G3754} law{G3551} is{G2749} not{G3756}  $made\{G2749\}\{(G5736)\}\$  for a righteous  $man\{G1342\}$ ,  $but\{G1161\}$  for the and{G2532} lawless {G459} disobedient{G506}, for the ungodly{G765} and{G2532} sinners{G268}, for unholy{G462} and{G2532} profane{G952}, for fathers{G3964} murderers of and{G2532} murderers of mothers{G3389}, manslayers { G409 }, 10 For whoremongers {G4205}, for them that defile themselves with mankind{G733}. for menstealers{G405}, for liars{G5583}, perjured persons{G1965}, and  $\{G2532\}$  if there be any  $\{G1536\}$ thing{G2087} that other is contrary{G480}{(G5736)} to sound{G5198}{(G5723)} doctrine{G1319}; According{G2596} to glorious{G1391} gospel{G2098} of the blessed{G3107} God{G2316}, which{G3739} committed  $to{G4100}$ my{G1473}  $trust\{G4100\}\{(G5681)\}.$ And{G2532} thank{G2192}{(G5719)}{G5485} Christ{G5547} Jesus{G2424} our{G2257} Lord{G2962}, who{G3588} hath enabled $\{G1743\}\{(G5660)\}$  me $\{G3165\}$ , for{G3754}

 $counted\{G2233\}\{(G5662)\}me\{G3165\}$ 

 $me{G5087}{(G5642)}$  into ${G1519}$  the

putting

faithful{G4103}.

ministry{G1248}; 13Who{G3588}was{G5607}{(G5752)} before{G4386} a blasphemer{G989}, and  $\{G2532\}$  a persecutor  $\{G1376\}$ , and{G2532} injurious{G5197}: but{G235} obtained  $mercy{G1653}{(G5681)},$ because{G3754} did{G4160}{(G5656)} ignorantly $\{G50\}\{(G5723)\}\ in\{G1722\}$ unbelief {G570}. 14 And{G1161} the grace{G5485} of our{G2257} Lord{G2962} exceeding abundant{G5250}{(G5656)} with{G3326}faith{G4102}and{G2532} love{G26} which{G3588} is in{G1722} Christ{G5547} Jesus{G2424}. 15 This is a faithful{G4103} saying{G3056}, and{G2532} worthy{G514} all{G3956} that{G3754} acceptation{G594}, Christ{G5547} Jesus { G2424 } came{G2064}{(G5627)} into{G1519} world{G2889}  $save \{G4982\} \{(G5658)\} sinners \{G268\};$ whom{G3739} I{G1473}  $am{G1510}{(G5748)}$  chief{G4413}. 16 Howbeit{G235} for this{G5124} cause{G1223} I obtained  $mercy{G1653}{(G5681)},that{G2443}$ in{G1722} me{G1698} first{G4413} Jesus{G2424} Christ{G5547} might forth{G1731}{(G5672)} all{G3956} longsuffering{G3115}, for  $\{G4314\}$  a pattern  $\{G5296\}$  to them which hereafter{G3195}{(G5723)} believe{G4100}{(G5721)} on{G1909} him{G846} to{G1519} life{G2222}  $everlasting \{G166\}.$ 17 Now{G1161} unto the King{G935} eternal{G165}, immortal{G862}, invisible  $\{G517\}$ , the only  $\{G3441\}$ wise{G4680} God{G2316}, honour{G5092} and{G2532} glory{G1391} for{G1519} ever{G165} and ever{G165}. Amen{G281}. 18 This{G5026} charge{G3852} I commit{G3908}{(G5731)} unto son{G5043} thee{G4671}. Timothy{G5095}, according to{G2596} the prophecies{G4394} which went before  $\{G4254\}\{(G5723)\}\ on \{G1909\}$ thee{G4571}. that{G2443} thou{G4754} by{G1722} them{G846} mightest  $war{G4754}{(G5735)}$  a good{G2570} warfare{G4752};  $Holding\{G2192\}\{(G5723)\}$ faith{G4102}, and{G2532}  $good{G18}$ conscience{G4893}; which{G3739}some{G5100}havingput away{G683}{(G5666)} concerning{G4012} faith{G4102} have made  $shipwreck{G3489}{(G5656)}$ : Of whom{G3739}  $is{G2076}{(G5748)}$ and{G2532} Hymenaeus{G5211} Alexander{G223};whom{G3739}Ihave delivered{G3860}{(G5656)}  $Satan\{G4567\}$ , that $\{G2443\}$  they may  $learn{G3811}{(G5686)} not{G3361} to$ 

blaspheme $\{G987\}\{(G5721)\}.$ 

#### Chapter 2

exhort{G3870}{(G5719)}

therefore {G3767}, that, first {G4412} of all{G3956}, supplications{G1162}, prayers{G4335}, intercessions{G1783}, and giving of thanks{G2169}, be  $made{G4160}{(G5745)}$  for{G5228} all{G3956} men{G444}; For{G5228} kings{G935}, and  $\{G2532\}$  for all  $\{G3956\}$  that are{G5607}{(G5752)}  $in{G1722}$ authority $\{G5247\}$ ; that $\{G2443\}$  we may lead{G1236}{(G5725)}aquiet{G2263} and{G2532} peaceable {G2272}  $life{G979}$  in{G1722} all{G3956} godliness{G2150} and{G2532} honesty{G4587}. For{G1063} this{G5124} good{G2570} and{G2532}  $acceptable \{G587\} \ in \ the \ sight \{G1799\}$ God{G2316} our{G2257} of Saviour{G4990}; Who{G3739} have{G2309}{(G5719)} all{G3956} men{G444} to be saved{G4982}{(G5683)}, and{G2532}  $come\{G2064\}\{(G5629)\}$ unto  $\{G1519\}$  the knowledge  $\{G1922\}$  of the truth $\{G225\}$ . 5 For{G1063} there is one{G1520} God{G2316},and{G2532}one{G1520} mediator{G3316}betweenGod{G2316} and{G2532}  $men{G444},$ the  $man\{G444\}$ Christ{G5547} Jesus{G2424}; 6Who{G3588}gave{G1325}{(G5631)}  $himself{G1438}$  a  $ransom{G487}$  $for \{G5228\} \hspace{0.5cm} all \{G3956\}, \hspace{0.5cm} to \hspace{0.5cm}$ testified $\{G3142\}$  in due $\{G2398\}$ time{G2540}. Whereunto{G1519}{G3739} I{G1473} ordained $\{G5087\}\{(G5681)\}$ a preacher $\{G2783\}$ , and $\{G2532\}$ an apostle{G652},(I speak{G3004}{(G5719)} truth{G225}in{G1722}Christ{G5547}, andlie{G5574}{(G5736)}not{G3756};) teacher{G1320} of the Gentiles (G1484)  $in{G1722}$ faith{G4102} and{G2532} verity{G225}. will{G1014}{(G5736)} therefore  $\{G3767\}$  that men  $\{G435\}$ pray{G4336}{(G5738)} every $\{G1722\}\{G3956\}$  where $\{G5117\}$ , lifting  $up{G1869}{(G5723)}$ holy{G3741} hands{G5495}, without{G5565} wrath{G3709} and{G2532} doubting{G1261}. 9 In like manner  $\{G5615\}$  also  $\{G2532\}$ , that women{G1135} adorn{G2885}{(G5721)}  $in{G1722}$ themselves{G1438} modest{G2887} apparel{G2689}, with{G3326} shamefacedness{G127} and{G2532} sobriety{G4997}; not{G3361} with{G1722} broided hair{G4117}, or{G2228} gold{G5557}, or{G2228} pearls{G3135}, or{G2228}  $costly{G4185} array{G2441};$ 

But{G235}(which{G3739}

becometh $\{G4241\}\{(G5719)\}$ women{G1135} professing{G1861}{(G5740)} godliness{G2317}) with{G1223} good{G18} works{G2041}. 11 Let{G3129} the woman{G1135}  $learn{G3129}{(G5720)}$  in{G1722} silence{G2271} with{G1722} all{G3956} subjection{G5292}. 12 But{G1161}  $suffer{G2010}{(G5719)}not{G3756}a$ woman{G1135}  $teach\{G1321\}\{(G5721)\}, nor\{G3761\}$ tousurpauthority{G831}{(G5721)} over the  $man\{G435\}$ ,  $but\{G235\}$  to be{G1511}{(G5750)}  $in{G1722}$ silence{G2271}. 13 For{G1063} Adam{G76} was{G4111} first{G4413} formed{G4111}{(G5681)}, then{G1534} Eve{G2096}. And{G2532} Adam{G76} was{G538} not{G3756} deceived{G538}{(G5681)}but{G1161} the woman{G1135} being deceived{G538}{(G5685)}  $was{G1096}{(G5754)} in{G1722} the$ transgression{G3847}. 15 Notwithstanding  $\{G1161\}$  she shall be saved $\{G4982\}\{(G5701)\}$  in $\{G1223\}$ childbearing{G5042}, if{G1437} they continue{G3306}{(G5661)}in{G1722} faith{G4102}and{G2532}charity{G26} and{G2532} holiness{G38}

# Chapter 3

with  $\{G3326\}$  sobriety  $\{G4997\}$ .

1 This is a true $\{G4103\}$  saying $\{G3056\}$ , man{G1536} If а desire $\{G3713\}\{(G5731)\}$  the office of a bishop{G1984}, desireth{G1937}{(G5719)}  $good\{G2570\}\ work\{G2041\}.$ 2 A bishop{G1985} then{G3767} must{G1163}{(G5748)} be  $\{G1511\}\{(G5750)\}$  blameless  $\{G423\}$ , the husband $\{G435\}$  of one $\{G3391\}$ wife{G1135}, vigilant{G3524}, sober{G4998}, of good behaviour{G2887}, given to hospitality{G5382}, teach{G1317}: 3 Not{G3361} given to wine{G3943}, no{G3361}striker{G4131},not{G3361}

- 3 Not{G3361} given to wine{G3943}, no{G3361}striker{G4131},not{G3361} greedy of filthy lucre{G146}; but{G235} patient{G1933}, not a brawler{G269}, not covetous{G866};
- 4 One that ruleth{G4291}{(G5734)} well{G2573} his own{G2398} house{G3624},

 $\begin{array}{llll} 5 & (For\{G1161\} & if & a & man\{G1536\} \\ know\{G1492\} & & not\{G3756\} \\ how\{G1492\}\{(G5758)\} & to \\ rule\{G4291\}\{(G5629)\} hisown\{G2398\} \\ house\{G3624\}, & how\{G4459\} & shall & he \\ take & care & of\{G1959\}\{(G5695)\} & the \\ church\{G1577\} & of & God\{G2316\}?) \\ \end{array}$ 

6 Not{G3361} a novice{G3504},

 $7Moreover\{G1161\}\{G2532\}he\{G846\}$  $must\{G1163\}\{(G5748)\}$ 

have{G2192}{(G5721)}agood{G2570} report{G3141} of{G575} them which are without{G1855}; lest{G3363} he fall{G1706}{(G5632)} into{G1519} reproach{G3680} and{G2532} the snare{G3803} of the devil{G1228}.

9 Holding{G2192}{(G5723)} the mystery{G3466} of the faith{G4102} in{G1722} a pure{G2513} conscience{G4893}.

10 And{G1161} let{G1381} these{G3778} also{G2532} first{G4412} be proved{G1381}{(G5744)};

then  $\{G1534\}$  let them use the office of a deacon  $\{G1247\}\{(G5720)\}$ , heing  $\{G5607\}\{(G5752)\}$  found

being  $\{G5607\}\{(G5752)\}$  found blameless  $\{G410\}$ .

11 Even so{G5615} must their wives{G1135} be grave{G4586}, not{G3361} slanderers{G1228}, sober{G3524}, faithful{G4103} in{G1722} all things{G3956}.

 $\begin{array}{lll} 12 & Let\{G2077\} & the & deacons\{G1249\} \\ be\{G2077\}\{(G5749)\} & the \\ husbands\{G435\} & of & one\{G3391\} \\ wife\{G1135\}, ruling\{G4291\}\{(G5734)\} \\ their children\{G5043\} & and\{G2532\} \\ their own\{G2398\} & houses\{G3624\} \\ well\{G2573\}. \end{array}$ 

13 For{G1063} they that have used the office of a deacon{G1247}{(G5660)} well{G2573}

14 These things  $\{G5023\}$  write  $\{G1125\}\{(G5719)\}$  unto thee  $\{G4671\}$ , hoping  $\{G1679\}\{(G5723)\}$  to come  $\{G2064\}\{(G5629)\}$  unto  $\{G4314\}$  thee  $\{G4571\}$  shortly  $\{G5032\}$ :

 $\begin{array}{lll} 15 & But\{G1161\} & if\{G1437\} & I & tarry\\ long\{G1019\}\{(G5725)\}, & that\{G2443\} \\ thou & mayest & know\{G1492\}\{(G5762)\} \\ how\{G4459\} & thou\\ oughtest\{G1163\}\{(G5748)\} & to & behave\\ thyself\{G390\}\{(G5745)\}in\{G1722\} \\ the\\ house\{G3624\} & of & God\{G2316\},\\ which\{G3748\}is\{G2076\}\{(G5748)\} \\ the\\ church\{G1577\} & of & the\\ living\{G2198\}\{(G5723)\} \\ God\{G2316\},\\ \end{array}$ 

 $\begin{array}{lll} ground\{G1477\} \ of \ the \ truth\{G225\}. \\ 16 & And\{G2532\} & without \\ controversy\{G3672\} & great\{G3173\} \\ is\{G2076\}\{(G5748)\} & the \\ \end{array}$ 

and{G2532}

pillar{G4769}

mystery{G3466} of godliness{G2150}: God{G2316} was manifest{G5319}{(G5681)}in{G1722} flesh{G4561}, justified{G1344}{(G5681)}in{G1722} Spirit{G4151},  $seen{G3700}{(G5681)}ofangels{G32},$ preached{G2784}{(G5681)} unto{G1722} the Gentiles{G1484}, believed on $\{G4100\}\{(G5681)\}$ in{G1722} the world{G2889}, received up{G353}{(G5681)} into{G1722} glory{G1391}.

# Chapter 4

1 Now{G1161} the Spirit{G4151} speaketh{G3004}{(G5719)} expressly{G4490}, that{G3754} in{G1722} the latter{G5306} times{G2540} some{G5100} shall depart from{G868}{(G5695)} the faith{G4102}, giving heed{G4337}{(G5723)} seducing{G4108} spirits{G4151}, and{G2532} doctrines{G1319} of devils{G1140};

2 Speaking lies{G5573} in{G1722} hypocrisy{G5272}; having{G2743} their{G2398}conscience{G4893}seared with a hot iron{G2743}{(G5772)};

 $\begin{array}{lll} 3 & Forbidding\{G2967\}\{(G5723)\} & to \\ marry\{G1060\}\{(G5721)\}, & and \\ commanding & to & abstain \\ from\{G567\}\{(G5733)\} & meats\{G1033\}, \\ which\{G3739\} & God\{G2316\} & hath \\ created\{G2936\}\{(G5656)\} & to\{G1519\} \\ be & received\{G3336\} & with\{G3326\} \\ thanksgiving\{G2169\} & of & them & which \\ believe\{G4103\} & and\{G2532\} \\ know\{G1921\}\{(G5761)\} & the \\ truth\{G225\}. \end{array}$ 

4 For{G3754} every{G3956} creature{G2938} of God{G2316} is good{G2570}, and{G2532} nothing{G3762} to be refused{G579}, if t be received{G2983}{(G5746)} with{G3326} thanksgiving{G2169}:

5 For{G1063} it is sanctified{G37}{(G5743)} by{G1223} the word{G3056} of God{G2316} and{G2532} prayer{G1783}.

6 If thou put{G5294} the brethren{G80} in remembrance{G5294}{(G5734)} of these things{G5023}, thou shalt be $\{G2071\}\{(G5704)\}\ a\ good\{G2570\}$ minister{G1249} of Jesus{G2424} Christ{G5547}, nourished up{G1789}{(G5746)} in the words{G3056} of faith{G4102} and{G2532} of good{G2570} doctrine{G1319}, whereunto{G3739} thou hast attained  $\{G3877\}\{(G5758)\}$ . 7But{G1161}refuse{G3868}{(G5737)} and{G2532} profane{G952} wives{G1126}' fables{G3454}, and{G1161\( \)exercise{G1128}{(G5720)} thyself{G4572} rather unto{G4314} godliness {G2150}.

8 For{G1063} bodily{G4984} exercise{G1129} profiteth{G2076}{(G5748)}{(G5624)} little{G4314}{G3641}: but{G1161}

 $\begin{array}{ll} godliness\{G2150\}is\{G2076\}\{(G5748)\} \\ profitable\{(G5624)\} & unto\{G4314\} & all \\ things\{G3956\}, \\ having\{G2192\}\{(G5723)\} \end{array}$ 

promise  $\{G1860\}$  of the life  $\{G2222\}$  that now is  $\{G3568\}$ , and  $\{G2532\}$  of that which is to come  $\{G3195\}$   $\{(G5723)\}$ .

 $\begin{array}{ccccc} 9 & This & is & a & faithful\{G4103\} \\ saying\{G3056\} & & and\{G2532\} \\ worthy\{G514\} & of & all\{G3956\} \\ acceptation\{G594\}. \end{array}$ 

 $\begin{array}{ll} 10 & For \{G1063\} \\ therefore \{G1519\} \{G5124\} we \{G2872\} \\ both \{G2532\} labour \{G2872\} \{(G5719)\} \\ and \{G2532\} & suffer \\ reproach \{G3679\} \{(G5743)\}, \end{array}$ 

because  $\{G3754\}$  we trust  $\{G1679\}\{(G5758)\}$  in  $\{G1909\}$  the living  $\{G2198\}\{(G5723)\}$  God $\{G2316\}$ , who  $\{G3739\}$  is  $\{G2076\}\{(G5748)\}$  the Saviour  $\{G4990\}$  of all  $\{G3956\}$  men  $\{G444\}$ , specially  $\{G3122\}$  of those that believe  $\{G4103\}$ .

These things $\{G5023\}$ command{G3853}{(G5720)} and{G2532} teach{G1321}{(G5720)}. 12 Let{G2706} no man{G3367}  $despise{G2706}{(G5720)}thy{G4675}$ youth{G3503}; but{G235} thou{G1096}{(G5737)} an example{G5179} the in{G1722} believers {G4103}, word{G3056}, in{G1722} conversation{G391},  $in{G1722}$ charity{G26},in{G1722}spirit{G4151}, in{G1722} faith{G4102}, in{G1722} purity{G47}.

 $\begin{array}{lll} 13 & Till\{G2193\} & I\\ come\{G2064\}\{(G5736)\}, & give\\ attendance\{G4337\}\{(G5720)\} & to\\ reading\{G320\}, to\ exhortation\{G3874\},\\ to\ doctrine\{G1319\}. & \end{array}$ 

14 Neglect{G272}{(G5720)} not{G3361} the gift{G5486} that is in{G1722}thee{G4671},which{G3739} was given{G1325}{(G5681)} thee{G4671} by{G1223} prophecy{G4394}, with{G3326} the laying on{G1936} of the hands{G5495} of the presbytery{G4244}.

 $\label{eq:continuous} $$15$ Meditate upon{G3191}{(G5720)}$ these things{G5023}; give thyself{G2468}{(G5749)} wholly to{G1722} them{G5125}; that{G2443} thy{G4675} profiting{G4297} may{G5600}{(G5753)}appear{G5318} to{G1722} all{G3956}.$ 

16 Take heed{G1907}{(G5720)} unto thyself{G4572}, and{G2532} unto the doctrine{G1319}; continue{G1961}{(G5720)} in them{G846} for{G1063} in

Containe (G1063) in them (G846): for (G1063) in doing (G4160) {(G5723)} this (G5124) thou shalt (G4982) both (G2532) save (G4982) {(G5692) hyself (G4572), and (G2532) them that hear (G191) {(G5723)} thee (G4675).

# Chapter 5

 $\begin{array}{lll} 1 & Rebuke\{G1969\}\{(G5661)\} \\ not\{G3361\} & an & elder\{G4245\}, \\ but\{G235\} & intreat\{G3870\}\{(G5720)\} \end{array}$ 

him as{G5613} a father{G3962}; and the younger men{G3501} as{G5613} brethren{G80}:

2 The elder women {G4245} as{G5613} mothers{G3384}; the younger{G3501} as{G5613} sisters{G79}, with{G1722} all{G3956} purity{G47}.

Honour{G5091}{(G5720)}

widows{G5503} that are widows{G5503} indeed{G3689}. But{G1161} if any{G1536} widow{G5503 have{G2192}{(G5719)} children (G5043) or{G2228} nephews{G1549}, learn{G3129}{(G5720)}first{G4412}to piety{G2151}{(G5721)} shew home{G2398}{G3624}, and{G2532} to requite{G287}{G591}{(G5721)} their parents{G4269}: for{G1063}  $is{G2076}{(G5748)}$ that{G5124} good{G2570} and{G2532}

5 Now{G1161} she that is a widow{G5503} indeed{G3689}, and{G2532}

before{G1799}

desolate{G3443}{(G5772)},

acceptable{G587}

God{G2316}.

trusteth{G1679}{(G5758)} in{G1909} God{G2316}, and{G2532} continueth{G4357}{(G5719)} in supplications{G1162} and{G2532} prayers{G4335} night{G3571} and{G2532} day{G2250}.

6 But{G1161} she that liveth in pleasure{G4684}{(G5723)} is  $dead{G2348}{(G5758)}$  while she liveth{G2198}{(G5723)}. 7 And{G2532} these things{G5023} give

charge $\{G3853\}\{(G5720)\},\$ that{G2443} they may be $\{G5600\}\{(G5753)\}\$  blameless $\{G423\}$ . But $\{G1161\}$  if any $\{G1536\}$ provide{G4306}{(G5719)}not{G3756} for his own{G2398}, and{G2532} specially{G3122} for those of his own house{G3609}, hath he denied{G720}{(G5763)} the faith{G4102}, and{G2532} is{G2076}{(G5748)} worse than{G5501} an infidel{G571}.

9 Let{G2639} not{G3361} a widow{G5503} be taken into the number{G2639}{(G5744)}

 $\begin{array}{lll} under\{G1640\}\,threescore\{G1835\}\,years\\ old\{G2094\}, & having\\ been\{G1096\}\{(G5756)\} & the\\ wife\{G1135\} & of & one\{G1520\}\\ man\{G435\}, & \end{array}$ 

10 Well reported of {G3140}{(G5746)} good{G2570} for{G1722} works{G2041}; if{G1487} she have brought up $\{G5044\}\{(G5656)\}$  children, if{G1487} she have lodged strangers{G3580}{(G5656)}if{G1487} she have washed{G3538}{(G5656)} the saints{G40}' feet{G4228}, if{G1487} she have relieved  $\{G1884\}\{(G5656)\}$  the  $afflicted{G2346}{(G5746)}, if{G1487}$ she diligently have followed{G1872}{(G5656)}

every{G3956} good{G18} work{G2041}.

11 But{G1161} the younger{G3501} widows{G5503}

 $\label{eq:continuous} $$ refuse{G3868}{(G5737)}: for{G1063}$ when{G3752}$ they have begun to wax wanton $$ against{G2691}{(G5661)}$ Christ{G5547}, they will{G2309}{(G5719)}$ marry{G1060}{(G5721)};$ 

$$\label{eq:continuous} \begin{split} 12 & Having\{G2192\}\{(G5723)\}\\ damnation\{G2917\}, & because\{G3754\}\\ they & have & cast & off\{G114\}\{(G5656)\}\\ their & first\{G4413\} & faith\{G4102\}. \end{split}$$

13 And{G1161}{G2532} withal{G260} they  $learn{G3129}{(G5719)}$  to be idle{G692}, wandering about $\{G4022\}\{(G5740)\}\$ from house to house{G3614}; and{G1161}  $not\{G3756\}$  only $\{G3440\}$  idle $\{G692\}$ ,  $but\{G235\}tattlers\{G5397\}also\{G2532\}$ and{G2532} busybodies {G4021}, speaking{G2980}{(G5723)} which{G3588} they  $ought\{G1163\}\{(G5752)\}\ not\{G3361\}.$ will{G1014}{(G5736)} I therefore{G3767} that the younger women{G3501}

 $\label{eq:marry} $$ {\rm G1060}_{(G5721)},$ bear children_{G5041}_{(G5721)}, guide the house_{G3616}_{(G5721)},$ 

 $\label{eq:give_G3325} $$ give G3325 $$ (G5721) $$ none G3367 $$ occasion G874 $$ to $$ the adversary G480 $$ (G5740) $$ to G5484 $$ speak reproachfully G3059 $$.$ 

 $\begin{array}{lll} 15 & For\{G1063\} & some\{G5100\} \\ are\{G1624\} & already\{G2235\} & turned \\ aside\{G1624\}\{(G5648)\} & after\{G3694\} \\ Satan\{G4567\}. \end{array}$ 

 $\begin{array}{lll} 16 & If & any\{G1536\} & man\{G4103\} \\ or\{G2228\} & woman & that \\ believeth\{G4103\} & \end{array}$ 

have{G2192}{(G5719)}

 $\label{eq:widowsG5503}, let them relieve \{G1884\} \{(G5720)\} them \{G846\}, and \{G2532\} let \{G916\} not \{G3361\} the church \{G1577\} be charged \{G916\} \{(G5744)\} that \{G2443\} it may relieve \{G1884\} \{(G5661)\} them that are widows \{G5503\} indeed \{G3689\}.$ 

 $\begin{array}{lll} 18 \ For\{G1063\} \ the \ scripture\{G1124\} \\ saith\{G3004\}\{(G5719)\}, & Thou \\ shalt\{G5392\} & not\{G3756\} \\ muzzle\{G5392\}\{(G5692)\} & the \\ ox\{G1016\} \ that \ treadeth \ out \ the \\ corn\{G248\}\{(G5723)\}. \ And\{G2532\}, \\ The \ labourer\{G2040\} \ is \ worthy\{G514\} \\ of \ his\{G846\} \ reward\{G3408\}. \\ \end{array}$ 

19 Against{G2596} an elder{G4245} receive{G3858}{(G5737)} not{G3361} an accusation{G2724}, but{G1508}{G1622} before{G1909} two{G1417} or{G2228} three{G5140} witnesses{G3144}.

20 Them that  $sin\{G264\}\{(G5723)\}\$  rebuke $\{G1651\}\{(G5720)\}\$ 

before {G1799} all {G3956}, that {G2443} others {G3062} also {G2532} may {G2192} {(G5725)} fear{G5401}.

21 I charge $\{G1263\}\{(G5736)\}$  thee before{G1799} God{G2316}. and{G2532} Lord{G2962} Jesus { G2424 } Christ{G5547}, and{G2532} the elect{G1588} angels  $\{G32\}$ , that{G2443} thou observe{G5442}{(G5661)} these things{G5023} without{G5565} preferring one before another{G4299}, doing{G4160}{(G5723)} nothing{G3367} by{G2596} partiality{G4346}

partiality{G4346}.

22 Lay{G2007} hands{G5495} suddenly{G5030}on{G2007}{(G5720)} no man{G3367}, neither{G3366} be partaker{G2841}{(G5720)} of other{G245} men's sins{G266}: keep{G5083}{(G5720)}hyself{G4572} pure{G53}.

23 Drink{G5202} no longer{G3371}

23 Drink (G5202) no longer (G53/1) water (G5202) {(G5720)}, but (G235) use (G5530) {(G5737)} a little (G3641) wine (G3631) for (G1223) thy (G4675) stomach's sake (G4751) and (G2532) thine (G4675) often (G4437) infirmities (G769).

 $\begin{array}{lll} 24 & Some\{G5100\} & men's\{G444\} \\ sins\{G266\} are\{G1526\}\{(G5748)\} open \\ beforehand\{G4271\}, & going \\ before\{G4254\}\{(G5723)\} & to\{G1519\} \\ judgment\{G2920\}; & (G5102) \\ \end{array}$ 

and{G1161}{G2532} some{G5100} men they follow after{G1872}{(G5719)}.

 $\begin{array}{lll} 25 \ Likewise\{G5615\} \ also\{G2532\} \ the \\ good\{G2570\} \ works\{G2041\} \ of \ some \\ are\{G2076\}\{(G5748)\} & manifest \\ beforehand\{G4271\}; \ and\{G2532\} \ they \\ that & are\{G2192\}\{(G5723)\} \\ otherwise\{G247\} \\ \end{array}$ 

 $cannot\{G3756\}\{G1410\}\{(G5736)\}\$  be  $hid\{G2928\}\{(G5650)\}.$ 

#### Chapter 6

1 Let{G1526} as many{G3745} servants{G1401} as{G3745}  $are{G1526}{(G5748)}$  under{G5259} yoke{G2218} count{G2233}{(G5737)} their own{G2398} masters{G1203} all{G3956} worthy{G514} of honour $\{G5092\}$ , that $\{G3363\}$  the name{G3686} of God{G2316} and{G2532} his doctrine{G1319} be{G987}  $not{G3363}$ blasphemed $\{G987\}\{(G5747)\}.$ And{G1161} that have{G2192}{(G5723)} believing{G4103} masters{G1203}, let them{G2706} not{G3361} despise{G2706}{(G5720)} them, because{G3754} they  $are{G1526}{(G5748)}$  brethren{G80}; but{G235} rather{G3123} do them service{G1398}{(G5720)}, because{G3754} are{G1526}{(G5748)}faithful{G4103} and{G2532} beloved{G27}, partakers $\{G482\}\{(G5740)\}$  of the benefit{G2108}. These things{G5023}

 $teach\{G1321\}\{(G5720)\}\ and\{G2532\}$ 

exhort $\{G3870\}\{(G5720)\}$ . 3 If any man{G1536} teach otherwise  $\{G2085\}\{(G5719)\},\$ and{G2532 \consent{G4334}{(G5736)} not{G3361} wholesome  $\{G5198\}\{(G5723)\}$ words{G3056}, even the words of our{G2257} Lord{G2962} Jesus { G2424 } Christ{G5547}, and  $\{G2532\}$  to the doctrine  $\{G1319\}$ which is according{G2596} godliness{G2150}; 4 He is proud{G5187}{(G5769)}, knowing{G1987}{(G5740)} nothing $\{G3367\}$ , but{G235} doting{G3552}{(G5723)} questions{G2214} about{G4012}

about (G4012) questions (G2214) and (G2532) strifes of words (G3055), whereof (G1537) {G3739} cometh {G1096} {(G5736)} envy {G5355}, strife {G2054}.

envy{G5355}, strife{G2054}, railings{G988}, evil{G4190} surmisings{G5283}, 5 Perverse disputings{G3859} of

men{G444} of corrupt{G1311}{(G5772)} minds{G3563}, and{G2532} destitute{G650}{(G5772)} of the truth{G225}, supposing{G3543}{(G5723)} that

 $\begin{array}{ll} gain\{G4200\} & is\{G1511\}\{(G5750)\} \\ godliness\{G2150\} : & from\{G575\} \\ such\{G5108\} & withdraw \\ thyself\{G868\}\{(G5737)\}. \end{array}$ 

6 But{G1161} godliness{G2150} with{G3326} contentment{G841} is{G2076}{(G5748)} great{G3173} gain{G4200}.

 $\begin{array}{lll} 7 & For\{G1063\} & we \\ brought\{G1533\}\{(G5656)\} \\ nothing\{G3762\} & into\{G1519\} & this \\ world\{G2889\}, & and & it & is \\ certain\{G1212\}\{G3754\} & we \\ can\{G1410\}\{(G5736)\} & carry\{G1627\} \\ nothing\{G3761\}\{G5100\} \\ out\{G1627\}\{(G5629)\}. \end{array}$ 

 $\label{eq:continuous} \begin{cases} 8 & And \{G1161\} \\ having \{G2192\} \{(G5723)\} food \{G1305\} \\ and \{G2532\} & raiment \{G4629\} & let & us \\ be \{G714\} & therewith \{G5125\} \\ content \{G714\} \{(G5701)\}. \end{cases}$ 

But{G1161} that will{G1014}{(G5740)} rich{G4147}{(G5721)} fall{G1706}{(G5719)} into{G1519} temptation $\{G3986\}$  and $\{G2532\}$  a snare{G3803}, and{G2532}  $many\{G4183\}$ foolish{G453} and{G2532} hurtful{G983} lusts{G1939}, which{G3748}  $drown\{G1036\}\{(G5719)\}\ men\{G444\}$ in{G1519} destruction{G3639} and{G2532} perdition{G684}.

 $\begin{array}{lll} 11 & But\{G1161\} & thou\{G4771\}, \\ O\{G5599\} man\{G444\} of God\{G2316\}, \\ flee\{G5343\}\{(G5720)\} & these \\ things\{G5023\}; & and\{G1161\} & follow \\ after\{G1377\}\{(G5720)\} \\ righteousness\{G1343\}, \end{array}$ 

 $\begin{array}{ll} \mbox{godliness}\{G2150\}, & \mbox{faith}\{G4102\}, \\ \mbox{love}\{G26\}, & \mbox{patience}\{G5281\}, \\ \mbox{meekness}\{G4236\}. \end{array}$ 

 $\begin{array}{lll} 12 & Fight\{G75\}\{(G5737)\} & the \\ good\{G2570\} & fight\{G73\} & of \\ faith\{G4102\}, & lay & hold \\ on\{G1949\}\{(G5634)\} & eternal\{G166\} \\ life\{G2222\}, & \end{array}$ 

 $\begin{tabular}{ll} whereunto $\{G1519\} \{G3739\}$ & thou \\ art $\{G2564\}$ & also $\{G2532\}$ \\ called $\{G2564\} \{(G5681)\}$, and $\{G2532\}$ \\ hast & professed $\{G3670\} \{(G5656)\}$ & a \\ good $\{G2570\}$ & profession $\{G3671\}$ \\ before $\{G1799\}$ & many $\{G4183\}$ \\ witnesses $\{G3144\}$. \\ \end{tabular}$ 

 $\begin{array}{lll} 13 & I & give\{G3853\} & thee\{G4671\} \\ charge\{G3853\}\{(G5719)\} & in & the \\ sight\{G1799\} & of & God\{G2316\}, \\ who\{G3588\} & \end{array}$ 

quickeneth{G2227}{(G5723)} all things{G3956}, and{G2532} before Christ{G5547} Jesus{G2424}, who{G3588} before{G1909} Pontius{G4194} Pilate{G4091} witnessed{G3140}{(G5660)} a good{G2570} confession{G3671};

 $\begin{array}{llll} 14 & That & thou\{G4571\} \\ keep\{G5083\}\{(G5658)\} & this \\ commandment\{G1785\} & without \\ spot\{G784\}, & unrebukeable\{G423\}, \\ until\{G3360\} & the appearing\{G2015\} & of \\ our\{G2257\} & Lord\{G2962\} \\ Jesus\{G2424\} & Christ\{G5547\} : \end{array}$ 

 $\begin{array}{llll} 15 & Which \{G3739\} & in & his \{G2398\} \\ times \{G2540\} & he & shall \\ shew \{G1166\} \{(G5692)\}, & who \{G3588\} \\ is & the & blessed \{G3107\} & and \{G2532\} \\ only \{G3441\} & Potentate \{G1413\}, & the \\ King \{G935\} of kings \{G936\} \{(G5723)\}, \\ and \{G2532\} & Lord \{G2962\} & of \\ lords \{G2961\} \{(G5723)\}; \end{array}$ 

16 Who{G3588} only{G3441} hath{G2192}{(G5723)}

immortality{G110},

 $dwelling{G3611}{(G5723)}$  in the

whom{G3739} be honour{G5092} and{G2532} power{G2904} everlasting{G166}. Amen{G281}.

 $\begin{array}{lll} 17\, Charge\{G3853\}\{(G5720)\} \ them \ that \\ are & rich\{G4145\} & in\{G1722\} \\ this\{G3568\} & world\{G165\}, \ that \ they \\ be\{G5309\} & not\{G3361\} \\ highminded\{G5309\}\{(G5721)\}, \end{array}$ 

 $\begin{tabular}{lll} nor \{G3366\} & trust \{G1679\} \{(G5760)\} \\ in \{G1909\} & uncertain \{G83\} \\ riches \{G4149\}, but \{G235\} in \{G1722\} \\ the & living \{G2198\} \{(G5723)\} \\ God \{G2316\}, & who \{G3588\} \\ giveth \{G3930\} \{(G5723)\} & us \{G2254\} \\ richly \{G4146\} & all & things \{G3956\} \\ \end{tabular}$ 

to{G1519} enjoy{G619}; 18 That they do good{G14}{(G5721)},

good{G2570} in{G1722} works{G2041}. ready distribute{G1511}{(G5750)}{G2130}, willing to communicate{G2843}; 19 Laying up in store{G597}{(G5723)} for themselves{G1438} a good{G2570} foundation{G2310} against{G1519} the to  $come\{G3195\}\{(G5723)\},\$ 

that they be  $rich\{G4147\}\{(G5721)\}$ 

O{G5599} Timothy{G5095},  $keep{G5442}{(G5657)}$  that which is committed to thy trust{G3872}, avoiding $\{G1624\}\{(G5734)\}$ 

that{G2443} they may lay hold

on $\{G1949\}\{(G5638)\}\$  eternal $\{G166\}$ 

life{G2222}

profane{G952} babblings{G2757}, and{G2532} oppositions{G477} of science{G1108} falsely so called (G5581):

some{G5100} 21 Which{G3739} professing{G1861}{(G5740)} have erred{G795}{(G5656)}

concerning{G4012} the faith{G4102}. Grace{G5485} with{G3326} he thee { G4675 }. Amen{G281}. The first{G4413} to{G4314} Timothy{G5095} written{G1125}{(G5648)}from{G575} which{G3748} Laodicea (G2993). is{G2076}{(G5748)} the chiefest city{G3390} of Phrygia{G5435} Pacatiana (G3818).

### 2 TIMOTHY

#### Chapter 1

1 Paul{G3972}, an apostle{G652} of Jesus { G2424 } Christ{G5547} by $\{G1223\}$  the will $\{G2307\}$  of God{G2316}, according to{G2596} the promise{G1860} life{G2222} of which{G3588}  $in{G1722}$ is Christ{G5547} Jesus{G2424}, 2 To Timothy{G5095}, my dearly

beloved{G27} son{G5043}: Grace{G5485}, mercy{G1656}, and peace{G1515}, from{G575} God{G2316} the Father{G3962} and{G2532} Christ{G5547} Jesus { G2424 } our{G2257} Lord{G2962}.

3 I thank{G2192}{(G5719)}{G5485} God{G2316}, whom{G3739} serve{G3000}{(G5719)} from{G575} my forefathers{G4269} with{G1722} pure{G2513} conscience {G4893}, that{G5613} without ceasing{G88} I have{G2192}{(G5719)}

remembrance{G3417} of{G4012} thee $\{G4675\}$  in $\{G1722\}$  my $\{G3450\}$ prayers{G1162} night{G3571}

and  $\{G2532\}$  day  $\{G2250\}$ ;

4 Greatly desiring {G1971} {(G5723)} to  $see{G1492}{(G5629)}$  thee{G4571}, being mindful $\{G3415\}\{(G5772)\}$  of thy{G4675}tears{G1144},that{G2443} I may be filled  $\{G4137\}\{(G5686)\}$  with joy{G5479};

5 When I call $\{G2983\}\{(G5723)\}$  to

remembrance{G5280} the unfeigned{G505} faith{G4102} that is in{G1722}thee{G4671}.which{G3748} dwelt{G1774}{(G5656)} first{G4412} in{G1722} thy{G4675} grandmother{G3125} Lois{G3090}, thy{G4675} and{G2532} mother{G3384} Eunice{G2131}; and{G1161} persuaded{G3982}{(G5769)} that $\{G3754\}$  in $\{G1722\}$  thee $\{G4671\}$ also{G2532}. 6 Wherefore {G1223} {G3739} {G156} I put{G363} thee{G4571} remembrance{G363}{(G5719)}

that thou stir  $up{G329}{(G5721)}$  the gift{G5486} of God{G2316}. which{G3739} is{G2076}{(G5748)}  $in{G1722}$  thee {G4671} by {G1223} the putting on  $\{G1936\}$  of my  $\{G3450\}$ hands{G5495}.

For{G1063} God{G2316} not{G3756} hath{G1325} given{G1325}{(G5656)}us{G2254}the fear{G1167}; spirit{G4151} of but{G235} of power{G1411}, and{G2532} of love{G26}, and{G2532} of a sound mind{G4995}.

 $8 Be \{G1870\} not \{G3361\} thou \{G1870\}$ therefore{G3767}

 $ashamed\{G1870\}\{(G5680)\}\ of\ the$ testimony $\{G3142\}$  of our $\{G2257\}$ Lord{G2962}, nor{G3366} his{G846} me{G1691} prisoner{G1198}: but{G235} be thou partaker of the afflictions $\{G4777\}\{(G5657)\}\$  of the gospel{G2098}accordingto{G2596}the power{G1411} of God{G2316};

Who{G3588} hath saved{G4982}{(G5660)} us{G2248}, and{G2532} called{G2564}{(G5660)} us with an holy{G40} calling{G2821}, not{G3756} according to{G2596} our{G2257} works{G2041}, but{G235} according to {G2596} his own {G2398} purpose{G4286} and{G2532} grace{G5485}, which{G3588} was given{G1325}{(G5685)} us{G2254} in{G1722} Christ{G5547} Jesus {G2424} before {G4253} the world began{G5550}{G166},

10But{G1161}is{G5319}now{G3568} manifest{G5319}{(G5685)} made by{G1223} the appearing{G2015} of our{G2257} Saviour{G4990} Jesus { G2424 } Christ{G5547}, who{G3303} hath abolished{G2673}{(G5660)}  $death{G2288}, and{G1161}$ hath brought{G5461} life{G2222} and{G2532} immortality{G861} to light{G5461}{(G5660)} through{G1223} the gospel{G2098}:

Whereunto{G1519}{G3739} I{G1473} appointed{G5087}{(G5681)} preacher $\{G2783\}$ , and $\{G2532\}$ apostle{G652}, and{G2532} teacher{G1320} of the Gentiles{G1484}. 12 For{G1223} the which{G3739} cause{G156} I{G3958} also{G2532} suffer{G3958}{(G5719)} these things{G5023}: nevertheless{G235} I

am{G1870} not{G3756} ashamed $\{G1870\}\{(G5736)\}$ : for{G1063} I know{G1492}{(G5758)} whom{G3739} believed $\{G4100\}\{(G5758)\}$ , and{G2532} persuaded{G3982}{(G5769)} that $\{G3754\}$  he is $\{G2076\}\{(G5748)\}$ able{G1415}tokeep{G5442}{(G5658)} that which I{G3450} have committed unto him{G3866} against{G1519} that{G1565} day{G2250}.

13 Hold fast{G2192}{(G5720)} the form{G5296} sound{G5198}{(G5723)} words{G3056}, which{G3739} thou hast

heard{G191}{(G5656)} of{G3844} me{G1700}, in{G1722} faith{G4102} and{G2532} love{G26} which{G3588} in{G1722} Christ{G5547} Jesus { G2424 }.

14 That good thing{G2570} which was committed unto thee {G3872}  $keep{G5442}{(G5657)}$  by  ${G1223}$  the  $Ghost\{G4151\}$ Holy{G40} which{G3588}

 $dwelleth{G1774}{(G5723)}in{G1722}$ us{G2254}.

This{G5124} knowest{G1492}{(G5758)}, that{G3754} all{G3956} they which are in{G1722} Asia{G773} be turned away from{G654}{(G5648)} me{G3165}; of whom $\{G3739\}$  are $\{G2076\}\{(G5748)\}$ Phygellus (G5436) and{G2532} Hermogenes {G2061}.

Lord{G2962} give{G1325}{(G5630)} mercy{G1656} unto the house{G3624} Onesiphorus{G3683}; for{G3754} he{G404} oft{G4178} refreshed{G404}{(G5656)}

 $me\{G3165\}$ , and  $\{G2532\}$  was  $\{G1870\}$ not{G3756}

 $ashamed{G1870}{(G5681)}$ my{G3450} chain{G254}:

 $But\{G235\},$ when was{G1096}{(G5637)} in{G1722} Rome $\{G4516\}$ , he sought $\{G2212\}$ me{G3165}out{G2212}{(G5656)}very diligently{G4706}, and{G2532} found{G2147}{(G5627)} me.

The Lord{G2962} grant{G1325}{(G5630)} unto him{G846} that may find{G2147}{(G5629)} mercy{G1656} of {G3844}theLord{G2962}in{G1722} that $\{G1565\}$  day $\{G2250\}$ : and $\{G2532\}$ in how many things{G3745} he ministered unto me{G1247}{(G5656)} Ephesus{G2181}, at{G1722} thou{G4771}

knowest{G1097}{(G5719)} well{G957}.

### Chapter 2

1 Thou $\{G4771\}$  therefore $\{G3767\}$ , my{G3450} son{G5043}, strong{G1743}{(G5744)}in{G1722}the  $grace\{G5485\}$  that is  $in\{G1722\}$ Christ{G5547} Jesus{G2424}. 2 And{G2532} the things{G3739} that thou hast heard $\{G191\}\{(G5656)\}$ of  $\{G3844\}$  me  $\{G1700\}$  among  $\{G1223\}$ many{G4183} witnesses{G3144}, the same{G5023} commit thou{G3908}{(G5639)} faithful{G4103} men{G444}, who{G3748}shallbe{G2071}{(G5704)} able{G2425} teach{G1321}{(G5658)bthers{G2087} also{G2532}.

3 Thou $\{G4771\}$  therefore $\{G3767\}$ endure hardness{G2553}{(G5657)}, as{G5613} good{G2570} soldier{G4757} of Jesus{G2424} Christ{G5547}.

man{G3762} No warreth $\{G4754\}\{(G5734)\}$  entangleth himself $\{G1707\}\{(G5743)\}$  with the affairs{G4230} of this life{G979}; that{G2443} he please{G700}{(G5661)} him who hath him chosen to be soldier{G4758}{(G5660)}.

And{G1161} if{G1437} man{G5100} also{G2532} strive{G118}{(G5725)} for masteries, yet is  $he\{G4737\}$   $not\{G3756\}$ crowned{G4737}{(G5743)}, except{G3362}

strive{G118}{(G5661)} lawfully{G3545}.

6 The husbandman{G1092} laboureth{G2872}{(G5723)} be{G1163}{(G5748)} first{G4413}  $partaker{G3335}{(G5721)}$  of the fruits{G2590}.

Consider{G3539}{(G5720)} what $\{G3739\}$  I say $\{G3004\}\{(G5719)\}$ ; and{G1063} Lord{G2962} the give{G1325}{(G5630)} thee{G4671} understanding{G4907} in{G1722} all things{G3956}.

8 Remember $\{G3421\}\{(G5720)\}$  that Jesus {G2424} Christ{G5547} of  $\{G1537\}$  the seed  $\{G4690\}$  of David{G1138} raised{G1453}{(G5772)}from{G1537} the dead{G3498} according to{G2596} my{G3450} gospel{G2098}:

9 Wherein{G1722}{G3739} I suffer trouble{G2553}{(G5719)}, as{G5613} an evil doer  $\{G2557\}$ , even unto  $\{G3360\}$ bonds{G1199}; but{G235} word{G3056} of God{G2316} is{G1210}  $not{G3756}$ bound{G1210}{(G5769)}.

Therefore{G1223}{G5124} endure{G5278}{(G5719)} all things{G3956} for{G1588} the elect's{G1588} sakes{G1223}, that{G2443} they{G846} may{G5177} also{G2532} obtain{G5177}{(G5632)} the salvation{G4991} which{G3588} is Christ{G5547} in{G1722} Jesus { G2424 } with{G3326} eternal{G166} glory{G1391}.

It is a faithful{G4103} saying{G3056}:For{G1063}if{G1487} we be dead with  $\{G4880\}\{(G5627)\}\$  him, we shall{G4800} also{G2532} live with{G4800}{(G5692)} him:

12. If{G1487} we suffer{G5278}{(G5719)}, we shall{G4821} also{G2532} reign  $\begin{array}{lll} with \{G4821\}\{(G5692)\}him:if\{G1487\}\\ we & deny\{G720\}\{(G5736)\} & him, & he\\ also\{G2548\}wilkleny\{G720\}\{(G5695)\}\\ us\{G2248\}: \end{array}$ 

 $\begin{array}{llll} 13 & If \{G1487\} & we & believe \\ not \{G569\}\{(G5719)\}, & yet & he \{G1565\} \\ abideth \{G3306\}\{(G5719)\} \\ faithful \{G4103\}; & he \\ \end{array}$ 

cannot{G3756}{G1410}{(G5736)} deny{G720}{(G5664)} himself{G1438}. 14 Of these things{G5023} put them in remembrance{G5279}{(G5720)},

 $\begin{array}{ll} charging\{G1263\}\{(G5740)\} & them \\ before\{G1799\} & the Lord\{G2962\} & that \\ they strive\{G3054\} & not\{G3361\} & about \\ words\{G3054\}\{(G5721)\} & to\{G1519\} \\ no\{G3762\} & profit\{G5539\}, & but \\ to\{G1909\} & the subverting\{G2692\} & of the \\ hearers\{G191\}\{(G5723)\}. \\ \end{array}$ 

 $\begin{array}{ll} 16But\{G1161\}shun\{G4026\}\{(G5732)\}\\ profane\{G952\} & and & vain\\ babblings\{G2757\}:for\{G1063\}theywill\\ increase\{G4298\}\{(G5692)\}\\ unto\{G1909\} & more\{G4119\} \end{array}$ 

ungodliness{G763}.

 $\begin{array}{ll} 17 & And \{G2532\} & their \{G846\} \\ word \{G3056\} & will \\ eat \{G2192\} \{(G5692)\} \{G3542\} \end{array}$ 

 $\begin{tabular}{ll} as \{G5613\} & doth & a canker \{G1044\}: of \\ whom \{G3739\} & is \{G2076\} \{(G5748)\} \\ Hymenaeus \{G5211\} & and \{G2532\} \\ Philetus \{G5372\}; \end{tabular}$ 

18 Who{G3748} concerning{G4012} the truth{G225} have erred{G795}{(G5656)},

already{G2235}; and{G2532} overthrow{G396}{(G5719)} the faith{G4102} of some{G5100}.

 $\begin{array}{lll} 19 & Nevertheless \{G3305\} & the \\ foundation \{G2310\} & of & God \{G2316\} \\ standeth \{G2476\} \{(G5707)\} \{(G5758)\} \\ sure \{G4731\} having \{G2192\} \{(G5723)\} \\ this \{G5026\} & seal \{G4973\}, & The \\ Lord \{G2962\} \\ \end{array}$ 

 $\label{eq:continuous_continuous$ 

But{G1161} in{G1722} great{G3173} house{G3614} there  $are{G2076}{(G5748)}$ not{G3756} only{G3440} vessels{G4632} gold{G5552} and{G2532} silver{G693}, but{G235} also{G2532} of wood{G3585} and{G2532} of earth{G3749}; and{G2532} some{G3739}{G3303} to{G1519} honour{G5092}, and{G1161}  $to{G1519}$ some{G3739} dishonour{G819}.

 $\begin{array}{lll} 21 & If\{G1437\} & a & man\{G5100\} \\ therefore\{G3767\} & & \\ purge\{G1571\}\{(G5661)\} \\ himself\{G1438\} & from\{G575\} \end{array}$ 

these {G5130}, he shall be {G2071} {(G5704)} a vessel {G4632} unto {G1519} honour {G5092}, sanctified {G37} {(G5772)} and {G2532} meet {G2173} for the master's use {G1203}, and prepared {G2090} {(G5772)} unto {G1519} every {G3956} good {G18}

work{G2041}.
22Flee{G5343}{(G5720)}also{G1161}

 $\label{eq:continuity} $$ youthful\{G3512\} $$ usts\{G1939\}: $$ but\{G1161\} follow\{G1377\}\{(G5720)\} $$ righteousness\{G1343\}, $$ faith\{G4102\}, $$ charity\{G26\}, $$ peace\{G1515\}, $$ with\{G3326\} $$ them $$ that $$ call $$ on\{G1941\}\{(G5734)\} theLord\{G2962\} $$ out $$ of\{G1537\} $$ a $$ pure\{G2513\} $$ heart\{G2588\}.$ 

23 But{G1161} foolish{G3474} and{G2532} unlearned{G521} questions{G2214}

questions{G2214} avoid{G3868}{(G5737)},

knowing{G1492}{(G5761)}

that{G3754} they gender{G1080}{(G5719)}

strifes{G3163}. 24 And{G1161} the servant{G1401} of

the Lord G2962} must {G1163} {(G5748)} not {G3756} strive {G3164} {(G5738)}; but {G235} be {G1511} {(G5750)} gentle {G2261} unto {G4314} all {G3956} men, apt to teach {G1317}, patient {G420},

26 And  $\{G2532\}$  that they may recover themselves  $\{G366\}\{(G5661)\}$  out of  $\{G1537\}$  the snare  $\{G3803\}$  of the devil $\{G1228\}$ , who are taken captive  $\{G2221\}\{(G5772)\}$  by  $\{G5259\}$  him  $\{G846\}$  at  $\{G1519\}$  his  $\{G1565\}$  will  $\{G2307\}$ .

### Chapter 3

$$\begin{split} &1 This \{G5124\} know \{G1097\} \{(G5720)\} \\ &also \{G1161\}, \ that \{G3754\} \ \ in \{G1722\} \\ &the \quad last \{G2078\} \quad days \{G2250\} \\ &perilous \{G5467\} \ \ times \{G2540\} \ \ shall \\ &come \{G1764\} \{(G5695)\}. \end{split}$$

 $\label{eq:continuous} 2 \quad For\{G1063\} \quad men\{G444\} \quad shall \\ be\{G2071\}\{(G5704)\} \quad lovers \quad of \quad their \\ own \quad selves\{G5367\}, \quad covetous\{G5366\}, \\ boasters\{G213\}, \quad proud\{G5244\}, \\ blasphemers\{G989\} \\ disobedient\{G545\} \\ to \quad parents\{G1118\}, \quad unthankful\{G884\}, \\ unholy\{G462\}, \\ \end{aligned}$ 

3 Without natural affection  $\{G794\}$ , trucebreakers  $\{G786\}$ , false accusers  $\{G1228\}$ , incontinent  $\{G193\}$ , fierce  $\{G434\}$ , despisers of those that are good  $\{G865\}$ ,

4 Traitors G4273, heady G4312, highminded G5187 (G5772), lovers of pleasures G5369 more G3123 than G2228 lovers of God G5377; 5 Having G2192 (G5723) a

form{G3446} of godliness{G2150}, but{G1161} denying{G720}{(G5768)} the power{G1411} thereof{G846}: from{G2532} such{G5128} turn away{G665}{(G5732)}.

 $\begin{array}{lll} 6 & For\{G1063\} & of\{G1537\} & this \\ sort\{G5130\} arethey\{G1526\}\{(G5748)\} \\ which & creep\{G1744\}\{(G5723)\} \\ into\{G1519\} & houses\{G3614\}, \\ and\{G2532\} & lead \\ captive\{G162\}\{(G5723)\} & silly \\ women\{G1133\} \end{array}$ 

laden $\{G4987\}\{(G5772)\}\$  with sins $\{G266\}$ , led away $\{G71\}\{(G5746)\}$  with divers $\{G4164\}$  lusts $\{G1939\}$ ,

7 Ever{G3842} learning{G3129}{(G5723)},

 $\begin{array}{ll} \text{and} \{G2532\} & \text{never} \{G3368\} \\ \text{able} \{G1410\} \{(G5740)\} & \text{to} \\ \text{come} \{G2064\} \{(G5629)\} \text{to} \{G1519\} \text{the} \\ \text{knowledge} \{G1922\} \text{ of the truth} \{G225\}. \\ 8 \ \{G3739\} \ \text{Now} \{G1161\} \ \text{as} \{G5158\} \\ \text{Jannes} \{G2389\} & \text{and} \{G2532\} \\ \text{Jambres} \{G2387\} \end{array}$ 

withstood{G436}{(G5627)}

Moses {G3475}, so {G3779} do {G436} these {G3778} also {G2532} resist {G436} {(G5731)} the truth {G225}: men {G444} of corrupt {G2704} {(G5772)}

minds{G3563}, reprobate{G96} concerning{G4012} the faith{G4102}. 9 But{G235} they shall proceed{G4298}{(G5692)} no{G3756}

further{G1909}{G4119}: for{G1063} their{G846} folly{G454} shall be{G2071}{(G5704)}manifest{G1552} unto all{G3956} men, as{G5613} theirs{G1565} also{G2532} was{G1096}{(G5633)}.

10 But {G1161} thou {G4771} hast fully known {G3877}{(G5758)} my{G3450} doctrine {G1319}, manner of life {G72}, purpose {G4286}, faith {G4102}, longsuffering {G3115}, charity {G26}, patience {G5281},

11 Persecutions {G1375}, afflictions {G3804}, which {G3634} came {G1096} {(G5633)} unto me {G3427} at {G1722} Antioch {G490}, at {G1722} Iconium {G2430}, at {G1722} Lystra {G3082}; what {G3634} persecutions {G1375} I endured {G5297} {(G5656)}:

 $\begin{array}{lll} but\{G2532\} & out & of\{G1537\} & them \\ all\{G3956\} & the & Lord\{G2962\} \\ delivered\{G4506\}\{(G5673)\} \\ me\{G3165\}. \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 12 & Yea\{G1161\}, & and\{G2532\}\\ all\{G3956\} that will\{G2309\}\{(G5723)\}\\ live\{G2198\}\{(G5721)\} & godly\{G2153\}\\ in\{G1722\} & Christ\{G5547\}\\ Jesus\{G2424\} & shall & suffer\\ persecution\{G1377\}\{(G5701)\}. \end{array}$ 

13 But{G1161} evil{G4190} men{G444} and{G2532} seducers{G1114} shall wax{G4298}{(G5692)} worse and worse{G1909}{G5501},

deceiving $\{G4105\}\{(G5723)\},\$ and{G2532} being  $deceived{G4105}{(G5746)}.$ But{G1161} continue{G3306}{(G5720)} thou $\{G4771\}$  in $\{G1722\}$  the things which{G3739} thou  $learned{G3129}{(G5627)}and{G2532}$ hast been assured of  $\{G4104\}\{(G5681)\}$ , knowing{G1492}{(G5761)}of{G3844} whom{G5101} thou learned $\{G3129\}\{(G5627)\}\ them;$ And{G2532} that{G3754} from{G575} a child{G1025} thou hast known{G1492}{(G5758)} holy{G2413} scriptures{G1121}, which{G3588} are able{G1410}{(G5740)} to make{G4679} thee{G4571}  $wise{G4679}{(G5658)}$  unto{G1519} salvation{G4991} through{G1223} faith{G4102} which{G3588} Christ{G5547} in{G1722} Jesus { G2424 }. 16 All{G3956} scripture{G1124} is given by inspiration of God{G2315}, and  $\{G2532\}$  is profitable  $\{(G5624)\}$ doctrine{G1319}, for{G4314} for{G4314} reproof{G1650}, for{G4314} correction{G1882}, for{G4314} instruction{G3809} in{G1722} righteousness{G1343}: 17 That $\{G2443\}$  the man $\{G444\}$  of God{G2316}maybe{G5600}{(G5753)} perfect{G739}, furnished{G1822}{(G5772)} unto{G4314} all{G3956} good{G18}

# Chapter 4

works{G2041}.

 $\begin{array}{lll} 2 & Preach\{G2784\}\{(G5657)\} & the \\ word\{G3056\}; & be \\ instant\{G2186\}\{(G5628)\} & in \\ season\{G2122\}, \ out \ of \ season\{G171\}; \\ reprove\{G1651\}\{(G5657)\}, \\ rebuke\{G2008\}\{(G5657)\}, \\ exhort\{G3870\}\{(G5657)\}with\{G1722\} \\ all\{G3956\} & longsuffering\{G3115\} \\ and\{G2532\} \ doctrine\{G1322\}. \end{array}$ 

3 For{G1063} the time{G2540} will come{G2071}{(G5704)}when{G3753} they will{G430} not{G3756} endure{G430}{(G5695)} sound{G5198}{(G5723)} doctrine{G1319}; but{G235} after{G2596} their own{G2398}

 $\begin{tabular}{ll} lusts $\{G1939\}$ & shall & they \\ heap $\{G2002\} \{(G5692)\}$ & to \\ themselves $\{G1438\}$ & teachers $\{G1320\}$, \\ having & itching $\{G2833\} \{(G5746)\}$ \\ ears $\{G189\}$; \\ \end{tabular}$ 

4 And{G2532} they shall turn  $away{G3303}{G654}{(G5692)}$  their ears{G189} from{G575} the truth{G225}, and{G1161} shall be turned{G1624}{(G5691)}unto{G1909} fables{G3454}. 5But{G1161}watch{G3525}{(G5720)} thou{G4771}  $in{G1722}$ things{G3956}, endure afflictions{G2553}{(G5657)},  $do{G4160}{(G5657)}$ thework ${G2041}$ of an evangelist{G2099}, make full proof{G4135}{(G5657)}ofthy{G4675} ministry{G1248}. 6 For{G1063} I{G1473} am{G4689} now{G2235} ready to offered $\{G4689\}\{(G5743)\}$ and $\{G2532\}$ the time $\{G2540\}$  of my $\{G1699\}$ departure{G359} hand{G2186}{(G5758)}. 7 I have fought $\{G75\}\{(G5766)\}$  a good{G2570} fight{G73}, I have finished{G5055}{(G5758)} my course{G1408}, have kept{G5083}{(G5758)} the faith{G4102}: crown{G4735}

8 Henceforth{G3063} there is laid  $up{G606}{(G5736)}$  for  $me{G3427}$  a righteousness{G1343}, which{G3739} the Lord {G2962}, the righteous {G1342} judge{G2923}, give{G591}{(G5692)} me{G3427} at{G1722} that{G1565} day{G2250}: and{G1161}not{G3756}tome{G1698} only $\{G3440\}$ , but $\{G235\}$  unto all them{G3956} also{G2532} that love{G25}{(G5761)} his{G846} appearing{G2015}. 9 Do thy diligence  $\{G4704\}\{(G5657)\}$  to

 $come\{G2064\}\{(G5629)\}$ shortly{G5030}  $unto{G4314}$ 

me{G3165}:

10 For{G1063} Demas{G1214} hath forsaken{G1459}{(G5627)}

 $me{G3165},$ having loved{G25}{(G5660)} this present{G3568}  $world\{G165\},$ and{G2532} is departed{G4198}{(G5675)}

unto{G1519} Thessalonica{G2332}; Crescens{G2913} to{G1519} Galatia (G1053), Titus{G5103} unto{G1519} Dalmatia{G1149}.

Only{G3441} Luke{G3065} is{G2076}{(G5748)}  $with{G3326}$ me{G1700}. Take{G353}{(G5631)} Mark{G3138}, and bring him{G71}{(G5720)} with{G3326} thee{G4572}: for{G1063} he  $is{G2076}{(G5748)}profitable{G2173}$ to me{G3427} for{G1519} the ministry{G1248}.

12 And{G1161} Tychicus{G5190} have I sent{G649}{(G5656)} to{G1519} Ephesus (G2181).

13 The cloke{G5341} that{G3739} I left{G620}{(G5627)} at{G1722} Troas{G5174}  $with{G3844}$ Carpus (G2591), when comest $\{G2064\}\{(G5740)\},\$ 

bring $\{G5342\}\{(G5720)\}$  with thee, and  $\{G2532\}$  the books  $\{G975\}$ , but especially{G3122} the

parchments{G3200}. 14  $Alexander\{G223\}$ the coppersmith{G5471} did{G1731}{(G5668)} me{G3427}

much{G4183} evil{G2556}: Lord{G2962}reward{G591}{(G5630)} him{G846} according to{G2596} his{G846} works{G2041}:

15 Of whom{G3739} be{G5442} thou $\{G4771\}$  ware $\{G5442\}\{(G5732)\}$ also{G2532}; for{G1063} hath{G436} greatly{G3029}

withstood{G436}{(G5758)} our{G2251} words{G3056}.

16 At{G1722} my{G3450} answer{G627} first{G4413} man{G3762} stood{G4836}{(G5633)} with  $me{G3427},$ but{G235} all{G3956} forsook{G1459}{(G5627)}me{G3165}: I pray God that it may{G3049} not{G3361} be laid{G3049}{(G5678)} to their charge {G846}.

Notwithstanding{G1161}  $Lord\{G2962\}$  stood $\{G3936\}\{(G5627)\}$ with  $me{G3427},$ and{G2532} strengthened{G1743}{(G5656)}

 $me{G3165}$ ; that{G2443} by{G1223}  $me\{G1700\}$  the preaching $\{G2782\}$ might be fully known{G4135}{(G5686)} and{G2532} that all{G3956} the Gentiles{G1484} hear{G191}{(G5661)}: and  $\{G2532\}$ was delivered{G4506}{(G5681)} out of  $\{G1537\}$  the mouth  $\{G4750\}$  of the lion{G3023}.

18 And{G2532} the Lord{G2962} shall deliver{G4506}{(G5695)} me{G3165} from{G575} every{G3956} evil{G4190} work{G2041}, and{G2532} will preserve{G4982}{(G5692)} me unto{G1519} his{G846} heavenly{G2032} kingdom{G932}: to whom{G3739} be glory{G1391} ever{G165} for{G1519} ever{G165}. Amen{G281}.

Salute{G782}{(G5663)} 19 Prisca{G4251} and{G2532} Aquila{G207}, and{G2532} the household{G3624} Onesiphorus (G3683).

Erastus (G2037) 20  $abode\{G3306\}\{(G5656)\}$  at $\{G1722\}$ Corinth{G2882}: but{G1161} Trophimus (G5161) have  $left{G620}{(G5627)}$ at{G1722} Miletum{G3399} sick{G770}{(G5723)}.

21 Do thy diligence {G4704} {(G5657)}  $come\{G2064\}\{(G5629)\}$ before{G4253} winter{G5494}. Eubulus (G2103)

greeteth $\{G782\}\{(G5736)\}$  thee $\{G4571\}$ , and{G2532} Pudens{G4227}, and{G2532} Linus{G3044}, and{G2532} Claudia (G2803), and{G2532} all{G3956} brethren (G80).

22 The Lord{G2962} Jesus{G2424} Christ{G5547} with{G3326} spirit{G4151}. thv{G4675} Grace{G5485} with{G3326} he

you{G5216}. Amen{G281}. The second{G1208} epistle unto{G4314} Timotheus {G5095}. ordained{G5500}{(G5685)} the first{G4413} bishop{G1985} of the church{G1577} of the Ephesians (G2180), written{G1125}{(G5648)}from{G575} Rome{G4516}, when{G3753} Paul (G3972) brought was before{G3936}{(G5627)}

Nero{G3505}{G2541}

# **TITUS**

second{G1537}{G1208} time{G2540}.

the

### Chapter 1

1 Paul{G3972}, a servant{G1401} of God{G2316}, and{G1161} apostle{G652} of Jesus{G2424} Christ{G5547}, according to{G2596} the faith{G4102} of God's{G2316} elect{G1588}. and{G2532} the acknowledging{G1922} the truth{G225} which{G3588} after{G2596} godliness{G2150}; 2 In{G1909} hope{G1680} eternal{G166} life{G2222}. which{G3739}God{G2316},thatcannot  $lie{G893}$  promised{G1861}{(G5662)} before{G4253} the world{G166} began{G5550}; But{G1161} hath{G5319} due{G2398} times{G2540} manifested{G5319}{(G5656)} his{G846} word{G3056} through{G1722} preaching{G2782}, which{G3739} committed{G4100}{(G5681)} unto me{G1473} according to{G2596} the commandment{G2003} of God{G2316} our{G2257} Saviour{G4990}; 4 To Titus{G5103}, mine own{G1103} son{G5043} after{G2596} common{G2839} faith{G4102}:  $Grace\{G5485\}, mercy\{G1656\}, and$ peace{G1515},  $from{G575}$ God{G2316} Father{G3962} the and{G2532} the Lord{G2962} Jesus (G2424) Christ{G5547} our{G2257} Saviour{G4990}. 5 For this{G5127} cause{G5484} left I{G2641}{(G5627)} thee  $\{G4571\}$ in{G1722} Crete{G2914}, that{G2443} thou shouldest set order $\{G1930\}\{(G5672)\}\$  the things that are wanting{G3007}{(G5723)}, and{G2532} ordain{G2525}{(G5661)} elders $\{G4245\}$  in every $\{G2596\}$ city{G4172}, as{G5613} I{G1473} had appointed{G1299}{(G5668)} thee{G4671}: 6 If any $\{G1536\}$  be $\{G2076\}\{(G5748)\}$ blameless{G410},thehusband{G435}of

one{G3391}

faithful{G4103}

unruly  $\{G506\}$ .

having{G2192}{(G5723)}

riot{G810}

not{G3361} accused{G1722}{G2724}

wife{G1135}.

or{G2228}

children{G5043}

7 For{G1063} a bishop{G1985} must{G1163}{(G5748)} be $\{G1511\}\{(G5750)\ blameless\{G410\},\$ as{G5613} the steward{G3623} of God{G2316}; not{G3361} selfwilled{G829}, not{G3361} soon angry{G3711}, not{G3361} given to wine{G3943}, no{G3361} striker{G4131}, not{G3361} given to filthy lucre{G146}; But{G235} lover hospitality{G5382}, a lover of good men{G5358}, sober{G4998},

Titus 1

just{G1342}, holy{G3741}, temperate{G1468}; 9 Holding fast{G472}{(G5740)} the

faithful{G4103} word{G3056} as  $\{G2596\}$  he hath been taught  $\{G1322\}$ , that{G2443} he be{G5600}{(G5753)} able{G1415} by{G1722} sound{G5198}{(G5723)} doctrine{G1319} both{G2532} to exhort{G3870}{(G5721)} and{G2532} to convince{G1651}{(G5721)} the gainsayers{G483}{(G5723)}.

For{G1063} there are{G1526}{(G5748)} many{G4183} unruly{G506} and  $\{G2532\}$ talkers{G3151} and{G2532} deceivers{G5423}, specially{G3122} of{G1537} thev circumcision{G4061}:

11 Whose{G3739} mouths{G1993} must{G1163}{(G5748)} stopped{G1993}{(G5721)},

who{G3748} subvert{G396}{(G5719)} whole{G3650} houses{G3624}, teaching{G1321}{(G5723)} which{G3739} they  $ought\{G1163\}\{(G5748)\}\ not\{G3361\},$ for{G5484}  $filthy \{G150\}$ lucre's {G2771} sake {G5484}.

12 One{G5100} of{G1537} themselves {G846}, even prophet{G4396} of their{G846} own{G2398}, said{G2036}{(G5627)}, The Cretians {G2912} are alway {G104} liars{G5583}, evil{G2556} beasts{G2342}, slow{G692} bellies{G1064}.

This{G3778} witness{G3141} is{G2076}{(G5748)} true{G227}. Wherefore{G1223}{G3739}{G156} rebuke{G1651}{(G5720)}them{G846} sharply{G664}, that{G2443} they may be sound  $\{G5198\}\{(G5725)\}$  in  $\{G1722\}$ the faith{G4102};

 $Not\{G3361\}$ giving heed{G4337}{(G5723)} to Jewish{G2451} fables{G3454}, and{G2532}commandments{G1785}of men{G444}, that from $\{G654\}\{(G5734)\}\$  the truth $\{G225\}$ 15 Unto the pure $\{G2513\}$ things{G3956} pure{G3303}{G2513}:but{G1161}unto them that are defiled  $\{G3392\}\{(G5772)\}$ and{G2532} unbelieving{G571} is nothing{G3762} pure{G2513}; but{G235} even{G2532} their{G846} mind{G3563} and{G2532} conscience (G4893) defiled{G3392}{(G5769)}.

16 They profess  $\{G3670\}\{(G5719)\}\$  that

know{G1492}{(G5760)} they God{G2316}; but{G1161} in works{G2041} thev deny{G720}{(G5736)} him. being $\{G5607\}\{(G5752)\}$ abominable{G947}, and{G2532} disobedient{G545}, and{G2532} unto{G4314}every{G3956}good{G18} work{G2041} reprobate{G96}.

#### Chapter 2

1But{G1161}speak{G2980}{(G5720)} thou{G4771} the things which{G3739} become  $\{G4241\}\{(G5719)\}$ sound{G5198}{(G5723)} doctrine{G1319}:

- That the aged men{G4246}  $be{G1511}{(G5750)}$  sober{G3524}, grave{G4586}, temperate {G4998}, sound{G5198}{(G5723)}  $faith{G4102}$ , in charity{G26}, in patience{G5281}.
- The aged women{G4247} likewise{G5615}, that thev behaviour{G2688} in{G1722} becomethholiness {G2412}, not {G3361} false accusers{G1228}, not{G3361} given{G1402}{(G5772)} much{G4183}wine{G3631},teachersof good things{G2567};
- 4 That { G2443 } they may teach { G4994 } young women{G3501} be{G1511}{(G5750)}

sober{G4994}{(G5725)}, to love their husbands{G5362}, to love their children{G5388}.

- 5 To be discreet {G4998}, chaste {G53}, keepers at home{G3626}, good{G18},  $obedient\{G5293\}\{(G5746)\}$  to their own{G2398} husbands{G435}, that $\{G3363\}$  the word $\{G3056\}$  of  $God\{G2316\}$  be $\{G987\}$  not $\{G3363\}$ blasphemed $\{G987\}\{(G5747)\}$ .
- 6 Young men{G3501} likewise{G5615}  $exhort{G3870}{(G5720)}$  to be sober  $minded\{G4993\}\{(G5721)\}.$
- 7 In{G4012} all things{G3956} shewing{G3930}{(G5734)}
- thyself $\{G4572\}$  a pattern $\{G5179\}$  of works{G2041}: good{G2570} in{G1722} doctrine{G1319} shewing uncorruptness{G90}, gravity{G4587}, sincerity{G861},
- 8 Sound{G5199} speech{G3056}, that condemned{G176}; that $\{G2443\}$  he that is of $\{G1537\}$  the part{G1727} contrary may ashamed $\{G1788\}\{(G5652)\},\$
- having{G2192}{(G5723)} no{G3367} evil{G5337} thing{G3367} say{G3004}{(G5721)} of{G4012} you{G5216}.
- 9 Exhort servants{G1401} to be obedient{G5293}{(G5733)} unto their  $own\{G2398\} \quad masters\{G1203\}, \quad and \quad$  $to{G1511}{(G5750)}$  please them  $well\{G2101\} \ \ in\{G1722\} \ \ all\{G3956\}$ things: not{G3361} answering again{G483}{(G5723)};
- Not{G3361} purloining{G3557}{(G5734)}, but{G235} shewing{G1731}{(G5734)}

all{G3956}good{G18}fidelity{G4102}; that{G2443} they may adorn{G2885}{(G5725)} the  $doctrine{G1319}$  of  $God{G2316}$ our{G2257} Saviour{G4990}  $in{G1722}$  all things ${G3956}$ .

11 For{G1063} the grace{G5485} of God{G2316} that bringeth salvation{G4992} hath appeared{G2014}{(G5648)} all{G3956} men{G444}, 12. Teaching $\{G3811\}\{(G5723)\}$ 

us{G2248} that{G2443}, denying{G720}{(G5666)} ungodliness{G763} and{G2532}

 $worldly\{G2886\}$  lusts $\{G1939\}$ , we live{G2198}{(G5661)} should soberly{G4996},{G2532} righteously{G1346}, and{G2532}

godly{G2153}, in{G1722}  $present{G3568} world{G165};$ 

13 Looking for{G4327}{(G5740)} that blessed{G3107} hope  $\{G1680\}$ , and{G2532} the glorious{G1391} appearing{G2015} of the great{G3173} God{G2316} and{G2532} our{G2257} Saviour{G4990} Jesus { G2424 } Christ{G5547};

Who{G3739} 14 gave{G1325}{(G5656)} himself{G1438} for{G5228}  $us\{G2257\}$ , that $\{G2443\}$  he might redeem{G3084}{(G5672)} us{G2248} from{G575} all{G3956} iniquity{G458}, and{G2532} purify{G2511}{(G5661)} unto himself{G1438} a peculiar{G4041} people{G2992}, zealous{G2207} of good{G2570} works{G2041}.

things{G5023} 15 These  $speak{G2980}{(G5720)}, and{G2532}$ exhort{G3870}{(G5720)},and{G2532} rebuke{G1651}{(G5720)}with{G3326} all{G3956} authority{G2003}. Let{G4065} man{G3367} no despise{G4065}{(G5720)} thee  $\{G4675\}$ .

### Chapter 3

Put{G5279} them{G846} in  $mind{G5279}{(G5720)}$ be subject{G5293}{(G5733)} to principalities{G746} and{G2532} powers{G1849}, to obev magistrates{G3980}{(G5721)}, be $\{G1511\}\{(G5750)\}$  ready $\{G2092\}$ to{G4314} every{G3956} good{G18} work{G2041}. 2 To speak evil of {G987}{(G5721)} no  $man\{G3367\}$ , to be $\{G1511\}\{(G5750)\}$ no brawlers {G269}, but gentle {G1933}, shewing{G1731}{(G5734)}all{G3956} meekness{G4236} unto{G4314} all{G3956} men{G444}. 3 For $\{G1063\}$  we ourselves $\{G2249\}$ also{G2532} were{G2258}{(G5713)}{G453} sometimes{G4218} foolish{G453},

disobedient{G545},

divers{G4164}

 $deceived{G4105}{(G5746)},$ 

lusts{G1939}

serving{G1398}{(G5723)}

and{G2532} pleasures{G2237}, living $\{G1236\}\{(G5723)\}$  in $\{G1722\}$ malice{G2549} and{G2532} envy $\{G5355\}$ , hateful $\{G4767\}$ , and hating{G3404}{(G5723)} another {G240}.

4 But{G1161} after{G3753} that the kindness{G5544} and{G2532} love{G5363} God{G2316} our{G2257} Saviour{G4990} toward man{G5363}

appeared{G2014}{(G5648)}, Not{G3756} by{G1537} works{G2041} of{G1722} righteousness{G1343} which{G3739} we{G2249} have done  $\{G4160\}\{(G5656)\},\$ but{G235} according to{G2596} his{G846} mercy{G1656}  $saved{G4982}{(G5656)}$  us{G2248}, by $\{G1223\}$  the washing $\{G3067\}$  of regeneration{G3824}, and{G2532}

Which{G3739} shed{G1632}{(G5656)} on{G1909} us{G2248} abundantly{G4146}  $through\{G1223\}$ Jesus{G2424} Christ{G5547} our{G2257} Saviour{G4990};

renewing{G342} of the Holy{G40}

Ghost{G4151};

That{G2443} being iustified by{G1344}{(G5685)} his{G1565} grace{G5485}, we should  $made\{G1096\}\{(G5638)\}\ heirs\{G2818\}$ according to {G2596} the hope {G1680} of eternal{G166} life{G2222}.

8 This is a faithful{G4103} saying $\{G3056\}$ , and $\{G2532\}$ things{G4012}{G5130} Ι will{G1014}{(G5736)} that thou{G4571} affirm constantly{G1226}{(G5738)}, that{G2443} they which have

believed{G4100}{(G5761)} in God{G2316} might be careful{G5431}{(G5725)} to maintain{G4291}{(G5733)} good{G2570} works{G2041}. These things $\{G5023\}$  are $\{G2076\}\{(G5748)\}$ 

good{G2570} and  $\{G2532\}$ profitable{(G5624)} unto men{G444}. 9But{G1161}avoid{G4026}{(G5732)} foolish{G3474} questions{G2214}, and{G2532} genealogies {G1076}, and{G2532} contentions{G2054}, and {G2532} strivings about {G3163} the law{G3544}; for{G1063}  $are{G1526}{(G5748)}$ 

unprofitable (G512) and{G2532} vain{G3152}.

10 A man{G444} that is heretick{G141} after{G3326} first{G3391} and{G2532} second{G1208} admonition{G3559} reject{G3868}{(G5737)};

Knowing{G1492}{(G5761)} that $\{G3754\}$  he that is such $\{G5108\}$  is  $subverted \{G1612\} \{(G5769)\},$ 

and{G2532} sinneth{G264}{(G5719)}, being  $\{G5607\}\{(G5752)\}$  condemned of himself {G843}.

12 When{G3752} shall send{G3992}{(G5692)Artemas{G734} unto $\{G4314\}$  thee $\{G4571\}$ , or $\{G2228\}$  Tychicus {G5190}, diligent{G4704}{(G5657)} to  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$ me{G3165} to{G1519} Nicopolis{G3533}: for{G1063} I have determined{G2919}{(G5758)} there{G1563} winter{G3914}{(G5658)}. 13 Bring{G4311} Zenas{G2211} the lawyer{G3544} and{G2532} Apollos (G625) on their journey{G4311}{(G5657)} diligently{G4709}, that{G2443} nothing{G3367} he wanting{G3007}{(G5725)} unto them $\{G846\}$ . And{G1161} let{G3129} 14 ours{G2251} also{G2532}  $learn{G3129}{(G5720)}$ maintain{G4291}{(G5733)} good{G2570} works{G2041} for{G1519} necessary{G316} uses{G5532}, that{G3363} be{G5600}{(G5753)} not{G3363}  $unfruitful{G175}.$ 15 All{G3956} that are with{G3326}  $me\{G1700\}$  salute $\{G782\}\{(G5736)\}$ thee $\{G4571\}$ . Greet $\{G782\}\{(G5663)\}$ them that  $love{G5368}{(G5723)}$ us{G2248}  $in{G1722}$ the faith{G4102}. Grace { G5485 } he with{G3326} you{G5216} all{G3956}. Amen{G281}. written $\{G1125\}\{(G5648)\}\ to\{G4314\}$ Titus{G5103}, ordained{G5500}{(G5685)} the first{G4413} bishop{G1985} of the church{G1577} of the Cretians{G2912}, from{G575} Nicopolis{G3533} of

be

### **PHILEMON**

Macedonia (G3109).

#### Chapter 1

1 Paul{G3972}, a prisoner{G1198} of Jesus{G2424} Christ{G5547}, and{G2532} Timothy{G5095} our brother{G80}, unto Philemon{G5371} our{G2257} dearly beloved{G27}, and  $\{G2532\}$  fellowlabourer  $\{G4904\}$ , 2 And{G2532} to our beloved{G27} Apphia{G682}, and{G2532} Archippus{G751} our{G2257} fellowsoldier{G4961}, and{G2532} to church{G1577} in{G2596} the thy{G4675} house{G3624}:

- 3 Grace{G5485} to you{G5213}, and{G2532} peace{G1515}, from{G575} God{G2316} our{G2257} Father{G3962} and  $\{G2532\}$  the Lord{G2962} Jesus{G2424} Christ{G5547}.
- $thank\{G2168\}\{(G5719)\}$  $my{G3450}$ God{G2316},  $making{G4160}{(G5734)}$ mention $\{G3417\}$  of thee $\{G4675\}$ always{G3842} in{G1909} my{G3450} prayers{G4335},
- Hearing{G191}{(G5723)} thy $\{G4675\}$  love $\{G26\}$  and $\{G2532\}$

faith{G4102}, which{G3739} thou hast{G2192}{(G5719)}toward{G4314} the Lord{G2962} Jesus{G2424}. toward{G1519} and{G2532} all{G3956} saints{G40};

That $\{G3704\}$ the communication  $\{G2842\}$  of thy  $\{G4675\}$ faith{G4102} may become{G1096}{(G5638)} effectual{G1756} by{G1722} the acknowledging{G1922} of every{G3956}  $thing{G18}$ good which{G3588}  $in{G1722}$ is you{G5213} in{G1519} Christ{G5547} Jesus { G2424 }.

For{G1063} have{G2192}{(G5719)} great{G4183} joy{G5485} and{G2532} consolation{G3874} in{G1909} thy{G4675} love $\{G26\}$ , because {G3754} the bowels {G4698} of saints{G40} refreshed{G373}{(G5769)}by{G1223} thee  $\{G4675\}$ , brother  $\{G80\}$ .

8 Wherefore{G1352}, though I might be{G2192}{(G5723)} much{G4183} bold{G3954}in{G1722}Christ{G5547} enjoin{G2004}{(G5721)} thee {G4671} that which convenient{G433}{(G5723)},

9 Yet for{G1223} love's{G26} sake I{G3870} rather{G3123} beseech{G3870}{(G5719)} being{G5607}{(G5752)} such one{G5108} as{G5613} Paul{G3972}  $aged{G4246},$ and{G1161} now{G3570} also{G2532} prisoner{G1198} of Jesus{G2424} Christ{G5547}.

I beseech{G3870}{(G5719)} thee{G4571} for{G4012} my{G1699} son{G5043} Onesimus (G3682), whom{G3739} have begotten $\{G1080\}\{(G5656)\}$  in $\{G1722\}$ my{G3450} bonds{G1199}:

11 Which{G3588} in time past{G4218} was{G890} thee{G4671} unprofitable (G890), but{G1161}  $now\{G3570\}$  profitable $\{G2173\}$  to and{G2532} thee{G4671} me{G1698}:

12 Whom{G3739} I have sent again{G375}{(G5656)}: thou{G4771} therefore{G1161}

receive{G4355}{(G5640)}him{G846}, is{G5123}{(G5748)}, own{G1699} bowels{G4698}:

Whom{G3739} I{G1473} would{G1014}{(G5711)} have retained{G2722}{(G5721)}

with{G4314} me{G1683}, that{G2443} in thy{G4675} stead{G5228} he might  $have ministered \{G1247\} \{(G5725)\} unto$  $me\{G3427\}$ in{G1722} bonds $\{G1199\}$  of the gospel $\{G2098\}$ :

But{G1161} without{G5565} thy{G4674}  $mind{G1106}$ would{G2309}{(G5656)}

do{G4160}{(G5658)}nothing{G3762}; that{G3363} thy{G4675} benefit{G18} should{G5600} not{G3363} be $\{G5600\}\{(G5753)\}$  as $\{G5613\}$  it were of  $\{G2596\}$  necessity  $\{G318\}$ ,

but{G235} willingly{G1595}{G2596}.

For{G1063}{G1223} 15 perhaps{G5029} he{G5563} therefore{G5124}

departed{G5563}{(G5681)}for{G4314} a season $\{G5610\}$ , that $\{G2443\}$  thou shouldest receive{G568}{(G5725)} him{G846} for ever{G166};

16 Not now{G3765} as{G5613} a servant{G1401}, but{G235} above $\{G5228\}$  a servant $\{G1401\}$ , a brother{G80} beloved{G27}, specially $\{G3122\}$  to me $\{G1698\}$ , but{G1161} how much{G4214} more{G3123} unto thee{G4671}, both{G2532} in{G1722} the flesh{G4561}, and{G2532} in{G1722} the Lord{G2962}?

If{G1487}  $count{G2192}{(G5719)} me{G1691}$ therefore{G3767} a partner{G2844}, receive{G4355}{(G5640)} him{G846} as{G5613} myself{G1691}.

18 If{G1161}{G1487} he  $wronged\{G91\}\{(G5656)\}thee\{G4571\},\$  $or{G2228}$   $oweth{G3784}{(G5719)}$ thee  $ought{G5100}$ ,  $put{G1677}$ that{G5124} on{G1677}{(G5720)} mine account{G1698};

19 I{G1473} Paul{G3972} have written{G1125}{(G5656)} it with mine own{G1699} hand{G5495}, I{G1473} will repay{G661}{(G5692)} albeit{G3363}Ido{G3004}not{G3363}  $say{G3004}{(G5725)}$  to thee ${G4671}$  $how{G3754}$  thou  $owest{G4359}$  unto  $me\{G3427\}$  even $\{G2532\}$  thine own self{G4572} besides{G4359}{(G5719)}. Yea{G3483}, brother{G80}, me{G1473} let{G3685} have  $joy{G3685}{(G5636)}$  of thee ${G4675}$ in{G1722} Lord{G2962}: the refresh{G373}{(G5657)} my{G3450} bowels{G4698} in{G1722} Lord{G2962}.

Having confidence{G3982}{(G5756)} in thy $\{G4675\}$  obedience $\{G5218\}$ wrote{G1125}{(G5656)} unto thee{G4671},

knowing{G1492}{(G5761)}

wilt{G4160} that{G3754} thou also{G2532}  $do{G4160}{(G5692)}$ more than{G3739}{G5228} say{G3004}{(G5719)}.

But{G1161} withal{G260}  $prepare{G2090}{(G5720)}me{G3427}$ also{G2532} a lodging{G3578}:  $for\{G1063\}\ I\ trust\{G1679\}\{(G5719)\}$ that{G3754} through{G1223} your{G5216} prayers{G4335} I shall be given{G5483}{(G5701)} you{G5213}.

salute{G782}{(G5736)} There 23 Epaphras{G1889}. thee{G4571} my{G3450} fellowprisoner{G4869}  $in{G1722}$ Christ{G5547} Jesus{G2424};

24Marcus{G3138},Aristarchus{G708}, Demas{G1214}. Lucas{G3065}.  $my{G3450}$  fellowlabourers{G4904}. 25 The grace{G5485} of our{G2257} Lord{G2962} Jesus (G2424) Christ{G5547} with{G3326} be your{G5216} spirit{G4151}. Amen $\{G281\}$ . Written{G1125}{(G5648)from{G575} Rome{G4516} to{G4314} Philemon{G5371},

bv{G1223} Onesimus{G3682} a servant{G3610}.

### **HEBREWS**

### Chapter 1

God{G2316}, who at sundry times{G4181} and{G2532} in divers manners{G4187}

spake{G2980}{(G5660)} in time past{G3819} unto the fathers{G3962} by  $\{G1722\}$  the prophets  $\{G4396\}$ ,

Hath{G2980} in{G1909} these { G5130 } last{G2078} days{G2250}poken{G2980}{(G5656)} unto us{G2254} by{G1722} his  $Son{G5207}$ , whom{G3739} he hath appointed{G5087}{(G5656)}

heir{G2818} of all things{G3956}, by{G1223}whom{G3739}also{G2532} made{G4160}{(G5656)} worlds{G165};

Who{G3739} being{G5607}{(G5752)} the brightness{G541} of his glory{G1391}, and{G2532} the express image{G5481} his{G846} person{G5287}, and{G5037}

upholding{G5342}{(G5723)} things $\{G3956\}$  by the word $\{G4487\}$  of his{G846} power{G1411}, when he had{G4160}{G2512} by{G1223} himself{G1438}

purged{G4160}{(G5671)}{G2512} our{G2257} sins{G266},  $down\{G2523\}\{(G5656)\}on\{G1722\}$ the right hand{G1188} of the on $\{G1722\}$ Majesty{G3172}

high{G5308};

4 Being made{G1096}{(G5637)} so much{G5118} better than{G2909} the angels $\{G32\}$ , as $\{G3745\}$  he hath by inheritanceobtained{G2816}{(G5758)} a more excellent {G1313} name {G3686} than{G3844} they{G846}.

5 For{G1063} unto which{G5101} of  $angels{G32}$ said the he{G2036}{(G5627)} any time{G4218}, Thou{G4771} art{G1488}{(G5748)}  $my{G3450}$ Son{G5207}, this day{G4594} have{G1080} I{G1473} begotten{G1080}{(G5758)}

thee{G4571}? And{G2532} again{G3825},  $I\{G1473\}$ be{G2071}{(G5704)} to{G1519} him{G846} Father{G3962}, and{G2532} he{G846} shall be{G2071}{(G5704)} to{G1519} me{G3427} a Son{G5207}?

again{G3825}, And{G1161} when{G3752} he bringeth in{G1521}{(G5632)} the firstbegotten{G4416} into{G1519} the world{G3625}, saith{G3004}{(G5719)}, And{G2532} let{G4352}all{G3956}theangels{G32} of God{G2316} worship{G4352}{(G5657)} him{G846}. 7 And{G2532} of{G4314}{G3303} the angels{G32} saith{G3004}{(G5719)}, Who  $maketh{G4160}{(G5723)}$  his{G846} spirits{G4151}, angels{G32} and{G2532} his{G846} ministers{G3011} a flame{G5395} of fire{G4442}. 8 But $\{G1161\}$  unto $\{G4314\}$  the

 $Son{G5207}$  he saith,  $Thy{G4675}$ throne{G2362}, O God{G2316}, is for{G1519} ever{G165} and ever $\{G165\}$ : a sceptre $\{G4464\}$ of righteousness{G2118} is the sceptre{G4464}  $thy{G4675}$ of kingdom{G932}.

9 Thou hast loved{G25}{(G5656)} righteousness{G1343}, and{G2532} hated{G3404}{(G5656)}

iniquity{G458};

therefore{G1223}{G5124}

God{G2316}, thy{G4675} even God{G2316}, hath anointed{G5548}{(G5656)}

thee $\{G4571\}$  with the oil $\{G1637\}$  of gladness{G20} above{G3844} thy{G4675} fellows{G3353}.

And{G2532}, Thou{G4771}, Lord{G2962}. in{G2596} the beginning{G746} hast laid the foundation $\{G2311\}\{(G5656)\}\$  of the earth{G1093}; and{G2532} the  $heavens \{G3772\} are \{G1526\} \{(G5748)\}$ the works $\{G2041\}$  of thine $\{G4675\}$ hands{G5495}:

They{G846} shall perish{G622}{(G5698)}; but{G1161} thou{G4771}

remainest{G1265}{(G5719)};

and{G2532} they all{G3956} shall wax old{G3822}{(G5701)} as{G5613} doth a garment{G2440};

12 And{G2532} as{G5616} a vesture{G4018} shalt thou fold{G1667} them{G846} up{G1667}{(G5692)}, and{G2532} they shall changed{G236}{(G5691)}:but{G1161} thou $\{G4771\}$  art $\{G1488\}\{(G5748)\}$  the same{G846}, and{G2532} thy{G4675} years{G2094} shall{G1587} not{G3756} fail{G1587}{(G5692)}.

But{G1161} to{G4314} which{G5101} of the angels{G32} said he{G2046}{(G5758)} time{G4218}, Sit{G2521}{(G5737)} on{G1537}  $my{G3450}$ hand{G1188}, until{G302}{G2193} I make{G5087}{(G5632)}thine{G4675} enemies (G2190)  $thy{G4675}$ footstool{G5286}{G4228}?

they $\{G1526\}\{(G5748)\}$ 14 Are not{G3780} all{G3956} ministering{G3010}spirits{G4151}sent forth{G649}{(G5746)} minister{G1248} for{G1223} them who shall{G3195}{(G5723)} be heirs of{G2816}{(G5721)} salvation{G4991}?

#### Chapter 2

Therefore{G1223}{G5124} we{G2248}ought{G1163}{(G5748)}to give the more earnest{G4056}  $heed\{G4337\}\{(G5721)\}$  to the things which we have heard  $\{G191\}\{(G5685)\}$ , lest at any time{G3379} we should let them  $slip{G3901}{(G5632)}$ . For{G1063} if{G1487}

 $word\{G3056\}$ 

spoken{G2980}{(G5685)} by{G1223} angels $\{G32\}$  was $\{G1096\}\{(G5633)\}$ stedfast{G949}, and{G2532} every{G3956} transgression{G3847} disobedience (G3876) and{G2532} received{G2983}{(G5627)} just{G1738} recompence reward{G3405};

3 How{G4459} shall we{G2249} escape{G1628}{(G5695)}, if neglect{G272}{(G5660)} great{G5082} salvation{G4991}; which $\{G3748\}$  at the first $\{G746\}$ began $\{G2983\}\{(G5631)\}$ spoken{G2980}{(G5745)} by{G1223} Lord{G2962},  $confirmed{G950}{(G5681)}$ 

unto $\{G1519\}$  us $\{G2248\}$  by $\{G5259\}$ them that heard{G191}{(G5660)} him; 4 God{G2316} also bearing them witness{G4901}{(G5723)},

signs{G4592} both{G5037} with wonders{G5059}, and{G2532} and{G2532} with divers{G4164} miracles{G1411}, and{G2532} gifts $\{G3311\}$  of the Holy $\{G40\}$ Ghost{G4151},accordingto{G2596}his own{G846} will{G2308}?

5 For $\{G1063\}$  unto the angels $\{G32\}$ hath he{G5293} not{G3756} put in subjection{G5293}{(G5656)} world{G3625}

 $come{G3195}{(G5723)},$ whereof $\{G4012\}\{G3739\}$ 

speak{G2980}{(G5719)}.

6 But{G1161} one{G5100} in a certain place{G4225}

testified{G1263}{(G5662)},

saying{G3004}{(G5723)},

What $\{G5101\}$  is $\{G2076\}\{(G5748)\}$  $man\{G444\}$ , that $\{G3754\}$  thou art  $mindful\{G3403\}\{(G5736)\}$ of him{G846}? or{G2228} the son{G5207} man{G444}, of that{G3754} visitest{G1980}{(G5736)} him{G846}? 7 Thou madest{G1642} him{G846} a little{G1024}{G5100}

lower{G1642}{(G5656)} than{G3844} angels{G32}; the crownedst{G4737}{(G5656)}

glory{G1391} him{G846} with and{G2532} honour{G5092}. and{G2532} didst  $set{G2525}{(G5656)}$  $him{G846}$  $over{G1909}$  the  $works{G2041}$  of thy  $\{G4675\}$  hands  $\{G5495\}$ :

Thou hast  $put{G5293}$ all things{G3956} subjection{G5293}{(G5656)} under{G5270} his{G846} feet{G4228}. For $\{G1063\}$  in $\{G1722\}$  that he put{G5293} all{G3956} in subjection under $\{G5293\}\{(G5658)\}\ him\{G846\},\$ he left $\{G863\}\{(G5656)\}$  nothing that is not{G3762} put under{G506} him{G846}. But{G1161} now{G3568} see{G3708}{(G5719)}  $yet{G3768}$  all things{G3956} put under $\{G5293\}\{(G5772)\}$  him $\{G846\}$ . 9 But $\{G1161\}$  we see $\{G991\}\{(G5719)\}$ Jesus  $\{G2424\}$ , who  $\{G3588\}$ made{G1642} a little{G1024}{G5100} lower $\{G1642\}\{(G5772)\}\ than\{G3844\}$ the angels $\{G32\}$  for $\{G1223\}$  the suffering{G3804} of death{G2288}, crowned{G4737}{(G5772)} with glory{G1391} and{G2532} honour{G5092}; that{G3704}  $he\{G1089\}$  by the grace $\{G5485\}$  of God{G2316} should taste{G1089}{(G5667)} death{G2288} for{G5228} every man{G3956}.

For{G1063} became{G4241}{(G5707)}him{G846}, for{G1223} whom{G3739} are all things{G3956},and{G2532}by{G1223} whom $\{G3739\}$  are all things $\{G3956\}$ , in bringing{G71}{(G5631)}many{G4183} sons{G5207} unto{G1519} glory $\{G1391\}$ , to make $\{G5048\}$  the captain{G747} of their{G846} salvation{G4991} perfect{G5048}{(G5658)}

through{G1223} sufferings{G3804}.

11 For{G1063} both{G5037} he that  $sanctifieth{G37}{(G5723)} and{G2532}$ they who are sanctified {G37} {(G5746)} areall{G3956} of {G1537} one {G1520}: for{G1223} which{G3739} cause  $\{G156\}$  he is  $\{G1870\}$  not  $\{G3756\}$  $a shamed \{G1870\} \{(G5736)\}$  $call\{G2564\}\{(G5721)\}$  them $\{G846\}$ brethren{G80},

12 Saying{G3004}{(G5723)}, I will  $declare{G518}{(G5692)}$  thy{G4675} name{G3686} my{G3450} unto brethren{G80}, in{G1722}  $midst\{G3319\}$  of the church $\{G1577\}$ will I sing praise {G5214} {(G5692)} unto thee  $\{G4571\}$ .

And{G2532} again{G3825}, I{G1473} will{G2071}{(G5704)} put my trust{G3982}{(G5756)} in{G1909} him{G846}. And{G2532} again{G3825}. Behold{G2400}{(G5628)} I{G1473}

and  $\{G2532\}$  the children  $\{G3813\}$ which{G3739} God{G2316} given{G1325}{(G5656)} me{G3427}. 14 Forasmuch (G1893) then (G3767) as children{G3813} partakers $\{G2841\}\{(G5758)\}$ flesh{G4561} and{G2532}  $blood\{G129\}, he\{G3348\} \ also\{G2532\}$ himself{G846} likewise{G3898} took part{G3348}{(G5627)} the same{G846}: that{G2443}  $through\{G1223\}death\{G2288\}hemight$  $destroy{G2673}{(G5661)}$  him that had{G2192}{(G5723)} power{G2904} of death{G2288}, that is  $\{G5123\}\{(G5748)\}$ , the devil  $\{G1228\}$ ; And{G2532}  $deliver\{G525\}\{(G5661)\}them\{G5128\}$ who{G3745} through{G1223}

fear{G5401}  $death{G2288}$ of  $were{G2258}{(G5713)}$   $all{G3956}$ lifetime{G2198}{(G5721)} subject $\{G1777\}$  to bondage $\{G1397\}$ . 16 For{G1063} verily{G1222} he took{G1949} not{G3756} on  $\{G1949\}\{(G5736)\}\$  him the nature of angels $\{G32\}$ ; but $\{G235\}$  he on{G1949}{(G5736)} him seed{G4690} of Abraham{G11}. 17 Wherefore{G3606} in{G2596} all things{G3956} behoved it  $him{G3784}{(G5707)}$  to be made like{G3666}{(G5683)} unto his brethren{G80}, that{G2443} he might be{G1096}{(G5638)} and{G2532} merciful{G1655} faithful{G4103} high priest{G749} in things pertaining to{G4314} to{G1519} God{G2316}, make reconciliation for {G2433}{(G5745)} the  $sins{G266}$  of the people{G2992}. 18For{G1063}in{G1722}that{G3739} he{G3958} himself {G846}  $suffered{G3958}{(G5754)}$ being tempted $\{G3985\}\{(G5685)\},\$ he is able{G1410}{(G5736)} to  $succour{G997}{(G5658)}$  them that are

# Chapter 3

tempted $\{G3985\}\{(G5746)\}$ .

Wherefore  $\{G3606\}$ , holy  $\{G40\}$ brethren{G80}, partakers{G3353} of the heavenly{G2032} calling{G2821}, consider{G2657}{(G5657)} the Apostle $\{G652\}$  and $\{G2532\}$ High Priest{G749} of our{G2257} profession{G3671}, Christ{G5547} Jesus{G2424};

Who was{G5607}{(G5752)} faithful{G4103} to him appointed{G4160}{(G5660)}  $him{G846}, as{G5613} also{G2532}$ Moses{G3475} was faithful in{G1722} all{G3650} his{G846} house{G3624}. 3 For{G1063} this{G3778} man was counted worthy $\{G515\}\{(G5769)\}$  of more{G4119} glory{G1391} than{G3844} Moses{G3475}, inasmuch  $as{G2596}{G3745}$  he who hath builded $\{G2680\}\{(G5660)\}$ house  $\{G3624\}$  hath more  $\{G4119\}$  $honour\{G5092\}han\{G2192\}\{(G5719)\}$ 

For{G1063} every{G3956} house{G3624} builded{G2680}{(G5743)} by{G5259} some $\{G5100\}$  man; but $\{G1161\}$  he that built{G2680}{(G5660)} things{G3956} is God{G2316}.

the house  $\{G846\}$ .

Moses{G3475} And{G2532} verily{G3303} was faithful{G4103}  $in\{G1722\}$  all $\{G3650\}$  his $\{G846\}$ house{G3624}, as{G5613} servant{G2324}, for{G1519} testimony (G3142) of those things which spoken to he after{G2980}{(G5702)};

But{G1161} Christ{G5547} as{G5613} a son{G5207} over{G1909} own{G846} house{G3624};  $whose \{G3739\}$ house{G3624}

 $are{G2070}{(G5748)}$ we{G2249},  $if\{G1437\}\{G4007\}$ hold fast{G2722}{(G5632)} the confidence{G3954} and{G2532} the rejoicing{G2745} of the hope{G1680} firm{G949} unto{G3360} end{G5056}.

7 Wherefore  $\{G1352\}$  (as  $\{G2531\}$ ) the Holy{G40} Ghost{G4151} saith{G3004}{(G5719)}, To day{G4594} if{G1437} will hear{G191}{(G5661)} his{G846} voice{G5456},

Harden{G4645}{(G5725)} not{G3361} your{G5216} hearts{G2588}, as{G5613} in{G1722} the provocation {G3894}, in {G2596} the day{G2250} of temptation{G3986}  $in{G1722}$  the wilderness{G2048}:

When{G3757} your{G5216} fathers{G3962}

tempted{G3985}{(G5656)}

 $me\{G3165\},proved\{G1381\}\{(G5656)\}$  $me{G3165},$ and{G2532} saw{G1492}{(G5627)} mv{G3450} works{G2041} forty{G5062} years{G2094}.

Wherefore{G1352} grieved{G4360}{(G5656)} that{G1565} generation{G1074}, and  $\{G2532\}$  said  $\{G2036\}$   $\{(G5627)\}$ , They do{G4105} alway{G104} err{G4105}{(G5746)} heart{G2588};and{G1161}they{G846} have{G1097} not{G3756}  $known\{G1097\}\{(G5627)\}\ my\{G3450\}$ ways{G3598}.

So{G5613}  $sware{G3660}{(G5656)}$  in{G1722} my{G3450} wrath{G3709}, They shall{G1525} not{G1487} enter{G1525}{(G5695)} into{G1519} my{G3450} rest{G2663}.)

12 Take heed{G991}{(G5720)}, brethren{G80}, lest{G3379} there be{G2071}{(G5704)}  $in{G1722}$ any $\{G5100\}$  of you $\{G5216\}$ evil{G4190} heart{G2588} unbelief {G570}, in{G1722}  $departing\{G868\}\{(G5629)\}$ 

from{G575} the living $\{G2198\}\{(G5723)\}\ God\{G2316\}.$ 13 But{G235} exhort{G3870}{(G5720)} another{G1438}  $daily \{G2596\} \{G1538\} \{G2250\},$ 

while{G891}{G3739}  $called{G2564}{(G5743)}$ To day{G4594}; lest{G3363} any{G5100} of{G1537} you{G5216}  $hardened\{G4645\}\{(G5686)\}$ throughthe deceitfulness{G539} of sin{G266}.

For{G1063}  $made{G1096}{(G5754)}$ partakers{G3353} of Christ{G5547},  $if{G1437}{G4007}$ hold{G2722}{(G5632)}  $beginning\{G746\}$ of our confidence{G5287} stedfast{G949} unto $\{G3360\}$  the end $\{G5056\}$ ; While{G1722}

said{G3004}{(G5745)},Today{G4594} if{G1437} will hear{G191}{(G5661)} his{G846} voice{G5456}, harden{G4645}{(G5725)} not{G3361} your{G5216} hearts{G2588}, as{G5613}  $in{G1722}$ provocation (G3894).

16 For{G1063} some{G5100}, when they had heard{G191}{(G5660)}, did provoke{G3893}{(G5656)}:

howbeit{G235}not{G3756}all{G3956} that  $came{G1831}{(G5631)}$ of{G1537} Egypt{G125} by{G1223} Moses{G3475}.

17 But {G1161} with whom {G5101} was grieved{G4360}{(G5656)} forty{G5062} years{G2094}? was it not{G3780} with them that had sinned{G264}{(G5660)},

whose { G3739 } carcases [G2966]  $fell{G4098}{(G5627)} in{G1722} the$ wilderness{G2048}?

18 And {G1161} to whom {G5101} sware he{G3660}{(G5656)} that they should{G1525}  $not{G3361}$ enter{G1525}{(G5696)} into{G1519} his {G846} rest {G2663}, but {G1508} to them that believed not{G544}{(G5660)}?

 $19 So\{G2532\}$  we see $\{G991\}\{(G5719)\}$ that{G3754}  $could\{G1410\}\{(G5675)\}\ not\{G3756\}$ in{G1525}{(G5629)} enter because {G1223} of unbelief {G570}.

### Chapter 4

1 Let us{G5399} therefore{G3767} fear{G5399}{(G5680)}, lest{G3379}, a promise{G1860} being left{G2641}{(G5746)} entering{G1525}{(G5629)} into{G1519} his{G846} rest{G2663}, any{G5100} of{G1537} you{G5216} should seem {G1380} {(G5725)} to come short of it{G5302}{(G5760)}.

For{G2532}{G1063} unto us  $was\{G2070\}\{(G5748)\}\$  the gospel preached{G2097}{(G5772)}, as well as{G2509} unto them{G2548}: but{G235} word{G3056} the preached{G189} did{G5623} not{G3756} profit{G5623}{(G5656)} them $\{G1565\}$ , not $\{G3361\}$ being  $mixed{G4786}{(G5772)}$ with faith{G4102} in that them heard{G191}{(G5660)} it.

3 For{G1063} we which{G3588} have believed{G4100}{(G5660)} enter{G1525}{(G5736)} into{G1519} rest{G2663}. as{G2531} said{G2046}{(G5758)}, As{G5613} I sworn{G3660}{(G5656)} in{G1722} my{G3450} wrath{G3709},  $if{G1487}$ thev shall enter{G1525}{(G5695)} into{G1519} my{G3450} rest{G2663}: although $\{G2543\}$  the works $\{G2041\}$ finished{G1096}{(G5679)} were from{G575} the foundation{G2602} of the world{G2889}.

For{G1063} spake{G2046}{(G5758)} in a certain place{G4225} of{G4012} the seventh{G1442} dav this

And{G2532} wise{G3779},  $God\{G2316\}didrest\{G2664\}\{(G5656)\}$ seventh{G1722}{G1442} day{G2250} from{G575} all{G3956} his{G846} works{G2041}.

5 And {G2532} in {G1722} this {G5129} place again{G3825}, If{G1487} they enter{G1525}{(G5695)} into{G1519} my{G3450} rest{G2663}. 6 Seeing{G1893} therefore{G3767} it remaineth{G620}{(G5743)} that some{G5100} must enter{G1525}{(G5629)}

therein{G1519}{G846}, and{G2532} they to whom it was first{G4386} preached{G2097}{(G5685)}

not{G3756} entered{G1525} in{G1525}{(G5627)} because{G1223} of unbelief{G543}:

Again{G3825}, limiteth{G3724}{(G5719)} certain{G5100} day{G2250}, saying $\{G3004\}\{(G5723)\}$  in $\{G1722\}$ David{G1138}, To day{G4594}, after $\{G3326\}$  so  $long\{G5118\}$  a time{G5550}; as{G2531} said{G2046}{(G5769)},Today{G4594} if{G1437} ye hear{G191}{(G5661)} his{G846} voice{G5456}, harden{G4645}{(G5725)} not{G3361}

your{G5216} hearts{G2588}.

8For{G1063} if{G1487} Jesus{G2424} given{G2664} them{G846} rest{G2664}{(G5656)}, then would he{G302} not{G3756} afterward{G3326}{G5023} have spoken{G2980}{(G5707)} of{G4012} another{G243} day{G2250}.

9 There remaineth{G620}{(G5743)} therefore{G686} a rest{G4520} to the people{G2992} of God{G2316}.

10 For{G1063} he entered{G1525}{(G5631)}into{G1519} his{G846} rest{G2663}, he{G846} also{G2532} hath ceased{G2664}{(G5656)} from{G575} own{G846} works{G2041}, as{G5618} God{G2316} from{G575} his{G2398}.

11 Let us labour{G4704}{(G5661)} therefore{G3767} enter{G1525}{(G5629)} into{G1519} that{G1565} rest{G2663}, lest{G3363} anyman{G5100}fall{G4098}{(G5632)} after{G1722} the same{G846} example{G5262} of unbelief{G543}. 12 For{G1063} the word{G3056} of God{G2316} quick{G2198}{(G5723)}, and{G2532} powerful{G1756}, and{G2532} sharper{G5114} than{G5228} any{G3956} twoedged{G1366} sword{G3162}. piercing{G1338}{(G5740)}

to{G891} the dividing asunder{G3311} of soul{G5590} and{G5037}{G2532} spirit{G4151}, and{G5037}{G2532} of joints{G719} the and{G2532}  $marrow{G3452}, and{G2532}$  is a discerner{G2924} the thoughts{G1761} and{G2532}

intents{G1771} of the heart{G2588}. Neither{G2532}{G3756}

there $\{G2076\}\{(G5748)\}$ any creature{G2937} that is not manifest{G852} in his{G846} sight{G1799}: but{G1161} things{G3956} are naked{G1131} and  $\{G2532\}$  opened  $\{G5136\}$   $\{(G5772)\}$ unto the eyes $\{G3788\}$  of him $\{G846\}$ with{G4314} whom{G3739} have{G2254} to do{G3056}. 14 Seeing { G2192 } then { G3767 } that we have{G2192}{(G5723)}agreat{G3173} high priest{G749}, that is passed into{G1330}{(G5756)} the heavens $\{G3772\}$ , Jesus $\{G2424\}$  the  $Son\{G5207\}$  of  $God\{G2316\}$ , let us hold fast{G2902}{(G5725)} profession{G3671}. For{G1063} we priest{G749} which with the of

have{G2192}{(G5719)}not{G3756}an high  $cannot{G3361}{G1410}{(G5740)}$  be touched feeling{G4834}{(G5658)} our{G2257} infirmities{G769}; but{G1161} was{G3985} in{G2596} all points{G3956}tempted{G3985}{(G577 2)}{(G5625)}{G3987}{(G5772)} like{G2596} as{G3665} we are, yet without{G5565} sin{G266}.

16 Let us{G4334} therefore{G3767} come{G4334}{(G5741)} boldly{G3326}{G3954} unto the

throne $\{G2362\}$  of grace $\{G5485\}$ , that{G2443} obtain{G2983}{(G5632)} mercy{G1656}. and{G2532} find{G2147}{(G5632)} grace{G5485} to help{G996} in{G1519} time of need{G2121}.

# Chapter 5

1 For{G1063} every{G3956} high priest{G749} taken{G2983}{(G5746)} from among $\{G1537\}$  men $\{G444\}$  is ordained{G2525}{(G5743)for{G5228} men{G444} in things pertaining to{G4314} God{G2316}, that{G2443} he may offer $\{G4374\}\{(G5725)\}$  $both{G5037}gifts{G1435}and{G2532}$ sacrifices{G2378} sins{G266}:

2 Who can{G1410}{(G5740)} have compassion $\{G3356\}\{(G5721)\}$  on the  $ignorant{G50}{(G5723)}, and{G2532}$ on them that are out of the  $way{G4105}{(G5746)}; for{G1893}$ that he{G4029} himself{G846} also{G2532} compassed{G4029}{(G5736)} infirmity{G769}.

3 And{G2532} by reason{G1223} hereof{G5026}  $ought\{G3784\}\{(G5719)\}, as\{G2531\}$  $for{G4012}$  the people{G2992}, so{G3779} also{G2532} for{G4012} himself{G1438}, offer{G4374}{(G5721)} for{G5228} sins{G266}.

And{G2532} no{G3756}  $man\{G5100\}taketh\{G2983\}\{(G5719)\}$ this honour{G5092} himself $\{G1438\}$ , but $\{G235\}$  he that is  $called\{G2564\}\{(G5746)\}\ of\{G5259\}$ God{G2316}, as{G2509}{G2532} was Aaron{G2}.

So{G3779} also{G2532} Christ{G5547}

glorified{G1392}{(G5656)}

not{G3756} himself{G1438} to be  $made\{G1096\}\{(G5677)\}$  an high  $priest{G749}; but{G235}$  he that said{G2980}{(G5660)} unto{G4314} him{G846}, Thou{G4771} art{G1488}{(G5748)}  $my{G3450}$ Son{G5207}, day{G4594} have{G1080} I{G1473} begotten{G1080}{(G5758)} thee{G4571}.

As{G2531} he saith{G3004}{(G5719)} also{G2532}  $in{G1722}$  another{G2087} place, Thou $\{G4771\}$  art a priest $\{G2409\}$ for{G1519} ever{G165} after{G2596} order{G5010} the Melchisedec (G3198).

Who{G3739} in{G1722} days{G2250} of his{G846} flesh{G4561}, when he had offered up{G4374}{(G5660)} prayers{G1162} and{G5037}{G2532} supplications{G2428} with{G3326} strong{G2478} crying{G2906}

and{G2532}tears{G1144}unto{G4314} him that was able  $\{G1410\}\{(G5740)\}$  to save{G4982}{(G5721)} him{G846} from{G1537} death{G2288}, and{G2532} heard{G1522}{(G5685)} in that{G575} he feared{G2124};

Though{G2539}  $were{G5607}{(G5752)}aSon{G5207},$ yet learned he{G3129}{(G5627)} obedience {G5218} by {G575} the things which{G3739} suffered{G3958}{(G5627)};

And{G2532} being made perfect{G5048}{(G5685)}. he became{G1096}{(G5633)} the author{G159} eternal{G166} of salvation{G4991} unto all{G3956} them that obey{G5219}{(G5723)} him{G846}:

10Called{G4316}{(G5685)}of{G5259} God{G2316} an high priest{G749} after{G2596} the order{G5010} of Melchisedec (G3198).

Of{G4012} whom{G3739} have{G3056} we{G2254} things{G4183} say{G3056}, to and  $\{G2532\}$  hard  $\{G1421\}$  to be uttered $\{G3004\}\{(G5721)\},\$ seeing{G1893}

are{G1096}{(G5754)} dull{G3576} of hearing{G189}.

For{G2532}{G1063} for $\{G1223\}$  the time $\{G5550\}$  ye ought{G3784}{(G5723)} to be $\{G1511\}\{(G5750)\}$  teachers $\{G1320\}$ , have{G2192}{(G5719)} need{G5532} that teach{G1321}{(G5721)} you{G5209}  $again{G3825}$  which{G5101} be the first{G746} principles{G4747} of the oracles{G3051} of God{G2316}; and{G2532} are become as{G1096}{(G5754)}

have{G2192}{(G5723)} need{G5532} of milk{G1051}, and{G2532} not{G3756} of strong{G4731} meat{G5160}. 13 For{G1063} every one{G3956} that

13 For{G1063} every one{G3956} that  $useth\{G3348\}\{(G5723)\}\ milk\{G1051\}$ is unskilful{G552} in the word{G3056} of righteousness{G1343}: for{G1063} he is  $\{G2076\}\{(G5748)\}\$ a babe  $\{G3516\}$ . But{G1161} strong{G4731} meat{G5160} belongeth to them that are{G2076}{(G5748)} full of age{G5046}, even those who by reason{G1223} of use{G1838} have{G2192}{(G5723)} senses{G145}

exercised{G1128}{(G5772)}o{G4314} discern{G1253} both{G5037} good{G2570} and{G2532} evil{G2556}.

## Chapter 6

Therefore {G1352} leaving{G863}{(G5631)} principles{G746} doctrine{G3056} of Christ{G5547}, let go on{G5342}{(G5747)} perfection{G5047}; unto{G1909}  $not\{G3361\}\ laying\{G2598\}\{(G5734)\}$ again{G3825}thefoundation{G2310}of repentance{G3341} from{G575} dead{G3498} works{G2041}, and{G2532} of faith{G4102} toward{G1909} God{G2316},

 $\begin{array}{lll} 2 & Of & the & doctrine \{G1322\} & of \\ baptisms \{G909\}, and \{G5037\} & of laying \\ on \{G1936\} & of & hands \{G5495\}, \\ and \{G5037\} & of resurrection \{G386\} & of \\ the & dead \{G3498\}, & and \{G2532\} & of \\ eternal \{G166\} & judgment \{G2917\}. \\ \end{array}$ 

 $\begin{array}{ll} 3 \;\; And \{G2532\} \;\; this \{G5124\} \;\; will \;\; we \\ do \{G4160\} \{(G5692)\}, \end{array}$ 

 $\begin{array}{ll} \text{if} \{G1437\}\{G4007\} & \text{God}\{G2316\}\\ \text{permit} \{G2010\}\{(G5725)\}. \end{array}$ 

4 For{G1063} it is impossible{G102} for those who were once{G530} enlightened{G5461}{(G5685)},

 $\begin{array}{ccc} \text{and} \{G5037\} & \text{have} \\ \text{tasted} \{G1089\} \{(G5666)\} & \text{of} & \text{the} \\ \text{heavenly} \{G2032\} & \text{gift} \{G1431\}, \\ \text{and} \{G2532\} & \text{were} \\ \text{made} \{G1096\} \{(G5679)\} \end{array}$ 

 $partakers\{G3353\} \ of \ the \ Holy\{G40\}$   $Ghost\{G4151\},$ 

5 And  $\{G2532\}$  have tasted  $\{G1089\}\{(G5666)\}$  the good  $\{G2570\}$  word  $\{G4487\}$  of  $God\{G2316\}$ , and  $\{G5037\}$  the powers  $\{G1411\}$  of the world  $\{G165\}$  to come  $\{G3195\}\{(G5723)\}$ ,

 $\begin{array}{llll} 6 & If \{G2532\} & they & shall & fall \\ away \{G3895\}\{(G5631)\}, & to & renew \\ them \{G340\}\{(G5721)\} & again \{G3825\} \\ unto \{G1519\} & repentance \{G3341\}; \\ seeing & they & crucify \{G388\} & to \\ themselves \{G1438\} & the Son \{G5207\} & of \\ God \{G2316\} & afresh \{G388\}\{(G5723)\}, \\ and \{G2532\} & put & him & to & an & open \\ shame \{G3856\}\{(G5723)\}. \end{array}$ 

7 For{G1063} the earth{G1093} which{G3588} drinketh in{G4095}{(G5631)} the rain{G5205} that cometh{G2064}{(G5740)}

oft $\{G4178\}$  upon $\{G1909\}$  it $\{G846\}$ , and{G2532} bringeth forth{G5088}{(G5723)}herbs{G1008} meet{G2111} for by{G1223} them{G1565}{G2532} whom{G3739} it  $dressed\{G1090\}\{(G5743)\},\$ receiveth{G3335}{(G5719)} blessing{G2129} from{G575} God{G2316}: But{G1161} that which

 $\begin{array}{lll} 9 \ But\{G1161\}, \ beloved\{G27\}, \ we \ are \\ persuaded\{G3982\}\{(G5769)\} & better \\ things\{G2909\}of\{G4012\}you\{G5216\}, \\ and\{G2532\} & things & that \\ accompany\{G2192\}\{(G5746)\} \\ salvation\{G4991\}, & though\{G1499\} \\ we\{G2980\} & thus\{G3779\} \\ speak\{G2980\}\{(G5719)\}. \end{array}$ 

10 For{G1063} God{G2316} is not{G3756} unrighteous{G94}  $forget\{G1950\}\{(G5635)\}your\{G5216\}$ work{G2041} and{G2532} labour{G2873} of love{G26}. which {G3739} ye have shewed {G1731} {(G5668)}{(G5625)}{G1731}{(G5669) toward{G1519} his{G846} name{G3686}, in that ye have ministered $\{G1247\}\{(G5660)\}$  to the and{G2532} saints{G40}, minister{G1247}{(G5723)}.

 $\begin{array}{lll} 12 & That \{G3363\} & ye \\ be \{G1096\} \{(G5638)\} & not \{G3363\} \\ slothful \{G3576\}, & but \{G1161\} \\ followers \{G3402\} & of & them & who \\ through \{G1223\} & faith \{G4102\} \\ and \{G2532\} & patience \{G3115\} \\ inherit \{G2816\} \{(G5723)\} & the \\ promises \{G1860\}. \end{array}$ 

13 For{G1063} when  $God{G2316}$  made promise{G1861}{(G5666)} to Abraham{G11}, because{G1893} he could{G2192}{(G5707)}

 $\begin{array}{lll} swear\{G3660\}\{(G5658)\} & by\{G2596\} \\ no\{G3762\} & greater\{G3187\}, & he \\ sware\{G3660\}\{(G5656)\} & by\{G2596\} \\ himself\{G1438\}, & \end{array}$ 

14 Saying{G3004}{(G5723)}, Surely{G2229}{G3375}

blessing{G2127}{(G5723)} I will bless{G2127}{(G5692)} thee{G4571}, and{G2532}

$$\label{eq:multiplying} \begin{split} & multiplying\{G4129\}\{(G5723)\} \quad I \quad will \\ & multiply\{G4129\}\{(G5692)\} \\ & thee\{G4571\}. \end{split}$$

15 And{G2532} so{G3779}, after he had patiently endured{G3114}{(G5660)}, he obtained{G2013}{(G5627)} the

promise{G1860}.

 $\begin{array}{lll} 16 & For\{G1063\} & men\{G444\} \\ verily\{G3303\}wear\{G3660\}\{(G5719)\} \\ by\{G2596\} & the & greater\{G3187\}; \\ and\{G2532\} & an & oath\{G3727\} \\ for\{G1519\} & confirmation\{G951\} & is to \\ them\{G846\} & an & end\{G4009\} & of \\ all\{G3956\} & strife\{G485\}. \end{array}$ 

 $\begin{array}{lll} 17 & Wherein\{G1722\}\{G3739\}\\ God\{G2316\}willing\{G1014\}\{(G5740)\}\\ more & abundantly\{G4054\} & to\\ shew\{G1925\}\{(G5658)\} & unto & the\\ heirs\{G2818\} & of & promise\{G1860\} & the\\ immutability\{G276\} & of & his\{G846\}\\ counsel\{G1012\}, \end{array}$ 

confirmed  $\{G3315\}\{(G5656)\}\$  it by an oath  $\{G3727\}$ :

by{G1223} That{G2443} two{G1417} immutable{G276} things{G4229}, in{G1722} which{G3739} it was impossible{G102} God{G2316} for lie{G5574}{(G5664)}, might have{G2192}{(G5725)} strong{G2478} consolation{G3874}, who{G3588} have fled for refuge{G2703}{(G5631)} lav  $hold\{G2902\}\{(G5658)\}$ upon the hope{G1680} before  $us{G4295}{(G5740)}:$ Which{G3739}

 $\label{eq:continuous} \begin{array}{lll} 19 & Which\{G3739\} & hope & we \\ have\{G2192\}\{(G5719)\} & as\{G5613\} & an \\ anchor\{G45\} & of & the & soul\{G5590\}, \\ both\{G5037\} & sure\{G804\} & and\{G2532\} \\ stedfast\{G949\}, & and\{G2532\} & which \\ entereth\{G1525\}\{(G5740)\} \\ \end{array}$ 

into  $\{G1519\}$  that within  $\{G2082\}$  the veil  $\{G2665\}$ ;

 $\begin{array}{lll} 20 & Whither\{G3699\} & the \\ forerunner\{G4274\} & is\{G1525\} \\ for\{G5228\} & us\{G2257\} \\ entered\{G1525\}\{(G5627)\}, & even \\ Jesus\{G2424\} made\{G1096\}\{(G5637)\} \\ an & high & priest\{G749\} & for\{G1519\} \\ ever\{G165\} & after\{G2596\} & the \\ order\{G5010\} & of & Melchisedec\{G3198\}. \\ \end{array}$ 

### Chapter 7

For{G1063} this{G3778} Melchisedec{G3198}, king{G935} of  $Salem{G4532}$ , priest{G2409} of the most high $\{G5310\}$  God $\{G2316\}$ ,  $who\{G3588\} met\{G4876\}\{(G5660)\}$ Abraham{G11} returning{G5290}{(G5723)} from{G575} the slaughter{G2871} of kings{G935}, and{G2532} blessed{G2127}{(G5660)} him{G846}; 2 To whom{G3739} also{G2532} Abraham{G11 gave{G3307}{(G5656)} a tenth part $\{G1181\}$  of $\{G575\}$ all{G3956}first{G4412}{G3303}being interpretation{G2059}{(G5746)} King{G935} of righteousness{G1343}, and{G1161} after that{G1899}  $also\{G2532\}$ King{G935} of Salem{G4532}, which is{G3603}{(G5748)}, King{G935} of peace{G1515}; 3 Without father{G540}, without

mother{G282}, without descent{G35}, having{G2192}{(G5723)}

 $\label{eq:continuity} $$ neither{G3383} $ beginning{G746} $ of $ days{G2250},nor{G3383}end{G5056} $ of $ life{G2222}; $ but{G1161} $ made $ like{G871}{(G5772)} $ unto $ the $ Son{G5207} $ of $ God{G2316}; $ abideth{G3306}{(G5719)} $ a $ priest{G2409} $ continually{G1519}{G1336}. $$ 

 $\begin{array}{lll} 4 & Now\{G1161\}\\ consider\{G2334\}\{(G5719)\} & how\\ great\{G4080\} & this & man\{G3778\} & was,\\ unto & whom\{G3739\} & even\{G2532\} & the\\ patriarch\{G3966\} & Abraham\{G11\}\\ gave\{G1325\}\{(G5656)\} & the\\ tenth\{G1181\} & of\{G1537\} & the\\ spoils\{G205\}. \end{array}$ 

5 And{G2532} verily{G3303} they that are of  $\{G1537\}$  the sons  $\{G5207\}$  of Levi{G3017}, who{G3588} receive  $\{G2983\}\{(G5723)\}$  the office of priesthood{G2405}, the have{G2192}{(G5719)} commandment{G1785} to take tithes{G586}{(G5721)} of people{G2992}accordingto{G2596}the  $law{G3551}$ , that is  ${G5123}$  {(G5748)}, their{G846} brethren{G80},  $though\{G2539\}$  $come\{G1831\}\{(G5761)\}outof\{G1537\}$ the loins{G3751} of Abraham{G11}: 6 But{G1161} he whose descent is{G1075} not{G3361}  $counted{G1075}{(G5746)}$ 

 $\begin{array}{lll} & from \{G1537\} & them \{G846\} & received \\ & tithes \{G1183\} \{(G5758)\} & of \\ & Abraham \{G11\}, & and \{G2532\} \\ & blessed \{G2127\} \{(G5758)\} & him & that \\ & had \{G2192\} \{(G5723)\} & the \\ & promises \{G1860\}. \end{array}$ 

7 And{G1161} without{G5565} all{G3956} contradiction{G485} the less{G1640} is blessed{G2127}{(G5743)} of{G5259} the better{G2909}.

 $\begin{array}{l} 8 \; And \{G2532\} \;\; here \{G5602\} \{G3303\} \\ men \{G444\} \;\; that \;\; die \{G599\} \{(G5723)\} \\ receive \{G2983\} \{(G5719)\} \end{array}$ 

 $\begin{array}{lll} tithes\{G1181\}; & but\{G1161\} \\ there\{G1563\} & he & receive th & them, & of \\ whom it is witnessed\{G3140\}\{(G5746)\} \\ that\{G3754\} & he \\ liveth\{G2198\}\{(G5719)\}. \end{array}$ 

9 And{G2532} as{G5613} I may so say{G2031}{G2036}{(G5629)},

Levi{G3017} also{G2532}, who{G3588}

receiveth{G2983}{(G5723)}

tithes{G1181}, payed tithes{G1183}{(G5769)} in{G1223} Abraham{G11}.

 $\begin{array}{lll} 10 & For\{G1063\} & he \\ was\{G2258\}\{(G5713)\} & yet\{G2089\} \\ in\{G1722\} & the & loins\{G3751\} & of & his \\ father\{G3962\}, & when\{G3753\} \\ Melchisedec\{G3198\} & \end{array}$ 

met{G4876}{(G5656)} him{G846}.

 $\begin{array}{ll} 11 & If \{G1487\}\{G3303\} \\ therefore \{G3767\} & perfection \{G5050\} \\ were \{G2258\}\{(G5713)\} \, by \{G1223\} \, the \\ Levitical \{G3020\} \end{array}$ 

priesthood{G2420},(for{G1063} under{G1909} it{G846} the people{G2992} received the law{G3549}{(G5718)}, what{G5101}

further{G2089} need{G5532} was there that another{G2087} priest{G2409} should rise{G450}{(G5733)} after{G2596} the order{G5010} of Melchisedec{G3198}, and{G2532} not{G3756}  $called \{G3004\} \{(G5745)\} after \{G2596\}$ the order{G5010} of Aaron{G2}? 12 For{G1063} the priesthood{G2420}

being changed {G3346} {(G5746)}, there is made{G1096}{(G5736)} of{G1537} necessity{G318} a change{G3331} also{G2532} of the law{G3551}.

For $\{G1063\}$  he of $\{G1909\}$ whom{G3739} these things{G5023} are spoken{G3004}{(G5743)}

pertaineth{G3348}{(G5758)} another{G2087} tribe{G5443}, of {G575} which{G3739} man{G3762} gave attendance $\{G4337\}\{(G5758)\}$  at the altar{G2379}.

14 For{G1063} it is evident{G4271} that{G3754}our{G2257}Lord{G2962} sprang{G393}{(G5758)}outof{G1537} Juda{G2455}; of{G1519} which{G3739} tribe{G5443} Moses{G3475}

spake{G2980}{(G5656)}

nothing{G3762} concerning{G4012} priesthood{G2420}.

15 And {G2532} it is {G2076} {(G5748)} yet{G2089} more{G4054} far evident $\{G2612\}$ : for $\{G1487\}$  that after{G2596} the similitude{G3665} of Melchisedec (G3198) there ariseth{G450}{(G5731)}

another{G2087} priest{G2409},  $Who\{G3739\}$ 

made{G1096}{(G5754)}, not{G3756} after{G2596} the law{G3551} of a carnal{G4559}commandment{G1785}, but{G235} after{G2596} power{G1411} of an endless{G179}  $life \{G2222\}.$ 

For{G1063} testifieth{G3140}{(G5719)},{G3754} Thou $\{G4771\}$  art a priest $\{G2409\}$ for{G1519} ever{G165} after{G2596} the order{G5010} Melchisedec (G3198).

For{G1063} there is{G1096}{(G5736)} verily{G3303} a disannulling{G115} the commandment{G1785} going before{G4254}{(G5723)} for{G1223} the weakness{G772} and{G2532} unprofitableness{G512} thereof{G846}. 19 For $\{G1063\}$  the law $\{G3551\}$ made{G5048} nothing{G3762} perfect{G5048}{(G5656)},but{G1161} the bringing in{G1898} of a better{G2909} hope{G1680} did; by{G1223} the which{G3739} we draw nigh{G1448}{(G5719)} unto God{G2316}.

And{G2532} 20 inasmuch as{G2596}{G3745}  $not{G3756}$ without {G5565} an oath {G3728} he was made priest:

21 (For{G1063} those priests{G2409} were{G3303}{G1526}{(G5748)}  $made{G1096}{(G5756)}$ without $\{G5565\}$  an oath $\{G3728\}$ ;  $but\{G1161\}$  this  $with\{G3326\}$  an  $oath\{G3728\} \quad by\{G1223\} \quad him \quad that$ said{G3004}{(G5723)} unto{G4314} him{G846}, Lord{G2962} The  $sware{G3660}{(G5656)}$  and G2532will{G3338} not{G3756} repent{G3338}{(G5700)},

Thou{G4771} art a priest{G2409} for{G1519} ever{G165} after{G2596} order{G5010} Melchisedec{G3198}:)

22 By{G2596} so much{G5118} was{G1096} Jesus (G2424) made{G1096}{(G5754)} surety $\{G1450\}$  of a better $\{G2909\}$ testament{G1242}.

they{G1526} And{G2532} truly{G3303}were{G1526}{(G5748)}{ G1096}{(G5756)} many{G4119} priests{G2409}, because they were not suffered{G2967}{(G5745)} continue $\{G3887\}\{(G5721)\}$  by reason of {G1223} death {G2288}:

But{G1161} this man. he{G846} because{G1223} continueth{G3306}{(G5721)} ever{G1519}{G165},

hath{G2192}{(G5719)}

unchangeable{G531} priesthood{G2420}.

Wherefore {G3606} 25 he is able{G1410}{(G5736)} also{G2532} to them $\{G4982\}\{(G5721)\}$  $to\{G1519\}$  the  $uttermost\{G3838\}$  that come{G4334}{(G5740)} God{G2316} by{G1223} him{G846}, ever{G3842} liveth{G2198}{(G5723)} to{G1519} make intercession{G1793}{(G5721)} for{G5228} them{G846}.

26 For{G1063} such{G5108} an high priest{G749}

became $\{G4241\}\{(G5707)\}$ us $\{G2254\}$ , who is holy $\{G3741\}$ , harmless $\{G172\}$ , undefiled{G283},

separate{G5563}{(G5772)}

from{G575} sinners{G268}, and{G2532} made{G1096}{(G5637)}  $than\{G5308\}$ higher heavens{G3772};

Who{G3739} 2.7 needeth{G2192}{(G5719)}{G318} not{G3756} daily{G2596}{G2250}, as{G5618} those high priests{G749}, to offer  $up{G399}{(G5721)}$ sacrifice{G2378}, first{G4386} for{G5228} own{G2398}  $sins{G266}$ , and then{G1899} for the people's{G2992}: for{G1063} this{G5124} he did{G4160}{(G5656)} once{G2178}, when he offered  $up{G399}{(G5660)}$  himself{G1438}. 28 For{G1063} the law{G3551}  $maketh{G2525}{(G5719)}men{G444}$ high priests{G749} which have{G2192}{(G5723)}  $infirmity{G769}; but{G1161}$  the

 $word{G3056}$  of the  $oath{G3728}$ , which{G3588} was since{G3326} the law $\{G3551\}$ , maketh the Son $\{G5207\}$ , who is consecrated{G5048}{(G5772)} for $\{G1519\}$  evermore $\{G165\}$ .

### Chapter 8

1 Now{G1161} of{G1909} the things we spoken{G3004}{(G5746)} this is the sum{G2774}: have{G2192}{(G5719)} such{G5108} an high priest{G749}, who{G3739} is  $set{G2523}{(G5656)}$  on{G1722} the right hand{G1188} of throne{G2362} of the Majesty{G3172} in{G1722} the heavens{G3772};

2 A minister{G3011} sanctuary{G39}, and{G2532} of the true{G228} tabernacle (G4633). which{G3739} the Lord{G2962} pitched{G4078}{(G5656)}and{G2532} not{G3756} man{G444}.

3 For{G1063} every{G3956} high priest{G749} ordained{G2525}{(G5743)}to{G1519} offer{G4374}{(G5721)} gifts{G1435} and{G5037}{G2532}

sacrifices {G2378}: wherefore {G3606} it is of necessity{G316} that this  $man\{G5126\}$  have $\{G2192\}\{(G5721)\}$ somewhat{G5100}  $also\{G2532\}$  $to{G3739} offer{G4374}{(G5661)}.$ 4 For{G1063} if{G1487}{G3303} he  $were{G2258}{(G5713)}$  on{G1909} earth $\{G1093\}$ , he should $\{G302\}$  $not{G3761}$  be{G2258}{(G5713)} a priest{G2409}, seeing that there are{G5607}{(G5752)} priests{G2409}

gifts{G1435} according{G2596} to the

law{G3551}:

offer{G4374}{(G5723)}

Who{G3748} serve{G3000}{(G5719)} unto the example{G5262} and{G2532} shadow{G4639} heavenly things{G2032}, as{G2531} Moses{G3475} was admonished of  $God\{G5537\}\{(G5769)\}$  when he was about{G3195}{(G5723)} to  $make{G2005}{(G5721)}$ the tabernacle {G4633}: for{G1063}, See{G3708}{(G5720)}, saith  $he{G5346}{(G5748)},$ that thou  $make{G4160}{(G5661)}$ all things{G3956} according to {G2596} the pattern{G5179}

shewed{G1166}{(G5685)} to thee { G4671 } in{G1722} the mount{G3735}.

6 But{G1161} now{G3570} hath he obtained{G5177}{(G5758)} a more excellent{G1313} ministry{G3009}, by how  $much{G3745}$  also ${G2532}$  he is{G2076}{(G5748)} mediator{G3316} of a better{G2909} covenant{G1242}, which{G3748} was established{G3549}{(G5769)} upon{G1909} better{G2909}

promises{G1860}.

7 For{G1063} if{G1487} that{G1565} first{G4413} covenant been{G2258}{(G5713)} faultless{G273}, then should{G302}

no{G3756} place{G5117} have been sought{G2212}{(G5712)} for second{G1208}.

For{G1063} finding fault{G3201}{(G5740)} with them{G846}, he saith{G3004}{(G5719)}. Behold{G2400}{(G5628)}, the  $days{G2250}come{G2064}{(G5736)},$ saith{G3004}{(G5719)} Lord{G2962}, when{G2532} I will make{G4931}{(G5692)}anew{G2537} covenant{G1242} with{G1909} the house{G3624} of Israel{G2474}  $with \{G1909\}$ and{G2532} the house{G3624} of Judah{G2455}: 9 Not{G3756} according to{G2596} the covenant{G1242} that{G3739} I made in{G1722} when

with $\{G4160\}\{(G5656)\}\$  their $\{G846\}$ fathers{G3962} day{G2250} took{G1949}{(G5637)}them{G846}by hand{G3450}{G5495} lead{G1806}{(G5629)}them{G846}out of  $\{G1537\}$  the land  $\{G1093\}$  of Egypt{G125}; because{G3754} they{G846}

continued{G1696}{(G5656)}

 $not\{G3756\}$  in $\{G1722\}$  my $\{G3450\}$ covenant $\{G1242\}$ , and  $I\{G2504\}$ regarded{G272} them{G846} not{G272}{(G5656)},

saith{G3004}{(G5719)} Lord{G2962}. 10 For $\{G3754\}$  this $\{G3778\}$  is the

covenant{G1242} that{G3739} I will  $make{G1303}{(G5695)}$  with the house{G3624} of Israel{G2474} after{G3326} those{G1565} days{G2250}, saith{G3004}{(G5719)} Lord{G2962}; put{G1325}{(G5723)} my{G3450} laws{G3551} into{G1519} their{G846} mind{G1271}, and{G2532}  $write\{G1924\}\{(G5692)\}\ them\{G846\}$ in{G1909}their{G846}hearts{G2588}: and{G2532}Iwillbe{G2071}{(G5704)}  $to\{G1519\}them\{G846\}aGod\{G2316\},$ and{G2532} they{G846} be{G2071}{(G5704)} to{G1519} me{G3427} a people{G2992}:

11 And{G2532} they shall{G1321}  $not\{G3364\}$  teach $\{G1321\}\{(G5661)\}$ man{G1538} his{G846} neighbour{G4139}, and{G2532} every man{G1538} his{G846} brother{G80}, saying{G3004}{(G5723)},

Know{G1097}{(G5628)} Lord{G2962}: for{G3754} all{G3956}  $know\{G1492\}\{(G5692)\}$  $me{G3165},$ from{G575} least $\{G3398\}\{G846\}$  to $\{G2193\}$  the greatest{G3173}{G846}.

For{G3754} be{G2071}{(G5704)}merciful{G2436} to their{G846} unrighteousness{G93}, and{G2532} their{G846} sins{G266} and{G2532} their{G846} iniquities (G458) will remember{G3415}{(G5686)}

no{G3364} more{G2089}.

13 In{G1722} that he saith{G3004}{(G5721)}, Α new{G2537} covenant, he hath made{G3822} the first{G4413} old $\{G3822\}\{(G5758)\}$ . Now $\{G1161\}$ that which decayeth{G3822}{(G5746)} and{G2532}

old  $\{G1095\}\{(G5723)\}$  is ready  $\{G1451\}$  to vanish away  $\{G854\}$ .

## Chapter 9

1 Then{G3767} verily{G3303} the first{G4413} covenant had{G2192}{(G5707)} also{G2532} ordinances{G1345} of divine service{G2999}, and{G5037} a worldly{G2886} sanctuary{G39}.

 $\begin{array}{ll} 2 \;\; For\{G1063\} \;\; there \;\; was\{G2680\} \;\; a \\ tabernacle\{G4633\} \\ made\{G2680\}\{(G5681)\}; \end{array} \qquad the \\ \end{array}$ 

made{G2680}{(G5681)}; th first{G4413},

wherein{G1722}{G3739}{G5037} was the candlestick{G3087}, and{G2532} the table{G5132}, and{G2532} the shewbread{G4286}{G740}; which{G3748} is

 $\begin{array}{lll} & \text{which}\{G3748\} & \text{is} \\ & \text{called}\{G3004\}\{(G5743)\} & \text{the} \\ & \text{sanctuary}\{G39\}. \end{array}$ 

 $\begin{array}{lll} 3 & And \{G1161\} & after \{G3326\} & the \\ second \{G1208\} & veil \{G2665\}, & the \\ tabernacle \{G4633\} & which \{G3588\} & is \\ called \{G3004\} \{(G5746)\} & the & Holiest of \\ all \{G39\} \{G39\}; & \end{array}$ 

4 Which had{G2192}{(G5723)} the golden{G5552} censer{G2369}, and{G2532} the ark{G2787} of the covenant{G1242}

 $\begin{array}{lll} 5 \; And \{G1161\} \; over \{G5231\} \; it \{G846\} \\ the cherubims \{G5502\} \; of \; glory \{G1391\} \\ shadowing \{G2683\} \{(G5723)\} & the \\ mercyseat \{G2435\}; & of \{G4012\} \\ which \{G3739\} & we \\ cannot \{G3756\} \{G2076\} \{(G5748)\} \\ now \{G3568\} \; speak \{G3004\} \{(G5721)\} \\ particularly \{G2596\} \{G3313\}. \end{array}$ 

6 Now{G1161} when these things{G5130} were{G2680} thus{G3779}

ordained  $\{G2680\}\{(G5772)\}$ , the priests  $\{G2409\}$  went  $\{G1524\}\{(G5748)\}$  always  $\{G1275\}$  into  $\{G1519\}\{G3303\}$  the first  $\{G4413\}$  tabernacle  $\{G4633\}$ , accomplishing  $\{G2005\}\{(G5723)\}$  the service  $\{G2999\}$  of God.

But{G1161} into{G1519}  $second\{G1208\}$ went the high priest{G749} alone  $\{G3441\}$  $once{G530}$ every year{G1763},  $not{G3756}$ without{G5565}  $blood\{G129\}.$ which{G3739} offered{G4374}{(G5719)}for{G5228} himself $\{G1438\}$ , and $\{G2532\}$  for the errors $\{G51\}$  of the people $\{G2992\}$ :

 $8 \quad The \quad Holy\{G40\} \quad Ghost\{G4151\} \\ this\{G5124\}$ 

signifying{G1213}{(G5723)}, that the way{G3598} into the holiest of all{G39} was{G5319} not yet{G3380} made manifest{G5319}{(G5771)}, while as the first{G4413} tabernacle{G4633}

 $was\{G2192\}\{(G5723)\} \quad yet\{G2089\} \\ standing\{G4714\}:$ 

 $\begin{array}{lll} 9 \; Which \{G3748\} \; was \; a \; figure \{G3850\} \\ for \{G1519\} \; \; the \; time \{G2540\} \; \; then \\ present \{G1764\} \{(G5761)\}, \; in \{G2596\} \\ which \{G3739\} \; \; & \; were \\ offered \{G4374\} \{(G5743)\} \\ both \{G5037\} gifts \{G1435\} and \{G2532\} \\ sacrifices \{G2378\}, \; & \; that \\ could \{G1410\} \{(G5740)\} \; not \{G3361\} \\ make \{G5048\} \; him \; \; that \; \; did \; \; the \\ service \{G3000\} \{(G5723)\} \\ \end{array}$ 

$$\begin{split} & perfect\{G5048\}\{(G5658)\}, as pertaining \\ & to\{G2596\} \ the \ conscience\{G4893\}; \end{split}$$

10Whichstoodonly{G3440}in{G1909} meats{G1033} and{G2532} drinks{G4188}, and{G2532} divers{G1313} washings{G909}, and{G2532} ordinances{G1345},

 $imposed\{G1945\}\{(G5740)\} \ on \ them \\ until\{G3360\} \ the \ time\{G2540\} \ of \\ reformation\{G1357\}.$ 

11 But{G1161} Christ{G5547} being  $come\{G3854\}\{(G5637)\}$  an priest{G749} of good things{G18} to  $come{G3195}{(G5723)}, by{G1223} a$ greater{G3187} and{G2532} more perfect{G5046} tabernacle{G4633}, not{G3756} made with hands{G5499}, that is to  $say{G5123}{(G5748)}$ , not{G3756} of this{G5026} building{G2937}; 12 Neither{G3761} by{G1223} the  $blood\{G129\}$ of goats{G5131} and{G2532} calves{G3448}, but{G1161} by{G1223} own{G2398} blood{G129} he entered  $in{G1525}{(G5627)}$ once{G2178}  $into\{G1519\}$  the holy  $place\{G39\}$ , obtained{G2147}{(G5642)} having eternal{G166} redemption{G3085} for

 $\begin{array}{lll} 13 & For\{G1063\} & if\{G1487\} & the \\ blood\{G129\} & of & bulls\{G5022\} \\ and\{G2532\} & of & goats\{G5131\}, \\ and\{G2532\} & the & ashes\{G4700\} & of & an \\ heifer\{G1151\} & & & & \\ \end{array}$ 

 $sprinkling \{G4472\}\{(G5723)\} \qquad the \\ unclean \{G2840\}\{(G5772)\},$ 

 $sanctifieth \{G37\}\{(G5719)\} \ to \{G4314\} \\ the \quad purifying \{G2514\} \quad of \quad the \\ flesh \{G4561\}:$ 

 $\begin{array}{lll} 14 \ \mbox{How much} \{G4214\} \ \mbox{more} \{G3123\} \\ \mbox{shall} \{G2511\} \ \mbox{the blood} \{G129\} \ \mbox{of} \\ \mbox{Christ} \{G5547\}, \ \mbox{who} \{G3739\} \\ \mbox{through} \{G1223\} \ \mbox{the eternal} \{G166\} \\ \mbox{Spirit} \{G4151\} \end{array}$ 

offered{G4374}{(G5656)}

himself{G1438} without spot{G299} to  $God\{G2316\},purge\{G2511\}\{(G5692)\}$ your{G5216} conscience [G4893] from{G575} dead{G3498} works{G2041} to{G1519} serve{G3000}{(G5721)} the living{G2198}{(G5723)} God{G2316}? 15 And{G2532} for this{G5124} cause  $\{G1223\}$  he is  $\{G2076\}\{(G5748)\}$ the mediator{G3316} of the new{G2537} testament{G1242}, that{G3704} by means{G1096}{(G5637)} of death{G2288}, for{G1519} the redemption{G629} of the

 $\begin{array}{lll} 16 & For\{G1063\} & where\{G3699\} & a\\ testament\{G1242\} & is, there must also of\\ necessity\{G318\} & be\{G5342\}\{(G5745)\}\\ the & death\{G2288\} & of & the\\ testator\{G1303\}\{(G5642)\}. \end{array}$ 

 $\begin{array}{lll} 17 \; For\{G1063\} \; a \; testament\{G1242\} \; is \\ of \; force\{G949\} \; after\{G1909\} \; men \; are \\ dead\{G3498\} \colon \; otherwise\{G1893\} \; it \; is \\ of\{G2480\} \; & no\{G3379\} \\ strength\{G2480\}\{(G5719)\} \; & at \\ all\{G3379\} \; & while\{G3753\} \; & the \\ testator\{G1303\}\{(G5642)\} \\ liveth\{G2198\}\{(G5719)\}. \end{array}$ 

18 Whereupon  $\{G3606\}$  neither  $\{G3761\}$  the first  $\{G4413\}$  testament was dedicated  $\{G1457\}\{(G5769)\}$ 

without  $\{G5565\}$  blood  $\{G129\}$ .

19 For{G1063} when{G5259}
Moses{G3475} had
spoken{G2980}{(G5685)}
every{G3956} precept{G1785} to
all(G3956) the people{G2992}

people{G2992} all{G3956} the according{G2596} to the law{G3551}, took{G2983}{(G5631)} blood{G129} of calves{G3448} and{G2532} goats{G5131}, with{G3326} water{G5204}, and{G2532}  $scarlet\{G2847\}$ wool{G2053}, and{G2532}  $hyssop{G5301},$ sprinkled{G4472}{(G5656)}

 $\begin{array}{ll} both\{G5037\} \; the \; book\{G975\}\{G846\}, \\ and\{G2532\} & \; all\{G3956\} & the \\ people\{G2992\}, \end{array}$ 

 $\label{eq:continuous} \begin{array}{ll} 20 & Saying\{G3004\}\{(G5723)\}, \\ This\{G5124\} \text{ is the blood}\{G129\} \text{ of the testament}\{G1242\} & \text{which}\{G3739\} \\ God\{G2316\} & \text{hath enjoined}\{G1781\}\{(G5662)\} \\ \text{unto}\{G4314\} \text{ you}\{G5209\}. \end{array}$ 

21 Moreover{G1161}{G3668} he sprinkled{G4472}{(G5656)} with blood{G129} both{G2532} the tabernacle{G4633}, and{G2532} all{G3956} the vessels{G4632} of the ministry{G3009}.

 $\begin{array}{lll} 22 & And \{G2532\} & almost \{G4975\} & all \\ things \{G3956\} & are \{G2511\} & by \{G2596\} \\ the & & law \{G3551\} \\ purged \{G2511\} \{(G5743)\} & with \{G1722\} \\ blood \{G129\}; & and \{G2532\} \\ without \{G5565\} & shedding & of \\ blood \{G130\} & is \{G1096\} \{(G5736)\} \\ no \{G3756\} & remission \{G859\}. \end{array}$ 

23 It was therefore  $\{G3767\}$  necessary  $\{G318\}$  that the patterns  $\{G5262\}$  of things  $\{G3303\}$  in  $\{G1722\}$  the heavens  $\{G3772\}$  should be purified  $\{G2511\}$   $\{(G5745)\}$  with these  $\{G5125\}$ ; but  $\{G1161\}$  the heavenly things  $\{G2032\}$  themselves  $\{G846\}$  with better  $\{G2909\}$  sacrifices  $\{G2378\}$  than  $\{G3844\}$  these  $\{G5025\}$ .

24 For{G1063} Christ{G5547} is{G1525} not{G3756} entered{G1525}{(G5627)}into{G1519} the holy places{G39} made with

hands{G5499}, which are the figures{G499} of the true{G228}; but{G235}into{G1519}heaven{G3772} itself{G846}, now{G3568} to appear{G1718}{(G5683)} in the presence{G4383} of God{G2316} for{G5228} us{G2257}:

 $\begin{array}{lll} 25 \ Nor\{G3761\} \ yet \ that\{G2443\} \ he \\ should & offer\{G4374\}\{(G5725)\} \\ himself\{G1438\} & often\{G4178\}, \\ as\{G5618\} \ the \ high \ priest\{G749\} \\ entereth\{G1525\}\{(G5736)\} \end{array}$ 

26 For then{G1893} must{G1163}{(G5713)} he{G846} often{G4178} have suffered{G3958}{(G5629)}

 $\label{eq:continuous_since} $$ since{G575}$ the foundation{G2602} of the world{G2889}: but{G1161} now{G3568} once{G530} in{G1909} the end{G4930} of the world{G165} hath he appeared{G5319}{(G5769)} to{G1519} put away{G115} sin{G266} by{G1223} the sacrifice{G2378} of himself{G846}.$ 

 $\begin{array}{lll} 27 \; And \{G2532\} \; as \{G2596\} \{G3745\} \; it \\ is \;\; appointed \{G606\} \{(G5736)\} \;\; unto \\ men \{G444\} \;\; once \{G530\} \;\; to \\ die \{G599\} \{(G5629)\}, \;\; but \{G1161\} \\ after \{G3326\} \;\; this \{G5124\} \;\; the \\ judgment \{G2920\}; \end{array}$ 

 $\begin{array}{lll} 28 & So\{G3779\} & Christ\{G5547\} & was \\ once\{G530\}offered\{G4374\}\{(G5685)\} \\ to\{G1519\} & bear\{G399\}\{(G5629)\} & the \\ sins\{G266\} & of many\{G4183\}; and unto \\ them & that & look\{G553\}\{(G5740)\} & for \\ him\{G846\} & shall & he \\ appear\{G3700\}\{(G5701)\}\{G1537\} & the \\ second & time\{G1208\} & without\{G5565\} \\ sin\{G266\} & unto\{G1519\} \\ salvation\{G4991\}. \end{array}$ 

## Chapter 10

For $\{G1063\}$  the law $\{G3551\}$ having{G2192}{(G5723)} shadow{G4639} of good things{G18} to  $come\{G3195\}\{(G5723)\},\$ not{G3756} the very{G846}  $image{G1504}$  of the things{G4229}, can{G1410}{(G5736)} never{G3763} with those{G846} sacrifices{G2378} which{G3739} they offered{G4374}{(G5719)} year by year{G2596}{G1763} continually{G1519}{G1336} make{G5048} the comers thereunto{G4334}{(G5740)} perfect{G5048}{(G5658)}. 2 For then{G1893} would they{G302} not{G3756} have ceased{G3973}{(G5668)} to be offered{G4374}{(G5746)}? because{G1223} the worshippers{G3000}{(G5723)} once  $\{G530\}$  purged  $\{G2508\}$   $\{(G5772)\}$ should have had{G2192}{(G5721)} no{G3367} more{G2089} conscience (G4893) of sins (G266).

3 But{G235} in{G1722} those{G846}

sacrifices there is a remembrance again{G364} made of sins{G266} every{G2596} year{G1763}.

4 For{G1063} it is not possible{G102} that the blood{G129} of bulls{G5022} and{G2532} of goats{G5131} should away{G851}{(G5721)} take sins{G266}.

Wherefore{G1352} when cometh{G1525}{(G5740) into{G1519} the world{G2889}, he saith{G3004}{(G5719)},

Sacrifice (G2378) and{G2532} offering{G4376} thou wouldest{G2309}{(G5656)}

 $not\{G3756\},$ but{G1161} body{G4983} hast thou prepared{G2675}{(G5668)} me{G3427}:

In burnt offerings{G3646} and{G2532} sacrifices for{G4012}  $sin\{G266\}$  thou hast  $had\{G2106\}$ no{G3756} pleasure{G2106}{(G5656)}. Then{G5119} I{G2036}{(G5627)}, Lo{G2400}{(G5628)},

 $come{G2240}{(G5719)}(in{G1722})$ the volume{G2777} of the book{G975} it is written{G1125}{(G5769)} of{G4012}  $me\{G1700\}$ ,) to  $do\{G4160\}\{(G5658)\}$ will{G2307}, thy{G4675} God{G2316}.

Above{G511} when said{G3004}{(G5723)},{G3754} and{G2532} Sacrifice (G2378) offering{G4376} and{G2532} burnt offerings{G3646} and{G2532} offering for{G4012} sin{G266} wouldest{G2309}{(G5656)}

not{G3756}, neither{G3761} hadst pleasure{G2106}{(G5656)} therein; which{G3748} are offered{G4374}{(G5743)} by{G2596} the law $\{G3551\}$ ;

Then{G5119} said  $he{G2046}{(G5758)},$ Lo{G2400}{(G5628)}, come{G2240}{(G5719)} do{G4160}{(G5658)} thy{G4675}

will{G2307}, O God{G2316}. He taketh away{G337}{(G5719)} first{G4413}, that{G2443} he may establish{G2476}{(G5661)} second{G1208}.

10 By $\{G1722\}$  the which $\{G3739\}$ will  $\{G2307\}$  we are  $\{G2070\}\{(G5748)\}$ sanctified{G37}{(G5772)}

through{G1223}theoffering{G4376}of the body $\{G4983\}$  of Jesus $\{G2424\}$ Christ{G5547} once{G2178} for all.  $11And\{G2532\}\{G3303\}every\{G3956\}$ 

priest{G2409}  $standeth{G2476}{(G5707)}{(G5758)}$ daily{G2596}{G2250}

ministering{G3008}{(G5723)}

and{G2532\phiffering{G4374}{(G5723)} oftentimes{G4178} the same{G846} sacrifices {G2378}, which{G3748} can{G1410}{(G5736)} never{G3763} take away{G4014}{(G5629)} sins{G266}:

12 But{G1161} this man{G846}, after he had offered $\{G4374\}\{(G5660)\}$ one{G3391} sacrifice{G2378} for{G5228} sins{G266} for{G1519} ever{G1336}, down{G2523}{(G5656)}on{G1722}the right hand{G1188} of God{G2316};

From henceforth{G3063} expecting{G1551}{(G5740)} till{G2193}his{G846}enemies{G2190} be made{G5087}{(G5686)} his{G846} footstool{G5286}{G4228}.

 $14 \quad For\{G1063\} \quad by \quad one\{G3391\}$ offering{G4376} he hath perfected{G5048}{(G5758)}

for{G1519} ever{G1336} them that are sanctified{G37}{(G5746)}.

15 Whereof $\{G1161\}$  the Holy $\{G40\}$  $Ghost\{G4151\}$  also $\{G2532\}$  is a witness{G3140}{(G5719)} us{G2254}: for{G1063} after{G3326} he had before{G4280}{(G5760)},

16This{G3778} is the covenant{G1242} that{G3739} will make{G1303}{(G5695)} with{G4314} them{G846} after{G3326} those{G1565}  $days\{G2250\},$ saith{G3004}{(G5719)} the Lord{G2962}, will put{G1325}{(G5723)} my{G3450} laws{G3551} into{G1909} their{G846}  $hearts\{G2588\}, and\{G2532\}in\{G1909\}$ their{G846} minds{G1271} will I write $\{G1924\}\{(G5692)\}\$  them $\{G846\}$ ; And{G2532} their{G846} sins{G266} and  $\{G2532\}$ iniquities{G458}{G846} will remember{G3415}{(G5686)} no{G3364} more{G2089}.

Now{G1161} where{G3699} remission{G859} of these{G5130} is, more{G3765} there no is offering{G4376} for{G4012} sin{G266}.

19 Having{G2192}{(G5723)} therefore{G3767}, brethren{G80}, boldness{G3954} to{G1519} enter{G1529} into the holiest{G39} by $\{G1722\}$  the blood $\{G129\}$ Jesus { G2424 },

20 By a new{G4372} and{G2532} living $\{G2198\}\{(G5723)\}$  way $\{G3598\}$ , which{G3739} hath he consecrated{G1457}{(G5656)} for us{G2254}, through{G1223} the veil{G2665}, that to say{G5123}{(G5748)}, his{G846} flesh{G4561};

21 And{G2532} having an high{G3173} priest{G2409} over{G1909} house{G3624} of God{G2316};

22 Let us draw near{G4334}{(G5741)} true{G228} with{G3326} a heart{G2588}  $in{G1722}$ full assurance{G4136} of faith{G4102},  $having\{G4472\}$  our  $hearts\{G2588\}$ sprinkled{G4472}{(G5772)}

from{G575} evil{G4190} an  $conscience\{G4893\}, and\{G2532\}$  our bodies{G4983}

washed{G3068}{(G5772)} with pure{G2513} water{G5204}.

23 Let us hold fast{G2722}{(G5725)} the profession{G3671} of our faith{G1680} without wavering $\{G186\}$ ; $\{for\{G1063\}\}$  he is faithful{G4103} that promised{G1861}{(G5666)};) And{G2532} consider{G2657}{(G5725)} one another{G240} to{G1519} provoke{G3948} unto love{G26} and{G2532} good{G2570} to works{G2041}: Not{G3361}

forsaking{G1459}{(G5723)} assembling{G1997} ourselves{G1438} together{G1997}, as $\{G2531\}$  the manner $\{G1485\}$  of some{G5100} is: exhorting{G3870}{(G5723)} another: and{G2532} so much{G5118} the more  $\{G3123\}$ , as  $\{G3745\}$  ye  $see{G991}{(G5719)}$  the day{G2250} approaching{G1448}{(G5723)}.

26 For{G1063} if we{G2257}  $sin\{G264\}\{(G5723)\}\ wilfully\{G1596\}$ after{G3326} that we received{G2983}{(G5629)} knowledge $\{G1922\}$  of the truth $\{G225\}$ , there remaineth $\{G620\}\{(G5743)\}$  no more{G3765} sacrifice{G2378} for{G4012} sins{G266},

27 But{G1161} a certain{G5100} fearful{G5398} looking for{G1561} of judgment{G2920} and{G2532} fiery{G4442} indignation{G2205}, which shall{G3195}{(G5723)} devour{G2068}{(G5721)} adversaries (G5227).

that

He{G5100} despised{G114}{(G5660)}

law{G3551} Moses { G3475 }' died{G599}{(G5719)}without{G5565} mercy{G3628} under{G1909} two{G1417} or{G2228} three{G5140} witnesses{G3144}:

29 Of how much {G4214} sorer {G5501}

punishment{G5098},  $ye{G1380}{(G5719)}$ , shall he be thought worthy{G515}{(G5701)}, who{G3588} hath trodden under foot{G2662}{(G5660)}theSon{G5207} of God{G2316}, and{G2532} hath counted{G2233}{(G5666)} the blood{G129} of the covenant{G1242}, wherewith{G3739}{G1722} he was sanctified{G37}{(G5681)}, an unholy thing{G2839}, and{G2532} hath done despite{G1796}{(G5660)} unto the Spirit{G4151} of grace{G5485}?

For{G1063} know{G1492}{(G5758)} him that hath said{G2036}{(G5631)},

Vengeance{G1557} belongeth unto me{G1698}, I{G1473} recompense{G467}{(G5692)},

saith{G3004}{(G5719)} the And{G2532} Lord{G2962}. again{G3825}, The Lord{G2962} shall  $iudge{G2919}{(G5692)}{(G5719)}$ 

his{G846} people{G2992}. 31 It is a fearful thing{G5398} to

 $fall{G1706}{(G5629)}into{G1519}the$ hands{G5495} of the living{G2198}{(G5723)} God{G2316}. But{G1161} call to remembrance{G363}{(G5732)} the days{G2250}, former{G4386} in{G1722} which{G3739}, after ye were

illuminated $\{G5461\}\{(G5685)\},\$ endured{G5278}{(G5656)} a great{G4183} fight{G119} of afflictions{G3804}; 33 Partly{G5124}{G3303}, whilst ye

made gazingstock{G2301}{(G5746)} both{G5037} by reproaches{G3680} and{G2532} afflictions{G2347}; and{G1161} partly{G5124}, whilst ye became{G1096}{(G5679)}

companions{G2844} of them that were { G390 } so{G3779} used{G390}{(G5746)}.

34 For{G2532}{G1063} ye had compassion{G4834}{(G5656)} of me in my{G3450} bonds{G1199}. and{G2532} took{G4327}{(G5662)} joyfully{G3326}{G5479} spoiling{G724} of your{G5216} goods{G5224}{(G5723)},

knowing{G1097}{(G5723)}in{G1722} yourselves{G1438} that ve have{G2192}{(G5721)} in{G1722}  $heaven{G3772}$  a  $better{G2909}$ and{G2532} enduring{G3306}{(G5723)}

substance{G5223}.

Cast{G577} not{G3361} away{G577}{(G5632)}

your{G5216} therefore {G3767} confidence (G3954), which{G3748} hath{G2192}{(G5719)} great{G3173} recompence of reward{G3405}.

For{G1063} have{G2192}{(G5719)} need{G5532} of patience {G5281}, that {G2443}, after ye have  $done{G4160}{(G5660)}$  the will{G2307} of God{G2316}, ye might receive{G2865}{(G5672)} promise{G1860}.

For{G1063} yet{G2089} little{G3397} while{G3745}{G3745}, and he that shall come{G2064}{(G5740)} will  $come\{G2240\}\{(G5692)\}, and\{G2532\}$ will{G5549}  $not\{G3756\}$ tarry{G5549}{(G5692)}.

38 Now{G1161} the just{G1342} shall live{G2198}{(G5695)} by{G1537} faith{G4102}: but{G2532} if{G1437} any man draw back{G5288}{(G5672)}, my{G3450} soul{G5590} shall have{G2106} no{G3756} pleasure{G2106}{(G5719)} in{G1722} him{G846}.

But{G1161} we{G2249}  $are{G2070}{(G5748)}$  not{G3756} of them who draw back{G5289} perdition{G684}; unto{G1519} but  $\{G235\}$  of them that believe  $\{G4102\}$ to  $\{G1519\}$  the saving  $\{G4047\}$  of the soul{G5590}.

#### Chapter 11

Now{G1161} faith{G4102} is{G2076}{(G5748)} the substance{G5287} of things hoped for{G1679}{(G5746)}, evidence{G1650} of things{G4229}  $not{G3756}$  seen ${G991}{(G5746)}$ . 2 For{G1063} by{G1722} it{G5026} the elders $\{G4245\}$  obtained a good report $\{G3140\}\{(G5681)\}$ .

Through faith{G4102} understand $\{G3539\}\{(G5719)\}\$  that the worlds{G165} framed{G2675}{(G5771)} by the of God{G2316}, word{G4487}  $so\{G1519\}$  that things which $\{G3588\}$  $areseen{G991}{(G5746)}were{G1096}$  $not{G3361}$  made{G1096}{(G5755)} of{G1537} things which appear $\{G5316\}\{(G5730)\}$ .

 $\begin{array}{llll} 4 & By & faith \{G4102\} & Abel \{G6\} \\ offered \{G4374\} \{(G5656)\} & unto \\ God \{G2316\} & a more & excellent \{G4119\} \\ sacrifice \{G2378\} & than \{G3844\} \\ Cain \{G2535\}, & by \{G1223\} \\ which \{G3739\} & he & obtained \\ witness \{G3140\} \{(G5681)\} & that & he \\ was \{G1511\} \{(G5750)\} \end{array}$ 

5 By faith  $\{G4102\}$  Enoch  $\{G1802\}$  was translated  $\{G3346\}$   $\{(G5681)\}$  that he should  $\{G1492\}$  not  $\{G3361\}$  see  $\{G1492\}$   $\{(G5629)\}$  death  $\{G2288\}$ ; and  $\{G2532\}$  was  $\{G2147\}$  not  $\{G3756\}$  found  $\{G2147\}$   $\{(G5712)\}$ ,

 $because\{G1360\} \quad God\{G2316\} \quad had \\ translated\{G3346\}\{(G5656)\}$ 

 $\begin{array}{llll} him\{G846\}; & for\{G1063\} \\ before\{G4253\} & his\{G846\} \\ translation\{G3331\} & he & had & this \\ testimony\{G3140\}\{(G5769)\}, & that & he \\ pleased\{G2100\}\{(G5760)\} \\ God\{G2316\}. & \end{array}$ 

 $\begin{array}{lll} 6 & But\{G1161\} & without\{G5565\} \\ faith\{G4102\} & it is impossible\{G102\} & to \\ please\{G2100\}\{(G5658)\} & him: \\ for\{G1063\} & he & that \\ cometh\{G4334\}\{(G5740)\} & to \\ God\{G2316\} & must\{G1163\}\{(G5748)\} \\ believe\{G4100\}\{(G5658)\} & that\{G3754\} \\ he & is\{G2076\}\{(G5748)\}, & and\{G2532\} \\ that & he & is\{G1096\}\{(G5736)\} & a \\ rewarder\{G3406\} & of them that diligently \\ seek\{G1567\}\{(G5723)\} & him\{G846\}. \\ \end{array}$ 

seek{G1567}{(G5723)} him{G846}. 7 By faith {G4102} Noah {G3575}, being warned of God{G5537}{(G5685)} of{G4012} things not{G3369}  $seen{G991}{(G5746)}$  as  $yet{G3369}$ , moved with fear $\{G2125\}\{(G5685)\}$ , prepared $\{G2680\}\{(G5656)\}$ ark{G2787} to{G1519} the saving{G4991} his{G846} of house{G3624}; by{G1223} which{G3739}  $condemned{G2632}{(G5656)}$ the world{G2889}. and{G2532} became{G1096}{(G5633)heir{G2818} of the righteousness{G1343} which is by{G2596} faith{G4102}.

 an inheritance {G2817}, obeyed {G5219} {(G5656)} and {G2532} he went out {G1831} {(G5627)}, not {G3361} nowing {G1987} {(G5740)} whither {G4226} he went {G2064} {(G5736)}.

9 By faith {G4102} he sojourned {G3939} {(G5656)} in {G1519} the land {G1093} of

sojourned{G3939}{(G5656)} in{G1519} the land{G1093} of promise{G1860},as{G5613} inastrange country{G245}, dwelling{G2730}{(G5660)}in{G1722}

tabernacles (G4633) with (G3326) Isaac (G2464) and (G2532) Jacob (G2384), the heirs with him (G4789) of the same (G846) promise (G1860):

11 Through faith{G4102} also{G2532} Sara{G4564} herself{G846} received{G2983}{(G5627)}

12. Therefore{G1352} sprang there $\{G1080\}\{(G5681)\}\ even\{G2532\}$ of  $\{G575\}$  one  $\{G1520\}$ , and  $\{G2532\}$ him{G5023} good as  $dead\{G3499\}\{(G5772)\},\$ many  $as\{G2531\}$  the  $stars\{G798\}$  of the  $sky{G3772}$  in multitude{G4128}, and{G2532}as{G5616}thesand{G285} which $\{G3588\}$  is by $\{G3844\}$  the sea{G2281} shore{G5491} innumerable{G382}.

 $\begin{array}{lll} 13 & These\{G3778\} & all\{G3956\} \\ died\{G599\}\{(G5627)\} & in\{G2596\} \\ faith\{G4102\}, & not\{G3361\} & having \\ received\{G2983\}\{(G5631)\} & the \\ promises\{G1860\}, & but\{G235\} & having \\ seen\{G1492\}\{(G5631)\} & them\{G846\} \\ afar & off\{G4207\}, & and\{G2532\} & were \\ persuaded & of\{G3982\}\{(G5685)\} & them, \\ and\{G2532\} & \end{array}$ 

embraced{G782}{(G5666)} them, and{G2532}

confessed{G3670}{(G5660)} that{G3754}

 $\begin{array}{ll} were\{G1526\}\{(G5748)\} \\ strangers\{G3581\} & and\{G2532\} \\ pilgrims\{G3927\} & on\{G1909\} & the \\ earth\{G1093\}. \end{array}$ 

they

 out $\{G1831\}\{(G5627)\},\$ they might{G302} have had{G2192}{(G5707)} opportunity{G2540} have returned{G344}{(G5658)}. 16 But{G1161} now{G3570} they desire{G3713}{(G5734)} a better{G2909} country. that is{G5123}{(G5748)}, an heavenly{G2032}: wherefore{G1352} God{G2316} is{G1870} not{G3756} ashamed $\{G1870\}\{(G5736)\}\{G846\}$  to called{G1941}{(G5745)} their{G846} God{G2316}: for{G1063} he hath prepared  $\{G2090\}\{(G5656)\}$  for them{G846} a city{G4172}.

 $\begin{array}{lll} 17 \ By \ faith \{G4102\} \ Abraham \{G11\}, \\ when he \ was \ tried \{G3985\} \{(G5746)\}, \\ offered & up \{G4374\} \{(G5754)\}, \\ Isaac \{G2464\}: and \{G2532\} \ he \ that \ had \\ received \{G324\} \{(G5666)\} & the \\ promises \{G1860\} & offered \\ up \{G4374\} \{(G5707)\} & his & only \\ begotten \{G3439\} \ son, \\ \end{array}$ 

18 Of{G4314} whom{G3739} it was said{G2980}{(G5681)}, That{G3754} in{G1722} Isaac{G2464} shall{G2564} thy{G4671} seed{G4690} be called{G2564}{(G5701)}:

 $\label{eq:counting} $$19$ Accounting{G3049}{(G5666)}$ that{G3754} $$God{G2316}$ was able{G1415}$ to raise him up{G1453}{(G5721)}, even{G2532}$ from{G1537}$ the dead{G3498}; from whence{G3606}$ also{G2532}$ he received{G2865}{(G5668)}him{G846}$ in{G1722}$ a figure{G3850}.$ 

20 By faith{G4102} Isaac{G2464} blessed{G2127}{(G5656)}

Jacob{G2384} and{G2532} Esau{G2269}concerning{G4012}things to come{G3195}{(G5723)}.

21 By faith  $\{G4102\}$  Jacob  $\{G2384\}$ , when he was a dying  $\{G599\}$   $\{(G5723)\}$ , blessed  $\{G2127\}$   $\{(G5656)$  both  $\{G1538\}$  the sons  $\{G5207\}$  of Joseph  $\{G2501\}$ ; and  $\{G2532\}$ 

worshipped $\{G4352\}\{(G5656)\}$ , leaning upon $\{G1909\}$  the top $\{G206\}$  of his $\{G846\}$  staff $\{G4464\}$ .

22 By faith{G4102} Joseph{G2501}, when he died{G5053}{(G5723)}, made mention{G3421}{(G5656)} of {G4012} the departing{G1841} of the children{G5207} of Israel{G2474}; and{G2532} gave commandment{G1781}{(G5662)} concerning{G4012} his{G846} bones{G3747}.
23 By faith{G4102} Moses{G3475},

when he was born{G1080}{(G5685)}, was hid{G2928}{(G5648)} three months{G5150} of{G5259} his{G846} parents{G3962}, because{G1360} they saw{G1492}{(G5627)} he was a proper{G791} child{G3813}; and{G2532} they were{G5399} not{G3756} afraid{G5399}{(G5675)} of the king's{G935} commandment{G1297}.

24 By faith  $\{G4102\}$  Moses  $\{G3475\}$ , when he was come  $\{G1096\}\{(G5637)\}$  to years  $\{G3173\}$ ,

 $refused \{G720\}\{(G5662)\} \qquad to \qquad be$ 

 $\begin{array}{lll} called\{G3004\}\{(G5745)\} & the \\ son\{G5207\} & of & Pharaoh's\{G5328\} \\ daughter\{G2364\}; & \end{array}$ 

25 Choosing G138 \ (G5642)\) rather \ G3123 \ to suffer affliction \ (G4778) \ (G5738)\} with the people \ (G2992) \ of \ God \ (G2316)\, than \ (G2228) \ to \ enjoy \ the pleasures \ (G2192) \ (G5721) \ (G619) \ of \ sin \ (G266) \ for a season \ (G4340)\; \ 26 \ Esteemins \ (G2233) \ the

 $\label{eq:continuous} \begin{tabular}{lll} 26 & Esteeming \{G2233\} & the \\ reproach \{G3680\} & of & Christ \{G5547\} \\ greater \{G3187\} & riches \{G4149\} \\ than \{G2233\} \{(G5666)\} & the \\ treasures \{G2344\} & in \{G1722\} \\ Egypt \{G125\}: & for \{G1063\} & he & had \\ respect \{G578\} \{(G5707)\} & unto \{G1519\} \\ the & recompence of the & reward \{G3405\}. \\ 27 & By & faith \{G4102\} & he \\ forsook \{G2641\} \{(G5627)\} \\ \end{tabular}$ 

$$\label{eq:controller} \begin{split} & Egypt\{G125\}, & not\{G3361\} \\ & fearing\{G5399\}\{(G5679)\} & the \\ & wrath\{G2372\} & of the king\{G935\}; \\ & for\{G1063\} & he \\ & endured\{G2594\}\{(G5656)\}, as\{G5613\} \\ & seeing\{G3708\}\{(G5723)\} & him who is \\ & invisible\{G517\}. \\ & 28 & Through & faith\{G4102\} & he \\ \end{split}$$

 $kept{G4160}{(G5758)}$ passover $\{G3957\}$ , and $\{G2532\}$ the sprinkling{G4378} of blood{G129}, lest{G3363} he that destroyed{G3645}{(G5723)} firstborn{G4416} should touch $\{G2345\}\{(G5632)\}\$  them $\{G846\}$ . 29 By faith{G4102} they passed  $through\{G1224\}\{(G5627)\}$ Red{G2063} sea{G2281} as{G5613} by{G1223} dry{G3584} land: which{G3739} the Egyptians{G124} assaying{G3984} do{G2983}{(G5631)} were drowned{G2666}{(G5681)}.

30 By faith{G4102} the walls{G5038} of Jericho{G2410} fell down{G4098}{(G5627)}, after they were compassed{G2944}{(G5685)} about{G1909} seven{G2033} days{G2250}.

31 By faith{G4102} the harlot{G4204} Rahab{G4460}

perished{G4881}{(G5639)}not{G3756} with them that believed not{G544}{(G5660)}, when she had received{G1209}{(G5666)} the spies{G2685} with{G3326} peace{G1515}.

 $32 \ And \{G2532\} \ what \{G5101\} \ shall$ I{G3004} more{G2089}  $say{G3004}{(G5725)}?for{G1063}the$  $time{G5550}$  $fail\{G1952\}\{(G5692)\}\ me\{G3165\}\ to$  $tell{G1334}{(G5740)}$ of{G4012} Gedeon{G1066}, and{G5037} Barak { G913 }. and{G2532} of Samson $\{G4546\}$ , and $\{G2532\}$ Jephthae{G2422}; of David{G1138} and{G5037} also{G2532}, Samuel $\{G4545\}$ , and $\{G2532\}$  of the prophets{G4396}:

33 Who{G3739} through{G1223} faith{G4102} subdued{G2610}{(G5662)}

kingdoms{G932},

wrought{G2038}{(G5662)} righteousness{G1343}, obtained{G2013}{(G5627)} promises (G1860), stopped{G5420}{(G5656)} mouths $\{G4750\}$  of lions $\{G3023\}$ , 34 Quenched $\{G4570\}\{(G5656)\}$  the violence{G1411} of fire{G4442}, escaped{G5343}{(G5627)} edge $\{G4750\}$  of the sword $\{G3162\}$ , out of {G575} weakness {G769} were made strong{G1743}{(G5681)}, waxed{G1096}{(G5675)} in{G1722} valiant{G2478} fight{G4171}, turned flight{G2827}{(G5656)} the armies $\{G3925\}$  of the aliens $\{G245\}$ . Women{G1135} received{G2983}{(G5627)} their{G846} dead{G3498} raised to life again{G1537}{G386}: and{G1161} others{G243} tortured{G5178}{(G5681)}, not{G3756} accepting $\{G4327\}\{(G5666)\}$ deliverance{G629}; that{G2443} they might obtain $\{G5177\}\{(G5632)\}$ better{G2909} resurrection{G386}: And{G1161} others{G2087} had{G2983}{(G5627)} trial{G3984} of cruel mockings{G1701} and{G2532} scourgings{G3148}, yea{G1161},  $moreover\{G2089\}$  of  $bonds\{G1199\}$ and{G2532} imprisonment{G5438}: 37Theywerestoned $\{G3034\}\{(G5681)\},$ thev were sawn asunder{G4249}{(G5681)}, were tempted{G3985}{(G5681)},  $slain\{G599\}\{(G5627)\}$ with $\{G1722\}$ the sword{G5408}{G3162}: they wandered about{G4022}{(G5627)} in{G1722} sheepskins{G3374} and{G1722} goatskins{G122}{G1192}; being destitute{G5302}{(G5746)}, afflicted{G2346}{(G5746)}, tormented{G2558}{(G5746)}; whom{G3739} world{G2889} was{G2258}{(G5713)} not{G3756} worthy $\{G514\}$ :) they wandered $\{G4105\}\{(G5746)\}n\{G1722\}$ deserts{G2047}, and{G2532} mountains{G3735}, and{G2532} in dens{G4693} and{G2532} caves $\{G3692\}$  of the earth $\{G1093\}$ . And{G2532} these{G3778} all{G3956}, having obtained a good report{G3140}{(G5685)} faith{G4102}, through{G1223} received{G2865}{(G5668)}not{G3756} the promise{G1860}: God{G2316} having provided{G4265}{(G5671)} better{G2909} some{G5100} thing{G5100} for{G4012} us{G2257}, that{G3363} they{G5048} without {G5565} us{G2257} should{G5048} not{G3363} be made perfect{G5048}{(G5686)}.

# Chapter 12

Wherefore {G5105} seeing we also $\{G2532\}$  are $\{G2192\}\{(G5723)\}$  compassed about $\{G4029\}\{(G5740)\}\{G2254\}$  with so great{G5118} a cloud{G3509} of witnesses {G3144}, let{G659}  $us\{G2249\}$  lay  $aside\{G659\}\{(G5642)\}$ every{G3956} weight{G3591}, and{G2532} the sin{G266} which doth so easily beset{G2139} us, and let us run{G5143}{(G5725)} with{G1223} patience{G5281} the race{G73} that is set before{G4295}{(G5740)} us{G2254}, Looking{G872}{(G5723)} unto{G1519} Jesus{G2424} author{G747} and{G2532} finisher{G5051} of our faith{G4102}; who{G3739} for{G473} the joy{G5479} that was set before{G4295}{(G5740)} him{G846} endured{G5278}{(G5656)} cross{G4716}, despising{G2706}{(G5660)} the shame $\{G152\}$ , and $\{G5037\}$  is set  $down\{G2523\}\{(G5656)\}$  at  $\{G1722\}$  the right hand{G1188} of the throne{G2362} of God{G2316}. For{G1063} consider{G357}{(G5663)} him that endured{G5278}{(G5761)} such{G5108}  $contradiction \{G485\}$ of{G5259} sinners{G268} against{G1519} himself {G846}, lest{G3363} be wearied{G2577}{(G5632)} and faint{G1590}{(G5746)}inyour{G5216} minds{G5590} 4 Ye have{G478} not yet{G3768} resisted{G478}{(G5627)}unto{G3360}  $blood\{G129\}$  striving $\{G464\}\{(G5740)\}$ against{G4314} sin{G266}. And{G2532} have forgotten{G1585}{(G5769)} the

exhortation{G3874} which{G3748} speaketh{G1256}{(G5736)} unto as{G5613} vou{G5213} unto children {G5207}, My{G3450}  $son{G5207},$ despise (G3643)  $not{G3361}thou{G3643}{(G5720)}the$ chastening{G3809}oftheLord{G2962},  $nor\{G3366\}$   $faint\{G1590\}\{(G5744)\}$ when thou rebuked{G1651}{(G5746)} of{G5259} him{G846}:

6 For{G1063} whom{G3739} the  $Lord\{G2962\}loveth\{G25\}\{(G5719)\}he$ chasteneth{G3811}{(G5719)},

and{G1161}

not{G3756}?

scourgeth{G3146}{(G5719)}

every{G3956} son{G5207} whom{G3739} he

receiveth{G3858}{(G5736)}. If{G1487}

endure{G5278}{(G5719)} God{G2316} chastening{G3809}, dealeth{G4374}{(G5743)} with you{G5213} as{G5613} sons{G5207} for{G1063} what{G5101}  $son{G5207}$  is  $he{G2076}{(G5748)}$ whom $\{G3739\}$  the father $\{G3962\}$ chasteneth{G3811}{(G5719)}

But{G1161} if{G1487} be{G2075}{(G5748)} without{G5565} chastisement{G3809},whereof{G3739} all{G3956} are{G1096}{(G5754)} partakers{G3353}, then{G686} are ye{G2075}{(G5748)}bastards{G3541}, and{G2532} not{G3756} sons{G5207}. 9Furthermore{G1534}{G3303}wehave  $had\{G2192\}\{(G5707)\}fathers\{G3962\}$ of our{G2257} flesh{G4561} which corrected{G3810} us, and{G2532} we gavethemreverence{G1788}{(G5710)}: shall we{G5293} not{G3756}  $much\{G4183\}$  rather $\{G3123\}$  be in subjection{G5293}{(G5691)} unto the Father{G3962} of spirits{G4151}, and{G2532} live{G2198}{(G5692)}? 10 For{G1063} they verily{G3303} for{G4314} few{G3641} days{G2250} chastened{G3811}{(G5707)} after{G2596} own{G846} their pleasure{G1380}{(G5723)};  $but{G1161}$  he  $for{G1909}$  our  $profit{G4851}{(G5723)}, that{G1519}$ might he

partakers{G3335}{(G5629)}  $his\{G846\}\ holiness\{G41\}.$ 

11 Now{G1161} no{G3956}{G3756} chastening{G3809} for{G4314}{G3303}

present{G3918}{(G5752)}

seemeth{G1380}{(G5719)} be{G1511}{(G5750)} joyous{G5479}, but{G235} grievous{G3077}: nevertheless{G1161}afterward{G5305} it yieldeth{G591}{(G5719)} peaceable{G1516} fruit{G2590} of righteousness{G1343} unto them which exercised{G1128}{(G5772)} thereby{G1223}{G846}.

Wherefore {G1352}  $up{G461}{(G5657)}$  the hands ${G5495}$ which hang down{G3935}{(G5772)}, and{G2532} feeble{G3886}{(G5772)}

knees{G1119};

And{G2532} make{G4160}{(G5657)} straight{G3717} paths{G5163} your{G5216} feet{G4228}, that{G3363} which is lame{G5560} be turned of the out  $way{G1624}{(G5652)};but{G1161}let$ it{G2390} rather{G3123} healed{G2390}{(G5686)}.  $Follow\{G1377\}\{(G5720)\}$ 

peace{G1515}with{G3326}all{G3956} men, and{G2532} holiness{G38}, without{G5565} which{G3739} shall man{G3762} see{G3700}{(G5695)} the Lord{G2962}: 15Lookingdiligently{G1983}{(G5723)}

lest{G3361} any man{G5100}  $fail{G5302}{(G5723)}$  of {G575} the grace{G5485} of God{G2316}: lest{G3361} any{G5100} root{G4491} bitterness{G4088} springing{G5453}{(G5723)}up{G507} trouble{G1776}{(G5725)} and  $\{G2532\}$  thereby  $\{G1223\}\{G5026\}$ many{G4183} defiled{G3392}{(G5686)};

16 Lest{G3361} there be any{G5100} fornicator{G4205}, or{G2228} profane person{G952}, as{G5613} Esau{G2269}, who{G3739} for{G473} one{G3391} morsel of meat{G1035} sold{G591}{(G5639)} his{G846} birthright{G4415}.

For{G1063} ve know{G2467}{(G5759)} how{G3754} that afterward{G2532}{G3347}, when would{G2309}{(G5723)} have inherited{G2816}{(G5658)} the blessing{G2129}, rejected{G593}{(G5681)}:for{G1063}  $hefound{G2147}{(G5627)}no{G3756}$ place{G5117} of repentance{G3341}, though $\{G2539\}$  he sought $\{G1567\}$ it{G846} carefully{G1567}{(G5660)} with{G3326} tears{G1144}.

For  $\{G1063\}$  ye are  $\{G4334\}$  $not\{G3756\}$  come $\{G4334\}\{(G5754)\}$ unto the mount{G3735} that might be touched{G5584}{(G5746)},

and{G2532} that burned{G2545}{(G5772)} with fire{G4442}, nor{G2532} unto blackness{G1105}, and{G2532} darkness{G4655}, and{G2532} tempest{G2366},

19 And{G2532} the sound{G2279} of a  $trumpet{G4536}, and{G2532}$  the voice{G5456} of words{G4487}; which{G3739} voice they heard{G191}{(G5660)} intreated $\{G3868\}\{(G5662)\}$  that the

word{G3056} should{G4369} not{G3361} be spoken{G4369}{(G5683)} them{G846} any more{G3361}: 20 (For{G1063} they could{G5342}  $not{G3756}$  endure{G5342}{(G5707)}

that which commanded{G1291}{(G5746)}, And if so much as{G2579} a beast{G2342} touch{G2345}{(G5632)} the mountain{G3735}, be  $stoned\{G3036\}\{(G5701)\}, or\{G2228\}$ thrust through  $\{G2700\}\{(G5701)\}$  with a dart{G1002}:

And{G2532} so{G3779} terrible {G5398}was {G2258} {(G5713)} the  $sight{G5324}{(G5746)}$ , that Moses{G3475}said{G2036}{(G5627)}, exceedingly  $fear\{G1630\}\{G1510\}\{(G5748)\}$ 

and{G2532} quake{G1790}:)

But{G235} are come{G4334}{(G5754)} unto mount{G3735} Sion{G4622}, and  $\{G2532\}$  unto the city  $\{G4172\}$  of the living{G2198}{(G5723)}God{G2316}, heavenly{G2032} Jerusalem{G2419}, and{G2532} to an innumerable company{G3461} angels{G32},

23 To the general assembly{G3831} and{G2532} church{G1577} of the firstborn{G4416}, which are written{G583}{(G5772)} in{G1722} heaven $\{G3772\}$ , and{G2532}  $God\{G2316\}$  the  $Judge\{G2923\}$ of all{G3956}, and{G2532} to the spirits{G4151} of just men{G1342} made  $perfect{G5048}{(G5772)},$ 

24 And{G2532} to Jesus{G2424} the  $mediator{G3316}$  of the  $new{G3501}$  $covenant{G1242}$ , and ${G2532}$  to the  $blood\{G129\} of sprinkling\{G4473\}, that \\ speaketh\{G2980\}\{(G5723)\} \qquad better \\ things\{G2909\} \quad than\{G3844\} \quad that \quad of \\ Abel\{G6\}.$ 

 $\label{eq:continuous} $25 \ See\{G991\}\{(G5720)\} $$ that $$ ye$ refuse\{G3868\}\{(G5667)\} $$ not\{G3361\} $$ him that $$ speaketh\{G2980\}\{(G5723)\}.$$ For\{G1063\} $$ if\{G1487\} $$ they\{G1565\} $$ escaped\{G5343\}\{(G5627)\} not\{G3756\} $$ who refused him \{G3868\}\{(G5666)\} $$ that $$ spake\{G5537\}\{(G5723)\} $$ on\{G1909\} $$ earth\{G1093\}, $$ much\{G4183\} $$ more\{G3123\} $$ shall $$ not $$ we\{G2249\} $$ escape, $$ if $$ we turn away from him \{G654\}\{(G5734)\} $$ that $$ speaketh $$ from \{G575\} $$ heaven\{G3772\}:$ 

26 Whose{G3739} voice{G5456} then{G5119} shook{G4531}{(G5656)} the earth{G1093}: but{G1161} now{G3568} he hath promised{G1861}{(G5766)},

 $\begin{array}{lll} 27 \, And \{G1161\} \, this \, word, \, Yet \{G2089\} \\ once & more \{G530\}, \\ signifieth \{G1213\} \{(G5719)\} & the \\ removing \{G3331\} \, of \, those \, things \, that \\ are & shaken \{G4531\} \{(G5746)\}, \\ as \{G5613\} & of \, things \, that \, are \\ made \{G4160\} \{(G5772)\}, \, that \{G2443\} \\ those \, things \, which \, cannot \{G3361\} \, be \\ shaken \{G4531\} \{(G5746)\} & may \\ remain \{G3306\} \{(G5661)\}. \end{array}$ 

29 For{G2532}{G1063} our{G2257} God{G2316} is a consuming{G2654}{(G5723)} fire{G4442}.

## Chapter 13

1 Let{G3306} brotherly love{G5360} continue{G3306}{(G5720)}.

 $\begin{array}{lll} 2 & Be\{G1950\} & not\{G3361\}\\ forgetful\{G1950\}\{(G5737)\} to entertain\\ strangers\{G5381\}; & for\{G1063\}\\ thereby\{G1223\}\{G5026\} some\{G5100\}\\ have & entertained\{G3579\}\{(G5660)\}\\ angels\{G32\} \end{array}$ 

unawares  $\{G2990\}\{(G5627)\}$ .

3 Remember{G3403}{(G5737)} them that are in bonds{G1198}, as{G5613} bound with them{G4887}{(G5772)}; and them which suffer adversity{G2558}{(G5746)}as{G5613} being{G5607}{(G5752)}

 $\begin{array}{ll} yourselves\{G846\} & also\{G2532\} \\ in\{G1722\} \ the \ body\{G4983\}. \end{array}$ 

4 Marriage $\{G1062\}$  is honourable $\{G5093\}$  in $\{G1722\}$ 

all{G3956}, and  $\{G2532\}$ the bed{G2845} undefiled{G283}: but{G1161} whoremongers { G4205 } and{G2532} adulterers{G3432} God{G2316} will  $judge{G2919}{(G5692)}{(G5719)}.$ 5 Let your conversation{G5158} be without covetousness{G866}; and be  $content{G714}{(G5746)}$  with such things as ye have $\{G3918\}\{(G5752)\}$ : for{G1063} he{G846} hath said{G2046}{(G5758)}, will never $\{G3364\}$  leave $\{G447\}\{(G5632)\}$ nor{G3761}{G3364} thee $\{G4571\}$ , forsake{G1459}{(G5632)}

6 So that  $\{G5620\}$  we  $\{G2248\}$  may boldly  $\{G2292\}\{(G5723)\}$  say  $\{G3004\}\{(G5721)\}$ , The

thee{G4571}.

7 Remember  $\{G3421\}\{(G5720)\}$  them which have the rule  $\{G2233\}\{(G5740)\}$  over you  $\{G5216\}$ , who  $\{G3748\}$  have spoken  $\{G2980\}\{(G5656)\}$  unto you  $\{G5213\}$  the word  $\{G3056\}$  of  $God \{G2316\}$ : whose  $\{G3739\}$  faith  $\{G4102\}$  follow  $\{G3401\}\{(G5737)\}$ , considering  $\{G333\}\{(G5723)\}$  the end  $\{G1545\}$  of their conversation  $\{G391\}$ .

yesterday{G5504}, same{G846} and{G2532}  $day{G4594},$ and{G2532} for{G1519} ever{G165}. 9 Be{G4064} not{G3361} carried  $about{G4064}{(G5744)}$ with divers{G4164} and{G2532} strange{G3581} doctrines{G1322}. For{G1063} it is a good thing{G2570} heart{G2588} that the be established{G950}{(G5745)} with grace{G5485}; not{G3756} with meats $\{G1033\}$ , which have $\{G5623\}$ not{G3756}profited{G5623}{(G5681)} them that have been occupied{G4043}{(G5660)} therein{G1722}{G3739}.

 $\begin{array}{lll} 10 & We & have \{G2192\} \{(G5719)\} & an \\ altar \{G2379\} whereof \{G1537\} \{G3739\} \\ they & have \{G2192\} \{(G5719)\} \\ no \{G3756\} & right \{G1849\} & to \\ eat \{G5315\} \{(G5629)\} & which \\ serve \{G3000\} \{(G5723)\} & the \\ tabernacle \{G4633\}. \end{array}$ 

 $\begin{array}{lll} 11 \; For\{G1063\} \; \; the \; bodies\{G4983\} \; \; of \; \\ those\{G5130\} & beasts\{G2226\}, \\ whose\{G3739\} & blood\{G129\} \; \; is \\ brought\{G1533\}\{(G5743)\}nto\{G1519\} \; the \; sanctuary\{G39\} \; by\{G1223\} \; the \; high \; \\ priest\{G749\} \; \; for\{G4012\} \; \; sin\{G266\}, \\ are & burned\{G2618\}\{(G5743)\} \\ without\{G1854\} \; the \; camp\{G3925\}. \end{array}$ 

 $\begin{array}{lll} 12 \ \ Wherefore \{G1352\} \ \ Jesus \{G2424\} \\ also \{G2532\}, \ \ that \{G2443\} \ \ he \ \ might \\ sanctify \{G37\} \{(G5661)\} \ \ \ the \\ people \{G2992\} \ \ with \{G1223\} \ \ his \\ own \{G2398\} \ \ \ blood \{G129\}, \\ suffered \{G3958\} \{(G5627)\} \\ without \{G1854\} \ the \ gate \{G4439\}. \\ \end{array}$ 

 $\begin{array}{lll} 13 \ Let \ us \ go \ forth \{G1831\} \{(G5741)\} \\ therefore \{G5106\} & unto \{G4314\} \\ him \{G846\} & without \{G1854\} & the \\ camp \{G3925\}, \end{array}$ 

 $bearing \{G5342\} \{(G5723)\} \ his \{G846\} \\ reproach \{G3680\}.$ 

 $\begin{array}{lll} 14 & For\{G1063\} & here\{G5602\} & have \\ we\{G2192\}\{(G5719)\} & no\{G3756\} \\ continuing\{G3306\}\{(G5723)\} \\ city\{G4172\}, & but\{G235\} & we & seek \\ one\{G1934\}\{(G5719)\} & to \\ come\{G3195\}\{(G5723)\}. \end{array}$ 

 $\begin{array}{llll} 15 & By\{G1223\} & him\{G846\} \\ therefore\{G3767\} & let & us \\ offer\{G399\}\{(G5725)\} & the \\ sacrifice\{G2378\} & of & praise\{G133\} & to \\ God\{G2316\} & continually\{G1275\}, & that \\ is\{G5123\}\{(G5748)\}, & the & fruit\{G2590\} \\ of & our & lips\{G5491\} & giving \\ thanks\{G3670\}\{(G5723)\} & to & his\{G846\} \\ name\{G3686\}. \end{array}$ 

 $\begin{array}{lll} 16 \ But\{G1161\} \ to \ do \ good\{G2140\} \\ and\{G2532\} \ to \ communicate\{G2842\} \\ forget\{G1950\}\{(G5737)\} \ not\{G3361\}; \\ for\{G1063\} \ \ with \ \ such\{G5108\} \\ sacrifices\{G2378\} \ God\{G2316\} \ is \ well \\ pleased\{G2100\}\{(G5743)\}. \\ \end{array}$ 

17 Obey{G3982}{(G5732)} them that have the rule{G2233}{(G5740)} over you{G5216}, and{G2532} submit yourselves{G5226}{(G5720)}:

 $\begin{array}{lll} for \{G1063\} & they \{G846\} \\ watch \{G69\}\{(G5719)\} & for \{G5228\} \\ your \{G5216\} souls \{G5590\}, as \{G5613\} \\ they that must give \{G591\} \{(G5694)\} \\ account \{G3056\}, that \{G2443\} they may \\ do \{G4160\} \{(G5725)\} & it \{G5124\} \\ with \{G3326\} joy \{G5479\}, and \{G2532\} \\ not \{G3361\} & with \\ grief \{G4727\} \{(G5723)\}; & for \{G1063\} \\ that \{G5124\} & is unprofitable \{G255\} & for \\ you \{G5213\}. \end{array}$ 

 $\begin{array}{ll} 18 Pray \{G4336\} \{(G5737)\} \ for \{G4012\} \\ us \{G2257\} \colon \ for \{G1063\} \{G3754\} \ \ we \\ trust \{G3982\} \{(G5754)\} \ \ we \\ have \{G2192\} \{(G5719)\} agood \{G2570\} \\ conscience \{G4893\}, \ \ in \{G1722\} \ \ all \\ things \{G3956\} \end{array}$ 

 $\label{eq:willing} willing \{G2309\} \{(G5723)\} \qquad to \\ live \{G390\} \{(G5745)\} \ honestly \{G2573\}. \\ 19 \qquad But \{G1161\} \qquad I \\ beseech \{G3870\} \{(G5719)\} \ \ you \ \ the \\ rather \{G4056\} \ todo \{G4160\} \{(G5658)\} \\ this \{G5124\}, \ that \{G2443\} \ I \ \ may \ \ be \\ restored \{G600\} \{(G5686)\} \qquad to \\ you \{G5213\} \ the \ sooner \{G5032\}. \\ \end{aligned}$ 

20 Now{G1161} the God{G2316} of peace{G1515}, that brought again{G321}{(G5631)} from{G1537} the dead{G3498} our{G2257} Lord{G2962} Jesus{G2424}, that great{G3173} shepherd{G4166} of the sheep{G4263}, through{G1722} the blood{G129} of the everlasting{G166} covenant{G1242},

 $\begin{array}{lll} 21 & Make\{G2675\} & you\{G5209\} \\ perfect\{G2675\}\{(G5659)\} & in\{G1722\} \\ every\{G3956\} & good\{G18\} \\ work\{G2041\} & to\{G1519\} \\ do\{G4160\}\{(G5658)\} & his\{G846\} \\ will\{G2307\}, \\ working\{G4160\}\{(G5723)\} & in\{G1722\} \\ \end{array}$ 

that

wellpleasing{G2101} in his{G846}

which

you{G5213}

sight{G1799}, through{G1223} Christ{G5547}; Jesus{G2424} glory{G1391} whom{G3739} he for{G1519} ever{G165} ever{G165}. Amen{G281}. And{G1161} Ι beseech{G3870}{(G5719)} you{G5209}, brethren{G80}, suffer{G430}{(G5737)} the word{G3056} of exhortation{G3874}:

for{G1063}{G2532} I have written a

in{G1223}

unto

few

letter $\{G1989\}\{(G5656)\}$ 

you{G5213}

words{G1024}.
23 Know ye{G1097}{(G5719)} that our brother{G80} Timothy{G5095} is set at liberty{G630}{(G5772)}; with{G3326} whom{G3739}, if{G1437} he come{G2064}{(G5741)} shortly{G5032}, I will see{G3700}{(G5695)} you{G5209}.

24 Salute{G782}{(G5663)} all{G3956} them that have the rule{G2233}{(G5740)} over you{G5216}, and{G2532} all{G3956} the saints{G40}. They of{G575} Italy{G2482} salute{G782}{(G5736)} you{G5209}.

 $\begin{array}{lll} 25 & Grace\{G5485\} & be & with\{G3326\} \\ you\{G5216\}all\{G3956\}.Amen\{G281\}. \\ Written\{G1125\}\{(G5648)\} & to\{G4314\} \\ the & Hebrews\{G1445\} & from\{G575\} \\ Italy\{G2482\}, & by\{G1223\} \\ Timothy\{G5095\}. \end{array}$ 

## **JAMES**

## Chapter 1

1 James{G2385}, a servant{G1401} of God{G2316} and{G2532} of the Lord{G2962} Jesus{G2424} Christ{G5547}, to the twelve{G1427} tribes{G5443} which{G1722} are scattered abroad{G1290}, greeting{G5463}{(G5721)}.

2 My{G3450} brethren{G80}, count it{G2233}{(G5662)} all{G3956} joy{G5479} when{G3752} ye fall{G4045}{(G5632)} into divers{G4164} temptations{G3986};

3 Knowing{G1097}{(G5723)} this, that{G3754} the trying{G1383} of your{G5216} faith{G4102} worketh{G2716}{(G5736)} patience{G5281}.

4 But{G1161} let{G2192} patience{G5281} have{G2192}{(G5720)} her

perfect{G5046} work{G2041}, that{G2443} ye may be{G5600}{(G5753)} perfect{G5046} and{G2532} entire{G3648}, wanting{G3007}{(G5746)}

nothing{G1722}{G3367}.

 $\begin{array}{llll} 5 & \{G1161\} & If & any \{G1536\} & of \\ you \{G5216\} & lack \{G3007\} \{(G5743)\} \\ wisdom \{G4678\}, & let & him \\ ask \{G154\} \{(G5720)\} & of \{G3844\} \\ God \{G2316\}, & that \\ giveth \{G1325\} \{(G5723)\} to all \{G3956\} \\ \end{array}$ 

 $\begin{array}{lll} & men & liberally \{G574\}, & and \{G2532\} \\ & upbraideth \{G3679\} \{(G5723)\} \\ & not \{G3361\}; & and \{G2532\} & it & shall & be \\ & given \{G1325\} \{(G5701)\} & him \{G846\}. \\ & 6 & But \{G1161\} & let & him \\ & ask \{G154\} \{(G5720)\} & in \{G1722\} \\ & faith \{G4102\}, & nothing \{G3367\} \\ & wavering \{G1252\} \{(G5734)\}. \end{array}$ 

 $\label{eq:formula} For \{G1063\} & he & that \\ wavereth \{G1252\} \{(G5734)\} & is \\ like \{G1503\} \{(G5758)\} a wave \{G2830\} \\ of & the & sea \{G2281\} & driven & with & the \\ wind \{G416\} \{(G5746)\} & and \{G2532\} \\ tossed \{G4494\} \{(G5746)\}. \\ \end{aligned}$ 

7 For{G1063} let{G3633} not{G3361} that{G1565} man{G444} think{G3633}{(G5737)} that{G3754} he shall receive{G2983}{(G5695)} any thing{G5100} of{G3844} the Lord{G2962}.

 $8 A double minded \{G1374\} man \{G435\} \\ is unstable \{G182\} in \{G1722\} \\ all \{G3956\} his \{G846\} ways \{G3598\}.$ 

 $\begin{array}{lll} 9 & \{G1161\} & Let\{G2744\} & the \\ brother\{G80\} & of & low & degree\{G5011\} \\ rejoice\{G2744\}\{(G5737)\} & in\{G1722\} \\ that & he\{G846\} & is & exalted\{G5311\}; \end{array}$ 

10 But{G1161} the rich{G4145}, in{G1722} that he{G846} is made low{G5014}: because{G3754} as{G5613} the flower{G438} of the grass{G5528} he shall pass away{G3928}{(G5695)}.

 $\begin{array}{lll} 11 \; For\{G1063\} \; the \; sun\{G2246\} \; is \; no \\ sooner & risen\{G393\}\{(G5656)\} \\ with\{G4862\} \; a \; burning \; heat\{G2742\}, \\ but\{G2532\} & it \end{array}$ 

withereth{G3583}{(G5656)} grass{G5528}, and{G2532} the flower{G438} thereof {G846} falleth{G1601}{(G5627)},and{G2532} grace{G2143} of the fashion{G4383} it{G846} perisheth{G622}{(G5639)}:so{G3779} also $\{G2532\}$  shall $\{G3133\}$  the rich man{G4145} fade away{G3133}{(G5701)} in{G1722} his{G846} ways{G4197}.

12 Blessed{G3107} is the man{G435} that{G3739}

endureth{G5278}{(G5719)}

temptation{G3986}: for{G3754} when he is tried $\{G1384\}\{G1096\}\{(G5637)\},\$ he shall receive  $\{G2983\}\{(G5695)\}$  the crown{G4735} of life{G2222}, which{G3739} the Lord{G2962} hath promised $\{G1861\}\{(G5662)\}\$  to them that love $\{G25\}\{(G5723)\}\ him\{G846\}.$ 13 Let $\{G3004\}$  no man $\{G3367\}$  $say{G3004}{(G5720)}$  when he is tempted{G3985}{(G5746)},{G3754} I tempted $\{G3985\}\{(G5743)\}$ of{G575} God{G2316}: for{G1063} God{G2316} cannot tempted{G551}{G2076}{(G5748) with evil{G2556}, neither{G1161} tempteth{G3985}

 $he{G846}{G3985}{(G5719)}$  any  $man{G3762}$ :

14 But{G1161} every man{G1538} is tempted{G3985}{(G5743)}, when he is drawn away{G1828}{(G5746)} of{G5259} his own{G2398} lust{G1939}, and{G2532}

enticed{G1185}{(G5746)}.

15Then{G1534} when lust{G1939} hath conceived{G4815}{(G5631)}, itbringeth forth{G5088}{(G5719)} sin{G266}: and{G1161} sin{G266}, when it is finished{G658}{(G5685)}, bringeth forth{G616}{(G5719)} death{G2288}.

16 Do{G4105} not{G3361} err{G4105}{(G5744)}, my{G3450} beloved{G27} brethren{G80}.

Every{G3956}  $good\{G18\}$ 17 gift{G1394}and{G2532}every{G3956} perfect{G5046} gift{G1434} is{G2076}{(G5748)} above{G509}, cometh down{G2597}{(G5723)} from{G575} the Father{G3962} of lights{G5457}, with{G3844} whom{G3739} is{G1762}{(G5748)} no{G3756} variableness{G3883}, neither{G2228} shadow{G644} of turning{G5157}.

 $\label{eq:continuous} \begat he\{G616\}\{(G5656)\} us\{G2248\} \\ with the word\{G3056\} of truth\{G225\}, \\ that\{G1519\} we\{G2248\} should \\ be\{G1511\}\{(G5750)\} akind\{G5100\} of \\ firstfruits\{G536\} of his\{G846\} \\ creatures\{G2938\}. \endaligned$ 

19 Wherefore (G5620), my (G3450) beloved (G27) brethren (G80), let (G2077) every (G3956) man (G444) be (G2077) ((G5749)) swift (G5036) to (G1519) hear (G191) ((G5658)), slow (G1021) to (G1519) speak (G2980) ((G5658)), slow (G1021) to (G1519) wrath (G3709):

20 For{G1063} the wrath{G3709} of man{G435}worketh{G2716}{(G5736)} not{G3756} the righteousness{G1343} of God{G2316}.

Wherefore{G1352} la<sub>v</sub> apart{G659}{(G5642)} all{G3956} filthiness { G4507 } and{G2532} superfluity (G4050) of naughtiness{G2549}, and receive{G1209}{(G5663)}with{G1722} meekness{G4240} the engrafted{G1721} word{G3056}, which{G3588} is able{G1410}{(G5740)} save{G4982}{(G5658)} your{G5216} souls{G5590}.

 $\begin{array}{lll} 22 & But\{G1161\} & be \\ ye\{G1096\}\{(G5737)\} \ doers\{G4163\} \ of \\ the & word\{G3056\}, & and\{G2532\} \\ not\{G3361\} & hearers\{G202\} \\ only\{G3440\}, \end{array}$ 

only{G3440}, deceiving{G3884}{(G5740)} your own selves{G1438}.

23 For{G3754} if any{G1536} be{G2076}{(G5748)} a hearer{G202} of the word{G3056}, and{G2532} not{G3756} adoer{G4163},he{G3778} is like{G1503}{(G5758)} unto a man{G435}

 $\label{eq:condition} $$ \beholding\{G2657\}\{(G5723) \ his\{G846\} \}$ \\ \natural\{G1078\} \qquad face\{G4383\} \\ \natural\{G1722\} \ a \ glass\{G2072\}:$ 

24 For{G1063} he beholdeth{G2657}{(G5656)} himself{G1438}, and{G2532} goeth his way{G565}{(G5754)}, and{G2532} straightway{G2112} forgetteth{G1950}{(G5633)} what

manner of man{G3697} he was{G2258}{(G5713)}. But{G1161} whoso looketh{G3879}{(G5660)Into{G1519} the perfect{G5046} law{G3551} of liberty{G1657}, and{G2532} continueth{G3887}{(G5660)} therein,  $he\{G3778\}$  being $\{G1096\}\{(G5637)\}$  $not{G3756}$ forgetful{G1953} hearer{G202}, but{G235} doer{G4163} of the work{G2041}, this man{G3778} be{G2071}{(G5704)} blessed{G3107} in{G1722} his{G846} deed{G4162}. 26 If any man{G1536} among{G1722} you{G5213}seem{G1380}{(G5719)}to be{G1511}{(G5750)}teligious{G2357}, bridleth{G5468}{(G5723)} not{G3361}his{G846}tongue{G1100}, but{G235} deceiveth{G538}{(G5723)} his  $own\{G846\}$  heart $\{G2588\}$ , this man's{G5127} religion{G2356} vain{G3152}. Pure{G2513} religion{G2356}

undefiled{G283} and{G2532} before{G3844} God{G2316} and{G2532} the Father{G3962} is{G2076}{(G5748)} this{G3778}, To visit{G1980}{(G5738)} fatherless {G3737} and{G2532} widows{G5503} in{G1722} their{G846} affliction{G2347}, and to keep{G5083}{(G5721)} unspotted{G784} himself {G1438}  $from \{G575\} \ the \ world \{G2889\}.$ 

## Chapter 2

1 My{G3450} brethren{G80}, have{G2192}{(G5720)}not{G3361}the faith{G4102} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}, the Lord of glory{G1391}, with{G1722} respect of persons{G4382}.
2 For{G1063} if{G1437} there

2 For{G1063} if{G1437} there come{G1525}{(G5632)} unto{G1519} your{G5216} assembly{G4864} a man{G435} with a gold ring{G5554}, in{G1722} goodly{G2986} apparel{G2066}, and{G1161} there come in{G1525}{(G5632)} also{G2532} a poor man{G4434} in{G1722} vile{G4508} raiment{G2066};

And{G2532} ye respect{G1914}{(G5661)} to{G1909} him that weareth  $\{G5409\}\{(G5723)\}\$  the gay{G2986} clothing{G2066}, and{G2532} say{G2036}{(G5632)} untohim $\{G846\}$ ,Sit $\{G2521\}$  $\{(G5737)\}$ thou{G4771} here{G5602} in a good and{G2532} place{G2573}; say{G2036}{(G5632)} poor{G4434},Stand{G2476}{(G5628)} thou{G4771}there{G1563},or{G2228} sit{G2521}{(G5737)} here {G5602} under{G5259} my{G3450} footstool{G5286}:

4 Are ye{G1252} not{G3756} then{G2532}partial{G1252}{(G5681)} in{G1722} yourselves{G1438}, and{G2532} are

become{G1096}{(G5633)} judges{G2923} of evil{G4190} thoughts{G1261}? Hearken $\{G191\}\{(G5657)\},\$ my{G3450} beloved{G27} brethren{G80}, Hath{G1586} not{G3756} God{G2316} chosen{G1586}{(G5668)} the poor{G4434} of this{G5127} world{G2889} rich{G4145} in{G1722} faith{G4102}, and{G2532} heirs{G2818} of the kingdom{G932} which{G3739} he promised $\{G1861\}\{(G5662)\}\$  to them that love $\{G25\}\{(G5723)\}$  him $\{G846\}$ ? 6 But{G1161} ye{G5210} despised{G818}{(G5656)} poor{G4434}. Do{G2616} not{G3756}

you{G5216}, and{G2532} draw{G846}{G1670}{(G5719)} you{G5209} before{G1519} the judgment seats{G2922}?

oppress{G2616}{(G5719)}

men{G4145}

rich

7 Do{G987} not{G3756} they{G846} blaspheme{G987}{(G5719)} that worthy{G2570} name{G3686} by{G1909} the which ye{G5209} are called{G1941}{(G5685)}?

8 If{G1487}{G3305} ye fulfil{G5055}{(G5719)} the royal{G937} law{G3551} according to{G2596} the scripture{G1124}, Thou shalt love{G25}{(G5692)} thy{G4675} neighbour{G4139} as{G5613} thyself{G4572}, ye do{G4160}{(G5719)} well{G2573}:
9 But{G1161} if{G1487} ye have

respecttopersons (G4380) {(G5719)}, ye commit {G2038} {(G5736)} sin {G266}, and are convinced {G1651} {(G5746)} of {G5259} the law {G3551} as {G5613} transgressors {G3848}.

10For{G1063} whosoever{G3748} shall keep{G5083}{(G5692)} the whole{G3650} law{G3551}, and yet{G1161} offend{G4417}{(G5692)} in{G1722} one{G1520} point, he is{G1096}{(G5754)} guilty{G1777} of all{G3956}.

11 For{G1063} he that said{G2036}{(G5631)}, Do{G3431} not{G3361} commit adultery{G3431}{(G5661)},

said{G2036}{(G5627)} also{G2532}, Do{G5407}  $not{G3361}$ kill{G5407}{(G5661)}. Now{G1161} if{G1487} thou commit{G3431} no{G3756}adultery{G3431}{(G5692)}, if{G1161} thou kill{G5407}{(G5692)}, thou art become{G1096}{(G5754)} transgressor{G3848} of the law{G3551} So{G3779} speak ye{G2980}{(G5720)}, and{G2532} so{G3779} do{G4160}{(G5720)}, as{G5613} they that be{G3195}{(G5723)}  $judged{G2919}{(G5745)}$  by{G1223}

13 For{G1063} he shall have judgment{G2920} without mercy{G448}, that hath shewed{G4160}{(G5660)} no{G3361}

the law{G3551} of liberty{G1657}.

mercy{G1656}; and{G2532} mercy{G1656} rejoiceth against{G2620}{(G5736)} judgment{G2920}.

 $\begin{array}{lll} 14\,What\{G5101\}\,doth\,it\,profit\{G3786\},\\ my\{G3450\} & brethren\{G80\},\\ though\{G1437\} & a & man\{G5100\}\\ say\{G3004\}\{(G5725)\} & he\\ hath\{G2192\}\{(G5721)\}\,\,faith\{G4102\},\\ and\{G1161\} & have\{G2192\}\{(G5725)\}\\ not\{G3361\} & works\{G2041\}?\\ can\{G1410\}\{(G5736)\}\{G3361\} \end{array}$ 

 $\begin{array}{ll} faith\{G4102\} & save\{G4982\}\{(G5658)\} \\ him\{G846\}? & \end{array}$ 

 $\begin{array}{lll} 15 \; If\{G1437\}\{G1161\} \; a \; brother\{G80\} \\ or\{G2228\} & sister\{G79\} \\ be\{G5225\}\{(G5725)\} \; naked\{G1131\}, \\ and\{G2532\} destitute\{G3007\}\{(G5746)\}\{G5600\}\{(G5753)\} \; of \; daily\{G2184\} \\ food\{G5160\}, \end{array}$ 

 $\begin{array}{lll} 16 & And \{G1161\} & one \{G5100\} \\ of \{G1537\} & you \{G5216\} \\ say \{G2036\} \{(G5632)\} & unto \\ them \{G846\} Depart \{G5217\} \{(G5720)\} \\ in \{G1722\} & peace \{G1515\}, & be & ye \\ warmed \{G2328\} \{(G5728)\} ind \{G2532\} \\ filled \{G5526\} \{(G5744)\}; \end{array}$ 

 $\label{eq:continuous_say_G2046} $\{ \text{G2535} , a \max\{\text{G5100} \} \text{ may say} \{ \text{G2046} \} \{ \text{G5692} \} , \text{Thou} \{ \text{G4771} \} \text{hast} \{ \text{G2192} \} \{ \text{G5719} \} \text{ faith} \{ \text{G4102} \} , \text{and I} \{ \text{G2504} \} \text{ have} \{ \text{G2192} \} \{ \text{(G5719)} \} \text{ works} \{ \text{G2041} \} \text{shew} \{ \text{G1166} \} \{ \text{(G5657)} \} \text{ me} \{ \text{G3427} \} \text{ thy} \{ \text{G4675} \} \text{ faith} \{ \text{G4102} \} \text{ without} \{ \text{G1537} \} \text{ thy} \{ \text{G4675} \} \text{ works} \{ \text{G2041} \} , \text{ and I} \{ \text{G2504} \} \text{ will shew} \{ \text{G1166} \} \{ \text{(G5692)} \} \text{ thee} \{ \text{G4671} \} \text{ my} \{ \text{G3450} \} \text{ faith} \{ \text{G4102} \} \text{ by} \{ \text{G1537} \} \text{ my} \{ \text{G3450} \} \text{ works} \{ \text{G2041} \} .$ 

19  $Thou\{G4771\}$  believest $\{G4100\}\{(G5719)\}$ 

 $\label{eq:continuous} $$ \that G3754\ there is G2076\ (G5748)\ one G1520\ God G2316\ ; thou \ doest G4160\ (G5719)\ well G2573\ ; the \ devils G1140\ also G2532\ believe G4100\ (G5719)\ and G2532\ tremble G5425\ (G5719)\ .$ 

 $\label{eq:continuous} \begin{array}{lll} 20 \, But \{G1161\} \, wilt \{G2309\} \{(G5719)\} \\ thou & know \{G1097\} \{(G5629)\}, \\ O\{G5599\} \, vain \{G2756\} \, man \{G444\}, \\ that \{G3754\} \, & faith \{G4102\} \\ without \{G5565\} \, & works \{G2041\} \\ is \{G2076\} \{(G5748)\} \, dead \{G3498\}? \end{array}$ 

21 Was{G1344} not{G3756} Abraham{G11} our{G2257} father{G3962}

justified{G1344}{(G5681)}by{G1537} works{G2041}, when he had offered{G399}{(G5660)}saac{G2464} his{G846} son{G5207} upon{G1909} the altar{G2379}?

22 Seest thou{G991}{(G5719)} how{G3754} faith{G4102} wrought{G4903}{(G5707)} with  $his{G846}$  works{G2041}, and{G2532}  $by \{G1537\} works \{G2041\} was \{G5048\}$ faith{G4102} perfect{G5048}{(G5681)}? 23 And{G2532} the scripture{G1124} was fulfilled{G4137}{(G5681)} which  $saith\{G3004\}\{(G5723)\},\{G1161\}$ Abraham{G11} believed{G4100}{(G5656)} God{G2316}, and{G2532} it was  $imputed{G3049}{(G5681)}$ unto him{G846} for{G1519} righteousness{G1343}: and{G2532} he called{G2564}{(G5681)} was Friend{G5384} of God{G2316}. see{G3708}{(G5719)} 24 Ye that{G3754} then{G5106} how by{G1537} works{G2041} man{G444} justified{G1344}{(G5743)}, and{G2532} not{G3756} by{G1537} faith{G4102} only{G3440}. Likewise{G3668}{G1161} also $\{G2532\}$  was $\{G1344\}$  not $\{G3756\}$ Rahab $\{G4460\}$  the harlot $\{G4204\}$ justified{G1344}{(G5681)}by{G1537} works{G2041}, when she had received{G5264}{(G5666)}

 $\begin{array}{lll} another\{G2087\} & way\{G3598\}? \\ 26 & For\{G1063\} & as\{G5618\} & the \\ body\{G4983\} & without\{G5565\} & the \\ spirit\{G4151\} & is\{G2076\}\{(G5748)\} \\ dead\{G3498\}, so\{G3779\}faith\{G4102\} \\ without\{G5565\} & works\{G2041\} \\ is\{G2076\}\{(G5748)\} & dead\{G3498\} \\ also\{G2532\}. \end{array}$ 

 $messengers \{G32\}, and \{G2532\} had sent$ 

out{G1544}{(G5631)}

them

### Chapter 3

My{G3450} brethren{G80}, be{G1096}{(G5737)} not{G3361} many{G4183} masters{G1320}, knowing $\{G1492\}\{(G5761)\}$ that{G3754} shall receive{G2983}{(G5695)} greater{G3187} condemnation{G2917}. 2 For{G1063} in many things{G4183} offend{G4417}{(G5719)} If any man{G1536} all{G537}. offend $\{G4417\}\{(G5719)\}\ not\{G3756\}$ in{G1722} word{G3056}, same $\{G3778\}$  is a perfect $\{G5046\}$  $man{G435},$ able{G1415} and also{G2532} to bridle{G5468}{(G5658)} the whole  $\{G3650\}$  body  $\{G4983\}$ . Behold{G2400}{(G5628)}, we put{G906}{(G5719)} bits{G5469}  $in{G1519}$ horses{G2462} the mouths  $\{G4750\}$ , that{G4314} they{G846} may obey $\{G3982\}\{(G5745)\}\ us\{G2254\};$ and{G2532} we about{G3329}{(G5719)} their{G846} whole{G3650} body{G4983}. Behold{G2400}{(G5628)}

whole{G3650} body{G4983}.

4 Behold{G2400}{(G5628)}
also{G2532} the ships{G4143}, which
though they be{G5607}{(G5752)} so
great{G5082}, and{G2532} are
driven{G1643}{(G5746)} of{G5259}
fierce{G4642} winds{G417}, yet are

they turned about $\{G3329\}\{(G5743)\}$ with  $\{G5259\}$  a very small  $\{G1646\}$ helm{G4079}. whithersoever{G3699}{G302} governor{G2116}{(G5723)} listeth $\{G3730\}\{G1014\}\{(G5741)\}.$ 5 Even{G2532} so{G3779} the tongue{G1100} is{G2076}{(G5748)} a little{G3398} member{G3196}, and{G2532} boasteth things{G3166}{(G5719)}. Behold{G2400}{(G5628)}, how  $great{G2245}$  a matter{G5208} a little{G3641} fire{G4442} kindleth{G381}{(G5719)}! 6 And{G2532} the tongue{G1100} is a fire{G4442}, a world{G2889} of iniquity{G93}: so{G3779}  $is{G2525}{(G5743)}$ tongue{G1100} among{G1722}  $our\{G2257\}$  members $\{G3196\}$ , that it defileth{G4695}{(G5723)} whole (G3650) body{G4983}, and{G2532} setteth fire{G5394}{(G5723)} the  $course\{G5164\}$  of  $nature\{G1078\}$ ; and{G2532} it is set on fire{G5394}{(G5746)} of  $\{G5259\}$ hell{G1067}. every{G3956} 7 For{G1063} kind{G5449} of

7 For{G1063} every{G3956} kind{G5449} of beasts{G2342}, and{G5037}{G2532} of birds{G4071}, and{G5037} of serpents{G2062}, and{G2532} of things in the sea{G1724}, is tamed{G1150}{(G5743)}, and{G2532} hath been tamed{G1150}{(G5769)} of mankind{G5449}{G442}:

 $\begin{array}{llll} 8 & But\{G1161\} & the & tongue\{G1100\} \\ can\{G1410\}\{(G5736)\} & no\{G3762\} \\ man\{G444\} tame\{G1150\}\{(G5658)\}; it \\ is & an & unruly\{G183\} & evil\{G2556\}, \\ full\{G3324\} & of & deadly\{G2287\} \\ poison\{G2447\}. \end{array}$ 

 $\begin{array}{lll} 9 & Therewith\{G1722\}\{G846\} & bless\\ we\{G2127\}\{(G5719)\} & God\{G2316\},\\ even\{G2532\} & the & Father\{G3962\};\\ and\{G2532\} & therewith\{G1722\}\{G846\},\\ curse & we\{G2672\}\{(G5736)\},\\ men\{G444\}, & which\{G3588\} & are\\ made\{G1096\}\{(G5756)\} & after\{G2596\},\\ the similitude\{G3669\} & of God\{G2316\},\\ 10 & Out & of\{G1537\} & the & same\{G846\},\\ mouth\{G4750\},\\ proceedeth\{G1831\}\{(G5736)\}. \end{array}$ 

blessing{G2129} and{G2532} cursing{G2671}. My{G3450} brethren{G80}, these things{G5023} ought{G5534}{(G5724)} not{G3756} so{G3779} to be{G1096}{(G5738)}.

11 Doth{G3385} a fountain{G4077} send forth{G1032}{(G5719)} at{G1537} the same{G846} place{G3692} sweet{G1099} water and{G2532} bitter{G4089}?

 $\begin{array}{lll} 12 \, Can\{G3361\}\{G1410\}\{(G5736)\} \ the \\ fig & tree\{G4808\}, & my\{G3450\} \\ brethren\{G80\},bear\{G4160\}\{(G5658)\} \\ olive \, berries\{G1636\}? \, either\{G2228\} \, a \\ vine\{G288\}, \, figs\{G4810\}? \, so\{G3779\} \\ can \, no\{G3762\} \, \, fountain\{G4077\} \, \, both \\ yield\{G4160\}\{(G5658)\} & salt\{G252\} \\ water\{G5204\} & and\{G2532\} \\ fresh\{G1099\}. \end{array}$ 

13 Who{G5101} is a wise man{G4680} and{G2532} endued with knowledge{G1990} among{G1722} you{G5213}? let shew $\{G1166\}\{(G5657)\}$  out of  $\{G1537\}$ a good{G2570} conversation{G391} his{G846} works{G2041} with{G1722} meekness{G4240} of wisdom{G4678}. But{G1161} if{G1487} have{G2192}{(G5719)} bitter{G4089} envying{G2205} and{G2532} strife{G2052} in{G1722} your{G5216} hearts{G2588}glory{G2620}{(G5737)} and{G2532} not{G3361}. not{G5574}{(G5732)} against{G2596} the truth{G225}. 15This{G3778}wisdom{G4678}descen deth{G2076}{(G5748)}{G2718}{(G574

0)} not{G3756} from above{G509}, but{G235} is earthly{G1919}, sensual{G5591}, devilish{G1141}.

16 For{G1063} where{G3699} envying{G2205} and{G2532} strife{G2052} is, there{G1563} is confusion{G181} and{G2532} every{G3956} evil{G5337} work{G4229}.

 $17But\{G1161\}$  the wisdom $\{G4678\}$  that from above{G509}  $is{G2076}{(G5748)}$ first{G4412} then{G1899} pure{G3303}{G53}, peaceable{G1516}, gentle{G1933}, and intreated{G2138}, easv to be full{G3324} of mercy{G1656} and{G2532}good{G18}fruits{G2590}, without partiality{G87}, and{G2532} without hypocrisy{G505}.

18 And{G1161} the fruit{G2590} of righteousness{G1343} is sown{G4687}{(G5743)} in{G1722} peace{G1515} of them that make{G4160}{(G5723)} peace{G1515}.

#### Chapter 4

From whence{G4159} come wars{G4171} and{G2532} fightings{G3163} among{G1722} you{G5213}? come they not{G3756} hence{G1782}, even of{G1537} your{G5216} lusts{G2237} war{G4754}{(G5734)} in{G1722} your{G5216} members{G3196}? Ye lust{G1937}{(G5719)}, and  $\{G2532\}$  have  $\{G2192\}$   $\{(G5719)\}$  $not{G3756}: ye kill{G5407}{(G5719)},$ and{G2532} desire have $\{G2206\}\{(G5719)\}$ , and $\{G2532\}$ cannot{G3756}{G1410}{(G5736)} obtain{G2013}{(G5629)}:  $fight{G3164}{(G5736)}$  and{G2532}  $war{G4170}{(G5719)}, yet{G1161} ye$ have $\{G2192\}\{(G5719)\}$  not $\{G3756\}$ , ye{G5209} because{G1223}  $ask{G154}{(G5733)}$  not{G3361}. 3Yeask{G154}{(G5719)},and{G2532} receive{G2983}{(G5719)}not{G3756}, because{G1360}  $ask{G154}{(G5731)}$  amiss{G2560}, that{G2443} ve may  $consume{G1159}{(G5661)}$ it  $upon\{G1722\}$ your{G5216} lusts  $\{G2237\}$ .

4 Ye adulterers {G3432} and {G2532} adulteresses {G3428}, know ye {G1492} {(G5758)} not {G3756} that {G3754} the friendship {G5373} of the world {G2889} is {G2076} {(G5748)} enmity {G2189} with God {G2316}? whosoever {G3739} {G302} therefore {G3767} willbe {G1511} {(G57

50)}{G1014}{(G5680)} a friend{G5384} of the world{G2889} is{G2525}{(G5743)} the enemy{G2190} of God{G2316}.

 $\begin{array}{lll} 5 & \{G2228\} & Do & ye \\ think \{G1380\} \{(G5719)\} & that \{G3754\} \\ the & scripture \{G1124\} \\ saith \{G3004\} \{(G5719)\} & in \\ vain \{G2761\}, & The & spirit \{G4151\} \\ that \{G3739\} & \end{array}$ 

dwelleth{G2730}{(G5656)} in{G1722} us{G2254} lusteth{G1971}{(G5719)} to{G4314} envy{G5355}?

6 But{G1161} he giveth{G1325}{(G5719)}more{G3187} grace{G5485}. Wherefore{G1352} he saith{G3004}{(G5719)}, God{G2316} resisteth{G498}{(G5731)} the proud{G5244}, but{G1161} giveth{G1325}{(G5719)}grace{G5485} unto the humble{G5011}.

7 Submit yourselves {G5293} {(G5649)} therefore {G3767} to God {G2316}. Resist {G436} {(G5628)} the devil {G1228}, and {G2532} he will flee {G5343} {(G5695)} from {G575} you {G5216}.

 $\begin{array}{lll} 8 & Draw & nigh\{G1448\}\{(G5657)\} & to \\ God\{G2316\}, and\{G2532\} & he will draw \\ nigh\{G1448\}\{(G5692)\} toyou\{G5213\}. \\ Cleanse\{G2511\}\{(G5657)\} & your \\ hands\{G5495\}, & ye & sinners\{G268\}; \\ and\{G2532\} & purify\{G48\}\{(G5657)\} \\ your & hearts\{G2588\}, & ye & double \\ minded\{G1374\}. \end{array}$ 

9 Be afflicted{G5003}{(G5657)}, and{G2532}mourn{G3996}{(G5657)}, and{G2532} weep{G2799}{(G5657)}: let your{G5216} laughter{G1071} be turned{G3344}{(G5649)} to{G1519} mourning{G3997}, and{G2532} your joy{G5479} to{G1519} heaviness{G2726}.

 $\begin{array}{lll} 10 & Humble \\ yourselves\{G5013\}\{(G5682)\} & in & the \\ sight\{G1799\} & of & the & Lord\{G2962\}, \\ and\{G2532\} & he & shall & lift\{G5312\} \\ you\{G5209\} up\{G5312\}\{(G5692)\}. \end{array}$ 

Speak { G2635 } not{G3361} evil{G2635}{(G5720)} one another {G240}, brethren {G80}. He that speaketh evil{G2635}{(G5723)} of his brother{G80}, and{G2532} judgeth{G2919}{(G5723)} his{G846} brother{G80}, speaketh evil{G2635}{(G5719)} of the law{G3551}, and{G2532}  $judgeth{G2919}{(G5719)}$ law{G3551}: but{G1161} if{G1487} thou  $judge{G2919}{(G5719)}$  the law{G3551}.  $art{G1488}{(G5748)}$   $not{G3756}$  a  $doer{G4163}$  of the  $law{G3551}$ , but{G235} a judge{G2923}.

 $\begin{array}{lll} 12 & There & is \{G2076\}\{(G5748)\} \\ one \{G1520\} & lawgiver \{G3550\}, \end{array}$ 

13 Go to {G33}{(G5720)} now{G3568}, ye that say{G3004}{(G5723)}, To day{G4594} or{G2532} to morrow{G839} we will

go{G4198}{(G5667)} into{G1519} such{G3592} a city{G4172}, and{G2532}continue{G4160}{(G5661)} }{(G5625)}{G4160}{(G5692)}

{(G5625)}{G2770}{(G5692)}:

Whereas {G3748}  $know\{G1987\}\{(G5736)\}\ not\{G3756\}$ what{G3588} shall be on the morrow{G839}. For{G1063} what{G4169} your{G5216} is life $\{G2222\}$ ? It is $\{G2076\}\{(G5748)\}$ vapour{G822}. even{G1063} a that{G4314} appeareth for{G5316}{(G5730)} little time{G3641}, and  $\{G1161\}$ then{G1899} vanisheth away{G853}{(G5746)}.

15 For that{G473} ye{G5209} ought to say{G3004}{(G5721)}, If{G1437} the Lord{G2962} will{G2309}{(G5661)},{G2532} we

 $\label{eq:conditional_condition} $$ shallive\{G2198\}\{(G5661)\}\{(G5625)\}\{G2198\}\{(G5692)\}, and\{G2532\}do\{G4160\}\{(G5661)\}\{(G5625)\}\{G4160\}\{(G5692)\}, or\{G2228\}, that\{G1565\}. $$$ 

16 But{G1161} now{G3568} ye rejoice{G2744}{(G5736)} in{G1722} your{G5216} boastings{G212}: all{G3956} such{G5108} rejoicing{G2746}is{G2076}{(G5748)} evil{G4190}.

17 Therefore  $\{G3767\}$  to him that knoweth  $\{G1492\}\{(G5761)\}$  to  $\{G4160\}\{(G5721)\}$  good  $\{G2570\}$ , and  $\{G2532\}$  doeth  $\{G4160\}\{(G5723)\}$  it  $\{G3361\}$ , to him  $\{G846\}$  it is  $\{G2076\}\{(G5748)\}$  sin  $\{G266\}$ .

#### Chapter 5

1 Go to{G33}{(G5720)} now{G3568}, men{G4145}, rich weep{G2799}{(G5657)} howl{G3649}{(G5723)} for{G1909} your{G5216} miseries{G5004} that shall come upon $\{G1904\}\{(G5740)\}\$ you. 2 Your{G5216} riches{G4149} are corrupted{G4595}{(G5754)}, and{G2532} your{G5216} garments{G2440} are{G1096}{(G5754)} motheaten{G4598}. Your{G5216} gold{G5557}

3 Your{G5216} gold{G5557} and{G2532} silver{G696} is cankered{G2728}{(G5769)}; and{G2532} the rust{G2447} of them{G846}shallbe{G2071}{(G5704)}

 $\begin{array}{lll} a & witness \{G3142\} & against \{G1519\} \\ you \{G5213\}, & and \{G2532\} & shall \\ eat \{G5315\} \{(G5695)\} & your \{G5216\} \\ flesh \{G4561\} & as & it & were \{G5613\} \\ fire \{G4442\}. & Ye & have & heaped & treasure \\ together \{G2343\} \{(G5656)\} for \{G1722\} \\ the & last \{G2078\} & days \{G2250\}. \end{array}$ 

4 Behold  $\{G2400\}\{(G5628)\}$ , the hire  $\{G3408\}$  of the labourers  $\{G2040\}$  who  $\{G3588\}$  have reaped down  $\{G270\}\{(G5660)\}$  your  $\{G5216\}$  fields  $\{G5561\}$ , which  $\{G3588\}$  is of  $\{G575\}$  you  $\{G5216\}$  kept back by fraud  $\{G650\}\{(G5772)\}$ ,

 $\begin{array}{lll} crieth\{G2896\}\{(G5719)\}: & and\{G2532\} \\ the & cries\{G995\} & of them & which have \\ reaped\{G2325\}\{(G5660)\} & are \\ entered\{G1525\}\{(G5754)\} \\ the & ears\{G3775\} & of the Lord\{G2962\} \\ of & sabaoth\{G4519\}. \\ \end{array}$ 

5 Ye have lived in pleasure {G5171} {(G5656)} on {G1909} the earth {G1093}, and {G2532} been wanton {G4684} {(G5656)}; ye have nourished {G5142} {(G5656)}

 $\begin{array}{ll} your\{G5216\} & hearts\{G2588\}, \\ as\{G5613\} \ in\{G1722\} \ a \ day\{G2250\} \ of \\ slaughter\{G4967\}. \end{array}$ 

 $\begin{array}{llll} 6 & Ye & have \\ condemned \{G2613\}\{(G5656)\} & and \\ killed \{G5407\}\{(G5656)\} & the \\ just \{G1342\}; & and & he & doth \{G498\} \\ not \{G3756\} & resist \{G498\}\{(G5731)\} \\ you \{G5213\}. & \end{array}$ 

7 Be patient  $\{G3114\}\{(G5657)\}$  therefore  $\{G3767\}$ , brethren  $\{G80\}$ , unto  $\{G2193\}$  the coming  $\{G3952\}$  of the Lord  $\{G2962\}$ .

Behold{G2400}{(G5628)}, husbandman{G1092}

 $\label{eq:waiteth} $$ \del{G1551} (G5736) $$ for the $$ precious (G5093) $$ fruit (G2590) $$ of the $$ earth (G1093), $$ and $$ hath $$ long $$ patience (G3114) (G5723) $$ for (G1909) $$ it (G846), $$ until (G2193) (G302) $$ he $$ receive (G2983) ((G5632)) $$ the $$ early (G4406) $$ and (G2532) $$ latter (G3797) $$ rain (G5205).$ 

8 Be{G3114} ye{G5210} also{G2532} patient{G3114}{(G5657)};

stablish{G4741}{(G5657)}

your{G5216} hearts{G2588}: for{G3754} the coming{G3952} of the Lord{G2962} draweth nigh{G1448}{(G5758)}.

9  $Grudge\{G4727\}\{(G5720)\}\$  not $\{G3361\}$  one against another $\{G2596\}\{G240\}$  brethren $\{G80\}$ , lest $\{G3363\}$  ye be condemned $\{G2632\}\{(G5686)\}$ : behold $\{G2400\}\{(G5628)\}$ , the judge $\{G2923\}$ 

standeth{G2476}{(G5707)} before{G4253} the door{G2374}.

 $\begin{array}{lll} 10 & Take\{G2983\}\{(G5628)\}, \\ my\{G3450\} & brethren\{G80\}, & the \\ prophets\{G4396\}, & who\{G3739\} & have \\ spoken\{G2980\}\{(G5656)\} & in & the \\ name\{G3686\} & of & the Lord\{G2962\}, & for \\ an & example\{G5262\} & of & suffering \\ affliction\{G2552\}, & and\{G2532\} & of \\ patience\{G3115\}. \end{array}$ 

11 Behold{G2400}{(G5628)}, we count them happy{G3106}{(G5719)} which

endure{G5278}{(G5723)}. Ye have heard{G191}{(G5656)} of the patience{G5281} of Job{G2492}, and{G2532} have seen{G1492}{(G5627)}theend{G5056} of the Lord{G2962}; that{G3754} the Lord{G2962}is{G2076}{(G5748)}very pitful{G4184}, and{G2532} of tender mercy{G3629}.

 $\begin{array}{lll} 12 & But\{G1161\} & above\{G4253\} & all \\ things\{G3956\}, & my\{G3450\} \\ brethren\{G80\}, & \end{array}$ 

swear{G3660}{(G5720)} not{G3361}, neither{G3383} by heaven{G3772}, neither $\{G3383\}$  by the earth $\{G1093\}$ , neither{G3383} any{G5100} bv other{G243}oath{G3727}:but{G1161} let{G2277} your{G5216} yea{G3483} be{G2277}{(G5749)} yea{G3483}; and{G2532} your nay{G3756}, nav{G3756}: lest{G3363} fall{G4098}{(G5632)} into{G1519} condemnation{G5272}.

Is{G2553}

among{G1722}

any{G5100}

you{G5213}

afflicted{G2553}{(G5719)}? let him pray{G4336}{(G5737)}. Is{G2114} any{G5100}merry{G2114}{(G5719)}? let him sing psalms{G5567}{(G5720)}. 14 Is{G770} any{G5100} sick{G770}{(G5719)} among{G1722} you{G5213}? let him call{G4341}{(G5663)} elders{G4245} of the church{G1577}; and{G2532} pray{G4336}{(G5663)} over{G1909} him{G846}anointing{G218}{(G5660)}  $him{G846}$  with oil{G1637} in{G1722} the name $\{G3686\}$  of the Lord $\{G2962\}$ : 15 And{G2532} the prayer{G2171} of faith{G4102} save{G4982}{(G5692)}  $sick\{G2577\}\{(G5723)\}, and\{G2532\}$ the Lord{G2962} shall raise{G1453}  $him{G846} up{G1453}{(G5692)}; and$ if{G2579} he have{G5600}{(G5753)} committed{G4160}{(G5761)} sins{G266}, they shall

16 Confess $\{G1843\}\{(G5732)\}$  your faults $\{G3900\}$  one to another $\{G240\}$ , and $\{G2532\}$  pray $\{G2172\}\{(G5737)\}$  one $\{G240\}$ for $\{G5228\}$ another $\{G240\}$ , that $\{G3704\}$  ye may be healed $\{G2390\}\{(G5686)\}$ . Theeffectual fervent $\{G1754\}\{(G5734)\}$ 

forgiven{G863}{(G5701)} him{G846}.

 $\begin{array}{llll} prayer\{G1162\} & of & a & righteous \\ man\{G1342\} & & \end{array}$ 

availeth $\{G2480\}\{(G5719)\}$  much $\{G4183\}$ .

17Elias G2243 was G2258 { (G5713) } a man { G444 } subject to like passions as { G3663 } weare { G2254 }, and { G2532 } he prayed { G4336 } { (G5662) } earnestly { G4335 } that it might { G1026 } not { G3361 } rain { G1026 } { (G5658) } : and { G2532 } it rained { G1026 } { (G5656) } not { G3756 } on { G1909 } the earth { G1093 } by the space of three { G5140 } years { G1763 } and { G2532 } six { G1803 }

months{G3376}.

18 And{G2532} he
prayed{G4336}{(G5662)}

rain{G5205}, and{G2532} the earth{G1093} brought forth{G985}{(G5656)} her{G846} fruit{G2590}. Brethren{G80}. if{G1437} any{G5100} of{G1722} you{G5213} do  $err{G4105}{(G5686)}$  from{G575} the truth{G225}, and{G2532} one{G5100} convert{G1994}{(G5661)} him{G846}; Let{G1097} him{G846}  $know\{G1097\}\{(G5720)\}, that\{G3754\}$ he which converteth  $\{G1994\}\{(G5660)\}$ the  $sinner\{G268\}$  from $\{G1537\}$  the error{G4106} his{G846} of way{G3598} shall save{G4982}{(G5692)} a soul{G5590}  $from{G1537}$ death{G2288}, and{G2532} shall  $hide{G2572}{(G5692)}$  $multitude{G4128}$  of  $sins{G266}$ .

and{G2532}

 $heaven{G3772}gave{G1325}{(G5656)}$ 

the

again{G3825},

## 1 PETER

#### Chapter 1

1 Peter $\{G4074\}$ , an apostle $\{G652\}$  of Jesus{G2424} Christ{G5547}, to the strangers{G3927} scattered{G1290} throughout Pontus{G4195}, Galatia{G1053}, Cappadocia{G2587}, and{G2532} Asia{G773}. Bithynia {G978}, 2 Elect{G1588} according{G2596} to foreknowledge{G4268} God{G2316}

the Father{G3962},  $through\{G1722\}\, sanctification\{G38\}\, of$ Spirit{G4151}, unto{G1519} obedience{G5218} and{G2532} sprinkling{G4473} of the blood{G129} Jesus{G2424} Christ{G5547}:  $Grace\{G5485\}$  unto  $you\{G5213\}$ , peace{G1515}, and{G2532}  $multiplied{G4129}{(G5684)}.$ 3 Blessed{G2128} be the God{G2316} Father{G3962} Lord{G2962}

and{G2532} our{G2257} Christ{G5547}, Jesus{G2424} which{G3588} according to{G2596} his{G846} abundant{G4183} mercy{G1656} hath begotten{G313} us{G2248} again{G313}{(G5660)} unto $\{G1519\}$ alively $\{G2198\}\{(G5723)\}$ hope{G1680} by{G1223} resurrection{G386} of Jesus{G2424} Christ{G5547} from{G1537} the dead{G3498},

4 To{G1519} an inheritance{G2817} incorruptible{G862}, and{G2532} undefiled $\{G283\}$ , and $\{G2532\}$  that away{G263}. not reserved{G5083}{(G5772)}in{G1722} heaven{G3772} for{G1519} you{G5209},

Who{G3588}  $kept{G5432}{(G5746)}$  by ${G1722}$  the power{G1411} God{G2316}  $through\{G1223\}$ faith{G4102} unto{G1519} salvation{G4991} ready{G2092} to

revealed $\{G601\}\{(G5683)\}\ in\{G1722\}$ the last $\{G2078\}$  time $\{G2540\}$ . 6 Wherein{G1722}{G3739} ye greatly rejoice $\{G21\}\{(G5736)\},\$ now $\{G737\}$  for a season $\{G3641\}$ , if{G1487} need{G1163}{(G5752)}  $be\{G2076\}\{(G5748)\}, \quad \text{ye} \quad \text{are} \quad \text{in}$ heaviness{G3076}{(G5685)}  $through\{G1722\}$ manifold{G4164} temptations{G3986}: 7 That{G2443} the trial{G1383} of your{G5216} faith{G4102}, being much{G4183} more precious{G5093} gold{G5553} perisheth $\{G622\}\{(G5734)\},\$ though{G1223}{G1161} be

tried{G1381}{(G5746)} with fire{G4442}, might be  $found\{G2147\}\{(G5686)\}$  unto $\{G1519\}$ praise{G1868} and{G2532}  $honour\{G5092\}$ and{G2532} glory{G1391} at{G1722} the appearing{G602} of Jesus{G2424} Christ{G5547}:

Whom $\{G3739\}$  having $\{G1492\}$  $not\{G3756\}een\{G1492\}\{(G5761)\}\{(G$ 5625)}{G1492}{(G5631)}, love $\{G25\}\{(G5719)\};$ in{G1519} whom $\{G3739\}$ , though now $\{G737\}$  ye  $see{G3708}{(G5723)}himnot{G3361},$ yet{G1161}

believing $\{G4100\}\{(G5723)\}$ , ve rejoice{G21}{(G5736)} with unspeakable{G412} joy{G5479} and{G2532} full glory{G1392}{(G5772)}:

9 Receiving{G2865}{(G5734)} the end{G5056} your{G5216} faith{G4102}, even  $salvation \{G4991\} \ of \ your \ souls \{G5590\}.$ Of{G4012} which{G3739} salvation{G4991} the prophets{G4396} enquired{G1567}{(G5656)} and{G2532} searched diligently  $\{G1830\}\{(G5656)\},\$ who{G3588}

prophesied{G4395}{(G5660)} of  $\{G4012\}$  the grace  $\{G5485\}$  that

should come unto{G1519} you{G5209}: Searching{G2045}{(G5723)} what{G1519}{G5101},or{G2228}what  $manner\{G4169\}$  of  $time\{G2540\}$  the Spirit{G4151} of Christ{G5547} which{G3588} in{G1722} was them{G846}  $signify{G1213}{(G5707)}, when it$ testified beforehand{G4303}{(G5740)} the sufferings{G3804} of{G1519} Christ{G5547}, and{G2532} the glory{G1391} should that follow{G3326}{G5023}.

 $revealed\{G601\}\{(G5681)\}$ that $\{G3754\}$ not{G3756} unto themselves{G1438}, but{G1161} unto us{G2254} they did minister{G1247}{(G5707)} the things $\{G846\}$ , which{G3739} are{G312} now{G3568} reported{G312}{(G5648)}  $you{G5213}$  by{G1223} them that have preached the gospel{G2097}{(G5671)} unto  $you{G5209}$  with ${G1722}$  the Holy{G40} Ghost{G4151} sent  $down\{G649\}\{(G5651)\}$  from $\{G575\}$ 

12 Unto whom{G3739} it was

heaven{G3772}; which things{G3739} angels{G32} desire{G1937}{(G5719)} to look{G3879}{(G5658)} into{G1519}. Wherefore (G1352)  $up{G328}{(G5671)}$  the loins{G3751} of your{G5216} mind{G1271}, be sober{G3525}{(G5723)}, and hope $\{G1679\}\{(G5657)\}$ the end{G5049} for{G1909} the grace{G5485} that is to be brought $\{G5342\}\{(G5746)\}$ unto you{G5213} at{G1722} the revelation{G602} of Jesus{G2424} Christ{G5547};

obedient{G5218} As{G5613} 14 children{G5043},  $not{G3361}$ fashioning yourselves according  $to{G4964}{(G5730)}$ former{G4386} lusts{G1939}  $in{G1722}$ your{G5216} ignorance{G52}:

15 But $\{G235\}$  as $\{G2596\}$  he which hath  $called\{G2564\}\{(G5660)\}you\{G5209\}is$  $holv{G40}.$ so{G2532} ye{G846} be{G1096}{(G5676)}  $holy{G40}$  in{G1722} all{G3956} manner of conversation{G391};

Be

Because (G1360)

written{G1125}{(G5769)},

 $holy{G40};$ ye{G1096}{(G5634)} for{G3754} I{G1473}  $am{G1510}{(G5748)} holy{G40}.$ 17 And{G2532} if{G1487} ye call on $\{G1941\}\{(G5731)\}$ Father{G3962}, who{G3588} without respect persons{G678}  $judgeth{G2919}{(G5723)}$  according to{G2596} every man's{G1538}  $work\{G2041\},\ pass\{G390\}\{(G5649)\}$ the time $\{G5550\}$  of your $\{G5216\}$ sojourning $\{G3940\}$  here in $\{G1722\}$ fear{G5401}:

18 Forasmuch  $know\{G1492\}\{(G5761)\}\ that\{G3754\}$ were{G3084} not{G3756} redeemed{G3084}{(G5681)} corruptible things{G5349},  $silver \{G694\} and \{G2228\} gold \{G5553\},$ your{G5216} from{G1537} vain{G3152} conversation{G391} received by tradition from your fathers{G3970};

 $19\,But\{G235\}\,with\,the\,precious\{G5093\}$ blood{G129} of Christ{G5547}, as{G5613} of a lamb{G286} without blemish{G299} and{G2532} without spot{G784}:

verily{G3303} 20 Who foreordained{G4267}{(G5772)} before{G4253} the foundation{G2602} of the world $\{G2889\}$ , but $\{G1161\}$  was  $manifest{G5319}{(G5685)}in{G1909}$ these last{G2078} times{G5550} for{G1223} you{G5209},

Who{G3588} by{G1223} him{G846}  $believe\{G4100\}\{(G5723)\}\ in\{G1519\}$ God{G2316}, that raised{G1453} him{G846} up{G1453}{(G5660)} from{G1537} the dead{G3498}. and{G2532} gave{G1325}{(G5631)}  $him{G846}glory{G1391};that{G5620}$ your{G5216}faith{G4102}and{G2532} hope{G1680} might  $be\{G1511\}\{(G5750)\}$ in{G1519} God{G2316}. Seeing have

purified{G48}{(G5761)} your{G5216} souls (G5590) in{G1722} obeying{G5218} the truth{G225} through{G1223} the Spirit{G4151} unto{G1519} unfeigned{G505} love of the brethren{G5360}, see that ye love{G25}{(G5657)} one another{G240} with{G1537} pure{G2513} heart{G2588} fervently{G1619}:

23 Being born again{G313}{(G5746)}, not{G3756} of{G1537} corruptible{G5349} seed{G4701}. but{G235} of incorruptible{G862}, by  $\{G1223\}$  the word  $\{G3056\}$  of God{G2316}, liveth $\{G2198\}\{(G5723)\}\$ and $\{G2532\}$ abideth{G3306}{(G5723)} for{G1519} ever{G165}.

For{G1360} all{G3956} as{G5613} flesh{G4561} grass{G5528}, and{G2532} all{G3956} the  $glory\{G1391\}$  of  $man\{G444\}$ as $\{G5613\}$  the flower $\{G438\}$  of grass{G5528}. The grass{G5528} withereth $\{G3583\}\{(G5681)\},\$ and{G2532} the flower{G438}

thereof{G846} falleth away{G1601}{(G5627)}:

Lord{G2962}

25 But $\{G1161\}$  the word $\{G4487\}$  of the endureth{G3306}{(G5719)}

for{G1519} ever{G165}. And{G1161} this  $\{G5124\}$  is  $\{G2076\}\{(G5748)\}$  the  $word\{G4487\}$  which $\{G3588\}$  by the gospel is preached{G2097}{(G5685)} unto{G1519} you{G5209}.

### Chapter 2

Wherefore {G3767} laying aside{G659}{(G5642)} all{G3956} malice{G2549}, and{G2532} all{G3956} guile{G1388}, and{G2532} hypocrisies{G5272}, and{G2532} envies{G5355}, and{G2532} all{G3956} evil speakings{G2636},

As{G5613} newborn{G738} babes{G1025},

desire{G1971}{(G5657)} sincere{G97} milk{G1051} of the word{G3050}, that{G2443} ye may grow{G837}{(G5686)}

thereby{G1722}{G846}: 3 If so be{G1512} ye have  $tasted\{G1089\}\{(G5662)\}\ that\{G3754\}$ 

the Lord{G2962} is gracious{G5543}. To{G4314} whom{G3739} coming{G4334}{(G5740)}, as unto a living $\{G2198\}\{(G5723)\}$ tone $\{G3037\}$ . disallowed{G593}{(G5772)}  $indeed{G3303}of{G5259}men{G444},$ 

but{G1161}chosen{G1588}of{G3844}  $God\{G2316\}$ , and precious $\{G1784\}$ ,

5 Ye{G846} also{G2532}, as{G5613} lively{G2198}{(G5723)} stones  $\{G3037\}$ , built

 $up{G3618}{(G5743)}$  $spiritual\{G4152\}$  house $\{G3624\}$ , an holy{G40} priesthood{G2406}, to offer up{G399}{(G5658)} spiritual{G4152} sacrifices{G2378}, acceptable{G2144} God{G2316} by{G1223} Jesus{G2424} Christ{G5547}

6 Wherefore{G1352} also{G2532} it is contained $\{G4023\}\{(G5719)\}n\{G1722\}$ scripture{G1124}, Behold{G2400}{(G5628)}, lay{G5087}{(G5719)} in{G1722} Sion{G4622} a chief corner{G204}

stone{G3037}, elect{G1588}, precious{G1784}: and{G2532} he that believeth{G4100}{(G5723)}n{G1909} him{G846} shall{G2617} be{G3364}

confounded  $\{G2617\}\{(G5686)\}$ .

7 Unto you{G5213} therefore{G3767} which{G3588}

believe{G4100}{(G5723)} precious{G5092}: but{G1161} unto which them be disobedient{G544}{(G5723)}, the stone{G3037} which{G3739} the builders{G3618}{(G5723)} disallowed{G593}{(G5656)}, the same{G3778}  $made\{G1096\}\{(G5675)\}\{G1519\}$  the head $\{G2776\}$  of the corner $\{G1137\}$ ,

8 And{G2532} a stone{G3037} of stumbling $\{G4348\}$ , and $\{G2532\}$ rock{G4073} of offence{G4625}, even which{G3739} them stumble{G4350}{(G5719)} at the word{G3056}, being

disobedient{G544}{(G5723)}: whereunto{G1519}{G3739}

also{G2532} appointed{G5087}{(G5681)}.

9 But{G1161} ye{G5210} are a chosen{G1588} generation{G1085}, a royal{G934} priesthood{G2406}, an holy{G40} nation{G1484}, peculiar{G1519}{G4047}

people{G2992}; that{G3704} ye should shew forth $\{G1804\}\{(G5661)\}$  the praises{G703} of him who hath called{G2564}{(G5660)} you{G5209} of{G1537} darkness{G4655} into{G1519} his{G846} marvellous{G2298} light{G5457}:

10 Which{G3588} in time past{G4218} were  $not{G3756}$  a people{G2992},  $but{G1161}$  are  $now{G3568}$  the people{G2992} of God{G2316}: which{G3588}had{G1653}not{G3756} mercy{G1653}{(G5772)}, but{G1161} now{G3568} have obtained mercy{G1653}{(G5685)}.

Dearly beloved{G27}, beseech{G3870}{(G5719)} you as{G5613} strangers{G3941} and{G2532} pilgrims{G3927}, abstain from{G567}{(G5733)}fleshly{G4559} lusts{G1939}, which{G3748} war{G4754}{(G5731)}against{G2596} the soul $\{G5590\}$ ;

Having{G2192}{(G5723)} 12 your{G5216} conversation{G391} honest $\{G2570\}$  among $\{G1722\}$  the Gentiles{G1484}: that{G2443}, whereas{G1722}{G3739} they speak against{G2635}{(G5719)}you{G5216} as{G5613} evildoers{G2555}, they

by{G1537} may{G1392} your good{G2570} works{G2041}, which they shall behold{G2029}{(G5660)}. glorify{G1392}{(G5661)}God{G2316} in{G1722} the day $\{G2250\}$ visitation{G1984}.

{G3767} Submit 13 yourselves{G5293}{(G5649)} to every{G3956} ordinance{G2937} of man{G442} for{G1223} the Lord's sake $\{G2962\}$ : whether it be $\{G1535\}$  to king{G935}. as{G5613} supreme{G5242}{(G5723)};

14 Or{G1535} unto governors{G2232}, as{G5613} unto them that are sent{G3992}{(G5746)} by{G1223} him{G846} for{G1519}{G3303} the punishment{G1557} evildoers{G2555}, and{G1161} for the praise{G1868} of them that do well{G17}.

15 For{G3754} so{G3779}  $is{G2076}{(G5748)}$  the will{G2307} of God{G2316}, that with well  $doing{G15}{(G5723)}$  ye may put to silence{G5392}{(G5721)} the ignorance{G56} of foolish{G878} men{G444}:

As{G5613} free{G1658}, and{G2532}  $not\{G3361\}$ using{G2192}{(G5723)} your liberty{G1657} for{G5613} a cloke{G1942}ofmaliciousness{G2549}, but{G235} as{G5613} servants{G1401} of God{G2316}.

Honour{G5091}{(G5657)} 17 all{G3956} men. Love{G25}{(G5720)} brotherhood{G81}. Fear{G5399}{(G5737)} God{G2316}. Honour{G5091}{(G5720)} the king{G935}.

Servants{G3610}, subject{G5293}{(G5746)} to your masters{G1203}  $with{G1722}$ all{G3956} fear{G5401}; not{G3756} only $\{G3440\}$  to the  $good\{G18\}$ and{G2532}gentle{G1933},but{G235} also  $\{G2532\}$  to the froward  $\{G4646\}$ .

For{G1063} this{G5124} thankworthy $\{G5485\}$ , if $\{G1487\}$  a man{G5100} for{G1223} conscience {G4893}towardGod {G2316} endure{G5297}{(G5719)}

grief{G3077},

suffering{G3958}{(G5723)} wrongfully{G95}.

For{G1063} what{G4169} glory{G2811} it, if{G1487}, is when{G2532} ve buffeted{G2852}{(G5746)} for your faults{G264}{(G5723)}, ye shall take it patiently{G5278}{(G5692)}but{G235} if{G1487}, when  $well{G15}{(G5723)}.$ and{G2532} suffer{G3958}{(G5723)} for it, ye take patiently{G5278}{(G5692)}, this{G5124} is acceptable{G5485} with{G3844} God{G2316}.

even{G1519} For{G1063} hereunto{G5124} were called{G2564}{(G5681)}:

because{G3754} Christ{G5547} also{G2532}

 $suffered \{G3958\} \{(G5627) for \{G5228\}$ 

 $us\{G2257\}$ , leaving $\{G5277\}\{(G5723)\}$ us{G2254} an example {G5261}, that{G2443} should ve follow{G1872}{(G5661)} his{G846} steps{G2487}:

22Who{G3739}did{G4160}{(G5656)} no{G3756} sin{G266}, neither{G3761} guile{G1388} was found $\{G2147\}\{(G5681)\}\ in\{G1722\}$ 

his{G846} mouth{G4750}: 23 Who{G3739}, when he was reviled{G3058}{(G5746)},

reviled (G486) not{G3756} again{G486}{(G5707)}; when he suffered{G3958}{(G5723)}, threatened  $\{G546\}\{(G5707)\}$ 

but{G1161} not{G3756}; committed{G3860}{(G5707)}himselfto him that  $judgeth{G2919}{(G5723)}$ righteously{G1346}:

24 Who{G3739} his own self{G846} bare{G399}{(G5656)} our{G2257} sins{G266} in{G1722} his own{G846} body{G4983} on{G1909} the tree $\{G3586\}$ , that $\{G2443\}$  we $\{G2198\}$ , being  $dead\{G581\}\{(G5637)\}$ sins{G266}, should live{G2198}{(G5661)} unto righteousness{G1343}: by{G3739} whose{G846} stripes{G3468} ye were healed{G2390}{(G5681)}.

25 For{G1063} were{G2258}{(G5713)} as{G5613} sheep{G4263} going  $astray{G4105}{(G5746)}; but{G235}$ are{G1994} now{G3568} returned{G1994}{(G5648)}

unto $\{G1909\}$  the Shepherd $\{G4166\}$ and{G2532} Bishop{G1985} your{G5216} souls{G5590}.

# Chapter 3

1 Likewise {G3668}, ye wives {G1135}, be in subjection $\{G5293\}\{(G5746)\}$  to your own{G2398} husbands{G435}; that $\{G2443\}$ , if any $\{G1536\}$  obey  $not{G544}{(G5719)}$ theword{G3056}, they{G2770}also{G2532}may{G2770} without $\{G427\}$  the word $\{G3056\}$  be  $won\{G2770\}\{(G5686)\}\ by\{G1223\}\ the$ conversation{G391} wives{G1135};

2 While they behold {G2029} {(G5660)} your{G5216} chaste{G53} conversation{G391} coupled with{G1722} fear{G5401}.

3 Whose{G3739} adorning{G2889} let it{G2077} not{G3756} be{G2077}{(G5749)} outward{G1855} adorning plaiting{G1708} the hair $\{G2359\}$ , and{G2532} of wearing{G4025} of gold{G5553}, or{G2228} of putting on{G1745} of apparel{G2440};

4 But{G235} let it be hidden{G2927} man{G444} of the heart{G2588}, in{G1722} that which is not corruptible (G862), even the of meek{G4239} ornament a and{G2532} quiet{G2272} spirit{G4151}, which{G3739} is{G2076}{(G5748)} in

sight{G1799} of God{G2316} of great price{G4185}.

5For{G1063} after this manner{G3779} in the old time{G4218} the holy{G40} women{G1135} also{G2532}, who{G3588}trusted{G1679}{(G5723)} in{G1909} God{G2316}, adorned{G2885}{(G5707)} themselves{G1438}, being subjection{G5293}{(G5746)} unto their own{G2398} husbands{G435}:

6 Even as{G5613} Sara{G4564} obeyed{G5219}{(G5656)}

Abraham{G11},

calling{G2564}{(G5723)} him{G846} lord{G2962}: whose{G3739} daughters{G5043}  $are{G1096}{(G5675)}$ , as long as ye do  $well{G15}{(G5723)},$ and{G2532} are{G5399} not{G3361} afraid{G5399}{(G5740)} with any{G3367} amazement{G4423}.

Likewise (G3668), ye husbands{G435}, with{G4924}{(G5723)} them according to{G2596} knowledge{G1108}, giving{G632}{(G5723)} honour{G5092} unto the wife{G1134},

as{G5613} unto the weaker{G772} vessel{G4632},and{G2532}as{G5613} being heirs together{G4789} of the grace{G5485} of life{G2222}; that{G1519} your{G5216} prayers{G4335} be{G1581} not{G3361} hindered{G1581}{(G5745)}.

8 Finally $\{G1161\}\{G5056\}$ , be ye all{G3956} of one mind{G3675}, having compassion one of another {G4835}, love

as brethren{G5361}, be pitiful{G2155},

be courteous{G5391}:

Not{G3361} rendering{G591}{(G5723)} evil{G2556} for{G473} evil{G2556},  $or\{G2228\}\ railing\{G3059\}\ for\{G473\}$ railing{G3059}: but{G1161} contrariwise{G5121} blessing{G2129}; knowing{G1492}{(G5761)}

that{G3754} are{G2564} ye thereunto{G1519}{G5124}

called $\{G2564\}\{(G5681)\}$ , that $\{G2443\}$ ye should inherit{G2816}{(G5661)} a blessing $\{G2127\}\{(G5723)\}.$ 

For{G1063} that will{G2309}{(G5723)} love{G25}{(G5721)} life{G2222},

and  $\{G2532\}$  see  $\{G1492\}\{(G5629)\}$ good{G18} days{G2250}, let him refrain{G3973}{(G5657)} his{G846} tongue{G1100} from{G575} evil{G2556}, and{G2532} his{G846} lips{G5491} that speak{G2980}{(G5658)} no{G3361} guile{G1388}:

Let him eschew{G1578}{(G5657)}{G575} evil{G2556}, and{G2532}  $do{G4160}{(G5657)}$  good{G18}; let seek{G2212}{(G5657)} him peace{G1515}, and{G2532} ensue{G1377}{(G5657)} it{G846}. 12 For{G3754} the eyes{G3788} of the  $Lord\{G2962\}$  are  $over\{G1909\}$  the righteous{G1342}, and{G2532}

 $his{G846}$  ears ${G3775}$  are open unto{G1519} their{G846} prayers{G1162}: but{G1161} face{G4383} of the Lord{G2962} is against{G1909} them  $do{G4160}{(G5723)}$  evil ${G2556}$ .

13 And{G2532} who{G5101} is he that harm{G2559}{(G5694)} you{G5209}. if{G1437} be{G1096}{(G5638)followers{G3402} of that which is good{G18}?

14 But{G235} and if{G1499} ye  $suffer{G3958}{(G5722)} for{G1223}$ righteousness' sake{G1343}. happy $\{G3107\}$  are ye: and $\{G1161\}$ be{G5399} not{G3361} afraid{G5399}{(G5676)} their{G846} terror{G5401}, neither{G3366} troubled{G5015}{(G5686)};

But{G1161} sanctify{G37}{(G5657)} Lord{G2962} God{G2316} in{G1722} your{G5216} hearts{G2588}: and{G1161} be ready{G2092} always{G104} to{G4314} give an answer{G627} to every man{G3956}  $asketh{G154}{(G5723)}$ you{G5209} reason{G3056} of  $\{G4012\}$  the hope  $\{G1680\}$  that is  $in\{G1722\}\ you\{G5213\}\ with\{G3326\}$ meekness{G4240} and{G2532} fear{G5401}:

Having{G2192}{(G5723)} 16 conscience{G4893};  $good{G18}$ that $\{G2443\}$ ,whereas $\{G1722\}\{G3739\}$ they speak evil $\{G2635\}\{(G5725)\}\$  of you{G5216}, as{G5613} evildoers{G2555}, they may ashamed  $\{G2617\}\{(G5686)\}$  that falsely accuse{G1908}{(G5723)}your{G5216} good{G18} conversation{G391} in{G1722} Christ{G5547}.

17 For{G1063} it is better{G2909}, if  $\{G1487\}$  the will  $\{G2307\}$  of  $God\{G2316\}$  be  $So\{G2309\}\{(G5719)\}$ , that ye suffer $\{G3958\}\{(G5721)\}$  for well doing $\{G15\}\{(G5723)\},\$  $than\{G2228\}$ for doing $\{G2554\}\{(G5723)\}.$ 

For{G3754} Christ{G5547} also{G2532} once{G530} hath suffered{G3958}{(G5627)}for{G4012} sins{G266}. the iust{G1342} for{G5228} the uniust{G94}. that{G2443} he might bring{G4317}{(G5632)} us{G2248} to God{G2316}, being put  $death \{G2289\} \{(G5772)\} \{G3303\} in the$ flesh{G4561}, but{G1161}  $quickened{G2227}{(G5685)}$  by the Spirit{G4151}:

By{G1722} which{G3739}  $also\{G2532\}hewent\{G4198\}\{(G5679)\}$ and preached{G2784}{(G5656)} unto spirits{G4151} in{G1722} prison{G5438};

20 Which sometime{G4218} were disobedient{G544}{(G5660)},

when $\{G3753\}$ once{G530} longsuffering{G3115} of God{G2316} waited $\{G1551\}\{(G5711)\}\ in\{G1722\}$ the days{G2250} of Noah{G3575}, while the ark{G2787} was a preparing $\{G2680\}\{(G5746)\},\$ wherein $\{G1519\}\{G3739\}$ few $\{G3641\}$ , thatis{G5123}{(G5748)},eight{G3638} souls{G5590}  $saved\{G1295\}\{(G5681)\}$  by  $\{G1223\}$ water{G5204}. like figure{G499} The

2.1

whereunto{G3739}evenbaptism{G908}  $doth{G4982}also{G2532}now{G3568}$ save{G4982}{(G5719)}  $us\{G2248\}(not\{G3756\})$  the putting away $\{G595\}$  of the filth $\{G4509\}$  of the flesh{G4561}, but{G235} answer{G1906} of a good{G18} conscience (G4893) toward{G1519} God{G2316},) bv{G1223} the  $resurrection{G386}$  of  $Jesus{G2424}$ Christ{G5547}:

22. Who{G3739} gone{G4198}{(G5679)} into{G1519} heaven{G3772}. and  $is{G2076}{(G5748)}$  on{G1722} the right hand{G1188} of God{G2316}; angels {G32} and{G2532}  $authorities \{G1849\}$ and{G2532} powers{G1411} being made subject{G5293}{(G5651)} unto  $him{G846}.$ 

## Chapter 4

as{G3767} Forasmuch then hath Christ{G5547}  $suffered\{G3958\}\{(G5631)for\{G5228\}$ us $\{G2257\}$  in the flesh $\{G4561\}$ , arm{G3695}{(G5669)} yourselves{G5210} likewise{G2532} with the same $\{G846\}$  mind $\{G1771\}$ : for{G3754} he that hath suffered{G3958}{(G5631)} in{G1722} the flesh{G4561} hath ceased{G3973}{(G5769)} from  $sin{G266}$ ;

That{G1519} he{G980} no longer{G3371} should live $\{G980\}\{(G5658)\}\$  the rest $\{G1954\}$ of his time{G5550} in{G1722} the flesh $\{G4561\}$  to the lusts $\{G1939\}$  of  $men\{G444\}$ ,  $but\{G235\}$  to the will{G2307} of God{G2316}.

3 For $\{G1063\}$  the time $\{G5550\}$ past{G3928}{(G5756)} of life{G979} may suffice{G713} us{G2254} have wrought{G2716}{(G5664)} the will{G2307} of the Gentiles{G1484}, when we walked $\{G4198\}\{(G5768)\}$ in{G1722} lasciviousness{G766}, lusts{G1939}, excess of wine{G3632}, revellings{G2970},

banquetings{G4224}, and{G2532} abominable{G111} idolatries{G1495}: 4Wherein{G1722}{G3739}theythinkit strange $\{G3579\}\{(G5743)\}$ run{G4936}{(G5723)} ye{G5216}  $not{G3361}$  with them to{G1519} the same{G846} excess{G401} of riot{G810}, evil speaking of{G987}{(G5723)} you:

Who{G3739} shall give{G591}{(G5692)}account{G3056} to him that  $is{G2192}{(G5723)}$  $ready{G2093}$ 

 $judge{G2919}{(G5658)}$ the  $quick{G2198}{(G5723)}$  and  ${G2532}$ the dead{G3498}

6 For{G1063} for{G1519} this cause{G5124} was the preached{G2097}{(G5681)} also{G2532} to them that are dead{G3498}, that{G2443} they might be  $judged{G2919}{(G5686)}{G3303}$ according to {G2596} men {G444} in the flesh{G4561}, but{G1161} live{G2198}{(G5725)} according to{G2596} God{G2316} in the

7 But{G1161} the end{G5056} of all things{G3956} is  $hand{G1448}{(G5758)}:beye{G4993}$ therefore {G3767}

spirit{G4151}.

sober $\{G4993\}\{(G5657)\}$ , and $\{G2532\}$  $watch{G3525}{(G5657)} unto{G1519}$ prayer{G4335}.

8 And{G1161} above{G4253} all things{G3956}have{G2192}{(G5723)} fervent{G1618} charity{G26} among{G1519} yourselves{G1438}: for{G3754} charity{G26} shall cover{G2572}{(G5692)} multitude{G4128} of sins{G266}.

9 Use hospitality{G5382} one to another $\{G1519\}\{G240\}$ without $\{G427\}$ grudging{G1112}.

10 As{G2531} every man{G1538} hath received{G2983}{(G5627)} gift{G5486}, so minister $\{G1247\}\{(G5723)\}$ the same{G846} another $\{G1519\}\{G1438\}$ , as $\{G5613\}$ good{G2570} stewards{G3623} of the manifold{G4164} grace{G5485} of God{G2316}.

man{G1536} If anv  $speak{G2980}{(G5719)}$ , let him speak as $\{G5613\}$  the oracles $\{G3051\}$  of  $God\{G2316\}$ ; if any  $man\{G1536\}$  $minister\{G1247\}\{(G5719)\}, lethimdoit$ as{G5613} of{G1537} ability{G2479} which{G3739} God{G2316}giveth{G5524}{(G5719)}: that{G2443} God{G2316} in{G1722} things{G3956} may glorified{G1392}{(G5747)}  $through\{G1223\}$ Jesus{G2424}

Christ $\{G5547\}$ , to whom{G3739}  $be{G2076}{(G5748)}$  praise{G1391} and{G2532} dominion{G2904} for{G1519} ever{G165} ever{G165}. Amen{G281}.

12 Beloved{G27}, think it{G3579}  $not{G3361} strange{G3579}{(G5744)}$ concerning the{G5213}  $trial{G4451}$ which{G1722} is{G1096}{(G5740)} to{G4314} try{G3986} you{G5213}, as{G5613} though some strange thing{G3581} happened{G4819}{(G5723)} you{G5213}:

But{G235} 13 rejoice{G5463}{(G5720)}, inasmuch as{G2526} partakers{G2841}{(G5719)} Christ's{G5547} sufferings{G3804}; that{G2443}, when{G1722} his{G846} glory{G1391} shall be revealed{G602}, ye may be  $glad\{G5463\}\{(G5647)\}$ 

also{G2532} with exceeding  $joy{G21}{(G5740)}.$ 

If{G1487} he reproached{G3679}{(G5743)}  $for\{G1722\}$  the name $\{G3686\}$ Christ{G5547}, happy{G3107} are ye;  $for\{G3754\} \quad the \quad spirit\{G4151\} \quad of \quad$ glory{G1391} and{G2532} God{G2316} resteth{G373}{(G5731)} upon{G1909} you{G5209}: on{G2596}{G3303}theirpart{G846}he is evil spoken of {G987}{(G5743)}, but{G1161} on{G2596} vour part{G5209} glorified{G1392}{(G5743)}.

But{G1063} let{G3958} 15 none $\{G3361\}\{G5100\}$  of you $\{G5216\}$ suffer{G3958}{(G5720)} as{G5613} a murderer $\{G5406\}$ , or $\{G2228\}$  as a thief $\{G2812\}$ , or $\{G2228\}$  as an or{G2228} evildoer{G2555}, as{G5613} a busybody in other men's matters{G244}.

16 Yet{G1161} if{G1487} any man suffer as{G5613} a Christian{G5546}, let  $him{G153}$   $not{G3361}$  be  $ashamed\{G153\}\{(G5744)\}but\{G1161\}$ let him  $glorify{G1392}{(G5720)}$ God{G2316} on{G1722} this{G5129} behalf{G3313}.

17 For $\{G3754\}$  the time $\{G2540\}$  is come that judgment{G2917} must begin $\{G756\}\{(G5670)\}\ at\{G575\}\ the$ house{G3624} of God{G2316}: and{G1161} if{G1487} it first{G4412} hegin at{G575}  $us\{G2257\}.$ what $\{G5101\}$  shall the end $\{G5056\}$  be of them that obey not  $\{G544\}\{(G5723)\}$ the gospel $\{G2098\}$  of  $God\{G2316\}$ ? 18 And{G2532} if{G1487} the righteous{G1342} scarcely{G3433} be saved{G4982}{(G5743)},

where {G4226} shall{G5316} ungodly{G765} and{G2532} the sinner{G268} appear{G5316}{(G5695)}?

Wherefore {G5620} {G2532} let{G3908} them that suffer{G3958}{(G5723)} according to{G2596} the will{G2307} of God{G2316} commit the keeping{G3908}{(G5744)} their{G1438} souls{G5590} to him  $in\{G1722\}$  welldoing $\{G16\}$ , as $\{G5613\}$ 

## Chapter 5

unto a faithful{G4103} Creator{G2939}.

1 The elders{G4245} which are among{G1722} you{G5213}  $exhort{G3870}{(G5719)}who{G3588}$ am also an elder  $\{G4850\}$ , and  $\{G2532\}$  a witness{G3144} sufferings{G3804} of Christ{G5547}. and also {G2532} a partaker {G2844} of  $glory{G1391}$ shall{G3195}{(G5723)} revealed $\{G601\}\{(G5745)\}$ :

Feed{G4165}{(G5657)} flock{G4168} of God{G2316} which is among $\{G1722\}$  you $\{G5213\}$ , taking the  $oversight{G1983}{(G5723)}$  thereof,  $not\{G3361\} \quad by \quad constraint\{G317\},$ 

but{G235} willingly $\{G1596\}$ ; you $\{G5213\}$ , not{G3366} for filthy lucre{G147}, but{G235} of a ready mind{G4290}; 3 Neither{G3366} as{G5613} being lords over{G2634}{(G5723)} God's heritage{G2819}, but{G235}

being{G1096}{(G5740)} ensamples{G5179} to the flock{G4168}. 4 And{G2532} when the chief Shepherd (G750) shall appear $\{G5319\}\{(G5685)\}$ , ye shall receive{G2865}{(G5695)} а

crown{G4735} of glory{G1391} that fadeth not away{G262}.

Likewise (G3668), younger{G3501}, submit yourselves{G5293}{(G5649)} unto the elder{G4245}.Yea{G1161},all{G3956} of you be subject  $\{G5293\}\{(G5746)\}$  one another{G240}, and clothed{G1463}{(G5663)} with humility{G5012}: for{G3754} God{G2316}resisteth{G498}{(G5731)} proud{G5244}, and{G1161} giveth{G1325}{(G5719)}grace{G5485} to the humble {G5011}.

6Humbleyourselves{G5013}{(G5682)} therefore{G3767} under{G5259} the  $mighty{G2900}$  hand ${G5495}$  $God\{G2316\}$ , that $\{G2443\}$  he may exalt{G5312}{(G5661)} you{G5209} in{G1722} due time{G2540}:

7Casting{G1977}{(G5660)}all{G3956} your{G5216} care{G3308} upon{G1909} him{G846}; for{G3754} he{G846} careth{G3199}{(G5719)} for{G4012} you{G5216}.

8 Be sober $\{G3525\}\{(G5657)\}$ , be vigilant{G1127}{(G5657)};

your{G5216} because {G3754} adversary{G476} the devil{G1228}, as{G5613}aroaring{G5612}{(G5740)} lion{G3023}, walketh

about{G4043}{(G5719)}, seeking{G2212}{(G5723)}

whom{G5101} may

devour{G2666}{(G5632)}: Whom{G3739} resist{G436}{(G5628)\$tedfast{G4731}

the faith{G4102}, knowing $\{G1492\}\{(G5761)\}$  that the same{G846} afflictions{G3804} are accomplished  $\{G2005\}\{(G5745)\}$ your{G5216} brethren{G81} that are in{G1722} the world{G2889}.

10 But{G1161} the God{G2316} of all{G3956}grace{G5485},who{G3588}  $called{G2564}{(G5660)}$ hath us{G2248} unto{G1519} his{G846} eternal{G166} glory{G1391} by{G1722} Christ{G5547} Jesus{G2424}, after that ye have suffered{G3958}{(G5631)} while{G3641},{G846} make{G2675} you{G5209 berfect{G2675}{(G5659)}, stablish{G4741}{(G5659)},

strengthen{G4599}{(G5659)},

settle{G2311}{(G5659)} you.

11 To him{G846} be glory{G1391} and{G2532} dominion{G2904} ever{G165} for{G1519} ever{G165}. Amen{G281}.

12 By{G1223} Silvanus{G4610}, a faithful{G4103} brother{G80} unto

as{G5613} Ι suppose $\{G3049\}\{(G5736)\}$ , I have written{G1125}{(G5656)} briefly{G1223}{G3641}, exhorting{G3870}{(G5723)}, and{G2532} testifying{G1957}{(G5723)} that this  $\{G5026\}$  is  $\{G1511\}\{(G5750)\}$  the true{G227} grace{G5485} God{G2316}wherein{G1519}{G3739} ye stand $\{G2476\}\{(G5758)\}$ .

13 The church that is at{G1722} Babylon{G897}, elected together with{G4899} saluteth{G782}{(G5736)}you{G5209}; and{G2532} so doth Marcus{G3138} my{G3450} son{G5207}.

14 Greet ye{G782}{(G5663)} one another{G240} with{G1722} kiss{G5370} of charity{G26}. Peace{G1515} be with you{G5213} all $\{G3956\}$  that are in $\{G1722\}$ Christ{G5547} Jesus{G2424}. Amen{G281}.

## 2 PETER

## Chapter 1

1 Simon{G4826} Peter{G4074}, a servant{G1401} and{G2532} apostle{G652} of Jesus{G2424} Christ{G5547}, to them that have obtained{G2975}{(G5631)} like precious{G2472} faith{G4102} with us{G2254} through{G1722} righteousness{G1343} of God{G2316} and{G2532} our{G2257} Saviour{G4990} Jesus (G2424) Christ{G5547}:

Grace{G5485} and{G2532} peace{G1515} multiplied{G4129}{(G5684)} unto  $you{G5213}$  through{G1722} knowledge $\{G1922\}$  of  $God\{G2316\}$ , and{G2532} of Jesus{G2424} our{G2257} Lord{G2962},

3 According as{G5613} his{G846} divine{G2304} power{G1411} hath given{G1433}{(G5772)} us{G2254} all things{G3956} that pertain unto{G4314} life{G2222} and{G2532} godliness{G2150}, through{G1223}theknowledge{G1922} him that  $called{G2564}{(G5660)}$  us{G2248} to{G1223} glory{G1391} and{G2532} virtue{G703}:

Whereby{G1223}{G3739} given{G1433}{(G5769)} unto us{G2254} exceeding great{G3176} precious{G5093} and{G2532} promises{G1862}: that{G2443} by $\{G1223\}$  these $\{G5130\}$  ye might be{G1096}{(G5638)partakers{G2844} of the divine{G2304} nature{G5449}, having escaped $\{G668\}\{(G5631)\}$  the corruption{G5356} that is in{G1722} the  $world\{G2889\}$  through $\{G1722\}$ lust{G1939}.

5 And{G2532}{G1161} beside{G846}

this{G5124}, giving{G3923}{(G5660)} all{G3956} diligence{G4710}, add{G2023}{(G5657)} to{G1722} faith{G4102} your{G5216} virtue{G703}; and{G1161} to{G1722} virtue{G703} knowledge{G1108}; And{G1161}  $to\{G1722\}$ knowledge{G1108} temperance{G1466}; and{G1161} to{G1722} temperance{G1466} patience{G5281}; and{G1161} to{G1722} patience{G5281} godliness{G2150}; And{G1161}

to{G1722} godliness{G2150} brotherly kindness{G5360}; and{G1161} to{G1722} brotherly kindness{G5360} charity{G26}.

8 For{G1063} if these things{G5023} be $\{G5225\}\{(G5723)\}\$ in you $\{G5213\}$ , and{G2532abound{G4121}{(G5723)}, they make{G2525}{(G5719)} you that shall neither{G3756} barren{G692} nor{G3761} unfruitful{G175} in{G1519} the knowledge{G1922} of our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547}.

But $\{G1063\}$  he that $\{G3739\}$ lacketh{G3361}{G3918}{(G5748)} things $\{G5023\}$ is{G2076}{(G5748)}blind{G5185},and cannot see afar off{G3467}{(G5723)}, and forgotten{G3024}{G2983}{(G5631)} that he was purged from{G2512} his{G846} old{G3819} sins{G266}. 10 Wherefore (G1352) the

rather{G3123}, brethren{G80}, give diligence{G4704}{(G5657)} make{G4160}{(G5733)} your{G5216} calling{G2821} and{G2532} election{G1589} sure{G949}: for{G1063} if ye do{G4160}{(G5723)} things{G5023}, these shall{G4218}{G4417} never{G3364} fall{G4218}{G4417}{(G5661)}:

11 For{G1063} so{G3779} entrance{G1529} shall be ministered{G2023}{(G5701)} you{G5213} abundantly{G4146} into{G1519} the everlasting{G166} kingdom{G932} of our{G2257} Lord{G2962} and{G2532} Saviour{G4990} Jesus{G2424} Christ{G5547}. 12 Wherefore{G1352} I will{G272}

not{G3756} negligent{G272}{(G5692)} put{G5279}you{G5209}always{G104} remembrance{G5279}{(G5721)} of{G4012} these things $\{G5130\}$ ,  $though\{G2539\}$ ye know{G1492}{(G5761)} them. and{G2532} be established{G4741}{(G5772)} in{G1722} the  $present{G3918}{(G5752)} truth{G225}.$ Yea{G1161}, think 13 I  $it{G2233}{(G5736)}$  meet{G1342}, as as{G1909}{G3745} am{G1510}{(G5748)}  $in{G1722}$ 

this  $\{G5129\}$  tabernacle  $\{G4638\}$ , to

you{G5209}

stir{G1326}

 $up{G1326}{(G5721)}$ by{G1722} putting you in remembrance{G5280}; Knowing{G1492}{(G5761)} that{G3754} shortly{G5031} must{G2076}{(G5748)} put off{G595} this my{G3450} tabernacle{G4638},  $even{G2532}$  as{G2531} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547} hath shewed{G1213}{(G5656)} me{G3427}. 15 Moreover{G1161}{G2532} I will endeavour{G4704}{(G5692)} ye{G5209} be mav able{G2192}{(G5721)} after{G3326} my{G1699} decease{G1841} have{G4160}{(G5733)} these things{G5130} always{G1539} remembrance [G3420].

16 For{G1063} we have{G1811} not{G3756}

followed{G1811}{(G5660)} cunningly devised{G4679}{(G5772)}

fables{G3454}, when made known{G1107}{(G5656)} you{G5213} the power{G1411} and{G2532} coming{G3952} our{G2257} Lord{G2962} Jesus{G2424} Christ{G5547},  $but{G235}$  were{G1096}{(G5679)} eyewitnesses{G2030} of his{G1565} majesty{G3168}.

17 For{G1063} received{G2983}{(G5631)} from{G3844} God{G2316} the honour{G5092} Father{G3962} and{G2532} glory{G1391}, when there came{G5342}{(G5685)}such{G5107}a voice{G5456} him{G846} from{G5259} the excellent{G3169} glory{G1391}, This{G3778} is{G2076}{(G5748)} my{G3450} beloved{G27} Son{G5207}, in{G1519} whom{G3739} I{G1473} am well pleased{G2106}{(G5656)}.

And{G2532} this{G5026} voice{G5456} which came $\{G5342\}\{(G5685)\}$  from $\{G1537\}$ heaven{G3772} we{G2249} heard $\{G191\}\{(G5656)\},\$ when we were{G5607}{(G5752)} with{G4862}  $him{G846} in{G1722} the holy{G40}$ mount{G3735}.

19 We have{G2192}{(G5719)} also $\{G2532\}$  a more sure $\{G949\}$ word{G3056} of prophecy{G4397}; whereunto{G3739}  $do{G4160}{(G5719)}$  well{G2573} that take  $heed{G4337}{(G5723)},$ as $\{G5613\}$  unto a light $\{G3088\}$  that shineth{G5316}{(G5730)}in{G1722}a place{G5117}, dark{G850} until{G2193}{G3739} the day{G2250}  $dawn\{G1306\}\{(G5661)\}, and\{G2532\}$ star{G5459} day arise{G393}{(G5661)} in{G1722} your{G5216} hearts{G2588}:

Knowing{G1097}{(G5723)}  $this{G5124}first{G4412}, that{G3754}$ no{G3756}{G3956} prophecy{G4394} of the scripture{G1124} is{G1096}{(G5736)} private{G2398} interpretation{G1955}. 21 For{G1063} the prophecy{G4394}  $came{G5342}{(G5681)}not{G3756}in$ 

old time $\{G4218\}$  by the will $\{G2307\}$  of  $man\{G444\}$ :  $but\{G235\}$   $holy\{G40\}$ God{G2316} men{G444} of  $spake{G2980}{(G5656)}$  as they were  $moved{G5342}{(G5746)}$  by{G5259} the Holy $\{G40\}$  Ghost $\{G4151\}$ .

## Chapter 2

But{G1161} there were{G1096}{(G5633)} false prophets{G5578} also{G2532} among $\{G1722\}$  the people $\{G2992\}$ , even{G2532} as{G5613} there shall be $\{G2071\}\{(G5704)\}$ false teachers{G5572} among{G1722} you{G5213}, who{G3748} privily shall in{G3919}{(G5692)} bring damnable{G684} heresies {G139}, even{G2532}denying{G720}{(G5740)} the Lord{G1203} bought $\{G59\}\{(G5660)\}\$  them $\{G846\}$ , and bring{G1863}{(G5723)} upon themselves{G1438} swift{G5031} destruction{G684}.

2 And{G2532} many{G4183} shall follow{G1811}{(G5692)} their{G846} pernicious ways{G684}; by reason  $of\{G1223\}$  $whom{G3739}$ way{G3598} of truth{G225} shall be evil spoken of {G987}{(G5701)}.

And{G2532} through{G1722} covetousness{G4124} shall they with feigned{G4112} words{G3056} make merchandise{G1710}{(G5695)} you{G5209}: whose{G3739} judgment{G2917} now of a long time{G1597}

 $lingereth{G691}{(G5719)}not{G3756},$ and{G2532} their{G846} damnation{G684}

slumbereth{G3573}{(G5719)}

not{G3756}.

 $4\,For\{G1063\}\,if\{G1487\}\,God\{G2316\}$ spared{G5339}{(G5662)} not{G3756} the angels{G32} that  $sinned\{G264\}\{(G5660)\}, but\{G235\}$ cast them down hell{G5020}{(G5660)}, delivered{G3860}{(G5656)} them into chains{G4577} of darkness{G2217}, to reserved{G5083}{(G5772)} unto{G1519} judgment{G2920};

And{G2532} spared{G5339}{(G5662)} not{G3756} old{G744} world{G2889},  $but\{G235\}$  saved $\{G5442\}\{(G5656)\}$ Noah $\{G3575\}$  the eighth $\{G3590\}$ person, a preacher{G2783} righteousness{G1343},  $in{G1863}{(G5660)}$  the flood  ${G2627}$ upon the  $world\{G2889\}$  of the ungodly{G765};

6 And{G2532} turning{G5077} the cities{G4172} of Sodom{G4670} and{G2532} Gomorrha{G1116} into  $ashes{G5077}{(G5660)}$ 

 $condemned\{G2632\}\{(G5656)\}$ with an overthrow{G2692},  $making{G5087}{(G5761)}$  them an ensample{G5262} unto those that after should{G3195}{(G5723)} ungodly{G764}{(G5721)};

 $And \{G2532\}$ delivered{G4506}{(G5673)} iust{G1342} Lot{G3091}. vexed{G2669}{(G5746)} with{G5259} the filthy{G766} conversation{G391} of{G1722} the wicked{G113}:

(For{G1063} that righteous man{G1342}

 $dwelling{G1460}{(G5723)}$ among{G1722} them{G846},

seeing{G990} and{G2532} hearing{G189}yexed{G928}{(G5707)} hisrighteous{G1342}soul{G5590}from day{G2250} to{G1537} day{G2250} with their unlawful{G459} deeds{G2041};)

Lord{G2962} The  $knoweth\{G1492\}\{(G5758)\}\ how\ to$  $deliver{G4506}{(G5738)}$ the  $godly{G2152}$ out of{G1537} temptations{G3986}, and{G1161} to reserve{G5083}{(G5721)} unjust{G94} unto{G1519} day{G2250} of judgment{G2920} to be punished{G2849}{(G5746)}:

10 But{G1161} chiefly{G3122} them walk{G4198}{(G5740)} that after{G3694} flesh{G4561} the  $in{G1722}$  the  $lust{G1939}$ uncleanness{G3394}, and{G2532} despise{G2706}{(G5723)} government{G2963}.

Presumptuous{G5113} thev. selfwilled{G829}, they are not{G3756}  $afraid\{G5141\}\{(G5719)\} \quad to \quad speak$ evil{G987}{(G5723)} dignities {G1391}.

11 Whereas $\{G3699\}$  angels $\{G32\}$ , which are  $\{G5607\}\{(G5752)\}$  greater  $in{G3187} power{G2479} and{G2532}$ might{G1411}bring{G5342}{(G5719)} not{G3756} railing{G989} accusation{G2920} against{G2596} them{G846} before{G3844} Lord{G2962}.

But{G1161} these{G3778}, as{G5613}natural{G5446}brute{G249} beasts{G2226},

 $made\{G1080\}\{(G5772)\}\ to\{G1519\}\ be$ taken{G259} and{G2532} destroyed{G5356}, speak  $evil\{G987\}\{(G5723)\}\ of\{G1722\}\ the$ things that{G3739} they understand  $not{G50}{(G5719)}$ ; and shall utterly  $perish\{G2704\}\{(G5691)\}$  in $\{G1722\}$ their own{G846} corruption{G5356};

13 And shall receive {G2865} {(G5697)} reward{G3408} unrighteousness{G93}, as they that count{G2233}{(G5740)} pleasure{G2237} riot{G5172} to  $in\{G1722\}$  the day  $time\{G2250\}$ . Spots $\{G4696\}$  they are and $\{G2532\}$ blemishes{G3470}, sporting themselves{G1792}{(G5723)}

own{G846} with{G1722} their deceivings{G539} while they feast{G4910}{(G5740)} with you{G5213};

Having{G2192}{(G5723)} eyes{G3788} full{G3324} adultery $\{G3428\}$ , and $\{G2532\}$  that cannot cease from{G180} sin{G266}; beguiling{G1185}{(G5723)}

unstable  $\{G793\}$  souls  $\{G5590\}$ : an heart{G2588} have{G2192}{(G5723)} exercised{G1128}{(G5772)} practices {G4124}; cursed{G2671} children{G5043}: Which 15 have

forsaken{G2641}{(G5631)} right{G2117} way{G3598}, and are gone astray{G4105}{(G5681)}, following{G1811}{(G5660)} the

way{G3598} of Balaam{G903} the son Bosor{G1007}, who{G3739} loved $\{G25\}\{(G5656)\}$ wages{G3408} unrighteousness{G93};

16 But{G1161} was{G2192}{(G5627)} rebuked{G1649} for his{G2398} iniquity $\{G3892\}$ : the dumb $\{G880\}$ ass{G5268}peaking{G5350}{(G5674)} with{G1722} man's{G444} voice{G5456}

forbad{G2967}{(G5656)} the madness{G3913}  $prophet \{G4396\}.$ 

These { G3778 }  $are{G1526}{(G5748)}$  wells{G4077} without water{G504}, clouds{G3507} that are carried{G1643}{(G5746)} with  $\{G5259\}$  a tempest  $\{G2978\}$ ; to whom $\{G3739\}$  the mist $\{G2217\}$  of darkness{G4655} reserved{G5083}{(G5769)}for{G1519} ever{G165}.

For{G1063} 18 when they great speak{G5350}{(G5726)} swelling{G5246} words of vanity{G3153}, they allure $\{G1185\}\{(G5719)\}$ 

through  $\{G1722\}$  the lusts  $\{G1939\}$  of the flesh{G4561}, through much wantonness{G766}, those that were clean{G3689}

escaped $\{G668\}\{(G5631)\}$  from them who live{G390}{(G5746)} in{G1722} error{G4106}.

19 While promise{G1861}{(G5740)} them $\{G846\}$  liberty $\{G1657\}$ , they themselves{G846} are{G5225}{(G5723)} the

servants{G1401} of corruption{G5356}:  $for{G1063}$  of  $whom{G3739}$ man{G5100} overcome{G2274}{(G5766)},{G2532} of the same{G5129} is he brought in bondage  $\{G1402\}\{(G5769)\}$ .

20 For{G1063} if{G1487} after they have escaped $\{G668\}\{(G5631)\}$  the pollutions {G3393} of the world {G2889}  $through\{G1722\}theknowledge\{G1922\}$ of the Lord $\{G2962\}$  and $\{G2532\}$ Saviour{G4990} Jesus { G2424 } Christ{G5547}. are{G1707} they again{G3825}

therein{G5125}, and{G1161} overcome  ${G1096}{(G5754)}{G2274}{(G5736)},$ the latter end{G2078} is worse{G5501} with them{G846}

entangled $\{G1707\}\{(G5651)\}$ 

beginning{G4413}.

21 For{G1063} it had been{G2258}{(G5713)}better{G2909} for them $\{G846\}$  not $\{G3361\}$  to have  $known\{G1921\}\{(G5760)\}$ the way{G3598} of righteousness{G1343}, than{G2228}, after they known{G1921}{(G5631)} turn{G1994}{(G5658)} from{G1537} the holy{G40} commandment{G1785}  $delivered\{G3860\}\{(G5685)\}$ them{G846}.

But{G1161} is happened{G4819}{(G5758)} unto them{G846} according to{G3588} the proverb{G3942}, true{G227}  $dog{G2965}$ is turned{G1994} to{G1909} own{G2398} his vomit{G1829again{G1994}{(G5660)}; and{G2532} the sow{G5300} that was washed $\{G3068\}\{(G5671)\}\ to\{G1519\}$ wallowing{G2946} mire{G1004}.

### Chapter 3

This{G5026} second{G1208} epistle{G1992}, beloved{G27}, I{G1125} now{G2235} write{G1125}{(G5719)} unto you{G5213};  $in{G1722}$ both which{G3739} up{G1326}{(G5719)} your{G5216} pure{G1506} minds{G1271} way{G1722} of remembrance{G5280}: That may ye  $mindful\{G3415\}\{(G5683)\}$  of words{G4487} which were spoken before{G4280}{(G5772)} by{G5259} the  $holy{G40}$  prophets{G4396}, and{G2532} of commandment{G1785} of us{G2257} the apostles  $\{G652\}$  of the Lord  $\{G2962\}$ and{G2532} Saviour{G4990}:

Knowing{G1097}{(G5723)} this{G5124}first{G4412},that{G3754} there shall  $come\{G2064\}\{(G5695)\}$  $in{G1909}$ the last{G2078} days{G2250} scoffers{G1703}, walking{G4198}{(G5740)} after{G2596}their{G846}own{G2398}  $lusts \{G1939\},$ 

And{G2532} saying $\{G3004\}\{(G5723)\},\$ Where  $\{G4226\}$  is  $\{G2076\}\{(G5748)\}$ 

the promise $\{G1860\}$  of his $\{G846\}$ coming{G3952}? for{G1063} since{G575}{G3739} the fathers{G3962} fell  $asleep{G2837}{(G5681)},$ things{G3956}

 $continue \{G3779\}\{G1265\}\{(G5719)\} as$ from{G575} thev were the beginning{G746} creation{G2937}.

5 For{G1063} this{G5124} they{G846} willingly{G2309}{(G5723)}areignorant of  $\{G2990\}\{(G5719)\}$ , that  $\{G3754\}$  by the  $word{G3056}$  of  $God{G2316}$  the heavens{G3772}

 $were{G2258}{(G5713)}ofold{G1597},$ and{G2532} the earth{G1093} standing out $\{G4921\}\{(G5761)\}\ of\{G1537\}\ the$ water{G5204} and{G2532} in{G1223} the water $\{G5204\}$ :

Whereby{G1223}{G3739}  $world\{G2889\}$  that then  $was\{G5119\}$ , being overflowed{G2626}{(G5685)} with water{G5204}, perished{G622}{(G5639)}:

7 But  $\{G1161\}$  the heavens  $\{G3772\}$  and  $\{G2532\}$  the earth  $\{G1093\}$ , which are now  $\{G3568\}$ , by the same  $\{G846\}$  word  $\{G3056\}$  are  $\{G1526\}$   $\{(G5748)\}$  kept in store  $\{G2343\}$   $\{(G5772)\}$ , reserved  $\{G5083\}$   $\{(G5746)\}$  unto fire  $\{G4442\}$  against  $\{G1519\}$  the day  $\{G2250\}$  of judgment  $\{G2920\}$  and  $\{G2532\}$  perdition  $\{G684\}$  of ungodly  $\{G765\}$  men  $\{G444\}$ .

beloved{G27}, But{G1161}, be{G2990} not{G3361}{G5209} ignorant{G2990}{(G5720)} of this thing{G5124}, one{G1520} that{G3754} one{G3391} day{G2250} is with  $\{G3844\}$  the Lord  $\{G2962\}$ thousand{G5507} as{G5613} and{G2532} years{G2094}, thousand{G5507} years{G2094} as{G5613} one{G3391} day{G2250}. The Lord $\{G2962\}$  is $\{G1019\}$ 

9 The Lord{G2962} is{G1019} not{G3756} slack{G1019}{(G5719)} concerning his promise{G1860}, as{G5613} some men{G5100} count{G2233}{(G5736)}

 $\begin{array}{lll} slackness\{G1022\}; & but\{G235\} & is \\ longsuffering\{G3114\}\{(G5719)\} \\ to\{G1519\} & us-ward\{G2248\}, \\ not\{G3361\} & willing\{G1014\}\{(G5740)\} \\ that & any\{G5100\} & should \\ perish\{G622\}\{(G5641)\}, & but\{G235\} \\ that & all\{G3956\} & should \\ come\{G5562\}\{(G5658)\} & to\{G1519\} \\ \end{array}$ 

repentance {G3341}. 10 But{G1161} the day{G2250} of the Lord{G2962} will come{G2240}{(G5692)} as{G5613} a thief{G2812} in{G1722} the night{G3571}; in{G1722} the which $\{G3739\}$  the heavens $\{G3772\}$ shall pass away{G3928}{(G5695)} with a great noise  $\{G4500\}$ , and  $\{G1161\}$  the elements{G4747} shall melt{G3089}{(G5701)} with fervent heat $\{G2741\}\{(G5746)\},\$ the earth{G1093}also{G2532}and{G2532}  $works{G2041}$ that therein{G1722}{G846} shall be burned

up{G2618}{(G5691)}.

11 Seeing then{G3767} that all{G3956} these things{G5130} shall be dissolved{G3089}{(G5746)}, what manner{G4217} of persons ought{G1163}{(G5748)} ye{G5209} to be{G5225}{(G5721)} in{G1722} all holy{G40} conversation{G391} and{G2532} godliness{G2150},

 $\begin{array}{llll} 12 & Looking & for \{G4328\}\{(G5723)\} \\ & and \{G2532\} hasting \{G4692\}\{(G5723)\} \\ & unto & the & coming \{G3952\} & of & the \\ & day \{G2250\} & of & God \{G2316\}, \\ & wherein \{G1223\}\{G3739\} & the \\ & heavens \{G3772\} & being & on \\ & fire \{G4448\}\{(G5746)\} & shall & be \\ & dissolved \{G3089\}\{(G5701)\}, \\ & cod \{G2522\} & the alternation \{G47473\} & shall \\ \end{array}$ 

and{G2532} the elements{G747} shall melt{G5080}{(G5743)} with fervent heat{G2741}{(G5746)}?

13 Nevertheless{G1161} we{G4328}, according to{G2596} his{G846} promise{G1862}, look

 $for{G4328}{(G5719)}$   $new{G2537}$ heavens{G3772} and{G2532} new{G2537} earth{G1093}, wherein{G1722}{G3739} dwelleth{G2730}{(G5719)} righteousness{G1343}. 14 Wherefore{G1352}, beloved{G27}, seeing that look ye for{G4328}{(G5723)} such things{G5023}, be diligent{G4704}{(G5657)} that ye may found $\{G2147\}\{(G5683)\}$ him{G846} in{G1722} peace{G1515}, without spot $\{G784\}$ , and $\{G2532\}$ 

15 And{G2532} account{G2233}{(G5737)} that the longsuffering{G3115} of our{G2257} Lord{G2962} is salvation{G4991}; even as{G2531} our{G2257} beloved{G27} brother{G80} Paul{G3972} also{G2532} according to{G2596} the wisdom{G4678}

blameless {G298}.

 $\begin{array}{lll} & \text{given}\{G1325\}\{(G5685)\} & \text{unto} \\ & \text{him}\{G846\} & \text{hath} \\ & \text{written}\{G1125\}\{(G5656)\} & \text{unto} \\ & \text{you}\{G5213\}; & \end{array}$ 

 $\begin{array}{lll} 16 \, As \{G5613\} \, also \{G2532\} \, in \{G1722\} \\ all \{G3956\} & his & epistles \{G1992\}, \\ speaking \{G2980\} \{(G5723)\} in \{G1722\} \\ them \{G846\} & of \{G4012\} & these \\ things \{G5130\}; & in \{G1722\} \\ which \{G3739\} \, are \{G2076\} \{(G5748)\} \\ some & things \{G5100\} \, hard \, to \, be \\ understood \{G1425\}, which \{G3739\} they \\ that \, are \, unlearned \{G261\} \, and \{G2532\} \\ unstable \{G793\} \\ \end{array}$ 

wrest{G4761}{(G5719)}, as{G5613} they do also{G2532} the other{G3062} scriptures{G1124}, unto{G4314} their{G846} own{G2398} destruction{G684}.

 $\begin{array}{lll} 17 & Ye\{G5210\} & therefore\{G3767\}, \\ beloved\{G27\}, & seeing & ye & know & these \\ things & before\{G4267\}\{(G5723)\}, \\ beware\{G5442\}\{(G5732)\}lest\{G3363\} \\ ye & also\{G1601\}, & being & led \\ away\{G4879\}\{(G5685)\} & with & the \\ error\{G4106\} & of & the & wicked\{G113\}, fall \\ from\{G1601\}\{(G5632)\} & your \\ own\{G2398\} & stedfastness\{G4740\}. \end{array}$ 

 $\begin{array}{lll} 18 \, But \{G1161\} \, grow \{G837\} \{(G5720)\} \\ in \{G1722\} \, grace \{G5485\}, \, and \{G2532\} \\ in & the & knowledge \{G1108\} & of \\ our \{G2257\} \, Lord \{G2962\} \, and \{G2532\} \\ Saviour \{G4990\} & Jesus \{G2424\} \\ Christ \{G5547\}. & To & him \{G846\} & be \\ glory \{G1391\} & both \{G2532\} \\ now \{G3568\} \, and \{G2532\} \, for \{G1519\} \\ ever \{G165\} \{G2250\}. \, Amen \{G281\}. \end{array}$ 

## 1 JOHN

## Chapter 1

1 That which{G3739} was{G2258}{(G5713)}from{G575}the beginning{G746}, which{G3739} we have heard{G191}{(G5754)}, which{G3739} we have seen{G3708}{(G5758)} with

our{G2257} eyes{G3788}, which{G3739} we have looked  $upon\{G2300\}\{(G5662)\}, and\{G2532\}$  $our\{G2257\}$  hands $\{G5495\}$ handled $\{G5584\}\{(G5656)\}$ ,of $\{G4012\}$ the Word{G3056} of life{G2222}; 2 (For{G2532} the life{G2222} was manifested{G5319}{(G5681)}, and{G2532} seen{G3708}{(G5758)}it, and{G2532} bear witness{G3140}{(G5719)}, and  $\{G2532\}$  shew  $\{G518\}\{(G5719)\}$ unto you{G5213} that eternal{G166} life{G2222}, which{G3748} was{G2258}{(G5713)} with{G4314} the Father $\{G3962\}$ , and $\{G2532\}$  was manifested{G5319}{(G5681)} us{G2254};)

 $\begin{array}{lll} fellowship \{G2842\} \{G1161\} & is \\ with \{G3326\} & the & Father \{G3962\}, \\ and \{G2532\} & with \{G3326\} & his \{G846\} \\ Son \{G5207\} & Jesus \{G2424\} \\ Christ \{G5547\}. \end{array}$ 

4 And{G2532} these things{G5023} write we{G1125}{(G5719)} unto you{G5213},that{G2443}your{G5216} joy{G5479} may be{G5600}{(G5753)} full{G4137}{(G5772)}.

5 This{G3778} then{G2532} is{G2076}{(G5748)} the message{G1860} which{G3739} we have heard{G191}{(G5754)} of{G575} him{G846}, and{G2532} declare{G312}{(G5719)} unto you{G5213},that{G3754}God{G2316} is{G2076}{(G5748)} light{G5457}, and{G2532} in{G1722} him{G846} is{G2076}{(G5748)} no{G3756} darkness{G4653} at all{G3762}.

6 If  $\{G1437\}$  we say  $\{G2036\}\{(G5632)\}$  that  $\{G3754\}$  we

 $\label{eq:continuous} $$ \text{have}\{G2192\}\{(G5719)\} $$ fellowship\{G2842\} $$ with\{G3326\} $$ im\{G846\}, $$ and\{G2532\} $$ walk\{G4043\}\{(G5725)\} $$ in\{G1722\} $$ darkness\{G4655\}, $$ we lie\{G5574\}\{(G5727)\}, $$ and\{G2532\}$$$ 

darkness{G4655}, we lie{G5574}{(G5727)}, and{G2532} do{G4160}{(G5719)} not{G3756} the truth{G225}:

7 But{G1161} if{G1437} we walk{G4043}{(G5725)} in{G1722} the light{G5457}, as{G5613} he{G846} is{G2076}{(G5748)} in{G1722} the light{G5457}, we have{G2192}{(G5719)}

 $\label{eq:continuous} $$ fellowship{G2842} $ one with another{G3326}{G240}, and{G2532} $$ the blood{G129} of Jesus{G2424} $$ Christ{G5547} his{G846} Son{G5207} $$ cleanseth{G2511}{(G5719)}_{s}{G2248} $$ from{G575} all{G3956} sin{G266}. $$ If{G1437} we say{G2036}{(G5632)} $$$ 

8 If{G1437} we say{G2036}{(G5632)} that{G3754} we have{G2192}{(G5719)} no{G3756} sin{G266}. we deceive{G4105}{(G5719)} ourselves $\{G1438\}$ , and $\{G2532\}$  the truth{G225} is{G2076}{(G5748)} not{G3756} in{G1722} us{G2254}. If{G1437} confess{G3670}{(G5725)}our{G2257}  $sins{G266}$ , he  $is{G2076}{(G5748)}$ faithful{G4103} and{G2532} just{G1342} to{G2443} forgive{G863}{(G5632)} us{G2254} our  $sins\{G266\}$ , and  $\{G2532\}$  to cleanse{G2511}{(G5661)} us{G2248} from{G575} all{G3956} unrighteousness { G93 }.  $10If\{G1437\}wesay\{G2036\}\{(G5632)\}$ that{G3754} have{G264} we not{G3756} sinned{G264}{(G5758)}, wemake{G4160}{(G5719)}him{G846}

## Chapter 2

a liar{G5583}, and{G2532} his{G846}

 $word\{G3056\}$  is  $\{G2076\}\{(G5748)\}$ 

not{G3756} in{G1722} us{G2254}.

1 My{G3450} little children{G5040}, things{G5023} I{G1125}{(G5719)} unto you{G5213}, that $\{G3363\}$  ye  $\sin\{G264\}\{(G5632)\}$ not{G3363}. And{G2532} if{G1437} any man $\{G5100\}$  sin $\{G264\}$  $\{(G5632)\}$ , have{G2192}{(G5719)} advocate{G3875} with{G4314} Father{G3962}, Jesus (G2424) Christ{G5547} the righteous{G1342}: And{G2532} he{G846} is{G2076}{(G5748)} the propitiation{G2434} our{G2257} sins{G266}: and{G1161}  $not\{G3756\}$  for $\{G4012\}$  ours $\{G2251\}$ only{G3440}, but{G235} also{G2532} for{G4012} the sins of whole{G3650} world{G2889}. 3And{G2532}hereby{G1722}{G5129} know{G1097}{(G5719)} we do that{G3754} know{G1097}{(G5758)} him{G846}, if  $\{G1437\}$  we keep  $\{G5083\}\{(G5725)\}$ his{G846} commandments{G1785}. 4 He that saith{G3004}{(G5723)}, I know{G1097}{(G5758)} him{G846}, and{G2532 keepeth{G5083}{(G5723)} not{G3361} his{G846} commandments{G1785},  $is{G2076}{(G5748)}$  a  $liar{G5583}$ , and{G2532}  $truth{G225}$ the is{G2076}{(G5748)} not{G3756} in{G1722} him{G5129}. But{G1161} whoso{G3739} keepeth{G302}{G5083}{(G5725)} his{G846} word{G3056}, in{G1722} him{G5129} verily{G230} is{G5048} the love $\{G26\}$  of  $God\{G2316\}$ perfected{G5048}{(G5769)}: hereby{G1722}{G5129}  $we{G1097}{(G5719)}$  that ${G3754}$  we  $are{G2070}{(G5748)}$  $in{G1722}$ him{G846}.

6 He that saith{G3004}{(G5723)} he

abideth{G3306}{(G5721)} in{G1722}

him{G846} ought{G3784}{(G5719)}

himself{G846}also{G2532}so{G3779}

walk{G4043}{(G5721)},

he{G1565}

as{G2531}

walked $\{G4043\}\{(G5656)\}.$ Brethren{G80}, write{G1125}{(G5719)} no{G3756} new{G2537} commandment{G1785} unto  $you{G5213}$ ,  $but{G235}$  an old{G3820} commandment{G1785}  $which{G3739}$  $had{G2192}{(G5707)}from{G575}the$ beginning $\{G746\}$ . The old $\{G3820\}$ commandment{G1785}

 $is{G2076}{(G5748)}$  the word{G3056} which{G3739} ye heard{G191}{(G5656)}from{G575}the beginning{G746}.

8 Again{G3825}, a new{G2537} commandment{G1785} write{G1125}{(G5719)} unto you{G5213}, which thing{G3739}  $is{G2076}{(G5748)}$ true{G227}  $in{G1722} him{G846} and{G2532}$ you{G5213}: in{G1722} because {G3754} the darkness {G4653} is  $past{G3855}{(G5731)}, and{G2532}$ true{G228} light{G5457} now{G2235}

9 He that saith{G3004}{(G5723)} he  $is{G1511}{(G5750)}$   $in{G1722}$  the light{G5457}, and{G2532}  $hateth{G3404}{(G5723)}$   $his{G846}$ brother  $\{G80\}$ , is  $\{G2076\}\{(G5748)\}$ in{G1722} darkness{G4653} even until{G2193} now{G737}.

shineth{G5316}{(G5719)}.

10 He that loveth $\{G25\}\{(G5723)\}$ his{G846} brother{G80} abideth{G3306}{(G5719)} in{G1722} the light $\{G5457\}$ , and $\{G2532\}$  there is{G2076}{(G5748)} none{G3756} occasion of stumbling{G4625} in{G1722} him{G846}.

But{G1161} he that  $hateth{G3404}{(G5723)}$   $his{G846}$ brother{G80} is{G2076}{(G5748)} in{G1722} darkness {G4653}. and  $\{G2532\}$  walketh  $\{G4043\}$   $\{(G5719)\}$ in{G1722} darkness{G4653}, and{G2532}

knoweth{G1492}{(G5758)hot{G3756} whither{G4226} goeth $\{G5217\}\{(G5719)\},\$ 

because {G3754} that darkness {G4653} blinded{G5186}{(G5656)} his{G846} eyes{G3788}.

12 I write{G1125}{(G5719)} unto you{G5213}, little children{G5040}, because{G3754} your sins{G266} are forgiven{G863}{(G5769)}you{G5213} for{G1223} his{G846} name's{G3686} sake{G1223}.

13 I write{G1125}{(G5719)} unto you{G5213}, fathers{G3962}. because {G3754}  $known\{G1097\}\{(G5758)\}\ him\ that\ is$ from{G575} the beginning{G746}. I write{G1125}{(G5719)} unto  $you{G5213}, young men{G3495},$ because{G3754}  $overcome \{G3528\} \{(G5758)\} the wicked$ one  $\{G4190\}$ . Iwrite  $\{G1125\}\{(G5719)\}$ unto you{G5213}, children{G3813}, because{G3754} ye have  $known\{G1097\}\{(G5758)\}$  the Father{G3962}.

14 I have written{G1125}{(G5656)}

unto you $\{G5213\}$ , fathers $\{G3962\}$ , because{G3754} ve have  $known\{G1097\}\{(G5758)\}\ him\ that\ is$ from  $\{G575\}$  the beginning  $\{G746\}$ . I have written $\{G1125\}\{(G5656)\}$  unto  $you{G5213}$ ,  $young men{G3495}$ , because{G3754}  $are{G2075}{(G5748)}$  strong{G2478}, and  $\{G2532\}$  the word  $\{G3056\}$  of God{G2316abideth{G3306}{(G5719)}  $in{G1722}you{G5213},and{G2532}ye$ have  $overcome\{G3528\}\{(G5758)\}$  the wicked one {G4190}.

15 Love{G25}{(G5720)} not{G3361} the world $\{G2889\}$ , neither $\{G3366\}$  the things that are  $in\{G1722\}$ world{G2889}. If{G1437}  $man\{G5100\}$  love $\{G25\}\{(G5725)\}$  the  $world\{G2889\}$ , the  $love\{G26\}$  of the Father $\{G3962\}$  is $\{G2076\}\{(G5748)\}$ not{G3756} in{G1722} him{G846}. 16 For{G3754} all{G3956} that is  $in\{G1722\}$  the  $world\{G2889\}$ , the lust $\{G1939\}$  of the flesh $\{G4561\}$ , and  $\{G2532\}$  the lust  $\{G1939\}$  of the eyes{G3788}, and{G2532} the pride{G212} of life{G979},  $is{G2076}{(G5748)}$ not{G3756} of{G1537} the Father{G3962},  $is{G2076}{(G5748)}$ but{G235} of  $\{G1537\}$  the world  $\{G2889\}$ .

17 And{G2532} the world{G2889} away{G3855}{(G5731)}, passeth and{G2532} the lust{G1939} thereof $\{G846\}$ : but $\{G1161\}$  he that  $doeth{G4160}{(G5723)}$ the will{G2307} of God{G2316} abideth{G3306}{(G5719)}for{G1519} ever{G165}.

Little children{G3813},  $is{G2076}{(G5748)}$  the last{G2078} time{G5610}: and{G2532} as{G2531} have heard{G191}{(G5656)} that{G3754} antichrist{G500} shall  $come\{G2064\}\{(G5736)\},even\{G2532\}$ now{G3568} there $\{G1096\}\{(G5754)\}$ many $\{G4183\}$ antichrists {G500}; whereby {G3606} we know{G1097}{(G5719)}that{G3754}it  $is\{G2076\}\{(G5748)\}\ the\ last\{G2078\}$ time{G5610}.

19 They went  $out{G1831}{(G5627)}$ from{G1537} us{G2257}, but{G235} were{G2258}{(G5713)} thev not{G3756} of{G1537} us{G2257};  $for{G1063}$  if  ${G1487}$  they had been{G2258}{(G5713)} of{G1537}  $us\{G2257\}$ , they would $\{G302\}$  no doubt have continued{G3306}{(G5715)} with{G3326} us{G2257}: but{G235} they went out, that{G2443} they might be made manifest{G5319}{(G5686)} that{G3754} they  $were{G1526}{(G5748)}$  not{G3756} all{G3956} of{G1537} us{G2257}.

But{G2532} ye{G5210} have{G2192}{(G5719)} unction $\{G5545\}$  from $\{G575\}$  the Holy One  $\{G40\}$ , and{G2532} ye know{G1492}{(G5758)} things{G3956}.

21 I have{G1125} not{G3756} written{G1125}{(G5656)} unto you{G5213} because{G3754}

 $know\{G1492\}\{(G5758)\}$   $not\{G3756\}$ the  $truth{G225},$ but{G235} because {G3754} know{G1492}{(G5758)} it{G846}, and{G2532} that{G3754} no{G3956}{G3756} lie{G5579}  $is{G2076}{(G5748)}$  of{G1537} the truth{G225}. 22Who{G5101}is{G2076}{(G5748)}a  $liar\{G5583\}$  but $\{G1508\}$  he that denieth{G720}{(G5740)} that{G3754} Jesus { G2424 } is{G2076}{(G5748)}{G3756} the Christ{G5547}?

 $is{G2076}{(G5748)}$  antichrist{G500}, that denieth $\{G720\}\{(G5740)\}$ the Father{G3962} and{G2532} Son{G5207}.

Whosoever{G3956} denieth{G720}{(G5740)} the Son{G5207}. the same  $hath{G2192}{(G5719)}not{G3761}the$ Father{G3962}:(but) that  $acknowledgeth{G3670}{(G5723)}$  the  $Son\{G5207\} \quad hath\{G2192\}\{(G5719)\}$ the Father{G3962} also{G2532}.

24 Let{G3306} that therefore{G3767} abide $\{G3306\}\{(G5720)\}$  in $\{G1722\}$ you{G5213},which{G3739}ye{G5210}  $heard\{G191\}\{(G5656)\}$ have from $\{G575\}$  the beginning $\{G746\}$ . If{G1437} that which{G3739} ve have  $heard\{G191\}\{(G5656)\}from\{G575\}the$ beginning{G746}  $remain\{G3306\}\{(G5661)\} \ in\{G1722\}$ you{G5213}, ye{G5210} also{G2532} continue{G3306}{(G5692)} in{G1722} the Son{G5207}, and{G2532} in{G1722} Father{G3962}.

And{G2532} this{G3778} is{G2076}{(G5748)} the promise (G1860) that{G3739} he{G846} hath promised{G1861}{(G5662)} us{G2254}, even eternal{G166} life{G2222}.

26 These{G5023} things have I written{G1125}{(G5656)}  $you\{G5213\}$  concerning $\{G4012\}$  them that seduce{G4105}{(G5723)} you{G5209}.

27 But{G2532} the anointing{G5545} which{G3739} ye{G5210} received{G2983}{(G5627)} of{G575} him{G846} abideth{G3306}{(G5719)}  $in{G1722}you{G5213},and{G2532}ye$  $need{G5532}{G2192}{(G5719)}$ 

not{G3756} that{G2443} man{G5100} teach{G1321}{(G5725)} you $\{G5209\}$ : but $\{G235\}$  as $\{G5613\}$  the same{G846} anointing{G5545} teacheth $\{G1321\}\{(G5719)\}$ 

of{G4012} you{G5209} things{G3956}, and{G2532} is{G2076}{(G5748)}  $truth{G227},$ and{G2532} is{G2076}{(G5748)}  $no\{G3756\}$  lie $\{G5579\}$ , and $\{G2532\}$ even as{G2531} it taught{G1321}{(G5656)}you{G5209}, abide{G3306}{(G5692)}  $in{G1722} him{G846}.$ 

28 And{G2532} now{G3568}, little children{G5040},

abide{G3306}{(G5720)} in{G1722} that{G2443}, him{G846}; when{G3752} shall he appear{G5319}{(G5686)}, may have{G2192}{(G5725)} confidence{G3954}, and{G2532} not{G3361} be ashamed{G153}{(G5686)} before{G575} him{G846} at{G1722} his{G846} coming{G3952}. 29 If{G1437}  $know\{G1492\}\{(G5762)\}\ that\{G3754\}$ is{G2076}{(G5748)} he righteous{G1342}, know{G1097}{(G5719)} that{G3754} one{G3956} every that  $doeth{G4160}{(G5723)}$ righteousness{G1343} born{G1080}{(G5769)} of{G1537}  $him{G846}.$ 

### Chapter 3

1 Behold{G1492}{(G5628)}, what manner $\{G4217\}$  of love $\{G26\}$  the Father{G3962} hath bestowed $\{G1325\}\{(G5758)\}$ upon us $\{G2254\}$ , that $\{G2443\}$  we should be called{G2564}{(G5686)} the sons{G5043} God{G2316}: of therefore{G1223}{G5124} world{G2889}  $knoweth{G1097}{(G5719)}us{G2248}$ 

 $not{G3756}$ , because{G3754}  $knew{G1097}{(G5627)}$   $him{G846}$  $not{G3756}.$ 

2 Beloved{G27}, now{G3568} are  $we{G2070}{(G5748)}$  the sons {G5043} of  $God\{G2316\}$ , and  $\{G2532\}$  it  $doth{G5319}$ not vet{G3768} appear $\{G5319\}\{(G5681)\}$  what $\{G5101\}$ shall be{G2071}{(G5704)}: but{G1161}  $know\{G1492\}\{(G5758)\}\ that\{G3754\},$ when  $\{G1437\}$ he appear $\{G5319\}\{(G5686)\}$ , we shall be $\{G2071\}\{(G5704)\}$ like{G3664}  $him{G846}$ ; for{G3754} we shall see{G3700}{(G5695)} him{G846} as $\{G2531\}$  he is $\{G2076\}\{(G5748)\}$ . 3 And{G2532} every man{G3956} that hath{G2192}{(G5723)} this{G5026}  $hope\{G1680\}\ in\{G1909\}\ him\{G846\}$ purifieth{G48}{(G5719)}

himself $\{G1438\}$ , even as $\{G2531\}$ he{G1565} is{G2076}{(G5748)} pure{G53}.

Whosoever{G3956} committeth{G4160}{(G5723)} sin{G266}

 $transgresseth{G4160}{(G5719)}{G458}$  $also\{G2532\}$ the law{G458}: for{G2532} sin{G266} is $\{G2076\}\{(G5748)\}$  the transgression of the law{G458}.

And{G2532}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ he{G1565} manifested{G5319}{(G5681)}  $to\{G2443\}$  take away $\{G142\}\{(G5661)\}$ our{G2257} sins{G266}; and{G2532}

 $in{G1722}$ him{G846} is{G2076}{(G5748)}

no{G3756}

sin{G266}.
6 Whosoever{G3956}
abideth{G3306}{(G5723)} in{G1722}
him{G846} sinneth{G264}{(G5719)}
not{G3756}: whosoever{G3956}
sinneth{G264}{(G5723)} hath{G3708}
not{G3756} seen{G3708}{(G5758)}
him{G846}, neither{G3761}
known{G1097}{(G5758)} him{G846}.
7Little children{G5040}, let{G4105} no
man{G3367}
deceive{G4105}{(G5720)}

deceive{G4105}{(G5/20)} you{G5209}: he that doeth{G4160}{(G5723)} righteousness{G1343} ic{G2076}{(G5748)} bighteous{G1342}

 $is{G2076}{(G5748)}$  ighteous{G1342}, he{G1565} even as{G2531} is{G2076}{(G5748)} righteous{G1342}. 8Hethatcommitteth{G4160}{(G5723)} sin{G266} is{G2076}{(G5748)} of{G1537} devil{G1228}: the for{G3754} the devil{G1228} sinneth{G264}{(G5719)} from{G575} the beginning{G746}. For{G1519} this purpose{G5124} the Son{G5207} of God{G2316} manifested{G5319}{(G5681)},

 $\begin{array}{lll} \text{that}\{G2443\} & \text{he} & \text{might} \\ \text{destroy}\{G3089\}\{(G5661)\} & \text{the} \\ \text{works}\{G2041\} \text{ of the devil}\{G1228\}. \end{array}$ 

9 Whosoever{G3956} is born{G1080}{(G5772)} of{G1537} God{G2316} doth{G4160}{(G5719)} not{G3756} commit sin{G266}; for{G3754} his{G846} seed{G4690} remaineth{G3306}{(G5719)}

in{G1722} him{G846}: and{G2532} he cannot{G3756}{G1410}{(G5736)} sin{G264}{(G5721)}, because{G3754} he is born{G1080}{(G5769)} of{G1537} God{G2316}.

10 In{G1722} this{G5129} the children{G5043} of God{G2316} are{G2076}{(G5748)}

manifest  $\{G5318\}$ , and  $\{G2532\}$  the children  $\{G5043\}$  of the devil  $\{G1228\}$ : whosoever  $\{G3956\}$ 

 $\begin{aligned} & doeth\{G4160\}\{(G5723)\} & not\{G3361\} \\ & righteousness\{G1343\} \end{aligned}$ 

 $\begin{array}{lll} is \{G2076\}\{(G5748)\} & not \{G3756\} \\ of \{G1537\} & God \{G2316\}, \\ neither \{G2532\} & he & that \\ loveth \{G25\}\{(G5723)\} & not \{G3361\} \\ his \{G846\} & brother \{G80\}. \end{array}$ 

 $\begin{array}{lll} 11 & For\{G3754\} & this\{G3778\} \\ is\{G2076\}\{(G5748)\} themessage\{G31\} \\ that\{G3739\} yeheard\{G191\}\{(G5656)\} \\ from\{G575\} & the & beginning\{G746\}, \\ that\{G2443\} & we & should \\ love\{G25\}\{(G5725)\} & one \\ another\{G240\}. \end{array}$ 

12 Not{G3756} as{G2531} Cain{G2535}, who was{G2258}{(G5713)} of{G1537} that wicked one{G4190}, and{G2532} slew{G4969}{(G5656)} his{G846} brother{G80}. And{G2532} wherefore{G5484}{G5101}

slew{G4969}{(G5656)}hehim{G846}? Because{G3754} his own{G846} works{G2041}were{G2258}{(G5713)} evil{G4190}, and{G1161} his{G846} brother's (G80), rightneys (G1342)

brother's{G80} righteous{G1342}. 13 Marvel{G2296}{(G5720)}  $\begin{array}{ll} not\{G3361\}, & my\{G3450\} \\ brethren\{G80\}, & if\{G1487\} & the \\ world\{G2889\} & hate\{G3404\}\{(G5719)\} \\ you\{G5209\}. \end{array}$ 

14 We know{G1492}{(G5758)} that{G3754} we{G2249} have  $passed\{G3327\}\{(G5758)from\{G1537\}$ death{G2288} unto{G1519} life{G2222}, because {G3754} we love $\{G25\}\{(G5719)\}$ the brethren {G80}. He that loveth $\{G25\}\{(G5723)\}\ not\{G3361\}\ his$ brother{G80}

 $abideth\{G3306\}\{(G5719)\}\ in\{G1722\}\\ death\{G2288\}.$ 

15 Whosoever{G3956} hateth{G3404}{(G5723)} his{G846} brother{G80} is{G2076}{(G5748)} a murderer{G443}: and{G2532} ye know{G1492}{(G5758)} that{G3754} no{G3756}{G3956} murderer{G443} hath{G2192}{(G5719)} eternal{G166} life{G2222}abiding{G3306}{(G5723)} in{G1722} him{G846}.

 $\label{eq:continuous} \begin{array}{lll} 16 & Hereby\{G1722\}\{G5129\} & perceive \\ we\{G1097\}\{(G5758)\} & the love\{G26\} & of \\ God, & because\{G3754\} & he\{G1565\} & laid \\ down\{G5087\}\{(G5656)\} & his\{G846\} \\ life\{G5590\} & for\{G5228\} & us\{G2257\}; \\ and\{G2532\} & we\{G2249\} \\ ought\{G3784\}\{(G5719)\} & to & lay \\ down\{G5087\}\{(G5721)\} & our \\ lives\{G5590\} & for\{G5228\} & the \\ brethren\{G80\}. \end{array}$ 

17 But{G1161} whoso{G3739}{G302} hath{G2192}{(G5725)} good{G979}, world's{G2889} and  $\{G2532\}$  seeth  $\{G2334\}$   $\{(G5725)\}$ his{G846} brother{G80} have $\{G2192\}\{(G5723)\}\ need\{G5532\},$ and{G2532} shutteth up{G2808}{(G5661)} his{G846} bowels{G4698} of compassion from{G575} him{G846}, how{G4459}  $dwelleth\{G3306\}\{(G5719)\}$ the love{G26} of God{G2316} in{G1722} him{G846}?

 $\label{eq:continuous} $18 \ My\{G3450\}$ little children\{G5040\}, let $$us\{G25\}$ not\{G3361\}$ love\{G25\}\{(G5725)\}$ in word\{G3056\}, neither\{G3366\}$ in tongue\{G1100\}; but\{G235\} indeed\{G2041\} and\{G2532\}$ in truth\{G225\}.$ 

 $\begin{array}{lll} 19 & And \{G2532\} \\ hereby \{G1722\} \{G5129\} & we \\ know \{G1097\} \{(G5719)\} & that \{G3754\} \\ we & are \{G2070\} \{(G5748)\} & of \{G1537\} \\ the & truth \{G225\}, & and \{G2532\} & shall \\ assure \{G3982\} \{(G5692)\} & our \{G2257\} \\ hearts \{G2588\} & before \{G1715\} \\ him \{G846\}. \end{array}$ 

20 For {G3754} if {G1437} our {G2257} heart {G2588} condemn us {G2607} {(G5725)}, {G3754}

 $\begin{array}{lll} God\{G2316\} & is\{G2076\}\{(G5748)\} \\ greater\{G3187\} & than & our\{G2257\} \\ heart\{G2588\}, & and\{G2532\} \\ knoweth\{G1097\}\{(G5719)\} & all \\ things\{G3956\}. \end{array}$ 

 $\begin{array}{ll} confidence\{G3954\} & toward\{G4314\} \\ God\{G2316\}. \end{array}$ 

22 And{G2532} whatsoever{G3739}{G1437} we ask{G154}{(G5725)}, we receive{G2983}{(G5719)} of{G3844} him{G846}, because{G3754} we keep{G5083}{(G5719)} his{G846} commandments{G1785}, and{G2532} do{G4160}{(G5719)} those things that are pleasing{G701} in his{G846} sight{G1799}.

23 And{G2532} this{G3778}

is{G2076}{(G5748)} his{G846} commandment{G1785}, That{G2443} we should believe  $\{G4100\}\{(G5661)\}$  on the name $\{G3686\}$  of his $\{G846\}$ Son{G5207} Jesus{G2424} Christ{G5547}, and{G2532} love{G25}{(G5725)} one another{G240}, as{G2531} he gave{G1325}{(G5656)} us{G2254} commandment{G1785}.

24 And{G2532} he that keepeth{G5083}{(G5723)} his{G846} commandments{G1785}

 $\begin{array}{lll} & dwelleth\{G3306\}\{(G5719)\} \, in\{G1722\} \\ & him\{G846\}, \ \ and\{G2532\} \ \ \ he\{G846\} \\ & in\{G1722\} \ \ him\{G846\}. \ \ And\{G2532\} \\ & hereby\{G1722\}\{G5129\} \ \ \ we \\ & know\{G1097\}\{(G5719)\} \ \ that\{G3754\} \\ & he \quad \quad abideth\{G3306\}\{(G5719)\} \\ & in\{G1722\} \, us\{G2254\}, \, by\{G1537\} \, the \\ & Spirit\{G4151\} \, \, which\{G3739\} \, he \, hath \\ & given\{G1325\}\{(G5656)\} \, us\{G2254\}. \end{array}$ 

## Chapter 4

 $\begin{array}{lll} & Beloved\{G27\},\\ believe\{G4100\}\{(G5720)\}\ not\{G3361\}\\ every\{G3956\} & spirit\{G4151\},\\ but\{G235\}\ try\{G1381\}\{(G5720)\}\ the\\ spirits\{G4151\}\ whether\{G1487\}\ they\\ are\{G2076\}\{(G5748)\}\ of\{G1537\}\\ God\{G2316\}: & because\{G3754\}\\ many\{G4183\}\ false\ prophets\{G5578\}\\ are & gone & out\{G1831\}\{(G5758)\}\\ into\{G1519\}\ the\ world\{G2889\}. \end{array}$ 

2 Hereby{G1722}{G3739}{G5129} know ye{G1097}{(G5719)}{(G5720)} the Spirit{G4151} of God{G2316}: Every{G3956} spirit{G4151} that confesseth{G3670}{(G5719)} that Jesus{G2424} Christ{G5547} is come{G2064}{(G5756)}in{G1722}the flesh{G4561} is{G2076}{(G5748)} of{G1537} God{G2316}:

of{G1537} God{G2316}: And{G2532} every{G3956} spirit{G4151} that{G3739} confesseth{G3670}{(G5719)} not{G3361} Jesus{G2424} Christ{G5547}  $come\{G2064\}\{(G5756)\}in\{G1722\}the$ flesh $\{G4561\}$  is $\{G2076\}\{(G5748)\}$ not{G3756} of{G1537} God{G2316}: and{G2532} this{G5124} is{G2076}{(G5748)} that spirit of antichrist{G500}, whereof{G3739} ye have  $heard{G191}{(G5754)}$ that{G3754} should come{G2064}{(G5736)}; and  $now{G3568}$ even{G2532} already{G2235}isit{G2076}{(G5748)} in{G1722} the world{G2889}. 4 Ye{G5210} are{G2075}{(G5748)} of{G1537} God{G2316}, children{G5040}, and{G2532} have overcome{G3528}{(G5758)} them{G846}: because{G3754} greater{G3187} he is that is{G2076}{(G5748)} in{G1722} you{G5213}, than{G2228} he that is  $in{G1722}$  the world{G2889}. 5 They{G846} are{G1526}{(G5748)} of{G1537} the world{G2889}: therefore{G1223}{G5124} speak they $\{G2980\}\{(G5719)\}\ of\{G1537\}\ the$ world{G2889}, and{G2532}

 $\label{eq:conditional} $$ \operatorname{G46}. \ \operatorname{G3249} \ \operatorname{G2249} \ \operatorname{G3236}: \ he \ that \ \operatorname{G007}{(G5723)} $$$ 

world{G2889}

God{G2316}heareth{G191}{(G5719)} us{G2257}; that{G3739} he is{G2076}{(G5748)} not{G3756} of{G1537} God{G2316}  $heareth\{G191\}\{(G5719)\}\ not\{G3756\}$ us{G2257}. Hereby{G1537}{G5127}  $we\{G1097\}\{(G5719)\}$ spirit{G4151} of truth{G225}. and{G2532} the spirit{G4151} of error{G4106}.

7 Beloved{G27}, let us love{G25}{(G5725)} one another{G240}: for{G3754} love{G26} is{G2076}{(G5748)} of{G1537} God{G2316}; and{G2532} every one{G3956}thatloveth{G25}{(G5723)} is born{G1080}{(G5769)} of{G1537} God{G2316}, and{G2532} knoweth{G1097}{(G5719)} God{G2316}.

8 He that loveth{G25}{(G5723)} not{G3361knoweth{G1097}{(G5627)} not{G3756} God{G2316}; for{G3754} God{G2316} is{G2076}{(G5748)} love{G26}.

In{G1722} this{G5129} was manifested{G5319}{(G5681)} love{G26} God{G2316} toward{G1722} us{G2254}. because  $\{G3754\}$  that  $God\{G2316\}$ sent{G649}{(G5758)} his{G846} only begotten{G3439} Son{G5207} into{G1519} the world{G2889}, that{G2443} we might live{G2198}{(G5661)}hrough{G1223} him{G846}.

 $\begin{array}{lll} 10 & Herein\{G1722\}\{G5129\} \\ is\{G2076\}\{(G5748)\} & love\{G26\}, \\ not\{G3754\} & that\{G3756\} & we\{G2249\} \\ loved\{G25\}\{(G5656)\} & God\{G2316\}, \\ but\{G235\} & that\{G3754\} & he\{G846\} \\ loved\{G25\}\{(G5656)\} & us\{G2248\}, \\ and\{G2532\} & sent\{G649\}\{(G5656)\} \\ his\{G846\} & Son\{G5207\} & to & be & the \\ propitiation\{G2434\} & our\{G2257\} & sins\{G266\}. \\ \end{array}$ 

 $\begin{array}{lll} 11 & Beloved \{G27\}, & if \{G1487\} \\ God \{G2316\} & so \{G3779\} \\ loved \{G25\}\{(G5656)\} & us \{G2248\}, \\ we \{G2249\} & ought \{G3784\}\{(G5719)\} \\ also \{G2532\} & to & love \{G25\}\{(G5721)\} \\ one & another \{G240\}. \end{array}$ 

12 No  $man\{G3762\}$  hath  $seen\{G2300\}\{(G5766)\}God\{G2316\}$  at

 $\begin{array}{lll} 13 & Hereby\{G1722\}\{G5129\} & know \\ we\{G1097\}\{(G5719)\} & that\{G3754\} & we \\ dwell\{G3306\}\{(G5719)\} & in\{G1722\} \\ him\{G846\}, & and\{G2532\} & he\{G846\} \\ in\{G1722\}us\{G2254\}, because\{G3754\} \\ he & hath & given\{G1325\}\{(G5758)\} \\ us\{G2254\} & of\{G1537\} & his\{G846\} \\ Spirit\{G4151\}. \end{array}$ 

 $\begin{array}{lll} 14 & And \{G2532\} & we \{G2249\} & have \\ seen \{G2300\} \{(G5766)\} & and \{G2532\} do \\ testify \{G3140\} \{(G5719)\} & that \{G3754\} \\ the & Father \{G3962\} \\ sent \{G649\} \{(G5758)\} & the Son \{G5207\} \\ to & be & the Saviour \{G4990\} & of & the \\ world \{G2889\}. \end{array}$ 

 $\begin{array}{ll} dwelleth\{G3306\}\{(G5719)\} in\{G1722\} \\ him\{G846\}, & and\{G2532\} & he\{G846\} \\ in\{G1722\} & God\{G2316\}. \end{array}$ 

16 And{G2532} we{G2249} have  $known\{G1097\}\{(G5758)\}$  and  $\{G2532\}$ believed{G4100}{(G5758)} love{G26} that{G3739} God{G2316}  $hath{G2192}{(G5719)}$ to{G1722}  $us\{G2254\}.$ God{G2316} is{G2076}{(G5748)} love{G26}; and  $\{G2532\}$ he  $dwelleth{G3306}{(G5723)}in{G1722}$ love $\{G26\}$  dwelleth $\{G3306\}$  $\{(G5719)\}$ in{G1722} God{G2316}, and{G2532} God{G2316} in{G1722} him{G846}.

Herein{G1722}{G5129}  $our{G3326}{G2257}$  love{G26} made  $perfect{G5048}{(G5769)}that{G2443}$ may have{G2192}{(G5725)} boldness{G3954} in{G1722}  $day{G2250}$  of  $judgment{G2920}$ : because{G3754}as{G2531}he{G1565} is{G2076}{(G5748)}, so{G2532}  $are{G2070}{(G5748)}$ we{G2249} in{G1722} this{G5129} world{G2889}. is{G2076}{(G5748)} There  $no\{G3756\}$  fear $\{G5401\}$  in $\{G1722\}$ love{G26}; but{G235} perfect{G5046} love $\{G26\}$  casteth $\{G906\}\{(G5719)\}$ out{G1854} fear{G5401}: because {G3754} fear{G5401} hath{G2192}{(G5719)}

 $\begin{array}{llll} torment\{G2851\}.\{G1161\} & He & that \\ feareth\{G5399\}\{(G5740)\} & is\{G5048\} \\ not\{G3756\} & made \\ perfect\{G5048\}\{(G5769)\} & in\{G1722\} \\ love\{G26\}. \end{array}$ 

 $\begin{array}{cc} 19 & We\{G2249\} \\ love\{G25\}\{(G5719)\}\{(G5725)\} \end{array}$ 

 $\label{eq:first} $$ \him G846$, because G3754$he G846$ first G4413$ loved G25${(G5656)}$ us G2248$.$ 

20 If{G1437} a man{G5100} say{G2036}{(G5632)},{G3754} I love{G25}{(G5719)} God{G2316}, and{G2532} hateth{G3404}{(G5725)}

brother{G80}, he  $is{G2076}{(G5748)}$  a  $liar{G5583}$ : for{G1063} he that loveth{G25}{(G5723)} not{G3361} his{G846}brother{G80}whom{G3739} hath seen $\{G3708\}\{(G5758)\},\$ how $\{G4459\}$  can $\{G1410\}\{(G5736)\}$  he love{G25}{(G5721)} God{G2316} whom{G3739} he hath{G3708}  $not{G3756} seen{G3708}{(G5758)}$ ? 21 And{G2532} this{G5026} commandment{G1785} have  $we{G2192}{(G5719)}$ from{G575}  $him{G846}$ , That ${G2443}$  he who loveth{G25}{(G5723)} God{G2316} love{G25}{(G5725)} his{G846} brother{G80} also{G2532}.

## Chapter 5

$$\label{eq:continuous} \begin{split} 1 & Whosoever\{G3956\} \\ believeth\{G4100\}\{(G5723)\} \\ that\{G3754\} & Jesus\{G2424\} \\ is\{G2076\}\{(G5748)\} theChrist\{G5547\} \\ is born\{G1080\}\{(G5769)\} \ of\{G1537\} \\ God\{G2316\}: & and\{G2532\} \ every \\ one\{G3956\} thatloveth\{G25\}\{(G5723)\} \\ him & that \ begat\{G1080\}\{(G5660)\} \\ loveth\{G25\}\{(G5719)\}\{(G5725)\} \ him \\ also\{G2532\} & that \ is \\ begotten\{G1080\}\{(G5772)\} of\{G1537\} \\ him\{G846\}. \end{split}$$

 $\begin{array}{lll} 2 & By\{G1722\} & this\{G5129\} & we \\ know\{G1097\}\{(G5719)\} & that\{G3754\} \\ we & love\{G25\}\{(G5719)\} & the \\ children\{G5043\} & of & God\{G2316\}, \\ when\{G3752\} & we love\{G25\}\{(G5719)\} \\ God\{G2316\}, & and\{G2532\} \\ keep\{G5083\}\{(G5725)\} & his\{G846\} \\ commandments\{G1785\}. \end{array}$ 

 $\begin{array}{lll} 3 & For\{G1063\} & this\{G3778\} \\ is\{G2076\}\{(G5748)\} & the love\{G26\} & of God\{G2316\}, & that\{G2443\} & we keep\{G5083\}\{(G5725)\} & his\{G846\} \\ commandments\{G1785\}: & and\{G2532\} \\ his\{G846\} & commandments\{G1785\} \\ are\{G1526\}\{(G5748)\} & not\{G3756\} \\ grievous\{G926\}. \end{array}$ 

 $\begin{array}{ll} 4 \; For\{G3754\} \; \; whatsoever\{G3956\} \; \; is \\ born\{G1080\}\{(G5772)\} & of\{G1537\} \\ God\{G2316\} \\ \end{array}$ 

 $\label{eq:continuous} 5\,Who\{G5101\} is\{G2076\}\{(G5748)\} \, he \\ that \, overcometh\{G3528\}\{(G5723)\} \, the \\ world\{G2889\}, \, \, but\{G1508\} \, \, he \, \, that \\ believeth\{G4100\}\{(G5723)\} \, \\$ 

that{G3754} Jesus{G2424} is{G2076}{(G5748)} the Son{G5207} of God{G2316}?

of Offis G3778} is G2076} ((G5748)) he that came G2064} ((G5631)) by G1223 water G5204 and G2532) blood G129, even Jesus G2424} Christ G5547; not G3756 by G1722 water G5204 only G3440 , but G235 by G1722 water G5204 and G2532 blood G129. And G2532 it

 $is\{G2076\}\{(G5748)\}$  the Spirit $\{G4151\}$  that beareth witness $\{G3140\}\{(G5723)\}$ , because $\{G3754\}$  the Spirit $\{G4151\}$  is $\{G2076\}\{(G5748)\}$  truth $\{G225\}$ .

 $\begin{array}{lll} are\{G1526\}\{(G5748)\} & three\{G5140\} \\ that & bear & witness\{G3140\}\{(G5723)\} \\ in\{G1722\} & earth\{G1093\}, & the \\ Spirit\{G4151\}, & and\{G2532\} & the \\ water\{G5204\}, & and\{G2532\} & the \\ blood\{G129\}: & and\{G2532\} & these \\ three\{G5140\} \, agree\{G1526\}\{(G5748)\} \\ in\{G1519\} \, one\{G1520\}. \end{array}$ 

If{G1487} we receive{G2983}{(G5719)} the witness $\{G3141\}$  of men $\{G444\}$ , the witness $\{G3141\}$  of  $God\{G2316\}$  $is{G2076}{(G5748)}$  greater{G3187}: for{G3754} this{G3778} is{G2076}{(G5748)} God{G2316} witness{G3141} of which{G3739} he hath testified{G3140}{(G5758)} of{G4012} his{G846} Son{G5207}.

 $\begin{array}{llll} 10 \ He \ that \ believeth \{G4100\} \{(G5723)\} \\ on \{G1519\} & the & Son \{G5207\} & of \\ God \{G2316\} & hath \{G2192\} \{(G5719)\} \\ the & witness \{G3141\} & in \{G1722\} \\ himself \{G1438\}: & he & that \\ believeth \{G4100\} \{(G5723)\} \\ not \{G3361\} & God \{G2316\} & hath \\ \end{array}$ 

made{G4160}{(G5758)} him{G846} a liar{G5583}; because{G3754} he believeth{G4100}{(G5758)} not{G3756}{G1519}therecord{G3141}

 $\begin{array}{ll} not \{G3756\} \{G1519\} therecord \{G3141\} \\ that \{G3739\} & God \{G2316\} \\ gave \{G3140\} \{(G5758)\} & of \{G4012\} \\ his \{G846\} \ Son \{G5207\}. \end{array}$ 

11 And{G2532} this{G3778} is{G2076}{(G5748)} the that{G3754} record{G3141}, God{G2316} hath given{G1325}{(G5656)} to us{G2254} eternal{G166} life{G2222}. and{G2532} this{G3778} life{G2222} is{G2076}{(G5748)}  $in{G1722}$ his{G846} Son{G5207}.

$$\label{eq:condition} \begin{split} 12 \text{ He that hath} & \{G2192\} \{(G5723)\} \text{ the } \\ & Son\{G5207\} \quad \text{hath} & \{G2192\} \{(G5719)\} \\ & \text{life} & \{G2222\}; \quad \text{and} \quad \text{he} \quad \text{that } \\ & \text{hath} & \{G2192\} & \{(G5723)\} \\ & \text{not} & \{G3361\} \\ & \text{the } & \{G2316\} \\ & \text{hath} & \{G2192\} & \{(G5719)\} \quad \text{not} & \{G3756\} \\ & \text{life} & \{G2222\}. \end{split}$$

the name  $\{G3686\}$  of the  $Son\{G5207\}$  of  $God\{G2316\}$ .

And{G2532} 14 this{G3778} is{G2076}{(G5748)} confidence{G3954} that{G3739} have{G2192}{(G5719)} in{G4314}  $him{G846},that{G3754},if{G1437}we$ ask{G154}{(G5735)}anything{G5100} according{G2596} to his{G846}  $will\{G2307\},$ heareth $\{G191\}\{(G5719)\}$  us $\{G2257\}$ : 15 And{G2532} if{G1437}  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ he hear $\{G191\}\{(G5719)\}\ us\{G2257\},\$ whatsoever{G3739}{G302}  $ask\{G154\}\{(G5735)\},$ we  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ have{G2192}{(G5719)} petitions{G155} that{G3739}  $desired\{G154\}\{(G5758)\}\ of\{G3844\}$ him{G846}.

16 If{G1437} any man{G5100} see{G1492}{(G5632)} his{G846} brother $\{G80\}$  sin $\{G264\}\{(G5723)\}$  a  $sin\{G266\}$  which is  $not\{G3361\}$ unto $\{G4314\}$  death $\{G2288\}$ , he shall  $ask{G154}{(G5692)}, and{G2532} he$ give{G1325}{(G5692)} him{G846} life{G2222} for them that  $sin{G264}{(G5723)}$ not{G3361} unto $\{G4314\}$  death $\{G2288\}$ . There  $is{G2076}{(G5748)}$  a  $sin{G266}$ unto{G4314} death{G2288}: I do not{G3756} say{G3004}{(G5719)} that{G2443} he shall pray{G2065}{(G5661)} for{G4012} it{G1565}.

 $\begin{array}{ll} 17 & All \{G3956\} & unrighteousness \{G93\} \\ is \{G2076\} \{(G5748)\} & sin \{G266\}; \\ and \{G2532\} & there is \{G2076\} \{(G5748)\} \\ a & sin \{G266\} & not \{G3756\} & unto \{G4314\} \\ death \{G2288\}. \end{array}$ 

 $\label{eq:condition} \begin{tabular}{ll} 18 & We & know\{G1492\}\{(G5758)\} \\ that\{G3754\} & whosoever\{G3956\} & is \\ born\{G1080\}\{(G5772)\} & of\{G1537\} \\ God\{G2316\} & sinneth\{G264\}\{(G5719)\} \\ not\{G3756\}; & but\{G235\} & he & that & is \\ begotten\{G1080\}\{(G5685)\}of\{G1537\} \\ God\{G2316\} \\ \end{tabular}$ 

keepeth{G5083}{(G5719)}

 $\begin{array}{ll} himself\{G1438\}, & and\{G2532\} & that\\ wicked & one\{G4190\}\\ toucheth\{G680\}\{(G5731)\} & him\{G846\}\\ not\{G3756\}. \end{array}$ 

 $\label{eq:continuous} \begin{array}{lll} 19 & And & we & know\{G1492\}\{(G5758)\}\\ that\{G3754\} & we & are\{G2070\}\{(G5748)\}\\ of\{G1537\} & God\{G2316\}, & and\{G2532\}\\ the & whole\{G3650\} & world\{G2889\}\\ lieth\{G2749\}\{(G5736)\} & in\{G1722\}\\ wickedness\{G4190\}. \end{array}$ 

 $And{G1161}$  $know\{G1492\}\{(G5758)\}\ that\{G3754\}$ the  $Son{G5207}$  of  $God{G2316}$  is  $come\{G2240\}\{(G5719)\}, and\{G2532\}$ hath given{G1325}{(G5758)} us{G2254} an understanding{G1271}, that{G2443} we  $know\{G1097\}\{(G5725)\}\ him\ that\ is$ true{G228}. and{G2532}  $are{G2070}{(G5748)} in{G1722} him$ that is  $true\{G228\}$ , even  $in\{G1722\}$ his{G846} Son{G5207} Jesus{G2424}  $Christ \{G5547\}.$ This{G3778}  $is{G2076}{(G5748)}$  the true{G228}

God{G2316}, and{G2532} eternal{G166} life{G2222}. 21 Little children{G5040}, keep{G5442}{(G5657)} yourselves{G1438} from{G575} idols{G1497}. Amen{G281}.

# 2 JOHN

## Chapter 1

 $\label{eq:continuous} \begin{array}{llll} & \text{The } & \text{elder}\{G4245\} & \text{unto } & \text{the } \\ & \text{elect}\{G1588\} \text{lady}\{G2959\} \text{and}\{G2532\} \\ & \text{her}\{G846\} & \text{children}\{G5043\}, \\ & \text{whom}\{G3739\} & \text{I}\{G1473\} \\ & \text{love}\{G25\}\{(G5719)\} & \text{in}\{G1722\} & \text{the } \\ & \text{truth}\{G225\}; & \text{and}\{G2532\} & \text{not}\{G3756\} \\ & \text{I}\{G1473\} & \text{only}\{G3441\}, & \text{but}\{G235\} \\ & \text{also}\{G2532\} & \text{all}\{G3956\} & \text{they } \text{that } \text{have } \\ & \text{known}\{G1097\}\{(G5761)\} & \text{the } \\ & \text{truth}\{G225\}; \\ \end{array}$ 

2 For{G1223} the truth's sake{G225}, which{G3588}

dwelleth{G3306}{(G5723)}in{G1722} and{G2532} us{G2254}, be{G2071}{(G5704)} with{G3326}  $us{G2257} for{G1519} ever{G165}.$ 3 Grace{G5485} be{G2071}{(G5704)} you{G5216}, with{G3326}  $mercy{G1656}$ , and  $peace{G1515}$ , from{G3844} God{G2316} Father{G3962}, and{G2532} from{G3844} the Lord{G2962} Jesus{G2424} Christ{G5547}, the  $Son\{G5207\}$  of the Father $\{G3962\}$ , in{G1722} truth{G225} and{G2532} love{G26}.

 $\begin{array}{lll} 4 & I & rejoiced \{G5463\} \{(G5644)\} \\ greatly \{G3029\} & that \{G3754\} & I \\ found \{G2147\} \{(G5758)\} & of \{G1537\} \\ thy \{G4675\} & children \{G5043\} \\ walking \{G4043\} \{(G5723)\} & in \{G1722\} \\ truth \{G225\}, & as \{G2531\} & we & have \\ received \{G2983\} \{(G5627)\} & a \\ commandment \{G1785\} & from \{G3844\} \\ the Father \{G3962\}. \end{array}$ 

 $\begin{array}{lll} 5 & And \{G2532\} & now \{G3568\} & I\\ beseech \{G2065\} \{(G5719)\} & thee \{G4571\} Jady \{G2959\} , not \{G3756\} \\ as though \{G5613\} I \ wrote \{G1125\} \{(G5723)\} & a\\ new \{G2537\} & commandment \{G1785\} \\ unto & thee \{G4671\}, & but \{G235\} & that\\ which \{G3739\} & we\\ had \{G2192\} \{(G5707)\} from \{G575\} the\\ \end{array}$ 

had{G2192}{(G5707)}from{G575}the beginning{G746}, that{G2443} we love{G25}{(G5725)} one another{G240}.

another {G240}. And{G2532} this{G3778} is{G2076}{(G5748)} love{G26}. that{G2443} walk{G4043}{(G5725)} after{G2596} his{G846} commandments{G1785}. This $\{G3778\}$  is $\{G2076\}\{(G5748)\}$  the commandment{G1785}, That{G2443}, as{G2531} ye heard{G191}{(G5656)}from{G575}the beginning{G746}, should ve  $walk{G4043}{(G5725)}$  in{G1722}  $it{G846}.$ 

7 For{G3754} many{G4183}

 $\begin{array}{lll} deceivers \{G4108\} & are \\ entered \{G1525\} \{(G5627) \} into \{G1519\} \\ the & world \{G2889\}, & who \{G3588\} \\ confess \{G3670\} \{(G5723)\} not \{G3361\} \\ that & Jesus \{G2424\} & Christ \{G5547\} & is \\ come \{G2064\} \{(G5740)\} in \{G1722\} the \\ flesh \{G4561\}, & This \{G3778\} \\ is \{G2076\} \{(G5748)\} & a \\ deceiver \{G4108\} & and \{G2532\} & an \\ antichrist \{G500\}. \end{array}$ 

8 Look (G991) {(G5720)} to yourselves (G1438), that {G3363} we lose {G622} {(G5661)} not {G3363} those things which {G3739} we have wrought {G2038} {(G5662)}, but {G235} that we receive {G618} {(G5632)} a full {G4134} reward {G3408}.

Whosoever{G3956} transgresseth{G3845}{(G5723)}, and{G2532}abideth{G3306}{(G5723)} in{G1722} not{G3361} the doctrine{G1322} of Christ{G5547}, hath{G2192}{(G5719)} not{G3756} God{G2316}. He that abideth{G3306}{(G5723)} in{G1722} the doctrine{G1322} of Christ{G5547}, he{G3778} hath{G2192}{(G5719)} both{G2532} the Father{G3962} and{G2532} the Son{G5207}.

10 If{G1536} there come{G2064}{(G5736)} unto{G4314} any{G1536}{G5100} you{G5209}, and{G2532} bring{G5342}{(G5719)} not{G3756} this{G5026} doctrine{G1322}, receive{G2983}{(G5720)} him{G846} into{G1519} not{G3361} house {G3614} neither {G2532} {G3361}  $bid\{G3004\}\{(G5720)\}him\{G846\}God$ speed{G5463}{(G5721)}:

For{G1063} that biddeth{G3004}{(G5723)} him{G846} God speed{G5463}{(G5721)} partaker{G2841}{(G5719)} of his{G846} evil{G4190} deeds{G2041}. 12 Having{G2192}{(G5723)} many things{G4183} to write{G1125}{(G5721)} unto you{G5213}, would{G1014}{(G5675)} not{G3756} write with{G1223} paper{G5489} and{G2532} ink{G3188}: but{G235} I trust{G1679}{(G5719)}  $come\{G2064\}\{(G5629)\}\ unto\{G4314\}$ you{G5209}, and{G2532} speak{G2980}{(G5658)} face{G4750} to{G4314} face{G4750}, that{G2443} our{G2257} joy{G5479} be{G5600}{(G5753)} full{G4137}{(G5772)}.

13 The children{G5043} of thy{G4675} elect{G1588} sister{G79} greet{G782}{(G5736)} thee{G4571}. Amen{G281}.

#### 3 JOHN

## Chapter 1

1 The elder $\{G4245\}$  unto the wellbeloved $\{G27\}$  Gaius $\{G1050\}$ ,

 $\begin{array}{lll} whom \{G3739\} & I\{G1473\} \\ love \{G25\}\{(G5719)\} & in \{G1722\} & the \\ truth \{G225\}. \end{array}$ 

 $\label{eq:continuous} 2 & Beloved \{G27\}, & I \\ wish \{G2172\} \{(G5736)\} above \{G4012\} \\ all & things \{G3956\} & that & thou \{G4571\} \\ mayest & prosper \{G2137\} \{(G5745)\} \\ and \{G2532\} & be & in \\ health \{G5198\} \{(G5721)\}, & even \\ as \{G2531\} & thy \{G4675\} & soul \{G5590\} \\ prospereth \{G2137\} \{(G5743)\}. \\ \end{aligned}$ 

 $\begin{array}{lll} 3 & For\{G1063\} & I \\ rejoiced\{G5463\}\{(G5644)\} \\ greatly\{G3029\}, & when & the \\ brethren\{G80\}came\{G2064\}\{(G5740)\} \\ and\{G2532\}estified\{G3140\}\{(G5723)\} \\ of & the & truth\{G225\} & that & is & in \\ thee\{G4675\}, & even & as\{G2531\} \\ thou\{G4771\} & & & & & \\ \end{array}$ 

walkest $\{G4043\}\{(G5719)\}\ in\{G1722\}$  the truth $\{G225\}$ .

 $\begin{array}{ll} 41 have\{G2192\}\{(G5719)\} \ no\{G3756\}\\ greater\{G3186\}\{G5130\} \quad joy\{G5479\}\\ than \ to\{G2443\} \ hear\{G191\}\{(G5725)\}\\ that \quad my\{G1699\} \quad children\{G5043\}\\ walk\{G4043\}\{(G5723)\} \quad in\{G1722\}\\ truth\{G225\}. \end{array}$ 

5 Beloved{G27}, thou doest{G4160}{(G5719)} faithfully{G4103} whatsoever{G3739}{G1437} thou doest{G2038}{(G5667)}to{G1519}the brethren{G80},and{G2532}to{G1519}

strangers{G3581};
6 Which{G3739} have borne witness{G3140}{(G5656)} of thy{G4675} charity{G26} before{G1799} the church{G1577}: whom{G3739} if thou bring forward on their journey{G4311}{(G5660)} after{G516} a godly{G2316}

thou

do{G4160}{(G5692)} well{G2573}:
7 Because that{G1063} for{G5228} his{G846} name's{G3686} sake{G5228} they went forth{G1831}{(G5627)},

sort{G516},

taking $\{G2983\}\{(G5723)\}\$  nothing $\{G3367\}$  of $\{G575\}$  the Gentiles $\{G1484\}$ .

 $\begin{array}{lll} 8 & We\{G2249\} & therefore\{G3767\} \\ ought\{G3784\}\{(G5719)\} & to \\ receive\{G618\}\{(G5721)\} \\ such\{G5108\}, \\ that\{G2443\} & we \\ might \\ be\{G1096\}\{(G5741)\} \\ \end{array}$ 

fellowhelpers{G4904} to th truth{G225}.

9 I wrote{G1125}{(G5656)} unto the church{G1577}: but{G235} Diotrephes{G1361},who{G3588}loveth to have the preeminence{G5383}{(G5723)} among

them $\{G846\}$ , receiveth $\{G1926\}\{(G5736)\}$ us $\{G2248\}$  not $\{G3756\}$ .

 $\begin{array}{lll} 10 & Wherefore \{G1223\} \{G5124\}, \\ if \{G1437\} I come \{G2064\} \{(G5632)\}, I \\ will & remember \{G5279\} \{(G5692)\} \\ his \{G846\} & deeds \{G2041\} \\ which \{G3739\} & he \\ doeth \{G4160\} \{(G5719)\}, & prating \\ against \{G5396\} \{(G5723)\} & us \{G2248\} \\ with malicious \{G4190\} & words \{G3056\}; \\ and \{G2532\} & not \{G3361\} \\ \end{array}$ 

 $content{G714}{(G5746)}$ therewith{G1909}{G5125}, doth{G1926} neither{G3777} he himself {G846} receive{G1926}{(G5736)} the and{G2532} brethren{G80}. forbiddeth $\{G2967\}\{(G5719)\}$  them that would{G1014}{(G5740)}, and{G2532} casteth{G1544}{(G5719)} them out of{G1537} the church{G1577}. 11 Beloved{G27},

follow{G3401}{(G5737)} not{G3361} that which is evil{G2556}, but{G235} that which is good{G18}. He that doeth good{G15}{(G5723)} of{G1537}

is{G2076}{(G5748)} of{G1537} God{G2316}: but{G1161} he that doeth evil{G2554}{(G5723)} hath{G3708} not{G3756} seen{G3708}{(G5758)} God{G2316}.

12 Demetrius{G1216} hath good report{G3140}{(G5769)} of{G5259} all{G3956} and{G2532} men, of{G5259} the truth{G225} itself{G846}:yea{G1161},and{G2532} we{G2249} also record{G3140}{(G5719)};and{G2532}  $know\{G1492\}\{(G5758)\}$ ve that{G3754} our{G2257} record{G3141} is{G2076}{(G5748)} true{G227}.

 $\begin{array}{lll} 13 & I & had\{G2192\}\{(G5707)\} & many\\ things\{G4183\} & to\\ write\{G1125\}\{(G5721)\}, & but\{G235\} & I\\ will\{G2309\}\{(G5719)\} & not\{G3756\}\\ with\{G1223\} & ink\{G3188\} & and\{G2532\}\\ pen\{G2563\} & write\{G1125\}\{(G5658)\}\\ unto thee\{G4671\}; \end{array}$ 

 $\begin{array}{lll} 14 & But\{G1161\} & I\\ trust\{G1679\}\{(G5719)\} I shall\{G1492\}\\ shortly\{G2112\} see\{G1492\}\{(G5629)\}\\ thee\{G4571\}, & and\{G2532\} & we & shall\\ speak\{G2980\}\{(G5692)\} face\{G4750\}\\ to\{G4314\} face\{G4750\}. Peace\{G1515\}\\ be to thee\{G4671\}. Our friends\{G5384\}\\ salute\{G782\}\{(G5736)\} & thee\{G4571\}.\\ Greet\{G782\}\{(G5737)\} & the\\ friends\{G5384\} & by\{G2596\}\\ name\{G3686\}. \end{array}$ 

### JUDE

#### Chapter 1

1 Jude{G2455}, the servant{G1401} of Jesus{G2424} Christ{G5547}. and{G1161} brother{G80} of James{G2385}, to them that are sanctified{G37}{(G5772)} by{G1722}  $God\{G2316\}$  the Father $\{G3962\}$ , and{G2532} preserved{G5083}{(G5772)} Jesus{G2424} Christ{G5547}, and called{G2822}: 2 Mercy{G1656} unto you{G5213}, and{G2532} peace{G1515}, and{G2532} love $\{G26\}$ , multiplied{G4129}{(G5684)}. Beloved{G27}, when gave{G4160}{(G5734)} all{G3956} diligence{G4710}

write{G1125}{(G5721)} unto of{G4012} you{G5213} the common{G2839} salvation{G4991}, it was{G2192} needful{G318} for  $me{G2192}{(G5627)}$ write{G1125}{(G5658)} unto you{G5213}, and  $exhort{G3870}{(G5723)}$  you that ye should earnestly contend{G1864}{(G5738)} for the faith{G4102} which was once{G530}  $delivered\{G3860\}\{(G5685)\}$  unto the saints{G40}. 4 For{G1063} there are certain{G5100}

men{G444} unawares{G3921}{(G5656)},

who {G3588} were before {G4270} of old{G3819}

ordained $\{G4270\}\{(G5772)\}$ to $\{G1519\}$ this{G5124} condemnation{G2917}, ungodly men{G765}. turning{G3346}{(G5723)} the grace{G5485} of our{G2257} God{G2316} into{G1519} lasciviousness {G766}, and{G2532} denying{G720}{(G5740)} Lord{G1203} only{G3441}  $God\{G2316\}$ , and  $\{G2532\}$  our  $\{G2257\}$ Lord{G2962} Jesus (G2424) Christ{G5547}.

will{G1014}{(G5736)} 5 I therefore{G1161} put{G5279} you{G5209} remembrance{G5279}{(G5658)}, ye{G5209} though once{G530}  $knew{G1492}{(G5761)}$  this{G5124}. how that  $\{G3754\}$  the Lord  $\{G2962\}$ , having saved $\{G4982\}\{(G5660)\}$  the people $\{G2992\}$  out of $\{G1537\}$  the  $land{G1093}$ Egypt{G125}, of afterward{G1208}

 $destroyed\{G622\}\{(G5656)\}\$  them that believed{G4100}{(G5660)} not{G3361}.

6 And{G5037} the angels{G32} which  $kept{G5083}{(G5660)}$   $not{G3361}$ their{G1438} first estate{G746}, but{G235} left{G620}{(G5631)} their own{G2398}habitation{G3613},hehath reserved{G5083}{(G5758)} everlasting{G126} chains{G1199} under{G5259} darkness {G2217} unto{G1519} the judgment{G2920} of the great{G3173} day{G2250}.

7 Even as{G5613} Sodom{G4670} and{G2532} Gomorrha{G1116}, and{G2532} cities{G4172}  $about{G4012}$ them{G846} in like{G3664}{G5125} manner{G5158}, giving themselves over fornication{G1608}{(G5660)}, and{G2532} going{G565}{(G5631)} strange{G2087} after{G3694} forth are set

flesh{G4561}, for{G4295}{(G5736)} an example  $\{G1164\}$ ,

 $suffering{G5254}{(G5723)}$  $vengeance\{G1349\} \ of \ eternal\{G166\}$ fire{G4442}.

Likewise{G3668}{G3305} also $\{G2532\}$  these $\{G3778\}$  filthy dreamers{G1797}{(G5740)} defile{G3392}{(G5719)} the flesh{G3303}{G4561},{G1161}

despise{G114}{(G5719)} dominion{G2963}, and{G1161} speak evil{G987}{(G5719)} dignities {G1391}.

9 Yet{G1161} Michael{G3413} the archangel{G743}, when{G3753} contending $\{G1252\}\{(G5734)\}$  with the devil{G1228} disputed{G1256}{(G5711)}

about $\{G4012\}$  the body $\{G4983\}$  of Moses{G3475},

 $durst\{G5111\}\{(G5656)\}$   $not\{G3756\}$ bring against him{G2018}{(G5629)} a railing{G988} accusation{G2920}, but{G235}said{G2036}{(G5627)},The Lord{G2962}rebuke{G2008}{(G5659)} thee{G4671}.

10 But{G1161} these{G3778} speak  $evil{G987}{(G5719)}$  of those things which{G3745}{G3303} they  $know\{G1492\}\{(G5758)\}\ not\{G3756\}:$ but{G1161} what{G3745} thev know{G1987}{(G5736)} naturally{G5447}, as{G5613}  $brute{G249}beasts{G2226},in{G1722}$ those things{G5125} they corrupt

11 Woe{G3759} unto them{G846}! for{G3754} they have gone{G4198}{(G5675)} in the Cain{G2535}, way{G3598} of and{G2532} ran greedily after{G1632}{(G5681)} error{G4106} of Balaam{G903} for reward{G3408}, and{G2532} perished{G622}{(G5639)} in the gainsaying{G485} of Core{G2879}.

themselves{G5351}{(G5743)}.

12 These { G3778 }  $are{G1526}{(G5748)}$  spots{G4694}  $in\{G1722\} \quad your\{G5216\} \quad feasts \quad of \quad$ charity{G26}, when they feast{G4910}{(G5740)} with you{G5213},

feeding{G4165}{(G5723)}

themselves{G1438}withoutfear{G870}: clouds{G3507} they are without water{G504}. about{G4064}{(G5746)} of{G5259} winds{G417}; trees{G1186} whose fruit withereth  $\{G5352\}$ , without fruit  $\{G175\}$ , twice{G1364} dead{G599}{(G5631)}, plucked up roots{G1610}{(G5685)};

13 Raging{G66} waves{G2949} of the sea{G2281}, foaming out{G1890}{(G5723)} their own{G1438} shame $\{G152\}$ ; wandering $\{G4107\}$  stars $\{G792\}$ , to whom{G3739} is reserved{G5083}{(G5769)} the blackness {G2217} of darkness {G4655} for{G1519} ever{G165}.

Enoch{G1802} And{G1161} seventh{G1442} also $\{G2532\}$ , the from{G575} Adam{G76}, prophesied{G4395}{(G5656)} these  $\{G5125\}$ ,

saying{G3004}{(G5723)},

Behold{G2400}{(G5628)}, Lord{G2962}

cometh{G2064}{(G5627)}with{G1722} ten thousands{G3461} of his{G846} saints{G40}.

execute{G4160}{(G5658)} 15 To

 $upon\{G2596\}$ judgment{G2920} all{G3956}, and{G2532} convince{G1827}{(G5658)all{G3956} are ungodly{G765} them{G846} of{G4012} all{G3956} their{G846} ungodly{G763} deeds{G2041} which{G3739} they have ungodly committed{G764}{(G5656)}, and{G2532} of{G4012} all{G3956} their hard{G4642} speeches which{G3739} ungodly{G765} sinners{G268} have spoken{G2980}{(G5656)} against{G2596} him{G846}. 16 These { G3778 }

are{G1526}{(G5748)} murmurers{G1113}, complainers {G3202},

walking{G4198}{(G5740)}

after{G2596} their  $own{G846}$ lusts{G1939};and{G2532}their{G846} mouth{G4750}

speaketh{G2980}{(G5719)} swelling{G5246} words, having men's persons{G4383} admiration{G2296}{(G5723)}

because {G5484} of advantage {G5622}. But{G1161},  $beloved \{G27\},$ remember{G3415}{(G5682)}

ye{G5210} words{G4487} the which{G3588} were spoken before{G4280}{(G5772)} of{G5259} the apostles $\{G652\}$  of our $\{G2257\}$ Lord{G2962} Jesus { G2424 } Christ{G5547};

18 How{G3754} that{G3754} they  $told\{G3004\}\{(G5707)\}$   $you\{G5213\}$ there should be $\{G2071\}\{(G5704)\}$ mockers{G1703} in{G1722} last{G2078} time{G5550}, who should walk{G4198}{(G5740)} after{G2596} their own{G1438} ungodly{G763} lusts{G1939}.

19These{G3778}be{G1526}{(G5748)} they who separate $\{G592\}\{(G5723)\}$ themselves{G1438}, sensual{G5591}, having{G2192}{(G5723)} not{G3361} the Spirit{G4151}.

ye{G5210}, 20 But{G1161} beloved{G27}, building up{G2026}{(G5723)}

yourselves{G1438} on your{G5216} holy{G40} faith{G4102}, praying $\{G4336\}\{(G5740)\}\ in\{G1722\}$ the Holy $\{G40\}$  Ghost $\{G4151\}$ ,

Keep{G5083}{(G5657)} yourselves{G1438} in{G1722} the love{G26} of God{G2316}, looking for{G4327}{(G5740)} the mercy{G1656} our{G2257}  $Lord\{G2962\}$ Jesus {G2424} Christ{G5547} unto{G1519} eternal{G166} life{G2222}.

And{G2532}{G3303} some{G3739} have compassion{G1653}{(G5720)}, making a difference{G1252}{(G5734)}:

others{G3739} And{G1161}  $save{G4982}{(G5720)}$  with{G1722} fear{G5401}, pulling{G726}{(G5723)} them out of  $\{G1537\}$  the fire  $\{G4442\}$ ; hating{G3404}{(G5723)}even{G2532} garment{G5509} spotted $\{G4695\}\{(G5772)\}\$  by $\{G575\}$ 

the flesh $\{G4561\}$ . 24 Now{G1161} unto him that is able{G1410}{(G5740)}  $keep{G5442}{(G5658)}$ you{G5209}{(G5625)}{G846} from falling{G679}, and{G2532} to present{G2476}{(G5658)} you faultless { G299 } before the presence{G2714} of his{G846} glory{G1391} with{G1722} exceeding joy{G20}, 25 To the only{G3441} wise{G4680} God{G2316} our{G2257} Saviour{G4990}, be glory{G1391} and{G2532} majesty{G3172},  $dominion\{G2904\}$ and{G2532} power{G1849}, both{G2532} now{G3568} and{G2532} ever{G1519}{G3956}{G165}. Amen{G281}.

## REVELATION

#### Chapter 1

The Revelation{G602} Jesus{G2424} Christ{G5547}, which{G3739} God{G2316} gave{G1325}{(G5656)} him{G846},toshew{G1166}{(G5658)} unto his {G846} servants {G1401} things  $which \{G3739\} must \{G1163\} \{(G5748)\}$ shortly{G1722}{G5034} come  $pass{G1096}{(G5635)}; and{G2532}he$ sent{G649}{(G5660)} signified{G4591}{(G5656)} by  $\{G1223\}$  his  $\{G846\}$  angel  $\{G32\}$  unto his{G846} servant{G1401} John{G2491}:

Who{G3739} bare record{G3140}{(G5656)} of the word{G3056} of God{G2316}, and {G2532} of the testimony {G3141} of Jesus { G2424 } Christ{G5547}, and{G5037} of all things{G3745} that he saw $\{G1492\}\{(G5627)\}$ .

3 Blessed{G3107} is he that  $readeth{G314}{(G5723)}, and{G2532}$ they that  $hear{G191}{(G5723)}$  the words{G3056} of prophecy{G4394}, and{G2532}  $keep{G5083}{(G5723)}$  those things which are written{G1125}{(G5772)} therein $\{G1722\}\{G846\}$ :for $\{G1063\}$ the time $\{G2540\}$  is at hand $\{G1451\}$ .

4 John $\{G2491\}$  to the seven $\{G2033\}$ churches{G1577} which{G3588} are in{G1722} Asia{G773}: Grace{G5485} be unto  $you{G5213}$ , and{G2532} peace{G1515}, from{G575} which{G3588}s{G5607}{(G5752)}{(G 5625)}{G3801}. and{G2532} which{G3588}was{G2258}{(G5713)}{ (G5625){G3801}, and{G2532}  $which\{G3588\}$  is  $tocome\{G2064\}\{(G57$ 40){(G5625)}{G3801}; and{G2532} from{G575} the seven{G2033} Spirits{G4151} which{G3739}  $are{G2076}{(G5748)}$  before{G1799} his{G846} throne{G2362};

And{G2532} from{G575}

Jesus{G2424} Christ{G5547}, who is the faithful{G4103} witness{G3144}, and the first begotten{G4416} of{G1537} the dead $\{G3498\}$ , and $\{G2532\}$  the prince{G758} of the kings{G935} of the earth{G1093}. Unto him that loved{G25}{(G5660)} us{G2248}, and{G2532}washed{G3068}{(G5660)} us{G2248} from{G575} our{G2257} sins{G266} in{G1722} his own{G846} blood{G129}, And{G2532} hath

6 And G2532 hath made {G4160} {(G5656)} us {G2248} kings {G935} and {G2532} priests {G2409} unto God {G2316} and {G2532}his {G846}Father {G3962}; to him {G846} be glory {G1391} and {G2532} dominion {G2904} for {G1519} ever {G165} and ever {G165}. Amen {G281}.

Behold{G2400}{(G5628)}, he cometh{G2064}{(G5736)with{G3326}} clouds{G3507}; and{G2532} eye{G3788} every{G3956} shall  $see{G3700}{(G5695)}$   $him{G846},$ and{G2532} they also which{G3748} pierced{G1574}{(G5656)}him{G846}: all{G3956} and{G2532} kindreds{G5443} of the earth{G1093} shall wail{G2875}{(G5695)} because{G1909} of him{G846}. Even so{G3483}, Amen{G281}.

8 I{G1473} am{G1510}{(G5748)} Alpha{G1} and{G2532} Omega{G5598}, the beginning{G746} and{G2532} the ending{G5056}, saith{G3004}{(G5719)} the Lord{G2962},which{G3588}is{G5607} }{(G5752)}{(G5625)}{G3801},

and{G2532}which{G3588}was{G2258}{(G5713)}{(G5625)}{G3801},

9I{G1473}John{G2491},who{G3588} also{G2532} your{G5216} am and{G2532} brother{G80}, companion{G4791} in{G1722} tribulation{G2347}, and{G2532} in{G1722} the kingdom{G932} and{G2532} patience{G5281} Jesus (G2424) Christ{G5547},  $was{G1096}{(G5633)} in{G1722} the$ isle{G3520} called{G2564}{(G5746)}

 $\begin{array}{ll} 10\,I\,was\{G1096\}\{(G5633)\}\,in\{G1722\}\\ the & Spirit\{G4151\} & on\{G1722\}\ the\\ Lord's\{G2960\} & day\{G2250\},\\ and\{G2532\} & heard\{G191\}\{(G5656)\}\\ behind\{G3694\} & me\{G3450\} & a\\ great\{G3173\} & voice\{G5456\},\\ as\{G5613\}\,of\ a\ trumpet\{G4536\}, \end{array}$ 

 $\begin{array}{ll} 11 Saying \{G3004\} \{(G5723)\}, I\{G1473\} \\ am \{G1510\} \{(G5748)\} & Alpha \{G1\} \\ and \{G2532\} & Omega \{G5598\}, & the \\ first \{G4413\} & and \{G2532\} & the \\ last \{G2078\}; & and \{G2532\}, \\ \end{array}$ 

last{G2078}: and{G2532}, What{G3739} thou seest{G991}{(G5719)},

 $write{G1125}{(G5657)} in{G1519} a$ book{G975}, and{G2532} send{G3992}{(G5657)} it unto the seven{G2033} churches{G1577} which{G3588} in{G1722} Asia{G773}; unto{G1519} Ephesus {G2181}, and{G2532} unto{G1519} Smyrna{G4667}, and{G2532} unto{G1519} Pergamos (G4010), and{G2532} unto{G1519} Thyatira{G2363}, and{G2532} unto{G1519} Sardis{G4554}, and{G2532} unto{G1519} Philadelphia (G5359), and{G2532} unto{G1519} Laodicea{G2993}.

And{G2532} 12 turned{G1994}{(G5656)} see{G991}{(G5721)}thevoice{G5456} that{G3748} spake{G2980}{(G5656)} with{G3326}me{G1700}.And{G2532} being turned{G1994}{(G5660)}, I saw{G1492}{(G5627)} seven{G2033} golden{G5552} candlesticks{G3087}; 13 And{G2532} in{G1722} the  $midst\{G3319\}$  of the  $seven\{G2033\}$ candlesticks{G3087} one like{G3664} unto the Son{G5207} of man{G444}, clothed with garment $\{G1746\}\{(G5765)\}\$  down to the foot{G4158}. and{G2532} girt{G4024}{(G5772)} about{G4314} the paps{G3149} with a golden{G5552} girdle{G2223}. 14 {G1161} His{G846} head{G2776}

and {G2532} his hairs {G2359} were white {G3022} like {G5616} wool {G2053}, as white {G3022} as {G5613} snow {G5510}; and {G2532} his {G846} eyes {G3788} were as {G5613} a flame {G5395} of fire {G4442};

15 And{G2532} his{G846} feet{G4228} like{G3664} unto fine brass{G5474}, as{G5613} if they burned{G4448}{(G5772)} in{G1722} a furnace{G2575}; and{G2532} his{G846} voice{G5456} as{G5613} the sound{G5456} of many{G4183} waters{G5204}.

waters{G5204}. 16 And{G2532} he had{G2192}{(G5723)}  $in{G1722}$ his{G846} right{G1188} hand{G5495} seven{G2033} stars{G792}: and{G2532} out of{G1537} his{G846}  $mouth\{G4750\}went\{G1607\}\{(G5740)\}$ a  $sharp{G3691}$  twoedged{G1366}  $sword\{G4501\}: and\{G2532\} his\{G846\}$ countenance{G3799}wasas{G5613}the sun{G2246}shineth{G5316}{(G5719)} in{G1722} his{G846} strength{G1411}. 17 And{G2532} when{G3753} I saw{G1492}{(G5627)} him{G846}, I fell{G4098}{(G5627)} at{G4314} his{G846} feet{G4228} as{G5613} dead{G3498}. And{G2532} laid{G2007}{(G5656)} his{G846} right{G1188} hand{G5495} upon{G1909} me{G1691}, saying{G3004}{(G5723)}  $me\{G3427\}, Fear\{G5399\}\{(G5737)\}$ not{G3361}: I{G1473}  $am{G1510}{(G5748)}$  the first  ${G4413}$ and{G2532} the last{G2078}:

{G2532} I am he that 18 liveth $\{G2198\}\{(G5723)\}$ , and $\{G2532\}$ was{G1096}{(G5633)} dead{G3498}: and{G2532}behold{G2400}{(G5628)}, am{G1510}{(G5748)} alive $\{G2198\}\{(G5723)\}$  for $\{G1519\}$ evermore{G165}{G165}Amen{G281}; and  $\{G2532\}$  have  $\{G2192\}$   $\{(G5719)\}$ the  $keys\{G2807\}$  of  $hell\{G86\}$ and{G2532} of death{G2288}. 19 Write{G1125}{(G5657)} the things which{G3739} thou  $seen{G1492}{(G5627)}, and{G2532}$ which{G3739} the things  $are{G1526}{(G5748)}, and{G2532}$ the which{G3739} things shall{G3195}{(G5719)} be{G1096}{(G5738)} hereafter{G3326}{G5023}; 20 The mystery{G3466} of the seven{G2033} stars{G792} which{G3739} thou sawest{G1492}{(G5627)} in{G1909} my{G3450} right hand{G1188}, and{G2532} the seven{G2033} golden{G5552} candlesticks{G3087}. seven{G2033} stars{G792}  $are{G1526}{(G5748)}$  the angels{G32} of the seven{G2033} churches{G1577}: and{G2532} the seven{G2033} candlesticks{G3087} which{G3739}

## Chapter 2

1 Unto the angel{G32} of the

seven{G2033} churches{G1577}.

sawest{G1492}{(G5627)}

thou

are{G1526}{(G5748)}

church{G1577} of Ephesus{G2179} write{G1125}{(G5657)}; things{G3592}saith{G3004}{(G5719)} he that  $holdeth{G2902}{(G5723)}$  the seven{G2033} stars{G792} in{G1722} hand{G1188}, his{G846} right who{G3588} walketh{G4043}{(G5723)} in{G1722} the midst $\{G3319\}$  of the seven $\{G2033\}$ golden{G5552} candlesticks{G3087}; know{G1492}{(G5758)} T thy{G4675} works{G2041}, and{G2532} thy{G4675} labour{G2873}, and{G2532} patience {G5281}, thy{G4675} and{G2532} how{G3754} thou  $canst\{G1410\}\{(G5736)\}$   $not\{G3756\}$ bear $\{G941\}\{(G5658)\}$  them which are evil{G2556}: and{G2532} thou hast tried{G3985}{(G5668)} them which say{G5335}{(G5723)} thev  $are{G1511}{(G5750)}$  apostles{G652}, and{G2532}  $are{G1526}{(G5748)}$ not{G3756}, and{G2532} hast  $found\{G2147\}\{(G5627)\}\ them\{G846\}$ liars{G5571}. And{G2532} borne $\{G941\}\{(G5656)\}$ , and $\{G2532\}$ hast{G2192}{(G5719)} patience{G5281}, and{G2532} for{G1223} my{G3450} name's sake{G1223}{G3686} laboured $\{G2872\}\{(G5758)\},\$ and{G2532} hast{G2577} not{G3756} fainted{G2577}{(G5758)}.

4 Nevertheless{G235} I have{G2192}{(G5719)} somewhat against{G2596} thee{G4675}, because{G3754} thou hast left{G863}{(G5656)} thy{G4675} first{G4413} love{G26}. 5 Remember{G3421}{(G5720)} therefore{G3767}fromwhence{G4159}

therefore {G3767} from whence {G4159} thou art fallen $\{G1601\}\{(G5758)\},\$ and  $\{G2532\}$  repent  $\{G3340\}$   $\{(G5657)\}$ , and  $\{G2532\}$  do  $\{G4160\}$   $\{(G5657)\}$  the works{G2041}; first{G4413} else{G1490} will I come{G2064}{(G5736)} unto thee{G4671} quickly{G5035}, and{G2532} remove{G2795}{(G5692)}thy{G4675} candlestick{G3087} out of{G1537} his{G846} place{G5117}, except{G3362} repent $\{G3340\}\{(G5661)\}$ . 6 But{G235} this{G5124} thou  $hast{G2192}{(G5719)}, that{G3754}$ 

thou hatest $\{G3404\}\{(G5719)\}$ 

deeds{G2041} of the Nicolaitans{G3531}, which{G3739} I also $\{G2504\}$  hate $\{G3404\}\{(G5719)\}$ . 7 He that hath{G2192}{(G5723)} an ear{G3775}, let.  $hear{G191}{(G5657)}what{G5101}the$ Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}; him{G846} overcometh $\{G3528\}\{(G5723)\}$  will I give{G1325}{(G5692)} eat $\{G5315\}\{(G5629)\}\ of\{G1537\}\ the$ tree{G3586} life{G2222}, which $\{G3739\}$  is $\{G2076\}\{(G5748)\}$  $in{G1722}$  the  $midst{G3319}$  of the paradise{G3857} of God{G2316}. 8 And{G2532} unto the angel{G32} of the church{G1577} in Smyrna{G4668} write{G1125}{(G5657)};

things{G3592}saith{G3004}{(G5719)}

the  $first{G4413}$  and  ${G2532}$  the

was{G1096}{(G5633)} dead{G3498},

and{G2532} is alive{G2198}{(G5656)};

know{G1492}{(G5758)}

which{G3739}

works{G2041},

last{G2078},

I

Satan{G4567}.

thy{G4675}

and{G2532} tribulation{G2347}, and{G2532} poverty{G4432},(but{G1161} thou art{G1488}{(G5748)} rich{G4145}) and{G2532} know the blasphemy{G988} of them which{G3588} say{G3004}{(G5723)} they $\{G1438\}$  are $\{G1511\}\{(G5750)\}$ Jews{G2453}, and{G2532} are{G1526}{(G5748)} not{G3756}, but{G235} are the synagogue{G4864} of

 $\begin{array}{lll} 10 & Fear\{G5399\}\{(G5737)\} \\ none\{G3367\} & of & those & things \\ which\{G3739\} & & thou \\ shalt\{G3195\}\{(G5719)\} \\ suffer\{G3958\}\{(G5721)\}; \\ behold\{G2400\}\{(G5628)\}, & the \\ devil\{G1228\} & shall\{G3195\}\{(G5719)\} \\ \end{array}$ 

devil{G1228} shall{G3195}{(G5719)} cast{G906}{(G5629)} some of {G1537} you{G5216} into{G1519} prison{G5438}, that{G2443} ye may be tried{G3985}{(G5686)} and{G2532}ye shall have{G2192}{(G5692)}

days{G2250}: he thou $\{G1096\}\{(G5737)\}$  $unto{G891}$ faithful{G4103} death{G2288}, and{G2532} I will give $\{G1325\}\{(G5692)\}\$  thee $\{G4671\}\$  a crown{G4735} of life{G2222} 11 He that  $hath{G2192}{(G5723)}$  an ear{G3775}, let hear{G191}{(G5657)}what{G5101}the Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}; He that overcometh{G3528}{(G5723)} shall{G91} not{G3364}  $hurt\{G91\}\{(G5686)\}\ of\{G1537\}\ the$ second{G1208} death{G2288}. 12 And $\{G2532\}$  to the angel $\{G32\}$  of church{G1577}  $in{G1722}$ Pergamos (G4010) write{G1125}{(G5657)}; These things $\{G3592\}$ saith $\{G3004\}\{(G5719)\}$ he which  $hath{G2192}{(G5723)}$  the sharp{G3691} sword{G4501} with two edges{G1366};  $know\{G1492\}\{(G5758)\}$ 13 T thy{G4675} works{G2041}. and{G2532} where{G4226} thou dwellest{G2730}{(G5719)}, where{G3699} Satan's {G4567}  $seat\{G2362\}$  is: and $\{G2532\}$  thou holdest fast{G2902}{(G5719)}  $my{G3450}name{G3686},and{G2532}$ hast{G720} not{G3756}  $denied\{G720\}\{(G5662)\}$  my $\{G3450\}$  $faith{G4102}, even{G2532}in{G1722}$ those days{G2250} wherein{G1722}{G3739} Antipas{G493} my{G3450} faithful{G4103} martyr{G3144}, who{G3739} was slain{G615}{(G5681)} among{G3844} you{G5213}, where { G3699 } Satan { G4567 }  $dwelleth\{G2730\}\{(G5719)\}.$ 14But{G235}Ihave{G2192}{(G5719)} a few things{G3641} against{G2596} thee $\{G4675\}$ , because $\{G3754\}$  thou hast{G2192}{(G5719)} there{G1563} them that  $hold\{G2902\}\{(G5723)\}$  the doctrine{G1322} of Balaam{G903}, who{G3739}  $taught\{G1722\}\{G1321\}\{(G5707)\}$ Balac $\{G904\}$  to cast $\{G906\}$  $\{(G5629)\}$  a stumblingblock{G4625}before{G1799} the children{G5207} of Israel{G2474}, eat{G5315}{(G5629)} things idols{G1494}, sacrificed and{G2532} commit to fornication{G4203}{(G5658)}. 15 So{G3779} hast{G2192}{(G5719)} thou $\{G4771\}$  also $\{G2532\}$  them that  $hold\{G2902\}\{(G5723)\}$ doctrine{G1322} the Nicolaitans (G3531). which thing{G3739} I hate{G3404}{(G5719)}. Repent{G3340}{(G5657)}; or else{G1490} will  $come\{G2064\}\{(G5736)\}$ unto thee{G4671} quickly{G5035}, and{G2532} will fight{G4170}{(G5692)against{G3326} them{G846}  $with{G1722}$ the my{G3450} sword{G4501} of  $mouth{G4750}.$ 

 $tribulation \{G2347\}$ 

ten{G1176}

17 He that  $hath{G2192}{(G5723)}$  an ear{G3775}, 1et him hear{G191}{(G5657)}what{G5101}the Spirit{G4151} saith{G3004}{(G5719)} the churches{G1577}; him{G846} that overcometh $\{G3528\}\{(G5723)\}$  will I give{G1325}{(G5692)} to  $eat{G5315}{(G5629)}$  of{G575} the hidden{G2928}{(G5772)}  $manna{G3131}, and{G2532}$ will give $\{G1325\}\{(G5692)\}\ him\{G846\}\ a$ white{G3022} stone{G5586}, and{G2532} in{G1909} the stone{G5586} new{G2537} name{G3686} written{G1125}{(G5772)}, which{G3739} man{G3762} no  $knoweth{G1097}{(G5627)}$ saving{G1508} that receiveth{G2983}{(G5723)} it. 18 And $\{G2532\}$  unto the angel $\{G32\}$  of church{G1577} the  $in{G1722}$ Thyatira{G2363}  $write{G1125}{(G5657)};$ These things{G3592}saith{G3004}{(G5719)} the  $Son{G5207}$  of  $God{G2316}$ ,  $who\{G3588\}$   $hath\{G2192\}\{(G5723)\}$ his{G846} eyes{G3788} like{G5613} unto a flame{G5395} of fire{G4442}, and{G2532}his{G846}feet{G4228}are like{G3664} fine brass{G5474};  $know\{G1492\}\{(G5758)\}$ thy{G4675} works{G2041}, and  $\{G2532\}$  charity  $\{G26\}$ , and  $\{G2532\}$ service{G1248}. and{G2532} faith{G4102},and{G2532}thy{G4675} patience{G5281}, and{G2532} thv{G4675} works{G2041}; and  $\{G2532\}$  the last  $\{G2078\}$  to be more than{G4119} the first{G4413}. Notwithstanding{G235} I have{G2192}{(G5719)} few things $\{G3641\}$ against{G2596} thee $\{G4675\}$ , because $\{G3754\}$  thou sufferest{G1439}{(G5719)} that woman{G1135} Jezebel{G2403}, which{G3588} calleth{G3004}{(G5723)}  $herself\{G1438\}$  approphetess $\{G4398\}$ , to  $teach{G1321}{(G5721)}and{G2532}to$  $seduce{G4105}{(G5745)} my{G1699}$ servants{G1401} to fornication{G4203}{(G5658)}. and  $\{G2532\}$  to eat  $\{G5315\}\{(G5629)\}$ things sacrificed unto idols {G1494}. 21 And{G2532} gave{G1325}{(G5656)} her{G846} space{G5550} to{G2443} repent $\{G3340\}\{(G5661)\}\ of\{G1537\}$ her{G846} fornication{G4202}; and{G2532} repented{G3340}{(G5656)} not{G3756} 22Behold{G2400}{(G5628)}J{G1473} will cast{G906}{(G5719)} her{G846} into{G1519} bed{G2825}, and{G2532} them that commit adultery{G3431}{(G5723)} with{G3326} her{G846} into{G1519} great{G3173} tribulation{G2347}, except{G3362}  $repent{G3340}{(G5661)}$  of{G1537}

their  $\{G846\}$  deeds  $\{G2041\}$ .

23 And{G2532} T will kill{G615}{(G5692)} her{G846} children{G5043} with{G1722} death{G2288};and{G2532}all{G3956} churches{G1577}  $know\{G1097\}\{(G5695)\}\ that\{G3754\}$  $I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  he which{G3588} searcheth{G2045}{(G5723)} reins{G3510} and{G2532} hearts{G2588}: and{G2532} I will give{G1325}{(G5692)} unto every one{G1538} of you{G5213} according your{G5216} works{G2041}. 24 But{G1161} unto you{G5213} I  $say{G3004}{(G5719)}, and{G2532}$ unto the rest $\{G3062\}$  in $\{G1722\}$ Thyatira{G2363}, as many as{G3745} have $\{G2192\}\{(G5719)\}$  not $\{G3756\}$ this{G5026} doctrine{G1322}, and{G2532} which{G3748} have{G1097}  $not{G3756}$ known{G1097}{(G5627)} the depths{G899} of Satan { G4567 }. as{G5613} they speak{G3004}{(G5719)}; will  $put{G906}{(G5692)}$ upon{G1909}  $you\{G5209\}none\{G3756\}other\{G243\}$ burden{G922}. 25 But{G4133} that which{G3739} ye have{G2192}{(G5719)} already hold fast{G2902}{(G5657)} till{G891}{G3739}  $come\{G302\}\{G2240\}\{(G5661)\}.$ And{G2532} that he overcometh $\{G3528\}\{(G5723)\},\$ and{G2532 keepeth{G5083}{(G5723)} my{G3450}works{G2041}unto{G891} the end{G5056}, to him{G846} will I give{G1325}{(G5692)} power{G1849} over $\{G1909\}$  the nations $\{G1484\}$ : And{G2532} rule{G4165}{(G5692)} them{G846}  $with\{G1722\} \quad a \quad rod\{G4464\}$ of iron{G4603}; as{G5613} the vessels  $\{G4632\}$  of a potter  $\{G2764\}$  shall thev broken shivers{G4937}{(G5743)}: even{G2504} as{G5613} I{G2504} received{G2983}{(G5758)}of{G3844} my{G3450} Father{G3962}. 28 And{G2532} will give $\{G1325\}\{(G5692)\}$  him $\{G846\}$  the morning{G4407} star{G792}. 29 He that hath{G2192}{(G5723)} an ear{G3775},  $hear\{G191\}\{(G5657)\}$ what $\{G5101\}$ the Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}.

### Chapter 3

1 And{G2532} unto the angel{G32} of church{G1577} in{G1722} Sardis{G4554} write{G1125}{(G5657)}; These things $\{G3592\}$ saith $\{G3004\}\{(G5719)\}$ he that  $hath{G2192}{(G5723)}$  the seven{G2033} Spirits{G4151} God{G2316}, and{G2532} the seven{G2033} stars{G792};  $know\{G1492\}\{(G5758)\}\ thy\{G4675\}$ 

 $works{G2041}, that{G3754}$  $hast\{G2192\}\{(G5719)\}aname\{G3686\}$ that{G3754} livest $\{G2198\}\{(G5719)\}$ , and $\{G2532\}$ art{G1488}{(G5748)} dead{G3498}. Be{G1096}{(G5737)}  $watchful\{G1127\}\{(G5723)\},\$ and{G2532} strengthen  $\{G4741\}\{(G5657)\}$  the things which remain $\{G3062\}$ , that $\{G3739\}$ are{G3195}{(G5719)} ready  $die\{G599\}\{(G5629)\}: for\{G1063\} I$ have{G2147} not{G3756} found $\{G2147\}\{(G5758)\}\$ thy $\{G4675\}$ works{G2041} perfect{G4137}{(G5772)} before{G1799} God{G2316}. Remember $\{G3421\}\{(G5720)\}$ 

therefore  $\{G3767\}$  how  $\{G4459\}$  thou hast received{G2983}{(G5758)} and  $\{G2532\}$  heard  $\{G191\}$   $\{(G5656)\}$ , and{G2532} fast{G5083}{(G5720)}, and{G2532} repent $\{G3340\}\{(G5657)\}$ . If $\{G3362\}$ therefore{G3767} thou shalt{G1127}  $not\{G3362\}watch\{G1127\}\{(G5661)\}, I$  $come\{G2240\}\{(G5692)\}$ on $\{G1909\}$  thee $\{G4571\}$  as $\{G5613\}$  a thief{G2812}, and{G2532} shalt{G1097}  $not{G3364}$  $know\{G1097\}\{(G5632)\}$  what $\{G4169\}$ hour{G5610}  $come\{G2240\}\{(G5692)\}upon\{G1909\}$ thee  $\{G4571\}$ .

 $\begin{array}{lll} 4 & Thou & hast\{G2192\}\{(G5719)\} & a \\ few\{G3641\} & names\{G3686\} \\ even\{G2532\}in\{G1722\}Sardis\{G4554\} \\ which\{G3739\} & have\{G3435\} \\ not\{G3756\} & defiled\{G3435\}\{(G5656)\} \\ their\{G846\} & garments\{G2440\}; \\ and\{G2532\} & they & shall \\ walk\{G4043\}\{(G5692)\} & with\{G3326\} \\ me\{G1700\} & in\{G1722\} & white\{G3022\}; \\ for\{G3754\} & they are\{G1526\}\{(G5748)\} \\ worthy\{G514\}. \end{array}$ 

He that overcometh{G3528}{(G5723)}, the same{G3778} shall be  $clothed\{G4016\}\{(G5698)\}\ in\{G1722\}$ white{G3022} raiment{G2440}; and{G2532} I will{G1813} not{G3364} blot out $\{G1813\}\{(G5692)\}\ his\{G846\}$ name $\{G3686\}$  out of $\{G1537\}$  the book{G976} life{G2222}, of but{G2532} will confess{G1843}{(G5698)} his{G846} name{G3686} before{G1799} my{G3450} Father{G3962}. and  $\{G2532\}$  before  $\{G1799\}$  his  $\{G846\}$ angels{G32}. 6 He that  $hath{G2192}{(G5723)}$  an

ear{G3775}, let him hear{G191}{(G5657)}what{G5101}the Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}.

7 And{G2532} to the angel{G32} of the church{G1577} in{G1722} Philadelphia{G5359} write{G1125}{(G5657)}; These things{G3592}saith{G3004}{(G5719)} be that is holy{G40}, he that is

he that is holy $\{G40\}$ , he that is true $\{G228\}$ , he that hath $\{G2192\}\{(G5723)\}$ thekey $\{G2807\}$  of David $\{G1138\}$ , he that

man{G3762} shutteth{G2808}{(G5719)}; and{G2532} shutteth{G2808}{(G5719)}, and{G2532} no man{G3762}  $openeth{G455}{(G5719)};$ know{G1492}{(G5758)} thy{G4675} works{G2041}: behold $\{G2400\}\{(G5628)\}, I$  have set{G1325}{(G5758)} before{G1799} thee  $\{G4675\}$  an open  $\{G455\}$   $\{(G5772)\}$ door{G2374}, and{G2532}  $man\{G3762\}$   $can\{G1410\}\{(G5736)\}$ shut{G2808}{(G5658)} it{G846}: for{G3754} thou hast{G2192}{(G5719)} a little{G3398}

openeth{G455}{(G5723)},and{G2532}

 $\begin{array}{lll} my\{G3450\} & name\{G3686\}.\\ 9 & Behold\{G2400\}\{(G5628)\}, & I & will\\ make\{G1325\}\{(G5719)\} & them\\ of\{G1537\} & the & synagogue\{G4864\} & of\\ Satan\{G4567\}, & which\{G3588\}\\ say\{G3004\}\{(G5723)\} & they\{G1438\}\\ are\{G1511\}\{(G5750)\} & Jews\{G2453\},\\ and\{G2532\} & are\{G1526\}\{(G5748)\}\\ not\{G3756\}, & but\{G235\} & do\\ lie\{G5574\}\{(G5727)\}; \end{array}$ 

strength{G1411}, and{G2532} hast

 $kept{G5083}{(G5656)}$  my{G3450}

word{G3056},and{G2532}hast{G720}

not{G3756} denied{G720}{(G5662)}

 $\label{eq:condition} $$ behold \{G2400\} \{(G5628)\}, \quad I \quad will \\ make \{G4160\} \{(G5692)\} \quad them \{G846\} \\ to \{G2443\} \quad come \{G2240\} \{(G5661)\} \\ and \{G2532\} worship \{G4352\} \{(G5661)\} \\ before \{G1799\} \quad thy \{G4675\} \\ feet \{G4228\}, \quad and \{G2532\} \quad to \\ know \{G1097\} \{(G5632)\} \quad that \{G3754\} \\ I \{G1473\} \quad have \quad loved \{G25\} \{(G5656)\} \\ thee \{G4571\}. \\ \end{cases}$ 

Because {G3754} thou hast kept{G5083}{(G5656)} the word{G3056} of my{G3450} patience{G5281}, I also{G2504} will  $keep{G5083}{(G5692)}$  thee{G4571} from $\{G1537\}$  the hour $\{G5610\}$  of temptation{G3986},which{G3588}shall come{G3195}{(G5723)}{G2064}{(G57 38)  $upon{G1909} all{G3650}$  the world{G3625},totry{G3985}{(G5658)} them that  $dwell\{G2730\}\{(G5723)\}$ upon{G1909} the earth{G1093}.

 $\begin{array}{lll} 11 & Behold\{G2400\}\{(G5628)\}, & I\\ come\{G2064\}\{(G5736)\}\\ quickly\{G5035\}; & hold & that \end{array}$ 

thou hast {G2192} {(G5720)} which {G3739} thou hast {G2192} {(G5719)}, that {G2443} no man {G3367} take {G2983} {(G5632)} thy {G4675} crown {G4735}.

 $Him{G846}$ that overcometh{G3528}{(G5723)} will I make{G4160}{(G5692)} pillar{G4769} in{G1722} the temple{G3485} of my{G3450}  $God\{G2316\}$ , and  $\{G2532\}$  he shall go{G1831}{(G5632)}  $no{G3364}$  $more{G2089}out{G1854}:and{G2532}$ will write{G1125}{(G5692)} upon{G1909} him{G846} the name{G3686} my{G3450} God{G2316}, and{G2532} the  $name\{G3686\}$  of the  $city\{G4172\}$  of my{G3450} God{G2316}, which  $\label{eq:control_state} $$ is{G3588}$ new{G2537}$ Jerusalem{G2419}, which{G3588}$ comethdown{G2597}{(G5723)}{(G5625)}{G2597}{(G5719)}$ out of{G1537}$ heaven{G3772} from{G575}$ my{G3450}$ God{G2316}: and{G2532}$ I will write upon him my{G3450}$ new{G2537}$ name{G3686}.$ 

13 He that hath{G2192}{(G5723)} an ear{G3775}, let him hear{G191}{(G5657)}what{G5101}the Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}.

 $\begin{array}{lll} 14 \ And \{G2532\} \ unto \ the \ angel \{G32\} \ of \\ the \quad church \{G1577\} \quad of \quad the \\ Laodiceans \{G2994\} \end{array}$ 

write{G1125}{(G5657)}; These things{G3592}saith{G3004}{(G5719)} the Amen{G281}, the faithful{G4103} and{G2532} true{G228} witness{G3144}, the beginning{G746} of the creation{G2937} of God{G2316}; know{G1492}{(G5758)} thy{G4675} works{G2041},  $that\{G3754\}thouart\{G1488\}\{(G5748)\}$ neither{G3777} cold{G5593} nor{G3777} hot{G2200}: Ι would{G3785} thou wert{G1498}{(G5751)} cold{G5593} or $\{G2228\}$  hot $\{G2200\}$ . 16 So{G3779} then because{G3754}

 $\begin{array}{lll} thou & art\{G1488\}\{(G5748)\} \\ lukewarm\{G5513\}, & and\{G2532\} \\ neither\{G3777\} & cold\{G5593\} \\ nor\{G3777\} & hot\{G2200\}, & I\\ will\{G3195\}\{(G5719)\} \\ spue\{G1692\}\{(G5658)\} & thee\{G4571\} \\ out & of\{G1537\} & my\{G3450\} \\ mouth\{G4750\}. \end{array}$ 

Because{G3754} thou sayest{G3004}{(G5719)},{G3754}  $am{G1510}{(G5748)}$  rich{G4145}, and{G2532} increased with goods{G4147}{(G5758)}, and{G2532} have $\{G2192\}\{(G5719)\}\ need\{G5532\}$ nothing $\{G3762\}$ ; and $\{G2532\}$ knowest{G1492}{(G5758)}not{G3756} that{G3754} thou{G4771} art{G1488}{(G5748)} wretched{G5005}, and{G2532}

wretched{G5005}, and{G2532} miserable{G1652}, and{G2532} poor{G4434}, and{G2532} blind{G5185}, and{G2532} naked{G1131}:

I counsel{G4823}{(G5719)} thee $\{G4671\}$  to buy $\{G59\}\{(G5658)\}$ of{G3844} me{G1700} gold{G5553} tried{G4448}{(G5772)} in{G1537} the fire{G4442}, that{G2443} thou mayest berich{G4147}{(G5661)};and{G2532} white{G3022} raiment{G2440}, that{G2443} thou mayest  $clothed \{G4016\} \{(G5643)\} \\ \text{and} \{G2532\}$ that the shame $\{G152\}$  of thy $\{G4675\}$ nakedness{G1132} do{G5319} not{G3361}appear{G5319}{(G5686)}; and{G2532} anoint{G1472}{(G5657)} thine $\{G4675\}$  eyes $\{G3788\}$ eyesalve{G2854}, that{G2443} thou mayest see{G991}{(G5725)}.

 $\begin{array}{lll} 19 & As & many & as\{G3745\}\{G1437\} & I\\ love\{G5368\}\{(G5725)\}, & I\{G1473\}\\ rebuke\{G1651\}\{(G5719)\} and\{G2532\}\\ chasten\{G3811\}\{(G5719)\}; & be \end{array}$ 

zealous{G2206}{(G5657)} and  $\{G2532\}$ therefore{G3767}. repent{G3340}{(G5657)}. Behold{G2400}{(G5628)},  $stand\{G2476\}\{(G5758)\}$  at $\{G1909\}$  the door{G2374}. and{G2532} knock{G2925}{(G5719)}: if{G1437} anyman{G5100}hear{G191}{(G5661)} my{G3450}voice{G5456},and{G2532} open $\{G455\}\{(G5661)\}$ door{G2374}, T will come in{G1525}{(G5695)} to{G4314} him{G846}, and{G2532} sup{G1172}{(G5692)} with{G3326}  $him{G846}$ , and{G2532}  $he{G846}$ 

with{G3326} me{G1700}.

and {G2532} am set down{G2523}{(G5656)} with{G3326} my{G3450} Father{G3962} in{G1722} his{G846} throne{G2362}.

22 He that hath{G2192}{(G5723)} an ear{G3775}, let him hear{G191}{(G5657)}what{G5101}the Spirit{G4151} saith{G3004}{(G5719)} unto the churches{G1577}.

## Chapter 4

After{G3326} this{G5023} looked{G1492}{(G5627)}and{G2532}, behold $\{G2400\}\{(G5628)\},\$ door{G2374} was opened $\{G455\}\{(G5772)\}$  in $\{G1722\}$ heaven $\{G3772\}$ : and $\{G2532\}$  the first{G4413} voice{G5456} which{G3739} heard{G191}{(G5656)} was as it were of{G5613} trumpet{G4536} a talking{G2980}{(G5723)}with{G3326} me{G1700}; which said{G3004}{(G5723)}, Come  $up{G305}{(G5628)}$  hither{G5602}, and{G2532} shew $\{G1166\}\{(G5692)\}\$  thee $\{G4671\}$ things which{G3739} must{G1163}{(G5748)} be{G1096}{(G5635)} hereafter{G3326}{G5023}. 2 And{G2532} immediately{G2112} I  $was\{G1096\}\{(G5633)\}\ in\{G1722\}\ the$ spirit{G4151}: and{G2532}. behold{G2400}{(G5628)}, throne{G2362} was set{G2749}{(G5711)}  $in{G1722}$ heaven $\{G3772\}$ , and $\{G2532\}$  one  $sat{G2521}{(G5740)}$  on{G1909} the throne{G2362}. And{G2532} sat{G2521}{(G5740)} was{G2258}{(G5713)} look to upon{G3706} like{G3664} and{G2532} jasper{G2393} sardine{G4555} stone{G3037}: and{G2532} there was rainbow{G2463} round about{G2943} the throne $\{G2362\}$ , in sight $\{G3706\}$ like $\{G3664\}$  unto an emerald $\{G4664\}$ . 4 And {G2532} round about {G2943} the throne $\{G2362\}$  were four $\{G5064\}$ and{G2532} twenty{G1501} seats{G2362}: and{G2532} upon $\{G1909\}$  the seats $\{G2362\}$  I saw{G1492}{(G5627)} four{G5064} and{G2532} twenty{G1501} elders{G4245} sitting{G2521}{(G5740)},  $clothed{G4016}{(G5772)} in{G1722}$ white{G3022} raiment{G2440}; and{G2532} had{G2192}{(G5627)} on{G1909} their{G846} heads{G2776} crowns{G4735} of gold{G5552}. 5 And{G2532} out of{G1537} the throne{G2362} proceeded{G1607}{(G5736)} lightnings{G796} and{G2532} and{G2532}

thunderings (G1027) and (G2532) voices (G5456): and (G2532) there were seven (G2033) lamps (G2985) of fire (G4442 burning (G2545) ((G5746)) before (G1799) the throne (G2362), which (G3739) are (G1526) ((G5748)) the seven (G2033) Spirits (G4151) of God (G2316).

6 And (G2532) before (G1799) the

6 And G2532} betore (G1799) the throne (G2362) there was a sea (G2281) of glass (G5193) like (G3664) unto crystal (G2930) and (G2532) in (G1722) the midst (G3319) of the throne (G2362), and (G2532) round about (G2945) the throne (G2362), were four (G5064) beasts (G2226) full (G1073) ((G5723)) of eyes (G3788) before (G1715) and (G2532) behind (G3693).

7 And{G2532} the first{G4413} beast{G2226} was like{G3664} a lion{G3023}, and{G2532}  $beast\{G2226\}$ second{G1208} like{G3664} calf{G3448}. a and{G2532} the third{G5154} beast{G2226} had{G2192}{(G5723)} a face  $\{G4383\}$  as  $\{G5613\}$  a man  $\{G444\}$ , and{G2532} the fourth{G5067} beast{G2226} was like{G3664} a flying{G4072}{(G5740)} eagle{G105}. 8 And  $\{G2532\}$  the four  $\{G5064\}$ beasts{G2226} had{G2192}{(G5707)} each{G303}{G1520} them{G2596}{G1438} six{G1803} wings{G4420} about{G2943} him; and{G2532} thev were  $full{G1073}{(G5723)} of eyes{G3788}$ within{G2081}: and{G2532} they rest{G372} not{G3756}{G2192}{(G5719)}

day{G2250}and{G2532}night{G3571}, saying{G3004}{(G5723)}, Holy{G40}, holy{G40}, holy{G40}, Lord{G2962} God{G2316} Almighty{G3841}, which{G3588}was{G2258}{(G5713)}{(G5625)}{G3801}, and{G2532}is{G56 07}{(G5752)}{(G5625)}{G3801}, and{G2532}istOcome{G2064}{(G5740

and{G2532}istocome{G2064}{(G5740)}{(G5625)}{G3801}.

9 And{G2532} when{G3752} those

beasts{G2226} give{G1325}{(G5692)} glory{G1391} and{G2532} honour{G5092} and{G2532}

thanks{G2169} him that  $sat{G2521}{(G5740)}$  on{G1909} the throne{G2362}. who{G3588} liveth{G2198}{(G5723)} for{G1519} ever $\{G165\}$  and ever $\{G165\}$ 

10 The four{G5064} and{G2532}  $twenty\{G1501\}$   $elders\{G4245\}$  fall  $down\{G4098\}\{(G5699)\}$ 

before{G1799} that  $sat\{G2521\}\{(G5740)\}\ on\{G1909\}\ the$ and{G2532} throne{G2362},  $worship\{G4352\}\{(G5719)\} \quad him \quad that$ liveth $\{G2198\}\{(G5723)\}\ for\{G1519\}$ ever{G165} and ever{G165}, and{G2532} cast{G906}{(G5719)} their{G846} crowns{G4735} before  $\{G1799\}$  the throne  $\{G2362\}$ , saying $\{G3004\}\{(G5723)\},\$ 

art{G1488}{(G5748)} worthy $\{G514\}$ , O Lord $\{G2962\}$ , to receive{G2983}{(G5629)}

glory{G1391} and{G2532} honour{G5092} and{G2532} power{G1411}: for{G3754} thou{G4771} hast created{G2936}{(G5656)} all things{G3956}, and{G2532} for{G1223} thy{G4675} pleasure{G2307} they  $are{G1526}{(G5748)}$ and{G2532}

## Chapter 5

1And{G2532}Isaw{G1492}{(G5627)}

were created{G2936}{(G5681)}.

in{G1909} the right hand{G1188} of sat{G2521}{(G5740)} that on $\{G1909\}$  the throne $\{G2362\}$  a book $\{G975\}$ written $\{G1125\}\{(G5772)\}$ within  $\{G2081\}$  and  $\{G2532\}$  on the backside{G3693}, sealed{G2696}{(G5772)} seven{G2033} seals{G4973}.  $2And \{G2532\} Isaw \{G1492\} \{(G5627)\}$  $strong\{G2478\}$ angel{G32} proclaiming $\{G2784\}\{(G5723)\}$  with a loud{G3173} voice{G5456}, Who{G5101} is{G2076}{(G5748)} worthv{G514}  $open{G455}{(G5658)}thebook{G975},$ and  $\{G2532\}$  to loose  $\{G3089\}$   $\{(G5658)\}$ the seals{G4973} thereof{G846}? 3 And{G2532} no man{G3762} heaven $\{G3772\}$ , in{G1722} nor{G3761} in{G1909} earth{G1093},  $neither{G3761}$  under{G5270} earth{G1093},  $able{G1410}{(G5711)}$ to  $open{G455}{(G5658)}thebook{G975},$ neither{G3761}  $look{G991}{(G5721)}$  thereon{G846}. And{G2532} I{G1473} wept{G2799}{(G5707)}much{G4183}, because{G3754} no man{G3762} was found{G2147}{(G5681)}worthy{G514} to open $\{G455\}\{(G5658)\}\ and\{G2532\}$ read{G314}{(G5629)} book $\{G975\}$ , neither $\{G3777\}$  $look{G991}{(G5721)}$  thereon{G846}. 5 And {G2532} one {G1520} of {G1537} elders{G4245} saith{G3004}{(G5719)}  $me{G3427}, Weep{G2799}{(G5720)}$ 

 $not{G3361}behold{G2400}{(G5628)},$ Lion{G3023} of{G5607}{(G5752)}{G1537} tribe{G5443} of Juda{G2455}, the Root{G4491} of David{G1138}, hath prevailed{G3528}{(G5656)}  $open{G455}{(G5658)}thebook{G975},$ and{G2532}toloose{G3089}{(G5658)} seven{G2033} seals{G4973} thereof{G846}. 6 And{G2532} beheld $\{G1492\}\{(G5627)\}$ and $\{G2532\}$ ,  $lo{G2400}{(G5628)}$ ,  $in{G1722}$  the  $midst\{G3319\}$  of the throne $\{G2362\}$ and  $\{G2532\}$  of the four  $\{G5064\}$ beasts{G2226},and{G2532}in{G1722} the midst $\{G3319\}$  of the elders $\{G4245\}$ , stood{G2476}{(G5761)}aLamb{G721} as{G5613} slain{G4969}{(G5772)},

having{G2192}{(G5723)}

seven{G2033} horns{G2768} and{G2532} seven{G2033} eyes{G3788}, which{G3739}  $are{G1526}{(G5748)}$ the seven{G2033} Spirits{G4151} of God{G2316} sent  $forth{G649}{(G5772)}$  into{G1519} all{G3956} the earth{G1093}.

And{G2532} 7 he came $\{G2064\}\{(G5627)\}\ and\{G2532\}$ took{G2983}{(G5758)} the book{G975} out of{G1537} the right hand{G1188} of him that  $sat\{G2521\}\{(G5740)\}upon\{G1909\}the$ throne{G2362} 8 And{G2532} when{G3753} he had

taken{G2983}{(G5627)} book{G975}, the four{G5064} beasts{G2226} and{G2532} four{G5064} twenty{G1501} and elders{G4245} down{G4098}{(G5627)}

before  $\{G1799\}$  the Lamb  $\{G721\}$ , having $\{G2192\}\{(G5723)\}$  every one of them{G1538} harps{G2788}, and{G2532} golden{G5552} vials{G5357}full{G1073}{(G5723)} of odours{G2368}, which{G3739} are{G1526}{(G5748)} the prayers{G4335} of saints{G40}.

And{G2532} they sung{G103}{(G5719)} a new{G2537} song{G5603}. saying $\{G3004\}\{(G5723)\},\$ Thou

 $art\{G1488\}\{(G5748)\}$  worthy $\{G514\}$  to  $take{G2983}{(G5629)}$ the book{G975}, and{G2532} to open $\{G455\}\{(G5658)\}$ the seals{G4973} thereof {G846}: for{G3754}  $slain\{G4969\}\{(G5648)\}, and\{G2532\}$ hast redeemed{G59}{(G5656)} us{G2248} to God{G2316} by{G1722} thy{G4675} blood{G129} out every{G3956} of{G1537} kindred{G5443}, and{G2532}  $tongue \{G1100\},$ and{G2532}  $people \{G2992\}.$ and{G2532}

And{G2532} 10 hast  $made{G4160}{(G5656)}$ us{G2248}  $our\{G2257\}$ God{G2316} unto kings{G935} and{G2532}

 $nation{G1484};$ 

priests $\{G2409\}$ : and $\{G2532\}$  we shall  $reign{G936}{(G5692)} on{G1909} the$ earth{G1093}.

And{G2532} beheld $\{G1492\}\{(G5627)\}$ ,and $\{G2532\}$ heard{G191}{(G5656)} voice{G5456} of many{G4183} angels{G32} round about{G2943} the throne{G2362} and{G2532} beasts{G2226} and{G2532} elders{G4245}: and{G2532} the of them{G846} number{G706} was{G2258}{(G5713)} ten thousand{G3461} times ten thousand  $\{G3461\}$ , and{G2532} thousands {G5505} thousands{G5505};

12 Saying $\{G3004\}\{(G5723)\}$  with a loud{G3173} voice{G5456}, Worthy $\{G514\}$ is $\{G2076\}\{(G5748)\}$ the Lamb{G721} that slain{G4969}{(G5772)} receive{G2983}{(G5629)}

power{G1411}, and{G2532} and{G2532} riches{G4149}, wisdom{G4678}, and{G2532} strength{G2479}, and{G2532} and{G2532}  $honour{G5092},$ glory{G1391}, and  $\{G2532\}$ blessing{G2129}.

13 And{G2532} every{G3956} creature{G2938} which{G3739} is{G2076}{(G5748)} in{G1722} heaven $\{G3772\}$ , and{G2532} on{G1722} the earth{G1093},  $under\{G5270\}$ and{G2532} the such earth{G1093}, and{G2532} as{G3739} are{G2076}{(G5748)} in{G1909} the sea{G2281}, and{G2532} all{G3956} that are in{G1722} them $\{G846\}$ , heard I{G191}{(G5656)}

saying{G3004}{(G5723)}, Blessing{G2129},

and{G2532} honour{G5092}, and{G2532} glory{G1391}, and{G2532} power{G2904}, be unto him that  $sitteth{G2521}{(G5740)}upon{G1909}$ the throne $\{G2362\}$ , and $\{G2532\}$  unto the Lamb{G721} for{G1519} ever $\{G165\}$  and ever $\{G165\}$ .

14 And $\{G2532\}$  the four $\{G5064\}$ beasts{G2226}said{G3004}{(G5707)}, Amen{G281}. And{G2532} the four{G5064} and twenty{G1501} elders{G4245}  $down\{G4098\}\{(G5627)\}\ and\{G2532\}$ worshipped  $\{G4352\}\{(G5656)\}\$  him that liveth $\{G2198\}\{(G5723)\}\$  for $\{G1519\}$ ever $\{G165\}$  and ever $\{G165\}$ .

### Chapter 6

1And{G2532}Isaw{G1492}{(G5627)} when{G3753} the Lamb{G721} opened $\{G455\}\{(G5656)\}\ one\{G3391\}$ of{G1537} the seals{G4973}, and  $\{G2532\}$  I heard  $\{G191\}$   $\{(G5656)\}$ , as it were  $\{G5613\}$  the noise  $\{G5456\}$  of thunder $\{G1027\}$ , one{G1520} of{G1537} four{G5064} beasts{G2226} saying $\{G3004\}\{(G5723)\},\$ 

 $Come\{G2064\}\{(G5736)\}\ and\{G2532\}$ see{G991}{(G5720)}.

And{G2532}  $saw{G1492}{(G5627)}, and{G2532}$ behold{G2400}{(G5628)} white{G3022} horse{G2462}: and{G2532} he that sat{G2521}{(G5740)} on{G1909}  $him{G846} had{G2192}{(G5723)} a$ bow{G5115}; and{G2532} crown{G4735} was given{G1325}{(G5681)} unto  $him{G846}$ : and{G2532} he went forth{G1831}{(G5627)} conquering $\{G3528\}\{(G5723)\},\$ and{G2532} to{G2443}

conquer{G3528}{(G5661)}. 3 And{G2532} when{G3753} he had opened $\{G455\}\{(G5656)\}$ second{G1208} seal{G4973},

heard{G191}{(G5656)} the second{G1208} beast{G2226}  $say{G3004}{(G5723)},$ 

 $Come\{G2064\}\{(G5736)\}\ and\{G2532\}$ see{G991}{(G5720)}.

there

And{G2532}

 $out{G1831}{(G5627)}$  another{G243} horse $\{G2462\}$  that was red $\{G4450\}$ : and{G2532} power given $\{G1325\}\{(G5681)\}$  to him $\{G846\}$ that sat{G2521}{(G5740)} thereon{G1909}{G846} take{G2983}{(G5629)} peace{G1515} from{G575} the earth{G1093}, and{G2532} that{G2443} they should kill{G4969}{(G5661)} another{G240}: and{G2532} there was given $\{G1325\}\{(G5681)\}$ him{G846} great{G3173}  $sword\{G3162\}.$ 

5 And{G2532} when{G3753} he had opened{G455}{(G5656)} the third{G5154} seal{G4973}, I  $heard\{G191\}\{(G5656)\}$ the third{G5154} beast{G2226} say{G3004}{(G5723)},

 $Come\{G2064\}\{(G5736)\}\ and\{G2532\}$ see{G991}{(G5720)}. And{G2532} I beheld{G1492}{(G5627)},and{G2532}  $lo{G2400}{(G5628)}$  a black ${G3189}$ horse $\{G2462\}$ ; and $\{G2532\}$  he that sat{G2521}{(G5740)} on{G1909}  $him{G846} had{G2192}{(G5723)} a$ pair of balances{G2218} in{G1722} his{G846} hand{G5495}.

And{G2532}  $heard\{G191\}\{(G5656)\}avoice\{G5456\}$  $in{G1722}$  the  $midst{G3319}$  of the four{G5064} beasts{G2226} say{G3004}{(G5723)}, measure  $\{G5518\}$  of wheat  $\{G4621\}$  for a penny{G1220}, and{G2532} three{G5140} measures{G5518} of barley $\{G2915\}$  for a penny $\{G1220\}$ ; and{G2532} see thou  $hurt\{G91\}\{(G5661)\}\ not\{G3361\}\ the$ oil{G1637} and{G2532} wine{G3631}.

7 And{G2532} when{G3753} he had opened $\{G455\}\{(G5656)\}$ the fourth{G5067} seal{G4973}, heard $\{G191\}\{(G5656)\}$ the voice{G5456} of the fourth{G5067} beast $\{G2226\}$  say $\{G3004\}\{(G5723)\}$ ,

Revelation 6  $Come\{G2064\}\{(G5736)\}\ and\{G2532\}$ see{G991}{(G5720)}. And{G2532} looked{G1492}{(G5627)}and{G2532} behold{G2400}{(G5628)} pale{G5515} horse{G2462}: and{G2532} his{G846} name{G3686} that  $sat\{G2521\}\{(G5740)\}\ on\{G1883\}$ him{G846} was Death{G2288}, and{G2532} Hell{G86} followed{G190}{(G5719)} with{G3326}him{G846}.And{G2532} power{G1849} given{G1325}{(G5681)} them{G846} over{G1909} the fourth part $\{G5067\}$  of the earth $\{G1093\}$ , to with{G1722} kill{G615}{(G5658)} sword{G4501}, and{G2532} with{G1722} hunger{G3042}, and{G2532}  $with{G1722}$ death{G2288}. and{G2532} with{G5259} the beasts{G2342} of the earth{G1093}. 9 And{G2532} when{G3753} he had opened{G455}{(G5656)} the seal{G4973}. fifth{G3991} saw{G1492}{(G5627)} under{G5270} the altar{G2379} the souls{G5590} of them that were slain $\{G4969\}\{(G5772)\}$ for{G1223} the word{G3056} of God{G2316}, and{G2532} for{G1223} the testimony{G3141} which{G3739} they held $\{G2192\}\{(G5707)\}$ : 10 And{G2532} they cried{G2896}{(G5707)} with loud{G3173} voice{G5456}. saying{G3004}{(G5723)}How{G2193} long{G4219}, O Lord{G1203}, holy{G40} and{G2532} true{G228}, thou{G2919} not{G3756} dost  $judge{G2919}{(G5719)}$  and G2532avenge{G1556}{(G5719)} our{G2257} blood $\{G129\}$  on $\{G575\}$  them that  $dwell\{G2730\}\{(G5723)\}on\{G1909\}$ the earth{G1093}? And{G2532} white{G3022} robes{G4749} given $\{G1325\}\{(G5681)\}$  unto every one of them{G1538}; and{G2532} it was said{G4483}{(G5681)} them{G846}, that{G2443} they should rest{G373}{(G5672)} yet{G2089} for a

little{G3398} season{G5550}, their{G846} until{G2193} fellowservants{G4889} also{G2532} and{G2532} their{G846} brethren{G80}, that should{G3195}{(G5723)} killed{G615}{(G5745)} as{G5613}{G2532} they{G846} were, should{G3739} fulfilled{G4137}{(G5695)}. And{G2532} beheld{G1492}{(G5627)} when{G3753} had opened $\{G455\}\{(G5656)\}$ sixth{G1623} seal{G4973}, lo{G2400}{(G5628)}, and{G2532}, was{G1096}{(G5633)} there great{G3173} earthquake{G4578}; and{G2532}  $sun\{G2246\}$ became{G1096}{(G5633)} as{G5613} black{G3189} sackcloth{G4526} of hair{G5155}, and{G2532} the moon{G4582} became{G1096}{(G5633)} as{G5613} blood{G129};
13 And{G2532} the stars{G792} of heaven{G3772} fell{G4098}{(G5627)}

13 And{G2532} the stars{G792} of heaven{G3772} fell{G4098}{(G5627)} unto{G1519} the earth{G1093}, even as{G5613} a fig tree{G4808} casteth{G906}{(G5719)} her{G846} untimely figs{G3653}, when she is shaken{G4579}{(G5746)} of{G5259} a mighty{G3173} wind{G417}.

 $\begin{array}{lll} 14 & And \{G2532\} & the & heaven \{G3772\} \\ departed \{G673\} \{(G5681)\} as \{G5613\} a \\ scroll \{G975\} & when & it & is & rolled \\ together \{G1507\} \{(G5746)\}; \end{array}$ 

and{G2532} every{G3956} mountain{G3735} and{G2532}  $island\{G3520\}$ moved{G2795}{(G5681)} of{G1537} their{G846} places{G5117}. 15 And{G2532} the kings{G935} of the earth{G1093}, and{G2532} the great men{G3175}, and{G2532} the rich men{G4145}, and{G2532} the chief captains $\{G5506\}$ , and $\{G2532\}$  the mighty men{G1415}, and{G2532} every{G3956} bondman{G1401}, and{G2532} every{G3956}  $man\{G1658\}, hid\{G2928\}\{(G5656)\}$ themselves{G1438} in{G1519} the dens{G4693} and{G2532} in{G1519} the rocks{G4073} of mountains{G3735}; 16And{G2532}said{G3004}{(G5719)} to the mountains{G3735} and{G2532} rocks{G4073}, Fall{G4098}{(G5628)} on $\{G1909\}$  us $\{G2248\}$ , and $\{G2532\}$ 

hide{G2928}{(G5657)} us{G2248} from{G575} the face{G4383} of him that sitteth{G2521}{(G5740)} on{G1909} the throne{G2362}, and{G2532} from{G575} the wrath{G3709} of the Lamb{G721}:

17 For{G3754} the great{G3173}

 $\begin{array}{lll} day\{G2250\} & of & his\{G846\} \\ wrath\{G3709\} & is \\ come\{G2064\}\{(G5627)\}; & and\{G2532\} \\ who\{G5101\} & shall & be \\ able\{G1410\}\{(G5736)\} & to \\ stand\{G2476\}\{(G5683)\}? \end{array}$ 

## Chapter 7

1 And{G2532} after{G3326} these things{G5023}Isaw{G1492}{(G5627)} four{G5064} angels{G32} standing{G2476}{(G5761)}on{G1909} the four  $\{G5064\}$  corners  $\{G1137\}$  of the earth{G1093}. holding{G2902}{(G5723)} the four{G5064} winds{G417} earth{G1093}, that{G3363} the wind{G417} should{G4154} not{G3363} blow{G4154}{(G5725)} on{G1909} earth{G1093}, the nor{G3383} on{G1909} sea{G2281}, nor{G3383} on{G1909} any{G3956} tree{G1186}. 2And{G2532}Isaw{G1492}{(G5627)} another{G243}angel{G32}ascending{G 305}{(G5631)}{(G5625)}{G305}{(G57 from{G575} the east{G395}{G2246},

having{G2192}{(G5723)} the seal{G4973} the living{G2198}{(G5723)}God{G2316}: and{G2532}hecried{G2896}{(G5656)} with a loud {G3173} voice {G5456} to the four{G5064} angels{G32}, whom{G3739} it{G846} was given{G1325}{(G5681)} to  $hurt\{G91\}\{(G5658)\}\$  the earth $\{G1093\}$ and{G2532} the sea{G2281}, Saying{G3004}{(G5723)},  $Hurt\{G91\}\{(G5661)\}\ not\{G3361\}\ the$ earth{G1093}, neither{G3383} the nor{G3383} sea{G2281}. trees{G1186}, till{G891}{G3739} we havesealed{G4972}{(G5725)}{(G5625) }{G4972}{(G5661)} the servants{G1401} of our{G2257} God{G2316} in{G1909} their{G846} foreheads{G3359}. And{G2532} I heard{G191}{(G5656)} the number{G706} of them which were sealed{G4972}{(G5772)}: and there were sealed{G4972}{(G5772)} hundred $\{G1540\}$  and forty $\{G5062\}$  and four{G5064} thousand{G5505} of{G1537} all{G3956} tribes{G5443} of the children{G5207} of Israel (G2474). 5 Of{G1537} the tribe{G5443} of Juda{G2455} sealed{G4972}{(G5772)} twelve{G1427} thousand  $\{G5505\}$ . Of{G1537} the tribe{G5443} Reuben (G4502) were sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. Of{G1537} the tribe{G5443} Gad{G1045} sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. 6 Of{G1537} the tribe{G5443} of Aser{G768} sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. Of  $\{G1537\}$  the tribe  $\{G5443\}$ Nepthalim (G3508) sealed{G4972}{(G5772)} thousand  $\{G5505\}$ . twelve{G1427} Of{G1537} the tribe{G5443} of Manasses (G3128) sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. 7 Of{G1537} the tribe{G5443} of Simeon (G4826) sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. Of{G1537} the tribe{G5443} of Levi{G3017} sealed{G4972}{(G5772)} twelve{G1427} thousand  $\{G5505\}$ . Of{G1537} the tribe{G5443} of Issachar{G2466} were sealed{G4972}{(G5772)} twelve  $\{G1427\}$  thousand  $\{G5505\}$ .

8 Of{G1537} the tribe{G5443} of

thousand{G5505}.

thousand  $\{G5505\}$ .

tribe{G5443}

Zabulon{G2194}

twelve{G1427}

Joseph{G2501}

twelve{G1427}

Of{G1537} the

sealed{G4972}{(G5772)}

sealed{G4972}{(G5772)}

Revelation 7 Of  $\{G1537\}$  the tribe  $\{G5443\}$ of Benjamin{G958} were sealed{G4972}{(G5772)} twelve{G1427} thousand{G5505}. After{G3326} this{G5023} beheld $\{G1492\}\{(G5627)\}$ and $\{G2532\}$ ,  $lo{G2400}{(G5628)}$ , a great{G4183} multitude{G3793}, which{G3739} no man{G3762} could{G1410}{(G5711)} number $\{G705\}\{(G5658)\}\{G846\},\$ of{G1537}all{G3956}nations{G1484}, and{G2532} kindreds{G5443}, and{G2532} people{G2992}, and{G2532} tongues{G1100}, stood{G2476}{(G5761)} before $\{G1799\}$  the throne $\{G2362\}$ , and{G2532} before{G1799} Lamb{G721}, clothed{G4016}{(G5772)} with white{G3022} robes{G4749}, and{G2532} palms{G5404} in{G1722} their{G846} hands{G5495}; And{G2532} cried{G2896}{(G5723)} with loud{G3173} voice{G5456}. saying{G3004}{(G5723)}, Salvation{G4991} our{G2257} God{G2316} which{G3588} sitteth{G2521}{(G5740)}upon{G1909} the throne $\{G2362\}$ , and $\{G2532\}$  unto the Lamb{G721}. And{G2532} all{G3956} the angels{G32} stood{G2476}{(G5715)} roundabout{G2945}thethrone{G2362}, and  $\{G2532\}$  about the elders  $\{G4245\}$ four{G5064} and{G2532} the beasts{G2226}, and{G2532} fell{G4098}{(G5627)} before{G1799} throne{G2362} on{G1909} their{G846}faces{G4383},and{G2532} worshipped{G4352}{(G5656)} God{G2316}. Saying{G3004}{(G5723)}, 12 Amen{G281}: Blessing{G2129},

and{G2532} glory{G1391}, and{G2532} wisdom{G4678}, and{G2532} thanksgiving{G2169}, and{G2532} honour{G5092}, power{G1411}, and{G2532} and{G2532} might{G2479}, be unto our{G2257} God{G2316} for{G1519} ever{G165} and ever{G165}. Amen{G281}. And{G2532} one{G1520} 13 of{G1537} elders{G4245} the answered{G611}{(G5662)}, saying{G3004}{(G5723)}  $me{G3427},$ What{G5101} are{G1526}{(G5748)} these{G3778}

 $\label{eq:continuous_series} whence \{G4159\} came \\ they \{G2064\} \{(G5627)\}? \\ 14 And \{G2532\} I \\ said \{G2046\} \{(G5758)\} unto \\ him \{G846\}, Sir \{G2962\}, thou \{G4771\} \\ knowest \{G1492\} \{(G5758)\}. \\ And \{G2532\} hesaid \{G2036\} \{(G5627)\} \\ to me \{G3427\}, These \{G3778\} are \\ \end{cases}$ 

 $in{G4016}{(G5772)}$  white{G3022}

are

arraved

and{G2532}

which{G3588}

robes{G4749}?

And G2532] nesatd G2036} (G3627)} to me{G3427}, These{G3778} are they{G1526}{(G5748)} which came{G2064}{(G5740)}outof{G1537} great{G3173} tribulation{G2347}, and{G2532} have

 $washed\{G4150\}\{(G5656)\}their\{G846\}$ robes{G4749}, and{G2532}  $made\{G3021\}$  them $\{G4749\}\{G846\}$ white  $\{G3021\}\{(G5656)\}$  in  $\{G1722\}$  the blood $\{G129\}$  of the Lamb $\{G721\}$ .

15 Therefore{G1223}{G5124} are they $\{G1526\}\{(G5748)\}$ before $\{G1799\}$ the throne $\{G2362\}$  of  $God\{G2316\}$ , and{G2532} serve{G3000}{(G5719)} him{G846} day{G2250} and{G2532} night{G3571} in{G1722} his{G846} temple $\{G3485\}$ : and $\{G2532\}$  he that  $sitteth{G2521}{(G5740)} on{G1909}$ throne{G2362} dwell{G4637}{(G5692)} among{G1909} them{G846}.

16 They shall hunger  $\{G3983\}\{(G5692)\}$ no{G3756} more{G2089}, neither{G3761}

thirst{G1372}{(G5692)}  $more{G2089}$  neither{G3761}{G3361} shall{G4098} the sun{G2246} light{G4098}{(G5632)} on{G1909} them $\{G846\}$ , nor $\{G3761\}$  any $\{G3956\}$ heat{G2738}.

17 For $\{G3754\}$  the Lamb $\{G721\}$ which{G3588} in the is midst{G303}{G3319} the throne{G2362} shall  $feed{G4165}{(G5692)}$  them{G846}, and{G2532} shall  $lead\{G3594\}\{(G5692)\}$  them $\{G846\}$ unto{G1909} living{G2198}{(G5723)} fountains{G4077} of waters{G5204}: and{G2532} God{G2316} shall wipe away{G1813}{(G5692)} all{G3956} tears{G1144} from{G575} their{G846} eyes{G3788}.

# Chapter 8

1 And{G2532} when{G3753} he had opened{G455}{(G5656)}  $seventh\{G1442\} \quad seal\{G4973\}, \quad there$ was{G1096}{(G5633)}silence{G4602}  $in\{G1722\}$  heaven $\{G3772\}$  about the space of {G5613} half an hour {G2256}. 2And{G2532}Isaw{G1492}{(G5627)} seven{G2033} angels {G32} which{G3739\$tood{G2476}{(G5758)} before{G1799} God{G2316}; and  $\{G2532\}$  to them  $\{G846\}$  were given{G1325}{(G5681)}seven{G2033} trumpets{G4536}.

And{G2532} another{G243} angel $\{G32\}$  came $\{G2064\}\{(G5627)\}$ and{G2532} stood{G2476}{(G5681)}  $at{G1909}$ the altar{G2379}, having{G2192}{(G5723)} golden{G5552} censer{G3031}; and{G2532} there given{G1325}{(G5681)} him{G846} much{G4183} incense {G2368}, that {G2443} he should offer $\{G1325\}\{(G5661)\}\$  it with the prayers{G4335} of all{G3956} upon $\{G1909\}$ saints{G40} the golden{G5552}  $altar{G2379}$ which{G3588} was before{G1799} the throne{G2362}.

4 And{G2532} the smoke{G2586} of the incense{G2368}, which came with the prayers  $\{G4335\}$  of the saints  $\{G40\}$ ,

 $up{G305}{(G5627)}$ ascended before{G1799} God{G2316} out of{G1537} the angel's {G32} hand{G5495}.

And{G2532} the angel{G32} took{G2983}{(G5758)} the censer{G3031}, and{G2532} filled{G1072}{(G5656)} it{G846} with  $\{G1537\}$  fire  $\{G4442\}$  of the altar{G2379}, and{G2532}  $cast\{G906\}\{(G5627)\}\ it\ into\{G1519\}$ the earth $\{G1093\}$ : and $\{G2532\}$  there  $were{G1096}{(G5633)}$ voices{G5456}, and{G2532} thunderings{G1027}, and{G2532} lightnings{G796}, and  $\{G2532\}$  an earthquake  $\{G4578\}$ . 6 And{G2532} the seven{G2033} angels {G32}

which{G3588} had{G2192}{(G5723)} seven{G2033} trumpets{G4536} prepared{G2090}{(G5656)} to{G2443}

themselves{G1438} sound  $\{G4537\}\{(G5661)\}$ .

{G2532} The first{G4413} angel{G32}ounded{G4537}{(G5656)}, and{G2532} there followed{G1096}{(G5633)} hail{G5464} and{G2532} fire{G4442}  $mingled\{G3396\}\{(G5772)\}$  $blood\{G129\}$ , and $\{G2532\}$  they were  $cast\{G906\}\{(G5681)\}upon\{G1519\}the$ earth{G1093}: and{G2532} the third part{G5154} of trees{G1186} was burnt up{G2618}{(G5648)}, and{G2532} green{G5515} all{G3956}

was

burnt

8 And{G2532} the second{G1208}  $angel{G32} ounded{G4537}{(G5656)},$ and  $\{G2532\}$  as it were  $\{G5613\}$  a great{G3173} mountain{G3735} burning{G2545}{(G5746)} fire{G4442} was cast{G906}{(G5681)} into{G1519} the sea{G2281}: and{G2532} the third part{G5154} of sea{G2281}

became{G1096}{(G5633)}

 $blood\{G129\};$ 

grass{G5528}

 $up{G2618}{(G5648)}.$ 

9 And {G2532} the third part {G5154} of the creatures{G2938} which{G3588} were  $in\{G1722\}$  the  $sea\{G2281\}$ , and had{G2192}{(G5723)} life{G5590},  $died\{G599\}\{(G5627)\}; and\{G2532\}$  the third part{G5154} of the ships{G4143} were destroyed{G1311}{(G5648)}.

10 And{G2532} the third{G5154} angel{G32}ounded{G4537}{(G5656)}, and{G2532} fell{G4098}{(G5627)} a great{G3173} star{G792} from{G1537} heaven{G3772},

burning{G2545}{(G5746)} lamp{G2985}, were{G5613} a and{G2532} it fell{G4098}{(G5627)} upon{G1909} the third part{G5154} of rivers $\{G4215\}$ , and $\{G2532\}$ upon $\{G1909\}$  the fountains $\{G4077\}$  of waters{G5204};

11 And{G2532} the name{G3686} of star{G792} called{G3004}{(G5743)} Wormwood $\{G894\}$ : and $\{G2532\}$  the

third part{G5154} of the waters{G5204} became{G1096}{(G5736)}{G1519}

and{G2532} wormwood{G894}; many{G4183} men{G444}  $died\{G599\}\{(G5627)\}\ of\{G1537\}\ the$ waters{G5204}, because{G3754} they were made bitter $\{G4087\}\{(G5681)\}$ . 12 And  $\{G2532\}$  the fourth  $\{G5067\}$ angel{G32\$ounded{G4537}{(G5656)}, and{G2532} the third part{G5154} of sun{G2246} smitten{G4141}{(G5648)}and{G2532} the third part{G5154} of the moon{G4582}, and{G2532} the third  $part{G5154}$  of the  $stars{G792}$ ; so as{G2443} the third part{G5154} of them{G846} darkened{G4654}{(G5686)}, day{G2250} and{G2532} the shone{G5316}{(G5725)} not{G3361} for a third part{G5154} of it{G846}, and{G2532} the night{G3571} likewise {G3668}. And{G2532} beheld $\{G1492\}\{(G5627)\}$ ,and $\{G2532\}$  $heard\{G191\}\{(G5656)\}$ an{G1520} angel $\{G32\}$  flying $\{G4072\}\{(G5740)\}$ through{G1722} the midst heaven{G3321}, saying{G3004}{(G5723)} with loud{G3173} voice{G5456}, Woe{G3759}, woe{G3759},  $woe\{G3759\},$ to inhabiters{G2730}{(G5723)} of  $\{G1909\}$  the earth  $\{G1093\}$  by reason of{G1537} the other $\{G3062\}$ 

## Chapter 9

voices{G5456} of the trumpet{G4536}

of the three{G5140} angels{G32},

which{G3588}

yet{G3195}{(G5723)}

sound $\{G4537\}\{(G5721)\}$ !

1 And{G2532} the fifth{G3991} angel{G32}ounded{G4537}{(G5656)}, and  $\{G2532\}$  I saw  $\{G1492\}$   $\{(G5627)\}$  a star{G792} fall{G4098}{(G5761)} heaven{G3772} from{G1537} earth{G1093}: unto{G1519} the and  $\{G2532\}$  to him  $\{G846\}$ was given{G1325}{(G5681)} the  $key{G2807}$  of the bottomless{G12} pit{G5421}.

And{G2532} he opened{G455}{(G5656)} the bottomless{G12} pit{G5421}; and{G2532} there arose{G305}{(G5627)}  $smoke\{G2586\}$  out of  $\{G1537\}$  the pit{G5421}, as{G5613} smoke{G2586} of a great{G3173} furnace{G2575}; and{G2532}  $sun\{G2246\}$  and  $\{G2532\}$  the air  $\{G109\}$ were darkened $\{G4654\}\{(G5681)\}$  by reason of  $\{G1537\}$  the smoke  $\{G2586\}$  of the pit $\{G5421\}$ . And{G2532}

 $came{G1831}{(G5627)}outof{G1537}$ the smoke{G2586} locusts{G200}  $upon\{G1519\}$  the earth{G1093}: and{G2532} unto them{G846} was given{G1325}{(G5681)} power{G1849}, the

as{G5613} scorpions{G4651} of the earth{G1093} have $\{G2192\}\{(G5719)\}$  power $\{G1849\}$ . And{G2532} commanded{G4483}{(G5681)} that $\{G3363\}$ they them{G846} should{G91} not{G3363}  $hurt\{G91\}\{(G5661)\}\ the\ grass\{G5528\}$ of the earth{G1093}, neither{G3761} any{G3956} green thing{G5515}, neither{G3761} any{G3956} tree{G1186};but{G1508} only{G3441} those men{G444} which{G3748}  $have{G2192}{(G5719)}not{G3756}the$ seal{G4973}ofGod{G2316}in{G1909} their{G846} foreheads{G3359}. 5 And{G2532} to them{G846} it was

given{G1325}{(G5681)} that{G3363}  $should\{G615\}$   $not\{G3363\}$ thev kill{G615}{(G5725)} them{G846}, but{G235} that{G2443} they should be tormented{G928}{(G5686)}

five{G4002} months{G3376}: and{G2532} their{G846}  $torment\{G929\}$  was  $as\{G5613\}$  the torment{G929} of a scorpion{G4651}, when{G3752} he striketh{G3817}{(G5661)} man{G444}.

And{G2532}  $in{G1722}$ those{G1565} days{G2250} shall  $men\{G444\}$   $seek\{G2212\}\{(G5692)\}$ death{G2288}, and{G2532} shall{G2147} not{G3756} find{G2147}{(G5692)} it{G846}; and{G2532} shall desire{G1937}{(G5692)}  $die{G599}{(G5629)},$ and{G2532} death{G2288} shall flee{G5343}{(G5695)} from{G575} them{G846}.

7 And{G2532} the shapes{G3667} of the locusts{G200} were like{G3664} horses{G2462} prepared{G2090}{(G5772)}

unto{G1519} battle{G4171}; and{G2532} on{G1909} their{G846} heads{G2776} were as it were{G5613} crowns{G4735} like{G3664}  $gold\{G5557\}, and\{G2532\} their\{G846\}$  $faces\{G4383\}$  were  $as\{G5613\}$  the faces{G4383} of men{G444}.

And{G2532} thev had{G2192}{(G5707)} hair{G2359} as{G5613} the hair{G2359} of women{G1135}, and{G2532} their{G846} teeth{G3599} were  $\{G2258\}\{(G5713)\}$  as  $\{G5613\}$  the teeth of lions {G3023}.

And{G2532} had{G2192}{(G5707)} breastplates {G2382}, as it were {G5613} breastplates{G2382} of iron{G4603}; and  $\{G2532\}$  the sound  $\{G5456\}$  of their  $\{G846\}$  wings  $\{G4420\}$ as $\{G5613\}$  the sound $\{G5456\}$  of

horses{G2462} running{G5143}{(G5723)} to{G1519}  $battle \{G4171\}.$ 

of many{G4183}

chariots{G716}

And{G2532} they had{G2192}{(G5719)} tails{G3769} like{G3664} unto scorpions{G4651}, and{G2532} were{G2258}{(G5713)}stings{G2759} in{G1722} their{G846} tails{G3769}: and{G2532} their{G846} power{G1849} was hurt{G91}{(G5658)}  $men\{G444\}$ five{G4002} months{G3376}.

And{G2532} had{G2192}{(G5719)} a king{G935} over{G1909} them{G848}, which is the angel $\{G32\}$  of the bottomless pit $\{G12\}$ , whose{G846} name{G3686} in the Hebrew tongue{G1447} Abaddon{G3}, but{G2532} in{G1722} tongue{G1673} the Greek hath{G2192}{(G5719)} name{G3686} Apollyon{G623}.

12 One $\{G3391\}$  woe $\{G3759\}$  is past{G565}{(G5627)}; and. behold{G2400}{(G5628)}, there  $come\{G2064\}\{(G5736)\}\ two\{G1417\}$ woes{G3759} more{G2089} hereafter $\{G3326\}\{G5023\}$ .

13 And  $\{G2532\}$  the sixth  $\{G1623\}$  $angel{G32} ounded{G4537}{(G5656)},$ and{G2532} I heard{G191}{(G5656)} a{G3391} voice{G5456} from{G1537} the four $\{G5064\}$  horns $\{G2768\}$  of the  $altar{G2379}$ golden{G5552} which $\{G3588\}$  is before $\{G1799\}$ God{G2316},

14 Saying $\{G3004\}\{(G5723)\}$  to the sixth{G1623} angel{G32} which{G3739} had{G2192}{(G5707)} trumpet{G4536}, Loose{G3089}{(G5657)} four{G5064} angels{G32} which{G3588} bound $\{G1210\}\{(G5772)\}\ in\{G1909\}$ great{G3173} river{G4215} Euphrates (G2166).

15 And $\{G2532\}$  the four $\{G5064\}$ angels{G32} loosed{G3089}{(G5681)}, which{G3588} were

prepared{G2090}{(G5772)} for{G1519} an hour{G5610},

and{G2532} day{G2250}, a and{G2532} month{G3376}, a and  $\{G2532\}$  a year  $\{G1763\}$ , for  $to{G2443}$  slay ${G615}{(G5725)}$  the third part{G5154} of men{G444}. 16 And{G2532} the number{G706} of

army{G4753} of the the horsemen{G2461} two hundred{G1417} thousand{G3461} thousand $\{G3461\}$ : and $\{G2532\}$ I  $heard\{G191\}\{(G5656)\}$ the number $\{G706\}$  of them $\{G846\}$ .

17 And{G2532} thus{G3779}

the

saw{G1492}{(G5627)} horses{G2462} in{G1722} the vision{G3706}, and{G2532} them that sat{G2521}{(G5740)} on{G1909} them{G846},having{G2192}{(G5723)} breastplates{G2382} of fire{G4447}, and{G2532} of jacinth{G5191}, and{G2532} brimstone{G2306}: and  $\{G2532\}$  the heads  $\{G2776\}$  of the horses $\{G2462\}$  were as $\{G5613\}$  the

heads{G2776} of lions{G3023}; and{G2532} of{G1537} out their{G846} mouths{G4750} issued{G1607}{(G5736)} fire{G4442} and  $\{G2532\}$ smoke{G2586} and  $\{G2532\}$  brimstone  $\{G2303\}$ .

By{G5259} these{G5130} three{G5140} was{G615} the third part{G5154} of men{G444} killed{G615}{(G5681)},by{G1537}the fire{G4442}, and{G2532} by{G1537} smoke{G2586}, and{G2532} by $\{G1537\}$  the brimstone $\{G2303\}$ , which{G3588}  $issued\{G1607\}\{(G5740)\}$ out of{G1537} their{G846} mouths{G4750}. their  $\{G846\}$ For{G1063} power{G1849}s{G1526}{(G5748)}{(G 5625)}{G2076}{(G5748)} in{G1722} their{G846} mouth{G4750}, and{G2532} in{G1722} their{G846} tails{G3769}: for{G1063} their{G846} tails{G3769} were like{G3664} unto serpents{G3789}, had{G2192}{(G5723)} heads{G2776}, and{G2532} with{G1722} them{G846}

they do hurt{G91}{(G5719)}. 20 And{G2532} the rest{G3062} of the men{G444}which{G3739}were{G615}  $not{G3756}$  killed{G615}{(G5681)} these{G5025} by{G1722} yet{G3777} plagues{G4127} repented{G3340}{(G5656)} not{G3777} of{G1537} works{G2041} of their{G846}

hands{G5495}, that{G3363} they should{G4352} not{G3363} worship{G4352}{(G5661)} devils{G1140}, and{G2532} idols{G1497} gold{G5552},  $and \{G2532\} silver \{G693\}, and \{G2532\}$ 

brass{G5470}. and{G2532} and{G2532} stone{G3035}, wood{G3585}: which{G3739} neither{G3777} can{G1410}{(G5736)} see{G991}{(G5721)}, nor{G3777} hear $\{G191\}\{(G5721)\},\$ nor{G3777} walk{G4043}{(G5721)}:

21 Neither{G2532}{G3756} repented they{G3340}{(G5656)} of{G1537} murders{G5408}, their{G846} nor{G3777} of{G1537} their{G846} sorceries{G5331}, nor{G3777} of{G1537} their{G846} fornication{G4202}, nor{G3777} of  $\{G1537\}$  their  $\{G846\}$  thefts  $\{G2809\}$ .

### Chapter 10

1 And {G2532} Isaw {G1492} {(G5627)} another{G243} mighty{G2478} angel{G32} down{G2597}{(G5723)}from{G1537} heaven{G3772},  $clothed{G4016}{(G5772)}$  with cloud{G3507}: and{G2532} rainbow{G2463} was upon{G1909} his{G846} head{G2776}, and{G2532} his{G846} face{G4383} was as it were{G5613} the sun{G2246}. and{G2532} his{G846} feet{G4228} as{G5613} pillars{G4769} fire{G4442}: And{G2532} he had{G2192}{(G5707)} in{G1722} his{G846} hand{G5495} a little

book $\{G974\}$  open $\{G455\}\{(G5772)\}$ :

and{G2532} he set{G5087}{(G5656)}

his{G846} right{G1188} foot{G4228}

upon{G1909} the sea{G2281}, and  $\{G1161\}$  his left  $\{G2176\}$  foot on{G1909} the earth{G1093}, 3And{G2532}cried{G2896}{(G5656)} with a loud{G3173} voice{G5456}, as $\{G5618\}$  when a lion $\{G3023\}$  $roareth{G3455}{(G5736)} and{G2532}$ when{G3753} he cried{G2896}{(G5656)}seven{G2033} thunders{G1027} uttered{G2980}{(G5656)their{G1438} voices{G5456}. 4 And{G2532} when{G3753} the

seven{G2033} thunders{G1027} had uttered{G2980}{(G5656)}heir{G1438} voices{G5456}, about{G3195}{(G5707)} write{G1125}{(G5721)}:and{G2532}I heard{G191}{(G5656)}avoice{G5456} from{G1537} heaven{G3772} saying{G3004}{(G5723)}  $me{G3427}$ , Sealup{G4972}{(G5657)} those things which{G3739} seven{G2033} thunders{G1027}  $uttered\{G2980\}\{(G5656)\}$  and  $\{G2532\}$  $write{G1125}{(G5661)} them{G5023}$ not{G3361}.

5 And  $\{G2532\}$  the angel  $\{G32\}$ which{G3739}Isaw{G1492}{(G5627)} stand{G2476}{(G5761)} upon{G1909} sea{G2281} and{G2532} upon{G1909} the earth{G1093} lifted up{G142}{(G5656)} his{G846} hand{G5495} to{G1519}  $heaven{G3772},$ 

And{G2532}  $sware{G3660}{(G5656)}$  by{G1722} him that liveth $\{G2198\}\{(G5723)\}$ for{G1519} ever{G165}  $who\{G3739\}$ ever{G165}. created{G2936}{(G5656)}

heaven $\{G3772\}$ , and $\{G2532\}$  the things that therein are  $\{G1722\}\{G846\}$ , and{G2532} the earth $\{G1093\}$ , and{G2532} the things that therein  $are{G1722}{G846}$ , and{G2532} the sea{G2281}, and{G2532} the things which are therein{G1722}{G846}, that{G3754} there should  $be{G2071}{(G5704)}$  time{G5550} no{G3756} longer{G2089}:

But{G235} in{G1722} days{G2250} of the voice{G5456} of the seventh $\{G1442\}$  angel $\{G32\}$ , when{G3752} he shall begin{G3195}{(G5725)} sound $\{G4537\}\{(G5721)\},\{G2532\}$  the  $mystery \{G3466\} of God \{G2316\} should$ he finished{G5055}{(G5686)}, as{G5613} hath he declared{G2097}{(G5656)} to his{G1438} servants{G1401} the prophets{G4396}.

8 And{G2532} the voice{G5456} which{G3739} heard{G191}{(G5656)} from{G1537} heaven{G3772}

spake{G2980}{(G5723)} unto{G3326} me{G1700}again{G3825},and{G2532} said{G3004}{(G5723)},

Go{G5217}{(G5720)} take{G2983}{(G5628)} the little book{G974} which{G3588} is open{G455}{(G5772)} in{G1722} the  $hand{G5495}$  of the  $angel{G32}$ which{G3588} standeth{G2476}{(G5761)} upon{G1909} the sea{G2281} and{G2532} upon{G1909} earth{G1093}. 9 And {G2532} I went {G565} {(G5627)} unto $\{G4314\}$  the angel $\{G32\}$ , and said{G3004}{(G5723)}  $him{G846}, Give{G1325}{(G5628)}$  $me\{G3427\}$  the little book $\{G974\}$ .  $And \{G2532\} hesaid \{G3004\} \{(G5719)\}$  $me{G3427},$ Take{G2983}{(G5628)}it,and{G2532} eat{G2719}  $up{G2719}{(G5628)}$ ; and  $it{G2532}$  $make{G4087}$  thy{G4675} belly{G2836}bitter{G4087}{(G5692)},  $but{G235}itshallbe{G2071}{(G5704)}$ in{G1722} thy{G4675} mouth{G4750}

And{G2532} took{G2983}{(G5627)} little book{G974} out of{G1537} the angel's {G32} hand{G5495}. and{G2532} ate{G2719} it{G846} up{G2719}{(G5627)}; and{G2532} it was{G2258}{(G5713)}  $in{G1722}$ my{G3450} mouth{G4750} sweet{G1099} as{G5613} honey{G3192}: and{G2532} as soon as{G3753} eaten{G5315}{(G5627)} it{G846}, my{G3450} belly{G2836} bitter{G4087}{(G5681)}.

sweet{G1099}

honey{G3192}.

as{G5613}

And{G2532} said{G3004}{(G5719)} unto  $me{G3427},$ Thou{G4571} must{G1163}{(G5748)}

prophesy{G4395}{(G5658)}

again{G3825} before{G1909} many{G4183} peoples (G2992), and{G2532} nations  $\{G1484\}$ , and{G2532} tongues{G1100}. and{G2532} kings{G935}.

#### Chapter 11

And{G2532} there given{G1325}{(G5681)} me{G3427} a reed{G2563} like{G3664} unto a rod{G4464}: and{G2532} angel $\{G32\}$  stood $\{G2476\}\{(G5715)\}$ , saying{G3004}{(G5723)}, Rise $\{G1453\}\{(G5669)\}$ , and $\{G2532\}$ measure  $\{G3354\}\{(G5657)\}$ temple{G3485} of God{G2316}, and{G2532} altar{G2379}, the and{G2532} worship{G4352}{(G5723)} therein $\{G1722\}\{G846\}$ . 2 But{G2532} the court{G833} which{G3588} is without{G1855}{G2081} the temple{G3485} leave $\{G1544\}\{(G5628)\}\ out\{G1854\},\$ and{G2532} measure $\{G3354\}\{(G5661)\}\ it\{G846\}$ not{G3361}; for{G3754} given{G1325}{(G5681)} unto the Gentiles{G1484}: and{G2532} holy{G40} city{G4172} shall they tread

foot{G3961}{(G5692)} under  $forty{G5062}$ and two{G1417} months{G3376}. And{G2532} give{G1325}{(G5692)} power unto my{G3450} two{G1417} witnesses $\{G3144\}$ , and $\{G2532\}$  they shall prophesy $\{G4395\}\{(G5692)\}$  a thousand {G5507} two hundred {G1250} and threescore{G1835} days{G2250}, clothed in{G4016}{(G5772)} sackcloth{G4526}. 4These{G3778}are{G1526}{(G5748)} the two{G1417} olive{G1636} trees, and{G2532} the two{G1417} candlesticks{G3087} standing{G2476}{(G5761)} before{G1799} the God{G2316} of the earth{G1093}. And{G2532} if any man{G1536}{G846} will{G2309}{(G5725)}  $hurt{G91}{(G5658)}$ them{G846}, fire{G4442}  $proceedeth{G1607}{(G5736)}$ out of {G1537}their {G846}mouth {G4750}, and{G2532}  $devoureth{G2719}{(G5719)}$ their{G846} enemies{G2190}: and{G2532} if any man{G1536} will{G2309}{(G5725)}  $hurt\{G91\}\{(G5658)\}\ them\{G846\},\ he$ must{G1163}{(G5748)} manner{G3779}  $killed{G615}{(G5683)}.$ These { G3778 } have{G2192}{(G5719)}power{G1849} shut{G2808}{(G5658)} heaven $\{G3772\}$ , that{G3363}  $rain\{G1026\}\{(G5725)\}\{G5205\}$ not{G3363} in{G1722} the days{G2250} their{G846} prophecy{G4394}: and{G2532} have{G2192}{(G5719)}power{G1849} waters{G5204} over{G1909}  $turn\{G4762\}\{(G5721)\}$  them $\{G846\}$ to{G1519} blood{G129}, and{G2532} smite{G3960}{(G5658)} earth{G1093} with all{G3956} plagues $\{G4127\}$ , as often $\{G3740\}$ as $\{G1437\}$  they will $\{G2309\}\{(G5661)\}$ . 7 And  $\{G2532\}$  when  $\{G3752\}$  they shall have finished{G5055}{(G5661)} their  $\{G846\}$  testimony  $\{G3141\}$ , the beast{G2342} that  $ascendeth{G305}{(G5723)}$ of  $\{G1537\}$  the bottomless pit  $\{G12\}$  shall  $make{G4160}{(G5692)}$   $war{G4171}$ against{G3326} them{G846}, and{G2532} overcome{G3528}{(G5692)} them $\{G846\}$ , and{G2532}  $kill\{G615\}\{(G5692)\}\ them\{G846\}.$ 8 And{G2532} their{G846} dead bodies{G4430} shall lie in{G1909} the street{G4113} of the great{G3173} city{G4172}, which{G3748} spiritually{G4153} called{G2564}{(G5743)} Sodom{G4670} and{G2532} Egypt $\{G125\}$ , where { G3699 }  $also\{G2532\}our\{G2257\}Lord\{G2962\}$ was crucified{G4717}{(G5681)}. 9 And{G2532} they{G991} of{G1537}

people{G2992} and{G2532} the kindreds{G5443} and{G2532} tongues{G1100} and{G2532} nations{G1484} shall  $see{G991}{(G5692)}$  their{G846} dead bodies{G4430} three{G5140}  $days\{G2250\}$ and{G2532} half{G2255}, and{G2532} shall{G863}  $not\{G3756\}$  suffer $\{G863\}\{(G5692)\}$ their{G846} dead bodies{G4430} to be put{G5087}{(G5683)} in{G1519} graves{G3418}. 10 And{G2532} they that  $dwell\{G2730\}\{(G5723)\}upon\{G1909\}$ the earth{G1093} shall  $rejoice{G5463}{(G5692)}pver{G1909}$ and{G2532} them{G846}. make  $merry{G2165}{(G5701)}, and{G2532}$ send{G3992}{(G5692)} gifts $\{G1435\}$  one to another $\{G240\}$ ; because{G3754} these{G3778} two{G1417} prophets{G4396}  $tormented\{G928\}\{(G5656)\}\ them\ that$  $dwelt{G2730}{(G5723)}on{G1909}the$ earth{G1093}. 11 And{G2532} after{G3326} three{G5140} days{G2250} and  $\{G2532\}$  an half  $\{G2255\}$  the Spirit{G4151} life{G2222} from{G1537} God{G2316} entered{G1525}{(G5627)into{G1909} them $\{G846\}$ , and{G2532}  $stood\{G2476\}\{(G5627)\}upon\{G1909\}$ their{G846} feet{G4228}; and{G2532}  $great{G3173}$ fear{G5401}  $fell{G4098}{(G5627)} upon{G1909}$ them which saw{G2334}{(G5723)} them{G846}. 12 And{G2532} thev  $heard\{G191\}\{(G5656)\}agreat\{G3173\}$ voice{G5456}  $from\{G1537\}$ heaven{G3772} saying{G3004}{(G5723)} unto them $\{G846\}$ , Come  $up{G305}{(G5628)}$  hither{G5602}. And{G2532} they ascended  $up{G305}{(G5627)}$ to{G1519} heaven{G3772} in{G1722} cloud{G3507}; and{G2532} their{G846} enemies (G2190) beheld{G2334}{(G5656)} them{G846}. And{G2532} 13 same{G1722}{G1565} hour{G5610} there $\{G1096\}\{(G5633)\}$ was great{G3173} earthquake{G4578}, and{G2532} the tenth part{G1182} of thecity{G4172}fell{G4098}{(G5627)}, in{G1722} and{G2532} earthquake{G4578} were slain{G615}{(G5681)}{G3686} of men{G444} seven{G2033} thousand $\{G5505\}$ : and $\{G2532\}$  the remnant{G3062} were{G1096}{(G5633)} affrighted{G1719}, and{G2532} gave{G1325}{(G5656)} glory{G1391} to the  $God\{G2316\}$  of heaven $\{G3772\}$ . 14 The second $\{G1208\}$  woe $\{G3759\}$  is  $past{G565}{(G5627)}; and{G2532},$ behold{G2400}{(G5628)}, third{G5154} woe{G3759} cometh{G2064}{(G5736)} quickly{G5035}.

15 And{G2532} the seventh{G1442}

angel{G32}ounded{G4537}{(G5656)}; and{G2532} there  $were{G1096}{(G5633)}$  great{G3173} voices{G5456} in{G1722} heaven{G3772}, saying{G3004}{(G5723)}, The kingdoms{G932} of this world{G2889} are become  $\{G1096\}\{(G5633)\}$  the kingdoms of our {G2257} Lord{G2962}, and{G2532} of his{G846} Christ{G5547}; and{G2532} he shall reign{G936}{(G5692)} for{G1519} ever $\{G165\}$  and ever $\{G165\}$ . 16 And{G2532} the four{G5064} and{G2532} twenty{G1501} elders{G4245}, which{G3588} sat{G2521}{(G5740)} before{G1799} God{G2316} on{G1909} their{G846} seats $\{G2362\}$ , fell $\{G4098\}\{(G5627)\}$ upon{G1909} their{G846} and{G2532} faces{G4383},  $worshipped{G4352}{(G5656)}$ God{G2316}, Saying{G3004}{(G5723)}, thee { G4671 } give{G2168} thanks{G2168}{(G5719)}. 0 Lord{G2962} God{G2316} Almighty{G3841},which{G3588}art{G 5607{(G5752)}{(G5625)}{G3801}, and{G2532} wast{G2258}{(G5713)}{( G5625) $\{G3801\}$ , and $\{G2532\}$  art to co  $me\{G2064\}\{(G5740)\}\{(G5625)\}\{G380$ 1}; because{G3754} thou hast taken to thee $\{G2983\}\{(G5758)\}\$  thy $\{G4675\}$ great{G3173} power{G1411}, and{G2532} hast reigned{G936}{(G5656)}. 18 And{G2532} the nations{G1484} were angry{G3710}{(G5681)}, and  $\{G2532\}$  thy  $\{G4675\}$  wrath  $\{G3709\}$  $come\{G2064\}\{(G5627)\},\$ and  $\{G2532\}$  the time  $\{G2540\}$  of the dead{G3498}, that they should be  $judged\{G2919\}\{(G5683)\} and \{G2532\}$ that thou shouldest give{G1325}{(G5629)}reward{G3408} unto thy $\{G4675\}$  servants $\{G1401\}$  the prophets $\{G4396\}$ , and $\{G2532\}$  to the saints $\{G40\}$ , and $\{G2532\}$  them that  $fear{G5399}{(G5740)}$  thy{G4675} name{G3686},  $small\{G3398\}$ and  $\{G2532\}$  great  $\{G3173\}$ ; and  $\{G2532\}$ shouldest destroy{G1311}{(G5658)} them which destroy $\{G1311\}\{(G5723)\}$ the earth $\{G1093\}$ . 19 And{G2532} the temple{G3485} of God{G2316} opened $\{G455\}\{(G5648)\}$  in $\{G1722\}$ heaven $\{G3772\}$ , and $\{G2532\}$  there was  $seen{G3700}{(G5681)}$ in{G1722} his{G846} temple{G3485} ark{G2787} of his{G846}  $testament{G1242}: and{G2532}$  there were{G1096}{(G5633)} lightnings{G796}, and{G2532} voices{G5456}, and{G2532} thunderings $\{G1027\}$ , and $\{G2532\}$  an earthquake{G4578}, and{G2532} great{G3173} hail{G5464}.

## Chapter 12

And{G2532} there appeared $\{G3700\}\{(G5681)\}$ great{G3173} wonder{G4592} in{G1722} heaven{G3772}; woman{G1135} clothed $\{G4016\}\{(G5772)\}$  with  $sun{G2246},$ and{G2532} the moon{G4582} under{G5270}  $her{G846}$  feet{G4228}, and{G2532} upon{G1909} her{G846} head{G2776} a  $crown\{G4735\}$  of  $twelve\{G1427\}$ stars{G792}: And{G2532} being $\{G2192\}\{(G5723)\}\ with\{G1722\}$ child{G1064}cried{G2896}{(G5719)}, travailing in birth $\{G5605\}\{(G5723)\}$ , and{G2532}pained{G928}{(G5746)}to be delivered  $\{G5088\}\{(G5629)\}$ . And{G2532} appeared $\{G3700\}\{(G5681)\}$ another{G243} wonder{G4592} in{G1722} heaven{G3772}; and{G2532} behold{G2400}{(G5628)} great{G3173} red{G4450} dragon{G1404},  $having\{G2192\}\{(G5723)\}$ seven{G2033} heads{G2776} and{G2532}ten{G1176}horns{G2768}, and{G2532} seven{G2033} crowns{G1238} upon{G1909} his{G846} heads{G2776}. 4 And{G2532} his{G846} tail{G3769}  $drew{G4951}{(G5719)}$  the part{G5154} of the stars{G792} of heaven $\{G3772\}$ , and $\{G2532\}$ cast{G906}{(G5627)} them $\{G846\}$ to{G1519} the earth{G1093}. and{G2532} the dragon{G1404} stood{G2476}{(G5707)} before $\{G1799\}$  the woman $\{G1135\}$ which{G3588} was ready{G3195}{(G5723)} to he delivered{G5088}{(G5629)}, for{G2443}  $devour\{G2719\}\{(G5632)\} \ her\{G846\}$ child{G5043} as soon as{G3752} it was born{G5088}{(G5632)}. And{G2532} brought forth{G5088}{(G5627)} a man{G730} child{G5207}, who{G3739} was{G3195}{(G5719)} rule{G4165}{(G5721)} all{G3956} nations{G1484} with{G1722} rod{G4464} of iron{G4603}: and{G2532} her{G846} child{G5043}  $up{G726}{(G5681)}$ was caught unto{G4314} God{G2316}, and{G2532} his{G846} throne{G2362}. 6 And{G2532} the woman{G1135} fled{G5343}{(G5627)}into{G1519}the wilderness {G2048}, where {G3699} she hath{G2192}{(G5719)}aplace{G5117} prepared{G2090}{(G5772)} of{G575} God{G2316}, that{G2443} they should feed{G5142}{(G5725)} her{G846} there{G1563} a thousand{G5507} two hundred{G1250} and threescore{G1835} days{G2250}.

And{G2532}

was{G1096}{(G5633)}

fought{G4170}{(G5656)}

in{G1722}

his{G846}

Michael (G3413)

there

war{G4171}

and{G2532}

angels{G32}

heaven{G3772}:

 $\label{eq:continuous} $$ \underset{\text{against}\{G2596\}}{\operatorname{G2532}}$ the $\operatorname{dragon}\{G1404\}$ fought\{G4170\}\{(G5656)\}$ and\{G2532\}$ his{G846}$ angels{G32},$ 

8 And{G2532} prevailed{G2480}{(G5656)} not{G3756}; neither{G3777} was{G2147}their{G846}place{G5117} found{G2147}{(G5681)} any more{G2089} in{G1722} heaven{G3772}.

9 And{G2532} the great{G3173} dragon{G1404} was cast out{G906}{(G5681)}, that old{G744} serpent{G3789},

called{G2564}{(G5746)} the Devil{G1228}, and{G2532} Satan{G4567}, which{G3588} deceiveth{G4105}{(G5723)} the whole{G3650} world{G3625}: he was cast out{G906}{(G5681)} into{G1519} the earth{G1093}, and{G2532} his{G846} angels{G32} were cast out{G906}{(G5681)} with{G3326} him{G846}.

10 And{G2532} heard{G191}{(G5656)} a loud{G3173} voice{G5456\$aying{G3004}{(G5723)} in{G1722} heaven $\{G3772\}$ , Now{G737}iscome{G1096}{(G5633)} and{G2532} salvation{G4991}, strength $\{G1411\}$ , and $\{G2532\}$ the kingdom{G932} of our{G2257} God{G2316}, and{G2532} the his{G846} power{G1849} of Christ{G5547}: for{G3754} the accuser{G2723}{(G5723)} of our{G2257} brethren{G80} is cast down{G2598}{(G5681)},

which{G3588} accused{G2725} them{G846} before{G1799} our{G2257} God{G2316} day{G2250} and{G2532} night{G3571}.

 $\begin{array}{lll} 11 & And \{G2532\} & they \{G846\} \\ overcame \{G3528\} \{(G5656)\} \\ him \{G846\} & by \{G1223\} & the \\ blood \{G129\} & of & the & Lamb \{G721\}, \\ \end{array}$ 

and{G2532} by{G1223} the word{G3056} of their{G846} testimony{G3141}; and{G2532} they loved{G25}{(G5656)} not{G3756} their{G846} lives{G5590} unto{G891} the death{G2288}.

Therefore{G1223}{G5124} rejoice{G2165}{(G5744)}, heavens $\{G3772\}$ , and $\{G2532\}$  ye that  $dwell{G4637}{(G5723)}$  in{G1722} them $\{G846\}$ . Woe $\{G3759\}$  to the inhabiters $\{G2730\}\{(G5723)\}$  of the earth{G1093} and{G2532} of the sea{G2281}! for{G3754} devil{G1228} come down{G2597}{(G5627)} unto{G4314} you{G5209},having{G2192}{(G5723)} great{G3173}wrath{G2372},becausehe knoweth{G1492}{(G5761)}

 $\begin{array}{llll} 13 & And \{G2532\} & when \{G3753\} & the \\ dragon \{G1404\}saw \{G1492\} \{(G5627)\} \\ that \{G3754\} & he & was \\ cast \{G906\} \{(G5681)\} & unto \{G1519\} & the \\ earth \{G1093\}, & he \\ persecuted \{G1377\} \{(G5656)\} & the \\ \end{array}$ 

 $woman\{G1135\} which\{G3748\} brought \\ forth\{G5088\}\{(G5627)\} theman\{G730\} \\ child$ 

14 And{G2532} to the woman{G1135} given{G1325}{(G5681)} two{G1417} wings{G4420} of a great{G3173}  $eagle{G105},$ that{G2443} she might fly{G4072}{(G5741)} into{G1519} the wilderness {G2048}, into{G1519} her{G846} place{G5117}, where { G3699 } she nourished{G5142}{(G5743)} for a time{G1563}{G2540}, and  $\{G2532\}$ times{G2540}, and{G2532} time{G2540}, half{G2255} a from $\{G575\}$  the face $\{G4383\}$  of the serpent{G3789}. 15 And{G2532} the serpent{G3789}  $mouth{G4750}$ 

 $cast{G906}{(G5627)}$  out of{G1537} his{G846} water{G5204} as{G5613} flood{G4215} after{G3694} the woman{G1135}, that{G2443} he might  $cause \{G4160\} \{(G5661)\} her \{G5026\} to$ be carried away of the flood{G4216}. 16 And{G2532} the earth{G1093} helped{G997}{(G5656)}  $woman\{G1135\}, and\{G2532\}$  $earth{G1093}opened{G455}{(G5656)}$  $her{G846}mouth{G4750}, and{G2532}$ swallowed up $\{G2666\}\{(G5627)\}$  the which{G3739} flood{G4215} dragon{G1404} cast{G906}{(G5627)} out of{G1537} his{G846} mouth{G4750}. 17 And {G2532} the dragon {G1404} was

 $\operatorname{wroth}\{G3710\}\{(G5681)\}\operatorname{with}\{G1909\}$ the woman $\{G1135\}$ , and $\{G2532\}$ went{G565}{(G5627)}  $make{G4160}{(G5658)}$  war{G4171} with{G3326} the remnant{G3062} of her{G846} seed{G4690}, which{G3588}keep{G5083}{(G5723)} commandments{G1785} the God{G2316}, and{G2532} have{G2192}{(G5723)} the testimony{G3141} of Jesus{G2424} Christ{G5547}.

#### Chapter 13

And{G2532} stood{G2476}{(G5681)} upon{G1909} the sand $\{G285\}$  of the sea $\{G2281\}$ , and{G2532} saw{G1492}{(G5627)} a beast $\{G2342\}$  rise up $\{G305\}\{(G5723)\}$ out of{G1537} the sea{G2281}, having{G2192}{(G5723)} seven{G2033} heads{G2776} and{G2532}ten{G1176}horns{G2768}, and{G2532} upon{G1909} his{G846} ten{G1176} horns{G2768} crowns{G1238}. and{G2532} upon{G1909}his{G846}heads{G2776} the name{G3686} of blasphemy{G988}. 2 And{G2532} the beast{G2342} which{G3739}Isaw{G1492}{(G5627)} was{G2258}{(G5713)} like{G3664} unto a leopard{G3917}, and{G2532} his{G846} feet{G4228} as $\{G5613\}$  the feet of a bear $\{G715\}$ , and{G2532} his{G846} mouth{G4750}

as $\{G5613\}$  the mouth $\{G4750\}$  of a lion{G3023}: and{G2532} the dragon{G1404 gave{G1325}{(G5656)}  $him{G846} his{G846} power{G1411},$ and{G2532} his{G846} seat{G2362}, and{G2532} great{G3173}  $authority \{G1849\}.$  $3And\{G2532\}Isaw\{G1492\}\{(G5627)\}$ one{G3391} of his{G846} heads $\{G2776\}$  as it were $\{G5613\}$ wounded{G4969}{(G5772)}to{G1519} death{G2288}; and{G2532} his{G846} deadly{G2288} wound{G4127} was  $healed\{G2323\}\{(G5681)\}:and\{G2532\}$ all{G3650}theworld{G1093}wondered {G2296}{(G5681)}{(G5625)}{G2296}{ (G5656)} after $\{G3694\}\{G1722\}$  the beast{G2342}.

 $\begin{array}{lll} 4 & And \{G2532\} & they\\ worshipped \{G4352\} \{(G5656)\} & the\\ dragon \{G1404\} & which \{G3739\}\\ gave \{G1325\} \{(G5656)\} power \{G1849\}\\ unto & the & beast \{G2342\}; & and \{G2532\}\\ they & worshipped \{G4352\} \{(G5656)\} & the\\ beast \{G2342\}, \end{array}$ 

saying{G3004}{(G5723)},

 $\begin{tabular}{ll} Who G5101$ is like G3664$ unto the beast G2342$? who G5101$ is able G1410$ (G5736)$ to make war G4170$ (G5658)$ with G3326$ him G846$? \\ \end{tabular}$ 

5 And{G2532} there was given{G1325}{(G5681)} unto  $him{G846}$  $mouth{G4750}$ a speaking{G2980}{(G5723)} great things{G3173} and{G2532} blasphemies{G988}; and{G2532} power{G1849} was given{G1325}{(G5681)} unto him{G846} continue{G4160}{(G5658)} forty{G5062} and two{G1417} months{G3376}.

 $\begin{array}{lll} 6 & And \{G2532\} & he \\ opened \{G455\}\{(G5656)\} & his \{G846\} \\ mouth \{G4750\} & in \{G1519\} \\ blasphemy \{G988\} & against \{G4314\} \\ God \{G2316\}, & to \\ blaspheme \{G987\}\{(G5658)\}his \{G846\} \\ name \{G3686\}, and \{G2532\} & his \{G846\} \\ tabernacle \{G4633\}, and \{G2532\} & them \\ thatdwell \{G4637\}\{(G5723)\}in \{G1722\} \\ \end{array}$ 

power{G1849} was given{G1325}{(G5681)} him{G846} over{G1909} all{G3956} kindreds{G5443}, and{G2532} tongues{G1100}, and{G2532} nations{G1484}

nations{G1484}.

8 And{G2532} all{G3956} that

dwell{G2730}{(G5723)} upon{G1909} the earth{G1093} shall worship{G4352}{(G5692)}him{G846}, whose{G3739} names{G3686} are{G1125} not{G3756} written{G1125}{(G5769)} in{G1722} the book{G976} of life{G2222} of the

Lamb{G721} slain{G4969}{(G5772)} from{G575} the foundation{G2602} of the world{G2889}.

9 If any man{G1536} have{G2192}{(G5719)}anear{G3775}, let him hear{G191}{(G5657)}.

that $\{G1536\}$ He leadeth{G4863}{(G5719)} into captivity{G161} shall go{G5217}{(G5719)} into{G1519} captivity{G161}: he that{G1536}  $killeth{G615}{(G5719)}$  with{G1722} the sword{G3162} must{G1163}{(G5748)}  $killed\{G615\}\{(G5683)\}\ with\{G1722\}$ the sword $\{G3162\}$ . Here{G5602} is{G2076}{(G5748)} the patience{G5281} and{G2532} the faith{G4102} of the saints{G40}.

And{G2532} I beheld{G1492}{(G5627)} another{G243} beast{G2342} coming  $up{G305}{(G5723)}$  out of {G1537} the earth{G1093}; and  $\{G2532\}$ had{G2192}{(G5707)} two{G1417} horns{G2768} like{G3664} a lamb{G721}, and{G2532} he spake{G2980}{(G5707)} as{G5613} a dragon{G1404}.

12. And{G2532} he exerciseth{G4160}{(G5719)} all{G3956} the power{G1849} of the first{G4413} beast{G2342} before{G1799} him{G846}. and{G2532}causeth{G4160}{(G5719)} the  $earth{G1093}$  and G2532 them  $dwell\{G2730\}\{(G5723)\}$ therein{G1722}{G846} to{G2443} worship{G4352}{(G5661)} first{G4413} beast{G2342}, whose{G3739}{G846} deadly{G2288} wound{G4127} healed{G2323}{(G5681)}.

13 And{G2532} he doeth{G4160}{(G5719)}great{G3173} wonders{G4592}, so{G2532} that{G2443} he maketh{G4160}{(G5725)}fire{G4442} come down{G2597}{(G5721)} from{G1537} heaven{G3772} on{G1519} the earth{G1093} in the sight{G1799} of men{G444},

14 And{G2532}  $deceiveth{G4105}{(G5719)}$  them that dwell{G2730}{(G5723)}on{G1909}the earth{G1093} by{G1223} the means of those miracles {G4592} which {G3739}  $he\{G846\}hadpower\{G1325\}\{(G5681)\}$ to  $do{G4160}{(G5658)}$  in the  $sight\{G1799\}$  of the beast $\{G2342\}$ ; saying $\{G3004\}\{(G5723)\}\$  to them that  $dwell{G2730}{(G5723)}on{G1909}$ the earth{G1093}, that they should make{G4160}{(G5658)}  $image{G1504}$  to the beast{G2342}, which{G3739} had{G2192}{(G5719)} the wound  $\{G4127\}$  by a sword  $\{G3162\}$ , and{G2532} did live{G2198}{(G5656)}. 15 And{G2532} he{G846} had power{G1325}{(G5681)} to give{G1325}{(G5629)} life{G4151} unto the image{G1504} of the beast $\{G2342\}$ , that $\{G2443\}$ the  $image\{G1504\}$  of the beast $\{G2342\}$ 

both{G2532}  $speak{G2980}{(G5661)}, and{G2532}$ cause  $\{G4160\}\{(G5661)\}\$  that as many would{G302}{G4352} as{G3745} not{G3361}worship{G4352}{(G5661)} the image $\{G1504\}$  of the beast $\{G2342\}$ should killed{G2443}{G615}{(G5686)}. 16 And{G2532}  $causeth{G4160}{(G5719)}all{G3956},$  $small\{G3398\}$ both and{G2532} great{G3173},{G2532} rich{G4145} and{G2532} poor{G4434},{G2532} free{G1658} and{G2532} bond{G1401}, to{G2443}{G846} receive{G1325}{(G5661)} mark{G5480} in{G1909} their{G846} righthand{G1188}{G5495},or{G2228} in{G1909} their{G846} foreheads{G3359}: 17 And{G2532} that no{G3363} man{G5100} might{G1410}{(G5741)} buy $\{G59\}\{(G5658)\}$ or{G2228} sell{G4453}{(G5658)},savehe{G1508} had{G2192}{(G5723)} the mark{G5480}, or{G2228} the name $\{G3686\}$  of the beast $\{G2342\}$ ,  $or\{G2228\}$  the number $\{G706\}$  of his{G846} name{G3686}. 18 Here{G5602} is{G2076}{(G5748)} wisdom{G4678}. Let him hath{G2192}{(G5723)} understanding{G3563} count{G5585}{(G5657)} number $\{G706\}$  of the beast $\{G2342\}$ : for  $\{G1063\}$  it is  $\{G2076\}\{(G5748)\}$  the

should{G2980}

## Chapter 14

And{G2532}

number $\{G706\}$  of a man $\{G444\}$ ;

and{G2532} his{G846} number{G706}

is Six hundred threescore and

six{G5516}.

looked $\{G1492\}\{(G5627)\}$ and $\{G2532\}$ , lo{G2400}{(G5628)}, a Lamb{G721}  $stood{G2476}{(G5761)}on{G1909}the$ mount{G3735} Sion{G4622}, and{G2532} with{G3326} him{G846} an hundred $\{G1540\}$  forty $\{G5062\}$  and four{G5064} thousand{G5505},  $having{G2192}{(G5723)}$   $his{G846}$ Father's {G3962} name{G3686} written{G1125}{(G5772)} in{G1909} their {G846} foreheads {G3359}. And{G2532} heard{G191}{(G5656)}avoice{G5456} from{G1537} heaven{G3772}, as{G5613} the voice{G5456} of many{G4183} waters{G5204}, and{G2532} as{G5613} voice{G5456} of a great{G3173} thunder{G1027}: and{G2532} heard{G191}{(G5656)} the  $voice\{G5456\}$  of harpers $\{G2790\}$  $harping{G2789}{(G5723)}$  $with{G1722}$ their{G846} harps{G2788}: And{G2532} they sung{G103}{(G5719)} it as were {G5613} new{G2537} song{G5603} before{G1799} the throne{G2362}, and{G2532}

four{G5064} before{G1799} the beasts{G2226}, and{G2532} the elders{G4245}: and{G2532} no man{G3762} could{G1410}{(G5711)} learn{G3129}{(G5629)} that song{G5603} but{G1508} the  $hundred\{G1540\}$  and  $forty\{G5062\}$  and four{G5064} thousand{G5505}, which{G3588} were  $redeemed{G59}{(G5772)}from{G575}$ the earth  $\{G1093\}$ . These {G3778} are they{G1526}{(G5748)} which{G3739} were{G3435} defiled{G3435}{(G5681)}with{G3326}  $women\{G1135\}; for\{G1063\} they$  $are{G1526}{(G5748)}$  virgins{G3933}. These { G3778 } are they{G1526}{(G5748)} which{G3588} follow{G190}{(G5723)} Lamb{G721} whithersoever{G3699}{G302} he goeth $\{G5217\}\{(G5725)\}$ . These { G3778 } were  $redeemed\{G59\}\{(G5681)\}from\{G575\}$ among men{G444}, being firstfruits{G536} unto God{G2316} and  $\{G2532\}$  to the Lamb  $\{G721\}$ . 5 And{G2532} in{G1722} their{G846}  $mouth{G4750}$ was found{G2147}{(G5681)} no{G3756} guile{G1388}: for{G1063} they are{G1526}{(G5748)} without fault{G299} before{G1799} throne{G2362} of God{G2316}. 6And{G2532}Isaw{G1492}{(G5627)} another{G243} angel{G32}  $fly{G4072}{(G5740)}$  in{G1722} the midst of heaven $\{G3321\}$ , having{G2192}{(G5723)} the everlasting{G166} gospel{G2098} to  $preach{G2097}{(G5658)}$  unto them that dwell{G2730}{(G5723)} on{G1909} the earth{G1093}, and{G2532} every{G3956} to  $nation{G1484},$ and{G2532} and{G2532} kindred{G5443}, tongue{G1100}, and{G2532} people{G2992}, Saying{G3004}{(G5723)} with{G1722} loud{G3173} a voice{G5456},Fear{G5399}{(G5676)} God{G2316}, and{G2532} give{G1325}{(G5628)} glory{G1391} to  $him{G846}$ ; for{G3754} the hour{G5610} of his{G846} judgment{G2920}  $come\{G2064\}\{(G5627)\}: and\{G2532\}$  $worship{G4352}{(G5657)}$  him that made{G4160}{(G5660)} heaven $\{G3772\}$ , and  $\{G2532\}$ earth{G1093}, and{G2532} the sea{G2281}, and{G2532} the fountains  $\{G4077\}$  of waters  $\{G5204\}$ . And{G2532} there followed{G190}{(G5656)}  $angel{G32}$ , another{G243} saying{G3004}{(G5723)}, Babylon (G897) is fallen{G4098}{(G5627)}, is fallen{G4098}{(G5627)}, that great{G3173} city{G4172}, because  $\{G3754\}$  she made  $\{G4222\}$ 

all{G3956}

nations{G1484}

cloud{G3507}

 $drink{G4222}{(G5758)}of{G1537}$ the wine $\{G3631\}$  of the wrath $\{G2372\}$  of her{G846} fornication{G4202}. 9 And{G2532} the third{G5154} angel{G32} followed{G190}{(G5656)} them{G846},saying{G3004}{(G5723)} with{G1722} loud{G3173} a voice{G5456}, If any man{G1536} worship{G4352}{(G5719)} the beast{G2342} and{G2532} his{G846}  $image{G1504},$ and{G2532} receive{G2983}{(G5719)} mark{G5480} in{G1909} his{G846} forehead{G3359}. or{G2228} in{G1909} his{G846} hand{G5495}, 10 The same $\{G846\}\{G2532\}$  shall  $drink{G4095}{(G5695)}of{G1537}the$ wine $\{G3631\}$  of the wrath $\{G2372\}$  of God{G2316}, which{G3588} is poured out{G2767}{(G5772)} without mixture{G194} into{G1722} cup{G4221} of his{G846} indignation $\{G3709\}$ ; and $\{G2532\}$  he shall be tormented $\{G928\}\{(G5701)\}$ with  $\{G1722\}$  fire  $\{G4442\}$  and  $\{G2532\}$ brimstone{G2303} presence $\{G1799\}$  of the holy $\{G40\}$ angels $\{G32\}$ , and $\{G2532\}$  in the presence $\{G1799\}$  of the Lamb $\{G721\}$ : 11 And{G2532} the smoke{G2586} of their{G846} torment{G929} ascendeth up{G305}{(G5719)} for{G1519} ever{G165} ever{G165}: they and{G2532} have{G2192}{(G5719)} no{G3756} rest{G372} day{G2250} nor{G2532} night{G3571}, who{G3588} worship{G4352}{(G5723)} beast{G2342} and{G2532} his{G846} and{G2532}  $image{G1504},$ whosoever{G1536} receiveth{G2983}{(G5719)} the mark{G5480} of his{G846} name{G3686}. 12 Here{G5602} is{G2076}{(G5748)} the patience  $\{G5281\}$  of the saints  $\{G40\}$ : here{G5602} are that  $keep{G5083}{(G5723)}$ the commandments{G1785} of God{G2316}, and{G2532} the faith{G4102} of Jesus{G2424}. And{G2532} heard{G191}{(G5656)}avoice{G5456} from{G1537} heaven{G3772} saying{G3004}{(G5723)}  $me{G3427}, Write{G1125}{(G5657)},$ Blessed $\{G3107\}$  are the dead $\{G3498\}$ which $\{G3588\}$  die $\{G599\}\{(G5723)\}$  $in\{G1722\}$  the Lord $\{G2962\}$  from henceforth{G534}: Yea{G3483}, saith{G3004}{(G5719)} Spirit $\{G4151\}$ , that $\{G2443\}$  they may  $rest{G373}{(G5672)}$  from{G1537} labours{G2873}; their{G846} and{G1161} their{G846} works{G2041}  $follow\{G190\}\{(G5719)\}\{G3326\}$ them $\{G846\}$ . And{G2532} 14 T looked $\{G1492\}\{(G5627)\}$ and $\{G2532\}$ behold{G2400}{(G5628)} white{G3022}  $cloud{G3507},$  $upon\{G1909\}$ and{G2532}

 $sat\{G2521\}\{(G5740)\}like\{G3664\}unto$ the  $Son\{G5207\}$  of  $man\{G444\}$ , having $\{G2192\}\{(G5723)\}\ on\{G1909\}$ head{G2776} his{G846} golden{G5552} crown{G4735}, and  $\{G2532\}$  in  $\{G1722\}$  his  $\{G846\}$ hand{G5495} sharp{G3691} sickle{G1407}. And{G2532} another{G243} angel $\{G32\}$  came $\{G1831\}\{(G5627)\}$ out of  $\{G1537\}$  the temple  $\{G3485\}$ ,  $crying{G2896}{(G5723)}with{G1722}$ a loud{G3173} voice{G5456} to him that  $sat\{G2521\}\{(G5740)\}\ on\{G1909\}$ the cloud{G3507}, in{G3992}{(G5657)} thv{G4675} sickle{G1407}, and{G2532}  $reap{G2325}{(G5657)}for{G3754}the$ time{G5610}  $come\{G2064\}\{(G5627)\}$ for thee  $\{G4671\}$  to reap  $\{G2325\}$   $\{(G5658)\}$ ; for  $\{G3754\}$  the harvest  $\{G2326\}$  of the earth{G1093} ripe{G3583}{(G5681)}. 16 And{G2532} he that  $sat\{G2521\}\{(G5740)\}$  on $\{G1909\}$  the cloud{G3507} thrust  $in{G906}{(G5627)}$ his{G846} sickle{G1407} on{G1909} the earth{G1093}; and{G2532} the  $earth{G1093}$ was reaped{G2325}{(G5681)}. another{G243} And{G2532} angel $\{G32\}$  came $\{G1831\}\{(G5627)\}$ out of {G1537} the temple{G3485} which{G3588} is in{G1722} heaven{G3772},he{G846}also{G2532} having{G2192}{(G5723)} sharp{G3691} sickle{G1407}. And{G2532} another{G243} angel $\{G32\}$  came $\{G1831\}\{(G5627)\}$ out $\{G1537\}$  from the altar $\{G2379\}$ , which had{G2192}{(G5723)} power{G1849} over{G1909} fire{G4442}; and{G2532} cried{G5455}{(G5656)} with loud{G3173} cry{G2906} to him that had{G2192}{(G5723)} the sickle{G1407}, sharp{G3691} saying{G3004}{(G5723)}, Thrust in{G3992}{(G5657)} thy{G4675} sharp{G3691} sickle{G1407}, and{G2532} gather{G5166}{(G5657)} the clusters{G1009} of the vine{G288} of the  $earth{G1093}$ ;  $for{G3754}$ her{G846} grapes{G4718} are fully ripe{G187}{(G5656)}. 19 And{G2532} the angel{G32} thrust his{G846}  $in{G906}{(G5627)}$ sickle{G1407} into{G1519} the earth{G1093}, and{G2532} gathered $\{G5166\}\{(G5656)\}$  $vine{G288}$  of the  $earth{G1093}$ , and  $\{G2532\}$  cast  $\{G906\}$   $\{(G5627)\}$  it into{G1519} the great{G3173} winepress  $\{G3025\}$  of the wrath  $\{G2372\}$ of God{G2316}. 20 And{G2532} the winepress{G3025} trodden{G3961}{(G5681)} was without  $\{G1854\}$  the city  $\{G4172\}$ , and{G2532} blood{G129}  $came{G1831}{(G5627)}outof{G1537}$ thewinepress{G3025},evenunto{G891} the horse $\{G2462\}$  bridles $\{G5469\}$ , by

7

the space of  $\{G575\}$  a thousand  $\{G5507\}$  and six hundred  $\{G1812\}$  furlongs  $\{G4712\}$ .

## Chapter 15

1And{G2532}Isaw{G1492}{(G5627)}

another{G243}sign{G4592}in{G1722} heaven $\{G3772\}$ , great{G3173} and{G2532} marvellous {G2298}, seven{G2033} angels{G32} having{G2192}{(G5723)} the seven{G2033} last{G2078} plagues{G4127}; for{G3754} in{G1722} them{G846} is filled up{G5055}{(G5681)} wrath{G2372} of God{G2316}. 2And{G2532}Isaw{G1492}{(G5627)} as it were{G5613} a sea{G2281} of glass{G5193} mingled{G3396}{(G5772)} with fire  $\{G4442\}$ : and  $\{G2532\}$  them that had gotten the victory{G3528}{(G5723)} over{G1537} the beast{G2342}, and{G2532} over{G1537} his{G846} and{G2532}  $image{G1504},$ over{G1537}his{G846}mark{G5480}, and over{G1537} the number{G706} of his{G846} name{G3686}. stand{G2476}{(G5761)}on{G1909}the glass{G5193}, sea{G2281} of having{G2192}{(G5723)} harps{G2788} of God{G2316}.  $And{G2532}$ they sing{G103}{(G5719)}thesong{G5603}

3 And{G2532} they sing{G103}{(G5719)}thesong{G5603} of Moses{G3475} the servant{G1401} of God{G2316}, and{G2532} the song{G5603} of the Lamb{G721}, saying{G3004}{(G5723)},

Great{G3173} and{G2532} marvellous{G2298} are thy{G4675} works{G2041}, Lord{G2962} God{G2316} Almighty{G3841}; just{G1342} and{G2532} true{G228} are thy{G4675} ways{G3598}, thou King{G935} of saints{G40}.

Who{G5101} shall{G5399}  $not{G3364}$  fear{G5399}{(G5680)} thee{G4571}, Lord{G2962}, Ο and{G2532} glorify{G1392}{(G5661)} thy{G4675}name{G3686}?for{G3754} thou only $\{G3441\}$  art holy $\{G3741\}$ : for{G3754}all{G3956}nations{G1484} come{G2240}{(G5692)} and{G2532}worship{G4352}{(G5692)} before{G1799} thee{G4675}; for{G3754} thy{G4675} judgments{G1345} are made manifest{G5319}{(G5681)}.

And{G2532} after{G3326} that{G5023} looked $\{G1492\}\{(G5627)\}$ and $\{G2532\}$ , behold{G2400}{(G5628)}, the temple{G3485} of the tabernacle (G4633) of the testimony{G3142}  $in{G1722}$ heaven{G3772} opened{G455}{(G5648)}: 6 And{G2532} the seven{G2033}

angels{G32} came{G1831}{(G5627)} out of{G1537} the temple{G3485}, having{G2192}{(G5723)} the seven{G2033} plagues{G4127},

clothed{G1746}{(G5765)} in and{G2532} pure{G2513} white{G2986} linen{G3043}, and{G2532} having their breasts{G4738} girded{G4024}{(G5772)}with{G4012} golden{G5552} girdles{G2223}. 7 And {G2532} one {G1520} of {G1537} four{G5064} beasts{G2226} gave{G1325}{(G5656)} unto seven{G2033} angels{G32} seven{G2033} golden{G5552} vials{G5357}full{G1073}{(G5723)} of the wrath $\{G2372\}$  of  $God\{G2316\}$ , who{G3588} liveth{G2198}{(G5723)} for{G1519} ever{G165} ever{G165}. 8 And{G2532} the temple{G3485} was filled{G1072}{(G5681)} with smoke{G2586} from{G1537} the glory{G1391} God{G2316}. of and{G2532} from{G1537} his{G846} power{G1411}; and{G2532} no man{G3762} was able{G1410}{(G5711)} enter{G1525}{(G5629)} into{G1519} the temple $\{G3485\}$ , till $\{G891\}$  the seven{G2033} plagues{G4127} of the seven{G2033} angels{G32} fulfilled{G5055}{(G5686)}.

## Chapter 16

And{G2532}  $heard\{G191\}\{(G5656)\}$  agreat $\{G3173\}$ voice{G5456} out of{G1537} the temple{G3485} saying{G3004}{(G5723)} the seven{G2033} angels{G32}, Go your ways{G5217}{(G5720)}, and{G2532} pour out{G1632}{(G5657)} the vials{G5357} of the wrath{G2372} of God{G2316} upon{G1519} earth{G1093}. 2 And{G2532} the first{G4413}  $went{G565}{(G5627)}, and{G2532}$ 

out{G1632}{(G5656)} his{G846} vial{G5357} upon{G1909} the earth $\{G1093\}$ ; and $\{G2532\}$  there fell{G1096}{(G5633)} noisome{G2556} and{G2532} grievous{G4190} sore{G1668} upon{G1519} men{G444} the which{G3588} had{G2192}{(G5723)} the mark $\{G5480\}$  of the beast $\{G2342\}$ , and{G2532} upon them worshipped{G4352}{(G5723)}

his{G846} image{G1504}. 3 And{G2532} the second{G1208} angel{G32} poured out{G1632}{(G5656)} his{G846} vial{G5357} upon{G1519} the sea{G2281}; and{G2532} became  $\{G1096\}\{(G5633)\}$  as  $\{G5613\}$ the blood $\{G129\}$  of a dead $\{G3498\}$ man: and{G2532} every{G3956} living{G2198}{(G5723)} soul{G5590}  $died\{G599\}\{(G5627)\}\ in\{G1722\}\ the$ sea{G2281}.

 $\begin{array}{lll} 4 & And \{G2532\} & the & third \{G5154\} \\ angel \{G32\} & poured \\ out \{G1632\} \{(G5656)\} & his \{G846\} \\ vial \{G5357\} & upon \{G1519\} & the \\ \end{array}$ 

rivers{G4215} and{G2532}{G1519} fountains{G4077} of waters{G5204}; and{G2532} they became{G1096}{(G5633)} blood{G129}.

5 And{G2532} I

 $\begin{array}{lll} heard\{G191\}\{(G5656)\}\ the\ angel\{G32\}\\ of\ the\ waters\{G5204\}\\ say\{G3004\}\{(G5723)\},\ Thou\\ art\{G1488\}\{(G5748)\}\\ righteous\{G1342\},\ O\ Lord\{G2962\},\\ which\{G3588\}art\{G5607\}\{(G5752)\}\{(G5625)\}\{G3801\},and\{G2532\}wast\{G2258\}\{(G5713)\}\{(G5625)\}\{G3801\},\\ and\{G2532\}shaltbe\{G3741\}\{(G5706)\}\{(G5625)\}\{G3801\},\ because\{G3754\}\\ thou\ hast\ judged\{G2919\}\{(G5656)\}\\ thus\{G5023\}. \end{array}$ 

For{G3754} shed{G1632}{(G5656)} the blood{G129} saints{G40} and{G2532} prophets{G4396}, and{G2532} thou hast given{G1325}{(G5656)} them{G846} blood{G129} drink{G4095}{(G5629)}; for{G1063} are{G1526}{(G5748)} thev worthy{G514}.

And{G2532}

 $heard\{G191\}\{(G5656)\}$  another  $\{G243\}$ 

out of  $\{G1537\}$  the altar $\{G2379\}$ say{G3004}{(G5723)}, so{G3483},Lord{G2962}God{G2316} Almighty{G3841}, true{G228} and{G2532} righteous{G1342} are thy{G4675} judgments{G2920}. 8 And{G2532} the fourth{G5067} angel{G32} poured out{G1632}{(G5656)} his{G846} vial{G5357} upon{G1909} the sun{G2246}; and{G2532} power was given{G1325}{(G5681)} him{G846}toscorch{G2739}{(G5658)} men{G444} with{G1722} fire{G4442}. 9 And{G2532} men{G444} were scorched{G2739}{(G5681)} with heat{G2738}, great{G3173} and{G2532} blasphemed{G987}{(G5656)} the name{G3686} of God{G2316},

main(\(\Gamma\) of \(\Gamma\) over\(\Gamma\) power\(\Gamma\) over\(\Gamma\) over\(\Gamma\) plagues\(\Gamma\) over\(\Gamma\) over\(\Gamma\)

 $\begin{array}{ll} \text{ and} \{G2532\} & \text{they} \\ \text{gnawed} \{G3145\} \{(G5711)\} \text{their} \{G846\} \\ \text{tongues} \{G1100\} & \text{for} \{G1537\} \\ \text{pain} \{G4192\}, \end{array}$ 

 $\begin{array}{lll} 11 & And \{G2532\} \\ blasphemed \{G987\} \{(G5656)\} & the \\ God \{G2316\} of heaven \{G3772\} because \\ of \{G1537\} their \{G846\} pains \{G4192\} \\ and \{G2532\} \{G1537\} & their \{G846\} \end{array}$ 

sores{G1668}, and  $\{G2532\}$ repented{G3340}{(G5656)} not{G3756} of{G1537} their{G846} deeds{G2041}. 12 And{G2532} the sixth{G1623}  $angel{G32}$ poured out{G1632}{(G5656)} his{G846}  $upon\{G1909\}$ vial{G5357} the great{G3173} river{G4215} Euphrates $\{G2166\}$ ; and $\{G2532\}$  the water{G5204} thereof{G846} was dried  $up{G3583}{(G5681)}$ , that{G2443} the way{G3598} of the kings{G935} of  $\{G575\}$  the east  $\{G395\}\{G2246\}$ might be prepared{G2090}{(G5686)}. And{G2532}  $saw{G1492}{(G5627)}$  three{G5140} unclean{G169} spirits{G4151} like{G3664} frogs{G944} come out of  $\{G1537\}$  the mouth  $\{G4750\}$  of the  $dragon\{G1404\}, and\{G2532\}$  out of  $\{G1537\}$  the mouth  $\{G4750\}$  of the

false prophet {G5578}.

14 For {G1063} they are {G1526} {(G5748)} the spirits {G4151} of devils {G1142}, working {G4160} {(G5723)} miracles {G4592}, which go forth {G1607} {(G5738)} {(G5625)} {G3739} {G1607}

of  $\{G1537\}$  the mouth  $\{G4750\}$  of the

beast $\{G2342\}$ , and $\{G2532\}$ 

{(G5736)} unto{G1909} the kings{G935} of the earth{G1093} and{G2532} of the whole{G3650} world{G3625}, to gather{G4863}{(G5629)} them{G846} to{G1519} the battle{G4171} of that{G1565}great{G3173}day{G2250} of God{G2316} Almighty{G3841}.

15 Behold{G2400}{(G5628)}, I

come{G2064}{(G5736)} as{G5613} a thief{G2812}.Blessed{G3107} is he that watcheth{G1127}{(G5723)}, and{G2532}keepeth{G5083}{(G5723)} his{G846}

his{G846} garments{G2440}, lest{G3363}hewalk{G4043}{(G5725)} naked{G1131}, and{G2532} they see{G991}{(G5725)} his{G846} shame{G808}.

16 And{G2532} he gathered{G4863} them{G846}

 $together{G4863}{(G5627)}$ 

 $into\{G1519\}$  a place $\{G5117\}$  called $\{G2564\}\{(G5746)\}$  in the Hebrew tongue $\{G1447\}$  Armageddon $\{G717\}$ .

17 And{G2532} the seventh{G1442} angel{G32} poured out{G1632}{(G5656)} his{G846} vial{G5357} into{G1519} the air{G109}; and{G2532} there came{G1831}{(G5627)} a great{G3173} voice{G5456} out of  $\{G575\}$  the temple  $\{G3485\}$ of heaven{G3772}, from{G575} the throne{G2362},

saying $\{G3004\}\{(G5723)\}$ , It is done $\{G1096\}\{(G5754)\}$ .

 $\begin{array}{lll} 18 & And \{G2532\} & there \\ were \{G1096\}\{(G5633)\}voices \{G5456\}, \\ and \{G2532\} & thunders \{G1027\}, \\ and \{G2532\} & lightnings \{G796\}; \\ and \{G2532\} & there \\ was \{G1096\}\{(G5633)\} a great \{G3173\} \\ earthquake \{G4578\}, \ such \ as \{G3634\} \\ \end{array}$ 

were{G1096}{(G5633)} upon{G1909} the earth  $\{G1093\}$ , so mighty  $\{G5082\}$  an earthquake $\{G4578\}$ , and so $\{G3779\}$ great{G3173}. 19 And{G2532} the great{G3173} city{G4172} divided{G1096}{(G5633)Into{G1519} three { G5140 } parts{G3313}, and{G2532} the cities{G4172} of the  $nations{G1484}fell{G4098}{(G5627)}:$ and{G2532} great{G3173} Babylon{G897} came remembrance{G3415}{(G5681)}

not{G3756}

men{G444}

was{G1096}{(G5633)}

since{G3739}{G575}

before{G1799} God{G2316}, give{G1325}{(G5629)}untoher{G846} the  $\sup\{G4221\}$  of the wine $\{G3631\}$  of the fierceness{G2372} of his{G846} wrath{G3709}.

20 And{G2532} every{G3956} island{G3520} fled away $\{G5343\}\{(G5627)\}$ , and $\{G2532\}$ the mountains{G3735} were{G2147}  $not\{G3756\}\ found\{G2147\}\{(G5681)\}.$ And{G2532} there  $fell{G2597}{(G5719)} upon{G1909}$ men{G444} great{G3173} hail{G5464} of{G1537} heaven $\{G3772\}$ , every stone about{G5613} the weight of a talent{G5006} and{G2532}men{G444} blasphemed{G987}{(G5656)}  $God\{G2316\}$  because of  $\{G1537\}$  the

 $plague{G4127}$  of the  $hail{G5464}$ ; for{G3754} the plague{G4127} thereof  $\{G846\}$  was  $\{G2076\}$   $\{(G5748)\}$ exceeding{G4970} great{G3173}.

### Chapter 17

And{G2532} there came $\{G2064\}\{(G5627)\}\ one\{G1520\}$ of{G1537} the seven{G2033} angels{G32} which{G3588} had{G2192}{(G5723)} the seven{G2033} vials{G5357}, and{G2532} talked{G2980}{(G5656)}  $me\{G1700\},$ with{G3326} saying{G3004}{(G5723)} unto  $me{G3427},$ Come hither $\{G1204\}\{(G5773)\};$ will shew{G1166}{(G5692)} unto thee{G4671} the judgment{G2917} of the great $\{G3173\}$  whore $\{G4204\}$  that  $sitteth{G2521}{(G5740)}upon{G1909}$ many{G4183} waters{G5204}:

2 With{G3326} whom{G3739} the kings{G935} of the earth{G1093} have committed

fornication{G4203}{(G5656)},

and  $\{G2532\}$ the inhabitants $\{G2730\}\{(G5723)\}\$  of the earth{G1093} have been made drunk{G3184}{(G5681)} with{G1537} the wine $\{G3631\}$  of her $\{G846\}$ fornication{G4202}.

3 So{G2532} he carried{G667} me{G3165} away{G667}{(G5656)} in{G1722} the spirit{G4151} into{G1519} the wilderness{G2048}: and  $\{G2532\}$  I saw  $\{G1492\}$   $\{(G5627)\}$  a woman{G1135} sit{G2521}{(G5740)}

 $upon\{G1909\} a scarlet coloured \{G2847\}$ beast{G2342}. full of  $\{G1073\}\{(G5723)\}$  names  $\{G3686\}$  of blasphemy{G988}, having{G2192}{(G5723)} seven{G2033} heads{G2776} and{G2532} ten{G1176} horns{G2768}. 4 And  $\{G2532\}$  the woman  $\{G1135\}$ was{G2258}{(G5713)} arrayed{G4016}{(G5772)}  $purple{G4209}$  and G2532 scarlet colour{G2847}, and{G2532} decked{G5558}{(G5772)} with gold{G5557} and{G2532} precious{G5093} stones{G3037} and{G2532} pearls{G3135}, having{G2192}{(G5723)} golden{G5552}cup{G4221}in{G1722} her{G846}  $hand{G5495}$ of{G1073}{(G5723)} and{G2532} abominations (G946)

filthiness{G168} her{G846} fornication{G4202}:

And{G2532}  $upon\{G1909\}$  $her{G846}$  forehead{G3359} was a name{G3686}

written{G1125}{(G5772)}, MYSTERY{G3466},

BABYLON{G897} THE GREAT{G3173}, THE MOTHER{G3384} OF HARLOTS{G4204} AND{G2532} ABOMINATIONS{G946} OF THE EARTH{G1093}.

 $6 And \{G2532\} Isaw \{G1492\} \{(G5627)\}$ the woman{G1135} drunken{G3184}{(G5723)}

with  $\{G1537\}$  the blood  $\{G129\}$  of the  $saints{G40}, and{G2532}$  with{G1537} the blood  $\{G129\}$  of the martyrs  $\{G3144\}$ of Jesus{G2424}: and{G2532} when I  $saw{G1492}{(G5631)}$  her{G846}, I wondered{G2296}{(G5656)} with great{G3173} admiration{G2295}.

And  $\{G2532\}$  the angel  $\{G32\}$ said{G2036}{(G5627)} unto me{G3427}, Wherefore{G1302} didst marvel{G2296}{(G5656)}? I{G1473} will tell{G2046}{(G5692)} thee  $\{G4671\}$  the mystery  $\{G3466\}$  of the  $woman\{G1135\}$ , and $\{G2532\}$  of the beast{G2342} carrieth{G941}{(G5723)} her{G846}, which  $\{G3588\}$  hath  $\{G2192\}$   $\{(G5723)\}$ the seven $\{G2033\}$  heads $\{G2776\}$ and{G2532} ten{G1176} horns{G2768}. 8 The beast{G2342} that{G3739} thou  $sawest{G1492}{(G5627)}$  $was\{G2258\}\{(G5713)\}, and\{G2532\}$ is{G2076}{(G5748)} not{G3756}; and  $\{G2532\}$  shall  $\{G3195\}\{(G5719)\}$  $ascend\{G305\}\{(G5721)\}outof\{G1537\}$ the bottomless pit{G12}, and{G2532} go{G5217}{(G5721)} into{G1519} perdition $\{G684\}$ : and $\{G2532\}$  they that  $dwell{G2730}{(G5723)}on{G1909}$ the earth{G1093} shall wonder{G2296}{(G5695)}, names{G3686}

written{G1125}{(G5769)} in{G1909}

the book $\{G975\}$  of life $\{G2222\}$ 

from  $\{G575\}$  the foundation  $\{G2602\}$  of

world{G2889}, when

not{G3756}

thev

whose{G3739}

were{G1125}

the

behold $\{G991\}\{(G5723)\}$ the beast{G2342} was{G3748}{G2258}{(G5713)}. and{G2532} is{G2076}{(G5748)} not{G3756}. and vet{G2539} is{G2076}{(G5748)}. 9 And here  $\{G5602\}$  is the mind  $\{G3563\}$ which{G3588} hath{G2192}{(G5723)} wisdom $\{G4678\}$ . The seven $\{G2033\}$ heads $\{G2776\}$  are $\{G1526\}\{(G5748)\}$ seven{G2033} mountains{G3735}, on{G1909} which{G846} woman{G1135} sitteth{G2521}{(G5736)}{G3699}. 10 And{G2532} there are{G1526}{(G5748)} seven{G2033} five{G4002} kings{G935}: fallen $\{G4098\}\{(G5627)\}$ , and $\{G2532\}$ one  $\{G1520\}$  is  $\{G2076\}\{(G5748)\}$ , and the other $\{G243\}$  is $\{G2064\}$  $yet{G3768} come{G2064}{(G5627)};$ and{G2532} when{G3752}  $cometh\{G2064\}\{(G5632)\}, he\{G846\}$ 

must{G1163}{(G5748)} continue $\{G3306\}\{(G5658)\}$  a short space{G3641}.

11 And{G2532} the beast{G2342} that $\{G3739\}$  was $\{G2258\}\{(G5713)\}$ , and{G2532} is{G2076}{(G5748)}  $not{G3756}$ , even{G2532} he{G846} is{G2076}{(G5748)} eighth{G3590}, and{G2532}  $is{G2076}{(G5748)}$  of{G1537} the seven{G2033}, and{G2532} goeth $\{G5217\}\{(G5719)\}\ into\{G1519\}$ perdition{G684}.

12 And  $\{G2532\}$  the ten  $\{G1176\}$ horns{G2768} which{G3739} thou  $sawest{G1492}{(G5627)}$ 

 $are{G1526}{(G5748)}$ ten{G1176}  $kings\{G935\}$ ,  $which\{G3748\}$  have received{G2983}{(G5627)}no{G3768} kingdom{G932} as yet{G3768}; but{G235} receive{G2983}{(G5719)} power{G1849}as{G5613}kings{G935} one{G3391}hour{G5610}with{G3326} the beast  $\{G2342\}$ .

These { G3778 } have $\{G2192\}\{(G5719)\}$  one $\{G3391\}$  $mind\{G1106\}, and\{G2532\}$ give{G1239}{(G5719)} their{G1438} power{G1411} and{G2532} strength{G1849} unto the beast{G2342}. These{G3778} shall make war{G4170}{(G5692)}with{G3326}the Lamb{G721}, and{G2532} the Lamb{G721} shall  $overcome\{G3528\}\{(G5692)\}$ them{G846}: for{G3754} he  $is{G2076}{(G5748)}$  Lord{G2962} of  $lords{G2962}, and{G2532}King{G935}$ of kings{G935}: and{G2532} they that are  $with{G3326}$   $him{G846}$  are and{G2532} called{G2822}, chosen{G1588}, and{G2532} faithful{G4103}.

And{G2532} 15 he  $saith{G3004}{(G5719)}$ unto  $me{G3427},$ The waters{G5204} which{G3739} sawest{G1492}{(G5627)}, where  $\{G3757\}$  the whore  $\{G4204\}$ sitteth{G2521}{(G5736)},

 $are{G1526}{(G5748)}peoples{G2992},$ 

and  $\{G2532\}$ multitudes{G3793}, and{G2532} nations{G1484}, and{G2532} tongues{G1100}.

16 And $\{G2532\}$  the ten $\{G1176\}$  $horns\{G2768\}$  which $\{G3739\}$  thou  $sawest{G1492}{(G5627)}pon{G1909}$ the beast{G2342}, these{G3778} shall hate $\{G3404\}\{(G5692)\}$ whore  $\{G4204\}$ , and  $\{G2532\}$ shall  $make{G4160}{(G5692)}$  her{G846} desolate{G2049}{(G5772)and{G2532}  $naked{G1131}, and{G2532}$ eat{G5315}{(G5688)} her{G846} flesh{G4561}, and{G2532} burn{G2618}{(G5692)} her{G846} with{G1722} fire{G4442}.

17 For{G1063} God{G2316} hath put{G1325}{(G5656)} in{G1519} their{G846} hearts{G2588} fulfil{G4160}{(G5658)} his{G846} will{G1106}, and{G2532} to agree{G41 60}{(G5658)}{G3391}{G1106}, and  $\{G2532\}$  give  $\{G1325\}$   $\{(G5629)\}$ their{G846} kingdom{G932} unto the beast{G2342}, until{G891} words{G4487} of God{G2316} shall be fulfilled{G5055}{(G5686)}.

18 And{G2532} the woman{G1135} which{G3739}  $sawest{G1492}{(G5627)}$  $is{G2076}{(G5748)}thatgreat{G3173}$ city{G4172}, which{G3588} reigneth{G2192}{(G5723)}{G932} over{G1909} the kings{G935} of the earth{G1093}.

## Chapter 18

1 And  $\{G2532\}$  after  $\{G3326\}$  these things{G5023}Isaw{G1492}{(G5627)} another{G243} angel{G32} come  $down\{G2597\}\{(G5723)\}from\{G1537\}$ heaven{G3772}, having{G2192}{(G5723)}great{G3173} power{G1849}; and{G2532} earth{G1093} was lightened{G5461}{(G5681)} with{G1537} his{G846} glory{G1391}. And{G2532} cried{G2896}{(G5656)} mightily{G2479}  $with{G1722}$ strong{G3173} voice{G5456}, saying{G3004}{(G5723)}, Babylon{G897} the great{G3173} is fallen{G4098}{(G5627)}, fallen $\{G4098\}\{(G5627)\}$ , and $\{G2532\}$ become{G1096}{(G5633)} habitation{G2732} of devils{G1142}, and  $\{G2532\}$  the hold  $\{G5438\}$  of every{G3956} foul{G169} spirit{G4151}, and{G2532} cage{G5438} of every{G3956} unclean{G169} and{G2532} hateful{G3404}{(G5772)} bird{G3732}. For{G3754} all{G3956} nations{G1484}  $drunk\{G4095\}\{(G5758)\}of\{G1537\}$ the wine $\{G3631\}$  of the wrath $\{G2372\}$  of her{G846} fornication{G4202}, and{G2532} the kings{G935} of the earth{G1093} have committed fornication{G4203}{(G5656)} with{G3326} her{G846}, and{G2532}

merchants{G1713} of the earth{G1093} are waxed rich{G4147}{(G5656)through{G1537} the abundance{G1411} of her{G846} delicacies (G4764). And{G2532}  $heard\{G191\}\{(G5656)\}$  another  $\{G243\}$ voice{G5456} from{G1537} heaven{G3772}, saying{G3004}{(G5723)},  $Come\{G1831\}\{(G5628)\}$ of $\{G1537\}$  her $\{G846\}$ , my $\{G3450\}$ people{G2992}, that{G3363} ve be{G4790} not{G3363} partakers{G4790}{(G5661)}  $her{G846}$   $sins{G266}$ , and{G2532} that{G3363} receive{G2983}{(G5632)}not{G3363} of{G1537} her{G846} plagues{G4127}. 5 For{G3754} her{G846} sins{G266} haveeached{G190}{(G5656)}{(G5625) }{G2853}{(G5681)} unto{G891} heaven{G3772}, and{G2532} God{G2316} hath remembered{G3421}{(G5656)} her{G846} iniquities{G92}. 6 Reward{G591}{(G5628)} her{G846}  $even{G2532}$ as{G5613} she{G846}{(G5625)}{G3778} rewarded{G591}{(G5656)} and{G2532} you{G5213}, double{G1363}{(G5657)} unto her{G846} double{G1362} according to{G2596} her{G846} works{G2041}:  $in{G1722}$ the cup{G4221} which{G3739} she hath filled{G2767}{(G5656)}  $fill{G2767}{(G5657)}$  to  $her{G846}$ double  $\{G1362\}$ . 7 How much{G3745} she hath glorified{G1392}{(G5656)} herself $\{G1438\}$ , and $\{G2532\}$ lived deliciously  $\{G4763\}\{(G5656)\},\$ much{G5118} torment{G929} and{G2532} sorrow{G3997} give{G1325}{(G5628)} her{G846}: for{G3754}shesaith{G3004}{(G5719)} in{G1722} her{G846} heart{G2588}, I  $sit{G2521}{(G5736)}$  a queen{G938}, and{G2532} am{G1510}{(G5748)} no{G3756} widow{G5503}, and{G2532} see{G1492}{(G5632)} no{G3364} sorrow{G3997}. Therefore{G5124}{G1223} shall{G2240} her{G846} plagues{G4127} come{G2240}{(G5692)} in{G1722} one{G3391} day{G2250}, death{G2288}, and{G2532} mourning{G3997}, and{G2532} famine{G3042}; and{G2532} she shall be utterly burned $\{G2618\}\{(G5701)\}$ with{G1722} fire{G4442}: for{G3754} strong $\{G2478\}$  is the Lord $\{G2962\}$ God{G2316} who $\{G3588\}$ judgeth{G2919}{(G5723)} her{G846}. 9 And{G2532} the kings{G935} of the earth{G1093}, who{G3588} have committed fornication{G4203}{(G5660)} and  $\{G2532\}$ lived deliciously{G4763}{(G5660)} with{G3326} her{G846}, shall

bewail $\{G2799\}\{(G5695)\}\ her\{G846\},\$ and  $\{G2532\}$  lament  $\{G2875\}$   $\{(G5695)\}$ for{G1909} her{G846}, when{G3752} they shall  $see{G991}{(G5725)}$  the smoke{G2586} of her{G846} burning{G4451},  $Standing{G2476}{(G5761)}$  $afar\{G3113\}off\{G575\}for\{G1223\}the$ fear{G5401} of her{G846} torment{G929}, saying{G3004}{(G5723)}, alas{G3759}, that Alas{G3759}, great{G3173} city{G4172} Babylon{G897}, that mighty{G2478} city{G4172}! for{G3754} in{G1722} one{G3391} hour{G5610} is{G2064}  $thy{G4675}$ judgment{G2920}  $come\{G2064\}\{(G5627)\}.$ 11 And{G2532} the merchants{G1713} the earth{G1093}  $weep{G2799}{(G5719)}$  and  ${G2532}$  $mourn\{G3996\}\{(G5719)\}over\{G1909\}$ her{G846}; for{G3754}  $man\{G3762\}$  buyeth $\{G59\}\{(G5719)\}$ their{G846} merchandise{G1117} any more{G3765}: The merchandise{G1117} of gold{G5557}, and  $\{G2532\}$ silver{G696}, and{G2532} precious{G5093} stones{G3037}, and{G2532} pearls{G3135}, of and{G2532} fine linen{G1040}, purple{G4209}, and{G2532} and{G2532} silk{G4596}, and{G2532} scarlet{G2847}, and{G2532} thyine{G2367} all{G3956} wood{G3586}, and{G2532} manner{G3956} vessels{G4632} of ivory{G1661}, and{G2532} all manner{G3956} vessels{G4632} of{G1537} most precious{G5093} wood{G3586}, and{G2532} of brass{G5475}, and{G2532} iron{G4604}, and{G2532} marble{G3139}, 13 And{G2532} cinnamon{G2792}, and{G2532} odours{G2368}, and{G2532} ointments{G3464}, frankincense{G3030}, and{G2532} and{G2532}wine{G3631},and{G2532} oil{G1637}, and{G2532} fine flour{G4585} and{G2532} wheat{G4621}, and{G2532} and{G2532} beasts{G2934}, sheep{G4263}, and{G2532} horses{G2462}, and{G2532} chariots{G4480}, and{G2532} slaves{G4983}, and{G2532} souls{G5590} of men{G444}. 14 And{G2532} the fruits{G3703} that thy{G4675} soul{G5590} lusted after{G1939}  $departed{G565}{(G5627)}from{G575}$ thee $\{G4675\}$ , and{G2532} all things{G3956} which{G3588} were dainty{G3045} and{G2532} goodly{G2986} departed{G565}{(G5627)}from{G575} thee{G4675}, and{G2532} thou shalt find{G2147}{(G5661)}them{G846}no more{G3765} at all{G3364}. 15 The merchants{G1713} of these things{G5130}, which{G3588} were

 $maderich\{G4147\}\{(G5660)\}by\{G575\}$ 

her{G846}, shall  $stand\{G2476\}\{(G5695)\}\ afar\{G3113\}$ off{G575}for{G1223}thefear{G5401} her{G846} torment{G929}, weeping{G2799}{(G5723)} and{G2532} wailing{G3996}{(G5723)}, And{G2532} saying{G3004}{(G5723)}, Alas $\{G3759\}$ , alas $\{G3759\}$ , great $\{G3173\}$  city $\{G4172\}$ , that was clothed in  $\{G4016\}\{(G5772)\}$  fine linen{G1039}, and{G2532} purple{G4210}, and{G2532} scarlet{G2847}, and{G2532} decked{G5558}{(G5772)}with{G1722} gold{G5557}, and{G2532} precious{G5093} stones{G3037}, and{G2532} pearls{G3135}! 17 For{G3754} in one{G3391} hour{G5610} so great{G5118} riches{G4149} come is nought{G2049}{(G5681)}And{G2532} every{G3956} shipmaster{G2942}, and{G2532} all{G3956} the in{G1909} company{G3658} ships{G4143}, and{G2532} sailors{G3492}, and{G2532} as many as $\{G3745\}$  trade $\{G2038\}\{(G5740)\}$  by sea{G2281}, stood{G2476}{(G5627)} afar{G3113} off{G575}, And{G2532} cried{G2896}{(G5707)} when they saw{G3708}{(G5723)} the smoke{G2586} her{G846} burning{G4451}, saying{G3004}{(G5723)}, What{G5101} city is like{G3664} unto this great{G3173} city{G4172}! And{G2532} cast{G906}{(G5627)} dust{G5522} on{G1909}their{G846}heads{G2776}, and{G2532} cried{G2896}{(G5707)}, weeping $\{G2799\}\{(G5723)\}$ and{G2532}wailing{G3996}{(G5723)}, saying{G3004}{(G5723)}, Alas{G3759}, alas{G3759}, city{G4172}, great{G3173} wherein $\{G1722\}\{G3739\}$  were made rich{G4147}{(G5656)} all{G3956} that had{G2192}{(G5723)} ships{G4143} in{G1722} the sea{G2281} by reason of{G1537} costliness{G5094}! for{G3754} in one{G3391} hour{G5610} is she made desolate  $\{G2049\}\{(G5681)\}$ . Rejoice{G2165}{(G5744)} over{G1909} her{G846}, and{G2532} heaven $\{G3772\}$ ,  $holy{G40}apostles{G652}and{G2532}$ prophets{G4396}; for{G3754} God{G2316} avenged{G2917}{G2919}{(G5656)} you{G5216} on{G1537} her{G846}. a{G1520} And{G2532} took  $mighty{G2478}$  angel{G32}  $up{G142}{(G5656)}$  a stone{G3037} like{G5613} great{G3173} millstone{G3458}, and{G2532} cast{G906}{(G5627)} it into{G1519} sea{G2281}, saying{G3004}{(G5723)}, Thus{G3779} with violence{G3731} shall{G906} great{G3173} that city{G4172} Babylon{G897} be thrown

 $down\{G906\}\{(G5701)\}, and\{G2532\}$ shall be found{G2147}{(G5686)} no more{G3364} at all{G2089}. 22 And{G2532} the voice{G5456} of harpers{G2790}, and{G2532} musicians $\{G3451\}$ , and $\{G2532\}$  of pipers{G834}, and{G2532} trumpeters{G4538}, shall he heard{G191}{(G5686)} no more{G3364} at all{G2089} in{G1722} thee{G4671}; and{G2532} no{G3364}{G3956}craftsman{G5079}, of whatsoever{G3956} craft{G5078} he be, shall be found $\{G2147\}\{(G5686)\}$ anv more{G2089} in{G1722} thee{G4671}; and{G2532} sound{G5456} of a millstone{G3458} shall be heard $\{G191\}\{(G5686)\}$  no  $more{G3364}$  at all{G2089} in{G1722} thee{G4671}; 23 And{G2532} the light{G5457} of a candle{G3088} shall shine{G5316}{(G5652)} no  $more{G3364}$  at all{G2089} in{G1722} and{G2532} thee{G4671}: the voice{G5456} the bridegroom{G3566} and{G2532} of the bride{G3565} shall be heard{G191}{(G5686)}  $more{G3364}$  at all{G2089} in{G1722} thee $\{G4671\}$ : for $\{G3754\}$  thy $\{G4675\}$ merchants{G1713}  $were{G2258}{(G5713)}$  the  $men{G3175}$  of the  $earth{G1093}$ ; for{G3754} by{G1722} thy{G4675} sorceries {G5331} were{G4105} all{G3956} nations{G1484} deceived{G4105}{(G5681)}. 24 And{G2532} in{G1722} her{G846} was found $\{G2147\}\{(G5681)\}$  the blood{G129} of prophets{G4396}, and{G2532} of saints{G40}, and{G2532} of all{G3956} that were slain{G4969}{(G5772)} upon{G1909} the earth{G1093}. Chapter 19

1 And{G2532} after{G3326} these things $\{G5023\}$ Iheard $\{G191\}$  $\{(G5656)\}$ a great{G3173} voice{G5456} of much{G4183} people{G3793} in{G1722} heaven{G3772}, saying{G3004}{(G5723)}, Alleluia{G239}; Salvation{G4991}, and{G2532} glory{G1391}, and{G2532} honour{G5092}, and{G2532} power{G1411}, unto the our{G2257} Lord{G2962} God{G2316}: 2 For{G3754} true{G228} and{G2532} righteous{G1342} are his{G846} judgments{G2920}:for{G3754} he hath judged{G2919}{(G5656)} the whore  $\{G4204\}$ , great{G3173} which{G3748} corrupt{G5351}{(G5707)} the earth{G1093} with{G1722} her{G846} fornication{G4202}, and{G2532} hath avenged{G1556}{(G5656)} blood{G129} of his{G846}  $servants\{G1401\}$  at $\{G1537\}$  her $\{G846\}$ hand{G5495}.

3 And{G2532} again{G1208} they said{G2046}{(G5758)},
Allahija (G230) And (G2532)

 $\begin{array}{lll} Alleluia\{G239\}. & And\{G2532\} \\ her\{G846\} & smoke\{G2586\} & rose \\ up\{G305\}\{(G5719)\} & for\{G1519\} \\ ever\{G165\} \ and \ ever\{G165\}. \end{array}$ 

 $\begin{array}{lll} 4 & And \{G2532\} & the & four \{G5064\} \\ and \{G2532\} & twenty \{G1501\} \\ elders \{G4245\} & and \{G2532\} & the \\ four \{G5064\} & beasts \{G2226\} & fell \\ down \{G4098\} \{(G5627)\} & and \{G2532\} \\ worshipped \{G4352\} \{(G5656)\} \end{array}$ 

$$\begin{split} & God\{G2316\} that sat\{G2521\}\{(G5740)\} \\ & on\{G1909\} \\ & the \\ & throne\{G2362\}, \\ & saying\{G3004\}\{(G5723)\}, \end{split}$$

Amen{G281}; Alleluia{G239}.

5 And{G2532} a voice{G5456} came{G1831}{(G5627)}outof{G1537} the throne{G2362}, saying{G3004}{(G5723)},

 $\label{eq:continuous} $$\operatorname{G134}(G5720)$ our{G2257}$ $$\operatorname{God}(G2316)$, all ye{G3956}$ his{G846}$ servants{G1401}$, and{G2532}$ ye that $$\operatorname{fear}(G5399){(G5740)}$ him{G846}$, both{G2532}$ small{G3398}$ and{G2532}$ great{G3173}$.$ 

 $\begin{array}{lll} 6 & And \{G2532\} & I \\ heard \{G191\}\{(G5656)\} & as & it \\ were \{G5613\} & the & voice \{G5456\} & of \\ agreat \{G4183\} & multitude \{G3793\}, \\ and \{G2532\} & as \{G5613\} & the \\ voice \{G5456\} & of & many \{G4183\} \\ waters \{G5204\}, and \{G2532\} as \{G5613\} \\ the & voice \{G5456\} & of & mighty \{G2478\} \\ thunderings \{G1027\}, \end{array}$ 

saying{G3004}{(G5723)},

 $\begin{array}{lll} Alleluia\{G239\}; & for\{G3754\} & the \\ Lord\{G2962\} & God\{G2316\} \\ omnipotent\{G3841\} & \end{array}$ 

reigneth  $\{G936\}\{(G5656)\}$ .

7 Let us be glad{G5463}{(G5725)} and  $\{G2532\}$  rejoice  $\{G21\}\{(G5741)\}$ , and  $\{G2532\}$  give  $\{G1325\}$   $\{(G5632)\}$ honour{G1391} to him{G846}: for  $\{G3754\}$  the marriage  $\{G1062\}$  of the Lamb{G721} is  $come\{G2064\}\{(G5627)\}, and\{G2532\}$ his{G846} wife{G1135} hath made{G2090} herself {G1438} ready{G2090}{(G5656)}.

8 And{G2532} to her{G846} was granted{G1325}{(G5681)}that{G2443} sheshouldbearrayed{G4016}{(G5643)} in fine linen{G1039}, clean{G2513} and  $\{G2532\}$  white  $\{G2986\}$  for  $\{G1063\}$ fine linen{G1039} is{G2076}{(G5748)}  $righteousness \{G1345\} \ of \ saints \{G40\}.$ And{G2532} saith{G3004}{(G5719)}  $me{G3427}$ , Write ${G1125}$ {(G5657)}, Blessed{G3107} are they which are  $called\{G2564\}\{(G5772)\}$  unto $\{G1519\}$ the marriage{G1062} supper{G1173} of the Lamb $\{G721\}$ . And $\{G2532\}$  he saith{G3004}{(G5719)}  $me{G3427},$ These {G3778}  $are{G1526}{(G5748)}$  the  $true{G228}$ sayings{G3056} of God{G2316}.

10 And{G2532} I fell{G4098}{(G5627)} at{G1715} his{G846} feet{G4228} to worship{G4352}{(G5658)}him{G846}. And{G2532}hesaid{G3004}{(G5719)}

 $me{G3427},$ unto  $See{G3708}{(G5720)}$  thou do it  $not{G3361}: I am{G1510}{(G5748)}$ thy{G4675} fellowservant{G4889}, and{G2532} thy{G4675} brethren{G80} that have $\{G2192\}\{(G5723)\}$ the testimony{G3141} of Jesus{G2424}: worship{G4352}{(G5657)} God{G2316}: for{G1063} testimony{G3141} of Jesus{G2424}  $is{G2076}{(G5748)}$  the spirit{G4151}

of prophecy{G4394}. And{G2532} saw{G1492}{(G5627)}heaven{G3772} opened $\{G455\}\{(G5772)\}$ , and $\{G2532\}$ behold $\{G2400\}\{(G5628)\}$ white{G3022} horse{G2462}; and{G2532}  $sat{G2521}{(G5740)}$  upon{G1909} him{G846} called{G2564}{(G5746)} Faithful{G4103} and{G2532} True $\{G228\}$ , and $\{G2532\}$  in $\{G1722\}$ righteousness{G1343} he doth  $iudge{G2919}{(G5719)}$  and G2532make war $\{G4170\}\{(G5719)\}$ .

13 And $\{G2532\}$  he was clothed $\{G4016\}\{(G5772)\}$  with a vesture $\{G2440\}$  dipped $\{G911\}\{(G5772)\}$  in

blood{G129}: and{G2532} his{G846} name{G3686} is called{G2564}{(G5743)} The Word{G3056} of God{G2316}.

14 And{G2532} the armies{G4753} which were{G3588} in{G1722} heaven{G3772}

followed{G190}{(G5707)} him{G846} upon{G1909} white{G3022} horses{G2462},

clothed $\{G1746\}\{(G5765)\}\$ in fine linen $\{G1039\},\$ white $\{G3022\}$  and  $\{G2532\}$  clean $\{G2513\}.$ 

and{G2532} clean{G2513}.

15 And{G2532} out of{G1537} his{G846} mouth{G4750} goeth{G1607}{(G5736)} a

sharp (G3691) sword (G4501), that (G2443) with (G1722) it (G846) he should smite (G3960) ((G5661)) the nations (G1484): and (G2532) he (G846) shall rule (G4165) ((G5692)) them (G846) with (G1722) a rod (G4464) of iron (G4603): and (G2532) he (G846) trends (G2561) ((G5710))

and{G2532} he{G846} treadeth{G3961}{(G5719)} the winepress{G3025}{G3631} of the fierceness{G2372} and{G2532} wrath{G3709} of Almighty{G3841} God{G2316}.

 $\begin{array}{ll} 16 & And \{G2532\} & he \\ hath \{G2192\} \{(G5719)\} \ on \{G1909\} \ his \\ vesture \{G2440\} & and \{G2532\} \\ on \{G1909\} \ his \{G846\} \ thigh \{G3382\} \ a \end{array}$ 

name{G3686} written{G1125}{(G5772)}, KING{G935} OF KINGS{G935}, AND{G2532} LORD{G2962} OF LORDS{G2962}. 17 And{G2532} I

saw{G1492}{(G5627)} an{G1520} angel{G32}standing{G2476}{(G5761)} in{G1722} the sun{G2246}; and{G2532}hecried{G2896}{(G5656)} with a loud $\{G3173\}$  voice $\{G5456\}$ ,  $saying{G3004}{(G5723)}toall{G3956}$ the fowls{G3732}  $fly{G4072}{(G5740)}$  in{G1722} the midst of heaven{G3321},  $Come\{G1205\}\{(G5773)\}\ and\{G2532\}$ gather vourselves together  $\{G4863\}\{(G5744)\}$ 

unto{G1519} the supper{G1173} of the great{G3173} God{G2316};

That{G2443}

 $eat{G5315}{(G5632)}theflesh{G4561}$ of kings{G935}, and{G2532} the flesh{G4561} of captains{G5506}, and {G2532} the flesh {G4561} of mighty and{G2532} men{G2478}, the flesh{G4561} of horses{G2462}. and{G2532} of them that sit{G2521}{(G5740)} on{G1909} them{G846}. and{G2532} flesh{G4561} of all{G3956} men, both free{G1658} and{G2532} bond{G1401}, both{G2532} small{G3398} and{G2532} great{G3173}. And{G2532} I

saw{G1492}{(G5627)} beast{G2342}, and{G2532} kings $\{G935\}$  of the earth $\{G1093\}$ , and{G2532} their{G846} armies{G4753}. gathered together{G4863}{(G5772)} to  $make{G4160}{(G5658)}$  war{G4171} against{G3326} him that  $sat{G2521}{(G5740)}$  on{G1909} the horse{G2462}, and{G2532} his{G846} against{G3326} army{G4753}.

20 And {G2532} the beast {G2342} was taken {G4084} {(G5681)}, and {G2532} with {G3326} him {G5127} the false prophet {G5578} that wrought {G4160} {(G5660)} miracles {G4592} before {G1799}

 $\begin{array}{lll} him\{G846\}, & with\{G1722\}\\ which\{G3739\} & he\\ deceived\{G4105\}\{(G5656)\} & them \\ that\\ had & received\{G2983\}\{(G5631)\} & the\\ mark\{G5480\} & of \\ & the \\ beast\{G2342\},\\ and\{G2532\} & them \\ & worshipped\{G4352\}\{(G5723)\} \end{array}$ 

his{G846} image{G1504}. These both{G1417} were cast{G906}{(G5681)}

$$\label{eq:conditional} \begin{split} & a live\{G2198\}\{(G5723)\} \ into\{G1519\} \ a \\ & lake\{G3041\} \quad of \quad fire\{G4442\} \\ & burning\{G2545\}\{(G5746)\} \end{split}$$

with{G1722} brimstone{G2303}.

21 And{G2532} the remnant{G3062} were slain{G615}{(G5681)} with{G1722} the sword{G4501} of him that sat{G2521}{(G5740)} upon{G1909} the horse{G2462}, which{G3588} sword

 $\begin{array}{lll} proceeded\{G1607\}\{(G5740)\} & out \\ of\{G1537\} & his\{G846\} & mouth\{G4750\}; \\ and\{G2532\} & all\{G3956\} & the \\ fowls\{G3732\} & were \\ filled\{G5526\}\{(G5681)\} & with\{G1537\} \\ their\{G846\} & flesh\{G4561\}. \end{array}$ 

# Chapter 20

 $\begin{array}{lll} 1 & And \{G2532\} Isaw \{G1492\} \{(G5627)\} \\ an & angel \{G32\} & come \\ down \{G2597\} \{(G5723)\} from \{G1537\} \\ heaven \{G3772\}, \\ having \{G2192\} \{(G5723)\} & the \\ key \{G2807\} of the bottomless pit \{G12\} \\ and \{G2532\} & a & great \{G3173\} \\ chain \{G254\} & in \{G1909\} & his \{G846\} \\ hand \{G5495\}. \\ \end{array}$ 

And{G2532} he laid hold on{G2902}{(G5656)} the  $dragon\{G1404\},$ that old{G744}  $serpent{G3789},$ which{G3739}  $is{G2076}{(G5748)}theDevil{G1228},$ and{G2532} Satan{G4567}, and{G2532} bound{G1210}{(G5656)} him{G846} thousand{G5507} a years{G2094}, 3 And{G2532} cast{G906}{(G5627)}

 $him{G846}$  into{G1519} the bottomless pit{G12}, and{G2532} shut{G2808} him{G846} up{G2808}{(G5656)}, and{G2532} seal{G4972}{(G5656)} upon{G1883}  $him{G846}$ , that{G3363} he should deceive{G4105}{(G5661)} the nations{G1484} no{G3363} more{G2089}, till{G891} thousand{G5507} years{G2094} should  $fulfilled{G5055}{(G5686)}:$ and{G2532}after{G3326}that{G5023}  $he\{G846\}$  must $\{G1163\}\{(G5748)\}$  be loosed{G3089}{(G5683)} little{G3398} season{G5550}. 4And{G2532}Isaw{G1492}{(G5627)} thrones $\{G2362\}$ , and $\{G2532\}$  they

given{G1325}{(G5681)} unto them{G846}: and{G2532} I saw the souls{G5590} of them that were beheaded{G3990}{(G5772)} for{G1223} the witness{G3141} of Jesus{G2424},and{G2532}for{G1223} the word{G3056} of God{G2316}, and{G2532} which{G3748}

 $sat\{G2523\}\{(G5656)\}$  upon $\{G1909\}$ 

and{G2532}

 $not{G3756}$ 

them $\{G846\}$ ,

had{G4352}

judgment{G2917}

worshipped{G4352}{(G5656)} the beast{G2342}, neither{G3777} his{G846} image{G1504},{G2532} neither{G3756} had received{G2983}{(G5627)} his mark{G5480} upon{G1909} their{G846} foreheads{G3359}.

or{G2532} in{G1909} their{G846} hands{G5495}; and{G2532} they lived{G2198}{(G5656)} and{G2532} reigned{G936}{(G5656)} with{G3326} Christ{G5547} a thousand{G5507}

years{G2094}.
5 But{G1161} the rest{G3062} of the dead{G3498} lived{G326} not{G3756} again{G326}{(G5656)} until{G2193}

the thousand $\{G5507\}$  years $\{G2094\}$ finished{G5055}{(G5686)}. were This $\{G3778\}$  is the first $\{G4413\}$ resurrection{G386}.

Blessed{G3107} and{G2532}  $holy{G40}$ he that  $hath\{G2192\}\{(G5723)\}$ part{G3313} in{G1722} first{G4413} the resurrection{G386}: on{G1909} such{G5130} the second{G1208} death{G2288} hath{G2192}{(G5719)} no{G3756} power{G1849}, but{G235} shall be{G2071}{(G5704)} thev priests{G2409} of God{G2316} and{G2532} of Christ{G5547}, and{G2532} shall reign{G936}{(G5692)} with{G3326} him{G846} a thousand{G5507} years{G2094}.

7 And{G2532} when{G3752} the thousand{G5507} years{G2094} are expired{G5055}{(G5686)},

Satan{G4567} he loosed{G3089}{(G5701)} of{G1537} his{G846} prison{G5438}, And{G2532} shall go out{G1831}{(G5695)} to deceive{G4105}{(G5658)} nations{G1484} which{G3588} are in{G1722} four{G5064} the quarters{G1137} of the earth{G1093}, Gog{G1136} and{G2532} Magog $\{G3098\}$ , to gather $\{G4863\}$ them{G846} together{G4863}{(G5629)} to{G1519} battle{G4171}: the number{G706} of

And{G2532} they went  $up{G305}{(G5627)}$  on{G1909} the breadth $\{G4114\}$  of the earth $\{G1093\}$ , and{G2532} compassed{G2944} the  $camp{G3925}$  of the saints{G40} about $\{G2944\}\{(G5656)\}$ , and $\{G2532\}$ beloved{G25}{(G5772)} city{G4172}: and{G2532} fire{G4442}  $down\{G2597\}\{(G5627)\}$ came from{G575} God{G2316} of  $\{G1537\}$ heaven{G3772}, and{G2532}

whom $\{G3739\}$  is as $\{G5613\}$  the

 $sand{G285}$  of the  $sea{G2281}$ .

devoured{G2719}{(G5627)}

them{G846}.

10 And{G2532} the devil{G1228} that deceived{G4105}{(G5723)}

them $\{G846\}$  was cast $\{G906\}\{(G5681)\}$ into{G1519} the lake{G3041} of fire{G4442} and{G2532} brimstone $\{G2303\}$ , where $\{G3699\}$  the beast{G2342} and{G2532} the false prophet{G5578} are, and{G2532} shall  $tormented\{G928\}\{(G5701)\}$ day{G2250}and{G2532}night{G3571} for{G1519} ever{G165} and ever{G165}.

And{G2532} saw{G1492}{(G5627)} a great{G3173} white{G3022} throne  $\{G2362\}$ , and{G2532} him that sat{G2521}{(G5740)} on{G1909} it{G846}, from{G575} whose{G3739} face{G4383} the earth{G1093} and  $\{G2532\}$  the heaven  $\{G3772\}$  fled away{G5343}{(G5627)}; and{G2532} there was found $\{G2147\}\{(G5681)\}$  no{G3756} place{G5117} for them  $\{G846\}$ .

And{G2532} I saw{G1492}{(G5627)} the dead{G3498}. small{G3398} and{G2532} great{G3173}, God{G2316}; and{G2532} the books{G975} were opened $\{G455\}\{(G5681)\}$ : and $\{G2532\}$ another{G243} book{G975} opened{G455}{(G5681)}, which{G3739}is{G2076}{(G5748)}the book of life{G2222}: and{G2532} the dead{G3498} judged{G2919}{(G5681)} out of{G1537} those things which were written{G1125}{(G5772)} in{G1722}

their{G846} works{G2041}. 13 And{G2532} the sea{G2281} gave  $up{G1325}{(G5656)}$  the dead {G3498} which{G3588} were in{G1722}  $it{G846}$ ; and{G2532} death{G2288} and{G2532} hell{G86} delivered  $up{G1325}{(G5656)}$  the dead {G3498} which{G3588} were in{G1722} them $\{G846\}$ : and $\{G2532\}$  they were judged{G2919}{(G5681)} man{G1538} according to{G2596} their{G846} works{G2041}.

the books{G975}, according to{G2596}

14 And{G2532} death{G2288} and{G2532} hell{G86}  $cast{G906}{(G5681)}$  into{G1519} the lake{G3041} οf fire{G4442}. This $\{G3778\}$  is $\{G2076\}\{(G5748)\}$  the second{G1208} death{G2288}.

15 And{G2532} whosoever{G1536} was{G2147}  $not{G3756}$  $found\{G2147\}\{(G5681)\}$ 

written{G1125}{(G5772)} in{G1722} the book{G976} of life{G2222} was  $cast{G906}{(G5681)}$  into{G1519} the lake{G3041} of fire{G4442}.

#### Chapter 21

1 And {G2532} Isaw {G1492} {(G5627)} new{G2537} heaven{G3772} and{G2532} new{G2537} a for{G1063} earth{G1093}: the first{G4413} heaven{G3772} and{G2532} the first{G4413} earth{G1093} passed were away{G3928}{(G5627)}; and{G2532} was{G2076}{(G5748)} no{G3756} more{G2089} sea{G2281}. 2 And {G2532} I {G1473} John {G2491} saw{G1492}{(G5627)} the holy{G40} city{G4172}, new{G2537} Jerusalem (G2419), coming down{G2597}{(G5723)} from{G575} God{G2316} out of{G1537} heaven $\{G3772\}$ . prepared{G2090}{(G5772)}as{G5613} bride{G3565} adorned{G2885}{(G5772)} her{G846} husband{G435}. And{G2532} heard{G191}{(G5656)}agreat{G3173} voice{G5456} out of{G1537} heaven{G3772} saying{G3004}{(G5723)},

Behold{G2400}{(G5628)}, the tabernacle{G4633} of God{G2316} is with{G3326} men{G444}, and{G2532}  $dwell\{G4637\}\{(G5692)\}$ with  $\{G3326\}$  them  $\{G846\}$ , and  $\{G2532\}$ they $\{G846\}$  shall be $\{G2071\}\{(G5704)\}$ his{G846}people{G2992},and{G2532} God{G2316} himself{G846} be $\{G2071\}\{(G5704)\}\$  with $\{G3326\}$ them $\{G846\}$ , and be their $\{G846\}$ God{G2316}. 4 And{G2532} God{G2316} shall wipe away{G1813}{(G5692)} all{G3956}

tears{G1144} from{G575} their{G846} eyes{G3788}; and{G2532} there shall be{G2071}{(G5704)} no{G3756} more{G2089} death{G2288}, neither{G3777} sorrow{G3997}, nor{G3777} crying{G2906}, neither{G3777}{G3756} shall there  $be{G2071}{(G5704)}anymore{G2089}$ pain{G4192}: for{G3754} the former things{G4413} are passed away{G565}{(G5627)}. And{G2532} he that

 $sat{G2521}{(G5740)}upon{G1909}the$ throne{G2362}said{G2036}{(G5627)}, Behold{G2400}{(G5628)}, make{G4160}{(G5719)} things{G3956} new{G2537}. And{G2532}hesaid{G3004}{(G5719)}  $me{G3427},$ Write{G1125}{(G5657)}: for{G3754} these  $\{G3778\}$ words{G3056} are{G1526}{(G5748)} true{G228} and{G2532} faithful{G4103}. And{G2532}

said{G2036}{(G5627)} me{G3427}. done{G1096}{(G5754)}. I{G1473} am{G1510}{(G5748)} Alpha{G1} and{G2532} Omega{G5598}, beginning $\{G746\}$  and $\{G2532\}$ the end{G5056}. I{G1473} give $\{G1325\}\{(G5692)\}$  unto him that is athirst{G1372}{(G5723)} of{G1537} fountain{G4077} water{G5204} of life{G2222} freely{G1432}.

7Hethatovercometh{G3528}{(G5723)} shall inherit{G2816}{(G5692)} all things{G3956}; and{G2532} I will be{G2071}{(G5704)} his{G846}  $God\{G2316\}$ , and $\{G2532\}$  he $\{G846\}$ shall be  $\{G2071\}\{(G5704)\}$  my  $\{G3427\}$ son{G5207}.

8 But{G1161} the fearful{G1169}, and{G2532} unbelieving{G571}, and{G2532} the abominable{G948}{(G5772)}, and{G2532} murderers{G5406},

and{G2532} whoremongers{G4205}, and{G2532} sorcerers {G5332}, and{G2532} idolaters{G1496}. and{G2532} all{G3956} liars{G5571}, shall have their{G846} part{G3313} in{G1722} the lake{G3041}

burneth{G2545}{(G5746)} with fire{G4442} and{G2532} brimstone{G2303}: which is{G3603}{(G5748)} the second{G1208} death{G2288}.

which{G3588}

And{G2532} there  $came{G2064}{(G5627)}$  unto{G4314}  $me\{G3165\}$  one of  $\{G1520\}$  the seven{G2033} angels{G32} which{G3588} had{G2192}{(G5723)} seven{G2033} vials{G5357} full{G1073}{(G5723)} of the seven{G2033} last{G2078} plagues{G4127}, and{G2532} talked{G2980}{(G5656)} with{G3326}  $me\{G1700\}$ , saying $\{G3004\}\{(G5723)\}$ , Come hither{G1204}{(G5773)}, I will shew $\{G1166\}\{(G5692)\}\$  thee $\{G4671\}$ the bride $\{G3565\}$ , the Lamb's $\{G721\}$ wife{G1135}.

10 And{G2532} he carried{G667}  $me\{G3165\}$  away $\{G667\}\{(G5656)\}$  $in\{G1722\}$  the spirit $\{G4151\}$  to $\{G1909\}$ great{G3173} and{G2532} high{G5308} mountain{G3735}, and{G2532}shewed{G1166}{(G5656)} me{G3427} great{G3173} that city{G4172}, the holy{G40} Jerusalem (G2419),

descending{G2597}{(G5723)} of{G1537} heaven{G3772} from{G575} God{G2316},

Having{G2192}{(G5723)} glory{G1391} of God{G2316}: and{G2532} her{G846} light{G5458} was like{G3664} unto a stone{G3037} most precious{G5093}, jasper{G2393} like{G5613} stone{G3037}. clear crystal{G2929}{(G5723)};

12And{G5037}had{G2192}{(G5723)} wall{G5038} great{G3173} а high{G5308}, and{G2532} had{G2192}{(G5723)} twelve{G1427} gates{G4440}, and{G2532} at{G1909} gates{G4440} twelve{G1427} the angels{G32}, and{G2532} names{G3686} written thereon $\{G1924\}\{(G5772)\},\$ 

which $\{G3739\}$  are $\{G2076\}\{(G5748)\}$ the names of the twelve{G1427} tribes{G5443} of the children{G5207} of Israel{G2474}:

On{G575} the east $\{G395\}$ three $\{G5140\}$  gates $\{G4440\}$ ; on $\{G575\}$ north{G1005} the three{G5140} gates{G4440}; on{G575} the south{G3558} three { G5140 } gates{G4440}; and{G2532} on{G575} west{G1424} three{G5140} the gates { G4440 }.

14 And{G2532} the wall{G5038} of the city{G4172} had{G2192}{(G5723)}  $twelve \{G1427\} \quad foundations \{G2310\},$ and{G2532} in{G1722} them{G846} names{G3686} the of the twelve{G1427} apostles{G652} of the Lamb{G721}.

And{G2532} 15 talked{G2980}{(G5723)}with{G3326}  $me\{G1700\}$  had $\{G2192\}\{(G5707)\}$  a golden {G5552} reed{G2563}  $to{G2443}$  measure{G3354}{(G5661)} the  $city{G4172}$ , and ${G2532}$  the gates { G4440 } thereof {G846}. wall{G5038} and{G2532} the thereof{G846}.

16 And $\{G2532\}$  the city $\{G4172\}$ lieth{G2749}{(G5736)}

foursquare{G5068}, and{G2532} the

length $\{G3372\}\{G846\}$  $is{G2076}{(G5748)}$  as  $large{G5118}$ as{G3745}{G2532} the breadth $\{G4114\}$ : and $\{G2532\}$ he  $measured\{G3354\}\{(G5656)\}$ city{G4172} with reed{G2563}{G1909}, twelve{G1427} thousand{G5505}furlongs{G4712}.The length{G3372} and{G2532} breadth{G4114} and{G2532} the height{G5311} of it{G846}  $are{G2076}{(G5748)} equal{G2470}.$ 17 And{G2532} he  $measured\{G3354\}\{(G5656)\}$ wall{G5038} thereof {G846}, an  $hundred\{G1540\}$  and  $forty\{G5062\}$  and four{G5064} cubits{G4083}, according the measure{G3358} of a  $man\{G444\}$ , that is  $\{G3603\}\{(G5748)\}$ , of the angel  $\{G32\}$ .

18 And  $\{G2532\}$  the building  $\{G1739\}$  of wall{G5038} it{G846} of was{G2258}{(G5713)} jasper{G2393}: and{G2532} the pure{G2513} city{G4172} was gold{G5553}, like{G3664} unto clear{G2513} glass{G5194}.

19  $And{G2532}$ foundations {G2310} of the wall {G5038} of the city{G4172} were garnished with  $\{G2885\}\{(G5772)\}$  all manner precious{G5093} of{G3956} stones  $\{G3037\}$ . The first  $\{G4413\}$ foundation{G2310} was jasper{G2393}; the second{G1208}, sapphire{G4552}; thethird{G5154},achalcedony{G5472}; the fourth  $\{G5067\}$ , an emerald  $\{G4665\}$ ; 20Thefifth{G3991},sardonyx{G4557}; the sixth $\{G1623\}$ , sardius $\{G4556\}$ ; the  $seventh{G1442}, chrysolite{G5555}; the$  $eighth{G3590}$ ,  $beryl{G969}$ ; the  $ninth\{G1766\}$ , a topaz $\{G5116\}$ ; the tenth{G1182}, a chrysoprasus{G5556}; the eleventh{G1734}, a jacinth{G5192}; the twelfth $\{G1428\}$ , an amethyst $\{G271\}$ . 21 And{G2532} the twelve{G1427} gates{G4440} were twelve{G1427} pearls{G3135}; every{G1538}{G303} gate { G4440 } several{G1520} was{G2258}{(G5713)} of{G1537} one  $\{G1520\}$  pear  $\{G3135\}$  and  $\{G2532\}$ the street $\{G4113\}$  of the city $\{G4172\}$ was pure{G2513} gold{G5553}, as it were{G5613} transparent{G1307} glass{G5194}.

And{G2532} saw{G1492}{(G5627)} no{G3756} temple{G3485}herein{G1722}{G846}: for{G1063} the Lord{G2962} God{G2316} Almighty{G3841} and  $\{G2532\}$ Lamb{G721} are{G2076}{(G5748)} temple{G3485} of it{G846}.

23 And{G2532} the city{G4172} had{G2192}{(G5719)} no{G3756}  $need\{G5532\}$  of the  $sun\{G2246\}$ , neither $\{G3761\}$  of the moon $\{G4582\}$ , to{G2443} shine{G5316}{(G5725)}  $in{G1722}$   $it{G846}$ :  $for{G1063}$  the glory{G1391} of God{G2316} did lighten $\{G5461\}\{(G5656)\}\$  it $\{G846\}$ , and  $\{G2532\}$  the Lamb  $\{G721\}$  is the  $light{G3088}$  thereof{G846}.

24 And{G2532} the nations{G1484} of

themwhicharesaved{G4982}{(G5746)} walk{G4043}{(G5692)} shall in{G1722} the light{G5457} it{G846}: and{G2532} the kings{G935} the earth{G1093} bring{G5342}{(G5719)} their{G846} and{G2532} glory{G1391} honour{G5092} into{G1519} it{G846}. 25 And{G2532} the gates{G4440} of it{G846} shall{G2808} not{G3364} be  $shut\{G2808\}\{(G5686)\}$  at  $all\{G3364\}$ by day{G2250}: for{G1063} there shall be $\{G2071\}\{(G5704)\}$ no{G3756} night{G3571} there{G1563}. 26 And{G2532} shall

bring{G5342}{(G5692)} the glory{G1391} and{G2532} honour{G5092} of the nations{G1484} into{G1519} it{G846}.

27 And{G2532} there shall{G1525} in wise{G3364} enter{G1525}{(G5632)} into{G1519}  $it\{G846\}$  any thing $\{G3956\}$  $defileth{G2840}{(G5723)},$ 

neither{G2532} whatsoever worketh{G4160}{(G5723)} abomination{G946},or{G2532}maketh

a lie{G5579}: but{G1508} they which written{G1125}{(G5772)}  $in{G1722}$ the Lamb's {G721} book{G975} of life{G2222}.

## Chapter 22

And{G2532}

shewed{G1166}{(G5656)}me{G3427}

a pure{G2513} river{G4215} of

of

life{G2222},

 $as{G5613}$ 

 $water{G5204}$ 

clear{G2986}

crystal{G2930},

proceeding{G1607}{(G5740)} out of  $\{G1537\}$  the throne  $\{G2362\}$  of  $God\{G2316\}$  and  $\{G2532\}$  of the Lamb{G721}. 2 In{G1722} the midst{G3319} of the street{G4113}ofit{G846},and{G2532} oneither{G2532}side{G1782}{G1782} of the river{G4215}, was there the tree{G3586} of life{G2222}, which  $bare{G4160}{(G5723)}twelve{G1427}$ manner of fruits{G2590}, yielded{G591}{(G5723)} her{G846}  $fruit\{G2590\}$ every{G2596}{G1538}{G1520} month{G3376}: and{G2532} the leaves  $\{G5444\}$  of the tree  $\{G3586\}$  were for{G1519} the healing{G2322} of the nations{G1484}. And{G2532} there shall be{G2071}{(G5704)} no{G3756} more{G2089}{G3956} curse{G2652}:  $but\{G2532\}$  the throne $\{G2362\}$  of God{G2316} and{G2532} of the Lamb{G721} shall be $\{G2071\}\{(G5704)\}$  $in{G1722}$ it{G846}; and{G2532} his{G846} servants{G1401} shall serve{G3000}{(G5692)} him{G846}: And{G2532} they shall see{G3700}{(G5695)} his{G846} face{G4383}; and{G2532} his{G846}  $name\{G3686\} \quad shall \quad be \quad in\{G1909\}$ their{G846} foreheads{G3359}.

5 And{G2532} there shall be $\{G2071\}\{(G5704)\}$ no{G3756} night{G3571} there{G1563}: and{G2532} they need{G5532} no{G3756} candle  $\{G3088\}\{G2192\}\{(G5719)\},\$ neither $\{G2532\}$  light $\{G5457\}$  of the for{G3754} sun{G2246}: Lord{G2962} God{G2316} giveth{G5461} them{G846}  $light{G5461}{(G5719)}: and{G2532}$ they shall reign{G936}{(G5692)} for{G1519} ever{G165} ever{G165}. And{G2532} said{G2036}{(G5627)} unto me{G3427}, These{G3778} sayings{G3056} are faithful{G4103} and  $\{G2532\}$  true  $\{G228\}$ : and  $\{G2532\}$ the  $Lord\{G2962\}$   $God\{G2316\}$  of the prophets{G4396}  $holv{G40}$ sent{G649}{(G5656)} his{G846} angel $\{G32\}$  to shew $\{G1166\}\{(G5658)\}$ unto  $his{G846}$  servants ${G1401}$  the things which{G3739} must{G1163}{(G5748)} shortly{G1722}{G5034} done $\{G1096\}\{(G5635)\}$ . Behold{G2400}{(G5628)},  $come\{G2064\}\{(G5736)\}$ quickly{G5035}: blessed{G3107} is he that  $keepeth{G5083}{(G5723)}$  the sayings{G3056} of prophecy{G4394} of this{G5127} book{G975}. 8 And {G2532} I {G1473} John {G2491} saw{G991}{(G5723)} these things{G5023}, and{G2532}  $heard{G191}{(G5723)}$ them.  $And \{G2532\} \quad when \{G3753\} \quad I \quad had$  $heard\{G191\}\{(G5656)\}$  and  $\{G2532\}$ seen{G991}{(G5656)}, fell down{G4098}{(G5627)} worship{G4352}{(G5658)} before  $\{G1715\}$  the feet  $\{G4228\}$  of the which{G3588} angel{G32} shewed $\{G1166\}\{(G5723)\}$  me $\{G3427\}$ these things{G5023}. 9 Then{G2532} saith  $he\{G3004\}\{(G5719)\}untome\{G3427\},\$  $See{G3708}{(G5720)}$  thou do it not{G3361}: for{G1063} am{G1510}{(G5748)} thy{G4675} fellowservant{G4889}, and{G2532} of thy{G4675} brethren{G80} prophets{G4396}, and{G2532} of them which  $keep{G5083}{(G5723)}$  the sayings{G3056} of this{G5127} book{G975}: worship{G4352}{(G5657)} God{G2316}. And{G2532}  $saith{G3004}{(G5719)}$ unto  $me\{G3427\}, Seal\{G4972\}\{(G5661)\}$ not{G3361} the sayings{G3056} of the prophecy $\{G4394\}$  of this $\{G5127\}$ book{G975}: for{G3754}

time $\{G2540\}$  is $\{G2076\}\{(G5748)\}$  at

11 He that is unjust $\{G91\}\{(G5723)\}$ , let him unjust{G91}{(G5657)} still{G2089}: and{G2532} he which is filthy $\{G4510\}\{(G5723)\}$ , let him be filthy{G4510}{(G5657)} still{G2089}:

hand{G1451}.

and  $\{G2532\}$ he that righteous{G1342}, let him righteous{G1344}{(G5682)} still{G2089}: and{G2532} he that is  $holy{G40},$ let him  $holy{G37}{(G5682)}$  still ${G2089}$ . And{G2532}, 12. behold{G2400}{(G5628)},  $come\{G2064\}\{(G5736)\}$ 

quickly{G5035}; and{G2532} my{G3450}  $reward{G3408}$ with{G3326} me{G1700}. to give{G591}{(G5629)} everv man{G1538} according as{G5613} his{G846} work{G2041} be $\{G2071\}\{(G5704)\}.$ 

13 I{G1473} am{G1510}{(G5748)} Alpha{G1} and{G2532} Omega{G5598}, the beginning{G746} and  $\{G2532\}$  the end  $\{G5056\}$ , the first{G4413} and{G2532} last{G2078}.

14 Blessed{G3107} are they that do{G4160}{(G5723)} his{G846} commandments{G1785}, that{G2443} they{G846} may have $\{G2071\}\{(G5704)\}\ right\{G1849\}$  $to\{G1909\}$  the  $tree\{G3586\}$ life{G2222}, and{G2532} enter $\{G1525\}\{(G5632)\}$  in through the gates{G4440} into{G1519} city{G4172}.

15 For{G1161} without{G1854} are dogs{G2965}, and{G2532} sorcerers{G5333}, and{G2532} whoremongers{G4205}, and{G2532} murderers {G5406}, and{G2532} idolaters{G1496}, and{G2532} whosoever{G3956}

loveth $\{G5368\}\{(G5723)\}\ and\{G2532\}$  $maketh{G4160}{(G5723)}$ lie{G5579}.

16 I{G1473} Jesus{G2424} have sent{G3992}{(G5656)} mine{G3450} angel{G32}totestify{G3140}{(G5658)} unto you{G5213} these things{G5023}  $in\{G1909\}$  the churches $\{G1577\}$ .  $I\{G1473\}$  am $\{G1510\}\{(G5748)\}$  the root{G4491} and{G2532}  $offspring\{G1085\} \ of \ David\{G1138\},$ and the bright{G2986} and{G2532} morning{G3720} star{G792}.

17 And{G2532} the Spirit{G4151} and{G2532} bride{G3565} the  $say{G3004}{(G5719)},$ 

 $Come\{G2064\}\{(G5628)\}.And\{G2532\}$ let him that heareth $\{G191\}\{(G5723)\}$  $say{G2036}{(G5628)},$ 

 $Come\{G2064\}\{(G5628)\}.And\{G2532\}$ let him that is athirst $\{G1372\}\{(G5723)\}$  $come\{G2064\}\{(G5628)\}.And\{G2532\}$ whosoever will{G2309}{(G5723)}, let take{G2983}{(G5720)} him water{G5204} of life{G2222} freely{G1432}.

For{G1063} testify{G4828}{(G5736)} unto every  $man\{G3956\}$ that heareth $\{G191\}\{(G5723)\}$ the words {G3056} of the prophecy {G4394} ofthis{G5127}book{G975},If{G1437} any man{G5100}  $add\{G2007\}\{(G5725)\}$  unto $\{G4314\}$ these things {G5023}, God {G2316} shall  $add\{G2007\}\{(G5692)\} \quad unto\{G1909\}$  $him\{G846\}$  the plagues  $\{G4127\}$  that are  $written{G1125}{(G5772)} in{G1722}$ this{G5129} book{G975}: 19 And{G2532} if{G1437} any man{G5100} shall take  $away\{G851\}\{(G5725)\}from\{G575\}the$  $words\{G3056\}$  of the  $book\{G976\}$  of prophecy{G4394}, this{G5129} God{G2316} shall  $away{G851}{(G5692)}$  his{G846}  $part\{G3313\}$  out  $of\{G575\}$  the book{G976} of life{G2222}, and  $\{G2532\}$  out of  $\{G1537\}$  the  $holy{G40}$  city{G4172}, and{G2532} from the things which are  $written{G1125}{(G5772)} in{G1722}$ this{G5026} book{G975}. He which  $testifieth\{G3140\}\{(G5723)\}$ these  $things\{G5023\, \\ saith\{G3004\}\{(G5719)\},$ Surely{G3483}  $come\{G2064\}\{(G5736)\}$ quickly{G5035}. Amen{G281}. Even  $so{G3483}$ ,  $come{G2064}{(G5736)}$ ,  $Lord\{G2962\}$  Jesus $\{G2424\}$ . 21 The grace{G5485} of our{G2257}

 $\begin{array}{lll} Christ\{G5547\} & be & with\{G3326\} \\ you\{G5216\} & all\{G3956\}. & Amen\{G281\}. \end{array}$ 

Jesus{G2424}

Lord{G2962}